

Officiating  
priest. 1

17 (आग्नीध्राया धनैर्वार्यः) ऋत्विजो याजका (इते)

The altar. 3

वेदिः (परिस्त्रुता भूमिः)

Sacrificial  
ground. 5

(समे) स्थण्डिल चत्वरः

A ring on the  
post. 6  
An enclosure.  
7

18 चघालीयूपकटकः

कुम्भा सुगहनादृतिः

Top of the  
post. 9

यूपायं तर्म

Wood for  
lighting a  
fire. 10  
Three sorts  
of sacred  
fire. 12

(निर्मध्य दारुणित्वा) रणि (हंयोः)

19 दक्षिणाग्निर्गार्हपत्याहवनीयौ (त्रयो ऽग्नयः)

•—न.

†अ.

†गा—.

1 Hired to perform the sacrifice: and denominated according to their respective offices, **अग्नीध्रः** (or **आग्नीध्रः**), &c. Sixteen such are employed under different designations. 2 Sing. **ऋत्विक्** (—ज्). 3 Or spot prepared for binding the victim, or placing the vessels. 4 Also **वेदी**. 5 A spot levelled for the purpose. 6 A wooden ring on the top of the sacrificial post. Some say an iron ring at its base. 7 Round the place of sacrifice, to prevent prophane intrusion. 8 Some make this a synonymous term. Fem. **सुगहना**. 9 Of the sacrificial post (called **यूप**); which is an octangular column of Bambus or of *C'hadira* wood (*Mimosa Catechu*); to which the victim is bound, to mark the conclusion of the sacrifice. 10 By the attrition of two pieces of wood. 11 **अरणिः**. Also fem. **अरणी**. 12 Severally stated: viz. **दक्षिणाग्निः**, a fire, taken from the consecrated one, or from a domestick fire, and placed towards the south. **गार्हपत्यः**, the fire perpetually maintained by a householder. **आहवनीयः**, fire thence taken and prepared for receiving oblations: a consecrated fire.