

6. agnim manthanti | atrāṭithyeshṭimadhye 'gnimanthanam Āpa-
stamba āha | āṭithyam āsādy sambhārayajūṁshi vyācashte | yajamā-
naṁ vācayatīty eke | paṣuvan nirmanthyaḥ sāmīdhenyaḥ ceti | Āśva-
lāyano 'py āha | āṭithyeḥ | antā | tasyā agnimanthanam (4, 5, 1. 2) iti |

16.

20. prahriyamāṇāya | āhavanīye prakshipyamāṇo 'yam ma-
thito 'gniḥ prahriyamāṇaḥ |

35. yajñena yajñam | uttanayā cānayā paridadhāti | anuvā-
canam samāpayet | yad āhāvalāyanaḥ | yajñena yajñam ayajanta
devā iti paridadhyāt | sarvatrottamām paridhānīyeti vidyād (2, 16,
7. 8) iti |

40. abrahmaṇoktaḥ | athavā smṛtiśhv abrahmaṇatvena pra-
tipādito yo 'sti so 'yam abrahmaṇoktaḥ | tad yathā | abrahmaṇas tu
shaṭ proktaḥ iti Śatātapo 'bravīt | ādyas tu rājabbhṛityaḥ syād dvitīyaḥ
krayavikrayi || tṛtīyo bahuyajyākhyas caturtho 'srautayājakaḥ | pa-
ñcamam prāhur eteshāṁ grāmasya nagarasya ca || anāgatāṁ tu yaḥ
pūrvāṁ sādityāṁ caiva paścimāṁ | nopāsita dvijaḥ saṁdhyām bra-
hmabandhuḥ sa garhitāḥ ||

17.

6. jushāṇena | prakṛitāv āmnātau: jushāṇo 'gnir ājyasya vetu,
jushāṇaḥ soma ājyasya havisho vetv iti | tenaiva mantreṇa yajeta |

15. atiriktam tat | ye ceme śirasi yogyāḥ prāṇa ye 'py amī
nīcadesasthitāḥ prāṇās te sarve sam u vidre | sambhūyāikatra śirasy
avatishṭheran | tac cātiriktam | yogyasthānīyād adhikam | śīrorūpam
āṭithyam karma cakshurādīnām eva prāṇānām yogyasthānam, na tv
adhodeśavartinām apānādīnām tatrāvākāṣo 'stīty arthaḥ |

19.

4. abhi tyam devam | tā etāḥ catasra ṛicaḥ śākhāntaragatā
Āśvalāyanaapaṭhitaḥ drashṭavyāḥ (4, 6, 3) |

5. sam sīdasva | anena mantrepainam pravargyākhyam ma-
hāvīram kharasabdabhidhye samtāpanasthāne samasādayan | sthā-
payeyur ity arthaḥ |

7. patamgam | patamgam iti saṁhitāyām āmnātayor dvayor
pratīke, yo naḥ sanutya iti dvayor pratīke, bhavā no agna iti
dvayor |

9. catasra ekapātīnyāḥ | ekasya mantrasya pātaḥ pratīkam
ekapātāḥ | so 'yam yāsv ṛikshu tā ekapātīnyāḥ | ekaikasyā ṛicaḥ pra-
tikāny etāni militvā catasra iti tātparyārthaḥ |