

divided, portionless; an epithet of the sky or the Supreme Being.

अनंशुमत्फला [न अनंशुमत् मोचकाभ्यन्तरस्थत्वात् फले यस्याः] The plantain tree.

अनक *a.* Mean, base; See अणक.

अनक्ष *a.* [न अक्षेति व्याप्तिविपर्ययि-द्रियेण, अक्ष-क्विप् न. त.] Without sight, blind.

अनक्ष *a.* 1 Without an axle-tree. -2 Sightless, blind.

अनकुदुभिः = आनकुदुभिः *q. v.*

अनकस्मात् *ind.* [न. त.] Not causelessly, not suddenly or accidentally.

अनक्षर *a.* [न. व.] 1 Unable to speak, mute, dumb, unlettered; मुख्यमनक्षरं स्वाकृतेः Bh. 2. 56. -2 Unfit to be uttered. -र [अप्रशस्ताव्यक्षराणि यत्र] Abusive language, foul or abusive words, censure. -*adv.* Without the use of words, not expressed by words, mutely, dumbly; *र पप्रच्छ K. 219, 143; *व्यंजितवर्हदेन R. 14. 26.

अनक्षि *n.* [अप्रशस्तं अक्षि] A bad eye, weak eye.

अनगार *a.* [न. व.] Houseless. -रः A vagrant ascetic.

अनगारिका The houseless state of a vagrant ascetic.

अनग्नि [न. त.] 1 Non-fire, substance other than fire; यदधीतमविज्ञातं निर्गदेनैव शब्द्यते । अनग्नाविव शुष्केभ्यो न तज्ज्वलति कश्चित् Nir.-2 Absence of fire. -*a.* 1 Not requiring fire, dispensing with fire, without the use of fire; विद्ध्ये विधि-मस्य नैष्ठिकं यतिभिः सार्धमनग्निमभिचित् R. 8. 25; said of a sacrifice also (अग्निचयनरहितो यज्ञः). -2 Not maintaining the sacred fire; अनग्निरनिकेतः स्यान्मुनिमूल-फलाशनः Ms. 6. 25, 43; irreligious, impious. -3 Dyspeptic. -4 Unmarried. -*Comp.* -व-त्रा *a.* Ved. not maintaining the sacred fire, sinful, irreligious Rv. 1. 189. 3. -इ-ग्र *a.* Not burnt with fire or on the funeral pile, Rv. 10. 15. 14 (इमं शानकर्म न प्रा-प्ताः); a class of Manes Ms. 3. 199.

अनघ *a.* [न. व.] 1 Sinless, innocent; अवैमि चैनामनघेति R. 14. 40. -2 Free from blame, faultless, handsome; रूपमनघं S. 2. 10; यस्य ज्ञानदयासिंधोरगा-धस्यानघा गुणाः Ak.; *सर्वगात्री Dk. 123. -3 Without mishap or accident, free from danger, calamity &c.; safe, un-

hurt; यास्त्वामनघमद्राक्षम Dk. 108; क-चिन्मृगीणामनघा प्रसूतिः R. 5. 7; सृगव-धूर्यसा अनघप्रसवा भवति S. 4 safely de- livered or brought to bed; *प्रसूतिः R. 14. 75. -4 Without grief or sorrow; दयालुमनघस्पृष्ट R. 10. 19. -5 Free from dirt, impurities &c., pure, spotless; R. 13. 65; 10. 80; Si. 3. 31. -*v.* 1 White mustard. -2 N. of Vishnu; अन-घो विजयो जैता; also of Siva and of several other persons, a Gandharva, Sādhya &c.

अनकुश *a.* [अकुशेन अवश्यः] 1 Un- governable, unruly. -2 Taking li- cense (as a poet).

