

jāyām ājāyata, iṣvaro hāsmād dvitīyo vā tṛitīyo vā śūdra-
tām abhyupaitoḥ, sa śūdratayā jīyūṣhitaḥ || 29 || ३ ||

1 Ete vai te trayo bhakshā rājann, iti hovāca, yeshām
āśām neyāt kshatriyo yajamāno 2 'thāsyaiṣha svo bhaksho:
nyagrodhasyāvarodhāṣ ca phalāni caudumbarāṇy āśva-
ttāni plākshāṇy abhishunuyāt tāni bhakshayet, so 'sya
svo bhaksho 3 yato vā adhi devā yajñeneshtvā svargam
lokam āyaṁs, tatraitāṁś camasān nyubjaṁs, te nyagrodhā
abhavan. nyubjā iti hāpy enān etarhy ācakshate Kurukshe-
tre. te ha prathamajā nyagrodhānām, tebhyo bānye 'dhi-
jātās 4 te yan nyañco 'rohaṁs tasmān nyañ rohati nya-
groho, nyagroho vai nāma. taṁ nyagrohaṁ santam nya-
grodha ity ācakshate parokshena, parokshapriyā iva hi
devāḥ || 30 || ४ ||

1 Teshām yaṣ camasānām raso 'vān ait te 'varodhā
abhavam, atha ya ūrdhvas tāni phalāṇy 2 esha ha vāva
kshatriyaḥ svād bhakshān naiti, yo nyagrodhasyāvarodhāṁś
ca phalāni ca bhakshayaty. upāha parokshenaiva somapī-
tham āpnoti, nāsyā pratyaksham bhakshito bhavati. paro-
ksham iva ha vā esha somo rājā yan nyagrodhaḥ, paro-
ksham ivaisha brahmaṇo rūpam upanigachati yat kshatri-
yaḥ: purodhayaiva dikshayaiva pravarenaiva 3 kshatram
vā etad vanaspatinām yan nyagrodhaḥ, kshatram rājanyo.
nitata iva hīha kshatriyo rāṣṭre vasan bhavati pratishṭhita
iva, nitata iva nyagrodho 'varodhair bhūmyām pratishṭhita
iva 4 tad yat kshatriyo yajamāno nyagrodhasyāvarodhāṁś
ca phalāni ca bhakshayaty, ātmany eva tat kshatram va-
naspatinām pratishṭhāpayati kshatra ātmānam 5 kshatra
ha vai sa ātmani kshatram vanaspatinām pratishṭhāpayati,
nyagrodha ivāvarodhair bhūmyām prati rāṣṭre tishṭhaty,
ugram hāsyā rāṣṭram avyathyam bhavati ya evam etam
bhaksham bhakshayati kshatriyo yajamānaḥ || 31 || ५ ||