

brāhmaṇaspatyapragāthe 'pi drashtavyam | yadvā | yasmin indro
varuṇo mitro aryamety okāśasya trir abhyāso nṛttasamānaḥ |

20. abhi tvā | abhi tvā śūrety eśā rathamtarasāmo yoniḥ |
tām pūrvoktāyā dhāyāyā anu paścān nivartayati | śāised ity arthaḥ |

2.

1. atha nividdhāṇīyaṃ sūktam vidhatte |

yo jāta eva | asmin sūkte nṛimpasya mahā sa janāsa indra
ity antimaḥ pādaḥ sarvāśv rikshu samānaḥ | tasmād idam sūktam
samānodarkaliṅgopetam |

14. vaiṣvānarāya | atra dhishapety antaḥkaraṇavācakaḥ ṣa-
bdaḥ śrūyate | antaḥkaraṇam ca bhūmyāder antam prāptum śaknoti |
tathā cānyatra śrūyate | na vā imām aśvaratho nāṣvatarirathaḥ sa-
dyaḥ paryāptum arhati | mano vā imām sadyaḥ paryāptum arhati
(Ts. 7, 3, 1, 4) iti | ataḥ sahasā bhūmyādyantaprāptihetutvād dhi-
shaṇṣabdo 'ntasyopalakshakaḥ |

15. dhārāvarāḥ | mārutatvam atra vispashtam | bahuvidham
abhivyāhṛityam abhivyāharaṇīyaṃ śāṇsanīyam ṛigjātam yasmin sūkte
tad bahvabhivyāhṛityam | atra hi pañcadaśarcaḥ śāṇsanīyā iti bahu-
tvam | bahūnām devānām abhivyāharaṇīyānām vidyamānatvād bahu-
tvam | tasya bahutvasyaikatvadvitvāpekshayāntatvam |

17. purastādudarkam | udarkaṣabdo 'vasānavacanaḥ | avasā-
nam ca vichedaḥ | so 'pi dvividhaḥ purastād upariśtāc ca | upakra-
māt pūrvam śāṇsanīyasyābhāvād ayam pūrvakālīno vichedaḥ pura-
stādudarka ity ucyate | śāṇsanād ūrdhvakālīno vicheda upariśtādu-
darkaḥ | samānodarkatvam ca tṛitīyasyāhno liṅgam yuktam | tatro-
pariśtādudarkasāmyam sajanīyādishūdhāritam (5, 2, 1) | atra pura-
stādudarkasāmyam liṅgatvenodāhriyate | tathā hi | asmin sūkte sa-
rvāśv apy rikshu tvam agna iti padadvayam samāmnātam | tad idam
samānodarkatvam ekam liṅgam | asakṛd abhidhānād eva punarāvṛ-
ttaliṅgam ca vaktum śakyam | kiṃca | loke kaṃcit puruṣam sambo-
dhyābhimukhikṛitya tvam iti vadanti | evam atrāpy uttaratryaham
abhimukhikṛityaiva pratyicam tvam tvam iti ṣabdaḥ prayujyate |
tac ca prathamadvitīyayos tryahayoḥ ca samptatyai vichedarāhityāya
bhavati |

3.

1. dvādaśāhamadhyavartino navarātrasya trayaḥ ca vā ete trya-
haḥ (4, 24, 1) iti yat pūrvam uktam, tatra prathamā tryaho 'bhihi-
taḥ | sa ca priśthīyashaḍaḥasya pūrvō bhāgaḥ | atha tasyottaro bhāgo
navarātre madhyamas tryaho vaktavyaḥ | tasmīṇaḥ ca yat prathamam
ahas tan navarātre caturtham ahaḥ bhavati | tatra sastrakṛiptir upa-