

हति Si. 2. 52.—बः Want of support; despondency.—जी Siva's lute.

अनालंबु (भु)का A woman during menstruation (रजस्वला).

अनालाप *a.* [न. व.] Reserved, taciturn.—*पः* Reserve, taciturnity.

अनालौचित *a.* Unseen, unheeded, unconsidered, unexpected, not well considered or examined, rash.

अनावया *a.* Ved. Not yielding or desisting.

अनावर्तिः *f.* Non-return (to birth), final emancipation.

अनावर्तिन् *a.* Not recurring or returning; °ती कालो व्रजति स इथा तत्र गणितं Bh. 3. 115.

अनाविद्ध *a.* 1 Not pierced or wounded; unperforated; °हं रत्नं S. 2. 10.—2 Unhurt, uninjured.

अनाविल *a.* 1 Not turbid or muddy, pure, clear.—2 Not marshy, wholesome, salubrious, as a country Ms. 7. 69 (रौगोपसर्गोवैरनाकुल).

अनावृत्त *a.* Not returning, not repeated, being for the first time; मलमास्यनावृत्ता तीर्थयात्रां विवर्जयेत्.

अनावृत्तिः *f.* 1 Non-return, absence of repetition or recurrence.—2 Non-return (to birth), final emancipation.

अनावृष्टिः *f.* Drought, one of the kinds of इति q.v.

अनावरस्कः Uninjured condition.

अनाश *a.* [न. व. नास्ति आशा यस्य] 1 Hopeless, despondent.—2 [नास्ति नाशो यस्य] Imperishable, living, undestroyed.

अनाशक *a.* [न आ सम्यक् यथेच्छं आशः अशनं यस्य, न नाशो यस्य वा, न. व. कप] Devoid of full enjoyment or indestructible, not hurtful.—*कं* Fast, abstaining from eating even to death; यज्ञेन शनैन तपसाऽनाशकैर्नैतमेव विदित्वा मुनिर्भवति Bri. Ar. Up; Y. 3. 154.

अनाशकायनं [न नश्यति अनाशकः आत्मा तस्यायनं प्राप्नुयात्] The state of ब्रह्मचर्य, unmarried or student's life, devoted to contemplation and knowledge of the soul; अथ यदनाशकायनमित्याचक्षते ब्रह्मचर्यमेव तत् । एष आत्मा न नश्यति यं ब्रह्मचर्येणानुविंदते Ch. Up.; a course of fasting as a penance (?).

अनाशस्त *a.* Not praised.

अनाशिन *a.* [न नश्यति or न कर्मफलमश्नुते; न. त.] Imperishable, indestructible, as the Soul or Supreme

Being; अनाशिनोऽग्नेयस्य Mb. (ईश्वरस्य कर्मफलमोक्तत्वाभावात्).

अनाशु *a.* [नशु उण, न. त.] 1 Imperishable, indestructible.—2 [अशु-उण, न. त.] Not pervading or occupying.—3 [न-आशु] Not quick, slow.

अनाश्रमिन् *m.* One who does not belong to, or follow, any of the 4 orders of life (गृहस्थाश्रमशून्य); अनाश्रमी न तिष्ठेत् क्षणमेकमपि द्विजः; अनाश्रम-मे-वासः not dwelling in any Ashrama.

अनाश्रय *a.* Defenceless, unprotected, isolated.—*यः* Self-dependence, isolation, absence of support.

अनाश्रव *a.* Not listening to, obstinate, turning a deaf ear to; तथापुनश्चापि अनाश्रवैवासीह Dk. 57; K. 350; निषजामनाश्रवः R. 19. 49.

अनाश्रित *a.* Not connected with, or dependent on, independent, detached; non-inherent.

अनाश्वस् *a.* [अशु भोजने कसु निपातः न. त. P. III. 2. 109] Not having eaten or enjoyed, fasting; धृतजयधृतेरनाश्वः Ki. 12. 2; Si. 14. 49.

