

असारता 1 Saplessness. -2 Worthlessness; Y. 2. 60. -3 Unsubstantial nature; transitory or frail state; विगिमां देहभूतामसारतां R. 8. 51.

असाहस Absence of violence, gentleness.

असिः [अस्यते क्षिप्यते; अस-इन् Up. 4. 139] 1 A sword. -2 A knife used for killing animals. -3 [अस्यति सेवनेन पापानि] N. of a river to the south of Benares. -4 Breath (वास). -सि ind. The 2nd pers. sing. of the Present of अस् to be, used as an indeclinable in the sense of 'त्वम्' thou; as in कृतवानसि विप्रियं न मे Ku. 4. 7 (where however असि may be taken as a verb). -Comp. -असि ind. sword against sword. -गंडः a small pillow for the cheeks; (असिः क्षितौ गंडो यत्र Tv.). -जीविन् a. one who earns his livelihood by means of swords, a soldier fighting for wages. -दंष्ट्रः, -दंष्ट्रकः the marine monster makara or crocodile (painted on the banner of Kāmadeva). -दंतः a crocodile. -धारा the edge of a sword; सुरगज इव दंतैर्भ्रमैत्यासिधारैः R. 10. 86, 41. -धाराव्रतं [असिधारायां स्थितिरिव दुष्करं व्रतं] 1. (according to some) the vow of standing on the edge of a sword; (according to others) the vow of keeping constant company with a young wife and yet steadily resisting the temptation of sexual intercourse with her; यथैकशयनस्थापि प्रमदा नोपभुज्यते । असिधाराव्रतं नाम वदेति मुनिपुंगवाः ॥ or शयने मध्ये खड्गे विधाय क्रीपुंसौ यत्र ब्रह्मचर्येण स्वपतन्तु; or युवा युवत्या सार्धं यस्मिन्महर्षे वदाचरेत् । अंतर्निवृत्तसंगः स्यादसिधाराव्रतं हि तत् Yādava. -2. (hence fig.) any hopelessly difficult task; सतां केनोद्दिष्टं विषममसिधाराव्रतनिर्दिष्टं Bh. 2. 28, 64; असिधाराव्रतनिर्दिष्टं यदरिणासह संवासः Pt. 3. -धावः, -धावकः an armoured, furbisher. -धेनुः, -धेनुका [असिर्धेनुरिव यस्याः वा कप्] a knife; Vikr. 4. 69. -पत्र a. having sword-shaped leaves; जातं तमालान्वसिपत्रवृक्षं R. 14. 48. (-त्रः) 1. the sugar-cane. -2. a kind of tree which grows in the lower world. -3. a hell paved with swords. (-त्रं) 1. the blade of a sword. -2. a sheath, a scabbard. *वनं a hell where the trees have leaves as sharp as swords. -पत्रकः a sugar-cane. -पथः, -यं the course of the breath. -पुच्छः, -पुच्छकः

the Gangetic porpoise. -मुत्रिका, -पुत्री a knife (असेः पुत्रीव). -मेदः [असिरिव तीक्ष्णो मेदो नियंतो यस्य] the fetid Khadira (विद्वदिर). -हृत्य a. to be killed with a sword. (-त्यं) fighting with knives or swords. -हेतिः [असिर्हेतिः साधनमस्य] a swordsman.

असिकं The part of the face between the underlip and the chin.

असिकनी [सिता केशादौ शुभ्रा जरतीः तद्विज्ञा अवृद्धा, सित-क्रादेशः ऊपि च P. IV. 1. 39 Vārt.] 1 A young maid-servant of the harem. -2 Night (Nir.). -3 N. of a river in the Punjab, mentioned along with others in the line इमं मे गंगे यमुने &c.

असिकिका A young woman-servant; गतो गणस्तूर्णमसिकिकानां Kāsi. on P. IV. 1. 39.

