heroic strength, heroic, chivalrous, (-着) 1. great heroism. -2. abundance of heroes. -3, the fruit of the jujube. (-या) wild cotton. - यक्ति f. 1. a pure offering. -2. a hymn of praise. - g a. 1. well-behaved, virtuous, good; माथे तस्य सुवृत्त वर्तते लघसंवेशपदा सरस्वती R. 8. 77. -2. well-rounded, beautifully globular or round ; मृद्नातिसुवृत्तेन सुमृष्टेनातिहा. रिणा। मोडकेनापि कि तेन निष्पत्तिर्यस्य सेवया: or समुखोऽपि सुब्रुत्तोपि सन्मार्ग-पतितोऽपि च । महतां पाइलझोऽपि व्यथय-त्येव कंटक: (where all the adjectives are used in a double sense). (-\fi) a good or virtuous conduct; Pt. 1. 69. - चेल α. 1. tranquil, still. -2. humble, quiet. (-云:) N. of the Trikûta mountain. - त्रत a. strict in the observance of religious vows, strictly religious or virtuous. (– ন:) a religious student. (– না) 1. a virtuous wife. -2, a tractable cow, one easily milked. - ज्ञंस a. wellspoken of, famous, glorious, commendable. - शक a, capable of being easily done. - श्रुल्य: the Khadira tree. - शाक undried ginger. - शारदः N. of Siva. - शासित a. kept under control, well-controlled. -शिक्षित α. well-taught trained, well-disciplined. - शिख: fire. (-खा) 1. a peacock's crest. -2. a cock's comb. — श्रीतं yellow sandal-wood. - जीम a. cold, frigid, (-मः) coldness. - are a. good-tempered, amiable. (-esr) 1. N. of the wife of Yama. -2. N. of one of the eight favourite wives of Krishna. -- Nam the gum olibanum tree. -अत a. 1. well heard, -2. versed in the Vedas. (-a:) N. of the author of a system of medicine. whose work, together with that of Charaka, is regarded as the olddest medical authority, and held in great esteem in India even to this day, -fyz 1. well-arranged or united. -2, well-fitted; Mal. 1. -श्रेष: close union or embrace. -स-स्या N. of the wife of Janaka. - सद्दा agreeable to look at. —सन्नत a. welldirected (as an arrow). -सर्ग. N. of Siva. - सह a. 1. easy to be borne. -2. bearing or enduring well. (-e:) an epithet of Siva. - सार a. having good sap or essence. (-T:) 1. good

sap, essence, or substance, -2, competence. -3, the red-flowering Khadira tree, - जारवत n. crystal, -ास-कता 1. good sand, -2. gravel, -3. sugar. - FT a. 1. well-suited, being in a good sense. -2, in health. healthy, faring well. -3. in good or or prosperous circumstances, prosperous. -4. happy, fortunate. (-€4) a happy state, well-being; सस्थ को वान पंडित: H. 3, 121. (सरिथत in the same sense). — स्थता – स्थिन R: f. l. good condition, wellbeing, welfare, happiness. health, convalescence. —स्मित a. pleasantly smiling. (-ar) a woman with a pleased or smiling countenance. - स्वपन: an epithet of Siva. — स्वर a. 1. melodious, harmonious. -2. loud. - far a. 1. very fit or suitable, appropriate. -2. beneficial, salutary. -3. friendly, affectionate. -4. satisfied. (-ar) one of the seven tongues of fire. - gg a. having a kind heart, cordial, friendly, loving, affectionate. (-m.) 1. a friend ; सहदः पदय वसंत कि स्थितं Ku. 4. 27 ; मंद्रायंते न खल सहद में अ-पेतार्थक्रस्थाः Me. 38. -2. an ally. े भेद: the separation of friends. ° वाक्यं the counsel of a friend. — हर: a friend. —हर्य a. l. good-hearted. -2. dear, affectionate, loving.

सुख 10 P. (स्वयति) To make happy, please, delight; (properly a denom. of 丹田).

मुखं [मुख्-अच्] 1 Happy, delighted, joyful, pleased. -2 Agreeable, sweet, charming, pleasant ; दिशः प्रसेदुर्गरुतो वबुः सुखाः R. 3, 14 ; so सखअवा निस्वन : 3, 19. -3 Virtuous, pious. -4 Taking delight in, favourable to; S. 7. 18.-5 Easy, practicable ; श्रेयांसि लब्धुमसुखानि वि-नांतराय: Ki. 5. 49. -6 Fit, snitable -खा The capital of Varuna. -ख 1 Happiness, joy, delight, pleasure, comfort ; बहेबोपनतं दुःखात्सखं तद्रसव-त्तरं V. 3. 21. -2 Prosperity ; अवेत सखदःखयोरनगुणं सर्वास्ववस्थास यत U. 1. 40 .- 3 Well-being, welfare, health; देवीं मुखं प्रष्ट गता M. 4. -4 Ease, comfort, alleviation (of sorrow &c.); oft. in comp. ; as in मुख्य-वित, सुखीपविष्ट, सुखाश्रय &c. -5 Fa-

paradise. -7 Water. -₩ ind. 1 Happily, joyfully. -2 Well; 哥哥-मास्तां भवार 'may you fare well '. -3 At ease, comfortably : असं नात-किणस्कधः खुंख स्वापिति गीर्भीडः K. P. 10. -4 Easily, with ease : अज: स-खमाराध्यः मुखतरमाराध्यते विशेषज्ञः Bh. 2. 3 : सलमाविद्यंते परस्य K. -4 Rather, willingly .- 6 Quietly, placeidly. -Comp. -- sig a. 1. ending in happiness. -2. friendly. happiness. destroying धार: paradise. -आवर a. suitable for bathing. - आजात: N. of Siva. -आयतः, -आयनः a good or welltrained horse. - MITTE a. of easy ascent. -आहोक a. good-looking. lovely, charming. -आवह a. conducing to happiness, pleasant, comfortable. - = 1 : 1. eating at ease. -2. pleasant food. -3. N. of Varuna. -आश्चनः a cucumber. -आ-सक्तः an epithet of Siva. - आस्वाद a. 1. having a sweet taste, sweetflavoured -2, agreeable, delightful. (-7:) 1. a pleasant flavour. -2. enjoyment (of pleasure). -3737: 1. merry-making, pleasure, festival, jubilee. -2. a husband. - 33 m, - 350 warm water. - 374: dawn or realization of happiness. - उनके a. resulting in happiness. - दश a. to be spoken easily or agreeably. - उपिष्ट a. comfortably seated, sitting at ease. -एचिन् a. desiring happiness, wishing well to. -कार्जिक: natron. -कर, -कार, -वाय क a. giving pleasure, pleasant. - चार: a good horse. - πια α. happy. - τ α. giving pleasure. (-4:) N. of Vishņu. (-दा) 1. a courtezan of Indra's heaven. -2. the river Ganges. -3. the Sami tree. (-₹) the seat of Vishnu. - Figur a cow easily milked. -बोध: 1. sensation of pleasure. -2. easy knowledge. -- भागिम, -भा-ज्ञ a. happy. - भेद्य a. easy to be broken (fig. also), fragile, brittle. -मोदा the gum olibanum tree. -पांच: 1, the night of new moon (when lamps are lighted in honor of Lakshmî). -2. a night when the husband may legally cohabit with his wife; see Ms. 3, 47. -वर्चक:, -वर्चस m. natron, alkali. cility, easiness, ease. -6 Heaven, -বার: a water-melon, -স্ব, -স