

SECTION II.

The following  
are masculine,  
Via. Nouns  
signifying  
gods, &c.  
(1)

11 पुंस्त्वे सभेदानुधराः सपर्यायाः सुरासुराः

सर्गायागाद्रिमेघाक्षिद्रुकालासिधरायः

12 करगण्डौष्ठोदार्ढ्य कण्ठकेशनखस्तनाः

Terms ending  
in अह्र or  
अह्र. (2)

Names of poi-  
sons. (3)  
Compound  
terms in

रात्र. (4)

अज्ञाहताः

क्षेडभेदा

रात्रांताः प्रागसंख्यकाः

(1) Vizt. Gods of various orders with their attendants (under some excep-  
tions). Demons with their attendants (under some exceptions). Likewise the  
following (under certain exceptions); viz. heaven, and particular heavens; sacri-  
fice, and its varieties; a mountain, and particular mountains; a cloud, or  
particular descriptions of clouds; a sea, and particular seas; a tree, and par-  
ticular species; time, and the measures of time; a sword, and sorts of swords;  
an arrow, and varieties of arrows; an enemy, and descriptions of enemies.  
Also, Revenue or tax. A ray of light. A hand. A cheek. A lip. An arm.  
A tooth. The throat. Hair. A nail. A paper. [The exceptions are stated  
in their places.] (2) As पूर्वाह्नः, Forenoon. द्वाहः, a couple of days. (3)  
With certain exceptions. (4) As वर्षारात्रः, a rainy night. Except in compo-  
sition with a numeral. Ex. पञ्चरात्र.