

12 imam stomam arhate jātavedasa ity āgnīdhro yajati, ratham iva sam mahemā manīshayeti bahūni vāha. tad Ribhūnām rūpam 13 evam u haitā aindrārbhavyo bhavanti 14 yan nānādevatyās, tenānyā devatāḥ prīnāti 15 yad u jagatprāsāhā, jāgatam vai tṛtīyasavanam, tṛtīyasavanasyaiva samṛiddhyai || 12 || 4 ||

1 Athāha: yād ukthīnyo 'nyā hotrā anukthā anyāḥ, katham asyaitā ukthīnyaḥ sarvāḥ samāḥ samṛiddhā bhavanti 2 yad evaināḥ sampragīrya hotrā ity ācakshate, tena samā 3 yad ukthīnyo 'nyā hotrā anukthā anyās, teno viśhamā 4 evam u hāsyaitā ukthīnyaḥ sarvāḥ samāḥ samṛiddhā bhavanti 5 athāha: śaṁsanti prātaḥsavane śaṁsanti mādhyamdine hotrakāḥ, katham eśhām tṛtīyasavane śastam bhavati 6 yad eva mādhyamdine dve-dve sūkte śaṁsanti brūyāt, tenety 7 athāha: yad dvyuktho hotā, katham hotrakā dvyukthā bhavanti 8 yad eva dvidevatyābhir yajanti brūyāt, teneti || 13 || 5 ||

1 Athāha: yad etās tīsa ukthīnyo hotrāḥ, katham itarā ukthīnyo bhavanti 2 ājyam evāgnīdhriyāyā uktham, marutvatīyam potriyāyai, vaiṣvadevam neshṭriyāyai. tā vā etā hotrā evamnyāṅgā eva bhavanti 3 athāha: yad ekapraishā anye hotrakā, atha kasmād dvipraishāḥ potā dvipraisho neshṭeti 4 yatrādo gāyatrī suparno bhūtvā somam āharat, tad etāsām hotrānām Indra ukthāni parilupya hotre pradadau: yūyam mābhyahvayadhvam yūyam asyāvedishṭeti. te hocur devā: vāceme hotre prabhāvayāmeti, tasmāt te dvipraishe bhavata. ṛicāgnīdhriyām prabhāvayām cakrus, tasmāt tasyaikayarcā bhūyasyo yājyā bhavanti 5 athāha: yad dhotā yakshad dhotā yakshad iti maitrāvaruṇo hotre preshyaty, atha kasmād ahotṛibhyaḥ sadbhyo hotrāśaṁsi-bhyo hotā yakshad dhotā yakshad iti preshyati 6 prāṇo vai hotā prāṇaḥ sarva ṛitvijāḥ, prāṇo yakshat prāṇo ya-