10.

1. pārucchepīḥ | prātaḥsavane mādhyaṃdinasavane ca yāḥ prasthitayājyāḥ codakena prakṛititaḥ prāptāḥ | tāsāṃ purastāt pārucchepīḥ parucchepākhyena maharshiṇā dṛishṭā ṛica upadadhyuḥ | ekai-kām pārucchepīm ṛicam uktvā paścād ekaikām prathitayājyām pa-ṭhet | vṛishann indra vṛishapānāsa indava ityādyāḥ, pibā somam in-dra suvānam adribhir ityādyāś ca pārucchepya ṛicaḥ Sūtrakāreṇa (8, 1, 2. 4) vispashṭam udāhṛitāḥ | pārucchepīshv ṛikshv yac chando 'sti tad idaṃ rohitanāmakam |

3. tad āhuḥ | saṃkhyāsāmyāt pañcapadopetā ṛicaḥ pañcame 'hani yuktāḥ | shaṭpadopetāḥ shashṭhe 'hani | pārucchepyas tu sapta-padopetāḥ | ataḥ shashṭhe 'hani tacchaṅsanam ayuktam iti codyavā-dinām abhiprāyaḥ || tatrottaram āha |

4. shaḍbhir eva | ekaikasyāṃ ṛici ya ete prathamabhāvinaḥ shaṭ pādās taiḥ sarvair yadā shashṭham ahar āpnuvanti | tadānīm uparitanaṃ yat saptamam ahas tad apachidyaiva pṛithaktvena tasya vichedaṃ kṛitvaiva prāpnoti | tasmād vichinnaṃ saptamam ahas tena saptamena pādenābhimukhyenopakramya vasanti |

11.

1. tad yad etat | samudramadhyasthitānām dhanānām ākar-shaṇe kiṃ sādhanam iti | tad ucyate | tat tatra pārucchepīyāsv ṛi-kshu yad etat padam pāṭho 'sti | kīdṛiśam | punaḥpadam | sbaṭsu pā-deshu samāpteshu punaḥ paścād uccāryamāṇaḥ sumṛiliko na ā gahīty evaṃvidhaḥ saptamaḥ pādaḥ | sa eva dhanānām āsañjanāyāsaktāni kṛitvā samākarshaṇāyāṅkuṣo 'bhūt |

12.

1. pūrvatra vāg ekaṃ gaur ekaṃ dyaur ekam iti yat tṛitīyam devatāsvarūpam uktaṃ, seyaṃ devatā shashṭham ahar nirvahati | ta-thā stomānām madhye trayastriṅśaḥ stomo nirvāhakaḥ | tasya stoma-sya svarūpaṃ Chandogair evam āmnāyate | ekādaśabhyo hiṃkaroti sa tisṛibhiḥ sa saptabhiḥ sa ekayā | ekādaśabhyo hiṃkaroti sa ekayā sa tisṛibhiḥ sa saptabhiḥ | ekādaśabhyo hiṃkaroti sa saptabhiḥ sa ekayā sa tisṛibhiḥ | anto vai trayastriṅśaḥ (Tāṇḍya 3, 4, 1) iti || asyā-yam arthaḥ | eka eva tṛicas tribhiḥ paryāyair āvartanīyaḥ | tatra pra-thame paryāye prathamāyās trir abhyāso madhyamāyāḥ saptakṛitvo 'bhyāsa uttamāyāḥ sakṛit pāṭhaḥ | dvitīyaparyāye prathamāyāḥ sakṛit pāṭho madhyamāyās trir abhyāsa uttamāyāḥ saptakṛitvo 'bhyāsaḥ | tṛitīyaparyāye prathamāyāḥ saptakṛitvo 'bhyāso madhyamāyāḥ sakṛit pāṭha uttamāyās trir abhyāsaḥ | evaṃ trayastriṅśastomanishpattir iti |