

*inî*, 1. Having shape. 2. Beautiful, Sâv. 1, 26.—**Comp.** When latter part of comp. words, *rûpa* generally belongs to the former part, and the aff. *in* to the comp. word. *A-*, adj. without shape, Râm. 1, 23, 15. *Anyâ-*, adj. having another shape, Kathâs. 16, 44. *Kuñjara-*, adj. having the shape of an elephant, Sund. 2, 20. *Kshapaṇaka-*, adj. wearing the guise of a Baudha mendicant, Pañch. 235, 10. *Tathâ-*, adj. having such a shape, MBh. 12, 7344. *Deva-*, adj. having a divine shape, Hiḍ. 2, 24. *Mṛiga-*, adj. having the shape of an antelope, Râm. 3, 49, 21. *Sâdhana-*, adj. having the form or character of expedients, Vedântas. in Chr. 219, 9. *Sea-*, adj. endowed with one's own form, Chr. 26, 64. *Strî-sva-*, adj. having the body of a female, Chr. 63, 67.

**रूप्य** *rûpya*, i.e. *rûpa*+*ya*, I. adj. Handsome, Pân. v. 2, 120. II. n. 1. Silver, Man. 4, 230. 2. Wrought silver, Pân. ib. 3. Wrought gold.—**Comp.** *Sama-*, i.e. *samarûpa*+*ya*, adj. of like or same origin.

**ऽरूप्यक** *-rûpya*+*ka*, in *suvarṇa* *-rûpya*+*ka*, adj. Abounding in gold and silver, Râm. 4, 40, 33.

**रूप्यमय** *rûpya*+*maya*, adj., f. *yî*, Consisting of silver, Pañch. 241, 16.

**रूष्** *RÛSH*, i. 1, Par. † To decorate. i. 10, Par. 1. To tremble. 2. To burst. Pteple. of the pf. pass. *rûshita*. 1. Adorned, Indr. 5, 8. 2. Inlaid, covered, Râm. 4, 19, 32. 3. Made rough or rugged. 4. Pounded, reduced to dust.

**रे** *re*, A vocative particle, implying contempt or woe, Hit. 81, 21; Bhartṛ. 1, 68.

† **रेक्** *REK*, i. 1, Âtm. To suspect.

**रेक** *reka*, I. m., and f. *kâ*. 1. Doubt.

2. Fear. II. m. 1. Loosening, purging (i.e. *rich*+*a*). 2. An outcaste. 3. A frog.

**रेकस्** *reknas*, i.e. *rich*+*nas*, n. Gold.

**रेखा** *rekhâ*, i.e. *likh*+*a*, f. 1. A line, Pañch. ii. d. 183. 2. Drawing, Çâk. d. 141. 3. A stripe, Pañch. i. d. 209. 4. A little, Pañch. ii. d. 148. 5. Fraud. 6. Fulness, satisfaction.—**Comp.** *Chandra-*, f. *khâ* the crescent, Râm. 5, 20, 3. *Patra-*, f. *khâ*, decorating the person by staining it with fragrant pigments of sandal, musk, etc., Ragh. 16, 67. *Sama-rekha*, adj. straight, Çâk. d. 9.—Cf. probably O.H.G. *riga*.

**रेचक** *rechaka*, i.e. *rich*+*aka*, I. adj. Purgative, aperient. II. m. 1. A purgative. 2. A proper name, Vikr. 76, 2 (but cf. Wilson, Spec. of the Theatre of the Hind. i. 2. ed. p. 260, n.). III. n. A purge. IV. m. or n. Exhalation, Bhâg. P. 3, 28, 9; a method of suppressing the breath, Vedântas. in Chr. 217, 17.

**रेचन** *rechana*, i.e. *rich*+*ana*, n., and f. *nâ*, 1. Purging, looseness. 2. Evacuating, Bhâshâp. 6.

**रेज्** *REJ*, i. 1, Âtm. 1. To shine. 2. Ved. To tremble.—With the prep. **प्र** *pra*, To tremble vehemently, Chr. 293, 3=Rigv. i. 87, 3.

† **रेट्** *RET*, i. 1, Par. Âtm. 1. To speak. 2. To ask.

**रेणु** *reṇu*, m. (and f.), Dust, Vikr. d. 4; Pañch. ii. d. 108.—**Comp.** *Tṛasa-*, see s. v. *Rakta-*, m. 1. red lead. 2. the blossom of the *Butea frondosa*. 3. a sort of cloth. 4. an angry man. *Sikatâ-*, m. a grain of sand, Pañch. ii. d. 62. *Su-* and *Hema-*, n. sorts of atom.