

Ms. 2. 37, 4. 94. -2. the inherent sanctity or power of a Brāhmaṇa; S. 6. -वर्चस्विन्-वर्चस्विन् *a.* holy or sanctified by spiritual pre-eminence, holy. (-*m.*) an eminent or holy Brāhmaṇa. -वर्तः see ब्रह्मवर्त. -वर्धनं *cop.* per. -वादिन् *m.* 1. one who teaches or expounds the Vedas; U. 1; Mā. 1. -2. a follower of the Vedānta philosophy. (-नी) an epithet of Gāyatrī. -वासः the abode of Brāhmaṇas. -विद्, -विद् *a.* 1. knowing the Supreme Spirit. (-*m.*) a sage, theologian, philosopher. -विद्या, -विद्वं knowledge of the Supreme Spirit. -विं (विं) दुः a drop of saliva sputtered while reciting the Vedas. -वि-वर्धनः an epithet of Indra. -वृक्षः 1. the Palāsa tree. -2. the Udumbara tree. -वृत्तिः *f.* livelihood of a Brāhmaṇa. -वृत्तं an assemblage of Brāhmaṇas. -वेदः 1. knowledge of the Vedas. -2. monotheism, knowledge of Brahma. -3. the Veda of the Brāhmaṇas (opp. क्षत्रवेद). -4. N. of the Atharvaveda. -वेदिन् *a.* knowing the Vedas; cf. ब्रह्मविद्. -वैवर्त N. of one of the eighteen Purāṇas. -व्रतं a vow of chastity. -शाला 1. the hall of Brahman. -2. a place for reciting the Vedas. -शासनं 1. a decree addressed to Brāhmaṇas. -2. a command of Brahman. -3. the command of a Brāhmaṇa. -4. instruction about sacred duty. -शिरस्, -शीर्षन् *n.* N. of a particular missile. -संसद् *f.* an assembly of Brāhmaṇas. -सती an epithet of the river Sarasvatī. -सत्त्वं 1. repeating and teaching the Vedas (= ब्रह्मवत् q. v.). -2. absorption into the Supreme Spirit. -सन्निन् *a.* offering the sacrifice of prayer. -सद् *n.* the residence of Brahman. -सभा the hall or court of Brahman. -संभव *a.* sprung or coming from Brahman. (-ः) N. of Nārada. -सर्पः a kind of snake. -सवः distillation of Soma. -सायुज्यं complete identification with the Supreme Spirit; cf. ब्रह्मभूय. -सार्द्धिका identification with Brahma; Ms. 4. 232. -सावर्णिः N. of the tenth Manu. -सुतः 1. N. of Nārada, Marīchi &c. -2. a kind of Ketu. -सः 1. N. of Aniruddha. -2. N. of the god of love. -सूत्रं 1. the sacred thread worn by the

Brāhmaṇas or the twice-born over the shoulder. -2. the aphorisms of the Vedānta philosophy by Bādarāyaṇa. -सूत्रिन् *a.* invested with the sacred thread. -सृज् *m.* an epithet of Siva. -स्त्वः the world, universe; Mv. 3. 48. -स्तेयं acquiring holy knowledge by unlawful means. -स्थानः the mulberry tree. -स्वं the property or possessions of a Brāhmaṇa; Y. 3. 212. -ह्यारिन् *a.* stealing a Brāhmaṇa's property. -स्वरूप *a.* of the nature of the Supreme Spirit. -हृत्, -वधः Brāhmaṇicide, killing a Brāhmaṇa. -हृन् *a.* murdering a Brāhmaṇa. -हुतं one of the five daily Yajñas or sacrifices, which consists in offering the rites of hospitality to guests; cf. Ms. 3. 74. -हृदयः -यं N. of a star (Capella).

ब्रह्म The Supreme Spirit.

ब्रह्मण्य *a.* [ब्रह्मण हितः] 1 Relating to Brahma. -2 Relating to Brahman or the creator. -3 Relating to the acquisition of sacred knowledge, holy, pious. -4 Fit for a Brāhmaṇa. -5 Friendly or hospitable to a Brāhmaṇa. -पद्मः 1 One well-versed in the Veda, Mv. 3. 26. -2 The mulberry tree. -3 The palm tree. -4 Munja grass. -5 The planet Saturn. -6 An epithet of Vishṇu. -7 Of Kārtikeya. -पद्मा An epithet of Durgā. -Comp. -देवः an epithet of Vishṇu.

