

anunirvapanti: samedhena naḥ paṣunesṣṭam asat, kevalena naḥ paṣunesṣṭam asat iti 13 samedhena hāsyā paṣunesṣṭam bhavati, kevalena hāsyā paṣunesṣṭam bhavati ya evaṃ veda || 11 || 1 ||

1 Tasya vapām utkhidyāharanti. tām adhvaryuḥ sruvenābhighārayann āha: stokebhyo 'nubrūhīti 2 tad yat stokāḥ ṣcotanti, sarvadevatyā vai stokā: nen ma ime 'nabhi-prītā devān gachān iti 3 jushasva saprathastamam ity anvāha 4 vaco devapsarastamam | havyā juhvāna āsanīty 5 Agner evaināns tad āsye juhōtī 6 maṃ no yajñam amṛiteshu dhehīti sūktam anvāhe 7 mā havyā jātavedo jushasveti havyajusṭim āśāste 8 stokānām agne medaso ghṛitasyeti, medasaḥ ca hi ghṛitasya ca bhavanti 9 hotaḥ prāśāna prathamo nishadyety. Agnir vai devānām hotāgne prāśāna prathamo nishadyety eva tad āha 10 ghṛitavantāḥ pāvaka te stokā ṣcotanti medasa iti, medasaḥ ca hy eva hi ghṛitasya ca bhavanti 11 svadharman devavitaye śreshṭham no dhehi vāryam ity āśisham āśāste 12 tubhyam stokā ghṛitaṣcuto 'gne viprāya santyeti, ghṛitaṣcuto hi bhavanty 13 ṛishiḥ śreshṭhaḥ sam idhyase yajñasya prāvitā bhaveti yajñasamṛiddhim āśāste 14 tubhyam ṣcotanty adhrigo śacīva stokāso agne medaso ghṛitasyeti, medasaḥ ca hy eva hi ghṛitasya ca bhavanti 15 kaviṣasto brīhatā bhānunāgā havyā jushasva medhireti havyajusṭim evāśāsta 16 ojiṣṭham te madhyato meda udbhṛitam pra te vayam dadāmahe | ṣcotanti te vaso stokā adhi tvaci praṭi tāt devaṣo vihīty 17 abhy evaināns tad vashaṭkaroti, yathā somasyāgne vihīti 18 tad yat stokāḥ ṣcotanti, sarvadevatyā vai stokās, tasmād iyaṃ stokaṣo vṛiṣṭir vibhaktopācarati || 12 || 2 ||