Calgary 2007 Songbook Draft E - Final Proof

In producing this songbook, our goal is to encourage all the saints (especially the young people) to enjoy the Lord through singing by providing an up-to-date collection of psalms, hymns, and spiritual songs. This fourth edition contains selections from the Hymnal, "Psalms, Hymns, and Spiritual Songs" (PHSS), recent semi-annual trainings, children's songs, young people's songtapes, hymnal.net, and scripture songs.

In particular, we want to help all the saints become familiar with the wealth of riches in the Hymnal. Hence, the order of the hymns is now the same as that of the Hymnal. New hymns are numbered starting from 1500.

To make it easier to find hymns with the same category, a categorized index is included at the beginning of this book. A glossary is included at the end to help the saints understand the hymns. This book is designed such that you will never need to flip pages in a single hymn. In order to accomplish this, some pages do not have hymns on them; ministry/verse quotations are placed there instead.

In the guitar chord version, we have reviewed all the hymns, and provided a singable, accurate and playable set of chords. We are including the chord chart of the harder chords (chords other than A, A7, C, D, D7, E, E7, Em, G, and G7) next to the hymn to help those who are learning to play the guitar.

This book is intended for local use. Hymns below 1500 are copyrighted by Living Stream Ministry.

We would like thank the many saints who have contributed their time to the production of this book.

Please send any corrections and new songs to songbookproject@yahoo.com

Be filled in spirit... singing!

Forth Edition - First Printing - September 2007

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Scripture Songs

A new commandment I give unto you 1343 Abide in Me 2810 All Scripture is God-breathed 2850 Always rejoice 2853 And now I'm walking by the Spirit 2800 And they overcame him by the blood of the Lamb 1347 Because the God who said 2849 Because the love of God is shed abroad 2831 Behold how good and how pleasant it is 1339 Bless the Lord, O my soul 2826 Brothers, I do not account of myself to have laid hold 2829 But we have this treasure in earthen vessels 2848 Call upon His name 1340 Come bless the Lord, (Come bless the Lord) 2836 Create in me a clean heart, O God 2835 For as many as are led by the Spirit of God 2834 For the Lord is a great God 2808 For unto us a child is born 2839 From glory to glory... even as from the Lord Spirit 2814 From the rising of the sun 2833 From the throne of our God and the Lamb 2845 Great is the Lord, and greatly to be praised 1335 He has made me glad, He has made me glad 2820 He's my Lord, He's my Lord 2809 Hide not Thine ear 2832 Holding to truth in love 2805 How lovely are Thy dwelling places 2851 I am crucified with Christ; And it is no longer I who live 2828 I am crucified with Christ (And now I'm walking by the Spirit) 2800 I am the Light of the world 2846 I am the vine 2810 I beseech you, I beseech you 2815 I called upon Thy name, O Lord 2832 I have fought the good fight 2827 I will enter His gates with thanksgiving in my heart 2820 I will sing of the mercies of the Lord forever 2819 It does not behave unbecomingly 2812 It's a good thing to give thanks unto the Lord 2824 It's no longer I that liveth 2841 I'll take the cup of salvation 1336 Let the glory of the Lord endure forever 2852 Let the word of Christ dwell in you 2842 Lord, I am continually with Thee 2825 More to be desired are they than gold 2803 My Beloved is mine and I am His 2823 Now on the last day, (Now on the last day,) 2817 Now unto the King eternal, immortal, invisible 1346 O clap your hands, all ye people 2821 O come let us sing unto the Lord 2808 Oh my God, I trust in Thee 2804 Out of Zion 2807 Praise ye the Lord 2833 Rejoice in the Lord always 2838 Rejoice, rejoice 2838 Rise up, my love, my beautiful one 2806

Scripture Songs (continued)

Seek the Lord while He may be found 2837

Seek ye first the kingdom of God 2830

Set your mind on the things that are above 2843

The Bible is God's breath 2816

The church is the house of the living God 2854

The last Adam became a life-giving Spirit 2847 The law of the Lord is perfect 2803

The Lord hath done great things for us 1337
The Lord is my light and salvation 2801
The Lord is the portion of my inheritance 2811

The love of God and the grace of Christ 2845

The mighty God, even the Lord 2807 Therefore being justified by faith 2831

Therefore the redeemed of the Lord shall return 1341

Therefore, we do not lose heart 2813

Therefore with joy shall ye draw water 1340

Therefore with joy shall ye draw water 1340
This is My rest forever 1338
Thou art worthy, Thou art worthy 2840
Thou hast turned my mourning into dancing for me 1334
Thou wilt show me the path of life 2811
Thou word is sweet unto my taste 2802

Unto Thee, O Lord, do I lift up my soul 2804

We all with unveiled face 2814

We are gathering together unto Him 2822

When the Lord turned again the captivity of Zion 1337

Whenever the heart shall turn to the Lord 1345

Wherever you go, I will go 2818 With my mouth will I make known 2819

You shall love the Lord your God 2844

The spiritual songs and hymns are the cream of a person's writing, thought, learning, life experience, and spiritual experience.

from "Speaking Christ for the Building Up of the Body of Christ" p. 86 Hymnal (1-1347)

Our Father, as the evergreen,

Thou art forever new;

Thou art the ever living Lord,

Thy freshness as the dew.



O Father, Thou art unchanging, Thou never hast grown old; Thru countless ages, ever fresh, Thy newness doth unfold.

- O Thou art God, and Thou art "new"; Without Thee all is worn, But all with Thee is ever fresh, Though many years have gone.
- 3 Each blessing Thou hast given us Thy newness doth contain; Thy covenant, Thy ways are new, And ever thus remain.
- 4 Now we Thy new creation are New spirit and new heart; We're daily from the old renewed, New life Thou dost impart.
- 5 The earth and heavens will be new And Thy new city share; New fruits each month will be supplied, For all is newness there.
- O Father, Thou art ever new,
 And all is new in Thee;
 We sing the new eternal song,
 New praise we give to Thee.





The love of God is greater far
Than tongue or pen can ever tell.

It goes beyond the highest star
And reaches to the lowest hell.

The guilty pair, bowed down with care,
God gave His son to win;

His erring child He reconciled
And pardoned from his sin.

O love of God, how rich and pure!

How measureless and strong!

It shall forevermore endure

The saints' and angels' Song.

- When hoary time shall pass away, And earthly kingdoms fall; When men who here refuse to pray, On rocks and hills and mountains call; God's love, so sure, shall still endure, All measureless and strong; Redeeming grace to Adam's race— The saints' and angels' song.
- 3 Could we with ink the ocean fill,
 And were the skies of parchment made;
 Were every stalk on earth a quill,
 And every man a scribe by trade;
 To write the love of God above
 Would drain the ocean dry;
 Nor could the scroll contain the whole,
 Though stretched from sky to sky

D-2

To God be the glory, great things He hath done, So loved He the world that He gave us His Son, Who yielded His life our redemption to win, And Gopened the life-gate that all may go in.

Praise the Lord, praise the Lord,

Let the earth hear His voice;

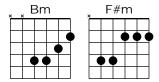
Praise the Lord, praise the Lord,

Let the people rejoice;

Oh, come to the Father, through Jesus the Son,

And Give Him the Glory; great things He hath Gone.

- Oh, perfect redemption, the purchase of blood, To every believer the promise of God; The vilest offender who truly believes, That moment from Jesus a pardon receives.
- 3 Great things He hath taught us, great things He hath done, And great our rejoicing through Jesus the Son; But purer, and higher, and greater will be Our wonder, our transport when Jesus we see.



1 We are never weary singing our eternal song:

Glory to God, hallelujah!

We would sing His praise forever with our spirit strong:

Glory to God, hallelujah!

O the children of the Lord

have a wondrous song to sing,

For the Lord will by His grace

many sons to glory bring.

We are going in that day

to the presence of the King:

Glory to God, hallelujah!

2 We are lost amid the rapture of redeeming love:

Glory to God, hallelujah!

We are seeking every moment all its grace to prove:

Glory to God, hallelujah!

3 We are going on to glory as the Lord has told:

Glory to God, hallelujah!

Where the King in all His beauty we shall soon behold:

Glory to God, hallelujah!

4 There we'll sing His grace and mercy in a glad new song:

Glory to God, hallelujah!

There we'll praise our glorious Savior with the blessed throng:

Glory to God, hallelujah!

Jesus! that name we love,

Jesus, our Lord!

Jesus, all names above,

Jesus, the Lord!

Thou, Lord, our all must be;

Nothing that's good have we,

Jesus, our Lord!

Nothing apart from Thee,

Jesus, our Lord!



- 2 As Son of Man it was, Jesus, the Lord! Thou gav'st Thy life for us, Jesus, our Lord! Great was indeed Thy love, All other loves above, Love Thou didst dearly prove, Jesus, our Lord!
- 3 Righteous alone in Thee,
 Jesus, the Lord!
 Thou wilt a refuge be,
 Jesus, our Lord!
 Whom, then, have we to fear,
 What trouble, grief, or care,
 Since Thou art ever near,
 Jesus, our Lord!
- 4 Soon Thou wilt come again,
 Jesus, the Lord!
 We shall be happy then,
 Jesus, our Lord!
 When Thine own face we see,
 Then shall we like Thee be,
 Then evermore with Thee,
 Jesus, our Lord!



1 How sweet the Name of Jesus sounds
In a believer's ear!
It soothes his sorrow, heals his wounds,
And drives away his fear.

And drives away his fear. And drives away his fear had drives away his fear had drives away his fear. And drives away his fear.

- 2 It makes the wounded spirit whole, And calms the troubled breast; 'Tis manna to the hungry soul, And to the weary rest.
- 3 Dear Name! the Rock on which we build; Our shield and hiding-place; Our never-failing treasury, filled With boundless stores of grace.
- Jesus, our Savior, Shepherd, Friend, Our Prophet, Priest, and King; Our Lord, our Life, our Way, our End, Accept the praise we bring.
- Weak is the effort of our heart, And cold our warmest thought; But when we see Thee as Thou art, We'll praise Thee as we ought.
- Till then we would Thy love proclaim
 With every fleeting breath;
 And triumph in that blessed Name
 Which quells the pow'r of death.

(* Substitute lines 3 and 4 of each verse for chorus)

1 There is a name I love to hear,
I love to sing its worth:
It sounds like music in my ear,
The sweetest name on earth.

Oh, how I love Jesus, Because He first loved me!

- 2 It tells me of a Savior's love, Who died to set me free; It tells me of His precious blood, The sinner's perfect plea.
- 3 It tells me what my Father hath In store for every day, And though I tread a darksome path, Yields sunshine all the way.
- 4 It tells of One whose loving heart Can feel my deepest woe, Who in each sorrow bears a part That none can bear below.

E82

Hymns 82 (m10082/3/153)

Down from His glory,

Ever living story,

My God and Savior came,

And Jesus was His name.

Born in a manger,

To His own a stranger,

A Man of sorrows, tears and agony.

O how I love Him! How I adore Him! A
My breath, my sunshine, my all in all!

The great Creator became my Savior,
And all God's fullness dwelleth in Him.



(continued)

- What condescension,
 Bringing us redemption;
 That in the dead of night,
 Not one faint hope in sight,
 God, gracious, tender,
 Laid aside His splendor,
 Stooping to woo, to win, to save my soul.
- Without reluctance, Flesh and blood His substance He took the form of man, Revealed the hidden plan. O glorious myst'ry, Sacrifice of Calv'ry, And now I know Thou art the great "I AM."

- 1 How wonderful redemption is,
 My gracious Lord, in Thee!
 Not seen, nor heard, nor e'er conceived
 What Thou hast done for me!
 Thou art divine, mysterious,
 Beyond my grandest phrase!
 Redemption is so marvelous,
 Beyond all pow'r to praise!
- For us Thou on the Cross wast pierced,
 And blood and water streamed;
 That life divine be giv'n to us,
 That we may be redeemed.
 Thy precious blood has made us clean,
 That we accepted be;
 Regenerated by Thy life,
 We now are one with Thee.
- Thou art the grain divine that died
 The many grains to bear,
 Which, blent and formed, Thy Body are,
 And all Thy nature share.

 We are the increase of Thyself,
 And Thou our content art;
 Through us Thou livest and dost move And manifested art.
- Since we're Thy Body, Thou may come
 And settle down in us;
 In us Thou may obtain Thy home
 And we become Thy trust.
 Thy heart to satisfy and please,
 We are Thy counterpart,
 Now in one Body with Thyself,
 Enjoying all Thou art.

5 While in remembrance now we meet
And here the symbols see,
For Thy redemption great and full
We're filled with praise to Thee.
Since we are made Thy Body, Lord,
Thy dwelling place and bride,
We would give thanks and worship Thee
And in Thy praise abide.

Hymns 124 (m20007/14/151)

E124





- Praise Him! praise Him! Christ is Victor!

 He has won the victory!

 Sin is judged, old Adam finished,

 Full redemption now we see!

 Vanquished all the evil powers

 Through the Cross friumphantly!
- 2 Praise Him! Christ is resurrected! God hath raised Him from the dead! All the power of death is swallowed, Man from death to life is led! Broken through are hell and darkness And His pow'r exhibited!
- 3 Praise Him! Christ hath now ascended!
 God hath raised Him to the throne!
 Far above all rule and power,
 He the highest Name doth own!
 All authority receiving
 Till His foe is overthrown!
- 4 Hallelujah, Christ the Victor
 Triumphed on Mt. Calvary!
 Hallelujah, resurrected,
 He displays His victory!
 Hallelujah, now ascended,
 He shall reign eternally!

E152 Em

- O how deep and how far-reaching

 G D G Em Lord, to me!

 Em B' Em B' Em B' To fathom,

 G D G Em Lord, to me!

 Em B' Em B' To fathom,

 G D G Em Am B' Em
 D G Em Am B' Em
 It has caused Thee death to suffer

 Em And to me Thyself impart,

 Em B' That in Thee I might be grafted

 G And become of Thee a part.
- Who can tell of all the wonders

 F*m Which Thy love for me has wrought,

 Yet the greatest of these wonders

 F*m Is that Thou to me art brought.

 Oh! to me Thy love has given

 All Thou art as my supply;

 As true life I now may share Thee

 And Thy riches e'er enjoy.
- 3 Lord, Thy love is the expression Of Thy loving self divine, Making life so full of meaning, Harmonized with God's design. Grace of life, how all-sufficient, Is my portion day by day; I'm the object of Thy favor And Thy sweetness taste alway.
- What from Thee can separate me?
 Thou wilt love me to the end!
 Oh! Thy love is so prevailing,
 E'en Thyself with me to blend!
 We two one will be for ever;
 I am Thine and Thou art mine!
 This will be my testimony:
 In Thy love we'll ever twine!









Give yourself to love the Lord. No other way is so prevailing, and no other way is so safe, so rich, and so full of enjoyment. Just love Him. Do not care for anything else. Teachings, doctrines, gifts, and power do not mean much. We must continually tell the Lord, "Lord, keep me in Your love! Attract me with Yourself! Keep me all the time in Your loving presence!" If we will pray in this way, we will see what love we will have toward the Lord and what kind of life we will live. We will simply live by the Lord Himself. As long as we love Him from the deepest part of our being, everything will be all right.

from Life and Building as Portrayed in the Song of Songs

I have a Bm of the love Is more than all the world to me;

It is more than all the world to me;

Tis higher than the heights above,

And deeper than the soundless sea;

Find of the love of the love





- 2 He held the highest place above, Adored by all the sons of flame, Yet such His self-denying love, He laid aside His crown and came To seek the lost, And at the cost Of heavenly rank and earthly fame He sought me—Blessed be His name!
- 3 It was a lonely path He trod, From every human soul apart; Known only to Himself and God Was all the grief that filled His heart, Yet from the track He turned not back, Till where I lay in want and shame, He found me—Blessed be His name!
- 4 Then dawned at last that day of dread,
 When desolate, yet undismayed,
 With wearied frame and thorn-crowned head,
 He, God-forsaken, man-betrayed,
 Was then made sin
 On Calvary,
 And, dying there in grief and shame,
 He saved me—Blessed be His name!

Long as I live my song shall tell
 The wonders of His dying love;
 And when at last I go to dwell
 With Him His sovereign grace to prove,
 My joy shall be
 His face to see,
 And bowing there with loud acclaim
 I'll praise Him—Blessed be His name!

Hymns 162 (m20009/32/153)

E162





1 With praise and thanksgiving there stands a great throng In the presence of Jesus and sing this new song.

Unto Him Who hath loved us and

Washed us from sin,

Unto Him be the glory forever! Amen!

- 2 All these once were sinners, defiled in His sight, Now arrayed in pure garments, in praise they unite.
- He maketh the rebel

 a priest and a king,
 He hath bought us, and taught us this new song to sing.
- 4 How helpless and hopeless we sinners had been, If He never had loved us till cleansed from our sin.
- Aloud in His praises
 our voices shall ring,
 So that others, believing,
 this new song shall sing.

Praise to the Lord, the Almighty, the King of creation!

O my soul, praise Him, for He is thy health and salvation!

All ye who hear,

Now to His temple draw near;

Sing now in glad adoration!

- 2 Praise to the Lord, who o'er all things so wondrously reigneth, Who, as on wings of an eagle, uplifteth, sustaineth.

 Hast thou not seen How thy desires all have been Granted in what He ordaineth?
- 3 Praise to the Lord, who hath fearfully, wondrously, made thee! Health hath vouchsafed and, when heedlessly falling, hath stayed thee. What need or grief Ever hath failed of relief? Wings of His mercy did shade thee.
- 4 Praise to the Lord, who doth prosper thy work and defend thee,
 Who from the heavens the streams of His mercy doth send thee.
 Ponder anew
 What the Almighty can do,
 Who with His love doth befriend thee.
- 5 Praise to the Lord! Oh, let all that is in me adore Him!
 All that hath life and breath, come now with praises before Him!
 Let the Amen
 Sound from His people again;
 Gladly for aye we adore Him.





- 1 Pcannot breathe enough of Thee,
 O gentle breeze of love;
 More fragrant than the myrtle tree
 The Henna-flower is to me,
 The Balm of Heaven above.
 The Balm of Heaven above.
- I cannot gaze enough on Thee,
 Thou fairest of the Fair;
 My heart is filled with ecstasy,
 As in Thy face of radiancy
 I see such beauty there.
 I see such beauty there.
- 3 I cannot yield enough to Thee, My Savior, Master, Friend; I do not wish to go out free, But ever, always, willingly, To serve Thee to the end. To serve Thee to the end.
- 4 I cannot sing enough of Thee, The sweetest name on earth; A note so full of melody Comes from my heart so joyously, And fills my soul with mirth. And fills my soul with mirth.
- I cannot speak enough of Thee,

 I have so much to tell;

 Thy heart it beats so tenderly

 As Thou dost draw me close to Thee,
 And whisper, "All is well."

 And whisper, "All is well."

Gathered in Thy name, Lord Jesus,

Cosing sight of all but Thee,

Solution of all but Thee,

Owhat joy Thy presence gives us,

Am Calling up our hearts to Thee!



- Loved with love which knows no measure,
 Save the Father's love to Thee,
 Blessed Lord, our hearts would treasure
 All the Father's thoughts of Thee.
- 3 All His joy, His rest, His pleasure— All His deep delight in Thee— Lord, Thy heart alone can measure What Thy Father found in Thee.
- 4 How He set His love upon Thee— Called Thee His beloved Son; Yet for us He did not spare Thee, By Thy death our life was won.
- O the joy, the wondrous singing,
 When we see Thee as Thou art!
 Thy blest name, Lord Jesus, bringing
 Sweetest music to God's heart.
- 6 Notes of gladness, songs unceasing, Hymns of everlasting praise, Psalms of glory, joy increasing, Through God's endless day of days.

E205 D-1

Hymns 205 (m905/7/155)

- Jesus, Thou Joy of loving hearts,
 Thou Fount of life, Thou Light of men,
 From the best bliss that earth imparts,
 We turn unfilled to Thee again.
- Thy truth unchanged hath ever stood; Thou savest those that on Thee call; To them that seek Thee, Thou art good, To them that find Thee, all in all!



(continued)

- We taste Thee, O Thou living Bread, And long to feast upon Thee still; We drink of Thee, the Fountain-head, And thirst our souls from Thee to fill!
- 4 Our restless spirits yearn for Thee, Where'er our changeful lot is cast; Glad when Thy gracious smile we see, Blest, when our faith can hold Thee fast.
- O Lord, be Thou our strength and stay! Make all our moments calm and bright, Chase all dark thoughts of sin away, Shed o'er us here Thy holy light.

Hymns 206 (m70/3/153)





- O Christ, He is the fountain,

 The deep, sweet well of life:

 Its living streams I've tasted

 Which save from grief and strife.

 And to an ocean fulness,

 His mercy doth expand;

 His grace is all-sufficient

 As by His wisdom planned.
- O I am my Beloved's,

 And my Beloved's mine;
 He brings a poor vile sinner
 Into His house of wine!

 I stand upon His merit;

 I know no other stand.

 I'm hidden in His presence

 And held by His own hand.
- The Bride eyes not her garment,
 But her dear Bridegroom's face;
 I will not gaze at glory,
 But on my King of grace:
 Not at the crown He giveth,
 But on His pierced hand;
 The Lamb is all the glory,
 And my eternal stand!

E206

O Jesus, Jesus, dearest Lord!

Forgive me if I say,

For very love, Thy sacred name

A thousand times a day.

O Jesus, Lord, with me abide;
I rest in Thee, whate'er betide;
Thy gracious smile is my reward;
I love, I love Thee, Lord!







- 2 I love Thee so I know not how My transports to control; Thy love is like a burning fire Within my very soul.
- 3 For Thou to me art all in all; My honor and my wealth; My heart's desire, my body's strength, My soul's eternal health.
- 4 Burn, burn, O love, within my heart, Burn fiercely night and day, Till all the dross of earthly loves Is burned, and burned away.
- 5 O light in darkness, joy in grief, O heaven's life on earth; Jesus, my love, my treasure, who Can tell what Thou art worth?
- 6 What limit is there to this love? Thy flight, where wilt Thou stay? On, on! our Lord is sweeter far Today than yesterday.

Am7				



1 O Jesus, Jesus, dearest Lord!
Forgive me if I say,
For Very Iove, Thy sacred name
A thousand times a day.

Am⁷ O Jesus, Lord, with me abide;
I rest in Thee, whate er betide;
Thy gracious smile is my reward;
I Am⁷ I D-D⁷ Thee, Lord!

- 2 I love Thee so I know not how My transports to control; Thy love is like a burning fire Within my very soul.
- 3 For Thou to me art all in all; My honor and my wealth; My heart's desire, my body's strength, My soul's eternal health.
- Burn, burn, O love, within my heart, Burn fiercely night and day, Till all the dross of earthly loves Is burned, and burned away.
- 5 O light in darkness, joy in grief, O heaven's life on earth; Jesus, my love, my treasure, who Can tell what Thou art worth?
- 6 What limit is there to this love? Thy flight, where wilt Thou stay? On, on! our Lord is sweeter far Today than yesterday.

E250 D-2

- Spring up, well, with water;
 Dig Thou, Lord, completely;
 Dig away all barriers
 That Thy stream flow through me.
- 2 Christ, the Rock, is riven; Living water's flowing; But within my heart now It is blocked from going.
- I will dig by praying,Dig the dirt entirely,Thus release the Spirit,Let the stream flow freely.
- 4 There's no need again that Christ, the Rock, be riven, But unto the digging That I should be given.
- What I need most deeply Is the Spirit's filling, That the living water From my heart be welling.
- 6 Dig till there is nothing Left to block the passage; Dig until the stream flows With the living message.
- 7 Spring up, well, with water;Dig Thou, Lord, completely;Dig away all barriersThat Thy stream flow through me.



1 Rivers of living water,

Rivers that flow from the throne,
Rivers o'erflowing with blessing,

Coming from Jesus alone.

Rivers of living water,

Rivers of life so free,

Flowing from Thee, my Savior,

Send now the rivers through me.

- Whoso is thirsty come hither,
 Here is abundant supply;
 Water transparent as crystal,
 Come without money and buy.
- 3 Cleanse me, oh, cleanse me, my Savior, Make me a channel today; Empty me, fill me and use me, Teach me to trust and obey.
- 4 Then, and then only, Lord Jesus, Through me the rivers can flow; Thus and thus only will others Learn Thy great fulness to know.
- Now I surrender to Jesus,
 Here I lay all at His feet:
 Anything, anywhere only,
 Just for His service made meet!

O Lord, breathe Thy Spirit on me,

Teach me how to breathe Thee in;

Help me pour into Thy bosom

All my life of self and sin.

I am breathing out my sorrow,

Breathing out my sin;
I am breathing, breathing, breathing,

All Thy fulness in.

- 2 I am breathing out my own life, That I may be filled with Thine; Letting go my strength and weakness, Breathing in Thy life divine.
- 3 Breathing out my sinful nature, Thou hast borne in all for me; Breathing in Thy cleansing fulness, Finding all my life in Thee.
- 4 I am breathing out my sorrow, On Thy kind and gentle breast; Breathing in Thy joy and comfort, Breathing in Thy peace and rest.
- I am breathing out my sickness,
 Thou hast borne its burden too;
 I am breathing in Thy healing,
 Ever promised, ever new.
- 6 I am breathing out my longings In Thy listening, loving ear; I am breathing in Thy answers, Stilling every doubt and fear.
- 7 I am breathing every moment, Drawing all my life from Thee; Breath by breath I live upon Thee, Lord, Thy Spirit breathe in me.

- Jesus, Thine all-victorious love

 Shed in my soul abroad;

 Then shall my heart no longer rove,

 Rooted and fixed in God,

 Rooted and fixed in God.
- Oh, that in me the sacred fire
 Might now begin to glow;
 Burn up the dross of base desire,
 And make the mountains flow,
 And make the mountains flow.
- 3 He, who at Pentecost didst fall, May He my sins consume; Thy Holy Ghost, for Him I call; Thy burning Spirit, come, Thy burning Spirit, come.
- Refining fire, go through my heart, Illuminate my soul;
 Scatter Thy life through every part, And sanctify the whole,
 And sanctify the whole.
- My steadfast soul, from falling free,
 Shall then no longer move,
 While Christ is all the world to me,
 And all my heart is love,
 And all my heart is love.

1 Fill me with Thy gracious Spirit,
Fill my longing spirit now;
Fill me with Thy hallowed presence,
Come, dear Lord, and fill me now!

Fill me now! Fill me now!

Fill me with Thy Spirit now!

Strip me wholly, empty throughly,

Fill me with Thy Spirit now!

- 2 Thou can'st fill me with Thy Spirit, Though I cannot tell Thee how; But I need Thee, greatly need Thee; Come, dear Lord, and fill me now!
- 3 I am weakness, full of weakness; At Thy sacred feet I bow; By Thy blest, eternal Spirit, Fill with strength, and fill me now!
- 4 Cleanse and comfort, bless and save me; Fill my broken spirit now! Thou art comforting and saving, Thou art sweetly filling now.

E268

Hymns 268 (m20145/34/152)

1 How I praise Thee, precious Savior,

That Thy love laid hold of me;

Thou hast saved and cleansed and filled me,

That I might Thy channel be.



Channels only, blessed Master,

But with all Thy wondrous grace,

Flowing through us, Thou canst use us

Every hour in every place.

- Just a channel, full of blessing,
 To the thirsty hearts around;
 To tell out Thy full salvation,
 All Thy loving message sound.
- 3 Emptied that Thou shouldest fill me, A clean vessel in Thine hand; With no strength but as Thou givest Graciously with each command.
- Witnessing Thy grace to save me, Setting free from self and sin; Thou hast bought me to possess me, In Thy fulness, Lord, come in.
- 5 O Lord, fill now with Thy Spirit Hearts that full surrender know; That the streams of living water From our inner man may flow.

- 1 Loved with everlasting love,
 C Led by grace that love to know;
 Spirit, breathing from above,
 C Thou hast taught me it is so.
 C Oh, this full and perfect peace!
 Oh, this transport all divine!
 C In a love which cannot cease,
 C I am His, and He is mine.
- 2 Heaven above is softer blue,
 Earth around is sweeter green;
 Something lives in every hue
 Christless eyes have never seen:
 Birds with gladder songs o'erflow,
 Flow'rs with deeper beauties shine,
 Since I know, as now I know,
 I am His, and He is mine.
- Things that once were wild alarms

 Cannot now disturb my rest;

 Closed in everlasting arms,

 Pillowed on the Foving breast.

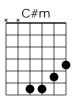
 Oh, to lie forever here,

 Doubt and care and self resign,

 While He whispers in my ear,

 Pam His, and He is mine.
- 4 His forever, only His:
 Who the Lord and me shall part?
 Ah, with what a rest of bliss
 Christ can fill the loving heart.
 Heaven and earth may fade and flee
 Firstborn light in gloom decline;
 But, while God and I shall be,
 I am His, and He is mine.











1 My hope is built on nothing less
Than Jesus Christ, my righteousness;
I dare not trust the sweetest frame,
But wholly lean on Jesus' name.

On Christ, the solid Rock, I stand;
All other ground is sinking sand,
All other ground is sinking sand.

- When darkness veils His lovely face, I rest on His unchanging grace; In every high and stormy gale, My anchor holds within the veil.
- 3 His oath, His covenant, His blood, Support me in the whelming flood; When all around my soul gives way, He then is all my hope and stay.
- When He shall come with trumpet sound, Oh, may I then in Him be found; In Him, my righteousness, alone, Faultless to stand before the throne.

A mind at perfect peace with God;
O what a word is this!
A sinner reconciled through blood;
This, this indeed is peace.



- 2 By nature and by practice far, How very far from God; Yet now by grace brought nigh to Him, Through faith in Jesus' blood.
- 3 So nigh, so very nigh to God, I cannot nearer be; For in the person of His Son I am as near as He.
- So dear, so very dear to God,
 More dear I cannot be;
 The love wherewith He loves the Son,
 Such is His love to me.
- Why should I ever anxious be,
 Since such a God is mine?
 He watches o'er me night and day,
 And tells me "Mine is thine."

E301

Hymns 301 (m10301/33/163)

1 Redeemed—how I love to proclaim it!
Redeemed by the blood of the Camb;
Redeemed through His infinite mercy,
His child, and forever, I am.

Redeemed, redeemed,
Redeemed by the blood of the Lamb;
Redeemed, redeemed,
His Child, and forever, I am.

2 Redeemed and so happy in Jesus, No language my rapture can tell; I know that the light of His presence With me doth continually dwell.

- I think of my blessed Redeemer, I think of Him all the day long; I sing, for I cannot be silent; His love is the theme of my song.
- I know I shall see in His beauty The King in whose way I delight; Who lovingly guardeth my footsteps And giveth me songs in the night.

Hymns 306 (m912/4/154)

E306

- 1 I belong to Jesus;
 I am not my own;
 All I have and all I am
 Shall be His alone.
- I belong to Jesus;
 He is Lord and King,
 Reigning in my inmost heart
 Over everything.
- 3 I belong to Jesus; What can hurt or harm, When He folds around my soul His almighty Arm?
- I belong to Jesus;
 Blessed, blessed thought!
 With His own most precious blood
 Has my soul been bought.
- I belong to Jesus;He has died for me;I am His and He is mineThrough eternity.
- 6 I belong to Jesus; He will keep my soul, If the deathly waters dark Round about me roll.
- 7 I belong to Jesus; And ere long I'll be With my precious Savior there In His royalty.

Description of His Spirit, washed in His blood.

This is my story, this is my song,
Praising my Savior all the day long.
This is my story, this is my song,
Praising my Savior all the day long.

- Perfect submission, perfect delight, Visions of rapture now burst on my sight; Angels descending, bring from above Echoes of mercy, whispers of love.
- 3 Perfect submission, all is at rest, I in my Savior am happy and blessed; Watching and waiting, looking above, Filled with His goodness, lost in His love.

E309

Hymns 309 (m20058/16/163)

1 What a wonderful change in my life has been wrought Since Jesus came into my heart!

I have light in my soul for which long I had sought, Since Jesus came into my heart!

Since Jesus came into my heart!

Since Jesus came into my heart!

Floods of joy o'er my soul like the sea billows roll,

Since Jesus came into my heart!

2 I have ceased from my wand'ring and going astray, Since Jesus came into my heart! And my sins which were many are all washed away, Since Jesus came into my heart!

- I'm possessed of a hope that is steadfast and sure,
 Since Jesus came into my heart!
 And no dark clouds of doubt now my pathway obscure,
 Since Jesus came into my heart!
- There's a light in the valley of death now for me,
 Since Jesus came into my heart!
 And the gates of the City beyond I can see,
 Since Jesus came into my heart!
- 5 I shall go there to dwell in that City I know, Since Jesus came into my heart! And I'm happy, so happy as onward I go, Since Jesus came into my heart!

Hymns 310 (m20056/16/163)

E310

Once I was bound by sin's galling fetters,
Chained like a slave I struggled in vain;
But I received a glorious freedom,
When Jesus broke my fetters in twain.

Glorious freedom, wonderful freedom, No more in chains of sin I repine!

Jesus the glorious Emancipator,

Now and forever He shall be mine.

- 2 Freedom from all the carnal affections, Freedom from envy, hatred and strife; Freedom from vain and worldly ambitions, Freedom from all that saddened my life.
- Freedom from pride and all sinful follies, Freedom from love and glitter of gold; Freedom from evil temper and anger, Glorious freedom, rapture untold.
- Freedom from fear with all of its torments, Freedom from care with all of its pain; Freedom in Christ my blessed Redeemer, He who has rent my fetters in twain.

- Amazing grace! how sweet the sound,

 That saved a wretch like me!

 I once was lost, but now am found,

 Was blind, but now I see.
- 2 'Twas grace that taught my heart to fear, And grace my fears relieved; How precious did that grace appear The hour I first believed!
- 3 The Lord hath promised good to me, His word my hope secures; He will my shield and portion be As long as life endures.
- When we've been there ten thousand years, Bright shining as the sun, We've no less days to sing God's praise Than when we first begun.

E317

Hymns 317 (m20054/3/153)

Dear Savior, Thou art mine,

C

How sweet the thought to me;

Let me repeat Thy name,

And lift my heart to Thee.

Mine! Mine! Mine!

I know Thou art mine;

Savior, dear Savior,

I know Thou art mine.

- Thou art the sinner's friend,
 So I Thy friendship claim,
 A sinner saved by grace,
 When Thy sweet message came.
- 3 My hardened heart was touched; Thy pard'ning voice I heard; And joy and peace came in While list'ning to Thy word.

4 So let me sing Thy praise, So let me call Thee mine. I cannot doubt Thy word, I know that I am Thine.

Hymns 322 (m20167/25/156)

E322 G-1

Many weary years I vainly sought a spring,
One that never would run dry;
Unavailing all that earth to me could bring,
Nothing seemed to satisfy.

Drinking at the Fountain that never runs dry, Grinking at the Fountain of life am I;

Finding joy and pleasure
In abounding measure,
I am Grinking at the Fountain of life.

- Through the desert land of sin I roam no more,
 For I find a living Spring,
 And my cup of gladness now is running o'er,
 Jesus is my Lord and King.
- Here is sweet contentment as the days go by.
 Here is holy peace and rest;
 Here is consolation as the moments fly,
 Here my heart is always blest.
- Here I find a never ending, sure supply.
 While the endless ages roll;
 To this healing Fountain I would ever fly,
 There to bathe my weary soul.

1 I heard the voice of Jesus say,

"Come unto Me, and rest;

Lay down, thou weary one, lay down

Thy head upon My breast."

I came to Jesus as I was,

Weary, and worn, and sad;

I found in Him a resting-place,

And He has made me glad.





- I heard the voice of Jesus say, "Behold, I freely give The living water: thirsty one, Stoop down, and drink, and live." I came to Jesus, and I drank Of that life-giving stream; My thirst was quenched, my soul revived, And now I live in Him.
- 3 I heard the voice of Jesus say, "I am this dark world's Light; Look unto Me, thy morn shall rise, And all thy day be bright." I looked to Jesus, and I found In Him my Star, my Sun; And in that Light of life I'll walk Till trav'lling days are done.

E325

Hymns 325 (m20052/25/156)

All my life long I had panted

For a draught from some cool spring,

That I hoped would quench the burning

Of the thirst I felt within.

Hallelujah! I have found Him
Whom my soul so long has craved!
Jesus satisfies my longings;
Through His life I now am saved.

- 2 Feeding on the husks around me, Till my strength was almost gone, Longed my soul for something better, Only still to hunger on.
- 3 Poor I was, and sought for riches, Something that would satisfy, But the dust I gathered round me Only mocked my soul's sad cry.
- Well of water, ever springing, Bread of life, so rich and free, Untold wealth that never faileth, My Redeemer is to me.

Hymns 348 (m918/7/155)

E348 G



- Since Christ my soul from sin set free,

 This life has been a joy to me;

 And 'mid earth's sorrows and its woe,

 'Tis joy my Jesus here to know.
 - O hallelujah, yes, 'tis joy!

 For it is Christ that I enjoy!

 On land or sea, what matters where?

 Where Jesus is, my joy is there.
- The earth was once a bitter place Till Jesus showed His smiling face; Now joy's begun within my soul, 'Twill last while endless ages roll.
- What matters where on earth we dwell? On mountain top, or in the dell, In cottage, or a mansion fair, Where Jesus is, my joy is there.

My goal is God Himself, not joy, nor peace,
Nor even blessing, but Himself, my God;
Tis His to lead me there—not mine, but His—
At any cost, dear Lord, by any road.



- So faith bounds forward to its goal in God, And love can trust her Lord to lead her there; Upheld by Him, my soul is following hard Till God hath full fulfilled my deepest prayer.
- 3 No matter if the way be sometimes dark, No matter though the cost be oft-times great, He knoweth how I best shall reach the mark, The way that leads to Him must needs be strait.
- One thing I know, I cannot say Him nay; One thing I do, I press towards my Lord; My God my glory here, from day to day, And in the glory there my great Reward.

E371 Hymns 371 (m20088/7/155)

I need Thee every hour,
 Most gracious Lord;
 No tender voice like Thine
 Can peace afford.

I need Thee, oh, I need Thee;
Every hour I need Thee;
Oh, bless me now, my Savior!
Come to Thee.

- 2 I need Thee every hour, Stay Thou near by; Temptations lose their power When Thou art nigh.
- 3 I need Thee every hour, In joy or pain; Come quickly and abide, Or life is vain.

- 4 I need Thee every hour, Teach me Thy will; And Thy rich promises In me fulfill.
- I need Thee every hour,Most Holy One;Oh, make me Thine indeed,Thou blessed Son.

Hymns 373 (m10373/4/154)

E373

- Nothing between, Lord, nothing between;

 Let me Thy glory see,

 Draw my soul close to Thee,

 Then speak in love to me—

 Nothing between. Nothing between.
- 2 Nothing between, Lord, nothing between; Let not earth's din and noise Stifle Thy still small voice; In it let me rejoice— Nothing between. Nothing between.
- Nothing between, Lord, nothing between; Nothing of earthly care, Nothing of tear or prayer, No robe that self may wear— Nothing between. Nothing between.
- 4 Nothing between, Lord, nothing between; Unbelief disappear, Vanish each doubt and fear, Fading when Thou art near— Nothing between. Nothing between.
- Nothing between, Lord, nothing between;
 Shine with unclouded ray,
 Chasing each mist away,
 O'er my whole heart bear sway—
 Nothing between. Nothing between.
- 6 Nothing between, Lord, nothing between; Thus may I walk with Thee, Thee only may I see, Thine only let me be— Nothing between. Nothing between.

1 Savior, lead me up the mountain,
Where the Lord alone is seen,
Where we hear the voice from heaven,
Where the air is pure and clean.

BM



Lead me higher up the mountain,
Give me fellowship with Thee:
In Thy light I see the fountain,
And the blood it cleanses me.

- 2 Higher up where light increases, Far above all earthly strife, Where the strain of effort ceases, Where in Christ we reign in Life.
- 3 Savior, keep me up the mountain Pressing on toward the goal, Till, as one, we share Thine image, And Thy love and grace extol.

E383 G-2

Hymns 383 (m919/4/154)

My stubborn will at last hath yielded;
I would be Thine, and Thine alone,

And this the prayer my lips are bringing,

"Lord, let in me Thy will be done."

Sweet will of God, still fold me closer, Till I am wholly lost in Thee;
Sweet will of God, still fold me closer, Till I am wholly lost in Thee.

I'm tired of sin, footsore and weary, The darksome path hath dreary grown, But now a light has ris'n to cheer me; I find in Thee my Star, my Sun.





- 3 Thy precious will, O conqu'ring Savior, Doth now embrace and compass me; All discords hushed, my peace a river, My soul a prisoned bird set free.
- 4 Shut in with Thee, O Lord, forever, My wayward feet no more to roam; What pow'r from Thee my soul can sever? The center of God's will my home.

E389 G

- 1 Lord Jesus, I long in Thy presence to live,
 From morning to evening my one world Thou art;
 O let not my heart be contented or rest
 When loving or seeking what with Thee doth part.
 Each moment, each day, throughout suff'ring and pain,
 When nought in the world can give comfort or cheer,
 When sighing and weeping encompasses me,
 Lord, still all my sighing and wipe every fear.
- Each time when I dream of the goodness of life, I pray Thee, dear Lord, that Thou in it may be; O do not allow me to choose by myself, Nor seek any pleasure that's other than Thee. Each night when alone in the stillness I lie, I pray Thee, Lord Jesus, that Thou wilt be near; Each morning ere dawn comes, while still in my sleep, Then whispering call me and open my ear.
- I pray that Thy glory may shine on each line,
 That clearly I'll see what a Savior I have
 And how great salvation that Thou hast made mine.
 When helpless I come, Lord, to kneel at Thy throne,
 I pray Thee to hear me and grant me Thy grace;
 If thru my shortcomings Thou hear not my prayer,
 Withdraw not Thy presence, O hide not Thy face.
- 4 Each time when of heavenly blessings I think,
 O let my heart long to be raptured to Thee;
 My only hope here is Thy coming again,
 My only joy there, Lord, Thy presence will be.
 Lord, teach me each day in Thy presence to live,
 From morning to evening my one world Thou art;
 O let not my heart be contented or rest
 When loving or seeking what with Thee doth part.

D-3







- 1 Unto him that hath Thou givest Ever more abundantly;
 Lord, I live because Thou livest,
 Therefore give more life to me,
 Therefore speed me in the race,
 Therefore let me grow in grace.
 Therefore let me grow in grace.
 Therefore let me grow in grace.
 Therefore let me grow in grace.
- Deepen all Thy work, O Master, Strengthen every downward root; Only do Thou ripen faster, More and more Thy pleasant fruit; Purge me, prune me, self abase; Only let me grow in grace. Purge me, prune me, self abase; Only let me grow in grace.
- 3 Let me grow by sun and shower, Every moment water me; Make me really, hour by hour, More and more conformed to Thee, That Thy loving eye may trace Day by day my growth in grace. That Thy loving eye may trace Day by day my growth in grace.
- 4 From Thy fulness grace outpouring, Show me ever greater things; Raise me higher, sunward soaring, Mounting as on eagle-wings. By the brightness of Thy face, Ever let me grow in grace. By the brightness of Thy face, Ever let me grow in grace.
- 5 Let me, then, be always growing, Never, never standing still, Listening, learning, better knowing Thee and Thy most blessed will. Till I win the glorious race, Daily let me grow in grace.

O Jesus Emrist, grow Thou in Me,
And all things else recede;
My heart be daily nearer Thee
From sin be daily freed.



Each day let Thy supporting might
My weakness still embrace;
My darkness vanish in Thy light,
Thy life my death efface.

- In Thy bright beams which on me fall, Fade every evil thought; That I am nothing, Thou art all, I would be daily taught.
- 3 More of Thy glory let me see Thou Holy, Wise, and True; I would Thy living image be, In joy and sorrow too.
- 4 Fill me with gladness from above, Hold me by strength divine; Lord, let the glow of Thy great love Through all my being shine.
- Make this poor self grow less and less,
 Be Thou my life and aim;
 Oh, make me daily through Thy grace
 More meet to bear Thy name.

1 I'm pressing on the upward way,
New heights I'm gaining every day;
Still praying as I onward bound,
"Lord, plant my feet on higher ground."

By faith on Canaan's tableland;
A higher plane than I have found,
Lord, plant my feet on higher ground.

- 2 My heart has no desire to stay Where doubts arise and fears dismay; Though some may dwell where these abound, My prayer, my aim, is higher ground.
- 3 I want to live above the world, Though Satan's darts at me are hurled; For faith has caught the joyful sound, The song of saints on higher ground.
- 4 I want to scale the utmost height And catch a gleam of glory bright; But still I'll pray till rest I've found, "Lord, lead me on to higher ground."

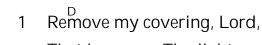
- For my very life art Thou;

 Thee I take to all my problems

 As the full solution now.

 Live Thyself, Lord Jesus, through me,
 In all things Thy will be done;
 I but a transparent vessel

 To make visible the Son.
- 2 Consecrated is Thy temple, Purged from every stain and sin; May Thy flame of glory now be Manifested from within. Let the earth in solemn wonder See my body willingly Offered as Thy slave obedient, Energized alone by Thee.
- 3 Every moment, every member, Girded, waiting Thy command; Underneath the yoke to labor Or be laid aside as planned. When restricted in pursuing, No disquiet will beset; Underneath Thy faithful dealing Not a murmur or regret.
- Ever tender, quiet, restful,
 Inclinations put away,
 That Thou may for me choose freely
 As Thy finger points the way.
 Live Thyself, Lord Jesus, through me,
 For my very life art Thou;
 Thee I take to all my problems
 As the full solution now.



That I may see Thy light,
And be deceived no more,
But all things see aright,

Oh, may Thy living light, Lord,

Ard Everything make bright, Lord,

For this I pray to Thee.

- 2 I hardly know myself; Deceived so much by pride, I often think I'm right And am self-satisfied.
- 3 I know Thee even less; In doctrine, shallowly; True revelation lack Of Thy reality.
- 4 As for Thy life within, In darkness I mistake— If spirit or the flesh, One for the other take.
- As for Thy way, O Lord,I often am not clear;I toward seclusion tendAnd from the pathway veer.
- 6 As for Thy will for me, I do not know it well; I substitute my own And often would rebel.
- 7 As for the church, I need Thy revelation more The Body-life to know, Thy wisdom to explore.
- 8 I long to be unveiled, In everything made clear, No more to be deceived Or to my pride adhere.

1 Remove my covering, G-A
That I may see Thy light,
And be deceived no more,
But all things see aright.



Oh, may Thy living light, Lord,

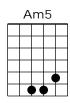
Scatter all my night, Lord,

And everything make bright, Lord,

For this I pray to Thee.

- 2 I hardly know myself; Deceived so much by pride, I often think I'm right And am self-satisfied.
- I know Thee even less; In doctrine, shallowly; True revelation lack Of Thy reality.
- 4 As for Thy life within, In darkness I mistake— If spirit or the flesh, One for the other take.
- As for Thy way, O Lord,I often am not clear;I toward seclusion tendAnd from the pathway veer.
- 6 As for Thy will for me, I do not know it well; I substitute my own And often would rebel.
- 7 As for the church, I need Thy revelation more, The Body-life to know, Thy wisdom to explore.
- 8 I long to be unveiled, In everything made clear, No more to be deceived Or to my pride adhere.





- 1 Am⁵ Thy mighty love, O God, constraineth me,
 Am⁵ As some strong tide it presseth on its way,
 Seeking a channel in my self-bound soul,
 Yearning to sweep all barriers away.
- Shall I not yield to that constraining power? Shall I not say, O tide of love, flow in? My God, Thy gentleness hath conquered me, Life cannot be as it hath hither been.
- 3 Break through my nature, mighty, heavenly love, Clear every avenue of thought and brain, Flood my affections, purify my will, Let nothing but Thine own pure life remain.
- 4 Thus wholly mastered and possessed by God, Forth from my life, spontaneous and free, Shall flow a stream of tenderness and grace, Loving, because God loved, eternally.

Do Love, that wilt not let me go,
I rest my weary soul in Thee;
I give Thee back the life I owe,
That in Thine ocean depths its flow
May richer, fuller be.



O Light, that followest all my way,

C I yield my flickering torch to Thee;

My heart restores its borrowed ray,

C That in Thy sunshine's blaze its day

May brighter, fairer be.



- 3 Ö Joy, that seekest me through pain, I cannot close my heart to Thee; I trace the rainbow through the rain, And feel the promise is not vain

 That morn shall tearless be.
- 4 O Cross, that liftest up my head, I dare not ask to fly from Thee; I lay in dust life's glory dead, And from the ground there blossoms red Life that shall endless be.

E433

Hymns 433 (m10433/4/154)



1 I am the Lord's! O joy beyond expression,

O sweet response to voice of love Divine;

Faith's joyous "Yes" to the assuring whisper,

"Fear not! I have redeemed thee; thou art Mine."

- 2 I am the Lord's! It is the glad confession Wherewith the Bride recalls the happy day, When love's "I will" accepted Him forever, "The Lord's," to love, to honor and obey.
- 3 I am the Lord's! Yet teach me all it meaneth, All it involves of love and loyalty, Of holy service, absolute surrender, And unreserved obedience unto Thee.
- I am the Lord's! Yes; body, soul, and spirit,
 O seal them irrecoverably Thine;
 As Thou, Beloved, in Thy grace and fulness
 Forever and forevermore art mine.

Hymns 434 (m10434/4/154)

E434 D-3



- 1 Lord, Thou hast won, at length I yield; My heart by mighty grace compelled Surrenders all to Thee; Against Thy terrors long I strove, But who can stand against Thy love?
 Love conquers even me.
- 2 If Thou hadst bid Thy thunders roll, And light'nings flash, to blast my soul, I still had stubborn been; But mercy has my heart subdued, A bleeding Savior I have viewed, And now I hate my sin.
- Now, Lord, I would be Thine alone, Come, take possession of Thine own, For Thou hast set me free; Released from Satan's hard command, See all my powers waiting stand, To be employed by Thee.
 Thou hast won, at length I yield.

- 1 Oh, the bitter shame and sorrow,
 That a time could ever be,
 When I let the Savior's pity
 Plead in vain, and proudly answered,
 All of self, and none of Thee,
 All of self, and none of Thee.
- Yet He found me; I beheld Him Bleeding on the cursed tree; Heard Him pray, Forgive them, Father. And my wistful heart said faintly, Some of self, and some of Thee, Some of self, and some of Thee.
- 3 Day by day His tender mercy, Healing, helping, full and free, Sweet and strong, and ah! so patient, Brought me lower while I whispered, Less of self, and more of Thee, Less of self, and more of Thee.
- 4 Higher than the highest heavens,
 Deeper than the deepest sea,
 Lord, Thy love at last hath conquered;
 Grant me now my heart's petition,
 None of self, and all of Thee,
 None of self, and all of Thee.

E437

Hymns 437 (m10437/4/154)

1 Hast thou heard Him, seen Him, known Him? Is not thine a captured heart? Chief among ten thousand own Him;

Joyful choose the better part.



Captivated by His beauty,

Worthy tribute haste to bring;

Let His peerless worth constrain thee,

Crown Him now unrivaled King.

- Idols once they won thee, charmed thee, Lovely things of time and sense;
 Gilded thus does sin disarm thee, Honeyed lest thou turn thee thence.
- What has stripped the seeming beauty From the idols of the earth?Not a sense of right or duty, But the sight of peerless worth.
- 4 Not the crushing of those idols, With its bitter void and smart; But the beaming of His beauty, The unveiling of His heart.
- 5 Who extinguishes their taper Till they hail the rising sun? Who discards the garb of winter Till the summer has begun?
- 6 'Tis that look that melted Peter,
 ' Tis that face that Stephen saw,
 'Tis that heart that wept with Mary,
 Can alone from idols draw:
- 7 Draw and win and fill completely, Till the cup o'erflow the brim; What have we to do with idols Who have companied with Him?

I've turned my back upon the world
With all its idle pleasures,
And set my heart on better things,
On higher, holier treasures;
No more its glitter and its glare,
And vanity shall blind me;
I've crossed the separating line,
And left the world behind me.

Far, far behind me!
Far, far behind me!
I've crossed the separating line,
And left the world behind me.

2 I've left the old sad life of sin, Its follies all forsaken; My standing place is now in Christ, His holy vows I've taken; Beneath the standard of the cross The world henceforth shall find me; I've passed in Christ from death to life, And left the world behind me.

Far, far behind me!
Far, far behind me!
I've passed in Christ from death to life,
And left the world behind me.

3 My soul shall ne'er return again Back to its former station. For here alone is perfect peace. And rest from condemnation; I've made exchange of masters now, The vows of glory bind me, And once for all I've left the world. Yes, left the world behind me.

Far, far behind me! Far, far behind me! And once for all I've left the world, Yes, left the world behind me. My choice is made forevermore,

 I want no other Savior;

 I ask no purer happiness

 Than His sweet love and favor;

 My heart is fixed on Jesus Christ,

 No more the world shall blind me;

 I've crossed the Red Sea of His death,

 And left the world behind me.

Far, far behind me!
Far, far behind me!
I've crossed the Red Sea of His death,
And left the world behind me.

Hymns 441 (m62/4/154)

E441

All to Jesus Î surrender,
All to Him I freely give;
I will ever love and trust Him,
In His presence daily live.

