pent, MBh. 13, 5335. - With 314 abhi, i. 4, or pass., To suffer pain, Râm. 2, 62, 5; Kathâs. 21, 72-; MBh. 7, 6555 (with the termination of the Par.). abhitapta, 1. Heated, Bhâg. P. 3, 6, 11. 2. Illuminated, Rit. 4, 14. 3. Tormented, MBh. 6, 5771. Caus. To torment, MBh. 7, 1417.—With अब ava, Caus. To illuminate, MBh. 5, 7162.— With $\Im \hat{a}$, i. 4, or pass. 1. To suffer pain, Bhâg. P. 3, 31, 13. 2. To mortify one's flesh, Bhag. P. 2, 9, 8. atapta, Refined, Hariv. 15769.—With ud, i. 1, To torment, Çic. 9, 67; to afflict, Râjat. 3, 183; uttapta, Nealed, purged by fire, Râjat. 4, 368; uttapta tâmra, Pure copper. Caus. To warm, MBh. 12, 11884. -With 37 upa, i. 4, or pass. To become hot, MBh. 3, 71; to suffer pain, Suçr. 1, 21, 16. upatapta, Hot, Râm. 2, 59, 9. Caus. To torment, to mortify, MBh. 3, 10708. — With सम्प sam-upa, i. 4, or pass. To suffer pain, MBh. 2, 856.—With निस् nis, of which the s becomes sh, i. 1, To purify, MBh. nishtapta, 1. Singed, MBh. 2. Warmed, MBh. 13, 1796. 1, 8215. 3. Roasted, Râm. 2, 97, 2. 4. Refined, MBh. 6, 228. — With विनिस vi-nis, vinishtapta, Well roasted, Râm. 3, 76, 10.—With परि pari, i. 1, 1. To set on fire, Râm. 3, 35, 15. 2. i. 1, and i. 4, or pass. To suffer pain, Râm. 2, 66, 7; MBh. 3, 9916; 14, 1070 (with the termination of the Par.). 3. i. 4, or pass. To mortify one's flesh, MBh. 1, 4784. Caus. To torment, Râm. 5, 86, 9.—With विपरि vi-pari, i. 4, or pass. To suffer much pain, Râm. 2, 19, 3, Gorr.—With पञ्चात paçchât, i. 4, or pass. To repent, MBh. 8, 1795 .- With y

pra, i. 1, To heat, Bhag. 11, 30; to burn, MBh. 3, 881; to roast, Râm. 2, 91, 65. 2. To shine, MBh. 13, 2125. 3. To illuminate, Bhâg. P. 5, 1, 30. 4. To suffer pain, Râm. 2, 12, 1. 5. To mortify one's flesh, Râm. 1, 67, 8. 6. To torment, MBh. 6, 5567. i. 4, or pass. To suffer pain, Bhag. P. 5, 18, 21. Caus. 1. To warm, Man. 4, 53; to heat, Mârk. P. 14, 60. 2. To illuminate, Râm. 4, 60, 16. 3. To set on fire. 4. To torment, MBh. 4, 550; 6, Anomalous pratâpitâ (fut. i) instead of pratapayita, MBh. 8, 1971.— With Alan abhi-pra, abhipratapta, 1. Dried, Suçr. 1, 158, 12. 2. Tormented, Râm. 2, 21, 54.—With Hy sam-pra, sampratapta, Suffering, Sucr. 1, 70, 17. - With प्रवि pra-vi, pravitapta, Tormented, Kâm. Nîtis. 15, 9.—With सम sam, i. 1, To repent, MBh. 7, 4731. i. 4, or pass. 1. To suffer pain, Bhartr. 2, 84. 2. To mortify one's flesh, Râm. 1, 63, 26. samtapta, 1. Heated, Râm. 4, 44, 26. Molten, Varâh. Brih. S. 32, 10. Dried, Râm. 2, 85, 17. 4. Tormented, Rit. 1, 27. 5. samtapta-vakshas, Short. breathed. Suçr. 2, 447, 7. Caus. 1. To warm, Hit. i. d. 81. 2. To burn, MBh. 1, 1270. 3. To set on fire, MBh. 13, 3998. 4. To torment by heat, Bhartr. 2, 86; to torment, Paúch. iii. d. 244.— With त्रतिसम ati-sam, atisamtapta, Much afflicted, Râm. 3, 68, 15. - With त्रभिसम abhi-sam, abhisamtapta, Tormented, Râm. 4, 57, 13.—With परिसम pari-sam, To suffer pain, Râm. 4, 21, 11. -Cf. τέφρα, Τέμπεα; Lat. tepeo; probably A.S. tháfian (to suffer, to allow), concerning the signification cf. Sskr. ksham.

† 2. ក្**प** *TAP*, i. 4, Âtm. To govern.