

+ *tâ*, f. Possession of virtues, MBh. 14, 86.

गुणवन्त् *guṇa + vant*, adj., f. *vati*.

1. Possessing good qualities, Râm. 3, 11, 16. 2. Excellent, Nal. 1, 30. Compar. *vattara*, More excellent, Man. 5, 113. Superl. Most distinguished, Yâjñ. 2, 78.—Comp. *A-*, adj. bad, Bhartr. 2, 97.

गुणिता *guṇitâ*, i. e. *guṇin + tâ*, f. Possession of virtues, Hit. Pr. 36.

गुणिन् *guṇin*, i. e. *guṇa + in*, adj., f. *nî*. 1. Possessing qualities or attributes, i. e. being a subject, Bhâg. P. 2, 8, 14. 2. Possessing good qualities, virtuous, Man. 8, 73. 3. Knowing the qualities, Mârka. P. 27, 9.—Comp. *Su-*, adj. virtuous, Bhartr. 2, 54.

गुण् *GUNṬH*, i. 10, Par. 1. To cover, MBh. 7, 2734. 2. To ensnare, 6, 819.—With the prep. अव *ava*, To cover, Man. 4, 49.

गुण्ठन *guṇṭh + ana*, n. Covering, Prab. 30, 17 (v.r.)

† **गुण्ड** *GUND*, i. 10, Par. 1. To cover. 2. To pound. 3. To preserve.

गुण्डन *guṇḍ + ana*, n. = *guṇṭhana*, Prab. 30, 17.

† **गुद्** *GUD*, i. 1. Âtm. To play.

गुद् *guda*, m. and n. The anus, Man. 8, 283.

† **गुध्** *GUDH*, i. 4, Par. To cover. ii. 9, Par. To be angry. i. 1, Âtm. To play (v.r.)

† **गुन्द्** *GUNDR*, i. 10, Par. To lie, to speak falsely.

1. **गुप्** *GUP*, Par. Base of the present, etc., *gopâya* (*gopa*, Gît. 6, 12), Par.; and *gopaya*, Par. Âtm. (old Cau-

sals of *guh*; cf. *ruh*). 1. To guard, to protect, *gopâyati*, MBh. 6, 472; *gopayasva*, 5, 350; *jugopa*, 6, 3897.

2. To keep in memory, Gît. 6, 12 (*gopatâs*, pteple. of the pres.). 3. To conceal, Râjat. 5, 222; Pañch. ii. d. 106.

4. † *gopaya*, To speak.—Pteple. of the pf. pass., *gopita* and *gupta*, Guarded, MBh. 1, 5090; Man. 7, 76. *gupta* + *m.* adv. Privately, Kathâs. 5, 40.—

Comp. *Deva-*, m. a proper name, Râjat. 5, 436. *Nâbhi-*, the name of a division of the world, Bhâg. P. 5, 20, 15. *Parva(n)-* and *Vishnu-*, m. proper names.

Su-gupta, adj. well concealed, Lass. 15, 3. °*tam*, adv. privily, Pañch. 231, 17.—Pteple. of the fut. pass. 1. *gop-*

tavya and *gopya*, To be guarded, MBh. 12, 3449; 12, 1481. 2. *gopya*, To be concealed, Pañch. i. d. 113. 3. *go-*

panîya, To be prevented, MBh. 12, 5399.—Caus. *gopâyaya*, To guard, MBh. 3, 10835.—Desider. *jugupsa*,

Âtm. (in epic poetry also Par. Râm. 2, 69, 20). 1. To disdain, Man. 6, 58. 2. To be offended, MBh. 1, 6375.—

Pteple. of the pf. pass., *jugupsita*, 1. Abominated, MBh. 3, 1288. 2. Con-

temned, Man. 4, 209. n. 1. An abominable act, Bhâg. P. 1, 5, 15. 2. Abominableness, 1, 7, 42.—Comp. *A-jugup-*

sita, being revered, Man. 3, 209.—With the prep. अनु *anu*, *anugupta*,

Guarded, MBh. 3, 8436. *tam*, adv. Privately, MBh. 3, 251.—With अभि *abhi*,

abhigupta, Protected, MBh. 1, 7989.—With उप *upa*, *upagupta*, Con-

cealed, Bhâg. P. 4, 16, 10.—With परि *pari*, *gopâya*, To guard, Bhâg. P. 5, 2, 1.—Desider. To be on one's

guard (with abl.), MBh. 12, 3136.—With प्र *pra*, *gopaya*, To guard,

Pañch. i. d. 348.—With सम् *sam*, *sañ-*

gupta, 1. Protected, MBh. 13, 248.