

tain, behind which the sun is supposed to set, Râm. 4, 37, 4. **IV.** n. Death, Kathâs. 13, 74; Râjat. 5, 126.—**Comp.** *Sûrya-*, n. sunset.

अस्तमन *astamana* (a syncope of *astam-ayana*), n. Sun-set, Pañch. ii. d. 7.

अस्तमय *astamaya*, i.e. *astam-i + a*, m. Sun-set, Kir. 5, 35.

अस्तु 2. *as + tṛi*, m. A shooter, Chr. 290, 10=Rigv. i. 64, 10.

अस्त्र 2. *as + tra*, n. **1.** A missile weapon, Çâk. 94, 10; an arrow, Vikr. d. 18. **2.** A bow, Arj. 8, 2.—**Comp.** *Ishu-*, n. the art of discharging arrows, Chr. 22, 16; 51, 2. *Kusuma-*, m. the god of Love, Ragh. 7, 58. *Kṛita-*, adj. conversant with the use of missile weapons, MBh. 3, 228. *Daṇḍa-*, n. the name of a fabulous weapon, Râm. 1, 56, 9. *Mahâ-*, n. a great missile weapon, Chr. 44, 4.

अस्थन् *asthan*, see *asthi*.

अस्थि *asthi*; several cases have *asthan* as their base, n. **1.** A bone, Bhartr. 2, 9. **2.** A kernel, seed, Man. 4, 78.—Cf. *ὀστέον*; Lat. *os*, gen. *ossis*, for *ostis*.

अस्थिक *asthi + ka*, **1.** n. A small bone, Bhartr. 2, 23. **2.** A substitute for *asthi*, when latter part of comp. adj., e.g. *an-*, Boneless, Yâjñ. 3, 275. *dr̥iḍha-gulpha-ḡirâ-*, adj. Having strong ancles, nerves, and bones, Râm. 5, 32, 11.

अस्थिदन्तमय *asthi-danta + maya*, adj., f. *yî*, Made of bones and ivory, Man. 5, 121.

अस्थिमन्त *asthi + mant*, adj., f. *matî*, Having bones, Man. 11, 140.

अस्थिमय *asthi-maya*, adj., f. *yî*, Full of bones, Râjat. 5, 272.

अस्मद् *asmad*, First person. pronoun, I; nom. sing. *aham*, plur. *vayam*; the bases of the other cases are, *ma*, *âva*, *na*, *asma*.—Cf. *ἐγώ*, *ἐμοῦ*, *μοῦ*, *ἡμῶν*; Lat. *ego*, *me*, *nos*; Goth. *ik*, *mis*, *veis*, *unsis*; A.S. *ic*, *më*, *vit*, *unc*.

अस्मदीय *asmad + iya*, adj., f. *yâ*, Our, Daçak. in Chr. 195, 1.

अस्मयु *asmayu*, i.e. **asmaya* (a denominat. of *asmad* by *ya*) + *u*, adj. Favourable to us, Lass. p. 100, 8=Rigv. vii. 15, 8.

अस्यवामीय *asya vâm + iya*, n. The Vedic hymn beginning with the words *asya vâm* (Rigv. i. 164), Man. 11, 250.

अस्र *asra*, see *açra*.

1. अह *AH* (*h* for *gh*; cf. Lat. *ad-ag + ium*, *ajo* for *agjo*, *nego*; Goth. *aikan*), forms only 2. sing. and du., and 3. sing. du., and plur. of the redupl. pf. **1.** To say, speak, Man. 9, 47. **2.** To specify, Man. 8, 122. **3.** To call, MBh. 3, 16065. **4.** To pronounce, Man. 9, 44.

—With the prep. **प्र** *pra*, **1.** To pronounce, Man. 9, 45. **2.** To say, Vedântas. in Chr. 204, 8.—With **प्रति** *prati*, To answer, Hit. 10, 2.—Cf. *ह*=*âha*.

† **2. अह** *AH*, ii. 5, *alnu*, Par. To pervade, or occupy (v.r. *aḍ*).

1. अह *aha*, a particle; Certainly, Chr. 287, 4=Rigv. i. 48, 4.

2. ऽअह *-aha*, a substitute for *ahan*, when part of compound words. Day, e.g. *agha-*, n. A day of impurity, Man. 5, 84. *anirdaçaâha*, i.e. *a-nis-daçan-*, adj. f. *hâ*, Not out of the ten days (of impurity which follow birth or death), Man. 8, 242. *ekâdaçaâha*, i.e. *ekâdaçan-aha*, adj. Lasting eleven days, MBh. 13, 4938. *ekâha*, i.e. *eka-aha*, m. One day, Man. 5, 59. *katipayâha*, i.e. *ka-*