

प्रचेतस्, भृगु and नारद. In astronomy the seven *Rishis* form the constellation of "the Great Bear". -2 A sanctified sage, saint, an ascetic, anchorite; (there are usually three classes of these saints; देवर्षि, ब्रह्मर्षि or राजर्षि; sometimes four more are added; महार्षि, परमर्षि, भुतर्षि and कांडर्षि. -3 A ray of light. -4 An imaginary circle. -Comp. -कुल्या 1. a sacred river. -2. N. of महानदी. -कृत् a. making one's appearance. -गिरि: N. of a mountain in Magadha. -चोदनं Ved. inspiring the singer. -छन्दस् n. the metre of a *Rishi*. -जांगलः, -जांगलिका the plant *ऋक्षगंधा*. -तर्पणं libation offered to the *Rishis*. -पंचमी N. of a festival or ceremony on the fifth day in the first half of Bhādrapada (observed by women). -प्रोक्ता the plant माषपर्णी. -बंधु a. connected or related to the *Rishi*. -मनस् a. inspired. -मुखं the beginning of a *Mandala* composed by a *Rishi*. -यज्ञः a sacrifice offered to a *Rishi* (consisting of a prayer in low voice). -लोकः the world of the *Rishis*. -स्तोमः 1. praise of the *Rishis*. -2. a particular sacrifice completed in one day.

**ऋषीत** a. Celebrated by the (sacred) sages.

**ऋषीषत्** a. Praising a *Rishi*.

**ऋषीवन्** a. Ved. Accompanied by sages.

**ऋषि(षी)कः** N. of a country or its inhabitants (pl.).

**ऋषु** a. (ऋष्-गतौ-कु). 1 Going. -2 Great, powerful, strong. -3 Wise. -दुः 1 A ray of the sun. -2 A firebrand. -3 Glowing fire. -4 A *Rishi* (who sees the Mantras).

**ऋष्टिः** m. f. [ऋष्-करणे किन्] 1 A double-edged sword. -2 A sword (in general). -3 Any weapon (as a spear or lance &c). -Comp. -विद्युत् a. shining with weapons.

**ऋष्टिमत्** a. Furnished with spears (as the Maruts).

**ऋष्यः** [ ऋष्-व्यप् ] 1 A white-footed antelope. -व्यं A kind of leprosy. -Comp. -अंकः, -केतनः, -केतुः N. of Aniruddha. -गता the plant *Asparagus Racemosus* (=ऋष्य-प्रोक्ता). -गंधा the plant *ऋक्षगंधा*. -जिह्वं a kind of leprosy. -प्रोक्ता N. of several plants; शूकशिबी, आति-बला, सतावरी. -मूकः a mountain near

the lake Pampā which formed the temporary abode of Rāma with the monkey-chief Sugriva; **ऋष्यमूकस्तु** पंपायाः पुरस्तात् पुष्पितद्रुमः. -शृंगः N. of a sage. [ He was the son of Vi-bhandaka. According to mythical account he was born of a female deer, and had a small horn on his forehead, and hence called 'Rishyasringa', or 'deer-horned'. He was brought up in the forest by his father, and he saw no other human being till he nearly reached his manhood. When a great drought well nigh devastated the country of Anga, its king Lomapada, at the advice of Brahmanas, caused Rishyasringa to be brought to him by means of a number of damsels, and gave his daughter Santa (adopted by him, her real father being Dasaratha) in marriage to him, who being greatly pleased caused copious showers of rain to fall in his kingdom. It was this sage that performed for king Dasaratha the sacrifice which brought about the birth of Rama and his three brothers ].

**ऋष्यकः** A painted or white-footed antelope.

**ऋष्य** a. Ved. Great, high, noble. -वः N. of Indra and Agni.

**ऋहत्** a. Ved. Small, weak.

## ऋ.

**ऋ ind.** An interjection of (1) terror; (2) warding off; (3) reproach or censure; (4) compassion; (5) remembrance. -m. (ऋः)

1 N. of Bhairava. -2 A Dānava or demon. -f. 1 The mother of the gods; also of the demons. -2 Re-

collection. -3 Motion, going. -n. The breast.

**ऋ 9 P.** (ऋणाति, ईर्णं) To go, move.

## लृ, लृ.

**लृ ind.** 1 The earth. -2 A mountain. -3 The mother of the gods. -4 The female nature. -5 A

mystical letter. (N. B. No Sanskrit word begins with लृ or लृ, except some of the technical names of

Pāpini for tenses and moods; e. g. लृ and लृट्).

**लृ ind.** A mother, a divine female. -m. Siva. -f. =लृ.