

tar-like sweet words. —संयाव a sort of dish mentioned in Bhāva P. —सार *a.* ambrosial; °राणि प्रज्ञानानि U. 7. (-रः) 1. clarified butter. —2. a sort of अयःपाक. °जः raw sugar, molasses (गुड). —सूः, —सूतिः 1. the moon (distilling nectar). —2. mother of the gods. —सौदरः 1. 'brother of nectar,' the horse called उच्चैःश्रवस्. —2. a horse in general. —स्रवः flow of nectar. (-वा) N. of a plant and tree (रुदती). —सुत् *a.* shedding or distilling nectar; Ku. 1. 45.

अमृतता, त्वं Immortality; Rv. 10. 90. 2; Ms. 6. 60.

अमृतमय *a.* (ची. f.) 1 Consisting of nectar, ambrosial, full of nectar. —2 Immortal.

अमृतकं The nectar of immortality.

अमृताफलं The fruit of the Trichosanthes (पटोलफल).

अमृतायते Den. A. To be like nectar; R. 2. 61; Ki. 12. 4.

अमृतेशयः N. of Vishnu (sleeping in waters).

अमृत्यु *a.* Immortal; causing immortality. —र्युः Not death, immortality. —2 N. of Vishnu.

अमृध *a.* Ved. 1 Unassailable, invulnerable. —2 Unremitting, unceasing.

अमृषा *ind.* Not falsely, truly.

अमृष्ट *a.* Unrubbed. —Comp. —मृज *a.* of unimpaired purity.

अमेदस्क *a.* Fatless, lean.

अमेधस् *a.* [अ-मेधा; नित्यमसिच् P. V. 4. 122] Foolish, stupid, an idiot.

अमेध्य *a.* 1 Not able or allowed to sacrifice. —2 Unfit for a sacrifice; नामेध्यं प्रक्षिपेद्वै Ms. 4. 53, 56; 5. 5, 132. —2 Unholy, filthy, foul, dirty, impure; Bg. 17. 10; Bh. 3. 106. —ध्यं 1 Excrement, ordure; समुत्सृजेद्राजमार्गे यस्त्वमेध्यमनापि Ms. 9. 282; 5. 126, 128; 12. 71. —2 An unlucky or inauspicious omen; अमेध्यं दृष्ट्वा सूर्यमुपतिष्ठेत् Kāty. —Comp. —कुणपाशेन् *a.* feeding on carrion. —सुक्त, —लिप्त *a.* smeared with ordure, foul, defiled, dirty. —लेपः smearing with ordure.

अमेन Ved. 1 Having no wife, a widower. —2 Not injuring or hurting.

अमेय *a.* 1 Immeasurable, boundless; अमेयो मितलोक्स्व R. 10. 18.

—2 Unknowable. —Comp. —आत्मन् *a.* possessing an immeasurable soul, magnanimous, large-minded. (-म.) N. of Vishnu.

अमेष्ट *a.* [अमा-इष्ट] Ved. Sacrificed at home.

अमोक्य *a.* Ved. Not to be unloosed.

अमोचनं Not loosening or letting go, non-liberation.

अमोक्ष *a.* Not liberated, unloosed.

—क्षः 1 Bondage, confinement. —2 Non-liberation from worldly existence.

