

अमूर *a.* Ved. Not perplexed or bewildered, not ignorant, infallible.

अमूर्त *a.* Formless, shapeless, incorporeal, unembodied (opp. मूर्त where *Muktā*, says मूर्तत्वं = अवच्छिन्न-परिमाणवत्त्वं). —तै: N. of Siva. —**Comp.** —**गुण:** (In Vais. phil.) a quality considered to be अमूर्त or incorporeal such as धर्म, अधर्म &c.; धर्मधर्मैर्भावना च शब्दो ब्रह्मवादयोपि च । एतेऽमूर्तगुणाः सर्वे Bhāṣa P.

अमूर्ति *a.* Formless, shapeless. —**ति:** N. of Vishṇu. —**ति:** *f.* Shapelessness; (*m. pl.*) A class of Manes who have no definite form.

अमूर्तिमत् *a.* Formless &c. —*m.* N. of Vishṇu.

अमूल, —**लक** *a.* 1 Rootless (lit.); पशवोऽमूला ओषधयो मूलिन्यः Sat. Br.; (fig.) without basis or support, baseless, groundless. —2 Without authority; not being in the original; नामूलं लिख्यते किञ्चित् Malli. —3 Without material cause, as the *Pradhāna* of the Sāṅkhyas; मूलं मूलभावादमूलं. —4 Not fixed in the earth, moving. —**ला** N. of a plant (अग्निशिला).

अमूल्य *a.* Priceless, invaluable.

अमृक्त *a.* Ved. 1 Unhurt, unharmed, safe. —2 Unwashed.

अमृणालं [सादृश्ये नञ्] The root of a fragrant grass (वीरण, Mar. काळा बाळा) used for screens &c.

अमृत *a.* 1 Not dead; अमृते जार-जः कुंडः Ak. —2 Immortal; अपाम सोमममृता अभूम Rv. 8.48.3; U. 1.1; Bg. 14. 27. —3 Imperishable, indestructible, eternal. —4 Causing immortality. —5 Beautiful, agreeable, desired. —**त:** 1 A god, an immortal, deity. —2 N. of Dhanvantari, physician of the gods; also N. of Indra, of the sun, of Prajāpati, of the soul, Vishṇu and Siva. —3 N. of a plant (वनमृद). —4 N. of the root of a plant (बाराहीकंद). —**ता** 1 Spirituous liquor. —2 N. of various plants; *e. g.* आमलकी, हरीतकी, गुडूची, मागधी, तुलसी, इंद्रवारुणी, ज्योतिष्मती, गोरक्षदुग्धा; अतिविषा; रक्षाविद्रुत; दूर्वा, स्थूलमांसहरीतकी. —4 N. of one of the Nādis in the body; Māl. 5. 2. —5 One of the rays of the sun; R. 10. 58. —**तं** 1 (*a.*) Immortality, imperishable state; न मृत्युरासीदमृतं न तर्हि Rv. 10. 129. 2; Ms. 12. 85. (*b.*) Final beatitude,

