वांक: The ocean.

वांश 1 P. (बांक्षति) To wish; desire.

वाच् तः विच-किय् दीवीं असंप्रसारणं च Un. 2. 67] 1 A word, sound, an expression (opp. अर्थ); वागर्थावि-व संप्रक्ती वागर्थप्रतिपत्तमे R. -2 Words, talk, language, speech; वाचि पुण्यापुण्यहेतवः Mâl 4; लौकिकानां हि साधूनामर्थं वाग-नुवर्तते । ऋषीणां पुनराद्यानां वाचमर्यानु-धावति U.1. 10; विनिश्चितार्थामिति वाच-मार्चे Ki. 1. 3 'spoke these words', 'spoke as follows'; R. 1. 49; Si. 2. 13, 23 : Ku. 2. 3. -3 A voice, sound; अश्रीरिणी वाग्रवसत U. 2; मनुष्यावाचा R. 2. 33. -4 An assertion, a statement. -5 An assurance, a promise. -6 A phrase, proverb, saying. -7 N. of Sarasvatî, the god--अपहाdess of speech. _Comp. ' stealer रकः (वाग-पहारकः speech', a reader of prohibited texts. -अर्थः (वागर्थः) a word and its meaning; R. 1.1; see above. - Ma: cutting speech (cutting like a sword); स्फ्रालवाधी: विवणिति वागासिः Ki, 14, 12. -आइं-बर: (वागाउंबर:) verbosity, bombast. —आत्मन a. (वागात्मन्) consisting of words, ऋषे प्रबुद्धीसि वागात्मनि ब्रह्म-ाज U. 2. - ईश: (वागीश:) 1, an orator, an eloquent man, -2, an epithet of Brihaspati, the preceptor of the gods. -3. an epithet of Brahman; Ku. 2. 3. -4. the lunar mansion called Pushya, (- ar) N. of Sarasvati. - ईश्वर: (वागीश्वर:) 1. an orator, eloquent man. -2. an epithet of Brahman, (- (T) Sarasvatî, the goddess of speech. -ऋषभः (वागुप-भ:) 'eminent in speech', an eloquent or learned man. -- कलहः (वाक-लहः) a quarrel, strife, —कीरः (बाकी:-रः) a wife's brother. —गुदः (वा-गान:) a kind of bird. -गुन: (वा-स्ताप:) a merit or excellence of speech; (35 such merits are enume ated by Hemachandra). - ग्राल:, -ग़ुलिक: (वाग्गुलि: &c.) the betelbearer of a king &c.; cf. तांब्डकरक-वाहिन. -चपल a. (वाक् चपल) chattering, frivolous or inconsiderate in talk. -चापल्यं (वाक् चापल्यं) idle or frivolous talk, chattering, gossiping. —ভাও (বাক্সভান) 'dishonesty in words', an evasive reply.

