king Vikramáditya. The dates of many of these 'gems' are still doubtful, but if he was really a contemporary of Kalidása, he could not have lived later than the 7th century which is usually assigned to Kàlidàsa as the terminus ad quem.

अमरणं Not dying, immortality. अमरता, -त्वं The state of the gods,

immortality.

अमरावती (अमर-वत, र being changed to U by P. VI. 3. 119] 1 Abode of the gods, residence of Indra(said to be above Meru or the sun's orb; cf. Ki.7: 2):ससंभ्रमेंद्रद्रतपातितार्गला निमीलि-ताओव भिया अगरावती K.P.1. -2 N.of a modern town in Berar, Amraoti.

अमरिष्ण, अमर्त a. Ved, Immortal, अमर्ख a. Immortal, divine, imperishable : "भावेपि R. 7. 53; "भुवनं heaven ; 'ता immortality. - त्यं: A god. -Coup. - signif the celestial river, epithet of the Ganges; Vikr-18, 104,

अमर: N. of a king and poet who composed 100 verses which are usually known by the name अमह-बातक •

अमर्भन a. Ved. Not a vital organ or part of the body, having no joint or vital part. - Comp. - जात a. not produced in a vital organ, -विधिन् a. not injuring the vital parts ; mild, soft.

अमर्योद a. [न. न.] 1 Exceeding due limits or bounds, transgressing every bound, disrespectful, improper ; मर्यादायाममर्यादाः स्त्रियस्तिष्ठति स-र्वदा Pt. 1. 142 ; ताद्रशं त्वम-मर्यादं कर्म कर्ते चिकीर्षसि Ram. -2 Boundless, infinite. - ar Transgression of due limits or bounds, impropriety of conduct, forwardness, disrespect, violation of due respect.

अमर्च a. Not enduring or bearing. — ব: 1 Non-endurance, tolerance, impatience; अमर्षश्चन्येन जनस्य जनुना न जातहाईन न विद्विषादर: Ki. 1, 33; jealousy, jealous anger; कि न भवतस्ता-तप्रतापोल्कर्षेप्यमर्थ: U. 5, In Rhet. अमर्प is one of the 33 minor feelings or ब्याभिचारिभाव See S. D.; R. G. thus defines it:पर्कृतावज्ञादिनानापराधजन्यो मौनवाक्याइष्यादिकारणभृताश्चित्तवृत्तिविशेषोऽम-ৰ্ণ:.-2 Anger, passion, wrath; পুৰব্যা-

indignant; सामर्थ angrily. -3 Impetuosity, violence. -4 Determination of purpose, -Comp. - \(\pi \) a. arising from anger or impatience. -हास: an angry laugh, sarcastic sneer.

अमर्थण - धिन - धिन - धवन a. 1 Impatient, intolerant, unforgiving: विशेषा-त्परिपर्णस्य याति शत्रोरमर्षणः आभिमख्यं Pt. 1. 326. -2 Angry, indignant, passionate: हृदि क्षतो गोत्रभिद्वयम्पण: $R. \ 3. \ 53;$ अनिमन्युवधामर्षितैः पांडुपुत्रैः Ve. 4. -3 Impetuous, determined.

अमल a. [न. व.]1 Free from dirt or impurities, pure, undefiled, stainless, spotless; Ku. 7. 32, 33; अमला: महद: Pt. 2. 171 pure, sincere.-2 White, bright, shining; avijaumi-मलदंतपत्र Ku. 7. 23; R. 6. 80. -ला 1 N. of the goddess Lakshmi. -2 The navel cord. -3 N. of a tree (Mar. आंवळा) Emblica Officinalis Gærtn ; also of a plant (सातलाइक) also n. in this sense. - 평 1 Purity. -2 Talc. -3 The Supreme Spirit. -Comp. - आत्मन a. of pure or undefiled mind. -पतित्रन m. (श्री)the wild goose. - रतनं, -मणि: a crystal.

अमलयाति Den. P. To make pure or spotless, brighten ; Ki, 5, 44.

अमलिन a. Clean, spotless, pure (morally also); कुलममलिनं न स्वे-वायं जनो न च जीवितं Mal. 2, 2,

अमलानकं Globe-amaranth.

अमवत See under अम.

अमधिष्णु a. Going in different directions, up and down.

अमस: [अम्-असच्] 1 Disease. -2 Stupidity. -3 A fool,-4 Time.

अमसण a. Not soft or bland, harsh, violent, strong, intense.

अमस्त n. Curds.

अमा a. [न मा-का] Measureless. —ind. Ved.1 At home, in the house: कामश्ररताममाभूत Rv. 2, 38, 6, -2 In this world, here below (इहलोके).-3 With, near, close to; अमैवासां तडवfa Sat. Br.-4 Together with, in conjunction or company with, as in ay-मात्य,अमावास्या q.v.;अमाक्त to draw near, have near oneself. -f. 1 The day of the new moon, the day of the conjunction of the sun and moon; star-यां तु सदा सोम ओषधी: प्रतिपद्यते Vyàsa. -2 The sixteenth digit of the moon. नर्षोदीपितेन गांडीविना Ve. 2; सामर्थ -3 The fifteenth digit also. - m. The

soul. -Comp. - was a. Ved. met, come together. - अंत: the end of the day of new moon. - at f. living at home during life, growing old at home: Rv. 10. 39. 3: being without husband in the same dwelling with her parents, as a maiden (पित-षद्); Rv. 2, 17. 7. -- पर्वन् n. the sacred time of syyr, day of new moon.

अमांस a. 1 Without flesh, not containing flesh .- 2 Lean, thin, weak, enfeebled. - # Not flesh, any thing but flesh. -('omp. - ओइनिक a. (की f.) not relating to a preparation of rice with meat.

अमात् ind. Ved. 1 From near, at hand. -a. Not measuring.

अमात -तुक a. Motherless. अमानुभागीण a. Not fit for the use of a mother.

अमात्यः (अमा सह वसाति, अमा-त्यपु, P. IV. 2. 104 Vart.) 1 One living with or near another, an inmate of the same house or family (Ved.). -2 A companion or follower of a king, minister : अमास्यपनैः सर्व-योभिरान्वतः R. 3, 28,

अमात्र a. [नास्त "मात्रा इयत्ता यस्य] 1 Boundless, immeasurable. -2 Not whole or entire. -3 Not elementary. -4 Having the measure or quantitv of the letter अ · - 1 Non-measure. -2 Not a measure or quantity. - 7: The Supreme Spirit.

अमाञ्चवत्वं 1 Spirit, spiritual essence. -2 Defect, deficiency.

अमाननं.-ना Disrespect, insult; disobedience.

अमानव a. 1 Not human; animal. -2 Superhuman.

अमानस्यं Pain (मानसे साधु न भवति). अमानिन a. Modest, humble. अमानिता,-स्वं Modesty, humility.

अमान्य a. (बी f.) 1 Not human, not belonging to man, supernatural, unearthly, superhuman; आकृतिरेवा-नुमापयत्यमानुषतां K. 132; °आकृतिः K. 131, 132, 258; शाक्तिस्व 193; ° गीतस्वर्नि। 126 an unearthly melody. -2 Inhuman, monster-like; ill- disposed towards man. -3 Tenantless, desolate ; ° षं वनं 135.—षः, - one not a man, an irrational animal; Ms. 9. 284, S. 5, 22.

अमानस्य a. Not human, superhuman &c.