

THAPAR UNIVERSITY, PATIALA

Established u/s 3 of the UGC act, 1956 vide Notification No. F-12/84-u.3 of Gol (Formerly THAPAR INSTITUTE OF ENGINEERING & TECHNOLOGY)
SESSION 2007-2008

APPLICATION FORM FOR ADMISSION TO UG, PG & PhD PROGRAMMES

Important instructions:

Please read Information Brochure carefully before filling each item of the Application Form. No column should be left blank. Write 'N.A.' if not applicable.

Nam	ne of the Programme app	olied for (Tick)		ce Test Result (AIEEE-200		ates			E/MTech	
DE/E	OTach T	must attach photocopy of admit card/result card						Examination		
	BTech		Dall No.						stile.	
MCA MSc								Percer	ntile	
								Discipl	ine	
ME/MTech All India Rank Discipline PhD Discipline										
Nam	ne of the branch applied fo	r (for ME/MTech	/MSc cand	idates only)						
Nam	ne of the Department/Scho	ool in which adm	ssion is so	ught (for PhD Candidates) .						
Part	iculars of Exam. Fee(ForN	ICA/ M.Sc/LEET) or details	of DD attached with interne	t downloa	ided form.				
i). A	mount ii). D	D. No	iii)	. Dated iv).	Name of	the Bank				
1.	Name (in block letters &	as entered in qu	ualifying ex	am. certificate)	<u></u>					
1.1	Gender	Μ		F						
2.	Father's Name(as enter	ed in qualifying e	xam. certit	icate)						
	Occupation			Designation	on					
	Deptt								PASTE A RECENT PASSPORT	
3.	Mother's Name(as enter	ed in qualifying	exam. certi	ficate)					SIZE PHOTOGRAPH AND	
4.	Guardian's Name								GET IT ATTESTED	
5.	Contact Details									
	Correspondence A	Address		Permanen	t Address					
			••••••							
	Telephone No.(wi	th STD code) (O	ff)			(Resi.)				
	Mobile		E-Mail							
6.	Date of birth(as per Mat	ric certificate)			9	Total Monthly Inc	come(attach	proof)		
7	Has your father/mother	studied at TU	Yes/No		10	Nationality				
8.	If Yes, Registration No.				11	Name of the Qua	alifying Exar	m		
	Name of the Degree				12	Name of the Sta	ate of passing	g/appearing in q	ualifying exam	
13.	Details of Examination									
	Examination	Year of Passing		School/College		University/Boar	rd		Marks/Grade Obtained	
-	10+2/Diploma	r assing						- FOILE	Obtained	
	Graduation				+					
-					+					
L	PG									
14	Category(please tick)									
·	General Category		Schadu	led Caste	_	Scheduled Tribe			Backward Class	
					_					
	Physically handicapped			iding Sports Persons		Foreign National			Foreign National Sponsored	
	NRI		NRI Sp	onsored		Industry Sponso	ored		Children of person working in Gulf	

15. Professional Experience(For ME/PhD) Attach separate sheet, if required for any additional information

Name & address(es) of the Employer(s) in chronological order	Period with Dates	Nature of Duties

UNDERTAKING

- I declare that I have not been debarred from joining any educational institution or rusticated from the Institution/University/Board last attended.
- (b) I declare that all the statements made in this application are true to the best of my knowledge and belief. I clearly understand that if any of the statement is subsequently found to be untrue, my admission to the University would stand cancelled.
- (c) I have read the Information Brochure and Instructions incorporated therein carefully.
- (d) I have satisfied myself that I fulfill the minimum educational qualifications, physical and medical standard and that my admission be treated as cancelled if found deficient in these standards.
- (e) I agree that admission may be granted to me on the terms and conditions stated in the latest edition of the Information Brochure and Instructions of the University or such modifications thereof as may be made by the authorities.
- (f) I promise to abide by the rules and regulations of the University as applicable from time to time. I undertake that so long as I am a student of the University, I will do nothing either inside or outside the University that will interfere with its orderly working and discipline.
- (g) I am aware that ragging is totally banned, if found guilty of ragging, I would be liable to be punished as per rules and regulation of the University/law of land.

