

1 All, every; उपर्युक्तिरि पश्यंतः सर्व एव द्रिष्टव्यं H. 2, 2; रिक्तः सर्वो भवति हि लघुः पूर्णता गौरवाय Me. 20, 63. -2 Whole, entire, complete. -वैः 1 N. of Vishnu. -2 Of Siva. -Comp. -अंगं 1. the whole body. -2. all the Vedāṅgas. (-गः or °कृतः) N. of Siva. -अंगीण a. pervading or thrilling through the whole body; सर्वांगीणः स्पर्शः सुतस्य किल V. 5. 11. -अधिकारिन् m., -अध्यक्षः a general superintendent. -अनुक्रमणिका, -क्रमणी a general index. -अन्वीन a. eating every kind of food; so सर्वान्न-भोजिन् &c. -अनिसंधिन् m. 1. a traducer, calumniator. -2. a religious hypocrite. -अनिसारः a complete army (of elephants, chariots, cavalry, and infantry). -अर्यसाधिका N. of Durgā. -अर्यसिद्धः the great Buddha or Śākyamuṇi. -अवसरः midnight. -आकार (in comp.) entirely, thoroughly, completely; सर्वाकारहृदयगमायास्तस्याः Māl. 1, 7; 1. 14. -आत्मन् m. 1. the whole soul; (सर्वात्मना entirely, completely, thoroughly.) -2. N. of Siva. -आश्रयः, -आश्रयः N. of Siva. -ईशः, -ईश्वरः 1. the Supreme Being. -2. a paramount lord. -उत्तम a. best of all, excellent, supremely good. -ओषः =सर्वानिसार above. -करः, -कर्तृन् m. N. of Siva. -कर्तृन् m. N. of Brahman. -2. the Supreme Being. -कर्मीण a. performing everything. -कामः, -कामवः, -कामवरः N. of Siva. -कालीन a. for all time, perpetual. -केशिन् m. an actor. -क्षारः impure carbonate of soda or potash. -गत a. all-pervading, omnipresent. (-गः) 1. Siva. -2. the Supreme Being. -3. Brahman. -4. the spirit, soul. (-मं) water. -ग्रा the plant called पिशुं. -गामिन्, -गति a. all-pervading, omnipresent. -गंधिः, -गंधिकं the root of long pepper. -गारिन् m. N. of Siva. -जनीन a. world-wide, famous. -जित् a. 1. excellent, incomparable. -2. all-conquering, invincible. -ज्ञ, -विद् a. all-knowing, omniscient. (-म.) 1. an epithet of Siva. -2. of Buddha. -3. the Supreme Being. -ज्ञा N. of Durgā. -तन्त्रः one who has studied all the Tantras. -सिद्धांतः a doctrine admitted by all the schools. -तापनः the god of

love. -दः N. of Siva. -दमन a. all-subduing, irresistible. (-म.) N. of Bharata, son of Dushyanta; इहायं सत्त्वानां प्रसन्नदमनात् सर्वदमनः S. 7. 33. -दर्शनसंग्रहः a compendium of all the schools or systems of philosophy by Mādhavāchārya. -दशिन् m. 1. a Buddha. -2. the Supreme Being. -देवमय a. comprising all the gods. (-यः) N. of Siva. -देवमुखः an epithet of Agni. -धनं (in arith.) the total of a sum in progression. -धारिन् m. N. of Siva. -नामन् n. a class of pronominal words. °स्थानं N. for the nom. (all numbers) and acc. sing. and dual of masculine and feminine nouns and nom. and acc. pl. of neuter nouns; cf. सुट् also. -प्रिय a. popular, liked by all. -भक्षा a female goat. -भावः all-being or nature; (सर्वभावैर् 'with all one's heart, sincerely, heart and soul'). -भावकरः -भावनः N. of Siva. -मंगला an epithet of Pārvatī. -मूषकः 'all-stealing', time. -योगिन् m. N. of Siva. -रसः 1. the resinous exudation of the Sāla tree, resin. -2. salt, saltiness. -3. a kind of musical instrument. -4. a learned man. °उत्तमः salt. -लालसः N. of Siva. -लिगिन् m. an impostor. -लोकः the universe. -लोहः an iron arrow. -वक्ष्मा an unchaste woman. -वासः, -वासिन् m., विख्यातः -विग्रहः N. of Siva. -वेदः a man who has studied the four Vedas. -वेदस् m. one who performs a sacrifice by giving away all his wealth. -वेदिन् m. an actor. -व्यापिन् a. all-pervading. -शक्त a. omnipotent, all-powerful. -संगतः a kind of quick-growing rice. -संग्रहः a general or universal collection. -संनहनं-संग्रहः assembling of a complete army, a complete armament; see °अनिसार m. -सह a. all-forbearing, very patient. (-हः) bdellium. (-हः, also सर्वसह) the earth. -साक्षिन् a. all-witnessing. (-म.) 1. N. of the Supreme Being. -2. N. of wind. -3. of Agni. -साधनः Siva. -सिद्धिः f. universal success. (-म.) the Bilva tree. -स्वं 1. everything, the whole of one's pos-

sessions, as in सर्वस्ववन्दः, सर्वस्वहरणं 'confiscation of the whole property.' -2. the very essence, the all-in-all of anything सर्वस्वं तद्वहो महाकविगिरां कामस्य चांभोरुह Subhāsh., see S. 1. 24; 6. 1; Māl. 8. 6; Bv. 1. 63. -हरः death. -हस्त black pepper.

सर्वक a. 1 All, every. -2 Whole, entire. -क्रे ind. Everywhere, universally.

सर्वकष a. 'All-destroying', all-powerful; सर्वकषा भगवती भवितव्यतैव Māl. 1. 23; Bv. 4. 2. -वः A villain, rogue.

सर्वतस् ind. 1 From every side or quarter. -2 On all sides, everywhere, all round. -3 Completely, entirely. -Comp. -गामिन् a. 1. having access everywhere; Ku. 3. 12. -2. all-pervading. -भद्रः 1. the car of Vishnu. -2. a bamboo. -3. a kind of verse artificially arranged; e. g. see Ki. 15. 25. -4. a temple or palace having openings on four sides; (n. also in this sense). -5. the Nimba tree. -6. a kind of military array. (-द्रा) a dancing girl, an actress. -मुख a. of every kind, complete, unlimited; S. 5. 26. (-खः) 1. an epithet of Siva. -2. of Brahman; Ku. 2. 3 (having faces on all sides). -3. the Supreme Being. -4. the soul. -5. a Brāhmaṇa. -6 fire. -7. heaven or Svarga (of Indra). (-खं) 1. water. -2. sky. -शुभा the Priyangu plant.

सर्वत्र ind. 1 Everywhere, in all places. -2 At all times. -Comp. -गः, -गामिन् m. air, wind.

सर्वथा ind. 1 In every way, by all means; U. 1. 5. -2 At all, altogether (usually with negation). -3 Completely, entirely, utterly. -4 At all times. -5 Exceedingly, very much.

सर्वदमः =सर्वदमनः.

सर्वद्वेष a. Honouring or worshipping all.

सर्वदा ind. At all times, always, for ever.

सर्वशस् ind. 1 Wholly, entirely, completely. -2 Everywhere. -3 On all sides.

सर्वरी See सर्वरी.

सर्वला, -ली An iron club.