

time. -2 Chewed betel (supposed to be = अव+इला).

अवेष्टि: Ved. Expiation (of sins) by sacrifices.

अवैध *a.* (धी *f.*) 1 Irregular, not conformable to law or rule; अवैधं पंचमं कुर्वन् राज्ञो वडेन शुध्यति. -2 Not sanctioned by the Sāstras.

अवैमत्यं Unanimity.

अवैरहृत्यं Ved. Security from slaughter.

अवोक्षणं [अव-उक्ष्-भावे ल्युट्] Ved. Sprinkling with the hand slightly bent; उच्चानेनैव हस्तेन मोक्षणं परिकीर्तितं । न्य-चताभ्युक्षणं भोक्तं तिरश्चावोक्षणं स्मृतं ॥

अवोद *a.* [अव-उद्-भावे घञ् निपातः नलोपः P. VI. 4. 29] Wet, moist. -इः Sprinkling, moistening.

अवोदेव *a.* [देवानामवस्तात् अव्ययी°] Bringing down the gods, below (the region of the) gods.

अवोषः Hot food.

अव्य *a.* [अवि भवार्थे यत्] Coming or belonging to a sheep.

अव्यक्त *a.* 1 Indistinct, not manifest or apparent, inarticulate; •वर्णं indistinct accents S. 7. 17; फलमव्यक्तमब्रवीत्. -2 Invisible, imperceptible. -3 Undetermined; अव्यक्तोऽयमर्चित्योयं Bg. 2. 25; 8. 20. -4 Undeveloped, uncreated. -5 (In alg.) Unknown (as a quantity or number). -क्तः 1 N. of Vishnu. -2 N. of Siva. -3 Cupid. -4 Primary matter which has not yet entered into real existence. -5 A fool. -क्तं (In Vedānta phil.) 1 The Supreme Being or universal Spirit, Brahma. -2 Spiritual ignorance. -3 The subtle body. -4 The state of sleep (सुषुप्त्यवस्था). -5 (In Sān. phil.) The primary germ of nature (सर्वकारण), the primordial element or productive principle from which all the phenomena of the material world are developed; बुद्धेरिव अव्यक्तमुदाहरन्ति R. 13.60; महतः परमव्यक्तमव्यक्तात्पुरुषः परः Kath., Sān. K. 2, 10, 14, 16, 58. -6 The soul. -7 Nature. -क्तं *ind.* Imperceptibly, indistinctly, inarticulately. -Comp. -अनुकरणं imitating inarticulate or unmeaning sounds; P. V. 4. 57; VI. 1. 98. -आदि *a.* whose beginning is inscrutable.

-क्रिया 1, an algebraic calculation. -2. any act of an indistinct character.

-पद् *a.* inarticulate. -मूर्ति *a.* having an incomprehensible form. -मूलप्रभवः the tree of mundane existence (in Sān. phil.). -राम *a.* dark-red, ruddy. (-गः) the colour of the dawn; अव्यक्तरामस्वरूपः Ak. -राशिः an unknown number or quantity (in algebra). -लक्षणः-व्यक्तः an epithet of Siva (whose qualities are not perceptible). -लिङ्ग *a.* whose signs are invisible (as a disease). (-गः) an ascetic (संन्यासी). (-गो) the great principle (महत्) (in Sān. phil.). -वर्त्मनः, -मार्ग *a.* whose ways are mysterious or inscrutable. -वाच *a.* speaking indistinctly. -साध्यं an equation of unknown quantities.

अव्यग्र *a.* 1 Not agitated or ruffled, steady, cool. -2 Not engaged or occupied (in business); अव्यग्रस्य पुनरस्य U. 2. -3 Indifferent, undisturbed. -4 Attentive, careful. -ग्रं *ind.* Quietly, at ease, coolly, leisurely; क्रव्यमव्यग्रमस्ति Māl. 5. 16.

अव्यंग *a.* 1 Not mutilated or defective, well-made, sound, perfect; अव्यंगांगी सौम्यनाम्नी Ms. 3. 10. -2 Plain, not figurative (as a meaning). -गा 1 = अव्यङ्गा q. v. -2 A legume or pod of the awn of barley.

