

world of dreams; and *m* is *Prajna*, the spirit of sleeping and undreaming souls; and the whole *om* is said to be unknowable, unspeakable, into which the whole world passes away, blessed above duality; (for further account see *Gough's Upanishads* pp. 69-73). In later times *om* came to be used as a mystic name for the Hindu triad, representing the union of the three gods *a* (*Vishnu*), *u* (*Siva*), and *m* (*Brahma*). It is usually called *Pranava* or *Ekaksharam*.
-Comp. -कार: 1. the sacred syllable ओम्. -2. the exclamation ओम्, or pronunciation of the same. -3. (fig.) commencement; एष तावदोकारः Mv. 1; B. R. 3. 78.

ओमः Ved. 1 A protector. -2 One who is favourably disposed (towards another). -3 Any one fit to be protected or favoured.

ओमन् *m*. 1 Protection. -2 Favour, kindness. -3 A kind person.

ओमन्वत् *a*. 1 Friendly. -2 Favourable, kind. -3 Satiating, pleasing.

ओमात्रा Protection, kindness, assistance.

ओम्या Ved. Favour, protection.

ओरफः A hard scratch; Māl. 7.

ओल *a*. Wet, damp. -लः An esculent root (शृण्).

ओलंड 1 P., 10 U. (ओलंडति, ओलंडयति, ओलंडित) To cast or throw upwards, throw up.

ओलु *a*. Wet, damp. -लुः A hostage; °आगतः come or received as a hostage; (this word occurs once or twice in *Vidhasālabhanjikā*).

ओषः 1 Burning, combustion. -2 Cooking, baking.

ओषणः Pungency, sharp flavour. -णी A pot-herb.

ओषधिः, -धा *f*. [ओषः पाको धीयते अत्र, धा-क्ति Tv.] 1 A herb, plant (in general); ओषध्यः फलपाकांताः Ms. 1. 46; cf. संजीवन°. -2 A medicinal plant or drug. -3 An annual plant or herb which dies after becoming ripe. -Comp. -ईशः, -गर्भः, -नाथः the moon (as presiding over and feeding plants); cf. पुष्पानि चौषधीः सर्वाः सोमो भूत्वा रसात्मकः Bg. 15. 13; R. 2. 73; Ku. 7. 1; S. 4. 2. -ज *a*. produced from plants. (-जः) fire. -धरः, -पतिः 1. a dealer in medicinal drugs. -2. a physician. -3. the moon; Si. 9. 36 (where it means 'physician' also). -प्रस्थः the capital of Himālaya; तत्प्रयातोपधिप्रस्थं स्थितये हिमवत्पुं Ku. 6. 33, 36.

ओषं *ind*. Immediately, quickly.

ओष्ठाविन् *a*. Burning.

ओष्ठः [उच्यते उष्णाहारेण, उष्-कर्मणि धन् Up. 2. 4] A lip (lower or

upper); दावोष्ठौ उद्वेद्युः Ms. 8. 282; अधर°, विव°. -ष्टी A creeper bearing a red fruit to which the lip is commonly compared (दिवफल). (In comp. the अ or अ of words before ओष्ठ may be optionally dropped, and the fem. may end in आ or ई; as विवो (वौ) दा-ष्टी. [cf. *L. ostium*]. -Comp. -अधरौ-रं the upper and lower lip. -उपमफला the creeper *Bryonia Grandis* (whose fruit resembles a lip). -कोपः-प्रकोपः a disease of the lips. -ज *a*. labial (produced by the lips). -जाहं the root of the lip. -पल्लवः -वं a sprout-like or tender lip. -पुटं the cavity made by opening the lips. -पुष्पः -वृक्ष the tree वृक्ष. -रोगः any disease of the lips.

ओष्ठक *a*. (At the end of comp.) Taking care of the lips. -कः A lip.

ओष्ठ्य *a*. [ओष्ठ-यत्] 1 Being at the lips. -2 Belonging to the lips, labial (as the sounds).

ओष्ण *a*. A little warm, tepid (ईषदुष्ण).

ओहः Ved. 1 Bringing, performing. -2 Reaching. -3 Meditation.

-Comp. -ब्रह्मन् *a*. one who has sacred knowledge.

ओहस् *n*. Praise; idea, true notion (?).

औ.

औ *m*. 1 A sound. -2 N. of *Se-sha* or *Ananta*. -*f*. The earth. -*ind*. An interjection of (1) calling (ho, hola); (2) addressing (oh!); (3) opposition; (4) asseveration or determination.

औक्थिकः [उक्थ-ठक्] A *Brāhmaṇa* who knows or studies or recites the *ukthas*.

औक्थिक्यं The text of the *Ukthas*.

औक्थ्यं A peculiar mode of recitation.

औक्षकं, औक्षं A multitude of oxen; Si. 5. 62.

औख्य *a*. [उखायां संस्कृतं प्यञ्] Boiled in a pot (उखा).

औद्यं [उद्य-व्यञ्ज] Formidableness, fierceness, dreadfulness, cruelty &c.

औघः [औघ-स्वार्थे अण्] Flood.

औचित्यं, औचित्ती [उचित-व्यञ्ज यलोपे ङीष्] 1 Aptness, fitness, propriety, suitability. -2 Congruity or fitness, as one of the several circumstances which determine the exact meaning of a word in a sentence (such as संयोग, वियोग &c.); सामर्थ्यमौचित्ती देशः कालो व्यक्तिः स्वरादयः S. D. 2; in the example पातु वो दयितासुखं there is औचित्ती or fitness in taking मुख to mean सामुख्यं (meeting) instead of आननं. -3 Habituation.

औघैःश्रवसः N. of *Indra's* horse. औजसं Gold.

औजसिक *a*. (की *f*.) [औजसा वर्तते ठक्] Energetic, vigorous, acting, with strength. -कः A hero.

औजस्य *a*. Conducive to vigour or energy. -स्य Strength, vigour of life, energy.

औज्ज्वल्यं [उज्ज्वल-व्यञ्ज] Brightness, brilliancy.

औड *a*. Wet, moist.

औडव *a*. (की *f*.) [उडु-अण्] Belonging to stars; K. 178. -वः A kind of *Rāga* (in Music).