

5. tasyārdhāḥ | tasya sūktasya sambandhinīṣṭv rikṣhu bhā-gadvayaṃ kṛtvā dvayor bhāgayor madhya indro marutvān ity etāṃ nividam prakshipet | nanv etasminn ekādaśarce sūkte samabhāgo na sambhavaditi cet | tarhi prathamabhāge kāṃcid adhikāṃ śastvā tata urdhvam prakshipet | ekāṃ bhūyasīṣṭu <sup>1)</sup> śastvety uktatvāt |

7. svargasya | yeyam nivid asti tad etat svargākramaṇam | sopānasthānīyam | tasmād yathā loke sopānārohaṇe śramaṇa punaḥ-punaḥ śvāsam karoti tadanukāriṇam svaram kṛtvā tathaiva paṭhet | evampāṭhe saty asya yajamānasya yāḥ pumān priyaḥ syāt sa pumān enaṃ yajamānam upaiva samīpa eva nigrihṭta | svikuryāt || iti nu esha eva prayogaḥ svargakāmasyāvagantavyaḥ | vakshyamānaprayo-geṇa sāmākāryaparihārāya svargakāmasyety uktiḥ |

8. yāḥ kāmayeta | kṣatriyajātyā vaiśyajāter vadham kāma-yamāno yajamāno nividā sūktam trir viśaṃset | tad uktam bhavati | sūktasyādaḥ madhye cānte ca nividam dadhyāt | tad uktam sūktavi-chedakam śaṁsanam iti |

10. ya u kāmayeta | yas tu hotā enaṃ yajamānam ubhayataḥ pūrvottarabhāgayor sambandhinīr viśaḥ prajāḥ paryavachinadāni pa-rito vichinnāḥ karavāṇti kāmayeta | svasmāt pūrvabhāvīnyāḥ pitṛi-pitṛivyaṃātulādayo yāḥ prajāḥ, svayottarabhāvīnyāḥ putrajāmatrā-dayo yāḥ prajāḥ tāsāṃ sarvāsāṃ avachedaṃ karavāṇti arthaḥ | ya-dvā | ubhayato matrīpakṣe pitṛipakṣe ca vidyamānāṃ prajāṇāṃ avachedaṃ virodhaṃ karavāṇti evaṃ yo hotā yajamānam dveshtī | sa hotā nividam ubhayato nividā ādāv ante ca vyāhvayīta | vividham āhvānam kuryāt | ādāv api śaṁsāvom ity etam āhvānamāntram pa-ṭhet ante 'pi tathā paṭhet ity arthaḥ | tathā saty enaṃ yajamānam pūrvāparabhāgayor matrīpakṣapitṛipakṣayoḥ ca prajābhiḥ sahāva-chinatti |

## 20.

1. atha haite | athānantaram tarhi tadā prabhṛity ete ha Ma-ruta eva śastrabhāgiṇo 'bhūvann iti śeṣaḥ | tataḥ pūrvam madhyam-dinasavane nishkevalyanāmake śastre kevalendradevatāke ubhe āsa-tuḥ | na tu tatra Marutāṃ praveśa āst | tasmād idānīm praveśa in-drakṛita upakāraḥ | Der Text besagt: "bisher waren diese beide śastra ausschliesslich dem Indra angehörige gewesen", d. h. es war kein besonderes Marutvatīyaśastra vorhanden.

2. marutvatīyam | Maruto 'sya santīti taiḥ sahito marutvān | tadīyam graham adhvaryur grihṇāti | hotā pra va indrāya brīhata ity etam marutvatīyam pragātham śaṁsati, janishṭhā ugra ityādikam

1) ekabhūyasīḥ, Āṣvalāyana 5, 14, 20.