

false; Ki. 13. 15; लक्षणाख्येव तत्रावि-  
संवादीनि Dk. 67 entirely agreeing.

**अविसर्गिन** *a.* Not quitting, re-  
taining, adhering to. — *m.* (—गी) An  
unintermittent fever.

**अविस्तर** *a.* Of small extent or  
length, concise.

**अविस्तार** Absence of amplification  
or diffuseness.

**अविस्तीर्ण** *a.* Not extended or ampli-  
fied, curtailed, concise.

**अविस्तृत** *a.* Compact, compressed,  
close.

**अविस्पष्ट** *a.* Not clear or plain, in-  
distinct, obscure. — **ष्ट** An indistinct  
speech.

**अविहृत** *a.* Not desired (अनभि-  
लषित); येनाविहृतक्रतोः Rv. 1. 63. 2  
doer of undesired acts; whose will  
cannot be averted.

**अविहृत** *a.* Ved. 1 Not to be  
killed, unassailable. —2 Unbent,  
unbroken. —3 Not curved.

**अविह्वरन्** *a.* Ved. 1 Not slip-  
ping, not falling. —2 Undeviating.

**अवी** [अवत्यान्मानं लज्जाय अव-ई Up.  
3. 158] A woman in her courses.

**अवीचि** *a.* Waveless. — **चि**: N.  
of a particular hell; \*मयः a place of  
punishment for liars (यत्र जलमिव स्थ-  
लमश्मपुष्टमवभासते Bhāg.).

**अवीज-जक** (अबीज) 1 Seedless;  
Ms. 10. 71. —2 Impotent; Ms. 9. 79.  
—3 Having no prime cause. — **ज**:  
Restraint, controlling the mental  
passions. — **जा** Vine plant. — **जं** 1  
Bad seed, bad grain; \*विक्रयिन् Ms.  
9. 291. —2 Absence of seed. — **Comp.**  
— **हन्** *a.* Ved. not pernicious to men.

**अवीत** A variety of अनुमान or  
inference; (व्यतिरेकमुखेन प्रवर्तमानं निषेध-  
कमवीतं; यथा पृथिवी पृथिवीतरमिच्छा गंधवत्त्वात्  
Tv.).

**अवीर** *a.* 1 Unmanly, effeminate,  
cowardly. —2 Having no son (as a  
woman). —3 Helpless. —4 Destitute  
of men. — **रा** A woman who has  
neither sons nor husband; अजातपुत्रा  
विश्वसावीरा परिकीर्तिता; (opp. वीरा  
which is thus defined; पतिपुत्रवती नारी  
वीरा प्रोक्ता मनीषिभिः); अनार्थितं वृथा मां-  
समवीरायाश्च बोधितः Ms. 4. 213; Y.  
1. 163.

**अवीर्य** *a.* Ved. Weak, ineffective.

**अवृक** *a.* 1 Free from danger,

safe. —2 Not hurting, inoffensive,  
true. —3 Free from one who ob-  
scures. — **कं** 1 Safety, peace, securi-  
ty. —2 Quiet, repose.

**अवृजिन** *a.* Ved. Straightforward,  
sincere, not deserting (friends); an  
epithet of the Adityas; Rv. 2. 27. 2.

**अवृत** *a.* 1 Unchecked, unimped-  
ed. —2 Unselected. —3 Uncovered,  
unprotected. —4 Unsubdued.

**अवृत्ति** *a.* [न. व.] 1 Not exist-  
ing, not present, not being in. —2  
Having no livelihood. — **त्ति**: *f.* 1  
Absence of subsistence or means of  
livelihood, inadequate support; अ-  
वृत्तिकर्षिता हि स्त्री प्रकुप्येत् स्थितिमत्यपि  
Ms. 9. 74; 10. 101; आदृशितामनेवा-  
स्मादवृत्तावेकरात्रिकं 4. 223. —2 Absence  
of wages; \*त्वं non-existence.

