

tice, Râm. 1, 31, 2.—**Comp.** *Tapas-*, n. mortification, Arj. 4, 22.

चरम *charama* (cf. *chara* and *chira*),
adj., f. *mâ*, Last, Bhâg. P. 3, 4, 12.
°*mam*, adv. At last, Man. 2, 194.

चरमशैर्षिक *charamaśairshika*, i.e.
charama-śirshan + ika, adj., f. *kî*, Of
which the head-board is turned to the
west, MBh. 13, 462.

चराचर *charâchara*, i.e. *chara-*
achara, adj. Moveable and immoveable,
Râm. 4, 15, 8.

चरितार्थ *charitârtha*, i.e. *charita*
-artha, adj. 1. Having obtained one's
object, Çâk. 111, 12. 2. Effected.

चरितार्थता *charitârtha + tâ*, f. At-
tainment of one's object, Çâk. 61, 18.

चरितार्थत्व *charitârtha + tva*, n.
Condition of being effected, Bhâshâp.
113 (separatedness is not to be ex-
plained by mere mutual negation).

चरितार्थ्य *CHARITÂRTHAYA*
(a denomin. derived from *charitârtha*
by *aya*), Par. To let somebody attain
his object, Naish. 9, 49.

चरित्र *char + itra*, n. 1. Ancient
usages, Man. 9, 7. 2. Conduct, Râm.
5, 51, 17.—**Comp.** *Vi-chitra-*, adj., f. *trâ*,
behaving in a surprising way, Pañch.
iv. d. 57.

चरिणु *char-ishṇu*, adj. Moveable,
belonging to the animal world, Man.
1, 56.

चरु *charu*, m. 1. A caldron, Man.
5, 117. 2. An oblation to the gods,
chiefly of milk and butter, Man. 6, 11.

चर्च् *CHARCH*, i. 1 and 6, Par. 1.
† To abuse. 2. † To menace. 3. † To
injure. i. 10, Par. Âtm. 1. To repeat.
2. † To study.

चर्चरिका *charcharikâ*, i. e. *char-*
charî + ka, f. A kind of gesture, Vikr.
55, 20.

चर्चरी *charcharî* (*charchar* is pro-
bably an old frequent. of *char*), f. A
kind of song, Vikr. 55, 15.

चर्चा *charchâ*, f. 1. Cleaning the
person with fragrant unguents, Gît. 9,
10. 2. Smearing, anointing. 3. Ap-
plying, practice, Râjat. 5, 303.

चर्चित *charchita*, i.e. *charchâ + ita*,
adj. 1. Anointed, MBh. 2, 2371. 2.
Smeared, Pañch. 123, 14.—**Comp.** *Vi-*
adj., anointed, smeared, Rit. 6, 12.

† **चर्ब** *CHARB*, i. 1, Par. To go.

चर्मकार *charmakâra*, i.e. *charman*
-kâra, m. A shoemaker, Man. 2, 36.

चर्मन् *charman*, n. 1. Skin, Bhâg.
P. 3, 6, 16. 2. Hide, Man. 2, 41. 3.
A shield, Râm. 5, 73, 17.—**Comp.** *Gala-*,
n. the throat, Suçr. 2, 215, 15. *Go-*, n.
the hide of a cow, MBh. 13, 1228. *Dus-*,
adj. suffering from a cutaneous dis-
ease, Yâjû. 3, 209.—Cf. perhaps *πάλημη*.

चर्ममय *charmamaya*, i.e. *charman*
+ maya, adj., f. *yî*, Made of leather,
Man. 2, 157.—**Comp.** *Vyâghracharma-*
maya, i.e. *Vyâghra-charman + maya*,
covered by a sheath made of the hide
of a tiger, MBh. 6, 1787.

चर्मवन्त *charmavant*, i.e. *charman*
+ vant, adj., f. *vatî*, Covered by a hide,
MBh. 3, 643.

चर्मावकर्तिन् *charmâvakartin*, i.e.
charman-ava-kṛit + in, m. A leather-
cutter, Man. 4, 218.

चर्मावकर्तृ *charmâvakartṛi*, i. e.
charman-ava-kṛit + tṛi, m. A leather-
cutter, MBh. 12, 1321.