

eva tad ubhayatas tritīyasavane 'ciklīpatām 5 tad etad ri-
 shiḥ paśyann abhyanūvāca 6 yad gāyatre adhi gāya-
 tram āhitam traishṭubhād vā traishṭubham nira-
 takshata | yad vā jagaj jagaty āhitam padam ya
 it tad vidus te amṛitatvam ānaśur ity 7 etad vai tac
 chandaḥ chandasi pratishṭhāpayati 8 kalpayati devaviṣo ya
 evaṃ veda || 12 || 1 ||

1 Prajāpatir vai yajñam chandānsi devebhyo bhāga-
 dheyāni vyabhajat. sa gāyatrīm evāgnaye Vasubhyaḥ prā-
 tahsavane 'bhajat, trishṭubham Indrāya Rudrebhyo ma-
 dhyamdine, jagatīm Viśvebhyo devebhya Adityebhyas tri-
 tiyasavane 2 'thāśya yat svam chanda āsīd anusṭup, tām
 udantam abhy udauhad achāvākīyām abhi. sainam abravīd
 anusṭup: tvam nv eva devānām pāpishṭho 'si, yasya te
 'ham svam chando 'smi, yām modantam abhy udauhīr
 achāvākīyām abhīti. tad ajānāt, sa svam somam āharat,
 sa sve some 'gram mukham abhi paryāharad anusṭubham.
 tasmād v anusṭubh agriyā mukhyā yujyate sarveshām sa-
 vanānām 3 agriyo mukhyo bhavati, śreshṭhatām aśnute ya
 evaṃ veda 4 sve vai sa tat some 'kalpayat. tasmād yatra
 kva ca yajamānavāṣo bhavati, kalpata eva yajño 'pi 5 tasyai
 janatāyai kalpate yatraiṣam vidvān yajamāno vaṣī yajate
 || 13 || 2 ||

1 Agnir vai devānām hotāsīt, tam mṛityur bahishpava-
 māne 'sīdat. so 'nusṭubhājyam pratyapadyata, mṛityum
 eva tat paryakrāmat. tam ājye 'sīdat. sa pratigeṇa pra-
 tyapadyata, mṛityum eva tat paryakrāmat 2 tam mādhyam-
 dine pavamāne 'sīdat. so 'nusṭubhā marutvatīyam praty-
 apadyata, mṛityum eva tat paryakrāmat. tam mādhyamdine
 bṛihatīshu nāśaknot sattum. prāṇā vai bṛihatyaḥ, prāṇān
 eva tan nāśaknot vyavaitum. tasmān mādhyamdine hotā
 bṛihatīshu stotriyeṇaiva pratipadyate. prāṇā vai bṛihatyaḥ,