

tadapekshayā somayāgasya samīpavartitvāt | evam ātithyādishu dra-
shṭavyam | idriṣam uttarottarasāram anusṛitya te devās tam soma-
yāgam āyan | prāptavantah |

46.

6. vāmadevyasya stotre | Vāmadevamaharshiṇā drishtaṃ
sāma vāmadevyam | kayā naṣ citra ā bhuvad ity etasyām ṛicy utpa-
nnam | tac ca sāma tṛice gāyanta udgātaraḥ pṛishṭhastotram anu-
shṭhanti | tatra kaṣcit prayogaviśeṣaḥ prāyaścittih |

8. tat tribhīr akṣharaiḥ | tad vāmadevyam sāma tribhīr
akṣharair nyūnam | kayā naṣ citra ityādikaḥ tṛico gāyatrichaudaskaḥ |
tasya ca chandasas trishu pādeshu pratyekam aṣṭāv akṣharāṇy ape-
kṣhitāni | abhi shu na ity etasyām tṛitīyasyām ṛici pratipadam sa-
ptaivākṣharāṇi | atas tribhīr akṣharair nyūnatvam | tasya vāmadevya-
sya sūnnaḥ sambandhini stotra upasṛipyā gānam prakramyātmanam
evavācakam puruṣa iti śabdaṃ tredhā vigrihṇīyāt | pratyakṣharam
vibhajyaikaikasmin pāde prakshipet | tad yathā | abhi shu naḥ sakhi-
nām pu | avitā jaritrīṇām ru | śatam bhavāsy utibhiḥ sha iti pra-
kshipya gāyet |

47.

1. tebhya etam | kasmin kāle nirvāpa iti | tad ucyate | ya-
jñasyāvasāne yo 'yam anubandhyākhyāḥ paśubandhas tasya paśoḥ sam-
bandhi mitrāvaruṇadevatāko yaḥ purodāśas tam anu | tasminn anu-
shṭhite paścān nirvāpet |

8. sudhāyām | vājo 'nnam havirlakṣhapam | tadyukto jyoti-
shṭomo vāji | sa ca suhitaḥ samyag anushṭhitah sudhāyām amṛite sva-
rge dadhāti | yajamānam sthāpayatīti śeṣah |

9. ananudhyāyinam | manasā dhyātum anarham atyapūrva-
sukhopetaṃ lokam prāpnoti |

11. tad u vai | tatraiva pūrvoktavishaye kecid abhijñā evam
āhuḥ | yatra yasmin prayoge samānibhyām ekavidhābhyām ṛigbhyām
samāno 'haṇ ekasmin evāhani yajati tad etad anushṭhānam yajñe
jāmi vā ālasyam eva kriyate | sampādyate | prayuktayor evarcoḥ pu-
naḥprayogasya carvitacarvaṇasadrīśatvāt | dhātṛidevatāko purodāśe
dhātā dadātu dāṣuṣa iti puronuvākyaḥ dhātā prajānam (Āśvalāyana
6, 14, 16) iti yājña | tatra yady uparitanānam api caturṇām havishām
puraṣtād ājyena Dhātaram yajet | tadānim idam ṛigdvayam punar api
caturvāram āvartaniyam | tathā sati nīraso yajñah phalam dātum sā-
martho na bhaved ity arthaḥ |

48.

6. tā ubhayīḥ | anūcānādinām madhye kaṣcid gatasṛiḥ | tathā