

४४ स्थण्डिलः (३)

Men perfectly
virtuous. 1
A purified
person. 2

Heretics and
impostors. 3

(५) विरजस्तमसः (स्युः) इत्यतिगाः *—मसः

प्रवित्रः प्रयतः पूतः

पाषाणः सर्वलिङ्गिनः

†—न.

A student's
staff. 5
One cut from
a Bambu. 7

४५ (पालाशो दण्ड) आषाढे (व्रते)

राभं (स्तुवैणवः)

His water
pot. 8

(अस्त्री) कमण्डलुः कुण्डो

His cushion.
10

(व्रतिनामासनं) वृथी

A hide used
by him. 12

४६ अजिनं चर्मकृत्तिः (स्त्री)

†—न.

Aggregate
of aims—
reading or
muttering of
prayers.

भेदां (भिक्ताकदम्बकम्)

स्वाध्यायः (स्याज्) जपः

- 1 Devoid of every bad quality; having gained the knowledge of God, and attained beauty in their life-time: as VYĀSA and others. 2 Cleansed by austerity and mortification. 3 Who assume the exteriors of the four tribes and orders; but whose practice is in contradiction to the *Vēdas*: for example (say the Commentators) the *Bauddhas*, &c. 4 Sing. or पाषाणः or पात्राणः. 5 Cut from a *Pālāsa* tree (*Butea frondosa*): and used by certain ascetics on the full moon of *Āshād'ha*. 6 Also आषाढः. 7 Borne by students with a wisp of *Cusā* grass. Any other Bambu staff is named वैणवः. 8 A wooden or an earthen one. The student, as well as the ascetic in the third or fourth order, was antiently required to carry a water pot. 9 Likewise कुण्डिका. 10 A seat made of *Cusā* grass (*Poa cynosuroides*). 11 Or वृथी. 12 Commonly an antelope's skin. 13 Or जपः.