

kind or deceiving words, Pañch. iv. d. 1 (n. pl.). 3. Friendly salutation and enquiry.

सान्द्रष्टिक *sāndrīṣṭika*, i. e. *saṁ-driṣṭi + ti + ika*, m. Immediate consequence.

सान्द्र *sāndra*, I. adj. 1. Thick, coarse, gross, Chaurap. 12; Rīt. 1, 20; intense, Çiç. 9, 15; 22. 2. Stout, robust. 3. Much, abundant, Mālat. 60, 13. 4. Vehement, Bōhtl. Ind. Spr. 830; Daçak. in Chr. 190, 8; Ragh. 7, 11; *sāndratara*, Increased, Çiç. 9, 37. 5. Clustering, collected. 6. Compact, but having interstices. 7. Unctuous, oily, Kāvya Prak. 62, 11. 8. Soft, bland. 9. Pleasing, agreeable, Mālat. 127, 12; Megh. 97 (v.r.). II. n. 1. A thicket, a wood. 2. A heap, a cluster.—Cf. probably ἀέρος.

सान्धिविग्रहिक *sāndhivigrahika*, i. e. *saṁdhi-vigraha + ika*, m. Prime minister (who decides peace and war), Lass. 2. ed. 16, 9; Sāh. D. 7, 8.

सान्ध्य *sāndhya*, i. e. *saṁdhyā + a*, adj. Relating to twilight or the evening, Kir. 5, 8; Çiç. 9, 15.

सान्नह्निक *sānnahanika*, i. e. *saṁnahana + ika*, I. adj. 1. Bearing or putting on armour. 2. Calling to arms. II. m. An armour-bearer.

सान्नाय्य *sānnāyya*, i. e. probably *saṁ-nāyya* (ptep. of the fut. pass. of the Caus. of *nī*), + *a*, n. The thing to be offered with fire, Pāṇ. iii. 1, 129.

सान्निध्य *sānnidhya*, i. e. *saṁnidhi + ya*, n. 1. Vicinity, Pañch. 258, 7. 2. Presence, Man. 8, 87; attendance, Hit. 53, 12. 3. *°yam*, adv. Near, Indr. 5, 24. —Comp. *A-*, n. absence, Rām. 3, 55, 50.

सान्निध्यतस् *sānnidhyatā*, adv. From the proximity, Mālat. 48, 8.

सान्निपातिक *sānnipâtika*, i. e. *saṁ-nipâta + ika*, adj. 1. Complicated (as disease), relating to the morbid state of the three humours collectively, Hit. iii. d. 119. 2. Miscellaneous, promiscuous, collective.

सान्न्यासिक *sānnyâsika*, i. e. *saṁnyâsa + ika*, m. A beggar.

सापन्न *sâpatna*, i. e. *sa-patnî + a*, adj. Born from another wife, Rām. 3, 53, 30.

सापत्न्य *sâpatnya*, i. e. *A. sapatna + ya*, I. m. An enemy. II. n. Ambition, Rām. 1, 45, 16. *B. sa-patnî + ya*, n. Plurality of wives, or the condition of the wife of one who has other wives.

सापिण्ड्य *sâpiṇḍya*, i. e. *sa-piṇḍa + ya*, n. Kindred, connexion, by presenting offerings to the same Manes.

साप्तपद *sâptapada*, i. e. *sapta-pada + a*, adj. Produced by seven steps (walked together), Pañch. ii. d. 47; Sâv. 5, 22.

साप्तपदीन *sâptapadîna*, i. e. *sâptapada + îna*, n. Friendship, Kumâras. 5, 39.

साप्तपौरुष *sâptapaurusha*, i. e. *saptan-purusha + a*, adj., f. *shî*, Comprising seven generations, Man. 3, 146.

साफल्य *sâphalya*, i. e. *sa-phala + ya*, n. 1. Productiveness, fruitfulness, Hit. ii. d. 21. 2. Advantage, Man. 12, 93. 3. State of earning the fruit, Mālat. 72, 9 (at the end of a Bahuvr.).

† **साम्** *SÂM*, i. 10 (rather a denomin. derived from *sâman*), Par. To conciliate, to appease.

सामग्र्य *sâmagrya*, i. e. *sa-magra + ya*, n., and f. *grî*, 1. Entireness, wholeness, the whole, Bhâshâp. 63 (*grî*); Rām. 2, 70, 45, Seramp. (read *prâ-*