

धात्वा शिवं परमतत्त्वविचारवेद्यं
चंडीमभीष्टफलदां सगणं गणेशं ।
धन्वन्तरिं मुनिवरं मुनिसुसुतादी-
नात्वेयमुग्रतपसं मनसा प्रणम्य ॥
नानामतप्रथितदृष्टफलप्रयोगैः
प्रस्ताववाक्यसहितैरिह सिद्धियोगैः ।
वृंदेन मंदमतिनात्महिताय सम्यक्
संलिप्यते गहविनिश्चयाः क्रमेण ॥

Codex quum in fine mancus sit, titulus ex opere ipso erui non potest, nisi forte e corrupto illo prooemii *gahaviniṣchayāḥ* librum *Agadaniṣchaya* inscriptum fuisse conijcere liceat. *Vāgbhaṭam* et *Rājamārtanḍam* auctor aliquoties laudat.

Codex, hoc seculo ineunte negligentissime exaratus, in medio capite *Sārameyachikitsā* desinit, neque tamen duobus foliis amplius videtur deesse. (WILSON 296.)

751.

Lit. Bengal. Charta Ind. Foll. 305. Long. 19. Lat. 4. Linn. 8.

Prayogāmṛitam, de pharmacia liber, a *Vaidyachintāmani*, Vaidyaratnae et Durgae filio, Narasinhakavirājae discipulo, compositus. Incipit: तीरे तीरे तरणितनया etc.

गोविन्दचरणद्वन्द्वमन्दजलजं भजे ।

यत्न मन्दाकिनीवारि मकरन्दकणायते ॥

श्रीवैद्यरत्नात्मज एष यत्नात्

श्रीवैद्यचिन्तामणिनामधेयः ।

प्रवन्धवन्धे विनयोपयोगैः

Sadvaidya-*Vṛindam* नमति प्रकामं ॥

Prooemio postquam auctor de metallis ad usus medicos praeparandis necnon de diagnosi (nāḍīparīkshā, jihvāparīkshā, mūtraparīkshā) disseruit, morborum singulorum remedia copiosissime proponit, necnon venena et medicinas vires vitamque restaurantes tractat. Quare alteram medicinae partem (chikitsāsthāna, kalpasthāna, uttarasthāna) complexus est.

Capita singula in codice nostro parum accurate indicata sunt, quamobrem pauca tantum a me excerpta sunt: rasādijāraṇavidhi fol. 16^a; mūtraparīkshāvidhi fol. 23^b; vaidyaprasaṇsāvidhi fol. 24^a; jvarachikitsā fol. 53^a; atī-sāra fol. 55^a; grahaṇī fol. 65^a; arṣas fol. 71^a; ajīrṇa fol. 76^a; kṛimiroga fol. 77^a; pāṇḍuroga-kāmalā-halī-maka fol. 79^b; raktapitta fol. 82^a; rājayakshma-kshata-kshīṇa fol. 92^b; kāsa fol. 96^a; hikkā fol. 96^b; śvāsa fol. 99^b; arochaka fol. 100^b; mūrhhā-bhrama-tandrā-nidrā-saṁnyāsa fol. 102^b; dāha fol. 103^a; unmadā fol. 105^b; vātaroga fol. 129^a; kṛimisūtra fol. 132^a; uraḥ-stambha fol. 132^b; āmavāta fol. 138^b; śūla fol. 145^b; udāvarta-ānāha fol. 145^b; gulma fol. 148^a; hṛidroga

fol. 148^b; urograha fol. 149^b; mūtrakṛichhra fol. 150^a; mūtrāghāta fol. 150^b; aṣmarī fol. 151^b; prameha-pīḍakā fol. 158^b; medoroga fol. 159^b; yakṛit-plīhan fol. 167^a; ṣoṭha fol. 170^a; ślīpada fol. 176^a; vidradhi fol. 177^a; śārīrāgantudagdhavaraṇa fol. 181^b; nāḍīvaraṇa fol. 182^a; bhagandara fol. 183^a; upadanśādhikāra fol. 185^a; phulingaroga¹ fol. 185^b; śūkadosha fol. 186^a; bhagna fol. 187^b; kushṭha fol. 202^a; kilāsa fol. 203^a; śītapitta-udarda-koṭha fol. 204^a; amlapitta fol. 207^b; visarpa fol. 208^b; visphoṭa fol. 209^b; snāyuka fol. 210^a; masūrikā fol. 210^a; kshudraroga fol. 213^b; karṇaroga fol. 218^a; pīnasa fol. 221^b; netraroga fol. 234^b; śīroroga fol. 238^b; pradara fol. 241^b; strīta-nukaroga fol. 242^a; somaroga fol. 243^a; bandhyāroga fol. 244^a; kākabandhyāpraśamana fol. 244^a; mṛitavatsā fol. 245^b; yonivyāpad fol. 247^a; garbhīṇīsevyāsevyavidhi fol. 251^a; garbhopakramaṇādividhi fol. 253^a; bālarogādhyāya fol. 264^b; viharoga fol. 268^a; vājīkaraṇa fol. 277^b; rasāyana fol. 305^a.

Auctorum et librorum nomina haec pauca mihi obviam fuerunt: *Kaṇṭharava*; *Mṛidānītantra*; *Yogamuktāvalī*; *Yogarātna*; *Yogarātnasamuchchaya*; *Ratnākara*; *Rasayāmala*; *Rāmarāja*, Nāḍīprakāśae (quem librum Śankarasena commentatus est) et Rasādīpikae auctor; *Śrīkaṇṭha*; *Sudāntasena*. Plura e codicibus accuratioribus erui poterunt.

Codex post annum 1815 exaratus est. (WILSON 49.)

752.

Foll. 140-174. Linn. 13. His foliis *Yogaśata* continetur, ab auctore anonymo scriptum, quo morborum medicamenta distichis circiter 250. traduntur. Textui interpretatio Guzeratica addita est. Incipit: सिंदूरपूरारुणविग्रहं तं । नत्वा गणेशं त्रिगुणान्तरूपं ग्रंथाननेकान् प्रविलोक्य सर्वान् । निवध्यते सारसमुच्चये यं ॥१॥ कृत्स्नस्य तत्त्वस्य गृहीतधाम्ना चिकित्सिताद्विप्रसृतस्य दूरं विदग्धवैद्यप्रतिपूजितस्य करिष्यते योगशतस्य बंधः ॥२॥ परीक्ष्य हेत्वायलक्षणानि चिकित्सित[त]ज्ञेन चिकित्सकेन । निरामदेहस्य हि भेषजानि भवंति युक्तान्यमृतोपमानि ॥३॥ आलस्यतंद्राहृदयाद्विशुद्धि । दोषप्रवर्तिर्धनता च मूत्रे । गुरुदत्तारुचिसुप्तताभिरामान्वितं व्याधिसुदाहरंते ॥४॥

Distichon secundum et tertium initium operis antiquioris, quod et ipsum *Yogaśata* appellatur, constituunt². A quo libellus noster, in vulgi usum compilatus, omnino differt.

Haec folia anno 1711 a Devachandra (Navānagaramadhye) parum accurate exarata sunt. (WALKER 181^f.)

¹ Dākshinātyā upadanśaviṣeṣham phulinga- (i. e. sphulinga) samjnyā vadanti.

² Hic, liber disticha 102. continens, cum commentariis *Amita-prabhavae* et *Rūpanayanae* in cod. E. I. H. 2357. exstat.