

पृषदल *prishadvala*, i.e. *prishant*+*vala*, m. The vehicle of the god of wind (cf. *prishadaçva*).

पृषन्त *prishant* (properly, pteple. pres. of *prish*), I. adj., f. *atî*, Speckled (ved.). II. n. A drop of water, Hariv. 3586. III. m. The porcine deer, Râm. 3, 76, 12. IV. f. *shatî*, Its female, MBh. 7, 27.

पृषन्ति *prishant*+*i*, m. A drop of water.

पृषाकरा *prishâkarâ*, i.e. probably *prisha*, for *prishant*, -âkara, f. A small stone, used as weight.

पृषोदर *prishodara*, i.e. probably *prisha*, for *prishant*, -udara, adj. Having the belly speckled.

पृषोद्यान *prishodyâna*, i.e. probably *prisha*, for *prishant*, -udyâna, n. A small garden.

पृष्ठ *prishṭha*, perhaps *pra-stha*, n. 1. The back, Man. 4, 72; with *dâ*, To incline deeply, Râjat. 4, 135. 2. The rear, the hinder-part of anything. *shṭhe* and *shṭhena*, from behind, Mârk. P. 23, 5; Vikr. 47, 12. 3. The surface or superficies, Man. 7, 147; terrace, Vikr. 38, 11.—Comp. *Kâṇḍa*-, 1. m. a soldier, MBh. 13, 1593. 2. the husband of a Vaiçya female. 3. the bow of Kârṇa. *Giri*-, n. the top of a mountain. *Tri*-, n. the highest heaven, Bhâg. P. 1, 19, 23. *Loha*-, m. a heron. *Harṇya*-, n. the upper room of a palace, Vikr. 38, 11.

पृष्ठक *prishṭha*+*ka*, n. The back. *prishṭhake* *kṛi*, To postpone, Böhrl. Ind. Spr. 138 v.r.

पृष्ठतस् *prishṭha*+*tas*, adv. and prep. (with the gen.). 1. Behind, at the back of, Râm. 2, 30, 11; with *gam*, To follow, Pañch. 9, 1; to pursue,

172, 17. 2. On the back, Man. 8, 300. 3. Backward, Râm. 5, 49, 33. 4. Secretly, MBh. 13, 5046. 5. With *kṛi*, To postpone, to renounce, MBh. 1, 6694.

पृष्ठमांसादन *prishṭhamâṁsâdana*, i.e. *prishṭha*-*mâmsa*-*ad*+*ana*, n. Back-biting.

पृष्ठानुग *prishṭhânuga*, i.e. *prishṭha*-*anuga*, adj. Following, Böhrl. Ind. Spr. 2493.

पृष्ठ्य *prishṭhya*, i.e. *prishṭha*+*ya*, m., f. A pack-horse or riding-horse, MBh. 1, 8011.

पृ *PRÎ*, ii. 9, *prîṇâ*, *prîṇî*, Par. (whence a new verb **पृण्** *PRÎṆ*, i. 6,

Par. Âtm.); hither also **पृ** *PRÎ*, ii. 3, and **पूर** *PÛR*, i. 4, Âtm. (properly passive; in epic poetry also Par. and ii. 2). 1. To fill. 2. To collect, Bhâg. P. 3, 32, 1. 3. To satisfy. 4. *pûr*, i. 4, Âtm., To be filled, Böhrl. Ind. Spr. 945. Pteple. of the pf. pass. I. *pûrṇa*, 1. Filled, full, Nal. 23, 11. 2. Complete, entire, Râm. 1, 54, 12. 3. Satisfied, Râm. 1, 10, 34. 4. Strong, able. 5. Selfish. Comp. *Â-karṇa*-, adj. drawn to the ear (as the string of a bow), MBh. 4, 1096. *Kalâ*-, 1. adj. equal to the sixteenth part of, MBh. 4, 1299. 2. m. the moon. *Vija*-, m. common citron, or a large kind of lime. II. *pûrta*, 1. Filled, Bhâg. P. 3, 24, 32; full. 2. Complete; with *dharma*-, An act of pious liberality (see n.). 3. Covered. n. An act of pious liberality, as digging a well, etc., Man. 4, 226. Caus. and **पृ** *PRÎ*, i. 10, *pâ-raya*, Par. and **पूर** *PÛR*, i. 10, *pûraya*, Par. Âtm. 1. To fill, Hariv. 6456. 2. To intensify (a sound), MBh. 10, 412. 3. To blow (a wind instrument), Râm. 6, 37, 39. 4. To draw (a bow), 1, 34, 10 Gorr. 5. To draw (an arrow to the ear), 6, 79, 16. 6. To