Vâysa by the sage Parâsara. -2 N. of the wife of Nârada. -3 Of the wife of Ricîka.

सत्या 1 Truthfulness, veracity. -2 N. of Sîtâ. -3 Of Draupadî. -4 Of Satyavatî, mother of Vyâsa. -5 Of Durgâ. -6 Of Satyabhâmâ, wife of Krishna. -7 Of the mother of Vishnu; सत्यायामनवत् सत्यः सत्यक्षो जनावनः.

सत्याञ्च 8 U., सत्यापयति Den. P. To ratify a bargain or contract.

सरवाक्नातिः f. Earnest money, advance payment.

सत्यापनं 1 Speaking or observing the truth. -2 Ratification (of a contract, bargain &c.).

स्तृ See सत्त्र. —तं ind. With, together; सार्थ सार्क समं सत्रं सहार्थे संप्रकीतिताः.

सत्रप a. Ashamed, modest.

सत्राजित् m. N. of a son of Nighna and father of Satyabhâmâ. [He got the Syamantaka jewel from the sun and always wore it round his neck. He afterwards gave it to his brother Prasena, from whom it passed into the hands of the monkey-chief Jambavat, who got possession of it after having killed Prasena. Krishna, however, overtook Jambavat and vanquished him in fight after a long struggle. The monkeychief thereupon presented it along with his daughter to Krishna; see जांब ।त्. Krishna then gave the jewel back to its proper owner Satrajit, who out of gratitude presented it along with his daughter Satyabhama to him. Afterwards when Satyabhama was at her father's house with the jewel, Satadhanvan, at the instigation of a Yadava named Akrara who desired the jewel for himself, killed Satrajit and gave it to Akrura. Satadhanvan was afterwards killed by Krishna, but when he found that the jewel was with Akrura, he allowed him to retain it with himself after having once shown it to the people].

सत्वर a. Quick, speedy, expeditions. — i ind. Quickly, speedily.

सथूत्कार a. Sputtered. —रः Speech accompanied with sputtering.

सद् 1 P. (6 P. also according to some) (सीदाति, सच ; the स् of सद is changed to प्रतिकार any preposition ending in इ or उ except प्रति) 1 T sit, sit down, recline, lie, lie down, rest, settle; अमदाः सेंदुरेकोस्मन् नितं निश्चिला । गरे: Bk. 7. 56. -2 To sink

down, plunge into ; तेन स्वं विद्धां म-ध्ये पंक्रगौरिव सीवास H. Pr. 24; (where the word has sense 4 also). -3 To live, remain, reside, dwell. -4 To be dejected or low-spirited, despond, despair, sink into despondency; नाथ हरे जय नाथ हरे सीवति राधा वालगृहे Git. 6. -5 To decay, perish, go to rain, waste away, be destroyed: विपन्नायां नीती सका व्यवस्था सी दिल जगत H. 2. 77; तं सन्नशत्र दृद्धाः स्वयोधाः R. 7. 64; H. 2. 130. -6 To be in distress, be pained or afflicted, be helpless; Ki. 13, 60; Ms. 8, 21, -7 To be impeded or hindered; Ms. 9. 94. -8 To be languid, be wearied or fatigued, droop, sink; सी इति में हाथं K .: सीवंति मन गात्राणि Bg. 1, 28. -9 To go. — Caus. (सादयात-ते) 1 To cause to sit down, rest. -2 To throw or cast down, place, put. -3 To weary, exhaust. -4 To cause to perish. destroy. - Desid. (सियत्साति) To wish to sit &c.

सानं [सीद परिमन सद् आधारे च्युट्] 1 A house, palace, mansion. -2 Sinking down, decaying, perishing. -3 Languor, exhaustion, fatigue. -4 Water. -5 A sacrificial hall. -6 The abode of Yama. -7 Sitting, a seat.

सदः The fruit of trees.

सदंशः A crab.

सद्शवदनः A heron.

सद्य a. Kind, tender, merciful. — ये ind. 1 Kindly, mercifully.

-2 Gently, softly; S. 3. 25; 6. 20.

सद्स् n. [सीदत्यस्यां सद्-आसे] 1 Seat, abode, residence, dwelling. -2 An assembly; पकेरिना सरो भारते सदः खलजर्रीनेना Bv. 1.116; Bh. 2. 63. -Comp. -गत a. seated in an assembly; R. 3. 66. -गृहं an assembly-hall, council-room; R. 3. 67.

सदस्य: [सदास साधु बदाते वा यत्] 1 Any person present at or belonging to an assembly, a member of an assembly (an assessor, a juror &c.). -2 An assistant at a sacaifice, a superintending or assisting priest; सदस्येरम्बानः S. 3.

सदा ind. Always, ever, perpetually, at all times. -Comp. -आनंद a. ever happy. (-द:) an epithet of Siva. -गाँव 1. wind. -2. the

universal spirit. -3. the sun. -4. everlasting happiness, final beatitude. - तोया, - नीरा 1. N. of the Karatoyà river. -2, a river always bearing water, a running stream. - नान a. always making gifts or exading rut; सवावानः परिक्षीणः शस्त एव करिश्वर: Pt. 2. 70. (一元:) 1. a ruttish elephant. -2. a scent-elephant (=गंपदिन q. v.). -3. N. of the elephant of Indra. -4. N. of Ganesa, -नर्नः a kind of bird, the wagtail -get a. everflowering. (-sq:) the cocos-nut tree. - त्रसुन: N. of various plants:tilहित, अर्क and कंट. -फल a. always bearing fruit. (-恶:)1. the Bilva tree. -2. the jack tree. -3. the glomerous fig-tree. -4 the cocoanut tree. — нец a. always present. -योगिन m. an epithet of Krishna. -शिव: N. of Siva.

सदातन a. Incessant, perpetual, eternal. —न: An epithet of Vishun. सद्ध (क्षी f.), सद्ध, सद्ध a.(धी f.) 1 Like, resembling, similar, of the same rank, (with gen. or loc., but usually in comp); नजारात-सद्ध, कृत्यसद्ध &c. -2 Fit, right, suitable, conformable, as in परतात्यस-द्ध वान्य H.2. 51. -3 Worthy, befitting, becoming; श्वतस्य कि तत्यद्ध कुल्लस्य R. 14. 61, 1. 15. -Comp. —स्व

सदेश s. 1 Possessing a country.
-2 Belonging to the same place or country. -3 Proximate, neighbouring.

हानं a regular or even palpitation.

सदोष a. 1 . Defective, faulty. -2 Wrong, improper. -3 Objectionable.

समान् n. [सीदाति आस्मन् सद्-मनिन्]
1 A house, dwelling, abode; चिकतनसनसांगी सम्म सद्यो विवेश Bv. 2. 32.
A place, station. -3 A temple. -4
An altar. -5 A seat. -6 Conflict.
-7 Water.

सद्यस् ind. 1 To-day, the same day; गवादीनां पयो इन्येद्धः सद्यो वा जा-यते दाधे,पापस्य हि फलं सद्यः Subhash. -2 Instantly, forthwith, immediately, on a sudden; चित्रतनतनतांगी सद्य सयो विवेश Bv. 2. 32; Ku. 3. 29; Me. 16. -3 Quickly, promptly. -4 Recently, a short time back; as in सद्यो ह्वाभीन् S. 4. -Comp. -काल: the present time. -कालीन a.