

(-लं) an iron net-work. —ताप *a.* making iron red-hot. —इत्, —इद् *a.* Ved. iron-toothed, having iron rims (as chariots); having iron weapons. —इती a proper name; (P.V. 4. 143). —इडः an iron club, K. 76. —धातुः iron metal; U. 4. 21. —पानं (अयः पानं) N. of a hell (where red-hot iron is forced down the throats of those who are condemned to it). —प्रतिमा (अयः प्रतिमा) an iron image. —मलं rust of iron; so °रजः, °रसः. —मुख *a.* (स्त्री *f.*) 1. having an iron mouth, face, or beak. —2. tipped or pointed with iron; Ms. 10. 84. (—खः) an arrow (iron-pointed); श्रे-स्त्वत्यजः कुंभमयीमुखेन R. 5. 55. —शंकुः 1. an iron spear. —2. an iron nail, pointed iron spike, R. 12. 95. —शय *a.* lying in, made of, iron, (said of fire). —शूल 1. an iron lance. —2. a forcible means, a violent proceeding (तीक्ष्णः उपायः Sk.); (cf. आयः शूलिकः; also K. P. 10; अयःशूलेन अ-न्विच्छतीत्यायःशूलिकः). —स्थूण *a.* (अयः or यः) having iron pillars or stakes. —हत *a.* Ved. embossed in iron-work, made by a priest who wears a golden ring on his finger (B. and R.). —हृदय *a.* iron-hearted, stern, cruel, unrelenting; सुहृदयोहृदयः प्रतिगर्जताम् R. 9. 9.

अयस्मय, (अयमय) *a.* (स्त्री *f.*) Ved. Made of iron or of any metal. —यी N. of one of the three habitations of Asuras.

अयोच्छिष्टं Rust of iron.

अयस (At the end of comp.) see कार्णायस, कालायस &c.

अया *ind.* Ved. Thus, in this manner.

अयाचक *a.* One who does not ask or solicit.

अयाचित *a.* Unasked, unsolicited (as alms, food &c.); असृतं स्याद-याचितं Ms. 4. 5; 11. 212. —तः N. of the sage Upavarsha. —तं Unsolicited alms. —Comp. —उपनत, उ-पस्थित *a.* got unasked or without solicitation; अयाचितोपस्थितमंबु केवलं Ku. 5. 22. —वृत्तिः, —व्रतं subsisting on alms got without begging or solicitation.

अयाज्य *a.* 1 (A person) for whom one must not perform sacrifices, not competent to offer sacrifices (as a Sūdra &c.). —2 (Hence), Out-cast;

degraded, not admissible to or incapable of religious ceremonies. —3 Not fit for sacrificial offerings. —Comp. —याजनं, —संयाज्यं sacrificing for a person for whom one must not perform sacrifices; Ms. 3. 65; 11. 60.

अयात *a.* Not &c. gone. —Comp. —पूर्व *a.* following, succeeding, subsequent to. —याम *a.* not old or weakened, not stale, fresh, not worn out by use; °मं च यौवनं Dk. 123 fresh, blooming; °मं वयः 158; छंदस्व-यातयामानि Bhāg. (where Sridhara says अ° = विगतदोषाणि free from faults, faultless, pure. (—मं) N. of certain texts of the Yajurveda revealed to Yājñavalkya. °यामता freshness, unimpaired nature, strength, or vigour, purity.) —Comp. —यामर्त् *a.* Ved. not weak, fresh.

अयातु *a.* Ved. Not demoniacal; free from evil spirits. —तुः Not a demon, not an evil spirit, not destructive.

अयाथार्थिक *a.* (स्त्री *f.*) 1 Not true, wrong, unjust, improper. —2 Not real or genuine, incongruous, absurd.

अयाथार्थ्ये 1 Unfitness, incorrectness. —2 Absurdity, incongruity.

अयानं 1 Not going or moving; stopping, halt. —2 Natural disposition, nature.

