

**आसन** n. 1) a seat in general; a stool, chair, couch, carpet, etc. 1, 121. 2, 155. 256. 2) the withers of an elephant. 2, 62.

**आसंदी** f. a couch. 2, 156.

**आसन्न** adj. near. 4, 8.

**आसव** m. spirituous liquor. 2, 175.

**आसार** m. a heavy fall of rain. 1, 59.

**आसीन** adj. sitting. 2, 231.

**आसुतीवल** m. one who causes a sacrifice to be performed on the day of the new or full moon, etc. 2, 265.

**आसुरी** f. black mustard (*sinapis chinensis*, Lin.). 2, 426.

**आस्तरण** n. a coloured cloth or blanket thrown over the back of an elephant, or a carriage, etc. 2, 153.

**आस्थान** 1) n. a royal waiting-room. 4, 93. 2) f. **आस्थानी**, an assembly. 4, 60.

**आस्थित** = **आक्रांत**. 4, 96.

**आस्य** n. the mouth, the face. 2, 363.

**आहव** m. war, battle. 2, 298.

**आहवनीय** m. the sacred fire in which oblations are offered. 5, 3.

**आहार** m. 1) eating. 2, 170. 2) food. 2, 164. Comp. **त्रिदश°**

**आहाव** m. a trough or ditch near a well for watering cattle. 3, 62.

**आहित** adj. placed. 4, 62.

**आहितुंडिक** m. a snake-catcher. 2, 458.

**आहो** part. or. 5, 94. (**स्थाणुराहो पुरुषः** 'is this a trunk of a tree or a man?' Kshîra-svâmin).

**आहोपुरुषिका** f. a vain determination to accomplish an object, vaunting of one's power. 4, 99. (Durgâ is called Indra's âhopurushikâ i. e. his vaunting in battles. Ânandalaharî. 7.) **निजभुजबलाहोपुरुषिकांकारंकारं** Bhv. I, 79.

**आह्वान** n. 1) calling, inviting. 1, 154. 2) a name. 1, 152.