

*Udayanāchārya* 11. 12. *Udayākarasūnu* 8. *Umāsvatī-vāchakāchārya* sive *Vāchakāchārya* 3. *Kaṇāda* sive *Kaṇabhaksha* 1. 2. 10. *Kandalāyana* *Raseśvarasiddhāntae* loco laudatur (9). *Kapila* (9). 14. *Kātyāyana* 13. *Kāntamiśra* 9. *Kāpāli* (9). *Kālotara* (tantra) 7. *Kāvyaprakāśa* 15. *Kiraṇa* (tantra) 7.<sup>1</sup> *Kaiyaṭa* 14. *Kaurmapurāṇa* 5. *Gaṇakārikā* 6. *Gāruḍa* (purāṇa) 5. *Gautama* 11. 13. *Govindanāyaka* (9). *Govindāchārya* 9. *Chaturantara* (?) 4.<sup>2</sup> *Charvaṭi* (9). *Jinadatta* 3. *Jai-mini* 12. 15. *Jnānaratnāvalī* 7. *Jnānaśrī* 2. *Tattvaprakāśa* 7. *Tattvamuktāvalī* 4. *Tattvavādarahasya* (?) 5. *Tattvaviveka* 5. *Tattvasangraha* 7. *Tārīkarakakṣā* 5. *Taittirīyakopanishad* 5. *Tautātītāḥ* (i. e. *Kaumārīlāḥ*)<sup>3</sup> 3. 13. *Dharmakīrti* 2. *Nakulīśa* 6. *Nārāyaṇakaṇṭha* 7 (cf. *Rāmakaṇṭha*). *Nāstikaśiromaṇi Chārvāka* 1 (11). *Nīlakaṇṭha-bhāratī* 15. *Nyāyanirvāṇa* lib. 5. *Nyāyabhūshaṇa* lib. 12. *Pakṣhilasvāmin* 11. *Pancharātra* (śāstra) 4. *Panchaśikha* 15. *Panchārthabhāshyadīpikā* 6. *Patanjali mahābhāshya* 13. *Yogasūtra* 15. *Padmanandin* 3. *Paramāgamasāra* 3. *Pāncharātrarahasya* 4. *Pūrṇaprajna* v. *Madhyamandira*. *Paushkara* (tantra) 7. *Pratāpachandra* 3. *Prabodhasiddhi* 5 (aut liber aut pars libri). *Prabhākara* 4. 12. *Prameyakamalamārtaṇḍa* 3 (Pratāpachandrae liber?). *Praśastapāda* (?) 2. *Bahudaivatya* (tantra) 7. *Bṛihatsanhitā* 5. *Bṛihaspati* 1. 7. *Bodhichittavivarāṇa* 2. *Bodhāyanae brahmasūtravṛitti* 4. *Bhaṭṭa* sive *Bhaṭṭāchārya* i. e. *Kumārila-bhaṭṭa* 4. 11. 12. 13. 15. *Bhojarāja* 7. *Madhyamandira Mahābhāratatātāparyanirṇaye* 5 (*Pūrṇaprajna* M. ibid.). *Mahāvārāha* 5. *Mahopanishad* 4. 5. *Mānamanohara*, *Vāgīśvarae* cujusdam liber 12. *Mṛigendra* (tantra) 7. *Yājñavalkya* 15. *Yāmuna* 4. *Yogadevae* commentarius ad *Paramāgamasāra* 3. *Rasahrīdaya* 9. *Rasārṇava* 9. *Raseśvarasiddhānta* 9. *Rāmakaṇṭha* 7. *Rāmānujae* vedārthasangraha et śārīrakamīmāṃsābhāshya 4. *sarvajna-Rāmeśvara-bhaṭṭāraka* 9. *Rāṣikarānabhāshya* 6. *Vardhamāna* 13. *Vasuguptāchārya* 8. *Vāchaspati* *Tattvakaumudyām* 14. *Vyāsabhāshyavyākhyāyām* 15.

