

One who has drunk the juice of acid Asclepias. 1
—who has bestowed all his wealth. 2
—who is completely learned. 3
—who has taken leave of his preceptor. 4

—who has made ablutions. 5

A pupil. 6

Novices. 7

Fellow students. 8

Spiritual brethren. 9

A worshipper of fire. 10

Traditional instruction. 11

Untaught knowledge. Deliberate commencement. 12

- सोमघीती (तु) सोमघः *न.
१ सर्व वेदाः (सद्येनेद्योयागः सर्वसदक्षिणः) +दस.
अनूचानः (प्रवचनेसांगेधीती) (गुरोस्तु यः
१० लब्धानुद्यः) समावृत्तः
सुत्वा (त्वभिद्यवेष्टते) *न.
छात्रांतेवासिनो शिष्ये \$-त्र.
शैक्षाः प्राथमकल्पिकाः
११ (एकब्रह्मव्रताचारामियः) सत्रह्वारिणः
सतीर्थ्या (क्षै) कगुरवः ॥ ए-ह.
(चित्तवानश्रिम) अश्रित
१२ (पारं पर्योपदेष्टेष्टाद्) ऐतिह्यमितिहा (व्ययम्) *इ-ह.
उपज्ञा (ज्ञानमाद्यस्याज) (ज्ञात्वारंभ) उपक्रमः

1 Also सोमघः (—घा). 2 On the priests employed by him for a sacrifice called *Visvajit*; at which the principal's whole property must be distributed in sacrificial fees. 3 In sacred knowledge; being conversant with the *vēdas* and six *vēdāngas*. 4 To become a householder. 5 Preparatory to the performance of a sacrifice. 6 Sing. अन्नेवासी (न). 7 Students who have recently begun reading the *vēdas*. 8 Sing. शैक्षाः. 9 Pursuing together the same studies, with like austerities. 10 Sing. सत्रह्वारी (—न). 11 Pupils of the same preceptor. 12 Sing. सतीर्थ्यः and सतीर्थः. 13 Sing. एकगुरुः. 14 One who has taken and placed or consecrated a sacrificial fire.