kampita, n. Compassion, Bhâg. P. 1, 9, 22. Caus. To pity, Kumâras. 4, 39. -With समन sam-anu, To pity, Ragh. 9, 14.—With श्राभ abhi, To tremble, MBh. 3, 15721 (? v.r.).—With 到 â, Caus. To cause to tremble, MBh. 1, 1165. âkampita, Excited, Rit. 6, 32.— With **उद** ud, To tremble, Kathâs. 15, 2.—With y pra, To tremble, Râm. 1, 65, 13. Caus. To cause to tremble, Râm. 3, 25, 26. Comp. ptcple of the fut. pass. dushprakampya, i. e. dus-. 1. Difficult to be made to tremble, Hariv. 12824. 2. Difficult to be made to reel, MBh. 5, 718.—With Hy sam -pra, Caus. To cause to tremble, Râm. 5, 6, 16.—With प्रति prati, Caus. 1. To cause to tremble, MBh. 4, 298 .- With a vi. 1. To tremble, Bhag. 2, 31.—2. To retreat (with abl., from), MBh. 4, 109. 3. To change, Râm. 2, 60, 17. vikampita, Trembling, Rit. 1, 3. Caus. To cause to tremble, Ragh. 11, 19.— With HH sam, To tremble, MBh. 4, 574. Caus. To cause to tremble, MBh. 1, 1167.—Cf. perhaps κάμπτω καμπύλος. कम्प kamp + a, m. Trembling, Bhartr. 1, 50.—Comp. Nishkampa, i.e. nis-, adj., f.  $p\hat{a}$ , unmoved, unmovable. Kshiti-, bhû- and bhûmi-, m. an earthquake, MBh. 7, 7867; Râm. 1, 41, 15.

कम्पन kamp+ana, I. adj., f. nâ. 1. Causing to tremble, MBh. 13, 662. II. m. 1. A certain weapon, Râm. 6, 7, 24. 2. A proper name, MBh. 2, 117. 3. The name of a country, Râjat. 5, 446. III. f. nâ, The name of a river, MBh. 3, 8094. IV. n. Trembling, MBh. 3, 13539.—Comp. Sa-, adj., f. nâ, accompanied by earthquakes, Chr. 36, 23. Sva-, m. wind. Hṛidaya-, adj. agita-

ting the heart, causing it to throb (with indignation), Draup. 4, 22.

† कस्ब KAMB, see karb.

कंखन hambala, I. m. and n. 1. A woollen blanket, MBh. 3, 181. 2. A woollen garment, Râjat. 5, 460. II. m. The name of a Nâga, MBh. 1, 1555.—Comp. Pâṇḍu-, m. 1. a white woollen blanket. 2. a kind of stone.

**क** मु kambu, m. and n. 1. A shell, Bhâg. P. 4, 7, 20. 2. A bracelet (made of shells, MBh. 2, 2067), MBh. 4, 54.

कस्वोज kamboja, m. pl. The name of a country and its inhabitants.

कर kara, i.e. A. kri+a, I. latter part of comp. adj. and subst., f. rî, Making, causing, producing; e.g. vaira-, Causing enmity, Man. 9, 227. a-yaças-, Causing disgrace, Hid. 3, 18. deha-, m. A father, MBh. 5, 3657. II. m. 1. The hand, Man. 5, 136. 2. An elephant's trunk, Nal. 13, 12. B.  $kr\hat{\imath} + a$ , m. 1. A ray of light, Râm. 6, 11, 44. 2. Hail. 3. Royal revenue, Man. 7, 128; toll, Man. 7, 127.—Comp. Agra-, m. 1. the tip of the extended hand. 2. the extremity of the hand and of aray, Çiç. 9, 34. A-tushâra-kara, m. the sun, Çiç. 9, 7. Kula-kara, m. ancestor, MBh. 1, 6562. Chitra-, m. a painter, Kathâs. 5, 30. Dina-, divasa-, and divâ-, m. the sun, Bhartr. 2, 65. Dushkara, i.e. dus-, adj., f. rî, difficult, Man. 7. 55; dushkaram yadi, scarcely, Râm. 2, 73, 7. Padma-, I. m. a lotuslike hand, Bhâg. P. 7, 9, 26. II. adj., f. râ, holding a lotus, Prab. 86, 3. III. f.  $r\hat{a}$ , a name of Çrî, Bhâg. P. 4, 20, 27. Bhoga-, adj., f. rî, procuring food, Bhartr. 2, 17. Çûlodyatakara, i.e. çûla -udyata-(vb. yam), adj. with a spear in his uplifted hand. Sa-,adj. 1. bearing toll. 2. with rays. Su-, I. adj., f. rî. 1. easy, Man. 7, 55. 2. doing well.