

mare, Pañch. 252, 16; Utt. Râmach. 123, 1. **2.** The nymph Açvinî, or the personified asterism which is designated by a horse's head, Daçak. in Chr. 182, 11. **3.** A female slave, Râjat. 5, 280 (cf. -anala).

बण् *BAN*, see *van*.

बणिग्वह *baṇigvaha*, i.e. *baṇij-vah* + *a*, n. A camel.

बणिज् *baṇij*, and वणिज् *vaṇij*, i.e. *paṇi* (ved. A merchant), -*ja* (vb. *jan*), m. A merchant, Hit. 62, 9, M.M.—Comp. *Pota-*, m. a seafaring merchant, Hit. 63, 11.

बणिज्य *baṇij+ya*, n., and f. *yâ*, Trade, traffic (probably erroneously for *bâṇijya*, q. cf.).

† बद् *BAD*, पद् *PAD*, बन्द् *BAND*, i. 1, Par. To be steady or firm.

बदर *badara*, I. m., and f. *rî* (and *vadari*), The jujube, Zizyphus jujuba or scandens, Nal. 12, 5 (*v*). II. m. The seed of the cotton pod. III. f. *râ* and *rî*, Cotton. IV. f. *râ*. **1.** A plant, Mimosa octandra. **2.** A medicinal drug. V. n. **1.** The fruit of the jujube. **2.** The pod of the cotton.—Cf. *vadari*.

बदरिका *badarikâ* (?), i.e. *badari* + *ka* (see the last), f. The jujube, Hit. i. d. 93, M.M.

बध् *BADH*, **1.** See *han*. **2.** See *bandh*. **3.** See *bibhatsa*.

बध *badha*, बधक *badhaka*, see *vadha*, *vadhaka*.

बधत्र **1.** *badh* + *atra*, n. A weapon.

बधिर *badhira*, probably *bandh* + *ira*, adj. Deaf, Pañch. v. d. 84.

बधिरता *badhira* + *tâ*, f. Deafness, Böhltl. Ind. Spr. 831.

बधूयु *badhûyu*, see *vadhûyu*.

बध्य *badhya*, see *han*.

बध्यता *badhya* + *tâ*, see *vadhyatâ*.

बध्र *badhra*, I. n. Lead. II. (i.e. *bandh* + *ra*), f. *rî*, A thong, MBh. 1, 1406.

बन् *BAN*, see *van*.

बन्ध् *BANDH*, ii. 9, *badhnâ*, *badhni*, Par. (in epic poetry also *Âtm.*, Chr. 27, 2). **1.** To bind, Daçak. in Chr. 194, 14; with *añjalim*, to put one's hands together, etc. (see *añjali*, **3**), Vikr. 58, 12; *setunâ Gaṅgâm*, To bridge over the Ganges, MBh. 3, 10727; to overpower, Pañch. i. d. 128; to preclude, Pañch. i. d. 350. **2.** To fasten, Matsyop. 47. **3.** To bind on, MBh. 3, 12066. **4.** To put on, Râm. 2, 37, 12; *Âtm.*, Chr. 27, 2. **5.** To fix on (as the inclination), Man. 5, 47. **6.** To catch, Hit. i. d. 46. **7.** To gain, get, Vikr. d. 27 (*dhṛitim*, satisfaction). **8.** To bear (as fruit), Ragh. 12, 69. **9.** To punish, Hit. ii. d. 63. Pteple. of the pf. pass. *baddha*, **1.** Bound. **2.** Fixed, Vikr. 54, 4; firmly rooted, Râjat. 5, 377. **3.** Directed, Pañch. i. d. 350. **4.** Got, Vikr. d. 26. **5.** Inlaid, Megh. 77. **6.** Checked, suppressed, Utt. Râmach. 125, 1; Daçak. in Chr. 187, 10. **7.** Withheld. Comp. *A*., adj. inept. Nal. 26, 16. Comp. pteple. fut. pass. *A-badhya*, adj. what may not be checked, Pañch. i. d. 413. Caus. *bandhaya*, **1.** To cause to be bound, endowed, Ragh. 12, 7. **2.** To cause to be embanked, Râjat. 5, 90. i. 10, and † बध् *BADH*, i. 10, To bind, Râm. 2, 84, 4.—With the prep. अनु *anu*, **1.** To unite, Râm. 1, 72, 8.