तनां परोक्षीः Si. .). (Also written

बिट्बोंक an. .का).

विशित्सा A wish to break through, a desire to pierce or pen-

बिनिस्म a. Desirous of piercing or penetrating.

विभीषक a. Frightening.

विनीयण a. 1 Terrifying, frightening, intimidating. -2 Formidable, terrible. -3 Bullying or blustering (as language). - 97, -97 1 Terrifying. -2 A means of terrifying . terror. - T: N. of a demon and brother of Râvana. [Though a demon by birth, he was extremely sorry for the abduction of Sita by Ravana, and severely reprimanded him for his wicked act. He several times advised Rayana to restore Sita to Rama if he cared to live; but the proud demon turned a deaf ear to his warnings. At last seeing that the ruin of his brother was in evitable, he repaired to Rama and became his staunch friend.

After the death of Ravana, Rama installed him on the throne of Lanka. He is believed to be one of the seven Chirajivins ; see चिरुजीविन.]

विनीपिका 1 Threatening, terror. -2 That which threatens or scares away ; यदि ते संति संत्वेव केयमन्या बि-भीषिका U. 4. 29.

विस्रक्ष a. 1 Wishing to roast or fry. -2 Desirous of scorching up. -3 Wishing to destroy. - 27: Fire.

विश्रक्तिष a. Wishing to fry. -ष: Fire.

विव: -वं 1 The disc of the sun or moon ; बदनेन निर्जितं तव निलीयते चं-द्रविवनवधरे Subhash. ; so सूर्य°, रावि° &c. -2 Any round or disc-like surface ; as in नितंबर्विव: &c. -3 An image, shadow, reflection; U. 2. 4. -4 A mirror. -5 A jar. -6 An ob. ject compared (opp. মানীৰৰ to which it is compared). - =: A lizard .- i The fruit of a tree (which, when ripe, is ruddy and to which the lips of young women are often compared); रक्ताशीकरचा विशेषित-गुणी विवाधरालक्तकः M. 3. 5; पक्किन बाधरोडी Me. 82; cf. N. 2. 24. -Comp. - ओष्ठ a. (बिंबो-बै। ष्ठ) having lips as ruddy or cherry as the Bimba fruit; M. 4, 14, (-5:)

the Bimba fruit ; उनामुखे विवक्ता-धरोडे Ku. 3. 67.

विवक 1 The disc of the sun or moon. -2 The Bimba fruit.

विवट: The mustard plant.

बिंबिका 1 The disc of the sun or moon. -2 The Bimba plant.

बिंबित a. 1 Reflected, shadowed. -2 Pictured.

बिल् 6 P., 10 U. (बिलति, बेलपति-ते) To split, cleave, break, divide.

चिर्क 1 A hole, cavity, burrow ; खनन्नाखुबिलं सिंहः...प्राप्तोति नखभंगं हि Pt. 3. 17; R. 12. 5. -2 A gap, pit, chasm. -3 An aperture, opening, outlet. -4 A cave, hollow. -5 The hollow of a dish. -6 The vagina. —ल: 1 N. of उद्ये: अवस, the horse of Indra. -2 A sort of cane. -Comp. - ओ कस m. any animal that lives in holes. —कारिन m. a mouse. -योनि a, of the breed of Bila; यत्राश्वा बिलयोनयः Ku. 6. 39. 🗕 वासः a pole-cat. -वासिन (also बिलेवासिन) m, a snake. - शायित m. any animal living in burrows.

चिलंगम: A serpent, snake.

विलेशय: 1 A snake. -2 A mouse, rat. -3 Any animal living in burrows. -4 A hare.

विरम Ved. A (broken) helmet. विक्षे 1 A pit. -2 Particularly, a basin for water round the foot of a tree (आलवाल). -3 The plant Asa Fœtida. -Comp. -- : a mother of ten children.

विल्वः A species of tree, Aegle Marmelos or wood-apple. —₹ 1 The fruit of this tree. -2 A particular weight (=one pala). -Comp. —इंड: an epithet of Siva. —पेशिका, -पेशी the shell of the Bilva fruit. - वनं a thicket or wood of Bilva

बिल्वकीया A place planted with Bilva trees.

विस् 4 P. (बिस्यति) 1 To go, move. -2 To incite, drive or urge on, instigate. -3 To throw, cast. -4 To split. -5 To grow.

बिसं 1 The fibre of a lotus. -2 The fibrous stalk of a lotus ; पाथेय-मत्त्वज बिसं महणाय भूयः V. 4.15; विसनलमशनाय स्वादु पानाय तोयं Bh. 3, 22; Me. 11; Ku. 3. 37; 4. 29. lip like the Bimba fruit. - কভ -Comp. -কভিকা, -কভিন্ m. a small

crane. - कुसुमं -पुड्वं, -प्रसूतं a lotus ; जशुर्विसं भूतविकाशिबिसपस्नाः Si. 5. 28. — खादिका eating the fibres of a lotus. — पांचे: a knot on the stalk of a lotus. - et : a bit of the fibrous stalk of a lotus. - si a lotusflower, lotus. —तंत्रः the lotusfibre. -नाभि: f. the lotus-plant (प-चिनी). -नासिका a sort of crane. -वर्मन n. a particular disease of eyelids.

बिसल A young shoot, sprout, bud.

विसवती A place abounding in letus fibres.

बिर्देशी 1 The lotus-plant ; Bh. 3. 36. -2 Lotus-fibres. -3 An assemblage of lotuses.

बिसिल a. Coming from or relating to a Bisa, q. v.

विस्तः A weight of gold (equal to 80 Raktikas or gunjās).

विट्डणः N. of a poet, the author of the Vikramánkadevacharita.

बीज 1 Seed (fig. also), seedcorn, grain ; अरण्यबीजांजलिदानला-लिताः Ku. 5, 15; बीजांजिलः पतित कोरमुखावलीद: Mk. 1, 9 ; R. 19. 57 ; Ms. 9, 33, -2 A germ, element. -3 Origin, source, cause; बीजनकृति: S. 1. 1 v. l. -4 Semen virile ; Ku. 2. 5, 60. -5 The seed or germ of the plot of a play, story &c. ; see S. D. 318. -6 Marrow. -7 Algebra. -8 The mystical letter forming the essential part of the Mantra of a deity .- 9 Truth, divine truth. -10 A The citron tree. (बीजाक means, 1 to sow with seed; इयोमनि बीजाकुरुते Bv. 1. 98. -2 to plough over after sowing). -Comp. - अक्षरं the first syllable of a Mantra. -अंकुर: a seed-shoot, first shoot; Ku. 3, 18; Pt. 1. 223. (- क) seed and sprout. च्याय: the maxim of seed and sprout ; see under =याय. —अध्यक्ष: an epithet of Siva. —अवहारिणी a witch. — ਅਭ: a stallion. — ਆਫ਼ਚ: -प्र:, -प्रक: the citron tree. (-रं-रक the fruit of citron. - उत्कृष्ट good seed. — उदके hail. — उपि: f. sowing seed. -कर्नु m. an epithet of Siva. -कृत् a. producing semen. (-n.) an aphrodisiac. - कोशः, कोषः 1. the seed-vessel. -2, the seed-vessel of the lotus. (-aff) a pod, legume.