

Râm. 1, 71, 11.—Cf. ved. *râtam astu* with Lat. *ratum esto* and *reor*.

**राका** *râkâ*, f. **1.** Full moon, or the day of full moon, Sah. D. p. 323, 19. **2.** A girl in whom menstruation has commenced. **3.** Itch. **4.** The name of a river.

**राक्षस** *râkshasa*, i.e. *rakshas* + *a*, I. adj., f. *sî*. **1.** Belonging to a Râkshasa, demoniacal, Râm. 3, 48, 11; Lass. 18, 3. **2.** Infested by demons, Man. 3, 280. **3.** (see *vidhî*), A form of marriage, Man. 3, 33. **II.** m. An evil spirit, Pañch. 182, 22. **III.** f. *sî*. **1.** A female demon, Hid. 2, 16. **2.** A large tusk. **3.** A sort of perfume.—**Comp.** *Jala-râkshasî*, f. a female demon of the water, MBh. 3, 16255. *Brahmarâkshasa*, i.e. *brahman-*, m. a demon of the brahmanical class, Man. 12, 60; Pañch. 182, 19. *Mânusha-*, m. a Râkshasa-like man, a Râkshasa in the shape of man, Bhartr. 2, 66. *Sadevâsura-*, i.e. *sa-deva-asura-*, adj. with the gods, Asuras, and Râkshasas, Chr. 41, 22.

† **राख्** *RĀKH*, **लाख्** *LĀKH*, i. 1, Par. **1.** To grow dry. **2.** To adorn. **3.** To suffice. **4.** To prevent.

**राग** *râga*, i.e. *rañj* + *a*, I. m. **1.** Colour, Pañch. 203, 5; Vikr. d. 26 (red colour). **2.** Being subdued by affections, MBh. 13, 12427; Rît. 6, 23. **3.** Affection, love, Pañch. iii. d. 266; Daçak. in Chr. 197, 6; desire, sorrow, joy, Râjat. 5, 382. **4.** Wrath, Pañch. 29, 17. **5.** Envy. **6.** Greediness. **7.** Passion, Hit. iv. d. 83 (*ni-vṛitta-*, adj. Free from passions). **8.** A mode of music, of which six are enumerated, Pañch. 248, 6. **9.** Harmony, Çāk. d. 5. **10.** A king. **II.** f. *gî*, A sort of grain, Eleusine corocana.—**Comp.** *Anga-*, m. paint, unguent, powder for smearing and perfuming the body, Rît. 6, 12. *Apa-*, m. enmity, Man. 7, 154. *Kṛi-trima-*, m. an artificial colour, Vikr. d.

40. *Padma-*, m. a ruby, Hit. pr. d. 44, M.M. *Pushpa-*, m. a topaz, Ragh. 18, 31. *Vi-*, m. 1. disinclination, hatred, Böhrl. Ind. Spr. 1156. 2. the absence of desire or passion, indifference, disregard of all sensual enjoyment, Vedântas. in Chr. 203, 6. *Vita-*, i.e. *vi-ita-*, I. adj. 1. colourless. 2. exempt from passions, Hit. 42, 10, M.M. II. m. a sage. *Sa-*, adj. 1. coloured. 2. impassioned. *Haridrâ-*, adj. fickle, unsteady.

**रागमञ्जरिका** *râgamañjarikâ*, i.e. *râga-mañjarî* + *ka*, f. The wicked Râgamañjarî, Daçak. in Chr. 194, 21.

**रागारु** *râgâru*, adj. One who excites hopes and disappoints them.

**रागिन्** *râgin*, i.e. *râga* + *in*, I. adj., f. *inî*. **1.** Coloured. **2.** Red, Pañch. i. d. 225. **3.** Impassioned, agitated by affections, Bhag. 18, 27; given to passions, Hit. iv. d. 83. **4.** Loving, Çiç. 9, 38; being in love, Daçak. in Chr. 180, 23. **II.** m. **1.** A painter. **2.** A lover. **III.** f. *ginî*. **1.** A shrewd and intriguing woman. **2.** A modification of a musical mode, personified as the wife of the Râga, Lass. 39, 10.—**Comp.** *Vi-* (properly, *virâga* + *in*, see *râga*), adj. void of passion.

† **राघ्** *RĀGH*, **लाघ्** *LĀGH*, i. 1, Âtm. To be able or equal to.

**राघव** *râghava*, i.e. *raghu* + *a*, patronym., m. (cf. *raghu*), **1.** A descendant of Raghu; a name of Râma, Râm. 3, 48, 8. **2.** A sort of fish. **3.** The ocean.

**राङ्गव** *râṅkava*, i.e. *raṅku* + *a*, adj. Made of the hair of the *raṅku*, Râm. 3, 49, 15.

**राङ्ग** *râṅga*, A proper name, Lass. 67, 2.

**1. राज्** *RĀJ*, i. 1, Par. Âtm. **1.**