

घ्राण *ghrâṇa*, i.e. *ghrâ + na*, I. m.
1. Smelling, Bhâg. P. 2, 1, 29. II. n.
and f. *ṇâ*, The nose, MBh. 1, 6074.—
Cf. *ṇiv*, *ṇis*.

घ्राणज *ghrâṇa-ja*, adj. Produced by
the nose, Bhâshâp. 51.

घ्राति *ghrâ + ti*, f. Smelling, Man.
11, 67 (68).

घ्राह *ghrâ-tṛi*, m. One who smells,
MBh. 14, 619.

ड ण्.

† ड ण्, i. 1, Âtm. To sound.

च CH.

च *cha*, I. A copulative particle, And.
Where two things are to be joined, it
is, 1. Repeated, *cha—cha* (like *τε—τε*,
Lat. *que—que*), As well—As, and,
*saṃjivayati châjasraṃ pramâpayati
châvyayah*, That immutable power re-
vivifies as well as destroys in eternal
succession, Man. 1, 57; *daṣa châshṭau
cha*, Ten and eight, Man. 1, 64. 2.
Dropped in the first place; this is the
general use, Hit. i. d. 33. 3. Dropped,
but not often, in the second place, e.g.
pretya cheha, In the next world and in
this, Man. 3, 20. Where more than two
things are to be joined, some have the
conjunction, while others are without
it, e.g. *karṇau charma cha bâlâmṣ cha
vastiṃ snâyum cha rochanâm*, (let him
carry) their ears, their hides, their
tails, the skin below their navels, their
tendons, and the liquor exuding from
their foreheads, Man. 8, 234. II. When
followed by *vâ*, Either, Man. 12, 89;
when preceded by *vâ*, Or, Nal. 14, 8.
III. Even, Çâk. 6, 5; and even, Hid.

i. 26. IV. Just, Ragh. 12, 45. V. But,
Hit. Pr. d. 12. VI. If, Bhartṛ. 2, 45.—
Cf. *τε*; Lat. *que*; Goth. *-h*, e.g. in
sa-h, 'and he.'

चक् *CHAK*, i. 1, Par., Âtm. 1. †
To be satisfied. 2. † To resist. 3. To
shine. *chakita*, 1. Frightened, Bhartṛ.
3, 10. 2. Timid, Bhâg. P. 5, 8, 18. n.
Being frightened, Mṛichehh. 86, 20.—
With the prep. उद् *ud*, To see, Bhâg.
P. 6, 16, 48.—With प्र *pra*, *pracha-
kita*, Frightened, Pañch. i. d. 420.

चकाम् *CHAKÂS* (cf. *kâç*), ii. 2,
Par. To shine, Bhâg. P. 5, 24, 9 (with
ç instead of *s*, Bhâg. P. 3, 19, 14).

चकोर *chakora*, m. The Greek
partridge, *Perdix rufa*, MBh. 3, 936.

† चक्क *CHAKK*, i. 10, Par. To give
pain.

चक्रम *chaknasa*, Lass. 4, 17, is to
be changed to *chakra-saṃ(kulam)*.

चक्र *chakra*, I. n. 1. A wheel, Man.
8, 291. 2. A potter's wheel, Yâjñ. 3,
146. 3. A discus, or sharp circular
missile weapon, especially of Vishṇu,
Râm. 1, 29, 6. 4. An oil-press, Man.
4, 84. 5. A circle, Râjat. 5, 230. 6. A
form of military array, a circular posi-
tion. 7. An astrological or mystical
figure, Râjat. 5, 55 (*mâtṛi*). 8. A
multitude, Râm. 6, 75, 39. 9. An army,
MBh. 5, 1939. 10. Dominion, Bhâg.
P. 9, 20, 32. II. m. 1. The ruddy
goose, *Anas casarca*, MBh. 9, 443. 2.
The name of a people, MBh. 6, 352.
3. A proper name, MBh. 1, 2147. 4.
The name of a mountain, Bhâg. P.
5, 20, 15.—Comp. *Eka-*, I. adj., f. *râ*,
protected by one sovereign, Bhâg. P.
3, 1, 20. II. m. a proper name, MBh.
1, 2533. III. f. *kâ*, the name of a town,
MBh. 1, 382. *Kâla-*, I. n. the wheel
of ever-revolving time, MBh. 4, 1607.