

madhye | ukthyaśastropetaśastrayogyam ity arthaḥ | ata eva vishuvān
vishuvannāmakāśastravān eva samkrāntikālavīṣeṣaḥ | tat katham iti |
ucyate | taṁ samkrāntikālam vishuvān vishuvān ity eva sarve vya-
vahaṛanti | atas tasmin kāle śastrapāṭhe sati yajamānā vishuvanto
yogyaśastrayuktā bhavanti | sarveshv anuśṭhātṛiṣhu śreṣṭhataṁ
prāpnuvantīti pūrvapakṣiṇām āśayaḥ |

8. tat-tat | karmāntareṣv api vishuvākhyasamkrāntiyukte kāle
samāgate sati śaṣtram etad chaṁsanīyam iti yat pūrvapakṣiṇām ma-
taṁ, tasmīn chastre taṁ mataṁ nādarapīyam | kimtu samvatsarasatra
eva gavāmayane tat pūrvoktaṁ śaṣtram śaṁset | evaṁ sati yajamānā
atyantasamyogena samvatsarakālam etad reto dhārayanto yanti | anu-
tiṣṭhanti |

8. vaiṣvakarmaṇam | viṣvakarmadevatākam ṛiṣabham puṁ-
gavaṁ savanīyasya codakaprāptasya paśoḥ sthāna upālambhanīyam
dvirūpaṁ varpadvayopetaṁ ubhayata etam dakṣiṇottaraṇāṣvayor
vilakṣaṇavarṇaena laṭichitam paṣuṁ mahāvrataprayogayukte śastra-
syopāntye 'hany alabheran |

23.

1. atha dvādaśāho vaktavyaḥ |

2. bhavaty ātmanā | anenārthavādena dvādaśarātrayāgavi-
dhir¹⁾ unneyaḥ | tathā ca śākhāntare vidhiḥ śṛīyate | yaḥ kāma-
yeta prajāyeyeti, sa dvādaśarātreṇa yajeta, praiva jāyate (Ts. 7, 2,
9, 1) iti |

6. gāyatrī | yathoktāhaḥkṛiptir Āśvalāyanacāryair darśitā |
atha bharatadvādaśāhaḥ | inam evaikāham prithaksamsthābhīr upe-
yuh | atirātram agre 'thasṭāv ukthyān athāgnisṭomam athātirātram
(10, 5, 8) iti |

24.

1 trayaśca | bharatadvādaśāhaṁ vidhāya vyūḍhadvādaśāhaṁ
vidhatte |

yo 'yam vyūḍhadvādaśāho 'sti so 'yam etadṛiṣaḥ | tatṛadyantau
yau dvāv atirātrau prathamadvādaśau yac ca daśamam ahaḥ, tat pari-
tyajyāvaśiṣṭeṣv aḥṣu navasamkhyākeṣu trayas tryahāḥ kartā-
vyāḥ | trirātrāḥ kaṣcit karmaviṣeṣaḥ | so 'yam trivāram āvartanī-
yaḥ | ā daśamam¹⁾ ity atra yo 'yam ākāraḥ sa varjanārthaḥ | nipātā-
nām anekārthatvāt | yadvā maryādāyam ayam ān bhaviṣyati | ādya-
ntāv atirātrau daśamam ahaḥ ca maryādāṁ kṛitvāvaśiṣṭo navarā-
tras trir avṛttāḥ tryahātmaka ity arthaḥ |

1) dvādaśāhayāgavidhir alle vier Hss.