EATHER'S/GI	IADDIANI	CHMDED	TAKINI

(Not required for Candidates applying for PhD Programme)

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adm resp his/h by th	itted t onsibl ner sta ne Uni	o t le f y a ver	ith my con he Thapar for (1) his/h t the Unive sity and I u and Cante	ser Ur ner rsit	nt and i niversity good co y (2) reto ertake to	n the e Patiala anduct urn of bo pay req	event of a, I will and bel boks iss gularly a	his/h be penaviou ued to all his/	ersor ersor ur du o him 'her fe	eing nally ring /her ees,
or d subr is to	amage nit to t	e o he anr	educationa f Universit discipline d ned and agr case he/sh	y p of the	roperly. ne Unive to abide	I also a ersity. I a by the p	agree th am awa punishm	nat he re tha nent n	e/she it rag	will ging
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Date	 ٠.			 	 			
Place	٠.			 				

Place											 	
Date												

Signature of the Applicant

Signature of the Father/Guardian

LIST OF DOCUMENTS ATTACHED

(No copies of certificates to be attached by the candidates applying for admission to BE programme through AIEEE)

- 1. Matriculation/Higher Secondary Certificate
- 2. Attested copies of detailed marks sheet of Qualifying Examination.
- 3. Sponsorship letter in case of candidates claiming reservation against Government of India nominees, Non-Resident Indian, Foreign National, Non-Resident Indian Sponsored/ Foreign National Sponsored or Punjab Government nominees.
- 4. School/College leaving certificate.
- 5. Reserved category/categories on the prescribed proforma and signed by the Competent Authority.
- Medical Fitness Certificate.
- 7. Affidavit for the gap period required in case of discontinuity of studies.
- 8. Certificates as per annexure- VII, VIII and IX
- 9. Any other.

Notes:

- 1. For NRI/FN category, candidates must attach all the relevant documents from item 1 to 7 listed above alongwith the application form. For sports category, copy of Sports gradation and other relevant sports certificates must be attached.
- For all other candidates, the relevant documents in original and one set of attested photocopies must be submitted at the time and date of counselling/admission.
- 4. Incomplete Application will be rejected.

FOR OFFICE USE ONLY: Discipline offered to the candidate as per his/her rank:						
I Counselling (i) Category (ii) Discipline allotted (iii)	Counselling Category Discipline allotted					
Signature of Chairman	Signature of Chairman					

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E TRA CEE AMI ATIO FORM

(To e su mitted along ith the Admission Form)

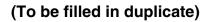
Entrance test in which appearing (Please tick) MCA LEET LEET N	MSc (Biotech) MSc (Phy)	MSc Math MSc (Chem)
Name		B (;) (E E
(in Block Letters & as entered in qualifying exam. certificate)	Particulars of Exam Fee	
Father's Name	1. Amount	
(As entered in qualifying exam. certificate)		2. D.D. No
Address for Correspondence	Dated Name of the Bank	
		4. Name of the bank
Date of Birth		
Category (Write as entered in the admission form)		
Name of the State from which appeared/passed in Qualifying Exam		
Whether Math passed in 10+2 school level./Graduation level (for MCA candidates only)	Yes	No
Discipline in which Diploma passed/appeared(For LEET candidates only)		
Preference of Centre (Patiala, Delhi) : First(for MCA/MSc (BT) candidates only)	Second	
Telephone No.(s)	Mobile	
E-mail		
The above statements are true and correct to the best of my knowle	edge and belief.	
SIGNATURE OF FATHER/GUARDIAN	SIGN	NATURE OF APPLICANT
For Office Use		
Discrepancies if any		
		

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Please

Signature of Candidate

(To be signed while filling the application form)

(To be filled by office)

Registrar

paste recent passport si e		
	Register Entry No	Examination Roll No
		Examination Centre
		/o/D/o.Sh
	trance examination for admission to	Programme.
Signature of Ca	ındidate	Pogiatrar
(To be signed v	while filling the application form)	Registrar
Es	THAPAR UNIVERSI' tablished u/s 3 of the UGC act, 1956 vide Formerly THAPAR INSTITUTE OF ENG)	Notification No. F-12/84-u.3 of Gol
	MCA/MSc/LEET Adm	it Card-2007
	(To be filled in du	ıplicate)
Please paste recent passport si e		(To be filled by office)
	Register Entry No	Examination Roll No
		Examination Centre
Admit Mr./Miss.	S	/o/D/o.Sh
Address		
	trance examination for admission to	Programme
appoar in En		