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ऐः *m. N. of Siva. —ind.* An interjection of (1) calling (=Hola, ho); (2) remembrance; (3) inviting.

ऐक *a.* Belonging to one.

ऐक्यं *ind.* At once.

ऐक्यं Singleness of time or occurrence.

ऐकपत्यं 1 Sole sovereignty, supreme power. —2 Absolute monarchy.

ऐकपदिक *a. (की f.)* 1 Belonging to a simple word. —2 Consisting of single words. —क The name given to the Naigama section of Yāska's commentary on the Nighaṇṭavas.

ऐकपद्यं 1 Unity of words. —2 Being formed into one word.

ऐकभाव्यं Singleness of nature or purpose.

ऐकमत्यं Unanimity, agreement, sameness of opinion; R. 18. 36; अत्र सर्वेयानेकमत्यं H. 1 all are unanimous on this point.

ऐकराज्यं Monarchy.

ऐकशतिक *a. (की f.)* Provided with 101.

ऐकशफ *a. (की f.)* Produced by or relating to animals with uncloven hoofs (as milk &c.); Ms. 5.8; Y. 1. 170.

ऐकश्रुत्यं, ऐकस्वर्यं The one accentless monotonous tone, monotony.

ऐकसहासिक *a. (की f.)* Provided with 1001.

ऐकागारिकः 1 A thief (breaking into lonely houses); केनचित्तु हस्त-वतैकागारिकेण Dk. 67; Si. 19. 111. —2 The owner of a single house.

ऐकाग्र *a.* Intent on one object.

ऐकाम्यं Intentness on one object.

ऐकांगः A soldier of the body-guard; Rāj. T. 5. 249.

ऐकाम्यं 1 Unity, unity of soul. —2 Identity, sameness. —3 Oneness with the Supreme Soul.

ऐकाधिकरण्यं 1 Oneness of relation. —2 Existence in the same subject; co-extension (in Logic); साध्यं हंतैरैकाधिकरण्यं व्यतिरुच्यते Bhāṣhā P. 69.

ऐकांतिक *a. (की f.)* 1 Absolute, complete, perfect; Bg. 14. 27. —2 Assured, certain; Sān. K. 68; Mu. 4. —3 Exclusive. —के In private, apart from others; Pt. 1.

ऐकान्तिकः A pupil who commits one error in reading or reciting (the Vedas).

ऐकार्थ्यं 1 Sameness of aim or purpose. —2 Consistency in meaning.

ऐकाहिक *a. (की f.)* 1 Ephemeral. —2 Of one or the same day, quotidian. —3 Lasting for one day (as a sacrifice, fever, festival &c.).

ऐक्यं 1 Oneness, unity, harmony; R. 10. 82; U. 6. 33. —2 Unanimity. —3 Identity, sameness. —4 Especially, the identity of the human soul or of the universe with the Deity. —5 An aggregate, whole. —6 (In alg.) The product of the length and depth of the portions or little excavations differing in depth (Colebrooke).

ऐक्ष्व *a. (की f.)* [इक्षु-अण्] Made of, or produced from, sugar cane, sugary. —व 1 Sugar. —2 A kind of spirituous liquor.

ऐक्ष्व्य *a.* Made of sugar-cane.

ऐक्षुक *a.* [इक्षु-उञ्] 1 Suitable for sugar-cane. —2 Bearing sugar-cane. —कः A carrier of sugar-cane.

ऐक्षुभारिक *a.* [इक्षुभार-उञ्] Carry- ing a load of sugar-canes.

ऐक्ष्वाक *a.* [इक्ष्वाकु-अण्] Belong- ing to Ikshvāku. —कः-कः 1 A descendant of Ikshvāku; सत्यमेक्ष्वा- कः खल्वसि U. 5. —2 The country ruled by the Aikshvākus.

ऐंगुद *a. (की f.)* [इंगुदी-अण्] Produc- ed from the इंगुदी tree. —व The nut of the इंगुदी tree.

ऐच्छिक *a. (की f.)* [इच्छा-उञ्] 1 Optional, voluntary; विकल्पो व्य- वस्थितो न त्वैच्छिकः Dāy. B. —2 Arbi- trary.

ऐड *a.* Ved. [इडा-अण्] 1 Con- taining anything refreshing. —2 Containing the word (इडा) (such as a chapter). —3 Belonging to a sheep. —डः N. of Purūravas (इडायाः अपत्यं).

ऐडक *a. (की f.)* Belonging to a sheep. —कः A species of sheep.

ऐड(ल) विडः (लः) N. of Kubera.

ऐडु (इ)कं A wall &c. of bones and rubbish.

ऐण *a.* [एण-अण्] (नी f.) Of or belonging to an antelope (as skin, wool &c.); Y. 1. 259.

ऐणिक *a. (की f.)* Hunting black antelopes, a deer-killer.

ऐण्य *a. (की f.)* [एणी-उक्] Pro- duced from the black doe or from anything connected with her. —यः A black antelope. —यं A kind of coitus (रतिबंध).

ऐतदात्म्यं The state of having this property or peculiarity.

ऐतरेय *a.* [इतरा-उक्] Originating from Aitareya. —यः-यं A descen- dant of Itarā (or Itara, a sage) to whom the Aitareya Brāhmaṇa and Aranyaka were revealed. —Comp.. —उपनिषद् N. of an Upa- nishad.

ऐतरेयिन् *m.* A reader of the Aita- reya Brāhmaṇa.

ऐतिहासिक *a. (की f.)* [इतिहास- उक्] 1 Traditional. —2 Historical —कः 1 An historian. —2 One who knows or studies ancient leg- ends.

ऐतिह्यं Traditional instruction, legendary account; ऐतिह्यमनुमानं च प्रत्यक्षमपि चागमम् Rām.; किलैतिह्यं. (ऐतिह्य is regarded as one of the Pra- māṇas or proofs by the Paurāṇik as and reckoned along with प्रत्यक्ष अनुमान &c.; see अनुभव).