

(some read for the second line स्वचक्रं परचक्रं च सप्तैता इतयः स्मृताः) making the total number seven); M. 5. 20; Mv. 7. 42; निरुतंका निरुतयः R. 1. 63. -2 An infectious disease. -3 Traveling (in a foreign country), sojourning (प्रवास). -4 An affray.

ईदृश-श *a.* (की-शी *f.*), also ईदृश. Such, of this kind, of this aspect, endowed with such qualities. -**क** *n.* Such a condition; such occasion.

ईदृक्ता Quality (opp. दयता); विष्णोर्विद्यानवधारणीयं ईदृक्तया रूपमि-यत्तया वा R. 13. 5; नामीदृक्तया जानाति knows me to be so.

ईत् 1 P. To bind; cf. अत्.

ईप्सा [आप्तुमिच्छा आप्-सन्-अ] 1 Desire to obtain. -2 A wish, desire. **ईप्सित** *a.* Desired, wished for, dear to; अपीप्सितं क्षत्रकुलांगनानां R. 14. 4; S. 3. 14. -तं Desire, wish.

ईप्सु *a.* Striving to obtain, wishing or desiring to get (with acc. or inf., but usually in comp.); सौरभ्यमीप्सुरिव ते मुखमारुतय R. 5. 69; कानं, घनं &c. -**Comp.** -यज्ञः a particular Soma sacrifice.

ईम् *ind.* [ई-व-मुञ्] Ved. 1 A particle of affirmation or restriction; usually after short words at the beginning of a sentence, after यत्, relative pronouns, prepositions and particles like उत, अथ &c. -2 Now. -3 This, here (एनं).

ईय [ई-वा० क्यप्] Pervading; °चक्षस् of pervading sight.

ईर 2 A. (इरे, ईराचके, ऐरिट, ईरितुं, ईरे) also 1 P. (*p p.* ईरित) 1 To go, move, shake (trans. also). -2 To rise, arise or spring from. -3 To go away, retire. -4 To agitate, elevate; raise one's voice. -10 U. or *Caus.* (ईरयति, ईरित) 1 To agitate, throw, cast; Si. 8. 39; discharge, dart, hurl; ऐरिरच महाद्रुमं Bk. 15. 52; R. 15. 20. -2 To excite, prompt, urge; Bk. 12. 6. -3 To cause to rise, produce. -4 To utter, pronounce, proclaim, say, repeat; Māl. 1. 25; इतीरयंतीव तया निरैक्षि N. 14. 21; Si. 9. 69; Ki. 1. 26; R. 9. 8; निबोध चेमां गिरमीरितां मया Sāv. 5. 23. -5 To cause to go, set in motion, move, shake; वातेरितप-ल्लावांशुलिभिः S. 1; अपरागसमीरणेतिः Ki. 2. 50; Si. 8. 20. -6 To draw towards, attract; Si. 10. 32. -7

To employ, use. -8 To bring to life, revive. -9 To elevate. -10 To raise oneself (A.).

ईरण *a.* [ईर-ल्युट्] Agitating, driving. -**णः** The wind. -**ण** 1 Agitating, moving, driving. -2 Going. -3 = **इरण** *q. v.*

ईरित *p. p.* 1 Sent, despatched. -2 Said, uttered &c.; °आकूतं declared purpose or intention.

ईरिन् *a.* [ईर-णिनि] 1 Moving, agitating. -2 Going.

ईर्य *a.* To be excited. -**यो** Wandering about as a religious mendicant. -**Comp.** -**पथः** 1. the observances of a religious mendicant to obtain knowledge. -2. the four positions of the body, i. e. going, standing upright, sitting, and lying down.

ईरिण *a.* [ईर-इन्] Desert, barren. -**ण** A desert, barren soil; मुहूर्त-मिव निःशब्दमासीदृरिणसंनिभं Rām.

ईर्य See ईर्य.

