

6. madhvo vonāma | asmin sūkte marudvishayam ābhivyā-
harāṇīyam arthajātam bahv asti | bahutvaṃ caikatvadvitvāpekshayā
saṃkhyāyām avasānatvād-anto bhavati | tad etad antatvaṃ līṅgam |

8. sa pratnathā | devā agnim ity asya caturthapādasya
sarvāsv apy rikshu paṭhitatvāt samānodarkatvam || dhārayann ity
etasya punaḥ-punaḥ paṭhitasyānuvādena tadabhiprāyaṃ sadṛśiṣṭā-
ntaṃ darśayati |

9. dhārayan-dhārayan | hotāsmīn sūkte caturtheshu pādeshu
dhārayan-dhārayann iti punaḥ-punaḥ paṭhitvā ṣaṁsati | tasya ko
'bhīprāya iti | so 'bhīdhiyate | antaḥ śāstrasyāvasānapradeśaḥ | tasya
prasāṅsāt prakarsheṇa sraṣānāc chaithilyād ayam hotā bibhāya |
bhītim prāptavān | sraṣānaparihārārthe dṛṣṭānto 'bhīdhiyate | yathā
loke rajjun nirmimāṇaḥ puruṣaḥ punarāgrantham punaḥ-punar
āgrathyāgrathya punarnigrantham punaḥ-punar nigrathya-nigrathya
tasyā rajor antam badhniyāt | dīrghāyā rajjvā agram sūkṣmam
punaḥ prīṣṭhataḥ pratyākṛishya veshṭanaṃ kṛitvāgranthanaṃ nāma |
tasyā dṛiḍhībhaḥ nigranthanaṃ nāma | ity eko dṛiṣṭāntaḥ | anyo
'py abhīdhiyate | yathā vā loke carmakāra ādrasya carmaṇaḥ saṃ-
kocanivāraṇāya bhūmau tat prasārya dṛiḍham ākṛishya carmaṇo 'nte
mayūkhaṃ ṣaṅkuṃ carmaṇo dhāraṇāya bhūmau nihanyād, dṛiḍham
bhūmipraviṣṭhaṃ kuryāt | hotuḥ punar dhārayann iti ṣaṁsanaṃ yad
asti tad etad tadṛiṣam | pūrvoktadṛiṣṭāntasamānaṃ drasṭavyam |
tad etad chaṁsanaṃ yajñasya saṃtatyai bhavati |

16.

1. dvādaśābhagatē navarātre trayas tryahāḥ | tatra prathamadvi-
tīyau tryahāv uktau | tāvataḥ prīṣṭhyāḥ śaḍahāḥ samāptāḥ | yas tu
trītiyas tryahas tatra yāni trīṇy ahāni tāni chandomanāmākāni |
tatra prathamam, navarātrāpekshayā saptamaṃ yad ahar asti, tatra
mantraliṅgaṃ darśayati | yad vā eti etc.

9. āpyante | trivṛtapañcadaśasaptadaśaikaviṃśatṛipavatrāyastri-
ṁśākyā ye stomāḥ te sarve 'pi shashṭhe 'hany āpyante | samāptāḥ |
gāyatrītrīṣṭubhagatyanuṣṭuppañktyatichandobhidhāni sarvāpi cha-
ndāṁsi ca samāptāni | tathā sati yathāivādo vakshyamāṇaṃ nidarśa-
naṃ tathāiva saptamasyāhnaḥ pravṛttir drasṭavyā | kiṃ nidarśa-
naṃ iti | tad ucyate | yathā darśapūrṇamāsādi puroḍāśādidravyāny
avadāya paścāt tāny avadānasthānāny ājyasthālyā ājyena punaḥ pra-
tyabhighārayanti | kimartham iti | tad ucyate | ayātayāmatayai | gata-
sāratvaparihārāya punar api haviṣṭvayogyatārtham | evam evaita-
smīn saptame 'hani stomāḥ chandāṁsi ca punar api pratyupayanti |
pratipadyānutiṣṭhanti | tathā saty anuṣṭhitasya punar anuṣṭhā-
naṃ carvitacarvaṇasamānaṃ iti yātayāmatvaṃ gatasāratvam bhavet |