

vad bhavati 6 caturakshareṇa nyūṅkhayed ity āhuḥ. catu-
shpādā vai paṣavaḥ, paṣūnām avaruddhyai 7 tryakshareṇa
nyūṅkhayed ity āhuḥ. trayo vā ime trivṛito lokā, eśhām
eva lokānām abhijityā 8 ekākshareṇa nyūṅkhayed, iti ha
smāha Lāṅgalāyano Brahmā Maudgalya, ekāksharā vai
vāg, eśha vāva samprati nyūṅkham nyūṅkhayati ya ekā-
kshareṇa nyūṅkhayatīti 9 dvyakshareṇaiva nyūṅkhayet pra-
tishṭhāyā eva. dvipratishṭho vai puruṣaḥ catuśhpādāḥ pa-
ṣavo, yajamānam eva tad dvipratishṭham catuśhpātsu paṣu-
shu pratishṭhāpayati. tasmād dvyakshareṇaiva nyūṅkhayen
10 mukhataḥ prātaranuvāke nyūṅkhayati. mukhato vai
prajā annam adanti, mukhata eva tad annādyasya yaja-
mānam dadhāti 11 madhyata ājye nyūṅkhayati. madhyato
vai prajā annam dhinoti, madhyata eva tad annādyasya
yajamānam dadhāti 12 mukhato madhyamdine nyūṅkhayati.
mukhato vai prajā annam adanti, mukhata eva tad annā-
dyasya yajamānam dadhāti 13 tad ubhayato nyūṅkham
parigrihṇāti savanābhyām, annādyasya parigrihītyai || 3 || 3 ||

1 Vāg vai devatā caturtham ahar vahaty, ekaviṃśaḥ
stomo vairājam sāmānushṭup chando. yathādevatam enena
yathāstomam yathāsāma yathāchandasaṃ rādhnōti ya evaṃ
veda 2 yad vā cti ca preti ca tac caturthasyāhno rūpam.
yad dhy eva prathamam ahas tad etat punar yac catu-
rtham. yad yuktavad yad rathavad yad āṣumad yat piba-
vad, yat prathame pade devatā nirucyate, yad ayaṃ loko
'bhyudito, yaj jātavad yad dhavavad yac chukravād yad
vāco rūpam yad vaimadam yad viriphitam yad vichandā
yad ūnātiriktaṃ yad vairājam yad ānushṭubham yat kari-
shyad yat prathamasyāhno rūpam: etāni vai caturthasyā-
hno rūpāny 3 āgñim na svavṛiktibhir iti caturthasyā-
hna ājyam bhavati vaimadam viriphitam viriphitasya ṛi-
sheṣ caturthe 'hani caturthasyāhno rūpam 4 ashtārcam