

विघोषण *vighoshana*, i.e. *vi-ghush* + *ana*, n. Proclamation.

विघ्न *vighna*, i.e. *vi-han* + *a*, m. (n., Sund. 1, 12), **1.** Obstacle, Utt. Râmach. 35, 19; trouble, Çâk. d. 13. **2.** Impediment, Pañch. 168, 3.—**Comp.** *A-*, I. adj. free from obstacles, unobstructed, Çâk. 13, 23. II. n. absence of obstruction, Ragh. 1, 91; instr. °*nena*, without impediment, Râm. 4, 38, 8. *Apa-vighna* + *m*, adv. free from impediments, Ragh. 3, 38. *Kshana*-, m. a delay of a moment, Vikr. d. 17.

ऽविघ्नक -*vighna* + *ka*, at the end of a comp. adj. Obstructing, impeding, Lass. 5, 3.

विघ्नवन्त *vighna* + *vant*, adj., f. *vati*, Obstructed by obstacles, Çâk. 41, 11.

विघ्नित *vighnita*, i.e. *vighna* + *ita*, adj. Obstructed, impeded, Pañch. 168, 7; Vikr. d. 49.

विच् ii. 7, *vinach*, *vinch*, † ii. 3, anomal. *vevich*, Par. Âtm. To separate, to deprive, Bhaṭṭ. 14, 103 (*vikta*, Lass. 2, 14, must be changed to *rikta*); cf. 2. *vij*.—With the prep. **वि** *vi*, **1.** To remove, MBh. 1, 6372. **2.** To change, MBh. 1, 7396. **3.** To decide, MBh. 2, 2244. Pteple. of the pf. pass. *vivikta*. **1.** Separated. **2.** Solitary, Man. 2, 215; 3, 206; Pañch. 159, 21. **3.** Scattered, Chr. 29, 29 (perhaps it is to be changed to *nivishṭa*). **4.** Discriminated. **5.** Pure, Bhartṛ. 3, 62. **6.** Discriminative. **7.** Profound (as thought). **8.** Intent on. n. Loneliness, being alone, Vikr. 40, 5.—With **प्रवि** *pra-vi*, *pravivikta*, **1.** Separated, Vedântas. in Chr. 208, 13. **2.** Solitary, Râm. 2, 48, 59, ed. Seramp.—Cf. O.H.G. *wīchan*, A. S. *wīcan*, *recedere* (perhaps rather to 2. *vij*); perhaps also O.H.G. *wehsal*; A.S. *wrixl*; *είκειν*;

Lat. *vicis*, *invicem*, *vicissim*, and *vincere*, i.e. to cause to cede.

विचक्षण *vichakshana*, i.e. *vi-chaksh* + *ana*, adj. **1.** All-seeing, Chr. 289, 8=Rigv. i. 112, 8; Chr. 296, 4=Rigv. i. 112, 4. **2.** Discerning, knowing, Pañch. i. d. 59 (cf. Böhtl. Ind. Spr. 984); circumspect, wise, Bhag. 18, 2; clever.—**Comp.** *Kârya*-, adj. understanding to manage affairs, Pañch. i. d. 424 (cf. Böhtl. Ind. Spr. 3241). *Saṁdhi*-, adj. knowing the different kinds of peace-making, Hit. iv. d. 107. *Su*-, adj. well-discerning, Hit. i. d. 21, M.M.

विचक्षस् *vi-chaksh* + *as*, m. A preceptor.

विचय *vichaya*, i.e. *vi-chi* + *a*, m. Search, Utt. Râmach. 15, 4; research.

विचयन *vichayana*, i.e. *vi-chi* + *ana*, n. Seeking, search.

विचर्षणि *vicharshaṇi* (*vi*, and vb. *char*), adj. Swift, Chr. 291, 12=Rigv. i. 64, 12.

विचलन *vi-chal* + *ana*, n. **1.** Deviating from. **2.** Unsteadiness. **3.** Self-praise, conceit.

विचार *vichâra*, i.e. *vi-char* + *a*, m. **1.** Consideration, Hit. ii. d. 42; deliberation, Pañch. i. d. 417 (doubt). **2.** Discrimination, selection, Hit. 104, 7 (read *sârâsaravichâraḥ*). **3.** Discussion. **4.** Judging, Hit. ii. d. 72; judgment, Hit. 116, 10; decision. **5.** Prudence, Böhtl. Ind. Spr. 2891.—**Comp.** *A-vichâra* + *m*, adv. without long consideration, Daçak. in Chr. 188, 13. *Nis*-, adj. not reflecting, Râjat. 6, 323. °*ram*, adv. without long reflection, Râm. 2, 23, 10 Gorr. *Su*-, m. due consideration. *Svapna*-, m. interpretation of dreams.

विचारण *vichârâṇa*, i.e. *vi-char*,