

सामुद्रिककण्डाभरण Oppert 1348.

सामुद्रिकचिन्तामणि by Mādhava Ṣrigrāmakara. Bik. 332. 333.

Bṛihat. Bik. 350.

सामुद्रिकलक्षण Oppert 2482. II, 294. 1010. 1210. 5052. 5289. Rice 326.

सामुद्रिकशास्त्र Bhk. 37. Oppert 6687.

सामुद्रिकसार Bik. 333.

सामुद्रिकाचार्य a title of Kācīnātha, the father of Rāghavendra and grandfather of Ciraṃjīva. W. p. 159.

सामेश्वरमाहात्म्य Report VII.

सामोपनिषद् Rice 10.

साम्पीक poet. Skm.

साम्प्रयोगिकाधिकरण kāmācāstra, by Suvarṇanābha. Quoted by Vātsyāyana in Kāmasūtra Oxf. 215b. 217b.

साम्ब शास्त्रिन्

Aniruddhacampū.

साम्ब

Sāmbapañcāṅikā.

Sūryadvadaçāryā.

Sūryasaptāryā.

साम्बचरित by Vṛindāvana Çukla. NW. 440.

साम्बपञ्चाशिका or सूर्यसोच by Sāmba. Oxf. 134^a (and 0). Report XXXII. Gu. 4. Peters. 1, 121. BP. 263.

0: by Kshemarāja. Report XXXII. Peters. 1, 121. BP. 263.

साम्बपुराण See Sāmbopapurāṇa.

साम्बमुक्तावलीसोच Burnell 202^a.

साम्बविजय paūr. W. 1535.

साम्बाजीप्रतापराज

Paraçurāmapratāpa dh.

साम्बोपपुराण IO. 264. B. 2, 36. Ben. 57. Oudh VIII, 6. Burnell 193^b. Mentioned in Kūrmapurāṇa Oxf. 8^a, in Matsyapurāṇa Oxf. 40^b, in Revāmāhātmya Oxf. 65^b, in Devibhāgavatapurāṇa Oxf. 80^a, quoted in Brāhmaṇasarasvasya, in Paraçurāmaprakāça W. p. 312.

Sāmbapurāṇe Sāmbastavarāja. Quoted by Rāmānanda on Kāçikhaṇḍa 9, 80.

साम्बाज्यलक्ष्मीपीठिका from the Ākāçabhairavatantra. Burnell 204^a.

साम्बाज्यलक्ष्मीपूजा Burnell 147^a.

साम्बाज्यसिद्धि and 0: vedānta, by Gaṅgādhara Sarasvatī. Bhk. 31.

सायंसंस्थाप्रयोग Burnell 27.

— Āpast. Burnell 26^b.

— Āçval. Burnell 26^b.

सायण minister of Raṅgarāja (1572—85):

Prāyaçcittapaddhati.

सायण son of Māyāṇa, wrote under Bukka I of Vidyānagara (1350—79) and his successor Harihara. He died in 1387. His numerous works are attributed by turn to himself, to his brother Mādhava, or Vidyāraṇya. See Burnell's Preface to the Vaṅçabrāhmaṇa. He was a pupil of Viṣṇu Sarvajña (Hall p. 161), and of Çaṅkarānanda (Hall p. 98), and guru of Rāmakṛiṣṇa (Pañcadaçīṭikā). There can be very little doubt, and a thorough examination of all parts enables us to prove, that his comments on the Ṛigveda and Taittirīyasaṃhitā were only partially done by himself and carried on by his school. The interpretation of the Taittirīyabrāhmaṇa, Taittirīyāranyaka, Aitareyāranyaka, shows a want of discretion which can only be explained on the supposition that their authorship belongs to a different writer. That the following list contains some pseudonymous articles will not surprise those who are acquainted with the usual course of literature:

Adbhutadarpaṇa.

Adhikaraṇaratnamālā. See Jaiminiyanyāyamālā-vistara.

Anubhūtiprakāça or Sarvopanishadarthaprakāça.

Aparokṣānubhavaṭikā.

Abhinavamādhaviya dh.

Aṣṭakaṭikā.

Ācāramādhaviya. See Parāçarasṃritibhāṣya.

Ātmānātmaviveka.

Ādhānayajñatantra, a part of his Yajñatantrasu-dhānidhi.

Ārsheyabrāhmaṇabhāṣya.

Āçīrvādapaddhati or Brahmaidāçīrvādapaddhati.

Āçvalāyanadarçapūrṇamāsaçūtrabhāṣya.

Upagranthasūtravṛitti.

Ṛigvedabhāṣya.

Aitareyabrāhmaṇabhāṣya.

Aitareyāranyakabhāṣya.

Aitareyopanishadbhāṣya.

Karmakālanirṇaya. See Kālanirṇaya.

Karmavipāka.

Kalpabhāṣya, a very indefinite title.

Kāṭhakabhāṣya.

Kālanirṇaya or Kālamādhaviya.

Kurukshetramāhātmya.

Kṛiṣṇacarāṇaparicaryāvivṛiti.

Kaivalyopanishaddipikā (?).

Kaushītakyupanishadbhāṣya.

Gotrapravarānirṇaya.