

Hit. iv. d. 121. **3.** Ground, Megh. 65 (at the end of a comp. adj.). **4.** Site, place, Kir. 5, 5. **5.** Sacrificial fire. **6.** Nom. sing. *bhûs*, indecl. **1.** Earth, Man. 2, 76. **2.** Hell.—**Comp.** *Pâna-*, f. a drinking-room, Kathâs. 21, 10. *Malla-*, f. an arena for athletic contests. *Parichita-*, adj. of which the places are known, Utt. Râmach. 42, 11.

भूक *bhûka*, I. m. Darkness. II. n. **1.** A hole. **2.** The head of a fountain. **3.** Time.

भूकल *bhûkala*, m. A restive horse.

भूचित् *bhû-kshit*, m. A hog.

भूचर *bhû-chara*, adj. Moving on the ground, Pañch. 114, 21.

भूतघ्न *bhûta-ghna*, I. m. **1.** A camel. **2.** Garlic. II. f. *ghnî*, Holy basil.

भूति *bhû+ti*, f. **1.** State of being. **2.** Production, birth. **3.** Prosperity, Pañch. iii. d. 131; personified, Râm. 3, 52, 27. **4.** Wealth, Man. 3, 59. **5.** Power, dignity. **6.** Superhuman power, as attainable by the practice of austere and magical rites. **7.** The rut of elephants. **8.** A decoration of elephants, consisting in many-coloured stripes, Megh. 19 (Sch.; read *maṇḍanam* and *gajamaṇḍanam* instead of *maṇḍalam*). **9.** Ashes. **10.** Fried meat.—**Comp.** *Raṅga-* f. the day of full moon in the month Āṣvina. *Viyadbh°*, i.e. *viyat-*, f. darkness.—Cf. *φύσις*.

भूत्तम *bhûttama*, i.e. *bhû-uttama*, n. Gold.

भूधर *bhû-dhara*, m. **1.** A mountain, Pañch. 157, 25. **2.** A kind of chemical or medicinal apparatus; a sand-bath in which a covered crucible is placed,

and the fire is lighted above as well as below it.

भूध्र *bhûdhra*, i.e. *bhû-dhri+a*, m. A mountain.

भूप *bhû-pa* (vb. 2. *pâ*), m. A king, prince, Daçak. in Chr. 193, 22.

भूभुज् *bhû-bhuj*, m. A king, Pañch. iii. d. 86.

भूसृत् *bhû-bhri+t*, m. **1.** A king, Râjat, 5, 46. **2.** A mountain, Pañch. i. d. 372.—**Comp.** *Kula-*, m. a principal mountain, Ragh. 17, 78.

भूमन् I. i.e. *bhû+man*, n. The earth, Chr. 291, 5=Rigv. i. 85, 5. II. i.e. *bahu+iman*, m. Multitude, majority, Râjat. 5, 165.—Cf. Lat. *hūmus*, *hūmilis*.

भूमय *bhû+maya*, I. adj., f. *yî*, Made or consisting of earth. II. f. *yî*, A name of *Chhâyâ*, or shadow personified, the wife of the sun.

भूमि *bhûmi* (also *bhûmî*, i.e. *bhû+ma+i*, cf. I. *bhûman*), f. **1.** The earth, Pañch. 165, 16. **2.** Land, estate, Pañch. iii. d. 92; domain (where one governs or works), Bhâg. P. 5, 11, 9. **3.** Place, Pañch. 161, 13; site.—**Comp.** *A-*, f. **1.** anything but earth. **2.** an unsuitable place, Çâk. 101, 19. **3.** no object for, Çâk. 97, 9 (exceeding). *Ati-*, f. highest degree, Amar. 80; Utt. Râmach. 82, 7. *Antar-*, f. the interior of the earth, Arj. 10, 27; Sund. 2, 8. *Karma(n)-*, f. the land of holy works, Âryâvarta, or the central part of India, Râm. 2, 109, 28. *Janma(n)-*, f. home, Pañch. v. d. 25. *Pâna-*, f. a drinking-room, Râm. 5, 14, 39. *Malla-*, f. an arena for athletic contests. *Ba-dhya-* (vb. *vadh*), f. place of execution, Hit. 63, 6. *Raṅga-*, f. **1.** a field of battle, Pañch. 35, 3. **2.** an arena, Johns. Sel. 9, 11. **3.** a stage, a place where