

anything improbable or extraordinary, Bhartr. 2, 5 ; 3, 99.

विषाणिन् *vishâṇin*, i.e. *vishâṇa + in*, I. adj. 1. Having horns, MBh. 6, 71. 2. Having huge tusks, Râm. 2, 52, 18, Seramp. II. m. 1. Any animal with horns. 2. A bull. 3. An elephant.

विषाद् *vishâda*, i.e. *vi-sad + a*, m. 1. Lassitude, dejection, lowness of spirits, want of energy, fear, Draup. 8, 3; Chr. 40, 20; weakness, Mâlat. 35, 9. 2. Distress, affliction, sorrow, Vikr. 5, 11; Pañch. 221, 5. 3. Disappointment, despair, Hit. i. d. 32, M.M.—Comp. *A-*, adj. unwearied, Johns. Sel. 57, 160. *Sa-vishâda + m*, adv. afflicted, Pañch. 107, 19; sorrowful, Vikr. 30, 12.

विषादिन् *vishâdin*, i.e. *vishâda + in*, adj., f. *ni*. 1. Dejected, Bhag. 18, 23. 2. Sorrowful, Man. 6, 57.

विषाय *VISHAYA*, a denomin. derived from *visha* with *ya*, Âtm. To turn into poison, Bhartṛ. 1, 34.

विषु *vishu* (probably a loc. pl. of *dvi*, cf. *vi*), adv. 1. Equally, same, alike. 2. Many, various.

विषुव *vishuva*, **विषुवत्** *vishuvat*, i.e. *vishu + vant*, n. (*va*, by dropping the final *t*), The equinox, Hit. 114, 22 (*va*).

विष्क् *VISHK*, see *vashk*.

विष्कम्भ *vishkambha*, i.e. *vi-skambh + a*, m. 1. Obstacle, hindrance, resistance. 2. The bolt of a door. 3. A post, the roof-tree of a house. 4. Spreading. 5. A posture of the devotees, called *yogin*. 6. Act, doing anything. 7. The first of the twenty-seven astronomical periods called *Yogas*. 8. A prelude.

विष्कम्भक *vishkambha + ka*, m. A prelude, Vikr. 36, 14; Çâk. 31, 13.

विष्कम्भिन् *vishkambhin*, i. e. *vi-skambh + in*, I. adj. Obstructive, impeding. II. m. The bolt of a door.

विष्किर *vishkira*, i.e. *vi-kṛi + a*, m. 1. A bird, Utt. Râmach. 40, 13. 2. Tearing to pieces.—Comp. *Nakha-*, m. a bird wounding with strong talons, a bird of prey, Man. 5, 13. *Smera-*, m. a peacock.

विष्टप *vishtapa* (cf. *pishtapa*, and *piv* for *pi-pâ*, s.v. 1. *pâ*), m. and n. A world, Böhrl. Ind. Spr. 3288.—Comp. *Tri-*, n. the world of Indra, Yâjñ. 3, 330.

विष्टम्भ *vishtambha*, i.e. *vi-stambh + a*, m. 1. Obstacle. 2. Stopping. 3. Placing in or upon, planting (one's feet), Kir. 13, 16. 4. Paralysis, loss of motion.

विष्टम्भिन् *vishtambhin*, i.e. *vi-stambh + in*, adj., f. *ni*. 1. Stopping. 2. Checking. 3. Making motionless.

विष्टर *vishtara*, i.e. *vi-strî + a*, m. 1. A handful of Kuça or sacred grass, MBh. 3, 1881. 2. A seat made of twenty-five straws of Kuça grass tied up in a sheaf. 3. A layer, MBh. 15, 739; a bed. 4. A couch, a seat, Vikr. 86, 15. 5. The seat of a Brahman, either real or in effigy, as presiding at a sacrifice. 6. A tree.

विष्टा *vishtâ*, (Pañch. 192, 16), and **विष्टा** *vishtâ* (Man. 3, 180; 4, 220; 10, 91), f. Faeces, ordure (cf. 4. *vish*).—Comp. *Go-vishtâ*, f. cow-dung. *Mukha-vishtâ*, f. a cockroach.

विष्टि *vishti*, i. e. 2. *vish + ti*, I. adj. and sbst. Working, a workman. II. f. 1. Occupation, Chr. 294, 3=Rigv. i. 92, 3; act, action. 2. Unpaid labour. 3. Hire, Râm. 2, 63, 55, Seramp. 4.