

a. consisting chiefly of bones, dried up. —**भेदः** 1. fracturing or breaking a bone. —2. a sort of bone. —**भेदकः** a bone-breaker. —**माला** 1. a string or wreath of bones. —2. a row of bones. —**मालिन** *m.* N. of Siva. —**युज** *m.* [अस्थि युज्] a kind of tree (हस्तिशुंदावृक्ष). —**योगः** the joining of a broken limb. —**विग्रह** *a.* reduced to a skeleton. (—हः) N. of भृंगिन्, Siva's attendant. —**शृङ्खला**, —**संहारः**, —**संहारिका** N. of the plant Heliotropium Indicum (ग्रंथिमतीवृक्ष). —**शेष** *a.* [अस्थिमात्रं शेषोऽस्य] very lean, reduced to a skeleton. —**शोषः** dryness and decay of the bones. —**संहारकः** 1. bone-seizer. —2. the adjutant bird. —**संचयः** 1. collecting the bones or their ashes after burning a corpse. —2. a heap of bones. —**संधिः** 1. a joint, an articulation. —2. uniting a broken bone. —**समर्पण** throwing the bones of the dead body into the Ganges or holy waters. —**स्थूणः** 'having the bones for its pillars', the body. —**क्षंस** *a.* Ved. causing the bones to fall asunder.

अस्थन्वत्, अस्थिमत्, अस्थिमय *a.* Bony, consisting of bones.

अस्थित *a.* Not firm or fixed.

अस्थिति *a.* 1 Not firm. —2 Having no settled boundary or limit. —**तिः** *f.* 1 Want of firmness or fixity (fig. also.). —2 Want of good manners or decorum.

आस्थिर *a.* 1 Not stable or firm, unsteady, fickle. —2 Uncertain. —3 Unworthy of confidence.

अस्थैर्य *a.* Unsteady. —**यै** Instability, unsteadiness.

अस्थूरिः A cart furnished with more than one horse (एकाभयुक्तशकटं स्थूरि तद्विपरीतं).

अस्नाविर *a.* 1 Without sinews or bands. —2 Without the gross body.

अस्निग्ध *a.* 1 Not smooth, hard, dry. —2 Unkind. —**Comp.** —**शर** *n.* a kind of pine tree.

अस्नेह *a.* Unkind, cruel. —**हः** Unkindness, want of affection.

अस्पन्द *a.* Not trembling or moving, motionless; U. 5. 13.

अस्पर्श *a.* Not touching, not in contact. —**र्शः** Absence of contact.

अस्पर्शन Non-contact, avoiding the contact (of anything); प्रक्षालनादि

पंकस्य दूरावस्पर्शनं वरं; cf. 'Prevention is better than cure'.

अस्पृश्य *a.* 1 Not to be touched. —2 Impure, unholy.

अस्पृष्ट *a.* Untouched. —**Comp.** —**रजस्**, —**तमस्क** *a.* perfectly pure. —**वह्नि** *a.* unsheathed by fire.

अस्पृष्टिः *f.* Not touching, avoiding contact.

अस्पृष्ट *a.* 1 Not clear, not clearly visible. —2 Indistinct, not clearly understood, doubtful; अस्पृष्टब्रह्म-लिंगानि वेदांतवाक्यानि S. B.

अस्पृत *a.* Irresistible, invincible.

अस्फुट *a.* Indistinct, obscure.

—**टं** An indistinct speech. —**Comp.**

—**फलं** indistinct fruit or result.

—**वाच्** *a.* lisping, speaking indistinctly.

अस्मद् *pron.* [अस्-मदिक् Up. 1. 136] A pronominal base from which several cases of the 1st personal pronoun are derived; it is also abl. pl. of the word. —*m.* The individual soul, the embodied soul; यूयं वयं वयं यूयमित्यासीन्मतिरावयोः । किं जातमधुना येन यूयं यूयं वयं वयं ॥ Bh. 3. 65 (quite estranged from each other). —**Comp.** —**द्रुह** *a.* Ved. forming a plot against us or me, inimical. —**विध**, —**अस्मादृश** *a.* similar or like us.

