

joying temporary freedom from recurring births; (स्वर्गार्थकर्मणो मुक्त-फलस्य अवशेषः कश्चिदनुशये नाम भांडानुसारि-स्नेहवत्, यथा हि स्नेहभांडं विरिच्यमानं सर्वोत्तमना न विरिच्यते भांडानुसार्येव कश्चित् स्नेहशेषो ऽन-तिष्ठते तथानुशयेऽपि Tv.). -6 Regret in the case of purchases, technically called rescission; Ms. 8. 222; see क्रीतानुशय. -यी A disease of the feet, a sort of boil or abscess on the upper part.

अनुशयान *a.* Regretting &c. -ना A variety of heroine (परकीयनायिकाभेदः); one who is sad and dejected, being apprehensive of the loss of her lover (इदहा निजनितानुतापवती).

अनुशयिन् *a.* 1 Devotedly attached to, faithful. -2 Repentant, penitent, regretful, sorry. -3 Hating intensely. -4 Connected as with a consequence. -5 Enjoying the fruits of deeds; epithet of the soul.

अनुशीलनं Intent or assiduous application, constant pursuit or exercise, constant or repeated practice or study; विज्ञातसारण्यनुशीलनेन Ki. 16. 28.

अनुशीलित *a.* Assiduously practised, repeatedly done, carefully attended to or studied.

अनुशुच् 1 P. To bewail, mourn over, regret; कथं तमेव चौरहतकमनुशो-चसि Mk. 3; नष्टं मृतमतिक्रान्तं नानुशोचन्ति पंडिताः Pt. 1. 333; शौचवं ते स्मृत्वात्मानम-नुशोचामि K. 333; Ve. 5. 4 condole with, weep with. -*Caus.* To mourn over, deplore, grieve for, regret; तृणमिव वने शून्ये त्यक्ता न वाप्यनुशो-चिता U. 3. 32 nor was she (her loss) regretted.

अनुशुचिका A ceremony enjoined by the Vedas (?).

अनुशोकः, -शोचनं Sorrow, repentance, regret; अनुशु (शो) चित् in the same sense.

अनुशोचक-शोचिन् *a.* 1 Regretful, penitent. -2 Causing regret.

अनुश्रु 5 P. 1 To hear (=श्रु); नानु-श्रुम जावेत् Ms. 9. 100; तद्यथा नुश्रूयते Pt. 1 heard, related. -2 To hear repeatedly as from a sacred author-ity, hand down as by Vedic tradition.

अनुश्रवः Vedic or sacred tradition.

अनुश्लोकं [अनुश्लोक्यते गीयते, श्लोकः कर्म-णि अच्] A kind of Sāma (महाव्रतगेयः सामभेदः).

अनुषङ्ग (=सङ्ग) 1 P. To adhere or

cling to, follow closely. -*pass.* (-ञ्ज्यते) 1 To stick, cling, adhere to, be attached to (fig. also); धर्मपूते च मनसि नभसीव न जानु रजोऽनुषङ्ग्यते Dk. 43; sometimes occurring as अनु-षज्जते (from सञ्ज also); यदा हि नैत्रि-यार्थेषु न कर्मस्त्वनुषज्जते Bg. 6. 4; 18. 10. -2 To be supplied from a preceding rule or statement. -*Caus.* 1 To fasten or attach (something) to. -2 To supply (as an elliptical expression); इति पदमनुषज्जनीयं.

अनुषक्-ट् *adv.* In continuous or close order, one after another.

अनुषक्त *p. p.* 1 Connected with, closely related or attached to; नित्य-क्तः प्रकृतिकोपः Mv. 2 constant, ever-arising. -2 Clinging or adhering to (actively used); मृत्युर्जरा च व्याधिश्च दुःखं चानेककारणं । अनुषक्तं सदा देहे Mb.; हृदि नित्यानुषक्तेन सीताशोकेन तप्यते U. 4. 2 constantly preying on the heart; *मंदाकिनीपवित्रमेखलं Mv. 4.

