

ato yad etat samudrād ūrmir ityādikaṃ saptamasyāhna ājyam bhavati | tad etad ayātayāmatāyai punar api sārataśiddhyartham bhavati | tasmīn cāstre ghṛitasya nāma guhyam iti ghṛitaśabdasya vidyamānatvāt pratyabhighārapasāmyam bhavati | yady api trivṛḍa-dayaḥ stomāḥ saptame 'hani punar 'nānushṭhiyante, tathāpi caturviṃśādayaḥ chandomanāmakā anushṭhāsyante | tasmād ayātayāmatvaṃ stomatvasāmyenābhihitam |

11. a vāyo | atrādyaiḥ śaḍbhir dvau trīcau | itare pañca trīcāḥ |

14. tad u | tad u tat sūktam kayāsubhāśabdopetatvāt kayāsubhīyanāmakam | astv evaṃ kim tata iti cet | ucyate | etad eva kayāsubhīyanāmakam sūktam samjñānam parasparaikamatyasādhanaṃ | kimcāitat samtaui samānākaram prāṇānam avichēdena dirghāyushyakaraṇam |

19. paśavaḥ chandomāḥ | caturviṃśacatuṣcatvāriṃśaśtācatvāriṃśākhyāḥ chandomāḥ paśusādhanaṭvāt paśurūpāḥ | tasmāc chandomayukte 'smiṃs tryahe chandodvayānushṭhānam paśuprāptyai bhavati | chandobhir gāyatrītrīṣṭubhagatībhir akṣharasamkhyādvāreṇopamīyanta iti caturviṃśādayaḥ trayāḥ chandomāḥ | tatra gāyatrī caturviṃśatyakṣharayā sadṛṣo. yaḥ caturviṃśastomaḥ, tasya pratipādakam aśtābhyo himkarotītyādikaṃ Chāndogabrāhmaṇam caturviṃśam etad ahar upayanty ārambhāṇīyam (4, 12) ity atraivodāhṛitam | yac catuṣcatvāriṃśastomasya nirūpakam Chāndogabrāhmaṇam evaṃ āmnāyate | pañcadaśabhyo himkaroti sa tīṣṭibhiḥ sa ekādaśabhiḥ sa ekayā | caturdaśabhyo himkaroti sa ekayā sa tīṣṭibhiḥ sa daśabhiḥ | pañcadaśabhyo himkaroti sa ekādaśabhiḥ sa ekayā sa tīṣṭibhiḥ (Tāṇḍya 3, 9, 1) iti | aśyāyam arthaḥ | tīṣṭibhiḥ paryāyais trīcasyāvṛttāu prathamē paryāye prathamāyā rīcas trīr abhyāso madhyamāyā rīca ekādaśakṛitvo 'bhyāso uttamāyā rīcaḥ sakṛit pāṭhaḥ | dvītyāparyāye prathamāyāḥ sakṛit pāṭho madhyamāyāḥ trīr abhyāso uttamāyā daśakṛitvo 'bhyāsaḥ | trītyāparyāye prathamāyā ekādaśakṛitvo 'bhyāso madhyamāyāḥ sakṛit pāṭha uttamāyāḥ trīr abhyāsaḥ | so 'yam catuṣcatvāriṃśastoma iti ¹⁾ || atha brihatsāmasādhyapṛiṣṭhastotrasyādhāra-bhūtam stotriyam pragātham tadanurūpam ca vidhatte |

20. tvām it | tvām id dhīty ekāḥ pragāthaḥ | tvām hy eḥīti dvītyāḥ | tad ubhayam saptame 'hani nishkevalyaśastre saṃsānīyam | nany ayugmam ahaḥ saptamam | tathā sati rathamtarapṛiṣṭhām parītyajya brihatpṛiṣṭhām kim ity upādīyata iti cet | vacanabalād iti brūmaḥ | kim hi vacanam na kuryān, nāsti vacanasyātībhāra iti nyāyat | brihatpṛiṣṭhāsvikāre kāṃcid yuktim āha |

21. yad eva | pūrvasya śaśṭhāsyāhno yad eva pṛiṣṭhastotram

1) Ueber den aśtācatvāriṃśa stoma s. 4, 12, 9.