

sciousness. 2) bewilderment, folly. 5, 53.

मोहन n. sexual intercourse. 2, 414. Mâgha 6, 76. 10, 85.

मौकलि m. a raven. 2, 91.

मौक्तिक n. a pearl. 3, 42. 2, 408.

मौघ n. folly. 5, 53.

मौद्गलिन n. a field of *mudgas*. 2, 7.

मौन n. taciturnity, silence. 5, 97.

मौर्वी f. a bow-string. 2, 309.

मौलि m. the head. 2, 363.

मौहूर्तिक m. an astrologer. 2, 248.

म्लान adj. foul, dirty. 4, 42.

म्लिष्ट adj. (of speech) indistinct. 1, 141. *अम्लिष्टनाह* Bhk. 9, 17. Comp. Lat. *blaesus*.

म्लेच्छ n. a barbarian, a man who talks any language but Sanskrit. 2, 444. Comp. Çat. Br. III, 2, 1, 24.

य.

यकृत् n. the liver. 3, 13.

यक्ष m. 1) a name of Kuvera. 1, 79. 2) a sort of friendly demon in attendance on Kuvera. 1, 87.

यजमान m. one who institutes a sacrifice. 2, 265.

यज्ञ m. a sacrifice. 2, 259.

यज्ञांत m. the conclusion of a sacrifice. 2, 262.

यज्वन् m. one who performs

the sacrifices prescribed by the Veda. 2, 265.

यत n. spurring or guiding an elephant with the feet. 2, 67.

यति m. 1) an ascetic, a devotee. 2, 189. 2) the Brahman who has entered on the fourth order, when, casting off all worldly shackles, he lives as a religious mendicant. 2, 238. 239.