विका a small ant having a large head in proportion to its size. - पर्-पर्: 1. a large bee.-2. a wasp. - पुरुष a. mighty and subtle (as the god). - स्कंप: the lakucha tree. - इस्तः, an elephant's trunk.

स्यूलक a. Large, big, huge, bulky. -क: A sort of grass or reed.

स्यूजता -स्वं 1 Largeness, bulkiness, bigness; Pt. 1. 190. -2 Dulness, stupidity.

स्थूलयात Den. P. To become big or stout, grow bulky or fat.

स्थालिन m. A camel.

स्थमन् m. Firmness, stability, fixity, fixedness; द्राधीयांसः संहत<sup>1</sup>: स्थेमभाजः Si. 18, 33; न यज स्थेमान स्थ्रातिभयभांतनयनाः Bv. 1. 32.

स्थेय a. [स्था-कर्मणि यत् ] To be fixed or placed, to be settled or determined.—य: 1 A person chosen to settle a dispute (between two parties), an arbitrator, umpire, a judge; H. 4.1. —2 A domestic priest.

स्थियस् a. ( सी f. ) More firm, stronger; ( compar. of स्थिर q. v. ). स्थेष्ठ a. Very firm, strongest; ( superl. of स्थिर q. v. )

स्थेये [ स्थिरस्य मातः व्यञ्ज ] 1 Firmness, stability, fixity, steadiness.
-2 Continuance. -3 Firmness of mind, resolution, constancy; Bg. 13. 7. -4 Patience. -5 Hardness, solidity.

स्थोणियः, स्थीलयकः A kind of perfume.

स्थारं 1 Firmness, strength, power.-2 A load sufficient for a horse or ass.

स्थारित् m. 1 A horse carrying burdens on his back, packhorse. -2 A strong horse.

स्थाद्यं 1 Bigness, bulkiness, stoutness. -2 Dulness or density of intellect.

स्नवः Trickling, oozing, dripping,

स्नस् 1 4. P. ( स्नसात, स्नस्यात ) 1 To inhabit. -2 To eject ( as from the mouth ), reject.

स्नसा A tendon, muscle.

स्ना 2 P. (स्नात, स्नात ) 1 To bathe, perform ablution; मृगद्धणांन-से स्नातः. -2 To perform the cere-

mony of bathing at the time of leaving the house of one's spiritual preceptor. — Caus. ( स्नायपति-ते, स्नय्यति-ते) To cause to bathe, wet, moisten, sprinkle; (तेथिः) सत्र्यमनां स्नयांबभुद्वः Ku. 7. 10ः, स्नितस्निपताःचम् Gît. 12, U. 3. 23, Ki. 5. 44. 47; Si. 2.7, Me. 43. — Desid. (ति-स्नाति) To wish to bathe. — With अप to bathe after mourning. — नि to plunge deep into; i. e. to be perfect or thoroughly versed in; see निष्णात.

स्तपन a. 1 Causing to be the. -2 Used for bathing. - न 1 Sprinkling, washing. -2 Bathing, ablution; रेजे जैन: स्तपनसांद्रतराद्रपृति: Si. 5. 57. स्तपित a. Bathed, washed, sprinkl-

स्तात p. p. Bathed, washed, purified by ablution. —त: 1 One whose course of holy study is over. -2
An initiated householder; cf. स्वातक.

स्तातक: 1 A Brâhmana who has performed the ceremony of ablution which has to be performed on his finishing his first Asrama ( that of a Brahmachârin ). -2 A Brâhmana just returned from the house of his preceptor and become an init iated householder ( गृहस्थ ). -3 A Bråhmana who is a Bhikshu ( beggar of alms ) for any religious object; Ms. 11. 2. -4 Any man of the first three classes who is an initiated householder.

स्नानं [स्ना-भावे स्युट्ट ] 1 Bathing, washing, ablution, immersion in water: ततः प्रविशात स्नानोत्तीर्णः काइयq: S. 4. -2 Purification by bathing, any religious or ceremonial ablution. -3 The ceremony of bathing or anointing an idol. -4 Anything used in ablution. -Comp. -अगारं a bath-room. — हणं Kusa-grass. — द्रोणी a bathing tub. —यात्रा the festival held on the full-moon day in the month of Jyeshtha. - वस्त्रं a bathing-garment; सकुत् कि पीडितं स्नान-वस्त्रं मुंचेत् द्वतं पयः H. 2, 106, -विधिः 1. the act of ablution. -2. the pro. per manner or rules of ablution.

स्तानीय a. [स्तानाय हितं छ ] Fit or suitable for bathing or ablution, worn during bathing; स्नानीयवस्त्रीक-यया पन्नोर्ण वीप्युड्यते M. 5. 12. — Water or any other article (such

as ungueuts, perfumed powders &c.) proper for bathing; R. 16. 21.

स्नापक: A servant who bathes his master, or brings bathing water for him.

स्नापनं The act of causing to bathe, or attending a person while bathing: Ms. 2. 209.

स्नायुः [ स्नाति शुध्यति दोषोऽनया स्ना-डण् Tv. ] 1 A tendon, muscle, sinew; स्वल्यं स्नायुवसावशेषमिलनं निर्मासम्ब्य-स्यि मो: Bh. 2. 30. -2 The string of a bow. -Comp. - अर्मन् %. a kind of disease of the eyes,

स्नायुक्तः See स्नायु.

€नावः, स्नावन् m. A tendon, muscle.

स्निद् 10 U. (स्नेटयाति-ते) 1 To go. -2 To love, be in love.

रिनह 4 P. (हिनहाति, हिनम्ब) 1 To feel or have affection for, love, be fond of ( with loc. of the person or thing that is loved or liked ); कि नु खलु बालेऽहिमजौरस इव पुत्रे हिन-हाति में मनः S. 7; स च स्निहारवावयोः U. 6 (where आवयोः may be genitive also). 2 To be easily attached. -3 To be pleased with, be kind to. -4 To be sticky, viscid, or adhesive. -5 To be smooth or bland. - Caus. ( हनेह्यति-ते ) 1 To make unctuous, anoint, besmear, lubricate. -2 To cause to love. -3 To dissolve, destroy, kill.

स्निम्ध a. [ स्निह-क ] 1 Loving, af attached. friendly, fectionate, tender; Mâl. 5, 20. -2 Oily, unctuous, greasy, wetted with oil; 3-त्यद्रयामि त्याये तटगते स्निम्धभिन्नांजना-भे Me. 59; हिनम्धवेणीसवर्णे 18; Si. 12. 62; Mâl. 10. 4. -3 Sticky, viscid, adhesive, cohesive. -4 Glistening. shining, glossy, resplendent; 兩一新一 निक्रषस्तिग्धा विद्युत् प्रिया न ममोर्वेशी V. 4. 1; Me. 37; U. 1. 33, 6. 21. -5 Smooth, emollient. -6 Moist, wet. -7 Cooling. -8 Kind, soft, bland, amiable:प्रीतिस्निम्धैर्जनपुरवधूलाचनैः पी-यमान: Me. 16. -9 Lovely, agreeable, charming, स्निम्धगंभीरानिर्धीषं R. 1. 36, Me. 64, U. 2. 14, 3. 22. -10 Thick, dense, compact; स्निग्धच्छाया-तरुष बसार्ते रामगियां अमेषु (चक्रे) Me. 1. -11 Intent, fixed, steadfast ( as a gaze or look ). -- rq: 1 A friend, an affectionate or friendly person; विज्ञै: स्निर्धेरपक्षतमपि द्वेष्यतां याति कि॰