

point, 8, 24; 184, 8. *nirûpita*, 1. Seen. 2. Discovered. 3. Considered, Bhâshâp. 124. 4. Ascertained, Bhâshâp. 107. 5. Resolved, Pañch. 158, 18. 6. Appointed. **Comp.** *Su-nirûpita*, adj. 1. well-considered, Pañch. iii. d. 74. 2. well-searched, Hit. 91, 1. 3. well-ascertained, Hit. 98, 15.—With **वि** *vi*, To disfigure, Hit. 65, 1. *virûpita*, Deformed, Man. 4, 67.

रूप *rûpa* (probably from *rûp*, an old form of *rop*, in *ropaya*, the Caus. of *ruh*), n. 1. Natural state or condition. 2. State, Pañch. 137, 19. 3. Form, Vikr. d. 9; figure, Chr. 17, 28; kind, Pañch. 21, 25. 4. Appearance. 5. An image. 6. Beauty, Pañch. iii. d. 239. 7. Colour, Bhâshâp. 2. 99. 8. A play, a dramatic poem.—**Comp.** *A-*, adj., f. *pâ*, disfigured, Râm. 2, 23, 43. *Ati-*, I. n. beauty, Lass. 37, 5. II. adj. beautiful, Râm. 3, 23, 16. *Anyâ-*, I. n. another shape, Kathâs. 13, 172. II. adj., f. *pâ*, having another shape, Kathâs. 12, 195. *An-eka-*, adj., f. *pâ*, having manifold forms, Hit. ii. d. 174. *Açva-*, adj. having the shape of a horse, Pañch. 258, 23. *Kâma-*, I. n. a shape changing as one lists, MBh. 1, 6077. II. adj., f. *pâ*, taking any or every shape at will, Megh. 6. III. m. sing. and pl. the name of a country, Ragh. 4, 83. *Kiñrûpa*, i.e. *kim-*, adj. of what shape, Pañch. 258, 13. See *Ku-*. *Jâta-* (vb. *jan*), I. n. gold, Nal. 1, 19. II. adj. golden, MBh. 14, 190. *Tathâ-*, adj., f. *pâ*, having such a shape, Pañch. 44, 20. *Garbha-*, adj. child-like, Utt. Râmach. 168, 3. *Deça-*, n. suitability, MBh. 12, 3961. *Nashâ-*, adj. disappeared, MBh. 3, 2604. *Nânâ-*, I. n. pl. many shapes, Râm. 3, 1, 21 Gorr. II. adj. having many shapes, different, Man. 9, 38. *Padma-*, adj., f. *pâ*, having the colour of a lotus, MBh. 3, 14404. *Puñrûpa*, i.e. *puñs-*, n. the

shape of a man, Kathâs. 39, 175. *Pârva-*, I. n. symptom of occurring disease, Suçr. 1, 127, 12. II. adj., f. *pâ*, having its former shape, Lass. 72, 13. *Prâpta-*, adj. 1. handsome. 2. learned, wise. 3. suitable, Daçak. in Chr. 198, 5. *Bhavya-*, adj., f. *pâ*, good, Râm. 3, 52, 14. *Yukta-*, adj. suitable, Çâk. d. 12. *Vi-*, I. adj. 1. deformed, Pañch. i. d. 159. 2. unusual. 3. wicked, Pañch. 213, 23. II. n. 1. difference of nature. 2. deformity, Châp. 73 in Berl. Monatsb. 1864, 411; monstrous shape. III. f. *pâ*, the wife of Yama. *Viçva-*, I. adj. taking all forms, omnipresent. II. m. Vishnu. *Sa-*, adj. like, resembling. *Samkalpa-*, adj. conformable to one's wish. *Sva-*, I. n. 1. one's own shape, Chr. 62, 51. 2. natural condition, nature, Pañch. 145, 16. 3. natural and obvious purpose. 4. kind. II. adj. 1. of like character, Vedântas. in Chr. 217, 5. 2. like, similar, suitable, Lass. 35, 12. 3. pleasing, Lass. 20, 11. 4. wise. *Âtmasvarûpa*, i.e. *âtman-sva-*, adj. true (just as it happened), Pañch. 43, 12. *Stri-sva-*, adj. having the body of a female, Chr. 61, 45. *Hrishâ-*, adj., f. *pâ*, having the hair of the body erect with pleasure, Chr. 60, 33.

रूपक *rûpa + ka*, n. 1. Shape. 2. A drama. 3. A kind of coin (cf. *rûpya*), Pañch. 127, 8; 252, 13.—**Comp.** *Mahâ-*, n. a drama. *Vi-*, adj. 1. misshaped. 2. frightful, hideous, used as nickname, Daçak. in Chr. 184, 12.

रूपतस् *rûpa + tas*, adv. By shape, Nal. 19, 32.

रूपवन्त *rûpa + vant*, adj., f. *vati*, 1. Having shape. 2. Beautiful, Pañch. i. d. 159, Chr.—**Comp.** *Adhika-*, adj., f. *vati*, most beautiful, Hit. 115, 5. *Stri-sva-*, adj. having the body of a female, Chr. 61, 42.

रूपिन् *rûpin*, i.e. *rûpa + in*, adj., f.