

mahayā svarvidam iti sūktam, atyaṃ na vājaṃ havanasyadam ratham iti rathavat saptame 'hani saptamasyāhno rūpaṃ 18 tad u jāgataṃ. jagatyo vā etasya tryahasya madhyamdinam vahanti. tad vai tac chando vahati yasmin nivid dhīyate. tasmāj jagatīshu nividam dadhāti 19 mithunāni sūktāni śasyante traishtubhāni ca jāgātāni ca. mithunam vai paṣavaḥ paṣavaḥ chandomāḥ, paṣūnām avaruddhyai 20 tvām id dhi havāmahe, tvam hy ehi cerava iti bṛihatprishtham bhavati saptame 'hani 21 yad eva shashthasyāhnaḥ tad 22 yad vai rathamtaram tad vairūpaṃ yad bṛihat tad vairājaṃ, yad rathamtaram tac chākvaṃ yad bṛihat tad raivataṃ 23 tad yad bṛihatprishtham bhavati, bṛihataiva tad bṛihat pratyuttabhnuvanty astomakṛintatrāya 24 yad rathamtaram syāt, kṛintatram syāt 25 tasmād bṛihad eva kartavyam 26 yad vāvāneti dhāyācyutā 27 bhi tvā śūra nonuma iti rathamtarasya yonim anu nivartayati. rathamtaram hy etad ahar āyatanena 28 pibā sutasya rasina iti sāmāpragāthaḥ pibavān saptame 'hani saptamasyāhno rūpaṃ 29 tyam ū shu vājinaṃ devajūtam iti tārkshyo 'cyutah || 16 || 1 ||

1 Indrasya nu vīryāṇi pra vocam iti sūktam. preti saptame 'hani saptamasyāhno rūpaṃ 2 tad u traishtubham. tena pratishthitapadena savanam dādharāyatanād evaitena na pracyavate 3 'bhi tyam mesham puruhūtam ṛigmiyam iti sūktam. yad vāva preti tad abhīti saptame 'hani saptamasyāhno rūpaṃ 4 tad u jāgataṃ. jagatyo vā etasya tryahasya madhyamdinam vahanti. tad vai tac chando vahati yasmin nivid dhīyate. tasmāj jagatīshu nividam dadhāti 5 mithunāni sūktāni śasyante traishtubhāni ca jāgātāni ca. mithunam vai paṣavaḥ paṣavaḥ chandomāḥ, paṣūnām avaruddhyai 6 tat savitur vṛiṇīmahe, 'dyā no deva savitar iti vaiṣvadevasya pratipadanucarau.