

To act fraudulently, Pañch. 147, 15. **2.** To employ, Râm. 2, 82, 18. **3.** To behave, Man. 9, 108; Pañch. i. d. 90. **4.** To stay, Râm. 1, 18, 4; Hit. iii. d. 47 (*apakartari*, near to the man who has injured him). **5.** To be fixed, MBh. 3, 16715. **6.** To depend upon (loc.), Chr. 12, 25. **7.** To exist, Pañch. i. d. 174; 366. **8.** To be, Râm. 2, 67, 9; Vikr. 9, 5. With *upakâre*, To give assistance, Râm. 3, 75, 14. With *manasi*, To be thought, Çâk. 25, 22; Vikr. 30, 5. With *atitya*, i.e. *ati-i-tya*, and *mûrdhni*, To surpass, Çâk. 6, 5; Hit. i. d. 19, M.M. **9.** To take place, Man. 2, 15; Pañch. 74, 19; to come to pass, ib. 101, 1. **10.** To sub-sist, Man. 3, 77. **11.** To live, Utt. Râmach. 66, 1; Râm. 1, 8, 10. Pteple. of the pres. *vartamâna*. **1.** Being present, Pañch. 48, 8; being inclined to (with loc.), Mâlât. 3, 10. **2.** Dwelling in. n. The present tense. Pteple. of the pf. pass. *vr̥tita*. **1.** Turned, Çâk. d. 64. **2.** Round, Bhâg. P. 4, 25, 24. **3.** Past, Hit. iv. d. 1; gone, been. **4.** Finished. **5.** Dead, Man. 9, 195. **6.** Done, performed. **7.** Having acted, Nal, 8, 13. **8.** Firm. **9.** Unimpaired, Man. 1, 6. **10.** Famous. **11.** Read, studied. n. **1.** A circle. **2.** Event, occurrence, Indr. 5, 52. **3.** Procedure. **4.** Practice, profession, means of gaining subsistence. **5.** Conduct, behaviour, Daçak. in Chr. 183, 6; Man. 7, 135; observance of enjoined practice in private or social life, Vikr. d. 147 (*ujjhita-dhairya-vr̥tita+m*, adv. Without regard to my dignity); law, Raghu. 5, 33. **6.** Verse, metre. m. A tortoise. Comp. *Ârya*-, I. n. the conduct of an Ârya, laudable practice, Man. 4, 175. II. adj. one who behaves in a laudable manner, Man. 9, 253. *Iti*-, n. event. *Kalyâna*-, adj., f. *tâ*, well-behaved, Râm. 3, 53, 54. *Kâma*-, adj. debauched, Man. 5, 154. *Kim*-, adj. timid, afraid, Pañch. 9, 15. *Guru*-, adj. one who treats

respectfully his parents and spiritual teacher, Râm. 4, 17, 36. *Chhandov*°, i.e. *chhandas*-, n. metre, MBh. 1, 28. *Tejov*°, i.e. *tejas*-, n. power and behaviour, Man. 9, 303. *Dus*-, I. n. 1. a bad action, Châñ. 82 in Berl. Monatsb. 1864, 412. 2. bad conduct, MBh. 1, 100. II. adj. sbst. 1. ill-behaved, a wicked person, Yâjû. 1, 335. 2. unhappy, Hit. ii. d. 165. *A-dus*-, adj. unblameable, Râjat. 5, 293. *Ati-dus*-, adj. exceedingly wicked, Hit. 18, 4, M.M. *Purâ*-, I. adj. 1. done in times of yore. 2. lived in times of yore, MBh. 14, 2842. 3. referring to times of yore, ib. 3, 12602. II. n. 1. history, ib. 12, 2885. 2. any old or legendary event, Hit. iii. d. 105. *Pûrva*-, I. n. 1. a previous occurrence, Çâk. 71, 3. 2. previous behaviour, Mârka. P. 20, 41. II. adj. relating to a previous occurrence, Hariv. 2976. *Maṅgalâdeça*-, i.e. *maṅgala-âdeça*-, m. a fortune-teller, Man. 9, 258. *Yathâ-vr̥tita+m*, adv. relating a thing as it happened, circumstantially, truly, Chr. 9, 37; 11, 22; 58, 11. *Veda*-, n. the doctrine of the Vedas. *Sadv*°, i.e. *sant*-(vb. 1. *as*), I. adj. 1. well-behaved. 2. virtuous. 3. well-rounded. II. n. good or amiable disposition. *Sâdhu*-, I. m. a virtuous person, Hit. i. d. 201, M.M. II. n. virtue. *Su*-, adj. 1. virtuous, good, Pañch. ii. d. 74. 2. handsomely round, Pañch. iv. d. 78; i. d. 303. 3. well-conditioned, Pañch. ii. d. 74. *Sva*-, n. 1. one's own occupation, Daçak. in Chr. 183, 6. 2. occupation, Pañch. i. d. 79, Caus. **1.** To turn, MBh. 1, 809. **2.** With *antar*, To mix, Mâlât. 153, 2. **3.** To pass (as time), MBh. 1, 7976. **4.** To sustain one's self, Man. 4, 10; Kir. 2, 18. **5.** To live, Râm. 2, 51, 12. **6.** To make, Chr. 292, 9=Rigv. i. 85, 9; with *dyûtam*, To play, MBh. 2, 2507; with *acrûṇi*, To shed tears, MBh. 1, 4468; with *âkhyânam*, To tell, Râm. 1, 5, 4. **7.** To act, Hit.