bhayasāmno brihatprishṭhasyābhijidāder yo mādhyaṃdinaḥ pavamāna
uktaḥ, sa cvātra rājayajñe mādhyaṃdinaḥ pavamāno drashṭavyaḥ |
na cobhayasāmatvam brihatprishṭatvaṃ cobhayaṃ vyāhatam iti sa-
ñkanīyam | mādhyaṃdinapavamānastotre rathaṃtarasāma prishṭha-
stotre brihatsāmety evam ubhayasāmatvasya vyavasthitatvāt | ubhe
hīty aneneyam eva vyavasthā spashṭīkriyate | yady api marutvatīya-
ṣastrāvayavāḥ pratipadādayaḥ prākṛitā eva, tathāpi tadanuvādenā-
tra prasaṅsā kriyate || tatra pratipadanucarau darsayati |

4. ā tvā | ā tvā ratham iti yas tṛicaḥ, so 'yam marutvatīya-
ṣastrasya pratipat | tasmiñs tṛice rathaṃtaraṃ sāmodgātṛibhir gīyate |
tasmād iyam pratipad rāthaṃtarī | idaṃ vaso sutam ity ayaṃ tṛico
'nucaraḥ | chandodevatādinā pūrveṇa samānatvāt | rathaṃtarasā-
mādhārasya pūrvasya tṛicasyānusāritvād asyāpi rāthaṃtaratvam ||
ukthaṃ sastram | tac ca dvividham | pavamānokthaṃ grahokthaṃ ca |
ato 'tra pavamānoktham iti viseshyate | asmiñs ca mādhyaṃdinapa-
vamānastotre sāmagā rathaṃtaraṃ sāma kurvanti, prishṭhastotraṃ
tu brihatsāmopetaṃ kurvanti | tad etad ubhayaṃ savīvadhatāyai
sampadyate | ubhayataḥ ṣikyadvayena jalakumbhadvayaṃ voḍhuṃ
yaḥ kāshṭhaviṣeshaḥ purushāṇām aṅse sthīyate, sa vīvadha ity ucyate |
sāmadvaye 'pi tasya mādhyaṃdinasavanaprayogasya vīvadhasadṛisa-
tvād vīvadhena saha vartata iti savīvadhatvam | yad idaṃ rathaṃta-
rasāma mādhyaṃdinapavamāne stutaṃ, tad idam ābhyām ā tvā ra-
tham idaṃ vaso sutam ity etābhyām pratipadanucarābhyām anuṣa-
ñset || brahmānnapṛithivīrūpatvena rathaṃtaram prasaṅsati |

5. atho brahma | yad rathaṃtaraṃ sāma tad brāhmaṇajāti-
svarūpam | ubhayoḥ prajāpatimukhajatvāt | tathā brihatsāma ksha-
triyajāteḥ | Prajāpater bāhujatvasāmyād ekatvam | brāhmaṇajātiḥ
kshatriyajāteḥ pūrvabhāvinī | ato brihatsāmasādhyāt prishṭhastotrāt
pūrvaṃ rathaṃtarasāmasādhyasya pavamānastotrasyānushṭhāne 'yam
abhiprāyaḥ | brahma brāhmaṇajātiḥ purastāt pūrvakāle yasya rāshṭra-
sya, tad idam brahmapurastāt | tad idam me rājño rāshṭram ugram
avyathyam asad bhaved ity abhiprāyaḥ | kiṃcānnahetutvād rathaṃta-
raṃ sāmānnātmakam | tat tena rathaṃtaraprayogeṇāsmai rājñe 'nnam
eva purastāt kalpayati | prathamataḥ sampādayati | kiṃca yad ra-
thaṃtaraṃ sāma seyam pṛithivī, bhūmisvarūpam eva | iyaṃ ca
bhūmiḥ prāṇinām pratishṭhādhāraḥ | tat tena rathaṃtaraprayogeṇā-
smai yajamānāya rājñe pratishṭhām eva kalpayati || indra nedīya ed
ihīty, ut tishṭha brahmaṇas pata ity etat pragāthadvayam prasaṅsati |

6. samānaḥ | Indro nitarām āhūyate yasmin pragāthe, so 'tra
ca prakṛitau ca samāna eka eva | tasyaivedaṃ vyākhyānam avibha-
kta iti | avikṛita ity arthaḥ | sa ca pragātho 'hnāṃ, rūpam iti ṣeshaḥ |
ahaḥprayoganishpādakatvāt tadrūpatvam | yaḥ pragātha udvān uccha-