moves, destroys, conceals &c. (usually in comp.); जालापहारिण: H. 1; परद्रव्य° plunderer, thief; परवित्त •; वागपहारक: Ms. 11. 51; Y. 3. 210; Ms. 4. 255; 2. 88.—क: A robber, thief.

अपहत p. p. Taken away, carried off, &c.; destitute of, free from.

अपह्न 2 A. 1 To conceal, hide, disguise; Ms. 8. 53; कामदेवव्यपदेशेन सस्त्रीपुरतोऽपहुत: Ratn. 2 was passed off as Cupid upon her friend. -2 To deny, disown; गुणांश्वापहुषेऽस्माकं Bk. 5. 44; अपहुवानस्य जनाय यत्रिजां (अधीरतां) N. 1. 49.-3 To exculpate, excuse.

अपद्भव: 1 Concealment, hiding; concealment of one's knowledge, feelings &c.-2 Denial or disowning of the truth, dissimulation; "वे तः P.I.3.44; ज्ञातं नया ते हृदयं संखे नापहृषं क्याः Ks. 10. 92. -3 Appeasing, satisfying. -4 Love, affection.

अपह्नति: f. 1 Concealment of know-ledge, denial. -2 (In Rhet.) A figure of speech, in which the real character of the thing in question is denied and that of another (alien or imaginary) object is ascribed to, or superimposed upon, it; प्रकृतं यात्रिषिध्यान्यत्साध्यते सा त्वपद्गतिः K. P. 10; (उपमेयमसत्यं कृत्वा उपमानं सत्यतया यत्स्याप्यते सापद्गतिः); e. g. नेदं नभोमंडल-मंबुराशिनेताश्र तारा नवेफनभंगाः । नायं शशी कुंडालतः फणींद्रो नासी कलंकः शयितो मुरारिः॥ see also K. P. 10 and S. D. 683-84.

अपन्हासः Reduction, diminution.

अपाक ind. See अपाच्.

अपाक a. 1 Ved. fr. अंच with अप] (a) Situated aside or behind. (b) Remote, distant, (c) Coming from a distant place. (d) Unequalled, incomparable, very great (अन्ह्य Sáy.); "चन्नुम् of unequalled brightness; "कात्-का aside, distant : "केस्थ standing behind .- 2 Raw, unripe. -3 Not matured, undigested.-4 Of matured intellect, wise ; (पाकः पक्तब्यप्रज्ञः मूर्कः तहिलक्षणः) Rv. 1, 110,2,6, 12, 2. - 本: 1 Indigestion (of food &c.). -2 Immaturity, not being ripe or cooked, -Comp, - 氧 a. 1. not produced by cooking or ripening. -2. natural, original; Bháshà P. 42, 95. - भाके ginger.

अपाक 8 U., 1 To drive away, dispel, remove, destroy; keep, put, or take away; तन्नेशं तिमिरमपाकरोति चंद्रः S. 6. 29; स्फुटता न पदैरपाकृता Ki. 2. 27; पापनपाकरोति Bh. 2. 23; गुहोपि वेषां प्रथमात्मजन्मनां न पुत्रवात्सल्यमपाकरिंद्यति Ku. 5. 14 remove, reduce, lessen; Mål. 6. 4; R. 6. 57; Si. 8.61. —2 To cast off, reject (also an opinion), leave, give up, throw away, drop; हंसीवियास्तिरपाकृतमुन्मनस्कै: Mk. 5. 1; शिवा भुजच्छेदमपाचकार R. 7. 50. —3 To discharge, liquidate (as debt &c.) Ms. 6. 35.

अपाकरणं, अपाकृतिः f. 1 Driving away, removal. -2 Rejection, refutation; तद्पाकरणायाह Prasna Up. -3 Payment, liquidation; ऋणवयापकर-णात्रास्त्यपवर्गः Nyáya S.

अपाकर्मन् n (°मं) Payment, liquidation.

अपाकित्रज् a. 1 Driving away, removing. -2 Excelling, eclipsing; वर्ण: स्वर्णापाकित्रज्: Bh. 1. 5.

