and Brahma of the Vedântins. -Comp. -हार्ख a. not to be attracted or won over by beauty : अहप-हार्ये महनस्य निम्नहात Ku. 5. 53.

अह्रवक a. Without any figure or metaphor, not figurative, literal. अरूपता-त्वं Shapelessness, deformity, dissimilarity.

अरुप: [ऋ-दुषन Un. 4. 73] 1 The sun. -2 A kind of serpent.

आरे ind. An interjection of (a) calling to inferiors : आत्मा वा अरे दष्ट-व्यः ओतव्यः : न वा ओर पत्यः कामाया-स्याः पतिः प्रियो भवति Sat. Br. (said by Yajnavalkya to his wife Maitreyi); (b) of anger; अरे महाराजं प्रति कृतः क्षात्रि-या: U. 4; (c) of envy.

अरेण a. Not dusty ; not soiled with dust, not touching the dust (of the earth). -n. (-gr) What is not dust, the ether.

अरेपस् a. [नाहित रेपः पापं यस्य] 1 Sinless, spotless. -2 Clear, pure, bright.

अरेरे ind. An interjection of (a) calling out angrily ; अरेरे दर्योधन-प्रमुखाः क्रहबलसेनाप्रभवः 🗗 🧗 औररे बाचाट ibid; or of (b) addressing inferiors or by way of contempt; अरेरे राधागर्भभारभूत स्तापसद ibid.

अरोक a. [न. व.] 1 Without holes (अस्टिइ).-2 Without splendour, obscured, dim.-Comp. - इत्,-इत a. [P. V. 4. 144] 1. having black teeth. -2. having thick-set teeth (निविडदंत).

अरोग a. Free from disease, healthy, sound, well : अरोगा: सर्वसि-खार्थाश्रतुर्वर्षशताञ्चषः Susr.—गः Sound health; न नाममात्रेण करोत्यरोगं H. 1. 167.

अरोगण a. Ved. 1 Freeing from disease.-2 Free from disease.

अरोगिन, अरोग्य a. Healthy.

अरोचक a. (चिका f.) 1 Not shining or bright .- 2 Causing loss of appetite, producing loathing or disgust. - 本: Loss of appetite; disgust, loathing.

अरोचिकिन् a. Suffering from loss of appetite or indigestion.

अरोचमान a. 1 Not shining.-2 Not attached; Ms. 3, 62.

अरोचिष्णु a. 1 Not shining, dark .- 2 Disagreeable, ugly.

अरोष: Absence of anger, calm-

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अरोड a. Not terrible or fierce; an epithet of Vishnu,

अर्क 10 P. [अर्कपति, अर्कवितं, अर्क-त] 1 To heat or warm. -2 To praise. अर्क a. [अर्च-घज-करवं Un. 3. 40] Fit to be worshipped (अर्चनीय). -क: 1 A ray of light, a flash of lightning (Ved.).-2 The sun; সাবিজ্যুনামণ-पर:सर एकतार्क: S. 4. 1. -3 Fire. -4 A crystal. -5 Copper.-6 Sunday. Membrum virile. -8 N. of the sun-plant, Calatropis Gigantea (Mar. 5\$), a small tree with medicinal sap and rind; अर्क-स्योपरि शिथिलं च्युतमिय नवमाहिकाकुसु-मं $S.\ 2.\ 8$; यमाश्रिस्य न विश्रामं क्षुधार्ता यांति सेवकाः । सोऽर्कदन्नपतिस्त्याज्यः स-दापुष्पफलोधि सन् Pt. 1, 51. -9 N. of Indra. -10 A sort of religious ceremony. -11 Praise, hymn; praising, extolling, song of praise. -12 A singer (Ved. in these two senses). -13 A learned man. -14 An elder brother, -15 Food (স্ক also). -16 N. of Vishnu. -17 A kind of decoction. -18 The seventh day of a month. -19 The उत्तरफल्मनी asterism.-20 The number 12.-Comp. -अंश:, -कला a digit or 12th part of the sun's disc. — अइमन m. -उपल: 1. the sun-stone, heliotrope, girasol. -2. a sort of crystal or ruby. -आह: the swallow wort. - इंद्रसंगम: the time of conjunction of the sun and moon (दर्ज or अमावास्या). - कांता 1. N. of a plant commonly called ggg-डिया. -2. sun's wife. -3. sun's shadow. - क्षेत्र 1. the field of the sun : the sign Leo, presided over by the sun. -2. N. of a holy place in Orissa. -चंदन: a kind of red sandal (रक्तचंदन). -ज: epithet of Karna, Yama, Sugriva. (-wit) the two Asvins regarded as the physicians of Heaven. -तनय: 'a son of the sun', an epithet of Karņa, Yama, Manu Vaivasvata, Manu Savarni and Saturn; see अरुणात्मज. (-बा) N. of the rivers Yamuna and Tapti. - दिवप f. light of the sun. - दिने. -बासर: Sunday. - इन्धं milky sap or exudation of arka. -नंदन:,-पुत्र:, -सृत:,-सृत: N. of Saturn, Karna or Yama. - नयन a, one whose eyes are

