

- 2, 16, 3 lies prataranuvākāḥ statt prataranuvākāḥ.
 2, 18, 3 lies catuṣpāda statt chatuṣpāda.
 2, 23, 7 lies utpūtam statt utpūtam.
 2, 24, 7 lies bhāratīvaṇ statt bhāratīvaṇ.
 2, 25, 2 lies evojjeshyāmiti statt evojjeshyāmiti.
 2, 36, 6 lies 'syāchāvākīyāṃ statt 'syāchakīyāṃ.
 3, 31, 14 lies evainam statt evainam.
 3, 48, 9 lies ṣaṣvad dhāsyā statt ṣaṣvaddhāsyā.
 4, 3, 4 lies esha statt eshā.
 4, 4, 11 lies tritīyasavanād statt tritīyasavanād.
 4, 22 Unterschrift lies aṣṭādaśādhyāye statt aṣṭādaśe 'dhyāye.
 6, 18, 1 lies vā tvām statt va tvām.
 6, 20, 13 lies 'har-ahāḥ statt ahar-ahāḥ.
 6, 24, 11 lies caturtham statt caturtham.
 6, 27 zu Schluss lies 15 statt 4.
 6, 30, 8 hinter dadhikrā ist der Punkt abgesprungen.
 7, 21, 3 hinter pūrtam ist dat ausgefallen.
 7, 34, 2 lies mā- statt mā.
 8, 3, 5 lies kshatriyayajñāḥ statt kshatriyajñāḥ.
 8, 6 Linie 4 vor tām lies 2.
 8, 7, 10 lies prajātiḥ, statt prajātiḥ.
 8, 12, 4 lies Marutaḥ statt Mārutaḥ.
 8, 23, 6 lies māyavattaraḥ statt māyāvattaraḥ.
 8, 25, 2 lies ayuvamāry asya statt ayuvam āryasya.
 S. 251 2, 1 lies sa ca statt ca sa.
 S. 256 7, 11 lies mukhyadeva statt mukhyadevā.
 S. 260 16, 6 lies trir statt tvir.
 S. 307 6, 3 lies pītavatyāḥ | statt pītavatyāḥ-.
 S. 365 25, 4 lies dvididham statt dvividham.
 S. 371 31, 2 lies sambhavata statt śambhavata.
 S. 378 4, 1 lies sāmnāyyarūpaṃ statt sāmnāyarūpaṃ.
 S. 385 16, 2 lies āprīṇanam statt āprīṇanam.

Verbesserungen zum Rigveda.

I, 42, 5 lies pūshann. IX, 110, 3 lies rāṇhamāṇāḥ. IX, 114, 3
 pada lies nānā-sūryāḥ. X, 13, 2 pada lies su-āsasthé.

In dem Verzeichniss der Versanfänge fehlt:

asme indra sāca sute 8, 97, 8.

tam ūlīshva ya śhuto 8, 43, 22.