fication. -3 A marsh. -4 Winnowing corn. -वा Purification. -वं Cow-dung.

पदन a. Clean, pure. -न: [प-ल्यु] 1 Air, wind; सर्पाः विबेशि पवन न च द्वेलास्ते Subhash.; प्रवृत्यद्वी, प-वनसन: &c. -2 N. of Vishnu. -3 A householder's sacred fire. - ₹ 1 Purification. -2 Winnowing. -3 A sieve, strainer. -4 Water. -5 A potter's kiln (m. also). —नी A broom. -Comp. - अज्ञन:, -अज्ञ m. a serpent. -आरमज: 1. an epithet of Hanumat. -2. of Bhima. -3. fire. -आदा: a serpent, snake. वादा: 1. an epithet of Garuda, -2, a peacock. -तनय:, -स्त: 1. epithets of Hanumat. -2. of Bhîma, -qreq: fire. - ज्याभि: 1. an epithet of Uddhava. a friend and counsellor of Krishna. -2. rheumatism.

प्रमान: [प्-ताच्छील्ये शानच्] 1 Air, wind; प्रमान: प्रथिशीरहानिय R. 8. 9. -2 One of the sacred fires, considered to be the same as माईपत्य q.v.

पवित a. Purified, cleansed. —तं Black pepper.

पवाका A whirl-wind, a hurricane.

ura: 1 The thunderbolt of Indra. -2 Ved. The tire of a wheel.
-3 The point of a spear or arrow.
-4 An arrow. -5 Speech. -6 Fire.

पांचेत्र a. पिकरणे इस 11 Sacred, holy, sinless, sanctified (persons or things); श्रीणि आहे पवित्राणि दौहित्रः कतपास्तलाः Ms. 3. 235; पवित्रो नरः, पवित्र स्थानं &c. -2 Purified by the performance of ceremonial acts (such as sacrifices &c.). -4 Purifying, removing sin. - 🛪 1 An instrument for cleansing or purifying, such as a sieve or strainer &c. -2 Two blades of Kusa grass used at sacrifices in purifying and sprinkling ghee. -3 A ring of Kusa grass worn on the fourth finger on certain religious occasions. -4 The sacred thread worn by members of the first three castes of the Hindus. -5 Copper. -6 Rain. -7 Water. -8 Rubbing, cleansing. -9 A vessel in which the arghya is presented. -10 Clarified butter. -11 Honey. - I The holy basil. -2 Turmeric. (पवित्रीक ' to purify, sanctify'; पवि-

नीमू 'to become pure or holy').
-Comp. —आरोप्पं, आरोहणं investiture with the sacrel thread. —धाःन्यं barley. —पाणि a. holding darbha grass in the hand.

पवित्रकं A net or rope made of hemp or pack-thread.

पवित्रवासि Den. P, To purify,

पिश्वन a. 1 Having a strainer or purifying instrument. -2 Purifying, cleansing.

पवित्रित् a. 1 Purifying. -2 Clean,

पवीरं Ved. A spear, lance.

पराः सर्वमविशेषण पश्यति, वृश्च-क प-बाद्य: 11 Cattle (both singly and collectively); Ms. 9. 327, 331. -2 An animal in general, -3 A sacrificial animal, such as a goat; an oblation, a victim. -4 A brute, beast; often added to words meaning 'man ' to show contempt : पहच-વર્ગોશ્વ વરાશ્વ જો વિશેષ: H, 1; ${
m cf.}$ नपश, नरपश &c. -5 N. of a subordinate deity and one of Siva's followers. -6 An uninitiated person. -7 The soul, the Supreme spirit. -8 A sacrifice in which an animal is killed. -9 Fire. -Comp. - अवदानं a sacrifice of animals. 一(新朝 1. the act of animal-sacrifice. -2, copulation. - गायत्री a Mantra whistered into the ear of an animal which is about to be sacrificed; it is a parody of the celebrated Gâya वज्ञपाज्ञाय विश्वहे शिर**>**छेदाय ् वक्रमणे) धांनहि । तत्रो जीवः प्रचीदयात. — धातः slaughter of animals for sacrifice. -चर्चा copulation. -देवता the deity to whom an animal is offered. - धर्म: 1, the nature or characteristics of cattle. -2. treatment of cattle. -3, promiscuous cohabitation; Ms. 9. 66. -4. the marrying of widows. - नाय: an epithet of Siva. -प: a herdsman. -पति: 1. an epithet of Siva; Me. 36, 56; Ku. 6. 95. -2. a herdsman, owner of cattle. -3. N. of a philosopher who taught the philosophical doctrine called पादापत ; see Sarva. S. ad loc. -पाल:, -पालक: a herdsman. —पालनं, -रक्षणं the tending or rearing of cattle. -पादा: 1, the cord with which the sacrificial animal is bound. -2. an

enchain the individual soul. —पाद्यक्त kind of coitus or mode of sexual enjoyment. —भेरणं the driving of cattle. —चंघ: an animal-sacrifice —मारं ind. according to the manner of slaughtering animals; इ.प्रयुगार मार्तिः S. 6. —यज्ञः, न्यागः, न्द्रव्यं an animal-sacrifice. —रज्जः f. a cord for tethering cattle. —राजः a lion. —प a. Ved. giving cattle. —समाज्ञायः a collection of names for animals.

प्राच्य a. 1 Fit or suitable for cattle; Y. 1. 321. -2 Relating to cattle, or to a herd or drove. -3 Possessed of cattle. -4 Brutish. - इयं 1 A herd of cattle. -2 A stall for cattle.

पदाका Any small animal.

पशुदा 1 Brutality. -2 The sacrifice of an animal.

पश्च a. 1 Being behind. -2 Posterior, later. -3 Western. - সা ind. Ved. 1 Behind, after. -2 Afterwards. -3 Westward.

পৃথান ind. (Used by itself or with gen. or abl.) 1 From behind, from the back : पश्चाद्वाद्वपरुषमादाय S. 6 ; पश्चा द्वैर्मवति हरिणः स्वांगमायच्छमा-न: S. 4 v. 1.-2 Behind, backwards, towards the back (opp. gr;); neg-ति पुरः शरीरं धावाति पश्चावसंस्तुतं चेतः S. 1. 34; 3. 8. -3 After (in time or space), then, afterwards, subsequently; लब्बी पुरा बृद्धिमती च पश्चात् Bh. 2.60; तस्य पश्चात 'after him'; R. 4. 30, 12. 7, 17, 39; 16. 29; Me. 36, 44. -4 At last, lastly, finally. -5 From the west, -6 Towards the west, westward. -Comp. -क्रन a. left behind, surpassed, thrown into the back-ground ; पश्चात्कताः स्निग्ध-जनाशिषोपि Ku. 7. 28; R. 17. 18. -ताप: repentance, contrition ; °पं क to repent. - बात: a west wind.

पश्चार्धः [अपरश्चासी अर्थः] 1 The hinder part or side (of the body); पश्चार्थेन प्रविष्टः श्वरपतनभयाङ्कृयसा पूर्व- कायं S. 1. 7. -2 The latter half. -8 The western side.