

चोरी *chîrî* (based on an imitative sound; cf. the next), f. A cricket, Yâjñ. 3, 215.

चोरीवाक *chîrîvâka*, i.e. *chîrî-vach* + *a*, m. A cricket, Man. 12, 63.

चीर्ण *chîrṇa*, pteple. of the pf. pass. of *char*, q. cf.

† **चीव्** *CHÎV*, or *chîb*, or *chîy*, i. 1, Par., Âtm. 1. To take. 2. To cover. *chîv*, i. 10, Par. To shine (or speak).

चीवर *chîvara* (perhaps from 1. *chi* by the affixes *van* + *a*), n. The tattered dress of a Buddhist mendicant, MBh. 1, 3638; or of any mendicant, Daṣak. in Chr. 191, 15.

चुकोपयिषु *chukopayishu*, i.e. *chukopayisha*, desiderative of the Causal of *kup*, + *u*, adj. Desiring to make wrathful, MBh. 8, 1793.

† **चुक्क** *CHUKK*, i. 10, Par. To give pain.—Cf. *chakk*.

चुक्र *chukra*, m. A kind of vinegar, made of fruits, Suçr. 2, 365, 17.

चुक्षोभयिषु *chukshobhayishu*, i.e. *chukshobhayisha*, desider. of the Causal of *kshubh*, + *u*, adj. Desiring to cause to waver, Man. 7, 1142.

चुच्च *chuchchû*, f. A sort of vegetable, Suçr. 1, 219, 19.

चुच्य *CHUCHY*, v.r. of *çuchy*.

चुचु *chuúchu*, I. m. The name of a mixed class, Man. 10, 48. II. as latter part of comp. words, Renowned, known; see *chaúchu*.

† **चुद्** *CHUT*, i. 6 and 10, Par. To cut. i. 1 and 10, Par. To become small (cf. *chutt*, of which it is a v.r.).

† **चुट्** *CHUTT*, i. 10, Par. To be-

come small (probably a dialectical form of a denomin. derived from *kshudra*).

† **चुड्** *CHUD*, or **बुड्** *BUD*, i. 6, Par. To cover.

† **चुड्** *CHUDD*, i. 1, Par. To dally, to wanton (or to guess, to act).

† **चुण्** *CHUN*, i. 6, Par. To cut, v.r.

† **चुण्ट** *CHUNT*, i. 1 and 10, Par. To cut. i. 1, Par. To become small.—Cf. *chut*.

चुण्टा *chuṇṭâ* and *ṭi*, f. A well, Suçr. 1, 169, 12.

† **चुण्ट** *CHUNTH*, i. 10, Par. To hurt, v.r.

† **चुण्ड** *CHUND*, i. 1, Par. To become small (cf. *chut*). i. 10, Par. To cut.

† **चुत्** *CHUT*, v.r. of *chyt*.

चुद् *CHUD* (for primitive *çhud*, cf. *chyu*), in the Vedas, i. 1, Par., Âtm. To speed. In classical language, i. 10, Par. (also Âtm. MBh. 13, 578), or rather Caus. 1. To push on, Arj. 4, 37. 2. To impel, MBh. 1, 5986. 3. To order, Draup. 8, 1. 4. To ask, MBh. 13, 578. 5. To ordain, Man. 2, 165. 6. To mention, Man. 3, 26. 7. To lay a stress upon, Çiç. 9, 16 (*ua chodyam adas*, It is not to be wondered at). Pteple. of the fut. pass. *chodya*, n. A question, MBh. 5, 1653.—With

the prep. **अभि** *abhi*, Caus. 1. To impel, Chr. 4, 17. 2. To order, Râjat. 3, 67. 3. To announce, MBh. 3, 11396. 4. To inquire, MBh. 1, 2913.—With

परि *pari*, Caus. 1. To wield, Hariv. 15892. 2. To impel, MBh. 14, 2387.—

With **प्र** *pra*, Caus. 1. To push on, MBh. 3, 12095. 2. To impel, Râm. 3, 28, 42. 3. To command, Man. 2, 291. 4.