

On जवः, l. 6.] Likewise जवनः.

On अरं l. 7.] Also Indec. अरं.

On सततं, l. 9. and अजसं, l. 10.] These are also reckoned among indeclinables.

P. 12. On वाढं, l. 1.] This is indeclinable according to some.

On यत्तः l. 6.] Also यत्तेश्वरः.

On एकपिंगः.] Likewise एकपिंगलः.

On एलविलः.] Also ऐडविडः; or ऐलविलः; and ऐडविलः.

On नल्लकूरः, l. 8.] The same term, in the dual, designates both the sons of CUVĒRA; named NALACUBARA, and MANĪRĪVA.

Over घुघकं l. 11. for n. read m. n.

A note on शेवधिः l. 13.] Also सेवधिः.

P. 13. Over अभं l. 1. for f. read n.

A note on नभो l. 2.] Likewise नभं (भ).

On विहायस.] m. विहाया; n. विहायः. Also विहायसः-सं; and indec. विहायसा.

Add to note 4.] Or with the feminine termination दिशा, pl. दिशाः.

A note on ककुभः l. 4.] Nom. ककुप्. Also with the fem. termination ककुभा.

On अवाची l. 5.] Some read अपाची for the South; restricting अवाची to the region below.

Add to note 7.] From the regents, the points are denominated: as ऐन्द्री, East. आग्नेयी, South east. याम्या, South, &c.