

रः-रः-आलयः a prison, jail. —मंथिः 1. the knot of a bandage. —2. a noose. —3. a rope for tying cattle. —पालकः, -रक्षिन् *m.* a jailor. —वे-
दमन् *n.* a prison. —स्थः a captive, prisoner. —स्तम्भः a tying-post, a post to which an animal (*e. g.* an elephant) is tied. —स्थानं a stable, stall (for horses &c.).

बन्धित *a.* 1 Bound, fastened. —2 Confined, imprisoned.

बन्धित्रः [बन्ध इव] 1 The god of love. —2 A leathern fan (चर्मपञ्जन). —3 A spot, mole.

बन्धुः [बन्धाति मनः स्नेहादिना बन्ध-उ] 1 A relation, kinsman, relative in general; यत्र कुमा अपि मृगा अपि बन्धवो मे U. 3. 8; मातृबन्धुनिवासिनं R. 12. 12; S. 6. 22; Bg. 6. 9. —2 Any one connected or associated with another, a brother; प्रवासबन्धुः a brother-traveller; धर्मबन्धुः a spiritual brother; S. 4. 9. —3 (In law) A cognate kinsman, one's own kindred or kinsmen generally; (three kinds are enumerated; आत्मन् ° personal, पितृ ° paternal, and मातृ ° maternal; see these three words). —4 A friend (in general); as in बन्धुकृत्य below; oft. at the end of comp.; मकरद्वन्द्वबन्धो Māl. 1. 38. 'a friend of, (*i. e.*) charged with fragrance' &c.; 9. 13. —5 A husband; वैदेहिबन्धवद्वयं विवद्रे R. 14. 33. —6 A father. —7 A mother. —8 A brother. —9 The tree called बन्धुजीव q. v. —10 One who belongs to or is connected with any tribe or profession only nominally; *i. e.* one who belongs to it, but does not do the duties pertaining thereto (often used by way of contempt); स्वयमेव ब्रह्मबन्धुर्नाङ्गुलं दुर्गप्रयोगः M. 4; cf. क्षत्रबन्धु. —11 Connection, relationship, association in general. —Comp. —काम *a.* affectionate towards kinsmen. —कृत्य 1. the duty of a kinsman; त्वयि तु परिस्मृतं बन्धुकृत्यं प्रजानां S. 5. 8. —2. the business of a friend, a friendly or kind act or service; कचिन्तौम्य व्यवसितमिदं बन्धुकृत्यं त्वया मे Me. 114. —जनः 1 a relative, kinsman. —2. kindred, kinsmen taken collectively. —जीवः, -जीवकः *N.* of a tree; बन्धुजीवमधुरपल्लवमुल्लसितस्मितशीर्षं Gīt. 2; R. 11. 24. —द्वयः an abandon-

ed wretch (हन्तक). —दत्तं a kind of Stridhana or woman's property, the property given to a girl by her relatives at the time of marriage; Y. 2. 144. —प्रीतिः *f.* 1. love of a relative; बन्धुप्रीत्या Me. 49. —2. love for a friend. —भावः 1. friendship. —2. relationship. —वर्गः kinsmen, kindred. —हीन *a.* destitute of relatives or friends.

बन्धुकः 1 The tree called बन्धुजीव. —2 A bastard. —का, -की An unchaste woman (see बन्धुकी).

बन्धुता 1 Relatives, kinsmen, kindred (taken collectively); Māl. 6. 18; 9. 21; Ki. 1. 10. —2 Relationship, affinity.

बन्धुत्वं Relationship, brotherhood, affinity.

बन्धुशः An unchaste woman.

बन्धुमत् *a.* Having relations or kinsmen.

बन्धुर *a.* [बन्ध-उरच्] 1 Undulating, wavy, uneven; Si. 7. 34; Ku. 1. 42, U. 6. 25; Mv. 6. 30. —2 Bent, inclined, bowed; बन्धुरगात्रि R. 13. 47; (= संनतानि). —3 Crooked, curved. —4 Pleasing, handsome, beautiful, lovely; कथं तु ते बन्धुरकामलांगुलिं S. 6. 12 (where it may mean 'undulating' also); समस्तशास्त्रमतिबन्धुरे मुखे K. 3. —5 Deaf. —6 Injurious, mischievous. —रः 1 A goose. —2 A crane. —3 A drug. —4 An oil-cake. —5 The vulva. —6 The बन्धुजीव tree. —राः (*m. pl.*) Parched corn or meal thereof. —रा An unchaste woman. —रं A diadem.

