

राभिरातप इवाभिहतं सरोजं M.5.3, Amaru. 2; struck against (as sound); Sik. 9.-2 Struck, affected, overcome; शोकं, कामं, दुःखं, क्षुत्तृषां. -3 Obstructed.-4 (In math.) Multiplied; अन्योन्यहाराभिहतौ हरांशौ Lila.

अभिहतिः *f.* 1 Striking, beating, hurting &c. -2 (In Math.) Multiplication.

अभिघातः 1 Striking, (fig. also); beating, smiting, attack, injury, hurt; तदाभिघातादिव लम्पके Ku. 7. 49; शीतातपानभिघातान् Ms. 12. 77 attacks of heat and cold; so दुःखं, शोकं &c. -2 (In Vaiseshika phil.) Striking against (such as gives rise to sounds &c.), regarded as a kind of संयोग. -3 Striking back, driving or warding off.-4 Extirpation, complete destruction or removal; दुःख-त्रयाभिघाताज्जिज्ञासा तदभिघातके हेतोः San. K. 1.-5 Abrupt or vehement articulation of words (as of Vedic texts); sudden shock. -तं 1 The combination of the 4th letter of any class with the first or third letter of that class; of the second with the first; and of the third with the second letter of any class; अभिघातं स्यात्पूर्वं वेदादिज्यादिवर्णभेदं नववर्णानां नवतो धर्माणं च द्वादशमायाः Sabdak. -2 A harsh pronunciation caused by the neglect of Sandhi rules.

अभिघातक *a.* Striking; keeping or beating back, repelling, extirpating. -कः An enemy.

अभिघातिन् Striking, hurting. -*m.* An enemy; assailant.

अभिहवः [ह्वे-अप्] 1 Invocation, calling. -2 Sacrificing fully or completely.

अभिहूतिः *f.* Calling, invocation; worshipping.

अभिहस्य *a.* Ved. Ridiculous. **अभिहासः** Jest, joke, mirth.

अभिहितः, -ति See under अभिधा.

अभिहु 3 P. To make an oblation, sacrifice.

अभिहवः An oblation, a sacrifice.

अभिहोमः Offering an oblation of clarified butter.

अभिहृ 1 P. 1 To carry or bear off, snatch away, remove, take away. -2 To tear off, pull down. -3 To bring, bring near. -*Caus.* 1 To cause to take away. -2 To bring

on the table, serve up in dishes &c. (as food). -3 To lay or put on (as a coat). -4 To attack.

अभिहरः Carrying off, removing. **अभिहरणं** 1 Bringing near, fetching; R. 11. 43. -2 Robbing.

अभिहर्तृ *m.* 1 One who takes away, bears off, or takes by violence. -2 A ravisher, robber.

अभिहारः 1 Carrying away, robbing, stealing. -2 An attack, assault. -3 Arming oneself, taking up arms. -4 Mingling together, mixture. -5 An effort. -6 A drunkard; drinker of smoking drinks.

अभिहृत् *a.* Ved. Bending, causing crookedness, acting injuriously. -*f.* Fall; defeat, loss.

अभिहृति *a.* Offensive, injurious; acting crookedly. -*तिः* *f.* 1 Causing to fall. -2 Defeat; loss. -3 Offence, injury.

अभिहर, -ह्वार *a.* Falling off, crooked. -रः Crookedness, sin.

अभी [अभि - इ] 2 P. 1 To approach, come or draw near, go up to (with acc.) अस्मान्नुमितोऽभ्येति Bk. 7. 84.; Ki. 2. 54. -2 To go along or after, follow, serve. -3 (a) To go into, enter; Bk. 5. 67; Ms. 8. 75. (b) To go over to, reach, arrive at; Me. 34 v. 1. (c) To fall to one's share, come to; Bk. 7. 99. -4 To get, meet with, fall into, suffer, undergo (said of good or bad things); कार्यं संसिद्धिमभ्येति Pt. 1.

अभीतिः *f.* Ved. Approach, attack.

अभीत्वन *a.* (री *f.*), अभीत्वर *a.* Approaching, attacking, assailing.

अभ्ययः 1 Going over, approach, arrival. -2 Entering.-3 Setting (of the sun).

अभी *a.* Without fear; R. 9. 63; 15. 8.

अभीक *a.* [For ety. see अभिक] 1 Longing after, desirous, anxious. -2 Lustful, libidinous, voluptuous; मेघस्विनः सरभसोपगतानभीकान् Si. 5. 64. -3 Fearless. -4 Gone to (अभिगत). -5 Dreadful. -कः 1 A lover, husband. -2 A poet. -3 A master. -कं Ved. 1 Proximity, nearness. -2 Collision; combat, encounter, opposition. (The form अभीक frequently occurs in the Vedas in the sense of (a) near; (b) at the same

time or place, at the right time, just in time; (c) in a moment, instantaneously, or (used like a preposition with abl.), (d) from, out of; (e) on account of, with regard to; (f) from.

अभीक्ष्ण *a.* [अभिगतः क्षणं पृथक्; अभीक्ष्णं अभिक्षणं भवति, तद्वि क्षणमाभिमुख्येन द्रियतं भवति Nir.] 1 Repeated, frequent. -2 Constant, perpetual. -3 Excessive. -क्ष्ण *ind.* 1 Frequently, repeatedly; अतः प्रहारा निपतन्त्यभीक्ष्णं Pt. 2. 178. -2 Constantly. -3 Very much, exceedingly. -4 Quickly.

अभीक्ष्णः *ind.* Repeatedly.

अभीघात = अभिघात *q. v.*

अभीज्य *a.* [fr. यज्] To be sacrificed to; one to whom a sacrifice is offered. -ज्यः A God.

अभीत, -ति *a.* Not afraid, fearless. -*तिः* *f.* 1 Fearlessness. -2 Approach, attack. -3 Nearness.

अभीद्ध [ईध्-क्] Inflamed, shining.

अभीपत् *m.* [अभि-पत्-क्लिप् दीर्घः] One who goes or resorts to (अभिगमनवान् Say.), a pond or any spot in which water collects; a favour.

अभीप्सित *a.* Desired, wished. -तं A wish, desire.

अभीप्सिन्, अभीप्सु *a.* Wishing for, desirous of obtaining.

अभीम *a.* Not causing fear, not terrific. -मः N. of Vishnu.

अभीमान = अभिमान *q. v.*

अभीमोदः Joy, delight. -मुद् Ved. great joy, or (a.) excessively delighted.

अभीरः [अभिमुखीकृत्य ईरयति गाः, ईर अङ्] 1 A cowherd. -2 N. of a pastoral people; more usually written आभीर *q. v.* -री The language of the अभीर people. -र N. of a metre see आभीर. -**Comp.** -पल्ली a hamlet of cowherds.

अभीरणी A kind of serpent.

अभीराजी N. of a poisonous insect.

अभीरु *a.* (रु-रु *f.*) 1 Fearless. -2 Unterrific, harmless. -रुः N. of Siva or Bhairava. -रुः *f.* -अभीरुपची N. of a plant (Mar. शतावरी) Asparagus Racemosus. -रु *n.* A place of battle.

अभीरुण *a.* Fearless, innocent -णं *ind.* Before or in front.