

+ka, I. adj. Necessary, inevitable, Bhâshâp. 21. II. n. Necessity, that which must be done, Bhâg. P. 5, 8, 1.

**आवश्यकता** *âvaçyaka + tâ*, f. Inevitability, Hit. 116, 10.

**आवसति** *â-vas + ati* (for original -*ti*, fem. of the pres. partic.), f. Night, Arj. 1, 13.

**आवसथ** *â-vas + atha*, m. 1. A resting-place, Man. 3, 107. 2. A house. 3. The mansion of the holy fire, Man. 4, 151. —Comp. *Deva-*, m. a temple, Râjat. 4, 325.

**आवसथ्य** *âvasathya*, i.e. *âvasatha + ya*, m. The holy fire, MBh. 3, 14181.

**आवह** *-â-vah + a*, adj., f. *hâ*. 1. Bringing, Râm. 1, 23, 13. 2. Causing, Ragh. 14, 5. —Comp. *Dus-*, adj., f. *hâ*, difficult to be lead, MBh. 12, 12459. *Mala-*, adj. 1. soiling. 2. defiling.

**आवाप** *âvâpa*, i.e. *â-vap + a*, m. 1. An arm-guard, Râm. 6, 92, 15. 2. Watching the enemies, Çiç. 2, 88. —Comp. *Çara-*, m. a bow, MBh. 1, 7073.

**आवास** *âvâsa*, i.e. *â-vas + a*, m. A house. —Comp. *Bhoga-*, m. the harem.

**आवाहन** *âvâhana*, i.e. *â-vah + ana*, n. Invitation.

**आविक** *âvika*, i.e. *avi + ka*, I. adj. 1. Coming from a sheep, e.g. *kshira*, 'the milk of an ewe,' Man. 5, 8. 2. Woollen, Man. 2, 41. II. n. A woollen cloth, Man. 5, 120. —Comp. *Pañchâvika*, i.e. *pañchan-*, n. the five productions from a sheep.

**आविकसौत्रिक** *âvika-sautrika*, i.e. *âvika-sûtra + ika* (v. r. -*sûtri*ka, perhaps better), adj. Consisting of woollen threads, Man. 2, 44.

**आविल** *âvila*, adj., f. *lâ*. 1. Turbid, Nal. 13, 7 (6). 2. Without splendour, Râm. 5, 18, 3. 3. Stained, Chr. 40, 11;

Foul, Çântiç. 3, 2. —Comp. *An-*, adj. 1. pure, Râm. 3, 76, 11. 2. healthy, Man. 7, 69. *Pari-*, adj. very turbid, Ragh. 7, 37.

**आविलय** *ÂVILAYA*, a denomin. derived from *âvila*, Par. To sully, Çâk. d. 117.

**आविस्** *âvis*, adv. and prepos., combined or compounded with *as*, *kri*, *bhû*, and their derivatives, Manifest.

**आवीतिन्** *âvitin*, i.e. *â-vita + in* (vb. *vye*), adj. in *prâchîna-âvitin*, m. A Brâhmaṇa wearing his cord over his right shoulder, Man. 2, 63.

**आवृत्** *â-vrit*, f. 1. Order, arrangement, Man. 3, 214 (see Lois.). 2. Manner, Man. 3, 248. 3. A ceremony, Man. 2, 66.

**आवृत्ति** *â-vrit + ti*, f. Returning, Kathâs. 14, 64.

**आवेग** *âvega*, i.e. *â-vij + a*, m. Trouble, hurry. —Comp. *Âti-*, m. excessive trouble, Prab. 92, 8.

**आवेदक** *âvedaka*, i.e. *â-vid + aka*, adj. One who makes known.

**आवेदिन्** *-âvedin*, i.e. *â-vid + in*, adj., f. *nî*, Announcing.

**आवेश** *âveça*, i.e. *â-viç + a*, m. Entering.

**आवेशन** *âveçana*, i.e. *â-viç + ana* n. 1. A workshop, Man. 9, 265. 2. Possession by demons.

**आवेष्ट** *â-vesht + a*, m. Wrapping round, Yâjû. 2, 217.

**आश** *-âç*, i.e. 2. *aç + a*, m. Eating, e.g. *prâtar-*, m. Breakfast, Lass. 76, 19; *havya-* (vb. *hu*) and *huta-* (vb. *hu*), m. Agni, or fire.

**आशंसा** *â-çam̐s + â*, f. Wish, Ragh. 12, 44. —Comp. *Sa-*, adj. full of desire, Kir. 5, 23. -*çam*, adv. uttering a benediction, Vikr. 11, 4.