

MBh. 1, 1434. **2.** Making visible, Böhrl. Ind. Spr. 3120.

**प्रकाशीकरण** *prakāṣikaraṇa*, i. e. *prakāṣa-kṛi + ana*, n. Illuminating, Rām. 2, 15, 18 Gorr.

**प्रकाश्य** *prakāśya*, I. pteple. fut. pass. of the Caus. of *pra-kāś*, To be illuminated, to be manifested. **II.** incorrectly, instead of *prākāśya* (q. cf.), e.g. MBh. 8, 1960.

**प्रकाश्यता** *prakāśya + tā*, f. Publicity, Rājat. 3, 317.

**प्रकिरण** *prakiraṇa*, i. e. *pra-kṛi + ana*, n. Strewing, scattering, Mār. P. 31, 8.

**प्रकीर्णक** *pra-kirṇa + ka* (vb. *kṛi*), n. The tail of the Bos grunniens, used as a fan and as an ornament of horses (m.), MBh. 7, 1575.

**प्रकीर्तन** *prakirtana*, i. e. *pra-kṛit + ana*, n. Reciting, praising, Mār. P. 19, 13.

**प्रकीर्त्ति** *prakirtti*, *pra-kṛit + ti*, f. Praise, Bhag. 11, 36.

**प्रकुञ्च** *pra-kuñch + a*, m. A measure of quantity, about a handful.

**प्रकृति** *pra-kṛi + ti*, f. **1.** The original or natural state of anything, Pañch. ii. d. 95 (by birth); Vikr. 8, 2; Hit. ii. d. 131; Ragh. 5, 54. **2.** Nature, Bhag. 3, 33; *prakṛityā*, properly, Pañch. 218, 11. **3.** With *trītiyā*, 'the third nature,' i. e. an eunuch's nature. **4.** A radical form or predicament of being, as illusion, intelligence, etc. **5.** The eight elements, from which all is produced, Bhag. 7, 4. **6.** Cause, the original source, Çāk. d. 1. **7.** The requisites of royal administration, Man. 9, 294. **8.** The chief objects of royal consideration, Man. 7, 156. **9.** Business, affairs, Man. 8, 161. **10.** The minister of a king, 9, 232. **11.** Sub-

jects, people, Man. 7, 175. — **Comp.** *Dush-prakṛiti*, i. e. *dus-*, adj. wicked, base.

**प्रकृतिज** *prakṛiti-ja*, adj. Innate, Bhag. 3, 5.

**प्रकृतिमन्त** *prakṛiti + mant*, adj., f. *matī*, Original, natural, MBh. 3, 16003.

**प्रकृतिस्य** *prakṛiti-stha*, adj. **1.** Natural, genuine. **2.** Bare, stripped of everything, Daçak. in Chr. 185, 10. **3.** Recovered, 195, 21.

**प्रकृष्टत्व** *pra-kṛiṣṭa* (vb. *kṛiṣṭ*), + *tva*, m. Eminence, superiority, Hit. iv. d. 111.

**प्रकोथ** *prakotha*, i. e. *pra-kuth + a*, m. Putridity.

**प्रकोप** *prakopa*, i. e. *pra-kup + a*, m. Effervescence, emotion, wrath, Man. 7, 24.

**प्रकोपण** *prakopana*, and **प्रकोपन** *prakopana*, i. e. *pra-kup*, Caus., + *ana*, I. adj., f. *ṇi* or *ni*, Irritating, who or what irritates. **II.** n. **1.** Irritating. **2.** Provoking, MBh. 1, 2440.

**प्रकोपित** *prakopitṛi*, i. e. *pra-kup*, Caus., + *ṭṛi* (anomal.), m. One who irritates, MBh. 12, 4855.

**प्रकोष्ठ** *pra-koshṭha*, m. **1.** The fore-arm, Çāk. d. 133. **2.** and *ṇa + ka*, The room near the gate of a palace, Kumâras. 15, 6.

**प्रक्रम** *pra-kram + a*, m. **1.** Proceeding. **2.** Beginning, Kathâs. 18, 63 (*prâ-chi-*, Beginning from the east). **3.** Opportunity. **4.** Proportion, Vedântas. in Chr. 206, 18.

**प्रक्रमण** *prakramaṇa*, i. e. *pra-kram + ana*, n. Proceeding, Ragh. 7, 21.

**प्रक्रिया** *pra-kriyā*, f. **1.** Manner, way, MBh. 14, 2304. **2.** Rite, observance, Hariv. 2306. **3.** Elevation,