

15.—**Comp.** *A-*, m. deliverance from ruin, Chr. 56, 15.

विनाशक *vināṣaka*, i.e. *vi-naṣ*, Caus., + *aka*, adj. sbst. Destroying, a destroyer, Lass. 4, 1.

विनाशन *vināṣana*, i.e. *vi-naṣ*, Caus., + *ana*, I. m. A destroyer, Nal. 12, 30 (at the end of a comp.). II. n. Destruction, Chr. 56, 19 ; Râm. 4, 19, 11.

विनाशिन् *vināṣin*, i. e. *vi-naṣ* and *vināṣa*, + *in*, adj. 1. Destroying, destructive. 2. Perishing, Hit. iv. d. 126. 3. Undergoing transformation, Man. 1, 27.—**Comp.** *A-*, adj. imperishable, Bhag. 2, 17.

विनाह and **वीनाह** *vinâha*, i.e. *vi-nah* + *a*, m. The top or cover of a well.

विनिग्रह *vi-ni-grah* + *a*, m. Restraining, subduing, Bhag. 13, 7.

विनिद्रत्व *vi-nidra* + *tra* (*nidrâ*), n. Waking, vigilance.

विनिपात *vinipâta*, i.e. *vi-ni-pat* + *a*, m. 1. Falling, Bhartr. 2, 10 ; falling down, Pañch. 203, 2. 2. Ruin, Çâk. 70, 1. 3. Calamity, Man. 4, 146. 4. Death, Man. 8, 185. 5. Pain. 6. Disrespect.

विनिमय *vinimaya*, i.e. *vi-ni-me* + *a*, m. 1. Barter, exchange, Mâlav. d. 31 ; instr. alternately, Ragh. 1, 26. 2. A pledge, a deposit.

विनिमेष *vinimesha*, i.e. *vi-ni-mish* + *a*, m. A wink, sign, Kir. 12, 26.

विनियोग *viniyoga*, i.e. *vi-ni-uyj* + *a*, m. 1. Separation. 2. Abandoning, Hit. 99, 13. 3. Parting with anything in expectation of some advantage. 4. Appointment to any office. 5. Application to, or employment in, Hit. 98, 15.

विनिर्जय *vinirjaya*, i.e. *vi-nis-ji* + *a*, m. Victory.

विनिर्णय *vinirṇaya*, i.e. *vi-nis-ni* + *a*,

1. Ascertainment, Kir. 2, 12. 2. Settling, Man. 8, 300. 3. Decision, 1, 114. 4. A rule, 5, 110.

विनिर्वन्ध *vinirbandha*, i. e. *vi-nis-bandh* + *a*, m. Pertinacious pursuit, Lass. 2. ed. 77, 64.

विनिवृत्ति *vi-ni-vṛit* + *ti*, f. 1. Stop, stopping, Man. 8, 368. 2. Abstaining, Pañch. MS. Berol. 149, b.

विनिवेश *viniveṣa*, i.e. *vi-ni-ṣ* + *a*, m. An impression, Çâk. d. 142.

विनिश्चय *viniṣchaya*, i.e. *vi-nis-chi* + *a*, m. 1. Decision, Chr. 15, 6 ; resolution, Sâv. 3, 10. 2. Certainty, Chr. 17, 31.—**Comp.** *Pâpa-*, adj. intending evil, Râm. 6, 81, 8. *Sva-dharma-artha-*, m. certainty concerning the objects of one's duty.

विनीतत्व *vi-nîta* + *tra* (vb. *nî*), n. Modesty, Hit. i. d. 118, M.M.

विनेतृ *vinetṛi*, i.e. *vi-nî* + *ṭṛi*, m. 1. A guide. 2. A teacher. 3. A ruler. 4. A chastiser, Râm. 3, 55, 37.

विनोद *vinoda*, i.e. *vi-nud* + *a*, m. 1. Dismissing, removing, Utt. Râmach. 73, 10 ; Çâk. 13, 3 (Prâkr.). 2. Play, pastime, entertainment, Hit. 13, 7, M.M.; Lass. 5, 15 ; sport, Pañch. 5, 6 (*saras-vatî*, The sport of the goddess of eloquence, i.e. literary practice). 3. Pleasure, Pañch. 147, 14 ; happiness, Çâk. 86, 17. 4. Interest, interesting pursuit, Vikr. d. 45. 5. Eagerness.—**Comp.** *Nis-*, adj. without pastime, Megh. 86. *Vilapana-*, m. removing (viz. grief), by lamenting, Utt. Râmach. 73, 10.

विनोदन *vinodana*, i.e. *vi-nud* + *ana*, n. Play, pastime, enjoyment, Vikr. d. 38 ; Bhâg. P. 3, 16, 24.