

वङ्ग *vaṅga*, I. m. **1.** Cotton. **2.** The name of a country, Bengal. **3.** Its inhabitants, Ragh. 4, 36. **II.** n. **1.** Lead. **2.** Tin.

वङ्गगुल्ज *vaṅga-gulva-ja*, n. Brass.

† **वङ्ग** *VANĠGH*, i. 1, Âtm. **1.** To go. **2.** To blame. **3.** To begin moving. **4.** To begin. **5.** To move swiftly.

वच् *VACH*, ii. 2, Par. (also Âtm.), **1.** To speak, Draup. 6, 24 (*avochas*, aor. with augment after *mâ*); to say, with the acc. of the object and of the addressed person, Bhag. 2, 1. **2.** To describe, Chr. 34, 7. Pass. *uchya*, **1.** To be spoken of (*tat kim uchya*te, That needs not to be spoken of, i.e. that is of course the best), Pañch. 154, 24. **2.** To be told, Vikr. 81, 5; to be admonished, Pañch. 32, 11. **3.** To be called, Man. 1, 71. Pteple. of the pf. pass. *ukta*, Addressed (*parushâṇi*, with hard words), Hit. iii. d. 25. n. **1.** A sentence, Pañch. 68, 1. **2.** Speech, Râjat. 5, 205. **Comp.** *An-*, adj. not uttered, Râm. 3, 14, 21. *Ardha-*, adj. half uttered; *°tena*, instr. without finishing one's speech, Vikr. 29, 19. *Durukta*, i.e. *dus-*, **1.** adj. **1.** harshly spoken to, Pañch. i. d. 100. **2.** injurious, MBh. 13, 4987. **II.** n. injurious speech, ib. 13, 501. *Punar-*, I. adj. **1.** repeated, MBh. 5, 632. **2.** useless, Vikr. 40, 2. **II.** n. **1.** repetition, Vikr. d. 153 (a second string of pearls). **2.** tautology. *Pratikûla-*, n. disagreeable speech, Bôhtl. Ind. Spr. 1525. Pteple. of the fut. pass. **I.** *vaktavya*. **1.** Fit or proper to be said. **2.** Reprehensible. **3.** One of bad fame, Man. 8, 66. **4.** Vile, low. **5.** Dependant, subject. n. **1.** A rule. **2.** Speaking, Pañch. 194, 23. **3.** Speech. **Comp.** *Bahu-*, adj. much to be praised, Râjat. 5, 67. **II.** *vachaniya*. **1.** To be spoken. **2.** To be noticed, censurable. n. Blame, Utt. Râmach. 28, 13. **III.** *vâchya*. **1.** Fit or proper to be spoken, Pañch. 83, 20. **2.** To

be predicated of anything, Vedântas. in Chr. 210, 9; 212, 13. **3.** Blameable, Sâv. 1, 32. **4.** Contemptible, vile, outcaste. n. **1.** A predicate. **2.** Blame, Çâk. d. 112. **Comp.** *A-*, adj. **1.** not to be spoken of, Râm. 5, 36, 81. **2.** not to be addressed, Man. 2, 128. *Dus-*, adj. difficult to be spoken, harsh, Mâr. P. 8, 27. n. evil tidings, Râm. 5, 15, 42. **Comp.** absol. *an-uktvâ*, without being ordered, Râjat. 5, 62. *Desider. vivaksha*, To desire to speak, to say to, Chr. 57, 26. Caus. *vâchaya*. **1.** To order to recite, Râm. 2, 25, 28. **2.** To order to recite blessings, Râm. 2, 6, 7; Chr. 25, 51 (anomal. absol. *vâchya*). **3.** To read, Vikr. 26, 7.—With the prep.

अनु *anu*, To teach, Man. 11, 191. *anû-châna*, see s.v. Caus. To read, Çâk. 17, 4; Vikr. 26, 3.—With **अभि** *abhi*, To address, to say to (with two acc.), MBh. 2, 1998.—With **निस्** *nis*, **1.** To declare, MBh. 3, 1223; to explain, Vedântas. in Chr. 204, 11. **2.** To speak, to put properly, Man. 8, 55. *nirukta*, Distinctly declared. n. **1.** Etymological explanation, MBh. 1, 266. **2.** The name of one of the Vedâṅgas (see *aṅga*), ib. 12, 13232.—With **प्र** *pra*, **1.** To begin to speak, Pañch. 77, 1. **2.** To explain, Man. 1, 103; to tell, Pañch. 116, 1. **3.** To say, Pañch. 4, 14; MBh. 2, 503. **4.** To address, Pañch. i. d. 64; Chr. 44, 5. *prokta*, **1.** Declared, Hit. iii. d. 74. **2.** Called, Man. 1, 10; Pañch. ii. d. 93. *prava-chaniya*, **1.** To be well spoken. **2.** (m.), A good speaker.—With **संप्र** *sam-pra*, To explain comprehensively, Man. 8, 61.—With **प्रति** *prati*, To answer (with two acc.), Râm. 2, 68, 1. *pratyukta*, n. Answer, Megh. 112.—With **सम्** *sam*, To address, Pañch. 97, 12.—Cf. Lat. vocare, vox; O.H.G. ga-wahan, memo-