भालय:,-आवास: the ocean. ., वर्त the Nakshatra Satabhihaj. -पाश: 1. a shark. -2. the oose of Varuna. -लाक: 1. the world of Varuna. -2. water.

यहणानी Varuna's wife.

वरणाविः f. N. of Lakshmî. बरुत्रं A cloak, mantle.

वर्त m. Ved. 1 A protector, defender. -2 A god, deity. -नी A guardian deity.

चर्ष [वृद्धम् Un. 2. 6] 1 A sort of wooden fence or fender with which a chariot is provided as a defence against collision (m. also in this sense); बद्धी रथगुतियाँ विरोधने स्थितिम्. -2 An armour, a coat of mail. -3 A shield. -4 A group, multitude, an assemblage. -5 Protection. -6 A family. -7 A house, residence (Ved. in the last 3 senses). -4: 1 The cuckoo. -2 Time.

वस्थिन a. 1 Wearing an armour, mailed. -2 Furnished with a fender or protecting plank; अविभेक्षयेन वस्थिन जिनवतः किल तस्य धनुर्भृतः R. 9. 11. -3 Protecting, sheltering. -4 Surrounded by a troop. -5 Being or seated in a carriage. -m. 1 A chariot. -2 A guard, defender. -नी An army; स्वीलतसीललामुद्धरेगां जगाम बस्थिनी Si. 12.77; R. 12. 50.

चरेण्य a. [वृ-ए-च] 1 To be wished for, desirable, eligible; अनेन चेदिच्छास गृधमाण पाणि वरेण्येन R.
6. 24. -2 (Hence) Best, most excellent, pre-eminent, most worthy or distinguished, chief; चेघा विधाय पुनरुक्तमिनेदु बंबं दुरीकरोति न कथ विदूषां वरेण्यः Bv. 2. 158; तरसवितुर्वरेण्यं भगों देवस्य धीमही Rv. 3. 62. 10; R 6. 84, Bk. 1. 4; Ku. 7. 90. —ण्यं Saffron.

चरोटः The Marubaka plant. — हं Its flower.

वरोलः A kind of wasp.

चकर: [वृक्-अरन्] 1 A lamb, kid.-2 A goat. -3 Any young domestic animal. -4 Mirth, sport, pastime. -5 Jest, joke. -Comp. -क-कर: a strap or rope of leather (ककरः) to bind a lamb or goat with.

वर्कराटः 1 A side-glance, leer. -2 The marks of a lover's fingernails on the bosom of a woman. -3 The rays of the ascending sun.

बर्कुट: A pin, bolt.

खर्गः [वृज घञ्च] 1 A class, division, group; company, society, tribe, collection (of similar things); === पेधि शेषोऽण्यन्याविवर्गः R. 2. 4, 11. 7: so पौरवर्ग:, नक्षत्रवर्ग: &c. -2 A party, side; Ku. 7.53. -3 A category. -4 A class of words grouped together: as मनध्यवर्ग: .वनस्पतिवर्ग: &c. -5 A class of consonants in the alphabet. -6 A section, chapter, division of a book. -7 Particularly, a subdivision of an Adhyâya in Rigveda. -8 The square power. -9 Strength. -10 Sphere, province, -11 The whole class of objects of worldly existence (धर्म, अर्थ, and काम). -Comp. - अंदर्य, - उत्तमं the last letter of each of the first five classes of consonants; i. e. a nasal. - चन: the cube of a square. oura: the fifth power. -पदं,-मूलं the square root. - प्रकृतिः f. an affected square. -वin: the square of a square.

वर्गणा Multiplication,

वर्गवात Den. P. To multiply.

वर्गशस् ind. In groups, according to classes.

वर्गिन् a. Belonging to a class or party.

वर्गीण a. Belonging to a class or category.

वर्गाय a. Belonging to a class or category. —य: A class-fellow.

वर्ग a. Belonging to the same class. — र्य: One belonging to the same class or company, colleague, class-fellow, fellow-student (in learning); या यस्य युष्टयते भूमिका तां खलुभावन तथैव सर्वे वर्ग्याः पाठिताः Mâl. 1; उद्गाहना जुह विरे मुहुरास्मवर्ग्याः Si. 5. 15.

वर्च् 1 A. (वर्षते) To shine, be bright or splendid.

वर्चरी 1 A kind of rice. -2 A harlot.

चर्चस् n. [वर्च-असुन्] 1 Vigour, energy, power. -2 Light, lustre, brilliance, splendour. -3 Form, figure, shape. -4 Ordure, feces. -5 Semen virile. -Comp. -मह: constipation.

वर्चस्कः: 1 Brightness, lustre. -2 Vigour. -3 Feces.

वर्चेस्विन् a. 1 Vigorous, energetic,

active. -2 Bright, brilliant, radiant.

चर्जः Leaving, abandoning.

वर्जक a. (At the end of comp.) 1 Exclusive of, excluding. -2 Leaving, avoiding, abandoning.

वर्भनं [वृज्-स्युट्] 1 Leaving, giving up, abandoning. -2 Renouncing. -3 Exception, exclusion. -4 Hurt, injury, killing.

वर्जी ind. To the exclusion of, excluding, except (at the end of comp.); गौतमीवर्जीमतरा निष्क्रांताः S. 4; Ku. 7. 72.

वर्जित p. p. 1 L eft out, excepted. -2 Abandoned, relinquished. -3 Excluded. -4 Deprived of, destitute of, without; as in गुणवार्जित.

বৃদ্ধ a. 1 To be avoided or shunned. -2 To be excluded or left out.
-3 With the exception of. - হুই A point in each lunar mansion during which no business should be undertaken.

वर्ण् 10 U. (वर्णयाति-ते, वर्णित) 1
To colour, pai nt, dye; यथा हि भरता
वर्णवर्णयात्यात्मनस्तनुं Subhåsh. -2
To describe, relate, explain,
write, depict delineate, illustrate; वर्णितं जयदेवेन हरोरिदं प्रणतेन Gît.
3; Ki. 5. 18. -3 To praise; extol. -4
To spread, extend. -5 To illuminate.
-3 To exert oneself. -7 To send,
cast. -8 To pound, grind.

वर्णः [वर्ण-अच] 1 A colour, hue; अंतः शुद्धस्त्वमापि भविता वर्णमात्रेण कृष्णः Me. 49. -2 A paint, dye, paintcolour ; see वर्ण (1). -3 Colour, complexion, beauty ; स्वटबाहानं जल-मवनते शाङ्किणो वर्णचौरे Me. 46 ; R. 8. 42. -5 A class of men, tribe, caste (especially applied to the four principal castes, ब्राह्मण, क्षात्रिय, वैदय, and श्द्र); वर्णानामानुपूर्वेवण Vârt : न कश्चि-द्वर्णानामपथमपक्तष्टी अपि भजते $S.\ 5.\ 10$: R. 5. 19. -6 A class, race, tribe, kind, species : as in सवर्ण अक्षरं. -7 (a) A letter, character, sound ; न मे वर्णविचारक्षमा दृष्टि: V. 5. (b) A word, syllable; S. D. 9. -8 Fame, glory, celebrity, renown; राजा प्रजारजनल-इप्रका: R. 6. 21. - 9 A good quality, merit, virtue. -10 Praise. -11 Dress. decoration. -12 Outward appearance. form, figure. -13 A cloak, mantle. -14 A covering, lid. -15 The order or arrangement of a subject in a