

—भक्ति: *f.* a vowel-sound phonetically inserted in the pronunciation of *इ* or *ए* when these letters are followed by a sibilant or any single consonant; (*e. g.* तर्क pronounced as तर्क<sup>इ</sup>).

—भंग: 1 indistinctness of utterance, broken articulation. —2. hoarseness or cracking of voice. —मंडल the circle of notes, arrangement of musical scales; Pt. 5. 54. —मंडलिका a kind of lute (वीणा). —लासिका a flute, pipe. —शून्य *a.* without musical notes, unmelodious, unmusical. —संयोग: 1. the junction of vowels —2. the union of notes or sounds, *i. e.* voice; अन्य एवैव स्वरसंयोग: Mk. 1. 3; U. 3; पंडितकौशिक्या इव स्वरसंयोगः श्रूयते M. 5. —संक्रम: 1. a transition or succession of notes; तं तस्य स्वरसंक्रमं श्रुत्वा गिरः छिद्यं च तच्ची-स्वनम् Mk. 3. 5. —2 the gamut. —संधि: the coalition of vowels. —सामन् *m.* *pl.* epithets of particular days in a sacrificial session.

स्वरवत् *a.* 1 Having sound, sonorous. —2 Having a voice. —3 Vocal. —4 Having an accent, accented.

स्वरित *a.* [स्वरो जातोऽस्व इतच्] 1 Sounded. —2 Sounded as a note, pitched. —3 Articulated. —4 Circumflexed. —5 Accented. —तः The third or mixed tone lying between high and low; समाहारः स्वरितः P. I. 2. 31; see Sk. thereon.

स्वर्कः [स्व-उ] 1 Sunshine. —2 A part of a sacrificial post. —3 A sacrifice. —4 A thunderbolt. —5 An arrow.

स्वरस् *m.* A thunderbolt.

स्वर्गः Heaven, Indra's paradise; अहो स्वर्गादधिकतरं निर्वृत्तिस्थानं S. 7. —Comp. —आपगा the celestial Ganges. —ओकस् *m.* a god, deity. —काम *a.* desirous of heaven. —गिरिः the heavenly mountain *Sumeru*. —द्व-प्रद *a.* procuring (entrance into) paradise. —द्वारं heaven's gate, the door of paradise, entrance into heaven; स्वर्गद्वारकपाट-पाटनपटुर्धर्मोऽपि नोपायितः Bh. 3. 11. —पतिः, —भर्तृ *m.* Indra. —लोकः 1 the celestial region. —2 paradise. ईश्वरः 1. Indra. —2 the body. —वधूः, स्त्री *f.* a celestial damsel, heavenly nymph, an *apsaras*; स्वर्गलीलां परि-ष्वंगः कथं मर्त्येन लभ्यते. —साधनं the

means of attaining heaven.

स्वर्गिन् *a.* [स्वर्गोऽस्यस्व भोग्यत्वेन इति] Belonging to heaven, heavenly. —*m.* 1 A god, deity, an immortal; स्वर्गायितवत्तः स्वर्गिणः प्रीतयालं S. 7. 34; Me. 30; Ku. 2. 45. —2 A dead or deceased man.

स्वर्गीय, स्वर्ग्य *a.* 1 Heavenly, celestial, divine. —2 Leading to heaven, procuring entrance into heaven; Ms. 4. 13, 5. 48.

स्वर्जिकः, स्वर्जिन् *m.* 1 Natron. —2 Salt-petre, nitre.

स्वर्ण [सुवृ अर्णो वर्णो यस्य] 1 Gold. —2 A golden coin. —Comp. —अंगः the Aragvadhya tree. —अरिः sulphur. —कणः, —कणिका a grain of gold. —काय *a.* golden-bodied. (—यः) N. of Garuda. —कारः, —कृत a goldsmith. —गैरिकं a kind of red chalk. —चूडः 1 the blue jay. —2 a cock. —जं tin. —दीपितिः fire. —पक्षः N. of Garuda. —पद्मा the celestial Ganges. —पाठकः borax. —पुष्पः the *Champa* tree. —बन्धः a deposit of gold. —बिंदुः N. of Vishnu. —भुंगारः a golden vase. —माक्षिकं a kind of mineral substance. —यूथी —यूथिका yellow jasmine. —रेखा, —लेखा a streak of gold. —वणिज् *m.* 1 a gold-merchant. —2 a money-changer. —वर्णं turmeric.

