

complished its end or desired object, successful; रामरावणयोर्युद्धं चरितार्थमि-
वानवत् R. 12. 87; चरितार्थैव भारती
10. 36, Ki. 13. 62. -2. satisfied, con-
tented. -3. effected, accomplished.
-4. significant, true to its sense;
Ku. 2. 17. -5. appropriate, fit;
Ku. 4. 45. °ना the attainment of the
desired object; S. 5.

चरितव्य *pot. p.* 1 To be gone. -2
To be followed, practised or per-
formed &c.

चरित्रं [चर इत्] 1 Behaviour, habit,
conduct, practice, acts, deeds. -2
Performance, observance. -3 History,
life, biography, account, adventures
-4 Nature, disposition. -5 Duty,
established or instituted observance;
Ms. 2. 20, 9. 7. -6 A foot, leg. -7
Going. -चा The tamarind tree.
-Comp. -बन्धकः a friendly pledge.

चरित्पु *a.* [चर-पु] Moveable,
active, wandering about; Ms. 1. 56.

चरीचं Behaviour, conduct, prac-
tice &c.

चर्य *a.* [चर-कर्मणि यत्] To begone;
to be practised &c. -या 1 Going
about, moving, walking about; driv-
ing or going in a carriage; रथ° U. 5.
-2 Course, motion; as in राह्ययो. -3
Behaviour, conduct, deportment. -4
Practice, performance, observance;
Ms. 1. 111; व्रतचर्यं, तपश्चर्यं. -5 Regular
performance of all rites or customs.
-6 Eating. -7 A custom, usage; Ms.
6. 32. -8 Pervading; visiting.
-ई 1 Going about. -2 Behaviour,
conduct.

चरुः [चर डन्] 1 An oblation of
rice or barley boiled for presentation
to the gods and the manes; अनवस-
यी निरुष्मपक्व आवनश्चरुः इति याज्ञिकः (It
is often boiled in milk and is called
पयश्चरु; cf. R. 10. 51, 54, 56; or
sprinkled over with butter or ghee.)
-2 A kind of vessel in which an ob-
lation is prepared. -3 A cloud. -Comp.
-चेलिन् *m.* N. of Siva. -स्थाली a
vessel for boiling rice &c for pre-
sentation to the gods and the manes.

चरुतिः *f.* Ved. Mention, praise,
glory; Rv. 5. 74. 9.

चर्य 1 P. (चर्वति) To go or move.

चर्व I. 10. U. (चर्वयति-ने चर्षित).
To read, read carefully, peruse,
study. -II. 6 P. (चर्वति, चर्षित) 1

To abuse, condemn, censure, menace.
-2 To discuss, consider, investi-
gate. -3 To injure, hurt. -4 To an-
oint, smear.

चर्वः [चर्व-अच्] Considering, de-
liberation.

चर्वक *a* [चर्व-ण्वल्] Repeating.

चर्वन [चर्व-ण्वल्] 1 Studying, repeti-
tion, reading repeatedly. -2 Smear-
ing the body with unguents.

चर्वरिका, चर्वरी [चर्व-बा० अरन्गैरा.
ङ्] 1 A kind of song. -2 Striking
the hands to beat time (in music).
-3 The recitation of scholars. -4
Festive sport, festive cries or mer-
riment. -5 A festival. -6 Flattery.
-7 Curled hair. -8 Triple symphony.
-9 Alternate recitation of a poem by
two persons.

चर्वरीकः 1 Siva. -2 Decoration or
curling of the hair.

चर्चा, चर्चिका 1 Repetition, recita-
tion, study, repeated reading, per-
usal. -2 Discussion, inquiry, investi-
gation. -3 Reflection. -4 Smearing
the body with unguents; अंगचर्चान-
रचयं K. 157; श्रीखण्डचर्चा विष Gīt. 9.
-5 An epithet of the goddess Durgā.

