

**उपास** *a.* Grown, increased, attained to; °यौवन attained to majority; °स्नेह K. 173 whose affection has increased.

**उपाज्** 1 P. To bring near to. —*Caus.* To gain, earn, acquire.

**उपाज्ज** *a.* Acquiring, earning.

**उपाज्जन्**, -ना Acquiring, gaining.

**उपार्थ** *a.* Of little worth.

**उपालभ** 1 A. 1 To censure, blame, revile, scold, taunt; पयोधर-विस्तारयितुं कर्मात्मनो यौवनमुपालभस्व मां किमुपालभस्ते S. 1; रहस्यपालभ्यत चंद्रशेखरः Ku. 5. 58; R. 7. 44; Si. 9. 60; Bk. 3. 30, 6. 125. —2 To obtain ( Ved. ).

**उपालभः**, -भनं 1 Abuse, taunt, censure; अस्या महदुपालभं गतोऽस्मि S. 5; तवोपालभे पतितास्मि M. 1 laid myself open to your censure; उचितस्तदुपालभः U. 3. —2 Delaying, putting off.

**उपावसायिन्** *a.* Ved. Submissive, compliant, obedient.

**उपावसु** *a.* Ved. Bringing or granting wealth.

**उपावहरणं** Bringing down, taking down.

**उपावृत्** 1 A. 1 To turn or go towards, approach. —2 To turn away from, return. —3 To give. —*Caus.* 1 To win over, induce; Māl. 8. —2 To cause to turn; lead or bring back; M. 5. —3 To give to. —4 To cause, produce. —5 To stretch out more and more.

**उपावर्तनं** 1 Coming or turning back, return; स्वदुपावर्तनशक्ति मे मनः ( करोति ) R. 8. 53. —2 Revolving, turning round. —3 Approaching. —4 Ceasing.

**उपावृत्** *f.* Ved. Return.

**उपावृत्त** *p. p.* 1 Returned, come, arrived. —2 Ceased, refraining. —3 Fit, proper. —4 Turned round; rolling or wallowing on the ground. —*तः* A horse rolling on the ground (to remove his fatigue ).

**उपाव्याधः** A vulnerable or unprotected place.

**उपाशंसनीय** *a.* To be expected.

**उपाश्रि** 1 U. To have recourse to, resort to; Si. 8. 53.

**उपाश्रयः** 1 Recourse (for aid), asylum, support; Bh. 2. 48; पयैकस्वो-

पाश्रये K. 186 resting-place. —2 Receptacle, recipient; Ki. 13. 40. —3 Reliance, dependence upon.

**उपाश्रित** *a.* 1 Relying or depending upon. —2 Supporting (fig. also), bearing, holding, protecting.

**उपास** 2 A. 1 To sit near to (with acc. ), sit at the side of (as a mark of submission and respect); wait upon, serve, worship; उद्यानपालसामान्य-मृतवस्तुमुपासते Ku. 2. 36; अंवामुपास्व सदयां Asvad. 13; Si. 16. 47; Ms. 3. 189. —2 To use, occupy, abide in, reside; Ms. 5. 93. —3 To pass (as time); उपास्य रात्रिशेषं तु Rām. —4 To approach, go to or towards; उपासांचक्रिरे द्रष्टुं देवगंधर्वकिन्नराः Bk. 5. 107; परलोकमुपासहे 7. 89. —5 To invest or blockade (as an enemy's town). —6 To be intent upon, be engaged in, take part in, (perform as a sacred rite); उपास्य पश्चिमां संध्यां K. 176, 179; तेष्युपासंतु मे मखं Mb.; Ms. 2. 222, 3. 104, 7. 223, 11. 42. —7 To undergo, suffer; अलं ते पांडुपुत्राणां भक्त्या क्लेशमुपासितुं Mb.; Ms. 11. 184. —8 To remain or continue in any state or action; oft. with a *pres. p.*; Bg. 12. 6. —9 To expect, wait for; विष्टमुपासीनः Mb. —10 To attach oneself to, practise; Y. 3. 192. —11 To resort to, employ, apply, use; लक्ष्मणोपास्यते यस्य कृते S. D. 2; वस्तिरुपास्यमानः Susr. —12 To respect, recognize, acknowledge. —13 To practise archery.

