

16. 6; अनायतागलं Mk. 2.; ससंभ्र-
मैन्द्रुतपातितार्गला निमीलिताक्षीव निया-
मरावती K. P. 1; दत्तं च बहिरर्गलं Ks.
4. 62 bolted from without; oft.
used figuratively in the sense of a bar,
impediment, something intervening
as an obstruction; वाक्यार्गलया निवा-
रिताः Pt. 2; Si. 2. 118; ईप्सिते तद-
वज्ञानाद्विद्धि सार्गलमात्मनः R. 1. 79
obstructed; वार्यर्गलाभंग इव प्रवृत्तः 5.
45; कंठे केवलमर्गलेव निहिता जीवस्य नि-
र्गच्छतः K. P. 8; see अनर्गल also.
-2 A wave or billow. -3 The leaf of
a door (कपाट). -4 A kind of stotra
or hymn.

अर्गलिका A small door-pin, small
bolt.

अर्गलित a. Fastened by a bolt,
chained, bolted; * द्वारा K. 357.

अर्गलीय, ल्य a. Belonging to a
bolt or pin.

अर्थ 1 P. [अर्थति, अर्थतु, अर्थत] To
be worth, have value, to cost; परि-
क्षका यत्र न संति देशे नार्थति रत्नानि समु-
द्रजानि Subhāsh.

अर्थः [अर्थ-घञ्] 1 Price, value;
कुपुर्षे यथापण्य Ms. 8. 398; Y. 2.
251; कुत्स्याः स्युः कुपरीक्षका हि मणयो
वैरर्धतः पातिताः Bh. 2. 15 reduced in
their true value, depreciated; so
अनर्थ priceless; महार्थ very costly.
-2 A material of worship, respect-
ful offering or oblation to gods
or venerable men, consisting
of rice, Dūrvā grass &c. with
or without water; दूर्वासर्पपुष्पाणां
दस्वाये पूर्णमंजलि Y. 1. 290; कुद्रज-
कुसुमेः कल्पिताधाय तस्मै Me. 4; (the
ingredients of this offering are: आपः
कीर्तं कुशाभं च दधि सर्पिः सतंडुलम् । यवः सि-
द्धार्थकश्चैव अष्टांगोऽर्थः प्रकीर्तितः ॥ see
अर्थ below. -Comp. -अर्ह a. wor-
thy of a respectful offering. -दानं
presentation of a respectful offering.
-बलाबलं rate of price, proper price,
the cheapness or dearness of arti-
cles, fall or rise in prices; Ms. 9.
329. -संख्यानं, संस्थापनं the price
of commodities, appraising, assizes
of goods; कुर्वीत वैषां (वणिजां) प्रत्यक्षम-
र्थसंस्थापनं नृपः Ms. 8. 402.

अर्थाक्षः N. of Siva.

अर्थ्य a. [अर्थ-यत् अर्थमर्हति] 1 Valu-
able; अनर्थ्य invaluable; see s. v.
-2 Venerable, deserving respectful
offering; तानर्थ्यानर्थ्यमादाय दूरात्प्रत्युद्य-
यौ गिरिः Ku. 6. 50; Si. 1. 14;

Y. 1. 110. -अर्थ्य 1 A respectful
offering or oblation to a god or
venerable person (see अर्थ); अर्थः
पूजाविधिः तदर्थं द्रव्यं अर्थ्य Sk.; अर्थ्यमस्मै
V. 5.; वदतु तरवः पुष्पैरर्थ्यं फलैश्च मधु-
श्रुतः U. 3. 24; अर्थ्यमर्थ्यमिति वादिनं
नृप R. 11. 69; 1. 44; Ku. 1. 58,
6. 50; (it often consists only of
water given in a dropa and forms
part of the Madhuparka ceremony).
-2 A kind of honey.

अर्थटं Ashes.

अर्थ्य 1 U. (अर्चति-ते, आनर्च, आ-
र्चतु, अर्चितु, अर्चित) 1 (a) To adore
worship, salute, welcome with re-
spect; R. 2. 21, 1. 6, 90; 4. 84,
12. 89; Ms. 3. 93; आर्चीद् द्विजाती-
न् परमार्थविद्वान् Bk. 1. 15, 14. 63; 17.
5; यस्यार्च्यस्यैव शासनं Mv. 1. 29 hon-
ours, respectfully obeys. (b) To
honour, i. e. decorate, adorn; U. 2. 9.
-2 To praise (Ved.). -3 To shine.
-10 P. or Caus. 1 To honour, adore,
worship; स्वर्गोक्तसामर्चितमर्चयित्वा Ku.
1. 59. -2 To praise. -3 To cause to
shine. -Desid. [आर्चयिष्यति] To wish
to worship. -WITH अनु to congratu-
late, hail with joy. -प्र 1. to praise,
sing praises of. -2. to honour,
worship; प्रानर्चुर्ध्या जगदर्थनीयं Bk.
2. 20; (-caus.) to honour. -सं 1.
to worship, adore. -2. to fix, settle,
establish.

