

अवसेक *avaseka*, i.e. *ava-sich + a*, m. Sprinkling, Mṛichchh. 47, 1.

अवसेचन *avasechana*, i.e. *ava-sich + ana*, n. Water used for washing, Man. 4, 151.

अवस्कन्द *ava-skand + a*, m. Assault, Pañch. iii. d. 37.

अवस्कन्दिन् *ava-skand + in*, adj., f. *nî*, Assailing, Mahâv. 72, 7.

अवस्कर *avaskara*, i.e. *ava-kṛi + a*, m. 1. Ordure, Râjat. 5, 406. 2. The privy, Râjat. 5, 412.

अवस्त्रता *a-vastra + tâ*, f. Nakedness, Nal. 10, 16.

अवस्था *ava-sthâ*, f. 1. State, Pañch. 44, 1. 2. Condition, Râm. 3, 44, 13.—**Comp.** *Tad-*, adj., f. *thâ*, being in this state. *Antya-*, adj. being in the lowest condition, Pañch. iv. d. 76. *Kṛita-*, adj. brought into court, Man. 8, 60.

अवस्थान *avasthâna*, i.e. *ava-sthâ + ana*, n. 1. Standing-place, Râm. 5, 15, 8. 2. Position, Pañch. 9, 14. 3. State, Pañch. 107, 8. 4. Abiding, Pañch. 19, 5; duration, Râjat. 5, 278. 5. Perseverance, Vedântas. in Chr. 217, 3.—**Comp.** *An-*, I. n. unsteadiness, mobility. II. adj. unsteady. III. m. wind.

अवस्थापन *avasthâpana*, i. e. *ava-sthâ*, Caus. + *ana*, n. Setting out for sale, Daçak. in Chr. 180, 15.

अवस्थिति *avasthîti*, i.e. *ava-sthâ + ti*, f. Abode, Kathâs, 9, 67.—**Comp.** *An-*, f. unsteadiness.

अवहार *avahâra*, i.e. *ava-hṛi + a*, m. Suspension of fighting, Chr. 37, 31.

अवहास *avahâsa*, i.e. *ava-has + a*, m. Jest, Bhag. 11, 42.

अवहेल *avahela*, i.e. *ava-hed + a*, n.

and f. *lâ*, Contempt.—**Comp.** *Sa-*, adj. despising.

अवाञ्च *avâñch*, i.e. *ava-añch*, adj., f. *vâchî*, Downward, headlong, Man. 3, 249; acc. ntr. *avâñh*, adv. Downwards, Vedântas. in Chr. 207, 10; headlong, Man. 8, 75.—**Cf.** *oñk*.

अवान्तर *avântara*, i.e. *ava-antara*, adj. Included, Vedântas. in Chr. 203, 3.

अवाप्ति *avâpti*, i. e. *ava-âp + ti*, f. Acquisition, Vedântas. in Chr. 204, 3.

अवि *avi*, m. A sheep; f. an ewe, Man. 3, 6.—**Cf.** Lat. *ovis*, *oîç*; O.H.G. *awi*; A.S. *eav*; Goth. *avistr*.

अविवेकता *a-viveka + tâ*, f. Want of discrimination or judgment.

अविषयीकरण *avishayîkaraṇa*, i.e. *a-vishaya-kṛi + ana*, n. The non-acquiring of an understanding, Vedântas. in Chr. 216, 9; 10.

अवेक्षण *avekshana*, i.e. *ava-îksh + ana*, n. Attention, care, Ragh. 14, 85.—**Comp.** *An-*, n. want of attention, Bôhtl. Ind. Spr. 1260.

अवेक्षा *avekshâ*, i.e. *ava-îksh + â*, f. Careful attention, Man. 7, 101.—**Comp.** *An-*, f. Want of attention, Man. 7, 111 (instr. rashly). *Su-*, adj. well taken care of, Râm. 5, 75, 1.

अवेक्षिन् *avekshin*, i.e. *ava-îksh + in*, adj., f. *inî*, Looking, Pañch. i. d. 214.

अव्यथि *a-ryath + i*, adj. Fearless, Chr. 296, 6=Rigv. 1, 112, 6.

अव्रतिक *avratika*, i.e. *a-vrata + îka*, adj. One who neglects his religious duties, Indr. 2, 5.

1. **अश** *Aç*, ii. 5, *açnu*. Âtm. 1. To pervade, to occupy, Yâjû. 1, 260. 2. To attain, Vedântas. in Chr. 203, 2; ved. ii. 2, Par. Chr. 294, 8=Rigv. i. 92,