बन्धुल *a.* [बन्ध-उलच्] 1 Bent, curved, inclined. —2 Pleasing, delightful, attractive, beautiful. —लः 1 A bastard; परगृहललिताः पराजपुष्टाः परपुरुषैर्जनिताः परांगनासु । परधनानिरता गुणेष्ववाच्या गजकलभा इव बन्धुला ललामः Mk. 4. 28 (which is an answer given by the *bandhulas* themselves to the Vidūshaka's question भोः के यूयं बन्धुला नाम). —2 An attendant in a harlot's chamber. —3 The tree called बन्धुक q. v.

बन्धुकः [बन्ध-उक] *N.* of a tree; तद्वकरनिकरेण स्पष्टबन्धुकसुस्तबकरचित्तमेते शेखरं बिभ्रतीव Si. 11. 46; Rs. 3. 5. —कं A flower of this tree; बन्धुकुशतिबान्धवोऽयमधरः Gīt. 10; Rs. 3. 25.

बन्धूर *a.* [बन्ध-उरच्] 1 Undulating, uneven. —2 Bent, inclined,

bowed. —3 Pleasing, delightful, lovely; cf. बन्धुर. —रं A hole.

बन्धुलिः [बन्ध-उलि] The बन्धुजीव tree.

बन्ध [बन्ध-यच्] 1 To be bound or fettered, to be confined or imprisoned; Y. 2. 243. —2 To be joined or bound together. —3 To be formed, built or constructed. —4 Detained, under arrest. —5 Barren, unproductive, fruitless, useless (said of persons or things); बन्धयन्नास्ते R. 16. 75; अबन्धयन्नाश्च बभूवुरत्र ते 3. 29; Ki. 1. 33. —6 Not having the menses or menstrual discharge. —7 (At the end of comp.) Deprived or destitute of. —Comp. —फल *a.* useless, vain, idle.

बन्ध्या 1 A barren woman; न हि बन्ध्या विज्ञानाति सुर्वी प्रसवयेदनां Subhāsh. —2 A barren cow. —3 A kind of perfume (बाल). —Comp. —तनयः, -पुत्रः सुतः, or सुहित, -सुता &c. the son or daughter of a barren woman; *i. e.* a wild impossibility, anything that does not and cannot exist; एष बन्ध्यासुतो ति ख पुण्यकृतशेखरः; see खपुण्य. बन्ध्रं A bond, tie.

बन्धुवी An epithet of Durgā.

बन्धु *a.* [भृ-कु द्विवं; बन्ध-उ वा Up. 1. 21] 1 Deep-brown, tawny, reddish-brown; उवालाबन्धुशिरोरुहः R. 15. 16; 19. 25; बन्धु बालारुणबन्धु वल्कलं Ku. 5. 8. —2 Bald-headed through disease. —भुः 1 Fire. —2 An ichneumon. —3 The tawny colour. —4 A man with tawny hair. —5 *N.* of a Yādava; Si. 2. 40. —6 An epithet of Siva. —7 Of Vishnu. —8 The Chātaka bird. —9 A sweeper, cleaner. —10 *N.* of a country. —न. 1 A tawny or brown colour. —2 Any object of a brown colour. —Comp. —धातुः 1. gold. —2. red chalk (गैरिक), a kind of ochre. —वाहनः *N.* of a son of Arjuna by Chitrāngadā. [The sacrificial horse let loose by king Yudhishthira and guarded by Arjuna entered, in the course of its wanderings, the country of Manipura, which was then ruled by Babhruvahana, unequalled in prowess. The horse was taken to the king; but when he read the writing on the plate on its head, he knew that it belonged to the Pandavas, and that his father Arjuna had arrived in the kingdom; and, hastening to him, respectfully offered his kingdom and his treasures along with the horse. Arjuna, in an evil hour, struck the head