### Connecticut State Department of Education

### DISTRICT PROFILE AND PERFORMANCE REPORT FOR SCHOOL YEAR 2016–17



### **Unified School District #1**

Ms. Kim Holley, Superintendent • 860-692-7537

#### **District Information**

| Grade Range                         | 7-12 |
|-------------------------------------|------|
| Number of Schools/Programs          | 15   |
| Enrollment                          | 363  |
| Per Pupil Expenditures <sup>1</sup> | N/A  |
| Total Expenditures <sup>1</sup>     | N/A  |
| ' '                                 |      |

<sup>1</sup>Expenditure data reflect the 2015-16 year.



### **Community Information**

<u>CERC Town Profiles</u> provide summary demographic and economic information for Connecticut's municipalities

### **Related Reports/Publications**

CT Reports (CMT/CAPT)

Special Education Annual Performance Reports
SAT®, AP®, PSAT® Report by High School (Class of 2017)
(2017® The College Board)

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#### **Notes**

Unless otherwise noted, all data are for 2016-17 and include all grades offered by the district.

In most tables, data are displayed only for the three major race/ethnicity categories. For additional race/ethnicity categories, please visit edsight.ct.gov.

State totals are not displayed as they are not comparable to district totals.

Special Education tables reflect only students for whom the district is fiscally responsible.

\* When an asterisk is displayed, data have been suppressed to ensure student confidentiality. N/A is displayed when a category is not applicable for a district or school.

### **Students**

| October 1, 2016 Enrollment               |       |                         |                         |  |
|--|-------|-------------------------|-------------------------|--|
|  |       | District                | State                   |  |
|  | Count | Percent of Total<br>(%) | Percent of Total<br>(%) |  |
| Female                                   | 21    | 5.8                     | 48.4                    |  |
| Male                                     | 342   | 94.2                    | 51.6                    |  |
| American Indian or Alaska Native         | 0     | 0.0                     | 0.3                     |  |
| Asian                                    | 0 0.0 |                         | 5.1                     |  |
| Black or African American                | 195   | 53.7                    | 12.9                    |  |
| Hispanic or Latino                       | 109   | 30.0                    | 24.0                    |  |
| Pacific Islander                         | 0     | 0.0                     | 0.1                     |  |
| Two or More Races                        | 9     | 2.5                     | 2.9                     |  |
| White                                    | 50    | 13.8                    | 54.8                    |  |
| English Learners                         | 0     | 0.0                     | 6.8                     |  |
| Eligible for Free or Reduced-Price Meals | 363   | 100.0                   | 35.9                    |  |
| Students with Disabilities <sup>1</sup>  | 155   | 42.7                    | 14.3                    |  |

<sup>1</sup>Students in this category are students with Individualized Education Programs (IEPs) only. This category does not include students with Section 504 Plans.

### Chronic Absenteeism and Suspension/Expulsion

|  | Chronic                  |          | Suspension/ |                    |
|--|--------------------------|----------|-------------|--------------------|
|  | Absenteeism <sup>2</sup> |          | Expu        | lsion <sup>3</sup> |
|  | Count                    | Rate (%) | Count       | Rate (%)           |
| Female                                   | *                        | *        | 0           | *                  |
| Male                                     | *                        | *        | 0           | 0.0                |
| Black or African American                | 50                       | 28.1     | 0           | 0.0                |
| Hispanic or Latino                       | 43                       | 38.1     | 0           | 0.0                |
| White                                    | *                        | *        | 0           | 0.0                |
| English Learners                         | *                        | *        | 0           | *                  |
| Eligible for Free or Reduced-Price Meals | 110                      | 32.1     | 0           | 0.0                |
| Students with Disabilities               | 41                       | 24.6     | 0           | 0.0                |
| District                                 | 110                      | 32.1     | 0           | 0.0                |
| State                                    |                          | 9.9      |             | 6.7                |

Number of students in 2015-16 qualified as truant under state statute: 0

Number of school-based arrests: 0

<sup>2</sup>A student is chronically absent if he/she misses ten percent or greater of the total number of days enrolled in the school year for any reason. Pre-Kindergarten students are excluded from this calculation.

<sup>3</sup>The count and percentage of students who receive at least one in-school suspension, out-of-school suspension or expulsion.

