

A note on हासः, l. 18.] Also f. हासिका.

P. 44. On विकृतं, l. 1.] Likewise वेकृतं.

On त्रासः, l. 9.] Also संत्रासः, उन्नासः, वित्रासः.

On भोतिः, &c.] Likewise भीतं, भिया, भयः.

For माश्चिन्त, l. 13.] read मानश्चित्त.

A note on अवमानना, l. 15.] Also विमानना.

On अवहेलं.] Likewise अवहेला, and हेला.

On असूक्ष्णं.] Also असूक्ष्णं, असूक्ष्णं, असूक्ष्णं, and संसूक्ष्णं.

On मन्दाक्षं, l. 16.] Likewise मन्दाक्षः.

On ब्रीडा.] Also ब्रीडनं, and ब्रीडितं.

On लज्जा.] Likewise लज्जा.

P. 45. On द्रेम, (न) l. 12.] Also द्रेमं.

Over दोहदं, l. 13.] For n. read m. n. Add a note.) This term is also synonymous with the following.

A note on आकांक्षा, l. 14.] Likewise कांक्षा.

On लालसा, l. 16.] Some add लालषा, but erroneously.

P. 46. On चिन्ता, l. 2.] Also चिंतिया, and m. चिंतः.

On आध्यानं.] This term is by some connected with the next article.

It signifies recollection accompanied with regret. Likewise आध्या.

On अन्तवधानता, l. 8.] Also अन्तवधानं.

Instead of note 7.] The instances of feminine actions proceeding

from love, which are stated in the text, are thus explained. विलासः.

Change of place, posture, gait, or look, on the approach of the

lover. विक्षेपः, affectation of indifference. विध्रमः wantonness

of youth: caprice, ललितं, languid gestures, and signs. हेला.

ददर