

Man. 8, 49. **3.** Pretext, Çiç. 9, 48.  
**4.** Intention, Mârk. P. 25, 10.

**कलक** *chhalaka* (cf. vb. *skhal*), adj.  
 sbst. Deceiving, a deceiver, Hariv. 11476.

**कलन** *chhalana* (cf. vb. *skhal*), n.  
 Deceiving, MBh. 6, 28.

**कलय** *CHHALAYA* (a denominative derived from *chhala*), Par. To deceive, MBh. 3, 15560. Anomalous infinitive, *chhalitum*, Râm. 6, 86, 13.

**कलिक** *chhalika*, n. A kind of song, Mâlav. 16, 18.

**कवि** *chhavi* (cf. vb. *skn*), f. **1.** Hide, skin, Hariv. 15709. **2.** Colour, Rît. 6, 20. **3.** Beauty, Ragh. 9, 34. **4.** Splendour, Çiç. 9, 3.—Cf. Goth. *skauns*, *gutha-skaunei*; A.S. *sceone*.

† **कष्** *CHHASH* (v.r. *kaç* and *hash*), i. 1, Par., Âtm. To kill, to hurt.

**काग** *chhâga* (cf. *chhagala*), I. m. A goat, Man. 3, 269. II. adj. Produced from a goat, or a she-goat.—Comp. *Vana-*, m. 1. a wild goat. 2. a hog, Yâjn. 1, 257.

**कागमय** *chhâga + maya*, adj., f. *yâ*, Resembling a goat, MBh. 3, 14399.

**कागल** *chhâgala*, i.e. *chhagala + a*, I. adj. Produced from a goat, or a she-goat, Suçr. 2, 12, 18. II. m. A goat, Râm. 6, 19, 42.

**काच** *chhâttra*, i.e. *chhattra + a*, I. m. A pupil, Pañch. 34, 25. II. n. A kind of honey, Suçr. 1, 185, 1.

**काचता** *chhâttra + tâ*, f. Apprenticeship. *°tâñ vraj*, To become a pupil, Pañch. 33, 7.

**कादन** *chhâdana*, i.e. *chhad + ana*, n. **1.** Covering, raiment, MBh. 1, 3685.

**2.** A means of concealing, Bhartr. 2, 7.

**काद्विक** *chhâdmika*, i.e. *chhadman + ika*, adj. Fraudulent, Man. 4, 195.

**कान्दस** *chhândasa*, i.e. *chhandas + a*, adj. **1.** Referring, or referable, to the Vedas (vedic), Hariv. 12284. **2.** Conversant with the Vedas, Kathâs. 18, 108.

**कान्दोग्य** *chhândogyâ* i.e. *chhandoga + ya*, n. The name of a Brâhmaṇya and Upanishad, belonging to the vedic literature, Vedântas. in Chr. 216, 5.

**काय** *chhâya*, I. m. Shadowing, MBh. 12, 10374. II. f. *yâ*. **1.** Shade, Râm. 2, 45, 23; Man. 4, 51. **2.** Reflected image, Man. 5, 133. **3.** Reflected light, splendour, Megh. 36. **4.** Colour, Vikr. d. 146. **5.** When latter part of a comp. subst. noun, it becomes very often neuter, e.g. Ragh. 12, 50; Man. 3, 274 (*prâkchhâye* [i.e. *prâñch-*] *kunjarasya*, When the shadow of an elephant falls to the east).—Comp. *Eka-*, adj. quite dark, MBh. 4, 1878. *Vi-*, I. adj. shadowless. II. n. the shadow of a flock of birds. *Vṛkisha-*, I. f. *yâ*, the shadow of a single tree. II. n. the shade of many trees.—Cf. *σκιά*.

**कायावन्त** *chhâyâ + vant*, adj., f. *vatî*, Shadowy, Râm. 2, 94, 10.

**कालिक** *chhâlikya*, i.e. *chhalika + ya*, n. A kind of song, Hariv. 8449.

**किद्** *CHHID*, ii. 7, Par., Âtm. **1.** To cut, Man. 4, 69. **2.** To lop off, Man. 9, 276. **3.** To wound, Man. 3, 33. **4.** To break, Man. 9, 276. **5.** To interrupt, Hariv. 16258. **6.** To destroy, Râm. 3, 70, 20. **7.** To remove, MBh. 1, 6890. With *ṛiṇam*, To discharge, Râjat. 6, 16. Comp. pteple. of the pf. pass. *duçchhinna*, i.e. *dus-*, adj. Cut out, or extracted wrongly, MBh. 12, 5307 (a