

tion, Vedântas. in Chr. 217, 2. **2.** Alternation, Mâlav. d. 29. **3.** Doubt, Pañch. i. d. 411; indecision, ib. 71, 20; hesitation, Ragh. 17, 49. **4.** Error, mistake. **5.** Ignorance.—**Comp.** *A-vikalpa*, adj. not tarrying, Pañch. 88, 6; °*pam*, adv. 1. in an undoubted (legal?) manner, Pañch. 45, 4. 2. without indecision, i.e. without any delay, Pañch. i. d. 59. *Daṇḍa-*, m. a discretionary punishment, Man. 9, 228. *Nis-*, adj. allowing no alternative, Bhâshâp. 57. °*pam*, adv. without hesitation, Pañch. i. d. 59. *Sa-*, adj. admitting of an alternative, distinguishing, Vedântas. in Chr. 217, 1.

विकल्पक *vikalpa + ka*, a substitute for *vikalpa*, at the end of comp. adj. *nis-*, adj. Allowing no alternative, no distinction, Vedântas. in Chr. 217, 9; Bhâshâp. 134. *sa-*, adj. Admitting of an alternative, distinguishing, Vedântas. in Chr. 217, 1.

विकल्पिन् *vikalpin*, i.e. *vikalpa + in*, adj. Endowed with doubt or illusion, Rit. 6, 34, v.r. *nîlâçokavikalpikeçanîkaraḥ*, 'Having plenty of hair, on account of an illusion caused by the black açoka,' i.e. his hair is represented by the black açoka.

विकस्वर *vi-kas + vara* (also **विकश्चर** *vikaçvara*, cf. *kas*), adj. Opening.

विकाङ्क्षा *vi-kânksh + â*, f. Hesitation, Râm. 2, 57, 18, ed. Seramp.

विकार *vikâra*, i.e. *vi-kṛi + a*, m. **1.** Change, Vedântas. in Chr. 216, 18; Utt. Râmach. 23, 7 (perturbation); Çâk. 13, 9 (passion), Mâlât. 14, 8. **2.** Change of form, Pañch. 257, 23. **3.** Change of mind, Çâk. 66, 4. **4.** Disease, Nalod. 2, 17; a wound, Pañch. 218, 13.—**Comp.** *Chitta-*, m. perturbation of mind, MBh. 18, 74. *Nis-*, adj. unchanged, MBh. 13, 2318. *Romavikâra*, i.e. *roman-*, m. horripilation (cf. *româncha*).

विकारतस् *vikâra + tas*, adv. From the change, Hit. iii. d. 33.

विकारत्व *vikâra + tva*, n. The condition of transforming, transformation, Vedântas. in Chr. 209, 12.

विकारिन् *vikârin*, i.e. *vi-kṛi + in* and *vikâra + in*, adj. **1.** Producing a change, Hit. ii. d. 98 (spoiling). **2.** Undergoing a change, Prab. 111, 17; falling in love, Mâlât. 11, 10.—**Comp.** *A-*, adj. faithful, Man. 7, 190.

विकाल *vi-kâla*, m. **1.** Twilight, Pañch. 258, 9. **2.** Afternoon (? cf. *vai-kâlîka*).

विकालक *vikâla + ka*, I. m. Twilight, evening. II. f. *likâ*, A sort of clepsydra which defines that period.

1. विकाश *vi-kâç + a*, m. **1.** Æther, heaven. **2.** Solitude, loneliness.

2. विकाश *vikâç*, and (better) **विकास** *vikâsa*, i.e. *vi-kas + a*, m. **1.** Opening, expanding, exhibition, Vikr. 35, 8 (*sa-dosha-*, A defective exhibition). **2.** Budding, blowing, Çiç. 9, 41 (ç, of flowers, and of the heart for falling in love); figuratively, Pañch. 187, 2. **3.** Display, splendid appearance, Çiç. 9, 53 (ç). **4.** Pleasure, enjoyment.—**Comp.** *Sa-*, adj. expanded, extensive.

विकाशक *vikâçaka*, better **विकासक** *vikâsaka*, i.e. *vi-kas*, Caus., + *aka*, adj. Causing to expand, Lass. 90, 11.

विकाशन *vikâçana* (cf. 1. 2. *vikâç*), n. **1.** Manifestation. **2.** Expansion. **3.** Blowing of a flower. **4.** Causing to blow (again), Utt. Râmach. 23, 12.

विकाशिन् *vikâçin*, **विकाषिन्** *vikâshin*, and (better) **विकासिन्** *vikâsin*, i.e. *vi-kas + in*, adj. **1.** Expanding, developing itself, Bhartr. 3, 70; opening. **2.** Budding, blowing.