

aksharāṇi, traya ima ūrdhvā ekaviṃśā lokā; ekaviṃśatyaika-
viṃśatyaivemañil lokān rohati, svarga eva loke catuḥśaṣṭi-
tamena pratitishṭhati 9 pratitishṭhati ya evaṃ vidvān anu-
shṭubhau kurute 10 bṛihatyaу sṛikāmo yaśaskāmaḥ kurvīta
11 sṛīr vai yaśaś chandasām bṛihatī 12 sṛiyam eva yaśa ātman
dhatte ya evaṃ vidvā nṛihatyaу kurute 13 pañktī yajñakā-
maḥ kurvīta 14 pāñkto vai yajña 15 upainam yajño namati
ya evaṃ vidvān pañktī kurute 16 trishṭubhau vīryakāmaḥ
kurvītau 17 jo vā indriyaṃ vīryaṃ trishṭub 18 ojasvīndriyavān
vīryavān bhavati ya evaṃ vidvāns trishṭubhau kurute 19 ja-
gatyau paśukāmaḥ kurvīta 20 jāgatā vai paśavaḥ 21 paśumān
bhavati ya evaṃ vidvān jagatyau kurute 22 virājāv annādyā-
kāmaḥ kurvīta 23 nnaṃ vai virāt 24 tasmād yasyaiveha bhūyi-
shṭham annam bhavati sa eva bhūyishṭham loke virājati,
tad virājo virāṭtvam 25 vi sveshu rājati, śreshṭhaḥ svānām
bhavati ya evaṃ veda || 5 || ॥

1 Atho pañcavīryam vā etac chando yad virād 2 yat
tripadā tenoshṇihāgāyatriyaу, yad asyā ekādaśāksharāṇi
padāni tena trishṭub, yat trayastrīṇśadaksharā tenānushṭum.
na vā ekenākshareṇa chandānsi viyanti na dvābhyām. yad
virāt tat pañcamam 3 sarveshām chandasām vīryam avaru-
nddhe, sarveshām chandasām vīryam aṣṇute, sarveshām cha-
ndasām sāyujyam sarūpatām salokatām aṣṇute, 'nnādo 'nna-
patir bhavaty, aṣṇute prajayānnādyam ya evaṃ vidvān virā-
jau kurute 4 tasmād virājāv eva kartavye 5 preddho agna,
imo agna ity ete 6 ṛitam vāva dīkshā satyam dīkshā, ta-
smād dīkshītena satyam eva vaditavyam 7 atho khalv āhur:
ko 'rhati manushyaḥ sarvam satyam vaditum; satyasam-
hitā vai devā, anṛitasamhitā manushyā iti 8 vicakshaṇa-
vatīm vācam vadeç 9 cakshur vai vicakshaṇam, vi hy enena
paśyatīty 10 etad dha vai manushyeshu satyam nihitam yac
cakshus 11 tasmād ācakshaṇam āhur: adrāg iti. sa yady ada-