

**आलि** *âli*, i.e. *â-li*, I. m. A bee, Pañch. i. d. 203. II. Also *âli*, f. 1. A woman's female friend, Kumâras. 5, 83. 2. A line, Amar. 89; Pañch. 203, 6.—Comp. *Sûtra-âli*, f. a necklace.

**आलिङ्ग** *â-liṅg + a*, m. Embracing, Daçak. in Chr. 201, 14.

**आलिङ्गन** *â-liṅg + ana*, n. An embrace, Megh. 71.

**आलु** *âlu*, n. A vessel, Hit. iii. d. 52.

**आलुञ्चन** *â-luñch + ana*, n. Darting on, Mṛichchh. 50, 15.

**आलेप** *âlepa*, i.e. *â-lip + a*, m., and

**आलेपन** *âlepana*, i.e. *â-lip + ana*, n. 1. Smearing, anointing. 2. Ointment.

**आलोक** *âloka*, i.e. *â-lok + a*, m. 1. Sight, Megh. 38; Çāk. d. 9 (first look). 2. Light, Râm. 4, 50, 52. 3. Appearance, Daçak. in Chr. 186, 15. 4. Flattery, panegyric, Ragh. 2, 9.—Comp. *Dus-*, adj. difficult to be perceived, Gît. 2, 20. *Nis-*, adj., f. *kâ*, 1. without moving the eyes, Râm. 2, 111, 14. 2. invisible, MBh. 1, 1475. *Sukha-*, adj., f. *kâ*, charming, Vikr. d. 109. *Sûrya-*, m. sunshine.

**आलोकन** *â-lok + ana*, n. Looking, Vikr. d. 150.

**आलोकनीयता** *â-lokaniya + tâ* (vb. *lok*), f. Visibility, Kumâras. 2, 24.

**आलोकिन्** *-âlokin*, i.e. *âloka + in*. Bhartr. 1, 69, at the end of the comp. word *vikasita-kumuda-indîvara-âloka + in*, adj., f. *nî*, Looking like a lotus whose flowers are expanded; literally, having the appearance of a lotus, etc.

**आलोचक** *â-loch + aka*, adj. Causative sight.

**आलोचन** *â-loch + ana*, n. and f. *nâ*, Consideration.

**आलोडन** *âloḍana*, i.e. *â-luḍ + ana*, n. Mixing.

**आवन्त्य** *âvantya*, i.e. *avanti + ya*, m. 1. An inhabitant of Avanti, MBh. 3, 15253. 2. The son of a Vrâtya or outcast Brâhmaṇa, Man. 10, 21.

**आवपन** *â-vap + ana*, n. 1. Sowing seed. 2. Any vessel.

**आवरण** *âvaraṇa*, i.e. *â-vṛi + ana*, n. 1. Covering, Vedântas. in Chr. 205, 23. 2. A cover, Çāk. d. 77. 3. Protection, Râm. 6, 99, 33. 4. A shield, Çiç. 5, 66. 5. Obstruction, Man. 3, 163. 6. A lock, Ragh. 16, 7.—Comp. *Gâtra-*, n. a shield, MBh. 7, 79. *Deha-*, n. an armour, MBh. 7, 4423.

**आवर्त** *âvarta*, i.e. *â-vṛit + a*, m. 1. Turning, a turn. 2. A whirlpool, Böhrl. Ind. Spr. 392. 3. A curl, Nal. 19, 14.—Comp. *Ârya-*, m. the holy land, extending from the eastern to the western sea, and bounded on the north and south by the Himâlaya and Vindhya mountains, Man. 2, 22. *Dakshinâ-*, adj. 1. turned to the right, Bhâg. P. 5, 23, 5. 2. turned to the south, MBh. 6, 5671. *Nandî-*, m. a certain diagram, MBh. 7, 2930. *Brahmâvarta*, i.e. *brahman-*, m. the country between the rivers Sarasvatî and Dṛishadvatî, Man. 2, 17. *Râjâvarta*, i.e. *râjan-*, m. an inferior kind of diamond. *Shoḍaçâvarta*, i.e. *shoḍaçan-*, m. a conch shell. *Su-dus-*, adj. very difficult to be dissuaded, MBh. 12, 579. *Sûrya-*, m. 1. a plant, Cleome viscosa. 2. a sun-flower. *Hṛid-*, m. a lock of hair on a horse's neck or breast.

**आवर्तिन्** *âvartin*, i.e. *â-vṛit + in*, adj., f. *nî*, Returning, Hit. i. d. 201.

**आवलि** and **ली** *âvalî*, f. A row, Hit. i. d. 90.

**आवश्यक** *âvaçyaka*, i.e. *avaçya + m*