

will be a present.

• Don't become guilty. Understand the sin, but don't become guilty — and this is very, very delicate. If you become guilty, you have missed the whole thing. Now, in a new way the old pattern starts. Now you feel guilty because you have missed the present. Now you are thinking about the past — because that present is no longer present; it is past, and you are feeling guilty about it. You are still missing.

• You will miss many times, it is taken for granted. But don't worry about it; that is how it is. You will miss many times, but that is not the point. Don't pay much attention to the fact that you have missed many times, pay much attention to the fact that you have regained many times. Feel happy about it. That you miss, of course, is as it should be. You are human, have lived on the horizontal plane for many, many lives, so it is natural. The beauty is that many times you come back. You have done the impossible; feel happy about it.

• In twenty-four hours, twenty-four thousand times you will miss, but twenty-four thousand times you will regain. Now a new mode will start functioning. So many times you come back home; now a new dimension is breaking in, by and by. More and more you will stay in awareness, less and less you will go back and forth. The span of going back and forth will be smaller and smaller. Less and less you will forget, more and more you will remember — you are entering the vertical. Suddenly one day, the horizontal disappears. An intensity comes to awareness and the horizontal disappears.

• This is the meaning behind Shankara, Vedanta and Hindus calling this world illusory. Because when awareness becomes perfect, this world — this world that you have created out of your mind — simply disappears;