

in the mouth a piece of flesh, Pañch. 226, 20. *Su-*, adj., f. *nâ*, beautiful, Rit. 6, 20.

वदन्य *vadanya*, see *vadânya*.

वदरी *vadarî*, f. see *badara*, Matsyop. 3, and MBh. 3, 1637; questionable, probably = *badarî-çaila*, n. A part of the Himâlaya range, and a celebrated place of pilgrimage, cf. Johns. Sel. 90, n.

वदान्य *vadânya*, adj. I. i.e. *ava-dâna+ya* (also **वदन्य** *vadanya*), Munificent, liberal, Man. 4, 224. II. (from *vad*), 1. Speaking kindly. 2. Eloquent.

वदाल *vadâla*, m. A skate-fish, *Silurus boalis* Ham.

वदावद् *vadâvada* (an old frequent. of *vad+a*), adj. Speaking, able to speak well.

वध् *VADH*, see *han*.

वध *vadh+a* (also **बध** *badha*, probably better) m. 1. Killing, Man. 5, 39; murder, Pañch. i. d. 305. 2. Death, Man. 8, 104. 3. Corporal punishment, Man. 9, 291. 4. A stroke, 11, 100. 5. A whip, 8, 267. 6. Hurting, Man. 4, 165. 7. A killer, a slaughterer, Man. 5, 39.—**Comp.** *A-*, m. no slaughterer, Man. 5, 39. *Âtmavadha*, i.e. *âtman-*, m. suicide, MBh. 1, 6228. *Go-*, m. slaying a bull or a cow, Man. 11, 59. *Çiçu-pâla*, m. the destruction of *Çiçu-pâla*, title of a poem. *Çuddha-* (vb. *çudh*), m. simple putting to death, i.e. in any ordinary way, Man. 9, 279 (*b*).

वधक *vadh+aka*, also *badhaka*, I. adj. Destructive, injurious. II. m. A murderer, Kathâs. 3, 43.

वधत्र *vadh+atra*, n. A weapon.

वधु *vadhu* (vb. *vah*, q. cf.), f. 1. A wife. 2. A son's wife (cf. *radhû*).

वधुटी *radhutî*, f. A son's wife.

वधू *radhû*, also **बधू** *badhû* (vb. *vah*, q. cf.), f. 1. A woman, Kirât. 6, 45. 2. A wife, Hit. i. d. 192, M.M.; Râm. 3, 51, 14; 55, 29. 3. A wife recently married. 4. A son's wife, Sâv. 6, 9. 5. A female relation, Sund. 4, 16. 6. The name of several plants.—**Comp.** *Kula-*, f. a virtuous or respectable wife, Hit. i. d. 135, M.M. *Navu-*, f. a woman recently married, Rit. 6, 19. *Nâga-*, f. the female of an elephant, Râm. 2, 65, 24. *Preshya-*, f. a female servant, Draup. 6, 9. *Vâra-*, f. the head of a set of harlots. *Svar-*, *Svarga-*, and *Svargi(n)-*, f. an Apsaras.

वधूटी *radhûti*, f. 1. A son's wife. 2. A young woman, living in her father's house, whether married or unmarried, Bhâshâp. 1, a.

वधूयु *radhûyu*, i.e. *VADHÛYA*, ved., +*u*, adj. One who loves his wife, Lass. 99, 8 (where *badhûyu*)=Rigv. iii. 62, 8.

वध्यता *vadhya+tâ*, or **बध्यता** *badhya+tâ* (from *vadh*, see *han*), f. 1. Deserving death, Nal. 9, 8. 2. Destruction.

† 1. **वन्** *VAN*, i. 1, Par. 1. To sound. 2. To serve, to honour. Caus. *vanaya*, 1. To act. 2. To hurt, to kill. See 3. *tan*.—Cf. perhaps A.S. an-winnan, to fight against.

2. **वन्** *VAN*, ii. 8, Par. Âtm. (in the Vedas also i. 1; ii. 2, etc.). 1. To ask, to beg. 2. To accept, Chr. 288, 11=Rigv. i. 48, 11. Pteple. of the pf. pass. *vanîta*, Solicited, begged. f. *tâ*, 1. A beloved woman, a mistress, Bhartr. 2, 36. 2. A woman in general, Vikr. d. 44. 3. A female bird, Kir. 6, 8. **Comp.** *Tridaça-*, f. *tâ*, the wife of a deity, Megh 59. *Sa-nâka-vanîta*, adj. endowed with the celestial women (i.e. the Apsarases), Kir. 5, 27.