

विनोदिन् *vinodin*, i.e. *vi-nud+in*,
adj. Removing, Çâk. d. 69.

विन्दु *vidu*, I. i.e. *vid+u*, adj. **1.**
Intelligent. **2.** Liberal. **II.** m. **1.** A
drop of any liquid, Pañch. 123, 14; Vikr.
d. 80. **2.** A drop of water, taken as a
measure. **3.** A spot. **4.** The bite or
mark of a tooth. **5.** A mark of coloured
paint on an elephant's face or trunk. **6.**
A dot over a letter representing the
Anusvâra. **7.** The part of the fore-
head between the eyebrows.—**Comp.**
Suvârṇa- (m.), Vishṇu, Mâlat. 166, 16;
the name of a holy place, Mâlat. 145, 6.
Hiraṇya-, m. fire, MBh. 13, 1697.

विन्ध्य *vindhya*, I. m. **1.** The name
of a mountainous range, Hit. 75, 11,
M.M. **2.** A hunter. **II.** f. *yâ*. **1.** Small
cardamoms. **2.** A fruit, *Annona retic-
iculata*.—**Comp.** *Nis-*, f. *yâ*, the name
of a river, Megh. 29.

विन्नप *vinnapa*, m. A proper name,
Râjat. 5, 129.

विन्यास *vinyâsa*, i.e. *vi-ni-as+a*, m.
1. Entrusting. **2.** A deposit. **3.** Or-
derly arrangement, Bhâg. P. 5, 20, 38.
4. Assemblage, collection. **5.** Site,
place. **6.** Receptacle.—**Comp.** *Aksha-
ra-*, m. writing, writ, Vikr. 25, 20.

विप् *VIP*, † **व्यप्** *VYAP*, i. 10, Par.
To throw.—With the prep. *प्र* *pra*, To
spend, Pañch. MS. Berol. 4, b (*prave-
pyamâno*, v.r. of *praveṣyamâno*, Kos.
ed. orn. 3, 14; cf. Götting. Gel. Anz.
1862, p. 1362).

विपक्त्रिम *vipaktrima*, i.e. *vi-pach+
tri+ima*, adj. **1.** Ripened, Bhâtt. 1,
10. **2.** Fulfilled.

विपक्षतस् *vi-paksha+tas*, adv. In-
imically.

विपक्षता *vi-paksha+tâ*, f. **1.** Hos-
tility. **2.** Opposition. **3.** Contradiction.

विपण *vi-pan+a*, m. **1.** Sale,
Sund. 2, 23. **2.** Low traffic, Man. 3,
152; 10, 116.

विपणि *vi-pan+i*, (m. and) f., and
ṇî, f. **1.** A shop. **2.** A market, Mâlāv.
24, 21. **3.** The street of a market. **4.**
An article for sale. **5.** Traffic, Hariv.
3809.

विपत्ति *vi-patti*, i.e. *vi-pad+ti*, f.
1. Misfortune, Pañch. iii. d. 77. **2.**
Failing, Böhrl. Ind. Spr. 263. **3.** Pain.
4. Death, Bhartṛ. 2, 97.

विपद् *vi-pad*, and **विपदा** *vi-pad+
â*, f. Calamity, misfortune, Pañch. i. d.
418 (*°pad*); Ragh. 18, 34 (*°pad*, death).

विपरिणाम *vipariṇâma*, i.e. *vi-pari-
-nam+a*, m. Change of state or form.

विपरिणामिन् *vipariṇâmîn*, i.e. *vi-
-pari-nam+in*, adj. Undergoing or
producing change of state or form.

विपरिवर्तन *viparivartana*, i.e. *vi-
-pari-vrit+ana*, I. adj., f. *ṇî*, Causing
to return, Kathâs. 46, 121 (with *vidyâ*,
a magical knowledge producing that
effect). **II.** n. Turning back.

विपरीतता *viparîtatâ*, i.e. *vi-pari-
-ita+tâ*, f. **1.** Reverse, that which is
contrary, opposite to something, coun-
terpart, Hit. ii. d. 43. **2.** Contrariety.

विपर्यय *viparyaya*, i.e. *vi-pari-i+a*,
m. **1.** Change, Pañch. 37, 3. **2.** A
morbid change, Man. 11, 48; failure
of conception, 3, 49; cf. Râm. 1, 47, 3.
3. Reverse, that which is contrary,
opposite to something, Man. 4, 12;
Kir. 11, 44; loc. *ye*, On the contrary,
Râm. 2, 26, 34. **4.** Error. **5.** Trespass,
Man. 8, 249. **6.** Overthrow, Man. 4,
171. **7.** Opposition, Vedântas. in Chr.
218, 12; contrariety. **8.** Perverseness of
disposition. **9.** Hostility.—**Comp.** *Kar-
mariparyaya*, i. e. *karman-*, m. wrong