

15. svāhākṛitīḥ | hotā yakṣad Agniṃ svāheti mantreṇa pre-  
shitaḥ sadyo jāta iti yājyām paṭhet |

## 5.

1. paryagnaye | paryagnikarāṇasya svarūpam Āpastambo da-  
ṛṣayati | āhavanīyād ulmukam ādāyāgnidbraḥ pari vājapatiḥ kavir iti  
triḥ pradakṣiṇam paryagni karoti paṣum iti || evam paritaḥ kriya-  
mānāyāgnaye yogyā ṛico he maitrāvaruṇa tvam anubrūhi | anenaiva  
mantrenādhvaryuḥ preshayet |

2. agnir hotā | paṣoḥ parito 'gnir ity asminn arthe parya-  
gnity ucyate | tasmin kriyamāṇe trīcam maitrāvaruṇo 'nubrūyāt | tad  
āhāvalāyanaḥ | presbīto maitrāvaruṇo 'gnir hotā na iti trīcam pa-  
ryagnaye 'nvāha (3, 2, 9) iti |

6. ata upapreshya | ataḥ paryagnikarāṇānuvacasād ūrdhvam  
adhvaryur upapreshyetyādikam praishamantram paṭhet | hotar deve-  
bhyo havīṣy upapreshya prerayeti tasyārthaḥ | atra maitrāvaruṇa-  
sya hotṛisamīpe varāṇtyatvād dhotṛisabda upalakṣbakaḥ | tathā sati  
maitrāvaruṇam praty adhvaryor mantro bhaviṣyati |

7. ajaid agniḥ | atra śamitradeśam prati nīyamānasya paṣoḥ  
purato ya ulmukākāro 'gnir gachati so 'gnir ajait | jayatu | paṣoḥ  
purastād agner gamanam śākhāntare śrūyate | agnir purastād eti  
rakṣasām apahatyai (Ts. 6, 3, 8, 2) iti |

## 6.

1. daivyāḥ | maitrāvaruṇopapraishad ūrdhvam hotur adhrigu-  
praisho Baudhāyanaena darsitaḥ | yad ājānaty upapreshya hotar havya  
devebhyā iti tam maitrāvaruṇaḥ preshyaty ajaid agnir ity, atha hotā-  
dhrigum anvāha daivyāḥ śamitāra iti || adhriguḥ kaścid devaḥ paṣu-  
viśasanasya kartā | tam prati hotā daivyāḥ śamitāra ityādikam prai-  
shamautram anubrūyād iti tasya sūtravākyasyārthaḥ |

3. upanayata | medhyā medhārḥā duro dvāro havirmārgān  
viśasanahetir vopanayata | samnidhāpayata | medhapatibhyāṃ yajña-  
svāmipatnīyajamānārtham agnīshomadevatārtham vā medham yajñam  
āśīsānaḥ prārthayamānā he śamitāro yūpam upanayata |

11. strīṇīta barhiḥ | samjāpanasthānam nītasya paṣor adha-  
stād upākarāṇasādhanayor barhishor anyatarad barhir he śamitāra  
upakṣipata | paṣubhakṣhitānām ośadhbīnām paṣavavayatvena pariṇa-  
tatvāt paṣor ośadhyātmatvam | atas tadbhāgapāṭhena paṣum sarvau-  
śadhyātmānam karoti |

12. janitraiḥ | tadbhāgapāṭhenainam paṣum janitrais tajjanma-  
sambandhibhiḥ paṣvantarair anujñātam kṛtvā paścād ālabhante |

14. ekadhā | ekavidhaya vichedarāhityenāsya tvacam āchya-