

viparyāsaḥ | tayoṛ dvayoḥ sūktayoḥ sa esha viparyastapāṭha eva vi-
harasthānyāḥ |

25.

1. dūrohaṇam | duḥṣaṅkam rohaṇam uccāraṇam yasya ṣaṅsa-
nasya tad dūrohaṇam | tad rohati | ṣaṅsed ity arthaḥ | tasya dūrohaṇa-
sya vidhāyakam brāhmaṇam pūrvam eva vishuvadahaprasaṅga āhūya
dūrohaṇam (4, 21) ity atrābhihitam | ata eva pūrvācāryā āhuḥ | sva-
rgo vai loka ityādi pūrvam vishuvati kratau | dūrohaṇabrāhmaṇam
tu prāg avocāma vai sphuṭam | saptarūpā haṁsavatī dūrohaṇam it-
ritam iti | haṁsavatyāḥ paccho 'rdharcasas tripadyā ṛikṣo 'navānam,
punar api tripadyā ṛikṣo 'rdharcasas paccha iti saptabhiḥ prakāraiḥ
pāṭhanam iti dūrohaṇam | tad etat pūrvam tārksyāsūkte 'bhihitam |

4. tan mahāsūktam | dvividham sūktam kshudram mahac ca |
ata evāraṇyakāṇḍe vakshyati | te kshudrasūktāḥ cābhavan mahāsūktāḥ
ca (2, 2, 2, 5) iti | mahāsūktalakṣhaṇam pūrvācāryair uktam | daṣa-
ratāyā adhikam mahāsūktam vidur budhā iti |

5. Barau | pra te maha ityādikam baruṇāmakaṁ sūktam |

6. aindrāvaruṇe | indrāvaruṇa madhumattamasyeti yājñyā
indrāvaruṇadevatākatvāt samāpter indrāvaruṇasambandhaḥ |

7. sauparṇe | imāni vām bhāgadheyānti sūktam sauparṇam |
imāni veti saptarcam sauparṇam khailikam vidur iti | yadvā | pra
dhara yantv iti grīhyoktam sūktam sauparṇam |

26.

1. tad āhuḥ | tat tatra sauparṇe sūkte dūrohaṇe ṣaste sati pa-
ṣcād brahmavādino vicāram āhuḥ | yāny aikāhikāni tadūrdhvaṁ ṣa-
ṅsantiyāni santi, tāny atra shashṭhe 'hany atratyaiḥ sambhūya ṣaṅset
kim vā sambhūya na ṣaṅsed iti vicārah |

5. asaṁyāi | bahubhiḥ sambhūtair etuṁ gantum योग्याḥ sa-
māyī | uktaviparīto bahubhir gantum aśakyo 'samāyī | tādrīṣo hi sva-
rgo lokah | kaṣcīd eva puṇyakṛit svargam lokam sameti | samīcinam
bhogam prāpnoti na tu sarvaḥ | svargahetoḥ puṇyasya durlabhatvāt |
evam sati maitrāvaruṇo yadi shashṭhe 'hani ṣilpenānyāni sūktāni
sambhūya ṣaṅset | tadānīm idrīṣam svargasadrīṣam uttamaṁ sha-
shṭham ahar itarair ahobhiḥ samānam kuryāt | tesu ṣaṅsantiyānaṁ
asminn api ṣaṅsanāt | atha tadvaiparītyena yadi shashṭhe 'hani na
saṁsaṅsati | pūjartā plutiḥ | tad etad asaṁsaṅsanam svargalokarū-
patvāt pūjyam | tasmāt sambhūya na saṁsaṅset | na saṁsaṅsatīti yad
asti tad evātipūjyam | pūjartheyam plutiḥ |

9. aindryaḥ | carṣapīdbrītam ityādikam yad etad aindram
sūktam aikāhikam tad etan nirākṛitya yat sūktāntaram ā vām rājā-