

I. n. Regular succession, order, Man. 2, 41. II. f. *rvî*, see the next.

आनुपूर्व्य *ânupûrvya*, i.e. *anupûrva* + *ya*, n. and fem. *vî*, Regular succession, order, Man. 9, 149; Râm. 3, 70, 20.

आनुलोम्य *ânulomya*, i.e. *anu-loma* + *ya*, n. Direct or natural order, Man. 10, 5.

आनुवेश्य *ânuveçya*, i.e. *anu-veça* + *ya*, m. A neighbour who lives next but one, Man. 8, 392.

आनुषक् *ânushak*, i.e. *anu-sañj*, adv. Continually, Lass. 98, 7=Rigv. v. 9, 1.

आनुषङ्गिक *ânushaṅgika*, i.e. *anushaṅga* + *ika*, adj. Connected, adherent, accustomed to live (there), Pañch. 10, 5.

आनूप *ânûpa*, i.e. *anûpa* + *a*. I. adj. Watery, marshy. II. m. Any animal frequenting marshy places.

आनृण्य *ânṛiṇya*, i.e. *an-ṛiṇa* + *ya*, n. Freedom from debt; acc. with *gam*, to pay, Man. 4, 257.

आनृण्यता *ânṛiṇya + tâ*, f. Freedom from debt, Râm. 2, 24, 32.

आनृषांस्य *ânṛiṣaṁsya*, i.e. *a-nṛiṣaṁsa* + *ya*, n. Mildness, Man. 8, 411.

आन्तर *ântara*, i.e. *antara* + *a*, m. A subject, MBh. 12, 3346; 3913.

आन्तरिक्ष *ântariksha* and **आन्तरीच** *ântariksha*, i.e. *ântariksha* + *a*, adj. Proceeding from the air or sky; airy, MBh. 2, 1636; Râm. 2, 25, 20.

आन्दोलन *ândolana*=*andolana*, n. A swinging motion, Chaurap. 12.

आन्ध्य *ândhya*, i.e. *andha* + *ya*, n. Blindness, Vedantâs. in Chr. 218, 16.

आन्वाहिक *ânvâhika*, i.e. *anvaham* + *ika*, adj., f. *kî*, Daily, Man. 3, 67.

आप् *ÂP*, i. 1 and 10; ii. 5, *âpnu*, Par.

(in ved. and epic writings also *Âtm.*, MBh. 14, 597. Originally also *âp*; cf. the ved. desiderative *ap + sa*; Lat. *âp-iscor*, ops, opto, cœpi, copia; *πέπειν*, i.e. originally *προ-έπειν*). 1. To attain, Ragh. 8, 24. 2. To incur, Man. 8, 188. 3. To obtain, Man. 1, 63. *âpta* (cf. Lat. *aptus*). 1. Fit, Ragh. 3, 12. 2. Trusted, Man. 7, 80; just, 8, 63. 3. Near, Man. 5, 101; a friend, ib. 8, 64. 4. Large, Man. 7, 79. **Comp.** *An-âpta*, unapt, Man. 8, 294.—Desid. *îpsa*, To desire to obtain, MBh. 1, 1090. *îpsita*. 1. Desired, Nal. 3, 2. 2. Loved, Nal. 1, 4. 3. Ordained, Man. 2, 48. n. A wish, Kathâs. 22, 170. **Comp.** *Yathâ-îpsita*, adj. as desired, Sund. 4, 5; acc. *tam*, adv. 1. According to one's wish. 2. Willingly. 3. Independently.—With the prep. **अभि** *abhi*, desid. To desire, Man. 136; with infin., Chr. 11, 14.—With **अव** *ava*. 1. To attain, Kathâs. 1, 27. 2. To meet, Kathâs. 3, 46. 3. To obtain, Vikr. d. 105. *an-avâpta*, adj. Not obtained, Man. 9, 209.—With **प्रत्यव** *prati-ava*, To recover, Çiç. 5, 40.—With **समव** *sam-ava*. 1. To meet, Râm. 4, 44, 71. 2. To incur, Chr. 23, 20. 3. To obtain, Râm. 3, 55, 40.—With **परि** *pari*, To cease, MBh. 15, 1073. *par-yâpta*. 1. Adequate, Bhag. 1, 10. 2. Sufficient, Man. 11, 7. 3. Enough (no more), Chr. 42, 13. 4. Full, Kumâras. 7, 26. 5. Many, Daçak. in Chr. 185, 10. 6. Large, Man. 3, 40. **Comp.** *A-par-yâpta*, adj. inadequate; with infin., Râm. 3, 51, 7. *Ati-*, adj. excessive, Ragh. 15, 18. *Su-*, adj. well finished, Man. 7, 76. *A-paryâptavant*, adj. unable, Ragh. 16, 28.—Desid. 1. To demand, Man. 8, 161. 2. To desire, MBh. 1, 5515; *Âtm.*, MBh. 2, 563. 3. To take care, MBh. 3, 17327. 4. To defend, MBh. 4, 480.—With **प्र** *pra*. 1. To reach, Râm. 3, 22, 37. To