

- Watching alternately. 32 उपप्रायो^m विप्राय^m (अ^m प^mर्यायप्रायना^mर्चको)
- Censure, re-approach. 1 अर्त्तनंⁿ (चⁿ) ऋतीया^{2f} (चⁿ) हृणीया^{3f} (चⁿ) वृणा^{4f} (चⁿ)
- Contrariety; opposition. 4 (स्याद्) व्यत्तातो^m विपर्यातो^m व्यत्यय^m (अ^m) विपर्यये^m
- Transgression. 5 प^mर्यायो^m ऽतिक्रम^m (स्तस्मिन्) ऽतिपात^m उपात्ययः^m
- Mission after calling. 8 34 (प्रेषणं यत्समाह्वय तत्र स्यात्) प्रतिप्रासनम्^m
- Place where the priests stand. 9 (स) संस्तावः^m (ऋतुषु या स्तुतिभूमिर्द्विजन्मनाम्)
- A carpenter's work bench. 35 (निधाय तक्षते यत्र काष्ठे काष्ठं स) उट्टनः^m
- Tool for cutting corn and grass. 10 स्तंबन्न^m (स्तु) स्तंबन्नतः^{11m} (स्तंबो येन निहन्ते)
- An auger. 12 36 अविधा^m (विध्यते येन तत्र) (विष्टकस्मिन्) निघ्नः^m
- Round, circular. 37
- Winnowing of corn. 13 उत्तार^m (अ^m) निकार^m (सुद्धेधान्योत्तरेणार्चको)

1 One commentator remarks, that two of these terms, ऋतीया and हृणीया, which properly signify shame, are here inserted by mistake. 2 Also रीज्या. 3 Likewise हृणीया and द्विणीया or हृणीया. 4 One interprets this, misapprehension. 5 And विपर्यायः. 6 Some make the four terms, others the two first of them, synonymous with the preceding. 7 And प^mर्यायः. 8 Sending of a servant on an errand after calling him. 9 At a solemn act of religion; reciting hymns and prayers. 10 For eradicating clusters of gramineous plants; some say for cutting the stalks; others explain the term a basket to receive heads of Indian corn, &c. 11 Also स्तंबन्ननं, -नी. 12 Turned by a string. 13 Or piling it up.