

ā suta ity ekonaviṣṭ | ā nūnam iti viṣṭ | anayor vyatyayena prayogam āha | āsicyamāna ā nūnam aṣvinor ṛishir iti gavya, ā sute siñcata śriyam ity āje (4, 7, 4) iti ||

sam u tya ity ekaviṣṭ | tad viniyogam cāha | āsiktayor sam u tye (4, 7, 4) iti | seyam ṛicām ekaviṣṭatir gharinaduho dhenor dohanasyānurūpā, tāsv ṛikshu dohanocitānām (śabdānām) dṛiṣyamānatvāt |

3. ud u shya devaḥ | mahāvīram ādayottishṭhatsv anyeshu hotod u shya deva ity anena mantreṇa tān anuttishṭhet | teshu ga-chatsu mantreṇānugachet |

kharām | kharāḥ pravṛiṣṭjanasthānam |

tapto vām ity eṣhā śākhāntaragatatvāt Sutrakāreṇa paṭhitā. 4, 7, 4.

4. agne viḥiti | pūrvoktayor yājyayoh pāṭhānte vaushaḍ iti yad uccāraṇam so 'yam prathamō vashaṭkāraḥ | tata ūrdhvam agne viḥity uccārya vaushaḍ iti yat pāṭhanam so 'yam anuvashaṭkāraḥ | etam mantram hotā paṭhet | he agne vihi | khāda | bhakshayety arthaḥ | gharṁasya yajety adhvaryuṇā preshto hotā pūrvoktam yā-jyādvayam savashaṭkāram yadā pāṭhati tadānīm adhvaryur aṣvinā gharṁam pāṭam iti mantreṇa juhōti | punar apy agne viḥiti hotrā pāṭhite saty adhvaryuḥ svāhendrāya vad iti juhōti | tad etat sarvam Āpastamba āha | āśrāvya pratyāśrāvite sampreshyati gharṁasya ya-jety, aṣvinā gharṁam pāṭam iti vashaṭkṛite juhōti, svāhendrāya vad ity anuvashaṭkṛita iti |

5. yad usriyāsu | Āśvalāyana 4, 7, 4.

6. trayāṇām | somo vallīraso, gharṁaḥ pravargyahavir, vāji-nam āmikṣānūnīshyādi nīram | eteshām svisṭākṛīdartham avadānam na kuryuḥ |

7. viṣvā āśā | Āśvalāyana 4, 7, 4.

8. svāhākṛitāḥ | Āśvalāyana 4, 7, 4.

9. pāvakaṣoce | hotur ekayarcā pravargyahaviḥṣeshabhaksha-papratikṣhām vidhatte |

11. ā yasmin | Āśvalāyana 4, 7, 4.

12. havir havishmaḥ | bahushu dīneshu pūrvāhṇūparāhṇayoh pravargyākhyam karmānushṭhiyate | tatrottame dīne 'parāhṇakālīne pravargyākhye kāṁcid ṛicām adhikām vidhatte: havir havishma iti |

13. sūyavasāt | antīmāt prācīneshu pravargyeshu pūrvoktām adhikām aprakshipyaivānayaḥ paridadhyāt | antime tu tām prakshipya pāścādanayaḥ paridadhyāt | tad āhāśvalāyanah | sūyavasād bhagavati hi bhūyā iti paridadhyād, uttame prāg uttamāyā havir havishmo mahi sadma daivyaṁ ity āvapeta (4, 7, 4. 5) iti |

14. yo gharṁaḥ | pravargyahavirāśrayabhūto mahāvīrākhyo