

—ज *a.* immediate, instantaneous.
 —ज्ञः a knowing or intelligent man, wise man, philosopher. —तृतीय *a.* doing that for the third time. —धन *a.* miserly, niggardly. —परार्थः the Supreme Being. —पर *a.* 1. following that, coming after that, inferior. —2. having that as the highest object, closely intent on, exclusively devoted to, eagerly engaged in (usually in comp.); सखाद् समाराधनतत्परोऽभूत् R. 2. 5; 1. 66; Ms. 10; Y. 1. 83; Ms. 3. 262. —3. diligent. (—रः) the thirtieth part of a twinkling of the eye. °ता, °स्व 1. intentness, entire devotion or addiction to a thing. —2. inferiority. —परायण *a.* solely devoted or attached to anything. —पुरुषः 1. the original or Supreme Spirit. —2. N. of a class of compounds in which the first member determines the sense of the other member, or in which the last member is defined or qualified by the first, without losing its original independence; as तत्पुरुषः; तत्पुरुष कर्मधारय येनाहं स्यां बहुव्रीहिः Udb. —पूर्व *a.* 1. happening or occurring for the first time; अकारि तत्पूर्वनिबद्धया तया Ku. 5. 10, 7. 30; R. 2. 42, 14. 38. —2. prior, former. —प्रथम *a.* doing that for the first time; Ku. 5. 66. —फल *a.* having that as a fruit or result. (—लः) 1. the white water-lily. —2. a kind of perfume. —बलः a kind of arrow. —भावः becoming that. —मात्रं 1. merely that, only a trifle, a very small quantity. —2. (in phil.) a subtle and primary element (such as शब्द, रस, स्पर्श, रूप and गंध). —मात्रिक *a.* consisting of rudimentary atoms. —राजः an affix added to some proper names to form from them the names of the 'king' or 'chief'; as from अंग is formed अंग 'king' of the Angas by the affix अन्. —वाचक *a.* denoting or signifying that. —विद् *a.* 1. knowing that. —2. knowing the truth. —विध *a.* of that kind or sort; R. 2. 22; Ku. 5. 73; Ms. 2. 112. —स्थ *a.* being on or in that, connected with it. (—स्थः) a particular mode of multiplication. —हित *a.* good for that. (—तः) 1. an affix added to primary bases to form derivative or secondary bases from them —2. a noun formed by a Taddhita affix, a derivative

noun.

तदा *ind.* 1 Then, at that time. —2 Then, in that case; (corr. of यदा); Bg. 2. 52-53; Ms. 1. 52, 54-56; यदा यदा-तदा तदा 'whenever'; तदाप्रभृति 'since then,' 'thenceforward'; Ku. 1. 53. —Comp. —मुख *a.* begun, commenced. (—खं) beginning.

तदास्त्वं The time being, present time.

तदानीं *ind.* Then, at that time.

तदानीं तन *a.* Belonging to that time, contemporary of that time; ए-पोस्ति कार्यवशादाद्योध्यकस्तदानीं तनश्च संवृत्तः U. 1.

तदीय *a.* Belonging to that, his, hers, its, theirs; R. 1. 81, 2. 28; 3. 8, 25.

तद्वत् *a.* Containing or possessed of that; as in तद्वानपोहः K.P. 2. —*ind.* 1 Like that, in that manner. —2 Equally, in like manner, so also.

तन्मय *a.* (धी *f.*) 1 Made up of that. —2 Wholly absorbed in that; Māl. 1. 41; S. 6. 21; M. 2. 9. —3 Identical with, or become one with that.

