

स्मन् *a.* (सवात्मन्) virtuous, good.  
 -उत्तरं (सुदुत्तरं) a proper or good reply. -कर्तुं *m.* an epithet of Vishnu. -कर्मन् *n.* 1. a virtuous or pious act. -2. virtue, piety. -3. funeral obsequies. -4. expiation. -5. hospitality. -कांडः a hawk, kite. -कारः 1. a kind or hospitable treatment, hospitable reception. -2. reverence, respect. -3. care, attention. -4. a meal. -5. a festival, religious observance. -कुलं a good or noble family. -कुलीन *a.* nobly born, of noble descent. -कृत *a.* 1. done well or properly. -2. hospitably received or treated. -3. revered, respected, honoured. -4. worshipped, adored. -5. entertained. -6. welcomed. (-त्तः) an epithet of Siva. (-त्तं) 1. hospitality. -2. respect. -3. virtue, piety. -कृतिः *f.* 1. treating with respect, hospitality, hospitable reception. -2. virtue, morality. -क्रिया 1. virtue, goodness; शकुंतला मूर्तिमती च सत्क्रिया *S.* 5. 15. -2. charity, good or virtuous action. -3. hospitality, hospitable reception; सत्क्रियाविशेषान् *S.* 7. -4. courtesy, salutation -5. any purificatory ceremony. -6. funeral ceremonies, obsequies. -गति *f.* (सद्गतिः) a good or happy state, felicity, beatitude. -गुण *a.* (सद्गुण) possessed of good qualities, virtuous. (-यः) virtue, excellence, goodness, good quality. -चरित, -चरित्र *a.* (सचरित-च) well-conducted, honest, virtuous, righteous; सूनुः सचरितः *Bh.* 2. 25. (-न.) 1. good or virtuous conduct. -2. history or account of the good; *S.* 1. -चारा (सचारा) turmeric. -चिद् (सचिद्) the Supreme Spirit. °अंशः a portion of existence and thought. °आत्मन् *m.* the soul consisting of entity and thought. °आनन्दः 1. 'existence or entity, knowledge and joy'; an epithet of the Supreme Spirit or Brahman. -2. of Vishnu. -जन *a.* (सज्जन) good, virtuous, respectable. (-नः) a good or virtuous man. -पतिः *Ved.* 1. a lord of good persons or heroes. -2. *N.* of Indra. -पत्रं the new leaf of a water-lily. -पथः 1. a good road -2. the right path of duty, correct or virtuous conduct. -3. an ortho-

dox doctrine. -परिग्रहः acceptance (of gifts) from a proper person. -पशुः a victim fit for a sacrifice, a good sacrificial victim. -पात्रं a worthy or virtuous person. °वर्षः bestowing favours on worthy recipients, judicious liberality. °वर्षिन् *a.* having judicious liberality -पुत्रः 1. a good or virtuous son. -2. a son who performs all the prescribed rites in honour of his ancestors. -प्रतिपक्षः; (in logic) one of the five kinds of *hetvābhāsas* or fallacious *hetus*, a counter balanced *hetu*, one along which there exists another equal *hetu* on the opposite side; यत्र साध्याभावसाधनं हेतुद्वयं स सत्यप्रतिपक्षः; *e. g.* 'sound is eternal because it is audible'; and also 'sound is non-eternal, because it is a product'. -रुद्रः the pomegranate tree. -भावः (सद्भावः) 1. existence, being, entity. -2. actual existence, reality. -3. good disposition or nature, amiability. -4. quality of goodness. -सन्तुरः (सन्तानुरः) the son of a virtuous mother. -मात्रः (सन्मात्रः) 'consisting of mere entity', the soul. -मानः (सन्मानः) esteem of the good. -मित्रं (सन्मित्रं) a good or faithful friend. -युवतिः *f.* (सद्युवतिः) a virtuous maiden. -वंश (सद्वंश) *a.* of high birth. -वचस् *n.* (सद्वचस्) an agreeable or pleasing speech. -वस्तु *n.* (सद्वस्तु) 1. a good thing. -2. a good plot or story; *V.* 1. 2. -विद्य *a.* (सद्विद्य) well-educated, having good learning. -वृत्त *a.* (सद्वृत्त) 1. well-behaved, well-conducted, virtuous, upright. -2. perfectly circular, well-rounded; सद्वृत्तः स्तनमंडलस्तत्र कथं प्राणैर्मम ऋडिति *Gīt.* 3 (where both senses are intended). (-त्तं) 1. good or virtuous conduct. -2. an agreeable or amiable disposition -शील (सच्छीलः) *a.* 1. good-tempered. -2. benevolent, kindly disposed (towards others). -संसर्गः, -सन्निधानं, -संगः, -संगतिः, -समागमः company or society of the good, association with the good; तथा सत्सन्निधानेन मूर्खो याति प्रवीणतां *H.* 1. सत्संगं जानि निधनान्त्रयि नारयति *U.* 2. 11; सत्संगतिः कथं किं न करोति पुंवां *Bh.* 2. 23. -संप्रयोगः right application. -सहाय *a.* having

virtuous friends. (-यः) a good companion. -सार *a.* having good sap or essence. (-रः) 1. a kind of tree. -2. a poet. -3. a painter. -हेतुः (सद्हेतुः) a faultless or valid *hetu* or middle term.

सती 1 A virtuous or good man (or wife); *Ku.* 1. 21. -2 A female ascetic. -3 *N.* of the goddess Durgā; *Ku.* 1. 21. -4 A kind of fragrant earth.

सतीचं Chastity.

सतत *a.* Constant, eternal, everlasting, perpetual. -त्तं *ind.* Constantly, continually, eternally, always; सुलभाः पुरुषा राजन् सततं प्रियवादिनः *Rām.* -Comp. -गः, -गतिः wind; सन्तिलतले सततगतीनंतः संचारिणः सन्निगृह्य शब्दा कार्यो *Dk.*; सततगास्ततयानिगिरोऽलिभिः *Si.* 6. 50; नेत्रा नीताः सततगतिना यद्विमानाश्चभूषीः *Me.* 69. -यायिन् *a.* 1. always moving. -2. constantly tending to decay.

सतर्क *a.* 1 Versed in reasoning. -2 Considerate.

सतिः *f.* 1 A gift, donation. -End, destruction.

सतीनः 1 A kind of pulse of pease. -2 A bamboo.

सतीर्थः, सतीर्थ्यः A fellow religious student, (a pupil of the same preceptor); यमात्मनः सतीर्थं पितैव ते जानीते योसौ यादृशश्चाति *Māl.* 2.

सतीलः 1 A bamboo. -2 Air, wind. -3 Pease, pulse (*f.* also).

सतीलकः Pease.

सतेरः Husk, chaff.

सत्ता 1 Existence, entity, being. -2 Actual existence, reality. -3 The highest Jāti or generality; द्रव्याद्विचित्रवृत्तिस्तु सत्ता परतयोच्यते. -4 Goodness, excellence.

सत्त्रं [सद्-श्रु] (usually written सत्त्रं) 1 A sacrificial session, especially one lasting from 13 to 100 days. -2 A sacrifice in general. -3 An oblation, offering, or gift. -4 Liberality, munificence. -5 Virtue. -6 A house, residence. -7 Covering. -8 Wealth. -9 A wood, forest; *Ki.* 13. 9. -10 A tank, pond. -11 Fraud, cheating. -12 A place of refuge, asylum, covert. -Comp. -अप-श्रयः a place of refuge, asylum. -अ-यनं (यं) a long sacrificial session.