

L. 4. 91 अभि has all the senses of अनु given in L. 4. 90 except that of भाग; e. g. (लक्षणे) हरिमभि वर्तते; (इत्यं-भूताख्याने) भक्तो हरिमभि; (वीक्षायां), देवे देवमभि सिञ्चति; but यदत्र ममाभिप्रायः तदीयतां; प्राज्ञो गोविन्दमभितुष्टति Bop. (e) In, into, to; Si. 8. 60. (f) For, for the sake of, on account of (Ved.). According to G. M. अभि has these senses:—अभि पूजाभ्यासैश्चासौम्याभिमुख्यसौख्यवचनाहारस्वाध्यायेषु; e. g. पूजायां, अभिवर्तते; भूशे, अभिनिवेशः; इच्छायां, अभिलाषः, अभिकः; सौम्ये or माधुर्ये, अभिजातः; अभिमुख्ये, अभिमुखं, अभ्यगच्छति; सौख्ये, अभिरूपः; वचने, अभिधत्ते; आहारे, अभ्यवहरति; स्वाध्याये, अभ्यस्वति. [cf. L. ob; Gr. amphi; Zend aibi or aiwi, Goth. bi; also umbi; um].

अभि (भी) क a. [अभिकन् निपातयः; P. V. 2. 74] 1 Lustful, libidinous, voluptuous; सौधिकारमभिकः कुलोचितं काश्चन स्वयमवर्तयस्वमाः R. 19. 4; अपि सिञ्चेः कुशानो त्वं इयं मय्यपि योऽभिकः Bk. 8. 92.—कः A lover, voluptuous person.

अभिकम् 10 A. To love, desire; कः स्त्रियमभिकामयमानां नाभिनन्ति Dk. 88; Ki. 18. 23.

अभिकाम a. [कम्-अच् or अभिवृद्धः कामो यस्य] Affectionate, loving, desirous, wishing for, lustful, with the object of love in acc. or in comp.; याचे त्वामभिकामाहं Mb.—मः 1 Affection, love.—2 Wish, desire.—मं ind. Longingly, with desire.

अभिकामिक a. Voluntary.

अभिकम्प 1 A. To shake or tremble violently.—Caus. 1 To stir, shake.—2 To allure, entice.

अभिकम्पनं Shaking; alluring.

अभिकांक्ष 1 U. 1 To ask, request; long for, wish or desire for.

अभिकांक्षा Wish, desire, longing.

अभिकांक्षिन् a. Longing, wishing.

अभिकृ 8 U. 1 To make, render, do; कुरुक्षेत्रे निवेशमभिकृत्तुः Mb.—2 To do with reference to, for the sake of, or in behalf of.—3 To procure, get, obtain, effect.

अभिकरणं 1 Effecting, doing.—2 A charm, incantation.

अभिकृतिः f. N. of a metre containing 100 syllables.

अभिकृत्वन् a. (m. °त्वा; f. °त्वरी) Magical; a magician or spirit.

अभिक्रतु a. [अभिमुख्येन क्रतुयुद्धकर्म यस्य] Haughty, very powerful (बलीयस्) (as an enemy), Rv. 3. 34. 10.

अभिक्रद् 1 P. To shout at, roar at; neigh at.

अभिक्रदः A shout, roar.

अभिक्रम् 1 U., 4 P. 1 To step or go near to, approach; तनभिक्रम्य सर्वेऽयं वयं चार्थान्हे वसु Mb.—2 To roam over, wander, pass or walk over.—3 To attack, assail, fall upon.—4 To undertake, begin; to set about, prepare; गमनायामभिक्राम Rām.—Caus. To bring near.

अभिक्रमः 1 Beginning, attempting, an undertaking; नैहानिक्रमनाशोस्ति प्रत्यवायो न विद्यते Bg. 2. 40.—2 A determined attack or onset, assault, onslaught.—3 Ascending, mounting.

अभिक्रमणं,—क्रांतिः f. Approaching, attacking &c. = अभिक्रम above; पुंङ्क्तेः Dk. 92.

अभिक्रांतिन् a. [इष्टादिगण] 1 One who has approached or undertaken or begun.—2 Skilled or versed in, conversant with (with loc.).

