

**यावदायुस्** *yâvadâyus*, i.e. *yâvant*

-*âyus*, adv. All one's life, Vikr. 87, 3.

**यावन** *yâvana*, i.e. *yavana* + *a*, I.

adj. Relating to the Yavanas. II. n. Incense.

**यावन्त्** *yâvant*, i.e. *yad* + *vant*, I.

adj., f. *ratî*, As much, as many, Hit. iv. d. 69 ; how much, Râjat. 5, 110 ; how many, Bhâg. P, 4, 25, 12. II. *rat*, acc. sing. n. adv. 1. As much as, as far as, Johns. Sel. 33, 66. 2. As many as. 3. As long as, Pañch. iii. d. 94 ; with preceding acc. of a word signifying a division of time, During ; e.g. *sakalâñ râtriñ yâvat*, During the whole night, Pañch. 117, 8 ; *varsham*, During a year, Pañch. ii. d. 66 ; with following *na*, Before, Vikr. 61, 10 ; Pañch. 61, 3. 4. Meanwhile, Çâk. 18, 22 ; Vikr. 3, 12. 5. As far as, unto, until, Râm. 3, 49, 13 ; with preceding acc., Hit. 111, 18 ; Pañch. 87, 20 ; cf. i. d. 132 ; even, 31, 17. 6. When, Hit. 85, 9 (with following *tâvat*, Then), Pañch. 48, 24 ; if, Pañch. 62, 1. 7. In order that, Vikr. d. 13 ; that, Chr. 18, 34. 8. With a verb it often expresses one's will ; e.g. *yâvat pratipâlayâmi*, I will wait, Vikr. 38, 5. 9. Often former part of comp. adverbs ; e.g. *yâvajjivam*, q. cf.

**यावस** *yâvasa*, i.e. *yavasa* + *a*, m.

(n., Hit. iii. d. 53). 1. A heap of grass. 2. Provision, Hit. iii. d. 53.

**याष्टीक** *yâshṭika*, i.e. *yashṭi* + *ka*,

m. A warrior armed with a club.

**यियक्षु** *yiyaṁshu*, i.e. *yiyaṁsha*, de-

sider. of *yaj*, + *u*, adj. Desirous of sacrificing, Ragh. 13, 3.

**यियासु** *yiyaṁsu*, i.e. *yiyaṁsa*, desider.

of *yâ*, + *u*, adj. Wishing to go, Kir. 14, 32.

1. **यु** *YU*, ii. 2, Par., and ii. 9, *yunâ*,

*yuni*, Par. Âtm. 1. To bind. 2. To

join, to mix. 3. To separate (? cf. 2. *yu*). Pteple of the pf.<sup>o</sup> pass. *yuta*, 1. Joined, connected, Râm. 3, 52, 26. 2. United, Lass. 39, 19. 3. Attached to. 4. Endowed, full of, Nal. 12, 2 ; Chr. 13, 9 ; Hit. i. d. 152, M.M. (seized). Comp. *A*-, m. and n. a myriad, Man. 12, 113. *Go*-, 1. adj., f. *tâ*, full of cattle, Râm. 2, 49, 10. n. a cow-pen, MBh. 14, 1934.—With the

prep. **व्यति** *vi-ati*, To mix, Bhaṭṭ. 8, 6.—With **आ** *â*, *âyuta*, Endowed, Nal. 12, 39.—With **प्र** *pra*, *prayuta*, Joined. n. A million.—With **सम्** *sam*, *sañyuta*, 1. Joined, mixed. 2. Heaped, Çâk. 69, 15. 3. Endowed, Sâv. 5, 33 ; Pañch. iii. d. 48. 4. Implying, Man. 2, 32. Comp. *Su*-, adj. well accompanied by, Lass. 50, 6.—Cf. Lat. *juvare*, *jus* (=ved. *yos*), *jubere* (Caus.) ; *ζώννυμι* (probably for *ζωσνυμι*), *ζώνη*, *ζώνσπον*.

2. **यु** *YU*, ii. 3, Par. To keep back.

Caus., and i. 10, Âtm. † To despise.—With the prep. **अप** *apa*, ii. 3, To remove, Chr. 295, 11=Rigv. i. 92, 11.

**युक्तव** *yukta* + *tva* (vb. *yuj*), n. Fitness, suitability, Vedântas. in Chr. 214, 3.

**युक्ति** *yukti*, i.e. *yuj* + *ti*, f. 1. Union, connection. 2. Propriety, Pañch. iii. d. 163. 3. Suitable manner, Râjat. 5, 90. 4. Use, Pañch. 183, 22 ; Râjat. 5, 165. 5. Usage, traditionary law. 6. Inference, argument, Vedântas. in Chr. 211, 16 ; Hit. i. d. 96, M.M. 7. Probability, Yâjû. 2, 212. 8. Insertion of circumstances in written evidence, specification of place, time, etc. 9. Supplying an ellipsis.—Comp. *Sva*-, adj. self-harnessed, Chr. 289, 9=Rigv. i. 50, 9.

**युक्तितम्** *yukti* + *tas*, adv. According to justice, Chr. 15. 8.