

blanket; Ms. 5. 120. —Comp.—सौ-
त्रिक *a.* made of woollen thread;
Ms. 2. 44.

आविग्र *a.* Distressed, troubled.
—*ग्र*: N. of a fruit-tree (अविग्र).

आविद् *Caus.* 1 To make known,
report, declare, announce, tell,
communicate, inform; किमिति ना-
वेदयसि-अथवा किमावेदितेन Ve. 1; राज्ञ
आवेदयध्वं मां संप्राप्तं Rām; आयुषः प्रमा-
णमावेदयति K. 46, 47; आवेदयति प्रत्या-
सन्नमानं ... निमित्तानि 65, 67 foresha-
dow; 81, 168; Bk. 3. 49; Ku. 6.
21; R. 5. 23; आत्मनः सुमहत्कर्म व्रणै-
रावेद्य R. 12. 55; K. 158. —3 To
bring to, offer, give.

आविद् *a.* Ved. 1 Knowledge. —2 A
technical name of the Vedic formu-
las beginning with आविद् and
आवित्त.

आविद् *a.* Ved. Knowing fully,
skilled in.

आवेदक *a.* Making known, report-
ing, communicating. —*क*: 1 One
who makes known, an informer. —2
A suitor, plaintiff.

आवेदनं 1 Communicating, report-
ing, or addressing respectfully. —2
Representation. —3 Stating a com-
plaint (in law); राज्ञे कुर्यात् पूर्वमावेदनं
यः Nārada. —4 A plaint.

आवेदनीय, —*वेद्य* *pot. p.* 1 To be de-
clared or reported. —2 To be made
the subject of a plaint.

आवेदित *p. p.* Made known, com-
municated &c. —*त*: The person to
whom something is made known.
—*तं* That which is communicated.

आवेदिन् *a.* 1 Declaring, announc-
ing. —2 Giving orders.

आविदूर्य [अविदूरस्य भावः व्यञ्ज] *a.*
Proximity.

आविद्ध, **आविध** See under आव्यध.
आविर्भाव &c. See आविस्.

आविल *a.* [आविलति दृष्टिं स्तृणाति विल-
स्तृत्-क Tv.] 1 Turbid, foul, dirty,
muddy; पंकच्छिदः फलस्येव निकषे-
णाविलं पयः M. 2. 8; तस्याविलांभः-
परिशुद्धिहेतोः R. 13. 36. —2 Im-
pure, spoiled; Ki. 8. 37; fig. also;
स्वहीयैश्चरितैरनाविलैः Ku. 5. 37. —3
Dark-coloured, dark-blue, darkish; V.
5. 8. —4 Dim, obscure; आविलां मृगलेखां
R. 8. 42.

आविलयति Den. P. To sully, make
turbid, stain, blot; S. 5. 21.

आविश 6 U. 1 To enter; गौरी-
गुरोर्गह्वरमाभेद्य R. 2. 26, 3. 28. —2
To take possession of, possess, af-
fect; मृदनाविशन्ति न पंडिते H. 1. 3;
so भयं, मोहः, क्रोधः &c. —3 To go to-
wards, approach. —4 To go or attain
to a particular state; सुखं, मन्युं &c.
—5 To arise. —*Caus.* 1 To cause to
enter. —2 To possess; K. 107.

आविष्ट *p. p.* 1 Entered. —2 Posses-
sed (by an evil spirit); K. 120, 167,
318. —3 Possessed of, seized or fill-
ed with, full of, overpowered or
overcome; भयं, क्रोधं, निद्रां, कृपया-
विष्ट Bg. 2. 1; भोगिनः कंचुकाविष्टाः
Pt. 1. 65 covered with, clad in.
—4 Engrossed or occupied in, in-
tent on (तत्पर, ड्युक्त). —*Comp.* —*लिंग*
a. (a noun) which in every rela-
tionship preserves its own gender
(नियतलिंग); *e. g.* प्रधानं, अर्थः, उपसर्जनं.

आवेशः 1 Entering into, entrance;
आवेशं कृ Pt. 1 to enter or infuse
oneself into. —2 Taking possession of,
influence, exercise; स्मयं influence of
pride R. 5. 19; सोमदनं, क्रोधं, भयं
&c. —3 Intentness, devotedness to an
object, complete absorption in one
wish or idea. —4 Pride, arrogance.
—5 Flurry, agitation, anger, passion;
K. 291. —6 Demoniical possession. —7
Apoplectic or epileptic giddiness.

