

सागर *sâgara* (cf. *sagara*), m. 1.

The ocean, Pañch. i. d. 240. 2. A kind of deer.—**Comp.** *Kshira-*, m. the sea of milk, Bhâg. P. 8, 5, 11. *Pûrva-*, m. the eastern sea, Ragh. 4, 32. *Buddhi-*, m. a proper name, or rather, plenty of wisdom, or having plenty of wisdom, Lass. 6, 2.

सागरग *śâgara-ga* (vb. *gam*), f.

The Gaṅgâ or Ganges, Chr. 47, 34.

साग्र *sâgra*, i.e. *sa-agra* (*agra*, adj.

Excessive, Gramm.), adj. With a surplus, more than, Râm. 5, 7, 28 ; 4, 8, 47.

साङ्कर्य *sâṅkarya*, i.e. *saṅkara + ya*,

n. 1. Mixture. 2. The concurrence of various properties in one subject.

साङ्काश्या *sâṅkâśyâ*, i.e. *saṅkâṣa +*

ya, f. Name of a town, Râm. 1, 70, 3.

साङ्क्षेपिक *sâṅkshepika*, i.e. *saṅkshe-*

pa + ika, adj. Short, summary.

साङ्ख्य *sâṅkhya*, i.e. *saṅkhya + a*,

I. adj. 1. Numeral, relating to number. 2. Deliberating, reasoning, Bhag. 3, 3. 3. Rational, discriminative. II. m. The Sâṅkhya system of philosophy, Bhâg. P. 5, 18, 33 ; Bhag. 2, 39.

साङ्ग *sânga*, i.e. *sa-aṅga*, adj. 1.

With the members, divisions. 2. Complete, finished, Utt. Râmach. 166, 2.

साङ्गतिक *sâṅgatika*, i.e. *saṅgati +*

ika, I. adj. Associating. II. m. 1. A visitor. 2. One who comes on business, Man. 3, 103.

साङ्ग्रामिक *sâṅgrâmika*, i.e. *saṅ-*

grâma + ika, adj., f. *kâ*, Relating to war, Utt. Râmach. 114, 6 ; Pañch. i. d. 103 ; warlike, martial.

साचि *sâchi*, i.e. loc. sing. of *sa-*

-aṅch, adv. Crookedly, awry, Kir. 10, 57.

साचिव्य *sâchivya*, i.e. *sachiva + ya*,

n. 1. Friendship. 2. Ministership, Pañch. 13, 4.

साजात्य *sâjâtya*, i.e. *sa-jâti + ya*,

n. Community of genus, Bhâshâp. 166.

† **साट्** *SÂT*, i. 10, Par. To make

manifest.

साति *sâti*, i.e. *san + ti* and *so + ti*,

f. 1. Gaining, acquisition, Chr. 297, 22=Rigv. i. 112, 15. 2. Gift, giving. 3. End, conclusion. 4. Destruction. 5. Sharp pain.—**Comp.** *Vâja-*, f. gain of food, Chr. 298, 24=Rigv. i. 112, 24.

सात्त्विक *sâttvika*, i.e. *sattva + ika*,

I. adj. 1. Endowed with the quality *sattva*, i.e. the best of qualities, Man. 3, 263. 2. Endowed with goodness, Man. 12, 40. 3. Relating, belonging to, or proceeding from, that quality, Bhag. 7, 12 ; Man. 12, 31. 4. Good, honest, true, Hit. i. d. 15, M.M. ; sincere, Mâlat. 16, 3. II. m. Brahman.

सात्यकि *sâtyaki*, m. The charioteer

of Kṛishṇa.

सात्यवत *sâtyavata*, i.e. *satyavati*

(see *satyavant*), +*a*, metronym., m. The son of Satyavati, i.e. Vyâsa.

सात्वत *sâtvata*, i.e. probably *sât-*

vant + a, I. m. 1. Vishṇu. 2. Bala-deva. 3. The son of an outcaste Vaiçya, Man. 10, 23. 4. pl. The name of a people. II. f. *tî*, A proper name.

सात्वन्त् *sâtvant*, m. 1. A follower,

a worshipper. 2. A man of the Yâ-dava tribe, Bhâg. P. 8, 5, 13.

साद *sâda*, m., i.e. A. *sad + a*, 1.

Perishing, decay, Nalod. 2, 26 ; 3, 24 ; Vikr. d. 44 (*a-paksha-*, Not being deprived of its wings). 2. Weariness, exhaustion, Ragh. 8, 57 ; Çiç. 9, 77. 3. Pain, Nalod. 2, 26. B. Purity, Padmap.