ज्यवमर्दन

dhṛi + ana, n. 1. Restriction, Prab. 75, 10. 2. Ascertaining, Vedântas. in Chr. 216, 3.

त्रवधि avadhi, i. e. ava-dhâ (cf. nidhi), m. 1. Limit. 2. End.—Comp. Pratyâgamâvadhi, i. e. pratyâgama-, adv. till (my) return, Kathâs. 4, 100. Sa-, adj. with the end, Kathâs. 9, 52.

श्रवधीर् AVADHÎR, i. 10 (rather a denom. of a lost noun, avadhîra, from the vb. dhṛi, cf. dhîra), Par. To disdain, to contemn, Çiç. 9, 59.

स्रवधीरण avadhîraṇa, i. e. avadhîr+ana, n. and f. ṇâ. Refusal, Ragh. 8, 47.

त्रवधीरिन् avadhîr+in, adj., f. inî, Surpassing, Daçak. in Chr. 184, 5.

त्रवधूनन avadhûnana, i.e. ava-dhû, Caus. +ana, n. Shaking, Man. 3, 230.

ञ्जवध्यता a-vadhy $a+t\hat{a}$, f., and

श्रवधाल a-vadhya+tva, n. Inviolability, Râm. 5, 44, 10; 6, 36, 30.

त्रवनित avanati, i.e. ava-nam+ti, f. Setting (of the sun), Çiç, 9, 8.

त्रवनम्न ava-nam+ra, adj., f. râ, Bent, Rit. 6, 15.

अविन and -नी avant, f. The earth, Bhartr. 2, 10; Çiç. 9, 20.

त्रवनेजन avanejana, i. e. ava-nij + ana, n. Washing, Man. 2, 209.

त्रविन avanti, m. pl. The name of a people, MBh. 6, 350.

स्रविन्तन् avantin, m. A surname of Avantivarman, Râjat. 5, 17.

श्रवन्ती avantî, f. The name of a city, the modern Oujein, Megh. 31 v.r.

স্ব্যান avapâta, i.e. ava-pat+a, m.

1. Falling down.

2. Descent.

3. A pit for catching game in, Ragli. 16,

78. **4.** (From the causal of pat) Striking, wounding, Yâjú, 2, 277.

श्रवपातन avapâtana, i.e. ava-pat, Caus. +ana, n. Cutting down, Man. 11, 64.

त्रविदास ava-pid+ana, n. Hurting, Man. 8, 287.

श्रवनोध avabodha, i.e. ava-budh + a, m. 1. Being awake, Bhag. 6, 17. 2. Full knowledge, Vedântas. in Chr. 219, 8.—Comp. Dus-, adj. hard to be understood, Bhâg. P. 6, 9, 33.

श्रवबोधन avabodhana, i.e. ava -budh, Caus. + ana, n. Instruction, Pańch. 5, 13.

श्रवभास ava-bhâs + a, m. Appearance.—Comp. An-, m. non-appearance, Vedântas. in Chr. 217, 11; 12.

श्रवभासक ava-bhâs+aka, m. An illuminator, Vedântas. in Chr. 219, 11; cf. 215, 23.

त्रवभासकल avabhâsaka+tva, n. Illuminating, Vedântas. in Chr. 204, 19.

श्रवभासना ava-bhâs+anâ, f. Illuminating, shining, Vedântas. in Chr. 215, 11.

স্বায় ava-bhṛi+tha, m. The name of certain ceremonies at the close of a sacrifice, e.g. bathing, Man. 11, 82.

ञ्चवस ava+ma, adj., f., mâ, Low.— Comp. An-, adj. high, illustrious, Draup. 5, 11.

ञ्चवमन्तृ ava-man+tri, m. A scorner, Man. 2, 163.

श्रवमर् avamarda, i.e. ava-mṛid+ a, m. Devastation, Râm. 5, 43, 7.

श्रवसर्न avamardana, i. e. ava-mṛid+ana. I. adj. Destroying, Râm. 3, 35, 114. II. n. Destruction.