

hope or leave it; यस्यैव भवतः कुटुंब-  
निमनुपत्तिता: Mv. 1; Si. 11. 40.-2 To  
fall upon, attack; प्राग्गीराननुपत्य Māl.  
8. 9. -Caus. 1 To fly to.-2 To throw  
another down along with oneself.

**अनुपसन्, पातः** 1 Falling upon,  
alighting upon in succession. -2  
Following, going after, pursuit; उप-  
वनपवनानुपातदक्षैः Si. 7. 27. -3 Going or  
proceeding in order or as a con-  
sequence. -4 [अनुरूपः त्रैताशिकेन पातः]  
Proportion. -5 Rule of three. -6 A  
degree of latitude, opposite to one  
given. -तं ind. (regarded as a namul  
from पत्) Following in succession,  
going after; लतानुपातं कुसुमान्यगृह्णात्  
Bk. 2. 11 (लतां लतानुपात्य going to  
creeper after creeper, or after bend-  
ing the creepers).

**अनुपातिन्** a. Following as a result.  
-m. A follower; मदनुपातिनामेष पंथाः  
Dk. 168.

**अनुपथ** a. [पथानमनुगतः] Follow-  
ing the road. -थः A road, favour-  
able road; अंतस्पथा अनुपथाः Rv. 5. 52.  
10 (अनुकूलमार्गः). -थं adv. Along  
the road.

**अनुपद्** 4 A. (P. in epic poetry)  
1 To go after, follow, attend. -2 To  
be fond of, be attached to (as a  
wife); उत्तथ्यस्य यवीयांस्तु ममतामन्वपद्यत  
Mb. -3 To enter, go to or into. -4  
To fall down, come down (to the  
earth); वसुधामन्वपद्येतां वातनुन्नाविव  
हुमौ Mb. -5 To enter upon, betake  
oneself to; जितमित्येव तानक्षान्पुनरेवान्व-  
पद्यत, ध्यानमेवान्वपद्यत Rām.; पुत्री वृद्धा  
सुसंभ्राता नान्वपद्यत किंचन Mb. did  
not do anything else. -6 To find,  
discover, see, notice; दीर्घं दध्यौ ....  
निमित्तं सोऽन्वपद्यत Bhāg. -7 To lose  
(with abl.); महत्त्वान्नान्वपद्येतां Mb.  
-8 To handle, -9 To fall to the share  
of (Ved.)

**अनुपद** a. [पद-किप्] Ved. Coming  
to pass. -f. Food (got every day)  
(अनुदिनलभ्यमन्नं).

**अनुपद** a. [पदान्यनुगतः] 1 Follow-  
ing the feet closely. -2 Follow-  
ing every word; \*सूत्रं a com-  
mentary (of a Brāhmaṇa) explain-  
ing the text word for word. -दः  
N. of a man or tribe. -दं A chorus,  
burden of a song or words sung  
again at regular intervals. -ind. [प-  
दानां पश्चात्] 1 Along the feet, near  
the feet; अनुपदं बद्धा अनुपदीना Sk.  
-2 Step by step, at every step; Si.

9. 78. -3 Word for word. -4 On  
the heels of, close behind or after,  
immediately after (of time or  
space); अनुपदमन्वेष्टा अनुपदी Sk.; ग-  
च्छतां पुरो भवतौ। अहमन्व्यनुपदमागत एव  
S. 3 I shall be close behind you,  
just follow you; \*वमुच्चलित एव K.  
263, 264; oft. with gen. or in  
comp. in this sense; लक्ष्मीवाननुपद-  
मस्य संप्रतस्थे Ki. 12. 54; (तौ) आ-  
शिषामनुपदं समस्तुशान् पाणिना R. 11.  
31; अमोघाः प्रतिगृह्णतावध्योऽनुपदमाशिषः  
1. 44, 14. 81; Si. 14. 48.

**अनुपदिक** a. [अनुपदमस्यस्य गंतुत्वेन,  
ठन्] Following, gone after.

**अनुपदिन्** a. [अनुपद-दिन् P. V. 2.  
90] Following, seeking after or  
for, a searcher, inquirer; अनुपदमन्वे-  
ष्टा गवामनुपदी Sk.; क्षणशक्तेरेऽनुपदिनिः  
प्रयये Si. 9. 70.

