

in the *अर्जीकीय* country; (according to others) perhaps a milk-vessel or celestial-vessel in which the heavenly Soma is purified.

अर्जीकीय = अर्जीक *a.* — या 1 A terrestrial river. — 2 N. of a river (विशेषः).

अर्जुनिः [अर्जुनस्य अपत्यं इत्] The son of Arjuna, अभिमन्यु.

आर्त *a.* [आ-क-क्] 1 Afflicted with, struck by, suffering from, pained by; usually in comp., कामार्त, शुभार्त, तृणार्त &c. — 2 Sick, diseased; आर्तस्य यथोपधं R. 1. 28; Ms. 4. 236. — 3 Distressed, afflicted, struck by calamity, oppressed, unhappy; आर्तव्यापय वः शक्वं न प्रहर्तुमनागति S. 1. 11, R. 2. 28, 8. 31, 12. 10, 32. — 4 Perishable (विनाशिनः). — **Comp.** — नादः, ध्वनिः, स्वरः a cry of distress, — बन्धुः, साधुः a friend of the distressed.

आर्तिः *f.* [आ-क-क्] 1 Distress, affliction, suffering, pain, injury (bodily or mental); आर्ति न पश्यति पुरुषस्तस्यैव V. 2. 16; आपन्नाप्रशमनफलाः संपदो ह्युत्तमानां Me. 53. — 2 Mental agony, anguish; उरुह्वयार्ति Amaru. 39. — 3 Evil, mischief. — 4 Sickness, disease. — 6 The end of a bow. — 6 Ruin, destruction.

आर्तिमत् *a.* Suffering from pain, afflicted.

आर्तगलः N. of a tree नीलसिटी.

आर्तना Ved. 1 A mortal combat. — 2 An uncultivated ground.

आर्तव *a.* (वा-वी *f.*) [कृतुरस्य प्रातः, अण्] 1 Conforming or relating to the season; seasonal; अभिभूत विभूतिमार्तवी R. 8. 36, स्वयमंगेषु नभेऽर्तव Ku. 4. 68; V. 1. 13; vernal; R. 9. 28, 48. — 2 Menstrual, relating to or produced by this discharge. — वः A section of the year, a combination of several seasons (Ved.). — वी A mare. — वं The menstrual discharge (of women); नोपगच्छेत्प्रमत्तोऽपि स्त्रियमार्तवदर्शने Ms. 4. 40, 3. 48. — 2 Certain days after menstrual discharge, favourable to conception. — 3 A flower.

आर्तवेयी A woman during her courses.

आर्तिनः The end of a bow.

आर्तिवर्जिन *a.* (नी *f.*) [कृत्विजं तत्कर्महन्ति खञ्] Fit for the office of a sacrificial priest (कृत्विज्).

आर्तिवर्ज [कृत्विजो भावः कर्म वा ध्यञ्] The office of a priest, his rank.

आर्थ *a.* (र्थी *f.*) [अर्थोदागतः अण्] 1 Relating to a thing or object. — 2 Relating to, dependent on, sense (opp. शब्द); आर्थी उपमा &c. — 3 Material, significant.

आर्थपत्यं Power over a thing, possession of a thing.

आर्थिक *a.* (की *f.*) [अर्थं गृह्णाति ठक्] 1 Significant. — 2 Wise. — 3 Rich. — 4 Substantial, real, material.

