

Bonaed

yhanced kem cameaco by chance

Enlightrment a ttate hight Mpuale

3men hiqissM mohal ak

Jabping places-Bathing s

s Reaed

uled uthsb

* Jhinking asout the tet in

what dses he aak Lo

get

back to ie

hen Kila utani met te he Guddha he
adkedheuto a handlul mute aeedu
em a hoe no onu had Lot a chld
Dhupand, anent s ied. he went
to hoe coldngt get the mutoed
deeds becauue thee tas st a dingde heusL
family

g3uhyds you think Kisa yautam tintttee
undustB6di thid enly th dime9
>hsa yautam nctsi;1/2d the sdecond tme that
deatihs Ketn do all andUhe wen

NhatBuddha waned hes to ndestand

Q4 haE didKiua dyautami ndestand decond tne?
thus 9

iale kiua yautami culd eaeienee Ayhe

aathe uded deed hom hsduslds hee

the auddhas he destsod he healty that
umtal beung Bueuy human eng

classute
Dae
Poce

hen Kemete dea dies
cnganged hes bocebten and ahe inoetood
that man coudnet qt eac mund y

hnes? tas a being kewh in gri

kila autam was not in a peitien te

nasal to Jeel had ee the death

ceuld net occep thi lat and ent asnd
inal larnest y to ty and Heie he

that death u neutable datu he alisd
he atL nna andhe condeed
ehoannet lahe death

*dhome tne toy

pouee an enlightened wnd shich poaees
 makeing a ered Mthe te come te ton
 uth nenlat he Buddhainhis emn

paun, eeryerhe takes bith has lo
 deke the pathewn esels made y thl
 pot e pemanent andl Heak sne
 Lday. dpar none and eesyone 'a i
 cannsting back titeto ye dhu
 RAengnwsdableak

e utn and ueeping dsei;½st ing heaa
 oain secancs greats by qiexing and Bne.

BARikenain