

2. Fit, Pañch. 69, 10. 3. Proved. 4. Endowed with, Hit. iv. d. 33 (*kâlena na*, Not endowed with, not seizing the right time; cf. Hit. iv. d. 47 : *a-kâla-sainya-yukta*, Not possessed of an army at the right time). 5. Employed. 6. Occupied, Man. 3, 75. 7. Intent on, 8, 142. 8. Occupied in the performance of the Yoga. 9. A student, Man. 2, 223. 10. °*tam*, adv. Well, Vikr. 12, 6. 11. Comparat. *yuktatara*, One who is to the utmost on his guard, Man. 7, 186. m. The sage who has acquired union with the universal soul, Bhâshâp. 64. f. *tâ*, A plant, commonly Elâni. n. A measure of four cubits. Comp. *A-*, adj. 1. negligent, Râm. 3, 37, 7. 2. not used to, ib. 3, 37, 23. 3. unsuitable, Pañch. 170, 8. *Kshema-yukta + m*, adv. in a prosperous way, Râm. 1, 13, 10. *Tapas-*, adj. devout, Chr. 9, 41. *Vidhâna-*, adj. conformable to the sacred precepts, Chr. 51, 19. Pteple. of the fut. pass. *yogya*. 1. Fit, Hit. ii. d. 73. 2. Suitable, Hit. i. d. 62, M.M. 3. Able, Râjat. 5, 249. 4. Clever. See s.v. Comp. *Artha-*, adj. profitable, Daçak. in Chr. 181, 6. Caus., and i. 10, Par. 1. To join, Hit. i. d. 53, M.M.; Râjat. 5, 104; to fix (a snare), Hit. 46, 9, M.M. 2. To achieve, Râjat. 5, 403. 3. To treat, Pañch. iv. d. 74. 4. To bring on, to instigate, Pañch. iv. d. 18. 5. To entangle, Pañch. ii. d. 125 (Âtm.). 6. To mix, Man. 7, 218. 7. To oblige, Chr. 18, 34. 8. To put to, Râm. 2, 82, 31. 9. To place, Hit. iii. d. 80. 10. To appoint, Râjat. 5, 129. 11. To throw, Chr. 33, 2. 12. To endow, Man. 1, 26; Vikr. d. 40. 13. To present with, to give, MBh. 1, 6477. 14. To return, Daçak. 185, 12. 15. Pass. To belong, MBh. 3, 12313. i. 10, Âtm. † To despise.—

With the prep. अनु *anu*, ii. 7, Âtm.

1. To examine, Man. 8, 31. 2. To order, MBh. 4, 105. 3. To choose a

husband, MBh. 3, 15633.—With अभि *abhi*, Âtm. 1. To prepare for, Daçak. in Chr. 190, 2. 2. To draw near, to attack, 200, 23. Pass. 1. To be accused, Man. 8, 183; to be asked (in lawsuit), Vikr. d. 96. 2. To be rebuked, Man. 8, 50. *abhiyukta*, 1. Diligent, Vedântas. in Chr. 217, 4; ever striving, Utt. Râmach. 73, 8. 2. Absorbed in meditation, Pañch. i. d. 345. 3. Attacked, assailed, Hit. iv. d. 24. 4. Hurt, Râm. 2, 10, 27. 5. Accused, prosecuted. Caus. To appoint, Pañch. 163, 15.—With आ *â*, Âtm. To put, MBh. 1, 7948. *âyukta*, m. Commissioned, an agent, a deputy, Bhattach. 8, 115.—With समुपा *sam-upa* -*â*, *samupâyukta*, Surrounded, MBh. 3, 10099.—With समा *sam-â*, *samâ-yukta*, 1. Connected, Man. 12, 28; united, Nal. 25, 8. 2. Surrounded, MBh. 3, 3017. 3. Gifted, endowed, Pañch. iii. d. 117; Hit. i. d. 174, M.M. Caus. To join, MBh. 1, 7200

(to string).—With उद् *ud*, *udyukta*,

1. Excited, Râm. 1, 1, 45. 2. Zealously active, Hit. iii. d. 112; Râjat. 5, 331. 3. Extended, Lass. 67, 1. Caus. To excite, to make ready, MBh. 5, 70.—

With समुद् *sam-ud*, Caus. To order to act, Mâlav. 9, 16.—With उप *upa*, Âtm. 1. To meddle, MBh. 5, 992. 2. To employ for one's self, Man. 8, 40. 3. To enjoy, Megh. 13. 2. To consume, MBh. 3, 57. 4. To attach one's self to, MBh. 3, 15633. Pass. 1. To be suitable, Pañch. 155, 8; to be of use, Böhtl. Ind. Spr. 1915; to be necessary, Pañch. i. d. 372; *an-upayujyamâna*, Unable to be employed, quite weak, Utt. Râmach. 95, 1. 2. To employ for one's self, MBh. 3, 12739. 3. To be worth being regarded, Pañch. i. d. 37.