

स्वयं इति न.त.] N. of Kusa grass used for the पवित्र, q.v.

अनंद *a.* [न नंदयति ; नन्दिच् अच्] Joyless, cheerless. —**दः** N. of a purgatory.

अनन्नं Not food, that which is undeserving of being eaten.

अनन्य *a.* 1 Not different, identical, same, not other than, self; **अनन्या राघवस्याहं भास्करस्य प्रभा यथा। सा हि सत्याभिसंधाना तथा नन्या च भर्तारं** Rām. — 2 Sole, unique, without a second. — 3 [नारित अन्यः विषयो यस्य] Undivided, undistracted (mind &c.); having no other object or person to think of &c.; **अनन्याश्चित्तं तो मां ये जनाः पर्युपासते** Bg. 9. 22. In comp. **अनन्य** may be translated by 'not by another,' 'directed or devoted to no one else', 'having no other object.' — **Comp.**

—**अर्थ** *a.* not subservient to any other object, principal. — **आश्रित** *a.* independent, not resorting to another. (—**तं**) unencumbered estate (in law). — **गतिः** *f.* sole resort or resource. — **गतिक** *a.* [न. व.] having no other resource or help, having no other resource left; **अनन्यगतिके जने विगतपातके चातके** Udb. — **गुरु** *a.* than which nothing is greater Si. 1. 35. — **चित्त**, **चित्त**, **चेतसः**, **मनसः**, **हृदय** *a.* giving one's undivided thought or attention to, with undivided mind; **विचिंतयंती यमनन्यमानसा** S. 4. 1; K. 75.

—**जः**, **जन्मन्** *m.* [नान्यस्मात् जन्म यस्य; आत्मभूतिश्च इत्यादि तस्य व्यपदेशत्वात् or नास्ति अन्यस्यास्मात्सेऽनन्यः विष्णुः ; तस्माज्जातः] Cupid, the god of love; **मा मृगुहृत्त्वगु भवतमनन्यजन्मा** Māl. 1. 32. — **वृष्टि** *a.* gazing intently or steadfastly at; **दृष्टिः सवितारमैक्षत** Ku. 5. 20. — **देव** *a.* having no other (superior) God, epithet of the Supreme Being.

—**परता** exclusive devotion or attachment; **पुरश्चक्रागस्तदनु मनसोऽनन्यपरता** Māl. 6. 15. — **परायण** *a.* devoted to no other (woman) S. 3. 19. — **पूर्वः** [नान्या पूर्वा यस्य] having no other wife; **वरस्यानन्यपूर्वस्य विशोकामकरोद्गुणैः** Ku. 6. 92. (—**र्वा**) [न अन्यः पूर्वो यस्याः सा] a virgin (who never before belonged to another), a woman having no other husband; R. 4. 7. — **भाजू** *a.* [न अन्यं अन्यां वा भजते] not devoted to any other person; **अनन्यभाजं पतिमा मुहि** Ku. 3. 63. — **विषय** *a.* not applicable or belonging to any one else, exclu-

sively applicable; V. 1. 1; Mv. 1. 25.

—**वृत्ति** *a.* 1. of the same nature. 2. having no other means of livelihood. 3. closely attentive. — **शासन** *a.* not ruled over by any one else; R. 1. 30; Dk. 2. — **सामान्य**, — **साधारण** *a.* not common to any one else, uncommon, exclusively devoted, applicable or belonging to one; **अनन्यनारीसामान्यो दासस्त्वस्याः पुरुरवाः** V. 3. 18; **राजशब्दः** R. 6. 38; M. 5; 4. 10; not capable of being performed by any one else, Ku. 3. 19. — **सदृश** *a.* (शी *f.*) having no equal, matchless, peerless; **यथैतानन्यसदृशान् विदधासि** Pt. 1.

अनन्यता, — **त्वं** Identity, sameness. **अनन्यादृश** *a.* (शी *f.*) Not like others, singular.

अनन्ययः [न. त.] 1 Want of connection. — 2 (Rhet.) A figure of speech in which a thing is compared to itself, the object being to show that it is matchless and can have no other उपमान; उपमानोपमेयत्वं यदेकस्यैव वस्तुनः । इदं दुर्दुर्वि श्रीमानित्यादौ तदनन्ययः ॥ गगनं गगनाकारं सागरः सागरोपमः । रामरावणयोर्युद्धं रामरावणयोरिव ॥

अनन्वित *a.* [न. त.] 1 Unconnected. — 2 Irregular, desultory; irrelevant, incoherent. — 3 Not attended with, devoid of; as **पुत्र**, **भार्या** &c.

