

## 9.

1. atha | athābhishekapānanantaram bhūmāv udumbaraśākhām avasthāpya. tām abhilakshya pratyavarohet |

2. upari | āsandyā upary eva svayam upaviṣṭhāḥ prathamataḥ pādaḥ bhūmāv avasthāpya pratyavarohasādhanaabhūtam mantram paṭhet |

5. etena | pratyavarūhyeti dīrghaś chāndasaḥ | pūrvoktona pratyavarohamantreṇa pratyavarūhya bhūmāv upastham āsanaviśeṣam kṛtvā prāṇmukha āsīno namaskāramantram triḥ paṭhitvā varam ityādimantreṇa vācam visṛijet | vāgvisargo laukikavyavahārah | jītir jaya-mātram | abhitaḥ sarveshu deśeshu jītir abhijītiḥ | prabaladurbalaṣa-trūṇām tāratamyena vividho jayo vijitīḥ | punaḥsatrutvarāhityāya samyag jayaḥ samjītiḥ | etatsiddhyartham brāhmaṇāya varam gām dadāmi |

7. atha yat | varam ityādimantreṇa vācam visṛijata iti yad asti, tasmin mantrasvarūpe dadāmi iti yad āha | etad eva vāksambandhi jītam jayaḥ | yad eva vāco jītam asti | pūjārtho jītam iti dīrghaḥ | tad vāgjayarūpam me madīyam idaṁ karmānushṭhānam anu-sṛitya samptiṣṭhātāi | samāptam bhavatu | samyag avatiṣṭhātām iti tasya mantrasyābhiprāyaḥ |

9. samid asi | he kṣāṭha tvam samid asi | samindhanasādhana-m asi | inkhatidhātor loṇmadhyamaikavacanam eṅkshveti | sa ca gatyarthah | uṣabdo 'narthakah | indriyapāṭavena ṣartrasāmarthyena ca sam v enkshva | samyojaya | Dafür wird sam meṅkshva, d. i. sam mentsva zu lesen sein. inkshva für intsva, wie avāksam für avātsam |

11. ādhāya | samidham prakshipya prāṇmukha udāṇmukho vā padatrayam abhita utkrāmet | yadvā | prāṇ udāṇ ity antarālavartinīm aiṣānīm diṣam abhilakshyotkrāmet |

12. kṛptiḥ | digviśeṣam abhilakshya kriyamāṇa he padotkramaṇa, tvam diṣam kṛptiḥ kalpanam svādhīnatvasampādakam asi | ato mayi devartham kālpaṭa | kalpanasāmarthyam kuru | babuvacanam chāndasaḥ | Zu lesen ist: kṛptir asi diṣam, diṣo me kalpantām.

## 10.

4. abhivartena | abhivartenetyādina sūktenainaṁ jayarthinaṁ uktakrameṇa dikshv āvartayet | athānantaram āvartamānam enaṁ sūktatrayeṇānviksheta | āsuh ṣiṣāna ity apratiratham sūktam | ṣāsa ittheti ṣāsa-sūktam | pra dhārā yantu madhuna iti sauparnasūktam |

9. etya grihān | grihān praty āgatyā yo 'yam grihyo grihe vartamāna aupāsano 'gnis, tasya paścādbhāga upaviṣṭhāyāśināyānvā-rabdhayopasprishṭvate kṣatriyāya tādiṣāya kṣatriyasyānārtiyādisi-