

**आधिपत्य** *ādhipatya* i.e. *adhipati* + *ya*, n. Sovereign dominion, Man. 12, 100.

**आधिवेदनिक** *ādhivedanika*, i.e. *adhi-veda* + *nika*, n. Property given to a first wife upon marrying a second.

**आधोरण** *ādhoraṇa*, i.e. *ā-dhor* + *ana*, m. The driver of an elephant, Daçak. in Chr. 188, 17.

**आध्यात्मिक** *ādhyātmika*, i.e. *adhi-ātman* + *ika*, adj., f. *kā* and *kî*, Referring to or treating of the universal soul; sacred, Man. 2, 117.

**आध्वनिक** *ādhvanika*, i.e. *adhvan* + *ika*, adj. Travelling, MBh. 1, 3031.

**आनक** *ānaka*. m. A drum, Bhag. 1, 13.—Comp. *Çata*-, m. a cemetery.

**आनडुह** *ānaḍuha*, i.e. *anaḍuh* + *a*, adj. Coming from a bull (as its flesh or hide).

**आनति** *ānati*, i.e. *ā-nam* + *ti*, f. 1. Bowing, Amar. 22. Salutation, Kathâs. 23, 17. 2. Homage, Râjat. 5, 215.

**आनन** *ānana*, i.e. *an* + *ana*, n. 1. The mouth, the face, Rit. 6, 30. 2. A point, Râm. 6, 79, 69.—Comp. *Chatur*-, adj. having four faces, Bhâg. P. 5, 1, 30. *Daçânana*, i.e. *daçan*-, adj. epithet of Râvaṇa, Râm. 3, 39, 8. *Nâga*-, m. a peacock, Pañch. i. d. 175 (perhaps to be changed to *nâgâçana*, i.e. *nâga-açana*). *Pañchânana*, i.e. *pañchan*-. 1. Çiva. 2. used at the end of names of scholars, Chr. 234, 6. 3. f. *nî*, perhaps a name of Durgâ. *Mahâ*-, adj. having a great mouth, Hiç. 3, 2. *Su-hasa*-, adj. having a cheerfully smiling face.

**आनन्तर्य** *ānantarya*, i.e. *an-antara* + *ya*, n. Absence of an interval, Man. 10, 28. Instr. *yeṇa*, Instantly, Râm. 4, 23, 6.

**आनन्त्य** *ānantya*, i.e. *ananta* + *ya*, n. Eternity, Man. 3, 266.

**आनन्द** *ā-nand* + *a*, m. 1. Joy, Râm. 1, 1, 17. 2. Sensual pleasure, Vedântas. in Chr. 209, 20. 3. Happiness, bliss, ib. 202, 3; 5.—Comp. *Nis*-, adj., f. *dâ*, joyless, Râm. 2, 47, 10. *Parama*-, m. 1. the highest bliss. 2. the universal soul.

**आनन्दक** *ā-nand* + *aka*, adj. Delighting, Hit. i. d. 204 v. r.

**आनन्दन** *ā-nand* + *ana*, n. Delight, Hit. i. d. 204.

**आनन्दमय** *ānanda* + *maya*, adj., f. *yî*, Full of joy or happiness, Kathâs. 23, 85; Vedântas. in Chr. 204, 22.

**आनन्दयितृ** *ānandayitṛi*, i.e. *ā-nand*, Caus. + *trî*, m., f. *trî*, n. Giving pleasure, Ragh. 14, 26.

**आनन्दिन** *ānandin*, i.e. *ānanda* + *in*, adj., f. *nî*, Joyful, Râm. 6, 11, 45.

**आनयन** *ānayana*, i.e. *ā-nî* + *ana*, n. 1. Bringing near, Râm. 1, 12, 27. 2. Escorting, Çâk. 48, 21.

**आनर्त** *ānarta*, m., pl. The name of a people and their country (also sing.), Râm. 4, 43, 13.

**आनाथ** *ānāthya*, i.e. *a-nātha* + *ya*, n. Want of protection, Kathâs. 3, 8.

**आनाय** *ānāya*, i.e. *ā-nî* + *a*, m. A net.

**आनायिन्** *ānāyin*, i.e. *ānāya* + *in*, m. A fisher, Ragh. 16, 55.

**आनाह** *ānāha*, i.e. *ā-nah* + *a*, m. 1. Obstruction. 2. Length.

**आनीति** *ā-nî* + *ti*, f. Bringing near, Râm. 1, 8, 29.

**आनुकूल्य** *ānukūlya*, i.e. *anukūla* + *ya*, n. 1. Suitability, Yājñ. 1, 74. 2. Compliance with (gen.), Râjat. 5, 132. 3. Favour, Kathâs. 19, 1.

**आनुपूर्व** *ānupūrva*, i.e. *anupūrva* + *a*,