अनंग *a.* [न. व.] 1 Bodiless, without a body; formless, incorporeal; त्वमनं- गः कथमक्षरा रतिः Ku. 4. 9. -2 Differ- ent from the body. -3 Without a supplement or auxiliary. -*g.* Cupid (the bodiless one; so called from his having been reduced to ashes by Siva with the fire of his third eye, when he tried to seduce the God's mind towards Pārvatī for the birth of a deliverer of the gods from Tāraka). -*n.* 1 Sky, air, ether. -2 The mind (आकाशस्य निरवयवत्वात् न्या- यवैशेषिकमते चित्तस्य अगुणत्वेन तस्य तथा- त्वं). -*Comp.* -क्रीडा [न. त.] 1. amorous sports. 2. N. of a metre of two lines, the first with 16 long, and second with 32 short, syllables. -*v.* *a.* [उप. स.] inspiring love; *देतुभूते भुञ्जते K. 220 (also without Angada); बाह्वोरनंगदस्वस्य बाले ते कारणे उभे Bhāṛ. Ch. -द्वादशी N. of the 83rd chapter of मविष्योत्तरपुराण; *त्रयोदशीव्रत, see under व्रत. -लेखः (मदनलेखः) a love letter; *लेखक्रिययोपयोगं (व्रजेति) Ku. 1. 7. -रंगः N. of an erotic work de- scribing the several postures (आस- न) pertaining to sexual inter- course. -शब्दः, -असुहृत् &c. N. of Siva. -शेखरः N. of a metre of four lines, each with 15 iambic feet.

अनंगकं The mind.

अनंगुरि-लि *a.* [न. व.] Destitute of fingers.

अनच्छ *a.* Not clear, dirty.

अनजका, अनजिका [अप्रशस्ता अजा] A miserable or small goat.

अनंजन *a.* [न. व.] 1 Without colly- rium, pigment, or paint; नेत्रे हूरमनंजने S. D. -2 Faultless, taintless. -3 With- out any connection (निःसंबंध). -*n.* 1 The sky, atmosphere. -2 The su-

preme spirit (परब्रह्म), Vishnu or Nārāyaṇa.

अनडुह *m.* [अनः शकटे वहति] (अन- डुहन्, डुहा, डुह्या &c.) 1 An ox, bull. -2 The sign Taurus. -ही or अनडुहाही A cow. -*Comp.* -जिह्वा [अनडुहो जिह्वेव पथाणि यस्याः सा] a plant (गोजिह्वा) (अ- नंतमूल.) -*v.* *a.* [उप. स.] a giver of oxen.

अनडुहक *a.* Having oxen.

अनडुहः N. of a sage.

अनणु *a.* [न. त.] Not small or minute or fine, coarse. -*णुः* Coarse grain, peas &c.

अनति *ind.* Not very much; com- pounds beginning with अनति may be analysed by referring to अति; e. g. अ- नतिक्रमः moderation; अनतिक्रमणीय not to be transgressed, inviolable; अनतिवृ- द्य opaque; अनतिवृत्त unsurpassed, real true, proper; अनतिव्याध्य invulnerable; अनत्यंतगति sense of diminutive words; अनत्यय imperishable, undecaying &c.; अनतिप्रश्न not to be asked to excess; अनतिविलंबिता absence of delay; flu- ency as a speaker's qualification, one of the 35 Vāggūṇas, *q. v.*

अनद्धा *ind.* [न. त.] Ved. Not truly or clearly, not certainly or definitely. -*Comp.* -पुरुषः not a true man, one who is not of use, either to gods, men or the manes.

अनद्यः [न अद्यः मध्यः अप्रशस्त्यै नञ्] White mustard.

अनद्यतन *a.* (नी. f.) [न. त.] Not per- taining to this or the current day; a term used by Pāṇini to denote the sense of the Imperfect or the Periphrastic future P. III. 2. 111, III. 3. 15; *भूते लङ्-अपचत्; *ने भविष्य- ति लृट्-पक्षा; परीक्षानद्यतने लिट् पपाच. -*n.* Not the current day; अतीतायाः रात्रेः पश्चात्तर्धेन आगामिन्या रात्रेः पूर्वार्धेन सहितो दिवसोऽद्यतनः Sk., तद्विज्ञः कालः.

अनधिक *a.* [न. त.] 1 Not more or excessive. -2 Boundless; perfect. -3 Not capable of being enlarged or surpassed.

अनधिकारः [न. त.] Absence of authority, right, claim &c. -*Comp.* -चर्चा intermeddling, officiousness.

अनधिकारिन् *a.* Not entitled to.

अनधिगत *a.* [न. त.] Not obtained, acquired or studied. -*Comp.* -मनोर- थ *a.* foiled in one's expectations. -शा- स्त्र *a.* who has not learnt the Śāstras.