

Sa-brâhmanyâ, f. a sort of text, Man. 9, 126.

ब्राह्म *brâhmya*, i.e. *brahman* or *brâhma*, + *ya*, I. adj. with and without *huta*, n. One of the five sacraments, the worship or veneration of Brâhmaṇas, Man. 3, 73, 74. II. n. Astonishment.

ब्रू *BRÛ*, ii. 2, Par. Âtm., used only in the pres., imperf., imperat., and potent. All other forms are supplied by *vach*, and the redupl. pf., partly also by *1.ah*. **1.** To speak, Man. 1, 1. **2.** To speak to, with dat. and acc., 1, 60. **3.** To answer, 8, 94. **4.** With *anyathâ*, To decide wrongly, to give a wrong sentence (in a law suit), Pañch. iii. d. 108. In epic poetry, anomal. 1. sing. present, *brûmi*, Râm. 2, 19, 4; imperf. *abruvam*, even in Daçak. in Chr. 185, 11.—With the prep. **अति** *ati*, To abuse, MBh. 3, 15640.—With **अनु** *anu*, To pronounce, MBh. 1, 176.—With **प्र** *pra*, **1.** To declare, MBh. 1, 838. **2.** To recite, Man. 10, 1. **3.** To tell, MBh. 3, 16678. **4.** To speak, 3, 10487.—With **प्रति** *prati*, To answer, MBh. 3, 2737.—With **वि** *vi*, **1.** To explain, MBh. 1, 4245. **2.** To speak at variance, Man. 8, 194. **3.** To say what is false, 8, 13; to declare falsely, 8, 75. **4.** To decide unjustly, 8, 390. **5.** To speak, MBh. 3, 2990.

ब्ली *BLÎ* (ved.), **व्ली** *VLIÎ*, ii. 9, *blinâ*, *vlînâ*, *nî*, ved. *blînâ*, *vlînâ*, *nî*, Par. **1.** To select. **2.** † To hold. **3.** † To maintain. **4.** † To go.

भ *BH*.

भ *bha* (vb. *bhâ*), I. n. **1.** A star, Bhâg. P. 3, 17, 14. **2.** A lunar asterism.

3. A planet. II. m. A name of the planet Venus. III. f. *bhâ*, see s.v.

भक्त *bhakta*, i.e. pteple. pf. pass. of *bhaj* (in the signification To cook, cf. also *bhaksh*), n. **1.** Food, Man. 9, 271. **2.** Boiled rice. **3.** A meal, Man. 11, 16.—Comp. *Eka-*, n. eating only once a day, MBh. 13, 5146. *Chaturtha-*, n. eating only the fourth meal (leaving out three), i.e. eating only every second day, MBh. 13, 5145; cf. *bhaj*.

भक्तकर *bhakta-kara*, m. Factitious incense.

भक्ति *bhakti*, i.e. *bhaj* and *bhanj* + *ti*, **1.** Worship, Vikr. d. 1; service. **2.** Devotion, Hit. iii. d. 65. **3.** Attachment, Pañch. i. d. 326. **4.** Faith, Pañch. 71, 4; belief, Çânḍilyas. ed. Ballantyne, 76 sqq. **5.** Fracture, breaking, Megh. 61. **6.** In *bhakti-chheda*, Megh. 19, see *chheda*.—Comp. *Kshetra-*, f. partition of a field, Pân. 5, 1, 46, Sch. *Drigbhakti*, i.e. *drig-*, f. a side look, an amorous look, Lass. 66, 11.

भक्तिभाज् *bhaktibhâj*, i.e. *bhakti* -*bhaj*, adj. Devout, Pañch. 236, 20.

भक्तिमन्त् *bhakti + mant*, adj., f. *tî*, Devoted, faithful, Pañch. pr. d. 5.

भक् *BHAKSH*, akin to *bhaj* and *bhanj*, i. 1, Par. Âtm., and i. 10, Par. (in epic poetry also Âtm.), **1.** To devour, Man. 5, 50. **2.** To eat, MBh. 3, 1741. **3.** To enjoy, Pañch. 137, 20. **4.** To bite, Pañch. 62, 23; Kathâs. 4, 69. Pteple. of the fut. pass. *bhakshya*, Eatable, allowed to be eaten, Man. 1, 113. n. **1.** Food, Pañch. 199, 13. **2.** Dainty food, Man. 9, 268; 3, 227. Comp. *A-*, adj. unfit, or not allowed, to be eaten, Man. 1, 113. *Sarva-*, adj. 1. eating anything (a child). 2. omnivorous. Desider. of i. 10, *bibhakshayisha*, To desire to devour, MBh. 1, 5951.—With