

अभिवासः, -सन् Covering, clothing with.

अभिवासस् *ind.* Over the covering or cloth.

अभिवह *a.* Conveying towards or near, driving near.

अभिवहनं Carrying towards.

अभिवाह्य *pot. p.* To be carried near. —**ह्यं** 1 Conveyance, transmission, carrying; Ms. 1. 94. —2 Presentation, offering.

अभिवान्या, **अभिवान्यवत्सा** Ved. A cow suckling an adopted calf.

अभिविख्यात *a.* Universally known, renowned, famous; called, known as.

अभिविधिः [अभितो विधिर्न्यातिः] 1 Complete comprehension or inclusion; one of the senses of the particle 'अ'; आह मयादाभिविध्योः P. II. 1. 13, the limit *inceptive* as opposed to the limit *conclusive* and translated by 'from,' 'commencing with,' 'including'; as in आबालं -आबालभ्यः -हरिभक्तिः (मयादा and अभिविधि are thus distinguished तेन विना मयादा, तत्त्वहितो-ऽभिविधिः). —2 Complete pervasion, filling up or occupying completely; अभिविधौ भाव इनुण् P. III. 3. 44; also V. 4. 53 and Sk. thereon.

अभिविनी 1 U. To teach, instruct (=विनी q. v.).

अभिविनीत *p. p.* Well behaved, well principled. —2 Taught, instructed; कस्यां कलायां अभिविनीते भवत्यौ M. 5 v. 1. for अभिविद्यः. —3 Pious, pure, devout.

अभिविमान *a.* Of unlimited dimensions, an epithet of the Supreme Being.

अभिविश्रुत *a.* Widely celebrated, renowned.

अभिवीक्ष 1 A. 1 To look at, view, behold, see, perceive, observe; न चैनं भुवि शक्नोति कश्चिदप्यभिवीक्षितुं Ms. 7. 6. —2 To aim at. —3 To prove, test, examine. —4 To be affected towards, incline or lean to.

अभिवीक्षणं Perceiving, beholding.

अभिवीर *a.* [अभिवृत्तो वीरः] Surrounded by heroes.

अभिवृत् 1 A. 1 To go up to, go towards, go or come near, approach; used with or without any

acc.; इत एवाभिवर्तते (in dramas) are coming hitherward or in this direction; आवस्तीमभ्यवर्तिषि Dk. 116; तमर्च्यमारादीभ्यवर्तमाने R. 2. 10; यतो यतः षट्चरणोभिवर्तते S. 1. 23 turns. —2 To attack, assail, rush upon or towards, turn towards (inimically or to attack); वदन् मे मधुकरोऽभिवर्तते S. 1; अयमेकचरोऽभिवर्तते मां Ki. 13. 3. —3 To face, encounter, stand opposite to. —4 To stretch or extend towards; दीर्घारण्यानि दक्षिणां दिशमभिवर्तते U. 2. —5 (a) To turn up, arise, begin. (b) To appear, commence, break (as day). —6 To be, exist, chance to be. —7 To procure for one (dat.). —*Caus.* 1 To carry over, transport. —2 To overcome, to be master of.

अभिवर्तिन् *a.* Going towards, approaching, attacking &c.

अभिवर्तन् Going towards, approaching, attacking &c.

आभिवृष्ट 1 A. 1 To grow, increase, be augmented; हविषा कृष्णवर्त्मव भूय एवाभिवर्धते Ms. 2. 94. —2 To thrive, prosper (of men also); दातारो नोऽभिवर्धतां वेशः संततिरेव च Ms. 3. 259; 7. 27; Y. 1. 245. —*Caus.* 1 To increase, augment, add to; कोशं धर्मं प्रीतिं &c. —2 To stretch, extend, lengthen. —3 To bring up, rear.

अभिवृद्धिः *f.* Increase, growth, addition; success, prosperity; राष्ट्रं, लाभं, धनं &c.

आभिवृष्ट 1 P. To rain upon, pour, sprinkle, water, bedew, cover with (a shower of any thing), pour or shower down upon; प्रसवेनाभिवर्धती (अव) R. 1. 84; 10. 48, 15. 58, 99; Ki. 2. 31; बाणैर्नामभिवर्षति V. 4. —*Caus.* To sprinkle or cover with, shower upon,

अभिवृष्ट *p. p.* Sprinkled; rained upon, showered; स्थली नवान्नःपृषता-निवृष्टा R. 7. 69; 15. 99; V. 4. 6; also used actively; V. 4. 34.

अभिवर्षणं Raining upon, watering, bedewing.

अभिवर्षिन् *a.* Raining upon, bedewing &c.

अभिवेगः Ved. Consideration, thought, determination.

अभिव्यञ्ज 7 P. (*अञ्ज्) or *Caus.* To manifest, make clear, reveal, disclose, exhibit, display.

अभिव्यक्त *p. p.* 1 Manifested, revealed, declared. —2 Distinct, plain, clear, R. 6. 12, 16, 23, Mu. 1, V. 3. —*क्तं ind.* Clearly, distinctly, plainly.

अभिव्यक्तिः *f.* 1 Manifestation (of a cause as an effect); distinction, exposition, declaration, revelation, display, exhibition; सर्वांगौष्ठवाभिव्यक्तये M. 1; इतीसंप्रपणैर्नायां भावाभिव्यक्तिरिव्यते S. D. 6. —2 Association, concomitance; P. VIII. 1. 15 (Sk. =साहचर्यं).

अभिव्यञ्जक *a.* Displaying, showing, indicating; गुणाभिव्यञ्जकौ शब्दादौ S. D. 1.

अभिव्यञ्जनं Manifesting, revealing.

अभिव्यादानं 1 Suppressed sound.

—2 Repetition of the same sound.

अभिव्याधिन् *a.* Striking, injuring greatly, hurting much.

अभिव्याप् 5 P. 1 To extend to, include, comprehend; अधिकारोऽयं द्युनस्तिः इत्याभिव्याप्य Sk. —2 To pervade, surround.

अभिव्यापक-, **व्यापिन्** *a.* 1 Including, comprehending, pervading. —2 (In gram.) One of the three kinds of आधार q. v.; °कः आधारः P. II. 3. 36 Sk.

अभिव्याप्तिः *f.* Inclusion, comprehension, universal pervasion, co-extension.

अभिव्याप्य *pot. p.* To be included, —*प्यं* Validity of a rule..

अभिव्याह 1 P. To utter, pronounce; say or express well.

अभिव्याहरणं, —**व्याहारः** 1 Uttering, pronunciation, speaking. —2 An articulate significant word, a name, appellation.

अभिव्याहारिन् *a.* Pronouncing, telling, speaking.

अभिवृल्लगः Ved. Going towards or against, assault.

अभिशांस 1 P. 1 To blame, accuse, charge, calumniate, defame, traduce; महापापीपपापाभ्यां योऽभिशांसे-न्मुषा परं Y. 3. 286. —2 To praise, extol.

अभिशांसकः, —**शांसिन्** *a.* Accusing, charging, calumniating, insulting, abusive; Y. 3. 285.

अभिशासनं Accusation, charge, (whether true or false); निध्यां Y. 2. 289; abuse, insult, affront; पंचाशद् ब्राह्मणो दंड्यः क्षत्रियस्याभिशांसने Ms. 8. 268.

अभिशास्त *p. p.* 1 Charged, falsely