

1. Theft, Man. 9, 276. 2. Fraud, Hariv. 15163. 3. Stealth, Pañch. i. d. 190 (*chaurya-rata*, literally, enjoyment of love by stealth, i.e. adultery).

**चौर्यक** *chaurya* + *ka*, n. Theft, MBh. 12, 8501.

**चौल** *chaula*, i.e. *chûdâ* + *a*, n. The ceremony of cutting the hair, Ragh. 3, 28.

**च्यवन** *chyavana*, i.e. *chyu* + *ana*, I. m. The name of a Rishi, MBh. 1, 870. II. n. 1. Motion, Suçr. 1, 48, 12. 2. Loss, Bhâg. P. 8, 20, 5.

**च्यवन** *chyâvana*, i.e. *chyu*, Caus., + *ana*, I. adj. Felling, MBh. 8, 1506. II. n. Expelling, Hariv. 1512.

1. **च्यु** *CHYU* (for original *çhyu*, cf. *çhyut*), i. 1, Âtm. (in epic poetry also Par.), 1. To move (ved.). 2. To depart, Râm. 2, 72, 5. 3. To fly, Râm. 3, 33, 16. 4. (with abl.), To swerve, MBh. 2, 2357; Man. 7, 98 (*asmâd dharmân na chyaveta kshatriyaḥ*, From this law a king must never depart). 5. To become deprived, to lose (with the abl.), Man. 3, 140. 6. To fall, Râm. 5, 13, 31. 7. To perish, Man. 12, 96.—Comp. pteple. of the pf. pass. *a-chyuta*, I. adj. 1. Unshakeable, Chr. 291, 4=Rigv. i. 85, 4; firm, MBh. 1, 7770. 2. Imperishable, Chr. 51, 18. II. m. A name of Vishnu, Vedântas. in Chr. 209, 20.—Caus. *chyâvaya*, 1. To expel, MBh. 3, 15920. 2. To cause to fall, MBh. 13, 324. 3. To deprive (with two acc.), Râm. 2, 53, 7.—With the prep.

**परि** *pari*, 1. To fly, MBh. 7, 5220. 2. To swerve, Râm. 4, 16, 20. 3. To become deprived, to lose, Râm. 4, 16, 8. 4. To escape, Mâr. P. 15, 38. 5. To come down, MBh. 3, 11614. 6. To surround, MBh. 7, 6449.—With **प्र** *pra*, 1. To depart, Man. 9, 273. 2. To pro-

ceed, Râm. 4, 44, 47. 3. To fall, Râm. 2, 91, 21. 4. To become deprived, Râm. 3, 53, 22. *a-prachyuta*, adj. Not swerving, Man. 12, 116. Caus. 1. To shake, Chr. 290, 6=Rigv. i. 64, 3. 2. To expel, Pañch. 86, 13. 3. To cause to fall, MBh. 7, 1717.—With **वि** *vi*, 1. To fall asunder, Bhâg. P. 8, 12, 21; to split, Râm. 3, 35, 53. 2. To depart, Man. 9, 273. *a-vichyuta*, Unperishable, Yâjû. 1, 212. °*tam*, adv. Faultless, Yâjû. 3, 112.—With **सम्** *sam*, Caus. To remove, MBh. 7, 7515.—Cf. *σεύω*, *ἔσσευον*, etc., Goth. *skevjān*, *skura*, *vinthli-skauro*; A.S. *seur*, Engl. *shower*; O.H.G. *spuon*; A.S. *spœovan*; O.H.G. *spua* + *t*, *spuatôn*; A.S. *spædan*; see *chud*; *χέω*; Lat. *jacere* (Causal=*chyâvaya*.)

† 2. **च्यु** *CHYU*, i. 10, Par. To laugh.

**च्युत्** *CHYUT* (cf. *chyu* and *çhyut*), i. 1, Par. To drop.

**च्युति** *chyu* + *ti*, f. 1. Departing, MBh. 1, 4169. 2. Not doing one's duty, Bhartr. suppl. 10. 3. Perishing, Kumâras. 3, 10. 4. Flowing out, Pañch. i. d. 371. 5. Fall, Bhartr. 3, 32.—Comp. *Garbha-*, f. abortion, Hit. Pr. 36.

† **च्युस्** *CHYUS*, i. 10, Par. 1. To laugh. 2. To leave.

**क** *CHH*.

**कगल** *chhagala*, m. A goat, Suçr. 1, 203, 19. f. *lî*, A she-goat.

**कटा** *chhatâ*, f. 1. A lump, a mass, Kathâs. 25, 274. 2. An assemblage, a multitude, Çiç. 1, 47. 3. Light, splendour, Prab. 65, 10.

**कच्छ** *chhattra*, i.e. *chhad* + *tra*, usually written **कच** *chhatra*, I. n. A parasol,