

marutvatīyaṃ sūktam śaṁsati, indro marutvān ityādikam marutvatīyaṃ nividam sūkte prakshipati | grahagrahaṇādisūktasāṁsanānte marutsambaddhā sā Marutām bhaktir bhāgaḥ |

## 21.

1. Indro vai | atha nishkevalyākhyam śastram vidhātavyam | tasya cāyam saṁgrahaḥlokah || stotre yo-yo 'nurtūpaḥ ca dhārya prāgāthikam tathā | nividdhānyasūktam ca nishkevalye prakṛti-tam iti |

sa Prajāpatih | tataḥ Prajāpatir idam abravīt | madīye mahatve tvayā svikṛite saty anantaram aham ko nāma bhaviṣyāmi | tata Indra idam abravīt | he Prajāpate svātmānam uddiṣya nivedanena ka iti yad evaitad avocas tad eva tvam bhaveti | tata ārabhya Ka ity etannāmavān Prajāpatir abhūt | etat kaśabdavācyaṭvam sarvatra prasiddham | ata eva śrutyantare pratigrahaṁantrabrāhmaṇa evam āmnāyate | ka idam kasmā adād ity āha | Prajāpatir vai kaḥ | Prajāpataya eva tad dadāti (Tb. 2, 2, 5, 1) iti | kaśabdasya sukhavācivāt tena Prajāpater vyavahāre sati sukhī Prajāpatir ity uktam bhavati | prajāpatigatam mahattvam svikṛityendro yasmān mahān abhavat tasmān mahendranāma sampannam | śrutyantare 'py etad āmnātam | Indro Vṛitram ahan, tam devā abruvan: mahān vā ayam abhūd yo Vṛitram avadhīd iti, tan mahendrasya mahendratvam (Ts. 6, 5, 5, 3) iti |

2. uddhāram | he devā uddhāram | utkarṣam nimittikṛitya yaḥ puṁsām pūjaviśeṣho kriyate sampādyate so 'yam satkāra uddhārah | tam satkārabhāgam me madartham uddharata | prithak kuruteti | yathetyadinaḥ laukikadrīṣṭānta ucyate | yo vai bhavati yaḥ puṁmān bhavaty aiśvaryam prāpnoti, yaḥ ca śreṣṭhātām vidyācārādi-prayuktavaiśiṣṭyam aśnute | sa prāptaiśvāryo viśiṣṭaḥ ca sarveṣām madhye mahān bhavati | sa tādrīṣaḥ puruṣa etarhy apīdānim api yathā viśiṣṭapūjarūpam bhāgam ichati tathāyam Indro 'pity adhyāhārah |

prīṣṭham | sāmūnam madhye prīṣṭhastotranishpādakam brīhadrathamtaravairūpādikam | tato devā asmā Indrāya tam uddhāram mahendragrahaḍikam yajñād udaharan | tad etac chākṣhantare 'py āmnātam | sa etam māhendram uddhāram ud aharata Vṛitram hatvānyāsu devatāsv adhi. yan māhendro grihyata, uddhāram eva tam yajamāna ud dharate 'nyāsu prajāsv adhi (Ts. 6, 5, 5, 3) iti |

4. tān ikṣhataiva | anugrahadṛiṣṭyāvalokitavān eva |

## 22.

1. vāvata | madhyamajātīya | rājñam hi trividhaḥ striyaḥ | ta-