दुर्विम durviça, i.e. dus-viç + a, adj., f. çâ, Difficult to be trod upon, Râm. 6, 19, 16.

বুৰিঘন্ত durvishaha, i.e. dus-vi-sah +a, I. adj., f. hâ. 1. Hard to be borne, insupportable, Bhâg. P. 3, 3, 14. 2. Difficult to be performed, 8, 5, 46. II. m. A proper name, MBh. 1, 6981.

हुन् DUL (a form of tul), i. 10, Par. To raise, to swing, Bhartr. 3, 43. Ptcple. of the pf. pass. dolita, Made uncertain, Çatr. 14, 197.

दुवस DUVASYA, a denomin. derived from the ved. duvas by the aff. ya, Par. To honour, Chr. 297, 15= Rigv. i. 112, 15.

डुय्स्व duşcharatva, i.e. dus-chara + tva, n. Difficulty of practising, Râm. 5, 86, 14.

दुश्चाव duşchyâva, i.e. dus-chyu, Caus., +a, adj. Difficult to be felled, MBh. 8, 1506.

द्ध DUSH, i. 4, Par. (in epic poetry also Atm., perhaps to be read dûshyate, pass. of the Caus. MBh. 1, 2405), 1. To be deprayed, MBh. 1, 2405. 2. To be defiled, Man. 9, 318. 3. To be ruined, Kâm. Nîtis. 11, 36. 4. To sin, Man. 5, 32. 5. To be faulty, Sucr. 2, 214, 15. Pteple. of the pf. pass. dushta, 1. Corrupt, Yâjń. 2, 257. 2. Painful, Pańch. 38, 11. 3. Wicked, Pańch. 98, 22. 4. Convicted, Man. 8, 373. 5. Illaffected against somebody (with gen.), Râm. 2, 92, 16 Gorr. 6. n. Sin, Hariv. 7760. Comp. A-, adj. innocent. Su-, adj. guilty, Râm. 5, 91, 2. Vâgd°, i.e. vâch-, m. a rude speaker, Man. 3, 156; a defamer, 8, 345. Caus. dûshaya, 1. To hurt, Man. 2, 47; with gen., Râm. 2, 74, 3. 2. To lay waste, Man. 7, 3. To defile, Man. 5, 125; 8, 364.

4. To demoralise, Râjat. 5, 6. 5. To falsify, MBh. 13, 1683. 6. To rescind, MBh. 12, 7256. 7. To blame, MBh. 13, 1469. 8. To abuse, MBh. 2, 2133. 9. To accuse, Râm. 1, 59, 20. Pteple. of the pf. pass. dûshita, Disgraced, Man. 10, 29; deprived of the marks of his order (?), Man. 6, 66 (Kull.). Comp. ptcple. of the fut. pass. a-dûshya, Not to be defiled, MBh. 12, 6072.—With the prep. ऋन anu, To lose courage afterwards, MBh. 5, 4543.—With AH abhi, abhidushta, Defiled, MBh. 13, Caus. To hurt, Dev. 8, 37.-1573. With **\(\mathbf{q}\)** upa, To be deprayed, Hariv. 11264.—With y pra, 1. To grow worse (as a disease), Suçr. 1, 83, 16. 2. To be defiled, MBh. 12, 1237. 3. To act amiss, Man. 9, 74. pradushta, 1. Wicked, MBh. 12, 4540. 2. Blameable, 1, 3666. Caus. 1. To defile, Ragh. 11, 25. **2.** To deprave, Râm. 3, 51, 5 (pradûshita). 3. To blame, Râm. 1, 61, 21 Gorr. - With श्राभेप्र abhi-pra, Caus. To corrupt, Sucr. 1, 187, 17 .- With विप्र vi-pra, vipradushta, Exceedingly wanton, Man. 11, 176. - With Hy sam -pra, 1. To grow worse (as a disease), Suçr. 1, 443, 15. 2. To become wicked, MBh. 2, 2397. sampradushta, Defiled, Varâh. Brih. S. 12, 14. - With มูโส prati, Caus., pratidûshita in bhâva-, n. Disturbance of mind, Man. 4, 65 .- With वि vi, Caus. 1. To defile, Bhag. P. 2, 2, 37. 2. To offend, Mark. P. 34, 47. 3. To disgrace, Râm. 2, 78, 8 Gorr.—With सम sam, To be defiled, MBh. 12, 4009. samdushta, 1. Wicked, Râm. 3, 51, 27. 2. Ill-affected against somebody, Râm. 2, 91, 11 Gorr. Caus. 1. To corrupt, Sucr. 1, 286, 12. defile, Râm. 6, 103, 19. 3. To expose