

## CORRIGENDA.

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- 14 The 6th paragraph of the first Chapter, commences with "The Virâj metre possesses" &c.
- 57 The sentence from "Upâviḥ" to "unusually big" is to be translated as follows: *Upâviḥ*, the son of *Janas'rutâ*, said in a Brâhmaṇam about the Upasads, as follows: "from this reason (on account of the Upasads) the face of an ugly looking Shrotriya makes upon the eye of an observer the distinct impression, as if it were very full, and he like a person who is in the habit of singing." He said so, for the Upasad offerings consisting of melted butter, appear on the throat as a face put over it.
- 154 The 40th paragraph of the fifth Chapter of the Second Book commences with: He repeats the hymn: *pra vo devâya*, &c.
- 189 line 14 of the note: read *ब्रन्वन्वा* instead of *ब्रन्वन्व*<sup>०</sup>
- |     |      |   |   |                       |   |   |            |
|-----|------|---|---|-----------------------|---|---|------------|
| „   | „ 17 | „ | „ | सरदुभिः               | „ | „ | सरद्विः    |
| 210 | „ 2  | „ | „ | विष्ट्वी              | „ | „ | विष्ट्वी   |
| 212 | „ 3  | „ | „ | तक्कान्न <sup>०</sup> | „ | „ | ताक्कान्नं |
- 490 My opinion on the Traita cups rests on a doubtful reading. See the corrections to Vol. I.
- 492 line 21, *Narâs'aṁsa* (not being in the text) is to be enclosed in brackets.