I surrender all,

A⁷
I surrender all.

All to Thee, my blessed Savior,

A A⁷
I surrender all.

- 2 All to Jesus I surrender, Humbly at His feet I bow, Worldly pleasures all forsaken; Take me, Jesus, take me now.
- 3 All to Jesus I surrender, Make me, Savior, wholly Thine; Let me feel Thy Holy Spirit, Truly know that Thou art mine.
- 4 All to Jesus I surrender, Lord, I give myself to Thee; Fill me with Thy love and power, Let Thy blessing fall on me.
- 5 All to Jesus I surrender, Now I feel the sacred flame. Oh, the joy of full salvation! Glory, glory to His name!

Take my life and let it be

Bm G Consecrated, Lord, to Thee;

Take my moments and my days,

Let them flow in ceaseless praise,

Let them flow in ceaseless praise.



- 2 Take my hands, and let them move At the impulse of Thy love; Take my feet and let them be Swift and beautiful for Thee, Swift and beautiful for Thee.
- 3 Take my voice, and let me sing Always, only, for my King; Take my lips, and let them be Filled with messages from Thee, Filled with messages from Thee.
- 4 Take my silver and my gold; Not a mite would I withhold; Take my intellect, and use Every power as Thou shalt choose, Every power as Thou shalt choose.
- Take my will, and make it Thine; It shall be no longer mine.

 Take my heart; it is Thine own; It shall be Thy royal throne, It shall be Thy royal throne.
- 6 Take my love; my Lord, I pour At Thy feet its treasure-store. Take myself, and I will be Ever, only, all for Thee, Ever, only, all for Thee.



1 Living for Jesus a life that is true,

Striving to please Him in all that I do;

Yielding allegiance, glad-hearted and free,

This is the pathway of blessing for me.

O Jesus Lord and Savior,

G give myself to Thee,

For Thou in Thy redemption,

Didst give Thyself for me;

I own no other Master,

My heart shall be Thy throne,

My life I give, henceforth to live,

O Christ, for Thee alone.

- 2 Living for Jesus who died in my place, Bearing on Calv'ry my sin and disgrace; Such love constrains me to answer His call, Follow His leading and give Him my all.
- 3 Living for Jesus wherever I am, Doing each duty in His holy name; Willing to suffer affliction and loss, Deeming each trial a part of my cross.
- 4 Living for Jesus through earth's little while, My dearest treasure, the light of His smile; Seeking the lost ones He died to redeem, Bringing the weary to find rest in Him.

Thow can I ever stay away

And grieve Thy Spirit all the day

While Thou dost wait for me?

I now am willing to return,

And wait no longer, for I yearn

Henceforth to follow Thee.





- I offer now without reserve
 All that I am and all I have
 Thy purpose to fulfill.
 Oh, may the Lord accept and keep,
 That henceforth I may only seek
 To do the Father's will.
- When I look back, what grief and shame That I've brought none to trust Thy name, Thy word I've locked within. Oh, may the Lord anointing give And richly through my being live, That I may speak of Him.
- My gracious Lord has giv'n much grace, Exceeding e'en a friend my place; I fain would be His bride. I'd share His life and suffer loss, Accepting willingly the cross, With Him identified.

E473 Hymns 473 (m906/4/154)

1 No mortal fongue can e'er describe

The freedom of the soul,

When passed beyond all earthly bribe

To God's complete control.

All things are his, yes, life, and death,

Things present or to come;

In Christ he draws in peace each breath,

In Christ he finds his home.

- When such as we the King can choose,
 To share with Him His throne,
 Tis passing strange that we refuse
 To be our Lord's alone.
 O never speak of sacrifice!
 A privilege untold
 Is to be His at any price,
 In Calv'ry's hosts enrolled.
- Arise! the holy bargain strike—
 The fragment for the whole—
 All men and all events alike
 Must serve the ransomed soul.
 All things are yours when you are His,
 And He and you are one;
 A boundless life in Him there is,
 Whence doubt and fear are gone.

To the world and self and sin;
To the death-born life of Jesus
I am sweetly ent'ring in:
In His fellowship of suff'ring,
To His death conformed to be,
I am going with my Savior
All the way to Calvary.

All the way to Calvary,
Where my Savior went for me,
Help me, Lord, to go with Thee,
All the way to Calvary.

- 2 'Tis not hard to die with Christ When His risen life we know; 'Tis not hard to share His suff'rings When our hearts with joy o'erflow. In His resurrection power He has come to dwell in me, And my heart is gladly going All the way to Calvary.
- If we die we'll live with Christ,
 If we suffer we shall reign;
 Only thus the prize of glory
 Can the conqueror attain.
 Oh, how sweet, on that glad morning
 Should the Master say to thee,
 "Yes, my child, thou didst go with me
 All the way to Calvary."

E493 G

Hymns 493 (m10493/9/152)

O Lord, Thou art the Spirit now That gives us life and quickens us, With all Thy riches strengthening, O how divine and glorious!



- Lord, Thou art the Spirit now
 That with Thy power liberates;
 And by Thy liberation true
 The law of life now regulates.
- 3 O Lord, Thou art the Spirit now That transforms us and saturates, And to Thine image true conforms And with Thy light illuminates.
- 4 O Lord, Thou art the Spirit now Who in my spirit makes His home; He mingles with my spirit too, And both one spirit thus become.
- 5 Lord, teach me how to exercise My spirit now to contact Thee, That in Thy Spirit I may walk And live by Thy reality.



- 1 Grace in its highest definition is

 God in the Son to be enjoyed by us;

 It is not only something done or giv'n,

 But God Himself, our portion glorious.
- 2 God is incarnate in the flesh that we Him may receive, experience ourself; This is the grace which we receive of God, Which comes thru Christ and which is Christ Himself.
- Paul the Apostle counted all as dung, 'Twas only God in Christ he counted grace; 'Tis by this grace—the Lord experienced— That he surpassed the others in the race.
- 4 It is this grace—Christ as our inward strength—Which with His all-sufficiency doth fill; It is this grace which in our spirit is, There energizing, working out God's will.
- 5 This grace, which is the living Christ Himself, Is what we need and must experience; Lord, may we know this grace and by it live, Thyself increasingly as grace to sense.

E498

Hymns 498 (modified) (m10498/31/157)

1 This is my wonderful story,
Christ to my heart has come;
Jesus, the King of Glory,
Finds in my heart a home.



Christ in me, Christ in you, Christ in us!

O wonderful story,

Christ in me, Christ in you, Christ in us!

The hope of glory.

- Was there e'er story so moving,
 Story of love and pain;
 Was there e'er Bridegroom so loving,
 Seeking our hearts to gain.
- 3 I am so glad I received Him, Jesus my heart's dear King; I who so often have grieved Him, All to His feet would bring.
- 4 How can I ever be lonely, How can I ever fall; What can I want, if only Christ is my all in all?
- Now in His bosom confiding,
 This my glad song shall be;
 I am in Christ abiding,
 And Christ abides in me.



- 1 Oh, what a life! Oh, what a peace!
 The Christ who's all within me lives.
 With Him I have been crucified;
 This glorious fact to me He gives.
 Now it's no longer I that live,
 But Christ the Lord within me lives.
 Now it's no longer I that live,
 But Christ the Lord within me lives.
 But Christ the Lord within me lives.
- Oh, what a joy! Oh, what a rest!
 Christ now is being formed in me.
 His very nature and life divine
 In my whole being inwrought shall be.
 All that I am came to an end,
 And all of Christ is all to me.
 (Repeat the last two lines of each stanza)
- Oh, what a thought! Oh, what a boast!
 Christ shall in me be magnified.
 In nothing shall I be ashamed,
 For He in all shall be applied.
 In woe or blessing, death or life,
 Through me shall Christ be testified.
- 4 Oh, what a prize! Oh, what a gain! Christ is the goal toward which I press. Nothing I treasure, nor aught desire, But Christ of all-inclusiveness. My hope, my glory, and my crown Is Christ, the one of peerlessness.

G



O glorious Christ, Savior mine,
Thou art truly radiance divine;
God infinite, in eternity,
Yet man in time, finite to be.

Oh! Christ, expression of God, the Great, Inexhaustible, rich, and sweet!

God mingled with humanity

Lives in me my all to be.

- The fulness of God dwells in Thee; Thou dost manifest God's glory; In flesh Thou hast redemption wrought; As Spirit, oneness with me sought.
- 3 All things of the Father are Thine; All Thou art in Spirit is mine; The Spirit makes Thee real to me, That Thou experienced might be.
- The Spirit of life causes Thee
 By Thy Word to transfer to me.
 Thy Spirit touched, Thy word received,
 Thy life in me is thus conceived.
- In spirit while gazing on Thee,
 As a glass reflecting Thy glory,
 Like to Thyself transformed I'll be,
 That Thou might be expressed through me.
- 6 In no other way could we be Sanctified and share Thy vict'ry; Thus only spiritual we'll be And touch the life of glory.
- 7 Thy Spirit will me saturate, Every part will God permeate, Deliv'ring me from the old man, With all saints building for His plan.

- There's a Man in the glory

 Whose Life is for me.

 He's pure and He's holy,

 Triumphant and free.

 He's wise and He's loving,

 How tender is He!

 His Life in the glory,

 My life must be;

 G-D-G-D-G-C
 His Life in the glory,

 C-G-G-D G-D-G
 My life must be.
- 2 There's a Man in the glory Whose Life is for me. He overcame Satan; From bondage He's free. In Life He is reigning; How kingly is He! His Life in the glory, My life must be; His Life in the glory, My life must be.
- 3 There's a Man in the glory Whose Life is for me. In Him is no sickness; No weakness has He. He's strong and in vigor, How buoyant is He! His Life in the glory, My life may be; His Life in the glory, My life may be.

4 There's a Man in the glory Whose Life is for me.
His peace is abiding;
How patient is He!
He's joyful and radiant,
Expecting to see
His Life in the glory,
Lived out in me;
His Life in the glory,
Lived out in me.

Hymns 507 (m65/31/157)

E507

G





Once far from God and dead in sin,

No light my heart could see;
But in God's Word the light I found,

Now Christ liveth in me.

Christ liveth in me,

Em
Christ liveth in me;

Christ liveth in me;

Ch! What a salvation this,

That Christ liveth in me.

- As rays of light from yonder sun,
 The flow'rs of earth set free,
 So life and light and love come forth
 From Christ living in me.
- As lives the flow'r within the seed,As in the cone the tree,So, praise the Christ of truth and grace,His Spirit dwelleth in me.
- With longing all my heart is filled, That like Him I may be, As on the wondrous thought I dwell That Christ liveth in me.

A flowing river and a free,
 Eden's outstanding features are,
 Man to supply with food and drink
 That he may live fore'er.

God is in Christ to be my supply, God as the Spirit nourisheth me; If upon Christ in Spirit I feed, Filled with His life I'll be.

- 2 The tree the glorious Christ does show, As living food to man supplied, That he God's riches may enjoy, Thus to be satisfied.
- 3 The river does the Spirit show, Coming man's spirit to supply, That with God's riches he be filled, Holy to be thereby.
- 4 The Christ of glory is my life, He as the Spirit lives in mine, That I with God be fully blent And in His image shine.
- 5 I would exalt this glorious Christ, Ever the Spirit I'd obey, Making His glory fully known, Filled with His grace for aye.

E512

1

Hymns 512 (m903/7/155)

Jesus, Sun and Shield art Thou,

Sun and Shield forever.

Never canst Thou cease to shine,

Eease to guard us, never.

Therefore,

Cheer our steps as on we go,

Em Come between us and the foe.

Dm Jesus, Sun and Shield art Thou forever.





Jesus, Bread and Wine art Thou,
 Wine and Bread forever.
 Never canst Thou cease to feed
 Or refresh us, never.
 Feed us still on bread divine,
 Drink we still of heavenly wine.
 Jesus, Bread and Wine art Thou forever.







- Jesus, Love and Life art Thou,
 Life and Love forever.
 Ne'er to quicken shalt Thou cease,
 Or to love us, never.
 All of life and love we need
 Is in Thee, in Thee indeed.
 Jesus, Love and Life art Thou forever
- Jesus, Peace and Joy art Thou,
 Joy and Peace forever.

 Joy that fades not, changes not,
 Peace that leaves us never.

 Joy and Peace we have in Thee
 Now and through eternity.

 Jesus, Peace and Joy art Thou forever.
- Jesus, Song and Strength art Thou,
 Strength and Song forever.
 Strength that never can decay,
 Song that ceaseth never.
 Still to us this strength and song,
 Through eternal days prolong.
 Jesus, Song and Strength art Thou forever.

E513

Once it was the blessing,
Now it is the Lord;
Once it was the feeling,
Anow it is His Word;
Once His gift I wanted,
Now, the Giver own;
Once I sought for healing,
Now Himself alone.

All in all forever,
Only Christ I'll sing;
Everything is in Christ,
And Christ is everything.

- Once 'twas busy planning, Now 'tis trustful prayer; Once 'twas anxious caring, Now He has the care; Once 'twas what I wanted, Now what Jesus says; Once 'twas constant asking, Now 'tis ceaseless praise.
- 3 Once it was my working, His it hence shall be; Once I tried to use Him, Now He uses me; Once the pow'r I wanted, Now the Mighty One; Once for self I labored, Now for Him alone.
- 4 Once I hoped in Jesus,
 Now I know He's mine;
 Once my lamps were dying,
 Now they brightly shine;
 Once for death I waited,
 Now His coming hail;
 And my hopes are anchored
 Safe within the veil.



There is One amid all changes

Who standeth ever fast,

One who covers all the future,

The present and the past;

It is Christ the Rock of Ages,

The first and the last,

The first and the last.

Gesus is the first,

Jesus is the last,

Trust Him for thy future,

Emular Leave with Him the past;

Leave with Him the past Jesus is the first,

Jesus is the last,

Am Christ the Rock of Ages,

The first and the last.

- 2 There is One whose arms upholdeth This whole creation vast, Yet He bids us on His bosom Our cares and sorrows cast; Let us bring them all to Jesus, The first and the last, The first and the last.
- There is One whose love has kept us
 Through every stormy blast,
 And His hand will guard and guide us
 Till all the storms are past;
 Jesus, we will trust Thee ever,
 The first and the last,
 The first and the last.
- 4 First and last, O Christ, we crown Thee, Our fondest love Thou hast; Lord of lords, before Thy footstool Let every crown be cast; Haste the day when all shall crown Thee, The first and the last, The first and the last.

I thank Thee, Lord, that Thou hast shown,
And I begin to see,
What Thou canst be to all Thine own,
What they may be to Thee;
If only they will yield Thee all,
And trustingly obey Thy call.



- 2 How wonderful! I never knew That I might trust Thee so; That Thou wouldst be so much to me, In all the way I go, That every need Thou wouldst supply, And all my longings satisfy.
- 3 I take Thee as my keeper now, And I commit to Thee My soul, my way, my works, my cause, In Thy sole charge to be; And my deposit, Thou, I know Wilt guard secure from every foe.
- I take Thee for my peace, O Lord,
 My heart to keep and fill,
 Thine own great calm, amid earth's storms
 Shall keep me always still;
 And as Thy kingdom doth increase,
 So shall Thine ever-deep'ning peace.
- I take Thee as my wisdom too,
 For wisdom's sum Thou art;
 Thou, who dost choose the foolish things,
 Set me henceforth apart,
 That I may speak and work for Thee
 As Thou shalt work and speak in me.
- 6 I take Thee, Lord, to be my all,
 Since all Thou art is mine;
 I nothing have, and nothing am;
 That nothing, Lord, is Thine.
 Thou shalt be everything to me,
 In all things my sufficiency.



1 I have come to the Fountain of Life,
A Fountain that flows from above;
I have passed from the waters of strife
And come to the Elim of love;
I have drunk of the heavenly well,
In the depths of my being it springs.
No mortal can measure or tell
The gladness the Comforter brings.

Oh, come to the Fountain of Life,
The Fountain that never runs dry;
Oh, drink of the boundless supply,
For Christ is the Fountain of Life.

- I have come to the Fountain of Blood
 That for guilt and uncleanness doth flow;
 I have washed in its sin-cleansing flood
 And my garments are whiter than snow.
 I count not my righteousness mine—
 'Tis Jesus that lives in my soul.
 I partake of His nature divine,
 And in Him I am perfectly whole.
- I have come to the Fountain of Health,
 A boundless and endless supply;
 'Tis a secret man's wisdom or wealth
 Can never discover or buy.
 But the secret my Lord hath revealed
 In the fountain that flows from His side,
 In the stripes by whose pain we are healed,
 In Himself as He comes to abide.
- 4 I have come to the Fountain of Joy;
 His joy is the strength of my heart.
 My delight is unmixed with alloy,
 My sunshine can never depart.
 The fig tree may wither and die,
 Earth's pleasures and prospects decline;
 But my fountains can never be dry—
 My portion, my joy is divine.

E539

1 O Lord, Thou art in me as life

And everything to me!

Subjective and available,

Thus I experience Thee.

O Lord, Thou art the Spirit!

How dear and near to me!

How I admire Thy marvelous

Availability!

- 2 To all my needs both great and small Thou art the rich supply; So ready and sufficient too For me now to apply.
- Thy sweet anointing with Thy might In weakness doth sustain;By Thy supply of energy My strength Thou dost maintain.
- 4 Thy law of life in heart and mind My conduct regulates; The wealth of Thy reality My being saturates.
- 5 O Thou art ever one with me.Unrivaled unity!One spirit with me all the timeFor all eternity!

G



1 O the riches of my Savior,
So unsearchable, immense;
All the fulness of the Godhead
I may now experience.

O the riches, O the riches,

Christ my Savior has for me!

How unsearchable their measure,

Yet my full reality!

- O the riches of my Savior, All-embracing: life and light, Wisdom, power, healing, comfort, Treasures rich of God's delight;
- 3 God's redemption, full salvation, And His resurrection pow'r, Sanctifying, glorifying, All transcending every hour!
- 4 O the riches of my Savior—
 Nothing less than God as all!

 All His person and possessions,
 Now my spirit doth enthrall.
- O the riches of my Savior!
 Who can know their breadth and length.
 Or their depth and height unmeasured,
 Yet they are my joy and strength.
- 6 May I know these boundless riches, Christ experience in full; And with others may I share them In their content bountiful.



- 1 Lord Jesus, I love Thee, I know Thou art mine;
 For Thee all the pleasures of sin I resign;
 My gracious Redeemer, my Savior art Thou,
 If ever I loved Thee, Lord Jesus, 'tis now.
- 2 I love Thee, because Thou hast first loved me, And purchased my pardon on Calvary's tree; I love Thee for wearing the thorns on Thy brow; If ever I loved Thee, Lord Jesus, 'tis now.
- 3 I'll love Thee in life, I will love Thee in death, And praise Thee as long as Thou lendest me breath; And say when the death-dew lies cold on my brow, If ever I loved Thee, Lord Jesus, 'tis now.
- In ages eternal of endless delight
 I'll ever adore Thee in glory so bright;
 I'll sing with the glittering crown on my brow,
 If ever I loved Thee, Lord Jesus, 'tis now.

E545 G-5

Hymns 545 (modified) (m10545/11/151)

- When this passing world is done,
 When has sunk yon glaring sun,
 When we stand with Christ on high,
 Looking o'er life's history;
 Then, Lord, shall I fully know,
 Not till then, how much I owe.
- When I stand before the throne Dressed in beauty not my own, When I see Thee as Thou art, Love Thee with unsinning heart; Then, Lord, shall I fully know, Not till then, how much I owe.

3 E'en on earth, as through a glass Darkly, let Thy glory pass; Draw me, Lord, into Thyself— A well-pleasing sacrifice; E'en on earth, Lord, make me know Something of how much I owe.

Hymns 546 (m10546/3/153)

E546 G-3



- I love my Lord, but with no love of mine,

 For have none to give;

 I love Thee, Lord, but all the love is Thine,

 For by Thy love I live.

 Cam as nothing, and rejoice to be

 Emptied, and lost, and swallowed up in Thee.
- Thou, Lord, alone, art all Thy children need,
 And there is none beside;
 From Thee the streams of blessedness proceed,
 In Thee the bless'd abide.
 Fountain of life, and all-abounding grace,
 Our source, our center, and our dwelling-place.

Darthen Gessel I was made,
A'christ in me the treasure laid;
His container I must be,
As the content He in me.



- 2 In His image I was made, Fit that Christ should all pervade; Thus the vessel God did form With the content uniform.
- 3 In my spirit He remains, With His power He sustains; As the Spirit one with me, He is my reality.
- 4 Moving in me day by day, Mingling with me all the way, All my steps He regulates, Every part He saturates
- Him expressing from within,
 Making Him to others seen,
 I transparent have to be
 That He may be shown through me.
- 6 Transformation is my need, To be broken more indeed, That the clay may change in form, To the treasure to conform.

E554 G

Hymns 554 (m20087/17/157)

I come to His presence afresh

Ere the night has passed into morning;

And His face I see as it shines on me—

The Lord within is dawning.

And He speaks to me and reveals to me

All His riches for me today;

And with sweet delight I partake of Him,

My hunger has passed away.



2 In Spirit He speaks thru the Word Till my heart in echo is singing, And the fount of life with His grace and pow'r Within my soul is springing. And He speaks to me and reveals to me All His riches for me today; And I drink of Him for my every need, My thirsting has passed away.

3 In tenderness He deals with me, While I stay with joy in His presence; And He saturates and supplies my soul With all His precious essence. And He speaks to me and reveals to me All His riches for me today; And in every way I partake of Him, My problems all passed away.

Hymns 559 (m10559/7/155)

E559



1 Savior, I by faith am touching
Thee, the source of every good;
Virtue now, by faith am claiming,
Through the cleansing of Thy blood.

Touching Thee, new life is glowing

By Thy Spirit's burning flame;

Cleansing, purging, Spirit filling,

Glory to Thy Holy Name!

- Touching Thee in faith, I take Thee In Thy riches full and free;
 All I am I open to Thee,
 All Thou art Thou giv'st to me.
- 3 Touching now Thine outstretched scepter, O most mighty King of kings; Of Thy fulness now receiving, High I mount on eagle wings.
- 4 Grace and virtue, strength and wisdom, All my need, by Thee supplied; Keep me touching, keep me claiming, Keep me ever at Thy side.

Of abiding in the Lord;
I have tasted life's pure fountain,
I am drinking of His word;
I have found the strength and sweetness
Of abiding 'neath the blood;
I have lost myself in Jesus,
I am sinking anto God.

I'm abiding in the Lord
And Confiding in His Word;
I am hiding in the Bosom of His love.
Yes, abiding in the Lord
And Confiding in His Word,
I am hiding in the Bosom of His love.

- I am crucified with Jesus,
 And He lives and dwells with me;
 I have ceased from all my struggling,
 'Tis no longer I, but He.
 All my will is yielding to Him,
 And His Spirit reigns within;
 And His precious blood each moment
 Keeps me cleansed and free from sin.
- 3 All my sicknesses I bring Him, And He bears them all away; All my fears and griefs I tell Him, All my cares from day to day, All my strength I draw from Jesus, By His breath I live and move; E'en His very mind He gives me, And His faith, and life, and love.

4 For my words I take His wisdom, For my works His Spirit's power; For my ways His ceaseless presence Guards and guides me every hour. Of my heart, He is the portion, Of my joy the boundless spring; Savior, Sanctifier, Healer, Glorious Lord, and coming King.

Hymns 569 (m10569/30/158)

E569



1 Simply trusting every day;
Trusting through a stormy way;
Even when my faith is small,
Trusting Jesus, that is all.

Trusting as the moments fly,

Trusting as the days go by,

Trusting Him, whate'er befall,

Trusting Gesus, that is all.

- 2 Brightly doth His Spirit shine Into this poor heart of mine; While He leads I cannot fall, Trusting Jesus, that is all.
- 3 Singing if my way be clear, Praying if the path be drear; If in danger, for Him call, Trusting Jesus, that is all.
- 4 Trusting Him while life shall last, Trusting Him till earth is past, Till His gracious advent call, Trusting Jesus, that is all.



- 1 I take Thy promise, F*m Lord, in all its length,

 And breadth and fulness, as my daily strength;

 Into life's future fearless I may gaze,

 For, Savior, Thou art with me all the days.
- Days may be coming fraught with loss and change,
 New scenes surround my life and fancies strange:
 I thank Thee that no day can ever break,
 Savior, when Thou wilt leave me or forsake.
- 3 There may be days of darkness and distress, When sin has power to tempt, and care to press, Yet in the darkest day I will not fear, For, 'mid the shadows, Thou will still be near.
- 4 Days there may be of joy and deep delight, When earth seems fairest, and her skies most bright, Then draw me closer to Thee, lest I rest Elsewhere, my Savior, than upon Thy breast.
- 5 And all the other days that make my life,
 Marked by no special joy or grief or strife,
 Days filled with quiet duties, trivial care,
 Burdens too small for other hearts to share:
- 6 Spend Thou these days with me, all shall be Thine, So shall the darkest hour with glory shine. Then when these earthly years have passed away, Let me be with Thee in the perfect day.

E578

Hymns 578 (m921/30/158)

My will is weak, my strength is frail,
And all my hope is nearly gone;
I can but trust Thy working true
To gently hold and lead me on.

- 2 I've tried my best, but still have failed, E'en as before I've failed and erred; Thy patience is my only trust To hold and keep me to Thy word.
- Whene'er my heart is lifted up, How very near I am to fall; I dare not do, I dare not think, I need Thyself in great or small.
- 4 Thou art my Savior, strength and stay, O Lord, I come to seek Thy face; Though I'm the weakest of the weak, My strength is nothing but Thy grace.

In the joy of what Thou art;
I am finding out the greatness
Of Thy loving heart.
Thou hast bid me gaze upon Thee,
And Thy beauty fills my soul,
For, by Thy transforming power,
Thou hast made me whole.



Jesus! I am resting, resting
In the joy of what Thou art;
I am finding out the greatness
Of Thy loving heart.

- Oh, how great Thy loving kindness, Vaster, broader than the sea: Oh, how marvelous Thy goodness, Lavished all on me! Yes, I rest in Thee, Beloved, Know what wealth of grace is Thine, Know Thy certainty of promise, And have made it mine.
- 3 Simply trusting Thee, Lord Jesus, I behold Thee as Thou art, And Thy love, so pure, so changeless, Satisfies my heart, Satisfies its deepest longings, Meets, supplies its every need, Compasseth me round with blessings, Thine is love indeed.
- 4 Ever lift Thy face upon me,
 As I work and wait for Thee;
 Resting 'neath Thy smile, Lord Jesus,
 Earth's dark shadows flee.
 Brightness of my Father's glory,
 Sunshine of my Father's face,
 Keep me ever trusting, resting,
 Fill me with Thy grace.

 \Box



1 When we walk with the Lord
In the light of His Word,
What a glory He sheds on our way;
While we do His good will,
He abides with us still,
And with all who will trust and obey.

Trust and obey,
For there's no other way
To be happy in Jesus,
Gut to trust and obey.

- Not a shadow can rise,
 Not a cloud in the skies,
 But His smile quickly drives it away;
 Not a doubt or a fear,
 Not a sigh or a tear,
 Can abide while we trust and obey.
- 3 Not a burden we bear, Not a sorrow we share, But our toil He doth richly repay; Not a grief or a loss, Not a frown or a cross, But is blest if we trust and obey.
- 4 But we never can prove
 The delights of His love,
 Until all on the altar we lay;
 For the favor He shows,
 And the joy He bestows,
 Are for them who will trust and obey.
- Then in fellowship sweet
 We will sit at His feet,
 Or we'll walk by His side in the way;
 What He says we will do;
 Where He sends, we will go,
 Never fear, only trust and obey.

Lord, I was blind; I could not see In Thy marred visage any grace, But now the beauty of Thy face In radiant vision dawns on me.



- Lord, I was deaf; I could not hear The thrilling music of Thy voice; But now I hear Thee and rejoice, And all Thine uttered words are dear!
- Lord, I was dumb; I could not speak The grace and glory of Thy name; But now, as touched with living flame, My lips Thine eager praises wake.
- Lord, I was dead; I could not stir My lifeless soul to come to Thee; But now, since Thou hast quickened me, I rise from sin's dark sepulcher.
- For Thou hast made the blind to see, The deaf to hear, the dumb to speak, The dead to live; and, lo, I break The chains of my captivity.

E600 D

Hymns 600 (new tune) (m344/3/153)

My God, my Portion, and my Love, My everlasting AII, I've none but Thee in heav'n above, Or on this earthly ball, Or on this earthly ball.



What empty things are all the skies, And this inferior clod!

There's nothing here deserves my joys,

There's nothing like my God.

There's nothing like my God,

- 3 To Thee I owe my wealth, and friends, And health, and safe abode; Thanks to Thy name for meaner things, But they are not my God, But they are not my God.
- How vain a toy is glittering wealth,
 If once compared to Thee!

 Or what's my safety, or my health,
 Or all my friends to me,
 Or all my friends to me.
- Were I possessor of the earth,
 And called the stars my own,
 Without Thy graces and Thyself,
 I were a wretch undone,
 I were a wretch undone.
- Let others stretch their arms like seas,
 And grasp in all the shore;
 Grant me the visits of Thy grace,
 And I desire no more,
 And I desire no more.

O how glorious! O how holy!

God is the eternal life!

Full, unlimited, and pow'rful,

Pure, and merciful, and bright!

In this life are all His riches,

All His nature, love and light.





- O how loving! O how gracious!
 God Himself is life to man!
 He in man hath made a spirit
 That He might fulfill His plan.
 'Tis His heart's delight and longing
 E'er to be received by man.
- 3 O what love and grace unbounded! God as life to man doth flow! He no more is hid in secret But Himself to man doth show, First in flesh and then as Spirit That His life all men may know.
- How approachable! How near us!
 God in Christ our life to be!
 Christ is God in flesh incarnate,
 Manifest for man to see.
 Died and risen, now He enters
 Into man, his life to be.
- O what wonder! As the Spirit
 God as life to man is shown!
 'Tis His other transformation,
 He as Spirit thus is known;
 Men convicting and inspiring,
 He within them makes His home.
- 6 O how glorious! O how precious! Thus the triune God to know! First the Father in the Son came, Now the Son as Spirit flows. When in man the Spirit enters God as life He doth bestow.

7 How mysterious, yet how real!
God Himself now flows in me!
In my heart, with me in oneness,
He has come my life to be.
Hallelujah! Hallelujah!
I will praise unceasingly!

Hymns 639 (m10639/31/157)

E639



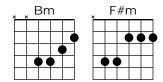
- Death cannot hold the resurrection life,

 Graph of God eternal manifest;

 Draw Tis uncreated, indestructible,

 Tis Christ Himself, unconqu'rable, expressed.
- Death cannot hold the resurrection life, Though all its force against it may combine; Death only gives it opportunity To show the boundless pow'r of life divine.
- 3 Death cannot hold the resurrection life, The more interred, the more it multiplies; All kinds of suff'ring only help it grow And fruits of life abundant realize.
- 4 Death cannot hold the resurrection life, Thru every block and barrier it breaks; Conqu'ring the pow'r of darkness and of hell, It swallows death and victory partakes.
- Death cannot hold the resurrection life, All of God's fulness it will manifest; God's righteousness and holiness it yields, His glorious image by it is expressed.
- 6 Oh, may I know this resurrection life, In every kind of death its pow'r outpoured, In my experience ever realize This life is nought but Christ my living Lord.

E642



1 "Within the Veil": be this, belov'd thy portion, Within the secret of thy Lord to dwell;

Beholding Him, until thy face His glory,

Thy life His love, thy lips His praise shall tell.

Sisters: Lord I come, seeking Y^{fm} - Bm

Bring me in, to Your light D7

You're so rich, You're so full,

Wonderful, my delight

Brothers: Open me, turn my heart,

Speak to me, in Your Word

Lord You are all I need,

I love You, precious Lord.

- "Within the Veil," for only as thou gazest Upon the matchless beauty of His face, Canst thou become a living revelation Of His great heart of love, His untold grace.
- "Within the Veil," His fragrance poured upon thee, Without the Veil, that fragrance shed abroad; "Within the Veil," His hand shall tune the music Which sounds on earth the praises of Thy Lord.
- 4 "Within the Veil," thy spirit deeply anchored, Thou walkest calm above a world of strife; "Within the Veil," thy soul with Him united, Shall live on earth His resurrection life.





- 1 Take time to behold Him,
 Speak oft with Thy Lord,
 Bm Abide in Him always,
 And feed on His Word.
 Wait thou in His presence,
 Submissive and meek,
 Forgetting in nothing
 His blessing to seek.
- Take time to behold Him,
 The world rushes on;
 Spend much time in secret
 With Jesus alone.
 By looking to Jesus
 Like Him thou shalt be;
 Thy friends, in thy conduct,
 His likeness shall see.
- 3 Take time to behold Him, Let Him be thy guide; And run not before Him Whatever betide; In joy or in sorrow Still follow thy Lord, And, looking to Jesus, Still trust in His Word.
- 4 Take time to behold Him,
 Be calm in thy soul,
 Each thought and each temper
 Beneath His control.
 Thus led by His Spirit
 To fountains of love,
 Thou then shalt be fitted
 His mercy to prove.

O soul, are you weary and troubled?

No light in the darkness you see?

There's light for a look at the Savior,

And life more abundant and free.



Turn your eyes upon Jesus,
Look full in His wonderful face,
And the things of earth will grow strangely dim,
In the light of His glory and grace.

- 2 Through death into life everlasting He passed, and we follow Him there; O'er us sin no more hath dominion For more than conqu'rors we are!
- 3 His Word shall not fail you, He promised; Believe Him and all will be well; Then go to a world that is dying, His perfect salvation to tell!

E669

Hymns 669 (m10669/7/155)

- In the heart of Jesus

 Grant There is love for you,

 Love most pure and tender,

 Grant Cove most deep and frue;

 Why should you be Jonely,

 Why for friendship sigh,

 When the heart of Jesus

 Grant There is love for you,

 A property of Jesus

 Grant There is love for you,

 A property of Jesus

 Grant There is love for you,

 A property of Jesus

 Grant There is love for you,

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 A property of Jesus

 Grant There is love for you,

 Grant There is l
- In the mind of Jesus
 There is thought of you,
 Warm as summer sunshine,
 Sweet as morning dew;
 Why should you be fearful,
 Why take anxious thought,
 Since the mind of Jesus
 Cares for those He brought?



- In the field of Jesus
 There is work for you;
 Such as even angels
 Might rejoice to do;
 Why stand idly sighing
 For some life-work grand,
 While the field of Jesus
 Seeks your reaping hand?
- In the Church of Jesus
 There's a place for you;
 Glorious, bright, and joyous,
 Right and peaceful too;
 Why then, like a wand'rer,
 Roam with weary pace,
 If the Church of Jesus
 Hold for you a place?

1 I know not what awaits me,
A God kindly veils my eyes,
And o'er each step of my onward way
He makes new scenes to rise;
And ev'ry joy He sends me comes
A sweet and glad surprise.







Where He may lead me I'll follow, A' Where He may lead me I'll follow, A' My trust in Him repose; And every hour in perfect peace, I'll sing, "He knows, He knows"; I'll sing, "He knows, He knows."

One step I see before me,

'Tis all I need to see,

The light of heaven more brightly shines

When earth's illusions flee;

And sweetly through the silence comes,

His loving, "Trust in Me!"

Where He may lead me I'll follow,
My trust in Him repose;
And every hour in perfect peace,
I'll sing, "He knows, He knows";
And every hour in perfect peace,
I'll sing, "He knows, He knows";
I'll sing, "He knows, He knows";
I'll sing, "He knows, He knows."

Oh, blissful lack of wisdom, 'Tis blessed not to know; He holds me with His own right hand, And will not let me go, And lulls my troubled soul to rest In Him who loves me so. 4 So on I go not knowing;
I would not if I might;
I'd rather walk in the dark with God
Then go alone in the light;
I'd rather walk by faith with Him
Than go alone by sight.

Hymns 713 (m911/30/158)

E713

- Day by day, and with each passing moment,
 Strength I find to meet my trials here:
 Trusting in my Father's wise bestowment,
 I've no cause for worry or for fear.
 He, whose heart is kind beyond all measure,
 Gives unto each day what He deems best,
 Lovingly its part of pain and pleasure,
 Mingling toil with peace and rest.
- Every day the Lord Himself is near me, With a special mercy for each hour; All my cares He fain would bear and cheer me, He whose name is Counsellor and Pow'r. The protection of His child and treasure Is a charge that on Himself He laid; "As thy days, thy strength shall be in measure," This the pledge to me He made.
- 3 Help me then, in every tribulation,
 So to trust Thy promises, O Lord,
 That I lose not faith's sweet consolation,
 Offered me within Thy holy Word.
 Help me, Lord, when toil and trouble meeting,
 E'er to take, as from a father's hand,
 One by one, the days, the moments fleeting,
 Till with Christ the Lord I stand.



1 O let us rejoice in the Lord evermore,
Though all things around us be trying,
Though floods of affliction like sea billows roar,
It's better to sing than be sighing.

Then rejoice evermore, rejoice evermore, It is better to sing than be sighing:
It is better to live than be dying;
So let us rejoice evermore.

- O let us rejoice in the Lord evermore, When the darts of the tempter are flying, For Satan still dreads, as he oft did of yore, Our singing much more than our sighing.
- O let us rejoice in the Lord evermore, When sickness upon us is stealing, No cordial like gladness our strength can restore, For joy is the fountain of healing.

E720

Hymns 720 (m10720/30/158)

1 God hath not promised skies always blue,

Bm
Flower-strewn pathways all our lives through;

F*m
God hath not promised sun without rain,

Joy without sorrow, peace without pain.





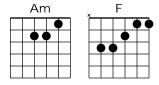
But God hath promised strength for the day, constructed Rest for the labor, light for the way, from above Grace for the trials, help from above Unfailing sympathy, undying love.

(continued)

- 2 God hath not promised we shall not know Toil and temptation, trouble and woe; He hath not told us we shall not bear Many a burden, many a care.
- 3 God hath not promised smooth roads and wide, Swift, easy travel, needing no guide; Never a mountain, rocky and steep, Never a river, turbid and deep.

Hymns 723 (new tune) (m10723/30/158)

E723



- 1 He giveth more grace when the burdens grow greater, He sendeth more strength when the labors increase, To added affliction He addeth His mercy, To multiplied trials, His multiplied peace.
- When we have exhausted our store of endurance, When our strength has failed ere the day is half-done, When we reach the end of our hoarded resources, Our Father's full giving is only begun.
- His love has no limit, His grace has no measure, His power no boundary known unto men,

 For out of His infinite riches in Jesus,

 He giveth and giveth and giveth again.

E770 G

In the holiest place,

Touch the throne of grace,

Grace as a river shall flow;

In the holiest place,

Couch the throne of grace,

Grace as a river shall flow.

G Hallelujah! Hallelujah!

Grace as a river shall flow;

G Hallelujah! Hallelujah!

Grace as river shall flow.

G Hallelujah! Hallelujah!

Grace as river shall flow.

In the holiest place,
 Live before His face,
 Light of glory thru me will shine;
 In the holiest place.
 Live before His face,
 Light of glory thru me will shine.

Hallelujah! Hallelujah! Light of glory thru me will shine; Hallelujah! Hallelujah! Light of glory thru me will shine.

To the spirit turn,
 And the incense burn,
 Touch the living fountain of life;
 To the spirit turn,
 And the incense burn,
 Touch the living fountain of life.

Hallelujah! Hallelujah!
Touch the living fountain of life;
Hallelujah! Hallelujah!
Touch the living fountain of life.

1 In the mighty Name of Jesus,
When we bow before the throne,
Many deadly foes are vanquished,
Many victories are won.

Mighty Name! Mighty Name!
In that Name alone we win.
Mighty Name! Mighty Name!
Conquering Satan, Death and Sin.

- When we plead the Name of Jesus, Satan and his hosts must flee. Jesus! Jesus! Precious Jesus! In Thy Name is victory.
- 3 Soon shall come the blessed moment When the battle shall be won, When the Mighty Name of Jesus Shall exalt us to the throne.

Pray to fellowship with Jesus,

In the spirit seek His face;

Ask and listen in His presence,

Waiting in the secret place.



Pray to fellowship with Jesus,

God In the spirit seek His face;

Ask and listen in His presence,

Waiting in the secret place.

- 2 Pray to fellowship with Jesus, Fully opened from within, With thy face unveiled, beholding, Single, pure, and genuine.
- 3 Pray to fellowship with Jesus, Seeking Him in confidence; Learn to touch Him as the Spirit, Looking up in reverence.
- 4 Pray to fellowship with Jesus,
 Speaking nothing in pretense;
 Ask according to the spirit,
 Praying by the inner sense.
- 5 Pray to fellowship with Jesus, List'ning earnestly to Him; Be impressed with His intentions, Yielding to Him from within.
- 6 Pray to fellowship with Jesus, Bathing in His countenance; Saturated with His beauty, Radiate His excellence.



1 What a Friend we have in Jesus,
All our sins and griefs to bear!
What a privilege to carry

Everything to God in prayer!
O what peace we often forfeit,
O what needless pain we bear,
All because we do not carry

Everything to God in prayer!

Have we trials and temptations?
 Is there trouble anywhere?
 We should never be discouraged,
 Take it to the Lord in prayer.

 Can we find a friend so faithful
 Who will all our sorrows share?
 Jesus knows our every weakness,
 Take it to the Lord in prayer.

3 Are we weak and heavy-laden,
Cumbered with a load of care?
Precious Savior, still our refuge—
Take it to the Lord in prayer;
Do thy friends despise, forsake thee?
Take it to the Lord in prayer;
In His arms He'll take and shield thee,
Thou wilt find a solace there.

My heart is hungry, my spirit doth thirst;

The come to Thee, Lord, to seek Thy supply;

All that I need is none other but Thee,

Thou canst my hunger and thirst satisfy.



Feed me, Lord Jesus, give me to drink,

Grill all my hunger, quench all my thirst;

Grill all my hunger, be the strength of my life,

Grill all my hunger, quench all my thirst.

- Thou art the food and the water of life,
 Thou canst revive me, my spirit upbear;
 I long to eat and to drink here of Thee,
 Thyself enjoy through my reading and prayer.
- Thou art the Word with God's fulness in Thee, Thou too the Spirit that God my life be; Thee in the Word I enjoy as my food, Thou as the Spirit art water to me.
- Thou from the heavens as food camest down, Thou to be drink hast been smitten for me; Thou as the food, my exhaustless supply, Thou as the water, a stream unto me.
- Thou in the Word art the Spirit and life, Thus by the Word I may feed upon Thee; Thou dost as Spirit in my spirit live, Thus I may drink in the spirit of Thee.
- 6 Now to enjoy Thee I come to Thy Word, On Thee to feed till my hunger is o'er. Now in my spirit I turn unto Thee, Of Thee to drink till I'm thirsty no more.
- Feeding and drinking, Lord Jesus, of Thee, Feeding by reading, and drinking by prayer; Reading and praying, I eat and I drink, Praying and reading—Lord, Thou art my fare.
- 8 Here, O my Lord, may I feast upon Thee; Flood with Thy Spirit and fill by Thy Word; May, Lord, Thou be such a feast unto me As man hath never enjoyed nor e'er heard.

- 1 I come to Thee, dear Lord,

 My heart doth thirst for Thee;
 Of Thee I'd eat, of Thee I'd drink,

 Enjoy Thee thoroughly.
- 2 Just to behold Thy face, For this my heart doth cry; I deeply long to drink of Thee My thirst to satisfy.
- 3 Thy glorious, radiant face My heart delights to see; Here I'd abide and ne'er depart, Beholding constantly.
- In such a fellowship
 Thou, Lord, art grace to me;
 My heart and spirit gladdened, filled,
 I enter rest in Thee.
- Lord, I would linger here,
 Still seeking after Thee,
 Continue in the Word and prayer
 Till Thou dost flow thru me.

The Church is Christ's own Body,
The Father's dwelling-place,
The gathering of the called ones,
God blended with man's race;
Elect before creation,
Redeemed by Calv'ry's death,
Her character and standing
Of heaven, not of earth.



- 2 New man of new creation, Born through her risen Lord, Baptized in God the Spirit, Made holy by His Word; Christ is her life and content, Himself her glorious Head; She has ascended with Him O'er all her foes to tread.
- 3 Christ is her one foundation, None other man may lay; All that she has, as Christ, is Divine in every way; Her members through the Spirit Their death on Calv'ry own; They're built in resurrection— Gold, silver, precious stone.
- 4 One God, one Lord, one Spirit—
 Her elements all one—
 One faith, one hope, one baptism,
 One Body in the Son;
 The triune God is in her,
 One Body members own,
 By faith they are united,
 In hope of glory shown.

- From every tribe and nation

 Do all the members come,
 Regardless of their classes
 United to be one.

 No high there is, nor lowly,

 No Jew, nor Gentile clan,
 No free, nor slave, nor master,
 But Christ, the "one new man."
- One Body universal,
 One in each place expressed;
 Locality of dwelling
 Her only ground possessed;
 Administration local,
 Each answ'ring to the Lord;
 Communion universal,
 Upheld in one accord.
- The local gatherings model
 The New Jerusalem;

 Its aspects and its details
 Must show in all of them.

 Christ is the Lamp that shineth,
 With God within, the Light;

 They are the lampstands bearing
 His glorious Image bright.

Thou art all my life, Lord,

In me Thou dost live;

With Thee all God's fulness

Thou to me dost give.

By Thy holy nature

I am sanctified,

By Thy resurrection,

C Vict'ry is supplied.



- Now Thy flowing life, Lord, Doth enlighten me, Bringing in the spirit Fellowship with Thee; All my need supplying, Making Thy demand, Leading me to cleansing And in Thee to stand.
- 3 Thy anointing Spirit
 Me shall permeate,
 All my soul and spirit
 Thou wouldst saturate;
 Every part transforming
 Till conformed to Thee,
 Till Thy life shall bring me
 To maturity.
- Lord, Thy life abundant,
 Flowing, rich and free,
 Constantly refreshes
 And empowers me.
 Death by life is swallowed,
 Weakness is made strong,
 All my bonds are broken,
 Gloom is turned to song.

- I would give myself, Lord,
 Fully unto Thee,
 That Thy heart's desire
 Be fulfilled in me.
 I no more would struggle
 To myself reform,
 Thus in me to hinder
 What Thou wouldst perform.
- 6 I would cease completely
 From my efforts vain,
 Let Thy life transform me,
 Full release to gain;
 Build me up with others
 Till in us Thou see
 Thy complete expression
 Glorifying Thee.

Oh, may my spirit flow,
Oh, may it flow!
Now beseech Thee, Lord,
Oh, may it flow!
My past I would forsake,
The iron walls would break,
My spirit free would make;
Em A Oh, may it flow!

B7



- Oh, may my spirit flow,
 Oh, may it flow!
 Now I implore Thee, Eord,
 Oh, may it flow!
 No more self-satisfied,
 No more in Self-bound pride,
 No more my Spirit tied;
 Eoh, may it flow!
- 3 Oh, may my spirit flow, Oh, may it flow! For this I plead with Thee, Oh, may it flow! High-minded not to be, Pride shall not prison me, I'd flow unceasingly, In spirit flow.
- 4 Oh, may my spirit flow,
 Oh, may it flow!
 For this I seek Thee, Lord,
 Oh, may it flow!
 No more to isolate,
 Nor self to perfect make,
 My spirit nought abate,
 Deeply to flow.

- Oh, may my spirit flow,
 Oh, may it flow!
 I ask Thee, gracious Lord,
 Oh, may it flow!
 My trust in self o'erthrow,
 Down from self's throne I'll go,
 That living water flow
 In spirit, Lord.
- Oh, may my spirit flow,
 Oh, may it flow!
 Answer my prayer, dear Lord,
 Oh, may it flow!
 Not just commune with Thee,
 I long to builded be,
 Mingle with others free
 In spirit, Lord.

E852

- 1 Thy dwelling-place, O Lord, I love;
 It is Thy Church so blessed,
 It is Thy joy and heart's delight
 And where Thy heart finds rest.
- 2 For her, Thyself Thou gavest, Lord, That she be Thine, complete; For her, I too my body give, Thy heart's desire to meet.
- For her, Thou hast become my life,
 That she my living be;
 For her, I would forsake myself,
 That she be filled with Thee.
- The Church is Thy beloved Bride,
 Thou in Thy Body seen;
 She is my joy and heart's desire,
 The one on whom I lean.
- In her, Thy full supply, O Lord, Thou dost to me impart;In her am I possessed by Thee To satisfy Thy heart.
- Thy dwelling-place, O Lord, I love;
 It is Thy Church, Thy home;
 In it I would forever live
 And never longer roam.

Throughout the past twenty centuries
thousands of precious lives, heart treasures,
high positions, and golden futures
have been wasted upon the Lord Jesus.
To those who love Him in such a way
He is altogether lovely and
worthy of their offering.
What they have poured upon Him
is not a waste but a fragrant
testimony of His sweetness.

Matthew 26:8 footnote 1

Onward Christian soldiers!

Ar Marching as to war,

With the cross of Jesus

Going on before.

Ar Christ the royal Master,

Leads against the foe;

Forward into battle,

Gee, His banners go!

Onward, Christian soldiers!

Arabeta Soldiers!

Marching as to war,

With the cross of Jesus,

Going on before.

- At the name of Jesus
 Satan's host doth flee;
 On then, Christian soldiers,
 On to victory!
 Hell's foundations quiver
 At the shout of praise:
 Brothers, lift your voices,
 Loud your anthems raise!
- 3 Like a mighty army Moves the Church of God: Brothers, we are treading Where the saints have trod; We are not divided, All one Body we— One in faith and Spirit, One eternally.
- 4 Crowns and thrones may perish, Kingdoms rise and wane; But the Church of Jesus Constant will remain. Gates of hell can never 'Gainst the Church prevail; We have Christ's own promise, Which can never fail.

Hymns 880 (m907/10/162)

E880

- To the foe my word is always, "No,"

 A'
 To the Father it is "Yes,"

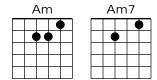
 That His plan and all His counsel
 Be accomplished with success;

 When Thine orders I'm obeying,

 Grant me, Lord, authority

 To fulfill Thy plan eternal

 Thru the Spirit's power in me.
- To the foe my word is always, "No," To the Father it is, "Yes"; 'Tis my attitude eternal; May the Lord protect and bless, Lest while walking in obedience Satan undermine the way; When I'm list'ning to Thine orders, Grant me mercy, Lord, I pray.
- To the foe my word is always, "No," To the Father it is, "Yes"; I completely would obey Him, Though deep suff'ring may oppress. If the Lord will save and keep me, As I forward press with Him, Then no trials shall prevent me, Nor will opposition grim.



- We rest on Thee, our Shield and our Defender;
 We go not forth alone against the foe;
 Strong in Thy strength, safe in Thy keeping tender,
 We rest on Thee, and in Thy Name we go.
 Strong in Thy strength, safe in Thy keeping tender,
 We rest on Thee, and in Thy Name we go.

 Strong in Thy strength, safe in Thy keeping tender,
 We rest on Thee, and in Thy Name we go.
- Yea, in Thy Name, O Captain of salvation! In Thy dear Name, all other names above, Jesus our Righteousness, our sure Foundation, Our Prince of glory and our King of love. Jesus our Righteousness, our sure Foundation, Our Prince of glory and our King of love.
- We go in faith, our own great weakness feeling, And needing more each day Thy grace to know: Yet from our hearts a song of triumph pealing; We rest on Thee, and in Thy Name we go. Yet from our hearts a song of triumph pealing; We rest on Thee, and in Thy Name we go.
- We rest on Thee, our Shield and our Defender:
 Thine is the battle, Thine shall be the praise
 When reigning in the Kingdom of Thy splendor,
 Victors, we rest with Thee, through endless days.
 When reigning in the Kingdom of Thy splendor,
 Victors, we rest with Thee, through endless days.



1 Fight the battle in the Body,
Never fight it on your own;
With the Body to the Head joined,
Fight the battle on the throne.

Fight the battle in the Body!

By the virtue of the Head;

Standing firmly with the Body,

Into vict'ry you'll be led.

- 2 For the Body is God's armor, Not for anyone alone; When you wrestle in the Body, All its benefits you own.
- 'Tis the Church on Christ established Satan shall not overpow'r;'Tis the Body built together Which resists the evil pow'r.
- 4 In the Body, by the Headship, Sitting in the heavenlies, Struggle with the wicked spirits And the principalities.
- 5 As a member of the Body, With the brethren stand for God; Praying always in the Spirit, Claim the vict'ry through the Blood.
- 6 In the heav'nlies more than conqu'ror, In the power of His might, As a soldier in the army, In the Lord the battle fight.
- 7 Keep on wrestling in the Body, Mighty vict'ry you will see, Bind and loose, God's will fulfilling, And the foes your food will be.

