

rdhena yuktām ekām picam ekam ardharcaṃ kṛitvety uktam bhavati | tatas trayāṇāṃ ardharcaṇām ekārdhatve sati tisra pico bhavanti¹⁾ | so 'yam simollanghanaprakārah | yasmāt sinna ūrdhvāḥ satīḥ Prajāpatir asṛijata tasmāt simā ity etannāmakā abhavan | mahānāmninām anena prakāreṇa simānāmakatvaṃ vijñeyam |

5. svādor itthā | svādor ityādir adhyayanaprakāreṇaikaḥ trīca, upa na ityādir dvitīya, indraṃ viśvā iti tṛtīyaḥ | etat trayam millitva pūrvoktastotriyaśāḍṛiṣyād anurūpas trīco bhavati |

8. mo shu tvā | ṛigdvayam eva sarvatra pragāthasya svarūpam | atra tu rāyas kāma ity eśā dvipadādhikatvena prakṣiptā | tasmād ayam pragātho 'dhyāsavan |

8.

4. tam indram | śaṣṭrānte prakṣhepaṇīyam trīcaṃ vidhatte | tam indram etc.

10. stushe janam | trīṣṭupchandasko sūkte viśa ādevir ity okaḥ pādo 'dhikāḥ prakṣhipyate | so 'yam adhyāso liṅgam |

14. agnir hotā | trīṣṭupchandaskasya trīcasyaśvasāne tā taremety adhikāḥ pādo 'dhyāsah |

9.

2. athāsmiṇ shashṭhe 'hany ṛitupraisheshv ṛituyājasūkte kamoid viśeṣhaṃ vidhātum prastauti |

na vai | devāḥ sarve 'py anyonyasya gṛihe vāsam naiva kurvanti kimtu svasva eva gṛihe | evaṃ ca saty ṛitur apy ṛitor anyasya sthāne na vasati | kimtu sarvo 'pi vasantādyṛitūḥ svasva eva sthāne nivasati | tasmāt kārapād yathāyatham svasvasthānam anatikramya sarve 'py ṛitvija ṛituyājān yajeyuḥ | asampradāyam anyasmā adattva | ayam arthaḥ | ṛitugrahāṇām pracāro yadā vartate tadānim maitrāvaruṇaḥ praishasūktagatena mantreṇa hotrādīn preṣhyati | ante ca yājyayā vashaṭkāraṃ kurvanti | adhvaryuyajamānau tu preṣhitau svasvayājyaṃ hotre prayachataḥ | tad idam prakṛitāv anuśṭhānam | atra tu tau hotre na prayachataḥ kimtu svayam eva yājyaṃ paṭhataḥ iti | tathā sati yathartu tam-tam ṛitum anatikramya sarvān ṛitūn ṛitvijāḥ kalpayanti | svasvaprayojanasamarthān kurvanti | ṛitūnāṃ tathā kalpane sati janatā janasamūho yathāyatham svaṃ-svaṃ sthānam anatikramya vyavasthitāḥ sukhīnyo bhavanti | evaṃ ṛituyājā atra prastutāḥ || tatraitac cintyate | kim ṛituyājeshu praishavashaṭkārau prakṛitivan na kartavyāv uta kartavyau | āho svit prakārantareṇa kartavyāv iti | tatra tāvad akārapapakṣham upanyasyati

1) Vgl. Śāyana zu Aitareyāranyaka 4, 1, 1.