श्राशंसिन ् â-çañs+in, adj., f. nî, Announcing, Râm. 6, 90, 32.

সামস্থা â-çank+â, f. 1. Fear, Bhartr. 3, 4. 2. Suspicion, Kathâs. 14, 56.—Comp. Gata- and Nashṭa-, adj., f. kâ, fearless. Sa-, adj. disheartened, Pańch. 47, 15.

ऽत्राम् (द्वान - â-çank + in, adj., f. nî, Apprehending, Râm. 2, 71, 32.

श्राम्य âçaya, i.e. â-çî+a, m. 1. A seat, Kathâs. 20, 128. 2. A den, MBh. 3, 1387. 3. An asylum, Pańch, 141, 1. 4. The stomach, Daçak. 189, 11 (Wils.). 5. The heart, Daçak. in Chr. 188, 1; Mind, Bhag. 10, 20. 6. Intention, Kathâs. 12, 73.—Comp. Ama-, m. the part of the belly about the navel. Krûra-, adj., f. $y\hat{a}$, containing cruel animals and wicked intentions, Bhartr. 1, 80. Garbha-, m. the womb, MBh. 14, 501. Toya-, m. a pond, a river. Dus-, I. m. a bad abode, Bhâg. P. 3, 24, 36. II. adj. having wicked intentions, Kathâs. 20, 3. Dushta- (vb. dush), adj. having wicked intentions, Pańch. 51, 25. Pakva-, m. the abdomen, MBh. 3, 13973. Mahâ-, I. adj. 1. magnanimous; 2. liberal. II. m. a gentleman. Mûtra-, m. the lower belly. Vi-rata- (vb. ram), adj. resigning worldly intentions, Paúch. ii. d. 189. Sukha-, adj. hoping for pleasure, Pańch. ii. d. 160.

AINI âçâ, f. I. i. e. 1. aç + a, A quarter, a region, Râm. 3, 22, 8. II. i.e. â-çams, 1. Desire, Hit. d. 105. 2. Hope, Daçak. 191, 5.—Comp. Dus., f. want of hope, Râjat. 3, 213. Dhana-, f. desire of wealth, Hit. i. d. 105. Nis., adj., f. çâ, hopeless, Râm. 4, 19, 4. Bhagna- (vb. bhanj), adj. disappointed. Hata- (vb. han), adj. hopeless, desperate, Mâlav. 36, 20.

त्राशावन्त âçâ+vant, adj., f. vatî, Full of hope, Hit. i. d. 72.

\$ সামিল -âçitva, i.e. âçin+tva, n. Eating, e.g. an-âçitva, Hunger, MBh. 3, 13477.

Sমামিন -âçin, i.e. 2. aç +in, adj., f. nî, Eating, Man. 2, 118.—Comp. Nirâmisha-, i.e. Nis-, adj. not feeding on meat, Hit. 19, 1. Pavana-, m. a snake. Pûrva-, adj., eating before (others), MBh. 5, 1291.

त्राग्निस् âçis, i.e. â-çâs, f. Benediction, Râm. 2, 32, 11.—Comp. Jaya-, f. cheering, congratulation, Râm. 3, 35, 105.

न्नामीविष âçî-visha (âçî, according to the grammarians, a serpent's fang), m. A snake, MBh. 3, 544.

Σητι âçu, i.e. probably aç (see ço) + u, adv. Quickly. Cf. ὡκύς, Lat. ocius, accipiter=ved. âçupatvan, aquila.

স্থান âçu-ga (vb. gam), I. adj., f. gâ, Moving quickly, Man. 4, 68. II. m. An arrow.

त्राह्मल âçu+tva, n. Quickness,

श्रामीच âçaucha, i.e. a-çuchi+a, n. Impurity, Man. 5, 59.— Comp. Sûtyâçaucha, i.e. Sûti-, n. impurity from child-birth.

त्राञ्चर्य âçcharya, i.e. â-char+ya I. adj., f. yâ, Astonishing, wonderful, Daçak. in Chr. 179, 11. II. n. A surprising phenomenon, Râm. 5, 49, 27. —Comp. Sa-, adj. wonderful, Bhartr. 2, 59. -yam, adv. with surprise.

त्राञ्चर्यमय âçcharya + maya, adj., f. yî, Wonderful, Kathâs. 26, 64.

त्राञ्चोतन âçchyotana, i.e. â-çchyut +ana, Sprinkling.

সাস্ম \hat{a} -gram + a, m. and n. 1. An hermitage. 2. A religious order of which there are four (or only