

mānaḥ prathamo mādhyamdinapavamāno dvitīya ārbhavapamānas tritīyaḥ | mādhyamdināsavane praveshtum aśakto mṛityuḥ svādishṭhayaety etasminn ārbhavākhye tritīyapavamānastotre tritīyasavanagate sāmagaḥ gṛyamāne sati tam Agnim mṛityur asīdat | so 'py Agnis tam vārayitum anuṣṭupchandaskayā tat savitur vṛiṇimaha ity etayarcā vaiṣvadevākhyam ṣaṣṭram prārabhata |

yajñāyajñīye | yajñā-yajñā vo agnaya ity asyām ricy utpannam sāma yajñāyajñīyam | tatsāmasādbye tannūmake stotre sāmagaḥ gṛyamāne sati tritīyapavamānān nirākṛito mṛityus tam Agnim hotāram prāptavān | tato 'gnir hotā mṛityuparihārāya vaiṣvānarāya prithupājase vipa ityādinaḥ vaiṣvānarīyena sūktena marutvatīyaṣaṣṭraprambham kṛitavān |

## 15.

1. Indro vai | atha marutvatīyaṣaṣṭram ārabhyate | tatrayam samgrahaḥlokaḥ || pratipadanucarāv anupragātho harinihavo 'tha Brihaspater dhruvaḥ ca | dhruvavidhivihitas tathātha dhāyā vitananam atra marutvatīyaśūkte || tatā tvā ratham iti marutvatīyasya pratipadanuṣṭupam praśānsitum āha | Indro vai etc.

tasmāt | yasmād evam tasmāl loke 'pi pūrvedyur amāvāsyāyam pitṛibhyaḥ kriyate | uttaram ahar uttarasminn ahani pratipaddine darṣapūṇamāsāyāgadine devān yajante |

2. to 'bruvan | Indram labdhvāvasthitās te devāḥ parasparam idam abruvan | abhishuṇavāmaiva | vayam sarvathā somasyābhishavam karavāma | tathā vāva tenaiva prakṛepāśishṭham ārutam atīṣṭgham yathā bhavati tathā no 'smān Indra āgamishyatīti | tad vacanam aṅgikṛitya te sarve 'bhyashuṇvan | abhishavam kṛitavantaḥ | tādrīṣās te devā ā tvā ratham yathotaya ity anenaiva mantreṇa tam Indram anuṣṭubhaḥ sakāśād abhishavadeṣam praty āvartayan | atra kimpoid āvrittivācakaḥ ā vartayāmasīti padadvayam ṣṛūyate | tatsāmarthyād Indrasyaāvrittir abhūt | idam vaso sutam andha ity asmin mantrapāde sutakṛtyām abhishavavācinā sutaśabdenaibhyo devebhyā Indra āvir abhūt | prakāṣo 'bhūt | indra nediya ed ihiti mantragatena samipāgamanavācinā nediya ihiti padadvayenainam Indram yāgadeṣam madhyam prāptavantaḥ | anenārthavādena tattamantravidhir unneyaḥ | etad evabhipretyaśvalāyana āha | marutvatīyam ṣaṣṭram ṣaṁsed adhvaryo ṣoṁśavom iti mādhyamdine ṣaṣṭradishv āhavaḥ | ā tvā ratham yathotaya idam vaso sutam andha iti marutvatīyasya pratipadanucarāv indra nediya ed ihitindranihavaḥ pragāthaḥ (5, 14, 12) iti || yena tricena ṣaṣṭram prārabhyate so 'yam tricaḥ pratipad ucyate | tadantantarabhāvi trico 'nucaraḥ | atrā tvā ratham idam vasav ity etau tricau pratipadanucarau drashtavyau | tata ūrdhvam indrani-