

uparishṭāt 6 kshatram prapadye kshatram mā brahmano gopāyatu kshatrāya svāheti. tat-tad iti 3ñ | kshatram vā esha prapadyate, yo rāshṭram prapadyate. kshatram hi rāshṭram. tam kshatram prapannam brahma na parijināti. kshatram mā brahmano gopāyatv ity āha, yathainam kshatram brahmano gopāyet. kshatrāya svāheti, tad enat prīnāti. tad enat prītam brahmano gopāyati 7 saisheshṭāpūrtasyaivāparijyāniḥ kshatriyasya yajamānasya yad ete āhutī, tasmād ete eva hotavye || 22 || 4 ||

1 Athaindro vai devatayā kshatriyo bhavati, trishṭubhaṣ chandasā, pañcadaṣaḥ stomena, somo rājyena, rājanyo bandhunā. sa ha dīkshamāna eva brāhmaṇatām abhyupaiti yat kṛishṇājinam adhyūhati, yad dīkshitavratam carati, yad enam brāhmaṇā abhisamgachante. tasya ha dīkshamānasyendra evendriyam ādatte, trishṭub vīryam, pañcadaṣaḥ stoma āyuh, somo rājyam, pitaro yaśas kīrtim: anyo vā ayam asmad bhavati, brahma vā ayam bhavati, brahma vā ayam upāvartata iti vadantaḥ 2 sa purastād dīkshāyā āhutim hutvāhavanīyam upatishṭheta 3 nendra devatāyā emi, na trishṭubhaṣ chandaso, na pañcadaṣāt stomān, na somād rājño, na pitryād bandhor. mā ma Indra indriyam ādita, mā trishṭub vīryam, mā pañcadaṣaḥ stoma āyur, mā somo rājyam, mā pitaro yaśas kīrtim. sahendriyena vīryenāyushā rājyena yaśasā bandhunāgnim upaimi gāyatrīm chandas trivritam stomam somam rājānam, brahma prapadye brāhmaṇo bhavāmīti 4 tasya ha nendra indriyam ādatte na trishṭub vīryam na pañcadaṣaḥ stoma āyur na somo rājyam na pitaro yaśas kīrtim, ya evam etām āhutim hutvāhavanīyam upasthāya dīkshate kshatriyaḥ san || 23 || 5 ||

1 Athāgneyo vai devatayā kshatriyo dīkshito bhavati,