of a country and its inhabitants (they seem to have occupied the country to the east of Tak, comprising the modern district of Lahore). - gr N. of several plants:-(a) गणिका, यथिका (Mar. जुई); (b) पाठा (Mar. पाहाडमूळ), (c) चुकिका (Mar. चका); (d) another plant (Mar. अंबाडा). -हा, -ही An Ambashtha woman.

अंबष्टकी=अंबष्टा (पाठा) see above. अंबष्टिका N. of a plant (ब्राह्मी.)

अंबा [अंब-घज] (Voc. अंबे Ved.; अंब in later Sanskrit) 1 A mother; also used as an affectionate or respectful mode of address; 'good woman', 'good mother'; किमंबाभि: प्रेथितः ; अंबानां कार्ये निर्वर्तय S. 2; कृतांज्ञलिस्तत्र यहंब सत्यात् R. 14. 16. -2 N. of a plant (अंबरा d.). -3 N. of Durgá, wife of Siva. -4 N. of an Apsaras ; of a sister of Pandu's mother, a daughter of Kâsîraja. [She and her two sisters were carried off by Bhishma to be the wives of Vichitra-Virya who had no issue. Amba, however, had been previously betrothed to a king of Sala and Bhishma sent her to him; but the latter rejected her because she had been in another man's house. So she came back to Bhishma and prayed him to accept her; but he could not break his vow of life-long celibacy, and being enraged she returned to the forest and practised austere penance to revenge herself on Bhishma. Siva favoured her and promised her the desired vengeance in another birth. Afterwards she was born as Sikhan, dini, daughter of Drupada, who came to be called Sikhandin and became the cause of Bhishma's death.] -5 A term in astrology to denote the fourth condition. [cf. Dravid Amma; Germ. amme; old Germ. Amma].

अंबाडा (Ved. -ला) A mother; P. VI. 1. 118.

अंबाय: f. A mother.

अंवालिका 1 A mother; good woman (as a term of respect or endearment. -2 N. of a plant (Mar. अंबाडा). -3 N. of the youngest daughter of Kâsîrâja, wife of Vichitra-Vîrya. She became the mother of Pandu by Vyasa who was invoked by Satyavatî to beget a son to Vichitra-Vîrya who had died without issue.

आंबि: f. Ved. Water; woman; mother; nurse.

अंबिका 1 A mother, good woman, also used like afar as a term of respect or endearment: अस्तिक अंबि-के श्राप्त मम विज्ञाति Mk. 1. -2 N. of a plant (अंबा 2); of another plant कटकी. -3 N. of Parvati, wife of Siva: आशीर्भरेधयामास: पर:पाकाभि-राजिकां Ku. 6. 90.-4 N. of the middle daughter of Kásîràja and the eldest wife of Vichitra-Vîrya, Like her youngest sister she had no progeny, and Vyàsa begot on her a son named धतराष्ट्र. -Comp. -पतिः, -भर्ता N. of Siva. - पत्र:, -सतः N. of धृतराष्ट्र

अबिकेय:,-यक: N. of Ganesa, Kârttikeya or Dhritarashtra ; more cor-

rectly written आविकेय a. v.

अंब् n.[अंब्-शब्दे उण्]1 Water; गांग-मंज सितमंज यामनं K. P.10.-2 The watery element of the blood (cf. imber). -3 N. of a metre. -4 A term in (लग्नावधिकां चतुर्थस्थाने). astrology -Comp. - कप: a drop of water. -कंटक: (short-nosed), alligator. -किरात: alligator. -कीश:. -कर्म: a torpoise (शिज्ञमार); particularly Gangetic. -केशर: lemon-tree (छालंगवस). - 添知 libation of water; presentation of water to the Manes of the deceased. -ग, -चर, -चारिन् a. moving or living in water, aquatic (as fish &c.) - घन: hail. - चरवरं a lake. —चामरं an aquatic plant (शैवाल). - ज a. produced in water, aquatic (opp. स्थलज); सुगंधीनि च मा-ल्यानि स्थलजान्यंबुजानि च Ram. (-ज:) 1, the moon, -2. camphor, -3. the Sârasa bird. -4. the conch -5. N. of a tree (ਫ਼ਿੰਡਗਲ). (-ਗਂ) 1. a lotus ; इंदीवरेण नयनं मुखर्मबुजेन S. Til. 3.-2. the thunderbolt of Indra. ° भू:, ° आसनः 'the lotus-born god, 'Brahmá; 'आसना the goddess Lakshmî. - जन्मन् n. a lotus. (-m.) 1. the moon. -2. the conch. -3. Sårasa. - πτωτ: 'water-thief', the sun (whose heat drinks up water). —ताल: =°चामर. —इ a. giving or yielding water. (-₹:) 1. a cloud; नवांब्दानीकमुह्तेलांछने R. 3. 53. -धर [धरतीति धरः, अंबूनां धरः; धृ-अच्] 1. a cloud ; वशिनश्चांबुधराश्च यो-नय: Ku. 4, 43; श्रारुप्रमृष्टांब्धरोपरोधः R. 6. 44. -2. the plant ##तक. -3. tale. – धि: अंबृनि धीयंते अत्र; धा-कि] 1. any receptacle of waters; such as a jar; अंबुधिर्घट: Sk.-2.the ocean; क्षार॰

