

pīthasya caishā surāpīthasya ca vyāvṛtīḥ 13 pītvā yam
rātim manyeta tasmā enām prayachet, tad dhi mitrasya
rūpam. mitra evainām tad antataḥ pratishṭhāpayati, ta-
thā hi mitre pratitishṭhati 14 pratitishṭhati ya evaṃ veda
|| 8 || 4 ||

1 Athodumbaraśākhām abhi pratyavarohaty. ūrg vā
annādyam udumbara, ūrjam eva tad annādyam abhi pra-
tyavarohaty 2 upary evāsīno bhūmau pādan pratishṭhāpya
pratyavaroham āha 3 pratitishṭhāmi dyāvāprithivyoh,
pratitishṭhāmi prānāpānayoḥ, pratitishṭhāmy aho-
rātrayoḥ, pratitishṭhāmy annapānayoḥ, prati bra-
hman prati kshatre praty eshu trishu lokeshu ti-
shṭhāmīty 4 antataḥ sarveṇātmanā pratitishṭhati. sarva-
smin ha vā etasmin pratitishṭhaty, uttarottariṇīm ha śriyam
aśnute, 'śnute ha prajānām aiśvaryam ādhipatyam ya evaṃ
etena punarabhishekenābhishiktaḥ kshatriyaḥ pratyavaro-
haty 5 etena pratyavarohena pratyavarūhyopastham kṛtvā
prān āsīno: namo brahmaṇe namo brahmaṇe namo
brahmaṇa iti trishkṛitvo brahmaṇe namaskṛitya: varam
dadāmi jityā abhijityai vijityai samjityā iti vācam
visrijate 6 sa yan: namo brahmaṇe namo brahmaṇe
namo brahmaṇa iti trishkṛitvo brahmaṇe namaskaroti,
brahmaṇa eva tat kshatram vaśam eti. tad yatra vai bra-
hmanah kshatram vaśam eti, tad rāshṭram samṛiddham tad
vīravat, ā hāsmīn vīro jāyate 7 'tha yad: varam dadāmi
jityā abhijityai vijityai samjityā iti vācam visri-
jata, etad vai vāco jitam yad dadāmiy āha. yad eva vāco
jitā3m | tau ma idam anu karma samtishṭhātā iti 8 visrijya
vācam upotthāyābhavanīye samidham abhyādadhātī 9 sa mid
asi sam v cākshvendriyeṇa vīryeṇa svāheti10ndri-
yeṇaiva tad vīryeṇātmanam antataḥ samardhayaty 11 ādhāya
samidham trīni padāni prān udaññ abhyutkrāmati 12 kli-