स्वर्णक *a.* Golden, made of gold.

स्वर्द् 1 A. (स्वर्दते) To taste, relish. —2 To be pleasing.

स्वल् 1 P. (स्वलति) To go, move.

स्वल्प *a.* [सुवृ अल्पं प्रा. स] (compar. स्वल्पीयस्; superl. स्वल्पिष्ठ) 1 Very small or little, minute. —2 Trifling, insignificant. —3 Brief, short; स्वल्पं तथायुः Pt. 1. —4 Very few. —Comp. —आहार *a.* eating very little, most abstemious. —कंकः a species of heron. —केशरिन् *m.* the Kovidāra tree. —बल *a.* very feeble or weak. —विषयः 1. an insignificant matter. —2. a small part. —व्ययः very little expenditure, stinginess. —श्रीड *a.* having little shame, shameless, impudent. —शरीर *a.* diminutive, dwarfish.

स्वल्पक *a.* Very little, very small or few.

स्वल्पीयस् *a.* Much less, smaller, more minute (compar. of स्वल्प *q. v.*).

स्वल्पिष्ठ *a.* Smallest, least, most

minute (superl. of स्वल्प *q. v.*).

स्वशुरः A father-in-law; cf. इय-शुर.

स्वसृ *f.* [सु-अस्-कृन्; Un. 2. 97] A sister; स्वसारमादाय विद्वन्नाथः पुत्र-प्रवेक्षानिमुखो बभूव R. 7. 1, 29. —2 A finger (Ved.).

स्वसृत् *a.* Going or moving at will or pleasure.

स्वस्क् 1 A (स्वस्कते) See स्वस्क्.

स्वस्ति *ind.* A particle meaning 'may it be well with (one)', 'farewell', 'hail', 'adieu' (with dat.); स्वस्ति भवते S. 2; स्वस्त्यस्तु ते R. 5. 17; it is also used in expressing one's approbation; (often used at the beginning of letters). —Comp. —अयनं 1. a means of securing prosperity. —2. the averting of evil by the recitation of *mantras* or performance of expiatory rites. —3. the benediction of a Brāhmaṇa after presentation of offerings; प्रास्थानिकं स्वस्त्ययनं प्रयुज्य R. 2. 70. —दः, —भावः an epithet of Siva. —मुखः 1 a letter. —2. a Brāhmaṇa. —, a bard; panegyrist. —वाचनं, —वाचनकं, —वाचनिकं 1. a religious rite preparatory to a sacrifice or any religious or solemn observance. —2. a complimentary or congratulatory present of flowers &c. to any one attended with good wishes and blessings. —वाच्यं congratulation, invoking blessings.

स्वस्तिकः [स्वस्ति शुभाय हितं क] 1 A kind of mystical mark on persons or things denoting good luck. —2 A lucky object —3 The meeting of four roads. —4 The crossing of the arms, making a sign like the cross; हतनविनिहितहस्तस्वस्तिकाभिर्वधूभिः Māl. 4. 10; Si. 10. 43. —5 A palace of a particular form. —6 A particular symbol made with ground rice and shaped like a triangle. —7 A kind of cake. —8 A voluptuary, libertine. —9 Garlic. —कः, —कं 1 A mansion or temple of a particular form with a terrace in front. —2 A particular mode of sitting practised by *Yogins*.

स्वस्तिमत् *a.* Doing well, happy, safe; R. 2. 48.

स्वस्त्रीयः स्वसेयः A sister's son.

स्वस्त्रीया, स्वसेयी A sister's daughter.