

Râm. 2, 75, 24.—With आ *â*, To address, MBh. 3, 15604. Caus. *lâpaya*, To ask, Pañch. i. d. 431; 242, 13.—With प्र *pra*, 1. To prattle, Çâk. 13, 14. 2. To speak, Pañch. 94, 12; to cry, Bôhtl. Ind. Spr. 309. 3. To bewail, Pañch. 75, 25; MBh. 3, 1203. 4. To invoke, MBh. 2, 2339. *pralapita*, n. 1. Prattle, Pañch. 146, 1 (*vrîthâ*-, Useless words). 2. Lamentation, Pañch. 224, 16. Caus. To incite to speak, Mṛichchh. 86, 14.—With वि *vi*, 1. To wail, Hit. 44, 6, M.M.; MBh. 3, 1203. 2. To bewail, Râm. 1, 1, 52. 3. To speak, Johns. Sel. 51, 110.—With सम् *sam*, To converse, Daçak. in Chr. 179, 7. Caus. To cause to converse, to address, Hit. i. d. 77, M.M.—Cf. Lat. loqui; probably *ὀλοφύρομαι* (a denomin. based on an old frequent. *ὀλοπ*, and aff. *van*, with *ρ* for *ν*.)

लपन *lap + ana*, n. 1. Speaking. 2. The mouth.

लभ् *LABH* (in epic poetry also

लभ् *LAMBH*, MBh. 2, 1365, cf. Caus.), i. 1, Âtm. (in epic poetry also Par., Chr. 21, 8). 1. To obtain, to get, MBh. 1, 6839; Vikr. d. 42; to acquire, Hit. i. d. 47, M.M.; to enjoy, Vikr. d. 20; Kathâs. 26, 283 (*alabhata + tarâm*, Enjoyed in the highest degree). 2. With *garbham*, To become pregnant, Chr. 50, 10. 3. To approach, MBh. 1, 1756. 4. To undergo, to perform, Râjat. 5, 154. 5. Pass. To be contained, Bhâshâp. 6. 6. Pass. refl. To take, Râjat. 5, 108. Comp. pteple. pres. Âtm. *a-labhamâna*, adj. Unable to catch, Hit. 121, 15. Pteple. of the pf. pass. *labdha*, Got, obtained, Lass. 20, 7; Râjat. 5, 135. f. *dhâ*, A woman whose husband or lover is faithless. Desider. *lipsa*, To strive to obtain, Man. 7, 99; 8, 340; to long for, Hit. ii. d. 7. Comp.

pteple. pres. (Par.), *a-lipsant*, adj. Not desiring, Hit. ii. d. 8. Caus. *lambhaya*, To cause to obtain. 1. To bestow, MBh. 3, 16068; to give, Vikr. 47, 12. 2. To find out, Man. 8, 109. 3. To cause to suffer, MBh. 2, 1529. Pteple. of the pf. pass. *lambhita*. 1. Procured, given. 2. Adapted. 3. Addressed. 4. Heightened, improved. 5. Cherished. 6. Gained. 7. Abused.—With the prep.

अभि *abhi*, desider. To covet, MBh. 1, 2940.—With आ *â*, To touch, Man. 11, 202; 5, 87; Chr. 7, 16.—With उपा *upa-â*, 1. To reproach, Vikr. 63, 12; Çiç. 9, 60. 2. To reprove, Çâk. 59, 15. Caus. To blame, Pañch. 134, 24.—With समा *sam-â*, 1. To touch, to stroke, Râm. 1, 29, 45. 2. To rub, Râm. 2, 25, 35.—With उप *upa*, 1. To obtain, Râjat.

5, 297; to get, Vikr. d. 29. 2. With *garbham*, To become pregnant, Râm. 1, 25, 25. 3. To find, Vikr. 65, 19; Daçak. in Chr. 192, 10. 4. To perceive, Râm. 2, 65, 13; to feel, Vikr. 67, 4; to be told, Pañch. 172, 21. 5. To find out, Vikr. 57, 11; to ascertain, Çâk. 11, 16; Man. 7, 57. 5. To understand, MBh. 2, 769.—With प्रत्युप *prati-upa*, To recover, Vikr. d. 133.—With प्र *pra*, To deceive, MBh. 3, 2785.—With विप्र *vi-pra*, 1. To deceive, Hit. 92, 6; Chr. 53, 23. 2. To confound, Utt. Râmach. 155, 10. 3. To violate, MBh. 3, 223.—With प्रति *prati*, To recover, MBh. 1, 7882.—With वि *vi*, To occupy, Râjat. 5, 265. Cf. *λάβω*, *λαμβάνω*, *εἶληφα*, *λαῖλαψ* (based on a frequent.), probably *λέξην*, *λίπω*. See *rabh*.

लभस *labh + asa*, m. A rope for tying a horse.