cheer up; तदा संक्रीतिनेनाश्वासयाम्या-रमानं V. 3; R. 12. 5. 14. 58. 15. 45; Me. 113; V. 5. 16, -2 To refresh, gratify : छाबाश्वासितपथिक नन-सार्थ: Pt. 2. -3 To conciliate.

आश्वास: 1 Taking or recovering breath, breathing freely, recovery, revival, -2 Consolation, cheering up, inspiring confidence : U. 6. 10. -3 An assurance of safety or protection. -4 Cessation, completion, stop. -5A chapter or section of a book.-6 A probable story.

आश्वासक a. Consolatory, comforting. - a: Clothing.

आश्वासनं Consoling, encouraging, cheering up, consolation; ताउँ व दितीयं हृदयाश्वासनं S. 7; देवस्याश्व:सनं भवति Pt. 1 cheering up of spirits, recovery.

भाश्वासिन् a. [आ-धस्-णिनि] 1 Breathing freely, reviving, coming cheerful; S. 2. 1. -2 Consoling.

आषादः श्रिषादीप्रिमा अस्मिन्मासे अण] 1 N. of a Hindu month (corresponding to June and July). आबाढस्य प्रथमहिवसे Me. 2; होते विष्णुः सवाषांढे कार्तिके प्रतिबोध्यते V. P. -2 A staff of the Palâsa wood carried by an ascetic : अथाजिनाबादधर: प्रग-हमबाक Ku. 5. 30. -3 The Malaya mountain. - The 20th and the 21st lunar mansions, usually called पूर्वाबाह्य and उत्तराबाह्य. -ही The day of full moon in the month of Ashâdha. -Comp. - भव, - ча. produced in the month of Ashadha. (-व:,-भू:) the planet Mars.

आषादक: The month आषाद.

आषादिन a. Bearing a Palâsa staff; K. 21.

आषादीय a. [आषादा-छ] Born under the constellation Ashâdhâ.

आद्यमः [अष्टमो भागः, अष्टम∙ञ] The 8th part; P. V. 3. 50-1.

आष्ट [अज्ञ-व्याती दन Up. 4. 159] Sky, ether, atmosphere.

आष्ट्री 1 An extensive forest. -2 A kitchen, fire-place.

आस.आ: ind. An interjection, implying (a) Recollection: आ: उपन-यतु भवान भूर्जपत्रं V. 2. (b) Anger; आः कथनद्यापि राक्षसत्रासः U. 1: आः पापे तिष्ठ तिष्ठ Mal. 8. (c) Pain; आ: शीतं K. P. 10. (d) Angry contradic-

tion (अपाकरण); आ: क एष मधि स्थि-ते Mu. 1; आ: व्यानंगलपाउक Ve. 1. (e) Sorrow, regret : विधामातरमाः प्रदर्भ नुरञ्जन भिक्षामहे निस्त्रपाः Udb; (आः स्मरणेऽप.करणे कोपसंतापयास्तथा Med.).

आस I. 2 A.(आस्ते, आसांचक्रे,आसिष्टः भासितं, आसित) 1 To sit, lie, rest; एतदासनमास्यतां V. 5: आस्यतानिति वो कः सनासीतानिमुखं गरी: Ms. 2, 193, -2 To live,dwell; तावहवांच्यासते देवली-के Mb.; यत्राह्ने रोचते तत्रायनास्त K. 196; कुद्धास्ते Sk.; यत्राप्त-तास आसते Rv. 9, 15. 2; Bk. 4. 6. 8. 79. -3 To sit quietly, take no hostile measures, remain idle; आसानं स्वामुख्यापयति त अम Si.2. 57. -4 To be. exist. -5 To be contained in ; जगात यस्यां सविकाशमासत Si. 1. 23, -6 To abide, remain, continue or be in any state, be doing anything, last : oft. used with present participles to denote a continuous or uninterrupted action : विशायनप्रगानिश्वास्ते Pt.1 kept on, continued, tearing up and bellowing; used in this sense also with an adj., subst., indeclinable, past part., an adverb (तृडर्भी &c.), or with the instr. of a noun : सखे-नास्ते &c. -7 To lead to, result in (with dat.); आस्तां मानसतुष्टवं जु ह-तिनां नीतिनवोदेव वः H. 1. 212. -8 To cease, have an end. -9 To solemnize, celebrate. -10 To let go, lay or put aside; आस्तां तावत् let it aside, let it go, to say nothing of, not to mention; K. 18. - Caus. To cause to sit, seat, fix; आसयत्सलिले पृथ्वी Sk. - Desid. आ-सिसियते To wish to sit &c. -II. 4 P. [आस्पात, आसितं] 1 To enclose, border. -2 To admit (as water) into. आस: [आस्-घज्] 1 A seat. -2 A

