

tiyasavana pīṣham abhi shuṇvanti, dhītam iva hi manyante (Ts. 6, 1, 6, 4) iti |

7. indrāvaruṇā | indrāvaruṇety asyām yajyāyām yuvo ratha ity asmin pāde devavitaya iti padam vidyate | devānām vitiḥ prāptir devavitir iti tasya samūsaḥ | tasya samāse shashṭhībahuvacanāntena śabdena bahūny eva rūpāni pratiyante | tatra bahutvam Ribhūpām svarūpam | manushyarūpānām pibhuṣabdavācyānām bahutvāt | pibhuṣadbhavad indrasābdasya ca sākshāc chravapād iyam aindrārbhavi |

15. jagatprāsāhāḥ | jagacchabdena jagatichando 'bhidhiyate | prāsāhasabdo bahulyavāci | jagatyah prāsāha bahulā yāsuktāsu prasthitayajyasu tā jagatprāsāhāḥ | tṛtīyasavanam ca jagatam iti prasi-ddham | ato yad u yad eva jagatibahulyam, tena tṛtīyasavanasya sampriddhir bhavati |

13.

1. athāha | hotrakāṇām yajyākathanānantaram kāścid brahma-vādī codyam āha | hotrakāṇām kriyā hotrāśabdena vivakṣitāḥ | tāv anyāḥ kācit kriyā ukthinyāḥ śastrayuktāḥ | anyā itarāḥ kriyā anukthāḥ śastrarahitāḥ | maitrāvaruṇo brāhmaṇācchānsy achāvāka ity eteshām trayāṇām śastrasadbhavad etadityāḥ kriyā ukthinyāḥ | neshṭri-potrādīnām śastrarahityat tadityāḥ kriyā anukthāḥ | evam vaishamyē spasṭe saty asya yajñasya yajamānasya vā sambandhinya etā hotrāḥ sarvā ukthinyāḥ śastrayuktā bhūtvā samā vaishamyarahitā ata eva sampriddhāḥ sampūrṇāḥ katham bhavantīti codyam | tasyottaram āha |

2. yad evaināḥ | yad eva yasmād eva kārapād enā maitrāvaruṇādikriyāḥ potṛineshṭrādikriyāḥ ca sampragṛīya sambhūya prakarshepoktvā hotrā iti śabdena yajñika ācakshate, tena samāḥ | yatbā loke chatrayuktās tadarahitās ca sambhūya chatrīṇa ity ekainaiva śabdena vyavahriyante | evam atrāpi śastrayuktā maitrāvaruṇādayaḥ śastrarahitāḥ potṛineshṭrādayaḥ ca sambhūyaikainaiva hotrāśabdena vyavahriyante | atah śastribhiḥ samabhivyāharād āśastriṇām apy upacaritam śastritvam | tena hotrakasabdavyavahāraikyena samā bhavanti || na caitāvata svābhāvikam śastritvāśastritvavaishamyam apaga-chati | tad etad vaishamyam darśayati | yad ukthinyāḥ etc.

6. yad eva mādhyamdine | maitrāvaruṇasya sadyo ha jāto vṛishabhaḥ kanīna ity ekam sūktam, evā tvām indra vajrinn iti dvitīyam | brāhmaṇācchānsina indrah pūrbhid ity ekam sūktam, ud u brahmānti dvitīyam | achāvākasya bhūya id ity ekam, imām u shv ity dvitīyam | evam ete trayo mādhyamdine savane pratyekam dve dve sūkte śānsanti | tatraikam mādhyamdinasavanārtham dvitīyam tu tṛtīyasavanārtham ity upacāreya tatrāpi śaṇsanam sidhyatīti uttaram brūyāt |