

dancing, etc., is exhibited. *Vâsa-*, f. a dwelling-place, Hit. 38, 2, M.M. *Vi-gvâsa-*, f. a person worthy of confidence, Hit. 18, 7, M.M. *Saṁketa-*, f. place of assignation, Lass. 24, 15. *Sihâna-*, f. dwelling-place, a palace (?), Lass. 28, 10. *Sucha-*, f. one worthy of love, Mâlat. 83, 11. *Siddha-*, f. the country in which the Siddhas live, Pañch. 242, 5.

**भूमिका** *bhūmi + kâ*, f. 1. Change of costume in order to represent a different character on the stage. 2. Decorating images, temples, gateways, etc. 3. A story; *grihoparibhūmikâyām ârûdhaḥ*, He mounted to the upper story of the house, Çukas. cod. Petersb. p. 31, b. 4. A preface to a book.—**Comp.** *Chatur-bhūmika*, adj. having four stories, Pañch. 228, 11. *Sapta(n)-*, adj. having seven stories, 44, 28.

**भूमिज** *bhūmi-ja*, I. adj. Born on the earth. II. m. 1. The planet Mars. 2. Hell. III. f. *jâ*, Sîtâ, the wife of Râma.

**भूमिष्ठ** *bhūmishṭha*, i.e. *bhūmi-stha*, adj. Standing or staying on the earth, Chr. 27, 1.

**भूमिसृग्** *bhūmi-sprig*, m. 1. A man, mankind. 2. A Vaiçya. 3. A thief, one who creeps along the ground to carry off his plunder. 4. A blind man. 5. A cripple.

**भूय** *bhû + ya*, n. State.—**Comp.** *Brahma(n)-*, n. identification with Brahman, ultimate happiness, Man. 1, 98, 12, 102. *Râja(n)-*, n. royalty.

**भूयंस्** *bhūyaṁs*, see *bahu*.

**भूयस्त्व** *bhūyastva*, i.e. *bhūyaṁs + tra*, n. State of being more or greater, Bhâshâp. 131.

**भूयिष्ठ** *bhūyishṭha*, see *bahu*.

**भूरि** *bhûri* (probably *bahu-rai*, n., i.e. *bahu-ri*), I. adj. Much, Pañch. i. d. 23; many, Râjat. 5, 215; Kathâs. 22, 96. II. adv. 1. Much, exceeding, Pañch. i. d. 213; Bhartr. 2, 62. 2. Frequently, repeatedly, Chr. 287, 2 = Rigv. i. 48, 2. III. m. 1. Brahman. 2. Vishnu. 3. Çiva. 4. A day. IV. n. Gold.

**भूर्ज** *bhûrja*, m. A kind of birch; its leaf or bark used for writing on, Vikr. 30, 11.—Cf. probably O.H.G. bircha; A.S. byrc, birce.

**भूर्णि** *bhûrṇi*, i.e. *bhri + ni*, f. The earth.

**भूर्लोक** *bhû + s-loka*, m. The earth.

**भूष** *BHÛSH*, i. 1 and 10, Par. To decorate, to adorn, Man. 3, 55.—With the prep. **वि** *vi*, The same, Chr. 296, 4 = Rigv. i. 112, 4; Bhartr. 2, 16; Pañch. 256, 3.

**भूषण** *bhûshana*, i.e. *bhûsh + ana*, n. Ornament, Hit. ii. d. 71; 171.—**Comp.** *Para-*, adj., Hit. iv. d. 121; false reading for *pari-*, q. cf. *Maṅgala-mâtra-*, adj., f. *ṇâ*, only adorned with turmeric, Vikr. d. 53.

**भूषा** *bhûsh + â*, f. Adorning, ornament, Râm. 3, 49, 27.

**भूष्णु** *bhûshṇu*, i.e. *bhû + snu*, adj. 1. Being. 2. Being well. 3. One who desires bliss, Man. 4, 135.

**भूसृण** *bhû + s-triṇa* (?), n. A fragrant grass, *Andropogon schænanthus*, Man. 6, 14.

**भु** *BHRI*, i. 1, and ii. 3, *bibhri*, Par. Âtm. 1. To bear, to hold, Vikr. d. 140; Chr. 16, 17. 2. To wear, Man. 6, 6. 3. Âtm. To gain, Chr. 291, 13 = Rigv. i. 64, 13. 4. To possess, MBh. 3, 2583; to have, 2, 57. 5. To form,