

tatra codakena dīkṣādivikalpo prāptaḥ | eka dīkṣā tisro dīkṣā ityādivikalpasya prakṛitau śrutatvāt | tam vikalpam apavāditum niyamaviśeṣam vidhatte | dvādaśāṅgāni etc.

3. dvādaśa rātriḥ | prakṛitau tisra evopasadaḥ | tāḥ caikakāṁ caturshu dīneshv āvartya dvādaśa sutyādīneshūpasado. 'nutishṭhati | tābhir dvādaśābhir upasadbhīḥ śarīram eva dhūnute | kampa-yati | śarīragatamāṁsādidhātusoshapēna pāpakshayo bhavati | tathā ca Sutrakāreṇopasaṁhṛitam | yadā vai dīkṣitāḥ kṛīṣo bhavaty atha medhyo bhavattī | upasaddīneshv asya kṣīramātrābhāratvād bhavaty eva kārṣyam | tad idam sarvaṁ dhūnuta ity anena vivakṣitam || atha dvādaśasu dīneshu somābhishavam vidhatte |

4. dvādaśāham prasutaḥ | bhaved iti śeṣaḥ | dīkṣhopasādāv aṅgakarmaṇī | abhishavas tu pradhānakarma |

5. bhūtvā | dvādaśāham prasuta iti padadvayam anuvartanīyam | veditā dvādaśasu dīneshu somābhishavayukto bhūtvā pūrvoktābhir upasadbhīḥ śarīram dhūtvā śarīragatam pāpam parityajyāta eva śuddha ihaloke bhūtvā paraloke 'pi putāḥ sarvadevatāḥ prāpuoti |

25.

1. anapakramam | tam Prajāpatim dīkṣhayitvā tatrādhvānam anapakramam nirgamanarahitam gamayitvābruvan | na hi yajñam saṁkalpya dīkṣam kṛtvā tadanuṣṭhānam antareṇa devayajanān nirgantum śakyate |

10. ūrdhvo vai | yo 'yam navarātre prathamā tryahāḥ so 'yam ūrdhvo vai | ārohaprakāra eva | tad yathā | gāyatram prātaḥsavanam traishṭubham mādhyamdinam savanam jāgatam tṛtīyasavanam ity ayaṁ svabhāvasiddhaḥ kramāḥ | tasya vyatyāsābhāvād ūrdhva ity ucyate | yas tu madhyamas tryahāḥ so 'yam tīryāṇi vartate | tad yathā | jāgatam prātaḥsavanam gāyatram mādhyamdinam traishṭubham tṛtīyam ity atra nātyantam anukramo nāpy atyantam vyutkramāḥ | tasmād ayaṁ tīryāṇi | ya uttamas tryahāḥ so 'rvāṇi adhomukhaḥ | tad yathā | traishṭubham prātaḥsavanam jāgatam mādhyamdinam gāyatram tṛtīyasavanam ity etadāhararvāktvam | prathamō jāgatānto dvitīyas traishṭubbhāntas tṛtīyo gāyatrānta ity evam ūrdhvatvatīryaktvārvāktvāni trīṣv api tryāḥeshu draśṭavyāni |

26.

4. sa purastāt | yo dīkṣam vācchati sa pumān dīkṣopakramāt purā prajāpatidevatakam paśum ālabheta | dvividho hi dvādaśāṅgāḥ sāgnicityo nirāgnicityas ca | tatrāgnicayanayuktapaśur ayam avagantavyaḥ |