

अस्वत्वंता Absence of ownership.
अस्वच्छन्द *a.* Not self-willed,
dependent. -2 Docile, tractable.

अस्वतंत्र *a.* 1 Dependent, subject,
not one's own master; अस्वतंत्रा
छीं पुरुषप्रधाना Vasishṭha. -2 Docile,
humble, tractable.

अस्वत *a.* Ending, ill. -तः
Death. -तं Fire-place (अस्वतं q. v.).

अस्वप्न *a.* Sleepless, wakeful.
-मः 1 A god, deity. -2 Sleepless-
ness.

अस्वप्न *a.* Sleepless.

अस्वभाव *a.* Of a different
nature. -वः Different or unnatural
character.

अस्वर *a.* 1 Having a bad voice.
-2 Indistinct, not loud, in a low
tone (as a speech). -रः 1 A low
tone. -2 A consonant. -3 Absence
of any accent. -रं *ind.* Not aloud,
in a low tone.

अस्वरूप *a.* Essentially different,
unlike.

अस्वर्ग्य *a.* Not securing or lead-
ing to heaven; अस्वर्ग्यं लोकविद्विष्टं
धर्ममध्याचरेत् तु Y. 1. 156.

अस्ववेश *a.* Expelled from
home.

अस्वाध्यायः [न स्वाध्यायो वेदाध्ययन-
मस्य] 1 One who has not yet com-
menced his studies, not being in-
vested with the sacred thread. -2
Interruption of studies (as on अष्टमी,
eclipses &c.).

अस्वस्थ *a.* 1 Not well, unwell, in-
disposed, sick; बलवन् अस्वस्था S. 3
seriously indisposed; *शरीरा *ibid.*,
K. 159, 211; *ता want of firmness,
weakness, ill-ness.

अस्वास्थ्य 1 Indisposition, sickness.
-2 Absence of ease or comfort,
trouble, anxiety; य इत्थमस्वास्थ्यमह-
र्दिवं दिवः Si. 1. 51.

अस्वामिक *a.* Unowned, unclaim-
ed. -कं (Unclaimed) Treasure &c.

अस्वामिन् *a.* 1 Having no right
to anything, not being master of it.
-2 Unowned, unclaimed. -Comp.
-विक्रयः a sale without ownership;
निक्षिप्तं वा परद्रव्यं नष्टं लब्ध्वाऽपहृत्य वा ।
विक्रीयतऽसमक्षं यन् स क्षेयोऽस्वामिवि-
क्रयः ॥

अस्वाम्य *a.* 1 Unowned. -2 Not

one's own. -म्यं Absence of right to
property.

अह् I. 1 A. or 10 U. 1 = अहं q. v.
-II. 1 P. To sing together, compose,
celebrate, prepare. -III. 5 P. (अहोति,
अहंति, अह) To pervade. -IV. (a defect-
ive verb preserved only in five
forms आह, आह्यः, आह, आहन्तुः, आहुः)
1 To say, speak, mention. -2 To ac-
knowledge, accept, state. -3 To
declare, express, signify. -4 To hold,
consider, regard. -5 To call.

अह् *ind.* A particle implying (a)
praise (पुनः); (b) separation; (c)
resolution, ascertainment, certainty;
and translated by 'surely,' 'certain-
ly,' 'yes,' 'well'; (d) rejecting; (e)
sending; (f) deviation from cus-
tom, impropriety; स्वह मां गच्छ,
स्वह रथेनारथं गच्छ Sk.; स्वयनह रथे-
न याति ३ उपाध्यायं पदार्ति गमयति Sk.

अहत *a.* 1 Not hurt or struck;
uninjured. -2 Unbeaten (as cloth
in washing). -3 Unwashed, new. -4
Unblemished, unsoiled. -5 Not frus-
trated or disappointed (as hopes &c.).
-तं An unwashed or new cloth;
cf. अप्रहत.

अहतिः, अहंतिः *f.* Ved. Safety, se-
curity from danger.

अहत्य, अहं, अहन्य *a.* Ved. In-
destructible, invincible.

