

A technical term for those sacrifices which are denoted by the word *yajati* (cf. *jūhoti*), Man. 2, 84. **2. m.** A sacrifice (ÇKD.).

यजत्र *yaj+atra*, I. adj. Adorable, Lass. 102, 9=Rigv. vii. 14, 2. **II. m.** A Brâhmaṇa who keeps a sacrificial fire. **III. n.** Maintenance of a sacrificial fire.

यजन *yaj+ana*, n. **1.** Sacrificing, Man. 1, 88. **2.** Worshipping.—**Comp.** *Deva-*, n. a place of offering to the deities, MBh. 5, 7354; Utt. Râmach. 10, 4.

यजि *yaj+i*, **1.** Sacrifice, Man. 10, 79. **2.** A sacrificer.

यजुस् *yaj+us*, n. The *Yajus*, one of the four Vedas, Man. 1, 23.

यज्ञ *yajña*, i.e. *yaj+na*, m. A sacrifice, Man. 1, 22; 23.—**Comp.** *A-*, m. time when the sacrifice is over, Man. 3, 120. *Rishi-*, m. inaudible muttering of prayers, Man. 4, 21; cf. 3, 81. *Graha-*, m. a sacrifice offered to the planets, Yâjñ. 1, 294. *Japa-*, murmuring prayers, Man. 2, 85. *Nâma(n)-*, m. a nominal sacrifice only (not real), Bhag. 16, 7. *Pañcha(n)-*, m. (pl.), the five great sacraments, Man. 3, 67. *Pâka-*, m. a domestic sacrifice, Man. 2, 86; 11, 118. *Prastâva-*, m. sacrifice-like treating of a subject, i.e. treating a subject where those who partake of it must propound and prove their views, as at sacrifices every one must give presents, Pañch. ii. d. 176. *Mahâ-*, m. an essential ceremony, a sacrament, Man. 1, 112; 2, 28. *Vidhi-*, m. a ceremonial act of worshipping, Man. 2, 85.

यज्ञवाहस् *yajñavâhas*, i.e. *yajña-vah+as*, adj. sbst. Carrying away the sacrifices, Chr. 292, 2=Rigv. i. 86, 2.

यज्ञसेन *yajña-sena* (cf. *senâ*), m. A name of Drupada, Chr. 55, 6.

यज्ञिय *yâjñiya*, i.e. *yajña+iya*, I. adj. Suitable to a sacrifice, Man. 2, 23. **II. m.** The *dvâpara*, or third *yuga*.

यज्ञोपवीतवन्त् *yajñopavitavant*, i.e. *yajña-upavita+vant* (vb. *vye*), adj. Invested with the sacred thread, Johns. Sel. 10, 18.

यज्यु *yajyu* (vb. *yaj*), m. An assistant priest at a sacrifice.

यज्वन् *yaj+van*, m. A sacrificer, Pañch. i. d. 333.—**Comp.** *A-*, m. one who performs no sacrifices, irreligious, Man. 11, 14; 20.

यजिन् *yaj+vin*, m. A sacrificer, Bhâg. P. 5, 14, 39.

यत् *YAT* (an old denomin. based on a noun derived from *yam*, by an aff. with initial *t*), i. 1, Âtm. (ved., and in epic poetry also Par., MBh. 3, 2722). **1.** To exert one's self, Pañch. i. d. 284; Chr. 4, 16; to endeavour, Man. 11, 6; with infin., MBh. 1, 6360; with dat., Bhag. 7, 3; Vikr. 5, 11 (*yatishye sakhîpratyanayanâya*, I shall endeavour to bring back your friend); Pañch. i. d. 99 (*nâçâya*, to remove); loc., MBh. 3, 2727; gen., 1, 8085. **2.** With acc. To make, to produce, Râm. 3, 49, 56. Pteple. of the pf. pass. I. *yatita*, Endeavoured, tried, MBh. 1, 6015. **II. yatta.** **1.** Exerting one's self, Chr. 18, 16. **2.** Watchful, Râm. 1, 32, 7. **3.** Resolved. Cf. *yam*. Caus. and i. 10, Par. *yâtaya*. **1.** To prepare, to cause to be shown, Mâlav. 74, 17. **2.** To distress, to torture, Bhâg. P. 5, 26, 31; also Âtm. with *âtmanam*, 5, 26, 18. **3.** Âtm. To be used, Râm. 2, 62, 26 Gorr. **4.** Âtm. To return, to requite, MBh. 3, 1383. **5.** To reprehend, to despise.—With the prep.

अधि *adhi*, To put on, Chr. 290, 4=Rigv. i. 64, 4.—With **आ** *â*, *âyatta*,