

stomayuktā dvādaśa paryāyā ye santi teshu dvau-dvau paryāyau sampadya militvā pañcadaśasamkhyāyā dvirāvṛittyā triṇśatsamkhyāyām te sarve paryavasyanti | kimca shoḍaśastotre yat sāmāsti tad ekaviṇśam bhavati | tadyatṛicagatānām ṛicām āvṛittyā sāmagair ekaviṇśastomasampādanāt | yo 'yam atirātras tasyānte samdhir etannāmakam stotram | tatra trivṛit stomah sāmagaiḥ paṭhyate | tasya ca stomasya trishu ṛiceshv āvṛittirahiteshu nishpannatvād ṛicām navasamkhyā sampadyate | ekaviṇśatisamkhyā navasamkhyā ca militvā triṇśatsamkhyā bhavati | anayā triṇśatsamkhyāyā pūrvoktatriṇśatsamkhyāyā vā māsarātrisāmīyāu māsah sampadyate | māsadhetyādi pūrvavad yojaniyam | evaṃ sati samvatsaradvārātirātro 'gnishṭomam praviṣati | praviṣantam atirātram anu taddvāreṇāptoryāmo 'pi praviṣati | sa hy atirātram atilāṅghya stotrādhikyena vartamānatvād atyati-rātrah | ekonatriṇśat stotrāny atirātre 'ptoryāme tu trayastriṇśad ity ādhikyam | ato 'tirātradvārāptoryāmasyāgnishṭome praveṣah |

3. etad vai | etenaivoktaprakāreṇāgnishṭomasya pūrvabhāvina ishṭyagnihotrādayo ye yajñakratavo, ye cottarabhāvina ukthyavajapeyādayo yajñakratavas te sarve 'gnishṭomam prāpnvanti |

4. tasya samstatutasya | tasyāgnishṭomasyaodgātrībhiḥ samstatutasya stotriyāḥ stotrasambandhinya ṛico navatyadhikam satam sampadyante | katham iti cet | tad ucyate | prātaḥsavane bahishpavamānakhyam yat stotram tasya trivṛit stomah kriyate | trivṛitaḥ cāvṛittirahitatvād vidyamāneshu trishu ṛiceshu vidyamānā navarcaḥ stotriyā bhavanti | tata ūrdhvam catvāry ājyastotrāpi | teshv ekaikasminn api vidyamānānām tīrṇām ṛicām āvṛittiviśeṣeṇa pañcadaśastomah sampādanīyah | tathā saty ekaikasmin stotre pañcadaśarca ity | evaṃ caturshu stotreshu militā shasṭīḥ sampadyate | evaṃ prātaḥsavana ekonasaptatīḥ || mādhyamdine savane mādhyamdinapavamānakhyam ekam stotram | tasyāpi pañcadaśastomayuktatvāt stotriyāḥ pañcadaśa sampadyante | catvāri prishṭhastotrāni | teshu saptadaśastome kṛite saty aṣṭaśasṭīsamkhyāḥ stotriyā bhavanti | ubhayaṃ militvā mādhyamdinasavane tryaṣṭīḥ sampadyate || tṛitīyasavana ārbhavadpavamānastotrasya saptadaśastomopetatvāt tasmin saptadaśarcaḥ | yajñayajñīyastotrasyaikaaviṇśastomopetatvāt tatraikaviṇśatīḥ | militvā tṛitīyasavane 'śṭātriṇśat | evaṃ savanatrāye militvā navatyadhikaśatasamkhyāḥ stotriyā bhavanti || tatra yā navatis te daśasamkhyāḥ trivṛitaḥ stomah sampadyante | ekaikasmin daśake 'ntimam ekam parityajyāvāṣiṣṭānām ṛicām navasamkhyopetatvāt trivṛitstomātvam | tato navasū daśakeshu nava trivṛitstomāḥ | yā tu teshu navakeshu parityaktā navarcaḥ sa ekas trivṛitstomah | evaṃ daśasamkhyāḥ trivṛitstomāḥ | āhānantaram yac chatam asti tasminn api yā navatis te pūrvoktanyāyena daśa trivṛitstomā gananiyāḥ | atha nava-