

sion, dream. -13 Discernment, understanding, intellect. -14 Judgment, apprehension. -15 Religious knowledge. -16 A doctrine or theory prescribed in a system. -17 A system of philosophy; as in सर्वदर्शनसंग्रह. -18 A mirror. -19 Virtue, moral merit. -20 Opinion. -21 Intention. -22 Demonstration. -23 A sacrifice. -Comp. -ईप्सु *a.* anxious to see. -उज्ज्वला the great white jasmine. -पथः the range of sight or vision, horizon; मम दर्शनपथमवतीर्णः *S.* 3 'crossed my sight'. -प्रतिभूः, -प्रतिभाच्यं a bail or surety for appearance.

दर्शनीय *pot. p.* [ दृश्-अनीयर् ] 1 To be seen, visible, observable, perceptible. -2 Fit to be seen, good-looking, handsome, beautiful; अहो दर्शनीयान्यक्षराणि *Mu.* 1; *Pt.* 4. 38. -3 To be produced in a court of justice. -Comp. -मानिन् *a.* conceited, proud, vain.

दर्शयितु *a.* ( दृश्-णिच् तृच् ) 1 Showing, exhibiting. -2 Directing, guiding. -*m.* 1 A warder, door-keeper. -2 A guide (in general).

दर्शित *p. p.* [ दृश्-णिच्-क्त ] 1 Shown, displayed, manifested, exhibited. -2 Explained, demonstrated, proved. -3 Apparent, visible.

दर्शितु *a.* [ दृश्-णिच् ] (At the end of comp.) Seeing, perceiving, viewing, observing, knowing, understanding, showing, exhibiting, &c.

दृश् *a.* (At the end of comp.) 1 Seeing, superintending, surveying, viewing. -2 Discerning, knowing. -3 Looking like, appearing. -*f.* 1 Seeing, viewing, perceiving. -2 The eye, sight; संद्वे दृशमुदमतारकां *R.* 11. 69. -3 Knowledge. -4 The number 'two'. -5 The aspect of a planet. -Comp. -अभ्यक्षः the sun. -कर्णः a snake. -क्षयः decay or loss of sight, becoming dim-sighted. -गोचर *a.* visible. (-रः) the range of sight. -जल tears. -क्षेपः, -ज्या the sine of the zenith-distance. -सुल्य *a.* coincident with observation, or an observed place (in astr.). -पथः the range of sight. -पातः a look, glance. -प्रिया beauty, splendour. -भक्ति *f.* a look of love, an amorous glance. -लंबन vertical parallax. -विषः a

snake. -वृत्त a vertical circle. -चक्रिः *f.* the faculty of perception. -श्रुतिः a snake, serpent.

दृशति *f.* Ved. Looking, seeing. दृशा The eye. -Comp. -आकांक्ष्यं a lotus. -उपमं a white lotus.

दृशानः [ दृश्-आनच्-किच् ] 1 A spiritual teacher. -2 A Brāhmaṇa. -3 A guardian of the world (लोकपाल). -नं Light, brightness.

दृशिः-शी *f.* 1 The eye. -2 A Śāstra. -3 Light. -शिः *f.* Seeing, viewing.

दृशीक *a.* [ दृश् कर्मणि बा० ईकच् ] 1 Worthy of regard, fit to be seen, conspicuous. -2 Beautiful. -का, -क Appearance, becoming manifest.

दृश्य *pot. p.* [ दृश् कर्मणि क्यप् ] 1 To be seen, visible. -2 To be looked at. -3 Beautiful, pleasing to the sight, lovely; *R.* 6. 31; *Ku.* 7. 64. -दृश्यं A visible object; *M.* 1. 9.

दृष्टवन् *a.* (रिप्) [ दृश्-कानिप् ] (At the end of comp.) 1 Seeing, perceiving. -2 (Fig.) Familiar or conversant with; as in श्रुतपारदृष्टा *R.* 5. 24; विद्यानां पारदृष्टवन् *1.* 23.

