

paya (rather a denomin. derived from *rasa*), Par. 1. To taste, Çiç. 10, 27. 2. † To love. Desider. *rirasayisha*, To wish to taste, Çiç. 11, 11.

रस *rasa*, probably from *ram*, I. m.

1. Taste (as sweet, salt), Pañch. 61, 11. 2. Pleasure, Utt. Râmach. 146, 1; enjoyment, Çāk. d. 179; Pañch. ii. d. 175; charm, Pañch. iv. d. 62. 3. Inclination, Hit. iii. d. 115 (*sâhasa-ekânta-rasa-anu-vartin*, adj. One who follows only his inclination to inconsiderate haste); love, Utt. Râmach. 26, 2. 4. Juice, Man. 2, 77; liquid, 3, 159; Çiç. 9, 46; a dish, Vikr. 19, 1. 5. Essence, Hit. iv. d. 94 (*tad*-, Its best). 6. Condiment, Hit. iii. d. 56. 7. Water. 8. The essential juice of the body, whence blood, etc., are supposed to be engendered. 9. Semen virile. 10. Poison. 11. Gum myrrh. 12. Quicksilver. 13. A mineral substance, as sulphur, borax. 14. Taste, sentiment, emotion, as an object of poetry, as love, terror, etc., Bhartr. 2, 21; Râm. 1, 4, 7; Pañch. v. d. 44 (? nine *rasas* of music). 15. Affection of the mind, Utt. Râmach. 50, 8; passion, Vikr. d. 36; love, Vikr. d. 40. II. f. *sâ*. 1. A river of the lower regions, Chr. 297, 12=Rigv. i. 112, 12. 2. The tongue. 3. The earth. 4. A grape. 5. The name of several plants.—Comp. *A*-, adj. tasteless, insipid. *Anu*-, m. a secondary flavour, Suçr. 1, 224, 13. *Anna*-, m. the essential properties of food, Nal. 5, 37 (the knowledge of them). *Amṛita*-, I. m. the amṛita essence, the drink of immortality, Bhartr. 3, 77 (*kâvya*-, poetical works which are like the essence of amṛita). II. adj., f. *sâ*, having an amṛita-like juice, Pañch. 248, 12. *Ikshu*-, m. the juice of the sugar-cane, Pañch. i. d. 411. *Eka*-, I. m. only pleasure, Râm. 1, 9, 3. II. adj., f. *sâ*. 1. pleased with one object only, ib. 2, 67, 20 (v. r. Gorr.). 2. unchanged, Utt. Râmach. 102, 3. *Ka*-

naka-, m. 1. melted gold, Çāk. 99, 15. 2. yellow orpiment. *Kâma*-, m. semination, MBh. 1, 3812. *Kshudra*-, m. honey, Bhâg. P. 5, 13, 10. *Gandha*-, m. myrrh, MBh. 5, 777. *Go*-, m. 1. milk, MBh. 5, 1143. 2. buttermilk. 3. coagulated milk. *Nrasa*, i.e. *nis*-, adj. 1. sapless, vain, Vikr. d. 30. 2. insipid, Bhartr. 3, 16. 3. merciless, Utt. Râmach. 117, 6. 4. charmless, Pañch. iv. d. 62. *Pishta* (vb. *pish*)-, m. water mixed with flour, MBh. 1, 5186. *Pra-ṇipâta*-, m. the name of a spell, Râm. 1, 31, 5 Gorr. *Yaksha*-, m. spirituous liquor. *Yathâ-rasa* + *m*, adv. according to the sentiments, Mâlav. 20, 20. *Vi*-, I. adj. 1. insipid. 2. painful, Utt. Râmach. 157, 6. II. m. pain, Utt. Râmach. 18, 9. *Çṛiṅgâra-eka*-, adj. only pleased with love, Vikr. d. 9. *Sa*-, see s.v. *Siddha*-, I. adj. mineral, metallic. II. m. 1. quicksilver. 2. an alchymist. *Su*-, I. adj. 1. well-flavoured. 2. sweet. 3. elegant. II. m. a plant, *Vitex trifolia*. III. f. *sâ*, and n. 1. holy basil. 2. the name of several plants. IV. f. *sâ*, Durgâ. *Sva*-, m. 1. proper taste. 2. proper flavour. 3. expressed juice. 4. sediment of oil. *Svâdu*-, f. *sâ*, 1. the hog-plum. 2. a grape. 3. vinous liquor.

रसक *rasa + ka*, m. Stewed or boiled meat.

रसज *rasa-ja*, m. 1. Any insect engendered by the fermentation of liquids. 3. Molasses.

रसज्ञ *rasa-jña*, I. adj. Acquainted with tastes, sentiments, etc. II. m. 1. An alchymist. 2. A physician. 3. A poet. III. f. *jñâ*, The tongue, Bhâshâp. 52; 101.

रसन *ras + ana*, I. n. 1. Sounding, tinkling. 2. Tasting, Bhâshâp. 39; Bhâg. 15, 9. II. f. (written also *raçanâ*, and perhaps akin to *raçmi*, q. cf.). 1. A