

(b) An obstacle, impediment; Ki. 11. 20. -3 Oppression, harassing, troubling; उपह्वय लोकानां धूमकेतुरिवोत्थितः Ku. 2. 32. -4 Danger, fear; see उपह्विन् below. -5 Agitation, perturbation; इन्द्रिय° K. 146. -6 A portent or natural phenomenon foreboding evil. -7 Particularly, an eclipse of the sun or moon; चन्द्रमिषोपह्वयानुक्तं V. 1. 11. -8 N. of Rāhu, the ascending node; केतुपह्वयभौममंडगतयः षष्ठे तृतीये शुभाः -9 Anarchy. -10 N. of Siva. -11 Doubt, scepticism (with Buddhists).

उपह्वित् *a.* 1 One who has suffered a calamity, distressed, troubled; K. 208. -2 Suffering oppression; तृपा इषोपह्विनः परेभ्यः R. 13. 7.

उपह्वत् *p. p.* 1 Violently attacked, beset, distressed, pained &c. -2 Harassed (by Rāhu), eclipsed. -3 Marked by prodigies. -4 Moistened, watered; °अक्ष, नयन weeping. -ता Morbid sensibility of the uterus.

उपबंधः 1 Connection. -2 An affix. -3 A particular mode of sexual enjoyment; Ch. P. 44.

उपबर्हः, -हणं 1 A pillow. -2 Pressing down, oppressing.

उपबृंहणं Increase.

उपबृंहित *a.* Increased, magnified; K. 27, 136; Dk. 42.

उपबृंहिन् *a.* Supplementary, additional.

उपबहु *a.* A few, a tolerable number.

उपबाहुः The lower arm.

उपब्दः, -ब्धिः Sound produced at the sprinkling of Soma; noise, sound in general.

उपभंगः 1 Fleeing away, retreat. -2 A division (of a verse).

उपभाषा A secondary dialect.

उपभुज् 7 U. 1 To enjoy, taste (in all senses); तपसामुपभुजानाः फलानि Ku. 6. 10; नोपभुज्यते is not enjoyed, Pt. 2. 142; Ms. 12. 8. -2 To eat, drink; पयः R. 2. 65, 1. 67; Bk. 8. 40; अधोपभुक्तेन Ku. 3. 37; Y. 3. 325. -3 To possess; क्षीरस्तमुपभुक्त्वा Hariv. -4 To use, make use of, receive.

उपभुक्तिः *f.* Enjoyment, use.

उपभोक्तृ *a.* Enjoying, an enjoyer.

उपभोगः 1 (a) Enjoyment, eating, tasting; न जानु कामः कामानामुपभोगेन शाम्यति Ms. 2. 94, 8. 285; Y. 2. 171. काम° Bg. 16. 11; प्रियोपभोग R. 12. 22. (b) Use, application; चरणोपभोगसुलभः S. 4. 4. -2 Enjoyment (of a woman), cohabitation; R. 14. 24. -3 Usufruct. -4 Pleasure, satisfaction.

उपभोगिन् *a.* Enjoying, using.

उपभोग्य, -भोक्तव्य, -भोज्य *pot. p.* To be enjoyed, used or eaten; Ku. 1. 20; किंविक्कालोपभोग्यानि यौवनानि धनानि च Pt. 2. 114; अस्माकमुपभोग्यो भविष्यति Pt. 1 will become our prey. -र्यं 1 Any object of enjoyment. -2 Food.

उपभोगिन् *a.* Eating, enjoying.

उपभूषणं A minor or inferior ornament.

उपभृत् *f.* [उप-भृ-आधारे क्तिप्] A round cup used in sacrifices, made of the wood of the banian tree.

उपम *a.* Ved. 1 Highest, uppermost. -2 Most excellent, best, eminent, first. -3 Nearest.

उपमंत्र् 10 A. 1 To invoke, call, invite. -2 To address, call to; स्त्री पुंसोपमंत्रिता. -3 To persuade, conciliate.

