

**अभीलं** 1 A difficulty, distress. -2 A dreadful scene.

**अभीलु-लुक** = अभील q. v.

**अभीलापः** [लप् घञ्-दीर्घः] Discourse.

**अभीवर्गः** Circuit, compass.

**अभीवर्तः** [वृत्-करणे घञ्] 1 N. of a Sāman, *Brahma Sāman*. -2 N. of a hymn (Rv. 10. 174) recited in attacking the enemy. -3 A year. -4 A sort of oblation (B. and R. take this word to mean 'existing everywhere', 'attacking successfully', 'successful attack or victory.'

**अभीवृत्** a. Existing everywhere.

**अभीवृत** a. Covered, surrounded.

**अभीशापः** A curse; see अभिशाप.

**अभीशुः-शुः** [अभि-अश्-उन्, श्वे° अत इत्वं] 1 A rein, bridle; तेन हि मुच्यतामभीशवः S. 1. -2 A ray of light; प्रकुलतापिच्छनिभैरभीशुभिः Si. 1. 22; 'मत्त' resplendent, splendid. -3 An arm (अभ्यभृते कर्माणि Nir.). -4 A finger.

**अभीष्** 6 P. To wish or desire for, seek for, strive to get.

**अभीष्ट** p. p. 1 Wished, desired. -2 Dear, favourite, darling; अनभीष्टद्वेष्योः Pt. 1. 175; oft. with gen. of person; H. 1. 12. -3 Optional. -ष्टः A darling. -ष्टा 1 A mistress, beloved woman. -2 Betel. -ष्टं 1 An object of desire. -2 A desirable object (अभिमत); अन्यस्मै हृदयं देहि नानभीष्टे घटामहे Bk. 20. 24. -Comp. -देवता favourite deity. -लभः, -सिद्धिः f. gaining a desired object.

**अभीषंग** = अभिषंग q. v.

**अभीषया** adv. Fearlessly.

**अभीषाह** a. Overpowering; guaranteeing safety from enemies (परिभ्योऽभयदाता; अभिषहमाणः सपत्नान्, अभिभवति वाञ्छन् Nir.). -f. (ट्) Great power.

**अभुक्त** a. 1 Uneaten, unenjoyed, unused; Bh. 3. 25. -2 (Actively used) One who has not eaten, enjoyed, used &c.; cf. पीत. -Comp. -मूलं the interval between the closing part of Jyesthā and the beginning of Māla.

**अभुज्** a. Ved. One who has not experienced or enjoyed; one who does not keep a promise.

**अभुजत्** a. 1 Not eating. -2 Not allowing to enjoy. -3 Not protecting.

**अभुग्न** a. 1 Not bent or crooked,

straight. -2 Well, free from disease.

**अभुज्** a. Armless, maimed.

**अभुजिष्या** Not a slave or servant, an independent woman; Mk. 4.

**अभूः** 'Unborn,' N. of Vishnu.

**अभूत** a. Non-existent, what is not or has not been; not true or real, false; Mu. 3. 16, Ki. 14. 19.

-Comp. -आहरणं 'utterance of an unreality,' a covert expression, a speech founded on fraud, one of the members of *garbha* S. D. 365.

-तद्भावः the becoming or being changed into, or making, that which it is not before; कृत्वस्तियोगे संपद्ये कर्तरि चि P. V. 4. 50; अभूततद्भावे इति वक्तव्यं; अकुण्ठः कृण्वः संपद्यते तं करोति कृष्णीकरोति Sk.; cf. पयोधरीभूतचतुःसमुद्रां R. 2. 3. -पूर्व a. unprecedented, unsurpassed; अभूत् यौ राजा चित्तामणिर्नाम Vās. 1, Ve. 3. 2, Si. 3. 3. -प्रादुर्भावः becoming manifest of what has not been before. -शत्रु a. having no enemy.

