

ichneumon. -4, N. of a plant. -भृन् *m.* Siva. -मन्यु *a.* 1. having destructive anger or with unimpaired knowledge. -2. enraged like serpents; epithet of the Maruts. (-न्युः) the anger of a serpent. -मर्दनी *N.* of a plant (गंधनाकुली). -माय *a.* having multiform or versatile forms like a snake, showing a variety of colour and shape, such as Vritra. -मारकः, -मेदकः 1. *N.* of a plant (अरिमेद). -2. = °दिग् *q. v.* -लता *l.* the betel-nut plant. -2. *N.* of a plant (गंधनाकुली). -शुष्म *a.* having all-pervading strength; °सत्त्वं *Ved.* one whose men hiss like serpents. -सकथ *a.* having a long thigh like a serpent. (-कथः) *N.* of a country. -हस्य *Ved.* the slaying of the serpent or demon Vritra. -हन् *a.* killing serpents or Vritra, Garuda, Indra.

अहिकः 1 The polar star भ्रुव. -2 A blind snake. -3 (At the end of comp.) Lasting for a certain number of days; दशाहिक. -का The silk-cotton tree (शाल्मली).

अहिसक *a.* Not hurting or injuring, harmless.

अहिता 1 Harmlessness, abstaining from killing or giving pain to others in thought, word, or deed; as अहिता परमो धर्मः; Bg. 10. 5; Ms. 10. 63, 5. 44, 6. 75. -2 Security.

अहितान *a.* Ved. Not hurting, harmless.

अहिंस *a.* Harmless, innocent; Ms. 4. 246. -सः, -सा *N.* of a plant (कुलिक). -सं Harmless behaviour, innocence; Ms. 1. 29.

अहिङ्गुका A kind of small poisonous animal.

अहित *a.* 1 Not placed, put, or fixed. -2 Unfit, improper; Ms. 3. 20. -3 Hurtful, detrimental, harmful, injurious, prejudicial. -4 Disadvantageous, evil. -5 Inimical, hostile. -तः An enemy; अहितानि-लोद्धतैस्तर्जयन्निव केतुभिः R. 4. 28, 9. 17, 11. 68; तदहितयुवतेरभीक्ष्णमक्षोः Si. 7. 57 a rival; Bg. 2. 36; K. 5, 77. -तं 1 Damage. -2 Food. -Comp. -इच्छु *a.* not wishing well, malevolent. -कारिन् *a.* inimical, acting unkindly. -नामन् *a.* having as yet no name assigned. -मनस् *a.* not friendly minded, hating, inimical. -हित good and evil; °विचारश्चैव बुद्धिः H. 2. 45.

अहिम *a.* Not cold, hot. -Comp. -अंशुः, -करः, -तेजस्, -द्युतिः, -रुचिः the sun.

अहीन *a.* 1 Unimpaired, whole, entire, all; भूतभूतिर्हीनभोगभाक् Si. 16. 71. -2 Not inferior, great; अहीनबाहुद्रविणः राधास R. 18. 14; 9. 5. -3 Not deprived of, possessed of; Ms. 2. 183. -4 Not outcast or vile. -5 (अहोमिः स्रभते, अहन्-ख P. IV. 2. 43) Lasting for several days; इच्छन्, व्यहन् &c. -नः 1 A sacrifice lasting for several days (-नं also); Ms. 11. 198. -2 A large snake. -3 The lord of serpents, Vāsuki (अहि-इन्). -Comp. -गुः *N.* of a king of the solar race; R. 18. 14. -वादिन् *m.* a witness unfit or incapable of giving evidence.

अहीरः A cowherd.

अहीरणिः [अहीन् ईरयति दूरीकरोति ईर-अनि] A snake having two heads.

अहीश्रुवः [अहीरिव श्रूयते, श्रु-क-वा° दीधः] An enemy.

अहु *a.* [अह्-व्याप्तौ-उन्] 1 Narrow. -2 Pervading.

