

in hand, as a club. 2, 307. 308.

यंत्रमुक्ते पाणिमुक्ते विमुक्ते
मुक्तधारिते । अस्त्राचार्यो
निरुद्धेगः कुशलश्च विशि-
ष्यते ॥ Matsyap. 202, 40.

मुक्तास्फोट m. a pearl-oyster.
3, 42.

मुक्ति f. 1) giving up, abandon-
ing. 5, 49. 2) release from
further transmigration. 1, 124.

मुख n. 1) the fore-part or front
in general. 5, 46. Of arrows,
the head. 2, 314. Comp. यस्या
इष्वा अयो मुखं । Rv. VI, 75,
15. 2) the face, the mouth.
2, 363. 369. 3) the entrance
into a building, a market-
place, etc. 2, 134.

मुखंडी f. a sort of weapon. 2,
321.

मुखपूरण n. a mouthful. 4, 100.

मुखर adj. foulmouthed. 2, 222.

मुख्य adj. chief, principal. 4,
5. 2, 334.

मुंज m. a sort of grass (saccha-
rum munja Rox.). 2, 36.

मुंड 1) n. m. the (bald) head.
2, 363. 2) मुंडा f. a female
beggar. 2, 332.

मुंडन n. shaving. 4, 36.

मुद् f. joy, delight. 1, 123.

मुद्ग m. a sort of kidney-bean
(phaseolus mungo). 2, 7.

मुद्गर m. a hammer. 2, 320.

मुधा adv. in vain, to no pur-
pose. 4, 75.

मुनि m. 1) a holy man who has
made the vow of silence, an
inspired saint. 2, 257. 5, 49.
2) an ascetic. 2, 189. 143.
This word is more likely to
be connected with *mûka*, than
with *man*.

मुरज m. a small drum. 1, 97.

मुरारि m. Vishnu or Krishna.
1, 21.

मुशलिका f. the house-lizard.
2, 79.

मुशलिन् m. a name of Bala-
deva. 1, 28.