

Religious
bathing, 1

सूत्या ऽभिषेकः सवनं च सा)

An expiatory
prayer, 2

47 (सर्वेनसामपक्षेति जप्यं त्रिष्टुप्) द्यमर्घणम् *अ-

Half-monthly
sacrifice, 4

दर्श (स्य) चैर्णमास (स्य) यागो पक्षांतयोः पृथक्

A perpetual
duty, 5

48 (प्राग्गीर्णमासोपेक्षं नित्यं यत्कर्म तद) यमः

A voluntary
one, 6

नियमं (स्तु स यत्कर्मानित्यमांगंतुसाधनम्)

The cord
passed over
the left shoul-
der, 7

49 उपवीतं (यद्यसूत्रं श्रोद्धते दक्षिणे करे)

Over the
right shoul-
der, 9

प्राचीनावीतं मन्यस्मिन्

Suspended
over the neck,
Part of the
hand sacred
to the
gods, 10

निवीतं (काण्डलम्वितम्)

50 (अकृत्यगे तोर्ष) देवं

1 Preparatory to a sacrifice. Also, as some explain these terms, extract-
ing the juice of acid asclepias, and drinking it. 2 Meditated while a drop
of water is held to the nose. The name (which is also that of its author)
signifies expiatory: it is supposed to atone even sins in thought. 3 Fem:
अद्यमर्घणी. 4 At the change and full of the moon, respectively: performed
by persons maintaining a perpetual fire. 5 As veracity, &c. See MENU,
Ch. 10. v. 63. 6 As pilgrimage, fasting, &c. 7 And under the right arm.
MENU, 2. v. 63. It is the usual mode of wearing it. 8 This general term,
for the sacerdotal string, is by some made synonymous with the preceding
word. 9 And under the left arm. It is so worn during particular ceremo-
nies. 10 Tips of the fingers (some exclude the thumb): See MENU, 2. v. 59.

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