

evāpi vai tad ṛitviḥ 'hitam, yad dhotā tūshṇīmśaṁsam na
śaṁsaty. ṛitviji hi sarvo yajñah pratishṭhito yajñe yaja-
mānas, tasmāc chaṁstavyah śaṁstavyah || 32 || s ||

Iti dvittiyapañcikāyaṁ caturtho 'dhyāyah.

Iti navamādhyāye 'shṭamaḥ khaṇḍah.

1 Brahma vā āhavaḥ, kshatram nivid, viṭ sūktam.
āhvayate 'tha nividam dadhāti, brahmany eva tat kshatram
anuniyunakti. nividam śastvā sūktam śaṁsati. kshatram
vai nivid viṭ sūktam, kshatra eva tad viṣam anuniyunakti
2 yam kāmayeta: kshatreṇainam vyardhayānīti, madhya
etasyai nividah sūktam śaṁset. kshatram vai nivid viṭ
sūktam, kshatreṇaivainam tad vyardhayati 3 yam kāmayeta:
viṣainam vyardhayānīti, madhya etasya sūktasya nividam
śaṁset. kshatram vai nivid viṭ sūktam, viṣaivainam tad
vyardhayati 4 yam u kāmayeta: sarvam evāsyā yathāpū-
rvam ṛiju kṛiptam syād ity, āhvayetātha nividam dadhyād
atha sūktam śaṁset. so sarvasya kṛiptiḥ 5 Prajāpatir vā
idam eka evāgra āsa. so 'kāmayeta: prajāyeya bhūyān
syām iti. sa tapo 'tapyata, sa vācam ayachat, sa samva-
tsarasya parastād vyāharad dvādaśakṛitvo. dvādaśapadā
vā eshā nivid, etām vāva tām nividam vyāharat, tām sa-
rvāṇi bhūtāny anvasṛijyanta 6 tad etad ṛishiḥ paśyann
abhyānūvāca: sa pūrvayā nividā kavyatāyor imāḥ
prajā ajanayan manūnām iti 7 tad yad etām purastāt
sūktasya nividam dadhāti, prajātyai 8 prajāyate prajāyā
paśubhir ya evam veda || 33 || 1 ||

1 Agnir deveddha iti śaṁsaty. asau vā Agnir deve-
ddha, etam hi devā indhata. etam eva tad etasmiṇ loka
āyātayaty 2 Agnir manviddha iti śaṁsaty. ayam vā
Agnir manviddha, imam hi manushyā indhate. 'gnim eva
tad asmiṇ loka āyātayaty 3 Agniḥ sushamid iti śaṁsati.
Vāyur vā Agniḥ sushamid, Vāyur hi svayam ātmānam