

**आंत** *a.* (ती *f.*) [अंत-अण्] Final, terminal. —तं *ind.* Completely, to the end.

**आंत्यः** Ved. One who finishes.

**आंतर** *a.* [अंतर मध्ये भवः अण्] 1 Internal, secret, hidden; U. 6. 12; Māl. 1. 24. —2 Inmost, inward; U. 2. —र Inmost nature. —Comp. —ज्ञ Knowing the hidden secret (of things &c.); Māl. 1. 8.

**आंतरतम्यं, आंतर्यं** Nearest or closest relationship (as of letters).

**आंतरागारिक** *a.* Belonging to the duties of a store-keeper or chamberlain.

**आंतराल** *a.* [अंतरालं वेत्ति अण्] One conversant with the inner nature.

**आंतरि (री) क्ष** *a.* (क्षी *f.*) [अंतरिक्षे भवः अण्] 1 Atmospheric, heavenly, celestial. —2 Produced in the atmosphere. —क्षं The firmament, the intermediate region between the earth and sky.

**आंतर्गणिक** *a.* (की *f.*) [अंतर्गणं भवः ठञ्] Included, comprised (as in a class, troop &c.).

**आंतर्गोहिक** *a.* (की *f.*) [अंतर्गोहं वेदमनि भवः ठञ्] Being or produced inside a house.

**आंतिका** [अंतिकेव अण् टाप्] An elder sister.

**आंत्र** *a.* (त्री *f.*) [अंत्र-अण्] Relating to the bowels. —त्रं Ved. Bowels, entrails.

**आंत्रिक** *a.* (की *f.*) Visceral, being within or relating to the bowels.

**आंदोल** 10 P. [आंदोलयति, दोलित] 1 To swing, rock or move to and fro. —2 To shake, tremble (fig. also); Māl. 4; मंदमारुतांदोलिता लतेव Dk. 17, 21.

**आंदोलः** 1 Swinging, a swing. —2 Trembling.

**आंदोलनं** [आंदोल भावे ल्युट्] 1 Swinging, a swing. —2 Moving to and fro, shaking, rocking; कित्वासामरविदसुंदर-दृशां द्राक्चामरांदोलनात् Udb. —3 Trembling, oscillation.

**आंधसः** The scum of boiled rice.

**आंधसिकः** [अंधो भक्तं शिल्पमस्य ठक्] A cook.

**आंध्यं** [अंधस्य भावः व्यञ्] Blindness.

**आंध्र** *a.* Belonging to Andhra (as language). —भ्रः (pl.) The Telugu country, modern Telangana; see अंध्र.

**आन्न** *a.* (त्री *f.*) [अन्नं लब्धा अन्न-ण P. IV. 4. 85] 1 Fed, having food. —2 Relating to, derived from food.

**आन्यभाष्यं** Another form.

**आन्वयिक** *a.* (की *f.*) [अन्वये प्रसस्तकुले भवः ठञ्] 1 Of a good family, well-born, of noble birth. —2 Orderly.

**आन्वाहिक** *a.* (की *f.*) [अन्वह-ठञ्] Daily occurring or to be performed every day; पक्षि चान्वाहिकी Ms. 3. 67.

**आन्वीक्षिकी** [आन्वीक्षा प्रयोजनमस्याः ठञ्] 1 Logic, logical philosophy. —2 Metaphysics (आत्मविद्या q. v.); आन्वीक्षिक्यात्मविद्या स्यादीक्षणात्सुखदुःखयोः। ईक्षमाणस्तथा तत्त्वं हर्षशोकौ व्युदस्यति || Kām. 2. 11; आन्वीक्षिकीश्रवणाय Māl. 1; Ms. 7. 43; (न्याय आन्वीक्षिकी पंचाध्यायी गौतमेन प्रणीता Madhusūdana).

