

atha ya udite juhōti, yathā purushāya vā hastine vā prayate hasta ādadhyaāt tādrik tat. tam esha etenaiva haste-nordhvam hṛitvā svarge loka ādadhāti ya evaṃ vidvān udite juhōti. tasmād udite hotavyam 3 udyann u khalu vā Ādityaḥ sarvāṇi bhūtāni praṇayati, tasmād enam prāṇa ity ācakshate. prāṇe hāsyā samprati hutam bhavati ya evaṃ vidvān udite juhōti. tasmād udite hotavyam 4 esha ha vai satyaṃ vadan satye juhōti, yo 'stamite sāyaṃ juhōty udite prātar. bhūr bhuvaḥ svar o3m Agnir jyotir jyotir Agnir iti sāyaṃ juhōti, bhūr bhuvaḥ svar o3m Sūryo jyotir jyotiḥ Sūrya iti prātaḥ. satyaṃ hāsyā vadataḥ satye hutam bhavati ya evaṃ vidvān udite juhōti. tasmād udite hotavyam 5 tad eshābhi yajñagāthā gīyate 6

prātaḥ-prātar anṛitam te vadanti
purodayāj juhvati ye 'gnihotram |
divā kīrtiyam adivā kīrtayantaḥ
Sūryo jyotir na tadā jyotir eshām

iti || 31 || ॥

1 Prajāpatir akāmayata: prajāyeya bhūyān syām iti. sa tapo 'tapyata, sa tapas taptvemañl lokān asṛijata: pṛithivīm antarikshaṃ divaṃ. tāñl lokān abhyatapat, tebhyo 'bhitaptebhyaḥ trīṇi jyotīnshy ajāyantāgnir eva pṛithivyā ajāyata, Vāyur antarikshād, Ādityo divas. tāni jyotīnshy abhyatapat, tebhyo 'bhitaptebhyaḥ trayo vedā ajāyanta: rīgveda evāgner ajāyata, yajurvedo Vāyoḥ, sāmaveda Ādityāt. tān vedān abhyatapat, tebhyo 'bhitaptebhyaḥ trīṇi sukrāṇy ajāyanta: bhūr ity eva rīgvedād ajāyata, bhuva iti yajurvedāt, svar iti sāmavedāt 2 tāni sukrāṇy abhyatapat, tebhyo 'bhitaptebhyaḥ trayo varṇā ajāyantākāra ukāro makāra iti. tān ekadhā samabharat, tad etad o3m iti. tasmād om-om iti praṇauty. om iti vai svargo loka, om ity asau yo 'sau tapatī 3 sa Prajāpatir yajñam atanuta, tam