

hno rūpam: etāni vai navamasyāhno rūpāny 6 aganma mahā namasā yavishṭham iti navamasyāhna ājyam bhavati gatavan navame 'hani navamasyāhno rūpam 7 tad u traishṭubham. trishṭupprātaḥsavāna esha tryahaḥ 8 pra vīrayā śucayo dadrire te, te satyena manasā dīdhyaṇā, divi kshayantā rajasah prithivyām, ā vi-śvavārāśvinā gatam no, 'yam soma indra tubhyam sunva ā tu, pra brahmāno aṅgirasō nakshanta, sarasvatīm devayanto havanta, ā no divo bṛihatāḥ parvatād ā, sarasvaty abhi no neshi vasya iti praṭgam śucivat satyavat kshetivad gatavad okavan navame 'hani navamasyāhno rūpam 9 tad u traishṭubham. trishṭupprātaḥsavāna esha tryahas 10 tam-tam id rādhase mahe, traya indrasya somā, indra nedīya ed ihi, pra nūnam brahmaṇas patir, agnir netā, tvam soma kratubhiḥ, pinvanty apo, nakiḥ sudāso ratham iti trītyenāhnā samāna ātāno navame 'hani navamasyāhno rūpam 11 indraḥ svāhā pibatu yasya soma iti sūktam. anto vai svāhākāro, 'nto navamam ahar navame 'hani navamasyāhno rūpam 12 gāyat sāma nabhanyam yathā ver iti sūktam, arcāma tad vāvṛidhānam svarvad ity: anto vai svar, anto navamam ahar navame 'hani navamasyāhno rūpam 13 tishṭhā harī ratha ā yujyamāneti sūktam. anto vai sthitam, anto navamam ahar navame 'hani navamasyāhno rūpam 14 imā u tvā purutamasya kārora iti sūktam, dhiyo ratheshṭhām ity: anto vai sthitam, anto navamam ahar navame 'hani navamasyāhno rūpam 15 tad u traishṭubham. tena prati-ṣṭhītapadena savanam dādharāyatanād evaitena na pracyavate 16 pra mandine pitumad arcatā vaca iti sūktam samānodarkam navame 'hani navamasyāhno rūpam 17 tad u jāgatam. jagatyō vā etasya tryahasya madhyamdinam