

ति *a.* sweet to the ear, melodious ; Ki. 14. 3. —संगिन् *a.* attached to pleasure ; S. 5. 11. —साध्य *a.* easy to be accomplished or cured &c. —स्पर्श *a.* 1. agreeable to the touch. —2. gratifying, pleasant ; R. 1. 38.

सुखकर *a.* = सुखकर q. v. above.

सुखयति Den. P. To give pleasure to, please, delight ; Māl. 9. 25.

सुखाकृ 8. U. To make happy, please.

सुखायते Den. A. 1 To feel happy or glad. —2 To rejoice. —3 To be agreeable, give pleasure.

सुखित *a.* Pleased, delighted, happy. —तं Happiness.

सुखिन् *a.* Happy, glad, joyful. —*m.* A religious ascetic.

सुखंयुणः A kind of staff with a skull at the top (a weapon of Siva) ; see सुदंतं.

सुट् A technical term used by Pāṇini for the first five case-inflections ; cf. सर्वनामस्थान.

सुहृ 10 U (सुहृति-ने) 1 To despise, disregard. —2 To be small, low, or shallow.

सुत *p. p.* 1 Poured out. —2 Extracted or expressed (as Soma juice). —3 Begotten, produced, brought forth. —तः 1 A son. —2 A child, offspring. —3 A king. —तः तं A Soma libation. —Comp. —अयिन् *a.* desirous of progeny. —आत्मजः a grandson. —(जा) a grand-daughter.

उत्पातिः *f.* birth of a son. —निर्विशेषम् *ind.* not differently from a son, just like a son ; R. 5. 6. —वत्सरा the mother of seven children. —स्नेहः paternal affection.

सुतंगमः The father of a son.

सुतवत् *a.* Having sons. —*m.* The father of a son.

सुता A daughter ; तमर्थमिव भारत्या सुतया योक्तुमर्हति Ku. 6. 79.

सुतिः *f.* Extraction of Soma juice.

सुतिन् *a.* (नी *f.*) Having a child or children. —*m.* A father.

सुतिनी A mother ; तेनांवा यदि सुतिनी वद वेध्या कीदृशी भवति Subhāsh.

सुतीयति Den. P. 1 To long for progeny or son. —2 To treat like a son.

सुवस *a.* Well-sounding.

सुत्या 1 Extraction or preparation of Soma juice. —2 A sacrificial oblation. —3 Parturition.

सुत्रामन् *m.* N. of Indra. —*f.* The earth.

सुत्वन् *m.* 1 An offerer or drinker of Soma juice. —2 A student who has performed his ablutions (subsequent or preparatory to a sacrifice).

सुदि *ind.* In the bright fortnight of a lunar month ; cf. वदि.

सुधन्वाचार्यः The son of an out-cast Vaisya by a woman of the same class ; cf. Ms. 10. 23.

सुधा [सुहृतीयते पीयते धेधा वा क Tv.] 1 The beverage of the gods, nectar, ambrosia ; निरीय यस्व क्षिति-रक्षितः कया तथाद्रिष्यते न बुधाः सुधानि N. 1. 1. —2 The nectar or honey of flowers. —3 Juice. —4 Water. —5 N. of the Ganges. —6 White-wash, plaster, mortar ; कैलासगिरिणिव सुधासिन्धेन प्राक्कोरण परिगता K. , R. 16. 18. —7 A brick. —8 Lightening.

—9 The milk-hedge plant. —10 Emblic myrobalan. —11 Yellow myrobalan. —Comp. —अंशुः 1. the moon. —2. camphor. —रत्न a pearl. —अंगः, —आकारः, —आधारः, —आवासः the moon. —उद्भवः N. of Dhanvantari. —जीविन् *m.* a plasterer, bricklayer. —द्रवः a nectar-like fluid. —धवलित *a.* plastered, white-washed. —निधिः 1. the moon. —2. camphor. —पाणिः an epithet of Dhanvantari, the physician of the gods. —भवनं a stuccoed house. —भित्तिः *f.* 1. a plastered wall. —2. a brick-wall. —3. the fifth Muhūrta or hour after noon. —भुज *m.* a god, deity. —भृतिः 1. the moon. —2. camphor. —3. a sacrifice, an oblation. —मय 1. a brick or stone building. —2. a royal palace. —मोदकः camphor. —वर्षः a shower of nectar —वधिन् *m.* 1. an epithet of Brahman. —2. the moon. —3. camphor. —वासः 1. the moon. —2. camphor. —वासा a kind of cucumber. —सित *a.* 1. white as mortar. 2. bright as nectar. —3. bound by nectar ; जगतीचरणे युक्तो हरिकांतः सुधासितः Ki. 15. 45. (where it has senses 1 and 2 also). —सूतिः 1. the moon. —2. a sacrifice. —3. a lotus. —स्यंदिन्

a. ambrosial, flowing with nectar ; Bh. 2. 6. —सवा uvula or soft palate. —हरः an epithet of Garuḍa ; see गरुड.

सुधितिः *m. f.* An axe.

सुनारः 1 The udder of a bitch. —2 The egg of a snake. —3 A sparrow.

सुनासी (शी) रः An epithet of Indra.

सुन्दः N. of a demon and brother of Upasunda, who were sons of Nikumbha. [They got a boon from the Creator that they would not die until they should kill themselves. On the strength of this boon, they grew very oppressive and Indra had at last to send down a lovely nymph named Tilottama, and while quarrelling for her, they killed each other].

सुन्दर *a.* (री *f.*) 1 Lovely, beautiful, handsome, charming. —2 Right. —रः N. of Cupid. —री A beautiful woman ; एका भार्या सुन्दरी वा इति वा Bh. 2. 115 ; विद्याधरसुन्दरीणां Ku. 1. 7.

सुप् 1 A technical term used by Pāṇini for the termination of the Locative plural. —2 A name for any one of the several case-endings or terminations.

सुप्त *p. p.* [स्वप्-कर्तरि क] Slept, sleeping, asleep ; न हि सुप्तस्य सिंहस्य प्रविशति मुखे मृगाः H. Pr. 36. —2 Paralyzed, benumbed, insensible ; see स्वप्. —सं Sleep, sound sleep. —Comp. —जनः midnight. —ज्ञानं a dream. —स्वच् *a.* paralytic.

सुप्तिः *f.* [स्वप्-क्तिन्] 1 Sleep, sleepiness, drowsiness. —2 Insensibility, paralysis, numbness. —3 Trust, confidence. —4 A dream.

सुमः 1 The moon. —2 Camphor. —3 Sky. —मं A flower ; Bv. 1. 84.

सुस्मं 1 A hymn. —2 Joy, happiness. —3 Favour, protection. —4 A sacrifice.

सुर् I. 6 P. (सुरति) To rule, govern. —2 To shine. —II. 10 P. = स्वर q. v.

सुरः [सुहृ राति ददात्यभीष्टं सु-रा-क] 1 A god, deity ; सुरप्रतिमहादेवाः सुरा इत्याभिविश्रुताः Rām. ; सुधया तर्पयते सुरान् पितॄन् च V. 3. 7 ; R. 5. 16. —2 The number 'thirty-three'. —3 The sun. —4 A sage, learned man. —Comp. —अंगना a celestial woman or damsel, an *apsaras* ; R. 8. 79 ; —अधिपः