



GOVERNMENT OF JHARKHAND

DEPT. OF LABOUR EMPLOYMENT AND TRAINING

OFFICE OF DEPUTY LABOUR COMMISSIONER, RANCHI

FORM - III

(RULE - 3)

CERTIFICATE OF REGISTRATION

REGISTRATION NUMBER - **SEA0836400376801**
NAME OF ESTABLISHMENT - **CHASE FINANCIAL**

1. FULL POSTAL ADDRESS OF THE ESTABLISHMENT - **H.NO-1663/C4, R.NO-A/7, ASHOK NAGAR, PS-ARGORA, RANCHI, P.O.: ARGORA, DIST.: RANCHI , JHARKHAND, PIN: 834002**
2. LOCATION OF THE ESTABLISHMENT - **P.S.: ARGORA**
3. TYPE OF BUSINESS, TRADE OR PROFESSION CARRIED ON - **OFFICE**
4. NAME AND DESIGNATION OF THE MANAGER OR AGENT OR ANY OTHER PERSON IN THE IMMEDIATE CHARGE OR CONTROL OF THE ESTABLISHMENT -
SANKIT RAJGADHIYA, PROPRIETOR, H.NO-1663/C4, R.NO-A/7, ASHOK NAGAR, RANCHI
5. NAME AND DESIGNATION OF OTHER PERSONS HAVING INTEREST AS EMPLOYER IN THE ESTABLISHMENT -
AND 1 OTHER(S)
6. MAXIMUM NUMBER OF PERSONS TO BE EMPLOYED ON ANY DAY - **0 ()**

This is to certify that the establishment, the particulars of which have been given above, has been registered under the Jharkhand Shops and Establishments Act, 1953, on **01/02/2016**. This certificate of registration shall remain valid till **31/12/2025**.



INSPECTING OFFICER

PLACE OF REGISTRATION - RANCHI

NOTE:

1. THIS IS A COMPUTER GENERATED CERTIFICATE/LICENCE, DOES NOT REQUIRE ANY SEAL.
2. THIS CERTIFICATE/LICENCE HAS BEEN GENERATED ON THE BASIS OF THE INFORMATION GIVEN BY THE APPLICANT AND IS VALID FOR THE PURPOSE OF THIS ACT ONLY.

