

yambomah śastropakrama ity arthah | asyah sāyamāhuter Agnir devata | āsvinaśastrasyādāv apy agnir hotā grihapatir iti mantre 'gnih śrutah | tad idam sādṛṣyam | tac cāhutiṛūpaṃ śastram vāk pratigriṇāti | yathā śastrasya pratigara evam atra vākṣabdalāḥ prayujyate | tathāgnihotroddharanamantre vācā tvā hotreti vākṣabdalāḥ prayujyate | tad idam pratigarasādṛṣam | vāg-vāg iti vipśā prayogabāhulyāpekṣā | gavāmayanasya prāyaṇīyam aho 'tirātrasamsthā, atirātre cāśvinam śastram śasyate | tena sāyamhomasya gavāmayanaprārambhasādṛṣyam pratipāditam bhavati |

9. sāyamāhutim prāyaṇīyātirātrarūpeṇa praśasya prātarāhutim gavāmayanagatamahāvratārūpeṇa praśaṅsati |

Ādityāya | ādityārtham hūyamānā yeyam prātarāhutiḥ | tayaiśho 'gnihotri mahāvratākhyam gavāmayanasypāntimam abah prārabhate | tad id āsety ādityadevatākena mantreṇa tasminn ahani nishkevalyaśastraprārambhāt | tac cāhutiṛūpaṃ śastram prāṇaḥ pratigriṇāti | katham etad iti | tad ucyate | annam payo reto 'smāsv ity agnihotre bhakṣaṇamantraḥ | tenānnam-annam ity ucyate | annam ca prāṇatvena samstutam | annam prāṇam annam apānam āhuḥ (Tb. 2, 8, 3) iti śruteḥ | annam-annam iti vipśā prayogabāhulyāpekṣā | tasmād asti mahāvratasya prātarāhutigatāādityasambandhaḥ |

## 30.

9. sa vā eshaḥ | esha Ādityaḥ svayam ekatithiḥ | yathā loke kaścīd vaiḍeṣiko bandhuraḥ itaḥ svayam eka evatithir bhūtvā griheśhu gachaty, evaṃ sa esha Ādityo juhvatṣv agnihotrishu prātaḥ samāgatya tishṭhāti |

11. anenasam | purā kadācit saptarṣiṇāṃ samvādaprasaṅge kaścīd puruṣo bisastainyalakṣaṇam apavādam prāpya tatparihārārtham ṛṣiṇāṃ agre śapatham cakāra | tadīyaśapathoktirūpeyaṃ gāthā | bisāni padmamūlāni | teshāṃ apahartā pratyavāyaparamparām prāpnotu | pāparahite puruṣe bisaviśayam apavādam kṛitavato yaḥ pratyavāyaḥ, pāpinaḥ puruṣasya sambandhi pāpam svikurvato yaḥ pratyavāyaḥ | sāyamkāle grihe samāgachata ekatithir vaiḍeṣikasyāparodhane yaḥ pratyavāyaḥ | seyam pratyavāyaparamparā bisastainye sati mama bhūyād ity evaṃ śapathaḥ | akṣharārthas tu | sa prasiddho mādṛiṣaḥ puruṣaḥ stenaḥ coro bhūtvā bisāny apajāhāra cet | sa pumān anenasam pāparahitam puruṣam śrotṛiyam enasābhiṣastāt | pāpenābhiṣaṅsanam apavādam kuryāt | tathaiva sa bisāpabāry enasvataḥ pāpayuktasya puruṣasya yad enaḥ pāpam asti tad apaharāt | svikuryāt | tathā sa bisāpabāri sāyamkāle grihe samāgatam ekatithim aparupaddhi | bhojanam adattvā niṣārayet | yadvā | agnihotrārtham sāyam samāgatam ekatithim devam aparupaddhi | homarāhityena nirākuryāt |