**आन्वीपिक** *a.* (की *f.*) [अन्वीपिं वर्तते ठक्] Favourable.

**आप्** 5 P., rarely 1 P. (आप्ति or आपति, आप, आपत्, आप्यति, आपु, आप्त) 1 To obtain, attain, get; पुत्रमेवंगुणोपेतं चक्रवर्तिनमाप्नुहि S. 1. 12; अनुद्योगेन तैलानि तिलेभ्यो नामुमहेति H. Pr. 30; शतं क्रतुनामपविघ्नमाप सः R. 3. 38; so फलं, कीर्ति, सुखं &c. —2 To reach, go to; overtake, meet, fall in with; शबरीमापसुर्वे Bk. 6. 59. —3 To pervade, occupy, enter into. —4 To undergo, suffer, meet with; दिष्टांतमाप्स्यति भवान् R. 9. 79; Ms. 8. 188. —5 To equal. —pass. (आप्ते) 1 To be reached, found, met with, obtained &c. —2 To arrive at one's end or aim. —3 To become filled. —Caus. (आपयति) 1 To cause to reach or obtain. —2 To cause any one to feel or perceive. —3 To hit.

**आपः** [आप्-घञ्] 1 N. of one of the 8 demigods called Vasus. —2 (At the end of comp.) दुराप difficult to be obtained. —पं [अपं समूहः] A flood or stream of water, water. —2 Sky (Nir.).

**आपक** *a.* [आप्-ण्वल्] Getting, obtaining.

**आपनं** [आप्-ल्युट्] 1 Getting, obtaining, reaching &c. —2 Pepper.

**आपयितु** *a.* [आप्-णिच्-त्च्] One who gets or procures, procuring.

**आपिः** [आप्-णिच्-इन्] 1 Obtaining wealth &c. —2 A friend, acquaintance, ally (बंध); °त्वं friendship, alliance.

**आप्त** *p. p.* [आप्-क्त] 1 Got, obtained, gained; °कामः, °शापः &c. —2 Reached, overtaken, equalled. —3 Reaching to, extending as far as. —4 Trustworthy, reliable, credible (as news &c.). —5 Trusty, confidential, faithful (person); R. 3. 12; 5. 39; Ms. 8. 63. —6 (a) Clever, skilful; प्राज्ञकश्चेद्भवेदाप्तः Ms. 8. 294. (b) Apt, fit. —7 Full, complete, abundant; यजेत राजा क्रतुभिर्विविधैराप्तवक्षिणैः Ms. 7. 79. —8 True, exact. —9 Intimate, closely related, acquainted; कन्यायाः किल पूजयति पितरो जामातुरासं जनं U. 4. 17 relatives; Ms. 5. 101. —10 Appointed. —11 Generally received, commonly used; authentic. —12 Accused, prosecuted. —13 Reasonable, sensible.

—प्तः 1 A trustworthy, reliable, or fit person; credible person or source, guarantee; आप्तः यथार्थवक्ता T.S. —2 A relative, friend; निग्रहात्स्वपुरा-सानां वधाच्च धनदातुजः R. 12. 52; कथमाप्तवर्गाय भवत्याः M. 5; Y. 1. 28, 2. 71; Ms. 2. 109, 8. 64. —3 An Arhat. —प्ता A twisted lock of hair. —प्त 1 A quotient. —2 (In Math.) Equation of a degree. —Comp. —उक्तिः *f.* 1. an augment. —2, an affix. —3. a word of received acceptance and established by usage only; see आपवाच् also. —काम *a.* 1. one who has obtained his desire. —2. one who has renounced all worldly desires and attachments. (—मः) the supreme soul. —कारिन् *a.* doing things in a fit or confidential manner; Ms. 9. 12. (—म.) a trusty agent or confidential servant. —गर्भा a pregnant woman.

—वक्षिण *a.* having proper or abundant gifts. —वचनं 1. received text or authority, revelation. —2. the words of a credible or trustworthy person; R. 11. 42, 15. 48. —वाक्य a true or correct sentence; —वचनं above.

—वाच् *a.* worthy of belief, regarded as authority, one whose words are credible and authoritative; परातिसंधानमधीयते यैर्विद्योति ते संतु किलाप्तवाचः S. 5. 25. (—*f.*) 1. the advice of a friend or credible person, son. —2. the Vedas or Śruti a word of authority (said to apply to