

वज्रः Ait. Br. -2 The sharp side  
or edge (of a weapon &c.); वृजस्य  
हंतुः कलिशं कुडिताश्रीव लक्ष्यते Ku. 2.

आश्रित a. Cornered, angular.

अश्विन *a.* Ved. Difficult of access.

**अश्रीक** *a. 1* Having no splendour, without beauty, pale; *Si. 15. 96.*—*2* Unlucky, unpropitious, not prosperous.

अश्रीमत् *a.* Unfortunate, unlucky.

**अश्रीर** [न श्रीः अश्रीः अस्त्यर्थः० र] Ved.  
1 Ugly, ill-looking; Rv. 8. 2. 20. -2  
Inauspicious.

अश्रील = अश्रीक q. v.

**अश्रु** *n.* [ अश्नुते व्याप्नोति नेत्रमदर्शनाय,  
अश्-कृन् Up. 5, 29, 2. 13, 4. 102 ]  
A tear; पपात भूमौ सह सैनिकाश्रुभिः R.  
3. ६1. [ cf. Zend *asru* ; Pers. *ars*. ].

—**Comp.** —उपहत *a.* affected by tears, covered with tears. —कला *a.* tear-drop. —नाली *Fistula Lachrymalis*. —परिपूर्ण *a.* filled with tears; \*अक्ष having eyes filled with tears. —परिप्लुत *a.* suffused or filled with tears, bathed in tears. —पात: flow of tears, shedding tears. —पूर्ण *a.* filled with tears; \*आकुल troubled and filled with tears; Bg. 2. 1. —मुख *a.* suffused with tears, (suddenly) bursting into tears; एकपदेऽभ्युमुखी संवृत्ता V. 5; संसदभ्युमुखी बभौ R. 15. 66; Ku. 6. 92. —लौचन, नेत्र *a.* with tears in the eyes, with tearful eyes. —शालिन् *a.* having tears, tearful.

अश्रुत *a.* 1 Unheard, inaudible. -2 Contrary to the Vedas. -3 Not acquainted with the Sāstras, foolish, uneducated; भागं विद्याधना-  
नस्मान् स लभेताश्रुतोऽपि सन् Day. B.  
अश्रुत *a.* Not sanctioned by the Vedas.

अश्रुति *a.* Without ears. -ति: *f.*  
Not hearing, forgetfulness; अश्रु-  
तिमभिनीय U.3.-Comp. -धर *a.* 1. not  
striking the ear or attention. -2.  
not knowing the Vedas.

**अश्रेयस्** *a.* 1 Not better, inferior, worse; Ms. 10. 64. -2 Worthless, useless. -*n.* (स्) Mischief, unhappiness.

अश्रेष्ठ *a.* Not the best, inferior, worse; bad, vile.

**अस्माद्या** Absence of self-praise,  
modesty.

अभाष्य a. 1 Undeserving of  
praise or honour, worthless. -2  
Base, mean, censurable.

अशुलक *a.* Unlucky, unpropitious; Ms. 4. 206.

**अश्लील** *a.* [ न भियं लाति, ला-क ] 1 Unpleasant, ugly. -2 Vulgar, obscene, coarse : **अश्लीलपात्रान् कलकलान्**

Dk. 49; \*परिवार Y. 1. 33. -3 Abusive. —लं 1 Rustic or coarse language, low abuse.-2 (In Rhet.) A fault of composition; using such words as produce in the mind of the hearer a feeling of shame, disgust or inauspiciousness; विधा अश्लीलं; विवेति व्रीडाङ्गुसापंगलभ्यंजकत्वात् K.P. 7; e. g. in साधनं सुमहदस्य, सुग्धा कुटुम्बिताननं न दधती वायुं स्थिता तत्र सा, and घृष्टपवनविभिन्नो मत्प्रियाया विनाशात्, the words साधन, वायु and विनाश are अश्लील, and produce respectively a sense of shame, disgust and inauspiciousness, साधन suggesting the sense of लिंग (male organ of generation), वायु, of the अपान wind (that escaping at the anus), and विनाश, of मृत्यु (death); cf. the instances under S.D. 574; द्वासरिविजये राजन् साधनं सुमहत्तव । प्रससार शनैर्वायुविनाशो तत्त्वं ते तदा ॥

**अश्लेषा** [ न क्षिप्यति यद्योन्यत्रेन शिशुना, क्षि-घञ् Tv. ] 1 The 9th Nakshatra or lunar mansion containing five stars. -2 Disunion, disjunction. -**Comp.** -**जः**, -**भवः**, -**भूः** N. of Ketu, i. e. the descending node. -**शान्तिः** *f.* an expiatory ceremony performed on account of the birth of a child under the *Asleshā*.

