

23.

1. tisṛibhiḥ stuvanti | yasmāt samyogaḥ sambhūtas tasmāt sāma yuktabhis. tisṛibhir ṛigbhiḥ sāmagāḥ stuvanti | yajñe stotraṁ kurvanti | tasyaiva vyākhyānaṁ tisṛibhir udgāyantīti | audgātraṁ karma kurvanti arthaḥ | ata eva śākhāntare śrūyate | ekaṁ sāma trice kriyate stotriyam iti | yady api chandaḥsāmanāmake grantha ekasyām ṛici sāmotpannaṁ tathāpy uttarakhye grantha āmnāteshu triceshu prayogakāle sāma gātavyam | tatra prathamāyām ṛici yonirūpāyām yat sāmotpannaṁ chandaḥsāmagranthe samāmnātaṁ tad avalokya tatsādṛiṣyena dvitriyatṛitriyayor ṛicor gānaṁ samūhanīyam | etad api śākhāntare vibhaktam | yad yonyām tad uttarayor gāyatīti | tasmād audgātraṁ karma tisṛibhir nishpadyate |

2. sāman bhavati | ṛiksāmāyorekatvaveditā yaḥ sa sarvair abhyarhitaiḥ sadṛiṣo bhavati |

3. yo vai | yaḥ pumān bhūtim aiśvaryam prāpnoti yaḥ ca vidyāvṛittābhyāṁ śreshṭhatvam prāpnoti sa sarvo 'pi sāman bhavati | sarveshu svakīyatvabuddhyā samadṛiṣṭīr bhavati | anyathā sarve janāḥ tam asāmanyaḥ pakṣhapāṭīti nindanti |

4. te vai | ta eva vakṣyamāṇāḥ śastrāvayavāḥ pañcasamkhyāka anyat prithag eva śastrarūpam bhūtvā vartante | tathā himkāradayaḥ pañca sāmāṇṣā vaiśvadevāvayavā anyat prithag eva sāmāsvarūpam bhūtvā vartante | te ca śastrasāmani svasvāvayavopete ubhe kalpetām | svavyāpārasamarthe bhavataḥ | āhāvāḥ śoṇsāṇom iti mantrāḥ | stotriye trice prathamamadhyamottamās tisra ṛicāḥ | yajñante paṭhitavyo vashaṭkārah | tad etat pañcakam śastrasvarūpam | udgātrā paṭhitavyaḥ sāmna ādau him ity evaṁ śabdo himkārah | prastotrā gātavyaḥ sāmāvayavāḥ prastāvāḥ | udgātrā gātavya udgīthaḥ | pratihartrā gātavyaḥ pratihārah | ante sarvair gātavyo bhāgo nidhanam | tad etat pañcakam stotrasvarūpam | ataḥ sāmāsādṛiṣyena nishkevalyaśastram praśastam |

7. ātmā vai | yena tricena sāmagāḥ stuvanti sa stotriyas trico nishkevalyaśastrasya prārambhe śaṁsantiyaḥ | sa cātmā vai grihasthasthāniya eva | stotriyam tricam anu dvitriyo yas tricaḥ śasyate so 'yam anurūpāḥ | sa ca prajā putrapautrādīsthāniyaḥ | yeyam dhāryā śastre prakṣhepaniḥ sā patnīsthāniyaḥ | yaḥ pragāthaḥ sa paśusthāniyaḥ | yan nividdhāniyam sūktam tad grihasthāniyam |

24.

1. stotriyam | abhi tvā śūra nonuma ity asmin pragāthe tricam sampādya sāmagāḥ stuvanti | so 'yam stotriyaḥ | tam ādau śaṁset |