

a beautiful navel. -2. having a good nave or centre. (-भः) 1. a mountain. -2. the Maināka mountain q. v. -निभृत *a.* very lonely or private. (-तं) *ind.* very secretly or closely, very narrowly, privately. -निश्चलः an epithet of Siva. -नीत 1. well-conducted, well-behaved. -2. polite, civil. (-तं) 1. good conduct or behaviour. -2. good policy or prudence. -नीतिः *f.* 1. good conduct, good manners, propriety. -2. good policy. -3. N. of the mother of Dhruva, q. v. -नीय *a.* well-disposed, well-conducted, righteous, virtuous, good. (-यः) 1. a Brāhmaṇa. -2. N. of Sisupāla q. v. -3. Ved. a good leader. -नील *a.* very black or blue. (-लः) the pomegranate tree. (-लः) common flax. (-लं), -नीलकः a blue gem. -नेत्र *a.* having good or beautiful eyes. -न. water (?). -पक्व *a.* 1. well-cooked. -2. thoroughly matured or ripe. (-कः) a sort of fragrant mango. -पत्नी *a.* woman having a good husband. -पथः 1. a good road. -2. a good course. -3. good conduct. -पथिन् *m.* (nom. sing. सुपथः) a good road. -पद्मा orris root. -पर्ण *a.* (र्ण or र्णी *f.*) 1. well-winged. -2. having good or beautiful leaves. (-र्णः) 1. a ray of the sun. -2. a class of bird-like beings of a semi-divine character. -3. any supernatural bird. -4. an epithet of Garuḍa. -5. a cock. -केतुः N. of Viṣṇu. -पर्णकः = सुपर्ण. -पर्णा, -पर्णी *f.* 1. a number of lotuses. -2. a pool abounding with lotuses. -3. N. of the mother of Garuḍa. -पर्याप्त *a.* 1. very spacious. -2. well-fitted. -पर्वन् *a.* well-jointed, having many joints or knots. (-म.) 1. a bamboo. -2. an arrow. -3. a god, deity. -4. a special lunar day (as the day of full or new moon, and the 8th and 14th day of each fortnight). -5. smoke. (-फः) white Dūrvā grass. -पलायित *a.* 1. completely fled or run away. -2. skilfully retreated. -पात्रं 1. a good or suitable vessel, worthy receptacle. -2. a fit or competent person, any one well-fitted for an office, an able person. -पाद् (पाद् or पद् *f.*) having good or handsome feet. -पार्श्वः 1. the waved.

leaf fig-tree (पद्म). -2. N. of the son of Sampāti, elder brother of Jaiyāyu. -पीतं a carrot. (-तः) the fifth Muhūrta. -पुसी *a.* woman having a good husband. -पुष्प *a.* (ष्वा or स्वी *f.*) having beautiful flowers. (-वः) 1. the coral tree. -2. the Sirisha tree. (-वः) the plantain tree. (-वः) 1. cloves. -2. the menstrual excretion. -पुष्पित *a.* 1. well blossomed, being in full flower. -2. having the hair thrilling or bristling. -पूर *a.* 1. easy to be filled; Pt. 1. 25. -2. well-filling. (-रः) a kind of citron (बीजपूर). -पूरकः the Baka-pushpa tree. -प्रकाश *a.* 1. manifest, apparent. -2. public, notorious. -प्रतकः a sound judgment. -प्रतिभा spirituous liquor. -प्रतिष्ठ *a.* 1. standing well. -2. very celebrated, renowned, glorious, famous. (-ष्टा) 1. good position. -2. good reputation, fame, celebrity. -3. establishment, erection. -4. installation, consecration. -प्रतिष्ठित *a.* 1. well-established. -2. consecrated. -3. celebrated. (-तः) the Udumbara tree. -प्रतिष्ठात *a.* 1. thoroughly purified. -2. well-versed in. -3. well-investigated, clearly ascertained or determined. -प्रतीक *a.* 1. having a beautiful shape, lovely, handsome. -2. having a beautiful trunk. (-कः) 1. an epithet of Kāmadeva. -2. of Siva. -3. of the elephant of the north-east quarter. -प्रमाणं a good tank. -प्रभ *a.* very brilliant, glorious. (-भः) one of the seven tongues of fire. -प्रभातं 1. an auspicious dawn or day-break; 2. the earliest dawn. -प्रयुक्तशरः a skilful archer. -प्रयोगः 1. good management or application. -2. close contact. -3. dexterity. -प्रसन्नः N. of Kubera. -प्रसाद *a.* very gracious or propitious. (-दः) N. of Siva. -प्रिय *a.* very much liked, agreeable. (-यः) (in prosody) a foot of two short syllables. (-या) 1. a charming woman. -2. a beloved mistress. -फल *a.* 1. very fruitful, very productive. -2. very fertile. (-लः) 1. the pomegranate tree. -2. the jujube. -3. the Karṇikāra tree. -4. a kind of bean. (-लः) 1. a pumpkin, gourd. -2. the plan-

tain tree. -3. a variety of brown grape. -4. colocynth. -फेनः a cuttle-fish bone. -बन्धः sesamum. -बल *a.* very powerful. (-लः) 1. N. of Siva. -2. N. of the father of Sakuni. -बांधवः N. of Siva. -बाहु *a.* 1. handsome-armed. -2. strong-armed. (-हः) N. of a demon, brother of Mārīcha, who had become a demon by the curse of Agastya. He with Mārīcha began to disturb the sacrifice of Viśvāmītra, but was defeated by Rāma and Lakṣmaṇa; see R. 11. 29. -बोध *a.* 1. easily apprehended or understood. (-धः) good information or advice. -ब्रह्मण्यः 1. an epithet of Kārtikeya. -2. N. of one of the sixteen priests employed at a sacrifice. -भग *a.* 1. very fortunate or prosperous, happy, blessed, highly favoured. -2. lovely, charming, beautiful, pretty; न तु श्रीमन्-स्थैवं सुभगमपराद्धं युवतिषु S. 3. 9; Ku. 4. 34, R. 11. 80; Māl. 9. -3. pleasant, grateful, agreeable, sweet; भवन्सुभग M. 3. 4, S. 1. 3. -4. beloved, liked, amiable, dear; सुमुखि सुभगः पश्यन् स्वामुखेन कृतार्थतां Gīt. 5. 5. illustrious. (-गः) 1. borax. -2. the Asoka tree. -3. the Champaka tree. -4. red amaranth. (-गं) good fortune. -मानिन्, सुभगमन्य *a.* -1. considering oneself fortunate, amiable, pleasing; वाचालं मां न खलु सुभगमन्यभावः करोति Me. 94. -2. vain, flattering oneself. -भगा *a.* woman beloved by her husband, a favourite wife. -2. an honoured mother. -3. a kind of wild jasmine. -4. turmeric. -5. the Priyangu creeper. -6. the holy basil. -सुतः the son of a favourite wife. -भंगा the cocoa-nut tree. -भद्र *a.* very happy or fortunate. (-द्रः) N. of Viṣṇu. (-द्रा) N. of the sister of Balarāma and Kṛishṇa, married to Arjuna q. v. She bore to him a son named Abhimanyu. -भद्रकः 1. a car for carrying the image of a god. -2. the Bilva tree. -भाषित *a.* 1. spoken well or eloquent. (-तं) 1. fine speech, eloquence, learning; जीर्णमग्रे सुभाषितं Bh. 3. 2. -2. a witty saying, an apophthegm, an apposite saying; सुभाषितेन गतिन युवतीनां च लीलया मनो न भिद्यते यस्य स वै मुक्तोऽथवा पशुः