

सुविद *su-vid + a*, m. A guard or attendant on the womens' apartment.

सुविदत्र *su-vid + atra*, n. A household.

सुविदल्ल *suvidalla*, I. n. A haram. II. f. *lâ*, A woman.

सुवृक्ति *suṽṛikti*, i.e. *su-ṽṛij + ti*, f. A hymn, Chr. 290, 1=Rigv. i. 64, 1.

सुशंस *su-ṣaṁs + a*, adj. Well-praising, a good praiser, Lass. 101, 15=Rigv. vii. 16, 6.

सुशमी *su-ṣam + i* (?), m. A good acquirer (?), Lass. 101, 6 (so to be read instead of *suṣarmâ*)=Rigv. vii. 16, 2.

सुशीम *suṣīma*, see *sushīma*.

सुषंसद् *sushaṁsad*, i.e. *su-saṁsad*, adj. Endowed with a comfortable house, Chr. 296, 7=Rigv. i. 112, 7.

सुषम *sushama*, i.e. *su-sama*, I. adj. 1. Same, even. 2. Beautiful. 3. All. II. f. *mâ*, Exquisite beauty.

सुषि *sushi*, **सुषिर** *sushira = ṣushi*, *ṣushira*.

सुषीम *sushīma*, also (better, cf. *ṣīta*),

सुशीम *suṣīma*, I. adj. 1. Cold. 2. Pleasant. 3. Intense, Daçak. 106, 6, cf. Wils., n. II. m. 1. Cold. 2. The moon gem. 3. A sort of snake.

सुषुप्त *sushupta*, i.e. *su-supta* (vb. *svap*), adj. Fast asleep.

सुषुप्ति *sushupti*, i.e. *su-supti*, f. Deep sleep, insensibility, Vedântas. in Chr. 204, 22.

सुषुम्णा *sushumṇâ*, f. An artery, Bhâg. P. 2, 2, 24 (Sch).

सुष्टुति *sushṭuti*, i.e. *su-stuti*, f. A

beautiful hymn, Lass. 99, 5=Rigv. iii. 62, 7.

सुधु *sushṭhu*, i.e. *su-sthâ + u*, adv. 1. Well, Hit. 73, 21; Vikr. 60, 6; excellently. 2. Much, very much.

सुस्थ *su-stha* (vb. *sthâ*), adj. 1. Being well, healthy, Hit. iii. d. 119; Man. 4, 142. 2. Happy, Utt. Râmach. 16, 13.

† **सुह्** *SUH*, (in signification 1, 2, for *sukh*, q. cf.), i. 4, Par. 1. To satisfy, to delight. 2. To be pleased. 3. To bear, to endure (cf. *sah*).

सुहृत्ता *suhṛittâ*, i.e. *su-hṛid + tâ*, f. Friendship.

सुह्य *suhya*, m. pl. Name of a people, Ragh. 4, 35.

1. **सू** *SŪ*, see 1. *su*.

2. **सू** *SŪ*, i. 6, Par. 1. To cast, to send. 2. To incite, to impel. Pteple. of the pf. pass. *sûta*. 1. Sent, dispatched. 2. Gone, departed, Pañch. 176, 4; see s.v.; see 1. *su* with *ud*.—Cf. perhaps σέωω, σοῦμαι; Lat. *sævus*.

3. **सू** *sû*, A. (1. *sû*), I. f. Birth. II. As latter part of comp. words, 1. Bringing forth, yielding; e.g. *hâma-*, adj. Yielding wishes, Ragh. 5, 33. 2. A father. *kumâra-*, m. A name of Agni, father of Kumâra, the god of war, MBh. 2, 1148. 3. One who has brought forth. *jiva-*, adj. f. One who has borne a living child, MBh. 1, 7353. f. A mother. *vichitravîrya-*, f. The mother of Vichitravîrya. B. (2. *sû*), in *sa-asu-*, adj. Having arrows, Kir. 15, 5.

सूक 2. *sû + ka*, m. 1. An arrow. 2. Air, wind.

सूकर *sû-kara*, I. m. 1. A hog (see *ṣûkara*). 2. The hog-deer. 3. A potter. II. f. *ri*, A sort of moss,