

evam āha | etenēśādadhah sārvaseniyajño vasishṭhayaajñah saunakaya-
jñas ca vyākhyāta iti | dadhigharmanāmakas tv agnisṭomagataḥ |
taylor ubbayor dadhidravyeṇa sāmyam |

41.

1. iti nu | pūrvakhaṇḍoktaprakāreṇaiva purastād agnisṭomāt
prācīnasya karmajātasyāgnisṭomapraveṣa ukta iti śeṣah | athānanta-
ram upariśṭād itareshāṃ kratūnāṃ tatpraveṣa ucyate | tatra yo 'yam
ukthyah kratuṣ tasya pañcadaśasamkhyakāni stotrāṇi | agnisṭomavi-
kṛitatvāt tadyāni dvādaśa stotrāṇy atidiśyante | tata ūrdhvaṃ trīṇy
ukthasamjñakāni stotrāṇi | evam pañcadaśa sampadyante | śastreshv
apy ayaṃ nyāyo yojyah |

ukthyam apiyantam | tam praviṣantam ukthyam anu vāja-
peyākhyo 'pi kratuṣ agnisṭomam apyeti | prāpnoti | sa hi vājapeyo
'tyukthyo bhavati | ukthyākhyam kratum atikramya vartamānatvāt |
ukthye yāni pañcadaśa stotrāṇi tata ūrdhvaṃ vājapeye stotradva-
yam | so 'yam ukthyātikramah | tasmād ukthyadvārā vājapeyasya
tatprāptih |

2. dvādaśa | atirātrayāge dvādaśasamkhyakā rātreḥ paryā-
yāḥ | te cāpastambenaiva spashṭikṛitāḥ | atirātram eva shoḍaśīnam
amī munayaḥ tatra trayodaśabhyaḥ camasagaṇebhyo rājānam abhi-
recayati | shoḍaśīnā pracarya rātriparyāyāih pracarati | hotṛica-
masamukhyaḥ prathamō gaṇo maitrāvaruṇacamasamukhyo dvitīyo
brāhmaṇacchaṇsīcamasamukhyas tṛitīyo 'chāvākhacamasamukhyas ca-
turthaḥ | prathamābhyāṃ gaṇābhyāṃ adhvaryuḥ caraty uttarābhyāṃ
pratiprasthātaisha prathamah paryāya evaṃ vihito dvitīyas tṛitīyas
ceti || asyāyam arthaḥ | atirātrākhyam kratum yadānutishṭhati tadā-
nīm codakaprāptam sarvam anushṭhāyānantaram sāyamkāle shoḍaśi-
grahasambandhinaḥ camasān pūrayitvā tata ūrdhvaṃ trayodaśacama-
sagaṇaparyāptam somam avasthāpya shoḍaśigrabapracāram kṛitvā
tata ūrdhvaṃ rātriparyāyāih pracaret | teshu paryāyeshu ca hotṛi-
camasam ādim kṛitvā yaḥ camasagaṇaḥ pravartate so 'yam pratha-
mah | maitrāvaruṇacamasasyāditve dvitīyas camasagaṇo bhavati |
brāhmaṇacchaṇsīcamasasyāditve tṛitīyas camasagaṇo bhavati | achā-
vākhacamasasyāditve caturthaḥ camasagaṇo bhavati | teshu caturshu
gaṇeshu prathamadvitīyābhyāṃ gaṇābhyāṃ adhvaryuṣ anutishṭhet |
tṛitīyacaturthābhyāṃ tu pratiprasthātānutishṭhet | evaṃ gaṇacatu-
śṭhāyānushṭhānam ekah paryāyo bhavati | punar api dvitīyatṛitīyapa-
ryāyau tathaivānushṭheyau | teshu paryāyeshu dvādaśa gaṇāḥ sampa-
dyante || etat sarvam abhipretya dvādaśa rātreḥ paryāyā ity uktam |
te sarve 'pi pañcadaśāḥ | tadyastotreshu tṛicagatānāṃ rīcām āvṛitti-
viśeṣhepa pañcadaśastomasya sāmagaḥ sampāditatvāt | pañcadaśa-