

अथेष्टिर्नैकृतिकः स्वार्थसाधनतत्परः। शठो मिथ्याविनीतश्च वक्रवत्चरो द्विजः Ms. 4. 196. —जित् *m.* —निषूदनः epithets of 1. Bhima. —2. of Krishna. —पंचकं the last five days of the bright half of the month of Kārtika. —यंत्रं a kind of retort. —व्रतं 'crane-like conduct', hypocrisy.

वक्र *a.* Horrible. —रः Lightning; thunderbolt.

वकुलः 1 A kind of tree, *Mimusops Elengi*, (said according to the convention of poets to put forth blossoms when sprinkled by young women with mouthfuls of wine); काक्षत्यन्या (केसरः or वकुलः) वदनमदिरां दोहश्छन्ननाऽस्याः Ms. 78; वकुलः सीधुगंधुषकेकात् (विकसति); (for similar conventions about other trees see the quotation under अशोक). —2 A kind of drug. —लं The fragrant flower of this tree; Bv. 1. 54.

वकुलः The *Bakula* tree.

वक्रेका 1 A small crane. —2 The branch of a tree bent by the wind.

वकोटः A crane.

वटुः A boy, lad, chap, often used as a depreciatory term or to show contempt; चाणक्यवटुः &c.; see वटु. —2 A young *Brahmachārin*. —Comp. —मात्रः a mere boy.

वटुकरणं Investiture with the sacred thread.

वाडि (लि) शं A fish-hook; Bh. 3. 21.

वत् *ind.* A particle expressing:— 1 Sorrow, regret (alas!); वयं वत् विदूतः क्रमगता पशोः कन्यका Māl. 3. 18; अहो वत् महत्प्रापं कर्तुं व्यथसिता वयं Bg. 1. 45. —2 Pity or compassion; क वत् हरिणकानां जीवितं चातिलोलं S. 1. 10. —4 Addressing, calling; वत् वितरत तोयं तोयवाहा नितान्तं G. M., R. 9. 47. —3 Joy or satisfaction; अहो वतासि स्पृहणीयवीर्यः Ku. 3. 20. —5 Wonder or surprise; अहो वत् महोच्चयं K. 154. —6 Censure. For the meanings of वत् with अहो see under अहो.

वट् 1 P. To be steady or firm.

वदरः [वट् स्वैर्ये अरच्] 1 The jujube tree. —2 The kernel of the fruit of the cotton-plant. —र The cotton shrub. —र 1 The fruit of jujube; करवदरसदृशमखिलं भुवनतलं य-

त्पसाहतः कवयः। पश्यति सूक्ष्मवतयः सा जयति सरस्वती देवी Vās. 1; Bv. 2. 8. —2 The pod of the cotton-shrub. —3 The berry used as a weight. —Comp. —कुणः the time when the fruit of the jujube becomes ripe. —पाचनं N. of a sacred bathing-place.

वदरिका 1 The jujube tree or its fruit; अन्ये वदरिकाकारा बहिरिव मनोहराः H. 1. 94. —2 N. of one of the many sources of the Ganges and of the neighbouring hermitage of the sages Nara and Nārāyaṇa. —Comp. —आश्रमः the hermitage at Badarikā, वदरिः *f.* The jujube tree.

वदरी 1 The jujube tree; see वदरायण. —2 =वदरिका (2) above. —3 The cotton shrub. —Comp. —छवः a kind of perfume. —तपोवनं the penance-grove at Badari; Ki. 12. 33. —नाथः N. of a temple at Badari. —नारायणः N. of a place. —पत्रं a kind of perfume (नरबी). —फलं a fruit of the jujube tree. —वनं (नं) a wood or thicket of jujube trees. —वासा an epithet of Durgā. —क्षैलः a rocky eminence at Badari.

वध् 1 A. (वीभत्सते; strictly the desiderative base of बध् used in a primitive sense) To abhor, loathe, detest, shrink from, be disgusted with (with abl.); यन्मो वीभत्सनावाः U. 1.

वधिर *a.* Deaf; ध्वनिभिर्जनस्य वधिरिकृतभ्रुतेः Si. 13. 3; Ms. 7. 149.