अनुषंगः 1 Close adherence or attend-ance; connection, conjunction, as-sociation; सानुषंगाणि कल्याणानि U. 7 good things closely follow one another (come close upon one another). -2 Coalition, commixture. -3 Connection of word with word. -4 A word or words repeated from the context to supply an ellipsis. -5 Necessary consequence, inevitable result. -6 Connection of a subsequent with a previous act. -7 Incidental mention or relation (प्रसंग). -8 Yearning, eager longing. -9 Compassion, pity, tenderness. -10 (In Nyāya) Connect-ing together the उपनय or applica-tion and निगमन or conclusion by the use of the pronoun इदं (उपनयवाक्यस्य-स्य अयमिति पदस्य निगमनवाक्ये आकर्षणं). -11 The nasals connected with cer-tain roots ending in consonants; P. VII. 1. 59 Sk.

अनुषंगिक *a.* Following as a neces-sary result, consequent; concomi-tant, adhering to, connected with.

अनुषंगिन् *a.* 1 Connected with, adhering or sticking to; अनीकजे रजसि मुखानुषंगिणि Si. 17. 57. -2 Following as a necessary conse-quence; यस्यानुषंगिणि इमे भोगादसौ भवंति Bh. 3. 76. -3 Related or applicable to, common, prevailing (अनुषंगं प्रसक्त); सप्तकस्यास्य वर्गस्य सर्ववैवानुषं-गिणः Ms. 7. 52; विभुतानुषंगि भयमेति

जनः Ki. 6. 35 connected with, natu-ral to, greatness. -4 Addicted to, de-voted or attached to, fond of.

अनुषज्जनं Concord, grammatical connection or agreement.

अनुषेकः-सचनं Rewatering, sprinkl-ing over again.

अनुष्टुतिः *f.* Praise (in due order.)

अनुष्टुभ् 1 P. (=स्तुभ्) To praise after, follow in praising.

अनुष्टुभ् *f.* [अनु निरंतरं स्तुभ्यतेऽनया अनुष्टुप् वाक्] 1 Following in praise; speech. -2 Sarasvatī. -3 N. of a class of metres consisting of four Pādas of 8 syllables each, the whole stanza consisting of 32 syllables (so called because it follows with its praise i.e. अनुष्टोमति the gāyatri, which has 3 Pādas), अनुष्टोमनादनुष्टुभ्. In later metrical systems it stands as a gen-eral name for all metres which have 8 syllables in each foot (the highest possible number being computed to be 256); पंचमं लघु सर्वत्र सप्तमं द्विचतुर्थयोः। गुरु षष्ठं च पादानां शेषेष्वनियमो मतः॥ which rule is sometimes violated.

अनुष्ठा 1 U. (=स्था) 1 To do, perform or carry out, execute, at-tend to (order, duty &c.); bring about, effect, accomplish (business); विवाहरीक्षाविधिमन्वतिष्ठत् Kp. 7. 1. 1. 17; किमनुतिष्ठति भगवान् मारीचः S. 7; आज्ञा-पयतु आर्यः को नियोगोऽनुष्ठीयतामिति S. 1; ये मे मतमिदं नित्यमनुतिष्ठन्ति मानवाः Bg. 3. 31 follow; गुरोर्वचनमनुतिष्ठ V. 5 do as your papa orders; अनुतिष्ठस्वात्मनो नियोगं M. 1 look or attend to your own duty, do your business. -2 To follow, practise, observe (धर्मं, व्रत &c.); commit (a sin). -3 To rule, govern, superintend; appoint. -4 To stand by or near (with loc.); Ms. 11. 112; sit on; occupy; अनुष्ठा-स्यति रामस्य सीता प्रकृतमासनं Rām. -5 To follow, go after (lit.); स्वकांता-मनुतिष्ठति Rām.; नाराजके पतिं भार्या य-थावदनुतिष्ठति Subhāsh.; follow, obey. -6 To imitate, tread in; पदं चेहानु-तिष्ठति पूर्वेषां पूर्वजैः कृतं Bhāg. -7 (In-trans.) (a) To place or put oneself on, be in a position, present one-self. (b) To remain, continue. (c) To be engaged in religious ceremo-nies (muttering prayers &c.); अनु-तिष्ठतां ब्राह्मणानां M. 5.

अनुष्ठ *a.* [स्था-क-पत्वं] Standing after or in succession.