

Officiating
priest, 1

17 (आग्नीध्राया धनैर्वार्यः) ऋत्विजो याज्वा (इते)

The altar, 3

वेदिः (परिस्फुता भूमिः)

Sacrificial
ground, 5

(समे) स्थण्डिल चत्वरे

A ring on the
post, 6
An en-
closure, 7

18 चघालोयूपकटकः

कुम्भा सुगहनदृतिः

Top of the
post, 9

यूपग्रं तर्म

Wood for
lighting a
fire, 10
Three sorts
of sacred
fire, 12

(निर्मध्य दाहणित्व) रणि (हं योः)

19 दक्षिणमिर्गार्हपत्याहवनीयो (त्रयो ऽग्नयः)

न.

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मा.

1 Hired to perform the sacrifice: and denominated according to their respective offices, **आग्नीध्रः** (or **आग्नीध्रः**), &c. Sixteen such are employed under different designations, 2 Sing. **ऋत्विक्** (—ज्). 3 Or spot prepared for binding the victim, or placing the vessels. 4 Also **वेदी**. 5 A spot levelled for the purpose. 6 A wooden ring on the top of the sacrificial post. Some say an iron ring at its base. 7 Round the place of sacrifice, to prevent pro-
plane intrusion. 8 Some make this a synonymous term. Fem. **सुगहना**. 9 Of the sacrificial post (called **यूप**); which is an octangular column of Bambus or of *C'hadira* wood (*Mimosa Catechu*); to which the victim is bound, to mark the conclusion of the sacrifice. 10 By the attrition of two pieces of wood. 11 **अरणिः**. Also fem. **अरणी**. 12 Severally stated: viz. **दक्षिणमिः**, a fire, taken from the consecrated one, or from a domestick fire, and placed to-
wards the south. **गार्हपत्यः**, the fire perpetually maintained by a householder. **आहवनीयः**, fire thence taken and prepared for receiving oblations: a conse-
crated fire.