

Dei-, adj. of two kinds, Man. 7, 163. *Nirlakṣhaṇa*, i.e. *nis-*, adj. not distinguished, unimportant, Râm. 2, 118, 5 Gorr. *Râjalakṣhaṇa*, i.e. *râjan-*, n. 1. royal insignia. 2. any natural mark indicating royalty. *Lakṣhita-*, adj., f. *ṇâ*, in which are evident the marks (of a town), Bhâg. P. 4, 25, 13. *Vi-*, see s. v. *Viṣeṣha-*, n. characteristic mark or sign. *Sâmânya-*, f. *ṇâ*, one of the three transcendental perceptions, Bhâshâp. 62, 63. *Su-*, I. adj. having auspicious marks, Râm. 3, 49, 57. II. n. determining. III. f. *ṇâ*, a proper name.

लक्षता *lakṣha + tâ*, f. Condition of being the aim, Daçak. in Chr. 184, 24.

लक्षितत्व *lakṣhita + tva* (vb. *laksh*, n. Condition of being hinted at, of being supplied, Vedântas. in Chr. 214, 15.

लक्ष्माण *lakṣhmaṇa*, i.e. *lakṣhman + a*, I. m. 1. The son of Daçaratha by Sumitrâ, Râm. 3, 50, 24. 2. The Indian crane, Arj. 9, 21. II. f. *ṇâ*, The female of the Indian crane. III. n. 1. A mark, a spot, Çiç. 9, 31 (and at the same time Lakṣhmaṇa). Comp. *Saha-*, adj. with Lakṣhmaṇa, Râm. 3, 52, 2. 2. A name.

लक्ष्मन् *lakṣh + man*, n. 1. A mark, Ragh. 19, 30; a spot, Çâk. d. 19. 2. Chief.

लक्ष्मी *lakṣmî*, i.e. *lakṣhma* (i.e. curtailed *lakṣhman*), + *î*, f. (nom. sing. *mîs*). 1. The wife of Viṣṇu, and goddess of prosperity, Râm. 3, 52, 26; Hit. pr. d. 31, M.M. 2. Prosperity, Bhartr. 2, 54. 3. Wealth, Bhartr. 2, 14; Râjat. 5, 18. 4. Beauty, splendour, Kir. 5, 39; Vikr. d. 23; Çâk. d. 19. 5. Royal power, Pañch. iii. d. 32; dominion, Râjat. 5, 136. 6. Superhuman power. 7. Sîta, the wife of Râma. 8. A pearl.—Comp. *A-*, f. bad luck, Râm. 3, 72, 25. *A-kṛiṣa-*, adj., n. *mi*

(nom. sing. m., f. *mîs*), endowed with great prosperity, Kir. 5, 52. *Jaya-*, f. 1. Lakṣmî, as deity of victory, Râjat. 5, 245. 2. a proper name, ib. 7, 124. *Mahâ-*, f. Sarasvatî. *Râjalakṣmî*, i.e. *râjan-*, f. royal majesty, Vikr. d. 160.

लक्ष्मीक *-lakṣmî + ka*, at the end of comp. adj.; e.g. *putra-sam-kṛânta-*, Having transferred the royal power to (their) sons, Utt. Râmach. 14, 15.

लक्ष्मीवन्त *lakṣmî + vant*, adj., f. *vatî*, 1. Fortunate. 2. Wealthy.

लक्ष्यता *lakṣhya + tâ* (see *laksh*), f. Visibility, Râjat. 5, 321.

† **लख्** *LAKH*, **लङ्ख** *LANKH*,

लिङ्ख *LINKH*, i. 1, Par. To go, to move.

1. **लग्** *LAG*, i. 1, Par. 1. To adhere, Pañch. i. d. 340. 2. To attach one's self, Pañch. 245, 6. 3. To stick (in the throat), Çiç. 9, 69. 4. To pass away, to expire, Pañch. 185, 19. Pteple. of the pf. pass. I. *lagna*. 1. Attached, Daçak. in Chr. 199, 13; impressed, Hit. pr. d. 8, M.M.; joined, Hit. 35, 12; following, Pañch. 106, 13; impending, 50, 18. 2. Left, Çâk. d. 32. 3. Intent on, occupied, being about, Pañch. 244, 6. 4. Auspicious, Hit. 89, 8, M.M. m. A bard. n. 1. The rising of a sign, its appearance above the horizon, Lass. 24, 8. 2. Auspicious time, Hit. 97, 13; cf. 94, 9. Comp. *Pâda-*, adj. being in the foot, Bôhtl. Ind. Spr. 483. *Prishtha-*, adj. m. one who follows, a partisan, Pañch. 125, 12. *Çubha-*, m. (?), an auspicious moment, Hit. 94, 9. *Hastâgra-*, i.e. *hasta-agra-*, adj., f. *nâ*, married, Pañch. 119, 6 (since I have been married to you). II. *lagita*. 1. Connected. 2. Obtained. 3. Entered, Hit. 129, 14.—With the prep. अनु *anu*, *anulagna*, Following, Lass. 30, 10.—With अव *ava*,