

hotrādaya ṛitunā somam ity evaṃ yajeyuḥ | eteshāṃ śaṇṇāṃ ṛituyājanāṃ prāṇasvarūpatvād dhotrādayaḥ śhaḍ api yajamāne prāṇaṃ sthāpayanti || saptamam ārabhya daṣamānte viṣeṣaṃ vidhatte |

3. catvāra ṛitubhiḥ | adhvaryuṇaḥ preschito maitrāvaruṇaḥ praishasūktagataiḥ saptamādibhiḥ caturbbhir mantrair hotrād m krameṇa caturāḥ preschiyati | ta ṛitubhiḥ somam iti bahuvacanāntaprayogeṇa catvāro 'pi yajeyuḥ |

4. dvir ṛituneti | adhvaryupreschito maitrāvaruṇaḥ praishasūktagatābhyāṃ ekādaśadvādaśābhyāṃ mantrābhyāṃ preschiyati | tena preschitau dvāv adhvaryuyajamānāv ṛitunā somam ity evaṃ ekavacanāntaprayogeṇa yajetām | antyayor dvayor yāgayor vyānasvarūpatvāt tadyāgena vyānam eva yajamāne sarve 'py ṛitvijaḥ sthāpayanti | anenaiva krameṇa maitrāvaruṇam praty adhvaryoḥ praisha Āpastambena darśitaḥ | ṛitunā preschiyati trishv ādyeshv adhvaryuḥ sampreschiyaty evaṃ pratiprasthātā | pātrayor mukhe paryāvṛityartubhiḥ preschiyati dvayor adhvaryur evaṃ pratiprasthātā | punaḥ paryāvṛityartunā preschiyati sakṛd adhvaryur evaṃ pratiprasthāteti |

30.

1. prāṇa vai | savantya paṣupuroḍaśapracārād ūrdhvaṃ tadāṅgam idopahvānam avasthāpya dvidevatyagrahapracārāḥ kṛitāḥ | tata ūrdhvaṃ tadgrahaśeshabhakṣaṇam api prāptam | tatredopahvānagrahaśeshabhakṣaṇayoh kim pūrvaṃ kim aparaṃ iti kramasya jñātum aśakyatvāt taṃ kramaṃ vidhatte | prāṇa vai etc.

dvidevatyānāṃ vāgādiprāṇarūpatvaṃ pūrvaṃ evoktam | idādevatā ca gaur vā asyai śarīram (Ts. 1, 7, 2, 1) iti śruteḥ paṣurūpā | tatraivaṃ sthite prathamato dvidevatyagrahaśeshān bhakṣhayitvā paścād idopahvānaṃ kuryāt |

tad etad idāpāstre bhāgam avadāya kriyamāṇam upahvānam | yā tu hotur haste sampādītāvāntareḍa tatprāṇasasya hotricamasabhakṣaṇasya ca paurvāparyaṃ vicārya niṣcinoti | tad āhur etc.

5. prāṇa vai | dvidevatyagrahaśeshasya bindor hotricamase prakṣhepaṃ vidhatte | prāṇa vai etc.

samsravān | samsravā bindavaḥ | tatprakṣhepeṇa dvidevatyārūpaṃ prāṇaṃ ātmāny eva śarīre hotricamasarūpe hotā prakṣhipati |

31.

1. na vyāvartanta | ekasya vargasya sāmartyādhikyam itarasya nyūnam ity evaṃ vyāvṛittim na prāptāḥ |

tūṣṭhīṃṣaṇsam | sarveshv api śastreshv ṛicāḥ pāṭhyante | asmiṇs tu śastre na pāṭhyanta iti tūṣṭhīṃṣaṇsah | ṛikpāṭharābhitvena gūḍham eṣhāṃ devānāṃ taṃ tūṣṭhīṃṣaṇsam asurā nānavāyan | nānugatavantah | etadanuṣṭhānam avijñāya na kṛitavanta ity arthaḥ |