

waters of the ocean); आबिधनं वह्निमसौ विभर्ति R. 13. 4.

अविभीवस् *a.* Ved. Fearless.

अबुद्ध *a.* Foolish, unwise; अपवा-
दमात्रमबुद्धानां Sān. S.

अबुद्धिः *f.* 1 Want of understand-
ing. -2 Ignorance, stupidity; °मत्
foolish, ignorant. -*a.* Ignorant,
dull-witted, stupid. -**Comp.** -पूर्व,
-पूर्वक *a.* 1. not preceded by know-
ledge or consciousness; not wanton or
intentional. -2. beginning with non-
intelligence. (-वै, -वैकं) *adv.* uncon-
sciously, ignorantly.

अबुध-बुध *a.* Foolish, stupid. -*m.*
A fool. -*f.* (अभुत्) Ignorance, want
of intellect.

अबुध्य *a.* Ved. Not to be perceived
or awakened.

अबोध *a.* 1 Ignorant, foolish, stupid.
-2 Perplexed, puzzled. -*धः* 1 Igno-
rance, stupidity, want of understand-
ing; °धोपहताश्चान्ये Bh. 3. 2; निसर्ग-
बुद्धौमबोधविरूपाः क भूपतीनां चरितं क जं-
तवः Ki. 1. 6. -2 Not knowing or
being aware of Si. 6. 41. -**Comp.**
-गम्य *a.* incomprehensible, incon-
ceivable.

अबोध्य, -बोधनीय *a.* 1 Unintelligi-
ble. -2 Not to be awakened.

अबुध्न *a.* Having no bottom or
root, bottomless. -*धन्* Ved. The air
or intermediate region.

अब्ज *a.* [अप्सु जायते, जन्-ड] Born
in or produced from water Ms. 5.
112, 8. 100 -**ब्जः** 1 The conch (*n.*
also). -2 The moon. -3 Camphor.
-4 *N.* of a tree (निचुल). -5 Dhan-
vantari, physician of the gods,
said to be produced at the churn-
ing of the ocean along with
other jewels. -**ब्जं** 1 A lotus.
-2 One thousand millions.
-**Comp.** -कर्णिका the seed vessel
of a lotus. -**जः, -भवः, -भूः, -योनिः** epi-
thets of Brahmā, (being supposed
to have sprung from the lotus which
arose from the navel of Vishnu).
-**दृश, -नयन, -नेत्र, -लोचन** &c. *a.* lotus-
eyed, having large beautiful eyes.
-**बांधवः** 'a friend of lotuses,' the
sun. -**भोगः** 1. the root of a lotus.
-2. a cowrie (वराटक) as large as
a conch. -**वाहनः** 'carrying the moon
on his forehead,' epithet of Siva.
(-ना) 'having the lotus for her seat,'

N. of Lakshmi. -**स्थितः** *N.* of Brah-
mā. -**हस्तः** the sun (represented
as holding a lotus in one hand).

अब्जा *m.* (ब्जाः) Ved. Born in
water (P. III. 2. 67, VI. 4. 21).
-*f.* A pearl-oyster.

अब्जिनी 1 A lotus plant. -2 A
collection of lotuses. -3 A place full
of lotuses. -**Comp.** -**पतिः** the sun.

अब्जस् *n.* Ved. Shape, beauty.

अब्जित् *a.* Conquering waters.

अब्द *a.* [अपो ददाति, दा-क; said in
Up. 4. 98 to be from. अब्; अवती-
त्यब्दः] Giving water. -**ब्दः** 1 A cloud.
-2 A year (in this sense *n.* also).
-3 *N.* of a grass (मुस्ता). -4 *N.* of a
mountain. -**Comp.** -**अर्ध** half a year.
-**वाहनः** *N.* of Siva. -**शतं** a century.
-**सारः** a kind of camphor.

अब्दया *adv.* Ved. With a desire to
give water.

अब्धिः Ved. A cloud; °भृत् pos-
sessed of clouds; giving water, as a
cloud.

अब्दुर्गः A fortress in water, one
surrounded by a moat or lake.

अब्देवताक, वैवत *a.* Having the
waters for divinities, praising the
waters; Ms. 11. 133.

