

bhūr bhuvāḥ | bhūr bhuvāḥ svar iti śabdair lokatrayābhīmāninyo devatā ucyante, prapāvena paramātmā | ete sarve 'nugrihṇantv ity abhiprāyaḥ | he purohita, aham amo dyulokarūpo 'smi | tvam tu sa bhūlokarūpo 'si | punar api sa tvam asy amo 'ham ity abhidhānam dārdhyārtham | tasyaiva vyākhyānam dyaur aham prithivī tvam iti | tathā sāmasvarūpo 'ham, ṛiksvarūpas tvam iti | tāv ubhāv avām ibā rāshṭra ā samantāt purāṇi tadupalakshitagrāmāṇṣ ca samvāhāvahai | samyag vahanam purādinirvāham karavāvahai | tvam mama tanuḥ śarīram asi | ato madīyam tanvaṁ śarīram asmād ahiḥkāḍ āmuśmikāc ca mahābhayaṭ pāhi | rakṣa || anena mantreṇa rājñā kṛito yaḥ purohita, tasya rājadattaviśṭarābhimantranam āha | yā ośadhīḥ etc.

## 28.

1. athātaḥ | atha paurohityavidhānānantaram yataḥ purohitenā sampādyāḥ śatrukshayo 'pekshito, 'taḥ karaṇād brahmaṇaḥ parimara etannāmakāḥ karmaviśeṣo 'bhidyata iti śeṣaḥ | brahmaśabdenātra vāyur vivakshitaḥ | ayam vai brahma yo 'yam pavata iti vakshyamānatvāt | tasya vāyoḥ parito vidyudādīnām marāpaprakāraḥ parimara ity ucyate | tadbhāvanārūpasya karmaviśeṣasya tad eva nāmadheyam | yaḥ pumān brahmaṇaḥ parimaram yadā manasā bhavayaty, enam parita etasya parito 'vasthitaṣu sarvāsu dikṣu dveṣam kurvantaḥ śatravo mriyante | idānim enam dvishanto jātya śatravaḥ sapatnāḥ te 'pi parito mriyante | tasmād etadvedanam sampādanīyam |

9. ādityaḥ | ādityo yadāstam eti tadāyam agnim anupraviṣati | tad etat Taittirīyāḥ samāmuṭam | agniṁ vā ādityaḥ sāyam praviṣati, tasmād agnir dūrān naktam dadṛiṣe, ubhe hi tejaś sampadyete (Tb. 2, 1, 2, 9) iti |

10. udvān | udvān agnir udvānam upaśamanam prāpnuvan agnir vāyum anupraviṣati | vāyor bahulye dipavināśadarśanāt |

## Wortverzeichnis.

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agniprapāyana 1, 28, 1  
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