dess Sarasvati. —Comp. — चशुर a. blind; (lit. having understanding as the only eyes). (-m.) an epithet of Dhritrâshtra. (-n.) the mind's eye, mental eye, the mind; M. 1. — नार: a wise saying. — इद्ध a. old in wisdom. — सहाय a. intelligent, wise, — जीन a. void of wisdom, silly, foolish.

भज्ञात p. p. 1 Known, understood, -2 Distinguished, discerned. -3 Distinct, clear. -4 Famous, well-known, renowned.

भज्ञान a. Prudent. —न 1 Intelligence, knowledge, wisdom. —2 A mark, token, sign, —3 Discernment, judgment.

प्रज्ञाल, प्रज्ञिन् (नी /.), प्रज्ञिल a. Wise, intelligent, prudent.

प्रजातन् a. Wise, intelligent.

মন্ত্ৰ a. Bow legged, bandy-legged; (so সন্ত্ৰ).

अउच्छ 1 P. 1 To burn brightly, blaze up, shine; स्पांगान मजराहु: Bk. 14 98. -2 To catch fire, be in flames, blaze up. -3 To be kindled (as anger), to be incensed or wrathful. -Caus. (ेडा-डा-ड्यान) 1 To kindle, set on fire. -2 To brighten, illumine, irradiate.

प्रकार 1 Blazing up, flaming, burning. -2 Kindling.

प्रज्वलित p. p. 1 Being in flames, burning, flaming, blazing.-2 Bright, shining. -3 Burnt. -त Burning.

মত্তান 1 Flying in every direction. -2 Flying forward; see under তান. -3 Taking flight.

प्रण a. Old, ancient,

प्रणेख: The point of a nail.

प्रणाइ 1 P. To sound, resound, echo; ऋडवादाः आणद् च घोराः Mb.; शि-वाः प्रणादित &c.

प्रणादनं Sounding, a sound.

प्रणादित a. 1 Sounding. -2 Humming, buzzing (as a bee).

भुषाइ: 1 A loud noise, shout, cry.
-2 Roaring, a roar. -3 Neighing, braying. -4 A murmur of rapture; a burst of applause; huzza. -5 A cry for help. -6 A particular disease of the ear (a buzzing sound in the ear).

प्रणम् 1 P. 1 To bow down, salute, make a low obeisance to, be

humble (with acc, or dative);न प्र-णमंति देवताभ्यः K. 108 : तां भक्तिप्रवणे -न चे नशा प्रणनान K. 228; Ku. 7, 27; Bg. 11. 44; R. 2. 21. (साष्ट्रांगं जनम 'to fall down on the eight limbs'; see अहांग : इंडब्स प्रमुख 'to bow by down on the throwing oneself ground quite prostrate and flat like a stick placed horizontally, touching the ground at all points; of. दंडनगरम). - Caus. (प्रणनयति) To cause to bow down; तामचिताभव: काज-देवताभ्यः कालप्रतिष्ठां प्रणमध्य माता Ku. 7. 27. -2 To bend, incline.

স্পর p. p. 1 Bending, inclined, stooping. -2 Bowing to, saluting. -3 Humble. -4 Skilful, clever. -5 Crooked.

प्रगतिः f. 1 A bow, salutation, obeisance: तव मंदिक न्वतिकः प्रगति चि-श्रोत के न भूकृतः Si. 16. 5; R. 4. 88. -2 Submissiveness, humility, courtesy; स दहर्श देतस्वनान्वरितां प्रणानि वजीयसि समृद्धिकर्ति Ki. 6. 5; नि निवेषु नरसा नरस्विनां श्रुषु प्रणानिरेव क्रोतंत्र R. 11. 89. -3 Inclination, bending, stooping.

भुगान: 1 Bending, bowing, stooping. -2 A reverential selutation. obeisance, prostration, bow (used with dat.); as in महाग्रमगान; Ku. 6.91; मूर्जा प्रणम नृष्यस्थाय चकार 3.62; अनी प्रणमनकराम् K. 142. -Comp —अंजाल: a respectful salutation with the hands folded together; Ku. 4.35; for अञ्चाण see अष्टांग

प्रणश् 4 P. 1 To perish, die : स्मृ तिश्रंग द्वुद्धिनाशो हिन्दानास्त्र गद्दगति Bg. 2 63; Bk. 3. 14. -2 To vanish, disappear. -3 To escape.

प्रणाश: 1 Cessation, loss, disappearance; Ki. 14. 9. -2 Death, destruction; अर्तु: प्रणाशाद्य ग्रोचनीयं R. 14. 1.

प्रणासन a. Destroying, annihilating, removing. —नं Destruction, annihilation; प्रणासनाव प्रवतस्य वि-दिय: R. 3. 60.

भन्छ p. p. 1 Disappeared, vanished, not to be seen. -2 Lost; Pt. 4. 35. -3 Perished, dead. -4 Ruined, destroyed, annihilated -5 Escaped.

प्रणव: 1 The sacred syllable om.; आसीन्त्रहाक्षितानाचाः प्रणवश्छःसानिव R. 1. 11; Ms. 2. 74; Ku. 2.

12; Bg. 7. 8. -2 A kind of musical instrument (drum or tabor).
-3 An epithet of Vishau or the Supreme Being.

त्रगस a. Having a prominent nose, large-nosed.

अगाडी 1 Intervention, interposition, medium. -2 Ved. A watercourse, drain.

yora a. 1 Dear, beloved. -2
Upright, honest, straight-forward.
-3 Disliked, disapproved; Bk. 6.
66. -4 Free from passion, indifferent to worldly attachments
(角(素)).

प्रणालः -ली, प्रणालिका 1 A channel, water-course, drain; जुर्दन् पूर्वा नयन गयसां चक्र गालै: प्रणाली: Ud. S. 2; Si. 3. 44. -2 Succession, uninterrupted series.

प्रणाशः -सनं See under प्रणश्.

प्रजिस्ति a. Kissed.

प्रणिधा 2 U 1 To place, put or Lry down ; prostrate ; प्राणिहितशिरसं म कोत्राक्रीयसध्य M. 3. 12 : सहनास्त्रण-स्य प्रशिवात कार्य Bg. 11. 44. -2 To set, put in, inlay or incase, या देन-गिक्षदुणि प्रशिवति Pt. 1. 75 v. l. -3 To apply, fix upon, direct towards ; पर्त मिनिहिते तथां R. 15. 84 ; Bk. 6, 142. -4 To stretch out, extend: मानाका श्राप्ताशिक्षतम् सं निर्देशक्षेत्र-हेतो: Me. 106; नीवीं प्रति प्राणिहित त करे प्रिवेण सख्यः ज्ञापानि यदि किन्ति स्व हनरानि K. P. 4. -5 To send out (as spies). -6 To place or lay in the front. -7 To include, enclose. -8 To employ, use; U. 5. 13. -9 To resolve, -10 To think.

भोगपानं 1 Applying, employing, application, use. -2 Great effort, energy. -3 Profound religious meditation, abstract contemplation; R. 1. 74; 8. 19; V. 2. -4 Respectful behaviour towards (with loc.). -5 Renunciation of the fruit of actions (क्षेक्टरना). -6 Entrance, access. -7 (With Buddhists) A prayer, an entreaty.

সংশাস: 1 Observing, spying out.

-2 Sending out spies. -3 A spy, an emissary; Ku.: 3. 6; R. 17. 48; Ms. 7. 153; 8. 182. -4 An attendant, a follower. -5 Care, attention.

-6 Solicitation, entreaty, reduest.
সাম্বার্থ 1 Sending serving.