

अपराजिष्णु-पराजेय *a.* Invincible.

अपराध 4.5.P.1 To offend, wrong; sin against, commit an offence against; (with gen. or loc. of person or thing); यौवनमत्रापराध्यति Mk. 9 is to blame; यस्मिन्कस्मिन्नपि पूजार्हेऽपराद्धा शकुंतला S. 4; अपराद्धोस्मि तत्रभवतः कण्वस्य S. 7; महतां योऽपराधेत दूरस्थोस्मीति नाभ्यसेत् Pt. 1.307; V. 2; किं पुनरसुरावलेपेन भवतीनामपराद्धं V. 1; sometimes with dat. also; न वृषे सात्वतीसूनुर्वन्मह्यमपराध्यति Si. 2. 11. -2 To annoy, disturb. -3 To prohibit.

अपराध *p. p.* 1 Sinned, offended, having committed an offence, guilty, an offender, criminal (used in an active sense); कृतवत्यसि नावधीरणामपराद्धेऽपि यदा चिरं मयि R.S. 48; प्रोवाच कौशलपतिः प्रथमापराधः 9.79 the first to offend. -2 Missed, not hitting the mark (as an arrow); युगदेहापराद्धैर्नामिषुमोक्षणैः Dk. 163; 'इषुः or 'पृषत्कः an archer whose arrows always miss the mark, an unskilful archer; निमित्तादपराद्धेर्धोर्धानुष्कस्यैव वल्गितं Si. 2. 27. -3 Violated, transgressed; अपराद्धा अभिषेकवेलोपाध्यायस्य V. 3. -द्धं [भावे कः] An offence, crime, injury; न तु ग्रीष्मस्यैवं सुभगमपराद्धं युवतिषु S. 3. 9.

अपराद्धिः *f.* 1 Fault, mistake, offence. -2 Sin.

अपराधः An offence, a fault, guilt, crime, sin, mistake, error; (32 kinds are usually stated in Śāstras); कम्पराधलवं मयि पद्मसि V.4.29; यथापराधद्विजानां R. 1. 6; यथैन्द्रशत्रुः स्वतोऽपराधात् Sik. 52 mistake or error in accent; sometimes with gen. or loc. of person; अहः सुदैवस्य कृतापराधान् दैत्यान् V. 1. 18; कृतापराधमिव स्वयंत्मानमवगच्छति K. 203. -**Comp.** -भञ्जनः the destroyer of sins, epithet of Śiva; 'स्तोत्रं a short poem by Sankarāchārya in praise of Śiva, the fourth line of the verses being usually कृतव्यो मेपराधः शिव शिव शिवमोः श्रीमहादेव शिवो.

अपराधिन् *a.* Offending, guilty, offender, criminal; अपराधी नामाहं प्रसीद रंभोह V. 2. 21.

अपरापरण *a.* Destitute of descendants or offspring.

अपरिक्रम *a.* 1 Unable to walk round. -2 Not diligent.

अपरिग्रह *a.* Without possessions or belongings, attendants &c; quite

destitute, as in निराशीरपरिग्रहः -हः 1 Non-acceptance, rejection, renunciation, one of the several kinds of *yamas* (mental restraints) stated in Yoga Śāstra by Patanjali. -2 Destitution, poverty.

अपरिचयिन्, -परिचय *a.* Having no acquaintance; unsocial, misanthropic.

अपरिच्छद *a.* Poor, destitute.

अपरिच्छिन्न *a.* 1 Undiscerned, undistinguished. -2 Continuous, connected, without interval or separation.

अपरिच्छेदः 1 Want of distinction or division. -2 Want of order or arrangement. -3 Want of judgment. -4 Continuance, connection.

अपरिज्यानिः *f.* Not losing; not growing old or decaying; इष्टापूर्तस्य N. of a ceremony.

अपरिणयः Celibacy.

अपरिणीता An unmarried girl.

अपरिणामः Unchangeableness; 'वृक्षिन् not prudent, improvident.

अपरिपर *a.* Ved. Not going by a tortuous course.

अपरिनिष्ठित *a.* Not properly placed or established; 'तस्योपदेशस्यान्याय्यं प्रकाशनं M. 1 not properly grounded.

अपरिमाण, अपरिमित, अपरिमेय *a.* Immeasurable, immense, unbounded.

अपरिस्लान *a.* Not fading, withering, or decaying. -नः N. of a plant (महासहायुक्ष) Gomphrena Globosa.

अपरियाणि [अ-परि-] Not walking about (used in curses only); see अप्रयाणी.

अपरिविष्ट *a.* Ved. Not covered or enclosed (अव्याप्त, वेष्टनशून्य).

अपरिवृत *a.* Not enclosed or fenced on all sides (as a field).

अपरिशेष *a.* Not leaving a remainder; all-surrounding, all-pervading; 'च ज्ञानं Sāṅkhya K. -षः Absence of remainder or limit.

अपरिष्करः Want of polish or refinement (moral or physical); coarseness, rudeness, unrefined state.

अपरिष्कृत *a.* Unpolished, unrefined, rude, coarse.

अपरिष्टिः *f.* [रिष्टेहिंसाया अभावः]

Worship (पूजाया हिंसाहेतुकद्वेषशून्यत्वात्).

अपरिसर *a.* 1 Not near, distant. -2 Not extensive, not current. -रः Absence of extent.

अपरिसंख्यानं Infinity, innumerableness.

अपरिस्कंद *a.* Motionless.

अपरिहरणीय, अपरिहार्य *a.* 1 Inevitable. -2 Not to be abandoned. -3 Not to be degraded.

अपरिहृत *a.* Ved. Not endangered or afflicted; straightforward.

अपरीक्षित *a.* 1 Unexamined, एतच्चापरीक्षितक्रवविषयं Mit.; untried, untested, unproved. -2 Ill-considered, foolish, thoughtless (of person or thing); 'कारकं नाम पंचमं तत्र Pt. 5 'the inconsiderate doer.' -3 Not clearly proved or established.

अपरीत *a.* Ved. Not surrounded or encircled, not approached (अनभिगत). -तः N. of a people.

अपरुष *a.* Free from anger; अपरुषा परुषाक्षरमीरिता R. 9. 8.

अपरूप *a.* (-पा, पी *f.*) Ugly, deformed, odd-shaped. -पं 1 Deformity, monstrosity. -2 Delight, wonder (Ved.)

अपरोक्ष *a.* 1 Not invisible, perceptible to the senses, visible. -2 Not distant or remote. -क्षं *adv.* In the presence of (with gen.); अपरोक्षात् perceptibly, visibly, manifestly, openly. -**Comp.** -अनुभूतिः *f.* direct cognition.

अपरोक्षयति Den. P. To make perceptible.

अपरोधः Exclusion, prohibition.

अपरोपः Extermination, dethronement; Mu. 2. 20.

अपर्ण *a.* Leafless. -र्णा N. of Durgā or Pārvatī; Kālidāsa thus accounts for the name: -स्वयंविशीर्ण-द्रुमपर्णवृत्तिता परा हि काष्ठा तपसस्तथा पुनः । तदप्यपाकीर्णमिति श्रियंवदा वदस्यपर्णेति च तां पुराविदः Ku. 5. 28; cf. Siva P. चतुर्थे त्यक्तपर्णे च अपर्णीख्यामवाप सा.

अपर्तु *a.* 1 Untimely. -2 Past menstruation time (निवृत्तरजस्का).

अपर्यंत *a.* Unlimited, unbounded.

अपर्याप्त *a.* 1 Not sufficient or enough, incomplete, insufficient. -2 Unlimited. -3 Unable (to do its