

spread; शैलेरिवाचिनोऽर्थे Bk. 17. 69, 14. 46, 47.

आचित *p. p.* 1 Filled, loaded with, covered with; कचाचितौ विष्व-गिवागजौ गजौ Ki. 1. 36; कुसमाचिता वनराजी, आचितनक्षत्रा यौ: &c.-2 Tied, strung, woven; अर्धोचिता सत्वरमुत्थिता-या: R. 7. 10 (v. l. for अर्धोचिता); Ku. 7. 61; inlaid, set (as with gems). -3 Collected, accumulated, heaped. -4 Spread, diffused. -तः 1 A cart-load. -2 (n. also) A measure of 10 Bhāras or cart-loads (80,000 Tolas); आचितं दश भाराः स्यात् शाकटो भार आचितः. -3 A measure equal to 2000 *palas*.

आचितक (की *f.*), आचितीन *a.* [आचित-ठञ् ख वा P. V. 1. 53-4] Holding, or being equal to, or cooking, a quantity equal to an *Achita*; *c. g.* व्याचितक.

आचूषणं 1 Suction, sucking up. -2 Sucking out. -3 (In medic.) Application of cupping-glasses to the skin.

आच्छद् 10 P. 1 To cover (in general); नाच्छादयति कौपीनं Pt. 3. 97. -2 To hide; भानोराच्छादयत्प्रभां Mb. -3 To clothe, dress, put on clothes; Ms. 3. 27; अनेन वाससाच्छन्नः Mb.; वस्त्रं, प्रावारान् &c. आच्छादयति &c.

आच्छद् *f. Ved.* 1 A cover, covering. -2 A sheath; विधानं an arrangement made for defence, a means for covering.

आच्छादः [छद्-घञ्] Cloth, clothes. **आच्छादक** *a.* Covering, concealing. **आच्छादनं** 1 Covering, concealing, hiding. -2 A covering, sheath. -3 Cloth, clothes; भूषणाच्छादनाश्चनैः Y. 1. 82. -4 A mantle, cloak &c. -5 Disappearance. -6 The wooden frame of a roof.

आच्छादिन् *a.* Covering, concealing; S. 1. 19.

आच्छा(च्छु)कः N. of a tree (= आशिक).

आच्छिद् 7 U. 1 To cut off or away, tear, cut in pieces, break; आच्छिद्य धमनीमपि Mb.; धनुः, ज्यां &c. -2 To snatch away, tear from, take away; जातवेदो मुखान्मायौ निषतामाच्छिनत्ति नः Ku. 2. 46; Mā. 5. 28, 8. 9; Dk. 99. -3 To disregard, take no notice of (as words); मम वच आच्छिद्य in spite of, notwithstanding, my words. -4 To cut off, exclude; भर्तारमाच्छेत्स्यसि कामिनीभ्यः Mb. -5 To remove. -6 To

take out, extract, draw or pull off.

आच्छेदः -दनं 1 Cutting off, exclusion. -2 Cutting a little. -3 Taking away by force, snatching away.

आच्छुरित *a.* 1 Mixed, blended with. -2 Scratched. -3 Irritated. -तं 1 Making a noise with the finger-nails by rubbing them on one another (नखवाद्यं). -2 A horse-laugh.

आच्छुरितकं 1 A scratch with a finger-nail. -2 A horse-laugh.

आच्छोटनं Cracking the fingers.

आच्छेदनं Hunting, chase.

आजनिः *f. Ved.* A stick for driving.

आज *a.* (जी *f.*) [अजस्वेद-अण्] Coming from, belonging to, or produced by, goats. -जः A vulture. -जं 1 Ghee or clarified butter. -2 Throwing.

आजकं [अजानां समूहः वृज्] A flock of goats.

आजकारः Siva's bull.

आजगर *a.* (री *f.*) [अजगर-अण्] Relating to *ajagara* or the boa; a chapter in the Mahā-bhārata.

आजगवं 1 The bow of Siva. -2 A strong bow like that of Siva.

आजन् 4 A. 1 To be born or come into existence, to be produced or born from. -2 To beget, cause to be born, render prolific.

आजननं High birth or origin, famous or well-known origin. -*ind.* From birth.

आजन्म-न्मं *ind.* From or ever since birth. -**Comp.** -सुरभिपत्रः N. of a plant (the leaves of which are fragrant from their first appearance).

आजातिः *f.* Birth, origin.

आजानः [अजन्-घञ्] 1 Birth, origin. -2 Generating cause (said to be n. also in these two senses). -नं 1 Birth-place. -2 Birth, descent, species (*Ved.*). -*ind.* From the time of the creation. -**Comp.** -ज *a.* born since the creation (as gods &c.). -देवः a god from the very creation.

आजानिः *f.* 1 One giving birth, parent, especially a mother (Sāy). -2 Birth, descent.

आजानेय *a.* (यी *f.*) 1 Of good breed (as a horse). -2 Of noble birth, fearless, undaunted. -यः A well-bred horse; शक्तिर्निर्भिज्जहत्याः

स्वलंतोपि पदे पदे । आजानन्ति यतः संज्ञा-माजानेयास्ततः स्मृताः ॥ Sabdak.

आजानेय्य *a. Ved.* Of good breed.

आजमीढ *a.* Belonging to the produced in the country of अजमी (or अजमीर). -दः (pl.) The king of that country.

आजवनं Rushing upon, fighting, attacking.

आजानु *ind.* Up to the knees. °विलंबिवाहुं R. 18. 26, 16. 84

आजिः *m. f.* [अजस्वेद-अण् P. III. 3. 108 Vārt.] 1 A battle, fight, combat; तेन यावन्त एवाजौ तावांस ददृशे स तैः R. 12. 45. -2 A fighting or running match; आजि-धाव् or इ-अज् or स्त् to run with or against any one for prize. -3 Battle-field, place for running; race-course, level ground; शस्त्राण्याजौ नयनसलिलं च पि जुल्यं मुनोच Ve. 3. 9. -4 Limit boundary. -5 A road, way (*m.*). -6 An instant (*m.*). -7 Abuse, invective. -**Comp.** -अंतः the goal in a race-course. -कृत् *a. Ved.* 1. running for a prize. -2. making war. -क्रिया fighting. -तुर *a. Ved.* victorious in battles.

आजि 1 P. To conquer, win, acquire.

आजयन् 1 Conquering. -2 A battle.

आजिगीषु *a.* Ambitious, wishing to excel or surpass.

आजिग्रह *a.* One who takes of seizures.

आजिह्रासेन्य *a.* Liable to be investigated. -न्याः (pl.) N. of a short section of the Kuntāpa hymns in the Aitareya Brāhmaṇa.

आजिरि *a.* [अजिर-इज्] Situated near the court-yard.

आजिरय *a.* Belonging to or produced in a court-yard.

आजीव 1 P. To live by or maintain oneself with; to have the use or enjoyment of; to subsist.

आजीवः -वनं 1 Livelihood, subsistence, maintenance; भवत्याजीवनं तस्मान् Pt. 1. 48; cf. words like रूपाजीव, अजाजीव, शस्त्राजीव, स्त्र्याजीव &c.; आजीवनार्थः Ms. 10. 79 means of livelihood. -2 Profession, the means of maintaining oneself; शुद्ध इवानीमाजीवः S. 6. -वः A Jain beggar.