

(vb. 1. *vas*). 3. Substance, thing. 4. Cloth (vb. 3. *vas*). 5. Skin.—Cf. *ῥωγος* (for *φόγρος*); Lat. *venum* (acc.), *ven-dere*. The vb. which is the base of *vasu* is probably also the base of *vasu* (q. cf.), *ἔῡ*, and *ἑσθλόε*, *ἑσλόε*.

वस्त्रसा *vasnasā*, i.e. *ava-snasā*, f. A tendon, a nerve.

वस्त्रिक *vasnika*, i.e. *vasna + ika*, adj., f. *kī*, Living on, or getting, wages.

वस्त्रौकसारा *vasvaukasārā*, i.e. probably *vasu-oka-sāra*, f. 1. The capital of Kuvera, Ragh. 16, 10. 2. That of Indra. 3. The name of a lake.

वह् *VAH*, i. 1, Par. *Ātm.* (cf. 2. *ūh*). 1. To draw, Indr. 1, 7. 2. To carry, Vikr. d. 24. 3. To bear, MBh. 1, 5888; 8169; Hit. i. d. 78, M.M.; iv. d. 59 (*mūrdhnā*, on one's head, as token of reverence). 4. To have, Pañch. 218, 5; to feel, Râjat. 5, 11. 5. To carry away, Man. 8, 189; Lass. 98, 7=Rigv. v. 9, 1 (ved. *vakshi*, ii. 2). 6. To bring, Râm. 1, 23, 7. 7. Pass. To ride, MBh. 1, 5337. 8. To take in matrimony, MBh. 1, 3377. 9. To spit out, to vomit, Dev. 8, 45 (corr. perhaps *vam*, but cf. *ud*). 10. To proceed, to move, MBh. 3, 2786. 11. To flow, MBh. 3, 2936. 12. To breathe, Gît. 5, 2. Pteple. of the pf. pass. *ūḍha*, Taken in marriage, Chr. 55, 4. f. *ḍhā*, A bride, a wife espoused according to the ritual. Comp. *An-*, f. *ḍhā*, a concubine, Sâh. Darp. 36, 9. *Navodhā*, i.e. *nava-*, f. a newly-married woman, Hit. i. d. 211, M.M. Pteple. of the fut. pass. *vāhya*, To be carried. m. A beast of burthen, Man. 8, 151. n. A carriage. Comp. *Râjavāhya*, i.e. *râ-ja-*, m. a royal elephant. Caus. *vāhaya*, 1. To cause to be brought, Ragh. 5, 32 (Calc.). 2. *Ātm.* To cause to be conveyed, MBh. 1, 3153. 3. *Ātm.* To travel, Râm. 2, 92, 13. 4.

Pass. To let one's self be employed as a vehicle, Pañch. 199, 4. 5. To cause to move, to direct, MBh. 4, 1832. 6. To cause something (a boat) to carry one's self, to ship in a boat, MBh. 1, 4014. 7. To cause to take in matrimony, MBh. 1, 4287. 8. To finish, Megh. 39. Pteple. of the pf. pass. *vāhita*, n. A heavy burden. Comp. *Preta-*, adj. possessed by a spirit.—With the prep. *अति* *ati*, Caus. 1. To pass (as time), Pañch. 185, 25. 2. To suffer, Ragh. 13, 28 (Calc.).—With *अधि* *adhi*, *adhyūḍha*, Superseded by another wife, MBh. 2, 2332.—With *अप* *apa*, To carry away, MBh. 1, 2939. *apodha*, Left, Ragh. 11, 25. Caus. 1. To cause to be carried away, Râm. 1, 1, 51. 2. To cause to retreat, to remove, Pañch. 231, 5. 3. To cause to be driven away, Daçak. in Chr. 184, 24. 4. To carry away, Râm. 2, 45, 16. 5. To ride away, Daçak. in Chr. 188, 19.—With *अभि* *abhi*, *abhivāhya*, see s.v.—With *आ* *ā*, 1. To bring near, Chr. 288, 9=Rigv. i. 48, 9; to bring, Man. 9, 5; Vikr. d. 48. 2. To bring on, to effect, Vikr. d. 128; to produce, Daçak. in Chr. 182, 14. 3. To come near, Chr. 288, 11=Rigv. i. 48, 11. Caus. To cause to be brought, MBh. 2, 2770.—With *उदा* *ud-ā*, 1. To convey near, MBh. 3, 15704. 2. To carry away, Chr. 31, 15. 3. To marry, MBh. 1, 8830.—With *उद्* *ud*, 1. To bear on, Chr. 289, 1=Rigv. i. 50, 1. 2. To lift up, Râm. 3, 55, 9; Pañch. v. d. 24. 3. To bounce, Pañch. 141, 4. 4. To bear, Hit. 127, 1; MBh. 1, 4272. 5. To feel, Mâlat. 96, 4. 6. To show, Vikr. d. 136. 7. To carry away, Ragh. 7, 32. 8. To marry, Man. 3, 8. 9. To spit out, MBh. 3, 16129. Caus. 1. To