

shave, cut off. -2 To trim. -3 To mix with.

आवपनं 1 The act of sowing, throwing, scattering. -2 Sowing seed. -3 Wearing. -4 Shaving. -5 A vessel, jar, ewer. -6 Instilling, inserting. -नी Ved. A vessel, jar.

आवपतिक a. Ved. Scattering.

आवाप a. [आवप्-घञ्] Throwing, scattering; (as in अवाप q. v.). -पः 1 Sowing seed. -2 Scattering, throwing in general; casting, directing. -3 Mixing, inserting. -4 Especially, throwing additional ingredients into a compound in course of preparation. -5 A basin for water round the root of a tree (आलवाल). -6 A vessel, jar for corn. -7 Setting out or arranging vessels. -8 Hostile purpose, intention of fighting (with another); foreign affairs; Si. 2. 88. -9 A principal sacrifice or oblation to fire. -10 A kind of drink. -11 A bracelet (आवापक). -12 Uneven ground.

आवापकः A bracelet.

आवापनं 1 A loom. -2 A reel or frame for winding thread. -3 Shaving.

आवापिक a. [आवापाय साधु ठक्] 1 Good for sowing, shaving &c. -2 Additional, supplementary.

आवयः 1 Coming. -2 One who comes. -3 N. of a country. -यः, -या Water (Ved.). -यं Ved. Non-conception, barrenness.

आवयाज् m. One who makes a sacrifice to reach the gods (Sáy.); or one who averts by means of sacrifices.

आवरक, आवरण &c. see आवृ.

आवरसमक a. (की f.) [अवर-समे देयस्य वृज्] (A debt) To be paid in the following year.

आव(व)हित a. Eradicated, uprooted.

आवलिः, -ली f. [आ-वल्-इन् वा झिप्] 1 A line, row, range; अरावली V. 1. 4; so अलक°, धूम°, वंत°, हार°, रत्न° &c. -2 A series, continuous line. -3 A dynasty, lineage.

आवलित a. [वल्-क्] Slightly turned; K. 46.

आवलिग a. Shaking gently; Ki. 4. 17.

आवल्गुज a. Produced from the plant अवल्गुज.

आवश्यं [अवश्य-अण्] Necessity, inevitable act or conclusion.

आवश्यक a. (की f.) [अवश्य-वृज्] Inevitable, necessary; एतेष्ववश्यक-स्त्वसौ Bháshá. P. 22, 20. -कं 1 Necessity, inevitable act or duty. °कृ to do what nature compels one to do; Ms. 4. 93. -2 An inevitable conclusion.

आवश्यकता, -त्वं Necessity, inevitability.

आवस् 1 P. (With acc.) 1 To inhabit, dwell in; रविमावसते सतां क्रियायै V. 3. 7; पुरीनिमावावसन् Rám.; sometimes with loc.; Ms. 7. 69; Y. 1. 320. -2 To be occupied or engaged, enter upon; गृहस्थाश्रम Ms. 3. 2. -3 To take part carnally; cohabit. -4 To pass, spend (as night). -Caus. 1 To allow one to dwell, receive hospitably. -2 To inhabit, settle in a place. -3 To halt or encamp (for the night).

आवसतिः f. Night (the time during which one rests); mid-night.

आवसथः [आवस्-अयच् Up. 3. 116]

1 A dwelling, dwelling-place, residence, house, habitation; निवसन्नावसथे पुराद्वहिः R. 8. 14. -2 A resting place, asylum. -3 A dwelling for pupils and ascetics. -4 A village. -5 A particular religious observance. -6 A fire-sanctuary, a place where sacrificial fire is preserved.

आवसथिक a. (की f.) [आवसथे गृहे वसति ठक् Tv.] 1 Inhabiting a house. -2 Household, domestic. -3 Keeping a sacred fire in a house.

आवसथ्य a. [आवसथ-य्य] Being in a house. -थ्यः The sacred fire kept in the house, one of the five fires used in sacrifices; see पंचाग्नि. -थ्यः-थ्यं A dwelling for pupils and ascetics. -थ्यं 1 Placing a sacred fire within a house. -2 A house.

आवासः 1 (a) A house, habitation, abode; आवासवृक्षोन्मुखवर्हिणानि R. 2. 17. (b) Apartment, room. (c) A place of refuge.

आवसान a. [अवसानमभिजनोऽस्य अज्] Living at the extremity of a town (as a चांडाल).

आवसित a. [आ-अव-सो-क्] 1 Finished or completed. -2 Decided, determined, settled. -3 Stored

(as grain); winnowed. -4 Ripe, full-grown. -तं Ripe corn (when thrashed).

आवस्थिक a. (की f.) [अवस्थायामवः ठक्] Suited or adapted to circumstances.

आवह् 1 P. 1 To bring; अमे पत्नीरिवावह Rv. 1. 22. 9. -2 To bring home (as a bride). -3 To conduce, lead or tend to, produce, bring on; ब्रीडमावहति मे ससंप्रति R. 11. 73 shames me; मनोरुजमावहन् S. 3. 4 tending to mental anguish; न मे सौख्यमावहति does not tend to my happiness Pt. 1; संगमं K. 174; Ms. 3. 82. -4 To pay; Y. 2. 193. -5 To lead forth, conduct away. -6 To flow (as blood &c.). -7 To bear, support, wear; मंडनमावहन्ति Ch. P. 18. -8 To apply, use, employ; मा रोषीर्धैर्यमावह Mark. P. -Caus. 1 To send for, cause to be brought. -2 To invoke a deity (by means of Mantras); गणपति-मावाहयामि &c.

आवह a. (As last member of comp.) Producing, leading or tending to, bringing on, क्लेशावहा भर्तुरलक्षणाऽहं R. 14. 5; so दुःख°, भय°, क्षय° &c. -हः 1 N. of one of the seven winds or bands of air, usually assigned to the भुवर्लोक or atmospheric region between the भूर्लोक and स्वर्लोक. -2 One of the seven tongues of fire.

आवहने Bringing near, producing.

आवहमान a. 1 Bringing near. -2 Followed or succeeded by.

आवाहः Marrying.

आवाहनं 1 Sending for, inviting, calling. -2 Invoking a deity (to be present) (opp. विसर्जन); आवाहने विनियोगः, आवाहनं न जानामि न जानामि तत्तार्चनं Pūjā Mantra. -3 Offering oblations to fire; Y. 1. 251. -नी A particular position of the hands at the time of invoking a deity; हस्ताभ्यामंजलिं बद्ध्वाऽनामिकांमूलपर्वणोः। अंगुष्ठौ निक्षिपेत्संयं मुद्रां त्वावाहनीं स्मृता ॥ Sabdak.

आवालं [आ-वल्-णिच् अच् Tv.] A basin for water round the root of a tree; cf. आलवाल.

आविक a. (की f.) [आविना तक्षो-म्ना निर्मितं ठक्] 1 Relating to a sheep; आविकं क्षीरं Ms. 5. 8, 2. 41. -2 Woollen. -कं A woollen cloth,