

pastambah smarati | vākyena vākyasya pratighātam ācāryasya varj-
yech chreyasām ca (2, 2, 5, 11) iti |

29.

1. kshatriyasya heyā bhakshās trividhā, upādeyo bhaksha ekah |
tatra heyān bhakshān darśayati |

trayāṇām | heyānām trayāṇām madhye bhaksham ekam ksha-
triyasya tavānabhijñā pītvija āharishyanti | kam bhaksham ity āśa-
nkya somam vā dadhi vā jalam vety uktam || tatra somapakshe do-
sham darśayati |

2. sa yadi | so 'nabhijñā pītvig yadi te Viśvamātarasya kshatri-
yasya somam bhaksham, āhared iti śeshah | sa somo brāhmaṇānām
yogyo bhakshah | tena bhakshena brāhmaṇā jinvishyasi | prīṇayi-
shyasi | na tu kshatriyasya tava prītiḥ | tathā sati te tava rājñāḥ
prajāyām samtatau brāhmaṇakalpa īśhadāsamāpto brāhmaṇa ājani-
shyate | kshatriyadharmena śauryena rahitatvāt tasya brāhmaṇasa-
drīṣatvam | sa ca putro brāhmaṇavad vakshyamāṇagunacatusṣṭayo-
poto bhavati | ādānam pratigrahaḥ | tacchīla ādāy | pratigrahaḥ ca
brāhmaṇagunaḥ | pītvig bhūtvā somam ā samantāt pīyayati pīyāy |
tad etad yājanam api brāhmaṇagunaḥ | āvasam annam | tasya samba-
ndhi yājanam āvasah | tam āvasam eti prāpnoti āvasāy | paragrihe
sadā bhojanayājanam api brāhmaṇagunaḥ | kāmam ichām anatikra-
mya yathakāmam | tadānusārena prayāpyo nirvāsaitum śakyah | ksha-
triyavaiśyādivac chauryadhanādyabbāvād yah ko 'py āgatya durbalam
brāhmaṇam tadgrīhāt tadīyagrāmād vā nishkāśaitum ichati, tadā-
nīm ayam brāhmaṇo durbalatvāt tena nihsārayitum śakyate | evam
ete catvāro dharmā brāhmaṇagunaḥ | somam bhakshayato rājña etad-
gupaḥ putro jāyate | kimca yadā pramādāt kshatriyāya pāpam
kshatriyasya kimcin nishiddhācaranam bhavati | tadānīm tena pāpēna
tasya kshatriyasya prajāyām samtatau brāhmaṇakalpaḥ śauryarāhi-
tyādinaḥ brāhmaṇasadriṣaḥ putra ājāyate | asmāt pāpinaḥ kshatriyād
dvitīyo vā tṛtīyo vā putro vā pautro vā brāhmaṇatām abhyupaitoḥ
śauryādigunarahitam brāhmaṇyam prāptum īśvaraḥ samartho bha-
vati | sa brāhmaṇasadriṣaḥ kshatriyaputro brāhmaṇabandhavena brā-
hmaṇānām kramabandhutvena brāhmaṇocitayācādinā jīyūṣhitah |
jīvitum iṣṭah | nīcarūpadainyavṛtityā jīvitam pravṛtito bhavati
arthah |

3. atha yadi | yadi te dadhirūpam bhaksham āharet | tadā
dadhno vaiśyabhakshatvāt tena vaiśyān prīṇayishyasi | tava samtatau
vaiśyasamānāḥ putra ājanishyate | vaiśyaḥ ca bāpījyam kurvann anya-
sya rājño balikṛd balim pūjām karoti | karam prayachati arthah |
ata evānyasya rājña ādya bhakshyah | adhno bhavati arthah | ta-