

19. *Dveshimanas*, i.e. *dveshin-*, adj. hostile, Hit. ii. d. 150. *Pra-*, adj. delighted, happy. *Prīti-*, adj. pleased in mind. *Mahā-*, adj. high-minded, magnanimous, Râm. 3, 55, 52. *Vak-tumanas*, see s.v. *Vi-*, adj. 1. sad, Utt. Râmach. 5, 9; heart-broken, Bhâg. P. 4, 25, 11. 2. perplexed. 3. changed in mind. 4. averse. 5. absent, thinking of something else. *Çaṅkita-*, adj. timid, Pañch. 104, 16. *Śa-*, adj. un-animous, Chr. 295, 16=Rigv. i. 92, 16. *Su-*, I. adj. satisfied, Lass. 54, 20. II. m. 1. a god. 2. a learned man. 3. a student of the Vedas. 4. wheat. 5. the name of two plants. II. m. n. and f. (the last only pl.), a flower, Man. 2, 182. III. f. *sî*, great flowered jasmine. *Su-sthita-*, adj. content, Hit. ii. d. 5. *Sthira-*, adj. having a faithful mind or heart, Pañch. 107, 11.—Cf. *μέρος*, *ἐνσμέρης* (=dus-), *ἐνμερης* (=su-), and *mnâ*.

मनस *manas+a*, A substitute of *manas* as latter part of compounds; e.g. *pramatta-*, adj. Furious, Chr. 35, 6. *pravâsa-utsuka-*, adj., f. *sâ*, One whose mind is directed to his foreign residence, to the place to which he is about to depart, Vikr. 61, 17. *vân-manasa*, i.e. *vâch-*, I. n. sing. or du. Word and mind, Vedântas. in Chr. 202, 3. II. f. *sâ*, The goddess of the serpent race.

मनसिज *manas+i-ja*, I. adj. Mental. II. m. The god of love, Vikr. d. 12.

मनसिश्य *manasiçaya*, i.e. *manas+i çî+a*, m. Love, Vikr. d. 49.

मनस्विता *manasvitâ*, i.e. *manasvin+tâ*, f. 1. Intelligence. 2. Hope.

मनस्विन् *manas+vin*, I. adj. 1. Intelligent, Pañch. ii. d. 128; prudent,

Vikr. d. 46. 2. Attentive. II. f. *nî*, A virtuous woman, Râm. 3, 55, 34.

मनाक् *manâk*, probably **mana-* (for *mâ+na*, pteple. pf. pass. of *mâ*; cf. *μαρός* and *μινν* in *μιννθα*, *μινν* in *μιννθω*; Lat. *minu* in *minuo*; Goth. *mins*, *minz*, *minniza*, *minnists*, which are also derived from *mâ*) -*añch*, adv. A little, Hit. ii. d. 138.—Comp. *A-*, adv. much.

मनाका *manâkâ*, f. A female elephant.

मनायु *manâyu*, i.e. **manâya*, a denomin. derived from *manas* with *ya*, +*u*, adj. Intelligent, Chr. 294, 9=Rigv. i. 92, 9.

मनीषा *man+îshâ*, f. 1. Intellect. 2. Hymn, Chr. 298, 24=Rigv. i. 112, 24.—Comp. *Ku-manîsha*, adj. stupid, Bhâg. P. 1, 3, 37.

मनीषित *manîshita*, i.e. *manîshâ+ita*, adj. 1. Cherished in mind, Chr. 18, 35. 2. Aimed at, desired, 12, 4.

मनीषिन् *manîshin*, i.e. *manîshâ+in*, adj., f. *îñî*, Intelligent, wise, Man. 2, 14.—Comp. *Ku-*, adj. stupid, Bhâg. P. 4, 31, 21.

मनु *manu*, curtailed *manus*, q. cf. I. m. 1. A man. 2. Manu, the progenitor of mankind, Man. 1, 1; 36 (Chr. 297, 16=Rigv. i. 112, 16). II. f. *manâvî* and *manâyî*, The wife of Manu.

मनुज *manu-ja*, I. m. A man in general, Bhartr. 2, 98. II. f. *jâ*, A woman.—Comp. *Nis-*, adj. deserted, Bhâg. P. 1, 6, 16.

मनुष्य *manushya*, i.e. *manus+ya*, I. m. Man, a man, Pañch. 255, 17; mankind, Man. 1, 39. II. f. *shî*, A woman.—Comp. *A-*, I. m. one who is not a man, Râm. 2, 93, 21. II. adj.