

15.

11. kalpāmahai | vibhāgaṃ karavāmahai |

12. yad ūktam Āṣvalāyanaena | uttame śastre paridhānīyā
uttame vacana uttamam caturaksharam dvir uktvā prapūyāt (7, 1,
12) iti | tam eva caturaksharābhyāsaṃ vidhatte | airayetham-aira-
yetham etc.

13. agnishtome | aharganeshukthyasamsthāyām yathāchavā-
kāsyāntime śastre 'bhyāsaḥ | tathāgnishtomasamsthāyām atirātrasam-
sthāyām hotāntime śastre 'ntimam caturaksharabhāgam abhyasyet |
sa hi hotā tatrobhayatrāntyaḥ saṁsītā bhavati | agnishtome yaj jari-
tre yaj jaritrom iti caturaksharābhyāsaḥ | atirātre tu dhehi citram
dhehi citrom iti caturaksharābhyāsaḥ || shoḍaśisamsthāyām vicāra-
pūrvakam caturaksharābhyāsaṃ vidhatte | abhyasyet etc.

17.

1. athaharganeshu hotrakāpam mādhyamdintyaṣastrakliptir vi-
dhātavyā | tatra prathamam tāvat sarvatra vihitam artham anūdyā
praśaṁsati |

yah śvaḥstotriyaḥ | aharganeshu śvaḥ pāredyur yasmiṁs trice
sāmagāḥ stotram kurvanti, tam stotriyam pūrvedyur hotarāḥ śastreshv
anurūpam kurvanti | etac ca prātaḥsavana eva | tac cānurūpakaraṇam
ahinasamptatyaī sampadyate | ahaṇam samūharūpaḥ kratur ahinaḥ | sa
caikaikasminn ahani vichinno mā bhūd ity ahardvayasamdbhānartham
bhaviṣhyaty ahani stotriyasya bhūte 'hany anurūpatvakaraṇam | ahaṇam
bhede 'pi phalaikyāt samūhaprayoga eka eva | tataḥ samptatir ape-
kṣitā | ayam arthaḥ saptaviṁśādhyāye vyākhyātaḥ | stotriyam stotri-
yasyānurūpam kurvanti prātaḥsavane, 'har eva tad ahaṇo 'nurūpam
kurvanti (6, 5) iti | tasya vyākhyānam idam || śvaḥstotriya ity abhi-
pretaviṣeṣasya vidhānād aharbhede 'pi prayogaikyena samptatyaṃ
dṛṣṭāntenopapādayati |

2. yathā vā ekāhaḥ | ekasmiṇ evāhani nishpanno jyotishṭoma
ekāhaḥ | sa yathā sutaḥ somābhishaveṇa kṛitsno nishpādita, evam
ahino 'hargano 'pi somābhishaveṇa nishpādyate | tāv ova dṛṣṭāntadā-
rṣṭāntike tad yathetyadinā spāṣṭikriyete | tat tasyaikaḥasya sutasya
somābhishavayuktasyaiva sataḥ krator avayavabhūtaṇi prātarmā-
dhyamdinātrityasavanāni samptishṭhamānāni prithak-prithak samāpti-
yuktāni yathā yajamānā anutishṭhanti, evam evāhinasyāharganasyaika-
syaiva sataḥ krator avayavabhūtaṇy ahāni prithak-prithak samāpti-
yuktāni yajamānā anutishṭhanti | tathā sati yady uttaradināsamba-
ndhinam stotriyam tricam pūrvadine prātaḥsavane 'nurūpam tricam
kurvanti | tadānīm aharganasyaikaḥasya kratoḥ samptatir, madhye vi-