

शीत° Pt. 1; Dk. 23; K. 102. -7 Practice, performance, art, conduct, management, procedure; व्रतचर्चा° Ms. 1. 111; प्रसाधन° 10. 32, 9. 259; कामोपचारं Dk. 81 in the conduct of love-affairs; समन्त्रं सोपचारं (अलं) Mb.; अवेशसदृशप्रणयोपचारं Mk. 8. 23 course of love &c.; वाक्योपचारं कुशला Rām. skilled in the employment of words; use, usage; यत्र लौकिकानामुपचारः v. l. for व्याहारः in U. 6. -8 Means of doing homage or showing respect; प्रकीर्ण-मिनवोपचारं (राजमार्गं) R. 7. 4 (hanging garlands &c.); 5. 41. -9 Hence, any necessary or requisite article (of worship, ceremony, decoration, furniture &c.); presenting flowers, perfumes &c.; सम्मंगलोपचाराणां R. 10. 77; कृतोपचारां चतुर्मुखं Ku. 7. 88; कुसुमेः कृतोपचारः V. 2; so °रमणीयतया N. 6; °वस्तु मंचेषु R. 6. 1 the necessary decorations (canopy &c.); (the Upachāras or articles of worship are variously numbered, being 5, 10, 16, 18 or 64). -10 Behaviour, conduct, demeanour; वैद्व्यशुद्धोपचारं च Ms. 1. 116; (religious) conduct in life; साधूनामुपचारज्ञः Rām.; परिजन° Mk. 1. -11 Use, employment; K. 183. -12 Any religious performance, a ceremony; प्रयुक्तपणिमहणोपचारौ Ku. 7. 86; Mv. 1. 24. -13 (a) Figurative or metaphorical use, secondary application (opp. मुख्य or primary sense); अचेतनेपि चेतनवदुपचारदर्शनात् S. B.; कुलं विपत्तिपत्ती-र्यचेतनोपि कुले चेतनवदुपचारो दृश्यते Mbh. on P. IV. 3. 86 personification; so छत्रिणो गच्छतीत्येकेनापि छत्रिणा बहुतां छत्रिणोपचारदर्शनात् S. B.; करणे कर्तृत्वोपचारात् *ibid.* न चारय करधृत्त्वं तत्त्वतोतीति मुखेपि उपचार एव शरणं स्यात् K. P. 10. (b) Supposed or fancied identification founded on resemblance; उभयरूपा चैवं शुद्धा उपचारेणामिभ्रितत्वात् K. P. 2. (S. D. explains उपचार by अत्यंतं विशकलितयोः सादृश्यातिशयमाह्वना भेदप्रतीतिस्थगनमार्गं). -14 A bribe. -15 A pretext; Si. 10. 2. -16 A request, solicitation. -17 Occurrence of स् and ष् in the place of Visarga.

उपचारिन् a. Attending, serving.

उपचार्य *pot. p.* To be served or waited upon; to be worshipped &c. -र्थः Practice of medicine. -र्थः Treatment.

उपचर्म-र्म *ind.* On the skin, near the skin.

उपचि 5 U. 1 To gather together, heap up, accumulate, collect; शम्भुस्त्रिरुपाचित्वालि Me. 55. -2 To add, increase, strengthen; उपचि-वन् प्रभां तर्ज्वां प्रत्याह परमेश्वरः Ku. 6. 25; चेतःपीडामुपचिनोति Mu. 2; अधोऽधः पश्यतः कस्य महिमा नोपचीयते H. 2. 2; Bk. 6. 33; Si. 4. 10; 8. 6; उपचीयमानगर्भा K. 66 being developed; बलेनैव सहोपचीयते मरः K. 290; क्षीणोऽपुपचीयते पुनश्चन्द्रः Bh. 2. 87 waxes. -3 To cover over with; Si. 9. 35; Ms. 6. 41. -*pass.* 1 To be collected or accumulated; to increase, become strong, to be covered with &c.; see above. -2 To be prosperous, succeed, thrive, be better off; चत्वारः तूपचीयते विप्र आश्रयो वणिङ् नृपः Ms. 8. 169.

