उद्धं A peculiar fault in pronunciation.

उद्देश: 1 A bug. -2 A louse. -3 A mosquito, gadfly.

उद्दंड a. 1 With the stalk, stem, or staff raised or rising up; उदंडपद्म गृहरीचिकाणां R. 16. 46; ध्यलातपत्राः Mál. 6 long; H. 2.29. -2 Formidable, terrific. -Comp. -पालः 1. a punisher (whether king or magistrate). -2. a kind of fish. -3. a kind of serpent; cf. (उदं-उपाल).

उद्गुर a. 1 Large-toothed or having projecting teeth. -2 High, tall (उन्नेग). -3 Terrific, formidable (कराड).

उद्दम: Subduing, overpowering. उद्दात a.1 Energetic.-2 Humble.

उद्दानं [दो बंधने ल्युट] 1 Binding, confinement; उद्दाने कियमाणे तु म-स्त्यानां तत्र रज्ज्ञानिः Mb. -2 Taming, subduing. -3 The middle, the waist. -4 A fire-place. -5 The submarine fire. -6 Entrance of the sun into a zodiacal sign.

उद्दाम a. 1 Unbound, unrestrained, unchecked, free, bold; Si. 4. 10. -2 (a) Strong, powerful, violent : Pt. 3. 148; Mal. 3, 7; ° देहपरिदाह-महाज्वराणि 6. 13. (b)Furious, intoxicated : स्रोतस्युहामदिग्गजे R. 1. 78 : Si. 11. 19; U. 3. 6. -3 Dreadful. formidable; ° शरीरसंनिवेश: Mal. 3. -4 Self-willed. -5 Luxuriant, large, great, excessive ; Me. 25; उद्दामोस्क-लिकां Ratn. 2. 4, 4. 22 ; गंधोहामा धरा exhaling great smell Mk. 5. 22. -6 Proud, haughty : पौलस्त्यविज-बोहाम Mv. 3. 45 elated. -7 Unlimited, extraordinary. - #: 1 N. of Yama. -2 N. of Varuņa. -ind. Violently, fiercely, strongly : अद्योहामं ज्यलिष्यतः U. 3. 9.

उद्दित a. [उद्-रो-क] Tied, bound. उद्दाल: 1 N. of a plant, Cordia Myxa or Latifolia (बहुवारक) (Mar. भोकरी). -2 The sage उदालक.

उद्दालकः = 1 उद्दाल q. v. -2 N. of a sage. -कं A kind of honey. -Coinp. -पुष्पभंजिका [उद्दालकानां पुष्पाणि भन्यते यत्र कीडायां खुल्] a sort of game played by the people in the eastern districts (in which Uddå-laka flowers are broken or crushed).

उहिनं Midday.

उद्दिश 6 U. 1 To point out, signify, declare, denote, mention, tell; प्रथमोहिष्टमास्पद Ku. 6. 35; Ms. 8. 52. 3. 182; Me. 30; यथोहिष्टच्यापा-रा S. 3; अनेडमूक उद्दिष्ट: शडे Med. signifies. -2 denotes or enunciate, prophesy; त्वं साधुभिरुद्धिः S. 5. -3 To refer or allude to, have reference to ; स्मरमाहिड्य Ku, 4. 38 ; S.6,see उद्दिश्य below. -4 To mean, intend, aim at, direct towards, destine for, assign to, dedicate to; K. 40 ; उद्दिष्टामुपनिहितां भजस्व पूजां Mál. 5. 25 ; फलमहिइय Bg. 17. 21. -5 To explain, teach, advise : सतां के-नोहिष्टं विषममसिधाराव्रतमितं Bh. 2. 28.

उद्दिश्य ind. 1 With reference to, aiming at, in the direction of, towards; वश्यां बलामृद्धिय प्रस्थित: Pt. 1. -2 For, for the sake of, on account of, in the name of; स्वां S. 3 on thy account; किं for what purpose, on what account; निभित्तं Pt. 1. 283 for some cause; स्वामृद्धिय सभाजनाक्षराणि M.5 in your name. -3 Demanding, stipulating for.

