अरातीयन् a. Not offering; unfriendly, malicious, hostile, inimical.

अराद्धिः f. Transgression, sin, offence; envy.

अराधस् a. [राधः; धर्न-Nir. न. व.] Poor, not able to perform sacrifices, stingy; hard.

अराय a. [नास्ति राधनं यस्य वेदे वच्स-मास:] 1 Devoid of wealth, without sacrificial gifts.-2 Stingy, niggardly.-य:, -यी Any malignant or evil spirit.

अरास्त व. [स-विष् अरं आसाति, ला-क] Spreading like the spokes of a wheel, curved, crooked; पादावरालां-मुली M. 2. 3. —स: 1 A bent or crooked arm. -2 The resin of the plant Shorea Robusta (सर्जर). -3 An elephant in rut. —सा 1 An unchaste woman, harlot, courtezan. -2 A modest woman (अभृष्टा). -Comp. —केशी a woman with curled hair; भिरवा निराकामन्रालकेश्याः R. 6. 81. —पश्मन a. having curved eyelashes; Ku. 5. 49.

अरावन् a. Ved. Not offering malignant, epithet of evil spirits.

अराष्ट्रं Loss of royal power or sovereignty.

अरि a. [ऋ-इन्] Moving, going, reaching; obtaining, aspiring, devoted to, zealous (Ved.). - R: 1 An enemy, foe (cf. Un. 4. 138); (used in the Veda like an adjective in the sense of 'ungenerous', 'malicious', 'not worshipping or devoted.' 'hostile');विजितारिपुर:सर: R.1.59,61; 4. 4. -2 An enemy of mankind (said of the six feelings which disturb man's mind) : काम: क्रोध-स्तथा लोभो मदमोही च मत्सरः; कृतारिषडवर्ग-जयेन Ki, 1. 9. -3 A species of खादिर or Mimosa (विद्यादिर). -4 N. of the number six (from the six enemies). -5 N. of a condition in astronomy. -6 Any part of a carriage. -7 A wheel.-8 A lord, master. -9 The wind. - 10 A pious or religious man. -Comp. -कर्षण a. tamer or subduer of enemies. —कुल 1. a host of enemies.-2. an enemy. - ग्रुतं a. Ved. ready for the destruction of enemies; praised by devoted men or worshippers. - w: destroyer of enemies. —चितनं,-चिता schemes directed against enemies; administra-

tion of foreign affairs .- \ a. protecting from enemies. - Ψια α. possessed by lords only (i. c. very precious). - नंदन a. ' an enemy's joy', affording triumph to an enemy. — निपात: invasion made by enemies. -भद्र: the foremost or most powerful enemy ; R. 14. 31. - मर्दे: 'crushing enemies ' N. of a plant (काममरे). - मर्दन a, crushing or trampling fees, destroying enemies. - मेर: N. of a tree (विद्खदिर); N. of a country: Bri. S. 14. 2. — 中有新: N. of an insect bred in excrement. - स्थानक consternation, defeat. -स्दन:,-इन्. -हिंसक: destroyer of enemies: R.9.18. अर्रिडम a. अरीन दाम्याति दमयाति वा: खच् मुम्च] Subduer of enemies, victorious, conquering.

आरिक्थभाज, अरिक्थीय a. Not entitled to a share in the ancestral property (as an heir incapacitated by impotence &c.).

अरिणिन m. A cock.

आर्तु [क-तृच्-इडागमः] A rower, helmsman (Ved.).

अरिज a.[गच्छत्यनेन; क्र-इच P.III.2. 184] Ved. 1 Propelling, urging onwards. -2 Protecting on all sides. -च 1 An oar; लोलेस्स्विचरणेरियाभित: Si. 12. 71. -2 A rudder, helm. -3 A ship, boat. -4 A part of a carriage. -5 A Soma vessel. -च: A Soma vessel. [cf. L. aratrum; Gr. cretmos]. -Comp. -पाञ्च a. 'oardeep,' shallow (water). -प्रज a. Ved. crossing by means of oars.

