क्षर n. A destructive weapon. बिधित्रै 1 The god of love. -2 Sexual passion, lust.

वधुः, f. -वधुका 1 A daughter-inlaw. -2 A young woman in general. वधः f. [ उद्यते वितृगेहात् वतिगृहं वह् अ-भुक च ; cf. Un. 1. 83 ] 1 A bride ; वरः स वध्वा सह राजमार्गे प्राप ध्वजच्छा-यानिवारितोष्णं R. 7. 4, 19; समानयं-स्तुल्यशुणं वधुवरं चिरस्य वाच्यं न गतः भ्रमापातिः S. 5, 15 : Ku. 6, 82, -2 A wife, spouse : इयं नमति व: सर्वोस्त्रि-लोचनवधूरिति Ku. 6, 89; R. 1. 90. -3 A daughter-in-law; एषा च रघुकुल-महत्तराणां वधुः U. 4, 4. 16 : तेषां वधु-स्त्वमासी नांदिनि पार्थिवानां 1, 9. -4 A female, maiden, woman in general; हरिरिह मुग्धवधुनिकरे विलासिनि विलस-ात केलिपरे Git. 1; स्वयशांसि विक्रम-वतामवतां न वधूष्वघानि विसुशांति धियः Ki. 6. 45; N. 22, 47; Me. 16, 47, 65. -5 The wife of a younger relation, a younger female relation. -6 The female of any animal; सुगद्य: a doe; ब्याप्रवध्ः, गजवधः &c.-Comp. - गुडप्रवेश:, -प्रवेश: the ceremony of a bride's entrance into her husband's house, - जन: a wife; female, woman, - पक्: the party of the bride (at a wedding ). - वस्त्रं bridal apparel, nuptial attire.

वधूटशयनः A lattice, window.

वध् (धु) ही 1 A young woman or female; रथं वधुटीमारोप्य पाप: काप्येष गच्छाते Mv. 5. 17; गोपवधूटी हुकूल-चौराय (कृष्णाय ) Bhàshá P. 1. -2 A daughter-in-law.

बध्य a. 1 To be killed or slain. -2 Sentenced to be killed. -3 Vulnerable. -4 To be subjected to corporeal punishment, to be corporeally punished. — 🕶: 1 A victim, one seeking his doom; Mu. 1. 9. -2 An enemy. -Comp. - पटहः a drum beaten at the time of execution. ∸भू:, -भूमि: ∫., -स्थलं, -स्थानं a place of execution. - माला a garland of flowers placed on a person who is about to be executed. - शिला 1. an executioner's block, scaffold. -2. a slaughter-house.

asar Killing, slaughter, murder. ਬੜੇ 1 A leathern strap or thong: Si. 20, 50, -2 Lead. - 1 A leathern thong.

্বাস a. Castrated, emasculated.

eunuch. वभ्रय: A shoe.

वन् I. 1 P. ( वनति ) 1 To honour, worship. -2 To aid. -3 To sound. -4 To be occupied or engaged. -II. 8 U. (वनीति, वनते, usually वनते only) 1 To beg, ask, request (said to govern two acc. ); तोयदादितरं नैव चातको बनुते जलम्. -2 To seek for, seek to obtain. -3 To conquer, possess, -4 Ved, To like, love. -5 To wish, desire. -6 To make ready, prepare for. -7 To hurt, injure. -III. 1. P., 10 U. (वन'त, वानयात-ते ) 1 To favour, aid. -2 To burt, injure. -3 To sound. -4 To confide in.

