

with the word which it qualifies or refers to).

आश्रयण *a.* (नी *f.*) 1 Resorting to, seeking refuge with; Ku. 4. 20. -2 Referring to. -*ण* 1 Betaking oneself to, taking refuge with. -2 Accepting, choosing. -3 Joining. -4 Refuge, asylum.

आश्रयणीय *pot. p.* 1 To be had recourse to; R. 17. 60. -2 To be practised or followed &c.

आश्रयिन् *a.* 1 Resting with, dependent on. -2 Related to, concerning; तदाश्रयिणी कथा V. 3. 10; K. 213. -3 Resorting to; R. 6. 4; Ratn. 2.

आश्रित *p. p.* (Used actively) (with an acc.) 1 Resorting to, having recourse to; स किला प्रमदं यमाश्रितः R. 8. 14; कृष्णाश्रितः=कृष्णमाश्रितः Sk.; मातुर्णी तनुं Bg. 9. 11; R. 1. 13. -2 Dwelling in, inhabiting, seated or resting on, stationing oneself at or on; इदं स्फुटिकृतलाश्रितो भवानि M. 4; so वातायनमाश्रितः पश्यति; द्रव्याश्रितो गुणः Ak.; R. 12. 21, 1. 75; हार°, दुर्ग° &c. -3 Using, employing. -4 Following, practising, observing; माध्यस्थ, धर्म, प्रवृत्त्यां; Ku. 6. 6; Bk. 7. 42. -5 Receiving anything as an inherent or integral part. -6 Dependent on; रादं बहुबलाश्रितं Ms. 9. 255 -7 Referring to, regarding; भस्माश्रिताः कथाः Mb. -8 (Passively used) Resorted to, inhabited &c; चटकाश्रिता साखा Pt. 1; R. 3. 11. -*त*: A dependent servant, follower; अस्मत्श्रितानः H. 1; प्रभूणां प्रायश्चल गौरवमाश्रितेषु Ku. 3. 1. -*न* (pl.) The objects perceived by the senses and mind.

आश्रिः *f.* The edge of a sword.

आश्रु 5 *P.* 1 To hear, listen to. -2 To promise (with dat. of person; cf P. I. 4. 40; Y. 2. 196). -3 To accept, undertake. -*Caus.* 1 To cause to hear. -2 To call, particularly in ritualistic formulas; ओमित्याश्रावयति Ch. Up. -3 To draw towards, win over, attract; Bk. 12. 30. -4 To say, repeat (as a Mantra).

आश्रव *a.* [आ-श्रु-अच्] Obedient, compliant; निषजामनाश्रवः R. 19. 49; N. 3. 84. -*व* 1 A promise, engagement. -2 Fault, transgression. -3 One of the categories according to the Jainas; see आश्रव.

आश्रावण 1 Calling out so as to make one listen. -2 N. of certain short words uttered at ceremonies; ओं स्वधेत्याश्रावणमस्तु स्वधेति प्रत्याश्रावणं Asval.

आश्रुत *p. p.* 1 Heard. -2 Promised, agreed, accepted. -*त* Calling so as to make one listen.

आश्रुतिः *f.* 1 Hearing. -2 Accepting.

आश्रुकर्ण *a.* One whose ears hear all around (Ved.).

आश्रिष् 4 *P.* 1 To embrace, clasp; Bk. 3. 92. -2 To cleave or stick to.

आश्रिष्ट *p. p.* 1 Embraced, clasped; used actively also; आश्रिष्टो लक्ष्मी Sk. -2 Connected, interwoven, blended; परस्परश्रिष्टशाल्वैः पादवैः Mb. -3 Joined to, touching, in contact with; अवनि-तलाश्रिष्टललाटरेखया K. 67; अंगद° भुज R. 6. 53; Si. 3. 72; मेघमाश्रिष्टतानुं Me. 2. -4 Joining what adheres or attaches to. -5 Invested; spread. -6 Deduced, concluded.

