

iti kāmayeta | athavā tam etam apratimaṃ svatulyakshatriyāntara-
rahitam kuryām iti kāmayeta | tadānīm bhūr bhuvāḥ svar iti vyāhri-
titrayeṇābhishhiñcet |

7. tad dhaike | tad dha tasminn evābhisheke brahmavādināḥ
kecid evam āhuḥ | yā etā vyāhṛitayaḥ santy eṣā vyāhṛitirūpā sarvā-
ptir vai, sarvaphalasādhanaṃ | ato vyāhṛitibhir abhisheke saty asyābhi-
shicyamānasya parasmai parasya svasmād anyasya kshatriyasyātisa-
rveṇa tadapekshamātram atikramya kṛtsnenāpi mantrajātenābhisheca-
naṃ kṛtām bhavati | tad etad adhikābhishecanam ayuktam ity abhi-
pretya taṃ kshatriyam etena devasya tvetyādinaḥ yajushābhishhiñcet |
na tu vyāhṛitibhir iti teshāṃ pakshaḥ || tam pakshaṃ dūshayati |

8. tad u punaḥ | tad u tad api pūrvoktam matam punar anye
'bhijñāḥ paricakshate | nirākurvanti | yaṃ kshatriyam etābhir vyā-
hṛitibhir nābhishhiñcanti, eṣa kshatriyo yad yasmāt kāraṇād asarveṇa
sampūrtirahitena vāco vākyena mantreṇābhishhikto bhavati tasmād
ayam svocitād āyushaḥ purā praitoḥ praitum martum īśvaraḥ sam-
artho bhavati | tasmād āyuhkshayahetutvād ayam paksho na yukta
iti Jābalāyāḥ putraḥ Satyakāmo maharshir āha |

10. abhishekāṅgaṃ homaṃ vidhatte ||

athaitāni | athābhishekānantaraṃ homa ucayata iti śeṣaḥ | Ijā-
nād yāgaṃ kṛtāvataḥ kshatriyād etāni vakshyamāṇāni vyutkrāntāny
apagatāni bhavanti | tāni nirdiśyante | brahmakshatre etasya samipe
vartamānaṃ jātīdvayam | ūrk kshīrādīrasaḥ | annādyam odanādikaṃ
tad etad ubhayam | apām ośhadhīnām rasaḥ sārāḥ | apām rasaḥ
kshīrādi | ośhadhīnām raso 'nnādyam | brahmavaracasam śrutādhyaya-
nasampattiḥ | irāpushtīr (vgl. dagegen 8, 12, 4) annasamriddhiḥ |
prajātiḥ putrotpādanam | tac ca sarvaṃ kshatrasya svarūpam | atya-
ntam apekshitatvāt | eteshāṃ vyutkrāntau kshatriyasya svarūpahānir
eva bhavati | atho api cānnasyaudanasya raso rasasya kshīrāder,
ośhadhīnām annakāraṇānām vṛthiyavādinām kshatram pratishṭhā,
kshatriya āśrayaḥ¹⁾ | tasmād ukto vyatikramaḥ kshatriyasya na
yuktaḥ | tat tathā sati yady amū buddhisthe śhuti abhishhiktasya
kshatriyasya purastāj juhuyāt | tat tadānīm asminn abhishhikte brā-
hmaṇajātiṃ kshatriyajātiṃ tadupalakshitam annādikaṃ ca sarvaṃ
avasthāpayati | brahma prapadye svāhā, kshatram prapadye svāhety
śhutīdvayam (7, 22) juhuyād iti tātpariyārthaḥ |

1) Aus dem nächsten Kapitel erhellt, dass kshatrarūpam bis
pratishṭhā den vorhergehenden Substantiven ebenbürtig zur Seite
stehen.