

smāt prāyaṇīyānāma sampannam iti | śrauta itisabdo brahmavādyu-
dbhāvitadoshasamāptyarthaḥ |

13. barsanaddhyai | barso manyākāro granthiviśeṣaḥ | tasya
granther naddhir bandhanam | tatsiddhyartham |

14. tejanyāḥ | tejani rajjuh |

12.

2. nānuvidyate | śubhakarmānukūlo nāsti | meshādisamkrā-
ntyādivirahitatvān malamāsa ity abhipretya tasmīn māse śiṣṭāḥ śu-
bhakarmāṇi varjayanti | ata evedānīm api somavikrayi śiṣṭācārasya-
nukūlo naiva vidyate |

13.

11. yo vai bhavati | yaḥ pumān prauḍhe yajñe pravṛitto bha-
vati, tatrāpi yaḥ śreṣṭhātām prayogapūṭāvābhimānam aśnute prāṇnoti,
sa tādṛīṣaḥ puruṣaḥ karmasamāptivyagratayā paṇḍitammanyatvena
vā vaikalyaṃ kurvan kilbiṣam bhavati | pāpam prāṇnoti |

12. mānuvocaḥ | tasmād yajamānā evam āluḥ | he hotas tvam
mānuvocaḥ | anyacittāḥ san puronuvākyām mā paṭha | he adhvaryo
mā pracārīḥ | vyagratayā pracāram anyathānushṭhānam mā kārṣhīḥ |
nu kshipraṃ kurvanto bhavantaḥ kilbiṣam mā yātayan | mā prā-
ṇnuvata |

26. varuṇadevatyaḥ | yāvatkūlaṃ soma upanaddha vastrā-
dina baddhaḥ syāt | yāvac ca pariṣṛitāni prācnavāṇśādisthānāni pra-
padyate | tāvad esha somo varuṇadevatākaḥ | bandhanasya varuṇapā-
śādhinatvād, āvarapasyāpi varuṇādhinatvāt |

14.

1. anyataro 'naḍvān | krayadeṣe somaṃ śakate prakshipya
prācnavāṇśasamīpe sanāniya śakatabaddhāyor anaḍhor madhye
kamcid anaḍvāḥ vimucyetaṃ avimucya rājānaṃ śakatād adha-
stād pītviḥ upāvahareyuḥ |

4. cakriyāṇām | laukikīnām vaidikīnām ca prajānām sva-
rūpam | yadvā cakri śakataṃ | tena cakriṇa yānti śakatam āruhya
gachantyāḥ prajāḥ cakriyāḥ |

6. prāci tiṣṭhāti | etat sarvam abhipretyāpastambāḥ sam-
jagrāha | pra cyavasva bhuvā pata iti prāco 'bhiprayaya pradakṣhi-
ṇam āvartanta iti | agreṇa prāgvaṇśam prāgīṣham udagīṣham vā śa-
kataṃ avasthāpyeti |

15.

4. svena chandasā | te ca yājyānuvākye Āśvalāyaṇena da-
ṛṣite | idaṃ vishṇur vi cakrame, tad asya priyam abhi pātho aśyām
(4, 5, 3) iti |