

cet pare 'hnishṭis taddine 'nvāhitir bhaved iti | na ca paurṇamāsī-
dvayasadbhāve vivaditavyam | anumatirākāṣadbhāvyam paurṇamāsī-
bhedasya sarvatra vyavahṛitatvāt | tayoḥ svarūpam abhidhānakāra
āha | kalāhine sānumatīḥ pūrṇe rākā niṣākara iti | caturdaśīsamīyogāc
candramasi kalāhine saty anumatir ity ucyate | tatsamīyogābhāvena
candramaṇḍale pūrṇe sati rākety ucyate || paurṇamāsīnyāyam amā-
vāsyāyam api darśayati |

3. yā pūrvā | atrāpi caturdaśīyogāc candradarśane saty amā-
vāsyā sinivāly ucyate | tadyogarāhityena candradarśanābhāve kuhūr
iti | tad apy abhidhānakāreṇoktam | sā dṛiṣṭenduḥ sinivālī sā na-
sṭhendukalā kuhūr iti | atrāpy upavāsāyāganirṇāye matabhedāḥ pū-
rvavad drashtavyāḥ || atra pūrvottarabhāgavinirṇāyāya karmopayogi-
nyās tithēḥ svarūpam darśayati |

4. yām | amāvāsyāyam paurṇamāsīm vā yām pariprāpya sūryo
'stamiyāt | tathā yām abhilakshya sūrya udiyāt | seyam udayāstama-
yavyāpini karmopayukṭā tithīḥ | tādṛiṣyām tithāu udayāstamayor ma-
dhye pūrvottarābhyām caturdaśīpratipadbhyām miṣraṇe sati parvaṇo
dvaividhyam bhavati | tasmīn dvaividhye pūrvoktamataadvayam dra-
shtavyam || tad etad upasamharati |

5. pūrvām | pūrvām iti paingimatasīyopasamhārāḥ | amāvāsyā-
dine purastāt pūrvasyām diṣi candramasam anirjūṣāya, śāstramārgena
candram adṛiṣṭvā, candrodāyo na bhaviṣhyatīti niṣcītya yad upaity
upavasati prārabhata iti yad asti, yad yajate pāreḍyur yāgaḥ karo-
tīti yad asti | tenopavāsena yāgena cottarām-uttarām ¹⁾ āgāmapaksha-
gatām paurṇamāsīm amāvāsyām copavaset | uttarāṇy upavāsadinā
uttareshu dīneshu yajate, sa yāgaḥ somo bhavati | somayāgasadṛiṣo
bhavati | tam somam anu sarvam api daivatam tripyatīti śeṣaḥ | yo
'yam candramā asty, etad devasomam | devānām apekṣhitam soma-
dravyasadṛiṣam vastu | yasmāc candramaṇḍalam devānām priyam,
tasmān maṇḍalam sampūrṇam abhilakṣhyottarām paurṇamāsīm upa-
vased iti kaushītakimatasīyopasamhārāḥ |

12.

1. tad āhuḥ | sāyamkāla ādityasyāstamayāt purāgnihotrārtham
gārhapatyād agnim uddharet | prātaḥkāle tu sūryodayāt puroddharet
ity āmnātam | evam sati yasyāgnihotriṇo 'nuddhritam agnim abhila-
kṣhyāditya udiyād vāstamiyād vā | agnyuddharanāt prāg evodayāsta-
mayau bhavata ity arthaḥ | athavā svasvakāle praṇīto 'gnir āhavanī-
yadeṣe sthitvā homāt pūrvam upasāmyet | teshu trishu viśhayeshu
prāyascittam prichate |

1) tena somam kriṣṇanti fehlt in Śaṅkara's Text.