

2, 80, 8. II. f. *nī*. 1. A side-glance. 2. A deep place.

वीरतर *vīra + tara*, m. 1. A distinguished hero, Lass. 48, 11. 2. An arrow.

वीरता *vīra + tā*, f. Heroism.

वीरवन्त *vīra + vant*, I. adj. 1. Abounding in heroes, Chr. 291, 15 = Rīg. i. 64, 15. 2. Having a hero. II. f. *vati*, A wife whose husband is living.

वीरहन् *vīra-han*, m. A Brâhmaṇa who has suffered the sacred domestic fire to become extinct.

वीरानक *vīrānaka*, The name of a town, Râjat. 5, 213.

वीराय *VÎRĀYA*, a denomin. derived from *vīra* with *ya*, To show one's heroism, Utt. Râmach. 148, 3.

वीरिणी *vīriṇī*, f. The name of a river, Matsyop. 5.

वीरुध् *virudh*, i.e. *vi-ruh*, f. 1. A creeper. 2. A plant which grows again when being cut, Man. 11, 142. 3. A plant in general, Pañch. iii. d. 50; Vikr. d. 38. 4. A branch and shoot, Utt. Râmach. 44, 10. — **Comp.** *Nis-*, adj. deprived of plants, Bhâg. P. 4, 30, 45.

वीरोज्ज *virojha*, i.e. *vira-ujjh + a*, m. A Brahman who omits offering burnt offerings.

वीरोपजीविक *viropajivika*, i.e. *vīra-upa-jīva + ika*, m. A Brâhmaṇa who claims presents on the merit of having preserved his sacrificial fire.

वीर्य *vīrya*, i. e. *vīra + ya*, n. 1. Strength, power, Chr. 23, 33; Vikr. d. 16. 2. Fortitude, Chr. 4, 14. 3. Heroism. 4. Dignity. 5. Splendour.

—**Comp.** *A-mogha-*, adj. 1. of unfailing virility. 2. of unfailing power. *Nis-*, adj. powerless, Hit. ii. d. 6. *Mahâ-*, I. adj. very strong, Râm. 3, 53, 12. II. m. Brahman. *Vi-chitra-*, m. a proper name, Chr. 3, 6. *Sama-*, adj. having equal strength, Hit. iv. d. 20. *Su-*, n. 1. great vigour. 2. abundance in heroes, Chr. 288, 12 = Rīg. i. 48, 12 (cf. i. 40, 2).

वीर्यवन्त *vīrya + vant*, adj. 1. Strong, Man. 2, 114. 2. Victorious.

वीवध *vīvadha*, and **वीवधिक** *vīvadhika*, see *vivadha*, *vivadhika*.

वीहार *vihâra*, i. e. *vi-hri + a* (cf. *vihâra*), m. A Bauddha or Jaina convent, a sanctuary, a temple, a holy place.

† **वुङ्** *VUṆG*, **बुङ्** *BUṆG*, i. 1, Par. To abandon.

वुण्ट *VUNT*, see *vinṭ*.

वृ *VRĪ*, and **वृ** *VRĪ*, i. 1. ii. 5, *vrīṇu*, and ii. 9, *vrīṇā*, *vrīṇī*, Par. Âtm (this verb comprehends perhaps two verbs which were originally different; the original signification of the one seems to be, 'To guard by covering,' that of the other, 'To choose'). 1. To screen, to cover, MBh. 3, 10970. 2. To conceal (ved.). 3. To surround, MBh. 5, 164. 4. To resist (ved.). 5. To select, to choose, Râm. 2, 9, 25. 6. To woo, MBh. 3, 16647. 7. ii. 9, Âtm. To select for one's self, Ragh. 3, 6; to beg, Dev. 11, 36. 8. To prefer, Râm. 2, 70, 12. Pteple. of the pf. pass. *vrīta*. 1. Agreed or assented to. 2. Served. 3. Affected by. 4. Vitiating, spoiled. **Comp.** *Ūr-dhva-*, adj. worn over the shoulder, Man. 2, 44. *Svayam-*, adj. chosen by one's self, Vikr. d. 101. Pteple. of the fut. pass. *varya*, 1. To be applied to for aid. 2. To be yielded to or indulged.