

gacha | yām devāḥ prajāpatigṛīhapataya ṛiddhim
arādhnuvaṁs tām ṛiddhim rātsyāmo 14 'tha Prajā-
pates tanūr anudravati brahmodyam cāl5nnādā cāna-
patnī cānnādā tad Agnir, annapatnī tad Ādityo 16 bha-
drā ca kalyāṇī ca. bhādrā tat Somah, kalyāṇī tat pa-
ṣavo 17 'nilayā cāpabhayā cānilayā tad Vāyur, na hy
esha kadā canelayaty. apabhayā tan mṛityuḥ, sarvaḥ hy
etasmād bibhāyā 18 nāptā cānāpyā cānāptā tat pṛithivy,
anāpyā tad dyaur 19 anādhṛishyā cāpratidhṛishyā
cānādhṛishyā tad Agnir, apratidhṛishyā tad Ādityo 20 'pū-
rvā cābhrātrivyā cāpūrvā tan mano, 'bhrātrivyā tat
samvatsara 21 etā vāva dvādaśa Prajāpates tanva, esha
kṛitsnaḥ Prajāpatis. tat kṛitsnam Prajāpatim āpnoti daśa-
mam ahar 22 atha brahmodyam vadanty. Agnir gṛīhapatir
iti haika āhuḥ, so 'sya lokasya gṛīhapatir. Vāyur gṛīha-
patir iti haika āhuḥ, so 'ntarikshalokasya gṛīhapatir. asau
vai gṛīhapatir yo 'sau tapaty. esha paṭir, ṛitavo gṛīhā.
yeshām vai gṛīhapatim devam vidvān gṛīhapatir bha-
vati, rādhnoti sa gṛīhapatī, rādhnuvanti te yajamānā.
yeshām vā apahatapāpmānam devam vidvān gṛīhapa-
tir bhavaty, apa sa gṛīhapatiḥ pāpmānam hate, 'pa te
yajamānāḥ pāpmānam ghnate. 'dhvāryo arātsmārātsma
|| 25 || 6 ||

Iti pañcamapañcikaḥ caturtho 'dhyāyah.

Iti caturviṁśadhyāye shashṭhaḥ khaṇḍah.

1 Uddharābhavanīyam ity aparāhṇa āha. yad evāhnā
sādhu karoti, tad eva tat prāṇ uddhṛitya tadabhaye ni-
dhatta 2 uddharābhavanīyam iti prātar āha. yad eva rātryā
sādhu karoti, tad eva tat prāṇ uddhṛitya tadabhaye ni-
dhatte 3 yajño vā āhavanīyah, svargo loka āhavanīyo 4 ya-
jña eva tat svarge loke svargam lokam nidhatte ya evam
veda 5 yo vā agnihotram vaiśvadevam shoḷaṣakalam paṣu-