

(-बः) an acute-angled triangle (opp. बहिलंब) (the perpendicular from the vertex or लंब falling within अंतर the triangle). —लीन *a.* 1. latent, hidden, concealed inside; *नस्य दुःखामिः U. 3. 9; *भुजंगमं Pt. 1.-2. inherent. —लोम *a.* (P. V. 4. 117) covered with hair on the inside. (-मं) [अंतर्गतमाच्छाद्ये लोम अच्] the hair to be covered. —वंशः = पुरं q. v. —वंशिकः, —वासिकः [अंतर्वंशे वासे नियुक्तः ठक्] a superintendent of the women's apartments; Pt. 3, K. 93. —वण (वन) *a.* situated in a forest; *गो देशः P. VI. 2. 179 Sk. (-णं) *ind.* within a forest P. VIII. 4. 5. —वत् *a.* being in the interior; having something in the interior. —वती (वत्नी) Ved. [अंतरस्त्यस्यां गर्भः] a pregnant woman; अंतर्वत्नी प्रजावती R. 15. 13. —वमिः [अंतः स्थित एव उद्गारशब्दं कारयति, वण-इन्] indigestion, flatulence; belching. —वतिन्, —वासिन् *a.* being or dwelling inside, included or comprised in. —वसुः N. of a Soma sacrifice (for राज्यकाम and पशुकाम). —वस्त्रं —वासस् *n.* an under-garment Ks. 4. 52. —वा *a.* [अंतः अंतरंगभावं अंतःकरणं वा वाति गच्छति स्निग्धत्वेन, वा-विच् Tv.] forming part of oneself as children, cattle &c. *वत् *a.* (अस्त्यर्थे भतुप् मस्य वः) having progeny, cattle &c; अंतर्वावत्स्यं दधे Rv. 1. 40. 7; abounding with precious things inside. (-adv.) inwardly. —वाणि *a.* [अंतः स्थिता वाक्प्रवाक्यात्मिका वाणी यस्य] skilled or versed in scriptures, very learned (शास्त्रविद्). —विगाहः —हनं entering within, penetration. —विद्वस् *a.* Ved. (विदुषी *f.*) knowing correctly or exactly (knowing the paths between heaven and earth) Rv. 1. 72. 7. —वेगः inward uneasiness or anxiety, inward fever. —वेदि *a.* pertaining to the inside of the sacrificial ground. (-adv.) within this ground. (-विः-सी *f.*) [अंतर्गता वेदिर्द्वयं देशे] the tract of land between the rivers Gangā and Yamunā, regarded as a sacred region and the principal seat of Aryan Brāhmanas; cf. एते भगवत्यौ भूमिदेवानां मूल-मायतनमंतर्वेदिपूर्वेण कलिंदकश्यामदाकिन्यौ संगच्छन्ते A. R. 7; it is supposed to have extended from Prayāga to Haridvāra and is also known by the names of शशस्थली and ब्रह्मवर्ते. (-म. pl.) inhabitants of this land. —वेदमन् *n.* the inner apartments, interior of a

house. —वेदिमकः a chamberlain. —घारः internal arrow or disease. —घारीरं internal and spiritual part of man; the interior of the body. —शल्य *a.* having in the interior an arrow, pin or any such extraneous matter; rankling inside. —शिला N. of a river rising from the Vindhya mountain. —शेषः —शेषणं Ved. internal support (scaffolding &c.) एतानि ह वै वेदानामंतःशेषणानि यदेता व्याहृतयः Ait. Br. —संज्ञ *a.* inwardly conscious (said of trees &c.); *ज्ञा भवत्येते सुखदुःखसमन्विताः Ms. 1. 49. —सत्त्व *a.* having inward strength &c. (-त्वा) 1. a pregnant woman. —2. the marking nut. —सेतापः internal pain, sorrow, regret. —सरल *a.* upright at heart, or having Sarala trees inside; K. 51. —सलिल *a.* with water (flowing) underground; नदीमिवांतः-सलिलां सरस्वतीं R. 3. 9. —सार *a.* having inward strength and vigour, full or strong inside; powerful, strong, heavy or ponderous; *रैर्मन्त्रिभिर्धायते राज्यं सुस्तनैरिव मंदिरं Pt. 1. 126; *साराणि इधनानि Dk. 132; *रं घन तुल्यितुं नानिलः शक्यति त्वां Me. 20. (-रः) internal treasure or store, inner store or contents; वमंस्तु घैरंतःसारं H. 2. 105 internal matter or essence (and pus). —मुख *a.* whose delight is in self, inwardly happy Bg. 5. 24. —सेनं *ind.* into the midst of armies. —स्थ *a.* (also written अंतस्थ) being between or in the midst. (-स्थः-स्थाः) a term applied to the semivowels, य, र, ल, व as standing between vowels and consonants and being formed by a slight contact of the vocal organs (ईषत्सृष्टं अंतस्थानां); or they are so called because they stand between स्पर्श (क-म) letters and उच्चारण (श, ष, स, ह). —स्था 1. a deity of the vital organs. —2 N. of one of the Rīgveda hymns. *सुह्रः the malleus of the ear. —स्वेदः [अंतः स्वेदो मदजलस्यंदनं यस्य] an elephant (in rut). —हननं striking in the middle. —हननं N. of a country बाहीक P. VIII. 4. 24 Sk. —हस्तं *ind.* in the hand, within reach of the hand. —हस्तीन *a.* being in the hand or within reach of the hand. —हासः laughing inwardly (in the sleeves), a secret or suppressed laugh; सांतर्हींसं कथितं Me. 111 with a suppressed laugh, with a gentle smile. —हृदयं the interior of the heart.

