

thyam kriyate tadrig eva tad. vimukto 'nyo 'nadvān bhavaty avimukto 'nyo, 'thatithyam grihṇāti yajñasya samṭatyai | Ś. P. 3, 4, 1, 4.

15, 2. somo vai rājā | Ts. 6, 2, 1, 2. yavadbhir vai rājanucarair āgachati, sarvebhyo vai tebhya atithyam kriyate, chandānsi khalu vai somasya rājño 'nucarāṇi |

16, 1. 20. agnaye | Ts. 6, 3, 5, 3. agnaye mathyamānāyānu brūhity āha, kāṇḍe-kāṇḍa evainam kriyamāṇe sam ardhayati. gayatriḥ sarvā anv āha, svenaivainam chandasā sam ardhayati |

16, 2. abhi tvā etc. | Kaush. 8, 1.

18, 1. yajño vai | Gopatha 7, 6 aus dem Aitareya.

19, 1. brahma | Kaush. 8, 4.

19, 11. daṣa | = Ts. 6, 1, 1, 8.

20, 1. srakve | Kaush. 8, 5.

21, 1. gaṇānām | Kaush. 8, 5.

21, 15. jāgataḥ | Ts. 6, 1, 6, 2. sā paṣubhiḥ ca dīkshayā cāgachat, tasmā jagati chandasām paṣavyatamā |

21, 17. arūrucat | Kaush. 8, 6.

22, 2. upa hvaye | Kaush. 8, 7.

23, 1. devāsuraḥ | Kaush. 8, 8. upasado 'surā eshu lokeshu puro 'kurvatāyasmayim asmin rajatām antariksbaloke hariṇim hādo divi cakrire | Ś. P. 3, 4, 4, 3. devāḥ ca vā asurāḥ cobhaye prajāpatyāḥ paspridhire. tato 'surā eshu lokeshu puraḥ cakrire, 'yasmayim evāsmiṇ loke rajatām antarikshe hariṇim divi etc. | Ts. 6, 2, 3, 1. teshām asurāpam tisaḥ pura āsann, ayasmayy avamātha rajatātha hariṇi. tā devā jetum nāsaknuvan, tā upasadaivājigishan. tasmād āhur yaḥ caivam veda yaḥ ca nopasādā vai mahāpuram jayanṭti etc.

24, 6. te Varuṇasya | tānūnaptra ist ein Gelöbniß, durch welches, unter Berührung von Opferschmalz (ājya), die 16 ritvij und der Opfernde sich verpflichten, einander keinen Harm zuzufügen. Ts. 1, 2, 10, 2. Āṣvalāyana 4, 5, 3. Kātyāyana 8, 1, 23—26. Latyāyana 5, 6, 6. Ś. P. 3, 4, 2, 9. Ts. 6, 2, 2, 1: devāsuraḥ samyatta āsan. te devā mitho vipriyā āsan, te 'nyo 'nyasmai jyaishṭhyāyāti-śhṭhamānāḥ pañcadhā vy akrāman: Agnir Vāsubhiḥ, Somo Rudrair, Indro Marudbhir, Varuṇa Ādityair, Brihaspatir Viṣvair devais. te 'manyantāsurebhyā vā idam bhrātrivyebhyo radhyāmo yan mitho vipriyāḥ smo; yā na imāḥ priyāḥ tanuvas tāḥ samavadyāmahai, tābhyāḥ sa nir ricḥād yo naḥ prathamō 'nyo 'nyasmai druhyād iti. tasmād yaḥ satānūnaptrīṇam prathamō druhyati sa ārtim ārcḥati |

25, 2. ishūm | Ts. 6, 2, 3, 1. ta ishūm sam askurvātāgnim anikam, Somam śalyam, Viṣṇum tejanam | Ś. P. 3, 4, 4, 14.

25, 4. caturāḥ | Kaush. 8, 9. trīm agre stanān atha dvāv athai-