

P. 18. Add to note 3, Also सौरः.

On प्रवैश्वरः.] Likewise प्रविः.

On तमः, (स्) 1. 3.] Also masc. तमाः, (स्)

On सूरः, 1. 7.] Likewise सूरः.

On मार्त्तण्डः, 1. 10.] Also मार्त्तण्डः.

On मिहिरः.] Likewise मिहिरः.

On तपनः, 1. 13.] Also तापनः.

Add to note 9.] They are INDRA, YAMA and fire, under other names:
one placed on the left of the sun; the two others on his right.

P. 19. A note on काश्यपिः, 1. 1.] Likewise काश्यपः.

In the margin, For sun's disk, 1. 2.] read Halo.

Over गर्भास्ति, 1. 3.] for m. read m. f.

A note on धृष्टिः.] Some read दृष्टिः.

In the margin, 1. 5.] For हज्ज, read हज्ज.

A note on भाः (स्) 1. 5.] Also masc. भाः (स्) or भासः, (स्).

Add to note 3.] Some interpret this, the converse of darkness.

Others make the three terms of this article synonymous with the preceding eleven, as signifying light, and illumination. They are distinguished from the article which precedes, as not immediately issuing from the sun.

Add to note 8.] The phenomenon called Mirage.

P. 20. In the margin, 1. 3.] for—पत्, read—पद.

A note on तिथिः, 1. 4.] Also fem. तिथी.

On वासरः, 1. 5.] Some write वाशरः, erroneously.

यद्