

दर्शनी मनुष्यलोकः S. 7. —**वै** 1 A wonder, miracle, marvel; किमाश्चर्ये क्षारदेशे प्राणवा यमवृत्तिका Udb.; कर्माश्चर्याणि U. 1 wonderful deeds; K. 65; Mv. 1; Bg. 11. 6. 2. 29. —**2** Surprise, wonder, astonishment; नम्य Bg. 11. 11. —**3** A strange appearance, prodigy. —**4** (Used as an exclamation) A wonder, how strange or curious; आश्चर्ये परिपीडितो भिरमते यथातत्कस्तृणया Chât. 2. 4; usually with यच्च, यच्च or यदि with a following potential or future. —**Comp.** —**भूत** a. wonderful, being an object of wonder; K. 8.

आश्चर्यता, च्व Wonderfulness, astonishment.

आश्रो-श्चयो-तन a. Sprinkling. —**न** 1 Aspersing, sprinkling. —**3** Applying ghee &c. to the eyelids.

आश्म a. (इमी f.) [अश्मन्-अण्] Made of stone, stony. —**इम**: Anything made of stone. —**Comp.** —**भारिक** a. having a mass of stones. —**रथ्य**: N. of a teacher of ritual.

आश्मन a. (नी f.) [अश्मनो विकारः अण्] Stony, made of stones. —**न**: 1 Anything made of stone. —**2** N. of Aruna, the charioteer of the sun.

आश्मारिक a. (की f.) [अश्मर्येव स्वर्ग्ये वा० ठञ्] Suffering from stone in the bladder. —**क**: N. of a disease (अश्मरी q. v.).

आश्मिक a. (की f.) 1 Made of stone. —**2** Carrying or bearing stones.

आश्मै 1 A. To become congealed or coagulated, to become dry; यावन्नाश्रयते वेदिः R. 17. 37.

आश्रयान p. p. 1 Congealed, consolidated; पंक्तेरिवाश्रयानयनैस्तटानि Ki. 16. 10. —**2** Partially dried; पथश्रा-दयानकर्तृमान् R. 4. 24; Ku. 7. 9; dried by fumigation (as hair); R. 17. 22.

आश्रं [अश्रमेव, स्वार्थेऽण्] Tear.

आश्रपणं [आ-आ-णिच् ल्युट्] The act of cooking or boiling.

आश्रमः, -मं [आ-श्रम् आधारे घञ् वृद्ध-भाषः] 1 A hermitage, hut, cell, dwelling or abode of ascetics. —**2** A stage, order, or period of the (religious) life of a Brāhmaṇa. (These are four:—ब्रह्मचर्यं the life of a student; गृहस्थ्य the life of a house-holder; वानप्रस्थ्य the life of an anchorite or hermit, and संन्यास the life of a

Bhikshu or beggar. Kshatriyas (and Vaisyas also) can enter upon the first three Asramas; cf. S. 7. 20; V. 5; (according to some authorities they can enter the fourth also; cf. सकलाश्रममेवमाश्रितः R. 8. 14); पूर्वाश्रमः Ku. 5. 50. —**3** A college, school. —**4** A wood or thicket (where ascetics practise penance).

—**5** N. of Vishnu. —**Comp.** —**गुरु**: the head of a religious order, a preceptor, principal. —**धर्म**: 1. the special duties of each order or life. —**2**. the duties of one leading a hermit's life; य इमांश्रमधर्मं निर्युक्तं S. 1. —**पर्व, -मंडल, -स्थानं** 1. a hermitage (including the surrounding grounds), a penance forest (तपोवनं); शांतिविदमाश्रमपर्व S. 1. 16. —**2**. a period in the religious life of a Brāhmaṇa. —**धट** a. fallen from any religious order, apostate. —**वास**: residence in a hermitage. —**वासिक** a. relating to residence in a hermitage; °कं पर्व the 15th book of the Mb. —**वातिन्**, —**आलयः, -सद्** m. an ascetic, hermit.

आश्रमिक a., **आश्रमिन्** a. [आश्रम-ठन् इति] 1 Belonging to one of the four orders or periods of religious life; Ms. 6. 90-91, 12. 111, 3. 78. —**2** Belonging to a hermitage.

