

3. tad ahuh | rituyājartham maitrāvaruṇena paṭhitavyā mantrā ritupraishah | taiḥ praishamantrair hotrādīn prati ca na pre-shitavyam | hotā yakshad Indram ityādibhiḥ praishāṇam na kartavyam | hotrādibhiḥ ca ritupraishamantrair na vashaṭkartavyam | yajyātvena na paṭhitavyā ity arthaḥ | tatreyam upapattiḥ | ya ritupraishas te sarve 'pi vāg vai vāgrūpaiva | vāk ca shashṭhe 'hany āpyate | samāpyate | na hi samāptāyām vāci mantraprayogo yujyate | iti nishedhavācinām abhiprāyaḥ || teshām eva matam āsṛitya vidhivadinām pakshe doshaṁ darśayati |

4. yad ritupraishaiḥ | yady ritupraishās tatpūrvako vashaṭkāraḥ cānushṭhiyeran | tadānīm āptām samāptām vācam eva richeyuh | kīdṛiṣīm vācam | rikṇavahīm | vaho baltvardasya lāṅgalādivahanapradeśaḥ | vṛikṇo bhagno vaho vahanapradeśo yasyā vācaḥ sā rikṇavahī | śrāntatvād yajñabhāram voḍhum aśaktety arthaḥ | vahārāviṇīm | aśakyavahananimitto rāvo rodanarūpo dhvanir yasyāḥ sā vahārāviṇī | tādṛiṣīm upadravadvayayuktām vācam vināśayeyuh || evam anushṭhānapakshe doshaṁ uktvā nishedhapakshe vyavasthite sati vidhivādī svābhipretam anushṭhānam hṛidi nidhāya nishedhapakshe bādham upanyasyati |

5. yad v ebhiḥ | yad u yadi vā ebhir mantrair na preshyeyur, yadi vā ebhir yajyāmantrair na vashaṭkuryuh | tadānīm ritvijo yajñasyacyutād avinashṭāt prayogāc cyaveran | vināśeyuh | yajñaprayogaḥ sāṅgo na bhaved ity arthaḥ | kimcaitasmād yajñāt svaktyaprapāt Prajāpateḥ svaktyayajamānād gavādipaśubhyas ca jīhmā iyuh | ritvijah sarve 'pi kuṭilā bhūtvā gacheyuh | yajñaprapāyajamānapaśubhyo bhrasṭā bhaveyur ity arthaḥ || itthaṁ vidhinishedhapakshayor ubhāyor api bādham uktvā prakārantareṇānushṭhānam siddhāntayati |

6. tasmād ṛigmebhyah | yasmād anushṭhānapakshe śrāntām ityadyuktadoshaḥ parityāgapakshe tv acyutād ityadyuktadoshaḥ | tasmād doshadvayaparihārāya prakārantareṇānushṭheyam | prakṛitau hi maitrāvaruṇas tam-tam praishamantram paṭhitvā hotar yajetyadinā preshyati, hotrādayaḥ ca tata ūrdhvam yajyām praisharūpām eva paṭhitvā tadante vaushaḍ ity vashaṭkurvanti | atra tu na tathā kartavyam | kim tarhy ṛigmebhyah evādhy rikṣirasakēbhyo hotrādivishayapraishebhyah evordhvam maitrāvaruṇo hotar yajetyadinā preshyet | hotrādayaḥ ca tathāiva ṛigmebhyo 'dhi vashaṭkṛitya tubhyam hinvāna ityadyrikṣiraskaiḥ praishair yajeyuh | tathā sati prakṛitvad anushṭhānābhavād vācam āptam ityādir anushṭhānapakshe prokto dosho na bhavati | anushṭhānaparityāgasyāpy abhāvāt pratishedhapakshe 'cyutād ityādir dosho 'pi na bhavati |