of the teeth. — ছাপ: a kind of tooth-powder, dentifrice. — ছিম্ম 1.
a back or double tooth. —2. the gum. — মুল:, ল tooth-ache. — হামে: swelling of the gums. — হামম: gnashing or rubbing together the teeth. — হম্ম: morbid sensitiveness of the teeth (as when they are set on edge).
— হম্ম: the citron tree.

रंतक a. Paying attention to one's teeth. —क: 1 A tooth (at the end of comp.); see दंत. -2 A peak, summit. -3 A pin or shelf projecting from a wall, bracket.

रंतार्शेत ind. 'Tooth against tooth', biting one another.

इंतावल:, इंतिन m. An elephant; Bv. 1. 60; हुणेगुंणरवमापनेवंध्यंते मत्तदं-तिन: H. 1. 35; R. 1. 71; Ku. 16. 2. -Comp. -इंत: ivory. -मदः the juice exuding from the temples of an elephant in rut.

रंतुर a. [रंत-टरच्] 1 Having long or projecting teeth; शुकरे निहते चेव वंतुरी जायते नरः Tv.; Si. 6. 54. -2 Jagged, dentated, notched, serrated, unevea (fig. also); अखनगर्वस्मितहं-तरेण Vikr. 1. 50. -3 Undulatory. -4 Rising, bristling (as hair). -5 Overspread, covered with; U. 6. 27.-Comp. -छए: the lime tree.

वंतरित a.1 Having long or projecting teeth. -2 Notched, serrated, bristling; केतिकवंतरिताशे Git. 1; पुरुक्तभर 11; K. 216. -3 Besmeared, covered with; Mâl. 3.

इंतुल a. Having or furnished with teeth.

हंस्य a. [ देते दतमूरु वा भवः यत् ] 1 Dental. -2 Suitable to the teeth. -रयः (i. e. वर्णः) A letter of the dental class; see इंतमूर्लीय above.

दंदशः A tooth.

दंशक a. [दंश-यङ्-उक ] 1 Biting, venomous. -2 Mischievous. -क: 1 A serpent, snake. -2 A reptile in general. -3 A demon, Rakshasa; इयुमित रपुसिंह दंदशुका। किन्यांसी Bk. 1. 26.

द्भ, दंभ I. 1. 5. P. (दभित or दंभीति, दंभ; desid. थिप्सति, धिप्सति, दिर्मिषाति) 1 To injure, hurt. -2 To deceive, cheat. -3 To go. -II. 10 U. (दभयति-ते) To impel, propel, drive onward.

बाब्ध: f. Ved. Injury, hurt,

damage.

दभ: Ved. Deception, fraud.

द्भ a. Little, small; अव्भव्भी-मधिशब्द स स्पर्ली Ki. 1. 38; see अद्भ. -भ्र: The ocean. -भ्रं ind. A little, slightly, to some extent.

दम् 4 P. (दाम्यति, दिनत, दोत)
1 To be tamed. -2 To be calm or tranquil; Ms. 4. 35, 6. 8, 7. 141.
-3 To tame, subdue, conquer, restrain; यमो नाम्यति राक्षसान् Bk. 18. 20; दमित्वाच्यरिसंघातान् 9. 42, 19; 15. 37. -4 To pacify. -Caus. (दमयित ते) 1 To tame. -2 To subdue, conquer, overpower. -3 To afflict, crush down; आतिभारेण दमयाति Pt. 4.

इम: [दम् भावे घडा ] 1 Taming, subduing. -2 Self-command, subduing or curbing the passions, self-restraint ; Bg. 10. 4 ; (निमहो बाह्यवृत्तीनां दम इत्यभिशीयते ). -3 Drawing the mind away from evil deeds or curbing its evil propensities : (काल्सितात्कर्मणो वित्र यश चित्तनिवारणं स कीर्तितो इमः). -4 Firmness of mind. -5 Punishment, fine; Ms. 9, 284. 290; 8. 293; Y. 2. 4. -6 Mire. mud. -7 Vishņu. -8 N. of a brother of Damayanti. - #: -# Ved. 1 A house, home. -2 The inmates of a house, -Comp. - 本方 m. a lord, ruler. - पोप: N. of a king, father of বিরোধান q. v.

दमक a. Taming, subduing, conquering.

रमथ:, -धु: [ दम्-भावे-अथच् ] 1 Subduing or curbing the passions, self-restraint. -2 Punishment.

रमन a. (नी f.) [ दम् भावे स्युट् ] Taming, subduing, overpowering, conquering, defeating; जामदरन्यस्य दमने नैवं निर्वेक्तमहास U. 5. 32; Bh. 3. 89; so सर्वदमन, अस्दिमन &c. -2 Tranquil, passionless. -न: 1 A charioteer. -2 A warrior. -3 The Kunda plant. -4 An epithet of Vishnu. -न 1 Taming, subjugation, curbing, restraint. -2 Punishing, chastising; दुर्गतानां दमनविधयः आचियेष्यायसंते Mv. 3.34.-3 Self-restraint.-4 Slaying, killing; U. 5. 35.

दमनक: N. of a tree.

दमयंती N. of the daughter of Bhima, king of the Vidarbhas. [She was so called because by her matchless beauty she subdued the

ride of all lovely women ; cf. N. 2 18:-भुवनश्रयसञ्ज्ञवामसी दमयंती कमनीय-तामदं । डादयाय यतस्तन् श्रिया दमयंतीति तः तो अभिधां दधौ | l. A golden swan first described to her the beauty and virtues of king Nala, and through him she communicated her love to Nala. Afterwards at a Syayamvara she chose Nala for her husband from out of a host of competitors among whom were the four gods Indra, Agni, Yama, and Varuna themselves, and the lovely pair spent some years very happily. But their happiness was not destined to last long. Kali, envious of the good his body, fortune of Nala, entered and induced him to play at dice with his brother Pushkara. In the heat of the play the infatuated monarch staked and lost everything the infatuated except himself and his wife. Nala and Damayanti were therefore driven out of the kingdom, 'clad in a single gar; ment'. While wandering through the wilderness, Damayanti had to pass through several trying adventures, but her devotion to her husband remained entirely unshaken. One day while she was asleep, Nala in the frenzy of despair abandoned her, and she was obliged to go to her father's house. After some time she was united with her husband, and they passed the rest of their lives in the undisturbed enjoyment of happiness. See Nala and Rituparna also ].

रमियत् a. [दम्-णिष्-तृष्] 1 Taming, subduing. -2 A punisher. chastiser -3 An epithet of Vishnu, or Siva.

इनित a. 1 Tamed, calmed, tranquillized. -2 Conquered, curbed, subdued, defeated.

द्मिन् a. 1 Tamed, subdued. -2 Taming, subduing, overpowering.

रम्य a. 1 To be trained or tamed.

-2 To be punished, punishable

-म्य: 1 A young bullock (requiring training and experience); नाईति
तातः पुगवधारितायां धुरि रम्य नियास्रक्षित्

V. 5; गुर्वा धुरं यो भुवनस्य पित्रा धुर्वेण

रम्य: सम्बं विभात R. 6. 78; Mu. 3.

3. -2 A steer that has to be tamed.

ein p. p. [ दम -कर्ति क ] 1 Tamed, subdued, overpowered, curbed, restrained, bridled; see दम. -2 Docile, tame, mild. -3 Self-possessed, self-controlled; U. 5. -4 Subdued, conquered, vanquished; U. 5. 33. -5 Resigned. -6 Liberal. -7 Dontal. -8 Patient of bodily