

उपनिषादिन् a. 1 Sitting at the feet (of another, such as a preceptor). -2 Subjected.

उपनिष्करः A street, a principal road, high way.

उपनिष्क्रमणं 1 Going out, issuing. -2 One of the Samskâras or religious rites, i. e. taking out a child for the first time into the open air (which is usually performed in the fourth month of its age); cf. Ms. 2. 34. -3 A main or royal road.

उपनी 1 P. 1 To bring near, fetch; उपनयति मुनिकुमारकेभ्यः फलानि K. 45, 62; विधिनैवोपनीतस्त्वं Mk. 7. 6; अन्नं Ms. 3. 225; M. 2. 5; Y. 3. 122; तेन उपनय शरं V. 5; B. 10. 52; Ku. 7. 72. -2 (a) To offer, present to; हरये स्वदेहमुपनयत् R. 2. 59; Bk. 6. 70; Ku. 3. 65; आर्चयत्यासनमुपनय Mk. 9; M. 3. (b) To hand over, give over; अंतःपुरपरिचारिकामभ्युपनीता K. 101; Mâl. 1; S. 1; U. 2; अचिरोपनीता वः शिष्या M. 1 recently made over (for instruction). -3 To bring to, subject, expose or put to; आत्मा क्लेशस्य पदमुपनीतः S. 1; R. 13. 39; K. 173. -4 To bring about, cause, produce, accomplish; उपनयन्नर्थान् Pt. 3. 180; उपनयन्नैरनंगोत्सवं Gît. 1; K. 171. -5 To bring information, communicate. -6 To bring into any state, lead or reduce to; अयोऽभिद्यमुपायेन द्रवतामुपनीयते Kâm. 11. 47. -7 To take into one's possession, lead away, lead; K. 169. -8 To bring near to oneself, i. e. invest with the sacred thread (Atm. P. I. 3. 36); क्षात्रेण कल्पेनोपनीय U. 2; माणवकमुपनयते Sk.; R. 3. 29; Bk. 1. 15; Ms. 2. 49, 69, 140. -9 To hire, employ as hired servants; कर्मकसमुपनयते Sk. -Caus. To cause (a master) to receive (a pupil), cause to invest with the sacred thread.

उपनयः 1 Bringing near, fetching. -2 Gaining, attaining, procuring. -3 Employing. -4 Investiture with the sacred thread, initiation into sacred study, handing a youth of the first three castes to a teacher; गृह्योक्तकर्मणा येन समीपं नीयते गुरोः। बालो वैश्याय तयो-गात् बालस्योपनयं विदुः॥ (By this ceremony spiritual birth is conferred upon the youth, and he becomes a

द्विजन्मन्; the ages at which the ceremony may be performed by the three castes are respectively 8-16, 11-22 and 12-24; (see Ms. 2. 36-38; of what materials &c. the cords should be is mentioned in 2. 41-46). -5 The fourth member of the five-membered Indian syllogism (in logic), the application to the special case in question; व्यातिथिशिष्टस्य हेतोः पक्षधर्मताप्रातिपादकं वचनमुपनयः Tarka K.

उपनयनं 1 Leading to or near. -2 Presenting, offering; V. 4. 4. -3 Investiture with the sacred thread; आसमावर्तनात्कुर्वान् कृतोपनयनो द्विजः Ms. 2. 108, 173.

उपनायः, नायनं = उपनय q. v.

उपनायक a. Leading to. -कः 1 (उप गौणो नायकः) A character in a dramatic or any other work of art next in importance to the hero; (नायकस्य गुणोत्कर्षक्यका उपनायकाः); e. g. Lakshmaṇa in Râm.; Makaranda in Mâl. &c. &c. -2 A paramour.

उपनायिका A character in a dramatic or any other work of art next in importance to the heroine; e. g. Mādayantikâ in Mâl.

