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Hastādhyāyas, de manu et digitorum gestu. In-
cipit: हस्तकस्तु पताकादिर्विषयोत्तरणादिकं । अनयोर्लक्षणं तद्वद्वाच्यं
चिह्नं यदेतयोः ॥ कर्तव्यो विषयोद्देशः सप्तम्यंतपदाश्रितः । दक्षिणेनैव
हस्तेन पुंसामभिनयो भवेत् ॥ वामेन प्रायशः स्त्रीणामिति रीतिः पुरा-
तनी । असंयुताः क्रियंतोऽपि क्रियंतः संयुताः परे ॥ हस्तेनैकेन कर्माणि
येषां ते स्युरसंयुताः । येषां हस्तद्वयेनैव कर्माणि तेऽत्र संयुताः ॥ असं-
युतानां हस्तानामुद्देशः क्रियतेऽधुना । पताकः पञ्चकोपश्च हंसास्यः
कर्तरीमुखः ॥ अलपञ्चस्त्रिपताको मुष्टिकः शिखरस्तथा । अर्धचंद्रः सर्प-
शिराः सूच्यास्यः खट्वामुखः ॥ अरालः शुष्कतुंडश्च संदेशः कंगुलस्तथा ।
ऊर्णनाभोऽपि कथितः कपित्थो मृगशीर्षकः ॥ हंसपक्षस्ताम्रचूडश्चतुरो
मुकुलस्तथा । धमरश्च कदंबश्च कृष्णसारमुखाह्वयः ॥ घोणिकोऽप्यथ
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मकरो दोलस्तथा पुष्पपुटाभिः ॥ मरालनामा च तथा पुटको वर्धमा-
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