

ull consent. -2 To approve, permit, allow. -3 To dismiss, give leave, allow to go. -4 To forgive, pardon. -5 To favour.

**समनुज्ञानं** 1 Assent, consent. -2 Entire approval, full concurrence.

**समंत** *a.* [सम्यक् अंतः, स यत्र वा] 1 Being on every side, universal. -2 Complete, entire. -तः Limit, boundary, term. (समंतं, समंततः, समंतात् are used adverbially in the sense of 'from every side', 'all around', 'on all sides', 'wholly', 'completely'). -**Comp.** -**कुम्भ** the plant called कुम्भी q. v. -**पंचकं** N. of the district called Kurukshetra or of a place near it; Ve. 6. -**भद्रः** a Buddha or the Buddha. -**भुज** *m.* fire.

**समन्यु** *a.* 1 Sorrowful. -2 Enraged, angry. -**न्युः** An epithet of Siva.

**समन्वि** 2 P. 1 To follow, accompany. -2 To follow or infer as a consequence.

**समन्वयः** 1 Regular succession or order. -2 Connected sequence, mutual connection, applicability (तात्पर्य); तच्च समन्वयात् Br. Sût. I. 1. 4; न च तद्वतानां पदानां ब्रह्मस्वरूपाविषये निश्चिते समन्वयेऽर्थान्तरकल्पना युक्ता S. B. -3 Conjunction.

**समन्वित** *p. p.* 1 Connected with, connected in natural order. -2 Followed. -3 Endowed with, possessing, full of. -4 Affected by.

**समभिप्लुत** *p. p.* 1 Inundated. -2 Eclipsed.

**समभिध्याहारः** 1 Mentioning together. -2 Association, company. -3 Proximity to or association with a word, the meaning of which is clearly ascertained or understood.

**समभिसरणं** 1 Approaching. -2 Seeking, wishing for.

**समभिहारः** 1 Taking together. -2 Repetition. -3 Surplus, excess.

**समभ्यर्चनं** Worshipping, reverencing.

**समभ्याहारः** Accompaniment, association.

**समयः** 1 Time in general. -2 Occasion, opportunity. -3 Fit time, proper time or season, right moment; Ku. 3. 25. -4 An agreement, a compact, contract, an engage-

ment; मिथःसमयात् S. 5. -5 A convention, conventional usage. -6 An established rule of conduct, a ceremonial custom, usual practice; निरस्तनारीसमया दुराभयः Ki. 1. 28; U. 1. -7 The convention of poets; (e. g. that persons separated from their beloveds are affected at the sight of clouds). -8 An appointment, assignation. -9 A condition, stipulation; V. 5. -10 A law, rule, regulation; Y. 3. 19; U. 5. 19. -11 Direction, order, instruction, precept. -12 Emergency, exigency. -13 An oath. -14 A sign, hint, indication. -15 Limit, boundary. -16 A demonstrated conclusion, doctrine, tenet; बौद्ध, वैशेषिक &c. -17 End, conclusion, termination. -18 Success, prosperity. -19 End of trouble. (समयेन 'on condition, conditionally'). -**Comp.** -**अभ्युपितं** a time at which neither the stars nor the sun is visible. -**अनुवर्तिन्** *a.* following established customs. -**अनुसारेण**, -**उचितं** *ind.* suitably to the occasion, as the occasion demands. -**आचारः** conventional practice, established usage; Mâl. 4. 6. -**क्रिया** making an agreement. -**परिरक्षणं** observance of a compact, treaty, or agreement; न समयपरिरक्षणं क्षमं ते Ki. 1. 45. -**भेदः** breaking an agreement or engagement, breach of contract. -**व्यभिचारः** breaking an agreement, violation or breach of contract. -**व्यभिचारिन्** *a.* breaking an agreement.

**समया** *ind.* 1 Duty, seasonably, in due time. -2 At a fixed or appointed time. -3 In the midst, within, between. -4 Near (with acc.); समया सौधभित्ति Dk.; Si. 6. 73, 15. 9, Nalod. 4. 8.

**समरः** -**रं** War, battle, fight; कर्णवयोऽपि समरात्पराङ्मुखीभवन्ति Ve. 3. -**Comp.** -**उद्देशः**, -**भूमि** *f.* battle-field. -**मूर्धन्** *m.*, -**शिरस्** *n.* the front or van of battle; U. 5. 3.

**समर्चनं** Worshipping, honouring, adoration.

**समर्ण** *a.* 1 Afflicted, pained, wounded. -2 Asked, solicited.

**समर्थ** 10 U. 1 To believe, consider, regard, think; समर्थये यत्पयमं विद्यां प्रति V. 4. 39; मया न सा-

धु समर्थितं V. 2; अनुपयुक्तमिव आत्मानं समर्थये S. 7, 3. 19. -2 To corroborate, support, substantiate by proof; उक्तमेवार्थमुदाहरणेन समर्थयति. -3 To deliberate, think or reflect about. -4 To make ready, prepare. -5 To maintain, assert, enforce. -6 To imply, suggest. -7 To approve.

**समर्थ** *a.* 1 Strong, powerful. -2 Competent, allowed, qualified; प्रतिग्रहसमर्थोऽपि Ms. 4. 186; Y. 1. 213. -3 Fit, suitable, proper; तद्धनुर्ग्रहणमेव रायवः प्रत्यपद्यत समर्थमुत्तरं R. 11. 79. -4 Made fit or proper, prepared. -5 Having the same meaning. -6 Significant. -7 Having proper aim or force, very forcible. -8 Being in apposition. -9 Connected in sense. -**र्थः** 1 A significant word (in gram.); अवयवं समर्थेन सह समस्थिते सोऽवयवीभावः Sk. -2 The coherence of words together in a significant sentence.

**समर्थकं** Aloe-wood.

**समर्थता-त्वं** 1 Strength, power. -2 Force, forcibleness. -3 Sameness of meaning.

**समर्थन-ना** 1 Establishing, supporting, corroborating. -2 Defending, vindicating, justifying; स्थिते-व्येतस्समर्थनं K. P. 7. -3 Pleading, advocating. -4 Judging, considering, imagining. -5 Deliberation, determination, deciding on the propriety or otherwise of anything. -6 Adequacy, efficacy, force, capability. -7 Energy, perseverance. -8 Reconciling differences, allaying disputes. -9 Objection.

**समर्थित** *p. p.* 1 Maintained, established. -2 Thought, imagined, considered, judged. -3 Determined; see समर्थ above.

**समर्थक** *a.* 1 Granting a boon. -2 Causing to prosper.

**समर्पणं** Giving or handing over to, delivering, consigning.

**समर्पित** *a.* 1 Made over, delivered, consigned, committed. -2 Restored, given back. -3 Appointed.

**समर्याद** *a.* 1 Limited, bounded. -2 Near, proximate. -3 Correct in conduct, keeping within bounds of propriety. -4 Respectful, courteous.

**समल** *a.* 1 Dirty, foul, filthy, impure. -2 Sinful. -लं Ex cre-