

kumāro jāyate. tad yan mushtī kurute, yajñam caiva tat sarvāṣ ca devatā mushtyoḥ kurute 21 tad āhur: na pūrvadīkṣiṇaḥ samsavo 'sti, parigrihīto vā etasya yajñah, parigrihīta devatā, naitasyārtir asty aparadīkṣiṇa eva yathā tathety 22 unmucya kṛiṣṇājīnam avabhṛitham abhyavaiti, tasmān muktā garbhā jarāyor jāyante 23 sahaiva vāsasābhyavaiti, tasmāt sahaivolbena kumāro jāyate || 3 || 3 ||

1 Tvam agne saprathā asi, soma yās te mayobhuva ity ājyabhāgayoḥ puronuvākye anubrūyād, yaḥ pūrvam anījānaḥ syāt tasmai 2 tvayā yajñam vi tanvata iti, yajñam evāsmā etad vitanoty 3 agniḥ pratnena manmanā, soma gīrbhish ṭvā vayam iti, yaḥ pūrvam ijānaḥ syāt tasmai 4 pratnam iti pūrvam karmābhivadati 5 tat-tan nādrityam 6 agnir vṛitrāṇi jāṅghanat, tvam somāsi satpatir iti vārtraghnāv eva kuryād 7 vṛitraṁ vā esha hanti yaṁ yajña upanamati, tasmād vārtraghnāv eva kartavyāv 7 agnir mukham prathamo devatānām, agniḥ ca viṣṇo tapa uttamam maha ity āgnūvaishṇavasya havisho yājyānuvākye bhavata 9 āgnūvaishṇavyau rūpasamṛiddhe. etad vai yajñasya samṛiddham yad rūpasamṛiddham, yat karma kriyamāṇam ṛig abhivadaty 10 Agniḥ ca ha vai Viṣṇuḥ ca devānām dikshāpālau, tau dikshāyā īṣāte. tad yad āgnūvaishṇavam havir bhavati yau dikshāyā īṣāte tau prītau dikshām prayachatām, yau dikshayitārau tau dikshayetām iti 11 trishtubhau bhavataḥ sendriyatvāya || 4 || 4 ||

1 Gāyatriyau svishṭakṛitaḥ samyājye kurvīta tejaskāmo brahmavarcasakāmas 2 tejo vai brahmavarcasam gāyatri 3 tejasvī brahmavarcasī bhavati ya evaṁ vidvān gāyatriyau kuruta 4 ushṇihāv āyushkāmaḥ kurvītā 5 yur vā ushṇik 6 sarvam āyur eti ya evaṁ vidvān ushṇihau kurute 7 'nushtubhau svargakāmaḥ kurvīta 8 dvayor vā anushtubhoḥ catuṣshashtīr