

Difference, Pañch. 219, 14 ; at the end of comp. words, Different, e.g. *gati-*, m. Different ways, Pañch. 247, 11. *purusha-*, This or that man, Pañch. i. d. 124. **2.** Special property, Hit. pr. d. 25, M.M. **3.** A change for the better, Mālav. 46, 9. **4.** Sort, kind, manner, Megh. 65 ; Hit. ii. d. 149 ; Pañch. 114, 25 ; a different object, Megh. 58. **5.** Excellence, superiority ; *viçeṣha-*, Particularly, Pañch. 142, 15 ; 162, 9 ; at the end of comp. words, Excellent ; e.g. *bhaksha-*, m. Excellent food, Pañch. 113, 9 ; 117, 2, cf. my transl. n. 767 ; Vikr. d. 142. **6.** A limb. **7.** A mark on the forehead with sandal. **8.** Speciality, characteristic marks, Lass. 13, 4 (*tapasvin-*, of an ascetic). **9.** Abl. *viçeṣhât*, Especially, Pañch. ii. d. 100 ; even more, just for that, Pañch. 109, 19.—**Comp.** *A-viçeṣha + m*, adv. without choosing, Arj. 3, 32. *Tapoviçeṣha*, i.e. *tapas-*, m. pl. various modes of devotion, Man. 2, 165. *Daçâ-*, m. a special condition, Hit. 78, 8, M.M. *Nis-*, I. m. want of difference, Hit. 113, 11. **II.** adj. **1.** having no discrimination, Hit. ii. d. 68. **2.** not different. **3.** equal. **4.** acc. *sham*, adv. a. without difference, Hit. 84, 5, M.M. b. alike, Hit. 128, 10. c. exceedingly, Utt. Râmach. 99, 6. *Prasâdhana-*, m. highest accomplishment, Vikr. d. 22. *Rasa-*, m. a more excellent juice, Pañch. ii. d. 37. *Sa-*, adj. **1.** having discrimination, Hit. 55, 13. **2.** having characteristic qualities. **3.** extraordinary, Hit. 60, 6, M.M.

विशेषक *viçeshaka*, i. e. *vi-çish + aka*, **I.** adj. Discriminative, distinguishing. **II.** m. and n. **1.** An attribute, a predicate. **2.** A mark on the forehead made with sandal, etc., and worn either as an ornament, Mālav. d. 40 ; Daçak. in Chr. 199, 4, or sectarian

distinction. — **Comp.** *Patra-*, strokes and lines drawn on the face with fragrant pigments of sandal, musk, etc., Ragh. 3, 55. *Vi-pra-nashṭa-* (vb *naç*), adj., f. *kâ*, one whose discriminative faculty or perception has disappeared, Râm. 3, 55, 6. *Sa-*, adj. discriminated, having distinguishing properties, Bhâshâp. 1.

विशेषज्ञ *viçeṣha-jña*, adj. **1.** Deeply learned, Hit. 129, 9 ; iv. d. 98. **2.** Wise, intelligent. — **Comp.** *A-*, adj. having no judgment, Hit. iii. d. 126.

विशेषण *viçeṣhaṇa*, i. e. *vi-çish + ana*, **I.** adj. **1.** Discriminative. **2.** Distinctive. **II.** n. **1.** Distinguishing, discriminating. **2.** An attribute, epithet, Vikr. 20, 3.—**Comp.** *Nis-*, adj. without attributes, Bhâg. P. 2, 10, 34. *Sa-*, adj. distinguished, characterised.

विशेषणता *viçeṣhaṇa + tâ*, f. The state of being a distinguishing mark, Bhâshâp. 60 ; cf. Kusumâñj. transl. pp. 13, 55, n.

विशेषणवन्त *viçeṣhaṇa + vant*, adj., f. *vatî*, Having a distinguishing attribute, Bhâshâp. 131.

विशेषतस् *viçeṣha + tas*, adv. Especially, Hit. 80, 1, M.M. ; particularly, Vikr. d. 62.—**Comp.** *Sa-*, adv. particularly, excellently.

विशेषवन्त *viçeṣha + vant*, adj. **1.** Peculiar. **2.** Excellent. **3.** Superior, better, Johns. Sel. 17, 73.

विशेष्यक *viçeshya + ka* (vb. *çish*), latter part of a comp. adj. in *tadvad-viçeshyaka*, i. e. *tadvant-*, Relating to an object possessing such an attribute, Bhâshâp. 134 ; cf. Kusumâñj. transl. 61, 1-6.

विशोधन *viçodhana*, i. e. *vi-gudh + ana*, **I.** n. **1.** Cleaning. **2.** Purifying,