

- An agree-
ment. 14. सविदागूः प्रतिज्ञानं नियमाश्च संश्रवाः *—ट. †आग or
आगुर. †आ.
म ह म श्म न मः ॥म
अज्ञकाराप्रपणम प्रतिश्रव समाधयः § अ—॥धि.
(mōkṣha dhīr) n Dśhnāna
True know-
ledge. 1 15. (माते धीर्ज्ञानं) (Silpa Sastra)
(vyakta) Vidhāna (Silpa Sastra)
Knowledge
of arts. 2 (अन्यत्र) विज्ञानं (शिल्पशास्त्रेः)
f n n ॥n n *n
Beatitude. 3 मुक्तिः कैवल्य निर्वाणं श्रेयो निःश्रेयसामृतम् ॥श्रेयस. *अ—
m m
16. मोक्षोपवेगो
*n †f †f
Spiritual ig-
norance. 4 (यथा ज्ञानमुविद्याहंमतिः (स्त्रियाम) *अ-†अ-‡अ-
Rūpamⁿ śhaśhaⁿ śanṭhaⁿ Rāṣa^m Spṛṣṭa^m
Five objects
of sense. 5 दृष्टं शब्दा गन्ध रस स्पर्शा (च) § स्पर्श.
An object of
sense. 6 17. गात्रा इन्द्रियार्थाः (च) ॥—धे.
Viśvāṣa^m Viśvāṣa^m Viśvāṣa^m Viśvāṣa^m
An organ of
sense. 7 (विश्वं) विषयः (अग्नी)
Rasmanⁿ (to pāpādi)
An organ of
action. 7 (मनो) विषयः (अग्नी)
An intellect-
ual organ. 8 (मनो) विषयः (अग्नी)
(Mānō nētrādi) Dhendriyam

1 Or that which tends to exempt the soul from further transmigration. 2 Or any knowledge, but that of theology. 3 The delivery of the soul from body, and its exemption from further transmigration. 4 Or belief of external appearances. 5 Severally named in the text; viz. colour, sound, odour, flavour, and contact. 6 Sing. विषयः. 7 Viz. the hand, the foot, the voice, the organ of generation, and the organ of excretion. 8 Viz. the mind, the eye, the ear, the nose, the tongue, and the skin.