# **Detailed Report Card (DRC)**

# Unified District Information System for Education Plus (UDISE+)

Section 1- School Profile (Location, Management, Medium of Instruction etc)

1.1 to 1.9 Location Details						
1.1 School Name (In capital letters)	ZPPS VEHALE NO. 4					
1.2 Name of the District	RATNAGIRI					
1.3 Name of the UDISE+ Block	CHIPLUN					
1.4 School Location Type (1-Rural, 2-Urban)	1-Rural					
IF 1-RURAL Then						
(a) Revenue Block /CD Block (As Per LGD)	CHIPALUN					
(b) Village Name (As Per LGD)	Vehele					
(c) Name of Gram Panchayat (As Per LGD)	VEHALE					
If 2-URBAN then						
(d) Urban Local bodies (As per LGD) (Municipalities / Nagar Panchayat etc.)						
(e) Ward Name (As Per LGD)						
1.5 School Address	AT/POST VEHELE, TAL. CHIPLUN , DIST. RATNAGIRI					
1.6 Pin Code	415605					
1.7 Name of the Cluster Resource Centre (CRC)	KANHE					
1.8 (a) Name of the Assembly Constituency	265-Chiplun					
(b) Name of the Parliamentary Constituency	Ratnagiri-Sindhudurg					
1.9 Geographical Location (In Degree and Decim	al for Ex-78.962883)					
(a) Latitude	17.447727					
(b) Longitude	73.574652					
1.10 to 1.27 Basic Details (Category,Management	nt,Affiliation Board etc)					
School Details						
1.10 School Contact Details						
(a) STD Code						
(b) Landline Number						
(c) Mobile Number	9405045819					
(d) Email	zpschoolveheleno4@gmail.com					
(e) Website of the School						
1.11 Head of the School (HoS) / In-Charge Detail	s					
(a) HoS / In-Charge Type	3- Acting Head Teacher					
(b) HoS /In-Charge Name	PATIL SHANTA SHAMRAO					
(c) Mobile Number	9405045819					
1.12 School Category ( code )	1.12 School Category ( code ) 1 - Primary					
1.13 Lowest and Highest Classes in the School						

1.10 to 1.27 Basic Details (Categorium	ory,Manageme	nt,Affiliation Board etc	)							
(a) Lowest and Highest Class in S to 5)	chool (e.g. 1	1 to 4								
(b) Whether Pre-Primary section (Anganwadis) attached to school?	other than	2-No								
1.14 Type of the School		3-Co-educational	3-Co-educational							
1.15 Management of the School (0	Code)	16-Zilla Parishad (ZF	16-Zilla Parishad (ZP)							
1.16 Respondent Details (*Respo	ndent = Persor	n actually Responsible for filling this form)								
(a) Respondent Type		2- Teacher	2- Teacher							
(b) Respondent Name		Sanjay Tukaram Pav	var							
(c) Mobile Number		9763130648								
		Pre-Primary			I	II	III	IV		
1.17 Number of Sections by class		0			1	1	1	1		
1.18 Year of Establishment of sch	ool	1992				1				
1.19 Year of Recognition of the sc	hool(Mandator	y Only for Govt. Aided	and Priva	ate Unaided Schoo	l)					
(a) Primary		1992								
1.21 Is this a Special School for C	2-No									
If 1-Yes then mention TYPE of Special School										
1.22 Is this a Shift School?										
1.23 Does the school run any skill training centre after school hours?										
1.24 Is this a Residential School?		3 - Non Residential								
If 1-Completely Residential / 2-Par Residential (a) Type of Residential school	rtially									
If 3-Non Residential (b) Is there any hostel where most	of the students	s of this school stay?	2-No							
If 1-YES then Type of hostel										
(c) Whether Boarding/Hostel/Resid	dential facilities	are available for the f	following	Stage/Level ?						
(i) Primary 2	-No	Number of Girls		0 N	umber of E	Boys	0	ı		
1.25 Is this a minority managed so	chool?		2-No							
If 1-Yes, Type of Minority Commu	nity managing t	the school								
1.28 to 1.40 MOI & Other Details (	Medium of Inst	ruction, Language, R	ΓE, CCE θ	etc.)						
1.28 Are majority of the pupils tau	ght through the	ir mother tongue at th	e Primary	level?		1-Yes				
1.29 Medium of instruction(s) in th Medium in descending order. Larg	_		than one	) according to Num	ber of Stud	ents taugl	ht in any pai	rticular		
(i) Medium-1	10-Marathi	(ii) Medium-2								
(iii) Medium-3		(iv) Medium-4								
1.30 Name (s) of Languages taugl	nt as a subject									
Name (s) of Languages taught as	of Languages taught as									