अंतर *a.* [अंतं राति ददाति, रा-क] 1 Being in the inside, interior, inw, internal (opp. बाह्य); यौत-रो य .वति Sat. Br.; *र आत्मा Tait. Up.; कश्चनंतरो धर्मः S.D. —2 Near, proximate (आसन्न); कृष्वा युञ्जश्चिदंतरं Rv. 1. 10. 9. —3 Related, intimate, dear, closely connected (आत्मीय) (opp. पर); तदेतच्चेयः पुत्रात् प्रेयोऽन्यस्मात्सर्वस्मादंतरतरं यद्यमात्मा Sat. Br.; अय-मत्यंतरो मम Bharata. —4 Similar (also अंतरतम) (of sounds and words); स्था-नं अंतरतमः P. I. 1. 50; हकारस्य घकारोत-रतमः Sabdak.; सर्वस्य पदस्य स्थाने शब्द-तोऽर्थांतरांतरतमे द्वे शब्दस्वरूपे भवतः P. VIII. 1. 1 Com. —5 (a) Different from, other than (with abl.); योऽस्यु तिष्ठन्नृच्योऽंतरः Bri. Ar. Up.; आत्मा स्व-भावोऽंतरोऽन्यो यस्य स आत्मांतरः अन्यस्व-भावः P. VI. 2. 166 Sk. (b) The other; उद्धेरंतरं पारं Rām. —6 Exterior, outer, situated outside, or to be worn outside (अंतरं बहिर्योगोपसंख्यानयोः P. I. 1. 36) (In this sense it is declined optionally like सर्व in nom. pl. and abl. and loc. sing); अंतरे-रा का गृहाः बाह्या इत्यर्थः (चंडालादिगृहाः); अंतरे-रा वा शाटकाः परिधानीया इत्यर्थः Sk.; so अंतरायां पुरि, अंतरायै नग्यै, नमोतरस्मै अमेधसां Bop. —इ 1 (a) The interior, inside; तत्तांतरं सांत-रवारिशीकरैः Ki. 4. 29, 5. 5; जलांतरगते भानौ Ms. 8. 132; विमानांतरलेखिनीनां R. 13. 33; Mk. 8. 5, Ku. 7. 62; अपि वनांतरं श्रयति V. 4. 26; लीयते मुकुलां-तरेषु Ratn. 1. 26, Ki. 3. 58; अंतरात् from inside, from out of; प्राकारपरिखांतरान्निर्यतुः Rām.; अंतरे in, into; वनं, काननं, प्रविश्यांतरे &c. (b) Hence, the interior of any thing, contents; purport, tenor; अत्रांतरं ब्रह्मविदो विदित्वा Svet. Up. (c) A hole, an opening; तस्य बाणांतरेभ्य-स्तु बहु सुसाव शोणितं. —2 Soul, heart; mind; सततमस्तुतरं वर्णयंत्यंतरं Ki. 5. 18 the inmost or secret nature (lit. middle space or region); लब्धप्रतिष्ठांतरैः भूत्यै Mu. 3. 13 having entered the heart; सदृशं पुरुषांतरविदो महेन्द्रस्य V. 3. —3 The Supreme Soul. —4 Interval, intermediate time or space, distance; रम्यांतरः S. 4. 10; किञ्चिदंतर-मगमं Dk. 6; अल्पकुचांतरा V. 4. 26; क्रोशांतरेण पथि स्थिताः H. 4 at the distance of; बृहज्जांतरं R. 3. 54; अंतरे oft. translated by between, betwixt; गीतांतरेषु Ku. 3. 38 in the intervals of singing; मरणजीवितयोरंतरं