

among Commentators respecting the correspondence of vulgar names of the snakes mentioned in the text.

A note on **मालुधानः**, l. 8.] One commentator describes this as a four footed serpent with a large body and long tail; intending perhaps some species of Iguana; unless a fabulous creature be meant.

On **सर्पः**, l. 10.] Fem. **सर्पिणी**, and **सर्पिणी**.

On **सरीसृपः**, l. 11.] Some add **सरिसृपः**.

On **गृध्रात्**, (द) l. 12.] Also **गृध्रपदः**; and **गृध्रपादः**, (द).

On **विलेपयः**, l. 13.] Likewise **विलपयः**.

On **उरगः**, l. 14.] Also **उरंग**, and **उरंगमः**.

P. 51. Add to note 2.] Likewise neut. **फणः**.

Note 4.] Also **हाहलः**.

A note on **जांगलिकः**, l. 7.] Likewise **जांगलिकः**.

On **बाल्याही**, (न) l. 8.] Also **बाल्याहः**.

P. 52. On **घेताः**, l. 5.] Likewise **घरेताः**.

On **वैतरणी**, l. 6.] Also **वैतरणि**.

In the margin l. 8, place the reference to note 4, and add to it.]

Compulsory and unrewarded labour, being the occasion of pain, is placed under the present head. The terms, as by some explained, signify the person executing such labour.

On **कारणा**, l. 9.] Also **कारिका**.

On **यातना**] Likewise **याचना**.

P. 53. On **आकूपारः**, l. 1.] Also **आकूवारः**, **कूपारः**, and **कूवारः**.

Add to note 1.] Likewise **अवारपारः**.

A note on **जीवनं**, l. 6.] Also **जीवनीयं**.