

balance, i.e. in danger, Pañch. i. d. 421. Absol. *âruhya*, Having encountered, Hit. i. d. 5, M.M. **3.** To put upon, Pañch. 41, 15. **4.** To draw (a bow), Utt. Râmach. 118, 1. **5.** To take to, Man. 3, 17. **6.** To cause to grow, to plant, Râjat. 5, 149. **7.** To transfer, Vedântas. in Chr. 210, 12.—With **अत्या** *ati-â*, *atyârûdha*, Risen, Utt. Râmach. 147, 14.—With **अध्या** *adhi-â*, To mount, Daçak. in Chr. 188, 16. Caus. *ropaya*, **1.** To cause to ascend, Râm. 2, 55, 15. **2.** To elevate, Pañch. 24, 9.—With **अन्वा** *anu-â*, To ascend after, MBh. 2, 36.—With **समन्वा** *sam-anu-â*, The same, MBh. 1, 3818.—With **उपा** *upa-â*, **1.** To ascend, MBh. 2, 37. **2.** To obtain, Ragh. 17, 30 (Calc.).—With **प्रा** *pra-â*, To ascend, MBh. 3, 10594.—With **प्रत्या** *prati-â*, Caus. To cause to remount, Utt. Râmach. 133, 4.—With **समा** *sam-â*, **1.** To mount on, Pañch. 115, 3; Chr. 45, 12. **2.** To engage, Prab. 116, 9. *samârûdha*, Mounted, Pañch. 48, 10. Caus. *ropaya*, **1.** To cause to mount, Pañch. 44, 16; to lift up, 52, 2. **2.** To deposit, Man. 6, 38.—With **उप** *upa*, *uparûdha*, Undergone, Mâlav. 31, 13.—With **प्र** *pra*, **1.** To shoot up, Pañch. iii. d. 55. **2.** To grow, Man. 9, 14. **3.** To heal, Pañch. iii. d. 112. *prarûdha*, **1.** Grown long, Pañch. 182, 10. **2.** Rooted, fastened **3.** Born, produced. m. The belly.—With **प्रति** *prati*, Caus. *ropaya*, To re-establish, Ragh. 17, 42 (Calc.).—With **वि** *vi*, **1.** To grow, Çâk. d. 96. **2.** To spread, Bhag. 15, 3. *virûdha*, **1.** Budded, blown. **2.** Born. Caus. *ropaya*, To heal, Daçak. in Chr. 195, 21.—With **सम्** *sam*, To grow, Bhattach. 11, 5. *sañrûdha*,

1. Budded. **2.** Confident, Arj. 11, 1. Caus. To plant, to cause to get off-spring, Çâk. 138, 1, Chezy.—Cf. Goth. *liugan*, *jugga-lauths*; A.S. *leód*, *liód*, probably *λαός*, *βασι-λεύς*.

रुह् *ruh + a*, I. adj. **1.** Growing. **2.** Mounted. II. f. *hâ*, Bent grass.—Comp. *Jagati-*, m. a tree, MBh. 7, 8098. *Jala-*, n. a lotus, ib. 1, 5005. *Tanû-*, I. m. a son, Çâtr. 10, 52. II. n. (and m.). **1.** the hair of the body, Arj. 5, 3. **2.** the wing of a bird, Varâh. Brîh. S. 62, 1. *Tîra-*, I. adj. growing on the bank of a river, Râm. 2, 95, 4. II. m. a tree growing on the bank of a river, ib. 104, 4 Gorr. *Vîja-kânḍa-*, adj. springing from a seed, or from a slip, Man. 1, 48.

रुक्न् *ruh + van*, m. A tree.

† **रुक्** *RÛKSH*, i. 10 (rather a denomin. derived from *rûksha*), Par. To be harsh.

रुक्ष *rûksha*, see *ruksha*.

रुढि *rûdhi*, i.e. *ruh + ti*. **1.** Growing, Râjat. 5, 477. **2.** Birth. **3.** Notoriety. **4.** Traditional meaning of words as opposed to their etymological signification, Pan. i. 2, 55.

रूप् *RÛP*, i. 10 (rather a denomin. derived from *rûpa*), Par. **1.** To form, to represent in pantomime, Vikr. 6, 6; 12, 16; to notify by a gesture, Vikr. 47, 13. **2.** To feign, Vikr. 12, 17.—With the prep. **नि** *ni*, **1.** To perform, Man. 6, 38. **2.** To represent in pantomime, Çâk. 5, 16; Vikr. 29, 8. **3.** To look out, Vikr. 39, 5; to see, 78, 11; to perceive, Daçak. in Chr. 200, 10. **4.** To consider, to ponder, Hit. 10, 3. **5.** To investigate, Utt. Râmach. 39, 18; to examine, Hit. 99, 1. **6.** To search, Hit. 68, 14. **7.** To select, Pañch. 161, 10. **8.** To ap-