

rent of water. —सर्पिणी a leech (अंबुनि सर्पति) —सेचनी a wooden bathing vessel.

अंबुमत् *a.* Watery, containing water. —ती *N.* of a river.

अंबूकृत *a.* Sputtered, pronounced indistinctly in shutting the lips, the sound thus remaining as it were in the mouth; uttered while emitting saliva from the mouth. —तं *A.* sputtering noise, the growling of a bear; इधति कुहर्भाजामत्र भङ्गुकयूनामनुरसितयुरुणि स्थानमंबूकृतानि *U.* 2. 21; *Māl.* 9.6; *Mv.* 5. 41.

अंब्यः *Ved.* A chanter.

अंभ् 1 *A.* [अंभते, अंभित] To sound.

अंभस् [*By Up.* 4. 209 आप्-असुन्; or अंभ् शब्दे असुन्] 1 Water; कथमप्यभसामंतरानिष्पत्तेः प्रतीक्षते *Ku.* 2. 37; स्वयमानज्वरं प्राज्ञः कौभसा परिषिञ्चति *Si.* 2. 54; अंभसाकृतं done by water *P.* VI. 3. 3. —2 The sky. —3 The fourth sign of the zodiac. —4 Mystical name of the letter वृ. —5 A God. —6 A man. —7 The world of the Manes. —8 A Rākshasa or Asura. —9 (In phil.) तुष्टि or acquiescence of the soul. —10 Power, splendour, fruitfulness. —(*dual.*) अंभसी Heaven and earth. —(*pl.*) Collective name for Gods, men, Manes, and demons. [*cf. L. imber; Gr. ombpos*] —*Comp.* —ज *a.* produced in water, aquatic. —(जः) 1. the moon. —2. the (Indian) crane or Sārāsa. —(जं) a lotus; बाले तव मुखान्भोजे कथमिदीवरद्वयं *S.* Til. 17; so पादः, नेत्रः; *खंडः a group of lotus flowers; कुमुदवनमपाधि श्रीमदंभोजखंडं *Si.* 9.11, 64; *जन्मन् *m.* —जनिः, योनिः the lotus-born God, epithet of Brahmā. —जन्मन् *n.* a lotus. —दः, धरः 1. a cloud. —2. the plant मुस्तक. —धिः, निधिः, राशिः 'receptacle of waters', the ocean; संभूयान्निधिमभ्येति महानद्या नगापगा *Si.* 2. 100; यादवांभोनिधीन्खंडे वेलेव भवतः क्षमा 58; so अंभसां निधिः; शिखाभिराश्रित इवांभसां निधिः *Si.* 1. 20; *वज्रम् a coral. —रुहं *n.* (रुहं) a lotus; हेमांभोरुहसस्थानां तद्वाप्यो धाम संप्रतं *Ku.* 2. 44. —(*m.*) the (Indian) crane. —सारं a pearl. —सूः smoke; cloudiness. —स्थ *a.* living in water; what holds or contains water.

अंभोजिनी 1 *A.* lotus-plant or its flowers; *वननिवासविलासं *Bh.* 2. 18,

—2 *A.* group of lotus flowers. —3 *A.* place abounding in lotuses.

अंभृण *a.* *Ved.* 1 Powerful, great, mighty (महत्). —2 Roaring terribly.

—णः 1 *A.* vessel or tub used in preparing the Soma juice. —2 The father of Vāch.

अम्मय *a.* (वी *f.*) [अप्-मय] Watery, formed from water.

अम्यक् *Ved.* Towards, near.

अम्र = आम *q. v.*

अम्रातः —तकः *A.* species of hog-plum; see आघातक.

अम्ल *a.* [अम्-ह *Up.* 4. 108.] Sour, acid; कटुम्लवणाम्लपुष्पतीक्ष्ण-

रुक्षविवाहिनः (आहाराः) *Bg.* 17. 9. —नः 1 Sourness, acidity, one of the six kinds of tastes or rasas

q. v.; यो देतहर्षमुत्पादयति मुखास्वावं जनयति अम्लं चोत्पादयति सोऽम्लः (रसः) *Susr.*

—2 Vinegar. —3 Wood-sorrel. —4 = अम्ल-वेतस *q. v.* —5 The common citron tree.

—6 Belch. —म्ली = चांगेरी. —म्ले Sour curds, butter-milk, with a fourth

part of water. —*Comp.* —अक्त *a.* acidulated. —अंकुशः a variety of sorrel (°वेतस).

—अश्रुषितं a disease of the eye. —उद्गारः sour eructation.