a subject	are t	taught	В	loys	Girls		Transgender	
10-Marathi	1,3,4	4	3		2		0	
19-English	1,3,4	4	3		2		0	
			0		0		0	
1.33 Distance* of the sch	ool (in km.) fron	n the nearest Govt./ Go	ovt. Aided	school ( for example2	.6)			
(a) From Primary School/Section 3.0								
(b) From Upper primary S	School/Section					2.0		
(c) From Secondary Scho	ool/Section					2.0		
(d) From Higher Seconda	ry School/Junic	or college				9.0		
* Distance is defined as w lines etc.	valking distance	after discounting for a	ill natural	and man-made barrier	s on the way to	o the schoo	ol like highways, train	
1.34 Whether School is A	pproachable by	/ All-Weather Roads?				1-Yes		
1.35 Number of instructio	nal days (Previ	ous Academic Year(20	20-21))					
(a) Primary	220							
1.36 Average School hou	rs for children (	per-day) –Number of h	ours child	dren stay in School				
(a) Primary	6.0							
1.37 Average School hours for teachers (per-day) –Number of hours teachers stay in School								
(a) Primary 8.0								
1.38 Is Continuous and C	Comprehensive	Evaluation (CCE) being	a impleme	ented in School?				
SI.No		ge / levels	<u> </u>	Is CCE being impleme	ented?	Number of during the	of Assessments made	
I	Prin	nary		1-Yes		2	•	
If CCE being implemente	d in any of the o	grade then						
(a) Are cumulative record	s of pupil being	maintained?				1-Yes		
If Yes, Are cumulative red	cords of pupil be	eing shared with parent	ts?			1-Yes		
(b) Assessment items are	being prepare	d by?				1-School		
1.39 When does the acad	demic session s	tarts? Give the month				6-June		
1.41 to 1.51 Management	t & Other Detail	s (AnganWadi, Special	l Training	, Management etc.)				
1.41 Whether Anganwadi	Centre(s) is/ar	e located inside the sch	hool prem	nises?			2-No	
If 1-YES then								
Sl.No	Code/Name of Anganwadi Cen		in Angan	wadi Centre(s) Girls	Is the Anga Worker train childhood e	ned in early	Whether Anganwadi has adequate educational toys/ puppets/ games/ board games, etc.?	
		NA						
NA N	NΑ	NA		NA	NA		NA	
1.42 Whether Balavatika	1.42 Whether Balavatika is started in the Co- located Anganwadi/school?  2-No							
1.43 Whether any Out of School Children enrolled in the school are attending Special Training?  2-No						2-No		
f 1-Yes, details of Special Training								

1.41 to 1.51 Management & Other Details (AnganWadi, Special Training, Management etc.)							
(a) Number of children ENRO	OLLED for Special Training in	CURRENT A	cademic Year(2	2021-22)			
Boys: 0			Girls : 0				
(b) Number of children ENR	OLLED for Special Training in	n Previous Aca	demic Year(20	20-21)			
Boys: 0					Girls: 0		
(c) Number of children COMPLETED Special Training in Previous Academic Year(2020-21)							
Boys: 0					Girls: 0		
(d) Who conducts Special Tr	raining?						
(e) Where is Special Training	g conducted?						
(f) Type of training being con	nducted?						
1.44 Number of students atte	ending Remedial Teaching in	CURRENT Ac	ademic Year(2	021-22)		1	
1.45 Number of students atte	ending Learning Enhancemer	nt classes				0	
1.46 Details of visits to the se	chool during the Previous Aca	ademic Year(20	)20-21)				
(a)Number of Academic insp	pections					1	
(b) Number of visits by CRC	Coordinator					4	
(c) Number of visits by Block level officer(BRC/BEO)							
(d) Number of visits by District/State level officers							
1.47 (a) Whether School Ma	1.47 (a) Whether School Management Committee (SMC) has been constituted as per RTE norms?  1-Yes						
If (a) or/and (b) is 1-Yes,							
(c) Number of SMC/SMDC N	Meetings Conducted in Previo	us Academic Y	'ear(2020-21)			10	
(d) Whether SMC/SMDC has	s prepared the School Develo	pment Plan?				1-Yes	
If 1-Yes, mention the year						2020	
1.48 (a)Whether the School	Building Committee (SBC) ha	s been constitu	uted?			2-No	
(b) Whether the School has	constituted its Academic Com	mittee (AC)?				1-Yes	
(c) Whether the School has	constituted its Parent-Teache	r Association (F	PTA)?			1-Yes	
If 1-Yes, Number of PTA me	etings held during the Previou	us Academic Y	ear(2020-21)			10	
1.49 Whether the school has	s multi-class units?					1-Yes	
If 1-Yes, classes and numbe	er of children taught together i	n a single class	sroom			·	
Classes Taught Together			Total Students	s attendin	g on a typical day in	Multi -Class	
1,3,4			5				
			0				
			0				
1.50 Is the school part of a S	1.50 Is the school part of a School Complex?						
1.51 Is the school a Hub Sch	1.51 Is the school a Hub School for the school complex?  2-No						
If 1-Yes, Number of schools in the school complex							
Pre-Primary	Primary	Upper primary	/	Seconda	ry	Higher Secondary	
0	0			0		0	

1.52 Availa	1.52 Availability of free text books, Teaching Learning Material (TLM), Play material (in current academic year: 2021-22) and Grade Supplementary Material (for previous academic year: 2020-21)						
SI.No	Indicators	Pre-Primary	Primary				
1.52.1	Whether complete set of free textbooks received?		1-Yes				
1.52.1.1	When were the textbooks received in the Current Academic Year(2021-22)? (May should be written as 05- May)		5-May				
1.52.2	Whether TLM available for each grade?		1-Yes				
1.52.2.1	If Yes, Number of children provided core TLM for Language	0	5				
1.52.2.2	If Yes, number of children provided core TLM for Mathematics	0	5				
1.52.3	Whether the school has received Graded Supplementary Material in Previous Academic Year(2020-21)?		2-No				
1.52.3.1	If Yes, Number of children provided Graded Supplementary Material	0	0				
1.52.3.2	Number of children having access to Supplementary graded material in school	0	0				
1.52.4	Number of books in the school library	0	414				
1.52.4.1	Number of times Library books have been borrowed/ read by children of that class (given total of issue register)	0	20				
1.52.5	Number of parental communications by the school (through teachers of that grade) of regarding learning outcomes to be achieved by their child in the given year	0	10				
1.52.6	Whether parents/ volunteers are actively involved in supporting the school to achieve Functional Literacy and Numeracy (FLN)		1-Yes				
1.52.7	Whether the school has introduced peer learning?		1-Yes				
1.52.8	Whether play material, games and sports equipment available for each grade?		1-Yes				

