

tan. 2. To cleanse. † पल्यूल् *PAL-YŪL*, and † पल्युल् *PALYUL*, † वल्यूल् *VALYŪL*, † वल्युल् *VALYUL*, i. 10, Par. 1. To purify. 2. To cut.

† पञ् *PALL*, i. 1, Par. To go, to move.

पल्ल *pallala*, see *palvala*.

पल्लव *pallava*, probably for original *parṇa + vant*, 1. m. and n. A sprout, a shoot, Çāk. d. 34. 2. m. pl. The name of a people. 3. The red dye of lac; cf. *pallavita*.—Comp. *Aṁṣuka-*, m. and n. a scarf. *Kara-* and *pāṇi-*, m. and n. the fingers. *Sa-*, adj. together with shoots, Rīt. 6, 16.

पल्लवय *PALLAVAYA*, a denomin. derived from *pallava* with *aya*, Par. 1. To get new shoots, Häberl. Anth. 238, 6. 2. To extend, Gīt. 1, 4.

पल्लवित *pallavita*, i.e. *pallava + ita*, and पल्लविन् *pallavin*, i.e. *pallava + in* adj. 1. Having young shoots, Ku-mâras. 3, 54. 2. Possessing the red dye of lac, Vikr. d. 141 (*prabhâ-*, having its own radiance instead of the red dye).

पल्वल *palvala*, sometimes incorrectly

पल्ल *pallala*, akin to *palita* (cf. O.H.G. *falw*), n. (and m.). A small pond, Pañch. 142, 13.—Cf. Lat. *palus*, *πηλός*, perhaps A.S. *pol*, pool.

† पव् *PAV*, i. 1, Âtm. To go (v.r.).

पव *pava*, i.e. *pû + a*, n. Cowdung.

पवन *parana*, i.e. *pû + ana*, I. m. 1. Wind, air, Çāk. d. 55. 2. A potter's kiln, Böhthl. Ind. Spr. 117. 3. A proper name. II. m. (or n.) The sacred fire.

—Comp. *Danta-*, n. A small piece of wood for cleaning the teeth with.

पवमान *pavamâna* (properly pteple. of the pres. Âtm. of *pû*, i. 1), m. 1. Wind, Ragh. 8, 9. 2. Agni, the deified fire. 3. The moon.

पवि *pavi*, m. 1. The iron band of a wheel (ved.). 2. The thunderbolt of Indra, Çatr. 14, 219. Perhaps akin to Lat. *pavire* *puvire*; *παῖω*, *πραιώ*.

पवित्र *pavitra*, i.e. *pû + tra*, I. n. 1. A means of purifying, Man. 11, '85. 2. Sacrificial grass, Man. 2, 75. 3. Prayer, Man. 11, 225. II. m. pl. The name of a class of deities. III. f. *trâ*, The name of a river. IV. adj., f. *trâ*. 1. Purifying, Râm. 1, 1, 94. 2. Pure, Man. 3, 235.—Comp. *A-*, adj. Impure, Pañch. 169, 17.

पवित्रक *pavitra + ka*, I. n. The vessel in which an Argha or oblation is presented (?), Yâjñ. 1, 250. II. As latter part of comp. adj., a substitute for *pavitra*.—Comp. *Sa-*, adj. Containing sacrificial grass, Yâjñ. 1, 230.

पवित्रता *pavitra + tâ*, f., and पवित्रत्व *pavitra + tva*, n. Purity, Utt. Râmach. 168, 14.

पवित्रय *PAVITRAYA*, a denomin. derived from *pavitra* with *aya*, Par. To purify.

पवित्रिन् *pavitrin*, i.e. *pavitra + in*, adj. 1. Purifying, MBh. 1, 1543. 2. Pure.

पश् *PAÇ*, i. 10 *pâçaya*, Par. To bind. *pâçita*, Bound, Hariv. 3536.—With the prep. अव *ava*, pteple. of the pf. pass. *avapâçita*, Bound, Râm. 3, 59, 18; cf. *dris*, and *spaç*.—Cf. probably Goth. *fahan*; A.S. *fón* with *feng*; O.H.G. *fahan* with *fang*, *fôgjan*;