dinasavanagatam marutvatīyaṣastram dādhāra | dhāritavān bhavati |
etena sūktena svayam āyatanāt svakīyagṛihāt kadācid api na pra-
cyavate |

16. imaṃ nu | imaṃ nv ityādis tricaviṣeṣaḥ paritaḥ pūrvo-
ktānām ante prakshepanīyaḥ |

18. tad vai | yasmiñ chandasi nivitpadasamūhaḥ prakshipyate
tad etac chando vahati | savanasya nirvāhakam bhavati | tasmān ni-
rvāhaṇāya tāsu gāyatrīshu nividaṃ dadhyāt |

19. piba somam | prishṭhastotrasādhanasya vairājasāmna
ādhāraḥ pibā somam ityādiḥ stotriyas tṛicaḥ | ṣrudhī havam ityādy
anurūpaḥ |

21. tvām id dhi | tvām id dhīty asyām ṛici bṛihatsāmotpa-
nnam | tasmād etam yonibhūtam pragātham pūrvoktadhāyyām anu
paṣcāc chaṅset |

<p align="center">5.</p>

11. tā u | tā u tās tu sūktagatā ṛico vichandaso vividhachando-
yuktāḥ | tatraikaviṅṣatir dvipadāḥ santy, avaṣishṭāṣ catushpadāḥ sa-
nti | tena vichandastvenāhno nirūpakam |

<p align="center">6.</p>

1. gaur vai | pūrvatra vāg ekaṃ gaur ekaṃ dyaur ekam
(5, 3, 2) iti devatāyā rūpatrayam uktam | tatra vāgātmakaṃ rūpaṃ
caturthe 'hany uktam | pañcamasyāhno gaur eva devatā nirvāhikā |
stomānām madhye triṇavo nirvāhakaḥ | tasya triṇavasya stomasya
svarūpaṃ Chandogair evam āmnātam | navabhyo himkaroti sa tisṛi-
bhiḥ sa pañcabhiḥ sa ekayā | navabhyo himkaroti sa ekayā sa tisṛi-
bhiḥ sa pañcabhiḥ | navabhyo himkaroti sa pañcabhiḥ sa ekayā sa
tisṛibhiḥ | vajro vai triṇavaḥ (Tāṇḍya 3, 1, 1) iti | asyāyam arthaḥ |
ekas tṛicas tisṛibhiḥ paryāyair āvartanīyaḥ | tatra prathamaparyāye
prathamāyās triḥ pāṭho dvitīyāyāḥ pañcakṛitvaḥ pāṭhas tṛitīyasyāḥ
sakṛid eva pāṭhaḥ | dvitīyaparyāye prathamāyāḥ sakṛit pāṭho dvitī-
yāyās triḥ pāṭhas tṛitīyasyāḥ pañcakṛitvaḥ pāṭhaḥ | tṛitīyaparyāye
prathamāyāḥ pañcakṛitvaḥ pāṭho dvitīyāyāḥ sakṛit pāṭhas tṛitīyās
triḥ pāṭhaḥ | evam āvṛittābhiḥ saptaviṅṣatisamkhyābhir ṛigbhis tri-
ṇavaḥ stomo bhavati |

5. paṣurūpam | tathāvidhaṃ ca paṣurūpaṃ yad asti tad api
liṅgam | paṣurūpasya bahuvidhatvam eva yad adhyāsavad ityādinā
prapañcyate | adhikapādasya prakshepo 'dhyāsaḥ | prakṛitau yāvad
asti tāvato 'py adhikapādopetam adhyāsavat | paṣūnām api catu-
rbhyaḥ pādebbhyo 'dhikam mukham ekam pariganyate | ato 'dhyāsa-
vat paṣurūpam bhavati | tad eva vikshudrā ity anena spashṭīkṛi-