

which a cause and the effect are represented as locally different or separated (in which there is an apparent violation of the relation between cause and effect); निजदेशतयात्यंतं कार्य-कारणभूतयोः । शुभपदमर्थयोजनं ख्यातिः सा स्यादसंगतिः ॥ K. P. 10 ; विरुद्धं भिन्नदेश-त्वं कार्यहेतोरसंगतिः । विषं जलधरेः पीतं मूर्छि-ताः पथिकांगनाः ॥ Kuval.

असंगम *a.* Not united. —**नः** 1 Separation, disunion. —2 Incongruity.

असंगिन् *a.* 1 Not united or associated. —2 Not attached to the world.

असचद्विष *a.* Ved. 1 Persecuting those who are not (his) worshippers. —2 Having no enemies.

असजात *a.* Ved. Not related by blood.

असजात्य *a.* Without consanguinity or blood-relationship.

असंज्ञ *a.* Insensible. —**ज्ञा** Disunion, disagreement, discord.

असत् *a.* 1 Not being or existing ; तदभावे सद्व्यसत् H. 3. 3 ; अस-ति स्वयि Ku. 4. 12 ; Ms. 9. 154. —2 Non-existent, unreal ; आत्मनो ब्रह्म-णोऽभेदमसत् कः करिष्यति. —3 Bad (opp. सत्) ; सदसद्व्यक्तिहेतवः R. 1. 10. —4 Wicked, vile, evil ; as ' विचार. —5 Not manifest. —6 Wrong, improper, false, untrue ; इति यदुक्तं तदसत्. (oft. occurring in controversial works). —7 Not answering its purpose. —*m.* (न्) Indra. —*n.* (न्) 1 Non-existence, non-entity ; नासदासीन्नो सदासीत् Rv. 10. 129. 1 ; असदा इदमपि आसीत् ततो वै सदजायत Ait.Br., Ms. 12. 118 ; 1. 11, 14, 74. —2 An evil, a harm. —3 Untruth, falsehood. —**ती** An unchaste woman ; असती भवति सलज्जा Pt. 1. 418. —**Comp.** —**अभ्येतु** *m.* ã Brāhmaṇa who reads heterodox works, one who neglects his own-Sākhā and studies another ; also called शाखारंडः स्वशाखां यः परित्यज्य अन्यत्र कुरुते भ्रमं । शाखारंडः स विज्ञेयो वज्रैश्च क्षि-यासु च ॥ —**आगमः** 1. a heterodox Sāstra or doctrine. —2. acquisition (of wealth) by unfair or foul means. —3. a foul means itself. —**आचार** *a.* following evil practices, wicked. (—**रः**) an evil practice. —**आचारिन्** *a.* one who follows evil practices, wicked, vile. —**कर्मन्** , —**क्रिया** &c. see below. —**कल्पना** 1. an untrue action, one which never took place. —2. fabric-

ation of falsehood. —**ख्यातिः** *f.* wrong or improper perception or knowledge. —**घ (पा) हः** 1. a bad trick. —2. a bad opinion, prejudice. —3. childish desire. —**चेष्टितं** harm, injury ; प्राणिष्वसच्चेष्टितं S. 5. 9. —**जनः** a bad, wicked, or contemptible man. —**दृष्ट** *a.* evil-eyed. —**पथः** 1. a bad road (lit.). —2. evil practices or doctrines ; नाशो हंत सतामसत्पथं युषामासुः समानां शतं Bv. 4. 36. —**परिमहः** acceptance of a bad road. —**पुत्रः** 1. a childless man. —2. a bad son or disreputable son. —**प्रतिग्रहः** 1. present of bad things. —2. receiving unfit presents (such as तिल) or from improper persons. —**भावः** 1. non-existence, absence. —2. a bad or wicked opinion. —3. an evil disposition. —**वृत्तिः** , —**व्यवहार** *a.* following evil practices, wicked. (—**तिः** *f.*) 1. a low or degrading occupation. —2. wickedness. —**व्यवहार** *a.* following evil practices. (—**रः**) evil practice. —**शास्त्रं** 1. a wrong doctrine. —2. a heterodox doctrine (such as that of the Bud-dhas). —**संसर्गः** bad company. —**हेतुः** 1. a statement having exceptions (in न्याय). —2. a bad or fallacious *hetu* ; see हेत्याभास.

