

vam uktham śastvā vaiśvadevyā yajati, yathābhāgam tad devatāḥ prīṇāti || 4 || 4 ||

1 Devapātram vā etad yad vashaṭkāro. vashaṭkaroti, devapātreṇaiva tad devatās tarpayaty 2 anuvashaṭkaroti. tad yathādo 'śvān vā gā vā punarabhyākāram tarpayanty, evam evaitad devatāḥ punarabhyākāram tarpayanti yad anuvashaṭkaroti 3 mām evāgnīm upāsata ity āhur dhishṇyān, atha kasmāt pūrvasminn eva juhvati pūrvasmin vashaṭkurvantīti 4 yad eva somasyāgne vihīty anuvashaṭkaroti, tena dhishṇyān prīṇāty 5 asaṁsthitān somān bhakshayanīty āhur yeshām nānuvashaṭkaroti, ko nu somasya svishṭakṛīdbhāga iti 6 yad vāva somasyāgne vihīty anuvashaṭkaroti, tenaiva saṁsthitān somān bhakshayanti; sa u eva somasya svishṭakṛīdbhāgo. vashaṭkaroti || 5 || 5 ||

1 Vajro vā esha yad vashaṭkāro. yam dvishyāt tam dhyāyed vashaṭkarishyaṁs, tasminn eva tam vajram āsthāpayati 2 śhaḥ iti vashaṭkaroti. śhaḥ vā ṛitava. ṛitūn eva tat kalpayaty, ṛitūn pratishṭhāpayaty. ṛitūn vai pratishṭhata idam sarvam anupratishṭhāti yad idam kimca 3 pratishṭhāti ya evam veda 4 tad u ha smāha Hiranya-dan Baida: etāni vā etena śhaṭ pratishṭhāpayati. dyaur antarikshe pratishṭhitāntariksham pṛithivyām pṛithivy apsv āpaḥ satye satyam brahmaṇi brahma tapasīty. etā eva tat pratishṭhāḥ pratishṭhantīr idam sarvam anupratishṭhāti yad idam kimca. pratishṭhāti ya evam veda 5 vaushaḥ iti vashaṭkaroty. asau vāva vāv, ṛitavaḥ śhaḥ. etam eva tad ṛitushv ādadhāty, ṛitushu pratishṭhāpayati. yādṛig iva vai devebhyah karoti, tādṛig ivāsmāi devāḥ kurvanti || 6 || 6 ||

1 Trayo vai vashaṭkāra: vajro dhāmachad riktah 2 sa yam evocair bali vashaṭkaroti sa vajras 3 tam-tam praharati dvishate bhrātṛivya vadhām, yo 'sya śṛītyas tasmāi startavai. tasmāt sa bhrātṛivyaavatā vashaṭkṛītyo 4 'tha yah