

अनधीन *a.* [न. त.] Independent. —नः-नकः [संज्ञायाम् कन्] An independent carpenter working on his own account (कौटिल्यः); स हि कुटुम्बं वसनं न कस्यचिदधीनः.

अनध्यक्ष *a.* [न. त.] 1 Not perceptible or observable, invisible; मनोऽपि न तथाज्ञानादनध्यक्षं तदा भवेत् । Bhāṣā P.—2 Without controller or ruler &c.

अनध्यायः, अनध्ययनं [न. त.] Not studying, intermission of study; the time when there is or ought to be such intermission, a holiday (°दिवसः); अद्य शिष्टानध्यायः U. 4 a holiday (given) in honor of distinguished guests. See Ms. 2. 105-6; 4. 103-4; 105-8, 117-8, 126 &c.

अननुभावुक *a.* Unable to comprehend; °ता non-comprehension, unintelligibility.

अननुभाषणं 1 Not repeating a statement or proposition. —2 Tacit assent.

अनंत *a.* [नास्ति अंतो यस्य] Endless, infinite, eternal, boundless, inexhaustible; °रत्नप्रभवस्य यदयं Ku. 1. 3. —तः 1 N. of Vishṇu; गंधर्वीश्वरसः सिद्धाः किञ्चिद्वरगचारणाः । नान्तं गुणानां जानन्ति (नास्यान्तमधिगच्छन्ति) तेनान्तोऽयमुच्यते ॥ also of Vishṇu's couch, the serpent Sesha; of Kṛishṇa and his brother; of Siva, the 14th Arhat; Vāsuki, the lord of serpents.—2 A cloud.—3 Tale.—4 N. of a plant (सिंदुवार) Vitex Trifolia.—5 The 23rd asterism ध्रुवः.—6 A silken cord with 14 knots tied round the right arm on the अनंतचतुर्दशी day.—7 The letter अ.—ता 1 The earth (the endless).—2 The number one.—3 N. of various females; of Pārvatī.—4 N. of various plants; शारिवा, अनंतमूल (a very medicinal plant) दूर्वा, आमलकी, गुडूची, अमिंथ, कणा, लांगली, दुरालभा, हरीतकी, अमिश्रिष्ठा, इयामलता, पिप्पली.—ती A small silken cord tied round the left arm of a woman.—तं 1 The sky, atmosphere.—2 Infinity, eternity.—3 Absolution, final beatitude; तद्वन्ताय कल्पते Pt. 2. 72.—4 The supreme spirit, Brahma (परब्रह्म); सत्यं ज्ञानमनंतं ब्रह्मेति श्रुतिः । न व्यापित्वा हि शतौऽन्तो नित्यत्वाच्चैव कालतः । न वस्तुतोऽपि सर्वान्यादान्तं ब्रह्मणि विधा ॥ —Comp.—आत्मन् *m.* the Supreme spirit.—कर *a.* magnifying to any extent; P. III. 2. 21.—ग *a.* moving for ever.—गुण *a.*

possessed of endless merits; of countless or infinite number; स्रवंगानामनंतगुणैर्धत्ते Mv. 6. 55.—चतुर्दशी, -° व्रतं [अनंतस्य आराधनं यस्यां सा चतुर्दशी] the 14th day of the bright half of Bhādra-pada when Ananta is worshipped.

—जित् (अनंतानि भूतानि जितवान्) 1. N. of Vāsudeva, the conqueror of all. 2. N. of an Arhat deity.—तान *a.* of endless width, extensive.—तीर्थकृत् *m.* 1. one who visits many places of pilgrimage. 2. a Jaina deity.—तृतीया the third day of the bright half of भाद्रपद, मार्गशीर्ष or वैशाख; नभस्ये वायु वैशाखे मार्गशीर्षेऽथवा पुनः । सुकृपश्चतुर्तीयायां... उक्तानंततृतीयायां सुतानंदफलप्रदा.—दृष्टिः [अनंता दृष्टयो नेत्राणि यस्य] N. of Siva, or of Indra.—देवः [अनंतो देव इव] 1. the serpent Sesha. 2. [अनंते दीप्यति; दिव्-अच्] N. of Nārāyaṇa who sleeps on Sesha.—पार *a.* of endless width, boundless; °रं किल शब्दशालं Pt. 1.—मायिन् *a.* of endless tricks, endlessly deceitful.—मूलः a medicinal plant; (शारिवा).—राशिः an infinite quantity.—रूप *a.* of innumerable forms or shapes; epithet of Viṣṇu.—वातः a disease of the head, resembling tetanus.—विजयः [अनंतान् विजयते ध्वनि-द्वारा अनेन] N. of Yudhisṭhira's conch-shell Bg. 1. 16.—वीर्यः N. of the 23rd Jaina Arhat of a future age.—व्रतं see अनंतचतुर्दशी above.—शक्ति *a.* of boundless power, omnipotent, epithet of the Supreme Being.—शयनं Travancore; Srirangapaṭṭana (?)—शीर्षी N. of Viṣṇu or the Supreme Being.—(र्वा) N. of the wife of Vāsuki.—द्युम्न *a.* Ved. possessing endless strength; endlessly blowing.—श्री *a.* of boundless magnificence, an epithet of the Supreme Being.

