मण्डल mandala, I. m. 1. A sort of 2. A kind of snake. 3. A sacrifice. dog. II. f. lî. 1. A circle, Utt. Râmach. 66, 4. 2. Walking round, Sund. 3, 22; 24. 3. Bent grass. 4. A nest, Daçak. 151, 6. III. n. (and m.). 1. A circle, Vikr. d. 140; Pańch. 230, 18; a globe, a ball, Pańch. 157, 25. 2. The disk of the sun or moon, Panch. 160, 23. 3. The halo round the sun. 4. A wheel, Utt. Râmach. 141, 3. 5. A heap, a multitude, Pańch. iii. d. 224; Rit. 1, 10 (at the end of a comp. adj.); a troop, Râjat. 5, 379. 6. A district, a province, Râjat. 5, 146; an empire, ib. 155, 262. 7. Surrounding countries, Man. 7, 154. 8. A form of array, an army drawn up in a circle, Pańch. 9, 14. 9. Twelve great empires, into which the whole of India is said to have been divided in old times. 10. A sort of leprosy with circular spots. 11. A sort of mystical diagram, Hit. 59, 22; Lass. 13, 18 (?). 12. A sort of perfume, Lass. 20, 20 (? corr. perhaps mandana, cf. mandana and gajamandana, s.v. bhûti).—Comp. Âdarça-, 1. the reflection of a mirror, Kir. 5, 41. 2. a kind of snake, Suçr. 2, 265, 11. Acrama-, n. the dwelling-place of anchorites, Nal. 12, 64. Kshmâ-tala-, m. or n. the terrestrial globe, earth, Lass. 68, 14. Tri-mandalâ, f. a poisonous kind of spider, Sucr. 2, 269, 12. Dinmandala, i. e. diç-, n. 1. all the quarters of the world, Bhartr. 3, 71. 2. the compass-card. Prakriti-, n. the whole empire, Ragh. 9, 2. Ranga-, n. the circuit of an assembled throng. Sûrya-, m. or n. the disk of the sun, Sâv. 7, 1. Stana-, n. the balls of the female bosom, Rit. 1, 8; Lass. 80, 15.

मण्डलय MANDALAYA, a denomin. derived from the preceding; with परि pari, in the pteple. pf. pass.

parimaṇḍalita, Turned round, Kir. 5.

मएडिन mandalin, i.e. mandala +in, m. 1. A snake. 2. A cat.

Paúch. 197, 21. 2. A flower, Bignonia indica. II. f.  $k\hat{i}$ , A female frog.—Comp.  $K\hat{u}pa$ -, m. a frog in a well, applied to a person of no enterprise, one who never leaves his home, Hit. 82, 2.

मण्डूर mandûra, m. and n. Rust of iron.

मत् mat, see 2. mad.

मतंग matamga, i.e. mata (vb. man), +m-ga, m. 1. A cloud. 2. An elephant, Hid. 1, 13. 3. A proper name, Utt. Râmach. 19, 14.

मतंगज matañga-ja, m. An elephant, Mâlav. 32, 6; Kir. 5, 47.

मति स्वता matallikâ, f. Excellence.

मति mati, i.e. man + ti, f. 1. Mind, Pańch. iii. d. 76. 2. Understanding, Pańch. 251, 6; intelligence, Hit. pr. d. 3. Thought, Pańch. iii. d. 258; resolution, Pańch. 216, 14. 4. Hymn, Chr. 292, 2=Rigv. i. 86, 2. 5. Perception, Bhâshâp. 126. 6. Opinion, Chr. 13, 13. 7. Advice. 8. Wish. 9. Recollection. 10. Respect. 11. A potherb.—Comp. A-, f. 1. not knowing (instr. unknowingly), Man. 4, 222. 2. glimmer, image, Chr. 290, 9=Rigv. i. 64, 9. Eka-, I. f. direction of the mind on one object, Bhâg. P. 4, 8, 21. II. adj. unanimous, MBh. 12, 12723. See Ku-. Krita-, adj. resolved, MBh. 13, 2211. Durmo, i.e. dus-, adj. 1. foolish, Hit. ii. d. 48. 2. wicked, Man. 11, 30. Nindita- (vb. nind), adj. base-minded, Hit. i. d. 152, M.M. Nirahammati, i.e. nis-aham-, adj. free from selfishness, Bhâg. P. 4, 22, 52. Pratyut-