

H. 1. 188 ; Si. 16. 72. -3 Change-ful, variable. -4 Crooked, bent. -5 Curved, curled ; शशिमुखि तव भाति भंगुरधूः Git. 10. -6 Fraudulent, dishonest, crafty. -रः The bend of a river. -Comp. -निश्चय a. vacillating, unsettled in mind.

भंगुरयति Den. P. 1 To break to pieces, destroy. -2 To curl.

भंग्यं A field of hemp.

भञ्ज I. 1 U. (भजति-ते but usually Atm. only ; बभाज, भेजे, अभजति, अभक्त, भक्षयति-ते, भक्त) 1 (a) To share, distribute, divide ; भजेरन् पैतृकं विक्रयं Ms. 9. 104 ; न तत्पुत्रैर्भवेत्सार्धं 209, 119. (b) To assign, allot, apportion ; गायत्रीमन्त्रयेऽभजत् Ait. Br. -2 To obtain for oneself, share in, partake of ; पित्र्यं वा भजते शीलं Ms. 10. 59. -3 To accept, receive ; Māl. 5. 25. -4 (a) To resort to, betake oneself to, have recourse to ; शिला-तले भजे K. 179 ; मातर्लक्ष्मि भजस्व कंचिदपरं Bh. 3. 64 ; न कश्चिद्वर्णानामपय-मवकृष्टोऽपि भजते S. 5. 10 ; Bv. 1. 83 ; R. 17. 28. (b) To practise, follow, observe ; भजे धर्ममनातुरः R. 1. 21 ; Mu. 3. 10. -5 To enjoy, possess, have, suffer, experience, entertain ; विधुरपि भजतेतत्तं कलकं Bv. 1. 74 ; न भजिरे नीमविषेण नीतिः Bh. 2. 80 ; व्यक्ति भजन्त्यापाः S. 7. 8 ; अनितसम-योपि मार्वं भजते कैव कया शरीरिषु R. 8. 43 ; Māl. 3. 9 ; U. 1. 35. -6 To wait or attend upon, serve ; R. 2. 23 ; Pt. 1. 181 ; Mk. 1. 32. -7 To adore, honour, worship (as a god). -8 To choose, select, prefer, accept ; संतः परीक्षयन्त्यतश्च भजन्ते M. 1. 2. -9 To enjoy carnally ; Pt. 4. 50. -10 To be attached or devoted to ; Pt. 1. 35. -11 To take possession of. -12 To fall to the lot of any one. -13 To grant, bestow. -14 To supply, furnish (Ved.). -15 To favour. -16 To decide in favour of, declare for. -17 To love, court (affection). -18 To apply oneself to, be engaged in. -19 To cook, dress (food). -20 To employ, engage. (The meanings of this root are variously modified according to the noun with which it is connected :—e. g. निद्रां भञ्ज् to go to sleep ; मूर्छां भञ्ज् to swoon ; भावं भञ्ज् to show love for &c. &c.) -Caus. 1 To divide. -2 To put to flight, pur-

sue. -3 To cook, dress. -II. 10 U. (भाजयति-ते, regarded by some as the caus. of भञ्ज् I) 1 To cook. -2 To give.

भञ्जकः [भञ्ज-कृत्] A divider, distributor. -2 A worshipper, votary, devotee.

भञ्जनं [भञ्ज-ल्युट्] 1 Sharing, dividing. -2 Possession. -3 Service, adoration, worship -2 Waiting or attending upon.

भञ्जमान a. 1 Dividing. -2 Enjoying. -3 Fit, right, proper.

