

agnihotrahavanyām abhiparyāsicya, yathonniti syād unniti yena prakāreṇa bhavati tena prakāreṇa juhuyāt | aduṣṭam dravyāntaram adhiṣṭayapādinaṁ saṁskṛitya juhuyād ity arthaḥ |

2. tad āhuḥ | agnihotradravyam gārhapatyē pakāram adhiṣṭitam sad yadi kadācit skandati skhalati | kṣhīrabindur adhaḥ patatīty arthaḥ | viśhyandate | viśeṣheṇa syandanam dāhādhikeyena sthālmukhasyopary udvamanam | tat skannam viśhyanditam vā dravyam dakṣiṇeṇa pāpinaṁ sprīṣṭvā vakshyamānam mantram japet |

6. tad āhuḥ | agnihotradravyam gārhapatyē 'dhiṣṭitam pakād urdhvam ādaya prāṁmukha āhavanīyam praty udāyann udgachann adhvaryur yadā bhavati, tadānīm tad dravyam skhaleta yadvā bhraṇṣeta | bindupatanam skhalanam | sākalyena dravyapatanam bhraṇṣaḥ | punar apy agnihotrasthālyā dravyam grahitum so 'dhvaryur yadi paścimābhimukho nivṛitto bhavet, tadānīm svargapṛāptam yajamānam tasmāl lokād āvartayet | ato nivṛittim akṛitvā skhalanābhraṇṣadeṣa evopaviṣṭāyāsmā adhvaryave sthāligatam agnihotradravyaṣeṣam anye puruṣā āhareyuḥ | tasya dravyasya svikāreṇādhvaryur yathonniti syāt tathā juhuyāt | unnitam unnayanam sthāligatasya dravyasyāgnihotrahavanyām caturvāram prakṣhepaḥ | catur un nayati (Tb. 2, 1, 3, 5) iti śrutatvāt | unnayanādisaṁskārapūrvakam juhuyād ity arthaḥ |

7. tad āhuḥ | sruḡ agnihotrahavaṇi | tadbhede sruḡantareṇa hutvā bhinnam srucam āhavanīye prakṣipet | tadānīm tadyo dāpḍaḥ pṛācyām avasthitas, tadyam puṣkaram bilam pratīcyām avasthitam yathā bhavati tathā prakṣipet |

Der folgende achte Paragraph wird im Commentar zu dem nächsten khaṇḍa gezogen.

8. tad āhuḥ | pratidinam āhavanīyāgnir homād urdhvam upaśmyati, gārhapatyāgnis tu sarvadā dhāryate | tasmād gārhapatyāt tattaddhomakāla āhavanīyārtham agnim vihareḍ ity esho 'nushṭhānakramah | evaṁ sati yadi kadācid āhavanīyasya sthāne 'gnir anupaśanto vidyeta, tadānīm gārhapatyāḥ copāśmyet | tatra tasya vaikalasya parihārāya pakṣhāḥ pañcavidhāḥ sambhavanti | vidyamānam āhavanīyam gārhapatyatayā sambhāvyā tato 'pi pūrvadeṣa āhavanīyam kartum tasmāt pūrvasiddhāhavanīyāt pṛāñcam agnim uddhareḍ iti prathamah pakṣhah | tasmin pakṣhe yajamāna āyatanāt svakīyasthānāt pṛācyaveta | āhavanīyasthānāt pṛācyutatvāt | atha gārhapatyārtham pūrvasiddhāhavanīyāt pṛatyāñcam agnim uddhareḍ iti dvitīyah pakṣhah | tasmin dvitīyapakṣhe yajña esho 'surayajñasamānah syāt | asurayajñas ca śākhāntare tān asurān prakṛityaivam āmnāyate | ta āhavanīyam agra ādadhata | atha gārhapatyam | athānvāhāryapacanam (Tb. 1, 1, 4, 4) iti | tadyadosho 'pi tatrayāmnātah |