द गढ p. p. 1 Hidden, concealed: R. 13. 30. -2 Embraced, clasped. -3 Held, supported; कश्चित्कराभ्या-मागुडरालं R. 6. 13. -4 Suppressed. -हं An embrace: उपगढानि सवे थानि च Ku. 4. 17 ; Si. 10. 88 ; कोडाश्रेषोप-सदं Bh. 3. 82 ; Me. 97.

सप्रहन 1 Hiding, concealing -2 An embrace. -3 Astonishment, surprise.

उपगोह्य pot. p. 1 To be embrac ed. -2 To be taken or seized. 一記: 1 An embrace. -2 A kind of fire regarded as impure (and therefore to be hidden).

उपने 1 P. 1 To sing to any one (with dat. or acc.); साम्नेनम्यागात् Ch. Up. -2 To join in singing. -3 To praise in song, celebrate, extol; तपोलक्ष्म्या दीप्तं दिनकृतिनिवेश्विरपज्ञगुः Ki. 18, 47.

उपगा m. (गा:) A priest in a sac rifice who sings the hymns. -f. Accompaniment of a song.

उपगात a. Singing near. - m. One who accompanies the song of the Udgåtri priest, a chorister.

सप्रशास p. p. 1 Celebrated, sung by bards. -2 Commencing to sing ; Si. 4. 57.

उपगीति: f. A variety of the Arya metre; see App.

उपग्रंथ: A subsidiary writing or a class of such writings.

उपग्रह 9 U. 1 To hold under, seize or collect from below; as til. -2 To seize, take, take possession of : तवैव पादावपगृह्य Ram.; उपगृह्या-स्पदं नेव Ms. 7. 184. -3 To meet with, obtain : स मृत्युमुपगृहाति गर्भ-मञ्जली यथा Chán. 19. -4 To subdue, vanquish. -5 To provide. -6 To conciliate, take as one's ally, favour, support; तद्पगृहीतेन स्लेच्छराजबलेन Mu. 1. -7 To conceive with one's mind, grasp mentally .- 8 To decide, determine. -9 To accept, approve.

द्वपमह: 1 Confinement, seizure. -2 Defeat, frustration; Mu. 4. 2. -3 A prisoner. -4 Joining, addition. -5 (a) Favour, encouragement. assistance, conciliation ; सोपमहं K. 156. (b) Favourableness, kindness, complacence ; सोपपह K. 264. -6 Use. -7 A kind of peace pur-

cf H. 4. 121. -8 The voice or pada of a verb. -9 A pile or heap of kusa grass. -10 The presiding s irit or cause which directs a planet's motion. -11 A minor planet (गह. केत &c.), a secondary heavenly body, such as a comet, meteor.

उपमहण 1 Seizing (from below); taking hold of; as in पादीपम-हर्ज. -2 Seizure, capture, taking one prisoner. -3 Supporting, furthering, promoting. - 4 Holy study, study of the Vedes (after being initiated into them); वेदोपमहणार्थाय ताव-बाहयत प्रभ: Râm.

उपग्रह: 1 Making a present. -2 A present; उचादचान्यमाहान् राजानिः पापितान इहन् Mb.

उपनाह्य pot. p. To be favoured or retained in service; Mu. 5. - W: 1 An offering or present, -2 Particularly, a present or offering to a great man or king; the modern Nazarânâ.

उपचात See under उपहन.

उपद्वय 1. 10. P. To fill with noise, make resonant.

उपग्रह p. p. 1, Resounding with, noisy -2 Resonant. -3 Sounding. उपधोषण Proclaiming, publication, making known.

उपन्नः [उप हन् क] 1 Contiguous support : पर्वतीपम: Sk. ; छेदादिवीपम-तराज्ञतस्यो R. 14. 1. -2 Shelter, support, stay, protection. -3 That which rests upon or is supported by.

उपचक्रः [उपगतः चक्रं चक्रवाकं] A variety of the ruddy goose.

