observe. -2 To guess, conjecture, infer; अनुक्तमप्युहति पंडितो जन: Pt. 1. 43. -3 To comprehend, conceive, perceive, expect; उहांचक्रे जयं न च Bk. 14.72, 3. 48, 15. 123. -4 To reason, deliberate about. -5 To reckon upon (with loc.). -6 To wait for. -7 To be regarded as. -II. 1 P. 1 To change or modify. -2 To push, thrust, remove (with a prep.). -Caus. To cause to

reason, think, infer or conjecture; Ki. 16. 19.

उह a. Observed, perceived. —ह: [उह-पुञा] 1 A change, modification.

—2 A guess, conjecture. —3 Examination and determination. —4 Understanding. —5 Reasoning, arguing. —6 Supplying an ellipsis. —7 Attributing, ascribing. —8 Collection.—Comp.—अयोहः full discussion, consideration of the prosand cons; Bv. 2. 74; see अयोह.

कहनं Inferring, guessing. कहनी A broom.

ऊहा Supplying an ellipsis.

कहिन् a. Who or what reasons; inferring, conjecturing. — नी 1 An assemblage, collection, -2 Arrangement, a multitude reduced to order (cf. अक्रोडिंगी).

se pot. p. 1 Inferable, to be investigated. -2 To be supplied, elliptical.

来.

g ind. An interjection of (1) glling; (2) ridicule; (3) censure or abuse; (4) used at the beginning of a sentence.

ऋ I. 1 P. (ऋच्छति, आर, आर्धीत्, अरिष्यति, कत: caus. अर्पयति: desid. भरिरिषति) 1 To go, move: अंभ न्छायाम-कासच्छाते Si. 4. 44. -2 To rise, tend towards.-II, 3 P. (इयति, आरत, ऋत) (Mostly used in the Veda) 1 To go. -2 To move, shake, -3 To obtain, gain, acquire, reach, meet with. -4 To move, excite, raise (as voice, words &c.) वाचानियार्ति. -5 To display. -III. 5 P. (ऋणोति, ऋण) 1 To injure, hurt. -2 To attack. - Caus. (अर्पयात. आर्पिपत, आर्पत) 1 To throw, cast, fling; fix or implant in ; हृदि शल्यमपित R. 8. 87. -2 To put or place on, fix upon, direct or cast towards (as the eye &c.); वामप्रकोष्टापितहेमवेत्र: Ku. 3. 41; S. 6. 5, 17, 3. 26; R. 17. 79; S. 6. 8; Bk. 5. 90; Ku. 6. 11; R. 15.77; Bg.8. 7, 12. 14; करपह्नवार्पित Si. 9. 54. -3 To place in, insert, give, set or place ; अपये पदमपं-यंति हि R. 9. 74, 78 ; चित्रार्पितां S. 6. 15 drawn in a picture; R. 2. 31; हारदेशे Amaru. 62; V. 4. 35; Mu. 7.6; Bh. 3. 18; लोकोत्तरं चरितम-र्पयति प्रतिष्ठां R. G. -4 To hand or make over, give to, give in charge of, consign, deliver : इति सुतस्याभर-पान्यर्पयाति S. 1, 4. 19; Bk. 8. 118; Y. 2. 65. -5 To give up, sacrifice (as the inherent sense); अन কঠি-गगंगाशको आत्मानमर्पयत: S. D. 2. -6 To give back, restore; R. 19. 10 ; Bk, 15. 16 ; Amaru, 94 ; Ms. 8.

191; Y. 2. 169. -7 To pierce through, perforate, penetrate.

ऋकण a. Wounded, injured, hurt.

अक्षे [क्न्यक] 1 Wealth. -2
Especially, property, possessions,
effects (left at death); see रिक्य. -3
Gold. -Comp. -आहान: an inheritor, heir. -यहंगे receiving or inheriting property. -आह: an inheritor or receiver of property.
-आय: 1. division of property,
partition. -2. a share, inheritance.
-आयन, इर. हारिन् m. 1. an heir.
-2. a co-heir.

मुक, सकन् व. Ved. Praising, rejoicing.

ऋश्नः [क्रय्-स किंच Un. 3. 66] 1 A bear; Ms. 12. 67. -2 N. of a mountain, -3 N, of a plant (भारक). - का:,-कां 1 A star, constellation, lunar mansion : Ms. 2. 101 : 3, 9; 6, 10. -2 A sign of the zodiac. -3 A star under which a man happens to be born. - at: (m. pl.) The seven stars called Pleiades; afterwards the seven Rishis; R. 12. 25. −आ The north. −M A female bear. [cf. Gr. arkos; L. ursus]. -Comp. - That the plant Argyreia Argentea (जांगली, महाश्वेता, क्षीरविदारी). -गंधिका the plant Batatas Paniculata. - Tim the circle of stars. -नाय:, -ईश: 'lord of stars,' the moon. -नेमि: N. of Vishnu. - राज. -ज: 1. the moon. -2. Jâmbuvat, the king of bears. - हरीश्वर: the lord of bears and apes : R. 13, 72.

ऋसवत् m. N. of a mountain near the Narmadâ; वप्रक्रियासुसवत-स्तटेषु R. 5. 44; ऋसवंतं गिरिश्रेष्टम-ध्यास्ते नर्मदां पिबन् Ram.

ऋशीक a. Carnivorous like a bear.
—का A goddess.

ऋअला Ved. A fetter.

ऋघायति Den. U. 1 To tremble.
-2 To tremble with anger, rage,
rave.

ऋषावत् a. Ved. Raging, violent. ऋष् 6 P. (कचित, आनर्ष, आर्षीत, अर्चितं) 1 To praise, extol, celebrate; वान्यां गायत्रमृच्यते Rv. 8. 38. 10. -2 To cover, screen. -3 To shine.

ऋच् f. [कच्यते स्त्यतेऽनया, कच् कर-ने किए] 1 A hymn (in general). -2 A single verse, stanza, or text : a verse of the Rigveda (opp. युज्य and सामन्); त्रेधा विहिता वाग्रची वर्ज्य सा-मानि Sat. Br. -3 The collective body of the Rigveds (pl.); ऋच: सामानि जित्ते Rv. 10. 90. 9. -4 Splendour (for. 54). -5 Praise. -6 Worship. -Comp. -अयनं, [ऋषामयनं] N. of a book ; ऋक्पारायण ; ° आदि N. of a collection of words in Panini. -आवानं the time for reciting the Vedas. - गाथा N. of a certain song. -तंत्रं,-व्याकरणं N. of the Parisishtas of the Sama-veda. - মাল a. partaking of a Rik, (as a deity who is addressed with it). - विधान the performance of certain rites