

see Sarva. chap. 10 where अपेक्षाबुद्धिः विनाशकाविनाशपातयोनिर्ना बुद्धिः; cf. Bhāṣā P. द्विवादयः परार्थाता अपेक्षाबुद्धिजा मताः । अनेकाश्रयपयीता एते तु परिकीर्तिताः अपेक्षाबुद्धिनाशाच्च नाशस्तेषां निरूपितः 107-8.

**अपेक्ष्य**, **क्षितव्य**, **क्षणीय** *pot. p.* To be desired, wanted, hoped for, expected, considered &c.; desirable.

**अपेक्षित** *p. p.* Looked for, expected; wanted, desired, required; considered, referred to &c. —**तं** Desire, wish; regard, reference, consideration.

**अपेक्षित्** *a.* Hoping, waiting for, wishing or desiring for, wanting; considering, caring; usually as last member of comp. **शुरुर्विधिबलापेक्षी** R. 15. 85; **प्रयोजनापेक्षितया** Ku. 3. 1 according to.

**अपेय** *a.* Not fit to be drunk; **अपेयंषु तडागेषु बहुतरमुदकं भवति** Mk. 2.

**अपेहि** (Imper. 2nd sing.). Used as the first member of some compounds (belonging to the class मयूरव्यसकादि P. II. 1. 72); \*करा, \*द्वितीया, \*प्रकसा, \*वाणिजा, \*स्यागता where it has the sense of 'excluding', 'expelling', 'refusing admission to'; e. g. \*वाणिजा a ceremony where merchants are excluded; sò \*द्वितीया &c. —**Comp.** —**वाता** N. of a plant which expels wind.

**अपोगंडः** [अ-पोगंडः, or अपसि (वैध) कर्मणि गंडः त्याज्यः Tv.] 1 Having a limb too many or too few (redundant or deficient). —2 Not under 16 years of age; बाला आपोडशाद्वर्षांत्योगंडश्चापि संज्ञितः । Nārada; Ms. 8. 148; पोगंडः पंचमादन्दादवीक च दशमान्दतः । —3 A child or infant (किशोर, शिशु). —4 A very timid; —5 Wrinkled, flaccid. —6 One past 16.

**अपोद** See under अप-वह.

**अपोदक** *a.* Ved. 1 Waterless; water-tight (नौः Rv. 1. 116. 3). —2 Not watery, not fluid. —**कं** [अपकृष्टमुदकं यस्मात्] Poison &c. that removes water (जलापकर्षहेतुविषादि).

**अपोदिका** *f.* A sort of potherb (अपनद्धमुदकं यस्याः, तत्फलैषुदकवत्त्वात्तत्त्वं).

**अपोह** 1 U. [अप - उह or उह] To remove, drive or push away, dispel, take away, destroy; स हि विघ्नानपोहति S. 3. 1; **कुसुमानि...प्रभवत्याधुरपोहिं** यदि R. 8. 44, 54; **सर्वमुत्सवमपौहदुत्सवः** (उत्तरः) 19. 5 pushed away, displaced, supplanted; V. 3. 10; **अकिंचिदपि कुर्वाणः सौख्यैर्दुःखान्यपोहति** U.

2. 19 removes; Bk. 17. 83; 15. 119; Ms. 8. 414, 11. 108; **कल्पनाया अपोदः कल्पनापोदः** P. II. 1. 38 Sk. removed from, or beyond, imagination. —2 To heal, cure (as illness).

—3 To avoid, give up, leave; Ms. 10. 86; **पंचवद्व्यां ततो रामः...अनपोदः स्थितिस्तस्थौ** R. 12. 31 not leaving (the path of) propriety. —4 To deny; **स्थाप्यतेऽपोह्यते वा चेत्** S.D. 730. —5 To reason, argue by way of opposing a statement.

**अपोहः** 1 Removing, driving away, healing &c. —2 Removal of doubt by the exercise of the reasoning faculty. —3 Reasoning, arguing; reasoning faculty. —4 Negative reasoning (opp. उह) (अपरतर्कनिरासाय कृतो विपरीततर्कः), one of the *dhigunas* q.v.; **स्वयमूहापोहासमर्थः** Mbh.; **ऊहापोह-निमं सरोजनयना चावद्विधत्तेतरां** Bv. 2. 74; hence ऊहापोह=complete discussion of a question. —5 Excluding all things not coming under the category in point; तदानपोहो वा सन्दार्थः (where Mahesvara paraphrases अपो-ह by अतद्व्यावृत्ति i. e. तद्विचलनागः).

