

f. 1. Pain, torment, Man. 6, 61; Bhâg. P. 7, 1, 41. 2. Punishment. 3. Requit, Pañch. 188, 3.

यातु *yâ+tu*, I. m. 1. A traveller. 2. Time. II. n. A Râkshasa, or demon.

याह *yâtri*, I. i.e. *yâ+tri*, m. A driver, Man. 8, 290. II. Perhaps *yam+tri*, f. A husband's brother's wife.

यात्रा *yâ+trâ*, f. 1. Going, travelling. 2. The march of an assailing force, an expedition, Man. 7, 160; 207; Pañch. iii. d. 35. 3. Going on pilgrimage. 4. The procession of idols, Hit. i. d. 113, M.M. 5. A sort of dramatic entertainment. 6. Passing away time. 7. Practice, usage, conduct, Man. 9, 25; intercourse, Man. 11, 184. 8. An expedient, support of life, Man. 4, 3.—Comp. *Tirtha-*, f. pilgrimage to holy places, Pañch. 117, 10. *Deva-*, f. 1. the procession of idols, Mâlav. 69, 13. 2. a sacred festival. *Deha-*, f. 1. death. 2. support of life, Bhâg. P. 4, 23, 20. *Prâṇa-*, f. support of life, Pañch. 52, 6. *Loka-*, f. 1. the way of the world, Mâlav. 68, 17. 2. worldly affairs, domestic affairs, Man. 9, 27. 3. traffic, intercourse, Hit. i. d. 104, M.M. 4. the life of the world, Bhâg. P. 3, 9, 20.

यात्रिक *yâtrika*, i.e. *yâtrâ+ika*, I. adj. 1. Relating to a march or an enterprise, Man. 7, 184. 2. Necessary for supporting life, Man. 6, 27. 3. Usual. II. m. 1. A traveller. 2. A pilgrim. III. n. Provision for a march.—Comp. *Siddha-*, m. a pilgrim who seeks for the territory of the Siddhas, Pañch. 240, 16; cf. 242, 5.

यायातय्य *yâthâtathya*, i.e. *yathâ-tatham* (see *tathâ*), +*ya*, n. Truth, Hit. iv. d. 102 (but cf. Böhrl. Ind. Spr. 2676).

यायात्य *yâthâtmya*, i.e. *yathâ-âtman+ya*, n. Character, Ragh. 10, 25.

यादव *yâdava*, i.e. *yadu+a*, I. m.

1. A Yâdava, or descendant of Yadu. 2. Kṛishṇa. II. f. *vî*, Durgâ. III. n. A stock of cattle.—Comp. *Niry°*, i.e. *nîs-*, adj., f. *vâ*, free from Yâdavas, Hariv. 4558.

यादस् *yâdas*, n. Any aquatic animal, Kir. 5, 29.

यादृश् *yâdriç*, and यादृश् *yâdri-çā*, i.e. *yad-driç* and *-driç*, +*a*, adj. 1. Which like, (*qualis*), Pañch. ii. d. 190. 2. Which, what, Bhag. 13, 3 (*driç*); Man. 1, 42; Pañch. i. d. 236; Hit. i. d. 205, M.M. 3. With following *tâdriçā*, Whoever, whatever, Pañch. i. d. 435.

यान *yâna*, i.e. *yâ+ana*, n. 1. Going, Man. 4, 72; moving, Pañch. iii. d. 248. 2. Marching, generally comprising as well: 'Retreating before an enemy (Pañch. iii. d. 34; cf. 35, and p. 153, 6, 7), as: Attacking an enemy (Pañch. iii. d. 35; Man. 7, 160). 3. Any vehicle or form of conveyance, a carriage, Man. 2, 202.—Comp. *Âkâçā-*, n. moving through the sky, Vikr. 22, 9. *Ushṭra-*, n. a vehicle drawn by camels, Man. 11, 201. *Khara-*, n. a vehicle drawn by asses, ib. *Go-*, n. a carriage drawn by oxen, Man. 11, 174. *Jala-*, n. a boat, Bhâg. P. 3, 14, 17. *Deva-*, I. adj., f. *nî*, leading to the gods, MBh. 3, 11000. II. n. 1. the road leading to the gods, Bhâg. P. 7, 15, 55. 2. the vehicle of a god. III. f. *nî*, the daughter of Çukra, MBh. 1, 3159. *Nara-*, n. 1. a carriage drawn by men, MBh. 12, 1383. 2. *-yâna* (with *ṇ*), riding on a man, Pañch. iii. d. 248. *Nârî-*, n. a carriage for women, Man. 3, 52. *Nau-*, n. navigation, Râjat. 1, 201. *Pitri-*, m. the way of the Manes, leading to the Manes, MBh. 12, 525, *Prishṭha-*, n. 1. going on horseback, riding, Suçr. 1, 258, 5. 2. a horse, Kâm. Nîtis. 7, 36 (at the end of a comp. adj.). *Çata-sahasra-*, n. a hundred thousand