उपचक्षस n. [उपगतं चक्षरिव] An eye-glass, spectacles ; cf. उपनेत्र.

उपचर 1 P. 1 (a) To serve, wait or attend upon ; गिरिशमपच्चार Ku. 1, 60; निभित्तज्ञान K. 64; Ms. 193, 4. 254; सममपचर भद्रे सिंधियं चात्रियं च Mk. 1, 31; K. 326. (b) To honour, worship ; प्रतिमा: पुजास-रकारेणोपचर्यते K. 40, 323; V. 3. -2 To treat, deal with, act towards; entertain; नित्रत्वेन उपचरितस्य Dk. 71 treated as a friend; भोजनादिना मामुपाचरत् 77, 117 ; तां प्रियसर्खीमिवी-पाचरत 134; उपाचरत कृत्रिमसंविधाःभिः R. 14. 17 honoured or entertained ; 5. 62 ; स्थाने इयं देवीशब्देनीपचर्यते V. 3 honoured with the title of queen. chased by giving over every thing ; -3 To attend on (as a patient),

treat, tend, nurse ; यत्नाइपचर्यतां S. 3 ; मंत्रवादिंगिरुपचर्यमाण: Pt. 1. -4 To approach, go towards. -5 To undertake, begin (mostly Vedic in these senses). - pass. To be used figuratively or metaphorically, be applied figuratively to any one (with loc.) ; तस्याचननदृद्यचर ते S. B.; पर एवास्मा बालै: शारीर इल्ब्रेपचर्य-ते ibid; कालीय द्विपरार्थाख्यो निमेष उप-चर्यते Bhág. : अक्ता ब्राह्मणा इत्यत्र अ-नस्य भुक्तत्वं ब्राह्मशेषुपद्यते Malli, on Ki. 1. 1; Fri. S. 5. 15; प्रवासत्त्वा उपचर्य योज्यते K. P.

उपचरः 1 Cure, treatment; त्वाभे-दी त्रणः सूपचर: easily curable. -2 -उपचरण Approach.

उपचर्य pot. p. 1 To be served or waited upon; to be honoured or worshipped; Ms. 5. 154; अनुपद्ध वे (भृत्ये) Pt. 1. 101 not requiring flattery, unassuming ; इ:ख ° Mu. 3. 5 difficult to serve. - af 1 Service, attendance. - 2 Physicking, treating, curing.

उपचार: 1 Service, attendance; honouring, worshipping, entertaining; Mk. 4; अस्खालितोपचारां R. 5. 20; K. 344. -2 Civility, politeness, courtesy, polite behaviour, (external display of courtesy); °परिश्रष्टः H. 1, 133 devoid of civility, uncourteous: 'विधिर्मनस्विनीनां M. 3. 3; डपचारैरुपाचरत Ks. 16. 29; निध्योप-चारेश्व वशीकतानां H. 1. 78; नोपचारेण ब्रया: Ram.; "पदं न चेंदिदं Ku. 4. 9 a merely complimentary saying, a flattering compliment ; ेमात्रमधुरं K. 222, 207; M. 4; 'Frar Ms. 8. 357 showing marks of favour, courting, (sending perfumes &c.). -3 Salutation, usual or customary obeisance, homage; नोपचारमहाति S. 3. 18; ° यंत्रणया M. 4; ° अतिक्रमं 4, 5: "अजिल: R. 3. 11 folding the hands in salutation. -4 A form or mode of address or salutation ; राम-भद्र इत्येव मां प्रस्युपचारः शोभते तातपरि-जनस्य U. 1; यथा गुरुस्तथोपचारेण 6; V. 5; Si. 9. 78. -5 External show or form, ceremony ; प्रावृषेण्येरेव लिंगै-र्मम राजोपचारः V. 4 royal service, pomp or state of royalty ; भूषणासुप-चोरण Mu. 3. 23 v. 1. -6 A remedy, physicking, application of cure or remedy ; शिशिर° Dk. 15 ;