

5, 60. *Padma-*, m. epithet of Brahman, MBh. 7, 9427. *Pāpa-*, m. wicked, or low, birth, Man. 4, 166. *Purā-*, adj. of old lineage, MBh. 3, 12705. *Vi-yonī*, f. the womb of beasts, Man. 12, 77. *Vi-hīna-* (vb. *hā*), adj. base-born, brutish. *Çaila-sutā-charaṇa-rāga-*, adj. produced by the colour of the feet of Pār-vatī, Vikr. d. 128. *Saṁkalpa-*, m. Kā-madeva. *Sva-*, I. adj. related by kin, Man. 2, 134; 206. II. f. 1. a sister, Man. 11, 170. 2. a near female relative.

योनितम् *yonī + tas*, adv. By blood, Man. 2, 129.

योषणा *yoshanā*, i.e. *jush + an + a*, f. A woman, Lass. 99, s=Rigv. iii. 62, 8.

योषा *yoshā*, i.e. *jush + a*, f. A woman, Chr. 287, 5=Rigv. i. 48, 5; Chr. 295, 11=Rigv. i. 92, 11.—Comp. *Garbha-*, f. a pregnant woman, MBh. 13, 1846 (figurat.). *Deva-*, f. the wife of a god, MBh. 9, 2714.

योषित् *yoshit*, i.e. *jush + it* (for *joshant*, pteple. pres.), f. A woman, Vikr. d. 40.—Comp. *Kula-*, f. a virtuous woman, Man. 3, 245. *Paṇya-*, and *Vāra-*, f. a harlot, Man. 9, 259 (*paṇya-*); Daçak. in Chr. 189, 4 (*vāra-*).

योषिता *yoshit + ā*, f. A woman.

यौक्तिक *yauktika*, i.e. *yukti + ika*, I. adj. 1. Connective. 2. Deducible. 3. Usual. 4. Proper, right. II. m. An associate of one's amusements.

यौगक *yaugaka*, i.e. *yoga + ka*, adj. Relating to the religious practice called *yoga* (see s.v. *yoga*, 19.).

यौगंधरायण *yaugāṁdharāyaṇa*, i.e. *yugaṁdhara + āyana*, m. A proper name, Kathās. 15, 61.

यौगपद्य *gaugapadya*, i.e. *yugapad + ya*, n. Simultaneousness, Draup. 1,

41(at once).—Comp. *A-*, r. non-simultaneousness, Bhāshāp. 84.

यौगिक *yaugika*, i.e. *yoga + ika*, adj.

1. Usual. 2. Proper. 3. Relating to the religious practice called *yoga* (see s.v. *yoga*, 19.).

† **यौट्** *YAUT*, **यौड्** *YAUD*, i. 1, Par. To join (i.e. *jos-dhā*, see *yu*, and cf. Zend. *yaozhdā* and supra *mṛid*).

यौतक *yautaka*, i.e. *yutaka + a*, n. 1. Appropriating, Man. 9, 214. 2. Property, Man. 9, 131 (a nuptial gift, presents made to a bride by her father or friends.).

यौधिष्ठिर *yaudhishtira*, i.e. *yu-dhishtira + a*, adj. Belonging to Yu-dhishtira, Johns. Sel. 96, 77.

यौन *yauna*, i.e. *yonī + a*, I. adj. 1. Relating to the womb, uterine. 2. Connubial, Man. 3, 157; 2, 40. II. (n.), Contracting affinity, Man. 11, 180.

यौवन *yauvana*, i.e. *yuvan + a*, I. adj. Juvenile, Chāṇ. 49 in Berl. Monatsb. 1864, 410. II. n. 1. Youth, Vikr. d. 26; Pañch. 128, 2; manhood. 2. The age of marriageableness, Chr. 51, 4. 3. An assemblage of young women.—Comp. *Sthira-*, adj., f. *nā*, possessed of eternal youth, Vikr. d. 109.

यौवनवन्त् *yauvana + vant*, adj., f. *vati*, I. Youthful, Hit. 63, 2, M.M. II. and **यौवनस्थ** *yauvana-stha*, f. *thā*, Marriageable, Lass. 23, 15; Pañch. 183, 25.

यौवराज्य *yauvarājya*, i.e. *yuvan-rāja + ya*, n. The dignity of an heir apparent, Daçak. in Chr. 197, 15; Vikr. d. 161.

यौष्माक *yaushmāka*, and **यौष्माकीन** *yaushmākina*, i.e. *yushmad + ka + a*, or *ina*, adj. Yours.