

gam lokam ya evam veda yaṣ caivam vidvān savanāni ka-
lpayati || 4 || 1 ||

1 Stotriyaṃ stotriyasyānurūpaṃ kurvanti prātaḥsavane,
'har eva tad ahno 'nurūpaṃ kurvanty, avareṇaiva tad ahnā
param ahar abhyārabhante 2 'tba tathā na madhyamdine.
srīr vai prishthāni, tāni tasmai na tatsthānāni yat sto-
triyaṃ stotriyasyānurūpaṃ kuryus 3 tayaiva vibhaktyā
trītiyasavane na stotriyaṃ stotriyasyānurūpaṃ kurvanti
|| 5 || 2 ||

1 Athāta ārambhaṇīyā eva 2 rījunīti no varuṇa iti
maitrāvaruṇasya, mitro nayatu vidvān iti. prañetā vā
esha hotrakāṇāṃ yaṃ maitrāvaruṇas, tasmād eshā prañetri-
mati bhavati 3 ndraṃ vo viṣvatas parīti brāhmaṇāccha-
nsino, havāmahe janebhya itīndraṃ evaitayāhar-ahar
nihvayante 4 na haishāṃ vihava 'nya Indraṃ vṛiṅkte ya-
traivam vidvān brāhmaṇācchaṇsy etām ahar-ahāḥ ṣaṇsati
5 yat soma ā sute nara ity achāvākasyendrāgnī ajo-
havur itīndrāgnī evaitayāhar-ahar nihvayante. na haishāṃ
vihave 'nya indrāgnī vṛiṅkte yatraivam vidvān achāvāka
etām ahar-ahāḥ ṣaṇsati 6 tā vā etāḥ svargasya lokasya
nāvāḥ sampāriṇyaḥ, svargam evaitābhir lokam abhisam-
taranti || 6 || 3 ||

1 Athātaḥ paridhāṇīyā eva 2 te syāma deva varu-
ṇeti maitrāvaruṇasyesham svaṣ ca dhīmahiṭy. ayaṃ vai
loka isham ity asau lokaḥ svar ity, ubhāv evaitayā lokāḥ
ārabhante 3 vy antariksham atirad iti brāhmaṇāccha-
nsino, vivatṛicaṃ svargam evaibhya etayā lokam vivṛiṇoti
4 made somasya rocanā | indro yad abhinad valam
iti 5 sishāsavo vā ete yad dikshitās, tasmād eshā valavati
bhavaty 6 ud gā ājad āngirobhya āvish kṛiṇvan
guhā satīḥ | arvāñcam nunude valam iti, sanim evai-
bhya etayāvarunddha 7 indreṇa rocanā diva iti, svargo