

smin deṣe sa devayajanah | tasyaiva yācño yācanam abhidhīyata iti śeṣah |

4. sa yat | Ādityo yad yadi tatra tadānīm anena rājñā yācitah sann uttarām yatra svayam tishṭhati tasmād anantarabhāvinīm diṣam prati sarpati gachati | tadānīm tat tena sarpanenom tathā dadamīty uttaram āha | brūte |

21.

1. athātaḥ | atha devayajananiṣcayānantaram yasmād anu-
shṭheyasyeṣṭāpūrtasyāparijyānir vināśābhāvo 'pekṣitaḥ | ataḥ kāra-
ṇād yajamānasya kṣatriyasya rājñā iṣṭāpūrtāparijyānaisamjñako homo
'bhidhīyata iti śeṣah | iṣṭāpūrtasābdarthah pūrvacāryair darśitaḥ |
varṇāśramānvayī dharma iṣṭam pūrtam athetarat | prapātataḥ kādiru-
pam tac ca sarvatra dṛṣyate | smṛtam pūrtam śrautam iṣṭam iti
kecid ihocira iti |

3. anūbandhyāyai | anūbandhyakhyapaśoḥ sambandhīni yāni
trīṇi (diese sind Ts. 1, 4, 44, 3 angegeben. Kātyāyana 5, 2, 9—11)
samīṣṭayajūṁshi santi, teshām upariṣṭāḥ juhuyād iti śeṣah |

22.

1. tad u ha | tad u ha tatraiva pūrvoktahomasthāne saujāta-
nāmakah kaṣcid pīṣih, sa cārāḥanāmakasya putra, evam uvāca | ka-
tham iti | tad ucyate | ete vakṣhyamāṇe āhuti iti yad asti, tad etad
ajītapunarvānyam vai | naṣṭam aprāptam vā yad vastu tad etad ajī-
tam | tasya punar api vananam sādhanam prāptikāraṇam ajītapunar-
vānyam | vakṣhyamāṇam āhuti dvayam etannāmakam ity arthaḥ | iti
yad etad Saujātasya matam, tad eva yathetyādinaḥ praśasyate | yaḥ
pumān itaḥ saujātavākyānuśāsanam upadiṣṭam anuṣṭhānam kuryāt,
sa pumān yathā yenaiva prakāreṇa kāmayeta tathā tenaiva prakāreṇa
siddham phalam uddiṣyate kuryāt | tadānuṣṭhānena kāmyamānam
phalam siddhyati | tasmāt kāraṇād ime evāhuti juhuyān, na tu pūrve |

3. tat-tat | sarve 'pi yājñikāḥ pūjyahomaprasaṅge tada-tada
tat-tad ity evam etad evānuṣṭhānam udāharanti | pūjārthaḥ sāmūhika-
sikapluṭiḥ |

25.

1. athātaḥ | atha dīkṣhānantaram devānām manushyānām
cāgre yata etadīyadīkṣhā kathantiṣ, ataḥ kāraṇād dīkṣhāyā āvedana-
sya prakāṭikāraṇasyaiva kaṣcin nirṇaya ucyate | tat tasmin āvedane
sāpdiḥānā brahmavādinah praśnam āhuḥ | brāhmaṇasya dīkṣhāyā
ūrdhvam adīkṣhīṣṭāyām brāhmaṇa iti mantreṇa dīkṣhā prakhyāpa-
nyā | tathā ca Taittirīyā āmananti | adīkṣhīṣṭāyām brāhmaṇa iti
trir upāśv āha, devebhya evainam prāha; trir uccair, ubhayebhya