

tathā tasya yajñasya vāk ca manaḥ ca vartanyau pravṛttimārgau |  
 yasmād vācā mantrarūpayā manasā ca prayogānusamdhātṛa yajño  
 vartate tasmād ubhau mārgau | tatra vāg iyaṃ vai, bhūmisvarū-  
 paiva | manas tv adah, svargarūpam | tat tathā sati vāgrūpayā trayyā  
 vidyayā hotrādayo ratbasthāniyasya yajñasyaikam pakṣham bhāgam  
 saṃskurvanti | samyak sampādayanti | brahmā manasaiva saṃskaroti |  
 samyak sampādayati | anyam bhāgam iti śeṣaḥ | hotrādibhir vācānu-  
 shṭhiyamāneshv aṅgeshu vaikalyarāhityam manasā brahmānusamda-  
 dhyād ity arthaḥ | Chandogāḥ caitam artham āmananti | eṣa eva ya-  
 jñas, tasya manaḥ ca vāk ca vartanī | tayor anyatārām manasā saṃ-  
 skaroti brahmā, vācā hotādhvaryur utgātānyatārām (Chandogyopani-  
 shad 4, 16, 1) iti |

### Pañcika VI.

#### 1.

1. brahmaṇaḥ kartavyavidhānena grāvastud buddhisthaḥ | tā-  
 syāgnisṭome kartavyam vidhātum upākhyānam āha |

devā ha vai | purā kadācid devāḥ sarvacarunāmake deśaviśeṣe  
 satraṃ kimpid anusṭhitavantaḥ | te devās tena satreṇa svakiyam pā-  
 pmānam dāridryahetau nāpajaghnire | na nāṣitavantaḥ |

3. sa ha sma | sa ha so 'rbudākhyāḥ sarpadeho maharshir  
 yena mārgenopodasarpāt, tatsamīpam prati bilād udgamyāgachat |  
 tad dha tasminn eva deśa etarhīdācīm apy Arbudodāsarpaṇīty anena  
 nāmadheyena yuktā prapan mārgo 'sti | prapadyate gamyate 'nayeti  
 prapat |

5. tad yad asyānyābhiḥ | tasmāt kāraṇād Arbudasya man-  
 trasūktam anyābhir ā rīgbhir ā pyāyasvetyādibhir abhisṭavakāle sam-  
 priktam kuryuḥ |

#### 2.

6. aksharaḥ 3ḥ | kim pratyaksharam avasānam, utāksharaca-  
 tushṭhaye 'vasānam, uta pāde-pāde 'vasānam, āho svid ardhārce 'va-  
 sānam, athavā kritsnāyām ricy avasānam iti saṃśayaḥ | yady rīkṣa  
 iti pakṣhaḥ syāt tan nāvakalpate | na sambhavati | adhyayanavaipa-  
 rityaprasaṅgāt | adhyayanakāle 'rdharce 'vasānam kurvanti na tu kṛi-  
 tsnām rīcam madhye 'vasānarahitām paṭhanti | pādāvasānapakṣhe 'pi  
 sa eva doṣaḥ | ekaikāksharacaturāksharapakṣhāyor doṣāntaram apy  
 asti | tathā pakṣhadvayāṅgikāre chandānsi vilupyeran | katham vilopa  
 iti | tad ucyate | tathā saty akṣarāvasānapakṣhe bahūny akṣarāṇi  
 hīyeran | vīnaṣyeyuḥ | saṃhitakālīnasya dvitvāder abhāvāt | tateṣ cha-