

a cow that has often calved. —अपाय *a.* exposed to many risks; Pt. 2. 166. —अर्थ *a.* 1. having many senses. —2. having many objects. —3. important. —आशिन *a.* voracious, gluttonous. —उदकः a kind of mendicant who lives in a strange town and maintains himself with alms got by begging from door to door; cf. कुटीचक. —उपाय *a.* effective. —कच *a.* having many verses. (—*f.*) a term applied to the Rigveda. —कच *a.* having many verses. (—*च*;) one conversant with the Rigveda. —एनस् *a.* very sinful. —कर *a.* 1. doing much, busy, industrious. —2. useful in many ways. (—*र*;) 1. a sweeper, cleaner. —2. a camel. (—*री*) a broom. —कालं *ind.* for a long time. —कालीन *a.* of a long standing, old, ancient. —कूर्चः a kind of cocoa-nut tree. —क्रमः a Krama of more than three words; cf. क्रम. —क्षम *a.* patient; Ku. 5. 40. (—*म*;) 1. a Buddha. —2. a Jaina deified saint. —गंध *a.* strong-scented. (—*ध*;) cinnamon. —गंधरा musk. —गंधा 1. the Yūthikā creeper. —2. a bud of the Champaka tree. —गुण *a.* having many threads or qualities. —जल्प *a.* garrulous, talkative, loquacious. —ज्ञ *a.* knowing much, well-informed, possessed of great knowledge. —तंत्रीक *a.* many-stringed. —तृण anything much like grass; (hence) what is unimportant or contemptible; निदर्शनमसाराणां तृणवद्वृत्तं नरः Si. 2. 50. —त्वक् *m.* a kind of birch tree. —व *a.* liberal, generous. —वक्षिण *a.* 1. attended with many gifts or donations. —2. liberal, munificent. —वर्धक-वर्धन् *a.* prudent, circum-spect. —वसिन् *a.* liberal, munificent, a liberal donor. —दुग्ध *a.* yielding much milk. (—*ध*;) wheat. (—*धा*) a cow yielding much milk. —दृढवन् *a.* greatly experienced, a great observer. —दृढ *a.* very experienced. —दोष *a.* 1. having many faults or defects, very wicked or sinful. —2. full of crimes or dangers; बहुदोषा हि शर्वरी Mk. 1. 58. —धन *a.* very rich, wealthy. —धातुः the thunderbolt of Indra. —धेनुकः a great number of milch-cows. —नादः a conch-shell. —पत्नीक-सा polygamy —पत्रः an onion. (—*त्र*) talc. (—*त्री*) the holy basil. —पद्, पाद्,

पाद् *m.* the fig-tree. —पुष्पः 1. the coral tree. —2. the Nimba tree. —प्रकार *a.* of many kinds, various, manifold. (—*र*;) *ind.* in many ways, manifoldly. —प्रज्ञ *a.* having many children, prolific. (—*ज्ञ*;) 1. a hog. —2. the munja grass. —प्रतिज्ञ *a.* 1. comprising many statements or assertions, complicated. —2. (in law) involving many counts, as a plaint. —प्रद *a.* exceedingly liberal, a munificent donor. —प्रसूः the mother of many children. —प्रेयसी *a.* having many loved ones. —फल *a.* rich in fruits. (—*ल*;) the Kadamba tree. (—*ली*) the opposite-leaved fig-tree. —चलः a lion. —भाग्य *a.* very lucky or fortunate. —भाविन् *a.* garrulous, talkative. —भुजा an epithet of Durgā. —मञ्जरी the holy basil. —मत *a.* 1. highly esteemed or prized, valued, respected. —2. having many different opinions. —मतिः *f.* great value or estimation; Ki. 7. 15. —मल lead. —मानः great respect or regard, high esteem; पुरुषबहुमानो विगलितः Bh. 3. 9; वर्तमानकवेः कालिदासस्य क्रियायां कथं परिपश्ये बहुमानः M. 1; V. 1. 2; Ku. 5. 31. (—*न*;) a gift given by a superior to an inferior. —मान्य *a.* respectable, esteemable. —माय *a.* artful, deceitful, treacherous; Pt. 1. 321. —मार्गः a place where many roads meet. —मार्गगा 1. N. of the river Ganges; Ratn. 1. 3. —2. a wanton or unchaste woman. —मार्गी a place where several roads meet. —मुख *a.* much, excessive; अस्या भर्तुर्बहुमुखमनुरागं S. 6. —मूत्र *a.* suffering from diabetes. —मूर्ति *a.* multiform, variously shaped. (—*ति*;) *f.* the wild cotton-shrub. —मूर्धन् *m.* an epithet of Vishnu. —मूल्य *a.* costly, high-priced. (—*ल्य*) a large sum of money, heavy or costly price. —सृग *a.* abounding in deer. —रत्न *a.* rich in jewels. —रस *a.* juicy, succulent. —राशि *a.* (in arith.) consisting of many terms. —रूप *a.* 1. many-formed, multiform, manifold. —2. variegated, spotted, chequered. (—*प*;) 1. a lizard, chameleon. —2. hair. —3. the sun. —4. N. of Siva. —5. of Vishnu. —6. of Brahmā. —7. of the god of love. —रूपक *a.* multiform, manifold

—रैतस् *m.* an epithet of Brahmā. —रोमन् *a.* hairy, shaggy. (—*m.*) a sheep. —लवणं a soil impregnated with salt. —वचनं the plural number (in gram.). —वर्ण *a.* many-coloured. —वारं *ind.* many times, often. —वार्षिक *a.* lasting for many years. —विक्रम *a.* very powerful, heroic, a great warrior. —विघ्न *a.* presenting many difficulties, attended with many dangers. —विध *a.* of many kinds, manifold, diverse. —वी (बी) जं the custard apple. —व्ययिन् *a.* lavish, prodigal, spendthrift. —व्रीहि *a.* possessing much rice; तत्पुरुष कर्मधारय येनाहं स्यां बहुव्रीहिः Udb. (where it is also the name of the compound). (—*हि*;) one of the four principal kinds of compounds in Sanskrit. In it, two or more nouns in apposition to each other are compounded, the attributive member (whether a noun or an adjective) being placed first, and made to qualify another substantive, and neither of the two members separately, but the sense of the whole compound, qualifies that substantive. This compound is adjectival in character, but there are several instances of Bahuvrihi compounds which have come to be regarded and used as nouns (their application being restricted by usage to particular individuals); *i. e.* चक्रवाणि, साक्षिशेखर, पीतांबर, चतुर्मुख, विनेत्र, कुसुमशर &c. —वान् a sparrow. —वाल्यः a species of Khadira. —वाल्य *a.* having many branches or ramifications. —शिख *a.* having many points. —शृंगः an epithet of Vishnu —श्रुत *a.* 1. well-informed, very learned; H. 1. 1; Pt. 2. 1; R. 15. 36. —2. well-versed in the Vedas; Ms. 8. 350. —संतति *a.* having a numerous progeny. (—*ति*;) a kind of bamboo. —सार *a.* possessed of great pith or essence, substantial. (—*र*;) the Khadira tree. —सूः 1. a mother of many children. —2. a sow. —सूतिः *f.* 1. a mother of many children. —2. a cow that often calves. —स्वन *a.* vociferous. (—*न*;) an owl. —स्वानिक *a.* owned by many.

बहुक *a.* Dear bought. —कः 1 The sun. —2 The sun-plant (अर्क). —3