

cause to exist, to produce, MBh. 1, 8419. **2.** To support, MBh. 3, 8763. **3.** To make manifest, Man. 8, 60. **4.** (i. 10), To (imagine, to) reflect, to consider, Râm. 2, 67, 20; Pañch. iii. d. 63; Râjat. 5, 125 (*bhâvita-âtman*, adj. One who reflects about the universal soul). **5.** (i. 10), To obtain, Râm. 1, 44, 48. **6.** (i. 10), † To purify. **7.** (i. 10), † To mix. *bhâvita*, **1.** Animated. **2.** Occupied with. **3.** Imagined. **4.** Acknowledged. **5.** Feigned, Daçak. in Chr. 187, 6. **6.** Obtained. **7.** Mixed. **8.** Infused. **9.** Perfumed.—With the prep. **अति** *ati*, To surpass, MBh. 3, 10731.—With the noun *a-darçana*, becoming **अदर्शनी** *adarçanî*, To become invisible, Pañch. 34, 24; 106, 20.—With *adhara*, becoming **अधरी** *adhari*, *adharibhûta*, Put down, i.e. admitted, Yâjñ. 2, 17 (cf. Roer, transl. n.).—With the prep. **अधि** *adhi*, *adhibhûta*, n. The Supreme Being, Bhag. 8, 4.—With **अनु** *anu*, **1.** To be present at (acc.), Nal. 5, 40. **2.** To feel, Man. 12, 17; Vikr. d. 110. **3.** To suffer, Daçak. in Chr. 195, 19. **4.** To enjoy, Pañch. 38, 5. **5.** To learn, Daçak. in Chr. 185, 23. **6.** To perceive, MBh. 3, 2112. Comp. pteple. of the pf. pass. *an-anubhûta*, adj. Not perceived, Hit. 47, 18.—With **समनु** *sam-anu*, **1.** To enjoy together, Lass. 6, 4. **2.** To perceive, Ragh. 9, 48.—With *anu-guṇa*, becoming **अनुगुणी** *anugunî*, To increase in proportion (to the obstacle), Vikr. d. 49 (cf. *çatagunî bhû*).—With **अन्तर** *antar*, To be comprised in, Man. 12, 87.—With the noun *andha*, becoming **अन्धी** *andhî*, To become blind, Pañch. 200, 1.—With the prep. **अभि** *abhi*, **1.** To attain, Vikr. d. 38. **2.** To assail, Bhag.

1, 40. **3.** To overpower, Man. 7, 179. **4.** To surpass, Man. 7, 5. **5.** To spread over (acc.), MBh. 3, 10592. *abhibhûta*, **1.** Overpowered, Pañch. 169, 21; Vedântas. in Chr. 215, 11. **2.** Aggrieved, Pañch. 80, 10. **3.** Perplexed.—With **आ** *â*, To exist, to live, MBh. 1, 3608.—With the noun *âkula*, becoming **आकुली** *âkuli*, To be perplexed, Çâk. 29, 23.—With the indecl. **आविम्** *âvis*, To become visible. *âvirbhûta*, Appeared, Utt. Râmach. 100, 14; become visible, Vikr. d. 8; 78, 20.—With the prep. **उद्** *ud*, To spring up, to arise, Râjat. 5, 216. *udbhûta*, **1.** Born, produced. **2.** Proceeded, Rit. 1, 24. **3.** Lofty. **4.** Visible, present. **5.** Proportionate, Bhâshâp. 53; 54. Caus. **1.** To cause to exist, Bhaṭṭ. 17, 8. **2.** To bring to consciousness, Vedântas. in Chr. 206, 9. **3.** To apply, Ragh. 2, 62. *udbhâvita*, **1.** Neglected. **2.** Said.—With **प्रोद्** *pra-ud*, *prodbhûta*, **1.** Breaking forth, Lass. 11, 12. **2.** Proceeding, come, Pañch. i. d. 18.—With **समुद्** *sam-ud*, To spring up, to arise, Pañch. 42, 1. *samudbhûta*, Born, produced, Pañch. i. d. 392; 42, 1.—With the numeral *eka*, becoming **एकी** *ekî*, To unite, MBh. 1, 919.—With *eka-chitta*, becoming **एकचिन्ती** *ekachittî*, and *eka-mati*, becoming **एकमती** *ekamati*, To become unanimous, Hit. 27, 3, M.M.; Pañch. 175, 19.—With *kathora*, becoming **कठोरी** *kathorî*, *kathorîbhûta*, Grown sharp, hot, Utt. Râmach. 40, 9.—With *kunḍala*, becoming **कुण्डली** *kunḍalî*, To ringle, Bhâg. P. 5. 23, 5.—With *kshapaṇa*, becoming **क्षपणी** *kshapaṇî*, To become a Bauddha mendicant, Daçak. in Chr.