

iii. d. 111. Comp. pteple. pf. pass. *su-varita*, adj. Well made, Lass. 2. ed. 61, 38. i. 10, † To speak, to shine.—With the prep. **अति** *ati*, 1. To overcome, MBh. 3, 16679. 2. To surpass, MBh. 3, 10169. 3. To pass (as a place), Râm. 2, 50, 10. 4. To trespass, Lass. 2. ed. 71, 63; to neglect, to violate, MBh. 2, 693. 5. To injure, to slight, Man. 5, 161. 6. To avoid, Chr. 62, 57. 7. To pass away (as time), Râm. 2, 51, 20; Pañch. 174, 9. 8. To be delayed, Man. 2, 38. **तिवृत्ति**, 1. Surpassing, Mâlat. 16, 1. 2. Hastening on, Râm. 3, 50, 6.—With **यति** *vi-ati*, To pass (as time), Sâv. 4, 9.—With **अधि** *adhi*, To assail, Çâk. d. 23.—With **अनु** *anu*, 1. To follow, Man. 6, 93. 2. To resemble, MBh. 3, 15940. 3. To seek, Man. 8, 175. 4. To espy, Çâk. 23, 14. 5. To wait on, to court, Daçak. in Chr. 196, 7. 6. To take one's directions from, Râm. 4, 29, 29. 7. To assent, MBh. 1, 1799. 8. To obey, MBh. 3, 14683. 9. To undergo, Sâv. 5, 46. **अनुवृत्ति**, Shown, Utt. Râmach. 167, 10. n. Obeying, Hit. iv. d. 102 (*chhandas*-, n. Accommodation to one's will). Caus. 1. To cause to turn, Bhag. 3, 16. 2. To perform, MBh. 4, 105.—With **समनु** *sam-anu*, To follow, Râm. 2, 14, 8.—With **अप** *apa*, 1. To turn away from, Ragh. 6, 58 (Calc.). 2. To return, MBh. 1, 1784. 3. To be overturned, Man. 8, 293. **अपवृत्ति**, Reversed, Kir. 12, 49. Caus. To cause to turn away, Mâlat. 24, 15.—With **व्यप** *vi-apa*, To leave, Mâlat. 11, 15.—With **अभि** *abhi*, 1. To turn to, Mâlat. 10, 10; to turn, Sund. 3, 29. 2. To stretch to (with acc.), Utt. Râmach. 43, 2. 3. To be imminent, Utt. Râmach. 52, 17. 4. To approach, Râm. 3, 52, 15. 5. To assail, MBh. 1, 4114. 6. To exist, to

be, Chr. 16, 13. **अभिवृत्ति**, Going towards.—With **समभि** *sam-abhi*, 1. To approach, MBh. 1, 7261. 2. To assail, Râm. 2, 28, 8. 3. To pass (as time), Râm. 1, 8, 10.—With **आ** *â*, 1. To advance, Man. 4, 172. 2. To come, Ragh. 1, 52 (Calc.). 3. To return, Man. 7, 82. **आवृत्ति**, Having done (?), Man. 3, 214 (v., and probably erroneous reading). **आवृत्ति**, 1. Perused repeatedly, Utt. Râmach. 156, 14. 2. Averted, Kir. 11, 51. Caus. 1. To invert, MBh. 1, 2930. 2. To cause to approach (*açrûni*, i.e. to shed tears), MBh. 3, 336. 3. To fetch, Mâlat. 155, 3. 4. To win, MBh. 5, 117. 5. Âtm. To come, Draup. 6, 18.—With **अपा** *apa-â*, **अपवृत्ति**, 1. Reversed, turned to the contrary, Râm. 1, 12, 59. 2. Turned away from, desisting from, MBh. 3, 4052. n. The rolling on the ground, of a horse.—With **उपा** *upa-â*, 1. To approach, MBh. 1, 2318. 2. To go round, Râm. 1, 33, 17. 3. To turn away from, MBh. 3, 4084. 4. To return, Çâk. 8, 14. **उपावृत्ति**, Returned, Çâk. 46, 6. Caus. 1. To cause to approach, Daçak. in Chr. 201, 7. 2. To win to confidence, Mâlat. 128, 1. 3. To lead back, Râm. 2, 19, 13.—With **पर्या** *pari-â*, To return, MBh. 3, 10074.—With **प्रत्या** *prati-â*, To return, Megh. 40. **प्रत्यावृत्ति**, Returned, come back, Utt. Râmach. 21, 8.—With **व्या** *vi-â*, 1. To turn away from, Vikr. d. 9. 2. To be divided, Sâv. 5, 108. 3. To return, Râjat. 5, 85. 4. To perish, MBh. 3, 11259. **व्यावृत्ति**, 1. Rolled backwards. 2. Removed, Vikr. d. 154; uncovered. 3. Excluded, Pañch. 5, 5; Bhâshâp. 72. 4. Encompassed, surrounded. 5. Fenced. Caus. 1. To throw down, MBh. 3, 12447.