

eyes, Ragh. 6, 7.—Cf. perhaps Lat. vulgus (or = *varga*).

व्रजन *vraj* + *ana*, n. Going, roaming, Pañch. 116, 24; exile, Pañch. iii. d. 268.

व्रज्या I. *vraj* + *yâ*, f. 1. March. 2. Attack. 3. Wandering about as a mendicant. II. *vraja* + *ya*, f. 1. A flock, a class, a tribe. 2. A theatre.

† **व्रञ्ज** *VRANJ* (?), i. 1, Par. To go (cf. *vraj*).

व्रण् *VRAN*, † i. 1, Par. To sound. i. 10 (cf. the next), Par. To wound, *vranita* (rather *vraṇa* + *ita*), Wounded, Utt. Râmach. 94, 12.

व्रण *vraṇa*, n. 1. A wound, Pañch. 170, 25. 2. A fracture, Man. 2, 47. 3. A boil, a tumour, Hit. ii. d. 101.—**Comp.** *A-*, adj. 1. without any fracture, Man. 2, 47. 2. without a wound or perceivable injury, Suçr. 2, 311, 13 (?). *A-kṛita-*, m. a proper name, Chr. 13, 11. *Nis-*, adj. 1. unwounded, MBh. 7, 2742. 2. without a fracture, Man. 6, 53. *Vi-stârita-bahu-*, (vb. *stṛi*), adj., f. *ṇâ*, having made many wounds, Pañch. 171, 3.—Cf. Lat. vulnus; οὐλή (i.e. *Foλη*), ἄπ-ελος.

व्रणिन् *vraṇin*, i.e. *vraṇa* + *in*, adj. Having boils, sores, Bhartr. 1, 63.

व्रत *vrata* (an old pteple. of the pf. pass. of *vṛi*), n. 1. A (self-chosen) voluntary act, Chr. 43, 24; rule, Râm. 3, 53, 18; Bhartr. 2, 69. 2. Action, doing, Man. 9, 304. 3. Work, Act, Chr. 295, 12=Rigv. i. 92, 12. 4. A devout act, Man. 2, 173; as fasting, continence, a vowed observance, a vow, Vikr. 37, 7; Pañch. 260, 13. 5. Eating (cf. *payas-vrata*).—**Comp.** *A-*, adj. one who does not observe the rules of his order, Man. 3, 170. *Arha-*, n. levying taxes, drawing the wealth of the people, as the

sun evaporates water, Man. 9, 305. *Asi-dhârâ-*, n. a vow to stand on the edge of a sword, Pañch. 196, 15. *Ârya-*, adj. one who observes the rules of the Âryas, or respectable men, MBh. 1, 7424. *Indu-*, n. a kind of vow, MBh. 13, 1797. *Indra-*, n. the duty of the king to distribute gratifications, Man. 9, 304. *Go-*, adj. continent, MBh. 5, 3560. *Gauri-*, n. lasciviousness, Hit. 42, 2. *Daṇḍa-*, n. judicial power, Bhâg. P. 4, 13, 22. *Dṛiḍha-*, adj. 1. one who observes his vows, Man. 11, 81. 2. persevering in observing one's vow, Sund. 1, 10. 3. persisting in, Râm. 3, 52, 52. *Deva-*, adj. attached to the deities, pious, Bhâg. P. 1, 9, 1. *Dhṛita-*, adj. attached, faithful, Râm. 3, 2, 18. *Niyama-*, n. vow of penance, Pañch. 165, 9. *Nis-*, adj. one who does not observe the religious precepts, MBh. 12, 1335. *Pati-*, I. n. fidelity to one's husband, ib. 13, 165; Böhtl. Ind. Spr. 741. II. f. *tâ*, a faithful or virtuous woman, Pañch. iii. d. 151. *Payovrata*, i.e. *payas-*, I. n. the vow of living only on milk, Bhâg. P. 8, 16, 58. II. adj., f. *tâ*, nourished by milk alone, Man. 11, 144. *Brahmavrata*, i.e. *brahman-* (n.), chastity, Pañch. 187, 6. *Madhu-*, m. a bee. *Mahâ-*, adj., f. *tâ*, one who has undergone great austerities, Chr. 17, 27; 40, 15 (read *mahâ-vrataḥ*). *Mâruta-*, n. the duty of a king to trace out everything by means of spies, cf. Man. 9, 306. *Mauna-*, adj., f. *tâ*, holding one's tongue, Pañch. 94, 8. *Yata-* (vb. *yam*), adj. firm to an engagement or vow, Johns. Sel. 36, 12. *Yama-*, n. the duty of a king to punish offences without partiality, cf. Man. 9, 305. *Rahasya-*, n. the command of that mysterious power by which mystical weapons may be wielded. *Vipula-*, adj. of great devotion, Johns. Sel. 4, 17. *Sam-çita-* (vb. *çi*), adj. 1. one who has accomplished