

(as life). —चरण, पाद *a.* having the feet upwards. (—णः) *a.* fabulous animal called Sarabha. —चित् *a.* Ved. collecting, piling or heaping up. —जातु, ज्ञा, ज्ञु *a.* [ऊर्ध्वयुषं जातु यस्य] 1. raising the knees, sitting on the hams; Si. 11. 11. —2. long-shanked. —तिलकिन् *a.* having a sectarian mark on the forehead. —दंष्ट्र (दंष्ट्रा) केशः *N.* of Siva (whose teeth and hair are erect). —दृष्टि, नेत्र *a.* 1. looking upwards. —2. (fig.) aspiring, ambitious. (—दृष्टिः *f.*) concentrating the sight on the spot between the eyebrows (in Yoga phil.). —देवः *a.* superior deity, i. e. Vishnu. —देहः *a.* funeral ceremony; निमित्तार्थमहं रातुं जलाञ्जलिं Rām. —नमस् *a.* being above in the clouds. —पथः the upper region, the ether. —पातनं causing to ascend, sublimation (as of mercury). —पात्रं *a.* sacrificial vessel; Y. 1. 182. —पुङ्खः, —द्वकः *a.* perpendicular sign of sandal on the forehead of a Brāhmaṇa. —पूरं *ind.* full to the brim, full to overflowing; °रं पूर्यते Sk. —पृथिन *a.* Ved. spotted above. (—मिः) *a.* sacrificial beast. —बर्हिस् *a.* Ved. being above the sacrificial grass. (—*m.*) *a.* kind of manes called सोमप. —बाहुः *a.* devotee who constantly holds his arms above his head till they are fixed in that position. —बुध्न *a.* Ved. upside-down, topsy-turvy. —भागः 1. the upper part. —2. any part of a word coming after another part. —भाज् *a.* 1. being upwards. —2. enjoying the upper part. (—*m.*) the submarine fire. —मंथिन् *a.* living in perpetual chastity, a Brahmachārin. —मानं an instrument for measuring altitudes. —माधु *a.* sending forth a loud noise. —मारुतं pressure of the wind (of the body) upwards. —मुख *a.* having the mouth or opening upwards; cast or directed upwards; प्रबोधयत्यूर्ध्वमुखैर्नदूखैः Ku. 1. 16; R. 3. 57. (—खं) the upper part of the mouth. —मूल *a.* having the roots upwards. —मौहूर्तिक *a.* happening after a short time; cf. P. III. 3. 9, 164. —रेतस् *a.* [ऊर्ध्वमूर्ध्वं नाथः पतत् रेतो यस्य] one who lives in perpetual celibacy or abstains from

sexual intercourse. (—*m.*) 1. *N.* of Siva. —2. Bhishma. —लिङ्गः *N.* of Siva. —लोकः the upper world, heaven. —वर्त्मन् *m.* the atmosphere. —वातः, वायुः the wind in the upper part of the body. —वृत्त *a.* put on above, put over the head or shoulder (as the sacred thread of a Brāhmaṇa). —शायिन् *a.* sleeping with the face upwards (as a child). (—*m.*) *N.* of Siva. —शोधनं vomiting. —शोषं *ind.* so as to dry (anything) above; Bk. 3. 14. —श्वासः expiration. —सानु *a.* rising higher and higher. (—*m.*—*n.*) the top of a mountain. —स्थ *a.* being above, superior. —स्थितिः *f.* 1. the rearing of a horse. —2. a horse's back. —3. elevation, superiority. —श्रोतस् *m.* 1. an ascetic who abstains from sexual intercourse; cf. ऊर्ध्वरेतस्. —2. *N.* of a creation of beings whose stream of life or current of nutriment tends upwards. —3. a plant.

ऊर्ध्वकः *A.* kind of drum.

