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| YOUR NAME SURNAME  ASSISTANT MANAGER | | |
| [Address] | [Phone] | [Email] |
|  | OBJECTIVE |  |
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| A highly driven project management professional with over 7+ years’ experience in automotive manufacturing, process and facility planning with focus on new technology integration, data driven process optimisation and capacity expansion projects. | | |
| EDUCATION — | EXPERIENCE |  |
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| B.E – AMIE ( 2019 ) – 7.67  Diploma ( Mechanical Engineering ) – Govt. Polytechnic College, Jodhpur ( 2014 ) – 7.40  High School – APS, Jodhpur ( 2011 ) – 8.00 | 2020-Present  Assistant Manager • Project Management – Manufacturing Engineering • Maruti Suzuki India Limited    2018-2020  Engineer • Project Management – Manufacturing Engineering • Maruti Suzuki India Limited    2015-2018  Junior Engineer • Design and Facility Planning - Manufacturing • Maruti Suzuki India Limited  [This is the place for a brief summary of your key responsibilities and most stellar accomplishments.] | |
| KEY SKILLS — | DELIVERED PROJECTS |  |
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| Project Planning  Process Design  Computer Aided Design and Simulation  Vendor/Supplier Management  Sourcing and Procurement Stakeholder Management Project Documentation Management  Creative Thinking - | 1. Die Design and Simulation for 4 high volume models ( Prod volume - \_\_\_\_\_/day ) 2. Failure Mode and Effect Analysis with Design Countermeasures – 3. Cost Saving Project – Process Optimization to reduce downtime, energy consumption and one time cost saving of \_\_\_\_\_ Cr and re occurring cost saving of \_\_\_\_\_ Cr. 4. Installation of 6 core shooter and 3 LPDC special purpose equipment. 5. Capacity Expansion and Facility Planning – Project Cost – 1000 Cr. | |
| CERTIFICATIONS - | AWARDS AND RECOGNISIOTNS |  |
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| Certified Internal Auditor of ISO 14001:2015  Certification course in Die casting technology & Die design by ALUCAST & NADCA (International Associations of casting engineering) | [Are you president of your fraternity, head of the condo board, or a team lead for your favorite charity?  You’re a natural leader—tell it like it is!] | |
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|  | REFERENCES |  |
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| [Available upon request.] | | |