- A mighty Fortress is our God,

 Am Em F C Am Dm G C
 A Bulwark never failing;

 Our Helper He amid the flood

 Am Em F C Am Dm G C
 Of mortal ills prevailing:

 Am G D G
 For still our ancient foe

 C G C F
 Doth seek to work us woe;

 E Am E Am D D G
 His craft and power are great,

 F And, armed with cruel hate,

 Am Em F C Am Dm G C
 On earth is not his equal.
- 2 Did we in our own strength confide, Our striving would be losing; Were not the right Man on our side, The Man of God's own choosing: Dost ask who that may be? Christ Jesus, it is He; Lord Sabaoth His Name, From age to age the same, And He must win the battle.
- 3 And though this world, with devils filled, Should threaten to undo us, We will not fear, for God hath willed His truth to triumph through us: The Prince of Darkness grim, We tremble not for him; His rage we can endure, For lo! his doom is sure, One little word shall fell him.
- 4 That word above all earthly powers, No thanks to them, abideth; The Spirit and the gifts are ours Through Him who with us sideth: Let goods and kindred go, This mortal life also; The body they may kill: God's truth abideth still, His Kingdom is forever.









The Bible as the content of the Christian life is the autobiography of the Triune God.

from "The Christian Life" p. 18

1 The name of Jesus is our stand, It is our victory;

Not on ourselves do we rely, But, $\overset{B^7}{\text{mighty}}$ Eord, on Thee.

Our weapons are not arms of flesh, But ours the Spirit's sword,

And God's whole armor putting on,
We battle in the Ford.







- Behold, the foe doth meet and plot, Stand firm in one accord!
 Though war be fierce and darkness thick, Resist him in the Lord!
 If one thru fear should backward turn, He undermines the rest.
 Oh, do not let your brothers down, Nor by you be distressed.
- The devil knows his time is short,
 He is the more enraged,
 And by his wiles would weaken us
 Before the battle's waged.
 The trials now more numerous are,
 The suff'ring e'en more sore,
 The force of hell opposing us
 More dreadful than before.
- What should our posture be today
 In such a desperate hour?
 Should we our ease and pleasure seek
 And let the foe devour?
 Or with increasing conflict strong,
 Courageous to endure?
 'Tis here that life or death is won!
 Who will God's praise secure?

For Christ the Lord we then would stand,
 He is the Conqueror!
 For Him we would endure the pain
 Until the fight is o'er.
 The hour of triumph soon we'll see—
 The Lord will come again;
 If now we suffer for His sake,
 Then we with Him shall reign.

Hymns 889 (m20066/33/163)

E889 G

- 1 By the blood of Christ the Victor
 Overcome the enemy;
 By its virtue and its power
 You will win the Victory.
 - By the blood of Christ the Victor Overcome the enemy;
 By its virtue and its power You will win the Victory.
- By the blood of Christ the Victor
 Counter him who doth accuse;
 By the blood for you defending
 All the sland'rer's blame refuse.
- 3 By the blood of Christ the Victor God's sure faithfulness believe; Thru the blood of your Redeemer God's forgiveness now receive.
- 4 By the blood of Christ the Victor Your position now declare; Thru the blood, prevailing ever, All His vict'ry fully share.
- 5 By the blood of Christ the Victor Claim His full authority;
 Just apply the blood of Jesus
 And defeat the enemy.
- 6 By the blood of Christ the Victor Standing in the heavenlies; In the pow'r of Christ ascended, Tread the principalities.

1 Hallelujah! Christ is Victor,
Tell with every breath,
That the Savior still is conqu'ror
Over sin and death.



C Hallelujah! Christ is Victor, Fell where'er you go, C That the Lord is still the conqu'ror, Gover every foe.

- 2 Hallelujah! Christ is Victor, Pain and sickness flee, When we plead the mighty victory Won on Calvary.
- 3 Hallelujah! Christ is Victor, Therefore do and dare; Go wherever Jesus sends you In prevailing prayer.
- 4 Hallelujah! Christ is Victor, No defeat nor fear Evermore must dim thy vision! Christ the way will clear.
- Hallelujah! Christ is Victor,
 Soon His voice shall ring,
 "Come ye conquerors, come up hither,
 Join thy conquering King."

E893

Hymns 893 (m10893/10/162)



(continued)

- 2 Trials more bitter grow, The fighting doth enlarge; Hell's forces rally all their pow'rs And gather for the charge. Yet while we wait and watch And feel the war severe, We hear the joyful song ring out, Jesus, the Lord, is near!
- 3 'Tis harder at the end The word to testify, For Satan fights with all his pow'r Our witness to defy. Much greater strength we need The foe to overcome; How happy when the Lord we see And all our sighing's done!
- 4 Who then will forward go
 Strong in His mighty power?
 Who then will firmly trust the Lord
 Until the vict'ry hour;
 Till with the conquerors blest,
 The triumph song's begun?
 That man will then rejoice to hear,
 Behold, I quickly come!
- Who then will choose God's best,
 And take the narrow track,
 Though passing thru the wildest storms,
 Yet never turning back?
 Who now will dare press on,
 Enduring pain and fear?
 All such will then rejoice to see
 Jesus, the Lord, is near!
- 6 Though deep the darkness be
 We still would onward go,
 Till we the day of rapture greet
 And glory 'round shall glow.
 'Tis there we'll see the Lord,
 And Satan overcome:
 The overcomers will rejoice,
 Jesus, the Lord, has come!

E894 G

Will you be an overcomer?
Christ is calling now!
Will you then be such a follower,
Though you know not how?

Will you be an overcomer?

Will you make this choice?

Christ is calling, Christ is calling,
Listen to His voice!

- Will you be an overcomer? To the Lord be drawn! Keep the "first love", never leave it, Till the break of dawn.
- Will you be an overcomer? On His life depend! Dare to suffer persecution, Faithful to the end.
- Will you be an overcomer?
 Testimony bear!
 Keep away from false religion,
 "Hidden manna" share.
- 5 Will you be an overcomer, Simple, real, and pure? Overcome all evil mixture, Ruling pow'r secure.
- Will you be an overcomer?
 Trust the living Lord!
 Keep your "garments" from the deadness,
 Win the life-reward.
- 7 Will you be an overcomer? Never lukewarm be, Ne'er content with what you've gotten, More you need to see.
- 8 Will you be an overcomer? Christ is calling still! Will you now be loyal to Him, His demand fulfill.

Take Christ as the land;
take Him as everything to you—
not just as food, not just as light,
not just as your dwelling place,
but as the all-inclusive land.
You must realize that Christ is
the all-inclusive One to you.

from "The All-inclusive Christ", p. 17

- We have a most glorious King;
 The heavens, He says, are His throne;
 All worlds are His mighty domain,
 All kingdoms His scepter shall own.
 He dwells with His people below,
 He loves in their trials to share;
 We dwell with the King for His work,
 Ghis burdens we willingly bear.
- I'm dwelling with Jesus my King;
 I've found where He dwells with His own;
 I've opened the door of my heart;
 He's made it His temple and throne.
 Like Mary I sit at His feet,
 Like John I recline on His breast;
 His presence is fulness of joy,
 His bosom is infinite rest.
- I dwell with the King for His work, I've part in His glorious plan
 To bring in His kingdom to earth
 And tell His salvation to man.
 The world has its work and rewards, I count them but folly and loss;
 My business is only His work,
 My message is only His cross.
- I dwell with the King for His work,
 The work, it is His and not mine;
 He plans and prepares it for me
 And fills me with power divine.
 So duty is changed to delight,
 And prayer into praise as I sing;
 I dwell with my King for His work
 And work in the strength of my King.

We'll dwell with the King for His work And work thru each day of the year. Perhaps ere it passes, the King In glory Himself shall appear. Oh, then in some closer embrace, Oh, then in some nobler employ We'll dwell with the King for His work In endless, ineffable joy!

Hymns 921 (m20274/26/163)

E921





1 Rescue the perishing,

Care for the dying,

Snatch them in pity from $^{\text{B}^7}$ and the $^{\text{E}^7}$ grave;

Weep o'er the erring one,

Lift up the fallen,

Tell them of Jesus the mighty to save.

Rescue the perishing,

Care for the dying;

Jesus is merciful,

D E Jesus will save.

2 Though they are slighting Him, Still He is waiting,

Waiting the penitent child to receive;

Plead with them earnestly,

Plead with them gently;

He will forgive if they only believe.

3 Down in the human heart,

Crushed by the tempter,

Feelings lie buried that grace can restore;

Touched by a loving heart,

Wakened by kindness,

Chords that are broken will vibrate once more.

4 Rescue the perishing,

Duty demands it;

Strength for thy labor the Lord will provide;

Back to the narrow way

Patiently win them;

Tell the poor wand'rer a Savior has died.

- 1 Already dead! And buried too!
 With the old man lam through!
 Already dead! And buried too!
 With the old man lam through!
 With the old man lam through!
- 2 No longer I! No longer I! Christ in me I'll testify! No longer I! No longer I! Christ in me I'll testify!

E948 G

Hymns 948 (m20107/31/157)

Myst'ry hid from ages now revealed to me,

District the Christ of God's reality.

He embodies God, and He is life to me,

And the glory of my hope He'll be.



Glory, glory, Christ is life in me!

Glory, glory, what a hope is He!

Now within my spirit He's the mystery!

Then the glory He will be to me.

- In my spirit He regenerated me, In my soul He's now transforming me. He will change my body like unto His own, Wholly making me the same as He.
- Now in life and nature He is one with me;
 Then in Him, the glory, I will be;
 I'll enjoy His presence for eternity
 With Him in complete conformity.

Do not try to serve the Lord,
work for Him,
or do anything for Him.
You have to look unto Him
so that He would show you all His beauty,
His sweetness, and His fairness.
This will attract you to love Him.

from "The Living and Practical Way to Enjoy Christ" p. 22

My King will soon come back again,
The sky be filled with Him;
The universe to be redeemed
Will see His light therein.
The Lord will soon fulfill His plan,
His footsteps now I hear;
His glorious frame I faintly see
Beginning to appear.







- 2 I'm longing for His presence blest And dare not slothful be While waiting for my Lord's return, His own dear self to see. My only hope—that He may come And change my faith to sight; There is no other joy on earth Which gives my heart delight.
- 3 My heart is always with Himself, My eyes are heavenward, My lips would utter nothing else Than meeting with my Lord. The coming of the Lord draws nigh, His coming is for me; His promise ever standeth firm And soon fulfilled I'll see.
- 4 My Savior, all Thy holy words
 Can never doubted be;
 With them encouraged day by day,
 I'm faithful unto Thee.
 Oh, may Thy glory soon appear,
 The foe be overthrown;
 Thy promises be realized,
 And we brought to Thy throne.

- Thy saving arm a refuge is,
 My Savior God, to me;
 Thou as the Father keepeth them
 Who put their trust in Thee.
 The sheep and shepherd are of one,
 The head and body same;
 None e'er can pluck from out Thy hand
 The child who trusts Thy Name.
- A thousand hands won't hinder me, Nor will ten thousand eyes; The thorns upon the road but help Me onward to the prize. Arise, my spirit and my heart, And let the world go by; The Lord of life will take me soon To be with Him on high.
- 7 Thou healing sun! Thou hope of man!
 I really love Thy ray.
 Oh, righteous Lord! oh, glorious King!
 I bow to Thee and pray:
 Oh, may Thou soon ascend Thy throne
 And quickly show Thy face;
 Thy heav'nly kingdom may Thou found
 And grant all men Thy grace.
- The truth should triumph and be king,
 And freedom should be queen;
 But falsehood, which has rampant run,
 Head of the world is seen.
 We ask Thee, Truth, to quickly come
 And bring Thy light from heav'n;
 The foe be crushed and all Thy sons
 Into Thy bosom giv'n.

God's eternal purpose

Is to join with man,

Causing man, His vessel,

To be born again,

His own life imparting,

Filling to the brim;

Man may thus express Him,

And be one with Him.







- 2 God in His own image Hath created man, That he may be able To fulfill His plan; That he may receive Him As the tree of life To become His fulness As to man the wife.
- 3 In His life's rich flowing
 Man will be transformed
 Into precious substance
 And to Him conformed.
 Thus will man be builded
 As His counterpart,
 Thus to be His dwelling,
 Satisfy His heart.
- 4 'Tis the holy city,
 New Jerusalem;
 With His saints God mingles,
 Makes His home with them.
 He becomes their content,
 His expression they;
 They shall share His glory,
 One with Him for aye.

- 5 He's the very center,
 Ruling on the throne;
 By His life the power,
 Saints are kept in one.
 By His light of glory,
 They are kept in light,
 Harmony enjoying
 In divine delight.
- 6 He's their living water,
 And their food supply;
 All their thirst and hunger
 He doth satisfy.
 He's for them the temple,
 In Himself they live,
 In His constant presence
 Worship ever give.

O how sweet the glorious message,

C Simple faith my claim;

Yesterday, today, forever,

Jesus is the same!

Still He loves to save the sinful,

Heal the sick and lame;

Cheer the mourner, calm the tempest;

Glory to His name!

Yesterday, today forever,

Gesus is the same,

All may change, but Jesus never!

Glory to His name,

Glory to His name,

Glory to His name;

All may change, but Jesus never!

Grange, but Jesus never!

Grange, but Jesus never!

Grange, but Jesus never!

- He who pardoned erring Peter,
 Never need'st thou fear.
 He who came to faithless Thomas,
 All thy doubt will clear.
 He who let the loved disciple
 On His bosom rest,
 Bids thee still, with love as tender,
 Lean upon His breast.
- He who 'mid the raging billows
 Walked upon the sea,
 Still can hush our wildest tempest,
 As on Galilee.
 He who wept and prayed in anguish
 In Gethsemane,
 Drinks with us each cup of trembling
 In our agony.

As of old He walked to Emmaus,
With them to abide;
So through all life's way He walketh,
Ever near our side.
Soon again shall we behold Him,
Hasten, Lord, the day!
But 'twill still be "this same Jesus,"
As He went away.

- There is a fountain filled with blood

 Drawn from Immanuel's veins;

 And sinners, plunged beneath that flood,

 Lose all their guilty stains:

 Lose all their guilty stains;

 Lose all their guilty stains;

 And sinners, plunged beneath that flood,

 Lose all their guilty stains;

 And sinners, plunged beneath that flood,

 Lose all their guilty stains.
- The dying thief rejoiced to see That fountain in his day; And there may I, though vile as he, Wash all my sins away; Wash all my sins away; Wash all my sins away; And there may I, though vile as he, Wash all my sins away.
- Dear dying Lamb, Thy precious blood
 Shall never lose its power,
 Till all the ransomed ones of God
 Be saved, to sin no more;
 Be saved, to sin no more;
 Till all the ransomed ones of God
 Be saved, to sin no more.
- 4 E'er since by faith I saw the stream
 Thy flowing wounds supply,
 Redeeming love has been my theme,
 And shall be till I die:
 And shall be till I die;
 Redeeming love has been my theme,
 And shall be till I die.

When this poor lisping, stammering tongue
Lies silent in the grave,
Then in a nobler, sweeter song,
I'll sing Thy power to save:
I'll sing Thy power to save,
I'll sing Thy power to save;
Then in a nobler, sweeter song,
I'll sing Thy power to save.

Hymns 1007 (m100/33/163)

E1007

G

Have you been to Jesus for the cleansing pow'r?

Are you washed in the blood of the Lamb?

Are you fully trusting in His grace this hour?

Are you washed in the blood of the Lamb?

Are you washed in the blood,
In the soul-cleansing blood of the Lamb?
Are your garments spotless? Are they white as snow?
Are you washed in the blood of the Lamb?

- Are you walking daily by the Savior's side? Are you washed in the blood of the Lamb? Do you rest each moment in the Crucified? Are you washed in the blood of the Lamb?
- When the Bridegroom cometh will your robes be white? Are you washed in the blood of the Lamb? Will your soul be ready for His presence bright, And be washed in the blood of the Lamb?
- 4 Lay aside the garments that are stained with sin, And be washed in the blood of the Lamb; There's a fountain flowing for the soul unclean, O be washed in the blood of the Lamb.

What can wash away my sin?
 Nothing but the blood of Jesus;
 What can make me whole again?
 Nothing but the blood of Jesus.



Oh! precious is the flow

That makes me white as snow;

Em D D No other fount I know,

Em O Shothing of A-1-D Shothing of Jesus.

- 2 For my cleansing this I see— Nothing but the blood of Jesus! For my pardon this my plea— Nothing but the blood of Jesus!
- Nothing can my sin erase— Nothing but the blood of Jesus! Naught of works, 'tis all of grace Nothing but the blood of Jesus!
- 4 This is all my hope and peace— Nothing but the blood of Jesus! This is all my righteousness— Nothing but the blood of Jesus!

E1009 G-2

Hymns 1009 (m20241/33/163)

1 Would you be free from your burden of sin?

There's power in the blood, power in the blood;

Would you o'er evil a victory win?

There's wonderful power in the blood.

There is power, power, wonder-working power, In the blood of the Lamb;
There is power, power, wonder-working power, In the precious blood of the Lamb.

- Would you be free from your passion and pride? There's power in the blood, power in the blood; Come for a cleansing to Calvary's tide, There's wonderful power in the blood.
- 3 Would you be whiter, much whiter than snow? There's power in the blood, power in the blood; Sin-stains are lost in its life-giving flow, There's wonderful power in the blood.
- Would you do service for Jesus your King? There's power in the blood, power in the blood; Would you live daily His praises to sing? There's wonderful power in the blood.

Hymns 1010 (m815/33/163)

E1010

1 O now I see the cleansing wave!

The fountain deep and wide;

Jesus, my Lord, mighty to save,

Points to His wounded side.

The cleansing stream I see, I see;
I plunge, and O it cleanseth me!
O praise the Lord it cleanseth me!
It cleanseth me, yes, cleanseth me.

- I see the dear Redeemer raised, I hear the speaking blood; It speaks! My spirit is amazed! And quickened by its flood.
- I rise to walk in God's own light
 Above the world and sin,
 With heart renewed and garments white
 And Christ enthroned within.

Christ has put on human nature
and become a man like me,
He has died upon the cross
that I from Adam might be free,
He has risen and as Spirit
He has come to live in me
That He might be my life.



First Chorus:

Glory! glory! Hallelujah!
Glory! glory! Hallelujah!
Glory! glory! Hallelujah!
Glory! glory! Hallelujah!
For Christ is now my life!

Second Chorus: Vict'ry! vict'ry! Hallelujah! Vict'ry! vict'ry! Hallelujah! Vict'ry! vict'ry! Hallelujah! For Christ is now my all!

E1023

Hymns 1023 (m11023/1/163)

I need Thee, precious Jesus!

For I am full of sin;

My soul is dark and guilty,

My spirit dead within:

I need the cleansing fountain,

Where I can always flee:

The blood of Christ most precious,

The sinner's perfect plea.

- I need Thee, precious Jesus!
 For I am very poor;
 A stranger and a pilgrim,
 I have no earthly store:
 I need the love of Jesus,
 To cheer me on my way,
 To guide my doubting footsteps,
 To be my strength and stay.
- I need Thee, precious Jesus!
 I need a friend like Thee;
 A friend to soothe and comfort,
 A friend to care for me:
 I need the heart of Jesus,
 To feel each anxious care,
 To hear my every burden,
 And all my sorrow share.
- I need Thee, precious Jesus!
 I need Thee day by day,
 To fill me with Thy fulness,
 To lead me on my way;
 I need Thy Holy Spirit,
 To teach me what I am;
 To show me more of Jesus,
 To point me to the Lamb.
- I need Thee, precious Jesus!
 And hope to see Thee soon,
 Encircled with Thy glory,
 And seated on Thy throne;
 There with Thy blood-bought people,
 My joy shall ever be

 To praise Thee, precious Jesus,
 To gaze, my Lord, on Thee.

1 Christ the Savior is just the One you need,
He's God incarnate, as a man indeed;
In His body He suffered every pain
And died to cleanse your every stain,
So you need Jesus!

You need Jesus! You need Jesus!

Men and women all need Him!

For redemption you need Him,

For salvation you need Him!

And for everlasting life,

Yes, you need Jesus!

- 2 He has risen and gone up into heav'n, That life eternal might be fully giv'n; Just receive Him, believing in your heart, Then all you need He will impart, So you need Jesus!
- 3 He'll enlighten your darkened heart with light, Forgive your sins and rescue you with might; He will cleanse you from all stains with His blood, And give to you the life of God, So you need Jesus!
- In your living there is a lack you sense, And thru the years it grows the more intense; Only Jesus this need can satisfy; All vanity He will defy, So you need Jesus!

You need Jesus! You need Jesus!

Men and women all need Him!
To escape from vanity,
To obtain reality,
To make life significant,
Yes, you need Jesus!

5 All this world now is rife with toil and pain, In troubled times there's nothing to sustain; All is empty, on what can you rely? All things reveal and testify That you need Jesus!

Hymns 1025 (m20248/1/163)

E1025 G-3

1 Give up the world, Christ to Obtain,
He is your heart's very need;
What else can you desire or seek?
All things are empty indeed!

He is so rich, He is so full,
He can fulfill all your needs!
He is so good, He is so sweet,
All your desire He exceeds!

- Give up the world, Christ to obtain,
 He is the One you require;
 Once you receive this glorious Christ,
 Never the rest you'll desire.
- 3 Though very great is all the world, And very small is your heart, Yet the great world with all it's wealth Never can fill your small heart.
- 4 If you have Christ, you have all joys; Without this Christ, only pains; Where there is Christ there morning is; Where He is not, night remains.

Like the falling of a leaf,
Like the binding of a sheaf,
Like the binding of a sheaf,
Be in time!
Fleeting days are telling fast
That the die will soon be cast,
And the fatal line be passed,
Be in time!

Be in time! Be in time!

While the voice of Jesus calls you,
Be in time!

If in sin you longer wait,

You may find no open gate,

And your cry be just too late:

Be in time!

- Fairest flowers soon decay,
 Youth and beauty pass away;
 O you have not long to stay,
 Be in time!
 While God's Spirit bids you come,
 Sinner, do not longer roam,
 Lest you seal your hopeless doom,
 Be in time!
- Time is gliding swiftly by,
 Death and judgment draweth nigh,
 To the arms of Jesus fly,
 Be in time!
 O I pray you count the cost!
 Ere the fatal line be crossed,
 And your soul in hell be lost,
 Be in time!

4 Sinner, heed the warning voice, Make the Lord your final choice, Then all heaven will rejoice, Be in time! Come from darkness into light; Come, let Jesus make you right; Come, receive His life tonight, Be in time!

Hymns 1048 (m20243/1/163)

E1048



- 1 Just as I am, without one plea,
 But that Thy blood was shed for me,
 And that Thou bid st me come to Thee,
 O Lamb of God, I come! I come!
- Just as I am, and waiting not
 To rid my soul of one dark blot;
 To Thee whose blood can cleanse each spot,
 O Lamb of God, I come, I come!
- 3 Just as I am, though tossed about With many a conflict, many a doubt; Fightings within, and fears without, O Lamb of God, I come, I come!
- 4 Just as I am, poor, wretched, blind; Sight, riches, healing of the mind; Yes, all I need, in Thee to find, O Lamb of God, I come, I come!
- Just as I am, Thou wilt receive, Wilt welcome, pardon, cleanse, relieve; Because Thy promise I believe, O Lamb of God, I come, I come!
- 6 Just as I am, Thy love unknown Has broken every barrier down; Now, to be Thine, yea, Thine alone, O Lamb of God, I come, I come!

E1050 D-3

Out of my bondage, sorrow, and night,

Jesus, I come! Jesus, I come!

Into Thy freedom, gladness, and light,

Jesus, I come to Thee!

Out of my sickness into Thy health,

Out of my want and into Thy wealth,

Out of my sin and into Thyself,

Jesus, I come to Thee!



- Out of my shameful failure and loss, Jesus, I come! Jesus, I come! Into the glorious gain of Thy cross, Jesus, I come to Thee! Out of earth's sorrow into Thy balm, Out of life's storm and into Thy calm, Out of distress to jubilant psalm, Jesus, I come to Thee!
- 3 Out of unrest and arrogant pride, Jesus, I come! Jesus, I come! Into Thy blessed will to abide, Jesus, I come to Thee! Out of myself to dwell in Thy love, Out of despair into raptures above, Upward for aye on wings like a dove, Jesus, I come to Thee!
- 4 Out of the fear and dread of the tomb, Jesus, I come! Jesus, I come! Into the joy and pleasure, Thine own, Jesus, I come to Thee! Out of the depths of ruin untold, Into the flock Thy love doth enfold, Ever Thy glorious face to behold, Jesus, I come to Thee!

E1051

1 I hear Thy welcome voice,
That calls me, Lord, to Thee,
For cleansing in Thy precious blood
That flowed on Calvary.

I am coming, Gord,
Coming now to Thee:
Wash me, cleanse me in the blood
That flowed on Calvary.

- Though coming weak and vile, Thou dost my strength assure; Thou dost my vileness fully cleanse, Till spotless all, and pure.
- 4 And He the witness gives
 To loyal hearts and free,
 That every promise is fulfilled,
 If faith but brings the plea.
- All hail, redeeming blood!
 All hail, life-giving grace!
 All hail, the gift of Christ our Lord,
 Our strength and righteousness.

E1057

Jesus, lover of my soul,

Let me to Thy bosom fly,

While the nearer waters roll,

While the tempest still is high.

Hide me, o my savior, hide,

Till the storm of life is past;

Safe into the haven guide;

O receive my soul at last.



- Other refuge have I none, Hangs my helpless soul on Thee; Leave, oh, leave me not alone, Still support and comfort me. All my trust on Thee is stayed, All my help from Thee I bring; Cover my defenseless head With the shadow of Thy wing.
- 3 Thou, O Christ, art all I want, More than all in Thee I find; Raise the fallen, cheer the faint, Heal the sick and lead the blind. Just and holy is Thy Name, I am all unrighteousness; Vile and full of sin I am; Thou art full of truth and grace.
- 4 Plenteous grace with Thee is found, Grace to cover all my sin;
 Let the healing streams abound;
 Make and keep me pure within.
 Thou of life the fountain art,
 Freely let me take of Thee;
 Spring Thou up within my heart;
 Rise to all eternity.

Down at the cross where my Savior died,
God's righteous nature was satisfied;
There to my sin was the blood applied;
Glory to His name!

Glory to His name,
Glory to His name;
Glory to His name;
There to my sin was the blood applied;*
Glory to His name!

- 2 I am so wondrously saved from sin, Jesus so sweetly abides within; There at the cross where He took me in; Glory to His name!
- Oh, precious fountain that saves from sin,
 I am so glad I have entered in;

 There Jesus saves me and keeps me clean;
 Glory to His name!
- 4 Come to this fountain so rich and sweet; Cast thy poor soul at the Savior's feet; Plunge in today and be made complete; Glory to His name!

(* Substitute third line of each verse for chorus)

E1068

In tenderness He sought me,
Weary and sick with sin,
And on His shoulders brought me
Into His flock again.
While angels in His presence sang

Oh, the love that sought me!

Oh, the blood that bought me!

Oh, the grace that brought me to the flock,

Gwondrous grace that brought me to the flock!

- He washed the bleeding sin-wounds,
 And poured in oil and wine;
 He whispered to assure me,
 "I've found thee, thou are Mine:"
 I never heard a sweeter voice,
 It made my aching heart rejoice.
- 3 He pointed to the nail-prints, For me His blood was shed; A mocking crown so thorny, Was placed upon His head: I wondered what He saw in me, To suffer such deep agony.
- I'm sitting in His presence,
 The sunshine of His face,
 While with adoring wonder
 His blessings I retrace.
 It seems as if eternal days
 Are far too short to sound His praise.
- 5 So while the hours are passing,
 All now is perfect rest;
 I'm waiting for the morning,
 The brightest and the best,
 When He will call us to His side,
 To be with Him, His spotless Bride.



1 I was sinking deep in sin,
Far from the peaceful shore,
Very deeply stained within,
Sinking to rise no more;
But the Master of the sea
Heard my despairing cry,
From the waters lifted me,
Now safe am I.

Cove lifted me!

Love lifted me!

When nothing else could help,

A'
Love lifted me.

(Repeat)

- 2 All my heart to Him I give, Ever to Him I'll cling, In His blessed presence live, Ever His praises sing. Love so mighty and so true Merits my soul's best songs; Faithful, loving service, too, To Him belongs.
- 3 Souls in danger, look above, Jesus completely saves; He will lift you by His love Out of the angry waves. He's the Master of the sea, Billows His will obey; He your Savior wants to be— Be saved today.

If I gained the world, but lost the Savior,

Were my life worth living for a day?

Gould my yearning heart find rest and comfort

In the things that soon must pass away?

If I gained the world, but lost the Savior,

Would my gain be worth the lifelong strife?

Are all earthly pleasures worth comparing

For a moment with a Christ-filled life?



- 2 Had I wealth and love in fullest measure, And a name revered both far and near, Yet no hope beyond, no harbor waiting, Where my storm-tossed vessel I could steer; If I gained the world, but lost the Savior, Who endured the cross and died for me, Could then all the world afford a refuge, Whither, in my anguish, I might flee?
- O what emptiness!—without the Savior 'Mid the sins and sorrows here below! And eternity, how dark without Him! Only night and tears and endless woe! What, though I might live without the Savior, When I come to die, how would it be? O to face the valley's gloom without Him! And without Him all eternity!
- O the joy of having all in Jesus!
 What a balm the broken heart to heal!
 Ne'er a sin so great, but He'll forgive it,
 Nor a sorrow that He does not feel!
 If I have but Jesus, only Jesus,
 Nothing else in all the world beside—
 O then everything is mine in Jesus;
 For my needs and more He will provide.

1 What profit all the labor here?
There's nothing new for you and me!
Remember not the former things,
Ghey're all vanity!

- 2 Man's life is full of grief and pain: Much wisdom bringeth misery! Increasing knowledge addeth woe! It's all vanity!
- 3 What good our pleasure and our wealth? Though joys we have and family, We'll have our worries just the same! It's all vanity!
- 4 Days of toil to gain and restless nights: Though gained without calamity, When death comes it is gone for aye! It's all vanity!
- 5 Remember God in days of youth! Fear Him, and such will be your gain! With Him you will be satisfied, For He is not vain!

Christ without, all is vain! Christ within, all is gain! All things are vain, Christ only is gain! O how nigh the Lord is unto

all who call on Him!

When we call, His very presence

Ar strengthens us within.

Geeking Jesus, He is found,

and calling, He is near—

O what a comfort to our hearts

to call His name so dear!





Gesus! O what a name!

O Lord Jesus! Life-giving name!

Name victorious, name all-glorious,

Name exalted—O what a name!

Gesus! Strengthening name!

O Lord Jesus! Comforting name!

Name to breathe in prayer, calling everywhere,

"O Lord Jesus!" O what a name!

- Call upon the name of Jesus,
 and you will be saved,
 O Lord Jesus, hallelujah,
 nevermore enslaved!
 We may take salvation's cup
 by calling on the Lord;
 Salvation from a host of things does
 His dear name afford.
- 3 To the Lord, the Jew, the Greek and everyone's the same;
 He is rich unto all men that call upon His name.
 O Lord Jesus, what a joy to call and really live;
 When breathing in Thy name, what pleasure Thou to us dost give.

- In the God of our salvation
 we may take delight,
 Calling on His name at all times,
 though in bliss or blight.
 I will call upon His name
 as long as I shall live,
 Because He has inclined His ear, and
 grace so full does give.
- We will call upon the Lord,
 who's worthy of our praise;
 Thus our grateful hearts in worship
 we to Him may raise.
 We are those who call upon His
 name in every place
 With all the saints who from a pure heart
 call and taste His grace.

Hymns 1084 (m11084/3/153)

E1084





- 1 Thy name is as ointment poured forth:

 DA AD DA A'D DESUS, Jesus!

 Thy name is as ointment poured forth,

 Thy name is as ointment poured forth.
- 2 Therefore do the virgins love Thee...
- 3 Thy love is much better than wine...
- 4 Draw me, we will run after Thee...
- 5 Behold, Thou art fair, my Beloved...
- 6 I found Him whom my soul doth love...
- 7 I held Him and would not let go...
- 8 Make haste, my Beloved, to come...
- 9 We love Thee with all of our heart...

Flis Name is Wonderful;
Pris Name is Counselor;
Am
His Name The Mighty God,
Great Cord.





A Child and Son is He;

D'a Child and Son is He;

Eternal Father He;

Am Prince of Peace to me,

Gm C'a My Lord.





Praise the Creator,

Jesus our Savior,

G'raise the Creator,

C C'raise Creator,

G'raise the Creator,

C C'raise Creator,

In spirit worship Him,

Dove and adore Him;

Am
His Name is Wonderful,

Gm C⁷
Jesus my Lord.

E1086

Am

1 How we love the glorious name,
The name of Jesus!

'Tis the name above all names—
On earth or in heav'n.

As we breathe this precious name,
Darkness and death cannot remain;
For we call and get the Person of that name!

Touching Desus
is all that really matters,

And your life
will never be the Same.

But there is only
one way to really fouch Him,

Just believe
when you call on His name.

Dear Lord Jesus, with our tongues— We gladly confess Thy name, To the glory of the Father God above. For to us to speak Thy praise, Is the enjoyment of our days; Calling JESUS is to call the One we love!

E1096 G

Tis the local church proclaiming, Jesus is Lord!

All the saints with joy are naming CD D GC G Jesus as Lord.

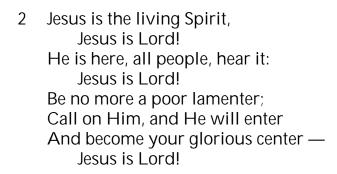
All His work He has completed,

Amg A
Satan and his hosts defeated;

Gon the throne of glory seated,

Jesus is Lord.

C D
Jesus is Lord.



- 3 He will transform all your living,
 Jesus, the Lord!
 All His riches to you giving,
 Jesus, the Lord!
 He'll forever satisfy you,
 Everyday real life supply you,
 And with God will unify you,
 Jesus, the Lord!
- 4 In His mercy He received us, Jesus, the Lord! He will never, never leave us, Jesus, the Lord! All the fullness of His being In His Body we are seeing, And the enemy is fleeing — Jesus is Lord!



- 1 What He is: He's the Father.

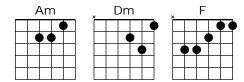
 He's the everlasting Father.

 He's the firstborn of creation.

 He's the One who lives inside of me.

 He's the Father! Wonderful!
- What He is: He's the river. He's the mighty flowing river. He waters me in a desert land. He's my hiding place; He is our man. He's the river! Wonderful!
- What He is: He's the vine tree. He's the branch, the root of Jesse. He's the tree of life: we have the right To eat of Him and have His life. He's the vine tree! Wonderful!
- What He is: He's the Shepherd.
 He's the lamb of God, the he-goat.
 We rest and feed in the pasture land.
 We strike the blood and eat the lamb.
 He's the Shepherd! Wonderful!
- 5 What He is: He's the Spirit. He's the all-inclusive Spirit. He's our everything; He's our all in all. He gives life to us whene'er we call. He's the Spirit! Wonderful!
- 6 What He is: He's a Person.
 He's a real and living Person.
 He is living now inside of us.
 This Person is so glorious.
 He's a Person! Wonderful!
- 7 What He is: He's the Body; He's the fulness of the Godhead; He's the center of the Father's plan, Christ and the church, the one new man. He is wonderful, wonderful.

He is wonderful, wonderful. He is wonderful, wonderful. C



1 Now the Triune God has come to dwell within

As the wonderful Spirit in us.

We are mingled with the Lord, we're one with Him As the life-giving Spirit in us.

Oh, He's the wonderful Spirit in us,
He's the wonderful Spirit in us!
God is in the Son, the Son's the Spirit now—
He's the wonderful Spirit in us!

- 2 "Abba Father" is the cry from deep within From the wonderful Spirit in us.'Tis the Spirit of the Son who cries to Him As the life-giving Spirit in us.
- Jesus Christ the Lord is living now in us As the wonderful Spirit within. He has been transfigured, we enjoy Him thus, As the life-giving Spirit within.
- 4 Now the Spirit of reality is here
 As the wonderful Spirit within.

 Now the things of Christ are all so real and clear
 By the life-giving Spirit within.
- We will all stir up this gift that's deep within
 As the wonderful Spirit in us.When we call "Lord Jesus" how our spirits spring
 With this life-giving Spirit in us!

G

We praise Thee, O God,
 For the Spirit of Christ
 Who has come to indwell us
 And be all our life

Hallelujah! What a Spirit!
Hallelujah! Within!
Hallelujah! Life abundant
That never shall end!

2 In spirit we sing Of the One who has come As the life-giving Spirit With us to be one.

> Hallelujah! This is Jesus, Hallelujah! Still more, Hallelujah! He's the Spirit, Our life evermore.

3 In spirit reborn, We're being transformed, And to God's Son completely We'll soon be conformed.

> Hallelujah! Life imparting, Hallelujah! Transformed, Hallelujah! Soon transfigured And to Him conformed!

4 Conformed we will be As in spirit we feed On the life of the One Who knows all that we need.

> Hallelujah! Full salvation! Hallelujah! Our Prize! Hallelujah! So sufficient For all of our lives.

1 In the Word of God I found it,

Wonderful this Word to me;
I need not man's natural teaching,
The anointing lives in me!



Yes, In my spirit now He is moving!

Yes, I have the anointing!

God in me is flowing!

Thank God, I see it!

Em His Word revealed it!

I will apply it ever!

The anointing lives in me!

- 2 Making Christ experiential, God at His pure Word I take; As the Spirit joined unto me, He cannot His promise break.
- 3 Based upon the blood that cleanses So that nothing stands between, Christ, the ointment, moves within me! For His move I'm made so clean.
- 4 God in Christ as life in Spirit Into my own spirit came! He the Holy One anoints me Till in spirit we're the same.
- 5 God in Spirit; I can touch Him; In my spirit He's the flow. Deeper, wider, richer, fuller— Oh, the very God I know!
- As I heed "that same anointing"
 Ever to "abide in Him,"
 He is teaching, He is reaching,
 Even all my heart to win.

G

- This the source of Jesus Is;

 Ghis the source of Jesus Is;

 Ghis the source of Jesus Is;

 Ghis the Spirit, all of Spirit—

 This the essence truly His.

 In the Spirit, with the Spirit,

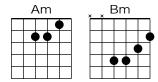
 As the Spirit Jesus came;

 Now the Lord is just that Spirit

 And in spirit we're the same.
- Baptized in the Holy Spirit,
 In the Spirit we're immersed;
 All the church is born of Spirit,
 All religion is dispersed.
 In the Spirit, in the Spirit—
 Brothers, this is all we need.
 Now the church must be in Spirit,
 Not in teaching, form, or creed.
- 3 The communion of the Spirit
 Is the fellowship we share;
 All the brothers, all the sisters
 Only for the Spirit care.
 Now the Spirit in the churches
 Speaks to those who have an ear.
 Seven Spirits for the churches
 Are our blessed portion here.
- "Come and drink the living water,"
 Say the Spirit and the Bride—
 Church and Spirit speak together,
 Utterly identified.
 Just according to the Spirit
 Must be our reality;
 Just the Spirit in the churches
 Is the Lord's recovery.

Dod has saved me from the world;
I'll never go back anymore.
God has saved me from the world;
I'll never go back anymore.

- I've come out from Babylon;I'll never go back anymore.I've come out from Babylon;I'll never go back anymore.
- 3 Since I found the local church, I'll never go back anymore. Since I found the local church, I'll never go back anymore.
- 4 Since I've touched the Lord within, I'll never go back anymore.
 Since I've touched the Lord within, I'll never go back anymore.
- 5 Christ is everything to me; I'll never go back anymore. Christ is everything to me; I'll never go back anymore.
- 6 Praise the Lord, I'm home at last; I'll never go back anymore. Praise the Lord, I'm home at last; I'll never go back anymore.
- I'm for God's recovery;I'll never go back anymore.I'm for God's recovery;I'll never go back anymore.



- 1 "So great a salvation," ye saints of the Lord,
 To us is revealed in His marvelous Word!

 Since all that He is and has done is for us,
 We'll give earnest heed to this word glorious.
- What He is of God and of Man as the Son, We now may enjoy since with Him we are one; Our High Priest and Captain—salvation is He! He'll cause us to grow in His glory to be.
- 3 He's washed all our sins, purified them fore'er; Tasted death on the cross, ended slavery there. He took on our nature, the devil has slain, And put you and I in His glorious train.
- 4 So great the extent of salvation to us— We're partners of Christ in His plan glorious. He'll bring us to glory and we'll rule with Him, To the uttermost saved by His working within.
- 5 To such a salvation our heed we must give, Lest drifting away or neglecting we live. Christ now as our life, future ruling with Him, We'll miss if we miss this salvation within.
- 6 "So great a salvation" is given to us That we may be made like our Lord glorious! By all that He is and by all He has done We're brought into glory with God's firstborn Son.

In a low dungeon, hope we had none;
Tried to believe, but faith didn't come;
God, our sky clearing, Jesus appearing,
We by God were transfused!
We by God were transfused!

Propitiation made by the blood, Jesus' redemption bought us for God!
No condemnation, Justification!
We have peace toward God!
We have peace toward God!

- 2 Born into Adam, dying we were; We had a sickness no one could cure. God, His Son sending, old Adam ending; He is dead, we are free! He is dead, we are free!
- Now we're rejoicing, standing in grace, Oh hallelujah! Sin is erased! God, in us flowing, in our hearts growing, We are saved in His life! We are saved in His life!

E1141

Hymns 1141 (m11141/9/152)

We will sing to the Lord with our spirit,

We will sing to the Lord from within,

We will sing hallelujah to Jesus;

And be blent into oneness with Him.



- We have been many years in religion, We have been many years in our mind, We have been many years in emotions, Always seeking, but never to find.
- Now we're learning to turn to our spirit, Now we're learning to take Christ as life; Now we're learning to feed upon Jesus And be freed from all struggling and strife.

(continued)

Hallelujah for life in the Spirit,
 Hallelujah for newness within.
 When we turn from our mind to our spirit,
 We enjoy all the riches of Him.

Hymns 1142 (m30413/31/157)

E1142

G

Jesus is the living Spirit,
Our reality;
We enjoy Him just by calling
In simplicity.

Jesus is the living Spirit,

We must now proclaim;

He is rich unto all men

That call upon His name.

- 2 He is living now within us,Giving liberty;He is good and He is graciousAs we taste and see.
- Jesus is the living SpiritAnd the living Word;When we touch Him by pray-readingWe receive this Lord.
- Jesus is the living Spirit Who among us flows; Fellowship of life in spirit Unity bestows.
- Jesus is the living Spirit,He is our rich feast;As the Body now enjoys Him,Praises are released.

- The tree of life, how sweet the fruit,

 With God as life complete.

 I once was dead, but now I live,

 Was starved, but now I eat.
- 2 'Twas God that brought me to the tree, With Christ Himself as meat; How precious did that tree become When I began to eat.
- 3 The Lord Himself is food to me, He is my life supply; He will my pure enjoyment be, None else can satisfy.
- 4 I freely eat this living tree,
 For eating is the way
 To put God's life inside of me,
 To live by Him today.

E1145

Hymns 1145 (m20175/25/156)

Dod gave His Son to man to be
The tree of life so rich and free,
That every man may taste and see
That God is good for food.

Yes, God is good for food!
Yes, God is good for food!
We've tasted and we testify
That God is good for food!

We eat this feast and take God in, And as we eat we live by Him, For all the elements within This feast are God Himself.

> Yes, Jesus is our feast! Yes, Jesus is our feast! We eat this feast and live by Him, For Jesus is our feast!

3 Christ Jesus is the food we eat; He is our bread, He is our meat; He is our life-supply complete; We daily eat of Him.

> We daily eat of Him, We daily eat of Him. He is our life-supply complete; We daily eat of Him.

4 This feast is so enjoyable; To men it's so available, For God said whosoever will May come and freely eat.

> Yes, come and freely eat; Yes, come and freely eat. For God said whosoever will May come and freely eat.

Hymns 1148 (m11148/25/156)

E1148



Come and dine, the Lord is calling,

"Come and dine"

We can eat and drink of Jesus all the time!

He's our daily food supply,

Only He can satisfy.

"Come and dine," the Lord is calling,

"Come and dine."

"Come and dine," the Lord is calling,
"Come and dine."
When we eat and drink of Jesus all the time,
He becomes our life within,
And He fills us to the brim.
"Come and dine," the Lord is calling,
"Come and dine."

1 Of Him whence grace and truth did spring,
We're at the fountain drinking;
This Christ we'll ever praise and sing,
Here in the church, His home!

Glory to God! We're at the fountain drinking!

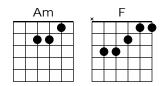
D-G
Glory to God! We're at the fountain drinking!

D-G
Glory to God! We're in the church, our home!

- 2 Ask but His grace, and Io, 'tis giv'n, We're at the fountain drinking; Seek but Himself, the heaven of heaven, And find Him here at home!
- Though Satan fights with all his power, We're at the fountain drinking; He'll not prevail, not one short hour, Against the church, our home!
- 4 Athirst we to this spring do fly, We're at the fountain drinking; Drink deep, this well will not run dry! It's in the church, our home!

E1150

Hymns 1150 (m20176/25/156)



We are feeding on the Fiving bread,
We are drinking at the fountainhead;
And whoso drinketh, Jesus Said,
Shall never, never thirst again.
What, never thirst again? No, never thirst again!
What, never thirst again? No, never thirst again!
And whoso drinketh, Jesus Said,
Shall never, never thirst again!

- We are feeding on the living bread, Eating of the feast our Lord has spread, And whoso eateth, Jesus said, Shall hunger nevermore. What, hunger nevermore? Yes, hunger nevermore! What, hunger nevermore? Yes, hunger nevermore! And whoso eateth, Jesus said, Shall hunger nevermore.
- We are breathing in the living air,
 Breathing in the One whose life we share,
 And whoso breatheth—now, fore'er—
 Shall have the life of God.
 What, have the life of God? Yes, have the life of God!
 What, have the life of God? Yes, have the life of God!
 And whoso breatheth—now, fore'er—
 Shall have the life of God.
- We are tasting of the living wine, In spirit tasting life divine, And whoso tasteth, ev'rytime Shall have the joy of God. What, have the joy of God? Yes, have the joy of God! What, have the joy of God? Yes, have the joy of God! And whoso tasteth, ev'rytime Shall have the joy of God.
- 5 Christ is the resurrected king, Who died and rose, our life to bring, If you receive Him you will sing, And live forevermore. What, live forevermore? Yes, live forevermore! What, live forevermore? Yes, live forevermore! If you receive Him you will sing, And live forevermore.

E1151

that's flowing from the throne;

Eat! The tree of life

with fruits abundant, richly grown;

Look! No need of lamp nor sun nor moon

to keep it bright, for

Here there is no night!

Go come, oh, do come,
Says Spirit and the Bride:
Co come, oh, do come,
Let him that heareth, Cry.
Do come, oh, do come,
Let him who thirsts and Will
Take freely the water of life!

- Christ, our river, Christ, our water, springing from within;
 Christ, our tree, and Christ, the fruits, to be enjoyed therein,
 Christ, our day, and Christ, our light, and Christ, our morning star:
 Christ, our everything!
- We are washing all our robes the tree of life to eat; "O Lord, Amen, Hallelujah!"—Jesus is so sweet! We our spirits exercise, and thus experience Christ. What a Christ have we!
- 4 Now we have a home so bright that outshines the sun, Where the brothers all unite and truly are one.

 Jesus gets us all together, Him we now display In the local church.

To Jesus every day we find our hearts are closer drawn;
He's fairer than the sons of men and fresher than the morn;
He's all that we can say of Him in fairest words and more,
And every day He's dearer than He was the day before.

The half cannot be fancied of such a treasure-store,

And every day He's dearer than

Graph of the fancied of such a treasure-store,

He ever was before!

- 2 His glory broke upon us when we saw Him in the church, For here are all His riches, here we've given up our search; 'Tis here He satisfies our longing spirits o'er and o'er, And every day He's dearer than He was the day before.
- 3 Now He's the living Spirit who within our spirit dwells, And by His sweet anointing, how His life within us swells! As withthe saints we're meeting, full released our spirits soar, For now our Lord is dearer than He ever was before.
- 4 The Lord has made us one with Him for His recovery:
 The riches of this Christ, the church His fulness, men must see.
 Yes, all we have and all we are, we every day outpour
 For His tremendous purpose, ever dearer than before.

We have found the Christ who's all in all;
 He is everything to us;
 O how blest upon His Name to call,
 How divine, how glorious!

It is joy unspeakable and full of glory,

Full of glory, full of glory;

It is joy unspeakable and full of glory,

And the half has never yet been fold!

- We have found that Christ the Spirit is Who within our spirit dwells; How available, how near He is, And His sweetness all excels.
- We have found the way to live by Christ— Pray His Word and call His Name! This—the eating, drinking—has sufficed And its worth we now proclaim.
- We have found the local church, our home;
 We are home and home indeed!
 Nevermore in Babylon we roam;
 In the church is all we need.
- We have found that meeting with the saints
 Is the greatest joy on earth;'Tis by this our spirit never faints
 And our lives are filled with worth.

C-2







I fove Thee, Jesus,
And Thy love to me
Draws me, ever to seek Thee
And run after Thee,
Draws me, ever to seek Thee
And run after Thee,
Draws me, ever to seek Thee
And run after Thee.
Thou art beloved,
Fea! Altogether lovely,
The One in whom my heart delighteth.

(Repeat last 3 lines of each verse)

- 2 Thy love, Lord Jesus, Is sweeter than wine, And Thy fragrance of ointments My heart doth entwine, And Thy fragrance of ointments My heart doth entwine. A fount in gardens, A well of living waters, Which streams and flows from Lebanon's mountains.
- O come Beloved,
 On my garden blow,
 That the odor of spices
 May break forth and flow,
 That the odor of spices
 May break forth and flow.
 My spouse, My sister,
 I'm come into My garden
 To feast upon wine, milk and honey.
- 4 Set me, Lord Jesus,
 A seal on Thine heart;
 Jealousy's cruel as Sheol,
 And love's strong as death,
 Jealousy's cruel as Sheol,
 And love's strong as death.
 Much water cannot
 Quench love, nor do floods drown it.
 All man could give for love is contemned.

Dear Lord Jesus, precious Jesus,

Thou hast won each love from me;

Who like Thee — so fair and comely?

Who like Thee — so sweet and lovely?

Matchless One, unrivalled beauty,

None can e'er compete with Thee!



- 2 Dear Lord Jesus, precious Jesus, Gladly will I hear Thy call; Since Thy voice my heart hath entered, I from all things could but sever; Void are all my other seekings, Every pride hath disappeared.
- 3 Dear Lord Jesus, precious Jesus, How can I still stubborn be? At Thy feet cast all my hard'nings, And return with songs and singings; 'Tis my love to be Thy bondslave, 'Tis my joy to Thee obey.
- Dear Lord Jesus, precious Jesus,
 Thy way only will I choose;

 Though in tears while I'm obeying,
 Yet I would not change my standing;

 All I long for is Thy pleasure,
 And the peace Thy love would bring.
- 5 Dear Lord Jesus, precious Jesus, When Thy presence does depart, Seems the dawn has lost its traces, Hidden are my smiling faces; All I yearn for is Thy coming All Thy presence' sweet embrace.
- Dear Lord Jesus, precious Jesus,
 Can I tell it all to Thee?
 Thou my love and satisfaction,
 Thou my everlasting portion;
 Thou art all that I desire,
 Nothing else I would pursue.

Dear Lord Jesus, precious Jesus, All I have I give to Thee; Who like Thee — so fair and comely? Who like Thee — so sweet and lovely? Matchless One, unrivaled beauty, None can e'er compete with Thee!

Hymns 1159 (m59/3/153)

E1159

D

- Jesus Lord, I'm captured by Thy beauty, All my heart to Thee I open wide;
 Now set free from all religious duty, Only let me in Thyself abide.

 As I'm gazing here upon Thy glory,
 Fill my heart with radiancy divine;
 Saturate me, Lord, I now implore Thee,
 Mingle now Thy Spirit, Lord, with mine.
- Shining One—how clear the sky above me! Son of Man, I see Thee on the throne! Holy One, the flames of God consume me, Till my being glows with Thee alone. Lord, when first I saw Thee in Thy splendor, All self-love and glory sank in shame; Now my heart its love and praises render, Tasting all the sweetness of Thy name.
- 3 Precious Lord, my flask of alabaster
 Gladly now I break in love for Thee;
 I anoint Thy head, Beloved Master;
 Lord, behold, I've saved the best for Thee.
 Dearest Lord, I waste myself upon Thee;
 Loving Thee, I'm deeply satisfied.
 Love outpoured from hidden depths within me,
 Costly oil, dear Lord, I would provide.
- My Beloved, come on spices' mountain;
 How I yearn to see Thee face to face.
 Drink, dear Lord, from my heart's flowing fountain,
 Till I rest fore'er in Thine embrace.
 Not alone, O Lord, do I adore Thee,
 But with all the saints as Thy dear Bride;
 Quickly come, our love is waiting for Thee;
 Jesus Lord, Thou wilt be satisfied.

E1162

1 We've found the secret of living, We've seen the vision divine: We are of God in Christ Jesus, Gwe're abiding, abiding in the Vine.

Abiding in the Vine,
Abiding in the Vine
All the riches of God's life are mine!
Praise God, He put us here,
Never to leave; oh, we're—
Abiding, abiding in the Vine.

