

ḍaha iti | ḍaśāhāni vishuvadūrdhvaṃ tu pratyavarohakrameṇa trayah svarasāmānas tato viśvajidākyā ekāhas tata ūrdhvaṃ priṣṭhyah shaḍaha iti ḍaśāhāni | evaṃ ubhayoḥ pārśvayor abhāṃ ḍaśasamkhyo-petatvād virāṭ | etasyāṃ ubhayato 'vasthitāyāṃ virāḍy ayam ekavi-ṇśaḥ pratishṭhitāḥ | yathoktagaṇanayā virāḍi pratishṭhāṃ eva hiṣa-bdopetena vākyena spashṭīkaroti | tasmād ubhayato virāḍdvayena rakshitatvād esha Ādityo vishuvadahasthāniya imāṃl lokān antarai-śhāṃ lokānāṃ sarveshāṃ madhye yaṇ gachann api na vyathate | vya-thāṃ na prāpnoti | vishuvān apy ekaviṇśa, Ādityo 'py ekaviṇśaḥ | tasmād ubhayor ekatve sati vishuvato yad virāḍdvayopetatvaṃ tad evādityasyobhayato virāṭtvaṃ bhavati | Ādityasya vyathārāhityena vi-shuvato vaikalyārāhityaṃ sidhyati | athavā | vishuvato yathā virā-ḍdvayaṃ ubhayato rakshakam evaṃ Ādityasyāpy adhaṣṭād upariṣṭāc ca vartamānaṃ lokadvayaṃ | etad evābhipretya śākhāntare śrūyate | tasmād antaremau lokau yaṇ sarveshu suvargeshu lokeshv abhitapann eti (Tb. 1, 2, 4, 1) iti || atha vishuvata ubhayataḥ sampavartinah svarasāmākyān abarviṣeṣhān praśaṇsati | tasya vai etc.

5. stomā vai | saptadaśastomayuktāḥ svarasāmāno 'harviṣeṣhāḥ stomāśabdenātra vivakshitāḥ |

atrārthavādena pūrveshūttareṣu ca trishv ahassu saptadaśastoma-vidhir unneyaḥ | tathā ca śākhāntare śrūyate | ukthya eva saptadaśāḥ paraśasāmānaḥ kāryaḥ (Tb. 1, 2, 2, 1) iti | svarasāmākyānāṃ eva paraśasāmeti nāmāntaram |

19.

3. raśmayo vai | ye bandhanahetavo raśmayas tatathāniyāny asmin vishuvati divākīrtyāni divaiṃ paṭhāniyāni pañca sāmāni | te-śhāṃ madhye mahādivākīrtyanāmakam ekaṃ sāmā | tac ca vibhāḍ bṛihat pibatu soṃyam madhv ity asyāṃ ricy utpannam | tatsāmāyu-ktam priṣṭhastotraṃ kartavyam | tathā vikarṇākyam ekaṃ sāmā | tac ca priksasya vṛiṣṇo arushasya nū saha ity asyāṃ ricy utpa-annam | tad etad brahmasāma kartavyam | brāhmaṇācchaṇsinam abhi-lakshya gyaṃānam brahmasāma | tathā bhāśākyam aparaṃ sāmā | tad api priksasyety asyāṃ evotpannam | tac cāgnisṭomasāma ka-rtavyam | yena sāmāgnisṭomasamsthā samāpyate tad agnisṭoma-sāma | bṛihadrathamtare prasiddhe bhavataḥ | mādhyamdinārbhava-pavamānayoḥ kartavyatvāt |

4. udita Āditye | prakṛitāv ādityodayāt praḡ eva prātaranu-vakāḥ paṭhyate | atra tu sarvasyāhno divākīrtyatvasiddhyartham nda-yaḍ ūrdhvaṃ anubruyāt |

5. sauryam | Sūryo devatā yasya paśoḥ so 'yaṃ sauryaḥ | nyaṇgaṃ varṇāntareṇa sampāditam cihnam | tad yasya nāsti so 'nya-