

eti ya evaṃ veda 17 mṛicayasya janmana ity. asau
vāva marçayati, tena Sūryaṃ nātiṣaṃsati 18 yad u dvi-
padā purushachandasam, sā sarvāṇi chandāṃsy abhyāptā:
tena bṛihatīm nātiṣaṃsati || 10 || 4 ||

1 Brāhmaṇaspatyayā paridadhāti. brahma vai Bṛi-
spatir, brahmaṇy evainam tad antataḥ pratishṭhāpayaty
2 evā pitre viṣvadevāya vṛishṇa ity etayā parida-
dhyāt prajākāmāḥ paśukāmo 3 bṛihaspate suprajā vīra-
vanta iti. prajāyā vai suprajā vīravān 4 vāyaṃ syāma
patayo rayiṇām iti 5 prajāvān paśumān rayimān vīra-
vān bhavati yatraivaṃ vidvān etayā paridadhāti 6 bṛi-
spate ati yad aryo arhād ity etayā paridadhyāt teja-
skāmo brahmavarcasakāmo, 'tīva vānyān brahmavarcasam
arhati 7 dyumad iti. dyumad iva vai brahmavarcasam
vibhātīti, vīva vai brahmavarcasam bhāti 8 yad dīdayac
chavasa ritaprajāteti. dīdayeva vai brahmavarcasam
9 tad asmāsu draviṇam dhehi citram iti. citram iva
vai brahmavarcasam 10 brahmavarcasī brahmayaśasī bha-
vati yatraivaṃ vidvān etayā paridadhāti 11 tasmād evaṃ
vidvān etayaiva paridadhyād 12 brāhmaṇaspatyā, tena Sū-
ryaṃ nātiṣaṃsati 13 yad u trisṭubham triḥ ṣaṃsati, sā sa-
rvāṇi chandāṃsy abhyāptā: tena bṛihatīm nātiṣaṃsati 14 gā-
yatriyā ca trisṭubhā ca vashaṭkuryād 15 brahma vai gāya-
trī vīryam trisṭub, brahmaṇaiva tad vīryam saṃdadhāti
16 brahmavarcasī brahmayaśasī vīryavān bhavati yatraivaṃ
vidvān gāyatriyā ca trisṭubhā ca vashaṭkaroty 17 aṣvīnā
vāyunā yuvaṃ sudakṣho, bhā pibatam aṣvīneti
18 gāyatriyā ca virājā ca vashaṭkuryād. brahma vai gāya-
try annam virād, brahmaṇaiva tad annādyam saṃdadhāti
19 brahmavarcasī brahmayaśasī bhavati, brahmādyam annam
atti yatraivaṃ vidvān gāyatriyā ca virājā ca vashaṭkaroti
20 tasmād evaṃ vidvān gāyatriyā caiva virājā ca vashaṭku-