### **Educators**

### Full-Time Equivalent (FTE)1 Staff

|  | FTE  |
|--|------|
| General Education  |      |
| Teachers and Instructors                                 | 81.0 |
| Paraprofessional Instructional Assistants                | 5.5  |
| Special Education  |      |
| Teachers and Instructors                                 | 21.0 |
| Paraprofessional Instructional Assistants                | 0.0  |
| Administrators, Coordinators and Department Chairs       |      |
| District Central Office                                  | 1.6  |
| School Level   | 9.4  |
| Library/Media  |      |
| Specialists (Certified)                                  | 2.0  |
| Support Staff  | 0.0  |
| Instructional Specialists Who Support Teachers           | 0.0  |
| Counselors, Social Workers and School Psychologists      | 13.0 |
| School Nurses  | 0.2  |
| Other Staff Providing Non-Instructional Services/Support | 12.0 |

<sup>1</sup>In the full-time equivalent count, staff members working part-time in the school are counted as a fraction of full-time. For example, a teacher who works half-time in a school contributes 0.50 to the school's staff count.

### **Educators by Race/Ethnicity**

|                                     |       | District                | State                   |
|-------------------------------------|-------|-------------------------|-------------------------|
|                                     | Count | Percent of Total<br>(%) | Percent of Total<br>(%) |
| American Indian or<br>Alaska Native | 1     | 0.8                     | 0.1                     |
| Asian                               | 0     | 0.0                     | 1.0                     |
| Black or African<br>American        | 5     | 3.9                     | 3.6                     |
| Hispanic or Latino                  | 3     | 2.3                     | 3.6                     |
| Pacific Islander                    | 1     | 0.8                     | 0.0                     |
| Two or More Races                   | 0     | 0.0                     | 0.1                     |
| White                               | 119   | 92.3                    | 91.4                    |

#### Classroom Teacher Attendance: 2015-16

|   | District | State |
|---|----------|-------|
| Average Number of FTE Days Absent Due to Illness or Personal Time | N/A      | N/A   |

### **Instruction and Resources**

# 11th and 12th Graders Enrolled in College-and-Career-Readiness Courses during High School<sup>3</sup>

|  | 11th  |                | 1 | 2th      |
|--|-------|----------------|---|----------|
|  | Count | Count Rate (%) |   | Rate (%) |
| Black or African American                | 0     | 0.0            | 0 | 0.0      |
| Hispanic or Latino                       | 0     | 0.0            | 0 | 0.0      |
| White                                    | 0     | 0.0            | 0 | 0.0      |
| English Learners                         | 0     | 0.0            | 0 | 0.0      |
| Eligible for Free or Reduced-Price Meals | 0     | 0.0            | 0 | 0.0      |
| Students with Disabilities               | 0     | 0.0            | 0 | 0.0      |
| District                                 | 0     | 0.0            | 0 | 0.0      |
| State                                    |       | 63.6           |   | 77.5     |

<sup>3</sup>College-and-Career-Readiness Courses include Advanced Placement®(AP), International Baccalaureate®(IB), Career and Technical Education(CTE), workplace experience and dual enrollment courses.

# Students with Disabilities Who Spend 79.1 to 100 Percent of Time with Nondisabled Peers<sup>4</sup>

|                            | Count | Rate (%) |
|----------------------------|-------|----------|
| Autism                     | N/A   | N/A      |
| Emotional Disturbance      | 59    | 90.8     |
| Intellectual Disability    | *     | *        |
| Learning Disability        | 44    | 95.7     |
| Other Health Impairment    | 33    | 89.2     |
| Other Disabilities         | *     | *        |
| Speech/Language Impairment | *     | *        |
| District                   | 142   | 91.6     |
| State                      |       | 68.2     |
|                            |       |          |

<sup>&</sup>lt;sup>4</sup>Ages 6-21

### Students with Disabilities by Primary Disability<sup>1</sup>

|                               | Dis   | State    |          |
|-------------------------------|-------|----------|----------|
|                               | Count | Rate (%) | Rate (%) |
| Autism                        | 0     | 0.0      | 1.7      |
| Emotional Disturbance         | 65    | 17.9     | 1.0      |
| Intellectual Disability       | *     | *        | 0.5      |
| Learning Disability           | 46    | 12.7     | 4.9      |
| Other Health Impairment       | 37    | 10.2     | 2.9      |
| Other Disabilities            | *     | *        | 1.1      |
| Speech/Language<br>Impairment | *     | *        | 1.8      |
| All Disabilities              | 155   | 42.7     | 13.9     |

