

adj. speaking untruth, lying, Pañch. iii. d. 85. *Loka-*, m. rumour, Daçak. in Chr. 185, 14. *Viñâ-*, m. a lutanist. *Sâma(n)-*, m. pl. words of conciliation, Pañch. iii. d. 27. *Hina-* (vb. *hâ*), m. contradictory evidence, prevarication. *Hetu-*, m. disputation.

**वादक** *vâdaka*, i.e. *vad*, Caus., + *aka*, adj. sbst. **1.** A musician, Johns. Sel. 52, 116. **2.** A speaker.—**Comp.** *Pâni-*, m. one who makes a clapping of the hands, Râm. 2, 65, 4.

**वादन** *vâdana*, i.e. *vad*, Caus., + *ana*, n. Instrumental music, Man. 2, 178.

**वादि** *vâdi* (vb. *vad*), adj. **1.** Speaking. **2.** Wise.

**वादित्र** *vâditra*, i.e. *vad*, Caus., + *tra*, n. **1.** A musical instrument, Man. 4, 64. **2.** Instrumental music, Indr. 3, 9.

**ऽवादित्व** *-vâditva*, i.e. *vâdin* + *tva*, n. in *satya-*, Veracity, Hit. i. d. 98, M.M.

**वादिन्** *vâdin*, i.e. *vad* + *in*, I. adj. **1.** Speaking, Vikr. d. 118; Johns. Sel. 57, 164; a speaker, Bhartr. 3, 53. **2.** Asserting. **3.** Disputing, Bhartr. 3, 47. **II.** m. **1.** An expounder of the law. **2.** A plaintiff, Lass. 92, 2. **3.** Key-note.—**Comp.** *Artha-*, adj. speaking truth, Pañch. 161, 19; cf. Böhtl. Ind. Spr. 467. *Ahamvâdin*, i.e. *aham-* (see *asmad*), adj. self-conceited, Bhag. 18, 26. *Uttara-*, m. the defendant (in an action at law), Yâjû. 2, 17. *Rita-*, adj. speaking the truth, MBh. 13, 4402. *Dharma-*, adj. one who likes to speak of law or virtue, Pañch. 166, 14. *Pandita-*, adj. pretending to be wise, Pañch. i. d. 437. *Pûrva-*, m. the plaintiff (in an action at law), Yâjû. 2, 17. *Pratikûla-*, adj. contradicting, opposing, MBh. 5, 1359. *Priya-*, adj. speaking agreeably, as one wishes, Pañch. ii. d. 171; Hit. pr. d. 19, M.M. *Brahmavâdin*, i.e. *brahman-*, m. **1.** one

who recites the Vedas, Man. 6, 39. **2.** an expounder of the Vedas, Man. 2, 113. **3.** a follower of the Vedânta system. *Mantra-*, adj. sbst. one who is conversant with charms, Pañch. 210, 17; 43, 10; Lass. 16, 12. *Mithyâ-*, adj., f. *nî*, lying, a liar, Pañch. 52, 14. *Satya-*, adj., f. *nî*, speaking truth, Pañch. 100, 23. *Hina-* (vb. *hâ*), adj. (speaking deficiently), **1.** dumb. **2.** contradictory. **3.** inadmissible (as evidence). **4.** cast in law, Pañch. 166, 18.

**वाध्** *VADH*, **वाध** *vâdha*, see *bâdh*, *bâdha*.

**वाधुक्य** *vâdhukya*, i.e. *vadhû* + *ka* + *ya*, n. Marriage.

**वाधू** *vâdhû* (vb. *vah*, cf. *vadhu*), f. A boat, a vessel.

**वान** **A.** i.e. *vâ* + *na*, **I.** adj. Dry, Nalod. 2, 26. **II.** m., f. *nâ*, and n. Dry fruit. **III.** n. **1.** Moving. **2.** A heavy sea. **3.** A mat of straw. **4.** Living. **5.** A perfume. **B.** n. A hole in the wall of a house. **C.** i.e. *vana* + *a*, **I.** adj. Relating to a wood, a house. **II.** n. A number of woods, Nalod. 3, 6.

**वानप्रस्थ** *vânaprastha*, i.e. *vana-pra* - *stha* + *a*, m. **1.** The Brâhmaṇa of the third order, who lives in woods, a hermit, Man. 6, 87. **2.** The name of two particular trees.

**वानर** *vânara*, i.e. *vanara* + *a*, **I.** m., and f. *rî*, A monkey, Pañch. 203, 3; 206, 15. **II.** adj., f. *rî*, Belonging to a monkey, MBh. 13, 411.

**वानस्पत्य** *vânaspatya*, i.e. *vanaspati* + *ya*, **I.** adj. Belonging to a tree, Man. 8, 339. **II.** m. and n. (Râm. 6, 96, 13), A tree bearing fruits from blossoms, as the mango.

**वानीर** *vânîra*, m. A sort of cane, Calamus rotang, Megh. 42; Ragh. 13, 30.