

chasi | kimtv idam chando 'chāvākena prayujyamānam śastrapatam
 amadhyamdināsāci | mādhyamdināsavanasambandhārham na bhavati |
 katham iti cet | tad ucyate | ayam sūktaviśesho jāgato vātijāgato vā |
 dvādaśakṣarapādena śoḍaśakṣarapādena copetatvāt | sarvaṃ cedam
 jāgataṃ cātijāgataṃ ca mantrajātaṃ jāgate tṛitīyasavane योग्यं na
 tu traiśtubhe mādhyamdine savane | sa u so 'pi sūktaviśesho māruto
 maruddevatāko na caindraḥ | ato 'pi kārāṇāt tṛitīyasavana eva yo-
 gyāḥ | tasmād ayam achāvāko maiva śānsiṣṭha | śānsanam mā karotv
 iti doṣaṃ darśitavān || tata ūrdhvaṃ Bulilakṛityaṃ darśayati |

13. sa hovāca | he 'chāvāka tvam ārama | śānsanād uparato bha-
 vety evam Bulila uvāca | athānantaram idam apy uvāca | hā kashṭam
 sampannam | itaḥ param aham asmin Gauṣṭe gurāv anuśāsanam anu-
 shṭheyopadeśanam iṣhe | ichāmi ¹⁾ | etasmād avagatya sarvaṃ anu-
 shṭhāsyāmi tasya bhiprāyaḥ || atha Gauṣṭasyopadeśavākyam darśayati |

14. sa hovāca | sa Gauṣṭa evam uvāca | eṣho 'chāvāka aindra-
 devatākaṃ viśṇunyaṅgam viśṇuṅgopetaṃ śānsatu | evayāmarutaṃ
 tyaktvā dyaus na ya indrety aindram sūktam śānsatu | tasmin sūkte
 dvitīyasyāṃ pīci caturthe pāda evam āmnāyate | haun pījīshin vi-
 shṇuṇā sacāna iti | ata idam viśṇucihnopetaṃ sūktam śānsatu | he
 hotur Bulila tvam etam evayāmarutaṃ tvadiye śastre 'syāthah | pra-
 kshipeḥ | tatra sthānaviśeṣa ucyate | tṛitīyasavane ṣaṃ naḥ karatīti
 rudradevatākeyam dhāyā | tasya upariśṭān mārutasūktasya purastāt
 taylor ubhayor madhye prakṣhepasthānam | evam Gauṣṭopadeśaḥ ||
 athānuśṭhānam darśayati |

15. tad dha | tad dha Gauṣṭena yad uktam tat sarvaṃ tathaiva
 Bulilaḥ śānsayāṃ cakāra | mādhyamdināsavane 'chāvākam praty eva-
 yāmarucchaṇsanam preshitavān svayam tṛitīyasavana āgnimārutaśa-
 stramadye dhāyāmarutasūktayor madhya evayāmarutaṃ prakshipya
 śānsanam kṛitavān | tasmād idāntm api tad idam sarvaṃ hotrakais
 tathaiva śasyate |

31.

1. samvatsarasatre yad ahar agniṣṭomasasamsthāṃ viśvajidā-
 khyam asti, tatra śilpānāṃ śāstrāṇāṃ kṛiptiḥ pūrvatrābhihita | tatra
 kimcic codyam udbbhāvayati |

tad ahuḥ | dvidvidho hi viśvajid : atirātrasamsthō 'gniṣṭoma-
 samsthaḥ ca | tatrātirātraḥ svatantra ekāhaḥ | tatra tṛitīyasavane ho-
 trakāṇāṃ śāstrāṇi vidyante | tathā sati pūrvoktakrameṇa hotā nābhā-
 nedishṭhāṃ śastvā retaḥ sificati | maitrāvaruṇo vālakhilyāḥ śastvā
 prāṇan avasthāpayati | brāhmaṇacchaṇsī sukṛitīm śastvā prajānāyati |

1) Iṣhe ist selbstverständlich die dritte Person.