

MBh. 3, 8420. Caus. **1.** To make known, to report, Râm. 2, 45, 15. **2.** To deliver, Râm. 1, 2, 9.—With **संप्रति** *sam-prati*, Caus. To report, to tell, MBh. 1, 3627.—With **सम्** *sam*, ii. 2, Âtm. **1.** To know, to meditate, Bhaṭṭ. 8, 17. **2.** To teach, MBh. 1, 2114. *sañ-vidita*, **1.** Known. **2.** Agreed, promised. n. Agreement, concurrence, Mâlav. 45, 17. *sva-sañvedya*, **1.** To be known only by one's self, Daçak. in Chr. 182, 14. **2.** To be understood by themselves, Râjat. 5, 366. Caus. To perceive, Bhaṭṭ. 17, 63.—Cf. Lat. *videre*, *vitrum*; Goth. *vitan*; A.S. *wítan*; Goth. *veitvods* (= *vidvat*, *vidvaîns*); A.S. *wíta*, gnarus, ge-wit, ge-wittig; O.H.G. *weizian*, To show; A.S. *wisian*, ge-wis; Goth. *vitôth*, in-veitan; A.S. *witan*, imputare, wite, poena, witnian, punire; O. H. G. *wîzago*, propheta, *wîzagôn*; A.S. *wítegian*; ἵδον, εἶδον (i.e. ἔφιδον), Ἰνδαλμα, ἀειδής, αἰδής, αἰστος, οἶδα (= *veda*), εἰδώς (= *vidvân* [s]), ἰδμων, ἰστωρ, ἰστορέω, ὕδνης, ὕδω, ὕδειω, ἀεῖδω (cf. the Zend. use).

2. विद् *vid*, adj. Who or what knows; latter part of comp. nouns, *azva-*, adj. sbst. Conversant with the qualities of horses, epithet of Nala, Nal. 1, 1. *kritsna-*, adj. All-knowing, Bhartr. 3, 29. *kshetra-*, I. adj. Conversant with any object, Kumâras. 3, 50. II. m. The soul, Bhâg. P. 4, 22, 37.—Comp. *Chitrakarmavid*, i.e. *chitra-karman-*, adj. skilled in painting, Hit. ii. d. 109. *Jyotirvid*, i.e. *jyotis-*, adj. sbst. knowing the stars, an astrologer, Yâjû. 1, 332. *Tad-*, adj. knowing that, Vikr. d. 40. *Dharma-*, adj. 1. acquainted with the law, Man. 2, 61. 2. virtuous, ib. 2, 245. *Sarva-dharma-*, adj. one who knows the whole of duty, Man. 8, 63. *Veda-*, adj. conversant with the Vedas, Chr. 13, 11.

विदग्धता *vidagdha + tâ* (vb. *dah*), f. **1.** Cleverness, Lass. 5, 18. **2.** Elegance, Mâlât. 2, 19. **3.** Shrewdness, sharpness, wit, Hit. ii. d. 166.

विद्य *vid + atha*, I. m. **1.** A wise or learned man. **2.** An ascetic, a devotee. II. n. Sacrifice, Chr. 290, 1 = Rîgv. i. 64, 1; Chr. 291, 1 = Rîgv. i. 85, 1.—Cf. Goth. *vitôth*.

विदर *vidara*, i.e. *vi-dri + a*, I. m. Tearing, rending. II. n. A plant, Cactus indicus.

विदर्भ *vi-darbhā*, m. **1.** The name of a country, Nal. 1, 5 (pl.); ib. 32 (sing.). **2.** The king of that country, Nal. 1, 32. **3.** Any dry or desert soil.

विदर्शिन *vidarṣin*, i.e. *vi-driṣ + in*, adj., f. *nî*, Penetrating, Râm. 2, 116, 27 Gorr.

विदल *vidala*, i.e. *vi-dala* and *vi-dal + a*, I. adj. **1.** Opened, blown (as a flower). **2.** Rent. II. m. **1.** Dividing, separating. **2.** A cake. **3.** Mountain ebony, Bauhinia variegata. III. n. **1.** The cuttings or chips of any substance, a twig, Man. 9, 230. **2.** Split peas, Lass. 79, 15. **3.** Pomegranate bark. **4.** A basket made of split bamboo.

विदलन *vi-dal + ana*, n. Tearing, rending, Pañch. i. d. 351.

विदा *vid + â*, f. Knowledge.

विदार *vidâra*, i.e. *vi-dri + a*, I. m. **1.** Tearing. **2.** Cutting, Bhartr. 2, 23. **3.** War, battle. **4.** The rising of a river above its banks, inundation. II. f. *nî*, The name of two plants.

विदारक *vidâraka*, i.e. *vi-dri + aka*, I. m. **1.** A render, a divider. **2.** A rock in the middle of a stream. **3.** A hole or pit for water, sunk in the middle of a dry river. II. f. *rikâ*, The name of a plant.