Râm. 1, 26, 19. **3.** Expiation, Man. 11, 143; 156. **II.** f.  $n\hat{i}$ , The capital of Brahman.

বিমাঘিল viçodhitva, i.e viçodhin +tva, n. 1. Cleaning. 2. Purifying. 3. Freeing from obstructions, clearing, Hit. iii. d. 86.

বিমাঘিন viçodhin, i.e. vi-çudh + in, adj. 1. Cleaning. 2. Purifying. 3. Clearing.

and, I. adj. (?), Drying, Arj. 8, 8; the name of a weapon. II. n. Drying.—Comp. Tâlu-, n. the growing dry of the palate (by much speaking), MBh. 8, 4760.

বিস্ন viçna, i.e. 2.vichh + na, m. Splendour, Pâṇ. iii. 3, 90; vi. 4, 19.

বিষ্ণুনি viç-pati, m. Lord of the house, Lass. 100, 13=Rigv. vii. 15, 7.

विश्व viçpalâ, f. A proper name, Chr. 296, 10=Rigv. i. 112, 10.

বিস্থান and বিস্থান viçråṇana, i.e. vi-çraṇ+ana, n. Gift, donation, Ragh. 2, 54 (â).

विश्रम vi-çram + a, m. Rest, repose, quiet, Vikr. d. 42.

विश्रक्त vi-grambh+a (also विस्ता visrambha), m. 1. Trust, confidence, Paúch. i. d. 306; ii. d. 190. 2. Affection, Hit. 46, 1, M.M. (-âlâpa, Affectionate talk). 3. Sportive noise.

विश्रिक्षिन vigrambhin, i.e. vi-grambh, and vigrambha, +in, also विस्रिन् visrambhin, adj. 1. Trusting, confiding in. 2. Trustworthy, MBh. 1, 5845 (s).

বিস্থা viçraya, i.e. vi-çri+a, m.

1. Abode, asylum.

2. Dependence upon.

विश्वयिन् viçrayin, adj. 1. Living or dwelling in. 2. Depending on.

বিস্বৰ vi-gravas, m. A proper name, Râm. 3, 53, 30.

विश्राणन viçrâṇana, see viçraṇana.

বিস্থানি viçrânti, i.e. vi-çram+ti, f. Rest, repose, Vikr. d. 20; Kathûs. 22, 104 (rates—vâsaveçmeva viçrântyai—âvayor abhavat, literally, It was for us like the sleeping-room of the goddess of love for reposing in).

বিস্থাব viçrâva, i.e. vi-çru+a, m., and বিস্থান vi-çru+ti, f. Fame, celebrity, notoriety.—Comp. Loka-viçruti, f. 1. fame. 2. unfounded rumour.

विस्वय vi-çlath+a, adj. Relaxed, Ragh. 6, 73; languid.

বিস্থাব viçlesha, i.e. vi-çlish+a, m.

1. Separation, Pańch. 225, 18 (with saha); disunion. 2. A chasm, Kathâs. 2, 49.—Comp. Chitta-, m. separation of the hearts, loss of friendship, Pańch. 225, 17 (with instr.).

विस्विषन् viçleshin, i.e. vi-çlish + in, adj. Falling, Ragh. 16, 67.

aor. of gvi, a-gvam, and gagvant), I. adj. 1. All, every, Lass. 97, 2=Rigv. vi. 64, 1; every one, Lass. 101, 4=Rigv. vii. 16, 1; particularly former part of comp. words, cf. vigva-karman, vigvakrit, etc. 2. Whole. 3. Universal. II. m. 1. A term of the Vedânta philosophy, the faculty perceiving singleness, Vedântas. in Chr. 209, 13. 2. pl. (vigve), A class of deities, Indr. 2, 13. III. n. The world, Çâk. d. 1. IV. (n. and) f. vâ,