

1. To overlook, Bhâg. P. 4, 14, 33. 2. To report, MBh. 1, 1025. 3. To mention, admit, MBh. 12, 294. 4. To call, Man. 2, 171. 5. To answer (with acc.),

Bhâg. P. 1, 17, 21. — With प्र *pra*,

1. To report, MBh. 1, 8331. 2. To declare, Man. 4, 102. 3. To call, Man.

2, 59.—With सम्प्र *sam-pra*, To explain, Suçr. 1, 37, 13. — With प्रति

prati, 1. To perceive, Bhâg. P. 3, 9, 32.

2. To expect, Bhâg. P. 9, 4, 41.—With

वि *vi*, 1. To see clearly, Bhâg. P. 3,

11, 17. 2. To explain, MBh. 1, 2199.

With प्रवि *pra-vi*, To call, MBh. 12,

11466.—With सम् *sam*, 1. To look at,

Bhâg. P. 3, 19, 8. 2. To consider,

Râm. 2, 1, 27. 3. To report, MBh. 6,

253.—Cf. *παπταίνω* (properly a denom-

inative of a lost noun, **παπταν* = ved.

chakshan), also *ὀπιπτεύω*, *ὀπιπτε*; prob-

ably Goth. *saihvan*, A.S. *sean*; Goth.

siuns (for organ. *sihvni*+s); O.H.G.

sagên, A.S. *saegan*, etc.

चक्ष् *chaksh* + *as*, n. The eye,

Chr. 295, 11 = Rîgv. i. 92, 11. 2.

Guidance, Chr. 293, 5 = Rîgv. i. 87, 5.

Comp. *Viçva*-, adj. all-seeing, Chr.

289, 2 = Rîgv. i. 50, 2.

चक्षुष *-chakshusha*, i.e. *chakshus* +

a, A substitute for *chakshus*, when

latter part of a comp. adj., e.g. *sa*-, adj.

Seeing, MBh. 1, 6818.

चक्षुश्मत्ता *chakshushmattâ*, i.e. *cha-*

kshushmant + *tâ*, f. The faculty of see-

ing, Ragh. 4, 13.

चक्षुश्मन्त् *chakshushmant*, i.e. *cha-*

kshus + *mant*, adj., f. *matî*. 1. Seeing,

MBh. 1, 737. 2. Having eyes, Bhâg.

P. 3, 23, 19.

चक्षुष्य *chakshushya*, i.e. *chakshus* +

ya, adj., f. *yâ*. 1. Fit for the eyes,

MBh. 13, 3423. 2. Agreeable to the eyes, Râjat. 3, 493.

चक्षुस् *chaksh* + *us*, n. The eye,

Indr. 4, 1.—Comp. *A*-, adj. blind,

Pañch. i. d. 393. *Ghrâna*-, adj. using

his nose instead of his eye, blind,

MBh. 8, 3443. *Châra*-, adj. seeing by

means of spies, Man. 9, 256. *Jana*-,

n. the eye of all creatures, i.e. the

sun, Hariv. 8050. *Jîâna*-, n. intellect,

Man. 2, 8. *Divya*-, I. n. a divine, i.e.

a prophetic eye, Daçak. in Chr. 179, 7.

II. adj. having a divine eye, Ragh.

3, 45. *Dharma*-, adj. loving justice,

Râm. 2, 111, 22. *Naya*-, n. the eye of

prudence, Râm. 1, 7, 11. *Nis*-, adj.

blind, MBh. 12, 10523. *Mukta*- (vb.

much), I. adj. with one's eyes opened.

II. m. a lion. *Sa*-, adj. seeing.

† चच् *CHAGH*, ii. 5, Par. To kill.

चङ्क्रमण *chan̄kramaṇa*, i.e. *chan̄kram*

(frequent. of *kram*) + *ana*, n. Going,

walking, Pañch. 209, 1.

चञ्च *CHAN̄CH* (akin to *chal*, cf.

chan̄chala), i. 1, Par. 1. To hop, to

dance, Gît. 4, 8. 2. To move, Bhartṛ.

3, 1.

चञ्चल *chan̄chal* + *a* (frequent. of

chal), adj., f. *lâ*. 1. Moving to and fro,

unsteady, MBh. 8, 3920.; Pañch. 204,

1. 2. Fickle, Kathâs. 7, 57.

चञ्चलत्व *chan̄chala* + *tva*, n. Un-

steadiness, Bhag. 6, 33.

चञ्चु *chan̄chu*, f. The beak, Pañch.

i. d. 28.—Comp. *Vâda*-, m. a jester,

Bhartṛ. 3, 57 (read *vâda*- instead of

vâdi, and probably *chan̄chavaḥ* instead

of *chan̄chavaḥ*, cf. Pân. 5, 2, 26; cf.

Schol.).

चञ्चुता *chan̄chu* + *tâ*, f. Cleverness,

Râjat. 5, 304.

चञ्चुरी *chan̄chur* + *î* (frequent. of