

—परिवेषण distribution of food at a sacrifice. —द्याल an alms-house.

सत्रायते Den. A. To perform a sacrifice.

सत्रिन् *m.* 1 One who constantly performs sacrifices, a liberal householder; Si. 14. 32. —2 A priest superintending or performing a sacrifice.

सत्त्रा *ind.* With, together with. —Comp. —हन् *m.* an epithet of Indra.

सत्त्रिः 1 A cloud. —2 An elephant.

सत्त्वं [ सतो भावः ] ( Said to be *m.* also in the first ten senses) 1 Being, existence, entity. —2 Nature, essence. —3 Natural character, inborn disposition. —4 Life, spirit, breath, vitality, principle of vitality; S. 2. 9. —5 Consciousness, mind, sense. —6 An embryo. —7 Substance, thing, wealth. —8 An elementary substance, such as earth, air, fire &c. —9 A living or sentient being, animal, beast; वन्यान् विनेष्यन्निव वुडसत्त्वान् R. 2. 8; 15. 15; किं नोऽपत्यनिर्विशेषाणि सत्त्वानि विप्रकराणि S. 7; Māl. 9. —10 An evil spirit, a demon, ghost. —11 Goodness, virtue, excellence. —12 Truth, reality, certainty. —13 Strength, energy, courage, vigour, power, inherent power, the stuff of which a person is made; क्रिप्रासिद्धिः सत्त्वे भवति महतां नोपकरणे Subhāsh.; R. 5. 31; Mu. 3. 22. —14 Wisdom, good sense. —15 The quality of goodness or purity regarded as the highest of the three Guṇas q. v.; ( it is said to predominate most in gods and heavenly beings). —16 A natural property or quality, characteristic. —17 A noun, substantive. —Comp. —अनुरूप *a.* 1. according to one's inborn disposition or inherent character; Bh. 2. 30. —2. according to one's means or wealth; R. 7. 32 ( Malli.'s interpretation does not appear to suit the context ). —उत्साहः 1. natural energy. —2. energy and courage. —उद्रेकः 1. excess of the quality of goodness. —2. pre-eminence in strength or courage. —लक्षण signs of pregnancy; S. 5. —विषयः loss of consciousness. —विहित 1. caused by nature. —2. caused by goodness. —3.

virtuous, upright. —संशुद्धिः *f.* purity or uprightness of nature. —संपन्न *a.* endowed with goodness, virtuous. —2. equable, even-minded. —संश्रवः 1. loss of strength or vigour. —2. universal destruction. —सारः 1. essence of strength —2. a very powerful person. —स्थ *a.* 1. being in the nature of things. —2. inherent in animals. —3. animate. —4. characterized by goodness, good, excellent.

सत्त्वमेजय *a.* Terrifying animals or living beings.

सत्त्ववत् *a.* 1 Living, existing. —2 Possessed of true essence. —3 Good, pure, virtuous. —4 Endowed with energy or courage; प्रकृतिरियं सत्त्ववत्तां Subhāsh.

सत्य *a.* [ सते हितं यत् ] 1 True, real, genuine; as in सत्यव्रत, सत्यसंध. —2 Honest, sincere, truthful, faithful. —3 Fulfilled, realized. —4 Virtuous, upright. —त्यः 1 The abode of Brahman and of truth, the uppermost of the seven worlds or lokas above the earth; see लोक. —2 The Aśvattha tree. —3 N. of Rāma. —4 Of Viṣṇu. —5 The deity presiding over नांदीमुखभाद्र q. v. —स्य 1 Truth; नौनात्सत्यं विशिष्यते Ms. 2. 83; सत्यं ब्रू 'to speak the truth', —2 Sincerity. —3 Goodness, virtue, purity. —4 An oath, a promise, solemn asseveration; सत्याहुहमलोपयन् R. 12. 9; Ms. 8. 113. —5 A truism, demonstrated truth or dogma. —6 The first of the four Yugas or ages of the world, the golden age, the age of truth and purity. —7 Water. —8 The Supreme Spirit. —स्य *ind.* Truly, really, indeed, verily, forsooth; सत्यं क्षपामि ते पादपंकजस्पर्शेन K.; Ku. 6. 19. —Comp. —अग्निः N. of the sage Agastya. —अनुरक्त *a.* devoted to truth, honest, upright, true. —अनृत *a.* 1. true and false; सत्यानृता च परुषा H. 2. 183. —2. apparently true, but really false. ( —तं-ते ) 1. truth and falsehood —2. practice of truth and falsehood; i. e. trade, commerce; Ms. 4. 4 and 6. —अभिसंध *a.* true to one's promise, sincere. —आत्मन् true. ( —m. ) a virtuous or upright man. —उत्कर्षः 1. pre-eminence in truth. —2. true excellence.

—उद्य *a.* speaking the truth. —उप-याचन *a.* fulfilling a request. —कामः a lover of truth. —तपस् *m.* N. of a sage. —वक्षिन् *a.* truth-seeing, fore-seeing truth. —धन *a.* rich in truth, exceedingly truthful. —धृति *a.* strictly truthful. —पुरं the world of Viṣṇu. —पूत *a.* purified by truth ( as words ); सत्यपूतां ववेद्वर्णी Ms. 6. 46. —प्रतिज्ञ *a.* true to one's promise. —प्रतिष्ठान, —मूल *a.* grounded in truth. —फलः the Bilva tree. —भाना N. of the daughter of Satrājī and the favourite wife of Kṛishṇa; ( it was for her that Kṛishṇa fought with Indra and brought the Pārijāta tree from the Nandana garden and planted it in her garden ). —भारतः N. of Vyāsa. —युगं the golden age; see सत्य (6) above. —यौवनः a Vidyādhara. —रत *a.* devoted to truth, honest, sincere. ( —तः ) N. of Vyāsa. —वचस् *a.* truthful, veracious. ( —m. ) 1. a saint, Rishi. —2. a seer. ( —n. ) truth, veracity. —वद्य *a.* veracious. ( —द्य ) truth, veracity. —वाच्य *a.* truthful, veracious, candid. ( —m. ) 1. a saint, seer. —2. a crow. ( —f. ) —वाक्यं truth-speaking, veracity. —वादिन् *a.* 1. truth-speaking. —2. sincere, outspoken, candid. —व्रत, —संगर, —संध *a.* 1. true or faithful to an agreement, promise or word, adhering to truth, veracious. —2. honest, sincere. —अवसी Ved. an epithet of Ushas. —आवेण taking a solemn oath. —संकाश *a.* specious, plausible. —संगरः N. of Kubera. —संधः 1. an epithet of Rāma. —2. of Bharata. —3. of king Janamejaya. ( —धा ) an epithet of Draupadi.

सत्यक *a.* See सत्य. —कं Ratification of a contract &c.

सत्यकारः 1 Making true or good, ratification of a contract or bargain. —2 Earnest money, advance payment, something given in advance as an earnest for the performance of a contract; उपाधत्त सपत्नेषु कृष्णाया शुरुसंनिधौ । भावमानयने सत्याः सत्यकारमिवांतकः Ki. 11. 50.

सत्यवत् *a.* Truthful, veracious. —m. N. of a king, husband of Sāvitṛī, q. v. —ती 1 N. of the daughter of a fisherman, who became mother of