

**उपतृण्य:** Ved. A serpent ( lurking in the grass ).

**उपत्य** *a.* Situated under or below.

**उपत्यका** [ उप-त्यक् P. V. 2. 34; पर्वतस्यासन्नं स्थलं उपत्यका Sk. ] A land at the foot of a mountain, low land; मलयाद्रेरुपत्यका: R. 4. 46; एते खलु हिमवतो गिरिरुपत्यकारण्यवासिनः संप्राप्ताः S. 5.

**उपदंश** 1 P. To bite or eat anything (as a relish or condiment).

**उपदंशः** 1 Anything which excites thirst or appetite, a relish, condiment &c.; द्विजानुपदंशानुपपाद्य Dk. 133; अममांसोपदंशं पिब नवशोपितासर्वं Ve. 3 -2 Biting, stinging. -3 The venereal disease, chancre. -4 (a) A tree the root of which is used for horse-radish (शिशु). (b) N. of another plant ( समल्लि ).

**उपदंशिन** *a.* Afflicted with chancre.

**उपदश** *a.* (pl.) About or nearly ten.

**उपदस** 4 P. To fail, be wanting, dry up or be consumed. -Caus. To cause to fail or cease, extinguish.

**उपदासुक** *a.* Ved. Wanting.

**उपदा** 3 U. 1 To give in addition. -2 To offer, give, grant (in general). -3 To add. -4 (1 A.) (Ved.) (a) To take upon oneself. (b) To erect, raise, support.

**उपदा** *a.* Ved. Giving a present. -रा (cf. P. III. 3. 106) 1 A present, an offering to a king or a great man, a *Nazarānā*; उपदा विविधुः शश्वन्नोत्सकाः कोसलेश्वरं R. 4. 70, 5. 41, 7. 30; P. V. 1. 47. -2 A bribe.

**उपदीक** 8 U. To offer as a present; तस्य रत्नमुपदीकृतं नृपाः Si. 14. 39.

**उपदानं, नक** 1 An oblation, a present (in general). -2 A gift made for procuring favour or protection, such as a bribe.

**उपदानवी** N. of the daughter of the demon Vrishaparvan and mother of Dushyanta.

**उपदिग्ध** *a.* 1 Smeared, covered, anointed. -2 Spotted over.

**उपदेहः** 1 An ointment, liniment. -2 A cover. -3 A minor or secondary body (such as that which

grows on diseased parts of the body).

**उपदिश** 6 U. 1 To instruct, teach, explain, advise; यद्यत्प्रयोगविषये भाविकमुपदिश्यते मया तत्त्व... तत्त्वमुपदिशतीव मे बाला M. 1. 5; सुखमुपदिश्यते परस्य K. 156 it is easy to advise others; ज्ञानमुपदिश Bg. 4. 34; R. 16. 43. -2 To point, indicate, refer to; गुणशेषामुपदिश्य भामिनी R. 8. 73; सुवर्णपुरमार्गमुपदिशति K. 120, 92 point out or tell. -3 To assign the right place to a thing, arrange. -4 (a) To mention, specify, tell; किं कुलेनोपदिष्टेन शीलमेवात्र कारणं Mk. 9. 7; पृथोदरासीनि यथोपदिष्टं P. VI. 3. 109. (b) To inform, announce. -5 To prescribe, settle, sanction, lay down; न द्वितीयश्च साध्वीनां कविज्ञतोपदिश्यते Ms. 5. 162, 2. 190, 3. 14, 43; पृथोदरासीनि यथोपदिष्टं P. VI. 3. 109. -6 To rule over, govern, command. -7 To name, call; द्रुतविलंबितमित्युपदिश्यते Srut. 28; Ms. 12. 89.

**उपदिश** *f.*, **उपदिशा** An intermediate quarter, such as देशानी, आग्नेयी, नैऋती and वायवी.

**उपदिश्व** *a.* Being in an intermediate quarter.

**उपदिष्ट** *p. p.* 1 Specified, pointed out, particularized; पृथूपदिष्टां वृजुर्ध्वरिचीं Ku. 1. 2. -2 Taught, instructed, advised. -3 Put forward as a plea or reason. -4 Initiated. -ष्ट Advice.

**उपदेशः** 1 Instruction, teaching, advice, prescription; सुशिक्षितोपि सर्व उपदेशेन निपुणो भवति M. 1 (see the act *inter alia*); स्थिरोपदेशामुपदेशकाले प्रपेदिरे प्राक्तनजन्मविद्याः Ku. 1. 30; अचिरप्रवृत्तोपदेशं नाद्यं M. 1, 2. 10; S. 2. 3; Ms. 8. 272; Amaru. 26; R. 12. 57; K. 26; M. 3; परोपदेशे पांडित्यं H. 1. 103. -2 Pointing out or referring to; शब्दानामितरेतरा उपदेशः Nir. -3 Specification, mentioning, naming. -4 A plea, pretext. -5 Initiation, communication of an initiatory Mantra or formula; चंद्रसूर्यग्रहे तीर्थे सिद्धेश्वरे शिवालयो मंत्रमात्रप्रकथनमुपदेशः स उच्यते ||. -6 (In gram.) A form in a rule, an indicative form (any word or part of a word, such as an affix, augment &c. with its *anubandhas* which show what par-

ticular grammatical rules are to be applied. -Comp. -अर्थवाक्यं, -वचनं a parable, moral fable. -सहस्री N. of a philosophical work by Sankarāchārya.

**उपदेशक** *a.* Giving instruction, teaching. -कः An instructor, a guide, preceptor.

**उपदेशता** 1 The state of being a precept or rule. -2 Instruction, teaching. -3 Doctrine.

**उपदेशन** Advising, instructing. -ना Information, doctrine.

**उपदेशिन** *a.* Advising, instructing. -म. 1 A teacher, adviser. -2 A word or affix &c. in the form in which it appears in grammatical rules.

**उपदेष्ट** *a.* Giving instruction or advice. -म. (ष्ट) A teacher, preceptor; especially a spiritual preceptor; चत्वारो वयश्चत्विजः स भगवान्कर्मोपदेष्टा हरिः Ve. 1. 23.

**उपदी** N. of a plant (वंदाक).

**उपदीका** A kind of ant.

**उपदीक्षिन्** *a.* 1 Partaking in an initiatory or other religious rite. -2 A near relation.

**उपदृश** 1 P. 1 To see, behold, look at, perceive. -pass. To be or become visible. -Caus. 1 To cause to see, show or exhibit. -2 To place before, show up, communicate, make (one) acquainted (with); राज्ञः पुरो मामुपदर्श्य H. 3; नयविज्ञिर्नवे राज्ञि सद्सचोपदर्शितं R. 4. 10. -3 To present a false appearance, deceive a person by a false appearance, illude. -4 To explain, illustrate; Y. 2. 8.

**उपदर्शक** *a.* Showing. -कः 1 One who shows the way, a guide. -2 A door-keeper. -3 A witness.

**उपदर्शन** A commentary.

**उपदृश** *a.* Seeing, witnessing (as the sun and the moon). -f. Aspect, view (Ved.).

**उपदृष्टिः** *f.* Show, view, appearance.

**उपद्रष्ट** *a.* Seeing, overlooking. -म. 1 A supervisor, inspector. -2 A witness; Bg. 13. 22.

**उपदेवः, -देवता** A minor or inferior god (as the Yakshas, Gandharvas and Apsarasas.).

**उपदोहः** 1<sup>a</sup> A nipple of the udder of a cow. -2 A milking vessel.