

ndobhaṅgaḥ | ardharacapakshe yathādhyayanam evābhishtāvan na ko
'pi doshaḥ | tasmād ayam eva pakshaḥ siddhāntaḥ |

3.

1. grāvastuta ṛitvijāḥ kartavyam abhidhāya subrahmanyākhyasya
ṛitvijāḥ kartavyam nirūpayati |

vāg vai | subrahmanyāśabdenendra gacha bariva ā gacha (Lā-
ṭyāyana 1, 3, 1) ityādir nigada ucyate | sā ca subrahmanyā vāg eva
śabdarūpaiva sati dhenusadṛiṣṭi | tasyāḥ subrahmanyāyā dhenoh somo
rājā vatsasthānīyāḥ | tasmāt somakrayād ūrdhvam ṛitvijas tattatpra-
yogeshu subrahmanyām āhvayeyuḥ | uktanigadam paṭheyur ity arthaḥ |

5. tad āhuḥ | adhvaryuhotṛiprabhṛitayāḥ sarve 'py ṛitvijo ve-
dimadhyā evārtvijyaṃ kurvanti | veder bahirbhāge subrahmanyākhyena
ṛitvijā hūyate | tathā sati kena prakāreṇāsya subrahmanyānāmna ṛi-
tvijo vedimadhyā ārtvijyaṃ kṛitaṃ syād iti praśnaḥ | tasyedam utta-
ram | vedeḥ sakāśād utkaram uddhartavyam pāṇsum utkiranty,
uddhṛitya bahirdeśam veder uttarabhāge prakshipanti | tatra kṛitaṃ
subrahmanyāhvānam vedimadhyā eva kṛitaṃ bhavet | yasmād eva
kāraṇād ayam subrahmanyotkaradeśe tishṭhan subrahmanyām āhva-
yati, tena kāraṇenety uttaravādinō vacanam |

6. teshāṃ yāḥ | teshāṃ ṛiṣibhām madhye yo varshishṭho 'ti-
ṣayena vṛiddha āsit, tam praty evam abruvan | he maharṣhe subra-
hmanyām āhvaya | no 'smākam madhye tvam eva nedishṭhād vayo-
vṛiddhatvena devalokaprapṭeḥ pratyāsannatve saty antikataṃ devān
hvayishyasi | āhvātum samartho 'si | evam ṛiṣibhir uktatvād atrāpy
utkaradeśe tishṭhantaṃ subrahmanyāhvācakartāram enaṃ varshi-
shṭham evātiṣayena vṛiddham eva kurvanti |

8. upāṅṣu | pātnivatākhyo yo grahaviśeśhas, tasya mantrē upā-
ṅṣu śanair uccāryāgnīdhro yajet |

9. nānuvashaṭkaroti | sarvatra graheshu vashaṭkārānuva-
shaṭkārābhyāṃ hūyate | atra tu pātnivatagrahe vashaṭkārāhoma eka
eva na tv itaraḥ | tatra hetuḥ samsthā vā ityadiḥ | yo 'yam anu-
vashaṭkāro 'sti so 'yam samsthā vai | grahasya samāptir eva | tathā
sati sa pātnivatagraharūpaṃ reto net samsthāpayāni | sarvathā samā-
ptim na karavāṇity abhipretya tatsamāpter bhīto bhavet | asamsthi-
tam asamāptam anuparataṃ retasaḥ secanam apatyotpattyā sam-
pṛiddham bhavati | tasmād eva nānuvashaṭkuryāt | tathā ca yajñagātham
paṭhanti | ṛituyājan dvidevatyaṃ yaś ca pātnivato grahaḥ | aditya-
grahasāvitrau tān sma mānuvashaṭkṛithāḥ (Āśvalayana 5, 5, 21) iti |

10. neshtūr upasthe | yo 'yam āgnīdhraḥ pātnivatam yajati,
so 'yam neshtūr upasthe samīpa āsmāḥ śeṣham bhakshayet | neshtū-
rīnāmaka ṛitvik pātnibhajanam vai, pātnīsthānīyāḥ | neshtāḥ pātnīm