

On कल्य, l. 6.] Likewise काल्य.

On उयः, (स्) l. 6.] Also m. उवः (स्) and fem. उवः.

Or प्रत्युषः.] Likewise m. प्रत्युषः (ष) and n. प्रत्युषः (स्).

On प्रभातं, l. 7.] Also भातं and विभातं.

On सन्ध्या, l. 9.] Likewise सन्धा.

Add to note 6.] The three turns of the day are collectively called त्रिसंध्यं, n. or त्रिसंध्या f.

A note on शर्वरी, l. 11.] Also शर्वरी.

On क्षया l. 12.] Likewise क्षिया.

P. 21. On तमसिनी l. 1.] Also तमसतो.

On रजनी.] Likewise रजनिः.

On यामिनी.] Also यामवती.

On तमी.] Likewise तमिः or तमा and तामी.

On तामसी l. 2.] Some make this a part of the explanation. But it is one of the terms exhibited, according to others. It also signifies night in general.

On ज्योत्स्नी, l. 3.] This is interpreted by one author the night of full moon.

Add to note 2.] The two first hours (g'hatis) after sunset.

A note on पूर्वसंधिः, l. 9.] Also पूर्व and संधिः.

A note on पूर्णिमा l. 10.] Likewise पूर्णिमा, पूर्णिमासी, पूर्णमासी, and पैर्णामी.

P. 22. On अमावस्या, l. 1.] Also अमावासी, अमावसी, अमामासी, अमा मते, and अमा.