

tached; यदि नेष्टावनः पीडा मासंजि भवता जने Ki. 11. 29; cf. "Do unto others as you would be done by."

आसक्त *p. p.* 1 Strongly attached to, intent on, devoted or addicted to, (usually with loc. or in comp.); श्रुत°, मृगया°. -2 Absorbed or engaged in, zealously following or pursuing. -3 Fixed on, directed towards, joined or attached to, placed or resting on; मनुष्यासक्तवृष्टिः K. 158; यदासक्तं सख्यं जने Mv. 5. 58 formed; शिखरासक्तपेधाः Ku. 6. 40 resting on; ° बाहुलसया 8. -4 Surrounded, encircled. -5 Continuous, perpetual, eternal. -6 Trusting to, confiding in. -**क्त** *ind.* Eternally, perpetually. -**Comp.** -चित्त, -चेतस्, -मनस् *a.* having the mind fixed on any object.

आसक्तिः *f.* 1 Attachment, devotion, fondness; बालिशचरितेऽवासक्तिः K. 120; intentness, application. -2 Waylaying (Ved.). -**क्ति** *ind.* Ved. Purposely.

आसंग *a.* Uninterrupted, perpetual. -**गः** 1 Attachment, devotion (to any object) (to enjoy or protect it); सुख° लुब्धः K. 173; U. 3; Bh. 3. 60. -2 Intentness, close application. -3 Contact, adherence, clinging; (पंकजं) सैश्वलासंगमपि प्रकाशते Ku. 5. 9; 3. 46; व्रततिबलवासंगसंज्ञातपाशः S. 1. 33; Mu. 1. 14; अनासंगः absence of consolation; Mā. 2. -4 Association, connection, union; स्वस्वा कर्मफलासंगं Bg. 4. 20; so कांतासंग &c. -5 Fixing, fastening to. -6 Pride about the authorship of a thing (कर्तृत्वाभिमान). -7 That which is fastened; cf. उत्तरासंग. -8 Waylaying (?). -**गं** *a.* kind of fragrant earth; (सौराष्ट्रमुचिका). -**गं** *ind.* Without interruption, eternally.

आसंगिनी *A* whirlwind.

आसंगिमः [आसंगे भवः डिमच्] (In surgery) *A* kind of bandage.

आसंजनं 1 Fastening to, fixing, putting on the body (as dress, armour &c.). -2 Getting entangled, clinging; व्रततिबलवासंजनान् S. 1. 33 v. 1. -3 Attachment, devotion. -4 Contact, proximity. -5 *A* handle, hook.

आसद् 1 *P.* 1 To sit down or near (with acc. or loc.). -2 To watch or lie in wait for. -3 To ap-

proach, reach, to go to or towards (a place &c.); हिमालयस्यान्यमासाद् Ku. 7. 69; Bk. 7. 31; Si. 2. 2; आसनं R. 6. 4, 53; 11. 23. -4 To meet with, find, form; सख्यं R. 5. 60; 14. 25; अपायं Bk. 3. 26 suffering; 4. 43. -5 To encounter, attack. -6 To commence, undertake. -7 To place. -10 *P.* or *Caus.* 1 (*a*) To meet with, find; मृत्युभयमासादितः Bhāg. (*b*) To get, obtain; अमरगणनालेख्यमासाद्य R. 8. 95; Ms. 4. 227; धनं, सुखं &c. -2 To approach, go to, reach; नक्रः स्वस्थानमासाद्य गजैर्द्रवपि कर्षति; ते पुण्यमासाद्य सुरैर्द्रलेकं Bg. 9. 20; Me. 34; Bk. 8. 37. -3 To overtake, come up with; अनेन रथवेगेन पूर्वप्रस्थितं वैतत्यमप्यासादयेयं V. 1, Ve. 3. 7. -4 To encounter, attack; आसादितौ कथं द्यूतं न गजैः कूलमुद्गैः Bk. 6. 95. -5 To effect, occasion, accomplish. -6 To make one sit down (Ved.).

