नियन् niyantri, i.e. ni-yam + tri, m. 1. A restrainer, Râm. 2, 1, 30 Gorr. 2. A ruler, Ragh. 15, 51. 3. A charioteer, 1. 17.

नियन्तृल niyantri + tva, n. The faculty of restraining, Vedântas. in Chr. 204, 18.

नियन्त्रण niyantraṇa, i.e. ni-yantr + ana, n. Restraining, Râjat. 3, 515.

नियम ni-yam+a, m. 1. Restraining, preventing, Man. 8, 122. 2. Restriction, MBh. 1, 6452. 3. Certainty, Pańch. ii. d. 53. 4. Any religious observance voluntarily practised, as fasting, pilgrimage, Man. 4, 204.— Comp. Sa-, adj. being engaged in a religious observance, Kir. 5, 40.

नियमन ni-yam + ana, I. adj. Subduing, Hariv. 10684. II. n. 1. Subduing, MBh. 3, 1075. 2. Restriction, Râjat. 4, 137.

नियमवन्त् niyama+vant, adj., f. vatî. 1. Practising religious observances, MBh. 1, 3839. 2. Having the menses, Suçr. 1, 317, 9.

नियामक niyâmaka, i.e. ni-yam+aka, adj. Subduing, MBh. 3, 15812.

नियामकता niyâmaka + tâ, f. Exact determination, explanation, Bhûg. P. 5, 7, 6.

नियुत ni-yuta (vb. yu), n. A great number, one hundred thousand, or a million, and greater numbers, Bhâg. P. 5, 16, 5.

नियो तु niyoktṛi, i.e. ni-yuj+tṛi, m. A ruler, Ragh. 2, 56.

नियोग niyoga, i.e. ni-yuj + a, m. 1. Fastening, Hariv. 3537. 2. Appointment, Mrichehh. 101, 19. 3. An order, a commission, Man. 1, 41; 9, 61; 65. 4. °ena, instr. Certainly, Ragh. 17, 49.—Comp. A-, m. a disagreeable commission, Râm. 2, 68, 17 Gorr.

नियोगिन niyogin, i.e. niyoga + in, m. A functionary, Hit. ii. d. 94.— Comp. A-, adj. not partaking of, Râjat. 5, 177.

नियोजन niyojana, i.e. ni-yuj + ana, n. An order, MBh. 12, 13926.

नियोधक niyodhaka, i.e. ni-yudh + aka, m. A pugilist, MBh. 1, 6940.

निर्नुकोश्चता niranukroçatâ, i. e. nis-anukroça+tâ, f. Unmercifulness, Râm. 1, 61, 22 Gorr.

adj., f. râ. 1. Without any interstice, Çiç. 9, 66. 2. Completely filled, Râm. 6, 112, 42. 3. Continual, Râm. 5, 58, 8. 4. Faithful, Pańch. ii. d. 190. °ram, adv. 1. Tightly, Rit. 2, 11. 2. Constantly, Râm. 3, 2, 11.

निर्पराधता niraparâdhatâ, i. e. nis-aparâdha+tâ, f. Innocence, Lass. 26, 14.

निर्पराधवन्त् niraparâdhavant, i.e. nis-aparâdha+vant, adj., f. vatî, Innocent, Râm. 2, 112, 7 Gorr.

নিব্য niraya, i.e. nis-i+a, m. Hell, Man. 6, 61.—Comp. Tiryanniraya, i.e. tiryanch-, m. the hell of beasts, MBh. 3, 12626.

निर्धेक nirarthaka, i.e. nis-artha + ka, I. adj., f. thakâ and thikâ.

1. Without attaining one's purpose, Râm. 5, 9, 26.

2. Useless, MBh. 5, 1114.

3. Unmeaning, MBh. 3, 12686.

II. °kam, adv. In vain, Râm. 3, 35, 21.—Abstr. °त्व nirarthaka+tva, n. Mṛichehh. 90, 4.

निर्धता nirarthatâ, i.e. nis-artha