अरिन् n. (ति) A wheel; discus.

अरिप्र a. [रिप्रं पापनाम Nir., तत्रा-स्ति यस्य] Ved. Sinless, spotless, blameless.

अरिफित a. Not changed to र् (said of the Visarga).

अरिषं [न रिष्यते विच्छियते] A continuous downpour of rain. - प: A sort of disease in the anus.

आरिषण्य a. Ved. Not harming or injuring, inoffensive.

अस्थिण्यत् a. Ved. Not being hurt or injured.

अरिष्ट a. Unhurt; perfect, complete; imperishable, undecaying, secure, safe; अरिष्टं गच्छ पंचानं, अरि-ष्टं मार्गमातिष्ठत् पुण्यं वा तु निषेतितं Rám. —ष्ट: 1 A heron (कंक).-2 A raven,

crow .- 3 An enemy ; आरिष्टस्त्वाष्टस्य Mv. 4. 18.-4 N. of various plants:-(a) the soap-berry tree (Mar, (ত্যৈ): (b) another plant (Mar. 有有).-5 Garlic.-6 A distilled mixture.-7 N. of a demon killed by Krishna; a son of Bali. -gr 1 A bandage.-2 N. of a medical plant (कटका).-3 N. of a daughter of Daksha and one of the wives of Kasyapa. - 1 Bad or ill luck, evil, misfortune, calamity. -2 A portentous phenomenon foreboding misfortune, unlucky omen (such as earth-quake).-3 Unfavourable symptom, especially of approaching death; रोगिणो मरणं वस्मादवदयं भावि लक्ष्यते । तह्नक्षणमरिष्टं स्वाद्रिष्टमप्य-निधीयते ||.-4 Good fortune or luck, happiness .- 5 The lying-in-chamber, delivery-room, women's apartments (अंतःपुरं); अपस्नात इवारिष्टं प्रविवेश ग्र-होत्तमं Râm.- 6 Butter-milk.-7 Spirituous liquor; Si. 18.77.-Comp.-अस a. Ved. having one's life unhurt. - सात a. Ved. dwelling securely. - गरं the lying-in-chamber. - भाम a. Ved. of undivided group, having a complete troop. - and a. Ved. making fortune or happy, auspicious. (- ति:f.) safeness, security, succession of good fortune, continuous happiness (अरिष्टं करे।तीति °तातिः;अरिष्टस्य भावो वा P. IV.4.143-4Sk.);तदत्रभवता निष्पन्नाशिषां काममरिष्टतातिमाशास्मेह Mv. 1. - दृष्टधी a. apprehensive of death, alarmed at the approach of death. - gt N.of a place; cf. आरिष्टाश्चितपरं P. VI. 2. 100. -भर्मन् a. granting security. -मथनः N. of Siva or Vishnu. - श्रद्धा a lyingin couch; अरिष्टशय्यां परितो विसारिणा R. 3. 15. - सुदन:, - हन् m. killer of Arishta, epithet of Vishnu.

अरिष्टक:=अरिष्ट: The soap-berry tree. अरिष्टि: f. Security; safety.

अरिड्यत a. Not hurt.

अरीळह a. (=अरीड) Ved. Not licked.

आह: 1 The sun. -2 N. of a plant (रक्तखदिर).

अरुंषिका [अरुंषि मर्मस्थानान्यधिकृत्य जाता] Scab on the head (Mar. खनडे).

अरुच a. Ved, Lightless, dark.

अरुचि: f. 1 Aversion, dislike in general; क सा भौगानामुपर्यरुचि: K. 146.-2 Want of appetite, disrelish, disgust; सन्निपातश्चरभासकासहिका-रुचिप्रणुत् Susr.-3 Absence of a satisfactory explanation.

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