आसक्तिः *f.* [आ-सद्-क्तिन्] 1 Meeting, junction. -2 Intimate union, nearness, close contact; किमपि किमपि मंदं मंदमासक्तियोगान् U. 1. 27. -3 Gain, profit, acquirement. -4 (In Logic) Proximity, the absence of interruption in the apprehension of what is said; relation between two or more proximate terms and the sense conveyed by them; कारणं सन्निधानं तु पदस्यासक्तिरुच्यते Bhāshā P. 83; वाक्यं स्याद् योग्यताकांक्षासक्तियुक्तः पदोचयः S. D. 2.

आसदने 1 Gain, profit. -2 Contact, union. -3 Nearness, proximity. -4 The act of sitting down. -5 *A* seat.

आसन्न *p. p.* 1 Drawn near, approached, near (in time, place or number); आसन्नविशः nearly or about 20; at hand, close by, impending, imminent; आसन्नपतने कूले S. B.; °मरण, °काल *q. v.* -2 Adjacent, adjoining. -3 Well-placed. -4 About to die. -**न्नः** The setting sun. -**Comp.** -**कालः** 1. the hour of death. -2. one whose death is near. -**परिचारकः**, -**चारिका** personal attendant, body-guard; U. 1; S. 6. -**प्रसव** *a.* about to be confined or delivered; about to bring forth or lay eggs (as a hen &c.). -**मृत्यु** -**चरीरपात** *a.* one whose death has drawn near; Ku. 3. 44.

आसादः Ved. Cushion.

आसादनं 1 Putting or laying down. -2 Attacking. -3 Overtaking, meeting with, going towards. -4 Obtaining, attaining, accomplishing.

आसादयितव्य, आसाद्य *pot. p.* Attainable, to be attained &c.

आसादित *p. p.* 1 Obtained, got. -2 Reached, gone to. -3 Spread, extended. -4 Effected, completed. -5 Met with, attacked, overtaken.

आसन *n.* Mouth; (a word optionally substituted for आस्य in all cases after acc. dual).

आसन्वत् *a.* Ved. Having a mouth. **आसन्य** *a.* Ved. Being in the mouth.

आसंदः [आसीदत्यस्मिन् प्रत्ययकाले निपातः] Vishnu or Vāsudeva. -**सी** [आसयतेऽस्याम्] 1 *A* small couch or oblong chair; an arm-chair; K. 94; इयं वा आसीसी अस्यां हीदं सर्वमासन्नं Sat. Br. -2 *A* raised seat in a hall or assembly.

आसंदिका [स्वल्पार्थे कन्] *A* small chair; K. 219.

आसंबाध *a.* Blocked up, obstructed, confined (on all sides); आसंबाधा भविष्यति पंथानः शरद्वृष्टिभिः Rām.

आसव see under आसु.

आसा Ved. Proximity, nearness; आसया near, in the presence of.

आसाधनं Accomplishment, attainment.

आसारः [आ-सृ-घञ्] 1 *A* hard or sharp-driving shower (of anything); आसारसिक्तसितिबाष्पयोगात् R. 13. 29; Me. 17; पुष्पासारैः 43; so लुहिन°, रुधिर° &c.; बाष्पासारा M. 3. 20 flooded or suffused with tears; धारासारैर्वृष्टिर्बभूव H. 3 it rained in torrents. -2 Surrounding an enemy. -3 Attack, incursion. -4 The army of an ally or king (whose dominions are separated by other intervening states). -5 Provision, food; Pt. 3. 41, 51.

आसिकः [आसिः प्रहरणमस्य ठक्] *A* swordsman.

आसिका [पर्यायेण आसनं, आसन्वत्] Turn or order of sitting, sitting.

आसिधारं [असिधारा इव अस्यैव अण्] *N.* of a particular vow; अभ्यस्यतीव व्रतमासिधारं R. 13. 67; for explanation see असिधार.