

Ki. 6. 39. -4 Not first, -5 Preceded by अ or आ -6 (In phil.). 'That unseen virtue which is a relation superinduced, not before possessed, unseen but efficacious to connect the consequence with its past and remote cause and to bring about at a distant period or in another world the relative effect' -Colebrooke. -वै 1 The remote consequence of an act (as the acquisition of heaven which is the result of good deeds). -2 Virtue and vice (पापपुण्य) as the eventual cause of future happiness or misery. -वै: The supreme soul (परब्रह्म). -Comp. -कर्मन् *n.* religious rites the power of which on the future is not seen before. -पति: *f.* one who has had no husband before, a virgin; °ति: कुमारी Sk. -वाद: discussion or talk about the Supreme Soul. -विधि: an authoritative direction or injunction which is quite new; it is of four kinds कर्मविधि, गुणविधि, विनियोगविधि and प्रयोगविधि.

अपूर्वता-स्व Not having existed before, incomparableness, unparalleled or extraordinary nature; अपूर्वत्वात्प्रबन्धस्य Mv. 1.

अपूर्ववत् *ind.* Singularly, unlike any thing else.

अपूर्वेण *adv.* Never before.

अपूर्वीय *a.* Relating to the remote consequence of an act.

अपूर्व्य *a.* Ved. 1 Unprecedented, first. -2 Incomparable, unheard of before.

अपृक्त *a.* Not united, uncombined. -क्त: 1 (In gram.) An affix (or a word) consisting of a single letter; अङ्क एकाल्पव्ययः P. I. 2. 41; एकवर्णपदमङ्क Sk. -2 (In the Prātisākhya) The preposition अ and the particle उ.

अपृणत् *a.* Not filling; stingy.

अपृथक् *ind.* Not separately, together with, collectively. -Comp.

-धर्मशील of the same religion. -धी *a.* maintaining the doctrine of pantheism; regarding God in all things.

अपे [अप-इ] 2 P. 1 To go away, depart, withdraw, retire, run away, escape; अपेहि begone, away, hence, get you gone; to disappear, vanish, pass away; die or perish also; धर्मश्चापैति Ms. 1. 82; हृदयात्प्रत्यावेशव्यलीकमपैतु ते S. 7. 24; रम्या न-

वद्युतिरपैति न शाहलेभ्यः Ki. 5. 37 does not leave. -2 To be wanting, be omitted; be deprived of, be free from. -3 To start (Ved.)

अपायः 1 [इ-अच्] Going away, departure. -2 Separation; ध्रुवमपायेऽपादानं P. 1. 4. 24 (अपायो विशेषः Sk); येन जातं मियापाये कद्वहंसकोकिलं Bk. 6. 75. -3 Disappearance, vanishing, absence; सूर्यापाये Me. 80 at the time of sunset; क्षणदापायशशांकदर्शनः R. 8. 74 close of night; जलापायविपांडुराणि Si. 4. 5; 4. 54; 18. 1. -4 Destruction, loss, death, annihilation; करणापायविनिर्बलवर्णया R. 8. 42 loss, 83; मालत्यपायमधिगम्य Māl. 10. 9 death or disappearance of M. -5 An evil, ill, misfortune, risk, calamity, danger (oft. opp. उपाय); तदपि मरणापायचकितः Bh. 3. 9; तदनेन पापबुद्धिर्नोपायश्चित्तिता नपायः Pt. 1 not the danger (resulting from the plan); उपायं चित्तयेत्प्राज्ञस्तथापायं च चित्तयेत् Pt. 1. 406; अपायसंदर्शनजां विपत्तिमुपायसंदर्शनजां च सिद्धिं 1. 61; बहुपाये वने Pt. 1 exposed to many dangers, dangerous; कायः सनिहितापायः H. 4. 65 exposed to dangers or calamities; सत्येऽन्यपायमपेक्षते H. 4. 102; Ki. 14. 19. -6 Loss, detriment, injury. -7 The end (of a word).

अपायिन् *a.* Departing, transient; perishable; see अनपायिन्.

