

Oblations to
the gods or
manes. (2)

8 स्वाहा (देवहविर्दाने) औषधवौषधवषट् स्वाहा

A little.

किंघिदीपन्मनाग् (अल्पे)

In the next
life.

प्रेत्यामुत्र (भवांतरे)

As, like.

9 बद्धा यथातथैवं (साम्ये)

As if (indicating
surprise).

इहो ह्रीं (च विस्मये)

Silently.

(मौने तु) तूष्णीं तूष्णीकां

Instantly.

सद्यस्सपदि (तत्क्षणे)

Indication of
joy.

10 दिष्वाग्रमुपजोयं (चेत्प्रानन्दे)

Between ;
ambidist.

(अथा) अन्तरे अन्तरा

अंतरेण (च मध्ये स्युः)

Forcibly, vio-
lently.

प्रसङ्ग (तु हर्षार्थकम्)

Properly.

11 (युक्तेहेत्सांप्रतंस्थाने)

Continually,
perpetually.

अभीष्टां प्रामुद (अनारते)

No, not.

(अभावे) नद्वेनेना (पि)

Negative and
prohibitive.

मास्म मा स्तं (च वारणे)

(1) The terms are used as invocations with such offerings: the first peculiar to an oblation presented to a god; the last to one offered to the manes.

Ex. इन्द्राय स्वाहा, this oblation to INDRA. पितृभ्यः स्वाहा, this oblation to the manes.

(2) In a different acceptation this term is declinable and fem.

B. II. Ch. 7. v. 21. (3) वत्. One commentator reads व. (4) Also एव.

(5) Also समुपजोयं. Some read उपजोयं. (6) नो or न्ने. Also अन्.

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