

ṣāni na bhavanṭi arthaḥ | prātaḥsavane hy uttaradinagatam stotriyam pūrvadinagatāstotriyaśānurūpam kurvanti | yad yasmād kāraṇād atrāpi tathā kuryus, tādṛiṣam kāraṇam nāsti | tulyachandastvādinām abbhāvāt | tasmāt priṣṭhastotrāṇām pūrvottaradineṣhu sādṛiṣyābhavāt prātaḥsavananyāyo 'tra na ghaṭate || mādhyamdināsavanyāyam tṛitīyasavane 'tidiṣati |

3. tayaiva vibhaktyā | vibhaktiśabdāḥ prakāravāci | tenaiva mādhyamdinoktaprakāreṇa tṛitīyasavane 'py uttaradinagatam stotriyam pūrvadinagatasya stotriyaśānurūpam na kurvanti |

6.

1. athātaḥ | atha stotriyaśānurūpānantaram yasmāc chastrasyottarabhāvina ārambho yukto, 'to 'smāt kāraṇād ārambhāṇīyā ṛico vidhiyante | evakāro 'harganeṣhu codakaprāptayā ṛico vyāvṛittyarthāḥ |

7.

1. hotrakāpām ṣaṣṭrārambhāpasādhanaabhūta ṛico vidhāya samāptisādhanaabhūta ṛico vidhatte |

athātaḥ | atha ṣaṣṭraprārambhānantaram yasmāt paridhānam samāpanam apekṣitam, tasmāt paridhānīyā ṛico vidhiyante | evakāraḥ prakṛitavyāvṛittyarthāḥ |

3. vivatṭricam | yasmiṁs tṛice vy antarikṣham ity ṛig eṣhā śrūyate so 'yam viśabdatvād vivatṭricaśabdenābhidhīyate | tena tṛiceṇa sādhyo yaḥ svargo lokas tam etayā vy antarikṣham ity ṛicā yajamānebhyo vivṛiṇoti | vivṛitadvāram karoti |

5. sishāsavaḥ | ye dikṣitāḥ santi te sishāsavo labdhukāmāḥ phalārthinaḥ | tasmāt kāraṇād ṛig eṣhā valavati valanāmākāsurabhedapratipādika kartavyā bhavati | yady apīyam ṛik paridhānīyā na bhavati, tathāpy etadādike tṛice 'ntimāyā ṛicaḥ paridhānīyātvāt tatpradārṣanāya tṛica upakrāntāḥ |

6. ud gāḥ | ayam arthaḥ śākhāntare vispasṭham āmnāyate | Indro Valasya bilam apaurṇot sa ya uttamāḥ paśur āst, tam priṣṭham prati samgrihyodakhidat tam sahasram paśavo 'nūdayan, sa unnato 'bhavat (Ts. 2, 1, 5, 1) iti |

8.

1. ubhayaḥ | hotrakāpām maitravaruṇabrāhmaṇācchāśyachāvākānām savanadvaye paridhānīyā dvividhā bhavanti | katham iti | tad ucyate | ahinā aharganeṣhu vihitāḥ | aikāhikā ekāhe prakṛitirūpe vihitāḥ | ity evam dvaividhyam || tatra hotrakaviśeṣasya paridhānīyaviśeṣam dargayati |

2. tata aikāhikābhiḥ | tatas tāsūbhayaividhāsu maitravaruṇā-