

ca śrutyantare śrūyate | trayo vai gataśriyaḥ: śuśruvān grāmaṇi  
rājanyaḥ (Ts. 2, 5, 4, 4) iti | tadriṣo gataśrir yadi prajām prajotpā-  
danasamarthyam kāmāyate tadānīm tasya tā devikā deviṣ cobhayaḥ  
saṁnirvāpet | samuccitya nirvāpet |

7. eshishyamaṁāsya | dhanam apekshamaṁāsya tu naiva  
saṁnirvāpet | ubhayavidhānām samuccitya nirvāpo na kāryaḥ |

9. rathagṛitsaḥ | tatprasādād ayaṁ Rathagṛitso rājaputraḥ  
krīḍartham jale gāhata iti |

## 49.

1. agnishṭomam | jyotishṭomas tāvat saptasamstah | samā-  
ptibhedāt saptavidhah | agnishṭomo 'tyagnishṭoma ukthyaḥ shoḍaṣī  
vājapeyo 'tirātro 'ptoryāma iti sapta samsthāḥ (6, 11, 1) ity Āśvalā-  
yanenābhihitatvāt | tatragnishṭomasāmnā yajñayajñyākhyena yatra  
samāptiḥ so 'yam prathamarūpo 'gnishṭomah | sa sarvo 'pi pūrva-  
troktaḥ | athokthya samsthārūpo jyotishṭomo vaktavyaḥ | tadartham  
ākhyāyikam aha | agnishṭomam etc.

## 50.

1. te vā asurāḥ | ukthyaḥ krator agnishṭomavikṛitatvād  
atidiṣṭam agnishṭomaprayogam anuśṭhāya tata ūrdhvam ukthya-  
paryāyā trayo 'nuśṭheyāḥ | tathā cāpastamba āha | ukthyaḥ ced agni-  
shṭomam avasāyātha tribhyaḥ camasaganebhyo rājanam atirecayatīti |

aindrāvaruṇam | yasmād evaṁ tasmād ubhayor melanena  
teshām asurāṇām apanodartham aindrāvaruṇam suktam trītyasavane  
maitrāvaruṇānamaka ṛitvik saṁset | indrāvaruṇa yuvam adhvarāya  
na ity etad daśarcam suktam |

2. aindrābārhaspatyam | udapruto na vayo rakshamaṇā  
ity etad bṛihaspatidevataḥ dvādaśarcam suktam | achā ma indram  
matayaḥ svarvida ity ekādaśarcam aindram suktam | tad ubhayam  
militam sad aindrābārhaspatyam sampadyate |

3. aindrāvaishṇavam | saṁ vām karmaṇā sam ishety aśṭa-  
rcam aindrāvaishṇavam suktam |

6. atha' haite | praishagranthe pañcame sūkte hotā yakshad  
ityādikau dvitīyāśṭamau mantrau potur dvāv ṛituyājau | tathā ta-  
traiva trītiyanavamau mantrau neshṭur dvāv ṛituyājau | ity evaṁ  
catvāra ṛituyājāḥ | te militvā potṛisambandhān neshṭṛisambandhāc ca  
potṛiṣ neshṭṛiṣ ca bhavanti | tathā prasthitayājyāḥ potus tisra  
ṛico neshṭuṣ ca tisra ṛicaḥ | ity evaṁ shaḍ ṛico bhavanti | tad etan  
mantradaśakam praśaṁsati | sā virāḥ ityādinā |