

चम्पा *champâ*, f. The name of a town, Râm. 1, 17, 35.

† **चम्ब** *CHAMB*, i. 1, Par. To go.

† **चय्** *CHAY*, i. 1, Âtm. To go.

चय *chaya*, i.e. *chi*+*a*, m. 1. A heap, Mâr. P. 21, 86. 2. A mass, MBh. 3, 16426. 3. A multitude, Chaurap. 34. 4. Arranged fuel, Hariv. 2161. 5. A mound of earth, a rampart, Râm. 5, 9, 15.—Comp. *Agni-*, m. a funeral pile, Râm. 3, 9, 35.

चयन *chayana*, i.e. *chi*+*ana*, n. Arranged fuel, Draup. 2, 7.

चर् *CHAR* (for original *çchar*, cf. *âçcharya*), i. 1, Par. (in epic poetry also Âtm., MBh. 3, 12655), 1. To move, Râm. 4, 51, 8. 2. To go, MBh. 1, 3071. 3. To graze, Man. 2, 23; with acc., Hit. 81, 15. 4. To go through, over, along (with acc.), Man. 2, 185; 9, 238; Hariv. 3632. 5. To behave, to live, Man. 5, 90. 6. To act, MBh. 14, 534; *vishamam*, To deal unjustly, Man. 9, 287. 7. To make, to perform, Man. 3, 30; 11, 53; *civâdam*, To contest, Man. 8, 8; *Indra-vratam*, To act like Indra, Man. 9, 304; *tejovrittam*, To emulate the power and acts, Man. 9, 303. 8. To treat, *tapasâ* . . . *indriyagrâmam*, To mortify one's flesh, MBh. 14, 544. 9. To spy, Râm. 6, 6, 16.—Pteple. of the pf. pass. I. *charita*, n. 1. Going, Suçr. 1, 21, 17. 2. Doing, acting, Hit. i. d. 76; adventures in *daçakumâra-*, i.e. *daçan-*, The adventures of the ten princes, Daçak. in Chr. 179, 2. Comp. *Dus-*, n. sin, Man. 11, 48. *Su-*, i. adj. 1. well-conducted. 2. well-managed. II. n. 1. good action, Bhartṛ. 2, 58. 2. good-conduct. II. *chîrṇa*, Performed, MBh. 15, 91.—Pteple. of the fut. pass. I. *charitavya*; II. *char-tavya*, MBh. 13, 5134. III. *charya*, see

separately.—Absol., I. *charitvâ*; II. *chartvâ*, MBh. 5, 3790; III. *chîrtvâ*, MBh. 13, 495.—Infin. I. *charitum*; II. *chartum*, Râm. 3, 14, 15.—Caus. *châ-
raya*, 1. To cause to graze, Hariv. 3548. 2. To cause to wander, MBh. 3, 1498. 3. To send out, MBh. 12, 2705. 4. To expel, MBh. 12, 12944. 5. To cause to perform, Man. 11, 176. 6. To permit to hold a culpable intercourse, Man. 8, 362. 7. To cause to be spied, MBh. 3, 10030.—Frequent. *chañchûrya*, 1. To rove, MBh. 1, 7910. 2. To wander over (with acc.), Hariv. 3726. Anomalous pteple. of the pres. *chañchû-
yant*, Hariv. 3602.—With **अति** *ati*, 1. To over-step, Hariv. 12790. 2. To trespass, Bhâg. P. 5, 10, 8. 3. To offend (one's husband by committing adultery, one's parents by disobedience), MBh. 12, 8387.—With **व्यति** *vi-
-ati*, To offend somebody, Râm. 6, 101, 11.—With **अनु** *anu*, 1. To ramble through, Râm. 1, 59, 19. 2. To follow, MBh. 4, 652. 3. To act, MBh. 3, 1303. *anucharita*, n. Doing, history, Bhâg. P. 5, 6, 10. Caus. To cause to be marched through, Man. 9, 266.—With **अन्तर** *antar*, To move in the midst, MBh. 3, 2989.—With **अप** *apa*, 1. To trespass, MBh. 12, 9566. 2. To offend, Mâr. P. 13, 13. *apacharita*, n. Sin, Câk. d. 106.—With **अभि** *abhi*, 1. To offend, Man. 9, 102. 2. To use witchcraft, Bhâg. P. 3, 19, 13. 3. To occupy, to possess, Râm. 1, 34, 10.—With **व्यभि** *vi-abhi*, 1. To offend, MBh. 1, 3234. 2. To fail, Bhâg. P. 4, 18, 5. 3. To surpass, Kir. 5, 34.—With **अव** *ava*, Caus. To apply, Suçr. 2, 8, 12.—With **अभ्यव** *abhi-ava*, Caus. To send out, MBh. 12, 3779.—With