

a. proper or necessary to be done according to certain rules. (-च्य, -यं) duty, obligation; एवं सर्वं विधायेदिति कर्तव्यमात्मनः Ms. 7.142, Ki. 7.17; ता, -कार्यता, कृत्यता any proper or necessary duty, obligation; इतिकर्तव्यतामूढः wholly at a loss what to do, embarrassed, perplexed. —मात्र a. of such extent or quality. —वृत्तं 1. occurrence, event —2. a tale, story.

इतिय a. Ved. Such a one, such. इतिवत् ind. In the same manner. इतिह ind. Thus indeed, quite in conformity to tradition.

इतिहासः [fr. इति-ह-आस (3rd. pers. sing. Perf. of अस् to be); so it has been ] 1 History (legendary or traditional); धर्मार्थकाममोक्षाणामुपदेशसमन्वितं। पूर्ववृत्तं कथायुक्तमितिहासं प्रचक्षते॥ —2 Heroic history (such as the Mahābhārata). —3 Historical evidence, tradition (which is recognized as a proof by the Paurāṇikas). —Comp. —निबन्धनं legendary composition or narrative; S. 3. —पुराणं history and legendary stories. —वाहः historical story, legend; Māl. 3. 3.

इतिकला N. of a perfume.

इत्थं ind. Thus, so, in this manner; इत्थं स्तेः किमपि भूतमदृश्यरूपं Ku. 4. 45; इत्थंगते under these circumstances, such being the case, इत्थंगते किमस्मानिः करणीयं S. 4; R. 9. 81. —Comp. —कारं ind. in this manner. —भूत a. 1. so circumstanced, being in this state, being thus; °आख्याने P. I. 4. 90; Me. 94; Ku. 6. 26; S. 3, 5; कथमित्यभूता M. 5, K. 146. —2. true or faithful (as a story). —भावः being thus endowed, having these qualities. —विध a. 1. of such kind. —2. endowed with such qualities.

इत्थशालः N. of the third Yoga.

इत्था ind. Ved. 1 In this manner, thus. —2 A particle of affirmation used to lay stress on a following word, indeed. —3 Truly, really. °धी a. performing such or true works.

इत्थान् ind. Thus, in this way.

इद् ind. 1 A particle of affirmation, even, just, only; especially in strengthening a statement; अर्थज्ञ इत्सकलं भद्रमदनुते Nir. —2 It is often

added to words expressing excess or exclusion; विश्व इत्, एक इत् &c. —3 At the beginning of sentences it often adds emphasis to pronouns, prepositions &c. (Its place is taken by एव in classical Sanskrit).

इदं pron. a. [ अयं m.; इयं f., इदं n. ) 1 This here, referring to something near the speaker; इदमस्तु संनिकृष्टं रूपं; इदं तत्... इति यदुच्यते S. 5 here is the truth of the saying. —2 Present, seen; the nominative forms are used with verbs in the sense of 'here'; इयमस्मि here am I; so इमे स्मः; अयमागच्छामि here I come. —3 It often refers to something immediately following, while एतद् refers to what precedes; अनुकल्पस्त्वयं ज्ञेयः सदा सङ्गिरनुदितः। Ms. 3. 147 (अयं = वक्ष्यमाणः Kull.); अयमेतद् इदमुच्यते. —4 It occurs connected with यत्, तत्, एतद्, अदस्, किं or a personal pronoun, either to point out anything more distinctly and emphatically, or sometimes pleonastically; कोयमाचरत्यविनयं S. 1. 25; सेयं, सोयं, this here; so इमास्ताः; अयमहं भोः S. 4 ho, here am I. —ind. Ved. 1 Here, to this place. —2 Now. —3 There. —4 With these words, herewith. —Comp. —प्रथम a. doing anything for the first time. —प्रकारं ind. in this manner. —युगं the present Yuga. —रूप a. of this shape. —वसु a. Ved. rich in this and that.

इदंतेन a. (नी f.) Of this time, present, momentary.

इदंता [इदमे भावः] Identity, sameness.

इदंमय a. Made or consisting of this.

इदंयु a. Wishing this.

इदा ind. Now, at this (present) moment; oft. with अहन्; इदाचिदहः; इदा ह्यः only yesterday. —Comp. —वत्सरः, so इदुवत्सरः or इद्वत्सरः one of the five years in which gifts of clothes and food are said to be productive of great rewards. —वत्सरीय or इद्वत्सरीय a. belonging to such a year.

इदानीं ind. [इदे-दानीं इश् च] 1 Now, at this moment, in this case, just now, even now; वत्से प्रतिष्ठस्वेदानीं S. 4; आर्यपुत्र इदानीमासि U. 3; इदानीमहः now a days; इदानीमेव just now; इदानीमपि now also, in this

case also; तत इदानीं thereupon, then, from that time. —2 As a measure of time, it is equal to one-fifteenth part of an एतर्हि; cf. यावन्त्येतर्हिणि तावन्ति पंचदशकृत्व इदानीनि Sat. Br.

इदानीतन a. (नी f.) Present, momentary, of the present moment.

इध्म, इध् See under इध्.

इन् 6.8. P. Ved. 1 To go. —2 To advance or rush upon, press upon; drive. —3 To invigorate. —4 To force, compel. —5 To drive away, remove. —6 To take possession of, pervade, fill. —7 To dispose. —8 To be lord or master (of anything).

इन a. 1 Able, strong, powerful, mighty. —2 Bold, determined. —3 Glorious. —नः 1 A lord, master. —2 The sun; Si. 2. 65. —3 A king; न न महीनमहीनपराक्रमं R. 9. 5. —4 The lunar mansion Hasta. —Comp. —कांतः sunstone (सूर्यकांत); Bh. 2. 37. —सभं a royal court or assembly.

इनक्षति (Desid. of नक्ष्) Ved. To try to reach, strive to get.

इन्धिहा An astronomical term taken from the Arabic (= सुयहा).

इन्दु 1 P. [इदति, इदितुं] To be powerful (occurring in the etymology of इन्द्र q. v.).

इन्दुवरं = इन्दीवर q. v.

इन्दिरः A large bee; लोभादिशिदिरेषु निपतसु Bv. 2. 183.

इन्दिरा [इन्द-किरच्] N. of Lakshmi, wife of Vishnu. —Comp. —आलयं 'abode of Indirā,' the blue lotus.

—मन्दिरः an epithet of Vishnu. (—रं) the blue lotus.

इन्दी(दी)वरं [इन्दीलक्ष्मिस्तस्या वरं वरणीयं Tv.] The blue lotus; बाले तव मुखामोक्षे कथमिन्दीवरद्वयं S. Til. 17.

इन्दीवरिणी A group of blue lotuses.

इन्दीवारः A blue lotus.

इन्दुः [ इन्द्रोऽयं चन्द्रिकाया भुवनं इन्दु-उ आदेरिच Up. 1. 12 ] 1 The moon; विलीप इति राजेंद्रुः क्षीरनिधाविच R. 1. 12 (इन्दु is said to mean in the Veda a drop of Soma juice, a bright drop or spark; सुतास इन्दवः Rv. 1. 16. 6). —2 The मृगशिरस् Nakshatra. —3 (In Math.) The number 'one'. —4 Camphor. —(pl.) 1 The periodical changes of the moon. —2 The time of moon-