

adhvaryo | caturhotṛināmakeshu mantreshūccair uccāraṇaṃ ka-
rtum udyukto hotā he adhvaryav ity āhvānaṃ kuryāt | yathā śastrā-
dau ṣoḍśavom ity āhvānaṃ karoti tadvad atrāpi sambodhanam evā-
bhāvasya svarūpam || caturhotṛivyākhyānakāle 'dhvaryoḥ pratigaravi-
śeṣhaṃ vidhatte |

2. om hotāḥ | he hotar om | tvadabhilashitam astu | he hotas
tathā | kriyatām ity adhyāhārah | anena mantrepādhvaryuḥ pratiga-
ram brūyāt | hotur utsāhajanakam prativacanam pratigaraḥ | va-
khyamāneshu hotrā prayojyeshu dasasamkhyākeshu padeshu madhya
ekaikasmin pade 'vasite samāpte sati tadā-tadā punaḥ-punar adhva-
ryur om hotar ityādimantreṇa pratigaram brūyāt | avasitaśabdasya
vipśā pratipadam pratigaraprayogārtham |

13. so 'yaṃ daśapadātmakaṣ caturhotṛisamjñako mantrasam-
ghātaḥ || atha grahasamjñakam mantram darśayati |

14. atha Prajāpateḥ | caturhotṛigrahamantrapāṭhanantaram
hotā prajāpatitanusamjñakān mantrān brahmodyasamjñakam ca ma-
ntram anudravati | anukramena brūyāt |

26.

1. athāgnihotram abhidhīyate | tatṛādhvaryum prati yajamāno
'gnyuddharaṇakartavyatām brūyāt | tad āhāpastambāḥ | uddharety
eva sāyam āha yajamāna uddhareti prātar iti | tatra sāyamkālnaṃ
yajamānakartavyaṃ vidhatte |

uddhara | agnihoṭrasyādhvaryur eka eva ṛitvig bhavati | tathā
ca śākhāntare śrūyate | tasmād agnihoṭrasya yajñakrator eka ṛitvik
(Tb. 2, 3, 6, 1) iti | tam adhvaryum yajamānaḥ preshyati | he adhva-
ryav āhavanīyākhyam vahnim uddhareti | jvalantam agniṃ gārhapā-
tyād uddhara | tam prāñcam prāñyāhavanīyasthāne nidhēhīty arthāḥ |
tathā cāśvalāyana āha | gārhapatyād āhavanīyam jvalantam uddha-
red iti | uddharāhavanīyam ity amum praisham aparāhṇe sāyamkāle
sūryasyāstamayāt prāg yajamāno brūyāt | evaṃ saty ahnā sarveṇāpi
yad eva puṇyam yajamānaḥ karoti tat sarvam prāñ uddhṛitya bha-
yarahita āhavanīyasthāne nihitavān bhavati |

5. shoḷaṣakalam | shoḷaṣāvastham | te cāvasthāviśeṣā rau-
drāṃ gavītyādinaṃ vakshyante |

6. raudram | homadravyaṃ kṣhīraṃ gavi sad goṣarfire yadā
tishṭhāti tadā raudradevataṅkaṃ veditavyam | upāvasṛiṣṭam vatsena
samṣṛiṣṭam prasnutam yadā bhavati tadā vāyudevataṅkaṃ | duhya-
mānatvadaśāyām aśvidevataṅkaṃ | dugdhatvadaśāyām somadevataṅkaṃ |
adhiṣṛitam pākārtham agnau sthāpitam varuṇadevataṅkaṃ | samu-
dayantam ¹⁾ pātramadhye sthitvā samtāpavaṣena samyag urdhvadaśāyām

1) samudayantam lesen alle Hss. samudanta, überwallend, nach