1.53 Ke	1.53 Key Performing Indicators (KPI) on teaching, learning (in Current Academic Year(2021-22)), materials etc.												
SI.No		1	2	3	4	5	6	7	8	9	10	11	12
1.53.1	Number of learning outcome based assessment items created in total												
1.53.2	Number of criterion-referenced items created in Previous Academic Year(2020-21)												
1.53.3	Whether school teachers of this school created teaching aids/tools for teaching and learning? (1-YES / 2-NO)	1-Yes	2-No	1-Yes	1-Yes								
1.53.4	Whether the school actively undertakes academic enrichment activities, such as Project/Group work, portfolio, virtual labs, class performances, quizzes/debates, creative writing, etc? (1-YES / 2-NO)	1-Yes	2-No	1-Yes	1-Yes								
1.53.5	Total Number of Hard Spots identified in Learning outcomes	0	0	0	0	0							
1.53.6	Number of students received orientation on cyber safety	2	0	1	2	0							
1.53.7	Number of students received training on psycho-social aspects	2	0	1	2	0							

# Section 2- Physical Facilities, Equipments, Computer and Digital initiatives

2.1 Status of S	School Building?		3-Government				
2.2 Type of So	chool Building?						
	Description			Count			
(i)	Total Number of Active* building blocks of the s	chool		1			
	Out of the total number of building blocks mention	oned above	e, number of				
	Pucca building			0			
	Partially Pucca building (with Pucca walls and fl	loor withou	t concrete roof)	1			
	Kuchcha building			0			
	Tent			0			
(ii)	Dilapidated** Building			0			
(iii)	Building Under Construction			0			
*Active Buildin	g Blocks = Building Blocks Currently used for in	structional	and Administrative Purpose				
**Dilapidated =	= In a state of bad condition or damage as a resu	ult of age o	r neglect (Certified by Author	rity)			
2.3 Type of Bo	oundary Wall		1-Pucca				
2.4 (a)Details	of Classrooms available in the school						
	Description				Count		
(i)	Classrooms for instructional purposes						
	Pre-Primary			0			
	Primary			1			
	Currently Not in Use			0			
	Total Number of Classrooms for instructional	al Purposes	3		1		
(ii)	Number of classrooms under construction				0		
(iii)	Number of Classrooms in dilapidated condit	ion			0		
(b) Details of 0	Classrooms by Condition						
	Number of Classrooms by Condition						
Type of Classrooms	Good Condition		Need Minor Repair		Need Major Repair		
Pucca	0		0		0		
Partially Pucca	a 1		0		0		
Kuchcha	0		0		0		
Tent	0		0		0		
(c) Total numb	per of Rooms other than classrooms available in	the school			0		

2.5 to 2.18 Toilet Facility											
2.5 Doe:	s the School have Toil	et(s)?			1-Yes						
If 1-Yes t	then fill following Detai	ls									
(a) Detai	ls of Toilets/Urinals										
						Boys		Girls		TOTAL	
SI.No	Description					Total (1)	Functiona (2)	Total (3	Functional (4)	Total (1+3)	Functional (2+4)
(i)	Number of toilet seat	s available exclu	ding CWS	SN friendly Toile	ets	1	1	1	1	2	2
(ii)	Number of CWSN fri	endly toilet seats				1	1	1	1	2	2
	Total Number of toile	t seats including	CWSN fri	endly toilets		2	2	2	2	4	4
Details o	f Urinals						-	•			<u>'</u>
(iii)	Total number of urina	als available				1	1	1	1	2	2
	f the total number of fu	unctional toilets/u	rinals give	en in Table 2.5(	a), how	many hav	re running v	vater ava	lable in the to	oilet/urina	ls for
flushing	and cleaning?				_				21.1		
Tailata					Boys				Girls		
Toilets					1						
Urinals					1						
	on of Functional Toilet Accessible to users, C		in the To	ilet, Minimum F	oul Sm	ell, Unbrok	ken seats, F	Regularly	Cleaned, Wo	rking drai	nage
(c) Is har	nd washing facility with	soap available n	ear toilets	s/urinals block?						1-Yes	
2.6 Whet	ther drinking water is a	vailable in the sc	hool prem	nises?						1-Yes	
If 1-Yes t	then fill following detail	s									
(a) Main	Source of Drinking Wa	ater									
Source			Availabili	ity (1-Yes, 2-No	p)	Functional (1-Yes, 2-No)					
Hand pu	mps/Bore well		2-No								
Protected	d Well		2-No								
Unprotec	cted Well		2-No								
Tap wate	er		1-Yes				1-Y	es			
Package	d/Bottled Water		2-No								
Others -			2-No								
(b) Whet	her water purifier/RO i	s available in the	school		2-No						
(c) Whet	her Drinking water qua	ality is tested from	water tes	sting lab?	2-No						
2.7 Does	the school have provi	sion for rain wate	r harvesti	ing?	2-No						
2.8 Whet	ther hand washing faci	lity with soap ava	ilable for	washing hands	before	and after	meal?			1-Yes	
If 1-Yes,	number of wash points	s			1					•	
2.9 (a) W	hether electricity conr	nection is availabl	e in the s	chool?	1-Yes						
(b) Whet	her solar panel is avail	lable in school?			2-No						
2.10 (a) <sup>1</sup>	Whether the school ha	s Library facility/E	Book Banl	k/Reading Corr	ner?						
Facilities	A	vailability (1-Yes,	2-No)	Total numbers	s of boo	ks		Total nu	mber of book	s from No	CERT, NBT

