Mastered, Kathas. 46, 118; obtained,

8, 20; cleanness.—Comp. Kara-, m. sinking down of one's arms, and setting or disappearing of the sun's rays, Paúch. i. d. 194.

HIGH sâdana, i. e. sad, Caus., +ana, n. 1. Dispelling. 2. Destroying. 3. Wearying. 4. Exhaustion. 5. A house, a dwelling, Hid. 4, 7.—Comp. Yama, n. the palace of Yama i.e. Tartarus, Lass. 17, 3.

सादि sâdi, i.e. sad + i, m. A charioteer.

सादिन sâdin, i.e. sad-in, I. adj. Destroying, Râm. 2, 34, 37. II. m. One who rides on a horse or elephant, or is mounted in a car, Johns. Sel. 26, 8; Râjat. 5, 451.—Comp. Açva-, m. a horseman, Ragh. 7, 44.

साद्ध्य sádriçya, i.e. sadriça+ya, n. 1. Resemblance, similarity, Kir. 5, 26; Bhâshâp. 78. 2. A likeness, Megh. 83.

साद्यस्क sâdyaska, i.e. sadyas+ka, adj. Quick, instantaneous.

साध SADH (i.e. probably so-dhâ), ii. 5, Par. 1. To finish, to accomplish. 2. To conquer, Hit. iii. d. 40. † i. 4, Par. To be completed or accomplished (cf. sidh). Caus. (also of sidh, q. cf.), 1. To bring to a conclusion, to accomplish, Daçak, in Chr. 197, 24; Hit. i. d. 1. 2. To prepare for heaven, Man. 2, 248. 3. To secure, Man. 7, 173. 4. To effect, to perform, MBh. 5, 117. 5. To overcome, Hit. 59, 21; to conquer, MBh. 1, 7435; to kill, Pańch. 211, 12. 6. To obtain, Man. 6, 75. 7. To recover a debt, Man. 8, 176. learn, Ragh. 10, 29. 9. To set out, to go away, Çâk. 7, 19; to fly, Mâlat. 126, 5; to proceed, Vikr. 60, 13. Ptople. of the pf. pass. sâdhita. 1. Accomplished, Daçak. in Chr. 197, 24. 2. Daçak. in Chr. 189, 11. 3. Successful, Lass. 3, 16. 4. Recovered (as a debt). 5. Fulfilled, discharged. 6. Punished, Pańch. 257, 4; punished by fine. Awarded (as the thing or fine). 8. Awarded to or in favour of (as the person to whom the fine is to be paid). Pteple. of the fut. pass. sâdhya. 1. What must or will be accomplished, Hit. pr. d. 1. 2. Practicable, Daçak. in Chr. 190, 23. 3. Conquerable, Pańch. i. d. 244. 4. To be mastered, Pańch. i. d. 73; Çiç. 5, 49. 5. Able to be destroyed, Pańch. 194,19. 6. To be inferred or concluded, Bhâshâp. 137. 7. To be cured, curable. m. A class of inferior deity, Man. 3, 195. n. 1. Accomplishment, perfection. 2. (In logic), The major term in a syllogism, Siddh. Mukt. 62, 3. Comp. A-, adj. 1. unattainable, Pańch. i. d. 223. 2. intractable, Hit. ii. d. 98. $\hat{A}y\hat{a}sa$ -, adj. scarcely to be settled, Pańch. i. d. 421. Duhsâdhya, i.e. dus, adj. 1. difficult to be accomplished, Pańch. ii. d. 26. 2. difficult to be conquered, Pańch. 56, 10. 3. difficult to be cured, Hariv. 16132. -With the prep. **उप** upa, upasâdhita, Subdued, Pańch. iii. d. 249.— With yft pari, Caus. To settle, Man.

With $\mathbf{y} \in pari$, Caus. To settle, Man. 8, 187. — With $\mathbf{y} \in pari$, Caus. To settle, Man. 8, 187. — With $\mathbf{y} \in pari$, Caus. 1. To further, Pańch. i. d. 407. 2. To accomplish, Pańch. i. d. 140. 3. To dress, Çâk. 49, 21. 4. To acquire, Pańch. i. d. 2. 5. To subdue, Man. 7, 103. prasâdhita, 1. Accomplished, done. 2. Ornamented, decorated, Daçak. in Chr. 180, 10. prasâdhya, 1. What may be done. 2. To be destroyed, defeated. Comp. Dushpra-

defeated, Kâm. Nîtis. 10, 38.—With ਚੰਧ sam-pra, Caus. To settle, Hit. iv.

sâdhya, i.e. dus-, adj. difficult to be