

(cf. Pañch. 262, 21). **2.** A tear, Pañch. 160, 5. **3.** n. Iron. **II.** f. *pī*, A drug, commonly *Hingupatṛī*.—**Comp.** *Antar-*, adj. with suppressed tears, Vikr. d. 78. *Ud-*, adj. shedding tears, Kathās. 10, 208 (hence *udvāshpa* + *tva*, n. shedding tears, Vikr. d. 29). *Sa-vāshpa* + *m*, adv. with tears in his eyes, Pañch. 243, 4.—Cf. Lat. *vappa*, perhaps *vāpor* (cf. 1. *vā*).

वाच्याय *VĀSHPAĪYA*, a denomin.

derived from *vāshpa* with *ya*, *Ātm.* To shed tears, Vikr. d. 147; *Mālat.* 102, 11.

वास *VĀS*, i. 10 (rather a denomin.

derived from *vāsa*), *Par.* (in epic poetry also *Ātm.*, *MBh.* 3, 24), To introduce another quality, to perfume, *Gīt.* 1, 35. *Pteple.* of the pf. pass. *vāsita*. **1.** Made fragrant, *Utt. Rāmach.* 63, 4. **2.** Filled with fragrance, *Böhtl. Ind. Spr.* 551; see s.v. **Comp.** *Su-*, adj. well perfumed, *Rit.* 1, 3.—With the prep. **अधि** *adhi*, To adorn, Vikr. d. 127.—Cf. *vāç*.

वास *vāsa*, i.e. 1. 3. *vas* and *vās*, + *a*,

I. m. **1.** Dwelling, *Man.* 2, 67; resting, *Megh.* 77; living, *Pañch. i. d.* 347; *Hit. i. d.* 113, *M.M.*; with *vas*, to dwell, to live (see s.v. 1. *vas*). **2.** A dwelling-place, Vikr. d. 43; a habitation, a house, *Daçak. in Chr.* 188, 12; *Lass.* 75, 10. **3.** Cloth, *Kathās.* 3, 71. **4.** Perfuming, Vikr. d. 38; perfume, *Çiç.* 9, 52. **II.** m., and f. *sā*, A plant, *Justicia ganderusa*.—**Comp.** *Udavāsa*, i.e. *udan-*, m. abiding in water, *MBh.* 13, 354. *Garbha-*, m. the womb, *Man.* 12, 78. *Griha-*, m. **1.** domestic life, *Utt. Rāmach.* 27, 3. **2.** living as householder, the second order of brahmanical life, *MBh.* 13, 2181. *Go-*, *I.* m. a cow-pen, *ib.* 2, 825. **II.** adj. covered with the skin of a bull or cow, *ib.* 8, 3650. *Jala-*, *I.* m. abiding in water, *ib.* 12, 9281. **II.** adj. one who abides in water, *ib.* 12, 9280. *Tapovāsa*, i.e. *tapas-*, m. a place where hermits live, *Hariv.* 5168. *Paṭa-*,

m. perfumed powder, *Gīt.* 1, 35. *Bhūta-*, m. Beleric myrobalan. *Marakaṭa-*, m. a spider's web. *Yathā-vāsa* + *m*, adv. as far as to one's own abode, home. *Remu-*, m. a bee. *Vāri-*, m. a distiller or dealer in spirituous liquors. *Çayanīya-* (vb. *çī*), m. a sleeping-room, *Lass.* 2. ed. 19, 22. *Sa-*, adj. **1.** having a dwelling. **2.** scented. *Su-*, m. **1.** a pleasant dwelling. **2.** an agreeable perfume.

वासन *vāsana*, i.e. 1. 3. *vas* and *vās*, +

ana, **I.** n. **1.** Abiding, abode. **2.** Any receptacle. **3.** A box, a basket. **4.** A water-jar. **5.** A particular posture. **6.** Knowledge. **7.** Steeping, infusing. **8.** Cloth. **9.** An envelope. **10.** Perfuming. **II.** f. *nā*. **1.** An impression remaining unconsciously in the mind from past actions, etc., and, by the resulting merit or demerit, producing pleasure or pain, *Bhāshāp.* 162. Cf. *Ballantyne, Yoga*, ii. 12. **2.** Trust, confidence. **3.** Imagination, fancy, *Vedāntas. in Chr.* 218, 1; 219, 2.—**Comp** *Go-*, *I.* adj. covered with the skin of a bull or cow, *MBh.* 2, 1825. **II.** m. a proper name, *ib.* 1, 3826. *Durvāsana*, i.e. *dus-*, f. a bad inclination, *Prab.* 109, 7. *Nirvāsana*, i.e. *nis-*, adj. deprived of imagination, *Sāh. D.* 26, 7; see s.v. *Vana-*, m. a polecat. *Sam-ud-çhinnā-* (vb. *çhid*), adj. one in whom ignorance is extirpated, *Prab.* 50, 12.

वासनामयत्व *vāsana + maya + tva*,

n. State of (or consisting in) imagination, *Vedāntas. in Chr.* 208, 6.

वासन्त *vāsanta*, i.e. *vasanta* + *a*, **I.**

adj. **1.** Vernal, growing in the spring, *Man.* 6, 11. **2.** Young, in the spring of life. **3.** Diligent in the performance of religious ceremonies. **II.** m. **1.** The Indian cuckoo. **2.** The southern wind. **3.** Any young animal. **4.** A camel. **5.** A catamite. **6.** The name of several