

-4 The heart (considered as the seat of intellect). -5 Reason, intellect, reasoning faculty. -**Comp.** -अनुवर्तिन् *a.* acting according to one's will, humouring. -अपहाङ्क, -अपहारिन्, -आकर्षिन्, -हारिन् *a.* 1. 'hearts-tealing,' attractive, captivating. -2. pleasing, agreeable, beautiful. -आभोगः attention of the mind to its own feelings, exclusive attachment to one thing. -आसङ्गः attachment, love. -उद्वेकः pride, arrogance. -एक्यं agreement, unanimity. -उन्नतिः, -समुन्नतिः *f.* 1. noble-mindedness. -2. pride, arrogance. -कलित *a.* anticipated, expected, calculated. -चारिन् *a.* acting according to the will of another. -जः, -जन्मन् *m.*, -भूः, -योनिः 1. love, passion. -2. Cupid, the god of love; चित्तयोर्निर्भवत्पुनर्भवः R. 19. 46; सोयं प्रसिद्धविभवः खलु चित्तजन्मा Māl. 1. 20. -ज्ञ *a.* knowing the mind of another. -नाशः loss of conscience. -निर्वृतिः *f.* contentment, happiness. -प्रमाथिन् *a.* moving or touching the heart, exciting passion or love. -प्रशम *a.* composed, tranquil. (-मः) tranquility of heart. -प्रसन्नता joy, pleasure. -भेदः 1. difference of view. -2. inconsistency, inconstancy. -मोहः infatuation of the mind. -रागः affection, passion, desire. -विकारः change of thought or feeling. -विक्षेपः distraction of the mind. -विह्वलः, -विभ्रमः aberration, disturbance or derangement of mind, madness, insanity. -विक्षेपः breach of friendship. -वृत्तिः *f.* 1. disposition or state of the mind, inclination, feeling; एवमात्माभिप्रायसंभावितेष्टजनचित्तवृत्तिः प्रार्थयिता विडम्ब्यते S. 2. -2. thinking, imagining. -3. inward purpose, emotion. -4. (in Yoga phil.) inward working of the mind, mental vision; योगश्चित्तवृत्तिनिरोधः Yoga S. -वेदना affliction, anxiety. -वैकल्यं bewilderment of the mind, distraction. -संख्य *a.* pervading the heart, penetrating the soul. -हारिद् *a.* fascinating, attractive, agreeable. चित्तवत् *a.* 1. Reasonable, endowed with reason. -2. Kind-hearted, amiable.

चित्तिः *f.* [चित् भावे क्ति] 1 Think-

ing, thought, reflection. -2 Understanding, wisdom. -3 Devotion. -4 Intention, aim, purpose. -5 A wise person. -6 Fame, celebrity (ख्याति).

चित्तिन् *a.* Ved. Intelligent, wise. चेतक *a.* 1 Causing to think. -2 What thinks or feels, sentient. -की N. of a plant (हरीतकी).

चेतन *v.* (नीति) [चित्-ल्यु] 1 Animate, alive, living, sentient, feeling; चेतनाचित्तनेषु Me. 5 animate and inanimate. -2 Visible, conspicuous, distinguished. -नः 1 A sentient being, a man. -2 Soul, mind. -3 The supreme soul. -4 An animal in general. -ना 1 Sense, consciousness; तुलु हयति मदीयां चेतनां चंचरीकः R. G.; U. 3. 31; Māl. 9. 12, R. 12. 74; चेतनां प्रतिपद्यते regains one's consciousness. -2 Understanding, intelligence; पश्चिमाद्यानिनीयामात्मसादिव चेतना R. 17. 1. -3 Life, vitality, animation; Bg. 13. 6. -4 Wisdom, reflection. -तं 1 Appearance. -2 The thinking principle, the mind.

चेतनावत् *a.* Animate, having consciousness.

