

aikāhikāḥ | maitravaruṇabrahmaṇacchaṇsyachavākāṇām yāḥ
 kriyās tā hotrāḥ | tās caikāhikā ekāhe prakṛitirūpe vibhā evātra vi-
 kṛitirūpeṇa kshatriyayaḥ kartavyāḥ | etāḥ ca hotrāḥ śāntatvādigu-
 ṇakāḥ | śāntādiśabdārtahā pūrvavad vyākhyeyāḥ | etāḥ caikāhikā ho-
 trāḥ sarvarūpāḥ sarvasamṛiddhāḥ ca bhavanti | tattadvikṛitishu hotra-
 kāṇām ye viśeṣā uktāḥ, tadrūpatvaṁ sarvarūpatvaṁ | tatphalasaṁṛi-
 ddhiḥ sarvasamṛiddhiḥ | etac cobhayam indrābhisṭāvanena kshatri-
 yapratipādanasāmāthyāt sampadyate | atāḥ sarvarūpatāyai sarvaloka-
 prāptyarthaṁ tatra ca sarvabhogasaṁṛiddhyartham uktā hotrakāḥ
 sampadyante | tātāḥ kshatriyāḥ puruṣāḥ sarvarūpābhiḥ sarvasamṛi-
 ddbābhir aikāhikābhir hotrābhiḥ sarvān kāmān avāpnāvāmety abhi-
 prāyeṇaibikahotrānushṭhānaṁ kuryuḥ | ekābāḥ ca dvividhāḥ: sarva-
 stomasavapriṣṭhāḥ tadviparītāḥ ca | priṣṭhye śādahe pratipāditāḥ
 trivṛitpañcadaśasaptadaśaikaviṁṣatrinavatrastraṁśarūpāḥ śaṭsam-
 khyākāḥ sarvastomāḥ | tasminn eva priṣṭhyashādahe rathamtarabṛi-
 hadvairūpavairājaśākvararāivatāni śaṭsamkhyākāni savapriṣṭhāni |
 taiḥ sarvaiḥ stomaiḥ sarvaiḥ priṣṭhāiḥ ca yuktebhya ekāhebhyo vya-
 tiriktaḥ katipayastomapriṣṭhayukta ekāba asarvastomā asarvapri-
 ṣṭhāḥ ca | yasmād aikāhikā hotrāḥ pūrvokṛitīyā praśastāḥ, tasmād
 yatra kvacāsarvastomā asarvapriṣṭhāḥ caikāhā anushṭhīyante tatra
 sarvatraikāhikā eva hotrāḥ syuḥ, na tu nūtao viśeṣāḥ kaścid asti |
 tat tādṛiṣaṁ karma samṛiddham phalena sampūrṇam || atha kshatri-
 yayajñasya samsthāviśeṣo nirṇetavyaḥ | tadartham ādau keshāmoit
 pakṣham upanyasyati |

2. ukthyāḥ | ayam kshatriyayajña ukthyasamstha eva, sarveshv
 api stotreshu pañcadaśastoma eva syād ity evam eke brahmavādina
 āhuḥ |

3. tasmāt | tasmād evam pañcadaśastotraśastratvāt tadukthyāḥ
 sa kshatriyayajña ukthyasamsthaḥ pañcadaśastomayuktaḥ syād ity
 evam kecid āhuḥ || atha svapakṣham āha |

4. jyotiṣṭōmaḥ | yo 'yam kshatriyāṇām jyotiṣṭōmaḥ so
 'gnisṭōmasamstha eva syāt || tasminn agnisṭōme ye trivṛidādayaḥ
 catvāraḥ stomāḥ, tān brahmaṇādivarṇacatusṭāyarūpeṇa tejaādiguṇa-
 catusṭāyarūpeṇa ca praśaṁsati |

5. brahma vai | Prajāpater mukhabāhumadhyadehapādebhya
 utpattisāmyāt trivṛidādistomānām brahmaṇādivarṇacatusṭāyarūpa-
 tvaṁ | tatra brāhmaṇapūrvakam rāṣṭram madīyam ugram avyatha-
 nīyam cāstv ity abhiprāyeṇa kshatriyasya trivṛitpañcadaśaṁ krame-
 pānushṭheyau | saptadaśaikaviṁṣayor anushṭhānena vaiśyaśūdrau va-
 rṇau kshatriyasyānugāminau kurvanti |