

-Comp.—अनुबन्धिन् *a.* followed by or attended with calamities; विषयो-पभोगेष्ु विष्ु यः सुखबुद्धिमारोपयति K. 155. —आपत्तिः *f.*, —आपादनं getting what is not desired, an undesired occurrence. —आशस्तिन् *a.* (सूचक) indicating or boding ill. —ग्रहः an evil or malignant planet. —दुष्टधी *a.* having an evil and corrupt mind. —प्रसंगः 1. an undesired occurrence. —2. connection with a wrong object, argument or rule. —फलं an evil result. —शंका fear of evil. —हेतुः an evil omen.

अनिष्टिन् *a.* One who has not sacrificed.

अनिष्टृत *a.* Ved. Unhurt.

अनिष्पत्तिः *f.* Non-accomplishment, non-completion.

अनिष्पन्नं *ind.* [निःसृतं पत्रं पक्षो यत्र तादृशं न भवति] So that the arrow (the feathery portion of it) does not come out on the other side; *i. e.* not with great force.

अनिस्तीर्ण *a.* 1 Not crossed, set aside or got rid of. —2 Unanswered, unrefuted (as a charge). —**Comp.** —अभियोगः a defendant who has not cleared himself of a charge (by refuting it).

अनीकः-कं [अनिति जिवित्यनेन; अनु-ईकन् Up. 4. 16-17] 1 Army, forces; troop, host; दृष्ट्वा तु पांडवानीकं Bg. 1. 2; पक्षार्थीश्च महीपालः पुरोऽनीकस्य योजयेत् H. 3. 80. —2 A collection, group, mass; नवांबुशानीकमुद्दत्तलोहने R. 3.53. —3 Battle, fight, combat. —4 A row, line, marching column. —5 Front, head; chief; रथेषु नोऽनीकेष्वधिष्ठियः Rv. 8. 20. 12. (सेनामुखेषु); अभिव्रै देवानामनीकं Sat. Br; अभिमनीकं कृत्वा. —6 Face, countenance, *ibid.* (मुखं) (तस्य प्राणवायुनिस्सारणात् तथात्वं); splendour; brilliance; form (तेजस्); स्वनीक Rv. 7. 2. 23, 3. 6 (mostly Ved. in these two senses). —7 Edge, point. —**Comp.** —स्थः 1. a warrior, combatant. —2. a sentinel; (armed) watch. —3. an elephant-driver, or its trainer. —4. a war-drum or trumpet. —5. a signal, mark, sign.

अनीकवत् *a.* Ved. forming the face or front rank; occupying the foremost rank.

अनीकशः *adv.* In rows or columns. **अनीकिनी** [अनीकानां संघः; अनीकं युद्धं प्रयोजनतया अस्त्यस्याः इति वा, अनीक-इनि]

1 An army, host, forces. —2 Three chariots or one-tenth of a complete army (अश्वीहिणी); 10935 foot, 6561 horse, 2187 elephants and as many chariots. —3 A lotus.

अनीच *a.* 1 Not low or vile, decent, respectable. —2 Not pronounced with the अनुदात्त accent. —**Comp.** —अनुवर्तिन् *a.* not associating with low or vile persons. —(*m*) a faithful husband.

अनीड *a.* Having no abode (body), incorporeal, epithet of Agni.

अनीतिः *f.* 1 Impropriety, immorality; injustice, wrong act; indiscretion, foolish conduct. —2 (न-ईतिः) Freedom from calamity. —**Comp.** —ज्ञः, विद् *a.* impolite, not discreet, not conversant with policy.

अनील *a.* Not blue, white &c.; *वाजिन् *m.* 'white-horsed'; N. of Arjuna; Ki. 14. 26, 42.

अनीश *a.* 1 Having no lord or superior, paramount, supreme, without a controller, uncontrolled; सर्वप्रभुरनीशस्त्वं R. 10. 20. —2 Not a master or lord, having no mastery or control over, not master of (with gen.); powerless; गात्राणामनीशोऽस्मि संवृत्तः S. 2; अनीशया शरीरस्य हृदयं स्ववशं मयि न्यस्तं V. 2. 19; Ms. 9. 104. —3 Not one's own master, not independent (अस्त्वन्तं); एको ह्यनीशः सर्वत्र. —शः N. of Vishnu (सर्वनिर्घता अनन्यस्याधिको हि सः). —शा Helplessness (दीनभाव). —समाने वृक्षे पुरुषो निमग्नोऽनीशया शोचति मुह्यमानः Muṇḍ.

