

palate, tooth, lip, and nose. -4 Mouth, opening; ब्रगास्यं, अंकास्यं &c. -Comp. -आसवः spittle, saliva. -पत्रं a lotus. -लांगलः 1. a dog. -2. a boar. -लौगन् n. beard.

आस्यंघ्य a. [आस्यं धयति धे-ख मुम्] Kissing.

आस्यंदन Flowing, oozing.

आस्या See under आस्.

आस्रं [अस्त्रमेव स्वार्थेऽण्] Blood.

-Comp. -पः 1. 'blood-drinker', demon. -2. the 19th lunar mansion.

आस्रवः [आस्र-अप्] 1 Pain, affliction, distress. -2 Flowing, running. -3 Discharge, emission. -4 Fault, transgression. -5 The foam on boiling rice. -6 (With Jains) The impulse called योग or attention which the soul participates in the movement of its various bodies; it is defined as the 'action of the senses which impels the soul towards external objects'; it is good or evil according as it is directed towards good or evil objects.

आस्राव a. Flowing, running. -वः 1 A wound. -2 Flow, issue, discharge. -3 Spittle, saliva. -4 Pain, affliction. -5 A disease of the body. -Comp. -नेषजं medicament, medicine.

आस्राविन् a. Flowing, emitting fluid or humour; an epithet of the elephant when ichor is issuing from its temples.

आस्वद् 1 A. To taste. -Caus. To taste, enjoy; संनोर्गं Me. 87; R. 3. 54; (fig.) to plunder, defraud; नास्वाद्यते भुङ्गते K. 109.

आस्वाद a. Tasting, eating. -वः 1 Tasting, eating; चूतकुण्डलादकषायकः Ku. 3.32; तन्वाहुतस्वादाः H. 1. 152; मूलास्वादः Y. 3. 229 kissing. -2 Relish, flavour, taste; ज्ञातस्वादी विवृतजपनां को विहातुं समर्थः Me. 41; सुखास्वादापरः H. 4. 76; शिवास्वादकथैर्नृत्यैः Pt. 1. -3 Enjoying, experiencing; वत् a. delicious in flavour, palatable; आस्वादवज्रिः कवलेस्तुपानां R. 2. 5.

आस्वादक a. Tasting, enjoying.

आस्वादनं Tasting, eating.

आस्वाद्य pot. p. To be tasted, delicious, sweet, palatable.

आस्वनित or आस्वांत [आस्वन्-क्त] Sounded.

आह ind. 1 An interjection showing (a) reproof; (b) severity; (c) command; (d) casting, sending. -2 An irregular verbal form of the 3rd. pers. sing. Pres. of a defective verb meaning 'to say,' or 'to speak' (supposed by Indian grammarians to be derived from ब्रू and by European scholars from अह्; the only forms of the root existing in the language are:— आत्य, आह्युः, आह, आहतुः, and आहुः).

आहकः [आ-हन्-ड-कन्] A peculiar disease of the nose; तनुना रक्तशोधेन युक्तो नासापुटोन्तरे । गात्रशूलज्वरकरः श्लेष्मणा ब्राह्मको ज्वरः ॥

आहंकार्यं Conceitedness.

आहन् 2 P. 1 To strike, hit, beat; कुट्टिमनाजवान K. 10; परस्य शिर आहति Sk.; Si. 7. 17; बुर्ज्यान् करिणः ... आहन्यात् Kām. 19. 60; said to be Atm. when the object is some limb of one's own body; आहते शिरः; but cf. आज्ञे विषमविलोचनस्य वक्षः Ki. 17. 63; so आहध्वं मा रघुत्तमं; Bk. 8. 15, 5. 102 (see Sk. on P. I. 3. 28 also). -2 To strike, ring, beat (as a bell, drum &c.) Bk. 1.27, 17. 7, Me. 66; R. 17. 11. -3 To kill, slaughter.

आहत p. p. 1 Struck, beaten (as a drum &c.); Ku. 4. 25, 30; R. 4. 23, 12. 77. -2 Trodden; पादाहतं यदुत्थाय मूर्धननधिराहति Si. 2. 46; गजईताहताः इजाः Rām. -3 Injured, killed. -4 Dispelled, destroyed, removed. -5 Multiplied (in Math.); सूर्याब्धिसंख्यया द्वित्रिसंख्येयुताहतेः Sūrya S.; एकैकानन्देषु नवाहं पु Bri. S. 8. 22. -5 Known, understood. -6 Rolled (as dice). -7 Uttered falsely. -तः A drum. -तं 1 A new cloth or garment. -2 An old garment. -3 A nonsensical or meaningless speech, an assertion of impossibility, e.g. एष बंध्यासुतो याति Subhāsh. -Comp. -लक्षण a. =आहितलक्षण q. v. under आधा.

आहतिः f. 1 Killing. -2 A blow, hit, striking. -3 Coming (आगति). -4 Multiplication; अंशाहतिच्छेदवधेन भक्ता Lilā.

आहननं 1 Striking at, beating. -2 A stick.

आहननीय a. Making oneself

known by beating a drum.

आहनस् a. [आ-हन्-असुन्] To be beaten or pressed out (as Soma).

आघातः [आ-हन्-घञ्] 1 Striking, striking against; अभ्यस्यति तदाघातं Ku. 2. 50; U. 5. 9. -2 A blow, stroke; तीव्राघातप्रतिहततरुस्कंधं ध्वं क-इतः S. 1. 33; कठिनकुचतट° Amaru. 55; पवन°; पाह° &c. -3 A wound. -4 Killing; प्राणाघातान्निवृत्तिः Bh. 2. 26; Y. 3. 275. -5 One who beats or strikes. -6 A misfortune, distress. -7 Retention of urine (मूत्राघात). -8 A slaughter-house; आघातं नीयमानस्य बध्यस्येव पदे पदे H. 4. 67.

आघातनं 1 Striking, killing. -2 A slaughter-house.

आहव, आहाव, आहवन &c., See under आहु and आह्वे.

आहिकः [अहिरि, कन् स्वार्थे अण्] 1 The descending node (केतु). -2 An epithet of Pāṇini.

आहिङ् 1 A. To roam about, wander; आहिङ्यते अटव्या अटर्षी S. 2.

आहिङिकः A man of mixed origin, the son of a Nishāda father and Vaidehi mother; आहिङिको निषादेन वैदेह्यामेव जायते Ms. 10.37; (according to Kull., he was employed as a watchman on the outside of jails, and hence called आहिङिक).

आहितुंडिकः [अहितुंडेन दोष्यति ठक्] A juggler, a snake-catcher, conjurer; अहंस्वआहितुंडिको जीर्णविधो नाम Mu. 2. आहीरणिन् m. A two-headed snake.

आहु 3 U. To sacrifice, offer an oblation, worship (as fire).

आहवः A sacrifice; तत्र नामवत्सौ महर्हवे Si. 14. 44 (for other meanings see under आह्वे).

आहवनं 1 A sacrifice; द्रुमाहवनम-यजन्मनाम् Si. 14. 38. -2 An oblation.

आहवनीय pot. p. To be offered as an oblation. -यः A consecrated fire taken from the house-holder's perpetual fire, one of the three fires (i. e. the eastern) burning at a sacrifice; गार्हपत्यादाहवनीयं ज्वलंतमुद्धरेत् । पिता वा एषोऽग्नीनां यदक्षिणः पुत्रो गार्हपत्यः पौत्र आहवनीयः Asval.; see also अग्निवेत्ता under अग्नि.

आहवनीयक a. Fit for a burnt offering. -कः A consecrated fire.