

जामदग्न्यस्तथा जगौ Mb. -2 Modern race or species ; new family.

अनुवंश्य a. [ अनुवंशे भवः यत् ] Relating to a genealogical table.

अनुवक्र a. [ अनुक्रमेण वक्रः ] Very crooked ; somewhat crooked or oblique ; \*ग moving somewhat obliquely or retrogressively (said of planets).

अनुवच् 2 P. 1 To say or speak after or for one ; येषां द्विजानां सावित्री नानुच्येत यथाविधि Ms. 11.191. -2 To repeat, recite, reiterate ; शतमनूच्यमायुष्कामस्य Ait. Br. ; learn, study ; परितरं यतोऽनुच्यते Sat. Br. ; अरण्येऽनुच्यमानस्वाशरण्यकं Sáy., see अनुचान below. -3 To concede the point, assent to, yield. -4 To name, call. -Caus. To cause to recite ; to read to one (before reading aloud) ; oft. used in dramas ; उभे नाम मुद्राक्षराण्यनुवाच्य परस्परमवलोकयतः S. 1 ; निपु - (गृहीत्वा) कथं वाच्यतां ; देवी-अनुवाच्य तावत् यथाविरुद्धं श्रोष्यामि V. 2 ; Mu. 1 ; अनुवाचितलेखमाल्यमवलोक्य M. 1.

अनुवक्तृ m. Repeating, reciting (गुरुमुखीचारितानुरूपपाठक) ; replying &c.

अनुवचनं 1 Repetition, recitation ; teaching, instruction, lecture, Y. 3. 190. -2 A chapter, section, lesson, division. -3 Repetition of Mantras or texts in conformity with श्रवणं or injunction said by other priests.

अनुवाकः [ अनुच्यते इति, वच् घञ् कुत्वं P. II. 4. 29 Vart. ] 1 Repeating, reciting, reading. -2 A subdivision of the Vedas, section, chapter. -3 Chapter or section referring to a compilation from the Rigveda or Yajurveda ( ऋग्यजुःसंह. ). -Comp. -अनुक्रमणी N. of a table of contents attributed to Saunaka.

अनुवाक्या [ वच्-ग्यत्-कुत्वं ] A verse recited by the Hotri priest, in which the god is invoked to accept the offering prepared for him, or a sort of priest ; Si. 14. 20 ( प्रशास्तृपाठ्या तदभावे होतृपाठ्या देवताह्वानी ऋक् Malli. ).

अनुवाच् f. [ वच्-णिच्-क्विप् ] Repetition, recitation &c. See अनुवचनं. -m. A lecture.

अनुवाचनं 1 Recitation of passages of the Rigveda by the Hotri priest in obedience to the injunction ( श्रवणं ) of the अध्वर्यु priest. -2 Causing

to recite, teaching, instructing. -3 Reading to oneself ; see above.

अनुक्त p. p. Repeated, recited after ; occurring in the text studied.

-क्त, क्तिः f. 1 Subsequent mention ; repetition by way of explanation or illustration. -2 Study of the Vedas.

अनुचान a. or -नः [ अनुवच्-कानच्-निपातः P. III. 2. 109 ; वेदस्य अनुवचनं कृतवान् अनुचानः Sk. ] 1 One devoted to study, learned ; especially one well-versed in the Vedas with their Angas so as to be able to repeat, read and teach them ; योऽनुचानः स नो महान् Ms. 2. 154 ; 5. 82 ; Y. 3. 24 ; इदमनुचुरनुचानाः Ku. 6. 15. -2 Modest, unassuming ; humble, well-behaved.

अनुवत्सरः [ अनुकूलो वत्सरो दानादिविशेषाय ] 1 A year. -2 The 4th year in the 5 years' cycle ; or the 5th of 5 cycles of 12 years in the Brihaspati cycle.

