



STAFF SELECTION COMMISSION  
BLOCK NO. 12, CGO-COMPLEX, LODHI ROAD, NEW DELHI  
110003  
COMBINED HIGHER SECONDARY (10+2) LEVEL  
EXAMINATION, 2023  
REGISTRATION NO: 30002495903



APPLICATION RECEIVED (CONTENTS NOT VERIFIED)

1. NAME AS PER MATRICULATION CERTIFICATE	2. NEW/ CHANGED NAME	3. FATHER'S NAME	4. MOTHER'S NAME
BRIJESH SAHANI	-	BALKISHUN SAHANI	SANGEETA DEVI
5. DATE OF BIRTH (DD/MM/YYYY)	6. AGE AS ON 01/08/2023	7. GENDER	8. CATEGORY
29/07/2002	21	MALE	OBC
9. WHETHER PERSON WITH BENCHMARK DISABILITY (PwBD) ?		9.1 IF YES, TYPE OF DISABILITY (OH, HH,VH, OTHERS)	
NO		-	
10. NATIONALITY		11. MARK OF VISIBLE IDENTIFICATION	
CITIZEN OF INDIA		MOLE ON NOSE	
12. MATRICULATION (10th CLASS) EXAMINATION BOARD	13. MATRICULATION (10th CLASS) ROLL NO	14. MATRICULATION (10th CLASS) YEAR OF PASSING	
BOARD OF HIGH SCHOOL AND INTERMEDIATE EDUCATION UTTAR PRADESH	2544981	2018	
15. PREFERENCE OF EXAMINATION CENTRES			
EXAMINATION CENTRE (FIRST PREFERENCE )	EXAMINATION CENTRE (SECOND PREFERENCE )	EXAMINATION CENTRE (THIRD PREFERENCE)	
DELHI ( 2201 )	DEHRADUN ( 2002 )	ROORKEE ( 2006 )	
16. MEDIUM FOR COMPUTER BASED EXAMINATION(CBE):			
HINDI			
17. MEDIUM FOR TYPING TEST:	18. WHETHER 12TH STANDARD PASS IN SCIENCE STREAM WITH MATHEMATICS AS A SUBJECT FROM A RECOGNIZED BOARD OR EQUIVALENT (FOR DEOs IN DEPARTMENT/ MINSTRY MENTIONED AT PARA 8.1 OF THE NOTICE):		
ENGLISH	YES		
19.1. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?	19.2. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)	19.3.DATE OF DISCHARGE/ LIKELY DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/ YYYY)	
NO	-	-	



19.4. LENGTH OF SERVICE IN THE ARMED FORCES		19.5. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?		19.6. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)		
-		-		-		
20. 1. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BLINDNESS (VH)?						
-						
20.2. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF OH-BOTH ARMS AFFECTED (OH-BA) OR OH- CEREBRAL PALSY (OH-CP)?						
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20.3. DO YOU HAVE A PHYSICAL LIMITATION TO WRITE AS PER PARA 7.2 OR PARA 7.3 OF THE NOTICE (CERTIFICATE TO THIS EFFECT FROM COMPETENT AUTHORITY AS PER FORMAT AT ANNEXURE-I/ANNEXURE-IA TO THE NOTICE OF EXAMINATION, WOULD BE REQUIRED AT THE TIME OF EXAMINATION)?						
NO						
20.4. WHETHER SCRIBE IS REQUIRED ?		20.5. WILL YOU MAKE YOUR OWN ARRANGEMENT OF SCRIBE ?		20.6. IF SCRIBE IS TO BE ARRANGED BY SSC, INDICATE MEDIUM		
-		-		-		
21.1. WHETHER SEEKING AGE RELAXATION ?				21.2. IF YES, AGE RELAXATION CODE		
NO				-		
22. HIGHEST EDUCATIONAL QUALIFICATION						
BA (HONS.) (6)						
23. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION						
12TH STANDARD						
STATUS	PASSING YEAR	STATE/ UT OF BOARD/ UNIVERSITY	NAME OF BOARD/ UNIVERSITY	ROLL NO	PERCENTAGE	CGPA
PASSED	2020	UTTAR PRADESH	BOARD OF HIGH SCHOOL AND INTERMEDIATE EDUCATION UTTAR PRADESH	2361877	55	-
24. DO YOU WANT TO MAKE AVAILABLE YOUR PERSONAL INFORMATION FOR ACCESSING JOB OPPORTUNITY IN TERMS OF DoP&T'S O.M NO.39020/1/2016-ESTT.(B) DATED 21.06.2016 ?						
YES						
ADDRESS DETAIL						
25. CORRESPONDENCE ADDRESS				26.PERMANENT ADDRESS		
VILL-JHANGAHA VANSAPTI TOLA POST -JHANGAHA				VILL-JHANGAHA VANSAPTI TOLA POST -JHANGAHA		
DISTRICT: GORAKHPUR				DISTRICT:GORAKHPUR		
STATE: UTTAR PRADESH				STATE: UTTAR PRADESH		
PIN : 273202				PIN : 273202		
MOBILE NO: 8114252289				EMAIL: brijeshsahani811425@gmail.com		
28. WHETHER THE PHOTOGRAPH HAS BEEN TAKEN ON OR AFTER 09-FEBRUARY-2023?						
YES						
FEE PAYMENT	AMOUNT	TRANSACTION NO		TRANSACTION DATE		
NOT EXEMPTED	100	CPACUSMBP0		6/6/2023		



## DECLARATION

1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.

2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.

3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN ON OR AFTER THE STIPULATED DATED.

4. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.

PRINT TAKEN ON: 06/06/2023 6:21:28 PM

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