अनंतक *a.* [स्वार्थे कन्] Endless, eternal &c.—क The Eternal or Infinite (among the Jains).

अनंत्य *a.* [अनंतस्य इदं-यत्] Endless, eternal, infinite.—त्यं 1 Eternity, infinity.—2 The foot of हिरण्यगर्भः.

अनंतवत् *a.* [अस्त्यर्थे मत्पु] Endless, eternal.—*m.* One of Brahma's four feet; earth, intermediate region, heaven, and ocean.

अनंतर *a.* [नास्ति अंतरं व्यवधानं, मध्यः, अवकाशः &c. यस्य] 1 Having no interior or interior space, limitless; तदेतत् ब्रह्म अपूर्वमनंतरं अबाह्यं.—2 Having no interval or interstice or pause (of space or time); compact,

close; हलोऽनंतराः संयोगः P. I. 1. 7. See संयोग.—3 (*a.*) Contiguous, neighbouring, adjoining; अनयत् प्रमुशक्ति-संपदा वशमेको नृपतीनंतरान् R. 8. 19; भारतवर्षादुत्तरेण अनंतरे किंपुरुषनामि वर्षे K. 136; immediately adjoining; Ki. 2. 53, R. 7. 21; not distant from (with abl.); आत्मनोऽनंतरममात्यपदं ग्राहितः Mu. 4; ब्रह्मावर्तानंतरः Ms. 2. 19 (Kull. अनंतरः किंचिद्दूरः); अरेः अनंतरं निचं 7. 158; or in comp; विषयानंतरो राजा शत्रुः Ak. who is an immediate neighbour.

—4 Immediately before or after; तद्वि-दं क्रियतामनंतरं भवता बंधुजनप्रयोजनं Ku. 4. 32 soon after, just afterwards; अनंतरोदीरितलक्ष्मभाजौ पादौ यदीवावुपजातयस्ताः Chand. M. having characteristics mentioned just before.—5 Following, coming close upon (in comp); शांस्वनांतरपुष्पवृष्टि Ku. 1. 23; 2. 53; करणीयं S. 4 the next duty, what should be done next.—6 Belonging to the caste immediately following; पुत्रा वेऽनंतरस्त्रीजाः Ms. 10. 14.—7 Uninterrupted, unbroken, continuous.—रं [न. त.] 1 Contiguity, proximity; अनंतरवहिते चास्यासने K. 93. 2 Brahma, the supreme soul (as being of one entire essence).—रं *ind.* [Strictly it is acc. of time कालान्त्यतः संयोगः ; नास्ति अंतरं यथा स्याच्छ्रया] 1 Immediately after, afterwards.—2 (With a prepositional force) After (with abl.); पुराणपत्रापगमादनंतरं R. 3. 7; त्यागाच्छातिरनंतरं Bg. 12. 12.; गोदान-विधेरनंतरं R. 3. 33, 36.; 2. 71; स्वामिनोऽनंतरं भृत्याः Pt. 1.; rarely with gen.; अंगदं चाधिरूढस्तु लक्ष्मणोऽनंतरं मम Rām.; or in comp.; धनोदयः प्राक् तदनंतरं पयः S. 7. 30.; R. 4. 2.; Ms. 3. 252, Y. 2. 41; वचनानंतरमेव K. 78 immediately after those words.—Comp.—जः or जा [अनंतरस्या अनंतर-वर्णाया मातुः जायते] the child of a Kshatriya or Vaisya mother, by a father belonging to the caste immediately above the mother's, Ms. 10. 4. 2. born immediately before or after; a younger or elder brother. (—जा) a younger or elder sister; अनुष्ठितानंतरजाविवाहः R. 7. 32.; so °जात.

अनंतरीय *a.* Next in succession.

अनंतरयः [अंतरयः दूरीकरणं, न. त.] Not leaving, non-abandonment.

अनंतराय *a.* [न. व.] Uninterrupted, without a break.

अनंतर्गभिन्न *m.* [अंतर्गर्भो यस्य ; अ-