

Durgâ. *loshṭa-*, adj. Who or what breaks clods of earth, Man. 4, 71.

**मर्व्** *MARB*, see *barb*.

**मर्मज्ञ** *marmajña*, i.e. *marman-jña*, I. adj. One who knows another's weak points, Pañch. i. d. 278. II. m. A learned and intelligent man, Hit. 92, 5.

**मर्मन्** *marman*, i.e. *mṛi + man*, n. 1. A vital member or organ, Böhrl. Ind. Spr. 1586. 2. A joint of a limb, Hit. iv. d. 82. 3. A weak point, Hit. iii. d. 59. 4. A secret, Pañch. iii. d. 200. 5. Design, Hit. iii. d. 19. 6. Truth.—**Comp.** *Antar-*, n. the heart, Utt. Râmach. 128, 5. *Çirom°*, i.e. *çiras-*, m. a hog.—Cf. Lat. *membrum*.

**मर्ममय** *marmamaya*, i.e. *marman + maya*, adj., f. *yî*, Containing (their) secrets, Pañch. 184, 22.

**मर्मर** *marmara* (a reduplicated form based on an imitative sound), m. The rustling sound of cloth, or dry leaves, Ragh. 6, 57 (at the end of a comp. adj.); of the wind, Râjat. 2, 165 (roaring).—Cf. Lat. *murmurare*; O.H.G. *murmuron*; *μὸρμωρος*, *μὸρ-μύρω*, etc.

**मर्मरीक** *marmarika*, m. A low, a wicked man.

**मर्मविद्** *marmavid*, and **मर्मवेदिन्** *marmavedin*, i.e. *marman-vid*, or *-vedin*, m. A learned and intelligent man.

**मर्मस्पृश्** *marmasprîç*, i.e. *marman-sprîç*, adj. Giving pain.

**मर्य** *marya*, i.e. *mṛi + ya*, I. m. (ved.), A man, a warrior, Chr. 290, 2=Rigv. i. 64, 2; a husband. II. f. *yâ*, A boundary.—With I. cf. perhaps Lat. *maritus*.

**मर्यादा** *maryâdâ*, i.e. *maryâ-da* (vb. *dâ*), f. 1. A landmark, Mân. 9, 291. 2. A boundary, limit, Pañch. i.

d. 65. 3. Continuance in the right way, rectitude.—**Comp.** *A-maryâda*, adj. not keeping within the right way, Pañch. i. d. 158; unrestrained, unruly. *Agni-sâkshika-*, adj. one who is married in presence of the sacred fire, Hit. i. d. 191. *An-apa-ikshita-*, adj. regardless of the limits (drawn by the holy scriptures), Man. 8, 309. *Durm°*, i.e. *dus-maryâda*, adj. wicked, Utt. Râmach. 113, 4. *Nirm°*, i.e. *nis-*, I. adj. 1. boundless. 2. unruly. 3. sinful, impious, Pañch. 152, 7. 4. confused, Râm. 3, 69, 19. II. n. confusion, MBh. 4, 1052; a sort of battle, Hariv. 15978. *Bhinna-* (vb. *bhid*).adj. unbounded, unrestrained, Utt. Râmach. 137, 3. *Sa-*, adj. 1. bounded. 2. near. 3. correct in conduct.

**मर्यादिन्** *maryâdin*, i.e. *maryâdâ + in*, adj. not trespassing one's boundary, Lass. 1, 12.

† **मर्व्** *MARV*, i. 1, Par. To fill; cf. *mârij*.

**मर्ष** *marsha*, i.e. *mṛish + a*, m. Endurance.—**Comp.** *A-*, m. 1. impatience, inability to endure, Utt. Râmach. 134, 1; indignation, Johus. Sel. 5, 27. 2. passion, wrath, Râm. 6, 100, 3. *Nis-a-*, adj. devoid of energy, MBh. 5, 2896. *Sâmarshâ*, i.e. *sa-a-*, adj. full of passion, wrathful, Râm. 6, 91, 6. *°sham*, adv. angrily, Mṛichehh. 19, 17.

**मर्षण** *marshana*, i.e. *mṛish + ana*, n. Enduring.—**Comp.** *A-*, adj. impatient, unable to endure, Nal. 12, 54; wrathful, Hid. 4, 54 (*ati-a-*). *Agha-*, n. the name of a holy text, Man. 11, 260. *Durm°*, i.e. *dus-*, I. adj. difficult to be endured, or to be managed, Râm. 6, 3, 33. II. m. a proper name.

† **मल्** *MAL*, **मल्ल** *MALL*, i. 1, Âtm., and **मल्** *MAL*, i. 10, *malaya*, or *malâpaya*, Par. To hold.