

raudana, i.e. *kshîra*-, m. rice boiled with milk, MBh. 13, 947. *Gudodana* (sic instead of °*dau*°), i.e. *guda*-, boiled rice with sugar, MBh. 13, 6162. *Tila*-, n. a dish of rice, milk, and sesamum, Râm. 2, 69, 10 (*tilodana* instead of °*lau*°). *Dadhi*-, m. a mess prepared of curds, Yâjû. 1, 303. *Mâmsa-bhûtodana* (instead of °*tau*°), i.e. -*bhûta*-, a dish of rice and meat (?), Râm. 2, 52, 83. *Çali*-, boiled rice, Bhartṛ. 2, 79.

ओम् *om*, ind. A mystic word pre-facing all prayers, Pañch. 33, 11; used at the commencement and end of holy recitations, Man. 2, 74; 73; and writings, Man.; used to commence respectful salutations, and on other occasions, e.g. Man. 2, 75; and the subject of many mystical speculations, Man. 2, 79; 84.

ओम्यावन्त *omyâvant*, i.e. *av* + *man* + *ya* + *vant*, adj., f. *vatî*, Agreeable, Chr. 296, 7=Rigv. i. 112, 7; kind, Chr. 297, 20=Rigv. i. 112, 20.

ओलण्ड *OLAND*, see *laṇḍ*.

ओषधि and **धी** *oshadhî*, i.e. *ush* + *a-dhâ* (cf. *nidhî*), f. 1. A plant, Man. 1, 46. 2. A medicinal herb, Chaurap. 47. —**Comp.** *Mahaushadhi*, i.e. *mahâ*-, f. a kind of sensitive plant, *Mimosa pudica*.

ओषधिज *oshadhi-ja* (vb. *jan*), adj. Produced from plants, Kir. 5, 14 (i.e. a phosphorescent light).

ओष्ठ *oshṭha*, i.e. probably *ava-sṭha* (vb. *sthâ*), m. 1. The lip, Man. 8, 282. 2. The upper lip, Bhâg. P. 4, 8, 46. In comp. words a preceding *a* may be dropped, and the fem. of a comp. adj. may end in *ṭhâ* or *ṭhî*, e.g. *ruchira-dantaushṭhî*, Having beautiful teeth and lips, Râm. 3, 52, 16. *bimboshṭha*, adj. Having bimba-like lips, Kathâs. 4, 8. *saṁdashṭaushṭha*, i.e. *saṁ-dashṭa*

-*oshṭha* (vb. *dañṣ*), adj. Biting the lips, MBh. 3, 427. *sphuradoshṭha*, i.e. *sphurant-oshṭha*, adj., f. *ṭhî*, With trembling lips, Indr. 5, 51.

औ AU.

औक्थ्य *aukṭhya*, i.e. *ukṭha* + *ya*, n. A complex of hymns (?), MBh. 3, 10686.

औग्र्य *augrya*, i.e. *ugra* + *ya*, n. Formidableness.

औत्कण्ठ्य *aukṇṭhya*, i.e. *ukṇṭhâ* + *ya*, n. Desire, Bhâg. P. 1, 6, 17.

औत्कण्ठ्यवन्त *aukṇṭhya* + *vant*, adj., f. *vatî*, Desirous, Bhâg. P. 2, 6, 33.

औत्तमि *auttami*, i.e. *uttama* + *i*, patron. m. The name of a Manu, Man. 1, 62.

औत्तर *auttara* (? if correct it would be *uttara* + *a*), adj. Inhabiting the north, MBh. 3, 10546 (probably it must be corrected *yatrott*°).

औत्तानपाद *auttânapâda*, and -**पादि** -*pâdi*, i.e. *uttâna-pâda* (a proper name) + *a* or *i*, patron. m. Dhruva or the polar star, MBh. 13, 195; Bhâg. P. 4, 8, 82.

औत्पत्तिक *autpattika*, i.e. *utpatti* + *ika*, adj. Innate, Bhâg. P. 3, 15, 45.

औत्पातिक *autpâtika*, i.e. *utpâta* + *ika*, adj., f. *kî*, Prodigious, Râm. 5, 52, 1.

औत्सुक्य *autsukya*, i.e. *utsuka* + *ya*, I. n. 1. Perturbation, Râm. 3, 1, 4. 2. Desire, MBh. 3, 114. II. instr. *yena*, adverbially, Quickly, Pañch. 35, 9; 95, 25.—**Comp.** *Manda*-, adj. having no great desire, Çâk. 18, 22. *Sa*-, adj., f. *yâ*, full of desire, Pañch. 185, 20.