समयप्रदीप jy. written by Harihara in 1560. Paris (B 69). L. 1088.

समयमयूज dh. by Nīlakaṇṭha. See Kālamayūkha.
— by Kṛishṇa Bhaṭṭa. NW. 90. Sūcīpattra 36.

समयमातृका kāvya, written by Kshemendra in 1050. Report XIII. CXXI. Printed in Kāvyamālā 1888.

समयरत्न dh. by Maṇirāma NW. 90. Sūcīpattra 36.

समयरहस्य by Rāmanātha. Quoted in his Trikāṇḍaviveka समयविधान by Çūlapāṇi. NW. 94.

समयसुन्दरगणि

Oxf. 109b.

Sugamavritti Vrittaratnākaraţīkā.

समयस्तानि dh. Peters. 3, 390.

समयाचार् from the Kulārņavatantra. Oudh XVII, 98. समयाचार्तन्त्र L. 755. K. 54. B. 4, 270. Pheh 1. Rādh 29. Oudh VIII, 34. NP. III, 118. V, 22. VI, 52. Quoted in Tantrasāra Oxf. 95b, in Çāktānandatarangini Oxf. 104a, in Āgamatattvavilāsa. See

समयाचार्निक्पण tantr. by Sītārāma. NW. 262.

समयानन्द्संतोष a tāntric teacher. Mentioned in Çaktiratnākara Oxf. 101a.

समयार्गमातृका tantra. Mentioned by Pūrṇānanda L. 2067. समयालीक or दुर्गावतीप्रकाश dh. by Padmanābha Bhaṭṭa Bik. 450. Proceed. ASB. 1869, 140.

समयाष्ट्रिक्पण from the Rudrayāmala. SB. 339.

समयोद्योत or कालोद्योत from the Madanaratnapradipa of Madanasinhadeva. Lahore 10. Quoted in Nirnayasindhu and Saṃskārakaustubha.

समरकामदीपिका erotic, by Vishņuvangiras. Oudh XI, 12. समरपुंगव दीचित

Campūkāvya.

Yātrāprabandha kāvya.

समरमनोहरी jy. Pheh 10.

समर्विजय from the Rudrayamala. K. 244.

- समरसार or खरोद्य prognostics derived from mystic circles, particular stellar conjunctions, the turn of the breath, the flight of birds and suchlike, of success or defeat in warfare etc. Pheh 10 (and 3:). Rādh 36 (and 3:). This topic is generally classed with the Jyotisha.
- and O: by Rāmacandra IO. 1519. W. p. 273. L.
 799. K. 244. B. 4, 6. 204. Ben. 27. Oudh VII, 8 (only O:). Rice 36. Peters. 2, 195. 3, 398. BP. 273. 309.
 - O: Khn. 94.
 - O: by the author's younger brother Bharata. L. 2417. Oudh XI, 38. NP. V, 92. BP. 309.

- 9: by Dāmodara. Ben. 27. NP. II, 114.
- 0: by Dikshitasāmvatsara. Peters. 2, 195.
- O: by Ramadatta. NW. 532. NP. 1, 160.
- O: by Rāmaçankara. NW. 530.
- 0: Karanalamkriti by Viţţhalamiçra. NP. V, 92. 94.

समरसारसंग्रह by Ramacandra. P. 23.

O: by Bharata. P. 23.

समर्सिंह of the Prāgyāṭavança, son of Kumārasinha, son of Sāmanta, son of Çobhanadeva, son of Candrasinha, who was minister of one of the Cālukya princes of Gujarat. Bhr. p. 32. He is quoted in the Hāyanaratna W. p. 265:

Jagadbhūshanakoshthaka.

Tājikatantra.

Tājikatantrasāra or Gaņakabhūshaņa or Karmaprakāça.

Tājikasiddhānta.

Manushyajātaka.

Varshacaryāvarņana.

समराङ्गणसूचधार vāstuçāstra, by Bhojadeva. Kh. 75. समर्थपद्विधि gr. Oppert II, 6491.

समर्पणगवार्थ bhakti, by Vallabha. Bhr. 274.

समवायखण्डन ny. Oppert 1342.

समवायप्रमाणवादार्थ ny. Hall p. 45. B. 4, 32. Ben. 182.

समवायवाद ny. Oppert 2095.

समवृत्तिसार metrics, by Nīlakaņṭhācārya. NW. 606.

समस्तकालनिर्णयाधिकार dh. Oppert 5699.

समस्तदेवतापूजाविधि Burnell 144b.

समस्तमन्त्रदेवताप्रकाशिका mantra. Oppert 6805.

समसापिप्रयोग vaid. NP. VII, 12.

समसापूरणविधि on the art of supplying a final verse or part of one to a given fragment of a stanza. Oppert 6266.

समस्यार्णव by Lakshmana. Ben. 36.

समस्यासंग्रह Oppert 5700.

समाधिप्रकर्ण vedānta. Hall p. 143 (and D:). B. 4, 104. Oppert 7250 (yoga).

समाधिविधि See Mahāvākyavicāra.

समाधिविधि from the Skandapurāna. Burnell 93b.

समान vaid. Oppert 1053. II, 1395. 3080. 9119.): II, 9120. See Çākhāsamāna.

समाप्तप्रयोग Taitt. Peters. 2, 176. This must be meant for Samāptiprayoga.

समाप्तिवाद ny. by Gopālatātācārya. Oppert 498. समावतंत्रकर्मन् grihya. Kh. 63. Taylor 1, 126.