

चित्रकार *chitra-kâra*, m. A painter, MBh. 5, 5025.

चित्रग *chitra-ga*, and **चित्रगत** *chitra-gata* (vb. *gam.*), adj., f. *gâ, tâ*, Painted, Kathâs. 5, 31; MBh. 6, 1662.

चित्रगुप्त *chitra-gupta*, m. Yama's registrar, who records the vices and virtues of mankind, MBh. 13, 5924.

चित्रधा *chitra-dhâ*, adv. Manifold, Bhâg. P. 3, 13, 20.

चित्रबर्हिन् *chitrabarhin*, i.e. *chitra-barha+in*, adj., f. *inî*, Having a variegated tail, MBh. 13, 4206.

चित्रवन्त *chitra+vant*, adj., f. *vati*, Adorned with pictures, Ragh. 14, 25.

चित्रस्थ *chitra-stha*, adj. Painted, Kathâs. 6, 120.

चित्रामघ *chitrâmagha*, i.e. *chitra-magha*, with lengthened final of the former part, adj., f. *ghâ*, Having splendid treasures, Chr. 288, 10=Rigv. i. 48, 10.

चित्रिय *CHITRÎYA*, a denomin. derived from *chitra* by *ya*, Âtm. 1. To be surprised, Kathâs. 6, 50. 2. To cause surprise, Daçak. 177, 13.

चिद् *chid* (properly acc. n. of a lost indefinite pronoun *chi=ri*; Lat. *qui+s*), a particle giving to the preceding word an indefinite signification: Any, Chr. 292, 5=Rigv. i. 86, 5; Chr. 290, 3=Rigv. i. 64, 3. All, Chr. 288, 3=Rigv. i. 49, 3. In classic language it is only used after derivatives of the interrogative pronouns *kim*, and *jâtu*, and gives them an indefinite signification; cf. *katham*, *kadâ*, *kim*, *kutas*, *kva*, and *jâtu*.—Cf. Lat. -que (=Oscan -pid) in *quando-que* = *kadâ chid*, (qui)-cum-que = *kam chid*.

चिदात्मन् *chidâtman*, i.e. *chit-âtman*, m. He whose essence is intelligence; the pure soul, Prab. 114, 19.

चिन्त् *CHINT* (akin to *chit* and *chi*), i. 10 and † i. 1, Par. (also Âtm., Râm. 5, 67, 10), 1. To think, Lass. 36, 8. To think of, with the acc., Pañch. i. d. 100; with the dat., Hariv. 5976; with the loc., Bhâg. P. 5, 19, 14; with *prati* and acc., MBh. 3, 1714. 2. To reflect, Râm. 1, 8, 2. 3. To mind, MBh. 3, 2399. 4. To regard, Râm. 5, 77, 11. 5. To devise, Hit. 13, 19. Anomalous pteple. of the pres., *chintayâna*, Pañch. 209, 6. *chintita*, n. 1. Thought, Matsyop. 37. 2. Design, Râm. 1, 70, 7. 3. Care, Lass. 74, 17.—**Comp.** *A-*, adj. unexpected, Pañch. ii. d. 3.—Pteple. of the fut. pass. 1. *Comp. a-chintanîya*, Not to be thought of, Pañch. iii. d. 221. 2. *chintya*, n. Necessity of minding something, Bhâg. P. 7, 5, 49. **Comp.** *A-*, adj. incomprehensible, Man. 1, 3. *Dus-*, adj. difficult to be penetrated, MBh. 7, 433.—

With the prep. **अनु** *anu*, 1. To think, to think of, Hariv. 9216. 2. To reflect, Râm. 1, 15, 23. 3. To remember, MBh. 3, 2642. 4. To consider, Râm. 6, 21, 35.—With **समनु** *sam-anu*, 1. To remember, MBh. 3, 9952. 2. To consider, MBh. 12, 12393.—With **अभि** *abhi*, To ponder, MBh. 13, 4341.—With **निस्** *nis, a-niçchintya*, adj. Unfathomable, Râm. 5, 81, 6.—With **परि** *pari*, 1. To reflect, MBh. 4, 1534. 2. To remember, Râm. 5, 34, 23. 3. To consider, MBh. 14, 568. 4. To devise, Râm. 1, 9, 2.—With **संपरि** *sam-pari*, To devise, Râm. 6, 22, 10.—With **प्र** *pra*, 1. To reflect, Râm. 4, 8, 8. 2. To consider, MBh. 3, 12231. 3. To