

adj. surpassing the sun, Megh. 44. *Su-gandha-*, m. a proper name, Râjat. 5, 268.

**आदित्सु** *âditsu*, i.e. *â-ditsa*, desid. of *dâ + u*, adj. Desirous to take, Hit. ii. d. 106.

**आदिन्** *-âdin*, i.e. *ad + in*, adj., f. *nî*, Eating, e.g. *ekâna-*, i.e. *eka-anna-*, adj. Eating the food of one person only, Man. 2, 188.

**आदिम** *âdi + ma*, adj., f. *mâ*, First, Bhâshâp. 20 ; 115.

**आदिमन्त्** *âdi + mant*, adj., f. *matî*, Having a beginning, Yâjû. 3, 183.—**Comp.** *An-*, adj. without any beginning, Bhag. 13, 12.

**आदिश्** *â-diç*, f. Advise.

**आदिष्टिन्** *âdishtin*, i.e. *â-dishta + in* (vb. *diç*), m. A student, Man. 5, 88.

**आदीपक** *â-dîp + aka*, m. An incendiary, MBh. 12, 3215.

**आदेश** *âdeça*, i.e. *â-diç + a*, m. **1.** Report, tidings, Yâjû. 2, 304. **2.** Instruction, Vedântas. in Chr. 216, 15. **3.** Order, Râm. 3, 53, 29. **4.** Prediction, Man. 9, 250.

**आदेशक** *âdeçaka*, i.e. *â-diç + aka*, adj. Announcing.—**Comp.** *Çiva-*, m. a fortuneteller, Mâlav. 69, 13.

**आदेशतस्** *âdeça + tas*, adv. According to a command, Pañch. ii. d. 199 (with the gen.).

**आदेशन** *âdeçana*, i.e. *â-diç + ana*, n. Performance, Man. 2, 173.

**आदेशिन्** *âdeçin*, i.e. *â-diç + in*, adj., f. *nî*, Commanding, Ragh. 4, 68 (*kapola-pâṭala-*, Commanding paleness to the cheeks of . . ., i.e. frightening).

**आद्य** *âdya*, i.e. *ât + ya* for *îya* (cf. *turya = turîya*, *vasyañs = vasiyañs*,

etc.), adj., f. *yâ*. **1.** First, Man. 7, 92. **2.** Preeminent, MBh. 1, 8130.—**Comp.** *Âdya-âdya*, each preceding, Man. 1, 20. Like *Âdî* (q. cf.), other, et-cetera, e.g. *anna-*, adj. food, etc., Pañch. i. d. 188.

**आद्यन्तवन्त्** *âdyantavant*, i. e. *âdi-anta + vant*, adj., f. *vati*, Having beginning and end, Bhag. 5, 22.

**आद्रिमार** *âdriçâra*, i.e. *adri-sâra* (see *sâra*) + *a*, adj. Of iron, Râm. 6, 18, 31.

**आधमन** *âdhamana*, i.e. *â-dhmâ + ana*, n. A pledge, Man. 8, 165.—**Comp.** *Yoga-*, n. a fraudulent pledge.

**आधान** *âdhâna*, i.e. *â-dhâ + ana*, n. **1.** Adding, Man. 2, 176. **2.** Preparing the holy fire, MBh. 3, 8194. **3.** Lighting the nuptial fire, Man. 5, 186. **4.** Conception, Megh. 3. **5.** Pledging, Yâjû. 2, 238. **6.** Using, Ragh. 1, 24.—**Comp.** *Garbha-*, n. a ceremony performed previous to conception. *Purîsha-*, n. the strait-gut.

**आधायक** *âdhâyaka*, i.e. *â-dhâ + aka*, adj. Bestowing.

**आधार** *âdhâra*, i.e. *â-dhri + a*, m. **1.** A prop, support, Râm. 5, 3, 77; Vedântas. in Chr. 202, 4. **2.** A canal, Yâjû. 3, 144. **3.** A basin round the foot of a tree, Çâk. d. 14. **4.** A dike, Ragh. 5, 6.—**Comp.** *Jala-*, or *toya-*, m. a reservoir of water, Yâjû. 3, 144; Çâk. d. 14.

**आधि** *âdhi*, m., i.e. **I.** *â-dhâ* (cf. *ni-dhi*), A pledge, Man. 8, 143. **II.** *â-dhyai*, Mental agony, Daçak. in Chr. 184, 7.

**आधिक्य** *âdhikya*, i.e. *adhika + ya*, n. **1.** Excess, Vedântas. in Chr. 206, 19. **2.** Preeminence, Râm. 5, 90, 24. **3.** Superiority, Man. 7, 169.

**आधिदैविक** *âdhidaivika*, i. e. *adhi-deva + ika*, adj. Treating of the deities, Man. 6, 83.