

**औरश** *auraṣa*, i.e. *uraṣā + a*, m.  
An inhabitant of Uraṣā, Râjat. 5, 216.

**औरस** *aurasa*, i.e. *uras + a*, I. adj.,  
f. *sî*, Dwelling in one's breast, innate,  
Man. 3, 1314. II. m. A legitimate son,  
Man. 9, 166; Yâjû. 2, 128.

**और्ण** *aurṇa*, i.e. *ūrṇa + a*, adj., f. *ṇî*,  
Woollen, MBh. 2, 1823.

**और्ध्वदेह** *aurdhvadeha*, i.e. *ûrdhva*  
*-dehu + a*, n. Obsequies of a deceased  
person, Râm. 2, 83, 24.

**और्ध्वदेहिक** *aurdhvadehika*, i. e.  
*ûrdhva-dehu + ika*, I. adj. 1. Serving  
for the acquisition of merit, Man. 11,  
10. 2. Belonging to the obsequies of  
a deceased person, Pañch. 9, 3. II. n.  
Obsequies, Râm. 4, 24, 24.

**और्व** *aurva*, i.e. *ûrva + a*, I. m.  
The patronymic name of a Rîshi or  
saint, MBh. 1, 2610. II. adj., f. *vî*. 1.  
Produced by Ūrva, MBh. 1, 1242. 2.  
adj. or m. (supple *agni*), Submarine  
fire, Râjat. 3, 170.

**औशनस** *auṣanasa*, i.e. *uṣanas + a*,  
I. adj., f. *sî*. 1. Belonging to Uṣanas.  
2. Descended from Uṣanas, Bhâg. P.  
7, 5, 48; 9, 18, 20. II. n. 1. A law-  
book ascribed to Uṣanas, Pañch. 253,  
12. 2. The name of a holy place, MBh.  
3, 7005.

**औशिज** *auṣija*, i.e. *uṣij* (i.e. pro-  
bably *vaṣ + i-j*, vb. *jan*), + *a*, adj.  
Covetous (?), Chr. 297, 11=Rigv. i.  
112, 11.

**औशीनर** *auṣīnara*, i.e. *uṣīnara*  
+ *a*, I. m. The king of the Uṣīnaras,  
MBh. 1, 3669. II. f. *ri*, A proper name,  
Vikr. 30, 18.

**औशीर** *auṣīra*, i.e. *uṣīra + a*, n.  
1. The handle of a fan, MBh. 12, 2299.  
2. A bed, Daçak. in Chr. 200, 8. 3.

An ointment made of Uṣīra, Çâk. d.  
57, v.r.

**औषध** *auśadha*, i. e. *ośadhi + a*,  
m. and n. A medicine, Man. 8, 324.—  
Comp. *Mahâ-*, I. n. 1. garlic. 2. long  
pepper. II. n. and f. *dhi*, dry ginger.

**औषधि** and **औषधी** *auśadhi* =  
*ośadhi*, Kir. 5, 24; MBh. 13, 454.

**औद्र** *auśṭra*, i. e. *uśṭra + a*, adj.  
Produced from a camel, Man. 5, 8.

**औष्ण्य** *auśṇya*, i.e. *uśṇa + ya*, n.  
Heat, Yâjû. 3, 77.

**औष्म्य** *auśmya*, i.e. *uśman + ya*,  
n. Heat, Ragh. 17, 33.

## क K.

**क** *ka*, I. see *kim*. II. m. (properly  
nom. sing. of *kim*), A name of the  
highest deities, viz. Prajâpati, Bhâg.  
P. 6, 6, 2; Brahman, MBh. 1, 32;  
Vishṇu, 13, 7027. III. n. Water, Yâjû.  
2, 108.

† **कंस्** *KAM̐S* (or कश् *KAC*, or  
कस् *KAS*), ii. 2, Âtm. 1. To go. 2.  
To command (v.r. to destroy).

**कंस** *kaṁsa*, I. m. A proper name,  
MBh. 1, 357. II. f. *sâ*, A proper  
name, Hariv. 2029. III. m. n. Bell  
metal.

**कंसवती** *kaṁsavatî*, i. e. *kaṁsa +*  
*vant + î*, f. A proper name, Bhâg. P.  
9, 24, 24.

† **कक्** *KAK*, i. 1, Âtm. 1. To be  
proud. 2. To be unsteady. 3. To be  
thirsty.

**ककुत्स्थ** *kakutstha*, i.e. *hakud-stha*  
(vb. *sthâ*), m. A proper name, Râm.  
1, 70, 38.