अनीश्वर *a.* 1 Having no superior, uncontrolled. —2 Unable; शयिता स विधेयनीश्वरा सफलीकर्तुमहो मनोरथान् Bv. 2. 182. —3 Not relating to God; ध्यानेनानीश्वरान् गुणान् दहेत् Ms. 6.72. —4 Not acknowledging God, atheistical. —रं The godless one (with Sāṅkhyas), epithet of the world; जगदाहुरनीश्वरम्. —**Comp.** —वादः atheism, not acknowledging God as the Supreme Ruler. —वादिन् *m.* one who maintains the doctrine of no god or atheism, an atheist.

अनीह *a.* Indifferent, listless. —हः N. of a king of Ayodhyā. —हा Disregard, apathy, indifference, disinclination; अनीहया Ki. 2.10 carelessly.

अनीहित *a.* Undesired, disagreeable, unpleasant. —तं Displeasure.

अनु *ipd.* (Either used with nouns to form adverbial compounds, or as a prefix to verbs and verbal derivatives, or as a separable preposition with acc. and regarded as a कर्म-प्रवचनीय) 1 After, behind, along after (पश्चात्); सर्वे नारदमनु उपविशन्ति V. 5; प्रमदामनु संस्थितः शुचा नृपतिः सन् R. 8. 72; तं गच्छेत्स्युत ये विपत्तिषु सदा ते तत्प-तिशायया Mu. 1.14; असौ कुमारस्तमजो-नुजातः R. 6. 78; रत्या च साशंकमनु-प्रयातः Ku. 3. 23; क्रमेण सुप्तमनु संवि-वेश सुप्तोत्थितां प्रातरनुदतिष्ठन् R. 2. 24; अनुविष्णु-विष्णोः पश्चात् P. II. 4.18 Sk.; तदनु कथं यमाधवीयामवस्थां Mh. 9. 26 afterwards. —2 Along, along-side, by the side of, lengthwise (यस्य च आयामः); जलानि सा तीरनिखातशृपा वहत्ययो-ध्यामनु राजधानीं R. 13. 61; सोऽश्वमेधश-तेनेष्टा यमुनामनु वीर्यवान्। त्रिशताश्वान् सर-स्वत्यां गंगामनु चतुःशतात् Mb.; अनुगमं वाराणसी = गंगामन्वाद्यतं (गंगादेर्व्यसदृश-दैर्घ्योपलक्षिता) situated alongside the Ganges P. II. 1. 16 Sk.; आवि-र्भूतप्रथममुकुलाः कंदलीशानुकच्छ Me. 21; गिरिरिव अनुतटपुष्पितकर्णिकारयटिः V. 3.3 along the sides or slopes. —3 After, in consequence of, being indicated by; जपमनु प्रावर्षन् P. II 3. 8 Sk. (हेतुभूतजपो-पलक्षितं वर्षणं); so वृक्षमनु विद्योतते विद्युत्. —4 With, along with (सहार्थं); connected with; नदीमनु अवसिता सेमा P. I. 4. 85 Sk. (नयासह संबद्धा); उमास्तनो-द्भेदमनु प्रवृद्धः Ku. 7.24 along with, con-temperaneously; Si. 8. 56; दिवसोऽनुमित्र-मगमाद्विलयं 9. 17. —5 Inferior or sub-ordinate to (हीने); मित्रलाभमनु लाभसं-पदः Ki. 13. 52 inferior, lower in value or importance; अनु हरिं सुराः—हैर-हीनाः P. I. 4. 86 Sk. —6 In a parti- cular relation or state (इत्यभूताख्याने प्रकारविशेषनिरूपणे); भक्तो विष्णुमनु Sk. (विष्णोरित्यभूतः, भक्तिविशेषयुक्तः) an ar- dent devotee of Vishnu; यस्त्वां हेष्टि स मां हेष्टि यस्त्वामनु स मामनु Rām. favour- ably inclined or devoted to. —7 Hav- ing a part or share, participation; or one that claims a share of (भागे); भागोऽस्यास्ति इति भागस्वामी; लक्ष्मीर्हरिमनु (हरेर्भागः) Sk., हरिस्वामिकभागवतीत्यर्थः. —8 Repetition, in a distributive sense, mostly in comp. (वीप्सार्थे, विषय- तायां); अनुदिवसं day by day, every day; अनुक्षणं every moment; *वेलं every time, frequently; वृक्षं वृक्षमनु सिंचति Sk. waters tree after tree, *i. e.* every tree (यावद्वृक्षस्यापकः शेकः). —9 Towards, in the direction of