

19.—With **अधि** *adhi*, Âtm. (in epic poetry also Par.), To study, Man. 2, 107; MBh. 3, 13689 (Par.); to learn. MBh. 3, 10713 (Par.). Pteple. of the pres. compounded with *an-*, *anadhigâna*, Unlearned, Man. 2, 157. *adhîta*, in pass. and act. sense, Learned, having learned, Sâv. 6, 11; Hit. Pr. d. 23. *dus-*, adj. Learned wrongly, Châṇ. 98.—Caus. *adhy-âpaya*, To teach (with two acc.), Man. 2, 140.—With **प्राधि** *pra-adhi* in *prâdhîta*, Well-read, Man. 7, 85.—With **प्रत्यधि** *prati-adhi*, To study one by one, MBh. 3, 4182.—With **समधि** *sam-adhi*, To peruse, MBh. 6, 93.—With **अनु** *anu*, 1. To follow, Râm. 6, 10, 4. 2. To visit, Nal. 2, 9. 3. To obey, MBh. 3, 1143. *anvîta*, 1. Following, Râm. 3, 40, 31. 2. Possessed of, having, Pañch. iii. d. 238; Râm. 1, 7, 16; 3, 20, 3. 3. Followed, rendered, Çâk. d. 141.—Comp. *Kula-*, adj. descended from a high family, Pañch. i. d. 466.—With **समनु** *sam-anu* in *samanvîta*, Possessed of, having, Râm. 1, 4, 26; 4, 8, 52.—With **अन्तर** *antar* in *antarîta*, 1. Plunged, Pañch. 117, 5. 2. Hidden, Çâk. 9, 18. 3. Obstructed, Pañch. i. d. 140. B. *AY*, with *antar*, to get between, Mṛichchh. 35, 11 (cf. Lat. interire).—A. *I*, with **अप** *apa*, To go away, Chr. 289, 2=Rigv. i. 50, 2; Man. 8, 292. *apeta*, 1. Come off, Pañch. 91, 6. 2. Having swerved from, Ram. 2, 109, 32. 3. When being the former part of a comp. adj., Without, e.g. *apeta-bhî*, Fearless, Man. 7, 197. Comp. *An-apeta*, not having swerved from, Râm. 5, 48, 7.—With **व्यप** *vi-apa*, 1. To come asunder, to separate, MBh. 12, 868. 2. To leave, Man. 11, 97. *vyapeta*, 1. Having swerved from, Yâjû. 2, 5. 2. When being the former part of a comp.

adj., Without, e.g. *vyapeta-bhî*, Fearless, Bhag. 11, 49.—With **अभि** *abhi*, 1. To come near, to approach, Sâv. 6, 4; also with *sakâçam*, *samîpam*, Pañch. 46, 4; 200, 2. 2. To enter, Man. 8, 75. 3. To attain, Pañch. 2, 6. 4. To undergo, Pañch. i. d. 132; Râm. 3, 49, 26, *grahaṇam*, to be caught.—With **समभि** *sam-abhi*, 1. To approach, Râm. 2, 97, 18. 2. To follow, Çiç. 1, 72.—With **अव** *ava*, 1. To understand, MBh. 3, 235. 2. To know, Ragh. 2, 56. 3. To consider, Çâk. d. 108. 4. To believe, Vikr. 8, 18.—With **समव** *sam-ava* in *samaveta*, 1. Having met, Man. 2, 139. 2. United, Râm. 4, 28, 12; intimately united, Bhâshâp. 17.—With **अस्तम्** *astam*, A. *I*, 1. To set, Man. 4, 75. 2. To die, Râm. 2, 102, 9.—B. *AY*, To set, Prab. 112, 6.—With **आ** *â*, A. *I*, 1. To approach, Man. 2, 120. 2. To come, Nal. 7, 4. 3. To undergo, Râm. 2, 62, 20; Daçak. in Chr. 189, 4, *mûlaha-ratvam*, To become utterly ruined.—With **अभ्या** *abhi-â*, 1. To approach, Nal. 18, 14 (13). 2. To undergo, Râm. 1, 35, 14 (To go to rest).—With **समभ्या** *sam-abhi-â*, To approach, Pañch. 40, 21.—With **उपा** *upa-â*, 1. To approach, Dev. 13, 3. 2. To cling to, Bhartr. 3, 64. 3. To undergo, MBh. 1, 1258 (to become tranquil).—With **अभ्युपा** *abhi-upa-â*, To approach, Râm. 6, 9, 99.—With **अनुपया** *anu-pari-â*, To walk round about, MBh. 14, 468.—With **प्रत्या** *prati-â*, To return, MBh. 3, 2744.—With **समा** *sam-â*, 1. To go together, Pañch. 45, 15. 2. To meet, MBh. 12, 868; Râm. 3, 43, 42. 3. To unite, Râm. 1, 77, 29. 4. To assemble,