देह:, -हैं [दिह घडा] The body: देहं वहाति दहना इव गंधवाहा: Bv. 1.104 . - g: Anointing, smearing. - gf A rampart, wall, mound -Comp. - sint another body. ognia: f. transmigration. - आरनवाद: materialism, the doctrines of Charvaka. - आत्मवा दे-न m. a materialist, a Chârvâka. -आवरणं armour, dress. -इंश्वर: the soul. — उद्भन, -उद्भन a. born in the body, inborn, innate. - at: a father. - and m. 1. the sun. -2. the 1, the covering of the body. -2. a feather, wing &c. -3. skin. - अय: 1. decay of the body -2. sickness, disease, - गन् a. incarnate, embodied. - s: a son. - sr a daughter. - स्याग: 1. death (in general). -2. voluntary death; resigning the body; तीर्थं तीयव्यतिकाभवे जहकन्या-सरद्वोर्देहस्यागात R. 8. 95. - द: quicksilver. - वीप: the eye. - धर्म: the function of the body. - with a bone. - धारणं living, life. - धि: a wing. - भ्रष् m. air, wind. - बद्ध a. embodied, incarnate; R. 11. 35; Ku. 2. 47. - iu: bodily frame; U. 3. 38, Mal. 9 20. - HIT a. embodied, corporeal. (-m.) any being possessed of a body or life, especially a man. - y m m. 1. the soul. -2. the sun. - अस m. 1. a living being, especially a man : चिशिमः देहभुताम-सारतां R. 8. 51; Bg. 8. 4; 14. 14. -2. an epithet of Siva. -3. life, vitality. - याचा 1. dying, death. -2. nourishment, food. — हञ्चलं a mole, a black or dark spot upon the skin. - वृद्ध: one of the five vital airs or lifewinds; see पाण. -संचारिणी a daughter. -सार: marrow. -स्वभाव: bodily temperament.

वहंभर a. Gluttonous.

देहात a. Embodied. —m. 1 A man. -2 The soul.

देहन a. (भी f.) [देह-इनि] Incarnate, embodied. — m. 1 A living being, especially a man; स्वद्भीनं खलु देहिनां मुखं Ku. 4. 10; Si. 2. 46; Bg. 2. 13, 17. 2; Ms. 1. 30, 5. 49. — 2 The soul, spirit (enshrined in the body); तथा द्वारी पान दिहाय जी-पान्यन्यानि संयाति नवानि देही Bg. 2. 22, 5. 13. 14. 5. — नी The earth.

देहला Spirituous liquor.

देहील:-ली f. The threshold of भ्यात 'God helps those who he, I

a door, the sill or lower part of the wooden frame of a door; वि-न्यस्यंती अव गणनया देहरीद्राद्र्यः Me. 87; Mk. 1. 9. -Comp. -दी-प:a lamp suspended over the threshold; °न्याय see under न्याय.

क् 1 P. (क्यति, क्त) 1 To purify, cleanse. -2 To be purified. -3 To protect. - With अब 1. to whiten, brighten. -2. to purify.

देतेय: [दितेरपत्यं-हक्] 'A son of Diti,' a Rākshasa, demon. -Comp. -इड्य:, गुरु:, नुरोधस् m., न्द्रय: epithets of Sukra, the preceptor of the Asuras. - निष्यान: an epithet of Vishņu. -माद्य f. Diti, mother of the demons. -भेड्जा the earth.

देश्यः [दितेरपन्यं-ण्य] See देतेय.-Comp.
- कारः 1. a god.-2 an epithet of Vishnu.- देवः 1. an epithet of Varuna.-2.
wind. - पतिः an epithet of Hiranyakasipu q. v. - युनं an age of the
demons consisting of 12000 divine
years.

देखा 1 A drug. -2 Spirituous li-

दैन (की f.), दैनंदिन (नी f), दैनि-क (की f.) a. Diurnal, daily; Ev. 1. 103.

हैनिकी Daily wages, day's hire. दें ध्यं -चे Length, longness.

