

P. 29. On आगू: 1. 1.] According to different etymologies, (the termination being either derivative or radical) 2.^d sing. and pl. आगू: or आग्व and आगम् or आग्वम्. But आगू: (र) आगूरं, &c.
On दानं 1. 3.] Some make this the interpretation, and धो: the word exhibited.

P. 30. On अस्त्रः 1. 3.] Also अस्त्र. For तित्ता, read तित्ता.
Add to note 7.] This extends to the close of the section.

Note 8.] Some restrict the two first terms, others the two last, to signify a fragrant substance; and the remaining terms, fragranciness.

On सुरभिः and सुगन्धिः 1. 9. & 10.] Fem. सुरभी and सुगन्धी.

On दुर्गन्धिः 1. 12.] Also दुर्गन्धी (न्).

P. 31. On विस्रं 1. 1.] Likewise विष्णं.
In the margin] Or, according to some, like the smoke of a funeral pile.

On विशदः 1. 2.] Also विषदः.

On वल्लः 1. 3.] Likewise अवल्लः.

P. 32. On कडुः 1. 1.] Some read बभुः.

On कर्वरः 1. 2.] Also कर्वरः.

For सुक्ता 1. 3. read शुक्ता.

On गीः (गिरः) 1. 4.] Likewise गिरः.

On वाक् (च) ibid] Also वाच.

On वाणी:] Likewise वाणिः.

On अपभ्रंशः 1. 6.] Some add अपभ्रंसः.