-2. a quadrangular figure. -3. (in astr. ) N. of the fourth and eighth lunar mansions. - अहं a. period of four days. - आहमन m. N. of Vishnu. -आनन:,-एख: an epithet of Brahma: इत्रतापश्रतानि यथेच्छ्या वितर तानि सहे चनुगनन Udb. -आअमं the four orders or stages of the religious life of a Brahmana, -उत्तर a. increased by four. -उqq the four hot spices, i. e. black pepper, long pepper, dry ginger, and the root of long pepper. - कर्ण (च-न कर्ण) a. heard by two persons only; Pt. 1. 99. -कोण ( चतुष्कांण a. square, quadrangular. ( - 9:) a square, tetragon, any quadrilateral figure. - गाति: 1. the Supreme Soul. -2. a tortoise. - गव: a carriage drawn by four oxen. - 19 a. four times, four-fold, quadruple. —चत्वारिशत ( चुअत्वारिशत्) a. forty-four; ° रिश -शत्तम forty-fourth. -- णवत( चतु वित) a. ninety-fourth, or with ninety-fouradded; चतुर्भवतं शतं 'one hundred and ninety four'. - इतः an epethet of Airavata, the elephant of Indra. - तश् a. fourteenth. - नश्न a. four teen. ° रत्नान (pl. ) the fourteen 'jewels' churned out of the ocean: ( their names are contained in the following popular Mangalashtaka:-लक्ष्मीः कौस्तभपारिजातकसरा धन्यंतरिश्रंद्रश गावः कामद्धाः सरेश्वरगजा रंभाददेशंगनाः। अश्वः सप्तमखा विषं हरिधनः शंकी अमृतं चांबधे रत्नानीह चतर्रश प्रतिदिनं कर्युः सदा मंगलं॥). 's ar (pl.) the fourteen lores; (they are :- बढंगमि श्रेत वेदा धर्भशास्त्रं पुराणका। मीमांसा तर्कमपि च एता विदासनर्दश ।।). - 11 the fourteenth day lunar fortnight. - दिशं the four quarters taken collectively. - [35] ind. towards the four quarters, on all sides. — होल:-लं a royal litter. - Tit 1. a house with four entrances on four sides. -2. four doors taken collectively. - ==== ति a. or f. ninety-four. - पंच a. (च-तुःपंच or चतुःष्च) four or five. - पंचा-शतः 🏂 ( चतु पंचाशत् or चतुष्पंचाशत्) fifty-four. - पथ: (च्हा:पथ: or चहुब्पथ:) (-ut also) a place where four foads meet, a crossway; Ms. 4, 39, 9, 264. (-ध:) a Brâhmaṇa. – पद α. ( चतुस्पद) 1. having four feet .- 2. consisting of four limbs. (-7:) a quadruped. (-1)