अश्वोन a. Ved. Not lame.

**अश्वः** [ अश्नुते अध्वानं व्याप्नोति, महाश-  
नो वा भवति Nir.; अश-कन् Up. 1. 149 ] 1  
A horse; the horses are said to have  
7 breeds:- अमृताद्वाप्सतो वहेर्वेदेभ्योऽडाह  
गर्भतः। सञ्ज्ञो हयानामृत्ययिः सतथा परिकीर्तितः॥  
-2 A symbolical expression for the  
number 'seven' (that being the  
number of the horses of the sun).  
सूर्याधर्मसजस्तताः सगुरवः शार्दूलविक्रीडि-  
तं V. Ratn. -3 A race of men(horse-  
like in strength); काष्ठतुल्यवपुर्भुष्यो  
मिथ्याचारश्च निर्भयः । द्वादशांगुलमेदृशं दूरि-  
द्रस्तु हयो मतः ॥ -श्वौ (du.) A horse and  
a mare. [ cf. L. *equus*; Gr. *hippos*;  
Zend *aspa*; Pers. *asp*. ] -**Comp.**  
-अशः N. of a plant देवसर्पण. -अज-  
नी a whip. -अधिक *a.* strong in

cavalry, superior in horses. —अवधक्षः a guardian of horses, commander of cavalry. —अनीकं a troop of horse-men, cavalry. —अरिः a buffalo. —अवरोहकः N. of a tree अवगंधा. —आयुर्वेदः veterinary science. —आरूढ α. mounted, sitting on horse-back. —आरोह α. riding or mounted on a horse. (—हः) 1. a horseman, rider. —2. one who is fighting. —3. a ride (—हा), —आरोहकः N. of the plant अवगंधा. —आरोहिन् α. mounted or riding on horseback. —इषित α. hurried along by horses. —उरस α. broad-chested like a horse. (—सं) the chief or principal horse. —कंश, —कंदिका N. of a plant अवगंधा. —कर्णः, —कर्णकः 1. a kind of tree (Vatica Robusta) Māl. 9. —2. the ear of a horse. —3. a term in surgery for a particular fracture of the bones. (—र्णः) N. of a mountain. —कुटी a stable for horses; Pt. 5. —कुशल, —कोविद α. skilled in managing horses. —क्रवः 1. N. of a bird. —2. a general of the army of the gods. —खरजः [अथ खरीच अथाच खरश्च वा ताभ्यां जायते ण्वब्रह्मः Tv.] a kind of horse mule. —खुरः 1. a horse's hoof. —2. a kind of perfume. (—रा) N. of the plant अरराजिता. —गतिः f. 1. the pace of a horse. —2. N. of a metre containing four lines of sixteen syllables in each. —गंधा [अथस्व गंध एकदेशो मेढूमिव मूलमस्याः] N. of a plant Physalis Flexuosa Lin; तैलं a kind of oil. —गोयुगः, —गं a pair of horses. —गोष्ठ a stable. —घ्रीवः 1. N. of a demon who was a foe of Vishnu, more commonly called Haya-grīva. —2. an incarnation of Vishnu. —घासः a pasture for horses. —घ्नः [अथं हति अमनुष्यकर्तृकत्वात्] 1. a horse-bane. —2. N. of a kind of Oleander, Nerium Odorum Ait. —चक्रं 1. a collection of horses. —2. a kind of wheel. —चलनशाला a riding-house. —चिकित्सकः वैद्यः a farrier, a veterinary surgeon. —चिकित्सा farriery, veterinary science. —चेदितं 1. the motion of horses. —2. an omen, auspicious or inauspicious. —जघनः a kind of centaur; a creature having his lower limbs like those of a horse. —जित् α. gaining horses by conquest. —तीर्थं N. of a place of pilgrimage near Kānyakubja on the Gangā. —द α. giving horses. —दंष्टा the plant