

रोहिन् *rohin*, I. *ruh + in*, m. 1.

The Indian fig-tree. 2. The holy fig-tree. II. (cf. *rohit*), A stag, Râm. 5, 36, 35 (but perhaps is to be read *rohin-mâmsam*, i.e. *rohit*-).

रौक्म *rauikma*, i.e. *rukma + a*, adj.

Golden, Man. 4, 36.

रौक्ष्य *rauikshya*, i.e. *rûksha + ya*, n.

Roughness, hardness, Ragh. 5, 58.

रौचनिक *rauchanika*, i.e. *rochanâ*

+ *ika*, adj., f. *kî*, Yellowish, Kir. 5, 45 (cf. also Pân. 4, 2, 2 Sch.).

रौच्य *rauchya*, m. An ascetic with

a staff of Vilva wood.

रौट् *RAUT*, **रौड्** *RAUD*, see *rod*.

रौद्र *raudra*, i.e. *rudra + a*, I. adj.,

f. *drî*. 1. Relating to Rudra-Çiva, Arj. 3, 50; cf. 10, 42; descended from Rudra, Johns. Sel. 22, 117. 2. Formidable, Pañch. i. d. 116. 3. Irascible. 4. Acute. II. m. Heat. III. f. *rî*, The wife of Çiva.—Comp. *Ati*-, adj. exceedingly terrible, Pañch. 216, 9. *Soma*-, the name of a holy text (perhaps Rigv. vi. 74), Man. 11, 254.

रौद्रता *raudra + tâ*, f. Horribleness,

Mâlat. 77, 7.

रौद्रीभाव *raudrîbhâva*, i.e. *raudra*

-*bhû + a*, m. The character of Çiva, Johns. Sel. 93, 47.

रौप्य *raupya*, i.e. *rûpya + a*, I. adj.

1. Of silver, Man. 8, 135. 2. Like silver, Râm. 3, 48, 12. II. n. Silver, Bhâg. P. 4, 25, 14.

रौप्यमय *raupya + maya*, adj., f. *yî*,

Made of silver, Râjat. 5, 46.

रौम *rauma*, and **रौमक** *rauma +*

ka, n. A sort of salt (cf. *rumaṇvant*).

रौरव *raurava*, I. i.e. *ruru + a*, adj.,

f. *vî*. 1. Proceeding from the common

deer (viz. flesh, etc.), Man. 2, 41; 3, 269; Utt. Râmach. 105, 11. 2. Unsteady. II. adj. 1. Formidable. 2. Dishonest. III. m. 1. The name of a hell, Man. 4, 88. 2. A savage.—Comp. *Mahâ*-, m. the name of a hell, Man. 4, 88.

रौहिण *rauhiṇa* (cf. *rohita*), n.

Sandal wood, MBh. 1, 1381.

रौहिष *rauhiṣa* (cf. *rohit*), I. m.

A sort of deer. II. f. *shî*. 1. A doe. 2. A creeper.

ल *L*.

लक् *LAK*, see *rak*.

लक्तक *lahtaka*, n. 1. A rag, or rags.

2. i.e. = *rakta + ka* (vb. *rañj*), Lac, the animal dye.

लक् *LAKSH* i. 10 (probably a de-

nomin. derived from *laksha*), Par. and Âtm. 1. To mark, MBh. 3, 14852. 2. To see, Vikr. d. 8; to perceive, Çâk. 16, 20. Pass. To appear, Vikr. d. 53; MBh. 3, 2110. Pteple. of the pf. pass. *lakshita*, Perceived, evident, Bhâg. P. 4, 25, 13. Comp. *A*-, adj. unobserved, Hit. 65, 10, M.M. *Su-lakshita*, adj. well-ascertained, Man. 8, 403. Pteple. of the fut. pass. *lakshya*. 1. To be seen, visible, Vikr. d. 37; Daçak. in Chr. 198, 24. 2. Deserving to be regarded, Hit. iv. d. 14. 3. To be defined or described, Vedântas. in Chr. 210, 10. 4. Having attributes attached, Vedântas. in Chr. 212, 14; 23. n. 1. A mark. 2. A butt. 3. Aim, Utt. Râmach. 124, 8 (*baddha*, vb. *bandh*, adj. Having taken his aim); Megh. 72 (*kâmin*-, Aim, represented by lovers). 4. Object, Vedântas. in Chr. 205, 22. 5. A Lac, a hundred thousand, Hit. ii. d. 36. Comp. *A*-, adj. 1. invisible, Kathâs. 24, 8. 2. undistinguishable, unimportant, Kumâras. 5, 72. *Abhi-lak-*