

m. Attributing to, predication, Çāk. d. 35 Sch.

आरोपक *âropaka*, i.e. *â-ruh*, Caus. + *aka*, m. A planter, Man. 3, 163.

आरोपण *âropaṇa*, i.e. *â-ruh*, Caus. + *ana* n. 1. Causing to ascend, Ka-thâs. 17, 84 (viz. to heaven, i.e. to die); Râm. 5, 15, 46. 2. Putting on, Ragh. 7, 25. 3. Stringing (a bow), Râm. 1, 66, 27.—Comp. *Vṛiksha-*, n. planting trees.

आरोह *âroha*, i.e. *â-ruh* + *a*, m. 1. A rider, Hariv. 13464. 2. Mounting, Ka-thâs. 25, 142; Râjat. 5, 310. 3. A heap, Râm. 1, 5, 14. 4. The buttocks, Râm. 3, 52, 27.—Comp. *Açra-*, m. a horseman, Kathâs. 10, 124. *Gaja-*, and *hasty-âroha*, i.e. *hastin-*, m. a rider on an elephant, Râm. 3, 57, 23; Draup. 8, 22. *Dus-*, adj., f. *hâ*, hard to be ascended, Râm. 2, 105, 6. *Vara-*, I. m. 1. a rider on an elephant or horse. 2. an elephant-driver. II. f. *hâ*, 1. an elegant woman. 2. the hip or flank. *Sa-*, adj., f. *hâ*, rising, Râm. 5, 73, 6. *Syandana-*, m. a warrior who fights in a car.

आरोहक *ârohaka*, i.e. *a-ruh* + *aka*, m. A rider, Pañch. 129, 18.

आरोहण *ârohaṇa*, i.e. *â-ruh* + *ana*, 1. Ascending, MBh. 1, 372. 2. A stage, MBh. 14, 282. 3. A ladder, Râm. 5, 14, 14.—Comp. *Durga-*, adj. of difficult ascent, Râm. 3, 76, 28. *Pavitra-*, n. the name of a festival, Pañch. 34, 18. *Sukha-*, adj. of easy ascent, MBh. 2, 1281.

आरोहणिक *ârohaṇika*, i.e. *ârohaṇa* + *ika*, adj. Referring to the ascension (viz. to heaven), MBh. 1, 553.

आरोहिन *ârohin*, i.e. *â-ruh* + *in*, adj. f. *inî*, Ascending, Pañch. iii. d. 264.

आर्जव *ârjava*, i.e. *ṛiju* + *a*, n. Can-

dour, Man. 11, 222; Bharṭṛ 2, 19.—Comp. *An-*, n. dishonesty, Man. 9, 17.

आर्जुनेय *ârjuneya*, i.e. *arjuna* + *eya*, patronym. m. A descendant of Arjuna (?), Chr. 298, 23=Rigv. i. 112, 23.

आर्तव *ârtava*, i.e. *ṛitu* + *a*. I. adj., f. *vâ*, Seasonable, Râm. 2, 30, 16. II. n. 1. The menstrual discharge, Man. 4, 40; Râjat. 5, 391. 2. The approved time for cohabitation, Man. 3, 48, cf. 46.—Comp. *An-*, adj. unseasonable.

आर्त्त *ârtta*, written **आर्त** *arta*, (an anomalous pteple. of the pf. pass. of *â-ard*) adj., f. *tâ*. 1. Injured, Man. 4, 236; hurt, Yâjû. 3, 248. 2. Distressed, Man. 6, 16. 3. Afflicted, Daçak. in Chr. 179, 19.—Comp. *Bhaya-*, adj., distressed with fear.

आर्त्तता *ârtta* + *tâ* (written **आर्तता**) f. Painfulness.

आर्त्ति (आर्ति) *ârtti*, i.e. *â-ard* + *ti* (cf. *ârtta*), f. Pain, Daçak. in Chr. 197, 17.—Comp. *Kṛitrima-*, adj. feigning sorrow, Daçak. in Chr. 192, 3.

आर्द्र *ârdra*, adj., f. *râ*. 1. Wet, Megh. 87. 2. Fresh, Amar. 2. 3. Mild, Pañch. 8, 19.—Comp. *Sa-*, adj. Wet. Cf. probably *âp̄c̄w* (although beginning with F, *Fap̄c̄*, *Fpad̄*), *ṣat̄rw*, *ṣat̄r̄m̄ȳṣ̄*.

आर्द्रय *ÂRDRAȲA*, a denomin. derived from the last, Par. To moisten, Bharṭṛ. Suppl. 7.

आर्धिक *ârdhika*, (i.e. probably *ardha* + *ika*), m. A labourer in tillage, Man. 4, 253.

आर्य *ârya*. I. m., f. *yâ*, 1. Originally the name of the immigrated Indian people in opposition to the old inhabitants. In later times, the name of the three upper castes in opposition to the fourth, Yâjû. 2, 294; or to bar-