

or sitting above. (-m.) a class of gods. —सद्यं sitting above.

**उपरिष्टात्** *ind.* [ cf. P. V. 3. 31 ]  
1 As an adverb it means (a) Over, above, from above, on high; परहितकरणे नोपरिष्टान्न चाधः Bh. 3. 131; Y. 1. 106. (b) Further or later on, afterwards; कल्याणावतंसा हि कल्याण संपदुपरिष्टाद्भवति Māl. 6; इदमुपरिष्टात् व्याख्यातं in the sequel. (c) Behind (opp. पुस्तात्). —2 (As a preposition) it means (a) Over, upon (with gen., rarely acc.); Si. 11.3. (b) Down upon. (c) Behind (with gen.). —**Comp.** —**ज्योतिष्मती** N. of a Vedic metre consisting of 43 or 44 syllables. —**ज्योतिः** f. a verse of the Trishṭubh metre, the last line of which consists of eight syllables. —**बृहती** N. of a Vedic metre having four Pādas, the first of which contains 12 syllables, each of the three others having only eight.

**उपरीतकः** A particular mode or posture of sexual enjoyment; (also called विपरीतक); उरावेकपदं कृत्वा द्वितीयं स्कंधसंस्थितं । नारी कामयते कामी बंधः स्यादुपरीतकः ॥ Sabdak.

**उपरुध्** 7 U. 1 To obstruct, hinder, interrupt, stop; उत्पन्नमणोर्नयनयोरुपरुद्धवृत्तिः S. 4. 14; Ve. 3. 8; उपरुध्यते तपोनुष्ठानं S. 4; V. 5; पण्यमुपरुद्धतां Y. 2. 250; to detain; अन्याय्यमुपरुद्धं V. 5. —2 (a) To disturb, trouble; पौरास्तपोवनमुपरुद्धंति S. 1. (b) To press, trouble with a request; R. 5. 22. —3 To overcome, subdue; R. 4. 83. —4 To besiege (an enemy, town &c.); उपरुध्यारिमासीत् Ms. 7. 195; Kām. 13. 67; उपरुद्धं कुसुमपुरं Mu. 2. —5 To look up, pen, confine; ब्रजोपरुद्धं गाः स्थापयति Sk. —6 To conceal, hide; R. 7. 39. —7 To cast off, repudiate, reject; उद्येष्टपुत्रमुपरुद्धत् Rām.

**उपरुध्** *p. p.* 1 Obstructed, impeded, stopped, confined, captive; वृत्तं हि राज्ञामुपरुद्धवृत्तं R. 18. 18. —2 Covered, spread, concealed. —3 Protected, favoured. —4 Besieged, locked up.

**उपरोधः** 1 Obstruction, impediment, obstacle; शरस्त्रघट्टाद्भरोपरोधः R. 6. 44; Si. 20. 74; सकौतुकं विनयं U. 4. —2 Disturbance, trouble, molestation; तपोवननिवासिनामुपरोधो मा भूत् S. 1. 5, 6;

अनुग्रहः खल्वेष नोपरोधः V. 3; उपरोधः सहातां *ibid.*; detention; किं राजर्षेरुपरोधेन S. 3. —3 Opposition, refusal, check, restraint. —4 Covering, surrounding, blocking up. —5 Binding, tying, seizing. —6 Protection, favour. —**Comp.** —**कारिन्** a. impeding, obstructing.

**उपरोधक** a. 1 Obstructing. —2 Covering, surrounding. —3 Favouring. —**कं** An inner room, a private apartment.

**उपरोधनं** Obstruction, impediment &c.; see उपरोध.

**उपरोधिन** a. Obstructing, impeding; R. 18. 18.

**उपरूपकं** [ उपगतं रूपकं इत्यकाव्यं सादृश्येन ] A drama of an inferior class, of which 18 kinds are enumerated; नाटिका षोडशं गोष्ठी सहकं नाट्यरासकं । प्रस्थानोन्नायकाव्यानि प्रैखणं रासकं तथा ॥ संलापकं भ्रगदितं शिरूपकं च विलासिका । दुर्मल्लिका प्रकरणी हल्लीसो भाणिकेति च ॥ S. D. 276.

