

दृष्टसमुद्रमानय; अत्र गुणीभूतस्य समुद्रस्य ना-
नयनेऽन्वयः इति 'नः बहुव्रीहिः; लंबकर्मणानय
इति तु तदुपसर्गविज्ञानः. 1v.

अतंत्र *a.* [न. व.] 1 Having no
ropes or musical strings (as a musical
instrument); नातंत्री वाद्यते वीणा
Rām. -2 Unrestrained; not neces-
sarily binding; not being the object
of the rule under consideration;
नृहस्वग्रहणमतंत्रं, क्लीबत्वं च Sk. -3 With-
out formulas or empirical actions.

अतंद्र-द्रित-न-ल *a.* Alert, unwear-
ied, careful, vigilant; अतंद्रिता सा स्व-
यमेव वृक्षकात् Ku. 5. 14, R. 17. 39,
H. Pr. 33.

अतप *a.* 1 Not excited, cool. -2
Unostentatious. -3 Unemployed.
-पाः (pl.) N. of a class of deities
among Buddhists.

अतपस्-स्क [न. व.] One who
neglects his religious austerities;
अतपस्त्वनधीयानः Ms. 4. 190; an
irreligious or impious man; इदं ते ना-
तपस्काय Bg. 18. 67.

अतप्त *a.* Not heated &c. -**Comp.**
-तनु *a.* 1. One whose body is not
marked (with red mudrās &c.). 2.
who has not fully mortified his
body by penance. 3. whose body
or mass is cool (?)

अतर्क *a.* [न. व.] Illogical, void
of reasoning. -**कः** 1 Absence of
argument or reasoning, bad logic.
-2 An illogical reasoner.

अतर्कित *a.* Unthought of, unex-
pected; सममेव गतोऽस्यतर्कितं गतिमंगेन
च जीवितेन च. Ku. 4. 22; Bh. 3.
137; भामिनेन Mu. 4. -**तं** *adv.* Unex-
pectedly. -**Comp.** -आगत, उपगत *a.*
occurring or befalling unexpectedly,
quite accidental, sudden; दशर्शो-
ल्लासितलोचनया अनया Māl. 3; उपपन्नं
दशर्शं Ku. 6. 54.

अतर्क्य *a.* Inconceivable; baffling
thought or reasoning.

अतल *a.* Bottomless. -**ल** [अस्य
भूखंडस्य तलं पृथोऽदमोऽन्वयम्] N. of a
पाताल or lower region, one of the 7
Pātālas, being the first among
them. -**लः** N. of Siva. -**Comp.** -सुश-
स्पर्श *a.* [न तले सुश्रूयते कर्मणि क्तिप्; न
तलस्य स्पर्शो यत्र] bottomless, very
deep, unfathomable.

अतव्यस् *a.* Ved. Not very
strong.

अतस् *ind.* [इदं-तसि] 1 Than this;
from this (having a comparative
force); अतो देवा अवंतु नो यतो विष्णुर्वि-
चक्रमे Rv. 1. 22. 16; किमु परमतो नतं

यसि मां Bh. 3. 6; अतोऽन्यथा Ms. 5.
31.-2 From this or that cause,
hence, consequently, so, therefore
(corr. to यत्, यस्मात् or हि, expressed
or understood); अंतर्गतं प्राणभृतां हि
वेद सर्वं भवान्भावमतोभिधास्ये R. 2.
43, 3. 50, Ku. 2. 5; अथातो ब्र-
ह्मजिज्ञासा S. B. now therefore
&c. -3 Hence, from this place;
henceforth (of time or place); (-परं,
उर्ध्वं), afterwards. -4 Then (corr. of
यदि-यद्). -**Comp.** -अर्थ-निमित्तं on this
account, hence, for this reason. -एव
for this very reason. -उर्ध्वं hence-
forth; afterwards. -परं (a) further
on, any longer (with abl.); here-
after; निवसिष्यसि मय्येव अत उर्ध्वं Bg.
12. 8. (b) beyond this, further than
this; भान्यायत्तमतः परं S. 4. 16 more
than this; अतः परं नास्ति मनोत्तरं V. 2
now I have nothing more to say;
(c) afterwards.

अतसः [अतति गच्छति इत्यतः अत-
असच् Up. 3. 117] 1 Wind, air. -2
The soul. -3 A garment made of
the fibre of flax (सं generally). -4
A weapon.

अतसिः Ved. [अत-असिच्] A
wandering mendicant.

अतसी 1 Common flax. -2 Hemp.
-3 Linseed. -4 A thicket, copse (?)

