

*vichîrṇa*, 1. Wandered through, Râm. 3, 73, 25. 2. Performed, Pañch. i. d. 307. Caus. 1. To cause to run, Arj. 6, 17. 2. To cause to go round, Râm. 4, 13, 44; *buddhim*, To reflect, Râm. 1, 41, 9. 3. To seduce, Râm. 1, 49, 6. 4. To consider, Man. 7, 178. 5. To doubt, Râm. 1, 23, 19. 6. To hesitate, Râm. 5, 35, 25; to decide, MBh. 4, 235. *vichârîta*, n. 1. Consideration, Sâv. 3, 13. 2. Scruple, Mṛichchh. 9, 5. —Comp. *A-*, adj. Requiring no hesitation, Man. 8, 295. —Comp. absol. *A-vichârya*, without having considered, Râm. 3, 51, 21.—With अनुवि *anu-vi*, To walk through, Daçak. in Chr. 201, 13.—With प्रवि *pra-vi*, 1. To advance, MBh. 7, 1451. 2. To wander through, MBh. 10, 732. Caus. To consider duly, Pañch. iii. d. 116.—With अनुसंवि *anu-sam-vi*, To wander through one by one, MBh. 3, 10288. —With सम् *sam* (Âtm. when joined with an instrumental), 1. To come together, to join, Gît. 2, 2; to collect, Hariv. 10758; to converse with, Pañch. i. d. 335. 2. To wander, MBh. 12, 6669. 3. To descend, Kumâras. 1, 6. 4. To wander through, Râm. 6, 83, 20. 5. To move, to live, Bhartr. 1, 89. 6. To pass over to somebody, Pañch. 186, 24. 7. To practise, Bhâg. P. 1, 16, 33. Caus. 1. To put in motion, Hit. 65, 13. 2. To let go, Râjat. 5, 195. 3. To cause to wander over, Bhâg. P. 8, 14, 5. 4. To lead, Çâk. d. 102. 5. To transfer, MBh. 1, 3169.—With अनुसम् *anu-sam*, 1. To wander through, MBh. 3, 1366. 2. To rove, MBh. 1, 3606. 3. To visit one by one, MBh. 12, 7002. Caus. To cause to change to, MBh. 12, 11208 (*anusañchârya tân*, Having been changed to those). —With प्रतिसम् *prati-sam*, To meet, MBh.

12, 11022.—Cf. *chal*, कोλ in βον-κόλος, εὔσ-κόλος (= *duçchara*, i.e. *dus-chara*), κόρος, κορέννυμι (based on κορεῖνυμι); Lat. colere, in-quilinus.

चर *char* + *a*, I. adj., f. *ri*. 1. Moveable, Man. 7, 15. 2. Latter part of comp. adj. a. Moving, Râm. 3, 9, 10. b. Practising, Man. 4, 196. II. m. A spy, Man. 7, 122.—Comp. *A-*, adj., 1. immoveable, Man. 5, 29. 2. not to be trodden, Hariv. 12302. *Anta-*, adj. going to the end (of the earth), Râm. 4, 40, 3. *Antahpura-*, i.e. *antar-pura-*, m. an attendant in a gynaeceum, Pañch. i. d. 61. *Aranya-*, 1. adj. living in a forest, Pañch. 135, 23. 2. m. a wild beast, Pañch. 215, 6. *Eka-*, adj., f. *râ*, solitary, Man. 5, 17. *Ku-*, m. a fixed star, MBh. 14, 1070. *Kûla-*, adj. living near the banks of rivers, Suçr. 1, 204, 9. *Toya-*, m. an aquatic animal, MBh. 3, 17135. *Divâ-*, adj. walking by day, Man. 3, 90. *Duçchara*, i.e. *dus-*, adj., f. *râ*. 1. difficult to be passed, Râm. 3, 26, 7; MBh. 14, 2369. 2. difficult to be performed, MBh. 12, 656. *Su-duçchara*, very difficult, Man. 1, 34 (cf. εὔσκολος). *Dhârântara-*, i.e. *dhârâ-antara-*, adj. moving among clouds, Râm. 2, 105, 38 Gorr. *Niçâ-*, 1. adj. wandering at night, Râm. 1, 36, 18. 2. m. a demon, a Râkshasa, Râm. 3, 54, 27. 3. f. *ri*, a female demon, 5, 25, 34. *Vyomachara*, i.e. *vyoman-*, adj. passing through the air. *Saha-*, I. adj., f. *ri*. 1. going with. 2. united, Pañch. 43, 4. II. m. 1. a companion, 2. a surety. III. m. and f. *ri*, yellow Barleria. IV. f. *ri*. 1. female acquaintance. 2. a wife.

चरण *charaṇa*, i.e. *char* + *ana*, I. m. A foot soldier, Hariv. 5957. II. m. and n. 1. A foot, Man. 9, 277. 2. A verse, Çrut. 22. 3. A school, MBh. 12, 6369. III. n. 1. Fixed observances, good conduct, MBh. 13, 3044. 2. Prac-