- No more in vain need we struggle, Trying "the way in" to find. Praise God we're "in Him" already, Hallelujah, abiding in the Vine.
- In us, the ointment is moving,'Tis the anointing divine;God's precious essence bestowing,While abiding, abiding in the Vine.
- Now in the life-flow we're living,
 O how the light in us shines!
 Both God and man are at home now
 By the mutual abiding in the Vine.

 \Box



The Lord is my Shepherd forever,
 He maketh me down to lie,
 He leads me beside the still waters
 O how He does satisfy!

Surely goodness and mercy shall follow me

All the days, all the days of my life;

Surely goodness and mercy shall follow me

All the days, all the days of my life.

And I shall dwell in the house of the Lord forever,

And I shall feast at the table spread for me;

Surely goodness and mercy shall follow me

All the days, all the days of my life.

- 2 My Shepherd Himself is my pasture, My Shepherd, the waters of rest; I eat of His riches in spirit, I drink, and O how I am blest!
- 3 My Shepherd my soul is restoring, My will, and emotion, and mind; And though through the valley I'm walking, O what a Companion I find!
- 4 A table prepared by my Shepherd I feast on and Satan destroy; My head is anointed with oil, My cup runneth over with joy!
- 5 And now in His house I am dwelling Enjoying the goodness of God; My pleasure is far beyond telling, My pleasure is Jesus my Lord!

We have seen Christ is reality:

Gut it's not sufficient just to see:

Gut it's not sufficient just to see:

Gut in our experience must be

Everything to us.

Gut in prayer behold him face to face,

Gut in daily life, in every place,

What is He to us?









Challelujah! By His light we see

Oh, how real, how full our Lord will be

If we'll only turn to Him at every time,

in every day,

Everything, in every way and—

Be specific for reality!

And be done with generality!

If we'll just apply Him, we will see

He's everything to us.

2 Life is full of opportunities Ordered by our Father's hand: we see Everything's the best that it could be, So let's gain Christ! Christ our content and reality To shine out from us unceasingly: He must have a way in you and me, He must have a way.

Hallelujah! In the body we
Bear the death of Christ continually:
Thus His life comes forth for all to see as
The outer man is broken down,
The inner man is shining so that—
In these earthen vessels men can see
There's the treasure of reality!
Thus the gospel's glorious light will be
Shining out from us.

Not just doctrines and theology, But the content of reality: Christ as everything in you and me, He's everything to us!

E1179 A

- 1 My old man has been crucified with Him,
 With all its foul corruption deep within;
 And buried too its nature serpentine,
 Completely finished—this great fact is mine,
 I hold it fast.
- 2 But there's a Person in my spirit now, Born as a babe so small, so weak, so low; Who by the Word's pure milk will grow to be The overcoming inner man in me To gain my heart.
- Christ as my Person must possess my heart
 And be preeminent in every part.
 The former owner died but haunts it still.
 O Lord, move in; my mind, emotion, will
 Now welcome Thee.
- In spirit mingled, we are one, O Lord, The human and divine in one accord; Yet Thou must have a proper faculty That all Thy glorious personality May be expressed.
- 5 So, Lord, I give my heart to Thee today, That it may be Thy home in every way, A place for Thee to come and settle down, And all Thy grand recovery work to crown In one new man.



From my spirit within flows a fountain of life—

The Triune God flowing in me;

God the Father's the source, Christ the Son is the course,

And the Spirit imparts life to me.

Lord, I treasure the sweet flow of life,
And my soul-life at last I lay down;
O Lord, deepen the pure flow of life;
At Your coming may life be my crown.

- In the fresh, tender grass Jesus makes me lie down; He leads me by waters of rest; No more struggle and strain; all self-effort is vain; In the flow I am perfectly blessed.
- Jesus called me one day to the Holiest Place, To live in His presence divine; Hallelujah, I've heard an encouraging word: "Abide—you're a branch in the vine."



- 1 Life is God the Father in Christ Jesus

 As the Spirit flowing into us.

 How enjoyable, this Person wonderful!

 He's our life so rich and bountiful.
- We experienced regeneration
 When we opened to this living One.
 We were born again; another life came in.
 Now it floods us till we're full of Him.
- 3 He within us is the living Spirit In our spirit, flowing out of it Into all our heart, transforming every part By the life which He Himself imparts.
- 4 Now He must have our cooperation. We must set our mind upon the Son. We must turn away from all that leads astray, Till our mind is set on Him each day.
- 5 Lord, our human spirit now contains You. Still Your purpose in us You would do; If our wandering mind would leave old thoughts behind, Then Your life and peace in it we'll find.
- 6 Lord, we would our every thought be captured By the rich enjoyment in Your Word. In it we're supplied, our mind there will abide, Till our thinking is so sanctified.
- 7 Let's keep practicing the application Of this life by minding just the Son. Praise Him for the way to live by Him today! Lord, on You our minds will ever stay.

- Our God is living—say, Hallelujah!
 He's living in us—say, Hallelujah!
 We taste His riches,
 He is our portion.

 Do not be say and see.
- We come together—there's nothing better— For in the Spirit we are His family, His living Body! We just express Him. Jesus is our reality.
- In all the churches we're being filled now For the saturation throughout the nation, To spread our Jesus To every city—
 This land will see the living Christ.

E1197

Hymns 1197 (m74/7/155)

God is light, and in Him there is no darkness at all!

A, how we love within His presence to dwell!

In this light we enjoy a constant cleansing within—

From every sin!

Sisters: In the light,

Brothers: We are walking—

Sisters: Fellowship,

Brothers: We're enjoying;

Sisters: And the blood

Brothers: Of God's Son

Everyone: Is cleansing us from sin.

Sisters: We confess,

Brothers: He is faithful

Sisters: To forgive—

Brothers: He is righteous,

Sisters: What a joy!

Brothers: We are cleansed Everyone: From every sin!

E1198

Hymns 1198 (m11198/34/152)

A mighty flowing-out is God,

Am Em F C Am Dm - G - C

He flows throughout the ages.

And so to flow Himself to man

Am Em F C Am Dm G C

He is in many stages;

Yet still one God is He,

C G C F Em Am

One flow eternally;

E Am E Am D G

His stages pave the way

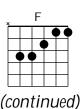
F To flow through man today,

Am Em F C Am Dm G C

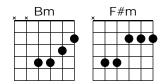
And now He flows within us!







- In the beginning we can see, God as a flowing river, The river to convey the tree, Himself as life deliver. And at the end the same, The river doth remain, God in the Lamb doth flow, The tree prevails to grow, And God flows on forever.
- 3 God flowed Himself into a man,
 The man we call Christ Jesus.
 He gave up His own life for man
 And God's own life releases.
 Though Satan did his best
 To put God's flow to rest—
 He had Him crucified
 And cruelly pierced His side—
 But out came blood and water!
- The blood and water flowed from Him, In streams of pure salvation.
 The blood brings cleansing from all sin; Water, regeneration.
 And now the Spirit flows, Brings God where'er He goes.
 All he could do, the foe, Was just release the flow.
 And God just keeps on flowing.



1 God's intention in this universe is with humanity,
So the Lord became the Spirit just with man to mingled be.
We rejoice that we can all partake of His economy.

Yes, mingling is the way.

Mingle, mingle, hallelujah,

Mingle, mingle, hallelujah,

Mingle, mingle, hallelujah,

Yes, mingling fs the way!

- In the center of our being, past our mind, emotion, will, Is a certain spot created to contain the Lord until By His flowing and His flooding He will all our being fill; Yes, mingling is the way.
- Now within the Lord's recov'ry, we're so glad to find the way To experience the Triune God and live by Him today—Get into the mingled spirit, and within the spirit stay; Yes, mingling is the way.
- In the midst of seven lampstands, now the Son of Man we see; Eyes ablaze and feet a'burning, He's for God's recovery. God's intention He's accomplishing—a corporate entity; Yes, mingling is the way.
- In our daily life and all we are and do and think and say, How we need a deeper mingling just to gain the Lord each day; Lord, we give ourselves completely just to take the mingled way. Yes, mingling is the way.
- 6 From the fruit of daily living, New Jerusalem we'll see, It's the ultimate in mingling—it's divine humanity. And what joy that we can share it all, and share it corporately. Yes, mingling is the way.

Press on, press on toward the goal—
 The all-inclusive Christ.

 To gain the prize of God's high call,
 Press on, press on to Christ!

Pressing on! Pressing on!

Pressing on! Hallelujah for the prize

We're pressing on! On and on!

To gain the Christ of God!

- 2 Press on, press on, count all things loss, All that is gain to us, To win the prize, the Christ of God, Is far more glorious!
- 3 Press on, press on to know the Lord And resurrection power—Oh, this is our supreme reward, E'en in the suffering hour!
- 4 Press on, press on, this one thing do, Forget the things behind;Press onward to the Christ before, Press onward with this mind!

E1206

There's a race for us to run—Hallelujah,

And a way for us the race to win.

To all those who have begun—Hallelujah,

God has spoken, "Look away to Him!"

Look away! O look away!

Look to Jesus now today!

Look away from everything unto Jesus,

Look away from everything to Him!

- 2 Look away from all around—Hallelujah, Look away from all the strife and din; Look away where peace is found—Hallelujah, Look away from everything to Him.
- 3 Look away from fickle soul—Hallelujah, Look away from failing self within; Look away toward the goal—Hallelujah, Look away from everything to Him.
- 4 Look away from all the past—Hallelujah, Look away from both the good and sin; To the Living One hold fast—Hallelujah, Look away from everything to Him.
- Look away into His face—Hallelujah,
 He who'll finish what He did begin.
 O what grace to run the race—Hallelujah—
 We obtain by looking off to Him!







1 Years I spent in sorrow 'round the cross, General Still repenting over sins and dross.

Then at last the river I find cross, To touch the throne.

Mercy now is flowing, C oh, the grace—
That I find of Him to C un the ${}^{C^7}$ ace!
Boldly now I come again to taste
My glorious C cord.

- 2 In my Christian life I'd daily fall, So I answered every altar-call, Till I left the altar, left it all, To touch the throne.
- 3 Brothers, to the Holiest forward come; Leave your sins behind, the race now run. Hallelujah! All the work is done— The veil is gone!
- 4 Now within the veil, enjoying God, Manna, law of life, and budding rod; Christ Himself, the ark, is our abode— Hallelujah!

1 We have an inner life; G

that's for our daily life;

That's for the meeting life—just Christ!

We'll live the inner life;

we'll have the daily life;

We'll see the meeting life—that's just the church.

2 Christ is our inner life;

He's in our spirit now;

Not far away from us—He's right inside!

And as we turn to Him

and take Him as our all

He will become in us our inner life.

3 Out from our inner life

will come our daily life,

And all our living be filled up with Christ.

Then as we live by Him,

He lives His life in us,

And He becomes to us

our daily life.

4 The real experience

of Christ in daily life,

Will fill the meeting life with Christ Himself.

Not empty forms and such,

but Christ will be so much:

And we will see Him here

as the meeting life.

5 Without the inner life

there is no daily life,

There is no meeting life, there is no church!

Christ as our inner life,

Christ in our daily life

Will make the meeting life

new and glorious!





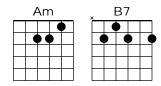
A Formula of the following from such a rich store!

A Here where we're dwelling in oneness

From the following of the following in oneness

God commands life ever hore.

- 2 In the divisions He sought us, Weary and famished for food; Into the good land He brought us, Oh, to our spirit how good!
- Jesus Himself is our pasture,He is the food that we eat;We as His sheep are fed richlyEach time, whenever we meet.
- Dwell we here on a high mountain, Wet with the morning-fresh dew, Slaking our thirst at the fountain, Water so living and new.
- 5 Christ is our rest and enjoyment, Here we have nothing to fear; Here all the sheep dwell securely, Kept by His presence so dear.



1 Sing aloud your praises to the Lord of all,
Am Now He is dwelling in Jerusalem.

Tell among us all His doings great and small,
Am His throne, the heavens, yet He walks with men.

Oh, the salvation out of Zion comes;

He brought us back from our captivity.

Now we rejoice and are exceeding glad;

Now we rejoice and are exceeding glad!

2 In the Holy City with His own He dwells; O Lord, our Lord, how excellent Thy name! He's enthroned upon the praises of His saints; All His delight in Zion does remain.

> The local churches are His move today— He is our portion, we are satisfied. Oh, what a goodly heritage have we; Oh, what a goodly heritage have we!

Who shall in His holy tabernacle dwell, Who shall ascend to His most holy hill? Those who seek for Him and purify their heart; This generation now that seeks His face.

> Oh, seek His face, ye children of the earth, Open your heart, and let the King come in. He will come in, and He shall live and reign; He will come in, and He shall live and reign!

4 Look! God's tabernacle now is with the saints; Emmanuel—God with us, we proclaim. Everything is done, so let His children come; Christ and the church—where God and man are one!

> Lift up your heads, ye cities of the earth; Open your gates, and let the King come in. Shout to His praise—He's coming in to reign! Shout to His praise—He's coming in to reign!

G

Oh, the church of Christ is glorious,
and we are part of it—
We're so happy that the Lord has made us one!

There's a Body in the universe and we belong to it—
Hallelujah, for the Lord has made us one!

Hallelujah for the Body!
We are members of the Body!
We are wholly for the Body!
Hallelujah, for the Lord has made us one!

2 Not the individual Christians, but a corporate entity— God must have it for His full expression now; Not just individual churches but the Body corporately— Hallelujah, we are in the Body now!

Hallelujah for the Body! Satan trembles at the Body! We're victorious in the Body! Hallelujah, we are in the Body now!

3 There are seven golden lampstands in the nature all divine— Nothing natural does the Body life allow. When we're one and share God's nature, how the lampstand then does shine— Hallelujah, it is brightly shining now!

Hallelujah for the Body! For the lampstands of the Body! For the golden, shining Body! Hallelujah, it is brightly shining now! How may we express such oneness,
 be divine and shining too?
 Hallelujah, eating Jesus is the way!
 He's the tree of life, the manna, and the feast that's ever new—
 Hallelujah, we may eat Him every day!

We are one by eating Jesus! We're divine by eating Jesus! How we shine by eating Jesus! Hallelujah, eating Jesus is the way!



1 Once by nature we were dead in sin,

In a world of utter discord;

Gut together God has quickened us,

Raised us up to sit together with the $\overset{G}{L}$ ord.

Jesus is getting us together,

Come and see the saints in one accord.

Ghis love is knitting us together,

To the stature of the fulness of the Lord.

- 2 Thus with all saints we can apprehend, All the vast dimensions of God. Knowing Christ's love passes all we know. We're together filled to fulness with our God.
- Now we know the purpose of our God, Visible the mystery became: Christ, the church, together now we see, And together put the enemy to shame.
- 4 For this cause we pray the Father God Strengthen Thou with might our inner man; Make Yourself at home in all our hearts, Root us, ground us in Your love and for Your plan.
- In the Body we'll be fitly framed
 As the many members Christ supply;
 Working in the measure of each part,
 All by growth in love the Body edify.
- Now we're one His purpose to fulfill,
 As the one new man of His plan.

 Unto Him be glory in the church,
 And in Jesus Christ forevermore—amen!



O home in the church,

Where we've ended our search

With the brothers rejoicing all day;

Where Christ is our life,

And we're through with all strife,

Now we're home, Hallelujah, to stay!

Home, home in the church;
Yes, it's here that we've ended our search;
And through all our days
We will shout to His praise,
"Hallelujah for Christ and the church!"

Here God is at rest, of His treasures the best— How His heart is rejoicing all day! His home is our heart, Ne'er for Satan a part, Here His glory He'll fully display.

> God's home is the church; Yes, it's here that He ended His search; And through all our days We will shout to His praise, "Hallelujah for Christ and the church!"

D-2

1 I thirsted in the barren land of Babylon
And nothing satisfying there I found;
But to the blessed local church one day I came,
Where springs of living water do abound.

Drinking at the springs of living water,

A⁷ Appy now am I,

My heart they satisfy;

Drinking at the springs of living water,

O wonderful and bountiful supply!

- How sweet the living water from the hills of God,
 It's flowing in and flowing out of me;
 O now I've found the place for which I long had sought,
 Where there is life and life abundantly.
- 3 O brother, won't you gather in the local church? A fountain here is flowing deep and wide. The Shepherd now would bring you to the local church, Where thirsty spirits can be satisfied.

E1237

Hymns 1237 (m110/2/161)

1 Splendid church life! His green garden!

He has brought us, praise the Lord,

To experience the Christ Who's growing here!

He is full of rich enjoyment

To His saints in one accord;

He is new and fresh, available and dear!

I'm so happy in this lovely place,

In the garden growing in His grace!

There is no finer pleasure

Than to eat the living tree

And to $\overset{D^7}{\text{get}}$ the living water into $\overset{G-C-G}{\text{me}}$.

It is not a school or fact'ry
 Or a chapel in the air;
 But a garden where our Lord can plant and sow.
 So He's placed us all here corporately
 To be His garden fair,
 Where He's free to cultivate and make us grow.

Thus within the church-life garden
There's a fruit-producing tree
Full of life and so available to eat.
So be simple, don't be hardened,
Drop your concepts—eat that tree!
Take in Jesus every moment—He's so sweet!

With the tree there is the water, Flowing God in Christ to us, Quenching all our dryness, ending all our strife. Hallelujah! In His garden Jesus flows Himself to us, As the full supply for us to grow in life.

5 Aren't you satisfied and thankful
That our Lord has brought you in
Where His pleasures and His riches flow so free?
So be happy and be joyful, in the spirit feast on Him,
So God's garden can bear fruit abundantly.

E1238

Never did I dream before,

Such a place could e'er be found,
Where the tears of sorrow cease,

Songs of endless joy abound.

One who seldom ever sang,

Now delights his voice to raise;

Singing hymns with all the saints,

Echoing the ceaseless praise.





- Day by day the world goes on, Just as it has gone before. Millions grasp and clutch at life, Wond'ring if there could be more; Such was I and would be, yet Mercy found me out somehow; With what gratefulness I say, "I'm in God's own family now."
- 3 How delightful 'tis to know; How subjective, real, and sweet Is this inward joy of grace We experience when we meet; Life abundant Jesus gives As my full reality; Praise You, Lord, it's really true, I'm in Your own family.
- 4 At the closing of this age,
 Just before Your kingdom's dawn,
 May You gain a people, Lord,
 For Your dwelling place, Your home.
 Since for me You gave Your all,
 Everything I lay aside;
 For Your church my all I'd give,
 That You would be satisfied.

To be a man,
I must be a Christian;
to be a Christian,
I must be in His church,
in His recovery;
and to be in His recovery,
I must be an overcomer.

If we are not overcomers, we will waste our entire life.

from "Fellowship concerning the Urgent Need of the Vital Groups" p. 64 1 Recall how David swore,

"I'll not come into my house,

Nor go up to my bed,

Give slumber to mine eyelids,

Until I find a place for Thee,

Emplace, O Lord, for Thee."

Our mighty God desires a home

Where all His own may come.





- 2 How blinded we have been: "We'll build Your habitation" When we are short of Christ— We need Your saturation! O Lord, You care for our house! Oh, what a blessed word! As You're to God, You'd be to us— A mutual abode.
- There's nothing that we are
 Or have or do well-pleasing;
 We need Thee, glorious Christ,
 Inwrought into our being.
 O Lord, our heart's still vacant now!
 Come in and settle down.
 Come saturate and permeate
 And fill us with Yourself.
- 4 Our spirit You have filled At our regeneration, But mind, emotion, will Await Your saturation. How much of You is built in us To make our heart Your home? O Triune God, we welcome You. Come build, oh, build in us.

- Into our innermost
 Intrinsic constitution,
 Come, Lord, Yourself dispense
 By constant, fresh infusion;
 Transform us, Lord, and work Yourself,
 As God's embodiment,
 Into our heart, and life each part,
 With Your reality.
- 6 To build Your house today,
 Self-effort You're refusing—
 All stubble, wood, and hay;
 Gold, silver, gems, You're using.
 The consummated Triune God
 Transmitted into us
 Now builds Himself into a home—
 His dwelling, glorious.
 (Repeat the last four lines)

To Jerusalem we've come,
We are through with Babylon,
We have gathered to be one,
O glory be to God!
Of the teachings we're bereft,
All opinions we have left,
Spirit from the soul is cleft,
In the local churches now.

Hallelujah! Hallelujah!
We are all in one accord
For the building of the cord.
Hallelujah! Hallelujah!
We are living in the
Focal churches how!

- 2 That recovery may proceed
 Real priests are what we need—
 Those who live in Christ indeed,
 O glory be to God!
 Saturated with the Lord,
 They have Christ as their reward.
 These the building work afford
 In the local churches now.
- 3 And the kingship we must see With divine authority—
 To this rule we'll all agree,
 O glory be to God!
 To the Spirit we'll submit
 For the church's benefit—
 This is His prerequisite
 In the local churches now.

- We the altar must obtain, Have our all upon it lain. The burnt-offering must be slain, O glory be to God! This we never should dispute, For the church be absolute, All that's otherwise uproot In the local churches now.
- 5 The foundation now is laid—
 O what glory doth pervade!
 We are all with joy arrayed,
 O glory be to God!
 Let us raise a mighty shout—
 They will hear us far without,
 And the enemy we'll rout
 In the local churches now.

- Down in Babylon, in captivity,

 Oh, the Lord has stirred our spirit up!

 Scattered everywhere, without unity,

 Oh, the Lord has stirred our spirit up!

 Stirred up! Stirred up!

 Oh, the Lord has stirred our spirit up!

 Stirred up! Stirred up!

 Oh, the Lord has stirred our spirit up!

 Oh, the Lord has stirred our spirit up!
- Up from Babylon, where the sects abound, From division we must all rise up! Brothers, Babylon's not the proper ground; From division we must all rise up! Rise up! Rise up! From division we must all rise up! Rise up! Rise up! From division we must all rise up!
- 3 To Jerusalem, from captivity,
 God is with us, let us all go up!
 To the one unique ground of unity,
 God is with us, let us all go up!
 Go up! Go up!
 God is with us, let us all go up!
 Go up! Go up!
 God is with us, let us all go up!
- 4 Platters full of Christ, bowls with Spirit filled—
 All the vessels of the Lord bring up!
 Bring them to the church as the Lord has willed—
 All the vessels of the Lord bring up!
 Bring up! Bring up!
 All the vessels of the Lord bring up!
 Bring up! Bring up!
 All the vessels of the Lord bring up!

5 In Jerusalem, chosen of the Lord,
Now the temple of the Lord build up!
Serve with all the saints, share in one accord,
Now the temple of the Lord build up!
Build up! Build up!
Now the temple of the Lord build up!
Build up! Build up!
Now the temple of the Lord build up!

Hymns 1255 (m20197/2/161)

E1255



We are for the Lord's recovery
Of the local church;

We are for the Lord's recovery

Of the city and the earth.

Standing on the ground of oneness,

Oneness in the Lord,

We are building up the temple

We are building up the temple Of our glorious Lord.

We are for the Lord's,

We are for the Lord's,

We are for the Lord's recovery!

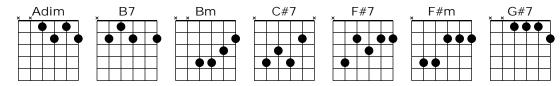
We are for the Lord's,

We are for the Lord's recovery!

We are for the Lord's recovery,
 To our hearts so dear;
 When we exercise our spirit,
 Our vision is so clear.
 Babylon the Great is fallen,
 Satan is cast down,
 And the local church is builded
 On the local ground.

E1256 A-1

Hymns 1256 (m20196/2/161)



Praise the Lord,

We're in the Lord's recovery—

Home at last,

here in the church.

Praise the Lord,

We're in the new creation—

One new man,

The end of our search.

With the saints,

builded, coordinated;

No more I, forever "we".

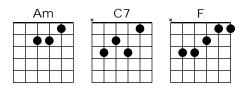
We are one in the Son,

standing here till He comes;

Yes, nothing can stop our God till He's done!

E1260

Hymns 1260 (m20185/2/161)



We're in the local church,

God's chosen ground;

Here we have Christ as life

And blessings all abound.

In spirit, on the ground"—

Our battle cry;

And we will overcome the enemy

To bring the kingdom nigh.



Burning, burning, we are burning,

Ever to our spirits turning,

One for Thine eternal purpose, in spirit one;

On the ground of locality,

We express our unity—

Many members, but one Body,

Christ as our Head.

Christ and the local church,
Christ and the local church,
Em Christ and the church, our reality and life,
Christ and the church, our reality and life,
Ghallelujah! Hallelujah!
Lord, we've given our lives to You,
For the building of Your Body,
For our building up in love.

2 Breathing, breathing, we are breathing, With each breath new life receiving, What a transformation from the old to the new; Breathing out the old life from us, Breathing in new life and oneness, We are breathing in of Jesus, we are breathing in of life. Christ has called us once to Him,

But He calls us once again.

To His call we say Amen!

Overcome!

For the church has fallen low,

Thinking everything they know,

But the life is missing; so,

Overcome!



Overcome! Overcome!

Overcome degraded Christianity!

All your working lay aside,

All the teachings that divide;

Eat the Cord whate'er betide—

Overcome!

- 2 Eating is man's destiny And the Lord's recovery; This defeats the enemy— Overcome! Come enjoy the tree of life, Leave the doctrines, leave the strife! Overcome by eating Christ— Overcome!
- Teachings ne'er transform the soul,
 Teachings never reach God's goal,
 Eating Christ will do it all—
 Overcome!
 We must overcome to eat,
 By ourselves and when we meet,
 Eat Him as the feast complete—
 Overcome!

Eating gives the manchild birth,
 Eating brings the Lord to earth;
 Eat Him now midst all the dearth—
 Overcome!
 Be the manchild Christ requires,
 Thus the church that He desires,
 Then the Bride that He admires—
 Overcome!

In the church of Jesus

There is love for you.

Love most pure and tender,

Gove most deep and true;

Why should you be lonely,

Why for friendship sigh,

When the church of Jesus

As a full supply?





- In the church of Jesus
 There is life for you,
 Warm as summer sunshine,
 Sweet as morning dew;
 Why should you be fearful,
 Why take anxious thought,
 Since the church of Jesus
 cares for those He bought?
- 3 In the church of Jesus
 There is work for you;
 Such as even angels
 Might rejoice to do;
 Why stand idly sighing
 For some life work grand,
 While the church of Jesus
 seeks your reaping hand?
- In the church of Jesus
 There's a place for you;
 Glorious, bright, and joyous,
 Right and peaceful too;
 Why then like a wand'rer,
 Roam with weary pace,
 If the church of Jesus
 holds for you a place?

E1282

C





Marching on, marching on,

In the Spirit marching on;

Hallelujah! the churches march on.

Marching on, marching on,

In the Spirit marching on;

Hallelujah! the churches march on.

In the church we see

The Lord's recovery

And for it the Spirit seven-strong.

The world will know,

Wherever we shall on;

That in our age the Lord's marching on! $^{\text{C}}$

Hymns 1283 (m11283/10/162)

E1283

Fight, saints, for Jesus our Lord!

Take in His life, stand in one accord!

Never fear God's enemy;

Tread on his head triumphantly! (squish him!)

Pray that the daily church life be strong,

That all the saints in spirit press on,

Fighting as the one new man,

Fulfilling our Lord's great plan!

(Glory! Hallelujah!)

E1287 G



1 Let's take the land! The land that God has given us; In all our living, Christ can be so much: To take this land, we have th' equipment that

we need — The blood, the Word, the Spirit, and the church. G = G - G - G

(Sisters sing)
Let's take the land! O Christian brothers,
The land that God has given us.
Be strong and take it, for we can make it
And gain this land so glorious!

(Brothers sing)
Lets take the land! O Christian sisters,
And to these things give earnest heed.

The Lord implores us; He's gone before us

And given everything we need!

- We have the blood! Christ is our spotless offering, Who gave Himself, our God to satisfy; And so we come with boldness to the throne of grace, And all day long, the precious blood apply.
- We have the Word! The written Word's our daily food; We mix this Word with faith and say "Amen!"
 Then thro' the day, the spoken Word will speak to us And regulate our living from within.
- The Spirit's ours! The Spirit of reality,
 He's independent of the way we feel;
 He dwells in us, and teaches us to dwell in Him,
 And guides us into everything that's real.
- We have the church! All saints are needed to possess The fullness of this vast reality; Together we will gain this all-inclusive Christ, And He to us our everything will be.

Prayer is really powerful, but in order to be powerful, our prayer must be a prayer that touches the throne of God and the heart of God, and it must be a prayer that can move the very God.

from "Fellowship concerning the Urgent Need of the Vital Groups" p. 95



1 O I'm a man—

I'm the meaning of the universe;

Yes, I'm a man—

I'm the meaning of the universe.

God made me such,

I am so much;

I'm the center and the meaning of the universe.

2 Christ lives in me—

He's the meaning of my human life;

Christ lives in me-

He's the meaning of my human life,

Yes, He's in me

My all to be;

He's the meaning and reality of my human life.

3 The church is Christ—

His expression on the earth today;

The church is Christ—

His expression on the earth today.

This corporate man

Fulfills God's plan,

That this man may have dominion over all the earth.

4 The local church—

It's the new and real family life;

The local church—

It's the new and real family life.

We have the way

To live today—

Eating, drinking Christ we're built up as the local church.

5 What shall we do?

We should go and tell the world of this,

What shall we do?

We should go and tell the world of this.

Disciple all—

This is our call.

Let us go and spread the news abroad to every land.

1 Come let us speak till the kingdom of the Lord comes down.

Am

Yes, let us speak till the kingdom of the Lord comes down.

Why hold your peace?

The Word release.

Let us speak until the kingdom of the Lord comes down.

- 2 Oh, loose the Word! It shall not return unto Him void.
 - Yes, loose the Word! It shall not return unto Him void.

Let's sow the seed, This is our need;

Loose the Word, and it shall not return unto Him void!

- 3 It's gospel time! Let us spread the gospel all around.
 - Yes, gospel time! We will never fear the people's frown!

God's done His work;

Let us not shirk;

We're but pilgrims here, and we'll not fear the people's frown!

- 4 If we will speak, Christ will witness in the hearts of men.
 - If we will speak, Christ will witness in the hearts of men.

Tell every man,

Win all we can.

Through our speaking, Christ is speaking in the hearts of men!

The harvest's ripe! We are preaching the full gospel now!
The fields are white! We are preaching the full gospel now!
For this men search —
Christ and the church!
Let us reap the harvest, preaching the full gospel now!

Hymns 1297 (m20158/10/162)

E1297

From the beachhead in our spirit

To our mind, emotion, will.

Christ will spread through all our being

And our vessel wholly fill.

He will cast out all rebellion,

Change our darkness into light.

Satan's kingdom will be swallowed,

And Christ will reign with might.

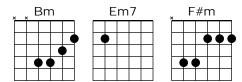
This is the Lord's recovery,

This is His very best!

Brothers, give the Lord the ground in you

Till His kingdom's manifest.

E1299



Man's Creator has a purpose for our being here on earth.

Generally a purpose for our being here on earth.

Generally a purpose for our being here on earth.

Em Em His rule on earth.

But man fell to Satan's tempting; thus God's goal was hid from view.

Generally a purpose for our being here on earth.

But man fell to Satan's tempting; thus God's goal was hid from view.

Generally a purpose for our being here on earth.

Em Em F#m F#m from view.

Generally a purpose for our being here on earth.

But man fell to Satan's tempting; thus God's goal was hid from view.

Generally a purpose for our being here on earth.

But man fell to Satan's tempting; thus God's goal was hid from view.

Generally a purpose for our being here on earth.

But man fell to Satan's tempting; thus God's goal was hid from view.

Generally a purpose for our being here on earth.

Jesus Christ will get His kingdom
In spite of Satan and his plans.
He's getting something real and solid
By growing in the hearts of man.
It's nothing like religion teaches:
"You'll have to wait until you die."
For the kingdom Christ is building
Is here on earth before our eyes.

- 2 His Son, Jesus, is our Savior. Once in human form He came. Now as the Spirit he can enter as the breath of life to man. As a seed within our spirit Christ takes root and starts to grow, Spreading in our inmost being till His life we come to know.
- Time is short, oh, brothers, hear it! Christ is longing for His bride. We can hasten His returning simply by the growth in life. No more struggling, no more striving, simply turn to Christ within. See the seed begin to blossom, growing fully into Him.

Jesus Christ will get His kingdom
By growing in a normal way.
It's not an instant transformation.
This growth goes on from day to day.
The seed of life is all-inclusive.
It's got everything we'll ever need.
Yes, our God's eternal purpose
Is all within this precious seed.

To realize and participate
in the deep and hidden things
God has ordained and prepared for us
requires us not only to believe in Him
but also to love Him.
To fear God, to worship God,
and to believe in God
are all inadequate;
to love Him is the indispensable requirement.

1 Corinthians 2:9 footnote 1

Christ comes quickly for His Bride,
 Wedding feast He will provide,
 Garments Bright and pure supplied —
 Dress in time!
 Taking Christ as life she's dressed,
 By much suffering stitched and pressed;
 Righteous acts are thus possessed —
 Dress in time!

Be in time! Be in time!

For the marriage feast of Jesus

Be in time!

If your soul life you deny

And the Spirit you apply,

Then you'll fully qualify—

Be in time!

- Virgins Christ comes quickly for, Those with oil an extra store, Not the fools who oil ignore — Buy in time! For the oil a price we pay, Deal with self without delay, Fill your vessels every day — Buy in time!
- 3 For His servants Christ will come
 And reward each faithful one;
 Slothful ones will be undone —
 Serve in time!
 Make your single talent count,
 All self's problems now surmount,
 Serve with Christ, the living fount —
 Serve in time!

- 4 Christ comes quickly for His grain, Ripened firstfruits to obtain; Unripe harvest will remain — Ripen now! From earth's water grain must dry, From the world your soul deny; To mature the self must die — Ripen now!
- Overcomers Christ will take,
 Those who all for Him forsake,
 Those who of first love partake —
 Win in time!
 All the deadness overcome,
 With the living Christ be one,
 Toward the goal now swiftly run —
 Win in time!
- 6 Christ comes for His kingdom too; Heav'nly reign we must pursue, Let His rule our self subdue — Yield in time! Rebel self must be dethroned, Lessons must not be postponed, Quickly yield to Christ enthroned — Yield in time!



1 The day approaches; Jesus soon is coming.

Redeem the time; it must not slip away.

Lord, make us ready for the cry: "Behold Him!"

By using every moment of each day.

When Jesus comes, will we go in to meet Him? Ar When Jesus comes, will we from self have ceased? He's coming soon to take the wise ones with Him. Oh, let us not be left outside the feast.

Lord, help us to redeem these golden moments;
 Our vessels fill with ointment from above;
 Help us amen each trial and tribulation;
 Increase in us; make us abound in love.

He's coming soon - these moments are so precious. The oil is here - Oh, let us buy the more. Amen the trials and welcome tribulations-The kingdom's ours through these afflictions sore.

Lord, ever turn us from our soulish pleasures
 To gaze upon Thy tender, loving face.
 Oh, keep us running forth to meet the Bridegroom
 And patiently attending to the race.

When Jesus comes, will we be in His presence? When Jesus comes, will we His face behold? Oh, let us not return to sloth and folly, But jealously His loving presence hold.

4 As His dear Bride, let us go forth to meet Him, Our lamps well-trimmed, our fires burning bright, Our vessels filled, our eyes set on His glory, To be with Him completely satisfied.

> Yes, satisfied—Christ and His Bride together. Yes, satisfied—throughout eternity. Oh, what a rest, what joy, what love, what favor To be His Bride when He comes to His feast!

Hymns 1308 (m20165/18/154)

E1308

D

We have oil in our lamps—we are burning!
We have oil in our lamps today!
To the spirit, O Lord, keep us turning,
Keep us turning, turning all the way!

O Lord! Amen! Hallelujah!

We are burning, burning every day!

O Lord! Amen! Hallelujah!

A⁷
Turning, turning all the way!

2 But our vessels need oil for Thy coming; We must gain a reserve supply. So our vessels we give for the filling That our lamps may never, never die.

> Fill us, Jesus! Fill us, Jesus! Every moment give us more of Thee! Fill us, Jesus! Fill us, Jesus! Fill us with reality!

Then we'll burn till the Lord comes to meet us, Then we'll burn till He comes that day. Then we'll go in with Him to the wedding And be brightly burning all the way.

> Come, Lord Jesus! Come, Lord Jesus! Come and find us filled and burning bright! Come, Lord Jesus! Come, Lord Jesus! Come and in Thy Bride delight.

1 Rejoice! Rejoice! Our Bridegroom's coming,
And the time will not be long
Before we hail that wedding morning
And lift up the glad new song.



Oh, wondrous day! Oh, glorious morning, When the Christ we love shall come; With vessels filled and lamps all burning Let us welcome His return.

Rejoice! Rejoice! Our Bridegroom's coming And the time will not be long Before we hail that wedding morning And lift up the glad new song.

- Oh, let us now redeem each moment, More the precious oil to buy, And have our vessels filled with ointment Ere we hear the midnight cry.
- Oh, what a joy it is preparing For our wedding with the Lord, E'en in the tribulations sharing For the bliss of such reward!
- 4 Oh, with what rapture and rejoicing Shall the wedding day begin; And then a thousand years of dining At the marriage feast with Him!

Remind me this whole day to reject myself, not to trust myself, and not to live by myself.

Strengthen me to live by You.

May this be a day for me to live You out, taking You as my everything, abiding in You as a branch in the vine.

Life Messages, Vol. 1, p. 187

God eternal has a purpose,
Formed in His eternal past,
Spreading to eternal future;
Twixt these ends all time is cast.
For with time there is the process,
Time for His accomplishment;
And in time we're merely travelers—
For eternity we're meant.





- 2 God would have a group of people Built together in His plan, Blended, knit, coordinated As His vessel—one new man. God would come into this vessel With His nature, life and ways, Mingling Spirit with our spirits For His joy and to His praise.
- 3 God has worked in three directions For His plan so marvelous: As the Father, Son, and Spirit To dispense Himself to us! All creation gives the setting— Heav'n and earth are for this plan; 'Tis for this God made a body, Soul and spirit—three-part man.
- 4 As the center, as the kernel,
 Of God's plan our spirit is;
 Calling on the name of Jesus
 Makes our spirit one with His.
 From the center to circumference
 God would saturate each part;
 Feeling, mind and will renewing,
 Making home in all our heart.

Thus in life we're built together,
Then in love we're knit as one;
God is now His plan fulfilling,
Finishing what He's begun.
Lord, increase Thyself within us
That we might be built by Thee
Into that great corporate vessel
Filled with God exclusively.

As the product, the fulfillment,
 Will the church in glory stand,
 Consummation of the purpose
 In eternal ages planned.
 God will have His corporate vessel,
 All His glory to contain;
 Lord, we're wholly for Thy purpose
 All Thy goal in us attain.

Hymns 1326 (m20266/1/163)

E1326







What is living all about,

Where's the answer? Let's find out!

Call, "Lord Jesus!" Taste and see!

Grant Becomes reality,
Christ becomes reality,
Life He gives abundantly

As a river flowing free.
With a new life we begin,
Dry is springing from within,

Erove—He fills us to the brim!

And it's all because of Him! (Hallelujah)

(Repeat)

Once I thirsted for a fountain,

Dm Something deep that would satisfy,

But the fountain that I'd drink from,

Dm A⁷

But me Searching and Still so dry.

Then one day I found Him,

Che satisfied my thirst,

Became in me a deeper source

Whence living waters burst.

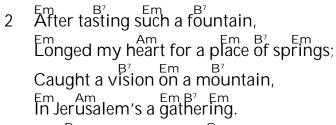
Now I drink Him!

A⁷
Jesus, Jesus is my life now,

C
Jesus, Jesus is my life;

A⁷
I'm fully satisfied now,

A
Jesus, Jesus is my life.



Then one day He found me,
He brought me to the church,
Pleasures here abound fore er
I've given up my search.

Hallelujah!

Jesus, Jesus is my life now, Jesus, Jesus is my life:

B⁷ Jesus is my life:

Em Jesus is my life:

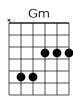
B⁸ Jesus, Jesus is my life.











3 Empty wanderer drop the striving—
Isn't worth all the troublin';
Open up your heart believing,
Call "Lord Jesus" and He'll come in!
Then today you'll find Him,
And calling on His name,
You're joined to Him, you're one with Him—
You'll never be the same.
You won't want to!
Jesus, Jesus is my life now,
Jesus, Jesus is my life;
I'm fully satisfied now,
Jesus, Jesus is my life.

D-2

My wandering days
Grew increasingly empty
As I searched for the way,
Just to fill this gap inside me—
Found my seeking vain.



Though all this dark earth
Would convince me life's worthwhile,
Inside all my mirth
Was a cry for something real.
Don't you lie to me, world!

For my heart tells me different
When I hear of contentment
Deep within a lack knew better,
Why not be honest, world?

A flood of strong doubt as I heard the old story Of a man they called Lord; Yet my heart ne'er ceased to wonder, Is He really Lord?

A search in His Word Found my hardened heart softened, And earth's vanities faded. In the brightness of His presence Jesus came into me.

> Now we're always together Growing into God's fullness. O Lord Jesus, how I love You! You brought life into me.

E1331

Hymns 1331 (m20159/1/163)

Just taste and see that the Lord is good;

Just taste and see that the Lord is good.

Just taste and see that the Lord is good.

He's good for you, as He is for me;

So whatever you do, just taste and see.



(continued)

Just call O Lord—He'll change your life; Just call O Lord—He'll change your life. Amazing grace He will afford; If in every place you call O Lord.



3 You'll feel real love coming into your heart; You'll feel real love coming into your heart. You'll sense a flow from God above; And you will know you've found real love.

4 So praise the Lord for His life in you; Yes, praise the Lord for His life in you. Something of Christ He has outpoured Into your life; so praise the Lord!

Hymns 1333 (m20254/1/163)

E1333 D-1



- What a happy day
 When I no more could furn away,
 When Jesus took my heart
 from the black of night
 Into the kingdom of His light.
- 2 Now my life's begun, The "really life" that's in the Son. No more am I enthralled by earth's empty dreams; Deep in me flows a living stream.
- 3 As I turn to Him He fills me with His life within. His life becomes my life in reality; Oh, hallelujah, He's in me!
- 4 I just love You, Lord. With other loves, You break the cord. You'll be my life for all eternity; You are the only One for me.



G Thou hast turned my mourning into dancing for me;

Thou hast put off my sackcloth;

Thou hast turned my mourning into dancing for me,

And girded me with gladness;

G To the end my glory may sing praise unto Thee,

And not be silent.

O Lord my God,

I will give thanks unto Thee forever.

E1335

Psalms 48:1-2

Hymns 1335 (m345/5/164)

Great is the Lord, and greatly to be praised,

In the city of our God,

In the mountain of His holiness.

Beautiful in elevation, the joy of the whole earth,

Is Mount Zion, on the sides of the north,

The city of the great King.

Is Mount Zion, on the sides of the north,

The city of the great King.

E1336

Psalms 116:12-13

Hymns 1336 (m82/5/164)

What shall I give unto the Lord For all, for all, for all He's done for me?

I'll take the cup of salvation,

And call, and call upon the name of the Lord.

D

- When the Lord turned again the captivity of Zion,

 We were like them that dream,

 We were like them that dream.
- 2 Then was our mouth filled with laughter,
 And our tongue with singing:
 Then said they among the nations,
 The Lord hath done great things,
 The Lord hath done great things for them.

The Lord hath done great things for us; Whereof we are glad.

The Lord hath done great things for us; Whereof we are glad.

Whereof we are glad.

- 3 Turn again our captivity, O Lord, as the streams, As the streams in the south, As the streams in the south.
- 4 They that sow in tears shall reap in joy, They that sow in tears shall reap in joy.
- 5 He that goeth forth and weepeth, Bearing precious seed, shall doubtless, Come again with rejoicing, Come again with rejoicing, Bringing his sheaves with him.

(Repeat chorus and verse 1)

This is My rest forever;

General Divell,

Here will I dwell,

For the Lord hath chosen Zion,

He hath desired it for His habitation.

He will abundantly bless her provision:
He will satisfy her poor with bread.
He will clothe her priests with salvation,
And her saints shall shout aloud for joy.

E1339

Psalms 133

Hymns 1339 (m83/5/164)

Behold how good and how pleasant it is, For brethren to dwell together in unity!

Behold how good and how pleasant it is, For brethren to dwell together in unity!



It is like the precious ointment upon the head, That ran down upon the beard, Even Aaron's beard:
That Gentlement upon the head, Agreements are the skirts of his garments.

2 Behold how good and how pleasant it is, For brethren to dwell together in unity!

It is like the precious ointment upon the head, That ran down upon the beard, Even Aaron's beard: That went down to the skirts of his garments.

3 As the dew of Hermon,
And as the dew that descended
Upon the mountains of Zion:
For there the Lord commanded the blessing,
Even life for evermore.

Isaiah 12:3-4, 6

E1340



Therefore with joy shall ye draw water

Out of the wells of salvation.

And in that day shall ye say,

Praise the Lord.

Therefore with joy shall ye draw water

Out of the wells of salvation.

And in that day shall ye say,

Praise the Lord.

Call upon His name,

declare His doings among the people,

Make mention that His name is exalted.

Cry out and shout,

thou inhabitant of Zion:

For great is the Holy One of Israel
in the midst of thee.

Hymns 1341 (m348/5/164)

Isaiah 51:11

E1341

G



Therefore the redeemed of the Lord shall return,
And come with singing unto Zion;
And everlasting for shall be upon their head.

Therefore the redeemed of the Lord shall return,
And come with singing unto Zion;
And everlasting joy shall be upon their head.

They shall obtain gladness and joy;
And sorrow and mourning shall flee away.

(Repeat the first three lines)

A new commandment I give unto you
That you love one another
As have loved you,
That you love one another
As have loved you,
That you love one another
As have loved you.

By this shall all men know you are

My disciples

If you have love one to another.

(Repeat last 3 lines)



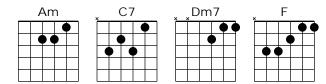




E1345 C-2

2 Corinthians 3:16-17

Hymns 1345 (m20310/5/164)



Whenever the heart shall turn to the E'ord, The veil shall be taken away.

So turn your heart to the Lord all the day, And the veil shall be taken away.

Now the Lord is that Spirit,
And where the Spirit of the Lord is, There is liberty—such liberty!

Whenever the heart shall turn to the E'ord, The veil shall be taken away.

E1346

I Timothy 1:17

Hymns 1346 (m20314/5/164)

Now unto the King eternal, immortal, invisible,
The only wise God, the only wise God,
Be honor and glory forever and ever. Amen. Amen.
Be honor and glory forever and ever. Amen!

E1347

 C







Now is come salvation and strength

And the kingdom of our God

And the authority of His Christ:

For the accuser of our brethren is cast down

Which accused them before our God day and night.

And they overcame him by the blood of the Lamb,
And by the word of their testimony

And they loved not their soul lives unto death.

Therefore rejoice, rejoice, rejoice!

In nothing be anxious, but in everything, by prayer and petition with thanksgiving, let your requests be made known to God;

Philippians 4:6

Praise Exaltation New Jerusalem Zion 1 Zion is God's habitation.

Sing praises in Zion,

The city of our King.

Zion, the place of His choosing

Where saints are rejoicing.

Here God is their salvation.



Brautiful Zion, in elevation, C The joy of our King, His satisfaction, The joy of the whole Garth

Zion: how good and how pleasant,
 The greatest enjoyment!
 It's like the precious ointment.
 Zion, how good and how pleasant,
 In oneness we're dwelling.
 The dew, oh how refreshing!

Beautiful Zion, in elevation How good and how pleasant, The best enjoyment! Our oneness is just Him.

Zion: our Oneness a Person,
 As ointment, He's moving,
 As dew He is descending.
 Zion: our God is our dwelling,
 As ointment, He's strengthening,
 As dew, He's so supplying.

Beautiful Zion, in elevation How good and how pleasant, Man's satisfaction, Our dwelling is this One. 4 Zion: in God we're abiding, Our oneness and living, The processed God, our all. Zion, the ultimate blessing, Of God with man mingling, The Triune God dispensing.

> Beautiful churches, the golden lampstands God mingling with man His satisfaction, The ultimate consummation!

(m41/11/151)

In Revelation one—

The lampstands golden

Shining so brightly;

God the Father's seen in the gold,

The form shows us the Son,

Shining Spirit is seven yet one.



Now in our spirit we can see,

Triune God is all we need,

Mingling With us to produce His many Sons. Gr

Shining forth with God eternally,

In the New Jerusalem We

Will express the Triune God forevermore.

- 2 Another picture in John fifteen— A long green vine we see, With branches fruitfully Flowing out the Spirit; we Are all well-tended by the husbandman, Grafted into Christ the Son, Abiding in the Triune God.
- The ultimate consummation— The New Jerusalem, A corporate entity, Shining God in eternity. City's gold, pearl, and precious stone, Work of Father, Spirit, Son; With Him we're forever one.

E1502

(m130/14/151)

Let's talk about Jesus—

The King of kings is He

The Lord of lords supreme

Through all eternity,

The great I Am, the Way,

The Truth, the Light, the Door—

Let's talk about Jesus more and more!

Isn't He wonderful, wonderful, wonderful!
Isn't Jesus, our Lord, wonderful!
Eyes have seen, ears have heard—
It's recorded in God's Word—
Isn't Jesus, our Lord, wonderful!

Wonderful! Wonderful! Jesus is to mel Counselor, Prince of Peace, mighty God is He! Saving us, keeping us from all sin and shame—Wonderful is our Redeemer—Praise His name!

I'm gonna sing! I'm gonna shout!
I'm gonna sing, I'm gonna shout—
Praise the Lord!
For when your heart is opened wide,
Christ will fill you deep inside—
I'm gonna sing, I'm gonna shout—
Praise the Lord!

And this is why I am so happy!

And this is why I am so free.

I'm drinking at the springs of living water—

Oh, won't you come and have—

Oh, won't you come and have—

Oh... won't you come and have a drink with me!

- O we will praise,

 O we will praise,

 O we will always praise the Cord!

 O we will praise,

 O we will praise,
- O we will always praise the Lord!

John saw the number of the redeemed ones,
Of those who were praising the Lord.
Some were singing,
Some were praying,
But they all were praising the Lord.

O we will praise,
O we will praise,
O we will always praise the Lord!
O we will praise,
O we will praise,
O we will always praise the Lord!

C



1 When I've run the race before me

And have fought to victory,
I'll be raptured to the glory of the Lord;
When I've kept the faith at any cost,
The Holy City then
I'll receive as my reward.

I'll be raptured into glory,
In the Holy City dwell—
New Jerusalem, New Jerusalem;
With the overcomers shouting,
How our praises then will swell,
In the New Jerusalem.

- 2 As a pilgrim here I wander; While afflicted, I rejoice, For a better land I soon expect to see; Though all others seek for earthly gain, The Holy City e'er Will my aspiration be.
- 3 Though my feet are often wearied
 On the rough and rugged path,
 Just by thinking of that city, I'm restored;
 Though my eyes be filled with tears,
 My heart will evermore be fixed
 On that City, my reward.
- 4 With strong purpose I now wrestle, And I run toward the goal; I pursue the prize, God's highest to obtain; Pressing forward toward the mark, I run forgetting all behind, Thus the Holy City gain.

By His love and through His grace I'll In the Holy City live— New Jerusalem, New Jerusalem; All saints leaping, singing, shouting, To the Lord their praises give, In the New Jerusalem.

E1505

(m342/14/151)

1 Give thanks unto the E*m to the Lord.

Call upon His Name,
Make known His deeds

Bm the peoples.



Oh glory in His name With joyful hearts. Seek Him and His strength; Seek His face always.



Sing to Him!
Sing psalms to Him!
Muse upon
His wondrous deeds.

Sing to Him! Sing psalms to Him! Muse upon His wondrous deeds.

- 3 Proclaim His salvation From day to day For He is great And to be praised.
- 4 O let the heav'ns rejoice And the earth be glad, And let us say Jehovah reigns.
- 5 God of salvation Deliver us From the nations. Save us, O God.
- 6 Give thanks unto the Lord, For He is good, Lovingkind One! Blessed be our God!

(m227/14/151) E1506

1 Peter and John went to pray.

They met a lame man on the way.

He asked them for silver and gold and alms and this is what they had to say:

- 2 Silver and gold have I none,
 But such as I have give I thee;
 In the name of Jesus Christ
 Of Nazareth, Rise up and walk.
 He went walking, and leaping, and praising God,
 Walking, and leaping, and praising God.
 In the name of Jesus Christ
 Of Nazareth, Rise up and walk.
- 3 Silver and gold have I none,
 But the Seven-fold Spirit have I;
 In the Name of Jesus Christ
 I'll stand up and testify.
 I'll praise Him and testify in the church,
 Praise Him and testify in the church.
 In the Name of Jesus Christ
 I'll stand up and testify.

E1507

(m343/14/151)

Make a joyful noise unto the Lord,
All ye, all ye lands.
Serve the Lord, the Lord with gladness,
Come before His presence with singing.



