

evening libation), and at the end¹⁴ the term *mad* “to be drunk.” Thus he makes Savitar share in both the morning and evening libations.

At the morning and evening libations verses addressed to Vâyu are repeated, many at the morning, one only¹⁵ at the evening libation. That is done because the vital airs (represented by Vâyu, the wind) in the upper parts (represented by the morning libation) of the human body are more numerous than those in the lower parts (represented by the evening libation).

He repeats a hymn addressed to Heaven and Earth.¹⁶ For Heaven and Earth are stand-points.

riage of the sun-god), the female (called) *purandhi*, i. e. meditation, the victorious warrior, the youth in the assemblage (of men), &c.

¹⁴ In the words, *savitâ devah iha s'ra vad iha somasya matsat*.

¹⁵ This remark refers to the last words which are appended to the Nivid hymn for Savitar, viz., *niyudbhîr vâyaviha*. The whole appendage, which is to be found in the A'sv. S'r. S. 5, 18, and in Sapta Hâutra is: एकयाच दशभिश्च स्वभूते । द्वाभ्यामिष्टये विंशत्याचोऽतिष्ठभिश्च वहसे त्रिंशताच । नियुद्धि वायविह ता मुंचोऽ i. e. Vâyu, come hither with (thy) steeds, unloosen them, (come) with eleven for thy own sake, with twenty-two for (making) the sacrifice om ! with thirty-three for carrying (the sacrifice).

¹⁶ This is *pradyâvâ yajnâih* (1, 159). The Nivid to be inserted before the last verse of the Dyâvâprithivî hymn is :

द्यावापृथिवी सोमस्य मत्सतां । पिताच माताच पुत्रश्च प्रजननंच ।
धेनुश्च ऋषभश्च । धन्याच धिषणाच । सुरेताश्च सुदुघाच । शंभूश्च म-
योभूश्च । ऊर्जस्वतीच पयस्वतीच । रेतोधाश्च रेतोभिश्च । द्यावापृथिवी
इह श्रुतामिह सोमस्य मत्सतां । प्रेमां देवी देवहृतिमवतां देव्या
धिषा । प्रेदं ब्रह्म प्रेदं क्षुचं । प्रेदं सुन्वन्तं यजमानमवतां । चित्रे चि-
त्राभिरुतिभिः । श्रुतां ब्रह्माण्यावसागतां ॥ May Heaven and Earth en-
joy the Soma which are the father and mother, the son and generation,
the cow and the bull, the grain and the wood, the well-provided with
seed, and the well-provided with milk, the happy and the beneficial,
the juicy and milky, the giver of seed, and (holder) of seed. May
both Heaven and Earth here hear (me)! May they here enjoy the
Soma, &c.