

(with instr. or in comp.); भूयिष्ठ-मासीदुपमेयकांतिः गुहेन R. 6. 4; 18.34, 37; अंतःपुरं चैककुलोपमेयं Ku. 7. 2; Ch. P. 29 v. 1. —यं The subject of comparison, that which is compared (opp. उपमान); उपमानोपमेयत्वं यदेकस्यैव वस्तुनः Chandr. 5. 7, 9. —Comp. —उपमा a figure of speech in which the उपमान and उपमेय are compared to each other with a view to imply that the like of them does not exist; reciprocal comparison; विपर्यय उपमेयोपमानयोः K. P. 10; e. g. कमलेव मतिर्मतिरिव कमला तनुरिव विमा विमेव तनूः | &c.

उपमातिः f. 1 Comparison. —2 Killing. —3 Approaching with a prayer, addressing. —तिः m. Granting wealth (Sáy.), approaching in a friendly way; affable, an epithet of Agni (B. and R.). —Comp. —वान् a. destroyer of an enemy (Sáy.); one who receives addresses in a friendly way (?).

उपमीमांसा Ved. Deliberation, investigation, consideration.

उपमातृ f. [उपमिता मात्रा उप गौणै वा] 1 'A second mother,' wet nurse. —2 A near female relative; मातृत्वता मातुलनी पितृत्वस्त्री पितृत्वता | श्वभूः पूर्वजपत्नी च मातृत्व्याः प्रकीर्तिताः Sabdak.

उपमाद् a. Giving delight. —इः Enjoyment, delight.

उपमारण Ved. Submerging (in water).

उपमास्य a. Occurring every month, monthly (Ved.). —स्त्रं The Srāddha ceremony to be performed every month.

उपमित् a. Ved. 1 Dug up, excavated. —2 Placing near. —f. A prop, stay, pillar (स्थूण).

उपमृद् 9 U. 1 To crush, bruise, dash to pieces, destroy, kill; यानि-कानुपमृद्य N. 5. 110. —2 To rub down. —3 To pass through.

उपमर्दः 1 Friction, rubbing or pressing down, crushing under one's weight; अन्वासु तावदुपमर्दसहासु भृंग लोलं विनोदय मनः सुमनोलतासु S.D. (where उ also means rough handling or enjoyment). —2 Destruction, injury, killing. —3 Reproach, abuse, insult, harsh or insulting treatment; Mk. 1. —4 Unhusking.

—5 Refutation of a charge. —6 Stirring, shaking.

उपमर्दक a. Crushing, destroying. —कः Refutation of a charge.

उपयज् m. (cf. P. III. 2. 73) N. of eleven additional formulas at a sacrifice; एकादशोपयजः यद्यजंतमुपयजति तस्मादुपयजो नाम Sat. Br.

उपयष्ट m. The priest who utters the above formulas.

उपयजः Additional formulas at a sacrifice.

उपयत्न A minor surgical instrument, a secondary application of any kind.

उपयम् 1 U. To marry, take a wife (A. in this sense); भवान् निधः-समयादिमासुपायस्त S. 5; आत्मानुरूपं विधिनोपयेमे Ku. 1. 18; R. 14. 87; Si. 15. 27; Ms. 3. 11; Bk. 4. 20, 28; 7. 101. —2 (a) To seize, hold; उपयच्छ शूर्प Av.; उपायस्त महास्त्राणि Bk. 15. 21; शस्त्राण्युपायस्त जित्वराणि 1. 16. (b) To take, receive, accept; क्रापात्काश्चिद्वयैः प्रत्तमुपायस्त नासवं Bk. 8. 33. —3 To show, indicate (सूच); मोषयध्वं भयं Bk. 7. 101. —4 To lie under, support, prop up (Ved.). —5 To go to (a woman); Ms. 11. 173. —6 To curb, restrain.

उपयंतु m. A husband; अथोपयंतारमलं समाधिना Ku. 5. 45; R. 7. 1; Si. 10. 45.

उपयमः 1 Marriage, marrying; कन्या स्वजातोपयमा सलज्जा नवयौवना S. D. —2 Restraint.

उपयमनं 1 Marrying, taking a wife; P. I. 2. 16. —2 Restraining, curbing. —3 Placing down the fire. —4 Support. —नी 1 Any support of stone for holding fire-wood; उपयमनीरुपकल्पयति Sat. Br. —2 A sacrificial ladle.

उपयामः 1 A kind of vessel in a sacrifice. —2 The formulas uttered in taking out the Soma juice by means of a ladle. —3 Marriage (see उपयम).

उपया 2 P. 1 To approach, go towards, reach; सुरनिम्नगामुपयतीः सरितः Ki. 6. 16, 26; so पुरं, गति, नयनं, पदवीः दुर्भविषं कमुपयांति न नीतिदोषाः H. 3. 117. —2 To attain to a particular state, meet with &c.; तनुतां, मृत्युं, रुजं, पाकं, प्रसारं &c.

उपयात p. p. Come, arrived. —Arrival, return.

उपयानं Approaching, coming near; हरोपयाने स्वरिता बभूव Ku. 7. 22.

उपयायिन् a. Coming towards.

उपयाच् 1 A. To wish or ask for, solicit; स्वया पुरस्तादुपयाचितो यः R. 13. 53; अक्षमालामुपयाचितुं K. 151.

उपयाचक a. One who asks or solicits, suitor, beggar.

उपयाचन Soliciting, begging, approaching with a request or prayer.

उपयाचित p. p. Begged, requested.

—तं 1 A request or prayer in general. —2 A present promised to a deity for the fulfilment of a desired object and generally to propitiate her, (the present may be an animal or even a human being); निक्षेपी जि-यते तुभ्यं प्रदास्याम्युपयाचितं Pt. 1. 14; 2. 46; अद्य मया भगवत्याः करालायाः प्राशुपयाचितं स्त्रीरत्नमुपहर्तव्यं Māl. 5; दीयते यत्तु देवेभ्यो मनोराज्यस्य सिद्धये | उपयाचितं दिव्यं दोहदं तद्विदुर्बुधाः ||. —3 A request or prayer to a deity for the accomplishment of a desired object; K. 330.

उपयाचितकं = उपयाचित above; सिद्धा-यतनानि कृतविधिधर्मेतोपयाचितकानि K. 64.

उपयुज् 7 A. 1 To use, employ, apply; पाद्गुण्यमुपयुज्जीत Si. 2. 93; पदुपायुक्तं समीक्ष्य तत्फलं R. 8. 21; M. 5. 12; अनुपयुज्यमान useless, good for nothing S. 7; U. 4. —2 To enjoy, taste; पत्र उपयुज्य मे. 13 v.l.; फलान्युपायुक्तं स रंजनीतिः R. 18. 46; Bk. 8. 39. —3 To devote or attach oneself to; न मृगैरुपयुज्यते is not loved Pt. 2. 22; न वै प्राज्ञा गत-श्रीकं भर्तारमुपयुज्जते Subhāsh. —4 To yoke or harness (as horses to a carriage). —5 To appropriate, consume, eat; Ms. 8. 40. —pass. 1 To be used or applied. —2 To be fit or proper; तस्यैवमुपयुज्यते Bhāg. —3 To be of use, be taken into account; Pt. 1. 328.

उपयुक्त p. p. 1 Attached &c. —2 Suited, appropriate, fit, right, proper. —3 Worthy, serviceable, useful. —4 Eaten, consumed.

उपयोगः 1 Employment, use, application, service; उपयोगं गम् or व्रजं to be used or employed, serve; व्रजति