

अरुविर, अरुच्य *a.* Disagreeable, disgusting.

अरुज् *a.* 1 Free from disease, sound, healthy. -2 Not festering (as a boil).

अरुण्य *a.* Not broken, not diseased, sound.

अरुज् *a.* 1 Sound, healthy; यावत्स्वस्थमिदं शरीरमरुज् Bh. 3. 88. v. 1. -2 Not breaking, not suppurating. -जः *N.* of a plant (आरुवन्).

अरुण *a.* (पा, -णी *f.*) [ऋ-उन्न; cf. Up. 3. 60] 1 Reddish brown, tawny, red, ruddy (of the colour of the morning as opposed to the darkness of night); प्रत्याख्यातविशेषकं कुरवकं द्यामावहातारुणं M. 3. 5; नयनान्यरुणानि घूर्णयन् Ku. 4. 12. -2 Perplexed, embarrassed. -3 Dumb. -णः 1 Red colour, the colour of the dawn or morning twilight. -2 The dawn personified as the charioteer of the sun; आविष्कृतारुणः पुरःसर एकतोरकः S. 4. 1, 7. 4; विभांवरी यथारुणाय कल्पते Ku. 5. 44; R. 5. 71. [Aruna is represented as the elder brother of Garuda, being the son of Vinata by Kasyapa. Vinata prematurely hatched the egg and the child was born without thighs, and hence he is called *Anāru* 'thighless', or *Vāpda* 'footless.' He cursed his mother that since she had brought him forth before the due season she would be a slave to her rival Kadru; but at her earnest entreaties, he modified the curse and said that her next son would deliver her from bondage. Aruna now holds the office of the charioteer of the sun. His wife was Syeni, who bore him two sons Sampati and Jatayu]. -3 The sun; रागेण बालारुणक्रोमेन Ku. 3. 30, 5. 8; संसृज्यते सरसिजैरुणाद्युनिजैः R. 5. 69; S. 1. 32. -4 A kind of leprosy with red spots and insensibility of the skin. -5 A little poisonous creature. -6 *N.* of a plant पुनग; also a synonym of अर्क q. v. -7 Molasses (गुड) -8 *N.* of a peak of the Himalaya situated to the west of Kailāsa. -9 *N.* of one of the 12 Adityas, the one presiding over Māgha. -णा 1 *N.* of several plants (*a*) अतिविष (Mar. अतिविज); (*b*) Mad-dar (मंजिष्ठा); (*c*) विवृत commonly called Teori; (*d*) a black kind of the same (द्यामाका); (*e*) bitter apple (इंद्रवारुणी); (*f*) the Gunja plant that yields the red and black berry (गुंज) used as a weight by jewellers &c. (*g*) मुंडातिका. -2 *N.*

of a river. -णी 1 A red cow (Nir.). -2 The early dawn. -णं 1 Red colour. -2 Gold. -3 Saffron. -Comp.

-अयजः *N.* of Garuda (अरुणः अयजो यस्य). -अनुजः, -अवरजः *N.* of Garuda, younger brother of Aruna.

-अर्विस् *m.* the sun. -अश्व *a.* having red horses, epithet of the Maruts.

-आत्मजः 1. son of Aruna, *N.* of Jātāyu. -2. *N.* of Saturn, Sāvārjī Manu, Karṇa, Sugriva, Yama and the two Asvins. (-जा) *N.* of Yamunā and Tāpti. -ईक्षण *a.* red-eyed.

-उदकं *N.* of a lake. (-का) *N.* of a river. -उदयः break of day, dawn;

चतस्रो पटिकाः प्रातररुणोदय उच्यते. -उपलः *a* ruby. -कमलं *a* red lotus.

-उयोतिस् *m.* *N.* of Siva. -दूर्वा reddish fennel. -प्रिय *a.* 'beloved of red flowers and lotuses',

N. of the sun. (-य) 1. the sun's wife. -2. shadow. -प्सु *a.* [अरुणं प्सु रूपं यस्य] Ved. of reddish shape or colour. -बभ्रु *a.* reddish-yellow.

-युज् *a.* furnished with red rays of light, epithet of the dawn. -लोचन *a.* red-eyed. (-नः) *a* pigeon. -सारथिः 'having Aruna for his charioteer,'

the sun.

