

the water in which pulse of various kinds has been boiled.—Cf. Lat. jus ; probably also ζωμός, ζύθος.

येष् *YESH*, see *pesh*.

योक्त्र *yoktra*, i.e. *yuḥ + tra*, n. The tie of the yoke of a plough ; a halter, Man. 8, 292.

योक्त्राय *YOKTRAYA*, a denomin. derived from *yoktra*, To enclose, Hiḍ. 4, 56.

योग *yoga*, i.e. *yuḥ + a*, m. 1. Junction, Bhâshâp, 56 ; joining, union, Vikr. d. 23. 2. Putting to (horses), Chr. 4, 17. 3. Putting on armour. 4. Armour. 5. Connexion, Hit. i. d. 98, M.M. (*kathâ-*, Conversation). 6. Result, Hit. iii. d. 140 (*puṇya-*, of merit), Man. 1, 41 (*tapas-*, force of devotion). 7. Use, performance, Kir. 5, 52. 8. Propriety, aptness, Utt. Râmach. 35, 13. 9. Mode, Man. 9, 330 ; Nal. 15, 6. 10. A rule, a precept. 11. A means, an expedient, Brâhmaṇav. 1, 19 ; Hit. i. d. 201, M.M. (*a-daṇḍa-*, Except by means of punishment : *niyata-vishaya-varṭi prâyaḥ 'daṇḍa-yogâj jagati para-vaḥ 'smin durlabhaḥ sâdhu-vṛit-taḥ*, He who keeps in his appointed sphere (does so) generally by reason of punishment. In this dependent world it is hard to find one who acts of himself virtuously. 12. A conveyance, a carriage. 13. Fraud, Man. 8, 165. 14. Wealth. 15. Thing. 16. Lucky conjuncture, Vikr. 38, 12. 17. Religious and abstract meditation (properly union, viz. with the universal soul), Pañch. 165, 9. 18. A system of philosophy, Bhag. 2, 39. 19. The particular practice of devotion, by which union with God is supposed to be obtained. 20. Magic, or the acquisition of supernatural powers ; magical art, Böhrl. Ind. Spr. 1212. 21. Death-like state of meditation, Kathâs. 4, 111.

22. A spy. 23. A violator of truth or confidence. 24. The leading or principal star of a lunar mansion.—Comp. *A-*, m. unfitness, unsuitableness, impossibility, Vedântas. in Chr. 210, 23. *Ati-*, m. excess, Suçr. 2, 192, 8. *Artha-*, m. Concurrence of circumstances (as of cause and effect), Hit. ii. p. 2, 13, M.M. *Kathâ-*, m. conversation, MBh. 14, 377. *Karma(n)-*, m. business, Man. 10, 115. *Kâla-*, m. destiny, MBh. 3, 9919. *Krama-*, m. order, Man. 1, 42 ; regular succession, 2, 64. *Chârṇa-*, m. a mixture of fragrant powders, MBh. 12, 2163. *Daṇḍa-*, m. punishment ; cf. Hit. i. d. 201, M.M. (supra, s. 10.). *Duryoga*, i.e. *dus-*, m. 1. wickedness, Utt. Râmach. 147, 14. 2. fraud, MBh. 1, 1316. *Daiva-*, m. contingency, fate, Pañch. i. d. 197. *Dhyâna-*, m. meditation, Man. 6, 73 ; 79. *Nakshatra-*, m. the moon's conjunction with the lunar mansions, MBh. 5, 1905. *Nidrâ-*, m. sleep-like absorption in meditation, Hariv. 2217. *Pûrṇa-* (vb. *prî*), m. a sort of fighting, MBh. 2, 910. *Bhakti-*, m. devotion, as shown by implicit faith in any divinity. *Yathâ-yoga + m*, adv. in due order, Man. 5, 92. *Vâsa-*, m. fragrant powder sprinkled on the cloth. *Vidhi-*, m. 1. combination for any act or rite. 2. the occurrence of predestined events, fate, Hit. i. d. 20, M.M. *Sâra-*, m. possession or application of the essence of any thing, Kir. 5, 52. *Strî-dharma-*, m. the laws concerning women, Man. 1, 114. *Sihâna-*, m. 1. assignment of suitable places. 2. the best mode of preserving articles, Man. 9, 332.

योगक्षेमकर *yoga-kshema-kara*, adj., f. *ri*, Maintaining and protecting.

योगज *yoga-ja*, adj. Produced by religious and abstract meditation, Bhâshâp. 62.

योगतस् *yoga + tas*, adv. 1. Con-