

viṣaṃ hanyām iti, tris tarhi nividā sūktam viṣaṃset. kshatram vai nivid viṭ sūktam, kshatreṇaiva tad viṣaṃ hanti 9 yaḥ kāmayeta: viṣā kshatram hanyām iti, tris tarhi sūktena nividam viṣaṃset. kshatram vai nivid viṭ sūktam, viṣaiva tat kshatram hanti 10 ya u kāmayetobhayata enaṃ viṣaḥ paryavachinadānīty, ubhayatas tarhi nividam vyāhvayitobhayata evainam tad viṣaḥ paryavachinattīlīti nv abhicarata, itarathā tv eva svargakāmasya 12 vayah suparnā upa sedur indram ity uttamayā paridadhāti 13 priyamedhā rishayo nādhāmānāḥ | 14 apa dhvāntam ūrṇubīti. yena tamasā prāvṛito manyeta tan manasā gached, apa haivāsmūt tal lupyate 15 pūrdhi cakshur iti cakshushī marīmrijjyētā 16 jarasaṃ ha cakshushmān bhavati ya evaṃ veda 17 mumugdhy asmān nidhaye va baddhān iti. pāsā vai nidhā, mumugdhy asmān pāsād iva baddhān ity eva tad āha || 19 || * ||

1 Indro vai Vṛitram hanishyan sarvā devatā abravīd: anu mopatishṭhadhvam, upa mā hvayadhvam iti. tatheti. taṃ hanishyanta ādravan. so 'ven: mām vai hanishyanta ādravanti, hantemān bhīshayā iti. tān abhi prāśvasīt, tasya śvasathād īshamāṇā viṣve devā adra van. Maruto hainam nājahuḥ: prahara bhagavo jahi vīrayasvety evainam etāṃ vācam vadanta upātishṭhanta. tad etad rishih paśyann abhyanūvāca: vṛitrasya tvā śvasathād īshamāṇā viṣve devā ajahur ye sakhāyaḥ | marudbhir indra sakhyam te astv athemā viṣvāḥ pritanā jayāsīti. so 'ved: ime vai kila me sacivā, ime mākāmayanta, hantemān asminn uktha ābhajā iti. tān etasminn uktha ābhajad, atha haite tarhy ubhe eva nishkevalye ukthe āsatur 2 marutvatīyam graham grihṇāti, marutvatīyam pragātham śaṃsati, marutvatīyam sūktam śaṃsati, marutvatīyam nividam dadhāti: Marutām sū bhaktir 3 marutvatīyam uktham śastvā.