Bh. 2. 6. -3. the number four (in Math.). °प्रसदा N. of a plant (प्रतक-मारी). - निधि: ' treasure of waters', the ocean ; देवासुरैरमृतमञ्जनिधिर्ममंथे Ki. 5. 30, -q a. drinking water. (-q:) the ocean. -2. Varuna, the regent of waters; रक्षांब्रुपानिलदाशीशपुराणि चारी Sid. Sir.-3. N. of a plant (च-क्रमर्देक). - पत्रा N. of a plant (उच-टावक्ष). - पद्धतिः f., -पातः current, flow or stream of water, cascade: गंगांबपातप्रतिमा गृहेभ्य: Bk. 1. – प्रसाद: .- प्रसादनं [अंबानि प्रसादयाति] the clearing nut tree (कतक) Strychnos Potatorum (the nuts of this tree are used for purifying water; when rubbed on the inner surface of the vessel, they precipitate the impurities which the water contains; দল कतकवृक्षस्य यद्यव्यंबुप्रसादकं । न नामग्रहणादेव तस्य वारि प्रसीदति). -भवं a lotus. -भृत् m. 1. water-bearer, a cloud. -2. the ocean. -3.= ° पत्र q. v. -4. N. of a plant मस्तक, -5. tale. - मात्रज α. produced only in water. (-आ:) a conch-shell. — मुच m. a cloud ; ध्व-नितसूचितमंबुमुचां चयं Ki.5, 12,-राजः 1, the ocean, -2. Varuna. - TIT: receptacle or store of water, the ocean; स्वाय ज्वलस्यीर्व इवांब्राकी S.3.3; चंद्रोदयारंभ इवांबुराशि: Ku. 3, 67, R. 6. 57; 9. 82. — ₹₹ n. 1. a lotus. – 2. Sârasa. —हह:,-हं, a lotus; विपुलिनां-बुरुहा न सरिद्वधः Ki, 5, 10, (-हा) N. of the land-lotus plant (स्थलपद्मिनी). -रोहिणी a lotus. -वाची [अंबु तहवर्ण वाचयति सुचयति] an epithet applied to the earth during four days from the 10th to the 13th in the dark half of the month of Ashadha when it is supposed to be unclean (বেস্বলা इव) and agriculture is prohibited ; ॰ प्रद: the 10th day ;॰ त्याग: 13th day. -वासिनी,-वासी N. of a plant (पाट-ला), the trumpet flower. — बाह: [अं-ब वहतीति 1 1. a cloud ; तिहत्वंतिमवां-बुवाहं Ki , 3, 1 ; भर्तुर्मित्रं प्रियमविधवे वि-ित्र मामंचुवाहं Me. 99. -2. a lake. -3. water-bearer. -4, the number 17. -5. a sort of grass. - बाहिन a. carrying or conveying water. (-m.) 1. a cloud. -2.=मुस्तक. (-नी) 1. a wooden vessel, a sort of bucket. -2. a woman fetching water. -3 N. of a stream. -विहार: sporting in water. -विस्रवा = पृतकमारी. - वेतस: a kind of cane or reed growing in water. -शिरीषिका N. of a plant. - HT flow or cur-