

rāḥ sarve 'py anudattāḥ | uttamasya tu trimātrasyaukārasyopari trīn
ardhaukāraṇ uccārayet | teshv ardhaukāreṣu prathamam aksharam
nihanyāt | atyantam nicasvareṇānudattam kuryād iti | evaṃ saty
udattās trimātrās traya okārā, ardhaukāras trayodaśety evam okārāḥ
shoḍaṣa sampadyante | prathamadvitīyayos trimātrayor madhye pañcā-
nudattā ardhaukāraḥ | dvitīyatrītiyayos trimātrayor madhye pañcānu-
dattā ardhaukāraḥ | trītiyasya trimātrasyopariṣṭād anudattā ardha-
kāras trayāḥ | so 'yam uccāraṇaviśeṣo nyūṅkha ity ucyate | so
'yam nyūṅkhaḥ caturthasyāḥna udyatyai | udyamanāya sarvasmād
utkarshāya bhavati | Dieses läßt sich etwa so darstellen:

ap63 00000, 63 00000, 63 000. Vgl. Āṣvalāyana 7, 11, 7.

5. annam vai | yo 'yam ukto nyūṅkho 'sti tad etad annam
vai | annasādhanaṭvād annasvarūpam eva | katham etad iti | tad
ucyate | iḷaṣabdo 'nnavāci | tad yeshāṃ karshakāṇām asti te karshakā
iḷavāḥ | te ca varshantam parjanyaṃ abhilakṣhya geshṇā harṣheṇa
gāyanto yadā caranti | atha tadānim annādyam prajāyate | svakāla-
vriṣṭiṃ samṛiddhiṃ ca dṛiṣṭvā karshakā hrīṣhyanti hrīṣṭāḥ ca
gāyantīti yad asti tatsadṛiṣam idam caturthe 'hani nyūṅkharūpam
uccāraṇam | ato 'nenocāraṇenānnam utpādayanti | tad evam annādyā-
sya prajātyā utpādanārtham sampadyate | tasmād annaprajātiyukta-
tvād eva caturtham ahar jātavād bhavati | jātavattvam etasminn
ahani mantraliṅgatvenopariṣṭād (5, 4, 2) vakshyate |

6. caturakshareṇa | mantrā yō 'yam ādau caturaksharo
bhāgas tena nyūṅkhaḥ | catvāry akṣarāṇy uccārya tadante yatho-
ktam nyūṅkham prayuñjyād iti kecid yajñika āhuḥ |

8. samprati | samyak |

10. mukhataḥ | prātaranuvāke mukhato 'rdharcasyādau dviti-
yasminn akshare nyūṅkhaḥ | prajānām sarvasām mukhenāivānnā-
danāt | tathā sati yajamānam anoādyasya mukhata eva samīpa eva
sthāpayati |

11. ājyaṣastre sthānaviśeṣam vidhatte |

madhyataḥ | trītiyapāda ity arthaḥ | tathā cāṣvalāyana āha |
agnim na svavṛiktibhir ity ājyam | tasyottamāvarjam trītiyeshu
pādeṣu nyūṅkhaḥ (7, 11, 8) iti |

12. mukhataḥ | ardharcādau | tathā cāṣvalāyano marutvati-
yam nishkevalyam ca nirūpya paścād idam āha | śrudhīhaviyasya tu
trīca ādye 'rdharcādīṣu nyūṅkhaḥ (7, 11, 28) iti |

4.

2. yad vāco rūpam | vākpratiṭṭhākaśabdayuktam | vaimadam
vimaḍakhyena maharṣiṇā yuktam | riphatidhātuh kṣeṣārthe vartate |
viśeṣakṣeṇocāritam viriphitam | vichandā iti vividhachandasā