

MBh. 13, 6024. **17.** To pronounce, Man. 5, 157. **18.** To perceive, Man. 8, 26. **19.** To trace out, Çāk. 23, 11. **20.** To learn, Râm. 1, 24, 12; to understand, Pañch. i. d. 49; with *anyathâ*, To mistake, Mâlav. d. 19; *paramârthena*, To take in earnest, Çāk. d. 51. **21.** To approve, Mṛichchh. 145, 24. **22.** To follow, Bhâg. P. 3, 16, 23.—Comp. pteple. of the pf. pass., *su-grîhîta*, **1.** Held fast or firmly, **2.** Taken auspiciously.—Pteple. of the fut. pass. I. *grahāṇīya*, Worth being taken to heart, MBh. 5, 2575. II. *grâhya*, **1.** Perceivable, Râm. 3, 22, 20; Man. 1, 7. **2.** To be regarded, Hit. i. d. 20. **3.** Agreeable, Daçak. in Chr. 180, 12. III. *grîhîtavya*, sometimes instead of *grahîtavya*, e.g. MBh. 4, 1481.—Absol. *grîhîtvā*, Holding, i.e. with; *dâraakam grîhîtvā*, With the child, Mṛichchh. 94, 14; in epic poetry often *grîhyā*, instead of *grîhîtvā*, Râm. 1, 31, 24. Causal *grâhaya*, **1.** To cause to take, Ragh. 17, 3. **2.** To hand over to, Daçak. in Chr. 197, 4. **3.** To cause to be apprehended, Daçak. in Chr. 193, 15. **4.** To let choose, Râjat. 5, 102. **5.** To teach, Man. 1, 58; with *âtmanam*, To investigate, MBh. 3, 16267. **6.** *grâhita*, Occupied, Râm. 1, 7, 14 Gorr.—Desider. *jighrîksha*, **1.** To be about to seize, MBh. 1, 5482. **2.** To be about to rob, Bhâg. P. 1, 17, 25. **3.** To desire to perceive, Bhâg. P. 4, 29, 4.—With the prep. अनु *anu*, **1.** To rob afterwards, MBh. 4, 996. **2.** To support, Bhâg. P. 5, 23, 3. **3.** To receive friendly, to favour, MBh. 1, 3158; 3, 1666; with instr. MBh. 2, 205. **4.** To show the favor of commanding, Daçak. in Chr. 189, 22. *anugrahita*, Râm. 1, 7, 15, is very questionable (Gorr. v.r.); if correct, it would be *anugraha + ita*; I propose *anugrîhita*, Favoured.—With समनु *sam-anu*, To

dress, MBh. 8, 295.—With अप *apa*, To tear off, MBh. 14, 250.—With अभि *abhi*, To seize, Daçak. in Chr. 201, 3. **2.** To accept, MBh. 3, 1705; to receive, MBh. 3, 16430. **3.** To put forth (as flowers), Bhâg. P. 3, 29, 41. **4.** To put together, Bhâg. P. 1, 19, 12. Caus. *abhigrâhita*, Caught, Daçak. 115, 4.—With अव *ava*, **1.** To divide, Suçr. 1, 101, 13. **2.** To resist.—Comp. pteple. of the fut. pass., *dus-ava-grâhya*, Hard to be attained, Bhâg. P. 7, 1, 19.—Absolut. *avagrîhyā*, By violence, Çiç. 5, 49.—With प्रत्यव *prati-ava*, To rescind, Râm. 2, 20, 15 Gorr.—With आ *â*, To pull, Çāk. 6, 15, v.r.—With उपा *upa-â*, To embrace, Râm. 2, 95, 9 Gorr.—With उद् *ud*, To raise, Megh. 8. Caus. **1.** To cause to be paid, Yâjñ. 2, 200. **2.** To explain, Çiç. 2, 75.—With उप *upa*, **1.** To put under, Râm. 5, 13, 52. **2.** To support, Sâv. 5, 62. **3.** To seize, Râm. 5, 36, 77. **4.** To provide, Man. 7, 184. **5.** To undergo, Pañch. i. d. 415. **6.** To cherish, MBh. 12, 2506. **7.** To approve, MBh. 12, 6977. *upagrîhitum*, Hit. ii. d. 3, is to be changed to *upagîhitum*.—With नि *ni*, **1.** To close (the eyes), Mṛichchh. 35, 19. **2.** To stop, MBh. 3, 10769. **3.** To seize, Râm. 3, 30, 34. **4.** To hold, Ragh. 2, 33. **5.** To apprehend, Man. 8, 184. **6.** To restrain, Man. 8, 310. **7.** To chastise, Hit. 67, 13. **8.** To subdue, Çāk. 16, 12. Caus. To cause to be apprehended, Daçak. in Chr. 194, 17.—With विनि *vi-ni*, **1.** To seize, MBh. 1, 4980. **2.** To stop, MBh. 3, 12170. **3.** With संनि *sam-ni*, **1.** To subdue, MBh. 3, 14357. **2.** To seize, MBh. 2, 2528.—