

प्रतिबिम्बित *pratibimbita*, i.e. *prati*-*bimba* + *ita*, adj. Reflected, Vedântas. in Chr. 215, 10.

प्रतिबोध *pratibodha*, i.e. *prati*-*budh* + *a*, m. 1. Waking, awaking. 2. Instructing, admonishing, Lass. 38, 13. 3. Knowledge, Bhâg. P. 2, 7, 47.

प्रतिबोधन *pratibodhana*, i.e. *prati*-*budh* + *ana*, I. adj. Awakening, Bhâg. P. 3, 8, 14. II. n. 1. Awakening, MBh. 12, 901. 2. Awakening, Râm. 6, 37, 38. 3. Instructing, Bhâg. P. 8, 24, 53.

प्रतिबोधवन्त *pratibodha* + *vant*, adj., f. *vatî*, Possessed of understanding, Çâk. d. 118.

प्रतिभय *prati-bhaya*, adj. Terrible, Pañch. ii. d. 178.

प्रतिभा *prati-bhâ*, f. 1. Light. 2. Understanding, Daçak. in Chr. 194, 15; Matsyop. 52 (corr. *pratibhâsya*). — **Comp.** *Utpanna-*, i.e. *ud*-*panna-* (vb. *pad*), adj., f. *bhâ*, alert in mind, Pañch. 199, 11. *Nishpr°*, i.e. *nis-*, adj., f. *bhâ*, deprived of splendour, Hariv. 4422.

प्रतिभाग *prati-bhâga*, m. A small daily present, Man. 8, 307.

प्रतिभान *pratibhâna*, i.e. *prati*-*bhâ* + *ana*, n. Understanding, Hariv. 1219.

प्रतिभानवन्त *pratibhâna* + *vant*, adj., f. *vatî*, Endowed with presence of mind, Hit. iii. d. 19, M.M.; Indr. 4, 8.

प्रतिभावन्त *pratibhâ* + *vant*, adj., f. *vatî*, Endowed with presence of mind, Kathâs. 4, 31.

प्रतिभास *prati-bhâsa*, m. Reflection, Vedântas. in Chr. 219, 14.

प्रतिभू *prati-bhû*, m. A surety, a sponsor, Pañch. 88, 11; Man. 7, 17.

प्रतिमा *prati-mâ*, f., and **प्रतिमान**

pratimâna, i.e. *prati*-*mâ* + *ana*, n. 1. A resemblance, a figure, Hit. ii. d. 149. 2. An idol, Man. 9, 285. 3. The part of an elephant's head between the tusks.—**Comp.** *A-pratima*, adj., f. *mâ*, incomparable, Pañch. iii. d. 240. *Devatâ-pratimâ*, f. Image of a deity. *Pushpita-palâça-*, adj. Resembling a Butea frondosa full of flowers, Pañch. 91, 7.

प्रतिमुख *prati-mukha*, I. adj. Being in front, Râm. 6, 90, 11. II. *°kham*, adv. 1. In front, Megh. 18, n. 2. Against, Man. 8, 291.

प्रतियातन *pratiyâtana*, i. e. *prati*-*yat* + *ana*. I. n. Requit, MBh. 8, 4635. II. f. *nâ*, An image, Ragh. 16, 17.

प्रतियोग *prati-yoga*, m. 1. Opposition. 2. Existing as the counterpart of anything, Kathâs. 19, 84 (an antidote).

प्रतियोगिन् *pratiyogin*, i.e. *prati*-*yuj* + *in*, and *pratiyoga* + *in*, I. adj., f. *nî*. 1. Who or what impedes. 2. Connected. II. m. 1. An opponent. 2. A counterpart. 3. Any thing or object depending upon another and not existing without it. 4. The counter-entity of a negation, i.e. that thing of which there is a negation. (Cf. *a-*, adj., Bhâshâp. 68; the meaning is, that in a true *vyâpti* the middle term is always found with the major, and this latter cannot be incapable of being found where the middle term is, i.e. in the minor term.)

प्रतियोद्ध *pratiyoddhri*, i.e. *prati*-*yudh* + *tri*, m. Able to oppose, Sund. 4, 3.

प्रतिरव *prati-rava*, i.e. *prati*-*ru* + *a*, m. 1. Echo, Pañch. 193, 23. 2. Answering aloud, quarrel, 183, 6.

प्रतिरात्रम् *prati-râtra* + *m*, adv. Every night, Hit. 90, 10, M. M.