

pitate entrance on the stage which arises from fear, hurry, agitation &c., as when a character tossing up the curtain suddenly enters without the usual introduction ततः प्रविशति &c.

**अपटु** *a.* 1 Not clever or skilful, slow, dull, awkward, uncouth. -2 Ineloquent (as a speaker). -3 Sick.

**अपठ** *a.* Unable to read; not reading; a bad reader; cf. अपच.

**अपठित** *a.* Not learned or wise, foolish, ignorant; **विभूषणं मौनमपठितानाम्** Bh. 2. 7. -2 Wanting in skill, taste, appreciation &c.

**अपण्य** *a.* Not saleable (the Smṛitis name several things which ought not to be sold by particular persons and on particular occasions); **जीविकार्थं चापण्ये** P. V. 3. 99.

**अपतंत्रकः** [अपतंतं तंत्रं भिषजामधीनता यत्र कप Tv.] A kind of वातरोग, spasmodic contraction of the body or stomach.

**अपतानकः** [अपक्रम्य अंतरांतरा तनुते तन् कर्तरि ण्वल्] Spasmodic contraction with occasional convulsive fits; **सौपतानकसंज्ञो यः पातयत्यंतरांतरा** Susr.

**अपतानकिन्** *a.* Affected with spasmodic contraction.

**अपति, तिक** *a.* Without a master; without a husband, unmarried. -**ति:** Ved. Not a master or husband.

**अपत्नी** Unmarried, without a husband.

**अपत्नीक** *a.* 1 Without a wife (when she is either absent or dead). -2 To be performed without the company of a wife; **अपत्नीकः पितृव्यज्ञः** Kāty.

**अपतीर्थ** A bad Tirtha or place of pilgrimage.

**अपतृप्** 10 P. To cause to fast or starve.

**अपतर्पणं** 1 Fasting (in sickness). -2 Absence of satisfaction.

**अपत्यं** [न पतति पितरोऽनेन, पत् बाहु० करणे यत्, न. त.; some derive it from अप, the termination त्य being added to it, as in तत्रत्य, अत्रत्य, sprung from a stock; Yāska gives two etymologies: अपत्यं कस्मात् अपततं भवति पितुः सकाशादेत्यथगिव ततं भवति, अनेन जातेन सता पिता नरके न पततीति वा] Offspring, child, progeny, issue (of animals and men); offspring in general (male

or female); sons or grandsons and other later generations of a Gotra; **अपत्यं पौत्रप्रभृति गोत्रं** P. IV. 1. 162; **अपत्यैरिव नीवारभागधेयोचितैर्गैः** R. 1. 50. (Bhavabhūti calls an *apatya* 'a knot for tying parents together' अन्योन्यसंश्लेषणं पित्रोः; अंतःकरणतत्त्वस्य दंपत्योः स्नेहसंश्रयात् । आनंदमयिरेकोयमपत्यमिति बध्यते ॥ U. 3. 17). -2 A patronymic affix; **स्त्रीपुंसयोरपत्यांताः** Ak.; **अधिकारप्रकरणं** Sk. -**Comp.** -**काम** *a.* desirous of progeny. -**जीवः** N. of a plant. -**द** *a.* giving offspring (as a Mantra &c.). -**(-वा)** N. of a plant (गर्भदात्रीवृक्ष). -**पयः** the vulva. -**प्रत्ययः** a patronymic affix. -**विक्रयिन्** *m.* a seller of his children, a father who sells his girl for money to a bridegroom. -**शत्रुः** [अपत्यं शत्रुर्भवेदेन नाशकं यस्याः सा] 1. 'having the child for his enemy', a crab (said to die in producing young). -2. a serpent. -**साञ्ज** *a.* Ved. accompanied with offspring.

**अपत्र** *a.* Leafless, without wings &c. -**त्रः** 1 The shoot of bamboo; a sprout in general (तदवस्थायां तयोः पत्रशून्यतयोर्वचस्तथात्वं). -2 A tree the leaves of which have fallen off. -3 A bird without wings.