असित a. 1 Unbound (Ved). -2 [न सितः शुभ्रः] Not white, black, dark-blue, dark-coloured; असिता मोहरजनी Sānti. 3. 4; Y. 3. 166; *लोचना, *नयना &c. -तः 1 The dark or blue colour. -2 The dark fortnight of a lunar month. -3 N. of the planet Saturn. -4 A black snake. -5 N. of the sage देवल. -6 N. of a being presiding over darkness and magic. -ता 1 The Indigo plant. -2 A girl attending upon the harem (whose hair is not whitened by age); see असिकी. -3 The river Yamaunā. -4 N. of a daughter of Virāṇa and wife of Dakṣha. -5 N. of the river Akesines in the Punjab. -Comp. -अंबुजं, -उत्पलं the blue lotus. -अर्धसू m. fire. -अदमन्, m. -उपलः a dark-blue stone; lapis lazuli. -केशा a woman having black hair. -केशांत a. having black locks of hair. -गिरिः, -नगः 'the blue mountain'; N. of a mountain. -मीव a. having a black neck. (-वः) fire. -हु a. (for *जानु) having black knees. -नयनं a. black-eyed; Me. 112. -पक्षः the dark fortnight; Pt. 1. 173. -फलं the sweet cocoanut. -ध्रु a. having black eye-lids. -सुगः the black antelope. -यवन=कालयवन q. v.; Si. 15. 56.

असिद्ध a. 1 Not accomplished. -2 Imperfect, incomplete. -3 Unproved. -4 Unripe, raw, uncooked. -5 Not derivable by inference. -दुः A fallacious hetu; one of the five principal divisions of हेत्वाभास or fallacies. It is of three

kinds:-(1) आश्रयासिद्ध where the existence of any such locality (आश्रय) as that where the property is said to reside, is not established; as 'गगनारविंदं सुरभिः अरविदत्वात्'; (2) स्वरूपासिद्ध where the nature (स्वरूप) alleged does not really reside in the subject (पक्ष); as शब्दो गुणः चांशुपत्वात्; and (3) व्याप्यतासिद्ध where the alleged invariableness of concomitancy is not real (the साध्यत्व not residing in साध्य); as पर्वतो वद्विमान् कांचनमयध्रुमात्.

असिद्धिः f. 1 Imperfect accomplishment, failure. -2 Want of ripeness. -3 Non-accomplishment (in Yoga phil.). -4 (In logic) Conclusion not warranted by the premises. -5 Want of resolution.

असिन्व a. Ved. Insatiable.

असिरः [अस् क्षेपे किरच्] 1 A beam, a ray. -2 An arrow, a bolt.

असी N. of a river; see असि.

असुः [अस्यते क्षिप्यते अस-इन् Up. 1. 10; cf. Nir.; स हि अस्तः शरीरे भवति तस्य तत्र नित्यमवस्थानं] 1 Breath, life, spiritual life. -2 Life of departed spirits. -3 Water. -4 Heat. -5 (pl.) (a) The five vital breaths or life-winds in the body; असुनिः स्यास्तु यशश्चिचिपतः Ki. 2. 19; परीक्षितं दुर्लभानसून् प्रापितवान् K. 175; Bh. 2. 110; (b) wisdom (पञ्चा Nir.). -6 The time taken in pronouncing 10 long syllables. -7 A sixth part of a pala q. v. -n. (-सु) 1 Reflection, thought. -2 Heart, mind. -3 Grief. -Comp. -धारणं-णा sustenance of life, life, existence. -नीतिः the lord of spirits. (-नं) the world of spirits. -नीतिः f. the life or the world of the spirits (personified as a female deity invoked for the preservation of life.). -भंगः 1. destruction or loss of life; मलिनमं-सुभंगेऽप्यसुकरं Bh. 2. 28. -2. danger or fear about life. -भृत् m. a living being, a creature. -सम a. as dear as life, dearly loved. (-मः) a husband, lover; सुहृत्सुसममाव्रती नितान्तं Si. 7. 17.

असुमत् a. Living, breathing. -m. 1 A living being; सततमसुमतामगम्यरूपाः Si. 4. 29. -2 Life, the principle of vitality.

असुख a. 1 Unhappy, sorrowful. -2 Not easy (to obtain), difficult Ki. 5. 49. -खं Sorrow, pain, affliction; असुखं दशितं विकारेण M. 4.