

bellied. —केतुः an epithet of Agni. —गृहः N. of a country. —गोलं a water-melon. —चिन्तः the citron tree. —जनः an illustrious person. —जघन *a.* broad-hipped. —जीवंतिका, —जीवंती a kind of plant. —दक्का a large drum. —दृणं 1. strong grass. —2. the bamboo cane. —नटः, —नलः ला the name assumed by Arjuna when residing as dancing and music master at the court of Virāṭa. —नलः the arm. —निवेश *a.* large, protuberant. —नेत्र *a.* far-sighted, prudent. —पादलिः the thorn-apple. —पादः the fig-tree. —पालः the Indian fig-tree. —पालिन् *m.* wild cumin. —फल *a.* 1. having or bearing large fruits. —2. yielding good fruit or reward. —भारिका an epithet of Durgā. —भानुः fire. —भास *a.* very bright, brightly shining. —रथः 1. an epithet of Indra. —2. N. of a king, father of Jarā-sandha. —वादिन् *a.* talking much, a boaster, swaggerer. —राविन् *m.* a kind of small owl. —श्वस् *a.* highly praised, far-famed. —स्किच *a.* broad-hipped, having large buttocks. ब्रह्मिका An upper garment, a mantle, wrapper.

बृहस्पतिः [बृहत्: बचः पतिः पारस्करादि०] 1 N. of the preceptor of the gods; (for the abduction of his wife Tārā by the moon, see under तारा to सोम.) —2 The planet Jupiter; बृहबृहस्पतियोगदृश्यः R. 18. 76. —3 N. of the author of a Smṛiti; Y. 1. 4. —Comp. —पुरोहितः an epithet of Indra. —वारः, वासरः Thursday.

वेकनाटः Ved. A usurer (कुसीदिन्).

वेडा A boat.

वेह 1 A. (वेहते) To endeavour, strive, attempt.

वैजिक *a.* (की *f.*) [वैजिन निवृत्तं ठक्] 1 Seminal. —2 Original. —3 Relating to conception. —4 Relating to sexual union. —कः A sprout, young shoot. —कं 1 Cause, source, origin. —2 The spiritual cause of existence, soul, spirit. —3 Oil of the शिमु plants.

वैडाल *a.* (ली *f.*) [विडालस्येदं अण्] 1 Relating to a cat. —2 Peculiar to cats. —Comp. —व्रतं 'a cat-like observance,' concealing one's malice or evil designs under the garb of piety or virtue. —व्रतिः one who

leads a chaste life simply from want of female company (and not because he has controlled his senses). —व्रतिकः, व्रतिन् *m.* a religious hypocrite, an impostor.

वैदल See वैदल.

वैविकः A man who is assiduous in his attentions to ladies, a gallant, lover; दाक्षिण्यं नाम विवोष्टि वैविकानां कुलव्रतं M. 4. 14.

वैलव *a.* (ल्वी *f.*) [विल्वस्येदं अण्] 1 Relating to or made of the Bilva tree or its wood. —2 Covered with Bilva trees. —ल्वं The fruit of the Bilva tree.

बोध *a.* Knowing, understanding. —धः [बुध-भावे घञ्] 1 Perception, knowledge, apprehension, observation, conception; बालायां सुख-बोधाय T. S. —2 Idea, thought. —3 Understanding, intellect, intelligence, wisdom. —4 Waking up, becoming awake, a waking state, consciousness. —5 Opening, blooming, expanding. —6 Instruction, advice, admonition. —7 Awakening, rousing. —8 An epithet, designation. —9 N. of a district. —Comp. —अतीत *a.* unknowable, incomprehensible. —कर *a.* one who teaches or informs. (—रः) 1. a bard or minstrel who wakes up his master by singing appropriate songs in the morning. —2. an instructor, a teacher. —गम्य *a.* intelligible. —पूर्व *a.* intentional, conscious; cf. अबोधपूर्व S. 5. 2. —वासरः the eleventh day in the bright half of Kārtika when Vishnu is supposed to rise from his four months' sleep; see Me. 110, and प्रबोधिनी.

बोधक *a.* (धिका *f.*) [बुध-णिच् घुल्] 1 Informing, apprising. —2 Instructing teaching. —3 Indicative of. —4 Awakening, rousing. —कः 1 A spy. —2 A teacher, instructor. —3 A minstrel, bard.

बोधन *a.* [बुध-णिच् ल्यु-ल्युट् वा] 1 Informing, acquainting. —2 Explaining, indicating. —3 Arousing, waking. —4 Kindling, inflaming. —नः The planet Mercury (बुध); V. 5. 21. —नं 1 Informing, teaching, instruction, giving a knowledge of; भयरुषोश्च तर्हि गितबोधनं R. 9. 49. —2 Denoting, signifying. —3 Arousing,

awakening; जमयेन तेन चिरसुप्तनौभव-बोधनं समनबोधित Si. 9. 24. —4 Observing, perceiving. —5 Waking, being awake. —6 Making attentive. —7 Burning incense. —नी 1 The eleventh day in the bright half of Kārtika when Vishnu rises from his four months' sleep. —2 Long pepper. —3 Understanding, knowledge.

बोधयितृ *m.* 1 A teacher, preceptor. —2 A waker.

बोधान *a.* [बुध-आनच्] Wise, prudent. —नः 1 A wise man. —2 An epithet of Brishapati.

बोधिः [बुध-इन्] 1 Perfect wisdom or enlightenment. —2 The enlightened intellect of a Buddha. —3 The sacred fig-tree. —4 A cock. —5 An epithet of Buddha. —Comp. —सरः, —द्रुमः, —वृक्षः the sacred fig-tree. —दः an arhat (of the Jainas). —सरवः a Buddhist saint, one who is on the way to the attainment of perfect knowledge and has only a certain number of births to undergo before attaining to the state of a Supreme Buddha and complete annihilation (this position could be attained by a long series of pious and virtuous deeds); एवंविधैर्वैलसितै-रतिबोधिसरवैः Mā. 10. 21.

बोधित *p. p.* [बुध-णिच् क्] 1 Made known, informed, apprised. —2 Reminded. —3 Advised, instructed.

बोधिन् *a.* [बुध-णिनि] 1 Knowing, familiar with. —2 Acquainting, informing, making known. —3 Teaching, explaining. —4 Arousing, awakening.

बोध्य, बोद्धव्य *a.* 1 To be known or understood. —2 Intelligible, perceivable. —3 To be informed, instructed &c.

बौद्ध *a.* (द्धी *f.*) [बुद्ध-द्धि-अण्] 1 Relating to *Buddhi* or understanding. —2 Relating to Buddha. —द्धः A follower of the religion taught by Buddha.

बौधः [बुध-अण्] 'Budha's son,' an epithet of Purūravas.

बोधायनः N. of an ancient writer.

ब्रह्मः 1 The sun. —2 The root of a tree. —3 A day. —4 The *arka* plant. —5 Lead (*m. ?*). —6 A horse. —7 An epithet of Siva or Brahmā. —8