आवेशनं 1 Entering, entrance. —2
Demoniical possession. —3 Passion,
anger, fury. —4 A manufactory,
work-shop; Ms. 9. 265. —5 The disc
of the sun or the moon. —6 A house,
dwelling.

आवेशिक *a.* (की *f.*) [आवेश-ठञ्] *a.*
1 Peculiar, one's own (असाधारण).
—2 Inherent. —*क*: A guest, visitor.
—*कं* 1 Entering into. —2 Hospitality.

आविस् *ind.* A particle meaning
'before the eyes', 'openly', 'evidently'
(usually prefixed to the
roots अस्, भू and कृ); आचार्यकं विज-
यि मान्मथमाविरासीत् Māl. 1. 26.

आविर्भू 1 P. To become manifest,
appear, become visible, show one-
self to; तमस्तपति घर्मोऽथै कथमाविर्भवि-
ष्यति S. 5. 14; तेषामाविर्भूद् ब्रह्मा प-
रिस्तानमुखश्रियां Ku. 2. 2; आविर्भू-
व कुशगर्भमुखं हृगाणां युधं R. 9. 55.

आविर्भावः 1 Manifestation, pre-
sence, appearance. —2 An incarnation.
—3 Nature or property of things.

आविष्कृ 8 U. To make apparent,
lay bare, reveal, show, manifest,
put forth; (याति) आविष्कृतारुणपु-
रस्सर एकतोरकः S. 5. 1; Si. 20. 76.

आविष्करणं, —*कारः* 1 Manifestation,
making visible, showing; असूया गु-
णेषु दोषाविष्करणं Sk. —2 The means
of making visible.

आविष्य *a.* Ved. Manifest.

आविस्तराम् *ind.* In a more mani-
fest way.

आवी *f.* [अवीरिव स्वायै अण्] 1 A
woman in her courses. —2 A preg-
nant woman. —3 The pangs of child-
birth.

आवीत *a.* [आ-व्ये-क] 1 Worn,
put on, held after throwing round.
—3 Entered, passed, gone. —*तं* The
sacrificial cord worn in any parti-
cular position.

आवीतिन् *m.* [आवीत-इति] A Brā-
hmaṇa who makes the sacrificial cord
hang over the right shoulder.

आवीरचूर्णः The opposite-leaved
fig-tree.

आवुकः A father (in theatrical
language).

आवुत्तः A sister's husband;
brother-in-law; U. 1; S. 6.

आवृ 5. 9. 10. U. 1 To cover, hide,
conceal; आवृणोदात्मनो रंभं R. 17. 61;
K. 199; आवरीतुमिवाकाशं Bk. 9. 24;
धूमेनात्रियते वह्निः Bg. 3. 38. —2 To fill,
pervade; सर्वमावृत्य तिष्ठति Bg. 13. 13;
Ms. 2. 144. —3 To choose, desire.
—4 To enclose, obstruct, shut, hem
in, block; आवृत्य पंधानमजस्य तस्थौ
R. 7. 31; 12. 28. —5 To keep off;
Bk. 14. 109. —*Caus.* 1 To cover or
conceal. —2 To ward or keep off.

आवरक *a.* Covering, concealing.
—*कं* A cover, veil.

आवरण *a.* Covering, hiding, ob-
scuring, obstructing; नेत्रावरणमश्रु R.
14. 71. —*णं* 1 Covering, conceal-
ing, hiding, obscuring; सूर्ये तप-
त्यावरणाय दृष्टेः कल्पेत लोकस्य कथं त-
मिन्ना R. 5. 13, 10. 46, 19. 16.
—2 Shutting, enclosing, fencing.
—3 A covering, anything that
covers or protects &c.; हस्तौ स्त्री नयति
स्तनावरणतां M. 4. 14; S. 3. 22; (fig.)
protection, defence; शीलमावरणं स्त्रि-
याः Rām.; चरित्रावरणाः स्त्रियः Chāṇ.
76. —4 Obstruction, interruption,
restraint (of bashfulness &c.);
कालेनावरणास्वयात् U. 1. 39. —5 An