

22.

6. neshiti | satrasyāyanam anushṭhānam satrāyaṇam | neshi |
naya | anushṭhāpayeti tasyārthaḥ | ata eva tat padam satrāyaṇasyā-
nukulam |

8. samānībhiḥ | samānībhir ekavidhābhir maitrāvaruṇādāyo
hotrakāḥ paridādhyuḥ | śastrasamāptim kuryuḥ | nū shṭuteti maitrā-
varuṇasya paridhānīyā | eved indram iti brāhmaṇacchaḥsinaḥ pari-
dhānīyā | nūnam sā ta ity achāvākasya paridhānīyā | anena sūktasā-
mānyād etaḥ samānya ity ucyante |

10. tatrābhi tashṭevety achāvākasyāhar-ahaḥ śasyam sūktam |
tasminn antyā ṣuṇam huvemety eshā | tayā paridhānaprāptau ni-
shedhati |

na ṣuṇamhuvīyayā | ṣuṇam huvemeti yasyām ṛici śrūyate sā
ṣuṇamhuvīyā | ahargaṇasya śastre tayā na paridādhyāt | paridhāne hi
kshatriyo rāja svakīyād rāshṭrāc cyavate | yas tu paras tadīyaḥ śatrur
bhavati, tam abhilakshya hvayati | āhvānam karoti | huvemety āhvā-
nasya pratīyamānatvāt | ata eva Sutrakāro (7, 4, 10) brāhmaṇānta-
ram āśrītya nūnam sā ta ity etaṁ paridhānīyām uktavān |

23.

1. athātaḥ | atha paridhānīyākathanānantaram yatas tadviveko
'pekshitaḥ | ataḥ kāraṇād ahīnasyāhargagaṇasya yuktiḥ ca vimuktiḥ ca
vivekayobhe vakshyete iti śeṣaḥ | yuktir yogaḥ svādhīnatvena kra-
toḥ sampādanam | vimuktir vimocanam svādhīnatayā nibandhapari-
tyāgaḥ | tad etaḍ ubhayam paridhānīyāvaṣena sampadyate |

2. vy antariksham | prātaḥsavane brāhmaṇacchaḥsino vy
antariksham iti paryāśas trīcaḥ | tasyendrena rocanā diva ity ṛig
uttamā | tayā yat paridhānam tenāhīnam kratum yuṅkte | svādhīna-
tayā nibadhnāti | mādhyamdine savane tv eved indram iti paridhānī-
yayā vimuñcati | svādhīnatayā nigrihīttam ahīnakratum viśrambha-
vyavahārāya nigrāhaparityāgena vimuñcati | svādhīno hi kratur ava-
śyam phalam dāsyatīti yukto bandhavimokaḥ || athāchāvākasya pari-
dhānīyayā yogavimokau darśayati |

3. āham | ayaṁ yogo vimokasyāpy upalakṣhaṇārthaḥ | āham iti
prātaḥsavane paridhānīyā | tayā krator yogo bhavati | nūnam sā ta
iti mādhyamdinasavane paridhānīyā | tayā krator vimoko bhavati ||
atha maitrāvaruṇasya paridhānīyayā yogavimokau darśayati |

4. te syāma | atra vimoko yogasyāpy upalakṣhaṇārthaḥ | te
syāmeti prātaḥsavane paridhānīyā | tayāhīnasya krator yogaḥ | nū
shṭuta iti mādhyamdinasavane paridhānīyā | tayā krator vimokaḥ |
yady api trītyasavane viveko vaktum yuktas, tathāpy agnisṭoma-