firm, faithful. -3. persevering, persistent. -संधि a. 1. firmly united, closely joined. -2. close, compact. -3. thick-set. -सोहर a. firm in friendship.

इंडयति Den. P. To make firm, confirm, strengthen; cf. इंडयति.

इंदोक्क 8 U. 1 To fix, make strong.

दृदीकरणं, -कारः Confirmation,corroboration.

द्वितः m. f. [वृ-विदारणे तिकित् ह्रस्वध]

1 A leathern bag for holding water
&c.; Ms. 2. 99; Y. 3. 268. -2

A fish. -3 A skin, hide. -4 A

pair of bellows. -5 Ved. A cloud,
-6 A bull's dewlap. -Comp.
-हरि: a dog. -हार: a watercarrier.

दुधं Ved. An obstruction to the egress or door of a cow-pen.

der-bolt. -3 A wheel. -m. The sun.

m. 1 The thunderbolt (of Indra). -2 The sun. -3 A king. -4 Yama, god of death (河南).

हण् I. 1 P., 10 U. (दर्णत, दर्णवित-ते) To light, inflame, kindle. -II. 4 P. (द्प्यति, द्म) 1 To be proud, be arrogant or insolent; स किल नास्मना इप्यति U. 5; इप्यहानवद्यमा-नादिविषद्दुवार्दःखापदां Git. 9. -2 To be greatly delighted. -3 To be wild or extravagant. -4 To be mad or foolish. -III. 6 P. (द्पति) To pain, torture.

दर्पः [ दप् भावे घञ्च कर्तरि अच् वा ] 1 Pride, arrogance, insolence, haughtiness; Ms. 8. 217; Bg.16. 4.-2 Rashness.-3 Vanity, conceit.-4 Sullenness, sulkiness.-5 Heat.-6 Musk.-Comp.-आध्यात a. inflated or puffed up with pride.—कल a.uttering a proud and agreeable sound; Ku. 1. 56.—िछन्, इर a. humbling, humiliating.—नः, इन m. N. of Vishņu.

स्पंक a. Making proud, inflaming. —क: N. of Kâmadeva, the god of love.

स्पेण: [ व्य-स्नु ] 1 A looking-glass, mirror; लोचना-धां विहीनस्य व्येण: क्षि व्हांय तं चौरसिंहं Pt. 1; व्हांयति भक्ता किरिष्यति Chân. 109; Ku. 7. 26; R. 10. 10; 14. 37. -2 N. of a mountain inhabited by Kubera. -ण 1 Ms. 4. 59.-2 To prove, demonstrate; The eye. -2 Kindling, inflaming, Bk. 15. 12. -3 To exhibit, display,

making proud.

इपिंत, दर्पिन् a. (जी f.) Proud, arrogant, haughty.

इस a. [इय्-क्त ] 1 Proud, arrogant. -2 Mad, wild, frantic. - सः N. of Vishņu.

हम a. 1 Proud, arrogant. -2 Strong, powerful.

हम् I. 1. 6. P., 10 U. (दर्भति, द्म-ति, दर्भयात-ते ) To tie, fasten, string together, arrange. -II. 10 U. (द-भैयति-ते ) To fear, be afraid of.

हृद्ध p. p. 1 Tied, strung. -2 Afraid. - इतं 1 A string. -2 Fear. हृद्धि: f. Stringing together, arranging.

**इंप् ( फ् )** 6 P. ( इंप-फ-ति ) To afflict, torture, hurt.

इंफ् f. A snake in general; cf. इन्फ्.

