न गुणानामियत्तवा R.10. 32. -2 Limit, standard.

इयत्तक a. So small, very small. -का A bad limit.

इयस् a. Ved. Going.

इयसा Ved. Low spirits, dejection.

इर 6 P (इरति) To go.

इरज्य Ved. (इरज्याते-ते) 1 To grow. -2 To be jealous. -3 To order, prepare; arrange, dispose of. -4 To be master of. -5 To lead.

इरज्यु a. Ved. Engaged in preparations for the sacrificial rite.

इरणं 1 A desert. -2 Salt or barren ground ; cf. इरिंग.

इरंमद a. [cf. P. III, 2, 37] Delighting in drinking, an epithet of Agni. — द: 1 A flash of lightning, the fire attending the fall of a thunderbolt; इरंगद्दिय मेंचनालाऽसूत K. 70. –2 The submarine fire.

इरस्यति Ved. 1 To behave insolently, be angry. -2 (With dat.) To be ill-affected towards.

इरस्या 1 Ill will, malevolence. -2 Wish for food.

उरा [इ-र न Up. 2. 28 ; ई काम राति रा-क वा Tv.] 1 The earth. -2 Speech. -3 The goddess of speech, Sarasvatî. -4 Water. -5 Food. -6 Spirituous liquor. -7 Any drinkable fluid; a draught (especially of milk). -8 Refreshment, comfort (Ved. in the last three senses). -Comp. - इस: 1. N. of Varuna of Vishnu and of Ganesa. -2. a king, sovereign. - effe a. Ved. whose milk is a refreshment or enjoyment. (-T:) the milk ocean. -ar a. earth-born, terrestrial. -2. aquatic. (-रं) hail; so इरावरं. - ज: N. of Káma or Cupid. 一首原本 pimples on the head.

हायन a. 1 Granting drink or refreshment, satiating. -2 Endowed with provisions, comfortable. -m. (-वान्) 1 Ocean. -2 A cloud. -3 A king. -4 N. of a son of Arjuna. -ती 1 N. of a river in the Panjab (पन्न). -2 N. of a plant. -3 N. of Durgâ, Rudra's wife.

इरिका N. of a plant or tree.

इरिणं [क्र-इनच्-किदिच्च Un. 2. 51] | quered by Indra,

1 A salt ground, saline soil : यथे-रिणे बीजमुण्दा न वसा लगते फर्ल Ms. 3. 142; Y. 1. 151. -2 Hence, a bare or barren soil, desert, dreary region.-3 Non-support.-4 A rivulet, well (Ved.). -5 A hollow, hole. इंग्टिंग्य a. Belonging or relating

इरिन् a. Ved. 1 Instigating. -2 Powerful, violent. -3 A proud or overbearing fellow.

इरिमेदः = अस्मिद q. v.

to a desert.

इरिविल्डा or इरिविल्लिका Pimples on the head.

इर्गलं,-ला = अर्गल q. v.

इर्थ a. Ved. 1 Instigating(ऐरक).

-2 Destroying the enemies. -3 A lord, master. -4 Active, powerful, an epithet of Pushan and of the Asvins.

इवीह-लु a. Destructive, carnivorous (हिसक). — ह: m. f. A cucumber. — Comp. — (हु) शुक्तिका a kind of melon.

इवीरकः An animal living in caves.

इल् 6 P. (इलति, इयेल, ऐलीत्, एलित्, इलित) or 10 U.(इलयति or एलयति, ऐल-यीत् or ऐलिलत्). 1 To go, to move. -2 To sleep. -3 To throw, send, cast. -4 To keep still, not to move. -5 To become quiet. [cf. Germ. Eile, Gr. elao].

इलय a. Motionless.

इलव a. Ved. Loud, noisy.

হতবিতা N. of the wife of Visravas and mother of Kubera; (hence the name টুক্ৰিল for Kubera).

इस्र a. [इल-क] Sleepy. —ला 1
The earth. —2 A cow. —3 Speech;
&c, see इडा. —Comp. —गोल:, लं the
earth, the globe. —जलं 1. the fourth
place in the circle of the zodiac. —2.
the surface of the earth. —धर: a
mountain; Si. 20. 54. —इतं one of
the nine Varshas or divisions of
the known world; पश्चान्माल्यवतः प्राच्या
ंगधमादनकोलतः । इलाइतं नीलगिरेयांम्यतो निषधाददक् ॥-

इलिका The earth.

इली [इल-क डीप्] A cudgel, a stick shaped like a sword, a short sword (करवाल).

इलीविष: N. of a demon conquered by Indra.

इलीव:, इक्षिश: A sort of fish, commonly hilsa or sable.

इल्वका:, -ला: (pl.) N. of the five stars in the head of Orion(मृगशिरस्).

इच ind. 1 Like, as (showing उपमा or comparison); बाग्यांविव सं-पुन्ती R. 1. 1; वैनसेय इव विनतानंदनः K. 5. -2 As if, as it were (denoting उत्पेक्षा); पदयामीव पिनाकिनं S. 1. 6 लिपतीय तमींगानि वर्षतीयांजन नन: Mk. 1. 34. -3 A little, somewhat, perhaps; कडार इवायं G. M. -4 (Added to interrogative words), 'Possibly', 'I should like to know ', ' indeed'; विना सीतादेव्या कि-मिव हिन दःखंरघुपतेः U. 6.30; का इव of what sort, what-like ; क इव काल: Mái. 2 what a long time has elapsed. -5 gg is frequently used with adverbs, especially with such as involve restriction, by way of emphasis in the sense of even or exactly, quite, just so, just, indeed, very : महर्तिमिव but for a moment : किचिदिन just a little bit; so **ईषांदेव, नान्विरादिव &c.:** (इव is considered by grammarians as forming compounds with the word after which it stands; इवेन नित्यसमासी विभ-बत्यलेखाः).

 \mathbf{g} ख \mathbf{I} , $\mathbf{6}$ \mathbf{P} . (इच्छाति, इयेष, ऐषीत्, ए-ਬਿਰੋ-ਹੁਣ, ਵੁਣ) 1 To wish, desire, long for: इच्छामि संवार्धितमाज्ञया ते Ku. 3. 3; oft. with pot. or imperat. mood ; इच्छामि भंजीत or भंकां भवानः भं-जीयेतीच्छाते Sk. -2 To choose; मुत्रेण मीं ड्यमिच्छेत् तुक्षत्रियं दंडमेव वा Ms. 8. 384. -3 To endeavour to obtain, strive or seek for ; भूतिमिच्छता, स्वर्ग &c. -4 To be willing, be about to do anything, mean or intend. (with. inf.). -5 To ask or expect anything (acc.) from any one (loc. or abl.); देवेषु यते भागमीषिरे Sat. Br. -6 To acknowledge, regard. -7 To request, ask. -8 To be favourable. -9 To try to make favourable. -10 To assent or consent. - pass. 1 To be wished or liked. -2 To be asked, or requested .- 3 To be prescribed or laid down; हस्तच्छेदनमिध्यते Ms. 8. 322: त्रिरात्रं दशरात्रं वा शावमा-शौचिमिष्यते Y. 3. 18.-4 To be approved, accepted, or regarded as: जंभो दंतिपि चेष्यते Trik.-II,4 P. (इष्यति. इयेष, एषिष्याति, एषितुं) 1 To move;