अभिगर्जनं, अभिगर्जितं A wild,savage | or ferocious roar ; up-roar,

अभिगा =अभी q. v.

अभिगुष् 10 P. 1 To guard, protect, defend; लंकायामभिगुनायां सागाण समततः Râm.—2 To hide, conceal. अभिगुप्तिः f. Guarding, protecting, अभिगोष् m. Protector, guardian.

अभिगुर् 6 U. To assent or agree to, approve of (Ved).

अतियूर्त p. p. Approved of; destined for an offering; uttered (with praise).

अभिगृति: f. 1 Song of praise; constant desire or thought; Rv. 1. 162. 6.-2 Effort, exertion.

आभेगु 9 U. Ved. 1 To call to or address approvingly, join in, welcome, praise.—2 To accept propitiously, allow, approve.

अभिगर: [ग्रृ-अप्] Song of praise; praise.

अभिगे 1 P. 1 To call to, sing to.
-2 To fill with song, make noisy with songs; भृंगराजानिगीतानि (वनानि) Râm.-3 To sing, celebrate in song; तद्येष क्षोकोऽनिगीतः Ait Br.
-4 To approve, allow.

अभिगीत p. p. Sung, chanted, celebrated in song &c.

अभिगेडण-डणु त. [गै-इडण्च्] Singing, अभिग्रह्म (Ved. प्रम्) 9 U. 1 To take or seize, catch, catch hold of, seize forcibly, attack; रिपुणाभिगृह्म Dk. 5, 98, 103. -2 To accept, take. -3 To receive, (as a guest). -4 To fold, lay or bring together (as the hands). -5 To set, show or bring forth (as blossom, fruit &c.). - Cans. To catch or surprise one in the very act, to let oneself be so caught; अर्यवर्यस्य कस्यचिष्ट् गृहे चोर्ययस्य इपानिपाहितो बद्ध: Dk. 96.

সনিষদ: 1 Seizing, robbing, plundering. -2 Attack, assault, onset.
-3 Challenge, -4 Complaint. -5
Authority, power, weight.

अभिमहण Robbing, seizing in the presence of the owner.

अभिचर्षणं 1 Rubbing, friction.-2 Possession by an evil spirit.

अभिघात, - घातक, - ताकीन् &c. See under अभिहन्.

आभेष्य (Used only in caus). To — उदर: a fever caused by magical cause to trickle down, let fall spells. —मंत्र: a magical formula,

down by drops; तां (वपां) अध्वर्युः सुवेणाभिचारयनाह Ait. Br. -2 To sprinkle with.

अभिचार: [घृ-णिच्-भावे घञ्] 1 Ghee or clarified butter. -2Dropping down ghee upon offerings at sacrifices; प्रणीतपृथदाज्याभिघारघोरस्तन्नपात् Mv.3.

अभिचारणं Act of sprinkling (with ghee) besprinkling.

siring 1 P. To smell at, snuffle; to bring the nose close to another's forehead (as in caressing, kissing &c. as a token of affection).

সনিদ্যাণ Smelling at or touching the forehead with the nose.

अभिचञ्ज 2 A.1 To look at, view, perceive, see; अभि यो विश्वा भुवनानि चष्टे (सूर्यः) Rv. 7. 61, 1. -2 To call to or address. -3 To address sharply, to assail with sharp words Rv. 7. 104, 8. -4 To name, call. -5 To look graciously upon, 5, 3, 9.

अभिचक्षणं Ved. Means of defence; (magical) remedy. —णा Viewing, indicating.

अभिचर् 1 P. 1 To act wrongly towards any one, offend, trespass; तत्र विराधदनुकबंधप्रभृतयः केष्यभिचरंती-ति श्रुतं Mv. 2. -2 To be faithless (as wife or husband); प्रतिं या नाभिचरित मनोवाग्देहसंयता Ms. 5, 165; 9. 102.-2 To charm, conjure, exorcise (by spells or incantations), employ spells for magical purposes &c.; वृष्टचायुःशुष्टिकामो वा तथैवाभिचरन्ति Y. 1. 295; 3. 289. -3 To possess, occupy.

সশিचर: A follower, servant, attendant.

अभिचरणं Enchanting, exorcising, employment of spells for malevolent purposes (such as इयेनयाग); Mu. 4, 12.

अभिचरणीय a. Fit for exorcising.

अभिचरित्तः f. Ved. Enchanting. अभिचारः 1 Exorcising, enchanting employment of magical spells for malevolent purposes; magic itself (being regarded as one of the Upapatakas or minor sins); अभिचारेषु सर्वेषु कर्तव्यो दिश्यतो दमः Ms. 9. 290; 11. 64, 198; K. 109; Mv. 1. 62. —2 Killing.—Comp.—कल्पः N. of a work on incantations regarded as part of the Atharvaveda. —च्यरः a fever caused by magical spells.—मंत्रः a magical formula.

an incantation or formula for working a charm; Si. 7. 58. —यज्ञ: ,-हाम: a sacrifice made for magical purposes.

अभिचारक,-चारिन (°रिकी, रिणी f.) a. Conjuring, enchanting, using magical spells for evil purposes; magical Ki, 3,56.—क:,-री A conjurer, magician.

अभिच्छाय a. Being in shade or turned towards the shade.— यं adv. In shade or darkness.

अभिजन् 4 A. 1 To be born to or for (a person or thing), to claim as one's birth-right; स महीमिनजायते Mb.; see also under अभिजात (1) below. -2 To be born or produced, arise, spring from; कामा-स्क्रीधेऽभिजायते Bg. 2. 62; H. 1. 205. - 3 To be born or produced again; Bg. 6. 41; 13. 23. -4 To be, become, be turned into; तस्याः स्पृद्वैय सलिलं नरः शैलोभिजायते Râm. -5 To be born of a high family.

স্পিল a. Born or produced all round.

अभिजन: 1 (a) A family, race, lineage; कलहंसकादभिजनं ज्ञात्वा Màl.8; ना-निजनमीक्षते K. 104; Mu. 6. 6; Ms. 4. 18 ; Dk. 135, 170; U. 4. (b) Birth, extraction, descent ; तत्याभिजनेषु भ-मिभरेषु (धरेषु ?) राज्ञां वृत्तिः M. 1; Ms. 1. 100 ; Y. 1. 123. -2 High or noble descent, noble birth or family ; स्तुतं तन्माहारम्यं यद्भिजनतो यच गुणत: Mâl. 2. 13; श्रीलं शैलतटात्पत-स्वभिजन: संबद्धातां वहिना Bh. 2, 39; M. 5. -3 Forefathers, ancestors: अभिजनाः पूर्वे बांधवाः Kâsí. on P. IV. 90 : also descendants. —4 Native country, motherland, ancestral abode (opp. (नेवास); cf. Sk. on P. IV. 3. 90:- यत्र स्वयं वसति स निवासः (यत्र संप्रति उष्यंते Mbh.); यत्र पूर्वेरुवित सोऽभिजनः इति विवेकः. -5 Fame, celebrity. -6 The head or ornament of a family; यदिहानपि तादशेष्यभिजने ध-र्म्यात्पथो विच्यत: Mv. 1. 33,-7 Attendants, retinue (=परिजन q. v.).

अभिजनन (नी f.) a. Becoming one's high birth; Mv. 5. 18.

अभिजनवत् a. Of noble descent, nobly born; °र्ती मालविकां M. 5; 'बतो भर्तुः श्लाब्ये स्थिता गृहिणीपदे S. 4. 18; Bg. 16. 15.

अभिज्ञानितु: f. Ved. Being born or produced (Ved.); ° तो: to produce.