

Confined, Bhartr. 2, 93. **3.** Prescribed. **4.** Governed.—With प्रतिनि *prati-ni*, *pratinīyata*, Determined proportionally (in proportion to the acts done in a preceding existence), Bhartr. 2, 92; Daçak. in Chr. 187, 22.—With विनि *vi-ni*, To punish, Man. 9, 249.—With संनि *sam-ni*, To subdue, Man. 2, 93.—With प्र *pra*, **1.** To offer, to deliver, Hit. 65, 15; to give, Man. 3, 223; Chr. 288, 15=Rigv. i. 48, 15 (*yachchhatât*, imperat. 2. sing.). **2.** To give in marriage, Man. 9, 89. **3.** To restore, Man. 8, 181; Pañch. 88, 14. **4.** To pay, Man. 8, 158. *prayata*, Well restrained, keeping his organs controlled, Man. 2, 222. **2.** Submissive, Nal. 25, 2. **3.** Careful, Man. 2, 183; intent on his devotion, 11, 158; zealous, Vikr. d. 43. **4.** Pure, Man. 5, 145. **Comp.** *A-*, adj. impure, Man. 5, 142.—With प्रतिप्र *prati-pra*, To restore, Daçak. in Chr. 195, 14.—With संप्र *sam-pra*, **1.** To give, Man. 11, 19. **2.** To give in marriage, MBh. 3, 16661 (=Sâv. 2, 4, v. r. erroneous).—With वि *vi*, To give, Chr. 292, 12=Rigv. i. 85, 12 (*yanta*, 2. pl. imperat. aor. 1.).—With सम् **1.** To constrain, Man. 8, 365. **2.** To bind, MBh. 3, 1694. **3.** To subdue, Man. 12, 11. **4.** To govern (as horses), MBh. 3, 12110. *sañyata*, Restrained, subdued, Nal. 1, 4; fettered. **Comp.** *Su-sañyata*, adj. well composed, Man. 2, 193 (v. r.).—Cf. ἡμερος, ζῆνυία, ἡνία, ὄμνυμ; Lat. jejunos, and probably jentare, fræna; Goth. aiths; A.S. adh, adhum; O.H.G. eidum.

यम *yam + a*, I. adj. sbst. Twin, one of a pair. du. The twins, Draup. 6, 29. II. m. **1.** Restraining. **2.** Taming of passion, Vedântas. in Chr. 217, 14.

3. Moral duty, Man. 4, 204. **4.** Penance. **5.** A festival. **6.** Yama, the judge of the deceased ones, ruler of the infernal regions, Râm. 2, 54, 28; god of death, Pañch. 247, 8. **7.** A crow. **8.** A name of the planet Saturn. III. f. *mî*, The Yamunâ. IV. n. A pair.—**Comp.** *Kâla-anta + ka-*, m. Yama, as all-destroying time, Râm. 3, 32, 5.

यमक *yama + ka*, I. m. A religious observance. II. n. A poetical refinement, a species of alliteration.

यमज *yama + ja*, m. Twin, Draup. 3, 17; Utt. Râmach. 112, 3.

यमत्व *yama + tva*, n. The name Yama, Sâv. 5, 33.

यमन *yam + ana*, I. m. Yama. II. n. **1.** Restraining, Râjat. 5, 114. **2.** Binding. **3.** Cessation.

यमल *yama + la*, I. n. A pair. II. f. *lî*, A sort of dress, a body and petticoat.

यमुना *yam + unâ* (or rather *yam + van + a*), f. The name of a river, Chr. 46, 19.

यमेरुका *yam + erukâ*, f. A metal plate or drum used to strike the hours.

ययाति *yayâti*, m. The name of a king, Çâk. d. 82.

ययि *yayi* (vb. *yâ*, red.), A cloud, Chr. 293, 2=Rigv. i. 87, 2.

ययिन् (vb. *yâ*, red., + *in*), *yayin*, m. Çiva.

ययी *yayî* (cf. *yayi*), m. A horse.

ययु *yayu* (vb. *yâ*, red., + *u*), m. **1.** A horse. **2.** A horse fit for sacrifice.

यर्हि *yarhi*, probably *yatra-hi*, adv. When.