

vīra, iti hovāca Rāmo Mārgaveyo 4 Rāmo hāsa Mārgaveyo 'nūcānaḥ Śyāparṇīyas. teshāṃ hottiṣṭhatām uvācāpi nu rājann itthaṃvidam veder utthāpayantīti. yas tvam katham vettha brahmabandhav iti || 27 || 1 ||

1 Yatrendraṃ devatāḥ paryavṛñjan: Viṣvarūpaṃ Tvāshṭraṃ abhyamaṇṣta, Vṛitraṃ aṣṭrita, yatīn sālāvṛikebhyaḥ prādād, arurmaghān avadhīd, Bṛihaspateḥ pratyavadhīd iti: tatrendraḥ somapīthena vyārdhyatendrasyaṇu vyṛiddhiṃ kshatraṃ somapīthena vyārdhyatāpīndraḥ somapithe 'bhavat Tvashṭur āmushya somam. tad vyṛiddham evādyāpi kshatraṃ somapīthena. sa yas tam bhakshaṃ vīdyād yaḥ kshatrasya somapīthena vyṛiddhasya yena kshatraṃ samṛidhyate, katham tam veder utthāpayantīti 2 vettha brāhmaṇa tvam tam bhakshāṣm | veda hīti. tam vai no brāhmaṇa brūhīti. tasmai vai te rājann, iti hovāca || 28 || 2 ||

1 Trayāṇāṃ bhakshāṇāṃ ekam āharishyanti: somam vā dadhi vāpo vā 2 sa yadi somam, brāhmaṇānāṃ sa bhaksho: brāhmaṇāṇs tena bhakshēṇa jinviṣhyasi, brāhmaṇakalpas te prajāyām ājanishyata ādāyy āpāyy āvasāyī yathākāmaprayāpyo. yadā vai kshatriyāya pāpam bhavati, brāhmaṇakalpo 'sya prajāyām ājāyata, īṣvaro hāsmād dvitīyo vā tritīyo vā brāhmaṇatām abhyupaitoḥ, sa brahma-bandhavena jījyūshito 3 'tha yadi dadhi, vaiśyānāṃ sa bhaksho: vaiśyāṇs tena bhakshēṇa jinviṣhyasi, vaiśyakalpas te prajāyām ājanishyate 'nyasya balikṛid anyasyādyo yathākāmajyeyo. yadā vai kshatriyāya pāpam bhavati, vaiśyakalpo 'sya prajāyām ājāyata, īṣvaro hāsmād dvitīyo vā tritīyo vā vaiśyatām abhyupaitoḥ, sa vaiśyatayā jījyūshito 4 'tha yady apaḥ, śūdrāṇāṃ sa bhakshaḥ: śūdrāṇs tena bhakshēṇa jinviṣhyasi, śūdrakalpas te prajāyām ājanishyate 'nyasya preshyāḥ kāmottthāpyo yathākāmavadhyo. yadā vai kshatriyāya pāpam bhavati, śūdrakalpo 'sya pra-