असत्तायी Wickedness.

असत्कृ 8 U. To disrespect, dishonour, not to receive hospitably.

असत्कर्मन् *a.* Of bad conduct, wicked. —*n.* (—**र्म**) 1 A bad action (prohibited by the Vedas). —2 Wickedness.

असत्कारः , **असत्क्रिया** Disrespect, dishonour, bad or inhospitable reception.

असत्कृत *a.* 1 Not honoured, dis-respected. —2 Done from improper motives. —**सं** A bad or wicked deed.

असत्ता 1 Non-existence. —2 Un-truth. —3 Wickedness, badness.

असत्त्व *a.* 1 Without energy or strength. —2 Having no animal. —3 Having no goodness. —**त्वं** 1 Non-existence. —2 Unreality, un-truth. —3 Wickedness, badness. —4 Duet. —5 Darkness.

असत्य *a.* 1 Untrue, false. —2 Im-aginary, unreal ; असत्यकंटापितबाहु-बंधना Ku. 5. 57. —**त्यः** A liar. —**त्यं** Falsehood, untruth. —**Comp.** —**वादिन्** *a.* speaking falsely, liar. —**संध** *a.* not true to one's promise, false, per-

fidious, treacherous ; * धे जने सखी पदं कारिता S. 4. —**सन्निभ** *a.* improbable, unlikely.

असदृश *a.* (शी *f.*) 1 Dissimilar, unlike. —2 Unfit, improper, incon-gruous ; * व्यवहारिन् behaving im-properly H. 2 ; * संयोगकारिन् K. 12 unworthy ; मातः किमप्यसदृशं वि-कृतं वचस्ते Ve. 5. 3.

असद्यस् *ind.* Not immediately, after delay.

असन् *n.* Blood (used only in the declension of असृद् after acc. pl.).

असनं Throwing, discharging, casting ; as in इष्वसनं a bow. —**नः** N. of a tree (पीतसाल) ; निरसनैरसनैरव्ययार्थ-ता Si. 6. 47. —**ना** Ved. A missile, an arrow. —**Comp.** —**पर्णी** N. of a tree (सातल).

असनिः One who throws &c.

असंतति *a.* } Having no issue, }
असंतान } childless. —**तिः** , —**नः** }
Childlessness, failure of issue.

असंदिग्ध *a.* 1 Not doubtful, distinct, certain, clear. —2 Not vanished. —3 Confident, unsuspect-ed. —**ग्यं** *ind.* Certainly, undoubt-edly.

असंदिग्ध-न *a.* Ved. Not re-strained, free.

असन्न *a.* Ved. Without rest or repose, untiring, restless.

असंधि *a.* 1 Not joined together (as words). —2 Not bound or re-strained, at liberty. —**धिः** Absence of *Sandhi* or euphony.

असन्नद्ध *a.* 1 Unarmed. —2 Pretending to knowledge, conceit-ed (पंडितं नम्य). —3 Proud, arrogant. —4 Born or produced.

असन्निकर्षः 1 Non-perception of objects, not bringing them to the mind. —2 Remoteness.

असन्निकृष्ट *a.* 1 Unperceived. —2 Not near, remote.

असंनिधिः , —**निधानं** 1 Absence, distance. —2 Confidence.

असंनिहित *a.* 1 Not near, distant. —2 Placed in a wrong manner.

असंनिवृत्तिः *f.* Non-return ; अ-संनिवृत्त्यै तदसीतमेव S. 6. 9 gone never to return ; R. 8. 49.

असपत्न *a.* 1 Without a rival wife. —2 Not an enemy, friendly.