is peculiarly copious on the variations of orthography, and is otherwise a work affording much useful information.

9. Another commentary which has been constantly employed, is that by NILACAN-T'HA. It is full and satisfactory on most points for which reference is usually made to the expositors of the *Ameracósha.*

10. The commentary of RÁMATARCA VÁGÍSA has been uniformly consulted through-out the work. It was recommended for its accuracy; but has furnished little informa-tion; being busied chiefly with etymology. This, like the preceding, follows the gram-mar entitled *Calápa.*

Other commentaries were also collected for occasional reference in the progress of this work; but have not been employed, being found to contain no information which was not also furnished, and that more amply, by the scholiasts abovementioned. The list of them, contained in the subjoined note, may therefore suffice.*

III. Sanscrit dictionaries and vocabularies by other authors.

Throughout the numerous commentaries on the *Amera cósha,* the text itself is cor-rected or confirmed, and the interpretations and remarks of the Commentators sup-ported, by references to other Sanscrit vocabularies. They are often cited by the scholiasts for the emendation of the text in regard to the gender of a noun, and not less frequently for a variation of orthography, or for a difference of interpretation. The authority quoted has been in general consulted, before any use has been made of the quotations: or, where the original work cannot now be procured, the agree-

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* *Caumudi* by NAYANÁNANDA; *Trichánda chintámani* by RAG'HUNÁT'HA CHACRAVARTI; both according to PÁNINI's system of etymology. *Vaishamya caumudi* by RÁMAPRESÁDATARCÁLANCÁRA; *Padamanjari* by LÓCANÁT'HA; both following the grammatical system of the *Calápa.* *Pracípamanjari* by RÁMÁSRAMA, a je-june interpretation of the text. *Vrihat hárávali* by RÁMESWARA. Also commentaries by CRISHNADÁSA, TRILÓ-CHANADÁSA, SUNDARÁNANDA, VANADIYABHATTA, VISWANÁT'HA, GOPÁLA CHACRAVARTI, GOVINDÁ-NANDA, RÁMÁNANDA, BHOLÁNÁT'HA, &c.