prāpnoti | yo 'yam atirātrasaṃsthaḥ sa evāsya prāyaṇīyaḥ | ārambhe 'nushṭheyatvād arvāktīrasthānīyaḥ | sa evātirātraḥ punar udayanīyaḥ | samāptāv anushṭheyatvāt paratīrasthānīyaḥ |

5. yo vai | avarudhyate svādhīnaṃ kriyate yena prārambharūpeṇa karmaṇā tat karmāvarodhanam | udrudhyate samāpyate yena karmaṇā tad udrodhanam | anyat pūrvavat |

7. yo vai | prāyaṇīyo 'tirātraḥ prasabdasāmānyāt prāṇa ity ucyate | ucchabdasāmānyād udayanīyo 'tirātra udānaḥ |

15.

1. jyotiḥ | atha māsakḷiptividhānāyābhiplavashaḍahe pūrvabhāgarūpāṇi trīṇy ahāni vidhatte |

stomasabdo jyotirādibhiḥ pratyekam abhisambadhyate | tathā sati jyotishṭomo goshṭoma āyushṭoma ity etair ahobhir yanti | anutishṭheyur ity arthaḥ | tad etad ahastrayaṃ tritvasāmyāt krameṇa lokatrayarūpam | sākhāntare 'py etad darṣitam | jyotishṭomam prathamam upa yanty, asminn eva tena loke prati tishṭhanti. goshṭomaṃ dvitīyam upa yanty, antariksha eva tena prati tishṭhanty. āyushṭomaṃ tṛitīyam upa yanty, amushminn eva tena loke prati tishṭhanti (Ts. 7, 4, 11, 1) iti |

2. sa evaishaḥ | trayāṇām pūrvoktānām evāhnāṃ samūhaḥ punar anushṭhīyamāna uttaras tryaho bhavati |

16.

6. annādyam | pratimāsam annādyam prāpnuvanto lokadvayārthaṃ gachanti | pratimāsaṃ shaḍahapañcakam anutishṭheyur iti tatparyārthaḥ | tatra catvāro 'bhiplavāḥ shaḍahāḥ pañcamas tu pṛishṭhyaḥ shaḍaha iti Sūtrakārair abhidhānāt | ayaṃ viṣeshaḥ sākhāntare drashṭavyaḥ | Vgl. Ts. 7, 5, 3.

17.

1. Ādityānām | gamanasāmyād gavām ādityatvam |

6. yathā vā | athādityāyane 'haḥkḷiptiṃ vidhatte |

atra vāsabdo na vikalpārthaḥ kiṃtu gavāmayanaprakāravyāvṛittyarthaḥ | gavāmayane prāyaṇīyākhyam prathamam aho, 'tirātrasaṃsthaṃ caturviṅsam ukthyam ahar dvitīyam | tatra yathā tathaivādityānām ayane 'pi, tata ūrdhvaṃ viṣesho 'sti | sarve 'bhiplavāḥ shaḍahāḥ, pūrvoktābbhyām prathamadvitīyābhyām ahobhyām anyāni sarvāṇy ahāny ākshyanti | vyāptiṃ karishyanti | gavāmayane tv ekaikasmin māsi catvāra evābhiplavashaḍahāḥ | ata idam vaishamyam | tad idam Ādityānām ayanam |

7. prāyaṇīyaḥ | prathamadvitīyam atikrāntāni sarvāṇy ahāni