

उन्मूलित *p. p.* 1 Opened; अज्ञाननि-
मिर्धस्य ज्ञानांजनशलाकया। चक्षुरन्धी-
लितं येन तस्मै पाणिनये नमः। j Sik. 58.
Ki. 16, 12. -2 Blown, expanded;
ते चोन्मीलितमालतीसुरभयः प्रौढाः कङ्का-
निलाः; K. P. 1; awakened; Mv.
1.48; K. 110.-3 Touched up, painted;
उन्मूलितं तूलिकयेव चित्रं Ku. 1. 32.
-तं (In Rhet.) An open reference
(to anything).

उन्मुख *a.* (खी *f.*) [उद्-उद्मुखं
यस्य] 1 Raising the face, looking
up; °दशन looking upwards; अद्रेः
शुभं हरति ष्वनः किंस्विदियुः सुधीनिः Me.
14, 100; R. 1. 39, 11. 26; आश्रम-
1. 53. -2 Ready, intent on, on the
point of, about to, prepared for;
तमरणसमाश्रयोः मुखं R. 8. 12 about
to retire to the woods; 16, 9, 3.
12; उदयोः मुखचन्द्रिका M. 5. 7; भेदे-
मुखं V. 2. 7; Ku. 6. 48. -3 Eager,
waiting for, expecting, looking up
to; तस्मिन् संयमिनामाद्ये ज्ञाने परिणयो-
न्मुखे Ku. 6. 34; लक्ष्मिरेव गुणो-
न्मुखी R. 12. 26, 6. 21, 11. 23.
-4 Sounding, speaking or mak-
ing a sound; परभूताः मुखी Ku. 6. 2
speaking through the cuckoo.

उन्मुखर *a.* Loud-sounding, noisy.

उन्मुच 6 U. 1 To unfasten, pull
off; उन्मुच्य सूत्रेण विनैव हाराः R. 6.
28; take off (clothes &c.); आत्मक-
दाङ्मुच्य K. 147, 67; Bk. 3. 22.
-2 To loosen, liberate, free from
(as a bond); कणमुच्य देवानां Mb.;
open (as a letter); लेखमुच्य
Rāj. T. 3. 235; K. 221. -3 To raise,
elevate, send forth (as sound);
आर्तनाशे हि यः पौरैरुमुक्तः Rām. -4
To fling, hurl (as a missile).
-Caus. 1 To extricate, loosen, free;
Mv. 6. 46. -2 To deliver.

उन्मुक्त *p. p.* Pulled off, loosened
&c.; °कंठं bitterly.

उन्मोचनं Unfastening, loosening.

उन्मुद्र *a.* [उद्गता मुद्रा यस्मात्] 1 Un-
sealed. -2 Opened, blown, expand-
ed (as a flower).

उन्मूल 10 P. To eradicate,
pluck up by the roots, exterminate;
समूलमुन्मूलयतीव मे मनः Ki. 1. 41;
उन्मूलिता हलधरेण पदावघातैः Udb.

उन्मूलनं 1 Plucking up by the
roots, eradication, destroying, up-
rooting; न पादयोन्मूलनशक्तिं रंहः R.
2. 34.

उन्मृज् 2 P. 1 To rub or wipe
off, clean by washing; Y. 1. 20.
-2 To efface, blot out, obliterate.
-3 To receive, accept (Ved.).

उन्मार्जनं Rubbing, wiping off, re-
moving; मनःशल्य° Dk. 161.

उन्मृज्ज वस्तुना Repeatedly rubbing
up and down.

उन्मृष्ट *p. p.* Blotted out, effaced,
cleared, removed, wiped off; R. 15.
32; Y. 2. 91.

उन्मेदा *f.* Corpulence, fatness.

