

Girijāya Bābhavyāyāmanushyaḥ provāca. tato hainām  
etadarvān manushyā adhiyate 'dhīyate || 1 || :

Iti saptamapañcīkāyām prathamō 'dhyāyaḥ.

Ity ekatrinṣādhyaē prathamāḥ khaṇḍaḥ.

1 Tad āhur: ya āhitāgnir upavasathe mriyeta, katham  
asya yajñāḥ syād iti. nainam yājayed, ity āhur, anabhi-  
prāpto hi yajñam bhavatīti 2 tad āhur: ya āhitāgnir adhi-  
srite 'gnihotre sāmnyāye vā havishshu vā mriyeta, kā tatra  
prāyaścittir ity. atraivaināny anuparyādadhyād yathā sa-  
rvāni samdahyeran. sā tatra prāyaścittis 3 tad āhur: ya  
āhitāgnir āsanneshu havishshu mriyeta, kā tatra prāyaśc-  
ittir iti. yābhya eva tāni devatābhyo havīnshi grīhītāni  
bhavanti, tābhyaḥ svāhety evaināny āhavanīye sarvahunti  
juhuyāt. sā tatra prāyaścittis 4 tad āhur: ya āhitāgniḥ  
pravasan mriyeta, katham asyāgnihotraṁ syād ity. abhi-  
vānyavatsāyāḥ payasā juhuyād. anyad ivaitat payo yad  
abhivānyavatsāyā, anyad ivaitad agnihotraṁ yat preta-  
syāpi vā yata eva kutaśca payasā juhuyur 6 athāpy  
āhur: evam evainān ājasrān ajuhvata indhīrann ā śarīrā-  
ṇām āhartor iti 7 yadi śarīrāni na vidyeran, parṇaśaraḥ  
shashtis trīni ca śatāny āhṛitya teshām purusharūpakam  
iva kṛtvā tasmiṁs tām āvṛitaṁ kuryur, athainān charīrair  
āhṛitaiḥ samsparsyodvāsāyeyur 8 adhyardhaśataṁ kāye,  
sakthinī dvipañcāṣe ca viṁṣe co, rū dvipañcaviṁṣe, śeṣam  
tu śirasy upari dadhyāt 9 sā tatra prāyaścittih || 2 || :

1 Tad āhur: yasyāgnihotry upāvasiṣṭhā duhyamānopa-  
viṣet, kā tatra prāyaścittir iti. tām abhimantrayeta 2 yas mād  
bhīṣhā nishīdasi tato no abhayam kṛidhi | paśūn  
naḥ sarvān gopāya namo rudrāya mīlhusa iti. tām  
utthāpayed: ud asthād devy aditir āyur yajñapatāv  
adhāt | indrāya kṛiṇvatī bhāgam mitrāya varu-  
ṇaya cety. athāsya udapātram ūdhasi ca mukhe copa-