

extract juice. -2 To distil. -3 To pour out, sprinkle, make a libation. -4 To perform a sacrifice, especially the Soma sacrifice. -5 To bathe. -6 To churn. -Desid. (सुषुप्ति-ते)-With उद् to excite, agitate. -प्र to produce, beget.

**सु ind.** A particle often used with nouns to form Karmadhāraya and Bahuvrīhi compounds, and with adjectives and adverbs. It has the following senses:—1 Well, good, excellent; as in सुगन्धि. -2 Beautiful, handsome; as in सुमध्याना, सुकेयी &c. -3 Well, perfectly, thoroughly, properly; सुजीर्णमन्नं सुविचक्षणः सुतः सुशासिता स्त्री नृपतिः सुमेवितः &c....सु-रीर्षिकालेऽपि न याति विक्रियां H. 1. 22. -4 Easily, readily, as in सुकर or सुलभ q. v. -5 Much, very much, exceedingly; सुदारुण, सुवीर्य &c. -6 Worthy of respect or reverence. -7 It is also said to have the senses of a. t, prosperity, and distress. -**Comp.**—अक्ष a. 1. having good eyes. -2. having keen organs, acute. -अंग a. well-shaped, handsome, lovely. -अच्छ a. see s. v. -अंत a. having a happy end, ending well. -अल्प, -अल्पक a. see s. v. -अस्ति, -अस्तिक see s. v. -आकार, -आकृति a. well-formed, handsome, beautiful. -आगत see s. v. -आदानं taking justly or properly; Ms. 8. 172. -आभास a. very splendid or illustrious; Ki. 15. 22. -इष्ट a. properly sacrificed. -कृत् m. a form of fire. -उक्त a. well-spoken, well-said; अथवा सुक्तं खलु केनापि Ve. 3. (-क्ता) a kind of bird (सारिका). (-क्त) 1. a good or wise saying; नेतुं वाञ्छति यः खलान् पाथि सतां सूक्तैः सुधास्वदिभिः Bh. 2. 6, R. 15. 97. -2. a Vedic hymn, as in पुरुषसूक्त &c. -वर्णिन् m. a hymn-seer, Vedic sage. -वाच्य f. 1. a hymn. -2. praise, a word of praise. -उक्तिः f. 1. a good or friendly speech. -2. a good or clever saying. -3. a correct sentence. -उत्तर a. 1. very superior. -2. well towards the north. -उत्थान a. making good efforts, vigorous, active. (-न्) vigorous effort or exertion. -उन्मद्, -उन्माद् a. quite mad or frantic. -उप-सदन a. easy to be approached. -उप-स्कर a. furnished with good instru-

