khyākāḥ stotriyāḥ sampadyante | itarastotreshu shoḍaśādhikaśata-
dvayasaṃkhyākāḥ | tato militvā shashṭyadhikaśatatrayasaṃkhyākā
bhavanti |

13.

1. bṛihadrathaṃtare | tvām id dhi havāmaha ity asyām
ṛicy utpannaṃ sāma bṛihat | abhi tvā śūra nonuma ity asyām ṛicy
utpannaṃ rathaṃtaram | ete ubhe api yajñākhyasya samudrasya
samyak paratīrasādhanabhūte nāvau | saṃvatsarasatrasya samudra-
rūpatvaṃ śākhāntare darṣitam | samudraṃ vā ete pra plavante ye
saṃvatsaram upayanti (Ts. 7, 5, 1, 2) iti | tathā sati tatpāranaya-
nahetvoḥ sāmnor naurūpatvaṃ yuktam | ato bṛihadrathaṃtararūpā-
bhyāṃ naubhyām eva saṃvatsaraṃ satrarūpaṃ samudraṃ taranti |
gavāmayanasya pāraṃ gachantīty arthaḥ |
4. te ubhe | ubhe sāmanī na samavasṛijye | na parityājye |
ekasyāpy ananushṭhānam ubhayaparityāgaḥ |
ye sāmadvayam api parityajanti teshām evāyaṃ dosha iti darṣa-
yitum ubhe samavasṛijeyur iti punar abhidhānam | ubhayoḥ sāmnor
vikalpitatvād ekaparityāge dosho nāstīty etad darṣayati |
5. tad yadi | tat tayoḥ sāmnor madhye yadā rathaṃtaram
parityajeyur bṛihad evānutishṭheyuḥ | tadā bṛihataiva prayogasam-
pūrteḥ phalata ubhayam apy aparityaktam eva bhavati | evam bṛihat-
parityāgapakshe rathaṃtareṇaiva sampūrtiḥ |
6. yad vai | pṛishṭhyashaḍahe shaṭsv api divaseshu krameṇa
pṛishṭhastotranishpādakāni shaṭ sāmāni: rathaṃtaraṃ vairūpam bṛi-
had vairājaṃ śākvaraṃ raivatam iti | tatra rathaṃtarasya bṛihatas
cotpattisthānam pūrvam uktam | yad dyāva indra te śatam ity asyām
ṛicy utpannaṃ vairūpaṃ sāma | pibā somam indra mandatu tvety
asyām ṛicy utpannaṃ vairājaṃ sāma | pro shv asmai puroratham
ity asyāṃ gīyamānaṃ śākvaraṃ sāma | revatīr naḥ sadhamāda ity
asyāṃ gīyamānaṃ raivatam sāma | tatra bṛihadrathaṃtarayor eva-
trottarasthānīyatvād aseshasāmaphalasiddhyartham ete ubhe aparitya-
kte eva bhavataḥ | ubhayaparityāgaḥ sarvathā na yogya ity arthaḥ |
8. ye vā ataḥ | ye vai ke cana mandabuddhayaḥ satriṇo 'ta
ārambhaṇīyaṃ caturviṃśam ahaḥ prārabhyordhvam ānulomyenaitat
saṃvatsarasatram upayanty anutishṭhanti te satriṇo guruṃ vai prau-
ḍham eva bhāram abhinidadhate | svasyopari sthāpayanti | sa vai
gurur bhāraḥ sam eva sṛiṇāti | bhāravāhakān satriṇo vināśayati |
atha pūrvoktavailakshaṇyena ye satriṇa enaṃ saṃvatsaram parastād
ādita ārabhya vihitaiḥ karmabhiḥ pūrvapakshagatair āptvānushṭha-
yottarapakshe 'vastāt pratyavarohakrameṇopaity upayanty anuti-
shṭhanti | sa vai ta eva satriṇaḥ svasti kshemeṇa saṃvatsarasatrasya