

Bent, bowed. -5 Disappointed. -6 Fresh. -7 Armed, accoutred.

हृषीकं [हृष्-ई कक्] An organ of sense. -**Comp.** -हृषः an epithet of Vishnu or Krishna; Bg. 1. 15; *et seq.*; (हृषीकणीन्द्रियाप्याहुस्तेषामीशो यतो भवान् । हृषीकेशस्ततो विष्णोः ख्यातो देवेषु केशव ॥ Mb.).

हृष्ट *p. p.* [हृष्-क्त] Pleased, rejoiced (=हृषित). -**Comp.** -चित्त, -मानस *a.* rejoiced in mind, glad at heart, happy. -रोमन् *a.* having the hair on the body bristling or thrilling (with joy). -वदन *a.* having a cheerful countenance. -संकल्प *a.* contented, pleased. -हृद्य *a.* joyous-hearted, cheerful, merry.

हृष्टिः *f.* [हृष्-क्तिन्] 1 Delight, happiness, joy, pleasure. -2 Pride. -3 Knowledge.

हे *ind.* 1 A vocative particle (oh!, ho!); हे कृष्ण हे यादव हे सखेति Bg. 11. 41; हे राजानस्त्वज्जत सुकविप्रेमबंधे विरोधं Vikr. 18. 107. -2 A particle used in challenging. -3 An interjection expressing defiance, envy, ill-will or disapprobation.

हेका Hiccough.

हेद् 1 P. (हेडति) 1 To be wicked. -2 To vex, trouble, harass. -3 To strike, hurt, injure. -4 To be born or produced. -5 To purify. -6 To cause prosperity, produce happiness.

हेद्: 1 Vexation. -2 Hindrance, obstruction, opposition. -3 Injury, hurt.

हेद् 1 A. (हेडते) To disregard, slight, neglect. -II. 1 P. (हेडति) 1 To surround. -2 To attire.

हेडः Disregard, slight. -**Comp.** -जः anger, displeasure.

हेडाडुकः A horse-dealer.

हेतिः *m. f.* [हन्-करणे किन् नि०] A weapon, a missile; समरविजयी हेतिदलितः Bh. 2. 44; R. 10. 12; Ki. 3. 56, 14. 30. -2 A stroke, injury. -3 A ray of the sun. -4 Light, splendour. -5 Flame.

हेतुः [हि-तुन् Up. 1. 73] 1 Cause, reason, object, motive; इति हेतुस्तदुद्भवः K. P. 1; Māl. 1. 23, R. 1. 10; Me. 25; S. 3. 12. -2 Source, origin; स पिता पितरस्तासां केवलं जन्महेतवः R. 1. 24 'authors of their being'. -3 A means or instrument. -4 The logical reason, the reason for an in-

ference, middle term (forming the second member of the five-membered syllogism). -5 Logic, science of reasoning. -6 Any logical proof or argument. -7 A rhetorical reason (regarded by some writers as a figure of speech); it is thus defined:—हेतोर्हेतुमता सार्धमभेदो हेतुरुच्यते. (N.B. The forms हेतुना, हेतोः, rarely हेतौ, are used adverbially in the sense of 'by reason of', 'on account of', 'because of', with gen. or in comp. शास्त्रविज्ञानहेतुना; अल्पस्य हेतोर्विद्वाद्वातुमिच्छन् R. 2. 47; विस्मृतं कस्य हेतौ: Mu. 1. 1. &c.). -**Comp.** -अपदेशः adducing the *hetu* (in the form of the five-membered syllogism). -आभासः 'the semblance of a reason,' a fallacious middle term, fallacy; (it is of five kinds:—सम्यग्भिचार or अनैकान्तिक, विरुद्ध, असिद्ध, सत्यतिपक्ष and बाधित). -उपक्षेपः -उपन्यासः adducing a reason, statement of an argument. -वादः disputation, controversy. -शास्त्रं a logically-treated work, any heretical work questioning the authority of Smritis or revelation; Ms. 2. 11. -हेतुमत् *m. du.* cause and effect. °भावः the relation existing between cause and effect.

