

- P. 14. On अश्ममुः, l. 1.] Also अश्ममुः.
 On शुभदन्ती, l. 2.] Likewise शुभदन्ती.
 L. 2. For अञ्जना, read अञ्जना, and add a note] Also अञ्जना.
 On विदिक्, l. 3.] Likewise विदिक्.
 On वारिदः, l. 7.] Also वारिधरः.
 On जलमुक्, l. 8.] Likewise जलभृत् जलदः, &c.
 On धूमयोनिः.] Properly this signifies a cloud of smoke : and जोमूलः
 is a visible exhalation.
 In note 7 for भुनितं read ध्वनितं.
 A note on शंघा, l. 12.] Also शंघा.
 On सौदामिनी, l. 13.] Better सौदामिनी ; Likewise सौदामिनी.
 On स्फूर्जयुः l. 14.] Also स्फूर्जयुः, and विस्फूर्जयुः, or विस्फूर्जयुः.
- P. 15. Add to note 1.] Some of the commentators have approached to-
 wards a true explanation of the rainbow ; saying that it proceeds
 from the rays of the sun, which are of various colours, and being
 dispersed by the air, appear in the sky.
 A note on वर्धे, l. 3.] Likewise वर्धणं.
 On आच्छादनं, l. 10] Also छादनं, and छदनं.
 On चन्द्रमाः, l. 11.] Likewise माः, (मत्).
 On चंद्रः, ibid] Also चंद्रः.
 On कुमुदबान्धवः.] Likewise कुमुदबन्धुः.
 On सोमः, l. 13.] Also सोमः, (न्).
 On प्राशधरः, l. 14.] Likewise प्राशांकः, प्राशलांकनः, and प्राशी (न्).
 On विम्बः, l. 16.] One author makes this fem. Also विम्बी.
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