नैत्रे: कृतोर्धोतं Mb.; कुलोर्धोतकरी तव Ram. adorning or gracing. -2 Revelation.-3 A division of a book, chapter, section.

उद्दाव a. Running away. -वः Flight, retreat.

उद्भृत 2 P. [उद्-हन्] To raise up, elevate (fig. also); see उद्भृत.

उद्धत p. p. 1 Raised up, elevated, lifted up; लांगूलमुद्धतं धुन्वन् Bk. 9. 7; आत्मोद्धतेराप रजाभिः 8:1. 8 raised; खुर ° R. 9. 50; heaved; Ki. 8.53. -2 Excessive, very much, exceeding. -3 Haughty, vain, puffed up; अक्षवधाद्धतः R. 12. 63. -4 Harsh; Si. 16. 27. -5 Excited, inflamed, intensified; ° मनोभवरागा Ki. 9. 68, 69; मदोद्धताः प्रव्यनिलं विचेरः Ku. 3. 31. -6 Majestic, stately; ill-mannered. -तः A king's wrestler. -Comp. -मनस्, -मनस्क a.high-minded, haughty, proud.

उद्धाति: f. 1 Elevation. -2 Pride, haughtivess; Si. 3.28. -3 Rudeness, insolence; 16.72.-4 A stroke, shaking.

उद्भ See under उद्ध्मा.

उद्धर, उद्धार See under उद्

. उन्हों a. Delighted, glad. -र्यः 1 Great joy or delight. -2 Courage to undertake a thing. -3 A festival (especially a religious one).

उद्ध्यंज a. Animating, encouraging, exciting; हितमुद्ध्यंणं चैव उवाच प्रियतं वच: Ram. —णं 1 Animating.

-2 Erection of the hair (on the body), thrill.

उद्धिन् 1 a. Encouraging. -2 Ved. One whose hair is erect.

उद्भव: 1 A sacrificial fire. -2 A festival, holiday. -3 N. of a Yadaya, uncle and friend of Krishna. [ When Krishna was taken by Akrura to Mathura Uddhava was implored by the citizens of Gokula to go and fetch him. He was very much attached to Krishna. On seeing the destruction of the Yadavas to be inevitable, he went to Krishna and asked him what to do; whereupon he was told to go to Badarikasrama to practise penance and to secure heaven. He is the subject of two short poems, उद्भवद्दत and उद्भवसंदेश.

उद्भत a. Extending or raising the hands.

उद्घा I. 3P. Ved. 1 To abandon or expose(an infant).—2 To set up, erect, build. II. 3 A. 1 To go or move upwards, rise (as the sun, dust &c.); यती रजः पायिवमुक्तिज्ञहीते R. 13. 64; Mu.4. 21; Bk. 18. 27; N. 22. 45, 55.—2 To go away from, depart; उजिहानजी-वितां Mál. 10.—3 To raise; शिरसा यूपमुज्जिहीते Kâty.—4 To throw up, knit (as eyebrows); Bk. 3. 47.

उद्धान a. 1 Ejected, vomited. -2 Inflated, corpulent, fat. -3 Gone up, ascended, risen. -न 1 A fire-place. -2 Ejecting, vomiting.

उद्धि: [उट्-धा-कि] Ved. 1 A particular part of a carriage (the part which rests on the axles). -2 An earthen stand on which the Ukhâ rests.

उद्भित p. p. Set up, erected.

সন্তান a. Ejected, vomited. —ন: An elephant out of rut (from whose temples ichor ceases to flow).

उद्भर a. [उद्भा भ्रह्मात्] 1 Freed from a burden or yoke, unrestrained, unchecked, free. -2 Firm, intrepid, bold; आभियोग Mv. 6. -3 Victorious, conquering. -4 High, loud (voice &c); पितरमुद्धर्ध्वानमहाज-नानुयातमानीय Dk. 104. -5 Heavy, full of; Si. 5. 64. -6 Thick, gross. -7 Lively, cheerful. -8 Able, competent; Bv. 4. 40.