आर्द्र *a.* [आ-अर्-रक् दीर्घश्च उप. 2. 18] 1 Wet, moist, damp, रंजीमाद्रौ नयनसलिलैः Me. 86, 43; आर्द्राक्षतारोपणमन्वभूतां R. 7. 28. — 2 Succulent, living, not dry, green, juicy; आर्द्रं द्रव्यं द्विधा प्रोक्तं सरसं नीरसं तथा. — 3 Fresh, new; कामीवार्द्रापरार्थः Amaru. 2; कान्तमाद्रोपरार्थं M. 3. 12; R. 14. 4. — 4 Soft, tender; oft. used with words like रोह, दया, कदम्ब in the sense of 'flowing with,' moved', 'melted'; रोहद्वि हृदये a heart wet or melted with pity; कल्पा, दया; प्रेमाद्राः चेष्टाः Mā. 5. 7. — 5 Full of feeling, warm. — 6 Loose, flaccid — द्रौ N. of a constellation or the sixth lunar mansion so called (consisting of one star). [cf. Gr. *ardo*]. — **Comp.** — काष्ठं green wood. — शानु *a.* Ved. giving moisture. — नयन *a.* weeping. — पद्मी a woman with wet feet. — पवित्र *a.* Ved. having a wet strainer, epithet of the Soma. — पुष्ट *a.* watered, refreshed; आर्द्रपुष्टः क्रियतां वाजिनः S. 1. — नाषा *a.* leguminous shrub (माषपर्णी). — शाकं fresh ginger. — लुब्धकः (द्रौ) the dragon's tail or descending node, N. of Ketu.

आर्द्रता Wetness, moisture, freshness, tenderness, softness.

आर्द्रक *a.* (की *f.*) Born under the constellation Ardra; cf. P. IV. 3. 28. — कं Ginger in its undried state, wet ginger (Mar. आलें).

आर्द्रयति Den. P. To wet, moisten; Bh. 2. 51.

आर्थ *a.* (Only used at the beginning of comp.) Half. — **Comp.** — धातुक *a.* (की *f.*) (In gram.) applicable to half the root or to the shorter form of the verbal base. (—कं) a name given to those terminations and affixes which belong to the six non-conjugational or gene-

ral tenses (opp. सार्वधातुक); cf. P. III. 4. 114, I. 1. 4; II. 4, 35; VII. 2. 35 &c. — **प्रास्थिक**, — **केसिक** *a.* (—की *f.*) bought with half a Prastha or Kamsa. — **मासिक** *a.* (की *f.*) lasting for half a month, observing or practising (penance &c.) for a fortnight. — **रात्रिकाः** (pl.) N. of an astronomical school who reckoned the beginning of the motions of the planets from midnight.

आर्थिक *a.* (की *f.*) [अर्थमर्हति ठक्] Sharing half, relating to a half. — कः One who ploughs the land for half the crop; one born of a Vaisya woman, and brought up by a Brāhmaṇa; see the quotation under आर्द्रक.

आर्थुक *a.* (की *f.*) Ved. Conducive to success, beneficial, profitable.

आर्पयितृ *m.* Ved. One who injures or hurts.

आर्भव *a.* (वी *f.*) Belonging or ascribed to the Ribhus.

आर्य *a.* [कृत्वात्] 1 Aryan. — 2 Worthy of an Arya. — 3 Worthy, venerable, respectable, honourable, noble, high; यशस्यार्यस्यानिलायि मे मनः S. 1. 22; so आर्यवेषः respectable dress; oft. used in theatrical language as an honorific adjective and a respectful mode of address; आर्यचाणक्यः, आर्यो अरुणती &c.; आर्यं revered or honoured Sir; आर्ये revered or honoured lady. The following rules are laid down for the use of आर्य in addressing persons:— (1) वक्ष्ये नटीसूत्रधारवार्यनाम्ना परस्परं। (2) वयस्येत्युत्तमैर्वाच्यो मध्वैरार्थेति चाग्रजः। (3) (वक्ष्ये) अमात्य आर्येति चतुरैः। (4) स्वेच्छया नामभिर्विभक्तिषु आर्येति चतुरैः। S. D. 431. — 4 Noble, fine, excellent. — यैः 1 N. of the Hindu and Iranian people, as distinguished from अनार्य, दस्यु and दास; विजानीत्यायां ये च दस्यवः Rv. 1. 51. 8. — 2 A man who is faithful to the religion and laws of his country; कर्तव्यमाचरन् कार्यमकर्तव्यमनाचरन्। तिष्ठति प्रकृताचारे स वा आर्य इति स्मृतः II. — 3 N. of the first three castes (as opp. to शूद्र). — 4 A respectable or honourable man, esteemed person; वृत्तेन हि भवत्यार्यो न धनेन न विद्यया Mb. — 5 A man of noble birth. — 6 A man of noble character. — 7 A master, owner. — 8 A preceptor. — 9 A friend. — 10