Hariv. 10295.—With उइ ud, Caus. To animate, MBh. 5, 2357 .- With परि pari, To pounce upon, MBh. 14, 1684. -With F pra, 1. To lay hands on, Râm. 3, 62, 18. 2. To overcome, 5, 58, 15; to lay waste, 5, 63, 5. Comp. ptcple. of the fut. pass. a-pradhrishya, adj. Unconquerable, Pańch. 161, 14. dushpradhrishya, i.e. dus-, adj. 1. Unapproachable, MBh. 6, 612. 2. Difficult to be overpowered, Râm. 6, 36, 24. Caus. 1. To assail, Râm. 3, 14, 12. 2. To violate, MBh. 13, 2291. 3. To overcome, 13, 2890.—With By sam-pra, Caus. To hurt, MBh. 12, 4998 .- With a vi, Caus. 1. To violate, Hariv. 4616. To trouble, MBh. 12, 10541.—With RH sam, Caus. To violate, Hariv. 9937. -Cf. θάρσος, θράσος, etc., φάρυμος, φαρυνός; Lat. fortis; Goth. ga-dars; O.H.G. gaturst; A.S. dear, thu dearst, thu dors + test, dyrstig, thrist, bold, etc.; to dare.

ধূচুৰ dhrishṭa + tva, n. Impudence, Pańch. 27, 6.

ery dhrishnu, i.e. dhrish+nu, I. adj. Courageous, bold, Chr. 294, 1= Rigv. i. 92, 1; MBh. 14, 2098. II. m. A proper name, MBh. 1, 3140.

ध्याल dhrishnu+tra, n. Boldness, MBh. 1, 6406.

† 😜 *DIIŖÎ*, ii. 9, *dhṛiṇâ*, Par. To grow old, v.r. (?).

**\$\vec{\pi}\$** DHE, i. 1, Par. **1.** To suck, to drink, MBh. 7, 2276; Man. 4, 59. **2.** To suck in, to absorb, Prab. 40, 5.

one that has lately calved, Man. 11, 137. 2. The earth, MBh. 13, 3165. 3. Gift, MBh. 3, 12727; in this signification the word is used especially as

latter part of comp. words, e.g. tila-, MBh. 13, 3286; ghṛita-, 3523, etc., which imply that sesame, ghee, etc., are given instead of a milch cow, a milch cow being the usual present given to a Brâhmaṇa.— Comp. Asi-, f. a knife; Daçak. in Chr. 198, 12. Kâma-, f. a cow that yields every wish, Kathâs. 17, 134. Kshiti-, f. the cow-like earth, Bhartr. 2, 38.

धेनुक dhenu+ka, I. m. The name of a demon, MBh. 5, 4410. II. f. kâ. 1. A milch cow, 3, 13035. 2. A present (cf. dhenu 3), 3, 8065.

Gravity, Hariv. 8408. 2. Firmness, constancy, MBh. 3, 17381; Râm. 2, 63, 47. 3. Courage, Pańch. 21, 8.—Comp. A-, n. perturbation of mind, Man. 12, 32.

घैर्चवन्त् dhairya + vant, adj., f. vati, Endowed with constancy, Râm. 4, 2, 6.

† **ETT** DHOR, i. 1, Par. To be quick, to have a good pace.

धीन्युमार dhaundhumâra, i. e. dhundhu-mâra+a, adj. Referring to Dhundhumâra, MBh. 1, 468.

To blow (as breath, wind), MBh. 14, 1732; Suçr. 1, 332, 11. 2. To produce sound by blowing, MBh. 2, 1925. 3. To excite fire by blowing, 2, 2483. 4. To melt, Man. 6, 71. 5. To throw, MBh. 5, 7209. Anomal. fut. dhamishyanti, Râm. 3, 62, 7. Pass. 1. dhmâya, in epic poetry also with the terminations of the Par., MBh. 2, 1756. 2. In epic poetry also dhamya, 3, 16825; also with the terminations of the Par. 14, 1738. Caus. dhmâpaya. Pteple. of the pf. pass. dhmâpita, Turned to ashes, Suçr. 1, 46, 16.—With the prep. 34

apa, To blow away, Râm. 1, 42, 26