

tadānīm etāni nyagrodhāvarodhādini dvedhā vibhajet | tatrānyāny
ekabhāgagatāni tasmin prātaḥsavane 'bhishuṇuyāt | itarabhāgagatāni
tu mādhyaṃdinasavanāya sthāpayet |

33.

1. tad yatraitān | tata ūrdhvaṃ yatra yadaitān brahmahotrā-
dicamasān daśasaṃkhyākān unnayeyuḥ | tat tadānīm yajamānasya
rājñaḥ camasān unnayet | abhishutena nyagrodhāvarodhādinaḥ pūrayet |
tasmin pūrīte camase 'lpaṃ darbhadvaṃ prakshipya tayoṛ madhye
prathamaprakshiptaṃ darbhaṃ vashaṭkṛite vashaṭkāre kṛite sati da-
dhikrāvṇa ity etayarcā svāhākārasahitāyā paridhīmān antaḥ prakshi-
pet | anuvashaṭkṛite 'nuvashaṭkāre kṛite saty aparaṃ darbhaṃ ā da-
dhikrā ity anayarcā pūrvavat svāhākārasahitāyā paridhīmān antaḥ
prakshipet |

5. pratyabhimarṣaḥ | anena mantrenātmanaḥ svakīyahṛida-
yasya pratyabhimarṣo hastena sampūrṇaḥ sparṣaḥ kartavyaḥ |

34.

9. Agniḥ | agnīnāmako maharshiḥ |
mahat | mahaj jagmuḥ | mahattvam prāptaḥ |

Pañcika VIII.

1.

1. athātaḥ | atha rājño bhakshaviṣeṣhakathanānantaram yataḥ
stutaśaṣṭrayoṛ viṣeṣho jijñāsitaḥ | ataḥ kāraṇāt tayoṛ eva viṣeṣha
ucyata iti ṣeṣaḥ || tam viṣeṣhaṃ vaktum ādau viṣeṣharahitam aṅgaṃ
darśayati |

2. aikāhikam | ekāhe prakṛitibhūte yat prātaḥsavanam yac
ca tritīyasavanam uktaṃ, tad ubhayaṃ rājño vikṛitāv api tathaiiva
prayoktavyam | na tu tayoṛ kaścid viṣeṣho 'sti | aikāhike ye ubhe
prātaḥsavanatritīyasavane sta, ete eva śānte sukhakare kṛipte sva-
bhyaste pratishṭhite sampanne | atas tayoṛ prakṛitivad anuṣṭhānam
śāntyai sukhārthaṃ kṛiptyai svabhyāsārtham pratishṭhityai sampa-
ttiyartham apracyutyai vināśarāhityārtham bhavati || yathā prātaḥsa-
vanatritīyasavanayoṛ prakṛitād viṣeṣho nāsti, tathā mādhyaṃdinasava-
vane 'pi marutvatīyam aikāhikam, hotrakaṣaṣṭraṇi caikāhikāni | stotre
tu viṣeṣho 'sti | tam imam darśayati |

3. uktaḥ | bṛihad rathamtarāṃ cēty ubhayaavidhaṃ sāma ya-
sminn abhijidādu, so 'yam ubhayasāma | bṛihatsāma prishṭhaṃ
stotraṃ yasminn abhijidādu, so 'yam bṛihatprishṭhaḥ | tādṛiṣasyo-