

mṛinmayapātraviśeṣho yo 'sāv asti tac chiṣṇam | prajānanendriyārū-  
pam | taptasya mahāvīrasya hastābhyāṃ grahitum śakyatvāt tadgra-  
haṇasamarthodumbarakāśhṭhanirmitau śaphau śaphanāmānau yau  
vidyete, tau prajānanendriyasya pārśvavartinau śaphāv iva saṃdṛi-  
ṣyete ca | udumbarakāśhṭhābhyāṃ śaphanāmakābhyāṃ mahāvīrasya  
madhyabhāge dhṛitatvāt | tasyādhastād ādhārārtham udumbarakā-  
śhṭhanirmitopayamantśabdavācya darvī yā vidyate, seyam śarīrasa-  
mbandhini te śṛoṇikapāle śṛoṇidvayamadhyagatam asthidvayam |

15. vedamayō brahmamayaḥ | vedasabdenātharvavedaḥ | sa-  
rvavedasamaśhṭhiyuktir vocyate | brahmaśabdena hiranyagarbhaḥ |  
amṛitaśabdena paramātmā |

23.

2. upasada vai | parakiyadurgasamīpavasthānena durgāvaro-  
dharūpeṇaiva mahatya senayā durgavesṣṭānena |

prathamām upasadam | tatra yā te agne 'yāsayā tanur  
ity anena mantreṇa sādhyopasat prathamādine 'nushṭhitatvāt pra-  
thamā | yā te agne rajāsayā tanur ity anena mantreṇa sādhyā  
dvitīyādine 'nushṭheyatvād dvitīyā | yā te agne harāsayeti ma-  
ntreṇa sādhyā tṛtīyādine 'nushṭheyatvāt tṛtīyā |

7. tāvantam eva | evaṃ sati yāvān ahorātrayos saṃdhikālas  
tāvantam eva dvishate dveshiṇe lokam sthānaviśeṣham pariśinasṭhi |  
itarasmāt kālān nihsāritatvena saṃdhyākālā evāsurāṇām pariśiṣhyate |  
atrāikaikasmin dīne dvir-dvir anushṭheyā upasado jyotiṣṭome trīṣu  
dīneshv anushṭheyāḥ | agnicāyane śaṭsu dīneshu | ahīnasatrayor dvā-  
daśasu dīneshu | tathā ca Taittirīyair āmnātam | tisra eva sāhnasyo-  
pasado dvādaśāhīnasya yajñasya savīryatvāya (Ts. 6, 2, 5, 1) iti | ta-  
thā śhaḍ upasado 'gneṣ cityasya bhavantīti śrutyantaram drasṭa-  
vyam | Āṣvalāyanas tv evam āha | ekāhīnānām tīraḥ śhaḍ vā | ahi-  
nānām dvādaśa caturviṃśatiḥ saṃcare (4, 8, 13) iti | gavāmāyanaḥkhye  
saṃcara ity arthaḥ |

24.

6. tat tātūnaptram | tasmād idam ājyasparśanākhyam tātū-  
naptram karmābhavat | idam ca karmāpastambena vispasṭitam abhi-  
hitam | ātithyāyā dhrauvāt śruci camase vā tātūnaptram samavadyati  
caturavattam pañcavattam vāpataye tvā gṛihṇāmīty etaiḥ pratīma-  
ntram anādhṛiṣṭam asīti yajamānasaptadaśā rītviḥ tātūnaptram  
samavamṛiṣanty anu me dikṣām iti yajamāna iti |

8. tasmāt | yady apy etat tātūnaptrikarmopasadbhyaḥ pūrvam  
anushṭheyam, tathāpy upasatprayuktavijayaprasaṅgena buddhistha-  
tvād atrābhihitam |