

weibte fällt in den Mund von Agni und Soma. Wenn er deshalb am Vorabend ein dem Agni und Soma bestimmtes Thier darbringt, so kauft er sich selbst los. Ts. 6, 1, 11, 6. purā khalu vavaisha medhayātmanam arabhya carati yo dīkshito. yad agnīshomīyam paṣum ālabhata, ātmanishkrayaṇa evāśya sa, tasmāt tasya nāṣyam |

3, 10. dvirūpaḥ | Kaush. 10, 3. tam āhur: dvirūpaḥ syāc chuklam ca kṛishṇam cāhorātrayo rūpeṇa, śuklam vātha lohitaṁ vāgnīshomayo rūpeṇeti | Ś. P. 3, 3, 4, 23. sa vai dvirūpo bhavati, divedatyō hi bhavati. devatayor asamade kṛishṇasārāṅgaḥ syād ity āhur etc.

3, 11. tad āhuḥ | Ts. 6, 1, 11, 6. atho khalv āhur: Agnīshomābhyam vā Indro Vṛitram abann iti. yad agnīshomīyam paṣum ālabhate, vātraghna evāśya sa, tasmād v āṣyam |

4, 1. āprībhīḥ | Kaush. 10, 3. Ś. P. 3, 8, 1, 2.

4, 4. prāṇa vai | Ś. P. 9, 2, 3, 44. prāṇa vai samidhaḥ, prāṇa hy etaṁ samindhate |

5, 1. paryagnaye | Kaush. 10, 3. Ś. P. 3, 8, 1, 6.

6, 1. daivyāḥ | Tb. 3, 6, 6, 1. Āṣvalāyana 3, 3, 1. — Kaush. 10, 4. daivyāḥ śamitāra uta ca manushyā ā rabhadhvam upa nayata medhyā dura āśāsānā medhapatibhyām medham iti. tad dhaika āhur: yajamāno vai medhapatir iti. ko manushya iti brūyād, devataiva medhapatir iti. śaḍviṃṣatir asya vaṅkraya iti. paṣava u ha vai vaṅkrayaḥ etc. |

7, 1. asnā | Ś. P. 11, 7, 4, 2.

7, 11. adhriguḥ | Tb. 3, 6, 6, 4. adhriguḥ cāpāpaḥ cobhau devānām śamitārau |

8, 1. puruṣam | Ś. P. 1, 2, 3, 6—9.

10, 1. Maṇotāyai | Kaush. 10, 6.

11, 3. tam vai | Ts. 3, 1, 3, 2. yarhi paṣum āpritam udañcam nayanti, tarhi tasya paṣuṣrapaṇam haret |

15, 1. devebhyāḥ | Kaush. 11, 1.

16, 1. Prajāpatau | Kaush. 11, 4.

19, 1. ṛishayaḥ | Kaush. 12, 3. mādhyamāḥ Sarasvatyām satram asata, tad dhāpi Kavasho madhye nishasāda. tam hema upodur: dāsyā vai tvam putro 'si, na vayam tvayā saha bhakṣhayishyāma iti. sa ha kruddhaḥ pradravan Sarasvatīm etena sūktena tuṣṭāva, tam heyam anveyāya. tata u heme nirāgā iva menire, tam hānvānṛityo-cur: ṛishe namas te astu, mā mā hīṁsis, tvam vai naḥ śreṣṭhō 'si yam tveyam anvetīti tam ha jñāpayām cakrus, tasya ha krodham vininyuḥ |

20, 1. hinotā naḥ | Kaush. 12, 1.

20, 10. aveḥ | Ts. 6, 4, 3, 4.