

tām dugdhvā tena juhuyād, ā tv eva śraddhāyai hotavyam. sā tatra prāyaścittih 11 sarvaṃ vā asya barhishtyaṃ sarvaṃ parigrihitam ya evaṃ vidvān agnihotraṃ juhoti || 27 || 2 ||

1 Asau vā asyādityo yūpaḥ, prithivī vedir, oshadhayo barhir, vanaspataya idhmā, āpaḥ prokshanyo, diṣaḥ paridhaya 2 yad dha vā asya kiṃca nasyati yan mriyate yad apājanti, sarvaṃ haivainam tad amushmiṇi loke yathā barhishi dattam āgached evaṃ āgachati ya evaṃ vidvān agnihotraṃ juhoty 3 ubhayān vā esha devamanushyān viparyāsam dakṣiṇā nayati sarvaṃ cedam yad idam kiṃca 4 manushyān vā esha sāyamāhutyā devebhyo dakṣiṇā nayati sarvaṃ cedam yad idam kiṃca. ta ete pralīnā nyokasa iva śere manushyā devebhyo dakṣiṇā nītā 5 devān vā esha prātārāhutyā manushyebhyo dakṣiṇā nayati sarvaṃ cedam yad idam kiṃca. ta ete vividānā ivotpatanty: ado 'haṃ kariṣye, 'do haṃ gamiṣyāmīti vadanto 6 yāvantaṃ ha vai sarvaṃ idam dattvā lokam jayati, tāvantaṃ ha lokam jayati ya evaṃ vidvān agnihotraṃ juhoty 7 Agnaye vā esha sāyamāhutyāṣvinam upākaroti, tad vāk pratigriṇāti: vāgvāg ity 8 Agninā hāsyā rātryāṣvinam śastam bhavati ya evaṃ vidvān agnihotraṃ juhoty 9 Ādityāya vā esha prātārāhutyā mahāvratam upākaroti, tat prāṇaḥ pratigriṇāty: annam-annam ity. Ādityena hāsyāhnā mahāvratam śastam bhavati ya evaṃ vidvān agnihotraṃ juhoti 10 tasya vā etasyāgnihoṭrasya sapta ca śatāni viṃsatīḥ ca samvatsare sāyamāhutayaḥ, sapta co eva śatāni viṃsatīḥ ca samvatsare prātārāhutayas. tāvatyo 'gner yajushmatya ishtakāḥ 11 samvatsarena hāsyāgninā cityeneshtam bhavati ya evaṃ vidvān agnihotraṃ juhoti || 28 || 3 ||

1 Vṛiṣhaṣuṣmo ha Vātāvata uvāca Jātūkarnyo: vaktā smo vā idam devebhyo, yad vai tad agnihotraṃ ubhaye-