

dyāvāprithivīyaṃ śaṁsati, pratishṭhāyor evainaṃ tat prati-  
shṭhāpayati || 29 || ॥

1 Ārbhavaṃ śaṁsati 2 Ribhavo vai deveshu tapasā so-  
mapītham abhyajayaṁs. tebhyaḥ prātaḥsavane vāci kalpa-  
yishaṁs, tān Agnir Vasubhiḥ prātaḥsavanād anudata. te-  
bhyo mādhyamdine savane vāci kalpayishaṁs, tān Indro  
Rudrair mādhyamdināt savanād anudata. tebhyas tṛtīya-  
savane vāci kalpayishaṁs, tān Viṣve devā anonudyanta:  
neha pāsyanti neheti. sa Prajāpatir abravīt Savitāraṃ:  
tava vā ime 'ntevāsās, tvam evaibhiḥ sampibasveti. sa ta-  
tbety abravīt Savitā, tān vai tvam ubhayataḥ paripibeti.  
tān Prajāpatir ubhayataḥ paryapibat 3 te ete dhāyye ani-  
rukte prajāpatye śasyete abhita ārbhavaṃ: surūpakṛi-  
tnum ūtaye, 'yaṃ venas codayat pṛiṣṇigarbhā iti.  
Prajāpatir evaināṁs tad ubhayataḥ paripibati. tasmād u-  
śreshṭhī pātre rocayaty eva yaṃ kāmāyate taṃ 4 tebhyo  
vai devā apaivābībhatsanta manushyagandhāt, ta ete dhā-  
yye antaradadhāta: yebhyo mātai, vā pitra iti || 30 || ॥

1 Vaiṣvadevaṃ śaṁsati 2 yathā vai prajā evaṃ vaiṣva-  
devaṃ. tad yathāntaraṃ janatā evaṃ sūktāni, yathāraṇyāny  
evaṃ dhāyyās. tad ubhayato dhāyyāṃ paryāhvayate. ta-  
smāt tāny aranyāni santy anaranyāni mṛigaiḥ ca vayobhiḥ  
ceti ha smāha 3 yathā vai puruṣa evaṃ vaiṣvadevaṃ. ta-  
sya yathāvantaram aṅgāny evaṃ sūktāni, yathā parvāny  
evaṃ dhāyyās. tad ubhayato dhāyyāṃ paryāhvayate. ta-  
smāt puruṣasya parvāni śithirāni santi dṛiḥhāni, brahmaṇā  
hi tāni dhṛitāni 4 mūlaṃ vā etad yajñasya yad dhāyyās  
ca yājyās ca. tad yad anyā-anyā dhāyyās ca yājyās ca  
kuryur, unmūlam eva tad yajñam kuryus. tasmāt tāḥ samā-  
nya eva syuḥ 5 pāñcajanyaṃ vā etad ukthaṃ yad vaiṣva-  
devaṃ. sarveshāṃ vā etat pāñcajanānām ukthaṃ: deva-  
manushyānām gandharvāpsarasām sarpaṇām ca pitṛiṇām