

one caste. —वर्षिका a heifer one year old. —वस्त्र, —वसन *a.* having only one garment, in one dress. (—स्त्र) a single garment. —वाक्यं one or unanimous opinion; एकवाक्यं विवदुः R. 6. 85 raised a unanimous cry; °सा consistency in meaning, unanimity, reconciling different statements. —वादः 1. a kind of drum or tabbor. —2. the unitarian doctrine, monotheism. —वारं. —वारे *ind.* 1. only once. —2. at once, suddenly. —3. at one time. —विंश *a.* twenty-first; consisting of twenty-one. (—शः) the Ekavimsastoma. —विंशतिः *f.* twenty-one. —विध *a.* of one kind; simple. —विलोचन *a.* one-eyed; see एकदृष्टि. —विषयिन् *m.* a rival (having a common object or end in view). —वीरः a pre-eminent warrior or hero; धर्म° Mv. 5. 48. —वृक्षः 1. one tree. —2. a district in which but one tree is seen for 4 Krosas. —वृत् *f.* heaven. —वृद्धं 1. a peculiar disease of the throat. —2. one heap or collection. —वृषः Ved. the chief bull. —वेणिः, —णी *f.* a single braid of hair (worn by a woman as a mark of her separation from her husband &c.). गंडाभोगात्कठिनविषमनिकेर्णी करेण Me. 92; °धरा S. 7; धृत° S. 7. 21. —वेदमन् *n.* a solitary house or room. —व्यवसायिन् *a.* following the same profession. —शत *a.* 101st. (—त्तं) 101. —शफ *a.* whole-hoofed. (—कः) an animal whose hoof is not cloven (as a horse, ass &c.). —शरणं the sole recourse or refuge (especially applied to a deity). —शरीर *a.* of one body or blood, consanguineous. °अवयवः consanguineous descent. °अवयवः a descendant in a right line, blood-kinsman. °आरंभः commencement of consanguinity by the union of father and mother. —शाख *a.* having one branch. (—खः) a Brāhmaṇa of the same branch or school. —शीर्षन् = °मुख q. v. —शृंग *a.* having one sheath. (—गा) *N.* of a medicinal plant. —शृंग *a.* having only one horn. (—गः) 1. a upicorn; rhinoceros. —2. *N.* of Vishnu. —3. a class of Pitris. —4. a mountain having one top. —शेषः a tree having one root. —शेषः 'the remainder of one', a species of

Dvandva compound in which one of two or more words only is retained; *e. g.* पितरौ father and mother, parents, (=मातापितरौ); so श्वशुरौ, भ्रातरः &c. —श्रुत *a.* once heard. °धर *a.* keeping in mind what one has heard once. —श्रुतिः *f.* 1. monotonous. —2. the neutral accentless tone. (—ति) *ind.* in a monotonous manner. —श्रुति *a.* Ved. obedient to one command. —षष्ट *a.* sixty-first. —षष्टिः *f.* sixty-one. °तम *a.* sixty-first. —संस्थ *a.* dwelling in one place; R. 6. 29. —सप्त, °तितम *a.* seventy-first. —सप्ततिः *f.* seventy-one. —सभं a common place of meeting. —सर्ग *a.* closely attentive. (—र्गः) concentration. —सहस्रं 1001 or one thousand. —साक्षिक *a.* witnessed by one. —सार्थं *ind.* together, in one company. —सूत्रं *N.* of a small double drum played by a string and ball attached to the body of it. —स्तोमः *N.* of a soma ceremony. —स्थ *a.* 1. being or centred in one place; Ku. 1. 49; Me. 104 v. 1. —2. close standing, standing side by side; Pt. 3. 53. —3. collected, combined. —स्थानं one or the same place; एकस्थाने प्रसूते वाक् Pt. 4. 5. —हंसः the chief or highest Hamsa (an allegorical designation of the soul). —हयन *a.* one year old; Māl. 4. 8; U. 3. 28. (—नी) a heifer one year old. (—नं) the period of one year.

एकक *a.* 1 Single, alone, solitary, without a co-adjutor; U. 5. 5; Dk. 111. —2 Same, identical.

एकतम *a.* (न. °मत्, *f.* °मा) 1 One of many. —2 One (used as an indefinite article).

एकतर (न. °तरं) 1 One of two, either; P. VII. 1. 26. —2 Other, different. —3 One of many.

एकतस् *ind.* 1 From one side, on one side. —2 Singly, one by one; एकतः-अन्यतः on one side-on the other side; R. 6. 85; Ki. 5. 2; एकतः, एकतः on the one side-on the other side; S. 4. 2.

एकता, स्वं Oneness, unity, union, identity.

एकत्र *ind.* [एक-वल्] 1 In one place, in close connection. —2 Together, all taken together; एवमेतान्येकत्र चतुर्दश कुलानि K. 136; एकत्र-अपरत्र or

एकत्र on one side-on the other, here-there.

एकदा *ind.* 1 Once, once upon a time, at one time. —2 At the same time, all at once, simultaneously; H. 4. 93.

एकधा *ind.* 1 In one way. —2 Singly. —3 At once, at the same time. —4 Together. —5 Once, sometimes.

एकल *a.* Alone, solitary; U. 4.

एकशस् *ind.* One by one, singly.

एकाकिन् *a.* Alone, solitary.

एकादशन् *num. a.* Eleven.

एकादश *a.* (शी *f.*) 1 Eleventh. —2 Consisting of eleven. —3 Lasting for eleven months. —शी 1 The eleventh day of every fortnight of a lunar month, sacred to Vishnu; (when fasting is enjoined and is considered to be productive of great religious merit). —2 Presentations of offerings to deceased ancestors or Pitris on the eleventh day after decease. —शं The number eleven. —Comp. —अहः 1. a collection of 11 days. —2. a sacrifice lasting for eleven days. —उत्तमः *N.* of Siva (the chief of the 11 Rudras). —द्वाः the eleven holes of the body; see ख. —रुद्राः (pl.) the eleven Rudras; see रुद्र.

एकादशक *a.* Consisting of 11 parts.

एकादशिन् *a.* Consisting of eleven.

एकीकृ 8 U. 1 To collect. —2 To unite, join together, combine.

एकीभू 1 P. 1 To become one, blend, combine, be mingled.

एकीभावः 1 Combination, association. —2 Common nature or property.

एकीय *a.* Belonging to, or proceeding from, one. —यः A partisan, an associate.

एज् I. 1 A. (epic. P.) (एजते, एजाचक्रे, ऐजिट, एजित्, एजित) 1 To tremble, shake. —2 To move, stir; धृतराष्ट्रायमेजति Mb. —3 To shine (P.). —WITH अप् to drive away. —उद् to rise, go upwards.

एजक *a.* Shaking.

एजल्क *a.* Trembling.

एजथुः *m.* Ved. Trembling, shaking (of the earth).

एजनं Trembling, shaking.

एजित *p. p.* Shaken, agitated.

एजि *a.* Affected by wind.