<sup>&</sup>lt;sup>1</sup>Grades K-12

### Overall Expenditures: 2015-16

|   |                | Per Pupil     |            |
|---|----------------|---------------|------------|
|   | Total (\$)     | District (\$) | State (\$) |
| Instructional Staff and Services                          | N/A            | N/A           | N/A        |
| Instructional Supplies and Equipment                      | N/A            | N/A           | N/A        |
| Improvement of Instruction and Educational Media Services | N/A            | N/A           | N/A        |
| Student Support Services                                  | N/A            | N/A           | N/A        |
| Administration and Support Services                       | N/A            | N/A           | N/A        |
| Plant Operation and Maintenance                           | N/A            | N/A           | N/A        |
| Transportation  | N/A            | N/A           | N/A        |
| Costs of Students Tuitioned Out                           | N/A            | N/A           | N/A        |
| Other   | N/A            | N/A           | N/A        |
| Total   | N/A            | N/A           | N/A        |
| Additiona   | I Expenditures |               |            |
| Land, Buildings, and Debt Service                         | N/A            | N/A           | N/A        |

<sup>&</sup>lt;sup>3</sup>Expenditures may be supported by local tax revenues, state grants, federal grants, municipal in-kind services, tuition and other sources.

### **Special Education Expenditures: 2015-16**

|                            | Distr      | State                |                         |
|----------------------------|------------|----------------------|-------------------------|
|                            | Total (\$) | Percent of Total (%) | Percent of<br>Total (%) |
| Certified Personnel        | N/A        | N/A                  | N/A                     |
| Noncertified Personnel     | N/A        | N/A                  | N/A                     |
| Purchased Services         | N/A        | N/A                  | N/A                     |
| Tuition to Other Schools   | N/A        | N/A                  | N/A                     |
| Special Ed. Transportation | N/A        | N/A                  | N/A                     |
| Other Expenditures         | N/A        | N/A                  | N/A                     |
| Total Expenditures         | N/A        | N/A                  | N/A                     |

# Expenditures by Revenue Source:4 2015-16

|                 | Percent of Total (%) |              |  |  |
|-----------------|----------------------|--------------|--|--|
|                 | Including Excluding  |              |  |  |
|                 | School               | School       |  |  |
|                 | Construction         | Construction |  |  |
| Local           | N/A                  | N/A          |  |  |
| State           | N/A                  | N/A          |  |  |
| Federal         | N/A                  | N/A          |  |  |
| Tuition & Other | N/A                  | N/A          |  |  |
|                 |                      |              |  |  |

<sup>&</sup>lt;sup>4</sup>Revenue sources do not include state-funded Teachers' Retirement Board contributions, vocational-technical school operations, SDE budgeted costs for salaries and leadership activities and other state-funded school districts (e.g., Dept. of Children and Families and Dept. of Correction).

### Performance and Accountability

### **District Performance Index (DPI)**

A District Performance Index (DPI) is the average performance of students in a subject area (i.e., ELA, Mathematics or Science) on the state summative assessments. The DPI ranges from 0-100. A DPI is reported for all students tested in a district and for students in each individual student group. Connecticut's ultimate target for a DPI is 75.

|  | English Language Arts(ELA) |     | Math  |     | Science |     |
|--|----------------------------|-----|-------|-----|---------|-----|
|  | Count                      | DPI | Count | DPI | Count   | DPI |
| American Indian or Alaska Native             | 0                          | N/A | 0     | N/A | 0       | N/A |
| Asian  | 0                          | N/A | 0     | N/A | 0       | N/A |
| Black or African American                    | 0                          | N/A | 0     | N/A | 0       | N/A |
| Hispanic or Latino                           | 0                          | N/A | 0     | N/A | 0       | N/A |
| Native Hawaiian or Other Pacific Islander    | 0                          | N/A | 0     | N/A | 0       | N/A |
| Two or More Races                            | 0                          | N/A | 0     | N/A | 0       | N/A |
| White  | 0                          | N/A | 0     | N/A | 0       | N/A |
| English Learners                             | 0                          | N/A | 0     | N/A | 0       | N/A |
| Non-English Learners                         | 0                          | N/A | 0     | N/A | 0       | N/A |
| Eligible for Free or Reduced-Price Meals     | 0                          | N/A | 0     | N/A | 0       | N/A |
| Not Eligible for Free or Reduced-Price Meals | 0                          | N/A | 0     | N/A | 0       | N/A |
| Students with Disabilities                   | 0                          | N/A | 0     | N/A | 0       | N/A |
| Students without Disabilities                | 0                          | N/A | 0     | N/A | 0       | N/A |
| High Needs                                   | 0                          | N/A | 0     | N/A | 0       | N/A |
| Non-High Needs                               | 0                          | N/A | 0     | N/A | 0       | N/A |
| District                                     | 0                          | N/A | 0     | N/A | 0       | N/A |

