

gāyatraṣ chandasā, trivṛit stomena, brāhmaṇo bandhunā. sa hodavasyann eva kshatriyatām abhyupaiti. tasya hoda-vasyato 'gnir eva teja ādatte, gāyatrī vīryam, trivṛit stoma āyur, brāhmaṇā brahma yaśas kīrtim: anyo vā ayam asmad bhavati, kshatram vā ayam bhavati, kshatram vā ayam upāvartata iti vadantaḥ 2 so 'nūbandhyāyai samishṭayajushām uparishṭād dhutvāhutim āhavanīyam upati-
shṭheta 3 nāgner devatāyā emi, na gāyatrīyāṣ chandaso, na trivṛitaḥ stomān, na brahmaṇo bandhor. mā me 'gnis teja ādita, mā gāyatrī vīryam, mā trivṛit stoma āyur, mā brāhmaṇā brahma yaśas kīrtim. saha tejasā vīryeṇāyushā brahmaṇā yaśasā kīrtiyendram devatām upaimi trishṭubham chandaḥ pañcadaśam stomam somam rājānam, kshatram prapadye kshatriyo bhavāmi | devāḥ pitarāḥ pitaro devā yo 'smi sa san yaje | svam ma idam iṣṭam svam pūrtam svam śrāntam svam hutam | tasya me 'yam Agnir upadrashṭāyam Vāyur upaśrotāsāv Ādityo 'nukhyātedam aham ya evāsmi so 'smīti 4 tasya ha nāgnis teja ādatte na gāyatrī vīryam na trivṛit stoma āyur na brāhmaṇā brahma yaśas kīrtim, ya evam etām āhutim hutvāhavanīyam upasthāyo-davasyati kshatriyaḥ san || 24 || ॥

1 Athāto dikṣbāyā āvedanasyaiva. tad āhur: yad brāhmaṇasya dikṣhitasya brāhmaṇo 'dikṣbhiṣṭeti dikṣhām āvedayanti, katham kshatriyasyāvedayed iti 2 yathāivaitad brāhmaṇasya dikṣhitasya: brāhmaṇo 'dikṣbhiṣṭeti dikṣhām āvedayanti, evam evaitat kshatriyasyāvedayet, purohitasyārsheyeṇeti 3 tat-tad iti 3 || 4 nidhāya vā esha svāny āyudhāni brahmaṇa evāyudhair brahmaṇo rūpeṇa brahma bhūtvā yajñam upāvartata. tasmāt tasya purohitasyārsheyeṇa dikṣhām āvedayeyuḥ, purohitasyārsheyeṇa pravaram pravṛiṇīran || 25 || ॥