

Caus., + *ana*, I. n., and f. *ñâ*. 1. De- liberation, Hit. 51, 22; investigation, Prab. 100, 3. 2. Hesitation, doubt, Nal. 13, 27. II. f. *ñâ*, The Mîmâṃsâ system of philosophy.

**विचारिन्** *vichârin*, i. e. *vi-char* + *in*, adj., f. *inî*, 1. Wandering, Chr. 46, 25. 2. Discussing, judging. 3. Las- cious, Châp. 29 in Berl. Monatsb. 1864, 408.—**Comp.** *Svapna*-, m. an in- terpreter of dreams.

**विचाल** *vichâla*, i. e. *vi-chal* + *a*, adj. Intervening, intermediate.

**विचिकित्सा** *vichikitsâ*, i. e. *vi-chikitsa*, desider. of *hit*, + *â*, f. Doubt, Mâlat. 42, 11. —**Comp.** *Nis-vichikitsa* + *m*, adv. with- out long reflecting, Kull. ad Man. 8, 417.

**विचिति** *vi-chi* + *ti*, f. Searching, Nalod. 4, 2.

**विचित्रित** *vichitrita*, see *chitr*; **विचीर्ण** *vichîrṇa*, see *char*.

**विचेष्टा** *vi-chesht* + *â*, f. Behaviour.— **Comp.** *Dus*-, adj. ill-behaving, MBh. 12, 7033. *Nis*-, adj. motionless, Râm. 5, 44, 11.

**विच्छन्द** *vichchhanda*, and **विच्छन्दक** *vichchhanda* + *ka*, m. 1. A palace. 2. A temple.

**विच्छर्दक** *vichchhardaka*, m. 1. A palace. 2. A temple (cf. ved. *chhardis*).

**विच्छायय** *VICHCHHĀYAYA*, a denomin. derived from *vi-chhâya* (cf. *chhâyâ*), Par. To free from shadow, Häberl. in Anth. 224, 79.

**विच्छिन्ति** *vichchhitti*, i. e. *vi-chid* + *ti*, f. 1. Cutting, Bhartṛ. 3, 46. 2. Dividing. 3. Separation. 4. Loss. 5. The boundary of a house. 6. Colouring the body with coloured unguents, Çāk. d. 164.

**विच्छेद** *vichchheda*, i. e. *vi-chid* + *a*, m. 1. Cutting. 2. Dividing, breaking, Kir. 7, 16. 3. Separation, interruption, Vikr.

60, 5. 4. A section, a chapter. 5. Inter- val. 6. Dissension.

**विच्छेदन** *vichchhedana*, i. e. *vi-chhid* + *ana*, n. Destruction, Pañch. ii. d. 165.

**विच्युति** *vi-chyu* + *ti*, f. Separation, Nal. 13, 34.—**Comp.** *Garbha*-, f. mis- carriage, Suçr. 1, 278, 20. *San̄ga*-, f. 1. disunion. 2. separation from worldly attachment.

† 1. **विक्** *VICHH* (akin to *vi*), i. 6, *vichchhâya*, Par. To go, to approach. —Cf. *οἰχρῆω*, *οἰχομαι*.

† 2. **विक्** *VICHH*, i. 10, Par. To speak, to shine.

1. **विज्** *VIJ*, ii. 7, *vinaj*, *vinj*, Par.

1. To tremble. 2. To fear. Pteple. of the pf. pass. *vigna*, Trembling, Ragh. 14, 88. Caus. *vejaya*, To terrify, Ragh.

8, 39.—With the prep. **आ** *â*, *âvigna*, Terrified, Arj. 6, 9.—With **उद्** *ud*, i. 6,

Âtm. (in epic poetry also Par., MBh. 1, 5549; and i. 1, Âtm., MBh. 3, 2322).

1. To tremble, to be agitated, MBh. 3, 2322. 2. To suffer uneasiness, Man. 2, 161. 3. To fear (with the abl. and gen.), Man. 2, 162; 7, 103; to abhor, Pañch. iii. d. 191; to be reckless of (with abl.), Mâlat. 51, 1. 4. To terrify, MBh.

2, 178. *udvigna*, 1. Terrified, Râm. 1, 9, 12. 2. Afflicted, sorrowful, Hit. 4, 2, M.M.; Chr. 11, 14. 3. Anxious.

**Comp.** *An*-, adj. not afflicted, Bhag. 2, 56. Pteple. of the fut. pass. *udve-*

*janîya*. 1. To be feared, Pañch. iii. d. 142; fearful, horrible. Caus. To terrify, MBh. 1, 8427. *udvejita*, 1. Terrified,

Pañch. 209, 23. 2. Grieved, pained, Pañch. 222, 7. 3. Caused to loathe, Daçak. in Chr. 181, 16; 185, 5.—With

**निरुद्** *nis-ud*, *nirudvigna*, Fearless (rather *udvigna* with *nis*), Râm. 6, 16,

81.—With **पर्युद्** *pari-ud*, To suffer,