दृष्ट *p. p.* [ दृश्-कर्मणि-क्त ] 1 Seen, looked, perceived, observed, beheld. -2 Visible, observable. -3 Regarded, considered. -4 Occurring, found. -5 Appearing, manifested. -6 Known, learned, understood. -7 Determined, decided, fixed. -8 Valid. -9 Allotted. -10 Experienced, suffered, endured, felt. -11 Treated of. See दृश्. -ष्टं 1 Perception, observation. -2 Danger from dacoits. -Comp. -अदृष्ट *a.* 1. seen for the first time. -2. scarcely or hardly seen. -अंतः, -तं 1. an example, illustration, parable; पूर्णचंद्रोदयाकांक्षी दृष्टांतोऽथ महार्णवः *Si.* 2. 31. -2. (in Rhet.) a figure of speech in which an assertion or statement is illustrated by an example; (distinguished from उपमा and प्रतिवस्तुपमा; see *K. P.* 10 and *R. G. ad. loc.*). -3. a Śāstra or science. -4. death; (cf. दिष्टांत). -अर्थ *a.* 1. having the object or meaning obvious or quite apparent. -2. practical. -3. having a clear idea about anything. -कष्ट, -दुःख &c. *a.* one who has experienced or suffered misery, inured to hardships. -कूटं a riddle, an enigma. -दोष *a.* 1. found fault with, con-

sidered to be faulty; *S.* 2. -2. vicious. -3. exposed, detected. -पृष्ठ *a.* running from a battle-field. -प्रत्यय *a.* 1. having confidence manifested. -2. convinced. -रजस् *f.* a girl arrived at puberty. -व्यतिकर *a.* 1. one who has experienced a misfortune. -2. one who foresees evil.

दृष्टिः *f.* [ दृश्-भावे-क्तिन् ] 1 Seeing, viewing. -2 Seeing with the mental eye. -3 Knowing, knowledge. -4 The eye, the faculty of seeing, sight; केनेदानीं दृष्टिं विलोभयामि *V.* 2; चलापांगां दृष्टिं स्पृशसि *S.* 1. 24; दृष्टिस्तुणीकृतजगत्त्रयसत्त्वसारा *U.* 6. 19; *R.* 2. 28; *S.* 4. 2; देवदृष्टिप्रसादं कुरु *H.* 1. -5 A look, glance. -6 View, notion; अदृष्टिरेषा *K.* 173; एतां दृष्टि-मवदभ्य *Bg.* 16. 9. -7 Consideration, regard. -8 Intellect, wisdom, knowledge. -9 (In astrol.) Aspect of the stars. -10 Light (प्रकाश). -Comp. -कूट *n.*, -कूतं a kind of lily (स्थलपद्म). -क्षेपः a glance, look. -गुणः a mark for archers, butt, target. -गोचर *a.* within the range of sight, in sight, visible. (-रः) the range of sight. -पातः 1. a look, glance; मार्गे सुग-प्रेक्षिणि दृष्टिपातं कुरुष्व *R.* 13. 18; *Bh.* 1. 11, 94; 3. 66. -2. act of seeing, function of the eye; राजःकणौर्वीक्षित-दृष्टिपाताः *Ku.* 3. 31 (Mall. interprets—unnecessarily in our opinion—पात by प्रमा). -पथः the range of sight. -पूत *a.* 'kept pure by the sight', watched that no impurity is contracted; दृष्टिपूतं न्यसेत्पादं *Ms.* 6. 46. -बंधुः a fire-fly. -विक्षेपः a side-glance, leer, oblique look. -विद्या optics. -विभ्रमः an amorous glance, a coquettish look; *S.* 1. 23. -विषः a serpent.

दृष्टिन् *a.* 1 Having an insight into, or familiar with anything. -2 Having the looks or thoughts directed upon anything, absorbed in the contemplation of.

दृशद् *f.* A stone; see दृष्ट.

दृषद् *f.* [ दृ-अदि पुक् ह्रस्वश्च; cf. *Up.* 1. 128 ] 1 A rock, large stone, or stone in general; *Me.* 55; *R.* 4. 74; *Bh.* 1. 38. -2 A mill-stone, a flat stone for grinding condiments upon. -Comp. -उपलः a grind-stone for grinding condiments upon. (दृषदिम-