चर्विः *f.* [चर्व भवे इन्] 1 Repetition.
-2 Investigation (विचारणा).

चर्विक्यं 1 Anointing the body. -2
An unguent.

चर्वित *p. p.* 1 Anointed, smeared,
perfumed, scented &c.; चर्वितचर्चित-
नीलकण्ठवर्षीतवसनवनमाली Gīt. 1; Rs.
2. 21. -2 Discussed, considered, in-
vestigated. -3 Sought, desired. -त्
Anointing, smearing.

चर्वस् *m.* N. of one of the nine
treasures of Kubera.

चर्तन *a.* Ved. Stringing together.
-नं A hook, or pin.

चर्व्य *a.* 1 To be strung or tied.
-2 To be hurt or injured.

चर्पटः [चर्-भटन्] The open
palm of the hand with the fingers
extended; cf. चपेट. -2 A quanti-
ty of bubbles or specks.

चर्पटी A thin cake or biscuit of
flour (चिट्कमेद).

चर्व 1 P. (चर्वति) 1 To go, move,
-2 To eat.

चर्भटः A kind of cucumber.

चर्भटी 1 Noise of merriment. -2

Cucumber. -3 A proud or arrogant
saying.

चर्म 1 A shield. -2 Ved. A
skin.

चर्मण्वती *N.* of a river flowing
into the Ganges, the modern Cha-
mbal.

चर्मन् *n.* [चर-मानिन् Up. 4. 144]
1 Skin (of the body). -2 Leather,
hide; Ms. 2. 41, 174. -3 The sense
of touch. -4 A shield; Si. 18. 21.
-Comp. -अंतः a piece or strap of
leather. -अंभस *n.* lymph. -अवक-
र्त्तन working in leather. -अवकर्त्तन,
-अवकर्त्तु *m.* a shoe-maker. -कारः,
-कारिन्, -कर्त्तु *m.* 1. a shoe-maker,
currier. -2. a mixed caste (from a
Chândāla woman and a fisherman).

-कारकः a worker in leather. -की-
लः, -लं a wart. -चटकः, -का, -चटि-
का, -चटी a bat. -चिचकं white
leprosy. -जं 1. hair. -2. blood.
-तर्गः a wrinkle. -तिर *a.* cover-
ed with pimples. -वृंडः, -नलिका,
-नासिका a whip. -दलं, -दूषिका a
kind of leprosy, cutaneous disease.
-द्रुवः, -वृक्षः the Bhūrja tree. -पट्टि-
का a flat piece of leather for play-
ing upon with dice. -पत्रा a bat,
the small house-bat. -पादुका a
leather shoe. -प्रमेदिका a shoe-
maker's awl. -प्रवेवकाः, -प्रवेविका
a bellows. -बंधः a leather band or
strap. -मुंडा an epithet of Durgā.
-यष्टिः *f.* a whip. -वसनः ' clad in
skin', N. of Siva. -वाद्यं a drum,
tabor &c -संभवा large cardamoms.
-सारः lymph, serum.

चर्मण्य *a.* Leathern. -ण्यं Leather-
work.

चर्मण्य *a.* Leathern.

चर्मरुः, चर्मरः A shoe-maker, a
worker in leather, currier.

चर्मिक *a.* [चर्म-ठन्] Armed with
a shield.

चर्म्नि *a.* (णी *f.*) [चर्म-इनि] 1
Armed with a shield. -2 Leathern.
-म. 1 A soldier armed with a shield.
-2 Plantain. -3 The Bhūrja tree.

चर्या See under चर.

चर्व 1 P., 10 U. (चर्वति, चर्वयति-ने,
चर्वित) 1 To chew, chop, eat, browse,
bite; लांगूलं गाढतरं चर्वितुमारब्धवान्
Pt. 4; यद्येतच्च न कुकुरैरहरहर्जघातं
चर्वयते Mk. 2. 11. -2 To suck up.
-3 To relish, taste.