

विदारण *vidâraṇa*, i.e. *vi-drî + ana*,

I. m. The name of a tree. II. n. 1. Tearing, breaking, Pañch. i. d. 418. 2. Killing. 3. Afflicting. III. n., and f. *nâ*, War, battle.

विदाहिन *vidâhin*, i.e. *vi-dah + in*, adj. 1. Burning, hot, Bhag. 17, 9. 2. Pungent.

विदिशा *vidiṣâ*, f. The name of a river and town, Pañch. iii. d. 240 (cf. Wils. Vishṇu P. 183, 52).

विदुर *vid + ura*, I. adj. Wise, knowing. II. m. 1. A learned or clever man. 2. An intriguer. 3. A proper name, Pañch. i. d. 176; Johns. Sel. 8, 2.

विदूर *vi-dûra*, I. m. The name of a mountain and city whence the lapis lazuli is brought. II. *vi-dûra + tas*, adv. Far, Mâlat. 61, 12.

विदूषक *vidûshaka*, i.e. *vi-dush*, Caus., + *aka*, I. adj. 1. Censorious, detracting. 2. Facetious, witty. II. m. 1. A jester, a buffoon. 2. (In dramatic language), The jocose companion of the principal person, Vikr. 15, 1. 3. A catamite, Daçak. in Chr. 180, 13.

विदूषण *vidûshaṇa*, i. e. *vi-dush*, Caus., + *ana*, n. 1. Censuring. 2. Abuse.

विदेशग *vi-deṣa-ga*, adj. Going in a foreign country, Pañch. v. d. 84.

विदेह *vi-deha*, I. adj. Without body. II. m. The king of Videhâ. III. f. *hâ*, The name of a district.

विद्या *vid + yâ*, f. 1. Knowledge, learning, Pañch. i. d. 446; 243, 19, sqq. 2. A magical pill or bolus, by putting which into the mouth, a person has the power of ascending to heaven. 3. Durgâ. 4. A tree, *Premna spinosa*.—Comp. *A-*, I. f. want of knowledge, ignorance. II. adj. unlearned, Man. 9, 205. *Âtmavidyâ*, i.e. *âtman-*, f. the

knowledge of the Supreme Spirit, Man. 7, 43. *Adhyâtma-*, f. the same, Bhag. 10, 32. *Kṛita-*, adj. learned, Pañch. iv. d. 40. *Tarka-*, f. the science of reasoning or logic, Prab. 105, 8. *Dus-*, adj. unlearned, rude, Râjat. 1, 356. *Dhanus-*, f. knowledge of archery, Lass. 36, 18. *Nakshatra-*, f. astronomy, or rather astrology, Man. 6, 50. *Nis-*, adj. unlearned, Kâm. Nitis. 5, 56. *Niti-*, f. knowledge of correct conduct, Hit. pr. d. 2, M.M. *Sa-*, adj. 1. learned, Râjat. 5, 178. 2. wise. *Sadvidyâ*, i.e. *sant-* (vb. 1.as), f. good learning, Bhartr̥. 2, 45. *Sam-pûrṇa-* (vb. *prî*), adj. replete with knowledge.

विद्यातस् *vidyâ + tas*, adv.=abl. of *vidyâ*, Than learning (*buddhir uttamâ*, Understanding is better than learning), Pañch. v. d. 31.

विद्याधर *vidyâ-dhara*, I. m. A kind of demigod, Kathâs. 1, 13. II. f. *rî*, A female demigod of this kind, Hit. 63, 16.

विद्याधार *vidyâ-âdhâra*, m. The abode of knowledge, Mâlat. 41, 2.

विद्यावन्त *vidyâ + vant*, adj., f. *vati*, Learned, possessed of science, Pañch. i. d. 43; v. d. 9.

विद्युत् *vi-dyut*, f. Lightning, Vikr. d. 76.

विद्युत्वन्त *vidyut + vant*, adj. Containing lightning, electrical, Megh. 65.

विद्युन्मन्त *vidyunmant*, i.e. *vidyut + mant*, adj. Loaded with lightning, Chr. 293, 1=Rigv. i. 88, 1.

विद्योतन *vidyotana*, i.e. *vi-dyut + ana*, adj. Illustrating, Lass. 67, 2.

विद्र *vidra*, i.e. *vi-drî + a*, n. 1. Piercing, perforating. 2. A hole, a chasm.

विद्रव *vidrava*, i.e. *vi-dru + a*, m. 1. Liquefaction. 2. Flowing out, oozing.