

7.

1. vahatum | vahanasya vivāhasyālamkāraṁkāraṁ māṅgalyārtham
ca varasya purato vahanīyo haridrāguḍādimaṅgaladravyasaṁgho va-
hatuḥ | yad etad riksahasraṁ yājñikā āśvinasahasraṁ ity ācakshate
tat sahasraṁ eva vahaturūpeṇa pratyabhijñātavān |

3. śakunir iva | yathā loke śakuniḥ kaścit pakṣiḥ padbhyām
bhūmim dṛiḍham avasṭhābhyotpatishyann ūrdhvamukhotpatanaṁ ka-
rtum ichan pakṣhyantaram abhilakṣhya dhvanim karoti | evam asau
hotā tadākāraṁ ghaṭanaṁ kurvann āhavam paṭhet | tad etad Āśva-
lāyanācāryaiḥ spasthikṛitaṁ | prāśya pratiprasāpiya paścāt svāśya
dbishṇyasyopaviṣet samastajāṅghorur aratnibhyām jānubhyām copa-
sthāṁ kṛitvā yathā śakunir utpatishyan | upasthakṛitas tv evāśvinam
śaṁset (6, 5, 4) iti |

4. tasmin | tasminn āśvinaśastre devāḥ parasparam na sama-
jānata | samjñānam pratipattim nākurvan |

8.

1. tasmād āgneyam | Āśvalāyana 6, 5, 2.

9.

1. akulāyat | dagdhavān |

10.

"1. tad āhuḥ | tat tasminn āśvinaśastre kecid abhijñā evam
āhuḥ | devānam madhye yo 'yaṁ Sūryo 'sti sa nāṭisasyaḥ | Sūryam
atilaṅghya śaṁsanam na kartavyam | tathā chandasām madhye bṛi-
hatim atilaṅghya śaṁsanam na kartavyam | Sūryasyopāsakeshu bra-
hmavarcasapradatvāt tadatilaṅghane brahmavarcasam naṣyet | bṛi-
hatyaḥ prāparūpatvāt tadatilaṅghane prāṇān vināṣayed iti teshām abhi-
prāyaḥ |

5. yad u bārhataḥ | atrottarasyā rīco viśṭārapaṅktitve 'pi
pragrathanena bṛihatīśampādauḥ bṛihatim atilaṅghya śaṁsanam na
bhaviṣyattīty etad darśayati |

asmin pragāthe pūrvasyā rīcaḥ śaṭtriṅśadakṣharatvāt pādacatu-
ṣṭayopetatvāc ca sā svabhāvata eva bṛihatī | punar api tasyā caturtha-
pādam aṣṭākṣharam dvir āvartyetarasyā rīcaḥ prathamārdhena vi-
ṅśatyakṣhareṇa saha pragrathya śaṭtriṅśadakṣhara dvitīyā bṛihatī
sāmpādaniyā | tatrāpy antimam pādam aṣṭākṣharam dvir āvartyo-
ttarārdhena viṅśatyakṣhareṇa saha pragrathya tṛitīyā bṛihatī sāmpā-
daniyā | evam sati bṛihatya atikramo na bhavati |

15. citaidham | yad etad āśvinam śastram asti tad etac citai-
dham uktham iti rahasyabhijñā ācakshate | citā edhaḥ kṣatṥasamuḥa