

and emphasis (and, but, on the other hand, now, I ask &c.); in classical literature used chiefly with अथ (अथ), न (नो) and किम् (किम्); see these words. उ-उ or उत्त on the one hand-on the other hand, partly-partly.

उकारः 1 The vowel उ. -2 The god Siva.

उकानहः A horse of a red and yellow (or red and black) colour, a bay or chesnut horse.

उकुणः A bug.

उक्त, उक्ति see under वच्.

उक्थं [वच्-यक्] 1 A saying, sentence, verse, hymn (स्तोत्रं). -2 Eulogy, praise. -3 N. of the Sāmaveda (Trik.); a variety of Sāma; (सामवेदः सामवेदः). -4 (In ritual) A kind of recitation or certain recited verses (opp. सामन् chanted, and यजुस् muttered verses). -5 The ऋक् sacrifice. -कथा N. of a metre, see Appendix -Comp. -पत्रः 1. a sacrifice (having verses as its vehicle or leaves). -2. a sacrificer (यजमान). -पात्रं 1. a sacrificer. -2. vessels or libations offered during the recitation of an उक्थ. -भृत् m. a sage who offers or divides Ukthas. -वर्द्धन a. to be magnified or celebrated in praise, an epithet of Indra. -वाहस् a. offering verses; or one to whom verses are offered. -शंसिन् a. praising, uttering the Ukthas. (-m.) a kind of priest. -शस्, शस्, शस a Ved. uttering a verse, praising. -शुष्म a. whose strength is praise. -2. loudly resonant with verses. (-कथा) वी a. fond of or reciting verses.

उक्थि १ a. [उक्थ-इति] 1 Uttering verses, praising. -2 Accompanied by praise or Ukthas. -m. Indra and others.

उक्थय a. [उक्थयहेति यत्] 1 Accompanied by praise. -2 Deserving praise or verses. -कथः 1 A libation at the morning and midday sacrifices. -2 N. of a sacrifice forming part of the ज्योतिष्येय sacrifice. -3 A Soma sacrifice.

उक्ष् 1. 6. U. (उक्षाति, उक्षाचकार, ववक्ष-क्षे Ved., औक्षाति, उक्षितुं, उक्षित) 1 To sprinkle, wet, moisten, pour down upon; औक्षात् शोषितमभोक्षः Bk. 17. 9, 3. 5; Si. 5. 30; R. 11. 5,

20; Ku. 1. 54. -2 To emit, send forth. -3 To scatter, throw out (as sparks). -4 To clean, purify. -5 To grow up, become strong (Ved.).

उक्ष a. [उक्ष-अच्] 1 Sprinkling. -2 Sprinkled. -3 Large.

उक्षणं [उक्ष-ल्युट्] 1 Sprinkling. -2 Consecrating as by sprinkling; वसिष्ठमन्त्रोक्षणं जातं प्रभावात् R. 5. 27.

उक्षयति Den. P. To desire one who sends down riches.

उक्षयु a. Desirous of one who sends down riches.

उक्षन् a. 1 Large. -2 Sprinkling.

-m. (-क्षत्) [उक्ष-कनिन् Up. 1. 156] 1 An ox or bull; Ku. 7.70; (changed to उक्ष in some comp. महाक्षः, वृद्धोक्षः, &c.). -2 An epithet of Soma; the Maruts; the sun and Agni. -3 One of the eight chief medicaments (ऋषभौषधि).

-Comp. -अन्न a. one whose food is oxen (Ved.). -तरः a small bull or ox; Si. 12. 10; cf. वस्ततर. -वश a. dependent on a bull (यदि वशां न विदेदपुत्रवश एव स्यात्); male calf (?).

उक्षाल a. Swift, terrible, high; large, excellent. -लः A monkey.

उक्षित p. p. [उक्ष-क्] 1 Sprinkled, moistened. -2 Cleansed, perfumed. -3 Adult, of full growth. -4 Old.