**अपत्रप्** 1 A. To be ashamed, be bashful, hang down the face through shame; (with instr. of person or thing); **येनापत्रपते साधुरसाधुस्तेन तुष्यति** Mb; **य आत्मनापत्रपते भृशं नरः स सर्वलोकस्य गुरुर्भवत्युत** ibid; **तस्माद्गौरवपत्रपे** Bk. 14. 84 turned away from with shame.

**अपत्रप** *a.* Shameless, impudent. -**पा-पणं** 1 Shame, bashfulness. -2 Embarrassment.

**अपत्रपिण्डु** *a.* [अपत्रप-इण्डुच्] Bashful; Si. 8. 46.

**अपत्रस्त** *p.p.* Afraid of, deterred from; **तरंगापत्रस्तः** (slightly) afraid of waves; P. II. 1. 38 Sk.

**अपथ** *a.* [नास्ति पथा यत्र] Pathless, roadless; **यो देशः, या नगरी &c.** -**यं, -यः** (also अपथाः P. V. 4. 72, II. 4. 30) 1 Not a way, absence of a way or road, pathless state; a bad or wrong road (lit.); (fig.) irregularity, deviation, a moral irregularity or deviation, a wrong road, bad or evil course; **अपथे पदमप्यंति हि श्रुतवन्तोऽपि रजोनिमीलिताः** R. 9. 74; 17. 54; **न कश्चिद्वर्णानामपथमपकुटोपि भजते** S. 5. 10

follows evil ways; **कारितस्त्वमपथे पदमया** Ki. 13. 45, 64. -2 Heresy, heterodoxy (in opinions). -3 The vulva. -**था** N. of several plants. -**यं ind.** By or in the wrong way, astray; **अपथं वर्तते** Sk. -**Comp.** -**गामिन्** *a.* pursuing evil courses; heretical. -**प्रपन्न** *a.* taking to evil ways (as man); spent or used out of place, misapplied, mis-spent (as money &c.); H. 3. 123.

**अपथ्य** *a.* [न. त.] 1 Unfit, unsuited, improper, inconsistent, obnoxious; **अकार्ये कार्यसंकाशमपथ्यं पथ्यसंमितं** Rām. -2 (In medicine) Unwholesome, unsalutary (as food, regimen &c.); **संतापयति कमपथ्यमुञ्जं न रोगाः** H. 3. 117; **भवति पुरुषस्य व्याधिर्मरणं सेविते अपथ्ये, राजापथ्ये पुनः सेविते सकलकुलं नश्यति** Mu. 6. -3 Bad, unlucky. -**Comp.** -**कारिन्** *a.* an offender; **एवमपथ्यकारिषु तीक्ष्णदंडो राजा; राजं ०री क्षपणकः; अनुभव राजापथ्यकारित्वस्य फलं** Mu. 1 an enemy or traitor to the king.

**अपद्** -**पाद्** *a.* (पदी f) [न पयते ज्ञापते. पद्-किप्-न. त.] 1 Incomprehensible, unknowable. -2 Having no feet, footless.

**अपद** *a.* 1 Footless. -2 Having no office or post. -**दः** A reptile. -**ई** 1 No place or abode. -2 A wrong or bad place or abode; wrong timer **चिरमपदे शकितोऽस्मि** M. 1 my doubts were out of place, ill-founded; **प्रेम पदयति भवान्यपदेपि** Ki. 9. 70 unreasonably. -3 A word which is not a *pada* or an inflected word. -4 Ether. -**Comp.** -**अंतर** *a.* adjoining, contiguous, very near. (-रं) proximity, contiguity. -**रुहा, -रोहिणी** N. of a parasitical plant.

**अपदक्षिणं ind.** To the left side.

**अपदम** *a.* 1 Without self-restraint. -2 Of wavering fortune.

**अपद्व** *a.* Free from forest fire.

**अपदश** *a.* Far from ten.

**अपदानं** -**दानकं** [अपदायति परिशुध्यति येन कर्मणा, दै करणे ल्युट्] 1 Pure conduct, approved course of life; (परिशुद्धाचरणं). -2 A great or noble work, excellent work (perhaps for अवदानं q. v.). -3 A work well or completely done, an accomplished work.

**अपदार्थः** 1 Nothing, non-entity. -2 Not the meaning of words actually used in a sentence; **अपदार्थोऽपि वाक्यार्थः समुहसति** K. P. 2.