bow (-सं also); स सासिः सासुसः सास: Ki, 15.5.-3 Ashes. - सं 1 Seat or lower part of the body. -2 Proximity.

आसर्न [आस्-स्युट्]1 Sitting down. -2 A seat, place, stool; स वासवेनास-नसित्रकृष्टं Ku. 3, 2; आसनं मुच् to leave one's seat, rise; R. 3, 11. -3 A particular posture or mode of sitting ; cf. पदा °, वीर °, भद्र °, वजा ° &c. -4 Sitting down or halting, stopping, encamping. -5 Abiding, dwelling; Ms. 2. 245, 6. 59. -6 Any (84 such asanas are usually mentioned). -7 Maintaining a post against an enemy (opp. यानं), one of the six modes of foreign policy; which are:-संधिना विग्रहो यानमासन देध-माश्रपः Ak.; प्रतिबद्धशक्त्योः कालप्रतीक्षया रविभवस्थान ॥सनं : परस्यरस्य सामध्यैवि-बातादासनं स्मृतं Agni P.: Ms. 7. 160, 162, 166; Y. 1, 346; Pt. 3. -8 The front part of an elephant's body, withers. -9 Throwing (fr. अस to throw) .- 10 N. of two trees (असन and जीवक). -ना A seat, stool, stay. -नी 1 Stay, abiding, sitting. -2 A small seat or stool. -3 A shop, stall. -Comp. - बंबर्धार a. resolute to sit down, firm in one's seat; निषेदशीमास-नवंधधीर: R. 2. 6.

आसित p. p. [आस-क] Seated, at rest; आसित: स:: आसितं तेन Sk.-तं 1 Sitting down. -2 A seat ; इदमेषामा-सितं Sk. -3 Abode, a place where one has lived; a city.

आसीन pres. p. Sitting, seated ; ेप्रचलायितं nodding when seated, falling asleep.

आह्या Sitting, abode, state of rest. आसा, आसः (Instr. and abl. of आस) Before one's eyes, by word of mouth, personally; in close vicinity.

आसंसार,-संस्ति a. Liable to progress or alteration. -t,-fa ind. 1 Till the end of the world or worldly existence: Pt. 1. -2 Within the limits or range of worldly existence, throughout the sphere of worldly life; Bh. 3. 46; Ki. 3. 6 (Malli. यावन्संसारं).

आसंग्रत्यं Detachment, disunion. आसंज 1 P. 1 To fasten, fix on, attach to, join or add to, place or put on (dress, armour &c.); चापमासच्य कंडे Ku. 2. 64; अनुबंध आसज्यते Sk.; आसज्यमानेक्षण: S. 3. 26 with the eyes intently fixed; (fig. also); भ जे ...स भनेर्धरमाससंज R.2. 74; so पत्र राज्यं ; जने दोषं &c.; आससंज भयं तेषां Bk. 14. 104 fear overtook them. -2 To confer upon, conduce to ; Ki. 13. 44. -3 To stick or adhere to, depend upon. -4 To take up. - Caus. 1 To cause to attach, have anything fastened or put on. -2 To place, put, throw round; sirei-जयामास यथाप्रदेशं कडे गुणं R. 6. 83. -3 To entrust or appoint. - pass. peculiar mode of sexual enjoyment (सम्बते) To adhere, stick, be at-