

vai prātaḥsavane na vyajayata, sa etābhir eva mādhyam-  
dinam savanam abhyatṛiṇat. yad abhyatṛiṇat, tasmād etā  
abhitṛiṇṇavatyo bhavanti || 11 ||<sup>3</sup> ||

1 Ithopa yāta śavaso napāta iti tṛitīyasavana unnī-  
yamānebhyo 'nvāha vṛishanvatīḥ pītavatīḥ sutavatīḥ madvatī  
rūpasamṛiddhās. tā aindrārbhavyo bhavanti 2 tad āhur:  
yan nārbhavīṣhu stuvate, 'tha kasmād ārbhavaḥ pavamāna  
ity ācakshata iti 3 Prajāpatir vai pita Rībhūn martyān  
sato 'martyān kṛtvā tṛitīyasavana ābhajat, tasmān nārbha-  
vīṣhu stuvate, 'thārbhavaḥ pavamāna ity ācakshate 4 'thāha:  
yad yathāchandasaṁ pūrvayoh savanayor anvāha gāyatrīḥ  
prātaḥsavane trisṭubho mādhyamdine, 'tha kasmā jāgate  
sati tṛitīyasavane trisṭubho 'nvāheti 5 dhītarasaṁ vai tṛi-  
tīyasavanam, athaitad adhītarasaṁ śukriyaṁ chando yat  
trisṭup savanasya sarasatāyā iti brūyād, atho Indram  
evaitat savane 'nvābhajatīty 6 athāha: yad aindrārbhavaṁ  
vai tṛitīyasavanam, atha kasmād esha eva tṛitīyasavane  
prasthitānām pratyakshād aindrārbhavyā yajati, ndra ri-  
bhubhir vājavadbhiḥ samukshitam iti hotaiva, nānā-  
devatyābhir itare, katham teshām aindrārbhavyo bhavanti-  
ti 7 ndrāvaruṇā sutapāv imam sutam iti maitrāvaruṇo  
yajati, yuvo ratho adhvaraṁ devavītaya iti bahūni  
vāha. tad Rībhūṇām rūpam 8 indraḥ ca somam piba-  
tam bṛihaspata iti brāhmaṇācchaṁsī yajaty, ā vām vi-  
śantv indavaḥ svābhuva iti bahūni vāha. tad Rībhū-  
ṇām rūpam 9 ā vo vahantu saptayo raghushyada  
iti potā yajati, raghupatvānaḥ pra jigāta bāhubhir  
iti bahūni vāha. tad Rībhūṇām rūpam 10 ameva naḥ su-  
havā ā hi gantaneti neshṭā yajati, gantaneti bahūni  
vāha. tad Rībhūṇām rūpam 11 indrāvishṇu pibatam  
madhvo asyety achāvāko yajaty, ā vām andhāṁsi ma-  
dirāṇy agmann iti bahūni vāha. tad Rībhūṇām rūpam