

abhyādadhāty, athottarata āhavanīyasyoshaṇam bhasma nirūhya juhuyān manasā vā prajāpatyayā varcā. tad dhutam cāhutam ca. sa yady ekasminn unnīte yadi dvayor, esha eva kalpas. tac ced vyapanayitum śaknuyān, nishshicyaitad dushtam adushtam abhiparyāsicya tasya yathonnīti syāt tathā juhuyāt. sā tatra prāyaścittis 2 tad āhur: yasyāgnihotram adhiṣṛitam skandati vā vishyandate vā, kā tatra prāyaścittir iti. tad adbhīr upaninayec chāntyai, śāntir vā āpo. 'thainad dakṣiṇena pāṇinābhīmṛiṣya japati 3 divam tṛtīyaṁ devān yajño 'gāt tato mā draviṇam āśtāntarikṣam tṛtīyaṁ pitṛīn yajño 'gāt tato mā draviṇam āśṭa, pṛithivīm tṛtīyaṁ manuṣhyān yajño 'gāt tato mā draviṇam āśṭa 4 yayor ojasā skabhitā rajāṁsīti vaiṣṇuvāruṇīm ṛicam japati. Viṣṇur vai yajñasya durishtam pāti Varuṇaḥ svishṭam, tayor ubhayor eva śāntyai 5 sā tatra prāyaścittis 6 tad āhur: yasyāgnihotram adhiṣṛitam prāṇ udāyan skhalate vāpi vā bhraṇṣate, kā tatra prāyaścittir iti. sa yady upanivartayet, svargāl lokād yajamānam āvartayed. atraivāsmā upaviśṭāyaitam agnihotraperiṣesham āhareyus, tasya yathonnīti syāt tathā juhuyāt. sā tatra prāyaścittis 7 tad āhur: atha yadi srug bhidyeta, kā tatra prāyaścittir ity. anyām sruccam āhṛitya juhuyād, athaitam sruccam bhinnām āhavanīye 'bhyādadhāty prāgdandām pratyakpushkarām. sā tatra prāyaścittis 8 tad āhur: yasyāhavanīye lāgnir vidyetātha gārhapatya upaśāmyet, kā tatra prāyaścittir iti. sa yadi prāṇcam uddharet prāyatanāc cyaveta, yat pratyāṇcam asuravad yajñam tanvīta, yan manthad bhrāṭṛivyaṁ yajamānasya janayed, yad anugamayet prāṇo yajamānam jāhyāt. sarvam evainam sahabhaśmānam samopya gārhapatyāyatane nidhāyātha prāṇcam āhavanīyam uddharet. sā tatra prāyaścittih || 5 || 4 ||