

**आहावः** [आ-हु आधारे घञ्] Fire; see under आह्वे also.

**आहुत** *p. p.* Offered to the gods, sacrificed. —**तं** 1 An offering made to men, hospitality. —**2** The nourishment of all created beings (भूतयज्ञ or मनुष्ययज्ञ), regarded as one of the five principal sacrifices of the Hindus; cf. पंचयज्ञ.

**आहुतिः** *f.* 1 Offering an oblation to a deity, any solemn rite accompanied with oblations; होतुराहुतिसाधनं R. 1. 82. —**2** An oblation offered to a deity.

**आहुकः** N. of a prince, grandfather of Krishna. —**काः** N. of a people.

**आहुल्यं** N. of a leguminous shrub; (तगर, तरवट &c.).

**आह** 1 P. 1 To bring, fetch; यदेव वज्रे तपपद्मदाहृतं R. 3.6; पुष्पं फलं चार्तवमाहरन्त्यः 14. 77, 18. 8; प्रतिवाक्यं to bring an answer; वार्ता bring news. —**2** To bring near, give; चंद्रगुप्ताय मेदिनी Kām. 1. 5; अयाचित्ताहृत Y. 1. 215. —**3** To recover, bring back. —**4** To obtain, get, receive; Ms. 2. 183, 6. 27, 7. 80, 8. 151, 11. 12; Y. 1. 97. —**5** To have, assume; आजहनुस्तच्छरणी ... श्रियं Ku. 3. 33. —**6** To cause, produce, lead to; बलोपचयं K. 105; प्रीतिं, क्रोधं &c. जनकानां कुले कीर्तिमाहरिष्यति मे सुता Rām. —**7** To bring near (as wife), marry; Ku. 6. 28. —**8** To wear, put on (as armour &c.); Ki. 1. 35. —**9** To offer in a sacrifice, to perform (as a sacrifice); स विश्व-जितमाजहे R. 4. 86, 14. 87. —**10** To take away, attract (as mind). —**11** To separate, remove, draw off from. —**12** To scare or frighten away, drive forth. —**13** To use as food or drink, eat. —**14** To speak, say, name, call. —**Caus.** 1 To make one fetch or bring, cause to give or pay; Ms. 10. 119. —**2** To eat. —**3** To bring together, collect; Pt. 3. 151. —**4** To cause, produce. —**5** To exact. —**6** To show, exhibit.

**आहर** *a.* (At the end of comp.) Bringing, fetching, taking, seizing; समित्कुशफलाहरेः R. 1. 49. —**रः** 1 Taking, seizing. —**2** Accomplishing, performing. —**3** Offering a sacrifice. —**4** Drawing in breath, inhaling. —**5** The air so inhaled. —**6** Inspiration, breath inspired. —**Comp.** —करटा,

—चेला, —निवपा, —निष्किरा, —वसना, —वि-  
तना, —सेना compounds of the class  
called मयूरभ्यंसकादि.

**आहरण** *a.* Taking away, robbing; as in अमृताहरणः. —**णं** 1 Fetching, bringing (near); समिदाहरणाय प्रस्थिता वयं S. 1. —**2** Seizing, taking; R. 6. 75. —**3** Removing, extracting. —**4** Performing, accomplishing (as sacrifice); अश्व-  
मेधस्य कौरव्य चकाराहरणे मति Mb. —**5** A dowry or present given to a bride (at the time of her marriage); सत्त्वानुरू-  
पाहरीकृतश्रीः R. 7. 32. —**6** Caus-  
ing, inducing.

**आहर्तृ** *a.* 1 One who takes or seizes. —**2** Bringing, fetching. —**3** Performing; आहर्ता क्रतूनां K. 5. —**4** Causing, bringing on; आत्मनो वधमाहर्ता कासो विहगतस्करः V. 5. 1. —**m. (—र्ता) A copy-holder (in law).**

**आहार** *a.* (रा or री *f.*) 1 Bring-  
ing near, procuring, getting; भारा-  
हारः कार्यवशात् Sk. —**2** Going to  
fetch; अयं गच्छति भर्ता मे फलाहारी  
महावनं Sāv. 4. 23. —**रः** 1 Tak-  
ing, fetching, or bringing near. —**2** Employing, using. —**3** Tak-  
ing food. —**4** Food; (आहरति रसमस्मा-  
दित्याहारः Sk.); °वृत्तिमकारोत् Pt. 1 took  
his dinner; फलाहार, °वृत्तिः means of  
livelihood; भैक्षाहारः living on alms;  
यवाहार, निराहार &c. —**Comp.** —अर्धिन  
*a.* begging or seeking for food. —**निः**-  
सरणमार्गः the posterior part, passage  
of voiding excrements. —**पाकः** 1.  
cooking. —**2**. digestion (of food).  
—**विरहः** want of food, privation,  
starvation. —**संभवः** the juice of the  
body, chyle, lymph.