अनुवद् 1 P. 1 To imitate in speaking, mock ( with acc. ) ; गिरं नः...अनुवदति शुक्रस्ते मंजुवक् पञ्जरस्थः R. 5. 74 repeat ; उक्तमनुवदति Sk. ; ( P. & A. ) to resound, echo ; अनुवदति वीणा P. I. 3. 49 Sk. अनुवदते कठः कलापस्य ibid. ; सनाभिन्तिप्रतिध्वानैर्भयादन्ववदन्निव Si. 2. 67 echoed and approved also ; घोषस्यान्ववदित्वेन लंका पूतकतोः पुरः Bk. 8. 29. -2 To repeat or say again by way of explanation, illustration or corroboration ; See Kull. on Ms. 1. 74 ; 2. 6. -3 To repeat, tell, say ( generally ) ; निजमनोरथमनुवदंस्या Dk. 21. -4 To abuse, rail at. -Caus. To cause to resound or echo.

अनुवादः 1 Repetition ( in general ) ; गुण K. 206. -2 Repetition by way of explanation, illustration or corroboration ; अनुवादे चरणानां P. II. 4. 3 ( सिद्धस्योपपत्तौ Sk. ). -3 Explanatory repetition or reference to what is already mentioned, such as paraphrase or free translation ; particularly, any portion of the Brāhmaṇas which comments on, illustrates, or explains a Vidhi or direction previously laid down and which does not itself lay down any directions ; a supplementary repetition, opp. to विधि 'authoritative or direct injunction' ; विधिविहितस्य अनुवचनमनुवादः । नानुवादपुनरुक्तयोः विशेषः शब्दाभासेऽप्यपत्तिः Nyāya sūtra. It is of 3 kinds:—मूतार्थ ( सदेव सौम्ये-

दमप्र आसीत् ) ; स्तुत्यर्थ ( वायुर्वै केपिष्ठा देवता ) and गुण ( अग्निहोत्रं जुहोति इत्युक्ते दध्ना जुहोति इति गुणविधानात् ) ; see अर्थवाद also. -4 Corroboration, confirmation. -5 Slander, abuse, reviling. -6 Advertisement, notice ; report, rumour. -7 Commencement of speech ( वाचारंभणमात्रं ).

अनुवादक, -वादिन् a. 1 Explanatory, corroborative, repeating with comment, explanation or illustration ; आरंभश्च साहसानुवादी Dk. 95 bespeaks. -2 Conformable to, in harmony with, like ; युक्तगीतानुवादिना Rām. ; तदनुवादगुणः कुसुमोद्गमः R. 9. 30. -न m. N. of any one of the three notes of the gamut.

अनुवाद्य pot. p. 1 To be explained or illustrated. -2 ( In gram. ) To be made the subject of an assertion ( in a sentence ), opposed to विधेय which affirms or denies something about the subject. In a sentence the अनुवाद्य or subject which is supposed to be already known is repeated to mark its connection with the विधेय or predicate and should be placed first ; अनुवाद्यमनुक्तत्वेन न विधेयमुदीरयेत् ; in शुद्धिरादेच् आदिच् should have been placed first, though the construction is defended by Patanjali.

अनुवर्तन, -वर्तिन &c. see अनुवृत्.

अनुवश a. [ वशमनुगतः ] Subject to the will of another, obedient. -शः Subjection, obedience ( to the will of another ).

अनुवस 1 P. To dwell near to or along with ( with acc. ).

अनुवासिन् a. One who dwells near ; resident.

अनुवासित a. [ वस्-क्त ] 1 Dressed clothed, wrapped up. -2 Fastened, or bound to, attached to.

अनुवहः One of the 7 tongues of fire.

अनुवातः [ अनुगतो वातः ] The windward direction ; the wind which blows from the pupil to the preceptor &c. ; प्रतिवातेऽनुवाते च नासीत् गुरुणा सह Ms. 2. 203.

अनुवारं ind. Time after time, repeatedly, frequently.

अनुवास 10 P. 1 To scent, perfume. -2 To use the oily enema ( see the next word ) ; treat by