

सम् *sam*, To devour, MBh. 3, 422.—
Cf. φαγεῖν, perhaps φακός, φάσηλος;
Lat. fames, perhaps bacca.

भक्ष *bhaksh + a*, I. m., f. *shâ*, and n.
(Pañch. rec. orn.), Eating food, Pañch.
53, 23. II. latter part of comp. adj.
Devouring, Man. 9, 314 v.r.—**Comp.**
Vâyû-, I. adj., f. *shâ*. 1. feeding on
air, Johns. Sel. 51, 1. 2. fasting, Chr.
46, 20. II. m. 1. an ascetic. 2. a
snake. *Sarva-*, I. adj. omnivorous,
eating all things, Hit. ii. d. 173. II. f.
shâ, a female goat.

भक्षक *bhaksh + aka*, I. adj. 1.
Voracious. 2. Eating, feeding on,
Hit. 75, 8. 3. A feeder, Hit. i. d. 54,
M.M. II. f. *shikâ*, A meal.

भक्षण *bhakshana*, i.e. *bhaksh + ana*,
n. 1. Eating, Pañch. 114, 10; being
eaten, 88, 25. 2. Enjoying, Vedântas.
in Chr. 219, 4.—**Comp.** *Vâyû-*, n. fast-
ing.

भक्षिन् *-bhaksh + in*, adj. Eating;
in *sarva-*, adj. Eating all kinds of food,
Pañch. i. d. 472.

भग *bhaga*, i.e. *bhaj* and *bhañj + a*,
I. m. 1. The sun. 2. Çiva. II. n.
1. Divine power. 2. Fortune. 3.
Virtue. 4. Beauty. 5. Pudendum
muliebre, Râjat. 5, 282.—**Comp.** *Durbh°*,
i.e. *dus-*, adj., f. *gâ*. 1. difficult to be
obtained, Râjat. 4, 113. 2. unfortunate,
Hit. i. d. 17, M.M. *Su-*, I. adj., f. *gâ*.
1. fortunate, Chr. 287, 7=Rigv. i. 48, 7.
2. beautiful, Vikr. d. 123; lovely, Çâk.
d. 3; charming, d. 57. 3. beloved,
amiable, Man. 2, 129. II. m. 1. the
Açoka tree. 2. the Champaca, Mi-
chelia champaka. III. f. *gâ*. 1. a
favourite woman. 2. a respectable
mother. 3. the name of several plants.
IV. n. fortune, Daçak. in Chr. 184, 19.
—Cf. Goth. ga-bigs.

भगदत्त *bhaga-dattu* (vb. *dâ*), m.
A proper name.

भगनेत्र *bhaga-netra*, m. The name
of a demon, Johns. Sel. 97, 80.

भगवन्त् *bhaga + vant*, I. adj., f.
vatî, Adorable, Man. 1, 6; Vikr. 31,
18; 85, 21; respectable, worshipful
(used in address), Chr. 17, 27; Pañch.
80, 13. II. f. *vatî*, A name of Gaurî.

भगाल *bhagâla*, n. The human
skull.

भगालिन् *bhagâlin*, i.e. *bhagâla +*
in, m. A name of Çiva.

भगिनी *bhagini*, i.e. *bhaga + in + î*,
f. 1. A sister, Pañch. 214, 25; 222, 9. 2.
A woman in general.—**Comp.** *Dharma-*,
f. 1. a woman on whom the rank of a
sister is bestowed, Kathâs. 4, 96; cf.
Pañch. 222, 9. 2. a Bauddha nun,
Mr̥ichehh. 134, 22.

भगीरथ *bhagiratha*, m. A king
whose austerities brought Gaṅgâ, the
river, from heaven; called her father,
Râm. 1, 44, 8 sqq. Gorr.; Utt. Râmach.
167, 10; Chr. 24, 47.

भगोस् *bhagos*, an old voc. sing.
of *bhagavant*, indecl. A particle used
as respectful address.

भङ्ग *bhañktri*, i.e. *bhañj + tri*, m., f.
tri, and n. Breaking, one who breaks
down, Man. 9, 289.

भङ्ग *bhaṅga*, i.e. *bhañj + a*, I. m.
1. Breaking, Pañch. iii. d. 16. 2. A
fissure, a broken piece, Vikr. d. 107 (a
branch). 3. Interruption, Pañch. 8,
19; obstacle, Vikr. 12, 17. 4. Re-
pudiation. 5. Defeat, discomfiture, de-
struction, Hit. 100, 3; ruin, Lass. 76,
18. 6. Disappointment, neglect, Hit.
ii. d. 52. 7. Fear, Pañch. 219, 18;
iv. d. 43. 8. Curving, Çâk. d. 7;