matî, 1. Pervading, diffusive. 2. Pervaded, attended by, Man. 12, 26.

হাদেল vyâpya+tva (vb. âp with vi), n. 1. Capacity of being pervaded, or of obtaining, Vedântas. in Chr. 215, 15. 2. State of being less extensive, Bhâshâp. 9.

चाम vyâma, i.e. vi-yam+a, m. 1. A fathom, or the space between the tips of the fingers of either hand when the arms are extended, Daçak. in Chr. 197, 17; MBh. 3, 10207. 2. Smoke.

चामर्ष vyâmarsha, i.e. vi-â-mṛish +a, m. 1. Erasure (vb. mṛiç?). 2. Impatience.

यामिश्र vyâmiçra, i.e. vi-â-miçra q. cf.), adj. Mixed, blended, confounded, Bhag. 3, 2.

खामोह vyâmoha, i.e. vi-â-muh + a, m. Error, foolishness, Prab. 76, 9.

হ্যায়নল vyâyatatva, i.e. vi-â-yata (vb. yam), +tva, n. Firmness, Çâk. d. 37.

m. 1. Athletic exercise. 2. Exertion, fighting, Arj. 3, 40. 3. Manhood, mauliness, MBh. 13, 542. 4. Occupation, business. 5. A difficulty. 6. Fatigue, labour, Sâv. 5, 2. 7. A fathom (see vyâma).

वादामिन vyâyâmin, i.e. vyâyâma+in, adj. 1. Athletic. 2. Active. 3. Undergoing fatigue.

21 wyâla, I. adj. 1. Wicked, Kir. 17,25. 2. Cruel. II. m. 1. A snake, Hit. iii. d. 30. 2. A beast of prey, Pańch. i. d. 420. 3. A vicious elephant, Bhartr. 2, 6. 4. A rogue. 5. A king. III. f. li, A female snake, Chr. 22, 22.

व्यालगाहिन् vyâla-grâhin, m. A serpent-catcher, Hit. iii. d. 30.

चार्नोत्त vyâlola, i.e. vi-â-lul+a, adj. Tremulous, shaking, Râjat. 5, 372. Cf. the next.

यालोलकुन्तलकलापवन्त् vyâlola-kuntala-kalâpa+vant, adj., f. vatî, With dishevelled hair, Chaur. 7.

चानको भी $vy\hat{a}vakro\hat{\varsigma}\hat{\imath}$, i.e. $vi-\hat{a}-ava$ - $kru\hat{\varsigma}+a+\hat{\imath}$, f. Mutual imprecation.

चावभाषी $vy\hat{a}vabh\hat{a}sh\hat{i}$, i.e. $vi-\hat{a}$ - $ava-bh\hat{a}sh+a+\hat{i}$, f. Mutual abuse or imprecation.

আবেন vyâvarta, i.e. vi-â-vrit+a, m. 1. Going round, revolving. 2. Encompassing. 3. Choosing, appointing.

चावतेकता vyâvartakatâ, i.e. vi-â
-vṛit+aka+tâ, f. Excluding, Vedântas.
in Chr. 213, 18.

चावतेन vyâvartana, i.e. vi-â-vrit +ana, n. 1. Rolling round. 2. A volute, Kir. 5, 30. 3. A band. 4. Encompassing.

यावहारिक vyâvahârika, i. e. vyavahâra+ika, I. adj. 1. Active, Vedântas. in Chr. 207, 6. 2. Usual, customary. 3. Judicial, relating to trials, Man. 8, 78. II. m. A counsellor, Râm. 2, 51, 13, ed. Seramp. (thus to be read). III. n. Use, Man. 8, 164.

আনুনি vyâvriti, i.e. vi-â-vṛi+ti, f.

1. Covering, screening.

2. Exclusion, exception (? see the next).

याद्वि vyâvritti, i.e. vi-â-vrit+ti, f. 1. Rolling back. 2. Surrounding, screening. 3. Rejection, exclusion, exception, Kumâras. 2, 27. 4. Choice. 5. Praise.

चास $vy\hat{a}sa$, i.e. vi- 2. as + a, m. 1. Extension, diffusion. 2. Distinction, detail. 3. A sage, the supposed compiler