-2 Suffering from. - 古 Injury, physical pain.

आमु a. [आ -भू -डू] Pervading, reaching (Sây.); empty; stingy, empty-handed.

आनुत a. Ved. Empty, powerless. आनुत a. A little curved or bent.

आम् 1 P. Ved. To be present, continue one's existence.

wing a. Ved. 1 Approaching (as a praiser.) -2 Strong, sufficient, efficacious. -3 Applied according to rule (as a hymn). -4 Very prosperous. -m. A prison, a place of continument.

आभूति: f. 1. Pervasion. -2 Overpowering strength. -3 Capability, efficiency.

आन्धिय a. Ved. Praiseworthy. आनृ 1 P. 1 To bring; का नो अने रित्र भर Rv. 1. 79. 8; कदप्रयास्त हु:खं Bhag. -2 To carry. -3 To fin, nil with. -1 To bear, support.

आभरणं 1 An creament, decoration (fig. also); किनित्यपास्याभरणानि यौतने भृते द्वया वार्द्धकारोनि वल्कलं Ku. 5. 44; अश्वम.भरणं पराक्रमः Ki. 2. 32. (अप्रतण occurs in the names of works; e. g. सरस्वतीकंटाभरण). -2 The act of nourishing.

आमृदित p.p. 1 Filled. -2 Decorated.

જ્ઞામિરી One of the modes of music (સાંગળો) personified as a fem-

आक्रोगः [अ-भज्यज] 1 Curving, winding. -2 A curve; आनी.क-दिला (गंरा) Mb.; crumpling. - o Circuit, circumference, expanse, ex tension, precincts, environs; 到本-वितोः वि ज्ञायत एव यथायमामागस्त्रपोदन-स्वेति S. 1: रागनाभीग: the expanse of heaven, wile firmament of the sky; Bh. 3. 57; Mv. 6, 30; Mål. 9. -4 Magnitude, fulness, extent. expansive form ; गंडाभोगात Me. 92 from the broad cheek; प्रातिरवाभीग Mål. 8,8,4.10,5.11 ; प्रतिभयाभोगैः प्रवंशाधिपैः Mv. 6. 24 bodily form or stature : U. 2, 2. 14; भवानीगोाहिका: Ibh. 3. 42. 86; Mv. 2; K. 805, 333. -5 Effort, -6 The expanded hood of a cobra (used by Varuna as his umbrella). -7 Enjoyment, satiety,

completion ; विषयाभागेषु नैवादर: Sántilakshaṇa. -8 A serpent.

आभोगय a. [आभोग याति या-क] To be enjoyed (as Soma juice). —यं Livelihood (Ved.).

आभोगि: Ved. 1 Enjoyment. -2 Living, supporting life.

आभ्यंतर a. (शे f.) [अन्यंतरे भवः अण्] 1 Interior, inner, inward; as अन्यंतरे रुखवर्थ. -2 One of the two kinds of प्रयत्न or effort giving rise to the vocal sounds.

आभ्यवकाशिकं a. (की f.) Living in the open air.

आभ्यवहारिक $\alpha \cdot (\mathbf{a}_{i}^{*}f.)$ [अभ्यवहाराय ,हतं टक्] Latable (as food &c.).

आभ्यादायिकं [अभ्यादान-टक्] A kind of क्षंत्रन or woman's property.

आ श्यासिक a. (को f.) [अभ्यास-टक्] 1 Resulting from practice. -2 Practising, repeating. -3 Being near, neighbouring, adjoining (आभ्याशिक).

आभ्यद्रांचक a. (की f. [अभ्यद्य-टक] I Tending to good, granting prosperity; अना-बश्चकं अम्पकार्शने Mk. 8. -2 Relating to the rise of beginning of anything; सुखे Ms. 12. 88. -3 High, exalted, important - क A Sraddha or offering to ancestor; an occasion of rejoicing.

