

shu pratishṭhitam veda, vaiṣvadevenāgnihotrena shoḷaṣakalena paśushu pratishṭhitena rādhnoti 6 raudram gavi sad, vāyavyam upāvasṛiṣṭam, āśvinam duhyamānam, saumyam dugdham, vāruṇam adhiṣṛitam, paushṇam samudantam, mārutam vishyandamānam, vaiṣvadevam binduman, mai-tram śarogrihītam, dyāvāprithivīyam udvāsitam, sāvitrām prakrāntam, vaiṣṇavam hriyamānam, bārhaspatyam upa-sannam, Agneḥ pūrvāhutiḥ, Prajāpater uttaraindram hu-tam 7 etad vā aghnihotram vaiṣvadevam shoḷaṣakalam paśushu pratishṭhitam 8 vaiṣvadevenāgnihotrena shoḷaṣa-kalena paśushu pratishṭhitena rādhnoti ya evam veda || 26 || 1 ||

1 Yasyāgnihotry upāvasṛiṣṭā duhyamānopaviṣet, kā tatra prāyaścittir iti. tām abhimantrayeta 2 yasmād bhī-shā nishīdasi tato no abhayam kṛidhi | paśūn naḥ sarvān gopāya namo rudrāya mīlhusa iti 3 tām utthāpayed 4 ud asthād devy aditir āyur yajñapatāv adhāt | indrāya kṛiṇvatī bhāgam mitrāya varu-naya cety 5 athāsya udapātram ūdhasi ca mukhe copa-grihṇīyād, athainām brāhmaṇāya dadyāt. sā tatra prāya-ścittir 6 yasyāgnihotry upāvasṛiṣṭā duhyamānā vāṣyeta, kā tatra prāyaścittir ity. aśanāyām ha vā eshā yajamā-nasya pratikhyāya vāṣyate. tām annam apy ādayec chā-ntyai, śāntir vā annam. sūyavasād bhagavatī hi bhūyā iti. sā tatra prāyaścittir 7 yasyāgnihotry upāvasṛi-ṣṭā duhyamānā syandeta, kā tatra prāyaścittir iti. sā yat tatra skandayet, tad abhimṛiṣya japed 8 yad adya du-gdham prithivīm asṛipta yad oshadhīr atyasṛipad yad āpaḥ | payo griheshu payo aghnyāyām payo vatseshu payo astu tan mayīti. 9 tatra yat pa-risṛiṣṭam syāt, tena juhuyād yad alam homāya syād 10 yady u vai sarvam siktam syād, athānyām āhūya