grihnīyād, athainām brāhmanāya dadyāt. sā tatra prāyascittis 3 tad āhur: yasyāgnihotry upāvasrishtā duhyamānā
vāṣyeta, kā tatra prāyaṣcittir ity. aṣanāyām ha vā eshā yajamānasya pratikhyāya vāṣyate. tām annam apy ādayec chāntyai, ṣāntir vā annam. sūyavasād bhagavatī hi bhūyā
iti. sā tatra prāyaṣcittis 4 tad āhur: yasyāgnihotry upāvasrishtā duhyamānā syandeta, kā tatra prāyaṣcittir iti. sā yat
tatra skandayet, tad abhimriṣya japed: yad adya dugdham prithivīm asripta yad oshadhīr atyasripad
yad āpaḥ | payo griheshu payo aghnyāyām payo
vatseshu payo astu tan mayīti. tatra yat pariṣishṭam syāt, tena juhuyād yady alam homāya syād.
yady u vai sarvam siktam syād, athānyām āhūya tām
dugdhvā tena juhuyād, ā tv eva ṣraddhāyai hotavyam.
sā tatra prāyaṣcittih || 3 || 2 ||

1 Tad āhur: yasya sāyamdugdham sāmnāyyam dushyed vāpahared vā, kā tatra prāyaṣcittir iti. prātardugdham dvaidham kritvā tasyānyatarām bhaktim ātacya tena yajeta: sā tatra prāyaṣcittis 2 tad āhur: yasya prātardugdham samnāyyam dushyed vāpahared vā, kā tatra prāyaṣcittir ity. aindram vā māhendram vā purolāṣam tasya sthāne nirupya tena yajeta. sā tatra prāyaṣcittis 3 tad āhur: yasya sarvam eva sāmnāyyam dushyed vāpahared vā, kā tatra prāyaṣcittir ity. aindram vā māhendram veti samānam. sā tatra prāyaṣcittis 4 tad āhur: yasya sarvāny eva havīnshi dushyeyur vāpahareyur vā, kā tatra prāyaṣcittir ity. ājyasyaināni yathādevatam parikalpya tayājyahavisheshtyā yajetāto 'nyām ishtim anulbaṇām tanvīta. yajīno yajñasya prāyaṣcittih || 4 || 2 ||

1 Tad āhur: yasyāgnihotram adhisritam amedhyam āpadyeta, kā tatra prāyaseittir iti. sarvam evainat srucy abhiparyāsicya prān udetyāhavanīye haitām samidham