

achāvāka evayāmarutam śastvā pratishṭhām karoti (6, 27—30) ity  
 ayam krama upannāḥ | evam priṣṭhyashaḍabasya yad abah śa-  
 shṭham asti, tasyāpy uktasamsthāvena trītiyasavane hotrakasāstra-  
 sadbhāvāt pūrvoktayajamānotpattir upapadyate | yathā viṣvajidatirā-  
 tre shashṭhe 'hani ca śastrarūpo yajūḥ kalpate upapadyate | tadanu-  
 sāreṇa yajamānasya prajātir jananam apy upapadyate | tathā samva-  
 tsaragate 'gnisṭomasamsthe viṣvajity ahani tad upapādayitum na śa-  
 kyate | tathā hi | tatrāgnisṭomasamsthe viṣvajiti hotrā nābhānedi-  
 shṭho mādhyamḍinasavane 'śasta eva bhavati | trītiyasavane vaiśva-  
 devasāstre śasyamānatvāt | athaivam sati maitrāvarupo vāḥkilyāḥ  
 prathamam śaṁsati | trītiyasavane hotrakāṇām śastrābhāve 'pi mā-  
 dhyamḍinasavane tesām śastrāṇām bulilākhyena maharshipā samā-  
 kṛṣṭatvāt | te ca vāḥkilyātmakāḥ prāṇ ity uktam | loke tu reta  
 evāgre prathamam siktam bhavati, paścāt sikte retasi prāṇāṇam pr-  
 vṛttir iti kramah | iha tu nābhānedishṭharahityena retahseko nāsti,  
 vāḥkilyāṇām sadbhāvena prāṇa vidyante | katham etad upapadyata  
 ity ekam codyam | evam codyāntaram asti | brāhmaṇācchaṁś mād-  
 hyamḍine vṛṣhākapiṁ śaṁsati | vṛṣhākapiṁ yajamānasya prajāyamā-  
 nasyātmā dehaḥ | atrāpi nābhānedishṭho 'śasta eva bhavati | ato reto  
 nāsti | loke tu reta evāgre sicyate 'tha paścād ātmā deho jāyate | ato  
 lokavaiparitye sati katham atra yajamānasya prajātir janmoti dvitr-  
 yam codyam | yajamānasya janmasambhave vāḥkilyarūpāḥ prāṇā  
 aviklīptā viśeṣeṇa sthānaklīptirahitāḥ katham bhavanti | kena pra-  
 kāreṇa vartante | ity evam brahmavādinaḥ codyam āhuḥ || tasya pari-  
 hāram darśayati |

2. yajamānam | yajñakratuśabdena tatsādhanabhūtaḥ śilpa-  
 mūho vivakṣitaḥ | etena sarveṇāpi śilpasamūhena yajamānam sam-  
 skurvanti | prāpaprāptyarhataḥ saṁskārah | sa evātra kriyate | nanu  
 yajamānasya '1) janma bahubhiḥ śilpaiḥ krameṇa saṁskare dṛṣṭā-  
 ntaḥ | yathā yonyām antar madhye sa prasiddho garbho bhavaty,  
 evam ayam yajamānaḥ krameṇa sambhavan saṁskṛitakāreṇopadya-  
 mānaḥ ṣete | avatishṭhate | loke 'pi garbho 'gre prathamam retahse-  
 kakāla eva sarvaḥ sampūrṇaṅgaḥ sakṛd eva na vai sambhavati | nai-  
 votpadyate | kiṁtu sambhāvata utpadyamānasya puruṣaśyaikaikam  
 aṅgaṁ krameṇa sambhavati | nishpadyate | tathā ca Garbhopanishady  
 āmnātam | ekarātroṣhitam kalilam bhavati, saptarātroṣhitam budbu-  
 dam bhavaty, ardhmāsābhyantareṇa piṇḍo bhavatītyadi | ato garbha  
 vat krameṇa saṁskāro yukta ity arthaḥ || uktam evottaram punar  
 api vispasṭhayati |

3. sārvaṇi | sarvaṇi śilpaśastrāṇy ekasminn evābani kriyeran |

1) maraṇam vor janma die Hss.