

आतप *â-tap* + *a*, m. **1.** Sunshine, Pañch. ii. d. 136. **2.** Heat of the sun, Çâk. 31, 8.—**Comp.** *An-*, adj. shadowy, Bhartṛ. 2, 86. *Bâla-*, m. the rays of the rising sun, Man. 4, 69. *Sûrya-*, m. sunshine, Pañch. 121, 13; heat of the sun, Rit. 1, 10.

आतपत्र *â-tapa-tra* (vb. *trâ*), n. A parasol, Kir. 5, 39.—**Comp.** *Uchchhîlîndhra-*, i.e. *ud-çilîndhra-*, adj., f. *râ*, having raised mushrooms instead of parasols, Megh. 11.

आतपवन्त् *â-tapa+vant*, adj., f. *ratî*, Irradiated by the sun.

आतिथेय *âtitheya*, i.e. *atîthi + eya*, I. adj., f. *yî*. **1.** Proper for a guest, Çâk. 7, 11. **2.** Hospitable, Ragh. 12, 25. II. n. Hospitality, Man. 3, 18.

आतिथ्य *âtithya*, i.e. *atîthi + ya*, n. Hospitable salutation, Chr. 13, 8.

आतिरैक्य *âtiraikya*, i.e. *atireka + ya*, n. Having some redundant member, Man. 11, 50.

आतुर *âtura*, adj., f. *râ*. **1.** Dis-eased, Râm. 3, 55, 36. **2.** Wounded, Râm. 3, 50, 19. **3.** Agitated by a morbid desire; *pradharshayitum âturaḥ*, Desirous to violate her, Nal. 11, 36.—**Comp.** *An-*, adj. 1. free from illness, Man. 2, 187. 2. indefatigable, Ragh. 1, 21.

आत्तगन्ध *âtta-gandha*, i.e. *â-datta* (vb. *dâ*), adj. Strangled, Çâk. 93, 2.

आत्म *-âtma*, A substitute for *âtman* when latter part of compound words, e.g. *pratyaya-*, adj. Trust-worthy, Râm. 2, 109, 19.

आत्मक *-âtmaka*, i.e. *âtman + ka*, adj., f. *mikâ*, A substitute for *âtman*, when latter part of a comp. adj., e.g. *ashṭâdaçâtmaka*, i. e. *ashṭâ-daçan-âtmaka*, adj. Eighteenfold, Râm. 1, 13,

30. *ubhaya-*, adj. Having the nature of both, Man. 2, 92. *haruṇa-*, adj. Com-passionate, Râm. 1, 10, 6. *kâla-*, adj. Governed by fate, MBh. 13, 52 sqq. *dâha-*, adj. Easily flashing up, Çâk. d. 40. *vishaya-*, adj. Sensual, Man. 2, 29. *sadasad-*, i.e. *sant-a-sant-* (cf. vb. 1. *as*), adj. Having the nature of entity and non-entity, Man. 1, 11.

आत्मकाम *âtmakâma*, i.e. *âtman-kam* + *a*, adj., f. *mâ*, Selfish, Râm. 2, 70, 10.

आत्मकीय *âtmakîya*, i.e. *âtman + ka + îya*, adj. Own, MBh. 1, 4712.

आत्मज *âtmaja*, i.e. *âtman-ja* (vb. *jan*), I. m. A son, Man. 7, 14. II. f. *jâ*, A daughter, Râm. 1, 1, 69.—**Comp.** *Dharma-*, m. epithet of Yudhisṭhira, Lass. 15, 11. *Nanda-*, I. m. a name of Kṛishṇa, Gît. 8, 11. II. f. *jâ*, a name of Durgâ, MBh. 4, 179. *Varuṇa-*, f. *jâ*, spirituous liquor.

आत्मज्ञ *âtmajña*, i.e. *âtman-jña* (vb. *jñâ*), adj., f. *nâ*, Knowing the Supreme Being, Vedântas. in Chr. 219, 5.—**Comp.** *An-*, adj. foolish, Çâk. 78, 15.

आत्मन् *âtman*, i.e. probably **avâ* (= *vâ*) + *tman* (cf. *âvṛmṇ*, *âvṛm*, *âpm*, *âpmóc*), m. **1.** Breath. **2.** The soul. Bhâshâp. 97. **3.** One's own self, Man. 4, 254. **4.** Self, own; used, but only in the sing., as reflective pronoun of all the three persons, e.g. *darçayâtmânâṃ*, Show thyself, Nal. 11, 8. *gopâyanti kulastriyaḥ âtmânâṃ âtmânâ*, Virtuous wives protect themselves by means of themselves, Nal. 18, 8. **5.** The instr. sing. compounded with following ordinal numbers denotes one's self as making up the number, e.g. *âtmanâ-saptama*, Himself as the seventh, i.e. he with six. **6.** The body. **7.** Intellect, understand-ing. **8.** The soul of the universe, Vedântas. in Chr. 202, 4. **9.** The initial *â* when preceded by *e* or *o* is some-times in vedic and epic writings irre-