अव्यचस् *a.* Ved. Not spacious.

अव्यञ्जन *a.* 1 Having no distinctive or characteristic marks or signs (as of the sex); °ना कन्या. -2 Having no good marks. -3 Indistinct. -4 Not figurative. -नः An animal without horns, though of an age to have them.

अव्यङ्गा [न विगतमंडं बीजमस्याः] 1 N. of the plant Carpopogon Pruriens Roxb. -2 A legume or pod of the awn of barley.

अव्यतिः *f.* Ved. 1 Satisfaction, satiating. -2 Desire.

अव्यतिकीर्ण *a.* Unmixed, unblended, distinct; specific, separate.

अव्यथ *a.* 1 Not giving or inflicting pain, merciful. -2 Free from pain. -थः [न व्यथते पद्मां न संचलति व्यथं भयचलनयोः अञ्] A snake. -था 1 N. of two plants; Terminalia Citripa Roxb.; and Hibiscus Mutabilis. -2 Dry ginger. -3 (Ved.) Firmness, steadiness.

अव्यथयः A horse.

अव्यथि *a.* Ved. [व्यथ्-इत्-न. त. Not tremulous or tottering (in steps), steady, sure-footed, undaunted; epithet of the horses of the Asvins. -थिः *f.* 1 A firm step. -2 Undauntedness.

अव्यथिन् *a.* [cf. P. III. 2. 157] 1 Free from pain. -2 Free from fear, fearless; Si. 15. 12. -3 Not giving pain.

अव्यथिषः [न-व्यथ्-टिप् च Up. 1. 49] 1 The Sun. -2 The ocean. -थी 1 The earth. -2 Midnight; night (अव्यथिषा धराराज्योः Ujjval.)

अव्यथ्य *a.* Free from pain; not giving pain.

अव्यध *a.* Not pierced; Si. 18. 47.

अव्यनत् *a.* Ved. Not breathing, lifeless.

अव्यपेक्षा Carelessness; °व्युत्तने M. 3. 20 inadvertently fallen down.

अव्यभि (भी) चारः 1 Non-separation; अन्योन्यस्वाव्यभिचारो भवेदा-मरणांतिकः Ms. 9. 101. -2 Constancy, steadiness, fidelity.

अव्यभिचारिन् *a.* 1 Not opposed or adverse, favourable; भवंत्यव्यभिचारिण्यो भर्तुरिष्टे पतिव्रताः Ku. 6. 86. -2 Not subject to exceptions, true in all cases, without any instance to the contrary; यदुच्यते पार्वति पापवृत्तये न रूपमित्यव्यभिचारि तद्वचः Ku. 5. 36; रेशोपनिपातिनां जनयो इति यदुच्यते तदव्यभिचारि वचः S. 6; इन्द्रियार्थसन्निकर्ष-ज्ञानमव्यपदेदयमव्यभिचारि Gaut. Sāt. -3 Virtuous, moral, chaste. -4 Steady, permanent, faithful (as devotion).

अव्यय *a.* [नास्ति व्ययो यस्य] 1 (a) Not liable to change, imperishable, undecaying, immutable; वेदाविनाशिनं नित्यं य एनमजमव्ययं Bg. 2. 21; विनाश-मव्ययस्यास्य न कश्चित्कलुषं हति 17.4. 1, 6, 13; 7. 24-5; 15. 5, 17; Ms. 1. 18, 19, 57; 2. 81; R. 8. 24. (b) Eternal, everlasting; अमृतं प्राहुरव्ययं Bg. 15. 1; अकीर्तिं कथयिष्यति तेऽव्ययां 2.34. -2 Unexpended, unwasted. -3 Economical. -4 Giving imperishable fruit. -यः 1 N. of Vishnu. -2 N. of Siva. -यं 1 (In the Vedānta) A member or corporeal part of an organized body. -2 Brahma. -3 (In gram.) An indeclinable particle &c.; सदृशं विपु लिंगेषु सर्वेषु च विभक्तिषु । वचनेषु च सर्वेषु यत्र व्येति तदव्ययम् ॥ -Comp. -आ-