

आजीवकः A beggar, one who earns his livelihood everywhere.

आजीविका Profession, means of subsistence.

आजीविन् *a.* 1 Having a livelihood. -2 A particular kind of beggar (एकदिन).

आजीव्य *pot. p.* 1 To be practised (as a profession). -2 Fit for or affording a livelihood. -3 Habitable, fertile; Y. 1. 320; Ms. 7. 69. -*व्य* A means of subsistence.

आजुर् *f.* -**आजू** *f.* 1 Working without wages. -2 A servant working without wages. -3 Doomed residence in a hell.

आज्ञा 9 P. To know, understand, learn, obtain information, ascertain, notice, perceive. -*Caus.* (ज्ञापयति) 1 To order, command, direct. -2 To assure.

आज्ञप्तिः *f.* An order, injunction, command; *हर* *a.* bearing a message, messenger; S. 2.

आज्ञा [आ-ज्ञा-अङ्] 1 An order, command; तथेति शेषानिच भर्तृराज्ञां Ku. 3. 22. -2 Permission, allowance.

-*Comp.* -**अनुग**, -**अनुगतिन्**, -**अनुयायिन्**, -**अनुवर्तिन्**, -**अनुसरिन्**, -**संपादक**, वह *a.* obedient, submissive, -**कृ**, -**कारिन्** *a.* obeying or executing orders, obedient. (-रः) *a.* servant; *कृत्स्नमविगम्य* V. 3. 19 being the obedient servant; *कार्याणां गतयो विधेयं नय-त्याज्ञाकर्त्तृविरात्* Mu. 7. 16 subjection. -**करण**, -**पालनं** obedience, execution of commands. -**चक्रं** a mystical circle or diagram; one of the six described in Tantras. -**पत्रं** an edict, written order. -**प्रतिघातः**, -**भंगः** 1. disobedience, insubordination, *नाज्ञाभंगं सहो नृवर नृपतयस्त्वादृशाः सार्वभौमाः* Mu. 3. 22. -2. rebellion, disloyalty. -**विधेय** *a.* obedient to commands.

आज्ञातु *a.* Ved. One who orders or directs.

आज्ञानं 1 The act of observing, perceiving (आज्ञानं = आज्ञाते ईश्वरभावः Sankara.).

आज्ञापक *a.* Giving orders, a commander.

आज्ञापनं 1 Ordering, commanding. -2 Making known.

आज्ञाविन् *a.* Perceiving, knowing.

आज्यं [आज्यते, आ-अज्-क्यप्] 1 Clarified butter, ghee; आज्यधूमोद्गमेन S.

1.15; (it is often distinguished from घृत; सतीति न न. ज्यं हाट् घृते भूते घृतं भवेत्).

-3 (In a wider sense) Oil, milk &c. used instead of clarified butter: *घृतं वा यदि वा तैर्दं पक्षे व दधि वा न* | अज्य-द्वारे नियुक्तानामाज्यस्यो विधीयते || -3 N. of a sort of chat or religious service (सामहोमभेदः); आजि नियुक्ता-दृजानां ज्यन्तं Nir. -4 Turpentine. -*Comp.* -**देहं** a hymn to be recited by a Samavedia. -**प** *a.* drinking ghee. (-राः pl.) a class of Manes who are the sons of Pulastya and the ancestors of the Vaisya order; *पुत्रस्त्वय्यज्यसः पुत्रः* Mb. Ms. 3. 197-8. -**पात्रं**, -**स्थानी** a vessel or dish to hold clarified butter. -**भज** *m.* 1. an epithet of Agni (the consumer of clarified butter). -2. a god, deity. -**वरिः** 'sea of clarified butter', one of the seven seas.

आञ्चनं Partial extraction of thorns, arrows and the like from the body.

आञ्ज 1 P. (आञ्जति, आञ्ज, आञ्जित) 1 To lengthen, stretch, extend. -2 To make straight. -3 To regulate, bring or draw into the right position; set (as a bone or leg.); चक्रयोगिनोऽर्चयन्ति निर्गतं Susr.

