

dântas. in Chr. 219, 11. **3.** Appearance, Kathâs. 12, 16. **4.** Semblance, Bhâshâp. 70.—**Comp.** *Rasa-*, m. the semblance of sentiment, as e.g., a sentiment attributed to an irrational animal. *Hetu-*, m. fallacious reason or middle term.

आभिजात्य *âbhijâtya*, i.e. *abhi-jâta* (vb. *jan*) + *ya*, n. Nobility, Râm. 2, 35, 15.

आभिमुख्य *âbhimukhya*, i.e. *abhi-mukha* + *ya*, n. Front, direction towards, Pañch. i. d. 370 (with *yâ*, to attack).

आभिषेचनिक *âbhishechanika*, i.e. *abhishechana* + *ika*, adj., f. *kî*, Referring or serving to the inauguration of a king, Râm. 6, 112, 69.

आभीर *âbhîra*, m. **1.** The name of a people, MBh. 2, 1192. **2.** The offspring of a Brâhmaṇa by an Ambashṭha woman, Man. 10, 15.

आभील *â-bhî + la*, adj. Terrible, MBh. 3, 388.

आभू *â-bhû*, adj. Helping, Chr. 290, 1; 6=Rigv. i. 64, 1; 6.

आभोग *âbhoga*, i.e. *â-bhuj + a*, m. **1.** Crookedness, MBh. 3, 9957; vault, Râm. 2, 65, 3; roundness, Megh. 89. **2.** Fullness, plenty, Çâk. 8, 1. **3.** The expanded hood of the Cobra capella, MBh. 16, 118.—**Comp.** *Stana-*, m. a man with a breast like a woman's.

आभ्यन्तर *âbhyantara*, i.e. *abhyantara* + *a*, adj. Interior, MBh. 2, 202.—**Comp.** *Gaṇa-*, m. the member of a corporation, MBh. 3, 154.

आभ्यासिक *âbhyâsika* (with *s* for *ṣ*), i.e. *abhyâṣa* + *ika*, adj. Standing near together, MBh. 1, 7577.

आभ्युदयिक *-âbhyudayika*, i.e. *abhyudaya* + *ika*, adj. Causing pros-

perity, increase, Man. 12, 88.—**Comp.** *An-*, Not causing prosperity, Mṛichehh. 111, 5.

आम् *âm*, A particle of reminiscence: Ah! Vikr. 38, 17.

आम *âma*, i.e. *am + a*, adj., f. *mâ*. **1.** Raw, undressed, Man. 4, 223. **2.** Unbaked (as a pot), Pañch. iii. d. 13.—**Cf.** *ôpóc*.

आमन्त्रण *âmantraṇa*, i.e. *â-mantra* + *ana*, n. **1.** Calling, addressing. **2.** Invitation, Pañch. 34, 17.

आमय *âmaya*, i.e. *am*, Caus. + *a* (anomal.), m. Sickness, Râjat. 5, 209.—**Comp.** *An-*, I. adj. **1.** healthy, Draup. 4, 10. **2.** being in a good condition, Râm. 2, 72, 52. **3.** unharmed, Râm. 1, 44, 58. II. n. health, Çâk. 64, 23; well-being, Râm. 2, 89, 6. *Nis-*, I. adj. **1.** healthy, Indr. 3, 8. **2.** full, Hariv. 3639. **3.** pure, Râm. 1, 62, 18. II. n. health, Râm. 1, 41, 21. *Sa-*, adj. sick.

आमयावित् *âmayâvitva*, i.e. *âmayâvin* + *tva*, n. Dyspepsia, Man. 11, 51.

आमयाविन् *âmayâvin*, i.e. *âmaya* + *vin*, adj., f. *nî*, Subject to dyspepsia, Man. 3, 7.

आमरणान्त *âmarañânta*, i.e. *âmarañanta*, adj. Lasting till death, Hit. i. d. 180.

आमरणान्तिक *âmarañântika*, i.e. *âmarañânta* + *ika*, adj. Lasting till death, Man. 9, 101.

आमर्द *âmarda*, i.e. *â-mṛid + a*, m. Pulling (as of hair), Çâk. d. 173.

आमर्दिन् *âmardin*, i.e. *â-mṛid + in*, adj., f. *nî*, Destroying, Râm. 4, 14, 16.

आमर्ष *âmarsha* = *a-marsha* in *nis-âmarsha*, = *nis-amarsha*, Devoid of energy, Râm. 2, 10, 14 Gorr.