2: so क्रवन°, पाप° &c. '3' Presence of mind, readiness of wit. -7 An impresison, opinion, belief, idea, feeling; दूरात्तनवलोक्य व्याप्नबद्धवा पलायंते H. 3; अनया बद्ध्या Mu. 1 'in this belief'; अनुक्रीशबुद्धा Me. 115. -8 Intention, purpose, design; Ku. 4. 45. (बद्धा 'intentionally,''purposely,' 'deliberately'). -9 Returning to consciousness, recovery from a swoon; Mâl. 4. 10. -10 (In Sân. phil.) Intellect the second of the 25 elements of the Sankhyas. -Comp. -अवीत a. beyond the range or reach of the intellect. - अवज्ञानं contempt or low opinion for one's understanding; अवासकालं व वनं ब्रह-स्पतिरपि स्वतन् । प्राप्तीति बुद्धवद्यानमपमा-नं च पडकलं || Pt. 1. 63.—इंद्रियं an organ of perception (opp. कानाइय); (these are five :- the ear, skin, eye, tongue, and nose : अोचं दाक्य-क्षवी जिह्वा नासिका चैव पंचमी; to these sometimes मन्स is added). - गम्य, -माद्या a. within the reach of, or attainable to, intellect. - जीवन् a. employing the reason, rational. - तस्त्रं the second element of the Sankhya philosophy. - 4 a. purposed, intentional, wanton, wilful. - g7, -q. र्वकं, -प्रःसरं ind. intentionally, purposely, wilfully. - अम: distraction or abstration of mind. T: intellectual communion with the Supreme Spirit. -लक्षणं a sign of intellect or wisdom; प्रारहभस्यांतगम-नं दितीयं बुद्धिलक्षणं. - वेभवं strength of intellect. 一氧氨 a. armed with understanding. —शालिन्, संपन्न a. intelligent, wise. — ग्रुद्ध a. honest in purpose, frank-minded. - सखः, -स-हाय: a counsellor. — हीन a. devoid of intellect, silly, foolish.

बाउद्भित a. 1 Endowed with understanding, intelligent, rational. -2 Wise, learned. -3 Sharp, clever, acute. -4 Humble, docile.

बद्धिमत्ता -स्वं Wisdom, sagacity. ज्य a. [जुध-फ] 1 Wise, clever, learned. -2 Intelligent. -3 Waking, awaking. - 4: A wise or learned man; निपीय यस्य क्षितिराक्षेणः कथां तथाद्रियंते न बुधाः सुधामपि N. 1. 1. -2 A god; N. 1. 1. -4 The planet Mercury; रक्षत्येनं तु बुचवीगः Mu. 1. 6 (where gy has seuse 1 also); R. honour, respect. -2 To disrespect,

 47;
13. 76. — wr Spikenard. -Comp. - जनः a wise or learned min. - तत्तः the moon. - दिनं, -वारः -बासरः Wednesday.— रहनं an emerald. 一貫有: an epithet of Purfiravas.

ब्रुशन व. [ब्रु-अनव् किय] 1 One who teaches the Vedas -2 Speaking kindly. -3 Wise, learned, pru--4 Waking (Ved.). 1 A wise man, sage. -2 A holy teacher, spiritual guide.

बाधित a. Known, understood. ब्राधिल a. Learned, wise.

बध्य a. 1 Observable, noteworthy. -2 To be awaked or roused.

ब्रान: 1 The bottom of a vessel. -2 The foot of a tree. -3 The lowest part. -4 An epithet of Siva. (Also बस्त्य in the last sense). -5 The body. -6 Ved. The sky.

खुद, बंध 1 U. (बंदाति-ते, बंधाति-ते) 1 To perceive, see, descry. -2 To reflect, understand. -3 To hear.

बुब्र Ved. Water.

बुभुक्षा 1 Desire of eating, hunger. -2 The desire of enjoying any-

जुनुक्षित a. Hungry, starving, pinched with hunger; बनुश्चितः कि न क-रोति पाप Pt. 4. 15, or बुमुझितः कि हि-करेण अंके Udb.

ज़ुभुक्त a. 1 Hungry, desirous of worldly enjoyments (opp. मुमुक्).

बुभुत्सा Desire to know, curio-

बन्द्स a. Desirous to know or learn, curious, inquisitive.

बुभुवा Wish to be or become. सन्द a. Wishing to be or become; प्रभुर्बुभूषुर्भुवनचयस्य यः Si, 1, 49,

बुल् 10 U. (बोलयाते-ते) 1 To sink, plunge; बोलयाति प्रवः पयासि. -2 To cause to sink.

बुलि: f. Fear (भय).

बद्व a. Oblique, awry.

बुस् 4 P. (बुस्याते) 1 To discharge emit, pour forth. -2 To divide, distribute.

ब्रस (जं) 1 Chaff. -2 Rubbish, refuse. -3 Dry cowdung. -4 Wealth. -5 The thick part of sour curds. -6 Water (Ved.).

ब्रस्त् 10 U. (ब्रस्तयित-ते) 1 To

treat with disrespect or contempt.

ज्रस्ते 1 The burnt crast of roast meat. -2 The shell of fruit.

खकं =बक q. v.

वृशी, ब्रशी (सी) The seat of an ascetic or holy sage.

बुंह् I. 1. 6. P. (बंहति, बुंहित) 1 To grow, increase; ब्रोहतनन्युवेग Bk. 3. 49. -2 To roar. - Caus To cause to grow, nourish. -II. 1 P., 10 U. (वं-हाते, ब्रह्मिन-ते) 1 To speak. -3 To shine.

ब्रह्म a. Fostering, nourishing. -प: A kind of sweetmeat. - र 1 Nourishing. -3 The roaring noise (of an elephant); Si. 18. 3.

बंहित p. p. 1 Grown, increased : Bv. 2, 109. -2 Roared &c. -3 Cherished, nourished. - d The roaring of an elephant; Si. 12. 15; Ki. 7. 39.

णुद्ध 1. 6. P. (बहात, बृहाते) 1 To grow, increase, expand. -2 To roar. -With उद 1. tolift, raise; Ms.1. 14: Bk. 14. 88. - fa to destroy, remove; Si. 1. 29.

बृहत् a. (ती f.) [ब्रह्ड-अति] 1 Large, great, big, bulky; Mål. 9. 5. -? Wide, broad, extensive, far-extended ; दिलीपसूनोः स बृहद्भ जांतरे R. 3. 54. -3 Vast, ample, abundant. -4 Strong, powerful. -5 Long, tall : दे-वदाहबुद्धन: Ku. 6.51. -6 Fullgrown. -7 Compact, dense. -8 Eld-Bright. -10 est, or oldest. -9 Clear, loud (as sound). -m. N. of Vishnu. - f. Speech; Si. 2. 68. -ती 1 A large lute. -2 The lute of Nârada. -3 A symbolical expression for the number 'thirty-six'. -4 A part of the body between the breast and backbone. -5 A mantle, wrapper. -6 A reservoir. -7 The eggplant. -8 N. of a metre. -n. 1 The Veda. -2 N. of a Sâman ; Bg. 10. 35. - 3 Brahman. (ब्रह्त, ब्रहता ind. 1 Greatly, highly. -2 Clearly, brightly) -Comp. -अंग, -काय a. large-bodied, gigantic. (-η:) a large elephant, -आरण्यं,-आरण्यकं N. of a celebrated Upanishad, forming the last six chapters of the Satapatha Brâhmaṇa. — एला large cardamoms. - war N. of a work ascribed to Guṇâḍhya. —काय a. big-bodied, bulky, gigantic. 一面译 a. large-