

## 5.

1. athataḥ | atha kratusamāptyanantaram yataḥ kshatriyo 'bhishekam arhaty, ataḥ karanāt punarabhishekasyaiva, vidhir ucyata iti śeṣaḥ | rājñāḥ pūrvam abhishiktatvād ayam punarabhisheko bhavati | itarasyāpi kshatriyasya mähendragrahāya prastute sāmyi abhishekasyādhvaryavasya vidyamānatvād ayam punarabhisheko bhavati |

2. sūyate | yaḥ pumān kshatriyaḥ san dīkshate dīkṣam prāpnoti | aya puruṣasya kṣatratṃ sarveṣām prāpinām kṣatāt trāṇam sūyate | pravartate | tasmāt sa kshatriyo yadābhrītād udetya, avabhrītākhyam karma samāptam kṛtvā, tato 'nūbandhyākhyayā karyācit paṣusthānīyeshṭyā yāgam kṛtvā, paścād udavasyaty udavasānīyākhyayeshṭyā karmāvasānam karoti | atha tadānim enam kshatriyam udavasānīyeshṭau samāptāyam punar api karmānūgatvenartvijo 'bhi-  
shiñceyuh |

3. tasyaite | tasya punarabhishekasyaite vakshyamāṇāḥ sambhārāḥ sampādāniyā dravyaviṣeṣaḥ purastād evopaklīptā abhisheka-kālāt prāg eva sampādītā bhaveyuh | ke vastuviṣeṣaḥ sampādāniyāḥ | te 'bhīdhyante | udumbarakāśṭhanirmitā kācid āsandī | tasyai tasyā āsandyāś catvārāḥ pādāḥ prādeśaparimitāḥ | teshām pādānam śirasy uparibhāge 'vasthītāni śirṣhānyāni | anvak tiryag avasthītāni kāśṭhāny anūcyāni | tāni śirṣhānyānūcyāny aratnīparimitāni | prādeśadvayam aratnīḥ | vividham vayanam rājñām otaprotarūpeṇa samyojanam vivayanam | tac ca mauñjam muñjatrīṇanirmitam | Idṛṣyā āsandyā upary āstarānam vyāghracarma | dadhyādiprakṣhepārthaḥ prauḍha udumbarakāśṭhanirmitaḥ camasaḥ | tathā kācit sūkṣmodumbaraśākhā | tasmīn etasmīn audumbare camase vakshyamāṇadadhyādidra-vyāny asṭtātayāni | atra dvitayatritayādivat samkhyāyā avayave tayab iti sūtreṇa tayapratyayaḥ | asṭtasamkhyāyā avayavā yeshām dadhyā-dīnām tāny asṭtātayāni | dīrghaḥ chāndasaḥ | tāni ca nishutāni nitarām sutāni prakṣiptāni bhavanti | camase prakṣhepyāny asṭtā dravyāni kṛnti | tāny ucyante | dadhi madhu sarpir ity etāni trīṇi prasiddhāni | ātapayuktavarṣhabhava ātapavarṣhyāḥ | tādṛṣya āpaś catu-rthaṁ dravyam | śaśhpāni śyāmatrīṇāni pañcamam dravyam | tokmāny ānkurāni śhaśṭhaṁ dravyam | surā dūrveti dravyadvayam prasiddham || sampādītayā āsandyāḥ pratishṭhāpanam vidhatte |

4. tad yaishā | purā vedīparigrahārthaṁ sphyena rekhātrayam kṛtam | dakṣiṇā pratyey udīci ca | tatra devayajanadeṣe yaishā vedē sambandhini dakṣiṇā sphyavartaniḥ sphyasya rekhā bhavati, tatra tasyām rekhāyām etām āsandīm prācim prāgagrām avasthāpayet |