

Cf. Lat. medius ; Goth. midja ; A.S. midd, ge-midlian ; Goth. -missô, missa- ; A.S. mis- ; O.H.G. missa, missi, mis- ; μέσος.

मध्यग *madhya-ga*, adj. **1.** Who or what goes in the centre or amongst. **2.** Existing in, Pañch. iii. d. 205.—**Comp.** *Bahu-*, adj. belonging to many, Man. 9, 199.

मध्यतस् *madhya + tas*, adv. From or in the middle, Hid. 1, 21.

मध्यन्दिन *madhyandina*, i.e. *madhya + m-dina*, n. Noon, Pañch. 82, 1.—**Comp.** *Ati-*, n. time too near the mid-day, Man. 4, 140.

मध्यम *madhya + ma*, I. adj. **1.** Middle, Vikr. d. 19. **2.** Of middle sort, Hit. ii. d. 69 ; of moderate strength. **3.** Middle born, neither the oldest nor youngest, Chr. 4, 11. **II.** m. and n. The waist, Nal. 1, 10. **III.** m. **1.** The fifth note of the Hindu gamut. **2.** One of the scales. **3.** The middle country (= *madhya-deśa*). **4.** A sort of deer. **IV.** f. *mâ*, A girl arrived at puberty. **2.** The middle finger. **3.** A central blossom.—**Comp.** *Yava-*, a kind of penance, Man. 11, 217. *Su-*, adj. having a fine waist, Râm. 3, 52, 49.—Cf. A.S. medeme.

मध्यस्थ *madhya-stha*, I. adj. **1.** Middle. **2.** Living in the midst (of persons), Pañch. 191, 10. **3.** Neutral, Man. 9, 272. **4.** Impartial, Mâlav. 9, 2. **5.** Indifferent, Çâk. 63, 19. **II.** m. A mediator, a judge, Lass. 92, 3.

मध्येष्टम् *madhyeṣṭham*, i. e. *madhya + i-prishṭha + m*, adv. On the back, Bhartṛ. 2, 28.

मध्वल *madhvala*, i.e. *madhu + vala* m. Tippling.

मध्वासवनिक *madhvāsavanika*, i.e.

madhu-â-su + ana + ika, m. A distiller.

मध्विजा *madhvijâ*, probably *madhu + i-ja* (an anomal. loc.), f. Spirituous liquor.

मन् *MAN*, i. 4, and ii. 8, Âtm. (in epic poetry, and also elsewhere Par., e.g. Pañch. ii. d. 97). **1.** To think, Chr. 10, 3 ; 154, 16 ; Pañch. i. d. 126 (*samam vishamam eva cha manyate*, To consider even and odd, i.e. to make long reflections) ; with *anyathâ*, To doubt, Utt. Râmach. 104, 2. **2.** To wish, Vikr. 12, 9. **3.** To mind, MBh. 3, 2092 ; with *na*, To disregard, Johns. Sel. 53, 125. **4.** To believe, Râjat. 5, 255 ; Chr. 14, 27. **5.** To understand, Vedântas. in Chr. 215, 15. **6.** To know, Lass. 98, 7=Rigv. v. 9, 1 ; Daçak. in Chr. 183, 23. **7.** To mention, to declare, Chr. 296, 2=Rigv. i. 112, 2 (*mantave*, ved. infin. 'So many that even a loquacious man cannot reckon them up'). **8.** To take, to value, Pañch. ii. d. 97 ; i. d. 190 ; with *bahu*, To estimate highly, Râjat. 5, 276. **9.** *manyé* is often inserted without syntactic connection. **a.** To strengthen an assertion, Lass. 72, 13. **b.** In order to give it a modest form, Daçak. in Chr. 182, 15. **c.** Ironically, Râm. 3, 51, 25. Pteple. of the pf. pass. *mata*. **1.** Admitted, Bhâshâp. 57. **2.** Believed, held, Man. 1, 76. **3.** Understood, known. **4.** Desired, with gen., Chr. 15, 2 ; Kir. 5, 27. **5.** Respected, regarded. **n.** **1.** Purpose. **2.** Opinion, Indr. 3, 1. **3.** Doctrine, Pañch. 253, 12. **4.** Knowledge. **5.** Wish. **Comp.** *Bahu-*, adj. 1. thought much of, respected, Bhartṛ. 2, 59. **2.** having many different opinions. *Sâdhu-*, adj. praised, Chr. 56, 12. *Su-*, adj. kindly disposed. Desider. **I.** † *mimanisha* and † *mimâṃsa*. **II.** Anomal. *mimâṃsa*, Âtm.