

8. pavamānavat | bahishpavamāno mādhyamḍinaḥ pavamāna
 ārbhavaḥ pavamānaḥ cety evaṃ ahani pavamānastotrātrayaṃ vidyate
 na tu rātrau tad asti | ata ubhayoḥ pavamānatvaṃ katham sidhyati
 tadasiddhau ca kenopāyenāhaḥ ca rātriḥ cety ete samāvadbbhājau bha-
 vataḥ samānabhāgayukte bhavata iti praśnavādina āhuḥ || tatrottara-
 ram āha |

9. yad evendrāya | yad evendrāya madvane sutam, idaṃ
 vaso sutam andha, idaṃ hy anv ojaś sutam iti tābhir etābhis tiṣṭi-
 bhir udgātaraḥ stuvanti hotāraḥ śaṅsanti | ahani yathā trishv api pa-
 vamānastotranāmasu pavamānaśabdo 'nuvṛitta, evaṃ atrāpi tiṣṭishv
 ṛikshu sutaśabdo 'nuvṛittāḥ | atāḥ pavamānaśmyād rātriḥ pavamā-
 navatī | tena prakāreṇobhayoḥ pavamānavattve sāmye sati tulyabhā-
 gatvaṃ sidhyati |

10. pañcadaśastotram | agniḥstomaḥstotrāṇi dvādaśa | ukthya-
 stotrāṇi trīṇi | etāny ahani prayujyante | tasmād abāḥ pañcadaśasto-
 tropetaṃ | rātrau tu na tāni vidyante | katham pañcadaśastotrasā-
 myena taylor bhāgasāmyaṃ sidhyatīti praśnaḥ || tatrottaram āha |

11. dvādaśa | dvādaśasu camasaganaparyāyeshu dvādaśa sto-
 trāṇi vidyante | tāny apiśarvarāṇi | rātrāv anuṣṭheyaṇāṃ chandasām
 apiśarvarasaṃjñā pūrvam uktā | taiḥ chandobhir nishpādyatvāt sto-
 trāṇy api tannāmakāni | rathamtarasāmnā nishpādyam yat saṃdhi-
 stotram tatra tistro devatāḥ śrūyante | tābhiḥ stotavyābhis tiṣṭibhir
 devatābhiḥ stotram api tredhā bhidyate | tena kārṇena rātriḥ pañ-
 cadaśastotrā sampannā | tathā saty ubhayor ahorātrayoḥ stotrasaṃ-
 khyāśmyāt samānabhāgopetatvaṃ sidhyati |

12. parimitam | udgātaraḥ parimitaṃ yathā bhavati tathā
 stuvanti | trivṛt pañcadaśaḥ saptadaśa ekaviṃśa ity evaṃ caturbhir
 eva stomair atra sarvastotranishpatteḥ | hotā tv aparimitaṃ yathā
 bhavati tathānuśaṅsati | śaṅsanīyā ṛica etāvatya eveti sarvatrānuga-
 tasya saṃkhyāniyamasya kasyacid abhāvāt | pūrvabhāvinaḥ stotrasya
 parimitatvaṃ uttarabhāvinaḥ śastrasyāparimitatvaṃ ca laukikanyā-
 yānusāri | loke bhūtam pūrvam sampāditam dhanam parimitam | iyad
 eveti niyatir asti | bhavyam itaḥ paraṃ sampādanīyaṃ dhanam apa-
 rimitam | tiṣṭhāyā niravadhikatvenaitāvad eva sampādayiṣhyāmi na
 tv adhikam iti niyater abhāvāt | tasmād uparitanāśaṅsabāhulyam
 aparimitadhanaprāptyai bhavattīty abhipretya hotur aparimitam anu-
 śaṅsanam |

13. atīśaṅsati | stotragatām ṛiksaṃkhyāṃ atilāṅghya hotā śa-
 ṅsatīti yad asti tad yuktaṃ eva | loke hy ātmānam atilāṅghya pra-
 jānāṃ cāvasthitatvāt | svayam eka eva, putrādayas tu bahavo gavā-
 śvadipaśavaś ca bahavaḥ |