Râm. 2, 1, 34; towards, Bhag. 11, 28; opposite, Râm. 5, 71, 9. **2.** Near, Vikr. d. 28. **3.** Ready for, Ragh, 5, 29. **4.** Favourable, Râm. 2, 109, 23. Acc. kham, adv. Opposite to, Man. 2, 193; towards, Pańch. 40, 17; to, Râm. 1, 45, 48; near, Megh. 69. Loc. khe, adv. Opposite, Râm. 6, 19, 25. — Comp. Kânana-, adv. to the wood, Pańch. 63, 3. Dakshiṇâ-, adj. turned to the south, Man. 4, 50.

श्रभियाचना abhi-yâch+anâ, f. A request, at the end of the comp. adj. satya-abhiyâchana, Fulfilling the requests (which are directed to him), Râm. 2, 55, 6.

म्रिभियात abhi-yâ+tṛi, m. An aggressor, Râm. 2, 1, 21.

ऋभियान abhiyâna, i.e. abhi-yâ+ ana, n. 1. Approaching. 2. Aggression, Chr. 53, 5.

त्र्रभियायिन abhiyâyin, i.e. abhi -yâ+in, adj., f. nî. 1. Approaching, Râm. 6, 16, 56. 2. Assaulting, Ragh. 12, 24.

त्रुभियोत्तृ abhiyoktri, i.e. abhi-yuj + tri, m. 1. An enemy. 2. A plaintiff, Man. 8, 52.

श्रभियोग abhiyoga, i.e. abhi-yuj + a, m. 1. Exertion, Râm. 5, 51, 16. 2. Attack. 3. A charge, Yâjú. 2, 9.

श्रभियोगिन abhiyogin, i.e. abhi
-yuj + in, adj. Accusing, a plaintiff,
Yâjó, 2, 11.

त्रभिर्चित abhi-raksh + itri, m. A protector, Man. 7, 35.

त्रभर्ति abhirati, i.e. abhi-ram + ti, f. Delight, Hit. i. d. 129.

न्निभिराम abhirâma, i.e. abhi-ram +a, adj., f. mâ, Charming, delighting, Râm. 3, 49, 23. म्रभिर्िच abhi-ruch+i, f. Delight, desire, Bhartr. 2, 53.

त्रभिर्चिर् abhi-ruchira, adj., f. râ, Very beautiful.

স্থানিত্ব abhi-rûpa, adj., f. pâ. 1. Suitable. 2. Beautiful, Man. 9, ss. 3. Learned, Man. 3, 144.—Comp. An-, adj. ugly, Daçak. in Chr. 184, 8.

त्रभिलच्छम् abhi-lakshya+m, adv. Towards the mark, Ram. 2, 63, 22.

श्रभिलङ्घन abhi-langh + ana, n. Jumping over, Râm. 5, 53, 9.

श्रभिलाष abhilâsha, i.e. abhi-lash + a, m. Desire, Daçak. in Chr. 182, 8. —Comp. Nis-, adj. indifferent, Çâk. d. 104. Sa-, adj., f. shâ, eager, Dev. 1, 39. Sâbhilâsha + m, adv. passionately, Çâk. 33, 13.

श्रीमलाषक abilâshaka, i.e. abhi-lash +aka, adj. Desiring.

त्रभिताधिन abhilâshin, i.e. abhi -lash+in, adj., f. inî, Desirous, Çâk. d. 21.

म्रिभिना पुक abhilâshuka, i. e. abhi -lash+uka, adj., f. kâ, Desiring (with acc.), Kir. 11, 18.

श्रभिवद्न abhi-vad+ana, n. Address, allocution.

श्रभिवन्द् व abhi-vand + ana, n. Respectful salutation. — Comp. Krita -pâda-, adj., f. nâ, literally, having performed a respectful salutation of the feet, i.e. having made a respectful salutation, Kathâs. 22, 131.

श्रभिवर्तिन abhivartin, i.e. abhi-vṛit +in, adj., f. nî, Approaching, Râm. 6, 88, 35.

त्रभिवर्षण abhivarshaṇa, i.e. abhi -vṛish+ana, n. Raining upon.