

knitting (the brow), Utt. Râmach. 138, 3. **9.** Fraud. **10.** A wave. **11.** A water-course. **12.** Disease. **II.** f. *gâ*. Hemp.—**Comp.** *Asu-*, m. danger of life, Bhartr. 2, 61. *Utsâha-*, m. destroying, breaking one's courage, Hit. 94, 13. *Griha-*, m. loss of a wife, Pañch. 225, 17 (cf. iii. d. 152). *Dapda-*, m. hindrance of punishment, Bhâg. P. 6, 3, 2. *Danta-*, m. splitting, breaking of teeth, Pañch. i. d. 418. *Durbh°*, i.e. *dus-*, adj. difficult to be loosened, Hariv. 1138. *Patra-*, m., and f. *gî*, strokes and lines drawn on the face with fragrant pigments of sandal, musk, etc., Böhtl. Ind. Spr. 622 (*ga*). *Pushpa-*, m. treading on flowers, Nal. 25, 7 (Sch.). *Prishtha-*, m. a sort of fighting, MBh. 2, 908. *Pota-*, m. shipwreck, Böhtl. Ind. Spr. 1072. *Praṇaya-*, m. faithlessness, Vikr. d. 118. *Bhrû-*, m. a frown, Vikr. d. 115; Râjat. 5, 398. *Sa-bhrû-bhaṅga + m*, adv. knitting the brows, Çâk. 16, 17. *Sâra-*, I. adj. void of pith, substance, strength. II. m. destroying vigour. *Hitâ-*, m. breaking of a dike, Man. 9, 274.

भङ्गि and **भङ्गी** *bhaṅgî*, i.e. *bhaṅj + a + i*, f. **1.** Fracture. **2.** Separation, interval, Lass. 83, 1; step, degree, Ragh. 13, 69. **3.** Incurvation, Lass. 87, 16. **4.** Current, Râjat. 2, 131. **5.** figurat. Modesty, Kathâs. 21, 103. **6.** Fraud, pretext, Kathâs. 3, 53. **7.** A wave, Ragh. 16, 36.—**Comp.** *Patra-*, see s.v. *bhaṅga*.

भङ्गिन् *bhaṅgin*, i.e. *bhaṅga + in*, adj., f. *nî*, Frail, perishable, Lass. 42, 18; Bhartr. 2, 88 (*kshaṇa-*, in a moment; v., and better r.).

भङ्गुर *bhaṅgura*, i.e. *bhaṅj + ura*, I. adj. **1.** Crooked, Bhartr. 3, 36. **2.** Frail, perishable, Pañch. 165, 17; vanishing, Hit. i. d. 186, M.M. **3.** Fraudulent, Lass. 84, 9. **II.** m. The

bend of a river.—**Comp.** *A-*, adj. 1. unbroken. 2. undisturbed, Râjat. 5, 4.

भङ्ग्य *bhaṅgya*, i.e. *bhaṅgâ + ya*, n. A field of hemp.

भज् *BHAJ*, i. 1, Par. Âtm. **1.** To divide, Man. 9, 104. **2.** To obtain as one's share, to obtain, Man. 10, 59 (Âtm.); to get, Çâk. d. 167; Pañch. 69, 4 (Par.). **3.** To take, MBh. 4, 237 (Âtm.); to embrace, Çâk. d. 107 (Âtm.); to love, Lass. 44, 7. **4.** To go to, Râm. 1, 16, 28; with *diṣas*, To run away, MBh. 3, 11113. **5.** To take possession of, Man. 1, 28. **6.** To possess, to have, Man. 5, 148. **7.** To enjoy carnally, to love, Man. 9, 70. **8.** To make advances, Man. 8, 365. **9.** To serve, to worship, MBh. 3, 16004. **10.** Âtm. To favour, Pañch. i. d. 41. **11.** To practise, Man. 4, 204. Pteple. of the pf. pass. *bhakta*, **1.** Attached, devoted, Hit. ii. d. 74; believing; *tad-*, believing in him, Râmatap. Up. 1, 94. **2.** Served. **3.** Dressed, cooked. m. A follower, a votary; cf. also s.v. *bhakta*. **Comp.** *Eka-*, adj. kept by one master, Man. 8, 363. *Sûrya-*, I. adj. worshipping the sun. II. m. a flower, Pentapetes phoenicea. Caus., with *diṣas*, To put one to flight, Bhattach. 17, 80. † i. 10, Par. **1.** To give. **2.** To dress, or cook.—With the prep. **निस्** *nis*, To exclude, Man. 9, 207.—With **प्रति** *prati*, To return to (acc.), Daçak. in Chr. 193, 5 (anomal. *bhajishyati*).—With **वि** *vi*, **1.** To distribute, to divide, Man. 9, 164. **2.** To put up severally, Vikr. d. 43. **3.** To distinguish, Râm. 2, 67, 31. *vibhakta*, Attached, Çâk. d. 107; Vikr. d. 160.—With **प्रवि** *pra-vi*, To divide, MBh. 3, 16147. *pravibhakta*, **1.** Formerly distributed, Çâk. d. 165. **2.** Divided, Man. 8, 166.—With **संवि** *sam*