

any intercourse with, Man. 11, 179. **3.** Overtaken, reached. Caus. To connect, MBh. 3, 1153.—With वि *vi*, Âtm.

**1.** To separate, MBh. 3, 10924. **2.** To abandon, Chr. 47, 35 (Par., perhaps it is to be changed to *mokshyasi*). Pass. To be deprived, Pañch. i. d. 340; to lose, Man. 7, 46; to violate, 5, 91. *a-vi-yukta*, adj. Not separated, Vikr. 78, 20. *a-viyojya*, Not to be deprived, Daçak. in Chr. 196, 12. Caus. To cause to leave, to break off from, Pañch. 31, 6. **2.** To deprive, Pañch. 30, 10; MBh. 3, 2851; to rob, 1, 6225.—With सम् *sam*,

**1.** To unite, Man. 9, 22. **2.** To endow, MBh. 1, 6289; to endow with, Râm. 1, 1, 21. *sañyukta*, **1.** Connected, Chr. 59, 22. **2.** Attached. **3.** Accompanied. **4.** Mixed. **5.** Endowed with, Man. 1, 109. Caus. **1.** To join, MBh. 3, 11762. **2.** To endow with, MBh. 1, 6474; Pañch. 244, 5; to present with, Pañch. 30, 12. **3.** To employ, MBh. 3, 816. **4.** Âtm. To meditate, Chr. 38, 13.—

With विषम् *vi-sam*, *visañyukta*, Separated from, neglecting, Man. 2, 80.—Cf. Lat. *jungere*; ζεύγνυμι; A.S. *geocan*, *geóce*, help.—Cf. *yuga*.

**2.** युज् *yuj*, I. adj. Even, Man. 3, 277. II. m. **1.** A joiner. **2.** One who devotes his time to abstract speculation. III. (n.), A pair. IV. Latter part of comp. adj. Joined, which are (horses) put to, drawn by, Chr. 27, 7. *chatur*, adj. Drawn by four horses, MBh. 1, 8005. *hari*, adj. Drawn by (Indra's) horses, Arj. 4, 32.—Cf. Lat. *-jux* in *conjux*.

† युत् *YUT* (cf. *dyut*), i. 1, Âtm. To shine.

युतक *yuta + ka* (vb. *yu*), n. **1.** A pair. **2.** Alliance. **3.** Nuptial presents. **4.** A garment worn by women. **5.** The

ends of a cloth. **6.** The edge of a winnowing basket. **7.** Doubt.

युद्धकारित्व *yuddhakâritva*, i.e. *yud-dha-kârin + tva* (vb. *yudh*), n. Fighting, Hit. iii. d. 86.

युद्धमय *yuddha + maya* (see *yudh*), adj. Warlike, martial, Chr. 24, 41.

**1.** युध् *YUDH* (akin to 1. *yu*), i. 4, Âtm. (also Par., MBh. 1, 7119). **1.** To fight, to contend in battle, Man. 7, 89; impersonal pass., Hit. iii. d. 88. **2.** To oppose, Johns. Sel. 55, 145. *yuddha*, n. **1.** The use of arms, Man. 3, 162. **2.** War, battle, Pañch. 87, 15. Comp. *A*-, n. 1. absence of war, Chr. 56, 14 (instr. without war). **2.** not fighting, Hit. ii. d. 160. *Kûṭa*-, I. n. 1. a fraudulent manner of fighting, Ragh. 17, 69. II. adj. fighting fraudulently, Râm. 1, 22, 7. *Dvandva*-, n. single combat, MBh. 7, 582. Comp. pteple. of the fut. pass. *A-yodhya*, I. adj., f. *yâ*, not to be warred against, Râm. 6, 112, 47. II. f. *yâ*, the capital of Râma, the modern Oude, Râm. 1, 5, 1, sqq. Desider. *yu-yutsa*, To desire to fight, MBh. 4, 1252. Caus. **1.** To cause to fight, Man. 7, 193. **2.** To defend, MBh. 3, 639. **3.** To oppose, MBh. 2, 2120; to be a match for, Man. 7, 74; Hit. iii. d. 50.—With the prep. आ *â*, To oppose, MBh. 3, 15645. Caus. **1.** The same, 3, 15054. **2.** To fight with, Utt. Râmach. 130, 5. —With प्रा *pra-â*, To fight, Çiç. 18, 32. —With नि *ni*, *niyuddha*, n. Fighting, particularly boxing, MBh. 1, 5340.—With प्र *pra*, *prayuddha*, n. War, battle. Desider. To desire to fight, MBh. 3, 15646.—With प्रति *prati*, To oppose, MBh. 1, 7103. Caus. The same, 1, 7116. —With सम् *sam*, The same, 1, 5477.