व्ध VRIDH (i.e. vi-ridh), i. 1, Atm.; in the aor., fut., and condit., also Par. (in epic poetry also in the remaining forms, MBh. 1, 7864), 1. To grow, to increase, MBh. 1, 4865; Pańch. i. d. 408; iv. d. 66 (but ef. Böhtl. Ind. Spr. 781). 2. To prosper, Chr. 298, 24=Rigv. i. 112, 24 (vridhe, ved. infin.); MBh. 3, 12268; with dishtyû, properly, to prosper by fortune: it is used as a mode of giving joy; dishtyâ vardhase, I give you joy, Vikr. 8, 2; with the instr. of the object of gratulation, Vikr. 11, 11, I give you joy on account of. 3. To last, Râjat. 5, 461. 4. To augment, MBh. 1, 5540. Ptcple. of the pres. vardhamâna, m. 1. A shallow earthen platter, used also as top to water-jars, a lid. 2. A sort of riddle. 3. A mystical figure. 4. Vishnu. 5. The name of a district and city, Burdwan, Pańch. 134, 2 (f. nâ, Lass. 28, 9). 6. The castor-oil tree. Ptcple. of the pf. pass. vriddhu (see also s.v.). 1. Grown up, Vikr.d. 148. 2. Full-grown. 3. Heaped. 4. Large. Comp. Tapovo, i.e. tapas-, adj. abounding in austerities, pious, Chr. 48, 2. Caus. vardhaya, 1. To augment, Man. 6, 23; Hit. ii. d. 88 (cf. Böhtl. Ind. Spr. 3228). To make powerful, Hit. iii. d. 3. To exalt, Man. 9, 109. vardhita, Filled, full, Man. 3, 224. i. 10, † To speak, to shine.—With the prep. স্থাধ abhi, 1. To increase, Man. 2, 94. 2. To abound, Man. 3, 259.—With पर pari, 1. To grow up, Pańch. i. d. 228. 2. To increase, Râjat. 5, 194. Caus. To rear, Çâk. 100, 15.—With y pra, To increase, Man. 4, 42. pravriddha, 1. Grown up, Râjat. 5, 8; full-grown. 2. Expanded. 3. Large, Râm. 3, 53, 15. 4. Swollen. 5. Deep. 6. Violent, Rit. 1, 15. Comp. Su-, I. adj. fullgrown. II. m. a proper name. - With

স্থানিস ati-pra, atipravriddha (rather pravriddha with ati), One who behaves too arrogantly, Man. 9, 320. - With त्रभिप्र abhi-pra, Caus. To cause to prosper, MBh. 1, 4350.—With a vi, 1. To increase too much, Panch. i. d. 201. 2. To increase, MBh. 1, 2992; to grow, Pańch. i. d. 47. 3. To prosper, MBh. 3, 16881. vivriddha, Very large, Pańch. i. d. 6.—With संवि sam-vi, To increase, MBh. 1, 4977.—With सम sam, To grow up, Sav. 2, 10. samvriddha, Increased, Râjat. 5, 382. Caus. 1. To cause to grow, to plant, Paúch. i. d. 2. To augment, Vikr. d. 158; MBh. 2, 1601. 3. To cherish, Râm. 1, 39, 18; to bring up, Pańch. 182, 13. 4. To nourish, Hit. 58, 10, M.M. samvardhita, Cherished, brought up, Daçak. in Chr. 189, 4.—Cf. Goth. valdan; A.S. waldan, and at least as akin, Goth. vaurts, O.H.G. uurza; βραδινός, ραδινός, δίζα, βλαστός, βλασταίνω, βλωθρός (βλωθ = ved. $vr\hat{a}dh$ in $vr\hat{a}dhant$); A.S. weald; άλσος.

ह्यु vridhu, m. A proper name, Man. 10, 107.

The foot, stalk of a leaf or fruit, Mâlat. 16, 20. 3. The stand of a water-jar.—Comp. Tâla-, n. a fan (properly a leaf of the palm-tree), Râm. 5, 20, 14. Dîrgha-, m. a tree, Calosanthes indica Bl., Suçr. 2, 13, 21. Stana-, m. a nipple.

न्निका vṛintikâ, i.e. vṛinta+ka, f. A small stalk, MBh. 1, 1443.

n. 1. A heap, Chr. 25, 62. 2. A multitude, Pańch. 222, 23; Bhartr. 3, 47. III. f. dâ, Holy basil, Ocymum sanctum. —Comp. Eha-, m. a disease of the throat, Suçr. 1, 306, 15.