

sya rājñāḥ kāmam ichām anatikramya jyeyo 'bhībhavanīyo bhavati |
jyā abhībhava iti dhātuh | ta ete karapradānaparādhīnatvatiraskā-
ryatvākhyā vaiśyagunāḥ |

4. atha yadi | yadi te kshatriyasya kaścīd pītvig apo jalam
bhaksham āharet | tadānīm sa jalātmakāḥ sūdrāṇām bhakshaḥ | tena
bhakshena sūdrāṇa prapayishyasi | tatas tava samtatau sūdrasadrīṣaḥ
putra utpadyate | sūdraḥ cānyasyottamavarṇatrayasya preshyāḥ pre-
shapīyo bhṛītyo bhavati | tathā kāmottāpyāḥ | madhyarātrāḍau yadā
kadācid dina ichā bhavati, tadānīm ayam utthāpyate | tathā tadriyam
kāmam ichām anatikramya vadhyāḥ, kupitena svāminā tadyo bha-
vati | ta ete sūdragunāḥ |

30.

2 athāsya | atha heyabhakshakathanānantaram upādeyo bha-
kshaḥ kathyata iti śeṣaḥ | asya rājña eva vakshyamāṇaḥ svo bha-
kshaḥ | ko 'sāv iti | so 'bhīdhīyate | nyagrodhasyāvarodhaḥ śakha-
bhyo 'vānukhatvena prarohanto mūlaviśeṣaḥ | tathāivodumbarā-
śvatthaplakshakhyānām vrikshaṇām phalāni ca | tāni sarvāṇy abhi-
shuṇuyāt | abhishutya ca teshāṃ rasam bhakshayet |

31.

2. purodhayā | purodhayaiva purohitadvāreṇa dīkshayaiva
dīkshārūpasamskāreṇa ca pravareṇaiva purohitagotreṇa ca, brāhma-
nyasya sampāditatvād iti śeṣaḥ |

32.

1. bhaujyam | bhojanārham |

3. svārājyavairājye | svātantryeṇa rājatvaṃ svārājyam | vi-
śeṣeṇa rājatvaṃ vairājyam |

4. etāni | etāni nyagrodhāvarodhādīny asya rājño 'rthe soma-
krayāt pūrvam upakṛtāni sampāditāni bhavanti | tata ūrdhvaṃ soma-
krayaḥ | tatas te 'dhvaryuprabhṛitayo rājña evāvṛitā somasyaiva pra-
kāreṇaupavasathyadināt pūrvam prativeśaiḥ prasiddhaiḥ kriyāviśe-
śaiḥ caranti | anutishṭheyuḥ | athānantaram aupavasathyam ahar
aupavasathey 'hany adhvaryuḥ purastāt prathamam etāni vakshya-
māṇāni carmādīny upakalpayet | yasmiṃś carmaṇi somo 'bhishūyate
tac carmādīnishavanākhyam | yayoh phalakayor abhishūyate te phalake
adhishavanāsamjñake | droṇakalaśaḥ prauḍhadārupātram | daśāpavi-
traṃ vastram | adrayo 'bhishavanārtha grāvāṇaḥ | pūtabhṛidādhava-
nīyau pātraviśeshau | sthālī kumbhaḥ | udañcanam unnayanapātram |
camaso bhakshārthaṃ dārupātram | etāny adhvaryuḥ sampādya tata
ūrdhvaṃ yad yadaitad etaṃ rājānam prātaḥkāle 'bhishuṇvanti, tat