

The stream or current (for स्नेहत् q. v.). -Comp. -रंश्र an aperture of the trunk a nostril; Me. 42. (also written स्नेहत्).

**श्रोतृ** *m.* 1 A hearer. -2 A pupil.

**श्रोत्रं** [ श्रुतेऽनेन धृक्-रु- ] 1 The ear; Bh. 2. 71. -2 Proficiency in the Vedas. -3 The Veda. -Comp. -वेय *a.* to be imbibed by the ear, to be attentively heard; संदेश वे त-नु जल आश्रयति श्रोत्रवेयं Me. 13. -मूत्र the root of the ear. -सुत्र *a.* melodious, agreeable to the ear.

**श्रोत्रिय** *a.* [ छंदो वेदयजति वेति च छंदस्य श्रोत्रदेशः; cf. P. V. 2. 84 ] 1 Proficient or versed in the Veda. -2 Teachable, tractable. -यः A learned Brāhmin, one well-versed in sacred learning; जन्मश्राद्धो ज्ञेयः संस्कारैर्द्विज उच्यते । विद्यया याति विप्रत्वं विप्रिः श्रोत्रिय उच्यते ॥ ; Mā. 1. 5; R. 16. 25. -Comp. -स्य the property of a learned Brāhmin.

**श्रोत** *a.* (ती. f.) [ श्रुतौ विहितं अण् ] 1 Relating to the ear. -2 Relating to, founded on, or prescribed by, the Veda. -3 Sacrificial. -तं 1 Any observance prescribed by the Vedas. -2 Ritual enjoined by the Vedas. -3 Preservation or maintenance of the sacred fire. -4 The three sacred fires collectively; (i. e. गार्हपत्य, अहवनीय and दक्षिण ). -Comp. -कर्मन् *n.* a Vedic rite. -सूत्रं *N.* of a class of Sūtra works based on the Veda ( ascribed to अथर्ववेद, सांख्य-यन, कात्यायन &c. ).

**श्रोत्रं** [ श्रोत्र-स्त्राणि अण् ] 1 The ear. -2 Proficiency in the Vedas.

**श्रोत्रपदं** *ind.* An exclamation or formula used in making an offering with fire to the gods or departed spirits; cf. ऋषट् or वीषट्.

**श्लक्ष्ण** *a.* [ श्लिष्-क्लृप्ति- Up 3. 19 ] 1 Soft, gentle, mild, bland ( as words &c. ); Ms. 8. 396. -2 Smooth, polished; Si. 3. 46. -3 Small, fine, thin, delicate. -4 Beautiful, charming. -5 Candid, honest, frank.

**श्लक्ष्णक** *a.* 1 Smooth, soft. -2 Beautiful, charming. -कं The Areca-nut.

**श्लङ्क** 1 A. ( श्लङ्कते ) To go, move.

**श्लङ्ग** 1 A. ( श्लङ्गते ) To go, move

**श्लथ** 10 U. ( श्लथयते-ते ) 1 To be loose or slackened. -2 To be weak or infirm. -3 To slacken, loosen, relax ( fig. also ); अपयितुं श्लथयन्तां न सहसा सहसा कुर्वीतुः Si. 6. 57; परिचायस्तेहः श्लथयितुमसम्यः खलु यथा G. L. 37. -4 To hurt, kill.

**श्लथ** *a.* 1 Untied, unfastened -2 Loose, relaxed, loosened, slipped off; वृथाच्छ्रुतं हरति पुत्रपण्यकहायां R. 5. 69, 19. 26. -3 Dishevelled ( as hair ). -Comp. -उत्थ *a.* relaxing one's efforts. -लंघित *a.* hanging loosely down; श्लथयन्ति विजयः Ku 5. 47.

**श्लथ** 1 P. ( श्लथयति ) To pervade, penetrate.

**श्लाघ** 1 A. ( श्लाघते ) 1 To praise, extol, commend, applaud; शिरसा श्लाघते पूर्वं ( गुणं ) परं ( येषं ) कोऽपि निश्चलति Sabhāsh.; ययैव श्लाघते नाना पदेन परवेष्टितः Ku 6. 70 ( some read श्लाघते for श्लाघते and give it the next sense ). -3 To boast of, be proud of; श्लाघयन्ते केन को बभूवैः परवृत्त-गुणैः Bk. 16. 4. -3 To flatter, coax ( with dit ); गोपी कृष्णाय श्लाघते Sr.; श्लाघयन्तः परस्त्रीभक्त्या गादृक्षताधिः Bk. 8. 73.

