

अपशंक *a.* Free from fear or hesitation, fearless. — **कं** *adv.* Fearlessly.

अपशब्दः = अपसद् *q. v.*

अपशब्दः 1 A bad or ungrammatical word, a corrupted word (in form or meaning); त एव शक्ति-वैकल्यप्रमादालसतादिभिः । अन्ययोच्चारिताः शब्दा अपशब्दा इतिरिताः ॥ ; दूरतश्चापशब्दं त्यक्त्वा Bh. 3. 134 (where 'अं' has also sense 4); अपशब्दशतं माघे Subhāsh. — 2 Vulgar speech. — 3 A form of language not Sanskrit, ungrammatical language. — 4 A reproachful word, offensive expression, censure; प्रापाक्ष्णोर्गालदपशब्दमजनाभिः Si. 8. 43.

अपशमः Cessation.

अपशव्य *a.* Not tending to the growth of cattle.

अपशिरस् — शीर्ष, — र्धन् *a.* Headless.

अपशु *a.* Without cattle. — **युः** Not cattle; a bad animal; any animal other than a cow and horse; अपशवो वा अन्ये गोभिर्मयः Sat. Br.

अपशुच *a.* Without sorrow. — **म.** (Without sorrow) The soul; क उत्तमः शोकमुणानुवासात् पुमान् विरज्येत विनापशुगन्तान् Bhāg.

अपशोक *a.* Without sorrow or grief. — **कः** The Asoka tree.

अपश्चिम *a. 1* What is not followed by any other, having no other in the rear, last (used much in the same sense as पश्चिम; cf. उत्तम and अनुत्तम, उत्तर and अनुत्तर); अयमत्र ते जन्मन्यपश्चिमः पश्चिमावस्थाप्राप्तिनो मकरंद-बाहुपरिवंगः Māl. 9; अयमपश्चिमस्ते रामस्य शिरसि पादपंकजस्पर्शः U. 1 (v. 1. for पश्चिम); प्रसीदन्तु महाराजो ममानेनापश्चिमेन प्रणयेन Ve. 6; प्रणमापश्चिमस्य पितुः पादयोः Mu. 7; तात अंब मे अपश्चिमः प्रणामः Nāg. 5; अपश्चिमं कुरु वचनं Ve. 141. — 2 Not last, first, foremost; श्रुतवत्तामपश्चिमः R. 19. 1. — 3 Extreme; अपश्चिमानिमां कटामापदं प्राप्तवत्यहं Rām.

अपश्य *a.* Ved. Not seeing.

अपश्रयः A bolster, pillow.

अपश्री *a.* Deprived of beauty; Si. 11. 64.

अपश्वासः = अपान *q. v.*

अपष्टं [अप-स्था, -क सस्य वस्त्रं P. VIII. 3. 97] The point of the goad of an elephant.

अपष्टु *a.* [अप-स्था कु Up. 1. 25; P. VIII. 3. 98] 1 Contrary, op-

posite. — 2 Unfavourable, adverse, perverse. — 3 Left. — **दु** *adv.* 1 Contrary, in the contrary or opposite way or direction. — 2 Falsely, untruly, wrongly; तव धर्मराज इति नाम कथमिदमपष्टु पठ्यते Si. 15. 17; अपष्टु पठतः पाठ्यमधिगोष्ठि शब्दस्य ते N. — 3 Faultlessly. — 4 Well, properly, handsomely. — **दुः** Time.

अपष्टुर-ल *a.* Contrary, opposite.

अपसृ *n.* [अप-सृज्-ह्रस्वश्च; आपः कर्मो-ख्यायां ह्रस्वो नुट्च वा स्यात् Up. 4. 207. अप्रः, अपः] 1 Work, action; अपसा संतु नेम Rv. 1. 54. 8. — 2 Sacred act or rite, sacrificial work. — 3 Water. — *a.* (अपः) 1 Active, engaged in any act (कर्मयुक्त). — 2 Got or obtained. According to B. and R. अपसः *f. pl.* stands in the Veda for (1) the hands and fingers busy in kindling the sacred fire and performing the sacrificial rites; (2) the three goddesses of sacred speech or the three divinities, fire, wind and sun; and (3) the active or running waters. [cf. L. *opus*.]

