

रघुहान् R. 9. 9.-4 Obscuring, eclipsing; प्रभाप्ररोहास्तमयं रजांसि R. 6. 33. -5 Conjunction (of a planet) with the sun.

अस्तमिके, अस्ता ind. Ved. At hand, near.

अस्ति ind. [अस्-ज्ञाति] 1 Being, existent, present; as in अस्तिक्षीरा, "काय. -2 Often used at the commencement of a tale or narrative in the sense of 'so it is', 'there', or merely as an expletive; अस्ति सिंहः प्रतिवसति स्म Pt. 4; अस्त्यत्र नगरे...त्रयः पुरुषा देवस्य शिष्यं न सहते Mu. 1, 5; अस्ति पूर्वमहं शोमचारी विद्याधरोऽभवम् Ks. 22. 56, 1. 27; अस्ति तत्रभवान् वृषलं वाज्रविष्यति P. III. 3. 146 is it that &c. -स्तिः f. N. of a sister of Prāpti, daughter of Jarāsandha and wife of Kamsa. -Comp. -कायः [अस्ति कायः स्वरूपं यस्य] a category or predicament (with the Jains); these categories are 5:—जीव°, पुद्गल°, धर्म°, अधर्म°, and आकाश°. -क्षीर a. [अस्ति क्षीरं यस्य P. II. 2. 24 Vart.] having milk. -नास्ति ind. doubtful, partly true and partly not; °त्तं, ता doubtful or partial existence. अस्तित्वं Existence.

अस्तिमत् a. [अस्ति विद्यमानं धनमस्य] Possessed of property, wealthy.

अस्तु ind. (Strictly 3rd. pers. sing. Imperative of अस्) Let it be, be it so, well, implying permission; it is also said to have the senses of pain, contest, jealousy, superiority, acceptance, praise, indication, and acceptance with envy.

अस्तुकार a. [P. VI. 3. 70 Vart.] 1 Efficacious, working (as a medicine). -2 Producing that which the physician promises shall be.

असंयत a. 1 Unrestrained, not under control. -2 Not tied, as in असंयतोऽपि मोक्षार्थी; °आत्मन् having the soul unrestrained. -तः N. of Vishnu.

असंयमः Absence of control or restraint, especially of the senses.

असंयुक्त a. 1 Separated. -2 Not conjunct (as a consonant). -क्तं 1 Non-combination. -2 (In gram.) Hiatus.

असंयुत a. Unblended, ununit-ed. -तः An epithet of Vishnu.

असंविदान a. Ignorant, foolish;

असंविदानेव जामात्रे कुप्यसि U. 7; Ki. 18. 42.

असंवृत a. Uncovered, exposed. -तं N. of a hell.

असंव्यवहित a. Immediate, without any interval (of time or space).

असंशय a. Free from doubt, certain. -यं ind. Without doubt, undoubtedly, certainly, assuredly; असंशयं क्षत्रपरिग्रहसमा S. 1. 22.

असंश्रव a. Out of hearing, inaudible; असंश्रवे out of the hearing of; असंश्रवे चैव गुरोर्न किंचिदपि कीर्तयेत् Ms. 2. 203.

असंश्लिष्ट a. Not joined or united. -ष्टः An epithet of Siva.

असंस्तुतिः f. Non-return to worldly existence, absorption into the Supreme Spirit.

असंस्तुष्ट a. 1 Not mixed with, not connected. -2 Not living in common, not reunited after partition of property (as an heir).

असंस्कृत a. 1 Unpolished, not refined or cleansed &c. -2 Not decorated or adorned. -3 One over whom no purificatory rite (any one of the samakāras) has been performed. -तः An ungrammatical form (अपशब्द).

असंस्तुत a. 1 Unknown, unacquainted, not familiar; असंस्तुत इव परित्यक्तो बांधवो जनः K. 173, 308; Ki. 3. 2. -2 Unusual, strange; असंस्तुतेषु प्रसन्नं भवेत् Ki. 3. 21. -3 Not in harmony or agreement with; धावति पश्चादसंस्तुतं चेतः S. 1. 34.

असंस्थानं 1 Absence of cohesion. -2 Disorder, confusion. -3 Want, destitution.

असंस्थित a. 1 Not arranged, disordered, irregular; असंस्थितमभू-यिष्ठं H. 3. 109. -2 Not collected. -3 Moving.

असंस्थितिः f. Disorder, confusion.

असंहत a. Not joined or united, scattered, loose, straggling. -तः The Purusha or soul (in Sân. phil.). -तं A form of array, open order of troops.

असंस्कृत ind. Not once, repeatedly, often and often; असंस्कृतेकरये-न तरस्विना R. 9. 23; Me. 92, 93. -Comp. -समाधिः repeated meditation. -गर्भवासः repeated birth.

असंकौ a. = असौ this or that; Si. 7. 53.

असक्त a. 1 Not excessively attached, not feeling interested in, indifferent (to); असक्तः सुखमन्वभूत R. 1. 21. -2 Not entangled; S. 2. 12. -3 Not united, detached. -4 Not attached to worldly feelings and connections. -क्तं ind. 1 Without being excessively attached or addicted to; Ki. 1. 11. -2 Without any hindrance, quickly; Dk. 35. -3 Incessantly, ceaselessly; Ki. 4. 31.

असक्थ a. Thighless (P. V. 4. 121).

असक्त a. Ved. Not ceasing to flow, not drying up; not going elsewhere (असंक्रमणी); Rv. 6. 63. 8.

असखिः An enemy, adversary.

असगोत्र a. Not belonging to the same Gotra or family.

असंकुल a. Not fickle, steady.

असंकुल a. Not crowded, open, clear, broad, (as a road &c.). -लः A broad road.

असंक्रांत a. Not gone over or transmitted; °मासः an intercalary month.

असंख्य a. Beyond calculation, numberless, countless, innumerable; Ms. 1. 80; 12. 15; °ता, -त्वं infinity.

असंख्यात a. Countless, innumerable.

असंख्येय a. Innumerable. -यः 1 An epithet of Siva. -2 An epithet of Vishnu, V. Sahas. -यं An exceedingly large number. -Comp. -गुण a. innumerable.

असंग a. 1 Not attached, free from worldly ties. -2 Not hindered or obstructed, not blunted; असंग-मद्विष्यपि सारवत्तवा R. 3. 63; तत्त्वमूर्ध्नि शितं खड्गमसक्तं पर्वतेष्वपि Mb. -3 Not united, solitary, unassailed. -गः 1 Non-attachment; Ms. 6. 75. -2 Purusha or soul (in Sân. phil.) *वत् a. not attached to.

असंगत a. 1 Ununited, unaccompanied with. -2 Improbable, inconsistent. -3 Unequal. -4 Unesteemed. -5 Unbecoming, improper. -6 Rude, ill-mannered, unpolished.

असंगतिः f. 1 Not associating with. -2 Incongruity, improbability. -3 (In Rhet.) A figure of speech in