अस्मन्ना *ind.* To us, with or among us.

अस्मदीय *a.* [अस्मद्-ङ] Our, ours; यदस्मदीयं न हि तत्परं Pt. 2. 105; स हास्मदीयैरपि योधमुद्धयैः Bg. 12. 26.

अस्मद्वाच *a.* [अस्मान्वाचि P. VIII. 2. 80-81] Turned towards us. —**क्** *ind.* Towards us.

अस्मयु *a.* Endeavouring to secure us, desiring us.

अस्माक *a.* Ved. for अस्माक (our, ours).

अस्मरंत = अस्मरंतं q. v.

अस्मरणं Forgetfulness.

अस्मार्त *a.* 1 Not within memory, immemorial. —2 Illegal, not according to the Aryan institutes of Law. —3 Not belonging to the *Smārta* sect.

अस्मृतिः *f.* 1 Want of memory, forgetfulness. —2 Not forming part of the institutes of law. —**ति** *ind.* Ved. Inattentively.

अस्मि *ind.* (Strictly 1st. pers.

sing. Pres. of अस् to be) Used in the sense of 'I, अहं'; आसंसुतेरस्मि जगत्सु जातः Ki. 3. 6; दासे कृतागसि भवत्युचितः प्रभूणां पादप्रहार इति सुंदरि नास्मि वृषे ॥ quoted by Malli.; त्वामस्मि वक्ष्ये विदुषां समवायोऽत्र तिष्ठति S. D.; अन्यच्च यूयं कुसुमावचायं कुरुध्वमत्रास्मि करोमि सख्यः K. P. 3.

अस्मिता Egotism; दृग्दर्शनशक्त्योरेकात्मतेवास्मिता Pat. Sūtra.

अस्मेर *a.* Ved. Not sullen, confiding.

अस्थवामीयं [अस्थवामिति शब्दोऽस्य-वृत्ते मत्वर्थे छ] The hymn beginning with the words अस्थ वाग् (Rv. 1. 164.).

अस्युद्यत *a.* = उद्यतासि with the sword raised.

अक्षः [अस्-रन्] 1 A corner, an angle. —2 Hair of the head. —**क्षं** 1 Tear; अक्षोत्तरमीक्षितामिमां Ku. 5. 61. —2 Blood. —**Comp.** —**अर्जक** *a.* producing blood. (—कः) 1. the white Tulsi plant. —2. the humour producing blood. —**कण्टः** [अक्षः कोणः इव कण्टोऽस्य] an arrow. —**खदिरः** the red Mimosa. —**जं** flesh. —**जित्** = अ-भजित् q. v. —**पः** 1. 'a blood-drinker', a Rākshasa or goblin; वध्यतेऽक्षपुंगवाः Mv. 6. 24. —2. the Nakshatra मूल. —**पा** 1. a leech. —2. a Dākinī or female imp. —**पत्रकः** N. of a plant (भिडावृक्ष). —**पित्तं** hemorrhage, involuntary discharge of blood from the mouth, nostrils &c. —**फला**, —**ली** N. of a plant (सहकी). —**मातृका** chyle, chyme. —**रोधिनी** the plant लज्जालु Mimosa Pudica. —**विबुच्छवा** N. of a tuberous plant (लक्षणावृक्ष).

अक्षायते Den. A. To shed tears.

अक्षिः 1 An angle. —2 Ten millions; see अधि.

अक्षिध्, **अक्षेधत्** *a.* Ved. Devout, faithful.

अस्तु = अस्तु q. v.

अक्षेमन् *a.* 1 Praiseworthy. —2 Undecaying, immortal.

अस्व *a.* 1 Indigent, poor (नास्ति स्वं धनं यस्य). —2 Not one's own.

अस्वक, **अस्वकीय**, **अस्विक** *a.* Not one's own, belonging to another. —**Comp.** —**य** *a.* Ved. not going to one's home, homeless; *ता Ved. homelessness. —**जातिः** *a.* of a different caste or kind.