

or round; सखायमन्वास्ते Mb.; to wait upon, serve, attend upon; सखीभ्यामन्वास्यते S. 3; अन्वासितमहं धत्वा स्वाहयेव हविर्भुजं R. 1. 56; to sit after one (acc. of person); तां अन्वास्य R. 2. 24. -2 To perform, as a religious ceremony; सं-ध्यामन्वास्य पश्चिमां Rām.

**अन्वासनं** 1 Service, attendance, waiting upon, worship. -2 Taking a seat after another. -3 Regret, sorrow. -4 A place of industry, manufactory, work-shop &c. -5 An oily or cooling enema.

**अन्वासीन** *pres. p.* Sitting down after, seated along side of.

**अन्वाहार्यः** (also -र्यं) -र्यकं [अनु मासि मासि आह्रियते, कर्मणि ण्यत्] 1 A sacrificial gift or offering presented to the priests (Sāy. अन्वाहरति यज्ञसंबन्धितो-पजातं परिहरत्यनेन इत्यन्वाहार्यो नाम कत्विभ्यो देय ओदनः). -2 The monthly Śrāddha performed in honor of the manes on the day of new moon; पितॄणां मासिकं श्राद्धमन्वाहार्यं विदुर्बुधाः Ms. 3. 123. -**Comp.** -पचनः the southern sacrificial fire used in the अन्वाहार्य sacrifice.

**अन्वाहिक** *a.* (की.) Daily, diurnal.

**अन्वाहित** =अन्वाधेय *q. v.*

**अन्वि** 2 P. [अनु-इ] 1 To follow, come or go after, succeed; गच्छतः पृष्ठतोऽन्वियान् Ms. 4. 154; एनां...प्रयता प्रातरन्वेतु R. 1. 90; द्युनीमन्वेति श्वा Bh. 3. 18; attend, accompany, accrue to; कर्मफलं कर्तारमन्वेति. -2 (a) To follow (in grammar or construction); be connected or construed with; धातु-रादेशमन्वेति Mb. see अन्य below. (b) To obey, conform to, be guided by; यश्चित्तमन्वेति परस्य Mb. -3 To seek; to fall to one's lot (Ved.).

**अन्वयः** [इ कर्तरि भावे वा अच्] 1 Going after, following; also, fellower, retinue, attendants; का त्वमे-ककिनी भीरु निरन्वयजने वने Bk. 5. 66. -2 Association, connection, relation; गंधः कटुकान्वयः = कटुकांश्चित्. -3 The natural order or connection of words in a sentence, construing, grammatical order or relation; पदानां परस्परा-कांक्षा योग्यता च, or शब्दानां परस्परमर्थानुग-मनं; तात्पर्याख्यां वृत्तिमाहुः पदार्थान्वयबोधने S. D; logical connection of words, अत्र (in the ex. तिष्ठत् सार्पिः) सार्पिःशब्दस्य स्थितिक्रियायामन्वयः P. VIII. 3. 44 Sk; परस्परनिरोपशब्दानेकस्य एकस्मिन्नन्वयः समुच्चयः