आब्धिः [आपःधीयते अब्, धा-कि] 1 The
ocean, receptacle of water; (fig. also),
दुःखं, कार्यं, ज्ञानं &c.; store or reser-
voir of anything. -2 A pond, lake.
-3 (In Math.) A symbolical ex-
pression for the number 7; some-
times for 4. -**Comp.** -**अग्निः** the sub-
marine fire. -**कफः, -केनः** 1. froth,
foam. -2. the cuttle-fish bone, be-
ing regarded as the froth of the
ocean. -**ज** *a.* born in the ocean.
(-जः) 1. the moon. -2. The conch.
(-जौ) (dual) *N.* of the Asvins. (-जा)
1. spirituous liquor (produced from
the ocean). -2. the Goddess Lakshmi.
-**झषः** a sea-fish. -**द्वापा** 1. the
earth. -2. a portion of land surround-
ed by the ocean. -**नगरी** *N.* of
Dwārakā, the capital of Krishna.
-**नवनीतकः** the moon (the butter of
the ocean). -**मंडूकी** the pearl-oyster.
-**शयनः** *N.* of Vishnu (so called
from his resting in the ocean at
the destruction and renovation of
the world). -**सारः** a gem.

अब्मक्ष *a.* Living upon water.
-**क्षः** A serpent.

अब्मक्षणं Living upon water, a
kind of fasting.

अब्म &c. =अभ q. v.

अब्रह्मचर्य *a.* Unchaste. -**वै-वैकं**
1 Unchastity. -2 Sexual union.

अब्रह्मण्य *a.* 1 Not fit for a Brāh-
mana; अब्रह्मण्यमवर्णं स्यात् ब्रह्मण्यं ब्रह्मणो हित-
म् Halāy. -2 Inimical to Brāhmanas.
-**ण्यं** An act not befitting a Brāhma-
na; an unbrahmanical act. In dramas
usually found as an exclamation
uttered by a Brāhmana in the
sense of 'to the rescue', 'help',
'help', 'a horrible or disgraceful deed
has been committed'; अहो °ण्यं °ण्यं
Pt. 1; S. 6; U. 1; अत्रांतरे ब्राह्मणेन मृ-
तपुत्रमारोप्य राजद्वारि सौरस्ताडनमब्रह्मण्य-
मुद्योषितम् U. 2 a cry of help, or
distress; अथैतस्य योगनंदस्य व्याडिना कृदि-
तं पुरः। अब्रह्मण्यमनुत्क्रांतजीवो योगरि-
तो द्विजः Bri. Kath.

अब्रह्मन् *a.* 1 Not accompanied by
devotion; wanting in sacred or
divine knowledge. -2 Separated
from or devoid of Brāhmanas;
नाब्रह्म क्षत्रमुप्नोति Ms. 9. 322. -**Comp.**
-**विद्** *a.* not knowing Brahma or
the Supreme Spirit.

अब्राह्मण *a.* Devoid of or with-
out Brāhmanas. -**णः** Not a Brāh-
mana; Ms. 2. 241-2; (=शूद्र); six
kinds are usually mentioned.

अब्राह्मण्यं 1 Violation of the duties
of a Brāhmana; breach of vows or
sanctity. -2 =अब्रह्मण्य q. v.

अब्रूकृतं Making a growling (or
Abra) sound, an indistinct speech
uttered by shutting the lips.

अब्जिलगं [अपां लिगं ज्ञापनसामर्थ्यं यत्र]
A hymn or verse addressed to the
waters; Y. 3. 30.

अभक्त *a.* 1 Not devoted or at-
tached. -2 Not connected with, de-
tached. -3 Not worshipping. -4 Unac-
cepted. -5 Not eaten. -**क्तं** Not food;
°छंदस्, °रुद्द want of appetite.

अभक्तिः *f.* 1 Want of devotion or
attachment. -2 Unbelief, incredu-
lity.

अभक्षः, -भक्षणं Not eating any
thing; fasting.

अभक्ष्य *a.* 1 Not to be eaten. -2
Prohibited from eating. -**क्ष्यं** A
prohibited article of food.

अभग *a.* Unfortunate, ill-fated.