

ram), -*riddhi*+ka, n. 1. A day. 2. Bathing for pleasure. 3. The aggregate of eight auspicious objects.

**रति** *ratī*, i.e. *ram*+*tī*, f. 1. Pleasure, Çāk. d. 34; joy, Pañch. iii. d. 258; love, Pañch. 226, 1; the goddess of love, Râm. 3, 52, 27; Kathâs. 22, 104. 2. Passion. 3. Coition, Pañch. ii. d. 154; sexual intercourse, Pañch. iii. d. 116; enjoyment of love, Vikr. d. 85. 4. A private part.—Comp. *Dharma*-, adj. fond of law or virtue, Ragh. 1, 23.

**रती** *ratī*=*ratī*, Goddess of love, Nal. 16, 12 (on account of the metre).

**रतु** *ratû*, f. 1. The Ganges of heaven. 2. A woman who speaks the truth.

**रत्न** *ratna*, i.e. *ram*+*tna*, n. (m., MBh. 3, 13182). 1. A jewel, a gem, Râm. 3, 49, 37; figurat., Pañch. ii. d. 194. 2. A treasure, Böhrl. Ind. Spr. 985 (*vidyâ*-, Consisting in science). 3. Anything the best of its kind; e.g. *puṁratna*, i.e. *puṁs*-, n. An excellent man, Böhrl. Ind. Spr. 2706. *strī*-, An excellent woman, Vikr. d. 110; cf. *bhastrākā*-. —Comp. *Sa-mauli*-, adj. with the crown jewel, Vikr. d. 144.

**रत्नभाज्** *ratnabhāj*, i.e. *ratna*-*bhaj*, adj. Acquiring jewels, Râm. 3, 49, 42.

**रत्नद्रुममय** *ratna-druma*+*maya*, adj., f. *yī*, Resembling corals, Arj. 10, 2.

**रत्नसंघातमय** *ratna-saṁghāta*+*maya*, adj., f. *yī*, Consisting of a heap of jewels, Sund. 3, 14.

**रत्नि** *ratni* (curtailed *aratni*), I. m. (and f.), A cubit measured from the elbow to the end of the closed fist. II. m. The closed fist.

**रथ** *ratha* (vb. *ṛi*), m. 1. A car, Hit. pr. d. 32, M.M.; a war chariot, Chr. 4, 10. 2. Any vehicle. 3. A

limb. 4. A foot. 5. The body.—Comp. *Ati*-, m. a pre-eminent warrior who fights in a chariot, Râm. 6, 4, 20. *Kīrti*- and *Kṛitti*-, m. a proper name, Râm. 1, 71, 9. *Kṛīḍā*-, m. a carriage serving for excursions, MBh. 13, 2782. *Chitra*-, I. adj. having a brilliant chariot, Bhâg. P. 4, 10, 22. II. m. 1. the sun. 2. a proper name, MBh. 2, 407. III. f. *thâ*, the name of a river, 6, 341. *Daça(n)*-, and *daçapūrva*-, i.e. *daça(n)-pūrva*-, m. Daçaratha, the name of Râma's father, and of others, Râm. 1, 72, 31 Gorr.; Ragh. 8, 29. *Patra*-, m. a bird, Râm. 3, 25, 7. *Pushpa*-, or *pushya*-, m. a carriage for pleasure, Râm. 2, 26, 15 (*pushpa*-.). *Bhīma*-, I. m. an Asura. II. f. *thī*. 1. the seventh night in the seventh month of the seventy-seventh year of a man, supposed to be the ordinary period of human life. 2. the name of a river. *Manoratha*, i.e. *manas*-, m. wish, desire, Vikr. 13, 20. *Samâgama-manoratha*, m. desire of union, Vikr. d. 30. *Marut*-, m. 1. a horse. 2. a car in which idols are carried. *Mahâ*-, m. 1. a great chariot, Râm. 3, 55, 32. 2. (having a great chariot), a hero, ib. 3, 53, 11. *Vishṇu*-, m. Garuḍa. *Sa*-, adj. with the carriage. *Haṁsa*-, m. Brahman.—Cf. Lat. *rota*; A.S. and O.H.G. *rad* (probably borrowed); probably *ṛéthos*, Goth. *lithus*, A.S. *lidh*.

**रथकथा** *rathakatyâ*, i.e. *ratha*-*kaṭa*+*ya* (cf. *kaṭa* and *nikaṭa*), f. A multitude of cars.

**रथकर** *ratha-kara*, m. A carpenter.

**रथकार** *ratha-kâra*, m. 1. A carpenter, Pañch. 229, 8. 2. A man sprung from a male of the *Mâhishya* and a female of the *Karāṇi* caste, by profession a coach-maker.

**रथकारत्व** *rathakâra*+*tva*, n. The business of a carpenter, Pañch. 228, 12.