

nam prāṣṇīyāt, kā tatra prāyaścittir iti. so 'gnaye tantumate 'śtākāpālam puroḷāṣam nirvapet. tasya yājyānuvākye: tantum tanvan rajaso bhānum anv ihy, akshānahō nabyatanota somyā ity. āhutiṃ vāhavanīye juhuyād: agnaye tantumate svāheti. sā tatra prāyaścittis 7 tad āhur: ya āhitāgnir jīve mṛtaśabdam śrutvā, kā tatra prāyaścittir iti. so 'gnaye surabhimate 'śtākāpālam puroḷāṣam nirvapet. tasya yājyānuvākye: agnir hotā ny asidad yajīyān, sādhvīm akar devavītiṃ no adyety. āhutiṃ vāhavanīye juhuyād: agnaye surabhimate svāheti. sā tatra prāyaścittis 8 tad āhur: ya āhitāgnir yasya bhāryā gaur vā yamau janayet, kā tatra prāyaścittir iti. so 'gnaye marutvate trayodaśakāpālam puroḷāṣam nirvapet. tasya yājyānuvākye: maruto yasya hi kshaye, 'rā ived acaramā ahevety. āhutiṃ vāhavanīye juhuyād: agnaye marutvate svāheti. sā tatra prāyaścittis 9 tad āhur: apatnīko 'py agnihotram āhare3t | nāhare3t iti | 10 āhared ity āhur 11 yadi nāhared, anaddhāpurushaḥ 12 ko 'naddhāpurusha iti. na devān na pitṛīn na manushyān iti 13 tasmād apatnīko 'py agnihotram āharet 14 tad eshābhi yajñagāthā gīyate 15

yajet sautrāmanyām apatnīko 'py asomapah |

mātāpitṛibhyām anṛiṇārthād yajeti vacanāc chrutir

iti 16 tasmāt saumyam yājayet || 9 || * ||

(1 Tad āhur: vācāpatnīko 'gnihotram katham eva juhōti 2 nivishte mṛitā patnī nashtā vāgnihotram katham agnihotram juhōti 3 putrān pauṭrān napṭrīn ity āhur: asmiṇṣ ca loke 'mushmiṇṣ cāsmiṇī loke 'yam svargo 'svargena svargam lokam ārurohety. amushyaiva lokasya saṃtatim dhārayati yasyaishām patnīm naichet. tasmād apatnīka-syādhānam kurvanti 4 apatnīko 'gnihotram katham agnihotram juhōti. śraddhā patnī satyam yajamānaḥ. śraddhā