ऋची क

holy texts, Man. 2, 158. tryricha, i.e. tri-, n. A strophe consisting of three verses, Man. 11, 254.

च्चीक *richîha*, m. 1. The name of a saint, Râm. 1, 35, 7. 2. The name of a country, Daçak. 193, 11.

RICHH (properly the base of the pres. etc. of ri, q. cf.), i. 6, Par.; ep. also Âtm. (MBh. 4, 1056), 1. To go. 2. To attack, MBh. 3, 16375, ânarchha, pf. 3. † To fail in faculties. 4. † To become stiff.

RIJ (for primitive raj), i. 1, Âtm. 1. † To go. 2. † To stand or to be firm. 3. † To gain. 4. † To be strong. 5. To live.—Ved. i. 4, Par., and Âtm. 1. To stretch. 2. To desire, to strive for.—Cf. raj under riju, ὀρέγνω, ὀρέγνυμι, ὀριγνάομαι, Lat. regere, rectus; Goth. rakjan; A.S. reccan; Goth. raihts, etc.

च्छीष rijîsha (vb. rinj), n. The name of a hell, Man. 4, 90.

स्रजीधिन् *rijishin* (vb. *rij*), adj. Quick, Chr. 291, 12=Rigv. i. 64, 12.

૨૩ *rij-u*, adj. **1.** Straight, Man. 2, 47. **2.** Right, Râm. 4, 34, 31.—Comparat. *rijîyams*, and ved. also *rajî-yams*; superl. *rijîshṭha*, and ved. also *rajishṭha*.—Comp. An-, adj. crooked, Man. 4, 177.—Cf. ὄργυα, f. of ὀργυ, properly the measure of a tall upright man, i.e. six feet in general.

च्चता $riju + t\hat{a}$, f. 1. Straightness, Kumâras. 4, 23. 2. Plainness, Amar. 67.

† ऋञ्ज *R़IŃJ*, i. 1, Âtm. To fry.

† $\overrightarrow{R}I$, ii. 8, Par., Âtm. (properly the base of the pres. etc. of $\overrightarrow{r}i$, ii. 5), To go.

TU rina, n. Obligation, Man 6, 35; a debt, Man. 9, 218.—Comp. An-,

ऋतीषह्

adj. free from obligation or debt, Man. 9, 106.

च्यावन $rina-y\hat{a}+van$, m. A pursuer of debts, Chr. 293, 4=Rigv. i. 87, 4.

च्यावन्त् rina + vant, adj., f. vati, Indebted, Hit. Pr. d. 20, v.r.

च्चिन riṇin, i.e. riṇa + in, adj., f. nî. 1. Obligated, MBh. 1, 8341. 2. m. A debtor, Yâjú. 2, 86.

चत् RIT, the base of the pres., impf., imptve., and potent., and optionally of all the other forms, is च्रतीय ritiya, Âtm. (properly a denomin. derived from riti). 1. † To blame. 2. To pity, Mâlav. 55, 23. 3. † To rival. 4. To domineer. 5. † To go.

૨૨ત ri+ta, I. adj., f. tâ, True, Man. 8, 82. II. n. 1. Truth, Râm. 5, 31, 19. 2. Gleaning, Man. 4, 5—Comp. An-, I. adj. untrue, Râm. 3, 53, 18; unjust, Man. 4, 170. II. n. 1. untruth, Râm. 3, 53, 16; a lie, Chr. 48, 12. 2. agriculture, Man. 4, 5. Apânrita, i.e. apa-an-rita, adj. true, Râm. 2, 34, 38. Satya-an-, I. adj. true and false at the same time, Paúch. 98, 17. II. n. commerce, traffic.—Cf. Lat. ratus, irritus; ἄρτιος, ἀνάρτιος, ἀνάρτιος, ἀλιτέω, ἀλιττίμων.

इतंभर *ritam̃bhara*, i. e. *rita+m* -bhri+a, I. m. A name of Brahman, Bhâg. P. 6, 13, 17. II. f. râ, Understanding, Prab. 68, 3.

च्टतवन्त् rita+vant, adj., f. vatî, Possessing truth, Bhâg. P. 1, 15, 19.

चतसुभ rita-stubh, adj. Praising truth, Chr. 297, 20=Rigv. i. 112, 20.

चृति ri+ti, f. 1. Way, Lass. 2, 8. 2. Attack (ved.).

ऋतीषह् ritîshah, i.e. riti-sah, adj.