

2. Intent on, MBh. 3, 2482. 3. Affected by, Nal. 23, 1.

**परायणवन्त्** *parāyaṇa + vant*, adj., f. *vati*, Most elevated, MBh. 1, 8055.

**परार्ध** *parārdha* i.e. *para-ardha*, I. m. 1. The ulterior part, MBh. 2, 1864. 2. The other part, Bōhl. Ind. Spr. 382. II. m. and n. 1. The number 100,000,000,000,000,000. 2. Fifty years of Brahman (half his supposed æon), Bhâg. P. 3, 11, 33. III. (inexactly), instead of *parārdhya*, adj. Most excellent, most beautiful, MBh. 4, 2188.

**परार्ध्य** *parārdhya*, i.e. *parārdha + ya*, I. adj., f. *yâ*, Most excellent, most beautiful, best, MBh. 1, 6962; with abl. More excellent than, Ragh. 10, 65. II. n. 1. An infinite number. 2. A maximum. III. as latter part of comp. adj. 1. Amounting to an infinite number. 2. Amounting at the most to.

**परावर** *parāvāra*, i.e. *para-avara*, I. adj. 1. Far and near, MBh. 12, 8336. 2. Ancestors and descendants, Man. 1, 105. 3. All-comprising, Vedântas. in Chr. 218, 15. 4. Every succeeding one, Bhâg. P. 3, 5, 36. II. n. That which is far and near, i.e. 1. The universe, MBh. 1, 23. 2. Totality, Sâv. 6, 34.

**परावरत्वं** *parāvāra + tva*, n. Condition of being superior or inferior, Bhâg. P. 7, 9, 27.

**परावर्तन** *parāvartana*, i.e. *parā-vṛti + ana*, n. Turning, MBh. 9, 3193.

**परावृज्** *parāvṛj*, adj. Humbled, miserable (?), Chr. 296, 8 = Rīg. i. 112, 8.

**परावृत्ति** *parā-vṛti + ti*, f. Turn-ing, Hariv. 3138.

**पराशर** *parāçara*, m. A proper name.

**परासु** *parāsu*, i.e. *parā-asu*, adj. 1. Dying, Suçr. 1, 114, 15. 2. Dead, MBh. 1, 3835.

**परासुता** *parāsu + tâ*, f. and **परासु-त्वं** *parāsu + tva*, n. Apathy, MBh. 5, 715.

**परि** *pari*, and often **परी** *pari* (akin to *para*), I. adv. Round, all round. II. prep. 1. with acc. About, against, to, over. 2. with abl. From, out, except, after, Man. 3, 119 (?); on account, according. III. combined and compounded with verbs and their derivatives, Round, all round. IV. compounded with nouns, Round about, full, quite, excessively.—Cf. *περί*; Lat. *per*, e.g. in *per-idoneus* (cf. *parā*).

**परिकम्पिन्** *pari-kamp + in*, adj. Trembling violently, Utt. Rāmach. 80, 16.

**परिकर** *parikara*, i.e. *pari-kṛi + a*, m. 1. Retinue, dependents, MBh. 10, 274. 2. Preparation, commencement, Kathâs. 26, 200. 3. Effort, Utt. Rāmach. 125, 2. 4. Judgment, Râjat. 5, 481. 5. A girth, Hariv. 3652.—Comp. *Sa-*, adj. With (one's) dependents, Pañch. 81, 22.

**परिकर्मन्** *parikarman*, i.e. *pari-kṛi + man*, I. m. A servant. II. n. 1. Adoration, Bhâg. P. 2, 9, 29. 2. Personal decoration, dressing, painting, or perfuming the body, Kumâras. 4, 19. 3. Preparation, Kathâs. 22, 101.

**परिकर्मय** *PARIKARMAIYA*, a denomin. derived from *parikarman* with *aya*, Par. To adorn, Gît. 12, 21.

**परिकर्मिन्** *parikarmin*, i.e. *pari-karman + in*. m. A servant, Suçr. 1, 15, 4.

**परिकर्ष** *parikarsha*, m. and **परिकर्षण**