# National Assessment of Educational Progress (NAEP): Percent At or Above Proficient<sup>1</sup>

|                 | NAEP    | NAEP 2013 |          |
|-----------------|---------|-----------|----------|
| READING         | Grade 4 | Grade 8   | Grade 12 |
| Connecticut     | 43%     | 43%       | 50%      |
| National Public | 35%     | 33%       | 36%      |
| MATH            | Grade 4 | Grade 8   | Grade 12 |
| Connecticut     | 41%     | 36%       | 32%      |
| National Public | 39%     | 32%       | 25%      |

<sup>1</sup>NAEP is often called the "Nation's Report Card." It is sponsored by the U.S. Department of Education. This table compares Connecticut's performance to that of national public school students. Performance standards for state assessments and NAEP are set independently. Therefore, one should not expect performance results to be the same across Smarter Balanced and NAEP. Instead, NAEP results are meant to complement other state assessment data. To view student subgroup performance on NAEP, click here.

### Physical Fitness Tests: Students Reaching Health Standard<sup>2</sup>

|                      | Percent of Students by Grade <sup>3</sup> (%) |      |      |      | All Teste | ed Grades |
|----------------------|---|------|------|------|-----------|-----------|
|                      | 4   | 6    | 8    | 10   | Count     | Rate (%)  |
| Sit & Reach          | N/A   | N/A  | N/A  | N/A  | N/A       | N/A       |
| Curl Up              | N/A   | N/A  | N/A  | N/A  | N/A       | N/A       |
| Push Up              | N/A   | N/A  | N/A  | N/A  | N/A       | N/A       |
| Mile Run/PACER       | N/A   | N/A  | N/A  | N/A  | N/A       | N/A       |
| All Tests - District | N/A   | N/A  | N/A  | N/A  | N/A       | N/A       |
| All Tests - State    | 52.8  | 51.4 | 51.4 | 50.6 |           | 51.6      |

<sup>&</sup>lt;sup>2</sup>The Connecticut Physical Fitness Assessment (CPFA) is administered to all students in Grades 4, 6, 8 and 10. The health-related fitness scores gathered through the CPFA should be used to educate and motivate children and their families to increase physical activity and develop lifetime fitness habits.

<sup>&</sup>lt;sup>3</sup>Only students assessed in all four areas are included in this calculation.

Cohort Graduation: Four-Year<sup>1</sup>

|  | 2015-16                   |          |  |
|--|---------------------------|----------|--|
|  | Cohort Count <sup>2</sup> | Rate (%) |  |
| Black or African American                | 150                       | *        |  |
| Hispanic or Latino                       | 123                       | *        |  |
| English Learners                         | 21                        | *        |  |
| Eligible for Free or Reduced-Price Meals | *                         | *        |  |
| Students with Disabilities               | 124                       | *        |  |
| District                                 | 341                       | 1.8      |  |
| State                                    |                           | 87.4     |  |

<sup>&</sup>lt;sup>1</sup>The four-year cohort graduation rate represents the percentage of first-time 9th graders who earn a standard high school diploma within four years.

# 11th and 12th Graders Meeting Benchmark on at Least One College Readiness Exam<sup>5</sup>

|   |                            | İ                 |          |
|---|----------------------------|-------------------|----------|
|   | Participation <sup>6</sup> | Meeting Benchmark |          |
|   | Rate (%)                   | Count             | Rate (%) |
| Female                                      | *                          | 0                 | *        |
| Male  | *                          | 0                 | 0.0      |
| Black or African American                   | 56.8                       | 0                 | 0.0      |
| Hispanic or Latino                          | 53.2                       | 0                 | 0.0      |
| White                                       | *                          | 0                 | 0.0      |
| English Learners                            | *                          | 0                 | *        |
| Eligible for Free or<br>Reduced-Price Meals | 53.1                       | 0                 | 0.0      |
| Students with Disabilities                  | 60.8                       | 0                 | 0.0      |
| District                                    | 53.1                       | 0                 | 0.0      |
| State                                       | 96.1                       |                   | 43.5     |

<sup>&</sup>lt;sup>3</sup>College readiness exams and benchmark scores are as follows:

- SAT® meets benchmark score on SAT, Revised SAT or Connecticut School Day SAT
- ACT® meets benchmark score on 3 of 4 exams (benchmark score varies by subject)
- $\bullet$  AP  $^{\! @}$  - 3 or higher on any one AP  $^{\! @}$  exam
- IB® 4 or higher on any one IB® exam
- Smarter Balanced Level 3 or higher on both ELA and math

<sup>4</sup>Participation Rate equals the number of test-takers in 11th and 12th grade divided by the number of students enrolled in those grades, as a percent. Sources:

SAT® and AP® statistics derived from data provided by the College Board.

