

attain, Râjat. 5, 57. **2.** To meet, Pañch. i. d. 328. **3.** To incur, Man. 8, 355. **4.** To obtain, Man. 3, 277. **5.** To get in, Man. 11, 263. **6.** To find, Yâjñ. 3, 142; Râjat. 5, 406. *prâpta*. **1.** Proper, right, Daçak. in Chr. 188, 4. **2.** Having obtained, Man. 7, 2. *astam prâpta*, Dead, Kathâs. 13, 74. **3.** Having arrived, Nal. 23, 18.—**Comp.** *A-prâpta*, adj. **1.** not finished, pending, Yâjñ. 2, 243. **2.** not of age, Man. 9, 88. **3.** not obtained, Bhâshâp. 114. *Krama-*, adj. obtained by succession, Nal. 12, 49. **Comp.** pteple. of the fut. pass., *Dushprâpya*, i.e. *dus-prâpya*, adj. difficult to be attained, Râm. 4, 17, 44.—**Caus.** *prâpaya*. **1.** To bring, Râm. 4, 62, 19. **2.** To cause to obtain, MBh. 2, 171. **3.** To appoint, Râjat. 5, 424. **4.** To give, Daçak. in Chr. 197, 15.—**With अनुप्र anu-pra**. **1.** To recover, Râm. 1, 1, 80. **2.** To find, Chr. 70, 54. **3.** To incur, Chr. 54, 11. **4.** To imitate, Ragh. 4, 22. **5.** To arrive, Râm. 3, 75, 2. *anuprâpta*, Having attained, MBh. 1, 5874; come, Râm. 3, 27, 9.—**With समनुप्र sam-anu-pra**. **1.** To attain, Râm. 2, 52, 76. **2.** To obtain, MBh. 2, 1616. *samanuprâpta*, Having attained, Râm. 3, 30, 1.—**With उपप्र upa-pra**, To come near, Râm. 3, 75, 17 (the pteple. of the pf. pass. in active signification).—**With संप्र sam-pra**. **1.** To attain, Râm. 6, 109, 1. **2.** To obtain, Man. 12, 74. *saṁprâpta*, Having arrived, Man. 3, 99. *a-saṁprâpya*, Without touching, Chr. 40, 17.—**With अनुसंप्र anu-sam-pra**, To attain, Râm. 3, 68, 7. *anusaṁprâpta*, Having arrived, Râm. 2, 65, 11.—**With अभिसंप्र abhi-sam-pra**. **1.** To attain, Râm. 2, 55, 21. **2.** To obtain, Râm. 4, 3, 27. *abhisamprâpta*, Having arrived, MBh. 3, 11366.—**With उपसंप्र upa-sam-pra**, To attain, MBh. 3, 2337.

*upasaṁprâpta*. **1.** Having incurred, MBh. 1, 5188. **2.** Come, MBh. 3, 14378.—**With वि vi**. **1.** To pervade, MBh. 12, 124. **2.** To occupy, Bhag. 10, 16. **3.** To fill, Chr. 33, 5. *vyâpta*, That which has inherent properties, e. g. smoke, as invariably accompanied by fire, Bhâshâp. 67. *vyâpya*, n. That which is invariably accompanied by something else, as smoke by fire; the sign or middle term in an inference. Absol. *a-vyâpya*, Not having pervaded, Bhâshâp. 26.—**With सम् sam**, To obtain, Râm. 3, 2, 28. *samâpta*, Finished, Râm. 3, 49, 27. **Caus.** To finish, Man. 8, 420. **Desid.** To desire, Râm. 3, 5, 22.—**With परिसम् pari-sam**, To bring to a full conclusion, Bhag. 4, 33. *pari-samâpta*, Sufficient, Çâk. d. 105.—**Cf.** O.H.G. uobjan, and see above.

**आप âpa**, m. One of the eight deities, called Vasus, MBh. 3, 14208.

**आपगा âpagâ**, i.e. *ap + a-ga* (vb. *gam*), f. **1.** A river, Râjat. 5, 140. **2.** The name of a river, MBh. 3, 6038.—**Comp.** *Sura-*, f. the Ganges, Kir. 5, 40.

**आपगेय âpageya**, i.e. *âpagâ + eya*, patronym. m. The son of a river, a surname of Kṛishṇa, MBh. 2, 1340, and Bhîshma, Chr. 15, 3.

**आपण âpaṇ + a**, m. A market, Daçak. in Chr. 192, 10.—**Comp.** *Antar-*, m., the interior part of a market, Râm. 1, 5, 8 Gorr.

**आपतन â-pat + ana**, n. **1.** Happening. **2.** Appearing.

**आपत्ति âpatti**, i.e. *â-pad + ti*, f. **1.** Undergoing, obtaining. **2.** Misfortune, Lass. 30, 9.—**Comp.** *Artha-*, f. presumption (the fifth *pramâṇa* of the Pûrva and Uttara mimâṇsâ), Bhâshâp. 142.

**आपथी âpathî** (probably *â-patha*