

**अशित्रः** [अश-संहतौ इत् उप. 4. 172] 1 A thief. -2 An oblation of rice.

**अशिरः** [अश-इरच्] 1 The fire. -2 The sun. -3 Wind. -4 A demon; N. of a Rākshasa. -रा The wife of a Rākshasa. -रं A diamond.

**अशिरस्** a. Headless. -m. A body without head, a trunk. -Comp. -स्तनं bathing the whole body except the head.

**अशिव** a. 1 Inauspicious, causing or threatening mischief; अशिव दिशि दीमायां शिवास्तत्र भयावहाः (रुद्रः) Rām. -2 Unlucky, unfortunate. -3 Unkind, unfriendly, envious. -4 Pernicious, dangerous. -वः N. of a certain divine being. -वा A female demon or goblin. -वं 1 Ill-luck, misfortune. -2 Mischievous. -Comp. -आचारः 1. improper behaviour, rudeness of conduct. -2. conduct opposed to every (sacred) authority.

**अशिशु** a. Childless, without young ones. -शुः A youth. -श्री, अशिश्विका 1 A childless female; without young ones (as a cow). -2 A childless woman.

**अशिष्ट** a. 1 Ill-bred, ill-behaved, rude. -2 Unrefined, barbarous, not respectable, unworthy; \*आलापेन Pt. 4. -3 Atheistical, profane. -4 Not sanctioned by any recognized authority. -5 Not prescribed in any work of authority; \*ता, \*स्वं rudeness.

**अशिष्य** a. Not to be taught, not to be informed.

**अशिष्ट** a. 1 Eating much. -2 Ved. Reaching very far. -ष्टः Fire.

**अशीत** a. Not cold, hot. -Comp. -करः, -रश्मिः &c. the sun.

**अशीतिः** f. [निपातोऽयं P. V. 1. 59] Eighty (used in the singular and fem. gender whatever be the number and gender of the noun it qualifies); sometimes in dual and pl.; पिंडानां तिष्ठोऽशीतीः Ms. 11. 221. -Comp. -भागः the eightieth part, one part out of eighty; Ms. 8. 140.

**अशीतिक** a. [अशीतिः परिमाणं यस्य, ठन्] 1 An octogenarian, one eighty years of age. -2 Measuring eighty.

**अशीर्षक** a. = अशिरस् q. v.

**अशील** a. 1 Ill-behaved, vulgar, rude. -2 Indifferent. -लं Bad manners, rudeness, depravity.

**अशुचि** a. 1 Not clean, dirty, foul, impure; सोऽशुचिः सर्वकर्मसु; in mourning; त्रिरात्रमशुचिर्नवेत्. -2 Black. -चिः The black colour. -चिः f. 1 Impurity. -2 Degradation.

**अशुद्ध** a. 1 Impure, foul. -2 Inaccurate, incorrect, wrong. -3 Unknown, unascertained. -Comp. -वासकः a vagrant, a suspicious person.

**अशुद्धि** a. 1 Impure, foul. -2 Wicked. -द्धिः f. Impurity, foulness. **अशोधन**, -धित a. Unclean. -नं 1 Uncleanliness. -2 Inaccuracy, incorrectness.

**अशुभ** a. 1 Inauspicious. -2 Impure, dirty, foul (opp. शुभ); शुभे नाशुभेन बोधयेत् K. 158 by any means, fair or foul. -3 Unlucky, unfortunate. -भं 1 Inauspiciousness. -2 Sin, a shameful deed. -3 Misfortune, calamity; नाथे कुतस्त्वयशुभं प्रजानां R. 5. 13; प्रायः शुभं विधात्यशुभं च जंतोः Māl. 1. 23. -Comp. -उदयः an inauspicious omen.

**अशुष** a. Ved. 1 Eating, consuming, voracious. -2 [न शुष्यति शुष्क, न० त०] Not causing to dry up; Rv. 1. 174. 3. -3 Not extinguished.

