āsata. tad yad virājam māsi-māsy abhisampādayanto ya-
nty, annādyam eva tan māsi-māsy avarundhānā yanty
asmai ca lokāyāmushmai cobhābhyām ‖ 16 ‖ 2 ‖

1 Gavām ayanena yanti. gāvo vā Ādityā, Ādityānām
eva tad ayanena yanti 2 gāvo vai satram āsata saphāñ
chriṅgāni sishāsatyas, tāsām dasame māsi saphāḥ sriṅgāny
ajāyanta. tā abruvan: yasmai kāmāyādīkshāmahy āpāma
tam, uttishthāmeti. tā yā udatishthaṅs, tā etāḥ sriṅgiṇyo
3 'tha yāḥ samāpayishyāmaḥ samvatsaram ity āsata, tāsām
asraddhayā sriṅgāni prāvartanta, tā etās tūparā. ūrjam tv
asunvaṅs, tasmād u tāḥ sarvān ritūn prāptvottaram utti-
shthanty, ūrjam hy asunvan. sarvasya vai gāvaḥ premā-
nam sarvasya cārutām gatāḥ 4 sarvasya premāṇam sarva-
sya cārutām gachati ya evam vedā 5 dityāṣ ca ha vā Aṅgi-
rasaṣ ca svarge loke 'spardhanta: vayam pūrva eshyāmo
vayam iti. te hādityāḥ pūrve svargam lokam jagmuḥ, pa-
scevāṅgirasaḥ shashtyām vā varsheshu 6 yathā vā prāya-
nīyo 'tirātras caturviṅsa ukthyaḥ sarve 'bhiplavāḥ shalahā
ākshyanty anyāny ahāni, tad Ādityānām ayanam 7 prāya-
nīyo 'tirātras caturviṅsa ukthyaḥ sarve prishthyāḥ shalahā
ākshyanty anyāny ahāni, tad Aṅgirasām ayanam 8 sā ya-
thā srutir añjasāyany evam abhiplavaḥ shalahaḥ svargasya
lokasyātha yathā mahāpathaḥ paryāṇa evam prishthyaḥ
shalahaḥ svargasya lokasya. tad yad ubhābhyām yanty,
ubhābhyām vai yan na rishyaty, ubhayoḥ kāmayor upā-
ptyai yaṣ cābhiplave shalahe yaṣ ca prishthye ‖ 17 ‖ 3 ‖

1 Ekaviṅsam etad ahar upayanti vishuvantam madhye
samvatsarasyai 2 tena vai devā ekaviṅsenādityam svargāya
lokāyodayachan 3 sa esha ita ekaviṅsas 4 tasya dasāvastād
ahāni divākīrtyasya bhavanti dasa parastān, madhya esha
ekaviṅsa ubhayato virāji pratishthita, ubhayato hi vā esha
virāji pratishthitas. tasmād esho 'ntaremāṅl lokān yan na