

- 1 Pain. 2 End of a bow.
1 Kind or sort. 2 Birth.
(1)

(17) अर्चिः (पीडा धनुष्कोट्योर)

जतिः (सामान्यजन्मनोः)

- 1 Usage. 2 Opening. (1)

71 (प्रयारस्यंदये) रीतिः

*-ति.

- 1 Calamity of season. (4)

ईति (ईन्द्रप्रवासयोः)

- 1 Gain. 2 Obtaining. (1)

(उदयेऽधिगमे) प्राप्तिः

- 1 Three sa-critical fires. (6)

त्रेता (त्वं अग्नित्रये युगे)

- A harp. (7)

72 (वीणाभेदे ऽपि) महती

भूति (भस्मनि सम्पदि)

- 1 Ashes. 2 Success. (8)

- 1 River of snakes. 2 City of serpents. (9)

(नदीनगर्ष्येर्नागानां) भोगवत्

+ -ती.

- 1 Combat. 2 Company. 3 Assembly. (10)

73 संगे सभायां समितिः

(स्य संगरे)

- 1 Want, loss. 2 Abode. (10)

(क्षयवासावपि) चितिः

- 1 Sun-beam. 2 Weapon. 3 Flame. 4 The world. 5 Sort of metre. (11)

(खेरर्चिश्च शस्त्रं च वह्निज्वाला च) हेतयः

*-ति.

74 जगती (जगति च्छंदोविशेषे ऽपि) चितावपि

(1) Or अर्चिः. (2) Also 3 Sort of metre. 4 Jasmin. 5 Nutmeg. 6 Lineage. (3) Likewise 3 Brass. 4 Scoria of metals. (4) And 2 Travelling abroad. (5) Or 3 Rise. 4 Improvement, success. (6) And 2 Second age of the world. (7) NARADA's lute with 100 (some say seven) strings. 2 Solanum melongena. (8) Also 3 Super-human power, as rendering oneself invisible, &c. 4 Production. (9) Both situated in the infernal regions. Also m. भोगवान् (-वत्). A serpent. (10) Also 3 The earth. 4 Period of general destruction. (11) And 3 The earth.