

N. of Dhruva, the polar star. —**शय** *a.* sleeping supinely or on the back, lying with the face upwards; कश उत्तानशयः पुत्रकः जनयिष्यति मे हृदयाहारं K. 62. (—यः, —या) *a.* a little child, suckling, infant. —**शीवन्** *a.* lying extended; stagnant. —**हस्त** *a.* having the hands stretched out in prayers. (—स्तौ) (du.) the two hands with the fingers stretched out and with the backs turned towards the ground.

**उत्तानकः** A species of the Cyperus grass (उच्छटा).

**उत्तानिका** N. of a river.

**उत्तानित** *a.* 1 Raised, up-lifted; K. 38, 209, 298. —2 Dilated, expanded; K. 82, 84.

**उत्तप** 1 P. 1 To warm, make hot, heat thoroughly, scorch, burn, sear; उत्तपनाराचलीलां Si. 11. 50; उत्तपति सुवर्णं सुवर्णकारः Mbh. melts; so चैत्रो नैवस्य पणिमुत्तपति. (Used in the Atm. when used intransitively 'to shine', or when it has a limb of the body for its object; उत्तपमानः आतपः Bk. 8. 15 scorching heat; Si. 20. 40; उत्तपते पाणी Mbh.). —2 To pain, torment, torture by heat; कुसुमेषु उत्तपति यद्विशिष्टैः Si. 9. 67. —3 To excite, urge on, press hard. —**Caus.** To warm, heat.

**उत्तप** *p. p.* 1 Burnt, heated, seared, made red-hot. °कनक K. 43, 36; U. 5. 14. —2 Bathed, washed. —3 Anxious. —4 Enraged, inflamed, fired; Ve. 2. —**सं** 1 Dried flesh. —2 Great heat.

**उत्तापः** 1 Great heat, inflammation. —2 Affliction, torment, distress. —3 Excitement, passion; प्रत्यहः सर्वसिद्धिनामुत्तापः प्रथमः किल H. 3. 45. —4 Anxiety, ardour. —5 Energy, effort.

**उत्तापित** *a.* 1 Heated, made hot. —2 Tormented, distressed. —3 Excited, urged, roused.

**उत्तम** 4 P. 1 To be afflicted or distressed, lose heart, faint. —2 To be uneasy or impatient, be anxious; हृदय मा उत्ताम्य S. 1; K. 85, 231, 268, 275; Māl. 3.

**उत्तमन्** Losing heart, impatience.

**उत्तम** *a.* [उद्-तम] 1 Best, excellent (oft. in comp.); द्विजोत्तमः

the best of Brāhmanas; so सुर°, नर° &c.; प्रायेणाधममध्यमोत्तमगुणः संसर्गतौ जायते Bh. 2. 67. —2 Foremost, uppermost, highest (opp. हीन, जघन्य). —3 Most elevated, chief, principal. —4 Greatest, first; Ms. 2. 249. —**मः** 1 N. of Vishnu. —2 The last person (= first person according to English phraseology). —**मा** 1 An excellent woman. —2 A kind of pustule or pimple. —3 The plant Asclepias Rosea Roxb. —**Comp.** —**अंगं** 'the best limb 'of the body', the head; कश्चिद् द्विपल्लवद्वयोत्तमांगः R. 7. 51; Ms. 1. 93, 8. 300; Ku. 7. 41; Bg. 11. 27. —**अधम** *a.* high and low. °मध्यम good, middling, and bad; high, low, and middling; (the order is often reversed); cf. Pt. 1. 210. —**अंभस्** *n.* a sort of satisfaction (acquiescence) in Sān. phil. —**अरणी** the plant Asparagus Racemosus (इक्षीवरी). —**अर्धः** 1. the best half. —2. the last half or part. —**अर्ध** *a.* pertaining to the best half. —**अहः** the last or latest day; a fine or lucky day. —**उपपद** *a.* one to whom the best term is applicable, best, excellent. —**कृणः**, —**कणिकः** (उत्तमर्णः) a creditor (opp. अधमर्णः) धारेरुत्तमर्णः P. I. 4. 35; Ms. 8. 47, 50; Y. 2. 42. —**ओजस्** *a.* of excellent valour. —**गंधाज्य** *a.* possessing copiously the most delicious fragrance. —**गुण** *a.* of the best qualities, best, highest; Mu. 2. 17. —**परं** a high office. —**पु** (पू) *रुपः* 1. the last person in verbal conjugation; (= first person according to English phraseology; in Sanskrit verbs are conjugated by putting the English 1st person last and 3rd person first). —2. the Supreme Spirit. —3. an excellent man. —**लाभः** an excellent profit. —**वेशः** N. of Siva. —**शाखः** a tree having excellent branches. —**श्लोक** *a.* of excellent fame, illustrious, glorious, well-known, famous. —**संग्रहः** (°स्त्री) intriguing with another man's wife, i. e. speaking with her privately, looking amorously at her &c. —**साहसः**, —**सं** 1. the highest (of the fixed) pecuniary punishments; a fine of 1000 (or according to some 80,000) panas; Ms. 9. 240; Y. 1. 365; पणानां द्वे सते सौधे प्रथमः साहसः स्मृतः मध्यमः पंचविंशैः सहस्रं त्वेष चोत्तमः || Cap-

