

The name of a vedic deity. 2. One of the Âdityas, MBh. 1, 2523. 3. The sun, Böhrl. Ind. Spr. 461.

1. **पृ PRI**, ii. 3, *pīpri* (*pīpri*, Bhâg. P. 7, 9, 41), Par. † ii. 9, *priâ*, *ri*, Par. 1. To bring over (ved.). 2. To protect, Bhâg. P. 7, 9, 41. (3. To fill, see *pri*). Caus. and *pâr*, i. 10, *pâraya*, 1. To accomplish, Râm. 2, 55, 19. 2. To keep one's ground, MBh. 9, 1074. 3. To live, Man. 9, 178. 4. To be able, Bhâg. P. 5, 10, 4.—With the prep. **अति** *ati*, To maintain, Bhâg. P. 3, 18, 12. Caus. To save from (abl.), 3, 25, 40.—Cf. *para* and *πεῖρω*, *πεῖρα*, *πόρος*, *πορεύς*, *ἀπορος*, *ἀπορεύς*, *πορίζω*, *πορσύνω*, *πορθμός*, *παρών*, *πειράτης*, *πεπαρείν*; Lat. *par*, *peritus*, *ex-pertus*, *ex-perior*, *parere*, *partus*, *parare*, *portus*, *porta*, *portare*; Goth. *farjan*; O.H.G. and A.S. *faran*; O.H.G. *furt*; A.S. *fyrd*.

2. **पृ PRI**, i. 6, *priya*, Âtm. To be busy or active.—With the prep. **आ** *â*, pteple. of the pf. pass. *âprita*, Occupied, Bhâg. P. 3, 9, 10.—With **या** *vi-â*, To be busy, occupied with. *vyâ-prita*, Occupied, Râm. 2, 39, 14; affected with, Lass. 94, 10. Caus. To occupy, Ragh. 6, 19.—Cf. *περ-νῆμι* (see *pan*), *περνάω*, *πιπράσκω*, *ἐμπορος*, *πόρνος*, *νῆ* (cf. *panya-strî*), *ἐμπολάω*, *πωλέω*, *πρίαμαι* (old pass.); O.H.G. *feil*, *feili*.

3. **पृ PRI**, ii. 5, *priṇu*, Par. To be pleased with.—With the prep. **आ** *â*, To be attached to, Bhâg. P. 5, 5, 4 (cf. *pri*).

पृक्ति *pṛikti*, i.e. *priṇch* + *ti*, f. Contact.

पृच् *PRICH*, ii. 7, Par., and ii. 2, Âtm., and **पृच्** *PRINCH*, ii. 2, Âtm. 1. To mix. 2. To unite, Râjat. 4, 1. 3. To fill, MBh. 1, 3659. Pteple. of the pf. pass. *pṛikta*, 1. Touched. 2.

Touching.—With the prep. **अनु** *anu*, *anupṛikta*, Mixed.—With **सम्** *sam*, *saṃpṛikta*, 1. Mixed. 2. United, Man. 9, 322; near to, Vikr. d. 142.—Cf. probably *πλέκω*, *πρόκος*; Lat. *plicare*, *plecto*; Goth. *flahta*; O.H.G. *flehtan*; also A.S. *folgian*.

पृच्छक *pṛichchhaka*, i.e. *prachh* + *aka*, adj. Inquiring, Böhrl. Ind. Spr. 1819.

पृच्छा *pṛichchhâ*, i.e. *prachh* + *a*, f. Asking a question, inquiring, Çâk. 104, 23 v.r.; question, Pañch. i. d. 438.

† **पृज्** *PRIJ*, and **पृञ्ज** *PRINJ*, ii. 2, Âtm. v.r. of *priṇch*, ii. 2, and *priṇch*, and of *piñj*.

† **पृञ्च** *PRINCH*, see *priṇch*; **पृञ्** *PRINJ*, see *prij*.

† **पृड्** *PRID*, i. 6, Par. To delight.

पृण् *PRIN*, i. 6, To fill.—Cf. *pri*.

पृत् *pṛit*, see *pṛitanâ*.

पृतना *pṛitanâ*, f., the base of many cases is *pṛit*. 1. Battle, Chr. 291, 14 = Rigv. i. 64, 14. 2. An army, MBh. 1, 291.

पृतनानी *pṛitanâ-nî*, m. The commander of an army, MBh. 7, 1464.

पृतन्या *pṛitanyâ*, i.e. *pṛitanâ* + *ya*, f. An army, Bhâg. P. 8, 15, 23.

† **पृथ्** *PRITH*, or **प्रथ्** *PRATH*, i. 10, Par. To throw or cast, to extend (cf. *prath*).

पृथक् *pṛithak*, I. adv. Separately, severally, Draup. 6, 1. II. prep. (with acc., instr., abl.), Without, except.—Comp. *Pṛithak* - *pṛithak*, separately, Man. 3, 26.—Cf. Lat. *pars*, *partis*, *privus*, *privare*; perhaps *φάρσος*.

पृथक् *pṛithak* + *tva*, n. 1. Indivi-