नभग nabhaga, m. A proper name, Bhâg. P. 8, 13, 2.

नभःश्रित् nabhahçrit, i.e. nabhas -çri+t, adj. Reaching to, or attaining heaven.

नभञ्चर nabhaşchara, i. e. nabhas -chara, I. adj. Moving in the sky, Râm. 3, 49, 45. II. m. A deity, Ragh. 18, 5.

τΗΨ nabhas, n. **1.** Sky, atmosphere, Man. 4, 37. **2.** du. Heaven and earth, MBh. 12, 13240. **3.** Æther as one of the five elements, Bhâg. P. 3, 26, 12. **4.** (n. and m.) The name of a month of the rainy season (July—August), Ragh. 12, 29.—Cf. νέφος, δνόφος, ἰο-δνεφής, γνόφος, νεφέλη; Lat. nubes, nebula; O.H.G. nibul; A.S. ge-nip, a cloud.

ন্ধন্য nabhas+ya, m. The name of a month of the rainy season, Hariv. 8781.

नभखना nabhas + vant, 1. m. Wind, Rit. 2, 27. 2. f. vatî, A proper name, Bhâg. P. 4, 24, 5.

नम NAM, i. 1, Par. (also Âtm., MBh. 3, 1200, especially when intransitive), 1. To bow to (with dat., gen. and acc.), Chr. 287, 8=Rigv. i. 48, 8 (nânâma, ved. pf. red.); Bhâg. P. 4, 9, 47; MBh. 10, 495; Hariv. 10235. 2. To bow, Bhartr. 3, 61. 3. To submit, Kâm. Nîtis. 8, 55. 4. To sink, Mṛichchh. 85, 11. 5. To bend, Suçr. 1, 254, 7. 6. † To sound. Ptcple. of the pf. pass. nata, 1. Inclined to (with acc. and gen.), Bhâg. P. 6, 9, 40. 2. Cast down, Paúch. 46, 5; Râjat. 5, 372 (read ekâ natamukhî). 3. Bent, curved, Râm. 2, 96, 15; crooked, Vikr. d. 95. 4. Sunk in (not prominent), Kumâras. 1, 38. Comp. Tri-nata, bent at three places (as a bow), Râm. 6, 20, 28. Pteple. of the fut. pass. namaniya, To

be bowed to, Bhag. P. 3, 21, 21. Caus. nåmaya, 1. To cause to bow, Ragh. 8, 9. 2. To curve, bend, Pańch. i. d. 430; (as a bow), MBh. 3, 3039. 3. To cause to sink in, Hariv. 3754. Comp. pteple. of the fut. pass. a-nâmya, adj. Not to be curved, or bent, Pańch. i. d. 430; MBh. 5, 1335.—With the prep. 쾨타 abhi, To bow to, Indr. 2, 19 .- With স্থাৰ ava, 1. To bow, Bhâg. P. 5, 25, 4. 2. To stoop, MBh. 1, 5336 (anomal. red. pf. nanâmire). avanata, 1. Stooping, MBh. 3, 1776. 2. Bent, crooked, Râm. 2, 56, 7; Kumâras. 5, 86. 3. Sunk in (not prominent), Râm. 6, 23, 12. Caus. 1. To cause to bow, Hariv. 3586. 2. To bend (a bow), MBh. 8, 4606. - With त्रभ्यव abhi-ava, Caus. To bend downward, MBh. 3, 10062.—With 31 â, 1. To bow, Râm. 2, 25, 38. 2. To bow to (acc.), Bhâg. P. 8, 23, 3. ânata, 1. Stooping, Hariv. 6344. 2. Stooping to (with acc.), Bhâg. P. 1, 2, 2. 3. Submissive, Man. 7, 69. 4. Bent, MBh. 1, 1667. Caus. 1. To bend downward, 5561. 2. To subdue, 4, 967. 3. To bend (a bow), 1, 7088.— With उद ud, 1. To rise, Pańch. ii. d. 2. To erect, to raise, Pańch. i. d. 407. unnata, 1. Erected, upright, Hit. 76, 6; raised, Draup. 5, 1. 2. High, Kir. 5, 15. 3. Sublime, Pańch. 24, 17. 4. Prominent, Mrichchh. 144, 18. 5. Vaulted, Bhartr. 1, 41. Caus. To raise. Râm. 5, 30, 12.—With ऋख् abhi-ud, abhyunnata, Elevated, Çâk. d. 56 .-With समस्यद sam-abhi-ud, samabhyunnata, Risen, Mrichchh. 76, 20.-With प्रोद pra-ud, pronnata, 1. Very elevated, Pańch. 118, 9. 2. Superior, i. d. 387. Caus. To erect, Bhag. P. 8, 21, 3.—With समुद् sam-ud, samunnata,