अहुत *a.* 1 Not sacrificed or offered (as an oblation); Ms. 12. 68. -2 One who has not yet received any oblation. -तः Religious meditation, prayer, and the study of the Vedas (considered as one of the five great Yajnas and necessary duties); अहुतं च हुतं चैव तथा महत्तमेव च। ब्राह्मं हुतं प्रशितं च पंचयज्ञान् प्रचक्षते || Ms. 3. 73, 74. -Comp. -अद् *a.* 1. not eating of a sacrifice. -2. not allowed to partake of a sacrifice.

अहृणान *a.* Not being angry, friendly (अक्रोधन); Rv. 7. 86. 2.

अहृणीयमान *a.* Ved. 1 Not angry or jealous. -2 Willing.

अहृदय *a.* 1 Heartless. -2 Absent-minded; K. 84; हृदयमहृदया न नाम पूर्वं Ki. 10. 47.

अहृद्य *a.* Not desired or agreeable, unpleasant; °कृत् *a.* causing disgust.

अहे *ind.* [अह्-ए] A particle implying (a) Reproach. (b) Regret. (c) Separation.

अहेतु *a.* Causeless, spontaneous, involuntary; अहेतुः पक्षपातो यः U. 5. 17. -तुः Absence of cause and reason.

अहे (हे)तुक *a.* Groundless, cause-

less, without any motive; Bg. 18. 22.

अहेल (ड) त्-हेडमान *a.* Ved. Not unwilling.

अहेरुः *N.* of the plant शतमूली Asparagus Racemosus.

अहो *ind.* 1 A particle showing (a) Surprise or wonder; often agreeable (ah, how great or wonderful); अहो कानी स्वतः पश्यति S. 2. 2; अहो मधुरमासां दर्शनं S. 1; अहो बहुलावलिका M. 1 Oh, it is B. (meaning 'I did not expect to see you here'); अहो रागवद्धचित्तवृत्तिरालिखित इव सर्वतो रंगः S. 1; अहो रूपमहो वीर्यमहो सत्त्वमहो द्युतिः Rām. (how wonderful his form &c.). (b) Painful surprise; अहो ते विगतचेतनत्वं K. 146. -2 Sorrow or regret in general; ('alas,' 'ah'); अहो दुष्यन्तस्य संशयमारुढाः पिंडभाजः S. 6; विधिरहो बलवानिति मे मतिः Bh. 2. 91. -3 Praise ('bravo,' 'well done'); अहो देवदत्तः पचति शोभनं P. VIII. 1. 40 Sk. -4 Reproach ('fie,' 'shame'); अहो वो धिक्बलं क्षात्रं Mb. -5 Calling out or addressing; अहो हिरण्यक आख्यासि H. 1. -6 Envy or jealousy; कटमहो करिष्यसि P. VIII. 1. 41 Com. -7 Enjoyment, satisfaction. -8 Fatigue. -9 Doubt (probably for आहो *q. v.*). -10 Sometimes merely as an expletive. Prov. अहो रूपमहो ध्वनिः (used to convey the idea of mutual adulation, the ass complimenting the camel upon its fine form, and the camel the ass upon its melodious voice); अहो नु खलु (भोः) generally indicates surprise, often agreeable (आश्चर्य); अहो नु खल्वीदृशनिवस्थां प्रपन्नोऽस्मि S. 5; अहो नु खलु भोस्तदेतत्काक-तालीयं नाम Mā. 5. अहो बत shows (a) compassion, pity, regret; अहो बत महत्पापं कर्तुं व्यवसिता वयं Bg. 1. 44; (b) satisfaction or admiration (संतोष); अहो बतसि स्पृहणीयवीर्यः Ku. 3. 20 (Oh, how enviable is your prowess; Malli. here takes अहो बत in the sense of संबोधन); (c) addressing, calling; (d) fatigue. (अहो धिगर्थे शोके च करुणार्थविषादयोः। संबोधने प्रशंसायां विस्मये पादपूर्णे || अस्यायां वितर्के च प्रायशोहो प्रयुज्यते। अहो बतानुकेपायां खेदामेषणयोस्तथा ||). -Comp. -पुरुषिका = आहोपुरुषिका *q. v.*

अहः (The last member of a comp.) see under अहन्.

अहवाय्य *a.* Ved. 1 Not conceal-