

**सांवत्सरिक** *sām̐vatsarika*, i.e. *sām̐-*  
*vatsara + ika*, I. adj. Yearly, Man. 7,  
80. II. m. An astrologer, Pañch, 156, 21.

**सांवादिक** *sām̐vādika*, i.e. *sām̐vāda*  
*+ ika*, m. A logician.

**सांष्टत्तिक** *sām̐vṛittika*, *sām̐vṛitti +*  
*ika*, Phenomenal, illusory.

**सांशयिक** *sām̐ṣayika*, i.e. *sām̐ṣaya*  
*+ ika*, adj. 1. Dubious, Pañch. iii. d. 11.  
2. Irresolute.

**सांसारिक** *sām̐sārika*, i.e. *sām̐sāra*  
*+ ika*, adj. Worldly, Utt. Rāmach,  
45, 12.

**सांसिद्धिक** *sām̐siddhika*, i.e. *sām̐sid-*  
*dhi + ika*, adj. 1. Belonging to a thing's  
nature, innate, Bhāshāp. 38. 2. Ef-  
fected naturally, spontaneous, Sāṅkhya  
Aph. iii. 20. 3. Effected by super-  
natural means, as spells, etc. ib. v. 111.

**सांस्थानिक** *sām̐sthānika*, i.e. *sām̐-*  
*sthāna + ika*, m. An inhabitant or  
native of the same place.

**साकम्** *sākam*, i.e. *sa-añch + a + m*  
(cf. *sāchi*), I. adv. At the same time, to-  
gether, Chr. 290, 4=Rigv. i. 64, 4. II.  
prep. With (with instr.), Kāvya Prak.  
103, 6.

**साकल्य** *sākalya*, i.e. *sa-kala* (see  
*kalā*), *+ ya*, n. 1. Totality, Nalod. 3,  
19; instr. *yena*, Completely, Man. 12,  
25. 2. The whole, all.

**साकेत** *sāketa*, n. A name of Ayo-  
dhya, Ragh. 13, 79.

**साकेतक** *sāketa + ka*, m. An in-  
habitant of Sāketa, Çāk. 90, 23 (Prākṛ.).

**साक्तुक** *sāktuka*, i.e. *saktu + ka*, I. m.  
Barley. II. n. A quantity of fried grain.

**साक्षतम्** *sākshatam*, i.e. *sa-a-kshata*

(vb. *kshaṇ*), *+ m*, adv. Uninterruptedly,  
Lass. 66, 4.

**साक्षात्** *sākshât*, abl. sing. of *sa-*  
*-aksha*, adv. 1. In presence, Nal. 24,  
13 (in their presence, being present);  
before, eye to eye, Indr. 2, 16. 2. From  
(cf. *sakâçât*, s.v. *sakâçā*), Arj. 1, 12. 3.  
Manifestly, evidently, visibly, Man. 2,  
237; Pañch. 46, 6; Nal. 1, 4 (*sakshâd*  
*-iva manuḥ*, like an embodied Manu);  
with one's own eyes, Pañch. 197, 12.  
4. Openly, Mālat. 6, 13. 5. As, like.

**साक्षात्कार** *sākshât-kâra*, m. Per-  
ception, Vedāntas. in Chr. 215, 24;  
Bhāshāp. 84.

**ऽसाक्षिक** *sākshika*, i.e. *sākshin + ka*,  
a substitute for *sākshin*, when latter  
part of comp. adj.; e.g. *a-*, adj. Where  
there was no witness, Man. 8, 109.  
*agni-*, adj. Having fire or Agni as  
witness, Rām. 4, 7, 4.

**साक्षिता** *sākshitâ*, i.e. *sākshin + tâ*,  
f. Testimony, evidence, Man. 8, 80.

**साक्षिन्** *sākshin*, i.e. *sa-aksha + in*,  
I. adj., f. *ñi*. 1. Witnessing, having  
witnessed, Hit. iv. d. 62. 2. Attest-  
ing. II. m. A witness, Pañch. iii. d.  
93; with gen. and loc., Pāṇ. ii. 3, 39.  
—Comp. *Kûṭa-* and *Dus-*, m. a false  
witness, Yājñ. 2, 77 (*kûṭa-*); Rām. 3,  
18, 34 (*dus-*).

**साक्षिमन्** *sākshimant*, i.e. *sākshin*  
*+ mant*, adj., f. *matī*, Having or re-  
quiring witness.

**साक्ष्य** *sākshya*, i.e. *sākshin + ya*, n.  
1. Evidence, Man. 8, 82. 2. Giving  
evidence, 8, 62; testimony, MBh. 5,  
1225.

**साखेय** *sākheya*, i.e. *sakhi + eya*,  
adj. Friendly.