rimitābhir abhishṭauti, sarveshāṃ kāmānām avaruddhyai
4 sarvān kāmān avarunddhe ya evaṃ veda 5 tasmād apa-
rimitābhir evābhishṭuyāt 6 tad āhuḥ: katham abhishṭuyād
ity. aksharaṣā3ḥ | caturaksharaṣā3ḥ | pacchā3ḥ | ardharca-
ṣā3ḥ | ṛikṣā3ḥ iti | tad yad ṛikṣo na tad avakalpate, 'tha
yat paccho no eva tad avakalpate, 'tha yad aksharaṣaṣ
caturaksharaṣo vi tathā chandānsi lupyeran bahūni tathā-
ksharāṇi hīyerann. ardharcaṣa evābhishṭuyāt, pratishṭhāyā
eva 7 dvipratishṭho vai purushaṣ catushpādāḥ paṣavo, ya-
jamānam eva tad dvipratishṭham catushpātsu paṣushu pra-
tishṭhāpayati. tasmād ardharcaṣa evābhishṭuyāt 8 tad āhur:
yan madhyamdine-madhyamdina eva grāvṇo 'bhishṭauti,
katham asyetarayoḥ savanayor abhishṭutam bhavatīti. yad
eva gāyatrībhir abhishṭauti, gāyatraṃ vai prātaḥsavanaṃ,
tena prātaḥsavane; 'tha yaj jagatībhir abhishṭauti, jāgataṃ
vai tṛitīyasavanaṃ, tena tṛitīyasavana 9 evam u hāsya ma-
dhyamdine-madhyamdina eva grāvṇo 'bhishṭuvataḥ sarve-
shu savaneshv abhishṭutam bhavati ya evaṃ veda 10 tad
āhur: yad adhvaryur evānyān ṛitvijaḥ sampreshyaty, atha
kasmād esha etām asampreshitaḥ pratipadyata iti. mano
vai grāvastotrīyāsampreshitaṃ vā idam manas, tasmād esha
etām asampreshitaḥ pratipadyate || 2 || 2 ||

1 Vāg vai subrahmaṇyā, tasyai somo rājā vatsaḥ.
some rājani krīte subrahmaṇyām āhvayanti yathā dhenum
upahvayet, tena vatsena yajamānāya sarvān kāmān duhe
2 sarvān hāsmai kāmān vāg duhe ya evaṃ veda 3 tad
āhuḥ: kiṃ subrahmaṇyāyai subrahmaṇyātvam iti. vāg eveti
brūyād, vāg vai brahma ca subrahma ceti 4 tad āhur: atha
kasmād enam pumānsaṃ santaṃ strīm ivācakshata iti. vāg
ghi subrahmaṇyeti brūyāt, teneti 5 tad āhur: yad antarve-
dītara ṛitvija ārtvijyaṃ kurvanti bahirvedi subrahmaṇyā,
katham asyāntarvedy ārtvijyaṃ kṛitam bhavatīti. veder