

horses of Krishna. -5. of Siva. -6. of Indra. -7. N. of a monkey-chief and brother of Vāli. [ By the advice of Kabandha Rama went to Sugriva who told him how his brother had treated him and besought his assistance in recovering his wife, promising at the same time that he would assist Rama in recovering his wife Sita. Rama, therefore, killed Vāli, and installed Sugriva on the throne. He then assisted Rama with his hosts of monkeys in conquering Ravana, and recovering Sita. ].  
 ईशः N. of Rāma. -रु a. very weary or fatigued. -चक्षुस् a. having good eyes, seeing well. (-m.) 1. a discerning or wise man, learned man. -2. the glomerous fig-tree. -चरित्, -चरित्र a. well-conducted, well-behaved. (-त्, -त्र) 1. good conduct, virtuous deeds. -2. merit; तव सुचरितमंगुलीय नूनं प्रवतु S. 6. 10. (-त्, -त्रा) a well-conducted, devoted, and virtuous wife. -चर्मन् m. the Bhūrja tree. -चित्रकः 1. a king-fisher. -2. a kind of speckled snake. -चित्रा a kind of gourd. -चिन्ता, चिन्तनं deep thought, deep reflection or consideration. -चिरम् ind. for a very long time, very long. -चिरायुस् m. a god, deity. -चूदी a pair of nippers or tongs. -चेलकः a fine cloth. -छत्रः N. of Siva. (-त्रा) the river Satlej. -जन a. 1. good, virtuous, respectable. -2. kind, benevolent. (-नः) 1. a good or virtuous man, benevolent man. -2. a gentleman. -3. N. of Indra's charioteer. -जनता 1. goodness, kindness, benevolence, virtue; ऐश्वर्यस्य विभूषणं सुजनता Bh. 2. 82. -2. a number of good men. -3. bravery. -जन्मन् a. 1. of noble or respectable birth; या कौमुदी नयनयोर्भवतः सुजन्मा Māl. 1. 34. -2. legitimate. -जलम् a. 1. lotus. -जल्पः 1 a good speech. -2. a kind of speech thus described by Ujjvalamāni; यत्रार्जवात् सर्गाभीर्षं सदैर्ब्यं सहचापलम् । सोत्कंठं च हरिः स्पृष्टः स सुजलवो निगद्यते ॥ -जात a. 1. well-grown, tall. -2. well made or produced. -3. of high birth. -4. beautiful, lovely; Māl. 1. 16, R. 3. 8. -तनु a. 1. having a beautiful body. -2. extremely delicate or slender, very thin. -3. emaciated. (-नुः, -नूः f.) a lovely lady; एताः सुतनु

मुख ते सख्यः पश्यति हेमकुटुम्बताः V. 1. 10. -तंजी a. 1. well-stringed. -2. (hence) melodious. -तपस् a. 1. one who practises austere penance. -2. having great heat. (-m.) 1. an ascetic, a devotee, hermit, an anchorite. -2. the sun (-नः) an austere penance. -तमां ind. most excellently, best. -तरां ind. 1. better, more excellently. -2. exceedingly, very, very much, excessively; तथा कुहिवा सुतरां सवित्री स्फुटस्त्रनामंडलया चकार Ku. 1. 24; सुतरां दयालुः R. 2. 53, 7. 21, 14 9, 18. 24. -3. more so, much more so; नटयत्त्रास्या न ते चिरायि मम सुतरावेव राजन् गतोऽस्मि Bh. 3 30. -4. consequently. -तर्जनः the (Indian) cuckoo. -तलं 1. 'immense depth', N. of one of the seven regions below the earth; see तल. -2. the foundation of a large building. -तिलकः the coral tree. -तीक्ष्ण a. 1. very sharp. -2. very pungent. -3. acutely painful. (-क्ष्णः) 1. the Sigu tree. -2. N. of a sage; नाम्ना सुतीक्ष्णश्चरितेन दांतः R. 13. 41. °दशनः an epithet of Siva. -तीर्थः 1. a good preceptor. -2. N. of Siva. -तुग a. very lofty or tall. (-गः) the cocoa-nut tree. -तेजस् a. 1. very sharp. -2. very bright, or splendid. -3. very mighty. (-मः) a worshipper of the sun. -दक्षिण a. 1. very sincere or upright. -2. liberal or rich in sacrificial gifts; Pt. 1. 310. (-णा) N. of the wife of Dilīpa; तस्य दाक्षिण्यरुडेन नाम्ना मगधवंशजा । पत्नी सुदक्षिणेत्यासीत् R. 1 31, 3. 1 -दंडः a cane, ratan. -दन्त a. (ती f.) having handsome teeth. -दंतः 1. a good tooth. -2. an actor, a dancer. (-न्ती) the female elephant of the north-west quarter. -दर्शन a. (ना or नी f.) 1. good-looking, beautiful, handsome. -2. easily seen. (-नः) the discus of Vishnu; as in कुटुम्बोप्यमुदर्शनः K. -2 N. of Siva. -3. of mount Meru. -4. a vulture. (-नी-नं) N. of Amarāvati, Indra's capital. (-नं) N. of Jambudvīpa. -दर्शना 1. a handsome woman. -2. a woman -3. an order, a command. -4. a kind of drug. -दा a. very bountiful. -दांतः a Buddhist. -दामन् a. one who gives liberally. (-मः) 1. a cloud.

-2. a mountain. -3. the sea. -4. N. of Indra's elephant. -5. N. of a very poor Brāhmaṇa who came to Dvārakā with only a small quantity of parched rice as a present to his friend Krishna, and was raised by him to wealth and glory. -दायः 1. a good or auspicious gift. -2. a special gift given on particular solemn occasions. -3. one who offers such a gift. -दिनं 1. a happy or auspicious day. -2. a fine day or weather (opp. दुर्दिन); so सुदिनाहं in the same sense. -दीर्घ a. very long or extended. (-र्घा) a kind of cucumber. -दुर्लभ a. very scarce or rare. -दूर a. very distant or remote. (सुदूर means 1. to a great distance. -2. to a very high degree, very much. सुदूरत 'from afar, from a distance'). -दृढ a. very firm or hard, compact. -दृश a. having beautiful e (-f.) a pretty woman. -धन्वन् a. having an excellent bow. (-मः) 1. a good archer or Bowman. -2. Ananta, the great serpent. -3. N. of Visvakarman. -धर्मन् a. attentive to duties. (-f.) the council or assembly of gods. (-मः) 1. the hall or palace of Indra. -2. one diligent in properly maintaining his family. -धर्मा-र्षी the council or assembly of gods (देवतमा); यथा-वृक्षीस्तालोकाः सुधर्मानवर्मा सर्वा l. 17. 27. -धित a. Ved. 1. perfect, secure. -2. kind, good. -3. happy, prosperous. -4. well-aimed or directed (as a weapon). -धी a. having a good understanding, wise, clever, intelligent. (-धीः) a wise or intelligent man, learned man or pandit. (-f.) a good understanding, good sense, intelligence. °उपास्यः 1. a particular kind of royal palace. -2. N. of an attendant on Krishna. (-स्य) the club of Balarama. °उपास्या 1. a woman. -2. N. of Umā, or of one of her female companions. -3. a sort of pigment. -ध्रुववर्णा one of the seven tongues of fire. -नंदा N. of a woman. -नयः 1. good conduct. -2. good policy. -नयन a. having beautiful eyes. (-नः) a deer. (-ना) 1. a woman having beautiful eyes. -2. a woman in general. -नाभ a. 1. having