

विषय *vishaya* (probably *vi-kshî + a*), m. **1.** A collection of villages. **2.** A country, Râjat. 5, 51; Pañch. 129, 14; a kingdom, Bhartr. 2, 12; Râm. 3, 54, 28 (*yama-*, The lower regions, death); a place, Çâk. 104, 14; Kir. 5, 38. **3.** Anything indigenous or peculiar to a province. **4.** Home, province, department, sphere, Vikr. 39, 14; Pañch. 4, 17 (*jivitarya-*, Duration of life); Pañch. 227, 22 (application); element, that which is peculiarly known to those who occupy themselves with it or live therein. **5.** Horizon, sight, a place which may be looked over by somebody, reach, Man. 8, 148; Hit. 28, 3, M.M.; Megh. 35; 101. **6.** Anything perceivable by the senses, an object of sense, Man. 1, 15; Vikr. d. 9. **7.** An object in general, Bhâshâp. 36; *atra vishaye*, Concerning this object, Pañch. 114, 20; *dhanavishaye*, Concerning wealth, Pañch. 139, 3; *strîyâm vishaye*, Concerning women, 27, 18; an object of art, Mâlav. d. 29. **8.** Worldly object, affair, business, enjoyment, etc., Pañch. iii. d. 244; sensual enjoyment, Hit. iii. d. 116. **9.** Aim, Çiç. 9, 40. **10.** A religious observance. **11.** Refuge, asylum. **12.** A lover, a husband.—Comp. *A-*, I. adj. unacquainted with worldly objects, Çâk. 55, 20. II. m. **1.** not being an object, Mâlât. 17, 2. **2.** invisibility, Hit. ii. d. 77. *An-anya-*, adj. having, or referring to, no other object, Vikr. d. 1. *Avakâsha-*, adj., f. *yâ*, literally, having as its sphere space, room, i.e. demanding a place (which it cannot get because the heart is filled with pride, etc.), Pañch. iii. d. 264. *Chakshurvishaya*, i.e. *chakshus-*, m. sight, Man. 2, 298. *A-chakshus-*, adj. not distinguishable by one's eye, Man. 4, 77. *Guṇa-samudaya-avâpti-*, adj., f. *yâ*, having as its object the acquirement of a multitude of good qualities,

Hit. i. d. 174, M.M. *Nîs-*, I. m. no home, not being a dwelling-place, Hariv. 3654. II. adj. **1.** having no home, banished, Râm. 3, 79, 47. **2.** not attached to worldly objects, Bhâg. P. 2, 1, 19. *Nîti-*, m. sphere of prudent conduct, Pañch. 112, 19. *Palâyana-*, adj., f. *yâ*, having flight as its object, i.e. advising flight, Pañch. 247, 6. *Mitra-*, m. friendship, Pañch. 131, 11. *Yuvati-*, m. a woman, Megh. 80. *Çruti-*, m. **1.** an object of hearing, i.e. sound, Çâk. d. 1. **2.** an object of the Vedas. *Sva-*, m. one's own country, Hit. i. d. 170, M.M.

विषयायिन् *vishayâyin*, i.e. *vishaya + yin* (for *vin*), m. **1.** A king. **2.** An organ of sense. **3.** Kâma. **4.** A sensualist. **5.** A materialist. **6.** A man of business.

विषयिन् *vishayin*, i.e. *vishaya + in*, I. adj., f. *ñi*. **1.** Attached to sensual objects, carnal, sensual, Hit. ii. d. 144; voluptuary, Çâk. 68, 14. **2.** Conversant with worldly occupations, Hit. 13, 7, M.M. II. m. **1.** A king. **2.** Kâma. **3.** A sensualist. **4.** A materialist. **5.** A man of business.

विषहर *vishahara*, i.e. *visha-hri + a*, I. adj. Removing venom. II. f. *râ* and *ri*, The goddess of the serpent race, the sister of Vâsuki.

विषा *vish + â*, I. f. Excrement, Amarak. II. ind. Intellect.

विषाण *vishâṇa*, i.e. *vi-so + ana*, m. (f. *ñi*), and n. **1.** The horn of an animal, Bhartr. 2, 5; Pañch. i. d. 311. **2.** The tusks of an elephant or boar, Lass. 2. ed. 46, 24; Draup. 8, 21. II. f. *ñi*, The name of two plants. III. n. *Costus speciosus*. — Comp. *Nîs-*, adj. without tusks, MBh. 6, 4677. *Çaça-*, and *çaçaka-*, n. the horn of a hare;