

द्वित्वं 1 A pair, couple. -2 The number 'two'. -3 Duality. -4 The dual. -5 Reduplication.

द्विधा *a.* Divided into two parts, split asunder.

द्विधा *ind.* 1 In two parts; द्विधा भिन्नाः शिखादिभिः R. 1. 39; Ms. 1. 12, 32; द्विधेव हृदयं तस्य दुःस्वित-स्याभवत्तदा Mb. -2 In two ways. -Comp. -करणं dividing into two parts, splitting. -गतिः 1. an amphibious animal. -2. a crab. -3. a crocodile.

द्विशस् *ind.* By twos, two by two, in couples.

द्विस् *ind.* Twice; द्विरिव प्रतीतिशब्देन व्या-जहार हिमालयः Ku. 6. 64; Ms. 2. 60. -Comp. -आगमनं (द्विरागमनं) the ceremony of the second entrance of the bride into her husband's house. -आपः (द्विरापः) an elephant. -उक्त<sup>a</sup>. (द्विरुक्त) 1. spoken twice, repeated. -2. said in two ways. -3. redundant, tautologous, superfluous. (-क्तं) repetition. -उक्तिः *f.* (द्विरुक्तिः) 1. repetition, tautology. -2. superfluity, uselessness. -3. twofold way of narration. -ऊढा (द्विरूढा) a woman married twice. -भावः-वचनं reduplication.

द्विष् 2. U. (द्वेष्टि, द्विष्टि; द्विष्ट) To hate, dislike, be hostile towards; न द्वेक्षि यज्जनमतस्त्वमजातशत्रुः Ve. 3. 13; Bg. 2. 57, 18. 10; Bk. 17. 61; 18. 9; रम्यं द्वेष्टि S. 6. 4. (Prepositions like प्र, वि and सं are prefixed to this root without any change of meaning.)

द्विष् *a* Hostile, hating, inimical. -*m.* An enemy; रंभ्रान्वेषणदक्षणां द्विषामामिषतां ययौ R. 12. 11; 3. 45; Pt. 1. 70. -*f.* Ved. Hostility. -Comp. -सेवा treachery.

द्विषः An enemy. (द्विषतप *a.* Harassing an enemy, retaliating).

द्विषत् *m.* An enemy (with acc. or gen.); ततः परं दुष्प्रसहं द्विषद्भिः R. 6. 31; Si. 2. 1; Bk. 5. 97.

द्विष्ट *p.p.* [द्विष्-कर्मणि क्] 1 Hostile. -2 Hated, disliked. -दं Copper.

द्वेषः [द्विष्-भावे घञ्] 1 Hate, dislike, abhorrence, repugnance, distaste; S. 5. 18; Bg. 3. 34, 7. 27; १० अन्नद्वेषः, भक्तद्वेषः &c. -2 En-

mity, hostility, malignity; Ms. 8. 225.

द्वेषण *a.* Hating, disliking. -णः An enemy. -णं Hate, hatred, enmity, dislike.

द्वेषस् *n.* Ved. 1 Hatred. -2 Sin. -3 An enemy.

द्वेषिन्, द्वेष्ट *a.* Hating &c. -*m.* An enemy; Pt. 1. 57.

द्वेष्य *pot. p.* 1 To be hated. -2 Odious, hateful, disagreeable; R. 1. 28; Pt. 1. 239. -द्वयः An enemy; Bg. 6. 9; 9. 29; Ms. 9. 307.

द्वीपः, -पं [द्विगता द्वयो दिशोर्वा गता अपो यव; द्वि-अप्, अप ईप्] 1 An island. -2 A place of refuge, shelter, protection. -3 A division of the terrestrial world; (the number of these divisions varies according to different authorities, being four, seven, nine or thirteen, all situated round the mountain Meru like the petals of a lotus flower, and each being separated from the other by a distinct ocean. In N. 1. 5 the Dvīpas are said to be eighteen; but seven appears to be the usual number; cf. R. 1. 65 and S. 7. 33. The central one is जंबुद्वीप in which is included भरतखंड or India.) -पं The skin of a tiger. -Comp. -कपूरः camphor from China.

द्वीपवत् *a.* Full of islands. -*m.* 1 A river. -2 The ocean. -ती 1 The earth. -2 A river.

द्वीपिन् *m.* 1 A tiger in general; चर्मणि द्वीपिनं हेति Sk. -2 A leopard, panther. -Comp. -दन्तः-खं 1. a tiger's nail. -2. a kind of perfume.

द्वीप्यः 1 An islander. -2 N. of Vyāsa. -3 A sort of crow, slight. -4 N. of Rudra.

द्वृ 1 P. (द्वरति) 1 To hinder. -2 To cover. -3 To disregard. -4 To appropriate wrongly.

द्वेधा *ind.* In two parts, in two ways, twice.

द्वेषः द्वेषण, द्वेष्य &c. See under द्विष्.

द्वैगुणिकः A usurer who charges cent per cent interest.

द्वैगुण्यं 1 Dble amount, value,

or measure. -2 Duality. -3 The possession of two out of the three qualities सत्त्व, रजस् and तमस्.

द्वैतं [द्विधा इति द्वीतं तस्य भावः स्वार्थे अण्] 1 Duality. -2 Dualism in philosophy, the assertion of two distinct principles, such as the maintenance of the doctrine that spirit and matter, Brahman and the universe, or the Individual and the Supreme Soul, are different from each other; cf. अद्वैत; किं शास्त्रं भवणेन यस्य गलति द्वैताधिकारोत्करः Br. 1. 86. -3 N. of a forest. -Comp. -वनं N. of a forest; Ki. 1. 1. -वादः the doctrine of dualism; see above. -वादिन् *m.* a philosopher who maintains the dvaita doctrine.

द्वैतिन् *m.* A philosopher who maintains the dvaita doctrine.

द्वैतीयिक *a.* (की *f.*) Second; द्वैतीयिकतया मितोऽयमगमनस्य प्रबंधे महाकाव्ये चारुणि नैषधीयचरिते सर्गो निसर्गोऽज्ज्वलः N. 2. 110; cf. तार्तीयिक.

द्वैध *a.* (धी *f.*) Two-fold, double. -ध 1 Duality, two-fold nature or state. -2 Separation into two parts. -3 Double resource, secondary reserve. -4 Diversity, difference, conflict, contest, variance; श्रुतिद्वैधं तु यच्च स्यात् तच्च धर्मावुभौ स्पृतो Ms. 2. 14 9. 32; Y. 2. 78. -5 Doubt, uncertainty; Bg. 5. 25; Ve. 6. 44. -6 Double-dealing, duplicity, one of the six modes of foreign policy; see द्वैधीभाव below and गुण. -7 Contradiction. -धं *ind.* 1 In two parts. -2 In two ways, doubly.

द्वैधीक 8 U. To separate, divide (into two).

द्वैधीकृत *a.* Separated, made two-fold. -2 Brought into a dilemma, embarrassed, perplexed.

द्वैधी 1 P. 1 To become divided into two parts, be disunited. -2 To vacillate, be divided or uncertain, be in suspense (as mind); कृत्ययो-मिच्छेदशत्वाद् द्वैधीभवति मे मनः S. 2. 17. s

द्वैधीभावः 1 Duality, double state or nature. -2 Separation into two, difference, diversity. -3 Doubt, uncertainty, vacillation, suspense; धृत-द्वैधीभावकातरं मे मनः S. 1. -4 A dilemma. -5 One of the six Guṇas or modes of foreign policy. (According to some authorities it means