उपमंत्रणं 1 The act of addressing, inviting, calling. -2 Persuading, coaxing (उपच्छदनं); P. I. 3. 47.

उपमन्त्रिन् *a.* Inviting, persuading.

उपमंथनी A staff for stirring (fire).

उपमंथिहृ *a.* Ved. Stirring.

उपमन्यु *a.* Ved. 1 Understanding, intelligent. -2 Zealous, striving after.

उपमा 2 P., 3. 4. A. 1 To compare, liken; तेनोपनीयेत तमालनीलं Si. 3. 8; स्तनौ मांसमंथी कनककलशावित्युपमितौ Bh. 3. 20. -2 To give, grant (Ved.).

उपमा 1 Resemblance, similarity, equality; स्फुटोपमं भृतिसितेन चंभुना Si. 1. 4, 17. 69; Ki. 6. 23; इहोपमा सतां Pt. 2. 7 the same is the case with the good. -2 (In Rhet.) Comparison of two objects different from each other, simile, comparison; साधर्म्यमुपमा भेदे K. P. 10;

or सादृश्यं सुंदरं वाक्यार्थोपस्कारकमुपमालं कृतिः R. G.; or उपमा यत्र सादृश्यलक्ष्मीरुच्यते इत्योः इहोपमा कृष्णं ते कीर्तिः स्वर्गगामवगाहते || Chandr. 5. 3; Kāv. 2. 14; उपमा कालिदासस्य Subhāsh. (Dandin mentions 32 varieties of उपमा; see Kāv. 2. 15-50; as to words expressive of उपमा see 2. 57-65); see K. P. 10 *ad. loc.* also. -3 The standard of comparison (उपमान); यथा वातो निवातस्यो नैगते सोपमा स्मृता Bg. 6. 19; see °द्रव्य below; mostly at the end of comp., 'like,' 'resembling'; ब्रुवधे न बुधोपमः R. 1. 47; so स्वर्गोपम, अमरुपम, अनुपम &c. -4 A likeness (as a picture, portrait &c). -Comp. -द्रव्यं any object used for a comparison; सर्वोपमाद्रव्यसमुच्चयेन Ku. 1. 49. -रूपकं a figure in Rhetoric being a mixture of simile and metaphor.

उपमान् *m.* An image-maker, a portrait-painter.

उपमानं 1 Comparison, resemblance; जातास्तद्वोरुपमानवाद्याः Ku. 1. 36. -2 The standard of comparison, that with which anything is compared (opp. उपमेय); one of the four requisites of an उपमा; उपमानमभूद्विलासिनां Ku. 4. 5; उपमानस्यापि सखे प्रत्युपमानं वपुःतस्याः V. 2. 3; Si. 20. 49. -3 (In Nyāya phil.) Analogy, recognition of likeness, considered as one of the four kinds of pramāṇas or means of arriving at correct knowledge. It is defined as प्रसिद्धसाधनोन्त साध्यसाधनं; or उपमितिकरणमुपमानं तच्च सादृश्यज्ञानात्मकं Tarka. K. -4 A particle of comparison. -Comp. -उपमेयभावः relation between the subject of comparison and the standard of comparison.

उपमित *p. p.* Compared, likened, similar &c.

उपमितिः *f.* 1 Resemblance, comparison, similarity; पक्षोपमितिसाम्यसपक्षं S. D.; तद्वाननस्योपमितौ हरिद्रता N. 1. 24. -2 (In Nyāya phil.) Analogy, inference, deduction, knowledge of things derived from analogy, a conclusion deduced by means of an उपमान; प्रत्यक्षमप्यनुमितिरुपमितिः शब्दे Bhāshā P. 52. -3 A figure of speech = उपमा q. v. -4 A likeness, picture.

उपमेय *pot. p.* Fit to be likened or compared, comparable with;