वन | वन-अच् ] 1 A forest, wood thicket of trees; एको वास: पत्तने दा, वने वा Bh. 3. 120 ; बने अपि होषाः प्रभवं-ति रागिणाम्. -2 A cluster, group, a quantity of lotuses or other plants growing in a thick bed : चित्राहेपा: पद्मदनावतीर्णा: R. 16. 16. 6. 86. -3 A place of abode, residence, house,-4 A fountain, spring ( of water ). -5 Water in general; Si. 6. 73. wooden vessel, -7 Wood, timber. -8 Dwelling in a forest, living abroad. -9 Ved. A cloud. -10 Light; a ray of light. -11 Worshipping. (As the first member of comp. बन may be translated by 'wild', 'forest'; व-नवराहः, वनकदली,वनपद्यं &c.).–Comp. -आम: a forest-conflagration. -अ-ज: the wild goat. -अंत: 1. the skirts or borders of a forest; R. 2. 58. -2. the forest region itself, wood; U. 2 25. —अंतरं 1. another wood. -2, the interior of a forest : V. 4.26. — आडिजनी a lotus-plant growing in water, -- sifter wild turmeric, — সর্ভন: a florist, maker of garlands. - अलकं red earth or ruddle. — आलेका a sun-flower. -आख: a hare. -आखक: a kind of bean. -आप्या 'wood-river', a forest-stream. —आईकं the root of wild ginger. (-新) wild ginger. -आअम: abode in the woods, the third stage in the religious life of a Brāhmaṇa. —आश्रामिन् m. an anchorite, a hermit. -आअय: 1. an inhabitant of the wood. -2. a sort of erow or raven. - उत्सह: a rhinoceros. - उद्भा the wild cotton plant. -- उपभ्रव: a forest-conflagration. -- ओ-

a forester. -2, an anchorite, a hermit. -3. a wild animal such as a monkey, boar &c .- A T wild pepper. - कहली wild plantain. - करिन m., -कं जर:,-गज: a wild elephant. -का-पासी (सि: f. ) the wild cotton tree. -कुक्कर: a wild fowl, -क्रोलि: f. the wild jujube tree. 一顿言 a forest. -गव: the wild ox. -गहन a thicket, the thick part of a forest. - TH: a spy. —π₹4: a wild or forest shrub. -गोचर a. 1. frequenting woods.-2. living in water. ( -₹: ) 1. a hunter. -2. a forester. (-t) a forest. — मह-जं surrounding a forest and stopping all egress: S. 2. -चंदनं 1. the Devadáru tree. -2. aloe-wood. -चंद्र-का, -ज्योरस्ना a kind of jasmine. - चंपक: the wild Champaka tree, - Tra, living in a forest, haunting woods, sylvan. ( -₹: ) 1. a forester, forest-dweller, woodman; उपतस्थ-रास्थितविषात्रधियः शतयज्वनी वनचरा वस्ति Ki. 6. 29; Me. 12. -2. a wild animal. -3. the fabulous eightlegged animal called Sarabha. -चan roaming about or residence in a forest. - grη: 1, a wild goat. -2. a boar. — छिद्र m. a wood-cutter. — ज: 1. an elephant. -2, a kind of fragrant grass. -3, the wild citron tree. (一京) a blue lotus-flower. 一哥 1. wild ginger. -2, the wild cotton tree. - जीविन a forester, woodman. —।तिक्तः the yellow myrobalan tree. — इ: a cloud. —दाह: a forest-conflagration. -दीप:=०चंपक:. -देवता a sylvan deity, a dryad; R. 2. 12, 9. 52; S. 4. 4; Ku. 3. 52, 6. 39. —इन: a tree growing wild in a forest. — স্বাধ্য an avenue of trees. — স্থি-ति: f. Ved. a hatchet. - धेन f. the female of the wild ox or Bos gavœus. -प: a woodman. -पह्नव: the श्रीभांज-न tree. —पांसुल: a hunter. —पार्श्व the neighbourhood of a wood, the forest region itself. —पुच्पं क -पुरक: the wild forest-flower. citron tree. - प्रवेश: commencing a hermit's life. - प्रथ a. retiring into a wood, leading the life of a hermit. (-FU:) a wood situated on a table-land. — भियः the cuckoo. (-यं) the cinnamon tree. —बहिंगः,-वर्हिणः a wild peacock. - भू f. forest-ground. -मिश्चिका a gad-fly. -मही wild-jas-विभिन्ना m. A castrated person, क स m. 1. an inhabitant of a wood, mine. -माला a garland of wood-