होन p. p. [हा-क तस्य न: ईत्वम्] 1 Left, abandoned, forsaken &c. -2 Destitute or deprived of, bereft of, without ; (with instr. or in comp.); गुणैहींनान शोभंते निर्मधा इव किंशुकाः Subhash. ; so द्रवय°, मति°, उत्साह° &c. -3 Excluded, shut out from (with abl.). -4 Decayed, wasted. Deficient, defective : हीनातिरिक्तगा-चो वा तमध्यपनयेत्ततः Ms. 3. 242. -6 Subtracted. -7 Less, lower; Ms. 194. -8 Low, base, mean, vile. -- ₹: 1 A defective witness. -2 A faulty respondent; (Nârada enumerates five kinds:-अन्यवादी जिपादेवी नोपस्थायी निरुत्तरः। आहतपपलायी च हीनः पंचाविधः स्मृतः).-3 Subtraction.-Comp — अंग a. deficient in a limb, crippled, maimed, defective; Ms. 4. 141; Pt. 5. 95; Y. 1. 222. (-7) a small ant. -क्रमन a. neglecting the customary religious rites. - and, -ज a. base-born, of low family. - 素可 a, one who neglects his sacrifice. - जाति a. 1. of a low caste. -2. excommunicated, outcaste, degraded. -बोनि: f. low birth or origin. -वर्ण a. 1. of low caste. -2. of inferior -gra: a defective statement, contradictory evidence, prevarication. -बारिन a. 1. making a defective statement. -2. prevaricating. dumb, speechless. -4. cast in law, defeated. --सस्य associating with low persons. - देवा attendance on base persons.

हाँतालः The marshy date tree.

हॉर: [इ -क नि.] 1 A snake. -2 A necklace. -3 A lion. -4 N. of the father of Sifharsha, the author of the Naishadha-charita. -5 N. of Siva. -र:, -रं 1 The thunderbolt of Indra.-2 A diamond; (occurring in the concluding stanza of each canto of नेपचरित.) -Comp. -अंगः the thunder-bolt of Indra.

हारकः A diamond.

ξit 1 An epithet of Lakshmî.
2 An ant.

हींछ Semen virile.

इंद्रिक A kind of rum (distilled from molasses).

होही ind. A particle expressive of surprise or merriment ; see ही. हु 3 P.(जुहोति, हुन; pass. ह्यते; caus. हावयति-ते, desid. जुहूबति) 1 To offer or present (as an oblation to fire); make an offering to or in honor of a deity (with acc.); sacrifice; यो मंत्रपूतां तनुमध्यहोषीत् R. 13. 45; जदाधरः सन् जुहुधीह पायकं Ki. 1. 44; हविजुहुधि पायकं Bk. 20. 11; Ms. 3. 87; Y. 1. 99. -2 To perform a sacrifice. -3 To eat.

हुत p. p. [हु-क्त] 1 Offered as an oblation to fire, burnt as a ficial offering. -2 One to whom an oblation is offered; S. 4; R. 2.71. -a: N. of Siva. -a An oblation, offering. -Comp. - अभि a. who has made an oblation to fire; R. 1. 6. (-m.) a sacrificial fire. — স্মান: 1. fire; समीरणी नोदायेता भवेति व्यादिश्यते केन हताशनस्य Ku. 3. 21, R. 4. -2. N. of Siva. -3. the Chi-°सहाय: an epithet traka tree. of Siva. -- अश्वनी the full-moon day in the month of Phâlguna (होलिका). —आगः fire: प्रवृक्षिणीकृत्य हुतं हुताशं R. 2. 71. - जातंत्रस् a. one who has made an oblation to fire. - > \ m. fire : नैश्वस्याचिईतमुज इव च्छित्रम्थिष्ठ-धना V. 1. 7; U. 5. 9. 'भिया Svaha the wife of Agni. - वह: fire; जना-कीर्ण मन्ये हुतवहपरीतं गृहमिव S. 5. 10 ; शीतांशस्तपनी हितो हुतवह: Gît. 9; Me. 43 ; Rs. 1, ≥7. — ₹Гम: a Brâhmaņa who has offered oblations to fire. (-मं) a burnt offering.

द्वाति: f. Offering oblations.

हुड़् I. 1 P. (होडानी) To go. -II. 6 P. (हुडानी) 1 To collect. -2 To dive, sink.

ES: 1 A ram. -2 An iron stake for keeping out thieves. -3 A kind of fence. -4 An iron club. -5 A kind of bulwark or fence. -6 A place for voiding excrement on a chariot. -7 A cloud.

हुडु: A ram ; अंबुको हुडुयुद्धेन Pt. 1.162.

हुद्धः 1 A small hour-glassshaped drum; N. 15. 17. -2 A kind of bird (द्वार्युह्). -3 The bolt of a door. -4 A drunken man. -5 A stick bound with iron.

हर्ज n. 1 Noise of a bull. -2 A sound of threat.

हुंड् 1 A. (हुंडते) 1 To collect.

हुंड: 1 A tiger. -2 A ram. -3 A blockhead. -4 A village-hog. -5 A demon.

हुम्*ind*. A particle (originally an imitative sound) expressing 1 Remembrance or recollection : ई जातं ा रामी नाम बभव हं तवबला सीतेति हमः -2 Doubt; चेत्री हं मैत्री हुं. -3 Assent; U. 5. 35. -4 Anger. -5 Aversion. -6 Reproach. -7 Interrogation. (In spells and incantations 🕏 is often found used with dat.; e. g. ऑ करचा-यहुम्). (इंक्र means 'to utter the sound hum', 'to roar, grunt, bellow, as in अनुहंक् 'to roar in return ;' अनु-हुं कुरुते घनध्वर्नि न हि गोमा युरुतानि केस-री Si. 16. 25.). -Comp. -कार: -क्रांतिः f. 1. uttering the sound 'hum'; ggr पुनः पुनः कांता हंकारैरेव भाषते. -2. a menacing sound, sound of defiance ; क्षतहंकारशंसिन: Ku. 2, 26; हंकारेणेव धनुषः स हि विध्नानपोहति 8. 3. 1, R. 7. 58; Ku. 5. 54. -3. roaring, bellowing in general, -4. the grunting of a boar. -5, the twang of a bow. -mg 1, an incantation. -2. the grunt of a wild boar. -3. the roar of thunder.

হুতে 1 P. (হুতানি) 1 To be crooked. -2 To act dishonestly, deceive. হুতেন্ত্ৰ Dishonesty, cunning.

हुल 1 P. (होलित) 1 To go. -2 To cover or conceal. -3 To kill.

ছুলছুলী A kind of inarticulate sound, uttered by women on joyful occasions.

हुहु (हू) m. A kind of Gandharva. हु ind, 1 An interjection of calling. -2 Of contempt. -3 Of pride. -4 Of grief (oh! ah! alss &c.).

हुड् 1 A. (हुडते) To go.

हुण: (नः) 1 A barbarian, foreigner; सद्यो मुंडितमत्तहणीय बुक्र प्रस्पित नारंगक-म्. -2 A kind of golden coin, (probably current in the country of the Hûnas). - जा: m. pl. N. of a country or its people; हुजावरोधानां R. 4. 68.

हत p. p. [है क संप्रसारणं] 1 Called, summoned, invited &c.; see है. हति: f. [है किन् संप्रसारणं] 1 Calling, inviting. -2 Challenging. -3 A name; as in हरिहोतिहति q. v

हुम् &c, see हुम्.