					or any other	lo (orana	ant nublisher	
Library	1-Yes	71			or any other governm		ment publisher	
•	1-Yes	277			0			
Book Bank	1-Yes				0			
Reading Corner	1-162	66	T					
(b) Does the school have a f								
(c) Does the school subscribe to newspapers/magazines?  1-Yes								
2.11 Whether land is availab	ole for expansion of school fac	cilities?	2-No					
2.12 Whether Playground facility is available in the School?  1-Yes								
If 2-No, whether school has made adequate arrangements for children to play outdoor games and other physical activities in an adjoining playground/municipal park etc.								
2.13 (a) Whether Health che	ck-up of students was conduc	cted in Previou	s Academic Ye	ar(2020-21)?			1-Yes	
If Yes								
(i) Total number of Health ch	neck-ups conducted in the sch	ool during last	Session				1	
(ii) Health check-up parameters carried out								
Height	Weight	Eyes		Dental		Throat	at	
1-Yes	1-Yes	1-Yes		1-Yes		1-Yes		
(b) De-worming tablets giver	n to children		1-Complete(tv	vo doses)				
(c) Iron and Folic acid tablets	s given to children as per guid	lelines of WCD					1-Yes	
(d) Whether school maintain	s Annual health records?						1-Yes	
(e) Is thermal scanner availa	able in the school?						1-Yes	
(f) Is First Aid facility availab	le?						1-Yes	
(g) Is life saving/essential me	edicines available?						1-Yes	
2.14 Whether ramp for disab	oled children to access school	building exists	?				1-Yes	
If 1-Yes, whether Hand-rails	for ramp are available?						1-Yes	
2.15 Whether School has sp	ecial educator?						2- At cluster level	
2.16 (a) Whether Kitchen Ga	arden is available in school?						1-Yes	
(b) Whether Kitchen shed is	available in school?						1-Yes	
2.17 Does the school have of	lustbins for collection of waste	?						
(a) Each Classroom			1-Yes for all					
(b) Toilets			2-No					
(c) Kitchen			1-Yes					
2.18 Does the school have furniture for students?  1-Yes for all								
If 1-Yes for all or 2-Partial then								
Number of students for whom furniture is available? 5						5		

#### 2.19 to 2.21 PART A- Physical Facilities and Equipments in Schools

2.19 Does the School have the following facilities?						
SI.No	Particulars	Availability (1- Yes, 2-No)				
(a)	Separate room for Head of the School/Head Teacher/ Principal? 2-No					
(b)	Separate room for Library					
2.21 Dc	pes the school have the following equipment(s)					
SI.No	Equipment/Facility	Availability (1-Yes, 2-No, 3-Yes b	out not functional)			
(a)	Audio/Visual/Public Address System	2-No				
(d)	Biometric device	2-No				

<sup>\*</sup> Availability of general items, chemicals, glassware, microscope, electroscope, multimeter, resistance boxes, kerosene, burner, electricity and magnetism kit, optics kit, spring balance etc.

<sup>\*\*</sup> Availability of cubes, cutouts of various shapes, an innovative geoboard, abacus, Trigonometric Circle Board, Pythagoras Theorem Square, algebraic tiles etc.

2.22 to	2.27 PA	RT B Computers and Digital Initiatives				
2.22 C	omputer	or Digital Equipment Status				
SI.No	Items		Total Number	er of units	Number of Functional	
			available		Units (Out of Total)	
(a)	Desktop/		1		1	
(b)	Laptop/N	otebook	0		0	
(c)	Tablets		0		0	
(d)	PCs with	Integrated Teaching Learning Devices	0		0	
(e)		pards with Content Management Systems and solutions (CMS)/ Learning nent System	0		0	
(f)	Projector		0		0	
(g)	Printer		0		0	
(h)	Scanner		0		0	
(i)	Server		0		0	
(J)	Web Car	nera	0		0	
(k)	Smart TV 0				0	
(I)	Smart Class rooms used for teaching with digital boards/ smart boards/ virtual classrooms/ smart TV				0	
(m)	Mobile phone used for teaching 2				2	
(n)	Radio us	ed for teaching	1		0	
(o)	Generato	or/Invertors/Power Backup/Big UPS	0		0	
2.23 D	oes the S	School have Internet Facility?		1-Yes		
If 1-YE	S then					
Type o	of internet	facility available in the school		4-Mobile F	Phone Internet	
2.24 [	Does the	school have the following facilities?				
SI.No		Equipment/Facility		Availa	bility (1-Yes, 2-No)	
(a)		Computer Lab for Students		2-No		
(b)		Access to e-Contents/Digital Contents/resources at school		1-Yes		
(c)		Assistive tech-based solutions for CWSN		1-Yes		
(d)						
2.25 Does the School have Digital Library?  1-Yes						
If 1-YE	S					
Numbe	Number of e-Books/e-Contents available					
2.26 V	2.26 Whether ICT based tools are being used for teaching?  1-Yes					
Numbe	Number of hours spent/week 1					

# 3.1 & 3.2 Teaching and Non-Teaching Staff

3.1 Number	3.1 Number of Non-teaching/Administrative and Support staff(s) in-Position						
SI.No	Type of Staffs	Count					
(a)	Accountant	0					
(b)	UDC/Head Clerk	0					
(c)	Peon/MTS	0					
(d)	Laboratory Assistant	0					
(e)	Library Assistant	0					
(f)	LDC	0					
(g)	Night Watchman	0					
3.2 Numbe	r of Teaching Staff In-position						
SI.No	Teaching Staff in-position	Total Number of Teaching Staff					
(a)	Teaching Staff (Regular Teachers)	2					
(b)	Teaching Staff (Non-Regular Teachers i.e. Contract, Part Time, Para Teacher etc.)	0					
Total Teach	ning Staff in Position [(a)+(b)]	2					
Does the School have any Transgender Teacher? (1-Yes / 2-NO)		2-No					

