

means of astringents. -16 Sour rice-gruel. -17 Bell-metal (सैराट्).

संघानित् *a.* 1 United, strung together. -2 Bound, tied.

संघानिन् *a.* 1 Tying or binding together. -2 Clever in taking aim. -3 Distilling liquor.

संघानिनी A cow-house, cow-pen.

संघानी 1 Distillation. -2 Braziery, foundry. -3 The manufacture of spirituous liquors.

संघिः 1 Union, junction, combination, connection; संघे सरला सूची वक्रा छेद्य कर्तरी Subhāsh; Me. 58. -2 A compact, an agreement. -3 Alliance, league, friendship, peace, treaty of peace (one of the six expedients to be used in foreign politics); कति प्रकाराः संघीना भवन्ति H. 4; (the several kinds are described in H. 4. 106-125); शङ्खग न हि संघ्यास्तुष्टिदेवापि संघिना H. 1. 88. -4 A joint, articulation (of the body);

नुरगानुधावनकंडितसंघः S. 2. -5 A fold (of a garment). -6 A breach, hole, chasm. -7 Especially a mine, chasm or opening made by thieves in a wall or underneath a building; वृक्षवाटिकापरिसरे संघिं कृत्वा प्रविष्टोऽसि मन्थनकं Mk. 3; Ms. 9. 276. -8 Separation, division. -9 Euphony, euphonic junction or coalition (in gram.). -10 An interval, a pause. -11 A critical juncture. -12 An opportune moment. -13 A period at the expiration of each Yuga or age. -14 A division or joint (in a drama); (they are five, see S. D. 330-332); Ku. 7. 91. -15 The vulva. -16 Distillation. -Comp.

-अक्षरं a diphthong. -घोरः a house-breaker, a thief who breaks into a house. -छेदः making holes or breaches (in a wall &c.); as in संघच्छेदशिक्षकः M. 4. -जं spirituous liquor. -जीवकः one who lives by dishonest means (particularly as a go-between). -दूषणं violation of a treaty; अरिषु हि विजयायिनः क्षितीषा विद्धानि सौपधि संघिदूषणानि Ki. 1. 45. -प्रबंधनं the ligament of a joint. -बंधः the tissues of joints; S. 2. -बंधनं a ligament, tendon, nerve. -भंगः, -मुक्तिः *f.* dislocation of a joint. -रंभ्रकः a hole in a wall. -विग्रहः *m. du.* peace and war. °अधि-

कारः the office of the minister for foreign affairs. -विचक्षणः one skilled in negotiating peaces. -विद् *m.* a negotiator of treaties. -वेला 1. the time of twilight. -2. any connecting period. -हारकः a house-breaker.

संघिकः A kind of fever.

संघिका Distillation (of liquors).

संघित *a.* 1 United, joined; Pt. 2. 35. -2 Bound, tied. -3 Reconciled, allied. -4 Fixed, fitted. -5 Mixed together. -6 Pickled, preserved.

-तं 1 Pickles. -2 Spirituous liquor. संघिनी 1 A cow in heat (united with the bull or impregnated by him). -2 A cow milked unseasonably.

संघिला 1 A hole or breach made in a wall, pit, chasm. -2 A river. -3 Spirituous liquor.

संघेय *a.* 1 To be united or joined. -2 Capable of being reconciled; सुचनस्तु कारकयवद् दुर्भेद्यश्चाशु संघेयः H. 1. 92. -3 To be made peace with. -4 To be aimed at.

संघुश्च 1 A. To be kindled or excited (fig. also); संघुक्षे तयोः कोपः Bk. 14. 109. -Caus. To kindle, inflame, excite; निर्वाणभूयिष्ठमथास्य वीर्यं संघुक्षयतीव वपुर्गुणेन Ku. 3. 52; आतपांतसंघुक्षितमदा V. 4.

संघुक्षणं 1 Kindling, inflaming. -2 Exciting, stimulating.

संघुक्षित *p. p.* Kindled, inflamed, excited.

संघृ 10 U. 1 To hold, bear, carry. -2 To hold up, support, prop, sustain; अरैः संधार्यत नाभिः Pt. 1. 81. -3 To curb, restrain, check. -4 To keep in mind, retain in memory; यः सततं परिपृच्छति शृणोति संधारयत्यनिशं Pt. 5. 92. -5 To hold, have, possess; retain, keep; Pt. 1. 112. -6 To observe, follow. -7 To bear, suffer, endure. -8 To survive, remain alive.

संधारणं *a.* 1 Restraining, checking. -2 Observing, following. -3 Suffering, enduring.

संध्या 1 Union. -2 Joint, division. -3 Morning or evening twilight; अनुगमयती संध्या दिवसस्तयुरस्सरः । अहो देवगतिश्चित्रा तस्यापि न समागमः K. P. 7. -4 Early morning. -5 Evening, dusk. -6 The period which precedes a Yuga, the time interven-

ing between the expiration of one Yuga and the commencement of another; Ms. 1. 69. -7 The morning, noon, and evening prayers of a Brāhmaṇa; Ms. 2. 69, 4. 93. -8 A promise, an agreement. -9 A boundary, limit. -10 Thinking, meditation. -11 A kind of flower. -12 N. of a river. -13 N. of the wife of Brahman. -14 Any one of the divisions of the day (पूर्वाह्ण, मध्याह्न, अपराह्ण). -Comp. -अंशः the period at the end of each Yuga. -अंशुः twilight. -अश्वं 1. an evening cloud (tinged with the sun's rays); संध्याश्वरेवेव मुहूर्तरागाः Pt. 1. 194. -2. a kind of red-chalk. -उपासना Sandhyā adoration. -कालः 1. the period of twilight. -2. evening. -त्रयं the three divisions of the day (forenoon, noon, and afternoon). -नादिन् *m.* an epithet of Siva. -पुष्पी 1. a kind of jasmine. -2. a nutmeg. -बलः a demon (राक्षस). -मंगलं an evening religious rite. °वीपिका an auspicious evening lamp; V. 3. 2. -रागः red-lead. -रामः (some take आराम as the word here) an epithet of Brahman. -वदनं the morning and evening prayers. -समयः 1. evening-time. -2. a portion of each Yuga.

सन्न *p. p.* [सद्-क्त] 1 Sitting down, settling down, lying. -2 Dejected, sunk down, downcast. -3 Drooping, relaxed; Ku. 3. 51. -4 Weak, low, feeble. -5 Wasted away, decayed. -6 Perished, destroyed. -7 Still, motionless. -8 Shrunk. -9 Adjacent, near. -10 Gone, departed. -11 Sunk, low (in tone &c).

-क्षः The tree called पिप्पल. -जं A little, a small quantity. -Comp. -कंठ *a.* choked. -हर्ष *a.* desponding, cheerless.

सन्नक *a.* Low, dwarfish. -कः The Piyāla tree. -Comp. -द्रुः the Piyāla tree.

सन्नतर *a.* Lower, more depressed (as a tone).

सनम् 1 P. 1 To bend, stoop, incline; सनतांगी Ku. 1. 34; Bk. 2. 31; पूर्वसु सनता V. 4. 26. -2 To submit or subject oneself to, obey; सनमतामरीणां R. 18. 34. -3 To bend down, bow down to. -4 To make ready, prepare. -5 To be accom-

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