

Swami Vivekananda

Vivekananda Vandana (Murta Maheshwara)

Murta Mahesvaram ujjvala bhaskaram Ishtamamara nara vandyam.

Vande vedatanum ujjhita garhita Kama kanchana bandham.

Kotibhanukara diptasimhamaho Katitata kaupinavantam,

Abhirabhih hunkara nadita dinmukha Prachanda tandava nrityam.

Bhukti mukti kripa kataksha prekshana Maghadala vidalana daksham

Balachandra-dharamindu vandyamiha Naumi Guru Vivekanandam.

Chicago Speech (11th September, 1893)

Sisters and Brothers of America,

It fills my heart with joy unspeakable to rise in response to the warm and cordial welcome which you have given us. I thank you in the name of the most ancient order of monks in the world; I thank you in the name of the mother of religions; and I thank you in the name of millions and millions of Hindu people of all classes and sects. My thanks, also, to some of the speakers on this platform who, referring to the delegates from the Orient, have told you that these men from far-off nations may well claim the honour of bearing to different lands the idea of toleration. I am proud to belong to a religion which has taught the world both tolerance and universal acceptance. We believe not only in universal toleration, but we accept all religions as true. I am proud to belong to a nation which has sheltered the persecuted and the refugees of all religions and all nations of the earth. I am proud to tell you that we have gathered in our bosom the purest remnant of the Israelites, who came to Southern India and took refuge with us in the very year in which their holy temple was shattered to pieces by Roman tyranny. I am proud to belong to the religion which has sheltered and is still fostering the remnant of the grand Zoroastrian nation. I will quote to you, brethren, a few lines from a hymn which I remember to have repeated from my earliest boyhood, which is every day repeated by millions of human beings: "As the different streams having their sources in different places all mingle their water in the sea, so, O Lord, the different paths which men take through different tendencies, various though they appear, crooked or straight, all lead to Thee."

The present convention, which is one of the most august assemblies ever held, is in itself a vindication, a declaration to the world of the wonderful doctrine preached in the Gita: "Whosoever comes to Me, through whatsoever form, I reach him; all men are struggling through paths which in the end lead to me." Sectarianism, bigotry, and its horrible descendant, fanaticism, have long possessed this beautiful earth. They have filled the earth with violence, drenched it often and often with human blood, destroyed civilisation and sent whole nations to despair. Had it not been for these horrible demons, human society would be far more advanced than it is now. But their time is come; and I fervently hope that the bell that tolled this morning in honour of this convention may be the death - knell of all fanaticism, of all persecutions with the sword or with the pen, and of all uncharitable feelings between persons wending their way to the same goal.

Sri Ramakrishna Paramahansa

Sri Ramakrishna Arati (Khanda Bhava Bandhana)

Khandana-bhava-bandhana, jaga-vandana, vandi tomay,
Niranjana nara-rupa-dhara (repeat) nirguna gunamay,

Mochana-agma-dushana, jaga-bhushana, chid-ghana kay,
Jnan-anjana vimala-nayana (repeat) vikshane moha-jai.

Bhasvara bhava sagara, chira-unmada, prema-pathar,
Bhaktarjana yugala-charana (repeat) tarana bhava-par.

Jrimbhita yuga ishvara, jagad-ishvara, yoga-sahay,
Niro-dhana samahita-mana, (repeat) nirakhi tava-kripay.

Bhan-jana dukha-ganjana, karuna-ghana. karma-kathor,
Pranarpana jagata-tarana, (repeat) krintana-kali-dor.

Vanchana-kama-kanchana, ati-nindita, indriya-rag,
Tyagishvara he nara-vara, (repeat) deho pade anurag.

Nirbhaya gata-samshaya, dridha-nishchaya, manasa-van,
Nishkarana-bhakata-sharana, (repeat) tyaji-jati-kula-man.

(Sampada tava shripada, bhava-goshpada vari-yathay,
Premarpana sama-darashana, (repeat) jaga-jana-dukha-jay.)2

[(Namo namo prabhu vakya manatita)2 mano vachanai-kadhar;
Prabhu mano vachanai-kadhar,
(Jyotira-jyoti ujvala hridi kandara)2 tumi tamo-bhanjana-har;
Prabhu tumi tamo-bhanjana-har.]2

(Dhe dhe dhe langa ranga bhanga baje anga sanga mridanga)2
(Gayiche chanda bhakata-brinda arati tomar)2
Jaya jaya arati tomar, hara-hara arati tomar, Shiva-shiva arati tomar.

Khandana-bhava-bandhana, jaga-vandana vandi tomay.
Jai Sri Guru Maharaj ji ki jai!

Ramakrishna Sharanam

(Prabhu) (Ramakrishna sharanam)3 sharanye

1. (Guru) (Kripahi kevalam)3 sharanye
2. (Sharanagatoham)3 sharanye
3. (Namah shri gurave)3 namo namah
4. (Ramakrishna, Ramakrishna,jaya jaya Ramakrishna)4

Sri Maa Sarada Devi

Sarada Devi Stotram (Prakritim Paramam)

Prakritim paramam abhayam varadam, nararupa-dharam janatapa-haram
Sharana-gata sevaka-toshakarim, pranamami param jananim jagatam.

Gunahina-sutanaparadha-yutan, kripayadya samuddhara moha-gatan
Taranim bhava-sagara parakarim, pranamami param jananim jagatam.

Vishayam kusumam parihritya sada, charanam buruhamrita shanti-sudham
Piba bhringa-mano bhavaroga-haram, pranamami param jananim jagatam.

Kripam kuru mahadevi suteshu pranateshu cha
Charana-shraya danena kripa-mayi namo'stu te.

Lajja-pataavrite nityam sarade jnana-dayike
Papebhyo nah sada raksha kripa-mayi namo'stu te.

Ramakrishna-gata pranam tannama-shravana-priyam
Tadbhava-ranjita-karam pranamami muhurmuuh.

Pavitram charitam yasyah pavitram jivanam tatha
Pavitrata-svarupinyai tasyai kurmo namo namah.

Devim prasannam pranatarti-hantrim, Yogindra-pujyam yugadharma-patrim
Tam Saradam bhakti-vijnana-datrim, daya-svarupam pranamami nityam.

Snehena badhnasi mano'smadiyam, doshan-aseshan saguni-karoshi
Ahetuna no dayase sadoshan, svamke grihitva yadidam vichitram.

Prasida matar vinayena yache, nityam bhava snehavati suteshu
Premaika bindum chiradagdha-chitte, vishincha chittam kuru nah sushantam.

Jananim Saradam devim Ramakrishnam jagadgurum
Padapadme tayoh shritva pranamami muhurmuuh.

Jaya Jaya Janani Jaya Sri Sarada Mani

Jaya jaya janani jaya Sri Sharadamani karuna-rupini jaya ma
Adya Shakti parama prakriti asharana gati tumi ma

Jaya jaga-tarini bhava-bhaya-harini durgati nivarini ma
Siddhi-pradayini mukti vidhayini, jiva-gati dayini ma

Nikhila jagata-mata jiva-kalyana-rata lajja-patavrita ma
Durjan sajjan santan aganan, palana-karini ma

Jaya Sharadeshwari Sita Radha, mata Meri ,Yashodhara,Vishnupriya ma
Yuga-deva-vandita sura-nara-sevita, namo narayani ma