

I Sauryā vā etā devatā yan nivas. tad yat purastād ukthānām prāṇsavane dhīyante madhyato madhyamdine 'ntatas tritīyasavana, Ādityasyaiva tad vratam anuparyā-vartante 2 paccho vai devā yajñam samabharaṇs, tasmāt paccho nividaḥ śasyante 3 yad vai tad devā yajñam sama-bharaṇs, tasmād aśvaḥ samabhavat. tasmād āhur: aśvaḥ nividam śaustre dadyād iti, tad u khalu varam eva da-dati 4 na nividaḥ padam atīyād 5 yan nividaḥ padam atī-yād, yajñasya tac chidram kuryād, yajñasya vai chidram sravad yajamāno 'nu pāpīyān bhavati. tasmān na nividaḥ padam atīyān 6 na nividaḥ pade viparihared. yan nividaḥ pade vipariharen, mohayed yajñam, mugdho yajamānaḥ syāt. tasmān na nividaḥ pade vipariharen 7 na nividaḥ pade samasyed. yan nividaḥ pade samasyed, yajñasya tad āyuh samharet, pramāyuko yajamānaḥ syāt. tasmān na nividaḥ pade samasyet 8 predam brahma predam ksha-tram ity ete eva samasyed, brahmakshatrayoḥ saṁsṛityai. tasmād brahma ca kshatram ca saṁsṛite 9 na trīcam na caturricam ati manyeta nividdhānam, ekaikam vai nividaḥ padam rīcam sūktam prati. tasmān na trīcam na caturri-cam ati manyeta nividdhānam, nividā hy eva stotram ati-śastam bhavaty 10 ekām pariśishya tritīyasavane nividam dadhyād 11 yad dve pariśishya dadhyāt, prajananam tad upahanyād, garbhais tat prajā vyardhayet. tasmād ekām eva pariśishya tritīyasavane nividam dadhyān 12 na sūktena nividam atipadyeta 13 yena sūktena nividam atipadyeta, na tat punar upanivarteta, vāstuham eva tad 14 anyat ta-ddaivatam tacchandasaḥ sūktam āhṛitya tasmin nividam dadhyān 15 mā pra gāma patho vayam iti purastāt sūktasya śaṁsati 16 patho vā esha praiti yo yajñe muhyati. mā yajñād indra somina iti, yajñād eva tan na pra-cyavate 17 mānta sthur no arātaya ity, arātīyata eva