

—क्रिया algebraic operation or solution. —गणितं 1. analysis of primary causes. —2. the science of Algebra. —गुणिः *f.* a pod, legume. —दर्शकः a stage-manager. —धान्यं coriander —न्यासः making known the germ of the plot of a play. —पुरुषः the progenitor of a family. —पुष्पः—पूरणः the citron tree. —पे. शिका the scrotum. —प्रदः a procreator, generator. —फलकः the citron tree. —मतिः *f.* a mind capable of analysis, the power of penetrating into the very first principles. —मन्त्रः a mystical syllable with which a Mantra begins. —मातृका the pericarp of a lotus. —रुहः grain, corn. —वपनं 1. a field. —2. the act of sowing seed. —वरः a kidney-bean. —बापः 1. a sower of seed. —2. sowing seed. —वाहनः an epithet of Siva. —सूः the earth. —सेवकृ *m.* a procreator, progenitor. —हरा, —हरिणी a witch.

बीजकः 1 The citron tree. —2 A lemon or citron. —3 The position of the arms of a child at birth. —कृ Seed.

बीजल *a.* Furnished with seed, seedy.

बीजिक *a.* Abounding in seeds.

बीजिन *a.* (नी *f.*) 1 Possessed of seed, bearing seed. —2 (At the end of comp.) Of the seed or blood of. —*m.* 1 The real father or progenitor (sower of seed) (opp. सेविन the owner or husband of the क्षेत्र or woman); see Ms. 9. 51 *et seq.* —2 A father in general. —3 The sun.

बीज्य *a.* 1 Born from seed. —2 Of a good or respectable family, nobly-born.

बीभत्स *a.* [ बभू स्वार्थे सन् ] 1 Disgusting, loathsome, nauseous, hideous, revolting; इत बीभत्समेवाये वर्तते Māl. 5 'Oh! it is indeed a loathsome sight'. —2 Envious, malignant, mischievous. —3 Savage, cruel, ferocious. —4 Estranged in mind. —5 Loathing, detesting. —6 Sinful, wicked. —वत्सः 1 Disgust, abhorrence, detestation. —2 The disgusting sentiment, one of the 8 or 9 *rasas* in poetry; जुगुप्सत्स्यायिभावस्तु बीभत्सः कथ्यते रसः S. D. 236 (*e. g.* Māl. 5. 16.). —3 N. of Arjuna.

बीभत्स *a.* Loathing, abhorring, detesting. —2 Disgusted. —स्तुः An epithet of Arjuna; (Mb. thus explains the word :—न कुर्यां कर्म बीभत्सं युध्यमानः कथंचन | तेन देवमनुष्येषु बीभत्सुरिति विभुतः ||.)

वीरिटः Ved. 1 The air. —2 A crowd, multitude.

बुक् *ind.* An imitative word. —Comp. —कारः 1. the roaring of a lion. —2. the cry of an animal.

बुक् 1 P., 10 U. (बुक्कति, बुक्कयति-ते) 1 To bark; H. 3. 52. —2 To speak, talk. —3 To sound in general.

बुकः—कं 1 The heart. —2 The bosom, chest; बुक्कापातैर्युवतिनिकटे प्रौढ-वाक्येन राधा Udb. —3 Blood. —कः 1 A goat. —2 Time (समय). —का Blood.

बुक् *m.* The heart. बुक्कनं 1 Barking, yelping. —2 The noise made by animals in general.

बुकसः A chāṇḍāla. बुका-की The heart. बुद 1 P., 10 U. (बोदति, बोदयति-ते) To hurt, injure, kill.

बुद्ध 6 P. ( बुद्धति ) 1 To cover, hide, conceal. —2 To emit, discharge.

बुद्ध 1 U. ( बोद्धति-ते ) 1 To perceive, see, apprehend, discern. —2 To understand, know.

बुद्बुदः 1 A bubble; सततं जातविन-दाः पञ्चतमिव बुद्बुदाः पयसि Pt. 5. 7. —2 A type of anything very transitory. —3 Embryo five days old; पञ्चरात्रेण कललं बुद्बुदाकारात् प्रजंते.

