

prishṭhyashaḍahair vyāptānti etāva atra viśeṣaḥ | athavā | akshya-  
ntiṣabdo 'harviśeṣhanāmadheyam | tathā ca Baudhāyana āha | abhi-  
jīd vishuvān viśvajid daśamam abar mahāvratam udāyanīyo 'tirātra  
ity etāny akshyanti bhavanti | tad etad Baudhāyanasya matam |  
anyad api yāny anyāni prishṭhyābhiplavebhyo iti Śalikācārya mene:  
yāni cānyāni prishṭhyābhiplavebhyo daśamāc cety Aupamanyava iti |  
tathā sati prāyaṇīyārambhaṇīyābhyām abhiplavashaḍahebhyaḥ cānyāni  
yāny ahāni santi tāny akshyanti etannāmākānti ubhayatra vyākhyā-  
nam | sarvathāpy asty enayor ubhayor api gavāmayanād viśeṣaḥ |  
gavāmayane hy ekasmin māsi catvāro 'bhiplavāḥ shaḍahāḥ pañcamāḥ  
prishṭhyāḥ shaḍahāḥ | tathā cāśvalayana āha | atha gavāmayanam sa-  
rvakāmāḥ | prāyaṇīyacaturviṃśe upetya caturabhiplavān prishṭhyapa-  
ñcamān pañca māsān upayanti (11, 7, 1) iti | Ādityānam ayane pri-  
shṭhyāḥ shaḍaho nāstīti | Āngirasām ayane 'bhiplavāḥ shaḍaho nā-  
stīti vaiśāmyam |

8. paryāṇaḥ | pārito 'yanasya gamanasya sādhanabhūtaḥ |

## 18.

1. ekaviṃśam | Chandogabrahmaṇe saptabhyo himkarottīya-  
dinā vihito yo 'yam ekaviṃśaḥ stomas tenaiva stomenāsya sarvastō-  
trapravṛtṭir idam abar ekaviṃśam ity ucyate | tatra vishuvannāma-  
kasamvatsarasatrāsya ye pūrve śaṇ māsā ye cottare tayo māsā-  
śaṭkayor ubhayato vartamānāyor madhye tad etad abar anuśṭhe-  
yam | etac ca nobhayor māsāśaṭkayor antar bhavati kṛtv atiriktam  
ekam | tathā cāśvalayana āha | atha vishuvān ekaviṃśo na pūrvasya  
pakṣaso nōttarasya (11, 7, 7) iti |

2. etena | purā devā tenāhna svargalokākhyam lokam Ādityam  
udayachan | ita ūrdhvam prāpitavantaḥ | tathā ca śākhāntare paṭhyate |  
ekaviṃśa esha bhavati | etena vai devā ekaviṃśena | Ādityam ita utta-  
mam suvargam lokam ārohayann (Tb. 1, 2, 4, 1) iti |

3. sa eshaḥ | yo 'yam Ādityo 'sti sa esha ito bhūlokād āra-  
bhya gānyamāna ekaviṃśatisamkhyāpūrako bhavati | tathā cānyatrāmnā-  
yate | dvādaśa māsāḥ pañcartavas traya ime lokā asāv Āditya ekavi-  
ṃśa iti || athavā | atraiva vishuvataḥ purastāt paścāc ca vakshyamā-  
nam abardaśakadvayam apokshya visbuva ekaviṃśa ity ucyate | asmin  
pakṣa idam vākyaṃ uttarāṣeṣatvena yojaniyam |

4. tasya daśa | divaiva kīrtaniyam mantrajātam yasmin vishu-  
vaty abani tad abar divākīrtiyam | tasyāhno 'vastād adhobbhage daśa-  
hāni bhavanti | parastād ūrdhvaḥ bhage 'pi daśāhāni bhavanti | tayo  
daśakayor madhya esha ekaviṃśo vishuvān vartate | tasya vishuvato  
'dhaṣṭāt pūrvapakṣe shashṭhe māse svarasāmāno 'harviśeṣhā trayaś  
tebhyaḥ pūrvam abhijidākhyā ekāḥas tataḥ pūrvam prishṭhyāḥ śa-