3.3 Teachers and Instructors Details (Including Head Master/Mistress)  Date Format : dd/mm/yyyy SI.No:1										Date Forma	at : dd/mm/y	yyyy S	l.No:1
1 Teacher Code	(	010700401		2 Name				PATIL SHANTA SHAMRAO		3 Gender		2-Female	
4 Date of Birth	(	01/06/1966		5 Social C	Catego	ory	1-	-General		6 Type of Teacher		3-Teacher	
7 Nature of Appointment		1-Regular		8 Date of Service	Joinir	ng in	01/12/1986		9 Highest Ac Qualification		2-Seconda	ary	
10 Highest Professional Qualification duration not le					pasic teacher trainir years	ng of a	11 Appointed	d for level					
12 Classes Taught		1-Primary only		13 Appointed for Subject		or	1-	-All subjects		14(a)Main Si Taught 1	ubject	1-All subje	cts
14 (b)Main Subject Taught 2				15 Workin	_	Present	2	7/07/2012		16 (a)Maths upto	studied	2-Seconda	ary
16 (b)Science studied upto	1	2-Secondary		16 (c)Eng upto	lish S	Studied	2-	-Secondary		16 (d)Langua Schedule VII upto	•	2-Seconda	ary
16 (e)Social studies studied upto	2	2-Secondary		17 Type o	of Disa	ability, If	1-	-Not Applicable		18 Trained fo	or teaching	2-No	
19 Trained in computer for use and teaching		1-Yes		20 (a)Training Received		d 3-	-ICT skills		20 (b)Trainin	g Needs	3-ICT skills	8	
Question Number 21 To	ota	I days of in-service	training	received ir	n Prev	vious Aca	ader	mic Year(2020-21)					
(a)BRC (in days)	0	(b)C	RC (in d	ays)	0			(c)DIET (in days)	3		(d)Others (i	in days)	0
22 Working days spent	on	non- teaching assi	gnments	;	0		:	23 Mobile Number	•				9405045819
24 Email	sh	antapatil1966@gm	ail.com		25 D	oes Tead	cher	r Have Aadhaar? If	1-Yes	mention Aadh	aar Number	(Optional)	1-Yes 436386020944
26 Languages in which	the	e teacher is having	working	knowledge	e?								
(a) Language 1	10-	Marathi	(b) Lang	guage 2	,	19-Englis	sh		(c) Lan	guage 3			
27 Whether using speci special needs (CWSN)?		resources for educa	ation of (	Children wi	ith	1-Yes		Whether trained in suring child safety?	safety a	nd security au	udit of schoo	l for	1-Yes
29 Whether received tra	aini	ing on cyber safety	and psy	cho-social	1	1-Yes	30 Whether received training in early identification support and classroom support of CWSN?			ort and	2-No		
31 Whether having ICT learning classes?	tra	nining/ knowledge to	conduc	t remote	1	1-Yes	32 Whether conducted remote learning classes in current academic session?			nt	1-Yes		
33 Average number of the Radio, other) used per vision		` '		, Televisio	n,	1  i	34 Whether trained in innovative pedagogy such as art - integrated, sports integrated, story-telling, experiential or toy based?				1-Yes		
35 Whether using innov sport-integrated, story-t pedagogies, as evidence	elli	ng, experiential and	d toy bas	sed	1	1-Yes		Whether received tr	_		of NAS/ SAS	S / other	2-No
37 Is the teacher engag (Applicable for schools							stud	dy centre of this scl	hool? (`	Yes-1, No-2 , I	Not Applicab	ole-3)	2-No
38 For teachers teaching PRIMARY classes					(	(a) V	Whether received tr	raining	in FLN-NISHT	HA?		1-Yes	
(b) Whether received activity handbook/ material/ resources?					1-Yes (	(c) V	Whether developed	e-cont	ent and uploa	ded on DIKS	SHA?	1-Yes	
(d) Whether involved in creating any other type of offline/ online resources for teachers at cluster level, block level, district level, and State level?			1	1-Yes		Whether received to				ources for	1-Yes		
(f) Using resource mate	ria	ls for preparing thei	ir own le	sson plans	31	1-Yes (	(g) [	Developing own TL	M for cl	assroom trans	sactions		1-Yes
(h) Whether undertaking mother tongue as the lin			ons by u	sing studer	nt's	1-Yes	39 V	Whether the Teache	er is on	Deputation?(	Optional)		1- Not in Deputation/Not

