

आकाशीय, आकाशय *a.* [आकाशस्येदं; छ-यत्] Atmospheric, aerial.

आकिचनं, आकिचन्यं Poverty, want of any possession.

आकीम् *ind.* Ved. From (with abl.); leaving, excluding.

आकुञ्च 1 A., 6 P. To bend. —*Caus.* 1 To draw together, contract, bend inward, curve, compress; आकुञ्चितसव्यपादं Ku. 3. 70; R. 6. 15; Bh. 1. 3. —2 To shorten.

आकुञ्चनं 1 Bending, contraction, compression; K. 78. —2 Contraction regarded as one of the 5 *karmans* q. v. —3 Collecting, heaping. —4 Curving. —5 Contortion.

आकुल *a.* 1 Full of, burdened or filled with (in general); प्रचलदूर्म-मालाकुलं (समृद्धं) Bh. 2. 4; मृगप-क्षिणाकुलं Rām.; बाष्पाकुलं वाचं Nala. 4. 18; आलापकुलहलाकुलतरे ओज्जे Amaru. 81. —2 Overcome, affected or afflicted, smit; हर्ष°, शोक°, विस्मय°, खेह° &c. —3 Busily or intently engaged or absorbed in; S. 4. 18. —4 Confounded, agitated, flurried, distracted; अभि-चैषं प्रतिष्ठासुरासीत्कार्यद्वयाकुलः Si. 2. 1; perplexed, at a loss what to do, undetermined; Ki. 2. 54. °आकुल very much agitated; K. 10, 28; Ki. 14. 32. —5 Dishevelled, disordered (as hair); असंयताकु-लालकान् K. 60, 243; Ratn. 1. 17; Ki. 8. 18. —6 Wild, dreary; S. 2. —7 Taken out of one's natural condition. —8 Incoherent, contradictory. —लं An inhabited place; रहितेष्वकु-लेषु च Rām. —*adv.* In bewilderment; Si. 1. 2.

आकुलता, -त्वं 1 A multitude. —2 Perplexity, bewilderment, confusion; Amaru. 72; Bh. 1. 18.

आकुलयति Den. P. To confound, make disordered, agitate.

आकुलित *a.* 1 Distressed, confound-
ed, agitated; मार्गाचलव्यतिकराकुलि-
तेव सिन्धुः Ku. 5. 85. —2 Entangled;
K. 83. —3 Obscured, blinded; धूम°
दृष्टेः -S. 4. —4 Overcome or affected;
शोक°, विपासा° &c. —5 Disordered,
deranged; R. 16. 67; Rs. 6. 17. —6
Tilled.

आकुलीकृ 8 U. 1 To fill with.
—2 To confound, perplex, bewilder.
—3 To overcome; कुतूहलेनाकुलीकि-
यमाणो लभिमा K. 134. —4 To trouble,
pain; S. 2.

आकुलीभू 1 P. To be perplexed
or agitated; इति प्रतिपादितमाकुलीभवत्
S. B. this conclusion would be
shaken.

आकूणित *a.* [आ-कूण-क] Con-
tracted, a little; मदनशरशल्यवेदनाकू-
णितविभागेन K. 166, 81.

आकूतं [आ-कू-भावे-क] 1 Mean-
ing, intention, purpose; इतिरित्याकूत-
मनीलवाजिनं Ki. 14. 26. —2 A feel-
ing, state of heart, emotion; चूडा-
मंडलबंधनं तरलयत्याकूतजो वेपथुः U. 5.
36; भावाकूतं Amaru. 4; Sān. K. 31;
Māl. 9. 11; स्नेहाकूत U. 6. 35; साकूतं
feelingly, meaningly (oft. occurring
in plays as a stage-direction). —3
Wonder or curiosity; सर्वे°करं U. 4.
—4 Wish, desire.

आकूतिः *f.* [आ-कू-भावे-किन्] Inten-
tion, wish, desire; Rv. 10. 128. 4;
आकूतीनां च चिचिनीं प्रवर्तकः Mb. °पर *a.*
accomplishing one's own intentions.

आकृ 8 U, 5 P. 1 To bring near
or towards; to drive near or togeth-
er. —2 To bring down; form whol-
ly (Ved.). —*Caus.* 1 To invite,
call, summon; रदनिकामाकारय Mk. 3;
Dk. 174; Pt. 1; मध्यस्थस्य वृष्टिमाकार-
यति Mk. 4 calls or arrests; Si. 16. 52.
—2 To prompt, incite, propel; ममापि
कौतूहलेनाकारित एषः S. 6. —3 To call
out boldly, challenge; Mk. 2. —4
To cause to appear, produce. —5 To
ask anything of one.

