

• The present is just a dividing line, that's all. It has no space. It divides the past and the future, — just a dividing line. You can be in the present, but you cannot think; for thinking, space is needed. Thoughts need space, they are just like things. Remember it — thoughts are subtle things, they are material. Thoughts are not spiritual, because the dimension of the spiritual starts only when there are no thoughts. Thoughts are material things, very subtle, and every material thing needs space.

• You cannot be thinking in the present. The moment you start thinking, it is already the past. You see the sun is rising; you see it and you say, "What a beautiful sunrise!" — it is already the past. When the sun is rising, there is not even space enough to say "How beautiful!" because when you utter these two words — "How beautiful!" — the experience has already become past; the mind already knows it in the memory. But exactly when the sun is on the rise, how can you think? What can you think? You can be with the rising sun, but you cannot think. For you there is enough space — but not for thoughts.

• A beautiful flower in the garden and you say, "A beautiful rose" — now you are not ~~with~~ with this rose, this moment; it is already a memory. When the flower is there and you are there, both present to each other, how can you think? What can you think? How is thinking possible? There is no space for it. The space is so narrow — in fact there is no space at all — that you and the flower cannot even exist as two because there is not enough space for two, only one can exist. Sunday 18

• That's why in a deep presence you are the flower and the flower has become you. When there is no thinking, who is the flower and who is the one who is observing? The observer becomes the