

m. 1. a religious student. 2. chaste, Man. 4, 128. *Saṁgha-*, m. a fish. *Saha-*, m., f. *inī*, and n., a companion, an attendant. *Svachchhanda-*, i.e. *sva-chhanda-*, adj., f. *inī*, a harlot, Çāk. 69, 9 (Prākṛ.).

**चारु** *chāru* (akin to *char* in *charv*, cf. *chūrṇa*, properly : Delicate, cf. *τέρην, τείρω*), adj., f. *rvī*. 1. Agreeable, Pañch. 256, 14. 2. Beautiful, Rām. 1, 63, 6.—Comp. *Sa-*, adj. very beautiful.—Cf. *καλός*.

**चारुता** *chāru+tā*, f. Beauty, Kumarās. 3, 7.

**चार्मिक** *chārmika* i.e. *charman* + *ika*, adj. Leathern, Man. 8, 289.

**चार्य** *chārya*, m. The son of a Vrātya, or outcaste Vaiçya, Man. 10, 23.

**चार्वक** *chārvāka* i.e. *chāru-vach* + *a*, m. The name of a philosopher holding materialistic and heterodox principles, Vedāntas. in Chr. 210, 16.

**चालन** *chālana*, i.e. *chal*, Caus., + *ana*, n. 1. Motion, Bhāg. P. 3, 26, 37. 2. Shaking, MBh. 16, 267.

**चाष** *chāsha*, m. The blue jay, *Coracias indica*, Man. 11, 131.

1. **चि** *CHI*, ii. 5, *chinu*, Par. Âtm. 1. To arrange, MBh. 12, 10745. 2. To heap, Bhāg. P. 4, 28, 15. 3. To collect, to gather, MBh. 1, 7719. 4. To cover, Arj. 9, 9. *chita*, Full, Rām. 3, 68, 12. *chitā*, see separately.—Caus. *chāyaya* and *chāpayā*. † 1, 10, *chayaya* and *chapaya*, To heap, to collect.—With the prep. **अप** *apa*, 1. To gather, Rām. 2, 100, 5. 2. To diminish, Mārķ. P. 29, 8 ; *apachita*, fallen off, Çāk. d. 37. 3. To deprive, MBh. 3, 1319.—With **अव** *ava*, To gather, Pañch. 93, 4.—With **आ** *ā*, 1. To heap on, Bhāg.

P. 4, 29, 78. 2. To cover, Rām. 6, 20, 23.—With **अवा** *ava-ā*, To heap on, MBh. 12, 5952.—With **समा** *sam-ā*, 1. To heap, Hariv. 14815. 2. To cover, MBh. 7, 7242.—With **उद्** *ud*, To gather, Kathās. 22, 109.—With **समुद्** *sam-ud*, To arrange, MBh. 2, 2087 (anomalous absolut. *samuchchīya*).—With **उप** *upa*, 1. To collect, to augment, MBh. 5, 473. 2. To cover, MBh. 3, 11962. *chīya*, pass. To increase, Bhartr. 2, 84 ; to profit, Man. 8, 169. *upachita*, 1. Well-fed, MBh. 13, 4460. 2. Prosperous, Ragh. 17, 54. 3. Loaded, Man. 6, 41. 4. Endowed, Rām. 3, 41, 19.—With **नि** *ni*, 1. To pile up, MBh. 12, 2099. 2. To erect, MBh. 14, 2635. 3. To cover, Rām. 6, 32, 24. 4. To fill, MBh. 3, 650. 5. To stagnate, Suçr. 1, 92, 19.—With **संनि** *sam-ni*, To stagnate, Suçr. 2, 430, 15.—With **परि** *pari*, 1. To collect, Rājat. 4, 354. 2. To augment, Bhāg. P. 5, 7, 11. 3. To fill, Bhāg. P. 4, 9, 13.—With **प्र** *pra*, 1. To gather, Hariv. 5237. 2. To cut, MBh. 5, 1865. 3. pass. To increase, MBh. 14, 509. 4. To cover, MBh. 12, 1702.—With **संप्र** *sam-pra*, To cease gathering, MBh. 12, 5952.—With **वि** *vi*, 1. To select, MBh. 5, 1111. 2. To pick out, Dev. 2, 67 (anomalous *vichinvati*, instead of *noti*).—With **संवि** *sam-vi*, To segregate, Rām. 5, 85, 18.—With **सम्** *sam*, 1. To heap up, Rām. 1, 13, 30. 2. To collect, Man. 6, 15. *sañchita*, 1. Dense, Rām. 5, 59, 13. 2. Provided, MBh. 6, 3327.—With **परिसम्** *pari-sam*, To collect, Sāh. D. 73, 12.—Cf. Lat. *capiō* = Caus. *chapayāmi*, capulus, capistrum ;