5. saptadaṣa sāmidhenīḥ | dvayor dhāyyayoḥ prakshepeṇa saptadaṣasaṃkhyā sampadyate || āprīyājyāsu viseshaṃ vidhatte |

6. tasyāpriyaḥ | paṣoḥ prāptihetutvāt prayāja āpriya ity ucyaute | tad atra Jamadagninā dṛishṭāḥ samiddho adya manusha ityā-disūkte samāmnātā drashṭavyāḥ ||.atra codyam udbhāvayati |

7. tad āhuḥ | uktaprājāpatyavyatirikteshu sarveshu paṣushv āpriyo yatharishi bhavanti | yasya yajamānasya gotrapravartako ya ṛishir bhavati tam anatikramya tena dṛishṭā evāpriyo bhavanti | evaṃ saty atrāpi jamadagnigotrajānāṃ eva samiddho adyety āpriya ṛico yuktā na tv anyeshāṃ |

13. satram | pūrvam bharatadvādaṣāho vyūḍhadvādaṣāhaṣ ceti dvau bhedāv uktau | prakārāntareṇāpi satrarūpo 'hīnarūpaṣ cety evaṃvidho dvādaṣābaḥ | tatra satrapakshe viseshaṃ vidhatte |

yady ayaṃ dvādaṣābaḥ satrarūpo bhavet | tadānīṃ satrasya bahuyajamānatvāt sarveshāṃ yajamānānāṃ agnīn saṃnyupya sam-bhūyaikatvenāvasthāpya tasmin sarve yajeran | yajamānatvād eva sarve 'pi dīksheran | dīkshāṃ kuryuḥ | ya eva yajamānās ta eva ṛitvija ity uktatvena sarve yajamānāḥ sunuyuḥ | ṛitvikkāryam abhi-shavaṃ kuryuḥ | vasantartum abhilakshyodavasyati | udavasānīyāṃ samāptikālīnām ishṭim anutishṭhet | vasantartau samāpayed ity arthaḥ |

27.

1. chandāṅsi | atha vyūḍhadvādaṣāhe yad etad vyūḍhatvaṃ tad etat praṣaṅsitum ākhyāyikām āha | chandāṅsi etc.

vyūḷhachandasam | svasvasthānaviparītatvenoḍhāni sthānā-ntare prakshiptāni chandāṅsi yasmin dvādaṣāhe so 'yaṃ vyūḍha-chandāḥ |

3. chandāṅsi vyūhati | gāyatryādīni chandāṅsi vyūhati | tattadāyatanaviparyāsenāvasthāpayet | tac ca vyūhanam asāratvapra-yuktakālasya parihārāya bhavati |

6. naudhasena | imam indra sutam pibety asyāṃ ṛicy utpa-nnaṃ sāma naudhasam | tvām idā hyo nara ity asyāṃ ṛicy utpa-nnaṃ sāma ṣyaitam | .

9. ushān | asau dyuloko 'syāṃ bhūmāv ūshān | ādadhātīty adhyāhāraḥ | deṣāntaraprasiddhim upajīvya paṣuṣabdasyoshaṣabdena vyākhyānam |

28.

5. tāni trīṇi | tāni pūrvoktāni rathaṃtaravairūpaṣākvarāṇi trīṇi sāmāny anyānītarebhyo vilakshaṇāni pṛishṭhyākhye shaḍahe pratha-matṛitīyapañcameshv ayugmeshv ahassu pṛishṭhastotranishpādakāny āsan | tathā bṛihadvairājaraivatarūpāṇi trīṇi sāmāny anyāni rathaṃ-

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