

and supports the universe. -**Comp** -पाठः the continuous text of the Veda (opp. पदपाठ q. v.).

**संहतिः** *f.* General shout, loud uproar, tumultuous exultation.

**संहृ** 1 P. (sometimes A. also) 1 To bring or draw together. -2 To draw out, suck; Pt. 1. 221. -3 (a) To contract, abridge, compress; न हिमानं यदुत्कीर्त्य तव संहृते वचः R. 10. 30. (b) To drop; संहृयन्तमियं K. -4 To bring together, collect, accumulate. -5 To destroy, annihilate (opp. सृज्); अमुं युगांतोचितकालनिद्रः संहृय लोकां पुरुषोऽधिजेने R. 13. 6. -6 To withdraw, withhold draw or take back; अभिमुखं नयि संहृतवीक्षितं S. 2. 11; 6. 3; न हि संहर्ते ज्योत्स्नां चंद्रां डालेदमनि H 1. 61; R. 4. 16; 12. 103. -7 To curb, re, strain, suppress; क्रोधं प्रवी संहर्त संहर्ते याव हेरः खे मरुतां चरन्ति Ku. 3. 72. -8 To wind up, close. -9 To seize, take. -10 To unite, bind by obligations.

**संहर** 1 Gathering, bringing together, collecting. -2 Taking, seizing. -3 Contracting. -4 Restraining. -5 Destroying, ruining. -6 Withdrawing.

**संहर्तृ** *m.* A destroyer.

**संहारः** 1 Drawing or bringing together, collecting; अनुभवतु वेणीसंहारमहोत्सवं Ve. 6. -2 Contraction, compression, abridgment. -3 Withholding, drawing back, withdrawal (opp. प्रयोग or विक्षेप); प्रयोगसंहारविनक्तमव R. 5. 57, 45. -4 Restraining, holding back. -5 Destruction, especially of the universe, universal destruction. -6 Close, end, conclusion. -7 An assemblage, a group. -8 A fault in pronunciation. -9 A charm or spell for withdrawing magical weapons. -10 Practice, skill. -11 A division of hell. -**Comp.** -नैरवः one of the forms of Bhairava. -मुद्रा N. of a particular posture in the Tantra worship; it is thus defined:—अधीमुखे वामहस्ते ऊर्ध्वस्य दक्षहस्तकं । क्षितांगुलीरंगुलीभिः संगृह्य परिवर्तयेत्.

**संहारक** *a.* 1 Destructive. -2 Compressing, contracting, closing.

**संहत** *p. p.* 1 Drawn together. -2 Contracted, abridged. -3 Withdrawn,

drawn back. -4 Collected, assembled. -5 Seized, laid hold of. -6 Curbed, restrained. -7 Destroyed. **संहतिः** *f.* 1 Contraction, compression. -2 Destruction, loss. -3 Taking, seizure. -4 Restraint. -5 Collection.

**संहृ** 4 P. 1 To be glad, rejoice, thrill with delight. -2 To bristle, stand on end (as hair).

**संहर्षः** 1 Horripilation, a thrill of joy or fear. -2 Pleasure, joy, delight. -3 Emulation, rivalry. -4 Wind. -5 Rubbing together.

**संहृष्ट** *p. p.* 1 Thrilled or horripilated with joy, delighted. -2 Bristling, shuddering. -3 Fired with emulation.

**संहादः** 1 A loud noise, an uproar. -2 Noise in general.

**संहाण** *a.* 1 Modest, bashful. -2 Completely abashed.

**सकट** *a.* Bad, vile.

**संकटक** *a.* 1 Thorny, prickly. -2 Troublesome, dangerous. -कः The aquatic plant शैल q. v.

**संकंप, संकंपन** *a.* Trembling, tremulous.

**सकरुण** *a.* Tender, compassionate, merciful.

**सकर्ण** *a.* (र्ण or र्णी) 1 Having ears. -2 Hearing, listening.

**सकर्तृक** *a.* Having an agent.

**सकर्मक** *a.* 1 Having or performing any act. -2 (In gram.) Having an object, transitive (as a verb).

**सकल** *a.* 1 Together with the parts. -2 All, whole, entire, complete. -3 Having all the digits, full (as the moon); as in सकलैस्तुमुखी. -4 Having a soft or low sound. -लं 1 Everything. -2 The whole. -**Comp.** -वर्ण *a.* (i. e. पद or वाक्य) having the letters क & ल, i. e. quarrelling; Nalod. 2. 14.

**सकल्प** *a.* Attended with the ritual or ceremonial part of the Veda; Ms. 2. 140. -रः N. of Siva.

**सकाकोलः** N. of one of the 21 hells; see Ms. 4. 89.

**सकाम** *a.* 1 Full of love, impassioned, loving. -2 Lustful, amorous. -3 One who has got his desire.

ed object, satisfied, contented; काम इशनीं सकामी भवत् S. 4; किमन्यत् सकामा कालकुंडला Māl 9. -मं *ind.* 1 With pleasure. -2 Contentedly. -3 Assuredly, indeed.

**सकाल** *a.* Seasonable, opportune. -लं *ind.* Seasonably, betimes, early in the morning.

**सकाश** *a.* Having appearance, visible, present, near. -तः Presence, vicinity, nearness. (सकाशम् and सकाशात् are used adverbially in the sense of 1. near. -2. from near, from, from the presence of).

**सकुक्षि** *a.* Having the same womb, born of the same mother, uterine (as a brother &c.).

**सकुल** *a.* 1 Belonging to a noble family. -2 Belonging to the same family. -3 Having a family. -4 Along with the family. -लः 1 A kinsman. -2 A kind of fish (सकुली also).

**सकुल्यः** 1 One of the same family. -2 A distant relation; such as a descendant in the 4th, 5th, or 6th, or even in the 7th, 8th, or 9th degree. -3 A distant relation in general.

**सकुत्** *ind.* 1 Once; सकुदंशो निपतति सकुत्कन्या प्रसीयते । सकुदंश इदानीति वीज्येतामि सतां सकुत् Ms. 9. 47. -2 At one time, on one occasion, formerly, once; सकुत्कृतप्रयोगं जनः S. 5. -3 At once. -4 Always. -5 Together with. -म. -f. Feces, excrement (usually written शकुत् q. v.). -**Comp.** -गर्भा 1. a mule. -2. a woman who is pregnant only once. -प्रजः a crow. -प्रसूता, प्रसूतिका 1. a woman who has borne only one child. -2. a cow that has calved once. -फलः the plantain tree.

**सकृपण** *a.* Miserable, wretched. **सकेश** *a.* 1 Having hair. -2 Hairy, shaggy.

**सकैतव** *a.* Deceitful, fraudulent. -वः A cheat, rogue.

**सकोप** *a.* Angry, enraged. -पं *ind.* Angriely.

**सक्त** *p. p.* [ संज्-क्त ] 1 Stuck or attached to, in contact with. -2 Addicted, devoted or attached to;