

m. A tree, Man. 1, 47; Pañch. iii. d. 107. —Comp. *Asi-patra-*, m. a fabulous tree in hell, Ragh. 14, 48. *Kalpa-*, m. a tree yielding all wishes (cf. *kalpataru*), Megh. 63; Vikr. d. 157. *Kshira-*, m. the glomerous fig-tree, *Ficus glomerata*, Çâk. 54, 23. *Chaitya-*, m. a fig-tree growing in a holy place, Man. 9, 264. *Dîpa-*, m. the stand of a lamp, Râm. 2, 5, 18 Gorr.; a lamp on a stand, a lantern, MBh. 12, 7402. *Nis-*, adj. deprived of trees, MBh. 5, 338.

**वृक्षक** *vrīkṣa + ka*, m. 1. A tree.

2. A particular tree, *Wrightea antidysenterica*.—Comp. *A-*, adj. deprived of trees, Râm. 4, 44, 35.

**वृक्षभिद्** *vrīkṣa-bhid*, f. An axe.

**वृक्षमय** *vrīkṣa + maya*, adj., f. *yī*, Abounding in trees.

† **वृच्** *VRICH*, ii. 7, v.r. of *vrīj*, ii. 7.

**वृज्** *VRIJ*, ii. 7, *vrīṇaj*, *vrīñj*, Par.; i. 1, Par. and (also **वृञ्** *VRINJ*), ii. 2, Âtm. (the original signification seems to be 'To bend'). 1. To exclude, Man. 3, 152. 2. To purify, Man. 9, 20. Pteple of the pf. pass. *vrīkta*, Spread, Lass. 98, 8=Rigv. v. 9, 2. Caus., and i. 10, 1. To deprive, Kâm. Nîtis. 9, 15 (=Hit. iv. d. 118, where *varjita* corr. for *ûrjita*). 2. To abandon, Râjat. 5, 312. 3. To abstain, Man. 2, 177; MBh. 13, 5659. 4. To shun, Man. 9, 246; to avoid, Pañch. i. d. 112. 5. To spare, MBh. 3, 10583. *varjita*, 1. Relinquished, Râm. 3, 51, 12; remnant, Pañch. 138, 2. 2. Deprived of, without, Râm. 3, 52, 41; except, Hit. iv. d. 124. 3. Given. Pteple. of the fut. pass. *varjya*, To be excepted, left out. n. A point in each lunar mansion during the passage of the moon, in which no business should be begun. Absol. *varjavitvâ*, Except, Râm. 1, 14, 40.—With

the prep. **अप** *apa*, Caus. To fulfil (a promise), Râm. 1, 44, 49.—With **आ** *â*, Caus. 1. To bend, to incline, Vikr. 87, 15; Megh. 47; Çâk. 11, 9. 2. To win one's affection, Daçak. in Chr. 183, 19. 3. To pour out, Ragh. 1, 62. 4. To offer, Ragh. 8, 26.—With **परि** *pari*, Caus. To avoid, Man. 3, 6. *parivarjita*, 1. Abandoned. 2. Deprived, Pañch. i. d. 311; devoid of, Man. 5, 154.—With **वि** *vi*, Caus. To avoid, Man. 2, 184. *vi-varjita*, 1. Left. 2. Deprived of, Pañch. i. d. 40 (*sevâ-*, Not practising service); devoid of, Hit. iii. d. 16; Pañch. ii. d. 61 (*mûlya-*, Unpayable).—Cf. the ved. use of this vb., the two next words, and Lat. *vergere*; A.S. *wealcen*, To roll; probably also *wrenc*, Deceit (cf. *vrījana*); O.H.G. *wurgjan*, strangulare; *ἐργυρει*, *ἐργω*, *ἐργω*.

**वृजन** *vrīj + ana*, I. adj. Crooked.

II. m. Curled hair. III. n. 1. ved. Creature, Chr. 287, 5=Rigv. i. 48, 5. 2. The atmosphere. 3. Sin.

**वृजिन** *vrīj + ina*, I. adj. 1. Crooked. 2. Wicked. II. m. Curled hair. III. n. 1. Sin, Râm. 6, 103, 10; Ragh. 14, 57; wickedness. 2. Distress. 3. Red leather.

**वृञ्** *VRINJ*, see *vrīj*.

**वृण्** *VRIN*, † i. 8, *vrīṇu*, *varṇu*, Par. Âtm. To eat. i. 6, Par. To exhilarate.—With **वि** *vi*, Caus. To exhilarate, Utt. Râmach. 152, 9.

1. **वृत्** *VRIT*, i. 1, Âtm., and in the fut., condit., and aor., also Par. (in epic poetry also in other forms, MBh. 1, 4308; 4832; 3, 14683). The original signification was 'To turn,' Âtm. 'To turn one's self.' 1. To be occupied, to occupy one's self, to act, Man. 2, 5; Vikr. 63, 13; *vyâjena*,