

yah | idṛṣṭ bhāvanaivāgnihotrahomah | ittarasampattyabhāve 'py etā-
dṛṣṭo vā homah kartavyah |

3. ubhayān | esha śraddhāhomasya kartā devān manushyāṅs
cobhayavidhān viparyāsam viparyasya dakṣiṇāḥ kṛtvā nayati | ri-
tvigbhyah samarpayati | yatra devānām dakṣiṇārūpatvam na tatra
manushyāṇām tadrūpatvam | yatra tu manushyāṇām dakṣiṇātvam
na tatra devānām iti viparyāsah | anena viparyāsena deveshu manu-
shyeshu ca dakṣiṇātvasamkalpaḥ kartavyah | na kevalam devama-
nushyāṇām eva dakṣiṇātvam kiṃ tarhi yat kiṃcedam jagad asti
tat sarvam idam śraddhāhomī homadakṣiṇā nayati | sarvasmiṃ jagati
dakṣiṇeyam iti samkalpaḥ kartavyah |

4. manushyān | yeyam śraddhāhome sāyamāhutiḥ tayāhutyā
tadāhutinimittam devebhya ritviksthānyebhyo manushyān gosuva-
rāsthānyān dakṣiṇāḥ kṛtvā nayati | samarpayati | na kevalam ma-
nushyān kiṃtu yat kiṃcid idam jagad asti tat sarvam dakṣiṇāḥ
kṛtvā samarpayati | katham manushyāṇām rātrau dakṣiṇātvam iti |
tad ucyate | ete manushyā yasmāt sāyam devebhyo dakṣiṇā nītas,
tasmāt rātrau prātnāḥ svasvavyāpārarahitā nyokasa iva | nivṛttam
okaḥ sthānam griharūpam yeshāṃ te nyokasah | madīyam griham
ityabhimānarahitāḥ śere śerate | sushuptim gachantīty arthah | yathā
ritvigbhyah samarpitam gavādikaṃ dakṣiṇādravyam parādhnām
bhavaty, evam rātrau manushyā devādhnatvāt svasvavyāpārāksha-
māḥ | tad idam pāraṇāyam dakṣiṇātvē liṅgam |

5. esha śraddhāhomī prātaraḥutyā nimittabhūtayā manushyebhya
ritviksthānyebhyo devān gavādidravyasthānyān dakṣiṇāḥ kṛtvā sam-
arpayati | yat kiṃcid idam jagad asti tad api sarvam dakṣiṇātvēna
samarpayati | atas ta ete devā dakṣiṇārūpeṇa manushyapāraṇāyam
gatā vividhā ivotpatanti | svasvāmibhūtānām manushyāṇām abhiprā-
yam viśeṣeṇa jānanta evodyogam kurvanti | kiṃ kurvantaḥ | asya
manushyasyādah kāryam aham karishya ity, ado 'sya manushyasya
samīpam aham gamishyāmīti vadantaḥ | ahani devā manushyāḥ pū-
jyamāṇas tatsamīpam gatvā tadīyam idam āyurārogyādirūpam kā-
ryam karishyāma iti vadanto manushyādhnā avatishṭhante | tad idam
devānām dakṣiṇātvam | athavā | ta eta iti vākyam manushyapara-
tvēna yojaniyam | ta ete manushyāḥ prātaḥkāle nidrāpāraṇāyam pa-
rityajya devatānugraharūpā dakṣiṇā grāhitvā vividhā iva viśeṣeṇa
svasvakāryam jānanta evotpatanti | śayanād uttishṭhanti | utthāya
cāham idam samādhyāvandanam karishye, 'ham idam rājagriham ga-
mishyāmīty evam vadanto vartante | tad eva manushyāṇām svātā-
ntryam devatārūpadakṣiṇāpratigrahasya liṅgam |

7. Agnaye | yeyam agnihotrasya sāyamāhutiḥ agnidevatārthā,
tayāgnihotri gavāmayanasambaddham āsvinaśaṣṭram upākaroti | s-