भञ्ज I. 7 P. (भनक्ति, बभञ्ज, अभञ्जित, भक्षयति, भंक्त, भग्न ; desid. विभक्तति) 1 To break, tear down, shatter, shiver or break to pieces, split ; भनक्ति सर्पमर्षाः Bk. 6. 38 ; भंक्ता भुजौ 4. 3 ; बभञ्जुर्बलवानि च 3. 22 ; ध-जुन्माजि यस्त्वया R. 11. 76. -2 To devastate, destroy by pulling down ; भनक्त्युपवनं कपिः Bk. 9. 2. -3 To make a breach (in a fortress). -4 To frustrate, foil, disappoint, baffle ; विनाशिता भग्नमनोरथा सती Ku. 5. 1. -5 To arrest, check, interrupt, suspend ; as in भग्ननिद्रः. -6 To defeat, vanquish ; क्षत्राणि रावः परिसूय रामास्त-त्राद्यथाऽभञ्जयत् स द्विर्जैत्रः N. 22. 133. -With अव to break down, shatter ; Ku. 3. 74. -प्र 1. to break down, shatter, splinter. -2. to stop, arrest, suspend. -3. to frustrate, disappoint. -II. 10 U. (भञ्जयति-ते) 1 To brighten, illuminate. -2 To speak. -3 To shine.

भञ्जक a. (जिक्ता f.) [भञ्ज-कृत्] Breaking, dividing.

भञ्जन a. (नी f.) [भञ्ज ल्युट् वा] 1 Breaking, splitting. -2 Arresting, checking. -3 Frustrating. -4 Causing violent pain. -नं 1 Breaking down, shattering, destroying. -2 Removing, dispelling, driving away ; तदुदितभयभञ्जनाय युनां Git. 10. -3 Routing, vanquishing. -4 Frustrating. -5 Checking, interrupting, disturbing. -6 Afflicting, paining -नः Decay of the teeth.

भञ्जनकः A particular disease of the mouth which consists in the decay of the teeth attended with contortion of the lips.

भञ्जरुः A tree growing near a temple.

भञ्जा N. of Durgā.

भट् I. 1 P. (भटति, भटित) 1 To nourish, foster, maintain. -2 To hire. -3 To receive wages. -II. 10 U. (भटयति-ते) To speak, converse.

भटः [भट्-अच्] 1 A warrior, soldier, combatant ; तद्भटचातुरीतुली N. 1. 12 ; बहिवसुद्विधते भटस्य 22. 22 ; Bk. 14. 101. -2 A mercenary, hired soldier, hireling. -3 An outcast, a barbarian. -4 A demon. -5 N. of a degraded tribe. -टा Coloquintida (इन्द्रवारुणी).

भट्टि a. Roasted on a spit.

भट्टः [भट्-तन्] 1 A lord, master (used as a title of respect in addressing princes.). -2 A title used with the names of learned Brāhma-ṇas ; भट्टगोपालस्य पौत्रः Māl. 1 ; so कुमारिलभट्टः &c. -3 Any learned man or philosopher. -4 A kind of mixed caste, whose occupation is that of bards or panegyrists ; क्षत्रियादियक-न्यायां भट्टो जातोऽनुवाचकः. -5 A bard, panegyrist. -Comp. -भाचार्यः 1. a title given to a learned man or any celebrated teacher. -2. a great doctor. -प्रयागः प्रयाग प. v.

भटार a. [भट् स्वामित्वमुच्छति, क-अण्] 1 Revered, worshipful. -2 A title of respect or distinction used with proper names ; as in भटारहरिचंद्रस्य प-द्मवधो नृपावते Hch. -रः A noble lord.

भटारक a. (रिका f.) Venerable, worshipful &c. ; see भटार above. -रः 1 A sage, saint. -2 The sun. -3 A god, deity. -4 (In dramas) A king. -5 An epithet applied to great and learned men. -Comp. -वारः, वासरः Sunday.

भटारिका 1 A noble lady. -2 A goddess, tutelary deity.

भटिनी 1 A queen (not crowned), a princess ; (often used in dramas by maid-servants in addressing a queen). -2 A lady of high rank. -3 The wife of a Brāhmaṇa.

भडः A particular mixed caste.

भडिलः 1 A hero, warrior. -2 An attendant, servant.

भण् 1 P. (भणति, भणित) 1 To say, speak ; पुरुषोत्तमे इति भणितव्ये V. 3 ; Bk. 14. 16. -2 To describe ; काव्यः स काव्येन सनामभाषीत् N. 10. 59. -3 To name, call. -4 To sound.