

aṅgair evainam tad vyardhayati 9 yam kāmāyeta: vācainam vyardhayānīti, sārasvatam asya lubdham śaṁset. ṛicam vā padam vātīyāt, tenaiva taḥ lubdham. vācāivainam tad vyardhayati 10 yam u kāmāyeta: sarvair enam aṅgaiḥ sarveṇātmanā samardhayānīty, etad evāśya yathāpūrvam ṛiju kliptam śaṁset. sarvair evainam tad aṅgaiḥ sarveṇātmanā samardhayati 11 sarvair aṅgaiḥ sarveṇātmanā samṛidhyate ya evam veda || 3 || 3 ||

1 Tad āhur: yathā vāva stotram evam śāstram. āgneyīshu sāmagaḥ stuvate, vāyavyayā hotā pratipadyate: katham asya āgneyyo 'nusastā bhavanti 2 Agner vā etāḥ sarvās tanvo yad etā devatāḥ 3 sa yad Agniḥ pravān iva dahati, tad asya vāyavyam rūpam. tad asya tenānuśānsaty 4 atha yad dvaidham iva kṛtvā dahati, dvau vā Indra-vāyū, tad asyaindravāyavam rūpam. tad asya tenānuśānsaty 5 atha yad uc ca hrīshyati ni ca hrīshyati, tad asya maitrāvaruṇam rūpam. tad asya tenānuśānsati 6 sa yad Agnir ghorasamsparsas tad asya vāruṇam rūpam, tam yad ghorasamsparsam santam mitrakṛityevopāsate tad asya maitram rūpam. tad asya tenānuśānsaty 7 atha yad enam dvābhyām bāhubhyām dvābhyām araṇibhyām manthanti, dvau vā Aśvinau, tad asyāśvinam rūpam. tad asya tenānuśānsaty 8 atha yad uccairghoṣaḥ stanayan bababākurvann iva dahati yasmād bhūtāni vijante, tad asyaindram rūpam. tad asya tenānuśānsaty 9 atha yad enam ekam santam bahudhā viharanti, tad asya vaiśvadevam rūpam. tad asya tenānuśānsaty 10 atha yat sphūrjayan vācam iva vadan dahati, tad asya sārasvatam rūpam. tad asya tenānuśānsaty 11 evam u hāśya vāyavyayaiva pratipadyamānasya trice-na-triceṇaivaitābhir devatābhiḥ stotriyo 'nuśasto bhavati 12 viṣvebhiḥ somyam madhv agna indreṇa vāyunā | pibā mitrasya dhāmabhir iti vaiśvade-