

ऊर्ध्वं गतं यस्य न चानुबन्धि R. 6. 77 continuous, uninterrupted or all-pervading; K. 246, 303.

अनुबन्ध *a.* 1 Principal, chief, primary (which may receive an adjunct, as a root, a disease &c.). -2 [तद्यार्थे बन्धः अनुबन्धः कर्मणि ण्यत्] To be killed (as a bull), one of the three principal sacrificial animals at the ज्योतिष्टोम sacrifice; गौरानुबन्धः K. P. 2.

अनुबलं [अनु पश्चात्स्थितं बलं] A rear-guard, an auxiliary army following another.

अनुबुध् 4 A. To awake, to recollect; learn, obtain information of, know, be aware of; न सत्यमनुबुध्यते K. 104 does not perceive or recognise. -*Caus.* 1 To remind, put in mind of; अये सत्यमनुबोधितोऽस्मि S. 1 well reminded. -2 To advise, inform; इति शिष्येण किलान्वबोधयत् R. 8. 75.

अनुबोधः 1 An after-thought, recollection. -2 Reviving the scent of faded perfumes, replacing them when removed by bathing.

अनुबोधनं Recollection, reminding.

अनुब्राह्मणं A work resembling a Brāhmaṇa (ब्राह्मणसदृशो ग्रन्थः P. IV. 2. 62 Sk.).

अनुब्राह्मणिन्, -क *a.* [तदधीते वेद वा इति इतिप्रत्ययः] One who learns or knows an अनुब्राह्मण.

अनुभव-भाव &c. See under अनुभू.

अनुभाषणं 1 Repetition of an assertion to refute it. -2 Repeating what has been said. -3 Conversation, dialogue (अनु सह भाषणं).

अनुभाषित् *a.* Speaking in reply; R. 16. 86.

अनुभासः A kind of crow.

अनुभुज् 7 A. To enjoy, experience (good or bad things), suffer (as the due consequences of one's deeds); मेघमुक्तविश्रांसं चन्द्रिकां अन्वभुङ्क्त R. 19. 39; सा मंडनान्मंडनमन्वभुङ्क्त Ku. 7. 5.

अनुभोगः 1 Enjoyment. -2 A grant of land in perpetuity for service done.

अनुभू 1 P. 1 To enjoy; taste, experience, feel, have experience or knowledge of, notice, perceive (by the senses &c.); to suffer, bear, undergo (as misery &c.); अन्वभवं च मधुकर इव नवमालिकामार्द्रसुमनसं Dk.

121; असक्तः सुखमन्वभूत् R. 1. 21; Ku. 2. 45; R. 7. 28; आत्मकृतानां हि शेषाणामनुभवितव्यं फलमात्मनैव K. 121; अनुभवति हि मूर्ध्ना पादपस्तीत्रमुष्णं S. 5. 7; Ku. 4. 41; संवत्सरमात्रं प्रेष्यभावमनुभूय M. 5 undergoing the state of a servant; षष्ठमनुभवन् वर्षे K. 77 being in the sixth year, six years old. -2 To learn, hear, understand; वेदान्नानुभवसि Ch. Up.-3 To try, test, put to the test; न त्वं तेनान्वभाविष्ठा नान्वभावि त्वयाप्यसौ । अनुभूता मया चासौ तेन चान्वभविष्यहं || Bk. 5. 35.-4 To comprise, include, grasp; द्वे वामलके अनुभवति Ch. Up.-5 To come up with, arrive at, get, obtain (mostly Ved. in these senses). -*Caus.* 1 To cause to enjoy, feel, or experience; अनुभावयितुं मन्ये यत्नः संप्रति मां विधेः Mu. 6. 15; स्नानभोजनादिकमनुभाविष्यतोऽस्मि Dk. 125; आमोदो न हि कस्तूर्याः शपथेनानुभाव्यते Bv. 1. 120.-2 To reflect on, meditate, think of; मनसा तमेव वृत्तान्तमन्वभावयन् K. 176, 279.-3 To infer, know; तस्मात्परोक्षवृत्तीनां फलैः कर्मानुभाव्यते H. 4. 101.

