

अनिरुद्ध *a.* Unobstructed, free, uncontrolled, self-willed, unruly, ungovernable. — **रुद्धः** 1 A spy, secret emissary. — 2 N. of a son of Pradyumna. [Aniruddha was the son of Kama and grandson of Krishna. Usha, the daughter of a demon named Bana, fell in love with him and had him brought by magic influence to her apartments in her father's city of Sonitapura. Ba. a sent some guards to seize him, but the brave youth slew his assailants with only an iron club. At last, however, he was secured by means of magic powers. On discovering where Aniruddha had been carried, Krishna, Balarama and Kama went to rescue him and a great battle was fought. Bana, though aided by Siva and Skanda, was vanquished, but his life was spared at the intercession of Siva, and Aniruddha was carried home to Dvaraka with Usha as his wife. He had also another wife Rochana, grand-daughter of king Rukmin of Vidarbha, who bore him a son named Vajra.]. — 3 Also N. of Vishnu; and of Siva; of an Arhat, a contemporary of Buddha. — **रुद्ध** A cord or rope (for fastening cattle). — **Comp.** — **पथं** [न निरुद्धः पथा यत्र च.] 1. unobstructed path. — 2. the sky, atmosphere (तत्र कस्यापि गतिरौघनाभावात्). — **भाविनी** Aniruddha's wife Usha.

अनिर्णयः Uncertainty, indecision. **अनिर्देश, अनिर्देशाह** *a.* [न निर्गतानि दशाहानि यस्य] Within the 10 days of impurity caused either by child-birth or death; **विगतं तु विदेशस्थं शृणु-यादौ ह्यनिर्देशं** Ms. 5. 75; **अनिर्देशाया मोः क्षीरे** 5. 8; 5. 79; 4. 212, 217; not ten days old; **अनिर्देशां गां सूतां** Ms. 8. 242.

अनिर्दिष्ट *a.* Undefined, not specified; **क** कारणं गम्यते V. 2 without a definite aim.

अनिर्देशः Absence of positive rule or direction.

अनिर्देश्य *a.* Undefinable, ineffable, indescribable, inexplicable, incomparable; **सुखः स्वर्गः कस्तं विस्मरिष्यति** V. 3. 18. — **इयं** An epithet of the Supreme Being.

अनिर्धारित *a.* Not determined or ascertained.

अनिर्मल *a.* Dirty, foul.

अनिर्वचनीय *a.* 1 Unutterable, indescribable, undefinable, epithet of the Supreme Being. — 2 Improper to be mentioned. — **यं** (In Vedānta) 1 Māyā or illusion, ignorance. — 2 The world. — **Comp.** — **स-**

र्वस्व N. of a work by Sriharsha, also called खंडनखंडखाद्य; तत्र सर्वेषां पदार्थानां इदं तया निर्वक्तुमशक्यता दर्शिता.

अनिर्वाण *a.* Unwashed; unbathed; **अरुंदुदामिवाला नमनिर्वाणस्य दंतिनः** R. 1. 71.

अनिर्वाहः 1 Non-completion; non-accomplishment. — 2 Inconclusiveness. — 3 Insufficiency of income, being straitened in means.

अनिर्विद *a.* Not fatigued or tired; **अनिर्विद्या विदधे विधाचा** Si. 3. 34.

अनिर्विण्ण *a.* Not depressed or fatigued; an epithet of Vishnu.

अनिर्वेदः Non-depression, absence of dejection or despondency; self-reliance, plucking up courage; **अनिर्वेदः त्रियो मूलमनिर्वेदः परं सुखं । अनिर्वेदो हि सततं सर्वार्थेष्वनुवर्तते** Rām.; **अनिर्वेदप्राप्यापि श्रेयांसि** V. 4; cf. 'Faint heart never won fair lady'.

अनिर्वृत *a.* 1 Ill at ease, uneasy, discomposed, unhappy. — 2 Unaccomplished, unfulfilled (अनिर्वृत also in this sense).

अनिर्वृतिः *f.* 1 Uneasiness, anxiety, disquietude. — 2 Poverty, destitution; **अनिर्वृतिनिशाचरी मम गृहांतरालं गता** Udb.

अनिर्वेश *a.* Destitute of employment, wretched, miserable.

