

policeman, Daçak. 160, 1, bel. *Nara-*, i.e. *naravâha* + *in*, adj. drawn by men, Nal. 17, 23. *Mala-*, adj. bringing stain, Hit. i. d. 47, M.M. *Lomavâhin*, i.e. *loman-*, adj. feathered (?), Chr. 32, 30. *Vega-*, adj. swift, Râjat. 5, 217. *Sâdhu-*, m. a well-trained horse.

**वाहीक** *vâhika*, I. adj. 1. (vb. *vah*), Bearing burthens. 2. (i.e. *vahis* + *ika*), Outer. II. m. 1. An ox. 2. The name of a country.

**वाज्जक** *vâhuka*, see *bâhuka*.

**वाह्य** *vâhya*, i.e. *vahis* + *ya*, adj. 1. Outer, external, Vikr. 72, 5 (*sa-vâhya-antar-âtman*, Body and soul, the whole being); Pañch. 60, 7 (*tava vyavasâya-vâhyam kutas teshâm mâmsâdanam*, How will they be able to feed on flesh except by thy exertion?). 2. Foreign, a foreigner, Pañch. i. d. 293. 3. An outcaste, one of a low tribe, Man. 10, 28; 30. 4. Abl. *yât*, From without, Pañch. 193, 14. Cf. *vah*.—Comp. *A-*, adj. inward, Ragh. 14, 50. *Loka-*, m. an outcaste.

**वाह्यतस्** *vâhya + tas*, adv. Externally, being out of (the water), Pañch. 255, 24.

**वाह्लिक** *vâhlika*, n. Saffron (cf. the next).

**वाह्लीक** *vâhlika*, I. m. 1. The name of a country, Balkh. 2. A horse from Balkh. 3. One of the principal *Gandharvas*. 4. A proper name, Johns. Sel. 7, 2. II. n. 1. Saffron. 2. Assa-fœtida.

1. वि *vi*, i.e. *dvi*, prep. I. Combined and compounded with verbs and their derivatives. II. Compounded with nouns. It implies, 1. Separation, cf. *viyoga*. 2. Privation, cf. *vi-kacha*. 3. Wrongness, cf. *vikarman*; baseness, cf. *vi-youi*; opposition, cf. *vi-loma*. 4.

Difference, cf. *vilakshana*. 5. Spreading; falling in different directions, asunder, cf. *vi-kṛī*, e.g. *vi-kṛīṇa-keça*. 6. Manifoldness, much, cf. *vikarman*.—Cf. probably Lat. *vi*, in *di-vi-dere*.

2. वि *vi*, m., f. *vī*, 1. A bird, Chr. 287, 6=Rigv. i. 48, 6. 2. The eye. 3. Heaven. 4. The region of the wind.—Comp. *Bahu-*, adj. containing many birds.—Cf. Lat. *avis*; *aierós*, *oionós*, *ōion*, *ōón*; Lat. *ovum*; O.H.G. *ei*; A.S. *aeg*.

**विंश** *viṁṣa*, 1. Ordinal number (cf. *viṁṣati*), m., f. *ṣī*, n. Twentieth, Chr. 55, l. 8; Bhâg. P. iii. 20. 2. The twentieth part, Man. 8, 398.—Comp. *Ekona-*, i.e. *eka-ûna-*, or *Ûna-*, ord. num. nineteenth, Chr. 53, l. 11. *Eka-*, twenty-first, Chr. 57, 1, bel. *Dvâ-*, twenty-second, Man. 2, 38. *Trayo-viṁṣa*, i.e. *trayas-*, twenty-third, Ka-thâs. i. p. 378. *Chatur-*, twenty-fourth, ib. p. 405. *Pañchaviṁṣa*, i.e. *pañchan-*, twenty-fifth, ib. p. 437. *Shadvṁṣa*, i.e. *shash-*, twenty-sixth, ib. p. 469, etc. *Triṁṣadvṁṣa*, i.e. *triṁṣat-*, comp. card. num. from twenty to thirty, Râjat. 5, 209.

**विंशक** *viṁṣaka*, i.e. *viṁṣati*, or *viṁṣat*, + *ka*, adj. Twenty, or an aggregate of twenty.—Comp. *Eka-*, ord. num. twenty-first, Man. 3, 37.

**विंशत्** *viṁṣat* (cf. *viṁṣati*), card. num. Twenty; in *eka-*, Twenty-one, Râm. 1, 13, 27. *pari-*, Full twenty, MBh. 11, 561.

**विंशति** *viṁṣati*, i.e. *dvi-daçant* (original form of *daçan*), + *i*, card. num. f. Twenty, Hit. iv. d. 33.—Comp. *Eka-*, f. twenty-one, Man. 4, 87. *Dvâ-*, f. twenty-two, MBh. 7, 1878. *Trayo-viṁṣati*, i.e. *trayas-*, f. twenty-three, Bhâg. P. 3, 6, 2. *Chatur-*, f. twenty-four. *Ashṭâviṁṣati*, i.e. *ashṭan-*, f.