

**आह्लादन** *â-hlâd+ana*, n. Delighting, delight, Daçak. in Chr. 182, 23.

**आह्व** *-âhva*, see *âhvâ*.

**आह्वय** *âhvaya*, i. e. *â-hve+a*, m.

1. Betting, Man. 8, 7. 2. As latter part of a comp. adj., Called, e. g. *râ-mâyana-* called *Râmâyana*, Râm. 1, 4, 1. *gajâhvaya*, *gajasâhvaya*, *nâgasâhvaya* and *vâraṇasâhvaya*, i. e. *-sa-âhvaya*, Called by the name of an elephant, i. e. *Hâstinapura* from *hastin*, an elephant, and *pura*, a town, MBh. 3, 270 and 9, and 1, 1786. *gaṇḍa-sâhvayâ*, f. The name of a river, probably=*Gaṇḍakî*, MBh. 3, 14230. *chakra-sâhvaya*, m. The ruddy goose, *Anas casarca* Gm., Râm. 4, 51, 38; cf. *sâhvaya*.—**Comp.** *Hima-*, m. camphor.

**आह्वयन** *-âhvayana*, i. e. *â-hve+ana*, n. Latter part of comp. adj., *ratha-anga-*, called after a part of a cart, i. e. *chakra-vâka*, The name of a bird, from *chakra*, a wheel, Râm. 2, 95, 11.

**आह्व** *âhvâ*, i. e. *â-hve+â*, f. A name.—**Comp.** *Chakra-*, m. the ruddy goose, *Anas casarca* Gm., Kathâs. 14, 62. *Sûrya-*, n. 1. copper. 2. gigantic swallow-wort.

**आह्वान** *âhvâna*, i. e. *â-hve+ana*, n.

1. Calling, summons, Pañch. iii. d. 44. 2. An invocation, Man. 9, 126. 3. A challenge, Râm. 4, 13, 40.

## इ I.

**इ I**, A. ii. 2, Par. (in epic poetry also *Âtm.* MBh. 5, 192). 1. To go, Chr. 296, 8=Rigv. i. 112, 8, *etave* ved. inf. 2. To go to (with the acc.), Râm. 2, 67, 1; with *punar*, to return, MBh. 2, 58. 3. To undergo, with abstracts, e. g.

*çudratâm*, Man. 4, 245, the condition of a Çûdra, i. e. to become a Çûdra; *çosham*, Chât. 9, dryness, i. e. to become dry; *prîtim*, Nal. 16, 23, joy, i. e. to rejoice; *vaçam*, Hit. 1, 32, power, i. e. to become subject. 4. To go away, Râm. 3, 1, 28. 5. To return, Râm. 1. 42, 9. 6. To attain, Vedântas. in Chr. 205, 2. **B. अय् AY**, according to the grammarians, i. 1, Par. and *Âtm.* To go. **C. ई Î**, i. 4, *Âtm.* (properly the pass. voice of *I*), To go, Chr. 287, 5=Rigv. i. 48, 5. ii. 2, Par., 1. To go. 2. To pervade. 3. To conceive. 4. To desire. 5. To throw. 6. To eat. Comp. pteple. of the pf. pass. *durita*, i. e. *dus-*, n. Sin, Hariv. 11059.—With the prep. **अति** *ati*, A. *I*, 1. To pass over, Râm. 1, 21, 19; 3, 74, 7. 2. To surpass, Man. 8, 151, also in the pass. voice or *Î*, i. 4, *Âtm.*, MBh. 2, 1473. 3. To conquer, Hit. i. d. 18. 4. To pass into, to enter, Man. 4, 73. 5. To avoid, Man. 12, 90. 6. To trespass, Râm. 2, 112, 18. The partic. of the pf. pass. *atita*, 1. Passed, Man. 7, 178. 2. Dead, Man. 5, 71. 3. Having passed over, Megh. 30. 4. Conquered, Vedântas. in Chr. 202, 5. 5. Having let pass away, Râm. 4, 28, 17. 6. Sluggish, Râm. 4, 31, 8.—With **अभ्यति** *abhi-ati*, 1. To pass over, Râm. 2, 70, 27. 2. To pass away, MBh. 3, 12547. *abhyatita*, Dead, Man. 4, 252.—With **व्यति** *vi-ati*, 1. To pass over, Râm. 2, 113, 4. 2. To conquer, MBh. 1, 6257. 3. To swerve (with the abl.), Râm. 4, 17, 32. 4. To disregard, Naish. 5, 113. 5. To pass away, Râm. 2, 50, 37. *vyatita*. 1. Passed, Chr. 16, 20. 2. Dead, MBh. 1, 4592.—With **समति** *sam-ati*, 1. To pass. Râm. 2, 71, 17; MBh. 3, 10435. 2. To surpass, Kir. 5, 20. 3. To avoid, Bhag. 14, 26. 4. To pass away, Râm. 2, 27,