

**उद्दे:** [ अद्-अच् ] (In Medic.) Erysipelas.

**उद्दे:** Scarlet fever.

**उद्वग्रहः** A Svarita accent depending on an Udatta which stands in the Avagraha q. v.

**उद्वसानीय** a. Ved. Last, final.

**उद्वसितं** [ उद्-अव-सो-क् ] A house, dwelling; जानीये रेभिलस्योद्वसितं Mk. 4; Si. 11. 18.

**उद्वृ** a. [ उद्वृत्तान्वयिणी यस्य ] Bursting into tears, one whose tears gush forth, weeping; तस्य पदयन् स-सौमित्रे रुद्वृत्तसतिद्रुमान् R. 12. 14; Amaru. 11.

**उद्वृ** 4 P. [ उद्-अस् ] 1 To cast up, throw up; Si. 15. 81; to raise, lift up, elevate, erect; स्वयमिति मुग्धवधमुदास दोषी Si. 7. 49; पुच्छमुद्वस्यति Sk. -2 To throw down; उद्वस्ताधोरणः Dk. 35. -3 To throw out, expel, drive away, leave, quit; उद्वस्य धैर्यं दयितेन सादरं Ki. 8. 50. -4 To destroy, dispel; रिपुतिमिरं Ki. 1. 46. -5 To drive, propel; Ki. 8. 55. -6 To turn away. -7 To take pains, make efforts. -pass. To be driven off, fall off, deviate from; अतिमूढ उद्वस्यते नयात् Ki. 2. 49.

**उद्वसनं** 1 Throwing, raising, erecting. -2 Expelling, turning out.

**उद्वस्त** p. p. 1 Thrown or cast up, raised, erected. -2 Turned out, expelled. -3 Removed, scattered. -4 Shamed, humbled, humiliated.

**उदासः** [ उद्-अस्-घञ् ] 1 Throwing upwards, elevation, raising. -2 Expulsion.

**उदात्त** a. [ उद्-आदा-क् ] 1 High, elevated, lofty, exalted, noble; °अन्वयेः K. 92; Ratn. 4; sublime; Ve. 1. -2 Noble, dignified; अत्युदात्तसुजनश्चक्रैः U. 6. -3 Generous, bountiful, donor. -4 Famous, illustrious, great; Si. 20. 82; ललितोदात्तमहिमा Bv. 1. 79. -5 Dear, beloved. -6 Highly or acutely accented (as a Svara), see below. -त्तः 1 The acute accent, a high or sharp tone; उच्चरुदात्तः P. I. 2. 29; तात्वादिषु समानेषु स्थानेष्वर्धभागं निष्पन्नोऽनुदात्तः Sk.; see under अनुदात्त also; निहन्त्यरीनेकपदे य उदात्तः स्वरानिव Si. 2. 95. -2 Gift, donation. -3 A kind of musical in-

strument, a large drum. -4 A variety of the hero; see धीरोदात्त. -त्तं (In Rhet.) A figure of speech which describes supermundane prosperity, or an action of one that is great represented collaterally to the subject in hand; लोकातिशयसेपत्ति-वर्गेनोदात्तमुच्यते । यद्वापि प्रस्तुतस्यार्गं महतां चरितं भवेत् || S. D. 752; cf. also K. P. 10; उदात्तं वस्तुनः संपन्नमहतां चोपलक्षणं. -Comp. -श्रुति a. pronounced with the acute accent.

**उदात्ततर** a. More elevated, more acute.

**उदान** See under 1. उदन्.

**उदाप्यं** ind. Ved. Against the stream.

**उदायुध** a. With uplifted weapon, upraising weapons; मनुजपशुनि-निर्मयाद्वैर्भञ्जिरुदायुधैः Ve. 3. 22; उदा-युधानापततस्तान्द्रुदायुधैश्च राघवः R. 12. 44.

