

ॐ by Bāpūdeva. K. 30.

ॐ by Madhusūdana Sarasvatī. Rādh 41. Oudh XV, 20.

ॐ by Rādhāramaṇadāsa. Oudh XIII, 36.

ॐ Vedastutīlaghūpāya by Rāmānandatīrtha. L. 1044. He had before this published a larger ॐ.

ॐ Vedastutīkārikā, a metrical paraphrase, by Vallabhācārya. Hall p. 145.

ॐ by Āṇḍharasvāmīn, from his ॐ: on the Bhāgavatapūrāṇa.

ॐ L. 2466.

ॐ Anvayabodhini by Cakracūḍāmani or Kavīcūḍāmaṇicakravartin, composed in 1659. L. 693. 1562. K. 20. Report IV. Oudh XIII, 36. 42. BA. 18.

ॐ by Raghunātha Cakravartin. L. 962. Oudh IV, 9. BA. 18. W. 1611.

ॐ by Āṇḍharasvāmīn. K. 30. Oudh XV, 24.

Āṇḍharasvāmīn by Subrahmaṇya. Khn. 58.

**वेदाङ्ग** six supplementary vaidic treatises, namely Āṇḍharasvāmīn, Jyotiṣa, Chandas, Nighaṇṭu, Nirukta, Kalpa. They are given separately. — Bodl. 17 (Āṇḍharasvāmīn, Jyotiṣa, Chandas, Nighaṇṭu, Nirukta). P. 9. Bühler 539 (Āṇḍharasvāmīn, Jyotiṣa, Chandas).

**वेदाङ्गतीर्थ**

Madhvavijayaṭīkā.

**वेदाङ्गराय**

Āṇḍharasvāmīn.

**वेदाङ्गराय**

Mahārūdrapaddhati.

**वेदाङ्गराय** formerly **मालजित्** son of Tigulābhaṭṭa, grandson of Ratnabhaṭṭa (of Āṇḍhala in Gujarat), father of Nandikeṣvara (Gaṇakamaṇḍana), wrote for Shah Jehān (1627—57) in 1643:

Pārasīprakāṣa.

Āṇḍharasvāmīn.

**वेदाचार्य आवसथिक**

Smṛitiratnākara.

**वेदान्ध्याय** dh. L. 2508 (one leaf).

**वेदानुक्रमणिका** Rādh 48.

**वेदानुसृति** vedānta. B. 4, 94.

**वेदान्त** by Svātmānandopadeṣa. B. 4, 94. The latter is likely to be the true title.

**वेदान्तकतक** critical remarks on the Brahmasūtrabhāṣya of Āṇḍharasvāmīn, and three of his commentators, Sureṣvara, Padmapāda, Vācaspatimiṣra, by Nilakaṇṭha, son of Govinda. IO. 559. Hall p. 154. K. 130.

Ben. 78. Oudh 1876, 24. X, 4. Quoted by him in his ॐ: on Bhīṣmaparvan 6, 42. 78.

**वेदान्तकथारत्न** by Govinda Āṇḍharasvāmīn. Taylor 1, 200.

**वेदान्तकल्पतरु** by Amalānanda, and **वेदान्तकल्पतरुपरिमल** by Appayya Dīkṣita, see Bhāmatī.

**वेदान्तकल्पतरुपरिमलखण्डन** by Narasinha Vajapeyin. Oppert II, 9404.

**वेदान्तकल्पद्रुम** Kh. 72. Perhaps, the Vedāntakalpataru.

**वेदान्तकल्पलतिका** B. 4, 44. Sūcīpattra 59.

— a vindication of the views of the Vedānta on salvation from adverse philosophical systems, by Madhusūdana Sarasvatī. IO. 539. W. p. 182. Hall p. 132. L. 1414. Ben. 71. 73. 74. Oudh XI, 16. Oppert 3219. 5309. II, 9422.

**वेदान्तकारिकावलि** Oppert 5653. II, 3535. 8950.

— by Varadadeṣikācārya. Oppert II, 2977.

**वेदान्तकौमुदी** by Rāmādvaya or Rāmapaṇḍita. P. 23. Sūcīpattra 60.

Dīpikā. P. 23.

Bhāṣyadīpikā. Sūcīpattra 60.

**वेदान्तकौसुम** Burnell 97b. Mysore 6.

— by Veṅkaṭācārya of Surapura. Oppert 1320. 2445. 2538. 3220. 5175. 5310. 5654. 6434. 8252. II, 1172. 1664. 3536. 4168. 7761. 9423.

**वेदान्तकौसुम** a ॐ: on Nimbārka's Vedāntapārijātasaurabha, by Āṇḍharasvāmīn. See Brahmasūtra.

**वेदान्तकौसुमप्रभा** a ॐ: on the Brahmasūtra, according to the Nimbārkasampradāya, by Keṣava Bhaṭṭa.

**वेदान्तग्रन्थ** (?) by Āṇḍharasvāmīn. Oppert 4791.

**वेदान्तचन्द्रिका** Brahmasūtravṛtti by Rāmeṣvaradatta.

**वेदान्तचन्द्रिका** by Sadānanda Sarasvatī. Peters. 3, 392.

**वेदान्तचिन्तामणि** Ben. 82.

— by Govardhana, son of Ghanaṣyāma, who follows the doctrine of Vallabhācārya. L. 3016. Oudh XIV, 84. SB. 419.

— by Āṇḍharasvāmīn or Āṇḍharānanda Sarasvatī. Hall p. 97. L. 2200. SB. 430.

ॐ: Vedāntacintāmaṇiprakāṣa by the same. NW. 278.

**वेदान्तद्विष्टिम** Oppert II, 6608. 8093.

**वेदान्ततत्त्व** NP. IX, 32.

**वेदान्ततत्त्वकौमुदी** by Vācaspatimiṣra. Oudh V, 22.

**वेदान्ततत्त्वदीपन** Pañcapādikāṭīkā by Amṛtānandanātha.

**वेदान्ततत्त्वबोध** by Nimbārka. Oudh 1877, 42. VIII, 24.

— by Āṇḍharasvāmīn. B. 4, 94.

**वेदान्ततत्त्वमुक्तावली** See Vedāntamuktāvalī.

**वेदान्ततत्त्वसार** by Rāmānuja. IO. 10. B. 4, 94. Oudh V, 22. Peters. 3, 392.