अपेत *p. p.* 1 Gone away, disappeared; अपेतयुद्धाग्निनिवेशोऽसौम्यः Si. 3. 1. -2 Departing or deviating from, swerving from, contrary (with abl.); अर्थादपेतं अर्थे P. IV. 4. 92 Sk. (धर्मपथ्यर्थन्यायादनपेते); स्मृत्यपेतादिकारिणः Y. 2. 4. -3 Free from, devoid of, deprived of (with abl. or in comp.); सुखादपेतः Sk.; उद्वहदनवद्यां तामवद्यादपेतः R. 7. 70 faultless; °भी: Ms. 7. 197; भर्तृपेततमसि प्रभुता तवैव S. 7. 32 freed from (mental) darkness. -Comp. -राक्षसी *N.* of a plant, Ocimum Sanctum (तुलसी) (अस्याः राक्षसतुल्यपापादिहरणान्नामन्व). -

अपेक्ष [अप-इक्ष्] 1 A. 1 To look round or about for something, to look or hope for, expect. -2 To wait for, await; सज्जो रथो भर्तुर्विजयप्रस्थानमपेक्षते S. 2 awaits; क्षणमपेक्षस्व U. 7; K. 84; न कालमपेक्षते स्नेहः Mk. 7. न स्वयं दैवमादत्ते पुरुषार्थमपेक्षते H. Pr. 35; पादेन नापेक्षत सुहृदीणां संपर्कमाशिजितनूपरेण Ku. 3. 26. -3 To require,

want, stand in need of; wish or desire for; शब्दार्थौ सत्कविरिव द्वयं विद्वानपेक्षते Si. 2. 86; न शालेः स्तंबकरिता वसुगुणमपेक्षते Mu. 1. 3; प्रभुता रमणेष्टु योषितां न हि भावस्त्वलितान्यपेक्षते V. 4. 12; Ku. 3. 18; Pt. 2. 26. -4 To have regard to, look to, have in view, have an eye to; किमपेक्ष्य फलं पयोधरान् ध्वनतः प्रार्थयते मृगाधिपः Ki. 2. 21; यतः शब्दोऽयं व्यंजकत्वेऽर्थातिरमपेक्षते S. D. -5 To take into account or consideration, consider, think of, respect, care for; उपकृतमपि नापेक्षते K. 35, 197, 257, 315; नूनमस्यायमनपेक्षितास्मद्वस्थो व्यापारः Māl. 9; अनलेष्विष्टवान् कस्मान्न स्वयाऽपेक्षितः पिता Bk. 6. 128 S. 5. 16, Ms. 8. 309; with न not to like, not to care for; अनपेक्षितराजराजं Mu. 3. 18; तदानपेक्ष्य स्वशरीरमादत्तं Ku. 5. 18.

अपेक्षा-क्षण 1! Expectation, hope, desire. -2 Need, requirement, necessity; निरपेक्ष without hope or need, regardless of; सापेक्षत्वेऽपि गमकत्वात्समासः अनपेक्षः शुचिर्दक्षः Bg. 12. 16; or in comp.; स्फुलिगावस्थया वह्निरेधापेक्ष इव स्थितः S. 7. 15 awaiting kindling. -3 Consideration, reference, regard, with the obj. in loc. case; more usually in comp.; मध्यमंगानपेक्षं Ratn. 1. 17 regardless of; the instr. and sometimes loc. of this word frequently occur in comp. meaning 'with reference to', 'out of regard for', 'with a view to', 'for the sake of'; सापि कार्यकरणापेक्षया क्षुरमेकमादाय तस्याभिमुखं प्रेषयामास Pt. 1; नियमापेक्षया R. 1. 94; वृषलापेक्षया Mu. 1; पौरजनापेक्षया 2 out of regard for; किमकौशलादुत प्रयोजनापेक्षया 3 with a view to gain some object; प्रथमसुकृतापेक्षया Me. 17; दंडं शक्यपेक्षं Y. 2. 26 in proportion to, in accordance with; अत्र व्यंग्यं गुणीभूतं तदपेक्षया वाच्यस्यैव चमत्कारिकत्वात् K. P. 1 as compared with it. -4 Connection, relation, dependence as of cause with effect or of individual with species, शरीरसाधनापेक्षं नित्यं यत्कर्म तद्यमः Ak. -5 Care, attention, heed; देशापेक्षाशास्तथा यूयं यातादायागुरीयकं Bk. 7. 49. -6 Respect, deference. -7 (In gram.)=आकांक्षा q.v. -Comp. -बुद्धिः (In Vaisesika phil.) the distinguishing perception by which we apprehend 'this is one,' 'this is one &c.' and which gives rise to the notion of duality;