

8, 1971. **II. n. 1.** Drawing off, MBh. 1, 7309. **2.** Length, Suçr. 1, 270, 4. **3.** Realising by the use of a pledge more than the interest of a loan. **4.** Bridle (?), MBh. 7, 6446.

**प्रकर्षिन्** *prakarshin*, adj., i.e. **I. pra**-*krish* + *in*, Drawing forth, MBh. 6, 2524. **II. prakarsha** + *in*, Pre-eminent, Hariv. 6404.

**प्रकल्पना** *prakalpanâ*, i.e. *pra-kḷip*, Caus., + *ana*, f. Allotting, allotment, Man. 8, 211.

**प्रकाण्ड** *pra-kāṇḍa*, m. and n. **1.** The stem of a tree. **2.** As latter part of comp. word, Excellent, e.g. *mantri-prakāṇḍa*, i.e. *mantrin-*, m. An excellent minister, Râjat. 6, 260 ; cf. Utt. Râmach. 145, 3.

**प्रकाम** *pra-kâma*. **I. m.** Pleasure, Râm. 3, 2, 8. **II. acc. mam**, adv. **1.** Willingly, Pañch. 191, 16. **2.** According to one's wish, MBh. 4, 401. **3.** Sufficiently, 7, 2767. **4.** Indeed, Böhlt. Ind. Spr. 3098.

**प्रकामतस्** *prakâma + tas*, adv. With great delight, Hiç. 2, 14.

**प्रकार** *prakâra*, i.e. *pra-kṛi* + *a*, m. **1.** Kind, MBh. 1, 7412 ; species, Rît. 1, 2. **2.** Speciality, Bhâshâp. 134. **3.** Way, manner, Pañch. 199, 20.

**प्रकारता** *prakâra + tâ*, f. Speciality, Bhâshâp. 135.

**प्रकालन** *prakâlana*, i.e. *pra-kal*, Caus., + *ana*, **I. adj.** Driving on, MBh. 1, 2585. **II. m.** The name of a Nâga or serpent.

**प्रकाश** *pra-kâç + a*, **I. adj.**, f. *çâ*. **1.** Clear, bright, MBh. 3, 12158. **2.** Open, manifest, visible, Râm. 6, 75, 14. **3.** Generally known, Daçak. in Chr. 193, 2. **4.** As latter part of comp. adj. Re-

sembling, like, MBh. 3, 914. **II. çam**, adv. **1.** Openly, publicly, Man. 8, 193. **2.** (in dramatic language), Aloud, Çâk. 13, 15. **III. m. 1.** Lustre, splendour, light, Böhlt. Ind. Spr. 2132. **2.** Manifestation. **3.** Publicity. **4.** Renown, Hariv. 5224. **5.** The open air, Çâk. 46, 7. **6.** Loc. *çe*, In presence, MBh. 12, 8579. **IV. n.** White, or bell metal. —**Comp. A-**, **I. adj.** **1.** obscure, dark, Râm. 2, 125, 2 Gorr. **2.** concealed, Man. 8, 251. **II. çam**, adv. secretly. *Ati-*, adj. generally known. *Dushpr°*, i.e. *dus-*, adj. dark. *Nishpr°*, i.e. *nish-*, adj. lightless. *Su-*, adj. **1.** very visible, Man. 8, 245. **2.** manifest. **3.** public.

**प्रकाशक** *pra-kâç + aka*, **I. adj.**, f. *çikâ*. **1.** Clear, bright, Bhag. 14, 6. **2.** Renowned, Râjat. 4, 79. **3.** What makes open or apparent, illuminating, MBh. 14, 1066. **II. m.** The illuminator, the sun, Kathâs. 18, 18.

**प्रकाशता** *prakâça + tâ*, f. **1.** Brightness, shining, Böhlt. Ind. Spr. 1941. **2.** Renown, Nal. 26, 38.

**प्रकाशत्व** *prakâça + tva*, n. **1.** Brightness. **2.** Appearance. **3.** Renown, MBh. 13, 4730.

**प्रकाशन** *pra-kâç + ana*, **I. m. f. n.** One who or what illuminates, epithet of Vishnu, MBh. 13, 6978. **II. n. 1.** Illuminating. **2.** Making manifest, making known, Pañch. 238, 23. **3.** Showing publicly, Daçak. in Chr. 180, 11.

**प्रकाशात्मकत्व** *prakâçâtmakatva*, i.e. *prakâça-âtmaka + tva*, n. Condition of having the nature of light, Vedântas. in Chr. 207, 4.

**प्रकाशिता** *prakâçitâ*, f., and **प्रकाशित्व** *prakâçitva*, n., i.e. *prakâçin + tâ*, or *tva*, Clearness, light, MBh. 12, 6228 ; 1, 3576.

**प्रकाशिन्** *prakâçin*, i.e. *pra-kâç*, and *prakâça*, + *in*, adj. **1.** Clear, bright,