

2. pañcadaṣena stomena | Siehe 3, 17, 4.

3. saptadaṣena stomena | saptadaṣastomasya svarūpaṃ Chandogair evaṃ āmnāyate | pañcabhyo himkaroti sa tisribhiḥ sa ekayā sa ekayā | pañcabhyo himkaroti sa ekayā sa tisribhiḥ sa ekayā | saptabhyo himkaroti sa ekayā sa tisribhiḥ sa tisribhiḥ (Tāṇḍya 2, 7, 1) iti | atra prathamāvṛttau prathamāyāṃ rici trir abhyāsaḥ | dvitīyāvṛttau madhyamāyāṃ | tṛtīyāvṛttau madhyamottamayoh | so 'yam saptadaṣastoma iti |

4. ekaviṃśena stomena | ekaviṃśastomasya svarūpaṃ Chandogair evaṃ āmnāyate | saptabhyo himkaroti sa tisribhiḥ sa tisribhiḥ sa ekayā | saptabhyo himkaroti sa ekayā sa tisribhiḥ sa tisribhiḥ | saptabhyo himkaroti sa tisribhiḥ sa ekayā sa tisribhiḥ (Tāṇḍya 2, 14, 1) iti | prathamaparyāye tṛicasyottamāyā ricaḥ sakrit pāṭhaḥ | dvitīyaparyāye prathamāyāḥ sakrit pāṭhaḥ | tṛtīyaparyāye madhyamāyāḥ sakrit pāṭhaḥ | atha śiṣṭānāṃ tu sarvatra trir āvṛtitiḥ | so 'yam ekaviṃśastoma iti |

#### 43.

5. āher iva | śākalāśabdaḥ sarpaviśeṣhavāci | śākalanāmnō 'heḥ sarpaviśeṣhasya yathā sarpaṇaṃ gamanaṃ tathaivāyāṃ agniśtomaḥ | sa ca sarpaṇakāle mukhena puchasya daṇṣanaṃ kṛtvā valayākāro bhavati | tatra kim mukhaṃ kim vā pucham iti na jāyate | evaṃ atrāpy aditidevatākasya caroh sāmye sati prāyapīyodayanīyayor yatarat karma parastāt paścādbhāvi yatarac ca pūrvabhāvi kim api na vijānanti || asyā gāthāyāḥ tātparyaṃ saṃkshipya darśayati |

6. yathā hy eva | asyāgniśtomasya prāyaṇāṃ prārambho yādriṣa, evaṃ udayanaṃ samāptir asat | asti | bhavattity arthaḥ || tatra kamcid ākshepaṃ udbhāvayati |

7. tad āhuḥ | pūrvodāhṛitatṛivṛitstomaḥ prātaḥsavanāḍau prāyojyadvāt prāyaṇaṃ upakramarūpaṃ | ekaviṃśastomas tu tṛtīyasavanānte prayojyadvāt udayanaṃ samāptirūpaṃ | kena kāraṇena te prāyaṇodayane same bhavetām ity ākshepaḥ || tatra parihāraṃ darśayati |

8. yo vai | yo 'yam ekaviṃśaḥ stoma 'sti sa eva trivṛid avagantavyaḥ | stomatvākāreṇa tayoṃ ekavidhatvāt | atho api ca yad ya-smāt kāraṇāt stomadvayāśrayabhūtāv ubhau tṛicau tṛicinau | tṛicatvadharmayuktau | tatra trivṛitstomaśrayasyopāsmāi gāyatrā nara iti sūktasya tṛicatvadharmaḥ prasiddha eva | ekaviṃśastomaśrayasya yajñā-yajñā vo agnaya iti sūktasya pragāthe dve eva tasminn riciṇv āmnāyete | tathāpi stotrakāle pragrathanena pādān āvartya tṛicatvaṃ sampādyaṇte | tena tṛicatvadharmopetatvakāraṇena dvayoh stomayor ekavidhatvam ity uttaram brūyāt |