

11.—With the prepositions **व्यति** *vi-ati*,
 Âtm. To outweigh, Bhaṭṭ. 2, 35.—With
आविस् *âvis*, To be visible, to appear,
 Daçak. in Chr. 186, 17 (corr. *âvir âsît*).
 —With **उप** *upa*, To be near, Chr. 12,

2.—With **प्रादुस्** *prâdus*, 1. To be con-
 spicuous, Man. 1, 6. 2. To appear,
 Chr. 13, 6. 3. To spring up, Chr. 31, 10.
 —Cf. *εἰμί*, e.g. *ἑστί* = *asti*; Lat. *sum*,
 est; Goth. *im*, *ist*; A.S. *ëom*, *is*.

2. **अस्** *AS*, i, 4, Par. 1. To throw,
 Râm. 2, 67, 18. 2. To leave, Kathâs.
 6, 141. Aor. *âstham*, Ragh. 12, 23.
 Part. of the perf. pass. *asta* (*asita*,
 Râm. 4, 13, 54).—With the prep. **अति**
ati, To surpass, Râm. 2, 23, 37.—With
व्यति *vi-ati*, To cross, Man. 2, 72.—
 With **अप** *apa*. 1. To drive away,
 Amar. 2. 2. To put off, Nalod. 3, 8.
 3. To lay aside, Râm. 2, 32, 30. 4. To
 leave, Pañch. Pr. d. 10. Absolutive
apâsya, Except, Hit. iii. d. 139.—
 With **अभि** *abhi*, also Âtm. Man. 4,
 149; sometimes i. 1, Par. Man. 11, 106.
 1. To discharge (an arrow), MBh. 1,
 5497. 2. To do repeatedly; to repeat,
 Man. 2, 79. 3. To practise, Daçak. in
 Chr. 187, 1. 4. To study, Pañch. 244,
 1.—With **उद्** *ud*. 1. To cast upward,
 MBh. 3, 430. 2. To lift up, Çâk. 34, 1;
 to raise, Çiç. 9, 74.—With **पर्युद्** *pari*
-ud, To heap round about, MBh. 2, 1805.
 —With **व्युद्** *vi-ud*, To cast off, Bhag.
 18, 51.—With **नि** *ni*, also i. 1 Par.
 Man. 6, 46. 1. To cast down, Râm. 3,
 58, 2; to put down, Chr. 27, 12. 2.
 To resign, Râm. 2, 46, 20. 3. To put
 on, Râm. 2, 28, 27; Daçak. in Chr. 189,
 6. 4. To support, Çâk. d. 161. 5. To
 put in, Bhartr. 2, 77; to settle, Yâjû.
 2, 185; to appoint, MBh. 12, 4336. 6.

To intrust, Râm. 3, 51, 18.—Comp.
 partic. *Chitra-nyasta*, adj. painted,
 MBh. 9, 43. *Su-nyasta*, gracefully
 reposing, Râm. 5, 14, 23. Caus., to
 cause to put down, Chr. 43, 31.—With
उपनि *upa-ni*. 1. To put near, Râm.
 4, 4, 17. 2. To intrust, MBh. 3, 11551.
 3. To prove, Hit. 120, 5. 4. To hint,
 Çâk. 65, 15. Comp. partic. *An-upa-*
nyasta, unproved, Yâjû. 2, 19.—With
समुपनि *sam-upa-ni*, To prove, Hit.
 103, 3.—With **परिनि** *pari-ni*, To
 stretch, Kathâs. 6, 121.—With **प्रतिनि**
prati-ni, To put down for every one,
 Râm. 2, 40, 16.—With **विनि** *vini*, 1. To
 put off and down, Pañch. 230, 18. 2. To
 put down, Nal. 24, 45. 3. To divide,
 Râm. 1, 13, 28. 4. To direct, Râm. 2,
 60, 7. 5. To put in, Pañch. 236, 9.—
 Comp. partic. *Su-vi-nyasta*, well ar-
 ranged, Râm. 5, 13, 37.—With **संनि**
sam-ni, 1. To put down, MBh. 3,
 16708. 2. To abandon, Man. 6, 95; to
 abandon all worldly concerns, i.e. to
 become an anchorite, Man. 6, 94. 3. To
 put together, Râm. 3, 35, 63. 4. To put
 on, MBh. 3, 740. 5. To intrust, Râm.
 4, 28, 5.—With **निस्** *nis*, 1. To throw
 out, to expel, Çiç. 9, 62; Rîit. 6, 23;
 Râm. 3, 75, 24. 2. To drive back, Râm.
 3, 42, 42; to send back, Çiç. 9, 33. 3.
 To destroy, Hit. i, d. 63.—With **परा**
parâ, To leave, Kir. 5, 27.—With **परि**
pari, 1. To spread, Kir. 5, 34. 2. To
 put around, MBh. 2, 1898. 3. To turn
 round, Kumâras. 3, 68. 4. To surround,
 Kumâras. 1, 45; to enchain, Daçak. in
 Chr. 198, 23. 5. To turn over, Man. 11,
 183. 6. To turn away, Bhartr. 3, 29.—
 Caus. to cause to drop, Ragh. 13, 28.
 —With **विपरि** *vi-pari*, To invert,
 Mṛichchh. 115, 4.—With **प्र** *pra*, To