उक्ष्, उंक्ष् 1 P. (ओक्षाति, उंक्षाति, उकोक्ष or उंक्षाचकार, ओक्षित, उंक्षित) To go, move.

उखः A boiler, pot, vessel. -खा 1 A boiling vessel, a boiler or cooking pot (such as a sauce-pan). -2 A fire-place at a sacrifice. -3 A part of the body.

उख्य a. [उखायां संस्कृतं यत्] 1 Dressed or boiled in a pot (as flesh &c.); सुख्यमुख्यं च होमवान् Bk. 4.9. -2 Being in a boiler (Ved.).

उखर्वलः, उखलः A kind of grass (भूरिपत्रः तृणभेदः).

उगण a. Ved. Consisting of troops with uplifted or ready weapons (उदायुधगणोपेत).

उग्र a. [उग्र-रन् गङ्गातादेशः Up. 2. 28] 1 Fierce, cruel, ferocious, savage (as a look &c.); °हर्षानः having a fierce or cruel look. -2 Formidable, terrific, frightful, fearful; सिंहनिपातयुग्मं R. 2. 60; Bg. 11. 30; Ms. 6.75, 12. 75; °हस्तः, °नासिकः &c. -3 Powerful, mighty, strong, violent, intense; उग्रतपां वेलं S. 3 intensely hot; उग्रशोकां Me. 113 v.l. -4

Sharp, pungent, hot. -5 High, noble. -6 Angry, passionate, wrathful. -7 Ready to do any work, industrious. -प्रः 1 N. of Siva or Rudra. -2 N. of a mixed tribe, descendant of a Kshatriya father and Sūdra mother (his business being to catch or kill animals dwelling in holes, such as snakes; cf. Ms. 10. 9, 13, 15.). -3 N. of a tree शोभाजन-वृक्ष. -4 A group of five asterisms; their names are:—पूर्वाफाल्गुनी, पूर्वाषाढा, पूर्वाभाद्रपदा, मघा and भरणी. -5 N. of a country called Kerala (Modern Malabar). -6 The sentiment called रोद्र. -7 Wind. -घ्रा 1 N. of different plants; वचा, यवानी, धन्याक. -2 A cruel woman. -घ्री A kind of being belonging to the class of demons. -घ्रं 1 A certain deadly poison, the root of Aconitum Ferox (वस्तनामविषं). -2 Wrath, anger. -Comp. -ईशः the mighty or terrible lord, N. of Siva. -कर्मन् a. fierce in action, cruel. -कांडः a sort of gourd (कारवेल). -गंध a. strong-smelling. (-धः) 1. the Champaka tree. -2. N. of other trees also; कटुफल, अजंक-वृक्ष. -3. garlic. (-घा) 1, Orris root. -2. a medicinal plant. -3. N. of various plants; यवानी, वचा, अजमेदा. (-धं) Asa foetida. -गंधिन् a. strong-smelling. -चयः a strong desire. -चारिणी, -चंडा N. of Durgā. -जाति a. base-born. -तारा N. of a goddess. -तेजस् a. endowed with powerful or terrible energy. -दंष्ट्र a. having terrific teeth. -दंड a. ruling with a rod of iron, stern, cruel, relentless; Pt. 3. -दंष्ट्र a. frightful in appearance, fierce-looking, grim, terrible. -दुहितृ f. the daughter of a powerful man. -धन्वन् a. having a powerful bow. (-m.) N. of Siva and Indra. -नासिक a. large-nosed. -पुत्र a. born in a mighty family. (-त्रः) N. of Kārttikeya. -पुति a. horribly stinking; Māl. 5. 16. -रेतस् m. a form of Rudra. -वीर a. having powerful men. -शासन a. strict in orders, severe in commands. -शेखरा 'crest of Siva', N. of the Ganges. -शोक a. sorely-grieving, deeply afflicted. -श्रवणदंष्ट्र a. terrible to hear and see. -सेनः 1. N. of a son of Dhritarāshṭra. -2. N. of a king of Mathurā and father