*Vājapyāyana* (13). *Vidyānanda* 3. *Vivekavilāsa* lib. 2. *Vishṇutattvanirṇaya* 5. *Vishṇupurāṇa* 5. 15. *Vishṇu-svāmin* 9. *Vītarāgastuti* 3. *Venkaṭanātha* 4. *Vyāḍi* (9). *Vyāsa* *Yogabhāshye* 15. *Śankarāchārya* 15. *śankara-kinkara* quidam 11. *Śākalyasanhitāparīṣiṣṭa* 5. *Śāradātīlaka* (tantra) 15. *Śrīdharāchārya* 10. *Śvetāśvataropanishad* 14. *Śākārasiddhi* (liberne an pars libri?) 9. *Sānkhyapravachanam*, alterum *Patanjalis Yogaśāstrae* nomen 14. *Siddhasenavākyakāra* 3. *Siddhānta* (?) 3. *Somaśambhu* 7. *Somānandanātha* 8. *Someśvara* (9). *Saurabheya* (tantra) 7. *Skāndapurāṇa* 5. *Syādvādamānjarī* 3. *Svarūpasambodhana* (?) 3. *Haradattāchārya* 6. *Hari Vākyapādīye* 13. *Hemachandra* 3. *Helārāja* commentarius ad *Vākyapādīya* 13.

Codex anno 1821 exaratus est. (WILSON 171.)

## 623.

Lit. Devan. Charta Europ. Foll. 111. Long. 12. Lat. 4½. Linn. 9.

*Sarvadarśanasangrahas*. (B.)

Textus ab *Īśvarachandra* in Bibliotheca Indica editus est.

Hoc apographon ex eodem codice atque Wilsonianum sed negligentius post annum 1830 transcriptum est. (MILL 52.)

## 624.

Opera duo. Lit. Devan. Charta Ind. Foll. 206. Long. foll. 1-112. 13. foll. 113-206. 12½. Lat. 5.

Foll. 1-112. Linn. 9. *Śankaravijayae*, operis *Anantānādagiri*, Śankarae discipulo, tributi, capita 73. Incipit: नमामि शंकराचार्यगुरुपादसरोरुहं। यस्य प्रसादान्मूढोऽपि सर्वज्ञो हं सदास्थलं ॥१॥ अनन्तानंदगिरिरहमप्रतिहतशिष्यं मम परमगुरो-रवतारकथां तदुपकृतियोपितजगत्परंपराविच्छिन्नशु[द्धा] द्वैतविद्याप्रतिष्ठां तदाशाविजयकौतूहलं तद्भासदर्शनविचितं तद्वरीरावसानकालागत-व्रह्मदे[व]वचनं व्यासदत्तायुःप्रपंचं भट्टदर्शनं मंडनमिश्रजयं तदंग-नाप्रसंगं देहांतरसंचारविदितकामशास्त्रं शिष्यागमनं नृसिंहसाक्षात्कारं सरस्वतीजयं शृंगगिरिस्थानवासं कांचीनगरनिर्माणं कामाक्षिप्रपंचं श्रीचक्रनिर्माणं मोक्षमार्गप्रकाशं सच्चिदानंदैक्यं च एतानि प्रकरणानि तद्वद्वान्तरकथाविस्तारविजृम्भितं नानाप्रतनोत्तरमासुरं (l. praśnottarabhāsuram) बहुदुष्टमतनिवर्हणमिदानीं वृकरोमि इत्यनंदगिरि-कृतौ शास्त्रोपकरणप्रकाःरणप्रकरणं प्रथमं.

1. Argumentum operis. 2. *Guror avatārakathā*. Śiva Śankarae formae manifestatur, quo homines a deorum variorum cultu ad numinis unius cognitionem traduce-  
ret. 3. *Advaitasvarūpakathanam*. 4. *Śaivamatānibarhaṇam*. In Śankarae discipulorum numero Padma-

<sup>1</sup> Altero loco *karāṇa*, altero *kiraṇa* scribitur.

<sup>2</sup> *Chature* MS.

<sup>3</sup> Cf. satis lepide dictum Sankshepaśankaravijaya X:

वाणी काणभुजी च नैव गणिता, लीना क्वचित्कापिली,  
शैवं चाशिवभावमेति, भजते गहीपदं चार्हतं।  
दीर्घं दुर्गतिमश्रुते, भुवि जनः पुष्पाति को वैष्णवं,  
निष्पातेषु यतीशसूक्तिषु कथाकेलीकृतासूक्तिषु ॥ ११८ ॥  
तथागतकथा गता, तदनुयायि नैयायिकं  
वचोऽजनि, न चोदितो वदति जानु तौतातितः।  
विदग्धति न दग्धधीर्विदितचापलं कापिलं,  
विनिर्देयविनिर्दलद्विमतसंकरे शंकरे ॥ ११९ ॥