अर्थ्य a. Ved. Shining.

अर्थ्यक a. [अर्थ-ण्वल्] Worshipping,
adoring. -कः A worshipper; गुरुदेव-
द्विजाचकः Ms. 11. 225.

अर्थ्यि a. Ved. [अर्थ्येदे वाहु° अर्थि]
Adorable, venerable (Sáy.); roar-
ing aloud, singing loudly.

अर्थ्य्य a. Ved. To be praised or
worshipped.

अर्चन a. [अर्थ-ल्युट्] Worshipping,
praising. -नं, -ना Worship, rever-
ence or respect paid to deities and
superiors.

अर्चनीय, अर्थ्य pot. p. [अर्थ-अनी-
यर् ल्यत्] To be adored or worship-
ped, venerable, adorable, respect-
able R. 2. 10; Bk. 6. 70.

अर्चा [अर्थ-अङ्] 1 Worship, ado-
ration. -2 An idol or image intend-
ed to be worshipped; मौर्वैर्हिरण्याथि-
भिरर्चाः प्रकल्पिताः Mbh. (there is some
dispute among scholars as to the
precise meaning of this passage).

अर्चिः f. [अर्च-इङ्] Ray, flame (of
fire or of the morning twilight); आ-
सीदासन्ननिर्वाणः प्रदीपाचिरिषोषति R.
12. 1; नैशस्याचिर्हृतभुज इव छिन्नभूयि-
ष्ठधृमा V. 1. 8.

अर्चिमत्, -वत् a. Ved. Shining.

अर्चित p. p. Worshipped, respect-
ed, honoured; R. 10. 55; Ms. 4. 235;
Ku. 1. 59.

अर्चितु a. Honouring, adoring.

अर्चिन् a. 1 Praising, honour-
ing, worshipping. -2 Shining as
a ray of light, radiating. -m.
(र्ची) A ray of light.

अर्चिस् n. (-चिः) [अर्च-इति Up. 2.
107] 1 A ray of light, flame; यत्ते प-
वित्रमर्चिष्यमे विततमंतरा Rv. 9. 67.
23; प्रदक्षिणाचिर्हविरागिरादे R. 3. 14.
-2 Light, lustre; प्रशमासर्चिषां Ku. 2.
20; Ratn. 4. 16 (said to be also.
f. -f.) N. of the wife of कृशाभ and
mother of धूमकेतु. -m. 1 A ray of
light. -2 Fire.

अर्चिष्मत् a. [अर्च्यर्थे मत्प्] Flaming,
brilliant, bright; V. 3. 2. -m. 1 Fire,
the god of fire. -2 The sun. -3 A
sort of subordinate deity. -4 N. of
Vishnu. -ती 1 N. of the town or
world of Agni. -2 One of the 10
earths according to Buddhists.

अर्ज 1 P. [अर्जति, आनर्ज, आर्जयति,
आर्जतु, अर्जितु, आर्जत] 1 To procure,
secure, gain, earn, usually in the
caus. in this sense; पितृद्रव्याविरोधेन
यदन्यत्स्वयमर्जितं Y. 2. 118. 2 To
take up; आनर्जुर्मुञ्जोस्त्राणि Bk. 14. 74.
-10 P. or caus. 1 To procure, acquire,
obtain; स्वयमर्जित, स्वार्जित obtained
by one's own exertions, self-acquired.
-2 To work or manufacture make,
prepare (सतो गुणांतराधानं). -WITH
अति 1. to allow, permit, let go.
-2. to remove, despatch, make away
with. -अनु to let go, set free, de-
liver. -अपि to add to. -अन्व 1.
to cause to go after or in a particu-
lar direction. -2. to visit with
any thing, overcome. -अप्यति to
add, append; say something in ad-
dition to what is already said. -अव
to permit to leave, release, let go.
-उद् to drive out, remove. -प्र
caus. to furnish, supply, procure.

अर्जक a. [अर्ज-ण्वल्] (-र्जिका f.)
Procuring, acquiring; one who ac-
quires or gets; अर्जको ह्यंशमाहरेत्