

Firmly rooted, firm. -11 Shut, stopped, closed. -12 Inlaid, studded. -13 Composed (as verses). -14 Formed, contracted; Ku. 1. 20. -15 Manifested, displayed. -16 Entangled, involved. -17 Congealed, clotted (as blood). -18 Effected, caused, formed, produced; बद्धं जालक S. 1. 30; 2. 6; U. 6. 17; Māl. 3. 7. -Comp. -अंगुलिबद्ध, अंगुलिबद्धाण a. having a finger guard fastened. -अंजलि a. folding the hands together in supplication, with the hands joined in humble entreaty or raised to the forehead as a mark of respect. -अनुराग a. having the affection fixed upon, feeling or manifesting love for. -अनुशय a. 1. feeling repentant. -2. of a fixed resolve. -आनंद a. joyful. -आयुध a. accoutred with arms. -आशंक a. one whose suspicions have been roused, grown suspicious. -उत्सव a. enjoying or observing a festival or holiday. -उद्यम a. making united efforts. -कक्ष, -कक्ष्य a. see बद्धपरिकर. -केसर a. 1. forming hair. -2. having the filaments formed. -कोप, -मन्यु, -रोष a. 1. feeling anger, entertaining a feeling of anger. -2. suppressing or governing one's wrath. -गुदं a kind of obstruction of the bowels. -चित्त, -मनस् a. having the mind intently fixed on, rivetting the mind on. -जिह्वा a. tongue-tied. -तृणीर a. equipped with a quiver. -दृष्टि, -नेत्र, -लोचन a. having the eyes intently fixed on, looking with a steadfast gaze at. -धार a. continuously or incessantly flowing. -निश्चय a. firmly resolved, resolute. -नेपथ्य a. attired in a theatrical dress. -परिकर a. having the girdle girded on, one who has girded up his loins; i. e. ready, prepared. -पुरीष a. having the bowels constipated. -प्रतिज्ञ a. 1. one who has made a vow or promise. -2. firmly resolved. -प्रतिश्रुत् a. resonant with echoes. -भाव a. having the affection or heart fixed upon, enamoured of (with loc.); वृद्धं स्वायं बद्धभावावोर्वशी V. 2. -भूः f. 1. the lowest floor. -2. ground prepared for the site of a house. -मुष्टि a. 1. having a closed fist. -2. close-fisted, covetous. -मूल a. deep-rooted, striking root firmly; बद्धमूलस्य मूलं हि म-

हैद्वरतरोः स्त्रियः Si. 2. 38. -मौन a. holding the tongue, keeping silence, silent; अनुद्यत त्वचरणारविद्विष्टेऽनुः खादिव बद्धनौन R. 13. 23. -राग a. having the desire fixed on, enamoured, impassioned; Pt. 1. 123. -वसति a. fixing an abode. -वाच् a. tongue-tied, maintaining silence. -वेपथु a. seized with tremour. -वैर a. one who has conceived bitter hatred or contracted confirmed hostility. -शिख a. 1. one whose hair is tied up (into a knot on the crown of the head). -2. one who is still in childhood, young. -सूतः a particular preparation of quicksilver. -स्नेह a. forming an attachment, conceiving affection for.

बंधः [ बंध-घञ् ] 1 A tie, bond (in general) (आशाबंध &c.). -2 A hair-band, fillet; V. 4. 10; S. 1. 30. -3 A chain, fetter. -4 Fettering, confining, imprisoning, confinement, imprisonment; Ms. 8. 310. -5 Catching, capturing, catching hold of; गजबंध R. 16. 2. -6 (a) Forming, constructing, arranging; सर्गबंधो महाकाव्यं S. D. 6. (b) Building, erecting. -7 Feeling, conceiving, cherishing; हे राजानस्त्यजत सुकविप्रेमबंधे विरोधं Vikr. 18. 107; R. 6. 81. -8 Connection, union, intercourse. -9 Joining or folding together, combining; R. 14. 13; अंजलिबंध &c. -10 A bandage, ligature. -11 Agreement, harmony. -12 Manifestation, display, exhibition; R. 18. 52. -13 Bondage, confinement to this world (opp. मुक्ति which is 'complete emancipation from the trammels of the world'); बंधं मोक्षं च या वेत्ति बुद्धिः सा पार्थ सात्त्विकी Bg. 18. 30; बंधोऽनुक्त्ये खलु मखमुखान्कुर्वते कर्नपाशान् Bv. 4. 21; R. 13. 58; 18. 7. -14 Result, consequence. -15 A position, posture in general; आसनबंधधीरः R. 2. 6; Ku. 3. 45, 59. -16 A particular position in sexual intercourse, or a particular mode of sexual enjoyment (these are said in Ratimanjari to be 16, but other writers increase the number to 84). -17 A border, frame-work. -18 Arrangement of a stanza in a particular shape; e. g. खड्गबंध, पद्मबंध, मुरजबंध (vide K. P. 9. ad loc.). -19 A sinew, tendon. -20 The body. -21 A deposit, pledge. -22

An embankment, throwing a bridge across (a river). -23 A disease in which the eyelids cannot be wholly closed. -Comp. -करणं fettering, imprisoning. -तंत्रं a complete army containing the four necessary elements, i. e. elephants, horses, chariots and footmen. -पारुष्यं forced or unnatural construction of words. -स्तंभः a post to which an animal (e. g. an elephant) is tied.

बंधकः 1 One who binds or catches, a binder. -2 A catcher. -3 A band, tie, rope, tether. -4 A dike, bank, dam. -5 A pledge, deposit. -6 A posture of the body. -7 Barter, exchange. -8 A violator, ravisher. -9 A promise. -10 A city. -11 A part or portion (at the end of num. compounds); कर्णं सदाबंधकं Y. 2. 76. -कं Binding, confinement. -की 1 An unchaste woman; न मे त्वया कौमारबंधक्या प्रयोजनं Māl. 7; Ve. 2. -2 A harlot, courtesan; बलात् धृतोसि मये-ति बंधकीपादौ K. 237. -3 A female elephant. -4 A barren woman.

बंधन a. 1 Binding, fettering. -2 Checking, stopping. -3 (At the end of comp.) Dependent upon; cf. निबंधन. -नं [ बंध- भावे ल्युट् ] 1 The act of binding, fastening, tying; Ku. 4. 8. -2 Binding on or round, throwing round, clasping; विनम्रशाखाभुजबंधनानि Ku. 3. 39; Pt. 5. 21; घटय भुजबंधनं Git. 10; R. 19. 17. -3 A bond, tie (fig. also); R. 12. 76; आशाबंधनं &c. -4 Fettering, chaining, confining. -5 A chain, fetter, tether, halter &c. -6 Capturing, catching. -7 Bondage, confinement, imprisonment, captivity; as in बंधनागर. -8 A place of confinement, prison, jail; त्वां कारयामि कमलोदरबंधनस्थं S. 6. 19; Ms. 9. 288. -9 Forming, building, construction; सेतुबंधनं Ku. 4. 6. -10 Connecting, uniting, joining. -11 Hurting, injuring. -12 A stalk, stem, peduncle (of a flower); S. 3. 6; 6. 17; U. 2. 9; Ku. 4. 14. -13 A sinew, muscle. -14 A bandage. -15 A bar, barrier. -16 Alloyage, mixing. -17 An embankment, a bridge. -18 A conjunction, connection. -नं-नी 1 A bond, tie. -2 A rope, cord. -3 A string, thread. -4 A chain, fetter. -5 A bondage. -Comp. -अ (आ) गा-