

1, 3616 (Âtm.). **3.** To think, MBh. 18, 74 (Par.); Bhâg. P. 1, 8, 9 (Âtm.). **4.** To cause to think, Bhâg. P. 8, 1, 9 (Âtm.). **5.** To know, MBh. 3, 14877 (Par.). Anomalous pteple. of the pres. Âtm. *chetayâna*, Sensible, Râm. 2, 109, 7.

2. चित् *chit*, f. Soul (as distinguished from *chitta*), Vedântas. in Chr. 215, 6; Sâmkhya Aph. 1, 146.

3. चित् *chit*, see *chid*.

चिता *chitâ*, i.e. *chita*, pteple. of the pf. pass. of 1. *chi*, f. A funeral pile, Râjat. 5, 226.

चिति *chi + ti*, f. **1.** A heap, Bhâg. P. 4, 28, 50. **2.** Wood raised for burning, Man. 4, 46. **3.** An altar, Bhâg. P. 3, 13, 36. **4.** Intellect, Dev. 5, 36.

चितिका *chitikâ*, i.e. *chitâ + ka*, f. A funeral pile, Pañch. iii. d. 135.

चित्कार *chit-kâra* (the first part is an imitative sound), m. Scream; braying of an ass, Hit. ii. d. 30, v.r.

चित्कारवन्त् *chitkâra + vant*, adj., f. *vatî*, Accompanied by shouts, Mâlat. 1, 5, v.r.

चित्त 1. *chit + ta*, n. **1.** Thought, Bhag. 16, 16. **2.** Intellect, Vedânt. in Chr. 207, 2. **3.** Will, Çâk. Ch. 32, 3. **4.** The mind, Râm. 3, 55, 19. **5.** The heart, Pañch. 140, 17.—**Comp.** *Anyâ-*, adj. thinking of some one or something else, Pañch. 225, 23. *Eka-*, I. n. 1. thought directed to one object only, Prab. 8, 5. 2. unanimity, Râm. 2, 40, 35. **II.** adj. 1. thinking only of one object; in *tad-*, thinking of him only, Hit. 39, 2. 2. unanimous, Hit. 14, 3. *Chala-*, I. n. fickleness, Man. 9, 15. **II.** adj. unsteady, Râm. 3, 1, 32. *Pramoha-*, adj., f. *tâ*, bewildered in mind.

चित्ति 1. *chit + ti*, f. Thought, Bhâg.

P. 5, 18, 18.—**Comp.** *Pârva-*, f. 1. first thought. 2. the name of an Apsaras.

चित्य 1. *chi + tyâ*, I. n. A tomb, Râm. 1, 58, 10. **II.** f. A layer.—**Comp.** *Cha-tuṣchitya*, i.e. *chatur-*, adj. supported on four layers, MBh. 14, 2643.

चित्र *CHITR*, i. 10 (rather a denomin. derived from the next), Par. **1.** To colour with various colours, Hit. i. d. 171. **2.** To adorn, MBh. 12, 988. **3.** † To see a wonderful sight.—With the prep. **वि** *vi*, *vichitrâ* (rather *vi-chitra + ita*), **1.** Spotted, Râm. 3, 49, 35. **2.** Coloured with various colours, Chr. 34, 10. **3.** Wonderful.

चित्र 1. *chit + ra*, I. adj. **1.** Visible (ved.). **2.** Clear, shining, Chr. 293, 2 = Rigg. i. 88, 2. **3.** Variegated, Chr. 2, 21. **4.** Spotted, Râm. 3, 48, 12. **5.** Various, Man. 9, 248. **6.** Fluctuating, Râm. 3, 52, 15. **7.** Wonderful, Râm. 3, 35, 4. **8.** Surprised, Râjat. 5, 2. **9.** Uncommon, rigorous, Daçak. in Chr. 193, 4; adv. in a rigorous manner, ib. 198, 3. **II.** f. *trâ*, The name of a lunar mansion, Spica virginis, Râm. 3, 23, 11. **III.** n. **1.** A surprising appearance, Çâk. 110, 17; wonder, Râm. 3, 51, 26. **2.** A spot, MBh. 13, 2605. **3.** A picture, MBh. 13, 7692. **4.** Painting, Râm. 2, 90, 23 Gorr.—**Comp.** *Vi-*, I. adj. 1. variegated, spotted. 2. painted. 3. handsome. 4. surprising. **II.** n. 1. variegated (the colour). 2. surprise. 3. speech implying apparently the reverse of the intended object. *Sa-*, adj. 1. painted, Hariv. 4532. 2. containing pictures, Megh. 65.

चित्रक *chitra + ka*, I. m. The Cheeta, or small hunting leopard, Pañch. 72, 11. **II.** n. **1.** A sectarial mark, made on the forehead, Hariv. 7074. **2.** A mode of fighting, Hariv. 15979. **3.** The name of a forest, Hariv. 8952.