

**मुख्यता** *mukhya + tâ, f.* Pre-eminence.

**मुख्यशस्** *mukhya + śas, adv.* Principally, Nal. 8, 21.

**मुग्धता** *mugdha + tâ, f., and मुग्धत्व* *mugdha + tva, n. (vb. muh).* 1. Lovelessness, charm, Vikr. d. 26. 2. Simplicity. 3. Stupidity.

† 1. मुच् *MUCH*, see *mach*.

2. मुच् *MUCH*, i. 6, *muñcha*, Par. Âtm. 1. To let loose, Pañch. 32, 25; ii. d. 123 (to go); to loosen, Vikr. 13, 10. 2. To dismiss, Pañch. 128, 25. 3. To release from (with abl. and instr.), MBh. 1, 5641; Man. 11, 228. 4. To leave, to abandon, Vikr. 5, 11; Pañch. 57, 10; with *deham*, To die, Hit. iii. d. 31. 5. To take away, MBh. 3, 2982. 6. To lose, Râm. 1, 25, 14. 7. To give up, Man. 8, 150; to sacrifice, Utt. Râmach. 27, 10. 8. To cast, Chr. 32, 29; Megh. 85. 9. To effuse, Rit. 6, 28. 10. To shed, Râm. 2, 37, 15; Chr. 34, 15. 11. To spit out, Kir. 5, 38. 12. To void, MBh. 3, 11115. 13. To utter, Pañch. 57, 14; Kathâs. 18, 154; Megh. 55. 14. To put on, Bhaṭṭ. 14, 95. Pass. (has in epic poetry sometimes the terminations of the Par., e.g. MBh. 3, 1695). 1. To deliver one's self, to escape, MBh. 1, 656 (with acc., perhaps i. 4). 2. To deviate from, to abandon (abl.), Pañch. i. d. 302. Pteple. of the pf. pass. *mukta*. 1. What has been let loose, shot, Pañch. i. d. 219; darted, Hit. i. d. 193, M.M.; spit out, Kir. 5, 38; Man. 3, 225; Pañch. 253, 1 (given). 2. Liberated from corporeal existence, finally happy. 3. Deprived, Hit. iii. d. 127. 4. Open, Hit. iii. d. 121 (*mukta-hasta*, Liberal). n. The spirit released from corporeal existence. *muk-tâ*, see s.v. Comp. A-, adj. not lost, Pañch. 174, 25. *Jivanm°*, i.e. *jīvant-*,

m. one who has obtained final beatitude during his life, Vedântas. in Chr. 218, 10. Absol. *muktvâ*, Except, Pañch. 44, 11; 73, 19. Desider. *mumuksha*. 1. To wish to cast, Ragh. 2, 42 (Calc.). 2. To desire final beatitude, MBh. 3, 167 (cf. *moksha*). Caus. 1. To cause, or to order, to be liberated, Pañch. 192, 16; Daçak. in Chr. 192, 18. 2. To cause to shed (tears), Megh. 91. i. 10, Par. 1. To let loose, to release, Pañch. in Weber, Ind. St. iii. 373, 6; Hit. 52, 2, M.M. 2. To redeem from (abl.), Man. 3, 37. 3. † To delight.—With the prep. अव *ava*, 1. To unyoke, MBh. 3, 2870. 2. To take off, MBh. 2, 2520.—With आ *â*, To put on, MBh. 1, 4095; Mâlav. 37, 19. *âmukta*, 1. Dressed. 2. Loosed. 3. Cast, discharged.—With उद् *ud*, To let loose, Daçak. in Chr. 187, 2; to liberate, Pañch. 38, 21. Caus., or i. 10, To set free, Pañch. 87, 20.—With निस् *nis*, pass. refl., with acc., To abandon, Râjat. 5, 125. *nirmukta*, 1. Let loose, Chr. 34, 12. 2. Liberated, MBh. 1, 6197. 3. Separated. m. A snake who has lately cast his skin.—With अभिनिस् *abhi-nis*, *abhinirmukta*, Darted (surprised) by the setting sun (cf. *mluch*), Man. 2, 221 (Weber reads *abhinimrukta*, Journ. of the German Oriental Society, xiv. 756).—With विनिस् *vi-nis*, *vinirmukta*, 1. Left, Nal. 13, 21. 2. Liberated. 3. Exempt. 4. Separated, MBh. 3, 2552.—With परि *pari*, *parimukta*, Liberated, MBh. 1, 4659.—With प्र *pra*, 1. To throw, Chr. 44, 4. 2. To throw out, to vomit, MBh. 1, 7628. 3. To utter, MBh. 3, 2542. 4. To produce, Râm. 2, 91, 26. 5. To remove, MBh. 3, 10819. 6. To loosen, MBh. 2, 2325. 7. To release, Man. 4, 181. 8. To put on, Râm. 2, 9,