

The three
sacred fires,
Fire conse-
crated by
prayers.

(अग्नित्रयमिदं) त्रेता

प्रणीतः (संस्कृतो नत्तः)

Sacrificial
fire. 2

20 समुदाः परिचाष्याषचाष्यान् (अग्नौ प्रयेगिणः) *उ-

Sort of sacred
fire. 3

(यो गार्हपत्यादानीय दक्षिणाग्निः प्रणीयते

21 तस्मिन् आनाघ्या

The wife of
fire. 4

(ऽया) ऽग्नादीं स्वाहा (च) ऊतभुक्प्रिया

Prayer utter-
ed to excite
fire. 5

(ऋक्) सामधेनो धाया (च या स्यादग्निस्तमिधेनो)

Metre. 6

22 (गायत्री प्रमुखं) द्द्वे

†सः

A prepared
oblation for
the gods 7

(हव्यणके) चरुः (पुमान्)

Curd of two
milk whey.

आमिक्षा (सा शृतोषोणक्षीरे स्याद्वधियोगतः)

A leather-
fan. 9

23 ध्रुवित्रं यजनंतद्यच्चितं मृगचर्मणा

- 1 Collectively. 2 In general: or, as others interpret this, particular sacrificial fires. 3 The southern fire, taken from the householder's hearth, and consecrated. 4 A goddess presiding over the prayers with which burnt-offerings are made. 5 Used, when fuel is put on the fire. 6 Measure of verse in the *Vedas*: of various sorts; as गायत्री or गायत्रो, 24 syllables (6×4). उषाक्ष (—ह), 28 syllables (7×4). अनुष्टुप् (—म), 32 syllables (8×4). वृहतो, 36 syllables (9×4). पंक्तिः, 40 syllables (10×4). &c. 7 Also for the manes. Some explain it, the vessel in which oblations are prepared. 8 Some write आनीक्षा. 9 Made of antelope's hide; and used to fan the sacrificial fire. 10 Also ध्रुवित्रं.

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