lasciviousness. The initiation of the lover's manner to beguile the time in his absence.

On aza, 1, 14.] Some read azar, but improperly, no

P. 47. On सेंद:, I. 1.] Also प्रसंद:

On अविहत्या, l. 3.] Likewise n. अविहत्यं, and आहित्यं

On संवेगः, l. 4.] Also आवेगः.

On आकृरितक, 1. 5.] Likewise अवक्रितं.

On रामांच:, 1. 8.] Also रामहर्ष:, रामविजिया, रामोद्भमः, रामोद्भदः

On क्रांदितं, and क्दितं, 1. 9.] Likewise क्रंदनं, and रादनं.

On विप्रलंभः, l. 11,] Also विप्रलाय:

On रिंग्णं, 1. 12.] Likewise रिखणं.

On खाप; 1. 13.] Also समि: कि odla [.21.1(15). मिर्च ao

Note 7 ] Also THE STATE OF THE COLD IS NOT TO A LONG THE COLD IS NOT THE COL

Note 7. ] Also मुक्टी मुक्टी, मूक्टी, and मुक्टी, कर्

P. 48. A note on खरूपं, i. i.j Also रूपं.

P. 49. On अधामुवतं, 1. 1.] Also i, आधः, (स्) m. अधालातः &c.
On श्विरं, 1. 3.] Likewise सुविरं.
On रातं, 1, 4.] Also विरातं.

Note 5.] And तम:, तमा, तमं

P. 50 ी A note on बास्ति: 1.8.] Also बासित: Did a sol mon

In note 4.] for अलगई; and अलगई: Add, Vulg. Alad'h.

Add, to note 5.] And squ: Vulg. Dhonrá. But generaly described as a harmless doubleheaded snake. There is great disagreement