

(न) मृणालसूत्रं रक्षितं स्तनान्तरे S. 6. 17, R. 10. 62. -3. a mark on the breast (said to indicate future widowhood). -आभोगः 1. fulness or expanding of the breasts. -2. the circumference or orb of the breast. -3. a man with large breasts like those of a woman. -तटः, -टं the slope of the breast; cf. तट. -प, -पा, -पायक, -पायिन् a. sucking the breast, a suckling. -पानं sucking of the breast. -भरः 1. the weight or heaviness of breasts; पादाग्रस्थितया मुहुः स्तनभरिणीतया नम्रतां Ratn. 1. 1. -2. a man having breasts like those of a woman. -भूयः a particular position in sexual union. -मुखं, -वृत्तं -शिखा a nipple.

स्तनयः Ved. Thunder.

स्तननं [स्तन्-ल्युट्] 1 Sounding, a sound, noise. -2 Roaring, thundering, rumbling (of clouds). -3 Groaning. -4 Breathing hard.

स्तनधय a. [स्तनं धयति धे-लृट् मुन् च] Sucking the breast; यदि बुभुये हरि-शिष्टः स्तनधयो भविता करेणुपरिरोषिता मही Bv. 1. 53; तवाकंशार्थी परिबृत्तभा-रयया मया न दृष्टस्तनयः स्तनधयः Māl. 10. 6. -यः An infant, a suckling; R. 14. 78, Si. 12. 40.

स्तनधिलुः [स्तन्-इलु] 1 Thundering, thunder, the muttering of clouds. -2 A cloud; U. 3. 7, 5, 8. -3 Lightning. -4 Sickness. -5 Death. -6 A kind of grass.

स्तनित p. p. [स्तन् कर्तरि क] 1 Sounded, sounding, noisy; Me. 28. -2 Thundering, roaring. -तं 1 The rattling of thunder, rumbling of thunder-clouds; सौयोस्सगस्तनितमुख-रो मास्म भूर्विह्वस्ताः Me. 37. -2 Thunder, noise. -3 The noise of clapping the hands. -Comp. -फलः the Vikankata tree.

स्तन्य [स्तने भवं यत्] Mother's milk, milk; पिब स्तन्यं पीत Bv. 1. 60. -Comp. -त्यागः leaving off the mother's milk, weaning; स्तन्यत्यागा-स्पृहीति सुमुखी वंशपाञ्चालिकेव Māl. 10. 5; स्तन्यत्यागं यावत् पुत्रयोर्वेक्षस्व U. 7.

स्त्वकः A bunch, cluster; क्लृप्तस्त-वकस्येव द्वे गती स्तो मनस्विनां Bh. 2. 104, R. 13. 32; Me. 75, Ku. 3. 39.

स्त्वम् See स्त्वम्.

स्त्वप p. p. [स्त्वम् कर्मणि कर्तरि वा क] 1 Stopped, blocked up, obstruct-

ed. -2 Paralysed, senseless, stupefied, benumbed. -3 Motionless, immoveable. -4 Fixed, firm, hard, rigid, stiff. -5 Obstinate, stubborn, hard-hearted, stern. -6 Coarse. -Comp. -कर्ण a. pricking up the ears. -रोमन् m. a hog, boar. -लोचन a. having motionless or unwink- ing eyes (said of gods).

स्त्वक्यता -स्त्वं 1 Rigidity, firmness, hardness. -2 Stupor, insensibility.

स्त्वधिः f. 1 Fixedness, hardness, stiffness, rigidity. -2 Firmness, immoveableness. -3 Stupor, insensibility, numbness. -4 Obstinacy.

स्त्वभः A goat, ram.

स्त्वम् n. = स्त्वम् q. v.

स्त्वम् 1 P. (स्त्वमिति) To be con- fused or agitated.

