

without solicitation; आर्चित^० Pt. 2. -5 Taken place, happened, occurred, fallen to the lot; V. 5. 16. -6 Caused, occasioned, produced, felt. -7 Known. -8 Cleansed, clean. -9 Followed by the particle इति in the Pada-text. -तं 1 The particle used in this manner. -2 The position of words before and after इति so used. -3 Service, worship.

उपस्थितिः f. 1 Approach. -2 Proximity, presence. -3 Obtaining, getting. -4 Accomplishing, effecting. -5 Remembrance, recollection. -6 Service, attendance.

उपस्नेहः Moistening.

उपस्नेहयति Den. P. To melt (to love); U. 2, 6.

उपस्पृश 6 P. 1 To touch (water), bathe; स्नानमुपस्पृशंती K. 172; तथे-
स्पृशय जलं पवित्रं R. 5. 59, 18. 31; उपस्पृश्य मणिकर्णिकायां Dk. 95, 110; Ms. 11. 133. -2 To wash or rinse the mouth (or teeth); to sip water (and eject it); स न-
द्यवस्केदमुपास्पृशय Bk. 2. 11; K. 100; Ms. 2. 53, 58, 5. 63; Y. 3. 30, 1. 18. -3 To sprinkle.

उपस्पर्शः-र्शनं 1 Touching, contact. -2 Bathing, ablution, washing oneself. -3 Rinsing the mouth, sipping and ejecting water as a religious act.

उपस्पर्शन् a. 1 Touching. -2 Sipping water.

उपस्मृतिः f. A minor law-book. (They are 18 in all).

उपस्रवणं 1 The periodical flow of a woman, menses. -2 Flow (in general).

उपस्वत्वं Revenue, profit (derived from land or capital).

उपस्वेदः Moisture, sweat.

उपहन् 2 P. 1 To strike, smite; इडोपघातं गाः कालयति Sk. -2 To waste, injure, destroy, kill; अनुपघ्नन् पितृद्रव्यं Ms. 9. 208; लंका चोन्नहनिष्यते Bk. 16. 12, 5. 12; Bg. 3. 24. -3 To thrust in or into. -4 To err, mistake in reciting.

उपहत p. p. 1 Injured, struck, impaired; अनुपहतविधिः पंथाः Bh. 2. 26; pained, hurt; Ku. 5. 76. -2 Affected by, smitten, injured, struck with, overpowered; भूत^० K. 167;

हारिद्र^०, लोभ^०, र्ध^०, काम^०, शोक^० &c.; Mu. 7. -3 Struck by lightning &c. -4 Doomed (to destruction); कथम-
चापि देवेनापहता वयं Mu. 2; देवेनापह-
तस्य बुद्धिरयथा पूर्वं विपर्यस्यति Mu. 6. 8. -5 Censured, rebuked, disregarded. -6 Vitiating, polluted, made impure; शारीरैर्नैः सुराभिर्मद्यैर्वा यदुपह-
तं तदस्यंतोपहतं Vishnu.-Comp. -आ-
त्मन् a. agitated in mind, mentally affected. -दृष्ट^० a. dazzled, blinded; Ki. 12. 18. -धी a. infatuated.

उपहतक a. Ill-fated, unfortunate.

उपहतिः f. 1 Stroke. -2 Killing, injuring.

उपहस्तु a. Ved. Attacking.

उपहस्या Dazzling of the eyes.

उपहन्तु a. Ved. Having a contrary effect, disturbing, exciting.

उपघातः 1 A stroke, injury, insult; Ms. 2. 179; Y. 2. 256. -2 Destruction, ruin. -3 Touch, contact (with an intention to hurt). -4 Personal violence, assault. -5 Disease, sickness. -6 Sin.

उपघातक, -तिन् a. Injuring, hurting, offending.

उपहस् 1 P. 1 To ridicule, deride, laugh at; (fig.) to excel, surpass; अमरगुरुमपि प्रज्ञयोपहसतिः K. 7; Dk. 10. -2 To couple oneself with.