	Applicable

3.3 Teachers and Inst	ructors Details	(Including I	Head Mast	er/Mistres	s)		Date Forma	at : dd/mm/y	yyyy SI	.No:2
1 Teacher Code	010700402		2 Name			PAWAR SANJAY TUKARAM	3 Gender		1-Male	
4 Date of Birth	15/12/1982		5 Social C	ategory		4- OBC	6 Type of Te	acher	3-Teacher	
7 Nature of Appointment	1-Regular		8 Date of Service	Joining in		23/06/2004	9 Highest Ac	ademic	3-Higher S	econdary
10 Highest Professional	Qualification			or certificat		basic teacher training of a years	11 Appointed (Optional)	d for level		
12 Classes Taught	1-Primary only	,	13 Appoint	ted for		1-All subjects	14(a)Main S	ubject	1-All subje	cts
14 (b)Main Subject Taught 2			15 Working School Sin	g in Presen	t	01/06/2015	16 (a)Maths	studied	2-Seconda	ary
16 (b)Science studied upto	2-Secondary		16 (c)Engl	ish Studied		3-Higher Secondary	16 (d)Langua Schedule VII upto		3-Higher S	econdary
16 (e)Social studies studied upto	3-Higher Seco	ndary	17 Type of any	Disability,	lf	1-Not Applicable	18 Trained for CWSN	or teaching	2-No	
19 Trained in computer for use and teaching	1-Yes		20 (a)Trair	ning Receiv	ed	3-ICT skills	20 (b)Trainin	g Needs	3-ICT skills	5
Question Number 21 To	tal days of in-se	rvice training	received in	Previous A	cad	emic Year(2020-21)				
(a)BRC (in days)	0	(b)CRC (in d	ays)	0		(c)DIET (in days) 5		(d)Others (i	in days)	0
22 Working days spent of	on non- teaching	assignments	5	0		23 Mobile Number				9763130648
24 Email	sanjay8120pawa	ar@gmail.cor	n	25 Does Te	ach	ner Have Aadhaar? If 1-Yes	mention Aadh	aar Number	(Optional)	1-Yes 998162757602
26 Languages in which t	the teacher is ha	ving working	knowledge	?						
(a) Language 1 1	0-Marathi	(b) Lan	guage 2	19-Eng	lish	(c) Lar	iguage 3			
27 Whether using special needs (CWSN)?		education of	Children wit	h 1-Yes		B Whether trained in safety assuring child safety?	and security au	udit of schoo	l for	1-Yes
29 Whether received tra aspects?	ining on cyber sa	afety and psy	rcho-social	1-Yes		Whether received training assroom support of CWSN?	-	ication supp	ort and	1-Yes
31 Whether having ICT tlearning classes?	training/ knowled	dge to conduc	ct remote	1-Yes	32 Whether conducted remote learning classes in current academic session?			1-Yes		
33 Average number of h Radio, other) used per w	•		o, Televisior	1	int	34 Whether trained in innovative pedagogy such as art - integrated, sports integrated, story-telling, experiential or toy based?			1-Yes	
35 Whether using innova sport-integrated, story-te pedagogies, as evidence	elling, experientia	al and toy bas	sed	1-Yes	36 Whether received training after conduct of NAS/ SAS / other third party assessment at the school?			1-Yes		
37 Is the teacher engage (Applicable for schools r	_	_			S st	tudy centre of this school? (	Yes-1, No-2 ,	Not Applicab	ole-3)	2-No
38 For teachers teaching PRIMARY classes					(a)	) Whether received training	in FLN-NISHT	HA?		1-Yes
(b) Whether received activity handbook/ material/ resources?			1-Yes	(c)	) Whether developed e-con	tent and uploa	ded on DIKS	SHA?	1-Yes	
(d) Whether involved in creating any other type of offline/ online resources for teachers at cluster level, block level, district level, and State level?			1-Yes	(e) Whether received teachers manuals/handbooks/ resources for teaching children with disabilities/gifted children?			1-Yes			
(f) Using resource mater	rials for preparing	g their own le	sson plans	1-Yes	(g)	) Developing own TLM for o	lassroom tran	sactions		1-Yes
(h) Whether undertaking mother tongue as the lin		sactions by u	sing studen	t's 1-Yes	39	Whether the Teacher is on	Deputation?(	Optional)		1- Not in Deputation/No

		П
	Applicable	

## SECTION 4 ENROLMENT, REPEATERS

4 Does the School Have Any Transgender Student? (1-Yes, 2-No)	2-No
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#### 4.1.1 Total Enrolment in Pre-Primary section

	Nursery / Pre-School	LKG	UKG/ KG/Pre-Primary
Boys			
Girls			
Transgender			

NOTE In case there are only 2(TWO) Grades for Pre-Primary Classes (For Example Nursery/Pre-School and Pre-Primary/KG) then put Enrolment accordingly and keep LKG column values 0 (ZERO)

In case there are only 1(ONE) Grade for Pre-Primary Class (For Example Pre-Primary/KG) then put Enrolment accordingly and keep Nursery / Pre-School and LKG column values 0 (ZERO)

#### 4.1.2 New/Fresh Admission in Grade I

	Age (in completed years)					Total Children	Out of the Total in G	rade I Number of Chi	ldren with Pre-
	<5	5-<6	6-<7	7-<8	>=8	Admitted in Grade  1	Same School	Another School	Anganwadi / ECCE Centre
No data a	No data available								

## 4.2 Enrolment in Current Academic(2021-22) Session

## (a) Enrolment By Social Category

Social Category	Gender	I	II	III	IV
	Boys	0	0	0	1
General	Girls	1	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
sc	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
ST	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	1	1
OBC	Girls	1	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	1	2
TOTAL	Girls	2	0	0	0
	Transgender	0	0	0	0
Grand Total		2	0	1	2

(b) Out of the total Enrolment, provide details of enrolment belonging to following Minority groups (As defined in Constitution)

Social Category	Gender	ı	II	III	IV
Cosiai Gategory		•			
	Boys	0	0	0	1
Muslim	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
Christian	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
Sikh	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
Buddhist	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
Parsi	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
Jain	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	1
TOTAL	Girls	0	0	0	0
	Transgender	0	0	0	0
Grand Total		0	0	0	1