**उदार** a. 1 Generous, liberal, munificent. -2 (a) Noble, exalted, dignified; स तथेति विनेतुरुदारमतेः R. 8. 91, 5. 12; वाचः 65; Bg. 7. 18. (b) High, lofty, great, best, illustrious, distinguished; °कर्तुः Ki. 1. 18; सपसः Bh. 3. 51. -3 Honest, sincere, upright. -4 Good, nice, fine; उदारः कल्पः S. 5. -5 Proper, right. -6 Eloquent. -7 Kind, soft, agreeable; °वाचः कल्पकाः R. 14. 77. -8 Rich, plentiful; उदारमयवहारविधि Dk. 49; Mu. 3. 8. -9 Large, extensive, grand, splendid; साकेतोपवनमुदारमधु-वास R. 13. 79; उदारनपथ्यभृतां 6. 6 richly dressed. -10 Beautiful, charming, lovely; Ku. 7. 14; Si. 5. 21; see उदारदर्शन below; R. 16. 26, 51. -11 Unperplexed. -12 Exciting, driving forth (Ved.). -इ ind. 1 Loudly; Si. 4. 33. -2 By means of arguments; Ki. 12. 40. -रः Ved. 1 A rising fog or vapour. -2 A sort of grain with long stalks. -3 A figure in Rhetoric which attributes greatness to inanimate objects. -Comp. -आत्मन्, -चेतस्, -चरित, -वनस्, -सत्त्व a. noble-minded, magnanimous; उदारचरितानां तु वसुधैव कुटुम्बकं H. 1. -धी a. 1. of sublime genius, highly intelligent; धियः समधैः स गुणैरुदारधीः R. 3. 30. -2. noble-minded. (-m.) N. of Vishnu. (-f.) good abilities.

**-दर्शन** a. good-looking (having large eyes); तथा हि ते शीलमुदारदर्शने Ku. 5. 36. -रमणीय a. grand and lovely, transcendental; S. 7.

**उदारता** 1 Liberality, generosity. -2 Richness (as of expression); वचसां Māl. 1. 7; S. 6; (as applied to words) उदारता = काटिनवर्णघटनारूपवि-कटत्वलक्षणा R. G.; (as applied to the sense) = चुंबनं देहि मे भाग्यं कामचांडालतृप्तये इत्यादिप्राग्वर्णपरिहारः ibid.

**उदारथि** a. 1 Going upwards. -2 Rising, enlightening the organs of sense. -3 Steaming (as a hot dish). -थिः N. of Vishnu.

**उदावत्सरः** A year, one of the five years forming a period.

**उदावर्तः** A disease of the bowels, 'iliac passion' (characterized by the retention of excrements). -र्ता A painful menstruation with foamy blood; सफेनिलमुदावर्ता रजः कृच्छ्रेण मु-चति Susr.

**उदास्** 2 A. [ उद्-आस् ] To be indifferent or unconcerned, be careless or apathetic; to be passive or inactive; तत्किमिदमुदासते भरताः Māl. 1; विधाय वैरं सामर्थ्यं नरोऽसौ य उदासते Si. 2. 42; Bg. 9. 9; Sān. K. 20; not to share in, show no interest in; Mu. 1.

**उदासः** -सिन् a. Indifferent, apathetic, unconcerned. -सः, -सिन् m. 1 A stoic, philosopher. -2 One who has no passion for anything, a religious mendicant in general. -3 Indifference, apathy.

**उदासित्** a. 1 Indifferent, apathetic. 'उदासीन pres. p. 1 Indifferent, unconcerned, apathetic, passive; तर्ह्यु-नमुदासीनं त्वामेव पुरुषं विदुः Ku. 2. 13 (taking no part in the creation of the material universe); see सांख्य; Pt. 1. -2 (In law) Not involved in any dispute. -3 Neutral (as a king or nation). -नः 1 A stranger. -2 A neutral, an indifferent person; अरिमित्रोदासीनव्यवस्था Mu. 5; Ms. 7. 158; Y. 1. 345; Bg. 6. 9. -3 A common acquaintance.

**उदास्थित** a. Set over, appointed to. -तः 1 A superintendent. -2 A door-keeper. -3 A spy, an emissary. -4 An ascetic who has given up his vow.