मद्र मर्जा स्ताः Bu. 114. A samp, print, mark, impression; चत्रः अमद्रमद्रः K. 191; हिंद्र(मद्राक्तितः ( ब ह : ) Git. 4. -3 A pass, piss-port (as given by a semi-ring); ANSI-तन्द्रः तरका निष्का । ति Mu 5; नह तेन्द्रः सलेखः पहची गृहीतः Mu. 5. -4 A stamped coin, coin, piece of money .- 5 A medal.-6 An image, a sign, badge, token. -7 Shutting, closing, sealing; सेव*डिनुद्रा* स च कर्णपाशः U. ö. 27 , क्षि । जिद्रामद्रां महत्त त उहच्छे । सलमां Mât. 2 12 'removing the seal of sleep ' &c.-8 A mystery.-9 (In Rhet.) The expression of things by their right names. -10 N. of certain positions of the fiagers practised in devotion or religious worship. -Comp. - Hac 1. a letter of the seal. -2 a type (a modern use). — मंদ, -मंक्तितα. stamped with a seal, sealed, stamped. - कार: a maker of seals. - मार्ग: an opening believed to exist in the crown of the head through which the soul is said to escape at death; cf. त्रसंघ. - यंत्रं a press, a printingpress (a modern formation) - (# %: the keeper of the seals. - ner i N of a drama by Visákha-datta.

मद्रण 1 Sealing. stamping, printing, marking. -2 Closing, shutting.

मद्रवति Den. P. 1 fo seal : अनुवा मद्रा मुद्रीनं Ma. 1 -2 To stamp, mark, impress. -3 To cover, cose up ( tig. ); शिवरानि मुद्रयन् द्रायूर्णा-यदि सज्जती जयते Bv. 1.90 -4 To print ( as a book )

महिका 1 A little seal, -2 A sealring. -3 A stamp or impression. -4 A stamped coin coin. -5 A signed or sealed paper. -6 A particular surgical austrument, -7= 157 (10)

माद्रा a. 1 Scaled, marked, impressed, stamped; सागः लजसमद्रमद्भ-तमही विश्वश्वासि: M.v. 2. 36; कद्दीरमुद्रे।मुरो मध्तुःनस्य Git. 1; स्वयं िद्दन दिवत्वन्य मुद्रग इव 11. -2 Closed, sealed up. -3 Unblown. -4 Printed.

gal ind 1 In vain, to no purpose, useressly, unprofitably . य रेंक-चिशप वंशीक्ष करते हाततं मुधा S. D. -2 Wrongly, talsely; रा.त्रः से. पुनः स एवं िव से नरस मुद्र जेस्यः Bh. 3. 78 v. 1.

मृनि: [ मन इन उच Uo. 4. 122 ] 1 A sage, a hoty man, saint, devotee, au ascetic : म दी का द्वार हा दिया प: Bg. 10 <sup>37</sup>ः इ.खेडानाइसम् ॥: सुखंब विगनस्पु-हः। वीतागनयक्रोधः स्थित्धोर्नुनहच्य-ने ॥ 2, 56; पुण्यः शहरी मुन्तं राते मृहुः केरल राजवर्दः S. 2. 14; R. 1. 8, 3. 49. -2 N. of the sage Agastya. -3 Of Vyasa, -4 Of Buddha. -5 of Pánini. -6 N of several plants (पियाल, पराश्चर and दमनक). -7 The internal conscience (according to Kull. on Ms. 8. 91 the supreme spirit'). -8 The mango-tree. -9 The the number 'seven'. -pl. The seven sages, -Comp. - अत्रं (pl.) the food of ascetics. - ig: 1, the lord of the sages', a great sage. -2 an epithet of Såkyamuni. -3. of Bharata -4. of Siva. - ईस:, - इन्दर: 1. a great sage. -2 an epithet of Vishnu. -3. of Buddha - त्रव 'the triad of sages'. i. c. Pânini, Kâtyâyana, and Patanjali (who are considered to be inspired saints); मानित्रयं नमस्क्रत्य, or विमानि व्याकरणं Sk. - दारकः, -क्रमारः a young sage. — इन:the Syonâka tree. —वित्तलं copper —वि14: a great or eminent sage. -97新: 1. a wagtail. -2 the daman ka tree. - नेप ज 1. the fruit of the yellow myrobalan. -2. fasting. - 事可 a leading an ascetic tite : श्रेतव मानव तीनां R. 1.8. -河fan ascetic vow; Ku. 5.48. मथ 1 P. ( नेयति ) To go, move.

