

room for others). -2 A guard. -3 A porter, door-keeper.

उत्सारणं 1 Removing, keeping at a distance, driving out of the way; °वेत्रलता K. 106, 112. -2 Helping one to step out (of a palanquin &c.). -3 Reception of a guest.

उत्सृज् 6 P. 1 To pour out, emit, send forth or down; इयलीकनिश्वासनि-वोत्सर्ज Ku. 3.25; सहस्रगुणमुत्सृज्मादत्ते हि रसं रविः R. 1. 18 to give back; Bg. 9. 19; so वाष्पं, वारि. -2 (a) To quit, leave, abandon, give up; मातापितृभ्यामुत्सृष्ट Ms. 9. 171; नियतमात्मानमुत्सृज्यामि K. 177, 191, 194; R. 5. 51, 6. 46, 7. 7; Ku. 2.36, 5. 86; kill; so तनुं, प्राणान्, रणं &c.; परार्थं प्राप्त उत्सृजेत् H. 1. 44. (b) To put off, lay aside; भयोत्सृष्टविभूषणां R. 4. 54, 3. 60. -3 To let loose, allow to roam at liberty; सुगं R. 3. 39. -4 To avoid, escape. -5 To cast forth or away, discharge, throw (as arrows); Bk. 14. 45. -6 To let fall down, sow, scatter (as seed &c.); Ms. 10. 71. -7 To present, give; Māl. 10. 23. -8 To widen, stretch out, extend. -9 To abolish (as a rule), restrict or limit the scope of a rule. -10 To send one to a place. -11 To permit to go, discharge, dismiss. -12 To adjourn. -13 To hear to the end. -14 To make, form, shape (Ved.).

उत्सर्गः 1 Laying or leaving side, abandoning, suspension; Ku. 7. 45. -2 Pouring out, dropping down, emission; तोयोत्सर्गद्रुततरगतिः Ms. 19, 37; so शुक्र°. -3 A gift, donation, giving away; Ms. 11. 194. -4 Spending; अर्थ° Mu. 3. -5 Loosening, letting loose; as in वृषोत्सर्गः. -6 An oblation, libation. -7 Excretion, voiding by stool &c.; पुरीष°, मलमूत्र°. -8 Completion (as of study or a vow); cf. उत्सृष्टा वै वेदाः (opp. उपयुक्ता वै वेदाः). -9 A general rule or precept (opp. अपवाद a particular rule or exception); अपवादैरिवोत्सर्गाः कृतव्यावृत्तयः परैः Ku. 2. 27; अपवाद इवोत्सर्गे व्यावर्तयितुमीश्वरः R. 15. 7. -10 Offering what is promised (to gods, Brāhmaṇas &c.) with due ceremonies. -11 The anus; निवृत्सर्ग Ms. 12. 121.

उत्सर्गतः ind. Generally, without any exception.

उत्सर्गिन् a. 1 Leaving out or off. -2 Omitting, abandoning.

उत्सर्जनं 1 Leaving, abandoning, letting loose, quitting &c. -2 A gift, donation. -3 Suspension of a Vedic study. -4 A ceremony connected with this suspension (to be performed half yearly); Ms. 4. 96; वेदोत्सर्जनाख्यं कर्म करिष्ये Srāvaṇi Mantra.

उत्सृष्ट p. p. 1 Left, cast, thrown. -2 Used, employed; Pt. 1. 206. -3 Given, offered. -4 Poured forth, cast into or upon. -Comp. -पशु a bull set at liberty upon particular occasions.

उत्सृष्टिः f. Abandonment, leaving, emission.

उत्सृप् 1 P. 1 To go upwards, glide or soar upwards. -2 To go up to, approach; सतिप्रवाहस्तदमुत्सर्प R. 5. 46. -3 To spread out. -4 To rise (as the sun).

उत्सर्पः, -पणं 1 Going or gliding upwards. -2 Swelling, heaving, undulating.