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ACT® statistics derived from data provided by ACT, Inc.

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IB® statistics derived from data provided by the International Baccalaureate Organization.

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### **College Entrance and Persistence**

|   | Class of 2016         | Class of 2015            |
|---|-----------------------|--------------------------|
|   | Entrance <sup>7</sup> | Persistence <sup>8</sup> |
|   | Rate (%)              | Rate (%)                 |
| Female                                      | 72.0                  | *                        |
| Male  | *                     | *                        |
| Black or African American                   | *                     | *                        |
| Hispanic or Latino                          | *                     | *                        |
| White                                       | *                     | *                        |
| English Learners                            | N/A                   | N/A                      |
| Eligible for Free or<br>Reduced-Price Meals | *                     | *                        |
| Students with Disabilities                  | *                     | *                        |
| District                                    | *                     | *                        |
| State                                       | 72.0                  | 88.5                     |

<sup>&</sup>lt;sup>5</sup>College entrance refers to the percent of high school graduates from the year who enrolled in college any time during the first year after high school.

Source: National Student Clearinghouse

<sup>&</sup>lt;sup>2</sup>Cohort count includes all students in the cohort as of the end of the 2015-16 school year.

<sup>&</sup>lt;sup>6</sup>College persistence refers to the percent of students who enrolled in college the first year after high school and returned for a second year (Freshman to Sophomore persistence).

#### **Next Generation Accountability Results**

Connecticut's Next Generation Accountability System is a broad set of 12 indicators that help tell the story of how well a district/school is preparing its students for success in college, careers, and life. It moves beyond test scores and graduation rates to provide a more holistic, multifactor perspective of district and school performance.

| Indicator                                     |   | Index/Rate | Target | Points<br>Earned | Max<br>Points | % Points<br>Earned | State Average<br>Index/Rate |
|---|---|------------|--------|------------------|---------------|--------------------|-----------------------------|
| ELA Performance Index                         | All Students  | N/A        | 75     | 0.0              | 0             | 0.0                | 67.1                        |
| ELA Performance muex                          | High Needs Students                                       | N/A        | 75     | 0.0              | 0             | 0.0                | 55.9                        |
| Math Performance Index                        | All Students  | N/A        | 75     | 0.0              | 0             | 0.0                | 62.2                        |
| Math Performance index                        | High Needs Students                                       | N/A        | 75     | 0.0              | 0             | 0.0                | 50.5                        |
| Science Performance                           | All Students  | N/A        | 75     | 0.0              | 0             | 0.0                | 55.3                        |
| Science Performance                           | High Needs Students                                       | N/A        | 75     | 0.0              | 0             | 0.0                | 45.2                        |
| ELA Academic Growth                           | All Students  | N/A        | 100%   | 0.0              | 0             | 0.0                | 55.4%                       |
| ELA ACAGEMIC GIOWIII                          | High Needs Students                                       | N/A        | 100%   | 0.0              | 0             | 0.0                | 49.8%                       |
| Math Academic Growth                          | All Students  | N/A        | 100%   | 0.0              | 0             | 0.0                | 61.7%                       |
| Math Academic Growth                          | High Needs Students                                       | N/A        | 100%   | 0.0              | 0             | 0.0                | 53.7%                       |
| Chronic Absenteeism                           | All Students  | 32.1%      | <=5%   | 0.0              | 50            | 0.0                | 9.9%                        |
| Chronic Absenteeism                           | High Needs Students                                       | 32.1%      | <=5%   | 0.0              | 50            | 0.0                | 15.8%                       |
| Dranavation for CCD                           | % Taking Courses  | 0.0%       | 75%    | 0.0              | 50            | 0.0                | 70.7%                       |
| Preparation for CCR                           | % Passing Exams   | N/A        | 75%    | 0.0              | 50            | 0.0                | 43.5%                       |
| On-track to High School Gr                    | aduation  | 1.9%       | 94%    | 1.0              | 50            | 2.0                | 87.8%                       |
| 4-year Graduation All Stud                    | ents (2016 Cohort)  | 1.8%       | 94%    | 1.9              | 100           | 1.9                | 87.4%                       |
| 6-year Graduation - High Needs Students (2014 |   | 1.1%       | 94%    | 1.2              | 100           | 1.2                | 82.0%                       |
| Postsecondary Entrance (Class of 2016)        |   | N/A        | 75%    | 0.0              | 0             | 0.0                | 72.0%                       |
| Physical Fitness (estimated                   | Physical Fitness (estimated part rate) and (fitness rate) |            | 75%    | 0.0              | 50            | 0.0                | 92.0%   51.6%               |
| Arts Access                                   |   | 1.2%       | 60%    | 1.0              | 50            | 2.1                | 50.5%                       |
| Accountability Index                          |   |            |        | 5.1              | 550           | 0.9                |                             |