**अभूतिः** f. 1 Non-existence, non-entity. -2 Want of power. -3 Poverty.

**अभूमिः** f. 1 Non-earth, any thing but earth. -2 An unfit place or object, no proper object for, beyond the reach or scope of; अभूमिरियं मालविकायाः M. 3; अभूमिरियमविनयस्य S. 7; स खलु मनोरथानामप्यभूमिर्विसर्जनावसरसत्कारः *ibid.* far exceeded or transcended my (highest) expectations; Si. 1. 42; Sānti. 4. 22, K. 45, 196, 204. -Comp. -ज 1. produced in a bad or improper place. -2. not produced in earth.

**अभूरि** a. Few, some, several; so अभूमन्, अभूयिष्ठ.

**अभृत, -अभृत्रिम** a. Not hired or paid; Ms. 8. 231. -2 Not supported.

**अभृश** a. Not much, little, few.

**अभेद** a. 1 Undivided. -2 Identical, same, alike; तयोरभेदप्रतिपत्तिरस्ति मे Bh. 3. v. l. -दः 1 Absence of difference or distinction, identity, sameness; तद्रूपकमभेदो य उपमानोपमेययोः K. P. 10, Si. 13. 25. -2 Close union; इच्छतां सह वधूनिभेदं Ki. 9. 13; H. 3. 79; आशास्महे विप्रहयोरभेदं Bh. 1. 24.

**अभेद्य, अभेदिक** a. Not to be divided, broken or pierced through, impenetrable. -2 Indivisible. -द्यं A diamond,

**अभोक्तु, भोगिन्** a. Not using or enjoying, abstemious.

**अभोगः** Non-enjoyment.

**अभोश्** a. Ved. Not sacrificing; not giving food to the gods.

**अभोजनं** Not eating, fasting, abstinence; Ms. 11. 167, 204, 216.

**अभोजिन्** a. Not eating, fasting.

**अभोज्य** a. 1 Not to be eaten, prohibited as food, impure, unholy; °अन्न a. one whose food is prohibited from being eaten by others; Ms. 4. 221.

**अभौतिक** a. (की f.) Not material, not elemental, not produced by the gross elements; mental.

**अभौम** = अभूमिज q. v.

**अभ्यग्र** a. [अभिमुलं अयं यस्य] 1 Near, proximate. -2 Fresh, new; इदं शोणितमभ्यग्रे संप्रहारेऽद्युततयोः Mb. -ग्रं Proximity, vicinity.

**अभ्यंक** a. Recently marked.

**अभ्यञ्ज** 7 P. 1 To smear, anoint as with oily substances. -2 To decorate, adorn (Ved). -3 To defile.

**अभ्यक्त** p. p. Smeared, anointed (with oil, perfumes &c.); अभ्यक्तमिव स्नातः S. 5. 11; Y. 1. 68; Ms. 4. 44.

**अभ्यंगः** 1 Smearing the body with unctuous or oily substances, smearing with oil; अभ्यंगनेपथ्यमलं चकार Ku. 7. 7; स्तन्यशानाभ्यंगपोषणादिभिः पुपोष Pt. 5, Ms. 2. 178. -2 Smearing in general, inunction. -3 An unguent, salve, liniment.

**अभ्यञ्जनं** 1 Smearing the body with oily substances, inunction; Ms. 10. 91. -2 Smearing or anointing in general. -3 Applying collyrium to the eyelashes; Ms. 2. 211. -4 An oily substance; oil, unguent. -5 An ornament, decoration (Ved.)

**अभ्यतीत** p. p. Dead, passed away; Ms. 4. 252.

**अभ्यधिक** a. 1 More than, exceeding, beyond; सद्यः प्रसुताप्रिया-पीतादभ्यधिकं U. 4. 1 remaining after &c. Pt. 2. -2 Surpassing, more than in quality or quantity, higher, greater; एष चाभ्यधिकोऽस्माकं गुणः Rām.; न त्वत्समोऽभ्यधिकः कुतोऽन्यः Bg. 11. 43; M. 3. 3, Ms. 7. 177; Y. 2. 295; sometimes with abl. or instr.; धान्यं दशभ्यः कुम्भयो हस्तोऽभ्यधिकं वधः Ms. 8. 320, 322; Y. 2. 27; प्रभुः क्षमावान् वीरश्च दाता चाभ्यधिको नृपैः Nala. 21. 13. -3 More