

bhadra bhūtvā parā bhaviṣyanti || gārhapatyārtham agnimathanam kartavyam iti tṛtīyaḥ pakṣaḥ | tadānīm vidyamāna āhavanīye tad-virodhino 'gnyantarasya mathanād yajamānasya śatrum utpādayet | punarādhānam kartum vidyamānam āhavanīyam ānugamayed, upa-ṣamayet, iti caturthaḥ pakṣaḥ | tasmin pakṣe vidyamānasya vinā-śanāt prāyo yajamānam parityajet | āhavanīyagatam bhasmasahitam sarvam apy agniṁ kasmīṁścit pātre prakshipya nītvā ¹⁾ gārhapatya-sthāne prakshipyānantaram tato gārhapatyāt prāñcam āhavanīyam uddhared iti pañcamah pakṣaḥ | asmin pakṣe doṣābhāvāt saiva prāyaścittir bhavati |

6.

1. yady u meine Verbesserung für yadya aller Hss.

tad āhuḥ | sāyamprātār āhavanīye 'gnau sthita eva sati punar api gārhapatyāgniṁ ya uddhareyus | tadānīm uddhṛitasyāgneḥ prak-
shepāt pūrvam eva vidyamānasyāgner darśane tam pūrvam vi-
dyamānam agniṁ udūhya tasmād āhavanīyasthānād uddhṛitya tasmin
sthāne punar aparam idānīm āntam agniṁ nidadhyāt | yad yadi tu
vidyamānam nānupaśyet, tadānīm te yājyānūvakye kuryāt |

2. tad āhuḥ | agnyuddharanād urdhvam vyavasthitayor āhava-
nīyagārhapatyayor sator yadi gārhapatyagato 'ngāra āhavanīye pra-
mādāt patet | āhavanīyagato vā gārhapatyē patet | so 'yam mithaḥ
samsargaḥ |

7.

1. grāmyeṇāguinā | grāmyo 'gnir mahānasādigataḥ | sa 'ka-
dācit pramādena pravṛiddho grāmagaṭāni grīhāni dahann agnihotra-
śalagatān āhavanīyādīm agniṁ samyag dahati |

2. divyenāgninā | divyo 'gnir vaidyutaḥ |

3. śavāgninā | pretadahanāya pravṛitto 'gniḥ śavāgniḥ |

4. tad āhuḥ | dāvāgnir aranyād āgatyāgnihotraśalāṁ dahann
āhavanīyādīm yadā samyag dahati | tadānīm taddahanāt pūrvam evā-
gniṁ araṇi dvayor aranyor saha samāropayed eva | tadaśaktau gā-
rhapatyāhavanīyād ulmukam mokshayet | sahasolmukam ādāya parito
gachet | samāropaṇam volmukamokṣaṇam veti pakṣadvayasyāgni-
dāhatvarayā yadā na śaktis, tadā samvargagunayukto 'gniḥ puroḍā-
śadevatā |

8.

2. avratyam | vrataviruddham nishiddhācāraṇam avratyam
divāsvāpādikam āpadyeta prāpnuyāt |

1) Randbemerkung in Aa: dakṣiṇena vihāram nītveti Vṛttikrit.