

tarāḍibhyo vilakṣhaṇāni bhūtvā dvitīyacaturthashashṭheshu yugma-  
rūpeshv ahasu prishṭhastotranishpāḍakāny āsan |

6. tāni tathākālpanta | tataḥ shaṭṣamkhyākāni prishṭhasā-  
māni dhārayitum tāni shaṭ chandaṁsi tathākālpanta | tenaiṣa kra-  
meṇa samarthāny abhavan | prathamadvitīyatrītiyeshv ahasu gāya-  
trītrishṭubhagatyaḥ prishṭhastotranishpāḍakāḥ | caturthapañcamasha-  
shṭheshv ahasv anuṣṭuppañktyatichandāṁsi stotranishpāḍakāni |  
evam sati yajño 'pi prishṭhyashaḍaḥakhyāḥ kalpate | svaprayojanāya  
samartho bhavati |

## 29.

1. Agnir vai | idānīm dvādaśāhkratau prāyaṇīyodayaṇīyāv  
atirātrau yac ca daśamam ahaḥ | tat tritayaṁ varjayitvā madhya-  
gato yo navarāstras taṁ vidhātum upakramate | Agnir vai etc.

3. eti ca preti ca | ā prety anayor upasargayor anyataḥ  
upasargo yasmin mantre 'sti taṁ mantrasvarūpaṁ prathamasyāhno  
rūpaṁ | lakṣhaṇam ity arthaḥ |

karishyat | karoter dhātor bhaviṣyatpratyayāntam idṛiṣaṁ  
yad asti |

7. ā tvā ratham | ā tvā ratham iti trico marutvatīyaśastra-  
sya pratipat | tac ca rathasābdopetam | idam vaso sutam iti tasya  
śastrasyānucaraḥ | tac ca pibavat | pibā supūrṇam iti dvitīyapāde  
śrutatvāt |

16. tyam ū shu | atha nividdhānīyasya sūktasyādaṁ kiṁcit  
sūktāntaraṁ vidhatte | tyam etc.

## 30.

1. ā na indraḥ | yasya sūktasya purastāt tārkshyaśaṁsanam  
vihitam tasmin nividdhānasūkta ākārārūpaṁ lakṣhaṇam darśayati |  
ā na etc.

2. idānīm nishkevalyamarutvatīyayoh śastrayor nividdhāne sū-  
kte stotum āha |

sampātau | sampatanti prāpnuvanty ābhyām yajamānāḥ sarva-  
lokāni iti sampātau | nishkevalyamarutvatīyanividdhānayoh sūktayor  
vaikṛitayoh sampāta iti sampānā | ā yāv indro 'vasa iti marutvatīya-  
śastrasya nividdhānam sūktam | ā na indra iti nishkevalyasya nivi-  
ddhānam sūktam |

6. yad vā eti | ākārāpraśabdādikam lakṣhaṇam mantre nāstīty  
āśaṅkya yad vā ityādinaḥ tatsadbhāve bādha upanyasyate | yad etad  
eti ca preti ceti tad etat prathamasyāhno rūpaṁ lakṣhaṇam iti pū-  
rvam uktam | tat tathā sati yadi prety anena lakṣhaṇena yuktaṁ  
sarvaṁ sūktam jagatam abhaviṣyat | tadānīm yajamānā asmal lokāt