Page	Page line read		instead of
253	8	ब्रह्म	ब्रहम
255	14	सस्वाहाका°	स स्वाहाका°
878	17	क्षत्रस्य तैः	क्षत्रस्य तं
3/1	10	सह यज°	सहयज°
856	15	ब्रह्मबन्ध्वेन	ब्रह्मबन्धवेन
160	4	चमसान् न्यु °	चमसा न्यु°
860	12	मातिष्ठयांततः	मतिष्टयां ततः
960	20	ब्रह्मज्ञे	ब्रह्म क्षत्रे
398	12	तान्येव°	ान्येव°
२०२12,13 अभ्युक्कोशत			अभ्युदक्रोशत
330	11	गा विभोजरे	गावि भे°
383	5	स तिरोहितो	सित रोहितो
330		अश्ममूर्धा	अ उम मूर्धा

On page १६१, line 12-15 and १६२, line 3, is the reading यत चैतां समरान् doubtful. I have adopted it upon the authority of one manuscript only. The two others (as well as Sâyaṇa) read यचेतां समः (yatra etâms' chamasan). But it is open to objection. For there is nothing in the preceding to which the demonstrative etâms' might be referred. The rare word traita (see my note on page 490 of the translation) appears to have been very early misunderstood.

The list of small errors in the text is, notwithstanding the great pairs I took in correcting, greater than I expected. Those who use the text are requested to correct their copies according to this list. In the three forms, from page 61-96