

Hit. iv. d. 96. **3.** Opinion, Johns. Sel. 55, 143 ; conjecture, Mâlat. 20, 3. **4.** Discussion, Prab. 116, 9. **5.** Doubt, Lass. 2. ed. 21, 1. **6.** A teacher in divine knowledge.—**Comp.** *Dus-*, adj. difficult to be considered or penetrated, Bhâg. P. 3, 20, 12. *Sa-vitarka* + *m*, adv. thoughtfully, Çâk. 33, 11.

वितर्कण *vitarkaṇa*, i.e. *vi-tark + ana*, n. **1.** Reasoning. **2.** Discussion. **3.** Doubt.

वितर्द्धि and **वितर्द्धी** *vitarddhî*, **1.** A terrace in the centre of a court-yard of a palace or temple. **2.** A seat, a bench.

वितस्ता *vitastâ*, f. The name of a river, Râjat. 5, 88 ; 271.

वितस्ति *vitasti*, i.e. *vi-tam̐s + ti*, m. and f. A long span, measured by the extended thumb and little finger, Âçvalây. Grihyas. iv. 1, in Journ. of the German Oriental Society, ix. i. 8.

वितान *vitâna*, i.e. *vi-tan + a*, m. I. adj. **1.** Empty. **2.** Pithless. **3.** Stupid. II. m. and n. **1.** Spreading, expansion, Nalod. 2, 50. **2.** A heap, a quantity. **3.** A canopy, Vikr. d. 76 ; Bhartṛ. 3, 93 ; an awning, Johns. Sel. 40, 37 ; a cover, Ragh. 9, 50 ; a cushion, Bôhtl. Ind. Spr. 2156. **4.** The hearth or hole in which the sacred fires are kept. **5.** Sacrifice, Nalod. 2, 50.

वितानाय *VITÂNÂYA*, a denomin. derived from *vitâna* with *ya*, Âtm. To turn a canopy, Mâlat. 148, 7 (pass. refl.).

† **वित्त्** *VITT*, i. 10, Par. To quit, to abandon, to give (cf. *vitta*, under *vid*).

वित्तक *vitta + ka* (vb. *vid*), Known, famous, Daçak. in Chr. 180, 12.

वित्तज *vitta-ja*, adj. Produced by wealth, Pañch. ii. d. 67.

वित्तवन्त् *vitta + vant* (vb. *vid*), adj. Wealthy, Pañch. 8, 3 ; ii. d. 124.

वित्ति *vitti*, i.e. *vid + ti*, f. **1.** Investigation. **2.** Probability, likelihood. **3.** Knowledge. **4.** Acquisition, gain.

वित्रप *vitrapa*, m. A proper name, Râjat. 5, 26.

वित्रास *vitrasa*, i.e. *vi-tras + a*, m. Fear.

† **विच्** *VITH*, **वेच्** *VETH*, **विध्** *VIDH*, i. 1, Âtm. To beg.

विथुर *vithura*, I. probably *vyath + ura*, adj. Trembling, Chr. 293, 3 = Rigv. i. 87, 3. II. m. **1.** A Râkshasa. **2.** A thief.—**Comp.** *A-*, adj. fearless, Chr. 293, 1 = Rigv. i. 87, 1.

1. विद् *VID* (originally 'To see'), A. ii. 2, Par. (in epic poetry also Âtm., Râm. 1, 57, 5). **1.** To perceive, to feel, Ragh. 14, 56. **2.** To learn, MBh. 3, 16968. **3.** To find out, MBh. 1, 6040. **4.** To know, Man. 2, 126 ; imperat. *vidâm̐ karotu*, He may know, Pañch. v. d. 23 ; ved. *vidâ* (the final lengthened), Chr. 292, 8 = Rigv. i. 86, 8. Âtm. ved. To be known, Chr. 293, 6 = Rigv. i. 87, 6 (*vidre*, ved. 3. pl. of the the pres.). **5.** To consider, Man. 2, 156 ; Pañch. iii. d. 231 ; to value, Hit. iv. d. 52 ; to take for, Bhag. 2, 19 ; also ii. 7, Bhaṭṭ. 6, 39. **6.** To ascertain, Man. 7, 135. B. i. 6, *vinda*, Par. Âtm. **1.** (To see =), to find, Hit. i. d. 199, M.M. ; also ii. 7, MBh. 3, 15388. **2.** To obtain, MBh. 3, 6016. **3.** Âtm. (in epic poetry also Par., MBh. 1, 4090), To take in marriage, Man. 9, 69 ; to choose a bridegroom, Man. 9, 90. C. ii. 7, *vinad*, *vind*, Âtm. (in epic poetry also Par., MBh. 3, 8123). **1.** See A. 5. **2.** See B. 1. **3.** † To consider, to reason. D. i. 4, Âtm. (properly pass.). **1.** To be found, to happen, Man. 4, 49. **2.** To exist, Hit. i. d. 116, M.M. ; Bhag. 4, 38. Pteple. of the pres. *vidvaṁs*. **1.** Intelligent, wise, Hit. iii. d. 5. **2.**