आश्रिषः 1 Embracing, clasping, an embrace; आश्रिषलोडुवधून्तनकार्क-इयतातिर्णी Si. 2. 17; Amaru. 15, 72, 94; कंठाश्रिषप्रणयिनि जने Me. 3, 106. -2 Contact, intimate connection; relation; सातीः राश्रिषविरिषैर्गोप्यप्राधारश्चतुर्विधः Mugdha. -3 The site of an act. -*वा* *f.* (pl.) N. of the ninth Nakshatra.

आश्व *a.* (श्वी *f.*) [अश्वहरेर्दे अण्] 1 Belonging to or coming from a horse, equestrian; आश्वं कुरुहरं सूचं हविर्मुष्टु शस्यते Susr. -2 Drawn by horses (as a chariot). -*श्व* 1 A number of horses. -2 A chariot drawn by horses. -3 The state or action of a horse (अश्वस्य भावः कर्म वा Sk.).

आश्वत्थ *a.* (स्थी *f.*), **आश्वयिक** *a.* (की *f.*) [अश्वत्थहरेर्दे अण् ठक् वा] 1 Relating to or made of the holy fig-tree. -2 Relating to the fruit-bearing season of this tree, as a मूर्द्ध. -*त्था* The night having the अश्वत्थ Nakshatra. -*त्थं* The fruit of the holy fig-tree.

आश्वमारिक *a.* (की *f.*)=अश्वमारं हरति, वहति आवहति वा.

आश्वमेधिक *a.* (की *f.*) [अश्वमेधाय हितं ठण्] Belonging to the horse-sacrifice. -*कं* N. of the 14th Parvan of Mahābhārata.

आश्वयुज *a.* (जी *f.*) [अश्वयुज-अण्] 1 Belonging to the month *Āsvina*. -2 Born under the constellation अश्वयुज. -*ज*: The month आश्विन; भाद्रपदाश्वयुजौ वर्षा; Susr.; Ms. 6. 15; Y. 3. 47. -*जी* The day of the full moon in *Āsvina*.

आश्वयुजक *a.* (की *f.*) Sown at the day of full moon in *Āsvina*.

आश्वरय *a.* (यी *f.*) [अश्वरय-अञ्] Belonging to a chariot drawn by horses.

आश्वलक्षणिक *a.* (की *f.*) [अश्वलक्षण-ठक्] Knowing the marks of horses. -*क*: A farrier, groom.

आश्विक *a.* (श्वी *f.*) [अश्व-ठञ्] Relating to a horse, drawn by horses, equestrian, cavalier. -*क*: 1 A cavalier. -2 A combination of stars or omens presaging acquisition of horses.

आश्विन *a.* (नी *f.*) 1 Belonging or sacred to the *Āsvins* (अश्विनौ देवते अस्य). -2 Pervading. -*न*: 1 N. of a month (in which the moon is near the constellation *Āsvini*). -2 A sacrifice or a weapon presided over by the *Āsvins*. -3 (du.) The *Āsvins*. -*नी* 1 N. of certain bricks. -2 A pile, stack (चित्तिभेदः). -*नं* A day's journey for a horse or rider (Ved.).

आश्विनेय *m.* [अश्विनेयः अपत्यं ठक्] The two *Āsvins* (physicians of gods). -*न*: 1 N. of Nakula and Sahadeva, the last two of the five Pāṇḍava princes. -2 A day's journey for a horse.

आश्वीन *a.* (नी *f.*) [अश्व-खण्] Made or traversed by a horse (as a journey &c.); °नोऽश्वी Sk. -*न*: नं The distance travelled by a horse in a day; सहस्राश्वीने वा इतः स्वर्गो लोहः Ait. Br.

आश्वीयं A number of horses.

आश्वलायनः N. of the author of a celebrated ritual work, called the *Āśvalāyana Sūtras*.

आश्वस् 2 *P.* 1 To breathe; सु-खमाश्वसन्ति गिरयः Mv. 5. 51 are lying at ease. -2 To breathe freely, recover breath, take courage, take heart, rest secure, be at ease; प्रत्ययादाश्वसत्यः Me. 8; Pt. 1. 307; Bk. 4. 38, 5. 23. -3 To revive. -4 To have confidence in. -*Caus.* 1 To encourage, comfort, console,