

of a *khâri*. 4. The computation of the duration of a year.—**Comp.** *Ati-*, m. arrogance, Châp. 50. *A-bhagna-mâna* + *m*, adv. without injury to one's honour, Hit. ii. d. 41. *Nirm°*, i.e. *nis-*, adj. free from pride, Bhartṛ. 3, 95. *Praṇaya-*, m. lovers' quarrels. *Bahu-*, m. reverence, respect, Vikr. d. 2. *Mâsa-*, m. a year. *Sa-bahu-mâna* + *m*, adv. with great reverence, Pañch. 130, 16.

मानद *mâna-da* (vb. *dâ*), adj. 1.

Inspiring pride; a respectful address, used only in the voc. sing. m., Chr. 38, 15; Böhtl. Ind. Spr. 830.

मानधानिका *mânadhânika*, f. A cucumber.

मानयितृ *mânayitṛi*, i.e. *man*, Caus., + *tri*, m. One who honours, Indr. 4, 9.

मानव *mânava*, i.e. *manu* + *a*, I. adj.

1. Human, Utt. Râmach. 53, 1. 2. Declared by Manu, Chr. 135, l. 2. II. m. 1. A man, Pañch. iii. d. 61; man-kind, Chr. 8, 33. 2. A boy. III. f. *vî*. 1. A woman. 2. A daughter of the first Manu.—**Comp.** *Kapaṭa-*, m. under the disguise of a man, Bhâg. P. 1, 1, 20. *Daṇḍa-*, m. a man bearing a staff, a Brâhmaṇa, Râm. 2, 32, 18.

मानवन्त *mâna + vant*, adj., f. *vatî*.

1. Proud. 2. Angry, Çiç. 9, 84.

मानव्य *mânavya*, i.e. *mânava* + *ya*,

n. A multitude of boys (and of men).

मानस *mânasa*, i.e. *manas* + *a*, I.

adj., f. *sî*, Mental, Man. 2, 85; Vikr. d. 30. II. n. 1. The mind, the seat of reasoning and feeling, Pañch. v. 12; Bhâshâp. 33; Hit. i. d. 140, M.M.; Pañch. iii. d. 45 (*bhaya-saṃtrasta-*, adj. Having one's mind terrified by fear); iii. d. 180 (*çoka-saṃtapta-*, burned by grief). 2. The name of a lake, Vikr. d. 93. III. f. *sî*, A goddess of

the Jains.—**Comp.** *Anyā-*, adj., f. *sâ*, being in love with another, Chr. 14, 22. *An-anya-*, adj. intent only on one object, Indr. 5, 4. *Pūrṇa-* (see vb. *prî*), adj. satisfied, Râm. 3, 75, 25. *Hṛishṭa-* (vb. *hṛish*), adj. glad, happy, Johns. Sel. 14, 48.

मानिक *-mânika*, i.e. *mânin* + *ka*, in *paṇḍita-*, adj. Fancying one's self a learned man, MBh. 12, 6738.

मानिन् *mânin*, i.e. *mâna* + *in*, and *man* + *in*, I. adj., f. *nî*. 1. Proud, Ragh. 13, 38. 2. When latter part of a comp., Who thinks or fancies (cf. comp.). II. f. *nî*. 1. A woman, especially one indignant towards her lover, Vikr. d. 118. 2. A plant, commonly *Priyaṅgu*.—**Comp.** *A-*, adj. not proud. *Ati-*, adj. very proud, Râm. 3, 34, 17. *A-stena-*, adj. pretending to have committed no theft, Man. 8, 197. *Dhṛishṭa-*, adj. arrogant, Râm. 2, 96, 43. *Paṇḍita-*, adj. fancying one's self a learned man, MBh. 4, 113. *Puruṣa-*, adj. fancying one's self a hero, MBh. 5, 6094. *Prâjña-*, adj. fancying one's self a learned man. *Çûra-*, adj. one who thinks himself a hero, a boaster, Hit. iv. d. 2. *Su-bhaga-*, adj. fancying one's self fortunate, Daçak. in Chr. 195, 12.

मानुष *mânusha*, i.e. *manus* (q. cf.), + *a*, I. adj., f. *shî*. 1. Human, Râm. 3, 53, 3; 54, 17. 2. Relating to man-kind, Man. 4, 124. II. m. A man, Pañch. 61, 10. III. f. *shî*, A woman, Nal. 13, 55. IV. n. Human effort, Chr. 56, 16 (*daivam mânushopetam*, Fate combined with human effort).—**Comp.** *A-*, I. adj., f. *shî*. 1. not human. 2. inhuman. II. m. not a man, any other than a man, Man. 9, 284. *Ati-*, adj. superhuman, Chr. 46, 19. *Dīvyā-*, m. a demigod, Kathâs. 1, 47 (*ekântasukhino devâ manushyâ nityaduḥkhiṇaḥ; di-*