

षकः a tax raised from mill-stones).
दृषद् *a.* Stony, rocky. —ती 1 N. of a river flowing into the Sarasvatī and forming the eastern boundary of the Aryāvarta; cf. Ms. 2. 17. —2 An epithet of Durgā.

दृढ, **दृह** 1 P. (दृहति, दृहति) 1 To be fixed or firm. —2 To grow, increase. —3 To prosper. —4 To fasten.

दृ I. 4. 9. P. (दीर्यति, दृणति, दीर्ण) 1 To burst or break asunder, split open. —2 To cause to burst, tear, divide, rend, sunder, pull to pieces. —*Pass.* (दीर्यते) 1 To burst, break open, be sundered; कथमेवं प्रलपतां वः सहस्रधा न दीर्णमनया जिह्वया Ve. 3. —2 To separate. —3 To be afraid, to fear. —*Caus.* (द-दा-रयति-ते) 1 To split, tear asunder, divide by digging. —2 To disperse, scatter. —II. 1 P. (दरति) To fear, be afraid of. (With prepositions like अव, आ, प्र, &c. the root does not change its meaning).

दीर्ण *p.p.* [दृ-क] 1 Torn, rent, split, &c. —2 Frightened, afraid. —**र्ये** 1 Cutting, a rent. —2 Fear.

दे 1 A. (दयते, दात, desid. दिवते) To protect, cherish.

देदीप्यमान *a.* Shining intensely, bright, blazing, resplendent.

देय See under दा.

देव 1 A. (देवते) 1 To sport, play, gamble. —2 To lament. —3 To shine. —4 To throw, cast. —**WITH परि** to lament, mourn.

देव *a.* (वी *f.*) [दिव्-अच्] 1 Divine, celestial; Bg. 11. 11; Ms. 12. 117. —2 Shining; यज्ञस्य देवसृष्टि-वर्ज Rv. 1. 1. 1. —3 Fit to be worshipped or honoured. —**वः** 1 A god, deity; एको देवः केशवो वा शिवो वा Bh. 3. 120. —2 (*a*) The god of rain, an epithet of Indra; as in द्वादश वर्षाणि देवो न वर्षयः. (*b*) A cloud. —3 A divine man, Brāhmaṇa. —4 A king, ruler, as in मनुष्यदेव. —5 A title affixed to the names of Brāhmaṇas; as in गोविन्ददेव, पुरुषोत्तमदेव &c. —6 (In dramas) A title of honour used in addressing a king, ('My lord', 'Your majesty'); तत्तद्देव Ve. 4; यथाज्ञापयति देवः &c. —7 Quicksilver. —8 The Supreme Spirit. —9 A fool. —10 A

child. —11 A man following any particular business. —12 A lover. —13 Emulation. —14 Sport, play. —**व** An organ of sense. [cf. L. *deus*; Gr. *deos*]. —**Comp.** —**अंशः** a partial incarnation of god. —**अगारः**, —**रं** a temple. —**अंगना** a celestial damsel, an *apsaras*. —**अतिदेवः**, —**अधिदेवः** 1. the highest god. —2. an epithet of (1) Siva. (2) Buddha. (3) Viṣṇu. —**अधिपः** 1. an epithet of Indra. —2. the supreme god. —**अनुचरः**, —**अनुयायिन्** *m.* an attendant or follower of a god. —**अंधस्** *n.*, —**अन्नं** 1. the food of gods, divine food, ambrosia. —2. food that has been first offered to an idol; see Ms. 5. 7 and Kull. thereon. —**अभीष्ट** *a.* 1. liked by or dear to gods. —2. sacred or dedicated to a deity. (—**ष्टा**) piper betel. —**अरण्यं** the garden of gods, the Nandana garden; R. 10. 80. —**अरिः** a demon. —**अर्चनं**, —**ना** the worship of gods. —**आवसथः** a temple. —**अश्वः** an epithet of उच्चैःश्वस्, the horse of Indra. —**आक्रीडः** 'the garden of the gods,' Nandana garden. —**आजीवः**, —**आजीविन्** *m.* 1. an attendant upon an idol. —2. a low Brāhmaṇa subsisting by attendance upon an idol and upon the offerings made to it. —**आत्मन्** *a.* 1. consecrated, holy, sacred. —2. of a divine nature. (—*m.*) 1. the divine soul. —2. the holy fig-tree. —**आयतनं** a temple; Ms. 4. 46. —**आयुधं** 1. a divine weapon. —2. rainbow. —**आयुषं** the life-time of a god. —**आलयः** 1. heaven. —2. a temple. —**आवासः** 1. heaven. —2. the holy fig-tree (अश्वत्थ). —3. a temple. —4. the Sumeru mountain. —**आहारः** nectar, ambrosia. —**इज्ज** *a.* (nom. sing. देवेद्-इ) worshipping the gods. —**इज्यः** an epithet of Brihaspati, preceptor of the gods. —**इंद्रः** 1. an epithet of Indra. —2. of Siva. —**इष्ट** *a.* dear to gods. (—**ष्टः**) bdellium. (—**ष्टा**) the wild lime tree. —**ईशः** an epithet of (1) Indra. (2) Siva. (3) Viṣṇu. (4) Brahman. (—**शी**) N. of Durgā; also of Devakī, mother of Kṛishṇa. —**ईश्वरः** N. of (1) Siva. (2) Indra. —**उद्यानं** i. divine garden. —2. the Nandana garden. —3. a garden near a temple. —**ऋषिः** (देवर्षिः) 1. a deified saint, divine sage, such as अञ्जि,

