

P. IV 1. 88] 1 Female, feminine. -2 Suted or belonging to women. -3 Being among women. -ज 1 Womanhood, nature of women, feminineness; शिशुस्त्वं स्त्री वा भवतु ननु वंचासि जगतः U. 4 11. -2 The female sex, womanhood; तृणे वा स्त्रौ वा मम समदृशो याति दिवसाः Bh. 3. 113; इदं तत्प्रत्युत्पन्नमस्ति स्त्रीमिति य-दुच्यते S. 5; तस्य वृणमिव लघुवृत्ति स्त्री-णमाकलयतः K. -3 A collection of women; U. 4. 26. -4 Ved. Sexual enjoyment.

स्त्रीणता-स्त्वं 1 Feminineness, effeminacy. -2 Excessive fondness for women.

स्थकरं A betel-nut.

स्थग 1 P. or Caus. (स्थगति, स्थगयति) 1 To cover, conceal, hide, veil; पराभ्यूहस्थानान्यपि तनुतराणि स्थगयति Māl. 1. 14. -2 To cover, pervade, fill; स्वः अवनभैरवः स्थगितरोदसी-कंदरः K. P. 7.

स्थग a. [स्थग-अच्] 1 Fraudulent, dishonest. -2 Abandoned, impudent, reckless. -गः A rogue, cheat.

स्थगनं Concealment, hiding.

स्थगरं A betel-nut.

स्थगिका 1 A courtesan. -2 The office of betel-bearer. -3 A kind of bandage.

स्थगित a. Covered, hidden, concealed.

स्थगी A betel-box.

स्थगुः A hump.

स्थंडिल [स्थल-इलच् नुक् लस्य डः Tv.] 1 A piece of ground (levelled, squared and prepared for a sacrifice), an altar; निषेदुषी स्थंडिल एव केवले Ku. 5. 12. -2 A barren field. -3 A heap of clods. -4 A limit, boundary. -5 A land-mark. -Comp. -शाविन् m., also स्थंडिलेशः an ascetic who sleeps on the bare *Sthandila* or sacrificial ground. -सितकं an altar.

स्थपाति a. [स्था-क तस्य पातिः] Chiet, principal. -तिः 1 A king, sovereign. -2 An architect. -3 A wheel-wright, master-carpenter. -4 A charioteer. -5 One who offers a sacrifice to Brihaspati. -6 An attendant on the women's apartments. -7 N. of Kubera.

स्थपुट a. [तिष्ठति स्था-क, स्थपुटं यव] 1 Being in contracted or difficult circumstances. -2 Unevenly raised,

elevated and depressed. -3 The soul.

-Comp. -गत a. being in contracted or uneven parts, being in difficult places; अंकस्थावस्थितस्य स्थपुट-गतमपि क्रव्यमवबधमस्ति Māl. 5. 16.

स्थल 1 P. (स्थलति) To stand firm, be firm.

स्थल [स्थल-अच्] 1 Firm or dry ground, dry land, *terra firma* (opp. जल); भो दुरात्मन् (समुद्र) दीयतां दि-दिमांडानि नो वेत्स्यलतां स्वां नयामि Pt. 1; प्रतस्थे स्थलवर्त्मना R. 4. 60; so स्थलकमलिनी or स्थलवर्त्मन् q. v. -2 Shore, strand, beach. -3 Ground, land, soil (in general). -4 Place, spot. -5 Field, tract, district. -6 Station. -7 A piece of raised ground, mound. -8 A topic, case, subject, the point under discussion; विचारः, विचारः &c. -9 A part (as of a book). -10 A tent. -Comp. -अंतरं another place. -आरुढ a. alighted on the ground. -अरविर्, -कमलं, -कमलिनी a land-growing lotus; Me. 90; Ku. 1. 33. -कुमुदः the Karavira plant. -चर a. land-going, not aquatic. -च्युत a. fallen or removed from a place or position. -देवता a local or rural deity. -पयिनी the shrub *Hibiscus Mutabilis*. -मार्गः, -वर्त्मन् n. a road by land; स्थलवर्त्मना 'by land'; R. 4. 60. -विग्रहः a battle on level ground. -शुद्धिः f. purification or clearance of a place from impurity. -सीमन् f. a land-mark, boundary.

