tion to fire at the first feeding of an infant.—Comp. A-, adj. impure, Hit. ii. d. 24. *Upadhâ-*, adj. free from deceit, Hit. iii. d. 16.

ग्रुचिल çuchi+tva, n. Purity, Hit. i. d. 95, M.M.

† ग्राचा ÇUCHY, नुचा CHU-CHY, i. 1, Par. To express or squeeze out. çukta, see s.v.

शुटीरता *çuṭîra+tâ, and शुटीर्घ çutîrya, i.e. *çuṭîra+ya, n. Heroism, prowess.

† TTZ ÇUŢH, i. 1, Par. 1. To be lame. 2. To prevent. i. 10, Par. To be lazy (cf. 1. saṭh).

† TUE ÇUNTH, i. 1, Par. To be lame. i. 1 and 10, Par. To be dried or desiccated.

ग्राप्टि, ठी çuṇṭhi, f., and ग्राप्य çuṇṭhya, n. Dry ginger, Paúch. 262, 13 (ya).

† TUG ÇUŅŅ, i. 1, Par. 1. To break. 2. To vex, to torment.

from an elephant's temples. II. f. dâ.

1. Spirituous liquor. 2. A tavern. 3.

An elephant's trunk, Pańch. 165, 1. 4.

The stalk of the lotus. 5. A whore.

गुराइक çuṇḍaka (cf. the last), m. A distiller.

A distiller. 2. An elephant's trunk, Mahâvîrach. 17, 7.

TOOMP. Gala-, f. 1. the uvula or the soft palate, Yâjú. 3, 98. 2. swelling of the kernels of the throat, Suçr. 1, 90, 16.

of the kernels of the throat, Suçr. 1, 306, 5 (cf. the last).

गुद्धता şuddha+tâ (vb. şudh), f. Purity, Pańch. iv. d. 76.

apartments, Vikr. d. 43; Utt. Râmach. 25, 4 (-chârin, m., add. s.v. chârin, A servant of the private apartments). 2. The king's wife or concubine.

Cleaning, cleansing. 2. Purity, purification, Pańch. iii. d. 119. 3. Correctness, truth, Mâlat. 50, 14; certainty, Lass. 22, 11. 4. Acquittal. 5. Covering (of expenses), Pańch. 251, 16.—Comp. Agni-, f. purification by fire, passing the fiery ordeal, Utt. Râmach. 5, 1. Dravya-, f. purification of inanimate things, Man. 5, 57. Vaira-, f. revenge.

ग्रध ÇUDH (probably for original gvadh), i. 4, Par. 1. To be purified, Man. 3, 132; Pańch. i. d. 307. 2. To become pure, Man. 5, 63. Pteple. of the pf. pass. guddha. 1. Pure, Hit.d. 78, M.M. 2. White. 3. Faultless, genuine, Mâlav. d. 30. 4. Innocent. 5. Acquitted. 6. Authorised. 7. Alone, Megh. 88; only, mere, simple. 8. Whetted. n. 1. Pure spirit. 2. Rock-salt. Comp. A-, adj. impure, wicked, Pańch. i. d. 335. Ati-, very pure, Hit. i. d. 198, M.M. Ptcple. of the pf. act. cuddhavant, f. vatî; nom. pl. vatjas, Man. 11, 249, designates a holy text beginning cuddhavatyas. Caus. 1. To purify, Man. 9, 282. 2. To explain, Vedântas. in Chr. 215, 4. 3. To examine, to investigate. Pańch. 142, 11. *codhita*, Purified, excused, Man. 8, 202 .- With the prep. परि pari, Caus. 1. To clean, to secure, Râm. 2, 31, 25. 2. To solve, to explain, Gît. 12, 28. - With a vi, To be purified, Man. 5, 66. viçuddha, 1. Pure, Pańch. pr. d. 9. 2. Faultless, Mâlav. 21, 8; Hit. pr. d. 23, M.M. (vamça-, regarding