इंद्रतम a. Ved. Most Indra-like, mighty, strong.

इंद्रता,-त्वं Power and dignity of Indra, kingship, might.

इंद्रस्वत् a. Ved. Accompanied by Indra, possessed of power.

इंद्रयु a. Longing to go to Indra. इंद्राणिका The plant निग्रेडी.

इंद्राणी [इंद्रस्य पत्नी आनुक् कीप ] 1 The wife of Indra. -2 N. of Durgâ, considered as one of the eight mothers or divine energies. -3 A kind of coitus. -4 Large cardamoms. -5 N. of a tree (नीलीसदुवार); also the plant निर्मेडी.

हाइय a. Fit for or belonging to or agreeable to, Indra. - य: A friend or companion of Indra. [इंद-घ : इंद्रेग दर्जयं : by P. V. 2, 93 इंद्रि रं =इंद्रलिंगर्निद इष्टार्भेद्रसष्टार्भेद ज्ञुष्टार्भेद्रद त्तामि-ति वा ] 1 Power, force, the quality which belongs to Indra. -2 An organ of sense, sense or faculty of sense. (Indriyas are often compared to restive horses, which, if not properly checked, will lead one astray : cf. मा भवनप्रवस्तिविद्याश्वाः Ki. 5. 50.). There are two kinds of Indriyas: (a) ज्ञानिदियाणि or बर्जादिया-णि:-श्रीतं त्वक्चश्रुवी जिह्ना नासिका चैव ( also मनः according some); and (b) कर्मीद्रेयाणि:— पायपस्थं हस्तपारं बाक <sup>चव</sup> दशमी स्मता 2. 90. In the Vedânta मनः, बुद्धि, अई-कार and चित्त are said to be the four internal organs, the total number of organs being therefore, 14, each presided over by its own ruler or नियंत्. In Nyâya each organ is connected with its own peculiar element; the eye, ear, tongue, nose, and skin being connected respectively with Light or fire, Ether, Water, Earth and Air. -3 Bodily or virile power, power of the sense.-4 Semen. -5 Symbolical expression for the number '5.' -Comp. -अगोचर a. imperceptible. -अर्थ: 1. an object of sense ; these objects are:-रूपं शब्दो गंधरसस्पर्शाश्च वि-षया अभी Ak.; Bg. 3. 34; Bh. 3.58; R. 14, 25, -2. anything exciting these senses. - असंगः non-attachment to sensual objects, stoicism. -आत्मन् m. l. an epithet of Vishnu -2. an organ of sense. - आदि: the principle called ahankára (in Sán. phil. ). - आवतनं 1. the abode of

the senses, i. e. the body. -2. the soul. - आराम a. given to enjoying the objects of sense. - \$ a: the soul. -गाचर a. perceptible to the senses.( - r: ) an object of sense. - प्राम:, -वर्ग: the assemblage or collection of organs, the five- organs of sense taken collectively; बलवानिद्रियमामो विद्वांसमपि कर्षति Ms. 2. 215, 100, 175; निर्ववार मधनींद्रिय-वर्ग: Si. 10. 3. - ज a, in one's presence, visible. -ਜ਼ਾਜ consciousness, the faculty of perception. - निमह: restraint of senses. - sig: f. perception by the senses, exercise of any organ of sense. -बोधन a. exciting power; stimulating sharpening the senses. (--i) any excitement of senses, a stimulus. -वधः insensibility. -विप्रतिपत्तिः f. perversion of the organs, wrong perception. - ब्रान: f. function of the organs. —सुखं sensual pleasures; R. 19. 47. — सिनकर्ष: the contact of an organ of sense(either with its object or with the mind ). — स्वाप: insensibility, unconsciousness, stupor.

इंद्रियदन् a. 1 One who has curbed his senses. -2 One having the organs of sense.

इंग्रु 7 A. (इंग्रे or इंथे, इंथाचके, ऐंधिट, इन्ह् ) To kindle, light, set on fire. —pass. (इध्यते) To be lighted, blaze, flame.

