

the prep. **आ** *â*, *ârita*, Enveloped, Bhâg. P. 3, 31, 4.—With **उप** *upa*, *upavîta*, n. The cord worn by the three first classes of the Hindus over the left and under the right shoulder, Man. 2, 44. **Comp.** *Yajña-*, n. the sacrificial cord.—With **नि** *ni*, *nivîta*, n. The brahmanical thread suspended round the neck, in which manner it is worn on some occasions.—With **परि** *pari*, *parivîta*, **1.** Surrounded, Kir. 5, 42; invested. **2.** Covered, clothed, Ragh. 15, 77 (Calc.). **3.** Overspread, pervaded. n. The bow of Brahman.—With **सम्** *sam*, *sañvîta*, **1.** Surrounded. **2.** Covered, Râm. 3, 50, 12. **3.** Clothed, Râm. 3, 52, 9. **4.** Adorned, Ram. 3, 52, 30. **Comp.** *Su-*, adj. well covered, Chr. 27, 4.—Cf. *i* in *îpârator*.

योकार *vyo-kâra* (*vyo* is perhaps an imitative sound), m. A blacksmith.

द्योमन् *vyoman*, n. **1.** The sky, atmosphere, heaven, Pañch. ii. d. 21; Vikr. d. 20. **2.** Æther, Bhâshâp. 2. **3.** Water. **4.** A temple sacred to the sun.

व्योष *vyosha*, i.e. *vi-ush + a*, n. The aggregate of three spices, black pepper, long pepper, and dry ginger.

व्रज् *VRAJ*, i. 1, Par. (in epic poetry also *Âtm.*, MBh. 1, 2263), **1.** To go, Man. 2, 56; Pañch. i. d. 129 (*viçvâse*, To trust). **2.** To proceed, Hit. iv. d. 75. **3.** To pass away (as time), Pañch. 117, 9; Megh. 104. **4.** To go to (with acc.), Pañch. i. d. 325; to approach, Bhag. 18, 66; to visit for adultery, Man. 8, 383. **5.** To obtain, Pañch. i. d. 246. **6.** To undergo; with abstracts, to become that which the corresponding concrete noun signifies, e.g. Pañch. 33, 7, *chhâtatrâtâm*, to become a pupil; cf. Man. 3, 179; Çâk. d. 9; *nir-*

vrîtim, To grow happy, Vikr. d. 28. **7.** With *vyâpâram* and loc. To rule over, Vikr. d. 58. Pteple. of the pf. pass. *vrajita*, Going. n. Roaming. **Comp.** *Dus-*, n. a bad manner of going, MBh. 3, 14669. *vrajyâ*, see s.v. Caus. To send. i. 10, Par. **1.** † To prepare, to adorn. **2.**

† To go.—With the prep. **अनु** *anu*, **1.** To follow, Man. 11, 111; to pursue, Pañch. i. d. 314 (*saṅgam*, To attach one's self). **2.** To visit in successive order, MBh. 3, 8266. **3.** To perform, Man. 2, 241.—With **समनु** *sam-anu*, To follow, MBh. 2, 1606.—With **आ** *â*, **1.** To approach, Man. 2, 196. **2.** With *punar*, To return, MBh. 3, 10273.

—With **प्रत्या** *prati-â*, To go to meet, Ragh. 1, 90.—With **परि** *pari*, **1.** To wander about as a mendicant, Man. 6, 33. **2.** To walk, MBh. 12, 5098. *parivrajyâ*, see s.v.—With **प्र** *pra*, **1.** To go away (from home), Man. 6, 39; cf. 34. **2.** To go in exile, Râm. 3, 53, 16. *pravrajita*, Gone away, Hit. 64, 4. m. A mendicant. f. *tâ*, A female devotee, Man. 8, 363. n. Wandering about as a mendicant, Chr. 10, 5. *pravrajyâ*, see s.v. Caus. To banish, MBh. 2, 2674.—With **प्रति** *prati*, To go

near, Bhaṭṭ. 8, 96.—With **उपसम्** *upa-sam*, To go near, Man. 6, 51.—Cf. Goth. *vrikan*, persecui; A.S. *wreccan*; O.H.G. *rehhan*, wreh, exul; A.S. *wraecca*; probably Lat. *ulciscor* (or to *rahsh*?).

व्रज *vraj + a*, m. **1.** A road. **2.** A flock, a herd, Chr. 292, 3 = Rigg. i. 86, 3; a multitude, MBh. 6, 5441. **3.** A cow-pen, Chr. 294, 4 = Rigg. i. 92, 4. **4.** The name of a district about *Agra* and *Mathurâ*.—**Comp.** *Go-*, m. 1. pasture ground for cattle, Man. 4, 52. **2.** a proper name, MBh. 9, 2568. *Netra-*, m. (pl.), all the