clears the bladder).

वस्तु n. [वस्-तुन] 1 A really existing thing, the real, a reality; वस्त्रन्यवस्रवारीपोऽज्ञानम्. -2 A thing in general, an object, article, substance, matter ; अथवा मृद् वस्तु हिंसितं मृद्नैवार-भते कतांतक: R. 8. 45: कि वस्त वि-इन गरवे प्रदेश 5. 18, 3. 5; वस्तुनीहेcuarer: S. D. -3 Wealth, property, possessions. -4 Essence, natuer, natural or essential property. -5 Stuff (of which a thing is made), materials, ingredients (fig. also); সাক্ত-तिप्रस्थयादेवैनामनुनवस्तुकां संभाववामि M. 1. -6 The plot (of a drama), the subject-matter of any poetic composition ; कालिक्समाथितवस्तुना नवेनाभिज्ञानशकुंतलाख्येन नाटकेनीपस्था-तब्यमस्माभिः $S.\,1$ ः अथवा सदृस्तुप्रव-बहुमानात V. 1.2. आशीर्नमस्क्रियाः वस्तानिर्देशो वापि तन्मुखं S. D. 6; Ve. 1. -7 The pith of a thing. -8 A plan, design, -f. Ved. A day (?). -Comp. -अनाव: 1. absence of reality. -2. loss of property or possessions, — उत्थापनं the production of any incident in a drama by means of magic, conjuration; see S. D. 420. - उपमा a variety of Upamâ according to Dandin who thus illustrates it :—एजीवाभव ते वक्त्रं नेत्रे नीलोत्पेल इव । इयं प्रतीयमानैकधर्मा व-स्तुपमैव सा || Kâv. 2. 16; (it is a case of Upama where the सापारणधर्म or common quality is omitted). -उपहित a. applied to a proper object, bestowed on a proper material; क्रिया हि वस्तुपहिता प्रसीवृति R. 3. 29. -मार्च the mere outline or skeleton of any subject (to be afterwards developed). - (चना style, arrange. ment of matter.

स्तुतस् ind. 1 In fact; in reality, really, actually. -2 Essentially, virtually, substantially. -3 As a natural consequence, as a matter of course, indeed. -4 In fine.

वस्त्यं A house, an abode, a residence; Si. 13. 63.

चस्त्रं [वस्-द्रन्] 1 A garment, cloth, clothes, raiment. -2 Dress, apparel. -Comp. — अगार:-रं, -गृहं a tent. —अंचल:, -अंतः the hem of a garment. —आगारं a clothier's shop. —कुद्दिनं 1. a tent. -2. an umbrella. —मंथि: the knot of the lower gar.

ment (which fastens it near the navel); cf. नीवि. —िनेजेनक: a washerman. —परिधानं putting on garments, dressing. —पुत्रिका a doll, puppet. —पून a. filtered through a cloth; वस्त्रपूनं पिवेज्ञानं Ms. 6. 46. —भेरक:, -भेदिन् m. a tailor. —योनि: the material of cloth (as cotton). —रंगनं safflower. —विलास: foppery in dress.

वस्त्रपति Den. P. To dress or clothe oneself.

यस्ने [बल्-मन् Un. 3. 6] 1 Hire, wages in this sense (m. also). -2 Dwelling, abiding. -3 Wealth, substance. -4 A cloth, clothes. -5 A skin. -6 Price. -7 Death.

वस्तनं A girdle, zone.

वस्नसा A tendon, nerve.

वस्निक a. Mercenary, hireling. वस्मन् n. Ved. 1 A garment. -2 An abode.

चंद्र 10 U. (वंहपाति ते) To make bright, illuminate, cause to shine.

