

three, Man. 2, 230) kinds referable to the different periods of a Brâhmaṇa's life, Man. 3, 2.—**Comp.** *Kâma-*, m. and n. the hermitage of the god of love. *Griha-*, m. the second order, that of the householder, Man. 6, 1. *Jyeshtha-*, adj. being in the most eminent order, Man. 3, 78.

**आश्रमिन्** *âçramin*, i.e. *âçrama* + *in*, adj. Belonging to one of the religious orders, Man. 6, 91.—**Comp.** *Griha-*, m. a Brâhmaṇa fulfilling the duties of a householder, Mârka. P. 29, 30.

**आश्रय** *âçraya*, i.e. *â-çri* + *a*, m. **1.** A seat, Pañch. 51, 20; Ragh. 11, 26 (a quiver). **2.** An abode. **3.** A retreat, Man. 7, 27. **4.** An asylum, Pañch. 211, 4. **5.** Protection, Pañch. i. d. 43. **6.** Recourse, Man. 2, 11; refuge, Ragh. 12, 35. **7.** Dependence, Yâjû. 2, 48. **8.** Support, Pañch. 155, 8; help, Pañch. 95, 14. **9.** Base, Vedântas. in Chr. 212, 3; the subject (in Logic), Bhâshâp. 74. **10.** Reference, Yâjû. 3, 143; Daçak. in Chr. 185, 17.—**Comp.** *Garta-*, adj. living in holes, Man. 7, 72. *Nis-*, adj., f. *yâ*, having no support, MBh. 8, 1905. *Para-*, m. 1. dependence from another, Hariv. 5154. 2. the refuge of the enemies, Bhâg. P. 1, 4, 12. *Vana-*, I. adj. who or what is in a forest. II. m. a raven. *Vâna-*, m. a bow.

**आश्रयण** *âçrayaṇa*, i.e. *â-çri* + *ana*, adj., f. *ṇi*. **1.** Taking refuge. **2.** Referring to, Vikr. d. 51.

**आश्रयाश्वत्** *açrayâçavat*, i.e. *â-çraya-âç* + *vat*, adv. Like fire, Hit. ii. d. 165.

**आश्रयिन्** *âçrayin*, i.e. *âçraya* + *in*, adj., f. *ṇi*. **1.** Seated, Ragh. 6, 4. **2.** Lodging, Çâk. 78, 19.

**आश्रव** *âçrava*, i.e. *â-çru* + *a*, adj., f. *vâ*, Obedient.—**Comp.** *An-*, adj., f. *vâ*, not obeying.

**आश्रितत्वं** *â-çrita* + *tva* (vb. *çri*), n. Dependence, Bhâshâp. 23.

**आश्लेष** *âçlesha*, i.e. *â-çlish* + *a*, m. An embrace, Megh. 105.

**आश्वयुज** *açvayuja*, i.e. *açva-yuj* + *a*, m. The month Âçvina (September-October), Man. 6, 15.

**आश्रवास** *âçvâsa*, i.e. *â-çvas* + *a*, m. **1.** Recreation. **2.** Rest, repose, Râjat. 5, 315. **3.** Appeasing, Kathâs. 9, 64.

**आश्रवासन** *âçvâsana*, i.e. *â-çvas* + *ana*, n. Recreation, Pañch. 70, 21.

**आश्विन** *âçvina*, i.e. *açvin* + *a*, adj. Directed to the Açvins, Chr. 296.

**आषाढ** *âshâdha*, i.e. *a-sâdha*, old pteple. of the pf. pass. of *sah*, + *a*, m. **1.** The name of a month (June-July), Râjat. 5, 126. **2.** A staff carried by an ascetic in that month. **3.** A proper name, MBh. 1, 2699.

**1. आम्** *âs*, an interj. **1.** Of anger : Ah! Pañch. 36, 21. **2.** Of fear, Prab. 31, 10. **3.** Of recollection, Prab. 72, 11. **4.** Of joy, Prab. 29, 9.

**2. आम्** *ÂS*, ii. 2, Âtm. (in epic poetry sometimes Par., MBh. 14, 2871). **1.** To sit, Râm. 1, 50, 10; with the acc., Vikr. 27, 16. **2.** To abide, MBh. 3, 12723. **3.** To stay, Râm. 3, 9, 32. **4.** To perform, Nal. 7, 3 (Böhtl.). **5.** To spend time in doing something, to do something a long time; the action being expressed, a. By a participle, Pañch. 36, 20 (*svâkâram niguḥann âste*, He conceals the state of his mind). b. By an absolutive, Man. 7, 195; Râm. 4, 57, 23 (*prâyam* [hardly acc. of *prâya*] *âsmahe*, we are starving). **6.** To exist, Râjat. 5, 99; to be, Pañch. 89, 10; Râjat. 5, 3 (corr. *âsâtâm*). With an adv. *tûshṇîm*, silent, Pañch. 21, 10; *evam*, thus, Râm. 5, 57, 15. With an