

barians, MBh. 14, 2137. **II.** fem. *yâ*, The name of a metre. Râjat. 5. 35. **III.** adj., f. *yâ*. **1.** Respectable, venerable, Man. 8, 75; Daçak. in Chr. 186, 17. **2.** Apposite, Râm 2, 115, 6.—**Comp.** *An-*, adj. and subst. **1.** A barbarian, Man. 9, 260. **2.** Unworthy, Râm. 3, 51, 25. **3.** Inhabited by barbarians, Çâk. Ch. 139, 7.

आर्यक *ârya + ka*, m. **1.** A grand-father, Râm. 5, 61, 15. **2.** A proper name, Mṛichchh. 35, 22; MBh. 1, 1552.

आर्यता *ârya + tâ*, f. and **आर्यत्व** *ârya + tva*, n. Venerableness, Man. 7, 211; Râjat. 1, 110.—**Comp.** *An-*, f. Want of virtuous dignity, Man. 10, 58. Dishonourableness, Hit. iv. d. 23.

आर्ष *ârsha*, i.e. *ṛishi + a*, I. adj. f. *shî*. **1.** Referring to the Rishis. **2.** Ordained by or practised by the Rishis, Man. 3, 21; 12, 106. **II.** m. A form of marriage, Man. 3, 53. **III.** n. Holy lineage.

आर्षभ *ârshabha* i.e. *ṛishabha + a*, adj. Proceeding from a bull, Man. 9, 50 (n. its strength).

आलक्ष्य *âlakshanya*, i.e. *a-laksha-nya + ya*, n. Inclination to sin, Man. 9, 19 (Kull.).

आलङ्घन *â-laṅgh + ana*, n. Covering, Daçak. in Chr. 182, 11.

आलम्ब *â-lamb + a*, I. adj. Hanging down, Râm. 3, 22, 17. **II.** m. Support, Râjat. 5, 310 (in Chr. p. 271, corr. -बहे-).—**Comp.** *An-*, adj. unsupported, Râm. 2, 48, 22. *Dus-*, adj., f. *bâ*, difficult to get a footing in, Râm. 5, 73, 6. *Nis-*, adj. having no support, Râm. 1, 44, 2. *Matta-* (vb. *mad*), m. a fence round the walls of a palace. *Sa-*, adj. supported, Kathâs. 12, 175.

आलम्बन *a-lamb + ana*, n., **1.** Supporting, Megh. 4. **2.** Support, Pañch.

i. d. 34.—**Comp.** *Nis-*, adj. having no support, Râm. 5, 3, 64.

आलम्बिन् *â-lamb + in*, adj., f. *nî*. **1.** Hanging down, Rit. 6, 24. **2.** Dependent, MBh. 3, 9924. **3.** Depending on, Hit. pr. d. 19.

आलम्भ *âlambha*, i. e. *â-labh + a*, m. **1.** Touching, Man. 2, 79. **2.** Cutting, Man. 11, 144. **3.** Killing, Megh. 46.—**Comp.** *Dus-*, adj., f. *bhâ*, difficult to be seized, MBh. 13, 4707.

आलम्भिन् *âlambhin*, i. e. *â-labh + in*, adj., f. *nî*, Touching, Râjat. 5, 88.

आलय *âlaya*, i. e. *â-li + a*, m. and n. (Râm. 5, 23, 31), **1.** A house. **2.** A seat.—**Comp.** *Kṛita-*, adj. **1.** having settled. **2.** Inhabiting, Râm. 3, 1, 18. *Tridaça-*, m. **1.** the heaven. **2.** a deity. *Deva-*, m. a temple. *Padma-*, adj., f. *yâ*, dwelling in a lotus flower. *Mânasa-*, m. a wild swan, or goose. *Hima-*, m. the Himâlaya range of mountains.

आलवाल *âlavâla*, n. A basin for water round the root of a tree, Vikr. d. 41.

आलस्य *âlasya*, i. e. *alasa + ya*, n. Idleness, Bhartr. 2, 74.

आलान *âlâna*, n., **1.** A post to which an elephant is tied, Mâlav. 62, d. 76. **2.** The rope that ties him, Ragh. 4, 69.

आलानिक *âlânika*, i. e. *âlâna + ika*, adj. Serving for a post, etc. (see the preceding), Ragh. 14, 38.

आलाप *âlâpa*, i. e. *â-lap + a*, m. **1.** Speaking. **2.** Conversation, Pañch. 46, 12.—**Comp.** *Kathâ-*, m. conversation, Hit. 26, 22.

आलापवन्त *âlâpa + vant*, adj., f. *vatî*, Addressing, Amar. 42.

आलापिन् *âlâpin*, i. e. *â-lap + in*, adj., f. *nî*, Speaking.