an आख्यायिका and कार्यश as a कथा: according to Dandin, however, (Káv. 1.28) there is no distinction between the two: त कथा स्थापि के नेका जानि: संज्ञास्त्रों कथा।. -2 Narration (of what is known).

आख्यायन् a. One who tells, informs, or communicates; रहत्याख्या-बीद स्वासि मृदु करोतिकवरः S. 1.24; Ms. 7.223.

आख्येय pot. p. Fit to be communicated or told; शुद्ध offit to be told in words, a verbal message; Me. 103.

зиля 1 P. 1 To came, come neur, approach. -3 To arrive at, attain, reach, fall into (a particular state or condition); भारण्यनागन to become free from debt; so विश्वासं, ध्यानं &c. -3 To have recourse to. -Caus. (-गमयति) 1 To cause to come or draw near. -2 To lead to wards, take, convey: आगानितापि विदर् Git. 12. -3 To announce the ar rival of ; राजाननागनयति -राजागननमाच-Sk. -4 To ascertain, form oneself about; प्रतानेवागमयाते यः प्राज्ञेभ्यः स पंडितः Vop. -5 To learn, acquire, study : सम्बगागनिता विद्या प्रबेश्विववाविव R. 10. 71; तद-प्यागनितं मया Mb.; आगमय दंडनीति कलवियां Dk. 155; Mv. 5; Si. 9. 79. -6 (Atm.) To wait for, have patience; आगंत्रयस्य तावत =क्षतस्य Sk.: आगमयते कालं Vop.

अराम a. Accidental, sudden; °रइं accident, chance.

आगत p. p. 1 Come, arrived. -2 Occurred, happened. -3 Obtained, got; न्यायागतथनं Y. 3. 205; "साध्यस afraid; "सोभ perplexed; अन्तय" hereditary; "मन्यु angry; "बिहमय surprised. -4 Reduced to, fallen into (a particular state): दासरा, पंचरं, संदरं, विस्मयं &c. -5 Living or residing in. -तं 1 Coming, arrival. -2 Occurrence, event.

आगित: f. 1 Arrival, coming: लोक स्थास्य गतागति Ram.; इति नि.च. निय-तमागतय: Si. 9. 43. -2 Obtaining, acquisition; Y. 3. 170. -3 Return. -4 Origin. -5 Accident, chance. आगेतच्य pot. p. Likely to come, to be arrived: coming necessarily.

भागन् a. [आ-गम् तृत्] 1 Coming, arriving. -2 Stray. -3 Coming from the outside; external (as a

cuse &c.). -1 Adventitions, accidental, cusual भिष्यमस्तु स यह हुने निरंप-समेतु नाथनं Ak. -तुः A new-comer, stranger, guest; R. 5. 62; H. 1. -Comp. - ज a arising accidentally or casually; आनंत्रन रागे Sust.

आगद्रह a. (का, की.f.) 1 Coming of one's own accord. arriving uninvited; आगद्रहा वर्ष Dhartas. -: Stray (as an animal); Y. 2. 163. -3 Incidental, accidental; adventitious; इत्यान्ता विहासः Asval. -: Interpolatel, spurious (as a reading), having crept in without authority; अत्र नेवर्दशास्तित्य गंतः प्रदः Ma'li. on Ku. 6. 40. -क: 1 An intruder, interloper. -: A stranger, guest, new comer; S 4, 6. -3 Interpolated reading.

