

- A note on हासः, l. 18.] Also f. हासिका.
- P. 44. On विकृतं, l. 1.] Likewise वैकृतं.
 On त्रासः, l. 9.] Also संत्रासः, उन्नासः, वित्रासः.
 On भीतिः, &c.] Likewise भीतं, भिया, भयः.
 For माश्चिन्त, l. 13.] read मानश्चित्त.
 A note on अवमानना, l. 15.] Also विमानना.
 On अवहेलं.] Likewise अवहेला, and हेला.
 On असूक्ष्णं.] Also असूक्ष्णं, असूक्ष्णं, असूक्ष्णं, and संसूक्ष्णं.
 On मन्दाक्षं, l. 16.] Likewise मन्दाक्षः.
 On ब्रीडा.] Also ब्रीडनं, and ब्रीडितं.
 On लज्जा.] Likewise लज्या.
- P. 45. On घ्रेम, (न) l. 12.] Also घ्रेमं.
 Over दोहदं, l. 13.] For n. read m. n. Add a note.] This term is
 also synonymous with the following.
 A note on आकांक्षा, l. 14.] Likewise वांक्षा.
 On लालसा, l. 16.] Some add लालसा, but erroneously.
- P. 46. On चिन्ता, l. 2.] Also चिंतिया, and m. चिंतः.
 On आध्यानं.] This term is by some connected with the next article.
 It signifies recollection accompanied with regret. Likewise आध्या.
 On अनवधानता, l. 8.] Also अनवधानं.
 Instead of note 7.] The instances of feminine actions proceeding
 from love, which are stated in the text, are thus explained. विलासः,
 Change of place, posture, gait, or look, on the approach of the
 lover. विद्वेकः, affectation of indifference. विध्रमः wantonness
 of youth; caprice. ललितं, languid gestures, and signs. हेला
- ददर