—कांडं *N.* of a plant (लवणतृण). —केशरः the citron tree. —गंधि *a.* having a sour smell. —गोरसः sour butter-milk. —चुक्रिका-चूडा a sort of sorrel.

—जंजीरः, —निचकः the lime-tree. —नायकः = °वेतस *q. v.* —निशा *N.* of a plant (शटी).

—पंचकं, —पंचफलं a collection of five kinds of vegetables and fruits; कौलं च दाडिमं चैव वृक्षम्लं चुक्रिका तथा । अम्लवेतसामित्येतदम्लपंचफलं स्मृतम् ॥

—जंजीरं नागरं च तथा म्लं वेतसं पुनः ॥ त्रिभिर्लोकं बीजपूरमम्लपंचफलं स्मृतम्. —पुत्रः *N.* of a plant (अमृतक).

—(बी) पलाशीलता and शुद्राम्लिका. —पनसः *N.* of a tree (लकुच).

—पित्तं acidity of stomach, sour bile. —पूरं = वृक्षम्लं *q. v.* —फलः the tamarind tree. —(लं) tamarind fruit. —भेदनः = °वेतस

q. v. —मेहः a kind of urinary disease. —रस *a.* having an acid taste. —(सः) sourness, acidity. —रुहा a kind of betel (मालवदेश-जनागवल्लीभिदः).

—लोणिका, —लोणी, —लोलिका wood sorrel (*Mar.* चुका). —वर्गः a class of sour things including plants with acid leaves and fruits.

—वल्ली *N.* of a plant (विषणिका नामकं दविशेषः). —वाटकः hog-plum. —वाटिका a sort of betel. —वस्तूकः a sor-

rel (चुकं). —वृक्षः the tamarind tree. —वेतसः a kind of sorrel (*Mar.* चुका, चांगेरी).

—शाकः a sort of sorrel (शाकाम्ल, चुक्राम्ल, अम्ल, चुक्रिका, चूड) commonly used as a pot-herb. —(कं) = वृक्षम्लं, चुक्रं.

—सारः 1. the lime tree. —2. a sort of sorrel (°वेतस).

—3. *N.* of a plant (हिंताल). —(रं) rice water after fermentation (कांजिकं).

—हरिद्रा *N.* of a plant (°निशा).

अम्लकः *N.* of a plant (लकुच), a sort of bread-fruit tree.

अम्लि (म्ली) का 1 Sour taste in the mouth, sour eructation. —2 The tamarind tree. —3 Wood-sorrel; also पलाशीलता, शैताम्लिका, and शुद्राम्लिका.

—*Comp.* —वटकः a sort of cake.

अम्लिमन् *m.* Sourness.

अम्लुः Sourness.

अम्लान *a.* 1 Not withered or faded (flowers &c.). —2 Clean, clear, bright (face); pure, unclouded;

परार्थन्यायवादेशु काणोप्यम्लानदर्शनः. —नः Globe-amaranth (*Mar.* ओबोली).

—नं *A.* lotus.

अम्लानि *a.* Vigorous, not fading. —निः *f.* 1 Vigour. —2 Freshness; verdure.

अम्लानिन् Clear, clean. —नी *A.* collection of globe-amaranths.

अय् 1 *A.* (sometimes *P.* also, especially with उद्) (अयते, अयांचक्रे, अयितुं, अयित.) To go.

अय *a.* Going, moving. —यः 1 Going, moving (mostly in *comp.*, as in अस्तमय).

—2 Good actions of former birth. —3 Good fortune, good luck (शुभावहो विधिः); शुद्धपार्ष्णीरयान्वितः *R.* 4. 26. —4 A move towards the right (in chess). —5 A die, or cube (to play with); कलिः सर्वानयानभिभवति

Sat. Br. —*Comp.* —अन्वित, अयवन् *a.* fortunate, lucky; सुलभैः सदा नयवताऽयवता *Ki.* 5. 20. —शोभिन् *a.* bright with good fortune.

अयन *a.* [अय-त्युद्] 1 Going (at the end of *comp.*); यथेना नयः स्येदमानाः समुद्रायणाः *Prasn. Up.* —2 (As a patronymic affix) Descended from; *c. g.* शाकटायन. —नं 1 Going, moving, walking; as in रामायण.

—2 *A.* walk, path, way, road; अगस्त्यचिह्नादयनान् *R.* 16. 44. —3 *A.* place, site, abode, place of resort; ता यदस्यायनं पूर्वं *Ms.* 1. 10 (occurring in the derivation of the word नारायण).

—4 *A.* way of entrance, an entrance (to