

festival or holiday. —व्रतं a vow to be observed by women on the third day of the first fortnight of Mārgaśīrsha.

अविरत *a.* Not desisting or ceasing from (with abl.); uninterrupted, continual, unbroken, perpetual; अविरतोत्क्रांमुत्क्रांतिने Me. 102; Prov. मंदोप्यविरतोद्योगः सदैव विजयी भवेत् 'slow and steady wins the race'. —2 Abandoned. —तं *ind.* Eternally, continually; अविरतं परकार्यकृतां सतां Bv. 1. 113.

अविरति *a.* Incessant, ceaseless. —तिः *f.* 1 Continuity, uninterruptedness. —2 Incontinence.

अविराम *a.* Uninterrupted, continuous. —मः Uninterrupted succession, continuance. —मं *ind.* Uninterruptedly.

अविरल *a.* 1 Thick, dense; * वारिधारा U. 6 * sharp-driving shower; * अभुविदु; not thin, many; सादरमभिमुख्यताविरलपदः K. 95. —2 Contiguous, close. —3 Coarse, gross, substantial. —4 Uninterrupted, continuous. —लं *ind.* 1 Closely; अविरलमालिगितुं पवनः S. 3. 7. —2 Uninterruptedly, incessantly, constantly; U. 3. 24. —Comp. —धारासारः an incessant down-pour of heavy rain.

अविरलित *a.* Closely stuck, lying very close; * कपोलं U. 1. 27 cheek to cheek.

अविराधयत् *a.* Ved. Not withdrawing oneself; not desisting.

अविरुद्ध *a.* 1 Not opposed, compatible, consistent with. —2 Living together. —3 Unobstructed, unhindered, unimpeded. —4 Allowed; proper; यद्यविरुद्धं श्रोष्यामि V. 2.

अविरोधः 1 Consistency, compatibility, congruity; सामान्यास्तु परार्थमुच्यमभूतः स्वार्थाविरोधेन ये Bh. 2. 74 consistently with their own interest; सर्वेषामविरोधेन ब्रह्मकर्म समारभे Pūjā-mantra. —2 Absence of impediment. —3 Assent, concurrence.

अविरेचनं Anything which causes constipation.

अविरेच्य *a.* Not to be purged.

अविलक्ष्य *a.* 1 Having no aim or mark. —2 Guileless. —3 Irremediable.

अविलम्बनं Non-transgression.

अविलम्बनीय *a.* 1 Not to be transgressed. —2 Prescribed, fixed, settled.

अविलंब *a.* Prompt, not delaying, quick. —वः Absence of delay, quickness, promptitude. —वं, अविलम्बेन *ind.* Without delay, quickly.

अविलम्बित *a.* Without delay, quick, expeditious, prompt. —तं *ind.* Quickly, without delay.

अविला [अद्-इलच्] An ewe.

अविलास *a.* Free from whims, faithful, constant. —सः Absence of past me or whim.

अविलिख *a.* 1 Not writing or painting, or unable to do so; (P. VI. 2. 157-8). —2 Writing badly. —3 Different* from one who writes.

अविवक्षित *a.* 1 Not intended or aimed at; भ्रातरः इत्यत्र एकशेषमहं मविवक्षितं. —2 Not to be said or spoken.

अविवादः Agreement, consent.

अविवादिन् *a.* Not contending, quiet, peaceable.

अविवाहिन *a.* 1 Not marrying, remaining single or celibate. —2 Not relating to marriage. —3 Interdicted as to marriage.

अविचिक्त *a.* 1 Uninvestigated, not properly thought out. —2 Indiscriminate, confounded. —3 Public. —4 Making no difference; * दृष्ट्य viewing all as one with God.

अविचेक *a.* Wanting in judgment or discrimination, thoughtless. —कः 1 Want of discrimination or judgment, absence of prudence, imprudence; अविचेकः परमापदां पदं Ki. 2. 30. —2 Hastiness, rashness, recklessness. —3 Ignorance (अन्योन्यतादान्यरूपमध्याज्ञानं). —Comp. —कृत *a.* done rashly.

अविचेकिन् *a.* 1 Undiscriminating, inconsiderate, thoughtless. —2 Superficial, short-sighted, ignorant.

अविचेन *a.* Ved. Not disaffected. —नं *ind.* Not disaffectedly, favourably.

अविशंक *a.* Having no fears or doubt, fearless. —कां Absence of doubt or fear, confidence, certainty. —कं, अविशंकेन *ind.* Without doubt, hesitation.

अविशक्ति *a.* 1 Unapprehensive, fearless. —2 Without doubt, confiding. गुह्यवाक्यात्कथं मूढास्त्यजध्वमविशक्तिः K. P.

अविशस्तृ *m.* An unskilful cutter up or killer (of animals at a sacrifice).

अविशुद्धिः *f.* Impurity.

अविशेष *a.* Without any difference, alike, similar, uniform. —षः, —षं 1 Absence of difference, uniformity, similarity. —2 Identity, sameness. —3 The subtle elements (in Sān. phil.). —Comp. —ज्ञ *a.* not knowing the difference (in things), indiscriminating.

अविश्रांत *a.* 1 Untiring, incessant, ceaseless; S. 6. —2 Unhurt. —तं *ind.* Incessantly, continuously.

अविश्वास *a.* Not inspiring confidence, mistrusted. —सः Mistrust, suspicion. —सा A cow calving after long intervals.

अविश्वास्त *a.* Not trusted, suspected; न विश्वसेद्विश्वस्ते H. 1.

अविश्वासिन् *a.* Mistrusting, unbelieving, diffident.

अविष *a.* 1 Not poisonous. —2 Anti-venomous, antidote. —3 Protecting. —षः [अद्-टिक् Up. 1. 45] 1 An ocean. —2 A king. —3 Sky. —षा N. of a plant (निर्दिष्टातृण). —षी 1 A river. —2 The earth. —3 Heaven.

अविषय *a.* 1 Unperceived, invisible, beyond the reach of the senses. —2 Insensible. —3 Disregarding objects of sense; * मनसां यतीनां M. 1. 1. —यः 1 Absence, disappearance; रवेरविषये किं न प्रदीपस्य प्रकाशनं H. 2. 79. —2 Not an object of (anything), not within the reach of, beyond, transcending; न कश्चिद्धीमतामविषयो नाम S. 4; सकलवचनानामविषयः Māl. 1. 30 beyond the reach (power) of words; सौमित्रेणपि पत्रिणामविषये तत्र प्रिये कासि भोः U. 3. 45. —3 Disregard of the objects of sense.

अविषयीकरणं Not making anything an object of.

अविष्ट Ved. Gladly accepting, protecting very carefully or attentively; Rv. 7. 28. 5.

अविष्या [अद् गतौ इत्तुं अविर्गतिमिच्छति क्यच् भावे अ Tv.] 1 Wish to go (गमनेच्छा); Rv. 2. 38. 3. —2 Wish.

अविष्यु *a.* Ved. 1 Attacking. —2 Desirous, wishing. —3 Violent, vehement. —4 Wishing to protect.

अविस्त *m.* [अद् भावे इत्तुं] 1 Protection. —2 Going. —म. An extender, enlarger.

अविसंवादिन् *a.* Unfailing, not