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become afraid. You would like to cling to the old movement because it was known; this feels like death.

• That is the meaning of Jesus' cross: it is a death. Going from the horizontal to the vertical is death — that is the real death. But it is death only from one side; on the other side it is resurrection. It is dying in order to be born; it is dying from one dimension to be born in another dimension. Horizontal you are Jesus. Vertical you become Christ.

• On the horizontal line you move because of motivation. You have to achieve something — money, prestige, power, or God, but you have to achieve something. A motivation is there.

• A motivated movement means sleep. An unmotivated movement means awareness. — you move because to move is sheer joy, you move because movement is life, you move because life is energy and energy is movement. You move because energy is delight — not for anything else. There is no goal to it, you are not after some achievement. In fact you are not going anywhere, you are not going at all — you are simply delighting in the energy. There is no goal outside the movement itself; movement has its own intrinsic value, no extrinsic value.

• The existence has its own plans, it is wiser than you — the whole has to be wiser than the part. Why are you pretending to be the whole? The whole has its own destiny, its own fulfillment; why do you bother about it? And whatsoever you do will be a sin because you will be missing the moment — this moment. And if it becomes a habit — as it becomes; if you start missing, it becomes a habitual form — then when the future has come again, you will be missing it because it will not be a future when it comes, it