भाभिभाषिन् a. Addressing, speaking to; speaking, talking; स्मितपूर्वाभिभाषिणं R. 17. 31 whose words are preceded by a smile, speaking with a smile.

अभिभ 1 P. 1 To overcome, subdue, conquer, vanquish (of persons or things); prevail over, predominate, defeat: (hence) excel, surpass; अभिभवति मनः कदंबवायौ Ki. 10. 23; अभिभूय विभातिमार्तवीं R. 8. 36: 4. 56: 6. 29, 16, 10; K. 52, 53; Mu. 3. 20 ; Ms. 7.5; धर्में नष्टे कुलं कुल्स्नमध-मीं अभिभवत्यत Bg. 1, 40 predominates over, overpowers; so शोकाभिभूत, वि-पद॰, कान॰ &c. -2 To attack, seize or fall upon, assail : विपदोऽभिभवंत्य-विक्रमं Ki. 2, 14; अभ्यभावि भरतामज-स्तया R. 11, 16, 84; Bri. S. 33, 30; ममापि सत्त्वैरभिभूयंते ग्रहाः S. 6 infested : परित्रायध्यं मामनेन मधुकरेणानिभूय-मानां S.1 attacked, troubled; अभ्य मूत्रि-लयं भात: Bk.6. 117.-3 To humiliate, mortify, insult, disrespect; अंडभंगा-निभता Pt. 1. -4 To go up to, turn to or towards (Ved). - Caus. To overpower, surpass, dafeat &c.

अभिभव: 1 Defeat, subjugation, subjection, overpowering ; इतरेतरान-भिभवेन मगास्तमपासते ग्रहमिवांतसदः Ki. 6. 34 (cf. K. 45 and the Bible "The wolf shall also dwell with the lamb " &c.); 8. 28; स्पर्शानकला इव सूर्यकांतास्तदन्यते जोभिभवाद्वमंति S. 7 when assailed, opposed, overpowered by another energy; अभि-भवः कृत एव सपत्नजः R. 9. 4, 4. 21. -2 Being overpowerd; जरामिभववि-स्छायं K. 346; being attacked or affected, stupefied (by fever &c.); न रोगशांतिन चानिभव:Susr.-3 Contempt, disrespect: निरिभनवसारा: परकथा: Bh. 2, 64, -4 Humiliation, mortification (of pride); अलभ्यशोकाभिभवेयमा-कति: Ku, 5. 48; K. 195. -5 Predominance, prevalence, rise, spread; अधर्माभिभवात्कृष्ण प्रदुष्यंति कुलस्त्रियः Bg, 1. 41; Ki. 2. 37.

अभिभवनं Overpowering, overcoming, being subjected to or overpowered by; Ms. 6. 62.

अनिनावनं Making victorious, overpowering.

अभिभाविन्, -भाव (मु) क्ष a. 1 Overpowering, defeating, conquering; श्रोकाभिभाविना भयेनाभिभूता K. 170 fear which conquered grief. -2 Sur-

passing, excelling; सर्वतेजोभिगाविना R. 1.14; Ki. 11. 6. -3 Disrespecting, humiliating. -4 Attacking.

अभिभु: -भू: Ved. One who surpasses or prevails over, a superior.

अभिभूति a. That which defeats, conquers &c. —ित: 1 Predominance, prevalence, excessive or superior power. —2 Conquering, defeat, subjugation; अभिभूतिभयारमूनतः सूखमु-ज्ञाति न धाम मानिनः Ki. 2. 20. —3 Disrespect, disgrace, humiliation.—Comp. —ओजस् a. of superior or predominant power. (—n). superior power.

अभिभूयं Ved. Superiority.

अभिभूवन् a. Ved. Prevailing or victorious over; surpassing.

अभिमद् 4 P. Ved. To gladden, exhilarate, inebriate.

अभिमाद: Intoxication.

अभिमाद्यस्क a. Half drunk, partially intoxicated, stammering (like a drunkard).

आभिमन् 4 A. (P. epic) 1 To wish or desire, long for, covet, like; न त्वेवं ज्यायसीं वृत्तिमभिमन्येत कहिंचित् Ms. 10. 95; see अभिमत below. -2 To assent to, approve of, allow, admit; give a grant (to any one, dat.). -3 To think, fancy, imagine, consider, believe, regard; तामार्थामसावन्य- धाऽभ्यमन्यत Dk. 164; Bk. 5. 71, U. 5.-4 To injure, threaten (Ved). -5 (8 A.) To think of self.

