

manî in *vimanî-kṛita*, 1. Sad. 2. Offended. 3. Altered in mind.—With *vi-varṇa-manî*, becoming **विवर्णमणी** *vivarṇamaṇî*, To make jewels discoloured, Çāk. d. 61.—With *vi-rajās*, becoming **विरजी** *virajî* in *virajî-kṛita*, 1. Freed from dust. 2. Freed from passion.—With *vishaya*, becoming **विषयी** *vishayî*, To make something the object of thought, Vedāntas. in Chr. 215, 23.—With *vyākula*, becoming **व्याकुली** *vyākulî*, To trouble, Pañch. 63, 8.—With *çithila*, becoming **श्चिथिली** *çithilî*, To make languid, Rî. 6, 24.—With *çirshan-avaçesha*, becoming **शीर्षावशेषी** *çirshâvaçeshî*, To leave only the head undestroyed, Bhartr. 2, 27.—With *çûnya*, becoming **शून्यी** *çûnyî*, To make empty, to leave, Pañch. 23, 18.—With *saṁkrama*, becoming **संक्रमी** *saṁkramî*, To use as means, Daçak. in Chr. 196, 17 (by means of her).—With *sajja*, becoming **सज्जी** *sajjî*, To prepare, Pañch. 62, 25.—With *sat*, acc. n. s. of *sant*, pteple. pres. of *as*, 1. To adorn, Man. 3, 96. 2. To welcome, to receive hospitably, Râm. 3, 53, 25. 3. To honour, Pañch. 26, 21. *satkṛita*, 1. Done rightly. 2. Worshipped. 3. Respected. 4. Welcomed. n. 1. Virtue. 2. Hospitality. 3. Food, Man. 3, 264.—Comp. *A-sat-kṛita*, adj. wicked, Nal. 24, 31. *Su-*, n. Excellent hospitality, Chr. 59, 18.—With *sa-nâtha*, becoming **सनाथी** *sanâthî*, To make possessed of a protector, Çāk. 28, 14.—With *sa-patra*, which becomes **सपत्रा** *sapatrâ*, To wound, e.g. a deer, with an arrow in such a manner that the feathered part

enters in its body, Daçak. 196, 1.—With the prep. **सम्** *sam*, becoming *saṁ-kṛi*, and, by keeping the initial *s*, *saṁ-skṛi*, 1. To unite, Mṛichchh. 137, 20. 2. To prepare, Râm. 3, 53, 5. 3. To hallow; *a-saṁskṛita*, Not hallowed, Man. 5, 56. 4. To hallow by the investment of the sacrificial cord, to invest, Ragh. 15, 31; Man. 8, 412; *a-saṁskṛita*, Not invested, Man. 2, 39; to hallow by giving in marriage, Man. 9, 173; *a-saṁskṛita*, Unmarried, Pañch. iii. d. 218; to hallow by solemn obsequies, MBh. 13, 7777. 5. To adorn, Çiç. 9, 25.—Causal, 1. To cause to perform, MBh. 1, 4379. 2. To cause to be invested, MBh. 2, 1594. 3. To cause to be solemnly buried, MBh. 1, 4936. 4. To make, MBh. 4, 2281.—With **अभिषम्** *abhi-sam*, *abhisaṁskṛi*, To hallow, MBh. 3, 8224.—With **उपसम्** *upa-sam*, *upasaṁskṛi*, 1. To prepare, MBh. 1, 7203. 2. To adorn, Suçr. 2, 76, 9.—With **प्रतिसम्** *prati-sam*, *pratisaṁskṛi*, 1. To repair, Man. 9, 279. 2. To unite, Suçr. 2, 77, 2.—With the noun *sam-ṛiddha* (vb. *ṛidh*), becoming **समृद्धी** *samṛiddhî*, To make wealthy, Daçak. in Chr. 194, 2.—With *sâchi*, becoming **साची** *sâchî*, To turn aside, Mâlav. d. 73.—With *sâra*, becoming **सारी** *sârî*, To make hard, Çāk. d. 54.—With *su-gupta*, becoming **सुगुप्ती** *suguptî*, To guard well, Pañch. 208, 21.—With *sthira*, becoming **स्थिरी** *sthirî*, To strengthen, Çāk. 53, 23.—With *sphîta*, becoming **स्फीती** *sphîtî*, To augment, Râm. 2, 65, 26.—With *sva*, becoming **स्वी** *svî*, 1. To appropriate, Daçak. in Chr. 186, 4. 2. To win, 180, 19. 3. To assent to, Râjat. 5, 436.