absolution; तपसा किल्बिषं हंति विद्यामृतमश्नुते Ms. 12. 104; स त्रिष्ये चामृताय च Ak. —2 The collective body of immortals. —3 (*a.*) The world of immortality, Paradise, Heaven; the power of eternity, immortal light, eternity. —4 Nectar of immortality, ambrosia, beverage of the gods (opp. विष) supposed to be churned out of the ocean; देवाद्युरैरमृतमंजुनाधिर्ममये Ki. 5. 30; विषादप्यमृतं प्राह्य Ms. 2. 239; विषमप्यमृतं कच्चिद्वेदमृतं वा विषमीश्वरेच्छवा R. 8. 46; oft. used in combination with words like वाह्य, वचन, वाणी &c; कुमारजन्मामृतसंमिताक्षर R. 3. 16; आप्यायितोसौ वचनामृतेन Mb.; अमृतं विशिरे बहिरमृतं क्षीरभोजनं Pt. 1. 128 the height of pleasure or gratification. —5 The Soma juice. —6 Antidote against poison. —7 The residue or leavings of a sacrifice; (यज्ञशेष) Ms. 3. 285. —8 Unsolicited alms, alms got without solicitation; मृतं स्वाद्याचितं भैक्ष्यममृतं स्वाद्याचितं Ms. 4. 4-5. —9 Water; अमृताभातजामृत U. 6. 21; अमृताहुन्मध्यमानात् K. 136; cf. also the formulas अमृतोपस्तरणमसि स्वाहा and अमृतापिधानमसि स्वाहा repeated by Brāhmanas at the time of sipping water before the commencement and at the end of meals. —10 A drug. —11 Clarified butter; अमृतं नाम यत् संतो मंत्रजिह्वेषु जुह्वति Si. 2. 107. —12 Milk. —13 Food in general. —14 Boiled rice. —15 Any thing sweet, any thing lovely or charming; a sweetmeat. —16 Property. —17 Gold. —18 Quicksilver. —19 Poison. —20 The poison called वत्सनाम. —21 The Supreme Spirit (ब्रह्म). —22 N. of a sacred place. —23 N. of particular conjunctions of *Nakshatras* (lunar asterisms) with week days (वारनक्षत्रयोग) or of lunar days with week days (तिथिवारयोग). —24 The number four. —25 Splendour, light. [cf. Gr. *ambros*, *ambrosia*; L. *immortalis*]. —**Comp.** —**अंशुः**, —**करः**, —**सीधितिः**, —**द्युतिः**, —**रश्मिः** &c. epithets of the moon; अमृतसीधितिरेव विवर्मजे N. 4. 104; अमृतांशुश्च बभूव from the moon; from whom was born the moon, N. of Vishṇu. —**अक्षर** *a.* immortal and imperishable; क्षरं प्रधानममृताक्षरं हरः Svet. Up. —**अंधसः**, —**अशानः**, —**आशिन्** *m.* 'one whose food is nectar'; a god, an immortal. —**असु** *a.* whose soul is

immortal. —**आशः** 1. N. of Vishṇu. —2. a god. —**आसंगः** a sort of collyrium. —**आहरणः** N. of Garuḍa who once stole Amrita. —**इष्टका** a kind of sacrificial brick shaped like the golden head of men, beasts &c. (पशुशीर्षाणि). —**ईशः**, —**ईश्वरः** N. of Siva. —**उत्पन्ना** a fly. —**(नं)**, —**उज्ज्वं** a kind of collyrium (क्षरपीतृत्वं). —**(वः)** N. of the Bilva tree. —**कुंडं** a vessel containing nectar. —**क्षारं** sal ammoniac. —**गतिः** N. of a metre consisting of 40 syllables. —**गर्भ** *a.* filled with water or nectar; ambrosial. —**(र्भः)** 1. the individual soul —2. the supreme soul. —**चितिः** *f.* an arrangement or accumulation of sacrificial bricks conferring immortality. —**ज** *a.* produced by or from nectar. —**(जः)** a sort of plant, Yellow Myrobalan. —**जटा** N. of a plant (जटामांसि). —**तरंगिणी** moonlight. —**तिलका** N. of a metre of 4 lines, also called त्वरितगति. —**व्रव** *a.* shedding nectar. —**(वः)** flow of nectar. —**धार** *a.* shedding nectar. —**(रः)** 1. N. of a metre. —2. flow of nectar. —**पः** 1. a drinker of nectar, a god or deity. —2. N. of Vishṇu. —3. one who drinks wine; ध्रुवममृतपनामवाञ्छयासावधरममुं मधुपस्तवाजिहीते Si. 7. 42 (where अं has sense 1. also). —**पक्षः** 1. having golden or immortal wings, a sort of hawk. —2. the immortal or golden wings of sacrificial fire. —3. fire itself. —**फलः** N. of two trees पटोल and पारावत. —**(ला)** 1. a bunch of grapes, vine plant, a grape (द्राक्षा). —2. = आमलकी. —**(लः)** a sort of fruit (रुचिकल) found in the country of the Mudgalas according to Bhāva P. —**बंधुः** Ved. 1. a god or deity in general. —2. a horse or the moon. —**भल्लातकी** a sort of medicinal preparation of ghee mentioned by Chakradatta. —**भुज्** *m.* an immortal, a god, deity; one who tastes the sacrificial residues. —**भू** *a.* free from birth and death. —**मतिः** = गति q. v. —**मधनं** churning (of the ocean) for nectar. —**मालिनी** N. of Durgā. —**योगः** see under अमृत. —**रसः** 1. nectar, ambrosia; काव्यामृतरसान् पिबामः Bh. 3. 40. —2. the Supreme spirit. —**(सा)** 1. dark-coloured grapes. —2. a sort of cake (Mar. अनसी). —**लता**, —**लतिका** a nectar-giving creeping plant (गुडूची). —**वाक** *a.* producing nec-