

ekām diṣam prajñāsyāmiti. tasmā ajuhavuh, sa praticim diṣam prajānat. tad asau vai Savitā yo 'sau tapati, tasmād enam pratyaucam evāhar-ahar yantam paśyanti na prāucam, eṣā hi tasya dik prajñāta | athābravit pathyā svastir: mahyam ekām ajyāhutim juhutam ekām diṣam prajñāsyāmiti. tasyā ajuhavuh, sodicim diṣam prajānād. vāg vai pathyā svastis, tasmād udicyām diṣi prajñātatarā vāg udyata, udaśca u eva yanti vācam śikshitum, yo vā tata āgachati tasya śusrūshante iti ha smāhaishā hi vāco dik prajñāta | athābravid Aditir: mahyam ekām annasyāhutim juhutam ekām diṣam prajñāsyāmiti. tasyā ajuhavuh, sordhvām diṣam prajānād. iyaṃ vā Aditis, tasmād asyām ūrdhvā ośadhaya ūrdhvā vanaspataya ūrdhvā manushyā uttiṣṭhanty, ūrdhvo 'gnir dīpyate, yad asyām kimcordhvam eva tad āyattam, eṣā hi tasyai dik prajñāta | ibid. 8. pathyām svastim prathamām prāyaṇīye yajaty athāgnim atha Somam atha Savitāram athāditim etc.

10, 2 Marutaḥ | Kaush. 7, 8. Maruto ha vai devaviṣo 'ntarikṣabhaḥjanā īśvarā yajamānasya svargam lokam yato yajñavaiśaṣam kartos. tad yat svastimatyaḥ pathimatyaḥ pāritavatyaḥ pravatyo nītavatyo bhavanti, nainam Maruto devaviṣo hīnsanti | Ts. 6, 1, 5, 3: Aditim iṣṭvā mārutim ricam anv aha. Maruto vai devānām viṣo, devaviṣam khalu vai kalpamānam manushyaviṣam anu kalpate. yan mārutim ricam anvāha, viṣam kṛiptyai |

11, 1. prayājavat | Ts. 6, 1, 5, 3. brahmavādino vadanti: prayājavad ananūyājam prāyaṇīyam kāryam, anūyājavād aprayājam udayanīyam iti. ime vai prayāja, amī anūyājāḥ, saiva sā yajñasya saṃtatis. tat tathā na kāryam. ātmā vai prayājāḥ prajānūyājā. yat prayājan antariyād ātmānam antar iyd, yad anūyājan antariyād prajām antariyād. yataḥ khalu vai yajñasya vitatasya na kriyate, tad anu yajñāḥ parā bhavati, yajñam parābhavantam yajamāno 'nu parā bhavati. prayājavad evānūyājavat prāyaṇīyam kāryam, prayājavad anūyājavād udayanīyam: nātmanam antareti na prajām, na yajñāḥ parā bhavati na yajamānāḥ. prāyaṇīyasya nishkāsa udayanīyam abhi nir vapati, saiva sā yajñasya saṃtatiḥ. yāḥ prāyaṇīyasya yājyā yat tā udayanīyasya yājyāḥ kuryāt, parāṇ amuṃ lokam ā rohet, pramāyukaḥ syād. yāḥ prāyaṇīyasya puronuvākyaḥ, tā udayanīyasya yājyāḥ karoty, asminn eva loke prati tiṣṭhati |

13, 1. somāya kṛitāya | Kaush. 7, 10.

13, 35. triḥ prathamām | Ts. 2, 5, 7, 1. triḥ prathamām anv aha trir uttamām, yajñasyaiva tad barsam nabyaty aprasraṇsāya |

14, 1. anyatarah | Ts. 6, 2, 1, 1. yad ubhau vimucyātithyam gṛihṇīyād yajñam vi chindyād, yad ubhāv avimucya yathānāgatayāti-