prithivīyaṃ, ghṛitaṣriyā ghṛitapṛicā ghṛitāvṛidheti
punarāvṛittam punarninṛittaṃ tritīye 'hani tṛitīyasyāhno
rūpam 10 anaṣvo jāto anabhīṣur ukthya ity ārbha-
vaṃ, rathas tricakra iti trivat tṛitīye 'hani tṛitīyasyā-
hno rūpam 11 parāvato ye didhishanta āpyam iti
vaiṣvadevam. anto vai parāvato, 'ntas tṛitīyam ahas tṛitīye
'hani tṛitīyasyāhno rūpaṃ 12 tad u gāyam. etena vai Ga-
yaḥ Plāto viṣveshāṃ devānām priyaṃ dhāmopāgachat, sa
paramaṃ lokam ajayad 13 upa viṣveshāṃ devānām priyaṃ
dhāma gachati, jayati paramaṃ lokaṃ ya evaṃ veda
14 vaiṣvānarāya dhishaṇāṃ ṛitāvṛidha ity āgnimā-
rutasya pratipad. anto vai dhishaṇāntas tṛitīyam ahas tri-
tīye 'hani tṛitīyasyāhno rūpaṃ 15 dhārāvarā maruto
dhṛishṇvojasa iti mārutam bahvabhivyāhṛityam. anto
vai bahv, antas tṛitīyam ahas tṛitīye 'hani tṛitīyasyāhno
rūpaṃ 16 jātavedase sunavāma somam iti jātaveda-
syācyutā 17 tvam agne prathamo aṅgirā ṛishir iti
jātavedasyam purastādudarkaṃ tṛitīye 'hani tṛitīyasyāhno
rūpaṃ. tvaṃ-tvam ity uttaraṃ tryaham abhivadati, saṃ-
tatyai 18 saṃtatais tryahair avyavachinnair yanti ya evaṃ
vidvāṅso yanti || 2 || ² ||

1 Āpyante vai stomā āpyante chandāṅsi tṛitīye 'haṇy,
etad eva tata ucchishyate vāg ity eva. tad etad aksharaṃ
tryaksharaṃ, vāg ity ekam aksharam, aksharam iti trya-
ksharaṃ 2 sa evaisha uttaras tryaho, vāg ekaṃ gaur ekaṃ
dyaur ekaṃ 3 tato vai vāg eva caturtham ahar vahati
4 tad yac caturtham ahar nyūṅkhayanty: etad eva tad
aksharam abhyāyachanty, etad vardhayanty, etat prabibhā-
vayishanti caturthasyāhna udyatyā 5 annaṃ vai nyūṅkho.
yadelavā abhigeshṇāṣ caranty, athānnādyam prajāyate. tad
yac caturtham ahar nyūṅkhayanty, annam eva tat prajana-
yanty annādyasya prajātyai. tasmāc caturtham ahar jāta-