

tad evātra kṛitam bhavati | tasya prayojanam tūparishṭād vakshyate |  
nanu shashṭhe 'hany api raivatam prishṭham na tu bṛihad iti cet |  
naisha doṣaḥ | bṛihadraivatayoḥ kāryakārapabhāvenaikatvād ity  
abhipretya bṛihac ca vā idam agre rathamtarām cāstām (4, 28) ity  
atra pratipāditam || kāryakārapabhāvam iha smārayati |

22. yad vai | vairūpaśakvarayor rathamtarajanyatvāt tadrūpa-  
tvam | vairājaraivatayor bṛibhajanyatvāt tadrūpatvam | evam ca sati  
shashṭhe 'hani raivatasya bṛibhattvam vyavahartum śakyate || idānim  
atra saptame 'hani bṛihatprishṭhasvikāre prayojanam āha |

23. tad yat | tat tasmāt shashṭhe 'hani kṛitasya raivatasya  
tadrūpatvāt kāraṇād yatra saptame 'hani bṛihatprishṭham kriyate |  
tad idānim shashṭhe 'hany anuśṭhitena bṛihataivāsmīn saptame 'hani  
tad bṛihatprishṭham pratyuttabhnavanti | atitātvena shashṭhasya  
punar uddharanam pratyuttambhanam | etac cāstomakṛintatrāya sam-  
padyate | stomāṇām trivṛitpañcadasādinām kṛintatram kṛintanam  
chedaḥ | tadrābityam astomakṛintatram | tadartham atra svikārah ||  
vipakṣhabādhopanyāsamukheṇaiva tad eva spāṣṭhayati |

24. yad rathamtarām | shashṭhe 'hany anuśṭhitasya bṛihato  
'smīn saptame 'hany anuvṛittim parityajya yugmadinatvam āśṛitya  
yadi rathamtarapṛishṭham svikriyate | tadānim shashṭhasaptamayor  
anuvṛittiyabhāvāt kṛintatram vichedanam syāt | shashṭhe bṛihat kṛi-  
tam saptame tan na kṛitam, kimtu rathamtarām kṛitam iti vichedaḥ ||  
vipakṣhabādhām upanyasya svapakṣam upasamharati |

25. tasmāt | yasmād bṛihati kṛite vichedaḥ parihriyate tasmād  
ity arthaḥ |

27. abhi tvā | nitarām vartanam anuśṭhānam nivartanam na  
tu parityāgaḥ | āyatanenāyugmatvasthānena rathamtarasambandah |

## 18.

4. yad dvyagni | agniśabdadvayopetaṁ dvyagnity ucyate |  
mahacchabdopetaṁ mahadvat | dvayor devatayor hūtam āhvānam  
yasmiṁś tādṛiṣaṁ dvibhūtavat | punaḥśabdopetaṁ punarvat |

8. kuvid aṅga | atrādyais tribhiḥ pratikair ekas tricaḥ |  
catūrthe caika pañcame dve, tad ubhayam militvā dvitīyas tricaḥ |  
itare pañca tricaḥ |

21. aha nishkevalyaśastrasya rathamtarasāmasādhyaṇṇprishṭha-  
stotrasyādharaḥ hūtam stotriyam anurūpam ca vidhatte |

abhi tvā | yady api yugmadinatvān nyāyato bṛihatprishṭham  
prāptam tathāpi vacanabalād rathamtarapṛishṭhatvam drashtavyam |

## 19.

7. tāni dvedhā | pūrvoktāni mahacchabdayuktāni sarvāṇi su-