

**शुद्धिव्यवस्थासंक्षेप** a part of the Smṛitivyavasthā, by Gauḍa Cintāmaṇi. L. 943. 1002. 1539. 1550.

**शुद्धिसार** by Kṛṣṇadeva. L. 3133.

**शुद्धिसेतु** by Umācaṅkara. NW. 176.

**शुद्धिस्मृति** by Ṣṛiṣvara Vidyālaṅkāra. L. 2344.

**शुनःपुष्कस्मृति** Quoted by Hemādri in Paṛiṣeshakhaṇḍa 1, 1591, by Vijñāneṣvara Oxf. 356<sup>a</sup>, by Mādhavācārya Oxf. 271<sup>b</sup>, in Madanapārijāta (same passage as in Hemādri), by Raghunandana in Ādhitattva (same passage), in Ādhitmayūkha (same passage).

**शुनःशेष** on smṛiti. Quoted by Hemādri in Paṛiṣeshakhaṇḍa 1, 1588.

**शुभकर्मनिर्णय** dh. by Murāri Miṣra. L. 1987.

**शुभंकर** See Pragalbha Ācārya.

**शुभंकर** poet. Skm.

**शुभंकर**

Tithinirṇaya.

**शुभंकर** son of Ṣṛidhara:

Samgītadāmodara.

**शुभचन्द्र**

Ābdacintāmaṇivṛitti. In Proceed. ASB. 1875, 77 a Prakṛit grammar is mentioned called Audāryacintāmaṇi by Āubhasāgara, which may be identical with the present work. But I doubt whether the name Āubhasāgara has ever been heard of by any one else but my honoured friend Mitra.

**शुभशीलगणि** a Āvetāmbara, pupil of Munisundara: Bhojaprabandha.

**शुभाशुभप्रकरणटीका** the first chapter of Rāma Daivajña's Ā: on his Muhūrtacintāmaṇi. NP. I, 160.

**शुभाष्टकटीका** Rice 276.

**शुभासन** a tāntric teacher. Mentioned in Āaktiratnākara Oxf. 101<sup>a</sup>.

**शुभ** poet. Padyāvali.

**शुल्लवकल्प** vibhārakārikā. BP. 259.

**शुल्लवकारिका** by Veṅkaṭanātha Vājapeyayājñin. Brl. 29. A different one is printed in Kuṇḍagrānthaviṇḍati p. 11<sup>a</sup>.

**शुल्लवभाष्य** an. Kh. 63. Oppert 2083. 4073. II, 5358.

**शुल्लवमीमांसा** See Baudhāyana.

**शुल्लवरहस्यप्रकाश** Āpast. by Gopāla. NP. II, 2. III, 96. Peters. 2, 177.

**शुल्लवसूच** an. K. 12 (and dīpikā). Ben. 14. Rādh 2 (and Ā:). Oppert 4074. II, 7209. See Āpastamba, Baudhāyana, Mānavasūtra.

**शुल्लवसूच** the seventh Paṛiṣiṣṭa of Kātyāyana. IO. 1158. W. p. 63. B. 1, 168. NP. VII, 2. Peters. 3, 389. SB. 54.

Ā: NP. V, 48.

Ā: by Karka. IO. 774. B. 1, 168. Ben. 13. NP. III, 94. VII, 2. Peters. 2, 174 (Āubavṛitti-vivarāṇa). BP. 258.

Ā: by Gaṅgādharma. Peters. 2, 173.

Ā: by Mahādharma, written at Benares in 1589. L. 753. Ben. 13. NP. I, 22. III, 96. Peters. 2, 173. BP. 285.

Ā: by Rāma or Rāmacandra Vājapeyin. Ben. 10 (Āubasūtrabhāṣyavārttikavyākhyā). 13. NW. 30. NP. VI, 14. VII, 2. Bl. 2. P. 5. Peters. 2, 174. Proceed. ASB. 1869, 142. Quoted by Mahādharma L. 753.

Ā: Āubavārttika by the same. Quoted in the preceding Ā:.

**शुल्लवाग्निनिधिटीका** SB. 92.

**शुल्लवोपधान** Āpast. Peters. 2, 177. Āubopadhāna-paddhati. Ben. 11. Āyenaṣulbopadhāna. SB. 88.

**शुल्लज्ञाननिरादर** vedānta, by Ṣṛidhara Miṣra. Kācñ. 28.

**शुल्लकटसुखवर्मन्** father of the poet Vidyādharma. Sbhv. Āushka, a relative of Sukhavarman, is mentioned in Rājatarāṅgiṇī 4, 713.

**शुल्लक**

Mṛicchakaṭikā.

**शुल्लककथा** by Rāmila and Somila. Mentioned in Hari-hārāvali Peters. 2, 59.

**शुल्लकमलाकर** See Ādhradharmatattva.

**शुल्लकवध** a parikathā. Mentioned by Rāyamukuta.

**शुल्लकुलदीपिका** by Rāmānanda Āarman. L. 612.

**शुल्लकृत्य** dh. by Lālabahādur. Rādh 19.

**शुल्लकृत्यविचारतत्त्व** the 28th part of the Smṛititattva by Raghunandana. Oxf. 291<sup>a</sup>. L. 2230. Rādh 19.

**शुल्लजपविधान** dh. Oppert 7426.

**शुल्लधर्मतत्त्व** the ninth part of the Dharmatattva by Kamalākara. Mack. 35. IO. 1444. 2514. W. p. 309. Oxf. 277<sup>a</sup>. L. 607. Khn. 84. K. 198. B. 3, 128. Ben. 129. Bik. 474. Rādh 47. NW. 156. 166. Burnell 183<sup>a</sup>. P. 12. Poona 102. 656. Oppert 7425. II, 5013. 8098.

**शुल्लधर्मबोधिनी** by Madanapāla. Oppert II, 6477.

**शुल्लपञ्चसंस्कारविधि** by Kaṣyapa. Oppert 330. II, 4191.

**शुल्लपञ्चति** by Apipāla. L. 1070. 1980.

**शुल्लविवेक** by Rāmaṅkara. NW. 104.

**शुल्लस्मृति** Oppert 5192.