

the prep. अनु *anu*, To retain, Man. 5, 63. i. 4, Âtm. (originally pass.; in epic poetry also with the terminations of the Par., MBh. 4, 492). 1. (To comply with), to approve, MBh. 3, 13891. 2. To obey, Utt. Râmach. 97, 7. 3. To spare, MBh. 2, 926. 4. To love, MBh. 3, 16194; Utt. Râmach. 66, 8; to caress, ib. 71, 1. *anuruddha*, 1. Checked. 2. Soothed.—With अव *ava*, 1. To restrain, Râm. 2, 30, 9; to stop, Çâk. d. 35. 2. To keep in order, Man. 8, 236. 3. To besiege, Daçak. in Chr. 200, 23. *avaruddha*, 1. Checked. 2. Shut up, secluded, as in a haram. Frequent. *rorudh*, To offend, Râm. 2, 58, 20.—With आ *â*, To keep off, Bhaṭṭ. 17, 49. Caus. To obstruct, MBh. 1, 4188.—With उप *upa*, 1. To obstruct, Man. 8, 348. 2. To block up, Man. 7, 195. 3. To molest, Çâk. 24, 8; to trouble, 18, 10. 4. To obscure, Ragh. 7, 36. *uparuddha*, 1. Obstructed. 2. Covered. 3. Favoured.—With नि *ni*, 1. To obstruct, Hit. i. d. 154, M.M.; to stop, Çâk. d. 169. 2. To restrain, MBh. 3, 13633. 3. To confine, Man. 11, 176. 4. To keep off, Bhag. 16, 20. *niruddha*, Obstructed (not able to work fitly), Pañch. ii. d. 164. Caus. To cause to be shut, Râjat. 5, 428.—With संनि *sam-ni*, To confine, Man. 9, 83.—With प्र *pra*, To keep back, MBh. 3, 16830.—With प्रति *prati*, 1. To obstruct, MBh. 3, 12114; to stop, Chr. 43, 30. 2. To make unable to move, Chr. 28, 21. 3. To interrupt, to make imperfect, Man. 11, 11. 4. To accuse unjustly, Man. 11, 88. *pratiruddha*, 1. Impeded. 2. Surrounded, blockaded.—With वि *vi*, 1. To withhold, MBh. 2, 227. 2. To obstruct, Rîit. 6, 26; to check, Râm. 2, 36, 10. 3. To combat,

to quarrel with, Pañch. iii. d. 123; iv. d. 82. *viruddha*, 1. Opposed, hindered. 2. Prohibited, Man. 4, 15. 3. Contrary, opposite, Çiç. 9, 62; Pañch. 131, 11; perverse, Pañch. 199, 4; °*dham*, Perversely, Pañch. i. d. 64. 4. Inconsistent, incongruous, Bhâshâp. 70; Pañch. 130, 1. 5. Hostile, Râjat. 5, 452; Pañch. 213, 20; disagreeable, Hit. 58, 18. 6. Surrounded, blockaded, shut up, Pañch. iv. d. 78. Comp. 1. *A-*, adj. unobstructed, without obstacles, Vikr. 49, 16; untroubled, Pañch. i. d. 406. 2. friendly, kind, with gen., Lass. 2. ed. 45, 16. *Smṛiti-*, adj. contrary to law. Caus. To obstruct, MBh. 3, 360. *virodhita*, Fought with, Pañch. iii. d. 1.—With सम् *sam*, 1. To obstruct, MBh. 3, 2541; to check, 2, 226. 2. To refrain, MBh. 3, 13633. 3. To fetter, Bhaṭṭ. 2, 14. *saṁruddha*, 1. Obstructed, Man. 8, 295. 2. Attacked, 8, 235. Comp. *A-*, adj. unimpeded, Râjat. 5, 453. Caus. To cause to be embanked, 5, 106.—With अभिसम् *abhi-sam*, To keep off, Râm. 2, 14, 42.

रुध् *-rudh*, adj. Impeding; e.g. *kara-*, adj. Impeding the hand, or rays, viz. of the sun, Megh. 40.

रुधिर *rudhira* (from a vb. *rudh*, lost in correspondingsignification), n. 1. Blood, Pañch. 123, 14. 2. Saffron.—Cf. O.H.G. *rôt*; A.S. *reád*, *roder*; *ἐρυθρός*, *ἐρεῦθω*, *ρόνσιος*; Lat. *rutilus* (for old *ruthilus*), *rufus*, *ruber*, *robigo*, etc.

† रुप् *RUP*, i. 4, Par. To confound (cf. *lup*).

रुमण्वन्त् *rumaṇvant*, i. e. *ruman* (= *lavana*), + *vant*, m. The name of a mountain, Pañ. 8, 2, 12.

रुमा *rumâ*, f. 1. The wife of a monkey. 2. The name of a district.