अभ्युत्पतनं Springing or leaping against, sudden spring or leap, रिड-sault; अलक्षिताभ्युत्पतनो नृपेण R. 2, 27.

अभ्युदाहरणं An example or illustration of a thing by its reverse.

अभ्युदि 2 P. [ डद-इ ] 1 To rise (fig. also); go up (as the sun); Ms.4. 104.—2 To rise over(one); Ms.2. 220, 219.—3 To come into existence, happen, originate.—4 To engage in combat with (one), encounter, (लोकवीरा न) को जीवितार्थी समरे ८ - युदीयान Mb.—5 To prosper, thrive.

अभ्युदय a. Rising. - य: 1 Rise (of heavenly bodies); sunrise. -2 Rise, prosperity, good fortune, elevation, success; स्पृशंति न: स्वामिनमभ्यदयाः Ratn. 1 success; भवो हि लोकाभ्यदयाय नादशां R.3.14; Ms. 3. 254; Bh. 2.63; R. 12. 3, V. 5. -3 A festival : any religious or festive celebration, festive occasion; काल: joyous or festive occasion; S. 7; Ms. 9. 84.-4 Beginning, commencement .- 5 Occurrence, happening.-6 Accomplishment of a desired object(which is the cause of festivity ). -7 The tonsure ceremony. -8 A Sráddha performed on account of child-birth ( দুঝি খার্ড ) -Comp. - अर्थकं a Sråddha for prosperity or elevation. - sfe: f. N. of a particular expiatory sacrifice.

अभ्युत्विन् a. Rising, going up. अभ्युत्ति p. p. 1 Risen; occurred. -2 Elevated, risen to prosperity. -3 Asleep at sunrise, over whom the sun has risen; Ms.2.221.-4 Celebrated as a festival. -ता N. of a religious ceremony. -तं Rising; sunrise.

अभ्युद्गम् 1 P. 1 To go forth to meet. -2 To extend, spread.

अभ्युद्ध a. Rising, uprisen.

अन्द्रस्त p. p. 1 Gone forth to meet.-2 Extended, spread; elevated.

अभ्युद्धमः, नमं, नगतिः f. 1 Going forth to meet or to do honour ( to a guest or to a venerable person).

-2 Rising, occurring, originating.

अभ्युदृष्टं Becoming visible (of a star). - हा N. of a ceremony.

अभ्युद्धत a. 1 Taken, out, taken up. -2 Got without solicitation. -3 Got after a request.

अभ्युद्यम् 1 P. 1 To bring, offer. -2 To lift up.

अभ्युद्धत p. p. 1 Raised, lifted up; as "आयुप, "शस्त्र, "कर &c. -2 Prepared or ready, exerting oneself for (with inf., dat., loc. or in comp.); M. 3. 20, Ku. 3. 70; Bri. S. 12. 6; Me. 57; Ms. 9. 302. -3 Gone forth, risen, appearing forth or approaching; कुलमभ्युद्धतन्त्रनेषरं R. 8. 15. -4 Given or brought unsolicited.

अभ्युन्नत a. 1 Raised, elevated; अभ्युन्नता पुरस्तान् S. 3. 8. -2 Projecting upwards; very high; Ku. 1. 33.

अभ्युत्रति: f. Great elevation or prosperity.

अभ्युषगम् 1 P. 1 (a) To go to or near, approach; परलोकमभ्युषगते (भर्तरि) विविद्यः Si. 9. 13. (b) To come to the help of; वयम-युषगच्छामः कृष्णेन स्वां प्रथितं Hariv. (c) To have recourse to. (d) To arrive at (a point of time); आषादीमभ्युषगते भरतः Ram. -2 To obtain, get. -3 To admit, grant, own; अभ्युषगतं तावरमानिरं S. 5 we admit all this; Mu. 3. -4 To assent to, agree to, undertake, promise; Dk. 73. — Caus. To induce or cause one to assent to or grant; मामभ्युषगमध्य Dk. 60, 118.