**उपलः** 1 A stone, rock; उपलशक-लेमतेद्भवेक गोमयानां Mu. 3. 15; कान्ते कथं पठितवानुपलेन चेतः S. Til. 3; Me. 19; S. 1. 14. —2 A precious stone, jewel. —3 Sand (Ved.). —4 A cloud. —**ला** 1 Refined sugar. —2 The upper and smaller millstone which rests on the Drishad. [ cf. L. *opalus* ].

**उपलकः** A stone.

**उपलक्ष्** 10 P. 1 To look at, observe, behold, mark; आसन्नवर्तिजन उपलक्षयति K. 197; सम्यमुपलक्षितं भवत्या S. 1. —2 To regard or consider; लोकप्रवादः सत्यैयं पंडितैरुपलक्षितः Rām. —3 To mark, put a sign upon; Y. 1. 30; 2. 151; Kām. 7. 47. —4 To denote, designate, describe. —5 To imply in addition; नक्षत्रशब्देन ज्योतिःशास्त्रमुपलक्ष्यते Kull. on Ms. 3. 162. —6 To mind, have in view; Kām. 16. 40.

**उपलक्षक** a. 1 Observing; marking; परिचित°. —2 Designating, indicating (as a word).

**उपलक्षणं** 1 Looking at, beholding, observing, marking, ascertainment; वैलोपलक्षणार्थं S. 4. —2 A mark, characteristic or distinctive feature; उपलक्ष्यमुपलक्षणं V. 4. 4. 33; उपलक्षणे तृतीया Sk. —3 Designation; प्राशुपलक्षणं Sk. —4 Implying something

that has not been actually expressed, implication of something in addition or any similar object where only one is mentioned; synecdoche of a part for the whole, of an individual for the species, or of a quality for that in which the quality exists (स्वप्रतिपादकत्वे सति स्वेतरप्रतिपादकत्वं); मंत्रग्रहणं ब्राह्मणस्याप्युपलक्षणं P. II. 4. 80 Sk.; so अस्ति नास्तिरुपलक्षणं &c.

**उपलक्षित** *p. p.* 1 Observed, marked, comprehended, implied, metaphorically expressed &c. —2 Understood, comprehended. —3 Characterized.

**उपलक्ष्य** *pot. p.* 1 Inferable. —2 To be described, designated &c. —**क्ष्यः** 1 A prop, stay, support. —2 An asylum, shelter. —3 An inference.

**उपलधिप्रियः** [ बालधिः प्रियोऽस्य पृथो ] A kind of antelope (चमर).

**उपलभ्** 1 A. 1 To know, understand, see, perceive (directly); Pt. 1. 76; अन्या प्रतिप्रिया नोपलभ्यते K. 152. —2 To ascertain, find out, learn, know; ब्रूहि युपुलब्धे U. 1; तत्त्वत एनामुपलप्स्ये S. 1; Mv. 7. 30; R. 12. 60; Bk. 3. 27; K. 159; M. 4. 3. 6. 4. 6. —3 To get, obtain, acquire, enjoy, experience (happiness &c.); उपलब्धसुखः Ku. 4. 42 experiencing; कथमुपलभे निद्रां V. 2. 10 enjoy; इदानीं स्मृतिरुपलब्धा Mu. 2 now I recollect; Ms. 11. 17; R. 8. 82, 10. 2, 18. 21. —4 To conceive, become pregnant. —**Caus.** 1 To cause to get. —2 To produce, bring about.

**उपलब्ध** *p. p.* 1 Gained, obtained. —2 Conceived. —3 Perceived, understood, known, guessed. —**Comp.** —**अर्थ** a. having the meaning understood. (—**र्या** f.) a tale, a true or probable story.

**उपलब्धिः** f. 1 Getting, obtaining, acquisition; ब्रूया हि मे स्वास्त्वपक्षोपलब्धिः R. 5. 56, 8. 17. —2 Observation, perception, knowledge (ज्ञान); नाभाव उपलब्धेः cf. Nyāya S. 2. 28, 30. —8 Understanding, mind (मति). —4 A conjecture, guess. —5 Perceptibility, appearance (recognized as a kind of proof by the Mīmāṃsakas); see अनुपलब्धि.

**उपलभ्** a. 1 Gaining, acquiring. —2 Knowing, perceiving. —*m.* Soul, self.