

Âtm. 1. To be poor. 2. To tremble. 3. To move.

† ग्लेव् *GLEV*, i. 1, Âtm. To serve.

† ग्लेष *GLESH* (? v.r.), i. 1, Âtm. To search.

ग्लै *GLAI* (akin to *gal*), i. 1, *glâya* (in epic poetry *glâti* instead of *glâyati*, e.g. MBh. 3, 13730; cf. *gai*), Par. (in epic poetry also Âtm., MBh. 3, 16713). 1. To become exhausted, MBh. 5, 7178. 2. To decrease, MBh. 12, 7513. 3. To repine, Man. 3, 98. Pteple. of the pf. pass. *glâna*, 1. Sad, MBh. 15, 132. 2. Wearied, MBh. 3, 14109, n. Exhaustion, MBh. 13, 3519. Caus. *glâpaya* and *glapaya*, 1. To macerate, Vikr. d. 54. 2. To injure, Râjat. 1, 334. 3. To pain, distress, MBh. 5, 1100 (*glapet*, instead of *glapayet*, cf. *gup*); 13, 4694 (Âtm.)—With the prep. परि *pari*, *pariglâna*, Exhausted, MBh. 7, 8898.—With अभिपरि *abhi-pari*, *abhipariglâna*, The same, MBh. 1, 4489.—With वि *vi*, Caus. *glâpaya*, To afflict, Bhâg. P. 3, 2, 22.—Cf. probably O.H.G. *kleini*, akin to *glâna*.

घ GH.

घ *gha*, usually *ghâ* (old instr. of a pronomin. base=Lat. *ho*, in *ho-c*, etc.), part., ved. Indeed, Chr. 287, 5=Rigv. i. 48, 5; Chr. 297, 19=Rigv. i. 112, 19.—Cf. γέ, *ha*.

† घंष् *GHAMSH*, and घंस् *GHAMŚ*, i. 1, Âtm. 1. To render handsome. 2. To sprinkle, v.r.

† घग्घ् *GHAGGH*, and घच् *GHAGH*, i. 1, Par. To laugh.—Cf. *gagh*.

घट् *GHAT* (akin partly to *han*, partly to *ghat*), i. 1, Âtm. (also Par., MBh. 3, 14703), 1. To endeavour, MBh. 3, 1581. 2. To work, MBh. 5, 256. 3. To take place, Çiç. 9, 44. 4. To be possible, Bhâg. P. 7, 10, 3. 5. To fall into, Lass. 18, 8 (one's hand). 6. To be joined, Mâlat. p. 38, 9.—Comp. pteple. of the pf. pass. *A-ghatita*, adj. impossible, Bhâg. P. 6, 16, 44. *Su-*, adj. 1. well joined. 2. well-contrived or managed.—Caus. I. *ghataya*, 1. To join, Pañch. 40, 12. 2. To put on, Gît. 12, 26. 3. To fetch, Bhartr. 3, 18. 4. To make, Pañch. 44, 16; to perform, Râjat. 4, 364. 5. To endeavour, MBh. 3, 14702. 6. To touch, MBh. 4, 637. II., also i. 10, Par. *ghâtaya*, 1. (cf. *ud*, *pari*), To injure. 2. † To shine or speak.—With the prep. व्या *vi-â*, *vyâghatita*, Returned (?), Lass. 22, 9.—With उद् *ud*, Caus. *ghâtaya*, 1. To open, Mr̥ichehh. 80, 7. 2. To discover (as a secret), Pañch. 184, 16. 3. To begin, Hit. iv. d. 2. 4. To tickle, Suçr. 2, 370, 2. Pteple. of the pf. pass. 1. *udghâtita*, Râjat. 2, 100. 2. *udghatita*, Kûmar. 7, 53.—With परि *pari*, Caus. *ghâtaya*, To strike, to sound, Mr̥ichehh. 11, 4 (v.r.).—With वि *vi*, 1. To burst, to crumble down, Prab. 8, 11. 2. To become interrupted, Hit. iv. d. 2. Caus. *ghataya*, 1. To tear, Prab. 116, 3. 2. To ruin, Hit. ii. d. 157.—With सम् *sam*, To assemble, Râjat. 6, 242. Caus. *ghataya*, 1. To strike, to sound, Râm. 2, 71, 26. 2. To collect, Râjat. 5, 326.

घट *ghat*+a, m. I. adj. Active, Pañch. ii. d. 74. II. m. 1. A jar, Man. 11, 183 (184). 2. The Aquarius of the zodiac, Mârk. P. 12, 22 (change *ghat* to *ghatah*). III. f. *tâ*, 1. A multitude, Bhâg. P. 3, 17, 6. 2. A troop of elephants assembled for martial purposes,