

straviṣeṣhaṃ cābhidhatte | teshāṃ ekaikasvarūpavatāṃ shoḍaṣaśabda-
vācyatvam ayuktam, tacchābdapravṛttāu nimittāntaram tu na pa-
śyāma iti brahmavādināṃ abhiprāyaḥ | shoḍaṣasamkhyāyuktatvāt sho-
ḍaṣitvam ity uttarām | tatra katham iti | tad ucyate | agnishtoma-
samstho jyotiṣhtomo dvādaśastotropetaḥ | tathā ca śākhāntare ṣrū-
yate | dvādaśagnishtomasya stotrāṇi (Tb. 1, 2, 2, 1) iti | tadgarbhita
ukthyasamsthas tribhiḥ stotrair atiricyate | tasmāt pañcadaśa stotrāṇi
bhavanti | tadgarbhitaḥ shoḍaṣisamstha ekena stotropatiricyate | ta-
taḥ stotrāṇām madhya etatstotropaprayogaḥ shoḍaṣamkhyāpūrako bha-
vati | tathā śastrāṇām madhye 'py etacchastraprayogaḥ shoḍaṣam-
khyāpūrakaḥ | kiṃcāsmiṃ chastre hotā sampāditayā anushtubhaḥ pū-
rvārdhagatāni shoḍaṣakṣharāṇy uccāryāvāsyati | uttarārdhagatāni sho-
ḍaṣakṣharāṇy uccārya prapanti | prapavam uccārayati | kiṃcāśya
made jaritar ityādikaḥ shoḍaṣapadopetaḥ nivie chastramadhye prakshi-
pyate | ato bahudhā shoḍaṣamkhyāyogād ayam prayogaḥ shoḍaṣinā-
mopetaḥ || prakāśāntareṇa shoḍaṣinam praśaṁsati |

6. dve vā akshare | yo 'yaṃ shoḍaṣi so 'yaṃ dvyakṣharādhi-
kāṃ anushtubham yadā samprāpto bhavati tadānīm dve evākshare
adhike bhavataḥ | tathā hi Sutrakāro (6, 3, 1) vihrītasetye upakra-
mya śākhāntariyam indra jushasvetyādikaḥ ṛcaḥ paṭhitavān | tasyāḥ
pūrvasminn ardhārce shoḍaṣakṣharāṇy uttare 'rdharce 'śtādaśa | tato
'kṣharadvayādhikyam | vāg vā anushtub (1, 28, 15) iti śrutyāntareṇa
vāco 'nushtubavayativāt tadātmikayā vāgdevatayāḥ strirūpāyā adhika-
kṣhararūpau stanau sampadyete | yad etal loke satyavadanam yac
cāṇṇitavadanam tad ubhayam api vācaḥ stanarūpam | ato 'dhikākṣha-
rāyāḥ satyāṇṇitarūpatvam |

2.

1. gaurivītam | kenacin maharshiṇā gaurivītināmūā dṛiṣṭa-
tvāt sāmāpi gaurivitanāmakam | tat tv abhi pra gopatiṃ girety
asyām ṛicy utpannam |

2. nānadam | nānadākhyam kiṃcit sāma | tat tu praty asmai
pipīṣhata ity asyām ṛicy utpannam |

3.

2. yad indra | yad indretyādikaḥ tisra ushṇikebandaskā ṛicaḥ |
ayam te astv ityādikaḥ tisro bṛihatichandaskāḥ | upanītaḥ puruṣo
vyāhṛityakṣharacatusṭayopetaḥ caturviṃśatyakṣharām gāyatrīm vya-
tishajati | ushṇik cāṣṭaviṃśatyakṣharā | tataḥ puruṣasyaushṇi-
hātvam | paśūnām bārhatatvam śākhāntare ṣrūyate | chandāṁsi paśuṣhv
ajim ayus, tām bṛihaty udajayat, tasmād bārhatāḥ paśava ucyante
(Ts. 5, 3, 2, 3) iti | bṛihati ca śaṭtriṇśadakṣharā | tasyā ushṇigyoge
sati catuḥśashtyakṣharasampatter anushtubdvayam |