अभिकुश 1 P. 1 To cry out at, call out to.—2 To call out (to one) in a scolding manner; अन्योन्यमभिकुशः Mb.—3 To weep over, lament with tears, bemoan.

अभिक्रोशः 1 Calling out, crying.—2 Reviling, censure.

अभिक्रोशकः 1 One who calls out; a reviler, calumniator.—2 A herald.

अभिक्षत्तु a. Ved. A murderer, killer, destroyer.

अभिक्षद् a. [क्षद्-अच्] Ved. A destroyer; Rv. 6. 50. 1.; giving without being asked (?).

अभिक्षिप् 6 P. 1 To throw or fling at (as the lash of a whip at a horse); to insult.—2 To excel; Bk. 8. 51.

अभिक्षिप्त p. p. Thrown, surpassed.

अभिक्ष्या 2 P. Ved. 1 To see, perceive, view.—2 To be gracious, look graciously.—Caus. (ख्यापयति) To tell, declare, make known, proclaim; कलहकंदक इत्यभिक्ष्यापिताख्यः Dk. 136; 171; Ms. 8. 205, 9. 262.

अभिक्ष्या a. [कर्तरे किप्] Going towards; well-known, celebrated.—ख्या [ख्या-अच्] 1 (a) Splendour, beauty, lustre; काप्याभिक्ष्या तयोरारीह व्रजतोः शुद्धवेषयोः R. 1. 46; सूर्यापाये न खलु कमलं पुच्यति स्वामभिक्ष्यां Me. 80; Ku. 1. 43; 7. 18. (b) Look, view, appearance,

aspect (Ved.).—2 Telling, declaring.—3 Calling, addressing.—4 A name, appellation.—5 A word, synonym.—6 Fame, glory; notoriety (in a bad sense); greatness (माहात्म्ये).—7 Intellect (Nir.).

अभिक्ष्यात् p. p. Become or made known; celebrated; °तोषः Y. 3. 301.

अभिक्ष्यान् a. Ved. Looking, supervising, superintending.

अभिक्ष्यानं Fame, glory.

अभिगम् 1 P. 1 To go to, go near to, approach (with acc.); एनमभिगम्य-महर्षयः R. 15. 59; Ki. 10. 21; मनुमेकाग्रमासीनमभिगम्य महर्षयः Ms. 1. 1; 11. 100.—2 To follow, go after; अनुगमादने रामं दिष्ट्या त्वमभिगच्छसि Rām.—3 To find, meet with (casually or by chance).—4 To cohabit, have sexual intercourse (with man or woman); अभिगतासि भगिनी मातरं वा तवेति ह Y. 2. 205; अभ्यगच्छः पतिं यत्वं भजमानं Mb.—5 To take to, undertake, betake oneself to.—6 To get, to share in; be subject to; निद्रानभिगतः Rām.—7 To conceive, apprehend, understand, comprehend.—Caus. 1 To cause to go to or approach; take, convey, send; Dk. 102.—2 To cause to apprehend; explain, teach.

अभिगन्तु a. One who approaches or has intercourse (with a woman); one who understands &c.

अभिगमः,—गमनं 1 (a) Approaching, going or coming to, visit, arrival; तवार्हतो नाभिगमेन वृषं R. 5. 11, 17. 72; ज्येष्ठाभिगमनात्पूर्वं तेनाप्यनभिनिदिता 12. 35, K. 158; Pt. 3. (b) Finding out; enjoying; कृत्वा तासामभिगममपां Me. 49 (सेवनं Malli.).—2 Sexual intercourse (with a man or woman); परस्परमभिगमनं K. 107; प्रसह्य दास्यभिगमे Y. 2. 291; Pt. 1; H. 1. 104; नीच° Y. 3. 298, 2. 294.

अभिगम्य pot. p. 1 To be approached, visited or sought; Ku. 6. 56.—2 Accessible, that can be approached without fear, inviting; तथाप्यनभिगमनीयो लोकस्य Mk. 4; भीमकांतिर्दृष्टुंशुः...अध्वन्यश्चाभिगम्यश्च R. 1. 16.

अभिगामिन् a. Approaching, having intercourse with; Ms. 3. 45; Y. 2. 282.

अभिगामुक a. Inviting, leading one to approach (as qualities).

अभिगर्ज 1 P. To roar or bawl at, to raise wild or ferocious cries.