

a sort of bandage (ब्रणलेपनबंधभेदः) one of the 14 kinds mentioned by Susruta.

अनुव्य α. [अनुव्ययति अनुगच्छति व्येक] Following (अनुगत); °व्यमिवाहुः Kāty. (न्यभूमि प्राप्ता इव).

अनुव्यञ्जनं A secondary token.

अनुव्यध् 4 P. 1 To hit or pierce again; विद्धमनुविध्यतः Ms. 9. 43.-2 To wound, pierce; कामशरानुविद्धः &c. -3 To fill or mix with, blend with, see अनुविद्ध below. -4 To impel, urge.

अनुविद्ध p. p. 1 Pierced, bored; कीदानुविद्धरत्नादिताधारण्येन काव्यता S. D.-2 Overspread, intertwined; surrounded, full of; pervaded by, replete or filled with, abounding in, mixed or blended with, intermixed; सरसिजमनुविद्धं शैवलेनापि रम्यं S. 1. 20; क्वचित्प्रभालेपिभिर्विद्वन्नीलेभ्युक्तामयी यद्विरि-
वानुविद्धा R. 13. 54 interwoven with emeralds; 16. 48, 6. 18; अलके बाल-
कुशानुविद्धं Me. 65; सौरभ्य ° Mk. 1; कोषानुविद्धां चितां नादयन् Mu. 3; Ku. 3. 35; पांडुतानुविद्धेव देहच्छविः Dk. 112; 137; Māl. 1.-3 Connected with, relating to; adhering to; देशवा-
तानुविद्धा संकथा Dk. 117, 124; उद्धूर्णलो-
टलमुडेः परितोऽनुविद्धं Si. 5. 25 chased, closely followed or pursued. -4 Set, inlaid; variegated; रत्नानुविद्धार्णवमेख-
लावा दिशः सपत्नी भव दक्षिणस्याः R. 6. 63, 14; Si. 4. 49.

अनुवेधः, व्याधः 1 Hurting, piercing, perforating; न हि कीदानुवेधादयो रत्नस्व रत्नत्वं व्याहृतमीशाः S. D. 1. -2 Contact, union; मुखामोहं मदिरया कृतानुव्याधमुदमन् Si. 2. 20.-3 Blending, mixture; fusion. -4 Obstructing.

अनुव्यवसायः (In Nyāya) Consciousness of the perception; (in Vedānta phil.) perception of a sentiment or judgment.

अनुव्याख्यानं [अनुरूपं व्याख्यानं] That which comments on and explains Mantras, Sūtras &c. (मंत्रवि-
वरणं); especially, that portion of a Brāhmaṇa which explains difficult Sūtras, texts &c. occurring in another place (मंत्रादीनामनुरूपार्थप्रकाश-
कं व्याख्यानं.)

अनुव्याहारणं, व्याहारः 1 Repetition, repeated utterance; mentioning along with something else. -2 A curse, imprecation.

अनुव्याहारिन् α. Cursing; execrating.

अनुव्रज् 1 P. 1 To follow, go after; तां व्रजतीमनुवव्राज K. 132, 210; attend especially a departing guest (as far as the bank of water, lake, &c.) as a mark of respect; Y. 1. 113; तं मात-
रो देवमनुव्रजंत्यः Ku. 7. 38; यमिच्छेत्पु-
नरायांतं नैनं दूरमनुव्रजेत् Rām.-2 To visit in order, seek. -3 To go to or near; betake oneself to; दृगा दृगैः संगम-
नुव्रजंति Pt. 1 deer herd or associate with deer. -4 To obey, to do homage to.

अनुव्रजनं, -व्रज्या Following, going after, especially a departing guest; Ms. 3. 107.

अनुव्राज्य pot. p. To be followed as by the relatives of a dead person to the cemetery.

अनुव्रत α. [अनुकूलं व्रतं कर्म यस्य] 1 Devoted or faithful to, attached to (with acc. or gen.); प्रियतमा का अ-
नुव्रता Bh. 2. 103; वैद्याः क्षत्रमनुव्रताः Rām.-2 Duly performing the vows or duties prescribed (opp. अपव्रत). -तः A class of Jaina ascetics.

अनुशतिक α. Accompanied with, or bought for, a hundred; °आदिः a class of words or गण mentioned in P. VII. 3. 20, where both members undergo Vṛiddhi.

