

khya řitvig aikāhikābhīr eva paridadhyāt | te syāma deva varuṇeti prakṛitau prātaḥsavane maitrāvaruṇasya paridhāniyā vihitā | mādhyaṃdinasavane nū śhṭata indra nū gṛiṇāna ity eśhā vihitā | ahīne vikṛitirūpe 'pi savanadvaye tad eva paridhāniyādvayam maitrāvaruṇasya drashṭavyam | katham iti | tad ucyate | aharganaṣya prātaḥsavane hi maitrāvaruṇasya prati vām sūra udita ity asya paryāyatri-casyāntyā te syāma deva varuṇety eśhā paridhāniyā | aikāhikāpi saiva paridhāniyā bhavati | tathā hi | prakṛitau maitrāvaruṇasya pra-mitrāyor varuṇayor iti navā yātam maitrāvaruṇeti yājya (5, 10, 28) iti Sūtrakāravacanān navānām antyā saivety aikāhikābhīr eva maitrāvaruṇaḥ paridadhātīty etad upapannam bhavati | tathā mādhyaṃdinasavane 'py ā satyo yātv ity ahīnasūktam (6, 18, 5) iti vakshyati | yāhīnasūktāntyā sāhīnasya tatra paridhāniyā | ahīnasūktāntam hi mādhyaṃdinasavane maitrāvaruṇasastram | tasya nū śhṭata indra nū gṛiṇāna ity eśhāntyā, tathā prakṛitāv api saiva paridhāniyā | tathā hi | kayā naḥ citra ā bhuvat, kayā tvam na ūtyā, kas tam indra tvāvasum, sadyo ha jāta, evā tvām indroṣann u shu paḥ sūmanā upāka iti yājya (5, 16, 1) iti Sūtrakāravacanād. evā tvām indra vajriṇa atrety etasyaikādaśarcasyāntyā nū śhṭata indra nū gṛiṇāna ity eśhai-veti maitrāvaruṇasya prātaḥsavane mādhyaṃdinasavane caikāhikābhīḥ paridhānam upapannam bhavati | aikāhikābhīr evety evakāro 'nyatra śatikāvyāvṛittyarthāḥ | yā aikāhikāḥ paridhāniyāḥ tā eva cāhargane maitrāvaruṇasya paridhāniyā na tv anyā ity arthāḥ | yady api maitrāvaruṇasya prakṛitau savanayor ubhayor dve eva paridhāniye, tathāpi prayogabāhutvāpeksham aikāhikābhīr iti bahuvacanam | tena maitrāvaruṇasya prakṛitivikṛityoḥ paridhāniyābhedarāhityenāyam maitrāvaruṇo 'smal lokāt kadācid api na pracyavate || maitrāvaruṇasya prakṛitivikṛityoḥ paridhāniyām ekām uktvāchāvākasya prakṛitivilākṣaṇam savanadvaye paridhāniyādvayam darśayati |

3. abhinābhīḥ | yo 'yam achāvākāḥ so 'yam abhinagatābhīr řigbhiḥ paridadhyān, na tv aikāhikābhīḥ | tathā hi | āham sarasvatīva-tor iti pūrvasmin khaṇḍe vihitatvāt, prātaḥsavane eśhāharganaṣam-bandhīni paridhāniyā | aikāhike tu gomad dhiranyavad ity eśhaiva paridhāniyā | mādhyaṃdine 'chāvākasya nūnam sā ta ity ahargana-gata paridhāniyā | ekaḥ tu ṣuṇam huvemeṭi mādhyaṃdine paridhāniyā | evam saty achāvākasyaikāhikaparidhāniyāparityāgenoparitanas-yāharganaṣasya sambandbinyāḥ paridhāniyāyāḥ svikāra uparitanasva-rgalokaprāptyai sampadyate |

4. ubhayībhīḥ | yo 'yam brāhmaṇacchaṇṣi so 'yam ubhayavi-dhābhīr aikāhikābhīr abhinagatābhīḥ ca řigbhiḥ paridadhyāt | prātaḥsavane prakṛitau sa na indraḥ řivāḥ sakheti paridhāniyā | vikṛitau tv indreṇa rocanā diva iti pūrvakhaṇḍe 'bhīhita | mādhyaṃdinasavane