ब्रह्मवत् *m.* An epithet of Agni.

ब्रह्मता-रं Absorption into the Supreme Spirit. -2 Divine nature. -3 Godhead. -4 The state of a Brāhmaṇa, Brāhmaṇhood.

ब्रह्मण्य *a.* Consisting of or derived from, the Veda, belonging to the Veda or spiritual pre-eminence; इत्यत्र ब्रह्मण्येन तेजसा Ku. 5. 30. -2 Fit for a Brāhmaṇa. -यं A missile presided over by Brahman.

ब्रह्मवत् *a.* Possessed of spiritual knowledge.

ब्रह्मसात् *ind.* 1 To the state of Brahma or the Supreme Spirit. -2 To the care of Brāhmaṇas.

ब्रह्मणी 1 The wife of Brahman. -2 An epithet of Durgā. -3 A kind of perfume (= रेणुका). -4 A kind of brass.

ब्रह्मिन् *a.* Relating to Brahma. -*m.*

An epithet of Vishṇu.

ब्रह्मिष्ठ *a.* Thoroughly proficient in the Vedas, very learned or pious; ब्रह्मिष्ठमाधाय विज्जेधिकारि ब्रह्मिष्ठमेव स्वतनुप्रसूतं R. 18. 28. -ष्टा An epithet of Durgā.

ब्रह्मी N. of a medicinal plant.

ब्रह्मशयः 1 An epithet of Kārtikeya. -2 Of Vishṇu.

ब्राह्म *a.* (स्त्री *f.*) [ब्रह्मण इदं तेन प्रोक्तं वा अण् टिलोपः] 1 Relating to Brahman or the creator, or to the Supreme Spirit; R. 13. 60; Ms. 2. 40, Bg. 2. 72. -2 Brāhmaṇical, belonging to Brāhmaṇas. -8 Relating to sacred knowledge or study. -4 Prescribed by the Vedas, Vedic. -5 Holy, sacred, divine. -6 Presided over by Brahman as a मुहूर्त (see ब्राह्ममुहूर्त), or a missile. -7 Fit for a divine state or godhead. -ष्टाः 1

One of the eight forms of marriage in Hindu law, in which the bride decorated with ornaments is given away to the bridegroom, without requiring any gift or present from him (this is the best of the 8 forms); ब्रह्मो विवाह आहूय दद्यात् शक्यलंकृता Y. 1. 58; Ms. 3. 21, 27. -2 N. of Nārada. -3 Quicksilver. -4 The duty or prescribed course of conduct of a king; आहुतानां गुरुकुलात् विप्राणां पूजको भवेत् । नृपाणामक्षयो क्षेप ब्राह्मो धर्मो विधीयते ॥. -हस्तं 1 The part of the hand under the root of the thumb. -2 Holy or sacred study. -3 N. of a Purāṇa. -4 N. of the constellation Rohiṇī. -Comp. -अहोरात्रः a day and night of Brahman. -देया a girl to be married according to the Brāhma form. -मुहूर्तः a particular period of the day, the early part of the day (रात्रिश्च पार्श्वमे यामे मुहूर्ते ब्राह्म उच्यते); cf. ब्राह्म मुहूर्ते किल तस्य देवी कुमारकल्पं सुपुत्रे कुमारं R. 5. 36.

ब्राह्मण *a.* (स्त्री *f.*) [ब्रह्म वेदं जुष्टं चैतन्यं वा वैच्यधीते वा अण्] 1 Belonging to a Brāhmaṇa. -2 Befitting a Brāhmaṇa. -3 Given by a Brāhmaṇa. -4 Relating to religious worship. -5 One who knows Brahma. -णः 1 A man belonging to the first of the four original castes of the Hindus, a Brāhmaṇa (born from the mouth of the Puruṣa); ब्राह्मणोऽस्य मुखमासीत् Rv. 10. 90, 12; Ms. 1. 31, 96; (जन्मना ब्राह्मणो ज्ञेयः संस्कारैर्द्विज उच्यते ।