

1 Athātah stutaṣaṣtrayor evai2kāhikam prātaḥsavanam, aikāhikam tritīyasavanam. ete vai śānte kṛipte pratishṭhite savane yad aikāhike, śāntyai kṛiptyai pratishṭhityā apracyntyā 3 ukto mādhyamdinah pavamāno ya ubhayaśānno bṛihatprishṭhasyobhe hi sāmanī kriyete 4 ā tvā ratham yathotaya, idam vaso sutam andha iti rāthamtarī pratipad rāthamtaro 'nucarah. pavamānoktham vā etad. yan marutvatīyam. pavamāne vā atra rathamtaram kurvanti bṛihat prishṭham, savivadbatāyai. tad idam rathamtaram stutam ābhyām pratipadanucarābhyām anuśānsaty 5 atho brahma vai rathamtaram kshatram bṛihad, brahma khalu vai kshatrāt pūrvam: brahmapurastān maugram rāshṭram avyathyam asad ity. athānnam vai rathamtaram, annam evāsmāi tat purastāt kalpayaty. atheyam vai prithivī rathamtaram, iyam khalu vai pratishṭhā, pratishṭhām evāsmāi tat purastāt kalpayati 6 samāna indrani-havo 'vibhaktah, so 'hnām. udvān brāhmaṇaspatya ubhayaśānno rūpam, ubhe hi sāmanī kriyete 7 samānyo dhāyyā avibhaktās, tā ahnām 8 aikāhiko marutvatīyah pragāthah || 1 || 1 ||

1 Janishṭhā ugrah sahasa turāyēti sūktam ugravat sahasvat, tat kshatrasya rūpam. mandra ojishṭha ity ojasvat, tat kshatrasya rūpam. bahulābhimāna ity abhivad, abhibhūtyai rūpam. tad ekādaśarcam bhavaty, ekādaśāksharā vai trishṭup, traisṭubho vai rājanya. ojo vā indriyam vīryam trishṭub, ojah kshatram vīryam rāja-