

**अभिजात** *p. p.* 1 (a) Born to or for; नवति संपदं देवीमभिजातस्य भारत Bg. 16. 3, 4, 5. (b) Produced all around. (c) Born in consequence of. -2 Inbred, inborn. -3 Born, produced; **अजातपक्षामभिजातकंठी** Rām. -4 Noble, nobly or well born, of noble descent; **जात्यस्तेनाभिजातेन दूरः शौर्यवतः कृपाः** R. 17. 4; Māl. 4; courteous, polite; **अभिजातं खल्वस्य वचनं** V. 1; K. 102, M. 3, Māl. 7; **अभिजाते** Mu. 2. -5 Fit, proper, worthy. -6 Sweet, agreeable; **प्रजल्पितायामभिजातवाचि** Ku. 1. 45. -7 Handsome, beautiful. -8 Learned, wise; distinguished; **संकीर्णं नाभिजातेषु नाप्रबुद्धेषु संस्कृतं (वेदं).** -तं Nobility, noble birth. -*adv.* Nobly, politely, courteously; \* तं खलु एष वारितः S. 6.

**अभिजातिः** *f.* Noble birth.

**अभिजि** 1 P. 1 To conquer completely. -2 To acquire by conquest. -*Desid.* To desire to win or conquer, acquire.

**अभिजयः** Colquest; complete victory.

**अभिजित्** *a.* [अभि-जि-क्विप्] 1 Victorious, conquering completely. -2 Helping in conquering completely. -3 Born under the constellation अभिजित् P. IV. 3. 36, see अभिजित् -*m.* 1 N. of Vishnu. -2 N. of a sacrifice, part of the great sacrifice called गवामयन; Ms. 11. 75, also used for अतिरात्र q.v. -3 N. of a star; N. of one of the lunar mansions. -*n.* 1 The 8th Muhūrta of the day, mid-day (fit for a Śrāddha ceremony). -2 N. of a लग्न favourable to setting out. -**Comp.** -मुहूर्तः The 8th Muhūrta or period comprising 24 minutes before and 24 minutes after noon.

**अभिजितः** N. of an asterism or the Muhūrta indicated by it; मुहूर्तं अभिजिते प्राप्ते सार्धरात्रे विभूषिते। देवक्यजनयद्विष्णुं यद्योराता तु कन्यकां ॥ V. P.

**अभिजितिः** *f.* Ved. Victory, conquest.

**अभिजुष** 6 A. (or Ved. P.) 1 To visit, frequent, call upon; **श्रियाभिजुष्टः** Mb. -2 To be pleased or contented with, like, be fond of (Ved.).

**अभिजुष्ट** *p. p.* Visited, frequented.

**अभिज्ञा** 9 U. 1 To recognize, discern; (सा) नाभ्यजानाजलं नृप Mb.

-2 To know, understand, be acquainted with, be aware of, perceive; **अहं हि नाभिजानामि भवेदेवं न वेति वा** Mb.; Bg. 18. 55, 4. 14; 7. 13; **भवदभिज्ञातं कथयतु** Dk. 3, 78. -3 To look upon, consider or regard as, know to be. -4 To admit, own, acknowledge; **न पुत्रमभिजानामि त्वयि जातं** Mb. -5 To remember, recollect; used with the Future instead of the Imperfect, Imperfect with यत्, or both when interdependence of two actions is denoted, P. III. 2. 112, 114; cf. Bk. 6. 138, 139.

**अभिज्ञ** *a.* [ज्ञ-क] 1 Knowing, aware of, one who understands or is acquainted with, experiencing or having had experience of (with gen. or loc. or in comp.); **यदा कौशलमिन्द्रसूनुदमने तत्राप्यभिज्ञो जनः** U. 5. 35; **अभिज्ञाच्छेदपातानां क्रियते नन्दनदुमाः** Ku. 2. 41, Me. 16; R. 7. 64; **अभिज्ञो भवान्सेवाधर्मस्य** Pt. 1. -2 Skilled in, conversant with, proficient, skilful, clever; **यदि स्वमीदृशः कथायामभिज्ञः** U. 4., see अनभिज्ञ also. -ज्ञा 1 Recognition. -2 Remembrance, recollection; **अभिज्ञावचने** सद P. III. 2. 112. -3 A supernatural faculty or power of which five kinds are usually mentioned:—(1) taking any form at will; (2) hearing to any distance; (3) seeing to any distance; (4) penetrating men's thoughts; (5) knowing their state and antecedents.—Monier Williams.

