

quickly. -3 Moving flame. -4 Occupying, attacking. -5 Servant, manager, assistant. -6 A master. -7 An intelligent being.

अरलिः (*m.* or *f.*) [*अ-कलि रलिः स नास्ति यत्र*] 1 The elbow; sometimes the fist itself. -2 A cubit of the middle length, from the elbow to the tip of the little finger, an ell; *अरलिस्तु निष्कन्तिष्ठेन मुष्टिना Ak. ; मध्यागुलीकूपरयोर्मध्ये प्रामाणिकः करः । बद्धमुष्टिकरो रलिः रलिः सकानाष्टिकः ॥ Haláy.; Ki. 18. 6.* -3 The arm.

अरलिकः The elbow; Y. 3. 86.

अरथिन् *a.* One who does not fight in a car.

अरथीः Ved. Not a charioteer.

अरद *a.* 1 Toothless (as a child). -2 Whose teeth are broken.

अरध *a.* Ved. 1 Not lazy, not to be subdued, invincible. -2 Prosperous (सम्पन्न).

अरधनं Absence of cooking (as on सिंह and कन्या संक्रांत).

अरपस् *a.* Ved. 1 Unhurt, safe. (also अरप); sinless, pure. -2 Not hurting, sound; salutary, beneficial.

अरपचनः A mystical collective name of the 5 Buddhas.

अरं *ind.* Ved. [*अ-अम्*] 1 Swiftly, near, at hand, present. -2 Readily, fitly, suitably, so as to answer some purpose. -3 Enough, sufficiently (cf. अलं); excessively.

अरंकु To prepare, make ready, serve; * *कुन्* gratifying, decorating, adorning, serving as a worshipper; * *कृतिः* decorating, gratification.

अरंगम् To be present, come or go near (to help); become visible, appear.

अरंगमः Coming near or into the presence, becoming visible, being present to help.

अरंगरः 1 Praising readily. -2 Factitious or made up poison.

अरंघुष *a.* Praising readily, sounding aloud.

अरम *a.* Low, vile.

अरमणस् *a.* Ved. 1 Hostile. -2 Obedient, devoted to the worship of God.

अरमति *a.* Not resting, active, going everywhere. -*तिः f.* 1 Splendour. -2 Readiness to serve, obe-

dience, devotion to God; hence personified in the Vedas as a Goddess protecting the worshippers of the gods and pious works in general.

अरमिष् *a.* Ved. Going near quickly.

अरमण, अरमण *a.* 1 Not pleasing or gratifying, disagreeable, unpleasant. -2 Unceasing, incessant.

अररं [*अ-अरन्*; अराश्चित् स्यात् Up. 3. 132] The leaf or panel of a door (कपाटं), सरभसमरराणि द्रागपावृत्त्य Mv. 6. 27 (-रः, -री also); चंचूकोटिविपादितारपुटो यास्याम्यहं पञ्जरान् Bv. 1. 58. -2 A door. -3 The sheath of a bamboo shoot (करीरकोष). -4 A covering or sheath in general. -रः 1 An awl. -2 A part of a sacrifice. -3 War, fighting.

अररिः The leaf of a door; a door.

अररिदं Ved. Water (अररि पिपासोपशमं ददाति).

अररिस् *m. f.* 1 Not giving or offering. -2 Hard, unfriendly, envious, inimical.

अररु *a.* Ved. 1 Moving (गमन-स्वभाव). -2=अररिस् above. -रुः [अरं अरुः Up. 4. 79]. 1 An enemy. -2 A weapon -3 N. of an Asura.

अररे *ind.* A vocative particle expressive of (1) great haste; (2) contempt or disdain; अररे महाराजं प्रति कुतः क्षत्रियाः G. M.

अरर्यति Den. P. 1 To work with an awl. -2 To try, put to the test.

अररिदं [अरान् चक्रांगानीव पञ्चानि विंदते विंद स्त P. III. 1. 138 Vart.] 1 A lotus (it is one of the 5 arrows of Cupid; see under पंचबाण); शक्य-मरविंदसुरभिः S. 3. 7. It is a sun lotus; cf. सूर्योशुभिर्भिज्जिवाविंदं Ku. 1. 32; स्थल°, चरण°, मुख° &c. -2 Also a red or blue lotus. -रः 1 The (Indian) crane. -2 Copper. -**Comp.** -अक्ष *a.* lotus-eyed, an epithet of Vishnu. -दलप्रभं copper. -नाभिः, भः N. of Vishnu, from whose navel sprang the lotus which supported Brahmā; हृदये मदीये देवभक्तस्तु भगवानरविंदनाभः Bv. 4. 8. -सद् *m.* N. of Brahmā.

अरविंदिनी 1 A lotus plant; प्रणीतमधुक्ता भृंगैः सुदिवेवारविंदिनी Bk. 5. 70. -2 An assemblage of lotus flowers. -3 A place abounding in lotus flowers.

अरस *a.* 1 Sapless, not juicy, tasteless, insipid. -2 Dull, flat. -3 Weak, having no strength, inefficacious. -सः No juice, absence of juice. -**Comp.** -आशः 1. eating sapless food. -2. maceration of the body. -आशिन *a.* 1. eating sapless food. -2. macerating the body.

अरसिक *a.* 1 Devoid of taste, sapless, insipid, flavourless (of a thing). -2 Void of feeling or taste, dull, unfeeling, inappreciative, insensible to the charms (of poetry &c.); अरसिकेषु कवित्वनिवेदनं शिरसि मा लिख ना लिख ना लिख Udb.

अरहस् *n.* Absence of secrecy.

अरहायते Den. A. To become known.

अराग, अरागिन् *a.* Cool, dispassionate; तमहमरागमकृष्णं कृष्णद्वैपायनं वंदे Ve. 1. 4.

अराजक *a.* Having no king, anarchical; नाराजके जनपदे Rām.; Ms. 7. 3; अराजके जीवलोके दुर्बला बलवन्तैः पीड्यन्ते न हि विन्तु प्रभुस्त्वं कस्यचित्तदा॥ Mb.; शौच्यं राज्यमराजकं Chāṇ. 57.

अराजन् *m.* Not a king. -**Comp.** -भोगीन *a.* not fit for the use of a king. -स्थापित *a.* not established by a king, illegal.

अराजित् *a.* Ved. Unchecked, unrestrained, or without splendour.

अराटकी Ved. N. of the plant अजर्गो.

अरातिः [न राति ददाति सुखं, रा-क, न. त.] 1 An enemy, foe; देशः सौयमरातिशोणितजलैर्यस्मिन् हृदाः पूरिताः Ve. 3. 31; (in the Veda) non-offering (of sacrifices), stinginess, hardness, malignity, malevolence, failure or adversity; malignity personified; evil spirit whose aim it was to defeat the good intentions and disturb the happiness of man (used in *f.*). -2 The number six. -3 The sixth position (in astronomy). -**Comp.** -हृषण, -हृषि, -ह *a.* Ved. destroying adversities or enemies. -भंगः destruction of enemies.

अराति (ती) यति Den. P. Ved. To desire not to offer; to act like an enemy, act maliciously.

अरातीयत् *a.* Not offering, unfriendly, malicious, acting like an enemy.

अरातीयु *a.* Ved. Not accustomed to offer; inimical.