

A.S. fegan; Goth. fahjan; O.H.G. ga-fagjan; A.S. ge-fegan; Lat. pac in paciscor, dispesco for dis-pec + seo, compesco.

**पश्व्य** *paṣavya*, i.e. *paṣu + ya*, adj.

1. Fit for cattle. 2. Brutish, Bhâg. P. 8, 5, 42, with *kâma*, sexual intercourse.

**पशु** *paṣ + u*, m. 1. Cattle (viz. neat-cattle, horses, goats, sheep, asses, and dogs), Man. 10, 48. 2. A beast, Böhlt. Ind. Spr. 304. 3. An animal to be immolated, Râm. 1, 61, 8.—Comp. *Ghrita-*, m. the image of a beast formed with clarified butter, Man. 5, 37. *Deva-*, m. cattle consecrated to a deity. *Nara-*, and *purusha-*, m. a beast-like man. *Nṛi-*, m. a man destined to be immolated. *Pishta-* (vb. *pish*), m. the image of a beast formed with dough, Man. 5, 37.—Cf. Goth. *faihu*; A.S. *feoh*; Lat. *pecus*, *pecoris* and *pecudis*; probably also *πωῦ*.

**पशुता** *paṣu + tâ*, f. 1. The condition of cattle, Man. 3, 104. 2. The condition of an animal destined to be immolated.

**पशुत्व** *paṣu + tva*, n. 1. Bestiality, Prab. 59, 11. 2. The condition of an animal destined to be immolated.

**पशुमन्त** *paṣu + mant*, adj., f. *matî*, 1. Abounding in cattle, MBh. 2, 798. 2. Possessing many flocks, 4, 1162.

**पशुमारक** *paṣu-mâra + ka*, adj. Accompanied by immolation of animals, Bhâg. P. 4, 27, 11.

**पशुसमान्नायिक** *paṣusamâmnâ-yika*, i.e. *paṣu-samâmnâya + ika*, adj. Read of in the books on animal sacrifices, Utt. Râmach. 114, 3.

**पश्चात्** *paṣchât*, abl. sing. of the ved. adj. *paṣcha*, i.e. *apas* (= *apa*) -*anich* + *a* (cf. *tiraṣchîna*), I. adv. 1.

Behind, Man. 2, 196. 2. From behind, Böhlt. Ind. Spr. 1235. 3. After, afterwards, Man. 8, 164. 4. Backwards, Yâjñ. 2, 299. 5. Westward, Megh. 16. II. prep. with gen. and abl. After, Man. 3, 116.—Cf. probably Lat. *postid-ea*, *post*; akin is also *pone* for *pos-ne*, perhaps *ὀπίσσω*.

**पश्चात्तापिन्** *paṣchâtâpin*, i.e. *paṣchât-tâpa + in*, adj. Repenting, Yâjñ. 3, 221.

**पश्चार्ध** *paṣchârdha*, i.e. *paṣcha* (cf. *paṣchât*) -*ardha*, m. Hind-part, Çâk. d. 7.

**पश्चिम** *paṣchîma*, i.e. *paṣcha* (cf. *paṣchât*) + *îma*, adj., f. *mâ*. 1. Hinder, last; with *saṁdhyâ*, The evening twilight, Man. 2, 101; with *kriyâ*, Obsequies. 2. Western, west, Man. 2, 22.—Comp. *A-*, adj. 1. last. 2. extreme. *Dakshîna-*, adj. south-western.

**पश्चिमतस्** *paṣchîma + tas*, adv. From behind, MBh. 4, 2108.

† **पश्** *PASH*, i. 1, Par. Âtm., v. r. of *spaṣ*, q. cf. i. 10, *pashaya*, Par. 1. To bind. 2. To hinder. 3. To touch. 4. To go (v. r. *paṣ*). i. 10, *pâshaya*, Par. To bind (v. r.).

† **पस्** *PAS*, i. 1, Par. Âtm. v. r. of *spaṣ*, q. cf. i. 10, Par. *pâsaya*, To bind (v. r.).

**पह्लव** *pahlava*, n. The name of a people, the Persians.

1. **पा** *PA*, i. 1, base of the pres. *pîba*, *pîva*, Par. (in epic poetry also Âtm.), 1. To drink, Man. 4, 63. 2. with *rajas*, To quaff dust, Man. 11, 110. 3. To enjoy, e.g. with *chakshushâ*, Megh. 16. 4. (figuratively) To swallow up, Pañch. iii. d. 233. Pteple. of the pf. pass., *pîta*, 1. Drunk. 2. Enjoyed. 3. Swallowed up, squandered away, Râjat. 5,