

pratishṭhāyām eva tad yajñam antataḥ pratishṭhāpayatīllām
upahvayate. paśavo vā ilā, paśūn eva tad upahvayate, pa-
śūn yajamāne dadhāti dadhāti || 10 || 10 ||

Iti dvitīyapañcikāyām prathamō 'dhyāyah.

Iti shashṭhādhyāye daśamaḥ khaṇḍaḥ.

1 Devā vai yajñam atanvata. tāns tanvānān asurā
abhyāyan: yajñaveśasam eshām karishyāma iti; tām āprīte
paśau pura iva paryagner yūpam prati purastād upāyaṁs.
te devāḥ pratibudhyāgnimayīḥ puras tripuram paryāsyanta
yajñasya cātmanaḥ ca guptyai. tā eshām imā agnimayyah
puro dīpyamānā bhrājamānā atishṭhaṁs. tā asurā anapa-
dbrishyaivāpādravaṁs. te 'gninaiva purastād asurarakshānsy
apāghnatāgninā paścāt- 2 tathaivaitad yajamānā yat parya-
gni kurvanti, agnimayīr eva tat puras tripuram parya-
syante yajñasya cātmanaḥ ca guptyai. tasmāt paryagni
kurvanti, tasmāt paryagnaye 'nvāha 3 tam vā etam paśum
āprītam santam paryagnikṛitam udañcam nayanti 4 tasyo-
lmukam purastād dharanti 5 yajamāno vā esha nidānena
yat paśur, anena jyotishā yajamānaḥ purojyotiḥ svargam
lokam eshyatīti tena jyotishā yajamānaḥ purojyotiḥ sva-
rgam lokam eti 6 tam yatra nihanishyanto bhavanti, tad
adhvaryur barhir adhistād upāsyati 7 yad evainam ada
āprītam santam paryagnikṛitam bahirvedi nayanti, barhi-
shadam evainam tat kurvanti 8 tasyovadhyagoham khana-
nty 9 aushadham vā ūvadyam, iyam vā oshadhīnām pra-
tishṭhā, tad enat svāyām eva pratishṭhāyām antataḥ pra-
tishṭhāpayanti 10 tad āhur: yad esha havir eva yat paśur,
athāsya bahv apaiti lomāni tvag asṛik kuṣṭhikāḥ śaphā
vishāṇe, skandati piṣitam: kenāsya tad āpūryata iti 11 yad
evaitat paśau puroḷāṣam anunirvapanti, tenaivāsya tad
āpūryate 12 paśubhyo vai medhā udakrāmaṁs, tau vrīhiḥ
caiva yavaḥ ca bhūtāv ajāyetām. tad yat paśau puroḷāṣam