of this tree : अद्यापि तां कनकचपकडा-मरा री Ch. P. 1. -2 The fruit of a variety of plantain. - Comp. - महार 1. N. of a neck-ornament worn by women. -2. a garland of Champaka flowers. -3. a kind of metre (see App.). - in a species of plantain. चंपकाल: The jack or bread-fruit

चयकावती, चंपा, चंपावती N. of an ancient city on the Ganges, capital of the Angas and identified with the modern Bhagalpura.

चंपाल:=चंपकाल q. v.

चंपः f. A kind of elaborate and highly artificial composition in which the same subject is continued through alterations in prose and verse ; ग्रायपदानयं काव्यं चंप्रत्य निधी-यते S. D. 569; for instance भोजचंप. नलचंपू, भारतचंपू &c.

चंब 1 P. (चंबात) To go, move.

चाम्रप् a. Ved. Contained in the sacrificial vessel (as hibations) (चनसस्थ); Rv. 1, 56, 1,

चय 1 A. (चयते) To go to or towards, move.

चर् 1 P. (चरति, चचार, अचार्रात. च रतं, चरित or sometimes च (ण) 1 To walk, move, go about, roam, wander: मष्टादांका हरिणशिशवी मंदमदं चर्ति S. 1. 15 (T may mean here 'to graze' also); इंद्रियाणां हि चरतां Bg. 2. 67; कपवश्रेहरार्तस्य रामस्येव मनोरथा: R. 12. 59; Ms. 2. 23, 6. 68; 8. 236; 9. 306; 10. 55. -2 (a) To perform, do, act : रचयति रेखाः सालिलं यस्त खले चर-ात सरकार Bv. 1. 98. (6) To practise, perform, observe: चरतः किल दक्षरं तप: R. 8. 79; Y. 1. 60; Ms. 3. 30. -3 To act, behave towards, conduct oneself (oft. with loc. of the person); चरतीनां च कामतः Ms. 5. 90 ; 9. 287 ; आत्मवत्सर्वभूतेषु यश्चरेत् Mb. ; तस्यां त्वं साध नाचर: R. 1. 76 (where the root may be also आचर). -4 To graze; सुचिरं हि चरन् शस्यं H. 3. 9. -5 To eat, consume. -6 To be engaged in, be busy with. -7 To Tive, continue to be, continue in any state. -8 To spread, be diffused. -9 To live, be, exist. -10 To move, travel through, pervade, go along, follow. - Caus. (बारयति) 1 To cause to move or go. -2 To send, direct, move. -3 To drive away. -4 To cause to perform

or practise. -5 To cause to copulate. -6 To cause to graze, pasture. -7 To obtain knowledge of, acquaint oneself with. -8 To doubt. [cf. L. curro.]

चर a. (री f.) [चर्-अच्] 1 Moving, going, walking; grazing &c .: धर्मारण्यचरेष प्रापिष S. 5. 9. -2 Following, practising (at the end of comp.). -3 Trembling, shaking: -4 Moveable; see चराचर below; Ms. 201; Bg. 13 15. -5 Animate; Ms. 5. 29; 7. 15. -6 (Used as an affix) formerly, late: आक्राचर 'one who was formerly rich' so देवदत्तच-रः अध्यापकचर late teacher &c -रः 1 A spy. -2 A wagtail. -3 A game played with dice and men. -4 A cowrie. -5 The planet Mars. -6 (Hence) Tuesday. -7 The seventh Karana in astrology. -8 The Karanas taken collectively. -9 The difference of time between two meridians .- 10 The first, fourth, seventh, and tenth signs of the zodiac. -Comp. - अप्चर a 1, moveable and immoveable: चराचराणां भनानः क क्ष-राधारतां गतः Ku. 6. 67; 2, 5: Bg.11. 43. -2. wished, desired. -3. shaking, trembling. (-t) 1. the aggregate of all created things, the world; Ms. 1. 57, 63; 3. 75; Bg. 11. 7; 9. 10. the sky, the atmosphere. -3. heaven. (-1) a young woman. - इच्छं moveables, goods and chattels. - qg: a mediator. - भं, -भवनं a varying sign of the zodiac; i. e. the first, fourth, seventh and tenth. - मृति: f. an idol which is carried about in procession.

चरक: 1 A spy. -2 A wandering mendicant, a vagrant.

चरट: The wag-tail.

चरणः · णं [चर्-करणे ल्यट्] 1 A foot ; शिरसि चरण एष न्यस्यते वारयैनं Ve. 3. 38 : जात्या कामनवध्ये सि चरणं स्वित्मुद्धतं 39. -2 A support, pillar, -3 The root of a tree. -4 The single line of a stanza. -5 A quarter. -6 A school or branch of any of the Vedas; e. g. चरणगुरव: Mv. 1, Mal. 1; Pt. 4. 3. -7 A race. -8 (In prosody) A dactyl. - or: 1 A foot-soldier. -2 A ray of light - of 1 Moving, roaming, wandering. -2 Performance, practising; Ms. 6.

(moral). -4 Accomplishment. -5 Eating, consuming. -6 Course. -7 Acting, dealing, managing, conduct, -8 Fixed observance of any class, age (as priesthood &c). -Comp. -अमृतं,-उडके water in which the feet of a (revered) Brahmana or spiritual guide have been washed. -अर्दितं -कमलं . पद्मं a lotus-like foot. -आर्थाः a cock -आस्कंदनं trampling, treading under foot, - गत a. fallen at the feet, prostrate. - प्रांथ: m., -पर्यन n, the ankle, - न्यास: a footstep. -प: a tree. -पतनं falling down or prostration (at the feet of another); Amaru. 17. - पतित a. prostrate at the feet; Me. 105. -qra: 1. tread, trampling. -2. footfall. -3. prostration. - ग्रुश्र्या,-सेवा prostration. -2. service, devotion. चरणि: A man (मन्द्य); Rv. 8. 24, 23,

चरण्य a. Ved. moving, moveable (चरणशील).

चाय a. Ved. 1 Moving, living. -2 Moveable. - u:,-vi 1 Going. moving. -2 Moveableness. -3 Life. -4 A way.

चरम a. [चर-अमच् Up. 5. 69] 1 Last, ultimate, final; चरमा किया 'the final or funeral ceremony.' -2 Posterior, back; पृष्ठं तु चरमं तनो: Ak. -3 Old (as age). -4 Outermost. -5 Western, west. -6 Lowest, least. - # ind. At last; at the end.-Comp. -अचल:,-अद्रि:, क्ष्माञ्चन् m. 'the western mountain behind which the sun and moon are supposed to set. - 37-नस्था the last state (old age). -का-ल: the hour of death. - वदस a. old, aged: Mal 6. 2.

चरि: [चर-इन्] An animal.

चरित p.p. [चर् कर्मांग क] 1 Wandered or roamed over, gone. -2 Performed, practised. -3 Attained. -4 Known. -5 Offered; S. 4. 21. -6 Acted, behaved; S. 5. 16. - 국 1 Going, moving, course. -2 Acting. doing, practice, behaviour, acts, deeds; उदारचरितानां H. 1. 70; सर्वे खलस्य च-रितं मशक: करोति 1.81. -3 Life, biography, adventures, history, ; उत्तरं रामचरितं तस्प्रणीतं प्रशुक्त्यते U. 1. 2: दिवीकसस्टबरितं लिखंति S. 7. 5; so दशकुमारचरितं &c. -4 Nature. -5 Fixed law, due or proper observance. 75. -3 Conduct of life, behaviour | -Comp. - સર્થ a. 1. that has ac-