

1 Devā ha vai sarvacaran satraṃ nishedus, te ha pāpmānaṃ nāpajaghnire. tān hovācārbudaḥ Kādraveyaḥ sa-rparishir mantrakṛid: ekā vai vo hotrākṛitā, tām vo 'haṃ karavāny, atha pāpmānaṃ apahanishyadhva iti. te ha tathety ūcus. teshāṃ ha sma sa madhyamdine-madhyamdina evopodāsarpad, grāvṇo 'bhishtauti 2 tasmān madhyamdine-madhyamdina eva grāvṇo 'bhishtuvanti tadanukṛiti 3 sa ha sma yenopodāsarpat, tad dhāpy etarhy Arbudodāsarpanī nāma prapad asti 4 tān ha rājā madayām cakāra, te hocur: āśivisho vai no rājānam avekshate, hantāsyoshnīshe-nākshyāv apinahyāmeti. tatheti. tasya hoshnīshenakshyāv apinahyus, tasmād ushnīsham eva paryasya grāvṇo 'bhishtuvanti tadanukṛiti 5 tān ha rājā madayām eva cakāra, te hocuḥ: svena vai no mantreṇa grāvṇo 'bhishtautīti, hantāsyānyābhir ṛigbhir mantram āprīnacāmeti. tatheti. tasya hānyābhir ṛigbhir mantram āpapricus, tato hainān na madayām cakāra. tad yad asyānyābhir ṛigbhir mantram āprīncanti, śāntyā eva 6 te ha pāpmānaṃ apajaghnire. teshāṃ anv apahatiṃ sarpāḥ pāpmānaṃ apajaghnire, ta ete 'pahatapāpmāno hitvā pūrvām jīrṇām tvacaṃ navayaiva prayanty. 7 apa pāpmānaṃ hate ya evaṃ veda || 1 ||

1 Tad āhuḥ: kiyatībhir abhishtuyād iti. śatenety āhuḥ. śatāyur vai purushaḥ śatavīryaḥ śatendriya, āyushy evainam tad vīrya indriye dadhāti 2 trayastriṃśatyā vety āhus. trayastriṃśato vai sa devānām pāpmāno 'pāhaṃs, trayastriṃśad vai tasya devā ity 3 aparimitābhir abhishtuyād. aparimito vai Prajāpatiḥ. Prajāpater vā eshā hotrā yad grāvastotriyā, tasyām sarve kāmā avarudhyante. sa yad apa-