

nuvashaṭkaroti | te dvidevatyāḥ somā asaṁsthita asaṁaptāḥ | deva-
tārthahomasyāsaṁapteḥ | katham itivijas tām dvidevatyāḥ bhaksha-
yantīty eke codyam āhuḥ | dārṣapūrṇamāsādishu svishtākṛidbhāgena
tataḥ pūrveshāṁ havishāṁ samskāro bhavati | tataḥ somasyāpi sam-
skārāya ko nāma svishtākṛidbhāga iti dvitīyam codyam |

7.

2. sa yam evoccaiḥ | sa hotā yam eva mantram uccair
yathā bhavati bali ca yathā bhavati tathā vashaṭkaroti | sa mantra-
rūpo vashaṭkāro vajra ity ucyate | atroccaiḥsabdena dhvaner ādhi-
kyam ucyate baliṣabdenāksharapārushyam | tadubhayayukto vajrah |

4. atha yaḥ samah | yo vashaṭkārah pūrvoktabalitvādidoshā-
rahitō yathādhitas tathoccaritah | saptato yājyayā saba vichedarahi-
tah | niḥśeṣeṇa hānam parityāgo yasyā pīcaḥ sā nirhāṇa | tathavidhā
kācid ṛig yājyārūpā yasya vashaṭkārasya so 'yam nirhāṇarcaḥ | yā-
jyāpāṭhabīna ity arthah | tadvailakshanyād anirhāṇarcaḥ | sampūrṇa-
yājyāpāṭhopeta ity arthah | kīdrīṣo vashaṭkārah | dhāmachad iti |
dhāma yajñasthānam | tatra yathā rakshāṁsi na praviṣanti tathā chā-
dayati sa dhāmachat |

6. yenaiva shaṭ | shaṭṣabdo vashaṭkāram abhidhatte | Bhīma-
seno Bhīma itivād ekadeṣena vyavahārāt | yenaivoccarāṇena shaḍ ava-
rādhnoti vashaṭkāro 'varādhnam samṛiddhyabhāvam prāpnoti | nīco-
ccārāṇena vashaṭkārasya samṛiddhyabhāvaḥ | sa tathoccarito vashaṭ-
kāro rikta ity ucyate | uccadhvaniyogye tadabhāve riktaprayatvāt |

7. tasyāṣāṁ neyāt | tasmāt tasya vashaṭkārasyāṣāṁ neyāt |
na prāpnuyāt | ichām api na kuryāt kim uta prayogam ity arthah |

8. yathaivāsya | asya yajamānasya yena svareṇa yājyam bru-
yāt tenaiva svareṇa vashaṭkāram api brūyāt | tathā saty enaṁ kṛita-
yajñam yajñarahitena sadṛiṣam phalarahitam karoti |

8.

2. vāg ity eva | upariṣṭād vakshyamāṇasya mantrasya prati-
kam idam | vāg oja ityādiko yo mantrah sa eva śāmanopāyo na tv
anya kaṣcid asti |

3. mā pramṛikshaḥ | pramṛiṣṭam vinasṭam mā kārṣīḥ |

4. tad u ha smāha | tad u ha tatraivānumantrāṇe brahma-
vādī kaṣcid āha sma | kim āheti | tad ucyate | etat pūrvoktam ma-
ntravākyam dirgham sad api vajram śamayitum aprabhu | na ksha-
mam |

9.

1. tam praishaiḥ | tadānim utkrāntam yajñam praishair hotā
yakṣhaḍ Agniṁ samidhety evam ādyaiḥ praishamantrais tasya ya-
jñasya prāisham āhvānam aichan |