

अप्रकांड *a.* Stemless (small).
—**डः** A bush, a shrub.

अप्रकाश *a.* 1 Not shining or bright, dark, wanting in brightness (fig. also); प्रकाशश्चाप्रकाशश्च लौकालोक इवाचलः R. 1. 68. —2 Self-illuminated.—3 Hidden, secret, concealed; Ms. 8. 251; 9. 256. —**शं**, —**सौ** *ind.* In secret, secretly; अहमप्रकाशे तिष्ठामि M. 4; सत्यवत्या हस्तेऽप्रकाशं निक्षिप्तः V. 5 secretly. —**शः** Indistinctness, secrecy; a secret.

अप्रकाशक *a.* Making dark; not disclosing &c.

अप्रकाश्य *a.* Not to be disclosed, to be kept secret (one of 9 such things); जन्मर्क्षं मैथुनं मयो गृहच्छिद्रं च वचनं । आयुर्धनपमानं स्त्री न प्रकाश्यानि सर्वथा॥

अप्रकृत *a.* 1 Not principal or chief, incidental, occasional.—2 Not relevant to the subject under discussion, not to the point, irrelevant; see प्रकृत, प्रस्तुत; अप्रकृतं अनुसंधा 'to beat about the bush', not to come to the point. —**तं** (In Rhet.) उपमान *i. e.* the standard of comparison (opp. प्रकृत or उपमेय).

अप्रकृतिः *f.* 1 Not the inherent or natural property, accidental property or nature; an accident (विकृति). —2 Spiritual being; the Purusha of the Sāṅkhyas.—3 Not the original word; such as a termination.

अप्रकृष्ट *a.* Not excelled, low, vile. —**टः** A crow.

अप्रक्षित *a.* Undecayed.

अप्रगम *a.* Going too fast to be followed by others.

अप्रगल्भ *a.* Not bold, bashful, modest (opp. धृष्ट); धृष्टः पार्श्वे वसति निश्चयं दूरतश्चाप्रगल्भः H. 2. 26.

अप्रगुण *a.* Perplexed, confounded.

अप्रग्राह *a.* Unrestrained, unbridled.

अप्रचक्ष *a.* Ved. Without the power of seeing.

अप्रचेतस् *a.* Ved. Deficient in understanding, foolish, stupid.

अप्रच्छेद्य *a.* Inscrutable.

अप्रच्युत *a.* Unmoved, not swerving from, following, observing (with abl.); Ms. 12. 116.

अप्रज *a.* 1 Without progeny, childless; शौच्यं मैथुनमप्रजं Chap. 57.—2

Unborn.—3 Unpeopled. —**जा** Having no child, not giving birth to children, not prolific.

अप्रजस्, **अप्रजान्** *a.* Childless, having no issue or progeny; अतीतायामप्रजसि बांधवास्तद्वापुः Y. 2. 144. —**ता** A woman who has borne no child, a barren woman.

अप्रजज्ञि *a.* Ved. 1 Inexperienced, unskilful.—2 Childless.

अप्रणीत *a.* Unconsecrated, vulgar, profane. —**तं** Frying clarified butter without consecrated water.

अप्रतर्क्य *a.* Incomprehensible by reason or inference, undefinable.

अप्रता *a.* Ved. Very great or extensive, affluent Rv. 8. 32. 16.

अप्रतापः 1 Want of lustre, dullness, dimness.—2 Meanness, want of dignity.

अप्रति *a.* Ved. 1 Without opponents or foes, irresistible; Rv. 5. 32. 3; *वीर्यं of irresistible prowess.—2 Unsurpassed, unequalled.—*adv.* Irresistibly.

अप्रतिकर *a.* Trusting, trusty, confidential.

अप्रतिकर्मन् *a.* 1 Of unequalled deeds or achievements.—2 Irresistible, irremediable.

अप्रति (ती) कार *a.* Irremediable, helpless, that cannot be remedied or helped; *रेयमापनुपस्थिता K. 154. —**रः** Not remedying, non-requital, non-retaliation.

अप्रतिगृह *a.* One from whom one must not accept any thing as a gift &c.

अप्रतिग्राहक *a.* Not accepting.

अप्रतिग्राह्य *a.* Unacceptable.

अप्रतिघ *a.* 1 Not to be vanquished, invincible.—2 Not to be ward off or kept off; रजः Ms. 12. 28.—3 Not angry.

अप्रतिद्वंद्व *a.* 1 Having no adversary in battle, irresistible.—2 Unsurpassed, unrivalled.

अप्रतिधुर *a.* Without the fellow-horse.

अप्रतिपक्ष *a.* 1 Without a rival or opponent.—2 Unlike.

अप्रतिपत्तिः *f.* 1 Non-performance, non-acceptance.—2 Neglect, omission, disregard.—3 Want of un-

derstanding.—4 Absence of determination (what to do), perplexity; *विह्वल &c. K. 159; (अप्रतिपत्तिर्जैडता स्यादिष्टानिष्टद्वयनश्रुतिभिः); *निसाध्वसजडा K. 240; Ki. 14. 43.—5 (Hence) absence of mind or ready wit (स्फूर्त्यभाव); उत्तरस्याप्रतिपत्तिरप्रतिभा Gaut. S.

अप्रतिपद् *a.* Not going (विकल).

अप्रतिबंध *a.* 1 Unimpeded, unobstructed.—2 Direct, undisputed; (in law) got by birth without any obstruction, not collateral (as inheritance).

अप्रतिबल *a.* Of irresistible might, of unequalled power.

अप्रतिम *a.* 1 Modest, bashful.—2 Not ready-witted, dull.—भा Bashfulness, modesty.

अप्रतिभट *a.* Unrivalled.—**टः** An unrivalled warrior; आत्मानं *टं मन्मानः Dk. 3.

अप्रतिम *a.* Without an equal or parallel, incomparable, matchless, unrivalled; so अप्रतिमानः *नमोजः Mv. 1. 62; *रूपस्वः; *वीर्यं; *शुद्धि &c.

अप्रतियत्नः Natural or spontaneous state.

अप्रतियोगिन् *a.* 1 Without an adversary.—2 Having no opposite or counterpart.

अप्रतिरथ *a.* or —**यः** (A hero) who has no प्रतिरथ or rival warrior, a matchless or unrivalled warrior; शौच्यंतिमप्रतिरथं तनयं निवेद्य S. 4. 19, S. 7. 7. 33.—2 Matchless Mv. 1. 46. —**यः** N. of a Rishi.—**यः**, —**यं** N. of a hymn composed by अ; यथाचामर्गलं साम तदप्रतिरथं विदुः.

अप्रतिरथ *a.* Uncontested, undisputed; वर्षेक्षताधिकभोगः संततोऽप्रतिरथः स्वत्वं गमयति Mit.

अप्रतिरूप *a.* 1 Not corresponding with, unfit.—2 Of unequalled form.—3 Incomparable (in a good or bad sense). —**Comp.** —**कथा** incomparable talk (संगणिका), उत्तरवाक्यरहिता वाक्.—**वीर्यं** irresistible power.

अप्रतिवीर्य *a.* Of incomparable prowess.

अप्रतिशासन *a.* Having no rival ruler, subject to one rule; R. 8. 27.

अप्रतिष्ठ *a.* 1 Not stable or firmly fixed, fluctuating, not made permanent; U. 5. 25.—2 Thrown away, unprofitable, useless; Ms. 3. 180.