deified saint, —अशीत α. ( षडशीत ) eighty-sixth. — अशीतः f. (षडशीतिः) eighty-six. -अह: ( पडह: ) a period of six days. - आनन:, -वक्त्र:, -वरन: (षडाननः, षडवकत्रः, षडवननः) epithets of Kartikeya; घडाननापीतपयोधरास नेता चमनामित्र कालिकाम R. 14, 22, -- आम्नायः ( पडाम्नायः ) the six-fold Tantra. — ক্রমণ ( গ্রমণ ) six spices taken collectively; पंचकोलं समारिषं षड्यणमदाहतम्. — कार्ण α. (घटकर्ण) heard by six ears; i. e. by a third person other than the speaker and the person spoken to, told to more than one listener ( as a counsel, secret &c. ); षटकर्णी भिद्यते मंत्र: Pt. 1. 99. (-र्ण: ) a kind of lute. - कर्म-न् n. (बर्कर्मन्) 1. the six acts or duties enjoined on a Brâhmana; they are:-अध्यापनमध्ययनं यजनं याजनं तथा । दानं प्रतिग्रहश्चैव षट्क्सपियग्रजन्मनः Ms. 10. 75. -2. the six acts allowable to a Brahmana for his subsistence; उंछं प्रतिमही भिक्षा वागि-ज्यं पशुपालन । कृषिकर्मतथा चेति षट्कर्मा-ण्यग्रजन्यनः | | . -3. the six acts that may be performed by means of magic; शांति, वशक्तिरण, स्तंभन, विदेव, डबाटन, and मार्ज. -4. the six acts be. longing to the practice of Yoga: धौतिर्वस्ती तथा नेती नीलिकी ( नौलिकी ) बाटकस्तथा। कपालभाती चैतानि बटकमानि समाचरेत . (-m.) 1. a Brahmana skilled in the above six acts. -2. one well-versed in the Tantra magical rites. — कील व. (घटकील) hexangular. (-¬ф) 1. a hexagon. -2. the thunderbolt of Indra. - 1121 the sixfold gaya; गयागजी गयादित्यी गायश्री च गदाधरः। गया गयासुरश्चेत घडनया मुक्तिदायकाः ॥. -गवं (षड्गवं) 1. a team or yoke of six oxen. -2. a yoke of six ( sometimes after the names of other animals); c. g. हारित °, अश्व ° ' six elephants, horses &c. '. - गुण व. ( घडुगुण ) 1. sixfold. -2, having six attributes. ( - vi ) an assemblage of six qualities, -2, the six expedients to be used by a king in foreign politics; see under गण (21); cf. बाडुगुण्य also. — माया क. (षडमंथि) the root of long pepper. -मांथिका (पडमंथिका) zedoary (शठी). -चक्रं (षदचक्रं) the six mystical circles of the body. —चस्यारिशन (घ-दचनगरिशत) forty-six. -चरणः ( घट-चरण: ) 1. a bee; S. 1. 23. -2.

