

12. **4.** Livelihood, Hit. 114, 2. **5.** Appointing, being appointed, Hit. 98, 8. **6.** Wages, Hit. i. d. 45, M.M. **7.** A soldier's pay, Hit. 98, 10; 99, 18. **8.** Colouring, Kir. 10, 42.

वर्तनि and **नो** *varṭanî*, i.e. *vṛit* + *ana* + *î*, f. A road, Chr. 298, 18 = Rìgv. i. 112, 18.

वर्ति and **वर्ती** *varṭî* (vb. *vṛit*), f. **1.** Perfume for the person. **2.** The wick of a lamp, Bhâg. P. 5, 11, 8 (*ti*). **3.** A line, a ruled line. **4.** A magic ball, Pañch. 241, 2 (*ti*), sqq. (?). **5.** The ends of a cloth. **6.** A sort of collyrium, Mâlat. 14, 14; Utt. Râmach. 24, 12 (*amṛita-varṭi*, consisting of nectar). **7.** A bougie.

वर्तिका *varṭi* + *kâ*, f. **1.** The wick of a lamp. **2.** Colour, Çâk. d. 142 (?). **3.** A pencil, Daçak. in Chr. 199, 13; Ragh. 19, 19; Mâlat. 21, 3.—**Comp.** *Yoga-*, f. a magic lamp (see *varṭi*), Daçak. in Chr. 186, 10.—Cf. *varṭaka*.

वर्तिन् *varṭin*, i.e. *vṛit* + *in*, adj., f. *nî*, **1.** Abiding, resting, Pañch. i. d. 224. **2.** Being, Hit. 65, 5, M.M.—**Comp.** *Uchehkhâstra-*, i.e. *ud-çâstra-*, adj. one who transgresses the sacred precepts, Man. 4, 87. *Unmârğa-*, i.e. *ud-mârğa-*, adj. following evil courses, Râjat. 5, 209. *Guṇa-*, adj. pursuing the path of virtue, Râm. 2, 82, 18. *Guru-*, adj. one who behaves respectfully towards his parents and spiritual teacher, ib. 4, 35, 12. *Chakra-*, m., f. *inî*, 1. a sovereign of the world, MBh. 12, 808. 2. a sovereign, Kathâs. 1, 13. *Dûra-*, adj. being afar, Megh. 100. *Ati-dûra-*, adj. being far over, surpassing, Çâk. 146, 8, Chezy. *Nyâya-*, adj. well-behaving, Pañch. i. d. 393. *Pârçva-*, adj. being at the side, Ragh. 19, 4. *Purovartin*, i.e. *puras-*, adj. being before one's eyes, in one's presence, Vikr. d. 72. *Pratikûla-*, adj. troubling, Kumâras. 3, 24. *Vaça-*, adj. acting ac-

cording to another's will, obedient. *Sama-*, m. Yama. *Hasta-*, adj. being in one's hand, Hit. iii. d. 85.

वर्तिष्णु *varṭishṇu*, i.e. *vṛit* + *ishṇu*, adj. **1.** Abiding, being fixed. **2.** Facing an enemy, standing firm in battle. **3.** A circle.

वर्तिम् *varṭis*, i.e. *vṛit* + *is*, n. A house, Chr. 295, 16 = Rìgv. i. 92, 16.

वर्तुल *varṭula* (vb. *vṛit*), **I.** adj. Round, circular, Lass. 5, 10. **II.** m. **1.** A ball. **2.** A pea. **III.** f. *lâ*, A ball at the end of a spindle to assist its rotation.

वर्तन् *varṭman*, i.e. *vṛit* + *man*, n. **1.** A road, Vikr. 13, 20; way, Hit. i. d. 197, M.M. (*pañka-*, A swamp-way). **2.** An eyelid.—**Comp.** *Âkhâça-*, n. a way through the air, Hit. 111, 8 (instr. through the air). *Kṛishṇa-*, m. fire, Man. 2, 94. *Ghana-*, n., *Nabhas-*, n. the sky, Kir. 5, 17; 4, 29. *Râjavartman*, i.e. *râjan-*, n. a royal or main road.

वर्द्ध *varddhra* (also **वर्ध** *vardhra*, Pân. iv. 3, 151), **I.** n., and f. *rî*, A leathern thong for securing a saddle. **II.** n. Leather.

वर्ध *VARDH*, i. 10, Par. **1.** † To cut. **2.** To fill (rather Caus. of *vṛidh*).

वर्ध *vardha*, **I.** m. **1.** i.e. *vṛidh* + *a*, Increase. **2.** Cutting. **II.** n. Red lead.

वर्धक *vardhaka* (Râm. 1, 12, 7), and

वर्धकि *vardhaki* (Râm. 2, 63, 2, ed. Seramp.), m. A carpenter.

वर्धन *vardhana*, i.e. **A.** *vṛidh* + *ana*, **I.** adj. **1.** Growing, increasing. **2.** Causing to increase, Nal. 3, 20. **II.** n. **1.** Growing, increasing. **2.** Causing to increase, Daçak. in Chr. 182, 19; Hit. ii. d. 58. **3.** Making powerful, Hit. iii. d. 3. **4.** Elevation, ii. d. 132. **B.** n. Cutting. **C.** f. *nî*. **1.** A small water-