

3. 5. -2 Disliked, averse. -3 Dissentient, differing from. -तः An enemy; यत्तु कोपैरसमतान् K. P. 7. -Comp. -आशयिन् *a.* taking without the consent of the possessor, such as a thief.

असमतिः *f.* 1 Dissent, difference of opinion, disagreement. -2 Disapproval; dislike, aversion.

असमानः Disrespect, disgrace.

असमित *a.* Not limited, immense.

असमृद्ध *a.* 1 Not infatuated, undeluded. -2 Steady, composed.

असमोहः 1 Absence of infatuation. -2 Steadiness, composure, coolness. -3 Real knowledge, true insight into a thing).

असमृष्ट *a.* Ved. 1 Not blended or united together. -2 Without any hurt, uninjured, safe. -3 Not cleansed.

असम्यञ्च *a.* (-मीची *f.*) 1 Bad, improper, incorrect. -2 Imperfect, incomplete. -Comp. -कारिन् *a.* 1. inexpert, incompetent. -2. ill-conducted, profligate.

असरः [सरति मृ-उन् नन्] *N.* of a medicinal plant; Blumea Lacera.

असर्व *a.* Not all; *वीर *a.* Ved. not having all one's men collected.

असलं [अस्यते क्षिप्यतेऽनेन; अस्+कल-च्] 1 Iron. -2 A Mantra used in discharging a missile. -3 Arms.

असवर्ण *a.* Of a different caste or tribe; अपि नाम कुलपतोरयिमसवर्णक्षेत्रसंभाव स्वात् *S.* 1.

असञ्चत् *a.* Ved. 1 Not disposed to go, not going; Rv. 8. 31. 4. -2 Unceasing, inexhaustible, not drying up. -3 Not closed up, not defeated or overcome, untouched (as by any one attempting to enter a door).

अंससत् *a.* Ved. Not sleeping, watchful, wakeful; Rv. 1. 143. 3.

असह *a.* 1 Not enduring, intolerant, impatient of; कालक्षेपासहः *Ks.* 9. 37. -2 Unable to bear, support, or endure; oft. with gen. of object; कुचमपातस्याप्यसहं शरीरं *K.* 250; सा स्त्रीस्वभावावसहा भरस्य *Mu.* 4. 13; असहतरा कुचकुम्भयोर्भरस्य *Si.* 7. 48; 10. 81; *Ki.* 7. 7. -हं The middle of the breast.

असहन *a.* Not enduring, intolerant, impatient, envious, jealous; दूराहदः खलु प्रणयोऽसहनः *V.* 4; 4. 27;

Me. 54; *Ratn.* 3. 15; *Si.* 15. 39. -नः An enemy. -नं Intolerance, impatience; परगुणासहनं =अस्या.

असहनीय } Unbearable, insuf-
असहितव्य } *a.* ferable, intolera-
असह्य } ble; असह्यपीडं भग-
वन्वृणमत्यमवेहि मे *R.* 1. 71; 18. 25; *Ku.* 4. 1.

असहमान *a.* Impatient.

असहिष्णु *a.* 1 Impatient, unenduring, envious or jealous of; as in परस्वखासहिष्णुः. -2 Quarrelsome; *ता impatience, envy.

असहाय *a.* 1 Friendless, lonely, solitary; एकमसहायमगारं *P.* V. 1. 113 *Com.* -2 Without companions or assistants; *Ms.* 7. 30, 55; *ता, -त्वं loneliness, solitude; *Ms.* 6. 44; *वत् without companions, friendless.

असहित *a.* Unassociated, unaccompanied.

असाक्षात् *ind.* 1 Not before the eyes, invisibly, imperceptibly. -2 Not present (used adjectively). -3 Indirectly. -Comp. -कारः absence; non-perception.

असाक्षिक *a.* (की *f.*) 1 Having no witness, unattested, unwitnessed; असाक्षिकेषु त्वर्येषु नियो विवदमानयोः *Ms.* 8. 109. -2 Without a ruler.

