

nidhiyata 10 ukthyam vaca iti yad āha, yajñiyam vai karmokthyam vaco, yajñam evaitena samardhayati 11 yatasrucā mithunā yā saparyataḥ | asaṃyatto vrate te ksheti pushyatīti 12 yad evādaḥ pūrvam yattavat padam āha tad evaitena śāntyā śamayati 13 bhadrā śaktir yajamānāya sunvata ity āśisham āśāste 14 viṣvā rūpāṇi prati muñcate kavir iti viṣvarūpām anvāha 15 sa rarāṭyām īkshamāṇo 'nubrūyād 16 viṣvam iva hi rūpam rarāṭyāḥ śuklam iva ca kṛṣṇam iva ca 17 viṣvam rūpam avarunddha ātmane ca yajamānāya ca yatraivam vidvān etām rarāṭyām īkshamāṇo 'nvāha 18 pari tvā girvaṇo gira ity. uttamayā paridadhāti 19 sa yadaiva havirdhāne sampariṣrite manyetātha paridadbhyād 20 anagnambhāvukā ha hotuṣ ca yajamānasya ca bhāryā bhavanti yatraivam vidvān etayā havirdhānayoḥ sampariṣritayoḥ paridadhāti 21 yajushā vā etc pariṣriyete yad dhavirdhāne, yajushaivaine etat pariṣrayanti 22 tau yadaivādhvaryuṣ ca pratiprasthātā cobhayato methyau nihanyātām atha paridadbhyād 23 atra hi te sampariṣrite bhavatas 24 tā etā ashtāv anvāha rūpasamṛiddhā. etad vai yajñasya samṛiddham yad rūpasamṛiddham, yat karma kriyamāṇam ṛig abhivadati. tāsām triḥ prathamām anvāha trir uttamām, tā dvādaśa sampadyante: dvādaśa vai māsāḥ samvatsarah, samvatsarah Prajāpatiḥ. prajāpatyāyatanābhir evābhi rādhnoti ya evam veda. triḥ prathamām trir uttamām anvāha, yajñasyaiva tad barsau nahyati sthemne balāyāvisraṅsāya || 29 || ॥

1 Agnīshomābhyām praṇīyamānābhyām anubrūhīty āhādhvaryuḥ 2 sāvīr hi deva prathamāya pitra iti sāvitrīm anvāha 3 tad āhur: yad Agnīshomābhyām praṇīyamānābhyām anu vācāhātha kasmāt sāvitrīm anvāheti. Savitā vai prasavānām īṣe, savitṛiprasūtā evainau tat praṇayanti.