

yate | vividhāḥ kshudrā vikshudrāḥ | ekasmād anyo nyūnas, tasmād apy anyo nyūnāḥ | gajāpekshayāśvāḥ kshudras, tadapekshayā mahi-
shāḥ kshudras, tato gaus, tato 'jety evam paśushu kshudratvaṃ dra-
shṭavyam |

vāmam | yad vāmam ramanīyaṃ sūktam svaravarṇāḍibhiḥ śra-
vyam bhavati | tad api paśurūpam | loke 'pi gavāśvādipaśava iti yad
asti tad vāmam ramanīyaṃ drīṣyate |

yat pāṅktam | ekaṃ lingam pāṅktam yat punarvacanam tat
pañcasamkhyayuktam | pūrvatra pāṅktichandaḥsambaddham iti vi-
śeṣaḥ |

6. imam u shu | imam u shv ityādisūkte jagatichandoyukta
ādya navarāḥ śaṁsanīyāḥ | tatra tṛtīyasyām ūci jagatichandaske-
bhyaḥ caturthapādebhya 'dhikāḥ pādo bharadvājaḥ sapratha ity eṣha
samāmnīyate | ato 'dhikapādayuktatvād idam adhyāsavallīgam | tatra
paśusvarūpam | paśor api pādacatusṭhāyād adhikasya mukhasya vi-
dyamānatvāt |

7. ā no yajūm iti dve ūci | ā no vāyav ity eka | so 'yam
prathamaḥ tṛicāḥ | rathenetyādir dvitīyāḥ | bahava ityādis tṛtīyāḥ |
imā u vām ityādis caturthāḥ | pibā - sutasedyādīḥ pañcamaḥ | de-
vam-devam iti śaśṭhāḥ | bṛihad iti saptamaḥ | tad etat saptakam
bṛihatichandoyogād bārhatam |

13. marutvān | parito 'nte prakṣhepanīyāḥ paryāśaḥ || tasmiṁs
tṛice nividdhanam vidhatte | tā u etc.

7.

1. mahānāmniṣhu | S. 4, 4, 1.

3. imān vai | nanu śakvarīśhūtpannam sāma śākvaram iti va-
ktavyam | śakvari ca saptapāḍopetā | na caitā ūciḥ tathāvidhāḥ
kiṁtu pādacatusṭhāyopetā anuṣṭubhāḥ | tat katham āsam śakvari-
tvam ity āśāṅkya śaktipradatvāc chakvarītvam iti nirvacanam darṣa-
yati | imān vai etc.

4. tā ūrdhvāḥ | yā etā mahānāmnyāḥ santi tāḥ śimna ūrdhvā
abhyasṛijata | agniṁ iḥ ity ārabhya yathā vāḥ susahasatīyāntā dā-
śatayitvā śimā | tasyāḥ śimna ūrdhvabhāvinīḥ kṛtvā Prajapatir
abhitāḥ sṛiṣṭvān | ata evaitāḥ samhitāyām nāmāyante kiṁtv āra-
nyakāṇḍa amnāyante | athavā | navaitā ūciḥ trivedebhya upari sthi-
tatvena prayujyante | tathā cāśvalāyana āha | śākvaram cet priṣṭham
mahānāmnyāḥ stotriyāḥ | tā adhyardhakāram nava prakṛityā tisro
bhavanti (7, 12, 10) iti | aśvāyam arthāḥ | yadā śākvarasāmna pri-
ṣṭhastotraṃ niṣpādyate tadānim mahānāmnya ūciḥ stotriyas tṛico
bhavanti | tāḥ tu prakṛityā svabhāvena navasamkhyākaḥ tathāpi ti-
sraḥ kartavyāḥ | adhyardhakāram iti tatropāya ucyate | adhikena-