अ**।। भूक** ॥ (and f.) [শশ্বা জননি তক্] One who digs with a spade,

आम् ind An interjection of (a) assent, acceptance, 'ob', 'yes';आं कुर्न: M. 1; (b) recollection; आं त्रिक्टं इया वद्य ं रहानिकारीत् V. 3; आं ज्ञान्तम् S. 3, Ob, 1 see it now; M. 5; (c) determination, 'surely,' verily', आ विराय रहा प्रतिक्राहीत् (d) reply.

आम । अध्यते ३५त पच्यते ; आन्यम ৰাজি হল 'rv.]l Law, uncooked, undressed (opp. 5番) (oft. applied to the cow in the Veda); SITIN Ms. 4, 223; Y. 1. 287, -2 Unripe, immature. -3 Unbaked, unannealed (as a jar).-4 Undigested. - # 1 State of being raw. -2 Constipation, passing hard excretion. -3 Grain freed from chaff. - म: 1 Disease ; sickness: -2 Indigestion; आहारस्य रहः सारः यो न पक्षीअभिताधवात । आमसज्ञां स समते महा-ब्दाधिसमाश्रयः || Susr. - Comp. - अति-सार: dysentery or diarrhoa caused by vitiated mucus in the abdomen (the excretion being in this case

mixed with hard and fetid matter). - अद a. eating raw flesh or food. — अन्ने undressed rice. — आशय: आ-मस्यापकाञस्याज्ञयः] 'receptacle of undigested food ', the upper part of the belly to the navel, stomach. -कंग: a jar of unbaked clay; H. 4. 66. - ηία n. smelling of raw meat or of a burning corpse. -गंधिकं the smell of raw meat. - FIT: a kind of fever; cf. स्वेयमानज्वर प्राज्ञ: कीं असा परिविचाति Si. 2. 54. — त्वच a. of tender skin. — पाक: a preliminary stage of the disease called dropsy. - पार्च an unannealed vessel; विनाशं स्रज्ञति क्षित्रमानपात्रनिवांभ-હિ Ms. 3. 179. - પીનસં running at the nose, defluxion. —मांसादिन m. a cannibal, an eater of raw flesh. - (m) dysentery. - (a: imperfect chyme. - बात: constipation, torpor of the bowels attended with flatuience and intumescence. - 375: pain of indigestion, colic. - आवर a Sraddhaperformed with uncooked food; अपयाना कोर्थे च चंद्रक्षेत्रहे तथा। आगश्राद्धे िजै: कथि बाद्रेग च सदैव हि || Prachetasa, आरंक a. Raw.

आनता,-त्वं Rawness, unreadiness. आमंजु a. Lovely, charming; U. 2. 23.

आमंद: The castor-oil plant.

आमनं Ved. Friendly disposition or inclination, affection.

आम (मा) नस्यं [अमनस्ट्रज्] Pain, sorrow.

आमंत्र् 10 A. 1 To bid farewell, bid adieu; आमंत्रयस्य सहस्यरं ऽ. 3 : स्तान्धिर्नाऽ. 4; Ku. 6. 94; K. 223. -2 To speak to, call out to, address, converse with; तमा-न्यांक्पूद K. 51, 197, Ve. 1; A. R. 3. -3 To say, speak; परित्राचेयमानंत्रयते K. 195. -4 To call, invite, ask (to come); आमंत्रयध्यं राष्ट्रेषु आसणान् Mb. -5 To invoke.

आमंत्रणं-ना 1 Addressing, calling, calling out to अनित दे योषाया आमंत्रणं Sat. Br. -2 Bidding adieu, taking leave of. -3 Greeting, welcome, courtesy. -4 Invitation; अनियामंत्र-पाइते Y. 1. 112. -5 Permission. -6 Conversation, अन्योज्यानंत्रणं यस्याज्ञ-नाते तज्जनातिकं S. D. 6. -7 The vocative case. -8 Deliberation; asking; interrogation.