ज्योतिष्टोम jyotishtoma, i.e. jyotis -stoma, m. One of the great sacrifices in which especially the juice of the Soma is offered, Râm. 1, 13, 45.

Light, Chr. 289, 10=Rigv. i. 50, 10; Man. 1, 77. 2. pl. The stars. Man. 1, 38. 3. Intelligence, Bhag. 13, 17.—Comp. Antar-, adj. one whose light (i.e. thought) is fixed on his soul (not on external pleasures), Bhag. 5, 24. Sa-, adj., n. the time during which the sun or the stars give light, Man. 5, 82 (viz., when a king dies at day-time the impurity lasts till sunset, when he dies at night till the disappearance of the stars).

च्योतीस्य jyotiratha, i.e. jyotis -ratha, I. m. A kind of snake, Suçr. 2, 265, 20. II. f. thâ, The name of a river, MBh. 6, 334.

ज्योतीर्स jyotirasa, i.e. jyotis-rasa, m. A kind of jewel, Râm. 2, 94, 6.

1. Moonlight, Bhâg. P. 4, 28, 34. **2.** Light, Bhâg. P. 3, 28, 21 (pl.) **3.** The name of a body of Bruhman, Bhâg. P. 3, 20, 39.

च्योत्नावन jyotsnâ+vant, adj., f. vatî. 1. Moonlight (night), Ragh. 6, 34. 2. Shining, Bhâg. P. 4, 21, 26.

1. 🗑 JRI, i. 1, Par. 1. † To conquer. 2. To go (ved.).

2. † **词** JRI, and **词** JRÎ, i. 1, ii. 9, jriyâ, yî, and i. 10, jrâyaya, Par. To grow old, v.r.—Cf. jrî.

ज्वर् JVAR (cf. jval), i. 1, Par. To be feverish, Suçr. 2, 84, 13 (pass.). Caus. jvaraya, To eause to be feverish.
—With the prep. सम sam, To be afflicted, MBh. 3, 13743.—With अन्सम

anu-sam, 1. To afflict, MBh. 5, 1607.
2. To envy, MBh. 5, 1605.—With म्राभिस abhi-sam, To envy, MBh. 5, 1615.

55 ₹ jvar + a, I. adj. Excited, MBh. 13, 3464, II. m. 1. Fever, MBh. 12, 10255. 2. Sorrow, Râm. 1, 18, 11.—Comp. Gata-, adj., f. râ, without sorrow, Râm. 6, 98, 7. Jîrṇa-(vb. jṛî), m. a lingering fever, Suçr. 1, 175, 5. Jîrṇâmaya-, i.e. jîrṇa-âmaya-, m. the same, Kathâs. 17, 36. Dâha-, m. a burning fever, Kathâs. 5, 122; Daçak. in Chr. 192, 4. Maithuna-, m. wantonness, MBh. 13, 1516. Ratha-, m. a erow.

ज्विर्त jvarita, i.e. jvara+ita, adj., f. tâ, Feverish, Suçr. 2, 409, 7.

ज्विर्न् jvarin, i.e. jvara+in, adj., f. inî, Feverish, Suçr. 1, 34, 20.

ज्वल JVAL (=jvar), i. 1, Par. (in epic poetry also Âtm., Hariv. 7914), 1. To blaze, MBh. 1, 3687 (Âtm.). 2. To shine, Suçr. 1, 113, 16. 3. To burn, Pańch. 98, 1. 4. To be consumed by fire, Bhâg. P. 9, 6, 23. 5. To be red hot, Man. 8, 271. Pteple. of the pf. pass. jvalita, 1. Flaming, Panch. i. d. 37; Indr. 1, 6. 2. Shining, Râm. 3, 50, 18. 3. Burnt. Chr. 24, 40 (trineshu jvalitam tvayâ, You have burnt up only grass, i.e. You have fought only with insignificant men). Caus. jvalaya and jvalaya, after prep. only the latter (also jvâlaya, e.g. MBh. 3, 17078), 1. To kindle, Râm. 2, 52, 99. 2. To illuminate, Kir. 5, 14. agni-jvalita, Blazing with fire, Man. 7, 90. Frequent. jajval and jâjvalya, 1. To burn violently, MBh. 12. 11597. 2. To flame violently, Râm. 4, 38, 15. 3. To be very brilliant, Râm. 6, 19, 49.—With the prep. श्रांभ

abhi, To shine, MBh. 3, 10335.