

2. mādyaṇṭīva | etacchaṇsanakāle 'dhvaryoḥ pratigaramantre viśeṣham vidhatte |

tasminn anupāṇīyānām ṛicām ṣaṇsanakāle hotuḥ ṣaṇsanam śrutvā devatāḥ sarvā mādyaṇṭīva vai | sarvathā hrishyanty eva | tasmāt kāraṇād etāsv ṛikshu śasyamānāsv adhvaryuṇā madvat pratigṛīyam | madidhātuyuktam pratigaraṇam paṭhanīyam | madāmōdaivety ayam madidhātuyuktāḥ pratigaraṇamantrāḥ |

3. yayo ojaśā | Āṣvalāyana 5, 20, 6.

39.

4. sā vā eṣhā | yo 'yam pūrvokto 'gnisṭomo 'sti sā vā eṣhā gāyatri eva | agnisṭomagāyatriyoḥ saṃkhyāśāmyāt | gāyatrīgateshv akshareshv yā saṃkhyā saivāgnisṭomagateshu stotraśastreshu | tathā hi | bahishpavamāno mādhyamdinapavamāna ārbhavaḥ pavamāna iti trīṇi pavamānastotrāṇi | catvāry ājyastotrāṇi | catvāry prishṭhastotrāṇi | ekam yajñāyājñīyam stotram | evam etāni dvādaśa sampannāni | śastrāṇy api tāvanty eva | ājyapraūge nishkevalye marutvatīye vaiśva-devāgnimārute iti hotuḥ śastrāṇi śatā | tathā hotrakāṇām api śatā | evam stotraśastrasaṃkhyayāgnisṭomasya gāyatrīrūpatvam |

40.

2. pakayajñāḥ | pakayajñāḥ ca saptasaṃkhyākāḥ | hutāḥ prahuta āhutaḥ śūlagavo baliharāṇam pratyavarohāṇam aṣṭakāhoma iti | so 'yam sūtrāntarakārasya ¹⁾ pakṣaḥ | Āṣvalāyanas tu (Gṛīhyasūtra 1, 1, 1) hutādīns trīn eva pakayajñān āha || te ca pakayajñā ilāvidhāḥ | ilāsadrīṣāḥ | idā khalu vai pakayajñāḥ (Ts. 1, 7, 1, 1) iti śrutyantarāt |

3: śayamprātāḥ | yathā pratidinam kāladvaye 'gnihotrahomas tathā dikṣhitasya kāladvaye kṣhīrapānarūpam vratādānam | Agnir jyotir jyotir Agniḥ svāheti yathā svābākāreṇāgnihotrahomas tathā te naḥ pāntu te no 'vantu tebhyo namas tebhyāḥ svāhā (Ts. 1, 2, 3, 1) iti svābākāreṇa dikṣhito vratapradānam ācarati |

7. payasā | darṣapūrnamāsayor eva guṇavikṛitirūpaḥ kaścīd dakṣhāyāṇakhyo yajñāḥ | tathā ca śākhāntare darṣapūrnamāśasaṃnidhau śrūyate | dakṣhāyāṇayajñena suvargakāmo yajeta (Ts. 2, 5, 5, 4) iti | tasya ca pravargyasya ca kṣhīradravyeṇa sāmyam |

9. ilādadhāḥ | darṣapūrnamāśavikṛitirūpa eva kaścīd ilādadhānāmako ²⁾ yajño 'sti | ata evāpastambo darṣapūrnamāśasaṃnidhāv

1) So Baudhāyana.

2) Von ilā und dadhi.