

to अन्विताभिधानवाद, -वादिन्. [The *anvitābhīdhanavādins* - (the *Mīmāṃsakas*, the followers of *Prabhākara*) hold that words only express a meaning (अभिधान) as parts of a sentence and grammatically connected with one another (अन्विता); that they, in fact, only imply an action or something connected with an action; e. g. घटे in घटे आनय means not merely 'jar', but 'jar' as connected with the action of 'bringing' expressed by the verb. The *abhihitānvayavādins* (the *Naiyāyikas*, or the followers of *Kumārila* who hold the same doctrine) on the other hand hold that words by themselves can express their own independent meanings which are afterwards combined into a sentence expressing one connected idea; that, in other words, it is the logical connection between the words of a sentence, and not the sense of the words themselves, that suggests the import or purport of that sentence; they thus believe in a *tātparyārtha* as distinguished from *vācchārtha*; see K. P. 2 and *Maheśvara's* commentary *ad loc.*

अभिहितः *f.* Naming, speaking &c.
अभिधानी *Ved.* A halter, rope.

अभिधाव 1 P. 1 To run up towards, fly at or towards. -2 To rush upon, attack, assail; Bk. 6. 41.

अभिधावक *a.* Assailing, rushing upon. -कः An assailant; Y. 2. 234.
अभिधावनं Assault, pursuit.

अभिधृष्णु *a.* *Ved.* Overpowering, subduing.

अभिधेय 1 P. (epic 2 P.) 1 To meditate upon, reflect, consider, think of; यदभिध्याम्यहं शश्वच्छुभं वा यदि वाद्युभं Mb. -2 To covet, wish or desire for; Y. 3. 134.

अभिध्या [धे-अङ्] 1 Coveting another's property. -2 Longing, wish; desire in general; अभिध्योपदेशान् Br. Sūt. -3 Desire of taking (in general).

अभिध्यानं Desiring or longing for, coveting; a wish or desire; परद्रव्ये-ष्वभिध्यानं Ms. 12. 5. -2 Meditation, profound thought.

अभिनन्द 1 P. (rarely A.) 1 (a) To rejoice at or in, exult over, be glad or satisfied; आत्मविडम्बनामभिनन्दति K. 108; Dk. 75. (b) To cele-

brate (with rejoicings &c.); महोत्सवेन मञ्जन्माभिनन्दितवान् K. 137; नाभिनन्दति न ह्वेष्टि Bg. 2. 57. -2 To congratulate, hail with joy, welcome, greet; एनां परिष्वज्य तातकाश्यपेनैव अभिनन्दितः S. 4; तापसीभिरभिनन्दयमाना शकुंतला तिष्ठति *ibid.*, 5. 6, 7; अभिनन्दितागमेन सुसमीर्यु K. 49, 63; अभिनन्द्य ब्रवीति Mv. 2 says (writes) after compliments; R. 2. 74, 3. 68, 7. 69, 71; 11. 30; 16. 64; 17. 15, 60; Y. 1. 332. -3 To rejoice at, approve, praise, applaud, commend; यो रत्नराशीनिपि विहाय अभिनन्द्यते S. 2; अतस्ते वचो नाभिनन्दामि *ibid.* do not approve; तद्युक्तमस्या अभिलाषोऽभिनन्दितुं S. 3; श्रूयते परिणीतास्ताः (कन्यकाः) पितृभिश्चाभिनन्दिताः 3. 24; नाम यस्याभिनन्दति द्वि-वोपि स पुमान्पुमान् Ki. 11. 73; 4. 4; with न reject; R. 12. 35. -4 To care for, like, desire or wish for, respect, delight in (usually with न in this sense); नाभिनन्दति केलिकलाः Māl. 3; नाहारमभिनन्दति K. 61; Dk. 159; आर्यपुत्रस्यैव मनोरथसंपत्तिमभिनन्दामि Ve. 2 wish or desire; नाभिनन्देत् मरणं नाभिनन्देत् जीवितं Ms. 6. 45, H. 4. 4. -5 To bless, grant success to; U. 5. 28. -*Caus.* To gladden, delight.