अभ्राप्त p. p. 1 Approached, agreed or assented to; granted; suffered : Ratn. 4. 20 : promised &c. -2 Inferred, probable. -3 Similar. अभ्यवसम् : 1 Approach, arrival, -2 Granting, admitting, accepting to be true P. VIII, 3. 74 Sk.; confession (as of guilt); Ratn. 2.19. -3 Undertaking, promising : निर्णय ° M. 1; a contract, agreement, promise; Ms. 9. 53. -4 Probable ascertainment, belief; judgment, a view accepted; Mv. 1.38; supposition. inference. -5 Analogy, affinity. -Comp. -सिद्धांत: an admitted proposition or axiom.

अभ्युपामित caus. p. p. Made to consent, obtained by free consent.
—त: A slave for a fixed term.

अभ्युपपद् 4 A.1 To deliver (from distress), protect; to console, comfort, take compassion or pity on, pity, favour; रतिमभ्युपपञ्चमातुरां मधुरान्सानमदर्शयन्तुरः Ku. 4·25; (करा) तप:कृशामभ्युपपस्यते सर्खी वृषेव सीतां तदव-महस्रतां 5. 61; U. 2, 3, 7; Mál. 4.-2 To ask for help, seek protection, submit; अभ्युपपन्नवस्सनः Mk. 7. -3 To furnish with.

अभ्युपपत्तः f. 1 Approaching to assist, taking pity or compassion on, favouring; a favour, kindness; अभ्युपपत्त्वा अस्या जीवितमवलंबस्य S. 3; अनयाभ्युपपत्त्वा S. 4; मम निमित्तं Mk. 1. -2 Consolation.-3 Protection, defence; ब्राह्मणाभ्युपपत्ती च रापये नास्ति पातकं Ms. 8. 112, 349; 10. 62; आर्त Dk. 39. -4 An agreement, assent, promise. -5 Impregnation of a woman (especially of a brother's widow as an act of duty).

अभ्यपपादनं Protection &c.

अभ्युपस्थित a. Accompanied, assisted.

अभ्युपाकत a. Asked to take part in a ceremony.

**अभ्यूपे** 2 P. [ °टप-इ ] 1 To go near, approach, arrive, enter ; द्यतीत-कालस्त्वहमभ्यपेत: R. 5. 14, 16, 22; जि-रहोऽभ्यपयन्नप: Ms.11.260 entering the water i.e. bathing; Y.3.3.-2 To go to or enter a particular state, attain to; सत्यं न तद्यच्छलमभ्युपैति H. 3. 61; so ब्राह्मण-तां, वैदयतां, साखित्वं &c. -3 To agree, (to do something), accept, promise, undertake; मंदायंते न खलु सहदानभ्यपे-तार्थकृत्याः Me. 38 ; अस्यै दास्यमभ्यपेतं मया Dk. 44, 55, 89, 138, 159. -4 To admit, grant, own, acknowledge, Si. 11, 67; अस्यैव च तर्कस्याभ्यपपेत-स्वात S. B.; Dk. 45. -5 To approve, agree with, assent to. -6 To obey, submit to, be faithful to ; विराध्य मो-हारपनरभ्यंपेयुषां Ki. 18. 42.

अभ्युपायः 1 A promise, an engagement, agreement. -2 A means, an expedient, remedy; अस्मिन्सुराणां वि-जया-युपाये Ku. 3. 19.

भ-युपायनं A complimentary present; inducement, bribe.

having agreed or promised.—Comp.
—अशुभूषा one of the 18 titles of Hindu law, breach of contract or engagement between master and servant (where the servant does not work having agreed to do so).

अभ्युषः, अभ्यूषः, अभ्योषः [ अभितः उ-उ-ध्यते अग्निना दस्ते, उ-उ-म् बाहु क ] 1 A sort of cake or bread (Mar. पोळी or रोटी) ( अर्धस्वित्रयवादेर्धृतादिना भाजतयवादेर्थे धृतपक्षात्रस्य पोळी इति ख्यातस्य नाम ). -2 Half parched food (in general).

अभ्यु(भ्यू)ध्य-षीय, अभ्योष्य, अभ्योषीय a. Belonging to, consisting of, or fit for, the above cake.