

of Babhravahana and upbraided him for his cowardice, saying that if he had possessed true valour and had been his true son, he should not have been afraid of his father and submitted to him so meekly. At these words the brave youth was exceedingly irritated and discharged a crescent-shaped arrow at Arjuna which severed his head from his body. He was, however, restored to life by Ulupi who happened to be then with Chitrangada; and having acknowledged Babhravahana as his true son, he resumed his journey.]

वं १ P. (वंति) To go, move.

वंशरः A bee.

वंशराली A fly.

वरटः A kind of grain.

वर् १ P. (वर्ति) To go, move.

वर्षटः A kind of grain (राजमाष).

वर्वटी १ A kind of grain (राजमाष). -2 A harlot, prostitute.

वर्वणा A blue fly.

वर्वरः १ One not an Aryan, a barbarian, low fellow. -2 A fool, block-head; वृणु रे वर्वर H. 2.

वर्वुरः N. of a tree (Mar. बामळ); उपसर्वेन भवंतं वर्वुरं वद कस्य लोभेन Bv. 1. 24.

वर्षः Ved. A tip, point, knot.

वर्ष्वः Ved. A socket of a tooth (?)

वर्ह I. 1 A. (वर्हेति) 1 To speak. -2 To give. -3 To cover. -4 To hurt, kill, destroy. -5 To spread. -6 To be pre-eminent or excellent. -II. 10 U. (वर्हयति-ते) To hurt, injure. -With नि to kill, destroy; Si. 1. 29.

वर्हः -हर् [वर्ह-अच्] १ A peacock's tail; दवीलहाहतशेषवर्हः R. 16. 14; (केशपाशे) सति कुसुमसनाथे कं हरेदेष वर्हः V. 4. 10 v. l. -2 The tail of a bird. -3 A tail-feather (especially of a peacock); Me. 44; Ku. 1. 15; Si. 8. 11. -4 A leaf; आपांडुरं केतक-वर्हमन्त्रः R. 6. 17. -5 A train, retinue. -Comp. -भारः १. a peacock's tail. -2. a tuft of peacock's feathers on the handle of a club &c.

वर्हेण, वर्हेत् a. Ved. Strong, powerful.

वर्हेण A leaf.

वर्हिः Fire. -n. The Kusa grass.

वर्हिणः A peacock; आवासवृक्षोन्मुख-वर्हिणानि (वनानि) R. 2. 17; 16. 14, 19. 37. -Comp. -वाजः an arrow feathered with a peacock's plumes.

-वाहनः an epithet of Kārtikeya.

वर्हिन् m. [वर्हे अस्त्वर्थे इति] A peacock; R. 16. 64; V. 3. 2; 4. 10; Rs. 2. 6. -Comp. -कुसुमं, -पुष्पं a kind of perfume. -वृजा an epithet of Durgā. -यानः, -वाहनः an epithet of Kārtikeya.

वर्हिष्ठ a. (superl. of वर्हन्) Largest, strongest. -ष्ठ A kind of fragrant grass.

वर्हिस् m., n. [वर्हे कर्षणि इति] १ Kusa grass; Ku. 1. 60. -2 A bed or layer of Kusa grass. -3 A sacrifice, oblation. -m. १ Fire. -2 Light, splendour. -n. १ Water. -2 Sacrifice. -3 Ether. -Comp. -केशः, -उद्योतिस् m. an epithet of fire. -मुखः (वर्हिर्मुखः) १. an epithet of fire. -2. a god (whose mouth is fire). -शुक्लन् m. an epithet of fire. -सद् (वर्हिषद्) a. seated on a layer of Kusa grass. (-m.) १. the Manes (pl.). -2. a Pitri or deified progenitor.

वर्हिष्क a. Formed of, or covered with, sacrificial grass.

वर्हिष्मन् m. A worshipper, sacrificer.

