'cīklipat 6 sarvaiṣ chandobhir yajed ity āhuḥ. sarvair vai
chandobhir ishṭvā devāḥ svargaṃ lokam ajayaṅs, tathaivai-
tad yajamānaḥ sarvaiṣ chandobhir ishṭvā svargaṃ lokaṃ
jayati 7 svasti naḥ pathyāsu dhanvasu, svastir id
dhi prapathe sreshṭheti pathyāyāḥ svastes trishṭubhāv.
agne naya supathā rāye asmān, ā devānām api
panthām aganmety Agnes trishṭubhau. tvaṃ soma pra
cikito manīshā, yā te dhāmāni divi yā prithi-
vyām iti Somasya trishṭubhāv. ā viṣvadevaṃ satpa-
tiṃ, ya imā viṣvā jātānīti Savitur gāyatryau. sutrā-
māṇam prithivīṃ dyām anehasam, mahīm ū shu
mātaram suvratānām ity Aditer jagatyāv 8 etāni vāva
sarvāṇi chandāṅsi: gāyatraṃ traishṭubhaṃ jāgatam, anv
anyāny; etāni hi yajñe pratamām iva kriyanta 9 etair ha
vā asya chandobhir yajataḥ sarvaiṣ chandobhir ishṭam bha-
vati ya evaṃ veda || 9 || ॰ ||

Tā vā etāḥ pravatyo netrimatyaḥ pathimatyaḥ svasti-
matya etasya havisho yājyānuvākyā. etābhir vā ishṭvā de-
vāḥ svargaṃ lokam ajayaṅs, tathaivaitad yajamāna etā-
bhir ishṭvā svargaṃ lokaṃ jayati 2 tāsu padam asti: svasti
rāye maruto dadhātaneti. Maruto ha vai devaviṣo
'ntarikshabhājanās. tebhyo ha yo 'nivedya svargaṃ lokam
etīṣvarā hainaṃ ni vā roddhor vi vā mathitoḥ. sa yad āha:
svasti rāye maruto dadhātaneti, tam Marudbhyo
devavidbhyo yajamānaṃ nivedayati; na ha vā enaṃ Ma-
ruto devaviṣaḥ svargaṃ lokaṃ yantaṃ nirundhate, na vi-
mathnate 3 svasti hainam atyarjanti svargaṃ lokam abhi
ya evaṃ veda 4 virājāv etasya havishaḥ svishṭakritaḥ saṃ-
yājye syātāṃ ye trayastriṅsadakshare 5 sed agnir agnīūr
aty astv anyān, sed agnir yo vanushyato nipā-
tīty ete 6 virādbhyām vā ishṭvā devāḥ svargaṃ lokam aja-
yaṅs, tathaivaitad yajamāno virādbhyām ishṭvā svargaṃ