

Virāṭa and wife of Abhimanyu. -र 1 An answer, reply; प्रत्यक्षमुत्तरं R. 3. 47; उत्तरादुत्तरं वाक्यं वदतां संप्रजायते Pt. 1. 60 a reply is suggested to a reply. -2 (In law) Defence, a rejoinder. -3 The last part or following member of a compound. -4 (In Mim.) The fourth member of an अधिकरण q. v.; the answer. -5 The upper surface or cover. -6 Conclusion. -7 Remainder, rest, what followed or took place next; U. 3. 26. -8 Superiority, excellence. -9 Result, the chief or prevalent result or characteristic. -10 Excess, over and above; see above (उत्तर a. 8). -11 Remainder, difference (in arith.). -र ind. 1 Above. -2 Afterwards, after; तत् उत्तरं, इत् उत्तरं &c. -Comp. -अधर a. higher and lower (fig. also). (-रै du.) the upper and under lip, the two lips; पुनर्विदक्षुः स्फुरितोत्तराधरः Ku. 5. 83 (स्फ. नमूनिष्ठेऽधरे दत्त Malli.). -अधिकारः, -रिता, -त्वं right to property, heirship, inheritance. -अधिकारिन् m. an heir or claimant (subsequent to the death of the original owner). -अपरा north-west. -अयनं (°यनं न being changed to न्) 1. the progress of the sun to the north (of the equator); Bg. 8. 24. -2. the period or time of the summer solstice. -अरणिः, -रि f. the upper arani (which by cutting becomes the प्रमथ or churner). -अर्थ a. for the sake of what follows. -अर्ध 1. the upper part of the body. -2. the northern part. -3. the latter half (opp. पूर्वार्ध). -4. the further end. -अर्ध a. being on the northern side. -अहः the following day. -आभासः a false reply, an indirect, evasive, or prevaricating reply. °ता, -त्वं the semblance of a reply without reality. -आशा the northern direction. °अधिपतिः, -पतिः the regent of the northern direction, an epithet of Kubera. -आषाढा the 21st lunar mansion consisting of three stars. -आसंगः 1. an upper garment; कृतोत्तरासंगं K. 43; Si. 2. 19; Ku. 5. 16. -2. contact with the north. -इतर a. other than उत्तर i. e. southern. (-रा) the southern direction. -उत्तर a. [उत्तरस्मादुत्तरः]

1. more and more, higher and higher, further and further. -2. successive, ever increasing; °स्नेहेन दृष्टः Pt. 1; Y. 2. 136. (-र) 1. a reply to an answer, reply on reply; अलमुत्तरोत्तरेण Mu. 3. -2. conversation, a rejoinder. -3. excess, exceeding quantity or degree. -4. succession, gradation, sequence. -5. descending. (-र) ind. higher and higher, in constant continuation, more and more; उत्तरोत्तरमुत्कर्षः K. P. 10; उत्तरोत्तरं वर्धते H. 1. -उत्तरिन् a. 1. ever-increasing. -2. one following the other. -ओष्ठः the upper lip (उत्तरा-रौ-ष्ठः). -कांडं the seventh book of the Rāmāyaṇa. -कायः the upper part of the body; R. 9. 60. -कालः 1. future time. -2. time calculated from one full moon to another. -कुरु (m. pl.) one of the nine divisions of the world, the country of the northern Kurus (said to be a country of eternal beatitude). -कोसलाः (m. pl.) the northern Kosalas; पितुर्नन्तरमुत्तरकोसलान् R. 9. 1. -कोशला the city of Ayodhyā; यदुपपत्तेः क गता मथुरा पुरी रघुपतेः क गतोत्तरकोशला || Udb. -क्रिया funeral rites, obsequies. -खंडं the last section or book. -खंडनं refutation. -ग्रन्थः supplement to a work. -छद्ः a bed-covering, covering (in general); R. 5. 65, 17. 24; नागचर्चोत्तरच्छद्ः Mb. -ज a. born subsequently or afterwards; Y. 1. 59. -ज्या the versed sine of an arc (Wilson); the second half of the chord halved by the versed sine (B. and R.). -ज्योतिषाः (m. pl.) the northern Jyotiṣhas. -तंत्रं N. of a supplementary section in the medical work of Susruta. -दायक a. replying, disobedient, pert, impertinent; H. 2. 121. -दिश f. the north. °ईशः, -पालः 1. Kubera, the regent of the north. -2. the planet बुध. °बलिन् 1. the planet Venus. -2. the moon. -देशः the country towards the north. -धेय a. to be done subsequently. -पक्षः 1. the northern wing or side. -2. the dark half of a lunar month. -3. the second part of an argument, i. e. a reply, the reason pro. (opp. पूर्वपक्ष); प्रापयन् पवनव्याधेर्गिरिमुत्तरपक्षताम् Si. 2.

15. -4. a demonstrated truth or conclusion. -5. the minor proposition in a syllogism. -6. (in Mim.) the fifth member of an Adhikarana q. v. -पटः 1. an upper garment. -2. a bed-covering (उत्तरच्छद्ः). -पथः the 'northern way, way leading to the north. -पथिक a. travelling in the northern country. -पदे 1. the last member of a compound. -2. a word that can be compounded with another. -पदिक, पदकाय a. relating to, studying, or knowing the last word or term. -पश्चार्धः the north-western half. -पश्चिम a. north-western. (-नः) the north-western country. (-नार) [उत्तरस्याः पश्चिमाश्व दिशोत्तरालं] the north-west. -पादः the second division of a legal plaint, that part which relates to the reply or defence; पूर्वपक्षः स्मृतः पादो द्वितीयश्च उत्तरः स्मृतः क्रियापादो द्वितीयः स्यात्तुर्निर्ययः स्मृतः || -पुरस्तात् ind. north-eastward (with gen.). -पुरुषः उत्तमपुरुषः q. v. -पूर्व a. north-eastern. (-वी) the north-east. -प्रच्छदः a coverlid, quilt. -प्रत्युत्तर 1. a dispute, debate, a rejoinder, retort. -2. the pleadings in a lawsuit. -फ (फः) ल्यु- the twelfth lunar mansion consisting of two stars (having the figure of a bed). -भाद्रपद- the 26th lunar mansion consisting of two stars (figured by a couch). -मंद्रा a loud but slow manner of singing. -मात्रं a mere reply. -मीमांसा the later Mīmāṃsā, the Vedānta philosophy, an inquiry into the nature of Brahma or Jñāna Kāṇḍa (distinguished from मीमांसा proper which is usually called पूर्वमीमांसा). -रहित a. without a reply. -रामचरितं-च N. of a celebrated drama by Bhavabhūti, which describes the later life of Rāma. -लक्षणं the indication of an (actual) reply. -लोनन् a. having the hair turned upwards. -वयसं, -स् n. old age, the declining period of life. -वरितः a kind of small syringe. -वस्त्रं, -वासस् n. an upper garment, mantle, cloak. -वर्दिन् m. 1. a defendant, respondent; Y. 2. 17. -2. one whose claims are of later date than another's. -वेदिः 1. the northern altar made for the sacred