

7. athāha | atha tṛtīyasavane śaṁśanasampādanānantaram punar  
api brahmavādī codyāntaram āha | yad yasmāt kāraṇaḍ dhota | dve  
ukthe śastre yasyāsau dvyukthaḥ | prātaḥsavane ājyapraṅge dve, mā-  
dhyamādināsavane marutvatīyanishkevalye dve, tṛtīyasavane vaiśva-  
devāgnimārute dve | evaṁ sthite hotṛidṛiṣṭāntena hotrakāṇām apy  
ukthadvayopetatvam apekṣitam | na cokthadvayaṁ vihitam asti |  
atas tat kena prakāreṇa sidhyatīti codyam | tatrottaram āha |

8. ya d eva | prasthitājyānām sṛīyamānadevatayā sampādyā-  
mānadevatayā ca dvidevatyatvam | tādrīṣṭibhir ṛigbhir yasmād yajanti  
tena dvīsastratvam | tatraikā devatā yājyārithetarā dvitīyā śastrārthety  
evaṁ uttaram brūyāt |

14.

2. ājyam | hotuḥ prātaḥsavane yat prathamam ājyaśāstram  
tad evāgnidhṛīyāy āgnidhṛeṇa kriyamāṇyāḥ kriyāyā uktham śāstram |  
evaṁ marutvatīyavaiśvadevayor api yojyam | tathā sati tā evaitā  
hotrā hotrakāṇām kriyā evaṁ uktena prakāreṇa nyāṅgās tattaccihoḥ  
eva bhavanti | Agnim āgnidhro yajaty, ājyaśāstram cāgneyam | poṭā  
Maruto yajati, marutvatīye ca mārutāni sūktāni śaṁsati | agne patnir  
ihā vaheti neshtā yajati, tatra devānām uṣatir ity atra devānām iti  
śravaṇam asti | evaṁ trayāṇām apy āgnidhṛapotrīneshṭṛīṇām āgneya-  
tvamārutatvavaiśvadevatvacihnāni vidyante | tasmād ājyādibhir ukthair  
itāresham ukthitvam || teshām eva hotrakāṇām ṛituyāḥeshu kasyacid  
viśeshasya praśnam avatārayati |

3. athāha | praishasūkte ye praishā uktā neshtṛīpotṛīvyatiriktā-  
nām hotrakāṇām teshu praisheshv ekaika eva praishah, potur neshtuḥ  
ca dvau-dvau praishau | tathā ca yajñasampradāyavidah paṭhanti |  
hoponegnibrāprahoponechadhvaryugṛīhapatīti ceti | asyāyam arthaḥ |  
tatra nāmnam ādyakshareṇaite kratupurushā nirdiśyante | tathā ca |  
hotā poṭā neshtāgnidhro brāhmaṇacchaṁśi praśāstā hotā poṭā neshtā-  
chāvāko 'dhvaryur gṛīhapatīḥ ca kramenoktāḥ | eteshām praishasūkte  
dvādaśa praishāḥ krameṇa santi | tathā sati potur dvitīyo 'shṭamaḥ ca  
dvau praishau | neshtuḥ tṛtīyo navamaḥ ca dvau praishau | hotā  
yakshaḥ Marutaḥ potṛād ity ekaḥ praishah | hotā yakshad devaṁ  
draviṇodām potṛād ṛitubhir iti dvitīyah | etau dvau potuḥ praishau |  
hotā yakshad guāvo neshtṛāḥ ity '1) ekaḥ | hotā yakshad devaṁ  
draviṇodām neshtṛād iti dvitīyah | etau dvau neshtuḥ praishau | ita-  
reshām āgnidhṛāchāvākādīnām ekaika eva praishah | tathā sati potṛī-  
neshtṛor dvipraishatve kiṁ kūrāṇam iti praśnaḥ |

4. tasmāt | yasmād evaṁ tasmāt tasyāgnidhṛasyaikayaro ya-

1) grāvo neshtṛṇā die Hss.