

jyā bhūyasyo 'tyantam adhikā bhavanti | saptānām api hotrakāṇām prasthitayājyās tīra eva bhavanti | agnīdhraśyaibhir agne saratham ity eśādhikā | sā ca pātoṣvatagrahavartini | tathā ca sampradāyavida abuh | tīraḥ prasthitayājyās tu saptānām abhavan khalu | agnīdhas tīrībhīḥ sārḍham aibhir agne caturthy abhūd iti | yady apy agnīdhravishaye brahmavādinā praśno na kṛitas, tathāpi potṛīneshṭṛībhyaṃ samānayogakshematvena tadvr̥ttānto 'py abhihitah |

7. athāha | hotradāyo maitrāvaruṇena preshitāḥ svasvavyāpāraṃ kurvanti | taddṛṣṭāntenodgāṭṛiṇām api preshitatvaṃ yuktam | na codgāṭṛipraishāḥ praishaṣṭke samāmnātāḥ | tasmād eśāṃ praiśho 'sti na veti saṃśayaḥ | plutidvayaṃ vicārartḥam | nakāśasya sānuṇāsikatvaṃ chāndasam | atra praiśho 'stity evam uttaram brūyāt | prakarsheṇa sarvān ṛitvijāḥ śāsti praishamantreṇa tattadvyāpāre pravartayatīti praśastā maitrāvaruṇaḥ | sa ca stuta devena savitretyādimantrajapam japitvā kṛitvānantaraṃ studhvaṃ iti yad evaitad vacanam prāha, sa evaiśāṃ udgāṭṛiṇām praishah |

8. athāha | achāvākavyatirikṭānām vashaṭkartṛiṇām pravaraḥ prakarsheṇa varāṇām asti | tathā ca Sūtrakāra āha | pravṛitāhutir juhvati vashaṭkartāro 'nye 'chāvākāt (5, 3, 12) iti | sūtrāntare 'py evam uktam | pravṛitāḥ pravṛitāḥ pravṛitahomau juhōtīti | ato 'nyeshāṃ pravarasadbhāvo 'vagato 'chāvākasya nāvagataḥ | nyāyena tv ita-radṛṣṭāntena pravaro 'pekshitah | ato 'sti na veti saṃśayaḥ | tatrāstity uttaram brūyāt | yady apy anyeshāṃ iva spaśṭāḥ pravaro nāsti, tathāpi puroḍaśasakalam iva prattam idam ivodyamyāsīnam achāvākam achāvāka yat te vādyam vaktavyam asti tad vadasveti so 'yam achāvākasambodhanena pravarasamānatvāt pravara ity ucyate || ittham agnīṣṭomasamsthe hotrakavishayavyāpāraṃ parisamāpyādhunokthyasamstheshv ahasu praśnottare darśayati |

9. athāha | achāvākapravarasampādanānantaram brahmavādi praśnam āha | maitrāvaruṇas tṛitīyasavana indrāvaruṇa yuvam ityādīkam aindrāvaruṇam sūktam śaṁsati | tasya śastrādāv ehy u shv ity āgneyaḥ stotriya āgnir agāmīty āgneyo 'nurūpaḥ | tad etad vya-dhikarapatvād. ayuktam | aindrāvaruṇābhyāṃ stotriyānurūpābhyāṃ bhavitavyam iti praśnaḥ | Agnīnetyādinā tasyottaram |

10. athāha | tṛitīyasavane brāhmaṇācchaṁsinaḥ pra māñhi-shṭhāyety aindrābārhaspatyaṃ śastram | tasyādaṃ stotriyānurūpāv aindrau | vayam u tveṭi stotriyo, yo na idam ity anurūpaḥ | tathāchāvākasya pītur janitṛitīyādīkam aindrāvaishpavam śastram | tasyādāv aindrau stotriyānurūpau | adhā hīndra girvaṇa iti stotriya, iyaṃ ta indra girvaṇa ity anurūpaḥ | tad etad vaiyadhikaranyam upajīvyā pūrvavat praśnaḥ | Indro hetyādīkam uttaram |