ऊर्मिः *m. f.* [ऊ-मि अर्तेरुच Up. 4. 44] 1. A wave, billow; पयो वेचव त्वाञ्जलानि Me. 24; R. 5. 61, 12. 85. —2. Current, flow. —3. Light. —4. Speed, velocity. —5. A fold or plait in a garment. —6. A row, line. —7. A human infirmity (Wilson); शोकमोहौ जरामृत्यु क्षुत्पिपासे वदुर्मयः. —8. Distress, uneasiness, anxiety. —9. The course of a horse. —10. Missing, regretting. —11. Association, number, quantity. —Comp. —नालिन् *a.* wreathed or adorned with waves. (—*m.*) the ocean.

ऊर्मित *a.* 1. Wavy, undulating. —2. Crooked. —3. Plaited, curled (as hair).

ऊर्मिका 1. A wave. —2. A finger-ring (shining like a wave). —3. Regret, sorrow for anything lost. —4. The humming of a bee. —5. A plait or fold in a garment.

ऊर्मिन् *a.* Wavy, undulating.

ऊर्मिला *N.* of the wife of Lakshmaṇa; पार्थिवीमुद्वहद्रपूद्गहो लक्ष्मणस्तदनुजामयोर्मिला R. 11. 54.

ऊर्म्य *a.* Wavy, undulating. —म्यां *Night.*

ऊर्व *a.* Extensive, great. —वः 1. Submarine fire. —2. A receptacle of

water. —3. A cloud. —4. A stable for cattle. —5. An epithet of a class of the Manes or Pitris.

ऊर्ध्व *a.* Ved. Being in lakes, reservoirs &c. —व्यः *N.* of Rudra.

ऊर्ध्वरा Fertile soil.

ऊर्ध्वगं A mushroom.

ऊर्षा A kind of grass (देवताड).

ऊलुपिन् A porpoise; see ऊलुपिन्.

ऊलूक = डलूक q. v.

ऊष् 1. P. (उषति, उषित) To be diseased or disordered; be ill.

ऊषः [ऊ-रुजायां-क] 1. Salt ground. —2. An acid. —3. A cleft, fissure. —4. The cavity of the ear. —5. The Malaya mountain. —6. Dawn, day-break (—षं according to some). —7. Semen. —धी Saline earth.

ऊषकं 1. Dawn, day-break. —2. Salt; pepper.

ऊषणः The plant Plumbago Zeylanica (चित्रक). —णं, —णा 1. Black pepper. —2. Ginger.

ऊपर *a.* [ऊ-मत्त्वर्थो यो रः] Impregnated with salt or saline particles. —रः, —रं A barren spot with saline soil; न हि तस्मात्फलं तस्य सुकृटादृषरादिव Pt. 1. 47; Si. 14. 46. —Comp. —जं 1. salt produced from salt soil. —2. a kind of magnet.

ऊपरायते Den. A. To act like a salt desert (to allow no scope for the production of desires &c.); Pt. 5. 12.

ऊषवत् = ऊपर *a.* q. v.

ऊषा = उषा q. v.

ऊष्म *a.* Hot. —ष्मः 1. Heat. —2. Summer.

ऊष्मन् *m.* 1. Heat, warmth. —2. The hot season, summer. —3. Steam, vapour, exhalation. —4. Ardour, passion, violence. —5. (In gram.) The sounds श, ष, स and ह; applied also to ष्, ष्, अ and यः. —Comp.

—अंत ending in an Ushman. —अंत-स्याः (*m.* pl.) the sounds called Ushman and semivowels. —उपगमः approach of summer. —प *a.* drinking the steam of hot food (—पः) 1. fire. —2. a class of Manes (pl.).

ऊष्मण, —ण्य *a.* Ved. Hot, steaming.

उष्मायते Den. A. To emit heat or steam; perspire.

ऊह I. 1. U. (ऊहिते, ऊहापकार-चक्रे, ऊहितं, ऊहित) 1. To note; mark,