

2. paryagni | tatra paryagnikarāṇaṃ Āpastambo vipasṭayati | āhavanīyād ulmukam ādāyāgnīdhrah pari vājapatih kavir iti triḥ pradakṣiṇam paryagni karoti paṣam iti || anuvacanam pūrvam evāgnir hotā na (2, 5, 2) ityādinā darśitam | paryagnikarāṇād ūrdhvam paṣoḥ śāmitradeṣam praty ānayanam vidhatte | tam vā etc.

4. tasyolmukam | tad etad ubhayam Āpastambena spastīkṛitam | āhavanīyād ulmukam ādāyāgnīdhrah pūrvaḥ pratipadyate śāmitā paṣam nayati | uror antarikshety antara cātvalotkarāv udāñcam paṣam nayatīti |

5. nidānena | sūkṣmadṛṣṭīnirūpaṇena |

6. barhir adhasṭāt | tad etad chākhāntare samantrakam āmnātam | prithivyāḥ sampricāḥ pāhiti barhir upāsyaty askandāyaskannam hi tad yad barhishi skandaty, atho barhishadam evainam karoti (Ts. 6, 3, 8, 2) iti | tad etad Āpastambena spastīkṛitam | abhiparyagnikṛite deṣa ulmukam nidadhāti | sa śāmitras tam dakṣiṇena pratyāñcam paṣam avasthāpya prithivyāḥ sampricāḥ pāhiti barhir upāsyaty upākaraṇayor anyatarat tasmin samjñāpayanti pratyakṣirasam udiśīnapādam iti |

8. ūvadyagoham | ūvadyam puriṣham | tasya goham gopānasthānam tat kuryuḥ | paṣoḥ puriṣasthāpanārthakhananasya kālā Āpastambena darśitaḥ | ūvadyagoham pūrthivam khanatād ity abhi-jñāyovadyagoham khanatīti || hotā tv adhrigupraishamantre yadovadyagoham iti vākyam paṭhati tadā khaṇed ity arthaḥ |

10. kuśṭhikāḥ | udaravartino bhakṣitās tripādayaḥ |

12.

1. vapām | tasya paṣor vapām udaragatām vastrasadṛṣṭim utkṛidyoddhṛitya homārtham āharanti | tam ca vapām adhvaryur abhigṛāyan praisbamantram brūyāt | tad etad Āpastambo viśadāyati | tvām u te dadhire bavyavāham iti sruveṇa vapām abhijuhoti | prādurbhūteshu stokeshu stokebhyo 'nubruhīti sampreshyatīti |

2. tad yat stokāḥ | tat tasyām vapāyām tadānīm eva klinnāyām ādrāyām śrāpyamāṇāyām yadā stokā nīrabindavaḥ ścotanti nirgatyādhaḥ patanti | tadānīm sarvadevānām priyatvād ime stokāḥ svayam anabhiprītā asmāsu pritirahitā devān gachān gamishyanti | tathā sati mahad etad asmākam bhayakāraṇam | tan mā bhūd ity abhipretya stokapṛiṇārtham idam praiśānuvacanam |

3. jushasva | tasyānuvacanasya kālā Āśvalāyana darśitaḥ | vapāyām śrāpyamāṇāyām preshitaḥ stokebhyo 'nvāha jushasva (3, 4, 1) iti | atrānuvacanavaktā maitrāvaruṇaḥ | tad āha Baudhāyanaḥ | yad ājanāti stokebhyo 'nubruhīti tadā maitrāvaruṇaḥ stokīyā anvāha jushasva saprathastamam iti |