अयानय [अयश्च अनयश्च तयोः समाहारः] Good or bad luck. —यः A particular position of the pieces on a chess-board (आनीयते शारा अहिम्न इत्यानयः; अयेन दक्षिणावर्तेन अपसव्यगमनेन आनयः अयानयः शीघ्रस्थानं Saralā).

अयानयीनः [अयानय-य] A piece at chess or backgammon; अयानयः स्थल-विशेषः तं नेयोऽयानयीनः शारः P. V. 2. 9 Sk.

अयावक *a.* Naturally red. —अयावनं Not causing to unite.

अयाशु *a.* Ved. 1 Unfit for copulation. —2 Destructive of good things.

अयास् *a.* [fr. इ 'to go' Nir.] Ved. Agile, nimble. —याः *ind.* [इ-आसिः Up. 4. 221] Fire.

अयास्य *a.* Ved. Indefatigable, inexhaustible, valiant, invincible. —स्यः 1 A mystical name for the chief life-wind. —2 N. of Angirasa. अयासोमीयं N. of some verses of the Sāma Veda.

अयि *ind.* 1 As a gentle address in the sense of 'friend', 'oh', 'ah' (कौमल्यमङ्गणे); or simply as a vocative particle; अयि विवेकविभ्रांतमनि-हितं M. 1; अयि कडोर U. 3. 27 Oh you ruthless one; अयि नो महर्षिपुत्र S. 7; अयि विद्युत्प्रमदानां स्वमपि च दुःखं न जानासि Mk. 5.32; अयि मातर्देवयज-नसंभवे देवि सीते U. 4; see also Bv. 1. 5, 11, 44. —2 As a particle of entreaty or solicitation (अनुनय), 'I pray', 'prythee'; अयि संप्रति देहि दर्शनं Ku. 4. 28; also of encouragement or persuasion; अयि मंदस्मितमधुरं वदनं तन्वांगि यदि मनाकुरुषे Bv. 2. 150. —3 As a particle of gentle or kind inquiry (प्रश्न); अयि जीवितनाथ जीवसि Ku. 4. 3; अयीदमेव परिहासः 5. 62; अयि जानीषे रोमिलस्य सार्धवाहस्य गृहं Mk. 3.

अयुक्त *a.* 1 Not yoked or harnessed. —2 Not joined, united or connected. —3 Not devout or pious, inattentive, negligent. —4 Unpractised, unused, unemployed; °बुद्धि, °चार. —5 Unfit, improper, unsuitable; अयुक्तोयं निर्देशः P. IV. 2. 64, Mbh. —6 Untrue, wrong. —7 Unmarried. —8 Opening externally. —9 Reduced to straits, miserable. —Comp. —कर्मन् *n.* an official (perhaps for आयुक्त). —कृत् *a.* doing improper or wrong acts. —पदार्थः the sense of a word to be supplied, as the sense of अपि q. v. —रूप *a.* incongruous, unsuitable; °प किमतः परं वद Ku. 5. 69.

अयुक्तिः *f.* 1 Disunion, separation. —2 Unreasonableness, want of conformity to correct principles. —3 Unfitness, impropriety, incongruity.

अयुग, —गल *a.* 1 Separate, single. —2 Odd, uneven. —Comp. —अविस् *m.* Fire. —नेत्रः, —नयनः, —शरः See under अयुग्म. —सप्तिः having seven horses; Si. 11. 61.

अयुगपद् *ind.* Not all together, gradually, *seriatim*. —Comp. —प्र-हणं apprehending gradually. —भावः successive order, successiveness.

अयुगूः *f.* A woman that bears only one child. (= ककवंध्या q. v.).

अयुग्म *a.* 1 Not in pairs or couples; single, separate. —2 Odd, uneven (as a number) अयुग्मासु रात्रि-षु Ms. 3. 48. —Comp. —उदरः, —पत्रः having an odd (i. e. 7) number of