- 2 Know ye that the Lord He is God; It is He that hath made us, And not we ourselves; We are His people and the sheep of His pasture.
- 3 Enter into His gates
 with thanksgiving
 And into His courts with praise;
 Be thankful unto Him,
 And bless, and bless His name.
- 4 For the Lord, the Lord He is good; His mercy is everlasting; And His truth endureth to all, Endureth to all generations.
- Hallelujah! Glory hallelujah! (Amen) Hallelujah! Glory hallelujah! (Amen)

E1508 G-1

(m268/14/151)

1 All heaven declares

Declared The glory of the risen Lord

Who can compare

Declared With the beauty of the Lord?

Forever He will be The Lamb upon the throne.

I gladly bow my knee C - C - G

And worship Him alone.



(continued)

2 I will proclaim The glory of the risen Lord. Who once was slain To reconcile man to God.

(m214/14/151)

Glory! Glory! Christ is life in me,

As the Spirit leading constantly!

E1509

G

What was weak is mighty,
What was dark is light,

Glory! Glory! Christ is life in me! C-G

2 Glory, Glory! Living by the Lord, Walking by the Spirit in His Word! Failure's turned to vict'ry, Sighing's turned to praise. Glory! Glory! Living by the Lord!



Come to Me all who toil and are burdened, and I will give you rest.

Matthew 11:28

The Spirit our spirit Prayer Flowing G-3

the processed Divine Trinity

God the Father's the source—

a Fountain emerging to be

God the Son as a gushing-up spring

In the Spirit, a river, for life-imparting.

Oh! How can this miracle be?

The Triune God flowing in me?

Oh! I've got rivers of life

flowing out of my innermost being!

I've got rivers of life

flowing out of my innermost being!

As this life flows through me,

I'm supplied abundantly

Em C D D D
I'm supplied abundantly

Em C D D
His life nullifies sin;

Em C Pow'r springs now from within

To be free—overcoming spontaneously!

Yet this life, though it frees, is not meant for mere victory
God is full of intent, and never could flow aimlessly.
So this life has a totality, A consummate issue encompassing me, Life moves and life grows, life shapes as it flows, Now I share in this life's destiny, Oh! I've got rivers of life flowing out of my innermost being!
I've got rivers of life flowing out of my innermost being!

We'll abide mutually God and man revealed to be Lamb, Wife, Spirit and Bride! Come, drink! And riverside Grows the tree, our enjoyment for eternity! As one who received this zoe.

I know life runs its course,
and triumphs inevitably.

I'm required just to stay in the flow.

If I do the drinking then God gives the growth!

So there's joy in my heart, and a spring in my step,
And a smile on my face as I sing,
Oh! I've got rivers of life
flowing out of my innermost being!

I've got rivers of life
flowing out of my innermost being!

(m809/9/152) E1601

1 Breathing in the Lord
Is how we live today.
Not by thinking do we live,
But breathing is the way.

We just call "O Lord!"
From very deep within,
And with joy we testify
We're breathing in of Him.

Breathe in Christ,

Breathe in Life,

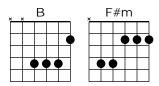
Breathe Him in today!

GHe's our very life supply,

So breathe Him right away! (Repeat)

2 He's so wonderful, The Breath of Life is He; Once he simply was a man, But now He's breath to me. He has changed His form; The Spirit now is He. He's the Christ breathed out from God, The Breath breathed in by me.

> Everywhere, everywhere, Christ is life to me; I just call upon His name, And breath comes into me! (Repeat)



There's a life that's deeper than our mind,

F*m With experience of man, yet so divine.

It's a life that knows no bounds;

And with glory is crowned;

It's of depth and height and breadth unsearchable.

Now this life is just the Living One

Manifested in the Person of the Son.

As the Spirit, He flows;

In our spirit He grows,

Growing up to be the church that He desires.

O Lord, we're Just for Your flowing;
How we need a deeper knowing!
Life is why we're here
And why You've come in us.
Turn us, Lord, turn us now;
Turn us deeply—Life is how
You will get the church,
The home You're longing for.

2 In the church, we all can apprehend
All the riches of this life that is within.
Not just shallowness with strife,
But a deep and peaceful life
Is just waiting to flow out, a living spring.
With the saints it's easy to be bold,
To pursue this life, to gain it, to lay hold.
All the other things we find,
Must be quickly left behind,
So that only life remains for us to see.

3 Deeper, Lord our turn must be to You;
We would move by life in everything we do;
All our concepts refute,
For Your life be absolute—
Grant us grace to turn much deeper day by day.
When we touch our spirit—such a thrill!
This is far beyond emotion, mind, and will—
It's within our hidden part—
Come, make home in all our heart;
Let Your presence flow as rivers deep within.

(m37/9/152) E1603

Now the Lord is the Spirit—that's how Defined the can get inside of you right now.

It's so easy to be filled with Him. Defined the made it really simple.

One, two, three—That's how easy it can be.

O Lord! Emen!

That's the way to let Him in. Hallelujah! I love to hear it.

Ghe who is joined to the Lord is one spirit.

- 2 Now the Lord is the living air; You can breathe Him in anywhere— Anytime of day, whenever you please. He's made it really easy. O Lord! Amen! Let's sing it again.
- 3 Now the Lord lives inside of me. And He's filling me constantly. Yes, He's filling up every gap. He makes me really happy. I'm so happy! Hallelujah! Taste and see!

(m181/34/152)

1 From my spirit, when I'm sensing the supply
Of God's speaking, from a fount that ne'er runs dry,
And within me comes a fresh and sweet supply,
Then I've got to open up and water you.

Water you, water you
From the flowing in my spirit water you;
When the saints need my supply,
Then I'll surely testify,
I'll stand up, release my Christ and water you!

- In the meeting, when the spirit's rising high, And it seems like we will go beyond the sky— I can't help it, I must speak or else I'll die, For my Christ is rising up to water you.
- 3 Should a pause come, or the meeting ebb real low, While within me there's a rich and living flow, Then I'll stand up, so that all the saints will know, That I'm here to share my Christ and water you.
- In the church life, in our daily living too, In the meeting, and in everything we do, Christ is speaking and the Spirit's breaking through, That is why there's the supply to water you.

E1605

(m118/9/152)

Now Christ is the life-giving Spirit;
Now Christ is the Spirit today.

Now Christ is the life-giving Spirit;
Now Christ is the life-giving Spirit;
So turn to your spirit and say—

O Lord, Amen

D Lord, Amen, Hallelu-jah!

G Lord, C A⁷ Amen,

D O Lord, Amen, Hallelu-jah! 2 Now Christ is the life-giving Spirit; Now Christ is the living Word too. The Spirit will flow in our spirit, The Word will be life to us through—

> Praying, reading, Praising and calling upon His name; Praying, reading, Praising and calling upon Him.

(m207/9/152)

Tune: "There are three kinds of life"

E1606

D

It's a new, living meeting that we're having today.

We are meeting in spirit and we worship this way.

We enjoy the reality of Christ as all,

And leave all of the shadows when on Jesus we call.

It's a new, living meeting
In a new, living way.

At the beaches, the schools, the parks—
wherever we may.

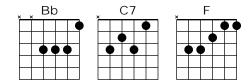
We are slaying the ord'nances, religion too.

Hallelujah! The Spirit of the Lord's breaking through.

- We don't care for religion, we don't care for the forms, We don't care for opinions, regulations or norms. We don't care for the doctrines that will kill us dead— Hallelujah! We're free in our spirit instead.
- 3 It's a new, living meeting, no more oldness we'll bear. In the singing, pray-reading it is Christ that we share. No more old-fashioned meeting in the old, old way. Hallelujah! The Lord is doing new things today!

E1607

(m20157/9/152)



- Turn to your spirit, where the Spirit of Jesus is;

 Turn to your spirit—Oh, how it makes you sing!

 Turn to your spirit in the middle of everything.

 Turn to the Lord. Oh, turn to the Lord!
- Turn to your spirit, where the Spirit of Jesus is, Turn to your spirit—where life is really found. Turn to your spirit if you're up or if you're down, Turn to the Lord. Oh, turn to the Lord!
- Turn to your spirit, where the Spirit of Jesus is, Turn to your spirit, calling upon His name— Now and forever, Jesus is the very same. Turn to the Lord. Oh, turn to the Lord!

E1608 G

(m810/9/152)

1 Have you found your human spirit?

It's connected to your mouth!

"Hallelujah—O Lord Jesus!"

That's the way to let it out!

What is born of God is our human spirit—

Praise God, the job has been done!

What is born of Spirit is just our spirit,

And the two spirits are one.

Don't wait for an inspiration—
 That's the subtle enemy.
 Open up! Release your spirit,
 Testifying you are free.

(m800/34/152) E1609

Brop by Arop

The Lord will get inside of you.

Brop by arop

In emotion, mind and will.

Brop by arop

The vessel that the Lord has made

He will gladly fill.

There is oil in your lamp but there's the vessel too; Is it filled with Christ or just filled with you?

(Repeat first 7 lines)

(m20155/9/152)



G
The Spirit of the prophet

Is subject to the prophet;

The word declares it so.

I don't have to wait for an inspiration,

My spirit is ready to go.

I don't have to live according to my feelings,

Or wait for a better day.

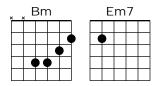
I can turn, I can call, "Lord Jesus!"

Therefore we do not lose heart; but though our outer man is decaying, yet our inner man is being renewed day by day.

2 Corinthians 4:16

Loving the Lord God's love

(m230/3/153)



Lord, I have been running so long.
 Now, Lord, I admit I was wrong.
 Oh Lord, finally my heart has been won by You.

I love You, Lord. (I love You, Lord)
I need You, Lord. (I need You, Lord)
I love You, Lord. I need You, Lord.
Gwant You, Lord, to be my Lord right now.

I've committed so many sins.Lord, how I've heaped up my offense!I pray, now in Your precious blood cleanse me, Lord.

I love You, Lord. (I love You, Lord)
I need You, Lord. (I need You, Lord)
I love You, Lord. I need You, Lord.
I want You, Lord, to cleanse me, Lord right now.

3 Lord, I am unworthy indeed. You're so full of mercy, I see, To save one so rebellious as me, my Lord.

I love You, Lord. (I love You, Lord)
I need You, Lord. (I need You, Lord)
I love You, Lord. I need You, Lord.
I want You, Lord, to save me Lord right now.

Lord, You are the most precious One.
 Oh, You are God's dear beloved Son
 To me such a rich treasure become, dear Lord.

I love You, Lord. (I love You, Lord)
I need You, Lord. (I need You, Lord)
I love You, Lord. I need You, Lord.
I want You, Lord, to be my Lord right now.

5 Lord Jesus, I want to have You. Lord, there is none else that will do. Lord, come dwell now in me; come into me, Lord

I love You, Lord. (I love You, Lord)
I need You, Lord. (I need You, Lord)
I love You, Lord. I need You, Lord.
I want You, Lord, to dwell in me right now.

6 Lord, come now and live within me. I open my heart's room to be Indwelt in every part, Lord, only by You.

I love You, Lord. (I love You, Lord)
I need You, Lord. (I need You, Lord)
I love You, Lord. I need You, Lord.
I want You, Lord, to dwell in me right now.

7 Lord, all that I am I give You.Take all that I have just for You.Lord, spoil everything else; I want You alone.

I love You, Lord. (I love You, Lord)
I need You, Lord. (I need You, Lord)
I love You, Lord. I need You, Lord.
I want You, Lord; I give myself to You.

- 1 I love God with all my heart
 And with all my soul;
 He is the One I love so much.
 I love the Lord with all my heart
 And every part of my soul.
- 2 I love You Lord Jesus, With all my heart and with all my soul; You are the only One in the universe For me, dear Lord.
- I love the Lord, and He loves me—this I know.
 I love the Bible—O how it makes me grow.
 I love the church life—with all the saints I go
 Singing, praising, calling on the Lord.
- 4 I love God I love God I love God I love God

For the mind set on the flesh is death, but the mind set on the spirit is life and peace.

Romans 8:6

How could a country girl like me

Become Your match—Your bride to be?
You're holy and You are divine
But I'm fallen and human.



Without You Lord I have no chance
To be like You in this romance
But You chose me ere the world began
Nothing could change Your plan.



This divine romance

Bm My heart's deep plan

G became a lowly man

To court My country girl.

Nothing could deter.

Bm Nothing can alter
G My eternal love for her
I'll gain My country girl.

- No man or angel ever knew This secret hidden deep in You That You desired to be one with man Before the world began.
- 4 Though sin came in to ruin me Through Satan's scheme and subtlety Nothing could break Your love for me To gain me totally. (Chorus 1)
- 5 As King of kings You became a man You died for me—I've been redeemed In resurrection made us queen To marry You my King.

6 From death You 'rose and entered me I now possess Your divinity In life and nature we're the same:

Both human and divine.

In Your love I'm drawn To You I belong I am not my own, Lord I'm Yours alone.

By Your love I'm drawn In Your name I'm charmed And Your Person captured me For I've been kissed by Thee.

- Lord, in this close, sweet fellowship Lord be with me so intimate
 So personal and affectionate
 A sweet relationship.
- 8 Lord, daily change my inward being Lord, all my heart possessing In all my being—transforming To be Your bride and queen. (Chorus 2)

Lord, there's nothing in this world like You—You fill me up completely.

And I would never give You up for anything,

Because nothing else could satisfy me so.



Dmaj7



- People think that they can find

 Gatisfaction, peace of mind.

 Description of the best.

 Description of the best.
- 2 No more trying something else, Or thinking that there's something more; No more hoping "someday," 'Cause today I have the best.
- 3 Looking not at failures past, Hoping not in future dreams; Not wishing I were different, Knowing everything's the best.

E1704

(m24/3/153)

- Just one touch of You, dear Lord,
 Just one look into Your eyes,
 Just one kiss from You,
 You're all I need, my love.
- 2 Let me hear again Your voice. You are now my final choice. Speak in love to me; I'll waste myself on Thee.

Nothing and no one can satisfy me but You, anymore.

Gesus, I love You, my only desire.

O Lord, I just love You.

- 3 Let me touch You as before, Craving for You more and more; You're the very best! I'll drop the rest for You.
- 4 Oh, the kisses of Your mouth Make my lips to praise and shout. Lord, You're full of grace, Oh, what a taste, my love!

Nothing and no one can satisfy me but You anymore.
Jesus, my first Love, Oh set me on fire For You, my only desire.

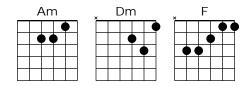
- Just infuse me with Your eyes.Oh! This union satisfies!As I gaze on You.I'm filled with You, my Love.
- 6 Only You alone will do. I can't make it without You. Keep me close to You, Just joined to You as one.

Nothing and no one can satisfy me but You anymore. Jesus, I love You, my only desire. Oh, set my heart on fire.

- 7 I repent and now return, Grant my heart for You to burn. Flame in me this zeal. Lord, be in me so real!
- 8 I repent and now return, Grant my heart for You to burn. Flame in me this zeal. Lord, be in me so real!

Jesus, my first Love! Oh Jesus, my best Love, I now return to You.
Jesus, my first Love! Oh Jesus, my best Love, I love You. I just love You!

(m31/3/153)



1 Thank You, Lord Jesus, for dying for me.

It's Your precious blood cleansing all iniquities.

It's there on the cross where You bled and died for me.

Lord Jesus, I thank You, I'm fully justified in Thee.

Lord Jesus, I love You,
You're precious to me.
It's here in Your presence,

I've seen Your beauty.
You're matchless, You're priceless,
You're everything to me.
I'll love You forever—
You are the only One for me.

- Daily I come to be supplied by Your word.
 It's by this supply that I'm richly satisfied.
 It's here that I'm strengthened to live the Christian life.
 It's nothing I do, but Your overflowing grace to me.
- 3 Each day as I wake up I come to You, Lord. Our fellowship sweet must be daily restored. Void of offense, keep my conscience so pure. Soften me, Lord, so that You alone may have my heart.

God is Spirit, and those who worship Him must worship in spirit and truthfulness.

John 4:24



Let me stand behind You, Lord.
 Let me wash Your feet with my tears.
 Let me wipe them with my hair.
 Let me kiss them and anoint them with the ointment.

Jesus, I love You!

May I waste my all and life on You.

Let me pour the ointment pure

On Your head and on Your feet,

On You, most precious One

Because I love You.

- 2 Let me take a pound of ointment pure Of great value to anoint Your feet And wipe them with my hair That the house be filled with the fragrance of the ointment. (Chorus 1)
- 3 Lord, they said if You were a prophet, You should know who and what I am. I'm a sinner that toucheth You. A woman not worthy to anoint You.

But I love You!
Jesus, I love You!
You forgave me the most
now I love You, Lord, the most.
Let me pour the ointment pure
On Your head and on Your feet,
On You, most precious One,
Because You love me.

4 Let my love from my being wash Your feet To my glory without wipe them too Let me kiss them where the nails would pierce. All my love, Lord, and glory I'll waste on You.

I love You!
Jesus, I love You!
All my glory and love I pour and waste on You.
Receive my ointment, Lord.
It's all I have, dear Lord.
For You, most precious One, Because I love You.

(m107/3/153)

E1707

D

I When I first fell in love with Jesus,
I gave Him all my heart.

And I thought I couldn't love Him more,
Than I did right at the start.

Now I look back over the mountains,
And the valleys where we've been.

And it makes me know I love Him so,
Much more; than I did then.

I keep fallin' in love with Him,

Over and over and over again.

I keep fallin' in love with Him,

Over and over and over again.

He gets sweeter and sweeter as the days go by.

Gh, what a love between my Emord and I.

I keep fallin' in love with Him,

Over and over and over again.

There's a hand that I hold on to, Thru each valley and each trial. There's a shoulder that I lean upon, As I face another mile. There's a love I can depend on, It's fresh and new each day. And with joy my heart is overflowing, So this is why I say.



Morning dawn had arisen,

Abraham saddled his donkey,

Took his two young men with him

And Isaac, his beloved son.

Cord, You're God's only Son

And of God begotten

This is My beloved Son, in whom

am well-pleased."

To his young men he said then,"Stay and we'll return to you."To Moriah he led him,His son Isaac, just them two.

Just the son and the father, Speaking with one another. Isaac said, "My father!" Abraham said, "Here I am."

3 As You spoke with Your Father You bore the wood God laid on You; As a lamb to the slaughter Obedient to the death were You.

> Precious blood of a Lamb, Slain before earth began, Laid Your life down for Your sheep, in love, That I might live.

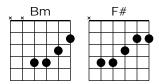
Man of sorrows, I love You. From You men did hide their face. With no majesty to You, Despised, forsaken, and disgraced.

> For my sins You were crushed. Lord, I love You so much. Chastened, scourged and then pierced through, my griefs and sorrows bore.

Dead in sins and offenses, I'm a bruised reed—smoking flax. Yet to death You were given, For of Your sheep, You'd not lose one.

> Like the woman, I'd weep, Flow my tears at Your feet. Jesus Lord, I just love You—dear Lord, Jesus my Lord.

(m339/3/153)



The love of Christ is now constraining me

That I would love and love Him utterly.

His mighty love has touched me deep within

To consecrate my life and all to Him.

This charming One so excelling,

To His touch I'm now responding,

To surrender, to surrender to Him.

2 This tide of love has flowed to me from Him; Unchanging love that keeps on rushing in. Now I'm for Him beyond my own control; He is now my love and my only goal.

> His dying love so compelling, And this tide has made me willing To love Him; I can't help but love Him.

3 The love of Christ
Is now constraining me to love Him utterly.
His mighty love
Has touched me deep within to consecrate to Him.

Chorus 1

4 This tide of love
Has flowed to me from Him that keeps on rushing in.
Now I'm for Him
Beyond my own control, He's now my final goal.

Chorus 2

Therefore let us also,
having so great a cloud of witnesses surrounding us,
put away every encumbrance and the sin
which so easily entangles us
and run with endurance
the race which is set before us,

Hebrews 12:1

E1710

(m123/3/153)

1 Lord, I love You.

Em Lord, I need You.

Dmaj⁷
Lord, without You

Em A-A⁷
Nothing would be the same.





Without You knowing Without You flowing Without You growing In me my life is vain.

Bm Lord, I love You more and more;
I just want You.

Dmaj⁷
Fill me with your life and Your virtues.

Dmaj⁷
Fill me 'til I'm only living You.

Bm Fill me every minute, every hour, every day

Until I am expressing you always.

Dmaj⁷
Fill this earthen vessel, Aord, I pray.

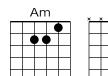
Company of the company of th

2 Lord, You're moving,Operating.In my beingSaturate every part.

You're infusing, Permeating. You're indwelling, Making home in my heart. (1st Chorus) Lord You're building Your expression;Lord, by minglingAll that You are in me

> I'm responding, Cooperating, Consecrating Myself to You totally.

> > Lord, for Your expression
> > I would now outpour,
> > Partaking of Your Person more and more
> > Partaking of Your Person more and more
> > Lord, for Your expression
> > I would now outpour.
> > This is what I was created for,
> > This is what I was created for.



- Give yourself to love the Lord.

 Government of the Lord.

 And no other way is so safe.
- Give yourself to love the Lord.

 Governormal School of the Lord.

 And so full, oh so full, of enjoyment.

Each morning we must rise up and say to Him, "Lord Jesus," I love You."

Give yourself to love the Lord.

Governormal Condition of the Lord.

Give yourself to love the Lord.

Em We are not our own, Lord; all we have we give to You. Lord Jesus! Lord Jesus! Lord Jesus! Lord Jesus, we love You!

For if we, being enemies,
were reconciled to God through the death of His Son,
much more we will be saved in His life,
having been reconciled,

Romans 5:10

There is a great mystery,
A wonderful story;
For ages 'twas hidden,
Now shown in His wisdom;
'Tis a divine romance
Of God and man in time;
Beyond understanding,
Yet seen in God's speaking.



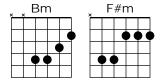


God fell in love with man;
For only God's love can
Make man just the same as He
In life and in nature,
We are His expression,
His bride, His enlargement;
Forever, together,
As living, insep'rable as one couple
Eternally.

- 2 Though He was rejected By men who were blinded; His love is constraining, His heart still unchanging; Thus in incarnation Came He as salvation; His name is called Jesus, And He came to seek us.
- 3 Though I've been a sinner, I now have been redeemed By Christ who died for me, Who was raised in glory. I am joined to Him now, Together we're living; I love to enjoy Him, For I've been forgiven.

4 His love is so tender,
To Him I'll surrender;
His name is so precious,
I'll gladly call, "Jesus!"
His Person's so charming,
My heart ever winning;
I'll hold back no longer,
I'll love Him forever.

(m927/3/153) E1/13



Your sweetness is just the taste of enjoyment

Your beauty is simply my heart's attraction

Your radiance has captured me.

Your eyes draw things out of me.

Bm G I want to daily kiss You and hold on to You.

- O Jesus, I'm crazy loving You.
- O Jesus, I'm crazy loving You.
- O Jesus, I'm crazy loving You, Ail myself is no more.
- O Jesus, I'm crazy loving You.
- O Jesus, I'm crazy loving You.
- O Jesus, I'm crazy loving You, 'til I'm lost in You.
- 2 Forgetting all that I'm outwardly doing. Forgetting all of my thoughts of improving. You only want to be loved. I give my love unto You. A crazy lover of Christ, I'm jumping for joy.
- Yes, my life's just to love You with my whole being. Yes, my work's just to love You with my whole being. Loving You is my pleasure. Loving You is my service. Loving You is my motive and also my will.
- 4 O, My Love, You've blinded me towards all things. O, My Love, You make the world simply nothing. Just let me see You alone. Just make me need You alone. None other is there for me, it's Jesus alone.

1 I do not know where they have laid Him.
The stone is taken away from the tomb.
Oh! They have taken Him away!
Oh, where is He?



Disciples came and saw the empty tomb, But went away so soon to their own homes. They're satisfied with just the facts, But where's my Lord?



Where is He, my Jesus?

Where is He, my Beloved?

Where is He whom my soul doth love?

Graph A

Jesus, my love, I just want You.



- 3 My heart is broken from my deepest need. Don't ask me, angels, why I'm weeping. Nothing but Jesus fills my inner being. Oh, where's my love?
- Someone is standing right behind me— It's just the gardener; I can barely see. Sir, if you carried Him away, Oh! Where is He?

Where is He, my Jesus? Where is He, my Beloved? Tell me where you have laid Him And I'll carry Him away; I'll carry Him away.

5 And then I heard a voice say, "Mary," That sweetest voice that penetrated me. It is the voice of my Beloved, Jesus, my love.

I have found my Jesus!
I have found my Beloved!
I have found whom my soul doth love,
Jesus, my love, I just love You!

6 But Jesus told me not to touch Him yet; He must ascend first to the Father, "And to My Father and your Father, To My God and your God.

> Go and tell My brothers, I ascend to the Father, To My Father and your Father, And My God and your God; go tell My brothers."

(m328/3/153)







E1715

God wants someone to love Him,

A Not just someone to serve Him;

He wants someone to love Him —

As His bride.

God wants someone to match Him,

Not just to imitate Him;

He wants a counterpart.

One from His side.

F*m this He came down to us;

He came to court, to woo us,

Away from everything, and Em⁷

Unto Him.

F*m Now we're espoused unto Him,

Pledged and betrothed unto Him;

Yes, we are bound unto Him

Bm

Bm

Yes, we are bound unto Him

By His love.

2 God wants someone to love Him, Not just someone to fear Him; He wants a sweetheart who will — Be His bride. God wants someone to know Him, Not just to know about Him; He wants someone who'll look Him In the eye. Jesus, O living Word of God,

Wash me and cleanse me with Your blood

So You can speak to me.

Just let me hear Your words of grace,

Just let me see Your radiant face,

Beholding constantly.



Jesus, most precious One to me, I want to seek You constantly So You can spread through me. I would just call upon Your name, Open to You; I have no shame Loving You, Jesus Lord.

> Jesus, precious One, Be so real to me. You are all I want; I open wide to Thee.

Jesus, O living One in me, Open my eyes that I might see All that You are to me. Just let me enter in Your heart, Never from You would I depart, Loving You constantly.

> Jesus, living One, Flood me thoroughly; Take my willing heart And overcome in me.

4 Lord, I want You to have Your way, Save me from being Satan's prey; I am believing You. All I can give to You, my Lord, Is my whole being, love outpoured; Lord, I belong to You.

> Jesus, faithful God, Gain us through and through; Use us thoroughly To see Your purpose through.

(m317/3/153)

D I love God because He loved me long



1 Flove God because He loved me long
before the world began.
Plove God because He knew my destiny.
I love God because He made me
part of His eternal plan.
Plove God because He first loved me.

Glove Him for all the things
He's done for me.
Glove Him for all that He is,
all that He is to me.
But, most of all,
I love Him as the Spirit who deep within my spirit lives.

- I love God because He came in time to be the Son of Man.
 I love God because He gave Himself for me.
 I love God because He conquered death that I might live again.
 I love God because He first loved me.
- I love God because He's processed now to be my life within.
 I love God because He is transforming me.
 I love God because He's building up the New Jerusalem.
 I love God because He still loves me.

E1718

(m146/3/153)

1 Lord Jesus, I love You.
You're my all —
You're my all in all.
You gave me life indeed;
You're all I need,
You're all I need.
Emal peace and joy I never knew,
Emal Grant of the control of the control

Cause I love You—Lord, I do.

- You save me all day long;
 Though I'm weak,
 You're so strong.
 The flow of life and peace
 Within me shows the way,
 Hour by hour, day by day;
 Emand if through weakness I should fall,
 You always save me when I call, so—
 (Repeat Chorus)
- O Lord, one touch with Thee

 Brought life into me.

 And now I can't live without You.

 You're my only delight—

 You've made everything right

 With a love that constrains me

 Till I say that—

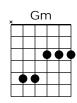
 (Repeat Chorus)

You're my lover—You're my all.

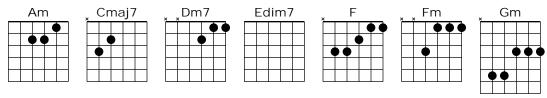








C-2



- Jesus Lord, You're our first love;

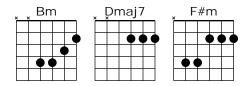
 C Cmaj⁷
 You're the One we love the best.

 Dm⁷
 When our heart is loving You,

 Dm⁷
 How we're filled with Your sweet rest!
- 2 Lord, we love You for Yourself, Not for what You give or do. Nothing else could e'er compare With the joy of loving You.

- 3 Never more could we desire Anything that's less than You, And to this we will aspire— Simply to be filled with You.
- Jesus, Lord, You're our first love;
 You're the One we love the best.
 When our heart is loving You,
 How we're filled with Your sweet rest!

(m25/3/153)



Lord, take my life

I give it, Lord, to You.

You have opened my eyes, Lord,
And turned me to You.

You are my Creator, O Lord,
How I love You.

Gou are also my Savior
And Geverything that's true.

1 Lord, so often I'm like Thomas

Who would not receive:

"Unless I see Your face, Lord, I would not believe..."

But then You would appear...

"My Lord and my God"

Saying, Blessed are they who see not, yet believe.

2 I have someone deep within me

Welling up in me each day.

Even though I have not seen Him in such an outward way—

"Whom having not seen, I love,

I love, oh so much.

And by having His life, yes, I believe."

(Chorus)

3 Day by day I look forward

to that time I spend with You.

Just as Mary poured her love out, O Lord, I would too.

Grant me, Lord, a heart

that's single and true.

And a daily life that's living just by You.

4 So when daily I see trials and tribulations sore, May I put my trust in You, Lord, "For Christ has gone before" And open to Your living Word, receiving faith— Reach me, Lord, with Your mercy and Your grace. (Chorus)

(m169/32/153)

E1721

D





1 God is love, who sent His beloved Son.

Email of Man is fallen with corruption,
But You sent Your dear Son.
God commends His kindness and love towards us,
Email of the many sent of the many s

God, You did not spare Him, Your beloved Son.

Bm Father, how we praise You

For this precious One!

Who can know the love from our Father's being? Ears have never heard; eyes have never seen, But Lord, I've been redeemed. God is love. O God, a man You became; A cursed man to be, God, You died for me. Lord, You hung from a tree.

> Father, You have sent Him, Your beloved Son. He shed His blood on Calvary. Your love reached me.

3 God so loved the world that He gave us His Son. Just believe in Him. Be not perishing, But have eternal life. Just believe in Him. Be not perishing, But have eternal life.



1 Lord, You are Beloved, Fairest of the fair;
Altogether lovely, unrivaled beauty;
It's You! Your presence, I long for and seek;
You're the One in whom my heart delights,
So, I just love to tell You...

Jesus, I love You,

My treasure, You are;

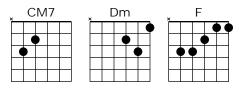
Em How could I choose anything less than You?

Dear Lord, my inmost heart You've captured and won.

- Dead I was in sin, Lord, so lost without You; Helpless, wounded, weary, rebellious, too; But Lord, You came! You would not let me go; The blood and water flowed from Your side, Constraining me to tell You...
- Thank You Lord, You opened my blind eyes to see; I was lame, but now I can walk; You healed me! My leprosy, Lord, You cleansed all away; My ears were opened to hear Your voice, And now I follow You 'cause...
- 4 Sometimes Lord, I'm drawn off by my selfish cares; And the world it draws me with glitter and glare. O Lord, You've trapped me. Don't let me go. Kiss me and woo me, and win my heart, So, I will always tell You...

Keep my heart so soft, Lord, so open to You; It would be the good ground to bear fruit for You; Capture my friends, Lord, and build us, I pray; Your Bride, We'd match You in every way, And, corporately we tell You:

Jesus, come quickly, We're waiting for You; We're the virgins to You, So single and true; Forever and ever Your counterpart true.



PART ONE

PART TWO

C - CM⁷ C - CM7 Is there someone who's a friend 1

> Dm That I can open to?

A someone who understands

C - CM⁷ C - CM⁷ All that I'm going through?

C - CM7 C - CM7 A someone when there's no one

I can always come to—

There is no someone like this One.

C-CM7-C There is a someone—

 CM^7 Dm-G Someone you can open to.

Dm There is a someone-

Someone who will take you through.

CM7 C CM7

There is a someone-

Dm When there is no one.

There is a someone, a wonderful One.

2 Is there someone who can care

Through all my hardest times?

A someone always there

Though it may rain or shine?

A someone I can lean on

When the stormy times come—

There is no someone like this One.

There is a someone—

Someone in my hardest times.

There is a someone—

Always there though rain or shine.

There is a someone—

When there is no one.

There is a someone, a special One.

3 Is there someone who will take—

Take me just as I am?

A someone who'll not forsake,

One I can trust to the end?

A someone who knows me Yet he still wants me—

There is no someone like this One.

There is a someone—

Who will take you as you are.

There is a someone—

He will reach you near or far.

There is a someone—

He's the most lovely One.

Just take this someone, the loveliest One.

Is there someone who can reach
Down to the depths of my being?
A someone who can fix
All of my broken heart strings?
A someone who can love me
When there's no love in me—

There is no someone like this One.

There is a someone—
Who can touch your inmost being.
There is a someone—
He can make your heart to sing.
There is a someone—
Love is this precious One.
Just love this someone, the wonderful One.

Christ is this someone
Who can touch your inmost being.
Christ is this someone—
He can make your heart to sing.
Christ is this someone.
Christ is this precious One.
Just love this someone, the wonderful One.

I have a friend so precious,
So very dear to me;
He loves me with such tender love,
His love's so fair and sweet;
I could not live apart from Him,
I love to feel Him nigh;
And so we dwell together,
My Lord and I.





- 2 Sometimes I'm faint and weary, He knows that I am weak; And as He bids me lean on Him, His help I gladly seek; He leads me in the paths of light, Beneath a sunny sky; And so we walk together, My Lord and I.
- 3 He knows how much I love Him, And if I love Him well; But with what love He loveth me, My tongue can never tell; It is an everlasting love, Much more as days go by; And so we love each other, My Lord and I.
- 4 I tell Him all my sorrows, I tell Him all my joys; I tell Him all that pleases me, I tell Him what annoys; He tells me what I ought to do, He tells me how to try; And so we talk together, My Lord and I.

5 He knows my heart's such longing, Some weary soul to win; And so He bids me go and speak, The loving word for Him; He bids me tell His wondrous love, And why He came to die; And so we work together, My Lord and I.



Mary poured out her love offering.

To many such love was a waste.

Ghroughout all of the centuries

Such lovers Your sweetness do taste.

Precious lives and heart treasures too,
Positions and golden futures

Have been "wasted" on You Lord,
Your sweetness—a fragrance so sure.

She took opportunity to love You; Lord, with her best.

Gike her, Lord, I too would pour my love and all that I have.

As I love You I set my being, My spirit, my soul and body, With my heart, my mind and my strength Absolutely on Thee. Lord, I let my entire being Be occupied by Thee. As I enter in Your heart, I sense the fellowship sweet.

Occupied and lost in You, my Lord, You're my everything. Fellowship so intimate; in spirit, Lord, I enjoy Thee.

3 Lord there's none in heav'n nor on earth That I desire but Thee. Though my heart and flesh faileth Lord, Thou ever my portion will be. All is vanity, all is dung, I count all other things loss. Every thing else drains my love, But You have captured my heart.

Lord, I've seen Thy preciousness, Thy worth, Thy reality. Now, my Lord, I must confess, my heart is only for Thee.

Am



What made You, Emc, to die for me? Emc, Your enemy?

Why would You die for me, Your enemy?

You took my place to hang on a tree,
To be a Emc, a curse for me.

What made You die for me?

C was Your enemy.

Lord, You became a curse for me.

O what a mystery,

My God, You died for me!

You died for me, Your enemy.

- I never thought that You would be
 So full of love and tender mercy.
 How could You love a person like me?
 You loved me, dear Jesus, Your enemy.
- 3 You loved me, Lord, so very long; And with a love enduring and strong. Although I mocked and cursed You so long, You waited and prayed for me all along.
- I was a man who was just sin,
 Which issued in a life full of sins.
 My heart toward You was in rebellion,
 But, Lord, You touched me with Your compassion.

Your love has conquered me, Even Your enemy. In love, dear Lord, You came to me. Nothing could change me But love and mercy. Your love, dear Lord, has conquered me.

One little turn and You were there, Waiting for me with Your loving care. How could I still remain Your enemy? Your love, dear Jesus, disarmed me.

E1727 A-3

(m23/3/153)

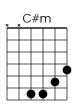
Now from my heart comes,
A happy song,
A's just for You, Lord.
Ax'
There's only One;
DE
Jesus,
I love You.
A'r





Ax7







How I love to sing
With my spirit and heart to You.

C*m
Jesus, You're so rich
In who You are and what You do.
Ev'ry time I turn and open up
I drink of You

'Cause I love You."

- 2 I've seen how they Pierced Your side; You gave Your all To win Your bride. J - E - S - U - S, I love You.
- 3 Without Your love, Lord, I'm so empty. Life has no meaning, Just vanity. Jesus, Reality.
- 4 Jesus in me, What a wonder; Bubbling over, Living Water. Jesus, What a joy!

 \Box







- Dord, there's always been one person Like Abraham who ran to meet You.

 Samuel, he ministered,

 And David had a heart full of praise,

 But You want many more.
- Lord, we want to be that people
 That minister and refresh You,
 Meet Your need, and wash Your feet,
 That satisfy Your heart's desire

 And be a friend to You.

 What can we do?

We can call O Lord,
We can praise Your name,
Turn our hearts to You,
Let You rule and reign.
Lord, a single heart that's true,
That's what we desire.

3 Lord, You've shown You're rich in mercy To those saints who stand together In Your plan, one new Man. So grant us all a single heart; A heart that just loves You, A heart that's true.

We can call O Lord,
We can praise Your name,
Turn our hearts to You,
Let You rule and reign.
Lord, a single heart that's true,
That's what we desire—
A heart for You.

1 Lord, I love You more today

Than any other

Lord, I love You more today

Than any other

Double How You more right now

Double How Dead of the Part of the Part

Am

Bm Lord, You are so dear

How could my heart desire

Am Dr G

Anything that's less than You?

Lord, You are the One I must choose

Lord, I love You.



2 Lord, I love You more today Than any other Lord, I love You more right now Than ever before



Lord, You are so near Be everything to me I couldn't live a day without You I'm totally dependent on You Lord, I need You.



3 Lord, Plove You
Am D
I'll never let You go
Lord, I love You
I want You to know
Gord, I love You so.

A
D-Em-Dmaj⁷-Em-D
Cord, I love You so.

E1730

(m124/3/153)

I love You, Lord Jesus!

Glove, You, Lord, Precious One!

No other one compares to You!

(Repeat)



Jesus, Lord Jesus,

Em Bm
Dear Lord, most lovely One,

C D - D' G
No one compares to You!



E1731



1 I've tried in vain a thousand times,
To do the good I cannot do.
I want to do, I've tried to do.
I'm wretched! I need someone to
deliver me.
Can you tell me who?

G My God has a heart of love. G My God has a heart of love.

- 2 E'en though I'm dead, offences great, I've heard of One whose mercy's rich. His love is great, so great to us. "Believe Him", some say is the way to deliver me. Can this be the way?
- 3 I opened wide. I asked Him in. What peace I found. His love is mine. I'm now His child, a child of God. He saved me from my old life and delivered me! Can I tell you who?
- Now when I want to try to do,
 I speak my heart out to this One.
 He hears the whispers of my heart.
 He saves me 'cause He loves me and delivers me.
 Let Him save you too!

1 Shepherd, receive man,
Come hear and eat with them,
Publicans and sinners.
Go out to carry them home
On Your shoulders, rejoicing.
Lord, carry them home.





- 2 Spirit, dear Spirit, Where is the one lost coin? Yes, You have the nine, But the one You must find. Dear Spirit, You're sweeping All over the earth.
- 3 Father, dear Father, Have mercy on mankind! He's fallen to the pig's pen. When will he return? Dear Father, just kiss them, Your son's coming home.
- 4 Father of mercy,
 Clothe him with the best robe
 And kill the fatted calf
 And eat and be merry—
 He was lost, but found,
 Was dead, but now he lives

(m321/3/153) E1733 C-4







Cord, You love me so immensely,

Am ould love You more intensely.

Every day and every moment,

O Lord, capture me.

Cet my goal and my life's theme be,

Am Lord, to love You more supremely;

With all my heart, Lord Jesus,

Pm Keep me faithful unto Thee.

Draw me, Lord, each day;

Am
Take my veils away.

With a pure heart will I see You.

Draw me, Lord, each day;

Em
Take my veils away.

With a pure heart will I see You.

Cord, I just love You.

Nothing else I seek;

Am
No one else for me.

I would fully and absolutely

Draw my whole being unto Thee.

(can be sung together)

E1734 (m228/3/153)

1 I am young and I'm in love
With the One who is from above.
All my days are just for Him.
All my being I open to Him.

Jesus You love me.

D A G A G A
Jesus You love me.

D A G A
Jesus You love me.

D A G A
Jesus You love me.

D A G A
Jesus You love me.

You gave Your life to save me.

Others try the world and sin, But for me—I only want Him. Lord Your beauty has captured my heart. Now I give You every part.

> Jesus I love You. No other one compares to You. Jesus I love You. My all and life I give to You.

Jesus now is living in me. We'll be mingled as one entity. God's good pleasure His Bride we'll be As His wife for eternity.

> Hallelujah! We're in love! God loving us and we love Him. Hallelujah! We're in love! Day Day Day Derusalem.

E1735

(m29/3/153)

Am⁵ Am³ I Am⁵ love You.

You've attracted me, and my heart renewed.

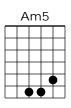
Am⁵ Am³ Am³
I pursue You like a dove;
I belong to You, and You're my Beloved.

Everything under the sun is vanity:

Dif's like chasing after wind, so emptily;

Dyou have put within me, Lord, eternity...





(continued)

2 Now I rise to come away; In the cleft rock, Lord, I would ever stay. Kiss me, Lord; refresh me, too, As I gaze at You, and Your death I view.

You were broken on the cross for me, dear Lord. All Your being, life and love for me was poured. Precious One, You are the One that I adore...

Make me, Lord, a fragrance true, As a garden filled, with Your spices new. Transform me, Your Bride to be, For Your heart's desire, through eternity.

> As Your lover in the veil, I long to be, Be conformed to Your sweet death continually, 'Til Your city we become eternally.

Cord Jesus, You're lovely.
You're more to be desired,
Than any earthly pleasure.
You're fine, beyond compare.
Lord Jesus, Your beauty
Does far exceed all others.
You're comely and You're tender.
You're radiant and You're fair.





- When I behold You Jesus,
 You draw my heart completely.
 I cannot turn away Lord,
 I rest in Your embrace;
 And time is gone there's only
 Your holy, matchless presence
 Abiding in You, gazing
 Upon Your glorious face.
- I give my life to You Lord,
 For You alone are worthy.
 There's nothing and there's no one
 That I desire but You.
 May all my days be Yours, Lord,
 My heart be given to love You,
 To treasure and to serve You
 By Your sufficient grace.

E1737 G

(m56/3/153)

1 Within my heart a praise o'erflowing;

'Tis the gracious Lord, my song;

There never was a song so excellent;

A'
Heaven's joys to me belong.

In my heart there springs a melody,

The sweetest melody, a song so heavenly.

In my heart there springs a melody,

There springs a melody of love.

(continued)

- O wonderous love, the Lord has saved me, Granting me new life and joy; Amazing grace! He's living now in me; Grace and love I now enjoy.
- O light of life, my Lord now leads me,
 Step by step this song I raise;
 O perfect peace, Christ now abides in me;
 Welling up in psalms of praise.
- O what release! I shall be raptured,
 Where the vict'ry song we'll sing;
 O what an honor, reigning with the Lord;
 Angels' celebrations ring.
- The Holy City, what a blessing!
 Living water flowing free;
 The tree of life with fruits abundant, sweet,
 Satisfies eternally.

(m101/3/153)



E1738

Do Dimaj⁷ - Em

Simply loving everyday;

1 Simply loving everyday;
Loving through a stormy way,
Even when my faith is small,
Loving Jesus, that is all.

Loving as the moments fly,

Loving as the days go by,

Loving Him whate er befall,

Loving Jesus, that is all.

- 2 Brightly doth His Spirit shine Into this poor heart of mine; While He leads I cannot fall, Loving Jesus, that is all.
- 3 Singing if my way be clear, Praying if the path be drear; If in danger, for Him call, Loving Jesus, that is all.
- 4 Loving Him while life shall last, Loving Him till earth is past, Till His gracious advent call, Loving Jesus, that is all.

1 Lord, how I thank You that
You died on the cross for me.
Your mercy, my Savior, reached me.
And Lord, You paid the highest price,
My life bought with Your shed blood,
My life now belongs, Lord, to You.









And Lord, how can Gturn away from Your love, The eternal love which You have for me? Cran I give You my heart;
Lord, spread in every part,
Till my whole heart belongs to You.

2 Lord, gain my heart so that It is single and pure for You. No other love, Lord would I know. Lord, I am so in love with You. For You are so lovely, My everything, my all in all.

> And Lord, I really want to know this Person inside of me. Lord, keep my heart open to You. Keep flowing Your life Into me that I would grow, And be saturated with You.

E1740









1 From my heart comes a melody
Of the One who gave His life for me.
How can I turn away from Thee;
Lord, I have seen Thy changeless love for me.

Enjoyment so full!

F*m C**
Life's reality!

F*m C**
That's what You're to me:

Lord, F*ou have won my heart!

Date of the control of the con

2 From the day that I first met You. How could I help falling in love with You? Emptiness turned life's pleasures blue; No earthly love ever could see me through.

'Till I turned one day
Opened up my heart,
Let Your love flow in
And fill my deepest part.
Now I know, Lord, You're one with me;
And I can't help giving myself to Thee.
Lord, I can't help giving myself to Thee.

1 I'm so attracted by Your love
and I'm drawn by You;
in Your sweetness, to pursue, after You
for my full satisfaction.



I'm in love, I'm in love, I'm in love with the most beautiful One.



2 I'm captivated by Your name and charmed by You; with Your fragrance covering me I was gained as You kissed me with Your kisses.

I'm in love, I'm in love, I'm in love with the most affectionate One.

 I'm fellowshipping in Your love and rejoicing in You.
 In Your chambers I enjoy our sweet love for the church, Your satisfaction.

I'm in love, I'm in love, I'm in love with the most intimate One.
I'm in love.

E1742

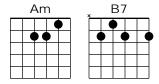
(m9/3/153)

- Draw me, dear Lord;
 Draw me today.

 Prom everything else, dear Lord;
 Draw me away. (Today)
- 2 O Lord, this whole world,
 Seems to weigh me down;
 All the cares, the strife, the sin;
 Within me and all around.

- 3 But, Lord, I want to set my heart;
 And Lord, I want to stay with You;
 Cause only when You're near to me.
 Is everything okay.
- And though everything may fall apart
 Or everything go my way;
 It doesn't really matter, Lord,
 As long as I gain You today!

(m174/3/153) E1743



- Oh, who's like our Jesus? He's all we desire!

 His love draws us near—sets our spirits afire!

 We cannot but love Him—as one we proclaim:

 "Lord Jesus, we love Thee—exalt Thy dear name!"
- O Jesus, our Jesus, with Thee we are blest— Our Life, our Enjoyment, our Peace and our Rest: Thy name be our theme, and Thy love be our song; Thy love has inspired both our heart and our tongue!
- 3 O Jesus, our Jesus, how can we express Thy dearness, so precious, and Thy loveliness? When we see Thy beauty, all else fades away— All shadows must flee at the breaking of day!
- We love Thee, we love Thee, we love Thee, O Lord. We love Thee, our Jesus, we love Thee, our God! We love Thee, we love Thee, and that Thou dost know; As we're in Thy presence, love for Thee will grow!

1 Not poquito, nor kidogo C I love the Lord a whole bunch.

(Un muchos!!)

Nicht ein bischen, shao or choto—

C I love the Lord a whole bunch.

Grandios and muchos

Colossal un da—

Clove You, Lord—O so much.

Not a little but a bunch.

2 Lord, I do not have all the words To speak my love out to You. For Your love to me surpasses All words that ever I knew.

> All the languages, though so different They all can say the same thing— That my love for You is great. I love You, Lord—O so much!

E1745

(m323/3/153)

Sometimes it seems that

I have no room in my heart for You.

But then You touch me

And soften me to furn to You.

Recover my heart,
Rekindle my love for You.
Am Fill me with love
Eternally, ever new
C Make me wholly Thine.

2 Lord, I want to Empty myself of all but You; Giving my best love, Preeminence in all I do.



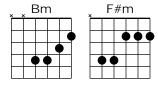


(continued)

I want to love YouWith all my heart and all my soul.I want no other,I give myself to be Yours alone.

(m122/3/153)

E1746



Lord, I just love You.

And there's no One like You.

In the whole universe
I have no other one like You.

Lord Jesus, I love You.

(m307/3/153)

E1747

D



1 Lord, I love You:

G Lord, take my heart.

Lord, saturate me,

G Fill every part with Your life divine.

Lord, I now surrender all to You.

Keep me turning to You $\overset{\text{Bm}}{\text{every}}$ day,

Until I'm expressing only You always,

Until I'm expressing only You.

2 Lord, keep us burning,

Make us Your counterpart.

Lord, saturate us,

Fill every part with Your life divine.

Lord we now surrender all to You.

Keep us turning to You everyday,

Until we're expressing only You always,

Until we're expressing only You.

E1748

(m930/3/153)

Lord, I love You, Lord, I need You, F*m You're the One, the One I need, To live this life, Lord, I need You always; Bm Your presence, Lord, take lead.



C Lord, look into me,

Bm F*m And infuse me

To walk by the strength of Your eyes.

C Lord embrace me,

Bm Bear me in You,

Em Deep in Your love I hide.



And when I'm weak, Lord, and can't go on more, Lift my eyes to gaze on You; Speak softly to me, Come in, subdue me; In Your strength, Lord, take me through.

E1749

D

(m55/3/153)

- 1 Lord, You are more precious than silver.

 Lord, You are more costly than gold.

 Lord, You are more beautiful than diamonds,

 And nothing I desire compares to You.
- Lord, Your life is divine, eternal.
 Lord, Your life regenerated me.
 Lord, Your life is growing within me,
 Until I am fully conformed to Thee.
- 3 Lord, Your love is wide as the ocean. Lord, Your love is deep as the sea. Lord, Your love encompasses the nations, And that is all I want to live in me.
- 4 Lord, Your light is shining within us. Lord, Your light drives darkness away. Lord, Your light is guiding us onward, Preparing us for the coming wedding day.

(m67/3/153)

E1750 G-2

Am



1 Nearer each day to me,

Dearer each day to me,

Dearer each day to me,

This Person inside me is

Becoming reality.

Saving me, loving me,

Faith and hope giving me.

You're all the world to me, Jesus my Lord.

2 Even when faith is small, When there's no hope at all, I hear Him say to me, Trust in Me and you'll see, That I'll supply all your needs, If only you will believe. All anxious doubts will cease, While trusting in Me.

(m259/3/153)

E1751





O Lord, I love You,
I really love You,
Without You life's really nothing.
You are so attracting
And You are so charming;
Your riches are unsearchable.
Your name's so dear and sweet,
Calling makes one satisfied.
Now You are mine and I am Thine, Lord.
Joined and mingled with You,
God-man incorporation,
Foretaste of the New Jerusalem.

E1752 G

(m331/3/153)

Love the Lord your God with all your heart

And all your soul and all your mind

And love all mankind as you have loved yourself.

Gove the Lord your God
With all your heart
And all your soul and mind and love all mankind.

We've got Christian lives to live;
We've got Jesus' love to give;
We've got nothing to hide
Because in Him we abide.

Gove.(end)

E1753

(m21090/3/153)

I love You, Lord
With all my heart
Not with just a part
But with all of my heart
I love You, Lord
With all my heart
The Lord is making home in all my heart



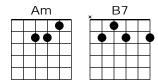
The Lord is making home in my heart

The Lord is making home in my heart

Lord I let You in so You can begin

To make Your home in my heart

Consecration Redeeming the Time Service Lord's Calling



- Let me love and not be respected;
 Let me serve and not be rewarded;
 Let me labor and not be remembered;
 Let me suffer and not be regarded.
- 'Tis the pouring, not the drinking;
 'Tis the breaking, not the keeping—
 A life suff'ring to seek other's blessing,
 A life loving and true comfort giving.
- Not expecting pity and concern,
 Not accepting solace and applause;
 Even lonely, even forgotten,
 Even wordless, even forsaken.
- Tears and blood my price

 For the righteous crown shall be;
 Losing all, my cost for a faithful pilgrim's life.

 'Twas the life, O Lord, that You chose to live
 In those days when on earth You walked.

 Gladly suff'ring all injuries and loss
 So that all might draw near and repose.

I cannot see how much farther I shall go; Still I press on, knowing there is no return. Let me follow Your pattern so perfect and true, Bearing ingratitudes without complaint. In this time of trial, O my Em Lord, I pray That You'd wipe all my hidden tears away; Let me learn, O Lord, You are my reward, Let me be other's blessing all my days. Am - Em

(m97/18/154)

E1801

D





D F*m Bm Life's too short To waste a single day. The kingdom life Is closer every day.

> In the midst of time, The kingdom's mine $F^{\#m}$ Just by calling on His name each day. D-Bm-G-A

2 The sweetest taste Of life is deep within. Its flowing out Is primed by calling Him.

> In the midst of time, The kingdom's mine. Just by calling on His name each day.