अनिलः [अनिति जीवति अनेन, अन् इलच् Un. 1. 54.] 1 Wind; **प्राणानामनिलेन वृत्तिरुचिता** S. 7. 12; **स सखा दीप इवानिलाहतः** Ku. 4. 30. (The number of winds is 7:—आवहो निवहश्चैव उद्बहः संवहस्तथा । विवहः प्रवहश्चैव परिवहस्तथैव च ॥ and these are again subdivided into 7 divisions, the total number being 49). — 2 The god of wind. — 3 One of the subordinate deities, 49 of whom form the class of winds. — 4 N. of one of the 8 Vasus, *i. e.* the fifth. — 5 The wind in the body, one of the humours; **हन्, हत्, हन्, हन्**. — 6 Rheumatism or any disease referred to disorder of the wind. — 7 The letter **य**. — 8 Symbolical expression for the number 49. — 9 N. of the lunar asterism स्वाति. — 10 N. of Vishnu (तस्य प्राणात्मना सर्वदेहधारणात् तयात्वं). — **Comp.** — **अयनं** way or course of the wind.

अशन, आशिन *a.* [अनिलमशनीति] 1. feeding on the wind, fasting. — 2. a serpent. — **अंतकः** (wind-destroying) N. of a plant (Ingudi) or अंगारपुष्प.

आत्मजः son of the wind, epithet

of Bhīma and Hanūmat. — **आमयः** [अनिलकृतः आमयः शाक. त.] 1. flatulence. — 2. rheumatism (वातरोग). — **प्र, हन्, हन्** *a.* curing disorders from wind. — **प्रकः** a large tree (बिभीतक) Terminalia Belerica. — **पर्यायः** pain and swelling of the eyelids and outer parts of the eye. — **प्रकृति** *a.* of a windy nature. (—**तिः**) N. of the planet Saturn. — **व्याधिः** derangement of the bodily (internal) wind. — **सखः** fire (the friend of wind); so **बंधुः**.

अनिलोडित *a.* Inexperienced.

अनिलोडित *a.* Not well considered; **कार्यस्य वाग्जालं वाग्मिनो वृथा** Si. 2. 27.

अनिवर्तन *a.* 1 Not turning away, firm, steadfast. — 2 Right, not fit to be abandoned.

अनिवर्तिन् *a.* 1 Brave, not retreating; also an epithet of Vishnu and the Almighty God. — 2 Not returning; **यौवनमनिवर्ति यातं तु** K. P. 10.

अनिविशमान *a.* Not sitting down or retiring to rest, ever going, restless; **पुनाना यत्न्यानिविशमानाः** Rv. 7. 49. 1.

अनिवेशन *a.* Ved. Having no place of rest.

अनिश *a.* Ved. 1 Nightless, *i. e.* uninterrupted, incessant (निशा तद्धेतुकत्वेनोपचारात् चैवाविनाशः सा नास्ति यस्य). — 2 Ever afraid. — **सं** *ind.* Incessantly, ceaselessly; **अनिशमपि मकरकोतुर्मेनसो रुजमावहन्नभिमतो मे** S. 3. 4; Bv. 2. 162.

अनिशित *a.* Ved. Not resting or reposing, incessant; **सर्गं** incessantly flowing; Rv. 10. 89. 4.

अनिषिद्ध, अनिषेध Ved. *a.* Unforbidden, unchecked, unopposed.

अनिष्कृत *a.* Unfinished, not settled. — **Comp.** — **एनस्, पाप** having the guilt not settled, *i. e.* unexpiated.

अनिष्ट *a.* 1 Unwished, undesirable; unfavourable, disagreeable, ill (with gen.). **ध्यायत्यनिष्टं यत्किंचित्पाणिमाहस्य चेतसा** Ms. 9. 21 whatever ill she thinks of her husband. — 2 Evil, forbidden. — 3 Bad, unlucky, ominous. — 4 Not honoured with a sacrifice.

— **हं** An evil, mishap, misfortune, calamity, disadvantage, a crime, offence, wrong, unwelcome thing; **एकबुद्धि** Māl. 8. 12; **भवत्यनिष्टादपि नाम दुःसहान्मनस्विनीनां प्रतिपत्तिरीदृशी** Ku. 5. 42; ill-omen; **प्रातरैव दर्शनं जातं** H. 1.