

dhīyate. tasmād gāyatrīshu nividam dadhāti 19 pibā somam indra mandatu tvā, śrudhī havam vipipānasyādrer iti vairājam prishtham bhavati. bārhathe 'hani caturthe 'hani caturthasyāhno rūpam 20 yad vāvāneti dhāyācyutā 21 tvām id dhi havāmaha iti bṛihato yonim anu nivartayati, bārhatam hy etad ahar āyatanena 22 tvam indra pratūrtishv iti sāmāpragātho, 'śastihā janiteti jātavāṅs caturthe 'hani caturthasyāhno rūpam 23 tyam ū shu vājinam devajūtam iti tārکشو 'cyutah || 4 || 4 ||

1 Kuha śruta indrah kasminn adyeti sūktam vaimadam viriphitam viriphitasya ṛiṣeṣ caturthe 'hani caturthasyāhno rūpam 2 yudhmasya te vṛishabhasya svarāja iti sūktam, ugram gabhīram janushābhy ugram iti jātavac caturthe 'hani caturthasyāhno rūpam 3 tad u traishṭubham. tena pratishṭhitapadena savanam dādharāyatanād evaitena na pracyavate 4 tyam u vaḥ satrāsāham iti paryāso. viśvāsu gīrshv āyatam ity: abhyāyāmyam ivaitad ahas, tena caturthasyāhno rūpam 5 tā u gāyatryo. gāyatryo vā etasya tryahasya madhyamdinam vahanti. tad vai tac chando vahati yasmin nivid dhīyate. tasmād gāyatrīshu nividam dadhāti 6 viśvo devasya netus, tat savitur vareṇyam, ā viśvadevam satpatim iti vaiśvadevasya pratipadanucarau. bārhathe 'hani caturthe 'hani caturthasyāhno rūpam 7 ā devo yātu savitā suratna iti sāvitram. eti caturthe 'hani caturthasyāhno rūpam 8 pra dyāvā yajñaiḥ pṛithivī nāmobhir iti dyāvāpṛithivīyam. preti caturthe 'hani caturthasyāhno rūpam 9 pra ṛibhubhyo dūtam iva vācam ishya ity ārbhavam. preti ca vācam ishya iti ca caturthe 'hani caturthasyāhno rūpam 10 pra śukraitu devī manīsheti vaiśvadevam. preti ca śukravac ca caturthe