

A kind of bird. -2 N. of a Gandharva.

प्रियकः 1 A kind of deer; Si. 4. 32. -2 The tree called नीप. -3 The creeper प्रियंगु. -4 A bee. -5 A kind of bird. -6 Saffron. -कं A flower of the asana tree; Si. 8. 28.

प्रियंकर, प्रियंकरण, प्रियंकार a. 1 Showing kindness to, acting kindly or affectionately; प्रियंकरो मे प्रिय इत्यनंत् R. 14, 48. -2 Agreeable. -3 Amiable.

प्रियंगुः 1 N. of a creeper (said to put forth blossoms at the touch of women); प्रियंगुश्चामांगप्रकृतिरपि Māl. 3. 9. (For some of the conventions of poets about the blossoming of trees, see the quotation under अशोक). -2 Long pepper. -गु n. Saffron.

प्रियतम a. Most beloved, dearest. -नः A lover, husband; शिवावातः प्रियतम इव प्रार्थनाचाडुकारः Me. 31, 70. -ना A wife, mistress, beloved.

प्रियतर a. Dearer, more beloved &c. प्रियता, -त्वं 1 Being dear, dearness. -2 Love, affection.

प्रियंभविष्णु, प्रियंभावुक a. Become an object of affection, amiable, dearly loved.

प्रियालः The tree called Piyāl; see पियाल. -ला A vine.

प्री I. 9 U. (प्रीणति, प्रीणति, प्रीत) 1 To please, delight, satisfy, gladden; प्रीणाति यः सुचरितैः पितरं स पुत्रः Bh. 2. 68; सस्तुः पितृन् प्रियुरावमासु Bk. 3. 38; 5. 104; 7. 64. -2 To be pleased, take delight in; कञ्चिन् मनस्ते प्रीणाति वनवासे Mb. -3 To act kindly towards, show kindness towards. -4 To be cheerful or gay. -Caus. (प्रीणयति-ते) To please, satisfy &c. -II. 4 A. (प्रीयते, strictly a passive voice of the root प्री) 1 To be satisfied or pleased, be gratified; प्रकाममप्रीयत यज्वनां प्रियः Si. 1. 17; R. 15. 30; 19. 30; Y. 1. 245. -2 To feel affection for, love. -3 To assent, be satisfied. -III. 1 P. To please, gratify &c.

प्रीण a. 1 Pleased, satisfied, gratified. -2 Old, ancient. -3 Previous.

प्रीणन् a. Pleasing, gratifying. -नं 1 Pleasing, satisfying. -2 That which pleases or satisfies.

प्रीणित a. Pleased, delighted.

प्रीत p. p. [प्री-कर्तरि क] 1 Pleased, delighted, rejoiced, gladdened; प्रीतास्मि ते पुत्र वरं वृणीष्व R. 2. 63; 1.

81, 12. 94. -2 Glad, happy, joyful; Me. 4. -3 Content. -4 Dear, beloved. -5 Kind, affectionate. -Comp. -आत्मन्, -चित्त, -मनस् a. delighted at heart.