ईर्म *a.* [ईर-मक्] 1 Agitated. -2 Going constantly or instigating everything (Sāy.) -**ind.** Here, in or to this place. -**र्मः** The arm; the fore-quarter of an animal. -**र्म** A wound, sore (*m.* also).

ईर्मित *a.* Ved. Full-haunched, or thin-haunched.

ईर्वारुः *m. f.* A cucumber.

ईर्यो = ईर्यो *q. v.*

ईर्य, **ईर्य** 1 P. (ईर्यति, ईर्यीचकार, ईर्यतुं, ईर्यत) To envy, be jealous of, be impatient of the success of (with dat. of person); हरये ईर्यति Sk.; Si. 8. 36.

ईर्य, **ईर्य**, **ईर्यक** *a.* Envious, jealous.

ईर्यो -**र्षा** [ईर्य-अप्] Envy, jealousy, envy of another's success, spite, malice.

ईर्यो (र्षा) लु, **ईर्यु** (र्षु) *a.* Envious, impatient.

इलिः (ली *f.*) 1 A weapon, a cudgel or a short sword. -2 A stick shaped like a sword (करवालिका).

इवत् *a.* 1 Going. -2 So large, so stately or magnificent.

इश 2 A. (ईदे, ईशाचके, ऐशिट, ईशित, ईशितुं, ईशित) 1 To rule, be master of, govern, command (with

gen.); नाथं गात्राणामीदे K. 312 v. l.; अर्था-नामीशिषे त्वं वयमपि च गिरामीशमहे वावद्-र्थं Bh. 3. 30; sometimes with acc.; ईमील्लोकानीशत ईशनीभिः Svet. Up. (also used in the Veda with gen. of an infinitive or loc. of an abstract noun). -2 To be able, have power; expressed by 'can'; माधुर्य-मीदे हरिणान् ग्रहीतुं R. 18. 13, 14. 38; कर्मिणोऽस्ते रमयितुं न युगाः Ki. 6. 24; U. 7. 4; Si. 1. 38; Māl. 10. 13. -3 To act like a master, allow. -4 To own, possess. -5 To belong to. **ईश** *m.* A master, lord, the Supreme spirit.

ईश *a.* [ईश-क] 1 Owning, possessing, sharing, master or lord of; see below. -2 One who is completely master of anything. -3 Capable of (with gen.). -4 Powerful, supreme. -**शः** 1 A lord, master; with gen. or in comp.; कथंचिदीश मनसां बभूवः Ku. 3. 34 with great difficulty controlled (were masters of) their minds; so वागीश, सुरेश &c. -2 A husband. -3 A Rudra. -4 The number 11 (derived from the eleven Rudras). -5 N. of Siva (as regent of the north-east quarter). -**शा** 1 Supremacy, power, dominion, greatness. -2 N. of Durgā. -3 A woman having supremacy; a rich lady. -**Comp.** -**कोणः** the north-east quarter. -**पुरी**, -**नगरी** N. of Benares. -**बलं** the missile पाशुपत. -**सखः** an epithet of Kubera.

ईशान [ईश-ल्युट्] Commanding, reigning &c.

ईशान *a.* [ईश ताच्छीत्ये चानश्] 1 Owning, possessing, master or lord. -2 Reigning, ruling. -3 Wealthy, rich. -**नः** 1 A ruler, master, lord. -2 N. of Siva; ईशानसंज्ञेनलालसानां Ku. 7. 56; K. 10. 43 The Ardrā Nakshatra. -4 One of the Rudras. -5 The number 'eleven'. -6 The sun as a form of Siva. -7 A Sādhya. -8 N. of Vishnu. -**नी** N. of Durgā. -**नी**, -**नः** The silk-cotton tree (शात्मली). -**नं** Light, splendour. -**Comp.** -**आदिपंचमूर्तिः** *f.* one of the five forms of Siva. -**कृत्** *a.* 1. making one a master or able. -2. acting like a competent person.

ईशित *a.* [ईश-ल्युट्] An owner, a master, proprietor. -*m.* The