ta ekavinsena stomenāstuvais, tān stuto 'tyārjata, te yathālokam agachann 5 ekaikena vai tam devāh stomenāstuvais, tān stuto 'tyārjata, te yathālokam agachann 6 atha hainam esha etaih sarvaih stomaih stauti yo yajate 7 yas cainam evam vedātī tu tam arjātā 8 ati ha vā enam arjate svargam lokam abhi ya evam veda || 42 || 4 ||

1 Sa vā esho 'gnir eva yad agnishtomas, tam yad astuvans tasmād agnistomas. tam agnistomam santam agnishtoma ity ācakshate parokshena, parokshapriyā iva hi devās 2 tam yac catushtayā devās caturbhih stomair astuvans, tasmāc catustomas. tam catustomam santam catushtoma ity ācakshate parokshena, parokshapriyā iva hi devā 3 atha yad enam ūrdhvam santam jyotir bhūtam astuvans, tasmāj jyotistomas. tam jyotistomam santam jyotishtoma ity ācakshate parokshena, parokshapriyā iva hi devāh 4 sa vā esho 'pūrvo 'naparo yajñakratur, yathā rathacakram anantam evam yad agnishtomas. tasya yathaiva prāyanam tathodayanam 5 tad eshābhi yajñagāthā gīyate:

yad asya pürvam aparam tad asya, yad v asyaparam tad v asya pürvam | aher iva sarpanam sākalasya na vijānanti yatarat parastād

iti 6 yathā hy evāsya prāyaṇam evam udayanam asad iti 7 tad āhur: yat trivrit prāyaṇam ekavinṣam udayanam, kena te same iti 8 yo vā ekavinṣas trivrid vai so, 'tho yad ubhau tricau tricināv iti brūyāt, teneti  $\parallel 43 \parallel 5 \parallel$ 

1 Yo vā esha tapaty esho 'gnishtoma, esha sāhnas. tam sahaivāhnā samsthāpayeyuh, sāhno vai nāma 2 tenā-samtvaramānās careyur, yathaiva prātahsavana evam mādhyamdina evam tritīyasavana. evam u ha yajamāno 'pramāyuko bhavati 3 yad dha vā idam pūrvayoh savanayor asamtvaramānās caranti, tasmād dhedam prācyo grāmatā