

go. 2. To take. 3. To shine (v. r. as, cf. 3. as).

अष्टक *ashṭaka*, i.e. *ashṭan* + *ka*. I. adj. Eight-fold, Man. 7, 48. II. f. *kā*. 1. The eighth day after the full moon, Man. 4, 113; especially those on which the Pitṛis or Manes are worshipped. 2. Worship of the Pitṛis, Rām. 2, 108, 14. III. n. An octad, a collection of eight things.—Comp. *Tri-*, n. a kind of vessel, Suçr. 1, 171, 19. *Ashṭāshṭaka*, i.e. *ashṭan*-, n. sixty-four (arts), Rām. 3, 53, 41.

अष्टतय *ashṭataya*, i.e. *ashṭan* + *taya*, n. A complex of eight, Lass. 89, 1.

अष्टधा *ashṭadhâ*, i.e. *ashṭan* + *dhâ*, adv. Eight-fold, Bhag. 7, 4.

अष्टन् *ashṭan*, i.e. *aṣ* + *tan* (cf. *aṣṭi*; the vb. is doubtful), card. num., adj. Eight, Hiç. 2, 9.—Comp. *Tri-*, Twenty-four, Man. 9, 94.—Cf. *okró* = *ashṭau*; Lat. octo; Goth. ahtau; A.S. *ēhta*.

अष्टम *ashṭama*, i.e. *ashṭan* + *ma*. I. ord. num., f. *mī*, Eighth, Man. 2, 36. II. m. An eighth, Man. 10, 120. III. f. *mī*, The eighth day of a lunar half month, Râjat. 5, 327; 412.—Cf. Lat. octavus; *ὄγδοος*.

अष्टमक *ashṭama* + *ka*, adj. Eighth, Yâjû. 2, 244.

अष्टा *ashṭâ*, a substitute of *ashṭan* in the former part of many comp. words, especially before numerals, e.g. *ashṭâ-daṣan*, Eighteen.

अष्टादश *ashṭâ-daṣa*, ord. num., f. *çî*, Eighteenth, Chr. 51.

अष्टादशन् *ashṭâ-daṣan*, card. num. adj. Eighteen, Man. 8, 3.—Cf. Lat. octodecim.

अष्टापद *ashṭâ-pada*. I. n. A board for draughts, dice, etc., Hariv. 6752. II. m. and n. Gold, Kumâras, 7, 10.

अष्टापद्य *ashṭâpâdya*, i. e. *ashṭâ-pâda* + *ya*, adj. Eight-fold, Man. 8, 337.

अद्रा *ashṭrâ*, i.e. *aç* + *tra* (vb. *ço*, cf. Lat. incitare), f. A goad.

अष्टीला *ashṭhîlâ* (probably from *asthi*), f. 1. A kernel, MBh. 3, 10629. 2. A ball, MBh. 1, 4494.

1. **अस्** *AS*, ii. 2, Par. (Âtm. when combined with *vi-ati* and as auxiliary vb.; e.g. *çriṣṭâtâḥ smahe*, MBh. 13, 13). 1. To exist, Bhag. 2, 12. 2. To be, Man. 1, 5; with an adv., MBh. 3, 4041; with participles, Man. 8, 94. *asti*, So it is, Çâk. 14, 16. *asti*, Once, Pañch. 132, 22. With *na*, Not, it implies very often 'to be lost,' e.g. MBh. 3, 10284. 3. With a gen. To belong. *kasyâsi*, Whose are you, Nal. 12, 118. *santi me*, I have, Man. 8, 87. *tavâsmi*, I am thy captive, Man. 7, 91. 4. With a dat. To suffice, Man. 11, 85. 5. With a loc. or with *prati*, To be affected against, Çâk. 17, 13; 14. *Sant*, participle of the present (cf. Lat. *præ-sens*), 1. Being, Hit. i. d. 75. 2. Being in the true sense of the word, Right, Bhâshâp. 138. 3. Virtuous, Chr. 8, 22. 4. Steady, Daçak. in Chr. 189, 10. 5. Venerable, Râjat. 5, 79. 6. Excellent, Kir. 5, 9. fem. *Satî*, A virtuous wife, Lass. 41, 11. Comp. *mahâ-satî*, a very virtuous wife, Pañch. 38, 12. n. *Sat*, Entity, Man. 1, 11. superl. *sat* + *tama*, adj., f. *mâ*, Most excellent. In comp. words of the Khar-madhâr. class it forms the latter part, e.g. *dvija-sattama*, 1. A Brâhmaṇa, Man. 1, 33. 2. A most excellent Brâhmaṇa, Chr. 15, 30. *brâhmaṇa*-, m. Chr. 22, 15; *bharata*-, 25, 55; *bhârata*-, 40, 17; *bhṛigu*-, 45, 11; *mṛiga*-, Ram. 3, 49, 25; *ratha*-, Chr. 63, 64; *râjasattama*, i.e. *râjan*-, 53, 5.—Comp. *A-sant*, adj. wicked, Pañch. i. d. 182; heretic, Man. 11, 65. f. *A-satî*, an unchaste woman, Pañch. 185, 15. *A-sat*, n. non-entity, Man. 1,