

**एद् 1 A.** (एडते, एडते, एडते) To annoy, resist, oppose.

**एड a.** Deaf. —**ड:** A kind of sheep. —**Comp.** —**गज:** the medicinal plant Cassia Tora or Alata (उरण) used for curing ring-worms. —**मूक a.** 1. deaf and dumb; cf. भनेडमूक. —2. wicked, perverse.

**एडक:** 1 A ram. —2 A wild goat. —3 A kind of medicinal plant. —**का** A ewe.

**एडु (डू or डो) कः, -कं 1 A** building constructed of rubbish, bones &c., or of hard substances resembling bones. —2 A tomb, a wall round bones. —3 (With Buddhists) A sanctuary filled with relics.

**एणः, एकणः 1 A kind of black** antelope; the several kinds of deer are given in this verse:—अनुचो माण-वो शेय एणः कृष्णमृगः स्युतः । रुहणीरमुखः प्रोक्तः शंवरः शौण उच्यते ॥ —2 (In astr.) Capricorn. —**Comp.** —**अजिनं** deer-skin. —**तिलकः, -भूत** the moon; so °अंकः, °लंछनः &c. —**हृश a.** one having eyes like those of a deer. (—m.) Capricorn.

**एणी 1 A female black deer. —2 A** kind of poisonous insect. —**Comp.** —**पद् a.** having feet like those of a deer. (—दः) a kind of snake.

**एत a.** (एता, एनी f.) Of a variegated colour; shining. —2 Come arrived. —3 Going, flowing. —**तः 1 A deer or antelope. —2 The hide** of a deer. —3 A variegated colour.

**एनी A river, flowing stream.**

**एतस्व a.** 1 Going on their way (said of the horses of gods). —2 Variegated. —**स्वः A horse of a** variegated colour.

**एतश a.** Ved. Of a variegated colour, shining. —**शः A dappled** horse (particularly the horses of the sun).

**एतश्च m.** 1 A Brāhmaṇa. —2 A horse.

**एनिः f.** Ved. Arrival, approach.

**एतद् pron. a.** (m. एतः, f. एता, n. एतद्) 1 This, this here, yonder (referring to what is nearest to the speaker: (समीपतरेवर्तते चैतदो रूपं); the Nom. forms are used like those of इदं in the sense of 'here'; एष प्रच्छामि —एष कथयामि Mu. 3 here I ask &c.; कदा गमिष्यसि-एष गच्छामि Sk.; एषोरिमि

कामंदकी संवृत्तः Māl. 1; एते नदीकृताः स्मः S. 5. In this sense एतद् is sometimes used to give emphasis to the personal pronouns; एषोऽहं कार्यवशादा-योध्यकस्तदानीं तन्मन्त्रं संवृत्तः U. 1. —2 As the subject of a sentence it agrees in gender and number with the predicate without reference to the noun to which it refers; एतद् (शवल) मे धनं; but may sometimes remain in the neuter; एतदेव गुरुषु वृत्तिः Ms. 2. 206. —3 It often refers to what precedes, especially when it is joined with इदं or any other pronoun; एष वै प्रथमः कल्पः Ms. 3. 147; इति यदुक्तं तदेतच्चिन्त्यं; एतानी-मानि, एते ते &c. —4 It is used in connection with a relative clause, in which case the relative generally follows; प्रच्छन्नवचकास्त्वेते ये स्तेनाद-विकादयः Ms. 9. 257. —**ind.** In this manner, thus, so, here, at this time, now. **Note.** एतद् appears as the first member of compounds which are mostly self-explaining; e. g. °अनं तर immediately after this; °अंत ending thus; °अर्थः this matter; °अर्थे on this account, therefore; °अवधि to this limit, so far; °अवयव a. of such a state or condition. —**Comp.** —**कालः** the present time. —**कालीन a.** belonging to the present time. —**क्षणान् ind.** hence-forth. —**द्वितीय a.** one who does anything for the second time. —**प्रथम a.** one who does anything for the first time. —**योनिन् a.** having one's origin in that.

**एतदीय a.** Belonging to this.

**एतर्हि ind.** 1 Now, at this time, at present, now-a-days; Ki. 1. 32. —2 Then (correlative to इति). —3 A certain measure of time = 15 idānims or one-fifteenth of a Kshipra; cf. इदानीं.

**एतादृश, -दृश, -दृश (—शी, -शी) a.** 1 Such, such like; सर्वेषु नैतादृशाः Bh. 2. 51. —2 Of this kind, similar to this.

**एतादत् a.** So much, so great, so many, of such extent, so far, of such quality or kind; एतावदुक्त्वा विरते मूर्ध्नि lt. 2. 51; Ku. 6. 89; एतावाप्ते विभक्तौ भवंतं सेवितुं M. 2 so far; oft. used in connection with a relative pronoun which generally follows; एतावता नन्वनुनेयशोभि...आरो-

पितं यन्निरिच्छेन पञ्चादंके Ku. 1. 37. —**ind.** So far, so much, in such a degree, thus.

**एतावत् 1** Quantity or number. —2 Greatness; such a state or condition; such extent.

**एतनः 1** Breath, expiration. —2 A kind of fish (Silurus Pelorius).

**एतु a.** Ved. 1 Going. —2 Asking requesting.

**एदिधियुःपतिः** The husband of a younger sister whose elder sister has not been married; cf. अग्नेदिधियुः

**एध 1 A.** (एधते, एधांचके, ऐधित, ए धितं, एधित) 1 To grow, increase; विना-पि संगमं स्त्रीणां कर्षाणां सुखमेधते Pt. 2. 164. —2 To prosper, become happy, live in comfort; द्वावेतौ सुखमेधते Pt. 1. 318. —3 To grow strong, become great. —4 To extend. —5 To swell, rise. —**Caus.** To cause to grow or increase; to greet, celebrate, honour; नैदिधः स्वपराक्रमं Bk. 15. 19; (तां) आशीर्भिरधयामासुः Ku. 6. 90. —**Desid.** एदिधिवते.

**एधः Fuel; रक्तुर्गवावस्थया वह्निरधा-** पेक्ष इव स्थितः S. 7. 15; Si. 2. 99; R. 9. 81.

**एधतु a.** Increased, grown. —**तुः 1 A man. —2 Fire. —3 Prosperity,** happiness (Ved.).

**एधमान a.** Prospering, increasing; °वृश hating the impious who prosper (Sāy.).

**एधस् n.** 1 Fuel; यथैषांसि समिद्धो-भिर्भस्मसात् कुरुतेऽर्जुन Bg. 4. 37; अन-लायागुरुचन्दनैश्च R. 8. 71; Ms. 11. 71; Y. 2. 166. —2 Prosperity (in comp.).

**एधा Prosperity, happiness.**

**एधित p. p.** 1 Grown, increased; Si. 14. 31. —2 Brought up; मृगश्वरैः समनेधितो जनः S. 2. 18. —3 Filled; Mv. 7. 6.

**एनस् n.** [इ-असुन् नृद् Up. 4. 197] 1 Sin, offence, fault; आत्मघातिन एनसा संयुज्यते K. 174; Si. 14. 35; 16.8. —2 Mischief, crime. —3 Unhappiness. —4 Censure, blame.

**एनस्य a.** 1 Caused by crime. —2 Sinful, wicked, wrong.

**एनस्वत् or एनस्विन् a.** Wicked, sin-ful.

**एना ind.** Ved. Thus; then, at that time.