उपवेशिन् a. 1 Sitting. -2 Devoting oneself to.

उपवेष्ट्र a. One who sits, sitting down.

उपविष:-पं 1 An artificial poison.

-2 A narcotic, any poisonous drug;
अकंक्षीर स्नुहीसीर तथैव कलिहारिका। धन्तर:
करविरश्च पंच चोषविधाः स्मृताः ॥ --पा N.
of a plant (अतिविधा).

उपवीणयति Den. P. To play on the Vina or lute (before a deity &c.); उपवीणयितुं ययौ रवेरुदयावृत्ति-पयेन नारदः R. 8. 33; N. 6. 65; Ki. 10. 38; K. 131.

उपवीतं [उप-वे-क] 1 Investiture with the sacred thread. -2 The sacred thread worn by the first three classes of the Hindus; पित्र्य-मंशमुपवीतलक्षणं मातृकं च धनुरुक्तिंतं स्थत् R. 11. 64; मुक्तायक्षोपवीतानि Ku. 6. 6; Si. 1. 7; Ki. 12. 23; Ms. 2. 44, 64, 4. 36, 66.

रपवीतिन् a. Wearing the sacred thread.

उपवीरं A kind of demon.

उपवृंह, इणं &c. See उपवृंह &c.

उपवृत् 1 A. 1 To go towards, approach.-2 To return.

उपवर्तः A particular high number.

उपवर्तनं 1 A place for exercise.

-2 A place whether inhabited or not.-3 A district or Pargana.- 4
A kingdom (राज्य). -5 A bog, marshy place.

उपश्वातिः f. Motion towards, approaching.

उपवेद See under उपविद्.

उपवेषः Ved. A stick (of green wood) used for stirring the sacrificial fire; स उपवेषमादने Sat. Br.

उपवेणचं The three periods of the day; i. e. morning, midday, and evening (त्रिसंध्यं).

उपव्याख्यानं A supplementary explanation or interpretation.

उपव्यात्रः A small hunting leopard.

उपराम् 4 P. 1 To become calm or quiet, be assuaged; उपशान्यत्र ते बुद्धि: Bk. 20.5. -2 To cease, stop; अभि:, शब्दः, कोप: &c.; cease to speak; K. 110. - Caus. 1 To calm, tranquillize.-2 To appease, pacify,

assuage, mitigate. -3 To extinguish, kill.

उपश्चम: 1 Becoming quiet, assuagement, pacification; कुतोऽस्या उपश्चम: Ve. 3; मन्द्रुद्वं:सह एष यास्युप्यमं नो सांस्वयादै: स्फुटं Amaru. 5; cessation, stopping, extinction. -2 Relaxation, intermission. -3 Tranquility, calmness, patience; ज्ञान-स्योपश्चम: Bh. 2. 82. -4 Control or restraint of the senses.

उपशमक a. Appeasing, pacifying, affording repose, making patient.

उपदाननं 1 Quieting, calming, ap. peasing. -2 Mitigation, assuagement. -3 Extinction, cessation.

उपशांत p. p. 1 Calmed, appeased, pacified. -2 Calm, tranquil. -3 Lessened, diminished.

उपशांति: f. 1 Cessation, allaying, quieting, alleviation; आर्तमयोपशांत-ये E. 8. 31; Amaru. 65. -2 Appeasing, assuaging, pacification, satisfaction (of desires); Pt. 1. 147.

उपशांतिन a. 1 Appeased, pacified. -2 Calm, tranquil. -m. A tame elephant.

उपदाय See under उपदाि.

उपशस्यं An open place in the vicinity of a town or village, suburb; अधापशस्य रिपुनमशस्य: R. 16. 37, 15. 60; Si. 5. 8; K. 50.

उपशासा A secondary branch.

उपशांत्वनं Appeasing (see उपसां-त्वन्).

उपशास्त्रं A place near a house, a court before a house. — सं ind. Near a house.

उपशास्त्रं A minor science or treatise.

उपशिक्षा-क्षण Learning, training.

उपर्शिघ (ह) नं 1 Smelling. 2-Anything given to smell at.

उपशिष्यः The pupil of a pupil; शिष्योपशिष्यैरुपगीयमानमवेहि तन्मं-उनमिश्रधाम Udb.

उपर्शी 2 A. 1 To lie near. -2 To cohabit. -3 To do good to, agree with; यन्मभोपशेत Charaka.

चपश्च a. 1 Lying by the side of.

-2 Productive of happiness or rest.

-य: 1 Lying by the side of. -2 A
lair, ambush; Si. 2. 80. -3 Diagnosis by the effect of certain articles of one's call.

food, or medicine (one of the five elements of निदान). -4 Allaying disease by diet, regimen &c. -या A prepared piece of clay.

उपशाय: Sleeping in turn, rotation for sleeping with (another who keeps watch at night).

उपशायन a. 1 Lying near to. -2 Sleeping, going to bed. -3 Allaying, calming. -4 Composing or narcotic (in medicine); ेता,-स्वं tranquilling; calming, secondary means of cure (as diet &c.).

उपशुभ् Caus. P. To adorn, ornament, decorate.

उपशोभनं,-शोना Adorning, ornamenting.

उपशोषणं Drying up, withering.

उपश्री f. Covering, anything thrown above or upon.

उपश्च 5 P. 1 To hear, listen; वच:, गिर: &c. -2 To promise.

उपश्रुत m. A sacrifice.

चपशुत a. 1 Heard. -2 Promised, agreed.

चपश्चितः f. 1 Hearing, listening. -2 Range of hearing. -3 A supernatural voice heard at night, and personified as a nocturnal deity revealing the future; नकं निर्मत्य यत्ति-चिच्छभाशुभकरं वचः। भूयते तिहेर्श्वरा देव-परनम्पश्चित्तं। Haravali; परिचनोऽपि चास्याः सततम्पश्चत्ये निर्मयाम K. 65. -4 Aspect of the stars, fortunetelling. -5 Promise, assent.

उपभोत a. Listening, hearing.

उपन्धिष् 4 P. 1 To embrace. -2 To draw near, approach. - Caus. To bring near, place at hand; उपशे-प्य एथं V. 1; इन्टं V. 5.

स्पश्चिष्ट p. p. Placed near, contiguous, adjoining.

उपश्चेष:,-पणं 1 Juxta-position, contact. -2 An embrace.

उपश्होकयति Den. P. To extolor praise in verses; समुत्तेजनसमर्थैः शोकैरपक्षोकावितव्यः Mu. 4.

उपश्वस a. Ved. Sounding, roar ing.

उपपृत् ind. Ved. (Ready) At