असाक्षिन् *a.* 1 Not an eye-witness. -2 One whose evidence is not admissible (in law). -3 One who is disqualified to attest a legal document.

असाक्ष्यं Want of evidence.

असाद *a.* Ved. Not sitting; having no seat.

असाधन *a.* Without means, destitute of resources, materials, or instruments; *Pt.* 2. 1. -नं 1 Non-accomplishment. -2 Not proving or establishing.

असाधनीय, असाध्य *a.* 1 Not to be accomplished or completed, not proper, easy, or capable of being accomplished; नास्ति असाध्यं नाम मनोज्ञवः *K.* 157. -2 Not capable of being proved. -3 Incurable, irremediable (as a disease or patient); असाध्यः कुरुते कोपं प्राप्ते काले गदो यया *Si.* 2. 84; असाध्य इति वैद्येनातुर इव *V.* 3; *Mv.* 4. 23; निषजामसाध्यं *R.* 8. 93.

असाधारण *a.* 1 Not common, peculiar, special, specific. -2 (In logic) Existing neither in सपक्ष or

विपक्ष as a *hetu*; यस्तुभ्यस्माद् व्यावृत्तः स स्वसाधारणो मतः. -3 Not to be claimed by any one else, exclusively belonging to one (as wealth &c.); पिता पुत्रांतरेष्वपि साधारणो माता स्वसाधारणी *Mit.* -णः A fallacy or हेत्वाभास in Logic; one of the three kinds of अनैकांतिक *q. v.* -णं Speciality, special property.

असाधु *a.* 1 Not good, bad, distasteful, unpleasant; अतोर्हसि क्षन्तु-मसाधु साधु वा *Ki.* 1. 4. -2 Wicked. -3 Ill-behaved (with loc.); असाधुमातरि *Sk.* -4 Corrupt, not properly formed or *Sanskrit* (as a word). -धी An unchaste woman. *ता, -त्वं Wickedness. -Comp. -वृत्ता an unchaste woman.

असामयिक *a.* (की *f.*) Inopportune, unseasonable; *Ki.* 2. 40.

असामान्य *a.* 1 Not common, peculiar, exclusive, sole; *R.* 15. 39. -2 Extraordinary. -न्यं A peculiar or special property.

असामि *a.* Ved. Not half, whole, complete. -मि, *ind.* Completely, fully.

असांप्रत *a.* Unfit, unbecoming, improper; अनाचक्षाययाऽसांप्रतं कृतं *M.* 5. -तं *ind.* Improperly, unfitly; oft. used with an adjectival force= असांप्रत; विषवृक्षोऽपि संवर्धय स्वयं छेत्तुम-सांप्रतं *Ku.* 2. 55; संप्रत्यसांप्रतं वक्तुमुक्ते मुसलपाणिना *Si.* 2. 71. *R.* 8. 61; *Pt.* 1. 245.

असाम्यं 1 Difference, dissimilarity. -2 Unsuitableness (in medicine or diet).

असार *a.* [न. व.] 1 Sapless, insipid. -2 (a) Without essence, useless; असारः खलु संसारः *Udb.*; (b) worthless, unsubstantial, without strength, stuff or value, deprived of its essence; असारं संसारं परिमुषितरत्नं त्रिमुक्ते *Mā.* 5. 30; *U.* 1; असारं खलु संसारं सारमेतच्चतुष्टयं *Dharm.* 12, 13; *Bh.* 3. 146. -3 Vain, unprofitable; *Pt.* 1. 28. -4 Weak, feeble, infirm, fragile; श्रुतिपथमसारं *Mu.* 6. 14; बहुनामप्यसाराणां संहतिः कार्यसाधिका (समवायो हि दुर्ज्ञेयः) *Pt.* 1. 331; *Si.* 2. 50. -5 Poor; *Dk.* 40. -रः, -रं 1 Unessential or unimportant portion; कुर्वोदसारभेगो हि सारभगमपि स्फुटं *H.* 3. 89. -2 *N.* of a tree (परंड). -3 Aloe wood.