

20.

3. ayaṃ vai venaḥ | śarīramadhye 'vasthitaṃ nābhiṃ hastenābhiniya pradarsayann ayaṃ vai vena ity ucyate | tasya nābher venatvaṃ katham iti cet | ucyate | asmān nābher ūrdhvā anye prāṇāḥ cakshurādayaḥ kecit prāṇaviśeṣā venanti | caranti | tathā nābher avāṇco 'pānavāyavādayaḥ kecid venanti | caranti | tasmād venanty asmād avadhibhūtān nābher iti vyutpattiyā venaśabdavācya nābhiḥ | nābiḥśabdavācyatvaṃ katham iti cet | tad ucyate | ayaṃ nābhiḥ prāṇādhāratvena svayam prāṇarūpaḥ sann itarān ūrdhvacartino 'dhovartinaḥ ca prāṇān uddiṣya pratyekaṃ nābher nābhaishir ity evaṃ vaddann iva mār्याdarūpatvenāvasthitaḥ | tasmād ayaṃ dehamadhyavartī nābhir bhavati | naiva bhittim kurv ity abhipretya mār्याdarūpatvenāvasthānam eva nābher nābiḥśabdapravṛttinimittam |

4. vi yat pavitram | Āṣvalāyana 4, 6, 3 |

21.

4. apaṣyaṃ tvā | etatsuktagatānāṃ tispīnāṃ pīcāṃ prithagvinīyogam Āṣvalāyana āha | apaṣyaṃ tvety etasyādyayā yajamānam ikṣhate dvitīyayā patnīm tṛtīyayātmānam (4, 6, 3) iti |

16. yābhir amum āvatam | Dieses bezieht sich auf die zweite Hälfte der Verse I, 112, 1—23.

17. arūrucat | tasyāḥ pūrvoktasukte sthānaviśeṣa Āṣvalāyanaena darśitaḥ | prāḡ uttamāyā arūrucat ushasaḥ pṛṣṇir agriya ity āvapetottareṇārddharcena patnīm ikṣheta (4, 6, 3) iti |

20. iti nu pūrvam paṭalam | brahma jajñānam (1, 19) ity ārabhya prithivī uta dyaur ityantenoktaprakāreṇābhishṭāvasya pūrvobhāgo varṇitaḥ | atra bhāgadvayakalpanam ekaikasmin bhāge prathamottamayor pīcor āvṛttiyartham | ata evoktam | ādyāntyātrivasi-ddhyartham paṭaladvitayaṃ kṛitam | anyathābhishṭāvasyaikyāt tritvaṃ tattraiva vai bhaved iti |

22.

1. athottaram | paṭalaśabdaḥ samūhavāci | uttarabhāgastho mantrasamūhaḥ kathyatā iti śeṣaḥ |

2. samiddho agnir aśvinā, samiddho agnir vṛiṣaṇāratiḥ divaḥ. Āṣvalāyana 4, 7, 4.

ut tishṭha | tasyā vinīyogam Āṣvalāyana āha | ut tishṭha brahmaṇas pata ity etāṃ uktvāvatishṭhate (4, 7, 4) iti |

adhuḥkṣhad iti saptadaś | tadvinīyogam āha | dugdhāyām adhuḥkṣhad (4, 7, 4) iti |

upa drava | tadvinīyogam cāha | ahriyamāṇa upa drava (4, 7, 4) iti | seyaṃ śākhāntaragatatvād Āṣvalāyanena paṭhitaḥ |