

a cautious person. 2. the proper name of a fish, Pañch. 77, 9.

**विधान** *vidhâna*, i.e. *vi-dhâ + ana*, n.

1. Sending, ordering, arrangement, creation, Man. 1, 3; Ragh. 6, 11; disposition, Chr. 15, 6; Johns. Sel. 8, 5 (dat. in the sense of the infin.). 2. Ordinance, Ragh. 8, 40; rule, precept, regulation, Man. 1, 112; 115. 3. Form, mode, Sund. 1, 22; 26; manner. 4. Action, especially the performance of religious acts, Chr. 56, 17. 5. Worship. 6. Ceremony, Man. 3, 67. 7. Means, expedient, Pañch. 258, 11. 8. Gaining. 9. Wealth. 10. Act of hostility. 11. Conflict of opposite feelings. 12. An elephant's fodder.—**Comp.** *Tathâ-*, adj. following this mode, in this manner, Hit. 101, 12. *Puñvat-*, n. ceremonies as on the birth of a male, Chr. 51, 19.

**विधायिन्** *vidhâyin*, i.e. *vi-dhâ + in*, adj. 1. Establishing a rule or law, Lass. 2. ed. 89, 30. 2. Placing, Râjat. 5, 295; fixing, securing. 3. Building, Râjat. 5, 37. 4. Causing, making, ib. 5, 255. 5. Delivering, entrusting.—**Comp.** *Bhaya-*, adj. alarming, fearful.

**विधि** *vidhi*, i.e. *vi-dhâ* (cf. *nidhi*), m.

1. Order, injunction, command, Bhâg. P. 8, 20, 27; Pañch. iii. d. 238 (*daiva-*, When destiny commands). 2. Rule, Pañch. 117, 11; precept, Hit. i. d. 167, M.M.; 89, 6 (*na vidhih*, Is not prescribed, cf. Hit. 94, 3; not just). 3. A sacred precept. 4. Ceremony, Man. 2, 67; Pañch. 158, 5. 5. A text prescribing any particular act. 6. A sacred work. 7. Fate, Pañch. ii. d. 20. 8. Creator, Brahman. 2, 94; Brahman. 9. A name of Vishnu. 10. Time. 11. Kind, sort, manner, Pañch. 138, 15; Vikr. d. 72 (*ko yañ vidhih*, How comes that to pass?). 12. Act, action, Çiç. 9, 78; Pañch. 260, 17; Vikr. d. 9; creation, Kir. 7, 7. 13. Behaviour, life, Man. 2, 16. 14. Food

for horses, elephants, etc.—**Comp.** *A-*, m. wrong way; instr. unjustly, Pañch. i. d. 421. *Karmavidhi*, i.e. *karman-*, m. rule of action, Man. 9, 325. *Kriyâ-*, m. rule of conduct, Man. 12, 87. *Chhadma-vidhi*, i.e. *chhadman-*, m. disguise, Utt. Râmach. 17, 14. *Dus-*, m. ill fate, Kathâs. 21, 79. *Paribhava-*, m. humiliation, Böhtl. Ind. Spr. 1233. *Prasâdhana-*, m. embellishing, Vikr. d. 22. *Prâyaçchitta-*, m. rules for penance, Man. 1, 116. *Bhavadvidhi*, i.e. *bhavant-*, adj. thy manner (i.e. the same manner in which you are treated), Pañch. 215, 8. *Bheda-*, m. separation, Bhartr. 2, 15. *Mañgala-*, m. the ceremony of oblations, Daçak. in Chr. 180, 6. *Yathâ-*, adv. according to rule, Pañch. iii. d. 162. *Viçesha-*, m. 1. special rule or observance. 2. special form, Hit. 117, 19 (of a treaty). *Çringâra-*, m. dress fit for amorous interviews, Pañch. 35, 15.

**विधिज्ञ** *vidhi-jña*, adj. Knowing the rules, Pañch. ii. d. 130.

**विधितम्** *vidhi + tas*, adv. According to rule.

**विधित्सा** *vidhitsu*, i.e. *vi-dhitsu*, desider. of *dhâ*, + *a*, f. Wish to do, desire, MBh. 12, 6603; design.—**Comp.** *Nirvidhitsu*, i.e. *nis-*, adj. free from desire, MBh. 3, 13953.

**विधित्सु** *vidhitsu*, i.e. *vi-dhitsu* (see the last), + *u*, adj. Wishing to do or make, Kir. 10, 17.

**विधिवन्** *vidhi + vat*, adv. Agreeably to rule, Vedântas. in Chr. 202, 10; Pañch. i. d. 347.

**विधु** *vidhu*, m. 1. The moon, Man. 3, 127. 2. Vishnu. 3. Brahman. 4. A Râkshasa. 5. An expiatory oblation. 6. Camphor.

**विधुति** *vi-dhu + ti*, f. Shaking, trembling, trepidation, Mâlât. 1, 5.