

ing. -2 Not to be denied or set aside.

अह्वय *ind.* Instantly, speedily, at once; अह्वय सा नियमजं क्रममुत्सर्ज Ku. 5. 86; अह्वय तावदरुणेन तमो निरस्त R. 5. 71; Ki. 16. 16.

अह्वय, अह्वयण *a.* Shameless, proud, presumptuously bold.

अहि *a.* [ह-कि] 1 Luxurious, fat. -2 Wise, learned (कवि).

अहीक *a.* Shameless, impudent. -कः A Buddhist mendicant.

अहुत *a.* Ved. 1 Not fluctuating or stumbling. -2 Not crooked (अकटिल); *प्सु *a.* Ved. of straight or upright appearance.

अहल *a.* Not fluctuating, firm, steady. -ल N. of a tree (महातक).

आ.

आ The second letter of the Alphabet.

आ 1 Used as a particle or interjection showing (a) assent; 'yes', 'verily'. (b) Compassion (अनुकम्पा) 'Ah'. (c) Pain or regret (usually written आत् or अः q. v.), 'alas'. (d) Recollection (स्मरण) 'Ah', 'Oh'; आ एवं किलासीत् U. 6. (e) But (used as a disjunctive conjunction). f) And (used as a cumulative conjunction). (g) Sometimes used as an expletive; आ एवं मन्यसे. In all these senses आ is treated as a Pragrihya vowel (does not form any Sandhi with a following vowel) P. I. 1. 14. -2 (As a prefix to verbs and nouns) (a) it expresses the senses of near, near to, towards, from all sides, all around (see the several verbs). (b) With verbs of motion, taking, carrying &c. it shows the reverse of the action; as गम् to g, आगम् to come; दा to give, आदा to take; नी to carry, आनी to bring. -3 (As a separable preposition with abl.) it shows either (a) the limit inceptive (अभिनिधि), from, ever since, away from, out of, off, from among; आमूलान् श्रोतुमिच्छामि S. 1; बहुभ्य आ from out of many; आ जन्मनः S. 5. 25 ever since (her) birth; आ मनोः U. 6. 18. (b) Or, it expresses the limit exclusive or conclusive (मर्यादा), till, until, upto, as far as, unto; आह् मर्यादाभिर्विध्योः P. II. 1. 13; see अभिविधि; आ परितोषाद्विदुषां S. 1. 2 till the learned are satisfied; आ कैलासान् Me. 11 upto or as far as Kailāsa; ओदकांतात् S. 4; U. 1. 37; V. 2. 2. In this sense आ sometimes governs the acc.; शतमा जातीः upto a hundred births. (c) In both these senses आ frequently enters

into compound, forming either Avyayibhāva comp. or compound adjectives; आबाल (or आ बालेभ्यः) हरिर्भक्तः commencing with or including children; आमुक्ति (or आमुक्तेः) संसारः Sk. till final emancipation; आमेखलं Ku. 1. 5 as far as; आमरणं Pt. 1 till death; आगोपालं ननुतः K. 70 down to the cowherd; आगोपाला द्विजातयः including the cowherds. Sometimes the compound so formed stands as the first member of other compounds, सोऽहमाजन्मद्युष्टानामाफलोद्यकर्मणां आसमुद्रविलीनानामाकरयवर्मणां R. 1. 5; आगंडविलंबि S. 6. 17; आकर्णलवि M. 5. 10. (d) Used with loc. it has the sense of 'in', 'at' (mostly Ved.); गावो न यवसेष्वा Rv. 1. 91. 13. -4 With adjectives (or sometimes with nouns) आ has a diminutive force; आपांडुर a little white, whitish; आलक्ष्य S. 7. 17 slightly visible; आकंपः gentle shaking; so आनील, आरक्त. -5 (As a separable adverb) आ chiefly occurs in the Vedas and means near, near to, or towards, there to, further; and also, even; in many cases it emphasizes the word which precedes it, and when placed after prepositions it strengthens their sense.

आं = आम् q. v.

आः 1 = आस् q. v. -2 N. of Lakshmi (आ).

आकथनं Boasting, swaggering.

आकंप 1 A. To shake, tremble; to tremble with fear; S. 4. -Caus. To shake, put in motion (fig. also.) अनोकहाकंपितपुष्पगंधी R. 2. 13 (some take आकंपित = ईषत्कंपन); Rs. 6. 22.

आकंपः 1 Shaking a little. -2 Shaking, trembling; अनाकंपधैर्यं V. 5. 22 v.l.

आकंपन *a.* Slightly shaking. -न Trembling motion, shaking.

आकंपित, आकंप *a.* Shaking, trembling; moved, agitated.

आकर्त्यं [अ-कत-प्पञ् P. V. 1. 121] Making any thing impure.

आकर्ण 10 P. (properly a Den. form) To hear, give ear to, listen; सर्वे सविस्मयमाकर्णयति S. 1.

आकर्णनं Hearing, listening.

आकल् 10 P. 1 To take hold of, seize, take; Si. 7. 21; कुतूहलाकलित-हृदया K. 49 seized. -2 To consider, regard; स्पर्शमापि पावनमाकलयति K. 108, 235; खिन्नमसुखेया हृदयं तवाकलयामि Gīt. 3. -3 To observe, notice, take into consideration; भयहेतुनाकल्य H. 1. -4 (a) To bind, fasten, tie; स्वच्छुडुकूलपल्लवाकलितमौलेः K. 99, 84; (b) To confine; to restrain, tie up; सुवर्णसूत्राकलिताधरांबरं Si. 1. 6, 9. 45; Ks. 20. 52. -5 To shake, agitate; माहताकलितास्त्रं धुमाः Mb.; Bh. 1. 42. -6 To cast, throw; Si. 3. 73, 9. 72. -7 To surrender, transfer. -8 To measure; आकलयन्तमिव त्रिभुवनं K. 78 to count, reckon.

आकूलनं 1 Laying hold of, seizing; मेखलाकूलनं K. 183; binding; Si. 5. 42 confinement. -2 Counting, reckoning. -3 Wish, desire. -4 Inquiry. -5 Comprehending, understanding.

आकल्पः 1 An ornament, decoration; आकल्पसारो रूपाजीवाजनः Dk. 63, K. 313, 365; R. 17. 22, 18. 52.

-2 Dress (in general), accoutrement. -3 Sickness, disease. -4 Adding to, increasing.

आकल्पकः 1 Remembering with regret, missing. -2 Fainting, loss of sense or perception. -3 Joy or delight. -4 Darkness. -5 A knot or joint.