

chedarāhityam bhavati | tasmād anyadine gatasanyadine prayogeṇa-
hinam kratum samtatam kurvanti |

3. samānān | ye kadvatsamjñakāḥ pragāthā yāḥ ca pratipadaḥ
prārambhāṇīyā rīco yāni cāhinasūktāni, teshāṃ sarveshām ahasu sa-
rveshu samānatvam apāṇan |

4. okaḥsārī | okaḥsi sthānāni grihāṇi | teshu sarati sarvadā
samcaratīty okaḥsārī mārjaraḥ | vaiṣabda upamārthaḥ | yathā mārja-
raḥ pūrvasmin dine yeshu griheshu samcarati teshv eva griheshu
paredyur api samcaraty, evam ayam Indro 'py avagantavyaḥ | Der-
selbe Kater stellt sich in 6, 22 ein.

18.

6. tad āhuḥ | gavāmayane hi dvidvidhāny ahāny: āvṛttirahi-
tāni tatsahitāni ca | tatra vakshyamāṇāni caturviṃśādny āvṛttirahi-
tāny, abhiplavashadāhagatāni prishṭhyashadāhagatāni cāvṛttisahitāni |
tayoh shadāhayaḥ asakṛd anushṭhānasya vihitatvāt | evaṃ sati parā-
ñcishv āvṛttirahiteshu caturviṃśādishv ahasu vahnivat sūktam achā-
vākāḥ saḥsati | tathaivābhyāvartishu shadāhagateshv ahasu ca tat
sūktam saḥsati | tatrobhayatra saḥsanc kim kāraṇam iti praśnaḥ |

8. tāni pañcasu | gavāmayane caturviṃśam ārambhāṇīyaṃ dvi-
tīyam ahaḥ | mahāvratākhyam upāntyaṃ ahaḥ | vishuvadākhyam ma-
dhyavarti pradhānam ahaḥ | abhijidviṣvajidakhye vishuvata ubhaya-
bhāgavartini dve ahaṇi | eteshu pañcasv ahasu tāni pūrvoktāny ahi-
nasūktāni hotrakāḥ saḥsanti |

10. vāṣitāyai | garbhagrahaṇam ichanti dhenur vāṣitā |

19.

8. tāny antareṇa | yāni viparyāsena saḥsanīyāni navasam-
khyakāni sūktāny uktāni, yāni ca pratidinam saḥsanīyāni trīṇy uktāni,
tāny antareṇa teshāṃ ubhayavidhānām antarāle sthāne kaṃcoid āva-
panīyam rīksamūham āvaperan |

9. anyūṅkhyāḥ | uccārapaviśeshopetā okāḥ nyūṅkhāḥ | te ca
pūrvam eva mukhato madhyamdine nyūṅkhayati (5, 3, 12) ity atrā-
bbihitāḥ | tān arhantīti nyūṅkhyāḥ | tadviparītā anyūṅkhyāḥ | vi-
rājo virāṭchandaskā rīcāḥ | tāḥ prishṭhyashadāhasya caturthe 'hany
āvapanīyāḥ | na te giro api mṛishya ityādyāś catasra rīcāḥ, pra vo
mahe mahivridhe bharadvam ityādyāś tisraḥ | etāḥ sapta virājas
trayaṇām hotrakāṇām trayas trīcā bhavanti | prathamām ārabhyaikas
trīco maitrāvaruṇasya | tritīyām ārabhyaikas trīco brāhmaṇacchaṇsi-
naḥ | pañcamīm ārabhyaikas trīco 'chāvākasya | tad evaṃ saptasv
rīkshu trayas trīcā vibhajya prakshepanīyāḥ | so 'yam virājam pra-
kshepa ekāḥ pakshaḥ | vaimadīr āvaperann iti pakshāntaram | vima-