चेतस् *n.* [चित् करणे असुन्] 1 Consciousness, sense. -2 Thinking soul, reasoning faculty. -3 The mind, heart, soul; चेतः प्रसादयति Bh. 2. 23; गच्छति पुरः शरीरं धावति पञ्चादसंस्तुतं चेतः S. 1. 34. -4 Will. -**Comp.** -जन्मन्, -भवः, -भूः *m.* 1. love, passion. -2. the god of love. -विकारः disturbance of the mind, emotion, agitation.

चेतोमत् *a.* Living, sentient.

चित्र *a.* [चित्र-भावे अच्; चि-ङ् लु वा Up. 4. 163] 1 Bright, clear. -2 Variegated, spotted, diversified. -3 Amusing, interesting, agreeable; Māl. 1. 4. -4 Various, different, manifold; Pt. 1. 136; Ms. 9. 248; Y. 1. 288. -5 Surprising, wonderful, strange; किमत्र चित्रं R. 5. 33; S. 2. 15. -6 Perceptible, visible. -7 Conspicuous, excellent, distinguished. -8 Rough, agitated (as the sea, opp. सम). -9 Clear, loud, perceptible (as a sound). -त्रः 1 The variegated colour. -2 A form of Yama. -3 The Asoka tree. -4= चित्रगुप्त q. v. below. -त्रं 1 A picture, painting, delineation; चित्रे निवेद्य परिकल्पितस्वयोगा S. 2. 9; पुनरपि चित्रकृता कां-

ता S. 6. 20, 13, 21 &c. -2 A brilliant ornament or ornament. -3 An extraordinary appearance, wonder. -4 A sectarian mark on the forehead. -5 Heaven, sky. -6 A spot. -7 The white or spotted leprosy. -8 (In Rhet.) The last of the three main divisions of Kāvya (poetry). (It is of two kinds शब्दचित्र and अर्थ-वाच्य-चित्र, and the poetical charm lies mainly in the use of figures of speech dependent on the sound or sense of words. Mammata thus defines it:— शब्दचित्रं वाच्यचित्रमव्ययं त्ववरं स्मृतं K. P. 1. As an instance of शब्दचित्र may be cited the following verse from R. G. नित्रापिपुत्रनेत्राय त्रयीशास्त्रवशात्वे । गोत्रारिगोत्र-जैत्राय गोत्रात्रे ते नमो नमः ॥ -9 Anything bright which strikes the eye. -10 Playing upon words, punning, using conundrums, riddles &c. -त्रं ind. Oh!, how strange!, what a wonder! चित्रं बधिरौ नाम व्याकरणमध्य-व्यते Sk. -**Comp.** -अक्षी, -नेत्रा, -ली-चना a kind of bird commonly called Sārikā. -अंग *a.* striped, having a spotted body. (-गः) 1. a kind of snake. -2. N. of Arjuna. (-मं) 1. vermilion. -2. yellow orpiment. -अंगद *a.* decked with brilliant bracelets. (-दा) N. of a wife of Arjuna and mother of Babhravāhana. -अंगदसूः *f.* an epithet of Satyavati, mother of Vyāsa. -अन्नं rice dressed with coloured condiments; Y. 1. 304. -अपूपः a kind of cake. -अपित *a.* committed to a picture, painted. -आरंभ *a.* painted; R. 2. 31; Ku. 3. 42. -आकृतिः *f.* a painted resemblance, portrait. -आयस् steel. -आरम्भः a painted scene, outline of a picture; V. 1. 4. v. l. -उक्तिः *f.* 1. agreeable or eloquent discourse; जयति ते पंचमनादभिचित्रोक्तिसंदर्भविभूषणेषु Vikr. 1. 10. -2. a voice from heaven. -3. a surprising tale. -ओदनः boiled rice coloured with turmeric &c. -कंदः a pigeon. -कपालपः telling agreeable or charming stories. -कंचलः 1. painted cloth used as an elephant's housing. -2. a variegated carpet. -कर. 1. a painter. -2. an actor. -कर्मन् *n.* 1. an extraordinary act. -2. ornamenting, decorating. -3. a picture; Mu. 2. 4. -4. magic. (-म.) 1. a magician, one who works wonders. -2.