

- Sri Aurobindo will make you feel that you are unaware. And he himself is not a Buddha yet, but still he will create embarrassment for you. If he is right, then what are you doing? Then why are you not exploring the heights of your being?
- Sri Aurobindo is completely ignored, neglected by the academic world.
- Freud talks about something below you. — that is not so embarrassing; you can feel good knowing that you are conscious, and below your consciousness there is subconsciousness and unconsciousness and collective unconsciousness.
- But those states are all below you; you are at the top, you can feel very good.
- But if you study Sri Aurobindo, you will feel embarrassed, offended, because there are higher states than you, — and man's ego never wants to accept that there is anything higher than him.
- Man wants to believe that he is the pinnacle, the climax, the Gaurishankar, the Everest — that there is nothing higher than him. . . . And it feels good, — denying your own kingdom, denying your own heights, you feel very good. Look at the foolishness of it.
- If you want to get rid of this whole misery of being born and dying again and again, if you want to get rid of the wheel of birth and death, you will have to become absolutely alert. You will have to reach higher and higher consciousness.
- And these things are not to be accepted on intellectual grounds; these things have to become experiential, these things have to become