

44 स्थण्डिलः^m (श्री)

Men perfectly
virtuous. 1
A purified
person. 2

Heretics and
impostors. 3

(य) विरजलमसः^m (स्य) दद्यातिगाः *—मसःपवित्रः^m ग्रयतः^m पूतः^mपाषाणः^{4m} सर्वलिङ्गिनः^{7m}

†—न.

A student's
staff. 5
One cut from
a Bambu. 7

45 (पालाशो दण्ड) आघाणे (व्रते)

राभं^m (स्तुद्वेषवः)

His water
pot. 8

(अस्त्री) कमण्डलुः^{mu} कण्ठी^{9f}

His cushion.
10

(व्रतिनामासनं) वृषी^{f11}

A hide used
by him. 12

46 अजिनं चर्मकृत्तिःⁿ (स्त्री)⁷ⁿ

†—न.

Aggregate
of alms.
Reading or
muttering of
prayers.

भैक्षंⁿ (भिक्षाकदम्बकम्)स्वाध्यायः^m (स्याज्) जपः^{m13}

- 1 Devoid of every bad quality ; having gained the knowledge of God, and attained beauty in their life-time : as VYĀSA and others. 2 Cleansed by austerity and mortification. 3 Who assume the exteriors of the four tribes and orders ; but whose practice is in contradiction to the *Vēdas* : for example (say the Commentators) the *Bauddhas*, &c. 4 Sing. or पाषाणः or पात्राणः. 5 Cut from a *Pālāsa* tree (*Butea frondosa*) : and used by certain ascetics on the full moon of *Āshād'ha*. 6 Also आघाणः. 7 Borne by students with a wrap of *Cusā* grass. Any other Bambu staff is named वैणवः. 8 A wooden or an earthen one. The student, as well as the ascetic in the third or fourth order, was antiently required to carry a water pot. 9 Likewise कण्डिका. 10 A seat made of *Cusā* grass (*Poa cynosuroides*). 11 Or वृषी. 12 Com- monly an antelope's skin. 13 Or जपः.