

आयासक *âyâsaka*, i.e. *â-yas* Caus. + *aka*, adj., f. *ikâ*, Causing fatigue, Bhartṛ. 3, 64.

आयासिन् *âyâsin*, i.e. *âyâsa + in*, adj., f. *nî*, Endeavouring, Çâk. d. 34.

आयुःशेषता *âyuhçeshatâ*, i.e. *âyus -çesha + tâ*, f. Condition of having saved only the life, Pañch. 127, 3 (I came off scarcely alive).

आयुध *â-yudh + a*, n., A weapon, Man. 7, 93.—**Comp.** *Indra-* n. the rainbow, Man. 4, 59. *Sa-indra-*, adj. with a rainbow. *Ud-*, adj. with raised weapons, Chr. 4, 17. *Kusuma-*, m. the god of love, Rîṭ. 6, 33. *Chakra-*, m. a name of Viṣṇu, Râm. 6, 102, 12. *Tridaça-*, n. the rainbow, Ragh. 9, 54. *Nis-*, adj., f. *dhâ*, disarmed, Man. 7, 92. *Sa-*, adj. armed, Pañch. 44, 23. *Hala-*, m. Baladeva.

आयुधिक *âyudhika*, i.e. *âyudha + ika*, and **आयुधिन्** *âyudhin*, i.e. *âyudha + in*, m. A warrior, MBh. 16, 212 ; Râm. 2, 53, 30.

आयुधीय *âyudhîya*, i.e. *âyudha + iya*, adj. Military, Man. 7, 222.

आयुर्वेदमय *âyurvedamaya*, i.e. *âyus-veda + maya*, adj. Containing the Ayurveda (see *veda*), Râm. 1, 45, 32.

आयुष *-âyusha*, i.e. *âyus + a*, A substitute for *âyus* when latter part of compound words : e.g. *chira-*, adj. Long living, Pañch. 245, 35 ; *purusha-*, n. The duration of a man's life.

आयुष्काम *âyushkâma*, i.e. *âyus -kam + a*, adj. Desirous of long life, Man. 9, 41.

आयुश्मन्त *âyushmant*, i.e. *âyus + mant*, adj., f. *matî*, Long-lived, Man. 2, 152. Used in dramas as an honorific address.

आयुष्य *âyushya*, i.e. *âyus + ya*, I. adj., f. *yâ*, Procuring long life, Man. 1, 106. II. n. Long life, Man. 2, 52.—**Comp.** *An-*, adj. prejudicial to long life, Man. 2, 57.

आयुस् *âyus*, n. Life, Man. 1, 84.—**Comp.** *Alpa-*, adj. short-lived, Man. 4, 157. *Kshîṇa-* (vb. *kshî*), adj. lifeless, Sâv. 2, 23. *Gata-*, adj. 1. lifeless, Pañch. 101, 23. 2. whose life is forfeited, Râm. 6, 1, 10. *Dîrgha-*, adj. 1. long-lived, Râm. 1, 6, 18. 2. wished to be long-lived, Râm. 3, 1, 11. *Pari-mita-* (vb. *mâ*), adj. short-lived, Râm. 3, 55, 20. *Çata-*, m. a man a hundred years old, Lass. 32, 18 ; an old man. Cf. *aiêc*, *aiêl*, *aiôr*, Lat. *aevum*, Goth. *aivs*.

आयोग *âyoga*, i.e. *â-yuj + a*, m. Presenting with flowers, perfumes, Râm. 5, 17, 15 (*bhramara-*, A present of flowers made to the bees).

आयोगव *âyogava*, m., f. *vî*, Offspring of a Çûdra by a Vaiçya woman, Man. 10, 12 ; 16.

आयोधन *âyodhana*, i.e. *â-yudh + ana*, n. 1. Battle, Ragh. 5, 71. 2. A field of battle, Draup. 8, 30.

आरक्ष *â-raksh + a*, m. Guard, protection, Man. 3, 204 ; Râm. 5, 75, 2.

आरक्षक *â-raksh + aka*, and **आरक्षिक** *â-rakshika*, i.e. *â-raksha + ika* (?), m. A policeman, Pañch. 129, 5 ; Daçak. in Chr. 195, 11.

आरट्ट *âratta* (a dialectical change of *â-râshṭra*), m. pl. The name of a people and country, MBh. 8, 2056.

आरट्टज *âratta-ja* (vb. *jan*), adj. Born in Âratta, Râm. 5, 12, 36.

आरण *âraṇa*, An abyss, Chr. 296, 6 = Rîgv. i. 112, 6.