

mayeta paṇḍakaḥ syād iti tam pracaraṇyopasprīṣed etasyaiva havir-
dhānasyādhaṣṭāt puro'kṣham maitrāvaruṇapacamasam uttarasyāṃ va-
rtanyāṃ puraścakram hotricamasam uttarasya havirdhānasyādhaṣṭāt
puro'kṣham vasatīvarīḥ paścādakṣham ekadhaṇā etad vā viparītam |
sado yajamāno 'nuprapadyata iti || evaṃ sāditaṣv apsv aponaptriya
ṛicaḥ samāpya hotāvatishṭhate | tato 'dhvaryur dadhigrahepāṇṣugra-
hepādābhyagrahepāṇṣugrahepāntaryāmagraheṇa kramāt pracarati |
tāvad ayam hotā vācam niyamyavāste | tad idam vidhatte | śiro
vā etc.

prāṇāpānau | upāṇṣvantaryāmagrahaṇau prāṇāpānasthāniyau | eṣha
te yonīḥ prāṇāya tvā | eṣha te yonir apāṇāya tvā (Ts. 1, 4, 2. 3) iti
tadīyamantrayor gravaṇāt |

2. śaṣvat tathā syāt | avāṣyam yajamānaprāṇavigamo hotus
tadvadhapratyavāṣya ca bhavet |

3. anumantrayeta | anvikṣhya mantrapam anumantrapam |
tatas tam abhiprāṇet | tam upāṇṣugrahaṇam abhilakṣhyocchvāsam ku-
ryāt |

22.

1. tad āhuḥ | antaryāmagrahaḥomād urdhvam mahābhishavam
kritvaindravāyavam ārabhya pavamatyantargrahartham (?) tattatpā-
treshu somaṃ grihītvā sāditeshu vaiprushān homān hutvā bahishpa-
vamānartham prasarpayeyuḥ | prasarpaṇaprakāram Āpastamba āha |
saptahotāram manasānudrutyaśhavanīye saṃgrahaṃ hutvodañcaḥ pra-
hvā bahishpavamānāya pañcartvijāḥ samanvārabdhāḥ sarpanti | adhva-
ryum prastotānvārabhate prastotāram pratihartā pratihartāram udgā-
todgātāram brahmā brahmaṇaṃ yajamāna iti | Āśvalāyano 'py āha |
adhvaryumukhāḥ samanvārabdhāḥ sarpanti ā tīrthadeśāt | tatstotrā-
yopaviṣanty udgātāram abhimukhāḥ | tān hotānumantrayate 'traivā-
sīno yo devānām iha (5, 2, 6) iti | tato hotuḥ sarpaṇaṃ nivārayitum
pūrvapakṣam upanyasyati | tad āhuḥ etc.

bahishpavamānaḥ | udgātīribhir geyam upāsmāi gāyā nara
ityadikaṃ stotram bahishpavamānaśabdenocyate |

3. yat sarpet | yady ayam hotā taiḥ saha sarpet | tadānīm sva-
kiyāṃ ṛicam eva sāmno 'nuvartmānam priṣṭhagāminīm kuryāt | tac
cayuktam | ṛica ādhāratvāt sāmna ādheyatvāt paścādbhavitvam | ata
eva Chāndogā āmananti | tad etasyāṃ ṛicy adhyūḥṣam sāma | tasmād
ṛicy adhyūḥṣam sāma gīyate (Chāndogya 3, 6, 1) iti | tataḥ purogā-
minyā ṛicaḥ paścādgāmitvam ayuktam |

10. āsuri | atha savanīyapurodāṣeshu yeyam maitrāvaruṇī pa-
yasyāsti tatsadbhāva Āpastambena darśitaḥ | prāgvāṇṣe pratiprasthātā
savanīyāṃ nirvapati | sarve yavā bhavanti lājārthān parihāpyendraya