1 Wealth, riches, affluence, prosperity, plenty ; आनिवेंद्र: श्रियो मूटं Râm.; साहसे औ: प्रतिवनाति Mk. 4 fortune favours the brave'; Ms. 9. 300. -2 Royalty, majesty, royal wealth; Ki. 1. 1. -3 Dignity, high position, state: अंलक्षण Ku. 7. 45 'the marks or insignia of greatness or dignity'; Pt. 1. 67. -4 Beauty, grace, splendour, lustre : (मंत्र) क-मलाश्राय उधी Ku. 5. 21, 7. 32; R.3. 8. -5 Colour, aspect; Ku. 2. 2. -6 The goddess of wealth, Lakshmi, the wife of Vishnu; आसीरियं दत्तर-थस्य गहे यथा औ: U. 4 6; S. 3. 14 ; Si. 1. 1. -7 Any virtue or excellence. -8 Decoration. -9 Intellect, understanding. -10 Superhuman power. -11 The three objects of human existence taken collectively (धर्म, अर्थ and काम). -12 The Sarala tree -13 The Bilva tree. -14 Cloves, -15 A lotus, -16 The twelfth digit of the moon. -17 N. of Sarasvati, (the goddess of speech). -18 Speech. -19 Fame, glory. -m. N. of one of the six Ragas or musical modes. word आ is often used as an honorific prefix to the names of deities and eminent persons ; স্পান্ধণ:, স্পা-रामः, श्रीवालनीकिः, श्रीज्ञयंदेवः: also celebrated works, generally of a sacred character : श्रीमागवत, श्रीरामा-युष् &c. ; it is also used as an auspicious sign at the commencement of letters, manuscripts &c.; Mâzha has used this word in the last stanza of each canto of his Sisupalavadha, as Bhâravi has used लक्ष्मी).-Comp. -आहं a lotus. - इंग्र: an epithet of Vishnu. 一志云: 1. an epithet of Siva. -2. of the poet Bhavabhûti ; श्रीकंडपहलांछनः U. 1, °सबः an epithet of Kubera. - at: an epithat of Vishnu. (-t) the red lotus. -करणं a pen. -कांत: an epithet of Vishnu. - ant: the word ' भी ' written at the top of a letter, (as an auspicious beginning). - wift-न m. a kind of antelope. —खंड: -डं sandal-wood ; श्रीखंडाविलेपनं सखयति H. 1. 97. - गहिलं a kind of minor drama. - गर्भ: 1. an epithet of Vishnu. -2. a sword. - मह: a trough or place for watering birds. - आमर:

an epithet of Nârâyana. - चनं sour curds. (-न:) a Buddhist saint. - जक 1, the circle of the earth, the globe. -2, a wheel of Indca's car. -ज: an epithet of Kâma, -ताल: a kind of palm tree. - T: an epithet of Kubera. - नायन: - भार: epithets of Vishnu, - and N. of a city. -- नाता: an epithet of Kâma. -निकेतनः, -निवासः epithets Vishnu. —पंचमी the fifth day of the bright half of Magha - पात: 1. an epithet of Vishnu; Si. 13. 69. -2. a king, sovereign. - qq: a main roal, high way. - 47 a lotus. -पूर्णी the silk cotton tree -प्रांत: N. of a mountain : Mâl. 1. - fig: turpentine. - पुत्र: 1. N. of Cupid. -2, the moon. -3. N. of the horse of Indra. - qui 1. cloves. -2. a fragrant wood (प्रकाष). - कल: the Bilva tree. (-평) the Bilva fruit. -फला, -फ ती 1. the indigo plant. -2. emblic myrobalan. - भार m. 1. the moon -2. a horse, -- я-स्तकः garlic. — मुद्रा a particular mark on the fore head by the Vaishnavas. - मृित: f. 1. an idol of Vishna or Lakshmî. -2. any idol. -यक, -युत् a. 1. fortunate, happy. -2. wealthy, prosperous (often used as an honorific prefix to the names of men.). -3, famous, illustrious - tη: an epithet of Vishnu. - TH: 1. turpentine. -2, resin. - ब्रह्म: 1. an epithet of Vishnu. -2. a mark or curl of hair on the breast of Vishnu: प्रभानितमश्रीवस्त लक्ष्मी विश्वनदर्ग R. 10. 10. -3. a hole in a wall made by a house-breaker. ° अंकः °धारिन्, ° मृत्, ° ल\$नन्, ° लांछ-न m. epithets of Vishnu ; Ku. 7. 43. - वरतिकत् m. a horse having a curl of hair on his breast. - 40:. -बह्नभ: epithets of Vishnu. -बर्धन: an epithet of Siva. - बद्धभ: a favourite of fortune, a happy or fortunate person; Pt. 1. 45. - 414: 1. an epithet of Vishnu. -2. of Siva. -3, a lotus. -4. turpentine. -वासस् m, turpentine. - वृक्ष: 1. the Bilva tree. -2. the Asvattha or sacred fig-tree. -3. a curl of hair on the breast and forehead of a horse. - dg: 1. turpentine. -2.