अभिनन्द *a.* That which delights, encourages, praises &c. -दः 1 Rejoicing, delighting, joy, delight. -2 Praising, applauding, approving, greeting, congratulating. -3 Wish, desire. -4 Encouraging, inciting to action. -5 Very little happiness (सुखलव). -6 An epithet of परमात्मन् the Supreme Being. -द् Delight; wish, desire.

अभिनन्दनं 1 Rejoicing at, greeting, welcoming. -2 Praising, approving. -3 Wish, desire.

अभिनन्दनीय-नन्द्य *pot. p.* To be rejoiced at, praised, or applauded; कामनेतदभिनन्दनीयं S. 5; R. 5. 31.

अभिनन्दित *a.* (At the end of comp.) Rejoicing at, approving, praising &c.

अभिनन्दः, -नन्द्य *adv. Ved.* Towards the clouds or heaven; Si. 2. 2.

अभिनन्दम् 1 P. To bow, to bend, to turn towards a person.

अभिनन्द *a.* Bent, deeply bowed or bent; स्तनाभिरामस्तबकामिनन्दां R. 13. 32.

अभिनन्द *a.* [आधिक्येन नवः, भृशार्थे अभिरुद्र] 1 (-अ) Quite new or fresh (in all senses); पदपङ्क्तिर्दृश्यतेऽभिनन्दा S. 3. 8; 5. 1; *कण्ठशोषित 6. 26; Me.

98; R. 9. 29; *वा वधूः K. 2 newly married. (b) Quite young or fresh, blooming, youthful (as body, age &c.); S. 1. 19; U. 5. 12; the younger; *शाकटायनः; *भोजः &c. (c) Fresh, recent. -2 Very young, not having experience. -वः [अभिन अप्] Praise to win over, flattery. -*Comp.* -उद्भिद्-दः a new shoot or bud. -चन्द्रार्धविधिः a ceremony performed at the time of the new moon. -तामरसं 1. a fresh-blown lotus. -2. a kind of metre. -यौवन, वयस्क *a.* youthful, very young. -वैयाकरणः one who has newly begun his study of grammar.

अभिनन्द 4 P. To bind up (as the eyes), to bind, tie, fasten; Si. 6. 75.

अभिनहनं A bandage (over the eyes), a blind.

अभिनियन्त *a.* [अभिगतो निधनं मरणं] About to perish, approaching one's doom. -नं N. of certain verses of the *Sāmaveda* repeated at this time.

अभिनियन्त 1 Putting on, setting up. -2 Euphonic suppression, weakening in the pronunciation of words, especially the suppression of an initial अ after ए or ओ; cf. अवग्रह.

अभिनियुक्त *a.* Occupied in, busy.

अभिनियोगः Close application, attention or intentness, absorption; कार्यं Mu. 1.

अभिनियुक्त *a.* 1 Left or quitted (by the sun when it sets). -2 One asleep at sunset and thus not doing the duties to be then performed.

अभिनिर्याणं 1 A march. -2 Invasion, marching against an enemy.

अभिनियुक्तिः *f.* Accomplishment, completion.

अभिनिवर्तः Turning towards, turning again and again.

अभिनविष्ट 6 A. (P. I. 4. 47) 1 (a) To enter into, be settled in; to occupy, set foot in. (b) To take possession of, resort to, be attached to (with acc.); अभिनविष्टते सन्मार्गं Sk. takes to, follows, a good path; सैव धन्या गणिकादारिका यामेव भवन्मनोऽभिनविष्टते Dk. 57, Mu. 5. 12, Bk. 8. 80. -*Caus.* To make one enter or occupy, lead, carry or conduct to; (fig.) apply, direct or turn (as mind, heart &c.) towards something; प्रतिबन्धवत्स्व-वि विषयेषु अभिनविष्ट M. 3, Si. 1. 15
अभिनविष्ट *p. p.* 1 Intent on,