**आहारक** *a.* Going to fetch or bring;  
एधानाहारको ब्रजति Sk.

**आहारिक** (With the Jains) One  
of the five bodies belonging to the  
soul; according to Colebrooke, it is  
'a minute form issuing from the  
head of a meditative sage to con-  
sult an omniscient saint and return-  
ing with the desired information.'

**आहार्य** *pot. p.* 1 To be taken or  
seized. —**2** To be fetched or brought  
near. —**3** To be extracted or removed.  
—**4** To be pervaded (व्याप्य). —**5** Arti-  
ficial, adventitious, incidental, ex-  
ternal, accessory; आहार्यशोभारहितै-  
रनायैः Bk. 2. 14; न रम्यमाहार्यमपेक्षते  
गुणं Ki. 4. 23; निसर्गसुभगस्य किना-  
हार्यकाईवरेण Malli. on Ku. 7. 20. —**6**

Purposed, intended (as for in-  
stance, the identification or आरोप  
of उपमान or उपमेय in रूपक of which  
the speaker is fully cognisant);  
अयं चंद्रो मुखमित्यादौ चंद्रभिन्ने मुखे चंद्रभेदज्ञा-  
नं तच्चाहार्यमेव Tv. —**7** Conveyed or effect-  
ed by decoration or ornamentation,  
one of the 4 kinds of अभिनय q.v. —**8** To  
be eaten. —**9** To be worshipped (as  
Agni). —**र्यः** A kind of bandage  
(बंध). —**र्यं** 1 Any disease to be treat-  
ed by means of extracting. —**2** Ex-  
traction. —**3** A vessel. —**4** The orna-  
mentative part of the drama, such  
as dress, decorations &c.

**आहेय** *a.* [अहेरिदं ढक्]. Pertain-  
ing to a serpent; Pt. 1. 111.

**आहो** *ind.* An interjection ex-  
pressing (a) Doubt or alternative  
(or), and usually standing as a  
correlative of किं; किं वैखानसं व्रतं निषे-  
वितव्यं... आहो निवत्स्यति समं हरिपांगना-  
भिः S. 1. 27; दारव्यागी भवाम्याहो परस्त्री-  
स्पर्शपांसुलः S. 5. 29. (b) Interro-  
gation. —**Comp.** —पुरुषिका [अहोपुरुष-  
वृज् P. II. 1. 72] 1. great self-con-  
ceit or pride; आहोपुरुषिका इष्याद्या स्या-  
त्संभावनात्मानं Ak.; आहोपुरुषिकां पश्य  
मम सद्रत्नकांतिभिः Bk. 5. 27. —**2**. mi-  
litary vaunting, boasting. —**3**. vaunt-  
ing of one's own prowess; निज-  
भुजबलाहोपुरुषिकां Bv. 1. 84. —**स्वित्**  
*ind.* a particle implying doubt, 'or  
perhaps,' or may it be &c. (corr. of  
किं); आहोस्वित्पश्यसो ममापचरितैर्विदंभितो  
वीरधाम् S. 5. 9; किं द्विजः पचति  
आहोस्वित् गच्छति P. VIII. 1. 44 Sk.

**आह** *a.* (ही *f.*) Daily, performed in  
a day. —**हं** [अहां समूहः अञ्] A series  
of days, many days,

**आहिक** *a.* (की *f.*) [आहि भव, अ-  
ह्ना निर्वृत्तः साध्यः ढञ्] 1 Daily, diurnal,  
performed every day or on a day; आ-  
हिकः स्वाध्यायः daily course of study;  
°आचारः daily observances. —**2** Em-  
ployed or occurring every day (as  
a teacher, servant, or fever). —**कं**  
1 Any religious rite or duty  
which is to be performed every  
day at a fixed hour; अचाहिकं सुरभे-  
द्यो जपते Mb. —**2** Anything to be  
performed daily, such as taking  
meals, bathing &c.; कृताहिकः संवृतः  
V. 4; ससुध्रे कृताहिकः Mv. 5. —**3** Daily  
food. —**4** Daily work or occupa-  
tion, what may be read on one day.