moon, —सुक्त N. of a Vedic hymn —हार: an epithet of Vishnu. —हास्त्री the sun flower.

প্রিবাদ্ধ a. 1 Thinking oneself worthy, -2 Proud.

সিয়ানি: An epithet of Siva, also সিয়াবানির m.

Happy, fortunate, prosperous, thriving. -3 Beautiful, pleasing; Si. 1. 1. -4 Famous, celebrated, glorious, dignified; (the word is often used as a respectful affix to celebrated or revered names of persons and things). -m. 1 An epithet of Vishnu. -2 Of Kubera. -3 Of Siva -4 The Tilaka tree. -5 The Asyattha tree.

শ্বনি a. 1 Rich, wealthy. -2 Fortunate, prosperous. -3 Beautiful.
-4 Famous, celebrated.

आ L 1 P. (अवति) To go, move : of ज़. -II. 5 P. (शुनोति, शुभाव, अश्रीधी-त्, थेडियति, थेतं, भन) 1 To hear, listen to, give ear to; जुण में सावशेषं वचः V. 2; हतानि चाश्रीयत षट्ववानां Bk. 2. 10: संदेश में तान जलद ओहब-सि श्रीबंधेयं Me. 13. -2 To learn. study; द्वादश वर्षाभवर्षा करणं श्रयते Pt. 1. -3 To be attentive, to obey. (इति भूयते 'it is so heard', i. e. is enjoined in the scriptures, such is the sacred precept). - Caus. (भावपाति-ते) To cause to hear, communicate, tell, relate, inform; आवितो-**८मार्यसंदर्श** स्तनकलसः Mu. -Desid. (अभूगते) 1 To wish to hear. -2 To be attentive, or obedient, obey ; बाक्यं नैव करोति बांध-वजनो परनी न शुभूषते Pt .4. 78 (where the word may have the next sense also), -3 To serve, wait or attend upon; ब्राश्चमस्य मुद्धन् S, 4. 17; Ku. 1. 59; Ms. 2, 244.

न्यस्भः epithets of Vishnu. —वर्धनः an epithet of Siva. —वस्भः a favourite of fortune, a happy or fortunate person; Pt. 1. 45. —वासः Learnt, ascertained, understood. —4 Well-known, famous, celebrated, renowned; अतस्य कि तस्यस्य जिल्लास्य कि तस्य कि तस्यस्य जिल्लास्य कि तस्य कि तस्यस्य जिल्लास्य कि तस्यस्य जिल्लास्य कि तस्यस्य जिल्लास्य कि तस्य कि तस्यस्य जिल्लास्य कि तस्यस्य जिल्लास्य कि तस्य कि तस्यस्य जिल्लास्य कि तस्य कि तस्यस्य जिल्लास्य कि तस्य कि तस्यस्य जिल्लास्य कि तस्यस्य जिल्लास्य कि तस्यस्य जिल्ल