ity adhyātmam | asmin khaṇḍe śarīrarūpatvena prasaṅsanam ājyaṣa-
strasyoktam | uttarakhaṇḍe tv adhidaivatam devatāvishayam ājyaṣa-
straprasaṅsanam ucyate |

Pañcikā III.

1.

1. grahoktham | praügākhyam yac chastram asti tad graho-
ktham vai | aindravāyavādigrahāṇām uktham grahoktham | tadīya-
devatāprasaṅsārūpam ity arthaḥ | navetyādinā grahasambandha eva
spashṭīkriyate | prātaḥsavana aindravāyavamaitrāvaruṇādayo dhārā-
grahā navasamkhyākā gṛihyante | grahītā tv adhvaryuḥ | tathā bahi-
shpavamānākhye stotra udgātāro navabhir navasamkhyākābhir ṛi-
gbhiḥ stuvate | upāsmai gāyatety ekas tṛicaḥ | davidyutatyeti dvitī-
yaḥ | pavasveti tṛitīyaḥ | eteshu trishu tṛiceshu navasamkhyākā ṛico
vidyante | tā āvṛittirahitā gīyante | evam stome bahishpavamānasto-
tra udgātṛibhiḥ stute saty adhvaryur daśamam graham āśvinākhyam
gṛihṇāti | yady apy ādhvaryavayor mantrabrāhmaṇakāṇḍayor āśvina-
graho dhārāgraheshu tṛitīyatvenāmnātaḥ | tathāpy asau daśamatvena
grahītavyaḥ | āśvino daśamo gṛihyate tam tṛitīyam juhvata iti śru-
tyantaravacanāt | tathā ca graheshu daśamaḥ sampannaḥ | tathaive-
tarāsām bahishpavamānastotragatānām ṛicām himkāro daśamatvena
gaṇanīyaḥ | tathā sati grahāṇām stotrāṇām ca samkhyāsāmyam bha-
vati | tad idam so sā sammeti vākyenocyate | ukāro nipātaḥ sammu-
ccayārthaḥ san strīliṅgābhyām tacchabdābhyām sambadhyate | tathā
sati sātra grahasamkhyā sā ca stotriyasamkhyety uktam bhavati | sa-
mmety atra dvitīyo makāraś chāndasaḥ | tasminn apagate sati samā
tulyety uktam bhavati | evam sati yathā bahishpavamānastotrasya
grahasambandhaḥ | tathā praügaśastrasyāpi grahasambandho drashṭa-
vya ity abhiprāyaḥ |

2. vāyavyam | Vāyur devatā yasya tṛicasya so 'yam vāyavyaḥ |
vāyav ā yāhi darśatetyādikaḥ | tam śaṅset | tena śaṅsanena vāyavyo
graha ukthavāṅ chastravān bhavati | yady api vāyavyaḥ pṛithaggraho
nāsti tathāpy aindravāyavasya grahasya pūrvo bhāgo vāyavya ity
ucyate | sa ca prathamam ā vāyo bhūshety anena kevalavāyudevatā-
kena mantreṇa gṛihyate, tena vāyavyo bhavati | paścād indravāyū
ity anenendrasahitavāyudevatākena gṛihyate, tenaindravāyavo 'pi bha-
vati | ata eva Vāyave dvir grahaṇam Taittirīyā adhīyate | sakṛid In-
drāya madhyato gṛihyate dvir Vāyave (Ts. 6, 4, 7, 3) iti | tatra pra-
thamabhāgarūpo vāyavyo grahaḥ kevalena vāyavyatṛicena śastravān
sampadyate |