

streṇaiva nishiddham | tādṛṣe viśhaye nāsty artvijyadoshaparihāra
ity arthaḥ |

35.

2. tasmād āhuḥ | yasmād Aṅgirobhir bhūrupadakṣiṇā sarvā-
tmanā parityaktā, tasmād anye 'pi śāstrajāṇa evam āhuḥ | nivṛttada-
kṣiṇām kenāpi kārapena parityaktām dakṣiṇām punar na pratigri-
hṣyāt | gobhūhirapṇyāpyādakṣiṇām pṛitvigbbih svikṛitām yadi
kāpeid doṣam dṛiṣṭvā parityajet | tadānīm punar api dravyalobhena
tatpratigrahaṇaṁ na kuryāt |

36.

1. atha tvam indra śarma riṇetyādyaś tistro 'nushṭubho vidha-
tte | Āṣṭalāyana 8, 3, 25 |

bhūtechadaḥ | bhūtam bhūtiṁ vairiṇām aiśvaryam chādaya-
nti tiraskurvantity udāhṛita anushṭubho bhūtechadaḥ |

4. atha śakṣāntare samāmnātā yad aśyā aṇhubhedyā ityādya
rico vidhatte |

āhanasyāḥ | āhanasyam śrīpurushayoḥ parasparasamyogaḥ |
tadvat prajotpattihetutvād rico 'py āhanasyāḥ |

8. vyāhanasyām | viśiṣṭāmaithunayuktām |

14. asuraviṣām | asuraviṣam asuraprajāḥ sāinyarūpā devān
indrādm abhilakṣhyodācārya, ullāṅghanarūpam ācarāṇam kṛitvā tira-
skṛityāst | devasamīpe 'vasthitāḥ |

15. athātra pra māṇhishṭhāyetyādinaḥ prākṛitena vaikṛitena sam-
bhūya śaṇsanam vicārya pūrvottarapakṣābhyām niṣcinoti | tad āhuḥ
etc. S. 6, 26.

16. etāni | nābhānedishṭhādīni catvāri śilpāni yāni santy, etāny
evātra shasṭhe 'hany ukthāni pradhānaśāstrāpi | tathā sati sa pumān
yadi prākṛitena pra māṇhishṭhāyety anena sambhūya śaṇset | tadānīm
sa puruṣa eteshu pradhānaśāstreshu kāmam phalam aparādhnuyāt |
vināśayet || evam tarhi pra māṇhishṭhāyety etasminn aindre labhyaḥ
kāmo 'tra na labhyetety āśaṅkyāha |

17. aindraḥ | brāhmaṇēcchaṇsinaḥ śaṇsitavyo yo 'yam vṛiṣā-
kapiḥ so 'yam aindraḥ | aitaśapralāpaḥ ca sarvachandaḥsthāniyah |
tathā sati pra māṇhishṭhāyetyādika indradevatāke jagatichandaske
yaḥ kāmo 'sti, sa kāmas tatra vṛiṣākāpāv aitaśapralāpe ca prāpto
bhavati | athāpi cedam ava drapsa ityādikam sūktam aindrābārhaspa-
tyam | tatratyāntimā paridhāniyā caindrābārhaspatyaḥ | tatrobhaya-
trendranimittāḥ kāma upāpto bhavati | tasmāt kārapāt prākṛitam atra
sambhūya na śaṇset |