हेतुक *a.* Causing, producing (at the end of comp.). -कः 1 A cause, reason. -2 An instrument. -3 A logician.

हेतुता-स्त्वं Causation, the existence of cause.

हेतुमत् *a.* 1 Having a reason or cause. -2 Having the *hetu*. -*m.* An effect.

हेमं [हि-मन्] 1 Gold. -2 The thorn-apple. -मः 1 A dark or brown-coloured horse. -2 A particular weight of gold. -3 The planet Mercury.

हेमन् *n.* [हि-मनिन्] 1 Gold. -2 Water. -Snow. -4 The thorn-apple. -5 The Kesara flower. -6 Winter, the cold season. -7 The planet Mercury. -**Comp.** -अंग *a.* golden; Mu. 2. 10 v. 1. (-मः) 1 Garuda. -2. a lion. -3. the mountain *Sumeru*. -4. N. of Brahman. -5. of Vishnu. -6. the *Champak* tree. -अंगदं a gold-bracelet. -अद्रिः the mountain *Sumeru*. -अंभोजं a golden lotus; हेमांभोजप्रसवि सलिलं मानसस्यावसानः Me. 62. -अंभोरुहं a golden lotus;

Ku. 2. 44. -आहः 1. the wild *Champak* tree. -2. the *Dhattura* plant. -कंदलः coral. -करः, -कहू, -कारः, -कारकः a goldsmith; Ms. 12. 61, Y. 3. 147. -कृजलकं the *Nāgakesara* flower. -कुंभः a golden jar. -कूटः N. of a mountain; S. 7. -केतकी the *Ketaka* plant, bearing yellow flowers (स्वर्णकेती). -कैलिः 1. an epithet of Agni. -2. the *Chitraka* plant. -केशः N. of Siva. -गंधिनी the perfume named *Renukā*. -गिरिः the mountain *Sumeru*. -गौरः the *Asoka* tree. -छत्र *a.* covered with gold. (-जं) gold covering -ज्वालः fire. -तरुः the thorn-apple. -तारं blue vitriol. -दुग्धः, -दुग्धकः the glomerous fig-tree. -पर्वतः the mountain *Meru*. -पुरुष, -पुरुषकः 1. the *Asoka* tree. -2. the *Lodhra* tree. -3. the *Champak* tree. (-न.) 1. the *Asoka* flower. -2. the flower of China rose. -पुष्पिका yellow jasmine. -व (व) लं a pearl. -माला the wife of Yama. -मालिन् *m.* the sun. -यूषिका the golden or yellow jasmine. -रागिणी *f.* turmeric. -शंखः N. of Vishnu. -शृंगं 1. a golden horn. -2. a golden summit. -सारं blue vitriol. -सूत्रं, -सूत्रकं a kind of necklace; (Mar. गौफ).

हेमकं Gold.

हेमलः 1 A goldsmith. -2 A touchstone. -3 A chameleon.

हेम्य *a.* Golden.

हेमंतः -तं One of the six seasons, cold or winter season (comprising the months मार्गशीर्ष and पौष); नव-प्रशालोद्गमसत्यरम्यः प्रफुल्ललोभः परिपक्व-शालः । विलोपपथः प्रपतत्पुष्यारो हेमंतकालः समुपगमः द्वित्रे Rs. 4. 1. -**Comp.** -नाथः the wood-apple tree.

हेमंती Winter.

हेय *a.* Fit to be left or abandoned.

हेरं [हि-रन्] 1 A kind of crown or diadem. -2 Turmeric. -3 Demoniacal illusion.

हेरंबः [हे शिवे रंति रंत् -अहं अलङ्क समा० Tv.] 1 N. of Ganesa. -2 A buffalo. -3 A boastful hero. -**Comp.** -जननी N. of Pārvatī (mother of Ganesa).

हेरिकः A spy, secret emissary.