

kramanikakāreṇa darśitaḥ | atha chandānsi gayatryushniganushṭubhri-
hatipāṅktitriṣṭubhājagatyatijagatisakvāryatīśakvāryashtyatyashtīdhrity-
atidhṛitayaḥ caturviṁśatyakṣharādīni caturuttarāṅgti | caturviṁśatya-
kṣharopetām gāyatrīm ārabhyottarottaram chandaḥ caturbhiḥ-caturbhir
akṣharair adhikam ity arthaḥ | tam etaṁ chandasām kramam vipa-
ryasya prātaranuvāke kramāntaram uhitam | gāyatrī anuṣṭup tri-
ṣṭubh bṛihatī ushpig jagatī pāṅktir iti | so 'yam kramo 'smābhir Āśva-
lāyanoktakrameṇa pūrvam evodāhṛitaḥ (2, 15, 2) | tasmāt prātaranu-
vākoktakramasya viparyayeṇohanād ayam vyūḍhaḥ sampannaḥ | so
'yam anucitaḥ | tasmāt katham avyūḍho bhavātīti praśna ākṣhepe vā
yad evetyādikam uttaram bhavati | yasmād eva kāraṇac chandaḥkrame
'nushṭhānakrame vāsya prātaranuvākasya madhyād bṛihatichando naiti
nāpagachātīty abhijño brūyāt | tena kāraṇenāyam avyūḍhaḥ sampanna
ity avagantavyam |

8. somapāḥ | Vasvādīnām Vashaṭkāraṇtānām devatānām soma-
yāgena prītiḥ | hotā yakṣhaḥ Agnim ityādimaitrāvaruṇapraishamantre-
shu samiddho adyetyādiyajyāsu cābbihitaḥ samidādyā ekādaśa prayā-
jadevataḥ | devam barhiḥ sudevam ityādimaitrāvaruṇapraishamantre-
shu devam barhir vasuvana ityādiyajyāsu cābbihitā barhirādyā ekā-
daśānuyājadevataḥ | samudraṁ gacha svāhetyādimantroktāḥ samudra-
daya ekādaśopayājadevataḥ sarvā api somapānavarjitaḥ paśum eva
bhajante | tāsām paśunā triptiḥ |

11. kratūn | kratuśabdāḥ somayāgasambandhināḥ prātaranuvā-
kabhāgān upalakṣhayati |

19.

1. satram | dvādaśāham ārabhya uparitanam trayodaśarātrādi-
kam bahuyajamānakam karma satram ity ucyate |

5. sāmātataṁ | tasminn aponapṛīyasukte prātaranuvākavat
prasaktam ardharce 'vasānam nivārayitum nairantaryam vidhatte |

6. sāmātatavarshī | parjanyaḥ megho nairantaryeṇa vṛṣṭimān |
yāvati vṛṣṭir apekṣitā sā sampūrṇā bhavātīty arthaḥ |

7. avagrāham | tasmiṁś-tasminn ardharce pāde vā avagrīhyā-
vagrīhya punaḥ-punar avasānam kṛtvā yady anubrūyāt | tadā prajo-
pakārārtham pravṛtitaḥ parjanyaḥ jīmūtavarshī syāt | jīmūtaḥ parva-
taḥ | jīmūtau meghaparvatāv ity uktatvāt | anupayukte parvata eva
varshati na tūpayukteshu sasyeshv ity arthaḥ | yasmād evam tasmād
avagraho na kāryaḥ kṛntu sāmātataṁ evānūcyam || tasmin sukte pra-
thamāyā rice avṛttisabitam sāmātatyam vidhīyate |

8. tasya | asya sūktasya prathamāyās trir avṛtitiḥ, sāmātatyena
sarvasyāpi sūktasya, sāmātatyam sidhyati | prathamāyām sāmātatyam
Āśvalāyano darśayati | adhyardhakāram prathamam ṛigavānām utta-