P. II. 2. 29 Sk. -4 Drift, tenor, purport. -5 Race, family, lineage; रघूनामन्वयं वक्ष्ये R. 1. 9, 12; 3. 27; 12. 33; अन्वयगुणः Mv. 4. 22 virtue of my race. -6 Descendants, posterity; ताभ्य कृते अन्वयः Y. 2. 117; स° along with the family or descendants; Ms. 2. 168; Pt. 1. 27. -7 Logical connection of cause and effect, logical continuance; जन्माद्यस्य यतोऽन्वयादितरतः Bhāg. -8 Being seen (प्रत्यक्ष); स्यात्साहसं त्वन्वयवत् प्रसभं कर्म यत्कृतं। निरन्वयं भवेत्स्तेयं Ms. 8. 332. -9 (In Nyāya) Statement of the constant and invariable concomitance of the हेतु (middle term) and the साध्य (major term) of an Indian syllogism (हेतुसाध्ययोर्व्याप्तिरन्वयः). In the familiar instance पर्वतो वह्निमान् धूमवत्त्वात् the relation यत्र यत्र धूमस्तत्र तत्र वह्निः (wherever there is smoke there is fire) is called अन्वय or अन्वयव्याप्तिः. अन्वय, in fact, corresponds to the universal A proposition of European logic 'All A is B.' The 'व्यतिरेकव्याप्ति' means an assertion of the concomitance of the absence of साध्य and the absence of हेतु (तदभावयोः हेत्वभावसाध्याभावयोः व्याप्तिः) and corresponds to the converted A proposition 'All not-B is not-A'; or in Sanskrit यत्र यत्र वह्निर्नास्ति तत्र तत्र धूमोऽपि नास्ति; and a cause or हेतु is said to be connected with its effect by अन्वयव्यतिरेक-व्याप्ति when both the affirmative and negative relations between the thing to be proved and the cause that proves can be equally asserted; such a *Hetu* alone makes the argument perfectly sound and incapable of refutation. This process of arriving at the Vyāpti or universal proposition corresponds to the methods of Agreement and Difference in Mill's Logic; साध्ये निश्चितमन्वयेन घटितं Mu. 5. 10. -**Comp.** -आगत *a.* hereditary; Pt. 1. 3; तं वैरं Pt. 3. -ज्ञः a genealogist; अथ स्तुते बन्दिनिरन्वयज्ञैः R. 6. 8. -व्यतिरेक (कौ or °कं) 1. positive and negative assertion; agreement and contrariety or difference; see above. -2 rule and exception.

-व्याप्तिः *f.* affirmative assertion or agreement, affirmative universal.

**अन्वयवत्** *a.* 1 Having a connection or consequence, following. -2 Belonging to a race or family, born of a

noble family, noble, high-born; स-त्यपि अन्वयवति अवरोधजने K. 7.

**अन्वयिन्** *a.* Connected as with a consequence.

**अन्वित** *p. p.* 1 Followed or attended by, in company with, joined by; अमात्यपुत्रैः सवयोरभिरन्वितः R. 3. 28. -2 Possessed of, having, possessing, endowed with; full of, seized or struck with, overpowered by; with, instr. or in compound; कुलान्वितं कुकुलजा निवसति Pt. 1. 415; धैर्यं, गुणं, वीर्यं, विस्मयं struck with wonder, भयं, क्रोधं, लोभं &c. &c. -3 Connected with, linked to, following (as a consequence). -4 Connected grammatically; वर्णाः पदं प्रयोगार्हानन्वितैकार्थबोधकाः S. D. 9. -5 Understood, reached by the mind. -**Comp.** -अर्थ *a.* having a meaning which is easily understood from the context. °वादः-अभिधानवादः a doctrine of the Mīmāṃsakas that words in a sentence convey meanings not independently or generally, but as connected with one another in that particular sentence; see अभि-हितान्वयवादिन् under अभिधा and K. P. 2.

**अन्विति** *a.* Won over or favourably disposed by means of a salutation. -तिः *f.* 1 Following. -2 Food.

**अन्विषू** 6 P. To desire, seek, search for or after, look out for, seek to get; अतः सिद्धिसमेताभ्यामुभा-भ्यामन्वियेष सः R. 17. 47. (-4 P.) To seek, search, look out for &c.; न रत्न-मान्वियति मृग्यते हि तत् Ku. 5. 45; अन्वेष्टव्यो यदसि भुवने भूतनायः शरण्यः U. 2. 13; to inquire, investigate; किं वृथा तर्केण अन्वियत्ये S. 5. -**Caus.** To seek, search &c.; यामन्वेषयतां प्र-याति सततं सर्वे समाप्ति गुणाः Bh. 3. 10.

**अन्विष्ट** *p. p.* Desired, sought, searched; यद्वायुरन्विष्टमृगैः किरातैः Ku. 1. 15.

**अन्वेषः**, -षणं-णा 1 Search after, seeking for, inquiry into or after, looking out for, watching; वयं तत्त्वान्वे-षामनुधुकर हताः S. 1. 24; न्याय °णत-त्वरौ Pt. 3. 91; रंभ्रान्वेषणदक्षाणां द्विषां R. 12. 11; अस्यैवान्वेषणा वर्तते V. 2.

**अन्वेषक**, अन्वेषिन्, अन्वेष्ट *a.* Searching after, seeking for, inquiring &c.; पौरा अस्मदन्वेषिणः S. 1.; अनुपयान्वेष्टा P. V. 2. 90; अंतरान्वेषी भवानि S. 7; R. 12. 54; H. 4. 102.