

u shya devaḥ savitā hiraṇyayety anūttishṭhati, praitu brahmaṇas patir ity anupraiti, gandharva itthā padam asya rakshatīti kharam avekshate, nāke suparṇam upa yat patantam ity upaviṣati, tapto vām gharmo nakshati svahoto, bhā pibatam aṣvinyeti pūrvāhṇe yajaty 4 agne vīhīty anuvashatkaroti, svishṭakṛidbhājanam 5 yad usriyāsv āhutam ghṛitam payo, 'sya pibatam aṣvinyety aparāhṇe yajaty, agne vīhīty anuvashatkaroti, svishṭakṛidbhājanam 6 trayāṇām ha vai havishām svishṭakṛite na samavadyanti: somasya gharṁasya vājinasyeti. sa yad anuvashatkaroty, agner eva svishṭakṛito 'nantarityai 7 viṣvā āśā dakṣhiṇasād iti brahmā japati 8 svāhākṛitaḥ śucir deveshu gharṁaḥ, samudrād ūrmim ud iyarti veno, drapsaḥ samudram abhi yaj jigāti, sakhe sakhāyam abhy ā vavṛitsvo, rdhva ū shu ṇa ūtaya, ūrdhvo naḥ pāhy anhasas, tam ghem itthā namasvina ity abhirūpā. yad yajñe 'bhirūpaṁ tat samṛiddham 9 pāvakaṣoce tava hi kshayam parīti bhaksham ākāṅkshate 10 hutam havir madhu 'havir indratame 'gnāv aṣyāma te deva gharṁa | madhumataḥ pitumato vājavato 'ṅgira svato namas te astu mā mā hiṁsīr iti gharmasya bhakshayati 11 śyeno na yonim sadanam dhiyā kṛitam, ā yasmin sapta vāsavā iti samsādyamānāyānvāha 12 havir havishmo mahi sadma daivyaṁ iti yad ahar utsādayishyanto bhavanti 13 sūyavasād bhagavatī hi bhūyā ity uttamayā paridadhāti 14 tad etad devamithunaṁ yad gharṁaḥ. sa yo gharṁas tac chiṣṇam, yau śaphau tau śaphau, yopayamanī te śronikapāle, yat payas tad retas. tad idam agnau devayonyām prajanane retaḥ sicyste. 'gnir vai devayonih. so 'gner devayonyā āhutibhyaḥ sambhavaty 15 riṇmayo yajurmayah sāmamayo vedamayo brahmanamayo