

4.

1. puronuvākye | tad ubhayam adhvaryuṇā preshto hotānu-brūyāt |

8. yājyānuvākye | yady apy arthānusāreṇānuvākyaṇyājye bha-vata iti vidhātavyam, tathāpy alpāctaram iti vyākaraṇasūtrānusāreṇa yājyāsabdasya pūrvanipāto dṛaśṭavyaḥ |

5.

1. gāyatriyau | sa havyavāl amartya ity ekā gāyatri, agnir hotā purohita ity aparā gāyatri | te ubhe svishtākṛidyāgasya sam-yājye kuryāt |

samyājyāsabdārtham Āśvalāyana āha | svishtākṛitaḥ samyājye ity ukte sauvishṭākṛitiḥ pratiyād (2, 1, 21) iti |

2. gāyatri | tat savitur vareṇyam ity asyām ŋici yad gāyatri-chaudas, tasya tejobrahmavarcasasādhanatvena tadrūpatvam loke pra-siddham |

4. ushṇihau | agne vājasya gomata ity ekoshṇik, sa idhāno vasuḥ kavir ity aparā |

7. anuṣṭubhau | tvam agne vasūn iti dve anuṣṭubhau |

10. bṛihatyaḥ | enā vo agnīm iti dve bṛihatyaḥ |

13. pañktiḥ | agnir tam manya iti dve pañktiḥ |

16. triṣṭubhau | dve virūpe carata iti dve triṣṭubhau |

19. jagatyaḥ | janasya gopā iti dve jagatyaḥ |

22. virājau | preddho agna, imo agna iti dve virājau |

6.

2. na vā ekena | tatra preddho agna ity asyām ŋicy ekonatri-ṇśad akṣarāṇy, imo agna ity asyām ŋici dvātriṇśad akṣarāṇy, atas tayoṛ na virāṭtvam iti cet | maivam | na vā ekenākshareṇeti vākye-naiva pariḥṛitatvāt |

8. vicakṣaṇavatīm | vicakṣaṇety akṣaracatusṭayātmako 'yam mantraḥ | tadyuktaṃ vākyaṃ prayujīta | Devadattavicakṣaṇa gām ānaya, Yajñadattavicakṣaṇa gām badhānety evaṃ tatprayogaḥ | tad āhūpastambāḥ | canasitavicakṣaṇa iti nūnadheyānteshu dadhāti, canasiteti brāhmaṇaṃ vicakṣaṇeti rājanyavaiśyāv iti |

7.

8. tasmād dakṣiṇataḥ | yasmād atra devānāṃ digviśeṣahjñā-panāya dakṣiṇasyāṃ diṣy avasthitam Agnir yajati, tasmāt kāraṇād Vindhyaparvatasya dakṣiṇabhāge vrīhyādyoshadhayo 'gre pacyamāṇā ŋyanti | tattatsvāmigriheshv āgachanti | Vindhyasyottarabhāge yava-