

**आस्फालन** *âsphâlana*, i.e. *â-sphal*

Caus. + *ana*, n. Flapping, striking against, Pañch. iii. d. 237, Kumâras. 3, 22.

**आस्फोट** *âsphoṭa*, i.e. *â-sphut* + *a*, m. 1. Clapping with the hands, MBh. 2, 900. 2. Clapping, clap in general, MBh. 3, 11141.

**आस्फोटन** *âsphoṭana*, i.e. *â-sphut* + *ana*, n. Clapping of the hands, Râm. 5, 10, 13.

**आस्य** *âsya* (vb. *an*, cf. *ânana*), n.

1. The mouth, Man. 1, 94. 2. The face, Çriṅgârat. 1. 3. An organ of speech, as the lips, the teeth, etc., Pañch. v. d. 44.—Comp. *Uraga-*, n. A kind of spade, Daçak. in Chr. 198, 9. *Daçâsya*, i.e. *daçan-*, adj. epithet of Râvaṇa. *Dirgha-*, adj. having a long face. *Pañcha(n)-*, I. adj. 1. having five faces. 2. having five edges, MBh. 7, 1710. II. m. A lion. *Pâñi-*, adj. one whose hand is his mouth, Man. 4, 117. *Manda-*, n. modesty. *Markaṭa-*, n. copper. *Sthûla-*, m. a snake.—Cf. os, ôra, probably *ñîwv*.

**आस्या** *âs-yâ*, f. Sitting.

**आखाद** *â-svâd* + *a*, m. Taste, Kumâras. 3, 31; Yâjñ. 3, 229; Pañch. 263, 22; i. d. 429.

**आखादक** *â-svâd* + *aka*, adj. Enjoying.

**आखादन** *â-svâd* + *ana*, n. Tasting, enjoying, Pañch. 35, 6; Vedântas. in Chr. 218, 2.

**आहंकार्य** *âhaṁkârya*, i.e. *ahaṁ-kâra* + *ya*, adj. Subject to selfishness, Vedântas. in Chr. 209, 21.

**आहर** *-âhara*, i.e. *â-hṛi* + *a*, adj. Bringing, Ragh. 1, 49.—Comp. *Dus-*, adj. difficult to be accomplished, MBh. 2, 664.

**आहरण** *âharaṇa*, i.e. *â-hṛi* + *ana*, n. 1. Fetching, Çâk. 7, 9. 2. Accomplishment, MBh. 14, 2072.

**आहर्तृ** *âharṭṛi*, i.e. *â-hṛi* + *ṭṛi*, m. 1. An acquirer, Râm. 5, 95, 34; with acc., Vikr. d. 139 (causing). 2. One who accomplishes, Nal. 12, 45.

**आहव** *âhava*, i.e. *â-hve* + *a*, m. War, battle.—Comp. *Mahâ-*, m. a great battle or fight.

**आहार** *âhâra*, i.e. *â-hṛi* + *a*, m. Food, Pañch. 55, 19.—Comp. *An-*, I. m. non-eating, Hit. 24, 12. II. adj. one who abstains from eating, Râm. 3, 75, 30. *Ekâhâra*, i.e. *eka-âhâra*, adj. eating only once a day, MBh. 13, 5159. *Nis-*, adj. without food, Râm. 1, 48, 31. *Paksha-*, adj. taking food only twice a month, MBh. 3, 15409. *Phala-*, adj., f. *ri*, in order to fetch fruits, Sâv. 4, 23. *Çâka-*, adj. living upon potherbs, Bharṭṛ. 2, 79. *Su-*, adj. easily to be procured, Râm. 2, 31, 26. *Svechchhâ-*, i.e. *sva-ichchhâ-*, adj. omnivorous.

**आहिण्डिक** *âhiṇḍika*, m. The son of a Nishâda by a Vaidehî woman, Man. 10, 37.

**आहितुण्डिक** *âhituṇḍika*, i.e. *ahi-tuṇḍa* + *ika*, n. A snake catcher, a juggler, Pañch. iii. d. 67.

**आहुति** *â-hu* + *ti*, f. An oblation to the deities, Man. 2, 106.

**आहो** *âho*, part. Or, Çâk. d. 125.

**आह्निक** *âhnikâ*, i.e. *ahan* + *ika*, I. adj. Daily, MBh. 3, 10772. II. n. A religious ceremony which must be performed every day, Râm. 1, 25, 2.—Comp. *Gava-*, n. the daily food of a cow, MBh. 13, 6175.

**आह्लाद** *â-hlâd* + *a*, m. Joy, Pañch. v. d. 46.