भागिता çâlitâ, i.e. çâlin+tâ, f. 1. Possessing. 2. Confidence in.

nites çâlin, i.e. çâlâ+in, I. adj., f. nî. 1. Belonging to a house, domestic. 2. Endowed with, Kathâs. 46, 107; Kir. 5, 32; possessed of, having, Pańch. v. d. 12. 3. Shining or resplendent with. II. f. nî, A proper name, Lass. 39, 8.—Comp. Abhimâna-, adj. proud. Jala-ja-, adj. full of fishes, MBh. 2, 1813. Naya-, adj. conversant with politics, Kir. 5, 24. Bâhu-, m. a proper name. Vîrya-, adj. strong, heroic.

ग्रालिहोच çâlihotra, m. 1. The name of a writer on veterinary medicine, Nal. 19, 28; Pańch. 253, 22; 255, 4. 2. A horse.

ग्रालिहोचज्ञ çâlihotra - jńa, adj. Knowing (the precepts of) Çâlihotra, Pańch. 255, 1.

श्रांचीन çâlîna, i.e. çâlâ + îna, I. adj. 1. Ashamed, bashful, humble, Nalod. 2, 3; Ragh. 6, 81; Mâlav. 51, 7 (ct. çâlînîkaraṇa, Humbling, Pâṇ. 1, 3, 70). 2. Like. II. m. An opulent householder.

भाज çâlu, I. m. 1. A frog. 2. An astringent substance. 3. A sort of perfume. II. n. The root of the water lily.

The root of the esculent water lily.—Comp. Kantha-, n. a swelling in the throat, Sucr. 1, 306, 14.

शालूर çâlûra (cf. çâlu), m. A frog. शालेय çâleya, i.e. çâli+eya, adj. Fit for rice.

प्राच्यां and जी çâlmalî, f. 1. The silk cotton tree, Bombax heptaphyllum, Man. 8, 246. 2. One of the seven Dvîpas. 3. lî, A hell, Man. 4, 90.
—Comp. Kûṭa-, f. a fabulous thorny rod of the cotton tree for torturing the wicked in hell, MBh. 18, 84.

मास्य çâlva, i.e. çalva+a, m. 1. pl. The inhabitants of Çalva, Sâv. 2, 7; Chr. 5, 6; 18, 34; 35. 2. The king of the Çâlvas, ib. 14, 26.

म्राज्वेय çâlveya, i.e. çalva + eya, m. pl. The inhabitants of Çalva, Draup. 1, 6.

NTE çâva, I. i.e. çava+a, adj. 1. Relating to, or produced by, a dead body, Man. 5, 59. 2. Dead, Sâv. 5, 61. II. (akin to çvi, cf. çiçu), m. The young of any animal, Utt. Râmach. 122, 12 (simha-, A lion's cub).

ম্বেক $\hat{gava} + ka$, m. The young of any animal, Hit. 39, 4, M.M.

भावर çâvara, i.e. çavara+a, I. adj. Low, vile. II. m. 1. Fault. 2. Sin, wickedness.

I. adj., f. tî. 1. All, Utt. Râmach. 36, 7; MBh. 12, 9192. 2. Eternal, Hit. ii. d. 60; perpetual, Böhtl. Ind. Spr. 101 (with na, perishable); °tam, adv. Constantly, Mâlat. 3, 5. II. m. 1. A name of Vyâsa. 2. Çiva. 3. The sun. III. f. tî, The earth. IV. n. Heaven.—Comp. A-, adj. short, Pańch. 4, 16. Pari-, adj. eternal, MBh. 5, 4574.

ग्रास्तुल çâshkula (anomal. for çaushkula, q. cf.), adj. Eating flesh or fish.

TH \hat{CAS} (for \hat{cacas} , i.e. \hat{cams} , ii. 3); the base of many formations is \hat{cish} for \hat{cis} (or rather \hat{cicas} , i.e. \hat{cams} , ii. 3, with i in the reduplication), ii. 2, Par. (in epic poetry also Åtm., MBh. 1, 4993), 1. To teach, Bhag. 2, 7; pass. \hat{cishya} , To learn, Pańch. 4, 20;