अहन् *n.* [न जहाति न त्यजति सर्वथा
परिवर्तनं, न, हा-कनिन् Up. 1. 55] (Nom.
अहः, अह्नी-अहनी, अहानि, अह्ना, अहो-
भ्यां &c.; अहरिति हेति पाप्मानं जहाति च
Sat. Br.) 1 A day (including day and
night); अवाहानि Ms. 5. 84. -2 Day
time; सध्यापारानहनि न तथा पीडयेन्मद्वि-
योगः Me. 88; यदह्ना कुरुते पापं by day.
-3 The sky (as traversed by the sun);
समारुहे च मध्यमह्नः सवितरि K. 99; M.
2. -4 A sacrificial or festival day.
-5 A day's work. -6 Vishnu. -7
Night. -8 A portion of a book ap-
pointed for a day. -9 A day personi-
fied as one of the eight Vasus.
-नी (du.) Day and night. (At the
end of comp. अहन् is changed to
अहः, -हं or to अहः see P. V. 4. 88-91;
VI. 3. 110, VIII. 4. 7 Note. At the
beginning of comp. it assumes the
forms अहम् or अहः; e.g. सवाहः, एकाहः,
पूर्वाहः, अपराहः, पुण्याहः, सुदिनाहः, अह-
पतिः or अहपतिः &c. &c.). -Comp.
-आगमः (अहरा°) the approach of
day. -आदिः dawn; Si. 11. 62.

-करः (*हः or *स्करः) 1. the sun;
अनवकारास्य वधूरहकरः Si. 1. 58;
(P. III. 2. 21.). -2. a kind of tree.

-गणः, (*हर्ग°) 1, a series of sacri-
ficial days. -2. a month. -3. any
calculated term (Wilson). -जरः
[अहेनिः परिवर्तमानो लोकान् जरयति ज-निच्-
अच्, अहानि वा अस्मिन् जीवति आधारं अप-
वा Tv.] Ved. the year as making
days old. -जात *a.* Ved. born in
the day or from day, not belonging
to night. -दिव *a.* (*हर्दि°) existing
every day. (-वं) *ind.* [अहश्च दिवा च
समाहर्दं] daily, every day, day by
day; य इत्थमस्वास्थ्यमहर्दिवं दिवः Si. 1.
51. -दिवि *ind.* day by day, every
day, constantly. -दृश *a.* Ved. be-
longing to the day; living. -नाथः
1. the sun, the lord of the day. -2.
a kind of tree. -निशं [अहश्च निशा च
समाहर्दं] a day and night, a whole
day; Ms. 1. 74, 4. 97. (-शं) *ind.*
day and night, during the whole
day, continually. -पतिः [अहःपतिः,
अहपतिः, अहस्पतिः P. VIII. 2. 70
Vārt.] 1. the sun; ननु राह्नाहमहर्पति
तमः Si. 16. 57; R. 10. 54. -2. an
epithet of Siva. -3. a kind of tree.
-4. swallow wort. -वाधवः the sun.

-भान्, -लोक *a.* Ved. partaking of
the day. -मणिः the sun. -मुखं
commencement of the day, morning,
dawn. -रथंतरं (P. VIII. 2. 68 Vārt.)
a portion of Sāma to be chanted at
day. -रात्रः (-त्रं also) 1. a day and
night (P. II. 4. 29); चीनहोरात्रान्
Nala. 12. 44; त्रिंशत्कलामुहूर्तः स्यात्सहो-
रात्रं तु तावत् Ms. 1. 64, 65; Ms. 11. 84;
Y. 1. 147. -2. a day of the Pitris, a
month of the gods and a year of
Brahmā. -विद् *a.* Ved. 1. existing
many days. -2. known long ago. -3.
one who knows the fit time or sea-
son of a sacrifice. -शेषः, -वं (*ह-
शेष°) 1. evening. -2. the last day
of defilement.

अहना Dawn, morning (उषा Sāy.).

अहम् *pron.* (Nom. Sing. of अ-
हम्) I [cf. Zend *azem*; L. *ego*; Germ.
ich.] -Comp. -अभिका a contest
for superiority, rivalry. -अहमिका
[अहमहं शब्दोऽस्त्यत्र वीप्सायां द्विवचनं न
टिलोपः P. II. 1. 72] 1. emulation,
competition, assertion of superiori-
ty; अहमहमिका तु सा स्यात्परस्परं यो भ-
वत्यहंकारः Ak.; अहमहमिकया प्रणाम-
लालसानां K. 14, 81; अहमहमिकया म-