

among Commentators respecting the correspondence of vulgar names of the snakes mentioned in the text.

A note on मालुधानः, l. 8.] One commentator describes this as a four footed serpent with a large body and long tail; intending perhaps some species of Iguana; unless a fabulous creature be meant.

On सर्पः, l. 10.] Fem. सर्पि, and सर्पिणी.

On मरीचिषः, l. 11.] Some add सरिषः.

On गृध्रात्, (द) l. 12.] Also गृध्रदः, and गृध्रादः, (द).

On विलेपयः, l. 13.] Likewise विलपयः.

On उरगः, l. 14.] Also उरंग, and उरंगमः.

P. 51. Add to note 2.] Likewise neut. फण.

Note 4.] Also हाहलः.

A note on जांगलिकः, l. 7.] Likewise जांगलिकः.

On बाल्याही, (न) l. 8.] Also बाल्याहः.

P. 52. On घेताः, l. 5.] Likewise घरेताः.

On वैतरणी, l. 6.] Also वैतरणि.

In the margin l. 8, place the reference to note 4, and add to it.]

Compulsory and unrewarded labour, being the occasion of pain, is placed under the present head. The terms, as by some explained, signify the person executing such labour.

On कारणा, l. 9.] Also कारिका.

On यातना.] Likewise याचना.

P. 53. On आकूपारः, l. 1.] Also आकूवारः, कूपारः, and कूवारः.

Add to note 1.] Likewise अवारपारः.

A note on जीवनं, l. 6.] Also जीवनीयं.