a stanza of four lines; पद्म चतुष्पदी तच वृत्तं जातिगिति द्विधा Chand. M. 1 -पाठी (चनुष्यादी) a school for Bráhmanas in which the four Vedas are taught and repeated. - पाण: चुड्पाण: ) an epithet of Vishnu. -पाइ-इ (चतब्य द-द ) a. 1. quadruped--2, consisting of four members or parts. (-m.) 1. a quadruped. -2. (in law ) a judicial procedure ( trial of suits ) consisting of four processes: i. e. plea, defence, rejoinder, and judgment. -पार्श्व the four sides of a -quare. -बाह: an epithet of Vishau. -ह n.) a square. - अद्र the aggregate of the four ends of human life (पुरुषार्थ); i. e धर्न, अर्थ, काम and मोक्ष. - भाग: the fourth part, a quarter. -भाव: N. of Vishnu - भज a. 1. quadrangular, -- 2. having four arms: Bg. 11. 46. ( -ज: ) 1. an epithet of Vishnu; R. 16, 3. -2, a quadrangular figure. -3. square. (-前) a square. -मासं a period of four months, ( reckoned from the 11th day in the bright half of synt to the 11th day in the bright half of 本的名 ). 一男理 having four faces. (-खः) an epithet of Brahma: स्वत्तः सर्व चतर्भखःत R. 10, 22, ( -eq ) 1. four faces; Ku. 2. 17. -2. a house with four entrances. — मंडलं a four-told arrangement ( of troops &c. ). - यगं the aggregate of the four Yugas or ages of the world. - राजं (चतराजं) an ag gregate of four nights. - वक्च: an epithet of Brahmâ. — इर्ग: the four ends of human life taken collectively (पुरुषार्थ); i. e. धर्म, अर्थ, काम and मोक्ष ; R. 10. 22. - वर्ण: 1. the four classes or castes of the Hindus; i. e. ब्राह्मण, क्षत्रिय, दैइय and बृद्ध ; चतुर्वर्ण-मयो होक: R. 10. 22. -2 four principal colours. - वार्धेका a cow four years old. - विश a. 1. twenty-fourth. -2. having twenty-four added; as चतु वैशं शतं ( 124 ). - विंशति a. or f. twenty-four. - विश्वतिक a. consisting of twenty-four. - St a. one who has studied the four Vedas. - विद्या the four Vedas. - विश्व a. of four sorts or kinds, four-fold. - \$ a. familiar with the four Vedas. (-e:) the Supreme Soul. - EZE: N. of (一章) medical science. Vishnu. —शःलं (चतुःरालं, चतुःशःलं,चतुःशाली, चतुर्गाली) a square of four buildings,

a quadrangle enclosed by four buildings; अलं चतुः शालिमं प्रवेदय Mk. 3.7. — पृष्टि a. or f. 1. sixty-four. -2. N. for the Rigveda containing 64 Adnyâyas. कला: (pl.) the sixty-four arts. — समात a or f. seventy-four. — समं an unguent of four things, sandal, agallochum, saffron and musk. — शिमा the boundaries on all four sides. — स्वान, न्य a. four years old; (the f. of this word ends in आ if it refers to an in-animate object, and in है if it refers to an animal). — है जन्मे the four priests taken collectively.

चुर्थ a. (थीं f.) चितुर्ण पूरणः डह यक च ] The fourth. - र्थ: The fourth letter of any class. - & A quarter, a fourth part. - Comp. - sist a receiving a fourth part. (- ) a quarter or fourth part. - आन्ध्रम: the fourth stage of a Brahmana's religious life, Sannyasa. - \$\frac{1}{2}\$ the second inequality or equation of a planet. 一斗布 a. eating fourth meal. - \*1 sr a, receiving a fourth part of every source of income from the subjects, as a king ; this is allowed only in times of financial embarrassments, the usual share being a sixth. ).

चनुर्धक a. The fourth. -क: A fever that returns or is repeated every four days, a quartan. - धिका A weight equal to four Karshas.

चनुर्धी 1 The fourth day of a lunar fortnight. -2 The dative case (in gram.). -Comp. -क्न्न n. the ceremonies to be performed on the fourth night of the marriage.

चतुर्घा ind. In four ways, fourfold.

चतुष्क a. [ चतुरवयर्व चन्त्रोऽनयवा यस्य वाकन् ] 1 Consisting of four.

-2 Increased by four; दिकं विकं चतुष्कं च पंचकं च सनं समं Ms. 8. 142 (i. e. 102, 163, 104, or 165, or interest at the rate of 2 to 5 per cent). — चर्का 1 The number 'four.'

-2 A collection of four. -3 A crossway. -4 A quadrangular courtyard.

-5 A hall resting on (four) pillars, a hall or saloon in general; Ku. 5. 68, 7. 9. -6 A necklace of four strings. — चर्का 1 A large four-sided pond. -2 A mosquito curtain.

चन्दिकका The number 'four'.