अरुणित, अरुणीकृत *a.* Reddened, dyed red, impurpled; स्तनांगरागरुणितोच कुंदुकात् Ku. 5. 11.

अरुणिम् *m.*, अरुणता Redness, red colour; अरुणिम्ना विहितोपि शुक्रमावः Bv. 2. 180.

अरुणीयः, -योगः The 25th Upanishad of the Atharvaveda.

अरुत *a.* Ved. Not to be broken.

अरुतुद *a.* [अरुणि मर्माणि तुदति; अरु-तुद, खस् पुनागमश्च P. III. 2. 35; VI. 3. 67] 1 Cutting or wounding the vital parts, inflicting wounds, corrosive, painful, sharp (fig. also); caustic; अरुतुदमिवालातमनिर्वाणस्य इति नः R. 1. 71; Ki. 14. 55; Si. 2. 109. -2 Acrimonious, sour (disposition); Ms. 2. 161.

अरुधती [न रुधती प्रतिरोधकारिणी] 1 A medicinal climbing plant. -2 *N.* of the wife of Vasishṭha; अन्वासितमरुधत्या स्वाहयेव हविर्भुजं R. 1. 56. -3 The morning star personified as the wife of Vasishṭha; one of the Pleiades. -4 *N.* of the daughter of Dharmā. [In mythology Arundhati is represented as the wife of the sage

Vasishṭha, one of the 7 sages. She was one of the 9 daughters of Kardama Prajāpati by Devahatī. She is regarded as the highest pattern of conjugal excellence and wifely devotion and is invoked by the bridegroom at nuptial ceremonies. Though a woman she was regarded with the same—even more—veneration as the Saptarshis; cf. Ku. 6. 12: तामगौरवमेदेन मुनीन्प्रापयदीश्वरः | स्त्री पुमानित्यनास्तेषां वृत्तं हि महितं सताम् || cf. also Janaka's remarks in U. 4. 10. She, like her husband, was the guide and controller of Raghu's line in her own department, and acted as guardian angel to Sita after she had been abandoned by Rama. It is said that Arundhati (the star) is not seen by persons whose end has approached: cf. Susruta: न पश्यति सनक्षन् यस्तु देवीमरुधतीं | ध्रुवमाकाशगंगां च तं वदति गतायुषं ||; see H. 1. 76 also]. -5 The tongue (personified).

-Comp -जातिः, -नाथः, -पतिः *N.* of Vasishṭha, one of the seven Rishis or stars in the Ursa Major -दक्षे-नन्यायः see under न्याय.

अरुष-ष्ट *a.* Not angry, calm.

अरुष *a.* 1 Not angry. -2 Shining, bright; reddish. -3 Unhurt. -4 Moving, going about (as a horse).

-वः 1 The red horse of Agni; a flame. -2 The sun; the day as presided over by the sun. -3 The red storm-cloud. -धी 1 The dawn. -2 A flame. -3 *N.* of the wife of Bhri-gu and mother of Aurva.

अरुष (द्य) ति Den. P. To go.

अरुष्कः [अरुर्मैस्थानं कायति पीडयति] *N.* of a tree (भजातक).

अरुस् *a.* [ऋ-उस् Up. 2. 116] Wounded, sore. -*m.* (-रुः) 1 The Arka tree. -2 Red Khadira. -*n.* 1 A vital part. -2 A wound, sore (-*m.* also). -3 An eye. -Comp. -कर *a.* [अरु-कृ-ट्; P. III. 2. 21] causing or inflicting wounds, wounding. (-रः) *N.* of a tree अरुष्क q. v. (-रं) the nut of this tree. -कृत *a.* wounded, hurt.

अरुसिका Eruption on the scalp with acute pain.

अरुहा *N.* of a plant (भूम्यामलकी).

अरुक्ष *a.* Not hard, soft; bland.

अरुक्षित, अरुक्ष *a.* Ved. Soft, tender, supple.

अरूप *a.* 1 Formless, shapeless. -2 Ugly, deformed. -3 Dissimilar, unlike. -पं 1 A bad or ugly figure. -2 The Pradhāna of the Sāṅkhyas