

4. tad āhuḥ | tat tasmin ājyaṣastre brahmavādina āhuḥ |
codayanti | yathaiḥ stotraṁ sāmagair uktaṁ tathaiḥ bahvṛicaiḥ
ṣastraṁ vaktavyam | stutam anuṣaṁsatti vidhānāt | atra tu sāmagā
upāsmai gāyātā naraḥ pavamānāyetyādishu pavamāniṣhu pavamāna-
devatākāśv pīkṣhu bahiṣpavamānakhyena stotreṇa stuvate | bahvṛicas
tu hotā pra vo devāyāgnaya ityādikam ājyaṣastraṁ ṣaṁsati | tathā
sati katham aśya hotuḥ pavamānya pīco 'nuṣastā bhavēyuh | na hi
Pavamānaḥ ṣaṣtradevatā kimtv Agnir iti codyam |

9. sampadā | anuṣṭupsu gāyatriṭve sampādite sati tayā sampa-
dā vaiyadhikaraṇyaparihārād anukulaṣaṁsanam bhavattī parihāram
brūyāt || sampādanaprakāraṁ darśayati |

10. saptaitāḥ | ādyāntyayor pīcos trir āvṛittau satyāṁ svabhā-
vataḥ saptānām anuṣṭubhām ekādaśatvaṁ sampadyate | agna indraṣ
ceti yājyā virāṭchandaskā sā dvādaśy anuṣṭub iti gaṇanīyā | yady
api tasyā virājas trayastriṅśadakṣharatvād ekam akṣharam anuṣṭu-
ptvād atiricyate | tathāpy alpēna vaikalīyena chandastvaṁ nāpattīti
nyāyaḥ pūrvam (1, 6) apy udāhṛitāḥ | evaṁ sati dvādaśasv anuṣṭu-
psu dvādaśa pādān apantīyāvaṣiṣṭhāiḥ pādais tripadā gāyatriyo dvā-
daśa sampādanīyāḥ | apantīyā ca pādaiḥ catasro gāyatriya ity anena
prakāreṇa śoḍaśasaṁkhyāḥ gāyatriya eva sampadyante |

38.

2. upāṅṣu | oṣṭhaṣpandanam eva parair dṛiṣyate na tu ṣa-
bdah śrūyate tādṛiṣam upāṅṣutvam |

3. purāhāvāt | adhvaryur āhvayate yena ṣoṁsāvom iti ma-
ntreṇa tasmāt pūrvabhāvi hotṛijapāḥ | tathā cāsvalāyanenodāhṛitam |
japitvānabhihīkṛitya ṣoṁsāvom ity uccair āhuya (5, 9, 1) iti || āhā-
vād ūrdhvaṁ yat kimcit paṭhyate tat sarvaṁ ṣaṣtrasyaiva sambā-
ndhi bhavet | āhāvamantreṇa ṣaṣtrānujñānasya pṛiṣṭatvāt | ato ho-
tṛijapasya ṣaṣtrāntarbhāvaṁ nivārayitum pūrvakālnatvam |

4. parāñcam | asmin kāle 'dhvaryuḥ parāñ bhavati | hotur vi-
mukho bhavati | tathā catuṣpadi gaur iva hastau bhūmāv avasthā-
pyāśno bhavati | tādṛiṣam adhvaryuṁ sambodhyābhīmukho yathā
bhavati tathā hotā ṣoṁsāvom iti mantreṇāhvayate | yasmād āhvāna-
kāla idṛiṣo 'dhvaryus tasmāl loke 'pi catuṣpādo gavādayaḥ parāñcaḥ
sambhogāvasthāyām parasparābhīmukhyarāhiḥ bhūtvā retāḥ sīñca-
nti || āhāvād ūrdhvaṁ adhvaryoḥ catuṣpāttvam parityajya samyag-
utthānam vidhatte | samyāñ etc.

5. samyāñ | ūrdhvatvenāvasthānam samyaktvam |

39.

3. tira iva | yathā kuḍyagrīhādīvyavahitam anyair adhiyamā-
naṁ vākyaṁ īśat prattiyate na tu spaṣṭam | tadvat tūṣṭīṣaṁso