pānktam. pānkto yajnah panktāh pasavah, pasūnām avaruddhyai 5 tā u dasa jagatyo. jagatprātahsavana esha tryahas, tena caturthasyāhno rūpam 6 tā u pañcadasānushtubha. ānushtubham hy etad ahas, tena caturthasyāhno rūpam 7 tā u vinsatir gāyatryah. punah prāyanīyam hy etad ahas, tena caturthasyāhno rūpam 8 tad etad astutam asastam ayātayāma sūktam yajňa eva sākshāt, tad yad etac caturthasyāhna ājyam bhavati, yajñād eva tad yajñam tanvate, vācam eva tat punar upayanti samtatyai 9 samtatais tryahair avyavachinnair yanti ya evam vidvānso yanti 10 vāyo sukro ayāmi te, vihi hotrā avītā, vāyo satam harīnām, indras ca vāyav eshām somānām, ā cikitāna sukratū, ā no visvābhir ūtibhis, tyam u vo aprahanam, apa tyam vrijinam ripum, ambitame nadītama ity ānushtubham praugam. eti ca preti ca sukravac caturthe 'hani caturthasyāhno rūpam 11 tam tvā yajňebhir īmaha iti marutvatīyasya pratipad. īmaha ity: abhyāyāmyam ivaitad ahas, tena caturthasyāhno rūpam 12 idam vaso sutam andha, indra nedīya ed ihi, praitu brahmanas patir, agnir netā, tvam soma kratubhih, pinvanty apah, pra va indrāya brihata iti prathamenāhnā samāna ātānas, caturthe 'hani caturthasyāhno rūpam 13 srudhī havam indra mā rishanya iti sūktam havavac caturthe 'hani caturthasyāhno rūpam 14 marutvāň indra vrishabho ranayeti süktam, ugram sahodām iha tam huvemeti havavac caturthe 'hani caturthasyāhno rūpam 15 tad u traishtubham. tena pratishthitapadena savanam dadharayatanād evaitena na pracyavata 16 imam nu māyinam huva iti paryāso havavāns caturthe 'hani caturthasyāhno rūpam 17 tā u gāyatryo. gāyatryo vā etasya tryahasya madhyamdinam vahanti 18 tad vai tac chando vahati yasmin nivid