**अवृथा** *ind.* Not in vain, success-  
fully. — **Comp.** — **अर्थ** *a.* successful,  
gaining one's desired object.

**अवृद्धिक** *a.* Not augmentative,  
not bearing interest (as capital).  
— **कं** Original capital, principal.

**अवृध** *a.* Ved. 1 Not increasing.  
—2 Not promoting, not honouring.

**अवृष्टि** *a.* Not pouring down rain  
(as a cloud). — **ष्टि**: Want of rain,  
drought; famine.

**अवे** 2 P. [अव इ] 1(a) To know, un-  
derstand, learn, perceive, be aware  
of; अवैमि ते तभ्यां सौदर्यस्नेहं S. 4;  
अवैमि चैनामनवेति R. 14. 40; द्विषदनि-  
योग इत्यवेति Mu. 1. 7; अवैमि ते सारं  
Ku. 3. 13; R. 2. 35. (b) To know,  
look upon or consider, regard, तद्वै-  
मि कैतवं Ku. 4. 9; S. 5. 11; Bk. 7.  
33; किं मां सुतक्षयकरं सुत इत्यवेति Ve.  
5. 2. —2 To go or move away. —3  
To go to, approach (with acc.). —4  
To rush upon, come down upon  
(-Ved.). — **Freq.** or **Pass.** (अवेयते) To  
beg pardon for, conciliate.

**अवेत** *p. p.* 1 Elapsed, past. —2  
Obtained, attained. —3 Joined or  
united with.

**अवेक्ष** 1 A. [अव-ईक्ष्] 1 To look  
at, perceive, observe, behold. —2 To  
aim at, have in view; योऽव्ययमानावेक्षेहं  
Bg. 1. 23; take into account or con-  
sideration, have regard to; अवेक्ष्य  
धातोर्यमनार्थमर्थविद् R. 3. 21; किमपि नि-  
मित्तमवेक्ष्य V. 5; त्रिदिवोत्सुक्याप्यवे-  
क्ष्य मां R. 8. 60 but of regard for me;  
K. 329; oft. with न meaning 'not

to mind or heed,' 'disregard'; R.  
11. 69; न हि कमलिनीं दृष्ट्वा माहर्षवेक्षते  
मतेगजः M. 3 (it may also mean  
'expect' here); निद्रावशेन भवता ह्यनवे-  
क्ष्यमाणा R. 5. 67. —3 To look to or  
after, attend to; अवेक्षमाणं महतीं मुहु-  
र्मुहुः Si. 1. 10. —4 To take care of,  
guard, watch over, protect; वसुधे-  
यं विक्षयतां स्वया R. 8. 83; ब्राह्म्यां बुधितर-  
मवेक्षस्व जानकी U. 1. 7. —5 To think,  
consider; यदवोचदवेक्ष्य मानिनी Ki. 2.  
3. —6 To look into or examine, in-  
spect; स कदाचिदवेक्षितप्रजः R. 8. 32;  
प्रकृतौ विवेक्षितुं 18 inquire into; S.  
6. —7 To expect, hope for.

**अवेक्षक** *a.* 1 Showing, showing  
all round. —2 Inspecting, supervising;  
a superintendent.

**अवेक्षण** 1 Looking towards or at,  
seeing. —2 Guarding, watching over,  
protection, taking care of, attend-  
ing to, supervision, inspection; वर्णा-  
श्रमावेक्षण जागरूकः R. 14. 85; हस्त्यभ्य-  
वेक्षणेऽनाभिद्युक्तः Mu. 3. —3 Attention,  
care, observation. —4 Regarding, con-  
sidering; see अन्वेक्षणं.

**अवेक्षणीय** *pot. p.* To be looked to  
or respected, to be looked upon or  
considered; तपस्विसामान्यमवेक्षणीया  
R. 14. 67.

**अवेक्षा** 1 Seeing, looking at. —2 At-  
tention, care, regard; लब्धं रक्षोऽवेक्षया  
Ms. 7. 101; अत्रास्त्यवेक्षा \*त्वयि मे  
Rām. —3 Agreement, engagement.

**अवेक्षितु** *a.* Looking at; thinking  
of, regarding &c.

**अवेक्षिन्** *a.* Seeing, observing; धर्मा-  
वेक्षिता S. 5. regard for justice or  
righteousness.

**अवेणि** *a.* 1 Not braided. —2 Hav-  
ing no braid of hair. —3 Not flowing  
together or commingled (as the  
waters of rivers).

**अवेद्यान** *a.* Not knowing, not  
ascertaining.

**अवेदि**: *f.* Absence of know-  
ledge.

**अवेद्य** *a.* 1 Unknowable, secret.  
—2 Unattainable. — **द्य**: A calf. — **द्या**  
(A woman) not to be married; Ms.  
10. 24.

**अवेनत्** *a.* Ved. Unconscious.

**अवेल** *a.* 1 Having no boundary  
or limit, unlimited. —2 Having no  
time, untimely. — **ल**: Concealment  
of knowledge. — **ला** 1 Unfavourable