

marks of the seasons, Man. 1, 30. *Tri-*, I. adj. 1. possessed of the three qualities, Bhâg. P. 3, 20, 13. 2. having three genders (as an adj.). II. the name of a country. *Deva-*, n. an idol, Bhâg. P. 3, 17, 13. *Nirliṅga*, i.e. *nis-*, adj. without distinguishing marks, MBh. 5, 1610. *Puṁliṅga*, i.e. *puṁis-*, I. n. 1. manhood, MBh. 5, 7489. 2. the masculine gender. II. adj. having the marks of a male, MBh. 9, 3304. *Viṣṇu-ṁliṅgī*, i.e. *viṣṇu-liṅga + ī*, f. a quail. *Strī-*, n. 1. the female organs, Chr. 58, 5. 2. the feminine gender.

लिङ्गस्थ *liṅga-stha*, m. A student in theology, Man. 8, 65.

लिङ्गालिका *liṅgālikā*, f. A small mouse or shrew.

लिङ्गिन् *liṅgin*, i.e. *liṅga + in*, I. adj., f. *nī*. 1. Having marks, characterised. 2. One who is entitled to wear religious marks, Man. 4, 200. II. m. 1. An ascetic, Pañch. iv. d. 41. 2. A religious student. 3. A worshipper of Çiva. 4. A hypocrite. 5. An elephant. —Comp. *A-*, adj. and m. one who is not entitled to wear religious marks, Man. 4, 200. *Ārya-*, adj. one who wears the signs of an Ārya, Man. 9, 260. *Deīja-*, adj. one who wears the marks of a twice-born (i.e. one of the three first castes), Man. 9, 224. *Mārjāra-*, adj. one who has the nature of a cat, Man. 4, 197.

लिप् *LIP*, i. 6, *limpa*, Par. Ātm. 1. To anoint, Bhaṭṭ. 14, 94. 2. To smear, Hit. 21, 14. 3. To stain (*lipyate dosheṇa*, Incurs sin), Hit. ii. d. 118; to pollute, Man. 4, 201; 10, 104. 4. To burn, Bhaṭṭ. 6, 22. Pteple. of the pf. pass. *lipta*. 1. Envenomed. 2. Embraced. 3. Defiled. Comp. *A-medhya-lipta*, adj. defiled (soiled with impurity), Man. 4, 56. Caus. To cause to be decorated, Rām. 2, 9, 40.—With the

prep. अनु *anu*, 1. To anoint, Daçak. in Chr. 183, 6. 2. To smear, Çiç. 9, 15. *anulipta*, 1. Smeared, Pañch. iii. d. 32. 2. Anointed, Hit. 90, 8, M.M.; glistening, Çâk. d. 166. Caus. To cause to be anointed, Daçak. in Chr. 200, 7.—With अव *ava*, To smear, Lass. 9, 19. *avalipta*, Proud, arrogant, Man. 4, 79; Pañch. i. d. 341.—With आ *ā*, 1. To anoint, Utt. Rāmach. 79, 1; Rīt. 6, 12, v.r. 2. To smear, Pañch. 171, 11.—With समा *sam-ā*, To anoint, Bhaṭṭ. 17, 5.—With उप *upa*, To pollute, MBh. 2, 2625; Bhag. 13, 32. Caus. To let smear, Man. 3, 206.—With वि *vi*, 1. To anoint, Bhaṭṭ. 3, 20. 2. To smear, Lass. 9, 12. 3. To pollute, Hit. 128, 12.—With सम् *sam*, To anoint, MBh. 1, 4950.—Cf. λίπος, λιπαρός, ἀ-λείφω, λισσός; Lat. limpidus, lippus; probably also liquidus, liquere, and O.H.G. salba, Goth. salbôn, A.S. sealf.

लिपि and **लिपी** *lip + ī*, f. 1. Anointing, smearing. 2. Painting. 3. Writing, Daçak. in Chr. 180, 7; the alphabet, Ragh. 18, 45. 4. A written paper or book.

लिपिकर and **लिपिकार** *lipi-kāra*, m. 1. A scribe. 2. -kara, A plasterer, whitener, Rām. 1, 12, 6 Gorr.

लिम्पक *lipta + ka* (vb. *lip*), m. A poisoned arrow.

लिप्ता *lipsā*, i.e. *lipsa*, desider. of *labh*, + *a*, f. Wish.

लिप्सु *lipsu*, i.e. *lipsa* (see the last), + *u*, adj. Desirous, greedy, Pañch. 5, 4.

लिम्पट *limpaṭa* (vb. *lip*, but cf. also *lampāṭa*), m. A lecher.

लिम्पक *limpāka*, m. 1. The lime tree, Citrus acida. 2. An ass.