

SECTION II.

The following
are masculine,
Viz. Nouns
signifying
gods, &c.
(1)

11 पुंस्त्वे सभेदानुचराः सपर्यायाः सुरासुराः

स्वर्गायागाद्रिमेघाब्जिद्रुकालासिधारायः

12 करगणोच्छेदार्थं कण्ठकेष्वनखस्तनाः

Terms ending
in अह्र or
अह्र. (2)

Names of poi-
sons. (3)
Compound
terms in

रात्र. (4)

अज्ञाहताः

क्षेडभेदा

रात्रांताः प्रागसंख्यकाः

(1) Vizt. Gods of various orders with their attendants (under some excep-
tions). Demons with their attendants (under some exceptions). Likewise the
following (under certain exceptions); viz. heaven, and particular heavens; sacri-
fice, and its varieties; a mountain, and particular mountains; a cloud, or
particular descriptions of clouds; a sea, and particular seas; a tree, and par-
ticular species; time, and the measures of time; a sword, and sorts of swords;
an arrow, and varieties of arrows; an enemy, and descriptions of enemies.
Also, Revenue or tax. A ray of light. A hand. A cheek. A lip. An arm.
A tooth. The throat. Hair. A nail. A pap: [The exceptions are stated
in their places.] (2) As पूर्वाह्नः, Forenoon. द्वाहः, a couple of days. (3)
With certain exceptions. (4) As वर्षारात्रः, a rainy night. Except in compo-
sition with a numeral. Ex. पञ्चरात्रं.