

**साधु** *sâdh+u*, I. adj., f. *dhu* and *dhvî*, comparat. *sâdhiyâñs*, superl. *sâ-dhishṭha*, 1. Perfect, Çāk. d. 2. 2. Fit, proper, right. 3. Good, Hit. i. d. 11, M.M.; kind, Pañch. iv. d. 72; virtuous, pure. 4. Excellent. 5. Beautiful, pleasing. II. acc. sing. *dhu*, adv. 1. Well, Çāk. d. 11; Vikr. 6, 6. 2. Indeed, Vikr. 20, 9. 3. With instr., prohibiting, Enough, away with, Pañch. v. d. 40. III. m. 1. A Muni or sage. 2. An honest man, Pañch. 67, 6. 3. A usurer, Hit. 111, 1; a merchant, Hit. 65, 9. IV. f. *dhu* and *dhvî*, A chaste, virtuous woman. — **Comp.** *A-*, adj. wicked, Kir. 14, 12; 21; unpleasant, Kir. 1, 4. *Sarva-*, adv. quite well, Hit. 127, 14.

**साधुता** *sâdhu+tâ*, f., and **साधुत्व** *sâdhu+tva*, n. 1. Correctness, Utt. Râmach. 4, 10 (*tva*). 2. Goodness, Pañch. i. d. 277 (*tva*); Daçak. in Chr. 187, 23 (*tâ*). — **Comp.** *A-sâdhutva*, n. wickedness, Hit. iii. d. 48.

**साधुमन्य** *sâdhuñmanya*, i.e. *sâdhu+m-man+ya*, adj. Thinking one's self virtuous.

**साधुशीलत्व** *sâdhu-çîla+tva*, n. Virtuous disposition, Hit. i. d. 85, M.M.

**साध्य** *sâdhya*, 1. See *sâdh*. 2. i.e. *sâdhya+a*, adj. Belonging to the Sâdhyas, a class of inferior deity, Arj. 4, 30.

**साध्यता** *sâdhyata+tâ*, f. in *a-*, State of not being able to be overcome, Pañch. i. d. 245.

**साध्यवन्त** *sâdhyav+vant* (vb. *sâdh*), I. adj., f. *vatî*, Comprehending that which is to be proved. II. m. (In law), The party on whom rests the onus probandi. III. n. That in which the *sâdhya* or major term resides (i.e. the *paksha* and its *sapaksha's*), Bhâshâp. 67; 73.

**साध्वस** *sâdhvasa*, probably *sa-dhvañs+a+a*, n. 1. Fear, terror, Vikr. d. 56; Mâlav. 20, 9; 53, 21; Çāk. 12, 21. 2. Perturbation, Bhâg. P. 1, 11, 19. 3. Torpor, Utt. Râmach. 80, 10. — **Comp.** *Ati-*, m. too great fear, Hit. iii. d. 123. *Nihsâdhvasa*, i.e. *nis-*, adj. 1. fearless, Hariv. 8709. 2. bold, Râm. 1, 64, 16 Gorr. *Sa-*, adj., f. *sâ*, alarmed, frightened, timid, Vikr. 28, 10. °*sam*, adv., 28, 14.

**सानसि** *sânasi*, m. (?), f. (?), Gold.

**सानु** *sânu*, probably *so+nu*, m. and n. 1. End, point, the top of a mountain, Mâlât. 145, 10. 2. Level ground on the top or edge of a mountain, table-land, Bhâg. P. 4, 25, 13. 3. A forest. 4. A shoot, a sprout. 5. A road. 6. A gale of wind. 7. A learned man, a sage. 8. The sun. — **Comp.** *Antaḥsânu*, i.e. *antar-*, adv. on a table-land, Kir. 5, 36.

**सानुमन्त** *sânu+mant*, I. m. A mountain, Vikr. d. 76. II. f. *mâtî*, The name of an Apsaras, Çāk. 77, 1.

**सान्तपन** *sântapana*, i.e. *sam-tap+ana+a*, n. A sort of penance, Man. 11, 212; 5, 20; 11, 129. — **Comp.** *Mahâ-*, n. a severer sort of penance.

**सान्तानिक** *sântânika*, i.e. *sañtâna+ika*, I. adj. 1. Expansive. 2. Relating to posterity. 3. Belonging to the heavenly tree, *sañtâna*, Kir. 18, 20. II. m. A Brâhmaṇa intending to marry for the sake of issue, Man. 11, 1.

**सान्त्व** *SÂNTV*, and **सान्त्व** *sântva* see *çântv*, *çântva*.

**सान्त्वन** *sântv+ana*, I. n. 1. Conciliation, reconciliation. 2. Appeasing, Râjat. 5, 345 (at the end of a comp. adj.). II. n., and f. *nâ*. 1. Speaking kindly and in a conciliatory manner. 2. Mildness, Daçak. in Chr. 185, 21 (n.);