

illicit gratification, Man. 9, 5; 4, 15 (an art which pleases the senses). **3.** Connected reasoning. **4.** Conjecture, occasion, Pañch. 117, 10; time, Râjat. 5, 276. **5.** Insertion, introduction.—**Comp.** *Ati-*, m. 1. excessive attachment, Pañch. i. d. 201. 2. asserting too much, Utt. Râmach. 135, 11. *Kathâ-*, m. conversation, Hit. 61, 7, M.M. *Dharma-dosha-*, m. a sinful attachment to duty, Râm. 2, 23, 6. *Vidhi-*, m. application of, or acting upon, a rule.

**प्रसङ्गवन्त्** *prasaṅga + vant*, adj., f. *vatī*, Occasional, Daçak. in Chr. 180, 11.

**प्रसङ्गिन्** *prasaṅgin*, i.e. *prasaṅga + in*, adj. **1.** Attached to, Rît. 6, 1. **2.** Occasional. **3.** Subordinate, MBh. 5, 1442.

**प्रसभम्** *pra-sabha + m* (probably vb. *sah*), adv. **1.** Forcibly, Böhrl. Ind. Spr. 1917; Vikr. d. 19; violently, Çāk. d. 5. **2.** Exceedingly, importunately, Johns. Sel. 5, 28.

**प्रसर** *prasara*, i.e. *pra-sṛi + a*, I. adj. Who or what proceeds. II. m. **1.** Going forward, Çāk. d. 28. **2.** Spreading. **3.** A multitude. **4.** Battle. **5.** An iron arrow. **6.** Space, room, Hit. i. d. 185, M.M.; Megh. 93. **7.** Occasion. **8.** Affectionate solicitation.

**प्रसरण** *prasaraṇa*, i.e. *pra-sṛi + ana*, n., and f. *nī* and *ni*. **1.** Going forth. **2.** Spreading over the country to forage.

**प्रसव** *prasava*, i.e. *pra-sū + a*, m. **1.** Bringing forth, Pañch. 75, 23; being in labour, 228, 14. **2.** Offspring, Man. 3, 22; 9, 55. **3.** Blossom. **4.** Fruit, Utt. Râmach. 44, 11.

**प्रसवित्** *prasavitṛi*, i.e. *pra-sū + tṛi*. I. m. **1.** A father. **2.** Forefather, Utt. Râmach. 53, 1. II. f. *tṛi*, A mother.

**प्रसह** *pra-sah + a*, m. A beast or bird of prey.

**प्रसहन** *pra-sah + ana*, I. m. A beast or bird of prey. II. n. **1.** Enduring. **2.** Overcoming. **3.** Embrace.

**प्रसाद** *prasâda*, i.e. *pra-sad + a*, m. **1.** Clearness, Vikr. d. 8. **2.** Perspicuity. **3.** Calmness (of mind), Vikr. d. 147. **4.** Favour, Vikr. d. 54. **5.** Kind behaviour, Böhrl. Ind. Spr. 1372.—**Comp.** *Dushprasâda*, i.e. *dus-*, adj. difficult to be pacified, MBh. 1, 1679. *Drishṭi-*, m. favour of looking at, Hit. 88, 6, M.M. *Sa-*, adj. propitious, Pañch. 85, 4. *Su-*, I. adj. kind. II. m. *Çiva*.

**प्रसादक** *prasâdaka*, i.e. *pra-sad*, Caus., + *aka*, adj. **1.** Making clear, purifying, Man. 6, 67. **2.** Exhilarating, Râm. 3, 55, 36.

**प्रसादन** *prasâdana*, i.e. *pra-sad*, Caus., + *ana*, I. n. **1.** Cleaning. **2.** Exhilarating, Indr. 2, 31. II. f. *nâ*, Worship.—**Comp.** *Dushpr<sup>o</sup>*, i.e. *dus-*, adj. difficult to be pacified, Bhâg. P. 4, 9, 34.

**प्रसाधन** *pra-sâdh + ana*, I. n. **1.** Dressing, Man. 10, 32; 2, 211 (decking the hair). **2.** Dress, embellishment, accomplishment, Vikr. d. 22. **3.** Accomplishing, adorning, Mâlav. 62, 23; anointing the body, Man. 7, 220; 4, 152. II. m., f. *nī*, and n. A comb.—**Comp.** *Dushpr<sup>o</sup>*, i.e. *dus-*, adj. difficult to be dealt with, MBh. 11, 222.

**प्रसार** *prasâra*, i.e. *pra-sṛi + a*, m. **1.** Going about, spreading. **2.** Going to forage.

**प्रसारण** *prasâraṇa*, i.e. *pra-sṛi*, Caus., + *ana*, I. n. Extending, Bhâshâp. 5. II. f. *nī*. **1.** Surrounding an enemy. **2.** The dispersion of an army for collecting forage.

**प्रसारिन्** *prasârin*, i.e. *pra-sṛi + in*,