1 Beginning. vedentking. 240commen. (1) उपायः कर्मचेटा च विकत्सा च नतः जियाः

1 Wife of the san, 2 Beauty. छ।या (सूर्व्याप्रया कांति: प्रतिब्रिद्धम् नत्त्वः) । निकार

1 Enclosure of an edifice. 160 कट्या प्रकोछ हम्मीटे: कांच्यां मध्येभवं धने।

1 An act. 2 A certain-deity- कृत्या क्रियादेवतवास्तिष् भेरी धनादिभः)

A rumour.(5) 161 जत्यः (स्याज्ञानसारे र्राप)
1 Last, eltimate, 2 Low.

vile. 1 Repeterasible. 2 Sub-

ject, dependent. (6) 1 Ready, prepared 8 Heal-

thy. (7)

कल्या सज्जितरामया

(i) And 3 Study. 4 Worship. 5 Disquisition. 6 Means, expedient. 7
Act. 8 Bodily actions. 9 Remedy. 10 Instrument. 11 A religious initiation's recemony. 12 Obseques. (2) And 3 A reflected image. 4 Shade.
(3) Or. 2 The gate of such an infeourne. 3 A string of bells, wome by women. 4 A rope round an elephanti body. 5 Effort, exertion. m. 6 The arm pit. (4) To whom sacrifices are offered for destructive and magical purposes. Or 3 Pestilence. m. f. n. 4 Seduced from an alliance. 5 Any thing to be done. (5) Neuter in the sense exhibited, m. f. n. 2 To be produced. 3 A relation of a bride. 4 Her attendant. 5 The companion of m bridegroom. n. 6 A market. 7 War. 8 Ameteor, m. 9 A father f. 10 A mother's female companion. (6) Likewise 5 Fit to be said. (7) Also 3 Skilidl, m. f. 4 One deaf and dumb. n. 5 Morning t. 6 Assiptions speech.