

1 Jyotir gaur āyur iti stomebbhir yanty. ayam vai loko jyotir, antariksham gaur, asau loka āyuh 2 sa evaisha uttaras tryaho 3 jyotir gaur āyur iti trīṇy ahāni, gaur āyur jyotir iti trīṇy 4 ayam vai loko jyotir asau loko jyotis, te ete jyotishī ubhayataḥ samlokete 5 tenaitenobhayatojyotishā shalāhena yanti. tad yad etenobhayatojyotishā shalāhena yanty, anayor eva tal lokayor ubhayataḥ pratitishthanto yanty, asmiṇṣ ca loka 'mushmiṇṣ cobhayoḥ 6 pariyad vā etad devacakram yad abhiplavaḥ shalāhas. tasya yāv abhito 'gnishtōmau tau pradhī, ye catvāro madhya ukthyās tan nabhyam 7 gachati vai vartamānena yatra kāmāyate, tat svasti samvatsarasya pāram aṣnute ya evam veda 8 yo vai tad veda yat prathamāḥ shalāhaḥ sa vai svasti samvatsarasya pāram aṣnute, yas tad veda yad dvitīyo, yas tad veda yat tṛitīyo, yas tad veda yac caturtho, yas tad veda yat pañcamāḥ || 15 || 1 ||

1 Prathamam shalāham upayanti, shaḷ ahāni bhavanti. shad vā ṛitava, ṛituṣa eva tat samvatsaram āpnuvanti, ṛituṣaḥ samvatsare pratitishthanto yanti 2 dvitīyam shalāham upayanti, dvādaśāhāni bhavanti. dvādaśa vai māsā, māsaṣa eva tat samvatsaram āpnuvanti, māsaṣaḥ samvatsare pratitishthanto yanti 3 tṛitīyam shalāham upayanti, aṣṭādaśāhāni bhavanti. tāni dvedhā, navānyāni navānyāni. nava vai prāṇā nava svargā lokāḥ, prāṇāṇṣ caiva tat svargāṇṣ ca lokān āpnuvanti, prāṇeshu caiva tat svargeshu ca lokeshu pratitishthanto yanti 4 caturtham shalāham upayanti, caturviṃṣatir ahāni bhavanti. caturviṃṣatir vā ardhamāsā, ardhamāsaṣa eva tat samvatsaram āpnuvanti, ardhamāsaṣaḥ samvatsare pratitishthanto yanti 5 pañcamam shalāham upayanti, triṇṣad ahāni bhavanti. triṇṣadaksharā vai virād, virāl annādyam, virājam eva tan māsi-māsy abhisampādayanto yanty 6 annādyakāmāḥ khalu vai satram