अपाकृत p. p. 1 Removed, destroyed, dispelled, paid &c. -2 Devoid or destitute of, free from; कृतिमद्म-पाकृते गुणै: Si. 15. 33; बस्त्वयमीभयोग्यादःखरपाकृतं तदेव राज्यं सुख्याति Mu. 1.

अपाकृति: f. 1 Rejection, removal &c. -2 Emotion resulting from anger, fear &c.; Ki. 1. 27.

अपास a. [अपनतः अक्षमिद्रियं] 1 Present, perceptible. -2 [अपगते अप-कृष्टे वा अक्षिणी यस्य] Eyeless; having bad eyes.

अपांक, पांकेय, पांक्य a. 'Not in the same row or line'; especially one who is not allowed by his castemen to sit in the same row with them at meals; degraded, excommunicated, excluded from or inadmissible into society, an outcast; 'उपहत defiled by the presence of excommunicated or impious persons.

अपांग-गक a. [अपगतं अंगं यस्य]
1 Wanting or deformed in some limb
of the body. -2 Maimed, crippled.
-गः,-गकः [अपांगति तियंक् चलति नेत्रं
यत्र, अप-अंग्-ध्यू] 1 The outer corner
or angle of the eye; चलापांगां दृष्टिं S.
1. 24; अम्महे अपांगकः स्फुरति किमपि
वामकः M. 2. 4. -2 A sectarial mark
on the forehead. -3 Cupid, the god
of love. -4 N. of a plant (अपामार्ग).
-Comp. -इर्शनं,-दृष्टिः न. -विलोकितं,
-वीक्षणं &c. a side-glance, side-long

look, wink. — देश: the place of the corner of the eye; the corner itself.
— नेत्र a. (said of a lady) having eyes with beautiful (or long) outer corners; यदियं पुनरप्यपंगनेशा परिश्वना-धंमुखी मयाख दृष्टा V. 1. 17 (a better interpretation would however be 'with the eyes turned towards the corners' अपागयो: प्रेरिने नेश यया i-e. casting side-long looks).

अपाच, अपांच (m रू, f. ची,n क्) [अपांचति, अंच [किए] 1 Going or situated backwards, behind. -2 Not open or clear (अप्रकाश). -3 Western.-4 Southern (opp. ट्रंच); probably for अवांच. -क ind. 1 Behind, backwards. -2 Westward or southward.

अपाची The south or west; 'इतरा the north (other than south).

अपाचीन a. [अपाच्यां भवः ख] 1 Situated backwards or behind, turned backwards. -2 Not visible, imperceptible; Rv. 7. 6, 4. -3 Southern, -4 Western. -5 Opposite.

अपाच्य a. [अपाच्-यत्] Western or southern.

अंपाटव a. Unskilful. — व 1 Unskilfulness. —2 Sickness, illness.

अपाणिनीय a. 1 Not taught by Paṇini in his works (as a rule &c.). -2 (पाणिनीय अहाध्यायीरूपं प्रंथं यो नाधीते) One who does not (properly) study Paṇini's grammar; i. e. a superficial scholar, smatterer of Sanskrit.

अपात्रं 1 A worthless vessel or utensil. -2 (fig.) An unworthy or undeserving person, unfit receptacle or recipient -3 One unfit or disqualified to receive gifts; अदेशकाले यहान-मपाचेभ्यक्ष वीयते Bg. 17, 22; Ks. 24. 26. -Comp. -क्रत्या, अपात्रीकरणं doing degrading or unworthy acts: disqualification, any action which makes a man unworthy; four disqualifications for a Brahmana are mentioned in Ms. 11. 70:-निदिते यो धनादानं वाणिज्यं ज्ञाहसेवनं । अपात्रीकरणं ज्ञेय-मसत्यस्य च भाषणम् ॥; see also 11. 126. - बाबिन a. giving to unworthy persons. - अत् a. supporting the unworthy or worthless; प्रावेणापात्रभूद्र-वति राजा Pt. 1.

अपाद् = अवद् q. v.

अपादा 3 A. To take off or away, to remove; तत्पाप्मानमपादत्ते ; मुर्त्पिड-मपादाय महावीरं करोति Sat. Br