

iti 4 shadbhir eva padaiḥ shashṭham ahar āpnuvanty apachidyevaitad ahar yat saptamaṁ, tad eva saptamena padenābhyārabhya vasanti. vācam eva tat punar upayanti, samtatyai 5 samtatais tryahair avyāvachinnair yanti ya evaṁ vidvāṁso yanti || 10 || ॥

1 Devāsura vā eshu lokeshu samayatanta. te vai devāḥ shashṭhenaivāhnaibhyo lokebhyo 'surān prāṇudanta. teshāṁ yāny antarhastīnāni vasūny āsāṁs, tāny ādāya samudram praupyanta. ta etenaiva chandasānuhāyāntarhastīnāni vasūny ādadata. tad yad etat padam punaḥpadam, sa evāṅkuṣa āsāñjanāyā 2 dvishato vasu datte, nir enam ebhyaḥ sarvebhyo lokebhyo nudate, ya evaṁ veda || 11 || ॥

1 Dyaur vai devatā shashṭham ahar vahati, trayastriṅśaḥ stomo raivatam sāmāticchandāḥ chando. yathādevatam enena yathāstomam yathāsāma yathāchandasaṁ rādhnoti ya evaṁ veda 2 yad vai samānodarkam, tat shashṭhasyāhno rūpam. yad dhy eva tṛtīyam abas tad etat punar yat shashṭham. yad aśvavad yad antavad yat punarāvṛittam yat punarnirittam yad ratavad yat paryastavad yat trivad yad antarūpam, yad uttame pade devatā nirucyate, yad asau loko 'bhyudito 3 yat pārucchepam yat saptapadam yan nārāṣaṁsam yan nābhānedishṭham yad raivatam yad atichandā yat kṛitam yat tṛtīyasyāhno rūpam: etāni vai shashṭhasyāhno rūpāny 4 ayam jāyata manusho dharīmaṇīti shashṭhasyāhna ājyam bhavati pārucchepam atichandāḥ saptapadam shashṭhe 'hani shashṭhasyāhno rūpam 5 stīrṇam barhir upa no yāhi vītaya, ā vām ratho niyūtṽn vakshad avase, sushumā yātam adribhir, yuvām stomebhir devayanto aśvinā, var maha indra, vṛishann indrā, stu śrausha, o shū no agne śṛiṇuhi tvam īlito, ye devāso divy ekādaśa sthe, yam adadā rabhasam ṛiṇacyutam iti praūgam pārucchepam