

prakṛitau vikṛitau ca eved indram vṛiṣhaṇaṃ vajrabāhum ity ekaiva paridhāniyā | evaṃ ca saty asya brāhmaṇacchaṇsināḥ prātaḥsavane 'chāvākasaṃyam, mādhyamdine savane maitrāvaruṇasāmyaṃ sampānnaṃ | teno tenaivaikāhikāhīnatobhayaavidhaṣaṇsaṇenaiva sa brāhmaṇacchaṇsi bhūlokaṣvargalokaṃ ubbāv api vyanvārabhamāṇo sprīṣaun eti | gachati | vartata ity arthaḥ | prātaḥsavane prakṛitivikṛityoḥ paridhāniyāvailakṣhapatvāl lokadvayasya prithag eva sparśaḥ | mādhyamdinasavane prakṛitivikṛityoḥ paridhāniyaikyāl lokadvayasya saha sparśaḥ | ity evaṃ vividhasparśo vyanvārambhaṇaṣabdena vivakṣitah | atho api cāyam brāhmaṇacchaṇsi maitrāvaruṇaṃ cāchāvakaṃ cobhāv pitvījan vyanvārabhamāṇa eti | vividham upasprīṣan vartate | katham iti | tad ucyate | yathā maitrāvaruṇasya prakṛitivikṛityoḥ paridhāniyaikyam, tathā brāhmaṇacchaṇsino 'pi mādhyamdinasavane tadai-kyam | yathāchāvākasya prakṛitivikṛityoḥ paridhāniyāvailakṣhanyam, evaṃ brāhmaṇacchaṇsināḥ prātaḥsavane tadvailakṣhanyam iti | maitrāvaruṇacchāvākavishayo 'yam vividhasparśaḥ | tathaivāhīnaikāhavi-shaye 'pi vividhasparśa ūhantiyāḥ | katham iti | tad ucyate | prātaḥsavane 'hīnaikāhayaṃ vailakṣhanyena sparśaḥ | mādhyamdine savane sādṛṣyena sparśaḥ | ity ubhayaavidhatvam | tathā sarṃvatsaram gavāmayanamūlaprakṛitipūrvam agnishtomaṃ ca vividham sprīṣati | ahīnaikāhasparśavad etadubhayaṣparsasya yojanyatvāt || ittham hotrakāṇaṃ savanadvayagatāḥ paridhāniyāḥ praṣasya tṛitīyasavanagatāḥ paridhāniyāḥ praṣaṇsati |

5. atha tataḥ | ekāhe mūlaprakṛitau jyotiṣhtomo hotrakāṇaṃ yā eva paridhāniyā, tā eva tṛitīyasavane drashtavyāḥ | tathā hi | ā vāṃ rājānāv iti nityam aikāhikam (Āgvalāyana 8, 2, 16) iti vacanān maitrāvaruṇasyā vāṃ rājānāv iti sūktasyāntyā paridhāniyā bhavati | tathā brāhmaṇacchaṇsino 'cā ma indram iti nityam aikāhikam (8, 3, 34) iti vacanād achā ma indram iti sūktasyāntyā paridhāniyā bhavati | tathāchāvākasya pitur janitriti nityāny aikāhikāni (8, 4, 3) iti vacanāt sam vāṃ karmaṇeti sūktasyāntyā paridhāniyā bhavati | yo 'yam ekāhaḥ sa mūlaprakṛititvāt pratishṭhā | sarvāsāṃ vikṛitōṣṇaḥ sādārah | atas tenaikāhikaparidhāniyāsaṇsaṇena yajñam antato 'vasānakale pratishṭhāyāṃ sarvādhāre pratishṭhāpayanti || ittham paridhāniyāḥ praṣasya prātaḥsavanagatānāṃ yājyādīnāṃ madhye 'vasānābhāvam vidhatte |

6. anavānaṃ | anavānaṃ anucchvāso madhye yathā bhavati tathā yājyāṃ paṭhet || stomavṛiddhau niyamaviśeṣaṃ vidhatte |

7. ekāṃ dve | trivṛitpañcadaṣasaptadaṣaikaviṃśatṛipavatrāyastriṇṣādayaḥ stomā vihitāḥ | vihitasya saptadaṣastomasya vivṛiddhyā shtadaṣādistomā nishpādyante | tathā vihitasyaikaviṃśasya vivṛiddhyā dvaviṇṣādayaḥ stomāḥ sampadyante | anenaiva drishtāntena saṇsane