sive, much, abundant; धनान्यस्त्रि Si 3. 76. -4 Excellent, precious, valuable. - n. Ved. Wide space, space or room. -ind. Far, far off (Ved.) -Comp. -эіл:1. a mountain.-2.the ocean. -काल:, -कालक: the creeper Cucumis Colocynthis. -कीर्ति a. renowned, well-known; R. 14.74. - 57-त a. making room, granting space. -жна. Ved. 1. taking wide strides. -2. of high rank. (-4:) an epithet of Vishnu in the dwarf incarnation. - sta a, having spacious dwellings. (-य:) a spacious dwelling. -शिति: f. Ved. a spacious dwelling -ma a. 1. sung or praised by the great; Asvad. 16. -2. offering wide scope for movement. (-य:) 1. N. of Vishnu, the Asvins, Soma and Indra. -2, wide space or scope (-4 also). -3. praise. - 電床 a. granting ample assistance, or allowing unrestrained motion. - चक्षस a. Ved. far-seeing. - जन्मन् a, nobly born : M. 5.17. — ज्यान a. having a wide path or range. - ज्ञयस्, - जिन a. of great speed, of mighty impetus. _ताप: great heat. —धार a. Ved. giving a broad stream (of milk, as a cow). - प्रथम a. wide-spreading, far-spread. -मार्ग: a long road. -लोक a. widely illuminating; or widely extended. (-an:) the best world. (-an) the intermediate region between earth and heaven. - विक्रम a. valiant. mighty. — व्यच्य a. widely extended, extensive. (-m.) a malignant spirit, an imp. — च्यंच् a. Ved. 1. far-reaching, capacious.-2, perceived in a distant place (as a sound). - इांस a. 1. to be praised by many.-2. reigning over a wide region.-3. praising aloud. - शर्मन a. Ved. widely pervading. - qr a. granting much, or granting wide or free scope. - सन्ब a. of mighty or great strength, powerful; R. 2. 33; magnanimous, of a noble nature. - स्वन a. having a loud voice, stentorian. - हार: a valuable necklace.

उरुता,-त्वं Greatness, magnitude, vastness.

उरुवु:,-वुक:,-वृक: The plant Ricinus Communis.

उरुष्यति Den. P. 1 To protect, guard, defend. -2 To desire wide Remaining after; 37 Pt. 5.

scope or freedom. -3 To escape from (with acc.).

उरुव्या A desire to protect.

उरुष a. Desirous of protecting.

उद्गत a. 1 Liking space. -2 Fond of expatiating. -3 Free, unrestrained, self-willed,

उविद्या ind. Far, far off, far and near, widely.

उर्वी 1 'Wide region', the earth; स्तोकमुर्व्यो प्रयाति S_{\bullet} 1. 7 ; जुगोप गी-रूपधरामिबोर्बी R. 2. 3, 1, 14, 30, 75, 2, 66; Me. 21.-2 Land, soil,-3 The oben space or expanse (comprising six spaces; i. e. the four quarters of the sky with the upper and lower spaces). -4 A river. -5 (du.) Ved. the two worlds, or the heaven and earth. -Comp. -ईश्रः, -ईश्वर:, -पति:, -धव: a king. -धर: 1. a mountain. -2, the serpent Sesha. - уд m. 1. a king. -2. a mountain. - 55: a tree; Si. 4, 7, 5. 69.

बच्ची 1 Greatness. -2 Protection, security.

उद्यति a. 1 Yielding great protection. -2 Able to help far and near.

उरुरी =उररी व. v.

उरुक:=उलक q. v.

उत्ते 1. 10. P. To leave.

उर्जित p. p. 1 Aged, strong, powerful, -2 Abandoned, left.

उणेनाभ: A spider; cf. दर्गनाभ. 3un 1 Wool, felt. -2 A circle of hair between the eye-brows; see डर्णा.

उद्दे 1 A. (डर्दते, डाँदत) 1 To taste. -2 To give, grant. -3 To play. -4 To measure. -5 To be easy or cheerful.

उद्रेः An otter.

उर्व 1 P. (डवीते, श्रीवीत, डवित) To kill or hurt.

उवेट: 1 A calf. -2 A year.

उर्वरा [उरु शस्यादिकमृच्छाति, ऋ-अच्] 1 Fertile soil (yielding every kind of crop) ; पततां गणैः पिबत सार्धमुर्वरा Si. 15. 66. -2 Land in general. -3 A mixed mass of fibres, wool &c. -4 A humorous term for curled hair.

उचेरित a, 1 Much, excessive. -2

उर्वर्ध a. [उर्वरायां भवः यत] Belonging to a field sown with corn.

उर्वरी 1 A superior woman. -2 Tow, fibres drawn out of the dis-

उवेशी [उरून् महतीपि अरनुते वशी-करोति, उह-अज्ञ-क गौरा ॰डीव Tv.] 1 N. of a famous Apsaras or nymph of Indra's heaven who became the wife of Purûravas. [Urvaşi is frequently mentioned in the Rigveda; at her sight the seed of Mitra and Varuna fell down, from which arose Agastya and Vasishtha; (see Agastya). Being cursed by Mitra and Varuna she came down to the world of mortals, and became the wife of Puraravas, whom she chanced to see while descending, and who made a very favourable impression upon her mind. She lived with him for some time, and went up to heaven at the expiration of her curse. Pururavas was sorely grievved at her loss, but succeeded in securing her company once more. She bore him a son named Ayus, and then left him for ever. The account given in the Vikramorvasiyam differs in many respects, where Indra is represented to have favoured Pururavas with her lifelong company though he had himself cursed her. Mythologically she is said to have sprung from the thigh of the sage Narayana, q. v. J. -2 Wish, ardent desire. - Comp. - तीर्थ N. of a sacred place referred to in Bharata. -रमणः, -सहायः, -वल्लभः N. of Purûravas.

उचारः A kind of cucumber; see

उवास्क The fruit of the above. उत्र (A Sautra root) To burn. उस: A kind of wild animal.

उलप: 1 A creeping plant, a spreading creeper .- 2 Soft grass (3)-मलं तृणं), the grass or reed Saccharum Cylindricum; गोगर्भिणीप्र-यनवोलपमालभारिसेव्योपकंठविपिनावलयो भवंति Mál. 9. 2; Ki. 10. 3; Si. 4. 8. -3 A shrub or bush; a wick (Ved.).

उल्लंब a. Belonging to this grass. - प्य: N. of Rudra.

उलिद: 1 N. of a country. -2 N. of Siva.

उलुप =डलप q. v.

उल्लोपन m. A guinea-pig, porpoise; so उल (-ल)-पिन,

उद्घारत: Ved. Howling, a howl.

उल्**कः** 1 An owl; नोल्कोप्यवलोकः ते यदि दिवा सूर्यस्य कि दूषणं Bh. 2. 93