

1 Yajño vai devebhya udakrāmat, tam ishtibhiḥ prai-
 sham aichan. yad ishtibhiḥ praisham aichaṁs, tad ishtinām
 ishtitvam. tam anuvavindann 2 anuvittayajño rādhnoti ya
 evaṁ vedā 3 hūtaḥ vai nāmaitā yad āhutaḥ, etābhir vai
 devān yajamāno hvayati, tad āhutinām āhutipvam 4 ūta-
 yaḥ khalu vai tā nāma yābhir devā yajamānasya havam
 āyanti. ye vai panthāno yāḥ srutayas tā vā ūtayas; ta
 u evaitat svargayānā yajamānasya bhavanti 5 tad āhur:
 yad anyo juhoty, atha yo 'nu cāha yajati ca kasmāt taṁ
 hotety ācakshata iti 6 yad vāva sa tatra yathābhājanam
 devatā amum āvabhāmum āvahety āvāhayati, tad eva hotur
 hotritvam 7 hotā bhavati, hotety enam ācakshate ya evaṁ
 veda || 2 || 2 ||

1 Punar vā etam ṛitvijo garbham kurvanti yaṁ dīksha-
 yanty 2 adbhir abhishiñcanti 3 reto vā āpah, saretasam evai-
 nam tat kṛtvā dīkshayanti 4 navanītenābhyañjanty 5 ājyam
 vai devānām, surabhi ghṛitam manushyānām, āyutam pitṛi-
 nām, navanītam garbhānām. tad yan navanītenābhyañjanti,
 svenaivainam tad bhāgadheyena samardhayanty 6 āñjanty
 enam 7 tejo vā etad akshyor yad āñjanam, satejasam evai-
 nam tat kṛtvā dīkshayanty 8 ekaviṁṣatyā darbhapīñjūlaiḥ
 pāvayanti 9 śuddham evainam tat pūtam dīkshayanti 10 dī-
 kshitavimitam prapādayanti 11 yonir vā eshā dīkshitasya
 yad dīkshitavimitam, yonim evainam tat svām prapādayanti
 12 tasmād dhruvād yoner āste ca carati ca 13 tasmād dhru-
 vād yoner garbhā dhīyante ca pra ca jāyante 14 tasmād
 dīkshitam nānyatra dīkshitavimitād ādityo 'bhyudiyād vā-
 bhyastamiyād vāpi vābhyāsrāvayeyur 15 vāsasā proruṇvanti
 16 ulbam vā etad dīkshitasya yad vāsa, ulbenaivainam tat
 proruṇvanti 17 kṛṣṇājinam uttaram bhavaty 18 uttaram vā
 ulbājarāyu, jarāyunaivainam tat proruṇvanti 19 mushtī ku-
 rute 20 mushtī vai kṛtvā garbho 'ntaḥ ṣete, mushtī kṛtvā