स्त्ववः [स्त्वा-अवच् क्तिच् पृथो० Up. 4. 96] 1 A clump of grass &c.; R. 5. 15. -2 A sheaf of corn; as in स्त्वकरिता q. v. -3 A cluster, clump or bunch (in general); U. 2. 29, R. 15. 19. -4 A bush, thicket. -5 A shrub or plant having no de- cided stem. -6 The post to which an elephant is tied. -7 A post. -8 Stupefaction, insensibility; (probably for स्त्वम् in these two senses). -9 A mountain. -Comp. -करि a. forming sheaves or clusters. (-रिः) corn, rice. -करिता forming sheaves or clusters, abundant or luxuriant growth; न शालेः स्त्वकरिता वसुगुण-मपेक्षते Mu. 1. 3. -धनः 1. a small hoe for weeding clumps of grass. -2 a sickle for cutting corn. -3 a basket for holding the heads of wild rice. -घ्नः, -घातः -हन्, -हननं -नी a sickle for cutting corn, a hoe. -पुरं N. of a city (वाप्रलित). स्त्वैरमः An elephant; स्त्वैरमा मुखरंखलकविंस्ते R. 5. 72; Si. 5. 34; Māl. 9. 33.

स्त्वम् 1 A., 5. 9. P. (स्त्वमते, स्त्वमो- ति, स्त्वमिति, स्त्वमित् or स्त्वम्; the स् of the root being changed to स् after prepositions ending in इ or उ and also after अन्) 1 To stop, hinder, arrest, suppress; कंडः स्त्वमित्वाप्- श्चत्तिकलुषः S. 4. 5. -2 To make firm or stiff, to make immoveable. -3 To stupefy, paralyze, benumb; प्रा- णा इध्वंसिरे गात्रं तस्मिन् च हते प्रिये Bk. 14. 55. -4 To prop, support, up-

hold, sustain. -5 To become stiff, rigid or immoveable. -6 To be proud or elated, be stiff-necked. (The following verse illustrates the root in its different conjugations:- स्त्वमते पुरुषः प्रायो योवनेन धनने च । न स्त्व- भ्नाति क्षितीशोऽपि न स्त्वमोति युवाप्यसौ ॥). -Caus. (स्त्वयति-ते). 1 To stop, ar- rest. -2 To make firm or rigid. -3 To paralyze. -4 To prop, support.

स्त्वम् [स्त्वम्-अच्] 1 Fixedness, stiffness, rigidity, motionlessness; रमा स्त्वम् भजति Vikr. 18. 29; Ki. 12. 28; गात्रस्त्वम् स्तनमुकुलयोरुत्पन्नं प्रकंपः Māl. 2. 5; तत्संकल्पोपाहितजाडि- न स्त्वमभ्योति गात्रं 1. 35, 4. 2. -2 Insensibility, stupefaction, stupor, numbness, paralysis. -3 Stoppage, obstruction, hindrance; सोऽप्यद्वयत्प्राणि- धानेन संततेः स्त्वकारणं R. 1. 74; वा- क्स्त्वम् नादयति Māl. 8. -4 Restraint, curbing, suppressing; कृतश्चित्तस्त्वम् प्रतिहताधियामञ्जलिरपि Bh. 3. 6. -5 Prop, support, fulcrum. -6 A pillar, column, post. -7 A stem, trunk (of a tree). -8 Stupidity. -9 Ab- sence of feeling or excitability. -10 The suppression of any force or feeling by supernatural or mag- ical means. -Comp. -उत्कीर्ण a. carved out of a post of wood (as a statue). -कर a. 1. paralysing, benumbing. -2, obstructing. (-रः) a fence. -कारण cause of ob- struction or impediment. -पूजा worship of the posts of temporary pavilions erected for marriages or other occa- sions of solemnity.

स्त्वकिन् m. A kind of musical instrument covered with leather.

स्त्वम् [स्त्वमयति स्त्वम्-णिच् ल्युट्] 1 Stopping, obstructing, hindering, ar- resting, suppressing, restraining; लोलो- क्षोलुभितकरणोज्ज्वलस्तम्भनार्थं U. 3. 36. -2 Paralysing, benumbing, stupefying. -3 Quieting, compo- sure; Pt. 1. 360. -4 Making firm or stiff, fixing firmly. -5 Propping, supporting. -6 Stopping the flow of blood. -7 Anything employed as an astringent. -8 A particular magical art or faculty; see स्त्वम् (10). -नः N. of one of the five arrows of Cupid.

स्त्वमित् a. 1 Stopped, hindered. -2 Benumbed, paralyzed. -3 Com- posed, collected; see स्त्वम्.

स्त्वम् a. Supporting, stopping &c.