

भालूक *bhâlûka*, m. A bear (cf. *bhallaka*).

भाव *bhâva*, i.e. *bhû + a*, m. **1.** State, Hit. pr. d. 28, M.M.; Vikr. d. 115 (*nadi -bhâvena pariṇata*, changed into a river). **2.** Property, Pañch. iv. d. 62; nature, Nal. 10, 15. **3.** Meaning, Man. 2, 124. **4.** Purpose, Man. 4, 234; intention, Vikr. d. 102 (Sch.). **5.** Mind, Pañch. i. d. 317; heart, Râm. 3, 24, 11; Chr. 18, 35. **6.** Emotion, passion, as an object of poetry, Daçak. in Chr. 190, 11; (of music? Pañch. v. d. 44); love, Vikr. d. 72; Lass. 58, 16 (read *kurvantyâ bhâva*°). **7.** Gesture. **8.** Corporeal expression of amorous sentiments. **9.** A being. **10.** Substance, Bhâshâp. 13; thing, object, Utt. Râmach. 74, 9. **11.** The world. **12.** Superhuman power. **13.** The Supreme Being, Man. 4, 234. **14.** A learned man. **15.** Venerable, master, Vikr. 3, 11.—**Comp.** *A-*, m. 1. absence, Man. 8, 259; Hit. i. d. 118, M.M. 2. non-existence; *abhâva + tas*, adv. in consequence of the non-existence, Bhâshâp. 113. **3.** death, Kathâs. 18, 270. **4.** destruction, Râm. 5, 27, 6. *A-badhyâ-*, adj. state of being inviolable, Hit. iii. d. 63. *Âdhâra-â-dheya-* (vb. *dhâ*), m. state or relation of the receptacle and the object received, Hit. iii. d. 12 (instr. because it [viz. the mirror] can receive [reflect] only in proportion to its greatness). *Ârya-*, m. honest behaviour, Râm. 1, 1, 35. *Eka-*, I. m. 1. same state, Hit. ii. d. 151. 2. simplicity (opposite to duplicity), candour, Pañch. iii. d. 61. II. adj. unchanged, MBh. 13, 3677. *Kanyâ-*, m. virginity, MBh. 1, 2405. *Kṛita-*, adj. resolute, Râm. 6, 70, 12. *Tanu-*, m. scantiness, Çâk. d. 167. *Dâsa-*, m. slavery, Draup. 9, 16. *Durnîta-*, i.e. *dus-*, m. foolish behaviour, Chr. 8, 32. *Dûra-*, m. distance, Megh. 47. *Droha-*, m. malig-

nance, Man. 9, 17. *Dvandva-*, m. discord, Rit. 1, 27. *Punar-*, m. regeneration, Prab. 108, 1. *Prithagbhâva*, i.e. *prithak-*, m. 1. separateness. 2. difference. *Prâpta-*, i.e. *pra-âpta*, I. adj. 1. of a good disposition. 2. wise. 3. handsome. II. m. a bullock. *Bâla-*, m. youth, Pañch. 182, 12, *Vṛiddha-*, m. old age, Pañch. 50, 8. *Sadbhâva*, i.e. *sant-*, m. 1. the property of being, entity. 2. truth, Lass. 57, 7. 3. the property of goodness, kindness, Megh. 18, n. 4. honesty, Hit. iv. d. 103. 5. merit, Böhthl. Ind. Spr. 1880; a pure or holy disposition. 6. amiability. *Sarva-*, m. one's whole being, Hit. ii. d. 33. *Sâdhu-*, m. goodness, Brâhmaṇav. 1, 4. *Sva-*, m. 1. nature, natural disposition, Râm. 3, 51, 33; Hit. i. d. 19, M.M. 2. purpose, Johns. Sel. 46, 76, *Strî-sva-*, m. 1. female nature. 2. an eunuch, attendant on women. *Sthâyibh°*, i.e. *sthâyin-*, m. 1. fixed condition. 2. A passion or feeling, as object of poetical description, viz. desire, mirth, etc.

भावज *bhâva-ja*, m. Love, Kâma.

भावतस् *bhâva + tas*, in *jîâti-*, adv. By being a relation, Hit. ii. d. 92.

भावत्क *bhâvatka*, i.e. *bhavant + ka*, adj., f. *kî*, Thine.

भावन *bhâvana*, i.e. *bhû*, Caus., + *anu*, I. m. **1.** A creator, Utt. Râmach. 36, 11. **2.** A founder. II. n., and f. *nâ*. **1.** Causing to be. **2.** Mental perception, Bhâshâp. 31; Pañch. v. d. 91 (cf. Böhthl. Ind. Spr. 2119; the success of an advice, etc., depends on the manner in which it is mentally received, faithfully believed, etc.). **3.** Recollection, Utt. Râmach. 25, 13. **4.** Imagination, Vedântas. in Chr. 206, 6. **5.** Meditation, Bhag. 2, 66. **6.** Observing. **7.** Decorating with flowers, etc.