

na hāsminn alpaṃ canainaḥ pariśiṣhyate 16 sahasram
ākhyātre dadyāc chatam pratigaritra etc caivāsane, śvetas
cāsvatārīratho hotuḥ 16 putrakāmā hāpy ākhyāpayerañil,
labhante ha putrāñil labhante ha putrān || 18 || c ||

Iti saptamaṣikāyāṃ tṛtīyo 'dhyāyaḥ.

Iti trayastriṃśādhyāye śaṣṭhaḥ khaṇḍaḥ.

1 Prajāpatir yajñam asṛijata, yajñam sṛiṣṭam anu brah-
makshatre asṛijyetām. brahmakshatre anu dvayyaḥ prajā
asṛijyanta hutādaḥ cāhutādaḥ ca, brahmaivānu hutādaḥ
kshatram anv ahutāda. etā vai prajā hutādo yad brā-
hmaṇā, athaitā ahutādo yad rājanyo vaiśyaḥ śūdras 2 tā-
bhyo yajña udakrāmat, tam brahmakshatre anvaitām. yāny
eva brahmaṇa āyudbhāni tair brahmānvoid, yāni kshatra-
sya taiḥ kshatram. etāni vai brahmaṇa āyudbhāni yad ya-
jñāyudbhāny, athaitāni kshatrasya āyudbhāni yad aṣvarathaḥ
kavaca ishudhanva 3 tam kshatram ananvāpya nyavarta-
tā, yudhebhyo ha smāsyā vijamānaḥ parāñ evaity. athainam
brahmānvait, tam āpnot, tam āptvā parastān nirudhyāti-
śṭhat. sa āptaḥ parastān niruddhas tishṭhañ jñātvā svāny
āyudbhāni brahmopāvartata. tasmād dhāpy etarhi yajño
brahmaṇy eva brāhmaṇeshu pratishṭhito 4 'thainat ksha-
tram anvāgachāt, tad abravīd: upa māsmin yajñe hvaya-
sveti. tat tathety abravīt, tad vai nidhāya svāny āyudbhāni
brahmaṇa evāyudhair brahmaṇo rūpeṇa brahma bhūtvā
yajñam upāvartasveti. tatheti. tat kshatram nidhāya svāny
āyudbhāni brahmaṇa evāyudhair brahmaṇo rūpeṇa brahma
bhūtvā yajñam upāvartata. tasmād dhāpy etarhi kshatriyo
yajamāno nidhāyaiva svāny āyudbhāni brahmaṇa evāyu-
dhair brahmaṇo rūpeṇa brahma bhūtvā yajñam upāvartate
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1 Athāto devayajanasyaiva yācñyas. tad āhur: yad
brāhmaṇo rājanyo vaiśyo dīkshishyamānaḥ kshatriyam