

offering, granting, presenting, bestowing, imparting, &c. -2 Liberal. -*m.* ( ता ) 1 A giver ( in general ); Ku. 6. 1. -2 A donor ; Bv. 1. 66. -3 A lender, creditor. -4 A teacher. -5 A cutter.

दात्रं 1 An instrument of cutting, a sort of sickle or knife. -2 Ved. A share, possession. -3 A gift, donation.

दातृः A donor. -*त्वं* 1 The performance of a sacrifice. -2 A sacrificial rite.

दानं [ दा-ल्युट् ] 1 Giving, granting, teaching, &c. ( in general ). -2 Delivering, handing over. -3 A gift, donation, present ; Ms. 2. 158 ; Bg. 17. 20 ; Y. 3. 274. -4 Liberality, charity, giving away as charity, munificence ; R. 1. 69 ; Bh. 2. 43. -5 Ichor or the juice that exudes from the temples of an elephant in rut ; सदानतोयेन विषाणि नागः Si. 4. 63 ; Ki. 5. 9 ; V. 4. 25 ; Pt. 2. 70 ( where the word has sense 4 also ) ; R. 2. 7, 4. 45, 5. 43. -6 Bribery, as one of the four Upāyas or expedients of overcoming one's enemy ; see उपाय. -7 Cutting, dividing. -8 Purification, cleaning. -9 Protection. -10 Pasture. -11 Adding. -*नः* Ved. 1 Distribution ( of food ), meal, especially a sacrificial meal. -2 Part, possession, share. -3 A distributor. -*Comp.* -*काम* *a.* liberal. -*कुल्या* the flow of rut from an elephant's temples. -*धर्मः* alms-giving, charity. -*पतिः* 1. an exceedingly liberal man. -2. Akrūra, a friend of Kṛishṇa. -*पत्रं* a deed of gifts. -*पात्रं* 'a worthy recipient', a Brāhmaṇa fit to receive gifts. -*प्रातिभाष्यं* security for payment of a debt. -*भिन्न* *a.* made hostile by bribes. -*वज्रः* an epithet of the Vaisya or men of the third tribe. -*वारि* *n.*, -*तायं* ichor flowing from the temples of elephants. -*वीरः* 1. a very liberal man. -2 ( In Rhet. ) the sentiment of heroism arising out of liberality, the sentiment of chivalrous liberality ; *c. g.* Parasurāma who gave away the earth with its seven continents ; cf. the instance given in R. G.

under दानवीरः—किंवा दानधिकं मे यद्विजायार्थं यत्र कवचमरमणीयं कुंडलं चार्पयामि । अकरुणमवकृत्य दानकृत्येन निर्दहलरुधिरधारं मौलिमावेदयामि ॥ -*शीलः*, -*शूरः*, -*शौडः*, *a.* exceedingly liberal or munificent.

दानकं A mean or unworthy gift.

दानिन् *a.* 1 Liberal, munificent. -2 Having gifts.

दानीय *a.* 1 Due, bestowable, fit to be given. -2 Receiving gifts. -*यं* A gift, donation.

दानु *a.* [ दा-नु ] 1 Valiant. -2 Conquering, destroying. -*नुः* 1 A donor. -2 Prosperity. -3 Satisfaction. -4 Air, wind. -5 A demon. -*n.* 1 A gift. -2 A fluid, drop.

दापनं Causing or obliging ( one ) to pay or give.

दापित *p. p.* [ दाणिच् कर्मणि-क् ] 1 Caused to be given. -2 Condemned to pay fine, fined. -3 Adjudged. -4 Assigned, awarded.

दिस्ता Desire of giving ; Bv. 1. 125.

दिस्तु *a.* Wishing to give &c.,

देय *a.* [ दा कर्मणि यत् ] 1 To be given, offered or presented ; R. 3. 16. -2 Fit to be given, proper for a gift. -3 To be returned or restored ; विभावितैकदेशेन देयं यद्विभुज्यते V. 4. 17 ; Ms. 8. 139, 185. -4 To be shown. -5 To be given in marriage. -6 To be paid ( as a debt &c. ). -7 To be placed, put, applied, laid, &c. ; see दा above. -*यं* A gift, donation.