अमोघ *a.* 1 Unfailing, reaching the mark; धनुष्यमोघं समधत्त बाणं Ku. 3. 66; R. 3. 53; 12. 97; कामिलक्ष्ये-ध्वमोघैः Me. 73. —2 Unerring, infallible (words, boon &c.); अमोघाः प्र-तिगृह्णतावर्ध्यानुपदमाशिषः R. 1. 44; युतममोघतया Ki. 6. 40. —3 Not vain or useless, efficacious, fruitful, productive; यदमोघमपामं तरुसं बीजमज स्वया Ku. 2. 5; so °बलं, °शक्ति, °वीर्य, °क्रोध &c. —घः 1 Not failing or erring, unerringness. —2 N. of Vishnu (or of Siva according to some). —3 N. of a river. —घा 1 N. of the plant पाटली (Mar. पाडली) (the trumpet flower). —2 N. of another plant विडंग (Mar. वावडि-ग) the seed of which is used as a vermifuge, and hence also called कुमिष्ण. —3 °पथ्या. —4 N. of a spear or शक्ति. —5 N. of Siva's wife. —6 Mystical name of the conjunct consonant क्ष. —Comp. —इडः unerring in punishment, N. of Siva. —इक्षिन्, —इष्टि *a.* of unerring mind or view. —बल *a.* of never-failing strength or vigour. —वाच् *f.* words not vain or idle, that are sure to be fulfilled or realized. (*a.*) one whose words are not vain. —वां-छित *a.* never disappointed. —विक्रमः of never-failing valour, N. of Siva.

अमोत *a.* [अमा-उत्] Ved. The hems or skirts of which are not cut; woven at home, taken care of or protected at home; °पुत्रका a maiden protected at home.

अमोतकः 1 One protected at home (as a child). —2 A weaver (?).

अमौनं 1 Non-silence. —2 Knowledge of the soul.

अम्रस् *ind.* Ved. (सु being changed to र by P. VIII. 2. 70) 1

Unawares, quickly. —2 At present. —3 A little.

अंब 1 P. 1 To go. —2 (A.) T sound.

अंबः 1 A father. —2 Sound; the Veda. —3 One who sounds. —बा see below. —ब 1 The eye. —2 Water. —ब *ind.* A particle of affirmation; 'well,' 'well now.'

अंबक 1 An eye (in व्यंबक). —2 A father. —3 Copper.

अंबया Ved. A mother; good woman (as a courteous mode of address); or, conveying water.

अंबरं [अंबः शब्दः तं राति धत्ते, रा-क]

1 Sky, atmosphere, ether; तावतर्जय-दंबरे R. 12. 41. —2 Cloth, garment, clothing, apparel, dress; दिव्यमाल्यांब-रधरं Bg. 11. 11; R. 3. 9; दिगंबरः सागरांबरा मही the sea-girt earth. —3 Saf-ron. —4 Talc. —5 A kind of perfume (Ambergris). —6 Cotton. —7 N. of a people. —8 Circumference, compass. —9 Neighbourhood, surrounding country (Nir.). —10 Lip. —11 Evil, sin. —12 Destroyer of elephants (नागनिद्र Trik.) —Comp. —अंतः 1. the end of a garment. —2. the horizon. —ओकस् *m.* dwelling in heaven, a god; (भस्मरजः) विलि-प्यते मौलिभिरंबरोकसां Ku. 5. 79. —ग *a.* sky-going. —दं cotton. —मणिः the sun. —युगं two principal garments used by men; upper and lower. —लेखिन् *a.* sky-touching; R. 13. 26. —शैलः a high mountain touching the sky. —स्थली the earth.

अंबयति Den. P. To bring together.

अंबरीषे [In some senses अंबरीषः also; °षः only by Un. 4. 29; ऋषिं उवरी-षं भ्राष्ट्रो ना Ak.] 1 A frying-pan. —2 Regret, remorse. —3 War, battle. —4 One of the hells. —5 A young animal, colt. —6 The sun. —7 The hog-plum plant (आम्रतक). —8 N. of Vishnu. —9 N. of Siva. —10 N. of a king of the solar race who was celebrated as a worshipper of Vishnu.

अंबष्ठः 1 The offspring of a man of the Brāhmaṇya and a woman of the Vaiśya tribe; ब्राह्मणाद्वैश्यकन्याया-मंबष्ठो नाम जायते Ms. 10. 8, 13, 15; Y. 1. 91. (According to Ms. 10. 47 the duty of an अंबष्ठ is the curing of diseases; अंबष्ठानां चिकित्सितं). —2 An elephant-driver, —3 (pl.) N.