

Pañch. 258, 16. **2.** The face, Pañch. 238, 23. **3.** Front, Draup. 8, 8. **4.** Entrance, Utt. Râmach. 15, 19; the entrance to a house. **5.** An aperture, Çiç. 9, 2. **6.** Commencement, Pañch. 29, 16; Chr. 8, 33. **7.** A means. **8.** Sound. **II.** m. The beak of a bird.—**Comp.** *Āṅguli-*, n. the tip of the finger, Çiç. 9, 64. *Aja-mukhî*, f. the name of a female Râkshasa, Râm. 5, 25, 49. *Adhom°*, i.e. *adhas-*, adj., f. *khî*. 1. looking downwards, Pañch. 84, 7. 2. turned downwards, Râm. 5, 26, 20. *Abhi-*, see s.v. *Ayom°*, i.e. *ayas-*, adj. iron-pointed, Râm. 3, 53, 53. *Avânim°*, i.e. *avânich-*, adj. looking downwards, Râm. 4, 32, 1. *Açru-*, adj., f. *khî*, the face covered with tears, Râm. 2, 59, 14. *Açra-*, adj., f. *khî*, having a horse's head, a Kiñnara, Râm. 4, 44, 38. *Udanimukha*, i.e. *udanich-*, adj. facing the north, Man. 2, 52. *Unm°*, i.e. *ud-*, adj., f. *khî*. 1. with the face turned upward, Vikr. 61, 17. 2. directed to, towards, Pañch. 141, 17. 3. desiring, Vikr. d. 26 (*bheda-*, desiring, or ready (cf. 5.), to break out of its bud). 4. intending, Râjat. 5, 259. 5. near to, Ragh. 3, 12. 6. expecting, Râm. 5, 55, 35. *Ūkhâ-*, m. 1. the name of a goblin, Man. 12, 71. 2. a proper name, Râm. 6, 3, 48. *Ūrdhva-*, adj. of which the aperture is turned upward; turned upward, Kumâras. 1, 16. *Ritu-*, n. the commencement, or first day of a season, Râm. 2, 105, 23. *Eka-*, adj. having one as (head) chief, or superintendent, Yâjñ. 2, 202. *Kaṅka-*, adj. heron-mouthed, Râm. 6, 79, 69. *Kathâ-*, n. introduction to a tale, Pañch. 5, 16. *Kâla-*, m. 1. a kind of monkey, Râm. 6, 3, 35. 2. the name of a fabulous people, MBh. 2, 1171. *Kâlikâ-*, m. a Râkshasa, Râm. 3, 29, 30. *Kravya-*, m. a proper name, Pañch. 87, 4. *Go-*, m. 1. a proper name, MBh. 5, 3574. 2. a certain musical instrument, Bhâg. P. 1, 10, 15. *Chatur-*, (n.) I. four faces, Ku-

mâras. 2, 17. **II.** adj. 1. having four faces, epithet of Brahman, Râm. 1, 2, 26; Vishṇu, Ragh. 10, 23; Çiva, Sund. 3, 28; and a Dâna, Hariv. 12934. 2. having four points, Hariv. 10630. *Jaya-sthala-*, adj. looking like trophies, Râjat. 5, 121. *Jyotirmukha*, i.e. *jyotis-*, m. a proper name, Râm. 6, 6, 26. *Jvâlâ-*, f. *khî*, a place where subterraneous fires break forth. *Dakṣiṇâ-*, adj., f. *khî*, turned to the south, Man. 2, 52. *Dakṣiṇâ-abhi-*, adj. the same, Man. 4, 50. *Dadhi-*, m. 1. a kind of snake, Suçr. 2, 265, 8. 2. a proper name, Râm. 5, 1, 39. *Darî-*, I. n. 1. a mouth resembling a cave, MBh. 7, 6437, a. 2. the aperture of a cave, ib. b. 3. a cave representing a mouth, Ragh. 13, 47. **II.** m. a proper name, Râm. 4, 39, 32. *Daça(n)-*, I. n. pl. ten faces, Bhâg. P. 9, 10, 23. **II.** adj. having ten faces, epithet of Râvaṇa, Megh. 59. *Dîm°*, i.e. *diç-*, n. any part of the heavens, Daçak. in Chr. 180, 12. *Durm°*, i.e. *dus-*, I. adj., f. *khî*. 1. hideous, Bhartṛ. 1, 89. 2. foul-mouthed, scurrilous, ib. 2, 59. **II.** m. a proper name, MBh. 2, 116. *Dûta-*, adj. speaking by means of ambassadors, Pañch. 161, 20. *Nandî-*, m. 1. epithet of Çiva, MBh. 12, 10428. 2. a kind of water-fowl, Suçr. 1, 205, 13. 3. a kind of rice, ib. 1, 196, 2. *Nândî-*, I. adj. 1. with *pitṛi*, a class of Manes, Yâjñ. 1, 249. 2. with or without *grâd-dha*, n. an oblation to that class of Manes, Mârk. P. 34, 105. **II.** f. *khî*, a sort of corn, Suçr. 1, 197, 1. *Niçâ-*, n. the commencement of night, Hariv. 4122. *Payas-*, adj. having milk on (its) surface, Hit. i. d. 76, M.M. *Parân-mukha*, i.e. *parânich-*, I. adj., f. *khî*. 1. having the face averted, Pañch. 181, 15. 2. averse, Pañch. i. d. 405; disinclined, Vikr. d. 102 (*pravṛitti-*, to give a report). 3. regardless, Mârk. P. 22, 44. **II.** m. a spell or charm spoken over weapons, Râm. 1, 31, 5 Gorr. *Pari-*