

the vb. *aj*, To drive, to move. **3.** To throw. Pteple. of the pf. pass. *vita*, Tranquil, quiet, tame. Caus. *vâyaya* and *vâpaya*, To cause to conceive (see *vap*).—Cf. *οἶσω*, *οἶαζ*, *οἰήσθαι*; Lat. in-vitus (Not liking), in-vitare, To invite.

2. वी *vi*, f. Going.

वीक *vika*, i.e. *vi+ka*, m. **1.** A bird. **2.** Wind.

वीकाश *vikâṣa*, i.e. *vi-kâṣ+a*, m. Æther, heaven.

वीच *viksha*, i.e. *vi-iksh+a*, I. m., and f. *kshâ*, Sight, seeing, investigation, Pañch. 62, 12 (f.). **II.** n. **1.** Surprise. **2.** A visible object.

वीचण *vikshâṇa*, i.e. *vi-iksh+ana*, n. Sight, seeing.

वीङ्ग *vinṅhâ*, i.e. *vi-inṅh+a*, f. **1.** Moving. **2.** Dancing. **3.** One of a horse's paces. **4.** Cowach, Carpopogon pruriens.

वीचयन *vichayana*, i.e. *vi-chi+ana*, n. Research, inquiry.

वीचि *vichi* (m. and) f., also **वीची** *vichî*, f. **1.** A wave, Hit. iii. d. 140 (*i*); Pañch. i. d. 209 (*i*). **2.** A ray of light. **3.** Small, little. **4.** Leisure. **5.** Pleasure.—Comp. *A-*, I. adj. waveless. **II.** m. a hell, Yâjñ. 3, 224. *Mahâ-*, m. a hell, Man. 4, 89.

वीज् *VÎJ*, † i. 1, Âtm. To go. i. 10 (properly a denomin. derived from *vyaja*), Par. To fan, Mâlat. 63, 9; Chr. 25, 56.—With the prep. अनु *anu*, i. 10, To fan, MBh. 3, 1764.—With उद् *ud*, i. 10, To fan, MBh. 3, 1757.—With उप *upa*, i. 10, To fan, Çâk. 33, 6.

वीज *vija*, also **बीज** *bija*, i.e. pro-

bably *vi-ja* (vb. *jan*), n. **1.** Seed, germ, Çâk. 91, 14; Pañch. 51, 11; 200, 12. **2.** Semen virile. **3.** Receptacle, place of deposit. **4.** Marrow. **5.** Origin. **6.** Divine truth as the cause of being. **7.** The origin of the business of a drama. **8.** The mystical syllable which forms the essential part of the *mantra* of any deity. **9.** Algebra.—Comp. *A-*, I. n. bad grain, Man. 9, 291. **II.** adj. without manly strength, Man. 9, 79. *Agni-*, n. gold, Man. 5, 113. *Upta-* (vb. *vap*), adj., f. *jâ*, sown, Çâk. 91, 14. *Uçira-*, m. the name of a mountain, Râm. 6, 3, 32; also *ushira-*, with *sh* instead of *ç*, 4, 41, 46. *Niti-*, n. a germ of intrigue, Pañch. 85, 20. *Mañi-*, m. the pomegranate. *Mantra-*, n. seed-like deliberation, Hit. ii. d. 138. *Raṅga-*, n. silver. *Sca-*, m. the soul. *Hara-*, n. quicksilver. *Hari-*, n. yellow orpiment.

बीजक *vija+ka*, **1.** m. The common citron, Râm. 2, 69, 8, ed. Seramp. **2.** A substitute for *vija*, as latter part of a comp. adj., e.g. *a-*, adj. Not sown, Man. 10, 71.

बीजन I. n. *vij+ana*. **1.** Fanning, being fanned, Râjat. 5, 386. **2.** A fan. **II.** n. Thing. **III.** m. **1.** A sort of pheasant. **2.** The ruddy goose.

बीजवत् *vija+vat*, adv. Like seed.

बीजवन्त् *vija+vant*, adj., f. *vatî*, Who or what has seed.

बीजिन् *vijin*, i.e. *vija+in*, I. adj. **1.** Having seed. **2.** Having sown seed, Man. 9, 51; 52. **II.** m. A father, a progenitor.

बीज्य *vijya*, i.e. *vija+ya*, adj. **1.** Sprung from seed. **2.** Sprung from some family.—Comp. *Mahâ-*, n. the septum of the scrotum, and part of the perinæum.