

Yellow or tawny, reddish-yellow, *Mṛichchh.* 48, 11. **II.** n. Gold.—**Comp.** *Ā-*, adj., f. *râ*, reddish, *Ragh.* 16, 51. *Pari-*, adj. brown-red, *Kâm. Nītis*, 13, 14.

पिञ्जल *piñja + la* adj. Disturbed.

पिञ्जलक *piñjala + ka* in *utpiñjala*, i.e. *ud-*, adj. Full of disturbance, *MBh.* 7, 1048.

† **पिट्** *PIṬ*, i. 1, Par. **1.** To sound.
2. To heap together.

पिट *piṭa*, **I.** m. A basket. **II.** n. A roof.

पिटक *piṭa + ka*, m., f. *kâ*, and n. **1.** A basket, *Hariv.* 14578. **2.** A boil. **3.** An ornament on Indra's banner, *MBh.* 1, 2354.

† **पिट्** *PIṬH*, i. 1, Par. **1.** To hurt. **2.** To feel pain.

पिठर *piṭhara* **I.** m. and f. *rî*, and n. A pot, *Böhtl. Ind. Spr.* 1782; a pan. **II.** m. **1.** A kind of fire, *Hariv.* 10467. **2.** The name of a *Dâna*va.

पिठरक *piṭhara + ka*, A pot, *Böhtl. Ind. Spr.* 729.

पिडक *piḍaka*, m. (n.?). A small boil, a pimple.

पिण्ड *PIṆD*, probably akin to *pish*, i. 1, *Ātm.*, and i. 10, Par. **1.** To accumulate. **2.** To assemble. *piṇḍita*, **1.** Gathered, *Kathâs.* 26, 283; collected, *MBh.* 10, 622; massy, solid, close. **2.** Multiplied, *MBh.* 7, 4746. **3.** Thick.—With **सम्** *sam*, To heap together, *MBh.* 10, 8310. *saṃpiṇḍita*, Clenched, united.

पिण्ड *piṇḍa*, probably akin to *pish*, **I.** m., f. *ḍi*, and n. **1.** A lump, *Pañch.* 136, 2; a heap, a cluster, a quantity, *Kathâs.* 4, 81. **2.** A ball, a globe, a

little button, *Bhâg. P.* 5, 26, 19. **II.** m. n. **1.** A mouthful, or roundish lump of food, *Man.* 11, 216. **2.** Food. **3.** Livelihood, means of living, *MBh.* 1, 4148. **4.** Alms, *Daçak.* in *Chr.* 191, 15. **5.** The body. **6.** An object, *Bhâshâp.* 123. **7.** An oblation to deceased ancestors, as a ball or lump of meat, or rice mixed up with milk, curds, flowers, etc., and offered to the manes at the several *Çrâddhas* by the nearest surviving relations; the funeral cake, *Man.* 3, 215. **III.** f. *ḍi*, A plant, *Jonesia açoka*, *Daçak.* in *Chr.* 185, 10; cf. 184, 7.—**Comp.** *Prithak-*, m. a relation who offers the oblations to the Manes separately, *Man.* 5, 78 (*Kull.*). *Saha-* (*Man.* 3, 248), and *sa-*, m. a kinsman, especially one connected by the offering of the funeral cake to either or all of the manes of the father, grandfather, and great-grandfather, and their wives respectively, as sprung from them in directly collateral lines; the relationship stops with every fourth person. The following are enumerated as *Sapiṇḍas*: the son, son's son, and son's grandson; widow, daughter, and daughter's son; the father, the mother, the brother, brother's son, and brother's grandson; father's daughter's son; paternal grandfather; paternal grandmother; paternal grandfather's brother, brother's son, and grandson; and lastly, the great-grandfather's daughter's son. Other enumerations extend the connection of *Sapiṇḍas* to seven persons, both in an ascending or descending line; cf. *Man.* 2, 247; 3, 247. *A-sapiṇḍa*, adj., f. *ḍâ*, Not descended from a relation within the sixth degree, *Man.* 3, 5.

पिण्डक *piṇḍa + ka*, **I.** m. and n. **1.** A lump, *Utt. Râmach.* 114, 11. **2.** A lump of food, *Hariv.* 14740. **3.** The frontal globes of an elephant in rut, *MBh.* 1, 5471. **II.** f. *ḍikâ*, A fleshy part of the body, *Yâjû.* 3, 97; as the