

## 32.

5. yadi vo yajñe | rīmantravaikalye gārhapatyō bhūr iti mantrah | yajurmantravaikalye saty āgnīdhriye dhishñiye bhuva iti homah | so 'yam somayāge drashtavyah | haviryāge āgnīdhriyābhāvād agnyādheyam agnihotram darśapūrṇamāsāv āgrayaṇam cāturmāsyaṇi dakṣhāyayajñah kauṇḍapāyinām ayanam | sautrāmaṇi sapṭami vā | ta ete haviryajñah | teshv āgnīdhriyābhāvād anvāharyapacane dakṣhīṣṇau juhavātha | he devā yūyam jubuta | sāmabhreshe svar ity āhavanīye homah | yady avijūsto bhresho yadi vā vedatrayabhreshasamuccayah | tatrobhayatrāpi bhūr bhuvah svar ity etā vyāhṛtiḥ sarvā anudrutyoccāryāhavanīya eva juhuta |

6. etāni ha vai | yā etā vyāhṛtiyah santy etāni ha vai trīṇy eva vyāhṛtirūpāni vedānām sambandhīny antaḥśleshaṇāni | antarbandhanasādbhānāni | tatra dṛiṣṭānto 'bhīdhyate | yathā loke ātmanātmānam saṃdadhyāt | ātmasādbah svarūpamātravācitvāt sarvadravya-parah | ekena dravyeṇa dravyāntaram saṃdhyate | etac Chandogair vispaśṭam ānūṣṭam | tad yathā lavaṇena suvarṇam saṃdadhyāt suvarṇeṇa rajataṃ rajatena trapu trapuṇā sīsam sīsenā lohāṃ lohena dāru dāru carmaṇā (Chāndogyopaniṣad 4, 17, 7) iti | kṣharādinaḥ suvarṇādinaṃ saṃdhanam suvarṇakārādiṣu prasiddham | tad etad abhipretyātmanāt mānam saṃdadhyāt ity uktam |

## 33.

1. vyāhṛtibomaprasaṅgena brahmā buddhisthaḥ | tasya tatkartritvat | tathā cāśvalāyana āha | juhōti japatīti prāyaścitte brahmānam (1, 1, 16) iti | atah prāṇottarābhyām brahmatvam nirṇetum upakramate |

tad āhuḥ | tat tatra prāyaścittaprasaṅge mahāvādā brahmavādina āhuḥ | codayanti | mahāntam prauḍham vedam vadantīti mahāvādah | plutis teshām prasaṅgsārthā | yad yasmāt kārāṇād ṛig yajuh sāmeti haurādhvaryavaudgātṛāṇām kārāṇāt trayi vedatrayarūpā vidyā vyārabdhā vivicya haurādhībhiḥ svikṛitā bhavati | atharvavedaḥ ca ḍātra miṣrayitum śakyate | āhavanīyādikartavyasya tatābhāvāt | atha tasmāt kārāṇāt kena sādhanena brahmatvam kriyate iti codyam | tasya trayyā vedatrayarūpayā vidyayā brahmatvam kartavyam ity uttaram pratibruyāt | ata eva sampradāyavida āhuḥ | atharvakshe-travāu brahmā vedeshv anyeshu bhāgavān | tasmād brahmānam brahmīṣṭham iti hy āraṇyake (Aitaroyāraṇyaka 3, 2, 3) śrutam iti |

2. brahmaṇo manasā vaikalārādhityānusandhanam vidhatte | ayam vai | yo 'yam vāyuh pavate 'ntarikshe samcarati | ayam eva yajñasvarūpah | vāyusadriṣo yajñah | yathā vāyoh samcāramargas,