

yaivetaḥ svastyā prayanti, pathyāṃ svastim abhy udyanti;
svasty evetaḥ prayanti, svasty udyanti svasty udyanti
|| 11 || 5 ||

Iti prathamapañcīkāyāṃ dvitīyo 'dhyāyaḥ.

Iti dvitīyādhyāye pañcamah khaṇḍaḥ.

1 Prācyāṃ vai diṣi devāḥ somam rājānam akrīṇaṁs,
tasmāt prācyāṃ diṣi kriyate 2 tam trayodaśān māsād akrī-
ṇaṁs, tasmāt trayodaśo māso nānuvidyate; na vai somavi-
krayy anuvidyate, pāpo hi somavikrayī 3 tasya kṛitasya
manushyān abhy upāvartamānasya diśo vīryānīndriyāṇi
vyudasīdaṁs, tāny ekayarcāvārurutsanta, tāni nāśaknuvaṁs.
tāni dvābhyāṃ tāni tisṛibhis tāni catasṛibhis tāni pañcabhis
tāni shadḍibhis tāni saptabhir naivāvārundhata, tāny aṣṭā-
bhir avārundhatāṣṭābhir āṣṇuvata. yad aṣṭābhir avāru-
ndhatāṣṭābhir āṣṇuvata, tad aṣṭānām aṣṭatvam 4 āṣṇute
yad-yat kāmayate ya evaṃ veda 5 tasmād eteshu karmasv
aṣṭāv-aṣṭāv anūcyanta, indriyāṇām vīryāṇām avaruddhyai
|| 12 || 1 ||

1 Somāya kṛitāya prohyamāṇāyānubrūhīty āhādhvaryur
2 bhadrād abhi śreyāḥ prehīty anvāhā 3 yaṃ vāva loko
bhadras. tasmād asāv eva lokaḥ śreyān, svargam eva tal
lokaṃ yajamānaṃ gamayati 4 bṛihaspatiḥ puraetā te
astv iti. brahma vai Bṛihaspatir, brāhmaivāsmā etat puro-
gavam akar, na vai brahmaṇvad rishyaty 5 athem ava
sya vara ā prīthivyā iti. devayajanaṃ vai varam prī-
thivyai, devayajana evainaṃ tad avasāyayaty. āre śatrūn
kṛiṇuhi sarvavīra iti. dvishantam evāsmā tat pāpmā-
nam bhrātrīvyam apabādhate 'dharam pādayati 6 soma
yās te mayobhuva iti tṛicaṃ saumyaṃ gāyatram anvāha
some rājani prohyamāṇe, svayaivainaṃ tad devatayā svena
chandasā samardhayati 7 sarve nandanti yaśasāgate-
nety anvāha 8 yaśo vai somo rājā, sarvo ha vā etena krī-