प्रीतिः [प्री भावे किच्] f. Pleasure, happiness, satisfaction, delight, gladness, joy, gratification; भुवनालाकनप्रीतिः Ku. 2. 45, 6. 21; R. 2. 51; Me. 62. -2 Favour, kindness. -3 Love, affection, regard; Me. 4. 16; R. 1. 57; 12. 54. -4 Liking or fondness for, delight in, addiction to; व्यूत°, वृगया°. -5 Friendliness, amity. -6 Conciliation. -7 A symbolical expression for the letter व. -9 N. of a wife of Cupid and rival of Rati; (सपत्नी संजात रत्याः प्रीतिरिति श्रुता). -Comp. -कर a. producing love, kind, agreeable. -कर्मन् n. an act of friendship or love, a kind action. -जुषा N. of the wife of अनिरुद्ध. -तृष् m. N. of cupid. -इ a. inspiring love; giving pleasure, pleasing. (-इः) a jester or buffoon in a play. -दत्त a. given through affection. (-त्तं) property given to a female by her relatives, particularly by her father-in-law or mother-in-law at the time of marriage. -दानं, -दायः a gift of love, a friendly present; तद्वसरोऽयं प्रीतिशयस्य Māl. 4; R. 15. 68. -धनं money given through love or friendship. -पात्रं an object of love, any beloved person or object. -पुत्राग a. affectionate, loving. -पूर्व, पूर्वकं ind. kindly, affectionately. -प्रमुख a. friendly, affectionate, full of love, kind; Me. 4. -भाज् a. enjoying friendship, loved. -मनस् a. 1. delighted in mind, pleased, happy. -2. kind, affectionate. -मय a. arising from love or joy. -सुख a. dear, affectionate, beloved; Ki. 1. 10. -वचस् n., -वचनं a friendly or kind speech. -वर्धन a. increasing love or joy. (-नः) an epithet of Vishnu. -वादः a friendly discussion. -विवाहः a love-marriage, love-match (based purely on love). -आर्द्ध a sort of Śrāddha or obsequial ceremony performed in honour of the Manes of both parents. -स्निग्ध a. moist or wet through love (as the eyes).

प्रीतिमत्त a. 1 Full of love or affec-

tion, loving, fond, affectionate. -2 Pleased, satisfied. -3 Content, glad. -4 Favourable.

पु 1 A. (प्रवृत्ते) 1 To go, move. -2 To jump, spring. -Caus. To extend, reach as far as.

पुष् I 1 P. (प्रोषति, पुष्ट) 1 To burn consume. -2 To reduce to ashes. -II. 9 P. (प्रुष्णाति) 1 To become wet or moist. -2 To pour out, sprinkle. -3 To fill.

पुषित a. 1 Sprinkled, wetted. -2 Burning.

पुष्ट p. p. Burnt, consumed, reduced to ashes.

पुष्पः 1 The rainy season. -2 The sun. -3 A drop of water (Sk.).

प्रे (प्र-इ) 2 P. 1 To go forward. -2 To arrive at, reach. -3 To go out of, depart from; प्रीराः प्रेत्यास्माद्धोकादमृता भवन्ति Ken. -4 (Hence) to die, depart life; प्रेत्य 'after death'; see प्रेत्य below.

प्रेत p. p. [प्र-इ-क] Departed from this world, dead, deceased; स्वजनाश्रु किलातिसंततं वहति प्रेतमिति प्रचक्षते R. 8. 86. -तः 1 The departed spirit, the spirit before obsequial rites are performed. -2 A ghost, evil spirit; Bg. 17. 4; Ms. 12. 71. -Comp. -अधिपः an epithet of Yama. -अन्नं food offered to the Manes. -अस्थि n. the bone of a dead man. -धारिन् an epithet of Siva. -आवासः a burial-ground, cemetery. -ईशः, -ईश्वरः an epithet of Yama. -उद्देशः an offering to the Manes. -कर्मन् n., -कृत्यं, -कृत्या obsequial or funeral rites. -गत a. dead. -गृहं a cemetery. -गोपः the keeper of the dead. -चारिन् m. an epithet of Siva. -दाहः the burning of the dead, cremation. -धूयः the smoke issuing from a funeral pile. -नदी the river वैतरिणी. -नरः a goblin, ghost. -निर्यातकः, -निहारकः a man employed to carry out dead bodies. -पक्षः 'the fortnight of the Manes', N. of the dark half of Bhādrapada when offerings in honour of the Manes are usually performed; cf. पितृश्राद्ध. -पटहः a drum beaten at a funeral. -पतिः Yama (the Indian 'Pluto'). -पुरं the city of Yama. -भावः death. -भूमिः f. a cemetery. -मेघः a funeral sa-