## (c) Out of the Total Enrolment, Provide details of following

	Gender	I	II	III	IV
Having Aadhaar	Boys	0	0	1	2
	Girls	2	0	0	0
	Transgender	0	0	0	0
BPL	Boys	0	0	0	0
	Girls	0	0	0	0
	Transgender	0	0	0	0

 $4.3 \ Enrolment \ by \ Grade \ in \ The \ Current \ Academic (2021-22) \ session \ (by \ Age \ in \ completed \ years)$ 

(\*\* 4 - <5 age group means children who have completed age 4 and Not Completed Age 5)

Age	Gender	I	II	III	IV
	Boys	0	0	0	0
<4	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
4-<5	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
5-<6	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
6-<7	Girls	2	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
7-<8	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	1	0
8-<9	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	1
9-<10	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	1
10-<11	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
11-<12	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
12-<13	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
13-<14	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
14-<15	Girls	0	0	0	0
	Transgender	0	0	0	0

15-<16	Boys	0	0	0	0
	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
16-<17	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
17-<18	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
18-<19	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
19-<20	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
20-<21	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
21-<22	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
>=22	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	1	2
TOTAL	Girls	2	0	0	0
	Transgender	0	0	0	0
Grand Total		2	0	1	2
		•			-

 $4.4 \; \text{Enrolment by Grade in The Current Academic} (2021-22) \; \text{session (By Medium of Instructions - MoI)}$ 

Medium of Instruction\*\* (B- Boys, G- Girls, TRA- Transgender)

Medium of Instruction	Gender	I	II	Ш	IV
	Boys	0	0	1	2
Marathi	Girls	2	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	1	2
TOTAL	Girls	2	0	0	0
	Transgender	0	0	0	0
Grand Total		2	0	1	2

4.5 Repeaters by Grade in The Current Academic(2021-22) Session

(a) Repeaters By Social Category

\*\* (B- Boys, G- Girls, TRA- Transgender)

Social Category	Gender	I	II	III	IV
	Boys	0	0	0	0
General	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
sc	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
ST	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
ОВС	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
TOTAL	Girls	0	0	0	0
	Transgender	0	0	0	0
Grand Total		0	0	0	0

(b) Out of the total Enrolment, provide details of enrolment belonging to following Minority groups (As defined in Constitution)

` ,	·	0 0	, , ,	•	,
	Gender	I	II	III	IV
	Boys	0	0	0	0
Muslim	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
Christian	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
Sikh	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
Buddhist	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
Parsi	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
Jain	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
TOTAL	Girls	0	0	0	0
	Transgender	0	0	0	0
Grand Total		0	0	0	0

 $\hbox{4.6 Enrolment by Grade for Children with Special Needs (CWSN) By Type of Impairment } \\$ 

Type of Impairment	Gender	I	II	III	IV
	Boys	0	0	0	0
Blindness	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
Low-Vision	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
Hearing impairment	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
Speech and Language	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
Locomotor Disability	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
Mental illness	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
Specific Learning	Girls	0	0	0	0
Disabilities	Transgender	0	0	0	0
	Boys	0	0	0	0
Cerebral palsy	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
Autism Spectrum Disorder	Girls	0	0	0	0
Disorder	Transgender	0	0	0	0
	Boys	0	0	0	0
Multiple Disability incl. deaf, blindness	Girls	0	0	0	0
dear, billidiless	Transgender	0	0	0	0
	Boys	0	0	0	0
Leprosy Cured	Girls	0	0	0	0
students	Transgender	0	0	0	0
	Boys	0	0	0	0
Dwarfism	Girls	0	0	0	0
	Transgender	0	0	0	0
Intellectual Disability	Boys	0	0	1	0
	Girls	0	0	0	0

		1		T	1
	Transgender	0	0	0	0
	Boys	0	0	0	0
Muscular Dystrophy	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
Chronic Neurological conditions	Girls	0	0	0	0
Containionio	Transgender	0	0	0	0
	Boys	0	0	0	0
Multiple Sclerosis	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
Thalassemia	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
Haemophilia	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
Sickle Cell disease	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
Acid Attack victim	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	0	0
Parkinson's disease	Girls	0	0	0	0
	Transgender	0	0	0	0
	Boys	0	0	1	0
TOTAL	Girls	0	0	0	0
	Transgender	0	0	0	0
Grand Total		0	0	1	0

# 5.1 - 5.2 SECTION 5 INCENTIVES AND FACILITIES PROVIDED TO CHILDREN (Only For Government and Government Aided Schools)

5.1 Facilities Provided to Children in Previous Academic Year(2020-21) for PRIMARY Grade

\*\* (B- Boys, G- Girls, TRA- Transgender)

Type of	Gen	eral		sc			ST			ОВС	;		тот	AL		Mus	lim Mi	nority	Othe	er Min	ority
Facility	В	G	TRA	В	G	TRA	В	G	TRA	В	G	TRA	В	G	TRA	В	G	TRA	В	G	TRA
Free Textbook	0	0	0	0	0	0	0	0	0	3	0	0	3	0	0	1	0	0	0	0	0
Free Uniform	0	0	0	0	0	0	0	0	0	1	0	0	1	0	0	0	0	0	0	0	0
Transport facility to reach school	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Escort	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Bicycle	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

<sup>5.3</sup> Facilities Provided to CWSN Students in Previous Academic Year(2020-21)

\*\* (B- Boys, G- Girls, TRA- Transgender)