Time is quickly Running out each day, The Lord will come And swiftly end this age.

> At the end of time, The goal we see, The Millennium is our entry.

> At the end of time, The goal we see, The New Jerusalem we'll be.

Oh, my Lord, I give myself to You—

There's nothing else to do,

My world is over now!

All the world lies in the evil one,

But I'm the Father's son;

His love has met my need.







Eord, I give myself to You completely; Lord, I need to sense the flow of life. Jesus, Jesus, Jesus, Jesus, Dm Em E I love You, I really do!

- Lord, I long to have You flow in me.
 My heart could never be
 Content with less than You.
 Deep within, my heart cries out to You,
 Hungry and thirsty too
 For that sweet flow of life.
- 3 Shining One, in me direct Thy rays, Shine through all false displays; Let me not be deceived. Lord, I know, I need Thy light to shine, How else can I be Thine? You must enlighten me.
- 4 Cleanse me now; don't let one sin remain.
 I cannot be the same;
 Your life is all I need.
 Oh forgive my failure and my sin.
 Make me so clean within
 So You can flow in me.

Oh, the joy! To have that life and peace!
 Darkness and death have ceased
 In Thy sweet presence, Lord.
 Oh, the joy from fellowship so real!
 Even the heav'ns, I feel,
 Cannot compare with this.

Lord, I give myself to You completely; How I praise You for the flow of life! Jesus, Jesus, Jesus, Jesus, I love You, I really do!

(m173/4/154) D-3

Oh Lord, break through.

Lord, gain in me.

Em Lord, I want You my all to be.

Oh Lord, break through.

Lord, gain in me.

Oh Lord, replace me totally.

Dord, I surrender my all to You. Right now I open to let You flow through.

2 I open now With all my heart. Lord, more and more possess each part. Oh Lord, I pray Subdue my soul. Until You have the full control.

3 Oh Lord, make home In all my heart. Lord saturate and fill each part. Oh Lord, make home In all our heart. Lord, constitute Your counterpart.

Lord, I believe You can get through. I give myself again to You. Together we lay hold of You. 'Til we are Your expression true.

> Lord, we would apprehend with all the saints Your height and Your depth, Your breadth and length.

And as we know Your love, A You will express Yourself through all of us As Your fullness.

(m96/29/154)

E1804





Praise the Lord! The God of Glory
Who appeared to Abraham
Has appeared to us in spirit

Em For His purpose and His plan!

God of Glory, God appear to us today, Day A Saturate and permeate us God of Glory, God

Once we were in old Chaldea, Worshipping the idols there; But the God of Glory called us, Saved us all from Satan's snare.

> Get out, get out, from Chaldea, From that evil foreign land. Come in, come in, to the good land, Christ, the church, the one new man.

With the calling comes the promise Of the kingdom life on earth. This becomes our strength and motive To get out of all the dearth!

> Lord, we're crossing every river— For this You must call us on, 'Til Your kingdom and expression On this earth are fully come.

4 This is now the highest gospel
To those still in Chaldee's land—
Leave the fallen situation,
You've been chosen for God's plan.

God of Glory, God of Glory, Do appear to us each day, Call us out into Your building, Your desire on earth today. E1805 G-2 (m13/4/154)

I I've given up the world because

I've found something more;

He's better than anything

I've ever found before.

Yes, I have found the Living One,

Oh, how my spirit soars!

I called His name, I'm not the same;

I am for the Lord!

I'm for the Cord,
I'm loving Jesus,
I'm for the Cord,
I'm calling O Lord Jesus!

- I've given up the world because I've found something better; I have found the Living One And He breaks every fetter. Yes, He's the One who set me free, Oh, how my spirit soars! I called His name, I'm not the same; I am for the Lord!
- 3 And now I'm really happy, Yes, I'm fully satisfied; I have found the Living One And He lives right inside Of you and me, so come and see Now our spirits soar! We called His name, we're not the same; We are for the Lord!

We're for the Lord, We're loving Jesus, We're for the Lord, We're calling O Lord Jesus! Am Dm

1 These are the days, my friend,

Time's drawing to an end,

And we must choose,

must choose whom we will serve.

We will fight for the Lord

And stand in one accord

For the defeat of God's arch enemy! Am Dm Am

These are the days, O saints, The heart of man, it faints For Satan's work that's seen throughout the land. So we must count all loss, Be one at any cost, And give our all for God's recovery.

These are the days, my friend,

 The Spirits moving in
 To raise the standard
 up against the foe,
 To show the one new man
 According to His plan
 And draw this generation to Himself.

These are the latter days,
 Go forth and sound His praise,
 Proclaim to men
 the kingdom that shall come.
 The army's moving out
 The enemy to rout,
 And Christ will gain His rightful place on earth.

(m808/4/154)

1 I have decided to follow Jesus. Dr. A I have decided to follow Jesus. A I have decided to follow Jesus. I have decided to follow Jesus, No turning back, no turning back.



2 The world behind me, the cross before me. The world behind me, the cross before me. The world behind me, the cross before me, No turning back, no turning back.



- Though none go with me, still I will follow. Though none go with me, still I will follow. Though none go with me, still I will follow, No turning back, no turning back.
- Where Jesus leads me, I'll surely follow. Where Jesus leads me, I'll surely follow. Where Jesus leads me, I'll surely follow, No turning back, no turning back.

E1808

(m61/4/154)

1 Take my life and let it be
Consecrated, Lord, to Thee;
Take my moments and my days,
Let them flow in ceaseless praise.



- For me, You were mocked and crucified;
 For me, willingly You bled and died.
 Lord, my life and love I willingly outpour
 And will serve You evermore.
- Take my hands and feet, I pray For Thy work, to run Thy way. Take my lips that I may sound Words of truth to those around.
- Take my silver and my gold; Not a mite would I withhold. Take my intellect, and use Every power as Thou shalt choose.

(continued)

- 4 Make my heart and will Thine own; They belong to Thee alone. Take my love; my Lord, I pour At Thy feet its treasure store.
- Take me, Lord, till I've become Ever joined to Thee as one. Take myself, and I will be Ever, only, all for Thee.

(m340/29/154)

 $\begin{array}{ccc} E1809 \\ & & \\ \text{D} \\ \text{1} & \text{We are the generation} \end{array}$





- The Lord has waited for.

 The Lord has waited for.

 He has sought us and pursued us.

 When we touched Him, He renewed us.

 Now the time has come

 For all the young

 To be in touch with Him!
- God loves this generation —
 He chose us for His plan.
 We were young and disillusioned
 In the age of mass confusion.
 Now we are His choice,
 We all rejoice —
 To God we say "Amen"
 Gonce we were searching,
 F*m Always worrying —
 Gonce we were searching,
 Always worrying —
 Gonce we were searching,
 F*m Always worrying —
 Gonce we were searching worrying —
 Gonce we were searching worrying —
 Gonce we were searching worr
- 3 At last our search has ended;
 Our praises fill the air.
 We're the chosen generation!
 Jesus loves this generation!
 And the time has come
 For all the young
 To be in love with Him!

1 Lord Jesus, Show me You're real.

I couldn't doubt Your love for me.

You are my everything, Lord.

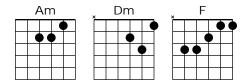
Righteousness, peace, and my joy;

How did I have a heart so cold?



- 2 I gave myself to this world And kept You far from my heart Thought I was missing something Thought I was losing something Thought I needed much more than You.
- 3 It took me so long to see You have desires and a need My heart is so unyielding; Why am I so self-seeking? Burn me Lord, take my life for You.
- 4 Lord Jesus, show me You're real I know I'm likely to fall
 But I am wholly cleansed now You gave Your life for me; and Everything I am is just You.
- 5 Lord Jesus, I know You're real Just turn my face to Your face And all doubts fly away, Lord, Your wants are my desires and All I can say is I love You.

E1811 C-1 (m264/4/154)



1 I want to tell You, Lord, how much You mean to me.

C Through years of careful molding, Your plan at last I see.

Though pain I've had—and suffering too,

Myself I yield at last, Lord, to You.

(continued)

- I want to care for You, the way You've cared for me. You've been my friend to comfort, received me when I've strayed. And in return—I offer You My life—so small compared, Lord, to You.
- 3 I'd like for You to fill me with all that You are. And empty out my heart from everything You're not. You've blessed me Lord—by finding me. Possess me now eternally.

(m838/4/154)

E1812

1 We give ourselves to Thee, O Lord Jesus,

Never to turn aside;
Where'er the Lamb goes, there we would follow,
Follow whate'er betide.

We must follow the Spirit In all simplicity. In our spirit is Jesus— General He follows perfectly!

- We give ourselves the flock's steps to follow,
 Knowing the Shepherd's care.
 Now in the churches Jesus is leading
 And He is speaking there.
- We give ourselves to follow the churches, Oneness in Christ display; Follow His move in all of the churches, Stand fast as one this way
- We give ourselves to enter the Kingdom, That marriage feast, with Him; Come persecution, suffering, and trials, Still we will enter in.
- Christ wants some followers here in the churches,
 Followers of whom to say:
 "These saw my purpose, followed me wholly"—
 May we be those today!

E1813

Tune: Lord now I see

(m27/4/154)



- Dord, keep me from this evil and perverted age;
 Wholly sanctify my eyes—on You to gaze.

 Satisfy my deepest part.
 O Lord, preserve my heart.
- 2 Rescue me, Lord, from this dark world—it's just display. Shine in me, and show me, Lord, You are the way. Nothing matches me but You. Only Your life will do.
- 3 Lord, cause my love for You to grow in me each day. Through this love, show me the world's passing away. Separate me unto You. O Lord, my heart renew.
- 4 Don't let me go; I'm here for You and this You know. Day by day, Your life within me has to grow. Though this world is so corrupt, I can and do love You.
- O Lord, become a river flowing out of me,
 That the world may take a drink of You and see
 That You are the only way,
 The One reality.



Good morning to You, Lord Jesus! I consecrate myself to You today.

Lord Jesus! I love You!

Oh, fill me with Your Spirit!

And Saturate me Lord, I pray.

- Good morning, dear Lord... Hallelujah!
 My spirit is alive and bold today
 Come forward is Your call
 To the holiest of all
 Your blood has cleared a new and living way.
- Good morning, amen... Oh praise the Lord!
 I live this day one spirit with You.
 To Your Word I say amen.
 Give me fresh experience again.
 My heart, my mind, Lord soften and renew.
- Oh Lord, this is the day of my salvation
 Your living Word will operate in me
 Today You are my choice
 I'll exercise to hear Your voice.
 Then let You live and move and speak in me.

E1815

(m119/18/154)

1 Lord, by Your mercy, I would take
This opportunity
To let You live Yourself in me;
And let You, Lord, gain me.



Dord, save me from the past,
Dard, save me from the past,
And save me from the future;
Em A Yesterday is over,
Em A D-Bm
Tomorrow may not be;
G I only have this day;
G I only have this moment.

- 2 And I would hope that You would take This opportunity To go as far as possible, As possible in me.
- 3 Though many barriers hidden be, You know, Lord, deep within— Lord I want nothing else but You, Lord, I want no one else but You.
- 4 So only this moment have I, This opportunity; This precious time I grant, dear Lord, Solely unto You.

E1816 G

(m121/4/154)

1 My Dearest Lord, I give my all Into Your hands, to You I owe My life, my love, to You belong.

Lift up my hands—sing You this song.



Lord You have won my heart.

Nothing can tear us apart.

To You, I give my all.

Dear Lord, I love You so.



(continued)

- 2 O, Dearest Lord, I cry to You.

 Don't let me go away from You.

 Lord, change my heart—to You belong.

 My future, Lord, be Yours alone.
- 3 Your servant, Emrd, cry out to You.

 Let me be always Serving You.

 You, O Lord, You, O Lord,

 Dear Lord, You alone.

 You, O Lord, You, O Lord,

 Serving You alone.

(m32/4/154)

E1817







More of our heart, dear Lord, we'd give You now;

Geven more ground to You, Lord, we'd allow.

Email that distracts us we'd despise,

All that draws away our eyes—

Lord, do fill our vision

Ami the morning star has risen!

We would count all things loss, but Jesus gain; Gur inward parts cry out for You to reign.

Em You are our heart to claim—

Come, engrave on us Your name,
We would love You, Jesus, more.

Less we would argue, Lord, and go our way; More we would say "Amen" to what You say. Grant us a walk to You conformed, 'Til our living is transformed. We adore You, Jesus— May a pure love for You seize us.

Any unwillingness, Lord, quickly slay; Even by faith we open all the way— Rising to heights of love unknown, Christ our destiny alone, We would love You, Jesus, more!



1 Lord, keep my heart always true to You,

Never backsliding, always viewing You,

A heart that is pure, that sees only You,

A heart that loves You and treasures only You.

Your love constrains me to give my all to You.

Lord, I can't help it; my heart is drawn to You.

Oh what a privilege! I give myself to You!

I love You, Lord, dearest Lord.

I love You! I just love You!

- 2 Lord, keep my love burning brightly for You, A love never dwindling, always hot for You, A love shining brighter all the way for You, A love so fresh like the day I first touched You.
- 3 Lord, take my life, I present it to You! If I had a thousand, I'd pour all on You! Nothing withholding, my all is for You. My life and my future, dear Lord, is all for You.

E1819

(m332/4/154)

Lord I give myself to You again today

Lord, on this consecration path I choose to stay

You bought me with a price

My life I sacrifice

Cord, I am not my own.



2 Lord, I give myself to You again today Your mercy reached me though I was so far away You gave Yourself for me From whose earthly dreams You freed Lord, I am Yours alone.

(continued)

3 Lord, I give myself to You again today
I open to You so that You may have a way
To work in me that I
Might serve You my whole life
Cord, I love You alone.

(m309/4/154) E1820



Though the world may promise me more, I'm just made to be filled with the Lord.

Nor is life worth living a day

For the things that will soon pass away.

Doesn't matter how rich or successful I'll be,
Or how many pleasures be offered to me
There's nothing that compares to my destiny
To be thoroughly filled with the Lord.

Even though I'm still kind of young And my future is in front of me. In my heart I've heard the Lord's call Just to follow Him absolutely.

Though the cup may be holding much joy or much pain What matters is that more of Him I would gain. Regardless what happens I never would change 'Cause I'm made to be filled with the Lord.

E1821

(m68/4/154)

Cord, You are my only goal!
You're my only hope!
I only care for You!
I never could replace You,
And I would never want to.
I have everything, Lord—
I have You!

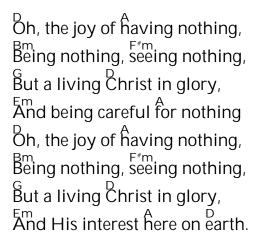




2 Lord, I only live for You— Not anything else! In everything, You're my source; No more good intentions, No more right or wrong. I don't want a "good" life— I want You!

E1822 D-2

(m334/4/154)







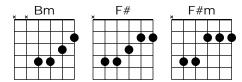
Experiencing the Lord Lord's Coming

F#m

- 1 I'm a beggar 'cause... I'm blind
 So I take what I... can find
 I'm groping for rea...lity
 Only wishing I... could see
 My parents, they can see
 Why is this blindness in me?
 All I know is I want to see reality
- 2 Lord, I am sitting by... the road Begging outside of Je...richo Now, Lord I hear that You... pass by Lord, Son of David... I cry Lord, Son of David, I cry Please, Christ, don't pass me by I believe that you can open my eyes
- 3 You gave me life but where's... my sight? I am still blind and that's... my plight Blind lead the blind and then... both fall So right now on You... I call Jesus have mercy on me Open my eyes that I might see All I know is my only hope is in You
- 4 Lord I am rebuked by... the crowd For You I cry out more... the loud All the world wants to di...stract me So I forget that I... can't see Jesus don't leave me behind You are the one I want to find All I know is I just really need You
- 5 Still I'm afraid that You'll... go on But joyful ears hear You... respond What would you like for me... to do Oh Christ I just want to see You Open my eyes to... see You Let me find what my spirit can do All I know is I just want to see You

- 6 In my spirit I... can see
 Because that's where You... touch me
 By your touch dear Lord... I'm healed
 All my sin and death... must yield
 Now Lord, I am healed
 In my spirit You are so real
 All I know is I want to keep touching You
- 7 Lord my sight is for... one thing
 So that I to You... can cling
 I think I'm in love... with You
 No one else for me... will do
 Lord Christ let me follow You please
 You're so real and so special to me
 All I know is Lord I never want to leave

(m16/7/155)



- 1 God's economy and His eternal plan,
 His heart's desire and intention is to be one with man.
 Yet man has failed completely throughout all history.
 But hallelujah! Praise the Lord! God's life is now in me.
- Now this life in me is flowing as the river of water of life, Washing away all my sins, my cares, and all my strife. This life is overcoming situations in my day.

 Hallelujah! Praise the Lord! For this is what I pray:

Lord Jesus, I love You!

I give You the preeminence in what I do.

Enjoying You is the overcoming way.

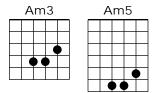
Thank You for Your recovery; Your Word we will obey.

- Thank You for our situations and the environments we are in. That we'd turn to You in all things, and turn away from sin. We'd drop all our anxieties and put our trust in You. And experience this living One whose life is ever new.
- 4 Now the church life is so precious with all the saints so dear. Enjoying all Your riches, our vision is so clear, That all would prophesy of Christ from what they've seen, According to Your scripture in First Corinthians fourteen.

Praise You, Lord,
What a joy that I cannot do anything!
What joy that You do everything
and have done everything for me!

from "Crystallization-Study of Song of Songs" p. 112

(m34/7/155)



1 Înever thought that God would be enjoyable;
Ams And my experience of Him is indescribable;
When first I opened up my heart to Him;
Define the came in me and filled me to the brim...

O Lord, You're wonderful, You're wonderful, Am⁵ Am³ Am⁵ Am⁵

I never sought Him, nor I ever asked for Him; Sometimes I wonder "Am I in a heavn'ly dream?" I don't deserve Him, oh a sinner like me; My explanation, friends, it's just His mercy...

> O Lord, Your mercy reached me, Your mercy reached me, Jesus, Jesus.

3 My friends they tell me, "Don't be too much for Him; Just be so 'normal' and not go the extreme."
But I can't help it, there is no One like Him, His love has touched me so I now have meaning...

O Lord, Your love has touched me, Your love has reached me, Jesus, Jesus.

4 My every moment is to live unto You; In everything dear Lord, You must now break through; I'm just a vessel, You're my treasure within; O Lord, keep spreading in my entire being...

> By calling, O Lord Jesus, That Name, most precious, Jesus, Jesus.

And now I'm waiting for Your coming again; Lord, keep me faithful to You unto the end; To see You face to face on that great day; 'Tis my desire that I'd go all the way...

> O Lord, You're coming soon, Our lovely Bridegroom, Jesus, Jesus.



I'm walking down the road

That leads to glory.

I'm pressing toward the mark

By enjoying God!

I don't know so much,

Just to love Him.

I'm walking down the road,

Glory, here I come.

- With the brothers and the sisters,
 We enjoy Him day by day.

 It's so simple and easy,
 Our worries flee away.

 Now we're growing together,
 As one big family,
 Abiding in the joy of the Lord.
- We enjoy You, Lord Jesus,
 In our experience.
 We're getting to know You—
 It's making us leap and dance.
 Just eating and drinking,
 It's what we do the best,
 Delighting in the love of the Lord.
- We're walking, not running, Cause we're in the pasture land. Our Shepherd is nearby, We're trusting in His hand. He's everything to us, He's all we ever need, Resting in the peace of the Lord.

D-2





1 Lord, how long, dear Bridegroom,

"Til You come, Lord, how soon?

Gon't delay for that coming day, coming day.

Grant me, Lord, to be filled

Bm With You, Lord, ev'ry day.

Gearest Lord, take me all the way.

Come, Lord Jesus.

Please come, dear Bridegroom.

Grecious One, come soon, come soon.

Lord, consume me!

Bm Cond, don't Fet me stray,

Grecious A You all the Way.

- 2 Lord, make home in all my heart, In my secret, deepest parts, Hidden, Lord, and reserved for You, for You. You would be preeminent In all things and all events, Possessed by Thee to this extent.
- In my prayer and deepest plea, In my spirit always be, Saturated and soaked with Thee, with Thee. This would be my life daily, Every hour expecting Thee, This I pray, Lord, desperately.
- The universe, in it we see,
 In the sweetest touch of Thee,
 You're my choice and my destiny, destiny.
 Lord, whate'er the price may be,
 Lord, Amen, let it be,
 Oh, my love, please come back quickly!
- 5 In Your love I am constrained. What's within, I can't contain. Lord I can't anymore restrain, restrain. In Your love, I'll pour on Thee, And the church, Your Bride to be. This my choice voluntarily.

1905 (m945/7/155)



1 Though I love You, Lord,

My life seems all deformed.

I give my life to You—Em

Then drift away.

Lord, may I ask You that Youd draw me yet again,

And keep me running after You.

Eord, Ive seen Your purpose; -C

Your hearts unveiled to me. -G

Now Id just like to see You gain me fully.

Though You I often limit

And fail by compromise,

Keep me in the index of Your $\stackrel{\text{F}}{\text{eyes}}$.

2 Lord, I want Your best.

I want Your full blessing.

I dont want any less,

Though good it be.

Have mercy, Lord, to push, to pull, lay hold of me.

Keep me still running toward the prize.

3 Mold me, shape me, Lord.

Be my reality.

Even break my heart,

If it has to be.

Im desperate, Lord, that You would have Your way with me.

Others could touch You then through me.

4 Set my heart aflame.

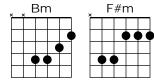
Dont let me stay the same.

Dont let things remain

Which now grieve You.

My life I give to You and all Ive claimed as mine.

May I just hold, Lord, unto You.



Lord, grant me today's supply of grace;
May Your divine life grow apace;
Little by little, day by day, to grow
More and more, into You.

- Day by day, bit by bit, life will grow as is fit,

 Increasing gradually until,

 Ghowever imperceptibly, Your life matures within me.
- I would be desperately, constantly, patiently, Drawing each breath of life from You, Lord; Knowing that every day while I breathe, Your life will permeate me.
- 3 Every day, may I rest, knowing that each bequest, Matches my daily need exactly; Jesus Christ intercedes for me, a member of His body.

Lord, grant me a heavenly, corporate view; That all of my growth and prayers to You, Little by little, day by day, would cause building up into You.

We would be corporately, growing up steadily Till we reach the stature of Your fullness; Transforming and conforming us, Your Manifested people.

(Chorus 1)

(Chorus 2)
Lord, grant me a heavenly, corporate view;
That all of my growth and prayers to You,
Little by little, day by day, would cause building up into the New Jerusalem.

E1907 (m112/19/155)

1 Until He comes again,
I'll watch and wait and call on Him.
I'll pray that by His life and power,
I'll overcome in every hour.

2 Until He comes again, His blood will cleanse me of my sin. His word will sanctify within, And make me wholly unto Him.

Brothers: De died to be Life to me

From death, I'm free.

Sisters: De rose and as Spirit, He

Now lives in me.

Brothers: Description in glory

Like Him, I'll be.

3 Until He comes again, My soul-life, I'll give up for Him. No worldly pleasure can compare To what my Savior has to share.

4 And when He comes again, All saints built up and one in Him. His Body, Bride, and Counterpart, Eternal pleasure of His heart.

Sisters: Lord, gain Your kingdom in me,

I long to be.

Brothers: One with my Savior and King,

Eternally.

Sisters: Oh, what a joy, it will be

Your face to see.

(Repeat first verse)

E1908

D-2

(m829/7/155)

Drop your concepts

Turn your heart to the Lord;

Take care of your spirit

Spend time in the Word.

D



1 Just to be in You as You're in me,
Just abide in You, Lord, constantly.

Here I'm one with You, as You're with me.

Here we're joined as one, Lord, mutually.

An His Trinity,
Ale's transfusing and He's mingling All He is to me.

- I am just a branch, and You're the vine.
 As I dwell in You, everything is fine.
 Here I'd like to be, Lord, all the time.
 Here I'm Yours, dear Lord, and You are mine.
- 3 I'm a branch that's been, Lord, grafted in. I'm supplied in You in this life union. Here Your riches, Lord, in this sweet life flow. As I dwell in You, I will surely grow.
- 4 As I dwell in You, and You in me, Here I'm joined to You, Lord, practically. As I stay with You, as You're with me, We will mingle, Lord, subjectively.
- 5 As I'm loving You and enjoying You, Lord, You become in me the rhema word. Here I'll pray in You as You pray in me. You'll bear fruit in me, Lord, abundantly.
- 6 As I dwell in You, Lord, You're flowing through. Lord, You're filling me, overflowing too. Here we all are one and expressing You. Here our joy is full as we dwell in You.

1 Rain on me; rain on me;

Let Your mercy rain on me;

It is not by willing or by running, Lord;

Let Your mercy rain on me.



- Reign in me; reign in me;
 May Your life, Lord, reign in me,
 By Your grace abundant and Your righteousness;
 May Your life, Lord, reign in me.
- Overcome, overcome;
 Lord, I pray to overcome,
 By the Spirit sevenfold intensified;
 Lord, I pray to overcome.
- 4 Grow in me; grow in me; For the Body grow in me, Through the rich dispensing of Your life supply; For the Body grow in me.
- Transform me; transform me;For the Body transform me;I behold Your glory with an unveiled face;For the Body transform me.
- 6 Lord, gain me; Lord, gain me; In the Body, Lord, gain me, For the full expression of the Triune God; In the Body, Lord, gain me.
- 7 Lord, blend me; Lord, blend me; In the Body, Lord, blend me, For the consummation—New Jerusalem; In the Body, Lord, blend me.

E1911

2005 Summer Training - Set Two Banner Song

As we become the same as Christ in life, nature, expression and function, we are qualified to work with Him for his Body

(m30404/19/155)



(continued)



As we trust in the Lord helplessly,
depend on Him as our love and strength,
and listen to His speaking,
our hope is to be raptured

**Emough the redemption of our bo - dy
and our prayer is - "Come, Lord Jesus!"

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1 Å life of failure is all I have at best,

So full of sin with much self-righteousness;

As I keep going I fail the Lord each day,

And I'm brought to my knees to pray:

Jehovah Savior, reach me with Your mercy now today, I need You, Lord Jesus, to save me from my way, You are faithful, and my hope is in You Lord, You will deliver me more and more.

- 2 My heart desires You and yet there are those times, I realize our hearts do not align; Your heart's for Zion, my heart's not fully there, But I come forward to declare:

 Oh Lord, I open wide to be drawn continually, Remove the objects of affection by degree, Substitute them with the interest of Your heart, A heart for Zion in me You'd impart.
- Oh how I thank You, Your faithfulness bestow, Within my being, Your blessings then outpour; It's by Your mercy I have not been consumed, Remind me Lord it's all by You. It's not of him who wills, nor is it of him who runs, But it is him to whom, God's mercies daily come; Make us faithful to be emptied when we come, A vision will we see more of Zion.

E1913

(m69/7/155)

1 Lord, now I see, You only war

You only Want me to believe,

Not to change.

In all my failures and defeats,

To believe what You have done,

And not in what I see.



(continued)

2 Lord I believe,

When all around me is defeat
And it seems that nothing's changing outwardly.
No! I'm not discouraged,
I'm believing You.

3 Yes, I believe,

And there is no demand on me.
Simple faith, yes, that is all You want from me.
Freed from anxious doubting—
I'm free to just believe!

4 Believing You,

Because, Lord, You are my success!

When I fail, all I must do is just confess,
And go on enjoying You—

I Gove believing You!

Your love constrains me,
A tide overflowing
Softens my hard heart,
Erases my care
Am You will take me,
Break me, remake me,
An overcomer,
Your kingdom to share.



Dm



- 2 None can compare with You, Dearest Lord Jesus, You are the ruler of The kings of the earth To You who loved us, And who has washed us, From all our sins in Your own precious blood.
- 3 Live in life's flowing, And feed for His growing, Drop every barrier, Gaze in His face. Shout Hallelujah! Sound out Your victr'y, You who will live Him To finish the race.

E1915

(m127/7/155)

Ε

1 Eord, You have searched me and You have known me
You understand my thoughts from afar!
You comprehend my path and are acquainted with all my ways
For there is not a word on my tongue,
But behold You know it all together!

Search me, O God, and know my heart

Try me and know my anxieties

See if there is any wicked in me

And lead me in the way everlasting!

(continued)

Lord, You have touched me and You have shown me
 That I am not so simple as I thought.
 I often run and hide, prone to an errant heart.
 But there is not a pause and You pursue!
 And behold You've caught me altogether!

Where can I go from Your Spirit, O Lord?
I can't flee from Your presence, You're inside me.
I've climbed the steep mountains, but You still are there,
Descend to the valleys but You find me.

Now I see, there's something more to this pattern: You want to show me all that You are. So You've drawn me from this strife, into the family life. As one, our prayers can match Your deep desires. Now behold we follow You together! Tune: "Lord now I see"

(m179/7/155)



- The more we strive, the more we fail

 All the strife—they all come out to no avail.

 Lord, they're just not for your need

 By "self", we won't succeed.
- 2 Lord, we confess We are not able, Lord, unless We have You; You're all in all—You're our success! All we need, O Lord, is You 'Cause nothing else will do.
- 3 O Lord, we pray Increase Thyself in us each day And the "self"—decrease it 'til it's done away. Lord, we want the growth in life We don't want all the strife.
- 4 Lord, life's begun Two spirits mingled into one Day by day, walk in the spirit and we've won! Then the "self" will be decreased And Christ in us increased.

E1917 G

(m30401/7/155)

On the cross You gave your life for me that I might live again
In resurrection You have lifted me to newness born within.
Through the blood I repent of all my sins precious Lord I now give in.
Fill me Lord Jesus,
Lord I ask you to come in

(continued)

- 2 Upon my heart do write O Lord, so the Christ in me may grow Renew me in my mind too Lord, that your life through me may show Calling O Lord Jesus, wherever I may be Thank you sweet, sweet Jesus, for today you've set me free
- 3 Lord I really love you
 You're everything I need
 Make Your home within my heart
 only You I will believe.
 Loving You, and Living You,
 with a heart that's pure and true,
 O dear Lord Jesus
 I trust my life to you

(m195/7/155) E1918 G

God's desire—Life for man;

His intention—a building for His home;

Shame the devil, victory won.

Take the Word—soon it will be done.

Lord, I call—build me now
With the saints; O Lord, but how?
'Praying always, in the spirit
With the Word.' Amen, Lord!

- 2 Christ as Life—wondrous Person; All His riches, now our full supply! For the building, Life's our need: Life will build us—the enemy will fly
- 3 Let us rise—with our weapon; Give ourselves for the Building of the Lord: Slay contention, kill opinions: This our weapon—the Spirit's living sword.
- There is a way that we can know the Life of Jesus;
 And by this Life we'll be built up as one for his home;
 Just turn to Him and take His Word by prayer,
 In your spirit daily pray His Word, pray His Word.

Christ is our light, our food, our air;
He's everything we'll ever need.

Christ is our drink, our life, our way,
If in our being, He'd be freed.





1 Sisters: You say He's mighty God.

Brothers: I say He's man.

Sisters: Son, Spirit, Father all,

All: He's rich, O so rich, when we call.

2 Brothers: He's Son of righteousness,

Sisters: Hope, peace, and faith, Brothers: The Lamb of God is He,

All: So call on Him now, don't you wait.

3 Sisters: You say He's Son of God,

Brothers: And Son of Man,

Sisters: Firstborn among the dead, All: Firstborn of creation, AMEN!

4 Brothers: Our Lord's the great I AM,

Sisters: The start, the end. Brothers: Alpha, Omega,

All: Lord Jesus, come quickly, AMEN!

(m30028/19/155) E1920

Desus won't You come,

Won't You come, won't You come,

Desus won't You come,

Bridegroom, "Come."

Desus won't You come,

Won't You come, won't You come,

Desus won't You come,

We say to our Bridegroom, "Come."

Blend us all as one,
All as one that we will be
A Bride that matches You perfectly.
Make us all to be,
All to be, all to be
The expression of Your glory.

Oh, our Gove!
We know You are longing for Your Bride.
Lord we long
That Your heart's desire would be satisfied.

(All parts may be sung simultaneously)

E1921

(m303/7/155)

He washed away my sins.
 Gave me a brand new heart.
 A heart to love Him, trust Him, seek Him in His Word.



He tells me, "Guard thy heart above all that thou guardest.

For out of it flow the springs...

the springs of life."

- He walks with me each day:I open up to Him.He is my life, my stay and everything I need.
- 3 And sometimes when I fail I forget that He is there: He's just there waiting, watching, then He draws me near.

E1922

(m106/7/155)

1 Turn, turn my heart to You;

Em C D G
Lord, I confess my heart is untrue.

Em A' D G
Turn, turn my wandering heart;

Em C C B' Em Em C C
Lord, unto me Thy love impart.

Eord, A E
Call,
I call on Thee.

You're the only One for me!

- 2 Rich, rich, He's rich to all, Rich unto all that call on His name. Rich, rich, He's rich, so call; Now and forever, Jesus the same.
- 3 Love, love, the love of God Flows as a river, full to the brim. Love, love, I'm filled with love, Crazy in love with Jesus within.





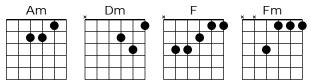


(m141/7/155) E1923

1 Bless me Lord with days and nights
Of talks alone with Thee,
With hours and minutes, moments too
That I would thus know Thee.

- 2 Bless me with Thy presence sweet, For I have naught but Thee; Yea, nothing left but Thee Thyself, Lord, give Thyself to me.
- Bless me with Thy shining light
 And deal with every part.
 That I would unreserved be
 A channel of Thine heart.
- 4 Bless Thee Lord forevermore; Come in these days between 'Til one day I am as Thou art And Morning Star be seen.

(m128/7/155) E1924



- 1 May my day be full of Christ.

 May my words be spoken in Him.

 May my being find rest

 Lying on His sweet breast,

 May my day be full of Christ.
- 2 May my mind be filled with His light, May my Spirit be shining so bright, May His life bear much fruit, May I be absolute, To partake of the living Christ.

D

Whither shall I go from Thy Spirit?

And whither shall I flee from Thy presence?



1 If I ascend up into the heavens

Thou art there;

Or if I make my bed in Sheol, behold,

Thou art there;

F#M

- 2 If I take the wings of the dawn and dwell In the uttermost parts of the sea, behold, Thou art there;
- 3 Even there shall Thy hand lead me, And even there Thy right hand shall hold me, Behold, Thou art there.

E1926 (m38/7/155)

D PART ONE

PART TWO

D G I once was dead-–dead in my sins;
D A Behaved myself in lust of flesh
D G By nature such a child of wrath,
D A D Even as the rest.

D I was once apart from Christ you know D A Alien from the wealth of Israel D G Not a hope—not even one to tell D A D Without God in the world.

2 But God being so merciful Because of His great love to me Enlivened me I'm now in Christ Seated in the heavenlies. Now in Christ He has become my peace; By the blood of Christ I am released I am one with all the saints, since He's Broken down the middle wall.

3 But that's not all! I'm with the saints Together we're His workmanship His masterpiece expressing Him In the heavens and on earth.

He has died creating one new man Thus fulfilling God's eternal plan With all saints together, let us stand Shout and sing and praise the Lord!

E1927 (m21089/7/155)

D

Speak to me, Lord every day

Speak to me, Lord - I love to hear what You say

Speak to me, Lord until I have heard

Speak to me, Lord through Your living Word

(continued)

Speak to me, Lord every day Speak to me, Lord - I love to hear what You say Speak to me, Lord fill me with light Speak to me, Lord all Your words of life

(m803/7/155) E1928



Enter into the enjoyment

Experience the Lord

He's the rich supply

Don't let a day go by

Without the presence of the Lord!

We don't care about the free of knowledge

Good and evil kill us dead.

We don't need to behave ourselves into the grave

Just touch the living Lord instead.

(* can substitute minute, saint, etc.)

(m20135/7/155) E1929

We want more of Jesus,

More and more and more!

We want more of Jesus

Than we've ever had before.

We want more of Christ as life,

Rich and glorious.

We want more of Jesus,

So we'll give Him more of us.

The spiritual songs and hymns are the cream of a person's writing, thought, learning, life experience, and spiritual experience.

from "Speaking Christ for the Building Up of the Body of Christ" p. 86

Eating Drinking

Am

I'm gonna praise God unceasingly

Because He lives in me,
He's everything to me,
Gives life continually.

I'm gonna praise God unceasingly

Because He lives in me,
Amd He will never leave.

Now in our spirit we can feed,

Jesus Christ is all we need,

Call His name and He becomes reality.

Open up your mouth and you will see,

Just how rich our Lord can be.

He's the very life supply, complete is He.

- Now I live by the tree of life,
 His fruit does nourish me,
 O, how it strengthens me,
 I'll live eternally.
 Now I live by the tree of life,
 Him daily I apply,
 He is my food supply.
- 3 There's a river of life in me, Flowing so livingly, Moving continually, He just keeps flooding me. There's a river of life in me, He's always filling me, His name is Jesus Christ!









1 Lord, You are the living spring,
The river of water of life;
Only You can quench my thirst;
Only You satisfy.

Lord, You are the living tree, You are the Tree of Life; Only You can fill my hunger; Only You satisfy.

Every moment in so many ways

Description of the sure supply;

The ist he sure supply;

Now and forever and always,

Description of the sure supply;

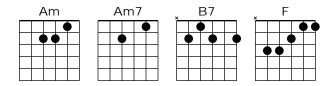
Only You satisfy.

Lord, You are the living vine, In You we would abide; Only You give life divine; Only You satisfy.

> So we must praise And we must sing, And we must testify; Lord, You are the only One; Only You satisfy.

(chorus)

(m163/25/156)



If you are hungry, come to the feast.

From to Jesus—He is all you need.

Drow He fed the thousands, now He'll feed you.

Just open your mouth and take Him in—

That's all you have to do.

We've found that calling on Jesus fills us within.

Free came as food, so now we take Him in.

No doctrines or forms that you have to learn

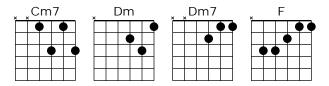
To come and meet with us.

Just enjoy the Lord Jesus!

If you are thirsty, He's heard your cry. He is a fountain that will not run dry. He's quenching our longings, we're satisfied, Just eating and drinking the risen Lord! Yes, that is why He died;

So He could become the Spirit, get into us, Fill all our being—Oh, how glorious! It's really so simple—just take and eat; That's all you have to do. Come enjoy the Lord Jesus.

God's life in us Growing Morning Revival His Name Calling



1 C-Cm⁷ I need You, dear Lord Jesus,

(I need You Lord)

Each day, I need You more.

(More and more each day)

Dm-G I cannot live without You.

(I need You Lord)

It's You, Lord, I adore.

(It's You Lord I adore)

(Repeat each stanza twice)

I freed You more and more each day.

(I need You Lord)

I need You, Lord, in every way.

(In every way)

Your Person has attracted me.

(Your Person Lord)

(first ending)

I need You desperately $^{\text{C-Cm}^7}$

(I need You-desperately)

(second ending)

C-Cm⁷-C-Cm⁷ (Dear Lord)

2 I love You, dearest Jesus. (I love You Lord) Each day, I love You more. (More and more each day) Each touch of You, my Jesus, (Each touch of You) Is sweeter than before. (Is sweeter than before)

I love You more and more each day.
(I love You Lord)
I love You, Lord, in every way.
(In every way)
Your Person has attracted me.
(Your Person Lord) (Dear Lord)
I need You desperately.
(I need You-desperately)

One taste of You, my Lover.
(One taste of You)
I need You over and over.
(And I was through)
My heart can't have another.
(I just want You)
That's why I'm a believer.
(None else will do)

I love You more and more each day.
(I love You Lord)
I love You, Lord, in every way.
(In every way)
Your Person has attracted me.
(Your Person Lord) (Dear Lord)
I need You desperately.
(I need You-desperately)

E2101

(m149/8/157)

D-2

Calling, "O Lord Jesus!"

How it makes our spirit strong!

We can really touch Him,

And our gloom is turned to song!

Don't listen to Satan, with all His distraction;

Just turn to your spirit, and spring into action!

Calling, "O Lord Jesus!"

You'll enjoy Him all day long!

E2102

(m78/31/157)

D-2

1 Life is God the Father

In Christ Jesus as the Spirit

Flowing out and coming into us.

He's not just a teaching,

Or a creed or a dead doctrine,

But the processed Triune God, glorious!

2 Life is not created

As man's body, soul, and spirit— That's man's life that's weak and temporal.

Life is uncreated.

It's divine and it's eternal.

And this is the life that's indestructible.

3 And this life came in us

In our spirit through the Spirit;

This is where we were made alive!

Now this life is spreading,

Lord, don't stop—just keep invading.

For this, Lord, we must be daily revived.

4 Life needs our maintaining,

Otherwise we're suffocating.

Calling on His name we breathe Him in.

Everywhere we breathe Him,

Makes us fresh and makes us living.

O, this life is full of hope and meaning.

In our daily living It's this life that we are sensing. Are we in the flesh or in the Lord? If you're dead and empty And the troubles you have plenty. Saints, get out of there and flee back to the Lord!

6 Then you'll sense life flowing. It's this life that's overcoming Satan, flesh, and the world, and sin. What a life we're having. Lord, Your virtues manifesting. Thus, we're branches bearing fruit in John 15.

- 1 I wake up this morning, Lord;
 The sun shines through my windowsill.
 How can I help but praise Your name!
 You're my Lord and King!
 - Because You...gave Your life up for me.

 The Spirit...You were raised to be.

 Now You are...living deep in me,

 As my hope of glory.
- Each day Your mercies they are new, To me refreshing as the dew; You are my bountiful supply. Every morning You're nigh!
- 3 For me You came from up above, Because You are the God of love; Your love will never let me go; Everyday it flows.
- Your love flows out to me as grace,
 Enabling me to run the race;
 As truth You're my reality,
 As my all to be.
- 5 As I walk on this pilgrim road, My flesh and self You will erode; In my heart, You will have Your way; Take more room each day.
- 6 Each day the world I leave behind; You write Your laws upon my mind, Inscribing on my softened heart, Filling every part.
- 7 O Lord, I'm just a tree in You, Rooted and being built in You, Absorbing all You are to me, What a place to be!

G

1 I'm pressing on the God-man way,
New Christ I'm gaining every day,
Still groaning through this world of strife,
I want to live a God-man life!

Lord grow in me! You are the seed, Of God-man life; You're all I need. In all my heart, I give You ground. Lord, may Your life in me abound!

- 2 My heart has no desire to stay, On hardened ground, in the world's way. Satan no more shall steal Your Word, I'll move my heart where You are heard!
- I want to deal with rocks in me
 From hidden sins, I would be free.
 My heart I would clear up through prayer,
 I'll gain more depth to root You there!
- 4 The choking thorns, us barren make, The life seed soon they'll overtake. Riches, anxiety reject, Just for God's growth the ground protect!
- 5 The sun must shine for us to grow, So persecution we will know. When it seems more than we can bear, Lord, help us drink You deeply there!
- 6 We want to grow to utmost height, Until Your body comes in sight. Yourself in man will then be shown; Your plan at last by all be known.



- In my life I'd have to say
 I never dreamed there'd come a day
 When God would be so real to me
 And I knew what it meant to be
 A man, simply loving the Lord.
- 2 Praise the Lord, my life's begun Since I have touched this Living One. I've been set free from death and sin So now I gladly give my life to Him, Ever loving the Lord.

And He keeps giving,

And He keeps giving Himself to us.

All Living, Jesus is living,

And He keeps giving.

And He keeps giving.

And He keeps giving.

- 3 Though the years may come and go, But still Your living presence flows. My friends said it would fade away, But, Lord, You're home in me to stay. How rich! Just enjoying the Lord!
- Lord Your life is ever new,
 My heart bursts forth in praise to You.
 What joy You have to give to man,
 And peace the world will never understand,
 Only found in the Son!

(m20099/8/157) E2106

I call His Name in every place,
I call His Name in every place,
I call His Name in every place,
I call His Name like this...

Ö Lord Jesus! Em A Damen!
Ö Lord Jesus! Let's call His Name again.
Ö Lord Jesus! Em A Damen!
Ö Lord Jesus! Em A Damen!
Ö Lord Jesus! I call His Name like this.

I praise His Name in every place, I praise His Name in every place, I praise His Name in every place, I praise His Name like this ...

Hallelujah! O Lord, Amen! Hallelujah! Lets praise His Name again. Hallelujah! O Lord, Amen! Hallelujah! I praise His Name like this.

(m30407/31/157)

1 O Lord since time began
You've had one aim, one goal.
Your purpose, will, and plan
Is centered 'round all man.

New, new new, Your goal is so new, Take us, Lord, possess us to be channels for You.

2 You love to call the young To carry out Your move, To leave the old behind, To have a change in mind.

> New, new, new, Your move is so new, We will be the people with this age turning view.

Don't let us settle down,
 Be occupied or set,
 But living, open, new,
 Fresh, empty, young in You!

New, new, new, Your life is so new, You're the living One we wholly give ourselves to.

4 You long that Christ Himself, Be known and realized, Experienced, expressed, In a full and living way.

> New, new, new our Christ is so new, We are here for nothing on this earth but for You.

E2108

(m145/8/157)

There's a man who died to set us free,
Everybody knows it's Jesus;
He came down from heaven just to live in me,
Everybody knows it's Jesus!

Jesus, Jesus, everybody call on Jesus!

Just open your heart and open your mouth,

Yes, everybody call on Jesus!

(continued)

- 2 There's no other name on which to call, So open up and call on Jesus; Stop your doubting and start to call, Just open up and call on Jesus!
- Jesus fills the empty places with Himself, Come along and call, "Lord Jesus!" Listen closely while we tell you 'bout His wealth, Come along and call, "Lord Jesus!"
- 4 God's been waiting just to get inside of you, So turn to Him and call, "Lord Jesus!" Open up your heart and let Him into you By calling on the name of Jesus!

(m180/31/157)

Tune: Hymns 335

E2109

D







Now God's Kingdom has been planted in our hearts

As the wonderful seed sown in us.

It is Jesus Christ, who all He is imparts

As the seed of the Kingdom in us!

Oh, He's the seed of the Kingdom in us,
He's the wonderful seed sown in us!
In our spirit sown, in us to be full-grown—
He's the seed of the Kingdom in us!

- 2 Human generations form the history Of the wonderful seed sown in us. Mingled with the Triune God's divinity Is the seed of the Kingdom in us.
- Jesus' name means this: "Jehovah's saving us," He's the wonderful seed sown in us. And so now we call Him our Jehovah-Plus, He's the seed of the Kingdom in us.
- 4 "Emmanuel" means it's God Himself with us As the wonderful seed sown in us. No more simply God, Emmanuel is God-Plus— That's the seed of the Kingdom in us.
- We have all we need to live the kingdom life In the wonderful seed sown in us. Hallelujah! Now we give up all our strife, For the seed of the Kingdom's in us.

1 Oh tell me, what's the key To build the Body?
How to be deified,
The Body realize?

Gat the hidden manna—

A Get God into you,

Cause when God gets into you,

You get into God!

- Our God is ent'rable, And He's enjoyable, Our Christ—He is the way, We eat Him ev'ry day.
- 3 Center of centers 'tis, The hidden manna is Our deepest life supply; How He does satisfy!
- Don't trust the circumstance,
 For it is just the chance.
 To get more God in you,
 Become Him through and through!
- 5 Spend time alone with Him, Just love Him, talk to Him; By this we're deified And we become His Bride!

E2111 G-3

(m138/31/157)



1 Each time in the morning, a while before dawn To You, Lord, I whisper a praise or a song, And feel Your life stirring so deep within me—

My cup runneth over with joy!

- 2 And then at the moment my heart turns to Thee, The eyes of my spirit Your presence can see; While all is so fresh and the sunlight breaks through— My cup runneth over with joy!
- And when at the noontime I'm hungry and worn And feel that the cares of this world have me torn, You come as my haven, my rest, and my food— My cup runneth over with joy!
- 4 And then in the evening when my thoughts are free, Remembr'ing that You, Lord, still dwell within me, This sweet fact releases a river in me—My cup runneth over with joy!

(m206/31/157)

2 Corinthians 6:1, footnote 1

E2112 D

We work together with God by a life;
We work together with God by a life:
All-Sufficient,
All-Mature;

1 Brothers: Able to fit

Sisters: All situations,

Brothers: Able to endure

Sisters: Any kind of treatment,

Brothers: To accept

All: Any kind of environment

Brothers: All-fitting life!

(Chorus)

2 Brothers: Able to work Sisters: In any condition,

Brothers: To take any kind Sisters: Of opportunity

Brothers: For the carrying

All: Carrying out of our ministry.

Brothers: All-fitting life!

(Chorus)

O that Christ may make His home my heart!

Spread Himself in every part!

Saturate and life impart!

That with all saints, I may apprehend

All the vast dimensions of my loving Christ.

- 1 Father God, forgive me if I groan.
 For so long I've been on a plateau.

 Now with tears, I bow my knees and gray,
 By Your Spirit make my spirit strong today.
- 2 As I came this morning to Your word With no strength to even read a verse Yet my plea, is "Lord I do need You!" How You strengthen me, Your power within to prove.
- I myself was losing heart each day
 Then the Lord brought some saints my own way
 I alone could not Thee apprehend
 But with all the saints You now my joy have been.
- 4 All this year I've come the church to know Yet, O Lord, there's things I can't let go Yet within me there is an "Amen" O now joy I never knew in me's flowin'.

E2114

D

(m159/8/157)

1 Fallen, that's the way we all begin:
Imprisoned by the evil state we're in.
How can we from this hard world of sin be saved?

Just by calling, "Jesus, Jesus, Jesus."

Gevery moment, each day!

Gesus, Jesus, Jesus."

Gesus, Jesus, Jesus."

Gesus, Jesus, Lord Jesus!

(continued)

- Even though we love the Lord so much, Somehow, it seems that we get out of touch With Jesus. How can we be freed from such distress?
- 3 Sometimes we know we aren't being real. Then times, we just live by how we feel. Is there some way we could ever deal with self?
- 4 Christians, scattered throughout all the earth Are wand'ring—Lord, where is Your Bride of worth? How can all those of the second birth be one?

(m129/31/157)





E2115 C

1 Nothing's quite so precious

As Jesus in my spirit.

Am takes away the care

And fills me with His peace.

Che never leaves me,

Even as the days grow weary.

Am presence goes with me.

My soul delights to hide in His arms.

Am I call His name, "Lord Jesus,
Help me in my weakness."
Am So faithfully each day in me
He proves His life is so sufficient.

Nothing's quite so precious
 As Jesus in my spirit.
 He turns my heart to Him,
 To feast upon His life.
 It's nothing I do—
 His mercy's just upon me.
 And God's free gift of grace
 Becomes an endless joy to me.

E2116

(m57/35/157)

1 There is a song within me;
It's a song of Jesus moving
In the garden of my heart.
This Jesus lives within me,
Planting flowers of Himself
There to be watered by my love.





I'm loving Jesus, this lovely Person with personality so strong.

He brought me to Himself

And said to me, "All of your heart's desire is found in Me;

I'm all you need and I love you."

There is a peace within me That has sprung from deep Contentment with my Lord, Who's All in All. For my delight is in this Living One Inside of me Who is, Himself, my everything.

E2117

(m189/17/157)

Nothing can content me more,

Than Jesus in the morning,

Gehoing the hallways of my heart.

My eyes from darkness clearly see,

The love within His smile, for me.

It's then I know the reason for my life.

Gesus, You're my reason for being here,

Oh, it's so clear; so I sing!





(continued)

No greater joy can be for me,
 Than turning to Jesus,
 When the shadows of the day
 Begin to haunt me.
 His soft, warm Spirit spreads throughout,
 Quenching all my fear and doubt.
 Jesus is the all-inclusive love.

Jesus, You're my reason for being here, Oh, it's so clear; so I sing! (Repeat verse 2)

(m333/31/157)

E2118

D

- I've got Christ as a seed in me;
 I'm gonna let Him grow.
 I've got Christ as a seed in me;
 I'm gonna let Him grow.
 Let Him grow, let Him grow, let Him grow.
- 2 Won't let soul-life stomp Him out....
- 3 I'll pray-read to water Him....
- 4 "O Lord Jesus!" waters Him....
- 5 Fellowshipping with the saints....
- 6 Standing up to prophesy....
- 7 Saying amen when He speaks....
- 8 Growing up with all the saints....
- 9 Till there is a full-grown man....

(m216/17/157)

E2119

D

A new day has dawned
The saints are going on,
The glory of the Lord is coming down.
All around us we can see
There are signs of victory,
Hallelujah, a new day has dawned!



When you say "Lord!"
You say a lot of things that nobody else can say;
When you say "Lord!"
You say you care enough to only want
the King of Kings!
For there is nothing more;
There's only something less!
Jesus is all in all; He is the very best.
When you say, "Lord Jesus!"
You've said it all.

E2121

(m805/8/157)

As I walk along;
I just keep calling, "O Lord"

And He gives a song.

Though the storm clouds darken the sky,
O'er the upward frail;
I just keep calling, "O Lord"

He will never fail.

