

Brahmamohinísamvāde Śrīkrishṇastotraprasaṅgas. 34. Mohinīśāpabrahmadarpabhaṅgaprastāvas. 35. Jāhnavījanmaprastāvas. 36. Rādhākṛishṇasamvāde Brahmaṇaḥ prasāṅgas. 37. Śaṅkaraprasaṅgas. 38. Haranirmālyāśāpaprasaṅgas. 39–42. s. t. 43 (fol. 179^a). Satīdeha-tyāgas. 44. Śaṅkaravirahaśokāpanodanam. 45. Pārva-tīsampradānam. 46. Pārvatīparameśvarayor vivāhas. 47. Sarvamangalavarṇanam. 48. s. t. 49. Vahnidarpa-bhaṅgas. 50. Durvāsodarpabhaṅgas. 52 (fol. 202^a)¹. Dhavantaridarpabhaṅga-Manasāvijaya. 53. Rādhāmādhavayo rāsavarṇanam. 54. Rāsakṛīḍavarṇanam. 55. 56. Śrīkrishṇaprabhāvakathanam. 57. Bhagavadguṇa-varṇane Lakshmīstotraprakathanam. 57^b. Lakshmī-vairāgyamochanam. 58. s. t. 59. Mahendradarpa-bhaṅgaprakathanam. Śachīśokāpanodanam. Śachīkṛita-gurustavakathanam. 60. Mahendradarpabhaṅgapraka-raṇe Śakramokshakathanam. 61 (fol. 222^b). s. t. 62. Śrīrāmacharitam. 63. Kansaḍuḥsvapnakathanam. 64. Kansa-yajnaprakathanam. 65. Akṛāraharshotkathanam. 66. Rādhāśokāpanodanam. 67. Ādhyātmikayogapraka-thanam. 68. Rādhāśokavimochanam. 69. Śrīkrishṇā-gamanam. 70. Gopīviśayas. 71 (fol. 243^a). Yātrā-maṅgalam. 72. Kansaḥanavasudevadevakīmoksha-ṇam. 73. Nandādiśokapramochanam. 74–79. Bhaga-vannandasamvādas. 80. Bh. Tārāharaṇam. 81 (fol. 266^a). Bh. Tārāpaharaṇam. 82–90. Bh. 91 (fol. 300^b). s. t. 92. Rādhāstotram. 93–95. Rādhoddhavasamvā-das. 96. R. kālanirūpaṇam. 97, 98. s. t. 99. Bhaga-vadupanayane Gaṇeśābhishekas. 100, 101. Bhagava-dupanayanam. 101^b (fol. 325^a). Munipatnīstotram. 102. Dvārakārambhe nirmāṇe. 103. Dvārakāpraveśas. 104–106. Rukmiṇyudvāhas. 107. Rukmiṇīsvayamvaras. 108. Rukmiṇyudvāhas. 109, 110. Rādhāyaśodāsamvā-das. 111 (fol. 346^b). Munikṛishṇasamvādas. 112. Ga-ṇeśapūjā. 113. Vāṇayuddhe Ushāniruddhasaṅgas. 114. V. Vāṇāniruddhasamvādas. 115. Skandāniruddha-yuddham. 116. V. Śivalambodarasamvādas. 117. V. Haragaurīsamvādas. 118. V. Valikṛitam Kṛishṇasto-tram. 119. V. 120. Śṛīgālavāsudevamokshaṇam. 121 (fol. 370^a). Maṇiharaṇam. 132. Rādhākṛishṇalambo-darapūjanam. 123. Siddhāśrame tīrthayātrāprasange Gaṇeśapūjanam. Brahmaśeṣhādikṛitam Rādhikāstotram. 124. Siddhāśramatīrthayātrāprasange Vasudevajñānālam-bhanam. 125. Śrīrādhākṛishṇasamvādas. 126. Vṛindā-vanamahotsave Yaśodānandajananam. 127. Śrīrādhāgo-lokagamanam. 128. Golokārohaṇam. 129. Nārada-pra-karaṇam. 130 (fol. 392^b). Vahnisuvarṇpotpattis. 131. Index. 132. Purāṇarum enumeratio. Brahmavaivarta-purāṇae praeconium.

¹ Numerus 51. scribae incuria praetermissus est.

De codicibus Parisiensibus cf. Hamilton Catal. p. 35 sqq., de Berolinensibus Weber Catal. p. 132.

Hi codices hujus seculi initio exarati sunt. (WILSON 98, 99.)

67, 68.

Unum opus in voluminibus duobus compactum. Lit. Devan. Charta Ind. Long. 11. Lat. 5. Linn. 10.

Insunt in his codicibus *Brahmavaivartapurāṇae* libri tres primi.

Vol. I. Foll. 211. Foll. 1–79. Capita 30. *Brahma-khaṇḍa*. Foll. 80–211. *Prakṛitikhāṇḍae* capita 34.

Vol. II. Foll. 206. Foll. 1–87. *Prakṛitikhāṇḍae* capita 35–63. Foll. 88–206. Gaṇeśakhaṇḍa. Capita 46.

Hi codices intra annos 1770–1780 negligenter exarati sunt. (WALKER 163, 164.)

69.

Lit. Bengal. Charta Ind. Foll. 169. Long. 15. Lat. 4. Linn. plerumque 10.

Brahmavaivartapurāṇae pars altera, *Prakṛitikhāṇḍa*. Cap. 11. incipit in fol. 39^a, cap. 21. fol. 64^b, cap. 31. fol. 90^b, cap. 41. fol. 116^a, cap. 51. fol. 142^a, cap. 61. fol. 163^a. Codex superiore seculo satis accurate exaratus est. Textus recensio a cod. Wils. non differt. Sexaginta tria tantum capita numerantur. Capita enim 63. et 64. codicis Wils. in unum comprehensa sunt. (MILL 18.)

70.

Hujus voluminis folia 148–259. *Kāśīmāhātmyam* (Kā-sis urbis majestas) continent, qui liber ad tertiam Brah-mavaivartapurāṇae partem pertinere dicitur. Incipit: भवानीतनयाद्याद्यतनयानंददायक काशिवासिजनाद्यौघहारिन् दुंदुभे नमो स्तु ते ॥१॥ जयति जयति काशी काशितज्ञानराणीः (°rāṣiḥ) शिव-ह्रिहरधातृश्रीगणेशां विकानां । निवसतिरियमाद्या तां भजध्वं भजध्वं स्मरत नमत शुद्धां शुद्धये कीर्त्तयध्वं ॥ ऋषय ऊचुः ॥ युगानि युगमानं च (युगमानं च) युगधर्माः सनातनैः युगेषु लोकचरितं श्रुतमस्माभिरा-दितः ॥३॥ पुनः कलियुगस्यास्य स्वरूपं वर्णयादितः कलिना धर्म[र]-मित्तेण वंचिता अवि (l. api) सज्जनाः ॥४॥ etc.

Capita sunt 26, quibus Kāsis urbis ejusque sacello-rum sanctitas celebratur. Insertae sunt narratiunculae quaedam, quibus miracula in ea urbe facta illustrantur. Capp. 1–5. Gurubhakti. Dīpaka, quum Vedadharmae, Pailae filio, magistro praecipuam et obedientiam et ve-nerationem praestitisset, sanctitatem summam obtinet. Cap. 6. Mokshopāyās. Cap. 7. Miraculum quoddam