

udānaya (Ts. 6, 5, 8, 6) ity eva neshṭṭripatnyor ānayanadvārā sambandhaśraṇāt | atas tatsamīpe bhakṣhaṇe saty agnirūpa āgnidhraḥ patniṣhu retāḥ sthāpayati | tac ca prajānanāya sampadyate | tat tenānushṭhānena yajamāno 'py Agninaivāgnyanugraheṇaiva patniṣhu retāḥ sthāpayati | tad api prajātyai sampadyate |

12. dakṣhiṇāḥ | dakṣhiṇāsu nītāsu tā dakṣhiṇā anu paścāt subrahmanyā samtishṭhate | samāpyate |

4.

1. grāvastutsubrahmanyākhyayor pītviḥ kartavyam uktvā maitrāvaruṇabrahmaṇocchaśyachāvakānāmnām hotrakāṇām ṣaṣṭraṃ vidhātum akhyāyikā āha | devā vai etc.

maitrāvaruṇam | tasmād apasāraṇārtham maitrāvaruṇadevatākam ṣaṣṭraṃ ā no maitrāvaruṇetyādikam maitrāvaruṇākhyā pītvik prāṭṣavane ṣaṇṣet |

2. aindram | ā yāhi sushumā hi ta ityādikam indradevatākam ṣaṣṭraṃ |

3. aindraḡnam | indraḡni ā gatam sutam ityādikam aindraḡnam ṣaṣṭraṃ |

5.

1. atha teshām hotrakāṇām ahargaṇeshu ṣaṣṭreshu prakāraṇiṣṣhaṃ vidhatte |

stotriyam | pṛiṣṭhyashaḍahādishv ahargaṇeshu bahūny ahāni vidyante | teshu prāṭṣavane dvitriyasyāhno yāḥ stotriyas tṛicas, tam tṛicam prathame 'hani stotriyasya tṛicasyānurūpam kuryuḥ | sāmagā yasmiṃs tṛice stotraṃ kurvanti sa tṛicaḥ stotriyāḥ | tasya stotriyasya yasya chandodevatādinā sadṛiṣo 'nyo yas tṛicaḥ so 'nurūpāḥ | tathā sati sarveshv ahassv ekaikasmiṃs tṛice sāmagāḥ stotraṃ kurvanti | te sarve tṛicaḥ stotriyāḥ | tatra sarvatrottaraadinagatam stotriyam pūrvadine stotriyasyānantarabhāvinam anurūpam kuryāt | ayaṃ ca niyamo hotrakāṇām ṣaṣṭreshu prāṭṣavane drasṭavyāḥ | evam saty uttaram ahar eva pūrvasyāhno 'nurūpam kurvanti | tat tathā saty avareṇaiva tītenaiva pūrvapāhṇāparam uttaram ahar abhimukhikṛityārabhante | upakramante || mādhyamādināsavane 'py asya nyāyasya prasaktau tam nishedhati |

2. atha tathā | atha prāṭṣavanānantaram mādhyamā dine tathā na | tēna pūrvoktaprakāreṇa na kuryād iti ṣeṣaḥ | tatra hetuḥ | ṣṛīr vai pṛiṣṭhānti | yāni mādhyamādināsavane pṛiṣṭhastotrāṇi tāni ṣṛīr vai | sampadrūpaṇy eva | ṣṛīrūpatvena sāmagāḥ stutatvāt | na hi ṣṛīrūpāṇām svatantrāṇām anyānuvṛittilakṣhaṇam anurūpatvam yuktam | tasmāt tāni pṛiṣṭhastotrāṇi tasmai tasmin mādhyamā dine savane na tatsthānāni | prāṭṣavanasthānāni na bhavanti | tatsadṛi-