उपनीत p. p. 1 Brought near. -2 Known. -3 Obtained, attained. -4 Presented, given. -5 Adduced. -तः A youth led to the teacher and invested with the sacred thread.

उपनेतव्य pot. p. 1. To be brought near; M. 2. 4. -2 To be employed or observed &c.

उपनेतृ a. One who leads or brings near, fetching; Ku. 1. 60; मातस्यभिज्ञानस्योपनेत्री Mâl. 9. -m. (ता) A preceptor who performs the उपनयन ceremony, an *Achârya*; Pt. 4. 66.

उपनृत 4P. To dance before some body; dance with insulting gestures.

उपनृत्यं A place for dancing.

उपन्यस 4 P. 1 To lay upon, place or put down, put near, place before. -2 To entrust any one with, commit to the care of. -3 To explain, describe minutely. -4 To propose, suggest, hint, point out, state; मयोपन्यस्तेषु मंत्रेषु H. 3; इत्युभयलोकाविरुद्धं वचनमुपन्यस्तं Mâl. 2 spoken; सपुन्यस्यति कृत्यवर्त्तयः Ki. 2. 3 tells or points out; किमिदमुप-

न्यस्तं S. 5 what is this that is proposed or said. -5 To prove, establish argumentatively; Y. 2. 19.

उपन्यस्त p. p. 1 Placed near, deposited. -2 Said, proposed, spoken. -3 Pledged, entrusted. -4 Given, communicated. -5 Brought forward as an example, adduced, hinted.

उपन्यासः 1 Placing near to, juxta-position. -2 A deposit, pledge. -3 (a) Statement, suggestion, proposal; पावकः खलु एष वचनोपन्यासः S. 5; Mâl. 1, 3, 8. (b) Preface, introduction; निर्यातः शनैरलीकवचनोपन्यासमालीजनः Amaru. 23; चतुरो मधुराद्यमुपन्यासः Ak.; so शनं Ve. 5 overtures of peace. (c) Allusion, reference, hinting at; आत्मन उपन्यासपूर्वं S. 3; M. 4; S. D. 363. -4 A precept, law. -5 A kind of peace; H. 4. 114. -6 Propitiating (प्रसादनं).

उपपक्षः Ved. The shoulder.

उपपक्ष्य a. Near the shoulder.

उपपतिः [उपमितः पत्या, उप गौणः पतिः] A paramour; उपपतिरिव नीचैः पश्चिमांतेन चंद्रः Si. 11. 65, 15. 63; Ms. 3. 155; 4. 216, 217.

उपपथं ind. Near the road.

उपपद् 4 A. 1 To reach, come to, approach, go near; यमुनातटमुपपदे Pt. 1; उपपद्यस्व स्वकर्मोचितां गतिं Dk. 93. -2 To be got or obtained, fall to one's share; Bg. 6. 39; 13. 18. -3 To take place, occur, happen, be produced; वेति एवमुपपद्यते M. 1 even as you say, just so; अर्थास्तस्योपपत्त्यन्ते Mb.; उपपन्ना हि हिरेषु प्रभुता सर्वतोमुखी S. 5. 26. -4 To be possible; कर्तव्यं वो न पद्यानि स्याद्येत्किं नोपपद्यते Ku. 6. 61; Ms. 9. 121, 40; 10. 102; नेष्टरो जगतः कारणमुपपद्यते S. B. -5 To be suitable, be fit for, be adequate for, fit, suit (with loc.); मा क्लेशं गच्छ कौतिय नैतत्स्वमुपपद्यते Bg. 2. 3; 18. 7; उपपद्यते it is fit; ते गुणाः परस्मिन् ब्रह्मण्युपपद्यन्ते S. B. -6 To go against, attack. -7 To put in a word or statement; इति ह विश्वामित्र उपपपात् Ait. Br. -Caus. 1 To bring into any state, cause to arrive or be obtained; विश्वासमुपपादिता Râm. inspired with confidence; get ready; रयमुपपाद्य Ve. 2. -2 To