praishyan praishyanti marishyanty eveti bādhopanyāsaḥ | tad yad
ityādinā samādhānam upanyasyate | yasmāt praṣabdayoge bādho 'sti
tasmāt kāraṇād iheheti sūktaṃ yadi prathame 'hani ṣaṅset | tadānīm
ihehaṣabdenāsya bhūlokasya vivakshitatvād asminn eva bhūloke tat-
sūktapāṭhenaināñ yajamānāñ ramayati | ciraṃ krīḍayati | tataḥ pra-
ṣabdaprayukto maraṇabādho 'pi parihṛito bhavati |

15. samānam | asmin prathame 'hani yad āgnimārutaṃ ṣa-
stram uktaṃ, yac cāgnishṭome pūrvaṃ nirūpitam āgnimārutaṣastraṃ
tad ubhayaṃ samānam ekavidham | nyūnādhikamantrāṇām abhāvāt |

31.

3. yad vai neti | prathamasyāhna eti preti liṅgadvayaṃ yad
vai yad evoktaṃ tad atra dvitīyasyāhno liṅgaṃ na bhavatīti nakā-
radvayenobhayaṃ nishidhyate | yat sthitaṃ tishṭhatidhāturūpavad
bahushu sthāneshv apracyutatvenāvasthitam mantre dṛiṣyate tad dvi-
tīyasyāhno rūpaṃ | liṅgam |

kurvat | vartamānārthapratyayayuktaṃ karotidhāturūpam |

4. agniṃ dūtam | atra kurvad iti liṅgopanyāsaḥ | yady apy
agniṃ dūtam ityādau sākshāt kurvacchabdo na ṣrūyate | tathāpi ka-
rotyarthasya sarvadhātugatasāmānyatvād vartamānārthavācipratyayā-
ntaṃ dhātumātraṃ kurvacchabdena vivakshitam | atrāpi vṛiṇīmaha
iti vartamānārthavācipratyayānto dhātuḥ ṣrūyate | tasmād dvitīye
'hany etat sūktaṃ viniyoktuṃ yogyam |

7. indra nedīyaḥ | indra nedīya ityādikaḥ pragāthaḥ prathame
'hany api vihitaḥ | uttaratrāpi vidhāsyate | tasmād atra vidhīyamāno
'cyuto bhavati pracyuter abhāvāt | tad idam acyutatvaṃ sthitaṣabdā-
rthatvāt sthitaval liṅgam |

11. tvām id dhi | atha nishkevalyaṣastrasya stotriyānurūpayoḥ
pragāthayor bṛihatsāmasambandharūpaṃ liṅgaṃ darṣayati |

tvām id dhīti bṛihatsāmna ādhārabhūtaḥ stotriyaḥ pragāthaḥ |
tvaṃ hy ehīty anucaraḥ pragāthaḥ | prathame pragāthe bṛihatsāma-
yuktaṃ pṛishṭhastotram bhavati | atra pragāthadvayasya bṛihatsā-
masambandhād bārhate bṛihatsāmasambandhiny ahani tad ubhayaṃ
yogyam | dvitīyasya cāhno bṛihatsāmasambandhitvāt tasminn ahani
viniyoktavyam |

32.

2. viṣvo devasya | viṣvo devasyety ekā ṛik | tat savitur iti
dve ṛicau | so 'yam ekas tṛico bṛihatsāmasambandhabhūto vaiṣvadeva-
ṣastrasya pratipad bhavati | ā viṣvadevam ity esha tṛicas tasyānuca-
raḥ | ata ubhayor bṛihatsāmasambandhaḥ |