

draḥ kshīyate. tad yad etat saptamasyāhna ājyam bhavati, yajñād eva tad yajñam tanvate, vācam eva tat punar upayanti samtatyai 8 samtatais tryahair avyavachinnair yanti ya evaṃ vidvāṃso yanti 9 āpyante vai stomā, āpyante chandāṃsi shasbthe 'hani. tad yathaivāda ājyenāvadānāni punaḥ pratyabhighārayanty ayātayāmatāyā, evaṃ evaitat stomāṃś ca chandāṃsi ca punaḥ pratyupayanty ayātayāmatāyāi yad etat saptamasyāhna ājyam bhavati 10 tad u traishtubham. trishtupprātahsavana esha tryaha 11 ā vāyo bhūsha śucipā upa naḥ, pra yābhir yāsi dāśvāṃsam ach, ā no niyudbhiḥ śatinībhir adhvaram, pra sotā jiro adhvareshv asthād, ye vāyava indramādanāso, yā vām śataṃ niyuto yāḥ sahasram, pra yad vām mitrāvaruṇā spūrdhann, ā gomatā nāsatyā rathena, ā no deva śavasā yāhi śushmin, pra vo yajñeshu devayanto arcan, pra kshodasā dhāyasā sasra esheti prāṅgam. eti ca preti ca saptame 'hani saptamasyāhno rūpaṃ. tad u traishtubham. trishtupprātahsavana esha tryaha 12 ā tvā ratham yathotaya, idam vaso sutam andha, indra nediya ed ihi, praitu brahmaṇas patir, agnir netā, tvam soma kratubhiḥ, pinvanti apaḥ, pra va indrāya bṛihata iti prathamenāhnā samāna ātānaḥ saptame 'hani saptamasyāhno rūpaṃ 13 kayā śubhā savayasah sanīlā iti sūktam, na jāyamāno naśate na jāta iti jātavat saptame 'hani saptamasyāhno rūpaṃ 14 tad u kayāśubhīyam. etad vai samjñānam samtani sūktam yat kayāśubhīyam. etena ha vā Indro 'gastyo Marutas te samajānata. tad yat kayāśubhīyam śaṃsati, samjñātyā eva 15 tad v āyushyam. tad yo 'sya priyaḥ syāt, kuryād evāsya kayāśubhīyam 16 tad u traishtubham. tena pratishthitapadena savanam dādharāyatanād evaitena na pracyavate 17 tyam su mesham