

combined and compounded with verbs and their derivatives. **1.** Arising, coming to light. **2.** Visible, manifestly. **3.** Existent.

प्रादेश *prādeṣa*, i.e. *pradeṣa + a*, m.

1. The span of the thumb and forefinger. **2.** Place.

प्रादेशन *prādeṣana*, i.e. *pra-â-diṣ + ana*, n. Offering.

प्रादेशिक *prādeṣika*, i.e. *pradeṣa + ika*, adj. Limited, Bhâshâp. 98.

प्राधनिक *prâdhanika*, i.e. *pradhana + ika* (n. ?), A weapon, Bhâg. P. 3, 8, 31.

प्राधान्य *prâdhânya*, i.e. *pradhâna + ya*, n. Prevalence, supremacy, Hit. ii. d. 75 (*tad-*, abl. When these rule).

प्राध्व adj. **1.** *prâdhva*, i.e. *pra-advan*, Being on a journey. **2.** Bent. **3.** Inclined, friendly (ÇKD.).

प्रान्त *prânta*, i.e. *pra-anta*, m. **1.** Edge. **2.** Border, cheek, Utt. Râmach. 14, 4. **3.** End, Vikr. d. 4; Pañch. 197, 21.

प्रान्तर *prântara*, i.e. *pra-antara*, n. **1.** A long unshaded lonesome road, Hit. 121, 2. **2.** A forest, Hit. 85, 3. **3.** A hollow tree.

ऽप्राप् *-prâp*, i.e. *pra-âp*, adj. Obtaining, Megh. 45 (*kuvalaya-dala-*, Else adorned with lotus leaves).

प्रापण *prâpaṇa*, i.e. *pra-âp + ana*, n. Attainment, Man. 2, 95.—**Comp.** *Dushpr°*, i.e. *dus-*, adj. difficult to be attained, Bhâg. P. 8, 3, 18.

प्रापणिक *prâpaṇika*, i.e. *pra-â-paṇ + ika*, m. A trader, a merchant.

प्राप्तव्यमर्थ *prâptavya + m-artha*, m. A surname, proceeded from its owner

saying ever *prâptavyam artham*, etc., Pañch. 130, 15; cf. 127, 21.

प्राप्ति *prâpti*, i.e. *pra-âp + ti*, f. **1.**

Coming, taking place, Pañch. 119, 5 (*kutas te brâhmaṇa-bhojana-*, Whence can you afford to entertain a Brâhmaṇa?). **2.** Taking possession, obtaining, Kathâs. 4, 105; Bhâshâp. 114. **3.** The power of obtaining every thing, one of the eight superhuman faculties, Lass. 3, 19. **4.** Obtaining by actions done in a former existence, Pañch. ii. d. 132. **5.** Gain, Hit. 101, 10. **6.** Fortune, MBh. 14, 1337. **7.** Successful termination of a plot.—**Comp.** *A-*, f. 1. non-attainment. 2. not taking place. 3. not being justified. *Akarmaprâpti*, i.e. *a-karman-*, f. acquisition without being deserved by actions done in a former existence, Pañch. 132, 17. *Yathâ-*, adj. as justified, suitable, Hit. 100, 5 (cf. *prâpta*, i.e. *pra-âpta*, proper, right; perhaps with Schlegel, corr. *yathâprâpti*, adv.).

प्राबल्य *prâbalya*, i.e. *prabala + ya*, n. **1.** Predominance, Vedântas. in Chr. 211, 20. **2.** Power.

प्राबोधक *prâbodhaka*, or **प्राबोधिक** *prâbodhika* (vv. rr.), i.e. *prabodha + ka* or *ika*, m. Dawn.

प्राभवत्य *prâbhavatya*, i.e. *pra-bhavant* (vb. *bhû*), + *ya*, n. Authority, Man. 8, 412.

प्राभाकर *prâbhâkara*, i.e. *prabhâkara + a*, m. pl. The followers of Prâbhâkara, one of the sects of the Pûrva Mimânsâ school, Vedântas. in Chr. 211, 6.

प्राभातिक *prâbhâtika*, i.e. *pra-bhâta* (vb. *bhâ*), + *ika*, adj. Matutinal, Pañch. i. d. 353.

प्राभृत *prâbhṛita*, i.e. *pra-bhṛita + a*, n. A present, an offering, Kathâs. 22, 97.