

(*kshamyatām yad vâlpe kim api pra-
ṇaye nâtirekād ayuktañ tad anushṭhi-
tañ tava*, What on the one side must
be indulged to a very feeble affection,
that, done by thee, will not be unsuit-
able on account of the excess of thy
love). **3.** Option, Or; *vâ—vâ*, Either—
or, Hit. ii. d. 159; Chr. 9, 34; Hit. 73,
22 (*kiñ vâ—na vâ*, Is it—or not). **4.**
Doubt, Or if, but if, Pañch. 246, 21.
5. Opposition, But, Chr. 10, 8; Hid.
4, 2. **6.** Exception, Only. **7.** Asseve-
ration, Indeed, even, Pañch. pr. d. 6.
8. Conjunction, And. **9.** With pre-
ceding *atha* (cf. *atha*), or also, Hit. iii.
d. 95; or, Pañch. 142, 5; or if, Pañch.
137, 20; or rather, Pañch. 82, 17; or,
90, 4; but, Pañch. 27, 1; 38, 17; cer-
tainly, Vikr. 70, 21.—Cf. Lat. *ve*; *ij*.

वांशिक *vâñṣika*, i. e. *vañṣa + ika*,
m. A flute-piper.

वाक *vâka*, I. i. e. *vaka + a*, 1. adj.
Relating to a crane. **2.** n. A flight of
cranes. **II.** i. e. *vach + a*, latter part of
comp. words, Sounding, speaking, cf.
chakravâka, *chîrivâka*.—**Comp.** *Nis-*,
m. a proper name, MBh. 12, 8901.

वाक्य *vâkya*, i. e. *vach + ya*, n. **1.**
Speech, Böhtl. Ind. Spr. 2375; *mama*
vâkyât, In my name, Pañch. 142, 24.
2. A sentence, Pañch. 41, 17. **3.** A
rule.—**Comp.** *Nirvâkya*, i. e. *nis-*, adj.,
f. *yâ*, speechless, Râm. 6, 98, 14.
Mahâ-, n. a principal sentence, Ve-
dântas. in Chr. 210, 9; 205, 21.

वाक्यतस् *vâkya + tas*, adv. Con-
formably to the saying, Pañch. i. d. 410.

वागर *vâgara*, m. **1.** A whetstone.
2. A scholar. **3.** One desirous of final
emancipation. **4.** A fearless one. **5.**
Certainty. **6.** An obstacle. **7.** Sub-
marine fire. **8.** A wolf.

वागारु *vâgâru*, adj. One who dis-
appoints.

वागुरा *vâgurâ*, f. A net for deer
and wild animals, a snare, Hit. ii. d. 144.

वागुरिक *vâgurâ + ika*, m. A hunter,
Ragh. 9, 53.

वागुद् *vâgguda*, m. A sort of bird,
Man. 12, 64.

वाग्धस्तवन्त् *vâggastavant*, i. e.
vâch-hasta + vant, adj. Possessed of
speech and hands, Böhtl. Ind. Spr. 1106.

वाग्मिन् *vâgmitva*, i. e. *vâgmin + tva*,
n. Eloquence, Râjat. 5, 474.

वाग्मिन् *vâgmin*, i. e. *vâch + min*,
adj., f. *nî*, **1.** Talkative. **2.** Eloquent,
Pañch. iii. d. 84.

वाघन्त् *vâghant* (probably pteple.
pres. of a lost vb. *vâgh*=Lat. *vāgīre*;
εὐχομαι) m. Praying, Chr. 294, 6=Rigv.
i. 88, 6.

† **वाङ्क्ष** *VĀṆKSH* (perhaps akin
to the last), i. 1, Par. To wish.—Cf.
O.H.G. *wunse*, *wunskian*; A.S. *wiscan*.

वाङ्मय *vânmaya*, i. e. *vâch + maya*,
I. adj., f. *yî*. **1.** Relating to speech,
Bhag. 17, 15. **2.** Endowed with speech,
Johns. Sel. 94, 53. **3.** Consisting of
words, Ragh. 3, 28. **4.** Eloquent. **II.**
n. Eloquence. **III.** f. *yî*, Sarasvatî.

वाच् *vâch* (vb. *vach*), f. **1.** Speak-
ing, Böhtl. Ind. Spr. 2647. **2.** Speech,
Pañch. iii. d. 112. **3.** A word, Râm. 3,
51, 20 (voice?). **4.** A phrase, a pro-
verb. **5.** Sarasvatî. **6.** Voice, Chr. 44,
36.—**Comp.** *An-ṛita-*, adj. speaking an
untruth, lying, Râm. 1, 6, 15. *A-bhaya-*,
f. promise of safety, Hit. 59, 2. *A-mo-
gha-*, adj. one whose speech is not
idle. *Āpta-*, 1. f. the word of a trust-
worthy person, Ragh. 10, 29. **2.** adj.
worthy of trust, Çāk. d. 121. *Dur-
vâch*, i. e. *dus-*, f. abuse, MBh. 1, 3076.
Dushṭa-, m. a defamer, Man. 8, 386.