Or in a femi-

Orio ए। ६० तत्त्रीडायां प्रहर्गा चेन्द्रीया प्रह्मवा ए दिक

orin ज्ञांबा है होजी जा साजियास्यों तेहा एउपाता हि फालाती पात हज् (3)

श्यनपाता हि स्टार्था तलपाता स्थात द्व

(4) (5) (6) (7) (8) (9) (10)*

Andthe particolar source

(5) (6) (7) (8) (9) (10)*

> तात (18) (19) (20) (21) (25) तिन्दको करिएका भक्तिः सक्का सचि माध्यः भक्तिः

(1) Terminated by an affix denoting the feminine gender (3), 310 or 302 whether the noun signify any thing locomotive or fixed, or whether it vary the gender, or be restricted to the feminine, (2) Indicating play in which the thing is used as a weapon. Ex. HIEM, boxing, playing at fisty cuff. (3) And implying, that such act takes place at such time or in such circumstance. (4) Formed by giving the feminine termination to a Ex. श्वेतपातास्माद्याः masculine noun: as Diniel, a small fibre of a water lily. (5) The city of the name. (6) Nyctanthes arbor tristis. (7) A commentary : annotations. (8) Grislea tomentosa, (9) 1 A perpetual commentary, 2 A book of accounts; a journal. 3 A calendar or almanack. (10) Cytisus Cajan. (11) The plant. (12) A sort of bird : Turdus Salica Buch, M. S. (15) Hic. (14) A sort of bird : others say, a gadfly. (15) A firebrand, (16) (17) Diospyros melano: ylon. (18) 1 An atom. 2 A spark. (19) 1 Fracture. 2 Deception. 3 Wave. 4 Irony. (20) A winding hole in the ground, a mine: an opening by sap, such as house-breakers make. (21) A (22) The gem of leaves: young leaves undisplayed. needle.