—Cf. 1. ran, the vedic use, and Lat. Venus, venustas, venerari; O.H.G. wunna; A.S. wyr, ge-wenian; Goth. vêns; A.S. to-wenan; probably δείνημι, δεήσω, ὅνειαρ.

Tana, I. n., and f. nî, A forest, Vikr. d. 79(na); Pańch. iii. d. 56(na). II. n. 1. Water. 2. A cascade or fountain.

3. A residence, Nal. 3, 22. 4. A house.

Comp. Asi-patra-, n. the name of a hell, Man. 4, 90. Chitra-, n. the name of a forest, Hit. 14, 16. Tapovana, i.e. tapas-, n. a place frequented by ascetics, a sacred grove, Hit. iv. d. 83. Nirvana, i.e. nis-, adj. one who has left a forest, MBh. 5, 863 (°vana). Paragn-, n. the name of a hell, MBh. 12, 12075. Pitri-, n. a cemetery, MBh. 11, 119. Pramada-, n. a royal garden, Vikr. 19, 18. Mahâ-, n. a large forest, Râm. 3, 55, 48.

वनचर् vana-chara, m. 1. A wild beast, Paúch. 255, 17. 2. A forester, Kirât. 6, 29.

বন্য vana-ja, I. adj. Wild. II m.

1. An elephant. 2. A fragrant grass,
Cyperus rotundus. III. f. jâ, A sort
of pulse. IV. n. A lotus, Ragh. 5, 73.

वनद vana-da, and वनमुच vana -much, m. A cloud.

वनर् vanara (from vana), m. A monkey.

वनस्य vana-stha, I. adj. 1. Being in a forest, Pańch. iii. d. 145. 2. Living in a forest, Râm. 3, 48, 18. II. m. 1. A deer. 2. An ascetic.

वनस्पृति vanaspati, i.e. van (=vana), + as-pati, m. 1. A tree, Utt. Râmach. 15, 11. 2. An ascetic.

वनारु vanâțu, i.e. vana-aț+u, m. A blue fly.

वनायु vanâyu, m. The name of a country, Ragh. 5, 73.

वनायुज vanâyu-ja, m. A horse of the Vanâyu breed.

वना चैक vanârchaka, i.e. vuna-arch +aka, m. A florist, a garland maker.

वनाहिर vanâhira, m. A hog.

वि van + i, m. 1. Fire or its deity. 2. Desire, wish.

বলিব vanin, i.e. vana+in, adj. Abounding in water, Chr. 291, 12= Rigv. i. 64, 12.

वनीक vaniko, and वनीयक vaniyaka (vb. van), m. A beggar.

निचर vanechara, i. e. vana+i -chara, I. adj. Who or what abides in a forest, Râm. 3, 51, 34. II. m. 1. A forester, Kirât. 1, 1. 2. A demon. 3. A wild beast, Lass. 47, 10.

Atm. 1. To salute respectfully, Vikr. 8, 81, 11; MBh. 2, 23. 2. To praise, Râm. 2, 16, 27. 3. To venerate, Megh. 12. Comp. pteple. of the fut. pass. jagadvandya, i.e. jagat-, adj. To be praised by mankind, epithet of Krishna, MBh. 2, 23.

—With the prep. Abhi, To salute respectfully, Daçak, in Chr. 179, 15.—With HH sam, The same, MBh. 1, 5420.

name, Chr. 296, 5=Rigv. i. 112, 5. II.

n. 1. Salutation, Man. 2, 216. 2. The mouth or face. III. f. nâ. 1. Praise, Chr. 19, 6; praising especially the gods.

2. Prayer, Vedântas. in Chr. 202, 16.

IV. f. nî. 1. Worship. 2. Begging, asking. 3. A drug for restoring the dead to life.—Comp. Pâda-, n. worship, reverence, Yâjú. 1, 83.

वन्द्राह् vand + âru, I. adj. 1. Civil,