

tya mayi vasuḥ purovasur iti grahaṃ hotre prayachati | etenaiva hotā pratigrihya dakṣiṇa urāv āsādy hastābhyāṃ nigrihyasta iti |

8. sarvataḥ parihāram | sarvasu dikṣu parito haraṇaṃ kṛtvā | śiraḥ pradakṣhinkṛityety arthaḥ | yasmāc chrotrarūpasyāśvinasya parito haraṇaṃ | tasmāc chrotreṇa sarvataḥ śṛiṇvanti | purataḥ prishṭhataḥ pārsvayor vācam vadantīm svārtham abhidhānāṃ vācam śṛiṇvanti | yathā hotur idṛiṣaṃ bhakṣaṇaṃ tathādhvaryor api śākhāntare śrutam | vāg vā aindravāyavaḥ cakṣur maitrāvaruṇaḥ śrotram āśvinaḥ | purastād aindravāyavam bhakṣhayati tasmāt purastād vācā vadati | purastān maitrāvaruṇaṃ tasmāt purastāc cakṣushā paśyati | sarvataḥ parihāram āśvinaṃ tasmāt sarvataḥ śrotreṇa śṛiṇoti (Ts. 6, 4, 9, 4) iti |

28.

1. anavānam | divedatyagraheshu yājyāṃ pāthan hotānavānaṃ yajet | mantramādhyā ucchvāsam akṛtvā yajet | divedatyānāṃ prāṇarūpatvād ayaṃ nairantaryapāṭhaḥ prāṇānāṃ saṃtatāvasthāpanāya bhavati | tatas teshāṃ vyavachēdō na bhavati | saṃtatir avyavachēdaḥ cety eka evārtho 'nvayavyatirekābhyāṃ ucyate || itareshu graheshu yājyānte vashaṭkāreṇa sakṛd dhutvā somasyāgne vihitī anuvashaṭkāreṇa punar yajanti | ataḥ prasaktam anuvashaṭkāramantram nishedhati | prāṇa vai etc.

4. dvir āgūrya | āgūḥśabdēna pratijñābhidhiyate | maitrāvaruṇo dvir āgūrya dvīḥ pratijñāya dvīḥ preshyati | dvāv asya praiśhamantrau | hotā yakṣhad Vāyum agregāṃ ity eko, hotā yakṣhad Indravāyū arhanteti dvitīyaḥ | Āśvalāyanaḥ 5, 5, 8 | taylor ubhayor apy ādāv ayaṃ hotā yakṣhad iti dvīḥ pratijñānti | dvayor mantrayor ante hotar yaja hotar yajeti dvīḥ preshyati | hotā tv agram pibā madhūnāṃ ityādike dve yājye pāṭhitum ādau ye yajāmaha iti sakṛd eva pratijñānte dvayor yājyayor ante vaushaḍ vaushaḍ iti dvir vashaṭkaroti | 'tac ca nyāyena dvitīyamantrādāv api ye yajāmaha ity āgūḥkaraṇam apekṣhitam tac ca na kriyate | tasmād dhotur dvitīyayājyādāv āgūḥ kā nāma syād iti prasnaḥ || dvitīyayājyādau mā bhūd evāgūr ity etad uttaraṃ vipakṣhabādhapūrvakaṃ darśayati | prāṇa vai etc.

29.

1. rītuyājāḥ | madhumādhavādāya rītudevā yatreyjante ta eta rītuyājāḥ | rītugrahaḥ ca dvādaśasamkhyākāḥ | tatradyesu śaṭṣu kaṃcid viśeṣaṃ vidhatte |

2. śaḥ | rītuneti | adhvaryuṇā preshito maitrāvaruṇaḥ praiśhasūktagatair mantrair krameṇa hotrādīn preshyati | tena preshita