

bially, At last, MBh. 3, 1303; Behind, Hariv. 3087.

जघन्यतम् *jaghanya + tas*, adv. At last, Râm. 5, 40, 5.

† **जङ्क्ष** *JAN̄KSH*, v.r. of *kshañj*.

जङ्गम *jaṅgam + a* (frequentat. of *gam*), adj., f. *mâ*. **1.** Moveable, Man. 1, 41; patrolling, Man. 9, 266. **2.** Living, MBh. 1, 5019.

जङ्गमत्व *jaṅgama + tva*, n. Mobility, MBh. 14, 654.

जङ्गल *jaṅgal + a* (frequentat. of *gal*? cf. *glai*), adj. Dry, desert.

जङ्घा *jaṅghâ*, i.e. reduplicated *han + a*, fem. The leg, Suçr. 1, 348, 15.—**Comp.** *Tâla-*, **1.** adj. long-legged, Râm. 5, 12, 35. **2.** m. The name of a people, Râm. 1, 70, 28. *Su-*, adj., f. *ghâ*, having a beautiful leg, Çrut. 21.

जङ्घाल *jaṅghâ + la*, m. A rapid walker, Suçr. 1, 200, 6.

† **जज्** *JAJ*, i. 1, Par. To fight.

जज्ज् *JAN̄J*, i. 1, Par. To fight(?).

† **जट्** *JAT*, i. 1, Par. To be entangled.

जट *jaṭa*, I. m.=f. (see II.), Hariv. 9551. **II.** f. *tâ*, **1.** The hair matted, as worn by the god Çiva and by ascetics; the long hair occasionally clotted together and brought over the head, so as to project like a horn from the forehead, or allowed to fall carelessly over the back and shoulders, Man. 6, 6. **2.** A braid, MBh. 3, 16137.—**Comp.** *Tri-jaṭa*, I. adj. wearing three braids, MBh. 3, 16137. **II.** m. **1.** a name of Çiva, 12, 10357. **2.** a proper name, Râm. 2, 32, 28. **III.** f. *tâ*, a proper name, Râm. 3, 41, 34. *Çikhâ-*, adj. one who wears a

lock of hair in a knot on the top of the head, Man. 2, 219.

जटाजिनिन् *jaṭâjiniñ*, i. e. *jaṭâ -ajina + in*, adj. Wearing matted hair and the hide of an antelope, MBh. 1, 4917.

जटायु *jaṭâyû* and **जटायुस्** *jaṭâyus*, m. A fabulous vulture, Râm. 1, 1, 51.

जटाल *jaṭâ + la*, and **जटालक** *jaṭâ-la + ka*, adj., f. *lâ*, *ihâ*, Wearing matted hair, Hariv. 10594; Mârka. P. 8, 176.

जटिन् *jaṭin*, i.e. *jaṭâ + in*, adj. Wearing matted hair, Man. 11, 92.

जटिला *jaṭila*, i.e. *jaṭâ + ila*, I. adj., f. *lâ*. **1.** Having matted or entangled hair, Man. 2, 219; MBh. 3, 16257. **2.** Entangled, Bhâg. P. 3, 33, 14. **II.** f. *lâ*. **1.** A proper name, MBh. 1, 7265. **2.** The name of several plants, e.g. Suçr. 1, 71, 16.

जटिलीभाव *jaṭilībhâva*, i.e. *jaṭila-bhû + a*, m. Clotting, Suçr. 1, 272, 2.

जठर *jaṭhara*, I. adj., f. *râ*. **1.** Hard, Çântiç. 4, 13. **2.** Old, Çiç. 4, 29 (?). **II.** m. **1.** The belly, Pañch. i. d. 27. **2.** The womb, Bhâg. P. 3, 33, 4. **3.** The interior, Râm. 3, 41, 26.—Cf. probably Lat. venter, γαστήρ, Goth. qvithra and in-kiltho.

जड *jaḍa* (probably for original *jala*, to which the Grammar. give the same signification; Lat. gēlu gelidus; Goth. kald; A.S. ceald; cf. *jala*), adj. **1.** Cold, Pañch. i. d. 353. **2.** Rigid, immoveable, Râm. 6, 6, 1. **3.** Material, irrational, Vedântas. in Chr. 215, 22. **4.** Dimmed, Çâk. d. 81. **5.** Unfeeling, apathetic, Bhâg. P. 2, 7, 10. **6.** Stupid, Bhâg. P. 5, 9, 8. **7.** Dumb, Man. 2, 110.—**Comp.** *A-jaḍa*, m. not an idiot, Man. 8, 148.

जडता *jaḍa + tâ*, f. **1.** Apathy,