locust. -3. a louse. ( पड़न: ) the fourth ( or first according to some ; of the seven primary notes of the Indian gamut ; so called because it is derived from the six organs : -- नासां कंड मरस्नाल जि-ह्वां दतांश्च संस्रज्ञान् । घड्नः संजायो (बड्रभ्यः संमायने ) यस्मात्तस्मान बडान इति स्मृतः ; it is asid to resemble the note of peacocks ; पड नं गौति नग्रस्तु Nârada ; षड न सं गढिनी: के का: दिवा निला: शि-ব্রিনি: R. 1. 39. — বিহার f. ( অর বি-शत ) thirty-six ; ( षटानिश a. thirty . sixth). - वर्शनं (षडवर्शनं ) the six principal systems of Hindu philosophy ; they are: - सांख्य, योग, न्याय, वै-शेषिक, मीमांसा, and वेदांत. (-न: ) one conversant with the above six systems. —दीर्घ: the six long vovrels:— आ, ई, ज, ऐ, and औ. — दर्ग (षडदर्ग) the six kinds of forts taken collectively; धन्त्रदर्भे महीदर्भ गिरिदर्भ तथैव च। मनुष्यदर्भ मृदुद् में बनदर्गामीते कमात्। - नवाते/:(बण्ण-वति:) ninety-six. —पंचाशत् f. (षद-पंचाशत्) fifty-six, 🗕 पदः (षट्।दः) l. a bee; न पंत्रजं तद्यदलीनपटा है न षटपो। ५सी न जगंत यः Ku. 5. 9; R. Bk. 2. 19; 6. 69. -2. a louse. -3. a verse consisting of six padas. े अतिथ: 1. the mango tree. -2, the Champaka tree.°आनंदवर्धनः the Asoka or Kinkirâta tree. °₹¶ a. having bees for the bow-string (as the bow of Cupid); प्रायश्चापं न वहाते भवान्यनम्यः षट्रइड्यं Me. 73. निय: the tree called नागें सदार. - पदी ( षटपती ) 1. a stanza consisting of six lines. -2. a female bee. -3. a louse. - чя: (पदत्रज्ञ: ) 1. one who is well acquainted with six subjects; i. c. the four Purusharthas or objects of human existence, the nature of the world, and the nature of the Supreme Spirit ; धर्मार्थ ज्ञाननोक्षेत्र लोकत-च्वार्थवीसपि । षदम् प्रज्ञा तु बस्यासी षदमज्ञः परिकीर्तितः ॥. -2, a lustful or licentious man. — বির: (ঘর বিঃ:) an epithet of Vishnu. -नागः (प-डमागः ) a sixth part, sixth; S. 2, 13; Ms. 7, 131, 8, 33. - भूज a. (घडुभूत) 1. six-armed. -2. six-sided, hexagonal, (-); a hexagon. ( - जा ) l. an epithet of Durgå, -2, the water-melon. -- मास: (पण्मास:) a period of six months. -मासिक a. ( बण्मासि-

不) half-yearly, occurring every six months. - मुख: (षण्मुख:) an epithet of Kârtikeya; R. 17. 67. (-खा) a water melon. —रसं. -रसाः (m. pl.) (पड़ां &c.) the six flavours taken collectively; see under रस. —रात्रं (पद्धात्रं) a period of six nights. —रेखा (पहेखा) a water-melon. —वर्गः (पडवर्गः) 1 an aggregate of six things. -2. especially, the six enemies of mankind; ( also called पहिंच): कामः क्रोधस्तया लोभो महमोही च मस्सरः: कुतारिथड वर्ग जयेन Ki. 1. 9; व्य जेट षडांगे Bk. 1, 2. -विंशतिः f. (षड-বিমান:) twenty-six; (ঘত্তাৰীয় twentysixth). - विध (पडविध) a. of six kinds, sixfold ; R. 4. 26. - दाहिन m, one conversant with the six Sastras or darsanas. - पाष्टि: f. ( षद्य-ष्टिः ) sixty-six. —सम्रतिः (षद्धमातिः) seventy-six.

षद्क a. Sixfold. — कं An aggregate of six; मासषद्क, पूर्वषद्क, उ-तरषद्क &c.

षद्धा See बोढा.

पाट: f Sixty: Ms. 3. 177; Y. 3. 81. वन sixtieth. -Comp. -नागः an elephant who has reached the age of sixty and is in rut at that time. -योननी f. a journey or extent of sixty Yojanas. -सन्दर्भ a period of sixty years. -हायन: 1. an elephant (sixty years old). -2. a kind of rice.

पश्चित a. Bought with sixty. —क: -का A kind of rice of quick growth. पश्चित्रयं A field sown with the above kind of rice.

पष्ट a. ( gr f. ) Sixth, the sixth: षष्ठं तु क्षेत्रजस्यांशं प्रदद्यात्पैतकाञ्चनात Ms. 9. 164, 7. 130; षष्टे भागे V. 2. 1; R. 17. 78. -Сотр. - эта: 1. а sixth part in general. -2. particularly, the sixth part of the produce of fields &c., which the king takes his subjects as land-tax; कथस्विभिच्छामि त्रवीपमीक्तुं षष्ठांशमुद्धी इव रक्षिताया: R. 2, 66; (the different kinds of produce, to the sixth part of which a king is entitled, are specified in Ms. 7. 131-132 ). वृत्तः a king (entitled to the sixth part of the produce); पष्टांशवत्तरीप धर्म एष: S. 5. 4. — अन्न the sixth meal. "काल: taking food once in three days, as an expiatory act.