

He repeats, *ṛitāvâ yasya rodasî*. Heaven and earth are the two *rodas*. Thus he makes heaven and earth and enters them.

He concludes with the verse, *nû no râsva*. The year is a whole with thousand-fold gifts, produces, and well-being. Thus he makes the year as a whole and enters it.

He repeats a Yâjyâ mantra. The Yâjyâ is rain, (and rain is) lightning. For lightning (produces) rain, and rain gives food. Thus he makes lightning and enters it. He who has such a knowledge becomes identified with (all) these things<sup>28</sup> and with the deities.

---

<sup>28</sup> Such as the seasons, months, Agni, &c., which are severally mentioned in this paragraph.