

1 Sā yad dakṣiṇena padā samagrībhnāt, tat prātaḥsavanam abhavat. tad gāyatrī svam āyatanam akuruta, tasmāt tat samṛiddhatamam manyante sarveshām savanānām. agriyo mukhyo bhavati, śreṣṭhatām aṣṇute ya evaṃ vedātha yat savyena padā samagrībhnāt, tan mādhyamdinam savanam abhavat. tad visraṁsata, tad visrastam nānvāpnot pūrvam savanam. te devāḥ prājijñāsanta, tasmiṁs trisṭubham chandasām adadhur Indraṁ devatānām, tena tat samāvadvīryam abhavat pūrveṇa savanenobhābhyām savanābhyām samāvadvīryābhyām samāvajjāmibhyām rādhnoti ya evaṃ vedātha yaṁ mukhena samagrībhnāt, tat tṛtīyasavanam abhavat 2 tasya patantī rasam adhayat, tad dhītarasam nānvāpnot pūrve savane. te devāḥ prājijñāsanta, tat paśuśhv. apasyaṁs. tad yad āṣīram avanayanty, ājyena paśunā caranti, tena tat samāvadvīryam abhavat pūrvābhyām savanābhyām 3 sarvaiḥ savanaiḥ samāvadvīryaiḥ samāvajjāmibhī rādhnoti ya evaṃ veda || 27 || 3 ||

1 Te vā ime itare chandasī gāyatrīm abhyavadetām: vittaṁ nāv akṣharāṇy anuparyāgur iti. nety abravīd gāyatrī, yathāvittam eva na iti. te deveshu praśnam aitām, te devā abruvan: yathāvittam eva va iti. tasmād dhāpy etarhi vittyām vyāhur: yathāvittam eva na iti. tato vā aṣṭākṣharā gāyatri abhavat, tryakṣharā trisṭub, ekākṣharā jagatī 2 sāsṭākṣharā gāyatrī prātaḥsavanam udayachan, nāṣaknot trisṭub tryakṣharā mādhyamdinam savanam udyantum. tām gāyatri abravīd: āyāny, api me 'trāstv iti. sā tathety abravīt trisṭub, tām vai maitair aṣṭābhir akṣharair upasamādhehīti. tatheti. tām upasamadadhād. etād vai tad gāyatriyai madhyamdine yaṁ marutvatīyasyottare pratipado yaṣ cānucaraḥ. saikādaṣākṣharā bhūtvā mādhyamdinam savanam udayachan 3 nāṣakno jagaty ekākṣharā tṛtīyasavanam udyantum. tām gāyatri abravīd: