

shu paṣushu yatharishy āpriyo bhavānty, atha kasmād asmin sarveshām jāmādagnya eveti 8 sarvarūpā vai jāmādagnyaḥ sarvasamṛiddhāḥ, sarvarūpa, esha paṣuḥ sarvasamṛiddhas. tad yaj jāmādagno bhavanti, sarvarūpatāyai sarvasamṛiddhyai 9 tasya vāavyaḥ paṣupuroḷāṣo bhavati 10 tad āhur: yad anyadevatya uta paṣur bhavaty, atha kasmād vāavyaḥ paṣupuroḷāṣaḥ kriyata iti 11 Prajāpatir vai yajño, yajñasyāyātayāmatāyā iti brūyād. yad u vāavyas, tena Prajāpater naiti, Vāyur hy eva Prajāpatis 12 tad uktam ṛishinā: pavamānaḥ prajāpatir iti 13 satram u cet, samnyupyāgnīn yajeran, sarve diksheran, sarve sunūyur. vasantam abhyudavasyaty. ūrg vai vasanta, isham eva tad ūrjam abhyudavasyati || 26 || 4 ||

1 Chandānsi vā anyonyasyāyatanam abhyadhyāyan. gāyatrī trishṭubhaḥ ca jagatyai cāyatanam abhyadhyāyat, trishṭub gāyatrīyai ca jagatyai ca, jagatī gāyatrīyai ca trishṭubhaḥ ca. tato vā etam Prajāpatir vyūhachandasam dvādaśāham apaśyat, tam āharat, tenāyajata, tena sa sarvān kāmānś chandānsy agamayat 2 sarvān kāmān gachati ya evam veda 3 chandānsi vyūhaty ayātayāmatāyāi 4 chandānsy eva vyūhati. tad yathādo 'ṣvair vānaḥlūdbhir vānyair-anyair aśrāntatarair-aśrāntatarair upavimokam yānty, evam evaitac chandobhir anyair-anyair aśrāntatarair-aśrāntatarair upavimokam svargam lokam yanti yac chandānsi vyūhati 5 mau vai lokau sahāstām, tau vyaitām. nāvarshan, na samatapat, te pañcajanā na samajānata. tau devāḥ samanayaṁs, tau samyantāv etam devavivāham vyavahetām. rathamtareṇaiveyam amūm jinvati, bṛihatāsāv imām 6 nau dhasenaiveyam amūm jinvati, śyaitenāsāv imām. dhūmenaiveyam amūm jinvati, vṛisṭyāsāv imām. devayajanam eveyam amushyām adadhāt, paṣūn asāv aśyām 7 etad vā iyam amushyām devayajanam adadhād yad etac candra-