स्थला A spot of dry ground artificially raised and drained (opp. स्थली q. v. below).

स्थली 1 Dry ground, firm land. -2 A natural spot of ground, ground or land (as of a forest); विललाप विकीर्णमूर्धजा समदुःखामिव कुर्वती स्थली Ku. 4. 4. -3 A deity of the soil; (=स्थलदेवता q. v.). -Comp. -देवता a deity of the soil, a tutelary deity; Me. 106.

स्थलेशय a. Sleeping on on dry ground. -यः Any amphibious animal.

स्थविः 1 A weaver. -2 Heaven. -3 A moveable thing.

स्थविर a. [स्था-किरच् स्थवदेशः] 1 Fixed, firm, steady. -2 Old, aged, ancient. -रः 1 An old man. -2 A beggar. -3 N. of Brahman. -रा An old woman; स्थविरे का एवं

अयमर्थकः कस्य नयनानंदकरः Dk.

स्थविष्ठ a. Greatest, very strong, largest (superl. of स्थूल q. v.)

स्थवीयस् Greater, larger (compar. of स्थूल q. v.).

स्था 1 P. (Atm. also in certain senses; तिष्ठति-ते, तस्यै-तस्ये, अस्था-अस्थित, स्थास्यति-ते, स्थातुं, स्थित; *pass.* स्थीयते; the *स्* of this root is changed to *ष्* after a preposition ending in *इ* or *उ*) 1 To stand; च्यलत्वेकं पादेन तिष्ठत्ये-कं बुद्धिमान् Subhāsh. -2 To stay, abide, dwell, live; ग्रामे or गृहे तिष्ठति. -3 To remain, be left; एको गंगस्त-स्तिष्ठति Pt. 4. -2 To delay, wait; किमिति स्थीयते S. 2. -5 To stop, cease, desist, stand still; तिष्ठत्येष क्ष-

णमधिपतिर्ज्योतिषां व्योममध्ये V. 2. 1. -6 To be kept aside; तिष्ठतु तावत् पञ्चलेखागमनवृत्तांतः K. 'never mind the account of' &c. -7 To be, exist, be in any state or position; often with participles; मेरौ स्थिते रो-

म्धरि रोहदक्षे Ku. 1. 2; व्याप्य स्थितं रोदसी V. 1. 1; या स्थिता व्याप्य दिव्यं S. 1. 1; कालं नयमाना तिष्ठति Pt. 1; Ms. 7. 8. -8 To abide by, conform to, obey (with loc.); शासने तिष्ठ भर्तुः V. 5. 17, R. 11. 65. -9 To be restrained; यदि ते तु न तिष्ठेयुरुपायैः प्र-थमैस्त्रिभिः Ms. 7. 108. -10 To be at hand, be obtainable; न विप्रं स्वेष्टं तिष्ठस्व सृतं शूद्रेण नावयेत् Ms. 5. 104.

-11 To live, breathe; आः क एष माथि स्थिते चंद्रगुप्तमभिभवितुमिच्छति Mu. 1.

-12 To stand by or near, stand at one's side, help; उत्सवे व्यसने चैव दुर्भिक्षे शत्रुसंकटे। राजद्वारे द्मशाने च य-स्तिष्ठति स बांधवः || H. 1. 73. -13

To rest or depend on. -14 To do, perform, occupy oneself with. -14 (Atm.) To resort or go to (as an umpire), be guided by the advice of; संशय्य कर्णादिषु तिष्ठते यः Ki. 3. 14. -16 (Atm.) To offer oneself to (for sexual embrace), stand as a prostitute (with dat.); गोपी स्मरात् कृष्णाच्च तिष्ठते Sk. on P. I. 4. 34. -Caus. (स्थापयति-ते) 1

To cause to stand. -2 To lay, set, place, put. -3 To found, establish. -4 To stop. -5 To arrest, check. -6 To raise, erect. -7 To cause to last or continue, make durable. -8 To give in marriage; Māl. 10. 5. -9

To instruct in, initiate into. -Desid. (तिष्ठामि) To wish to stand &c.