अपस्तम *a.* Most active or rapid.

अपस्य *a.* [अपसि कर्मणि साधुः यत्] Ved. Active, fit for an act, skilful in doing any thing (साधुकर्मकारिन्); Yv. 10. 7; flowing, watery. — **स्या** 1 Activity. — 2 Water. — 3 A sort of brick used in preparing the sacrificial altar.

अपस्यति Den. P. To be active.

अपस्यु *a.* [अपसृ-क्यच्-उ] Active, busily engaged, desirous of working.

अपसद् : [अपकृष्टो नीच इव सीदति, सद्-अच्] 1 An outcast, a low man; usually at the end of comp. in the sense of 'vile', 'wretched' 'accursed'; कापालिक Māl. 5; रे रे क्षत्रियापसदाः Ve. 3; नर, ब्राह्मण &c. — 2 N. for the children of six degrading connections, i. e. of men of the first three castes with women of the castes inferior to their own; विप्रस्य त्रिषु वर्णेषु नृपतेर्वर्णयोर्द्वयोः । वैश्यस्य वर्णे चैकस्मिन् षडेतेऽपसदाः स्मृताः ॥ Ms. 10. 10.

अपसमं *ind.* Last year; at the end of the year (वर्षान्त्यये).

अपसर-सर्प &c. See under अपसृ, अपसृप्.

अपसर्जनं [अप-भावे ल्युट्] 1 Leaving, abandonment. — 2 A gift or donation. — 3 Final beatitude.

अपसल = अपसन्त्य below.

अपसलवि *ind.* [अप सल वा °अवि] 1 To the left (opp. प्रसलवि); वि सृष्ट्या रज्ज्वा Kāty. (अप्रादक्षिण्येन). — 2 (The space) Between the thumb and the forefinger, supposed to be sacred to the Manes, as water &c. in ceremonies like तर्पण is offered to them being poured down through that space; प्रदेशिन्यंगुष्ठयोरंतरा अपसलवि अपसन्त्य वा तेन (पितृभ्यो निदधाति Sabdak.

अपसन्त्य, सन्त्यक *a. 1* Not on the left, right; अपसन्त्येन हस्तेन Ms. 3. 214. — 2 Contrary, opposite. — **च्यं** *ind.* To the right, making the sacred thread hang down towards the left part of the body over the right shoulder (opp. सन्त्य when it hangs over the left); a position of the thread in Śrāddha or other religious ceremonies at particular times of those ceremonies (the three positions being सन्त्य, निवीत & अपसन्त्य) Ms. 3. 279; च्यं कृ to go round one so as to keep the right side towards him; to make the sacred thread hang over the right shoulder.

अपसन्त्यवत् *a.* Wearing the sacred thread over the right shoulder.

अपसिद्धांतः A wrong or erroneous conclusion; सिद्धांतमभ्युपेत्यानि यमात् कथाप्रसंगोऽपसिद्धांतः Gaut. S.

अपसृ 1 P. 1 To walk off, go or get away, depart; अपसर इतः begone, avaunt, hence, get you gone; अपसरामतः Pt. 1. — 2 To withdraw, retire, retreat, turn back; यदपसरति मेघः कारणं तत्पहन्तु Pt. 3. 43. — 3 To vanish, disappear; यस्यानुष्ठानेन मे संततिविनाशदुःखमपसरति Pt. 1. — 4 To escape, elude the sight. — **Caus.** To make (a thing or person) go away or retire, take or put away, remove, drive away or off, throw aside; अपसारय घनसारं K. P. 9; अपसार्यतां वेचलता Pt. 1 put aside, take away; Ms. 7. 149.

अपसरः 1 Departure, retreat. — 2 A proper excuse or apology, valid reason (for possession of a thing, such as buying &c.) Ms. 8. 198.

अपसरणं 1 Going away, retreating, escape; तत्ते युक्तं कर्तुमपसरणं Pt. 3. — 2 Egress.

अपसारः 1 Going out, retreating. — 2 An outlet, egress (opp. प्रवेश); Pt. 3. 120; अनपसारमार्गाः Dk. 163;