उद्घू 5.9. U. 1 To shake, move up, raise, throw up, wave(as a chawari); केनी द्वानि चामराणि K. 117, 200; Ku. 2. 29; उद्धुनीयात सत्केतृन Bk. 198; Ki. 5. 39. -2 To shake or throw off; Si. 18. 8, dispel, destroy (fig.), उद्भूतपाप: Me. 55. -6 To disturb, excite, rouse up.

उद्भुत p. p. 1 Shaken off, fallen from; raised or thrown up; मारुतभ-रोद्दोपि धूलिन्नज: Dhan. V. -2 Exalted, high, loud.

उद्भानं 1 Throwing upwards, raising. -2 Shaking.

उद्भपनं Fumigating.

उद्भुतनं 1 Powdering, sprinkling with dust or powder; भस्तोज्ञलन K. P. 10; K. 129. -2 An article used to season food.

उद्भूलयाते Den. P. To powder, sprinkle with powder or dust. उद्भूषणं Erection of the hair (on the body), thrill, horripilation.

उद्ध I. 1.10 P.1 Todrawout, raise up. -2 To save, deliver; भगवात तव स्प्रष्टानिङ्गिश्चातुर्दिथरत् U. 1, 23, -II.[ ভার- ছ] 1 To draw or take out. extract, extricate; शरं ... उद्धर्तमैच्छत् R. 2. 30; 3. 64; to deliver from, relieve of, save, rescue, protect ( with abl.); मां तावदद्धर शुची दायेता-प्रवृत्त्या V. 4. 15 ; Pt. 1. 358 ; Bg. 6 . –2 To uproot, extirpate, eradicate; tear or pull out; नमयानास नृपानन्-द्धरन R. 8. 9, 4. 66 ; त्रिदिवमुद्धतदान-वकंडकं S. 7.3; Mv. 3.13; Mal. 9. 22; उद्धरणीये चधुषी Dk. 102. -3 To pluck up (flowers &c. ); K. 21, 144. -4 To raise, lift up, elevate, extend (as hands) ; पातायतुमेव शक्ति-र्नाज्ञपिटमुद्धर्तु Pt. 1, 363 ; Ms. 4. 62; V. 4. 34. -5 To take up, absorb (water); R. 4. 66; Si. 3. 75. -6 To sustain, bear up; राज्यधरमञ्जले Pt. 1. -7 To separate, abstract. -8 To remove, put away. -9 To deduct. subtract. -10 To select, pick out; Ms. 9. 116. -11 To present, offer; Y. 1. 159. -12 To prove; Y. 2. 28. -13 To divide ( as with partners ). -14 To publish, make known. -Caus. To cause to extract or draw out ; R. 9. 78.

उद्भुष 1 Drawing or taking out, taking off ( clothes &c.). -2 Extraction, pulling or tearing out ; कंटक° Ms. 9, 252; चक्षुषोरुद्धरणं Mit.; so श्रन्य °. -3 Extricating, deliverance, rescuing (from danger); दीनोद्धर-णोचितस्य R. 2. 25; स बंधुर्यो विपन्ना-नामापद्दारणक्षमः H. 1. 3. -4 Destruction, eradication, extermination, deposition, dethronement; चंद्रगुप्तस्योद्धरणात् Mu. 4. -5 Lifting, raising. -6 Taking a part or share. -7 Taking from the Garhapatya fire to supply the other sacred fires. -8 Vomiting. -9 Anything vomited. -10 Final emancipation. -11 Acquittance of debt.

उन्हों, उन्हास्त a. 1 One who raises or lifts up. -2 A sharer, coheir. -3 One who recovers property. -m. 1 A destroyer, exterminator; Y. 2. 271. -2 A saviour, deliverer. उन्हार: 1 Drawing out, extraction. -2 Deliverance, redemption, sav-