**अभिज्ञानं** 1 Recognition; तदभिज्ञानहेतोर्हि दत्तं तेन महात्मना Rām. (अभिज्ञान is a combination of अनुभव or direct perception and स्मृति or recollection; a sort of direct perception assisted by the memory; as when we say 'this is the same man I saw yesterday' सोयं ह्यो ददो नरः, अनुभव or direct perception, leading to the identification expressed by अयं and the memory leading to the reference to past action expressed by सः). -2 Remembrance, recollection; knowledge, ascertainment. -3 (a) A sign or token of recognition (person or thing); **वत्स योगिन्यस्मि मालत्यभिज्ञानं च धारयामि** Māl. 9; Bk. 8. 118, 124; R. 12. 62; Me. 112; **उपपन्नैरभिज्ञानैर्वृत्तं तमवगच्छत** Rām. -4 The dark portion in the disc of the moon. -**Comp** -आभरणं a recognition-ornament, a token-

ring S. 4. -पत्रं a certificate, letter of recommendation. -शकुंतलं N. of a celebrated drama by Kālidāsa in seven acts, in which king Dushyanta marries Kapva's daughter Sakuntalā by the Gāndharva form of marriage, forgets all about her owing to the curse of Durvāsas, but ultimately recollects, at the sight of the token-ring (अभिज्ञान) that he had duly married her; अभिज्ञानेन स्मृता शकुंतला अभिज्ञानशकुंतला; तामधिकृत्य कृतं नाटकं °शकुंतलं; (the reading °शकुंतलं is grammatically indefensible).

**अभिज्ञापक** *a.* Making known, informing.

**अभिज्जु** *a.* Ved. [अभिगते जानुनी येन] On the knees, kneeling up to the knees.

**अभिडीनं** Flying towards.

**अभितह** 10 P. 1 To beat, knock, thump, hit, smite, strike (fig. also); to wound; **वाक्चरैरभिताडितः** Rām. -2 (Astr.) To eclipse the greater part of the disc; Bri. S. 11. 61.

**अभिताडनं** Beating, thumping.

**अभितप** 1 P. 1 To irradiate with heat, heat, inflame; **अभितप्तमयोपि मार्दवं भजते कैव कथा शरीरिषु** R.S. 43; 19. 56. -2 To pain, distress, wound, afflict. -*pass.* To suffer intensely, be afflicted. -*Caus.* To pain, distress, afflict.

**अभितप्त** *p. p.* 1 Heated, inflamed, scorched, burnt. -2 Distressed, grieving or lamenting for (actively used).

**अभितापः** Extreme heat, whether of body or mind; agitation, affliction, great distress or pain; Si. 9. 1; Ki. 9. 4; **बलवान्पुनर्मै मनसोभितापः** V. 3.

**अभितरां** *ind.* Nearer to.

**अमितस्** *ind.* (Used as an adverb or preposition with acc.) 1 Near to, towards; **अभितस्तं पृथासूनुः स्नेहेन परितस्तरे** Ki. 11. 8. -2 (a) Near, hard by, close by, in the proximity of; **ततो राजान्नवीद्वाक्यं सुमन्त्रमभितः स्थितं** Rām; sometimes with gen.; **निषसाहामितस्तस्य** *ibid.* (b) Before, in the presence of; **तन्वंतमिद्धमभितो गुरुमंशुजालं** Ki. 2. 59. -3 Opposite to, facing, in front of; **त्रिपथगामभितः** Ki. 6. 1, 5. 14. -4 On both sides; **चूडाशुचितकंकपत्रमभितस्तूपीद्वयं पृष्ठतः**