

औदक *audaka*, i.e. *udaka + a*, adj.

1. Referring to water, Man. 3, 215. 2. Aquatic, Man. 1, 44; 6, 13.

औदञ्चन *audañchana*, i.e. *udāñchana + a*, adj. Contained in a tub, Bhâg. P. 8, 24, 19.

औदरिक *audarika*, i.e. *udara + ika*, adj., f. *kî*, Gluttonous, Vikr. 39, 14.

औदर्य *audarya*, i.e. *udara + ya*, adj. Being in the womb, Bhâg. P. 3, 24, 4.

औदार्य *audârya*, i.e. *udâra + ya*, n. 1. Excellence, Nal. 16, 17. 2. Dignity, Râm. 3, 18, 25. 3. Generosity, Daçak. in Chr. 187, 24.

औदासीन्य *audâsînya*, i.e. *ud-âsîna + ya* (vb. *âs*), and **औदास्य** *audâsya*, i.e. *ud-âs + a + ya*, n. Indifference, apathy, Daçak. in Chr. 183, 17; Vedântas. in Chr. 219, 2.

औदुम्बर *audumbara*, i.e. *udumbara + a*, I. adj., f. *rî*, Made of Udumbara wood, Man. 2, 45. II. m. pl. The name of a people, MBh. 2, 1869. III. f. *rî*, A branch of the Udumbara tree, Râm. 1, 4, 21.

औद्धारिक *auddhârika*, i.e. *uddhâra + ika*, adj. Deducted, Man. 9, 150.

औद्वाहिक *audvâhika*, i.e. *udvâha + ika*, adj. Received on account of marriage, Man. 9, 206.

औपधर्म्य *aupadharma*, i.e. *upa-dharma + ya*, n. A false doctrine, heresy, Bhâg. P. 2, 7, 37.

औपनायनिक *aupanâyanika*, i.e. *upa-nâyana + ika*, adj. Relating to the initiation, Man. 2, 68.

औपनिषद् *aupanishada*, i.e. *upani-shad + a*, adj., f. *di*, Contained in an Upanishad, Man. 6, 29.

औपपत्तिक *aupapattika*, i.e. *upa-patti + ika*, adj. Suitable, MBh. 13, 2742.

औपम्य *aupamya*, i.e. *upamâ + ya*, n. Resemblance. Only at the end of comp. words, *an-*, adj. Incomparable, Râm. 6, 87, 10; *âtmaupamya*, i.e. *âtman-*, n. Taking one's self as measure, Hit. i. d. 10 (*âtmaupamyena*, as they wish for themselves); *svapna-*, n. Resemblance to a dream, Bhâg. P. 9, 19, 28; *vâtya-*, adj. Resemblance to a storm, Bhâg. P. 5, 14, 9.

औपयिक *aupayika*, i.e. *upâya + ika*, the *â* of the base shortened (*aupâyika* with *â*, MBh. 5, 7019, and Chr. 18, 37, see n.), adj., f. *kî*, Suitable, Râm. 2, 54, 38.

औपल *aupala*, i.e. *upala + a*, adj., f. *li*, Made of stone, Man. 4, 194.

औपवास्य *aupavâsya*, i.e. *upavâsa + ya*, n. Fasting, Râm. 2, 87, 18.

औपवाह्य *aupavâhya*, i.e. *upa-vah + a + ya*, adj. Serving for riding on, Râm. 2, 39, 10.

औपस्थ्य *aupasthya*, i.e. *upastha + ya*, n. Sexual intercourse, Bhâg. P. 7, 6, 13.

औपहारिक *aupahârika*, i.e. *upa-hâra + ika*, n. Oblation, MBh. 13, 6039.

औपाधिक *aupâdhika*, i.e. *upâdhi + ika*, adj. Reflectional, conditional (as the crystal's red colour from a china rose near it).

औपासन *aupâsana*, i.e. *upâsana + a*, m. The sacred fire, Yâjñ. 3, 17.

औरभ्र *aurabhra*, i.e. *urabhra + a*, adj. Belonging to a ram, MBh. 3, 268.

औरभ्रिक *aurabhrika*, i.e. *urabhra + ika*, m. A shepherd, Man. 3, 166.