

4. na nividah | dvādaśasu nivitpadeshu kasyāpi padasyātikramam nishedhati | na nividah etc.

ekam api padam na parityajed ity arthah |

6. na nividah pade | viparihāro viparyāsaḥ | nividah sambandhi yat padadvayam tan na vipariharet | viparitatayā na paṭhet |

7. samasyet | padayoḥ saṃśleshaṇe yajñasyāyuh saṃhritam bhavet | yajño vinaśyēd ity arthah | tato yajamāno mriyeta | tasmāt padadvayam na saṃśleshayet || anena nishedhena sarveshām padānām parasparaviśleshaṇaprāptau madhyamayor dvayoḥ saṃślesham vidhātte | predam etc.

9. na tṛicam | nivitpadānām prakśhepasyāśrayasūkte kaṃcin niyamam vidhatte |

tisra ṛico yasmin sūkte tat tṛicam | catasra ṛico yasmin sūkte tac caturṛicam | tadṛiṣam ubhayavidham sūktam atikramya nividdhānam nivitpadānām prakśhepam na manyeta | na cintayet | etad uktam bhavati | triciturmātrarcāt sūktād arvācīne sūkte nividam na dadhyāt | kimtubhayasminn eva dadhyād iti | nividah sambandhi yad ekaikam eva padam tad eva praty ṛicam prati sūktam ca samartham bhavati | yasmād idṛiṣam sāmāthyam ity uktārthopasaṃhārah | adhike sūkte nivitpadeshu prakśipteshu nividaiva stotrātiśaiṣaṇam kṛitam bhavati | ṛicam nāpeksheta tad ity arthah |

10. ekam pariśishya | sūkte yeyam ṛig antyā tām avasthāpya tataḥ pūrvam eva tritīyasavane nividam prakśhipet |

12. na sūktena | yat sūktam nividdhānārham nividam atikramya tena sūktena na padyeta | nivitprakśhepam parityajya kevalam tat sūktam na paṭhet ity arthah || pramāḍān nivitprakśhepavismṛitau punas tatsūkte nividam prakśhipya pāṭho bhrāntyā prasaktaḥ | tam nishedhati |

13. yena sūktena | nividam atikramya parityajya nivitprakśhepayogyena yena sūktena padyeta anuśṭhānam prāpnuyāt | tad viśmṛitanivitkam sūktam punar nopanivarteta | bhūyo nividam prakśhipya na paṭhet | tatra hetur ucyate | tad viśmṛitanivitkam sūktam vāstuham eva | vāstusabdena nividah sthānam ucyate | tasya sthānasya ghātakam tat sūktam tataḥ punaḥpāṭhasya na योग्यam |

13.

2. athāsya | athāgnyādīnām vasvādīnām ca chandovibhāganāntaram asya Prajāpateḥ svabhūtam anuśṭubhākhyam yac chanda āst | tām anuśṭubham udantam abhi yajñasya kaṃcit prāntadeśam abhilakṣhyodauhat | apasāritavān | kutra deśa iti | tad ucyate | achāvākīyam abhiti | achāvāka vadasvety evam adhvaryunokto 'achāvāko yām brūte seyam ṛig achāvākīyā | tām abhilakṣhyodūdghavān | anuśṭubham achāvākīyam kṛitavān ity arthah |