

revatir naḥ sadhamāda ity asyām picy utpannam sāma raivatam |
gāyatrīyādibhyaḥ chandobhyo 'ksharair adbhiktvād atichandā iti ka-
syacic chandaso nāmadheyam |

5. stīrṇam | stīrṇam barhir ity ādyas trīcaḥ | ā vām ratha iti
dvitīyaḥ | sushumā yātam iti trītiyaḥ | yuvām stomebhir iti catu-
rthaḥ | avar maha iti dve rīcau | vṛishann indrety ekā | ubhābhyām
pañcamas trīcaḥ | astu śraushaḥ ity ekā | o shū na ity ekā | ye de-
vāsa ity ekā | etat tritayam shashṭhaḥ | iyam adadād iti saptamaḥ |
ity etat sarvam praḡgasastram kuryāt || śastrāntarasya pratipadam
trīcam vidhatte |

6. sa pūrvaḥ | atra mahānām iti mahacchabdhāḥ pādasyānte
dṛṣyate | shashṭham cāhaḥ pṛishṭhyākhyasya śaḍabasyānto bhavati |
tasmād antatvaliṅgena shashṭhe 'hani योगyam | yadvā | mahato 'py
adhikasyānyasyābhāvān mahad ante ity antatvam vyākhyeyam |

7. traya indrasya | S. 5, 1, 13.

9. sa yo vṛishā | marutvān no bhavatu ity asya caturthasya
pādasya sarvāśv rīkshu vidyamānatvāt samānodarkatvam || trīcātma-
kam sūktāntaram vidhatte |

10. indra marutvaḥ | asmin sūkte tebhīḥ sākam ityādis trī-
tyasyām pīci trītiyaḥ pādāḥ | tatra Vṛitram khādati bhakshayātīti
vṛitrakhādāḥ | tena bhakshapena Vṛitrasyāvasānam maraṇam sampa-
dyate | tasmāt khādo Vṛitrasyāntaḥ | shashṭhasyāntatvam pūrvam evo-
ktam | ato 'ntavattvam liṅgam | yady apīdam sūktam na bhavati ta-
thāpi sūktasthānāpannatvāt sūktam ity uktam |

12. śastrasyāntimam trīcam vidhatte |

ayam ha | svar marutvāḥ jitam iti dvitīyaḥ pādāḥ | tatra bhū-
tārthavācīktapratyayānto jayatidhātur ekam liṅgam | kimca jayasya
yuddhāvasānatvāj jitam iti śabdo 'ntapratipādakāḥ | tad etad antava-
ttvam aparam liṅgam |

17. indram it | asya praḡāthasya sarveshv api pādeshv indra-
śabdāvṛittes tsadhvanisadrīṣatvān nirpittaval liṅgam |

13.

2. pra ghā nu | somasya tā mada indraḥ cakārety asya catu-
rthapādasya bahushv rīkshu vidyamānatvāt samānodarkatvam |

5. nishkevalyasya śastrasyāntimam trīcam vidhatte |

upa no haribhīḥ | tīrīshv apy rīkshūpa no haribhir iti pāda-
syaikatvāt samānodarkatvam |

8. tat savituḥ | tat savitur iti dve rīcau pratipaccheshabhūtan,
doḥo āgād ity esha sūtre paṭhitas trīco 'nucaraḥ | atra bhūtārtha-
vācī gamidhātur yo 'stī tasyārtha āgād iti śabdenocyate | bhūtārtha-
vācītvād gatam gamanasamāptir anto bhavati | tad etad antavattvam