

adj. well-secured. II. m. Sesamum. *Setu-*, m. 1. a dike, Rājāt. 5, 92. 2. the ridge of rocks between the Coromandel coast and Ceylon.

**बन्धक** *bandh + aka*, I. n. 1. Binding. 2. Barter. II. m. A pledge. III. f. *kī*. 1. An unchaste woman, Pañch. i. d. 197. 2. A barren woman. 3. A she elephant.—Comp. *Nāga-*, m. an elephant-hunter. *Pāṣa-*, m. a bird-catcher, Pañch. iii. d. 224.

**बन्धन** *bandh + ana*, I. n. 1. Binding, Pañch. ii. d. 20; Hit. iii. d. 21 (of the ocean, by a bridge), fastening, Hit. i. d. 29, M.M.; catching, Pañch. 114, 6. 2. Confining, Hit. 34, 3, M.M. (*jāla-*, by a net). 3. A prison, Man. 9, 288. 4. A rope for tying cattle. II. m., f. *nā* or *nī*, and n. The instrument of tying, holding together, Utt. Rāmach. 40, 12; tie, Pañch. v. d. 19; string, Hit. 77, 1, M.M. (*snāyu-*, made of a sinew); a rope, a thread, Pañch. iv. d. 78; a chain, snare, Pañch. ii. d. 19; stem, Utt. Rāmach. 53, 15.—Comp. *Nau-*, n. the name of the highest top of the Himālaya, Matsyop. 49. *Pāṣa-*, I. n. a snare, Bhāg. P. 9, 16, 31. II. adj. caught in a snare, Kathās. 13, 105. *Maṇi-*, n. the wrist, Çāk. d. 61. *Lalita-pada-*, n. a composition in verses treating of love, Çāk. 36, 16 (Prākṛ.). *Sa-avaśeṣa-*, adj. still bound, Pañch. 109, 17. *Sā-marthyā-*, adj. cemented by power, Johns. Sel. 5, 30.

**बन्धमय** *bandhamaya*, see *gloka-bandhamaya*.

**ऽबन्धिन** *-bandhin*, i.e. *bandh*, and *bandha + in*, adj., f. *nī*, Fettered, Vikr. d. 147. *matsya-*, m. A fisher, Pañch. 247, 8.

**बन्धु** *bandh + u*, m. 1. A kinsman, Pañch. iii. d. 182. 2. Kindred, Man.

2, 136; 3, 148 (maternal cousin, Kull.). 3. A friend, Hit. i. d. 30, M.M.—Comp. *A-*, adj. having no friends, Pañch. i. d. 393. *Kshatra-*, m. 1. a Kshatriya, Man. 2, 38. 2. a mere, a base Kshatriya, Bhāg. P. 1, 16, 23. *Brahmabandhu*, i.e. *brahman-*, m. 1. a Brāhmaṇa. 2. a base Brāhmaṇa, a term of abuse, Mālav. 39, 13; 58, 2. *Rājanya-*, m. a Kshatriya, Man. 2, 65. *Vasanta-*, m. the god of love, Daçak. in Chr. 199, 11.

**बन्धुर** *bandhura* (partly vb. *bandh*), I. adj. 1. Uneven, undulating, Ragh. 13, 47. 2. Bent, Daçak. in Chr. 198, 23. 3. Pleasing, handsome, Çāk. d. 140. 4. Deaf. 5. Injurious. II. m. 1. A goose. 2. A crane. III. f. *rā*, A prostitute. IV. n. 1. A diadem. 2. The dregs of oil.—Comp. *A-*, adj. straight, Utt. Rāmach. 154, 8.—Cf. *vandhura* and A.S. *bandan*.

**बन्धूर** *bandhūra*, adj. 1. Bent. 2. Handsome (cf. the last).

**बन्ध्य** *bandhya*, i.e. *bandh + ya*, I. adj., f. *yā*. 1. Barren, Hit. pr. d. 15, M.M. 2. Confined. II. f. *yā*. 1. A childless woman. 2. A barren cow.—Comp. *A-*, adj. 1. fruitful, Megh. 11, s.v.; having a result, not vain, Vikr. d. 21. 2. happy, Vikr. d. 10.

**बभ्र** *BABHR* (sprung from *babhram*, i.e. reduplicated *bhram*), or **वभ्र** *VABHR*, i. 1, Par. To go, to go astray, Hit. 82, 13.

**बभ्रु** *babhru*, I. adj. 1. Large. 2. Tawny. 3. Bald-headed through disease. II. m. 1. Vishṇu, Çiva, fire. 2. A large ichneumon. III. n. 1. A tawny or brown colour. 2. Any object of that colour; e.g. a tawny (red-) haired man, Man. 4, 130.—Cf. O.H.G. *brūn*.

**बभ्रुग** *babhru + ga*, adj. Tawny.