प्रतीघात =प्रतिघ:त q. v.

प्रतीची The west.-Comp. - ह्रेज: N. of Varuṇa.

मर्ताचीन a. 1 Western, westerly.

-2 Future, subsequent, following.

-3 Ved. Turned or directed towards.

-4 Turning back, turned away from. -5 Coming from behind.

সর্বাহ্য a. 1 Living in the west, western, westerly. -2 Ved. Disappeared.

प्रतीच्छकः A receiver,

प्रतीत-a. Given back, restored. प्रतीधक: N. of a country called बिदेश q. v.

प्रतीनाहः A flag, banner.

प्रतीप α. [प्रतिगताः आपी यत्र, प्रति-अप अच्, अ। ईप च्] 1 Contrary, unfavourable, adverse, opposite; तर्भ-त्तीयपननादि वैक्रतं R. 11. 62. -2 Reverse, inverted, out of order. -3 Backward, retrograde. -4 Disagreeable, displeasing -5 Refractory. disobedient, obstinate, perverse : Pt. 1. 424. -6 Turned away, averted. -7 Meeting, encountering. -8 Hindering. -q: N. of a king. father of Santanu and grand-father of Bhishma. - q N. of a figure of speech in which the usual form of comparison is inverted, the उपनान being compared with the उपभेय: भ विमयम नस्याध्ययमेयत्वकल्यनं । त्वलोचनस-मं पद्मं त्वह्रक्त्रसद्द्वीः विधः ॥ Chandr. 5. 9 : (for fuller definitions and explanation see K. P. 10 under yally). - q ind. 1 On the contrary. -2 In an inverted order. -3 Against, in opposition to; भतेविपकतापि रोषणतया मा स्न प्रतीपं गम: S. 4. 17. -Comp. -π a. 1. going against.-2. adverse, unfavourable; तस्य जातु महतः प्रती-पगा: R. 11. 58. - गमनं गिन: f. retrograde motion; Ku. 2. 25. – বংগ going or sailing against the stream ; V. 2. 5. - इर्शिनी a woman. - वचनं 1. contradiction. -2, a perverse or eva sive manner of speaking. —विपाक न a. producing the opposite result (recoiling on the doer); Mal. 5, 26.

प्रतीपक a. Hostile, opposed &c. प्रतीपक्षित Den. P. 1 To cause to turn back, reverse, turn back; Ku. 5.5. -2 To be against or hostile to. प्रतीपक्षेत Den. A. To be opposed or unfavourable, to dislike.

प्रतीरं A shore, bank.

जोबाद: 1 Adding to, inserting (as an ingredient). -2 Calcining or fluxing metals. -3 An epidemic disease, a plague.

प्रतीवेश, प्रतीहार, प्रतीहास &c. See प्रतिवेश &c.

प्रती के शित् a. See प्रतिवेशिन्.

जतीय 6 P. To receive, accept: हैं ग्रेंस व सासनं प्रतीष्य S. 6. -2 To welcome, greet, receive, honour; एप मा-ध्वीमंडप: स्वागतिनैव नो प्रतीच्छात S. 6. -3 To obey (as an order). -4 To wait for, expect; एप खलु त्वां प्रतीच्छाति V. 2.

प्रतिष्ट p. p Accepted, received &c प्रतिहासः A fragrant cleander.

प्रतिहारी 1 A female door-keeper. -2 A door-keeper in general.

अतुर् 6 P. To strike, hurt, wound — Caus. 1 To urge on, drive forward; (fig.) to press, urge repeatedly (to do a thing); प्रविश्व गृशीनाते प्रतिस्थानान चलति भाग्यकृतां दशामधेक्य Mk. 1. 56. -2 To pierce, cut.

षतुर: 1 An epithet of a class of birds (such as hawks, parrots, crows &c.). -2 An instrument for pricking.

मतीदः 1 A goad. -2 A long whip. -3 A pricking instrument.

मना?: f., प्रतोष: Gratification, satisfaction.

प्रतुणे a. Speedy, quiek, fleet.

जन 1 P. 1 To cross over. -2 To further, promote, advance. -3 To raise, elevate, enhance. -4 To lengthen, prolong (life). -5 To lead, conduct. - Caus. 1 To cheat, deceive, take in; मानया जनाय S. 5; कि येवं कविभिः अविस्तानसम्बद्ध विज्ञान निष् Bh. 1. 78. -2 To mislead, lead astray. -3 To spread, extend.

प्रतर: Crossing, crossing or going over.

प्रतार: 1 Carrying or bearing over, crossing. -2 Deceit, fraud.

प्रतारक: -प्रतारिन् A cheat, an impostor.

प्रतारण 1 Carrying over. -2 Deceiving, cheating, deception. -ण Fraud, deceit knavery, trickery, roguery, deception, hypocrisy; बडी- च्ड सं दशी कर्तुं जगदेकेन कर्मणा। उपास्थां कली करूरलाहेवी प्रतारणा॥ प्रस्तारणासमर्थस्य विद्यया कि प्रयोजनं Udb.

प्रतारित a. Deceived, defrauded.

भ्रतेष्ठि। A street, main road, principal street through a town; भ्राप्रम-तेल्डामत समताप: Si. 3, 64,

प्रत p. p. 1 Given, given away, presented, offered. -2 Given in marriage, married. See भ्रा.

ञ्रहेन a. 1 Old, ancient. −2 Former. −3 Traditional, customary.

अञ्च ह ind. 1 In an opposite direction, backwards. -2 Against.-3 Westward, to the west of (with abl.). -4 In the interior, inwardly. -5 Formerly, in former times.

प्रत्य प्र a. [अक्ष्म: पति]1 Perceptible (to the eye), visible : प्रत्यक्षाभिः प्रयन्न-स्त गुनि (बतु बस्ताभि एष्ट भिर्र) हा: S.1. 1. -2 Present, in sight, before the eye -3 Cognizable by any organ of sense. -4 Distinct, evident, clear. -5 Direct, immediate. -6 Explicit, express -7 Corporeal. - at 1 Perception, ocular evidence, apprehension by the senses, considered as a प्रमुख or mode of proof: इंद्रियार्थ गति हर्ष तन्यं ज्ञानं स्य-क्ष T. S. -2 Explicitness, distinctness. (The forms प्रत्यक्षं,प्रत्यक्षेण, प-रवसनः, प्रत्यकान are used adverbially in the sense of 1 Before, in the presence of, in the sight of -2 Openly, publicly -3 Directly, immediately. -4 Personally. -5 At sight -6 Explicitly. -7 Distinctly, clearly. -8 Literally, so year in the sight of before the eyes of). -Comp. -新刊 (i.e. 來 本) a hymn in which a deity is directly addressed. - ज्ञानं ocular evidence, knowledge obtained by direct perception. - दर्शनं ocular evidence. direct proof - safe:, -safe m. an eye-witness .- FE a personally seen. -परीक्षणं personal examination. -प्र-# correct or certain knowledge, such as is obtained by direct perception through the senses. - प्रमाणं 1.ocular proof, evidence of the senses. -2 an organ of perception. - THE a. having evident or visible concequences .- - -त a. manifested -भोगः enjoyment of anything with the knowledge of the owner. - बादिन m. a Buddhist who admits no other evidence than ocular proof or perception. - विहित a. directly or explicitly enjoined. -सिद्ध a. determined by ocular