16 but on human experience. Minnermus rejection of traditional religious consolations signal a cultural shift in Ionia: from the divine to the human, from rotual to This happened because the high standard of Living in Miletus was too obviously the product of human energy, resource and initiative for it to acknowledge any great debt to the Gods. . . From the Gods, we know neither good nor evil . His influence reveals how poetic reflection helped prepare the mental atmosphere for philosophical thought, even before the Presocration Despite being unwieldy theocratic empires, Egypt and Mesopotamia tiene by ho means barren of intellectual achievement.

The best fighter is never.

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