उत्सर्पिन् a. 1 Moving or gliding upwards, rising; पयोधरोत्सर्पिषु (शीकरे-तु) R. 16. 62. -2 Soaring, towering; उत्सर्पिणी खलु महतां प्रार्थना S. 7. -3 Transcendental. -णी f. A division of time (with the Jainas), a long period said to be ten crores of crores of oceans of year; cf. अवसर्पिणी.

उत्सेध a. High, tall. -धः 1 A height, elevation; (fig. also); पयोधरोत्सेधविशीर्णसंहति (वल्कल) Ku. 5. 8, 24 high or projecting breasts; सोत्सेधैः स्कंधदेशैः Mu. 4. 7 raised high up. -2 Thickness, fatness. -3 Intumescence, swelling. -4 The body. -5 Sublimity, greatness. -धं Killing, slaughter.

उत्स्मि 1 A. To smile at, deride. -Caus. To ridicule, make a fool of one.

उत्स्मयः Smile.

उत्स्य a. Coming from a well or fountain (as water).

उत्स्वन a. High-sounding. -नः A loud sound.

उत्स्वमायते Den. A. To talk in one's sleep, dream through 'uneasi-

ness; सीतोत्स्वमायते U. 1; सांपतं माल-विकामुत्स्वमायते M. 4.

उद् ind. A prefix to verbs and nouns. G. M. gives the following senses with illustrations:— 1 Superiority in place, rank or power; up, upwards, upon, on, over, above; (उद्गल). -2 Separation, disjunction; out, out off, from, apart &c.; उद्गच्छति. -3 Motion upwards (उ-चिद्यति). -4 Acquisition, gain; उपार्जति. -5 Publicity; उद्घरति. -6 Wonder; anxiety; उत्सुक. -7 Liberation; उद्गत. -8 Absence; उत्पथ. -9 Blowing, expanding, opening; उत्फुल्ल. -10 Pre-eminence; उद्दिष्ट. -11 Power; उत्साहः; उद् प्रादल्पविशेषोर्ध्वकर्मलाभप्रका-शाक्षर्यमोक्षणाभावदलप्राधान्यशक्तिषु. With nouns it forms adj. and adv. compounds; उद्दिष्ट, उच्छिद्य, उद्गद्ग, उद्भिद, उत्पथ, उद्गम &c. It is sometimes used in the Veda as an expletive simply to fill out the verse.

उद् = उद् q. v.

उदकं [उद्-ण्वल् नि० नलोपश्च Up. 2. 39] Water; अनीत्वा पंकतां धूलिमुदकं नावतिष्ठते Si. 2. 34. उदकं दा, -प्रदा or कृ To offer a libation of water to a dead person; उदकं उपस्पृश to touch certain parts of the body with water, bathe; [cf. Gr. *hudos*; L. *unda* 'a wave']. -Comp. -अंतः margin of water, bank, shore; ओदकांतास्त्रिभ्यो जनोऽ-नुगतव्य इति श्रूयते S. 4. -अर्थिन् a. desirous of water, thirsty. -आत्मन् a. chiefly consisting of water. -आधारः a reservoir, a cistern, well. -उदजनः a water-jar. -उदरे dropsy. -उदरिन् a. dropsical. -ओदनः rice boiled with water. -कर्मन्, कार्यं, -क्रिया, -दानं presentation of (a libation) of water to dead ancestors or the manes; वृकोदरस्योदकक्रियां क्रु-रु Ve. 6; Y. 3. 4. -कुंभः a water-jar. -कुच्छः a kind of vow. -गाहः entering water, bathing. -गिरिः, -पर्वतः a mountain abounding in streams of water. -ग्रहणं drinking water; Pt. 1. -चंद्रः a kind of magic. -द, -दातृ, -दायिन्, -दानिक a. giver of water. (-दः) 1. a giver of water to the manes. -2. an heir, near kinsman. -दानं = कर्मन् q. v. -धरः a cloud. -परीक्षा a kind of ordeal. -पूर्वकं ind. preceded by the pouring of