अति *ind.* [अत-इ] 1 A prefix used
with adjectives and adverbs, mean-
ing 'very', 'too', 'exceedingly',
'excessively', 'very much,' and
showing उत्कर्ष; नातिदूरे not very
far from; कृश very lean; भृशं very
much; also with verbs or verbal
forms; सिक्कमेव भवता Sk.; स्वभावी
ह्यतिरिच्यते &c. -2 (With verbs) Over,
beyond; अति-इ go beyond, over-
step; so क्रम्, चर्, वह &c. In this case
अति is regarded as a preposition उपस-
र्ग. -3 (a) (With nouns or pronouns)
Beyond, past, surpassing, superior to,
eminent, respectable, distinguished,
higher, above, (used with acc. as a
कर्म्मप्रवचनीय, or as first member of
Bah. or Tat. Comp.; in which
last case it has usually the sense of
eminence or higher degree : अतिगो,
गायत्री, =प्रशस्ता गौः, शोभनो गायत्री;
राजन् an excellent king; or the
sense of अतिक्रान्त must be under-
stood with the latter member which
will then stand in the accusative
case; अतिमन्यः =मन्यमतिक्रान्तः; मालः, अति-
क्रान्तो मालः; so अतिक्रान्त, केशर, q.v.); अति
देवान् कृष्णः Sk.; मानुषानतिगंधर्वात् स-
वान्गंधर्वं लक्ष्ये Mb; मानुषं कर्म a deed

which is beyond human power, i. e.
a superhuman action; कृशः past
the whip (as a horse), unmanage-
able; त्वद् surpassing that; त्वां,
त्वान् him or them that surpasses
or surpass thee, so मां, यूयं &c. (b)
(With nouns derived from roots)
Extravagant, exaggerated, inordinate,
excessive, extraordinary; e. g. आ-
दरः excessive regard; आशा extra-
vagant hope; so भयं, दृष्ट्या, आनं-
दः &c. &c.; अतिदानात् बलिर्बद्धो नटो
मानास्तुयोधनः | विनटो रावणो लौल्यादति
सर्वत्र वज्रयेत्; cf. 'extremes are ever
bad.' (c) Unfit, idle, improper, in the
sense of असंप्रति or क्षेप 'censure';
अतिनिद्रं निद्रा संप्रति न युज्यते Sk. The
गणरत्नमहोदधि gives the following
senses of अति :— विक्रमातिक्रमाबुद्धिपुष्पा-
र्थतिशयेष्वपि । e. g. अतिरथः रथाधिकं वि-
क्रमवान्; मतिः बुद्धयतिक्रमः; गहनं बुद्धेर-
विषयः; ततं भूशततः; वेगः अतिशयितो वेगः.

अतिकथा 1 An exaggerated tale.
-2 Idle or meaningless talk. -थ
a. 1 Exaggerated, incredible (अभेदे-
य). -2 Unfit to be told. -3 Past narra-
tion or mention, dead, lost. -4
Swerving from one's caste tradi-
tions &c.; lawless.

अतिकंदकः [अतिरिक्तः कंदो यस्य]
N. of a tree हस्तिकंद.

अतिकर्षणं *a.* Afflicting very much,
excessive exertion.

अतिकाय *a.* [अत्युत्कटः कायो यस्य].
Of an extraordinary size, gigantic.
-यः N. of a Rākshasa, son of Rāvapa
who was killed by Lakshmana.

अतिकृच्छ्र [आदि+स.] *a.* Very diffi-
cult. -कृच्छ्रः [अतिक्रान्तं कृच्छ्रं प्राजापत्यं]
Extraordinary hardship; a kind of
severe penance to be finished in 12
nights Ms. 11. 213-4.

अतिकृतं Overdone, done too
much, excess; सर्वक्रान्तिकृतं लोके व्यस-
नायोपकल्पते Rām.

अतिकृतिः *f.* 1 Overdoing. -2 N.
of a metre of 4 lines, each line con-
taining 25 syllables.

अतिकेशरः [अतिरिक्तानि केशराणि
यस्य] N. of an aquatic plant कुञ्जक
Trapa Bipinosa.

अतिक्रम 1 U., 4 P. 1 (a) To step
or pass beyond, get across, go over,
cross; यत्कथयितुं प्रवृत्तस्तत्परित्यज्य
अतिदूरमतिक्रान्तोऽस्मि K. 346 led far
away from my story, rambled, made
a great digression; सप्त कक्षांतराण्यति-
क्रम्य 92; निमिषमात्रेणातिदूरमतिक्रामति
120; समीपेऽप्यतिक्रामती M. 1 going so