उपहासित p. p. Ridiculed, derided. -तं Satirical laughter, ridicule.

उपहासः 1 Ridicule, derision; R. 12. 37. -2 Satirical laughter. -3 Fun, play. -Comp. -आस्पदं, -पात्रं laughing-stock, butt of ridicule.

उपहासक a. Ridiculing others. -कः A jester.

उपहास्य pot. p. Ridiculous; °ता ridiculousness; °तां गम or या become an object of ridicule, be exposed to derision; गमिष्याम्युप-
हास्यतां R. 1. 3; सर्वजनस्योपहास्यता-
मुपयाति K. 108.

उपहस्तिका [उपगता हस्तं अत इत्वम्] A small purse (or box) containing the ingredients necessary for betel-chewing (e. g. leaves, chunam, catechu, betel &c.) (Mar. चंची, बटवा, झोळणा); उपहस्तिकायास्तांबूलं कर्पूरसहितमुद्धृत्य Dk. 116.

उपहालकः N. of the Kuntala country, q. v.

उपहृ 1 P. 1 To fetch, bring near; भक्ष्युपहत Bg. 9. 26; फलनिभ्रमर्धमुप-

हर S. 1; तमस्योपहर S. 7; so बलि, अन्नं &c. -2 To offer, present, give (with dat. or gen.); तथापि राजप-
रिमहोऽस्य प्रभुत्वमुपहरति M. 1 invests with importance; मातृ-यो बलिमुपहर Mk. 1; नीवारभागधेयमस्माकमुपहरन्तु S. 2; दर्मान् कृत्विभ्य उपहरामि S. 3; Mv. 6. 22; K. 40, 65; R. 14. 19, 16. 86, 19. 13; उपहर पादं M. 3 give. -3 To serve out or distribute (food). -4 To offer as a victim, sacrifice; प्रागुपया-
चितं स्त्रीरत्नमुपहर्तव्यं Mál. 5; मालती-
मुपहरन् 9. -5 To put down, throw. -6 To collect, gather together. -7 To take away, destroy. -8 To employ, apply, use. -Caus. To cause to offer or bring; मां प्रियाण्युप-
हारय Bk. 8. 84.

उपहरणं 1 Bringing near, fetching. -2 Taking, seizing. -3 Offering gifts to superiors, deities &c. -4 Offering victims. -5 Serving out food or distributing it.

उपहारः 1 An oblation. -2 A gift, present (in general); रत्नपुष्पोपहा-
रेण छायामानर्च पादयोः R. 4. 84; नृत्योपहारः Me. 32; K. 17, 41, 130, 183.

-3 A victim, sacrifice, an offering to a deity; सपर्या सपशूपहारं R. 16. 39; Mál. 1; उपहारीकृतास्मि Mál. 2; Ve. 4. 7. -4 A complimentary gift, present to a superior &c. -5 (a) Offering of flowers &c., flowery gifts; collection of flowers; म्लानपुष्पोपहारः R. 5. 74; Ku. 6. 42. (b) Presents (to gods) of flowers &c., materials of worship; V. 3; Si. 11. 36. -6 Honour. -7 Indemnity, presents given as the price of peace; H. 4. 110. -8 Food distributed to guests. -9 Exultation, mirth (consisting of laughter, dance, singing &c.).

उपहारिन् a. 1 Giving, presenting, bringing on; परिभवोपहारिणः M. 5. -2 Sacrificing.

उपहत p. p. 1 Offered, presented. -2 Immolated, offered as a victim. -3 Served out (as food). -4 Taken, collected.

उपहोमः A supplementary sacrifice.

उपह्वरः 1 A solitary or lonely place, privacy; उपह्वरे पुनरित्यशिक्षवं धनमिदं Dk. 54 in secret. -2 Proximity. -रः 1 Ved. Bend, curve,