विधुंत्रद vidhumtuda, i.e. vidhu+m -tud+a, m. Râhu, the personified ascending node, Pańch. i. d. 370.

adj. 1. Trembling, Çiç. 9, 77; agitated, Bhartr. 1, 37. 2. Bewildered, Utt. Râmach. 78, 1. 3. Adverse, Pańch. 42, 13; i. d. 220. 4. Separate from a mistress or lover, abandoned, Nalod. 3, 50; Megh. 113; Vikr. d. 102. II. n. 1. Agitation of mind. 2. Danger, Hit. 50, 8. 3. Separation.

विध्रता vidhura + tâ, f. Trembling, agitation, Lass. 72, 11.

विधुवन vidhuvana, i.e. vi-dhû+ana, n. Trembling.

विधूति vi-dhû+ti, f. 1. Shaking. 2. Agitation.

বিঘুন vidhûnana, i.e. vi-dhû, Caus., + ana, Shaking (rather causing to shake).

বিधेयज्ञ vi-dheya-jńa (vb. dhâ), adj. One who knows what must be done, Pańch. i. d. 383.

বিधेयता vi-dheya + tâ (vb. dhâ), f.

1. Necessary or proper act or conduct.

2. Fitness for enactment as a rule.

3. Submission, Kir. 11, 33.

विध्वंस vi-dhvams+a, m. 1. Aversion. 2. Disrespect. 3. Offence, Kir. 3, 16. 4. Destruction.

विश्वंभिन vi-dhvams+in, adj. 1. Falling asunder, Hit. i. d. 48, M.M. 2. Destroying. 3. Hostile.—Comp. A-, adj. not laying aside, Dev. 1, 4.

विनद् vi-nad+a, m. 1. Sound, noise. 2. A tree, Echites scholaris.

विनदिन vi-nad + in, adj. Roaring, grumbling, Johns. Sel. 91, 34.

Training, discipline, Ragh. 10, 80. 2. Good behaviour, Paúch. iii. d. 122. 3. Behaviour, Utt. Râmach. 109, 6. 4. Reverence, Lass. 2. cd. 35, 11. 5. Modesty, Paúch. i. d. 12.—Comp. A-, m. 1. want of modesty or propriety of conduct, Man. 7, 40. 2. wrong behaviour, Hit. ii. d. 135. Dus-, m. improper conduct, Paúch. 259, 15. Sa-, adj. well-behaved, modest, Rit. 6, 21. °yam-, adv. humbly, modestly, Paúch. 47, 1; Vikr. 86, 10; graciously, Hit. 12, 2, M.M.

विनयन vinayana, i.e. vi-nî+ana, I. adj. Removing, Megh. 53. II. n. Instruction, accomplishment, Daçak. in Chr. 180, 8.

विनयवन्त् vinaya + vant, adj., f. vati, Modest, well-behaved.—Comp. A-, adj. ill-behaved, Lass. 31, 18.

বিনয়ন vi-naç + ana, n. 1. Destroying, destruction. 2. The name of a country, Man. 2, 21.

বিনয় vi-naç+vara, adj. Perishable, Hit. i. d. 46, M.M.

Tant vinâ (from vi), prep. Without, Paúch. i. d. 131; except (with acc., instr., and abl.), Vikr. d. 10; Hit. pr. d. 32, M.M.; Paúch. 250, 5; iii. d. 34 (na yânañ vinâ pra çasyate, Nothing but, i.e. only, marching is recommended).

বিনায়ক vinâyaka, i.e. vi-nî + aka, I. m. 1. A spiritual teacher. 2. Gaņeça, Lass. 1, 1. 3. Garuḍa. 4. An obstacle. II. f. yikâ, The wife of Garuḍa.

विनाम vinâça, i.e. vi-naç + a, m. 1.
Perdition, Man. 3, 179; ruin, destruction, Paúch. 162, 12; death, Paúch. 175, 3; 184, 9 (with upa yâ, To die). 2.
Removal, Paúch. 187, 7; disappearance; with abhi-i, To disappear, Paúch. v. d. 66. 3. Loss, Vikr. d. 85; Paúch. 145,