Comp. A-, f. $d\hat{a}$, not being a heir, Man. 9, 158; 8, 160.

दायादवन्त् dâyâda + vant, adj. Having a heir, MBh. 1, 3180.

दायाद्य dâyâdya, i.e. dâyâda + ya, n. Inheritance, Man. 11, 184.

दायाद्यता dâyâdya+tâ,f. Affinity, MBh. 1, 7509.

sदाचिन -dâyin, i.e. 1. dâ+in, adj., f. nî. 1. Giving, Man. 3, 104. 2. Causing, Hariv. 15379.—Comp. Udaka-, m. a kinsman connected only by the oblations of water to the manes of common ancestors, Man. 5, 64. Visha-, m. a poisoner, Kâm. Nîtis. 7, 26.

T *dâra*, i.e. *dṛî* + *a*, m. **1.** A ploughed field, Man. 9, 38. **2**. m. pl. and f. sing. *râ* (n., Pańch. i. d. 450, but see Böhtl. Ind. Spr. 2173, where v.r.), A wife, Man. 2, 217; 247; Bhâg. P. 7, 14, 11.—Comp. *A*-, adj. unmarried, Râm. 4, 18, 15. *Kṛita*-, adj. married, Man. 4, 1. *Dharma*-, m. pl. a legitimate wife, Râm. 3, 57, 9. *Putra*-, n. son and wife, Man. 4, 239. *Bhû*-, m. a hog.

- 1. 天下南 dâraka, i.e. dṛî + aka, I. adj., f. rikâ, Splitting, MBh. 7, 6871. II. f. rikâ, A chap, Suçr. 1, 292, 10.—Comp. Loha-, n. the name of a hell, Man. 4, 90.
- 2. दारक dâraha, m. 1. A son, Paúch. 100, 24. 2. A young animal, Bhâg. P. 5, 8, 17. 3. du. A boy and a girl, Brâhmaṇ. 2, 35.—Comp. Bhartri., 1. m. a young prince, designated as successor. 2. f. hâ, a princess.

ETU dâraṇa, i.e. drî+ana, I. adj., f. nî. 1. Splitting, MBh. 6, 5594. 2. f. nî, Epithet of Durgâ, Hariv. 10246. II. n. 1. Bursting, Suçr. 1, 25, 17. 2. A means for opening, Suçr. 1, 132, 9.

दार्व dârava, i.e. dâru+a, adj., f.

vî. 1. Wooden, Man. 5, 115. 2. Produced from wood, MBh. 13, 4718.

RecordAdridra(perhaps to be corrected to dâridrya), i.e. daridra + a, n.Poverty, Pańch. 95, 13.

हारिद्रा dâridrya, i.e. daridra + ya, n. Poverty, indigence, Pańch. i. d. 12.

दारिन dârin, i.e. drî+in, adj., f. inî, Splitting, MBh. 7, 3993.

\xi | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t | t

τις dâru, i.e. drî+vant=van=u, n. 1. Wood, Pańch. i. d. 100. 2. A species of pine, Pinus deodora Roxb., Suçr. 1, 161, 10.—Comp. Deva-, n. A species of pine, Pinus deodora Roxb., Râm. 2, 76, 16.—Cf. δόρυ, δούρατα for δοργατα, δορήϊος, etc.

Trub dâruṇa, i.e. dâru+na (or rather darvan+a), I. adj., f. nâ. 1. Hard, Suçr. 1, 295, 10. 2. Sharp, 1, 130, 14. 3. Harsh, severe, Pańch. 58, 11. 4. Violent, MBh. 14, 442. 5. Painful, Man. 12, 78. 6. Terrible, Râm. 1, 56, 8. II. n. Severity, MBh. 13, 2144.—Comp. Ati-, and Su-, adj. very terrible, very hard, Chr. 33, 1; 47, 32.

दार्णता dáruṇa+tâ, f. Severity, Hariv. 4248.

दाहणाय $D\hat{A}RUN\hat{A}YA$, a denomin. derived from $d\hat{a}runa$ by ya, $\hat{A}tm$. To prove unmerciful, Naish. 1, 80.

दार्मय dâru+maya, adj., f. yî, Wooden, Pańch. 48, 10.

হার্ক্র dârdhya, i.e. dridha+ya, m.

1. Hardness, Suçr. 2, 136, 18. 2.
Strength, Suçr. 1, 201, 14. 3. Stability,
Râjat. 6, 173; Kâm. Nîtis. 1, 21. 4.
Confirmation, Kull. ad Man. 3, 281.