**अपोहन** 1 Removal &c. =अपोह above. —2 Reasoning faculty; **मत्तः स्मृतिज्ञानमपोहनं च** Bg. 15. 15 (Mr. Telang translates अ° by removal).

**अपोहा**, **अपोहनीय** *pot. p.* To be removed, taken away, expiated (as sin); to be established by reason.

**अपौरुष-पौरुषेय** *a.* 1 Unmanly, cowardly, timid. —2 Superhuman, not of the authorship of man, of divine origin, **अपोरुषेया वेदाः**; **अपौरुषेयप्रतिष्ठः सुवर्णविष्टुरित्याख्यायते** Māl. 9. not set up by (the hand of) man. —**वं**, **वेवं** 1 Cowardice, pusillanimity. —2 Superhuman power.

**अप्त** *a.* Ved. Obtained, watery (?)

**अप्तस्** *n.* A sacrificial act.

**अप्तु** *a.* Ved. Busy, active, industrious. —**मु**: (or *n.* Up. 1. 74) 1 The body. —2 Soma (सूक्ष्मरूपसोम). —3 A sacrificial animal.

**अप्तुर्** *m.* [अप्तुः जलदानाय तुतोर्ति, जलानि प्रेरयति, तुर क्षिप् Tv.] 1 Active, busy, giving water, flowing as water; an epithet of Indra (Sáy. अपां प्रेरक इन्द्रः). —2 Fire.

**अप्तु-सूर्य** [अप्तुरो भावः बाह्वेदे यत्] Sending down water (वृष्टिप्रेरकत्वं), giving of water; zeal (?)

**असौर्यामः**, **नन्** *m. N.* of a sacrifice and of a verse of the Sāma Veda closing that rite; the last or 7th part of the Jyotishṭoma sacrifice.

**अप्त्य** *a.* [अप्तुनि देहे भवः यत् वेदे टिलौ-यः Tv.] 1 Engaged in an act, active (देहकर्मणि स्थित). —2 Offspring (अप्त्य Nir.)

**अप्तः**, **अप्तस्** *n.* [आप् - अप्तुन् रुदं ऋ-स्वञ्च, Up. 4. 207] 1 Possession, property. —2 Work, sacrificial act or rite, any act. —3 Offspring. —4 Form, shape. —5 To be obtained (used actively); [cf. L. *ops*]. —**Comp.** —**स्थ** *a.* superintending work (कर्मण्यधिकृत); (or *m.*) proprietor of an estate. —**राजः** lord of wealth or property, illustrious by means of works; directing works to be done (कर्मप्रेरक).

**अप्तवान** *a.* 1 Having progeny. —2 Poor. —**नः** [अप्ते आदायकर्मणे वानं यस्य-द्वौ° सलोपः Tv.] 1 The arm. —2 N. of a Rishi in the family of or connected with Bhrigu.

**अप्तस्वत्** *a.* Having (sacrificial) acts or works; productive.

**अप्पाति**, **अप्पित्तं** see under अप्.

**अप्य** *a.* [अपां इदं तपसाधु संस्कृतं वा यत्; अद्भिः संस्कृतं P. IV. 4. 134] 1 Connected with or coming from water Rv. 2. 38. 7; watery; consisting of, consecrated with, water (as हविः). —2 Obtainable. —3 Active, connected with sacrificial acts 1. 145. 5.

**अप्यदीक्षितः** N. of a celebrated Dravida writer, author of works on Alamkāra and other subjects and a contemporary of Pandit Jagan-nātha who lived in the 16th century (written also as अप्ययादीक्षित.).

**अप्यंच** [fr. अंच] Gone into, reaching, hidden.

**अप्ययं** &c. see under अपी.

**अप्यर्थ** *ind.* Ved. Near, in the neighbourhood.

**अप्रकंप** *a.* 1. Unshaken (fig. also), firm, steady. —2 Unanswerable (as argument).

**अप्रकर** *a.* Not acting well.

**अप्रकरणं** Not the main or principal topic, incidental or irrelevant matter.

**अप्रकल्पक** *a.* Not explicitly enjoining, not prescribing as obligatory.