

3. 98, अनुगतः आपः यस्मिन् ] Situated near water, watery, rich or abounding in water, wet, marshy. —पः—पं 1 A watery place or country; स्थाना-  
नैः समे युध्यन्तु नौद्विपैस्तथा Ms. 7. 192; Y. 3. 42; नानाद्रुमलतावीरुविस्तरपा-  
तशीतलेः । यनैश्चैतन्मनुषं तत्सस्यैर्वाहियवादिभिः.  
—2 N. of a particular country (—पाः  
pl.); R. 6. 37. —3 A marsh, bog.  
—4 A pond or tank of water.  
—5 Bank or side (of a river, moun-  
tain); सागरात्पर्वतानुपात् Rām.; नदी  
गोयुतानुपां अतरत् *ibid.* —6 A buffalo.  
—7 A frog. —8 A kind of partridge.  
—9 An elephant. —Comp. —जं moist  
ginger. —प्राय a. marshy, boggy.  
अनुष्य a. [ अनुपे देशे भवः, यत् ] Be-  
ing in a pond or bog.

अनुबन्ध a. Ved. To be fastened  
as a sacrificial animal; वशामनुबन्ध्या-  
मालभेत Sat. Br.; अनुबन्धयेद्वा Asval.

अनुयाज, अनुराध=अनुयाज, अनुराध.

अनूर a. [ न. व. ] Thighless. —रुः  
Arupa, the charioteer of the sun  
(who is represented as having no  
thighs); the dawn; see अरुण. —Comp.  
—सारथिः the sun (having अनूर for  
his charioteer); गतं तिरश्चीनमनूरुसारथेः  
Si. 1. 2.

अनूर्जित. a. 1 Not strong, weak,  
powerless. —2 Free from pride.

अनूर्ध्व a. Not high, low; \*भाह  
Ved. whose splendour does not rise,  
who lights no (sacred) fires.

अनूर्मि a. 1 Not waving, unruffled  
by waves, not fluctuating. —2  
Inviolable.

अनूर्जु m. Ved. A part of the  
body near the ribs.

अनूपर a. 1 Saline, the same as  
उपर; cf. उत्तम and अनुत्तम. —2 Not  
saline.

अनूह a. Thoughtless, careless.

अनूशर a. Ved. Thornless (as a  
path or couch).

अनूच-च a. [ न. व. ] 1 With-  
out a hymn, not containing a verse  
from the *Rigveda*; अनुक् साम P. V.  
4. 74 Sk. —2 [ नास्ति ऋक् अभ्यस्तया य-  
स्य अत्र समासः ] Not conversant with,  
not studying, the *Rigveda*; one not  
invested with the sacred thread  
and hence not yet entitled to study  
the Vedas (as a boy); यथा चाज्ञेऽक-  
लं वानं तथा विप्रोऽनूचोऽकलः Ms. 2.158;

अनूचो माणवकः Mugdha. (In this  
case the form should properly be अनुच;  
अनूचवद्भावाच्चेत्येव Sk., but sometimes  
अनूच also in the same sense; cf. तथाऽनु-  
चे हविर्देत्वा न दाता लभते कलं Ms. 3. 142;  
सहस्रं हि सहस्राणामनूचां यव भुजते 131);  
अनूक also in the same sense.

अनूज a. Not straight, crooked;  
(fig.) unfair, wicked, dishonest; न  
पाणिपादचपलो न नेत्रचपलोऽनूजः Ms.  
4. 177; P. V. 2. 75 Sk.

अनूण a. Free from debt, who  
has paid off the debt (due to an-  
other) with gen. of person or thing;  
एनामनूणां करोमि S. 1; तच्चानूणास्मि U. 7;  
प्राणैर्दशरथप्रीतिरनूणं (गृध्रं) R. 12. 54;  
Mv. 5. 58; पितृणामनूणः Ms. 9. 106;  
6. 94. Every one that is born has  
three debts to pay off:—to Sages,  
Gods, and the Manes; cf. जायमानो  
वै ब्राह्मणस्मिर्कृणवा जायते ब्रह्मचर्येणार्थिभ्यः,  
यज्ञेन देवेभ्यः, प्रजायापितृभ्यः; he, therefore,  
who learns the Vedas, offers sacri-  
fices to Gods, and begets a son, be-  
comes अनूण (free from debt); एष वा-  
नूणः यः पुत्री यज्वा ब्रह्मचारिवासी; cf. also ऋषि-  
देवगणस्वधामुजं धृतयागप्रसवेः स पार्थिवः । अ-  
नूणत्वमुपेयित्वा नभौ परिधेयुर्मुक इवोष्णदीधितिः  
R. 8. 30.

