

-3 Without enemies, not attacked.
-त्वं Undisturbed condition, peace.
-ली A sort of brick (इष्टकाभेदः).

असंविद *a.* Not connected by offerings of rice-balls; or, not connected by blood-relationship.

असंभ्य *a.* Unfit for an assembly, vulgar, low, obscene, indecent (words &c.).

असम *a.* 1 Uneven, odd (as a number); असमशीलाः खलु मृगाः Bv. 1. 2 mean, contemptible. -2 Unequal (in space, number or dignity); असमैः समीयमानः Pt. 1. 74. -3 Unequalled, matchless, unsurpassed; समवतारसमैरसमैस्तदैः Ki. 5. 7; वाद्य-विशेषाणामसमः श्रोता K. 12; Ms. 10. 73. -4 Uneven, not level (as ground). -मः N. of Buddha. -Comp. -इयुः, -बाणः, -सायकः 'having an odd number of arrows,' epithets of Cupid who has five arrows. -नयन, -नेत्र, -लोचन *a.* 'having an odd number of eyes,' epithets of Siva, who has three eyes. -वृत्तं a metre in which the *gāṇas* are not the same in all lines.

असमग्र *a.* Incomplete; partial.

असमंजस *a.* 1 Indistinct, unintelligible; स्खलदसमंजसमुग्धजल्पितं ते U. 4. 4; Māl. 10. 2 faltering, inarticulate and pretty prattle. -2 Unbecoming, improper; यद्यपि न कापि हानिर्ग्राहामन्यस्य रासभे चरति । असमंजसमिति मत्वा तथापि तरलायते चेतः ॥ Udb. -3 Absurd, nonsensical, foolish. -सं Non-conformity, disparity, difference. -*ind.* 1 Unbecomingly, improperly. -2 In a fluctuating or confused manner.

असमद् *f.* Ved. Non-conflict, harmony, concord.

असमद *a.* [सह मदेन गर्वेण समदः कलहः स नास्ति यज] Without a quarrel or opposition.

असमन *a.* 1 Of different colours or minds. -2 Going in different directions. -3 Uneven, unequal.

असमयः 1 Unseasonableness. -2 Unfit or unfavourable time; असमये नतिरन्विषति ध्रुवं N. 4. 57.

असमर्थ *a.* 1 Not able or competent. -2 Weak, feeble. -3 (In Rhet.) Powerless to convey the intended meaning, a defect of a word;

यत्तदर्थं पठ्यते न च तत्रास्य शक्तिः तदसमर्थत्वं K. P. 7; *e. g.* in कुंजं हन्ति कृशोदरी, हन्तु, though read in root-books in the sense of 'going', is here powerless to convey that meaning. -Comp.

-समासः a compound in which the conjunction of words is not as it should be; *e. g.* in अथाह भोजिन्, अस्यै-पय, अ goes not with आह or स्यै but with भोजिन् or पय.

असमवायिन् *a.* Not intimate or inherent, accidental, separable. -Comp. -कारण (In logic) an accidental cause, not inherent and intimate relation; गुणकर्ममात्रवृत्तिज्ञेयमथा-प्यसमवायिहेतुत्वं Bāhshā. P.; यथा तंतुयोगः पटस्य.

असमवेत *a.* Not classed together, incoherent; *रूपं incoherently.

असमस्त *a.* 1 Incomplete, imperfect, partial, not whole. -2 (In gram.) Not joined in a compound, not compounded. -3 Uncollected. -4 Separate, detached, unconnected (opp. व्यस्त). -स्तं An uncompound word (the sentence showing the dissolution of a compound).

असमाति *a.* Having nothing equal, unparalleled.

असमान *a.* Unequalled, matchless; *लावण्यं Dk. 13.

असमाप्त *a.* 1 Not completed or finished, left incomplete; R. 8. 76; Ku. 4. 19. -2 Not fully acquired.

असमावृत्तः 'तत्तकः' } A religious student who has
असमावर्तकः }
असमावृत्तिकः } not completed the period of his residence with his preceptor; Ms. 11. 157.

असमाहार *a.* Not joined. -रः 1 Non-recovery of anything. -2 Disunion.

असमीक्ष्य *ind.* Not having (properly) considered. -Comp. -कारिन् *a.* acting inconsiderately, imprudent, not circumspect.

असंपत्ति *a.* Unlucky, poor, miserable. -त्तिः *f.* 1 Ill-luck, want of success or wealth. -2 Non-accomplishment, failure.

असंपूर्ण *a.* 1 Not complete, unfinished. -2 Not whole or entire. -3 Not full, partial, as the moon; चंद्रमसंपूर्णमंडलमिदानीं Mq. 1. 6.

असंज्ञात *a.* Not well discerned

or distinguished, a kind of समाधि (= निर्विकल्पसमाधि q. v.)

असंबद्ध *a.* 1 Unconnected, incoherent. -2 Nonsensical, absurd, unmeaning; *प्रलापिणी talking nonsense; असंबद्धः खल्वसि Mk. 9 absurd fellow; *मनोरथा Māl. 2; *उदं प्रलपितुं प्रवृत्तः Ratn. 2. -3 Improper, wrong; Ms. 12. 6. -उदं An absurd sentence, unmeaning or nonsensical speech; *e. g.* यावज्जीवमहं मौनी when uttered by some one; see अवद्ध also.

असंबंध *a.* Unconnected, not relating or belonging to. -धः Non-connection, absence of any relation or connection; यद्वा साध्यवदन्यस्मिन्नसंबंध उदाहृतः Bāhshā. P. 68.

असंवाध *a.* 1 Not narrow, spacious, wide. -2 Not crowded with people, lonely, solitary. -3 Open, accessible; Ki. 3. 53. -4 Separated by an interval; द्विपैरसंवाधमयांबभूवे Si. 3. 67. -5 Without pain. -धा N. of a metre consisting of 56 syllables. -धं Ved. Open space.

असंभव *a.* Improbable, unlikely; inconsistent; असंभवं हेममृगस्य जन्म H. 1. 28. -वः 1 Non-existence; रामेणापि कथं न हेमहरिणस्यासंभवो लक्षितः Pt. 2. 4; Si. 16. 34. -2 Improbability, impossibility. -वा, -वं An extraordinary event.

असंभव्य, **असंभावित्** *a.* 1 Impossible; असंभव्यं न वक्तव्यं. -2 Incomprehensible. -व्यं *ind.* In an incomprehensible or extraordinary manner.

असंभावना 1 Difficulty or impossibility of comprehending. -2 Improbability.

असंभावनीय, **असंभाव्य** *a.* 1 Impossible. -2 Inconceivable, incomprehensible. -व्यं=असंभव्यं q. v.

असंभूतिः *f.* 1 Non-existence. -2 Not being born again. -3 Undeveloped cause (प्रकृति).

असंभृत *a.* 1 Not brought about by artificial means, not artificial, natural; असंभृतं मंडनमंगयष्टेः Ku. 1. 31. -2 Not properly nourished.

असंभ्रम *a.* Free from agitation, composed, cool. -मः Calmness, steadiness; R. 4. 72.

असंमत *a.* 1 Disapproved, not allowed or permitted, not consented to; असंमतः कस्तव मुक्तिमार्गं Ku.