

pelled. -2 Scared away.

प्रपुञ्ज *p.p.* 1 Driven or sent away. -2 Set in motion. -3 Scared away. -4 Shaking, trembling. -5 Sent, despatched.

प्रपौढः 1 Driving. -2 Directing.

प्रपौहित *a.* 1 Set in motion. -2 Directed, ordered. -3 Driven.

प्रपेजने 1 Washing or wiping away. -2 Bathing. -3 Water for washing.

प्रपन्न 8 U. 1 To spread abroad, diffuse; कृयातस्त्वं विभवेयैश्चांसि कवयो दिक्षु प्रपन्नंति नः Bh. 3. 24. -2 To spread, extend, stretch out. -3 To spread over, cover, fill. -4 To cause, produce, create. -5 To show, display, exhibit; तद्वरीकृत्य कृतिभिर्वाचस्पत्यं प्रतायते Si. 2. 30. -6 To perform, do (as a sacrifice). -7 To execute, complete, accomplish.

प्रपत *p.p.* 1 Spread over, covered. -2 Stretched out, diffused. -तं *ind.* Continuously.

प्रपतिः *f.* 1 Extension, expansion, diffusion. -2 A creeper.

प्रपतनः 1 A shoot, tendril; लताप्रतानोद्भवयिते स केशैः R. 2. 8; S. 7. 11. -2 A creeper, low spreading plant. -3 Branching out, ramification. -4 Tetanus or epilepsy. -5 Extension.

प्रपतिन् *a.* 1 Spreading. -2 Having shoots or tendrils. -नी *A* spreading creeper.

प्रपतन *a.* (नी *f.*) Old, ancient.

प्रपतनु *a.* (तु or स्त्री *f.*) 1 Very thin or minute, delicate. Ms. 29. -2 Very small, limited, narrow; प्रपतनु तपसा K. 43; U. 1. 20; Me 41. -3 Slender, emaciated. -4 Insignificant, trifling.

प्रपत् 1 P. 1 To be hot, burn, glow. -2 To heat. -3 To kindle, illumine. -4 To bake, roast. -5 To feel pain, suffer. -6 To mortify the body, undergo penance. -7 To pain, distress, torment. -*Caus.* 1 To warm, heat. -2 To set on fire, irradiate. -3 To torment, pain, distress.

प्रपपनं Warming, making warm.

प्रपत *p.p.* 1 Heated. -2 Hot, ardent. -3 Tormented, tortured, pained.

प्रपपः 1 Heat, warmth; Pt. 1. 107. -2 Radiance, glowing heat; Ku. 2. 24. -3 Splendour, brilliancy. -4 Dignity, majesty, glory; Mv. 2. 4. -5 Courage, valour, heroism; प्रपपस्तस्य भानोश्च युगपद् व्यानक्षे दिशः R. 4. 15 (where प्रपप means 'heat' also); 4. 30. -7 Spirit, vigour, energy. -7 Ardour, zeal.

प्रपपन *a.* 1 Warming. -2 Distressing. -नं 1 Burning, heating, warming. -2 Paining, tormenting, inflicting punishment. -नः *N.* of a hell.

प्रपपवत् *a.* 1 Glorious, dignified. -2 Valorous, powerful, mighty. -म. 1 An epithet of Siva. -2 Of Vishnu.

प्रपपिन् *a.* 1 Burning, scorching. -2 Splendid, brilliant. -3 Paining, distressing. -4 Glorious, dignified. -5 Powerful, mighty.

प्रपम् 4 P. 1 To become exhausted or fatigued, faint. -2 To lose the breath, be beside oneself.

प्रपमकः A kind of asthma.

प्रपक् 10 U. 1 To conclude, infer, guess. 2 To reason, reflect. -3 To think, believe, consider, suppose; Bk. 2. 9. -4 To search, investigate.

प्रपक्कः Conjecture, guess, supposition.

प्रपक्कं 1 Reasoning, discussion. -2 Doubt. -3 Logic.

प्रपलं One of the seven divisions of the lower world; see प्रपल. -लः The open hand with the fingers extended.

प्रपते *ind.* 1 As a prefix to verbs it means (a) towards, in the direction of; (b) back, in return, again; (c) in opposition to, against, counter; (d) upon, down upon; (see the several roots with this preposition). 2 As a prefix to nouns not directly derived from verbs it means (a) likeness, resemblance, equality; (b) opposite, of the opposite side; प्रतिबल Ve. 3. 5 'the opposing force'; so प्रतिदिपाः Mu. 2. 13; (c) rivalry; as in प्रतिचन्द्रः 'a rival moon'; प्रतिपुरुषः &c. -3 As a separable preposition (with acc.) it means (a)

towards, in the direction of, to; तौ इपती स्वां प्रति राजधानीं प्रस्थापयामास वशी वलिष्ठः R. 2. 70; 1. 75; प्रत्यनिलं विचरुः Ku. 3. 31; वृक्षं प्रति विद्योतते विद्युत् Sk.; (b) against, counter, in opposition to, opposite; तदा यायाद्विपुं प्रति Ms. 7. 171; प्रदुष्टुस्तं प्रति राक्षसं Rām.; यथावजः प्रत्यरिष्येन्यमेव R. 7. 55; (c) in comparison with, on a par with, in proportion to, a match for; एवं सहस्राणि प्रति Ry. 2. 1. 8; (d) near, in the vicinity of, by, at, in, on; समासेदुस्ततो गंगां शृंगवेत्पुरं प्रति Rām.; गंगां प्रति; (e) at the time, about, during; अदिव्यस्याद्वयं प्रति Mb.; फालगुनं वाथ वैत्रं वा मासौ प्रति Ms. 7. 182; (f) on the side of, in favour of, to the lot of; यद्वच मां प्रति स्यात् Sk.; हरं प्रति हलाहलं (अभवत्) Vop.; (g) in each, in or at every, severally (used in a distributive sense); वर्षं प्रति, प्रतिवर्षं; यज्ञं प्रति Y. 1. 110; वृक्षं वृक्षं प्रति सिञ्चति Sk.; (h) with regard or reference to, in relation to, regarding, concerning, about, as to; न हि मे संशीतिरस्या दिव्यतां प्रति K. 132; चन्द्रोपरानं प्रति तु केनापि विप्रलब्धासि Mu. 1; धर्मं प्रति S. 5. 18; मंसौषुक्थोस्मि नगरगमनं प्रति S. 1; Ku. 6. 27; 7. 83; त्वयैकनीचं प्रति साधु भाषितं 5. 81; Y. 1. 218; R. 6. 12; 10. 29; 12. 51; (i) according to, in conformity with; मां प्रति in my opinion; (j) before, in the presence of; (k) for, on account of. -4 As a separable preposition (with abl.) it means either (a) a representative of, in place of, instead of; प्रद्युम्नः कुष्णात्प्रति Sk., सं ग्रामे यो नारायणः प्रति Bk. 8. 89; or (b) in exchange or return for; तिलेभ्यः प्रति यच्छति माषान् Sk.; भक्तेः प्रत्यमुतं शोभोः Vop. -5 As the first member of Avyayibhāva compounds it usually means (a) in or at every; as प्रतिसंवत्सरं 'every year'; प्रतिक्षणं, प्रत्यहं &c.; (b) towards, in the direction of; प्रत्यग्नि शलभा डयते. -6 प्रति is sometimes used as the last member of Avyayi. comp. in the sense of 'a little'; सूय-प्रति, शाकप्रति. (Note. In the compounds given below all words the second members of which are words not immediately connected with verbs, are included; other words will be found in their proper places)