# **AMITY UNIVERSITY UTTAR PRADESH**

| Performance Based A | Appraisal (PBA) for Academic Year |  |
|---------------------|-----------------------------------|--|
|                     |                                   |  |

# PART A: GENERAL INFORMATION

| 1 | Name (in Block Letters)              |  |
|---|--------------------------------------|--|
| 2 | Institute & Department               |  |
| 3 | Date of joining                      |  |
| 4 | Current Designation & Academic Grade |  |
|   | Pay                                  |  |
| 5 | Any Degree or fresh qualifications   |  |
|   | acquired during the year             |  |
| 6 | Highest Professional Qualifications  |  |
|   |                                      |  |
| 7 | Fields of Specialisation in          |  |
|   | Subject/Discipline                   |  |

8 Academic Staff College Orientation/Refresher Course attended during the year:

| Place | Duration | Sponsoring Agency |
|-------|----------|-------------------|
|       |          |                   |
|       |          |                   |
|       |          |                   |
|       |          |                   |
|       |          |                   |
|       |          |                   |
|       | Place    | Place Duration    |

# 9 FUTURE PLANS (in Brief)

- (i)Teaching
- (ii) Research

# **SUMMARY OF API SCORES**

Academic Year \_\_\_\_\_

| Category | Criteria   | API SCORE |
|----------|--|-----------|
| I        | Teaching, Learning & Evaluation related activities       |           |
| II       | Co-curricular, Extension, Professional Development, etc. |           |
|          | Total (Categories I + II )                               |           |
| III      | Research & Academic Contribution                         |           |
| IV       | Behavioural Skills and Values                            |           |
|          | TOTAL (I+II+III+IV)                                      |           |

# PART - B: ACADEMIC PERFORMANCE INDICATORS

(Please see detailed instructions before filling out this proforma)

### CATEGORY- I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

[Maximum Total Score: 125; Minimum Score required: 75)

 $1. \ \ Lectures(L), \ Seminars(S), \ Tutorials(T), \ Practical's(P), \ Contact \ Hours \ (C)$ 

Give semester-wise details, where necessary)

Max. Score: 50

| S.  | Course/Paper | Level | Mode of   | Hours per | % of classes taken as per | API   |
|-----|--------------|-------|-----------|-----------|---------------------------|-------|
| No. |              |       | Teaching* | week      | documented record         | Score |
|     |              |       |           | allotted  |                           |       |
|     |              |       |           |           |                           |       |
|     |              |       |           |           |                           |       |
|     |              |       |           |           |                           |       |
|     |              |       |           |           |                           |       |
|     |              |       |           |           | (Max. score: 50)          |       |

(Maximum score 50 for 100% performance and Proportionate upto 80% performance; below which no score may be given)

| below  | which no sco  | ore may be  | given)    |              |                 |       |         |            |           |
|--------|---------------|-------------|-----------|--------------|-----------------|-------|---------|------------|-----------|
| 2. Te  | aching Load   | in excess o | of UGC no | orm          |                 |       |         | (Max       | score: 10 |
|        |               |             |           |              |                 |       |         |            |           |
| 3. Re  | sult/Academic | Performanc  | e         |              |                 |       |         | (Max. sco  | ore: 10)  |
| S. No. | Programme     | Semester    | Course    | Course Title | Total           | Acade | emic Po | erformance |           |
|        |               |             | Code      |              | No. of students | Pass  | Fail    | Debarred   |           |
|        |               |             |           |              |                 |       |         |            |           |

# 4. Resource Provided to the students (Max scores- 10)

| S.No. | Course<br>Title | Mandatory   | Y/N | API<br>Scores<br>(if yes) | Additional Resources<br>Provided |
|-------|-----------------|---|-----|---------------------------|----------------------------------|
|       |                 | 1. Timely Uploading Session Plan on Amizone                         |     | 2                         |                                  |
|       |                 | 2. Timely Uploading Assessment Plan on Amizone                      |     | 1                         |                                  |
|       |                 | 3. Timely Uploading Course material/Lecture notes/ reading material |     | 2                         |                                  |
|       |                 | 4. Timely uploading of attendance/<br>Leave/OD on Amizone           |     | 1                         |                                  |
|       |                 | 5. Correction of attendance on<br>Amizone                           |     | -1                        |                                  |
|       |                 | 6. Timely uploading of internal<br>Assessment marks on Amizone      |     | 1                         |                                  |
|       |                 | 7. Correction of internal assessment marks                          |     | -1                        |                                  |
|       |                 | 8. Timely uploading of Practical examination marks on Amizone       |     | 1                         |                                  |
|       |                 | 9.Correction of Practical examination marks                         |     | -1                        |                                  |
|       |                 | 10. Timely upload of NTCC weekly progress report                    |     | 1                         |                                  |
|       |                 | 11. Upload of NTCC marks  |     | 1                         |                                  |
|       |                 | 12. Correction of NTCC marks  |     | -1                        |                                  |
|       |                 | Total   |     | 10                        |                                  |

