

SECTION IV.

The nouns here specified are masculine and neuter.

(पुंनपुंसकयोः) शेषे ऽर्द्धपिण्याककटकाः

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33 मोदकस्तण्डकः कश्चाटकः कर्चटो ज्वदः *त-

(11) †(12) (13) (14) (15) (16)

पातको योगचरकतमाला ५मलका नडः

13.

(1) Some include this among the terms exhibited: m. n. in the sense of remainder; but masc. as a name of the eternal serpent Śeṣhaṇāga. (2) Half a verse of the vēdas. (3) An oil cake. (4) 1 A thorn or prick. 2 A fault or defect. 3 Horrification. (5) Sort of sweetmeat. (6) Performance. Right preparation. According to another reading दण्डकः, sort of metre. (7) टङ्कः, A hatchet, or a stone cutter's chisel. Or, according to another reading, तङ्कः, 1 Grief at separation from a beloved object. 2 Terror. (8) A petticoat. (9) Capital of a district (of two or four hundred villages): not a city nor a village; but partaking of both. Some write खर्वटः. But, according to another reading, कर्षटः, Cloth. (10) 1 In numeration, a million. 2 In medicine, Ophthalmia. (11) Sin. (12) Exertion, endeavour. (13) Name of a book on medicine: (so denominated from its author). Or वरकः, sewn cloth. (14) 1 Name of a tree. 2 Bark of Bambu. (15) Emblick myrobalan. Or आमालकः, An inhabited place on a hill or mountain. (16) A hollow reed.

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