

pūshadevatākam | vishyandamānam ūrdhvam udgatam pātrād bahir
viśeṣeṇa syandanadaśāṇnam maruddevatākam | bindumad budbu-
davad Viśveṣhām devānām sambandhi | śarogrihitam sārāpracayabhā-
vāṇnam mitradevatākam | udvāsitam agnisthānād bahir avasthāpi-
tam dyāvāprithividevatākam | prakrāntam hotur harapāyopakrāntam
savitrīdevatākam | hriyamāṇam homasthāne nityamānam vishpudeva-
takam | upasannam nitvā vedyām āśāditam bṛihaspatidevatākam |
tena dravyeṇa yā pūrvāhutiḥ sāgnisambandhini | uttarāhutiḥ tu pra-
jāpatisambandhini | hutam homottarakālīnam indradevatākam | evam
haviḥśhoḍaśāvasthās tattaddevatāsambandhāḥ ca darśitāḥ |

27.

1. athāgnihoṭre vaikalyanimittam praśnapūrvakam prāyaścittam
vidhīyate ¹⁾ |

yasyāgnihoṭri | agnihoṭrārtham sampādita gaur agnihoṭri | sā
copāvasṛṣiṣṭā dohanārtham vatsena samyojita |

10. yady u vai | yadi ca sarvaṁ duhyamānam kṣhīraṁ siktam
bhūmau patitam syāt | tadānīm anyam kāṁcid gām āhūyāntya tām
dugdhvā tadīyena kṣhīreṇa juhuyāt | yady anyāpi na labhyeta | ta-
dānīm apy agnihoṭram na parityājyam | kimtv ā śraddhāyai hota-
vyam | āno 'trābhividdhir arthaḥ | ā śraddhāyāḥ śraddhāsābitam sa-
rvaṁ vastujatam homayogyam hotavyam | ayam arthaḥ | dadbiyavā-
gvādinām madhye yena kenāpi dravyeṇa hotavyam | sarvālābhe tv
antataḥ śraddhām api juhuyāt | aham śraddhām juhomiṭi samkalpya
śraddhāhomāḥ | agnihoṭrasya nityatvāt sarvātmanā parityāgo na yu-
kta iti |

11. sarvaṁ | viditvānushṭhātur asya puruṣasya sarvaṁ api
dravyam barhishyam | yajñayogyam | ataḥ sarvaṁ dravyam anena
homārtham parigrihitam bhavati |

28.

1. yathā śraddhāhomāḥ pūrvam uktas tathā bhāvanārūpo homo
'gnihoṭrapraśaṁsārtham eva pradarśyate |

asau vā asya | asya bhāvanārūpaṁ yajñam kurvataḥ puruṣa-
syāsāv Ādityo yūpasthānīyāḥ | prithivī vedisthānīyā | ośadhayo ba-
rhiṣṭhānīyāḥ | vanaspataya idhmasthānīyāḥ | bhūmau vidyamānā āpaḥ
sarvā api saṁskṛitaprokṣaṇīsthānīyāḥ | prācyādidiṣaḥ paridhīsthāni-

Āṣvalāyana 2, 3, 8. In Tb. 2, 1, 7, wo die ganze Stelle wiederkehrt,
steht dafür udanta. Ebenso bei Kātyāyana Śrautasūtra 25, 2, 3. Das
Gopatha Br. 3, 12 hat samudvāntam.

1) Die ersten zehn Abschnitte kehren in 7, 3 wieder. Vgl. Āṣva-
lāyana 3, 11.