

surround, MBh. 4, 585. **2.** To deliver, Ragh. 18, 32.—With प्र *pra*, To scatter, Râm. 2, 76, 15. **2.** To spring up, Râm. 1, 9, 19. **3.** Pass. (anom. *kîryet*, with the termination of the Par.), To vanish, MBh. 3, 14767. *prakîrṇa*, **1.** Dishevelled, MBh. 3, 11755. **2.** Squandered, Lass. 74, 17. **3.** Public, MBh. 13, 6735.—With विप्र *vi-pra*, *viprakîrṇa*, **1.** Scattered, Râm. 5, 14, 53. **2.** Dishevelled, MBh. 3, 401. **3.** Extended, MBh. 3, 730.—With प्रतिस् *pratis*, instead of प्रति *prati*, To injure (cf. 2. *kṛi*), Çiç. 1, 47.—With वि *vi*, **1.** To scatter, Hit. 9, 14. **2.** To cover, Man. 3, 234. **3.** To blame, Râm. 2, 12, 73. *vikîrṇa*, **1.** Dishevelled, Kumâras. 4, 4. **2.** Split, Râm. 3, 34, 25.—With प्रवि *pra-vi*, To scatter, MBh. 4, 298.—With सम् *sam*, **1.** To mix, MBh. 13, 6232. **2.** To confound, MBh. 3, 13736. *saṁ-kîrṇa*, **1.** Crowded, MBh. 1, 7675. **2.** Mixed, Man. 1, 116. **3.** Impure, Yâjû. 3, 310. — Cf. *kal*, *çakṛit*; and Lat. *cribrum*, *cerno*, *procerus*; *kρίω*.

† 2. ह *KRĪ*, also ह *KRI*, ii. 5 and 9, Par., Âtm. To injure, to kill.—Cf. 1. *kṛi* with *pratis*.

† 3. ह *KRĪ*, i. 10, Âtm. To know (? v.r.).

हृत् *KRĪT*, i. 10, *kirtaya* (rather a denomin. derived from *kirti*), Par. (in epic poetry also Âtm. MBh. 1, 1549), **1.** To celebrate, Man. 3, 221. **2.** To propound, Man. 10, 131. **3.** To pronounce, Man. 2, 124. **4.** To say, Man. 2, 203. **5.** To call, Man. 10, 19. Anom. pteple. of the pres. Âtm. *kîrtayāna*, MBh. 13, 7661.—With the prep. अनु *anu*, **1.** To mention, Râm. 1, 14, 22. **2.** To repeat, Bhâg. P. 8, 4, 15. **3.** To

proclaim, MBh. 3, 13259. **4.** To propound, MBh. 2, 994.—With समभि *sam-abhi*, To tell, MBh. 14, 2066.—With उद् *ud*, To glorify, Ragh. 10, 33.—With परि *pari*, **1.** To proclaim, Man. 11, 122. **2.** To propound, MBh. 13, 12802. **3.** To glorify, MBh. 13, 7160. **4.** To pronounce, Man. 1, 92.—With संपरि *sam-pari*, To particularise, Suçr. 2, 268, 21.—With प्र *pra*, **1.** To propound, Man. 2, 95. **2.** To call, Man. 2, 21. **3.** To approve, Pañch. iv. d. 37.—With संप्र *sam-pra*, **1.** To mention, MBh. 13, 4926. **2.** To pronounce, Bhag. 18, 4.—With सम् *sam*, **1.** To celebrate, Man. 3, 221. **2.** To proclaim, Râm. 4, 59, 3. **3.** To mention, Chr. 13, 4.

कृप् *KṛIP*, i. 1, *kalpa*, Âtm. **1.** To prosper, Man. 4, 15. **2.** To be fit, to be qualified for; with the loc. Râm. 2, 62, 26 Gorr.; 5, 37, 30; with the dat. Man. 3, 266; to become qualified, Man. 7, 22; Megh. 56 (*prâptaye*, to attain). **3.** To fall to one's lot, Bhâg. P. 3, 16, 12. **4.** To serve (with the dat.), Man. 8, 353. **5.** To resolve upon, Pañch. 150, 24. **6.** To create, Bhâg. P. 3, 7, 25. *kṛipta*, **1.** Well arranged, MBh. 3, 790. **2.** Fixed, Man. 3, 69. **3.** Made, Bhâg. P. 6, 10, 32.—Comp. *Kshura*, adj, shaved, Kathâs. 12, 168.—Caus., *kalpaya*, Par., Âtm. **1.** To put in suitable order. *kalpita*, Fixed in proportion, Yâjû. 2, 244. *prathama-kalpita*, put at the head, Man. 9, 166. **2.** To make fit for something, MBh. 3, 9912. **3.** To approve, Râm. 2, 61, 17. **4.** To show, MBh. 1, 58. **6.** To design, Râm. 2, 52, 100; to determine, Man. 7, 125; Daçak. in Chr. 189, 1. **7.** To consider, Râm. 2, 23, 33. **8.** To form, Ragh. 8, 46; Bhâg. P. 8, 9, 26; to make, Râm. 2, 98, 29; MBh. 1, 700