नेवलान्विं by the same. Stein 140.

केवलान्वियान्यरहस्य by the same. Stein 140.

केशव तालवन्तिवासिन् usually called Talavrintanivasin. See L. 4234.

केशव

Antyeshtipaddhati.

नेग्रव

Kāvyāmrita.

केग्रव

Paddhatikalpavallī jy. Bhāsvatyudāharaņa.

केशव उपाध्याय

Mudrārākshasaprākritachāyā.

नेग्रव

Vishņutattvanirņayavivriti.

केग्रव दैवज्ञ son of Kamalākara and pupil of Vaidyanātha. He was father of Ananta (Kālanirṇayāvabodha), Gaṇeça (Grahalāghava etc.), and Rāma, the father of Nrisinha (Grahakaumudī, Grahadīpikā). His son Ganeça mentions in the 3: on the Muhurtatattva the following works of Keçava:

Kāyasthādidharmapaddhati, Grahakautuka, Jātakapaddhati and D:, Tājakapaddhati, Tithisiddhi, Muhūrtatattva, Siddhānte Upapattipāthanicaya, See Gaṇakatarañgiṇī by Sudhākara in Paṇḍit XIV, p. 173. Sudhākara adds: Kuṇḍāshṭakalakshana, Ganitadīpikā, Varshagranthasiddhi (Siddhantavāsanāpāṭha).

The Jatakapaddhati is also called Keçavī. Keçavī brihatī B. 4, 166. Laghvī and O: by Vicvanātha. K. 224. See Jātakakeçavī.

केश्च son of Divākara (?) composed the Jyotishamanimālā in 1584.

केश्चन भट्ट son of Abhayamkara Nārāyaṇa: Prayogamani çr.

केशव दीचित son of Vitthala Dikshita: Kratupaddhati.

केश्व son of Viçvanātha:

on the Mīmāńsābālaprakāça.

नेश्व son of Someçvara:

Kauçikagrihyasütrapaddhati.

केश्वचरित Nimbārka sect. Devipr. 79, 40. **केश्**वनाथ

Siddhāntacintāmaņi jy.

केश्वराम

Oshadhināmamālā or Laghunighaņţu.

केशविश्वा Bhau Dāji 124. GB. 24.

केशवाकूत father of Yādavākūta (Harivilāsaṭīkā).

केश्वार्क or केश्वादित्य son of Rāṇiga, is the author of the Karanakanthīrava, the Krishnakrīdita, Brahmatulyaganitasāra, Vivāhavrindāvana and O:. - The Jātakapaddhati or Keçavī, the Tājikapaddhati and the Muhurtatattva belong to Keçava, son of Kamalakara. The remaining works are composed by some Keçava, who is not distinguished from others in the Lists from which they were given.

कैलाससंहिता from the Çivapurāṇa. Stein 215 (chapters 31 - 42).

वैवन्धकल्पद्रम Svārājyasiddhiṭīkā by Gaāgādhara Sarasvatī, composed in 1692.

कैवन्द्रोपनिषद् CU. add. 2404. Fl. 4. 430. Stein 26. Dīpikā by Nārāyaņa. Stein 26.

— by Çankarananda. Oudh XX, 12. Stein 26.

नैशिकपुराण Gov. Or. Libr. Madras 20.

कोकिनामाहात्म्य from the Skandapurana. Bhau Daji 126. कोकिसात्रत from the Vratamāhātmya of the Nāradīyapurāna. Fl. 17.

— from the Varāhapurāņa. L. 4108.

कोक्तिजात्रतोद्यापन from the Nāradīyapurāņa. Stein 202. — from the Bhavishyottarapurāṇa. Fl. 17.

कोटिहोम the 31st Paricishta of the Atharvaveda.

को गोर and को गोरिन are usually spelled with the dental n.

कोनेरिभट्ट

Tattvasamgraha dh.

कोविदानन्द and its O: Kādambinī, by Āçādhara, son of Rāmajī. BL. 140.

कौकिसीचामणी çr. L. 4246.

कौकिजीसी नामणीमे नावक्णप्रयोग Cs. 330. Lund XIII. कौकिलीसीचामणीहीच Cs. 328. Lund XII. कीएडटेव

Bhāṭṭamatapradīpikā.

कौतुकचिन्तामणि kāvya, by Paṇḍitarāja. Oudh XXI, 178. कौतुकचिन्तामणि an. Rgb. 1031 (inc.).

— med. by Pratāparudradeva. IO. 1957. 2072.

- by Rāma. Bhau Dāji 6 (jy.?).

कौतुकरत ascribed to Çālivāhana. Rgb. 1032.

कौतुकरताकर prahasana, by the Purohita of king Lakshmanapati or Lakshmana Mānikyadeva. IO. 144.

कौतुकरतावली a book which, like the Kautukacintāmani and similar works, teaches various kinds of jugglery and pastimes. Peters. 4, 42. Extr. 64 (inc.).

कौतुकाली लावती jy. by Rāma Bhaṭṭa. Rgb. 803. कौत्स Quoted in Lāṭyāyanaçrautasūtra 10, 2, 9.