

vyāptiḥ | evaṃvidho bhūtvā samudraparyantāyāḥ prithivyā eka eva
rājastv ity anayechayācāryo mahābhishekeṇa tam abhishīcet |

16.

3. atha tataḥ | tata ācārya evaṃ brūyāt | he paricārakās to-
kmakṛitāny aṅkuranirmitāny ośadhidravyaṇi caturvidhāni sampāda-
yata | sūkṣmabījārūpā vṛihayaḥ prauḍhabījārūpā mahāvṛihayaḥ |

20.

2. hiranyam | hiranyasyaiva saṃkhyā sahasranishkaparimitety
arthah | catuspācchabdena gavādikam abhidhiyate |

21.

3. Āsandivati | Āsandivān iti deśaviśeṣasya nāmadheyam |
tasmin deśe Janamejayo devebhyo devārthaṃ yāgayogyam aśvam
babandha | kīḍṛiṣam aśvam | dhānyādaṃ dhānyam evātti | rukmiṇam |
rukmaśabdena lalāṭagataṃ śvetalāñchanam upalakṣyate | tadyuktam |
haritavarṇā srag yasyāsau haritasrak | puṣpamāleḥva haritavarṇo de-
haṃ vyāpya vartata ity arthaḥ |

14. Kāmapreḥ | sarvakāmapūritasya |

22.

2. alopaṅgaḥ | yo 'yam aṅganāmako rājoktaḥ, so 'yam alopa-
ṅgaḥ sampūrṇāvayava ity arthaḥ | mahad aśyāṅgasaushṭhavam | sa
kadācit svakīyābhishekakartary udamayanāmake purohite svārthaṃ
yāgaṃ kurvāṇe sati tam praty evaṃ uvāca |

4. yābhir gobhiḥ | Priyamedhasya putrāḥ Praiyamedhā ma-
harshaya udamayanāmakam aṅgarājapurohitam yābhir gobhir dakṣhi-
ṇārūpābhir ayājayan | tā gāvo vakṣhyanta iti śeṣaḥ | badvam iti
ṣatakoṭisaṃkhyāyā nāmadheyam | badvānām ṣatakoṭisaṃkhyānām ga-
vām madhye pratidinam dve-dve sahasre madhyato madhyamdinasa-
vane 'triputra Udamayo dattavān |

5. aśtāṣṭiṣasahasraṇi | Vairocano Virocanasya putro 'ṅga-
nāmako rājā svakīyapurohita udamayanāmake yajamāṇe yāgaṃ ku-
rvāṇe svayam āgatyāśtāṣṭiṣasahasrasaṃkhyān aśvān chvetavarṇān pra-
śṭṭv priṣṭhāvāhanayogyavayaskān niṣṛitya svakīyāśvabandhanasthā-
nān niḥsārya prāyachat | dattavān |

6. deśād-deśāt | deśād-deśād digvijayakāle tattaddeśaviśeṣāt
samolhānām samyag ā samantād udhānām aṇṭānām ādhyaduhitṛiṇām¹⁾

1) duhitṛiṇām im Texte zweisilbig, wie oben 7, 13, 8.