

Anuvâkyâ and Yâjyâ verses: *agna âyâhi vîtaye* (6, 16, 10); *yo agnim devavîtaye* (1, 12, 9). Or he may (simply) sacrifice (melted butter) under the recital of, *to Agni vîti Svâhâ !* in the Ahavanîya fire. This is the penance for it.

They ask, When all the (three) fires of an Agnihotri should become mutually mingled together, what is the penance for it ? One must portion out to *Agni Vivichi* (Agni the separator) a Purodâs'a consisting of eight pieces, and repeat the following Anuvâkyâ and Yâjyâ verses, *svar na rastor ushasâm arochi* (7, 10, 2); *tvâm agne mânushîr îlate vis'ah* (5, 8, 3). Or he may (simply) offer (melted butter) under the recital of, *to Agni Vivichi Svâhâ !* in the Ahavanîya fire. This is the penance for it.

They ask, When some one's fires are mingled together with other fires, what is the penance for it ? One must portion out to *Agni kshmâvat* a Purodâs'a consisting of eight pieces under the recital of the following Anuvâkyâ and Yâjyâ : *akrandad agnis tanayan* (10, 45, 4); *adhâ yathâ nah pitarah parâsah* (4, 2, 16). Or he may (simply) sacrifice (melted butter) under the recital of, *to Agni kshmâvat Svâhâ !* in the Ahavanîya fire. This is the penance for it.

## 7.

(The penance for a sacred fire becoming mixed with those of a conflagration in a village, or in a wood, or with lightning, or with those burning a corpse.)

They ask, when the fires of an Agnihotri should burn together with the fire of a general conflagration in the village, what is the penance for it ? He ought to portion out a Purodâs'a consisting of eight pieces to *Agni Saṁvarga* (Agni the mingler) under the recital of the following Anuvâkyâ and Yâjyâ : *kuvit su no gavishtaye* (8, 64, 11), *mâ no asmin mahâdhane* (8, 64,