

8. sahasraśvine | prabalo 'śva ekenāhnā yāvanti yojanāni  
gachati tāvadyojanaparimito deśa śvinah | sa ca sahasrasamkhyaya  
gūṇitaḥ sahasraśvinah |

9. a parimitām | śatam sahasram ityādisamkhyāparimāṇam  
parityajya madhyarātrād urdhvam upakramya sūryodayāt prācīnakāle  
yāvatiḥ anuvaktum śaktir asti tāvatir anubrūyāt |

12. saptaḥ agneyāni | prātaranuvāke trayo bhāgāḥ | tatra pra-  
thamo bhāga agneyaḥ | tasmiṇḥ ca gāyatri anusṭup trisṭubhrihaty  
uṣṇig jagati pañktir iti saptabhiḥ chandobhir yuktā ṛico 'nubrūyāt |

14. saptośhasyāni | yathā prathamabhāgasyāgnir devatā ta-  
thā dvitryabhāgasyośhā devatā | tasmād ushaḥpratipādikāsv ṛikṣhu  
pūrvavad gāyatriyādini sapta chandānsi drashtavyāni | grāme bhavā  
grāmyāḥ paśavas te ca sapta | tathā ca Baudhāyanaḥ | sapta grā-  
myāḥ paśavo 'jāṣvo gaur mahiṣi varāho hasty aśvatarī ceti | Āpa-  
stambamatānusārīṇas tv evaṃ varṇayanti | ajāvikaṃ gavāśvam ca  
gardabhoshṭranaras tathā | sapta vai grāmyapaśavo gīyante kavisa-  
ttamair iti |

16. saptaśvināni | tritryabhāgasyāśvinau devatā | tatsamba-  
ndhīniḥ saptachandoyuktā ṛico 'nubrūyāt | loke gānarūpā yā vāg asti  
sā saptadhavadat | śaḍjaṛishabhādisvaropetā pravṛittā | tāvad eva  
vaidikavāg apy avadat sāmni kṛiṣṭapṛathamadvitryādinām saptasva-  
rāṇām adhiyamanatvāt |

17. trivṛitaḥ | yathā guṇatrayamelanarūpā rajjus trivṛit | evam  
ete pṛithivyantarikṣadyulokāḥ paraspāramilitas trivṛitaḥ |

## 18.

1. katham anūcyah | kim ekaikasmin bhāge gāyatriyādini  
chandānsy anukrameṇaivānuvaktavyāni | āho svid anyathety ekaḥ  
saṃśayaḥ | anukramapakṣe 'pi kim pāde-pāde 'vasānam kṛitvānuva-  
canīyam | āho svid tattadardhe 'vasānam kṛitveti dvitryāḥ saṃśayaḥ |

2. yathāchandasaṃ | anukrameṇāvasthitāni gāyatriyādini cha-  
ndānsy anatikramyēti yathāchandasaṃ chandāḥkrameṇaivāyam anu-  
vacantīyah |

3. pacchah | ekaikasmin pāde 'vasāyety arthaḥ |

4. ardharacaḥ | ekaikasmiṇ ṛico 'rdhe 'vasāyavasāya prāta-  
ranuvāko 'nūcyah | evakārah pūrvapakṣavyāvṛittiyarthaḥ | yathāive-  
tyādinārdharacaḥ ity etad eva spāṣṭikriyate | etam ardham yathāiva  
yenaiva prakāreṇaitad anv adhiyānakālīnam gurūccāraṇam anu |  
yathādhiyānakāle pratyardham avasāyāha pāṭhati | tathāiva prāta-  
ranuvākānushṭhānakāle 'pi | na tv atra ṛigante prapavaprakṣhepādivat  
kimcin nūtanam kartavyam asti |

5. yad vyulhaḥ | chandasām yo 'yam anukramāḥ so 'yam Anu-