

**अमंड** *a.* 1 Without decoration or ornaments. -2 Without froth or scum (as boiled rice). -**डः** The castor oil tree (एरंड).

**अमत** *a.* 1 Not felt, not perceptible by the mind, unknown. -2 Disliked, not agreed to, see under **अम्** also. -**Comp.** -**परार्थता** 'an unaccepted second sense', one of the faults of a word (शब्ददोष); **अमतः** प्रकृतविरुद्धः परार्थो यत्र; *e. g.* in राममन्मथ-शरेण ताडिता &c. (R. 11. 20) the second sense suggestive of गुणारस is opposed to the proper *rasa* of the passage which is either वीर or बीभत्स; K. P. 7.

**अमति** *a.* Evil-minded, wicked, depraved. -**तिः** A rogue, cheat. -**तिः** *f.* 1 Ignorance, unconsciousness, absence of knowledge, intention, or fore-thought; **अमत्यैतानि** षड् जग्धा Ms. 5. 20; 4. 222. For some of the other senses see under **अम्**. -**Comp.** -**पूर्व** *a.* unconscious, unintentional.

**अमत्र** *a.* Ved. [ **अम्-अत्र** Up. 3. 105 ] Overpowering (enemies), strong or disposed to march on (गमनशील) Rv. 1. 61. 9. -**त्रं** [ **अमति** युक्ते अत्रमत्र, आधारे अत्र ] 1 A pot, vessel, utensil. -2 Strength, power.

**अमत्रिन्** *a.* Ved. 1 Strong, powerful. -2 Having a drinking vessel.

**अमद** *a.* 1 Free from intoxication, grave, serious. -2 Sorrowful.

**अमत्त** *a.* Sober, sane.

**अमत्सर** *a.* Not jealous or envious, charitable.

**अमध्व्य** *a.* Not sweet, not worthy of the sweetness of Soma.

**अमनस्**, **अमनस्क** *a.* 1 Without the organ of desire, thought &c. -2 Devoid of intellect (as a child). -3 Inattentive, careless. -4 Having no control over the mind. -5 Devoid of affection. -*n.* (-**नः**) 1 Not the organ of desire, non-perception. -2 Inattention. -*m.* The Supreme Being. -**Comp.** -**गत** *a.* unknown, unthought of. -**नीत** -**ज्ञ** *a.* disapproved, condemned, reprobate. -**योगः** absence of concentration of mind, inattention. -**हर** *a.* displeasing, disagreeable.

**अमनस्विन्** *a.* 1 Unintelligent. -2 Inhuman (as a demon).

**अमनिः** [ **अम्-अनिः**, **अमति** गच्छत्यत्र Up. 2. 101 ] Motion (गति); way.

**अमनाक्** *ind.* Not a little, greatly, very much.

**अमनुष्य** *a.* 1 Not human, not manly. -2 Not frequented by man. -**व्यः** 1 Not a man. -2 A demon, fiend (=रक्षपिशाचादि Sk. on P. II. 4. 23).

**अमंतु** *a.* Ved. 1 Unwise, foolish. -2 Guiltless, innocent. -3 Despising.

**अमंत्र, -चक्र** *a.* 1 Not accompanied by Vedic verses, not requiring the repetition of Vedic texts, as a ceremony &c.; Ms. 3. 121, 2. 66. -2 Not entitled to Vedic verses, such as a Sūdra, a female &c.; Ms. 9. 18. -3 Not knowing Vedic texts; **अत्रतानामंत्राणां** 12. 114. -4 Not accompanied by the use of spells or incantations, as a cure &c.; **अनया कथमन्यथावलीढा न हि जीवति जना मनागमंत्राः** Bv. 1. 111. -**Comp.** -**तत्र** *a.* without the use of spells or the magical feats attendant on them, without the use of magical arts; Pt. 1. 70. -**विद्** *a.* Not knowing Vedic hymns.

**अमंद** *a.* 1 Not slow or dull, active, intelligent; M. 2. 8. -2 Sharp, strong, violent (wind &c.). -3 Not little, much, excessive, great, violent; **अमंदमदबुद्धिर्न** U. 5. 5; **अमंदमिलिद्विरे** निखिलमाधुरीमं विरे Bv. 4. 1; **दृष्टौष्ठ-करावधुनं** Ki. 8. 6 violently bit. -**दः** N. of a tree.

