

तडि a. Beating. —डि: Striking, a stroke.

ताड a. [तड्भावे भच्] Beating, striking. —ड: 1 A blow, knock, thumb, whipping, chastisement. —2 Noise, sound. —3 A sheaf. —4 A mountain. —Comp. —घ a. beating with a whip or strokes of any kind. —घः, —घातः an artificer who beats or hammers, a smith.

ताडन a. [तड्भावे लुट्] Beating, whipping, striking. —नं 1 Beating, whipping, flogging; लालने बहवो वी-पास्ताडने बहवो गुगा: Chāp. 12; अव-तसोत्पलताडनानि वा Ku. 4. 8; S. Til. 9. —2 (In astr.) Touching, partial eclipse. —ना Striking. —नी A whip. ताडित p. p. Struck, beaten, chastised.

ताडुल a. Beating, striking.

ताडयमान a. Being beaten or struck; श्रोतुर्वीर्यविराजितताडयमान Ku. 1. 45; ताडयमानः किं न द्रुयात् Mu. 5. —नः A musical instrument struck with a stick &c. (as a drum).

तडगः See तडाग.

तडाकः A pond, pool. —का 1 A blow. —2 A bank, shore. —3 Splendour, lustre.

तडागः—गं 1 A pond, deep pool, tank; स्फुटकमलोदरखिलतल्लङ्घनयुगमि-वधारि तडागं Git. 11; Ms. 4. 203; Y. 3. 237. —2 A tank. —3 A trap for catching deer.

तडाघातः See तडाघातः (उच्चैःकरि-कराक्षेपे तडाघातं विदुर्बुधाः Sabdak.).

तडित् f. 1 Lightning; पनं पनंते तडितां गुणैरिव Si. 1. 7; Me. 77; R. 6. 65. —2 Killing, injury. —ind. Closely, near. —Comp. —गर्भः a cloud. —लता forked lightning. —लेखा a streak of lightning.

तडिस्वन् a. Containing or having lightning; अवरोहति शैलान् तडिस्वानि-व तोयद् V. 1. 14; Ki. 5. 4. —m. A cloud; Si. 1. 12.

तडिन्मय a. Consisting of lightning; Ku. 5. 25.

तंड 1 A. (तंडते, तंडित) To strike.

तंडकः [तंड्-णुल्] 1 A juggler, a cheat. —2 Froth, foam. —3 A wag-tail. —कः—कं 1 Complete performance or preparation. —2 Decoration. —3 The upright post of a house. —4 A composition abounding in compounds,

तंडा Killing, striking.

तंडुरीणः 1 A barbarian. —2 A fool, blockhead. —3 Water in which rice has been soaked.

तंडुलः [तंड्-डल्] Grain after threshing, unhusking and winnowing; (especially rice); यस्य, धान्य, तंडुल and अन्न are thus distinguished from one another — अस्य क्षेत्रगतं प्रोक्तं सत्तुषं धान्यमुच्यते । निस्तुषस्तंडुलः प्रोक्तः स्विन्नमन्नमुदाहृतं ॥). —Comp. —अंडु n. gruel. —उत्थं-कं rice-gruel. —ओषः 1. a prickly sort of bamboo. —2. a heap of grain.

तत See under तन्.

ततम a. That one (of many).

ततर a. That one (of two).

ततस् (ततः) ind. 1 From that (person or place &c.), thence; न च निम्नदिक् इदं निर्वर्तते मे ततो इदं S. 3. 1; Māl. 2. 10; Ms. 6. 7; 12. 85. —2 There, thither. —3 Then, thereupon, afterwards; ततः कतिपयदिवसा-पगमे K. 110, Amaru. 66; Ki. 1. 27; Ms. 2. 93, 7. 59. —4 Therefore, consequently, for that reason. —5 Then, in that case (as a corr. of यदि); यदि गृहीतामि ततः किं K. 120; अमो-द्यमन्त्रं यदि मन्यसे प्रभो ततः समाप्ते &c. R. 3. 65. —6 Beyond that (in place), further, further more, moreover; ततः परतो निर्भानुपमरथं K. 121. —7 Than that, other than that; यं लब्ध्वा चापरं लाभं मन्यते नाधिकं ततः Bg. 6. 22, 2. 36. —8 Sometimes used for the ablative forms of तद् such as तस्माद्-तस्याः; ततोऽन्यत्रापि वृद्धते Sk.; यतः-ततः means (a) where-there; यतः कृष्णस्ततः सर्वे यतः कृष्णस्ततो जयः Mb., Ms. 7. 188. (b) since-therefore. यतो यतः-ततस्ततः wherever-there; यतोयतः पदचरणोभिवर्तते ततस्ततः प्रेरि-तवामलोचना S. 1. 23. ततः किं 'what then', 'of what use is it', 'what avails it'; प्राप्ताः श्रियः सकलकाममुपा-स्ततः किं Bh. 3. 73, 74; Sānti. 4. 2; ततस्ततः (a) 'here and there', 'to and fro'; ततो दिव्यानि मान्यानि प्रादुरा-संस्ततस्ततः Mb. (b) 'what next', 'what further,' well proceed (occurring in dramas); ततः प्रभृति-तन्तः-ततः, (corr. of यतः प्रभृति); तुष्णा ततः प्रभृति मे दिगुणस्त्वमेति Amaru. 68; Ms. 9. 68.

ततस्स a. Coming or proceeding from thence; Ki. 1. 27.

तति pron. a. (Declined only in plural, nom. and acc. तति) So many; e. g. तति पुरुषाः संति &c. (for other senses see the word under तन्).

ततिय a. (Correlative of यतिय) That one of a number.

तनुरि a. 1 Preserving, cherish-ing. —2 Conquering. —3 Killing, hurting. —रिः An epithet of Agni and Indra.

तत्त्वं (Sometimes written as तत्त्वं) 1 True state or condition, fact; वयं तत्त्वान्वेषामधुकर हतास्त्वं खलु कुतो S. 1. 24. —2 Truth, reality; न तु मामभिजानीत तत्त्वेनातथ्यवन्ति ते Bg. 9. 24. —3 True or essential nature; संन्यासस्य महाबाहो तत्त्वमिच्छा-मि वेदितुं Bg. 18. 1, 3. 28; Ms. 1. 3, 3. 96, 5. 42. —4 The real nature of the human soul or the material world as being identical with the Supreme Spirit pervading the uni-verse. —5 A true or first principle. —6 An element, a primary substance. —7 The mind. —8 Sum and substance. —9 Slow time in music. —10 An element or elementary property. —11 The Supreme Being. —12 A kind of dance. —13 The three qualities or constituents of every thing in nature (तत्त्वं, रजस् and तमस्). —Comp. —अभियोगः a posi- tive charge or declaration. —अर्थः truth, reality, the exact truth, real nature. —ज्ञ-विद् a. 1. a philoso- pher. —2. knowing the true nature of Brahman. —3. knowing the true nature of anything. —4. acquainted with the true principles of science. (—ज्ञः) a Brāhmaṇa. —ज्ञानं 1. knowledge of the truth. —2. a thorough knowledge of the prin- ciples of a science. —3. philosophy. —न्यासः N. of a ceremony perform- ed in honour of Vishnu consisting in the application of mystical let- ters or other marks to different parts of the body while certain prayers are repeated.

तत्त्वतः—तत्त्वेन ind. Truly, really, accurately; तत्त्वत एवामुपलक्ष्ये S. 1; Ms. 7. 10.

तत्र ind. 1 In that place, there, yonder, thither. —2 On that oc- casion, under those circumstances,