दाक्ष *a.* ( स्त्री *f.* ) Relating to Dakṣa. -*क्षं* The south.

दाक्षायण *a.* ( श्री *f.* ) Coming from the Dakṣa family. -*णः* A son of Dakṣa. -*णं* Gold or a golden ornament.

दाक्षायणिन् *m.* A Brāhmaṇa student wearing gold ear-rings.

दाक्षायणी [ दक्षस्यापत्यं स्त्री इति फक्-ङीप् ] 1 Any one of the 27 lunar mansions ( they being mythologically regarded as so many daughters of Dakṣa ). -2 N. of Diti, wife of Kaśyapa and mother of the demons. -3 N. of Pārvatī. -4 The lunar constellation called Revatī. -5 N. of Kadru or Vinatā. -6 N. of Aditi, mother of the gods. -7 The Danti plant. -*Comp.* -*पतिः* 1. an epithet of Siva. -2. the moon. -*पुत्रः* a god.

दाक्षायण्यः The sun.

दाक्षाय्यः A vulture.

दाक्षिः A son of Dakṣa.

दाक्षिण *a.* ( श्री *f.* ) [ दक्षिणा प्रयोजनमस्य-अण् ] 1 Relating to a sacrificial gift or to a gift in general. -2 Relating to the south. -*णं* A collection of sacrificial gifts.

दाक्षिणात्य *a.* Belonging to or living in the south, southern ; अस्ति दाक्षिणात्ये जनपदे महिलारोप्यं नाम नगरं Pt. 1. -*त्यः* A southerner, a native of the Deccan ; आरंभशूराः खलु दाक्षिणात्याः. -2 The cocoa-nut.

दाक्षिणिक *a.* ( की *f.* ) Connected with a sacrificial gift.

दाक्षिण्य *a.* [ दक्षिणस्य भावः व्यञ्ज ] Relating to a sacrificial gift. -*प्यं* 1. ( *a.* ) Politeness, civility, courtesy ; तस्य दाक्षिण्यरूढेन नाम्ना महाधनं राजा R. 1. 31. ( *b.* ) Kindness ; V. 1. 2 ; Bh. 2. 22 ; Mā. 1. 8. -2 Insincere or over-courteous conduct of a lover ( towards his beloved ) ; S. 6. 4 ; it is thus defined:—दाक्षिण्यं चेष्टया वाचा परचित्तानुवर्तनम्. -3 The state of relating to or coming from the south ; स्नेहदाक्षिण्ययोर्योगात् कामीव प्रतिभाति मे V. 2. 4 ( where the word has sense 1 or 2 also ). -4 Concord, harmony, agreement. -5 Honesty, candour. -6 Talent, cleverness.

दाक्षी 1 A daughter of दक्ष. -2 N. of the mother of Pāṇini. -*Comp.* -*पुत्रः* N. of Pāṇini.

दाक्षियः A metronymic of Pāṇini. दाक्ष्यं [ दक्षस्य भावः व्यञ्ज ] 1 Cleverness, skill, fitness, dexterity, ability ; Bg. 18. 43. -2 Probity, integrity, honesty.

दाघः Burning.

दाडकः A tooth, tusk.

दाडि ( लि ) मः -*मा* 1 The pomegranate tree ; पाकारुणरफुटितदाडिमकांति वक्त्रं Mā. 9. 31 ; Amaru. 13. -2 Small cardamoms. -*मं* The fruit of the pomegranate tree. -*Comp.* -*प्रियः*, -*भक्षणः* a parrot.

दाडिबः The pomegranate tree.

दाढा 1 A large tooth or tusk. -2 A multitude. -3 Wish, desire.

दाडिका The beard ; Ms. 8. 283 ( Kull. इमधु ).

दांड *a.* ( डी *f.* ) Relating to a stice or punishment. -*डा* A kind of gamk with sticks.

दांडाजिनिक *a.* ( की *f.* ) Carrying