

śvāmitrādayaḥ sarva pītvīja evam ūcuḥ | he Śunaḥṣepa tvam no 'smā-
kam asyāhno 'bhishecāṇīyākhyasya samsthāṃ samāptim adhigacha |
prāpnuhi | anuśṭhāpayety arthaḥ | tair evam ukte saty anantaram
Śunaḥṣepa etam abhishecāṇīyākhyam somayāgam añjaḥsavam dada-
rṣa | añjaśā rījumārgēṇa savāḥ somābhisḥavo yasmin yāge so 'ñjaḥ-
savāḥ | tādrīṣam prayogaprakāram niścītavān | niścītya ca tam so-
mam yac cid dhṛtyādibhiḥ catasribhir rīgbhir abhishutavān | athai-
nam abhishutam somam etayoc chisṭam camvor ity rīcā dropakala-
ṣam abhilakṣhyāvanīnāya | dropakalāṣe prakshiptavān | athānantaram
asmin Hariṣcandre 'nvārabdhe śunaḥṣepadeham upasprīṣṭavati saty
uktābhya rīgbhyaḥ pūrvābhir yatrā grāvetyādibhiḥ catasribhir rī-
gbhir svāhakārasahitābhiḥ somam juhavām cakāra | yatra grāvetyā-
dikam sūktam navarcam | tatra yac cid dhṛti pañcamī | tām ārabhya
catasribhir rīgbhir abhishavaḥ | uc chisṭam ityādikaṁ navamī | tayā
dropakalāṣe prakṣhepaḥ | yatra grāvetyādibhiḥ catasribhir homa ity
evam kṛtsnasya sūktasya viniyogaḥ | atha homānantaram eva karta-
vyam avabhritham abhilakṣhyāvanīnāya | sarvam avabhrithasādhanaṁ
taddēṣe nītvā tvam no agna ityādikābhyām rīgbhyām apsv avabhrī-
tēyāgam kṛitavān | atha tathā kṛitvā tata ūrdhvam enam āhavanīyam
agnim śunaḥ cid ityādinopasthāpayām cakāra | Hariṣcandram upa-
sthāne prerayām āsa | so 'yam añjaḥsavāḥ | iṣṭīpaśusāṁkaryam anta-
reṇañjaśā rījumārgēṇānushṭhitatvāt |

3. tvam vehi | tvam vā tvam eva Viśvāmitrād apagataḥ sann
ihi | asmadgrīhe gacha | tvadryamātā cāham cobhāv āvām vihvayāva-
hai | viśeṣeṇāśhvānam karavāvahai |¹⁾

6. sa vai | Viśvāmitreṇaivam bodhitāḥ Śunaḥṣepaḥ punar api
gāthayā Viśvāmitram praty evam uvāca | ayam Viśvāmitro janmanā
kṣatriyaḥ śan svakīyena tapomahimnā brāhmaṇyam prāptavān ity
evam tadvṛttāntam sūcayitum he rājaputreti sambodhitavān | sa vai
tathāvidho rājajātyi eva śan yathā yena prakāreṇa no 'smābhiḥ sa-
rvair ā samantāḥ jñāpayā, brāhmaṇatvena jñāyase | tathaivāsmadvi-
shaye 'pi tvam vada | katham vaditavyam iti | tad ucyate | aham
idānim Āṅgirasō 'ṅgirogotrāḥ sāns tatparityāgena tava putratvam
yenaiva prakāreṇopeyam, tathaivānugrihāṇeti śeṣaḥ | etadvākyaḥ
prāyaḥ pūrvāḥ saṁkṣhipya dārṣitaḥ | purātmānam nṛipam vipra²⁾
tapasā kṛitavān asi | evam Āṅgirasam mā tvam Viśvāmitram rīshe
kurv iti |

1) Komm, wenn es dir beliebt, wir wollen über dein Bleiben
oder Gehen uns besprechen.

2) nṛipa vipram purātmānam?