

थ.

थः 1 A mountain. -2 A protect-
or. -3 A sign of danger. -4 A kind
of disease. -5 Eating. -थं 1 Pro-
tection, preservation. -2 Terror,
fear. -3 Auspiciousness.

थर्व 1 P. (थर्वति) To go or move.

थङ् 6 P. (थङ्ति) 1 To cover,
screen. -2 To hide or conceal.

थोडनं Covering, wrapping up.

थुत्कारः The sound थुत् made in
spitting.

थुर्व 1 P. (थु-थुर्वति) To hurt, in-

jure.

थुत्कारः, थुत्कृतं The sound थुत्
made in spitting.

थैथै ind. The imitative sound
of a musical instrument.

द.

द a. (At the end of comp.) Giv-
ing, granting, producing, causing,
cutting off, destroying, removing;
as धनद, अन्नद, गरद, तौरद, अनलद &c.
-दः 1 A gift, donation. -2 A moun-
tain. -द्व 1 A wife. -वा 1 Heat. -2
Repentance.

दंश I. 1. P. (दंशति, दष्ट; desid. दि-
दंशति) To bite, sting; Bk. 15. 4,
16. 19; मृगालिका अदंशत् K. 32 ate,
browsed &c. -II. 1 P, 10 U (दंशति,
दंशयति-ते) To speak or shine.

दंशः [दंश्-अच् भावे घञ् वा] 1 Bit-
ing, stinging; मुरधे विधेहि मयि निर्वय-
दंशं Git. 10. -2 The sting of a
snake. -3 A bite, the spot bitten;
छिद्यो दंशस्य दाहो वा M. 4. 4; U. 3.
35. -4 Cutting, tearing. -5 A gad-fly;
R. 2. 5; Ms. 1. 40; Y. 3. 215. -6
A flaw, fault, defect (in a jewel).
-7 A tooth. -8 Pungency. -9 An
armour. -10 A joint, limb. -Comp.
-भीरुः, -भीरुकः a buffalo. -वदनः a
heron.

दंशक a. [दंश्-कृत्] Biting, sting-
ing. -कः 1 A dog. -2 A gad-fly. -3
A fly.

दंशन [दंश्-भावे ह्युट्] 1 The act of
biting or stinging; e. g. दंशत् दंश-
नैः कांतं शस्त्रीकुर्वति थोषितः S. D. -2
An armour, mail; Si. 17. 21.

दंशित a. 1 Bitten. -2 Mailed, fur-
nished with an armour. -3 Protect-
ed. -4 Fitting closely (as an ar-
mour). -सं A bite.

दंशिन m. See दंशक.

दंशी A small gad-fly.

दंशेर a. 1 Biting. -2 Noxious,
hurtful, injurious.

दंष्ट्रा [दंश्-दृन्-टाप्] A large tooth,
tusk, fang; प्रसह्य मणिमुखरेन्मकरव-
क्त्रदंष्ट्रां कुरात् Bh. 2. 4; R. 2. 46;
दंष्ट्राभंगं मृगानामधिपतय इव व्यक्तमाना-
बलेषा नाज्ञाभंगं सहते वृषर नृपतयस्त्वा-
दृशाः सार्वभौमाः || Mu. 3. 22. -Comp.
-अस्त्रः, -आयुधः a wild boar. -क-
राल a. having terrible tusks. -विषः
a kind of snake.

दंष्ट्राल a. Having large tusks.

दंष्ट्रक a. Tusked. -का =दंष्ट्रा q.v.

दंष्ट्रिन् a. 1 Tusked, having large
teeth. -2 Biting or wounding with
the teeth. -3 Carnivorous. -m. 1
A wild boar. -2 A snake. -3 A hyena.
-4 Any animal with tusks.

दशनः, -नं [दंश्-भावे कर्णादौ वा ह्युट् नि-
नलेपः] 1 A tooth; मुहुर्मुहुर्दशनविलि-
खितोष्ठया Si. 17. 2; शिखरिदशना Me.
82; Bg. 11. 27. -2 Biting. -नः
The peak of a mountain. -नं An
armour; (also m.). -Comp. -अंशः
brightness of the teeth; Ku. 6. 25.

-अंकः a tooth-mark, bite. -उच्छि-
ष्टः 1. a lip. -2. a kiss. -3. a sigh.
-छदः, -वासस् n. 1. a lip. -2. a kiss.
-पदं a bite, tooth-mark; दशनपदं
भवदधरगतं मम जनयति चेतसि खेदं Git.
8. -बीजः the pomegranate tree.

दशेर a. 1 Biting. -2 Noxious,
hurtful. -रः A mischievous or ve-
nomous animal.

दशे(सि)रकः A young camel.

दष्ट p. p. Bitten, stung; see
दंश्.

दंसनं-ना, दंसस्, दंसिः Ved. An
act, deed.

दकं Water; as in दकोदर.

दक्ष 1 A. (दक्षते) 1 To grow,
increase. -2 To do, go or act quick-
ly. -3 To hurt, kill. -4 To act con-
formably to another (Paras.). -5 To
becompetent or able. -6 To go, move.

दक्ष a. [दक्ष-कर्तरि अच्] 1 Able,
competent, expert, clever, skilful;
नाट्ये च दक्षा वयं Rat. 1. 6; मेरो स्थिते
दोग्धरि दोग्धक्षे Ku. 1. 2; R. 12. 11.
-2 Fit, suitable. -3 Ready, care-
ful, attentive, prompt; Y. 1. 76. -4
Honest, upright. -क्षः 1
N. of a celebrated Prajāpati.
[He was one of the ten sons of Brah-
man, being born from his right thumb,
and was the chief of the patriarchs of
mankind. He is said to have had many
daughters, 27 of whom became the wives
of the moon, thus forming the 27
lunar mansions, and 13 the wives
of Kasyapa, becoming by him the mo-
thers of gods, demons, men, and ani-
mals; see करपप. At one time Daksha
celebrated a great sacrifice, but did not
invite his daughter Sati, nor her husband
Siva, the chief of the gods. Sati, how-
ever, went to the sacrifice, but being
greatly insulted threw herself into fire
and perished; cf. Ku. 1. 21. When
Siva heard this he was very much pro-
voked, and, according to one account,
himself went to the sacrifice, complete-
ly destroyed it, and pursued Daksha