

stances. —वैयाकरणः 1. the most distinguished grammarian. —2, a beginner in grammar. —साहसः the first or lowest of the three degrees of punishment or fine. —सुकृतं former kindness or service.

प्रथमक *a.* First, foremost.

प्रया Fame, celebrity; Si. 15. 27.

प्रथित *p. p.* 1 Increased, extended. —2 Published, proclaimed, spread, declared: प्रथितप्रवृत्तां भानवविशोमङ्ग-कविमिश्रादीनां M. 1. —3 Shown, displayed, manifested, evinced. —4 Famous, celebrated, renowned, well-known; Pt. 1. 24; Ku. 5. 7. —5 Intent upon, engaged in, devoted to. —6 Spread, stretched. —तः N. of Vishnu.

प्रथितिः *f.* Celebrity, fame.

प्रथिमन् *m.* Breadth, greatness, extension, magnitude; प्रथे तान् वृत्तानेन जयनेन घनेन सा Bk. 4. 17; (गुणाः) प्रारंभसूत्राः प्रथिमानमायुः R. 18. 49.

प्रथिविः *f.* The earth.

प्रथिष्ठ *a.* Largest, widest, broadest; (superl. of वृत्त q. v.).

प्रथियत् *a.* (ती *f.*) Larger, wider, broader; (compar. of वृत्त q. v.).

प्रथु *a.* Wide, wide-spread. —युः epithet of Vishnu.

प्रथुतः Rice parched and flattened (cf. वृत्त).

प्रथम See under प्रथ.

प्रदक्षिण *a.* 1 Being placed or standing on the right, moving to the right. —2 Respectful, reverential. —3 Auspicious, of good omen. —जः, -जा, -जं Circumambulation from left to right, so that the right side is always turned towards the person or object circumambulated, a reverential salutation made by walking in this manner; Ku. 7. 79; Y. 1. 232. —जं ind. 1 From left to right. —2 Towards the right side, so that the right side is always turned towards the person or object circumambulated. —3 In a southern direction, towards the south; Is. 3. 87. (प्रदक्षिणीकृ or प्रदक्षिणयति en, P. means 'to go round from left to right' as a mark of respect; क्षिणीकुरुष्व सद्यः ह्यनामीन् S. 4; प्रदक्षिणीकुरुष्व हुनं हुताशनं R. 2 71). —mp. —अदित् *a.* flaming towards the right, having the flames turned towards the right; प्रदक्षिणा-

विदित्तिमिरादौ R. 3. 14. (-*f.*) flames turned towards the right; R. 4. 25. —आवर्त, —आवृत्त *a.* turned towards the right. —क्रिया going round from left to right, keeping the right side towards one as a mark of respect; R. 1. 76. —पटिका a yard, court-yard.

प्रदरः, 1 Rending, tearing. —2 (*a*) A fracture, crack, cleft crevice, chasm; U. 2. 16. (*b*) Breach, hole. —3 The dispersion of an army. —4 An arrow. —5 A kind of disease of women.

प्रदर्यः, प्रदुरितः *f.* Pride, arrogance.

प्रदलः An arrow.

प्रदवः Burning, inflaming.

प्रदव्यः A forest conflagration.

प्रदह् 1 P. 1 To burn. —2 To consume, destroy completely. —3 To pain, torment. —4 To trouble, tease. —Pass. To take or catch fire, be burnt.

प्रदध् *p. p.* Burnt up, consumed.

प्रदा 3 U. 1 To grant, give, offer, present; एवं प्रागह प्रादिषि नामराय कि नाम तस्मै वनमा नराय N. 6. 95; Ms. 3. 99, 108, 273; Y. 2. 90. —2 To impart, teach (as learning); Bh. 2. 15. —3 To give, give away: yield. —4 To give up, deliver. —5 To give away in marriage —6 To sell; Pt. 1. 13. —7 To deliver up, restore.

प्रद *a.* 1 (At the end of comp.) Giving, bestowing, or conferring on, yielding; सुखं, तापं, सत्यं &c. —2 Liberal, bountiful. —दः A gift.

प्रदन् *m.* 1 A giver, donor. —2 A liberal man. —3 One who gives a daughter in marriage. —4 An epithet of Indra.

प्रदानं 1 Giving, granting, bestowing, offering; वरं, भूमिं, काष्ठं &c. —2 Giving away in marriage; वैश्वानसं कितवया जयमा प्रदानाद्व्यापारो-धि भद्रस्य विवेचितस्य S. 1. 27. —3 Imparting, instructing; विद्यां. —4 A gift, donation, present. —5 A goad. —6 An oblation. —Comp. —शूरः a very munificent man, donor.

प्रदानतं An offering, a gift, donation, present.

प्रदायं A present, gift.

प्रदायिन्, प्रदायक *a.* Granting, giving, bestowing.

प्रदिः, प्रदेयः A present, gift.

प्रदेय *a.* 1 To communicated & To be given in ma. प्रदेये S. 4.

प्रदिक् *a.* Ancient, old.

प्रदिश 6 P. 1 To point out, indicate, show, assign; तदाधिकारपुरुषैः प्रगतेः प्रदिष्टां R. 5 63; 2. 39. —2 To tell, mention, communicate; Bg. 8. 28; Bk. 4. 5. —3 To give, grant, offer, bestow or confer upon; विद्ययोः पथि मुनिप्रदिष्टयोः R. 11. 9; 7. 35; निःशब्दोऽपि प्रदिशसि जलं याचितश्चानकेभ्यः Me. 114; Ms. 8. 265. —4 To direct, prescribe, ordain. —5 To signify, declare, make known. —6 To urge on, incite.

प्रदिश *f.* 1 Pointing out. —2 An order, direction, command. —3 A direction, quarter. —4 An intermediate point of the compass; such as नैर्ऋती, अग्निरी, ऐशानी and वायवी.

प्रदिष्ट *p. p.* 1 Shown, pointed out. —2 Directed, ordered. —4 Fixed upon, ordained, appointed.

प्रदेशः 1 Pointing out, indicating. —2 A place, region, spot, country, territory, district; पितुः प्रदेशस्तव देभूतवः Ku. 5. 45; R. 5. 60; so कण्ठं, तालुं, हृदयं, &c. —3 A span measured from the tip of the thumb to that of the fore-finger. —4 Decision, determination. —5 A wall. —6 An example (in grammar).

प्रदेशनं 1 Pointing out. —2 Advice, instruction. —3 A gift, present, an offering, especially to gods, superiors &c.

प्रदेन (शि) नी 1 The fore-finger, the index finger. —2 The corresponding toe.

प्रदिह 2 U. To besmear, daub, anoint.

प्रदिध् *p. p.* Besmeared, bedaubed, anointed. —रश्च Meat fried in a particular way.

प्रदेहः 1 Anointing, plastering, unction. —2 A plaster, thick ointment.

प्रदीप् 4 A. To blaze, flame forth, shine brilliantly. —Caus. 1 To kindle, inflame. —2 To excite, rouse, stimulate.

प्रदीपः 1 A lamp, light (fig. also); अतैलपूतः सुरतप्रदीपाः Ku. 1. 10; R.