इति भुगुस्मरणात् (opp. अति). -5
Mental recitation of the name of a
deity. -6 Remembering with regret,
regretting.-7 Rhetorical recollection,
regarded as a figure of speech; thus
defined:—पथानुमनमधेस्य दृष्टे तस्तद्वेश
स्मृतिः स्मरणं K. P. 10.-Comp. — अनुमृदः 1. a kind remembrance. -2.
the favour of remembrance; Ku.
6. 19. —अपस्यतप्तः a turtle, tortoise. —अथीपपदां the non-simultaneousness of recollections. — पदभी death.

स्नार a. Relating to Smara or the god of love; स्नारं पुष्यमयं चापं वाणाः पुष्यमयं आपि । तथाण्यनंगस्त्रेलोक्यं कारोति वशनात्मनः ॥. —रं Recollection, memory.

स्मारक a. (रिका f.) Reminding. - कं A memorial (a modern use). स्मारण Calling to mind, reminding, causing to remember.

स्मार्त a. [स्वते विहितः, स्मार्त वेच्य-भीते व अण्] 1 Relating to memory, remembered, memorial. -2 Being within memory. -3 Based on or recorded in a Smriti, prescribed in a code of laws; कर्म स्मानियमहास्रो क भीत प्रयहं गुहा Y. 1. 97; Ms. 1. 108. -4 Legal. -5 Following or professing the law-books. -6 Domestic (as fire). -तै: 1 A Brahmana well-versed in traditional law. -2 One who follows the traditional law. -3 N. of a sect. -ते An act or rite enjoined by the Smriti, a legal act.

स्मि 1 A. (इनयते, हिमत) 1 To smile, laugh (gently); काकुरस्य ई-ष्ट्स्ययान भारत Bk. 2. 11, 15. 8; स्मयमान वान्ता कुनं स्मरामि Bv. 2. 27. -2 To bloom, expand; Pt. 1. 136. - Caus. (स्मायमि-ते) 1 To cause a smile by, cause to smile. -2 To laugh at, deride. -3 To astonish (स्माययते in this sense). - Desid. (सिस्मयियते) To wish to smile.

स्मयः [१६म-अञ्] 1 Astonishment, wonder, surprise. -2 Arrogance, pride, haughtiness, conceit; तस्मै स्मयावेदाविवार्जिताय R. 5. 19; प्रभवः स्मयविष्ताः Bh. 3. 2, 69; Mu. 2, 22.

हिस्त p. p. 1 Smiled, smiling. -2 Expanded, blown, blossomed; Pt. 1. 136. —तं A smile, gentle laugh; स्रोरेमसं ' with a smile '; स्रोनेलक्षा€ा- त &c. -Comp. -ह्झ a. having a smiling look. (-f.) a handsome woman. -पूर्वम् ind. smilingly, with a smile; समाधिनस्तान् स्मित्र्यनाह Ku. 7. 47. -मालिन् a. smiling.

स्मिति: f. A smile, smiling.

हिमद् 10 U. (हमेटयति ते) 1 To slight, scorn, despise. -2 To love. -3 To go.

स्मीछ् 1 P. (स्मीलिति) To wink, blink.

₹श्व I. 5 P. (हमुगोति) 1 To please, gratify. -2 To protect, defend, -3 To live. -II. 1 P. (Atm. also in epic poetry) (स्मराति, समृत ; pass. समर्थते) 1 (a) To remember, bear or keep in mind, recollect, call to mind, be aware of ; स्मरीस सरसवीरां तत्र गो-दावरीं वा स्वराति च त दुवांतेष्वावयोर्वर्तना-7 U. 1. 26. (b) To call to mind, call upon mentally, think of ; ₹7-रात्मनोऽभीष्टदेवतां Pt. 1 : R. 15. 45 -2 To recite mentally or call upon the name of a deity &c. : य: हमरे-त्पृंडरीकाक्षं सबाह्या-यंतर: शाचिः. -3 To lay down or record in a Smriti; तथा च स्मरंति. -4 To declare, regard, consider : Pt. 1. 30. -5 To remember with regret, yearn after, long or desire for (oft. with gen.); स्मर्श्व विश्वति न दिवः सरसंदिशभ्यः Ki. 5. 28, काचिन्नर्तः स्मरति रसिके स्वं हि सस्य प्रियेति Me. 85 ; Mu. 5, 14; भवस्याः स्वरतात्यर्थमार्वतः सावरं मम Bk. 8, 118. - Caus. (स्मार्यति-ते, but स्मर्यात-ते in the last sense) 1 To cause to remember, remind, put in mind of, call to mind; अनेन माध्ययाभि-योगेन स्मारयास में पूर्वशिष्यां सीवामिनी Mâl. 1; sometimes with two acc.; अपि चंद्रगुप्तरांधा अतिकांतपार्थिवगुणान् स्मारयांति प्रकृतीः Mu. 1; व एव दःस्म-रः कालस्तमेव स्मारिका दयं U. 6. 34, -2 To give information, -3 To cause to remember with regret cause to long or desire for , Si 6. 56, 8. 64. - Desid. (सुर्म्भवेते) To wish to recollect.

