**সাহিত্য** âraṇya, i.e. araṇya + a, adj., f. yâ. 1. Living in forests, MBh. 1, 3637. 2. Growing in forests, MBh. 1, 6658; wild, Man. 10, 89.

त्रार्**ध्वक** âranya + ka, I. adj. Referring to forests, MBh. 15, 532; produced in forests, Râm. 2, 36, 6. II. m. An anchorite, Çâk. d. 46. III. n. The name of a book, Man. 4, 123.

त्रार् क्षि ârabdhi, i.e. â-rabh + ti, f. An enterprise, Râjat. 5, 190.

**II.** A beginning, Megh. 37. **2.** Exertion, effort, Daçak. in Chr. 198, 22. **3.** An enterprise, Râm. 4, 30, 14.—Comp. *Chitra*-, adj. painted, Vikr. d. 4. *Chitrârpita*-, i.e. *chitra-arpita*- (vb. *ri*), adj. painted, Ragh. 2, 81. *Nis*-, adj. devoid of exertion, inactive, MBh. 5, 1027.

श्रारमण ârambhaṇa, i.e. â-rabh + ana, n. Commencement (support, according to the Sch. of the Chhând.-up. 385), Vedântas. in Chr. 216, 18.

त्रार्स्नता ârambha + tâ, f. Commencement, Kathâs. 16, 79.

त्रार्क्सिन् ârambhin, i.e. ârambha +in, adj. One who begins many things.

**श्रार्व** *ârava*, i.e. *â-ru* + a, m. Sound, Râm. 4, 50, 23.

**श्रारा** ârâ, f. An awl.—Cf. O.H.G. âla ; A.S. âl, ael.

সানে (abl. sing. of ved. âra) adv. 1. From afar, MBh. 1, 6447. 2. Instantly.

भाराधन â-râdh + ana. I. adj. Who or what conciliates, wins. II. n. 1. Acquirement, Bhartr 3, 5. 2. Accomplishment (representation), Çâk. 12, 1. 3. Gratification. 4. Adoration, Kathâs. 17, 26.

त्राराधिक ârâdhayitri, i.e. â-râdh, Caus. +tri, m. An adorer, Çâk. 39, 13.

त्राराधियणु ârâdhayishnu, i.e. â -râdh, Caus. +ishnu, adj. Gratifying, adoring, Râm. 3, 17, 30.

**TITH** ârâma, i.e. â-ram+a, m.

1. Pleasure, Bhag. 3, 16.

2. A garden, Daçak. in Chr. 197, 17.—Comp. Antar-, adj. one who finds his pleasure in his soul, Bhag. 5, 24.

श्राराव ârâva, i.e. â-ru + a, m. 1. Sound, Nal. 13, 16. 2. Scream, MBh. 1, 6846.

সাহিশাঘঘিদু ârirâdhayishu, i.e. â-rirâdhayisha (desider. of the Caus. of râdh)+u, adj. Desirous of conciliating or winning, MBh. 1, 4784.

त्रार्ण âruṇi, i.e. aruṇa + i, patrcnym. m. A descendant of Aruṇa, surname of Uddalaka, MBh. 1, 684, and of Vainateya, MBh. 1, 2548.

श्राह्णी  $\hat{a}$ runî, i.e. aruna + a +  $\hat{i}$ , f. Tawny, viz. an antelope, Chr. 290, 7 = Rigv. i. 64, 7.

त्राह्म के arurukshu, i.e. â-ruruksha (desider. of ruh) + u, adj. Desiring to ascend, MBh. 3, 11108; to acquire, Bhag. 6, 3.

S সাহ্ -â-ruh+a. Latter part of comp. words: e.g. gaja-, m. The rider of an elephant, Râm. 5, 12, 31 (in para-, adj. Having excellent riders, etc). dus-, adj. Hard to be ascended, Râm. 2, 117, 13 Gorr.

त्रारोग ârogya, i.e. a-roga + ya, n. Health, Râm. 1, 15, 13.—Comp. An-, adj. prejudicial to health, Man. 2, 57. Saha-, adj. convalescent, well.

त्रारोढु ârodhṛi, i.e. â-ruh+tṛi, m. One who mounts, Yâjń. 2, 303.

त्रारोप âropa, i.e. â-ruh, Caus. +a,