sūktāni sasyante traishṭubhāni ca jāgatāni ca. mithunam vai
paśavaḥ paśavaṣ chandāṅsi, paśūnām avaruddhyai || 21 || 7 ||

1 Yathā vai purusha evam vishuvāṅs. tasya yathā da-
kshiṇo 'rdha evam pūrvo 'rdho vishuvato, yathottaro 'rdha
evam uttaro 'rdho vishuvatas, tasmād uttara ity ācakshate.
prabāhuk sataḥ śira eva vishuvān. bidalasamhita iva vai
purushas, tad dhāpi syūmeva madhye śīrshṇo vijñāyate
2 tad āhur: vishuvaty evaitad ahaḥ saṅsed, vishuvān vā
etad ukthānām uktham, vishuvān vishuvān iti ha vishuva-
nto bhavanti sreshṭhatām aśnuvata iti 3 tat-tan nādṛityam.
samvatsara eva saṅsed, reto vā etat samvatsaram dadhato
yanti 4 yāni vai purā samvatsarād retāṅsi jāyante yāni
pañcamāsyāni yāni shaṇmāsyāni, srīvyanti vai tāni, na vai
tair bhuñjate 5 'tha yāny eva daśamāsyāni jāyante yāni
sāmvatsarikāṇi, tair bhuñjate. tasmāt samvatsara evaitad
ahaḥ saṅset 6 samvatsaro hy etad ahar āpnoti, samvatsa-
ram hy etad ahar āpnuvanty. esha ha vai samvatsareṇa
pāpmānam apahata esha vishuvatā,ṅgebhyo haiva māsaiḥ
pāpmānam apahate, sīrshṇo vishuvatā 7 pa samvatsareṇa
pāpmānam hate 'pa vishuvatā ya evam veda 8 vaisvaka-
rmaṇam rishabham savanīyasyopālambhyam ālabheran dvi-
rūpam ubhayata etam mahāvratīye 'banī 9 ndro vai Vṛitram
hatvā visvakarmābhavat, Prajāpatiḥ prajāḥ sṛishṭvā visva-
karmābhavat. samvatsaro visvakarmendram eva tadātmā-
nam Prajāpatim samvatsaram visvakarmāṇam āpnuvantīn-
dra eva tadātmani Prajāpatau samvatsare visvakarmaṇy
antataḥ pratitishṭhanti. pratitishṭhati ya evam veda ya
evam veda || 22 || 8 ||

> Iti caturthapañcikāyām tṛitīyo 'dhyāyaḥ.
>
> Ity ashṭādase 'dhyāye 'shṭamaḥ khaṇḍaḥ.

1 Prajāpatir akāmayata: prajāyeya bhūyān syām iti.
sa tapo 'tapyata, sa tapas taptvemam dvādasāham apasyad