2, 71, R. 3, 21, 5, 22; Pt. 2, 147; 4. 68. - Comp. - अध्ययनं study of the Vedas. - आन्त्रित α. conversant with the Vedas. - sru: a fact verbally or orally communicated. -कीर्ति a. famous, renowned. (-m.) 1. a generous man. -2. a divine sage, (-f.) N. of the wife of Satraghna. - if N. of Sarasvati. - ut a. remembering what is heard, retentive. - N. M. of the father of Sisupâla. अनुज: the planet Saturn.

अतरत् a. Knowing the Veda, proficient in sacred knowledge or learning in general; अपधे पदमप्यांत । ह अतवंताऽपि रजीनिमीलिताः R. 9, 74,

अति: f. [अ-किन] 1 Hearing: चंद-स्य ब्रहणिनित भी: Mu. 1. 7; R. 1. 27. -2 The ear; अतिस्रावधनस्वनगी-तय: R. 9. 35; Si. 1. 1; Ve. 3. 23. -3 Report, rumour, news, oral intelligence, -4 A sound in general. -5 The Veda (known by revelation, opp, स्मीत: see under बेद). -6 A Vedic or sacred text; इति अतः or इति अति: 'so says a svered text' Vedic or sacred knowledge, holy learning. -8 (In music) A division of the octavo, a quarter tone or interval; Si. 1. 10, 11. 1; (see Malli. ad loc.). -9 The constellation Sravana. -10 The diagonal of a tetragon, the hypothenuse of a triangle : cf. कर्न.-Comp. -अनवासः a kind of alliteration; see K. P. 9. -उक्त, -उदित a. enjoined by the Vedas. - πε: 1, a snake. -2, penance, expiation - ag a. harsh to hear. (-z:) a harsh or unmelodious sound, regarded as a fault of composition. -काधित a. enjoined or prescribed by the Vedas. -चोइनं, -ना a scriptural injunction, Vedic precept. - जीविका a law-book or code of laws. - हैचं disagreement or contradiction of Vedas or Vedic precepts. - धर α. hearing. - निर्श्वनं evidence of the Vedas. - qu: the range of the ear; M. 4. 1. - प्रसादन a. grateful to the ear. -प्रामाण्यं authority or sanction of the Vedas -मंडलं the outer ear. -महत् a. rich in scriptural lore; सरस्वती अतिमहतां महीयतां 8. 7. 35. - मुनं 1. the root of the ear; लापेन किमाप अतिमूले Git.

1. -2. a Vedic text. - 東天新 a. founded on the Veda. - वीजन a. 1. deaf. -2. not knowing the Vedas, - विमाति-पन a. 1. not recognizing the authority of the scriptures, disregarding the Vedas. -2. contrary to the Vedas. - विषय: 1. the object of the sense of hearing, i. e. sound ; अति-विषयगुणा या स्थिता ब्याप्य विश्वं 8. 1. 1. -2. the reach or range of the ear ; एतत्प्रायेण अतिविषयमा गतितमे-₹ K. -3, the subject-matter of the Veda. -4, any sacred ordinance. - वेध: boring the ear. - मुख, - मनाह-₹ a. agreeable to the ear, melodious. - स्मात f. (dual) revelation and legal institutes, Veda and law.

श्रुनी =धृति: above,

श्रव: 1 A sacrifice. -2 A sacrificial ladle.

अवा A sacrificial ladle ; cf. स्वा. -Comp. 一項網: the Vikankata

आप्रि: f. Ved. 1 Hearing. -2 Help, assistance. -3 A boon (वर). -4 Prosperity, happiness.

श्रेडी A progression (in math). -Comp. - कलं the sum of a progression.

श्रीण: m. f., अेणी f. [श्रि-ण वा डीप् Un. 4. 51] 1 A line, series, row; तरंगभ्रतंगा अभितविहगश्रेणिरसना V. 4. 28 ; न षद्मत्रश्रेणिभिरेव पंक्र मं सरीवला-संगमपि प्रकाशते Ku. 5. 9; Me. 28, 35. -2 A flock, multitude, group; U. 4. -3 A guild or company of traders, artisans &c., corporate body. -4 A bucket. -Comp. -धर्माः (m. pl.) the customs of trades or guilds. -वंग a, forming a row, being in a line; R. I. 41.

श्रेणिका A tent.

अंजीम I P. To be arranged in regular order.

श्रेबी 1 A succession of distinct things. -2 (In math.) Progression. -3 Sequence.

श्रेयस् a. [अतिश्रपेन पशस्यं इयस् था-देश: | 1 Better, preferable, superior; वर्धनाइक्षणं श्रेय: H. 3. 3, 33; Bg. 3. 35, 2 5, -2 Best, most excellent, quite desirable; Mâl. 1, 13. -3 More happy or fortunate. -4 More blessed, dearer (compar. of भन्नस्य q. v.). -n. 1 Virtue, righteous deeds, moral or religious merit. -2

Bliss, good fortune, blessing, good, welfare, felicity, a good or auspicious result ; पूर्वावधीरितं श्रेयो दृ:खं हि परिवर्तते 8. 7. 13; धिङ् मामुपस्थित-श्रेयोवमानिनं S. 6; प्रतिबध्नाति हि श्रेय: पज्यपुजाब्यतिकामः R. 1, 79; U. 5. 27, 7. 20; R. 5. 34, -3 Any good or auspicious occasion : S. 7. -4 Final beatitude, absolution .- Comp. -आर्थन् a. 1. seeking happiness, desirous of felicity. -2. wishing well, -πτ a.1. promoting happiness, favourable. -2, propitious, auspicious. -qf(344: striving after absolution. अंबली 1 Yellow myrobalan. -2

Long pepper.

श्रंद्र a. 1 Best, most excellent, pre-eminent (with gen. or loc.). -2 Most happy or prosperous. -3 Most beloved, dearest.-4 Oldest, senior. - g: 1 A Brâhmana. - 2 A king. -3 N. of Kubera. -4 N. of Vishnu - g Cow's milk, -Comp. - अक्ट the fruit of the tamarind. -आश्रम: 1. the best order of one's religious life, i. e. that of a householder. -2. a householder. - वाच a. eloquent.

श्रेष्ट्रित् m. [थेडं धनादिकमस्त्यस्य इति] The head or president of a mercantile or other guild; निक्षेपे पतिते हर्म्ये श्रेष्ठि स्तीति स्वरेवतां Pt. 1, 14.

क्षे 1 P. (भायति) 1 To sweat, perspire. -2 To cook, boil.

अष्ट्रयं Superiority, pre-eminence, excellence.

श्रोण 1 P. (भोगति) 1 To collect, heap. -2 To be collected or accumulated.

आण a. Crippled, lame. - प: A kind of disease.

आणा 1 Rice-gruel. -2 The constellation Sravana.

श्रोणि:−णी ƒ. [श्रोण-इन्वाङीए]1 The hip or loins, the buttocks ; 37-णीभाराइलसगमना Me, 82; ओणीभार-स्त्यजाति तनुतां K. P. 10. -2 A road, way. -Comp. -ar: the slope of the hips. 一本西南 1. the broad hips. -2. the buttocks. — 首章 1. the round hips; V. 4. 18. -2. a waist-band. - 表章 1. a string worn round the loins. -2. a sword-belt.

श्रोतस्र n. [धु-असुन् तुद्द च] 1 The ear. -2 The trunk of an elephant. -3 An organ of sense. -4