स्व p. p. [स्मृ-क] 1 Remembered, recollected, called to mind.-2 Regarded, laid down, recorded, mentioned; Ku. 2. 7.-3 Appointed, designed; S. 6. 29.-4 Enjoined by a Smriti or traditional law.

स्मृतिः र्र. [स्पृ-किन्] 1 Remem. brance; recollection, memory; अ भाष्यामा करभूवधमुः किं न यातः

स्मृति ते Vo.3. 21: संस्कारमात्र बन्यं जाने स्मृतिः T. S. : स्मृत्यपस्थितौ हुमौ द्वौ श्लोकौ U. 6, 4. 2. -2 Thinking of, calling to mind. -3 What was delivered by human authors, law, traditional law, the body of tradition al or memorial law (civil or religious) (opp. খ্রার).-4 A code of laws, law-book. -5 A text of Smriti, canon, rule of law; इति स्मते:. -6 Desire, wish. -7 Understanding.-Comp. -- siat another law-book. - sign a, 1, forgotten. 2. inconsistent with Smriti. -3.(hence) illegal, unjust, -उक्त a. prescribed or enjoined in the codes of law, canonical. -पथः, -विषयः the object of memory ; स्वृतिषथं -विषयं गम् to be dead : Bh. 3, 37, 38. - प्रस्थयमर्थ: retentiveness of memory, accuracy of recollection. - प्रबंध: a legal work. -भंग: loss or failure of memory. -tig: temporary interruption of memory: loss or failure of memory; S. 7. 32. - विश्वम: confusion of memory. - विरुद्ध a. illegal. - वि its: 1. opposition to law, illegality. 2. disagreement between two or more Smritis or legal texts ; समाते-विरोधं परिहराते S. B. - बाह्यं 1.a lawbook, code, digest. 2. legal science. —शेष a. deceased, dead (as a person). -- द्वीधिल्यं temporary loss of memory. -साध्य a. capable of being proved by law. - हेत: a cause of recollection, impression on the mind, association of ideas.

स्मेर a. [हिन्र रन्] 1 Smiling; वि-लोक्य वृद्धोक्षमधिष्ठितं स्वया महाजनः स्ने-स्मुखो भविष्यति Ku. 5. 70, Bv. 2. 4; 3. 2; Mål. 10. 6. -2 Blown, expanded, dilated, blooming; अधिक-विकसद्विस्मयस्मेरतारै: Mål. 1. 28. -3 Proud. -4 Evident. -Comp. --विष्क्षरः a peacock.

स्यंद् 1 A. (स्यंदते, सस्यंदे, अस्यदत्-अस्यन-अस्यांदेष्ट, स्यंस्यिति-ते, स्यदिष्यते, स्यं-दितुं-स्यंनुं, स्यत्र; desid. सिस्यंदिषते, सिस्यंत्स-ति-ते;the स् of स्यंद् is changed to ष् after a preposition ending in इ or ड) 1 To ooze, trickle, drop, drip, distil, flow; आय दलदर्श्वंद स्यंद्मानं मर्द् तव किम-षि लिहतो मंजु गुंजतु भृंगा: Bv. 1. 5. -2 To shed, pour forth. -3 To run, flee.

स्थर: Speed, rapid motion, rusk, velocity.