

Chr. 295, 17=Rigv. i, 92, 17; Daçak. in Chr. 195, 17. **b.** Limit conclusive: Until, with abl., Bhartr. 2, 97. **2.** With loc., On, Chr. 291, 4=Rigv. i. 85, 4; In, Chr. 297, 17=Rigv. 1, 112, 17. **II.** Combined and compounded with verbs and their derivatives. **III.** Former part of compounded nouns and adverbs: signifying **1.** From, e.g. *â-kumâra + m*, adv. From (my) youth, MBh. 3, 1403. **2.** Up to, till, e.g. *â-gopâla*, adj. Reaching up to the herdsmen, MBh. 2, 531. *â-marana + m*, adv. Till death, Pañch. i. d. 44. Compounded adverbs of this kind, when they are former part of a compound word, drop the final *m*, e.g. *â-yojana-su-gandhi*, adj. Spreading fragrance as far as a yojana, MBh. 1, 6965. **3.** A little, as former part of adj. or participles, e.g. *â-pita*, adj. Yellowish, Râm. 2, 76, 4.

आकत्यन *â-katth + ana*, adj. Boasting, Râm. 6, 3, 28.

आकम्प *â-kamp + a*, m. Shaking, Râm. 3, 62, 31.—**Comp.** *An-*, adj. unshakeable, Vikr. d. 160.

आकर *âkara*, i.e. *â-kri + a*, m. **1.** A multitude, Râm. 5, 17, 18. **2.** A mine, Man. 7, 62.—**Comp.** *Kusuma-*, m. spring (literally, Having plenty of flowers), Bhag. 10, 35. *Padma-*, m. a pond abounding in lotus flowers. *Ratna-*, m. 1. the ocean. 2. a proper name.

आकरिन् *âkarin*, i.e. *âkara + in*, adj., f. *inî*, Born in mines, Kir. 5, 7.

आकर्णन *âkarṇana*, i.e. *âkarṇaya + ana*, n. Hearing, Kathâs. 16, 67.

आकर्णय *ÂKARṆAYA*, a denominative derived from *â-karṇa*, PAI. To hear, Pañch. 19, 10.—With the prepos.

सम् *sam*, To perceive, Pañch. 19, 14.

आकर्ष *âkarsha*, i.e. *â-kriśh + a*,

m. **1.** Attraction, Prab. 61, 16. **2.** Playing with dice, MBh. 2, 2116. **3.** A proper name, MBh. 2, 1270.

आकर्षण *âkarshaṇa*, i.e. *â-kriśh + ana*, n. Attracting, drawing near, drawing on, MBh. 1, 7109.—**Comp.** *Khalina-*, pulling of a bridle, Pañch. 258, 22.

आकल्प *âkalpa*, i.e. *â-kliṭ + a*, m. Ornament, Daçak. in Chr. 195, 5.

आकस्मिक *âkasmika*, i.e. *a-kasmât*, abl. of *kim + ika*, adj., f. *kî*, Sudden, Râjat. 5, 54.

आकाङ्क्षा *â-kâṅksh + â*, f. **1.** Wish, Amar. 41. **2.** A necessary supply, Bhîshâp. 83.

आकाङ्क्षिन् *-â-kâṅksh + in*, adj., f. *inî*, Desiring, Râm. 1, 20, 5.—**Comp.** *nirâkâṅkshin*, i.e. *nis-*, adj. devoid of desire, MBh. 14, 537.

आकार *âkâra*, i.e. *â-kri + a*, m. **1.** Form, Çâk. 103, 18. **2.** Countenance, Daçak. in Chr. 196, 24.—**Comp.** *Gwijâ-phala-sama-âkâra*, adj. like the fruit of the guñjâ, Bôhtl. Ind. Spr. 119. *Dvidhâ-*, adj., of two kinds, Pañch. iii. d. 35. *Nis-*, adj. 1. deprived of one's natural form, Râm. 2, 124, 24 Gorr. 2. disguised, MBh. 1, 5787. 3. unassuming, ib. 5, 1395. *Vrithâ-*, m. a vain, or useless appearance, Pañch. i. d. 62.

आकारण *âkârana*, i.e. *â-kri*, Caus. + *ana*, n. Calling up, Pañch. 227, 23.

आकारवन्त *âkâra + vant*, adj., f. *vati*. **1.** Embodied, Kathâs. 17, 50. **2.** Well-shaped, Nal. 5, 5.

आकालिक *âkâlîka*, adj., f. *kâ*, i.e. **I.** *a-kâla + ika*, Unseasonable, Kumâras. 3, 34. **II.** *â-kâla + ika*, What must be deferred till the same time next day, Man. 4, 103.

आकाश *â-kâç + a*, m. **1.** The fifth element, æther, Man. 1, 75. **2.** Sky,