

ṅgaḥ | tādṛiṣaḥ¹⁾ cāsau śvetaḥ ca so 'yam anyāṅgaśvetaḥ | varṇāntā-
reṇāmiṣṛitaḥ sarvaśveta ity arthaḥ |

6. ekaviṁṣatim | etad viśhuvannāmakam ahaḥ ekaviṁṣastoma-
yuktatvāt pratyakṣhād dhi śakṣhād eva mukhyam evaikaṁṣam | ta-
smāt sāmīdhenīnām ekaviṁṣatisaṁkhyā yuktā | atra codakapṛāptāḥ
pañcadaśa, dhāyāḥ śaṭsaṁkhyāka ity ekaviṁṣatiḥ | tathā cāśvalāyana
āha | viśhuvān divākṛityaḥ | udite prātaranuvākaḥ | prithupājā ama-
rtya iti śaḍ dhāyāḥ sāmīdhenīnām | sauryaḥ savanīyasyopālambhyaḥ
(8, 6, 1) iti |

7. ekapañcāśatam | tasmiṁ chastre stotriyānūrūpayoḥ trīcayoḥ
śaḍ ṛicaḥ | yad vāvanety eka dhāyā | bṛihadrathamṛtarayor yonī
dve | uttamasāmapragāthasya pragrathanena tisraḥ | nṛiṇām u tvā
nṛitamam iti tisraḥ | yas tigmaṣṛiṅga ity ekādaśarcaḥ | abhi tyam iti
pañcadaśarcaḥ | ity evam ekacatvāriṁṣat | tatra prathamayā trīr abhya-
stayā saha tricatvāriṁṣat | indrasya nu vīryāṇīty asmin pañcadaśarce
sūkte 'śṭāu nava vā śāṁsanīyāḥ | tatṛāṣṭatvapakṣha ekapañcāśad
bhavanti | navapakṣhe dvipañcāśat | tacchaṁsanād ūrdhvam indrasya
nu vīryāṇīty asya sūktasya madhya aindriṁ nividam dadhyāt | tata
ūrdhvam punar api tāvatīr ṛicaḥ śāṁset | tathā sati śatasamkhyāsam-
pattī puruṣāyuhṣāmyam bhavati | indriyāṇi ca śatasamkhyāsu nā-
dīshu saṁcārāc chatam bhavanti tadīyavyāpārāḥ ca tathā śatasam-
khyākaḥ | evam sati yajamānam sampūrṇam āyushi vīrya indriyeshv
avasthāpayati |

20.

1. dūrohaṇam | duḥṣaṅkam rohaṇam yasminn ādityamaṇḍale
tad dūrohaṇam | tatṛārohaṇasya sādhanatvān mantrasvarūpam api
dūrohaṇam ity ucyate | tad rohati | ārohanārtham śāṁsed ity arthaḥ |
yadvā | mantrasya duḥṣaṅka uccāraṇaviśeṣho dūrohaṇam | sa ca vi-
śeṣhaḥ sūtre (Āśvalāyana 8, 2, 14) 'vagantavyaḥ | tam rohati | vi-
śṭam uccāraṇam kuryād ity arthaḥ |

29. ime evaitat | etatpāṭhena hotā āmeshyaṅś ca āgamishyann
api parāmeshyaṅś ca punar api parāvṛitya gamishyann api ime eva
dyāvāprithivyāv evānumantrayate |

21.

2. sa pacchaḥ | dvedhā sūktasya śāṁsanam ārohakrameṇāva-
rohakrameṇa veti | tac cārohe caturvāram āvartanīyam | prathamā-
vṛittau pacchaḥ pādaḥ pāthet | ekaikasmin pāde 'vasānam kṛitvā
śāṁset | dvitīyasyām āvṛittāv ardharcaḥ ekaikasmīn ardhe 'vasānam

1) Alle vier Hss. cihnam anyāṅgam tādṛiṣaḥ.