

+*ya*, m. A Brâhmaṇa conversant with all the Vedas.

**सार्षप** *sârshapa*, i. e. *sarshapa* + *a*,  
I. adj. Made of or from mustard. II.  
n. Mustard oil.

**सार्ष्टिता** *sârshṭitâ*, perhaps *sa-rish*  
+ *ti* + *tâ*, f. Equality, Man. 4, 232.

**साल** *sâla* (cf. *çâla*), I. m. 1. A  
wall surrounding a building, a wall in  
general, Daçak. in Chr. 201, 1. 2. A  
tree, *Shorea robusta*, Man. 8, 246. 3.  
A tree in general. 4. A fish, *Ophio-*  
*cephalus Wrahl*. II. f. *lâ*, A house.

**सालभञ्जिका** *sâla-bhañj* + *ikâ*, f.  
A doll, a puppet.

**सालोक्य** *sâlokya*, i. e. *sa-loka* + *ya*,  
n. Habitation with, Man. 4, 231; MBh.  
3, 11184.

**साल्व** *sâlva*, m. 1. = *çâlva*. 2. The  
name of a demon.

**साल्वहन्** *sâlva-han*, m. Viṣṇu  
(the slayer of Sâlva).

**सावधानता** *sâvadhânâtâ*, i. e. *sa*  
*-avadhâna* + *tâ*, f. Carefulness, Pañch.  
34, 23.

**सावन** *sâvana*, i. e. *su*, Caus., + *ana*,  
m. 1. An employer of priests for a  
sacrifice. 2. The ceremonies by which  
a sacrifice is terminated. 3. Varuṇa.  
4. A month of thirty solar days.

**सावर्णि** *sâvarṇi*, i. e. *sa-varṇa* + *i*,  
m. The eighth Manu, Bhâg. P. 8, 13,  
11. — **Comp.** *Indra-*, the fourteenth  
Manu, ib. 34. *Daksha-*, m. the ninth  
Manu, ib. 18. *Deva-*, m. the thir-  
teenth Manu, ib. 31. *Dharma-*, m.  
the eleventh Manu, ib. 25. *Brahman-*,  
m. the tenth Manu, ib. 21. *Rudra-*,  
m. the twelfth Manu, ib. 28.

**सावर्ण्य** *sâvarṇya*, i. e. *sa-varṇa* + *ya*,  
n. Identity of caste.

**सावित्र** *sâvitra*, i. e. *savitri* + *a*, I.  
adj. 1. Descended from the sun, Utt.  
Râmach. 132, 3. 2. Belonging to the  
dynasty descended from the sun, ib.  
27, 13. II. m. 1. The sun. 2. Çiva.  
3. A Vasu or demigod so called. 4.  
Karṇa, child of the sun. 5. One of the  
Nakshatras, or lunar asterisms, Johns.  
Sel. 15, 62. III. f. *trî*. 1. A beam of  
light, a cluster of solar rays. 2. Umâ,  
the wife of Çiva, Sâv. 1, 7. 3. A proper  
name, Sâv. 1, 21. 4. The name of the  
most holy verse of the Rîgv. (iii. 62, 11),  
Man. 2, 77; 11, 191. 5. The ceremony  
of investiture with the sacrificial string,  
Man. 2, 38. IV. n. The sacrificial string.

**साष्टाङ्गम्** *sâshṭâṅgam*, i. e. *sa-ash-*  
*tan-aṅga* + *m*, adv. With a humble  
prostration (touching the earth with  
eight parts of the body, viz. the fore-  
head, breast, both shoulders, hands,  
and feet), Pañch. 33, 12.

**सास्ना** *sâsnâ*, f. The dewlap of an  
ox, Sâh. D. 10, 3.

**साहचर्य** *sâhacharya*, i. e. *saha-cha-*  
*ra* + *ya*, n. Company, association, con-  
gregation, Mâlat. 6, 2.

**साहस** *sâhasa*, i. e. *sahas* + *a*, n.  
(and m., Man. 8, 138), 1. Violence,  
Man. 8, 345. 2. Oppression, cruelty,  
Çiç. 9, 59. 3. Punishment, Man. 8,  
120. 4. Rape, ravishment. 5. Hatred.  
6. Boldness, daring, Hit. ii. d. 3;  
Pañch. 135, 8; courage, Mâlat. 75, 12.  
7. Rashness, Hit. iii. d. 115; Hit. 100,  
3. 8. Suicide, Pañch. 135, 6; Daçak.  
in Chr. 189, 7. — **Comp.** *Viṣhama-*, n.  
temerity.

**साहसिक** *sâhasika*, adj., i. e. *sâhasa*  
+ *ika*, I. adj., f. *kî*. 1. Using force or  
violence, Man. 8, 344. 2. Rapacious.  
3. Cruel, Mâlat. 9, 5. 4. Inflicted as  
punishment. 5. Perpetrated by vio-  
lence. 6. Bold, daring. 7. Rash, Mâlat.