Subhash. -3. a good remark ; बाला-दिव सभाधितं (बाह्यं). — भिक्षं 1. good alms, successful begging, -2. abundance of food, an abundant supply of provisions, plenty of corn &c. - भीरक: the Palasa tree. - મૃતિ-कः the Bilva tree. - भ a. having beautiful eyebrows. (-\mathbf{y}: f.) a lovely woman. ( N. B. The vocative singular of this word is strictly सभुः; but सुभु is used by writers like Bhatti, Kalidasa, and Bha vabhûti; हा पितः कालि हे सुभु Bk. 6. 17; so V. 3. 22; Ku. 5.43: Mâl. 3. 8. -मंगल a. 1. very auspicious. -2. abounding in sacrifices. -माति a. very wise. ( -तिः f. ) 1. a good mind or disposition, kindness, benevolence, friendship. -2. a favour of the gods. -3. a gift, blessing. -4, a prayer, hymn. -5, a wish or desire. -6. N. of the wife of Sagara and mother of 60,000 sons. - मदन: the mango tree. - मधt a very sweet or gentle speech, agreeable words. - मध्य, -मध्यम a. slender-waisted. -मध्या, -मध्यमा a graceful woman. - + 7 a. very charm ing, lovely, beautiful. ( -7: ) 1. wheat, -2. the thorn-apple. (-- ) the great-flowered jasmine. - ननस a. 1.good-minded, of a good disposition, benevolent. -2. well-pleased, satisfied. (-m.) 1. a god, divinity. -2. a learned man. -3, a student of the Vedas. -4. wheat. -5. the Nimba tree, (-f., n.; said to be pl. only by some) a flower; रमणीय एव वः समनसां संनिवेश: Mal. 1 (where the adjectival sense in 1 is also intended ): कि सेव्यते समनसां मनसापि गंधः कस्तूरिकाजननशक्तिभृता मृगेण R. G.; Si. 6. 66. (-f.) 1. the great-flowered jasmine. -2 the Målati creeper. °पूरु: the wood-apple, °पूरुं nutmeg' - मंत a. 1. advising well. -2. very faulty or blameable. (-m.) a good adviser. - मंत्र: N. of the charioteer of Dasaratha. - मित्रा 1. N. of one of the wives of Dasaratha and mother of Lakshmana and Satrughna - मुख a. ( खा or खी f. ) 1. having a beautiful face, lovely. -2. pleasing. -3. disposed to, eager for; Ki. 6. 42. (-e:) 1. a learned man, -2. an epithet of Garuda. -3. of Ganesa.

-4. of Siva. (-wi) the scratch of a finger-nail. (-खा, -खी) 1. a handsome woman, -2, a mirror. - मुन्त a carrot. —मेखल: the Munja grass. -मेधस a. having a good understanding, wise, intelligent. (-m.) a wise man. (-f.) heart-pea. - नेह: 1. the sacred mountain Meru, q, v. -2. N. of Siva. - यवसं beautiful grass, good pasturage. -याम्बः N. of Vishnu. - युक्त: N. of Siva. - योध-न: an epithet of Duryodhana q. v. 一天市市: 1, a kind of red chalk. -2 a kind of mango tree. -iη: 1. good colour. -2, the orange. -3, a hole cut in a house (सर्गा also in this sense ). (-मं) 1. red sanders. -2, vermilion. °धान: red chalk. °यज m. a house-breaker. - रागिका the Mûrvâ plant. — रजः फलः the jackfruit tree. - रंजन: the betel-nuttree. - va a. 1. much sported. -2. playful. -2. much enjoyed. -4. compassionate, tender. (-右) 1, great delight or enjoyment. -2. copulation, sexual union or intercourse, coition; सरतमृदिता बालवनिता Bh. 2. 44. ਰਜ਼ਨੀ 1. a female-messenger, a go-between. -2. a chaplet, garland for the head. 'प्रसंग: addiction to amorous pleasures; Ku. 1. 19. - - - -ति:f.great enjoyment or satisfaction. -te a. 1. well-flavoured, juicy, savoury. -2. sweet. -3. elegant (as a composition). (-स:, -सा) the plant सिंधवार. (-सा ) N. of Durgâ. (-सा, -सं ) the sacred basil. ( -सं ) 1. gummyrrh. -2. fragrant grass. - राजन a. governed by a good king; स्याज्ञ देशे राजन्यान Ak.(-m.) 1. a good king. -2. a divinity. - Tg N. of a country on the western side of India (Surat). ेज a kind of poison, ेन्नहा: a Brâhmana of Surashtra. - 57 a. 1. well-formed, handsome, lovely; सु-रूपा कन्या. -2. wise, learned. (-पः) an epithet of Siva. -रेन a. finevoiced; Ki. 15. 16. (-\*) tin. -लक्षण a. 1. having auspicious or beautiful marks. -2. fortunate. (-vi) 1. observing, examining carefully, determining, ascertaining. -2. a good or auspicious mark. - লগ a. 1. easy to be obtained, easy of attainment, attainable, feasible ; न सुलभा सकाईंद्र-मुखी च सा V. 2. 9; इदमसुलभवस्तुपार्थ-नावनिवारं 2. 6. -2. ready for, adapt-

ed to, fit, suitable ; निष्ठगुतश्राणीपभी-गस्लभो लाक्षारसः केनचित 8. 4. 4. -3. natural to, proper for : नानुषता-सुलभो लिचना K. °कोप a. easily provoked, irascible. -होचन a. fineeyed. (-न:) a deer. (-ना) l. a beautiful woman, -2. N. of the wife of Indrajit. –ਲੀਵੜ brass. -लोहित a. very red. (-ता) one of the seven tongues of fire. - वक्त्र 1. a good face or mouth. -2 correct utterance. (-44:) N. of Siva. -4-चनं, - वचस n. eloquence. - वर्चकः. -वर्चिकः -का, -व चिन् m. natron, alkali. —वर्चलं linseed. —वर्चसः N. of Siva. - 3 see s. v. -वसंतः 1. an agreeable vernal season. -2. the day of full moon in the month of Chaitra, or a festival celebrated in honour of Kâmadeva in that month (also सबसंतक: in this sense ). - ag a. 1. bearing well. patient. - 2. patient, enduring. - 3. easy to be borne. ( - gr ) a lute. -बास: 1. N. of Siva. -2. a pleasant dwelling. -3. an agreeable perfume or odour. -बासिनी 1. a woman married or single who resides in her father's house, -2, a married woman whose husband is alive. -विकात a. very valiant or bold. chivalrous. (-त:) a hero. (-तं) heroism. - 13 m. a learned man, shrewd person. (-j.) a shrewd or clever woman. -- विद: 1. an attendant on the women's apartments. -2. a king. - विदत्त m. a king. -विदिनं 1. a household, family -2. wealth. - विदल्ल: an attendant on the women's apartments (wrongly for सौविदल q. v). (-सं) the women's apartments, harem. -विरह्म a married woman, -विध a. of a good kind. - विधम् ind. easily. - विनीत a. well-trained, modest. (-ar) a tractable cow. -विहित a. 1. well-placed, well-deposited. -2. well-furnished, wellsupplied, well-provided, well-arranged; सुविहितप्रयोगतया आर्थस्य न किमपि परिहास्यते 🕉 1; कलहंसमकरंहप्रवंशाय-सरे तत्साविहितं Mâl. 1. -3. well done or performed. - थी (बी) ज a. hay. ing good seed. (-si:) 1. N. of Siva. -2. the poppy. (-- 新) good seed. -वीरामु sour rice-gruel. -वीर्य a. 1. having great vigour. -2. of