

साम्ब *SÂMB*, i. 10, Par. To connect.
—Cf. *sarb*.

संबन्ध *saṁbandha*, i.e. *saṁ-bandh* + *a*, **1.** Connexion, union, Man. 3, 157; Utt. Râmach. 27, 15 (*mad-*, with me); Vedântas. in Chr. 202, 9 (of intimately united subjects, cf. 204, 1; 212, 19; 21). **2.** Relationship, Pañch. ii. d. 106; relation, Hit. i. d. 157, M.M. (*asyedum iti sambandho hânau duḥkhenagamyate*, 'The proprietary connection between them is ascertained only by his grief in losing it'). **3.** Fitness, propriety. **4.** Success, prosperity.—**Comp.** *Saptati-*, m. a collection of seventy tales, Lass. 40, 12. *Su-*, adj. well joined, Pañch. ii. d. 136. *Strî-*, m. marriage.

संबन्धक *saṁbandha + ka*, I. adj. **1.** Relating, concerning. **2.** Fit, suitable, Chr. 55, 7. **3.** m. (viz. *saṁdhi*), Proceeding from relationship, name of a kind of alliance, Hit. iv. d. 123. **II.** m. A friend, Râm. 1, 12, 21.

संबन्धिन *saṁbandhin*, i.e. *saṁbandha + in*, adj. and sbst., f. *nî*, **1.** Connected with, Pañch. iii. d. 141; inherent, Vedântas. in Chr. 214, 2; referring to, Daçak. in Chr. 181, 22. **2.** Related, Man. 2, 132; 4, 179; a relation by marriage, Utt. Râmach. 12, 4; 98, 3. **3.** Belonging to, Pañch. 121, 25. **4.** Possessing good qualities.

सम्बर *sambara*, see *çambara*.

सम्बल *sambala*, I. (m.), n. Stock for travelling expenses. **II.** n. Water (cf. *çambala*, *çambara*).

संवाध *saṁbâdha*, i.e. *saṁ-bâdh* + *a*, I. m. **1.** Being thronged, Hariv. 2677. **2.** Pressing on, pressure, Johns. Sel. 60, 185. **3.** Difficulty, Mâr. P. 21, 1. **4.** The road to Tartarus. **5.** The vulva. **6.** Fear. **II.** adj., f. *dhâ* (Râm. 1, 40, 22, Schlegel; 2, 65, 33, Seramp.; Çakun-

talop. ap. Chezy, ii. 29). **1.** Narrow. **2.** Crowded, Ragh. 12, 67. **3.** Blocked up, Pañch. i. d. 427 (cf. Böhtl. Ind. Spr. 1446); impassable.—**Comp.** *A-*, adj. **1.** large, MBh. 2, 345. **2.** lonely, Kir. 3, 53. *Abhi-*, adj., f. *dhâ*, very narrow. *Â-*, adj. crowded, full of, Râm. 5, 23, 21. *Nis-*, adj. **1.** large, Suçr. 1, 241, 7. **2.** shortest (properly, without any obstruction), Daçak. in Chr. 186, 16. *Çara-*, adj., f. *dhâ*, covered with arrows, Utt. Râmach. 117, 2. *Hastyaçvaratha-*, i.e. *hastin-açva-ratha-*, adj., f. *dhâ*, crowded by elephants, horses, and carriages, Râm. 3, 54, 16.

संवाधन *saṁbâdhana*, i.e. *saṁ-bâdh* + *ana*, n. **1.** Obstructing, Pañch. i. d. 427 (but cf. Böhtl. Ind. Spr. 1446). **2.** A barrier, a gate. **3.** A door-keeper. **4.** The point of a stake or spit.

संबुद्धि *saṁbuddhi*, i.e. *saṁ-budh* + *ti*, f. **1.** Calling, or calling to. **2.** (In grammar), The vocative case, Pân. 2, 3, 49.

संबोध *saṁbodha*, i.e. *saṁ-budh* + *a*, m. Instructing, informing.

संबोधन *saṁbodhana*, i.e. *saṁ-budh* + *ana*, **1.** Calling. **2.** Addressing, Chr. 38, 16. **3.** (In grammar), The vocative case (see *saṁbuddhi*).

संभव *saṁbhava*, i.e. *saṁ-bhû* + *a*, m. **1.** Mixing, union. **2.** Adaptation, appropriateness. **3.** Adequacy, ability. **4.** Possibility. **5.** Compatibility, consistency. **6.** Agreement. **7.** Acquaintance. **8.** Destruction, loss. **9.** Springing up, Hit. iv. d. 72; origin, Man. 1, 116; birth, Mâlât. 156, 6; Pañch. 263, 23; production, Hit. 16, 5, M.M. **10.** Producing and rearing, Man. 2, 227. **11.** Cause, motive, Pañch. i. d. 328 (*grahana-*, of taking, viz. the life of a dependent).—**Comp.** *A-*, I. m. **1.**