आगन: 1 Coming, arrival, approach. appearance; लतायः पात्रायि प्रजनस्यः गमः कृतः U. 5. 20; Si. 1. 30; अवव काइ व्यक्तयः सर्वाः प्रवदंश्यहरागते । स म्यागने प्रजीवंते Bg. 8, 18, R. 14, 80 Pt. 3, 48; Ms. 8, 411; so इयसन , अंध БІЕ° &c. -2 Acquisition: ФЧТСЕТ प्रत्या आगान Mu. 1; S. 6 this is how I came by this ring ; Dk. 139; बेहानानागन: K. 18: विद्यागनिनित्तं V.5.-3 Birth, origin, source: आगनापाविनोऽनिस्वास्त्रं स्तितिक्ष ह्य भारत Bg. 2.14 coming and going, of short birth or duration, transient भागनः काष्यावतरसानां K. 5. -4 Ad dition, accumulation, acquisition (of wealth); अर्थ °, प्रन ° &c.-5 Flow. course, current (of water) ; Ms. 8. 252, 9, 281; τπ°, ατ°, -6 A voucher or written testimony; see अनागम. -7 Knowledge: दिव्यवदेयाग-नाः Bh. 2. 15; प्रतया सङ्ग्रागनः सम्बादिन: R. 1. 15: बहुबागुन: केवल मीविकाबै M. 1. 17; Y. 2, 212. 92. -8 Supply of money, income, revenue. -9 Lawful acquisition of anything; आगीपे बरं नैव मुक्तिः हती कापि यत्र ना Y 2.27, 28. -10 Increase of property, -11 A traditional doctrine or precept, a sacred writing or scripture, Sastra; अनुतानेत न चागम भत: Ki. 2, 28, 5, 18; प्रिज़ आगम: 2. 33; K. 55, 337. -12 The study of Sastras, sacred knowledge or learning. -13 Science, a system of philosophy : सांख्यागम वि प्रशानपहथी। वेसेन K. 51 ; बहुबाण्यःगनीनिजाः वया-न: सिद्धिहेतन: R. 10. 26.-14 The

Vedas. the sacred scripture : यायानिर्णीतसारस्वाजिएनेश्वनिवागमे Ki. 11. 39. -15 The last of the four kinds of proof, recognized by the Naiyayiks (also called हान्द or Matt, the Vedus being so resurded .-16 An affix or suffix. -17 The addition or insertion of a letter; विद्यागियाखंस: Sk. -18 An augnent ; इडाग्न:. -19 Theory (opp. ारीत): चतःष्टं ह ागनप्रयोगचन्तरः Dk. 120. -20 (-4:,-4) A work insulcating the mystical worship of ात and शक्ति . a Tantra : आगतं पंच-ारत च गतं च गिरिजानने। मतं च वासुदे-164 तहात गामच्यो || Sabdak. -21 the mouth of a river. -Comp. -आइत् N. of the plant Targia Inzəlucrata Lin. (बुद्धिकाली). -निरपेक्ष i. independent of a voucher. -नीत s. studied, read, examined. - पहित 1. 1. without a voucher. -2 devoid of Sastras, - gg a. advanced in cnowledge, a very learned man ; प्रतीप त्यागमत इसेवी R. 6. 41. -वेदिन s. 1 knowing the Vedas.-2. learned in Sastras. (-m.) an epithet of Sancaráchárva's preceptor Gaudapada -साक्षेप a, supposed by a voucher, आगमनत a. 1 Having an augment or addition, -2 Having approached

or addition. -2 Having approached for sexual intercourse. आगननं 1 Coming, approaching,

आगनन I Coming, approaching, trival; R. 12. 24. -2 Return, returning. -3 Acquisition, getting into; एतते सर्वमाख्यातं रैस्स्यागमनं सहत् Râm. -4 Arising, birth. -5 Approaching a woman for sexual intercourse.

आमितिन् आमितिन् व.[आ गम् भितिन इहाः] 1 Coming, future ; ऋष्यस्था-गतिनन्वे K. 46.-2 Impending, arviving. -3 Learned, versed in theory; हान्द्रशामिति M. 3. -4 An intruder. -5 Having an augment.

आगानिष्ठ a. Coming very quickly, or gladly.

आगानिक a. (की f.) 1 Relating to the future time; मतिराग.निका तै-या बुद्धित्तरकाल श्रीमी Haima. -2 Impending, arriving.

आगानुक a. [आ-गम्-उक्तज् P. III. 2. 154] I Coming, arriving. -2 Future.

आगर: [आग्-अप्] The day of new moon (अमतःस्या).

आगोलत a. Drooping, languid, dejected, sad.