The category contains negative marking for:

- 1. Correction of attendance on Amizone
- 2. Correction of internal assessment marks
- 3. Correction of Practical examination marks
- 4. Correction of NTCC marks

| 5 | Use of Participatory and innovative | <b>Teaching-Learning Me</b> | ethodologies, U | pdating of        | subject |
|---|-------------------------------------|-----------------------------|-----------------|-------------------|---------|
|   | content, Course Improvement etc.    |                             | (Max.           | <b>Score: 20)</b> |         |

| S. No.                                       | Short | Description |           |       | API Score |
|--|-------|-------------|-----------|-------|-----------|
|  |       |             |           |       |           |
|  |       |             |           |       |           |
|  |       |             |           |       |           |
| 6. Examination Duties Assigned and Performed |       | (Maxin      | num Score | : 25) |           |
|  |       |             |           |       |           |

| S No. | Type of Examination Duties | No. of Duties Assigned | Extent to which carried out (%) | API Score |
|-------|----------------------------|------------------------|---------------------------------|-----------|
|       |                            |                        |                                 |           |
|       |                            |                        |                                 |           |
|       |                            |                        |                                 |           |
|       |                            |                        |                                 |           |
|       | Total Max. Score for Ca    | tegory-I (1 to 6): 125 |                                 |           |
|       | Minimum score require      | ed : 75                |                                 |           |

# CATEGORY-II:CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT

Max. Total Score: 50; Min. Score required: 15

1. Extension, Co-curricular & Field based activities

(Mentoring Activities, Club/ Committee activities) (Maximum Score : 20)

| S<br>No. | Month & Year | Type of Activity    | Average Hrs/<br>week | API Score |
|----------|--------------|---------------------|----------------------|-----------|
|          |              |                     |                      |           |
|          |              |                     |                      |           |
|          |              |                     |                      |           |
|          |              | (Maximum Score: 20) |                      |           |

2. Contribution to Corporate Life and Management of the Institution (Max. Score: 15) (QAE, Programme Leader, Course, Placement Coordinator, etc.)

| S<br>No. | Month & Year | Type of Activity    | Yearly/Semester wise responsibility | API Score |
|----------|--------------|---------------------|-------------------------------------|-----------|
|          |              |                     |                                     |           |
|          |              |                     |                                     |           |
|          |              |                     |                                     |           |
|          |              | (Maximum Score: 15) |                                     |           |

|      |                   | (                   | ,                   |  |  |
|------|-------------------|---------------------|---------------------|--|--|
| 3. P | Professional Deve | lopment Activities  | (Maximum Score: 15) |  |  |
|      |                   |                     |                     |  |  |
|      |                   |                     |                     |  |  |
|      |                   |                     |                     |  |  |
|      |                   |                     |                     |  |  |
| Tota | 1 Max. Score for  | Category-II (1+2+3) | : 50                |  |  |
| Mini | mum Score requi   | red : 15            |                     |  |  |

# CATEGORY-III: RESEARCH, PUBLICATIONBS & ACADEMIC CONTRIBUTIONS

# 1.1: Research Papers published in Journals:

| S.No. | Month &<br>Year | Title with page number | Journal | ISSN/<br>ISBN<br>No. | Whether peer reviewed. Impact factor, if any | No. of<br>Co-<br>authors | Whether<br>you are the<br>main<br>author | API<br>Score |
|-------|-----------------|------------------------|---------|----------------------|--|--------------------------|--|--------------|
|       |                 |                        |         |                      |  |                          |  |              |
|       |                 |                        |         |                      |  |                          |  |              |
|       |                 |                        |         |                      |  |                          |  |              |

