

आघोषणा *âghoshaṇâ*, i.e. *â-ghush* + *ana*, f. A proclamation, Pañch. 261, 9.

आघ्राणतस् *âghrâṇatas*, i.e. *â-ghrâ* + *ana* + *tas*, adv. By smelling, Kathâs. 13, 64.

आङ्ग *ânga*, i.e. 3. *ânga* + *a* adj., f. *gî*, An inhabitant of Anga, MBh. 1, 3772.

आङ्गारक *ângâraka*, i.e. *ângâra* + *ka*, n. A multitude of firebrands, Pañch. iii. d. 166.

आङ्गिरस *ângirasa*, i.e. *ângiras* + *a*, patronym., f. *sî*, A descendant of Angiras.

आचमन *â-cham* + *ana*, n. Rinsing the mouth, Yâjñ. 1, 242.

आचरण *âcharaṇa*, i.e. *â-char* + *ana*, n. 1. Arrival, Chr. 287, 3 = Rîgv. i. 48, 3. 2. Conduct, MBh. 15, 312.

आचाम *âchâma*, i.e. *â-cham* + *a*, m. The water or scum of boiled rice.

आचार *âchâra*, i.e. *â-char* + *a*, m. 1. Rule of conduct, Man. 2, 69. 2. Good custom, good conduct, Sâv. 6, 16. 3. Conduct, Râm. 6, 10, 24. 4. Sacred usage, Ragh. 2, 10. 5. Use, Çâk. d. 100. 6. Rule, MBh. 3, 166.—Comp. *Dakṣhiṇa-*, adj. conducting one's self honestly, MBh. 4, 167. *Duḥkha-*, adj., f. *râ*, one who is difficult to deal with, MBh. 4, 274. *Dus-*, I. m. bad conduct, ib. 12, 4539. II. adj., f. *râ*, following bad customs, Man. 4, 157. *Kâma-*, adj. following one's own will, Daçak. in Chr. 200, 8. *Sadâchâra* i.e. *sant-* (ptple. pres. of 1. *as*), m. 1. approved usage, Man. 2, 18. 2. virtuous conduct.

आचारतस् *âchâra* + *tas*, adv. From immemorial custom, Man. 1, 110.

आचारवन्त *âchâra* + *vant*, adj., f.

vatî, Virtuous, Râm. 5, 21, 9.—Comp. *Sadâchâra* + *vant*, i.e. *sant-* (see *âchâra*), adj. one who observes the approved usages, Man. 4, 158.

आचार्य *âchârya*, i.e. *âchâra* + *ya*, m. A spiritual guide or teacher; he who invests the student with the sacrificial thread and instructs him in the Vedas, etc., Man. 2, 40.—Comp. *Kula-*, m. a family priest, Bhâg. P. 9, 1, 9. *Nâṭya-*, m. a dancing master, Mṛichchh. 49, 2.

आचार्यक *âchârya* + *ka*, n. in *nâṭya-*, Teaching the scenic art, i.e. dancing and acting, Pañch. iii. d. 268.

आचार्यता *âchârya* + *tâ*, f., and

आचार्यत्व *âchârya* + *tva*, n. The condition of a teacher, Chr. 28, 32; Çiç. 9, 87.

आचार्यवन्त *âchârya* + *vant*, adj. Having a teacher, Vedântas. in Chr. 216, 12.

आच्छाद *âchchhâda*, i.e. *â-chhad* + *a*, m. Cloth, Man. 7, 126.

आच्छादकत्व *âchchhâdaka* + *tva*, i.e. *â-chhad* + *aka* + *tva*, n. Covering, Vedântas. in Chr. 204, 22.

आच्छादन *âchchhâdana*, i. e. *â-chhad* + *ana*, n. 1. Covering, Pañch. 22, 17. 2. Cloth, Man. 3, 59.

आच्छादिन् *âchchhâdin*, i. e. *â-chhad* + *in*, adj., f. *nî*, Covering, Çâk. d. 18.

आज *âja*, i.e. 2. *âja* + *a*, adj. 1. Coming from goats. 2. Made of goat's flesh, Râm. 2, 91, 66.

आजनन *â-jan* + *ana*, n., and

आजाति *âjâti*, i.e. *â-jan* + *ti*, f., New birth, transmigration, MBh. 1, 4561; Man. 4, 166.