

On कल्यं, l. 6.] Likewise काल्यं.

On उवः, (स) l. 6.] Also m. उवः (स) and fem. उवा.

Or ग्रत्युघः.] Likewise m. ग्रत्युघः (घ) and n. ग्रत्युघः (स).

On ग्रमातं, l. 7.] Also भातं and विभातं.

On सन्ध्या, l. 9.] Likewise सन्धा.

Add to note 6.] The three turns of the day are collectively called

त्रिसंध्यं, n. or त्रिसंध्या f.

A note on शर्वरी, l. 11.] Also शर्वरी.

On क्षया l. 12.] Likewise क्षिया.

P. 21. On तमसिनी l. 1.] Also तमसती.

On रजनी.] Likewise रजनि.

On यामिनी.] Also यामवती.

On तमी.] Likewise तमिः or तमा and तामी.

On तामसी l. 2.] Some make this a part of the explanation. But it is one of the terms exhibited, according to others. It also signifies night in general.

On ज्योत्स्नी, l. 3.] This is interpreted by one author the night of full moon.

Add to note 2.] The two first hours (*g'hatīs*) after sunset.

A note on पर्वसंधिः, l. 9.] Also पर्व and संधिः.

A note on पूर्णिमा l. 10.] Likewise पूर्णिमा, पूर्णिमासी, पूर्णमासी, and पौर्णमी.

P. 22. On अमावस्या, l. 1.] Also अमावासी, अमावसी, अमामासी, अमा मसी, and अमा.