a prevarication: एतावरेवास्ति ने वाक्छ-लं Mu. 2; केनेदममूतं में वाक्छलादवृष्टं K. 330. - जालं (वाग्नालं) bombast, empty talk; अनिलोंडित कार्यस्य वारजा-लं वान्निनो ब्रथा Si, 2, 27. — डंबर: (वाण्डंबर:) 1. bombast. -2. eloquent language. —दंड: (वार्वंड:) 1. reproachful words, reprimand, reproof. -2. restraint of speech, control over words; cf. (वेदंड. -इत्त (बार्बन) a. promised, affianced, betrothed. (-ar) an affianced or betrothed virgin. - इरिद्र (वाग्दरिद्र) a. ' poor in words', i. c. speaking little. -इलं (ब्राग्वलं) a lip. -दानं (वाग्दानं) betrothal. — दृष्ट a.(याग्दुष्ट) 1. abusive, scurrilous, using abusive words. -2. using ungrammatical language. (-F:) l. a defamer. -2. a Brâhmana not invested with the sacred thread at the proper time of his life. -देवता,-देवी (वाग्दे-वता, वार्रेवी) Sarasvatî, the goddess of speech; वार्वेवतायाः सांमुख्यमाधत्ते S. D. 1. °东市 science, learning. -वोष: (वाग्वोष:) 1. the utterance of a (disagreeable) sound : द्वीपि चर्मा-रिच्छन्नी वागडीयात गर्दमी हतः H. 3. -2. abuse, defamation. -3. an ungrammatical speech. — निवंधन (वा-मिनंधन) a. depending on words. -निश्चयः (बाइरुनिश्चयः) affiance by word of mouth, marriage contract. -निष्ठा (बाङ्गिष्ठा) faithfulness (to one's word or promise). - q a. (बाक्नर) skilful in speech, eloquent. - पति a. (बाक्पति) eloquent; oratorical. (-ति:) 1. N. of Brihaspati (in this sense वाचवांपति: is also used). -2. the constellation Pushya. -qr-रुद्धं (बाक्पारुद्धं) 1. severity of language. -2. violence in words, abusive or scurrilous language, defamation. -प्रचोदनं (बाक्प्रचोदनं) an order expressed in words. —प्रतोदः (वाक्पतोदः) the goad of words', goading or taunting language. — प्रजापः (कावन-लाप:) eloquence. —बंधनं (वाग्बंधनं) stopping the speech, silencing; Amaru. 13. - मनस n. dual (वाङ्ग-नसीं in Vedic language) speech and mind ; अधनं तुष्टुबुः स्तुत्यनवाङ्गनसगी-च (R. 10. 15. — मात्र (बाइमात्र) mere words. —मुखं (बाङ्ग्ख) the beginning or introduction of a speech, an exordium, a preface.

-यत a. (वाग्यत) one who has controlled or curbed his speech, silent. -यमः (वाग्यमः) one who has con. trolled his speech, a sage. —याम: (वार्याम:) a dumb man. -युद्धं (वार न्युद्ध) a war of words, (hot; debate or discussion, controversy. — रोध: (वाग-रोष:) stopping the speech, silencing. -वजाः (वाग्वजाः) l. adamantine words. अहह दाहणी वाग्वजा: U. 1.-2. harsh or severe language. —विदम्ध व.(वाम्बिदम्ध) skilled in speech. (-***) a sweetspeaking or fascinating woman. -बिभवः (वाश्विभवः) stock or provision of words, power of description, command of language ; नास्ति मे वा-ग्विभवः प्रशंसितं V. 3; रघुणामन्वयं वक्ष्ये तनुवाग्विभवेऽपि सन् R. 1. 9, Mål. 1. 26. - विलास: (वाग्विलास:) graceful or elegant speech. - दयवहार: (वाग्दय-वहार:) verbal or oral discussion; प्रयो-गप्रधानं हिनाटचशास्त्रं किमच वाग्ड्यवहा-रेण M. 1. - इयय: (वाग्डयय:) waste of words or breath, - ज्वापार: (वाग्ज्याque:) 1. the manner of speaking. -2. the style or habit of speakin g. -3. customary phraseology or mode of talking. -संयतः (वाक्संयमः) restraint or control of speech.

वाङ्मय a. (यो f.) 1 Consisting of words; R. 3.28. -2 Relating to speech or words; Ms. 12.6; Bg. 17. 15. -3 Endowed with speech. -4 Eloquent, rhetorical, oratorical. -यं 1 Speech, language; म्यरस्त अभीकीतेरिभवंशित्रकोर । समस्तं वाङ्मयं व्यासं केलोक्पिन विद्युता Chand. M. 1; Ku. 7. 90; Si. 2. 72. -2 Eloquence. -2 Rhetoric. -या The goddess Sarasvati.

बाच: 1 A kind of fish.-2 The plant मदन.

वाचंयम a. Holding the tongue, maintaining perfect silence, silent, taciturn; उपस्थिता देवी तहाचंयमो भव V. 3; विद्वांसो वसुधातले परवचः आधास वाचंयमा: Bv.4.42; वाचंयमत्वात् R. 13. 44. —म: A sage who maintains rigid silence.

वाचक a. [वस् ण्वुल्] 1 Speaking, declaring, explanatory. -2 Expressing, signifying, denoting directly (as a word, distinguished from लाक्षणिक and व्यंजक); साक्षारसकेतितं योर्यमभिष्यं स वाचकः K. P. 2. -3 Verbal. -कः 1 A speaker, -2 A