

भदः sowing dissensions; and दंडः punishment (open attack); some authorities add three more:—माया deceit; उपेक्षा trick, deceit or neglect; इंद्रजाल conjuring; thus making the total number 7); चतुर्योपाय-साध्ये तु रिपौ सांत्वनपक्रिया Si. 2. 54; सामादीनामुपायानां चतुर्णामपि पंडिताः Ms. 7. 109. -6 Joining (as in singing). -7 Approach. -Comp. -चतुष्टयं the four expedients against an enemy; see above (5). -क्षिता devising an expedient or scheme. -क्ष अ. fertile in expedients. -तुरीयः the 4th expedient, i. e. दंड or punishment. -योगः application of means or remedy; Ms. 9. 10.

उपायनं 1 Going near, approach. -2 Becoming a pupil of. -3 Engaging in any religious rite. -4 Undertaking, beginning; व्रत°. -5 A present, gift; मालविकोपायनं प्रेषिता M. 1; तस्योपायनयोग्यानि वस्तूनि संरितां पतिः Ku. 2. 37; R. 4. 79.

उपायिक a. Conducive to.

उपायिन् a. 1 Skilled in the use of means, having means. -2 Approaching. -3 Having sexual intercourse with.

उपायु a. Ved. Approaching.

उपेत p. p. 1 Come near, approached, arrived at. -2 Present. -3 Endowed with, possessed of, having; with instr. or in comp.; पुत्रमेवंगुणेपितं चक्रवर्तिनमामुहि S. 1. 12. -4 Blockaded. -5 Fallen into.

उपेति f. Arrival, approach.

उपेतृ a. 1 Approaching near to. -2 Contriving, one who uses expedients.

उपेय pot. p. 1 To be gone to or approached. -2 To be effected by means; ° उपायदर्शने M. 1. -3 As-sailable. -4 To be sought. -5 To be obtained.

उपेक्ष 1 A. 1 To neglect, overlook, disregard, connive at; किंवास्मिन्वादिक्थामुपेक्षे R. 14. 34; उपेक्षते यः श्रयलंविनीजेटाः Ku. 5. 47. -2 To let escape or let go; नोपेक्षेत क्षणमपि राजा साहसिकं नरं Ms. 8. 344. -3 To quit, abandon. -4 To despise, slight. -5 To notice, consider, have regard to; एवमुच्चावचानर्थान् प्राहुः ते उपेक्षितव्याः Nir. -6 To look at, regard, perceive; प्रासादस्था ह्युपेक्षत Nala. 22. 5.

उपेक्षक a. 1 Disregarding, neglecting. -2 Patient, enduring.

उपेक्षणं = उपेक्षा.

उपेक्षा 1 Overlooking, disregard, neglect. -2 Indifference, contempt, disdain; कुर्यामुपेक्षां हतजीवितेऽस्मिन् R. 14. 65. -3 Leaving, quitting. -4 Endurance, patience. -5 Dissent. -6 Neglect, trick or deceit (one of the 7 expedients in war). -8 A sort of भावना in Yoga, q. v. -9 Regard, consideration.

उपेनित a. Driven or pressed in.

उपेन्द्रः [उपगत इंद्रे अनुजत्वात्] N. of Vishnu or Krishna as the younger brother of Indra in his 5th or dwarf incarnation; see इंद्र; उपेन्द्रवज्रादपि सारुणोऽसि Git. 5; यदुपेन्द्रस्त्वमतींद्र एव सः Si. 16. 70. -Comp. -वज्रा f. N. of a metre; see App.

उपोढ See under उपवह.

उपोती = उपेदिका q. v.

उपोत्तम a. Last but one. -म (अक्षरं) The last letter but one.

उपोदक a. Near water. -कः Proximity of water. -क ind. Near water. -का, -दिका, -दीका The plant Basella Rubra (पुत्तिका).

उपोद्ग्रहः Knowledge.

उपोद्घातः 1 A beginning, commencement. -2 An introduction, a preface. -3 An example, an apposite argument or illustration. -4 An occasion, medium, means; तत्पतिच्छंदकमुपोद्घातेन माधवतन्त्रिकमुपेयात् Māl. 1. -5 Analysis, ascertaining the elements of anything. -6 Alluding to, mentioning; Mu. 3.

उपोद्दलयति Den. P. To confirm, strengthen.

उपोद्दलक a. Confirming; तस्य पक्ष-स्योपोद्दलकानि S. B.

उपोद्दलनं Confirmation, corroboration.

उपोषणं, उपोषितं A fast.

उपोह 1 P. (उप-उह्) 1 To propel, push or impel towards; उपोह्य रुचिरां नावं Rām.; so धनुः. -2 To push under, insert; कूर्चोवधस्तादुपोह्य Kātyāyana. -3 To bring near, produce; connected with उपवह in this sense; q. v. -4 To accumulate, collect. -pass. 1 To be brought about. -2 To advance, begin.

उपोढ p. p. 1 Brought near. -2 Advanced, begun.

उपोहः Ved. Adding, accumulating.

उप्त See under वप्.

उब्ज 6 P. (उब्जति, उब्जावकार, औब्जीत्, उब्जित) 1 To press down, subdue, keep under or check. -2 To make straight.

उम्, उम् 6. 9. 7. P. (उभाति or उंम-ति, उभाति, उंमति, उंमित) 1 To confine. -2 To compact together. -3 To fill with; जलकुंभमुभितरसं सपदि सरस्याः समानयन्त्यास्ते Bv. 2. 144. -4 To cover or overspread with; सर्वमर्मसु काकुत्स्थ-मौभक्तोक्षैः शिलीमुखैः Bk. 17. 88.

उम pron. a. (Used only in the dual) Both; उमौ तौ न विजानीतः Bg. 2. 19; Ku. 4. 43; Ms. 2. 14; Si. 3. 8. [cf Zend. uba; Gr. amphi; L. ambo].

उभय pron. a. (थी f.) (Though dual in sense, it is used in the singular and plural only; according to some grammarians in the dual also) Both (of persons or things); उभय-नप्यपरितोषं समर्थये S. 7; उभयमान-शिरे वसुधाधिपाः R. 9. 9; उभयीं सिद्धिमुभाववापनुः 8. 23, 17. 38; Amaru. 60; Ku. 7. 78; Ms. 2. 55, 4. 224; 9. 34. -Comp. -अर्थे ind. for a double object (for earthly prosperity and heavenly happiness also). -आत्मक a. belonging to both. -चर a. living in water and on land or in the air, amphibious. (-रः) a class of birds who live both on land and in the air. -द्युः ind. 1. on both days. -2. the day past and to come. -भागहर a. 1. applicable to two objects. -2. taking two shares. (-रं) a medicine that acts in two ways (both as an emetic and a purgative). -विद्या two-fold sciences; i. e. religious knowledge and knowledge about worldly affairs. -विध a. of both kinds. -वैतन a. receiving wages from both (parties), serving two masters, treacherous, perfidious; उभयवैतनी भूत्वा Pt. 1; Si. 2. 113. -व्य-जन a. having the marks of both sexes. -संभवः a dilemma.

उभयतः ind. 1 From both sides, on both sides, to both sides