**दश्** 1 P. (पश्याति, ददर्श, अद्शिस, अद्राक्षीत् , द्रक्ष्यति, द्रष्टुं, दृष्ट ) 1 see, look at, observe, view, behold, perceive; द्रक्ष्यसि भादजायां Me. 10, 19; R. 3. 42. -2 To look upon, regard, consider; आत्मवत्सर्वभूतेषु यः पद्मवित स पांडित: Chân, 5; Pt. 1. 58. -3 To visit, wait or call upon; प्रत्य-द्यश्री मुनि द्रष्टुं ब्रह्माणमिव वासवः Râm, -4 To perceive with the mind, learn, know, understand; Ms. 1. 110, 12, 23, -5 To inspect, discover. -6 To search, investigate, examine, decide; Y. 1, 327, 2, 305. -7 To see by divine intuition: षिर्वर्शनात्स्तोमान दवर्श Nir. -8 To look helplessly on (without power to prevent what is taking place ). -Pass. (दृश्यते ) 1 To be seen or perceived, become visible or manifested; तव तचार वपूर्न इदयते Ku. 4. 18, 3; R. 3, 40; Bk. 3, 19; Me. 112, -2 To appear or look like, seem. look; R. 3. 34, -3 To be found or seen, occur (as in a book &c.); aft-याम्रेडितांतेषु ततोऽन्यत्रापि दृश्यते Sk.; इति प्रयोगी भाष्ये दूइयते. -4 To be considered or regarded; सामान्यप्र-तिपत्तिपूर्वकानियं हारेषु इइया स्वया S. 4. 16. — Caus. (दशयात-ते) 1 To cause any one (acc., dat. or gen.) to see anything (acc. ), to show, point out; दर्शय तं चौरसिंहं Pt. 1; दर्शयति भक्ता न हरि Sk.: प्रत्यभिज्ञानरतनं च रामाया-वर्जयस्कती R. 12, 64; 1. 47; 13. 24; Ms. 4. 59.-2 To prove, demonstrate;

make visible; तदेव मे दर्शय देव रूप Bg. 11. 45. -4 To produce (as in a court of justice); Ms. 8. 158. -5 To adduce (as evidence); अत्र अर्ति दर्शयति. -6 (Atm.) To show onesolf, appear, show oneself or anything belonging to oneself; भवो भक्ताच् दर्शयते Sk. (i. e. स्वयमेव); स्वां गृहेऽ-िप वानेतां कथमास्यं न्हीनिमीलि खलु दर्शयति R. 5. 71; स संततं दर्शयते गतस्मयः कृताधिपत्यामिव साधु बंधुतां Ki. 1. 10; Ku. 4. 25.—Desid. (दिदसते) To wish or desire to see.

र्श त. [ द्श भावे घञ् ] Seeing, looking.—श्रं: 1 Sight, view, appearance, (usually in comp.); दुर्दशः, भियदशः &c. -2 Ocular evidence or proof. -3 The day of the new moon (अमान्यस्य); एकत्रस्थितचंद्राकेदशैनाइ दर्भ उच्यते -4 The new moon. -5 The half-monthly sacrifice, a sacrificial rite performed on the day of the new moon.—Comp.—पः a god. —या-मिनी the night of the new moon.—विषद m. the moon.

इशंक a. (का or शिका f.) [ इश्-णि-च्-ज्रु] 1 Seeing, observing, &c. -2 Showing, pointing out; Ku. 6. 52. -3 Examining, looking out for. -4 Explaining, making clear, elucidating. -क: 1 One who shows or exhibits. -2 A door-keeper, warder. -3 A skilful man, one proficient in any art or science.

दर्शत a. [दश् कर्भण अतच्] Ved. 1 Visible. -2 Beautiful. -त: 1 The sun. -2 The moon.

दर्शन a. [द्दा-ल्युट्] 1 Seeing, looking at, (at the end of comp.); देव°, धर्म °, &c. -2 Showing, exhibiting. -3 teaching. -71 Demonstrating, Looking at, seeing, observing; R. 3. 41. -2 Knowing, understanding, perceiving, foreseeing: R. 8, 72. -3 Sight, vision : चिताजडं दर्शनं S. 4. 5. -4 The eye. -5 Inspection, examination. -6 Showing, displaying, exhibition. -7 Becoming visible. -8 Visiting, paying a visit, a visit ; दे-वदर्शनं. -9 (Hence) Going into the presence of, audience ; मारीचस्ते दर्श-नं वितरति S. 7; राजदर्शनं मे कारय &c. -10 Colour, aspect, appearance, semblance; Bg. 11, 10; R. 3, 57, -11 Appearance, producing (in court); Ms. 8. 158, 160. -12 A vi-