

separable preposition (with instr.).

सम *a.* 1 Same, identical. -2 Equal, as in समलोष्टकाचनः R. 8. 21; Pt. 2. 7; Bg. 2. 38. -3 Like, similar, resembling; with instr. or gen. or in comp.; शुण्युक्तो हरिद्रोपि नेत्रैरशुण्यैः समः Subhāsh. ; Ku. 3. 13. -4 Even, level, plain; समदेशवर्तिनस्ते न दुरासदौ भविष्यति S. 1. -5 Even (as number). -6 Impartial, fair. -7 Just, honest, upright. -8 Good, virtuous. -9 Ordinary, common. -10 Mean, middling. -11 Straight. -12 Suitable, convenient. -13 Indifferent, unmoved, unaffected by passion. -14 All, every one. -15 All, whole, entire, complete. -मः 1 N. of certain zodiacal signs (वृष, कर्कट, कन्या, वृश्चिक, मकर, and मीन). -2 A mode of measuring time in music. -मं 1 A level plain, flat country; Ki. 9. 11. -2 (In rhet.) N. of a figure of speech. -3 (In geometry) A mean proportional segment. -मं *ind.* 1 With, together with, in company with, accompanied by; (with instr.); आहो निवस्यति समं हरिणांगनाभिः S. 1. 27; R. 2. 25, 8. 63, 16. 72. -2 Equally; यथा सर्वाणि भूतानि धरा धारयति समं Ms. 9. 311. -3 Like, similarly, in the same manner; Pt. 1. 78. -4 Entirely. -5 Simultaneously, all at once, at the same time, together; नव पयो यत्र पयैर्मद्या च त्वद्विप्रयो गाभुः समं विच्छेदं R. 13. 26. 4. 4; 10. 59; 14. 1. -Comp. -अंशः an equal share. -हरिन् *m.* a co-heir. -अंतर *a.* parallel. -आचारः 1. equal or similar conduct. -2. proper practice. -उत्कं a mixture of half butter-milk and half water. -उपगा a kind of Ujama or simile. -कन्या a fit or suitable girl (fit to be married). -कर्णः an equi-diagonal tetragon. -कालः the same time or moment. (-ले) *ind.* at the same time, simultaneously. -कालीन *a.* contemporary, coeval. -कोलः a serpent, snake. -क्षेत्रं (in astr.) an epithet of a particular arrangement of the Nakshatras. -खातः an equal excavation, a parallelopipedon. -गंधकः incense. -गंधिकं the fragrant root of the Uśra. -चतुरस्र *a.* square.

(-ले) an equilateral tetragon. -चतुर्भुजः -जं a rhombus. -चित्त *a.* 1 even-minded, equable, equanimous. -2. indifferent. -छेद, छेदन *a.* having the same denominator. -जाति *a.* homogeneous. -ज्ञा fame. -त्रिभुजः -जं an equilateral triangle. -दर्शन, -दर्शिन *a.* viewing equally, impartial; विद्याविनयसंपन्ने ब्राह्मणे गवि हस्तिनि । शुनि चैव श्वपाके च पंडिताः समदर्शिनः Bg. 5. 18. -दुःख *a.* feeling for another's woe, sympathising (with another); a fellow-sufferer; Ku. 4. 4. -सुख *a.* a companion or partner in joy and sorrow; S. 3. 11. -दृश -दृष्टि *a.* impartial. -द्वादशाक्षः -लं an equilateral dodecagon. -द्विभुजः a rhomboid. -धृत *a.* equal to. -पदं an attitude in shooting. -बुद्धि *a.* 1. impartial. -2. indifferent, stoical. -भाव *a.* having the same nature or property. (-वः) sameness, equality. -मंडलं (in astr.) the prime vertical line. -मय *a.* of like origin. -रंजित *a.* tinged. -रभः a particular mode of sexual enjoyment. -रेख *a.* straight; प्रकृत्या यद्वर्तते तद्वि समरेखं नयनयोः S. 1. 9. -लंबः -लं a trapezoid. -वर्णः community of caste. -वर्तिन् *a.* equal-minded, impartial. (-म.) Yama, the god of death. -वृत्तं 1. an even metre, *i. e.* a stanza the lines of which have all the same number of feet. -2. see समंडल. -वृत्ति *a.* equable, fair. -वेधः mean depth. -शोधनं equal subtraction, *i. e.* subtraction of the same quantity on both sides of an equation. -संधिः peace on equal terms. -सुप्तिः *f.* universal sleep (as at the end of a Kalpa). -सूच, -सूचस्थ *a.* situated on the same diameter. -स्थ *a.* 1. equal, uniform. -2. level. -3. like. -स्थलं an even ground. -स्थली the level plain, the Doab or country between the Ganges and Yamunā (अंतर्वेदि).

समता -त्वं 1 Sameness, identity. -2 Likeness, similarity. -3 Equality; Pt. 2. 83. -4 Impartiality, fairness, समतां नी ' to treat as equal ' Ms. 9. 218. -5 Equanimity. -6 Perfection. -7 Commonness. -8 Evenness.

समक्ष *a.* Being before the eyes,

visible, present. -क्षं *ind.* In the presence of, visibly, before the very eyes; Ku. 5. 1.

समग्र *a.* All, whole, entire, complete; M. 2. 13.

समंगा Bengal madder (मंजिष्ठा).

समज्ज 1 P. 1 To bring or collect together, unite. -2 To bring into conflict. -3 To subdue, overpower. -4 To animate, incite, excite.

समजः 1 A multitude of beasts, animals or birds, a herd, flock. -2 A number of fools. -जं A wood, forest.

समज्जा 1 A meeting, an assembly. -2 Fame, renown, celebrity.

समंजस *a.* 1 Proper, reasonable, right, fit. -2 Correct, true, accurate. -3 Clear, intelligible; as in असंजस, q. v. -4 Virtuous, good, just; भृशधिकृष्टस्य समंजसं जनं Ki. 14. 12. -5 Practised, experienced. -6 Healthy. -सं 1 Propriety, fitness. -2 Accuracy. -3 Correct evidence.

समतिक्रम 1 U. 1 To go completely beyond, cross or step over. -2 To neglect, disregard, violate. -4 To surpass, excel. -4 To elapse, pass by (as time).

समतिक्रमः Transgression, omission.

समती 2 P. To go completely beyond. -2 To go through, cross over. -3 To surpass, excel. -4 To avoid. -5 To pass, elapse.

समतीत *p. p.* Gone, passed by, past (as time); समतीतं च भवच भावि च R. 8. 78.

समद् *a.* 1 Intoxicated, furious. -2 Mad with rut. -3 Drunk with passion; U. 2. 20; Mv. 5. 40. -4 Delighted, glad.

समधिक *a.* 1 Exceeding. -2 Excessive, abundant, plentiful; U. 4. -कं *ind.* Very much, exceedingly.

समाधिगम् 1 P. 1 To approach. -2 To study. -3 To get, acquire; यत्तं समाधिगच्छति यस्यैते तस्य तद्धनं Ms. 8. 416. -4 To excel, surpass.

समधिगमनं Surpassing, overcoming.

समध्व *a.* Travelling in company.

समनुज्ञा 9 U. 1 To consent, give