

-ni, 1. To invite, Râm. 3, 52, 51. 2. To consecrate, MBh. 3, 15959.—With **संनि** *sam-ni*, To invite, MBh. 3, 2112.—With **परि** *pari*, To consecrate, to charm, Arj. 7, 18.—With **सम्** *sam*, 1. To take council with (instr.), Pañch. 25, 13; Chr. 53, 6. 2. To deliberate, Man. 7, 216. 3. To reflect, Pañch. 25, 14. 4. To salute, MBh. 1, 5454.—Cf. probably Goth. mathljan; see *mantra*.

मन्त्र *man + tra*, m. 1. That part of the Veda which comprises the hymns, Madhusûdana in Weber, Ind. St. i. 14. 2. A holy text, Vikr. 87, 10; Pañch. 189, 24. 3. A mystical verse or incantation, charm, Pañch. i. d. 73. 4. Prayer, Vikr. 32, 16. 5. A formula sacred to any individual deity. 6. Advice, Hit. 54, 14; secret consultation, Pañch. i. d. 61 (*mantram sam-â-char*, To intrigue). 7. A design, Hit. i. d. 128, M.M.—**Comp.** *A-*, adj. 1. not accompanied by holy texts, Man. 3, 121. 2. excluded from the use of the Veda, 9, 18. *Âkṛishṭi-*, m. a charm having the power of attraction, Hit. i. d. 96, M.M. See *Ku-*. *Durm°*, i. e. *dus-*, m. bad advice, Bhartr. 2, 34. *Nirm°*, i. e. *nis-*, adj. unaccompanied by holy texts, MBh. 1, 2980. *Visha-*, m. a snake-catcher.—Cf. probably Goth. mathl, mathleins.

मन्त्रज्ञ *mantra-jña*, m. 1. A spy. 2. A priest.—**Comp.** *Su-*, adj. well versed in holy texts, Johns. Sel. 10, 20.

मन्त्राण *mantraṇa*, i. e. *mantr + ana*, n., and f. *ṇâ*, Advising.

मन्त्रतस् *mantra + tas*, adv. 1. =abl. of *mantra*, Man. 3, 65. 2. Advisedly, deliberately.

मन्त्रवन्त *mantra + vant*, I. adj., f. *vatî*. 1. Accompanied with holy texts,

Man. 2, 29. 2. Entitled to use the Vedas. 3. Initiated. II. °*vat*, adv. With holy verses, hallowed by holy texts, Man. 2, 64.

मन्त्रविद् *mantra-vid*, I. adj. 1. Conversant with the Vedas, Johns. Sel. 42, 51. 2. Conversant with charms, Daçak. in Chr. 187, 9. II. m. 1. A spy. 2. A counsellor, Chr. 55, 6. 3. A priest.—**Comp.** *A-*, adj. unacquainted with holy texts, unlearned, Man. 3, 133.

मन्त्रिक *mantrika*, i. e. *mantra + ika*, m. One who is conversant with charms, Lass. 17, 8.

मन्त्रिता *mantritâ*, f., and **मन्त्रित्व** *mantritva*, n., i. e. *mantrin + tâ* or *tva*, The state or office of a counsellor, ministership, Hit. 54, 14.—**Comp.** *Sa-mantritva*, n. assent, Râjat. 5, 248.

मन्त्रिन् *mantrin*, i. e. *mantra + in*, m. A counsellor, Pañch. i. d. 428 (*a-sant-*, adj. Having wicked counsellors).—**Comp.** *Durm°*, i. e. *dus-*, m. a bad counsellor, Pañch. iii. d. 244. *Pradhâna-*, m. the prime minister, Lass. 35, 6. *Mahâ-*, m. the prime minister, Hit. 97, 16.

मन्त्रिवत् *mantrivat*, i. e. *mantrin + vat*, adv. Like a counsellor, Râjat. 5, 389.

मन्थ *MANTH*, see *math*.

मन्थ *mantha*, curtailed *manthan* (see *mathin*), m. 1. A churning-stick. 2. The sun. 3. Churning, Utt. Râmach. 172, 12. 4. Stirring, Ragh. 3, 10. 5. Killing.—**Comp.** *Maṇi-*, n. rock-salt.

मन्थज *mantha-ja*, n. Butter.

मन्थन *manth + ana*, I. n. 1. Churning, MBh. 1, 1141. Agitating. II. f. *nî*, A churn.—**Comp.** *Amṛita-*, n. pro-