

+in, adj. 1. Proceeding, appearing, MBh. 12, 7480. 2. Behaving, MBh. 12, 1783.

प्रचालन *prachâlana*, i.e. *pra-chal*, Caus., +*ana*, n. Stirring, stir, Pañch. 248, 7.

प्रचिकीर्षु *prachikîrshu*, i.e. *pra-chikîrsha*, desider. of *kṛi*, +*u*, adj. Wishing to requite, Bhâg. P. 4, 10, 10.

प्रचुर *prachura*, adj., f. *râ*. 1. Much, many, Pañch. 141, 18. 2. Frequent, Bhâg. P. 5, 13, 21. 3. Abounding in, 1, 18, 43.

प्रचुरत्व *prachura + tva*, n. 1. Plenty, Hariv. 11143. 2. Abounding in, Vedântas. in Chr. 204, 21.

प्रचेतस् *pra-chetas*, I. adj. Wise, intelligent. II. m. 1. A name of Varuṇa. 2. The name of a Rishi. 3. (also *prachetas + a*), m. pl. The ten sons of Prachînavarhis. 4. The name of a king.

प्रचेतस *prachetas + a*, see the last.

प्रचोद *prachoda*, i.e. *pra-chud + a*, m. Inciting.

प्रचोदन *prachodana*, i.e. *pra-chud + ana*, n. Inciting, directing, order, MBh. 5, 73.

प्रचोदिन् *prachodin*, i.e. *pra-chud + in*, f. *nî*, Driving.—Comp. *Gaṇa-chakra*-, adj. driving the wheel, i.e. possessed of all virtues, Böhrl. Ind. Spr. 1155.

प्रच्छद *prachchada*, i.e. *pra-chhad + a*, m. A cover, a blanket, Ragh. 19, 22.

प्रच्छर्दन *prachchhardana*, i.e. *pra-chhṛid + ana*, n. 1. Vomiting, emitting. 2. An emetic.

प्रच्छर्दिका *prachchhardikâ*, i.e. *pra-chhṛid + aka*, f. Vomiting.

प्रच्छादक *prachchhâdaka*, i.e. *pra-chhad + aka*, adj. Covering.

प्रच्छादन *prachchhâdana*, i.e. *pra-chhad + ana*, I. adj. Covering, Nal. 17, 10. II. n. 1. Concealment, Pañch. 188, 13. 2. An upper or outer garment.

प्रच्छान *prachchhâna*, i.e. *pra-chho + ana*, n. Cupping.

प्रच्छाय *prachchhâya*, i.e. *pra* and *chhâyâ*, १. Dense shadow, Çâk. d. 3.

प्रच्यवन *prachyavana*, i.e. *pra-chyu + ana*, n. 1. Departing, withdrawing. 2. (with abl.), Loss, MBh. 4, 646.

प्रच्युति *pra + chyu + ti*, f. Loss.

प्रक् *PRACHH*, i. 6, *prichchha*, Par. (in poetry also *Âtm.*, Man. 2, 152). 1. To ask, Man. 8, 88. 2. To ask about (with two accus.), Daçak. in Chr. 179, 18. Anomal. condit. 2. sing. *aprâkshyas*, Vedântas. in Chr. 216, 15.—With the prep. अनु *anu*, To ask about, Râm. 2, 57, 29.—With अभ्यनु *abhi-anu*, The same, MBh. 13, 2169.—With समनु *sam-anu*, The same, MBh. 2, 2142.—With अभि *abhi*, The same, MBh. 3, 13339.—With आ *â*, *Âtm.* (in epic poetry also Par.). 1. To take leave of one (acc.), Râm. 2, 31, 28. 2. To ask, Bhâg. P. 3, 7, 36 (ved.). Pteple. of the fut. pass. *âprichhya*, Praiseworthy, Chr. 291, 13=Rigv. i. 64, 13.—With उपा *upa-â*, To take leave of one, Râm. 3, 5, 18.—With समा *sam-â*, The same, Râm. 2, 31, 27 Gorr.—With उप *upa*, To ask, MBh. 12, 12272.—With परि *pari*, 1. To ask, Man. 11, 195. 2. To ask about, MBh. 1, 6311.—With संपरि *sam-pari*, To ask, MBh. 14, 576.—With