woman's girdle, Vikr. d. 115. 2. The tongue, Bhâshâp. 100.—Comp. Nîrasana, i.e. nis-rasana, adj. without a girdle, Kir. 5, 11.

र्समय rasa+maya, adj., f. yî, Delightful, Utt. Râmach. 128, 1.

रसवन्त rasa+vant, adj., f. vatî, 1. Succulent, Bhartr. 3, 97. 2. Agreeable, Vikr.d. 62. 3. Endowed with the rasas, love, etc., Utt. Râmach. 111, 3.

yana, I. n. 1. Buttermilk. 2. Poison.
3. A medicine preventing old age and prolonging life, Pańch. ii. d. 80; elixir, Hit. i. d. 209, M.M. (prîti-, Elixir-like joy).
4. Medicine, a remedy, Utt. Râmach. 24, 2.
5. Alchymy, chemistry.
II. m. 1. An alchymist.
2. Garuḍa.
III. f. nî, A vessel conveying nutrition.

THA rasika, i.e. rasa+ika, I. adj.

1. Having taste, flavoured. 2. Tasteful, as a composition. 3. Impassioned, inclined, Hit. 103, 3 (sâhasa-eha-, Inclined only to inconsiderate haste). II. m. 1. A horse. 2. An elephant. 3. A libertine. III. f. kâ (cf. rasana). 1. A woman's girdle. 2. The tongue. 3. Curds with sugar and spice. 4. Molasses.

र्सिकता rasika+tâ, f. Pleasure, Böhtl. Ind. Spr. 411.

र्सित rasita, probably rasa + ita, adj. Gilded, plated.

र्स rasna, n. A thing.

रख rasya, i.e. rasa+ya, I. adj. 1. Savoury, Bhag. 17, 8. 2. Juicy. II. n. Blood.

TERAH (for original radh), i. 1, and i. 10, rahaya, Par. To quit, to leave. Ptcple. of the pf. pass. rahita.

1. Abandoned, Râm. 3, 52, 5.

2. Deprived of, without, Râm. 1, 70, 35.

n. Privacy; loc. sing. Privately, Chr. 37, 2.—With the prep. (a vi, 1. To abandon, Râm. 3, 51, 17. 2. With instr. To separate from, Vikr. d. 114. virahita, 1. Abandoned, left, Çiç. 9, 75. 2. Deprived of, without, Vikr. d. 33; Nal. 10, 23. Comp. A-, adj. 1. not separated, Vikr. 86, 11. 2. abounding in, Kir. 5, 52.—Cf. λανθάνω, ἔλαθον, ἀλήθης, probably ἔρημος; Lat. latere (cf. rudhira); also perhaps λόχος, λέχος (cf. rahas); Lat. lectum, legere; Gothligan, 'lagjan; A.S. lecgan, licgan.

Pańch. 253, 25; Chr. 5, 6; Vikr. d. 51 (loc., secrety). 2. A secret, Râjat. 5, 317; a religious or mystic truth. 3. A place of privacy, a hiding-place, solitude, Daçak. in Chr. 181, 23; Lass. 55, 15. 4. Copulation, Pańch. i. d. 197 (but cf. Böhtl. Ind. Spr. 2366). 5. A privity. II. adv. Secretly, privily, Pańch. 192, 23; Chr. 53, 22. Cf. rah.

रह:स्य rahaḥstha, or रहस्य rahastha, i. e. rahas-stha, adj. Being alone, Pańch. 45, 24.

Man. 11, 247; concealed, 4, 144; mysterious. II. n. A secret, Pańch. 129, 2; a mystery, Lass. 20, 20. III. f. yâ, The name of a river.—Comp. Deva-, n. a secret of the gods, MBh. 15, 964. Sa-, adj. magical (as weapons), Utt. Râmach. 11, 3. Sa-prayoga-, adj. with the charms or spells for employing (the magic weapons), Johns. Sel. 4, 22.

रही $rah\hat{i}$, A substitute for rahas before the derivatives of kri and $bh\hat{u}$; cf. $bh\hat{u}$.

 \mathbf{T} $R\hat{A}$, ii. 2, Par. (in the ved. also \hat{A} tm.), To give, Bhâg. P. 4, 27, 25. Pteple. of the pf. pass. $r\hat{a}ta$. Comp. Kirti-, and Kriti-, m. a proper name,