

nāv ity aindrāvaruṇam aikāhikam, tad etad aṅgikriyate | yā vālakhi-  
lyā pīcas, tā aindrya indradevataḥ | tāsām madhye yāni dvādaśa-  
kṣharāṇi padāni pāda vidyante | bṛihatīsatobṛihatyaṭmakeshu prāṅ-  
theshu bṛihatyaś trītiyapādaḥ dvau dvādaśakṣharau, satobṛihatya  
adyas trītiyaś cobhau pādaḥ dvādaśakṣharau | teshām pādānām akṣa-  
rasamkhyayā jagatatvam asti | evaṃ saty aikāhike jagate carshaṇi-  
dhṛitam ity asminn aindre sukte yaḥ kāmō 'pekshitah | sa kāmā ta-  
tra teshv indradevataḥ vālakhilyāgateshu dvādaśakṣharapādashūpāto  
labdho bhavati | tasmāc carshaṇīdhṛitam ity etad aikāhikam aindraṃ  
suktam atra parityājyam | ā vām rājānāv ity etad aindrāvaruṇam  
suktam | tatreyam indraṃ varuṇam iti paridhāntyaṇy aindrāvaruṇi |  
tathā saty etasya suktasyānukūlatayā tad eva saṁset | tasmād anyan  
na saṁsaṁset | anyasabdo 'trādhyāhartavyaḥ | ata eva Sutrakāra ai-  
ndrāvaruṇam suktam aṅgīcakāra | ā vām rājānāv iti nityam aikāhi-  
kam (8, 2, 16) iti |

11. vihrītam | agne tvam no antama ityādishu dvipadāsu sā-  
magāḥ stuvato | tatra cūlyāḥ pāda aṣṭakṣharā, dvītiyāḥ pāda dvā-  
daśakṣharāḥ | evaṃ tatra chando vihrītam ity uttarām brūyāt |

12. tad āhuḥ | tat tatra śastrayājyāyām codyam āhuḥ | śastra-  
sya tadīyayājyāyāś ca sādṛiṣyam apekshitam | śastre ca tīro devatāḥ  
śasyante | Agnir Indro Varuṇaś ceti | tatra stotriyānurūpayor Agnir  
devatā | vālakhilyāśv Indro devatā | ā vām rājānāv iti sukta Indro  
Varuṇaś ca | evaṃ sati yājyāyām api devatātrayam apekshitam | tat  
tu nāsti | indrāvaruṇā madhumattamasyeti yājyāyām Indrāvaruṇayor  
ubhayor api pratipāditatvenāgneḥ parityaktatvāt | katham atrāgnir  
anantarito 'parityakto bhaved iti codyam |

## 27.

2. devaśilpāni | śilpaśabdaś cāścaryakaram karma brūte | tac  
ca śilpaṃ dvidvidham, devaśilpam manushyaśilpaṃ ceti | nābhānedi-  
shṭhādīni yāni śilpāni santi tāni devānām prītihetutvād devaśilpānty  
ucyante | eteshām eva devaśilpānām anukṛiti sādṛiṣarūpam iha ma-  
nushyaloke śilpam adbhigamyate | prattiyate | hastitṛyādīnā tad evodā-  
hriyate | loke śilpīnāḥ karmakārā mṛiddārvādibhir hastisādṛiṣam ākā-  
ram nirmimate | tathānyaiḥ śilpibhiḥ kārṣo darpaṇādi nirmiyate |  
aparair vāso vividham nirmiyate | aparair anyaiḥ suvarṇamayam ka-  
ṭakamukuṭādi nirmiyate |

6. nābhānedishṭham | nābhānedishṭhākhyena maharshiṇā dri-  
shṭam idam itthotyādi suktam nābhānedishṭham | tad dhotā saṁset |

14. upariśiṭṭānnedīyasi | upariśiṭṭā nābhānedishṭhasūkta-  
syāvasānabhāge nedīyān atyantasaṁpavartī yasya suktasya madhya-  
bhāgaḥ sa madhyabhāga upariśiṭṭānnedīyān | ivasabdo evakārārthah |