चह् 1 U. (बहाति-ते, डबाह, ऊहे, अवा-क्षीत्, अवेढि, वक्ष्यति ते, वोद्धं, ऊढ ; pass. उद्यते) l To carry, lead, bear, convey, transport (oft. with two acc.) : अ म ! मानं वहति : वहति विधिद्धतं या हवि: S.1. l ; न च हब्यं वहत्वामि: Ms. 4. 249. -2 To bear along, cause to move onward, waft, propel; जनानि या तीर-निखातयुग वहत्यये।ध्यापन राजधानी R. 13, 61; त्रिस्नातसं वहाति यो गगनप्रातिष्ठां S. 7. 6; R. 11. 10. -3 To fetch, bring ; वहाति जलिमयं Mu. 1. 4. -4 To bear, support, hold up, sustain; न गर्वमा वाजिधुरं वहाति Mk. 4. 17 : ता-ते चार्पाइतीये वहति रणध्यां को भयस्या-वकाश: Ve. 3. 5 'when my father is leading the van &c.'; वहति भुवनश्रे-णीं शेष: फणाफलकस्थितां Bh. 2. 35, S. 7. 17; Me. 17. -5 To carry off; take away : अद्रे: श्रंगं वहति (v. l. for हराति) पवनः किस्विच Me. 14. -6 To marry ; यहदया वारणराजहार्यया Ku. 5. 70; Ms. 3. 38. -7 To have, possess, bear ; वहसि हि धनहार्वे पण्यभूतं शरीरं Mk. 1. 31; वहति विषधरान् पटीरजन्मा Bv. 1. 74. -8 To assume, exhibit, show; लक्ष्मीमुवाह सकलस्य दाद्यांकमूर्तेः Ki. 2. 59, 9. 2. -9 To look to, attend to, take care of; मुग्धाया मे जन-न्या योगक्षेमं वहस्य M. 4: तेषां नित्या-

-10 To suffer, feel, experience : Bv. 94; so द:खं, हर्बे, शीकं, तीषं &c. -11 (Intransitive in this and the following senses) To be borne or carried on, move or walk on ; वहतं बलीवर्री वहतं Mk. 6; उत्थाय पुनस्वहत् K.; Pt. 1. 43, 291. -12 To flow (as rivers); प्रत्यगृह्वन्हानचा: Mb,; परी-पकाराय वहाति नद्यः Subhash. -13 To blow (as wind); मंदं वहात मास्तः Râm.; वहति मलबसमीरे महनमपनिधाव Git. 5. -15 To breathe. - Caus. (बाहयति ते) 1 To cause to bear or carry, cause to be brought or led. -2 To drive, impel, direct. -3 To traverse, pass or go over : स वाह्यते राजपथः शिवाभिः R. 16. 12; भवान्वाह-यदस्यशेषं Me. 38. -4 To use, carry : Bk, 14. 23. -5 To place in a boat. -6 To proceed, go. -7 To carry out, complete, finish. -8 To go to, visit. -Desid. (विवस्ति-ते) To wish to carry &c.

कर p. p. 1 Borne, carried, as a burden. -2 Taken. -3 Married; Ku. 5. 70. -इ: A married man. -इ। A girl who is married. -Comp. -कं-कट a. mailed. -भार्य a. one who has married a wife. -वयस: a youngman.

करे: f. 1 Marriage, -2 Carrying, bearing.

वह: [वह-कतेरि अच्] 1 Bearing, carrying, supporting &c. -2 The shoulder of an ox. -3 A vehicle or conveyance in general, -4 Particularly, a horse. -5 Air, wind. -6 A way, road. -7 A male river (नद). -8 A measure of four Dronas. -9 A current, stream.

वहतः [वह-अतच्] 1 A traveller, -2 An ox.

वहात: 1 An ox. -2 Air, wind. -3 A friend, counsellor, adviser.

वहती, -वहा A river, stream in general

, बहतु: 1 An ox. -2 Ved. A traveller. -3 A marriage (Ved.).

वहनं [वह स्युट्] 1 Carrying, bearing, conveying. -2 Supporting. -3 Flowing. -4 A vehicle, conveyance. -5 A boat, raft.

वहित p. p. 1 Carried, conveyed. -2 Known, celebrated. -3 Obtained, got.

वहंत: 1 Wind. -2 An infant.