

non-existence, Böhtl. Ind. Spr. 872; impossibility, Pañch. ii. d. 4. 2. omission, Man. 11, 27. II. adj. impossible, Hit. i. d. 27, M.M. *Apunahsambhava*, i.e. *a-punar-*, adj., f. *vâ*, not rising again, Râjat. 1, 161. *Asthi-*, I. adj. produced by the bones, MBh. 1, 1514. II. m. the marrow. *Âtmasambhava*, i.e. *âtman-*, I. m. a son, Râm. 5, 18, 27. II. f. *vâ*, a daughter, ib. 3, 20, 22. *Ûru-*, adj., f. *vâ*, produced from the thigh, Vikr. 8, 17. *Kumbha-*, adj., m. epithet of Agastya, Bhâg. P, 6, 3, 35. *Garbha-*, m. the production of an embryo, pregnancy, Yâjû. 1, 69. *Dadhi-*, adj. prepared of milk, Man. 5, 10. *Deva-yajana-*, adj., f. *vâ*, sprung up from a place prepared for a sacrifice, Utt. Râmach. 10, 4. *Padma-*, adj., m. epithet of Brahman, Hariv. 3233. *Paulomî-*, adj. born from Paulomî, Vikr. d. 152. *Mânusha-*, adj. coming from a man, Pañch. 141, 3. *Viçâla-kula-*, adj. sprung from an illustrious race, Hit. pr. d. 39, M.M. *Sura-ari-*, adj. caused by an enemy of the gods, Vikr. d. 5.

संभार *saṁbhāra*, i.e. *saṁ-bhṛi + a*, m. 1. Maintaining, supporting. 2. Apparatus, things required for any act or affair, Râm. 1, 11, 13; Pañch. 157, 22. 3. Provision, getting everything ready. 4. Completion, Mâlat. 171, 5. 5. Fullness, wealth, Nal. 26, 24. 6. Multitude, heap, quantity, Utt. Râmach. 141, 8; Pañch. i. d. 35; Râjat. 5, 273.

संभावन *saṁbhāvana*, i.e. *saṁ-bhû*, Caus., +*ana*, n., and f. *nâ*, 1. Adequacy, ability. 2. Fitness. 3. Possibility. 4. Doubt. 5. Considering, Ragh. 5, 28 (f.); reflecting. 6. Review, Pañch. 218, 6 (f.). 7. Thought, Mâlav. 38, 15 (Prâkr.). 8. Worship, Pañch. 264, 4; honour, Râjat. 5, 328. 9. Love, Çâk. d. 163 (f.).—Comp. *Sarpatva-*, f. imagi-

nation of being a snake, mistaking for a snake, Vedântas. in Chr. 206, 7.

संभाष *saṁbhâsha*, i.e. *saṁ-bhâsh + a*, I. m. Conversation, Man. 2, 195; in *sneha-*, Kind conversation, Pañch. 51, 23. II. f. 1. Greeting, Hit. i. d. 38, M.M. 2. A criminal connexion, Man. 8, 363. 3. Contract, agreement. 4. War-cry, watch-word.—Comp. *Madhura-saṁbhâsha*, adj. discoursing agreeably, Chr. 53, 2.

संभाषण *saṁbhâshaṇa*, i.e. *saṁ-bhâsh + ana*, n. 1. Conversation, Lass. 41, 17. 2. Sexual intercourse, Lass. 10, 20. 3. War-cry, watch-word.

संभूति *saṁbhûti*, i.e. *saṁ-bhû + ti*, f. 1. Combination. 2. Birth, Man. 2, 147. 3. Origin, Râjat. 5, 73; production.—Comp. *Garbha-*, f. pregnancy, Kathâs. 5, 61.

संभृति *saṁbhṛiti*, i.e. *saṁ-bhṛi + ti*, f. 1. Support, nourishment. 2. Preparation, provision. 3. Plenitude, fullness.

संभेद *saṁbheda*, i.e. *saṁ-bhid + a*, m. 1. Breaking, splitting. 2. Union, mixture, Mâlât. 167, 4. 3. The confluence of two rivers, Man. 8, 356, or the junction of a river with the sea.

संभोग *saṁbhoga*, i.e. *saṁ-bhuj + a*, m. 1. Enjoyment, Pañch. ii. d. 67; sensual enjoyment, Râjat. 5, 230. 2. Coition, Megh. 94; copulation. 3. A catamite. 4. Use, occupation, Man. 8, 200.—Comp. *A-*, m. non-enjoyment, Hit. i. d. 156, M.M.

संभोजन *saṁbhojana*, i.e. *saṁ-bhu + ana*, I. adj., f. *nâ*, Convivial, Man. 3, 141. II. n. A meal.

संभ्रम *saṁbhrama*, i.e. *saṁ-bhram + a*, m. 1. Turning round, revolving. 2. Haste, MBh. 1, 764. 3. Confusion