पुरी A small piece of cloth worn over the privities; (for other senses see प्र).

पुर्ह 10 U. (पुरुषति-त) 1 To become small, decrease, diminish. -2 To be low or shallow. -3 To disregard, disrespect.

UE 6 P. 1 To leave, quit, abandon. -2 To dismiss. -3 To emit, send forth. -4 To discover.

पुण 6 P. (पुनति) To be virtuous or holy, act in a virtuous manner.

पुंद् 10 U. (पुंडपनि-ते) 1 To shine. -2 To speak.

पुंड् 1 P. (पुंडाते) To grind, reduce to powder, pound.

पुड: A sign, mark.

पुंडरीकं 1 A lotus-flower, especialty a white lotus . U. 6. 12, 29; Måt. 9. 14. -2 A white parasol. -3 A medicine, drug. - 45: 1 The white colour. -2 N. of the elephant presiding over the south-east direction : R. 18. 8. -3 A tiger. -4 A kind of serpent. -5 A species of rice. -6 A kind of leprosy. -7 A fever in an elephant. -8 A kind of mango tree. -9 A pitcher, water-pot. -10 Fire -11 A (se ctarial) mark on the fore-head. -Comp. — этет: an epithet Vishnu; R. 18 8. - 37: a kind of bird. - H ar a kind of leech.

पुंडर्य 1 A plant, creeper. -2 A kind of medicinal plant.

पुँदः [पुँद्भेदने एक] 1 A kind of sugar cane (red-variety). -2 A lotus in general. -3 A white lotus. -4 A mark or line (on the forehead) made with sandal &c., sectarial mark. -5 A worm. -6 The Atimukta creeper. - जू: pl. N of a country and its inhabitants.-Comp. -केंद्रि: an elephant.

पुद्धः 1 A variety of sugar cane (red variety). -2 A sectarial mark. -3 One who lives by breeding silkworms.

पुण्य a. [Un. 5. 15] 1 Holy, sacred, pure; जन कतन यास्तानपुण्योद- केश्व आश्रोषु Me. 1; पुण्यं धाम चंडी श्व- एस्य Me 33; पुण्यान हि नाममहणा स्थापि महामुनीनां कि पुनर्वर्शनानि K. 1; S. 2, 14; Ms. 2, 68. -2 Good,

meritorious, virtuous, righteous, just. -3 Auspicious, propitious, lucky, favourable (as a day); Ms. 2. 30, 26. -4 Agreeable, pleasing lovely, beautiful ; मकत्या प्रयतक्षीकी Mv. 1. 16, 24; U. 4. 19; Ku. 5. 73; so पुण्य । र्शन: &c. -5 Sweet, fragrant (as odour). -6 Solemn, festive. -जने 1 Virtue, religious or moral merit : अस्यत् हटै: पापपण्ये रिहेव फलम इनने Н 1.83; महन पुण्यपुण्येन ऋनियं कायन स्टनया Santi 3. 1; R. 1. 69; N. 3.87. -2 A virtuous or meritorious act, good or virtuous works. -3 Purity, purification. -4 A trou h for watering cattle. -5 A religious ceremony, especially one performed by a wife to retain her husband's affection and to obtain a son. - var The holy basil. -Comp. - अनुभाव: pleasing majesty or dignity; U. 4. 22. -- अहं (for अहन) a happy or auspicious day; पुण्याहं भवती सुनंतु । अस्तु पुण्याहं ; पुण्याहं ब्रज नगलं सुदि सं पातः भवातस्य ते Amaru. 61. व्याचनं repeating 'this is an auspicious day' three times at the commencement of most religious ceremonies. - आहरनन a. pious, righteous. - जनमः the dawn or resulting of good fortune. — उद्यान a. having lovely gardens. - அத் m. a meritorious or virtuous man. — क्रमन a. doing meritorious acts, upright, righteous. (-n.) a meritorious act. 一东河: an auspicious time. —कीर्तन:,-अवण: N. of Vishnu. (一寸) narrating or reading Puranas. —कीर्स a. bearing a good or holy name, of auspicious fame, celebrated; Вк. 1. 5. - ъд а. virtuous, meritorious. — क्रस्य a meritorious work. 一朝前 l. a holy place. place of pilgrimage. -2. 'the holy land', N. of Aryavarta. -गंध a. sweet scented. (-ur) the Champaka tree - गाँध a fragrant. - गृह 1. an alms-house. -2. a temple. - जन: 1. a virtuous man, -2. a demon, goblin, -3, a Yaksha; R. 13 60, of sat: an epithet of Kubera ; अनुपयौ यम-पुण्यजनेश्वरी R. 9: 6. — जित a. won by merit or good works. -तीर्थ a holy place of pilgrimage. - दर्शन α. beautiful. -2. of sacred appearance; R. 1. 85. (-7:) the blue jay. (-नं) visiting holy shrines - दह a. granting happiness or beatitude.

- प्रम: a man rich in moral merit. e pious man, -- wary: the efficacy of virtue or moral merit. - फल the reward of good works. (-R:) a grove. —भाज् a. blessed, virtuous, meritorious:पुण्यभाजःखल्वनी मुनयः K. 48. - भू:, भूमि: f. ' the holy-land ', i. c. Aryavarta - योग: the result of virtuous deeds done in a former life. - 订写: 1. an auspicious night. -2.a night on which any religious ceremony is held. - Ria: heaven, paradise. — शकुनं an auspicious omen. (-ন:) a bird of good omen. — ছ্যাল a. of a virtuous disposition, inclinred to pious acts, virtuous, pious, righteous. 一新市 a. 'well-spoken ot', or 'auspicious to repeat or utter an epithet of Nala, (of Nishadha); Yadhishthira, Janardana . and पुण्यद्द ोको नली राजा पुण्यक्षोको सार्रिड-रः। पुण्यद्दलीका च वेदही पुण्यक्षीको ज-नार्दनः ॥ (-का) an epithet of Sita and Draupadî -स्थानं a sacred or holy place, a place of pilgrimage.

पुण्यकं 1 A religious or virtuous act (such as fasting &c.). -2 A religious rite or ceremony, a festival &c. -3 = पुण्यं 5. -कः N. of Visanu. -('omp. - अत the worship of Krishna for a year, performed by a woman desirous of a son.

पुण्यवस् a. 1 Meritorious, virtuous. -2 Lucky, auspicious, fortunate. -3 Happy, biessed. -4 Pleasing, beautiful.

पुत n. A particular division of Hell or the infernal regions to which childless persons are said to be condemned; see दुन below.—Comp.—नामन् a. called पुत्.

पुत्तल: ली 1 An image, idol, a statue, effigy. -2 A doll, puppet. -Comp. - व्हनं, निर्मः burning an effi, y in place of the body of one who has died abroad or whose corpse is lost. -पूजा idolatry.

पुत्तलकः, पुत्तलिका A doll &c.

पुत्तिका 1 A small kind of bee.-2 The white ant.

पुत्रः 1 A son; (the word is thus derived: — पुत्रः में नरकायस्मान्त्रायते वितरं सूतः। तस्मान्पुत्र इति शोक्तः स्वयमेव स्वयंभुवा।। Ms. 9. 138; the word, therefore, should be strictly written पुत्रः।