

अविच *a.* 1 Not famous, unknown. -2 Poor.

अविति *a.* 1 Not obtaining or getting. -2 Unwise, foolish. -**ति**: *f.* 1 Not finding, getting, or possessing. -2 Want of wisdom. -3 Poverty.

अवित्यजः-जं Quicksilver.

अविधुर *a.* Not separated, united (Ved. for **अविधुर**).

अविध्या [अवय्वे हिता, अवि ध्यन् P. V. 1. 8] *N.* of the plant अजध्या.

अविदग्ध *a.* 1 Unlearned, inexperienced, stupid. -2 Not well burnt, undigested.

अविदाहिन् *a.* 1 Imperfectly digested, producing heart-burn. -2 Not burning or afflicting.

अविदस्य *a.* Ved. Unceasing, inexhaustible, perennial, perpetual.

अविदासिन् *a.* Perennial.

अविदित *a.* Unknown; * गतयामा रात्रि: U. 1. 27 the watches of which stole away (glided imperceptibly away). -**त**: The Supreme God.

अविदीधयु *a.* Ved. 1 Not delaying or hesitating. -2 Shining.

अविदूर *a.* Not distant, near, contiguous. -**र** Proximity, vicinity. -**र** *ind.* Near to, not far from; so **अविवृण**, **अविदूरान्**, -**दूरतः**, -**विदूरे**.

अविद्ध *a.* Unpierced. -**Comp.** -**कर्णा**, -**र्णी** [**अविद्धः** अविद्धः पण्यः कर्णोऽस्याः] *N.* of a plant (पात्रा) Cissampelos Hexandra. -**दृश** *a.* all-seeing. -**वर्चस्** *a.* of unimpaired glory.

अविद्य *a.* 1. Not educated, unlearned, foolish, unwise; **अविद्यानां** तु सर्वधामीहातयेद्वेदं भवेत् Ms. 9. 205. -2 Not pertaining to knowledge. -**द्या** 1 Ignorance, folly, want of learning. -2 Spiritual ignorance. -3 Illusion, illusion personified or *Māyā* (a term frequently occurring in Vedānta; by means of this illusion one perceives the universe, which does not really exist, as inherent in Brahma which alone really exists). The term appears also in the systems of Gautama, Patanjali, Kapila, where it has different bearings; (with Buddhists) ignorance together with non-existence.

अविद्यामय *a.* Caused by ignorance or illusion.

अविद्रिय *a.* Ved. 1 Without a rent or hole. -2 Impenetrable, solid.

अविधवा Not a widow, a married woman whose husband is still living; भर्तुर्मित्रं प्रियमविधवे विद्धि मामंबुवाहं Me. 99.

अविधा *ind.* An interjection meaning 'help, help' used in calling for help in danger.

अविधान *a.* [*n. b.*] Deviating from the fixed rule, irregular. -**न** Absence of a definite rule; irregularity, deviation from rule.

अविधि *a.* Not lawful, contrary to rule. -**धि**: Irregularity, absence of a rule or precept; पूर्वक not according to rule.

अविधेय *a.* Unmanageable, adverse; विधेरविधेयतां Mu. 4. 2; हर्षविषादयोरविधेयत्वं Dk. 161 not being influenced or swayed by &c.

अविनः [अवति यज्ञं, अवि-इन्द्रश्च U. 2. 46] 1 A sacrificer. -2 An officiating priest at a sacrifice.

अविनय *a.* [*n. b.*] Immodest, insolent, ill-behaved, ill-mannered. -**य**: 1 Want of good manners or modesty; बहवोऽविनयान्नरा राजानः सपरिच्छदाः Ms. 7. 40, 41. -2 Rude behaviour, rudeness, immodest or rude act; * बहुलतया चाभिनययौवनस्य K. 143; अयमाचरत्यविनयं मुग्धास्तपस्विकन्यासु S. 1. 25; indecorum, impropriety of conduct. -3 Incivility, disrespect. -4 Offence, crime, fault. -5 Pride, arrogance, insolence; **अविनयमपनय विष्णो** Sankara.

अविनीत *a.* 1 Immodest, ill-bred, unmannered. -2 Acting improperly, wicked, vile. -3 Insolent, rude. -4 Not tamed, ill-trained; Ms. 4. 67. -**ता** An unchaste woman.

अविनश्वर *a.* Destructible. -**र**: The Supreme God.

अविनाभावः 1 Non-separation. -2 Inherent or essential character, inseparable connection. -3 Connection (in general); **अविनाभावोऽत्र संबंधमात्रं न तु नांतरीयकत्वं** K.P. 2.

अविनिगमः An illogical conclusion.

अविध्यः *N.* of a Rākshasa, minister of Ravana. -**द्या** *N.* of a river.

अविपक्व *a.* Not ripe (fig. also); immature, undigested; * इद्धि in-

perienced, of undeveloped understanding.

अविपाक *a.* Suffering from indigestion. -**क**: The state of not being ripe, indigestion, a disease arising from indigestion.

अविपद् *f.* Absence of misery, prosperity.

अविपन्न *a.* 1 Uninjured, unhurt. -2 Not defiled or polluted, pure.

अविप्र *a.* Ved. 1 Not (spiritually) excited, not inspired. -2 Not a worshipper or praiser. -**प्र**: One not a Brāhmaṇa.

अविप्लुत *a.* Undeviating, steadily observing; unviolated.

अविभक्त *a.* 1 Undivided, unpartitioned, joint, (as property of a family, or co-heirs); **अविभक्ता विभक्ता वा सर्पिडाः स्यावरे समाः**. -2 Not broken, entire. -3 Not different. -4 Existing everywhere.

अविभाग *a.* Unpartitioned, undivided. -**ग**: 1 Not dividing. -2 Undivided inheritance.

अविभाज्य *a.* Indivisible. -**ज्य** 1 Indivisibility. -2 Not being liable to be partitioned; (said of certain articles which are not to be divided at the time of partition); *e. g.* वक्त्रं पात्रमलंकारं कृताश्रमुदकं स्त्रियः । योगक्षेमं प्रचारं च न विभाज्यं प्रचक्षते Ms. 9. 219. * ता indivisibility, unsuitability for partition.

अविभावना -**नं** Non-perception; disappearance.

अविभावेनीय *a.* Imperceptible, undistinguishable.

अविमुक्त *a.* Unloosed, not quit or let go. -**क्त** 1 *N.* of a Tirtha or sacred place near Benares, or Benares itself; न विमुक्तं शिवाभ्यां यद्विमुक्तं ततो विदुः. -2 The space between the chin and the head. -**Comp.** -**ईश्वरः** a celebrated Siva-linga at Benares.

अविमृष्य *a.* Undoubted, unquestionable; Ki. 6. 44.

अविमोक्ष्य *a.* Ved. Not to be loosened.

अवियुक्त *a.* Undivided, conjoined, united; not separated, absent.

अवियोग *a.* Not separated, united, connected. -**ग**: 1 Non-separation, presence. -2 Conjunction, association. -**Comp.** -**तृतीया** *N.* of a certain