अनुभवः 1 Direct perception or cognition, knowledge derived from personal observation or experiment, notion, apprehension, the impression on the mind not derived from memory, one of the kinds of knowledge; सर्वव्यवहारहेतुर्ज्ञानं बुद्धिः । सा द्विविधा स्मृतिरनुभवश्च । संस्कारमात्रजन्यं ज्ञानं स्मृतिः । तद्विज्ञं ज्ञानमनुभवः which again is* यथार्थं right & अयथार्थं wrong. See T.S. 34. (The Naiyāyikas recognize प्रत्यक्ष, अनुमान, उपमान and शब्द as the four sources of knowledge; the Vedāntins and Mīmāṃsakas add two more अर्थोपपत्ति and अनुपलब्धि; the Vaiśeṣikas and Bauddhas admit the first two only, the Sāṅkhyas exclude उपमा, while the Chārvākas admit प्रत्यक्ष only. Other sections of philosophical schools add three more to the six sources of knowledge recognised by the Mīmāṃsakas; -संभव 'equivalence'; ऐतिह्य 'fallible testimony', and चेष्टा 'gesture'.) -2 Experience; अनुभवं वचसा सखि लुपसि N. 4. 105 -3 Understanding.-4 Result, consequence. -*Comp.* -सिद्ध *a.* established by experience.

अनुभावः 1 Dignity, consequence or dignity of person, majestic

lustre, splendour, might, power, authority; (परिभेयपुरःसरी) अनुभावाविज्ञेपाच्च सेनापरिवृताविभ R. 1. 37; संभावनीयानुभावा अस्वाकृतिः S. 7; अनुभाव-सौभाग्यमात्रपरिषेवधूसरश्रीः U. 1. 3; 6. 20, 41, 4. 22, K. 108, 240; V. 1; Ki. 1. 6; Dk. 29, 113; Mv. 6. 53; अहो महानुभावः पार्थिवो दुष्यंतः S. 3 of great might or power; जानि वो रक्षसाक्रांतावनुभावपराक्रमौ R. 10. 38, 2. 75 greatness (dignity) &c., valour; Ki. 6. 28; महानुभावमकृतिः कापि तत एवागतवती Māl. 1 very noble or dignified. -2 (In Rhet.) An external manifestation or indication of a feeling (भाव) by appropriate symptoms, such as by look, gesture &c., called by some *ensuant* (भावबोधक-न); भावं मनोगतं साक्षात् स्वगतं व्यञ्जयति ये तेऽनुभावा इति ख्याताः; यथा धूमः-गः कोपस्य व्यञ्जकः; उद्वेगं कारणं स्वैः स्वैर्बहिर्भावं प्रकाशयन् । लोके यः कार्यरूपः सोऽनुभावः काव्यनाट्ययोः || S. D. 162, 163 &c.; धिगेव रमणीयतां त्वदनुभावभावा-कृते Māl. 9. 35. -3 Firm opinion or resolution, determination, belief; अनुभाववता गुरुस्थिरत्वात् Ki. 13. 15.

अनुभावक *a.* Causing to understand, making one apprehend, indicative; *ता understanding, knowledge; यत्पदेन विना यस्याननुभावकता भवेत् Bhāṣhā. P. 84.

अनुभावनं Indication of feelings by signs, gestures &c.

अनुभाविन् *a.* 1 Perceiving, knowing, showing signs of feeling. -2 An eye-witness; अनुभावी तु यः कश्चित्कुर्यात्साक्ष्यं विवादिनां Ms. 8. 69. -3 Being or coming after.

अनुभू *a.* [भू-क्तिप्] Perceiving, understanding. -*भूः* *f.* Experience, direct knowledge or perception; अयमात्मा सर्वानुभूः Bri. Up.

अनुभूतिः *f.* 1 Perception, apprehension, experience. -2 (In Nyāya) Knowledge derived from four sources: namely direct perception, inference, comparison, and verbal knowledge; see Bhāṣhā. P. 51-52. -3 Dignity, consequence. -*Comp.* -प्रकाशः N. of the gloss or paraphrase of the principal Upanishads by Mādhavāchārya.

अनुभृ 1. 3. P. To praise conformably; to throw or commit into.

अनुभर्तु *m.* Praising conformably, imitating.