tanvopa sprisata tvacam me | sarvān agnīn apsushado huve vo mayi varco balam ojo ni dhatteti 11 naitasyābhishishicānasyāsāntā āpo vīryam nirhanann iti || 6 || 2 ||

1 Athainam udumbarasākhām antardhāyābhishiñcatī2mā āpah sivatamā imāh sarvasya bheshajīh | imā rāshtrasya vardhanīr imā rāshtrabhrito 'mritāh || 3 yābhir indram abhyashiñcat prajāpatih somam rājānam varunam yamam manum | tābhir adbhir abhishiñcāmi tvām aham rājñām tvam adhirājo bhaveha || 4 mahāntam tvā mahīnām samrājam carshanınam devi janitry ajıjanad bhadra janitry ajījanad 5 devasya tvā savituh prasave 'svinor bāhubhyām pūshno hastābhyām agnes tejasā sūryasya varcasendrasyendriyenābhishiñcāmi | balāya sriyai yasase 'nnādyāya 6 bhūr iti ya iched imam eva praty: annam adyad ity, atha ya iched dvipurusham bhūr bhuva ity, atha ya ichet tripurusham vāpratimam vā bhūr bhuvah svar iti 7 tad dhaika āhuh: sarvāptir vā eshā yad etā vyāhritayo, 'tisarvena hāsya parasmai kritam bhavatīti; tam etenābhishinced: devasya tvā savituh prasave 'svinor bāhubhyām pūshno hastābhyām agnes tejasā sūryasya varcasendrasyendriyenābhishiñcāmi | balāya sriyai yasase 'nnādyāyeti 8 tad u punah paricakshate: yad asarvena vāco 'bhishikto bhavatīsvaro ha tu purāyushaḥ praitor, iti ha smāha Satyakāmo Jābālo, yam etābhir vyāhritibhir nābhishiñcantītī9 svaro ha sarvam āyur aitoḥ, sarvam āpnod vijayenety u ha smāhoddālaka Ārunir, yam etābhir vyāhritibhir abhishiñcantīti. tam etenaivābhishiñced: devasya tvā savituh prasave 'svinor bāhubhyām pūshno hastabhyām agnes tejasā sūryasya varcasendra-