

divyāḥ purushās teshām itaraprānyadriṣyānām tasya darśanam bhavati. Tān paśyati taiḥ cha saha sambhāshate ॥ 33 ॥ **प्रातिभाज्ञा सर्वे ।** sarvanimittānapeksham manomātrajanyam avisamvādakam jaṭity utpadyamānam jñānam pratibhā. Tasyām samyame kriyamāṇe prātibhaṁ vivekakhyāteḥ pūrvabhāvi tārakam jñānam udeti ॥ 34 ॥ **हृदये चित्तसंविन् ॥ ३५ ॥** सत्त्वपुरुषयोरतन्तासंकीर्णयोः प्रत्ययविशेषो भोगः परार्थात्स्वार्थसंयमात्पुरुषज्ञानं । *Sattvam prakāśasukhātmakah prādhānikah pariṇāmaviśeṣah, puruṣho bhoktr-adhishtātrirūpaḥ.* Taylor bhogyabhoktrirūpatvāch chetanāchetanatvāch chātyantāsamkīrṇatvam, bhinnatvam ity arthaḥ. Taylor yaḥ pratyayasyāviśeṣo bhedenāpratibhāsanam, tasmāt sattvasyaiva karṭritāpratyayatayā sukhaduḥkhasamvit sā bhogaḥ. Sattvasya svārthanairapekshyeṇa *parārthaḥ* purushārthanīḥṣṭitaḥ. Tasmād anyo yaḥ *svārthaḥ* purushasvarūpamātrāvalambanaḥ parityaktāhamkāre sattve yā chichhāyāsamkrāntiḥ, tatra kṛitasamyamasya purushavishayam jñānam utpadyate. Tad evamrūpam svāmbanajñānam sattvasattvanisṭham puruṣo jānāti, na punaḥ puruṣo jñātā jñānasya vishayabhāvam āpadyate jneyatvāpatter, jñātrijneyayoḥ chātyantavirodhāt ॥ 36 ॥ **ततः प्रातिभवाववेदनादज्ञास्वादवाज्ञा जायते ।** *śrāvaṇam* śrotrendriyajam jñānam, *vedanā* sparśanendriyajam jñānam, *ādarśaḥ* chakshurindriyajam jñānam, *āsvādo* rasanendriyajam jñānam, *vārttā* gandhasamvittiḥ ॥ 37 ॥ **ते समाधायुपसर्गाद्युत्थाने सिद्धयः ।** Te prāk pratipādītāḥ phalaviśeṣāḥ samādheḥ prakarshaṁ gachata upasargā upadravā vighnakāriṇaḥ, tatra harshavismayādikāraṇena samādhiḥ śithilībhavati. *Vyutthāne* punar vyavahāradaśayām viśiṣṭaphaladāyakatvāt siddhayo bhavanti ॥ 38 ॥ **बंधकारणशैथिल्यात्प्रचारसंवेदनाच्च चित्तस्य परशरीरावेशः ।** yadā samādhiṣāḍ bandhakāraṇam dharmādharmākhyam karma śithilam bhavati tānavam āpadyate, chittasya yo 'sau prachāro hṛidayapraveśād indriyadvāreṇa vishayābhimukhyena prasaras, tasya samvedanam jñānam (iyam chittavahā nāḍī, anayā chittam vahati, iyam rasaprāṇādivahābhyo nāḍībhyo vilakshaṇā, iti svaparaśarīrayor yadā śarīrasamchāram jānāti) tadā etc. ॥ 39 ॥ **उदानजयाज्जलपंककंकटादिष्वसंग उत्क्रांतिश्च ॥ ४० ॥** समानजयात्प्रचलनं । *tejasā jvalann iva yogī pratibhāti* ॥ 41 ॥ **श्रोत्राकाशयोः संबंधसंयमाद्दिव्यं श्रोत्रं ।** sambandho deśadeśibhāvalakshaṇaḥ ॥ 42 ॥ **कायाकाशयोः संबंधसंयमात्पुण्ड्रसमापत्तेश्चाकाशगमनं ।** laghuni tūlādaḥ samāpattiṁ tanmayīm bhāvalakshaṇam vidhāya, prāptāyantalaghubhāvo yogī prathamam yathā-ruchi jale samcharan etc. ॥ 43 ॥ **बहिरकल्पिता वृत्तिर्महाविदेहा ततः प्रकाशाचरणक्षयः ।** śarīrād bahir yā manasaḥ śarīranairapekshyeṇa vṛtitiḥ sā *mahāvīdehā* nāma nirgataśarīrahampkārādārdhyadvāreṇochyate. Tatas tasyām kṛitāt samyamāt *prakāśāvaraṇakshayaḥ*, sattvikasya chittasya yaḥ

