

ātmana evāṅgeshu ca prāṇeshu ca. tam ātmana evāṅge-
 bhyaṣ ca prāṇebhyaṣ ca dvādaśadbā niramimīta, tam āha-
 rat, tenāyajata. tato vai so 'bhavad ātmanā, pra prajayā
 paṣubhir ajāyata 2 bhavaty ātmanā, pra prajayā paṣubhir
 jāyate ya evaṃ veda 3 so 'kāmayata: katham nu gāyatrīyā
 sarvato dvādaśāham paribhūya sarvām ṛiddhim ṛidhnuyām
 . iti. tam vai tejasaiva purastāt paryabhavac chandobhir ma-
 dhyato 'ksharair upariṣṭād. gāyatrīyā sarvato dvādaśāham
 paribhūya sarvām ṛiddhim ārdhnōt 4 sarvām ṛiddhim ṛi-
 dhnoti ya evaṃ veda 5 yo vai gāyatrīm pakṣiṇīm cakshu-
 shmatīm jyotishmatīm bhāsvatīm veda, gāyatrīyā pakṣiṇyā
 cakshushmatyā jyotishmatyā bhāsvatyā svargam lokam ety.
 eshā vai gāyatrī pakṣiṇī cakshushmatī jyotishmatī bhā-
 svatī yad dvādaśāhas. tasya yāv abhito 'tirātrau tau pa-
 kshau, yāv antarāgnishṭomau te cakshushī, ye 'ṣṭau ma-
 dhya ukthyāḥ sa ātmā 6 gāyatrīyā pakṣiṇyā cakshushma-
 tyā jyotishmatyā bhāsvatyā svargam lokam eti ya evaṃ
 veda || 23 || 1 ||

1 Trayaṣ ca vā ete tryahā ā daśamam ahar ā dvāv
 atirātrau yad dvādaśāho 2 dvādaśāhāni dīkshito bhavati,
 yajñīya eva tair bhavati 3 dvādaśa rātrir upasada upaiti,
 śarīram eva tābhir dhūnute 4 dvādaśāham prasuto 5 bhūtvā
 śarīram dhūtvā śuddhaḥ pūto devatā apyeti ya evaṃ veda
 6 śatṭriṇṣadaho vā esha yad dvādaśāhaḥ. śatṭriṇṣada-
 ksharā vai bṛihatī, bṛihatīyā vā etad ayanam yad dvāda-
 śāho, bṛihatīyā vai devā imāṇī lokān āṣṇuvata. te vai da-
 śabhir evāksharair imaṃ lokam āṣṇuvata daśabhir antari-
 kṣam daśabhir divam caturbhiḥ catasro diṣo, dvābhyām
 evāsmiṇī loke pratyatishṭhan 7 pratitishṭhati ya evaṃ veda
 8 tad āhur: yad anyāni chandāṇsi varshīyāṇsi bhūyo'ksha-
 ratarāṇy, atha kasmād etām bṛihatīyā ācakshata ity 9 etayā
 hi devā imāṇī lokān āṣṇuvata. te vai daśabhir evāksharair