इस् p. p. [इध-क ] 1 Kindled, lighted; Mv. 1. 53; क्रोध Ratn. 1. 4; Mu. 1. 2; °राग S. 7. 16 whose glow or red colour has just broken out. -2 Shining, glowing, blazing, bright; Ki. 2. 59; Si. 1.63; °गोध: Bk. 1. 5 (प्रविद्याः) sharp. -3 Clean,clear.-4 Wonderful. -5 Obeyed,unresisted (as order); ° शासनः Ki. 1. 22 — इं 1 Sunshine, heat. -2 Refulgence, splendour. -3 Wonder. -Comp. -शिधितः fire; Si. 16. 35. -मन्यु a. having the anger excited.

इध्म: [इध्यतेऽन्निरनेन इंधु-मक्] Fuel, especially that used for the sacred fire; मीव्म इध्मः शरद्धविः Rv. 10. 90.6; R. 14. 70. —ध्मं Wood, fuel.—Comp.—जिह्नः fire.—प्रत्रथनः a hatchet, an axe.

इध्या f. Kindling, lighting.

হৃষ a.[হৃষ্-অসু ] Kindling, lighting. — ম: [হৃষ্-অসু ] 1 Fuel. -2
The Supreme being.

इंधन a. [इंध्-जिल्ल्ड्ड्र] Kindling, lighting. — न 1 Kindling, lighting. -2 Fuel, wood &c.; शोकानलॅधनतां K. 169.

इंधनवत् a. Possessed of fuel.

इंधन्त्रम् a. Ved. Possessed of fuel. इन्द्र् 6 P 1 To go. -2 To pervade, surround. -3 To seize, take possession of. -4 To invigorate, gladden; see इन also.

इन्वकाः Stars in the head of Orion.

इभ: [इ-भन्-किच Un. 3. 151 ] 1 An elephant, -2 Fearless power or servants. dependants ( Ved. ). - If A female elephant. [cf.L.ebur]. -Comp. -आरे: a lion. -आख्य:, -केशरा the plant नागकेशर. -आननः N. of Ganesa; cf. गजानन. - उपणा. -क्रमा a kind of aromatic plant ( गज-पिपाली). -गंधा N. of a plant (the fruit of which is poisonous ). - नि-नीतिका 1. shrewdness, sagacity. sharpness. -2, hemp (भंगा). -पासक: the driver or keeper of an elephant. —पोटा पोटा पंलक्षणा इभी ] a young female elephant. -पोत: a young elephant, a cub. -भर: a collection of elephants. - युवति: f. a female elephant.

इनमाचल: [इनमाचलयात ] A lion. इनया N. of the tree स्वर्णक्षीरी.

इभ्य a. [ इमं गजमहित यत् ]
1 Wealthy, opulent, rich; Dk. 41.

-2 Belonging to one's servants
( Ved. ). —भ्य: 1 A king. -2 An
elephant-driver. -3 An enemy or foe
( Say.). —भ्या 1 A female elephant.

-2 N. of the Olibanum tree, Boswellia Serrata. —Comp. —तिन्य ( व )

स्त a. wealthy, rich.

इभ्यक a. Wealthy, rich.

इमथा ind. Ved. As here, as now.

इयश्च a. Ved. Longing for, seeking to gain.

इयत् a. 1 So much, so large, of this extent; इयत्तवायु: Dk. 93; इयंति वर्षाणि तया सहोग्नं R. 13, 67 so many years; इयं नीतिरितीयती Si.2, 30 this much; इयतो दिवसानुस्सव आसीत् U. 1

इयत्ता, इयत्वं 1 (a) So much, fixed measure or quantity; ईद्दक्तया रूपनियत्त्वा वा R.13. 5; न...यशः परि-च्छेत्तुनियत्त्वालं 6. 77; K. 129, 182. (b) Limited number, limitation