

3 andhasvatyaḥ pītavatyō madvatyas trishṭubho yājyā bhavanty abhirūpā. yad yajñe 'bhirūpaṃ tat samṛiddham 4 prathamena paryāyena stuvate, prathamāny eva padāni punar ādadate. yad evaishām aśvā gāva āsaṃs, tad evaiśhām tenādadate 5 madhyamena paryāyena stuvate, madhyamāny eva padāni punar ādadate. yad evaishām manorathā āsaṃs, tad evaishām tenādadata 6 uttamena paryāyena stuvata, uttamāny eva padāni punar ādadate. yad evaishām vāso hiranyam manir adhyātmam āsīt, tad evaiśhām tenādadata 7 ā dvishato vasu datte, nir enam ebhyaḥ sarvebhyo lokebhyo nudate, ya evaṃ veda 8 pavamānavad ahar, ity āhur, na rātriḥ pavamānavatī: katham ubhe pavamānavatī bhavataḥ, kena te samāvadbhājau bhavata iti 9 yad evendrāya madvane sutam, idaṃ vaso sutam andha, idaṃ hy anv ojasā sutam iti stuvanti ca śaṃsanti ca: tena rātriḥ pavamānavatī, tenobhe pavamānavatī bhavatas, tena te samāvadbhājau bhavataḥ 10 pañcadaśastotram ahar, ity āhur, na rātriḥ pañcadaśastotrā: katham ubhe pañcadaśastotre bhavataḥ, kena te samāvadbhājau bhavata iti 11 dvādaśa stotrāny apiśarvarāṇi, tisṛibhir devatābhiḥ samdhinā rāthamtareṇa stuvate: tena rātriḥ pañcadaśastotrā, tenobhe pañcadaśastotre bhavatas, tena te samāvadbhājau bhavataḥ 12 parimitaṃ stuvanty aparimitam anuśaṃsati, parimitaṃ vai bhūtam aparimitam bhavyam, aparimitasyāvaruddhyā ity 13 atīśaṃsati stotram. ati vai prajātmānam, ati paśavas. tad yat stotraṃ atīśaṃsati, yad evāsyāty ātmānam tad evāsyaitenāvarunddhe 'varunddhe || 6 || e ||

Iti caturthapañcīkasyām prathamō 'dhyāyāḥ.

Iti shoḍaśādhyāye shashṭhaḥ khaṇḍaḥ.

1 Prajāpatir vai Somāya rājñe duhitaram prāyachat Sūryām Sāvitrīm. tasyai sarve devā varā āgachāṃs, tasyā