

bena spashṭikṛita | agnīdbhriye 'gnim pratishṭhāpyāgne nayety ardhm
ajyaseshasya juhōtīti |

23. hiraṇmayam | havirdhānasya śakatasopari somasthāpanā-
rthe kṛishṇājīnam āstṛipanti | tathā cāpastamba āha | dakṣhiṇasya
havirdhānasya nīde pūrvavat kṛishṇājīnāstarāṇaṃ rājāḥ sādānam iti |

Pañcika II.

1.

12. tasmāt palāśasyaiva | tasmād yonitvāt palāśakhyasyaiva
vṛikshasya sambandhinā palāśasabdena sarvavṛikshāṇāṃ patraṃ āca-
kshate | vyavaharanti | amushya nyagrodhasya palāśam patraṃ, amu-
shya cūtavṛikshasya palāśam patraṃ |

2.

1. añjmo yūpaṃ | ca sa praisho vikalpenāpastambena darṣi-
taḥ | yūpāyājamāṇāyānubṛūhīti sampreshyati | ayaṃāyānubṛūhīti |
añjmo yūpaṃ anubṛūhīti veti |

añjanam tv āpastambena darṣitam | athainam asaṃskṛitenājyena
yajamāno 'grataḥ śakalenānakty aindram asīti cashalam añkṭvā supi-
ppalābhyas tvaushadhībhyā iti pratimucya devas tvā savitā madhvā-
naktv iti sruveṇa saṃtatam avichindann agnisṭhāṃ aśrim anaktīti |

6. uc chrayasva | tad etad ucchrayaṇam āpastambena darṣi-
tam | yūpāyocchriyamāṇāyānubṛūhīti sampreshyaty, ucchriyamāṇāyā-
nubṛūhīti vod divaṃ stabhānāntariksham prīṇety ucchrayatīti |

10. samiddhasya | ardhm antarvedy ardhm bahirvedi yu-
pasthāpanād āhavanīyapūrvadigāśrayaṇam |

22. yadi ha vā api | yady api yajamāno mṛityunā nīta eva
bhavati | tathāpi tatpādapāṭhena mṛityum parihṛityainam saṃvatsa-
rāyāyuhpradāya kālātmane dadāti |

32. tam dhirāsaḥ | atra prathamam añjmo yūpaṃ anubṛūhīti
preshito yathāñjanti tvām iti prathamam anvāha | tathā yūpāyocchri-
yamāṇāyānubṛūhīti preshita uc chrayasvetyādyā pīcaḥ pañcānubṛūyāt |
tathā yūpāya parivīyamāṇāyānubṛūhīti preshito yuvā suvāsā ity etām
anubṛūyāt |

3.

1. tishṭhed yūpāḥ | karmanī samāpte sati paścād ayaṃ yu-
paḥ kiṃ svasthāne tishṭhet | kiṃ vā tam yūpaṃ vahnau prahared ity
evaṃvidham vicāram brahmavādina āhuḥ |

7. prastaraḥ | prastarākhyo darbhamusṭhīḥ |

8. atha ye tebhyaḥ | pūrvasiddhebhya 'nushṭhātṛībhyā pī-