

**स्विद्** *ind.* A particle of interrogation or inquiry, often implying 'doubt', or 'surprise', and translatable by 'what', 'hey', 'hallo', 'can it be that'. It is added to interrogative pronouns in this sense or to give an indefinite sense; कास्विद्वगुणनवती नातिपरिस्फुटशरीरलावण्या S. 5. 13; Me. 14. It is sometimes used disjunctively in the sense of 'either', 'or', with नु, उत, वा &c.; see Ki. 8. 35, 12. 15, 13. 8, 14. 60; आहो also.

**स्विद्** I. 4 P. (स्विद्यति, स्विदित or स्विन्न) To sweat, perspire; स्विद्यति कृणति वेदति K. P. 10; U. 3. 41, Ku. 7. 77; Māl. 1. 35; स स्वां प-इयति कं पते पुलकयत्यानंदति स्विद्यति Git. 11. —II. 1 A. (स्वेदते, स्विन्न or स्वेदित) 1 To be anointed. —2 To be greasy or unctuous; Māl. 5. 17. —3 To be disturbed. —*Caus.* (स्वेद-दयति-ते) 1 To cause to perspire. —2 To heat.

**स्विन्न** *p. p.* [स्विद्-क] 1 Perspiring, covered with sweat. —2 Steeped. —3 Cooked, boiled.

**स्वीकृ** 8 U. 1 To make one's own, appropriate, claim. —2 To take, accept. —3 To admit, grant, assume (in argument). —4 To assent or agree to, accede.

**स्वीकरणं, स्वीकारः, स्वीकृतिः** *f.* 1 Taking, accepting. —2 Assenting, agreeing, promising, an assent, a promise. —3 Espousal, wedding, marriage; S. 5.

**स्वीय** *a.* Own, one's own; लोका-लोकविस्तारि तेन विहितं स्वीयं विशुद्धं यशः; S. D. 97.

**स्वुच्छर्** 1 P. (स्वुच्छति) 1 To spread, extend. —2 To forget.

**स्वृ** 1 P. (स्वरति; *desid.* सिस्वरिष-ति, कुस्वरति) 1 To sound, recite. —2 To praise. —3 To pain or be pained. —4 To go. —*With अभि, -प्र* to sound. —*से* to pain (Atm.); Bk. 9. 28.

**स्वृ** 9 P. (स्वृणाति) To hurt, kill.

**स्वेक्** 1 A. (स्वेकते) To go.

**स्वेदः** [स्विद्-भावे घञ्] 1 Sweat, perspiration; अंगुलिस्वेदेन वृक्षेरन्नक्षरा-णि V. 2. —2 Heat, warmth. —3 Vapour. —*Comp.* —उद्वं, —उद्वकं, —जलं perspiration. —चूषकः a cooling breeze (sucking up sweat). —ज *a.* generated by warm vapour or sweat (said of insects).

**स्वेदनं** [स्विद्-णिच्-ल्युट्] 1 Perspiration, sweat. —2 Causing to sweat. —3 A diaphoretic.

**स्वेदनिका** 1 A boiler, sauce-pan. —2 Kitchen.

**स्वेदनी** A frying-pan, sauce-pan.

**स्वैर** *a.* [स्वस्य ईरम् ईर-अच् वृद्धिः] 1 Following one's own will or fan-

cy, self-willed, wanton, uncontrolled, unrestrained; बद्धनिव स्वैरगतिर्जनमिह सुखसंगिनमवैमि S. 5. 11; अज्या-हतेः स्वैरगतैः स तस्याः R. 2. 5. —2 Free, unreserved, confidential; as in स्वैरालाप Mu. 4. 8. —3 Slow, mild, gentle; Mu. 1. 2. —4 Dull, lazy. —5 Dependent on one's will, voluntary, optional. —*र* Wilfulness, wantonness. —*र ind.* 1 At will or pleasure, as one likes, at perfect ease; सार्याः स्वैरं स्वकीयेषु चे-रुर्वैदमस्विवादिषु R. 17. 64. —2 Of one's own accord, spontaneously. —3 Slowly, gently, mildly; U. 3. 2. —4 Lowly, in an under-tone, inaudibly, (opp. स्पष्ट); पञ्चास्वैर गज इति किल व्याहृतं सत्यशचा Ve. 3. 9. —*Comp.* —आलापः confidential talk. —वृत्त, —वृत्ति, —आचार *a.* acting as one likes, following one's own will, self-willed.

**स्वैरता-त्वं** Wantonness, freedom of will and action, independence.

**स्वैरिणी** A loose or unchaste woman, a wanton woman, an adulteress; Y. 1. 67.

**स्वैरिन्** *a.* Self-willed, wanton, unrestrained, uncontrolled.

**स्वैरिणी** See स्वैरिणी.

**स्वोरसः** The residue or sediment of oily substances ground with a stone.

**स्वोवशीयं** Happiness, prosperity (especially as regards future life).

ह.

**ह** *ind.* An emphatic particle used to lay stress on the preceding word and translatable by 'verily', 'indeed', 'certainly', &c.; but it is often used expletively without any particular signification, especially in Vedic literature; तस्य ह शतं जाया बभूवुः; तस्य ह पर्वतनारदौ गृह ऊ-षतुः &c. Ait. Br. It is sometimes used as a vocative particle and rarely of disdain or laughter. —*हः* 1 A form of Siva. —2 Water. —3 Sky. —4 Blood. —5 A cipher. —6 Meditation. —7 Auspiciousness. —8 Paradise. —9 Heaven.

—10 Drying. —11 Fear. —12 Knowledge. —13 The moon. —14 N. of Vishnu. —15 War, battle. —16 A horse. —17 Pride. —18 Horripilation. —19 A physician. —20 Cause, motive. —*हं* 1 The Supreme Spirit. —2 Pleasure, delight. —3 A weapon. —4 The sparkling of a gem. —5 The sound of a lute (—*m.* also according to some in these senses).

**हंसः** [हस्-अच्-वृद्धो वर्णागमः] (said to be derived from हस्; cf. भवेद्वर्णागमाद् हंसः Sk.) 1 A swan, goose, duck, flamingo; हंसाः संप्रति पांडवा इव वनादस्तातचर्यो गताः Mk.

5. 6; न शोभते सभामध्ये हंसमध्ये वको यथा Subhāsh., R. 17. 25. (the description of this bird, as given by Sanskrit writers, is more poetical than real; he is described as forming the vehicle of the god Brahman, and as ready to fly towards the Mānasa lake at the approach of rains; cf. मानस. According to a very general poetical convention he is represented as being gifted with the peculiar power of separating milk from water; *e. g.* सारं ततो ब्राह्मणपास्य फल्गु हंसो यथा क्षीरमिवान्धुमन्थात् Pt. 1; हंसो हि क्षीर-