

**भोक्तृ** *bhoktri*, i.e. 2. *bhuj + tri*, I. m., f. *trī*, and n. One who eats, Hit. i. d. 53, M.M.; or enjoys, Çāk. d. 43; Vedāntas. in Chr. 211, 5. II. m. 1. An adverse possessor, Man. 8, 148. 2. A husband.

**भोक्तृत्व** *bhoktri + tva*, n. 1. Enjoyment, perception, Bhag. 13, 20. 2. Possession.

**भोग** *bhoga*, i.e. 1. and 2. *bhuj + a*, m. 1. A snake's body, Utt. Rāmach. 43, 4. 2. A snake. 3. A snake's expanded hood, Pañch. 53, 6. 4. An army in column. 5. Nourishing, cherishing, food, Bhag. 2, 5. 6. Pleasure, Rām. 3, 53, 3. 7. Enjoyment, Bhartṛ. 2, 35; Pañch. ii. d. 131; feasting, Hit. ii. d. 99. 8. Adverse enjoyment (usufruct), Man. 8, 149. 9. Possession. 10. Wealth. 11. Hire. 12. The hire of dancing girls. — Comp. *Kāma-*, m. sensual enjoyment, Rām. 3, 37, 2. *Nāga-*, m. a kind of snake, Rām. 5, 74, 31. *Nirbh°*, i.e. *nis-*, adj. not attached to pleasure, MBh. 12, 2332.

**भोगकर** *bhoga-kara*, adj., f. *rī*, Affording enjoyment, Bhartṛ. 2, 17.

**भोगवन्त** *bhoga + vant*, I. adj., f. *ratī*. 1. Having enjoyment. 2. Delightful. II. m. 1. A snake. 2. Dancing. 3. Singing. III. f. *ratī*, 1. The capital of the snakes, Bhâg. P. 4, 25, 15. 2. The Gaṅgâ of the lower regions.

**भोगार्ह** *bhogârha*, i.e. *bhoga-arha*, n. Wealth.

**भोगिक** *bhogika*, i.e. *bhoga + ika*, n. A groom.

**भोगिन्** *bhogin*, i.e. *bhoga + in*, I. adj., f. *nī*. 1. Enjoying. 2. Abounding in enjoyments, Bhag. 16, 14. 3. Having enjoyments and an expanded

hood, Pañch. i. d. 73. II. m. 1. A snake, Bhartṛ. 2, 82. 2. A king, Hit. iii. d. 58. 3. The head man of a village. 4. A barber. 5. A person who accumulates money for a particular expenditure. III. f. *nī*. 1. The capital of the serpents. 2. A royal concubine. — Comp. *Kṛishna-*, m. a sort of black snake, Gît. 6, 12.

**भोज** *bhoja*, i.e. *bhuj + a*, m. 1. A cowherd. 2. The name of a country. 3. The name of a king, Johns. Sel. 19, 91.

**भोजन** *bhojana*, i.e. 2. *bhuj + ana*, n. 1. Enjoying, Pañch. 61, 22. 2. Eating, Pañch. 245, 22. 3. Food, Pañch. 138, 2. — Comp. *A-*, n. abstaining from food, Man. 11, 166. *Ati-*, n. excessive eating, Man. 2, 57. *Eka-*, n. 1. eating once a day, MBh. 13, 5161. 2. eating in company, MBh. 13, 6238. *Kṛimi-*, I. adj. one who feeds upon worms, Bhâg. P. 5, 26, 18. II. m. the name of a hell, Bhâg. P. 5, 26, 7. *Mlechchha-*, I. m. wheat. II. n. half-ripe barley. *Saha-*, n. eating with somebody, Lass. 18, 2.

**भोजस्** *bhojas*, i.e. 2. *bhuj + as* in *viśva-*, adj. Yielding all the enjoyments, Lass. 101, 5 = Rīg. vii. 16, 2.

**भोजिन्** *bhojin*, i.e. 2. *bhuj + in*, adj. One who eats, Man. 4, 212. — Comp. *Gṛiha-*, m. a house-mate, Râjat. 5, 402. *Bhujañga-*, m. the boa constrictor. *Çashpa-*, adj. sbst. a beast feeding on grass, Pañch. 25, 6.

**भोज्यता** *bhojya + tâ* (vb. 2. *bhuj*), f. Condition of being eaten, Pañch. 193, 21.

**भोलि** *bholi*, m. A camel.

**भोस्** *bhos*, an old voc. sing. of *bhavant*. 1. A vocative particle, Man. 2, 124; Ho ! there ! repeated, *bhobhos*,