

Nis, adj. senseless, Râm. 2, 77, 12. *Manda-*, adj. fainting, Chr. 29, 35. *Vi-*, adj. 1. stupid. 2. perplexed, unhappy. *Vyākula-*, adj. bewildered. *Sa-*, adj. intelligent, Bhâshâp. 144.

चेतिष्ठ *chetishṭha*, superl. of 1. *chit* + *tri*, adj. Wisest, Lass. 101, 3=Rigv. vii. 16, 1.

चेतोमन्त् *chetomant*, i.e. *chetas* + *mant*, adj. Living, MBh. 3, 8676.

चेद् *ched*, i.e. *cha-id*, a particle.
1. Even, MBh. 1, 2403. 2. If, Man. 7, 25. 3. With preceding *no* it forms usually a short sentence, which must be completed by the preceding words, e.g. *bhavatâ mannavratena śhâtavyam no chet tava kâshṭhât pâto bhavishyati*, You must be silent, if not you will fall from the stick, Pañch. 76, 20. 4. With preceding *na* sometimes, That not, Râm. 5, 80, 24. 5. With preceding *iti* and following *na*, viz. *iti chen na*, a common form of concluding an opponent's objection, and proceeding to answer it.—Cf. probably *kai*.

चेदि *chedi*, m. pl. The name of a people, Nal. 6, 7.

† **चेल** *CHEL*, i. 1, Par. To move.—Cf. *chal*.

चेल *chela*, n. Cloth, Man. 11, 166; raiment, Man. 4, 216.—**Comp.** *Ku-*, n. coarse vesture, Man. 6, 44. *Sa-*, adj. clothed.

चेल् *CHELL*, v.r. of *chel*.

चेष्ट *CHESHṬ*, i. 1, Par., Âtm.
1. To struggle, to move in convulsions, MBh. 3, 2542. 2. To stir, Matsyop. 22. 3. To strive, MBh. 6, 3642. 4. To perform, MBh. 13, 4676. 5. To act, Bhag. 3, 13. 6. To frequent, Ragh. 9, 51. Pteple of the pf. pass. *cheshtita*, n. 1. Motion, gesture, Man. 8, 25. 2.

Action, Man. 2, 4. **Comp.** *Dus-*, n. acting perversely, Bhartṛ. 1, 72. Caus. Par. and Âtm. 1. To cause to move, MBh. 3, 13981. 2. To impel, Râm. 6,

94, 24.—With the prep. **अति** *ati*, To strive too much, Hit. i. d. 170.—With **आ** *â*, To perform, Daçak. in Chr. 197, 1.—With **परि** *pari*, To welter, Râm. 4, 19, 32.—With **वि** *vi*, 1. To stretch, MBh. 7, 3168. 2. To struggle against, Draup. 9, 3. 3. To move in convulsions, Râm. 2, 77, 20. 4. To surround, Hariv. 10200. 5. To move, Râm. 3, 54, 10. 6. To struggle, Râm. 2, 66, 21. 7. To act, Man. 8, 334. *vicheshṭita*, n. 1. Action, Pañch. 95, 16. 2. Evil or malicious act (i.e. *cheshtita*, with *vi*).—With **सम्** *sam*, 1. To shrink up, MBh. 7, 3168. 2. To crowd together (from fear), MBh. 5, 1855. 3. To strive, MBh. 3, 2923.

चेष्ट *chesht* + *a*, I. n. and f. *ṭâ*.
1. Motion, Kathâs. 23, 84. 2. Gesture, Man. 7, 63; 8, 26. 3. Action, Hariv. 5939; Man. 4, 63. II. f. *ṭâ*, Acting, activity, Man. 1, 65. **Comp.** *Karmacheshṭâ*, i.e. *karman-*, f. 1. acting, business, Man. 1, 66. 2. action, Nal. 23, 18 (16, read *karmacheshṭâbhi*). 3. exertion, Râm. 2, 64, 11. *Niçcheshtâ*, i.e. *nis-*, adj. deprived of motion, Râm. 2, 45, 31. *Sa-*, I. adj. making effort, active. II. m. the mango, *Mangifera indica*.

चेष्टन *chesht* + *ana*, n. Motion, Man. 12, 120.

चेष्टयित *cheshtayitṛi*, i. e. *chesht*, Caus., + *tri*, m. The being who causes motion, MBh. 12, 1181.

चेष्टावन्त् *cheshtâ* + *vant*, adj., f. *vati*, Moveable, Suçr. 1, 340, 3.

चैतन्य *chaitanya*, i.e. *chetana* + *ya*, n. 1. Intellect, Yājñ. 3, 81. 2. Con-