

Pañcika IV.

1.

1. devā vai | agnishtomokthyādisamsthāsamsthāviśeshah svatantraḥ kratutvād yathā prithag anushtātum योग्यas tathā shodāṣī nāma yajño 'sti, yad vāva shodāṣam stotraṁ shodāṣam śastraṁ tena shodāṣī (Ts. 6, 6, 11, 1) iti | tathā saty ayaṁ samsthāviśeshah prishṭhyashaḍahasya caturthe 'hani prayujyate | atas tatraiva tacchāṣa-
navidhānam || devāḥ purā prishṭhyashaḍaḥ prathamēnāḥ prathamadivasanishpādyena somaprayogenendrārtham vajraṁ samabharan | sampāditavantah | atra sarvatrāhaṣabdo 'hnā nishpādyasomaprayogam abhidhatte | tatra sampāditam vajraṁ dvitīyenāhuāsiñcan | secanam nāma lobamayānām ṣaṅkukūṭhārādīnām tikshpatvāya dārdhyāya cāgnau pratīpya yathocitam nire sthāpanam | tad idam secanam vajre kṛitavantah | kṛitvā ca tṛitīyenāhuā tam vajraṁ Indrāya prāyachan | dattavantah | sa cendras tam vajraṁ caturthe 'hani śatoror upari prāharat | tasmāt prishṭhyashaḍahasya caturthe 'hani shodāṣinam śastraṁ ṣaṁset | asāvi soma indra ta ityādikaṁ shodāṣyākhyam śastraṁ | tathā cāśvalāyana āha | atha shodāṣī | asāvi soma indra ta iti stotriyānurūpau (6, 2, 1) iti |

4. tam yat | yad uktam parastād ukthācām paryasya ṣaṁsatīti tatrokthyasastrebhya uttarakālāvasthānam eva paryasyeti ṣabdena vivakshitam iti vyākhyātam | athavottarakālasya parastād iti ṣabdenaiva siddhatvāt paryasyeti ṣabdena śastragatānām ṛicām adhyayana-pāṭhād viparyāso 'bhidhiyate | dvividham shodāṣīsastraṁ vihṛitam avihṛitam ca | tatrāvihṛitam nāmādhyayanakramenaiva ṣaṁsanam | vihṛitam ca ṛicām parasparavyatishāṅgaḥ | sa tv Āśvalāyauena darśitah | ūrdhvaṁ stotriyānurūpābhyām tad eva śasyam vihareṭ | padān vyavadhāyūrdharcaṣaḥ ṣaṁset | pūrvāsām pūrvāni padāni | gāyatriyaḥ pañktibhiḥ | pañktiṇām tu dve-dve pade śiṣhyeto tābhyām prapuyāt (6, 3, 2) iti | tad etad udāhṛitya pradargyate | imā dhānā ghṛitasnuvo harī ihopa vakshataḥ | indraṁ sukhataṁ ratha ity eṣā gāyatrī | susaṁdṛiṣam tvā vayam maghavan vāndishimahi | pra nūnam pūrvavandhura stuto yāhi vaśāṁ anu yojā nv indra te harī ity eṣā pañktiḥ | yo 'yam adhyayanapāṭhaḥ so 'vihṛitah | vihṛitapāṭhas tūcyate | imā dhānā ghṛitasnuvaḥ susaṁdṛiṣam tvā vayam | harī ihopa vakshato maghavan vāndishimahom | indraṁ sukhataṁ rathe pra nūnam pūrvavandhuraḥ | stuto yāhi vaśāṁ anu yojā nv indra te harom iti | anena prakāreṇa viparyasya ṣaṁset |

5. tad āhuḥ | shodāṣīsabdo grahaviśesham stotraviśesham ṣa-