

STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI

110003

Combined Graduate Level Examination

REGISTRATION NO: 10015671145



Application Completed(Contents Not Verified)

. CANDIDATE'S NAME (AS PER THE MATRICULATION CERTIFICATE)	2. NEW/ CHANGED NAME		3. GENDER	4. CATEGORY	
SANJEEV KUMAR	Low Control of Control	ON COM	Male	OBC	
5. FATHER'S NAME	6. MOTHER'S NAME	स्याग आयोज		IRTH (DD/MM/YYYY)	
5. FATHER'S NAME			(AS PER THE MATR	ICULATION CERTIFICATE)	
BIRENDRA KUMAR	SHANTI DEVI	ma V	Affica	8/12/1999	
8. AGE AS ON 01/08/2025	9. NATIONALITY			ENTIFICATION MARK	
25 Years 7 Months 15 Days	Citizen of India		A MOLE MARK ON THE NOSE		
11. WHETHER A PERSON WITH BEI)?	.1. IF YES, TYPE OF DIS	ABILITY (OH, HH, VH, OTHERS)	
No.	ION CO	ON CO.	COTION CO.	- CTION CO.	
12. MATRICULATION (10th CLA		13. MATRICULATION (10th CLASS) YEAR OF PASSING 14. MATRICULATION (10th CLASS ROLLINO.			
Central Board of Seconda		DDRESS DETAILS	2015	7150240	
15.1 CORRESPOND		DE TAILS	16.1 PERM	ANENT ADDRESS	
1A AISHANI APARTMENT	VILLAGE DH	VILLAGE DHEODHA POST-OFFICE DHEODHA POLICE STATION PAKRIBARAW.			
15.2. STATE:	ON CO.	16.2. STATE: Bihar			
15.3. DISTRICT: N	EXIST SHEETS	16.3. DISTRICT: Nawada			
15.4. PIN:	VVV	16.4. PIN: 805124			
17. EMAIL	30	18. MOBILE NUMBER 9155062633			
	UCATIONAL QUALI	IONAL QUALIFICATION			
\$ \$ 5, man and \$ 5 E	TO THE LOCAL PROPERTY OF THE PARTY OF THE PA	Graduation	्र्या, मलामा अपने अंह	E S Commence of the Second Sec	
	20. DETAILS OF QUALIFY	YING EDUCATIONA	LQUALIFICATION		
Water a world	TON CONTRACT TO STATE OF THE ST	Graduation	Water and A	THE PART OF THE PA	
20.1. EQ STATUS	20.3	2. PASSING YEAR	ING YEAR 20.3. STATE/ UT of BOARD/ UNIVERSITY		
Passed	WWW.	2022		Bihar	
F .c 1 2 .c 1	20.4. NAME	OF BOARD/ UNIVER	RSITY	[2] Le 188 v. V.	
	ARYABHATTA	KNOWLEDGE UNIV	ERSITY		
20.5. ROLL NUMBER	20.	.6. PERCENTAGE	The mount was the second	20.7. CGPA	
18105110027		Denni Elegan	ALON THE BLOOM	8.38	
21. WHETHER YOU ARE AN EX-SERVI ARMED FO		THE 21.1	DATE OF JOINING THE	E ARMED FORCES (DD/MM/YYYY)	
No	NIVI III	WWW	TININA.	The state of the s	
21.2. DATE OF DISCHARGE FROM A	RMED FORCES (DD/MM/YYYY)?	21.3. LENGTH OF SE	RVICE IN ARMED FORCES	
1.4. HAVE YOU ALREADY JOINED A CI RESERVATION FOR EX-	SERVICEMAN (ESM) ?	TT OF 2	1.5. DATE OF JOINING	TO CIVIL POST (DD/MM/YYYY)	
No.	संस्था आयोज	22.1. IF YES, AGE RELAXATION CODE			
22. WHETHER SEEKING		VVV	22.1. IF YES, AG	E RELAXATION CODE	
23. DO YOU WANT TO MAKE YOU	NO.39020/1/2010	6-ESTT.(P) DATED 21 Yes	/06/2016?	UNITIES IN TERMS OF DOP&T'S OM	
	The same of the sa	E OF EXAMINATION			
24.1. EXAMINATION CENTER (FII	विद्यान जाना है	NATION CENTER (SE	COND 24	24.3. EXAMINATION CENTER (THIRD	
PREFERENCE)		PREFERENCE)		PREFERENCE) ER-Durgapur (4426)	
ER-Kolkata (4410)	ON WITH BENCHMARK DISAB	R-Asansol (4417)	ODE) IN THE CATECOL		
25.1. ARE YOU APERS	ON WITH BENCHWARK DISAB		ORE) IN THE CATEGOR	RY OF BLINDNESS (VH)?	
25.2. ARE YOU A PERSON WITH BENCE	MARK DISABILITIES (40% OR	No MORE) IN THE CAT (CP)?	EGORY OF BOTH ARM	IS AFFECTED (BA) OR CEREBRAL PALS	
TO THE RESERVE OF THE PARTY OF		No	Corion company	We rion - off	
253 DOV	OU HAVE PHYSICAL LIMITATIO	THE PARTY OF THE P	R PARA 7.2 OR 7.3 OF T	HE NOTICE?	
		PER FORMAT AT AN	NEXURE-1/ANNEXURE	E-1A TO THE NOTICE OF EXAMINATION	
		No	子。近 1111 电 图		
4 4 1 1 2 4 1 m	25.4. WHETH	ER SCRIBE IS REQU	JIRED?	3 4 4 1 man and 10 3 5 1	
		No -			
That would be seen and the seen	25.5. WILL YOU MAKE	YOUR ARRANGEM	ENT OF SCRIBE?	CTION C	
Printed Streets	Action of the second se	No	antel steads	person excessed	
	25.6. IF SCRIBE IS TO BE ARRA	ANGED BY SSC, THE	EN INDICATE MEDIUM	?	
26.1 ARE	YOU ALSO APPLYING FOR TH	E POST OF JUNIOR	STATISTICAL OFFICE	R (MOSPI)?	
主义, 一直主义,	EQ FOR THE POST OF JUNIOR	No			
कार्मका अस्तान आयोग कार्मका अस्तान अस	चयम आयोग क्रमचारी च	No	कर्मचारी चरान आसीग	वार्वाचाओं स्टब्स आसीम	
27.1 ARE YOU ALSO APPLYI	NG FOR THE POST OF STATIST		OR GRADE II (RGI): STA	ATISTICAL OFFICER (MOSPI)?	
		No			
27.2 DO	YOU POSSESS EQ FOR THE POS	+	INVESTIGATOR GRAD	DE II (RGI)?	
		No			
	The state of the s		ANGACTIONING		
FEE PAYMENT	AMOUNT	OH C	ANSACTION NO	TRANSACTION DATE	

FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE
NOT EXEMPTED	विद्यान आयोग 100 विज्ञानिक व्यवस्था	2515163c86f912dd7a	15/06/2025

DECLARATION

1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.

2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED I AM WILLING TO SERVE ANYWHERE IN INDIA.

3. I AGREE TO AUTHORIZE SSC TO USE MY AADHAAR DATA FOR VERIFICATION PURPOSE.

Sanjew punde