				,	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
CLN	Type of	Pre-Primary			Primary		
SI.No	Facility	В	G	TRA	В	G	TRA
1	Braille books	0	0	0	0	0	0
2	Braille kit	0	0	0	0	0	0
3	Low vision	0	0	0	0	0	0
4	Hearing aid	0	0	0	0	0	0
5	Braces	0	0	0	0	0	0
6	Crutches	0	0	0	0	0	0
7	Wheel chair	0	0	0	0	0	0
8	Tri-cycle	0	0	0	0	0	0
9	Caliper	0	0	0	0	0	0
10	Escort	0	0	0	0	0	0
11	Stipend	0	0	0	0	0	0

## Section 6- Annual Examination Results

Annual Examination Result in Previous Academic Year(2020-21) for Grade 3, 5 & 8

\*\* (B- Boys, G- Girls, TRA- Transgender)

Class Appeared/Decead				sc	sc		ST		OBC		TOTAL			TOTAL			
Class	Appeared/Passed	В	G	TRA	В	G	TRA	В	G	TRA	В	G	TRA	В	G	TRA	TOTAL
3	Appeared	1	0	0	0	0	0	0	0	0	1	0	0	2	0	0	2
3	Passed	1	0	0	0	0	0	0	0	0	1	0	0	2	0	0	2

# Section 8 - Receipts and Expenditure

## 8.1 Grants received by the school & expenditure made during the financial year 2020-21 (Govt. and Govt. Aided Schools)

SI.No	Grants under Samagra Shiksha	Receipt (In Rs.)	Expenditure (In Rs.)
8.1.1	Composite School Grant	10000.0	10000.0
8.1.2	Library Grant	0.0	0.0
8.1.3	Grant for Major Repair	0.0	0.0
8.1.4	Grant for Sports and Physical Education	0.0	0.0
8.1.5	Grant for Media and Community  Mobilization	0.0	0.0
8.1.6	Grant for Training of SMC/SMDC	0.0	0.0
8.1.7	Grant for support at Preschool Level (Only for primary schools/sections)	0.0	0.0

#### 8.2 Financial Assistance received by the school

SI.No	From	Is Assistance Received? (1-Yes,	If Assistance Received Mention Following					
SI.NO	FIOIII	2-No)	Name	Amount (In Rs.)				
8.2.1	Non-Govt. Organization (NGO)	2-No		0				
8.2.2	Public Sector Undertaking (PSU)	2-No		0				
8.2.3	Community	1-Yes	Smc	2000				
8.2.4	Other	2-No		0				

## 8.3 Whether school is maintaining Inventory Register for the following?

SI.No	Details	Availability (1-Yes, 2-No)
8.3.1	ICT Items	1-Yes
8.3.2	Sports Equipment	1-Yes
8.3.3	Library Books	1-Yes

# Section 10 PGI and Other Indicators (Only For Government and Government Aided Schools)

#### 10.1 PGI Indicators - State

10.1.1 Number of teachers whose Aadhaar / Any Unique ID is seeded in any electronic database	2
10.1.2 Has school evaluation been completed?	1-Yes
10.1.3 Has school made Improvement Plans on the basis of Evaluation?	1-Yes
10.1.4 Is the school registered under Public Financial Management System (PFMS)?	1-Yes

#### 10.2 PGI Indicators - District

10.2.1 Is the School certified as Fit India School?	2-No
10.2.2 Is the school providing Holistic Report Card for every learner based on peer / self / teacher assessment?	2-No
10.2.3 Is your school an exemplar school?	2-No

#### 10.3:Other Indicators

10.3.1 Whether the school has in place a system to capture student attendance electronically?	2-No
10.3.2 Whether the school has in place a system to capture teacher attendance electronically?	2-No
10.3.3 Whether the school has constituted Youth Club?	2-No
10.3.4 Whether the school has constituted Eco Club?	2-No
10.3.5 Whether Teacher Identity Cards are issued to all teachers in the school?	2-No
10.3.6 State SSA self-certification obtained?	2-No

## Section 11 School Safety (For All type of Schools)

11.1 Whether the School Disaster Management Plan (SDMP) has been developed?	1-Yes
11.2 Whether Structural Safety Audit has been conducted?	2-No
11.3 Whether Non-Structural Safety Audit has been conducted?	2-No
11.4 Whether CCTV Cameras are available in school?	2-No
11.5 Whether Fire Extinguishers are installed?	2-No
11.6 Does the school have a nodal teacher for school safety?	1-Yes
11.7 Whether students and teachers undergo regular training in school safety and disaster preparedness?	1-Yes
11.8 Whether disaster management is being taught as part of the curriculum?	1-Yes
11.9 Whether school has received grant for Self Defense Training for Girls?	2-No
If 11.9 is 1-Yes then, Mention Number of Students provided training (provide actual number of student trained)?	0
11.10 Whether the school has displayed safety guidelines on Display Board?	1-Yes
11.11 Whether all teachers have received grant for working as first level counselors? (For Government Schools)	1-Yes
11.11 (a) If Answer of 11.11 is 1-Yes then Whether the school has carried out the following activities?	
(i) Guidance and Counseling	1-Yes
(ii) Sensitization of Parents	1-Yes
(iii) Awareness generation for Students and Community	1-Yes
(iv) Provision for taking feedback of the students	
(v) Suggestions/Complaint box in the schools	1-Yes

0

(vi) Providing copies of safety guidelines to the students	1-Yes	
11.12 Frequency of safety and security audit of schools for ensuring child safety by involving all stakeholders (SMC, Parents, Senior Students, senior girl Students)		
Section 12 Gifted Children (For All Type of Schools)		
12.1 Total Number of Gifted Children identified in the School	0	
12.2 Number of Gifted children provided mentors	0	
12.3 Number of gifted children who participated in nurturance camps		
State Level	0	
National Level	0	

12.4 Number of children appeared in State Level Competitions/ Olympiads/National level Competitions