

term in astronomy, the time when a particular planet exercises its influence over man's destiny (ज्योतिषोक्तः महादशांतगतो ग्रहाणां स्वाधिपत्यकालभेदः). —**दशाहं** an interval of 10 days; 'हात् before 10 days Ms. 8. 222; 'हे 5. 79. —**दहनं-दाहः** 1. inward heat; **उदलयति तनूमंतदाहः** U. 3. 31; 'हेन दहनः संतापयति राघवं Rām. —2. inflammation. —**दुःख** *a.* sad or afflicted at heart. —**दुष्ट** *a.* internally bad, wicked or base at heart. —**दृष्टिः** *f.* examining one's own soul, insight into oneself. —**देशः** an intermediate region of the compass. —**द्वारं** a private or secret door within the house (प्रकोष्ठद्वारं). —**धा**, **-धि**, **हित** &c. see s. v. —**नगरं** the palace of a king (being inside the town); cf. 'पुरं; **दधानानांतर्नगरं** ददर्श Rām. —**निहित** *a.* being concealed within; **अंगैरन्तर्निहितवचनैः सूचितः सम्यगर्थः** M. 2. 9. —**निष्ठ** *a.* engaged in internal meditation. —**पटः**—**दं** a screen of cloth held between two persons who are to be united (as a bride and bridegroom, or pupil and preceptor) until the actual time of union arrives. —**पथ** *a.* Ved. being on the way. —**पदं** *ind.* in the interior of an inflected word. —**पदवी**—**सुषुम्णामध्यगतः पंथाः**. —**परिधानं** the innermost garment. —**पर्शव्य** *a.* being between the ribs (as flesh). —**पवित्रः** the Soma when in the straining vessel. —**पशुः** [अंतर्ग्राममध्ये पशवो यत्र] the time when the cattle are in the village or stables (from sunset to sunrise); **अंतःपशौ पशुकामस्य सायं प्रातः** Kāty. (सायं पशुषु ग्राममध्ये आगतेषु प्रातश्च ग्रामादभिः सुतेषु com.). —**पातः**, **पात्यः** 1. insertion of a letter (in gram.). —2. a post fixed in the middle of the sacrificial ground (used in ritual works); **अंतःपूर्वेण दूषं परीत्यांतःपात्यदेशे स्थापयति** U. 4. 1. —**पातित**, **पातिन्** *a.* 1. inserted... included or comprised in; falling within; **रंडकारण्यं** 'ति आश्रमपदं K. 20. —**पात्रं** Ved. interior of a vessel. —**पालः** one who watches over the inner apartments of a palace. —**पुरं** [अंतः अभ्यन्तरं पुरं गृहं, or पुरस्यांतः स्थितं] 1. inner apartment of a palace (set apart for women); female or women's apartments, seraglio, harem (so called from their being situated in the heart of the town, for purposes of safety); **ध्यायाम्याप्लुत्य मध्याह्ने भोक्तुमंतः-पुरं विशेत्** Ms. 7. 216, 221, 224; क-

