

in a field (as opposed to the cultivation of ground); **क्रतुमुच्छिष्टं** वृत्तं Ms. 4. 4. -9 The fruit of an action. -10 Agreeable speech. -11 N. of an Aditya. -12 The Supreme spirit. (In the Vedas **क्रतु** is usually interpreted by Sāyana to mean 'water', 'sun' or 'sacrifice', where European scholars take it in the sense of 'divine truth', 'faith' &c.). -**Comp.** -**जा**, -**जात** *a.* Ved. of a true nature, sprung from sacred truth. -**जातस्य** *a.* (Sāy.) born for the sake of sacrifice and having true result. -**जित्** *a.* Ved. gaining the right. -**ज्ञा** *a.* (Sāy.) knowing the sacrifice, familiar with the sacred law. -**द्युम्न** *a.* shining with truth. -**धामन्** *a.* 1. of a true or pure nature. -2. having an imperishable place. (-*m.*) N. of Vishnu. -**धीति** *a.* Ved. of true disposition, or receiving true praise. -**ध्वजः** N. of Siva. -**नी** *a.* leading in the right way. -**पर्णः** = **क्रतुपर्णः** q. v. -**पेयः** a sacrifice lasting one day. -**पेशस्** *a.* Ved. having a perfect shape. (-*m.*) one whose form consists of water; *i. e.* Varuna. -**पुः** 1. a god who consumes sacrificial food. -2. one whose form is truth. -**युक्तिः** *f.* true application of a hymn. -**युज्** *a.* going to a sacrifice. -**वाक्** Ved. true speech. -**सद्** *a.* dwelling in the sacrifice or truth. (-*m.*) fire. -**सदनं**, -**नी** the right or usual altar. -**साप्** *a.* pervading truth; steady in religious belief. -**स्था** *a.* standing right.

क्रतुभरः God, upholder of truth.

क्रतयति To desire sacrifice.

क्रतया ind. Through desire of reward.

क्रतस्पतिः Lord of sacrifices or of divine truth.

क्रतावन् *a.* Ved. 1 Bestowing food. -2 Possessed of sacrifice. -3 Of true nature or character; according to fixed order, pious.

क्रतावृष्ट *a.* Increaser of sacrifice, water, or of truth; holy-minded (?).

क्रत (ता) यु *a.* Desirous of sacrifice.

क्रतेन ind. Duly, rightly, truly, honestly, justly.

क्रुतिः [क्र-क्ति] An army. -*f.* 1 Motion. -2 Assault, combat. Going, ... -3 Abuse, censure.

envy. -5 A road. -6 Manner of proceeding. -7 Prosperity. -8 Fitness, truth. -9 Remembrance. -10 Misfortune. -11 Protection. -12 Auspiciousness (most of these meanings are found only in lexicons).

क्रतिकर *a.* 1 Injuring, giving pain. -2 Unfortunate.

क्रतीयति Den. P. 1 To quarrel, fight. -2 To be ashamed.

क्रतीया 1 Censure, reproach. -2 Shame.

क्रतीयह *a.* Able to resist, enduring; overpowering an assailant.

क्रतुः [क्र-तु-क्ति Un. 1. 71] 1 A season, period of the year, commonly reckoned to be six; शिशिरश्च वसन्तश्च ग्रीष्मो वर्षाः शरदिम्; sometimes only five; शिशिर and हिम or हेमन्त being counted together; cf. पञ्चतन्त्रे हेमन्तशिशिरयोः समासेन Ait. Br. -2 An epoch, a period, any fixed or appointed time. -3 Menstruation, courses, menstrual discharge. -4 A period favourable for conception; वरमुत्तुषु नैवाभिगमन् Pt. 1; **क्रतुः स्वभाविकः स्त्रीणां रात्रयः षोडश स्मृताः** Ms. 3. 46, 9. 70; Y. 1. 11, 79. -5 Any fit season or right time. -6 Fixed order or rule. -7 Light, splendour. -8 A month. -9 N. of Vishnu. -10 A symbolical expression for the number 'six'. -11 A kind of collyrium. -**Comp.** -**अंतः** 1. the close of a season. -2. termination of menstruation. -**कालः**, -**समयः**, -**वेला** 1. the time of menstruation, time favourable for conception, *i. e.* 16 nights from menstrual discharge; see **क्रतु** above. -2. the duration of a season. -**गणः** the seasons taken collectively. -**गामिन्** *a.* having intercourse with a wife (at the time fit for conception, *i. e.* after the period of menstruation). -**ग्रहः** a libation offered to the seasons, a kind of sacrifice. -**धामन्** *m.* N. of Vishnu. -**पतिः** 1. the lord of seasons, *i. e.* the spring. -2. N. of Agni. -**पर्णः** N. of a king of Ayodhyā; son of Ayutāyu, a descendant of Ikshvāku. [Nala, king of Nishadha, entered into his service, after he had lost his kingdom and suffered very great adversity. He was 'profoundly skilled in dice'; and he exchanged with Nala this skill for his skill in horsemanship;

and by virtue of it the king succeeded in taking Nala to Kundinapura before Damayanti had put into execution her resolve of taking a second husband]. -**पर्यायः**, -**वृत्तिः** the revolution of the seasons. -**पाः** *m.* N. of Indra. -**पात्रं** the cup in which the libation is offered. -**प्राप्त** *a.* fertile, fruitful. -**मुखं** the beginning or first day of a season. -**याजः** a sacrifice offered to the seasons. -**राजः** the spring. -**लिंगं** 1. a characteristic or sign of the season (as the blossom of the mango tree in spring). -2. a symptom of menstruation. -**ष्टा** (-**स्था**) *a.* fixed at the proper seasons. -**संहारः** 'collection of the seasons,' N. of Kālidāsa's work on the six seasons. -**संधिः** 1. the junction of two seasons. -2. the last day in the bright fortnight (पौर्णमासी) and in the dark one (दशै). -**साम्यं** diet &c. suited to the season. -**स्तोमः** a kind of sacrifice. -**स्नाता** a woman who has bathed after menstruation and who is, therefore, fit for sexual intercourse; धर्मलोपनयाद्राक्षीमनुस्नाताभिर्मां स्मरन् R. 1. 76. -**स्नानं** bathing after menstruation.

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क्रतुवत् *a.* Ved. 1 Coming regularly. -2 Enjoying the seasons. -**ती** A woman during her courses.

क्रतव्य *a.* 1 Seasonable, relating to the season. -2 Devoted to or worshipping the seasons (as divinities).

क्रतुया ind. 1 In order, duly. -2 Precisely, exactly. -3 At the right or fixed time.

क्रत्विज्, क्रत्वि *a.* 1 Due, regular. -2 Conforming to, or familiar with, ceremonial rules. -3 Menstruating. -4 Being in the period most favourable to conception. -*n.* Menstruation.

क्रुते ind. Except, without, with the exception of (usually with abl.); **क्रुते क्रौर्यात्समायातः** Bk. 8. 105; **अवेहि मां प्रीतयुते तुरंगमात्** R. 3. 63; **पापाद्वृते** S. 6. 22; Ku. 1. 51; 2. 57; sometimes with acc. **क्रुतेऽपि त्वां न भविष्यति सर्वं** Bg. 11. 32; rarely with instr.

क्रत्विज् *a.* Ved. Sacrificing at the proper season or regularly,