हृदयिक्द् hridayachchhid, i. e. hridaya-chhid, adj. Heart-piereing, Chr. 36, 20.

हृद्यवन्त् hridaya + vant, adj., f. vatî, and हृद्यानु hridayâlu, i.e. hridaya + âlu, adj. Good-hearted, kind.

हृदयविध् hṛidayavidh, i. e. hṛi-daya-vyadh, adj. Heart-piercing.

हृदयस hridaya-stha, adj. Cherished in the heart, Paúch. 46, 19.

हृद्यिक hṛidayika, i.e. hṛidayin + ka, adj., and हृद्यिन hṛidayin, i.e. hṛidaya+in, adj., f. nî, Good-hearted.

हृदिस्पृग् hrid + i-spris, adj. Beloved.

電 hṛid+ya, I. adj. 1. Produced in or from the heart. 2. Dear, Bhag. 17, 8. 3. Affectionate. 4. Pleasant, Râm. 3, 52, 25; Kathâs. 26, 283. 5. Savoury, Man. 3, 227. II. m. A Mantra or verse for effecting fascination. III. f. yâ, A medicinal root. IV. n. Cassia bark.

हम्मास hrillâsa, i.e. hrid-las+a, m. 1. Hiccough. 2. Heart-ache, Mâlat. 57, 9 (Sch. = hridaya-çochaka and hridaya-avasâda).

**RISH (originally bhṛish), i. 4, Par. (in epic poetry also Âtm., MBh. 2, 1219), 1. To bristle, to be erect (as hair, especially of the body, a token of fear, or, more commonly, of pleasure), MBh. 2, 1757; Râm. 3, 50, 27. 2. To be glad, Daçak. in Chr. 197, 6. † i. 1, Par. To lie, to affirm falsely. Pteple. of the pf. pass. I. hṛishita and hṛishṭa. 1. Having the hair of the body erect with pleasure, Râm. 3, 50, 27 (hṛishṭa); MBh. 4, 1245 (hṛishita); with fear, Râm. 2, 9, 34 Gorr. 2. Standing erect (of flowers),

Nal. 23, 17 (hrishita). 3. Pleased, Vikr. 75, 1 (hrishta). 4. Astonishe d 5. Disappointed, deceived. II. hrishta, Smiling. Caus. 1. To delight, Chr. 27, 10. 2. To be glad, Man. 6, 57. harshita, Delighted, Panch. 146, 22.—With ni, nihrishta, Pleased, Daçak. in Chr. 198 4.—With परि pari, Caus. To delight much, MBh. 3, 887.—With Huft sam -pari, Caus. To delight completely, or much, MBh. 3, 17470.—With y pra, To be very glad, Bhag. 5, 20; prahrishta, Very glad, Pańch. 241, 23. Caus. To delight, Hit. iv. d. 9; praharshita, Very delighted, Pańch. 241, 16.—With Hy sam-pra, samprahrishta, 1. Erect (viz. the hair of the body), MBh. 3, 3061. 2. Pleased, MBh. 1, 3107. Caus. sampraharshita, Much delighted, MBh. 3, 11829.—With HH sam, To be glad, MBh. 2, 941. samhrishta-românga, i.e. -roman-anga, adj. literally, 'Having a body, the hair of which stood erect,' Râm. 3, 55, 5.—With ऋतिसम ati -sam, atisamhrishta, Very glad, Lass. 2. ed. 47, 40. - With परिसम pari -sam, parisamhrishta, Very pleased, Râm. 3, 49, 11.—With प्रतिसम prati -sam, To be glad, Râm. 3, 49, 11.—Cf. φρίσσω, φρίξ; O.H.G. burst; A.S.byrst, bristl, forst, frost, gelu; frysan; a-grísan, gerst, gryre; Lat. horrere, Hersilia; probably χέρσος, χήρ.

ह्योक hrish+îha, n. Any organ of sense.—Comp. Dus-, adj. having defective organs of sense, MBh. 3, 13951.

ह्विक म hrishîkeça, i. e. hrishîka -îça, m. Krishna or Vishnu, Râm. 1, 45, 30; Râjat. 5, 100.

हृष्ट्वत् hrishtavat, i.e. hrishta+