# 1.2 Full papers in Conference Proceedings

| S.No. | Month &<br>Year | Title with page number | Details of conference<br>Publications | ISSN/ISBN<br>No. | No. of Co-<br>authors and<br>Date of<br>publication | Whether<br>you are the<br>main<br>author | API<br>Score |
|-------|-----------------|------------------------|---------------------------------------|------------------|---|--|--------------|
|       |                 |                        |                                       |                  |   |  |              |
|       |                 |                        |                                       |                  |   |  |              |
|       |                 |                        |                                       |                  |   |  |              |

# 1.3 Articles/ Chapters published in Books

| S.No | Month &<br>Year | Title with page number | Book Title, editor<br>& publisher | ISSN/<br>ISBN No. | Whether<br>peer<br>reviewed. | No. of Co-<br>authors and<br>Date of<br>Publication | Whether<br>you are the<br>main author | API<br>Score |
|------|-----------------|------------------------|-----------------------------------|-------------------|------------------------------|---|---------------------------------------|--------------|
|      |                 |                        |                                   |                   |                              |   |                                       |              |
|      |                 |                        |                                   |                   |                              |   |                                       |              |
|      |                 |                        |                                   |                   |                              |   |                                       |              |

# 1.4 Books published as Author or as Editor/Translator

| S.No | Month & | Title with | Type of Book & | Publisher           | Whether          | No. of Co-       | Whether you         | API   |
|------|---------|------------|----------------|---------------------|------------------|------------------|---------------------|-------|
|      | Year    | page no.   | Authorship     | & ISSN/<br>ISBN No. | Peer<br>Reviewed | author & Date of | are the main author | Score |
|      |         |            |                |                     |                  | Publication      |                     |       |
|      |         |            |                |                     |                  |                  |                     |       |
|      |         |            |                |                     |                  |                  |                     |       |
|      |         |            |                |                     |                  |                  |                     |       |

# 1.5 : Chief Editor/Guest Editor/Editor/Associate Editor; Member, Consultant Member of Editorial/Advisory Board of Journal and Reviewer/Referee of a Journal

| S. No. | Month & Year | Refereed Journal with/without ISBN/ISSN | Status | API   |
|--------|--------------|---|--------|-------|
|        |              | numbers                                 |        | score |
|        |              |   |        |       |
|        |              |   |        |       |
|        |              |   |        |       |
|        |              |   |        |       |

# 2.0 : Research Projects, Consultancies and Assignments

# 2.1 : Ongoing Research projects and consultancies

| S. No. | Month & Year | Title | Agency | Period | <b>Grant/ Amount Mobilized</b> | API   |
|--------|--------------|-------|--------|--------|--------------------------------|-------|
|        |              |       |        |        | (Rs Lakhs)                     | Score |
|        |              |       |        |        |                                |       |
|        |              |       |        |        |                                |       |
|        |              |       |        |        |                                |       |

### 2.2 - 2.4 Projects Completed and Consultancies

| S. N | lo. Month &<br>Year | Title | Agency | Period | Grant/ Amount Mobilized (Rs. Lakhs) | Whether Policy<br>Documents/Pat<br>ent as outcome | API<br>Score |
|------|---------------------|-------|--------|--------|-------------------------------------|---|--------------|
|      |                     |       |        |        |                                     |   |              |
|      |                     |       |        |        |                                     |   |              |

### 2.5 Overseas Assignments

| S. No. | Month & Year | Title/Description of Assignment | Agency | Period | Fund Amount (Rs. Lakhs) | Outcome | API<br>Score |
|--------|--------------|---------------------------------|--------|--------|-------------------------|---------|--------------|
|        |              |                                 |        |        |                         |         |              |
|        |              |                                 |        |        |                         |         |              |

### 3.0 : Research Guidance

| S. No | Month & Year | Degree     | Number   | Thesis    | Degree Awarded | API   |
|-------|--------------|------------|----------|-----------|----------------|-------|
|       |              |            | Enrolled | Submitted |                | Score |
|       |              | M. Phil or |          |           |                |       |
|       |              | Equivalent |          |           |                |       |
|       |              | Ph.D. or   |          |           |                |       |
|       |              | Equivalent |          |           |                |       |

# 4.1 &4.2 :Training Courses, Teaching-Learning-Evaluation Technology, Faculty Development Programmes

| S. No. | Month & Year | Programme | Duration | Organised by | API   |
|--------|--------------|-----------|----------|--------------|-------|
|        |              |           |          |              | Score |
|        |              |           |          |              |       |
|        |              |           |          |              |       |