बुध् 1 U., 4 A. ( बोधति-ते, बुध्यते, बुद्ध ) 1 To know, understand, comprehend; क्रमादमुं नारद इत्यबोधि सः Si. 1. 3; 9. 24; नाबुद्ध कल्पद्रुपतां विहाय जातं तमात्मन्यसिपञ्चबुद्धं R. 14. 48; यदि बुध्यते हरिश्शिषुः स्तनधयः Bv. 1. 53. —2 To perceive, notice, recognise, mark; हिरण्यं हंसमबोधि नैषधः N. 1. 117; अपि लक्षितमध्वानं बुबुधे न बुधो-पमः R. 1. 47; 12. 39. —3 To deem, regard, consider, esteem &c. —4 To heed, attend to. —5 To think, reflect. —6 To wake up, awake, rise from sleep; दृष्ट्वापि गिरमतं बुध्यते नो मनुष्यः Si. 11. 4; ते च प्रापुरुन्वंतं बुबुधे चा-विपूरुषः R. 10. 6. —7 To regain consciousness, to come to one's senses; शनैरबोधि सुमीदः सोऽनुवीचिकर्णनासिकं Bk. 15. 57. —8 To advise, admonish.

—Caus. ( ब. know, make k. with. —2 To impart. —3 To advise, admonish; बोधयंतं हितार्हितं Bk. 8. 82; Bg. 10. 9. —4 To revive, restore to life, bring to senses or consciousness. —5 To remind, put in mind of; स्मरिष्यति स्वं न स बोधितोऽपि सन् S. 4. 1. —6 To wake up, rouse, excite (*fig.*); अकाले बोधितो भ्रात्रा R. 12. 81, 5. 75. —7 To revive the scent (of a perfume). —8 To cause to expand, open; मधुर-वा मधुबोधितमाधवी Si. 6. 20; सविता बोधयति पंकजान्येव S. 5. 28. —9 To signify, convey, indicate. —Desid. ( बुव बोधयति-ते, बुभुसते ) To wish to know &c.

बुद्ध *p. p.* [ बुद्ध-क् ] 1 Known, understood, perceived. —2 Awakened, awake. —3 Observed. —4 Enlightened, wise; ( see बुध् ). —बुद्धः 1 A wise or learned man, a sage. —2 ( With Buddhists ) A wise or enlightened person who, by perfect knowledge of the truth, is absolved from all existence, and who reveals to the world the method of obtaining the Nirvāṇa or final emancipation before obtaining it himself. —3 'The enlightened', N. of Sākyasimha, the celebrated founder of the Bauddha religion; ( he is said to have been born at Kapilavastu and to have died in 543 B. C.; he is sometimes regarded as the ninth incarnation of Vishnu; thus Jayadeva says :—निदसि यज्ञाधिपेरह ह्युतिजातं सद्य-हृदय दक्षितपशुघातं केशव धृतबुद्धशरीर जय जगदीश हरे Git. 1 ). —बुद्ध Knowledge. —Comp. —आगमः the doctrines and tenets of the Bauddha religion. —उपासकः a worshipper of Buddha. —गया N. of a sacred place of pilgrimage. —गुरुः a Buddhist spiritual teacher. —मार्गः the doctrines and tenets of Buddha, Buddhism.

बुद्धिः *f.* [ बुध्-क्तिन् ] 1 Perception, comprehension. —2 Intellect, understanding, intelligence, talent; तीक्ष्णा नारंतुषा बुद्धिः Si. 2. 109; शास्त्रेष्वकुठिता बुद्धिः R. 1. 19. —3 Information, knowledge; बुद्धिर्यस्य बलं तस्य H. 2. 122 'knowledge is power'; P. I. 4. 52. —4 Discrimination, judgment, discernment. —5 Mind; मूढः परप्रत्ययनेयबुद्धिः M. 1.