

liṅgam || yasmād atra Sūtrakāro (8, 1, 18) 'bhi tyam ity ekam ṛicam tat savitur iti dve ṛicau militvā pratipatticatvenoktva dosho āgād ityādikas tṛico 'nucara ity uktavān | tasmād asmābhis tat savitur iti vākyam pūrvaśeṣatvena vichedanīyam |

10. katarā | dvitīyasyā ṛicaṣ caturthe pāde dyāvā rakshatam prithivī ity uktatvād idam sūktam dyāvāprithivīyam | tatra dyāvā rakshatam iti pādasya bahushv ṛikshu vidyamānavāt samānodarkatvam |

11. kim u | kim u śreṣṭhā ity asmin sūkte trayodaśarcaḥ ṣaṁsaniyāḥ | tatra caturthyā ṛicaḥ prathamapāde cakṛivāṁsa ṛibhava iti śrutatvād idam ārbhavam | upa na iti sūkte catasraḥ | Āṣvalāyana 8, 8, 8 | tatra prathamapāde ṛibhukṣhā iti śrutatvāt tad apy ārbhavam | Ribhavo hi naro manushyāḥ | ata eva manushyān antaḥ praveṣayitum asahamānā agnivasvādayaḥ somapānavelāyām Ribhūn niḥsāritavanāḥ | etac cārbhavam ṣaṁsaty Ribhavo vai deveṣu (3, 30) ityādāv upakhyāne tulyam avagamyate | te ca narā Ribhavaḥ ṣasyante kathyante yasmin sūkte tan nārāṣaṁsam | tad ekam liṅgam | tathaivopa na vājā iti sūktasya tṛitīyasyām ṛici tryudāyam iti triṣadbāḥ śrutaḥ | tad etat tritvaṁ dvitīyaṁ liṅgam |

12. idam itthā | idam itthety ekam sūktam, ye yajñenety aṣeram |

14.

2. nishṭhāvam | kīdṛiṣam Manum | nishṭhāvam | dhanavibhāgāder dharmarahasyam niḥśeṣheṇa sthitir nirṇayo nishṭhā | sā yasminn asti sa nishṭhāvah | tādṛiṣam | dharmarahasyanirṇetāram ity arthaḥ | avavaditāram | jyeshṭhaputrasyaitāvad, dvitīyasyaitāvad, anyasyaitāvad ity avachidya vaditum samartho 'vavadiṭā | tādṛiṣam |

3. tān ete sūkte | idam ittheti ye yajñeneti caite ubhe sūkte ṣaṁsaya | tatas teshāṁ ṛiṣiṇāṁ yat sahasrasaṁkhyam dhanam satrapariveshaṇaṁ satrārtham paritāḥ sampāditaṁ | tat sarvam anuṣṭhānād ūrdhvam avaśiṣṭam te dhanam tubhyam Aṅgīraso maharṣayaḥ svargam prāpnuvanto dāsyantīti |

15.

3. pratishṭhāyā enam | avighnena karmasamāptir daivī pratishṭhā | tatsādhanabhūtadhanādīsampattir mānuṣī pratishṭhā |

4. Sukīrtinā | Kakṣivān ity abhihitāḥ kaṣcid ṛiṣiḥ | tasya putraḥ sukīrtināmakaḥ | tena dṛiṣṭam apa prāca indreti sūktam api tannāmakaṁ | tac ca vṛiṣākapisūktāt prāg eva samīpe ṣaṁsaniyam | tena Sukīrtinā hotā yonim vyāḥapayat | garbhanirgamāya vivṛitam ākarot | ata eva tasyā ṛicaṣ caturthapāda urau yathetyādir amnāyate |