† खक्ब KHAKKH, see kakh.

ख्रा kha-ga, I. adj. Moving, existing, in the sky, MBh. 3, 12257. II. m. 1. A bird, Râm. 3, 20, 36. 2. Wind, MBh. 3, 14616.

cf. khańj and Lat. scatere), i. 1 (and † ii. 9), Par. 1. To spring up, Kathâs. 23, 88. 2. To appear, Lass. 73, 13. 3. † To bind. khachita, 1. Crowded, Çâk. d. 170, v.r. 2. Inlaid, Megh. 36.—With the prep. 37 ud, utkhachita, Mixed, Ragh. 13, 54.

खंदर kha-chara, I. adj. Moving, existing, in the sky, MBh. 3, 12205. II. m. A bird, Râm. 4, 68, 15.

† खज KHAJ, i. 1, Par. To churn (properly, to move to and fro; cf. khańj).

खज khaj+a, m. and. f.  $j\hat{a}$ , A churning stick, Suçr. 2, 88, 3; MBh. 4, 231.

ज्ञ KHAŃJ (probably for kshańj; ef. khach, σκάζω, and A.S. scanca), i. 1, Par. To limp, Suçr. 1, 256, 14.—Cf. O.H.G. hinkan.

खञ्ज  $kha\acute{n}j+a$ , adj., f.  $j\^a$ , Lame, Man. 3, 242.

বস্তুৰ khańj+ana, m. A wag-tail, Çriùgârat. 4.

ৰস্থাতি khańjarîţa, and ৰস্থা-তক khańjarîţa+ka, m. A wag-tail, Yâjú. 1, 174; Man. 5, 14.

† खट् KHA7, i. 1, Par. To desire.

खट khaṭa, Lass. 58, 9, read shaṭka.

खटनामुख khaṭakâmukha, A certain posture of the hand, Amar. 1.

खटखटाय KHAŢAKHAŢÂYA,

a denominative derived from *khaṭa-khaṭâ* (a reduplicated imitative sound) by *ya*, Âtm. To hiss, Mṛichchh. 2, 11.

खटिका hhaṭikâ, f. Chalk, Prab.

† खह् KHATT, i. 10, Par. To cover.

खद्वा khaṭvâ, f. A bedstead, Pańch. 187, 5.

खद्वाङ्गिन khaṭvâṅgin, i.e. khaṭvâ -aṅga+in, adj., Bearing a part of a bed, or a so-called weapon of Çiva (?), Man. 11, 105.

† 頓戛 KHAD, i. 10, Par. To divide, to break.

चुन्न hhadga (probably from kshad, q.v.; cf. khańj and φάσγανον) m. 1. A sword, Râm. 1, 1, 41. 2. A rhinoceros, Man. 3, 272.—Comp. Κûṭa-, m. a sword-cane, Râm. 6, 80, 4. Sa-, adj., f. gâ, with a sword, Râjat. 5, 385.

खङ्गवन्त् khadga + vant, adj., f. vatî, Armed with a sword, MBh. 3, 10963.

खिन khadgin, i.e. khadga+in, I. adj., f. inî, Armed with a sword, Râm. 5, 10, 22. II. m. A rhinoceros, Râm. 1, 26, 14.

a denomin. derived from khanakhanâ (a reduplicated imitative sound) by ya, Âtm. To rustle, Bhâg. P. 5, 2, 5.

To trouble, Râjat. 5, 281. 6. To trouble,