**अनुपदीना** [आयामार्थे अनु, पदस्यायामनु-  
त्यायाम्; तेन बद्धा ख] A shoe (boot,  
buskin, or slippers) of the length  
of the foot (अनुपदं बद्धा अनुपदीना  
उपानत् P. V. 2. 9 Sk.)

**अनुपदवी** A way, road.

**अनुपधः** 'Having no उपधा or  
penultimate', a letter or syllable  
not preceded by another.

**अनुपधि** a. [न. व.] Guileless,  
without fraud; रहस्यं साधूनामनुपाधि  
विद्युद्धं विजयते U. 2. 2.

**अनुपन्यासः** 1 Not mentioning;  
non-statement. -2 Uncertainty,  
doubt, failure of proof.

**अनुपपत्तिः** f. 1 Failure, failing to  
be; लक्षणा शक्यसंबन्धस्तात्पर्यानुपपत्तिः  
Bhāṣā, P. 82 (तात्पर्यं being the failure  
of the meaning aimed at, or of any  
connected meaning). -2 Inapplica-  
bility, not being applicable. -3 In-  
conclusive reasoning; absence of rea-  
sonable grounds (युक्त्यभाव); पीनो देवदत्तो  
दिवा न भुंक्ते इत्यथ दिवाऽभोजिनः पीनत्वं रात्रि-  
भोजनं विनानुपपन्नम्; see अर्थोपपत्ति also. -4  
Penury, adversity.

**अनुपपन्न** a. Improper, impossible,  
inapplicable, impracticable, incon-  
clusive, irrelevant.

**अनुपम** a. [न. व.] Incomparable,  
matchless, peerless, best, most ex-  
cellent. -मा The female elephant of  
the south-west (mate of कुमुद).

**अनुपमेय-मित** a. Matchless, incom-  
parable.

**अनुपमर्दनं** Non-refutation of a  
charge.

**अनुपयुक्त** a. 1 Not used (as  
food). -2 Unsuitable, unfit, impro-  
per, useless, unserviceable S. 7.

**अनुपयोग** a. Useless. -गः Use  
lessness, not being used (as food).

**अनुपरत** a. 1 Not dead. -2 Not  
stopped, uninterrupted.

**अनुपलब्ध** a. Unobserved, un-  
perceived.

**अनुपलब्धिः** f. Non-recognition,  
non-perception (प्रत्यक्षाद्यभाव); ना-  
स्ति घटोऽनुपलब्धेः (the knowledge of  
घटभाव is possible because the प्रति-  
क्षेपी or counter-entity is not found  
with the non-entity or अभाव (that  
is, there being no उपलब्धि or know-  
ledge of the घट); one of the instru-  
ments of knowledge according to the  
Mīmāṃsakas, but not according to  
the Naiyāyikas. -Comp. -समः a  
fallacy, trying to establish a fact  
(say, the eternity of sound) from  
the impossibility of seeing the non-  
perception of it.

**अनुपलम्भः** Want of apprehension;  
non-perception.

**अनुपवीतिन्** m. One who does  
not wear the sacred thread (belong-  
ing to his caste).

**अनुपशयः** Any thing or cir-  
cumstance that aggravates a malady.

**अनुपश्य** a. Following with his  
looks, keeping in view.

**अनुपसंहारिन्** m. A kind of  
हेत्वाभास or fallacy in Nyāya, a sub-  
division of the अनैकान्तिकहेत्वाभास;  
वस्तुमात्रपक्षकोऽनुपसंहारी that is, that  
which includes every known thing  
in the पक्ष and thus prevents the  
corroboration of a general rule of  
causation by illustrations, positive  
or negative; as सर्वं नित्यं प्रमेयत्वात्;  
अथ सर्वस्थैव पक्षत्वात् प्रमेयत्वं हेतुरनुपसंहारी  
अन्वये व्यतिरेके वा दृष्टताभावात्.

**अनुपसर्गः** 1 A word (particle &c.)  
that is not, or has not the force of,  
an Upasarga. -2 That which has no  
Upasarga. -3 That which needs  
no additions (as a divine being).

**अनुपसेचन** a. Having no उपसेच-  
न i. e. some condiment, sauce, curds  
&c. to moisten food with.

**अनुपस्कृत** a. 1 Unpolished, (as