आकारः [आ-कृ-पञ्च] 1 Form, shape,
figure; द्विधा° of two forms or sorts;
Pt. 3. 37. —2 Aspect, appearance,
mien, countenance; आकारसदृशप्रज्ञः
R. 1. 15, 16. 7; S. 1. —3 (Particular-
ly) expression of the face, as giving
a clue to one's inward thoughts
or mental disposition; तस्य संवृ-
तमंत्रस्य गूढाकारैर्गितस्य च R. 1. 20;
Pt. 1; भवानपि संवृताकारमारतां V.
2; S. 7; Ki. 1. 14; साकारो निस्पृहः
Pt. 3. 88 giving no clue to his in-
ward thoughts, reserved; K. 293;
Mv. 6; Ms. 7. 63, 8. 25-6. —4 Hint,
sign, token. —5 Identity, oneness. —6
Recognition of identity (in Sān.
phil.). —7 The letter आ. —*Comp.*
—गुप्तिः, गोपनं, —गूहनं dissimulation,
suppressing all outward manifesta-
tion of the internal feelings.

आका (क)रणं, पा 1 Invitation,
calling; भवदाकारणाय Dk. 175. —2 A
challenge.

आकारवत् *a.* 1 Embodied. —2 Sym-
metrical, well-formed.

आकारित *a.* 1 Called. —2 Agreed
upon. —3 Demanded, exacted.

आकृत *p. p.* Ved. Brought near to,
being near.

आकृतिः *f.* 1 Form, figure, shape (of
anything); गोवर्धनस्याकृतिरन्वकारि
Si. 3. 4. —2 Bodily form, body;
किमिव हि मधुराणां मंडनं नाकृतीनां S. 1.
20; विकृताकृति Ms. 11. 53; घोर°,
सौम्य° &c. —3 Appearance; oft.
a good or noble appearance, good
form; न ह्याकृतिः सुसदृशं विजहाति वृत्तं
Mk. 9. 16; चक्राकृतिस्तत्र गुणा वसन्ति
Subbāsh.; आकृतिमनुगृह्णन्ति गुणाः Vb.
2. —4 Specimen, character. —5
Tribe, species. —*Comp.* —गणः a list
of words belonging to a certain gram-
matical rule which does not give
every word belonging to that rule,
but only specimens, a list of specimens
(frequently occurring in the Ganapā-
tha); e. g. अर्श आदिगण, स्वरादिगण, चादे-
गण &c. —छत्रा the plant Achyranthes
Aspera.

आकृतिमत् *a.* 1 Embodied. —2 Self-
formed.

आकृष 1 P., 6 U. To draw
towards, draw, drag, pull, at-
tract (fig. also); केशेष्व्वाकृष्य चुंबति
H. 1. 109; दूतमुना सारंगेण वयमाकृष्टाः
S. 1; (मनः) शीर्षार्थतश्चमाकृष्टमयस्कानिन
लोहवत् Ku. 2. 59; अनाकृष्टस्य विषयैः
R. 1. 23 not attracted or seduced;
लोभाकृष्टः H. 1; Sānti. 3. 5, 4. 16;
पादाकृष्टव्रतति S. 1. 33, Amaru. 2, 72.
—2 To draw or bend (as a bow);
Si. 9. 40; S. 3. 5. —3 To draw or
take out; हस्तात्कृष्टकमाकृष्य Mk. 2;
U. 1. —4 To extract, borrow (from
another source) H. Pr. 9. —5 To
draw or carry along; to waft or be
charged with; U. 3. 2. —6 To deprive,
take away by force, snatch; Bk. 16.
30. —7 To supply a word or words
from another rule or sentence.
—*Caus.* To draw near to oneself,
pull together; वस्त्रमाकर्षयन्ती Rs.
5. 11.

आकर्षः 1 Attracting or drawing
towards oneself. —2 Drawing away
from, withdrawing; U. 3. 46. —3
Drawing (a bow). —4 Attraction,
fascination. —5 Spasm. —6 Playing
with dice; आकर्षस्तेऽवाक्फलः Mb.
—7 A die or dice. —8 A board for a