

A crab. -4 A kind of gallinule. -5 The digger of a tank.

बहुतर *a.* More numerous, greater, larger.

बहुतम *a.* Most abundant, greatest.

बहुतः *ind.* From many sides.

बहुता, स्वं 1 Abundance, plenty, numerousness. -2 Majority or plurality. -3 (In gram.) The plural number.

बहुतः *a.* Much, long, many; काले गते बहुतिथे S. 5. 3; तस्य भवि बहुतिथ्यस्तियः Ki. 12. 2. -थं *ind.* Greatly, in a high degree.

बहुव *ind.* In many ways or places.

बहुधा *ind.* In several ways.

बहुधा *ind.* 1 In many ways, variously, diversely, multifariously; बहुधाप्यागमैर्भिन्नाः R. 10. 26; Bg. 13. 4. -2 In different forms or ways. -4 Frequently, repeatedly. -4 In various places or directions. (बहुधा 1. to multiply. -2. to make public, divulge.). -Comp. -आत्मक *a.* manifold in forms. -गत *a.* scattered.

बहुल *a.* (*compar.* बह्वीयस्; *superl.* बह्विष्ठ) 1 Thick, dense, compact. -2 (*a*) Broad, wide, capacious; (*b*) ample, large. -3 Abundant, copious, plentiful, much, numerous; अविनय-बहुलतया K. 143. -4 Numerous, manifold, many; Māl. 9. 18. -5 Full of, rich or abounding in; जन्मानि क्लेशबहुले किं नु दुःखमतः परं H. 1. 184; Bg. 2. 43. -6 Accompanied or attended by. -7 Born under the Pleiades. -8 Dark, black. -9 Comprehensive, variously applicable. -लः 1 The dark half of a month (कृष्णपक्ष); प्रादुरास बहुलक्षपाछ-विः R. 11 15; करेण भानोर्बहुलावसाने संभुक्ष्यमाणेव शशांखरेखा Ku. 7. 8, 4. 13. -2 An epithet of fire. -ल 1 A cow. -2 Cardamoms. -3 The indigo plant. -4 The Pleiades (pl.). -लं 1 The sky. -2 White-pepper. -लं *ind.* Often, frequently; बहुलं छंदसि. -Comp. -आलाप *a.* talkative, garrulous. -गंधा cardamoms.

बहुलिक (pl.) The Pleiades.

बहुलतास्वं 1 Abundance, copiousness. -2 Numerousness. -3 Comprehensiveness.

बहुलीकृ 8 U. 1 To make public, disclose, divulge. -2 To make dense or compact; Si. 13. 44. -4 To increase,

extend, aggrandize; भूतेषु किं च करुणां बहुलीकरोति Bv. 1. 112. -4 To thresh (?).

बहुलीकरणं 1 Increasing, aggrandizement. -2 Divulging, promulgation. -3 Multiplying, magnifying. -4 Winnowing; threshing.

बहुलीकृत *p. p.* 1 Increased, augmented. -2 Made public, promulgated. -3 Made much or manifold. -4 Extended. -5 Winnowed; threshed.

बहुलीभू 1 P. 1 To spread, increase, multiply; छिद्रेष्वनर्था बहुलीभवन्ति Pt. 2. 175. -2 To get abroad, to become public or notorious, be generally known, become wide-spread; बहुलीभूतमेतत् किं न कथ्यते S. 6; पौरेषु संहं बहुलीभवन्तं...सोढुं न तत्पूर्वमवर्णमंशि R. 14. 38.

बहुलीभावः Becoming public, general notoriety or publicity.

बहुशस् *ind.* 1 Much, abundantly, plentifully; Me. 106. -2 Frequently, repeatedly, often times; चलापांगां हृष्टिं स्पृशति बहुशो वेपथुमर्ता S. 1. 24; Ku. 4. 35. -3 Generally, commonly.

बाकुलं The fruit of the Bakula tree.

बाड् 1 A (बाडते) 1 To bathe. -2 To emerge.

बाडवः See बाडव.

बाडवेय See बाडवेय.

बाडव्य See बाडव्य.

बाडीरः A servant, hireling.

बाढ *a.* (*compar.* साधीयस्; *superl.* सविष्ठ) 1 Firm, strong. -2 Much, excessive. -3 Loud. -ढं *ind.* 1 A assuredly, certainly, surely, really; oh yes (in answer to questions); चाणक्यः—चंदनशस एष ते निश्चयः । चंदन-बाढं एष मे स्थिरो निश्चयः Mu. 1. बाढमेव दिवसेषु पार्थिवः कर्म साधयति पुत्रजन्मने R. 19. 52. -2 Very well, be it so, good. -3 Exceedingly, very much; Si. 9. 77.

बाणः 1 An arrow, shaft, reed; धनुष्यमोघं समधत्त बाणं Ku. 3. 66. -2 An aim or mark for arrows. -3 The feathered end of an arrow. -4 The under of a cow. -5 A kind of plant (नीलशिटी ; *f.* also); विकचबाणदलावल्यो अधिकं रुचिरे रुचिरक्षेपविभ्रमाः Si. 6. 46. -6 N. of a demon, son of Bali; cf. उषा. -7 N. of a celebrated poet who lived at the court of king Har-

shavardhana and flourished in the first half of the seventh century; see App. II). He is the author of कादंबरी, हर्षचरित and of some other works; (Govardhana in his Aryasaptasati v. 37 speaks in these terms of Bāṇa:—जाता शिखंडिनी प्राग्यथा शिखंडी तथैव गच्छामि । प्रागल्भ्यमधिकमांशु वाणी वागो बभूवोति ||; so हृदयवसतिः पंचबाणस्तु बाणः P. R. 1. 22). -8 A symbolical expression for the number 'five'. -9 A sound, voice. -10 Fire. -11 Lightning. -णः, -णा The hinder part or feathered end of an arrow. -Comp. -असनं a bow. -आवलिः-ली *f.* 1. a series of arrows. -2. a series of five verses forming one sentence. -आश्रयः a quiver. -गंगा N. of a river said to have been produced by Ravana's arrow. -गोचरः the range of an arrow. -जालं a number of arrows. -जिह्व *m.* an epithet of Vishnu. -तूणः, -धिः a quiver. -पथः the range of an arrow. -पाणि *a.* armed with arrows. -पातः 1. an arrow-shot (as a measure of distance). -2. the range of an arrow. -मुक्ति *f.*, -मोक्षणं discharging or shooting an arrow. -योजनं a quiver. -रेखा a long wound made by an arrow. -वारः a breast-plate, an armour, cuirass; cf. वारबाणः. -वृष्टिः *f.* a shower of arrows. -संधानं the fitting of an arrow to the bow-string. -सिद्धिः *f.* the hitting of a mark an arrow. -सुता an epithet of Usha, daughter of Bāṇa; see उषा. -हन् *m.* an epithet of Vishnu.

बाणिनी See बाणिनी.

बादर *a.* (री *f.*) [बदर-अण्] 1. Belonging to or coming from the jube tree. -2 Made of cotton -र The cotton shrub. -रं 1 The jube. -2 Silk. -3 Water. -4 A garment of cotton. -5 A conch-shell winding from left to right. -रा The cotton shrub.

बादरायणः [बदरी भवः फक्] N. of a sage said to be the author of the Sāṅkhya Sūtras of the Vedānta philosophy (generally identified with Vyāsa). -Comp. -सूत्र the Vedānta aphorisms. -संबंधः (a modern formation) an imaginary or far-fetched relation.

बादरायणिः N. of Suka, son of Vyāsa.