

**प्रत्युपकार** *pratyupakâra*, i.e. *prati-upa-kri + a*, m. **1.** Service in return, Pañch. 207, 17. **2.** Requital, Râjat. 5, 190.—**Comp.** *Punahpr°*, i.e. *punar-*, m. requital, Pañch. i. d. 384.

**प्रत्युपमान** *pratyupamâna*, i.e. *prati-upamâna*, n. A counter-comparison, Vikr. d. 22 (*upamânasyâpi*, of every comparison, i.e. incomparable).

**प्रत्युष** and **प्रत्यूष** *pratyûsha*, i.e. *prati-ushas*, m. Morning, dawn, Pañch. 40, 13 (*u*); 27, 5 (*û*).

**प्रत्यूषस्** *pratyûshas*, i.e. *prati-ushas*, n. Morning, dawn, Lass. 57, 9.

**प्रत्यूह** *pratyûha*, *prati-ûh + a*, m. Obstacle, Hit. ii. d. 13.

**प्रत्येकम्** *pratyekam*, i.e. *prati-eka + m*, adv. One by one, Prab. 44, 9.

**प्रत्वक्षस्** *pra-tvakshas* (ved.), adj. Possessed of great energy, Chr. 293, 1 = Rigv. i. 87, 1.

**प्रथ्** *PRATH*, i. 1, Âtm. **1.** To be extended, to spread, Chr. 295, 12 = Rigv. i. 92, 12 (ved. pteple. of the pres. *prâthâna*). **2.** To be unfolded, Râjat. 5, 366. **3.** To be famous, Râm. 2, 61, 2. Caus. *prathaya*, **1.** To extend, Bhartṛ. 2, 37. **2.** To show, Kir. 5, 3. **3.** (and i. 10 *prâthaya*?) To praise, Râm. 1, 4, 1; cf. *prith*. Pteple. of the pf. pass. *prathita*, Renowned, Râm. 3, 53, 12.—With the prep. **वि** *vi*, *viprathita*, Spread, MBh. 2, 2667. Caus. To praise, MBh. 3, 10277.—Cf. probably Lat. interpretari, perhaps Goth. frathjan.

**प्रथम** *pra + tha + ma*, I. ordinal number, f. *mâ*. **1.** First, Hit. 77, 1, M.M.; prior, Vikr. 14, 6. **2.** Chief, excellent, Çâk. 99, 23. II. *ma*, adv. **1.** First, Vikr. d. 132. **2.** Previously, Vikr. d. 58.

**प्रथमतस्** *prathama + tas*, adv. First, Bhâshâp. 78.

**प्रथा** *prath + â*, f. Fame, celebrity, Râjat. 5, 179.

**प्रथिति** *prathiti*, i.e. *prath + ti*, f. Celebrity, renown.

**प्रथिमन्** *prathiman*, i.e. *prithu + iman*, m. Greatness, Ragh. 18, 48.

**प्रथिष्ठ** *prathishṭha*, **प्रथीयंस्** *prathiyañs*, see *prithu*.

**प्रथुक** *prathuka* (cf. *prithuka*), m. The young of any animal.

**प्रद** *pra-da* (vb. *dâ*), I. adj. sbst. Giving, Vikr. d. 9; a giver, Râjat. 5, 162. II. f. *dâ*, A gift.—**Comp.** *Punya-*, adj. meritorious, Hariv. 351.

**प्रदक्षिण** *pra-dakṣiṇa*, I. adj., f. *nâ*, Being at the right hand, Man. 4, 39. II. m., f. *nâ*, and n. Reverential salutation by circumambulating a person or object, keeping the right side towards them, Pañch. 236, 8. III. *nam*, adv. **1.** From left to right, Man. 2, 48. **2.** Proceeding from the east in a southern direction, 3, 87.—**Comp.** *Abhi-prada-kshi-nam*, adv. From left to right, Râm. 1, 15, 16.

**प्रदक्षिणस्य** *pra-dakṣiṇa-savya*, adj. Having the right hand next to the left of the adversary (watching for an opportunity of striking a blow at the unguarded side).

**प्रदर** *pradara*, i.e. *pra-drî + a*, m. **1.** Scattering, MBh. 12, 3715 (an army). **2.** A cleft, Utt. Râmach. 43, 6. **3.** Fracture. **4.** An arrow.

**प्रदर्शक** *pradarṣaka*, i.e. *pra-dṛṣ + aka*, m. A teacher, MBh. 2, 1452.

**प्रदल** *pradala* (= *pradara*), m. An arrow.