

## SECTION IV.

Sin; (अस्त्री) <sup>mn</sup>पद्मं <sup>m ni</sup>(पुमान्) <sup>n</sup>पाप्या <sup>n</sup>पापं <sup>n</sup>किल्बिष <sup>n</sup>कल्मषम् \*पापम्.

<sup>n</sup>कलुषं <sup>n</sup>वृजिनैनाघमंहो <sup>n</sup>दुरितं <sup>n</sup>दुष्कृतम् <sup>n</sup>†पुनस् <sup>n</sup>‡अघः. <sup>n</sup>‡अहस् or <sup>n</sup>अवस्.

Virtue or moral merit. (स्याद्) <sup>mn</sup>धर्मं <sup>n 2</sup>(मस्त्रियां) <sup>n 2</sup>पुण्यं <sup>n 2</sup>अयसी, <sup>n 2</sup>मुहूर्तं <sup>n 2</sup>वृषः <sup>n 2</sup>॥ <sup>n 2</sup>अयसः.

Joy, or pleasure. <sup>of f</sup>मुतप्रीतिः <sup>m m</sup>ग्रमदो <sup>m</sup>हर्षः <sup>m</sup>ग्रमोदामोद <sup>m</sup>संमदाः \*मुदः †आ-

3. (स्याद्) <sup>mn</sup>नन्दधुरानन्द <sup>m</sup>धर्मं <sup>n</sup>प्रातः <sup>n</sup>मुखानि (च) †आ- ॥ आ-

Happy, well, or right. <sup>n n n</sup>अयसं <sup>n</sup>शिवं <sup>n</sup>भद्रं <sup>n</sup>कल्याणं <sup>n</sup>मङ्गलं <sup>n</sup>शुभम् <sup>n</sup>‡धर्मन्.

4. <sup>n</sup>भावुकं <sup>n</sup>भधिकं <sup>n</sup>भयं <sup>n</sup>कुपलं <sup>n</sup>क्षेम (मस्त्रियाम्)

<sup>n, 6</sup>घास्ते (चा)

(यच्चिमुद्रये पाष पुण्य मुखादि च)

- 1 Used as an epithet, this word varies with the gender of the subject. 2
- As an adjective, this likewise varies with the gender of the subject. 3
- Also सान्तं. 4 Used as epithets, this and the following words vary with the gender of the subject. 5 Fem. कल्याणी. 6 These adjectives are restricted to the genders stated in the text, when employed as substantives to denote the abstract quality. 7 The three nouns here specified, with those which follow them respectively, or with such only as follow the last of them, being used as adjectives, agree in gender with the subject.