**अमन्यमान** *a.* Ved. 1 Not understanding; offering no homage. -2 Not being aware of.

**अमन्युत** *a.* Ved. Not bearing ill-will towards another.

**अमम** *a.* Without egotism, without any selfish or worldly attachment, devoid of personal ties or desires; **शरणेष्वममश्चैव वृक्षमूलनिकेतनः** Ms. 6. 26.

**अममता**, **-त्वं** Indifference, disinterestedness.

**अममि** *a.* Ved. Immortal.

**अमर** *a.* [ **अ-पवायच्** न. त. ] Undying, immortal, imperishable; **अजरामर-वत् प्राज्ञो विद्यामर्थं च साधयेत्** H. Pr. 3, Ms. 2. 148. -**रः** 1 A god, deity. -2 N. of a Marut. -3 N. of a plant (स्तुहीवृक्ष). -4 Quicksilver. -5 Gold. -6 A species of pine. -7 The number 33 (that being the number of Gods).

-8 N. of Amarasimha, see below; of of a mountain. -9 Mystical signification of the syllable ड. -10 A heap of bones. -**रा** 1 The residence of Indra (cf. अमरावती). -2 The naval string; umbilical cord. -3 The womb. -4 A house-post (स्थूपा). -5 N. of several plants; इंद्रवारुणी, वटी, महानीली, घृतकुमारी, स्तुही, गुडूची, दूरी. -**री** The same as अमरा. -**Comp.** -**अंगना**, -**स्त्री** a celestial nymph, heavenly damsel; **मुषाण रत्नानि हरामांगनाः** Si. 1. 51. -**अद्रिः** 'mountain of the gods', N. of the mountain Sumeru. -**अधिपः** -**ईशः**, -**ईश्वरः**, **पतिः**, **अर्ताराजः** &c. 'the lord of the gods', epithets of Indra; sometimes of Siva and Vishnu also. -**आचार्यः**, -**गुरुः**, -**इज्यः** 'preceptor of the gods', epithets of Brihaspati. -**आपगा**, -**तदिनी**, -**सरित्** *f.* the heavenly river, an epithet of the Ganges; **तदिनीरोधसि वसन्** Bh. 3. 123. -**आलयः** the abode of the gods, heaven. -**उत्तम** *a.* the best of the gods. -**उपम** *a.* God-like. -**कंदकं** N. of that part of the Vindhya range which is near the source of the river Narmadā. -**कोदः** 'the fortress of the immortals', N. of the capital of a (modern) Rajaput state. -**कोशः**, -**षः** N. of the most popular Sanskrit lexicon called after the author अमरसिंह. -**जः** N. of a tree, a kind of खदिर. -**तरुः**, -**दारुः** 1 a celestial tree, a tree in the paradise of Indra; **अमरतरुकुसुमसौरभसेवनसंपूर्णसकलकामस्य** Bv. 1. 28. -2. देवदारु. -3. the wish-yielding tree. -**द्विजः** a Brahmana who lives by attending a temple or idol; or one who superintends a temple. -**पुरं** 1. the residence of the gods, celestial paradise. -2. N. of various other towns. -**पुष्पः**, -**ष्पकः** 1. N. of several plants (केतक, चूत). -2. N. of a kind of grass. -3. the wish-yielding tree (कल्पवृक्ष). -**पुष्पिका** N. of a plant (अधःपुष्पीवृक्ष); a kind of anise. -**प्रख्य-प्रभ** *a.* like an immortal. -**प्रभुः** one of the 1000 names of Vishnu. -**माला** N. of a lexicon. -**रत्नं** a crystal. -**लोकः** the world of the gods, heaven; **ता** heavenly bliss; **तेषु सम्यग्वर्तमानो गच्छत्यमरलोकतां** Ms. 2. 5. -**वल्ली** N. of a plant (आकाश-वल्ली). -**सिंहः** N. of the author of Amarakosha; he was a Jaina and is said to have been one of the 9 gems that adorned the court of