

within himself, at heart; अंतरेव विहरन् दिवानिशं R. 19.6 in the palace, in the harem; so °निजं भ्रमति हृदये Mál. 5.20; अंतर्बिम्बे Dk. 13; यदंतस्तन्न जिह्वायां Pt. 4. 88; अंतर्बुध्ने मृग्यते V. 1. 1 internally, in the mind. (b) By way of seizing or holding; अंतर्हत्वा गतः ( हतं परिगृह्य ).—3As a separable preposition ( a ) In, into, between, in the middle, inside, within, ( with loc. ); निवसन्नंतर्गुरुणि लंघ्यो वह्निः Pt. 1. 31; अंतरादित्ये Ch. Up.; अंतर्वैदमनि Ms. 7. 223; Y. 3. 302; अपस्वतरमुत्तमस्तु Rv. 1. 23. 19. ( b ) Between ( with acc. ) Ved. अंतर्मही बृहती रोदसीने Rv. 7.87. 2; अंतर्देवान् मर्त्योश्च 8. 2. 4; अंतर्देवारंतरवाहित आस Sat. Br. ( c ) In, into, inside, in the interior, in the midst ( with gen. ); प्रतिबलजलधेरंतरौर्वीयमाणे Ve. 3.5; अंतःकुचुकिंकुचकस्य Ratn. 2.3; बहिरंतश्च भूतानां Bg. 13. 15; त्वमग्ने सर्वभूतानामंतश्चरसि साक्षिबत् Y. 2. 104; लघुवृत्तितया निदां गतं बहिरंतश्च नृपस्य मंडलं Ki. 2. 53; अंतरीपं यदंतर्वाणिस्तदं Ak.; oft. in comp. at the end; कृपांतः पतितः Pt. 5; सभांतः साक्षिणः प्राप्तान् Ms. 8. 79; दंतांतराधिष्ठितं Ms. 5. 141 between the teeth; उत्पिप्सवोऽतर्नदभर्तुः Si. 3. 77; also in compound with a following word; अहं सदा शरीरांतर्वासिनी ते सरस्वती Ks. 4. 11. —4 It is frequently used as the first member of compounds in the sense of 'internal', 'inside', 'within', 'in the interior', 'having in the interior', 'filled with', 'having concealed within', or in the sense of 'inward', 'internal', 'secret', 'hidden' &c., forming Adverbial, Bahuvrīhi or Tatpuruṣa compounds; कुंदमंतस्तुषारं (Bah. comp.) S. 5. 19 filled with dew; °तोयं (Bah. comp.) Me. 64; अंतर्गिरि (Adv. comp.) Ki. 1. 34; उवल्यति तनूमंतर्शहः (Tat. comp.) U. 3. 31; so °कोपः, °कोणः, °आकूतं &c. —5 It is also supposed to be a particle of assent (स्वीकारार्थक). (Note. In comp. the र of अंतर is changed to a visarga before hard consonants, as अंतःकरणं, अंतःस्थ &c.). [cf. L. *inter*; Zend *antare*; Goth. *undar*; Pers. *andar*; Gr. *entos*; ]. —Comp. —अंसः the breast (=अंतरा-अंस q. v.). —अग्निः inward fire, the fire which stimulates digestion; वीसांतराग्निपरिशुद्धकोष्ठः Suar. —अंग a. 1. inward, internal, comprehended, included ( with abl. ); जयमंतरंगं पूर्वैभ्यः Pat.

