




Shaheed Mahendra Karma Vishwavidyalaya, Bastar, Jagadalpur Chhattisgarh

Non Collegiate Application Form For Admission in Session 2024-25

1	User ID/Registration No.	SMK2498662	Registration Fees Paid Rs.	
2	Academic Bank of Credit (ABC) ID	352936193648	Transaction No.	
3	Previous Enrollment No.		Payment Mode	
4	Course/Programme Name	117 - BA-FIRST SEMESTER	Payment Date & Time	
5	College/SOS Name	303 - PT. DEENDAYAL UPADHYAY ARTS AND SCIENCE GOVERNMENT COLLEGE, JAWANGA (GEEDAM)		



Personal Details of Applicant

1	Applicant's Name Shri/Smt./Ku.	SANTOSH KUMAR	Date of Birth	13-03-2004
2	Father's/Husband's Name Shri	LAXMAN	Age as on 01 June 2024	Age: 19 Years 9 Months 24 Days
3	Mother's Name Smt.	RAMBATI	Gender	MALE
4	Whether belong to Ex-Serviceman?	Yes	Category	ST
5	Whether family member (s) belongs to Freedom Fighter?	Yes	Caste	
6	Whether Kashmiri Migrant?	No	Qualifying Examination	12th
7	Applicant is whether physically/mentally disabled/divyang?	No	Qualifying Examination Passing Year	2022
8	Do you have certificate ?		Group/Stream	12TH SCIENCE
9	Percentage of disability/divyangta?		Percentage in Qualifying Examination	48.20
10	Type of disability/divyangta?		Is Stream change Applicable? (if Yes, then deduction of 5 % in Percentage of qualifying examination)	Yes
11	Religion	Hindu	Percentage after deduction of 5 % due to stream change	43.2
12	Whether Minority?	No	Is Weightage Applicable?	No
13	Minority Community		Applicable Weightage type	
14	Socio-Economic Status of Applicant or his/her family	Yes	Applicable Weightage Percentage	
15	Ration Card No.	223769555933	Overall Percentage for Computation of Merit List (as per details given by applicant regarding Qualifying Examination, stream change & weightage in online application for admission)	43.2
16	Marital Status of Applicant	UnMarried	Course/Programme Name chosen for admission	BA-FIRST SEMESTER
17	Aadhaar No.	951334993148	Subjects Code, Subject Name or group of Subjects	SOCIOLOGY POLITICAL SCIENCE HINDI LITERATURE AEC-Hindi Language
18	Email ID	santoshmandavi509564747@gmail.com		
19	Mobile No.	6261000757		
20	Blood Group	A positive		
21	Nationality	INDIAN		
22	Domicile State?	Chhattisgarh		
23	District?	Dantewada (South Bastar)		
24	Applicant's Permanent Address	PATEL PARA PONDUM DIST-DANTEWADA, Dantewada (South Bastar), Chhattisgarh-494449		
25	Applicant's Correspondence/Postal Address	PATEL PARA PONDUM DIST-DANTEWADA, Dantewada (South Bastar), Chhattisgarh-494449		

Qualifying Examination details :

Examination	Group/Stream	Subjects	Board Or Council Or University	Year	Roll No.	Result	Total Marks	Marks obtained	Grade	Percentage
12th	12TH SCIENCE	HINDI , ENGLISH , PHYSICS , CHEMISTRY , MATHEMATICS	CHHAATISGARH BOARD OF SECONDARY EDUCATION RAIPUR	2022	2225200480	PASS	500	241	SECOND DIVISION	48.20

Previous Educational Examination details :

Examination	Group/Stream	Subjects	Board Or Council Or University	Year	Roll No.	Result	Total Marks	Marks obtained	Grade	Percentage
12th	12TH SCIENCE	HINDI , ENGLISH , PHYSICS , CHEMISTRY , MATHEMATICS	CHHAATISGARH BOARD OF SECONDARY EDUCATION RAIPUR	2022	2225200480	PASS	500	241	SECOND DIVISION	48.20

DECLARATION DECLARATION BY APPLICANT

I **SANTOSH KUMAR** hereby solemnly declare an oath that the entries made by me in the above columns are true to the best of my knowledge and belief and if at any time the entries are found to be incorrect, my admission may be cancelled and disciplinary action may be initiated against me.

Signed this on 18-10-2024

I have Uploaded Photocopies of following Certificates/Documents along with Application form

Signature
Name: **SANTOSH KUMAR**

DECLARATION BY PARENTS/GUARDIAN

I **LAXMAN** have gone through the declaration made by my son / daughter/ ward and agree to abide by all those declarations. I further declare that I agree to meet all expenses in the University and / or int hostel of my son / daughter / ward during the period of his / her courses of study. I shall compensate for any loss or damage caused by my son / daughter / ward to the University's property.

UGC Draft Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009

Annex-I(Part-I)
FORMAT OF UNDERTAKING TO BE GIVEN BY THE STUDENT

•I **SANTOSH KUMAR** S/o .D/o. Mr./Mrs. **LAXMAN** have carefully read and fully understood the law prohibiting ragging and the directions of the Supreme Court and the Central/State Government in this regard.

• I have received a copy of the UGC Regulation on Curbing the Menace of Ragging in HigherEducational Institution,2009

• I hereby undertake that _

- Will not indulge in any behaviour or act that may come under the definition of ragging.
- I will not participate in or abet or propagate ragging in my form.
- I will hurt anyone physically or psychologicallyor cause any other harm.

• I hereby agree that if found guilty of any aspect of ragging. I may be punished as per provisions of the UGC Regulations mentioned above and / or as per the law in force.

Signed this on 18-10-2024

Signature
Name:**SANTOSH KUMAR**

Annex-I(Part-II)
FORMAT OF UNDERTAKING TO BE GIVEN BY THE PARENT/GUARDIAN

•I **SANTOSH KUMAR** F/o. M/o. G/o. **LAXMAN** have carefully read and fully understood the the law prohibiting ragging and the directions of the Supreme Court and the Central/State Government in this regard as well as the UGC Regulations on curbing the Menace of Ragging in higher Educational Institution,2009

• I assured you that my son / daughter / ward will not indulge in any act of ragging.Regulations menstioned above and/or per the law in force.

Signed this on 18-10-2024

Signature
Name: **LAXMAN**

DELCARATION BY THE ADMISSION COMMITTEE

IT IS CERTIFIIED THAT THE APPLICANT **SANTOSH KUMAR** FULFILS ALL THE MINIMUM ELIGIBILITY CRITERIA REQUIRED FOR ADMISSION IN THE CONCERNED COURSE/PROGRAMME **117-BA-FIRST SEMESTER**. AS PER SYLLABUS / ORDINANCE OF THE UNIVERSITY & ADMISSION RULES / GUIDELINE OF THE DEPARTMENT OF HIGHER EDUCATION, GOVT.OF CHHATTISGARH FOR SESSION 2024-25. Signed this on -----

Signature & Seal of
Member (s) of the Committee

Signature & Seal of
Head of the Committee

Signature & Seal of
Principal of College of
HOD/Head of SOS