

nyas; tad enam ojasā kshatreṇa vīryeṇa samardhayati. tad gaurivītam bhavaty. etad vai marutvatīyaṃ samṛiddhaṃ yad gaurivītam, tasyoktam brāhmaṇaṃ 2 tvām id dhi havāmaḥ iti bṛihatprishṭhaṃ bhavati. kshatraṃ vai bṛihat, kshatreṇaiva tat kshatraṃ samardhayaty. atho kshatraṃ vai bṛihad, ātmā yajamānasya nishkevalyaṃ. tad yad bṛihatprishṭhaṃ bhavati, kshatraṃ vai bṛihat, kshatreṇaivainam tat samardhayaty. atho jyaishṭhyaṃ vai bṛihaj, jyaishṭhyenaivainam tat samardhayaty. atho śraishṭhyaṃ vai bṛihac, chraishṭhyenaivainam tat samardhayaty 3 abhi tvā śūra nonuma iti ratham̐taram anurūpaṃ kurvanty. ayaṃ vai loko ratham̐taram, asau loko bṛihad; asya vai lokasyāsau loko 'nurūpo, 'mushya lokasyāyaṃ loko 'nurūpas. tad yad ratham̐taram anurūpaṃ kurvanty, ubhāv eva tal lokau yajamānāya sambhogināu kurvanty. atho brahma vai ratham̐taraṃ kshatraṃ bṛihad, brahmaṇi khalu vai kshatraṃ pratishṭhitaṃ kshatre brahmātho sāmna eva sayonitāyai 4 yad vāvāneti dhāyā, tasyā uktam brāhmaṇaṃ 5 ubhayaṃ śṛiṇavac ca na iti sāmāpragātha ubhayaśāmno rūpaṃ, ubhe hi sāmāni kriyete || 2 || 2 ||

1 Tam u shtuḥi yo abhibhūtyojā iti sūktam abhivad abhibhūtyai rūpaṃ 2 ashālham ugraṃ sahamānam ābhir itṣ ugravat sahamānavat, tat kshatrasya rūpaṃ 3 tat pañcadaśarcam bhavaty. ojo vā indriyaṃ vīryam pañcadaśa, ojaḥ kshatraṃ vīryaṃ rājanyas, tad enam ojasā kshatreṇa vīryeṇa samardhayati 4 tad bhāradvājaṃ bhavati. bhāradvājaṃ vai bṛihad, ārsheyeṇa salomaiśsha ha vāva kshatriyajñāḥ samṛiddho, yo bṛihatprishṭhas. tasmād yatra kvaca kshatriyo yajeta, bṛihad eva tatra prishṭhaṃ syāt. tat samṛiddham || 3 || 3 ||

1 Aikāhikā hotrā. etā vai sūntāḥ kṛiptāḥ pratishṭhitā hotrā yad aikāhikāḥ, śāntyai kṛiptyai pratishṭhityā apra-