

kshayati kshatriyo yajamānaḥ 5 saṃ na edhi hṛide pī-  
taḥ pra ṇa āyur jīvase soma tārīr ity ātmanaḥ pra-  
tyabhimarṣa 6 īṣvaro ha vā esho 'pratyabhimrīṣto manu-  
shyasyāyuhḥ pratyavahartor: anarhan mā bhakshayatīti.  
tad yad etenātmānam abhimrīṣaty, āyur eva tat pratirata  
7 ā pyāyasva sam etu te, saṃ te payāñsi sam u  
yantu vājā iti camasam āpyāyaty abhirūpābhyām. yad  
yajñe 'bhirūpaṃ tat samṛiddham || 33 || 7 ||

1 Tad yatraitāṃś camasān sādāyeyus, tad etam yaja-  
mānacamasam sādāyet. tān yatra prakampayeyus, tad  
enam anuprakampayed. athainam āhṛitam bhakshayen:  
narāṣaṃsapītasya deva soma te mativida ūmaiḥ  
pitṛibhir bhakshitasya bhakshayāmīti prātaḥsavane  
nārāṣaṃso bhaksha, ūrvair iti mādhyamdine, kāvyair iti  
trītiyasavana 2 ūmā vai pitarahḥ prātaḥsavana ūrvā mā  
dhyamdine kāvyāḥ trītiyasavane, tad etat pitṛīn evāmṛitān  
savanabhājāḥ karoti 3 sarvo haiva so 'mṛita, iti ha smāha  
Priyavrataḥ Somāpo, yaḥ kaṣca savanabhāg ity 4 amṛitā  
ha vā asya pitarahḥ savanabhājo bhavanty, ugraṃ hāsya  
rāshṭram avyathyam bhavati ya evam etam bhaksham bha-  
kshayati kshatriyo yajamānaḥ 5 samāna ātmanaḥ pratyā-  
bhimarṣaḥ, samānam āpyāyanam camasasya 6 prātaḥsava-  
nasyaivāmṛitā prātaḥsavane Careyur, mādhyamdinasya mā-  
dhyamdine, trītiyasavanasya trītiyasavane 7 tam evam etam  
bhaksham provāca Rāmo Mārgaveyo Viṣvamtarāya Sausha-  
dmanāya 8 tasmin hovāca prokte: sahasram u ha brāhmaṇa  
tubhyam dadmaḥ, saśyāparṇa u me yajña ity 9 etam u haiva  
provāca Turahḥ Kāvasheyo Janamejayāya Pārikshitāyaitam  
u haiva procatuḥ Parvatanāradau Somakāya Sāhadevyāya,  
Sahadevāya Sārñjayāya, Babhrave Daivāvṛidhāya, Bhī-  
māya Vaidarbhāya, Nagnajite Gāndhārāyaitam u haiva  
provācāgnīḥ Sanaśrutāyārimdamāya, Kratuvide Jānakaya,