

आमहायणी मासे Sk. -2 A particular kind of Paka-yajna. -3 N. of a constellation called मृगशिरः.

आमहायण (णि) क a. [आमहायण्यां देयमृगं वृज्ठं वा P. IV. 3. 50] To be paid on the full moon day in मार्गशीर्षे (as debt.). -कः (-णिकः) [आमहायणी पौर्णिमास्यदिनं मासे ठक् P. IV. 2. 22] The month of मार्गशीर्षे.

आग्रहारिक a. (की f.) [अग्रहार-ठक्; see अग्रभोजनिक] One who appropriates to himself an अग्रहार (endowments of land conferred upon Brāhmanas).

आघट् 10 P. 1 To strike against, touch; आघट्यानास गतागताभ्यां Ki. 17. 38. -2 To move.

आपहक a. Moving. -कः The red Apāmārga.

आपहना 1 Moving, shaking, striking against; रणशिरापहना नभस्वतः Si. 1. 10. -2 Friction, contact.

आघर्षः, -र्षणं Rubbing, friction, striking against; गंडस्थलाघर्षगलन्म-होदकद्रवद्रुमस्कंपनिलायिनोऽलयः Si. 12. 64. -णी A brush, rubber.

आघाटः [आहन् घञ् निपातः] 1 Killing, striking (sometimes used as an adj.). -2 A musical instrument. -3 A cymbal or rattle. -4 Boundary, limit. -5 N. of a plant (अपामार्गः).

आघादिः m. f. Musical instruments.

आघातः See under आहन्.

आघुष 1 P. 1 To proclaim, cry aloud, declare. -2 To praise. -3 To listen. -4 To make oneself audible. -10 P. or Caus. 1 To make a noise, to cause to sound. -2 To proclaim, announce publicly. -3 To complain continually, weep bitterly.

आघोषः Calling out, invocation.

आघोषणं-णा A proclamation, public announcement; एवमाघोषणायां कृतायां Pt. 5.

आघूर्ण 1 A., 6 P. 1 To roll, stagger, whirl, toss about; आघूर्णदीवानि-लैः (अंबरं) Mk. 5. 27; पवनाघूर्णित-पादप Hariv., Bk. 14. 77. -2 To swim, roll (as eyes); Ku. 3. 38.

आघूर्णनं Rolling, tossing about, whirling round, swimming.

आघृ 10 P. or Caus. To pour down upon, sprinkle.

आघारः 1 Sprinkling (in general). -2 Especially, sprinkling clarified

butter upon the fire at certain sacrifices. -3 Ghee, clarified butter.

आघृणि a. [आगतौ घृणिर्दीतिरस्य] Glowing with heat or endowed with splendour, having splendid wealth. -णिः The sun.

आघ्रा 1 P. 1 To smell, smell at; गंधनाघ्राय Me. 21. -2 To kiss, touch (with the nose) as the head; Bk. 14. 12. -3 (Fig.) To attack, devour, seize upon; मामाघ्रातुमागतवान् Dk. 6; कानाघ्रातया अनया 116 smitten, affected; Māl. 5. 29; Bh. 3. 104.

आघ्राण a. 1 Smelt (as flowers). -2 Satisfied. -णं 1 Smelling. -2 Satisfaction, satiety.

आघ्रात p. p. 1 Smelt, scented, touched. -2 Satisfied. -3 Surmounted, surpassed.

आंक्षी A musical instrument, a tabor.

आंकुशिकः [अंकुश-ठक्] One who strikes with the goad.

आंग a. (गी f.) [अंग-स्कार्ये-अण्] 1 Bodily, corporeal. -2 (In gram.) Relating to the base (अंग). -3 Having limbs or parts. -4 Relating to the minor personages in a drama. -5 Belonging to a portion of the Vedas. -6 Produced or born in the country of the Angas. -गः A prince of the Anga country. -गं A delicate body.

आंगक a. (की f.) [अंगेषु जनपदेषु भवः वृज्] Produced in the अंग country; ruler of that country. -कः 1 An inhabitant of the Anga country. -2 A ruler of that country.

आंगविद्य a. [अंगविद्यां वेद अण्] Occurring in, or being familiar with, अंगविद्या (chiromancy or the knowledge of lucky and unlucky marks on the body). -द्या A work on अंगविद्या.

आंगिक a. (की f.) [अंगनिर्देशार्थे-ठक्] 1 Bodily, corporeal. -2 Gesticulated, expressed by bodily actions; आंगिकोऽभिनयः, see अभिनय. -कः A player on a tabor or drum.

आंगारं [अंगाराणां समूहः अण्] A multitude of fire-brands, charcoal.

आंगिरस a. (सी f.) Descended from or referring to Angiras. -सः 1 N. of Brihaspati, son of Angiras; Ms. 2. 151. -2 Descendants of Angiras (pl.). -3 A particular Sūkta

or hymn in the Atharvaveda. -सः The soul. -5 A Kshatriya by will of Brahmā and by profession.

आंगूषः [अंगूष-स्कार्ये-अण्] Praise, hymn.

आचक्ष् 2 A. 1 To speak, announce, declare, teach, tell, relate, communicate, say, narrate (usually with dat. of person); गुरवे...प्रस्तुत-माचक्षते R. 5. 19, 12. 55, 14. 36; Ms. 4. 59, 81; M. 5; इत्याख्यानविद् आचक्षते Māl. 2; sometimes with acc.; तस्मां किमाचक्षमहे Bv. 1. 63 say to or address. -2 To name, call, say; शर्व इति प्राचक्ष आचक्षते Sat. Br. -3 To divine, bespeak; यथा मे हव्य-माचक्षे M. 4. -4 To make known, acquaint, introduce to. -5 To look at, inspect (Ved.).

आचक्षुस् m. [Uṇ. 2. 120] A learned man.

आचतुरं ind. [चतुः पर्यंतं अच् समा०] Till the fourth generation; आचतुरं हीने पश्यते इदं मिथुनायते P. VIII. 1. 15 Sk.

आचम् 1 P. 1 To sip, lick, lap drink (a small quantity); नाचमे ङिममि वारि वारणेन Ki. 7. 34; पयोम-माचामति U. 4. 1; Bv. 4. 38; Ms. 2. 60, 5. 139. -2 To rinse the mouth (with instr. of the thing); Ms. 2. 61. -3 To lick up, dry or drink up, absorb; आचामति स्वेदवान् मुखे ते R. 13. 20. -Caus. To cause to sip water; Ms. 3. 251, 5. 142.

आचमः Rinsing the mouth, sipping.

आचमनं 1 Rinsing the mouth, sipping water before religious ceremonies, before and after meals &c. from the palm of the hand; इच्छादा-चमनं ततः Y. 1. 242, 195 (part of the water sipped being usually allowed to drop down). -2 The water used for rinsing the mouth. -3 Gargling the throat.

आचमनकं [स्वार्थे आधारे वा कन्] 1 The water used for sipping. -2 A spitting pot (Mar. पिकदाणी).

आचमनीय pot. p. Used for rinsing the mouth. -यं Water used for rinsing the mouth; a gargle.

आचात p. p. 1 Sipped and ejected as water. -2 (Actively used) One who has rinsed his mouth or sipped water. -3 Fit for sipping.

आचादः [चम् भावे-घञ्] 1 Sipping