

सम् *sam*, 1. To enter, MBh. 3, 6013.

2. To come, Luss. 34, 4. — With

अनुसम् *anu-sam*, 1. To visit in succession, or one by one, MBh. 3, 10094.

2. To follow, Râm. 2, 79, 13.—Cf. perhaps some forms of *i*; e.g. *iéva*; Lat. Janus, janua.

याग *yâga*, i.e. *yaj*+*a*, m. A sacrifice, Bhâshâp. 160.

याच् *yâch* (akin to *yâ*), i. 1, Par. Âtm. 1. To ask, Vikr. d. 41; to solicit, Daçak. in Chr. 195, 1. With the acc. of the object and of the person, Man. 3, 258; also with the abl. of the person, MBh. 1, 6197. 2. To offer, to tender. Pteple. of the pf. pass. *yâchita*. 1. Importuned, Yâjn. 2, 238. 2. Requisite, necessary, Pañch. 182, 13. **Comp.** *A-*, adj. unasked, Man. 4, 5. *Ati-*, adj. asked too often, too much assailed with begging, Hit. ii. d. 164. Caus. *yâchaya*, To cause to be asked, Pañch. 25, 15; to be invited, Vikr. 37, 8.—With the prep. **अभि** *abhi*, To ask, to beg; with two acc., MBh. 3, 10586.—With **उप**

upa, *upayâchita*, 1. Requested. 2. Offered to the deities to render them propitious. n. A vow, Pañch. ii. d. 50; a demand, Kathâs. 13, 166.—With **प्र** *pra*, 1. To beg, to solicit, Chr. 26, 65; with two acc., MBh. 3, 9950.—With **संप्र** *sam-pra*, The same, 3, 8696.—With

सम् *sam*, The same, 3, 8837.—Cf. *airéw*, and perhaps *ζηρέw*.

याचक *yâch*+*aka*, adj. Asking, a beggar, Pañch. ii. d. 110.

याचनक *yâch*+*ana*+*ka*, adj. Begging importunately, Man. 3, 165.

याचना *yâch*, Caus., +*anâ*, f. Ask-

ing, soliciting, Ragh. 11, 78 (Calc. 77, where the Sch. takes it as n.).

याचितक *yâchita*+*ka* (vb. *yâch*), n. A borrowed thing.

याचिष्णुता *yâch*+*ishnu*+*tâ*, f. Habit of soliciting favours, Man. 12, 33.

याज्ञा *yâchnâ*, i.e. *yâch*+*na*, f. Begging, Hit. i. d. 97, M.M.

याज *yâja*, i.e. *yaj*+*a*, m. Food.

याजक *yâjaka*, i.e. *yaj*+*aka*, m. 1. A sacrificer, Man. 3, 164. 2. A royal elephant. 3. A furious elephant.—**Comp.** *Grâma-*, m. one who sacrifices for a village, MBh. 3, 13355. *Nakshatra-grâma-*, adj. one who offers sacrifices to the asterisms, MBh. 12, 2874.

याजन *yâjana*, i.e. *yaj*, Caus., +*ana*, n. Conducting a sacrifice, sacrificing, Man. 3, 65.

याजि *yâji*, i.e. *yaj*+*i*, m. An institutor of sacrifices, Man. 4, 33; 3, 148; anomal. du. *yâjyau*.

याजिन् *yâjin*, i.e. *yaj*+*in*, adj. 1. Sacrificing. 2. Worshipping, Bhag. 9, 34.—**Comp.** *Âtma(n)-*, adj. sacrificing one's self, Man. 12, 91. *Grâma-*, m. a common sacrificer, Man. 4, 205. *Soma-*, m. a sacrificer who drinks the Soma juice. *Havis-*, m. a priest.

याज्ञवल्क्य *yâjñavalkya*, m. The name of a saint, Utt. Râmach. 98, 4.

याज्ञसेनी *yâjñasenî*, i.e. *yajñâsena*+*a*+*i*, f. A name of Draupadî.

याज्ञिक *yâjñika*, i.e. *yajñâ*+*ika*, m. 1. The institutor of a sacrifice. 2. Kuça grass.

याज्ञिक्य *yâjñikya*, i.e. *yâjñika*+*ya*, n. A sacrifice.

यातना *yâtanâ*, i.e. *yat*, Caus., +*ana*,