

University of Hyderabad Entrance Examinations, 2007

Basic Data Form

Hall Ticket Number (to be filled by the office)

| Paste here |
|---------------------|
| one recent stamp |
| size photograph |
| with half the |
| signature on the |
| photograph and half |
| on the Data Form |
| |

| Particulars of Dem | and Draft towa | rds the Registr | ration/Entrance Examin | ation Fees for d | downloaded / Xeroxed applications only: | |
|--|----------------|-----------------------------|--|------------------|---|--|
| DD No. | Date | Amount | Issuing Bank | Payable | e at For Office Use: D.D. verified & detached by: | |
| | | | | Hyderaba | | |
| Name of the ca | ndidate (san | ne as in the | SSC / Matriculation | Certificate) | 2) | |
| | | | | | | |
| Date of Birth Day Month | | ionality S | Sex State o | | | |
| | | | | | Yes No | |
| Course Code | | Choices/ | Preferences: (Applie | able only for th | the courses with code nos. 1, 2, 3, 17, 44) | |
| | |] | 1 st | 2^{nd} | 3 rd 4 th | |
| Position regardi | | | sult of the qualifying | | Distinction in Sports/ Cultural activities | |
| result of the Qu Examination (E | | degree 18 Division | s already declared in Percentage of Marks | ` | attach copies of the certificate/s in support of your claim) ate level National level | |
| | | | | | | |
| | • | | or admission to M.T | | _ | |
| Tick (\checkmark) the a GATE in (CS) | _ | ox. (enclose E in (Non-C | a copy of GATE sca | | (for M.Phil/Ph.D . only) Yes No | |
| GIIIZ III (CB) | | | | | | |
| Applicable for In State whether y | | | s conducted by: KV | PY / OLYMI | MPIAD: Yes / No (if yes, enclose a copy) | |
| Do you belong to any of the backward districts notified by the Govt. of India Yes / No, if yes, proof to be enclosed and indicate Place of Birth: District: State: | | | | | | |
| Medium of instruction in Intermediate or equivalent course: English / other than English | | | | | | |
| Whether you are interested to enroll in NSS? Do you belong to any minority community (statistical purpose only): Yes / No If Yes, state Community: Religion: | | | | | | |
| Permanent Address Present Mailing Address | | | | | | |
| | | | | | | |
| | | | | | | |
| Pin | | | | Pin | | |
| Email: | | | | <u> </u> | mail: | |

Dated:

Application Form No.



UNIVERSITY OF HYDERABAD APPLICATION FOR ENTRANCE EXAMINATIONS - 2007

Hall Ticket Number

(to be filled by the office)

Note:

- 1. Read the instructions carefully before filling the application form.
- 2. Incomplete application will be summarily rejected and if it is found that any information furnished in the application is false or incorrect, the provisional admission, if granted, will be cancelled.
- 3. No box is to be left blank. If there is no relevant information to provide in a box, then put a cross (X).
- 4. Cost of Prospectus-cum-Application Form: Rs. 50/-.

Paste here
one recent stamp
size photograph
with half the
signature on the
photograph and half
on the application
form.

| Specimen signature of the Father/Mother/Guardian Specimen signature of the Candidate |
|---|
| Course Code Subject Choice of Exam Centre |
| Name of the candidate (same as in the SSC/Matriculation certificate) The control of the candidate (same as in the SSC/Matriculation certificate) The control of the candidate (same as in the SSC/Matriculation certificate) The control of the candidate (same as in the SSC/Matriculation certificate) The control of the candidate (same as in the SSC/Matriculation certificate) The control of the candidate (same as in the SSC/Matriculation certificate) The control of the candidate (same as in the SSC/Matriculation certificate) The control of the candidate (same as in the SSC/Matriculation certificate) The control of the candidate (same as in the SSC/Matriculation certificate) The control of the candidate (same as in the SSC/Matriculation certificate) The control of the candidate (same as in the SSC/Matriculation certificate) The control of the candidate (same as in the SSC/Matriculation certificate) The control of the candidate (same as in the SSC/Matriculation certificate) The control of the candidate (same as in the SSC/Matriculation certificate) The control of the candidate (same as in the SSC/Matriculation certificate) The control of the candidate (same as in the SSC/Matriculation certificate) The control of the candidate (same as in the SSC/Matriculation certificate) The control of the candidate (same as in the SSC/Matriculation certificate) The control of the candidate (same as in the SSC/Matriculation certificate) The control of the candidate (same as in the SSC/Matriculation certificate) The control of the candidate (same as in the SSC/Matriculation certificate) The control of the candidate (same as in the SSC/Matriculation certificate) The control of the candidate (same as in the SSC/Matriculation certificate) The control of the candidate (same as in the SSC/Matriculation certificate) The control of the candidate (same as in the SSC/Matriculation certificate) The control of the cand |
| Mother's Name :Occupation :Annual Income Rs 3.a) Date of Birth Day Month Year Status Domicile SC/ST/PH/BC Handicapped Yes No |
| 4. If foreign national, country's name: 5 (a) If applying for admission to Integrated Courses (IMA/IMSc) / M.Tech. (CS/AI/IT) / M.F.A. (Painting / Print Making Sculpture) indicate your order of preference: 1st |
| (b) If applying for M.Tech. (CS/AI/IT) provide GATE particulars: tick (✓) the appropriate box. GATE in (CS) GATE in (Non-CS) GATE Score: (enclose a copy of GATE score card) |
| 6. Present position regarding the result of the qualifying degree examination (EP/RA/NA): Division: |
| 7. Whether you are interested to enroll in NSS? Yes / No |
| 8. Do you belong to any minority community (statistical purpose only): Yes / No |
| If Yes, state Community: Religion: |

