

Pañch. 47, 14. **3.** The open air, Man. 3, 90; Nal. 14, 10. **4.** The loc. sing. *ge* denotes in dramatic language that which is spoken off the stage, Mṛichchh. 32, 18.—**Comp.** *Nis-*, adj. filled, Râm. 5, 64, 24.

आकाशग *âkâṣa-ga* (vb. *gam*). **I.**

adj., f. *gâ*, Moving in or through the sky, Râm. 2, 33, 8; 1, 38, 7. **II.** m. A bird, Chr. 41, 21.

आकिंचन्य *âkiñchanya*, i. e. *a-kim-chana* + *ya*, n. Poverty.

आकुञ्चन *â-kunñh + ana*, n. Bending together, Bhâshâp. 5.

आकुल *âkula*, i. e. probably *â-kṛi* + *a*, adj., f. *lâ*. **1.** Crowded. **2.** Fully occupied. **3.** Confounded. **4.** Distressed. **5.** Perplexed.—**Comp.** *An-*, adj., composed. *Pari-*, adj. 1. full of. 2. confused. 3. agitated. *Sam-*, adj. 1. agitated, bewildered, confused. 2. crowded, thronged.

आकुलता *âkula + tâ*, f. Disturbance, MBh. 3, 401.

आकुलत्व *âkula + tva*, n. **1.** Crowd, MBh. 3, 13711. **2.** Disturbance, Bhartṛ. 1, 17. **3.** Commotion, Çiç. 9, 42.

आकुलय *ÂKULAYA* (a denomin. derived from *âkula*), Par. To disturb, Pañch. 129, 18. *âkulita*, Distressed, Râm. 2, 98, 11.

आकूत *â-kû + ta* (vb. *kû*, has no correspondent signification, but cf. *κο*, in *ἐκόμεν, κών, κοῖω, κοῖ, κοῖσαι, ἐκοῖσθαι, and ἀκούω*), n. Intention, Amar. 4.—**Comp.** *Sa-*, adj. 1. intentional, Lass. 83, 2. 2. significant. 3. wanton. Acc. *tam*, adv. intentionally, Kathâs. 6, 141.

आकूति *â-kû + ti* (see the last), f. Intention, MBh. 3, 15530.

आकृति *â-kṛi + ti*, f. Form, Çâk. d.

19; figure, Hîd. 2, 2; appearance, Brâhmaṇav. 1, 28.—**Comp.** *Nis-*, I. adj. 1. shapeless, Hariv. 12090. 2. ugly, Mârka. P. 8, 83. 3. one who disregards his religious duties, Man. 3, 154. 4. annihilating, Bhâg. P. 1, 6, 4. **II.** m. a proper name. *Vâmana-*, adj. dwarf-shaped.

आकृतिमन्त *âkṛiti + mant*, adj., f. *matî*, Embodied, Kathâs. 10, 88.

आकृष्टि *âkṛishṭi*, i. e. *â-kṛish + ti*, f. **1.** Drawing, Amar. 1. **2.** Attraction, Hit. i. d. 90.

आक्रन्द *â-krand + a*, m. **1.** Calling loud, Man. 8, 292. **2.** Cry of lamentation, Kathâs. 10, 94. **3.** A king, whose kingdom lies next but one, Man. 7, 207; cf. Kâm. Nitis. viii. 17; 43; 46; sqq.—**Comp.** *An-*, adj., f. *dâ*, not crying, MBh. 1, 6568. *Durâkrandam*, i. e. *dus-âkranda* + *m*, adv. miserably, Pañch. iv. d. 31 (thus to be read).

आक्रन्दन *â-krand + ana*, n. Crying, lamenting, Pañch. 145, 25.

आक्रन्दिन् *â-krand + in*, adj., f. *nî*, Calling lamentably.

आक्रम *â-kram + a*, m. Beginning, Kathâs. 25, 64.—**Comp.** *Dus-*, adj. 1. difficult to be attained, MBh. 7, 8861. 2. difficult to be attacked, Râm. 1, 23, 16.

आक्रमण *âkramaṇa*, i. e. *â-kram + ana*, n. **1.** Ascending, Râm. 2, 31, 5. **2.** Increase. **3.** Entering.

आक्रान्ति *âkrânti*, i. e. *â-kram + ti*, f. Ascending, Kathâs. 22, 7.

आक्रीड *â-kṛiḍ + a*. **I.** m. and n. A royal garden, Râm. 5, 9, 10; MBh. 3; 10823. **II.** m. Sport.—**Comp.** *Deva-*, m. a play-ground of the gods, Hariv. 6980.

आक्रोश *âkroṣa*, i. e. *â-kruṣ + a*,