must wait upon (serve) ( the audi-

modification. -4 An ellipsis. -5 Blame, censure.

उपस्कार: 1 Anything additional, a supplement. -2 (Supplying) An ellipsis; साकांक्षमनुपस्कारं विष्वग्गति निराकलं Ki. 11. 38. -3 Beautifying, ornamenting by way of adding grace; उक्तमेवार्थे सोपस्कारमाह Malli. on R. 11. 47. -4 An ornament. -5 A stroke. -6 A collection.

उपस्कृत p.p. 1 Prepared, perfected. -2 Censured, blamed. -3 Killed, injured. -4 Collected. -5 Beautified, ornamented. -6 Supplied ( as ellipsis ). -7 Modified.

उपस्कृतिः f. Supplement.

उपस्तंस 5. 9. P. To prop, support (fig. also ).

उपस्तंभ:,-भनं 1 Stay, support. -2 Support of life (as food, sleep &c.). incitement, \_3 Encouragement, aid ; मंत्रीपस्तंभेन H. 3. -4 Basis, ground, occasion; मूचकबलोपस्तंभेन कारणेन भवितब्यं H. 1.

उपस्तेनक a. Supporting, aiding, encouraging.

उपस्तरण See under उपस्तृ.

उपस्ति: Ved. 1 A tree. -2 An attendant, a follower, servant.

उपस्त 2 U. 1 To praise, extol. -2 To invoke.

उपस्त्रत् f. Ved. Praise, invitation. उपस्ताति: f. Invocation, praise.

उपस्तु,स्तृ 5. 9. U.1 To spread out (for another); spread under. -2 To strew or cover with. -3 To arrange, set in order.

उपस्तरणं 1 Spreading out, scattering. -2 A covering, garment. -3 A bed. -4 Anything spread out (as a covering); अमृतोपस्तरणम-सि स्वाहा-

उपस्तिर f. Ved. 1 Spreading. -2 A covering, what is spread.

उपकी f. [गौणी की] A concubine. उपस्था 1 U. ( cf. P. I. 3. 25-6 and Vart. 1 ) 1 To stand near ; fall to one's share; नाइत्तमपतिष्ठति Pt. 2. 123; remain; Mu. 4. 13. -2. To come near, approach ; मामुपातिष्ठस्य Mu.1 come to me; रामं मुनिरुपस्थित: R. 15. 76; Ku. 2. 64; Pt. 1. राजदा-₹ U. 1; R. 1. 45, 87, 2. 39, 15. 15. -3 To wait or attend upon, serve;

ence) with a play; Ms. 2, 48, 3.189; परा शक्रमपस्थाय R. 1. 75, 14. 24; U. 1. -4 To approach with prayers, worship (said to be Atm, only in this sense); ये सर्यमपतिष्ठते मंत्रै: Bk. 8. 13; न त्र्यंबकादन्यमपास्थितासी 1. 3; Ku. 2. 3; R. 4. 6, 10. 63, 17, 10, 18. 22; Mál.; U. 2, 3, 7; सख्येन मामुपतिष्ठते treats me as a friend. -5 To be or remain near, stay with. -6 To go to with the desire of getting ( P. or A. ); प्रभुमुपतिष्ठति-ते Sk. -7 To approach for intercourse; के रहस्यपति-ष्ट्रेस Bk. 5. 68; पतिमुपतिष्ठते नारी Vop. -8 To meet, join (as a river) (A.); गंगा यमनामुपातिष्ठते Sk. -9 To form friendship with, make a friend of; रियकानुपातिष्ठते Sk.; उपास्थितवमुक्ते तं सखायं राघवः पितः Bk. 6, 42: संतमप-तिष्ठते साध: Vop. -10 To approach with hostile intentions.-11 To lead to, go to or reach (A) (as a way); पंथा: स्वन्नमुपतिष्ठते Sk.(प्राप्नीति);Ms. 3.76. -12 To pass over to, devolve upon, fall to the share of ; मूलपुरुषावसाने संपद: परमपतिष्ठांति S. 6; Ki. 13. 69; वीरसरिति शब्दोयं तनयास्वामुपस्थितः M. 5. 16 applies to you; R. 8, 2; वि-पद्त्पत्तिमतामुपस्थिता 8.83 awaits or falls to the lot of. -13 To occur, arise; be got; आहोऽस्माकं भोजनमुप-स्थितं H. 1. -14 To be present( A. ); स्मत्यपस्थितौ श्लोकौ U.6; भोजनकारे उपतिष्ठते Sk. -15 To stand under for support. -16 To resort to ; वेशम्पातgid Dk. 60. -17 To conciliate. - Caus. (-स्थापयाति ) 1 To provide. present with, furnish with; to get ready, prepare; अस्खलितसखसंपातं रथमुपस्थापय f U = 1 ; सबाणासने रथं S. 2. -2 To place upon or near. -3 To produce.

