

give in matrimony, Pañch. iii. d. 217. **2.** To ask in marriage, Pañch. 261, 5; to marry, Pañch. 181, 5. **3.** To suffer to be expelled, MBh. 1, 3801.—With

समुद् *sam-ud*, **1.** To lift up, MBh. 2, 718. **2.** To marry, Râm. 2, 107, 3.—

With **उप** *upa*, **1.** To convey near, MBh.

2, 2064. **2.** To bring about, MBh. 2, 2051. **3.** To bear, Râm. 2, 87, 23. *upo-dha*, **1.** Near. **2.** Collected, Çâk. d. 106; much, Vikr. d. 26; Daçak. in Chr. 194, 6. **3.** Married, Râm. 1, 13, 37. Pteple. of the fut. pass. Caus. *upa-vâhya*, m. A king's elephant.—With

समुप *sam-upa*, *samupodha*, Risen, Utt. Râmach. 131, 14.—With **नि** *ni*,

1. To bring, Chr. 297, 19=Rigv. i. 112, 19. **2.** To support, Gît. 1, 16.—With

निस् *nis*, To extricate one's self, Lass.

45, 3. Caus. **1.** To pass away, Pañch. 219, 14. **2.** To fulfil, Hit. 106, 4. **3.** To settle, Kathâs. 13, 86.—With **प्र** *pra*,

Par. To draw, Râm. 2, 52, 43. *praudha*,

1. Raised, lifted up. **2.** Forward (as the hand to seize anything). **3.** Confident, bold, Râjat. 5, 457. **4.** Arrogant. **5.** Impudent, Lass. 85, 10. **6.** Full-grown, Çringârat. 1; full blowing, Megh. 26 (+ *tva*, n. Fertility [of imagination], Mâlat. 3, 20). **7.** Thick, heavy, dense (darkness, etc.), large, Râjat. 5, 476. **8.** Old. **9.** Married. **18.** Controverted. f. *dhâ*, A woman from thirty years of age to fifty-five. Comp. *A-*, adj. not bold, gentle, Râjat. 5, 458. *Ati-*, adj. full-blown, Hit. 86, 2, M.M. *An-ati-*, adj. just shot up, Megh. 77.—With

अनुप्र *anu-pra*, To convey successively, MBh. 3, 13305.—With **वि** *vi*,

To marry, MBh. 1, 3884. *vyûdha*, **1.** Arrayed, Râjat. 5, 260. **2.** Compact. **3.** Large, Nal. 12, 13. Caus. **1.** To cause to marry, to grant sexual intercourse,

Pañch. 129, 9. **2.** To marry, Lass. 23, 11. Comp. pteple. fut. pass. *a-vivâhya*, adj. Not to be married, Pañch. iii. d. 218. *Pratijâ-*, adj., f. *yâ*, To be married according to a vow (under a condition),

Hit. 63, 19.—With **निर्वि** *nis-vi*, To expel, MBh. 1, 6257.—With **सम्** *sam*, **1.**

To convey, Râm. 1, 67, 4. **2.** To bring near, MBh. 3, 13188. Caus. To agitate, Pañch. v. d. 14.—Cf. Lat. *vehere*, via, uxor (originally perhaps 'one who is about to marry,' a bride, which was perhaps also the original signification of *vadhû*), probably *bajulus*; Goth. *ga-vigan*; A.S. *wegan*; Goth. *vigs*; A.S. *weg*; O.H.G. *wagan*; A.S. *waegen*; *ἄχος*, *ὄχος*, *ὄχέω*, *ὄχέω*, *αὐχήν* (cf. *vaha*), *ὄχλεῦς*; also A.S. *weddian*, 'To marry'; cf. *vadhu*.

वह *vaha*, I. m. **1.** Bearing, conveying. **2.** Any vehicle, as a horse, a car. **3.** The shoulder of an ox. **4.** A road, a way. **5.** Any male river, a current (? Sâv. 4, 31, at the end of a comp. adj. rather, carrying purity, i.e. clear). **6.** Air, wind. **7.** A measure of four *Dronas*. II. f. *hâ*, A river in general. III. Latter part of comp. words; e.g. *pushpa-gandha-*, adj. Bringing flowers and perfumes, Indr. 2, 9. *sarva-gandha-*, adj. Conveying all scents, Man. 1, 76. *durvaha*, i.e. *dus-*, adj., f. *hâ*, Difficult to be borne, Utt. Râmach. 41, 4; or carried, MBh. 12, 3047. *vârttâ-*, m. A chandler, a vendor of grain, oil, etc. *glâghâ-*, adj., f. *hâ*, Earning praise, Bôhtl. Ind. Spr. 1155. *su-*, I. adj. **1.** Bearing well. **2.** Patient. **3.** Easy to be borne. II. f. *hâ*. **1.** The Indian lute. **2.** The name of several plants. *huta-* (vb. *hu*), m. Agni or fire, Megh, 44; Rit. 1, 27.—Cf. *ὄχος*; Lat. *via*; Goth. *vigs*; O.H.G. *wagan*, see *vah*.

वहत *vahata*, i. e. *vahant* + *a* (vb. *vah*), m. **1.** An ox. **2.** A traveller.