Dk. 166; K. 265; to enter (into) Si. 3. 25; sometimes with loc, also, -2 To look upon, consider, regard; to take or know to be : क्षणमभ्यपदा-त जनैर्न मुखा गगनं गुणाधिपतिमुर्तिरिति Si. 9. 27.-3 To help, assist ; मयाभिपन्नं तं चापि न सर्पो धर्षविष्यति Mb.-4 To seize, catch hold of; overpower, attack, subdue, take possession of, overcome, afflict: सर्वतश्वाभिपनेषा धार्तराष्टी महाचम्ः,चंडवाताभिपन्नानामुद्धीनामिव स्व-न: Mb.; see आभिपन also.-5(a) To take, assume; Ms. 1.30. (b) To accept, receive ; निरास्वाद्यतमं शुन्यं (राज्यं) भ-रतो नाभिपत्स्यते Ram. -6 To apply or devote oneself to, undertake, fall to, observe ; स चितामभ्यपद्यत Ram. -7 To honour.

अभिपत्ति: f. 1 Approaching, drawing near. -2 Completion.

अभिपन्न p. p. 1 Gone or come near, approached, run towards, gone to (a state &c.); त्वमन्यमाकारमियाभिपन्न: Ki. 3. 46.–2 Fled, fugitive, seeking refuge with.—3 Subdued, overpowered, afflicted, seized &c.; कालाभिपन्नाः सीवंति सिकतासेतवो यथा Ràm.; यदिवं सर्वे मृत्युनाभिपन्नं Sat. Br.; दोष, कदमन्त, व्याप्त &c. —4 Unfortunate, fallen into difficulties &c. —5 Accepted. —6 Guilty. —7 Removed to a distance. —8 Dead,

अभिपद्म a. Very beautiful.

अभिपरिष्नुत a. Overflowed, filled with, inundated; (fig.) overwhelmed, affected; attacked; shaken; शोकोन, मन्युना &c.

अभिपित्वं a. or s. Ved. [पा भावें कित्वन्] 1 Come, approaching (अ-भिपात).-2 Visiting, putting up (for the night at an inn &c.); the time of coming.-3 Approaching time. -4 Close or departure of day, evening.-5 Dawn sacrifice.

अभिपुष्प a. [आभेतः पुष्पाण्यस्य] Covered over with flowers (as a tree).—ष्पं An excellent flower.

आभिपूज् 10 P. 1 To adorn, worship. -2 To honour; approve, assent to; तयेति भरतो वाक्यं वसिष्ठस्यानिपूज्य तत् सिंका, Ms. 6. 58.

अभिपूर्जनं Honouring; approving. अभिपूर्चे ind. One after another, successively.

अभिषु 3. 9. P.To fill, —pass. To become full. —Caus. 1 To fill, make

full. -2 To load with (as animals); cover with. -3 To present with. -4 To overwhelm, overpower, master completely; शोको मामन्यपूर्यत् Râm.

अभिपूरणं Filling, overpowering.
अभिप्रज्ञा Thinking constantly of.
अभिप्रजी 1 P. To lead to, bring
towards; consecrate; जडवाल लोकस्थितव स राजा वयाध्वर विद्वरंभिप्रणीतः
Bk. 1. 4.

अनिमणय: Affection, favour, propitiation.

अभिप्रणयनं Consecrating by sacred nymns.

अभिन्नतप्त a. 1 Intensely heated. -2 Dried up. -3 Exhausted with pain, fever &c.

अभिप्रथनं Spreading or extending over, throwing over.

अभिप्रदक्षिणं ind. Towards the right.

अभिप्रपद् = भवद् q. v.

अभिष्रमुर् f. The tongue of fire (जुर्); completely raised.

अभिप्रवृत् 1 A. 1 To advance up to, approach, go up to. -2 To fall or flow into; यत्र भागीरथीं गंगां यमुनाऽभिप्रवर्तने Ram. -3 To become conversant with. — Caus. To roll onward or towards.