अनूणता, आनूण्य Freedom from  
debt; \*ताकृत्येनापकारं करिष्यामि Pt.  
5 do harm by way of retaliation  
or injury; भर्तृप्रियः प्रियैर्भर्तुरानूण्यम-  
सुभिर्गतः M. 5. 11; येन स्वामिप्रसादस्य  
अनूणतां गच्छामः Pt. 1 repay or re-  
quite the favour of our lord.

अनूषित a.=अनूण; एकमप्यक्षरं यस्तु गुरुः  
शिष्ये निवेदयेत् । प्रथिव्यां नास्ति तद्द्रव्यं  
यद्दत्त्वा सोऽनूषी भवेत् ॥

अनूत a. [ न. त. ] 1 Not true, false  
(words); \*तं घनं Ms. 4. 170 wrong-  
ly got; प्रियं च नानूतं ब्रूयात् 4. 138. —तं  
Falsehood, lying, cheating; decep-  
tion, fraud; सत्यानूते अवपश्यज्जना-  
नां Rv. 7. 49. 3; ऋतानूते Ms. 1. 29;  
साक्ष्येऽनूतं वदन् 8. 97; oft. in  
comp.; पशु°, भूमि°, गो°, पुरुष° giv-  
ing false evidence in the matter of  
&c.; Ms. 9. 71; cf. also: पंच क-  
न्यानूते इति दश इति गवानूते । शतमन्वानूते इति  
सहस्रं पुरुषानूते ॥ Pt. 3. 108. अनूत  
personified is the son of अपमं and  
हिंसा, husband and brother of निकृति,  
father of भय, नरक, माया and वेदना  
Vishnu P. —2 Agriculture (opp.  
सत्य) ; Ms. 4. 5. —Comp. —देव a.  
whose gods are not true (Sây.); Rv.

7. 104. 14; not playing fairly (?).  
—वदनं, भाषणं, आख्यानं lying, false-  
hood. —वादिन्-वाच् a. a liar. —व्रत  
a. false to one's vows or promises.

अनूतक, अनूतिन् a. Lying, a liar.

अनूतुः [ न. त. ] 1 Unfit season,  
improper or premature time; अनूतौ  
चाभ्रदर्शने Ms. 4. 104. —2 Time before  
menstruation. —Comp. —कन्या a girl  
before menstruation.

अनेक a. 1 Not one; more than  
one, many; अनेकापितृकाणां तु पितृतो  
भागकल्पना Y. 2. 120, Ki. 1. 16;  
several, various; तथास्मैकोऽप्यनेकश्च  
Y. 3. 144. —2 Separated; divided;  
oft. in comp.; \*आकार having many  
shapes or forms; diverse, multifarious;  
\*काल-वारं several times, many  
a time and oft; \*भार्य having more  
wives than one. —Comp. —अक्षर, अ-  
च् a. having more than one vowel or  
syllable; polysyllabic. —अय a. 1.  
engaged in several pursuits. —2. not  
concentrated or fixed on one object.

—अंत a. 1. [ न. व. ] not alone so as  
to exclude all others, uncertain,  
doubtful, variable; स्यादित्यव्ययमनेकांत-  
वाचकं —2. =अनैकांतिक q. v. (—तः) 1.  
unsettled condition, absence of  
permanence. —2. uncertainty, doubt-  
fulness. —3. an unessential part, as  
the several *anubandhas*. \*वादः scepti-  
cism. \*वादिन् m. a sceptic, a Jaina or  
an Arhat of the Jains. —अर्थ a. 1. hav-  
ing many (more than one) meanings,  
homonymous; as the words गो, अमृत,  
अक्ष &c.; अनेकार्थस्य शब्दस्य K. P. 2. —2.  
having the sense of the word अनेक.

—3. having many objects or pur-  
poses. (—र्थः) multiplicity of objects,  
topics &c. —अल् a. having more  
than one अल् (letter) P. I. 1. 55.

—आश्रय, आश्रित a. (in Vais. phil.)  
dwelling or abiding in more than one  
(such as संयोग, सामान्य); एतेऽनेकाश्रिता  
गुणाः Bhāṣhā. P.; dependence upon  
more than one. —कृत् m. 'doing much',  
N. of Śiva. —गुण a. of many kinds,  
manifold, diverse; विगणव्य कारणम-  
नेकगुणं Ki. 6. 37. —गुप्तः N. of a  
king; \*अचितपादपंकजः K. 3. —गोत्र a.  
belonging to two families (such as  
a boy when adopted), i. e. that of  
his own, and that of his adoptive,  
father. —वर a. gregarious. —चित्त  
a. not of one mind, fickle-minded;  
\*मन्त्रः not following the counsels of