त्रन्रागवन्त् anurâga + vant, adj., f. vatî. 1. Enamoured, Hit. 28, 9. 2. Enamoured or red, Çiç. 9, 10.

त्रनुरागिता anurâgitâ, i.e. anurâgin + tâ. f. Attachment.

ऋनुरागिन anurâgin, i.e. anurâga + in, adj. 1. Attached, Sâh. D. 76, 21. 2. Causing affection.

ञ्च क्य anu-rûpa, adj., f. pâ. Suitable, Sâv. 2, 10; instr. peṇa, In proportion, Man. 8, 206. pam, adv. According to, Daçak. in Chr. 197, 13.—Comp. Sva, adj. Innate, natural.

त्रनुरूपतस् anurûpa + tas, adv. In proportion, M. 7, 125.

त्रन्ध anurodha, i.e. anu-rudh + a, m. 1. Compliance, Hit. 106, 17.
2. Obligation, Man. 2, 105.

त्रन्धिन anurodhana, i. e. anu rudh + ana, n. Compliance, Hit. ii. d. 99.

त्रनुरोधिता anurodhitâ, i.e. anurodhin+tâ, f. Compliance.

अनुरोधन anurodhin, i.e. anurodha+in, adj., f. nî. 1. Compliant, Rîm. 2, 75, 36. 2. Acting in conformity with, Rîm. 3, 2, 28.

ऋनुलेप anulepa, i.e. anu-lip+a, m. Unguent.

त्रनुलेपन anulepana, i.e. anu-lip + ana, n. Ointment, Çiç. 9, 24.

त्रनुलोमन anulomana, i.e. anulomaya+ana, I, adj. 1. Putting in due order. 2. (In medicine) Correcting the vitiated air of the body, or obviating excretory obstructions.

श्रुनुको मय ANULOMAYA (a denominat, derived from anu-loma), Par. 1. To go or touch with the

grain. 2. (In medicine) To direct into the proper channel.

त्रनुवंश anu-vamça, m. A genealogical table, MBh. 1, 3762.

ञ्चनुवंश्च anuvam̃çya, i.e. anuvam̃ça +ya, adj., f. $y\hat{a}$, Referring to genealogical lists, MBh. 3, 8330.

त्रनुवचन anu-vach + ana, n. 1. Studying, Vedântas. in Chr. 203, 1. 2. A section.

न्न नुवर्तन anuvartana, i.e. anu-vrit + ana, n. Attending, Hit. 75, 17.

श्रुन्वर्तित्व anuvartitva, i.e. anuvartin +tva, n. Accommodating one's self to, Pańch. i. d. 79.

त्रन्तिन् anuvartin, i.e. anu-vrit + in, adj., f. nî. 1. Following, Daçak. in Chr. 196, 10. 2. Obedient, Pańch. i. d. 331.—Comp. Chitta-, adj. compliant, Lass.29, 16. Vritta-, adj. conforming to rule.

श्रुवश anu-vaça. I. m. Obedience, Râm. 2, 8, 29. II. adj. Obedient, Râm. 2, 89, 7.

त्रनुवाक anuváka, i.e. anu-vach+a, m. A section.

श्रुवाद anuvâda, i.e. anu-vad+a, m. Report, Lass. 67, 2.—Comp. Vâda-, m. 1. attack and rejoinder. 2. plaint and reply.

श्रुन्दाद्दिन् anuvâdin, i.e. anuvâda +in, adj., f. nî. 1. Assenting, Râm. 4, 62, 65. 2. Harmonizing with, Râm. 5, 14, 10. 3. Like, Pańch. 248, 11.

त्रुन्विधायन anuvidhâyin, i. e. anu-vi-dhâ+in, adj., f. nî. 1. Compliant, Vikr. 36, 1. 2. Obedient, Hit. ii. d. 134.

श्रनुद्वत्त anu-vṛitta (vb. vṛit), adj., f. tâ. Oval, Râm. 6, 23; 12.