

अन्वय See under अन्वि.

अन्वर्तितु *m.* Ved. An inviter.

अन्वर्थ *a.* [अनुगतः अर्थः] Having the meaning clear or intelligible, having a meaning easily deducible from the etymology of the word; hence, true to the sense, significant; तथैव सोमदन्वर्थो राजा प्रकृतिरंजनात् R. 4. 12; अन्वर्थो तैर्वसुधरा Ki. 11. 64; Si. 12. 23; अन्वर्थ एवायमधुना प्रलापो वर्तते U. 3.; अन्वर्थतोपि ननु राक्षस राक्षसोसि Mu. 5. 7 in the true sense of the word, properly so called.—**Comp.**—**ग्रहणं** literal acceptance of the meaning of a word (opp. to रूढ or conventional).—**संज्ञा** 1. an appropriate name, a technical term which directly conveys its own meaning; *e. g.* भविष्यतीति a name for 'future' is an अन्वर्थसंज्ञा compared with सट्.—2. a proper name the meaning of which is obvious.

अन्ववकिरणं Scattering about successively.

अन्ववचारः Descending and following.

अन्ववसर्गः [सृज-घञ्] 1 Slackening, letting loose (opp. आयाम).—2 Permission to do as one likes (कामचारानुज्ञा), one of the senses of अपि P. I. 4. 96; see अपि.—3 Following one's own will.

अन्ववसित *a.* Connected with, bound or fastened to.

अन्ववायः A race, family, lineage; अन्ववायमवशातमाकृतिः Ki. 13. 37.

अन्ववेक्षा Regard, consideration.

अन्वष्टका [अनुगतोऽष्टकां] The 9th day of the dark half of the three months following the full moon in मार्गशीर्ष, *i. e.* पौष, माघ and फाल्गुन; पितृश्रैवाष्टकास्वर्चैर्नित्यमन्वष्टकास्तु च Ms. 4. 150.

अन्वष्टक्यं *a.* Sraddha or any such ceremony performed on the अन्वष्टका days.

अन्वष्टमदिशं *ind.* Towards the north-west direction.

अन्वस्त *a.* [fr. अस् to throw] Shot or hurled along, shot; interwoven (as in silk); chequered.

अन्वहं *ind.* Day after day, every day.

अन्वाख्या 2 P. To repeat in succession, enumerate.

अन्वाख्यानं 1 Subsequent mention or enumeration; an explanation referring to what is mentioned before.—2 Section, chapter.

अन्वाचयः [प्रधानस्य पश्चादन्यः आचीयते बोध्यते यत्र, चि-अच्] 1 Statement of a secondary (गौण) rite or action after the mention of a primary (प्रधान) one; adding an object of secondary importance to the main object, one of the senses of the particle च; चान्वाचये समाहारे Ak.; अन्यतरस्यानुषंगिकत्वेऽन्वाचयः; as भो भिक्षामटं गां चानय where going out to beg is enjoined to the beggar as his principal object, and the bringing of a cow (if he can see any) is tacked on to it as a secondary object.—2 Such an object itself.

अन्वाचित *a.* Secondary, inferior.

अन्वाजे *ind.* [अनु आजिज्यतेनेन, अनु-आजि-डे Tv.](Used like उपाजे only with कृ) So as to assist or support the weak (दुर्बलस्य बलमाधने); optionally regarded as a preposition; *कृत्य or *कृत्वा supporting, assisting (a weak person); दुर्बलस्य बलमाधाय P. I. 4. 73 Sk.

अन्वादिश 6 P. To name or mention again; to mention or refer to in a subsequent place, employ again.

अन्वादिष्ट *p. p.* 1 Mentioned after or according to; employed again; अन्वादिष्टः पुरुषः अनुपुरुषः P. VI. 2. 190 Sk.—2 (Hence) Inferior, of secondary importance.

अन्वादिशः Subsequent or repeated mention, referring to what has been previously mentioned; re-employment of the same word in a subsequent part of a sentence, or of the same thing to perform a subsequent operation; आदेशः कथनं अन्वादेशः अनुकथनं Kāsi. on P. II. 4. 32. (इदं and एतद् are said to assume the forms एने, एनौ, एनात् &c. in the sense of अन्वादिशः; किञ्चित्कार्यं विधातुमुपास्य कार्यतरं विधातुं पुनरुपादानं अन्वादेशः; *e. g.* अनेन व्याकरणमधीतं एनं छन्दोऽध्यापय; अनयोः पवित्रं कुलं एनयोः प्रभूतं स्वं Sk.).

अन्वाधानं [अग्निस्थापनस्य पश्चादाधानं] Putting on or depositing fuel on the sacred fires.

अन्वाधिः [अनु पश्चादाधीयते, धा-कि] (In civil law) 1 A bail, deposit or

security delivered to a third person to be handed over ultimately to the right owner; अर्थमार्गणकार्येषु अन्यस्मिन्वचनानाम् । दद्यात्स्वमिति यो दत्तः स इहान्वाधिरुच्यते ॥.—2 A second deposit.—3 [अनुगतः संततः आधिः] Constant anxiety, remorse, repentance, regret (after the committal of a bad act).

अन्वाधेयं-यकं A sort of स्त्रीधन or woman's property, presented to her after marriage by her husband's or father's family, or by her own relatives; विवाहात्परतो यच्च लब्धं भर्तृकुलान्निष्ठा । अन्वाधेयं तु तद्वच्यं लब्धं पितृ- (v. l. बंधु-)कुलात्तया ॥ Kāty. quoted by Kull. on Ms. 9. 195; Y. 2. 144.

अन्वाहित = अन्वाधि *q. v.*

अन्वाध्यः A class of divinities.

अन्वांश *a.* Ved. Being in the entrails.

अन्वायतन *a.* Latitudinal. —*n* *ind.* In the house.

अन्वायत्त *a.* Ved. In accordance with (अनुगत &c.); following after.

अन्वायात्या A deity invoked by the verb अन्वाया.

अन्वारम्भ 1 A. To begin, commence.—2 To touch; अंसेऽध्वर्युमन्वारभते Asval.; यदि मां संस्पृशेद्रामः सकृदन्वारंभत वा । धनं वा यौवराज्यं वा जीवेयमिति मे मतिः Rām.

अन्वारब्ध *p. p.* 1 Touched on the back or on any part of the body; विष्णोः कर्माणीति वाचयति रूपमन्वारब्धमिति Kāty. —2 That which has touched or on has been placed the body (as the hand).—3 Followed.

अन्वारभ्य *pot. p.* To be touched along with.

अन्वारंभः, —*भणं* Touching, contact, especially touching the यजमान (the performer of a sacrifice) to make him entitled to the fruits and merits of the holy rite.

अन्वारंभणीया An initiatory or preliminary ceremony.

अन्वारुह 1 P. To follow in ascending, especially the funeral pile; to ascend, climb, mount; अन्वारोहश्च सुप्रियः (गिरिं) Rām.

अन्वारोहणं A woman's ascending the funeral pile after or with the body of her husband.

अन्वास् 2 A. 1 To be seated near