

the Soma, or juice of the acid Asclepias. 2. The juice of flowers. 3. Water.—**Comp.** *Go-*, m. a kind of sacrifice, Man. 11, 74.

**सवन** *savana*, i.e. *su*, and *sû*, + *ana*, I. m. The moon. II. n. 1. Extracting and drinking the Soma, or juice of the acid Asclepias. 2. A sacrifice, Râm. 1, 13, 5. 3. Bearing children, bringing forth young.

**सवित्र** *savitri*, i. e. *sû* + *tri*, I. m. The sun, Vikr. d. 20. II. f. *tri*, A mother. III. adj. Causing, Kir. 3, 5.

**सवृद्धि** *sa-vṛiddhi* + *ka*, adj. Bearing interest.

**सव्य** *savya*, adj. 1. Left, left hand, Pañch. i. d. 86. 2. Southern, south. 3. Backward, reverse, contrary. — **Comp.** *Apa-*, I. adj. right (not left), Man. 3, 214; *apasavyam kṛi*, to keep the right side towards one, ib. II. *apasavyam*, adv. from the left to the right, Man. 3, 279.—Cf. *σκαυός*; Lat. *scævus*, probably also *sinister*.

**सव्यतस्** *savya + tas*, adv. On one's left hand, Chr. 31, 14.

**सव्यसाचिन्** *saryasâchin*, perhaps *savya-sa-añch* + *in* (cf. *sâchi*), m. (Drawing the bow with his left hand), a name of Arjuna, Pañch. iii. d. 237.

**सव्येष्ट** *savyeshthri*, i. e. *sarya* + *i* -*sthâr* (*sthâr* for *sthân*, with *r* for *n*, and *sthân* for *sthânt*, old pteple. pres. of *sthâ*), m. A charioteer.

**सञ्च** *SAÇCH*, see *sach*.

**सम्** *SAS*, † **शम्** *ÇAS*, † **संस्** *SAMST*, † **शंस्** *ÇAMST*, ii. 2, Par. To sleep.

**सस्य** *sasya*, n. 1. Fruit, Nal. 24, 52 (at the end of a comp. adj., f. *yâ*). 2.

Corn, grain, Man. 4, 26 (cf. *çasya*, under *çam̐s*). 3. A weapon (cf. *ças*). 4. A quality, an excellence (cf. *çam̐s*). —Cf. perhaps *εἶα*, *ἦϊον*.

**सस्यक** *sasya + ka*, I. adj. Possessed of all good qualities. II. n. 1. A sort of precious stone. 2. A sword.

1. **सह्** *SAH* (probably a combination of two originally different verbs, viz. *sah*, 'to conquer,' cf. *sahas*, and *sa-rah*, 'to bear,' cf. infin. *soḍhum* = *sa-voḍhum*, pteple. of the pf. pass. *soḍha* = *sa-ûḍha*), i. 1, Âtm. (also Par.), and † i. 10, Par. 1. To bear, Vikr. d. 135; Böhtl. Ind. Spr. 997 (Par.); to undergo, Man. 2, 227. 2. To endure, Bhartr. 2, 30. 3. To allow, Pañch. 135, 7 (Par.). 4. To forbear (with gen.), Bhag. 11, 44. 5. To be patient, to wait, Ragh. 5, 25. 6. To be able to resist, to oppose, to conquer, Râm. 1, 22, 21. 7. To stop, Râm. 2, 24, 27. 8. To be able (with infin.), Hit. ii. d. 139. **Comp.** pteple. of the pres. *a-sahamâna*, adj. Not able to endure, Pañch. 221, 1. Pteple. of the pf. pass. *soḍha*. 1. Borne, endured. 2. Patient, enduring. *sahita*, see s.v. Pteple. of the fut. pass. *sahya*. 1. Equal or adequate to, Pañch. ii. d. 200 (but cf. my transl. n. 907). 2. Sweet, agreeable; see also s.v. **Comp.** *A-sahya*, adj. 1. insupportable, Rît. 1. 10. 2. unconquerable, Ragh. 18, 24.—With the prep. **अभि** *abhi*, absol. *abhishahya*, Forcibly, Man. 8, 367. — With **उद्** *ud*, 1. To make an effort or exertion, Bhaṭṭ. 19, 16. 2. To dare, Pañch. 22, 1; with acc., To dare to pursue, Nal. 4, 16. 3. To be able (with infin. and dat. of an abstract noun), Râm. 3, 51, 17; MBh. 3, 16543 (*paribhogâya*, To enjoy).

— With **अभ्युद्** *abhi-ud*, To be able, to wish, Ragh. 5, 22.—With **प्रोद्** *pra*