

shibhyo 'vare ye kecid arvācinā idānīmtanā yajamānā āsan | te sarve yūpasya pratinidhitvena yūpaśakalam etaṃ svaruṇāmakaṃ svalpaṃ kśāhākhaṇḍam apaśyan | tasmād idānīmtano yajamānas tasmin yūpapraharaṇakāle taṃ svaruṇaṃ anupraharet | etac ca śākhāntare ṣrūyate | devā vai saṃsthite some pra sruco 'haran pra yūpaṃ | te 'manyanta: yajnaveśasaṃ vā idaṃ kurma iti | te prastaraṃ srucaṃ niśkrayaṇam apaśyan svaruṇaṃ yūpasya | saṃsthite some pra prastaraṃ harati, juhoti svaruṇaṃ, ayajūveśasāya (Ts. 6, 3, 4, 9) iti |

tad etat svarupraharaṇam Āpastambena darśitam | juhvāṃ svaruṇaṃ avadāyānūyājānte juhoti dyāṃ te dhūmo gachatv iti |

9. sarvābhya vā eśaḥ | yo yajamāno dīkshate somayāge dīksham prāpnoti | sa yajamānaḥ sarvadevatārtham ātmānam eva paśu-  
tvenālabdhum upakramate |

10. dvirūpaḥ | śuklakṛiṣṇādivarṇadvayopetaḥ |

pīva iva | kimtu pīva iva śarīrapuṣṭyā sthūla eva paśuḥ kartavyaḥ | loka hi paśavaḥ pīvorūpā vai | medovṛiddhyā vai prāyeṇa sthūlarūpā eva bhavanti | yajamānas tu paśvanuśthānadine kṛiṣita iva | upasaddīneshu svalpakṣīrāṅkureṇa tadānīm kṛiṣa eva bhavati |

12. acyutaḥ | avāṣyaṃ kartavyaḥ |

līpsitavyam | bhakṣaṇāt pūrvam ādareṇa mahatā labdhum eśṭavyam api | tāv etau pūrvottarapakṣau śākhāntare saṃgrībitau | tasmāt tasya nāṣyam | puruṣā niśkrayaṇa iva hy. atho khalv āhur: Agnīśhomābhyaṃ vā Indro Vṛitram ahann iti. yad agnīśhomīyam paśuṃ ālabhate, vārtraghna evāśya sa, tasmād v āṣyam (Ts. 6, 1, 11, 6) iti |

#### 4.

1. āprībhīḥ | teshāṃ prayājādīnāṃ yājyāḥ prīthetutvād āprīśabdenocyante | etac ca śākhāntare śrutam | āprībhir āpnuvaṃs tad āprīṇāṃ āprītvam (Tb. 2, 2, 8, 6) iti | tābhīr āprīsaṃjñākābhīḥ prayājādībhir āprīṇāti | devatāḥ sarvatra prīṇayet | tatprītyartham yājyāḥ paṭhed ity arthaḥ |

3. samidho yajati | saminnāmakadevatātṛtvād yāgo 'pi samidha ity anena śabdenocyate | saminnāmakayāgam kuryād ity arthaḥ | yadvā hautraprakaraṇatvāt samiddevatāvishayāṃ yājyāṃ paṭhed ity arthaḥ | tatprakāram Baudhāyana āha | yad ājānāti samidbhyaḥ preśhyeti, tam maitrāvaruṇaḥ preśhyati hotā yakṣad Agnīm samidhā sushamidhā samiddham ity, atha hotā yajati: samiddho adya manu-  
sho duroṇe | tāv evam eva vyatishaṅgam uttareṇa maitrāvaruṇaḥ preśhyati | uttareṇottareṇa hotā yajatīti || aśyāyam arthaḥ | samidbhyaḥ preśhyeti mantreṇādhvaryur maitrāvaruṇam preśhyati | tadānīm ayam maitrāvaruṇaḥ praiśhasūktagatena hotā yakṣad Agnīm samidhety