

derived from *mûtra*), i. 10, Par. To urine.—With the prep. *अत्र* *ava*, To urine on somebody, Man. 8, 282.

**मूत्र** *mûtra* (vb. *mih* and aff. *tra*), n. Urine, piss, Pañch. 121, 15.

**मूत्रित** *mûtrita*, i.e. *mûtra* + *ita*, adj. Soiled with urine.

**मूर्ख** *mûrkha*, i.e. *murchh* + *a*, m. A fool, a blockhead, Vikr. 33, 2.

**मूर्खता** *mûrkha* + *tâ*, f., **मूर्खत्व** *mûrkha* + *tva*, n., and **मूर्खिमन्** *mûrkhi-man*, i.e. *mûrkha* + *iman*, m. Stupidity, Pañch. iii. d. 246 ; 127, 14.

**मूर्च्छता** *mûrchhatâ*, i.e. *murchh* + *a* + *tâ*, f. Denseness, Vikr. d. 48.

**मूर्च्छन्** *mûrchhana*, i.e. *murchh* + *ana*, I. n. Modulation, Râm. 1, 4, 11. II. f. *nâ*. 1. A melody, Megh. 84. 2. A tone as placed in its scale, the seventh part of a scale, Lass. 39, 9 ; Pañch. iii. d. 43.

**मूर्च्छा** *mûrchh* + *a*, f. Fainting, loss of consciousness, Utt. Râmach. 58, 7 ; Pañch. 35, 10 (instr. by fainting, i.e. fainted).

**मूर्च्छाल** *mûrchhâ* + *la*, adj. Fainted.

**मूर्त** *mûrta* (akin to *mûrti*), adj., f. *tâ*. 1. Solid, material, corporeal, Bhâshâp. 86 ; 157 ; Utt. Râmach. 60, 7. 2. Embodied, incarnate, Çâk. d. 32 ; Kathâs. 3, 62.—Comp. *A-*, adj. incorporeal, Bhâshâp. 87 ; Kathâs. 20, 70.

**मूर्तत्व** *mûrta* + *tva*, n. Corporality, Bhâshâp. 24.

**मूर्ति** *mûrti*, probably better *mûrtti*, i.e. *mrid* + *ti*, cf. Man. 12, 120. 1. Matter, substance, Man. 1, 17 ; hard substances, Man. 12, 120 (Jones : the terrene parts of the human body). 2.

Figure, form, Bhartr. 2, 1 ; Pañch. ii. d. 169. 3. Body, Râjat. 5, 364. 4. Incarnation, Man. 1, 98. 5. Image, Man. 2, 225. 6. Beauty, Pañch. ii. d. 107.—Comp. *Ashṭa(n)-*, m. a name of Çiva, Çiç. 14, 18. *Tapas-*, I. f. incarnation of devotion, Râm. 1, 31, 11. II. m. a proper name, Bhâg. P. 8, 13, 29. *Tejas-*, adj. consisting entirely of light, Man. 3, 93. *Tri-*, adj. having three forms, Kumâras. 2, 4.—Cf. perhaps *βρέτας* and *μορφή*.

**मूर्तितस्** *mûrti* + *tas*, adv. = abl. sing. of *mûrti*, Man. 1, 55.

**मूर्तिसन्त** *mûrti* + *mant*, adj., f. *matî*. 1. Having shape or substance, embodied, Utt. Râmach. 13, 4. 2. Incarnate, Hit. 100, 2 ; Çâk. d. 112.—Comp. *Viçva-*, adj. taking all forms, omnipresent, Vishṇu, Johns. Sel. 90, 31.

**मूर्धज** *mûrdhaja*, i.e. *mûrdhan*-*ja*, m. Hair, the hair of the head, Çâk. d. 29.

**मूर्धन्** *mûrdhan*, m. The head, Pañch. 184, 10.—Comp. *Raṇa-*, m. battle, Chr. 59, 21. *Tri-*, m. instead of *Trigîras* (see *-gîras*), the name of a Râkshasa, Utt. Râmach. 42, 14.

**मूर्धन्य** *mûrdhan* + *ya*, adj. Cerebral (rather lingual).

**मूर्ध्वन्** *mûrdhvan*, m. The head.

**मूर्वा** *mûrvâ*, f. A sort of creeper, *Sansevieria zeylanica*, from the fibres of which are made bowstrings and the girdle of the Kshatriyas.

† 1. **मूल** *MÛL* (cf. *mûla*), i. 1, Par. (and *Âtm.*), To stand, to be rooted, or firm.

2. **मूल** *MÛL*, also † **मुल** *MUL*, i. 10 (rather a denomin. derived from