

घोटक *ghoṭaka*, m. A horse, Pañch.

254, 23.

घोणा *ghoṇā* (a dialectical form of *ghrāṇā*), f. **1.** The nose, Mṛichchh. 35, 10. **2.** The nostrils of a horse, MBh. 6, 3390. **3.** A beak, MBh. 10, 38.

घोण्टा *ghoṇṭā*, f. The betel-nut tree, Suṣr. 2, 103, 16.

घोर *ghora*, I. adj., f. *rā*. **1.** Horrible, dreadful, Rām. 3, 8, 12. **2.** Violent, Suṣr. 1, 35, 7. **II.** m. **1.** A name of Çiva, MBh. 12, 10375. **2.** A proper name, MBh. 13, 4148. **III.** n. A horrible act, Rām. 1, 58, 8.—**Comp.** *Su-*, adj. terrific, hideous.—Cf. probably Goth. *gaurs*, sad.

घोरत्व *ghora + tva*, n. Horribleness, MBh. 3, 13781.

घोष *ghoṣha*, i.e. *ghush + a*, m. **1.** Sound, Man. 7, 225; roar, Rām. 2, 66, 10; language, Rām. 3, 52, 20. **2.** A station of herdsmen, MBh. 2, 215. **3.** A name of Çiva, MBh. 12, 10386.—**Comp.** *Dama-*, m. a proper name, MBh. 1, 7029. *Nandi-*, m. shout, MBh. 13, 5288. *Mahā-*, n. a market. *Siṃha-*, m. a proper name, Daçak. in Chr. 199, 20. *Sukha-puṇyāha-*, i.e. *sukha-puṇya-aha-*, m. the proclamation of a happy holiday. *Stri-*, m. day-break.

घोषक *ghoṣhaka*, i.e. *ghush + aka*, m. A bell-man, Kathās. 24, 60.

घोषण *ghoṣhaṇa*, i.e. *ghush + ana*, I. adj. Causing to sound, Bhāg. P. 4, 5, 6. **II.** n., and f. *ṇā*, Proclaiming, Rām. 5, 58, 18; Daçak. in Chr. 183, 5.

घोषवन्त *ghoṣha + vant*, I. adj. *vati*, Sounding, MBh. 2, 65; roaring, MBh. 6, 578. **II.** f. *vati*, A kind of lute (?), Kathās. 12, 32.

घोषिन् *ghoṣhin*, i.e. *ghoṣha + in*, adj., f. *ṇi*, Sounding, MBh. 5, 3348.

घ्न *-ghna*, i.e. *han + a*, Latter part of comp. adj. and s., f. *nī* (*nā*, MBh. 13, 2397), **1.** Striking, Man. 8, 386. **2.** Killing, a murderer, Man. 9, 232. **3.** Destroying, Man. 8, 127; Rām. 2, 35, 6. **4.** Removing, Man. 7, 218.

घ्रा *GHRĀ*, i. **1.** *jighra* (ep. ii. 2, *ghrāti*, MBh. 14, 668), Par. (in epic poetry also *Ātm.*, MBh. 1, 7982). **1.** To smell, Man. 2, 98. **2.** To sniff at, Rām. 2, 26, 35. **3.** To perceive, Bhāg. P. 1, 3, 36. **4.** To kiss (or, rather, To smell as a token of affection; see Wilson, Hindu Dr. vol. i. p. 45 n.), MBh. 9, 2940. Anomalous pteple. of the pres. *jighrāṇa*, MBh. 1, 5781. Pteple. of the pf. pass. *ghrāta*, also in the sense of an act, Having scented. Pteple. of the fut. pass. **1.** *ghrātavya*, n. Smell, Bhartr̥. 1, 7. **2.** *ghreya*, n. Smell, MBh. 2, 200. **Comp.** *A-*, adj. unfit to be smelt, Man. 11, 67. Anomalous absolut. *jighrītā*, Hariv. 7059.—With the prep. **अव** *ava*,

1. To smell, Man. 3, 218. **2.** To kiss, Rām. 2, 20, 21.—With **आ** *ā*, **1.** To smell, Man. 11, 149. **2.** To kiss, Rām. 2, 70, 16.—Pteple. of the pf. pass. *āghrāta*, in active sense, Hariv. 4478.—

With **उपा** *upa-ā*, **1.** To smell, MBh. 3, 14504. **2.** To kiss, Rām. 1, 4, 9.—With

समुपा *sam-upa-ā*, To kiss, Rām. 2, 72,

4.—With **समा** *sam-ā*, **1.** To smell, Rām. 5, 23, 32. **2.** To kiss, Rām. 2, 72,

4.—With **उप** *upa*, **1.** To smell, MBh. 5, 4059; to smell at, Man. 4, 209. **2.**

To kiss, Rām. 2, 72, 30.—With **समुप** *sam-upa*, To kiss, Rām. 4, 22, 1.—With

परि *pari*, To kiss all over, MBh. 11, 616.—With **वि** *vi*, **1.** To trace, Bhāg.

P. 3, 13, 28. **2.** To smell, Bhāg. P. 3, 2, 18.—Cf. *βρωμος* and *ghrāṇa*; perhaps also Lat. *frāgro*.