

1, 7043 (regularly, Kir. 5, 47). 2. To reconcile, MBh. 3, 286.—With उप *upa*,

1. To admeasure, to give, Chr. 294, 7 = Rīg. i. 92, 7. 2. To compare, Chaurap. 43 (anomal. infin. -*mitum*). *upamita*, Like, Bhartr. 3, 17. *upameya*, Comparable, Megh. 53.—With नि *ni*; comp. pteple. pf. pass. *dus-nimita*, adj. Put down badly, Ragh. 7, 10. *nimeya*, Measurable, MBh. 13, 2676.—With निस् *nis*,

1. To build, Rām. 1, 5, 6. 2. To create, Man. 1, 13; Vikr. d. 9. 3. To cause, Pañch. v. d. 67. 4. To make, Hit. 48, 2, M.M.; MBh. 1, 2026. 5. To form, Man. 1, 21; to compose, Hit. i. d. 46, M.M.—With अभिनिस् *abhi-nis*, To create, Kir. 5, 3.—With विनिस् *vi-nis*, 1. To create, Nal. 17, 7. 2. To prepare, Rām. 1, 13, 45.—With परि *pari*, *parimita*, 1. Limited, Bhartr. 3, 50. 2. Moderate, Rām. 3, 55, 20. 3. Measured. 4. Regulated. 5. Joined. *parimeya*, Measurable, few, Râjat. 4, 414. Comp. *A-*, immeasurable, MBh. 1, 2455.—With प्र *pra*, To understand, Hit. 74, 7. *pramita*, 1. Measured. 2. Known. Comp. pteple. of the fut. pass. *a-prameya*, adj. Unfathomable, Man. 1, 3.—With प्रति *prati*, To compare, Râjat. 5, 482.—With सम् *sam*, *sañ-mita*, 1. Like, resembling. 2. Of equal measure, conformable, Sāv. 5, 30. 3. Reaching to, Man. 2, 46. 4. Measured. Comp. *Mrityu-*, adj. death-like, Chr. 35, 6. *Veda-*, adj. made up of the Vedas, Johns. Sel. 94, 53.—Cf. *μάρις*, *μαρός*, *μέτρον*, *ἄ-μοτον*, *μοτόν*, *μίτος*, *μῖμος*, *μυέομαι*, *μάτιον*, *μόδιος*, *μέδιμνος*, *μέδομαι*, *μῆδος*; Lat. *im-mānis*, metior (a denomin. of an old pteple. pres., cf. *mensus*), *mētare*, *manus*, *materia*, *maturus*, *imitari*, *mos*, *modus*, *meditari*;

O.H.G. *mez*; O.N. *met*; Goth. *mitan*; A.S. *metan*, *maedhian*.

2. मा *MĀ*, ii. 3, *mimā*, *minī*, Ātm. (ved. Par.). To sound, to roar.

3. मा *mā*, indecl. A prohibitive particle. 1. No, with imperat., also with imperf. and aor., which then drop their augment, Vikr. d. 110; in epic poetry it is sometimes retained, Chr. 6, 9; also Utt. Rāmach. 36, 7. 2. With following *sma*, The same, Chr. 41, 4; 42, 10. 3. Doubled, *māmā*, In no way, Chr. 26, 66; Vikr. 12, 1.—Cf. *μή*; perhaps Lat. *ne*.

मांस *māmsa*, the base of many cases is optionally मांस् *māms*, n. Flesh, Pañch. iii. d. 139; meat.—Comp. *Adhi-*, m. Fleishy exeresences on the eye, Suçr. 2, 310, 9. *Danta-*, n. the gums, Suçr. 1, 125, 9. *Nirm°*, i.e. *nis-*, adj. fleshless, Hit. ii. d. 39. *Pāti-*, n. dead or decayed flesh. *Prishtha-*, n. the flesh of the back; with *khâd*, *bhakhsh*, to assail from behind, Hit. i. d. 80, M.M. *Mahâ-*, n. man's flesh, Kathâs. 20, 191. *Vṛithâ-*, n. flesh which has not been sacrificed, Man. 4, 213; 5, 34 (read *vṛithâmāmsâni* in one word).

मांसज *māmsa-ja*, n. Marrow, or serum of the flesh.

मांसत्व *māmsa-tva*, n. The true etymology of *māmsa*, Man. 5, 55.

मांसमय *māmsa-maya*, adj., f. *yī*, Of flesh, MBh. 1, 4495.

मांसल *māmsa-la*, adj. Strong, Utt. Rāmach. 154, 9.

मांसाद *māmsâda*, i.e. *māmsa-ad* + *a*, and मांसाशिन *māmsâçin*, i.e. *māmsa-2.aç* + *in*, adj. Feeding on flesh, Pañch. 59, 10; 60, 7.