भृगु, पुलस्त्य, अंगिरस् &c., एवंवादिनि देवर्षौ Ku. 6. 84 (i. e. अंगिरस्). —2. an epithet of Nārada; Bg. 10. 13, 26. —**ओकस्** *n.* the mountain Sumeru. —**कन्या** a celestial damsel, a nymph. —**कर्मन्** *n.*, —**कार्यं** 1. a religious act or rite. —2. the worship of gods. —**काष्ठं** the Devadāru tree. —**कुदं** a temple. —**कुण्डं** a natural spring. —**कुलं** 1. a temple. —2. a race of gods. —3. a group of gods. —**कुल्या** the celestial Ganges. —**कुसुमं** cloves. —**खातं**, —**खातकं** 1. a natural hollow among mountains. —2. a natural pond or reservoir; Ms. 4. 203. —3. a pond near a temple. —**विल** a cavern, chasm. —**गणः** a class of gods. —**गणिका** an *apsaras*; q. v. —**गंधर्वः** an epithet of Nārada. (—**र्व**) a particular mode of singing. —**गर्जनं** thunder. —**गायनः** a celestial chorister, a Gandharva. —**गिरिः** N. of a mountain; Me. 42. —**गुरुः** 1. an epithet of Kasyapa (the father of gods). —2. of Brihaspati (the preceptor of gods). —**गुही** an epithet of Sarasvatī or of a place situated on it. —**गुह्यं** 1. a secret only known by gods. —2. death. —**गृहं** 1. a temple. —2. the place of a king. —3. a planetary sphere. —**चर्या** the worship or service of gods. —**चिकित्सकौ** (du.) Asvins, the twin physicians of gods. —**छन्दः** a pearl-necklace having a hundred strings. —**जनः** the gods collectively. —**जातं** a class of gods. —**जामिः** *f.* a sister of the gods. —**तरुः** 1. the holy fig-tree. —2. one of the trees of paradise, (i. e. मंदार, पारिजात, सतान, कल्प, and हरिषदन). —3. the tree in a village (चैत्यवृक्ष) where the villagers usually meet. —**ताडः** 1. fire. —2. an epithet of Rāhu. —**तानः** 1. a sacrifice. —2. N. of Kasyapa. —**तातिः** 1. a god. —2. divine service. —**तीर्थं** 1. the right moment for the worship of gods. —2. the tips of the fingers sacred to gods. —**वत्त** *a.* 1. god-given, granted by the gods. —2. given to the gods (as a village, &c.). (—**त्तः**). 1. N. of the conch-shell of Arjuna; Bg. 1. 15. —2. a certain person (used in speaking of men indefinitely); देवदत्तः पच. ति, पीनो देवदत्तो हिवा न भुंक्ते &c. —3. one of the vital airs exhaled in yawning; देवदत्तो विजुम्भे. —**अमजः**