तन् I. 8 U. (तनोति, तनुते, ततान, तेने, अत-ता-नीत्, तनित्, तत; *pass.* तन्यते or तायते; *desid.* तिनंसति, तितांसति, तितनिषति) 1 To stretch, extend, lengthen, lengthen out; बाद्धोः सकरयोस्ततयोः Ak. —2 To spread, shed, diffuse; Bk. 2. 3, 10. 32, 15. 91; Ku. 2. 33. —3 To cover, fill; स तनीं समोभिरनिगम्य ततां Si. 9. 23; Ki. 5. 11. —4 To cause, produce, form, give, grant, bestow; स्वयि विमुखे मयि सपदि सुधानिधिरपि तनुते तनुवाहं Git. 4; पितुमुं तेन ततान सोऽर्भकः R. 3. 25; 7. 7; U. 3. 39; Māl. 9. 43; यो वुज्जेनं वशयितुं तनुते मनीषां Bv. 1. 95, 10. —5 To perform, do, accomplish (as a sacrifice); इति क्षितीषो नवार्ते नवाधिकां महाक्रतूनां महीयशासनः । समारुरुक्षुर्विवमायुषः क्षये ततान सोपानपरंपरामिव ॥ R. 3. 69; Ms. 4. 205. —6 To compose, write (as a work &c.); as in नामां मालां तनोम्यहं or तनुते टीकां. —7 To stretch or bend (as a bow). —8 To spin out, weave. —9 To propagate, or be propagated. —10 To continue, last. —11 To protract, prolong, augment. —12 To embellish. —13 To prepare (a way for). —14 To direct one's way towards. [cf. L. *tendo*]. —II. 1 P., 10 U. (तनति,

तानयति-ते) 1 To confide, trust, place confidence in. —2 To help, assist, aid. —3 To pain or afflict with disease. —4 To be harmless. —5 To sound.

तत् *p. p.* [तन्-क] 1 Extended, spread; Si. 9. 23, 6. 50; Ki. 5. 11. —2 Spreading or reaching over, extending to. —3 Covered over, concealed. —4 Protracted, continued. —5 Bent (as a bow). —6 Spreading wide &c.; see तन्. —तः Ved. 1 A father. —2 Wind, air. —3 Extent. —4 Offspring, a child (n. also). —5 A son. —तं Any stringed musical instrument.

ततिः *f.* [तन्-किन्] 1 A series, row, line. —2 A troop, group, multitude; विशब्धं क्रियतां वराहततिभिर्मुस्ताक्षतिः प-स्वले S. 2. 6; बलाहकततीः Si. 4. 54; 1. 5. —3 A sacrificial act, a ceremony.

तन् *f.* Ved. 1 Continuation, diffusion. —2 Offspring, posterity.

तनः Ved. A descendant. —ना-नं Offspring.

तनयः [तनोति कुलं, तन्-कयन्] 1 A son. —2 A male descendant. —3 (In astrol.) N. of the fifth lunar mansion. —या A daughter; गिरि°, कैलि° &c. —यो (dual) A son and a daughter. —यं Posterity, family, offspring.

तनयितु *a.* Ved. Roaring, thundering.

तनस् *m.* Ved. Offspring, posterity. तनिका A rope for fastening anything.

तनिमम् *m.* [तनु-इमनिच्] Thinness, slenderness, minuteness &c. —n. The liver.

तनिष्ठ *a.* 1 Thinnest; least. —2 Very minute, or delicate (superl. of तनु q. v.).

तनीयस् *a.* Thinner, more minute, very thin (compar. of तनु q. v.).

तनु *a.* (नु, न्धी *f.*) [तन्-उन्] 1 Thin, lean, emaciated —2 Delicate, slender, slim (as a limbs, as a mark of beauty); R. 6. 32; cf. तन्वंशी. —3 Fine, delicate (as cloth); Rs. 1. 7. —4 Small, little, tiny, scanty, few, limited; तनुवाग्निभयोऽपि सन् R. 1. 9, 3. 2; तनुव्यागो बहुमहः H. 2. 91 'giving little' &c. —5 Trifling, unimportant, little; Amaru. 27. —6 Shallow (as a river). —*f.* 1 The body, the