**उपासकः** 1 One who waits upon, a worshipper. —2 A servant, follower. —3 A Sūdra, a low fellow. —4 A worshipper of Buddha as distinguished from the *Bhikṣu*.

**उपासनं**, -ना 1 Service, serving, attendance, waiting upon; शीलं खलोपासनात् (विनश्यति); उपासनमित्यपि तुः स्म सुज्यते N. 1. 34; Pt. 1. 169; Ms. 3. 107; Bg. 13. 7; Y. 3. 156; Bh. 2. 42. —2 Engaging in, being intent on, performing; संगीत° Mk. 6; Ms. 2. 69. —3 Worship, respect, adoration. —4 Practice of archery. —5 Regarding as, reflecting upon. —6 Religious meditation. —7 The sacred fire; Y. 3. 45. —8 Injuring, hurting; (fr. अस् 2).

**उपासा** 1 Service, attendance. —2 Worship, adoration. —3 Religious meditation.

**उपासितु** *a.* A worshipper.

**उपास्तिः** *f.* 1 Service, attendance upon (especially a deity). —2 Worship, adoration; स्वर्गापवर्गयोर्नामनामनन्ति मनीषिणः । यदुपास्तिमसावच परमात्मा निरूप्यते || Kusum.

**उपास्य** *pot. p.* 1 To be served or worshipped. —2 To be performed or accomplished. —3 To be respected; °ता, -त्वं respectability.

**उपासंगः** 1 Proximity, vicinity. —2 A quiver.

**उपास्तमनं** Sunset.

**उपास्तमयं** *ind.* About sunset.

**उपास्त्रं** A secondary or minor weapon.

**उपाह** 1 U. 1 To offer, give. —2 To cause, produce; स्वर्गसुखं K. 124. —3 To make, prepare. —4 To seize.

**उपाहारः** Slight refreshment (fruits, sweetmeats &c.).

**उपे** 2 P. [उप-इ] 1 To approach, come near, arrive at, reach (a place, person &c.); लतामुपेत्य S. 1; so राजानं, दुर्गे &c. योगी परं स्थानमुपैति चाद्यं Bg. 8. 28, 10, 15, 9. 28. —2 To go to (a master), become a pupil. —3 To have intercourse with (a woman), cohabit; Ms. 9. 4. —4 To undergo, perform, undertake, practise; तपः, सत्रं &c. —5 To go to or pass into any state; योगं R. 16. 84; भेदं Ku. 2. 4; to fall into (misfortune &c.); क्षयं, मृत्युं, सुखं, दुःखं, निद्रां &c. —6 To obtain, attain to; उपैति शस्यं परिणामरम्यतां Ki. 4. 22. —7 To incur, be present at. —8 To fall to one's lot or share, befall; उद्योगिनं पुरुषसिंहमुपैति लक्ष्मीः Pt. 1. 361; Bg. 6. 27. —9 To consider as, admit, acknowledge.

**उपायः** 1 (a) Means, an expedient, remedy; उपायं चिंतयेत्प्राज्ञस्तथापायं च चिंतयेत् Pt. 1. 406; Amaru. 21; Ms. 8. 48, 7. 177. (b) A plan, contrivance; °निलया Mu. 1. 5. (c) A mode, way, stratagem. —2 A fact, circumstance; U. 7. —3 Beginning, commencement. —4 Effort, exertion; Bg. 6. 36; Ms. 9. 248; 10. 2. —5 A means of success against an enemy; (these are four:— सामन् conciliation or negotiation; दानं bribery;