सहिष्ट p. p. 1 Mentioned, particularized, specially told. -2 Desired, wished for. -3 Explained, taught &c.

उद्देश: 1 Pointing to or at, directing; सर्वोहेशेन तिला दातच्या: Pt. 2 in the name of. -2 Mention, specification : सार्धप्रहरदृयोदेशे Pt. 5 ; स्वर-संस्कारोहेश: Nir. -3 Illustration, explanation. exemplification. -4 Ascertainment, determination, inquiry, investigation, search, -5 A brief statement or account; एष त-हेशतः प्रोक्तो विभुवेर्विस्तरो मया Bg. 10. 40. -6 Assignment, allotment. -7 Stipulation, bargain. -8 Object, motive. -9 A spot, region, place; अही प्रवातसुभगोयमुद्देश: S. 3; M. 3; वन ° a part of the forest. -10 Upper region, high position. -11 (In phil.) The enunciation of a thing by its name (which is to be further discussed and explained), the other two processes being सक्षण and परीक्षा.

उद्देशक a. Illustrative. — क: 1 An illustration, example. -2 An illustrator, a guide. -3 (In Math.) A question, problem; अवोद्देशक: (frequently occurring in Lilâvatî).

उद्देश pot. p. 1 To be illustrated or explained. -2 To be intended or aimed at. -3 That to which one refers or which one has in view. - इसे 1 The object in view, an in centive. -2 The subject of an assertion (opp. विशेष); see the word अन्- वाय also.

उदेष्ट्र a. 1 Pointing out. -2 One who acts with a certain object in view.

उद्दीप् 4 A. To flame, blaze up, be kindled; वाणवदनमुद्दीपि निये Si. 15. 48; उद्दीप्यस्य जातवेदः Kaus. — Caus. 1 To light up, inflame, illuminate, kindle; उद्दीपितकोपानलाः Ve. 2. —2 To excite, animate, fire मुनवधानधोदीपितेन Ve. 2; न वैरमुद्दीपयाति प्रशांतं Mb.

उद्दोप: 1 Inflaming, lighting. -2 An inflamer. -3 That which animates or excites. -पं Bdellium.

उद्दीपक a. 1 Exciting, rendering more intense; गरलस्वोदीपकतया Dk. 9 virulence. -2 Lighting; inflaming.

उद्दीपनं 1 Inflaming, exciting ;क्रो-भ °, अग्नि °.-2 (In Rhet.) That which excites or feeds (a sentiment or rasa), any aggravating or attendant circumstance which gives poignancy to a feeling or passion; उद्दीपन-विभावास्ते रसमुद्दीपयंति ये S. D. 160; see आहंबनं also. -3 Illuminating, lighting, setting fire to, burning; Ve. 5. 25. -4 Burning of a body.

उद्देश p. p. 1 Lighted, set on fire.
-2 Shining, bright. -3 Inflamed, excited, aggravated (as passion).

उद्दीम a. [दीप्-रन्] Shining, blazing. — म:,-मं Bdellium.

उहुरा 1 P. 1 To see above, look upwards (lit.). -2 To look into the future; expect; look up to; Mv. 6, उत्पद्यत: सिंहनिपातमुद्य R. 2. 60. -3 To doubt. -4 To be aware of. — Caus. To make visible.

उद्दर्भन Making visible.

उद्देहिका The white ant.

उद्दात् 1 A. To blaze up, shine.
— Caus. 1 To cause to shine; (hence)
adorn, grace; जाते पुनरप्युद्योतयोत्सर्ग
U. 4; अलमुद्योतयामासुदेवारण्यमिवर्तव: R. 10. 80.

उद्योत a. Shining, blazing. —त: Light, lustre (lit. and fig.); त्रिन-