उप *ind.* 1 As a prefix to verbs
and nouns it expresses towards,
near to, by the side of, with, un-
der, down (opp. अप). According to
G. M. the following are its senses:-

उप सौ-यत्समर्थव्यवहार्यकृतवृत्तिदेशन-
क्रियाधीनस्तरभाष्यनपूजेषु:- (1) near-
ness, contiguity; उपविशति, उपगच्छति
goes near; (2) power, ability; उपकरो-
ति; (3) pervasion; उपकीर्णः; (4) advice,
instructing as by a teacher; उपदिशति,
उपदेशः; (5) death, extinction, उपरन;
(6) defect, fault; उपवातः; (7) giving;
उपनयति, उपहरति; (8) action,
effort; उप शान्तये; (9) beginning,
commencement; उपक्रमते, उपक्रमः;
(10) study; उपनिषासः; (11) rever-
ence, worship; उपस्थानं, उपचरति पितरं
पुत्रः. It is also said to have the
senses of disease, ornament, com-
mand, reproof, killing, wish, re-
semblance &c. -2 As unconnected
with verbs and prefixed to nouns,
it expresses direction towards, near-
ness, resemblance, relationship,
contiguity in space, number, time,
degree &c., but generally involving
the idea of subordination or in-
feriority; उपकनिष्ठिका the finger next
to the little finger; उपपुराणं a second-
ary Purāṇa; उपगुरुः an assistant
master; उपाध्यक्षः a vice-president.
It usually, however, forms Avyayi.
comp. in these senses; उपगङ्ग-गङ्गायाः
समीपे; उपकूलं, °वनं &c.; these are
again compounded with other
words; उपकूपजलाशयः; उपकंठनिवासिनी.
Prefixed to proper nouns it means
a 'younger brother'; उपेन्द्रः. -3 With
numerals it forms संख्याबहुव्रीहि and
means 'nearly', 'almost'; उपविंशः
nearly thirty; उपविंशः about twenty
&c. -4 As a separable preposition
(*a*) with acc. when it means in-

feriority (P.L. 4. 87); उप हरिं सुराः Sk
the gods are under i. e. are inferior
to Hari; शक्रादय उपार्च्युनं Vop. (b)
With loc. it expresses (1) over,
above, superior to; उप निष्के कार्षापणं,
उप परार्धे हरेर्गुणाः; (2) addition; (3)
near to, towards, in the direction of,
under; (4) at, on, upon; (5) up-
to, in, above; e.g. उप सानु on or above
the peaks; वयो न वसन्तरूपः or some-
times (c) with the instr.; with, at
the same time with, according to -5
As a separable adverb it is rarely
used in the senses of further, more-
over. (उप, सन्नेऽधिके हीने सादृश्यप्रतियोगयोः।
तद्योगव्यतिपादासु शक्यं वरं सदानयेः॥ दक्षिणा-
चार्यकरणशेष, खजानाव्ययेषु च। [cf. Gr.
hupo; L. sub; Goth. up; Germ. ob.].

उपकक्ष *a.* Ved. Reaching to the
shoulder.

उपकंठ *a.* Near, proximate. -ठः,
-ठं 1 Proximity, vicinity, neigh-
bourhood; प्राप तालीवनद्याममुपकंठं
नहं दद्रे R. 4. 34; 13. 48; Ku. 7.
51; Māl. 9. 2; आकृष्य चापं श्रवणो-
पकंठे S. 3.5 to the very ear. -2
Space near a village or its boundary.
-3 One of a horse's paces. -*ind.*
1 Upon the neck, near the throat;
प्रेष्णोपकंठं मुहुरं कभाजः Si. 3. 36. -2
In the vicinity of, near.

उपकथा A short story or tale.

उपकनिष्ठिका [उपगता कनिष्ठिकां]
The finger next to the little finger,
the last but one finger (अनामिका);
Sik. 44.

उपकन्या The friend of one's
daughter; °पुरं near the woman's
apartments.

उपकर्ण 10 U. To hear; Si. 20.5.

उपकर्ण *ind.* Close to the ear, into
the ear.

उपकर्णनं Hearing.

उपकारिका Rumour, report.

उपकिरण See under उपकु.

उपकीचकः 1 A relation or fol-
lower of Kichaka. -2 The army of
Virāṭa under Kichaka.

उपकुचिः, -चिका 1 The plant
Nigella Indica (कृष्णजीरक). -2
Small cardamoms.

उपकुम्भ *a.* 1 Near, proximate.
-2 Solitary, retired, secluded. -भं
ind. Near a jar.