

Oblation of
butter and
curds.
—of rice,
milk, and su-
gar.
Food of the
gods and
manes. 1
A vase or
vessel. 2

२४ घृषाज्यं (सदध्याज्ये)

परमात्रातु प्रायसः

२५ हव्य कवेयै देवपित्र्यै च तै

पात्रं (सुवादिकम्)

Various
sorts. 3

२६ ध्रुवोऽपभ्रज्जुहर्नातु सुवो (भेदाः) सुवः (स्त्रियः) *उत्त + च.

A victim. 9

२७ उपाकृतः पशुरसौ येभिमन्त्र्य क्रतौ हतः

Immolation.

परंपराकं प्रमनं भोजनं (च वधार्थकम्)

Slain or im-
molated.

२८ चाव्यलिङ्गाः प्रमोतोऽपसम्पन्नभोजिता हते

An intended
oblation. 11
Burnt as a
sacrifice. 12

साम्राण्यं हविरे

(अद्यै तु जतं त्रिषु व्यष्टकृतम्)

1 Respectively, viz. हव्यं, an oblation to the gods, कवेयं, an oblation to the manes. 2 Of any kind: including the undermentioned sorts; besides others, as pestle and mortar, spoon, jar, &c. 3 Severally named in the text. They are used in sacrifice and differ in shape: being respectively (as some describe them) round, square, semicircular, triangular, and lotus-shaped. 4 ध्रुवा, shaped like an Indian fig-leaf (*Ficus Indica*) and made of the wood of *Flacourtia sapida*. 5 उपभ्रज्जुह, a round vessel made of the wood of a holy fig tree (*F. religiosa*). 6 जुहः or जुहुः, a semicircular vessel made of the wood of *Butea* (*B. frondosa*). 7 सुवः or Fem. सूः, a ladle of *chadira* wood (*Mimosa Catechu*). 8 सुवः (च) same with the last, though some distinguish it. 9 Slain, or to be slain. 10 Also प्रमनं or सतनं. 11 The thing to be offered or sacrificed: usually clarified butter. 12 Sacrificed in fire.