

1 Athātah paṣor vibhaktis, tasya vibhāgam vakshyāmo
2 hanū sajiḥve prastotuh, syenam vaksha udgātuh, kaṇṭhaḥ
kākndraḥ pratihartur, dakṣhiṇā ṣṇir hotuh, savyā bra-
hmaṇo, dakṣhiṇam sakthi maitrāvaruṇasya, savyam brā-
hmaṇācchaṇsino, dakṣhiṇam pārṣvam sāṇsam adhvaryoḥ,
savyam upagātrīṇām, savyo 'nsaḥ pratiprasthātur, dakṣhi-
ṇam dor neshtuh, savyam potur, dakṣhiṇa ūrur achāvāka-
sya, savya āgnīdhṛasya, dakṣhiṇo bāhur ātreyaśya, savyaḥ
sadasyaśya, sadam cānūkam ca gṛihapater, dakṣhiṇau pā-
dau gṛihapater vratapradasya, savyau pādau gṛihapater
bhāryāyāi vratapradasyau, shṭha enayoḥ sādḥāraṇo bhavati,
tam gṛihapatir eva praśiṇshyāj. jāghanīm patnībhyo hara-
nti, tām brāhmaṇāya dadyuh. skandhyāṣ ca maṇikās ti-
sraṣ ca kikasā grāvastutas, tisraṣ caiva kikasā ardham ca
vaikartasyonnetur, ardham caiva vaikartasya klomā ca ṣa-
mitus. tad brāhmaṇāya dadyād, yady abrahmaṇaḥ syāc.
chiraḥ subrahmaṇyāyāi, yaḥ ṣvaḥsutyām prāha tasyājinaḥ,
ilā sarveshām hotur vā 3 tā vā etāḥ shattriṇṣatam ekapadā
yajñam vahanti. shattriṇṣadaksharā vai bṛihatī, bārhatāḥ
svargā lokāḥ. prāṇāṇṣ caiva tat svargāṇṣ ca lokān āpnu-
vanti, prāṇeshu caiva tat svargeshu ca lokeshu pratiti-
shṭhanto yanti 4 sa esha svargyaḥ paṣur ya enam evam
vibhajanty 5 atha ye 'to 'nyathā, tad yathā selagā vā pā-
pakṛito vā paṣum vimathuṇīraṇs tādrik tat 6 tām vā etām
paṣor vibhaktim Śrautarishir Devabhāgo vidām cakāra,
tām u hāprocyavāsmāl lokād uccakrāmat 7 tām u ha