

**उपद्रु** 1 P. 1 To run near to, run towards; Si. 12. 42. -2 To attack, assault, rush at; तमुपाद्रवदुद्यम्य दक्षिणं कोनिशाचरः R. 15. 23; प्रा-  
न्वयोतिषमुपाद्रवत् Mb.

**उपद्रवः** 1 An unhappy accident, misfortune, calamity. -2 Injury, trouble, harm; पुंसामसमर्थानामुपद्रवायात्मनो भवेत्क्रोपः Pt. 1. 324; निरुपद्रवस्थानं Pt. 1. -3 Outrage, violence. -4 A national distress (whether caused by the king or famine, seasons &c.). -5 A national disturbance, rebellion. -6 A symptom, a supervenient disease (one brought on whilst a person is suffering from another).

**उपद्रविन्** a. 1 Attacking, oppressive, tyrannical, factious. -m. 1 A tyrant, an oppressor. -2 A rebel.

**उपद्रुत** p. p. 1 Visited by calamities, oppressed, attacked, infested; वेदनाभिरुपद्रुतं H. 4. 88. -2 (In astr.) Eclipsed. -3 Boding evil, in auspicious. -तं A term used by the Bāshkalas for a kind of Sandhi, also called उद्ग्राहवत् q. v.

**उपद्वीपः** An island.

**उपधर्मः** A bylaw, a secondary or minor religious precept (opp. पर); Ms. 2. 237, 4. 147. -2 A heretic.

**उपधा** 3 U. 1 To place or lay upon, place under or in; अधिजानु बाहुमपधाय Si. 9. 54; उपहितं विशिरापगमभिया मुकुलजालमशोभत क्रिशुकं R. 9. 31; Bk. 15. 47; Ku. 1. 44; इदि चैनामुपधानुमर्हसि R. 8. 77 treasure up-lay to heart; Ms. 4. 54; उपहित-सूक्ष्ममधिना S. 1. 19. -2 To place, lay; वामहस्तोपहितवदना S. 4 resting on. -3 (a) To place near; Mv. 4. 56. (b) To put to or yoke (as a horse to a carriage &c.). -4 To cause, bring on or produce; Mk. 1. 53. -5 To impose, entrust with, charge with (as a duty); तदुपहितकुटुंबः R. 7. 71. -6 To lay a command upon, enjoin, instruct in (with acc.); स्त्रीषु नृत्यमुपधाय शिक्षयन् R. 19. 36. -7 To lie down upon, use as a pillow; उपधाय वामपुत्रमशयिषि Dk. 111. -8 To apply, employ, lay or bestow upon, क्रिया हि वस्तुपहिता प्रसीदति R. 3. 29. -9 To place over, cover, conceal. -10 To add, place in addition. -11 To communicate, impart,

give, bestow; उपहितशोभा Bk. 2. 55. -12 To locate; एतदुपहितं चैतन्यं Vedānta S. -13 (In gram.) To precede without the intervention of another syllable.

**उपधा** 1 Imposition, forgery, fraud, deceit, trick, pretence; Ms. 8. 193. -2 Trial or test of honesty, (धर्म, वैयर्थ्यरीक्षणं); (said to be of 4 kinds, 1 loyalty, 2 disinterestedness, 3 continence, 4 courage); (सोधयेत्) धर्मोपधानिर्विश्रांश्च सर्वाभिः साचवान् पुनः Kālikā P. -3 A means or expedient; अयशोभिबुरा लोके कौपधा मरणा-  
दृते Si. 19. 58. -4 (In gram.) A penultimate letter (अन्त्याद्वर्णात्पूर्वं उपधा) -Comp. -भूतः a servant who has been guilty of dishonesty. -द्युति a. tried, of approved loyalty.

**उपधान** a. Used (as a Mantra) in the putting up of the sacrificial bricks; P. 1V. 4. 125. -नं 1 Placing or resting upon. -2 A pillow, cushion; विप्लमुपधानं भुजलता Bh. 3. 79. -3 Peculiarity, individuality (विशेष); फलोपधानानामावात् P. VI. 3. 39 Sk. -4 Affection, kindness. -5 A religious observance. -6 Excellence or excellent quality; सोपधाना धियं धीराः स्थेयसीं खट्वयति ये Si. 2. 77. (where उ० also means a pillow). -7 Poison.

**उपधानीय** a. To be placed near. -यं A pillow.

**उपधाविन्** a. Using as a pillow; अशेत सा बाहलतोपधाविनी Ku. 5. 12.

**उपधिः** [उप-धा-कि] 1 Fraud, dishonesty; अरिषु हि विजयाधिनः क्षितीया विदधति सोपधि सधिरूपणानि Ki. 1. 45, see अनुपधि also. -2 (In law) Suppression of the truth, a false suggestion; Ms. 8. 165. -3 Terror, threat, compulsion, false inducement; बलोपधिविनिर्मुक्तान् व्यवहारान्निवर्तयेत् Y. 2. 31, 89. -4 The part of a wheel between the nave and the circumference, or the wheel itself. -5 Foundation (with the Buddhists).

**उपधिकः** A cheat, knave, one who imposes by threats, fraud &c.; see औपधिक, the more correct form.

**उपहित** p. p. 1 Placed in or upon, deposited; S. 1; °मध्यमस्वर M. 1. 21 taken as a basis. -2 Preceded by. -3 Joined, mixed, connected with.

-4 Possessed of; Si. 16. 7. -5 Ready; deputed to act as a spy. -6 Given, bestowed.

**उपधातुः** An inferior metal, semi-metal. They are seven; सप्तोपधातवः स्वर्णं माक्षिकं तारमाक्षिकं । तुल्यं कांस्यं च रातिश्च सिद्धं च शिलाजतु ॥ -2 A secondary secretion of the body (six in number); e. g. milk, menses, adesa, sweat, teeth, hair, and lymph; स्तन्यं रजो वसा स्वेदो दंताः केशास्तथैव च । औजस्यं सप्तधातूनां क्रान्तसप्तोपधातवः ॥

**उपधाव्** 1 U. 1 To run towards, approach hastily. -2 To resort to. -3 To run, glide (A).

**उपधावनः** A follower. -नं 1 Going after, following. -2 Meditating upon.

**उपधिः** See under उपधा.

**उपधूपित** a. 1 Fumigated. -2 Being at the point of death. -3 Suffering extreme pain. -तः Death.

**उपधृ** 1. 10. P. 1 To hold up, support, sustain. -2 To bear, carry. -3 To hold as, consider or regard as; सत्त्वं तदुपधारयेत् Ms. 12. 27; Bg. 7. 6, 9. 6. -4 To comprehend, perceive, hear, experience, observe; पुरुषो राम-चरितश्रवणैरुपधारयन् Bhāg. -5 To reflect or meditate upon.

**उपधारणं** 1 Consideration, reflection. -2 Drawing, pulling (as by a hook).

**उपधृतिः** f. 1 A ray of light. -2 Holding up.

**उपध्मा** 1 P. To blow or breathe out; excite by blowing, fan; नार्मि मुखेनोपधमेत् Ms. 4. 53.

**उपध्मा** 1 Blowing upon, breathing. -2 The effort of the voice which gives rise to the sound उपध्मानीय q. v. below.

**उपध्मानः** A lip. -नं Blowing upon, breathing.

**उपध्मानिन्** a. Blowing upon, fanning.

**उपध्मानीयः** The aspirate Visarga before the letters प् and क्; उपध्मानीयानामोश्च Sk.

**उपध्वस्त** a. 1 Destroyed. -2 Mixed.

**उपनक्षत्रं** A subordinate constellation, secondary star (their number