

the not being deprived (with instr.), Daṣak. in Chr. 193, 17. *Sadvijoga*, i.e. *sant-* (vb. 1.as), separation from the good, Kir. 5, 51.

वियोगिन् *viyogin*, i.e. *viyoga + in*,
I. adj., f. *nī*. 1. Separated, Nalod. 2, 12.
2. Absent. II. m. The ruddy goose.

विरक्ति *virakti*, i.e. *vi-rakj + ti*, and
vi-rakti, f. 1. Absence of affection. 2.
Aversion, Pañch. 114, 1.

विरचन *vi-rach + ana*, n., and f. *nā*,
1. Making, Vikr. d. 153 (read *muktā-
vali-virachanā-punar-uktam*; cf. *vach*
and Böhrl. Roth. s.v. *punarukta*). 2.
Composing. 3. Embellishing. 4. Em-
bellishment, Mālat. 13, 20 (*nā*).

विरञ्च *virāñcha*, and **विरञ्चि** *virāñ-
chi* (perhaps *vi-rach + a* or *i*, but cf. *vi-
riñchana*), m. Brahman. Çiç. 9, 9;
MBh. 1, 1638 has *virīñchi*.

विरति *virati*, i.e. *vi-ram + ti*, and *vi-
-rati*, f. 1. Stop. 2. Cessation. 3.
End, Bhartṛ. 1, 51. 4. Indifference,
Vedāntas. in Chr. 203, 11.

विरप्तिन् *virapṭin*, adj. Shaking,
tossing, Chr. 290, 10=Rigv. i. 64, 10.

विरम *vi-ram + a*, m. Cessation, sun-
set, Çiç. 9, 11.

विरल *virala* (perhaps *vila + la*), I.
adj. 1. Fine, delicate, thin. 2. Little,
Çiç. 9, 3; few, Rājat. 5, 56. 3. Loose,
relaxed, Utt. Rāmach. 14, 4. 4. Sepa-
rated by an interval, wide. 5. Remote.
6. Single, Bhartṛ. 2, 33; rare, Prab. 10,
8; Pañch. i. d. 35; *lam*, adv. Rarely,
Hit. i. d. 32, M.M. II. n. Sour curds.
—Comp. *A-*, adj. 1. coarse. 2. unin-
terrupted, Utt. Rāmach. 69, 6. 3.
close; *lam*, adv. closely, Çāk. d. 55;
fast, Mālat. 60, 10. 4. dense, Utt. Rā-
mach. 44, 6; plentiful, Mālat. 14, 6.
Pra-, adj. 1. very rare, very scanty,

Pañch. 182, 16; 214, 22. 2. separate,
apart.

विरलित *virālita*, i.e. *virala + ita*, in
a-viralita-kapola + m, adv. With closely
united cheeks, Utt. Rāmach. 17, 4.

विरह *vi-rah + a*, m. 1. Separation,
Megh. 12; Rājat. 5, 373; separation
from (with instr.), Man. 5, 149. 2.
Absence, Bhāslāp. 68; want, Hit. 127,
5. 3. Cessation, Vikr. d. 130. 4. Re-
linquishment.—Comp. *Prathama-*, loc.
sing. immediately after the separation,
Megh. 92.

विरहज *viraha-ja*, adj. Produced by
separation, Vikr. d. 110.

विरहिन् *virahin*, i.e. *viraha + in*, I.
adj. 1. Separate, Mālat. 144, 3. 2.
Absent from. II. f. *inī*. 1. A woman
absent from her husband or lover. 2.
Wages, hire.

विरागाह *virāgārha*, i.e. *vi-rāga-
-arha* (see *rāga*), adj. Fit for freedom
from passion, free from passion.

विराज् *vi-rāj*, m. 1. Splendour.
2. A man of the military class. 3. The
name of the first progeny of Brah-
man, Man. 1, 32; 3, 195. 4. The con-
sciousness which perceives collections
or aggregates, Vedāntas. in Chr. 209,
11.

विराट् *virāṭa*, m. The name of a
country.

विराड् *virāddhṛi*, i.e. *vi-rādh + ṭri*,
m., f. *dhṛi*, and n. 1. Thwarting, op-
posing. 2. Injuring. 3. Abusive.

विराध *vi-rādh + a*, m. 1. Pre-
vention, opposition. 2. Vexation. 3.
A Rākshasa, Utt. Rāmach. 15, 19.

विराधन *vi-rādh + ana*, n. Pain.

विराम *virāma*, i.e. *vi-ram + a*, m.