

palāṣas 11 tejasvī brahmavarcaśī bhavati ya evaṃ vidvān  
pālāṣaṃ yūpaṃ kurute 12 yad eva pālāṣā3m | sarveshāṃ  
vā esha vanaspatināṃ yonir yat palāṣas. tasmāt palāṣa-  
syaiva palāṣenācakshate, 'mushya palāṣaṃ amushya palā-  
ṣaṃ iti 13 sarveshāṃ hāsyā vanaspatināṃ kāma upāpto  
bhavati ya evaṃ veda || 1 || :

1 Añjmo yūpaṃ, anubrūhīty āhādhvaryur 2 añjanti  
tvāṃ adhware devayanta ity anvāhā3dhvare hy enaṃ  
devayanto 'ñjanti 4 vanaspate madhunā daivyenety.  
etat vai madhu daivyaṃ yad ājyaṃ 5 yad ūrdhvas ti-  
shṭhā draviṇeḥa dhattād yad vā kshayo mātur  
asyā upastha iti. yadi ca tishṭhāsi yadi ca ṣayāsai dra-  
viṇaṃ evāsmāsu dhattād ity eva tad āho6c chraya-  
sva vanaspata ity uechriyamānāyābhirūpā. yad yajñe  
'bhirūpaṃ tat samṛiddhaṃ 7 varshman prithivyā adhīty.  
etat vai varshma prithivyai yatra yūpaṃ unminvanti 8 su-  
miti mīyamāno varco dhā yajñavāhasa ity āśisham  
āśīste 9 samiddhasya śrayamāṇaḥ purastād iti 10 sa-  
middhasya hy esha etat purastāc chrayate 11 brahma  
vanvāno ajaraṃ suvīraṃ ity āśisham evāśāsta 12 āre  
asmad amatim bādhamāna ity. aṣanāyā vai pāpmāmatis,  
tām eva tad ārān nudate yajñāc ca yajamānāc co 13c chra-  
yasva mahate saubhagāyety āśisham evāśāsta 14 ūr-  
dhva ū shu ṇa ūtaye tishṭhā devo na savitetti 15 yad  
vai devānāṃ neti tad eshāṃ o3m iti. tishṭha deva iva Sa-  
vitety eva tad āho 16rdhvo vājasya saniteti. vājasanim  
evainam tad dhanasāṃ sanoti 17 yad añjibhir vāgha-  
dbhir vihvayāmaha iti. chandānsi vā añjaya vāghatas,  
tair etad devān yajamānā vihvayante: mama yajñam āga-  
chata mama yajñam iti 18 yadi ha vā api bahava iva ya-  
jante, 'tha hāsyā devā yajñam aiva gachanti yatraivaṃ vi-  
dvān etām anvāho 19rdhvo naḥ pāhy añhaso ni ke-