Hariv. 4253. 4. Retained, stopped, Amar. 85. 5. Borne, MBh. 14, 1654; with cirasa, Borne on the head, and Honoured, Pańch. i. d. 94. 6. Maintained, Bhartr. 3, 58. Comp. A-vidhrita, unrestrained, MBh. 1, 243. Caus. 1. To dispose, MBh. 1, 5549. 2. To act, 12, 3809. 3. To withhold, Râm. 2, 13, 3. 4. To stop, MBh. 3, 676. 5. To have, 9, 2476. 6. To direct, with manas, Bhâg. P. 1, 9, 30. 7. To protect, 7, 5, 7.—With सम sam, To observe, Râm. 4, 29, 34. Caus. 1. To hold, Panch. i. d. 93. 2. To bear, Râm. 2, 62, 15 Gorr. 3. To possess, MBh. 1, 6383. 4. To observe, Bhâg. P. 2, 1, 21. 5. To direct, with manas, 2, 1, 38. 6. To keep in remembrance, Pańch. v. d. 78. 7. To restrain, Râm. 2, 21, 47; MBh. 6, 3397. 8. To endure, Râm. 2, 63, 38; to sustain, Man. 3, 79. 9. To exist, Mark. P. 8, 52.—Cf. θράσμαι, θράνος, θρηνυς, θέλω, έθέλω, θρόνος; Lat. firmus, fre + tus (partly based on dhrâ for dhri; cf. e.g. pri and prâ); probably A.S. dragan, dreogan; O.H.G. tragan.

words, and only in the nom. sing. (probably a form of dhri+t), 1. Bearing, Râm. 1, 6, 9. 2. Sustaining, MBh. 12, 10432. 3. Old, 3, 12597.—Comp. Danda, adj. ruling, Bhâg. P. 4, 21, 12. Deha, m. Air, wind, Suçr. 1, 250, 9.

† धृज् DHRIJ, and धृञ्ज DHRIŃJ, i. 1, Par. To go.—Cf. dhraj.

১ খন -dhṛi+t, latter part of comp. words, Bearing, Hariv. 6766.

YATIR dhrita-râshţra, m. 1. The father of Duryodhana and uncle of the Pându princes, MBh. 1, 95. 2. A frequent proper name.

प्रति dhri+ti, I. f. 1. Holding, MBh. 7, 4540 (dhritim kri, To keep ground).

Steadiness, Nal. 6, 10.
Content, Man. 10, 116.
Satisfaction, Kir. 5, 35.
personified, MBh. 1, 2794.
1. The name of a deity, MBh. 13, 4355.
A proper name.—Comp. A-, f. 1. uneasiness.
discontent, Man. 12, 33.
Kshmâ-, m. a king and a mountain, Râjat.
476.
Cata-, m.
Indra.
Brahman.

प्रतिमन्त dhṛiti+mant, I. adj., f. mati. 1. Firm, Man. 7, 210. 2. Content, MBh. 13, 3054. II. m. 1. A name of Agni, 3, 14188. 2. A proper name. III. f. mati, The name of a river, 6, 339. IV. n. The name of a division of the world, 6, 454.

धृतिमय dhṛiti + maya, adj., f. yî, Consisting of content, MBh. 3, 13372.

ध्य DHRISH, i. 1; ii. 5, Par. To be courageous, Bhatt. 17, 81. 2. To dare, MBh. 1, 3573. 3. pass. To be subdued, Pańch. 265, 8. Ptcple. of the pf. pass. dhrishta. 1. Bold, MBh. 5, 1831. 2. Impudent, Bhartr. 2, 48; Daçak. in Chr. 198, 2. 3. n. The name of a spell, Râm. 1, 30, 4. 4. m. A proper name. Comp. A-dhrishta, timid, Pańch. iii. d. 163. Ptcple. of the fut. pass. dhrishya, To be attacked, MBh. 12, 8176. Comp. A-dhrishya, 1. unassailable, MBh. 1, 5054. 2. unconquerable, Râm. 5, 42, 4. Caus. and i. 10. 1. To lay hands on, to offend, MBh. 1, 2346. 2. To hurt, Hariv. 3153. 3. To violate, MBh. 5, 373. 4. To overcome, 3, 2149. † 5. To rain, v.r. a-dharshita, adj. Unassailable, Râm. 4, 15, 3. dharshaniya, To be conquered easily, MBh. 5, 1472. a-, adj. Unconquerable, Hariv. 4368 .- With the prep.

知知 abhi, Caus. To overpower, MBh. 14, 47.—With 知 â, Comp. ptcple. of the fut. pass. an-âdhṛishya, Unassailable, Chr. 27, 11. Caus. 1. To aggrieve, Yâjń. 2, 5. 2. To provoke,