ments. -कंदका the aloe plant. -कंडुः itch. -कंदः 1. an onion. -2. a yam. -3 a sort of grass. -कंदकः onion. -कर a. (रा or री f.) 1. easy to be done, practicable, feasible; वक्तुं सुकरं कर्तुं (अभ्यवसातुं) दुष्करं Ve. 3 'sooner said than done.' -2 easy to be managed. (-र) a tractable cow. (-रं) charity, benevolence. -कर्त्तु a. 1. one whose deeds are righteous, virtuous, good. -2. active, diligent. (-m.) N. of Visvakarman. -कल a. one who has acquired a great reputation for liberality in giving and using (money &c.). -कांडः the Kāravella plant. -कांडिका the Kāṇḍira creeper. -कांडिन् a. 1. having beautiful stems. -2. beautifully joined. (-m.) a bee. -काष्ठ fire wood. -कुङ्कुमः an onion. -कुमार a. 1. very delicate or soft, smooth. -2. beautifully young or youthful. (-रः) 1. a beautiful youth. -2. a kind of sugar-cane. -3. a kind of grain (इयमाक). -4 a kind of mustard. -5. the wild Champaka. (-र) 1. the double jasmine. -2. the plantain. -3. the great flowered jasmine. -कुमारकः 1. a beautiful youth. -2. rice (शालि). (-कं) the Tamālapatra. -कुमारी the Navamallikā jasmine. -कृत् a. 1. doing good, benevolent. -2. pious, virtuous, righteous. -3. wise, learned. -4. fortunate, lucky. -5. making good sacrifices or offerings (-m.) 1. a skilful worker. -2. N. of Tvasṭri. -कृत a. 1. done well or properly. -2. thoroughly done. -3. well-made or constructed. -4. treated with kindness, assisted, befriended. -5. virtuous, righteous, pious. -6. lucky, fortunate. (-त्) 1. any good or virtuous act, kindness, favour, service; जादत्ते कस्यचित्स्वायं कस्यचित्सुकृतं विभुः Bg. 5. 15, Mo. 17. -2. virtue, moral or religious merit; स्वर्गानि संविभुः सुकृतं वचनामिव मेनिरे Ku. 6. 47; तर्हि स्वर्गानं सुकृतं तवेति R. 14. 16. -3. fortune, auspiciousness. -4. recompense, reward. -कृतिः f. 1. well-doing, a good act. -2. kindness, virtue. -3. practice of penance. -4. auspiciousness. -कृतिन् a. 1. acting well or kindly. -2. virtuous, pious, good, righteous; संतः संतु निरापदः सु-

कृतिनां कीर्तिभिरं वर्धतां H. 4. 132; Bg. 7. 16. -3. wise, learned. -4. benevolent. -5. fortunate, lucky. -कृत्यं a good action; Pt. 2. 41. -केश- (स)रः the citron tree. -क्रतुः 1. N. of Agni. -2. of Siva. -3. of Indra. -4. of Mitra and Varuna. -5. of the sun. -6. of Soma. -गं a. 1. going gracefully or well. -2. graceful, elegant. -3. easy of access; Pt. 2. 144. -4. intelligible, easy to be understood (opp. दुर्ग). (-गं) 1. ordure, feces. -2. happiness. -गत a. 1. well-gone or passed. -2 well-bestowed. (-तः) an epithet of Buddha. -गन्धः 1. fragrance, odour, perfume. -2. sulphur. -3. a trader. (-यं) 1. sandal. -2. small cumin seed. -3. a blue lotus. -4. a kind of fragrant grass. (-धा) sacred basil. -गन्धकः 1. sulphur. -2. the red Tulasi. -3. the orange. -4. a kind of gourd. -गन्धारः an epithet of Siva. -गन्धि a. 1. sweet-smelling, fragrant, redolent with perfumes. -2. virtuous, pious. (-धिः) 1. perfume, fragrance. -2. the Supreme Being. -3. a kind of sweet-smelling mango. (-धिः) 1. the root of long pepper. -2. a kind of fragrant grass. -3. coriander seed. -त्रिफला 1. nutmeg. -2. areca nut. -3. cloves. -मूलं the root Uśra. -मूषिका the musk-rat. -गन्धिकः 1. incense. -2. sulphur. -3. a kind of rice. (-कं) the white lotus. -गम a. 1. easy of access, accessible. -2. easy. -3. plain, intelligible. -गहना an enclosure round a place of sacrifice to exclude profane access. -वृत्तिः f. the same as above. -गृह a. (हृ f.) having a beautiful house or abode, well-lodged; सुगृही निर्गृहीकृता Pt. 1. 390. -गृहीत a. 1. held well or firmly, grasped. -2. used or applied properly or auspiciously. -नामन् a. 1. one whose name is auspiciously invoked, one whose name it is auspicious to utter (as Bali, Yudhiṣṭhira), a term used as a respectful mode of speaking; सुगृहीतनाम्नः भट्टगोपालस्य पौत्रः Māl. 1. -ग्रसः a dainty morsel. -श्रीव a. having a beautiful neck. (-वः) 1. a hero. -2. a swan. -3. a kind of weapon. -4. N. of one of the four