Sūtra. —2. proximate, related to, essential to or referring to the essential part of the अंग or base of a word (opp. बहिरंग); धातूपसर्गयोः कार्यमंतरंगं P. VIII. 3. 74 Sk. —3. dear, most beloved (अत्यंतप्रिय); स्वपिति सुखमिदानीमंतरंगः कुरंगः S. 4. v. 1. (—गं) 1. the inmost limb or organ, the heart, mind; संतुष्टांतरंगः Dk. 11; °वृत्ति 21; the interior. —2. an intimate friend, near or confidential person (forming, as it were, part of oneself); मंतरंगभूतां Dk. 81, 93, 101; राजांतरंगभावेन 135; अंतर्गेषु राज्यभारं समर्थ्य 159. —3. an essential or indispensable part, as ध्वज, मनन & निर्दिध्यासन in realizing Brahma. —अवयव an inner part; P. V. 4. 62. —आकाशः the ether or Brahma that resides in the heart of man (a term often occurring in the Upanishads). —आकूतं secret or hidden intention. —आगमः an additional augment between two letters. —आगारं the interior of a house; Y. 2. 31. —आत्मन् m. (त्मा) 1. the inmost spirit or soul, the soul or mind; also the internal feelings, the heart; अंगुष्ठमात्रपुरुषोऽंतरात्मा Svet.; गतिमस्यांतरात्मनः Ms. 6. 73; जीवसंज्ञांतरात्मान्यः सहजः सर्वदेहिनां 12. 13; मद्रतेनांतरात्मना Bg. 6. 47 with the heart fixed on me; जातो ममायं विशदः प्रकामं ..... अंतरात्मा S. 4. 21, U. 3. 38, Me. 93. —2. (In phil.) the inherent supreme spirit or soul (residing in the interior of man); अंतरात्मासि देहिनां Ku. 6. 21. —आपणः a market in the heart (inside) of a town. —आय, —आल; See s. v. —आराम a. rejoicing in oneself, finding pleasure in his soul or heart; योतःसुखोऽंतरारामस्तथांतर्ज्योतिरेव सः Bg. 5. 24. —इन्द्रियं an internal organ or sense. —उष्यं Ved. a secret abode. —करणं the internal organ; the heart, soul; the seat of thought and feeling, thinking faculty, mind, conscience; प्रमाणं °प्रवृत्तयः S. 1. 22; सचाक्ष्ण °णः अंतरात्मा V. 4 the soul in all its senses external and internal, the inner and outer man; द्याद्भ्रावमाख्यातमंतःकरणैर्विशोकैः R. 2. 11. According to the Vedānta अंतःकरण is of four kinds:—मनो बुद्धिरहंकारश्चित्तं करणमांतरात्मा । संशयो निश्चयो गवैः स्मरणं विषयो इमे ॥ अंतःकरणं त्रिविधं Sāṅkhya 33, i. e. बुद्धिर्बुद्धिहंकारमनांसि; सांतःकरणं बुद्धिः 35, i. e. अहंकारमनःसाहिता. —कल्पः a certain number of years ( with

Buddhists ). —कुटिल a. inwardly crooked (fig. also); fraudulent. (—लः) a conch-shell. —कू (क्कि) मिः a disease of worms in the body. —कोटरपुष्पी =अंडकोटरपुष्पी. —कोपः 1. internal disturbance; H. 3. —2. inward wrath, secret anger. —कोशं the interior of a store-room. —गंगा the secret or hidden Ganges (supposed to communicate underground with a secret stream in Mysore). —गडु a. [ अंतर्मध्ये गडुरिव ] useless, unprofitable, unnecessary, unavailing; किमनेनांतर्गडुना Sar. S. ( श्रीवापदेशजातस्य गलमांसपिंडस्य गडोर्यथा निरर्थकत्वं तद्वत् ). —गम्-गत &c. See under अंतर्गम्. —गर्भं a. 1. bearing young, pregnant. —2. having a गर्भं or inside; so °गर्भित्. —गिरं-रि ind. in mountains. —गुडवल्यः the sphincter muscle. —गूढ a. concealed inside, being inward; °घनव्ययः U. 3. 1; R. 19. 57; °विषः with poison concealed in the heart. —गृहं, —गोहं, —भवनं [ अंतःस्थ गृहं &c. ] 1. the inner apartment of a house, the interior of a house. —2. N. of a holy place in Benares; पञ्चक्रोश्यां कृतं पापमंतर्गोहे विनश्यति. —घणः-णं [ अंतर्हन्त्यते कोडीमवत्यस्मिन्, निपातः ] 1. the open space before the house between the entrance-door and the house (= porch or court); तस्मिन्नंतर्गणे पश्यन् प्रघाणे सौधसदनः Bk. 7. 62 ( द्वारमतिक्रम्य यः सावकाशपदेशः सोऽंतर्गणः ). (—नः-णः) N. of a country of Bāhika ( or Bāhika ) ( P. III. 3. 78 बाहीकग्रामविशेषस्य संज्ञेयं Sk. ). —घातः striking in the middle P. III. 3. 78. —चर a. pervading the body; internally situated, internal, inward Ku. 3. 48; U. 7. —ज a. born or bred in the interior (as a worm &c.). —जठरं the stomach. (—ind.) in the stomach. —जंभः the inner part of the jaws (खादनस्थानं जंभः, दंतपंकशोरंतरालं). —जात a. inborn, innate. —जानु ind. between the knees. —ज्ञानं inward or secret knowledge. —ज्योतिस् a. enlightened inwardly, with an enlightened soul. (—स् ) the inward light, light of Brahma. —उवलनं inflammation. (—नः ) inward heat or fire; mental anxiety. —ताप a. burning inwardly. (—पः ) internal fever or heat S. 3. 13. —दधनं [ अंतर्दध्यते आधीयते मादकतानेन ] distillation of spirituous liquor, or a substance used to produce fermentation. —दशा a