

A Vaisya. -11 A father-in-law (as in आर्यपुत्र). -12 A Buddha. -13 (With the Buddhists) A man who has thought on the four chief principles of Buddhism and lives according to them. -14 A son of Manu Sāvārṇa. -र्या 1 N. of Pārvaṭī. -2 A mother-in-law. -3 A respectable woman. -4 N. of a metre, see Appendix. -Comp. -अष्टशतं title of a work of Arya Bhāṭṭa consisting of eight hundred verses. -आवर्तः [आर्य आवर्तते अर्] 'abode of the noble or excellent (Aryas)'; particularly N. of the tract extending from the eastern to the western ocean, and bounded on the north and south by the Himālaya and Vindhya respectively; cf. Ms. 2. 22. आसमुद्राच्च वै पूर्वोदसमुद्राच्च पश्चिमात् तयोरेवार्तरं गिर्योः (हिमवद्भिर्धियोः) आर्यवर्ते विदुर्वेधाः; also 10. 34. -गृह्य a. [आर्यस्य गृह्यः पक्षः] 1. to be respected by the noble -2. a friend of the noble, readily accessible to honourable men; तनार्यगृह्यं निगूहीतधेनुः R. 2. 33. -3. respectable, right, decorous. -देशः a country inhabited by the Aryas. -पुत्रः 1. son of an honourable man. -2. the son of a spiritual preceptor. -3. honorific designation of the son of the elder brother; of a husband by his wife; or of a prince by his general &c. -4. the son of the father-in-law, i. e. a husband (occurring in every drama; mostly in the vocative case in the last two senses). -प्राय a. 1. inhabited by the Aryas. -2. abounding with respectable people. -भट्टः N. of a renowned astronomer, the inventor of Algebra among the Hindus; he flourished before the 5th century of the Christian era. -भावः honourable character or behaviour. -मार्गः the path or course of the respectable, a respectable way. -मिश्र a. respectable, worthy, distinguished. (-मिश्रः) a gentleman, a man of consequence; (pl.) 1. worthy or respectable men, an assembly of honourable men; आर्यमिश्रान् विज्ञापयामि V. 1. -2. your reverence or honour (a respectful address); नन्वार्यमिश्रैः प्रथमेव आज्ञप्तं S. 1; आर्यमिश्राः प्रमाणं M. 1. -युवन् m. an Aryan youth. -रूप a. having only the form of an Aryan, a hypocrite,

impostor. -लिंगिन् m. an impostor; Ms. 9. 260. -वृत्त a. virtuous, good, pious; Ms. 9. 253; R. 14. 55. (-त्तं) the conduct of an Aryan or nobleman; Ms. 4. 175. -वेश a. well-clothed, having a respectable dress, fine. -व्रत a. observing the laws and ordinances of the Aryans or noblemen. (-त्तं) the duty of an Aryan. -श्रेतः a noble or honourable man. -संघः the whole body of the Aryans. -सत्यं a noble or sublime truth; (there are four such truths forming the chief principles of Buddhism). -हले ind. [cf. P. I. 1. 47] forcibly. -हृद्य a. liked by the noble.

आर्यकः [आर्यस्वार्थे-कन्] 1 An honourable or respectable man. -2 A grand-father. -3 N. of a cow-herd who became a king; cf. Mk. 7. -कं A ceremony performed to the manes or the vessel used in sacrifices to the manes.

आर्यका, आर्यिका 1 A respectable woman. -2 N. of a Nakshatra.

आर्याक् ind. After, afterwards; behind.

आर्य a. Belonging to the ante-lope.

आर्य a. ( री f. ) [ कषेरिदं अण् ] 1 Used by a Rishi only, relating or belonging to sages, archaic, Vedic (opp. लौकिक or classical); आर्यः प्रयोगः, संयुद्धौ शाकल्यस्यैतावनार्ये Sk.; आर्यो धर्मः Ms. 3. 29; Y. 1. 59; आर्यः प्रत्ययः P. II. 4. 58. -2 Sacred, holy, divine, superhuman; U. 6. -र्वः A form of marriage derived from the Rishis; one of the eight forms of marriage in which the father of the bride receives one or two pairs of cows from the bride-groom; आदायार्यस्तु गोद्वयम् Y. 1. 59; Ms. 3. 53, 9. 196; for the names of the 8 forms see उद्वाह; आर्योदा a wife married according to this form. -र्या A class of Vedic metres. -र्व 1 The holy text, the Vedas. -2 Sacred descent. -3 Derivation (of a poem) from a Rishi author.

आर्यय a. ( यी f. ) [ कषि-उक् ] 1 Relating to a Rishi. -2 Worthy, venerable, respectable. -यं 1 Sacred descent. -2 A collection of Rishis (कषितमूहः).

आर्यभ a. ( भी f. ) [ कषभ-अण् ] Derived from or produced by a bull; Ms. 9. 50.

आर्यभ्यः [ कषभ-ङ्य ] A steer sufficiently full-grown to be used or let loose, one fit to be castrated.

आर्यत a. ( ती f. ) [ अर्यत्-अण् ] Belonging to the Jaina doctrines. -तः A Jaina, a follower of Jaina doctrines. -तं The doctrines of the Jainas.

आर्यत्वं The quality or practice of an Arhat.

आर्यती -त्यं [ P. V. 1. 124 Vārt. ] Fitness.

आल a. [ आ-अल्-पर्याप्तौ अच् ] Large, extensive. -लः, -लं 1 Spawn, any discharge of venomous matter from poisonous animals; °अक्त anointed with poison as an arrow. -2 Trick, fraud; येषां अतमालजालाय K. 288; °जालानि चित्तयन्ती 310. -3 Yellow arsenic, orpiment.

आलक्ष् 10 U. To descry, behold. आलक्षि a. [ लक्ष्-इन् ] Knowing, seeing.

आलक्ष्य pot. p. 1 Visible, apparent; R. 13. 30. -2 Slightly visible; °इतमुकुलान् S. 7. 17.

आलक्षण्य [ अलक्षणस्य भावः व्यञ्ज ] Misfortune, crime.

आलगर्दः [ अलगर्द एव स्वार्थे अण् ] A water cobra.

आलप 1 P. To address, speak to, converse; कमालपानि K. 164; तस्या नामधेयेन भर्त्रादेव्यालपिता V. 2 addressed. -Caus. To talk with, engage in conversation with, to question; यदा कश्चित्स्वामालापयिष्यति Pt. 5, 1. 387; K. 188.

आलापः 1 Talking, speaking to, speech, conversation; अये दक्षिणेन वृक्षवाटिकामालाप इव श्रूयते S. 1; प्रवसनालाप Amaru. 97; ललितालापे Srut. 36. -2 Narration, mention. -3 The seven notes in music (Mar. सा, रि, ग, म, प, ध, नि). -4 Statement of a question in an arithmetical or algebraical sum. -5 A question.

आलापन a. Causing to speak or converse with. -नं 1 Speaking to, conversation. -2 Congratulation (स्व-स्तिवाचनं).

आलाप्य, लापनीय pot. p. To be spoken to, conversed with or narrated.