

दृशोरानशिते महिष्यः N. 6.43; Bg. 3. 4; 5.21; Bk. 3.37; 5.14; 14.19. -4 To become master of; to master, to be able (Ved.). -5 To heap, accumulate, WITH अनु 1. to reach, come up to. -2. to equal. -आ 1. to reach to. -2. to obtain, get. -3. to addict oneself to. -उद् 1. to reach to the top of. -2. to reach, obtain, get. -3. to be master of. -उप 1. to obtain, enjoy, acquire; न च लोकानुपायुते Mb.; क्रियाफलमुपायुते Ms. 6. 82, 12. 20, 81. -2. to become master of. -परि to reach, attain; fill competely, pervade. -प्र 1. to arrive at, reach, occupy, fill completely. -2. to fall to the lot of one (acc.). -II. 9 P. (rarely A.) (अशति; अशीत्, अश, अशिता, अशित्यति, अशित) 1 To eat, to consume; निवेद्य गुरवेऽभीयान् Ms. 2. 51; अदनीमहि वयं भिक्षां Bh. 3. 117. -2 To taste, enjoy; यद्वाति यद्भाति तदेव धनितो धनं H. 1. 164-165; अदनंति दिव्यान् दिवि देवभोगान् Bg. 9. 20; प्रत्यक्षं फलमदनंति कर्मणां Mb. -Caus. (आशयति) To feed, give to eat, cause to eat or drink (with acc. of person); आशयचामृतं देवान् Sk. 3. 83, 94, 219, 220; (for derivatives from the causal see under आ). -WITH अति to precede or surpass in eating. -उप to eat; taste, enjoy.

अशन a. [अश्-ल्युट्] Reaching, reaching across. -नः N. of a tree = असन q. v. -नं 1 Pervasion, penetration. -2 The act of eating, feeding. -3 Tasting, enjoying. -4 Food; अशनं धात्रा मरुत्कल्पितं व्यालानां Bh. 3. 10; मांसाशनं च नादनीयुः Ms. 5.73; यज्ञशिष्टं 3. 118; फलमूलाशनैः 5. 54; oft. at the end of adjective comp. in the sense of 'eating', 'one whose food is' &c.; फलमूलाशन, हुताशन, पवनाशन &c. -Comp. -कृत् a. Ved. preparing food. -पतिः lord of food. -पर्णी a kind of tree.

अशना [अशनमिच्छति अशन-क्यच्-क्लिप्] Desire to eat, hunger.

अशनायति Den. P. To desire food, to be hungry; P. VII. 4. 34; यावद्दं पुरुषस्य स्वं भवति नैव तावदशनायति Sat. Br.

अशनाया [अशनमिच्छति अशन-क्यच्-क्लिप्] Hunger; च्युताशनायः फलवद्भिभूत्या Bk. 3.40; अज्ञाद्वाऽशनाया निवर्तते पानात्पिपासा Sat. Br.

अशनायित, अशनायुक् a. Hungry. अशित p. p. [अश्-कर्मणि-क्त]

1 Eaten, satisfied. -2 Enjoyed. अशितंगवीन a. Formerly grazed by cattle; see आशितंगवीन.

अशित् a. [अश्-तृच्] An eater, eating.

अशित् a. [अश्-णिनि] Reaching far; enduring, lasting.

अशकुनः-नं An inauspicious or bad omen; Si. 9. 83.

अशक्त a. Unable, incompetent; *ता, *त्वं inability.

अशक्तिः f. 1 Weakness, impotence, powerlessness. -2 Inability, incapacity; अमेण तदशक्त्यावा न गुणानामियत्तया R. 10. 32.-3 (In Sān. phil.) Incapacity of the intellect to produce knowledge.

अशक्य a. Impossible, impracticable; यदशक्यं न तच्छक्यं H. 1. 90.

-Comp. -अर्थ a. unavailing, useless.