| 9. | Particulars | of pas | t academic | record f | rom M | latriculation | onward |
|----|--------------------|--------|------------|----------|-------|----------------------|--------|
| | | | | | | | |

| Examination Passed | Name of the University/ Board | Subjects studied and passed | Month & Year of passing | RESULT | | | | |
|---|-------------------------------------|--|-------------------------------|--------------|-------------------|------------|--------------------|--|
| Passed | | | | Max Marks | Marks obtained | Percentage | Class/ Division | |
| * Matric/S.S.C. | | | | | | | | |
| *Inter/H.S.C.(10+2 |) | | | | | | | |
| Bachelor's Degree * B.A./B.Sc./ B.Com. etc. | | Part-I (Compulsory Subjects) (Languages) 1. | | | | | | |
| Subjects taken | | 2. | | | | | | |
| | | Part-II(Optional/Core Subjects (Group) 1. 2. 3. | | | | | | |
| Master's Degree * M.A./ M.Sc./ | | 1st Year marks | | | | | | |
| M.Com. etc. | | 2nd Year marks | | | | | | |
| (Subject) | | Aggregate | | | | | | |
| * M.Phil./M.Tech. | | | | | | | | |
| Any other Degree/Diploma * B.E./B.Tech/MCA,etc. | | | | | | | | |

^{*} Delete whichever is not applicable

10. If applying for admission to PG. courses (M.A.,M.Sc.,MCA., Adv. PG Dip., etc), furnish the following information. No column is to be left blank.

| Year of study | | Subjects studied and passed | Month & Year of | RESULT | | |
|---------------------|---------------------------------------|-----------------------------|--------------------|------------|----------------|------------|
| study | | Subjects studied and passed | passing | Max. Marks | Marks Obtained | Percentage |
| 1st year courses | Compulsory subjects (Languages) | 1. English 2 3 | | | | |
| | Optional/core subjects (Group) | 1 | | | | |
| 2nd year courses | Compulsory subjects (Languages) | 1.English 2 3 | | | | |
| | Optional/core subjects (Group) | 1 | | | | |
| 3rd year courses | Optional/core subjects (Group) | 1 | | | | |

| 11. State if there was any gap in your studi | es. Give period, reasons e | c: | | | |
|--|---|--|-------------------------------|--|--|
| 12. Distinctions achieved in Sports & Cult (Attach certificate/s in support of yo | ur claim). Tick ($\sqrt{}$ | nformation only if applying for admis | ssion to PG courses) | | |
| Field of activity: | | State | National | | |
| 13. If applying for M.Phil., M.Tech., on a) Mention areas of research interest | | level | level | | |
| 1) | . 2) | 3) | | | |
| b) Give details of publications & reso | | • | | | |
| | | | | | |
| c) Have you qualified in the UGC/CG (also, NBHM fellowship test in case of Ph.D action of the Exam: Roll No | se of admission to Ph.D. I Imission in the School of I bject: | Mathematics and ICMR/ICA Life Sciences) Year & Date of exami | nation | | |
| d) Do you possess M.Phil/M.Tech d (for those applying for Ph.D. adm | | Write, Yes or No | | | |
| e) Are you seeking exemption from on the basis of your having qualif | | | Yes or No Fellowship test. | | |
| Did you avail the exemption on a | n earlier occasion? | Write Yes or No | | | |
| f) Write whether you are applying for | or Regular, Part-time or E | xternal Registration to Ph.D |) | | |
| Note: Candidates with UGC-N from the written test | ET for lectureship alone a | nd possessing M.Phil./M. To | ech. Degree are not exempted | | |
| 14. Present or previous employment, if any | 7 | | | | |
| Organisation & Address | Position Held | From - To | Nature of Duties | | |
| | | | | | |
| 15. Do you require Hostel Accommodation | write, Yes or N | lo . | | | |
| 16. Were you ever subjected to a disciplina | ry action by any authority | ? Write, Yes or No | | | |
| If yes, give details | | | | | |
| 17. Whether you are interested to enroll in | | (NSS) ? Yes No | | | |
| 18. Any other relevant information: | | | | | |
| | | | | | |

19. DECLARATION BY THE APPLICANT:

Email:....

I hereby declare that all the information furnished by me in this application and in the documents I have submitted in support of my application are true, complete and correct. In case any information in this application is found to be false or incorrect at any time, this shall entail automatic cancellation of my admission, if granted, besides rendering me liable to such action as the University may deem fit.

In the event of any medical or other emergency, my parent/s or Guardian may be contacted at the address given below Place: Date: Signature of the Candidate 20. DECLARATION BY THE FATHER/MOTHER/GUARDIAN: My daughter/son/ward Mr./Ms.... is applying for admission to the University. In case of her/his admission to the University, I shall be responsible for payment of all her/his fees and other charges including any emergency, medical or other expenses incurred by the University. In case any information in this application is found to be false or incorrect at any time, this shall entail automatic cancellation of my daughter's/son's /ward's admission, if granted, besides rendering her/him liable to such action as the University may deem fit. I will also be responsible for her/his good conduct and behaviour during the period of her/his stay in the University. Further, I may be contacted in the event of any emergency as determined by the University. Signature of the parent / Guardian Place Full Name Date Relationship with the applicant Telephone Numbers (if any): (Office): (Residence): Note: Signature of the parent in this application form will be considered as basis for all verification purposes in the University. PERMANENT ADDRESS PRESENT MAILING ADDRESS PIN PIN Telephone No..... Telephone No.....

Email:....