

**विक्लेद** *vikleda*, i.e. *vi-klid* + *a*, m.

Dissolution, Bhâg. P. 3, 20, 41.

**विक्वाव** *vikshâva*, i.e. *vi-kshu* + *a*, m.

1. Cough. 2. Sound.

**विक्षेप** *vikshepa*, i.e. *vi-kship* + *a*, m.

1. Casting, or throwing away (*chârâna*-, Casting asunder of the feet, i.e. striding, Vikr. 60, 14). 2. Dispatching. 3. Refuting an argument. 4. Confusion, perplexity, fear, proceeding from ignorance or error, Vedântas. in Chr. 205, 23 ; cf. 206, 8 ; 217, 24. 5. Looking about wildly. 6. Celestial latitude. —Comp. *Chitta*-, m. scattering, diversion of mind, Utt. Râmach. 52, 12. *Dṛishṭi*-, m. a leer, a side glance, Çâk. 16, 1, Chezay.

**विक्षेपण** *vikshepaṇa*, i.e. *vi-kship* + *ana*, n.

1. Scattering. 2. Throwing. 3. Dispatching. 4. Confusion, proceeding from ignorance or error, Vedântas. in Chr. 217, 24.

**विख** *vikha*, also **विरु** *vikhu*, **विख्य**

*vikhya*, **विख्र** *vikhra*, and **विख्रु** *vikhru* (perhaps dialectical forms of *vigra*, q. cf.), adj. Noseless.

**विख्याति** *vi-khyâ* + *ti*, f. 1. Fame.

2. Notoriety.

**विगणन** *vi-gaṇ* + *ana*, n. Reckoning,

computing.

**विगम** *vi-gam* + *a*, m. 1. Parting,

withdrawing, Rît. 6, 22. 2. Separation. —Comp. *Divasa*-, m. the decline of the day, Megh. 77.

**विगर्हण** *vigarhaṇa*, i.e. *vi-garh* +

*ana*, n. 1. Abusing. 2. Abuse, blame, Chr. 63, 70.

**विगान** *vigâna*, i.e. *vi-gai* + *ana*, n.

1. Blame. 2. Ill report.

**विगाह** *vi-gâh* + *a*, m. 1. Bathing.

2. Plunging into, literally and figu-

ratively.—Comp. *Dus*-, I. adj. impenetrable, unfathomable, Pañch. i. d. 125. II. m. a proper name, MBh. 1, 4544.

**विग्र** *vigra* (perhaps anomal. *vi-agra*), adj. Noseless.

**विग्रह** *vi-grah* + *a*, I. m. and n. 1.

War, battle, Pañch. 149, 14 ; Hit. pr. d. 9, M.M. 2. Opposition, encounter, quarrel, Bhartr. 2, 42. 3. Disfavour, Râjat. 5, 247. II. m. 1. Extension. 2. Shape, Kir. 5, 43. 3. The body, Râm. 5, 2, 15. 4. A portion.—Comp. *Â-vṛita*-(vb. *vṛi*), adj., f. *hâ*, whose body is covered, hidden, Vikr. d. 102. *Sa*-, adj. 1. embodied, living, Râjat. 5, 27. 2. meaning, importing.

**विग्रहवन्त** *vigraha* + *vant*, adj., f. *vatî*, Embodied, incarnate, Sâv. 1, 22 ; Mâlav. d. 13 ; Sund. 3, 17.

**विघटन** *vi-ghaṭ* + *ana*, n. Destruction, Prab. 80, 6.

**विघटना** *vi-ghaṭ* + *anâ* f. Separation, Nalod. 4, 45.

**विघट्टिन्** *vi-ghaṭ* + *in*, adj., f. *nî*, Touching, Ragh. 16, 56.

**विघस** *vi-ghas* + *a*, m. 1. The residue of food offered to the gods, manes (Man. 3, 285), to a venerable guest, or a spiritual teacher. 2. Food, Utt. Râmach. 121, 7.

**विघात** *vighâta*, i.e. *vi-han*, Caus., + *a*, m. and n. 1. Prohibition. 2. Opposition. 3. Impediment, obstacle, Pañch. 42, 12. 4. Destruction, Sund. 1, 12 ; Pañch. 156, 23. 5. Abandoning, Pañch. 172, 25. 6. A blow, Vikr. 85, 19 (*dṛishṭi*-, Being dazzled).—Comp. *Danta*-, m. biting, bite, Rît. 4, 12.

**विघातिन्** *vighâtin*, i.e. *vi-han*, Caus., + *in*, adj. 1. Opposing, impeding. 2. Removing. 3. Killing.