4.

1. tad āhuḥ | sāmagānām yāny ājyastotrāņi tadrīca āgneyya amnātāḥ | agna ā yāhītyādishu sāmagair ājyastotrapāṭhāt | hotā tu vāyav ā yāhīty anayā vāyavyayā praügasastram prārabhate | atas tena vilakshaņadevatākena sastreņāgneyya rīcaḥ katham anusastā bhavanti | anukūlasansanābhāve stutam anusansati (Tb. 2, 2, 6, 3) iti sākbāntaram virudhyetety ākshepaḥ |

 pravān iva | prakarshavān eva sann adhikajvālayā dahaty agnir iti yad asti tat prakarshātmakam vāyusambandhi rūpam | vā-

yuna jvaladhikyodaya |

 dvaidham iva į įvälädvayam iva kritva yada dahati | tada dvitvasāmyāt taj įvälädvayam indravāyusambandhi rūpam bhavati |

- 5. yad uc ca brishyati | jvalato 'gner aunnatyam uddharshah | jvalasantya nicatvam niharshah | tad ubhayam mitravarunasambandhi rupam | mitram drishtavato harshenonnatatvat tan mitrarupam | varunasambandhininam apam nicagamitvad itarad Varunasya rupam |
- 6. sa yad Agnih | so 'gnir ghorasamsparşa ugrasamsparşa iti yad asti tad asyāgner varuņasambandhi rūpam | Varuņasyogratvāt | ghorasamsparşam santam sprashtum aşakyam api tam Agnim sītārtāh prāņino mitrakrityā | mitrasya kritih kāryam samīpe 'vasthānām | tenaivainam upāsate | sītaparihārāya hastāv udaram prishtham ca vahnisamīpe pratāpayanto vahnim sevante | tad etat sevanam asyāgner mitrasambandhi rūpam |
- 9. yad enam ekam santam | agner zhavanīyādisthāneshv zgnīdhrādidhishnyeshu ca bahudhā viharaṇam yad asti tad. Visventām devānām rūpam | teshām api bahutvāt |

5.

devapātram | atha sastrayājyānte pathanīyam vashatkāram vidhatte | devapātram etc.

yaushal iti mantro vashatkarah | sa ca devapatram | devanam panasadhanam |

2. anuvashatkaroti | somasyagne vihity ayam mantro 'nuvashatkarah | tam pathet | tatra loke 'dah kimcid idam nidarsanam asti | katham iti | tad ucyate | yatha manushyah svakiyan asvan va svakiya ga va punarabhyakaram paunahpunyena trinodakadibhir abhimukhikrityabhimukhikritya tarpayanti | kanduyanena priyasabdena va lalayitva yatheshtaghasam prayachanti | evam evaitenanuvashatkarena punah-punar devata abhimukhikritya yajamano havisha tarpayati |

5. asamsthitan | yesham dvidevatyagrahanam arthe hota na-