अप्रयापणि-नि: f. Not allowing to go on or progress (P. III. 3, 112; VIII. 4, 30).

अप्रयाचं adv. Without interruption, attentively.

अप्रयुच्चत्, अप्रयुत्त, अप्रयुत्वन् a. Ved. Unceasing, continual, not separated (अप्रथम्मत); careful, attentive.

अप्रयुक्त a. 1 Not used or employed, not applied. -2 Wrongly used, as a word. -3 (In Rhet.) Rare, unusual (as a word when used in a particular sense or gender though that sense or gender be sanctioned by lexicographers); अप्रयुक्त तथाम्मातम-पि कविभिनीदत; तथा मन्य देवतास्य पिशाची राक्षसी ध्यवा | where the mas, gender of देवत, though sanctioned (by Amara), is not used by poets and is, therefore, अप्रयुक्त.

अप्रयोगः Non-application or bad application, non-employment.

अप्रलंब a. Prompt, quick.

अप्रचर्तक, अप्रवर्तिन् a. 1 Not exciting or stimulating to action, inert, abstaining from action. -2 Continuous, unbroken, uninterrupted.

अप्रवर्तनं Not engaging in, not exciting to any action.

अप्रश्नेत: f. 1 Not engaging in action or proceeding, not taking place.

-2 Inertia, inactivity, non-excitement, absence of incentive or stimulus.

-3 (In medic.) Suppression of the natural evacuations, constipation, ischury &c.

अप्रवीत a. Ved. Not approached Rv. 4. 7. 9. —ता 1 Not loved (अकामिता). —2 Not impregnated.

अप्रशेद a. Difficult to be found. अप्रशस्त a. 1 Not praiseworthy, worthless, contemptible. -2 Not approved, forbidden. -3 (Ved.) Disobedient. -4 Less, deficient, decayed (आण).

अप्रसक्त a. 1 Not attached or addicted, moderate, temperate. -2 Unconnected.

अप्रसाक्ति: f. Non-attachment, moderation.

अप्रसंग: 1 Want of attachment. -2 Want of connection, -3 Inopportune time or occasion; अप्रसंगाभिधाने च भोत: अद्धा न जायते |

अप्रसन्न a. 1 Not pleased. -2 Turbid, muddy. अप्रसादः Disfavour, displeasure. अप्रसच a. Not being prolific. —दः Not being born.

अप्रसुत a. Barren, childless.

अप्रसाह a. Not being affected by evils or ill omens.

अप्रसिद्ध a. 1 Unknown, unimportant, insignificant, Ku. 3. 19. -2 Unusual, uncommon; प्र an obsolete word.

अप्रसिद्धिः f. Obscurity, insignificance.

अप्रस्ताविक a.(की.f.)Not belonging to the subject-matter, irrelevant (=अभारताविक q. v.)

अप्रस्तृत a. 1 Unsuitable to the time or subject, not to the point, irrelevant. -2 Absurd, nonsensical: रे गोरंभ किमप्रस्ततं लपसि Pt. 1. -3 Accidental or extraneous.-4 Not ready. -Comp. - प्रशंसा a figure of speech which, by describing the अपस्तृत(what is not the subject-matter) conveys a reference to the प्रस्तुत or subjectmatter ; अपस्ततप्रज्ञांसा सा या सैव प्रस्तता-अया K. P. 10. It is of 5 kinds:- कार्य निमित्ते सामान्ये विशेषे प्रस्तते साति।तदन्यस्य वचस्तुक्रये तुल्यस्येति च पंचधा ॥ I.e. when the subject-matter is viewed (a) as an effect, information of which is conveyed by stating the cause; (b) when viewed as a cause by stating the effect; (c) when viewed as a general assertion by stating a particular instance; (d) when viewed as a particular instance by stating a general assertion; and (e) when viewed assimilar by stating what is similar to it, see K. P. 10; and S.D. 706 for examples.

अप्रहत a. 1 Unhurt, intact. -2 Waste, unploughed, K. 326.-3 New and unbleached (as cloth); ईपडौतं नवं भेतं सदशं यंत्रभारितम् । निर्णेजकाक्षासितं चापहतं वास उच्यते ॥-

अप्रहन् a.Not destroying, favouring, aiding (अनुपाहक).

अप्रहित a. 1 Not sent out. -2 Unattacked by foes.

अप्राकरणिक a. (की f.) Not belonging to the subject-matter; अप्रा-कराणिकस्थाभिधानेन प्राकराणिकस्थाक्षेपो-अम्सुतप्रशंसा K. P. 10.

अप्राकृत a. 1 Not vulgar. -2 Not original. -3 Not ordinary, ex-

traordinary, आकृतीनां K. 174, Mv. 1. 3. -4 Special.

अप्राद्य a. Secondary, subordinate; inferior.

अप्राचीन a. 1 Modern. -2 Not eastern, western.

সমাণ a. Lifeless; inanimate.
—ব: The Almighty Being.

अप्राप्त a. 1 Not obtained or got ; अन्नासयोस्त या प्राप्तिः सैव संयोग ईरितः । Bhàshà P. -2 Not arrived or come. -3 Not authorised or following, as a rule. -4 Not come to or reached; R. 12. 96. -5 Not of a marriageable age.-Comp. -काल a. 1. inopportune, ill-timed, unseasonable; °लं वचनं बहस्पतिरपि ब्रुवन्। लभते बुद्धचव-ज्ञानमपमानं च पुष्कलं Pt. 1. 63. -2. under age. (-ま) an irregular discussion (of any subject). - प्रापक a. 1 conveying (the sense of) what is not otherwise specified, such as the use of the Potential mood in स्वर्गकामी यजेत. -2. not yet tamed (as a young calf) -योवन a. not arrived at puberty or who has not reached his youth; R. 15, 42. - ज्यवहार, वयस a. (in law) under age, not old enough to engage in public business on his own responsibility, a minor (a boy before he reaches his 16th year); अपा-प्रव्यवहारासी यावत घोडझबार्धकः Daksha.

अप्राप्तिः f. 1 Non-acquisition; तदमाप्तिमहादुःखिनिज्ञानशिषपातका K. P. 4. -2 Not being proved or established by a rule before; निधरस्यंतमप्राप्ती नियमः पाक्षिके सनि Mim.-3 Not taking place or occurring. -4 Not being applicable =अनुपपिन q. v.

अप्रामाणिक a. (की f.) 1 Unauthoritative, unwarranted; इदं वच-नमभागिकं. -2 Untrustworthy, unreliable.

अप्रामि a. Ved. Unhurt, unimpaired.

अप्रायत्यं Ved. 1 Impurity. -2 Ungovernableness.

अप्रायु a. Ved. Not going forth (अगंत्) Rv. 1. 89. 1; unceasing

अत्रायुस् a. Ved. With undiminished or unimpaired life or vigout.

अप्रिय a. 1 Disliked, disagree: able, unpleasant, offensive आप्रियस्य च प्रथस्य वक्ता श्रोता च दुर्लभः Râm.; Ms. 4. 138; S. 5. 17; hated, distasteful. -2 Unkind, unfriendly.