trishṭub, vīryam evāsmiṅs tad dadhāti 11 grāvāṇeva tad
id artham jarethe iti sūktam. akshī iva karṇāv iva
nāsevety aṅgasamākhyāyam evāsmiṅs tad indriyāṇi da-
dhāti 12 tad u traishṭubham. vīryam vai trishṭub, vīryam
evāsmiṅs tad dadhātī 13 le dyāvāpṛithivī pūrvacittaya
iti sūktam 14 agnim gharmam surucam yāmann
ishṭaya ity abhirūpam. yad yajñe 'bhirūpam tat samṛi-
ddham 15 tad u jāgatam. jāgatā vai paṣavaḥ, paṣūn evā-
smiṅs tad dadhāti 16 yābhir amum āvatam yābhir amum
āvatam ity. etāvato hātrāṣvinau kāmān dadṛiṣatus, tān
evāsmiṅs tad dadhāti, tair evainam tat samardhayaty
17 arūrucad ushasaḥ pṛiṣnir agriya iti rucitavatī, ru-
cam evāsmiṅs tad dadhāti 18 dyubhir aktubhiḥ pari
pātam asmān ity uttamayā paridadhāty 19 arishṭebhir
aṣvinā saubhagebhiḥ | tan no mitro varuṇo māma-
hantām aditiḥ sindhuḥ pṛithivī uta dyaur ity etair
evainam tat kāmaiḥ samardhayatī 20 ti nu pūrvam paṭalam
|| 21 || 4 ||

1 Athottaram 2 upa hvaye sudughām dhenum etām,
hiṅkṛiṇvatī vasupatnī vasūnām, abhi tvā deva sa-
vitaḥ, sam ī vatsam na mātṛibhiḥ, sam vatsa iva
mātṛibhir, yas te stanaḥ ṣaṣayo yo mayobhūr,
gaur amīmed anu vatsam mishantam, namased
upa sīdata, samjānānā upa sīdann abhijñv, ā da-
sabhir vivasvato, duhanti saptaikām, samiddho
agnir aṣvinā, samiddho agnir vṛishaṇāratir divas,
tad u prayakshatamam asya karmā, tmanvan nabho
duhyate ghṛitam paya, ut tishṭha brahmaṇas pate,
'dhukshat pipyushīm isham, upa drava payasā
godhug osham, ā sute siñcata ṣriyam, ā nūnam
aṣvinor ṛishiḥ, sam u tye mahatīr apa ity ekavi-
ṅsatir abhirūpā. yad yajñe 'bhirūpam tat samṛiddham 3 ud