

prāṇāpānau ca vashaṭkāras, ta ete vashaṭkṛite-vashaṭkṛite
vyutkrāmanti. tān anumantayeta: vāg ojaḥ saha ojo
mayi prāṇāpānāv ity, ātmany eva tad dhotā vācam ca
prāṇāpānau ca pratishṭhāpayati sarvāyuh sarvāyutvāya
10 sarvam āyur eti ya evaṃ veda || 8 || * ||

1 Yajño vai devebhya udakrāmat, tam praishaiḥ prai-
sham aichan. yat praishaiḥ praisham aichāns, tat praishā-
nām praishatvaṃ 2 tam purorugbhiḥ prārocayan. yat puro-
rugbhiḥ prārocayaṃs, tat purorucām puroruktvaṃ 3 tam ve-
dyām anvavindan. yad vedyām anvavindaṃs, tad veder ve-
ditvaṃ 4 tam vittam grahair vyagrihṇata. yad vittam gra-
hair vyagrihṇata, tad grabhānām grahatvaṃ 5 tam vittvā
nividbhir nyavedayan. yad vittvā nividbhir nyavedayaṃs,
tan nividām nivittvaṃ 6 mahad vāva nashtaishy abhy
alpam vechati, yataro vāva tayor jyāya ivābhichati sa
eva tayor sādhiya ichati 7 ya u eva praishān varshīyaso-
varshīyaso veda sa u eva tām sādhiyo veda, nashtaishyam
hy etad yat praishās 8 tasmāt prahvas tishṭhan preshyati
|| 9 || * ||

1 Garbhā vā eta ukthānām yan nidas. tad yat pu-
rastād ukthānām prātaḥsavane dhīyante, tasmāt parāṇco
garbhā dhīyante parāṇcaḥ sambhavanti 2 yan madhyato
madhyamdine dhīyante, tasmān madhye garbhā dhṛitā
3 yad antatas tṛtīyasavane dhīyante, tasmād amuto 'rvāṇco
garbhāḥ prajāyante prajātyai 4 prajāyate prajāyā paśubhir
ya evaṃ veda 5 peśā vā eta ukthānām yan nidas. tad
yat purastād ukthānām prātaḥsavane dhīyante, yathaiva
pravayanataḥ peśaḥ kuryāt tādṛik tad. yan madhyato ma-
dhyamdine dhīyante, yathaiva madhyataḥ peśaḥ kuryāt
tādṛik tad. yad antatas tṛtīyasavane dhīyante, yathaivā-
vaprajjanataḥ peśaḥ kuryāt tādṛik tat 6 sarvato yajñasya
peśasā śobhate ya evaṃ veda || 10 || 10 ||