

caḥ | tad evaitad ṛikpañcakam mādhyam̐dinasavane gāyatrīyai trisṭubhā dattam | tās ca pañcarco gāyatrīchandaskāḥ | tato gāyatrīpraveśāt sā trisṭub ekādaśakṣharā bhūtvā mādhyam̐dinasavanaprayogam udayachat | niravahat | Vgl. 3, 17, 5.

29.

1. te devāḥ | evaṃ tāvat tṛtīyasavanam avatārayitum somā-haraṇakathā varṇitā | atha tṛtīyasavanam ucyate | tatra vaiṣvadevā-gnimārutayoḥ kṛptiḥ saṃgrihyate || syād vaiṣvadeve Savituh punas tu dyāvāprithivīyārbbhavavaiṣvadevikā | vaiṣvānariyam Maruṭam ca śa-nsanam syur jātavedasyam ihāgnimārute || tṛtīyasavanasyādāv adi-tyagraham vidhatte | te devā etc.

4. ta Ādityāḥ | vaiṣvadevaśastrasya tat savitur vṛṇīmaha ity eshā savitridevatākā pratipat prārambharūpā kartavyā, damūnā deva ityādika grahasya yājñā | sā ca saṃhitāyam anāmnātātāt Sūtrakāreṇa (5, 18, 2) paṭhita | tasyām ca amadann enam iṣṭaya iti madidhātuh prayuktaḥ | tasmād iyam madvatī |

5. pibavat | savitā devaḥ somam pibatv ity etan nivida ādau prayujyamānam padam pibavat padam | tathānte prayujyamānam sa-vitā deva iha śravād iha somasya matsad iti madvat padam apy udāharaṇīyam | tayoṛ ubhayoḥ padayoḥ savanadvayarūpayor vilaksha-natvāt Savituh pānam iti vilakṣaṇam iti drashtavyam |

* atha tasmin vaiṣvadevaśastra ekayā ca daśabhiḥ ca svabhūta ity etaṃ vāyudevatākam ṛicam vidhatte | bahvyāḥ etc.

30.

1. ārbhavam | pra dyāvā yajñaiḥ prithivī ṛitāvṛidhety etad dyāvāprithivīyam sūktam takshan ratham suvritam ity etad ārbha-vaṃ sūktam vidhatte | ārbhavam etc.

2. tebhyāḥ prātaḥsavane | sa Prajāpatir anyā devatāḥ ca tebhya Ribhubhyāḥ prātaḥsavane vāci kalpayishan | somapānam ka-lpayitum aichan |

3. anirukte | niḥśeṣeṇokto devo niruktaḥ | tādrīṣo yayoṛ dhā-yyayor nāsti te anirukte | na khalv anayor ṛicor idrīṣo deva iti sa-hasā nirṇetum śakyate |

tasmād u śreshṭhī | tasmād u tasmād eva kārāṇaḥ loke 'pi śreshṭhī kaścid dhanapatir yaṃ svakīyam bhṛityam itarair anaṅgi-kṛtām api sarvebhyo rocayitum kāmayate tam bhṛityam ācārahnam pātre pratigrahaḥyogyasthāne balāt sarvebhyo rocayaty eva |

4. tebhyo vai | agnivasvādayo devās tebhya Ribhubhyo 'paiva svayam apagatā eva santo 'bībhatsantaiva | manasi bībhatsām kṛta-vantaḥ | kasmāt kārāṇād iti | tad ucyate | manushyagandhād iti | etc