

insignificant, Pañch. i. d. 421. 3. insipid. 4. vain, perishable, Hit. iv. d. 71. *Prâṇa*-, adj. having the marrow of life, Çāk. d. 37. *Vajra*-, I. adj. having the vigour of a thunderbolt, Pañch. 58, 10. II. m. a proper name, Râjat. 5, 226. *Vedânta*-, m. the essence of the Vedânta philosophy, Vedântas. title, in Chr. 202, 1. *Çilâ*-, m. iron. *Çaila*-, adj. firm as a rock, Kir. 10, 14. *Sa-kala-artha-çâstra*-, adj. containing the essence of precepts about all things, Pañch. pr. d. 3. *Sattva*-, m. excellence of strength, i.e. the most powerful, Utt. Râmach. 151, 1. *Su*-, m. 1. a kind of jewel or crystal (?), MBh. 7, 672. 2. Mimosa catechu. *Sva-anubhûti-eka-sâra*-, adj. whose only essence consists in enjoying himself, Bhartṛ. 2, 1.—Cf. *sara*; Goth. sêls; A.S. sel, sael.

सारङ्ग *sâraṅga* (cf. *çâraṅga*), I. adj. Variegated, spotted. II. m. 1. Variegated colour. 2. A lion. 3. An elephant. 4. A deer, Vikr. 68, 9; Çāk. 5, 5. 5. The Châtaka, Cuelus melanoleucus, Megh. 21. 6. The Indian cuckoo. 7. A kind of crane. 8. A peacock. 9. A large bee, Nalod. 1, 44. 10. A cloud. 11. A tree. 12. A parasol. 13. A garment. 14. Hair. 15. A lotus. 16. A flower. 17. A conch-shell. 18. A jewel. 19. Gold. 20. A bow. 21. Kâmadeva, the god of love. 22. Sandal. 23. Camphor. III. f. *gî*, A sort of fiddle.—Comp. *Krishṇa*-, I. adj. black-pied. II. m. the black-pied antelope, Çāk. 61, 14 (v. r.).

सारण *sâraṇa*, i.e. *sṛi*, Caus., + *ana*, m. Dysentery.

सारणि and **णी** *sâraṇi* i.e. *sṛi* + *ana* + *i*, f. A canal, a water-conduit.

सारतस् *sâra + tas*, adv. 1. Essentially. 2. Vigorously. 3. Concerning (their) wealth, fortune, Daçak. in Chr.

186, 8; in proportion to the value, Man. 8, 405.

सारता *sâra + tâ*, f. 1. Essence, Pañch. ii. d. 84. 2. Substance. 3. Strength. 4. Highest degree, Râjat. 5, 400.—Comp. *A*-, f. fragility, Ragh. 8, 50. *Sâra-a*-, f. strong and weak points, Pañch. 58, 9.

सारथि *sârathi*, i.e. *sa-ratha* + *i*, m. A charioteer, Bhâshâp. 49.—Comp. *Ku*-, m. a bad charioteer, Lass. 53, 11. *Dharma*-, a proper name, Bhâg. P. 9, 17, 11. *Pârshni*-, m. du. the two charioteers who govern the outer horses attached to the extremities of the axle-tree, MBh. 1, 5490. *Madhu*-, m. Kâmadeva, the god of love.

सारथ्य *sârathya*, i.e. *sârathi + ya*, n. Charioteership, charioteering, Chr. 27, 9.—Comp. *Açva*-, n. management of horses and cars, Man. 10, 47.

सारफल्गुल *sâra-phalgu + tva*, n. Importance and non-importance, the proportional importance, Man. 9, 56.

सारमेय *sârameya*, i.e. *saramâ + eya*, I. m. A dog, Pañch. 110, 23. II. f. *yî*, A bitch.—Cf. probably Ἐρμείας.

सारवत्ता *sâravattâ*, i.e. *sâravant + tâ*, f. Hardness, Ragh. 3, 63.

सारवन्त् *sâra + vant*, adj., f. *vatî*, 1. Substantial, having pith, substance. 2. Fertile, Hit. iv. d. 121.

सारस *sârasa*, i.e. *saras + a*, I. adj. Relating or belonging to a lake, Nalod. 2, 40. II. m., and f. *sî*, The Indian crane, male and female, Ardea sibirica, Râm. 3, 53, 58; Pañch. 82, 6; ii. d. 102 (cf. my transl.); a bird in general, Nalod. 2, 10. III. m. The moon. IV. n. A lotus, Chaurap. 44.—Comp. *Râja-sârasa*, i.e. *râjan*-, m. a peacock.