अशक, अशंकित a. 1 Fearless, undaunted; प्रविशत्यशंकः H. 1. 81.

-2 Secure, certain, having no doubt.

अशत्रु a. 1 One who has no enemy.

-2 One whom no enemy defies or challenges. -3 Without opposition from foes. -च n. The condition of having no enemies. -जुः The moon.

अशन m. Ved. A stone for slinging; a stone or cloud.

अशनिः m. f. [अदनुते संहति, अश् अनि Up. 2. 101] i Indra's thunderbolt; शक्रस्य महाशनिध्वजं R. 3. 56.

-2 Flash of lightning; अनुवनमशनिर्गतः Sk.; अशनिः कल्पित एष वेधसा R. 8.47; अशनेरमृतस्य चोभयोर्वशिनश्चांबुधराश्च योनयः Ku. 4. 43. -3 A missile. -4 The tip of a missile. -5 A sacrificial rite (अनुयाज) to kill an enemy. -6 A master. -निः m. 1 Indra. -2 Fire. -3 Fire produced from lightning.

अशब्द a. Not expressed in words; किमर्थमशब्दं रुद्यते K. 60 inaudibly.

-ब्दं 1 The 'inexpressible,' i. e. Brahma. -2 (In Sān. phil.) प्रधान or primary germ of nature; ईक्षतेर्नाशब्दं S. B.

अशम् ind. Ved. Non-welfare, harm, mischief.

अशरण a. Helpless, forlorn, destitute of refuge; बलवदशरणोऽस्मि S. 6; so अशरण्य.

अशरीर a. Bodiless, incorporeal. -रः 1 The Supreme Being परमात्मन्, Brahma. -2 (In Mīmāṃsā) A god or deity in general. -3 Cupid, the god of love चैतांसि चिन्ता-भिरिवशरीरः Ki. 17. 10; Si. 9. 61.

-4 An ascetic who has renounced all worldly connections; *त्वं-ता absorption.

अशरीरिन् a. Incorporeal, unearthly, heavenly; usually with words like वाणी, वाक् &c. U. 2, Ve. 3, S. 4. 1 Brahmā. -2 A god.

अशर्मन् a. Unhappy, afflicted, sorry. -नः. Unhappiness, misery, affliction, sorrow; एकौघभूतं तदशर्मं कृष्णं (प्रपेदे) Ki. 3. 35; 12. 25.

अशस् a. Ved. 1 Not blessing, not praising. -2 Cursing, hating.

अशस्त a. Ved. 1 Inexpressible, untold. -2 Not esteemed, hated, ill-starred. -Comp. -वार a. Ved. who is not asked for wealth, i. e. who grants it of his own accord; Rv. 10. 99. 5; having indescribable treasures (†)

अशस्तिः f. Ved. 1 Not wishing well, an evil wish or design, curse, imprecation. -2 A curser, hater.

अशस्त्र a. Having no weapons-unarmed. -स्त्रं Not a weapon; *विहितो वधः H. 2. 85; *पूतं मरणमुपदिशामि Ve. 2 (आत्मघातिस्त्वेन शस्त्रेण न पूतं); अशस्त्रपूतं Māl. 5. 12.

अशांत a. 1 Not quelled, violent, wild, restless, anxious; नास्ति बुद्धिरनुक्तस्य अशांतस्य कुतः सुखं Mb. -2 Not sacred, irreligious, profane.

अशाप्य a. Unappeasable, implacable, irreconcilable (as hatred, enmity &c.).

अशारीरिक् = अशरीरिन् q. v.

अशाश्वत a. Perishable, transient.

अशासन a. Having no order or rule. -नं Want of government, anarchy, disorder.

अशासनीय a. Ungovernable, unruly.

अशास्त्र a. Not conformable to sacred authority, not scriptural, heterodox. -Comp. -विहित, -सिद्ध a. not sanctioned or enjoined by scriptures.

अशास्त्रीय a. Unscriptural, heterodox; illegal, immoral.