

P. 3, 16, 10. *Manda-*, adj. stupid. *Su-manda-*, adj. very disheartened, Chr. 41, 8. *Mahâ-*, adj. endowed with much intellect, Pañch. 4, 22; very sensible (ironically, Chr. 6, 7). *Vikṛita-*, adj. ill-minded, Hit. 73, 18. *Vita-viruddha-*, i.e. *vi-ita-vi-ruddha-* (vb. *rudh*), adj. peaceable. *Su-*, adj. intelligent, wise. —Cf. *πίστις*.

बुद्धितस् *buddhi+tas*, adv. 1.=abl. of *buddhi*, Bhâshâp. 121. 2. By the mind, Râm. 6, 95, 54.

बुद्धिमन्त *buddhi+mant*, adj., f. *matî*, Endowed with understanding, Man. 1, 96; intelligent, Pañch. iii. d. 40; wise, Pañch. i. d. 219.

बुबुद *budbuda*, m. A bubble, Utt. Râmach. 88, 3; Pañch. 203, 6.

बुध् *BUDH*, i. 1, Par. Âtm., i. 4, Âtm. (in epic poetry also Par., MBh. 1, 5053); originally, To fathom, to penetrate (cf. ved. *budh+na*, Depth, ground; A.S. *bytne*, botm; *βυθός*; Lat. *fundus*). 1. To understand, Hit. i. d. 92 (pass.). 2. To know, MBh. 1, 5148 (i. 4). 3. To think, Hit. i. d. 3. 4. To perceive, MBh. 3, 2893 (i. 4); Lass. 55, 12 (Âtm.); 14 (Par.). 5. To admonish, Pañch. i. d. 176; (*boddhavya*, in the sense of *bodhayitavya*). 6. i. 4, To recover one's senses, Bhaṭṭ. 15, 57. 7. i. 4, To awake, Râm. 1, 46, 19; pass., Pañch. 183, 2; Çiç. 9, 24. Pteple. of the pf. pass. *buddha*, 1. Known, understood. 2. Knowing, Vedântas. in Chr. 215, 5. m. 1. A sage. 2. The founder of the Bauddha religion. Comp. *A-*, adj. foolish. Comp. pteple. of the fut. pass. *Açva-budhya*, adj. cognoscible, distinguished by horses, Chr. 294, 7=Rigv. i. 92, 7. Caus. *bodhaya*, 1. To cause to know (with two acc.), to inform, MBh. 2, 2506. 2. To advise, 3, 12774. 3. To admonish, 1, 5785. 4. To awaken, Pañch. i. d. 351; MBh. 1, 5959. 5. To

expand (as a flower), Çâk. d. 124. *bo-dhita*, Brought to consciousness, Daçak. in Chr. 194, 14.—With the prep. अनु *anu*, i. 4, Âtm. 1. To learn, MBh. 3, 14779. 2. To know, Daçak. in Chr. 197, 17. 3. To remember, MBh. 1, 4874. 4. To awake, 1, 5024. Caus. To cause to remember, Çâk. 4, 16. *anubodhita*, Informed or convinced by reflection.—With अव *ava*, i. 4, Âtm. 1. To know, MBh. 2, 1371. 2. To perceive, Man. 8, 53. 3. To awake, Râm. 2, 72, 50, ed. Ser. Caus. To inform, MBh. 1, 5811.—With समव *sam-ava*, i. 4, Âtm. To know, to perceive, Râm. 2, 9, 31.—With नि *ni*, i. 1, 1. To learn, Man. 1, 119. 2. To hear, MBh. 3, 311. 3. To know, 3, 2443.—With प्र *pra*, 1. i. 1, To awaken, MBh. 3, 10635. 2. i. 4, To awake, Hit. iii. d. 142; Kathâs. 3, 65. *prabuddha*, 1. Wise, Pañch. 4, 22. 2. Wakened, awakened, Utt. Râmach. 36, 12; awake, Hit. 14, 7, M.M. 3. Expanded. Caus. 1. To cause to know, to inform, to admonish, Pañch. 121, 10; Ragh. 3, 68; to instruct, Hit. i. d. 53, M.M. 2. To awaken, Râm. 2, 56, 1. *prabodhita*, 1. Instructed. 2. Aroused.—With वि-प्र *vi-pra*, *viprabuddha*, Awakened, aroused, Megh. 110.—With प्रति *prati*, i. 4, To awake, Man. 1, 74. *pratibuddha*, 1. Known. 2. Wakened, awake. 3. Exalted. Caus. 1. To inform, Ragh. 1, 75. 2. To admonish, to instruct, Pañch. 87, 24. 3. To charge one with, Râm. 2, 52, 35. 4. To awaken, Çâk. d. 143. *pratibodhita*, 1. Instructed. 2. Awakened.—With वि *vi*, i. 4, To awake, MBh. 2, 162. *vibuddha*, 1. Awake. 2. Opened (as a flower), Mâlav. d. 60. Caus. 1. To awaken. 2. To instruct, Daçak. 181, 17.—With