

2. tam purorugbhīḥ | Vāyur agregāḥ (Āśvalāyana 5, 10, 4) ityādyāḥ sapta purorūcaḥ | prāgūgātrīcānāṃ saptānāṃ prarocanahe-tutvāt |

6. mahad vāva | naṣṭam vastu prayatnena tatra-tatrānvishya-tīti naṣṭaiḥ | tādṛṣaḥ puruṣo dvividhaḥ | tatra kaṣcin mahad vāva naṣṭad vāstuno 'dhikam evābhicāti | naṣṭad alpam vānyāḥ kaṣcid icāti | tayoṛ madhye yataro vāva eva puruṣo jyāya iva ma-had evechāti | sa eva puruṣas tayoṛ madhye sādhiyo 'tyantam sādhu vastv icāti | alpam kāmaya mānas tu na tathety arthaḥ || astv evaṃ laukikanyāyāḥ kim prakṛta ityāsaṅkyāḥ |

7. ya u eva | ya u eva yas tu praishavaktā praishamantrān varṣīyaso-varṣīyaso 'tipravṛddhān veda | sarveshu praishamantre-shu pravṛddhatvārtham vipsā prayukta | praishamantrāḥ kasmāt pravṛddhā iti cet | puronuvākyaṇāṃ samnihitatvāt tabhyo 'dhikā va-rṣīyāṇsa ity āvagantavyam | sa u eva dīrghatvābhijā eva tān prai-shamantrān sādhiyo veda | atīsayena samyag veda | nanu laukikanyā-yodābarāṇe naṣṭavāstuno 'nvēṣaṇam udāhṛitam, iha tu praishama-ntrāṇāṃ abhivṛddhir uktety ato laukikenāsaṃgatam iti cet | sāṃga-tam evaitat | hi yasmād ye praishāḥ santi te naṣṭaiḥ | naṣṭa-sya yajñasyānvēṣaṇaḥetavaḥ |

10.

3. yad antataḥ | antataḥ śāstrasyāntime deṣe | ekām ṛcam śiṣṭvā nividaḥ pāṭhitavyāḥ | yasmād eṭā antimaḍeṣābhāgīnyāḥ | ta-smāl loke 'pi garbhā amuto nivāsaṭhānān mātur udaramadhyād arvā-ṇico 'dhobhāgagatāḥ prajāyante |

5. peṣā vā ete | peṣā ālamkārah | veṇṇ tantusaṃptāna iti dhātor vayanāṣabdotpattīḥ | kuṇḍasya yat prārambhe vayanam tat prava-ṇam | loke yathāiva vāsasāḥ pravayaṇato vayanaprārambhe peṣo 'lamkāram kuryāt | varṇāntaropetais tantubhir ālamkārah | tathāiva prātaḥsavane śāstrāṇāṃ purato nivitpāṭhanam bhavati | tac ca vāstra-ṭhānīyāṇāṃ ukthāṇāṃ prathamābhāge 'lamkāraya sampadyate | śa-stramādhye tatpāṭhanam vastramādhye varṇāntareṇālamkārasamam | avaprajāno vastrasyāntabhāgāḥ | tatra yathā varṇāntareṇālamkāras tādṛg ukthāṇāṃ ante nivitpāṭhanam |

11.

2. pacchaḥ | tāsāṃ nividaṃ dvādaṣapadarūpāṇāṃ ekaikasmin pāde 'vasāṇāṃ vidhatte | paccho vai etc.

devāḥ purā yajñam pacchaḥ pādaṣaḥ samabharan | ekaikam bhā-gam krameṇa sampāditavanta ity arthaḥ | tasmād eṭā nivido 'pi pā-daṣaḥ śāṇsānīyāḥ |