

Oblations to
the gods or
manes.

(2)

8 स्वाहा (देवहविदाने) औषडवौषड वषड स्वाहा

A little.

किंचिदीधन्मनाग् (अल्पो)

In the next
life.

(3)

i

ti

it

is

(4)

प्रेत्यामुत्र (भवांतरे)

As, like.

9 वद्वा यथातथैवं (साम्ये)

Ah! (indicating
surprise).

उहो ही (च विस्मये)

Silently.

(मौने तु) तूष्णीं तूष्णीकां

Instantly.

सद्यस्सपदि (तत्क्षणे)

Indication of
joy.

10 दिष्वाग्रमुपजोषं (चेत्पानन्दे)

Between;
amidst.

(उथा) उत्तरे उत्तरा

अंतरेण (च मध्ये स्युः)

Forcibly, vio-
lently.

प्रसङ्ग (तु ह्यर्थकम्)

Properly.

11 युक्तेहोसांप्रतं स्थाने

Continually,
perpetually.

ti it (6) i i

ऽभीक्षां शम्भुद (अनारते)

No, not.

(अभावे) नह्येना (पि)

Negative and
prohibitive.

मास्म मा उत्तं (च वारणे)

(1) The terms are used as invocations with such offerings: the first peculiar to an oblation presented to a god; the last to one offered to the manes.

Ex. इन्द्राय स्वाहा, this oblation to INDRA. पितृभ्यः स्वाहा, this oblation to the manes. (2) In a different acceptation this term is declinable and fem.

B. II. Ch. 7. v. 21. (3) वत्. One commentator reads व. (4) Also एव.

(5) Also समुपजोषं. Some read उपजोषं. (6) ना or उना. Also अन.

उ उ