

ity āsanne 22 hiraṇyayam āsadam deva eshatIti
 23 hiraṇmayam iva ha vā esha etad devebhyaḥ chadayati
 yat kṛiṣṇājinam 24 tasmād etām anvāhā²⁵stabhnād
 dyām asuro viṣvavedā iti vāruṇyā paridadbhāti 26 varu-
 ṇadevatyo vā esha tāvad yāvad upanaddho, yāvat pariṣri-
 tāni prapadyate; svayaivainam tad devatayā svena chan-
 dasā samardhayati 27 taṃ yady upa vā dhāveyur abhayam
 vecherann evā vandasva varuṇam bṛihantam ity etayā
 paridadhyād 28 yāvadbhyo hābhayam ichati yāvadbhyo hā-
 bhayam dhyāyati, tāvadbhyo hābhayam bhavati yatraivam
 vidvān etayā paridadhāti. tasmād evaṃ vidvān etayaiva
 paridadhyāt 29 tā etāḥ sapṭadaśānvāha rūpasamṛiddhā. etad
 vai yajñasya samṛiddham yad rūpasamṛiddham, yat karma
 kriyamānam ṛig abhivadati. tāsām triḥ prathamām anvāha
 trir uttamām, tā ekaviṃṣatiḥ sampadyanta. ekaviṃṣo vai
 Prajāpatir: dvādaśa māsāḥ pañcartavas traya ime lokā,
 asāv Āditya ekaviṃṣa uttamā pratishṭhā 30 tad daivam
 kshatram, sāv śrīs, tad ādhipatyam, tad bradhnasya viṣṭa-
 pam, tat Prajāpater āyatanam, tat svārājyam 31 ṛidhnoty
 etam evaitābhir ekaviṃṣatyaiḥ ekaviṃṣatyā || 30 || * ||

Iti prathamapañcikaṭyām pañcamo 'dhyāyaḥ.

Iti pañcamādhyāye caturthaḥ khaṇḍaḥ.