# Mandatory Public Disclosure

#### A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	SANSKAR INNOVATIVE SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	3630208	
3	SCHOOL CODE (IF APPLICABLE)	57728	
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO 889, SURVEY NO 341, NEAR RAILWAY COLONY, MEDCHAL (Mandal and District), TELANGANA, PIN 501401	
5	PRINCIPAL NAME	INDU MANRAI	
6	PRINCIPAL QUALIFICATION	M.A and B.ED	
7	SCHOOL EMAIL ID	principalsanskarschool@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	8008732109	

#### B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.sanskarmedchal.com/files/affiliation-letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.sanskarmedchal.com/files/society-certficate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.sanskarmedchal.com/files/noc-certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.sanskarmedchal.com/files/recognition-certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.sanskarmedchal.com/files/building-safety-certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.sanskarmedchal.com/files/fire-safety-certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.sanskarmedchal.com/files/deo-certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.sanskarmedchal.com/files/sanitation-certificate.pdf

**NOTE**: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	https://www.sanskarmedchal.com/files/fee-structure.pdf	
2	ANNUAL ACADEMIC CALENDER	https://www.sanskarmedchal.com/files/annual-academic-calender.pdf	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.sanskarmedchal.com/files/smc.pdf	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.sanskarmedchal.com/files/pta.pdf	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.sanskarmedchal.com/files/last-three-years-results.pdf	

## D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS	
1	PRINCIPAL	INDU MANRAI	

2	TOTAL NO. OF TEACHERS	30	
	PGT	0	
	TGT	13	
	PRT	17	
3	TEACHERS SECTION RATIO	2:1	
4	DETAILS OF SPECIAL EDUCATOR	M SRIKANTH	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PRIYANKA CHOUDHARY	

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	76	76	100	

### RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS	
1						

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9737
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 1361
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 436
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=E-kakItYh7w