अनास् *a.* [आस्यते निरास्यते छीवनमनेन इति आः मुञ्चं, तत्रास्ति साधनत्वेन अस्य] Without mouth or face; without the power of speech (आस्यव्यापारशन्दरहित).

अनासादित *a.* Not obtained, not found or met with; not encountered or attacked; not occurred or having happened, non-existent.—*Comp.*—*विमह* *a.* unused to war, having had no occasion to fight.

अनास्था 1 Indifference, unconcern, want of consideration; अनास्था बाह्यवस्तुषु Ku. 6. 63; पिंडेष्वनास्था खलु भौतिकेषु R. 2. 57; स्त्री पुमानित्यनास्थैषा वृत्तं हि महितं सतां Ku. 6. 12 a male or female is no consideration &c.; Ki. 4. 34.—2 Want of faith or confidence, want of devotedness, disrespect; अत्यदुर्लभं हतस्य तथाप्यनास्था Mv. 2. 39 diffidence.—*a.* (स्थ) Indifferent.

अनास्थान *a.* 1 Having no fixed seat or site.—2 Having or yielding no basis or fulcrum, unfit for a fixed seat (as water); Rv. 1. 116. 5.

अनास्वाद *a.* Without taste, insipid.—*दः* Insipidity.

अनास्वादित *a.* Untasted; S. 2. 10.

अनास्त्राव *a.* Without injury or hurt (क्लेशरहित).

अनाहत *a.* 1 Unbeaten, unwounded, intact.—2 [आहतं छेदो भोगो वा तत्रास्ति यस्य] New and unbleached (as cloth) (Mar. कोरें).—3 Not produced by beating (as sound).—4 Not multiplied.—*त-तः* The 4th of the mystical Chakras in the body, (तंत्रशास्त्रे प्रसिद्धे हृदयस्थितं सुषुम्णामध्यस्थं द्वादशदलपद्म); शब्दो ब्रह्ममयः शब्दोऽनाहतो यत्र दृश्यते । अनाहताख्यं तत् पद्मं मुनिभिः परिकीर्तितम् ॥

अनाहार *a.* Abstaining from food, fasting.—*रः* 1 Abstinence from food, fasting; अनाहारेणात्मानं व्यापादयिष्यामि H. 1.—2 Non-production.—3 Non-seizure.

अनाहारिन् *a.* Fasting.

अनाहार्य *a.* 1 Not artificial, natural, not producible.—2 Not eatable.

अनाहुतिः *f.* Not sacrificing; a sacrifice not worthy of that name; also an improper oblation.

अनाहूत *a.* Not called, uninvited.—*Comp.*—*उपजल्पिन्* an uncalled-for speaker or boaster.—*उपविष्ट* *a.* seated as an uninvited guest.

अनिकेत *a.* Houseless, vagrant; having no fixed abode (as a recluse); Ms. 6. 25, 43.

अनिधुः [न इक्षुः सादृश्ये अमाशस्ये वा नञ्] Not (true) sugarcane, a sort of long grass or reed producing coarse sugar; Saccharum Spontaneum.

अनिगीर्ण *a.* 1. Not swallowed.—2 (In Rhet.) Not hidden or concealed, present, not to be supplied (अनपहृत-भेद); *e. g.* in अभः भेतो धावति, the भेतत्व of the horse is not निगीर्ण or hidden.

अनिग्रह *a.* Unrestrained, invincible, unconquerable.—*हः* 1 Non-restraint.—2 Non-refutation.—3 Not admitting one's defeat in argument; °स्थानं occasion of non-refutation.

अनिङ्ग्य *a.* Not divisible, a word not divisible.

अनिच्छ, च्छक, च्छु, च्छुक, च्छत् *a.* Not desirous, unwilling, averse, reluctant; अनिच्छंतमपि मां against my will.

अनिच्छा Unwillingness, indifference, reluctance.

अनित *a.* [अन-इत] Not gone with, unattended, destitute of; °भा having no splendour; वनितया अनित-या रजनीवधूः R. 9. 38; Si. 6. 60.

अनित्य *a.* 1 Not eternal or everlasting, transient, non-eternal,