

Oblation of
butter and
curds.
—of rice,
milk, and su-
gar.
Food of the
gods and
manes. 1
A vase or
vessel. 2

घृषदाज्यंⁿ (सदध्याज्ये)

परमान्नंⁿ (तु) प्रायसः^{ma}

24 हव्यंⁿ कव्येⁿ (देवपित्र्येⁿ अन्ने)

पात्रं^{nm} (सुवादिकम्)

Various
sorts. 3

ध्रुवोपमज्जुह्वानं^{4f} सुवो^{||f5 f6} (भेदाः) सुचः^{7mf} (स्त्रियः) *उ-त-†-च-^{8†f}

A victim. 9

25 उपाकृतः^m (पशुरसौ येभिमन्त्र्य क्रतौ हतः)

Immolation.

परंपराकंⁿ प्रमनं^{nlo} शोचनंⁿ (च बधार्थकम्)

Slain or im-
molated.

26 (वाच्यलिङ्गाः प्रमोतोपसम्पन्नशोचिता हते) †उ-

An intended
oblation. 11
Burnt as a
sacrifice. 12

सान्नाय्यंⁿ हविरे^{ns}

(अग्नौ तु जतं त्रिषु वषट्कृतम्^{m'n} †-स-

1 Respectively, viz. हव्यं, an oblation to the gods. कव्यं, an oblation to the manes. 2 Of any kind: including the undermentioned sorts; besides others, as pestle and mortar, spoon, jar, &c. 3 Severally named in the text. They are used in sacrifice and differ in shape: being respectively (as some describe them) round, square, semicircular, triangular, and lotus-shaped. 4 ध्रुवः, shaped like an Indian fig-leaf (*Ficus Indica*) and made of the wood of *Flacourtia sapida*. 5 उपमज्जुह्वानं, a round vessel made of the wood of a holy fig tree (*F. religiosa*). 6 जुह्वः or जुहुः, a semicircular vessel made of the wood of *Butea* (*B. frondosa*). 7 सुचः or पेमः. सूः, a ladle of *chadira* wood (*Mimosa Catechu*). 8 सुचः (च) same with the last, though some distinguish it. 9 Slain, or to be slain. 10 Also प्रमनं or ससनं. 11 The thing to be offered or sacrificed: usually clarified butter. 12 Sacrificed in fire.