

Pañch. 116, 17. **2.** Alms, Pañch. 116, 19. **3.** Begged food, Man. 2, 50. **4.** Hire. **5.** Service.—**Comp.** *Durbhiksha*, i.e. *du-*, n. **1.** Famine, Pañch. 114, 4. **2.** Want of provisions, Hiç. iii. d. 108. *Subhiksha*, i.e. *su-*, n. abundance of food, Râjat. 5, 116; Pañch. iv. d. 82.

भिच्चाक *bhikshâ + ka*, m., and f. *kî*,
A mendicant, Râjat. 6, 166.

भिच् *bhiksh + u*, m. **1.** A mendicant;
one who subsists only upon alms, Pañch. v. d. 55. **2.** A religious mendicant, Hit. iii. d. 104.—**Comp.** *Çveta-*, a sort of mendicant, Pañch. iii. d. 73.

भिच्चुक *bhikshu + ka*, m., and f. *kî*,
A beggar, Daçak. in Chr. 180, 14.—**Comp.** *Dharma-*, m. a virtuous mendicant, Man. 11, 2. *Çâkya-*, f. *kî*, a Bauddha nun, Daçak. in Chr. 191, 15.

भिण्ड I. m. A shrub. II. f. *dâ*, A
kind of shrub (ÇKD.), Pañch. i. d. 108.

भित्त *bhitta*, i.e. *bhid + ta*, n. A part.

भित्ति *bhitti*, i.e. *bhid + ti*, f. **1.**
Breaking. **2.** A thing broken or divided. **3.** A fissure, Bhartr. 2, 31. **4.** A fragment, Kir. 5, 8. **5.** A defect. **6.** Opportunity. **7.** An asylum. **8.** A wall of earth or masonry, Daçak. in Chr. 197, 17; Mâlav. 50, 6. **9.** A place, Çiç. 9, 75.—**Comp.** *Sudhâ-* f. a plastered wall, Daçak. in Chr. 199, 18.

भित्तिका *bhitti + kâ*, f. **1.** A wall.
2. A small house-lizard.

1. भिद् *BHID*, ii. 7, *bhinad*, *bhind*,
Par. Âtm. **1.** To break, Râm. 2, 80, 17;
to destroy, Pañch. i. d. 112. **2.** To
tear up, Pañch. 230, 16. **3.** To pierce,
Râm. 3, 50, 18; pass. to be afflicted,
Pañch. i. d. 436. **4.** To divide, Pañch.
i. d. 115; to disjoin, Man. 7, 66. **5.**
To betray, 7, 50. **6.** Pass. To differ,
Çiç. 9, 46. **7.** Pass. To split, Chân.

21 in Berl. Monatsb. 1864, 408. Pteple.
of the pf. pass. *bhinna*, **1.** Broken,
split, cloven, Râjat. 5, 260. **2.** Divided,
Râjat. 5, 176. **3.** Disunited, Hit. iv. d.
39 (*dâna-*, on account of gifts). **4.**
Distinguished, other, different (*dinasya*
pûrvârdhaparârdhabhinna *achhâyâ*, the
shade of the day different in the morn-
ing and in the afternoon, Pañch. ii. d.
38). **5.** Separated, detached, without
(also as former part of comp. adj.),
Pañch. i. d. 212; Megh. 82; Bhâshâp.
133. **6.** Blown, opened. **7.** Performed
with great strides, Vikr. d. 80 (*bhinna*
-gati, adj. Going quickly, cf. *gati*
-bheda). **8.** Neglected, deviated from.
9. Connected, joined, mixed, Megh. 60.
m. A flaw in a jewel. n. **1.** A bit, a
portion. **2.** (in arithmetic), A frac-
tion. **Comp.** *A-*, adj. 1. unhurt, Ragh.
17, 12. 2. undivided. 3. not different,
unchanged, Çâk. d. 14; equal, iden-
tical, Prab. 9, 8. Pteple. of the fut.
pass. I. *bhedya*. **Comp.** *A-bhedya*,
adj. 1. impenetrable, Râm. 6, 79, 65.
2. indestructible. n. a diamond. *Durbh*,
i.e. *du-*, adj. difficult to be broken or
divided, Hit. i. d. 91, M.M. *Suchi-*, 1.
to be pierced by a needle. 2. palpable.
3. very dense (viz. darkness), Hit. 98,
22. II. *bhidya*, m. a river. Caus.
bhedaya, **1.** To divide, to cleave, Râm.
1, 16, 23. **2.** To perplex, Râm. 1, 64, 7.
3. To disunite, MBh. 1, 7399. **4.** To
remove, to overcome, MBh. 1, 5592.—

With the prep. **अति** *ati*, *atibhinna*
in *nâtibhinna*, Wholly like, Çâk. 27,
18.—With **अनु** *anu*, To break after-
ward, MBh. 2, 2483.—With **उद्** *ud*, **1.**

To divide, to pierce through, Vedântas.
in Chr. 209, 7. **2.** Pass. To break
forth, Daçak. in Chr. 199, 5. *udbhinna*,
1. Opened, burst, Ragh. 13, 21. **2.**
Budded. **3.** Destroyed, Lass. 64, 1.—

With **प्रोद्** *pra-ud*, *prodbhinna*, **1.**