**न्यांतःपुरे कश्चिद्विधाति** Pt. 1. —2. inmates of the female apartments, a queen or queens, the ladies taken collectively; 'विरहपटुस्तु कस्य राजपैः S. 3; K. 58; **ततो राजा सांतःपुरः स्वगृहमानीयाभ्यर्चितः** Pt. 1; **कस्यचिद्राज्ञोऽतःपुरं जलक्रीडां कुरुते** *ibid.*; 'प्रचारः gossip of the harem Ms. 7. 153; 'समागतः S. 4; also in pl.; **कश्चिदस्मत्पार्थनामंतःपुरेभ्यः कथयेत्** S. 2; **न ददाति वाचमुचितामंतःपुरेभ्यो यदा** S. 6. 4. —**जन** women of the palace, inmates of the female apartments; 'चर, —**अध्यक्षः-रक्षकः**, —**वर्ती** guardian or superintendent of the harem, chamberlain; **वृद्धः कुलोद्गतः शक्तः पितृपैतामहः सुचिः** | **राज्ञामंतःपुराभ्यर्क्षो विनीतश्च तथेष्यते** || (of these five sorts are mentioned:— **वामनक**, **जघन्य**, **कुब्ज**, **मंडलक** and **सामिन्** see Bri. S.) —**सहायः** one belonging to the harem. —**पुरिकः** [अंतःपुरे नियुक्तः, टक्] a chamberlain = 'चर. (—कः, —का) a woman in the harem; **अस्मत्पार्थनामंतः-पुरिके (का) भ्यो निवेदय** Champ. K. —**पुष्पं** [कर्मे.] the menstrual matter of women, before it regularly begins to flow every month; **वर्षद्वादशकादूर्ध्वं यदि पुष्पं बहिर्निहि** | अंतःपुष्पं भवत्येव पनसौदुंबरादिवत् Kātyapa; 12 is therefore the age between 12 and the menstruation period. —**पूय** *a.* ulcerous. —**पेयं** Ved. drinking up. —**प्रकृतिः** *f.* 1. the internal nature or constitution of man. —2. the ministry or body of ministers of a king. —3. heart or soul. —**प्रकोपः** internal dissensions or disaffection; **अशुरप्युपहंति विग्रहः प्रभुमंतःप्रकृतिप्रकोपजः** Ki. 2. 51. —**प्रकोपनं** sowing internal dissensions, causing internal revolts; H. 3. 93. —**प्रज्ञ** *a.* knowing oneself, with an enlightened soul. —**प्रतिष्ठानं** residence in the interior. —**बाष्प** *a.* 1. with suppressed tears; **अंतर्बाष्पश्चिरमनुचरो राजराजस्य दृश्यौ** Me. 3. —2. with tears gushing up inside, bedimmed with tears; **कोपात् बाष्पे स्मरयति मां लोचने तस्याः** V. 4. 5. (—ष्पः) suppressed tears, inward tears; **निगृह्य** 'ष्पं Bh. 3. 6; Mā. 5. —**भावः**, **भावना** see under अंतर्भू separately. —**भिन्न** *a.* split or broken inside, perforated, bored (said of a pearl) Pt. 4 (also torn by dissensions). —**भूमिः** *f.* interior of the earth. —**भेदः** discord, internal dissensions; 'जर्जरं राजकुलं Mk. 4 torn by internal dissensions; **अंतर्भाकुलं गेहं न चिराद्दिनशिष्यति** 'a

house divided against itself cannot long stand'. —**भौम** *a.* subterranean, underground. —**महावस्थ** *a.* having the rutting state concealed within; R. 2. 7. —**मनस्** *a.* 1. sad, disconsolate, dejected, distracted. —2. one who has concentrated and turned his mind inward, lost in abstract meditation. —**मुख** *a.* (—खी *f.*) 1. going into the mouth, pointing or turned inward; Mv. 5. 26. —2. having an inward entrance or opening (बाह्यवस्तुपरिहारेण परमान्तविषयकतया प्रवेशयुक्तं चिन्नादि). —3. an epithet of the soul called **प्राज्ञ**, when it is enjoying the sweet bliss of sleep (आनंदयुक्तं चेतोमुखः प्राज्ञः इति धृतेः). (—खं) a sort of surgical scissors (having an opening inside), one of the 20 instruments mentioned by Susruta in chapter 8 of Sūtrasthāna. —**मातृका** [अंतःस्थाः षट्चक्रस्था मातृका अकारादिर्णाः] a name given in the Tantras for the letters of the alphabet assigned to the six lotuses (पद्म) of the body; 'न्यासः a term used in Tantra literature for the mental assignment of the several letters of the alphabet to the different parts of the body. —**मुद्र** *a.* sealed inside; N. of a form of devotion. —**मृत** *a.* still-born. —**यागः** mental sacrifice or worship, a mode of worship referred to in the Tantras. —**यामः** 1. suppression of the breath and voice. —2. 'पात्रं, a sacrificial vessel (ग्रह रूपं सामपराख्यं यज्ञिपात्रं); according to others, a Soma libation made during the suppression of breath and voice; **सुहवा सूर्यायांतर्ग्राममनुमन्त्रयेत्** Ait. Br. —**यामिन्** *m.* 1. regulating the soul or internal feelings, soul; Providence, Supreme Spirit as guiding and regulating mankind, Brahma; (according to the Bri. Ar. Up. अंतर्ग्रामिन् 'the internal check' is the Supreme Being and not the individual soul; 'who standing in the earth is other than the earth, whom the earth knows not, whose body the earth is, who internally restrains and governs the earth; the same is *thy* soul (and mine); the internal check अंतर्ग्रामिन्, &c. &c.); अंतर्ग्राविश्य भूतानि यो विभक्त्यैर्मेकतुभिः | अंतर्ग्रामिन् शब्दः साक्षाद्भवत् &c. —2. wind; 'ब्राह्मणं N. of a Brāhmaṇa included in the Bri. Ar. Up. —**योगः** deep meditation, abstraction. —**लंब** *a.* acute-angular.