

nyūnāḥ | loke 'pi svalpe garbhadhāraṇasthāne retāḥ sicyate | ato nyūnatvam atra yuktam || atha mādhyamādyine savane 'sāvi devaṃ goṛīkam andha ity etatsuktagatā daśasamkhyāḥ rīco vidhatte |

6. tṛtīyasavana ihopa yāta śavaso napāta ity etatsuktagatā navasamkhyāḥ rīco vidhatte |

nava | pūrvavad daśasamkhyāpekshayātra nyūnatvam | loke hi nyūnād alpād yonidvārāt prauḍhāḥ prajā utpadyante | ato garbhotpādanārtham mantranyūnatvam yuktam || eteshu sukteshu matadvayam asti | sampūrṇasuktānuvacanam ity ekam matam | pratisuktaṃ saptānām evaṛcām anuvacanam iti dvitīyam matam | tatra prathamam matam praśaṃsati |

7. tad yat | kevalasabdāḥ sampūrṇavācī | tadanuvacanena sampūrṇagarbham prāptam yajamānam eva yajñarūpād devayonyai devasambandhiyonisthānād utpādayati | atāḥ sampūrṇānuvacanam yuktam |

10. navabhiḥ | prathamasuktagatābhir navabhir ṛigbhir maitrāvaruṇa etaṃ yajamānam bhūlokād antarikshalokam abhilakshya nayati | dvitīyasuktagatābhir daśabhir ṛigbhir antarikshalokād amuṃ lokam nākapriṣṭhākhyaṃ lokam abhilakshya nayati | antarikshasya samīpavartī svargābhāso nākapriṣṭhākhyaḥ lokāḥ | sa ca pravṛddhād antarikshajā jyeshṭho 'tipravṛddhāḥ | taṃ daśabhiḥ prāpya tasmān nākapriṣṭhākhyaḥ amuṣmāt svargāl lokād uparitanam bahubhoga-yuktaṃ svargam lokam tṛtīyasuktagatābhir navabhir ṛigbhir yajamānam abhivahati |

11.

5. atha tāḥ prasthitayajyā vidhatte |

te vai khalu | te hotrādayaḥ saptartvijāḥ sarve 'pi mādhyamādyine savane prasthitasomānāṃ sambandhinībhiḥ pratyakṣāt pratyakṣheṇa pāthyamānenaivendraśabdēna prayuktābhir indradevataḥkābhir ṛigbhir yajeyuḥ || teshu saptasv ṛitvikṣu madhye hotṛimaitrāvaruṇa-brāhmaṇācchānsināṃ trayāṇāṃ sambandhīnīṣu yajyasu na kevalam aindratvam, kīmtv abhitrīṇṇavattvam aparāṃ viśeṣaṃ darsayati | abhitrīṇṇavattībhir etc.

12.

5. dhītarasam | yad etat tṛtīyasavanam tad etad dhītarasam | tadyo raso gāyatrīḥ pītāḥ | somāharanākāle padbhyāṃ savanadvayam mukhena tṛtīyasavanam grihitvā tatratyam rasam gāyatrī pītavatt | 8, 27 | tathā cānyatra śrūyate | padbhyāṃ dve savane samagṛibhṇān mukhenaikam. yaṃ mukhena samagṛibhṇāt tad adhayat, tasmād dve savane śukravatī: prātaḥsavanam ca mādhyamādyine ca. tasmāt tri-