2. To hold together, Hit. i. d. 94, M.M. 3. To set on, Utt. Râmach. 82, 12 (Premachandra Tarko, to confound). 4. To continue, MBh. 3, 2562. 5. To follow, Çâk. 101, 20. anubaddha, 1. Bound to. 2. Connected, Daçak. in Chr. 181, 1 (-artha, adj. Wealthy). 3. Pressed, Mâlav. 44, 14.—With Al qui, apibaddha, Connected, fastened,—With 到了 â, 1. To fasten, Râm. 2, 96, 31. To put on, Râm, 3, 50, 3. âbaddha, 1. Bound on, Kir. 5, 33 (-vepathu, adj. Trembling). 2. Joined, Râjat. 5, 92; Daçak. in Chr. 199, 14. 3. Put on, Megh. 9.—With and ni, 1. To fasten, Pańch. 135, 5; MBh. 3, 10030; to fix, Vikr. d. 118. 2. To fetter, Man. 6, 74. 3. To impose, Vikr. d. 36. 4. To catch, Pańch. 105, 9; and, To gain, i. d. 18. 5. To gain, i. d. 18. 6. To record, Man. 8, 255. 7. To destroy, MBh. 4, 982. nibaddha, 1. Bound, Utt. Râmach. 143, 2 (covered). 2. Connected, Man. 4, 155; made, Pańch. 211, 5. upon. 4. Checked. 5. Restricted. Comp. A-, adj. not called upon as witness, Man. 8, 76 (Kull.).—With उपनि upa -ni, upanibaddha, Composed, Utt. Rûmach. 162, 13.—With निस् nis, nirbaddha, Pressed hard, Daçak. in Chr. 193, 3. Ptcple. of the fut. pass. nirbandhaniya, n. Quarrel (?), Hariv. 7267. -With पर pari, paribaddha, Obstructed, Râm. 2, 58, 11.—With y pra, To bind, Pańch. iii. d. 269. prabaddha, Bound, fastened, Panch. 89, 10.-With प्रति prati, 1. To disclaim, Daçak. in Chr. 190, 6. 2. To obstruct, Ragh. 1, 80 (79). 3. To enchase, Pańch. i. d. 85. pratibaddha, 1. Obstructed. Opposed. 3. Set, inlaid, bestudded, 4. Bound, connected with, Çiç. 9, 8.

Hit. iii. d. 128.—With सम sam, sambaddha, 1. Connected with. 2. Endowed with. 3. Bound. Comp. A-, adj. 1. one who has received no mandate, being without authority, Man. 8, 2. unconnected. 3. incoherent. 4. inept, Çâk. d. 16.—With ऋन्सम anu-sam, anusambaddha, Accompanied, Johns. Sel. 23, 123.—Cf. Goth. and A.S. bindan; A.S. bonda, baend, baest; Goth. fastan; O.H.G. fasti; A.S. faest; Lat. patibulum (cf. rudhira), penděre pendêre, pondus, etc., probably filum, funis (for fid + lum, fud-nis); mani-festus; $\pi \epsilon i \sigma \mu \alpha$ (for $\pi \epsilon \nu \theta + \mu \alpha \tau$),

πενθερός.

ਰਣਾ bandh+a, m. 1. Binding, Pańch. 248, 12; laying (snares), Pańch. 114, 11. 2. Holding in fetters, Man. 8, 310. 3. The body. 4. Building, Râjat. 5, 114. 5. Forming, 344. 6. Agreement, Daçak. in Chr. 183, 19; union, Pańch. 60, 19. 7. A tie, Vikr. d. 85; fetter, knot, Hit. i. d. 49, M.M. 8. A pledge, a deposit.—Comp. Anka-, m. branding with a dishonouring mark, Yâjń. 2, 294. Artha-, m. a text, Çâk. d. 164. Lalita-artha-, adj. composed in verses treating of love, Vikr. d. 32. Açva-bandh + a, m. a groom, Râm. 2, 91, 55. Âçâ-, m. 1. confidence, Megh. 10. 2. a spider's web, ib. Asana-, m. sitting down, Ragh. 2, 6. Keça-, m. a hair fillet, Bhag. P. 8, 12, 28. Daçabandha, i.e. daçan-, m. a fine amounting to the tenth part, Man. 8, 107. Paçu-, m. immolation of an animal, MBh. 3, 184. Pâni-, m. union of the hands (as in marriage), MBh. 12, 9516. Pâda-, m. a chain for the feet, MBh. 8, 2586. Pâça-, m. a net or noose, Hit. i. d. 44. Mani-, m. the wrist. Râga-, m. true connection of the ragas, Malav. d. 29. Vatsa-, adj., f. dhâ, anxious for (her) calf, Brâhmanav. 1, 12. Su-, I.