adj., f. kî. 1. Wished, wish, MBh. 13, 6025. 2. Wishing, 1969. 3. In sarva-kâmika the aff. ika belongs to the comp. sarva-kâma, Attaining all one's desires, MBh. 3, 13860.

कामिता kâmitâ, i.e. kâmin+tâ, f. Love, Hit. i. d. 104.

adj., f. nî. 1. Desiring, MBh. 13, 7060.

2. Having sexual intercourse, MBh. 1, 4185. II. m. A lover, MBh. 4, 978. III. f. nî, A beloved one, Man. 8, 112.—Comp. A-, m. one who is not in love, Pańch. i. d. 180. Kâma-, adj. fostering wishes, Bhag. 2, 70. Sarva-, i. e. sarvakâma+in, adj. abounding in all pleasures, Sund. 1, 31 (v.r.).

adj., f. kâ and kî, Desirous, Râm. 2, 74, 7. II. m. A lover, Râm. 5, 16, 42.—Comp. Vańchitâneka-, i.e. vańchita-an-eka-, adj., f. kâ, one who has deceived many lovers, Kathâs. 12, 190.

कामुकल kâmuka + tva, n. Laseiviousness, Megh. 25.

का मिस्य hâmpilya, i.e. hâmpila (the name of a country) +ya, I. adj., f. yâ, Belonging to Kâmpila, Kathâs. 25, 53; with pura or purî, or without a subst., ntr. Its capital, MBh. 1, 5512; Râm. 1, 34, 46; Chr. 52, 14. II. m. A proper name, Bhâg. P. 9, 21, 32.

कास्वोज kâmboja, i.e. kamboja + a, I. adj. Originating from Kamboja, Râm. 5, 12, 36. II. m. The king of Kamboja, MBh. 1, 6995. III. m. pl. The name of the people and of the country of Kamboja, MBh. 1, 2668.

fut. pass. of *kam.* 1. Amiable, Ragh. 6, 30. 2. Agreeable, Râm. 5, 43, 13. 3. Precious, Râm. 2, 25, 9. II. *kâma* +ya, adj. Connected with a wish,

interested, Man. 12, 89. III. f. yâ, The name of an Apsaras, MBh. 1, 4820. IV. f. yâ, Desire, Man. 5, 27.—Comp. Itaretarakâmyâ, i.e. itara-itara-, f.; instr. sing. according to their several fancies, Man. 3, 35. Tvaddhitakâmyâ, i.e. tvad-hita-, f. desire of benefitting thee, Chr. 15, 2. Badha-kâmyâ, f. intention to hurt, Man. 4, 165. Sarva-kâmya, adj. deserving to be wished for by every one, Sund. 4, 7. Hita-, f. yâ, concern for another's welfare.

काम्यक $k\hat{a}mya + ka$, n. The name of a forest, MBh. 3, 218.

काम्यता kâmya + tâ, f. Beauty, MBh. 13, 1032.

THE hâya, I. (base ha, a name of the god Prajâpati). 1. m. A nuptial form called Prâjâpatya, Man. 3, 38. 2. n. The root of the little finger, Man. 2, 59. II. i.e. chi+a, m. The body, Bhag. 5, 11.—Comp. Ali-, I. adj. gigantic, Râm. 5, 56, 124. II. m. the name of a Râkshasa, Râm. 6, 51, 3 sqq. Pûrva-, m. the fore-part of the body, Çâk. d. 7. Yaçaḥ-hâya, m. a body consisting of glory, i.e. glory, Bhartr. 2, 21. Svarṇa-, m. Garuḍa.

कायस्य hâya-stha (vb. sthâ), m. A mixed tribe or caste, the writer easte; a writer, Râjat. 5, 174; 264; 488.

का 包本 kâyika, i.e. kâya+ika, adj., f. kâ (Man. 8, 153) and kî. 1. Corporeal, bodily, Man. 12, 8; Suçr. 1, 12, 2. 2. (viz. vṛiddhi, Immoderate profits) from a pledge to be used by way of interest, Man. 8, 153.

1. 南飞 kâra, i.e. kṛi+a, I. adj., f. rî. Latter part of a comp. adj. Making, a maker of, e.g. andha-kâra, mâlâ-kâra, ratha-kâra. danta-, m. An artist in ivory, Râm. 2, 83, 14. dyûta-(vb. div.) m. A gamester, Paúch. i.