epithet of Virâj Purusha. नामन m. the red arka tree. -पत्र: .-पर्ण: N. of the plant अर्फ. (-आ) a kind of birthwort (सुनंदा, अकंमला) with wedgeleaves. (-चं, -जं) the leaf of the saf plant. - पादप: N. of a plant (निय); another tree (आकंद). -पुष्पं a flower of arka: (-ध्पी),-प्राचिका N. of a plant (कटंबिनी). - प्रि-या N. of a plant (जवा). -बंध:,-बांधव: 1. N. of Buddha Sakyamuni, -2. a lotus (the sun-lotus). -# 1. an asterism influenced by the sun. -2. the sign Leo. -3, उत्तराफल्गनीन-क्षत्र. - मक्ता = "कांता q, v. - मंडलं the disc of the sun. - मूल:,-ला = 'पना: वि-लिखति वसुधामकं मूलस्य हेतो: Bh. 2. 100. - वर्ष: a solar year. - वल्रम: 1. वाह: marriage with the arka plant (enjoined to be performed before a man marries a third wife, who thus becomes his fourth); चर्यादिविवाहार्थे वतीयोऽर्को समुद्रहेत् Kàsyapa. - वेधः N. of a tree (तालीशपत्र) -- अतः -तं 1. a vow performed on माघदाकसप्तमी. -2. the law or manner of the sun; when a king exacts taxes from his subjects only to add to their material comforts and happiness, just as the sun draws up water during 8 months of the year, only to give it back increased a thousandfold, he is said to follow what: अष्टी मासान् यथादित्यस्तीयं हरति रहिमाभिः। तथा हरेत्करं राष्ट्राजित्यमर्कत्रतं हि तत् ॥ Ms. 9. 305; cf. R.1. 18 (the point of comparison may also be the imperceptible way in which the sun absorbs water, see Pt.1.221). - siras: Ved. brilliancy of rays. - साति: f. 1. finding of rays. -2. poetical inspiration ; finding out hymns, -ti-इर: ' brother of the sun', an epithet of Airavata. - हिता = ° कांता q.v. अर्कवन a. Containing flashes of

lightning.

अकिन् a. Ved. 1 Shining, bright.-2 Praising. -3 Praised or worshipped.

अर्जीय, अवर्ध व. [अर्क-छ ;अर्च्-ण्यत् कत्वं] 1 Belonging to arka. -2 To be praised or worshipped.

अगोद: =अगंल below.

अर्गल:-ला-ली-लं अर्ज कलम् न्यंक्वा-दि॰ कुल्वं Tv.] 1 A wooden bolt, pin, bar &c. (for fastening a door or the cover of a vessel), a bolt, latch, difficult to be gazed at. (-न:) an bar; पुरार्गलादीर्घभुजो बुभोज R. 18. 4;