

maḥ pṛithivyā iti prastare nilnavate, dyāvāpṛithivībhyāṃ
eva tan namaskurvanty, atho ene vardhayanty eva vardha-
yanty eva || 26 || ° ||

Iti prathamapañcīkāyaṃ caturtho 'dhyāyāḥ.

Iti caturthādhyāye navamaḥ khaṇḍaḥ.

1 Somo vai rājā Gandharveshv āsīt, taṃ devāḥ ca ṛi-
shayaḥ cābhyadhyāyan: katham ayam asmān somo rājā
gached iti. sā vāg abravīt: strīkāmā vai Gandharvā, ma-
yaiva striyā bhūtayā paṇadhvam iti. neti devā abruvan,
katham vayam tvad ṛite syāmeti. sābravīt: krīṇītaiva, yarhi
vāva vo mayārtho bhavitā tarhy eva vo 'ham punar āgan-
tāsmīti. tatheti. tayā mahānagnyā bhūtayā somam rājānam
akrīṇāns 2 tām anukṛitim askannām vatsatarīm ājanti soma-
krayanīm, tayā somam rājānam krīṇanti 3 tām punar ni-
shkrīṇīyāt, punar hi sā tām āgachat 4 tasmād upāṅsu vācā
caritavyam. some rājani krīte Gandharveshu hi tarhi vāg
bhavati, sāgnāv eva praṇīyamāne punar āgachati || 27 || 1 ||

1 Agnaye praṇīyamānāyānubrūhīty āhādhvaryuḥ 2 pra
devam devyā dhiyā bharatā jātavedasam | havyā
no vakshad ānushag iti gāyatrīm brāhmaṇasyānubrūyād
3 gāyatro vai brāhmaṇas, tejo vai brahmavarcasam gāyatrī;
tejasaivainam tad brahmavarcasena samardhayati 4 mam
mahe vidathyāya śūsham iti trisṭubham rājanyasyānu-
brūyāt 5 traisṭubho vai rājanya, ojo vā indriyam vīryam
trisṭub; ojasaivainam tad indriyeṇa vīryeṇa samardhayati
6 śaśvat kṛitva īdyāya pra jabhrūr iti 7 svānām evai-
nam tac chraishṭhyam gamayati 8 ṣṛiṇotu no damye-
bhir anikaih ṣṛiṇotv agnir divyair ajasra ity
9 ājarasam hāsminn ajasro didāya ya evam vedā 10 yam
iha prathamam dhāyī dhātṛibhir iti jagatīm vaiśya-
syānubrūyāj 11 jāgato vai vaiśyo, jāgatāḥ paśavaḥ; paśu-
bhir evainam tat samardhayati 12 vaneṣhu citram vi-