

**विहर** *vihara*, i.e. *vi-hri + a*, m. **1.** Separation. **2.** Absence. **3.** Exchanging, Böhrl. Ind. Spr. 920.

**विहरण** *viharana*, i.e. *vi-hri + ana*, n. **1.** Taking off or away. **2.** Going about for pleasure or exercise, Pañch. 25, 10; roaming, Bhartṛ. 3, 92. **3.** Relaxation, pastime, pleasure, Pañch. 236, 18.

**विहर्तृ** *vihartṛi*, i. e. *vi-hri + tṛi*, m. One who robs, Draup. 8, 46.

**विहसन** *vi-has + ana*, n. Laughing gently.

**विहा** *vi-hâ*, indecl. Heaven, paradise.

**विहायस्** *vihâyas*, i.e. *vi-hâ + yas* (for *vas*), I. m. and n. **1.** The sky. **2.** The open air, Man. 2, 186. II. instr. *sâ*, adv. Through the air, Râm. 3, 54, 6. III. m. A bird.—Cf. *χάος*.

**विहार** *vihâra*, i.e. *vi-hri + a*, m. **1.** Wandering, going about, walking for pleasure, Râm. 3, 51, 20; Vedântas. in Chr. 219, 1. **2.** Sporting, Hit. 83, 4, M.M; pleasure, Daçak. in Chr. 182, 9; relaxation, Râm. 3, 49, 39. **3.** A Baud-dha or Jaina convent, Pañch. 236, 8. **4.** A temple, Hit. 19, 10 (cf. *vihâra*). **5.** A palace, Mâlat. 8, 4. **6.** The shoulder. **7.** A sort of bird.—Comp. *Jayendra-*, i.e. *jaya-indra-*, m. a convent built by Jayendra, a king of Cashmere, Râjat. 5, 427. *Nis-*, adj. deprived of pleasure, Hariv. 11150. *Himsâ-*, m. roaming with the intention to do mischief, Râm. 3, 51, 20.

**विहारक** *vihâra + ka* (or **विहारिक** *vihâra + ika* ?), adj., f. *rikâ*, Belonging to a Baudddha convent, Mâlat. 104, 9.

**विहारवन्त** *vihâra + vant*, adj. Taking pleasure, liking, Man. 10, 9.

**विहारिन** *vihârin*, i.e. *vi-hri* and

*vihâra*, + *in*, adj., f. *inî*, **1.** Walking about, wandering, Hit. i. d. 20, M.M. **2.** Taking pleasure or relaxation, rejoicing one's self, Çâk. 17, 21; Pañch. 30, 25; ii. d. 21. **3.** Beautiful, Bhartṛ. 1, 17.

**विहास** *vihâsa*, i.e. *vi-has + a*, m. A gentle laugh.

**विहिंसक** *vi-hims + aka*, adj. Injuring, Pañch. iii. d. 143.

**विहित्रिम** *vihitrima*, i.e. *vi-hita + rima* (vb. *dhâ*), adj. Done according to rule, Bhartṛ. 1, 13.

**विहीनता** *vi-hina + tâ* (vb. *hâ*), f. Abandoning, Pañch. ii. d. 146.

**विहृति** *vi-hri + ti*, f. **1.** Opening. **2.** Pastime, pleasure, Nalod. 2, 38.

**विहेठक** *vi-heṭh + aka*, m. An injurer, a reviler, MBh. 1, 3076.

**विहेठन** *vi-heṭh + ana*, n. **1.** Hurt-ing, killing. **2.** Rubbing, grinding. **3.** Afflicting. **4.** Affliction.

**विह्वल** *vi-hval + a*, adj. **1.** Agitated, Râm. 2, 48, 2; overcome with fear or agitation, Chr. 34, 8. **2.** Distressed, afflicted, Chr. 32, 28 (perhaps rather *savihvala*, in one word, full of emotion). **3.** Fused, liquid. **4.** Languishing, Lass. 2. ed. 60, 25. **5.** Desponding, Mâlat. 142, 5.—Comp. *A-*, adj. strong, Chr. 30, 2. *Pari-*, adj. very agitated, Râm. 2, 84, 6 Gorr.

**विह्वलता** *vihvala + tâ*, f. Agitation, anxiety.

**1. वी** *VI*, ii. 2, Par. (ved.), **1.** To go. **2.** To approach. **3.** To pervade, to obtain. **4.** To conceive, to grow pregnant. **5.** To desire, to love, Chr. 287, 6=Rigv. i. 48, 6. **6.** To eat, to enjoy. **7.** It is used as substitute for