

मृदाकर *mṛidā-kara*, m. The thunderbolt.

मृदिनी *mṛidini*, i.e. *mṛid*, or *mṛidā*, + *in* + *i*, f. Good soil.

मृदु *mṛid+u*, adj., f. *dvī* (Rām. 4, 2, 2), comparat. *mṛadiyañs*, superl. *mṛadishtha*. **1.** Soft, Pañch. i. d. 303; iii. d. 253; Johns. Sel. 56, 153 (*-pūrvam*, adv. At first mildly). **2.** Mild, Vikr. d. 85. **3.** Weak, Hit. 81, 22. **4.** Blunt. **5.** Slow, Sāv. 4, 33.—Cf. Goth. and A.S. mild; Lat. mollis; probably *βραδύς*; Lat. bardus; *ἀελαδέω*; Lat. blandus.

मृदुता *mṛidu+tā*, f. Softness.

मृदुल *mṛidu+la*, I. adj. Soft. II. n. Water.

मृदुलोमक *mṛidulomaka*, i.e. *mṛidu-loman+ka*, m. A hare.

मृद्वीका *mṛidvī+kā* (*mṛidu*, f.), f. A grape.—Comp. *Prithu-*, f. a broad-grape (?), MBh. 7, 2309.

मृध् *MRIDH* (i.e. *mṛi-dhâ*), i. 1, Par. Âtm. **1.** To kill (ved.). **2.** † To be moist or wet.—Cf. probably (in spite of the anomal. correspondence), Goth. maurthr; A.S. mórðher, mórðhor; O.H.G. multjan; probably *μαλθαρός*.

मृध *mṛidh+a*, n. War, battle, Chr. 19, 20.

मृन्मय *mṛinmaya*, see *mṛinmaya*.

मृन्मरु *mṛinmaru*, i.e. *mṛid-maru*, m. A stone.

मृश् *MRIC* (often confounded with *mṛish*), i. 6, Par. (in epic poetry also Âtm., Rām. 2, 62, 18). **1.** To touch, to stroke. **2.** To think, to consider.—With the prep. अनु *anu*, To consider, Rām. 2, 11, 9.—With अव *ava*, Caus. To trouble, Bhâg. P. 4, 7, 48.—

With आ *â*, **1.** To touch, Çiç. 9, 34. **2.** To destroy, Ragh. 9, 5 (Calc.). Comp. pteple. pf. pass. *an-âmrishṭa*, Untouched, Daçak. in Chr. 200, 1.—With

पर्या *pari-â*, To overpower, MBh. 4, 164 (with *sh* instead of *ç*).—With

परा *parâ*, **1.** To stroke, Utt. Râmach. 25, 14. **2.** To touch, Ragh. 3, 68 (Calc.).

3. To seize, MBh. 4, 46. **4.** To seduce, Chr. 6, 7. **5.** To violate, Daçak. in Chr. 199, 11.—With परि *pari*, **1.** To stroke, Rām. 2, 10, 25. **2.** To seize, Rām. 2, 23, 5 (with *sh*). **3.** To consider, Rām. 1, 2, 20.—With वि *vi*, **1.**

To stroke, Rām. 2, 20, 32. **2.** To inquire, MBh. 3, 2680 (with *sh*). **3.** To examine, Mâlav. 11, 23. **4.** To reflect, Hit. 71, 2, M.M.; Bhâg. P. 6, 5, 10; Hit. iv. d. 97 (*vimṛiçya-kârin*, One who acts [only] after due reflection). *a-vimṛiçya*, Without reflecting, Pañch. 238, 25. **5.** To perceive, Bhâṭṭ. 3, 7. Caus. To examine, Pañch. i. d. 122.—

With अनुवि *anu-vi*, To reflect, Daçak. in Chr. 181, 15.—Cf. Lat. mulcere, probably, mulcare.

1. मृष् *MRISH* (often confounded with *mṛiç*), i. 4, and i. 10, and † i. 1, Par. Âtm. **1.** To bear, to endure patiently, Man. 4, 217; Pañch. iii. d. 19; v. d. 67. **2.** To suffer, Utt. Râmach. 71, 8. **3.** To let, Daçak. in Chr. 199, 10. **4.** To pardon, Man. 8, 313. Comp. pteple. of the pres. *a-mṛishyant*, *a-marshayant* (Johns. Sel. 54, 135), and *a-mṛishyamâna*, Enraged. Caus. To suffer, Hit. iii. d. 48. Comp. pteple. of the pf. pass. *a-marshita*, adj. Impatient, angry, Rām. 4, 9, 13. *durmarshita*, i.e. *dus-*, adj. Incited, stirred up, MBh. 14, 2314.—With the prep. अव *ava*, To endure, Pañch. rec. orn.—With प्रत्यव