dyur ahūyatānyedur vāva tad etarhi hūyata ity 2 etad u
haivovāca kumārī gandharvagṛihītā: vaktā smo vā idam
pitṛibhyo, yad vai tad agnihotram ubhayedyur ahūyatān-
yedur vāva tad etarhi hūyata ity 3 etad vā agnihotram
anyedyur hūyate, yad astamite sāyaṃ juhoty anudite prā-
tar. athaitad agnihotram ubhayedyur hūyate, yad astamite
sāyaṃ juhoty udite prātas 4 tasmād udite hotavyaṃ 5 ca-
turviṅse ha vai saṃvatsare 'nuditahomī gāyatrīlokam āpnoti
dvādaśa uditahomī. sa yadā dvau saṃvatsarāv anudite ju-
hoty atha hāsyaiko huto bhavaty, atha ya udite juhoti
saṃvatsareṇaiva saṃvatsaram āpnoti ya evaṃ vidvān udite
juhoti. tasmād udite hotavyam 6 esha ha vā ahorātrayos
tejasi juhoti yo 'stamite sāyaṃ juhoty udite prātar. Agninā
vai tejasā rātris tejasvaty, Ādityena tejasāhas tejasvad
7 ahorātrayor hāsya tejasi hutam bhavati ya evaṃ vidvān
udite juhoti 8 tasmād udite hotavyam || 29 || 4 ||

    1 Ete ha vai saṃvatsarasya cakre yad ahorātre, tā-
bhyām eva tat saṃvatsaram eti. sa yo 'nudite juhoti, ya-
thaikataścakreṇa yāyāt tādṛik tad. atha ya udite juhoti,
yathobhayataścakreṇa yān kshipram adhvānam samaśnuvīta
tādṛik tat 2 tad eshābhi yajñagāthā gīyate 3

       brihadrathamtarābhyām idam eti yuktaṃ
       yad bhūtaṃ bhavishyac cāpi sarvam |
       tābhyām iyād agnīn ādhāya dhīro
       divaivānyaj juhuyān naktam anyad

iti 4 rāthamtarī vai rātry, ahar bārhatam. Agnir vai ra-
thamtaram Ādityo brihad, ete ha vā enaṃ devate bradhna-
sya vishṭapam svargaṃ lokam gamayato ya evaṃ vidvān
udite juhoti. tasmād udite hotavyam 5 tad eshābhi yajña-
gāthā gīyate 6

       yathā ha vā sthūriṇaikena yāyād
       akritvānyad upayojanāya |