

riyād, yady evayāmarutam pratishṭhāyā enaṃ cyāvayed
 daivyai ca mānushyai ca 4 nābhānedishṭhenaiva reto 'si-
 űcat, tad vālakhilyābhir vyakarot, Sukīrtinā Kākshīvatena
 yoniṃ vyahāpayad: urau yathā tava śarman made-
 meti. tasmāj jyāyān san garbhaḥ kanīyānsaṃ santaṃ yo-
 niṃ na hinasti, brahmaṇā hi sa kṛipta. evayāmarutaitavai
 karoti, tenedaṃ sarvam etavai kṛitam eti yad idaṃ kim-
 cāśhaṣ ca kṛishṇam ahar arjunaṃ cety āgnimāru-
 tasya pratipad, ahaṣ cāhaṣ ceti punarāvṛittam punarni-
 nṛittam shashṭhe 'hani shashṭhasyāhno rūpam 6 madhvo
 vo nāma mārutam yajatrā iti mārutam bahvabhivyāhri-
 tyam. anto vai bahv, antaḥ shashṭham ahaḥ shashṭhe 'hani
 shashṭhasyāhno rūpam 7 jātavedase sunavāma somam
 iti jātavedasyācyutā 8 sa pratnathā sahasā jāyamāna
 iti jātavedasyaṃ samānodarkam shashṭhe 'hani shashṭha-
 syāhno rūpam 9 dhārayan-dhārayaṇṇ iti śaṅsati, prasraṅsād
 vā antasya bibhāya. tad yathā punarāgrantham punarni-
 grantham antam badhnīyān mayūkham vāntato dhāraṇāya
 nihanyāt, tādṛik tad yad dhārayan-dhārayaṇṇ iti śaṅsati
 samṭatyai 10 samṭatais tryahair avyavachinnair yanti ya
 evaṃ vidvāṅso yanti yanti || 15 || 10 ||

Iti pañcamapañcikaṃ dvitīya 'dhyāyaḥ.

Iti dvāvīṣādhyaḥ daśamaḥ khaṇḍaḥ.

1 Yad vā eti ca preti ca tat saptamasyāhno rūpam
 2 yad dhy eva prathamam ahas tad evaitat punar yat sa-
 ptamam 3 yad yuktavad yad rathavad yad āṣumad yat pi-
 bavad, yat prathame pade devatā nirucyate, yad ayaṃ loko
 'bhyudito 4 yaj jātavad yad aniruktaṃ 5 yat karishyad yat
 prathamasyāhno rūpam: etāni vai saptamasyāhno rūpāṇi
 6 samudrād ūrmir madhumāñ ud ārad iti saptamasyā-
 hna ājyam bhavaty aniruktaṃ saptame 'hani saptamasyāhno
 rūpam 7 vāg vai samudro. na vai vāk kshīyate, na samu-