अभिमृत p. p. 1 Desired, wished. liked, dear, beloved, favourite (person or thing); agreeable, desirable; नास्ति जीवितादन्यदिनमतत्तरमिह जगति सर्वजन्तां K. 35,58; अभिमतफलशंसी चारु पुस्कीर बाहु: Bk.1. 27; यद्येवमानि-मत Pt. 1 if you like to do so; तयोर-भिमतं वद Mv. 6. 21 choose which you will; U. 1. 44, S. 3. 4, Ku. 3. 23, Pt. 1. 70, Me. 49, . Mu. 3. 4. -2 Agreed or assented to, liked, approved, accepted, admitted; न किल भवतां स्थानं देव्या गृहेऽभिमतं ततः U. 3. 32; प्रसिद्धमाहात्म्याभिमतानामपि कपिलकणभुक्षप्रभृतीनां S. B. honoured, respected. —तं Wish, desire. —त: A beloved person, lover; Si. 7. 72. 8. 68, 10. 9.

अभिमति: f. 1 Desire. -2 Pride. -3 Respect, regard, see अभिमान below.

अभिमनस् a. Intent on, desirous of, anxious, longing for; भवतोभिमनाः स-

मीहते सरुषः कर्तुमुपेत्य माननां Si. 16, 2 (where अ also means undaunted, of fearless mind).

अभिमनायते Den. A. To have life, be full of life and joy, be pleased or delighted, to long for; अध्यमनायिष्ट चांतरात्मा Dk. 111, 119; क्रांति (विलोन्स्य) नाभिमनायेत को वा स्थापुसमोपि ते Bk. 5. 73 (Com= सचेता: or प्रीतमनाः).

अभिमंतु : f. Ved. Injuring, harming, destroying; 'ती: to destroy; to claim as ones' own, pretending.

आभिमंत्र् a. Longing for; self-conceited, referring all objects to self; Ms. 1. 14.

अभिमान: 1 Pride (in a good sense), self-respect, honourable or worthy feeling: सदाभिमानैकधना हि मानिन: Si. 1. 67; Bh. 3. 5; अभिमानधनस्य गत्वरै: Ki. 2. 19; संकल्पयोनेरिभमान-भूतं Ku. 3. 24. -2 Self-conceit, pride, arrogance, haughtiness, egotism, high-opinion of oneself: ਗਿਹਿਲ-'ना: संवृत्ता: M. 2, Bh. 3. 46, Bg. 16. 4; °वत् proud, conceited. -3 Referring all objects to self, the act of अहंकार, personality, misconception (मिथ्याज्ञानं), see अहंकार. -4 Conceit, conception; supposition, belief, opinion: Ki. 13. 7. -5 Knowledge, consciousness (बुद्धि, ज्ञान) : साधारण्या-निमानत: S. D. -6 Affection, love. -7 Desire, wishing for. -8 Laying claim to. -9 Injury, killing, seeking to injure .- 10 A sort of state occasioned by love, -Comp. -शालि-न a. proud - श्रन्थ a. void of pride or arrogance, humble.

अभिमानितं 1 Egotism. -2 Love; copulation, sexual union.

अभिमानिन a. Possessed of self-respect; Ki. 1. 31; K. 212. -2 Having a high opinion of oneself, proud, arrogant, conceited. -3 Regarding all objects as referring to one's own self; अभिमानिन्यपदेशस्त्र विशेषानुगतिन्यां Br. Sat. -4 Fancying, pretending, or regarding oneself to be; नरंद्र Dk. 51; K. 194. -m, A form of Agni.

अभिमानुक α. Ved. [मन् वाहु° उकच्] Striving to hurt or injure.

आभिमंत्र 10 A. (P. also) 1 To consecrate or accompany with sacred hymns; पशुरती योऽभिमंत्र्य ऋती स्तः Ak.; वामदेवाभिमंत्रितोऽन्धः U. 2; Y. 3. 326; 2. 102; 3. 278.-2 To