

of Bollens). **2.** Success, Böhtl. Ind. Spr. 3255 ; prosperity, well-being, Pañch. i. d. 432. **3.** Use, Pañch. ii. d. 93 (*na siddhyai*, useless). **4.** Final emancipation, supreme felicity, Man. 2, 93. **5.** The fruit of the adoration of the gods or of ascetic austerities. **6.** The acquisition of supernatural powers by magical means, magical power, Pañch. 241, 3. **7.** A magical shoe, which is supposed to convey the bearer wherever he likes. **8.** A medicinal root. **9.** Indisputable conclusion, decision, Pañch. iii. d. 91. **10.** Validity. **11.** Knowledge, Vedāntas. in Chr. 202, 8 ; understanding, intellect, Rām. 5, 18, 13. **12.** Acquittance, discharge (of debt). **13.** Concealment.—**Comp. A-**, f. 1. imperfect accomplishment, failure, Böhtl. Ind. Spr. 3255. 2. want of proof, conclusion not warranted by the premises, Bhāshāp. 74. *Āgraya-a-*, *Svarūpa-a-*, *Vyāpyatva-a-*, f. forms of *asiddhi*, or fallacious inference, Bhāshāp. 74–76. *Ati-*, f. excessive accomplishment, Rām. 4, 57, 10. *Anyathā-*, f. establishing wrongly, especially assigning superfluous causes, Bhāshāp. 15. *Mahā-*, f. magical power, Lass. 3, 17. *Yajña-*, f. due performance of sacrifice, Man. 1, 23. *Rasa-*, f. knowledge of alchemy. *Vighāta-*, and *Vighna-*, f. removing obstacles. *Sādhyā-*, f. 1. completion. 2. establishing what is to be proved. *Sāmasiddhi*, i.e. *sāman-*, f. the art of accomplishing something in a peaceable way, Pañch. 91, 17.

1. सिध् *SIDH* (i.e. probably *so-dhā*, cf. *sādh*), i. 4, Par. (in epic poetry also *Ātm.*, MBh. 3, 12025), **1.** To be accomplished, Pañch. i. d. 2. **2.** To reach, Çāk. d. 38 (with loc.). **3.** To attain one's aim, Pañch. i. d. 131. **4.** To succeed, Daçak. in Chr. 193, 3. **5.** To be established, Hit. 84,

17 ; to be valid, Man. 8, 74 ; 163. **6.** Pass. To be concluded, Bhāshāp. 77. Pteple. of the pf. pass. *siddha*. **1.** Accomplished, Hit. i. d. 31, M.M. (*prakṛiti-*, by nature, i.e. natural ; n. true nature, Bhartṛ. 2, 42) ; effected, settled, Pañch. i. d. 424. **2.** Succeeded, Pañch. 44, 10 ; successful, Pañch. v. d. 77. **3.** Liberated, emancipated. **4.** Endowed with supernatural powers. **5.** Prepared, compounded (in medicine). **6.** Ready (as money), Hit. ii. d. 92. **7.** Cooked, dressed, Man. 3, 84 ; Pañch. 116, 22. **8.** Subdued, acquired, by magical power, Lass. 2. ed. 3, 3 ; Kathās. 18, 177 ; gained, Pañch. 250, 12. **9.** Demonstrated, proved. **10.** Judged, decided, Utt. Rāmach. 10, 8. **11.** Valid, deemed right, Mālat. 169, 5. **12.** Celebrated, famous. **13.** Shining, splendid. **14.** Eternal. **15.** Initiated in alchemy or magic, magical, Pañch. 241, 6. **16.** Discharged, settled (as a debt). m. **1.** A sort of demigod, Pañch. 242, 5. **2.** A wise man, Hit. ii. d. 98. **3.** An ascetic who has attained one or all of his purposes. **4.** A magician, Pañch. 242, 21. n. Sea salt. **Comp. A-**, adj. **1.** unaccomplished. **2.** imperfect. **3.** unproven. **4.** unripe. *Anyathā-*, adj. wrongly established, especially used of superfluous causes, Bhāshāp. 20. *Rasa-*, I. adj. accomplished in poetry, Bhartṛ. 2, 21. II. m. an alchemist. *A-vi-hita-* (vb. *dhā*), adj. not artificial, innate, Utt. Rāmach. 154, 3. *Saṅkalpa-*, adj. endowed with supernatural powers by energy, Chr. 58, 4. *Suvarṇa-*, m. an adept who has acquired gold (by magical means), Pañch. 243, 1, sqq. Caus. *sedhaya* and *sādhyaya*, see *sādh*. —With the prep. प्र *pra*, **1.** To be acquired, Man. 11, 237. **2.** To succeed, Bhag. 3, 8. **3.** To be known, Man. 12, 97. *prasiddha*, **1.** Celebrated, famous, Pañch. 127, 20 ; Lass. 49, 17. **2.** Known, Daçak. in Chr. 193, 11. **3.**