**श्लाघ** [ श्लाघ-युट् ] 1 Praising, eulogizing. -2 Flattering.

**श्लाघा** [ श्लाघ-अ ] 1 Praise, eulogy, commendation; श्लाघयन्त्यर्थो क-व श्लाघा Ve. 2. -2 Self-praise, boast; इते जरति चायेय प्रहृष्ट्य विजडितं । या श्लाघा पांडुपुत्राणां वैवास्वतां भविष्यति Ve. 2. 4. -3 Flattery. -4 Service. -5 Wish, desire. -Comp. -विपर्ययः absence of boasting; रत्नं श्लाघाविपर्ययः R. 1. 22.

**श्लाघित** *p. p.* Praised, eulogized, commended.

**श्लाघ्य** [ श्लाघ-यत् ] Praised, praise-worthy; Mā. 6. 17; U. 4. 9, 13. -2 Respectable, venerable. -3 Laudable, commendable.

**श्लिङ्ग** [ श्ल-क्लृप्ति-युट् ] 1 A debauchee, libertine. -2 A slave, dependent. -*n.* The science of astronomy, astrology.

**श्लिङ्ग** 1 A. ( श्लिङ्गते ) To burn. -II. 4 P. ( श्लिङ्गते, श्लिङ्गते ) 1 To embrace; श्लिङ्गयति जुवाति जलधरकल्पं

हरिकल्पन इति निर्मलनल्पं Gīt 6. -2 To stick, cling or adhere to. -3 To unite, join. -4 To grasp, take, understand; अश्लिषि न श्लिष्यते नरयाः श्लिष्यते सुविधा मया नि N. 3. 63. -III. 10 U. ( श्लिङ्गते-ते ) To unite, join, connect.

**श्लिङ्ग** 1 An embrace. -2 Clinging, adherence.

**श्लिङ्ग** *p. p.* [ श्लिङ्ग-क् ] 1 Embraced. -2 Clung, adhered to. -3 Resting or leaning on. -4 Involving a pun, susceptible of a double interpretation; अत्र विषयमात्रः शब्दाः श्लिङ्गाः K. P. 10.

**श्लिङ्ग** *f.* 1 Embrace. -2 Adherence.

**श्लिङ्ग** [ श्लिङ्ग-यज् ] 1 An embrace. -2 Clinging or adhering to. -3 Union, junction, contact; निरंतरश्लिङ्गवत्ताः K. (where it has the next sense also). -4 Pun, paronomasia, double entendre, susceptibility of a word or sentence, to yield two or more interpretations ( regarded as a figure of speech and very commonly used by poets; for def. see K. P. Kārikā 84 and 96 ); अश्लिषि न श्लिष्यते नरयाः श्लोक-द्वयार्थः सुविधा मया नि N. 3. 69; see श्लिङ्ग also. -5 Burning. -Comp. -अर्थः a pun, double entendre. -निश्चिन्ता *a.* trusting on ( lit. having for its basis ) a Sloka.

**श्लेष्म** Swelled leg, elephantiasis. -Comp. -मन्वः the mango tree

**श्लेष्मन्** *m.* A club-footed man.

**श्लेष्म** *a.* 1 Lucky, prosperous; see श्लि. -2 Decent; cf. अश्लि.

**श्लेष्मन्** *m.* [ श्ल-क्लृप्ति-युट् ] Phlegmatic humour. -Comp. -निवारः dysentery produced by vitiated phlegm. -श्लेष्मन् *n.* the phlegmatic humour. -श्लेष्म 1. the Arabian jismine. -2 the hor-weed. -श्लेष्मन् the phlegmatic humour.

**श्लेष्मकः** Phlegm.

**श्लेष्मन्** *a.* Phlegmatic.

**श्लेष्मन्** *a.* Phlegmatic.

**श्लेष्मन्** *a.* ( श्लि. f. ) 1 Phlegmatic. -2 Producing phlegm.

**श्लेष्मन्**, श्लेष्मन्कः A kind of tree.

**श्लोक्** 1 A. ( श्लोके ) 1 To praise or compose in verse, versify. -2 To acquire. -3 To abandon, give up.