उपस्य a. Near, approximate. —स्य: 1 The lap; उपस्थं क to make a lap; ° 我了 to take on the lap. The middle part in general, -स्य: -evi 1 The organ of generation ( of men and women, particularly of the latter): स्नानं मौनोपवासे ख्यास्वा-ध्यायोपस्थनिमहा: Y. 3. 314 ( male ); स्थलोपस्थस्थलीषु Bh. 1.20 (female); हस्ती पायहपस्था Y. 3. 92 (where the word is used in both senses ). -2 The anus. -3 The haunch or नाइकेनोपस्थातव्यमस्मानिः S. 1 we hip. -Comp. - इम्र a. reaching to

the lap. - निमह: restraint of sensual passions, continence; Y. 3. 314. - प्य: .- दल: the Indian fig-tree (so called because its leaves resemble in shape the female organ of generation ). -सद a. sitting in the lap.

उपस्थान a. 1 Dependent on, humbled (उपनत ). -2 Not late, come in time. -m. 1 An attendant, a servant. -2 A sacrificial priest.

उपस्थानं 1 Presence, proximity, nearness. -2 Approaching, comappearance, coming, into the presence of; युगपदाचार्ययोरूप-स्थानं M. 1. -3 ( a ) Worshipping, waiting upon (with prayers); attendance, service; सूर्योपस्यानात्प्रति-निवृत्तं पुरूरवसं मामुपेत्व V. 1; सूर्यस्यो-पस्थानं कुर्वः V. 4; Y. 1. 22, 3. 282. (b) Obeisance; greeting; °स्तोत्रपद्धfa U. 1 a form of congratulatory panegyric. -4 Attending to, guarding ; रावणहित ° Mv. 5. -5 An abode. -6 The sanctuary, any sacred place (approached with respect ). -7 An assembly, -8 Remembrance, recollection, memory; Y. 3. 160. -9 Obtaining, getting.

उपस्थानीय pot. p. To be stayed with, be kept near. -2 To be waited upon or served.

उपस्थापक a. 1 Placing or bringing near. -2 Explaining, teaching. -3 Causing to remember.

उपस्थापनं 1 Placing near, getting ready. -2 The awakening of memory. -3. Attendance, service.

उपस्थायक: 1 A servant. -2 A follower of Buddha.

उपस्थायिन् व. Standing near, waiting upon, approaching &c.

उपस्थित p. p. 1 Approached, arrived, come (person or thing); तस्मिन्नतरे भर्तीपस्थितः M. 1; °श्रेयोऽव-मानिनं S. 6; K. 157; Ms. 3, 243; Y. 2. 62 : चितित Ku. 6. 24 come as soon as thought of. -2 Close or near, at hand, impending, drawing near: उपस्थिता रजनी S. 3 the night is at hand (arrived); °संप्रहार: V. 1: ° उदयं R. 3. 1 approaching its fulfilment; Mál. 10; Ratn. 1; R. 14. 39. -3 Worshipped or waited upon, served. -4 Got, obtained, received : अयाचित ° Ku. 5. 22 got