आञ्ज Setting (a bone or leg) bringing into the right position by stretching, bending, or drawing.

आञ्जन *a.* (नी *f.*) [अञ्जस्तेय-अञ्] Anointing or belonging to ointment. -**नं** 1 Ointment, especially for the eyes. -2 Fat. -**नः** N. of Māruti or Hanumat; *दाशरथिवैरिशञ्जनगीलन-परिगमनां* K. 58.

आञ्जनी Ointment, especially for the eyes. -*Comp.* -**करी** a woman who anoints or prepares ointments.

आञ्जनिक् [पुटेहितादिग P. V. 1. 128] That which is used to prepare ointments.

आञ्जोयः [अञ्जनायाः अन्त्यं ङक्] N. of Māruti.

आञ्जनिक् [cf. आञ्जनिकं] Folding the hands in supplication.

आञ्जनेयः [अञ्जितं भवः ङक्] A kind of insect, a kind of lizard.

आटरूपः [भटकर एव, हाथे अञ्] N. of a tree, see अटकर.

आटविकः [अटव्यां चरति भवे वा ङक्] 1 A forester, a woodman, inhabitant of a forest. -2 A pioneer.

-3 One of the six kinds of armies.

आटवी [अटव्याः सन्निकृष्टा पु अञ्] N. of a city of the Yavanas in the south.

आटिः [आ-अट्-ङ्] 1 A kind of bird (सगरि) (also written आटि). -2 A sort of fish. -*Comp.* -**मुखः**, -**खं** a surgical instrument used in blood-letting (so called from its being like the beak of the bird आटि).

आटिक, **भटिक** *a.* [आटय गमनाय प्रवृत्तः टङ्, टञ् वा] Able to wander, being on a voyage or journey. -**की** A woman fit to go out (अनुजातपयोधरा-दिजीवजना Sankara.).

आटीकनं [भटिक-लुट्] The leaping motion of a calf; so आटीलकं.

आटीकरः A bull.

आटीपः [आ-टप्-पञ्च इषोऽट्वं Tv.] 1 Pride, self-conceit, arrogance; *साटीपं* proudly, in a stately or majestic manner, frequently used as a stage direction. -2 Swelling, spreading, expanding, puffing; Prov. कदा-दप्यो भयंकरः said also of clouds, *अद्यापि साटीपा नैवा दृश्यन्ते* Pt. 1; Si. 3. 74. -3 Flatulence (in the belly).

आडंबरः [आ-डम्-क्षेपे, अरन्] 1 Pride, arrogance. -2 Show; means, external appendage; *विरचितनारसिंह-रूपाडंबरं* K. 5, 309; निर्गुणः शोभते नैव *निपुलाडंबरोपि ना* Bv. 1. 115. -3 The sounding of a trumpet as a sign of attack. -4 Commencement. -5 Fury, anger, passion; *दन्तिनामाडंबरस्त्वेष* K. 114. -6 Happiness, pleasure. -7 The roaring of clouds and of elephants; Bv. 1. 4. -8 The eyelid. -9 A drum used in a battle. -10 (Hence) A charge sounded by musical instruments; the din or uproar of the battle. -**रं** Rubbing and kneading the body. -*Comp.* -**आघातः** one who beats a drum.

आडंबरिन् *a.* Arrogant, proud.

आडिः = भटि q. v.

आडू [अल्-ऊ, लस्य ङः नि० वृद्धि Tv.] A raft, a float.

आढकः, -**कं** A measure of grain, the 4th of a Droṇa = 64 Pras-
thas = 16 Kuḍavas = (nearly 7 lbs. 11 ozs. avoird.). *अष्टमुष्टिर्भवेत् कुञ्चिः कुञ्चोऽष्टौ तु पञ्चकः* | पुष्कलानि च चत्वारि आढकः परिकीर्तितः ||. -**की** 1 A kind of pulse. -2 A kind of fragrant earth.

आडकिक, **आडकीन** *a.* [cf. आचितिक]