

tasmāt sāvitṛīm anvāha 4 praitu brahmaṇas patir iti
 brāhmaṇaspatyām anvāha 5 tad āhur: yad Agnīshomābhyām
 praṇīyamānābhyām anu vācāhātha kasmād brāhmaṇaspa-
 tyām anvāheti. brahma vai Bṛihaspatir, brahmaivābhyām etat
 purogavam akar, na vai brahmaṇvad rishyati 6 pra devy
 etu sūnṛiteti. sasūnṛitam eva tad yajñam karoti. tasmād
 brāhmaṇaspatyām anvāha 7 hotā devo amartya iti tri-
 cam āgneyam gāyatram anvāha some rājani praṇīyamāne
 8 somam vai rājānam praṇīyamānam antareṇaiva sadoha-
 virdhānāny asurā rakshāṁsy ajighāṁsaṁs, tam Agnir māya-
 yātyanayat 9 purastād eti māyayeti. māyayā hi sa
 tam atyanayat, tasmād v asyāgnim purastād dharanty
 10 upa tvāgne dive-diva, upa priyam panipnatam
 iti tisraṣ caikām cānvāhe 11 śvarau ha yā etau saṁyantau
 yajamānam hiṁsitor yaṣ cāsau pūrva uddhṛito bhavati, yam
 u cainam aparam praṇayanti. tad yat tisraṣ caikām cā-
 nvāha saṁjānānāv evainau tat saṁgamayati, pratishṭhāyām
 evainau tat pratishṭhāpayaty, ātmanaṣ ca yajamānasya cā-
 hiṁsāyā 12 agne jushasva prati harya tad vaca ity
 āhutyām hūyamānāyām anvāhā 13 gnaya eva taj jusṭim
 āhutim gamayati 14 somo jigāti gātuvid iti tricam sau-
 myam gāyatram anvāha some rājani praṇīyamāne, svayai-
 vainam tad devatayā svena chandasā samardhayati 15 so-
 mah sadhastham āsadaḥ ity. āsatsyan hi sa tarhi bha-
 vati 16 tad atikramyaivānubrūyāt priṣṭhata ivāgnīdhrām
 kṛtvā 17 tam asya rājā varuṇas tam aśvineti vai-
 shṇavim anvāha 18 kratum sacanta mārutasya vedha-
 saḥ | dādadhāra daksham uttamam aharvidam vra-
 jam ca vishṇuḥ sakhivāñ aporṇuta iti 19 Vishṇur vai
 devānām dvārapaḥ, sa evāsmā etaḥ dvāram vivṛinoty
 20 antaḥ ca prāgā aditir bhavāsīti prapādyamāne
 'nvāha 21 syeno na yonim sadanam dhiyā kṛitam