

ryav ādraveti preshitatvān maitrāvaruṇasya paricāraḥ ca masādhva-  
ryur api tadīyam masam cātvalasamīpe samānuayati | tena hotṛica-  
masena vasatīvarīyaḥ grihyante maitrāvaruṇācamasenaikadhanāḥ ca  
grihyante | tato vasatīvarīyahite hotṛicamase maitrāvaruṇācamasaga-  
tāsv ekadhanāsv adhvaryuṇā samīpanitāsu samyojayitum samāgatāsu  
sam anyā yantītyādikam ṛcam anubrūyāt | tam etam anuvacanākā-  
lam Āpastambo viśadayati | hotṛicamasena vasatīvarībhyo nishicyo-  
pari cātvale hotṛicamasam ca maitrāvaruṇācamasam ca samsparsya  
vasatīvarī vyānuayati sam anyā yantīty abhijñāya hotṛicamasān mai-  
trāvaruṇācamasā ānuayati | maitrāvaruṇācamasād dhotṛicamasa etad  
vā viparītam iti |

7. āpo vai | pūrvedyuh sampādita vasatīvaryākhyā yā āpo yāḥ  
ca paredyuh sampādita ekadhanākhyāḥ tā ubhayavidhā api yajñāni-  
rvahāṇe pūrvabhāvitvārtham anyonyam spardhām kṛitavatyāḥ |

samajñāpayat | samjñānam paraspāram aikamatyam prāpayat |

10. aver apah | he adhvaryo dvidvidhā apah kim aveḥ | labdha-  
vān asi |

14. tivrāntam | tivrām avaśyambhāvi phalam ante yasya so-  
masya so 'yam tivrāntah | avighnena somayāge samāpte sati sarvathā  
pbalaty evety arthah | bahuramadhyam | bahulam aṅgādikam anu-  
śtṭhānam madhye prārambhasamāptyor antarāle yasyāsau bahurama-  
dhyah | ṛitvigvarānam ārabhyodavasāntyeshtēḥ pūrvam dikṣāṇtyā-  
dyaṅgakarmabhir upāṇśvantaryāmagrahādibhiḥ ca pradhānair anu-  
śtṭhānabābulyam prasiddham |

16. anuparyāvṛityāḥ | anu prīṣṭhataḥ paryāvṛityāḥ paritāḥ  
samcarāṇayogyā dvidvidhā apah |

18. īśvaro ha | nanu yāgakartṛitvād yajamānasyaivānuvraja-  
nam yuktaṁ na tu hotur ity āśaṅkyāha | īśvaro etc. | yady api hotā  
yāgakartā na bhavati | athāpy anuvrajanam hotāram yaśah kīrtir  
artor īśvaro ha | prāptum samarthaiva | tasmāt kīrtihetutvād anu-  
bruvataiva hotrā tāsām apām anugamanam kartavyam |

21. yo 'madhavyah | yah pumān pūrvam amadhavyo madhu-  
rarasam somam nārhati sa yadi yaśo 'rtoḥ somayāganimittam kīrtim  
prāptum samartho bhavitum icchet | sa pumān pūrvoktam anubruvann  
anuprapadyetety anyayah |

## 21.

1. śiro vā etat | pūrvasmin khaṇde dvidvidhāsv apsu vedyaṁ  
sāditāsv aponapṛīṣṭhānuvacanasya samāpanam uktaṁ | tatra sādāna-  
prakāra Āpastambena darśitah | aparayā dvārā havirdhānam apah  
prapadayati pūrvayā gatasriyāḥ pūrvayā yajamānāḥ prapadyate | da-  
kṣhīṇasya havirdhānasya pradhure pracarāṇyam sādāyati | yam kā-