

api vāraṇaṃ vāraṇīyaṃ nishiddhaṇuṣṭhānam bahu vai, prabhūtaṃ
eva kriyate | ataḥ svasya śāntyartham eva punaḥ - punaḥ śasyate |

22.

1. dvādaśāḥe prāyaṇīyodayaṇīyarūpaṃ ādyante ye ahaṇi tayoṛ
madhye daśarātro 'sti | tasmiṃś ca trayo bhāgāḥ | prīṣṭhyāḥ śaḍaḥa
eko bhāgāḥ | chandomaṇmakās trayo 'harviśeṣā dvitriyo bhāgāḥ |
daśamam ahaṇi tritriyo bhāgāḥ | tasya bhāgasyā vidheyatayā praśaṇsā
kartavyā | itarabhāgayor apy atra yā praśaṇsā pratiyate, sāpi vidheya-
sya daśamasyāhnaḥ praśaṇsārtham eva | tasminn ahaṇi praśaṇsātiśaya-
sya gamyamānatvāt | tatra catvāro dṛiṣṭāntā vivakṣitāḥ | tesāṃ
madhye prathamena dṛiṣṭāntena praśaṇsati | prīṣṭhyam etc.

5. śrīr vai | yad etad daśamam ahaḥ sā śrīr vai | bhogyavastusa-
mriddhisvarūpaṃ eva | rīdhnoti ha vā rītvikṣu ya evaṃ dvādaśā-
hena yajate (Ts. 7, 2, 10, 1) iti śrutyantarāt | ato ye daśamam ahaṇi
āgachanty anutīṣṭhanti, te śrīyam eva prāpnuvanti | yasmāc chrī-
rūpaṃ etad ahaṇi tasmād vivākyarabhitam bhavati | yadi pramāḍān
mantra tatra vā karmāpi kaṣcit kiṃcid viruddham ācāret | tadāṇi
tad viruddham anyena vācyam vaktavyam | atra tvayā viruddham
anuṣṭhitam, tad evaṃ samyag anutīṣṭhety abhijñena karmāntare
vaktavyam | iha tu tasya virudhyamānavacanasya nishiddhatvād idam
ahaṇi avivākyam | tathā cāśvalāyana āha | nāsminn ahaṇi kenacit
kasyacid vivācyam avivākyam etad ācakṣate | samśaye babirvedi
svādhyāyaprayogaḥ | antarvedīty eke (8, 12, 10) iti | paroṇa prayujya-
mānaṃ viruddham dṛiṣṭvāpi tan na brūyād iti niyamasyopapattir
ucyate | śrīyo māvaśadishmeti | daśamasyāhnaḥ śrīrūpatvāt tasya yad
avavadanam tac chriyā eva bhavati | avamatasya viruddhasya vada-
nam avavadanam nindā | yadi daśamam ahaṇi avavādishma nindam
kurmaḥ | tarhi śrīyā eva nindā sampadyate | ato vāyam śrīyo māva-
śadishma nindam mā kurma iti vivācyam parityajyatām ity abhiprā-
yaḥ | loke 'pi śreyaso vidyaisvāryādīnādhikasya puruṣaśyācāraṇam
duravavadaṃ hi | avavādena nindayā rahitam | ata eva pitṛacāryādī-
nāṃ nindam na kurvanti, dveshibhiḥ kriyamānam api na śṛṇvanti |
tad evaṃ avivācyatvadharmo 'tra vihitāḥ | yadvā | vākyadvayam
idam | daśamam ahaṇi āgachantītyanto daśamasyāhno vidhis, tasmād
ityādīr avivākyatvaniyamavidhiḥ | so 'pi śākhāntare 'py eva āmnā-
yate | tasmād daśame 'hann avivākyā upahatāya na vyucyam (Ts. 7,
8, 1, 2) iti || athaitasmin daśame 'haṇi mānasagrahāya prasarpapaṇam
vidhatte |

6. te tataḥ | te 'nuṣṭhātāras tataḥ patnīsamyañjāntānuṣṭhā-
nād ūrdhvaṃ prāñca udetya mānasāya prasarpēyuh | prasarpapaṇam
nāma tadarthbhāṇa prayatnāḥ | sarveshv ahargāṇeṣu karmasv antimād