

veyance. —नक्षत्रं a lunar mansion consisting of only one star. —नटः the principal actor in a drama, the manager (सूत्रधार) who recites the prologue. —नवतः ninety-first. —नवतिः f. ninety-one. —नाथ a. having one master. (—यः) sole master or lord. —नायकः N. of Siva. —निश्चय a. come to the same conclusion or resolution, having the same aim. (—यः) general agreement or conclusion, unanimity. —निष्ठ a. 1. intently devoted or loyal (to one thing). —2. intently fixed on one object. —नेत्रः N. of Siva; (one-eyed). —पक्ष a. 1. of the same side or party, an associate. —2. partial. (—क्षः) one side or party; °आश्रयविक्रयत्वात् R. 14. 34; °क्षे in one point of view, in one case. —पतिक a. having the same husband. —पंचाशत् f. fifty-one. —पत्नी 1. a faithful wife (perfectly chaste); तां चावदयं दिवसगणनात्परमेकवर्त्ति Ms. 10. —2. the wife of a man who has no other wives; Ms. 5. 158. —3. the wife of the same man; a co-wife; सर्वासांमेकपत्नीनामेका चरुषुत्रिणी भवेत् Ms. 9. 183. °व्रते a vow of perfect chastity; कामेकपत्नीव्रतः खशीलां Ku. 3. 7. —पत्रिका the plant Ocimum Gratissimum (गंधपत्र). —पद्, पाद् a. 1. one-footed, limping, lame. —2. incomplete. (—पाद्) m. N. of Siva or Vishnu. (—पदी) a foot-path (for a single man to walk on). —पद् a. 1. one-footed. —2. consisting of or named in one word. (—पद्) 1. a single step. —2. single or simple word. —3. the time required to pronounce a single word. —4 present time, same time. (—पद्) 1. a man having one foot. —2. a kind of coitus (रतिबंध). (—पद्) ind. suddenly, all at once, abruptly; निहंत्य-पिनेकपदे य उदात्तः स्वरानिव Si. 2. 95; R. 8. 48; K. 45; V. 4. 3. (—पा) a verse consisting of only one Pāda or quarter stanza. (—पदी) 1. a woman having one foot. —2. a Gāyatrī consisting of one Pāda. —पर a. Ved. an epithet of the dice in which one is decisive or of pre-eminent importance. —परि ind. one over or under, (a term at dice; cf. अक्षपरि). —पर्वा 1. N. of a younger sister of Durgā. —2. N. of Durgā. —3. a plant having one leaf only.

—पलाशः a single Butea Frondosa. —पाटला N. of a younger sister of Durgā. —पाणः a single wager. —पात a. happening at once, sudden. —पाति-न् a. 1. sudden. —2. standing alone or solitary. (—नी) i. e. कक् a verse to be taken by itself or independently of the hymn to which it belongs. —पाद a. 1. having only one foot. —2. using only one foot. (—पद्) 1. one or single foot. —2. one and the same Pāda. —3. N. of Vishnu and Siva. —पादिका a kind of posture of birds. —पिंगः, पिंगलः N. of Kubera, having a yellow mark in place of one eye; (his eye was so made on account of a curse uttered by Pārvatī when he cast an evil eye at her). —पिंड a. united by the offering of the funeral rice ball; °ता, स्वं consanguinity. —पुत्र a. having only one son. —पुरुषः 1. the Supreme being; V. 1. 1. —2. the chief person. —पुष्कलः (रः) N. of a musical instrument. —प्रकार a. of the same kind. —प्रख्य a. singularly like. —प्रभुत्वं sole sovereignty. —प्रयत्नः one effort (of the voice). —प्रयः a measure. —प्रहासिक a. killed by one blow. —प्राणयोगः union in one breath. —प्रुद्धि a. having only one thought. —भक्त a. 1. serving one master only. —2. worshipping one deity. —3. eating together. (—क्त) N. of a religious ceremony; eating but one meal (a day). °व्रतं eating but once a day as a religious observance. —भक्ति a. 1. believing in one deity. —2. firmly devoted. (—फ) eating but one meal a day. —भार्या a faithful or chaste wife. (—र्यः) one having one wife only. —भाव a. of the same or one nature. —2. sincerely devoted. —3. honest, sincerely disposed. (—वः) 1. one feeling, the same or unchanged devotion; Pt. 1. 285, 3. 65. —2. oneness, agreement. —भूत a. 1. being one, undivided. —2. concentrated, closely attentive. —भूमः a palace having one floor. —भोजन, भुक्त a. 1. eating but one meal. —2. eating in common. —मति a. 1. fixed on one object. —2. unanimous, thinking in the same way. —मनस् a. 1. think- ing with another, of one thought;

Mu. 2. 13. —2. fixing the mind upon one object, closely attentive; एकमनाः श्रोतुर्नर्हति इव; M. 2. —मात्र a. of one syllable. —मुख a. 2. having the face directed towards one place or object. —2. having the same aim. —3. having one chief or head. —4 having one door or entrance (as a मंडप). (—खं) 1. gambling. —2. a kind of fruit (रुद्राक्षफल). —मूर्धन् = °मुख q. v. —मूला = अतसी q. v. —यष्टिः, यष्टिका a single string of pearls. —योनि a. 1. uterine. —2. of the same family or caste; Ms. 9. 148. —रजः the plant भृंगराज. —रस a. 1. finding pleasure only in one thing, of one flavour; R. 10. 17. —2. of one feeling or sentiment only; साहस° U. 5. 21 influenced only by rashness; विक्रम° K. 7; भावैकरसं मनः Ku. 5. 82; M. 3. 10; Bv. 2. 155; Si. 6. 26; V. 1. 9. —3. of one tenor, stable, equable; Māl. 4. 7; U. 4. 15. —4. solely or exclusively devoted (to one); अचलैकरसाः K. 9. 43, 8. 65. (—रः) 1. oneness of aim or feeling. —2. the only flavour or pleasure. (—रः) a drama of one sentiment. —राज, राजः m. an absolute king. —रात्रः a ceremony lasting one night. (—त्रं) one night. —रात्रिक a. lasting or sufficient for one night only. —राशिः 1. a heap, crowd. —2. a sign of the zodiac. °भूत a. collected or heaped together. —रिक्थिन् m. a co-heir; Ms. 9. 162. —रूप a. 1. of one form or kind, like, similar; Ki. 8. 2, 9. 55. —2. uniform, one coloured. (—प) one form or kind; °ता uniformity, invariableness. —रूप्य a. formed or arising from one. —लिंगः 1. a word having one gender only. —2. N. of Kubera. (—गं) a place in which for five krosas there is but one लिंग (Phallus); पंचक्रोशंतरे यत्र न लिंगांतर-भेदयेते तदेकलिंगमाख्यातं तत्र सिद्धिरनुचिता || Sabdak. —वचनं the singular number. —वर्ण a. 1. of one colour. —2. identical, same. —3. of one tribe or caste. —4. involving the use of one letter (°समीकरण). (—र्णः) 1. one form. —2. a Brāhmaṇa. —3. a word of one syllable. —4. a superior caste. (—र्णी) beating time, the instrument (castanet); °समीकरणं an equation involving one unknown quantity. —वर्णिक a. 1. of one colour. —2. of