उपचयः 1 Accumulation, addition, accession. -2 Increase, growth, excess; बल° K. 105; स्वशक्त्युपचये Si. 2. 57; अंभसामुपचयाय 9. 32; भाग्य° Ratn. 1. 6 dawn of good fortune; so ज्ञान°, मांस°. -3 Quantity, heap. -4 Prosperity, elevation, rise. -5 The third, sixth, tenth and eleventh house or position from the first of a zodiacal sign (or a *lagna* q. v.). -*comp.* -अपचय (du.) rise and fall, prosperity and decay. -भवनं a species of the Dapḍaka metre.

उपचायिन् a. 1 Increasing, growing. -2 Thriving, prosperous.

उपचाय्यः [उपचीयतेऽग्निरत्र अधरे व्यत् P. III. 1. 131] 1 A kind of sacred fire. -2 A place for holding sacrificial fire, altar, hearth.

उपचित *p. p.* 1 Collected, gathered together, accumulated; असैरुपचितैः Me. 105. -2 Increased, grown; U. 6. 28; R. 9. 27; °अवयवा मंजरी 9. 44 full-grown. -3 Grown in power, strengthened; Si. 6. 63; R. 17. 54; °महामोहगहनः Māl. 1. 30; °वपुः Me. 32; लोकप्रसिद्धिः उपचिता Mu. 2 the popular idea was strengthened. -4 Full of, abounding in, covered over with; R. 9. 53; विद्यदुपाचितमेघं Bh. 1.

35. -5 Abundantly furnished with, plastered, smeared.

उपचितिः *f.* Accumulation, collection, growth, increase.

उपचित्रा 1 N. of a tree (चित्रा). -2 N. of a lunar mansion स्वाति; also हस्त.

उपचलनं Heating, burning.

उपच्छदः A coverlet, cover in general.

उपच्छद् 10 P. 1 To wheedle, flatter, coax, entice, invite; जलेनोपच्छदितः S. 5 coaxed to drink water; परदारानुपच्छदयति Sk. -2 To conciliate. -3 To beseech, request; R. 5. 58. -4 To persuade one to do a thing. -5 To give one something.

उपच्छदनं 1 Coaxing, persuading; उपच्छदनैरेव स्वं ते दापात् प्रयतिष्यते Dk. 65. -2 Inviting; उपनवणमुपच्छदनं Sk.

उपच्यवः Passing into the chamber (from the house); Rv. 1. 28. 3; passing close to (in sexual intercourse (?)).

उपजगती A variety of the Trishubh metre in which three Pādas contain twelve instead of eleven syllables.

उपजन 4 A. 1 To be born or produced, originate, arise, grow; उष्मणश्चोपजायते Ms. 1. 45; H. Pr. 44; संगस्तेषूपजायते Bg. 2. 62; 14. 11. -2 To happen, take place, become visible, appear; प्राणविपत्तिरुपजायते K. 160. -3 To be or become, be or exist; सतीत्वमुपजायते Pt. 1. 138. -4 To be born again; सर्गोपि नोपजायते Bg. 14. 2; Y. 3. 256. -*Caus.* (जनयति) To produce, cause, rouse; उत्तरा-प्रलापोपजानितकूपः K. 175.

उपज a. Increased, being produced in addition.

उपजनः 1 Addition, increase. -2 Appendage. -3 Rise, origin. -4 Addition of a letter in the formation of words; वर्ण° Nir. -5 Any letter, syllable or affix so added; अनर्थका उपजनाः Nir. -नं The body. उपजा Ved. Remote posterity.

उपजात *p. p.* 1 Produced, caused; °क्रोपः, °क्रोध excited, moved to anger; °विश्वास confiding, believing, trusting. -2 Happened, taken place; U. 4.