He's a faithful friend
Such a faithful friend
I can count on Him
To the very end.

(repeat lines 5-8)

E2122





His Name is higher than any other Em

His name is Desus Bm

His name is Em Lord

His name is Wonderful^D

His name is $\overset{\mathsf{G}}{\mathsf{Counsellor}}^{\mathsf{Em}}$

His name the Prince of Peace

The Mighty $\overset{D}{\text{God}}$. $\overset{-}{\text{G-D}}$

His name is higher than any other

His name is Jesus Bm

His name's Emmanuel.

His name is higher than any other $^{\text{Gm}}$

Oh let His praises ever swell!

(m44/31/157)

E2123

D

I have a seed of life in me
 This seed of life is growing free.
 This seed of life is just Christ alive in me.

Thank You, Lord, for opening my eyes!

Thank You, Lord, I'm forever satisfied!

And now He's growing inwardly.
 He saturates me thoroughly.
 The fellowship is so sweet; He fills me to the brim.

Lord, You are my life and my guide! Lord, to You my heart is open wide!

3 Lord, I give my life to You That I'd forever grow in You. And You in me, so I'll always be one with You. E2124

Tune: Hymns 1017

(m253/8/157)

We have found a simple way for us to really touch the Lord:

All we do is pray four words, and O what grace He does afford!

From our spirit now we say them, and we spread the news abroad, It's easy to fouch the Lord!

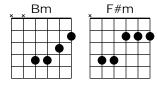
Oh Lord, Amen, Hallelujah! C Oh Lord, Amen, Hallelujah! Oh Lord, Amen, Hallelujah! It's easy to touch the G-C-G!



E2125

Acts 2:21 footnote 1

(m20309/8/157)



It is God's commandment and it is His desire

That His people call, call upon His name.

It's the joyful way, the joyful way to drink

From the fountain of God's rich salvation.

Calling is the way to delight oneself in God, That is to enjoy Him, enjoy the Lord our God. Hence, we as God's people must daily call on Him. This must be our practice for God's jubilee.

E2126 G

(m20251/31/157)

Jesus is the Lord, and He lives in me;
Now I'm as happy as I can be.
O Hallelujah! O Hallelujah!
Jesus Iives in me!

(continued)

All the world is filled with vanity;
 Jesus is the one reality.
 O Hallelujah! O Hallelujah!
 Jesus lives in me!

(m305/35/157)

E2127

G-2



Jesus Lord, Jesus Lord,

How we long to touch Thee,

More and more, more and more,

That You may grow within us.

"Blossom of Gold" may You bloom and grow,

Bloom and grow forever

Then all will see, all will know,

You are the Lord within us.

(m126/17/157)

E2128

D

Good morning, Lord Jesus,
Emank You for today.
Emank You for my spirit,
Thank You I can pray.
Good morning, Lord Jesus,
To You I love to sing.
Thank You, Lord, for everything.

(m220/31/157)

E2129

D-3

It's the life, life, life that makes us want to shout, Hallelujah! Praise the Lord!

It's the life, life, life that makes us want to shout, Hallelujah! Praise the Lord!

We're full of joy! How glorious

That we have Jesus Christ in us!

That we have Jesus Christ in us!

E2130 (m832/8/157)

O let us call together, "O Jesus", "O Jesus"
O Lord! Amen! Hallelujah!

Amen, praise the Lord!

O Lord, Amen, Hallelujah

Åmen, Hallelujah

D

O Lord, Amen, Hallelujah, Amen, Praise the Lord!

E2131 (m139/8/157)

O Lord Jesus, O Lord Jesus,
O how sweet to call Thy Name.
Sweeter than the wine and honey.
O Lord Jesus, Amen!

Trusting in the Lord The Father

E2200 G

Don't be afraid

When the wind is blowing strong

Don't be afraid

When the storm's gone on too long

Don't be afraid

It's your Father's hand you feel

Don't be afraid

He will take you through the gale

For the life He's put within you
Has outlasted many storms
And won through the wiles of Satan
In all their many forms

So be trusting in your Father
In sweet fellowship with Him
For He's walking on the waters
And He scorns the darkness grim

2 Take courage now
And just look into His face
Don't fear to step
Through the turmoil of the days
Don't let your gaze
Drag you down into the waves
Cry out to Him
And you'll touch His hand of grace

Thank You Father, I'm a son of light Amid a darkened age Though the enemy is seeking To devour me in rage

But my life is in the Father And He is one with me And His kingdom soon is coming, Sweet divine reality! (m341/30/158) E22

D-1





1 From the morning to the evening,

Bm
His faithfulness I see;

Dhis mercy reaching sinners,

F*m
reaching even me;

And I know, now I know.

Brighter than the brightest sunlight,

all doubts and fears must cease;

Sweeter than the sweetest delight,

F*m
His living word in me
And I know, now I know—

That God is there for me tomorrow, as He is for me today;
That He'll take my cares and sorrow, and He'll wipe them all away;
There's no crisis that He can't bear, there's no storm He can't abate;
He's my God, He's my God.

Day by day His grace grows dearer; His love has conquered me, Never leaving, never ceasing, His Spirit constantly Flooding me, rich and free; Higher than the highest heaven, He lifts me up to see New Jerusalem descending, His Bride, His love to be Eternally, it shall be.

(m21078/30/158)

E2202

D

I cast all my cares upon You.

I lay all of my burdens down at your feet.

And anytime I don't know what to do,
I will cast all my cares upon You.

E2203 G-3

(m105/30/158)

I don't know about tomorrow,
I just live from day to day.
I don't borrow from its sunshine,
For its skies may turn to gray.
I don't worry o'er the future,
For I know what Jesus said,
And today I'll walk beside Him,
For He knows what is ahead.



Many things about tomorrow,
I don't seem to understand;
But I know who holds tomorrow,
And I know who holds my hand.

I don't know about tomorrow, It may bring me poverty; But the One who feeds the sparrow, Is the One who lives in me. And the path that be my portion, May be through the flame or flood, But His presence goes before me, Bravely His path I will trod.

E2204

(m35/30/158)

Every new day's a new start.
 Lord, again we're coming to You.
 Lord, could You ever break through within us If, Lord, we gave You a part?

O Lord, we can't do it on our own.
O Lord Jesus, how we need You!
Win us, woo us, to Thyself, Lord,
That we'd ever stay, Lord, with You.

- Lord, before time had begun,
 We were marked and called out by You.
 We had no choice, we were trapped by You, Lord;
 We had no place we could run.
- Some of my friends are so free.Who could I blame, Lord, but Thee?I cannot do all the things that they do Because You set me apart.
- Lord, I'm realizing that
 Loving You's a tender trap.
 Since You have kissed me, my heart has melted;
 All my resistance has cracked.

(m1/30/158)



When all around my sky is falling And fear and doubt run deep in my heart, It's in these times I'm on You calling, Op'ning to You, Lord, my deepest part.

E2205

Oh, Lord Jesus!
Ghow I love You!
And I need You
All the time.
Ahh, to touch You
Ghow And I need You
And I need You
All the time.
Ahh, to fouch You
Ghow And I need You,
And To hold You,
And To hold You,
Savior mine.

Lord, by Your mercy You consume me.
 It's all according to God's plan.
 By resurrection life renew me,
 Day by day, my inner man.

1 Abba, Father, hear our cry,
D Bm Em A
Mingled spirit deep within.



D-Bm Em-A Abba, Father, D-Bm Em-A Abba, Father.

- 2 Thank You, Father, for sending Him; The Spirit of Your Son Who cries within.
- 3 Oh! How sweet is Abba's Name From our spirit through our heart.
- 4 Every moment this mingled cry; To Your Beloved we're joined thereby.
- 5 Day by day, this cry so new; In Your Son we come back to You.
- 6 In Your bosom here we'll stay, In Your Son and never stray.

E2207 D-1

(m830/30/158)

Are you discouraged?

And are you blue?

Are clouds obscuring the sun from view?

Keep trusting Jesus, though storms assail,

You have His promise,

He will not fail.

It's always darkest before the dawn

Rest in His vict'ry, the battle's won.

Sing praise to Jesus, no need to wail

You have His promise,

He will not fail.

(m329/30/158)

E2208 C-1





1 Lord, this light my heart's longing for Shine it forth from Your treasure store.

Make Your way so clear to me
With Your grace abundantly.

- 2 The way ahead, I know not of 'Cept to please my God, my only love. Dark or light I plea to You That Your grace would still break through.
- 3 Death and life You would ask of me. Lord, my request through You it would be. O'er the mounts, through valleys I go And Your grace does ever flow.

(m21003/30/158)



I'm just a little flower

With open face;

I'm fully turned to God,

Receiving grace.

I don't know how to try
This is my case
I'm just a lily trusting God.

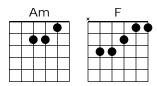
E2209

G

Give yourself to love the Lord. No other way is so prevailing, and no other way is so safe, so rich, and so full of enjoyment. Just love Him. Do not care for anything else. Teachings, doctrines, gifts, and power do not mean much. We must continually tell the Lord, "Lord, keep me in Your love! Attract me with Yourself! Keep me all the time in Your loving presence!" If we will pray in this way, we will see what love we will have toward the Lord and what kind of life we will live. We will simply live by the Lord Himself. As long as we love Him from the deepest part of our being, everything will be all right.

from Life and Building as Portrayed in the Song of Songs

Truth Triune God God's Economy



1 The Son with the Father by the Spirit—
O what a mystery!
The fullness of all the Godhead dwells
In Him bodily.

Wonderful One, Son with the Father,
Wonderful One, Son by the Spirit,
Wonderful Jesus Christ,
Wonderful Triune, Wonderful Triune God!

- 2 The Son with the Father by the Spirit, Conceived in a virgin's womb The issue: a God-man, a wonderful Person, Jesus, divine and human. (Repeat the first chorus)
- 3 This man in perfection chose God as His living; He lived the life of God. The sin, world, and Satan could not penetrate Him Jesus had sinless blood.

Humanity, His blood has cleansed me. Divinity, my guarantee. His sinless blood cleansed me. God's now my guaran—, God's now my guarantee.

4 His flesh without sin joined man's flesh full of sin And this trapped Satan. Man's flesh, sin and Satan were hanging upon Him O what a termination!

> Terminating, the old creation, Nullifying, flesh, sin and Satan. O what a promised seed! He crushed the Devil's, He crushed the Devil's head.

And in resurrection, this wonderful Person—
The Spirit He became.
The Spirit right now is the Son with the Father
To be the consummation.

Wonderful One, life-giving Spirit! Son has become, the consummation. Son with the Father, He As Spirit dwells in, as Spirit dwells in me.

6 And in His ascension, this wonderful Person, This man is on God's throne. The highest position, to Him it was given, He's ruling and reigning.

> As Lord of lords, and King of kings, The highest name, to Jesus given. This man is on God's throne. Most wonderful, most wonderful Person!

7 And in His enthronement as Head over all things The processed God is He, Dispensing Himself as the life-giving Spirit, Producing His Body.

> The Triune God, is not for doctrine; The Trinity, is for dispensing. He's now dispensing! And we're enjoying, and we're enjoying, And we're enjoying Him.



If therefore anyone cleanses himself from these,
He will be a vessel unto honor sanctified,
Useful to the master,
Prepared unto every good work,
Unto every good work.

But flee youthful fusts and pursue righteousness, Faith, love, peace with those who call on the Lord out of a pure heart.

E2302

(m116/6/159)



- The Triune God: a mystery—

 God is one and He's three.

 Oh, Triune God, You're wonderful!

 You're wonder—wonderful!
- 2 The Triune God: a mystery— God is one and He's three. Oh, Triune God, You're marvelous! You're marvel—marvelous!

Brothers: Sisters:

A child is born to us, The mighty God is He, A son is given to us, Eternal Father, He,

The child the mighty God, His name is wonderful,

The Son and Father one. A wonderful Person.

(continued)

- 3 The Lord is now the Spirit, A wondrous mystery! Christ, the life-giving Spirit, Has entered into me!
- The Lord is now the Spirit, Oh this is glorious! Christ, the life-giving Spirit, Has entered into us!

Brothers:

The last Adam became The Lord is the Spirit, The last Adam became Christ is the Lord Spirit. Sisters:

The life-giving Spirit! The all-inclusive Christ. The life-giving Spirit! He's now indwelling us!

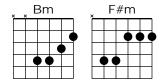
- Our Father God, the source;
 God, the Son, has reached me.
 God as the Spirit's flowing free.
 He flowed God into me!
- Our Father God, the source; God, the Son, is the course. God as the Spirit enters me. 'Tis the greatest mystery!

Brothers: Sisters:

The Triune God in me: Oh this is glorious! The Triune God in me: Oh this is marvelous! The greatest mystery! The Triune God in us! The greatest mystery! The Triune God in us! Reading the Bible—
Glove the Word of God! A
Reading the Bible—
Glove the Word of God! A
Reading the Bible—
Glove the Word of God!

- 1 Every verse reveals Yourself to me,
 Every line conveys reality.

 When I pray the words that You breathed out
 You become so real to me.
- 2 As I read, I pray, as I pray, I read, Mingling both as one spontaneously. You respond within with words so sweet, I repeat these words to Thee.
- 3 I'm a newborn babe—it's the milk I need, Not the knowledge of the dead teaching. When I eat Your word, it becomes to me My heart's joy and rejoicing.
- 4 Sweeter than honey, precious more than gold; It will not be void, but as the rain and snow, It will do Your will—bear the life divine, Bearing fruit a hundred-fold.
- When my heart is like a rock so cold, It's Your word so strong that hammers stone, That the grain of life may come to me And supply me inwardly.
- 6 It's my food, my drink, and my life supply;I love to eat it every day and night.I just turn and open up to Him,And the rivers flow right in.



The new covenant ministry—a ministry of God—
is the ministry of the Spirit who gives life (who gives life)
and of righteousness as the expression of God.

The new covenant ministers are persons

Whose hearts have furned to the Lord,

Who are enjoying the Lord as the Spirit,

And who are being transformed

Into the image of the Lord

By beholding and reflecting Him.

The new covenant ministers are ambassadors of Christ, Carrying out the ministry of reconciliation

To bring us into God and to make us one with God.

The new covenant ministers' living
Is a living of grace, the experience of grace,

Which is the Divine Trinity

Transmitted into us for our enjoyment.

- God has called us into the fellowship of His Son,

 That we may partake of Christ and enjoy Him

 As our unique center and as our God-given portion.

 God has called us into the fellowship of His Son.
- 2 The enjoyment of the crucified Christ as the life-giving Spirit in our spirit, Solves all the problems in the church, And issues in the growth in life, And issues in the growth in life, For the building up of the church.
- The divine Spirit and the human spirit –

 The divine Spirit and the human spirit –

 Mingled together as one spirit.

 The essence of the New Testament is the two spirits.
- And prophesying is the excelling gift For the building up of the church,

 For the building up of the church.

E2306

(m36/13/159)

1 He who sows unto his own flesh
Reaps corruption of the flesh (trouble)
He who sows unto the Spirit
Will reap eternal life.



God's not mocked,
Do not be deceived,
For whatever you sow, you will reap,
You will reap what you sow;
Sow the life seed.

(continued)

Every choice is planting seeds,
 So be careful what you sow. (careful)
 Just as an apple seed,
 It will grow an apple tree.

(m10/6/159)

E2307 G-3



- The Triune God and the Person

 And the work of Christ,

 The Triune God is a mystery,

 The mystery of life.

 The Father, Son, and Spirit—

 Three-One now to be,

 Not for comprehending,

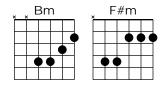
 But to flow God into me.
- The Triune God is forever, Forever to be The life supply in my spirit; He's dwelling in me! The Father in the Son came Displayed for all to see; The Son as Spirit flows now To flow God into me.
- I'm calling His name "Lord Jesus";
 He's coming in my heart.
 He's spreading out from my spirit
 To all my inward parts.
 The more I contact daily,
 The more my heart Christ's home,
 And with the saints I'm built up
 Into the church, Christ's home! (-G)

(Repeat verse 3)

1 Known of my Father before time began,
Washed in the Sprinkling blood of the Lamb,
Now in the Spirit I am a God-man,
Hallelujah, Hallelujah!

G C G D G C Hallelujah, hallelujah, hallelujah, hallelujah, hallelujah, hallelujah.

- 2 Father, You knew me a long time ago. In Your foreknowledge, Your mercy to show, You foreordained me Your glory to know, Hallelujah, Hallelujah!
- 3 Son, in your blood, the most precious of all, I have been purchased and saved from the fall. Your resurrection's my reason to call, Hallelujah, Hallelujah!
- 4 Spirit, You came and You sanctified me. You gave me faith when my eyes couldn't see. Now You're the Spirit of life within me, Hallelujah, Hallelujah!
- You are my Father and I have Your seed!
 I have been purchased and I am redeemed!
 I have the Spirit within me indeed!
 Hallelujah, Hallelujah!



The Christian life is a life,

A life of living Christ

For the Constitution and building up

Of the Body of Christ;

The Christian life is a life of living Christ.

We need to work out our own salvation
By obeying the inner operating God.
We need to be conformed to the mold of Christ's death
By the power of His resurrection that we may attain
To the out resurrection from the dead.

The Christian life is a life,

A life full of Christ

As forbearance but without anxiety;

The Christian life is a life full of Christ.

(m77/13/159)

D

There are three kinds of life in our existence today: 1 There is Bios, the physical, and soul-life, Psuche; Now the third life is God's life and its called Zoe; And we all have to choose what life we'll live by today.

> Oh, it's God in Christ Jesus, through the Spirit today, Who is flowing within us, flowing through us this way. We don't care for the Bios; we don't want Psuche; All we want is God's Zoe life to fill us today.

- We don't care for the Bios, we don't care for the soul. 2 We don't care for the cares of life, world's pleasure and show. We don't care for the pride of life, the flesh and sin— We say, "No!" to the soul life, we'll take God's life within.
- 3 Do you know what God's life is? Well, just listen to this: It is God in Christ Jesus through the Spirit—no less! He is flowing within us, He is flowing through— Hallelujah! He's moving to make everything new.
- We have this Life within us, in our spirit today; To our spirit we turn, O Lord, and take you this way. We can overcome Bios and the Psuche too: Hallelujah, the Spirit of the Lord takes us through.

F2311 D

(m12/13/159)

Fallen, in her condition Israel left her Love. She was stubborn in her position— To God she would not come. Under the Lord's chastising She was an unturned cake. But Jehovah, with love unchanging Makes Israel His own son—a change to make.



(continued)

2 You became a man—
Cord of love to me.

I am drawn with loving bands
And embraced by Thee.
From the heavens came,
You stepped out of eternity,
Died and rose as a man
That You could impart Your life to me.
(Verses can be sung together)

(m52/6/159)





E2312 D-2

Want to be filled G-G-D with the Triune God. He makes me happy;

I want to be filled with Him. (Repeat)

E2313 D-2

1 Corinthians 12:13, Footnote 5

(m251/13/159)

To be baptized in the Spirit
Is to get into the Spirit
And to be lost in Him.
To drink of the Spirit
Is to take the Spirit in
And have our being saturated with Him.

By these two procedures

We are mingled with the Spirit.

To be baptized in the Spirit

Is the initiation of the mingling

And is once for all.

To drink the Spirit

Is the accomplishment of the mingling

And is perpetual fore ver.

E2314 G

(m300/13/159)

Christ is a genuine man,

The perfect and finest man,

Obedient, serving, no appearance of evil,

The finest personality,

Divinity expressed through humanity.

Christ is the pattern for our human living.

Christ is the pattern for our human living.

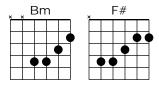
Christ is the pattern for our human living,

The fine and balanced humanity of Jesus!

(Repeat 1st stanza)



D



God's complete salvation

Is based upon His righteousness and through our faith.

By the two divine transfers:

Out of Adam into Christ

And out of the flesh into the Spirit.

In the one spiritual union

of the Spirit of Life with our spirit,

Forming a mingled spirit.

Pror us to reign in life by the abundance of grace

and of the gift of righteousness.

Pror us to reign in life by the abundance of grace

and of the gift of righteousness.

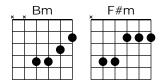
Pror us to reign in life by the abundance of grace

and of the gift of righteousness.

Throughout the past twenty centuries
thousands of precious lives, heart treasures,
high positions, and golden futures
have been wasted upon the Lord Jesus.
To those who love Him in such a way
He is altogether lovely and
worthy of their offering.
What they have poured upon Him
is not a waste but a fragrant
testimony of His sweetness.

Matthew 26:8 footnote 1

God's Economy



God has called us for His purpose,

GHis economy so glorious,

GHIS economy so glorious,

F*m Bm
For which He was fully pro-cessed;

Em Consummated now is He.

As the Spirit He indwells us

GHIS AS our God-allotted portion.

GWORKING out His full salvation,

Em Making us the same as He is.

Oh, may a Glear controlling vision of
The Lord's economy direct my heart
And burn in me until my spirit's wholly set afire.

With spirit strong and active we'll press on
To consummate God's goal—
George George God's Goal

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- Jesus lived the God-man pattern, Set the way for us to follow. He denied His natural man and Was obedient unto death. Once He was the only God-man; Now we are His duplication. As the many grains we're blended As His corporate reproduction.
- 3 Living out His resurrection
 Dying to the flesh and soul-life,
 Living by the mingled spirit,
 Natural man we will deny.
 Now we're living in the Body,
 Every day we're overcoming,
 Striving for the peak of Zion,
 Watching for our Lord's appearing.

4 God and men will have one living Always in the mingled spirit; We two are incorporated—
One organic entity!
This, the vision of the ages, Will control our daily living, That the Lord may have His body, Shining as the holy city.

(m172/22/160)

E2401

С





Praise the Lord, God sent His Son,

Hallelujah!

And salvation's work was done,

Glory to God!

Cod Himself became a man,

So that we might live in Him.

That's why I call on Him, F give my all to Him.

- For us He was crucified,
 Hallelujah!
 For the many, one Man died,
 Glory to God!
 One grain fell into the earth,
 Many grains to bring to birth.
- He arose in victory,
 Hallelujah!
 From the grave, triumphantly,
 Glory to God!
 Now in resurrection He
 As the Spirit lives in me.
- 4 Call on Him from deep within, Hallelujah!
 Just by calling, He comes in, Glory to God!
 Once you call upon His name, Nevermore you'll be the same.

We all must call on Him, We give our all to Him. Man's Creator has a purpose

For our being here on earth.

In His image we're created,

Em express His rule on earth.

But man fell to Satan's tempting;

Thus God's goal was hid from view.

Still our God will have His Kingdom,

Em His Son will see it through.





Jesus Christ will get His Kingdom
Inspite of Satan and his plans.
He's getting something real and solid
By growing in the hearts of man.
It's nothing like religion teaches,
"You have to wait until you die."
For the Kingdom Christ is building,
Is here on earth before our eyes.

2 His Son, Jesus, is our Savior.
 Once in human form He came.
 Now as the Spirit He can enter
 As the breath of life to man.
 As a seed within our spirit
 Christ takes root and starts to grow,
 Spreading in our inmost being
 Till His life we come to know.

Time is short, oh brothers hear it.
 Christ is longing for His Bride.

 We can hasten His returning,
 Simply by the growth in life.

 No more struggling, no more striving,
 Simply turn to Christ within.

 See the seed begin to blossom,
 Growing fully into Him.

Jesus Christ will get His Kingdom By growing in a normal way. It's not an instant transformation. This growth goes on from day to day. The seed of life is all-inclusive. It's got everything we'll ever need. Yes, our God's eternal purpose Is all within this precious seed.

(m204/22/160)

1 Timothy 1:1 footnote 1

E2403

G

The faith is the economy, the economy of God;

The household administration, the dispensing, of our God.

The truth is the contents, the reality, of the faith

According to God's economy.

Godliness is a living that expresses

The divine reality,

An expression of God in all His riches,
His Body corp'rately.

- 2 Healthy teaching, words, and speaking Are the ministry of the truth, Ministering into people the reality of these truths. Eternal life is the means and the power to carry out The divine realities of the faith.
- 3 Faith is the response to the truth of the faith.
 Conscience is a test and a check to preserve us in the faith.
 The faith is the economy, the economy of God;
 The household administration, the dispensing, of our God.
- The faith; the truth; expressed in healthy words; Carried out in power by His life; Expressed in godly living; responded to by faith; Kept and held in check by our conscience.

1 God made me to be a man.

I'm so glad I'm in His plan.

He chose me before the world began—
I'm so happy that I'm a man.

Look at the many items in the Aheaven and earth we see;
Billions of things that He has made;
It's all for you and me.
I'm a vessel made by God,
Gredestined as His son to be;
He chose me way back
An eternity.

2 Satan came to corrupt man, And spoil God's wonderful plan. But our God took on the flesh of man To die for weak, sinful man.

I never thought the
mighty God became a man like me,
To put on flesh and blood
and lay aside His glory.
He took up all our sins
upon His body to a tree
To redeem us from our sins,
we're now set free!

Christ came in my deepest part—
 Into my spirit and heart.
 He came in to never leave apart,
 Now we have a fresh, new start.

Christ came into my spirit
very, very deep within.
Simply by calling on His name
I have experienced Him.
Christ is my life and person now
in resurrection.
Oh, just call on Him,
He'll fill you to the brim!

4 Fill, fill, fill! I'm full of Him.
 Joy, joy, joy! Overflowing.
 Love, love, love! Coming from Him within.
 Oh, I have touched the King!

(m311/22/160) E2405 G

1 What miracle! What mystery!

That God and man should blended be!

God became man to make man God,

Untraceable economy!

From His good pleasure, heart's desire,

His highest goal attained will be.

From His good pleasure, heart's desire,

His highest goal attained will be.

- 2 Flesh He became, the first God-man, His pleasure that I God may be: In life and nature I'm God's kind, Though Godhead's His exclusively. His attributes my virtues are; His glorious image shines through me.
- 3 No longer I alone that live, But God together lives with me. Built with the saints in the Triune God, His universal house we'll be, And His organic Body we For His expression corp'rately.
- Jerusalem, the ultimate,
 Of visions the totality;
 The Triune God, tripartite man—
 A loving pair eternally—
 As man yet God they coinhere,
 A mutual dwelling place to be;
 God's glory in humanity
 Shines forth in splendor radiantly!

Bm • •

- The Bible is a romance
 In the most holy sense:
 God and His chosen people
 In love it so presents.
 This Universal Couple
 Throughout it is displayed;
 God in Christ is the Bridegroom,
 His saints, the Bride, portrayed.
- 2 Through shadows, types, and figures, God's deepest thought is known; As typified by Adam, The Husband, Christ, is shown. A rib brought forth from Adam Reveals the source of life By which God built a woman: Eve, as the church, His wife.
- To be His people's Husband,
 To take them as His wife:
 This is what God desires
 To live in marriage life.
 Their sacrifice and worship
 Alone could not content;
 But with them to be married
 Was God's foremost intent.
- 4 This romance is the finest
 As seen in the Song of Songs;
 For her beloved's kisses
 His seeking lover longs.
 Love's work in her produces
 No person of her own,
 But she becomes the City,
 Her Person, Christ alone.

5 Christ is our coming Bridegroom; We are the Church His Bride, Redeemed, regenerated, The issue of His side, In source, in life, in nature And person fully one, His counterpart forever, The New Jerusalem.

(m30036/22/160) E2407

Oh listen to a story of abounding grace

Of how our God came down to earth to join the human race

And through His kind intention, He came up with a plan

That He Himself might be expressed by dispensing into man.

Oh what a kind intention, oh what abounding grace

Property of the following grace of the glory of the human race of the glory of the grace of the glory of the grace.

- 2 For God had predetermined, by His counsel and His will That man might be a vessel, which He Himself would fill And so for this He chose us, back in eternity And He predestinated us His very sons to be.
- 3 His task, it was not easy, it surely took much grace When on the earth He first appeared, a man in time and space And then for 33 long years, He lived out God in Man That He might fully carry out all of the Father's plan.
- At the end of His lifetime, He did a wondrous thing Went to the cross and shed His blood, redemption to win This brought us into favour, into a blessed place For God forgave our offenses by the riches of His grace.
- Now in the application, the Spirit's moving in Applying all the Son has done, forgiving all our sin He's sealing God into us, full sonship to bring Oh, this is the mystery of the universe, and this is why we sing.

- 443 -

(m304/22/160)

1 Incarnation

Human living

Grucifixion

Resurrection

Became Spirit

And ascended man!

God became a man

According to God's plan

To dispense Himself as life to us.

He was processed thus:

Oh, how marvelous!

Then like Him we're processed through...

2 Regeneration

Sanctification

Then renewing

Transformation

Conformation

Glorification—we

Become God in life

And nature, not in Godhead

Through His organic salvation.

We are processed thus:

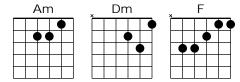
Oh, how glorious

To express the processed Triune God.

E2409

2005 Winter Training Banner Song

(m30402/22/160)



The building of God is the processed Triune God wrought into us so that under His continual dispensing we become

His enlargement, expansion and corp'rate expression,

His enlargement, expansion and corp'rate expression.

(continued)

- The three taber nacles the type of the taber nacle, the reality of the taber nacle, and the consummation of the taber nacle reveal the goal of God's economy to have a corp'rate people to be His dwelling place for His expression and representation in eternity.
- The intrinsic element of the work of the divine building is to minister the building and builded God into others for the building up of the Body, the Body of Christ for the building up of the Body, the Body of Christ
- The desire of God's heart is the building of God into man and the building of man into God for the building of a great corp'rate God-man, the New Jerusalem, a great corp'rate God-man, the New Jerusalem,

(m30011/22/160) E2410



God has a dream,
This is what He's wanting;
God has a dream,
And we are part of it.
God has a dream,
That we would be one with Him,
God has a dream,
Realized in you and me.

God, You and me,

A dwelling place to beGod in man,
And man in God,
One entity.

Now it's my dream,
My vision and life to be,
God has a dream,
Realized in you and me.

D



- 1 The all inclusive Christ, the centrality and universality of God's economy is our life and the unique constituent of the new man.
- We need to walk in Christ as our living land and absorb Christ as our rich soil so that we may grow with the growth of God.
- 3 In his economy God gives us one person –

We need to allow the peace of Christ to arbitrate in our hearts,

let the word of Christ dwell in us richly,
and persevere in prayer for the one new man.

E2412

C

(m202/22/160)

Born of my father, descended from Adam,

A life in my flesh is God's enemy.

I have inherited God's condemnation,

God For For Feigning in me.

- But love eternal appeared and He called me, Out from the lost and hopeless race. Into His Son now I have been transferred, Born of the Spirit, into His grace.
- 3 I am God's child now, free to enjoy Him. The Spirit of Life is reigning in me. Christ is my walking, my living, my breathing, All that I have and ever will be.



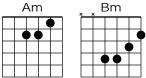




(continued)

- 4 Chosen and guided into His purpose, From individual to corporate man. Now in His Body, we can experience All the unlimited grace of His plan.
- This is the mystery hidden from ages. For this God brought us from sinner to son. Practical church life, daily transforming Into the oneness, God's expression.

(m302/22/160) E2413 G



God's eternal economy
Is to make man the same as He is
In life and nature,
But not in the Godhead,
And to make Himself one with man
And man one with Him,
Thus to be enlarged and expanded in His expression,
That all His divine, that all His divine
Attributes may be expressed in human vir-tues.



In this universe there is a God who's truly wonderful,
And no longer far away from us is He -He became a man, lived on the earth
and died for you and me,
Rose the Spirit to complete God's mystery.
What a Person! What a Person!
What a Person is our all-inclusive processed Triune God.
What a Person! What a Person!
Is our all-inclusive processed Triune God!

The Church



- 1 God the Creator became a God-man,

 Ghis death redeemed us for His glorious plan.

 Now in resurrection the Spirit's released

 Producing the church.

 This is God's masterpiece.
- 2 Lord, You are my choice.

 Ghave seen Your beauty.

 Gbelong to You

 Now and evermore.

 You're my only choice

 Bord, You are so lovely.

 Gord, I give all for Your masterpiece.
- 3 Lord, I love You.

 There is no other.

 I'll love You always.

 Lord, I love You,

 My heart is recovered.

 Lord, I give all for Your masterpiece.
- Thank You, Lord Jesus, for capturing me.
 Thank You, Lord, I now experience Thee.
 By feasting! Enjoying!
 Your Life would increase.
 Thank You, Lord,
 I'm part of God's masterpiece.

(m252/2/161) E2501

When we believe into the Son,
By His Spirit, we are made one.
When we believe into the Son,
By His Spirit, we are made one.

Brothers: We are one.

Sisters: We are all made one.

Brothers: We are one.

Sisters: We are all made one.

Brothers: We are one.

Sisters: We are all made one.

Everyone: We are one.

- The world is longing, seeking for peace,
 Yet wars and rumors of wars still increase.
 There is no way for men to end all this fear,
 All this pain, all this hate, all these tears,
 Yet Jesus is here!
- We are dwelling in the love of the Lord, He our unity has now restored. Brothers, sisters, in one family, As the Father and the Son, always one, So are we!
- 3 How good and pleasant it can be When brothers dwell in unity; Like sweet anointing and the mountain dew, Life eternal for me and for you— All things are new!

(m8/2/161)

Dearest Lord, You've called us here,
And opened up Your heart.

O the joy to hear Your call
And enter in the Ark.

Saving us from day to day,
O Lord, this is Your way.

In Yourself we stay afloat
Above this wicked age today.

Chank You, Lord, in Your eyes we find grace,
Chand with open hearts we come to You.

Change of the complex of t

- Seeking of this age to taste, And of it have a part, If we only knew, dear Lord, The way we grieve Your heart, We would come and turn to You With a repenting heart, And would give ourselves to be With You, O Lord, inside the Ark.
- Praise You, Lord! We're safe in You,
 Outside death waters pour.
 Many things that I once loved
 Are on the ocean floor.
 Keep us open to You, Lord;
 Don't let us miss the mark.
 Hallelujah, praise the Lord!
 We're here within the church, the Ark.

E2503

(m30009/2/161)

Deverything's alright in the Father's house,
In the Father's house,
In the Father's house,
Everything's alright in the Father's house,
In the Father's house.

(continued)

- 2 We are all at home in the Father's house...
- 3 We have perfect peace in the Father's house...
- 4 We are loving God in the Father's house...
- 5 We smile all day long in the Father's house...
- 6 We are satisfied in the Father's house...
- 7 We love Jesus Christ in the Father's house...
- 8 Bring Your children back to the Father's house...



Some, these days, would tell us that our Jesus is not food,

That we only need to know about Him and do good,

But we're glad to tell you brothers, it's just not that way—

Gesus is the bread of life; we eat Him every day.

- When He fills our inward parts, we're never quite the same, So much richness we can taste by calling on His name. "Services" but once a week for us will never do. Every day we need the fellowship to take us through.
- If these latter days and situations of the world Make you feel that round a vicious circle you are swirled, Then please listen closely to the things we have to say; It may be that you will find with us a better way.

(m925/2/161) E2505

Ohrist is life—Hallelujah for this!

Wonderful Jesus, He is such a reality!

We can sing and praise His name;

Every day He's just the same;

Jesus is Lord—this we boldly declare to the world.

For we know that

When we turn to our spirit, we enjoy Him.

We've found the way to release life and say,

O Lord Jesus!

Now we meet as the church in every city,

Praising our Lord; He is so wonderful!

- Build us, Lord, in each locality;
 Christ and the church shall prevail on the earth to the end.
 When we use the blood, we see
 Satan and his hosts must flee.
 Jesus our Lord has won for us this great victory.
- We express His Body on earth,
 Meeting as one on the ground of each locality.
 We care Lord just for your life,
 No religious forms or strife.
 We can rejoice in the church of His choice in this way.

1 In the gatherings of the Christians
All can prophesy, we're told
One by one to share and comfort,
Speaking forth for Christ so bold!

In the church each saint must function;
This is God's desire today!
From the least one to the greatest,
Christ expressed in every way!

- 2 Love that's free from all pretension; Giving hospitality; Some so cheerful showing mercy, All to pray continually.
- 3 Some to teach, and some exhorting, Some to minister and serve, Some with diligence for "leading"; Each his function must observe.
- 4 Some with verse or testimony, Some with song their Christ can share; Each with strong and ready spirit, None in bondage to his chair.
- 5 For the spirits of the prophets To the prophets subject are; Each must exercise his spirit, Everyone a shining star.

E2507

(m20161/2/161)

- Owe have decided to walk in spirit;

 We have decided to walk in spirit;

 We have decided to walk in spirit;

 Am

 Am

 Am

 He lives in us, Hallelujah!
- To walk in spirit, call "O Lord Jesus!" To walk in spirit, call "O Lord Jesus!" To walk in spirit, call "O Lord Jesus!" He's rich, so call: Hallelujah!





(continued)



- To follow Jesus, we need the Body, To follow Jesus, we need the Body, To follow Jesus, we need the Body, We need its life, Hallelujah!
- 4 It is a joy to be built together,It is a joy to be built together,It is a joy to be built together,How glorious, the local church!

(m30403/2/161)

2005 Summer Training - Set One Banner Song

E2508

, C (





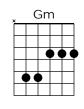












- We need to see a vision of the church of the
- Faith as the nature and strength of the work, love as the motivation for and characteristic of the labor, and hope as the source of endurance are the structure of a holy life for the church life.
- To walk in a manner worthy of God,

 who calls us into His kingdom and glory,
 is to live God and express God in our daily living
 by walking according to the mingled spirit.
- In order to live a holy life for the church life,
 we need to co-operate with God's operation

 to establish our heart blameless in holiness and to sanctify us wholly,
 with our spirit, soul and body preserved complete.

E2509 (m20179/2/161)

- We're no longer free to roam;
 Christ has led us to our home.
 Brothers and sisters, we've come, now we're one:
 Here the real family life has begun.
- We have come to God's chosen place;
 It is here that we see His face.
 This is where He's put His name;
 Once you're here you'll not be the same.
- 4 Hallelujah, we've lost our choice; Since the day that we heard His voice. Deep within we heard the "Amen" "This is My choice—you'll not choose again!"

And received up into glory.

E2510

(m261/2/161)

Manifest, manifest, manifest, manifest—
God is manifest in us,

In the church, in the church,
in the church, in the church—
God's great myst'ry, the church life glorious!

Vindicated in Spirit, seen by angels and men,

Greached and believed in the nations,



Spiritual Warfare Running the Race Overcoming

E2600 D-3

(m306/21/162)

Let's go on!

G D A

Forward come!



1 A heart that is loving Him,
A heart that is willing,
A heart that's uplifted,
No, not defeated!

Let's go on!
Forward come
To the Son!

We are Your vessels, created to be Man in Your image to be filled up with Thee.

You're my enjoyment, overflowing me!

I'm a man in Your image, thus expressing Thee!

Let's go on! Forward come!

2 A spirit that's burning; A heart that is bubbling, Saints that are eating And always drinking!

> Let's go on! Forward come To the Son! (Chorus)

Let's go on! Forward come! 3 Spirit releasing,Saints that are feasting,Not analyzingOr criticizing.

Let's go on! Forward come To the Son! (Chorus)

Let's go on! Forward come!

4 Life so enjoyable,Else it be terrible,But He's so wonderful,And so available!

Let's go on! Forward come To the Son! E2601

(m239/10/162)

1 Awake, awake, Deborah!
Awake awake, utter a song!
Arise, Barak and lead
Your captivity captive!



Let Your enemies perish, Oh Jehovah
But let them that love Him be as the sun!



2 Awake, awake, Oh generation! Come out, come out from all the nations. Arise, Christians, and give yourself To Christ and the church.

This is the Lord's generation!
Oh come out from all the nations!

3 Awake, awake, Oh sisters! Awake, awake, utter a song! Arise, brothers, and wield The sword of the Spirit!

> Let us stand strong in the Lord By fighting with prayer in the Word!

(Repeat verse 3 without chorus)

E2602

Song of Songs 5:2; 6:4, 10, 13

(m929/23/162)

Covers of Christ in His ascension

Enjoy the riches of His life;

She becomes His private garden

With it's fountain, fruit and spice;

Christ is hers, and she is Christ's dear love.



She is as beautiful as Tirzah,
As lovely as Jerusalem;



Through her living in Christ's ascension



She's become the sanctuary of God.

Her dear heart is now His home;

(continued)

Who is this woman I am seeing,
Shining forth as the moon and sun?
She is absolutely heavn'ly,
From the old creation free;
Overcoming all to live within the veil.





An army terrible with banners
Christ's lovers overcome to be;
Those attracted by His beauty,
Fully trusting in His power,
Her romance is now the dances of two camps.

The Shulammite, His duplication!
His counterpart has now become;
She's the same in life and nature,
His expression to the full;
Consummated as the New Jerusalem!

E2603

(m205/10/162)

In the Holy of Holies

We must become a captive of Christ.

Many times, reality is that

Christ is captive to us,

This becomes our own fleshly

Victory.





- Conquer me,
 Subdue me,
 That I'd no longer be Your enemy.
 Defeat me at any cost
 That my own will would be lost.
 Your desires make my own.
 Never let me win.
- 3 I'm willing, Defeat me. Put the world and sins beneath my feet. Within me is rebellion Defeat it, conquer and subdue it. Carry me away as Your Captive.
- Today
 There's a need
 For us to become captives.
 We will see
 The effect on those around us.
 So become a little captive,
 A living sacrifice,
 In the triumph of Christ.

But thanks be to God
Who always feads us
In the triumph
In the Christ.

C







Cictory through Christ's resurrection

The victory is won!

Praise Him for what He has done

The victory is won!

- The victory over death,

 Over Satan and the world

 He defeated them triumphantly

 For all to see,

 Gh, what a victory!
- Designated as the Son Bringing man into God He uplifted humanity Displayed His glory Oh, what a victory!
- 3 He became the Spirit too So that He could dwell in us He's dispensing into you and me Now He's life-giving Oh, what a victory!
- 4 He regenerated us
 Now we're brothers of the Lord
 We're the members of His family
 We're in the Body
 Oh, what a victory!
- 5 Now we partake of Him In His victory we share He's available to us daily In God's economy We're enjoying...

E2605

(m17/21/162)

Bm

Go on, go on,
Go on in the Lord.
Be strengthened, go on in the Lord.
Your labor is not in vain in the Lord.
You must go on, go on in the Lord.

1 Trials may come and discouragement, too.
You must go on, go on in the Lord.
Yesterday's gone and His mercies are new.
You must go on, go on in the Lord.

Press on, press on, Press on in the Lord. Be strengthened, press on in the Lord. Your labor is not in vain in the Lord. You must press on, press on in the Lord.

To worry is vain—He will care for your needs. You must press on, press on in the Lord. Tomorrow's not here and it never may be. You must press on, press on in the Lord.

Sail on, sail on,
Sail on in the Lord.
Be strengthened, sail on in the Lord.
Your labor is not in vain in the Lord.
You must sail on, sail on,
Press on, press on,
You must go on, and on in the Lord.

E2606 D-3

(m30205/21/162)



Dhat things were gains to me,

Ghese I now count as loss.

Desus - has set me free

Ghese I now count as loss.

Desus - has set me free

Ghese I now count as loss.

Desus - has set me free

All of the things I had:

Ghese I now count as refuse—

That I may gain Christ!

Dwon't give up!
Dwill keep running until
Dhave attained
The goal of my calling!
Dmust press on!
Dmust pursue until I lay hold of Him
Who laid hold of me!

2 Forget the things behind! Stretch for the things before! Press onward with this mind: Always want more! Seeking in Him to grow, Increasingly to know Him that I daily might Be found in Christ.

E2607

(m208/21/162)

Pursue Him and know Him; be found in Him. Count all things loss for Him.

Gust gain Him, obtain Him, lay hold of Him.

It's Christ the Central vision.



Forgetting the things which are behind,
Press on, pursue with this mind.

By any means each hour now redeem;
Stretch forth lay hold of Him.

- 2 Pursue Him and seize Him, Christ the supreme. Just love this precious Person. Forgetting and leaving all other things, Love Him with your whole being.
- Christ now is my center and reality,
 My life for eternity.
 All things are just dung compared to Him,
 So love and just gain Him!

E2608

(m14/10/162)



Lord, I give myself to You right now.

I want to be occupied with You.

I leave all else behind

And concentrate my being on You alone.

Lord, You are my focus,
You are my goal.
Em Lord, I give myself to You right now.

(Repeat chorus)

The Gospel Blood of Jesus Assurance and Joy of Salvation Baptism E2700 (m218/1/163)

1 Where's the answer?

There must be more for me.

Is this all to life—an empty vanity?

Day by day and year by year go by.

Am I just a man, a man just born to die?

Where's the answer? Oh I'm so empty

And plagued by this vanity.

And plagued by this vanity.

Bm F*m Deep inside me, my conscience tells me:

I need another destiny.

- I convince my friends
 that everything's alright,
 That my life and future
 and everything's so bright.
 But a sense inside me,
 my friends, I can't deny,
 Warning deep inside me
 that I was living a lie.
- The world and its glitter left me anxious, dark and bitter,
 Always yearning, my friends is there something better?
 And religion, my friends, is just a Sunday game—
 Dead teachings and doctrines will leave you just the same.
- Oh God, where are You?

 I need You desperately!

 Oh God, who are You?

 Why don't You answer me?
 The heavens declare You and the earth shows Your beauty.
 But I'm a man. Oh God, I'm so empty!

Lord, have mercy! I'm crying for You!
Please hear! Are You really true?
I'm dark and lonely. You're far,
far from me.
Oh Lord, I need You desperately!





One day a friend told me that Jesus is the Lord.
 To my great surprise, it's written in the Word.
 They asked me to believe You. Your name I once blasphemed.
 Dear Lord, You saved me just by calling on Your name.

Oh, Lord Jesus, dear Son, so glorious, I'm cleansed and You enter into me. Oh, Lord Jesus, Your name most precious! Your Person, dear Lord, I now possess.

1 From the time I spoke Your name,
Lord, my life's not been the same,
Since I called on the only One who'd save me.
When forsaken, in despair—
Who'd have thought that You'd be there!
Now I've found out, Jesus, You're alive!

Now my eyes begin to see

I'm living as I ought to be,

As this turning, burning God

moves in my heart.

I don't care now how I feel;

I'just know that this is real,

And I know, O Jesus, You're alive!

- 2 All my friends might think it's square, Since I touched You, I don't care, For I've found You're the only life worth living. Though some mock and criticize, Lord, they just don't realize That I've found out, Jesus, You're alive!
- 3 It's no statue that I call, Not a picture on the wall, But a person who lives His life within me. Wish they'd told me long before, All You want's an open door, And that really, Jesus, You're alive!

The Bible as the content of the Christian life is the autobiography of the Triune God.

from "The Christian Life" p. 18

Intro: Option 1

Do you know what you were made for;

Do you ever wonder why?

What's the purpose for your being;

What's the reason you're alive?

Do you know God wants to be your life?

He wants to be your life,

He wants to be your life

He wants to be your life.

You were made with something deep within, A vessel to contain just Him.

Intro:Option 2

I sought for pleasure and gain,

But found life empty and vain.

Christ filled up the gap in my life, $^{\text{C}}$

Em Flowing His love within my deepest part,

Flooding my heart,

Until I could only say:

Lord, I can no longer hold back

Em All of this love that I want to return;

My being burns;

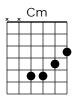
My heart now I turn to You.















I cast off all my cares,

All that keeps my heart from loving and enjoying You.

All I know now is that I'm in love with You;

And not just for what You do, Dm But I have found my delight In Your eyes, And my heart cries to be filled with love for You.

Only You, Beloved One, C Dm Em F C Sweet Lord, Beloved One.







E2703 G-1

(m30415/1/163)

- 1 In man's labor and his search for meaning

 Everything is vanity of Vanities

 There is nothing new, there is nothing new,

 Nothing under the sun, nothing under the sun

 Man's pleasures fail to satisfy

 Man's pleasures fail to satisfy.
- 2 God implanted in man's heart eternity A divinely implanted sense of a purpose Working through the ages, working through the ages Which nothing under the sun, no nothing under the sun But only God can satisfy But only God can satisfy.
- Song of Songs speaks of the King of Majesty Whose purpose, plan and goal is that He find a bride, Becoming a country man, pursuing a country girl, Attracted and charmed by Him, becoming the same as He. Now she is fully satisfied And God is fully satisfied.
- 4 Praise the Triune God who came to be a man, Constituting man with His divine life, That we may be made God, in life and in nature To express Him corp'rately, express Him eternally Completely satisfying God Completely satisfying God.

(m225/1/163)

1 O God of Glory
You've changed my destiny.
O Lord, Your mercy
In love appeared to me.





O God of Glory,
You have attracted me!

My heart responds to Thee

And furns spontaneously.

In darkness once I groped,A person with no hope.But light in darkness shined,My heart enlightened.

You came to me as Light And scattered all my night. Your glory, what a sight! You made me, Lord, so bright.

3 To You my heart was drawn, It wasn't on my own. Your beauty made me turn And caused my heart to burn.

> You touched my hardened heart And softened every part. I saw Your shining face. Now nothing can erase.

4 I couldn't, Lord, believe, But, Lord, You still appeared. Your life in me conceived, Dear Lord, I now believe.

> You called not being as being In me conceiving. Your life transfusing, I'm now reacting.

> > O God of Glory, You're now my story. Dear One, I can't refuse! By You, I've been transfused.

(m319/1/163)

E2705

D
What about my sinful past?





What about my sinful past?
And my conscience has no rest.
Deep within I feel the pain.
I'm condemned from all my guilty stains.

O my life of misery,
In this world of vanity,
As I searched for happiness,
My reward I received just emptiness.

God was far away from me, Em-A Great and highest One is He. Bm Yet You took on humanity. Em A You came for me, Bm Hung on a tree, A Bled there to die for me.

That's why I love Him.

That's why I treasure Him.

That's why I give my life and all to Him.

(repeat last 3 lines)



Gurd, You were in the temple, teaching all the people Of Yourself as the life.

Gmaj⁹ C Meanwhile I was elsewhere, committing

The biggest sin of my life.

Gmaj⁹ C The Pharisees they found me, dragged me through the street

There midst the people I sat.

Gmaj⁹ C C Teacher, we found this woman committing adultery

We found her there in the act.

Great I Am, stooping down.

To the ground so low where I was found.

Where are they who say that you must die today?

Woman, go and sin no more.

2 Down from the mountain You came;

I approached You in shame.

I'm a leper, You see.

Sin and rebellion's in me and I long to be free;

If You're willing, cleanse me.

My destiny is to die; can You help me survive?

Lord, I know that You can.

All others, Lord, run away, when they come see my face,

Helpless hopeless I am.

Stretching out Your hand unto me,

How my heart was warmed when You touched me

With compassion; moved with love I never knew.

By Your touch to me I'm healed.

I down to Jericho went, Met my robbers who stripped me and left me half dead. The priests and Levites 'cause they also traveled my way, Couldn't help me a bit. But, Lord, You came to the earth, despised and slandered, A Samaritan low. With divinity there and humanity's care, Tender and merciful.

> Bound my wounds and poured in oil and wine. Gave Your Spirit to me and life divine. To the church brought me where care I could receive, Jesus, You're my Savior true!

(m176/1/163)

E2707

G



1 If you wish to find the Lord, do not seek Him in the world, For the world is not the place in which He dwells.

In which He dwells, in which He dwells,
In which He dwells, in which He dwells,
For the world is not the place in which He dwells.

- If you wish to find the Lord, do not seek Him in the mind, For the mind can only know, it cannot taste. It cannot taste, it cannot taste, It cannot taste, it cannot taste, For the mind can only know, it cannot taste.
- If you wish to find the Lord, you must open up your heart, You must open up your heart and let Him in. Let Him in, let Him in, Let Him in, let Him in,

You must open up your heart and let Him in.

4 If you wish to let Him in, you just call upon His name, You just call upon His name and let Him in. Call His name, call His name, Call His name, call His name,

You just call upon His name and let Him in.

- Talways knew deep down in me
 There was a longing to be free,
 A kind of hunger deep inside—
 To fill it up, I tried and tried.
 There were a lot of things I had;
 Some things were good,
 Some things were bad.
 But all those things of mine before
 Don't satisfy me anymore.
 Now life affords a real reward
 Whenever f just call "O Lord!"
 The Triune God the Spirit is,
 A'nd He can fill mine up with His.
- Thank You, Lord Jesus, for the wine
 That I enjoy as life divine.
 I thank You, Lord, for mercy all
 That opened me to heed Your call.
 O Lord, now make Your home my heart
 And fully saturate each part.
 O Lord, my words just can't express
 The way You've filled my emptiness!
 O Lord, I know that You will grow
 And from my spirit overflow.
 Lord, saturate me through and through—
 O Lord Jesus, I love You.

I always knew deep down in me There was a longing to be free. A kind of hunger deep inside— But now it can be satisfied... Christ in my heart—the only way To spread within me day by day. Lord Jesus! Lord, I have to say You're home in me and home to stay! O Lord, I know now You will grow And from my spirit overflow! Now saturate me through and through! O Lord Jesus, I love You!

O Lord Jesus, I love You! O Lord Jesus, I love You!

(m191/1/163) E2709

The gift of righteousness is measured in abundance,
The depth of His love I'll never understand.

