

dvayor, atho ta bruvantu jantava iti jātāya jātavatīm abhi-  
 rūpām anubrūyād 14 yad yajñe 'bhirūpaṃ tat samṛiddham  
 15 ā yaṃ haste na khādinam iti 16 hastābhyāṃ hy enam  
 manthanti 17 ṣiṣuṃ jātam iti. ṣiṣur iva vā esha prathamajāto  
 yad agnir 18 na bibhrati | viṣām agniṃ svadhvaram  
 iti 19 yad vai devānāṃ neti tad eshām o3m iti 20 pra  
 devaṃ devavītaye bharatā vasuvittamam iti prahri-  
 yamānāyābhirūpā 21 yad yajñe 'bhirūpaṃ tat samṛiddham  
 22 ā sve yonau ni shīdatv ity 23 esha ha vā asya svo yonir  
 yad agnir agner 24 ā jātam jātavedasīti 25 jāta itaro,  
 jātavedā itaraḥ 26 priyaṃ ṣiṣītātithim ity. esha ha vā  
 asya priyo 'tithir yad agnir agneḥ 27 syona ā gṛihapa-  
 tim iti, śāntyām evainam tad dadhāty 28 agnināgniḥ sam  
 idhyate kavir gṛihapatir yuvā | havyavād juhvā-  
 sya ity abhirūpā 29 yad yajñe 'bhirūpaṃ tat samṛiddham  
 30 tvaṃ hy agne agninā vipro vipreṇa san sateti  
 31 vipra itaro vipra itaraḥ, sann itaraḥ sann itaraḥ 32 sa-  
 khā sakhyā samidhyasa ity. esha ha vā asya svaḥ  
 sakhā yad agnir agnes 33 tam marjayanta sukratum  
 puroyāvānam ājishu | sveshu kshayeshu vājinam  
 iti 34 esha ha vā asya svaḥ kshayo yad agnir agner 35 ya-  
 jñena yajñam ayajanta devā ity uttamayā paridadhāti  
 36 yajñena vai tad devā yajñam ayajanta yad agnināgniṃ  
 ayajanta, te svargaṃ lokam āyaṃs 37 tāni dharmāṇi pra-  
 thamāny āsan | te ha nākam mahimānaḥ sacanta  
 yatra pūrve sādhyāḥ santi devā iti 38 chandāṃsi vai  
 Sādhyā devās, te 'gre 'gnināgniṃ ayajanta, te svargaṃ lo-  
 kam āyann 39 Ādityāḥ caivehāsann Aṅgirasas ca, te 'gre  
 'gnināgniṃ ayajanta, te svargaṃ lokam āyan 40 saishā  
 svargyāhutir yad agnyāhutir. yadi ha vā apy abrāhma-  
 ṇokto yadi duruktokto yajate 'tha haishāhutir gachaty eva  
 devān, na pāpmanā samsṛijyate 41 gachaty asyāhutir devān