devayajanaṃ yācati, kaṃ kshatriyo yāced iti 2 daivaṃ
kshatraṃ yāced, ity āhur. Ādityo vai daivaṃ kshatram,
Āditya eshām bhūtānām adhipatiḥ 3 sa yad ahar dīkshi-
shyamāno bhavati, tad ahaḥ pūrvāhṇa evodyantam Ādityam
upatishṭhete, daṃ sreshṭham jyotishāṃ jyotir utta-
mam | deva savitar devayajanam me dehi deva-
yajyāyā iti devayajanaṃ yācati 4 sa yat tatra yācita
uttarāṃ sarpaty, oṃ tathā dadāmīti haiva tad āha 5 tasya
ha na kā cana rishṭir bhavati devena Savitrā prasūtasyo-
ttarottariṇīm ha sriyam asnute, 'snute ha prajānām aisva-
ryam ādhipatyaṃ, ya evam upasthāya yācitvā devayaja-
nam adhyavasāya dīkshate kshatriyaḥ san || 20 || 2 ||

1 Athāta ishṭāpūrtasyāparijyāniḥ kshatriyasya yajamā-
nasya. sa purastād dīkshāyā āhutiṃ juhuyāc caturgṛhītam
ājyam āhavanīya ishṭāpūrtasyāparijyānyai 2 punar na
indro maghavā dadātu | brahma punar ishṭam pū-
rtaṃ dāt svāhety 3 athānūbandhyāyai samishṭayajushām
uparishṭāt: punar no agnir jātavedā dadātu | ksha-
tram punar ishṭam pūrtaṃ svāheti 4 saisheshṭāpūrta-
syāparijyāniḥ kshatriyasya yajamānasya yad ete āhutī, ta-
smād ete hotavye || 21 || 3 ||

1 Tad u ha smāha Saujāta Ārāḷhir: ajītapunarvanyaṃ
vā etad yad ete āhutī iti. yathā ha kāmayeta tathaite ku-
ryād, ya ito 'nusāsanaṃ kuryād itīme tv eva juhuyād 2 bra-
hma prapadye brahma mā kshatrād gopāyatu bra-
hmaṇe svāheti 3 tat-tad itī3ñ | 4 brahma vā esha prapa-
dyate, yo yajñam prapadyate. brahma vai yajño; yajñād
u ha vā esha punar jāyate yo dīkshate. tam brahma pra-
pannaṃ kshatram na parijināti. brahma mā kshatrād
gopāyatv ity āha, yathainam brahma kshatrād gopāyed.
brahmaṇe svāheti, tad enat prīṇāti. tad enat prītaṃ
kshatrād gopāyaty 5 athānūbandhyāyai samishṭayajushām