

भल्ल *bhalla*, I. m. A bear. II. m. and n. A kind of arrow, Chr. 29, 27. III. f. *lī*. 1. An arrow with a crescent-shaped head. 2. The marking nut plant, *Semicarpus Anacardium*.

भल्लक *bhalla + ka*, **भल्लुक** and **भल्लूक** *bhallūka*, m. A bear, Utt. Rāmach. 45, 1 (*lū*).

भल्लातक *bhallātaka* (cf. *bhalla*), m., and f. *kī*, The marking nut plant, Lass. 52, 15.

भव *bhava*, i.e. *bhū + a*, m. 1. Being, existing, Sāv. 3, 10. 2. Birth, Çāk. d. 186; Megh. 46 (at the end of a comp. adj.). 3. Origin, Ragh. 3, 14 (at the end of a comp. adj. Arising; *tvaḍ-viyoga-*, Arising from absence from thee, Vikr. d. 133). 4. The place or means of being. 5. Welfare. 6. Excellence, Pañch. v. d. 12. 7. The world, Hit. iii. d. 140. 8. A god. 9. Çiva, Kir. 5, 29; Rudra, Bhāg. P. 4, 6, 5.—Comp. *A-*, m. 1. non-existence, Sāv. 3, 10. 2. cessation of existence, Rām. 3, 69, 9. *Aranya-*, adj. growing in a forest, without culture, Pañch. ii. d. 93. *Ātmabhava*, i.e. *ātman-*, I. m. the existence of one's self, Nal. 5, 37. II. adj. attracted by one's self, Rām. 2, 64, 69. *Ādi-*, adj. who is the first being, Ragh. 13, 8. *Durvāgbh°*, i.e. *duṣ-vāch-*, m. abusing, MBh. 13, 2258. *Punarbh°*, i.e. *punar-*, m. regeneration, MBh. 1, 251; transmigration, Çāk. d. 194. *Maghā-*, m. the planet Venus.

भवदीय *bhavadiya*, i.e. *bhavant + iya*, adj. Thine, yours, Pañch. 135, 8.

भवन *bhavana*, i.e. *bhū + ana*, n. 1. Nature. 2. A dwelling, house, Pañch. ii. d. 17; a palace, Pañch. iii. d. 236. 3. A temple, Rājat. 5, 100.—Comp. *Garbha-*, n. a sanctuary, Mālat. 13, 3 (below). *Deva-*, n. a temple, Kathās.

6, 75. *Devī-*, n. a temple of Durgā, Kathās. 18, 170.

भवन्त *bhavant*, properly pteple. pres. of *bhū*, m., and f. *atī*, Lord, lady, used as respectful term of address instead of the second personal pronoun, Thou, You, Vikr. 9, 6; Pañch. 107, 8; but taking the verb in the third person, Pañch. 109, 1; pl., Vikr. 3, 9; f., 9, 6; pl., 5, 6.—Comp. *Atra-*, adj., f. *atī*, respectable, Kir. 11, 18. II. m., f. *atī*, used to denote in a respectful manner third persons who are present, Çāk. 16, 20. *Tatra-*, m., f. *atī*, used to denote in a respectful manner persons who are absent, Çāk. 9, 12.—Cf. *φώς*, *φωτός*.

भवन्त *bhavant + a*, m. Time.

भवादृश् *bharâdriṣ*, and **भवादृश्** *bharâdriṣa*, i.e. *bharant-driṣ* or *driṣ + a*, adj. Like you, your like, Pañch. ii. d. 185; Hit. iii. d. 15.

भवानी *bhavâni*, i.e. *bhava + ī*, f. The wife of Çiva, Kir. 5, 29.

भवितव्यता *bhavitavya + tâ* (vb. *bhū*), f. 1. Necessity of coming into existence, of taking place, Pañch. ii. d. 11; 133. 2. Fate, Vikr. 36, 1.

भवितृ *bhavitrī*, i.e. *bhū + trī*, m., f. *trī*, and n. 1. Actually being. 2. Being about to become. 3. Well-being.

भविल *bhavila*, i.e. *bhū + īla*, adj. Future.

भविष्य *bharishya*, curtailed *bharishyant*, pteple. fut. of *bhū*, adj., f. *yâ*, Future, Pañch. i. d. 103.—Comp. *Yad-*, m. a proper name, Pañch. 77, 9.

भष् *BHASH*, i. 1, Par. (in epic poetry also *Ātm.*, MBh. 2, 1425). 1. To bark, MBh. 1, 5249. 2. To bark at, to reproach malevolently, to rail, 3, 15641; cf. *bhâsh*.