**अशून्य** a. 1 Not empty or vacant; तस्य निव्यस्यतुः शून्यताशुभे R. 19. 13 occupied. -2 Not unattended to, fulfilled, executed; स्वनिर्वाहमशून्यं कुरु (occurring frequently in dramas), execute or go about your business. -न्यं 1 Not a void. -2 Something sent to accompany another; लेखस्याशून्यार्थं किञ्चिदनुप्रेषितं Mu. 5; अयं लेखस्याशून्यार्थो भाविष्यति *ibid.* (an accompaniment such as a customary present accompanying a letter). -Comp. -शयनं, -शयनद्वितीया, -शयनव्रतं N. of a certain ceremony or vow.

**अशूला** The tree Vitex Alata.

**अशृत** a. Uncooked, raw, unripe.

**अश्रुत** a. Ved. Not loosened.

**अशेष** a. [श्री-निष्-न० त०] Giving pleasure or happiness.

**अशेष** a. [न. व.] Without remainder, whole, all, entire, com-

plete, perfect; अशेषशेषीनोऽयं माषमदनामि केवलं Udb.; कतोरशेषेण फलेन युज्यतां R. 3. 65, 48. -वः Non-remainder. -वं, अशेषेण, अशेषतः *ind.* Wholly, entirely, completely; तथाविधस्तावदशेषमस्तु सः Ku. 5. 82; येन भूतान्वशेषेण ब्रह्मस्यात्मन्यधी मयि Bg. 4. 35, 10. 16; एतद्वाचं भृगुः शास्त्रं आवाविष्यत्यशेषतः Ms. 1. 59, 2. 66, 9. 105. -Comp. -साम्राज्यः N. of Siva.

**अशेषता** Totality.

**अशेषयति** Den. P. To finish completely; स वेद निःशेषमशेषितक्रियः Ki. 1. 20; Ku. 7. 29.

**अशेषम्** a. Ved. Without offsprings or descendants.

**अशैक्षः** An Arhat (no longer a pupil).

**अशोक** a. Without sorrow, not feeling or causing sorrow. -कः N. of a tree having red flowers (Jonesia Asoka Roxb.); (said, according to the convention of poets, to put forth flowers when struck by ladies with the foot decked with jingling anklets; cf. अस्त सयः कुसुमान्यशोकः... पदिन नापैक्षत सुंदरीणां संपर्कमाक्षिजितनूपुरेण Ku. 3. 26; Me. 78; R. 8. 62; M. 3. 12, 16; also पादाघातादशोकस्तिलककुण्डलकौ वीक्षणालिङ्गनाभ्यां क्षीणां स्पृशत् निर्यगुर्विकसति वकुलः सीधुगंडुपसेकात् । मंदारो नर्मवाक्यात् पटुमुद्रहसनाचंपको वदन्वातात् चूतो गीतात्रमेरुर्विकसति च पुरो नतैनात्क-र्षिकारः). -2 N. of Vishnu. -3 N. of a minister of king Dasaratha. -4 N. of a celebrated king of the Maurya dynasty, said to have reigned from 234-198 B. C. -5 N. of the tree वकुल. -कं 1 N. of a medical plant (कटुक). -2 The sixth day in the first half of Chaitra. -3 One of the female domestic deities of the Jainas. -का 1 Quicksilver. -2 The blossom of the Asoka plant (forming one of the five arrows of Cupid). -Comp. -अरिः the कटुक tree. -अष्टमी दिनान्ति शोको यस्याः कर्म० the eighth day in the first half of Chaitra. -तरुः, -वृक्षः the Asoka tree. -तीर्थं a holy place named Asoka near Benares. -त्रिरात्रः, -त्रं N. of a festival or व्रत which lasts for three nights; अस्त्यशोकत्रिरात्रस्य व्रतं शोकभयापहं । त्रिरात्रं तत्र कर्तव्यं व्रतं शोक-विनाशनं ॥ -पूणिमा N. of a certain holiday, a ceremony to be observed on the 15th day of the month of Phāl-