अनुशयः, शयिन् &c. See under अनुशी.

अनुशरः [अनु-शृणाति, शृ-अच्] A sort of evil-spirit, Rākṣhasa.

अनुशस्त्रं [अनुगतं शस्त्रं शस्त्रार्थे प्रयुक्तं] Anything used (for the time being) instead of a regular instrument, such as a finger-nail; a secondary weapon or instrument.

अनुशास् 2 P. 1 (a) To advise, persuade, prevail upon, address; इ-
ति ध्रुवेच्छामनुशासती सुतां शशाक मेना न नियंतुमुद्यमान् Ku. 5. 5; पूर्वांशुशिष्टां नि-
जगाद भोज्यां R. 6. 59. (b) To direct, tell, order, enjoin; to teach, instruct (how to act); दशरथप्रभवानुशिष्टः R. 13. 75; वस्ते स्वमधुनाऽनुशासनीयासि S. 4; राजपत्नीनियोगस्थमनुशाधि पुरीजनं Bk. 20. 17; को नु खलु मामेवमनुशास्ति V. 4 tells, directs; मधवा वनगमनाव कृत-
ुद्धिं भवतमनुशास्ति V. 5 tells, directs; माणवकं धर्ममनुशास्ति Sk.; Ms. 6. 86.-2 To rule, govern.-3 To chastise, punish, correct; इयमेव तावद्व्यथमनुशासनीया Ve. 2; अरिकुलमनुशासनीयं 3; स्वकर्म ख्यापय-
न् न्यूयान्मां भवाननुशास्त्विति Ms. 11. 100, 9.

233. -4 To praise, extol. -5 To accomplish, perform, execute.

अनुशासकः, शासिन्, शास्त्र, or शासित्वा. One who directs, instructs, governs or punishes; कवि पुराणमनुशासितारं Bg. 8. 9 ruler; एष चौरानुशासी राजेति भयादुत्पत्तितः V. 4.

अनुशासनं Advice, persuasion, direction, order, command; instruction, laying down rules or precepts; a law, rule, precept; treatment (of a subject), (with the object in comp. or with gen., the agent, if expressed, being put in the instr. or gen.); भवत्यधिकेप इवानुशासनं Ki. 1. 28 words of advice; तन्मनोरनुशासनं Ms. 8. 139; 6. 50; 2. 159; यौवन ° K. 146; नामलिंग ° laying down rules on the gender of nouns, explanation of gender &c.; शब्दानुशासनं Sk.; शब्दानामनुशासनमाचार्यस्य आचार्येण वा P. II. 3. 66 Sk. -Comp. -पर α. obedient. -पर्वन् N. of the 13th book of the Mahābhārata (so called because it lays down precepts of advice).

अनुशिष्टिः f. Instruction, teaching; order, command.

अनुशिश्निन् α. Practising, learning.

अनुशिशुः f. [अनुगता शिशुना] An animal followed by its young one.

अनुशी 2 A. 1 To lie or sleep with, sleep along with; lie upon, close or along; lay oneself down; to adhere to or follow closely, cling or stick to; शयानं चानुशेते हि तिष्ठतमनुशि-
ष्ठति । अनुधावति धावन्ते कर्म पूर्वकृते नरं ॥ Subhāshita.-2 To repent, grieve for; दत्तमिष्टमपि नान्वशेत सः Si. 14. 45 ; पु-
रानुशेते तव चंचलं मनः Ki. 8. 8.

अनुशयः [शी-अच्] 1 Repentance, remorse; regret, sorrow; नन्वनुशय-
स्थानमेतत् Māl. 8; कुतस्तेऽनुशयः M. 3 why should you be sorry; बाष्पं प्र-
सृज्य विगतानुशयो भवेयं S. 7. 25; इतो ग-
तस्यानुशयो नाभूदिति V. 4; Si. 2. 14.-2 Intense enmity or anger; शिशुपालो-
नुशयं परं गतः Si. 16. 2; यस्मिन्ननुशयानुश-
य सदैव जागर्ति भुजंगी Māl. 6. 1.-3 Hatred. -4 Close connection, as with a consequence; close attachment (to any object). -5 (In Vedānta phil.) The result or consequence of bad deeds which very closely clings to them and makes the soul enter other bodies after en-