

kshad ity eva tad āhā7thābāsty udgāṭṭṛṇām praishā3h |
 nā3ñ iti | astīti brūyād. yad evaitat praśāstā japam japi-
 tvā studhvam ity āha, sa eshām praisho 8 'thābāsty achā-
 vākasya pravara3h | nā3ñ iti | astīti brūyād. yad evainam
 adhvaryur āhāchāvāka vadasva yat te vādyam ity, esho
 'sya pravaro 9 'thāha: yad aindrāvaruṇam maitrāvaruṇas
 tṛtīyasavane śaṁsaty, atha kasmād asyāgneyau stotriyānu-
 rūpau bhavata ity. Agninā vai mukhena devā asurān
 ukthebhyo nirjaghnus, tasmād asyāgneyau stotriyānurūpau
 bhavato 10 'thāha: yad aindrābārhaspatyam brāhmaṇācchā-
 ṁsī tṛtīyasavane śaṁsaty aindrāvaishṇavam achāvākaḥ, ka-
 tham enayor aindrāḥ stotriyānurūpā bhavantīti, ndro ha sma
 vā asurān ukthebhyah prajigāya, so 'bravīt: kaṣ cāham
 cety. aham cāham ceti ha sma devatā anvavayanti. sa
 yad Indrah pūrvaḥ prajigāya, tasmād enayor aindrāḥ sto-
 triyānurūpā bhavanti. yad v aham cāham ceti ha sma de-
 vatā anvavayus, tasmān nānādevatyāni śaṁsataḥ || 14 || ॥

1 Athāha: yad vaiṣvadevam vai tṛtīyasavanam, atha
 kasmād etāny aindrāṇi jāgatāni sūktāni tṛtīyasavana āra-
 mbhaṇīyāni śasyanta itī, ndram evaitair ārabhya yantīti
 brūyād. atho yaj jāgatam vai tṛtīyasavanam, taj jagatkā-
 myaiva. tad yat kimcāta ūrdhvaṁ chandaḥ śasyate, tad
 dha sarvaṁ jāgatam bhavaty etāni ced aindrāṇi jāgatāni
 sūktāni tṛtīyasavana ārambhaṇīyāni śasyante 2 'tha trai-
 shṭubham achāvāko 'ntataḥ śaṁsati: sam vām karmaṇeti.
 yad eva pañāyyaṁ karma, tad etad abhivadati 3 sam
 ishety. annam vā isho, 'nnādyasyāvaruddhya 4 arishṭatir
 naḥ pathibhiḥ pārayanteti, svastitāyā evaitad ahar-
 ahaḥ śaṁsaty 5 athāha: yaj jāgatam vai tṛtīyasavanam,
 atha kasmād eshām trishṭubhaḥ paridhānīyā bhavantīti.
 vīryam vai trishṭub, vīrya eva tad antataḥ pratitishṭhanto
 6 antī6yam indram varuṇam aśṭa me gīr iti maitrā-