panna Āṣvir aṣvanāmno maharṣheḥ putraḥ kadācid vaiṣvajito viṣva-
jidyāgasambandhī hotā̆ san svamanasīkshāṃ cakro | vicāritavān |
sāṃvatsarike gavāmayanākhyasaṃvatsarasatrasambandhini viṣvajiti
vishuvato 'hna ūrdhvam uttarapakshagate viṣvajinnāmake caturthe
'hany eshāṃ ṣilpānām madhye dve ṣilpe maitrāvaruṇabrāhmaṇacchā-
ṅsinoḥ sambandhinī mādhyaṃdinasavanam abhilakshya pratyetoḥ pra-
tyetum | kuṣalo 'smīti ṣeshaḥ | hanta hrishṭo 'haṃ evayāmarutaṃ
ṣaṅsayānīty evam maharshir vicāritavān | ayam arthaḥ | tritīyasava-
nagatāny etāni ṣilpaṣastrāṇi, tāny anyeshv ahassu sambhavanti | vi-
ṣvajiti tv agnishṭomasaṃsthatvād agnishṭome tritīyasavane hotrakā-
ṇāṃ ṣastrābhāvān maitrāvaruṇabrāhmaṇacchaṅsinoḥ sambandhi ṣa-
stradvayam mādhyaṃdine savane samānetuṃ tāvad achāvākam asmin
mādhyaṃdina evayāmarutaṃ ṣaṅsayāni | tathā sati tataḥ pūrvabhāvi-
nor maitrāvaruṇabrāhmaṇacchaṅsiṣastrayor arthān mādhyaṃdine sa-
vane samākarshaṇam bhavatīti | itthaṃ Bulilaḥ svamanasi vicārya tad
dha tasminn eva mādhyaṃdine savane tathā svavicāritakrameṇaivayā-
marutaṃ sūktam achāvākaṃ ṣaṅsayāṃ cakāra | balād ājñāpya ṣaṅsa-
naṃ kāritavān || tatra doshaṃ kathāmukhenodbhāvayati |

8. tad dha | tasminn eva mādhyaṃdine savane tathā tena kra-
meṇa bulilapreritenāchāvākenaivayāmarunnāmake ṣastre ṣasyamāne
sati tadānīṃ Gauṣlanāmakaḥ kaṣcin maharshir āgatya bulilanāmakaṃ
hotāram praty evam uvāca | he hotas te tvadīyam achāvākaprayu-
ktaṃ evayāmarunnāmakaṃ ṣastram plavate | vinaṣyati | tatra drishṭā-
ntaḥ | vicakraṃ cakrarahitaṃ ṣakaṭam iva | aṣrūyamāṇo 'pi ivaṣabdo
'trādhyāhartavyaḥ | ataḥ kathā tad etad sarvaṃ kathaṃ ghaṭata ity
ākshepaḥ || tata ūrdhvam Bulilasya vacanaṃ darṣayati |

9. kiṃ hi | atrāchāvākena ṣasyamāne sati kiṃ vā dūshaṇam
abhūt | nāsti kaṣcid api dosha ity arthaḥ || tata ūrdhvaṃ Gauṣleno-
ktaṃ doshaṃ darṣayati |

10. evayāmarut | hotur dhishṇyād uttarato hy achāvākasya
dhishṇyam | tatsamīpe 'vasthitenāchāvākenaivayāmarunnāmako yaḥ ṣa-
straviṣeshaḥ paṭhaüīya iti | sa tasyāṣraya ity uktvā punar api sa Gau-
ṣla evam uvāca | mādhyaṃdinasavanam aindram indradevatākam | ta-
thā sati he hotas tam etam Indram asmān mādhyaṃdinasavanāt ka-
thā ninīshasi | kena prakāreṇāpanetum ichasi | saivam apanayanechā
tvadīyāchāvākaṣaṅsane dosha iti Gauṣlābhiprāyaḥ || tam abhiprāyam
ajānato Bulilasya vākyaṃ darṣayati |

11. nendram | asmān mādhyaṃdinasavanāt tatsvāminam In-
dram apanetum ahaṃ nechāmi | tadviruddhasya kasyacid apy ana-
nushṭhitatvād ity evam Bulila uktavān || tato viruddhārthānushṭhā-
napradarṣanārthaṃ Gauṣlasya vākyaṃ darṣayati |

12. chandaḥ | he hotas tvaṃ svamanasendram apanetuṃ ne-