| Gap Indicators                | Non-High Needs Rate <sup>1</sup> | High Needs Rate | Size of Gap | State Gap Mean +1 Stdev <sup>2</sup> | Is Gap an Outlier? <sup>2</sup> |
|-------------------------------|----------------------------------|-----------------|-------------|--------------------------------------|---------------------------------|
| Achievement Gap Size Outlier? |                                  |                 |             |                                      |                                 |
| ELA Performance Index Gap     |                                  | N/A             |             |                                      |                                 |
| Math Performance Index Gap    |                                  | N/A             |             |                                      |                                 |
| Science Performance Index Gap |                                  | N/A             | •           |                                      |                                 |
| Graduation Rate Gap           |                                  | 1.1%            |             | 12.0%                                | N                               |

<sup>1</sup> If the Non-High Needs Rate exceeds the ultimate target (75 for Performance Index and 94% for graduation rate), the ultimate target is used for gap calculations.

 $<sup>^{2}</sup>$ If the size of the gap exceeds the state mean gap plus one standard deviation, the gap is an outlier.

| Sub     | oject/Subgroup      | Participation Rate (%) <sup>3</sup> |                                |
|---------|---------------------|-------------------------------------|--------------------------------|
| ELA     | All Students        |                                     | <sup>3</sup> Minimum           |
| ELA     | High Needs Students |                                     | participation standard is 95%. |
| Math    | All Students        |                                     |                                |
| IVIALII | High Needs Students |                                     |                                |
| Science | All Students        |                                     |                                |
| Science | High Needs Students |                                     |                                |

## Connecticut's State Identified Measurable Goal for Children with Disabilities (SIMR)

Increase the reading performance of all 3rd grade students with disabilities statewide, as measured by Connecticut's English Language Arts (ELA) Performance Index.

Grade 3 ELA Performance Index for Students with Disabilities:

District: N/A State: 50.2

#### **Supporting Resources**

Two-page FAQ

**Detailed Presentation** 

Using Accountability Results to Guide Improvement: comprehensive documentation and supports

### **Narratives**

### **School District Improvement Plans and Parental Outreach Activities**

Unified School District #1 (USD #1) is the school district within the Connecticut Department of Correction. We provide academic, vocational, and special education services for students ages 14+ who are placed into the adult correctional system by the courts. USD #1 does not select its students nor are students placed into this program for educational purposes. USD #1 provides education to students while they are incarcerated.

It should be noted that this information collected through SDE includes information for all students ages14-21 who are incarcerated within our system. This information includes both high school students and adult education students. While information collected for adult education students is not usually included in these reports, USD #1 offers our adult education students the ability to continue as special education students; therefore, this data may include some information that speaks to our adult education population as well.

### Efforts to Reduce Racial, Ethnic and Economic Isolation

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### **Equitable Allocation of Resources among District Schools**

Unified School District #1 (USD #1) is the school district within the Connecticut Department of Correction. We provide academic, vocational, and special education services for students ages 14+ who are placed into the adult correctional system by the courts. USD #1 does not select its students nor are students placed into this program for educational purposes. USD #1 provides education to students while they are incarcerated.

It should be noted that this information collected through SDE includes information for all students ages14-21 who are incarcerated within our system. This information includes both high school students and adult education students. While information collected for adult education students is not usually included in these reports, USD #1 offers our adult education students the ability to continue as special education students; therefore, this data may include some information that speaks to our adult education population as well.