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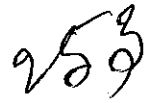
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	PREPARED FOR THE DIRECTOR	
of.....	DATE OF REPORT	
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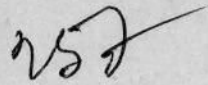
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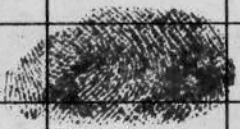

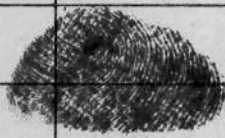











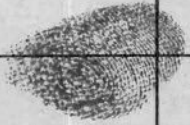


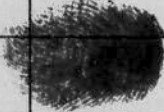
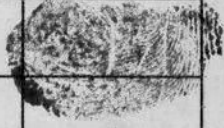
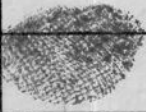


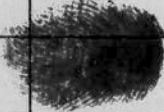
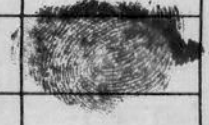



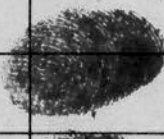


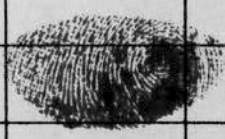
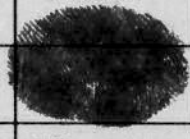
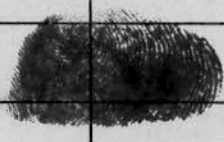





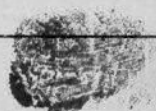

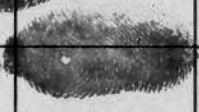







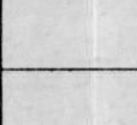
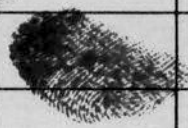
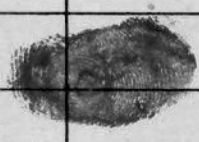

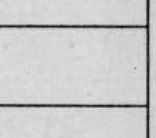

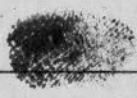


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SIGNATURE OF REGISTERING OFFICER

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BOOK NO 8
VOLUME 260
PAGES 25 / 10
BEING NO 275
FOR THE YEAR 2005

(Seal)

Sd/- S. Paul.
Addl. District Sub-Registrar,
Bhadrachalam, Nizamabad
6/7/2006

Ashoka-Madhal. 6/2/06

6/2/06