अनप *a.* [न संति आधिक्येन आपो यत्र] Destitute of much water (as a puddle).

अनपकरणं — **कर्मन्**, — **क्रिया** 1 Not injuring. — 2 Non-delivery. — 3 (In law) Non-payment; **इत्तस्यानपकर्म च** Ms. 8. 4; **इत्तस्य** or **वेतनस्य** *क्रिया 214.

अनपकारः Harmlessness. — *a.*, — **कारिन्** *a.* Harmless, innocent.

अनपजय्य *a.* Ved. Whose victorious character cannot be reversed.

अनपत्य *a.* 1 Without issue, childless, without heir; **श्यञ्च किल तपस्वी** S. 6; K. 59, 63. — 2 Not propitious or favourable to children; causing fall (पतनकारण) Rv. 3. 54. 18. ***ता**, ***त्वं** childlessness; **नूनमनपत्यता मां वत्सल्यति** S. 7.

अनपत्रप *a.* Impudent, shame less.

अनपनिहित *a.* Ved. Not mutilated or curtailed.

अनपमंशः Not a corrupt word; a properly formed word.

अनपयति *ind.* Very early (before the sun starts on his journey).

अनपर *a.* Having no other or second, having no follower, sole; **तदेतद् ब्रह्मापूर्वमनपरं** S. B.

अनपराध — **धिन** *a.* Innocent, guiltless, harmless. — **धः** Innocence.

अनपवाचन *a.* Ved. Impossible to be talked away or wished away.

अनपव्ययत् *a.* Ved. Not letting go; able.

अनपसर *a.* Having no egress or passage to creep out of, unjustifiable, inexcusable; **निरन्वयोऽनपसरः** Ms. 8. 198 (अपसरः प्रातिग्रहक्रयादिः) — **रः** — An usurper.

अनपस्पृश *a.* Not obstinate.

अनपस्फुर-र-रत् *a.* (of a cow) Not refusing to be milked.

अनपाय *a.* 1 Free from loss or decay. — 2 Imperishable, undiminished, undecaying; **प्रणमन्यनपायमुत्थितं (चंद्र)** Ki. 2. 11. — **यः** 1 Imperishable nature, freedom from decay or wear and tear; permanence. — 2 N. of Siva.

अनपायिन् *a.* Imperishable, firm, steady, unyielding, constant, durable, not transient; **प्रसादाभिमुखे तस्मिन् श्रीरासीदनपायिनी** R. 17. 46.; 8. 17; **अनपायिनि संश्रयद्रुमे गजभमे पतनाय वल्ली** Ku. 4. 31; **चलेष्वर्थेषु लुब्धेन न यथाऽस्वनपायिषु** Mu. 5. 14; Ki. 14. 37, 2. 43; Si. 8. 50, 14. 65, 17. 26.

अनपावृत् [न. व.] Not returning or coming back, non-recurrent (पुनरावृत्तिश्चून्य); unremitting (?).

अनपेक्ष-क्षिन् *a.* [न. त.] 1 Regardless. — 2 Careless, not minding or heeding, indifferent. — 3 Independent or irrespective (of another), not requiring any other thing. — 4 Impartial. — 5 Irrelevant, unconnected, unconcerned. — **क्षा** Disregard, indifference, carelessness. — **क्षं** *adv.* Without regard to, independently or irrespectively of; carelessly, accidentally; ***त्वान्** since it has no reference to.

अनपेत *a.* 1 Not gone off, not past; **अनपेतकालं कथयांचभूयुः** Ki. 6. 30 without loss of time, without delay. — 2 Not deviating from, faithful to, not leaving (with abl.); **अर्थादनपेतं अर्थ्ये** Sk.; **धर्मपथ्यन्यायादनपेते** P. IV. 4. 92. See अपेत also. — 3 Not devoid of, possessed of; **ऐश्वर्यादनपेतमीश्वरमयं लोकौऽर्थतः सेवते** Mu. 1. 14.

अनस *a.* Ved. [न आस; वेदे श्योऽहस्वः]