# 4.3 Papers presented in Conferences, Seminars, Workshops, Symposia/Session Chaired, etc.

| S. No | Month & | Title of the       | Title of                 | Date(s)         | Organised by | Whether                              | API   |
|-------|---------|--------------------|--------------------------|-----------------|--------------|--------------------------------------|-------|
|       | Year    | paper<br>presented | Conference/Semina r etc. | of the<br>event |              | International/ National/State/Region | Score |
|       |         |                    |                          |                 |              | al/University or<br>College Level    |       |
|       |         |                    |                          |                 |              |                                      |       |
|       |         |                    |                          |                 |              |                                      |       |

Note: If a paper presented in Conference/Seminar is published in the form of Proceedings (Full Paper), the points would accrue for the publication as per B(ii) and not under this heading.

| 4.4    | Invited Lectures (including Extension) and Chairmanships at National or international |
|--------|---|
| Confer | ence/ Seminars; Office Bearer/Advisor of Registered Professional Bodies               |

| S. No | Title of Lecture/ | Title of Conference/ | Date(s) &   | Organized by | Whether        | API   |
|-------|-------------------|----------------------|-------------|--------------|----------------|-------|
|       | Academic Session  | Seminar etc.         | Year of the |              | International/ | Score |
|       |                   |                      | event       |              | National/State |       |
|       |                   |                      |             |              |                |       |
|       |                   |                      |             |              |                |       |
|       |                   |                      |             |              |                |       |

| 4.5 : Experience as Visiting Professor / Post Doctoral Fellow / Research Ass | soulate |
|--|---------|
|--|---------|

| S. No. | Research Associate / Post Doctoral Fellow | Institution | Duration | Major Achievements | API<br>Score |
|--------|---|-------------|----------|--------------------|--------------|
|        |   |             |          |                    |              |
|        |   |             |          |                    |              |

#### **OTHER RELEVANT INFORMATION**

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

| S. No | Details (Mention Year, Value , etc., where relevant) |
|-------|--|
|       |  |
|       |  |
|       |  |
|       |  |

I certify that the information provided is correct as per records available with the University and/or documents enclosed along with the newly filled PBAS proforma.

**Signature of the Teacher** 

- Do you agree with the details given by the reported faculty in Part-I
   YES / NO
- If YES, to what extent :
  \_\_\_\_\_\_\_
- If NO, specify the reasons:
- Has the reported faculty been reprimanded during the period of the report: YES / NO
- If YES, give details.

| Signature of HO | D / HOI |
|-----------------|---------|
| Full Name       |         |
| Designation     |         |

# CATEGORY-IV: BEHAVIOURAL SKILLS AND VALUES

| 1. | Health & Personality   |
|----|--|
| 2  | Punctuality& Regularity  |
| 3  | Initiative and Drive   |
| 4  | Sense of Responsibility  |
| 5  | Cross Functional and Team Orientation                                    |
| 6  | Behavior towards colleagues  |
| 7  | Relationship/Attitude towards students                                   |
| 8  | Willingness to learn   |
| 9  | Temperament and manners  |
| 10 | Communication skill  |
| 11 | Reliability and Dependability  |
| 12 | Integrity (Financial, Moral and Academic)                                |
|    | Maximum Total Score/Points : 60 Minimum total points to be obtained : 30 |

| NOTE: | Please give ratings on a | 5-point scale w | vith:   |            |                 |
|-------|--------------------------|-----------------|---------|------------|-----------------|
|       | 5-Outstanding,           | 4-Very Good,    | 3-Good, | 2-Average, | 1-Below Average |

• Shortcoming/Weakness pointed out, if any, and improvement shown:

| Signatu     | re of the Reporting Officer |  |
|-------------|-----------------------------|--|
| Full Name   |                             |  |
| Designation |                             |  |

# **Report of the Reviewing Officer / Head of Institution**

| 1. | Do you agree with the assessment of the Reporting Officer?  If NO, give reason(s):   | res / NO |
|----|--|----------|
| 2. | Has anything of adverse nature, or which indicates lack of   |          |
|    | integrity, come to your notice, and has been established   | 'ES / NO |
| 3. | Specific Recommendation about qualitative performance of the faculty: Overall Assessment:                                    |          |
|    | Outstanding Very Good Good Average Below Av  | /erage   |
|    | Signature Reviewing Officer / Head of Institution Name Designation  Observations by the Higher Accepting Authority (if any): |          |
|    | Signature Higher Accepting Authority Name  |          |