

II. adj. wanting discrimination, stupid, Hit. i. d. 135, M.M.

**विवेकज्ञ** *viveka-jña*, adj. Intelligent, Pañch. i. d. 431.

**विवेकता** *viveka + tâ*, in *a-*, f. Want of judgment, Hit. pr. d. 11, M.M. *nis-vivekatva*, see s.v. *nirvî*.

**विवेकिन्** *vivekin*, i.e. *viveka + in*, adj. Judicious, discriminative, prudent, Pañch. 131, 19.—**Comp.** *A-*, adj. defective in judgment, unable to discriminate, Kathâs. 24, 225.

**विवेकृ** *vivektri*, i.e. *vi-vich + tri*, m. A wise man, Râjat. 5, 5.

**विवेचन** *vivechana*, i.e. *vi-vich + ana*, n. 1. Discrimination. 2. Decision, Man. 8, 21.

**विवोदृ** *vivodhri*, i.e. *vi-vah + tri*, m. 1. A husband. 2. A bridegroom.

**विब्वोक** *vivvoka*, m. Affectation of indifference, one of the feminine actions, tending to excite love, Sâh. Darp. 284, 20.

1. **विश्व** *VIÇ*, i. 6, Par. (in epic poetry also *Âtm.*, Râm. 2, 43, 6), 1. To enter, Hit. ii. d. 48. 2. To enter in (with acc.), Bhag. 11. 29. 3. To pierce, Râjat. 5, 217. 4. To begin, Râm. 1, 11, 20. 5. To sit down, Râm. 2, 82, 2. Pteple. of the pf. pass. *vishṭa*, Penetrated, pervaded. Pteple. of the fut. pass. *veçya*, I. f. *yâ*, A harlot, Hit. i. d. 135, M.M. II. n. The habitation of harlots. **Comp.** *Svar-veçyâ*, f. an Apsaras.

—With the prep. **अनु** *anu*, 1. To enter after somebody, MBh. 1, 796. 2. To enter, Pañch. 187, 25.—With **आ** *â*, 1. To approach, Hit. i. d. 2, M.M. 2. To enter, Man. 1, 29. 3. To occupy, Chr. 35, 5. 4. To proceed, Man. 1, 18. *âvishṭa*, 1. Pierced, wounded, Râm. 3, 52, 20. 2. Overpowered, affected with,

Lass. 2. ed. 45, 18; possessed (by a demon, or by any sentiment), Pañch. 40, 18; Chr. 31, 15; 7, 21. 3. Covered, Pañch. i. d. 73 (*kañchuka-*, by a coat of mail and by a snake's hide). 4. Full of, Hit. 126, 17. Caus. *veçaya*, To cause to enter, Bhag. 8, 10.—With

**अन्वा** *anu-â*, To enter, MBh. 1, 5389.

—With **समुपा** *sam-upa-â*, 1. To enter, Râm. 2, 85, 15. 2. To begin, Râm. 1, 62, 22.—With **समा** *sam-â*, 1. To enter at once, Man. 1, 56. 2. To enter, MBh. 7272. 3. To approach, Bhartṛ. 2, 81. 4. To sit on, Man. 2, 119; Pañch. ii. d. 63. *samâvishṭa*, Endowed, Lass. 2, 2. Caus. 1. To put on, MBh. 3, 9913. 2. To commit, Pañch. i. d. 106.—With

**उप** *upa*, 1. To sit down, Vikr. 15, 5;

Chr. 11, 17. 2. To encamp, MBh. 3, 659. 3. To enter, to occupy, MBh. 1, 5389. *upavishṭa*, 1. Seated, Pañch. 68, 21; sitting, Daçak. in Chr. 184, 10; sitting quietly, Pañch. 53, 23; sitting down for performing, Pañch. 224, 15. 2. Arrived, entered, Lass. 2. ed. 44, 3. **Comp.** *Bala-*, adj. endowed with, or possessed of, strength. Caus. 1. To cause to sit down, Vikr. 28, 18 (corr. *veçayati*); to place, Man. 3, 208. 2. To sit down, Pañch. 147, 6 (probably to be read,

*upaviçya*).—With **उपोप** *upa-upa*, 1. To sit near, (with the acc.), MBh. 3, 11777. 2. To sit down, MBh. 1, 4914. *upoparishṭa*, 1. Surrounded, Râm. 1, 4, 26. 2. Sitting, MBh. 1, 6959.—With **प्रत्युप** *prati-upa*, To sit down opposite to, MBh. 2, 1156 (perhaps *prati* is to be separated, and preposition belonging to the preceding word).—With **समुप** *sam-upa*, To sit down, Vikr. 81, 4; MBh. 1, 8479. Caus. To cause to sit down, Hit. 63, 5.—With **नि** *ni*, *Âtm.* (in epic