आश्रवः 1 Stream, river. —**2** Fault, transgression; see आश्रव and under आश्र also.

आश्रि 1 U. 1 (a) To resort or betake oneself to; to have recourse to (a place, way, course of action &c.); त्रिचरितं गुणव्याख्या-श्रियं वेदानि V. 5. 17; Rs. 1. 2/ v. l.; इक्षिणां मूर्तिमाश्रित्य K. 128, 132; न वयं कुमारमाश्रयामहे Mu. 4; आश्रित्य च भूतलं Bk. 14. 111 fell on the ground; 17. 92; इतिमाश्रित्य वैतर्सी R. 4. 35 resorting to or following; so धैर्यं, लोकं, बलं, निजभावं, संस्कृतमाश्रित्य &c.; आश्रित्य having recourse or reference; तामाश्रित्य M. 4. 1; कतनश्रकरणाश्रित्य गीयतां S. 1. (b) To seek refuge with, dwell with or in, inhabit (as a place &c.); शरण्यमेवमाश्रयते R. 13. 7; Pt. 1. 51; तथा गृहस्थमाश्रित्य वर्तते सर्व आश्रमाः Ms. 3. 77; सर्वे गुणाः कांचनमाश्रयते. —**2** To go through, experience, एको रसः...पृथक् पृथग्विवाश्रयते विवर्तान् U. 3. 47. —**3** To rest or depend upon. —**4** To adhere or stick to, fall to the lot of, happen, occur; पापमेवाश्रयेदस्मान् Bg. 1. 36 we shall incur

sin. —**5** To choose, prefer. —**6** To assist, help.

आश्रयः [आश्रि-अच्] 1 A resting-place, seat, substratum; सौदशदृष्य-गाश्रयानिमां U. 1. 45 v. l.; so आश्रया-सिद्ध q. v. below. —**2** That on which anything depends or rests, or with which it is closely connected. —**3** Recipient, receptacle, a person or thing in which any quality is present or retained &c.; तमाश्रयं दुष्प्रसहस्य तेजसः R. 3. 58. —**4** (a) A place of refuge, asylum; shelter; भर्ता वै ह्याश्रयः स्त्रीणां Vet.; तदहमाश्रयोन्मुलेनैव स्वामकामां करोमि Mu. 2. (b) A dwelling, house. —**5** Having recourse or resort to, resort; oft. in comp. सम्भूतामाश्रया भूयः R. 12. 35; नानाश्रया प्रकृतिः &c. —**6** Following, practising; Ms. 2. 11. —**7** Choosing, taking, attaching oneself to. —**8** Dependence on; oft. in comp.; मम सर्वं विषयास्त्वदाश्रयाः R. 8. 69. —**9** Patron, supporter; विनाश्रयं न तिष्ठति पंडिता वनिता लताः Udb. —**10** A prop, support; R. 9. 60. —**11** Help, assistance, protection. —**12** A quiver; बाणमाश्रयमुखात् समुद्धरन् R. 11. 26. —**13** Authority, sanction, warrant. —**14** Connection, relation, association. —**15** Union, attachment. —**16** A plea, an excuse. —**17** Contiguity, vicinity. —**18** Seeking shelter or protection with another (= संश्रय), one of the six *gunas*, q. v. —**19** An appropriate act, or one consistent with character. —**20** Source, origin. —**21** (In gram.) The subject, or that to which the predicate is attached. —**22** (With Buddhists) The five organs of sense with *Manas* or mind. —**Comp.** —**असिद्धः, -द्धिः** f. a kind of fallacy, one of the three sub-divisions of *असिद्ध*; (that whose substratum is false or fictitious); e. g. गगनारविदं सुरभि अरविदत्वास्तरोज्जरविदवत्. —**आश्रः, -भुज्** a. consuming every thing with which it comes in contact. (—**शः, -क्**) 1. fire; दुर्धत्तः क्रियते धूतैः श्रीमानात्मविदुषे । किं नाम खलसंसर्गः कुरुते नाश्रयाश्रयः ॥ Udb. —**2**. a forfeiter of asylum. —**3**. the constellation कृत्तिका. —**भूत** a. one who is the refuge or support (of another person). —**लिङ्ग** an adjective (a word which must agree in gender