prakāśas tasya yad āvaraṇam kleśakarmādi tasya kshayaḥ pravilayo bhavati ॥ 44 ॥ **स्थूलस्वरूपमृक्षान्वयार्थवत्संयमाद्भूतजयः ।** panchānām pṛithivyādibhūtānām ye panchāva-sthāviśeṣharūpā dharmāḥ sthūlatvādayas, tatra kṛitasamyamasya bhūtajayo bhavati. Prathamam sthūlārūpe samyamam vidhāya tadanu sūkshmarūpe ity evam krameṇa etc. ॥ 45 ॥ **ततोऽणिमादिप्रादुर्भावः कायसंपन्नमनभिघातश्च ।** *añimā* paramānupurūpatāpattir, *mahimā* mahattvam, *laghimā* laghutvam (tūlapiṇḍaval laghutvaprāptir), *garimā* gurutvaprāptir (angulyagreṇa chandrādisparśanaśaktiḥ), *prākāmyam* ichhānabhighātaḥ (śarīrāntaḥkaraṇeṣvartvam), *iṣitvam* sarvatra prabhavishṇutā, *vaṣitvam* sarvānām eva bhūtānām anugāmitvāt, *yatrakāmāvasāyo*, yasmīn vishaye 'sya kāmā ichhā bhavati, tasmin vishaye yogino 'vasāyo bhavati (taṁ vishayasvīkāradvāreṇābhilāshasamāptiparyantam nayatīty arthaḥ) ¹. Tasya kāyasya ye dharmā rūpādayas, teshām *anabhighāto* nāṣo nāsyā kutaḥ chid api bhavati: nāsyā rūpam agnir dahati, na cha vāyuh śoshayatītyādi yojyam ॥ 46 ॥ **रूपलावण्यवलवज्जसंहननानि कायसंपत् ।** vajravat kaṭhinā samhatir asya śarīre bhavati ॥ 47 ॥ **ग्रहणस्वरूपास्मितान्वयार्थवत्संयमादिन्द्रियजयः ।** grahaṇam indriyāṇām vishayābhimukhīkṛitiḥ ॥ 48 ॥ **ततो मनोजिवित्वं विकरणभावः प्रधानजयश्च ।** kāyanirapekshāṇām indriyāṇām vṛttilābho *vikaraṇabhāvaḥ*, sarvavaṣitvam *prādhānajaḥ*. Etāḥ siddhayo jitendriyasya prādurbhavanti, tāś chāsmīn śāstre *madhupratīkā* ity uchyanṭe ॥ 49 ॥ **सत्त्वपुरुषान्यताख्यातिमात्रस्य सर्वभावाधिष्ठानत्वं सर्वज्ञानत्वं च ।** Tasmin śuddhe sāttvikapariṇāme kṛitasamyamasya yā sattvapurushayor utpadyate vivekakhyātir guṇānām karṭritvābhimānaśithilībhāvarūpā tanmāhātmyāt tatraiva sthitasya yoginaḥ sarvabhāvadhishtātrivam sarvajnātrivam cha samādhir bhavati ² ॥ 50 ॥ **तद्वैराग्यादपि दोषवीजक्षये कैवल्यं ।** tasyām api *viśokāyām* siddhau yadā vairāgyam utpadyate yoginas, tadā tasmād doṣhāṇām rāgādīnām yad vījam avidyā, tasyāḥ kshaye nirmūlane kaivalyam ātyantikī duḥkhanivṛtitiḥ ॥ 51 ॥ **स्यान्नुपसंज्ञे संगस्यकरणं पुनरनिष्टप्रसंगात् ।** chatvāro yogino bhavanti. Tatra *abhyāsavān* pravṛttimātrajyotiḥ prathama, *ritambharāprajno* dvitīyo, *bhū-tendriyajayī* tṛitīyo, *'tikrāntabhāvanīyaḥ* chaturthaḥ. Tasya chaturthasya samādhībhūtasaptavidhaprāntabhūmiprajnasyāntyām *madhumatī*-samjñam bhūmikām sākskātkurvataḥ, *sthānino* devā upanimantrayitāro bhavanti (divyastīrasāyanādinotkanṭhayantīti). Tasminn upanimantraṇe nānena sangāḥ kartavyo, nāpi smayaḥ. Sangakarāṇe punar vishayabhoge patati, smayakarāṇe kṛitakṛityam ātmānam manyamāno na samādhāv utsahate ॥ 52 ॥ **क्षणतत्क्रमयोः संबंधसंयमाद्विवेकज्ञानं ।** kshaṇaḥ

¹ Vid. supra p. 51^a.² Ea facultas *viśokā* appellatur.