वल् I. १ P. (वलति) १ To breathe or live. -2 To hoard grain. -II. १ U. (वलति-ते) १ To give. -2 To hurt, injure, kill. -3 To speak. -4 To see, mark. -III. १० U. (वलयति-ते) To live. -IV. १० A. (वलयते) To describe. -Caus. (वलयति-ते) To nourish, support.

वल् [वल्-अच्] १ Strength, power, might, vigour. -2 Force, violence; as in वलात् q. v. -3 An army, host, forces, troops; भवेदभीष्ममद्रोणं धृतराष्ट्रं च कथं Ve. 3. 24, 43; Bg. 1. 10; R. 16. 37. -4 Bulkiness, stoutness (of the body). -5 Body, figure, shape. -6 Semen virile. -7 Blood. -8 Gum myrrh. -9 A shoot, sprout. (वलेन means 'on the strength of', 'by means or virtue of'; वहुवलेन जितः, वीर्यवलेन &c.; वलात् 'perforce', 'forcibly', 'violently', 'against one's will'; वलान्निद्रा समायाता Pt. 1; हृदयमवधे तस्मिन्नेवं पुनर्वलते वलात् Gīt. 7). -लः १ A crow. -2 N. of the elder brother of Kṛishṇa; see वलराम below. -3 N. of a demon killed by Indra. -Comp. -अग्रं excessive strength or force. (-मः) the head of an army. -अंगकः the spring

(Hemachandra). - अञ्चिता the lute of Balarāma. -अटः a kind of beam.

-अधिक a. surpassing in strength, of superior strength or force. -अभिकर-णं the affairs of an army. -अभ्यस्तः १. a general or commander of an army; Ms. 7. 189. -2. a war-minister. -अनुजः an epithet of Kṛishṇa. -अन्वित a. endowed with strength, mighty, powerful. -अवलं १. comparative strength and want of strength, relative strength and weakness; R. 17. 59. -2. relative significance and insignificance, comparative importance and unimportance; समय एव करोति बलावलं Si. 6. 44. -अभः an army in the form of a cloud. -अरातिः an epithet of Indra. -अवलेपः pride of strength. -अशः -असः १. consumption. -2. the phlegmatic humour (कफ). -3. a swelling in the throat (which stops the passages of food). -आत्मिका a kind of sun-flower (इस्तिङ्गुडी). -आहः water. -उत्कट a. of mighty strength; Pt. 2. 40; 3. 114. -उप-पन्न, -उपेत a. endowed with strength, strong, powerful. -ओचः a multitude of troops, numerous army; Si. 5. 2. -कर, -कृत् a. strengthening. -क्षोभः disturbance in the army, mutiny, revolt. -चक्रं १. dominion, sovereignty. -2. an army, a host. -ज a. produced by power. (-जं) १. a city-gate, gate. -2. a field. -3. grain, a heap of grain; Si. 14. 7. -4. war, battle. -5. marrow, pith. -6. a pretty figure. (-जा) १. the earth. -2. a handsome woman. -3. a kind of, jasmine (Arabian). -वः an ox a bullock. -वर्षः pride of strength. -देवः १. air, wind. -2. N. of the elder brother of Kṛishṇa; see वलराम below. -द्विप् m., -निष्पूदनः epithets of Indra; बलनिष्पूदनमर्थपतिं च तं R. 9. 3. -निमह a. weakening, enervating. -पतिः १. a general, commander. -2. an epithet of Indra. -प्रद a. giving strength, invigorating. -प्रसूः N. of Rohiṇi, mother of Balarāma. -भद्र a. strong, powerful. (-द्रः) १. a strong or powerful man. -2. a kind of ox. -3. N. of Balarāma, q. v. below. -4. the tree called लोम्र. -5. N. of Ananta, (-द्रा) a maiden. -नि-द् m. an epithet of Indra; S. 2. -भृ-म् a. strong, powerful. -रामः 'the