

**चूत** *chûta*, m. The mango, *Mangifera indica*, Râm. 3, 79, 17.

† **चूर्** *CHÛR*, i. 4, Âtm. To burn.

**चूर्ण** *CHÛRN*, i, 10 (rather a dimin. derived from the next), Par. 1. To grind, Suçr. 2, 56, 3. 2. To crush, MBh. 3, 12133.—With the prep. **अव** *ava*, 1. To powder, to cover with a ground substance, Suçr. 1, 46, 14; MBh. 8, 456. 2. To cover, MBh. 2, 813.—With **विनि** *vi-ni*, To crush, MBh. 8, 4665.—With **वि** *vi*, 1. To grind, MBh. 1, 4773. 2. To crush, Râm. 6, 87, 23.—With **सम्** *sam*, 1. To grind, Suçr. 1, 162, 19. 2. To crush, MBh. 7, 1394; Râjat. 5, 411.

**चूर्ण** *chûrṇa* (an old pteple. pf. pass. akin to *charv*), m. and n. Any pulverulent or minute division of substance. 1. Flour, Pañch. 121, 11. 2. Dust, MBh. 3, 10972. 3. Powder, MBh. 6, 5764. 4. Aromatic powder, Megh. 69.—**Comp.** *Yoga-*, m. or n. magical powder, Daçak. in Chr. 186, 10. *Râga-*, m. 1. a name of Kâma. 2. red lead. 3. the red powder thrown over one another by the Hindus, at the festival called Holi.

**चूर्णक** *chûrṇa + ka*, n. Aromatic powder, Suçr. 2, 392, 11.

**चूर्णता** *chûrṇa + tâ*, f. State of powder, Râjat. 5, 16.

**चूर्णशस्** *chûrṇa + śas*, adv. Into powder, MBh. 1, 3225.

**चूर्णिका** *chûrṇikâ*, i.e. *chûrṇa + ka*, f. A sort of pastry, Lass. 11, 20.

**चूलिन्** *chûlin*, i.e. *chûdâ + in*, 1. adj. Having a crest, Hariv. 2495; 4440. 2. m. A proper name, Râm. 1, 34, 38.

**चूष्** *CHÛSH*, i. 1. Par. 1. To suck. 2. pass. To fester (of wounds), Suçr. 1, 103, 17. Pteple. of the fut. pass. *chûshya*, To be sucked, Pañch. 61, 13. Caus. To suck up, Suçr. 2, 33, 16.—With the prep **सम्** *sam*, pass. To boil up, Suçr. 2, 486, 10.—Cf. probably Lat. *sûgere*, succus; A.S. *sûcan*; O.H.G. *sûgan* (cf. *chaksh*).

**चृत्** *CHṚIT*, i. 6, Par. 1. To connect together. 2. To kill.—Cf. *chhṛid*.

† **चृप्** *CHṚIP*, i. 1, and 10, Par. To light, v.r.

**चेत** *cheṭa*, m., f. *ṭi*, A slave, a servant, Kâthas. 6, 127; Râm. 2, 91, 62.

**चेतक** *cheṭa + ka*, m., f. *ṭikâ*, A slave, a servant, Bhartṛ. 1, 91; Kathâs. 4, 51.

**चेतन** *chetana*, i.e. 1. *chit + ana*, I. m. A sentient being, Megh. 5. II. f. *nâ*. 1. Consciousness, Bhâg. P. 4, 21, 34. 2. Recollection, Pañch. 35, 11. (*°nâṁ labdhvâ*, After having recovered his senses). 3. Intellect, Man. 9, 67. **Comp.** *A-*, adj., f. *nâ*. 1. insensible, Bhartṛ. 2, 30. 2. unconscious of one's self, Nal. 13, 35. *Nis-*, adj. 1. unreasonable, Râm. 2, 41, 6. 2. unconscious of one's self, Pañch. 146, 12. *Vi-*, adj. unconscious, senseless, lifeless. *Sa-*, adj. recovering one's senses, Pañch. 43, 10.

**चेतनावन्त्** *chetanâ + vant*, adj., f. *vati*. 1. Sentient, MBh. 14, 529. 2. Discreet, MBh. 12, 2449.

**चेतयिह** *chetayitṛi*, i.e. 1. *chit*, Caus., + *ṭri*, m. A perceiver, MBh. 12, 7693.

**चेतस्** *chetas*, i.e. 1. *chit + as*, n. 1. Intellect, Nal. 11, 24. 2. Consciousness, MBh. 7, 6935.—**Comp.** *A-*, adj. unconscious of one's self, Chr. 31, 16. *Duṣṭa-*, adj. malevolent, Man. 3, 225.