

The materials for the third and last volume of the *Catalogus Catalogorum* are enumerated in alphabetical order. I have to repeat that lists of names of important works without accompanying text are often misleading. Some examples are given hereafter.

1. *Adyar Library*. 'A partial list of rare MSS. belonging to the Adyar Library'. Contains the names of 60 works.
2. *AK*. Report for the search of Sanskrit Manuscripts in the Bombay Presidency during the years 1891—1892, 1892—93, 1893—94, and 1894—95. By Abaji Vishnu Kathavate. Bombay 1901. 8°.
3. *AS*. Catalogue of printed books and Manuscripts in Sanskrit belonging to the Oriental Library of the Asiatic Society of Bengal. Compiled by Paṇḍit Kunja Vihāri Nyāyabhūṣaṇa under the supervision of Mahāmahopādhyāya Haraprasād Shāstri. 3 Fascicles. Calcutta 1899—1901. 4°. It does not appear how this supervision was exercised. This is an alphabetical list, and the consequence is that works belonging to the same class or the same author are separated. Constant repetitions swell the work unnecessarily. I have not taken those works already treated in *Lālmitras Notices*.
4. *Ashburner*. 14 MSS. preserved in the India Office Library.
5. *BC*. A collection of MSS. belonging to the modern Sanskrit Literature, presented to the Library of the India Office by A. C. Burnell. I had copied an alphabetical list, but without the aid of Mr. F. W. Thomas I should have made some mistakes. I take this opportunity of thanking him publicly for this assistance.
6. *Bd*. Report on the search for Sanskrit Manuscripts in the Bombay Presidency during the years 1887—88, 1888—89, 1889—90, and 1890—91. By Ramkrishna Gopal Bhandarkar. Bombay 1897. 8°. This and the Report for 1884—87. Bombay 1894 are less accurate than the previous of the same author. I give a selection of some inaccuracies in the last Report: 53. Anukramanikāsūtra by Kātyāyana. Is R̥gveda meant or Vājasaneyisaṃhitā? — 1351. Anekārthadhvanimañjarī by Amarasiṃha. The author is the Kāçmirian Mahāksha-
paṇaka. — 593. Dhvanyālocana by Ānandavardhana. — 429. Bilvamaṅgala by Bopadeva. This is quite obscure. — 504. Bodhasāra by Narahari. Under poems, plays etc. — 708. Vedāntagrantha — 476—478. Saṃskṛitamālā and Saṃskṛitamañjarī. Under poems, plays etc.
7. *Cr*. Dr. P. Cordier has sent me from Pondicherry a list of non-medical MSS., collected in Bengal January 1898 and June 1900. A list of medical MSS. he was by urgent business prevented from forwarding to me.
8. *CS*. A descriptive Catalogue of Sanskrit Manuscripts in the Library of the Calcutta Sanskrit College. By Hṛishikeṣa Shāstrī and Çiva Candra Gui. Vol. I. Vedic Manuscripts. Calcutta 1895. 8°. — Vol. II. Smṛiti and Niti Manuscripts. Calcutta 1898. 8°. — Vol. III. Philosophy Manuscripts. Calcutta 1900. 8°. — Vol. IV. Purāṇa Manuscripts. Calcutta 1902. 8°. — Vol. V. Fasciculus 1. Tantra MSS. The authors follow *Lālmitra's* example in giving extracts. Whether successfully I take the liberty of doubting. I had to correct many of their statements. The principle is new to describe the MSS. according to the place they occupy in the Library. In consequence the same work or works are mentioned under various numbers.