## **SAN DIEGO DACHSHUND CLUB**

## **Membership Application**

Annual Dues are payable on or before July 31<sup>st</sup> each year. If dues are paid more than 30 days late you will need to reapply for membership. A "Single Membership" is entitled to one vote and a "Family Membership" is entitled to a total of two votes at club elections.

FAMILY MEMBERSHIP \$25.00 Newsletter is free with membership SINGLE MEMBERSHIP \$20.00

|               | ·                             | eck payable to:                   | Mail<br>SDDC c/o Pat Whe                              | urer Che         | Questions? Ask: Cheryl Lemon, Corresponding Secretary |  |          |   |
|---------------|-------------------------------|-----------------------------------|---|------------------|---|--|----------|---|
| SA            | N DIEGO DAC                   | CHSHUND CLUB                      | 4701 Date Avenue #308<br>La Mesa, CA 91942-0291       |                  |   | Phone: (619) 787-8824<br>e-mail: lemonc@cox.net                                  |          |   |
| NAME          |                               |                                   |   |                  | 1   |  |          |   |
| (Last name)   |                               |                                   |   |                  |   | AMILY membership spouse/partner's name<br>, children over 18 must have their own |          |   |
| /AILIN        | NG ADDRESS:                   | (Number & stree                   | t name) (A <sub>l</sub>                               | <br>partment/s   | space number)   | (City)   |          | (State) (Zip + 4)                                       |
| HONE NUMBERS: |                               | (Include area codes – home phone) |   |                  | - H L V   | (Work phone)   |          |   |
|               |                               | (include area cod                 | es – nome pnone)                                      | (Ci              | ell phone)  | (wo  | rk pno   | one)  |
| -MAII         | L ADDRESS: _                  |                                   |   |                  |   |  |          |   |
| CCUF          | PATION:                       |                                   |   |                  |   |  |          |   |
| lease         | check all SD                  | DC items that inte                | erest you:  Showing Your Dog                          |                  | Earthdog Test/De                                      | an Trials  |          | Vet Advice  |
|               | Receiving Ne                  |                                   | (conformation)  |                  | Field Trials  | 111013   |          | Breeding/Genetics                                       |
|               | Attending M                   |                                   | □ Handling/Jr.  |                  | Grooming  |  |          | (Coats, Colors, Traits)                                 |
|               | Serving on C                  |                                   | Showmanship   |                  | Therapy/Visiting                                      |  |          | Laws/Legal  |
|               | Picnics                       |                                   | ☐ Obedience/Behavio                                   | or               | Hospitals   |  |          | Rights/Licensing  |
|               | Club Walks                    |                                   | ☐ Training  |                  | Dachshund Histo                                       | -  |          | Dog Photography/Art                                     |
|               | Party/Gift Ex<br>Attending Do | _                                 | <ul><li>Canine Good Citizer</li><li>Agility</li></ul> | n 🗆              | Learning More a AKC Dachshund S                       |  |          | Traveling with your Pet                                 |
| ther          | Interests/Sug                 | gestions for News                 | letter Articles/Club Pr                               | rograms: _       |   |  |          |   |
|               |                               | (Plea                             | ase use a separate she                                | et of pape       | r if you need mo                                      | re room)   |          |   |
| 1111          |                               |                                   |   |                  |   | ,,,,,,,,,,   |          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                 |
| ate App       | lication Received:            |                                   | _<br>I ha   | ive never been   | convicted of animal cr                                | uelty. I have ne   | ver beer | ther side of this application.  n suspended by the AKC. |
| ate Vot       | ed into Membersh              | nip:                              |   | n applying for i | membership in the Sar                                 | ו טופפט טacnshu  | na ciub. | I do enjoy Dachshunds!                                  |
|               | ly \$20 Single<br>CASH CHECK  | Applica                           | ant's Signature:                                      |                  |   | Date   | ::       |   |