...अनंगलेखकिययोपं Ku. 1. 7. -2 Administration of medicine, or preparation of them. -3 Fitness, suitableness, propriety. -4 Contact, proximity. -5 Any act contributing to the fulfilment of a desired object. -6 Good conduct, observing established customs.

-2 Conducive or contributing to, serviceable, useful. -3 Appropriate, fit, proper. -4 Favourable, propitious. -5 Touching.

उपयोगिता or ° त्वं 1 Usefulness, utility. -2 Fitness, propriety. -3 Occasion, need. -4 Favour.

स्पर्योजनं 1 Harnessing a horse.

उपर a. Ved. 1 Being below, under. -2 Posterior, later. -3 Nearer. -र: 1 The lower stone on which the Soma plant is laid that it may be ground by means of other stones (भावन् ). -2 The lower part of the sacrificial post. -3 A cloud. -4 A region, direction.

दमस्तात् ind. In the proximity,

उपरंज 4 U. or in pass. To be red; to be eclipsed; उपरच्यते भग-वान चंद्र: Mu. 1.—Caus. 1 To colour; tint, dye.—2 To affect, grieve, distress.

स्परक p. p. 1 Afflicted, overtaken by calamity, distressed. -2 Eclipsed; K. 314. -3 Tinged, coloured; Si. 2. 18 —क: 1 The sun or moon in eclipse. -2 Râhu.

चपरागः 1 An eclipse of the sun or moon; चपरागांते शशिनः समुपगता गोहिणी योगं S. 7. 22; Si. 20. 45. -2 Hence, Råhu or the ascending node. -3 Redness, red colour, colour; कोपोपरागमनिसां Ratn. 3. 14; Mk. 4; कलहकोप े Mål. 3. -4 A calamity, affliction, injury; blighting influence; मृणालिनी हैमिनवोपरागं R. 16. 7. -5 Misbehaviour, ill conduct. -6 Reproach, blame, abuse.

उपरक्षः A body-guard.

उपरसणं A guard, an out-post.

उपरत्नं [ डपमितं रत्नेन टेप गौणे वा ]

A secondary or inferior gem; उपरत्नानि काचश्च कपूँरोश्मा तथैव च । मुक्ताश्चक्तिस्तथा शंख इत्यादीनि बहुन्यपि ॥ गुणा यथैव

रत्नानामुपरत्नेषु ते तथा । किंतु किंचित्ततोही-ना विशेषोऽयमुदाहतः ॥

उपरम् 1 P. (Sometimes A. also).
1 To cease, end, terminate; संगतावृपरगम च लज्जा Ki. 9. 44, 13. 69;
इत्युक्त्वोपरगम; युद्धमुपारमन ceased &c.
-2 To cease or desist from, stop
(oft. with pres. part.); व्यापारयज्ञोपरगम Pt. 1; or with abl.; Bg. 2. 35;
Bk. 8. 54; 9. 51; or with inf.; Ki.
4. 17; or by itself; Bk. 8. 55. -3
To be quiet or calm; यजोपरमने चित्त
Bg. 6. 20. -4 To await, wait for. -5
To make quiet (=Caus.) — Caus.
To cause to cease, stop, make quiet or still.

स्परत p. p. 1 Stopped, ceased; र-जस्युपरते Ms. 5.66. -2 Dead; अस्य रशमो मासस्तातस्योपरतस्य Mu. 4. -3 Withdrawn or retired from; रणा-त, कलहात् &c. -4 One who is disgusted with the world and has retired from it.—Comp. — आर a. having no foe. — कमन् a. ceasing from works, not relying on worldly acts. —विषयाभिलाय a. one who has renounced all desire for worldly things. — स्पृष्ट a. void of desire, indifferent to worldly attachments or possessions.

**3446**: f. 1 Ceasing, stopping.

2 Death. -3 Abstaining from sexual enjoyment. -4 Indifference.

5 Abstaining from prescribed acts; the conviction that ceremonial acts are futile and ceasing to rely on them. -6 Intellect.

उपर (रा) म: 1 Ceasing, stopping.
-2 Abstaining from, giving up.
-3 Death.

द्वप्राणं 1 Abstaining from sexual pleasures. -2 Refraining from ceremonial acts. -3 Ceasing, stopping.

उपरवः A sort of hole used in the extraction of Soma juice ( सोमा-भिष्यांगा गतीकारो देशभेदः) (name of certain holes which increase the sound of the stones when Soma juice is being extracted).

-2 A secondary passion or feeling.

-3 A subordinate flavour.

दपराजः A viceroy, one inferior to the ruling authority.

उपार ind.1 As a separable preposition (usually with gen., rarely

with acc, or loc.) it means(a) Above. over, upon, on, towards; (opp. seq:) (with gen.): गतमपरि घनानां S. 7.7: अवाङमुखस्योपरि ब्राष्टिः पपात R. 2. 60; अर्कस्योपरि S. 2. 8: प्रासादानां Màl. 7.5: U. 5. 2; Si. 16. 9; 12. 37; so °स्थापनं. े स्थित &c.; with loc. उपर्यंव स लंका-यां Rám.; or acc. यंत्राण्यपरि यंत्राणि ibid; oft. at the end of comp.; 720°. तर्वर.° तद °. (b) At the end of, at the head of; सर्वानंदानामुपरि वर्तमाना K. 158. (c) Beyond, in addition to: पणस्योपरि संस्थाप्य व्ययं Y. 2. 253 : अन्तस्योपरि Susr. (d) In connection with, with regard to, towards, upon; परस्परस्योपरि पर्यचीयत R.3.24 : Santi. 3. 23 ; तस्योपरि कुद्धः, ममोपरि दुष्ट-ब्राद्धिः &c.; तवीपरि प्रायीपवेशनं करिष्यामि on your account. (c) After : महता-कुपरि इपाध्यायश्चेतागुच्छेत P. III. 3. 9 Sk. **उपरि** joined to **उपरि** ( with acc. or gen. or by itself ) means (a) Just above : लोकानपरंपर्यास्ते माधव: Vop. (b) higher and higher. far high, high above : उपश्रेपरि सर्व-पामादिख इव तेजसा Mb. -2 (As a separable adverb) It means (a) high above, upon, towards the upper side of (opp. art;); रपर्श्वपरि पद्यंतः सर्व एव वरिद्वाति H. 2.2: 80 उपरि वा; "स्थापन, "स्थित&c.; oft, in comp. स्वमुद्रोपरिचिद्धितं Y.1. 319. (b) Besides, in addition, further, more; शतान्यपरि चैवाष्टी तथा भूयश्व सम्रातः Mb. (c) Afterwards ; यदा पूर्व नासी-क्परि च तथा नैव भविता Santi, 2.7: सर्पिः पीत्वोपरि पयः पिबेत Surr.: उप-यपरि more and more, repeatedly. continuously. [ cf. Zend upairi, upara; Gr. huper; L. super; Old Germ. obar ; Germ. uber ; Eng. over ; Hind. upar ]. -Comp. -- эп-सनं sitting on high. - यत a. gone up, ascended. - at a. moving above (as a bird). - चित a. piled over or above. - a a. produced above, elevated, high. -तन. स्य a. upper, higher. - प्रत a. Ved. coming from above. - guar a. Ved, raised above the ground. - भाग: the upper portion or side. -- भाव: being above or higher. - भूमि: f. the ground above - मृत्य ind. Ved. above men. - श्वनं a place of rest. - श्रेजिक a, being in the upper line or series. - सद a. lying