

slope -2 Declivity. -3 The curved form of the Soma vessel. -4 A car.

उपह्वे 1 A. (P. also) 1 To invoke, call near to (in a liturgical sense); (with acc., dat. or loc.); तामिहोपह्वये श्रियं. -2 To call; त्वयोपह्वतः U. 5. 8; Si. 7. 58.

उपह्वः 1 Calling to, invitation. -2 Summoning, invoking.

उपह्वयः A kind of sacrifice.

उपह्वतिः f. Calling, inviting; Si. 14. 30; 17. 49.

उपह्वान 1 Calling, inviting. -2 Invoking with prayers.

उपांशु ind. 1 In a low voice or whisper. -2 Secretly, in secret or private; परिचेतुमुपांशु धारणां R. 8. 18; °व्रतं a vow observed in secret; °वधमाकलय Mu. 2; Si. 13. 54. -शुः 1 A prayer uttered in a low voice, muttering of prayers; जिह्वोश्चो चालयेत् किञ्चित् देवतागतमानसः । निजश्रवणयोग्यः स्यादुपांशुः स जपः स्मृतः ॥ Ms. 2. 85. -2 Hence, silence itself. -3 N. of a Soma offering. -Comp. -क्रीडित a. made the companion of (a king's) private amusements. -याजः a kind of sacrifice.

उपाक a. Ved. Joined together, near. -के (du.) An epithet of night and morning. -ind. In the immediate neighbourhood, before or in the presence of.

उपाकृ 8 U. 1 To fetch, bring near; तेभ्य इमं बलिमुपाकरोति Asval. -2 To summon, invite. -3 To deliver, offer, grant, bestow, give (to another); गीतहस्तमुपाकुरु Rām. -4 To acquire, obtain (as fame). -5 To bring about, make preparations for a sacred rite; perform a rite; Ms. 4. 95, 5. 7; Y. 1. 171. -6 To undertake, begin, enter upon.

उपाकरण 1 An invitation to begin, bringing near; पवमान°, प्रातरनुवाक° &c. -2 A term given to certain sentences called *Praishas* (with which one priest calls another to perform a sacrifice). -3 Immolation, sacrifice of an animal consecrated according to rites. -4 Preparation, beginning, commencement. -5 Commencement of reading the Veda after the performance of the preparatory rite; cf. उपकर्मन्.

वेदोपाकरणाख्यं कर्म करिष्ये Srāvaṃ mantra.

उपाकर्मन् n. 1 Preparation, beginning, commencement; अभ्याय°. -2 A ceremony performed before commencing to read the Veda after the monsoons (cf. भावणी); अभ्यायानामुपाकर्म भावण्यां श्रवणेन वा । इहेतेनौषधिभावे वा पचम्यां भावणस्य तु ॥ Y. 1. 142; Ms. 4. 119.

उपाकृत p. p. 1 Brought near. -2 invited, called with द्रैव sentences. -3 Killed at a sacrifice (an animal). -4 Begun, commenced. -5 Ominous, disastrous, calamitous. -तः 1 A sacrificial animal killed during the recitation of prescribed prayers. -2 A misfortune, portent. -तं 1 Beginning, commencement. -2 The performance of the usual rites (संस्कार) over the sacrificial animal. -3 Invitation.

उपाक्षं ind. [अक्षोः समीपं] Before the eyes, in the presence of.

उपाख्या 2 P. To tell, narrate, relate, give an account of (with acc.).

उपाख्या 1 Observing with one's own eyes; P. VI. 3. 80 (उपाख्यायते प्रत्यक्षत उपलभ्यते). -2 Describing in words.

उपाख्यानं, -नकं 1 A short tale or narrative, an episode; उपाख्यानेर्विना तावत् भारतं प्रोच्यते ब्रुधैः Mb. -2 Repetition of a story already heard from others.

उपागम् 1 P. 1 To come, approach, go or draw near (a person or place). -2 (a) To go to, go to the state of; पंचत्वमुपागतः or परां वृत्तिमुपागतः; so क्रोधं, मोहं, क्षयं &c. (b) To undergo, suffer, endure. -3 To obtain, get; शयानुपागतो दासः Mit.; Y. 2. 143. -4 To occur, fall to the lot of.

उपागत p. p. 1 Come, approached; तपोधनं वेत्ति न मामुपागतं S. 4. v. 1. -2 Occurred, happened. -3 Promised. -4 Suffering, feeling, enduring.

उपागमः 1 Approach, arrival. -2 Occurrence. -3 A promise, agreement. -4 Acceptance. -5 Suffering, feeling.

उपाग्रं 1 The part next to the end or top. -2 A secondary member.

उपाग्रहणं Reading the Vedas after being initiated to them.

उपांगः A mark of sandal on the forehead. -गं 1 A subdivision, a subhead. -2 Any minor limb or member (of anything); वर्गाः... सांगोपांगैरिहोदिताः Ak. -3 A supplement of a supplement. -4 A supplementary work (of inferior value). -5 A secondary portion of science; a class of writings supplementary to the Vedāngas; (these are four:— पुराणन्यायमीमांसाधर्मशास्त्राणि).

उपाचर 1 P. 1 To approach. -2 To attend or wait upon, serve, be attached to. -3 To be obedient or humble. -4 To treat (in medic. also); उपचरन् &c.

उपाचरित p. p. Attached to any one's service, obedient. -तः (In gram.) That rule of Sandhi by which the sound Visarga becomes स before क and प्.

उपाचारः 1 Position (of a word in a sentence). -2 Procedure. -3 Same as उपाचरित q. v. above.

उपाजे ind. (Used only with the root कृ) Supporting; उपाजेकृत्य or कृत्वा having supported; P. I. 4. 73 Sk.

उपाजनं Anointing, plastering the ground with cow-dung, chunam &c.; Ms. 5. 105, 122, 124; (मृदादेः सुधागोमयादिना संमार्जनमुलेपनं Medhātithi).

उपात्ययः 1 Transgression of, deviation from, established customs. -2 Disorderly conduct, rudeness.

उपादा 3 A. (p. p. उपात्त) 1 To receive, accept, take. -2 To acquire, obtain; भूयो पितामहोपात्ता निबंधो द्रव्यमेव च Y. 2. 121. -3 To give to, furnish with; Ku. 7. 41. -4 To take, appropriate to oneself, assume; Si. 6. 23. -5 To take away or off, carry away; steal. -6 To seize, attack; Pt. 3. 154. -7 To take, lay hold of; R. 9. 54; to draw (water). -8 To assume a form -9 To feel, perceive, experience; उपात्तहर्षैः पुंस्कोकिलैः Rs. 6. 21. -10 To consider, regard. -11 To take in addition, include, comprise; अत्र तैलशब्दस्तिलभवेनैकरूपमुख्यार्थमुपादाय सारंपादिस्नेहेषु वर्तते S. D. 2. -12 To employ, apply, use; यत्परस्य कुत्सायमुपादीयते Mbh.