

prayuktapūrve śakate naddhayuge apratihitasāmye prakṣhāya tayoh
prathamagrathitāu granthīm visrasya navān prajātān kritvāgreṇa prā-
gvaṅsam abhitaḥ priṣṭhyām avyavanayan pariśrite sachadishī ava-
sthāpayatīti | tayor havirdhānayoḥ prācinavaṅsasya purobhāgam upa-
kramyottaradeśaparyantaṁ nayanam pravartanaṁ tad api sa evāha |
prāci pretam adhvaram ity udgrīhṇantaḥ pravartayantīti |

5. prabāhuk | parasparasādṛṣyena sahaiva vartamāne |

8. adhi dvayoḥ | havirdhānākhyayoḥ śakatayor upari soma-
syāvasthānāya grīhākāreṇa parito veshṭanam upary āchādanam yat
kriyate, tad etad āchādanam chadīḥśabdavācyaṁ | tādṛṣe dve chadi-
shī tayor havirdhānayoḥ avasthāpya tayoḥ chadishor upari tṛtīyaṁ
chadir havirdhānayoḥ udgrīhṇitayor avasthāpyate |

15. rarāṭyām | havirdhānamandapasya cikīrshitasya prācyaṁ
dvāri bandhaniyā darbhamaḥ rarāṭi | dvitīyārthe saptamī |

21. yajushā | tad etad Āpastambo darśayati | vishṇoḥ pri-
ṣṭham aṣṭi tesu madhyamaṁ chadir adhyūhati | aratnivistāram
navāyāmam iti |

22. tau yadaiva | adhvaryur dakṣiṇasya havirdhānasya me-
thīm iśhāgrabhāgāvasthāpanakāśṭhaṁ sthāpayati | uttarasya tu pra-
tiprasthātā karoti | tad etad ubhayam Āpastambo darśayati | divo vā
vishṇo ity adhvaryur dakṣiṇasya havirdhānasya karṇātardam anu
methīm nihanti tasyām iśhām ninahyaty evam uttarasya pratipra-
sthātā vishṇor nu kam ity uttarasyottaraṁ karṇātardam anv iti | ta-
smin methīnihananakāle paridadhyād iti | yady apy ayam kālāḥ pa-
riṣṭrayanākālāt prācinah | tathāpi tatsamīpavartitvāt pūrvavidhinā saha
nātyantaṁ virodha ity etad darśayati | atra hi te etc.

30.

1. agnīśhomābhyām | yo 'yam agnīḥ prācinavaṅśākhyāyaḥ
śālāyā mukhe dvārabhāge pūrvasiddhāhavanīyarūpeṇāvatiṣṭhate | ta-
smāc chālamukhiyād agneḥ sakāśāt kiyān apy agnidhriye dhīshṇye
netavyaḥ | somaś ca pūrvam śālamukhiyasamīpe 'vasthitas tenāgninā
sahānitāḥ san punar api havirdhānamandape netavyaḥ | tad idam
agnīśhomapraṇayanam | tadarthaṁ hotāram praty adhvaryuḥ praisha-
mantram brūyāt | tad etat sarvam Āpastamba āha | śālamukhiye pra-
ṇayaniyam idhmam ādīpya sikatābhīr upayamya | Agnīśhomābhyām
anubrūhīti sampreshyatīti | agnīprathamāḥ somapṛathamā vā prācim
abhipravrajanty agnidhriye 'gnim pratīṣṭhāpyeti | sa ca somo jigāti
gātūvid ity aparayā dvārā havirdhānam rājānam prapādayatīti ca |

2. sāvīr hi | Āśvalāyana 4, 10, 1.

12. āhutyām | āhutiḥ tu Yajurvede vihīta | nayavatyaścāgnidhre
juhōti suvargasya lokasyābhinitīyai (Ts. 6, 3, 2, 3) iti | sā cāpastam-