



उत्तर प्रदेश अधीनस्थ सेवा चयन आयोग  
**Uttar Pradesh**  
Subordinate Services Selection  
Commission

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# Candidate Registration Confirmation

Registration



Upload Photo & Signature



File Remaining Details



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Fee Deposition & Final Submit



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Print Application Form



Candidate Registration Confirmation Messages

Print Registration Slip 

**Congratulations !!!**  
**You have been registered**  
**successfully.**

**Registration Confirmation Page :**

**Registration Slip**

**Advertisement Number :**

**05-Exam/2019**

**Post Name :**

## **Forest Guard and Wild Life Guard General Recruitment Competitive Examination 2019**

### Candidate's Personnel Details

**Registration No.**

**72304132192**

**Advertisement / Notification No.**

**05-Exam/2019**

**Candidate Name**

**ASHOK KUMAR**

**Father's / Husband's Name**

**PRAHLAD**

**Mother's Name**

**SAVITRI**

**Date Of Birth**

**20/02/2001**

**Domicile Of UP**

**Yes**

**Home State**

**UTTAR PRADESH**

**Home District**

**BANDA**

**Gender**

**Male**

**Category**

**OBC**

**Are you Married ?**

**No**

**Mobile Number**

**73\* \* \* \*3329**

**Email ID**

**\* \* \*868595@gmail.com**

## Candidate's Other Details

**Are You Dependent of UP Freedom Fighter?****No****Are You UP Ex. Army?****No****Are You ECO/SSCO/CO Of Army****No****Are You Skilled Player Of UP?****No****Level of Player****N/A****Are You Govt/Ex-Govt Employee of Uttar Pradesh?****No****Service Duration(Day-Month-Year)****0-0-0****Are You Handicap of UP?****No**

**Are you Blind Or Have Vision problem?**

**No**

**Are you Deaf or Have hearing problem?**

**No**

**Have you any physical Problem?**

**No**

## High School & Intermediate Details

Examination Passed	Board Name	Year of Passing	Roll Number	Is Grad Syst
High School	UTTAR PRADESH BOARD OF HIGH SCHOOL AND	2016	1157825	No

	<b>INTERMEDIATE EDUCATION</b>			
<b>Intermediate</b>	<b>UTTAR PRADESH BOARD OF HIGH SCHOOL AND INTERMEDIATE EDUCATION</b>	<b>2018</b>	<b>0899122</b>	<b>No</b>
<div> <div></div> <div></div> </div>				

### Applied Post Under Department

<b>SNo</b>	<b>Department Name</b>	<b>S. No.</b>	<b>Post Name</b>	<b>Affirmation</b>	<b>Requi</b>
<b>1.</b>		<b>1.</b>	<b>Forest Guard</b>	<b>Yes</b>	<b>Sr.</b>

**Head of  
Department  
and Office  
of the  
Principal  
Chief  
Conservator  
of Forests  
Department  
UP Lucknow**

**No.**

**1.**





## Note

Please Note Down Candidate Registration No. for Future communication.

Your Application will be treated as **incomplete** unless accomplished by application fee deposition.

**Deposition of required FEE** will be paid by **Net Banking/Debit Card/Credit Card/SBI Buddy** and **SBI Branch E-Challan** after the detailed application form submission on the Web Portal.

SBI E-Challan generation from the website will be **valid** for fee deposition in the bank upto the last date of fee deposition given in the advertisement only in banking hours.

Detailed application form submission will be **stopped after 23:59 hrs** of the last date of form submission given in the advertisement.

**\* Please do submit at an early date to avoid delay/problems in submission due to heavy network traffic on the last date.**

**[ Date : 06/08/2019 ,Time : 7:53:45 PM ]**

[Click Here To Upload Photo With Signature](#)

**Fee to be deposited [ in INR ]      185**

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