

मोक्ष *MOKSH*, i, 10 (properly a denomin. derived from *moksha*), and † i. 1, Par. (in epic poetry also *Ātm.*, MBh. 1, 5301). **1.** To release, to liberate, MBh. 1, 2084. **2.** † To cast. Comp. pteple. of the pres. *a-mokshayant*, adj. Neglecting to liberate, Yājñ. 2, 300.—With the prep. परि *pari*, To release, to liberate, Weber, Ind. St. iii. 371, 4, below.—With वि *vi*, To release, to protect, MBh. 1, 7880.

मोक्ष *moksh + a* (*moksh* is an anomal. desider. of *much*), m. **1.** Untying, Pañch. 109, 9; Megh. 97. **2.** Liberation, Pañch. 109, 11; Chr. 4, 16. **3.** Liberation of the soul from the body and from further transmigration, final beatitude, Man. 1, 114; Pañch. ii. d. 127. **4.** Death. **5.** Acquittance of an obligation.

मोक्षक *moksh + aka*, adj. and sbst., m. **1.** One who sets at liberty, Man. 8, 342. **2.** A deliverer.

मोक्षण *mokshaṇa*, i.e. *moksh + ana*, n. **1.** Letting go (shedding of blood), Mâlāv. d. 62. **2.** Liberation, Pañch. 143, 6. **3.** Squandering.—Comp. *Prâṇa*-, n. resigning life, suicide, Pañch. 110, 9.

मोघ *mogha*, i.e. *muh + a*, I. adj. **1.** Vain, useless, Sâv. 5, 49; Megh. 6; °gham, adv. In vain, Bhag. 3, 16. **2.** Left. **II.** m. A fence. **III.** f. *ghâ*, Trumpet-flower, Bignonia suaveolens.—Comp. *A-*, I. adj., f. *ghâ*, not vain, not going astray, unfailing, Vikr. d. 88; attaining one's aim, efficacious, Megh. 72. **II.** f. *ghâ*. **1.** the name of a club, Râm. 1, 29, 12. **2.** the name of several plants. **3.** a proper name.

मोच *mocha* (vb. *much + a*), I. m. A tree, Hyperanthera morunga. **II.** f. *châ*. **1.** The silk cotton-tree. **2.** The plantain. **III.** n. Its fruit.

मोचक *mochaka*, i.e. *A. mocha + ka*, m. = *mocha*, I, II. **B.** *much + aka*, m. **1.** A devotee, free from worldly passion and desire. **2.** A liberator.

मोचन *mochana*, i.e. *much + ana*, n. Liberating, liberation, Daçak. in Chr. 198, 10; Lass. 39, 20.

मोटन *moṭana*, I. m. Wind. **II.** n. **1.** Pressing, strangulating, Lass. 43, 1. **2.** Grinding, reducing to dust.

मोण *moṇa*, m. **1.** Dried fruit. **2.** A crocodile. **3.** A fly. **4.** A basket for carrying snakes in.

मोद *moda*, i.e. *mud + a*, m. Joy, Utt. Râmach. 41, 15.

मोदक *modaka*, i.e. *mud + aka*, I. adj. Delighting. **II.** m. and n. A sort of sweetmeat, Pañch. i. d. 303; sweetmeats in general, Vikr. 45, 13.

मोष *mosha*, i.e. *mush + a*, m. **1.** Robbing, Daçak. in Chr. 186, 16. **2.** Robbery, Man. 9, 274.

मोषक *moshaka*, i.e. *mush + aka*, m. A thief.

मोषण *moshaṇa*, i.e. *mush + ana*, n. Stealing.

मोह *moha*, i.e. *muh + a*, m. **1.** Fainting, Vikr. 84, 10; loss of consciousness, Vikr. d. 8. **2.** Bewilderment, distraction, Daçak. in Chr. 192, 13; Rit. 6, 26. **3.** Weakness of intellect, Man. 3, 15. **4.** Ignorance, foolishness, infatuation, Pañch. i. d. 250; iii. d. 87. **5.** Error, Matsyop. 53.

मोहन *mohana*, i.e. *muh + ana*, I. adj., f. *nî*, Depriving of consciousness or understanding, infatuating, Utt. Râmach. 23, 13; Kathâs. 46, 110 (with *vidyâ*, A magical knowledge). **II.** m. One of the arrows of Kâma, Lass. 7, 3. **III.** n. Temptation, the overpowering