प्रवेष्ट praveshta, m. 1. An arm. 2. The fleshy part on the back of an elephant.

प्रवेष्ट्रल praveshtritva, i.e. pra-viç +tṛi+tva, n. Condition of one who enters, Vedântas. in Chr. 209, 14.

प्रज्ञा pra-vraj+yâ, f. 1. Emigrating, Râm. 6, 8, 27. 2. Wandering about as a religious mendicant, Chr. 10 8; Man. 5, 89 (in a dress not authorised by the Vedas, cf. Kull.).

সুরাজন pravrâjana, i.e. pra-vraj, Caus., +ana, n. Banishment, Râm. 3, 53, 6.

प्रशंसन pra-çams + ana, n. Praising, Vedântas. in Chr. 216, 14.

प्रांसा pra-çams + â, f. Praise, applause, Man. 10, 127; Daçak. in Chr. 186, 5.

प्रशासन praçattvan, i.e. pra-çad+ tvan, I. m. The ocean. II. f. varî, A river.

प्राप्त pra-çam+a, m. 1. Quiet, end, Pańch. iii. d. 3, 21. 2. Tranquillising, removing, Çiç. 9, 87.

प्राप्तन pra-çam+ana, n. 1. Tranquillising, pacifying, Daçak. in Chr. 194, 4. 2. Securing, Man. 7, 56. 3. Killing.

प्रमुक्ति praçasti, i.e. pra-çams + ti, f. Praise, Lass. 98, 16 = Rigv. v. 9, 6; Utt. Râmach. 156, 12.

प्रभाखा pra-çâkhâ, and प्रभाखिका praçâkhikâ, i.e. praçâkhâ+ka, f. A small branch or twig, Râm. 5, 29, 21; Nal. 20, 11.

प्रशानि praçânti, i.e. pra-çam + ti, f.

1. Calm, tranquillity, moral or physical, Paúch. 123, 21.

2. Removal, iii. d. 120.

प्रशासन pra-çâs+ana, n. 1. Governing. 2. Dominion, Chr. 296, 3= Rigv. i. 112, 3.

प्रशासित pra-çâs+itri, m. A governor, master, Pańch. v. d. 52.

प्रशास्तु pra-çâs+tṛi, m. 1. A king, Nal. 12, 51. 2. A governor. 3. A kind of priest, Pańch. 156, 17.

प्रञ्जोतन pra-schut + ana, n. Sprinkling, Utt. Râmach. 58, 1.

지국 praçna, i.e. prachh+na, m. A question, Pańch. 149, 4.—Comp. Ku-çala-, m. Inquiring after another's welfare, Utt. Râmach. 70, 6; Lass. 10, 20.

সম্ভাব praçraya, i.e. pra-çri+a, m.

1. Affection, love, Pańch. ii. d. 2.
2. Affectionate behaviour.
3. Civility, modesty, Indr. 2, 21.
4. Respect, Utt.
Râmach. 152, 4.—Comp. Sa-praçraya
+m, adv. affectionately, Pańch. 25, 25;
33, 12.

সম্বাঘ pra-çlath + a, adj. Flaccid.

yg prashtha, i.e. pra-stha, I. adj. One who goes first. II. m. A leader.

† प्रस् *PRAS*, i. 1, Âtm. 1. To extend. 2. To bring forth (?).

THE prasakti, i.e. pra-sańj+ti, f.

1. Connexion.

2. Attachment.

3. Perseverance, activity, Kir. 5, 50.

4. Energy.

5. Practicableness, Râjat. 6, 154.—Comp. A-, f. absence of attachment, Man. 1, 89. Ati-, f. excessive attachment, Man. 4, 16.

प्रसंखान prasamkhyâna, i.e. pra -sam-khyâ+ana, n. Meditation, Kumâras. 3, 40.

प्रमङ्ग prasanga, i.e. pra-sanj+a, m.

- 1. Association, union, Pańch. i. d. 218.
- 2. Attachment, Man. 2, 93; 4, 186;