

- P. 29. On आगू: 1. 1.] According to different etymologies, (the termination being either derivative or radical) 2.^d sing. and pl. आगू: or आग्व and आगम् or आग्वम्. But आगू: (२) आगूर, &c.
On शानं, 1. 3.] Some make this the interpretation, and धो: the word exhibited.
- P. 30. On अस्मः, 1. 3.] Also अस्म. For तिस्रा, read तिस्रो.
Add to note 7.] This extends to the close of the section.
Note 8.] Some restrict the two first terms, others the two last, to signify a fragrant substance; and the remaining terms, fragrantcy.
On सुरभि: and सुगन्धि: 1. 9. & 10.] Fem. सुरभी and सुगन्धी.
On दुर्गन्धि: 1. 12.] Also दुर्गन्धी (न्).
- P. 31. On विसं, 1. 1.] Likewise विष्णं.
In the margin] Or, according to some, like the smoke of a funeral pile.
On विषदः, 1. 2.] Also विषदः.
On वल्लः, 1. 3.] Likewise अवल्लः.
- P. 32. On कटुः, 1. 1.] Some read वभुः.
On कर्करः, 1. 2.] Also कर्करः.
For सुखा, 1. 3. read शुखा.
On नी: (गिरः) 1. 4.] Likewise गिरः.
On वाक्, (च) ibid] Also वाच.
On वाणी:] Likewise वाणिः.
On अपभ्रंशः, 1. 6.] Some add अपभ्रंसः.