

smāt tasyām adikshitāyanāni prayujyante. 'tho Dakṣho ha vai Pārva-
tir etena yajñeneshtvā sarvān kāmān āpa, tad yad dakṣhāyāyājñena
yajate sarveshām eva kāmānām āptyai. nāṣane kāmam āpeti somam
rājānam candramasam bhakṣhāyāmiti manasā dhyāyann aśniyāt. tad
asau vai somo rājā vicakṣhaṇaṣ candramās, tam etam aparapakṣham
devā abhishunvanti. tad yad aparapakṣham dakṣhāyāyājñasya vra-
tāni carati, devānām api somapitṛe 'sānity. atha yad upavasathe
'gnishomīyam ekādaśakapālam puroḷāṣam nirvapati, ya evāsau soma-
syopavasathe 'gnishomīyas tam eva tenāpnoty. atha yat prātar āmā-
vasyena yajata, aindram vai sutyam ahas, tat sutyam ahar āpnoty.
atha yad amāvāsyāyam upavasatha aindrāgnam dvādaśakapālam puro-
ḷāṣam nirvapaty, aindrāgnam vai sāmataḥ tṛitīyasavanam, tat tṛitīya-
savanam āpnoty. atha yan maitrāvaruṇī payasyā, maitrāvaruṇī vā
anūbandhyā, tad anūbandhyam āpnoti. sa esha somo haviryajñān anu-
pravishṭas, tasmād adikshito dikshitavratō bhavati || 4 || Ts. 2, 5, 4, 3.

Athāta ilādadhaseḷādadhenaishyann etasyām eva paupamāsyām
prayunkte, tasyā uktam brāhmaṇam. sa esha paśukāmasyānūdyakā-
masya yajñas, tena paśukāmo 'nūdyakāmo yajeta. tatra tathaiṣa
vratāni carati, dakṣhāyāyājñasya hi samāsaḥ || 5 ||

44, 1, yo vā eshaḥ | Gopatha 9, 10 aus dem Aitareya.

45, 7. Statt anutsāram schlage ich vor anutsāram zu lesen. Sie
schlichen dem Opfer mit dem und jenem Brauche nach, wie man
dem Wilde von Fleck zu Fleck näher zu kommen sucht. Deshalb
soll er die Sprüche ganz still hersagen.

49, 1. agnishtōmam | Aehnlich das Tāpdyā 8, 8, 1. devā vā
agnishtōmam abhijityokthāni nāṣaknuvann abhijetum. te 'gnim
abruvāḥ: tvayā mukhenedam jayāmeti. so 'bravit: kim me tataḥ
syād iti. yat kāmayasa ity abruvan. so 'bravin: maddevatyāśukthāni
prapayān iti | tasmād āgneyīśhukthāni prapayanti | tasmād u gāya-
trīshu, gāyatrachandā hy Agniḥ | te 'gnim mukham kṛitvā sākama-
ṣvenābhyakrāman. yat sākamaṣvenābhyakrāmaḥ, tasmāt sākamaṣvam |
tasmāt sākamaṣvenokthāni prapayanty, etena hi tāny agre 'bhyajayan |
sa Indro 'bravit: kaṣ cāham cedam anvavaishyāva ity. aham ceti
Varuṇas. tam Varuṇo 'nvatishṭhad, Indra āharat, tasmād aindrāva-
runam anuṣasyate | sa evābravit: kaṣ cāham cedam anvavaishyāva
ity. aham ceti Brihaspatis. tam Brihaspatir anvatishṭhad, Indra
āharat, tasmād aindrābrihaspatyam anuṣasyate | sa evābravit: kaṣ
cāham cedam anvavaishyāva ity. aham ceti Viśṇus. tam Viśṇur anva-
tishṭhad, Indra āharat, tasmād aindrāvaishṇavam anuṣasyate |

50, 1. te vā asurāḥ | Kaush. 16, 11.