

detail. 4, 81. 5, 19. 2) the supposed diaskeuastes of the Vedas and Purânas. 2, 258.

व्याहरण n. व्याहार m. uttering, pronouncing. 1, 153. 138.

व्युत्थान n. independance of action. 4, 93.

व्युत्पन्न adj. conversant with the principles of science. 2, 197.

व्युष्ट n. dawn, morning. 1, 111.

व्युष्टि f. product, result. 4, 92.

व्युष्टिं ब्राह्मणपूजायां Mhbh. 13, 7355.

व्यूढ adj. extended, broad, large. 4, 14.

व्यूह m. 1) the array or arrangement of troops in particular positions, τάξις. 5, 9. 2) a mass, a multitude. 4, 2.

विघ्नव्यूह Pk. 4, 168.

व्योमकेश m. a name of Çiva. 1, 12.

व्योमन् n. the ether, the atmosphere. 1, 137. 5, 72.

व्योष n. = *trikatu*. 2, 462.

व्रज m. 1) a cowpen, a station of cowherds. 2, 107. Mâgha 2, 64. 2) a multitude. 4, 1. Rgh. 6, 7. Mâgha 12, 31. 4, 32. 6, 6. 12, 43. 14, 33.

व्रज्या f. walking, going. 4, 91. Comp. Bhk. 7, 70.

व्रण m. a bruise, a wound. 3, 8.

व्रत n. a voluntary (*vrata* = *vrita*) act of religious merit, a pledge, a vow. 5, 67. 74.

व्रतति f. a climbing plant. 2, 25.

व्रतादान n. taking upon oneself the obligations of a devotee. 4, 91.

व्रतिन् m. 1) a man engaged in the observance of any particular religious pledge, an ascetic, a devotee. 2, 143. 189. 254. 256. 377. 2) one engaged in the performance of a sacrifice. 2, 265.

व्रात m. a multitude. 4, 1.

व्रात्य m. a man who has lost