मन्द्रा Desire of liberation or of final emancipation.

ния и 1 Desirous of releasing or liberating. - 2 Wishing to discharge. -3 About to shoot (arrows &c.); R. 9. 58. -4 Wishing to be free from world!y existence, striving after final em sucipation. sage striving after final emancipation or beatitude; तर्थश्च मुख्य न नियान प्रणादिनिर्मृत्येत V. 1. 1: An 2 51; Bg. 4. 15.

ममचानः A cloud

समाविष: A thief.

मुमदो Desire of death : Bk. 5.57. destn, about to die.

मर 6 P. (महाते) To encircle, surround, encompass, entwine.

HC: N. of a demon slain by

Krishn : पार्थनाथ द्विषम है Si. 2. 1. -tr N. of a fragrant plant. - ₹ Encompassing, surrounding. -Comp. - आर: 1. an epithet of Krishna : मरारिमाराद । इर्श बंत्यसी Git.1.−2, N of the author of Anargharaghava. — नित्, -हिष्, -भिद, -महेन. रिपु, -वै-रेन, इर m. epithets of Krishas or Vishonu ; प्रतीर्गास निंदुर्जयनि भुनदंडी मुरजितः Git 1; मुर्त्वीरणी राधिकामधि वचनजातं 10. - ह: the discus of Vi-

मुर्गंड: An eruption on the

मरतः मिरान बेहदात जयते जन्-ड Iv. 1 1 A kind of drum or tabor; सानं वं विहस्ताहतमर जस्य &c. Mal. 1. 1; संगीताय पहतम्ता: Me. 64, 56; M. 1, 22; Ku. 6, 40. -2 A stanza artificially arranged in the form of a drum; also called महज्ञ बंद, see K. P. 9.ad loc.-Comp. - To: the jackfruit tree.

मत्ता 1 A large drum. -2 N. of Kupera's wife.

HIST: m. pl. A country to the north-west of India.

मर्देखा N. of a river ( supposed to be the same as Narmaiá ).

HC⊗: A kind of fresh-water fish. -2 A king of the Muraias. -or: pl. N. of a country.

HT&I N. of a river rising in the country of the Keralas; ( mentioned in U. 3 along with तनता); म्रामाहती खुतमगन्दीतके रजः K.4.55.

मु€ंर A flute, pipe.-∪omp.--वan epithet of Krisings.

मुळे 1 P. (मूर्डित, मूर्डित or मूर्ते; tue word is written as मुझे or मुच्छे ) I l'o settie into a solid form, coagulate, congeal. -2 To faint, swoon, latut away; lose consciousness, become senseless ; पतत्युद्याति मृच्छेरय-पि Ut. 4, क्रीड निर्नितविश्वमृद्धितज्ञ-नामालन कि बोर ब Git. 3; Bk. 15. 55. -3 To grow, increase, become strong or powertul; मान्डर्ड सहन तेनी हावि-षा हविभेत: R. 10. 79; मुनुच्छ सख्वं मुन्दे a. Being on the point of रामस्य 12. 57; मुच्छेस्य है निकास: प्रा-ચેળ જાર્યન ત્તેલુ S 5. 18; Ki. 16. 8, 59. -x To gather strength, thicken, become dense,prevail; सनता निश मुर्च्छता V. 3. 7. -5 To take effect on; छावा