

evainaṃ devamanushyebhyaḥ prāha (Ts. 6, 1, 4, 3) iti | evaṃ sati kshatriyasya dīkshāvedane kim asmin mantre brāhmaṇasabdāḥ kshatriyaparatvenohantiya, aho svid avikṛita eva paṭhanīya iti praśnābhiprāyaḥ || tatrottaram aha |

2. yathāivaitat | atra śabda nohitavyaḥ | avikṛita eva brāhmaṇasabdāḥ kshatriyadīkshāvedane 'pi prayoktavyaḥ | yadi brāhmaṇapravarō 'pekshitas, tadānim purohitasya brāhmaṇasya sambandhinārsheyaṇa prayogaḥ kartavyaḥ | tathā cāpastambāḥ kshatriyavaiśyayor api brāhmaṇasabdenāvedanaṃ darśayati | adīkshishṭhāyam brāhmaṇo 'sāv amushya putro 'mushya pautro 'mushya naptāmushyāḥ putro 'mushyāḥ pautro 'mushyā napteti | brāhmaṇo vā esha yo dīkshate, tasmād rājanyavaiśyā api brāhmaṇa ity anuvedayatīti | Āśvalāyana 1, 3, 3. 12, 15, 4.

## 26.

3. sa brahmaṇe | sa yajamānabbhāga ṛitviviśeṣhāya brahmaṇe parihṛityaḥ | paritaḥ sarvātmanā samarpaṇīyaḥ |

4. purohitāyatanaṃ | ṛitvigrūpo brāhmeti yad asty, etat kshatriyasya purohitāyatanaṃ purohitasthānaṃ | purohito yo 'sty esha kshatriyasārdhātmo ha vai | ardhadeha eva | u ha vā iti nipātasamuho 'vadhāraṇārthaḥ | ardhāṣarīrasthānīyapurohitarūpeṇa brahmaṇā tasmin bhāge bhakshite sati paroksheṇaiva vyavadhānenaiva prāsitarūpam prāsitasādṛīyam prāpnoty eva | ahaśabda upasabdaḥ ca militvāvadhāraṇārthau | asya kshatriyasya pratyakṣam avyavadhānena svamukhena sa bhāgo bhakshito na bhavati | evaṃ sati vyavadhānena bhakshitatvād yajñāntarāyo na bhaviṣhyati | svamukhena bhakṣaṇābhāvad ayam pāpīyaṇ api na bhaviṣhyati |

5. yajñāḥ | yo brahmāsty esha pratyakṣam avyavadhānaṃ yathā bhavati tathā yajña u ha vai, yajñasvarūpa eva | tatsādhakatvāt | kimca brahmaṇy eva sarvo yajñāḥ pratishṭhitaḥ | vedatraya-vaikalyaparihartṛitvena brahmaṇo bhishagrūpatvasyoktatvāt | tasmiṇṣ ca pratishṭhite yajñe yajamāno 'pi pratishṭhitaḥ | tatphalabbhāgitvāt | evaṃ sati tat tena bhāgaprāśanena yajña eva brahmarūpe bhāgarūpam yajñam apyatyarjanti | samyak prakshipanti | tatra dṛisṭāntaḥ | yathā loke 'psu prakṣiptā āpa ekatvena samsṛijyante | yathā vāgnau prakṣiptam agnim ekibhūtam paśyāmaḥ | tathā tad vai brahmaṇā prāsitaṃ havir nātiricyate | atiriktaṃ na bhavati | kimtu yajñarūpeṇa brahmaṇā sabaikibhavati | tad ekibhūtaṃ havir enaṃ kshatriyaṃ na hinasti | na bādhatē | tasmāt sa yajamānabbhāgo brahmaṇe samarpaṇīyaḥ |

## 28.

1. Bṛihaspateḥ | tathā svaguror Bṛihaspater vākyam svakriyena vākyena pratyavadhṛt | so 'yam pratighāto na yuktaḥ | tathā cā-