

**निवारक** *nivâraka*, i.e. *ni-vri + aka*,

adj. Able to keep off, MBh. 8, 1276.

**निवारण** *nivâraṇa*, i.e. *ni-vri + ana*,

I. adj. Keeping off, MBh. 3, 12454.

II. n. 1. Keeping off, Râm. 2, 23, 40.

2. Preventing, MBh. 2, 2002. 3. Prohibition, Bhâg. P. 1, 5, 15.

**निवास** *NIVÂS*, i. 10 (rather a denomin. derived from *nivâsa*), Par. To put on.

**निवास** *nivâsa*, i.e. *ni-vas + a*, m. 1. Dwelling, Râm. 3, 5, 22. 2. Passing the night, Hariv. 9700. 3. An abode, a house, Bhâg. P. 1, 11, 27. 4. Night-quarters, Râm. 2, 55, 33. 5. Cloth, Hariv. 10679.—**Comp.** *Kva-*, adj. where dwelling, MBh. 1, 7114.

**निवासन** *nivâsana*, i.e. *ni-vas + ana*, n. 1. Sojourn, Râm. 1, 3, 10 Gorr. 2. Passing (as time), 1, 3, 18 Gorr.

**निवासिन्** *nivâsin*, i.e. *ni-vas + in*, I. adj. 1. Dwelling, Râm. 1, 9, 36. 2. *nivâsa + in*, Latter part of comp. adj. Clothed, covered, MBh. 7, 9532. II. n. An inhabitant, Man. 5, 11.

**निविड** *niviḍa*, probably *ni-viḍa*, I. adj., f. *ḍâ*. 1. Without interstices, Mâlav. d. 24. 2. Dense, Bhâg. P. 5, 2, 4. 3. Firm, Kathâs. 5, 140. II. m. The name of a mountain, MBh. 6, 140.

**निवीतिन्** *nivîtin*, i.e. *ni-vîta + in* (vb. *vye*), adj. Wearing the sacred cord fastened on one's neck, Man. 2, 63.

**निवृत्ति** *ni-vrit + ti*, f. 1. Return, MBh. 5, 7469. 2. Disappearance, 6, 5775. 3. Cessation, Çâk. 112, 16. 4. Abstinence, Man. 5, 56. 5. Abstaining from acting, inactivity, Bhag. 16, 7; Bhâshâp. 148.

**निवेदन** *nivedana*, i.e. *ni-vid*, Caus., + *ana*, I. adj. Announcing, Hariv.

9289. II. n. 1. Making known, Sâv. 3, 5. 2. Announcement, Bôhtl. Ind. Spr. 417. 3. Offering, MBh. 2, 1361.

**निवेदयिषु** *nivedayishu*, i.e. *ni-vedayisha* (desider. of the Caus. of *vid*, without reduplication), + *u*, adj. Wishing to report (acc.), MBh. 3, 1543.

**निवेदिन्** *nivedin*, i.e. *ni-vid*, Caus., + *in*, adj., f. *nî*, Reporting, announcing, Râm. 1, 70, 5 Gorr.; Varâh. Brih. S. 85, 58.

**निवेश** *niveṣa*, i.e. *ni-viṣ + a*, m. 1. Settling, Hariv. 3520. 2. Encamping, 4999. 3. A residence, MBh. 1, 7781. 4. A camp, 5, 173. 5. Marriage, 1, 1051. 6. Foundation, Râm. 1, 34, 5. 7. Impression, mark, Çâk. d. 142, v.r.

**निवेशन** *niveṣana*, i.e. *ni-viṣ + ana*, I. adj. Entering, Hariv. 15005. II. m. A proper name, 9195. III. n. 1. Sitting down, Râm. 6, 85. 2. Encamping, MBh. 14, 1901. 3. Marriage, Bhâg. P. 3, 7, 31. 4. A dwelling-place, a residence, Indr. 3, 2. 5. A camp, MBh. 5, 680.—**Comp.** *Antar-*, n. the interior of a palace, Man. 7, 62.

**निवेशवन्त** *niveṣa + vant*, adj. Lying on, Kumâras. 7, 7.

**निवेशिन्** *niveṣin*, i.e. *niveṣa + in*, adj., f. *nî*. 1. Lying near, Kathâs. 25, 74. 2. Being in, Vikr. d. 41.

† **निश्** *NIÇ*, i. 1, Par. To meditate profoundly.

**निश्** *niç*, probably curtailed *niçâ*, f. Night, Man. 9, 60.—**Comp.** *Dyu-*, f. day and night, Man. 4, 25. *Mahâ-*, f. the middle of the night, 4, 129.

**ऽनिश्** *-niça* (cf. *niçâ*), in *a-niça + m*, adv. (Without rest) continually, Çiç. 9, 61. *ahar-niça*, n. A whole day, comprising a day and a night, Man. 1,