एकोन less by one; °विंशति: 20 minus 1 = 19; so °विंशत्, 29; °पंचाशत् 49; अष्टोनं शतं 100 minus 8 = 92.

ऊनक a. Less, inferior.

ऊनयाने Den P. 1 To leave deficient or unfinished. -2 To deduct, lessen, diminish. -3 To measure. -4 To deal out in small quantities.

ऊनित p. p. Lessened by subtraction, less, fewer &c.

3.4 ind. An interjection of (a) interrogation; (b) anger; (c) reproach, abuse; (d) arrogance; (e) envy.

жн a. Protecting. — म: Ved. A good friend, an affectionate companion.

ऊय् 1 A. [उयते, उत] To weave, sew.

ऊररी= टररी q. v.

उत्री =डररी q. v. ; Si. 2. 30.

ऊरु: (m.) [ड्रज़-कर्मणि कु नुलोपस Un. 1. 30] 1 The thigh ; ऊक्ट तहस्य यदेख: Rv. 10. 90. 12; Ms. 1. 31. 87; R. 12. 88; (at the end of fem. compounds the form is of: or of:, but more usually the latter; this; वामोरू:, करभोरु Voc).-Comp. - अष्टीवं thigh and knee. - 3 3 a. born or sprung from the thigh; V. 1. 3. weakness of the −ग्लानिः ∫. thigh. - माह: = रतंभ: q. v. - ज. -जन्मन् , -संभव a. sprung from the thigh. (-m.,) a Vaisya. - दस्त, -इयस,-भात्र a. as high as or reaching the thighs, knee-deep. - पर्वन m. n. the knee. - फलकं the thighbone, hip-bome. - भिन्न a. having a rent in the thigh; see P. IV. 1. 52.—स्तंत्र: paralysis of the lower extremities, rheumatism of the thigh. (- arr) the plantain tree.

करन्य: (न्यार्) [उह-यत्] A Vaisya, a man of the third tribe (as bearn from the thighs of Brahma, or Purusha); cf.Ms.1.31,87.

ऊरु री ≈ उररी पु. v.

ऊर्द है f. [cf. P. III. 2. 177] 1 Stren gth, vigour. -2 Sap, juice. -3 Waten. -4 Food; oft. with इष्; इषे स्वा उ जि, इषमूर्ज सुक्षिति &c.

ऊर्ज: 1 N. of the month Kârtika (as giving vigour and energy);

Si. 6. 50. -2 Energy. -3 Power, strength. -4 Procreative power. -5 Life, breath. -6 N. of the sons of हिर्ण्यममें (reckoned among the seven Rishis of the third Manvantara). - जो 1 Food. -2 Energy. -3 Strength, sap. -4 Growth. -5 N. of a daughter of Daksha and wife of Vasishtha. - जो Water.

ऊर्जयति Den. P. 1 To feed, strengthen, nourish. -2 (A.) To become strong or powerful.

ऊर्जस्य a. Ved. Abounding in food or strength.

कर्जस् n. [उर्ज्-असुन्] 1 Vigour, energy. -2 Food.

कर्जस्वत् a. 1 Rich in food; juicy, succulent. -2 Powerful, strong, vigorous.

कर्जस्वल a. [उजेस्-वलच्] 1 Great, powerful, strong, mighty; R. 2. 50; Bk. 3. 55; Mv. 4. 35; Mål. 2. 9. -2 Excellent, pre-eminent; U. 4.

कर्जास्थन् a. Mighty, strong, great; U. 5. 27. — नी A figure of Rhetoric, speaking of anything with contempt.

कर्जित a. 1 (a) Powerful, strong, mighty;मानृकं च धनुकार्जितं दश्य R.11. 64;Bh.2.76;vigorous, strong (speech); Si. 16. 38; Ve. 1. 13. (b) Great, large, exceeding, much; Mv. 2. 13. -2 Distinguished, glorious, superior; excellent, beautiful; भी: Si. 16. 85; मकरोजितकेतनं R. 9. 39; 1. 93; Mál. 7. 4. -3 High, noble, spirited; आश्रयं वच: Ki. 2. 1 spirited or noble. -4 Increased; deep, grave; Ki. 11. 40. -तं 1 Strength, might. -2 Energy.

काजिन a. Abounding in food.

ऊर्ण [ड्रजुं-ड Un. 5. 47] 1 Wool. -2 A woollen cloth. -Comp. --नाम:, पट:, वाभि: a spider. - ब्रह, दस् a. soft as wool.

क्यों 1 Wool; R. 16. 87. -2 A circle of hair between the eyebrows. -3 N. of the wife of Chitraratha. -Comp. -[पंड: a ball of wool. -युत्र, यत् व. woollen. -सूत्र a thread of wool. -स्तुका Ved. a tuft of wool.

द्धार व. Woollen. - य:1 A ram. -2 Spider; Bv. 1. 90. -3 A woollen blanket. उत्पुर्व 2 U. [डार्णो (णों) ति, डाणुंते, औ-णात् और्णुत, डाणुंनाव-तुवे, और्ण-णां-गुं-बीत्, डार्ण-णुं-विध्याति-ते, डार्ण-णुं-वितुं, डार्णित] 1 To cover, surround, hide; डार्णुनाव स सस्त्रीयैवानराणामनीकिनी Bk. 14. 103, 3. 47; Si. 20. 14. -2 To cover oneself. — Caus. डाण्वियाति. — Desid. डाणुंनुष्वृति, डाणुंन-नु-विषाति.

ऊद्रं A vessel for measuring corn (such as a bushel). —र: A hero. -2 A Ràkshasa or goblin.

ऊर्ध्व a. 1 Erect, upright, above ; े केश &c.; rising or tending upwards. -2 Raised, elevated, erected; हस्त:, °पाद: &c. -3 High, superior, upper.-4 Not sitting (opp. आसीन). -5 Torn (as hair). -6 Thrown up. — ভেই Elevation, height. — ভই ind. 1 Upwards, aloft, above. -2 In the sequel (= उपिश्वत). -3 In a high tone, aloud. -4 Afterwards, subsequent to (with abl.) ; ते ज्यहांद्र्ध्व-माख्याय Ku. 6. 93 ; ऊर्ध्व संवत्सरात् Ms. 9, 77; Y. 1, 53; R. 14, 66; Bk. 18. 36 : বিরহ্মের Ms. 9. 104 after the father's death ; अत ऊर्जे henceforward, hereafter. -Comp. -37-गुलि a. with uplifted finger. -अयन a. going upwards. (-न) motion above. -आवर्त: rearing of -आसितः the plant a horse. Momordica Charantia (कारवेस). — ईह: motion or tendency upwards. - कच, -केश a. 1. having the hair erect. -2. one whose hair is torn. (-च:) N. of Ketu. - at a. with the neck upraised. (-डी) N. of a plant (н-हाज्ञतावरी). -कर्ण a. with the ears pricked up or erect; S. 1.8. -कर्मन n. - [新祖] 1. motion upwards. -2. action for attaining a high place. (-m.) N. of Vishnu. - 本田田:, -省 a. having the sharp qualities stirred up; effervescing (१). -ग, -गामिन a. 1. going upwards, ascended. rising; Ku. 5. 23. -2. being on high. -3. virtuous, pious. (-π:) 1. a kind of disease. -2. N. of Vishnu: out the city of Harischandra. - un a. gone up, risen, ascended. -गाति a. going upwards. (-ति: f.) -गमः, -गमन 1. ascent, elevation. -2. going to heaven, -3. going above.