

rare ; ἔπος, εἶπον (i.e. ἐφέεπον and φεφέ-
πον), θεό-προπος, πέπρωται, ὄψ, ὄσσα.

वच *vach* + *a*, m. A parrot.

वचक्रु *vachaknu* (vb. *vach*), I. adj. Talkative, eloquent. II. m. A Brâhmaṇa.

वचन *vach* + *ana*, n. 1. Speaking, Megh. 83 (at the end of a comp. adj., f. *nâ*). 2. Speech, Pañch. 140, 16. 3. Word, name, Megh. 29; Vikr. 37, 8; Chr. 12, 26. 4. Order, Râm. 3, 48, 16. 5. Sentence, Pañch. 158, 13; 164, 20. 6. Rule.—Comp. *A-*, adj., f. *nâ*, speechless, Çâk. 12, 21. *Tathya-*, n. assertion, Pañch. 5, 1. *Priya-*, n. word of love, Vikr. d. 40. *Pratikûla-*, n. refractory speech, Pañch. 37, 3. *Vîçesha-*, n. special or different text. *Su-*, n. eloquence.

वचनकर *vachana-kara*, in *a-*, adj. Not regarding advice, Hit. ii. c. 161, M.M.

वचनीयता *vachaniya* + *tâ* (vb. *vach*), f. 1. Rumour, especially ill report. 2. Blame, Hit. ii. d. 71.

वचनेस्थित *vachanesthita*, i.e. *vachana* + *i-sthita* (vb. *sthâ*), adj. Compliant, obedient.

वचस् *vach* + *as*, n. 1. Speech, Pañch. iii. d. 113. 2. Words, a word, Vikr. d. 50. 3. Order, Chr. 12, 27. 4. Sentence, Pañch. 167, 7. 5. Voice, Rît. 6, 21.—Comp. *Durvachas*, i.e. *du-*, 1. m. abuse, bad language, Ram. 5, 31, 16. 2. adj. one who uses bad language, ib. 2, 1, 18. *Sadvachas*, i. e. *sant* (vb. 1. *as*), n. agreeable speech, Rît. 6, 29. *Su-*, adj. speaking well or much.—Cf. ἔπος.

वचस *vachas* + *a*, adj. Talkative, eloquent, Chr. 296, 2=Rigv. i. 112, 2.

वचस्कर *vachas-kara*, adj. Compliant, obedient.

† 1. **वज्** *VAJ*, i. 1, Par. To go.—Cf. perhaps Lat. *vagari*.

2. **वज्** *VAJ*, i. 10, Par. 1. (rather Caus. of a lost vb. *vaj*, probably 'To increase, to be strong ;' cf. *vajra*, *ugra*, *ojas*), To strengthen, Lass. 99, 7=Rigv. iii. 62, 8. † 2. To prepare the way. 3. † (rather a denomin. derived from *vâja*), To trim or feather an arrow. 4. † To go.—Cf. Lat. *vegere* and *augere*, probably *vigor*, *vigere*; ὑγής; O.H.G. *auhôn*; A.S. *cacan*, see *vaksh*; probably also A.S. *wacor*, cf. Icel. *vakr*; A.S. *wácian*.

वज्र 2. *vaj* + *ra*, I. adj. 1. Hard. 2. Cross, forked. II. m. and n. 1. Indra's thunderbolt, a thunderbolt, Bhartṛ. 2, 32; Hit. ii. d. 158. 2. A diamond, Johns. Sel. 54, 136; Ragh. 1, 4; Râm. 3, 53, 59 (?). 3. A form of array, Man. 7, 191. 4. The blossom of the sesamum. 5. n. Emblic myrobalan, Pañch. iv. d. 10 (?). 6. Sour gruel. 7. Harsh language. 8. A child or pupil. III. f. *râ*, A plant, *Menispermum cordifolium*. IV. f. *râ* and *rî*, A species of *Euphorbia*.—Cf. O. H. G. *weggi*; A.S. *waecg*, *wecg*, *cuneus*, which probably was also the original signification of the Indian sbst.

वज्रकपाटमन्त् *vajra - kapâṭa* + *mant*, adj., f. *matî*, Having doors of diamond, Bhâg. P. 3, 23, 18.

वज्रकीलाय *VAJRAKÎLÂYA*, a denomin. derived from *vajra-kîla* with *ya*, Âtm. To act like a thunderbolt. Pteple. of the pf. pass. *vajrakîlayita*, Struck as by thunderbolts, Utt. Râmach. 30, 2.

वज्रधर *vajra-dhara*, and **वज्रभृत्** *vajra-bhṛi* + *tî*, m. Indra, Râm. 3, 53, 60; Lass. 2. ed. 76, 49.

वज्रमय *vajra* + *maya*, adj., f. *yî*, Hard, adamant, Utt. Râmach. 164, 6.