

ADDENDA ET CORRIGENDA.

Pag. 1^a. lin. 12. प्राचां vocabulo nescio an Nílakaṇṭha superiores potius commentatores respexerit. *Ratnagarbham* nonnunquam laudat.—P. 2^a. l. 31. *lege* primorum.—P. 2^a. l. 35. In folio 100^a haec leguntur : अत्र यद्वीकांतरं कृत्वा लिख्यते तच्छ्रीशंकराचार्यकृतं भाष्यं ज्ञातव्यं ॥ In foliis 103, 104 : गौडपाठ citatur.—P. 4^a. l. 13. *lege* शाङ्गधन्वा.—P. 7^a. l. 2. infra, *lege* serae.—P. 8^a. l. 10. infra, *lege* अष्टांगयोगयुक्ति.—P. 8^b. l. 5. *lege* Foll. 227.—P. 8^b. l. 13. *lege* 133.—P. 23^a. l. 24. *lege* परमा तनुः.—P. 23. nota 4. *lege* Śākaṭāyana.—P. 31. n. 1. मुक्कैकं भोजकं sine ullo dubio vera est lectio.—P. 35. n. 2. *lege* अग्निष्ठिका, quo deminutivo, ab अग्निष्ठा derivato, olla, sive aenea sive fictilis, ad ignem adolendum idonea, sive focus significatur. Cf. Kāśīkh. 3, 16 : हेमांतेऽग्निष्ठिकेधनैः, ubi Scholiastes : लोहमृदादिनिर्मितान्यग्न्याधारपात्राण्यग्निष्ठिकाः । ताः । et ibid. 10, 31 : शीते शीतापनुचै यस्त्विध्मभारान्प्रयच्छति । कुर्यादग्निष्ठिकां वाय स वसेदग्निसेनिधौ ॥ ubi Scholiastes : लोहादिनिर्मिता-ग्न्याधारस्थालिकां.—P. 35^b. l. 33 *lege* codice C.—P. 38^b. n. 2. *lege* Rāmakṛṣṇae filio.—P. 50^a. l. 32. pro *Upodghātapāda* *lege* *Anushangapāda*.—P. 50^a. n. 1. *lege* पादाश्चत्वारः.—P. 52^a. l. 17. मत्समीपं legendum videtur.—P. 58^a. l. 13. *lege* earumque.—P. 64^b. l. 12. *lege* quarto decimo.—P. 68^b. l. 7. *lege* Pārvatī.—P. 71^a. l. 28. *lege* Kārttika.—P. 71^b. l. 1. *lege* avunculum.—P. 74^a. l. 27. *lege* Chāṇḍālīs.—P. 75^b. l. 29. *lege* Ekāmraṇama-māhātmyam.—P. 77^a. l. 17. *lege* Ātmachhandatīrtha.—P. 77^b. l. 31. *lege* Tribhuvaneṣvaralinga.—P. 78^a. De Gaṇeṣapurāṇa, cff. quae Stevenson in *Journal of the R. As. Soc.* VIII, 319. sqq. disputavit.—P. 80^a. l. 14. *lege* Āmushyāyana.—P. 81^a. l. 17. *lege* exstitisse.—P. 83^b. l. 25. *lege* et Mohanīs (sive potius Mohinīs), Brahmanis filiae.—P. 84^a. l. 9. infra, *lege* Jainyapārṣvanāthacharitra, et ibid. l. 8. *lege* Buddhacharitra.—P. 84^b. l. 2. *lege* Laghulalitavistarākhyam.—P. 85^b. l. 15. *lege* Prāsādanirmāṇam.—P. 86^a. l. 28. *lege* शुक्रकुण्डल्य.—P. 88^a. l. 6. infra, *lege* तयाकथहचक्र.—P. 92^a. l. 32. *lege* निपुणः.—P. 95^a. l. 30. *lege* Chhand[h]saṃgraha, et ibid. l. 34. Dakṣiṇā°.—P. 96^b. l. 13. *lege* Ghaṭārgala°.—P. 97^b. l. 21. *lege* शुक्र.—P. 101^a. l. 27. *lege* exstitisse.—P. 103^a. De hominum sacrificio, cff. quae in ‘*Rambles and Recollections of an Indian Official. By Lieutenant-Colonel W. H. Sleeman. London, 1844.*’ Vol. I. p. 61. leguntur : ‘Do you, Meer Sahib, think, that they continue to offer up human sacrifices anywhere?’ ‘Certainly I do. There is a Rajah at Ruttunpore, or somewhere between Mundlah and Sumbhulpore, who has a man offered up to Dovy (i. e. Devī) every year; and that man must be a Brahman. If he can get a Brahman traveller, well and good; if not, he and his priests offer one of his own subjects. Every Brahman that has to pass through his territory goes in disguise.’ De victimis humanis in Orissa regione Terrae oblati (‘the Meriah sacrifice’), cf. ‘*A personal narrative of thirteen years service amongst the wild tribes of Khondistan for the suppression of human sacrifice. By Major-General John Campbell. London, 1864.*’—P. 103^b. l. 20. et 23. *lege* पाद्यम्.—P. 103^b. l. 34. *lege* nostro.—P. 108^b. l. 18. *lege* gūḍhārtha, et ibid. l. 27. *lege* Śyāmārahasye.—P. 109^b. l. 4. *lege* comprehenduntur.—P. 110^b. l. 15. *lege* Vṛittaratnākara.—P. 113^b. l. 25. *lege* Pālakāpya.—P. 113^b. l. 34. *lege* Mitāksharā pro Mitāksharāvyaḥyāna.—P. 119^a. l. 2. In fine libri quarti Sthairyavichāraṇaprakaraṇa, in fine libri quinti Śrīvijayapraṣasti, in fine libri sexti Khaṇḍanakhaṇḍa opera laudat.—P. 121^a. l. 3. *lege* vestibus arrepta.—P. 123^a. l. 1. infra, *lege* Mārkaṇḍa°.—P. 123^b. l. 13. Post 63, 11. adde 71, 27.—P. 123^b. l. 25. *lege* 117, 5. pro 110, 5.—P. 124^a. l. 1. *lege* 8, 15. 16.—P. 124^a. l. 5. Post 16, 8. adde etc.—P. 125^a. l. 34. *lege* Pālakāpya.—P. 129^a. l. 23. *lege* Buddhāvātāra.—P. 129^b. l. 7. infra, *lege* Vayasyā raha°.—P. 130^b. l. 4. infra, *lege* लक्ष्म्या-लतया.—P. 133^b. l. 10. infra, et p. 134^a. l. 6. *lege* versione Guzzeratica.—P. 138^a. l. 2. infra, *lege* भूषण°.—