

—**Comp.** *Nyagbhâvana*, i.e. *nyâñch*-, n. 1. contempt. 2. humbling. *Viçsha*-, f. reflecting on, or perceiving, differences.

भावित्र *bhâvitra* (vb. *bhû*), n. The universe.

भाविन् *bhâvin*, adj., f. *nî*, i.e. I. *bhû* + *in*, Future, Vikr. 87, 1; what will be, Daçak. in. Chr. 186, 24; what will fall at one's share, Pañch. iv. d. 73. II. *bhâ* + *vin*. 1. Beautiful, Râm. 3, 53, 39. 2. f. *nî*, A distinguished woman, a wanton woman.—**Comp.** *Avacyabh°*, i.e. *avacyam*-, adj. what will be inevitably, Brâhmanav. 2, 2. *Tathâ*-, adj. destined to become really, Çâk. 111, 20. *Punar*-, adj. possible to be undone, Chr. 22, 20.

भावुक *bhâvuka*, i.e. *bhû* + *uka*, I. adj. 1. Actually being. 2. Happy. 3. Latter part of comp. adj. Becoming. II. m. A sister's husband. III. n. Happiness. See *çubhambh°*.

भाष *BHÂSH*, i. 1, Âtm. (in epic poetry also Par., Chr. 27, 1). 1. To speak, Man. 8, 216. 2. To speak to (acc.), Râm. 2, 78, 19. 3. To address, MBh. 3, 2747. 4. To describe, Man. 4, 255. *bhâshita*, n. Speech, Pañch. i. d. 356. **Comp.** *Su*-, I. adj. 1. well spoken. 2. and n. well discoursing, Pañch. 31, 4; ii. d. 177. II. n. 1. eloquence. 2. a good advice (?), Man. 2, 239.—With the prep. अनु *anu*, 1. To speak distinctly, Man. 3, 30. 2. To confess, Man. 11, 228.—With अप *apa*, To revile, Kumâras. 5, 83.—With अभि *abhi*, 1. To address, Man. 2, 128. 2. To speak to (with instr.), Man. 4, 57. 3. To declare loudly, Man. 11, 103.—With समभि *sam-abhi*, To converse, MBh. 3, 12697.—With आ *â*, 1. To address, MBh. 1,

74. 2. To speak, Böhrl. Ind. Spr. 396. 3. To exclaim, Dev. 2, 36.—With व्या *vi-â*, To address, MBh. 3, 15169. **Comp.** *duḥkha-vyâbhâshita*, adj. Difficult to be pronounced, MBh. 13, 4485.—With समा *sam-â*, To address, MBh. 1, 4198.—With परि *pari*, 1. To declare, Utt. Râmach. 130, 5. 2. To persuade, MBh. 1, 4287.—With प्र *pra*, 1. To speak, Râm. 3, 51, 25. 2. To address, MBh. 3, 2599. *prabhâshita*, n. Speech, Nal. 8, 11.—With संग्र *sam-pra*, To speak, MBh. 5, 41.—With प्रति *prati*, 1. To answer, MBh. 3, 2524. 2. To address, Râm. 1, 8, 29; Pañch. 193, 13.—With सम् *sam*, 1. To converse, Chr. 56, 18; to converse with (instr.), Man. 8, 55. 2. To have sexual intercourse with, Hit. 64, 12 (with acc.). 3. To greet, Hit. 14, 20. 4. To speak. MBh. 1, 5190; to say, Hit. 57, 6 (read *sambhâshate*). The sense is: It is true he is anxious, else he would not have said to me, etc.). *bhâsh* is probably akin to *bhâ*.—Cf. Lat. *fastus*, *nefastus*, *nefarius*, *festus*, *feriae*, *hariolus*, *fas*, *nefas*, *fari*; *φημί*, *φάσις*, *φαρός*, *φήμη*, *φωνή*; akin are *φθέγγομαι*, *φθέγγμα* (but cf. *bhanj*, i. 10); A.S. *bannan*, *abannan*.

भाषण *bhâshaṇa*, i.e. *bhâsh* + *ana*, n. Speech, Lass. 8, 8.

भाषा *bhâsh* + *â*, f. 1. Speech, Chr. 220, l. 1. 2. Language, Pañch. i. d. 445. 3. Vernacular speech, Lass. 39, 11; MBh. 2, 2040. 4. Speech exposing the plaint in a law-suit, Lass. 90, 3; Pañch. 167, 6 (?).—**Comp.** *Deça-bhâshâ*, f. the language of a country, MBh. 9, 2605. *Vi-bhâshâ*, indecl. alternatively, either of two ways, optionally.

भाषिन् *bhâsh* + *in*, adj., f. *shinî*, Speaking, Pañch. 184, 4; Râjat. 5, 61.—