अभिम्यवंतनं 1 A dvancing up to. -2 Proceeding, acting.-3 Flowing, coming forth, as of sweat.

अभिभवृत्त p. p. 1 Advancing, going up to. -2 Occurring. -3 Engaged or occupied in (with loc.); Bg. 4. 20.

জনিস্থিন্ a. Ved. Desirous of asking many questions.

अभिप्राणनं Exhaling(орр.अपाननं) अभिप्राप्, -प्तिः &c. = प्राप् प्. v.

आभिप्रोतिः f. Wish; rejoicing. आभिप्रे [अभिष-इ] 2 P. 1 To go to or near, approach; क्रमणा यमभिप्रेति स संप्रदानं P. I. 4. 32. -2 To intend,

aim at, think of, mean; cf. अभिषेत.
अभिष्राय a. [इ-अच्] Going near, approaching; aiming at, intending, meaning, accruing to; कर्मा-भिष्राये कियाफले P. I. 3. 72. —य: 1 Aim, purpose, object, intention, wish, desire; अभिष्राया न सिद्ध्यंति तेनेदं वर्तते जगत् Pt. 1. 158; साभिष्रायाणि वचांसि Pt. 2 earnest words; भावः कवेरभिष्यायः—2 Meaning, sense, import, implied sense of a word, passage &c.; तेषान्यमभिष्रायः such is the meaning

intended, import (of the passage &c.). -3 Opinion, belief. -4 Relation, reference.-5 N. of Vishnu.

अभिप्रेत p. p. 1 Meant, aimed at, intended; designed; अनायमधीं ऽभिप्रतः; किमभिप्रेतम्बया Bh. 3. 67; निवेदयाभिप्रेतं Pt. 1. -2 Wished, desired; यथा-भिप्रेतमनुष्ठीयतां H. 1. -3 Approved, accepted; पूर्वेरयमभिप्रेतो गतो मार्गोनुगम्यते Rám.-4 Dear or agreeable to, favourite with, beloved; धर्मस्तवाभिप्रेतः Dk. 42; S. 6. -5 Wishing.

अभिप्रोक्षणं Sprinkling upon.

आभिष्ठ 4 A. 1 To go up to, jump or leap towards.-2 To overflow; (fig.) affect, fill with, overwhelm; तमसाभिष्ठते लोके रजसा च Mb.; रजसाभिष्ठतां नारीं Ms. 4.41 being in her courses; Y. 2.50.-3 To spring to or over, spring upon.—Caus. To wash or ripple against.

अभिद्रव: 1 Affliction, disturbance.

-2 Inundation, overflowing.-3 N.
of a religious ceremony performed
as part of the sacrifice ग्वामवन.-4 N.
of the Prajapatya Aditya.

अभिवलं A technical term in Rhetoric; अभिवलमभिसंधि छलेन यः S. D. 375 'an inquiry or examination by an artifice'. See Ratn. 3.

अभिबुद्धिः f. An organ of apprehension, a बुद्धीदिय or ज्ञानिदिय (opp. कमेंद्रिय); these are the eye, tongue, ear, nose and skin.

अभिभंगः 1 Breaking down. -2 One who breaks down or destroys.

अभिभा 2 P. To glitter or shine; दिवि स्थित: सूर्य इवाभिभाति Mb.

अभिभा Ved. [আদিশা-आङ्] 1 Apparition, phenomenon; an inauspicious omen. -2 A calamity, state of being overpowered.-3 Superiority.

अभिभार a. Very heavy.

अभिभाष A. (P. in epic peetry) 1 To speak to, address; talk or converse with (with acc.); भोभवत्पूर्वकं स्वेनमभिभाषेत धर्मविन् Ms. 2. 128; sometimes with instr. also; Ms. 4. 57. -2 To speak, say (as वाणीं, वचः &c.); इति अभिभाषेते so they say. -3 To relate, narrate, speak of. -4 To proclaim, announce, confess; Ms. 11. 104.

সমিশাঘণ Speaking to, addressing, conversing with.