

वत्सलता *vatsala + tâ*, f. **1.** Tender-ness, Utt. Râmach. 35, 8. **2.** Love, Râ-jat. 5, 194.

वत्सलय *VATSALAYA*, a deno-min. derived from *vatsala*, Par. To make tender towards children, Çâk. 102, 7.

वत्सीय *vatsīya*, i. e. *vatsa + īya*, I. adj. Fit for a calf. II. m. A cowherd.

वद् *VAD*, i. 1, Par. Âtm. **1.** To speak, to address (with the acc. of the object and the addressed person), MBh. 3, 1853. **2.** To speak of (with gen.), Pañch. 67, 22. **3.** To sound, to yell, MBh. 3, 15669. Pteple. of the pf. pass. *udita*, **1.** Pronounced, Châp. 1 in Berl. Monatsb. 1864, 407. **2.** Addressed, Çiç. 9, 61. Comp. pteple. of the fut. pass. *brahmodya*, i. e. *brahman-udya*, n. Re-citing or explaining the Veda; *mṛisho-dya*, see s.v. *sukhodya*, i. e. *sukha-udya*, adj. To be uttered agreeably, Man. 2, 33. Caus. *vâdaya*, To cause to sound, Pañch. 229, 13; to play, Man. 4, 64. Comp. pteple of the pf. pass. *jala-vâ-dita*, n. Water music, music performed by water, Hariv. 8426. Pteple. of the fut. pass. *vâdya*, n. **1.** Sound, Ragh. 16, 64. **2.** Any musical instrument, Pañch. 129, 15; Daçak. in Chr. 180, 7 (instrumental music). Comp. *Jala-*, n. a musical instrument sounded by means of water, Hariv. 8427. *Parṇa-*, n. a musical instrument made of leaves, Hariv. 3477. † i. 10, Par. Âtm. **1.** To speak. **2.** To command.—With the prep. अनु *anu*, To speak similarly, to imitate another's voice or sound, Ragh. 5, 74 (Calc.).—With अप *apa*, To re-prove, to insult, Man. 4, 236. Caus. To dissuade from, to reprove, MBh. 3, 1036.—With अभि *abhi*, **1.** To address, Man. 8, 356. **2.** To salute respectfully, MBh. 3, 15668. Caus. **1.** To greet re-

spectfully, Man. 2, 117; Vikr. 81, 2; with *pâdayos*, To greet one by touch-ing his feet, Man. 2, 212. **2.** To play, MBh. 3, 14386.—With प्रत्यभि *prati-abhi*, Caus. To return a salute, Mṛichchh. 34, 7.—With आ *â*, To salute by roaring, Chr. 290, 9=Rigv. i. 64, 9.—With समा *sam-â*, To speak, MBh. 3, 16148.—With उप *upa*, Âtm. **1.** To conciliate, Bhaṭṭ. 8, 28. **2.** To beg, Pañch. in Weber, Ind. St. 272, 22 (see my transl. n. 922). **3.** To allure.—With परि *pari*, To calumniate, MBh. 1, 3079.—With प्र *pra*, **1.** To converse, Pañch. 143, 21. **2.** To explain, Man. 5, 55. **3.** To declare, Hit. ii. d. 160. **4.** To call, Hit. ii. d. 41. **5.** To tell, MBh. 3, 2910. Caus. To play, MBh. 1, 5356.—With विप्र *vi-pra*, To disagree.—With संप्र *sam-pra*, Par. To accord. Âtm. To converse, Bhaṭṭ. 8, 28.—With प्रति *prati*, To answer, Daçak. in Chr. 181, 13.—With वि *vi*, Âtm. (also Par., Hit. iii. d. 32; Pañch. 183, 6). **1.** To dispute, to wrangle, Man. 3, 159. **2.** To contest, with acc., MBh. 2, 2390.—With सम् *sam*, To converse, Chr. 19, 8; Hit. 88, 13; iii. d. 36. Caus. **1.** To play, MBh. 1, 7056. **2.** To declare, Man. 8, 31.—With विसम् *vi-sam*, To break a promise, Man. 8, 219.—Cf. ἀνδῆ, ἀνδᾶω, perhaps φράζω, φραδᾶω; probably Lat. *vas*, *vadis*; perhaps O. H. G. *far-wâzan*; O. Saxon, *for-wâtan*, *recusare*.

वद् *vad + a*, adj. Speaking, speaking well.—Cf. *vaçamvada*.

वदन *vad + ana*, n. The mouth, the face, Pañch. 185, 25.—Comp. *Mañsa-piṇḍa-grihîta-*, adj., f. *nâ*, carrying