

cyutyai. tāḥ sarvarūpā bhavanti sarvasamṛiddhāḥ, sarva-  
rūpatāyai sarvasamṛiddhyai: sarvarūpābhir hotrābhiḥ sa-  
rvasamṛiddhābhiḥ sarvān kāmān avāpnavāmeti. tasmād  
yatra kvacaikāhā asarvastomā asarvapṛishṭhā, aikāhikā  
eva tatra hotrāḥ syus. tat samṛiddham 2 ukthya evāyam  
pañcadaśaḥ syād, ity āhur. ojo vā indriyaṃ vīryam pañca-  
daśa, ojaḥ kshatram vīryam rājanyas, tad enam ojasā  
kshatreṇa vīryeṇa samardhayati 3 tasya triṇṣat stutaśa-  
strāṇi bhavanti. triṇṣadaksharā vai virād, virāl annādyam,  
virājy evainam tad annādye pratishṭhāpayati. tasmāt tad-  
ukthyaḥ pañcadaśaḥ syād, ity āhur 4 jyotishṭoma evāgni-  
shṭomaḥ syād 5 brahma vai stomānām trivṛit kshatram pa-  
ñcadaśo, brahma khalu vai kshatrāt pūrvam: brahmapura-  
stān ma ugraṃ rāshṭram avyathyam asad iti. viśaḥ sapta-  
daśaḥ śaudro varṇa ekaviṇṣo, viśam caivāśmai tac chau-  
draṃ ca varṇam anuvartmānau kurvanty. atho tejo vai  
stomānām trivṛid vīryam pañcadaśaḥ prajātiḥ saptadaśaḥ  
pratishṭhaikaviṇṣas, tad enam tejasā vīryeṇa prajātyā pra-  
tisṭhayāntataḥ samardhayati. tasmāj jyotishṭomaḥ syāt  
6 tasya caturviṇṣatiḥ stutaśastrāṇi bhavanti. caturviṇṣatya-  
rdhamāso vai samvatsaraḥ, samvatsare kṛitsnam annādyam,  
kṛitsna evainam tad annādye pratishṭhāpayati. tasmāj jyo-  
tisṭoma evāgnishṭomaḥ syād agnishṭomaḥ syāt || 4 || 4 ||

Ity aṣṭamapañcikaḥ prathamō 'dhyāyaḥ.

Īti śaṭtriṇṣādhyaḥ caturthaḥ khaṇḍaḥ.

1 Athātāḥ punarabhishekasyaiva 2 sūyate ha vā asya  
kshatram, yo dīkshate kshatriyaḥ san. sa yadāvabhṛitād  
udetyānūbandhyayeshṭvodavasyaty, athainam udavasānīyā-  
yām samsthitāyām punar abhishiñcanti 3 tasyaite pūrastād  
eva sambhārā upakṛiptā bhavanty: audumbary āsandī: ta-  
syaī prādeśamātrāḥ pādāḥ syur, aratnimātrāṇi śīrshanyā-  
nūcyāni. mauñjam vivayanam, vyāghracarmāstarāṇam, au-