

+i). An impediment on a road (?), Chr. 290, 11=Rigv. i. 64, 11.

**आपद्** *â-pad*, f. **1.** Calamity, Daçak. in Chr. 194, 14. **2.** Necessity, Man. 9, 82. —**Comp.** *An-*, f. absence of misfortune, Man. 4, 2. *Nis-*, I. f. absence of misfortune, MBh. 12, 9671. II. adj. free from calamity, Ragh. 1, 64.

**आपात** *âpâta*, i.e. *â-pat + a*, m. **1.** Attack, Arj. 7, 10. **2.** Running on, Man. 11, 9; running in, Yâjñ. 3, 154. **3.** Throwing down, Megh. 49.

**आपाततस्** *âpâta + tas*, adv. Instantly, Vedântas. in Chr. 202, 10.

**आपातिन्** *âpâtin*, i.e. *â-pat-in*, adj. f. *nî*, Happening, Kathâs. 18, 49.

**आपान** *âpâna*, i.e. *â-pâ + ana*, n. **1.** A banquet, MBh. 1, 620. **2.** A place for drinking, Râm. 1, 3, 28.

**आपीड** *â-pîḍ + a*, m. **1.** Squeezing. **2.** A chaplet tied on the crown of the head, Daçak. in Chr. 188, 22.—**Comp.** *Gala-*, m. strangling. *Bhuj-*, m. clasping or enfolding in the arms.

**आपीडित** *âpîḍita*, i.e. *âpîḍa + ita*, adj. Adorned with chaplets, Nal. 12, 102.

**आपूरण** *âpûraṇa*, i.e. *â-pûr + ana*, n. Filling, Pañch. 96, 20.

**आपोमय** *âpomaya*, i.e. *âpas* (plur. of *ap*) + *maya*, adj. Consisting of water, MBh. 1, 6859.

**आपोशान** *âpoṣâna*, i.e. *apo 'ṣâna + a*, n. The name of a prayer beginning with the words *apo 'ṣâna*, Yâjñ. 1, 106.

**आप्ति** *âp + ti*, f. Acquisition, Pañch. ii. d. 49.—**Comp.** *An-*, f. non-effecting of a purpose, Man. 9, 290.

**आप्यायन** *â-pyây + ana*. **I.** adj. **1.** Causing corpulency. **2.** Causing well-being. **II.** n. **1.** Satisfying, Man. 3, 211. **2.** Advancement, Man. 3, 213.

**आसुवन** *âplavana*, i.e. *â-plu + ana*, n. Bathing, MBh. 1, 1814; v.r. Man. 5, 115.

**आबन्ध** *â-bandh + a*, m. A tie or bond.

**आबन्धन** *â-bandh + ana*, n. Girding round, Râm. 2, 23, 31.

**आबाध** *â-bâdh + a*, m. Injury, Man. 4, 51.—**Comp.** *An-*, adj. unobstructed, Râm. 3, 44, 30. *Dus-*, adj. irresistible, MBh. 13, 724. *Nis-*, adj. 1. unmolested, Hiç. 4, 12. 2. not injuring, Hariv. 11811.

**आब्दिक** *âbdika*, i.e. *abda + ika*, adj. Yearly, Man. 7, 3.—**Comp.** *Shash-trimçat-*, adj. lasting thirty-six years, Man. 3, 1.

**आभरण** *âbharana*, i.e. *â-bhri + ana*, n. Ornaments, as jewels, etc., Râm. 3, 55, 6.—**Comp.** *Tapta-*, n. an ornament made of refined gold, Râm. 3, 58, 19.

**आभा** *â-bhâ*, f. **1.** Splendour, light, Pañch. iv. d. 58. **2.** When latter part of a compound adj., often Like; e.g. Râm. 3, 55, 28, *giri-grînga-âbha*, Like the peak of a mountain.—**Comp.** *Vajra-*, I. adj. like a diamond. II. m. a precious opal.

**आभाष** *â-bhâsh + a*, m., and **आभाषण** *âbhâshana*, i.e. *â-bhâsh + ana*, n. Addressing, speaking to, Râm. 3, 26, 12; Râjat. 5, 462.

**आभास्** *â-bhâs*, f. Light, MBh. 3, 10980.

**आभास** *â-bhâs + a*, m. **1.** Splendour, Râm. 6, 77, 17. **2.** Light, Ve-