

Joining both
hands while
reading the
Vēdas. 1

Sanctified
saliva. 2

A holy pos-
ture. 3

A sacred
precept. 4

A chief in-
junction. 5

A secondary
one. 6

Holy study. 7

Obeisance. 9

A mendicant.
11

पाठे ब्रह्माञ्जलिः

(पाठे विबुधे) ब्रह्मविन्दवः *—नृ.

39 (ध्यानयोगासने ब्रह्मासनं

कल्पे विधि क्रमे

मुख्यः (स्यात्प्रथमः कल्पे)

नुकल्प (स्तुतो धमः)

40 (संस्कार पूर्वग्रहणं स्यात्) उपाकरणं (श्रुतेः)

(समे तु) पादग्रहणमभिवादनं (मित्युक्ते)

41 भिक्षुः परिव्राट् कर्मन्दी पाराशर्य्यः (पि) मन्त्रादी *—नृ.

- 1 An act of humility, with a short prayer, at the beginning and end of a lesson: or else to mark, by the motion of the hands so joined, the accentuation, while reading the *Sāmaveda*.
- 2 Drops of spittle sputtered in reading the *Vēdas*.
- 3 Adapted to meditation and restraint of thought: sitting with the feet raised, or with fingers intertwined, &c.
- 4 Practice prescribed by the *Vēdas* for the effecting of certain consequences.
- 5 Regarding an act of religion: as 'sacrifice with rice;' 'strew *cuśa* grass'.
- 6 Or succedaneous: as 'for want of rice use *Nibāri*;' 'for want of *Cuśa* employ *Cāsa* or *Durvā*.'
- 7 Reading of the *Vēdas* after initiation.
- 8 Also उपाकर्म (—नृ) and उपग्रहणं.
- 9 A bow or prostration to a person addressed by name.
- 10 Likewise उपसंग्रहणं.
- 11 One who has entered the fourth order (or that of devotion), following the rules of CARMANDA or PĀRĀŚARYA: a *Sannyāśi*.
- 12 And परिव्राजकः.
- 13 पाराशरी or पराशरी (—नृ).