

2. To be delighted, to rejoice, MBh. 3, 11379.—With the prep. अनु *anu*, *anurata*, 1. Fond of, attached to. 2. Beloved.—With अभि *abhi*, To be delighted, to rejoice, Râm. 2, 27, 18. *abhi-rata*, 1. Intent upon, Chr. 14, 26. 2. Pleased with. 3. Engaged in, Râm. 3, 49, 39. 4. Practising.—With अव *ava*, *avarata*, Stopped, ceased. Comp. *An-*, adj. uninterrupted, Vedântas. in Chr. 216, 21. °*tam*, adv. without stopping, Pañch. 93, 15; incessantly, Pañch. 145, 14.—With आ *â*, Par. 1. To repose, Bhaṭṭ. 3, 38. 2. To cease, Man. 2, 73. 3. To take pleasure, Man. 4, 175. *ârata*, Ceased, Kir. 5, 6.—With उपा *upa-â*, 1. To repose, MBh. 1, 6035. 2. To cease, Ragh. 16, 3 (Calc.). 3. To rejoice, to dally, MBh. 1, 4183.—With उप *upa*, Par. Âtm. 1. To cease, Chr. 30, 39; with the pteple. of the pres. in the sense of the infin., Pañch. 53, 19 (*mṛigaçaçakâdin vyâpâdayan nopa rârâma*, He did not cease killing deer, hares, etc.). 2. To desist from, with abl., Daçak. in Chr. 181, 12. *uparata*, 1. Stopped, ceased. 2. Having ceased, Man. 5, 66. 3. Having desisted from, Bhaṭṭ. 2, 35. 4. Dead, Pañch. 98, 3 (he breathed out his last).—With व्युप *vi-upa*, *vyuparata*, Interrupted, stopped, Mṛichchh. 1, 2.—With नि *ni*, *nirata*, 1. Pleased, satisfied, Man. 3, 45. 2. Attached to (with loc.), loving, Utt. Râmach. 57, 5; faithful, Râm. 3, 48, 18. 3. Engaged in, practising, Nal. 6, 10 (*a-himśâ*-, benevolence).—With परि *pari*, Par. To be delighted, Bhaṭṭ. 8, 53.—With वि *vi*, 1. To cease, Utt. Râmach. 17, 6; with the pteple. of the pres. in the sense

of the infin., Pañch. 93, 16. 2. To desist, Man. 4, 97. 3. To cease from, desist from (with abl.), Vikr. d. 39; Pañch. 161, 1. *virata*, Stopped, ceased, Çiç. 9, 12. Comp. *A-*, adj. 1. uninterrupted, Kir. 5, 6. 2. eternal.—With

सम् *sam*, To rejoice, Bhaṭṭ. 19, 30.— Cf. O.H.G. *râwa*, *ruowa* (i.e. **ram* + *van*, cf. acc. sing. *ruouun*), *râwên* (denomin.), *resti*, *rastjan*; A. S. *rest*, *restan*; ἡρέμα, *rw-λεμ* + ἡς.

रम *ram* + *a*, I. adj. 1. Pleasing, Kir. 5, 20 (at the end of a comp.). 2. Dear. II. m. 1. A husband, a lover. 2. The deity of love. III. f. *mâ*. 1. A wife or a mistress, Pañch. i. d. 369 (?). 2. A name of Lakshmî, Pañch. 46, 8.—Comp. *Manas-*, see s.v. *mano-rama*.

रमक *ram* + *aka*, m. A lover, a gallant.

रमण *ramaṇa*, i. e. *ram* + *ana*, I. adj. Delighting, Bhâg. P. 5, 7, 11. II. m. 1. A husband, Megh. 85. 2. A lover, Vikr. d. 89; Pañch. i. d. 196; Çiç. 9, 60. 3. A name of Kâma. 4. An ass. III. f. *ṇi*, and *ṇâ*, A wife, a mistress. IV. n. 1. Sporting. 2. Dalliance, love, Megh. 38. 3. Coition. 4. The mons veneris.—Comp. *Para-*, m. a paramour, Pañch. i. d. 196.

रमणीयता *ramaṇiṇya* (vb. *ram*), + *tâ*, f. Agreeableness, charm, Utt. Râmach. 90, 4; Çâk. 82, 2 (Prâkr.).

रमणीयत्व *ramaṇiṇya* + *tva*, n. Agreeableness, charm, Çâk. 80, 7.

रमति *ram* + *ati*, m. 1. Love. 2. Paradise. 3. A crow. 4. Time.

रम्फ *RAMPH*, see *raph*.

† रम्ब *RAMB*, i. 1, Âtm. To sound. See *raṇv*.