वधिरयति Den. P., वधिरिकृ 8 U. To deafen (fig. also); वधिरिताक्षोपदिगंतरालं K.; Mv. 6. 30.

वधिरित *a.* Made deaf, deafened.

वधिरिमन् *m.* Deafness.

वन्दिन् See वन्दिन्.

वन्दिः —री *f.* 1 Bondage, confinement. —2 A prisoner, captive; Ku. 2. 61.

बंध 9 P. (बध्नाति, बबंध, अभांसीत्, भंत्स्यति, बंधुं, बद्ध; *pass.* बध्यते) 1 To bind, tie, fasten; बंधुं न संभावित एव तावत् करेण रुद्धेपि च कषपाशः Ku. 7. 57; R. 7. 9; Ku. 7. 25; Bk. 9. 75. —2 To catch, capture, imprison, ensnare, make captive; कर्मर्भनं स बध्यते Bg. 4. 14; बलिबन्धे Bk. 2. 39; 14. 56. —3 To chain, fetter. —4 To check, stop, suppress; as in बद्धकोप, बद्धकोट &c. —5 To put on, wear; न हि ब्रूडामणिः पादे प्रभवामीति बध्यते Pt. 1. 72; बबधुरेगुलि.

बाणि Bk. 14. 7. —6 To attract, arrest (as eyes &c.); बबध्व चक्षुषि यव-प्ररोहः Ku. 7. 17; or बध्नाति मे चक्षुः (चित्रकूटः) R. 13. 47. —7 To fix or set upon, direct towards (as the yes or mind), cast upon (with loc.); वृद्धिं लक्ष्येषु बधन् Mu. 1. 2; R. 3. 4; 6. 36; Bk. 20. 22. —8 To bind or fasten together (as hair); Mu. 7. 17. —9 To build, construct, form, arrange; बद्धेनिनाकवनितापरिभुक्त-मुक्तं Ki. 8. 57; छायाबद्धकंदवंकं मृगकुलं S. 2. 6; तस्यांजलिं बंधुनतो बबंध R. 16. 5; 4. 38; 11. 35, 78; Ku. 2. 47; 5. 30; Bk. 7. 77. —10 To put together, compose, construct (a poem, verse &c.); सुदैर्बद्धं तदलघु रघुस्वामिनः सचरिच Vikr. 18. 107; श्लोक एव स्वया बद्धः Rām. —11 To form, produce, bear (as fruit &c.); R. 12. 69; Ku. 5. 60 *v. l.*; S. 6. 3. —12 To have, possess, entertain, cherish, feel. —13 To punish, chastise. —14 To offer, sacrifice (as an animal). —15 To shut, close, stop. —16 To oppress, overpower. —17 To join, unite. —18 To produce, cause, effect. —19 To strike (as root). —20 To display, exhibit, show. (The senses of बंध् are variously modified according to the noun with which it is connected; e. g. भ्रुकुटिं बंध् to knit or bend the eyebrows, to frown; मुष्टिं बंध् to clench the fist; अंजलिं बंध् to fold the hands together in supplication; चिन्तं-धियं, मनः, हृदयं बंध् to set the heart on; प्रीतिं, भावं, रागं बंध् to fall in love with, be enamoured of; सेतुं बंध् to construct or build a bridge; वैरं बंध् to conceive hatred, contract enmity; सख्यं, सौहार्दं बंध् to form friendship; गोलं बंध् to form a globe; मंडलं बंध् to form a circle, sit or stand in a circle; मौनं बंध् to maintain silence; परिकरं-कक्षां बंध् to gird up one's loins, prepare oneself for anything; see the compounds under बद्ध also). —*Caus.* To cause to bind, form, construct, build &c.; R. 12. 70.

बद्ध *p. p.* [बंध्-कर्मणि क] 1 Bound, tied, fastened. —2 Chained, fettered. —3 Captured, caught. —4 Confined, imprisoned. —5 Put or girt on. —9 Restrained, suppressed, withheld. —7 Formed, built. —8 Cherished, entertained. —9 Combined, united. —10