

atrāpy ashtau sampadyante | tat sarvam militvā caturviṃśatisamkhyā
rico bhavanti | so 'yam caturviṃśastomah || ānena stomena stotrāpi
yasminn ahani nishpadyante tad ahaṣ caturviṃśam | tadṛiṣam etad
ahar upayanti | anutisṭhēyuh | atra satreshu sarvatropayanty āsata
iti śabdāv anuśṭhānaparau | etābhyāṃ vidhānam eva satratvaliṅgam |
tatra ye yajamāṇas ta pītviṇa iti grūtyantarād pītviṇam sarveshām ya-
jamānatvenopayantīti bahuvacanam | tasyaitasyāhna ārambhaṇīyam iti
nāmadheyam |

2. yady apy etasmād ahnaḥ pūrvabhāvinī prāyaṇīyākhye 'hani
satram prārabdhām | tathāpi ¹⁾ prāyaṇīyasyātirātrasamnyuktasya sam-
vatsaropakramasādhāraṇatvād asya satrasya viśeṣeṇa prārambho
'sminn eva bhavattīti abhipretyaitasyārambhaṇīyatvam eva yuktam |

7. tasya shashṭiḥ ca | ekaikasya stotrasya caturviṃśatisam-
khyayāvrittāt tatrāyāḥ stotrayogyā ricas caturviṃśatiḥ sampadya-
nte | tathā sati dāśasu stotreshu catvāriṃśadadhikam śatadvayam |
pañcasu stotreshu viṃśatyadhikam ekam śatam | etad ubhayam mili-
tvā shashṭyadhikaśatatrāyasamkhyākaḥ stotriyāḥ sampadyante |

8. agniṣṭōmah | yad idam dvitīyam ahaḥ so 'gniṣṭōmah kar-
tavyaḥ | agniṣṭōmasya samvatsarasatrarūpatvāt | katham iti cet | tad
ucyate | agniṣṭōmād anya ukthyādirūpaḥ kaścid api kratuh samva-
tsarasatratvayavabhūta etad ahar naiva dādāra | naiva dhārayitum
śaktaḥ | anupadiśṭāny āṅgāni sarvāṇy agniṣṭōmād atidiśyante |
tad etad agniṣṭōmasya dhārayitritvam | tasmād agniṣṭōmavyati-
riktāḥ kratur etad ahar na vivyāca | vivektum anuśṭhāpayitum na
śaktaḥ | ity evam pakṣāntaravādinām abhiprāyaḥ || asmin pakṣe
stomaviśeṣam vidhatte |

9. sa yadi | agniṣṭōmapakṣe bahishpavamānamādhyāmdina-
pavamānārbhavapavamāneshu trishu stotreshv ashtācatvāriṃśanāma-
kaḥ stomah kartavyaḥ | sa ca Chandogair evam āmnātaḥ | shoḍaṣa-
bhyo himkaroti sa tisṛibhiḥ sa dvādaṣabhiḥ sa ekayā | shoḍaṣabhyo
himkaroti sa ekayā sa tisṛibhiḥ sa dvādaṣabhiḥ | shoḍaṣabhyo himka-
roti sa dvādaṣabhiḥ sa ekayā sa tisṛibhiḥ (Tāṇḍya 3, 12, 1) iti | pra-
thame paryāye prathamāyā ricas trir avṛtīti | dvitīyāyā dvādaṣakṛitva
avṛtīti | tritīyāyā sakṛit pāṭhaḥ | dvitīyaparyāye prathamāyā
sakṛit pāṭhaḥ | dvitīyāyā trir avṛtīti | tritīyāyā dvādaṣakṛitva avṛ-
tīti | tritīyaparyāye prathamāyā dvādaṣakṛitva avṛtīti | dvitīyāyā
sakṛit pāṭhaḥ | tritīyāyā trir avṛtīti | militvāstācatvāriṃśat stotri-
yāḥ sampadyante | so 'yam ashtācatvāriṃśastomah || tam etam pava-
māneshu trishu kṛitvā śiṣṭeshu navasu stotreshu caturviṃśastomam
kuryāt | tathā sati pavamānastotreshu catuṣcatvāriṃśadadhikaśatasam-

1) tathāpy tayā alle vier Hss.