

ऐषीक *aishika*, i.e. *ishikā + a*, adj.
Made of reeds, Râm. 1, 29, 7.

ऐष्टिकपौर्तिक *aishṭikapaurtika*, i.e. *ishṭi + ika-pūrti + ika*, adj. Referring to sacrifices and pious works (cf. *ishṭā-pūrta*), Man. 4, 227.

ऐहलौकिक *aihalaukika*, i.e. *iha-loka + ika*, adj. Belonging to this world, MBh. 3, 12616.

ऐहिक *aihika*, i.e. I. *iha + ika*, adj. Terrestrial, temporal, Daçak. in Chr. 179, 19. II. *ihā + ika*, n. Business; in *tryahaihika*, i.e. *tri-aha-aihika*, adj. m. A shopkeeper who gathers as much corn only as may suffice for three days, Man. 4, 7.

ओ O.

ओक *oka*, i.e. *uch + a*, m. A house; in *an-oka-gāyin*, adj. Not sleeping in a house, MBh. 1, 3631.

ओकस् *okas*, i.e. *uch + as*, n. A dwelling-place, Bhâg. P. 3, 3, 15; a house, MBh. 2, 805.—**Comp.** *Ambara-*, m. a god, Kumâras. 5, 79. *Aranya-*, m. an anchorite, Çâk. d. 81. *Kânana-*, m. a monkey, Râm. 5, 65, 7. *Jala-*, I. adj. living in water, MBh. 13, 2650. II. f. a leech, Suçr. 1, 28, 10. *Tri-diva-* and *diva-*, m. a god, Man. 1, 95; 11, 242. *Mânasa-*, m. the wild swan or goose. *Vana-*, I. adj. living in woods, Chr. 25, 61. II. m. 1. an anchorite, Chr. 11, 18. 2. a wild beast, Râm. 3, 49, 39. 3. a monkey, 6, 26, 5. *Vâri-*, m. a leech, Man. 7, 129. *Vâsa-*, n. the private apartments; a sleeping-room. *Vila-*, m. any animal living in holes, Man. 10, 49. *Svarga-*, m. a deity.

† **ओख्** *OKH*, i. 1, Par. 1. To be dry (cf. *ush*, *sh* is often changed to *kh*). 2. To be able.

ओघ *ogha*, i.e. probably *vah + a*, m.
1. A stream, Man. 9, 54. 2. A multitude, MBh. 1, 4448. 3. Density, Çiç. 9, 27.—**Comp.** *Çara-*, m. a multitude of arrows, Chr. 34, 15. *Sarva-*, m. 1. assembling a complete army. 2. great speed.

ओघवन्त् *ogha + vant*, I. adj., f. *vati*, Rapid, MBh. 3, 10538. II. m. A proper name, MBh. 13, 121. III. f. *vati*, A proper name, ib.

ओंकार *omkâra*, i.e. *om-kṛi + a*, m.
1. The holy syllable *om*, Man. 2, 75. 2. Thanksgiving, Râjat. 5, 134. 3. Grumbling, Pañch. 158, 7.

† **ओज्** *OJ*, i. 1, and i. 10, Par. 1. To be strong. 2. To live.

ओजस् *ojas*, i.e. *vaj + as*, I. n. 1. Strength, Matsyop. 2. 2. Light, splendour, Man. 12, 18. II. *ojasâ* (instr.), adv. Powerfully, Chr. 291, 4=Rigv. i. 85, 4; courageously, Râm. 3, 53, 22.—**Comp.** *Amitaujas*, i.e. *a-mita- (vb.mâ)*, adj. all-mighty, Man. 1, 4. *Mahaujas*, i.e. *mahâ-*, adj. eminent in power, Man. 1, 61.—Cf. Lat. *augus* in *augus + tus*, and *αὐγῆ*, *-αὐγες* in *ἀνταυγής*, *ές*.

ओजस्विन् *ojas + vin*, adj., f. *nî*, Strong, MBh. 14, 100.

ओद्र *odra*, m. pl. The name of a people and their country, now Orissa, Man. 10, 44.

† **ओण्** *ON*, i. 1, Par. To take away (probably a form of *arṇ* for *arṇu*, i.e. *ṛi* ii. 5, cf. *ἀρνυμαι*).

ओदती *odati* (fem. of a pteple. of *ud=und*), f. The dawn, Chr. 287, 6=Rigv. i. 48, 6.

ओदन *odana*, i.e. *ud (=und) + ana*, m. and n. 1. A pap, see comp. 2. Boiled rice, Man. 8, 329.—**Comp.** *Kshi-*