ital punishment, banishment, confiscation, and mutilation are also regarded as forms of this punishment.

**उत्तमता** —**त्वं** 1 Excellence. —2 Goodness, good quality.

**उत्तमाद्य** *a.* Ved. Made excellent.

**उत्तमीय** *a.* Uppermost, highest, best, principal.

**उत्तम्** 5. 9. P. [उद्-स्तम्] To stay, prop, support, hold up; K. 281, Ve. 6; स्कंधोत्तमित्तीर्यवारिकलशाः Ve. 6; Si. 4. 25. —**Caus.** 1 To increase, heighten, rouse; Ki. 2. 48. —2 To bind up.

**उत्तम्भः**, —**भ** 1 Upholding, proping, supporting; सुवनोत्तम्भनस्तम्भान् K. 260; Si. 18. 46. —2 A prop, stay, support. —3 Stopping, ar, resting.

**उत्तर** *a.* [उद्-तरप्] 1 Being or produced in the north, northern (declined like a pronoun). —2 Upper, higher (opp. अधर); उत्तरे-अधरे इताः Sat. Br.; अवनतोत्तरकायं R. 9. 60; P. II. 2. 1. —3 (a) Later-latter, following, subsequent (opp. पूर्व); पूर्वमेव, उत्तरमेव, °भीमांसा; उत्तरार्धः &c.; °रामचरितं later adventures of Rāma U. 1. 2; पूर्वः-उत्तरः former-latter H. 1. 9; Ms. 2. 136. (b) Future, concluding; °कालः subsequent time; °कलः °वचनं a reply. —4 Left (opp. दक्षिण). —5 Superior, chief, excellent; dominant, powerful. —6 Exceeding, transgressing, beyond; तर्कोत्तरं Mv. 2. 6. —7 More, more than (generally as the last member of a comp. with numerals); षडुत्तरा विंशतिः 26; अष्टोत्तरं शतं 108. —8 Accompanied or attended with, full of, consisting chiefly of, followed by (at the end of comp.); राज्ञां तु चरितार्थता दुःखोत्तरैव S. 5; चषकोत्तरा R. 7. 49; असौत्तरभीक्ष्णता Ku. 5. 61; उत्तरोत्तरो मंगलविधिः Dk. 39, 166; K. 311; H. 1. 150; प्रवाल °पुष्पगृध्रे R. 6. 50 over spread with; धर्मोत्तरं 13. 7 rich in; 18. 7; कंप् ° 13. 28; 17. 12; 19. 23. —9 To be crossed over. —**रः** 1 Future time, futurity. —2 N. of Vishnu. —3 N. of Siva. —**रा** 1 The north; अस्त्युत्तरस्यां विशि देवतात्मा Ku. 1. 1. —2 A lunar mansion. —3 N. of the daughter of