kritvā paṭhet | tṛitīyasyām āvṛittau tripadyāvṛittyā pādatraye 'vasā-
naṃ kṛitvā paṭhet | caturthyām āvṛittāv avasānarahitatayā sampū-
rṇatayā ṣaṅset |

3. tripadyā | pratyavarohakrame prathamāvṛittau pādatraye
'vasānam | dvitīyāvṛittāv ardharce 'vasānam | tṛitīyāvṛittau pāde 'va-
sānam |

4. atha ye | ekasminn eva loke kāmo yeshāṃ ta ekakāmāḥ ·|
svargaṃ lokam eva kāmayante na tv imaṃ lokam | teshām parāñcam
eva pratyavarohitam eva rohet | ṣastram paṭhet |

6. mithunāni | mithunaṣabda ekatvanivārakaḥ | tato bahūnīty
uktam bhavati | yas tigmaṣṛiṅga ityādīni traishṭubhāni | divaṣ cid
asya varimetyādīni jāgatāni | tad etac chandodvayam mithunasadṛi-
ṣam | paṣavo 'pi mithunātmakāḥ | chandāṅsi paṣuṣādhanatvāt paṣa-
vaḥ | atas teshāṃ ṣaṅsanam paṣuprāptyai bhavati |

22.

1. yathā vai | yathā loke purusho dakshiṇavāmabhāgābhyām
bhāgadvayamadhye ṣirasā ca yuktaḥ | tathā vishuvataḥ shaṇmāsātma-
kaḥ pūrvabhāgaḥ purushasambandhidakshiṇabhāgasthānīyaḥ | tatrā-
varoharūpamāsashaṭkātmaka uttarārdho vāmabhāgasthānīyaḥ | tasmād
vāmabhāgasādṛiṣyād uttara ity ācakshate | na tv anushṭhānādhikya-
vivakshayā | prabāhuk sato vāmadakshiṇabhāgau samau kṛitvāvasthi-
tasya purushasya ṣiro yathonnataṃ san madhye 'vatishṭhate | evam
māsashaṭkayor madhye vishuvān utkṛishṭo 'vatishṭhate | bidalam bhā-
gaḥ | tābhyām bidalābhyām dakshiṇavāmabhāgābhyāṃ saṃhitaḥ saṃ-
yojita eva loke purusho bhavati | tad dhāpi tasmād eva bhāgadvaya-
saṃdhānarūpatvāt kāraṇāc chīrshṇo madhye syūmeva vijñāyate |
syūma syūtam | yathā vastrayoḥ saṃdhiḥ sūcyā syūtaḥ saṃyojito
bhavati | evaṃ ṣirasi dakshiṇottarakapālayoḥ saṃdhau syūteva kācid
rekhā dṛiṣyate | etac ca bhūmau patite ṣushke māṅsarahite ṣiraḥka-
pāladvayasamūharūpe 'sthani vispashṭam upalabhyate | ataḥ sarvā-
tmanā purushasādṛiṣyāt praṣasto 'yaṃ vishuvān |

2. tad āhuḥ | vishuvannāmake mukhye 'hani yac chastraṃ vi-
hitaṃ tat tasmiñ chastre pūrvapakshiṇa evam āhuḥ | dakshiṇāyana-
syottarāyaṇasya ca madhye vishuvannāmakas tulāmeshasaṃkrānti-
dvayarūpo yaḥ kālaviṣeshaḥ so 'yaṃ vishuvacchabdābhidheyaḥ | sa
ca vyavahāraḥ smṛitishu pracuraḥ | asminn eva vishuvati kāla etad
ahaḥ ṣaṅset | etasminn ahani vihitaṃ ṣastram ahaḥṣabdenopala-
kshyate | etat saṃkrāntidvayam uktham ahar ukthānām [1]) ahnām

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1) uktam und uktānām alle vier Hss.