

tocks like the part (half) of a wheel, i.e. semicircular, Vikr. d. 100. *Hasta-*, n. perfuming the person.

बिम्बित *bimbīta*, i.e. *bimba* + *ita*, also *vimbīta*, adj. **1.** Reflected, Rāj. 5, 343. **2.** Pictured.—**Comp.** *Prati-*, adj. reflected, Utt. Rāmach. 109, 5; Lass. 73, 14.

बिम्बोष्ठ *bimboshṭha*, and **बिम्बौष्ठ** *bimbaushṭha*, or *vimb°*, i.e. *bimba*-*oshṭha*, I. m. A bimba-like lip, i.e. red as the Bimba fruit, Kathās. 4, 8 (corr. p. 146 A, 2 bel.). **II.** adj., f. *ṭhā* and *ṭhī*, Having lips like the Bimba fruit, red-lipped.

† **बिल्** *BIL*, i. 6, Par., and i. 10, Par., also **भिल्** *BHIL*, To break, to divide; cf. *bhid*.

बिल् *bila*, see *vila*.

† **विश्** *BIÇ*, and **बेश्** *BEÇ*, i. 6, Par. To go (?).

† **विस्** *BIS*, i. 4, Par. To throw or cast.

बीज *bīja*, see *vīja*.

† **बीम्** *BĪBH*, or **चीम्** *CHĪBH*, i. 1, Âtm. To boast.

1. बीभत्स *BĪBHATSA*, an anomal. desider. probably of *bādh*, Âtm. To be angry, to detest, Utt. Rāmach. 6, 6 (with abl.).

2. बीभत्स *bībhatsa*, i.e. *bībhatsa* + *a*, I. m. Disgust, abhorrence. **II.** adj. **1.** Loathing, detesting. **2.** Loathful, Utt. Rāmach. 99, 9; Pañch. iii. d. 112. **3.** Mischievous, cruel. **4.** Envious.—**Comp.** *Ati-*, I. m. grudge, envy, Rām. 3, 1, 21. **II.** adj. exceedingly loathful, cruel, Utt. Rāmach. 29, 2.

बीभत्सु *bībhatsu*, i.e. *bībhatsa* + *u*,

adj. Envious, emulous, Arj. 3, 1 (read *bībh°*).

बुक्क *BUKK*, i. 1 and † 10, Par. **1.** To sound, to bark, Pañch. rec. orn. **2.** † i. 10, To give pain.

बुक्क *bukka*, I. m. A goat. **II.** m., f. *kā* and *kī*, and n. The heart.

बुङ्ग *BUNḠ*, see *vuṅg*.

† **बुट्** *BUT*, i. 10 and 1, Par. To kill.

बुड् *BUD*, see *chud* and *puḍ*.

बुद् *BUD*, see *bund*.

बुद्धि *buddhi*, i.e. *budh* + *ti*, f. **1.** Understanding, Bhāshāp. 50; Vedāntas. in Chr. 206, 24; Pañch. 81, 5. **2.** Reflexion, Rām. 3, 48, 14. **3.** Intellect, Pañch. i. d. 219. **4.** Mind, Pañch. i. d. 87; Chr. 5, 8. **5.** Thought, Rām. 3, 48, 14; intention, Pañch. v. d. 83. **6.** Knowledge, Bhāshāp. 165. **7.** Opinion, Hit. 81, 14 (*vyāghra-*, mistaking him for a tiger). **8.** Presence of mind, Pañch. ii. d. 6.—**Comp.** *A-*, I. f. foolishness, Rām. 4, 1, 23. **II.** adj. foolish, Man. 3, 104. *Ati-manushya-*, adj. having a more than human intellect, Johns. Sel. 54, 139. *Apekshā-*, f. that operation of the mind by which we count things one by one, which produces *dvitva*, etc., Bhāshāp. 106. See *Ku. Kṛita-*, adj. **1.** one who knows his duty, Man. 1, 97. **2.** resolved, Vikr. 86, 19. *Kshudra-*, m. a proper name. *Durb°*, i.e. *dus-*, I. f. foolishness, MBh. 5, 4890. **II.** adj. perverse, foolish, MBh. 4, 416; Hid. 1, 45. *Dushta-* (vb. *dush*), adj. ill-minded, Pañch. 22, 11. *Droka-*, I. adj. treacherous, Pañch. 58, 8. **II.** f. treachery, 58, 21. *Dharma-*, I. adj. virtuous. **II.** m. a proper name. *Nirb°*, i.e. *nis-*, adj. deprived of reason, Hit. i. d. 133, M.M. *Pāpa-*, 1. adj. evil-minded. **2.** m. a proper name. *Bheda-*, f. distinction, Bhāg.