

26.

1. aprayājam | tathā cāṣvalāyana āha | svishtākṛidādi lupyate
prayaṅga ājyabhāgau ca (4, 8, 8) iti | svishtākṛidādishv antarbhāvad
anuyājaloपो युक्ता एव |

atrāgnishomavishṇurūpāṇām devānām bahutvenāśrāvaṇārtham
uttarasmād deśād āhavanīyasya dakshipadeṣam praty asakṛid atikra-
manam prāptam | tad vārayitum āha | sakṛid etc.

2. sakṛit | vedyāhavanīyayor madhye sakṛid evātikramya da-
kshipadiṣy avasthito bahushu yāgeshu pratyekam āśrāvaṇam kuryāt |
evam saty upaśadyajñasya sarvata ākramanam bhavati | sthairyam
bhavati | anyathā punaḥ-punar uttarasyām diṣi gamane labdhāvasarāḥ
saṅ yajño 'py apakṛāmet | tasmāt sakṛid evātikramanam yuktaṃ | tad
āhāpastambāḥ | dhrauvād aṣṭau juhvām gṛihṇāti catur upabhrīti |
ghṛitavati śabde juhūpabhrītāv ādāya dakshipā sakṛid atikrānta upa-
śuyājavat pracaratīti |

3. krūram iva | somasya rājño 'nte samīpe ghṛitena dravyeṇa
tānūnaptrasamjnakam karma caranty anutishṭhantīti yad asti, tad
etat somasya rājñāḥ samīpe krūram iva vai ugram eva karma ca-
ranti |

4. āpyāyayanti | jalena prokṣaṇam āpyāyanam | śamayanti |
udricam aśīya | ud uttamā samāptivishayā ṛig yasyām sutyā-
yām seyam udṛik | vighnam antareṇa samāptiparyantam anutishṭhe-
yam iti |

5. prestare nihnavate | yad yasmād evam tat tasmād ga-
rbharakṣhārtham prastara etannāmake darbhamuṣṭau nihnavate | sam-
prānamanti | namaskāropacāram kuryur ity arthaḥ | nihnavaprakāra
Āpastambena darśitāḥ | atha nihnavate | dakṣiṇe vedyante prastaram
nidhaya dakshipān pāṇin uttānān kṛitvā savyān nīca eṣṭā rāya iti |

28.

1. agnaye | prācīnavānśagata āhavanīye 'vasthitasyāgneḥ saumi-
kyām uttaravedyām nayanam yad asti, tad etad atrāgnipraṇayanam |

16. ayam u syā | brāhmaṇagato 'yaṃśabdo 'tra strīlīngatvena
parīṇeyah |

28. paitudāravāḥ | pītudārūḥ khadiravṛkṣa ity eke | deva-
dāruvṛkṣa ity anye | guggulu prasiddham dhūpasādhnam | urṇā-
stukā avisambandhiromaviṣeṣhāḥ | sugandhitejanam tṛiṇaviṣesho, ya-
sya mūlāni gharṃmakāle pāṇīyamadhye sthāpyante |

29.

1. havirdhānābhyām | havīḥ somarūpam dhatto dhārayata
iti havirdhāne dve śakate | tayoh svarūpam Āpastambo darśayati |