

† वष्क *VASHK*, विष्क *VISHK*, i. 10, Par. To see; see *vask*.

वष्क *vashka*, वष्कय *vashkaya*, and वस्कय *vaskaya*, i. e. 1. *vas* + *ka*, and *vas* + *ka* + *ya*, m. A one-year-old calf. —Cf. Lat. *vacca*.

वष्कयणी *vashkayani*, वस्कयणी *vaskayani*, and वष्कयिणी *vashkayini* (i.e. *vashkaya* + *in* + *i*; cf. the last), f. A cow bearing many calves.

1. वस् *VAS*, i. 1, Par. (in epic poetry also *Âtm.*, *Râm.* 2, 48, 21). 1. To dwell, MBh. 1, 749; sometimes with *vâsam*, Man. 2, 242; Chr. 60, 30; to dwell with (with the loc.), Nal. 15, 7. 2. To pass (the night), *Râm.* 1, 29, 1. 3. To live, Hit. 127, 11 (*asmad-sevayâ*, as our servant). Pass. imp. *ushya*, Pañch. 30, 24 (*ushyatâm*, may it be lived). Pteple. of the pf. pass. *ushita*. 1. Dwelt, having dwelt, Chr. 11, 13. 2. Remaining in or on. 3. Stale. Anomal. pteple. of the fut. pass. *vâstavya*, To be dwelt, Pañch. iii. d. 236. m. 1. An inhabitant, a citizen, Pañch. 48, 25. 2. A kinsman, a dependent. Comp. *Grâma*-, m. the inhabitant of a village, MBh. 12, 4803. Anomal. absol. *ushya*, *Râm.* 1, 48, 8. Caus. *vâsaya*, 1. To cause to dwell, MBh. 4, 278; to lodge, Hit. 92, 19. 2. To people, Hit. iii. d. 95. 3. To receive hospitably, MBh. 3, 982. 4. To let abide, MBh. 4, 5600. *vâsita*, Well peopled, Hit. iii. d. 95; see s. v. † i. 10, Par. *vasaya*, To dwell.—With the prep. अधि *adhi*, 1. To inhabit, *Râm.* 1, 34, 46. 2. To dwell, Utt. *Râmach.* 55, 16. Comp. pteple. of the pf. pass. *samayâdhyushita*, see s. v.—With अनु *anu*, 1. To dwell with (with acc.), *Râm.* 2, 37, 26. 2. To inhabit, Bhattach.

5, 75.—With अन्तर *antar* (adv.), To dwell in, Çiç. 3, 9.—With आ *â*, 1. To dwell with (with acc.), *Râm.* 2, 50, 2. 2. To inhabit, MBh. 3, 8032. 3. To have an adulterous connection with (acc.), Man. 8, 374. 4. To dwell, MBh. 3, 2014. 5. To undergo, to assume, Man. 3, 2. Caus. 1. To receive, *Râm.* 2, 12, 101. 2. To inhabit, MBh. 3, 12188.—With अध्या *adhi-â*, To inhabit, MBh. 1, 5512.—With समा *sam-â*, To inhabit, *Râm.* 2, 54, 41. Caus. To pitch, Hit. 84, 11, M.M. (*samâvâsita-kâṭaka*, adj. Having pitched his camp).—With उद् *ud*, Caus. To expel, Pañch. 47, 6.—With उप *upa*, 1. To inhabit. 2. To fast, Man. 2, 220. *uposhita*, 1. Fasted. 2. Who has fasted, Pañch. 199, 12. 3. Fasting. n. Fast, Man. 5, 155. Caus. To cause to fast, to instruct to fast, *Râm.* 2, 5, 4.—With नि *ni*, 1. To dwell, Pañch. 160, 23; Man. 2, 24. 2. To pass (the night), MBh. 4, 276.—With अधिनि *adhi-ni*, To dwell near (with acc.), Bhartr. 3, 77.—With संनि *sam-ni*, To dwell, MBh. 3, 16777.—With निस् *nis*, To dwell abroad, MBh. 3, 915 (?). Caus. 1. To expel, MBh. 2, 2644; Pañch. iii. d. 270. 2. To banish, Utt. *Râmach.* 112, 6.—With परि *pari*, *paryushita*, 1. One who has passed the night, Pañch. 40, 13. 2. Stale, not fresh, Man. 4, 211; Pañch. ii. d. 102 (of a flower); Häberl. Anthol. 6, 4. 3. Insipid, Nal. 12, 13; MBh. 3, 2856.—With प्र *pra*, 1. To dwell abroad, *Râm.* 2, 36, 8. 2. To order to dwell abroad, *Râm.* 2, 41, 6. *proshita*, 1. Departed, Daçak. in Chr. 179, 11. 2. Absent, being on a journey, Megh. 49. Caus. To send abroad, to banish, Man. 8, 123.—With विप्र *vi-pra*,