I. n. 1. Anointing the body with fragrant substances, Daçak. in Chr. 198, 8. 2. Ointment, Hit. i. d. 96, M.M. 3. Plastering. II. f. nî. 1. A woman adorned with perfumes. 2. Rice-gruel.

and and a vilepanin, i.e. vilepana + in, in a-, adj. Deprived of ointments, Râm. 1, 6, 9.

विलेश्च vileçaya, i.e. vila+i-çi+a, m. Any animal living in holes, as a snake, a rat, a hare.

विलोकन vi-lok+ana, n. 1. Seeing, regarding, Mâlat. 68, 5; sight, Kir. 5, 16. 2. Spying, Hit. iii. d. 35.

विलोचन vi-loch + ana, n. The eye, Kumâras. 5, 33; Vikr. d. 132.

विलोजन vilodana, also विलोजन vilodana, i.e. vi-lud or lul, + ana, n. 1. Agitating, stirring. 2. Rolling.

विजोष vilopa, i.e. vi-lup+a, m. Seizing, taking away, Hariv. 7267.

विजोपन vilopana, i.e. vi-lup + ana, n. 1. Destruction. 2. Deluding.

विलोभ vilobha, i.e. vi-lubh+a, m. Seduction.

विलोभन vilobhana, i.e. vi-lubh+ ana, n. 1. Beguiling, Kir. 10, 17. 2. Seduction. 3. Praise.

विलोमित vilomita, i.e. vi-loma + ita, adj. Made disaffected, i.e. surpassed, and made reversed, Naish. 22, 47.

বিজাল vilola, i.e. vi-lul+a, adj.

1. Shaking, trembling, Rit. 1, 14; 19.

2. Unsteady, fickle.

3. Rolling (as the eyes).

4. Tossing.

विल्व vilva, I. m. A fruit tree,

Aegle marmelos, Bhartr. 2, 68. II. n. 1. Its fruit. 2. A measure, the same as the Pala.—Comp. *Chira*-, m. a tree, Pongamia glabra Vent., Râm. 3, 79, 34.

বিব্যা vivakshâ, i.e. vivaksha, desider. of vach, +a, f. 1. Wish to speak. 2. Wish. 3. A question, MBh. 1, 7197.

বিৰ্ঘ and বীৰ্ঘ viradha, probably vi-vah + a, m. 1. A road, Pańch. iii. d. 39 (vi°). 2. A yoke for carrying burthens. 3. A load. 4. Storing grain or hay, etc. 5. An ewer.—Comp. Udaha-, and uda(n)-viradha-, m. a yoke for carrying water, Pân. 6, 3, 60.

विवधिक and वीवधिक vivadhika, i.e. vivadha+ika, m. A chandler.

विवर् vivara, i.e. vi-vṛi+a, n. 1. Separation. 2. A hole, Hit. 28, 10, M.M.; a chasm, a fissure, Pańch. 10, 12; a breach, Man. 7, 105; an interval, Çâk. d. 166; space, Nalod. 2, 19. 3. A eave, Pańch. 241, 1. 4. A vulnerable part, MBh. 9, 3280. 5. A wound, Ragh. 11, 18. 6. Fault, defect.—Comp. Karṇa-, n. the auditory passage, Bhâg. P. 3, 15, 46. Nâsâ-, n. the nostril, ib. 3, 15, 18.

বিবৰ্থ vivaraṇa, i.e. vi-vṛi+ana, n. 1. Uncovering. 2. Explanation. 3. A sentence, Brahmav. 2, 28. 4. Detailing.

and vivarta, i.e. vi-vrit+a, m. 1. Going round, Lass. 74, 16; revolving. 2. Dancing. 3. Confounding of truth and falsehood, mistaking unreal objects and conceiving them to be what they are not, e.g. mirage for water, Vedântas. in Chr. 211, 24. 4. Object as unreal, opposed to Brahman, the only real essence, Utt. Râmach. 143, 8. 5. Modification, Utt. Râmach. 37, 3; 88, 2.