द्रंत, -न्यं [दिनस्य भाव: ब्यज्य] 1
Poverty, poor and pitiable condition, miserable state; द्रिज्ञाणां देन्यं
G. L. 2: फाणिनो देन्यमाश्चित: Ku. 2.
21; द्रीदेन्यं स्दर्नुस्पाङ्ग्रह्मकांस्विमार्ने
Me. 84. -2 Affliction, sorrow, dejection, grief, low-spiritedness. -3
Feebleness -4 Meanness.

द्व a. (भी f.) [देवादागतः अण्] 1 Relating to gods, caused by or coming from gods, divine, celestial ; संस्कृतं नाम देशी वागन्य ख्याता महर्षि। भेः Kav. 1.33 : देवीनां मान्यीणां च प्रति-हर्त स्वमापहां R. 1.60; Y. 2.235; Bg. 4. 25, 9. 13, 16. 3; Ms. 3. 75. -व: (i. e. विदाह:) One of the eight forms of marriage, that in which the daughter is given away at a sacrifice to the officiating priest ; यज्ञस्य कारिवजी देव: Y. 1. 59; (for the eight forms of marriage see उद्वाह or Ms, 3. 21). - 🗗 1 Fate, destiny, luck, fortune ; दैवमि हांसः प्रमाणयंति Mu. 3; विना परुषकारेण दैवमन न सि-

themselves': दैवं निहत्य कुरु पौरुष-म त्मशक्त्या Pt. 1, 361 . (हैशत by chance, luckily, accidentally). -2 A ged, deity, -3 A religious rite or offering, an oblation to gods. -4 A kind of Sráddha ceremony. -5 Parts of the hands sacred to the gods, i. e. the tips of the fingers ; cf. Ms. 2. 59. - of A woman married according to the form of marriage called daiva q. v. above. -Comp. -अस्यय: evil resulting from unusual natural phenomena. -अभीन -आयत्त a. dependent on fate ; देवा-यत्तं कले जन्म महायत्तं त पीरूषं Ve. 3. 33. - Mirtia: a day of the gods. i. e. the human year. - उपहल a, illfated, unfortunate; Mu. 6. 8. - 45-र्न n. offering oblations to gods. -कृत a. 1. fated. -2. natural. -को-दिह, -िचतक:, -ज्ञ: an astrologer, a fortune-teller; Y. 1.313; Kam. 9.; 25. - η a: f. turn or course of fate; मुक्ताञालं चिरपीर चितं स्याजिको दैवगस्या Me. 96; Pt. 3. 174. — तंत्र a. dependent on fate. - 4, 4: the eye. - इतिवाक: hardness of fortune, adverseness or unpropitiousn as of fate, an evil turn of fate; U. 1. 40 - tiq: badness of fate. -qt a. 1. trusting to fate, a fatalist. -2. tated, predestined. - সহব: 1. fortune-telling, astrology. -2. a voice from heaven. - ह्यां 'a Yu, a of the gods', said to consist of 12(00 divine years, but see Kull. on Ms. 1. 71. -थोग: a lucky coincidence, fortuitous combination, fortune, chance; (दैश्योगेन, देवयोगात fortunately, accidentally). 一克嘎尔: a fortune-teller, an astrologer. - 4-दा:, -हां the power of destiny, subjection to fate. - aren 1. a voice from heaven. -2. the Sanskrit language; cf. Kav. 1. 33 quoted above. - हीन a. ill fated, unfortunate, unlucky.

हैदक: A god, deity.

देवत a. (की f.) [देवता-अण] 1 Divine -2 (At the end of an adj. comp.) Honouring or worshipping as one's deity, as in मुद्देवता जनाः -तं A god, deity, divinity : युदं गा देवतं विश्व पृतं मध्य चतुष्पदं भदक्षिणानि कुर्वात Ms.4. 39, 153; U. 4. 4; Amaru. 3. -2 A number of gods, the whole class of gods; Ve. 2. -3 An idol. (The word is said to be m. also, but is