

vā utkaram utkiranti; yad evotkare tishthann āhvayatīti
brūyāt, teneti 6 tad āhur: atha kasmād utkare tishthan su-
brahmanyām āhvayatīty. rishayo vai satram āsata. teshām
yo varshishthā āsīt tam abruvan: subrahmanyām āhvaya,
tvam no nedishthād devān hvayishyasīti. varshishtham
evainam tat kurvanty, atho vedim eva tat sarvām prīnāti
7 tad āhuḥ: kasmād asmā rishabham dakṣiṇām abhyāja-
ntīti. vṛishā vā rishabho yoshā subrahmanyā tan mithu-
nam, tasya mithunasya prajātyā ity 8 upāṅśu pātnīvatasya-
gnīdhro yajati. reto vai pātnīvata, upāṅśv iva vai retasaḥ
siktir 9 nānuvashaṭkaroti. samsthā vā eshā yad anuvasha-
ṭkāro: ned retasḥ samsthāpayānity. asamsthitam vai reta-
saḥ samriddham. tasmān nānuvashaṭkaroti 10 neshtur upa-
stha āsīno bhakshayati. patnībhājanam vai neshtāgniḥ pa-
tnīshu reto dadhāti prajātyā, Agninaiva tat patnīshu reto
dadhāti prajātyai 11 prajāyate prajāyā paṣubhir ya evam
veda 12 dakṣiṇā anu subrahmanyā samtishthate. vāg vai
subrahmanyānnam dakṣiṇānnādya eva tad vāci yajñam
antataḥ pratishthāpayanti pratishthāpayanti || 3 || ॥

Iti shashthapañcikāyām prathamō 'dhyāyah.

Iti shaḍviṅśādhyaḥ tṛitīyah khaṇḍah.

1 Devā vai yajñam atanvata, tāns tanvānān asurā
abhyāyan: yajñavesasam eshām karishyāma iti. tām da-
kṣiṇata upāyan, yata eshām yajñasya tanishtham ama-
nyanta. te devāḥ pratibudhya Mitrāvaruṇau dakṣiṇataḥ
paryauhaṅs, te Mitrāvaruṇābhyām eva dakṣiṇataḥ prātaḥ-
savane 'surarakṣhānsy apāghnata. tathaivaitad yajamānā
Mitrāvaruṇābhyām eva dakṣiṇataḥ prātaḥsavane 'surara-
kshānsy apaghnate. tasmān maitrāvaruṇam maitrāvaruṇaḥ
prātaḥsavane śaṅsati, Mitrāvaruṇābhyām hi devā dakṣiṇa-
taḥ prātaḥsavane 'surarakṣhānsy apāghnata 2 te vai dakṣi-
nato 'pahatā asurā madhyato yajñam prāviśaṅs. te devāḥ