His love reaches me and you;
His mercy goes farther too.
The One on the throne of God is called the Lamb.

So, why not open up and call His name, "Oh Lord!"

Find your spirit

where His grace has been outpoured.

Call His name, taste His grace,
exercise before His face;

He's longing and yearning,
Che's hoping and waiting,
Che's ever desiring for you

To turn to Him.

2 He knows your deepest thought, your every situation. He understands your heart, He knows your history. There's nothing in His way, He's just waiting for you to say, "Lord Jesus, my wandering heart I give to Thee."

There are times in my life, When my heart is embittered; There are questions unanswered, Yet you're drawing me, to enter Into your blessed sanctuary, And turning my eyes heavenward; A7-D The questions of constant enquiry, Are changed to these words: Whom do I have in heaven but you, Dear Jehovah, A-A⁷ My flesh and my heart constantly fail; But God's still The strength of my heart and my $\overset{\text{Bm}}{\text{portion}},$ To Him forever I'll draw near; I've made Jehovah my sweet refuge, So now throughout the years, Turn my view to see you, How I need to see Jesus; Though I don't understand the ways that you take; Lord make me A babe and suckling always $\overset{\text{Bm}}{\text{praising}},$ Enjoying your worth day by day; Let each experience constitute me, For your life I'll display, In every way.



1 There's a gospel of today

That says believe and you'll be saved, and then

You can go to heaven and see the pearly gates

And walk the golden streets.

Words like these fail to treat

All the vanity that is hidden in me.

2 But the gospel is to me

The Triune God within humanity

As the Spirit reaching me to be in me

The one reality.

Love untold—Gospel Thee

Never getting old—story told eternally.

3 Left the ninety-nine behind—

You searched until the lost sheep You did find.

Laid me on Your shoulders there, You bore me in

Your tender loving care.

Rejoicing—You found me,

Though a small lost sheep—You gave all to come find me.

4 Sweeping in my deepest parts,

You lit a lamp and searched my inward heart,

Sanctifying deep within You shined in me,

Exposed me of my sin.

Repenting—now I see

Lord, You're sprinkling me with the blood You shed for me.

5 Eagerly awaiting me

That I the slightest turn to Thee would make.

Though my life had been a wreck, You ran to me

And fell upon my neck.

Kissing me affectionately,

Killed the calf for me—"Let us eat and be merry."

(m164/1/163)

1 I Just existed empty, not knowing
what life was for;
Dm' Until one day someone told me that
there was something more;
At first I wouldn't take it—
c it seemed too simple to me!





Dm7



Calling His name, "O Lord Jesus!"
Saying, "Amen," when He speaks.
Am Filling my spirit with His life.
Filling my whole life with His life.
Flooding my living with His life.
Filling my whole life with His life!

- But then at length I tried it—
 first softly, to myself.
 As I called I felt like someone sick
 brought back to health.
 The flow of life within me, I'd never
 felt before.
- Then as I called on Jesus I felt that I'd been found!
 I was so full; I was calling "Jesus!" right out loud.
 I'd never dreamed that I could know reality by...
- 4 And now I'm full and happy, so satisfied with Him,
 Because He has come and filled me clear up past the brim.
 His life is now my portion—
 I'll go on all my life, just...

(m186/1/163) E2713

Do you know what you were made for;

Do you ever wonder why?

What's the purpose for your being;

What's the reason you're alive?

Do you know God wants to your life?

He wants to be your life, He wants to be your life.

You were made with something deep within,

A vessel to contain just Him.

- Deep within you is your spirit, Even deeper than your "heart"; Many other things can fill you— Only Jesus can fill this part. You have been so empty all these years; In spite of all you've tried, you're still not satisfied. Don't you feel a longing deep within To open up and take Christ in?
- Doesn't matter how you see things, For in God's eyes "all have sinned"; Jesus shed His blood to cleanse you For the purpose of getting in. He's done everything there is to do, And He's the Spirit now so He can get in you. Makes no difference what your past has been; The living Christ will still come in.
- Just as you are in your body, Perfectly contained therein, God wants you for His container, All you need to do is let Him in. Would you open up from deep within To let the Lord come in and fill you to the brim. Why not open up from deep within And call upon the name of Him.

Pirst man Adam, then temptation; A
Lots of trouble there for you and me;
Time for praying, trusting Jesus,
Full salvation, just open up your heart.



Lord I call, take me home

To the place where I belong;

Love and oneness in your family,

Take me home, precious Lord.

- Where's the answer? Who can find it?
 Must be somewhere, you feel it in your bones.
 Where to turn to? Who will guide you?
 Who will love you when you are all alone?
- 3 Hear the gospel, words of wisdom, They're not lying, Jesus died for all; Heart of granite, empty vessel, Stop your running, there's nowhere left to go.

Brothers: There is a place where you are

welcome and invited

Its here on earth and happening

right now in this town.

Sisters: So come along and sing with us today,

Stop your wandering and come on home,

Brothers and Sisters:

Come on home...

(Repeat chorus)

(m162/1/163) E2715

Dm

Bb × ×





- Once I was an empty man,

 My destiny in my own hand,

 Not knowing what my life was reaping.

 Sometimes I smiled but inside weeping.

 And this emptiness inside still remained.

 No peace I gained.

 Just emptiness inside me.
 - Even though I knew no way To help myself or even pray, Something deep within was seeking, To know if life on earth had meaning; And then I found the answer in a name. I'm not the same, Since I have called on Jesus.
- This Jesus lives inside of me—
 My Lord, my life, my all to be.
 This life and peace inside increases
 By calling on the name of Jesus.
 There's nothing for my soul on earth to seek.
 I have no need;
 I'm satisfied in Jesus.

(m831/16/163)



E2716
D Viotery in Bm

O victory in Jesus

My Savior, forever

He sought me and bought me

With His redeeming blood.

He loved me 'ere I knew Him

And all my love is due Him.

He plunged me in victory

Emergement of the sought me

Beneath the crimson flood.

Grill my cup Lord; C-G
I lift it up Lord;
Come and quench this thirsting of my soul.
Bread of Heaven, feed me till I want no more.
Fill my cup, fill it up and make me whole.



- Like the woman at the well, I was seeking
 For things that could not satisfy.
 And then I heard my Savior speaking—
 "Draw from My well that never shall run dry."
- There are millions in this world who are seeking For pleasures earthly goods afford.
 But none can match the wondrous treasure That I find in Jesus Christ my Lord.
- 3 So my brother if the things that this world gives you Leave hungers that won't pass away, My blessed Lord will come and save you If you kneel to Him and humbly pray—

E2718 (m235/1/163)

D D

1 Everybody ought to know; (Everybody ought to know)
Everybody ought to know; (Everybody ought to know)
Everybody ought to know; (Everybody ought to know)
Where Jesus dwells. D

(Repeat)

He is dwelling in our spirit;

Dhe is Breath and Life to us;

We are one with Him in spirit.

Description:

Descri

(continued)

Everybody ought to know; Everybody ought to know; Everybody ought to know; The living Christ. (Repeat)

> Christ is the life-giving Spirit; All God's fullness He contains; We partake of all His riches Just by calling on His Name.

(m299/1/163) E2719 D-2



- 1 Call, call, won't you call Jesus' name—
 He's everything that's real, and He's always the same.
 Get out of your mind, get your spirit in gear,
 That's the way to get to Jesus from here.
 That's the way to get to Jesus from here.
- 2 Life, Life, O the issue is Life. Living isn't worth it if you haven't got Life. So drop all your concepts, they're killing you dead, And touch the living Jesus instead. And touch the living Jesus instead.
- 3 God, God, O You gave us Your Son, He died for us and rose again; the victory He won! And now He lives within us, new life has begun. O we praise You, Lord, it all has been done. O we praise You, Lord, it all has been done.

Christ is everything, I need Him.

A He is everything you need, believe Him.

Gife is a person, receive Him,

Open up your heart and sing

- Open yourself to the new creation.
 Open your eyes to the joy of change.
 Life is a fruit of God's creation.

 George Points of God's creation.

 George Points of God's creation.

 George Points of God's creation.
- Drinking His life from a silver fountain.
 Sweet water running inside of me.
 Oh, how I love to live on the mountain,
 Ever since Jesus set me free.
- Follow the Lord like a charging stallion. Race for the Son with all your might. Guard your heart like a gold medallion, Keep the kingdom full in sight.

E2721

(m199/1/163)

- 1 I've found the One who's all to me;
 He's become reality.
 Now He's in my life to stay;
 He is the truth, the life, the way.
 - And Jesus is the One who came

 Down to earth to bear our shame,

 But that's not all, He lives in me.

 Once I was blind, but now I see.
- Now through His life we have the flow, Showing us the way to go; Keeping us in unity, And this is His recovery.

Now Jesus is the Lord of all;
 On His name we all must call.
 Then our spirits find release,
 And thus our hearts have found real peace.

(m833/16/163)

E2722



Phad a debt I could not pay,
He paid the debt He did not owe,
I needed someone
To wash my sins away.
And now I sing a brand new song,
"Amazing grace," all day long,
Christ Jesus paid the debt,
That A could never pay.

Take Christ as the land;
take Him as everything to you—
not just as food, not just as light,
not just as your dwelling place,
but as the all-inclusive land.
You must realize that Christ is
the all-inclusive One to you.

from "The All-inclusive Christ", p. 17



I am Crucified with Christ;
And it is no longer I who liveth,
But it is Christ who lives in me;
And the life which I now live
In the flesh I live in faith,
The faith in the Son of God,
Who loved and gave Himself up for me.

- 1 And now I'm walking by the Spirit Step by Step, day by Gay.
 O Lord, I love You.
 You're the precious One to me.
 As I do this and that,
 Lord, remind me where You're at:
 You're in my Spirit,
 Dispensing Grace to me.
- 2 And now I'm walking by the Spirit, Marching on toward the goal. O Lord, Your purpose Means everything to me. All self-love I lay aside For the churches, for Your Bride, For the fulfillment Of Your economy.

E2801

Psalm 27:1, 5-8, 14

(m170/5/164)

1 The Lord is my light and salvation;

Am Whom shall I fear?

The Lord is the strength of my life;

Of whom shall I be afraid?



(continued)

One thing have I desired of the Lord,

Am of the Lord,

All the days of my life,

To behold the beauty of the Lord,

And to inquire in His temple.



- Hear, O Lord, when I cry with my voice;

 Have mercy also upon me, and answer me.

 Have mercy also upon me, and answer me.

 When thou saidst, seek ye my face;

 My heart said unto thee,

 Thy face, O Lord, will I seek.
- Wait on the Lord;

 Be of good courage,

 And He shall strengthen thine heart;

 Wait, I say on the Lord.

 Wait, I say on the Lord.

 Wait, I say on the Lord.

(m50/5/164) 2 Timothy 2:22 E2802



Thy word is sweet unto my taste,
Yea, sweeter more than honey.
It says to watch and pray that you
may not enter into temptation.

But flee youthful lusts and pursue righteousness, faith, love, and peace. A
Whatever you do,
do in the name of the Lord Jesus Christ.
And pursue with those,
Those who call on the Lord out of a pure heart.

(m144/5/164)

The law of the Lord is perfect,

Converting the soul;

The testimony of the Lord is sure,

Making wise the simple.



More to be desired are they than gold.

Yea, than much fine gold:

Em - A

Sweeter also than honey

And the honeycomb



- The statues of the Lord are right,
 Rejoicing the heart:
 The commandment of the Lord is pure,
 Enlightening the eyes.
- The fear of the Lord is clean,
 Enduring forever;
 The judgments of the Lord are true
 And righteous altogether.
- 4 Let the words of my mouth And the meditation of my heart, Be acceptable in Thy sight, O Lord, My strength, and my redeemer.

Moreover by them is Thy servant warned: Is Thy servant warned: And in keeping of them there is Great reward.

E2804

(m272/5/164)

1 Unto Thee, O Lord, do I lift up my soul, Unto Thee, O Lord, do I lift up my soul.

> Oh my God, I trust in Thee, Em Let me not be ashamed, Let not mine enemies triumph over me.

- 2 Yea, let none that wait on Thee be ashamed...
- 3 Show me Thy ways, teach me Thy paths...

(continued)

- 4 Remember not the sins of my youth...
- All the paths of the Lord are mercy and truth... 5
- What man is he that feareth the Lord? 6
- 7 The secret of the Lord is with them that fear Him...
- 8 Turn Thee unto me and have mercy upon me...
- 9 O keep my soul and deliver me...
- 10 Let integrity and uprightness preserve me...
- Redeem Israel, O God, out of all his troubles...

(m177/5/164)

Ephesians 4:14-15 (adapted)

E2805 Holding to truth in love, We may be built up together

That we may no longer be Children tossed by waves and winds, For out from Christ The Body is knit together For through Christ's rich supply The Body builds itself up in love.

Stand with me; Our purpose is the same. Run with me; Bring others to race. Grow with me: In Christ in all things. Pray with me; For Christ to gain (can be sung simultaneously)

(m284/5/164)

Rise $\overset{\text{C}}{\text{up}}$, my $\overset{\text{F}}{\text{love}}$, my $\overset{\text{C}}{\text{beautiful one}}$,

And come away, for behold, the winter is past,

The rain is over and gone.

Flow'rs appear on the earth,

The time of singing has come,

And the voice of the turtle dove

Is heard in our land.

My beloved is mine,

And I am His,

He who feeds His flocks among the lilies. $^{\text{C}}$ - $^{\text{C}^{7}}$

'Til the day breaks,

And the shadows flee away,

Come my beloved,

Come my beloved!

Rise up, my fove, my beautiful one

And come away, for behold, the winter is past,

The rain is over and gone.

E2807 G

Psalm 50:1-6

The mighty God, even the Lord,

The mighty God, even the Lord,

Hath spoken, and called the earth

From the rising of the sun

Unto the going down thereof.

Out of Zion,

The perfection of beauty, God hath shined.

Out of Zion,

The perfection of beauty, God hath shined.

Our God shall come,

He shall come and shall not keep silence;

He shall call

To the heaven above and to the earth.

Am







(m273/5/164)



Gather my saints
 Gather my saints together unto me.
 And the heavens
 Shall declare His righteousness. Selah.

(m277/5/164)

Psalm 95:1-7

E2808



1 O come let us sing unto the Lord; Let us make a joyful noise

To the rock of our salvation...

Let us come before His presence

With thanksgiving,

And make a joyful noise unto Him with psalms. D_1

For the Lord is a great God,

And a great King above all gods.

In His hands are the deep places of the earth.

The strength of the hills is His also,

The sea is $\overset{\text{D}}{\text{H}}$ is, and He made it,

And His hands formed the dry land.

O come, let us worship and bow down; Let us kneel before the Lord, our Maker. For He is our God, and we are The people of His pasture, And the sheep of His hand today If we will hear His voice.

(m294/5/164)

E2809

G

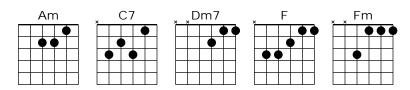


He's my Lord, He's my Lord,
He has risen from the dead and
He's my Lord!
Every knee shall bow,
Every tongue confess,
That Jesus Christ is Lord.

John 15:5, 4

(m287/5/164)

C



I am the vine,

You are the branches;

He who abides in Me^{Fm}

And I in Him,

He bears much fruit,

For apart from Me, apart from ${\rm \stackrel{F}{M}e}^{-{\rm Fm}}$

You can do nothing.

Abide in ${\rm Me}^{-{\rm G}}$

And I in $\overset{\text{Em.}}{\text{you}}.^{\text{Am}}$

For the branch cannot bear fruit of itself $^{\text{C}}$ - $^{\text{C}^{7}}$

Unless it abides

In the ^{Em - Am}

So $\overset{\mathsf{F}}{\mathsf{neither}}$ can you unless you abide in $\overset{\mathsf{C}}{\mathsf{Me}}$.

E2811 D-2

Psalm 16:5,8,9,11

(m20282/5/164)

1 The Lord is the portion of my inheritance, And He is my cup.

The Lord is the portion of my inheritance, And He is my cup.

Thou wilt show me the path of life;

Thy presence is fullness of Joy.

At Thy right hand there are pleasures

Forevermore.

For I have set Jesus forever before me:
 He's at my right hand.
 For I have set Jesus forever before me:
 He's at my right hand.

(continued)

Therefore is my heart glad, My spirit rejoiceth,
 My flesh rests in hope.
 Therefore is my heart glad, My spirit rejoiceth,
 My flesh rests in hope.

(m915/5/164)

1 Corinthians 13:4-8a

E2812

D



It does not behave unbecomingly;
It does not seek its own things;
It is not provoked and does not take account of evil;
It does not rejoice because of unrighteousness,
But rejoices with the truth.
It covers all things, believes all things,
Hopes all things, endures all things.
Love never falls away, Love never falls away,
Love never falls away, Love never falls away.

2 Corinthians 4:16

(m291/5/164)

Am





Therefore, we do not lose heart;
Though our outer man is decaying,

For the control of the contr

Therefore, we do not lose heart;
Though our outer man is decaying,
Fet our inner man is being renewed day by day.

E2814

2 Corinthians 3:18

(m290/5/164)



We all with unveiled face

Beholding and reflecting as a mirror

The glory of the Lord

Are being transformed into the same image

(Sing the following in rounds; brothers start first)

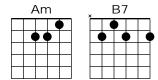
From glory to glory, from glory to glory

From glory to glory, we are being transformed.

Brothers: From glory to glory, from glory to glory

Sisters: ...From glory to glory Everyone: From glory to glory

Even as from the Lord Spirit



Em

Em I beseech you, I beseech you, I, Paul, the prisoner in the Lord, To walk worth'ly, to walk worth'ly

Of the calling with which you were called.

With all lowliness and meekness, with long-suffering, Am Bearing one another in love, Em I beseech you, I beseech you, I beseech you, I, Paul, the prisoner in the Lord, To walk worth'ly, to walk worth'ly

Of the calling with which you were called.

(m86/5/164) E2816 D

The Bible is God's breath,

The Bible testifies



The essence of His Person; (2 Tim. 3:16)
God's speaking out through men
Borne by the Holy Spirit. (2 Pet. 1:21)
The Bible is God's speaking
In the prophets, in the Son. (Heb. 1:1–2)
The Bible is the Holy Spirit's
Revelation. (John 16:13)

Concerning the Lord Jesus.
The Bible makes men wise,
Wise unto salvation.
The Bible causes men
To be regenerated.
Our spiritual milk—
Our bread of life—
It makes us all complete.
(John 5:39)
(2 Tim. 3:15)
(1 Pet. 1:23)
(Matt. 4:4)
(Matt. 4:4)

D

(m40/5/164)

Now on the last day, (Now on the last day,)

The great day, (The great day,)

The day of the feast, (The day of the feast,)

The day of the feast, (The day of the feast,)

Jesus stood (Jesus stood)

And cried out (And cried out)

If anyone thirsts

let him come to Me...

If anyone thirsts, (If anyone thirsts,)

Let him come to Me (Let him come to Me)

And drink, and drink,

and drink.

(m54/5/164)

1 Wherever you go, I will go;
Wherever you dwell, I will dwell;
Your people will be my people;
And your God will be my God.

(Repeat)





Wherever you de, I will de,
And there will I be buried.

Jehovah do to me and more as well,
If anything but death parts me from You;
Jehovah do to me and more as well,
If anything but death parts me from You.

(Repeat verse one twice)

Psalm 89:1

E2819

D

D#

1 I will sing of the mercies of the Lord forever, I will sing, I will sing;

What a mercy that I am in the church forever;
I will sing of the mercies of the Lord.

With my mouth will I make known Thy faithfulness, Thy faithfulness, With my mouth will I make known Thy faithfulness to all generations.

I will sing of the mercies of the Lord forever,
 I will sing, I will sing;
 What a mercy that I am in the church forever;
 I will sing of the mercies of the Lord.
 (Do not repeat chorus)

(m278/5/164)

Psalms 100:4, 118:24

E2820



I will enter His gates with thanksgiving in my heart;
I will enter His courts with praise.
I will say this is the day that the Lord has made.
I will rejoice for He has made me glad.

He has made me glad, He has made me glad, I will rejoice for He has made me glad. He has made me glad. He has made me glad, He has made me glad, I will rejoice for He has made me glad.

E28	321	1
G		

Psalms 47:1, 5-7

(m20285/5/164)

- O clap your hands, all ye people;
 Shout unto God with the voice of triumph.

 For God is gone up—gone up with a shout,

 The Lord with the sound of the trumpet,

 The Lord with the sound of the trumpet.
- 2 Sing praise, sing praise to God, Sing praises to our King; Sing praise, sing praise to God, The Lord is the King of all the earth, The Lord is the King of all the earth.
- 3 Hallelujah, glory be to God on high! Hallelujah, glory be to God on high! Glory be to God on high!

E2822

Genesis 49:10

(m20281/5/164)

We are gathering together unto Him.

We are gathering together unto Him.

Unto Him shall the gath'ring of the people be.

We are gathering together unto Him.



E2823

(m285/5/164)

- My Beloved is mine and I am His,
 His banner over me is love;
 My Beloved is mine and I am His,
 His banner over me is love;
 My Beloved is mine and I am His,
 His banner over me is love;
 His banner over me is love;
 A
 His banner over me is love.
- 2 He brought me to His banqueting table...
- 3 He lifted me up into heavenly places...
- 4 My Beloved is mine and I am His...

D

It's a good thing to give thanks unto the Lord
And to sing praises unto our God.

It's a good thing to give thanks unto the Lord
And to sing praises unto our God.

To show forth Thy loving kindness in the morning and every night.

It's a good thing to give thanks unto the Lord.

To show forth Thy loving kindness in the morning and every night.

It's a good thing to give thanks unto the Lord.

(m275/5/164)

B7

Psalms 73:23-26

E2825

G

- 1 Lord, I am continually with Thee;
 Thou hast holden me by my right hand.
 Thou shalt guide me—
 Thou shalt guide me with Thy counsel,
 And afterward receive me—
 Receive me to glory.
- Whom have I in heaven but Thee? And there is none upon the earth That I desire beside Thee. My flesh and my heart faileth; But God is the strength of my heart And my portion forever.

Bless the Lord, $\overset{A}{O}$ my soul: Let all that is within me, Bless His holy name. (repeat)

God is so good,

God is so good,

God is so good,

He's so good to me.

I love Him so, I love Him so, I love Him so, He's so good to me.

E2827

2 Timothy 4:7-8

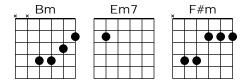
(m30203/5/164)

1 I have fought the good fight
I have finished the course
I have fought the good fight
I have kept the faith



2 Henceforth there is faid up for me
The crown of righteousness
Which the Lord, the Righteous Judge,
Will recompense me in that day
Fand not only me
But also all those who have foved His appearing.





I am crucified with Christ;

And it is no longer I who live,

But it is Christ who lives in me;

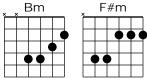
And the life which I now live in the flesh

I live in faith

The faith in the Son of God,

Who loved me and gave Himself up for me.

(m801/5/164) Phil 3:13-14 E2829



Brothers, I do not account of myself to have laid hold;
But one thing —
Forgetting the things which are behind
And stretching forward to what is before,
I pursue toward the goal
For the prize of the high calling
The high calling of God in Christ Jesus.

Matthew 6:33; 7:7; 4:4

(m87/5/164)

D

Seek ye first the kingdom of God And His righteousness, A And all these things shall be added unto you. Hallelu, Hallelujah!



- Ask, and it shall be given unto you; Seek, and ye shall find; Knock, and it shall be opened unto you. Hallelu, Hallelujah!
- 3 Man shall not live by bread alone, But by every word That proceeds from the mouth of God. Hallelu, Hallelujah!

E2831 G-3

Romans 5:1, 8

(m102/5/164)

Therefore being justified by faith, We have peace with God Through our Lord, Jesus Christ.

> Because the love of God is shed abroad In our hearts by the $\overset{\mathsf{D}}{\mathsf{Holy}}$ Spirit Which is given, which is given Unto us, to us, to us.

God had commendeth His love toward us, In that, while we were yet sinners, Christ died for us.

E2833

I called upon Thy name, O Lord, Out of a low dungeon. Thou hast heard my voice, O Lord, Thou hast heard my voice:

> D Hide not Thine ear at my breathing, at my cry. D Hide not Thine ear at my breathing, at my cry. (Can be sung in rounds)

(m81/5/164)



Psalm 113:3, 1, 2

From the rising of the sun To the going down of the same The Lord's name is to be praised. (Repeat)

> Praise ye the Lord, Praise Him, O ye servants of the Lord, Praise the name of the Lord. Blessed be the name of the Lord From this time forth and forevermore. $^{\text{F}^{\#}}$

(m824/5/164)



For as many as are led by the Spirit of God

These are sons of God, sons of God.

For you have not received a spirit of slavery to fear again,

(Repeat)

But you have received a spirit of sonship in which we cry,

E2835

Psalms 51:10-12

(m120/5/164)

Create in me a clean heart, O God,
And renew a right spirit within me.

Create in me a clean heart, O God,
Create in me a clean heart, O God,

And renew a right spirit within me.



Cast me not away from Thy presence,
Cast me not away from Thy pres

E2836

Psalm 134:1, 2

(m283/5/164)

Brothers:

(Sisters:)

Come bless the Lord,

(Come bless the Lord,)

All ye servants of the Lord,

Abba, Father! Abba, Father!

(All ye servants of the Lord,)

Who stand by night,

(Who stand by night,)

In the house of the Lord.

(In the house of the Lord.)

Lift up your hands,

(Lift up your hands,) (In the Holy Place,)

In the Holy Place,

And bless the Lord.

(And bless the Lord.)

And bless the $\overset{\text{D-G-D}}{\text{Lord}}$.

(And bless the Lord.)

(m85/5/164)	Isaiah 55:6-7	E2837
	Seek the Lord while He may be found; Call upon Him while He is near. Let the wicked forsake his way, And the unrighteous man, his thoughts. And let him return to the Lord, Unto our God, And He will abundantly pardon, Che will abundantly pardon you— Return to the Lord.	G-2
(m295/5/164)	Philippians 4:4 Rejoice in the Lord always; And again I say, rejoice. Rejoice in the Lord always; And again I say, rejoice. Rejoice, rejoice, And again I say, rejoice. Rejoice, rejoice, And again I say, rejoice.	E2838 D
(m20302/5/164)	Isaiah 9:6 For unto us a child is born, Unto us a son is given; And the government shall be upon His shoulder; And His name shall be called Wonderful, Counselor, the mighty God, The everlasting father, And the prince of peace is He.	E2839 A

Revelation 4:11

(m20317/5/164)

Thou art worthy, Thou art worthy,
Thou art worthy, O Eord.
Thou art worthy to receive glory,
Glory and honor and power.
For Thou hast created, hast all things created,
For Thou hast created all things.
And for Thy pleasure they are created;
Thou art worthy, O Lord.

E2841

Galatians 2:20

(m293/5/164)

It's no longer I that liveth,
But Christ that liveth in me.
It's no longer I that liveth,
But Christ that liveth in me.
He lives. He lives.
Jesus is alive in me!
It's no longer I that liveth.
But Christ that liveth in me.

E2842

Colossians 3:16-17

(m297/5/164)

Let the word of Christ dwell in you
Richly in all wisdom,
Teaching and admonishing one another
In psalms and hymns and spiritual songs,
Singing with grace in your hearts to the Lord.
And whatever you do in word or in work,
Do all in the name of our Lord Jesus Christ,
Do all in the name of our Lord.

D



Set your mind on the things that are above,
Not on the things that are on earth.

God and your life

Is hid with Christ in God.

When Christ who is our life

Shall appear,
Then we also shall appear

With Him in glory!

(m21077/5/164)

Luke 10:27

E2844

Α

Am

F

You shall love the Cord your God
With all your heart and with all your soul,
With all your strength and with all your mind,
And love your neighbour as your self.

You shall love the Lord your God Am You shall love the Lord your God (Note: both parts can be sung together)

(m89/5/164)

2 Cor. 13:14 & Rev. 22:1

E2845

 \Box

The love of God and the grace of Christ And fellowship of the Holy Spirit Be with you, be with you all, Ge with you all.

From the throne of our God and the Lamb Flows a river of water of life, Bright as crystal, reaching man.

E28	34	6
D		

John 8:12

(m827/5/164)



Gam the Light of the world

He who follows me shall by no means walk in darkness

But shall have the Light of Life.

(Repeat all three lines)

E2847

1 Cor. 6:17; 15:45; 2 Cor 3:6, 17

(m117/5/164)



The last Adam became a life-giving Spirit.

The Lord is the Spirit, the Spirit gives life.

But he who is joined to the Lord is one Spirit.

Oh, we have been joined to the Lord!

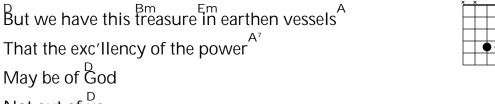
We are one spirit with Him.

The last Adam became a life-giving Spirit.

The Lord is the Spirit, the Spirit gives life.

E2848

(m802/5/164)



May be of God

Not out of us.

But we have this treasure in earthen vessels A

That the exc'llency of the power

May be of God. G-D

(m826/5/164) Bm	2 Corinthians 4:6 Because the God who said, Out of Garkness light shall shine,	E2849 D
	Is the One who shined in our hearts To illuminate The knowledge of the glory of God In the face of Jesus Christ, In the face of Jesus Christ.	
(m90/5/164)	2 Timothy 3:16-17 All Scripture is God-breathed And profitable for teaching, For reproof, for correction, for instruction In righteousness, That the man of God may be complete, Fully equipped for every good work. All Scripture is God-breathed Fully equipped for every good work.	E2850 D
(m276/5/164)	Psalm 84:1-3 How lovely are Thy dwelling places; My soul longs for the courts of the Lord. My heart and my flesh They sing for joy to the living God; You are my King and my God.	E2851 G
(m280/5/164)	Psalm 104:31, 33 Let the glory of the Lord endure forever; Let the Lord be glad in His works. I will sing unto the Lord as long as I live; I will sing praise to my God while I have my being.	E2852 D-2

1 Thessalonians 5:16-18

(m298/5/164)

Always rejoice,

Unceasingly pray, In everything give thanks;

For this is the will of God

In Christ Jesus for you.

E2854 G

1 Timothy 3:15-16

(m20315/5/164)

The church is the house of the living God;
The church is the pillar and base of the truth.
And great is the mystery of godliness:
That God was manifested in the flesh.

Glossary

Abate to reduce, do away with.

Abba Father (Aramaic).

Abide to remain, to dwell, to continue.

Alabaster a vessel for holding ointment or perfume; usually made from alabaster stone.

Alpha the first letter of the Greek alphabet, a title of the Lord (Rev. 22:14) indicating that He is

The First, none is before Him; see also "Omega"; for Christ to be the Alpha and the Omega, the first and the last letters of the Greek alphabet, indicates that He is also every other letter in the alphabet, the content and continuation of whatever God is doing.

Amen firm, steadfast, trustworthy, truly, sure; 'amen' said by God equals to 'it is and shall be so'

and by men, 'so let it be'; a title of Christ (Rev 3:14).

Anoint to rub, to smear on; the material used was either oil or ointment.

Anointing an unction, a rubbing in, a smearing on; an ointment in a state of motion and activity thus

referring to the movement of the Holy Spirit in man (1 John 2:27).

Ascension going up; on the day of His resurrection, the Lord ascended to the Father secretly. His

> public ascension was forty days prior (Acts 1:9-11). Christ ascended into heaven from Mount Olivet, being taken up by a cloud, in a way that was visible to human sight. His ascension was God's exaltation of Him, which made Him the Christ of God and the Lord

of all (Acts 2:36).

Assail to attack vigorously.

Attributes qualities proper to or characteristic of a person or thing.

Babylon the Bible reveals three aspects of Babylon: (1) the literal aspect referring to ancient Babel or

> Babylon (Gen. 11:9), today's Iraq; (2) the religious aspect, referring to the Roman Catholic Church (Rev. 17); and (3) the material aspect referring to the city of Rome (Rev. 18);

generally referring to the religious Babylon and/or the material Babylon.

Baptism immersion; consisting of the process of immersion, submersion and emergence to bring

> repentant people out of their old state into a new one, by terminating their old life and germinating them with the new life of Christ that they may become the kingdom people.

Barak a Naphthalite, who with Deborah, defeated Sisera, the leader of the Canaanites (Judges 4).

Beachhead a fortified position established on an enemy shore by landing troops.

Believe to be persuaded of; to trust; to place confidence in; according to John 1:12, to believe is to

receive.

Bequest something that is left under a will.

Bereft deprived. Beseech to call to one's aid, to desire, to long for.

Bestow to give.

Billows a large wave; anything that sweeps along like a wave.

Bios Life (Greek); referring to the physical, biological life; see also "zoe".

Bischen (German) little bit; see "nicht ein bischen".

Blasphemed spoke contemptuously or irreverently about God or things regarded as sacred.

Blemish a blot, defect, such as a foreign particle in a precious gem.

Blend to mix together, to merge harmoniously.

Body an organism constituted of all the regenerated believers for the expression and activities of

the Head, Christ; Eph 1:23 tells us that the Church is the Body of Christ.

Bondslave a slave, servant bound to his master, one who gives himself up to the will of another.

Bulwark refers literally to structures used as a defense against attack; a bulwark can be a mound of

earth, an embankment, or a wall-like fortification thing regarded as being a safeguard or a

source of protection.

Call to invoke a person; to call a person by naming him audibly; the Hebrew word for call

means to "call out to", "to cry unto" that is, to cry out.

Calvary a hill outside ancient Jerusalem where Jesus was crucified; Golgotha (Aramaic).

Carnal having the nature of flesh, fleshly.

Centrality the quality or state of being central.

Chaldea the southern portion of Babylonia.

Chastened disciplined, instructed, corrected, trained as a child.

Choto (Japanese) little.

Christ Anointed One, (Hebrew) Messiah.

Christian an adherent of Jesus; a title applied to believers by the Gentiles.

Clod a lump of earth or mud.

Coinhere to mutually exist in one another.

Communion having in common, participation, fellowship.
Condemnation judgment against, a sentence pronounced.

Confess lit. to speak the same thing; to admit oneself guilty of what one is accused of.

Conscience a part of the human spirit that condemns or justifies enabling one to perceive right from

wrong; also a part of man's heart.

Consecrate to set apart, to devote, to dedicate.

Constitution makeup; way in which someone or something is made up.

Constrain to compel; to keep a tight hold on a person.

Consummate to bring to completion or perfection.

Contemned despised; treated as worthless.

Corporate combined into one; acting as a body rather than as a number of individuals.

Cumbered hindered; burdened.

Dearth a scarce supply; a lack; shortage of food; famine.

Deborah a prophetess who judged Israel; see Judges 4-5.

Defiled made filthy or dirty; polluted; debased the pureness or excellence of; corrupted.

Defy to oppose or to resist with boldness and assurance.

Degraded to fall below a normal state.

Deified made God (in life, nature, function and expression but not in the Godhead).

Devil Satan; (Greek) accuser, slanderer; Satan, the adversary of God, accuses us before God and

slanders us before men.

Dimensions a measure of spatial extent, especially width, height, length, depth; see also Eph 3:18.

Dwindling gradually decreasing until little remains; tapering.

Economy an anglicized from of the Greek word 'oikonomia' meaning dispensation, household

management, stewardship, administration.

Efface to rub or wipe out; erase.

Element a fundamental, essential, or irreducible constituent of a composite entity.

Emancipator someone who frees another from bondage, oppression, or restraint; liberator.

Emmanuel (Hebrew) God with us; (Greek) Immanuel.

Entwine to twine or twist together.

Essence the intrinsic or indispensable properties that serve to characterize or identify something;

the most important ingredient; the crucial element; the inherent, unchanging nature of a

thing.

Faith firm persuasion, trust, belief; faith is not a human virtue. It is our reaction toward God

which results from God's transfusing Himself into us. See also Heb. 11:1.

Famished exhausted in strength or endurance by hunger; distressed with hunger.

Fellowship to share in common, communion of participation; the life of God within us brings a flow of

life which is the fellowship of life. This fellowship of life enables us to be in touch with

God and with all believers.

Fetter a chain or shackle for the ankles or feet; something that serves to restrict.

Finite having bounds; limited; existing, persisting, or enduring for a limited time only.

Firstfruits the first portion; that part of the crop which ripens first; these early overcomers will be the

first ripe ones in God's field. Hence they will be reaped before the harvest as firstfruits to God and to the Lamb. They will be raptured to the house of God in heaven, before the great tribulation, for His enjoyment just as the firstfruits of the good land were reaped and brought into the temple of God before the harvest (Lev. 23:10-11; Exo. 23:19). See also Rev.

14:4.

Forfeit to surrender, be deprived of, or give up the right to on account of a crime, an offense, an

error, or a breach of contract.

Fraught marked by or causing distress; emotional.

Gethsemane (Heb.) oil press; a garden on the side of the Mount of Olives.

Glory in the Bible, glory is God expressed; man was made by God in His image that man may

express Him for His glory.

Gospel good news, glad tidings.

Grace that which gives joy, pleasure, enjoyment to the beholder, hearer, and/or receiver;

according to the New Testament, grace is the very God in His Son Jesus Christ to be our

portion so that we may enjoy all that He is.

Hallelujah "praise ye Jah", praise ye Jehovah.

Heart the inward part of man which comprises the soul(mind, emotion, will) and the conscience.

Hermon a mountain in the northeastern border of Palestine.

Husbandman a tiller of the ground, a vine-dresser.

Implore to appeal to in supplication; beseech; to beg for urgently.

Incorporation to cause to merge or combine together into a united whole.

Indestructible impossible to destroy; indissoluble; the life of Christ was tested by everything and every

kind of situation including death, the grave, Hades, the power of darkness and nothing

could destroy it.

Infinite boundless, eternal, without limits, without beginning or end.

Iniquity lawlessness, unrighteousness, transgression.

Intercedes to meet with another person in order to converse, to plead, to make petition.

Intrinsic Of or relating to the essential nature of a thing; inherent.

Jehovah (Heb.) I AM THAT I AM; The Ever-Existing One.

Jesus the Greek equivalent of the Hebrew word "Joshua" which means "Jehovah the Savior" or

"The salvation of Jehovah".

Justification the act of making right; God's action in approving people according to His standard of

righteousness.

Kingdom sovereignty, dominion, royal rule; the Kingdom of God is the heavenly rule in the divine

nature.

Lamenter someone who mourns, grieves audibly, wails, regrets.

Levites of the tribe of Levi, the tribe of the priests.

Lily a reference to all the splendid colours and beautiful shapes of the; numerous wild plants

comprehended under the name 'lily'; lilies signify people under the care of God (Song

2:1-2) or a life trusting in God. See also Matt. 6:28.

Lowly having a low esteem of one's self worth; remaining in a low estate.

Man-child the stronger part of God's people (overcoming believers) throughout all generations; these

are considered in the Bible a collective unit engaged in fighting against God's enemy, Satan, and bringing God's kingdom down to earth. They will be raptured to the throne of

God before the great tribulation. See also Rev. 2:2, 5.

Manifest to uncover, reveal, make visible, show plainly.

Masterpiece lit. "poem", workmanship (Eph 2:10).

Meek gentle, not to resist opposition.

Mercy pity (especially to the miserable and afflicted); mercy goes farther than grace reaching a

situation that is poor and unworthy of grace.

Millennium a span of one thousand years after the second coming of Christ during which is the

dispensation of the kingdom; it comprises (1) a heavenly part: the manifestation of the kingdom of the heavens where Christ will rule with the overcoming saints and (2) an earthly part: the kingdom of Messiah or the restored kingdom of Israel with the saved

Israelites as the priests and the restored nations as the people.

Mingle an intrinsic union; to mix or blend together without loss of individual characteristics; the

eternal purpose of God is to mingle Himself with humanity. It is not simply a joining or a uniting together but a mingling of the divine nature with the human nature until they

become one.

Minister to serve, give, supply; use of material or of spiritual provision.

Ministry service; the function of a servant, deacon, minister; The New Testament ministry is

uniquely one and corporate. According to the Body of Christ, there is only one ministry; according to the members of the Body, there are many ministries which added together

equal the corporate ministry.

Mirth merriment, gladness accompanied with laughter.

Mite a copper coin of very small value; 1/128th part of a denarius; two lepta, which equal to a

fourth of a penny.

Moriah "Jah provides"; the hill on the N.W. of Jebus on which Solomon's temple was built.

Muchos (Spanish) a lot.

Muse To think closely; to study in silence; to be so occupied in study or contemplation as not to

observe passing scenes or things present.

Mutual Reciprocally acting or related; reciprocally receiving and giving; common; joint;

experienced or expressed by each toward the other.

Nazareth a city in Zebulun, in Lower Galilee, seventy miles north of Jerusalem; the place where

Jesus grew up hence the title, Jesus of Nazareth.

Nicht ein bischen (German) not a little bit.

Nigh Near in time, place, or relationship.

Nullifies invalidate, makes of no consequence or effect; counteracts the force or effectiveness of.

Obscure To make dim or indistinct.

Offense a transgression or sin; a cause or occasion of stumbling.

Offering lit. "a bringing to"; in the Bible, an offering is for fellowship with God whereas a sacrifice

is for redemption from sin. Christ gave Himself up both as an offering, for us to have

fellowship with God and as a sacrifice, to redeem us from sin.

Omega the last letter of the Greek alphabet; a title of the Lord; see also "Alpha".

Organic being or relating to or derived from or having properties characteristic of living organisms.

Overcome to conquer; according to the context in Revelation 2-3, it means to overcome the degraded

situation of Christianity.

Pealing sounding with a loud burst of noise.

Peerless matchless, incomparable.

Permeate to spread or flow throughout, to penetrate something.

Pharisees the largest of the three or four Jewish sects noted for their self conceit and long prayers,

zeal for the Law and traditions.

Pluck To remove abruptly or forcibly.

Plunge To fall or throw oneself into a substance or place.

Poquito (Spanish) a little.

Predestinated determined or marked out beforehand.

Preeminence to have the first place.

Primed made ready; prepared; encouraged the growth or action of something.

Principalities rulers (Eph. 6:12); the rulers, the authorities, and the world-rulers of this darkness are the

rebellious angels who followed Satan in his rebellion against God and who now rule in the

heavenlies (the air).

Processed prepared, treated, or converted by subjecting to a prescribed process; see also "processed

God".

Processed God In eternity past, God existed alone. Then at a certain point in time, He became a man

(incarnation), lived on the earth for thirty-three and a half years, was crucified on the cross and buried (death). After three days, Christ arose from the dead (resurrection). In resurrection, He became the Life-giving Spirit. Furthermore, in his ascension to the third heaven, He was crowned and became the Head and Lord over all. Then He descended upon His Body (the Church) as the all-inclusive Spirit. Since God after completing the work of creation passed through incarnation, human living, crucifixion, resurrection,

ascension and descension, we may speak of Him as the processed God.

meanings: to tell something for God; to tell forth or to declare; to foretell.

Prophesy lit. "to speak forth"; to speak for (on behalf of);in the Bible, "prophesy" has three

Propitiation propitiatory sacrifice; propitiation involves two parties, one of which has wronged the

other, has become indebted to the other and must act to satisfy the demands of the offended party in order to appease him. Our sins kept us away from God's presence and hindered God from coming to us; therefore, we need propitiation to appease God's demands. Christ accomplished this on the cross when He offered Himself as the propitiatory sacrifice, bringing us back to God and making us one with God.

Prudent understanding; wise in the management of affairs.

Psuche life (Greek), referring to the soul-life, the psychological life; see also "zoe".

Publicans tax collectors.

Pure clean, free from mixture; single.

Pursue to persecute; it is used metaphorically of seeking someone or something eagerly.

Rapture the transporting of a person from one place to another.

Raptures an expression of ecstatic feeling.

Reconcile to change from enmity to friendship; to change from one condition to another so as to

remove all enmity and leave no impediment to oneness and peace.

Recover lit. "to be well"; to return to soberness as from a state of delirium or drunkenness; to

obtain again something that has been lost; to return something to a normal condition.

Recovery the restoration or return to a normal condition after a damage or a loss has been incurred.

Redeem to repossess at a cost; to purchase back what was originally yours but had become lost.

Redemption a releasing on payment of a ransom.

Refuge a place providing protection or shelter from danger and hardship.

Refuse items or material discarded or rejected as useless or worthless; trash or rubbish; dung.

Regeneration lit. "birth again", new birth; born of God; obtaining God's life apart from the original

human life.

Repent lit. "to change the mind"; to have a change of mind (thinking, philosophy, logic) issuing in

regret, to have a turn in purpose.

Repine to express discontent.

Repose Freedom from worry; peace of mind; calmness; tranquility.

Reproduction to produce again; the act of producing a counterpart, image or copy of.

Resurrection lit. "to cause to stand up", raising up.

Rhema the spoken, uttered word; the word spoken within us by the Spirit of Christ just at the time

we need it. "Logos" is the written, outward word as a message spoken or written but "rhema" is the present, inward word. We have "logos" in our hands but we have

"rhema" in our spirit.

Righteousness the character or quality of being right with God; the act of living, walking and doing

things in the way God has ordained.

Rout to drive or force out as if by digging; eject.

Rove to roam or wander around, over, or through.

Sabaoth hosts or the armies of heaven; "Lord Sabaoth" is equivalent to "the Lord all-sovereign",

one who is supreme over all the innumerable hosts of spiritual agencies; the Lord of hosts

(Rom 9:29; Jas. 5:4; 1 Sam. 1:3).

Saints the holy ones, the sanctified ones (always plural); those who are made holy, sanctified

separated unto God from everything that is common.

Samaritan a mixed race descended partly from the Ten Tribes, partly from heathen immigrants

(Assyrians). They inhabited central Palestine between Judea and Galilee. They had the Pentateuch (the five books of Moses) but were never recognized by the Jews as part of the

Jewish people.

Samuel the last of the judges and the first of the prophets (after Moses); a faithful priest who did

according to what was in God's heart and mind (1 Sam 2:35); he anointed the first king,

Saul, and David, after him.

Sanctify to separate, set apart to God; to work God's holiness into man by having God's divine

nature imparted into his being.

Sanctuary holy places; the entire tabernacle (Exo.25:8-9), including the first tabernacle, which is called

the Holy Place and the second tabernacle which is called the Holy of Holies (Heb.8:1-3).

Satan from Hebrew, means adversary; God's enemy outside of God's kingdom and God's

adversary within God's kingdom rebelling against God.

Saturate to soak, fill thoroughly, or load to capacity; to cause (a substance) to unite with the greatest

possible amount of another substance.

Scorns despises; considers or treats as contemptible or unworthy.

Scourged afflicted with severe or widespread suffering and devastation; flogged.

Scripture the Bible.

Selah a pause or silence; the end; a musical note; frequently found in the book of Psalms.

Serpentine resembling a serpent; having the qualities of a serpent; the serpent symbolizes sin in its

origin, hatefulness and deadly effect; used to metaphorically describe the Devil (Rev. 12:9).

Sever to become cut or broken apart; to become separated or divided from each other.

Shao (Chinese) little.

Sheaves bundles of cut stalks of grain or similar plants bound with straw or twine.

Sheol equal to Hades in the New Testament; the invisible subterranean abode of the dead.

Shirk To evade an obligation; to avoid work or duty as by running away.

Slaking satisfying (a craving); quenching; cooling or refreshing by wetting or moistening.

Slandered defamed; injured by maliciously uttering a false report; tarnished the reputation of by

giving evil accounts.

Slave bond-servant; a slave, according to ancient custom and law, was one who was purchased

by his master and over whom his master had absolute rights, even to the extent of

terminating his life.

Slothful idle, motionless, sluggish.

Slumber to fall asleep.

Smitten struck or dealt a blow with the hand or a weapon.

Sonship the place of a son by natural birth; refers both to the life of the son and to the position of

the son (Eph. 1:5)

Soul the psychological part of man which consists of the mind, the will and the emotion; see

also "pseuche".

Sovereign paramount, supreme; having absolute right, authority and power to do anything and to

make any decision.

Sparrow denotes the whole family of small birds which feed on grain; sparrow were so cheap that

though they sold two for a cent (Matt. 10:29), a fifth one was thrown in for the price of four

(Lk.12:6).

Spirit Holy Spirit; the Spirit is the Triune God reaching us, coming to us; the Holy Spirit in the

New Testament is of many elements including the divine nature, the human nature, the effectiveness of Christ's death, and the power of His resurrection thus referred to as the

all-inclusive Spirit or The Spirit.

spirit the human spirit; the residence and dwelling place of the Holy Spirit; it is composed of the

conscience, fellowship and intuition.

Squish to squeeze or crush together into a flat mass.

Stallion An adult male horse that has not been castrated, especially one kept for breeding.

Stature a certain length of life, a particular time of life as when one comes "of age".

Steadfast fixed or unchanging, steady, firm, secure; unshakeable.

Stephen one of the seven disciples chosen to serve tables in the book of Acts; the first martyr

(stoned to death by the Jews) after the death of Christ.

Strewn scattered; spread by scattering or sprinkling.

Stubble straw; the short, stiff stalks of grain or hay remaining on a field after harvesting.

Stumbling hindered or blocked by causing one to fall by the way; to trip in walking or in moving so

as to fall, to stagger because of a false step; ensnared.

Subdue to bring under; to conquer by force or the exertion of superior power, and bring into

permanent subjection; to overpower so as to disable from further resistance; to render submissive; to reduce to mildness or obedience; to reduce to tenderness; to melt; to soften.

Subjective personal, particular to a given person.

Supreme Greatest in power, authority, or rank; greatest in importance, degree, significance,

character, or achievement; ultimate; holding the highest place in authority, government, or

power.

Sustain to supply with necessities or nourishment; to provide for; to support from below; keep

from falling or sinking.

Swirled moved with a twisting or whirling motion causing one to be dizzy, confused, disoriented.

Tableland a broad, level, elevated area of land.

Termination a coming to an end; a ceasing; as terminating an effort.

Testify to bear witness to; to declare publicly; make known; provide evidence for; to make a

solemn declaration, verbal or written, to establish some fact for the purpose of

communicating to others a knowledge of something not known to them.

Testimony witness.

Theology a particular system or school of religious beliefs and teachings.

Tirzah delight; a city in Ephraim or Manasseh; used as a simile in Song. 6:4.

Throng a great multitude; crowd.

Torments causes to undergo great physical pain or mental anguish.

Transcending rising above; passing beyond the limits of; surmounting.

Transfigure lit. "to change the fashion"; to change the outward form or appearance of, especially to

something exalted and glorious.

Transform lit. "change in form"; to replace the fallen human element with the divine essence; not an

outward change but an inward metabolism i.e., an inward change caused by a new

element (Christ) replacing and discharging the old.

Transfuse to pour, as liquid, out of one vessel into another; to diffuse through, permeate.

Tribute something given or done as an expression of esteem; a personal contribution, as of money,

praise, service, etc., made in token of services rendered, or as that which is due or

deserved.

Trinity the Triune God in His economy, i.e., for the dispensing of Himself into us to be our life

and our everything.

Triune Three-One; the Triune God is uniquely one; this God is the Father, the Son and the Holy

Spirit.

Twixt between.

Ultimate the final point; the conclusion; the maximum.

Unavailing ineffectual; producing no result; useless.

Undermine to weaken, injure, or impair, often by degrees or imperceptibly; to ruin in an underhand

way; to weaken by wearing away a base or foundation.

Universal of, relating to, extending to, or affecting the entire world or all within the world.

Universality the quality or state of being universal; unlimited extension or application.

Unrivaled matchless; without a competitor.

Vanity emptiness, unrealness, fruitless desire or effort; empty pleasure; vain pursuit; idle show.

Vanguished decisively defeated in combat; conquered.

Virgins metaphorically, believers who separate themselves, keep themselves pure and undefiled

to be the bride of the Bridegroom, Christ; being a virgin is not a matter of work, service or

activity but a matter of life, watchfulness in life.

Virtues moral excellence; goodness.

Watch to quard; to be sober; to keep awake; not mere wakefulness but the watchfulness of those

who are intent upon a thing.

Watchmen those employed to stand guard or keep watch.

Wretch A miserable person; one profoundly unhappy; one sunk in vice or degradation; a base,

despicable person.

Wretched very miserable and distressful.

Yearn to be filled with longing desire; to strain with emotions of affection or tenderness.

Yield to give over possession of, as in deference or defeat; to give up to another; concede; to give

up the contest; to submit; to surrender; to comply with; to cease opposition; to be no longer a hindrance or an obstacle; relinquish to the physical control of another; to relent; to

move in order to make room for someone for something.

Yoke a crossbar with two U-shaped pieces that encircle the necks of a pair of oxen or other draft

animals working together; to become securely joined together.

Zion the southwest hill of Jerusalem often called the city of David.

Zoe life (Greek), referring to life in the absolute sense of being really life; hence, God's life, the

highest life, almost always associated with "the eternal" life; according to the Greek New

Testament, there are three kinds of lives: the "bios" (physical) life, the "psuche"

(psychological) life, and the "zoe" (eternal) life.

Sources: "An Exposition of the New Testament Words" by Witness Lee, dictionary.com,

Vine's Expository Dictionary, Recovery Version of the New Testament, and "the

Analytical Concordance of the Bible" by Robert Young.

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