

panna-, i.e. *prati-ud-panna* (vb. *pad*), adj. ready-minded, Çāk. 67, 23. *Bahu-*, f. estimation. *Manda-*, adj. foolish, Pañch. 229, 12. *Mahâ-*, adj. high-minded, Chr. 6, 4. *Yathâ-mati*, adv. according to one's understanding or intellect, Vedântas. in Chr. 202, 4. *Vi-*, f. 1. difference of opinion. 2. dislike, aversion. *Vidyamâna-* (vb. *vid*), adj. having understanding, Pañch. i. d. 86. *Vipula-*, adj. endowed with great understanding, Pañch. i. d. 410. *Vṛithâ-*, adj. foolish, MBh. 2, 865. *Su-*, I. f. kindness. II. adj. very wise, Pañch. 25, 13.—Cf. Lat. mens, mentis, mentio, mentiri, mendax; Goth. ga-munds, môds; A.S. mod, ge-mynd; μῆτις (ved. -*mâti*), μῶσα, i.e. *par + rîa* (=ved. *mati*, hymn).

मतिमन्त् *mati-mant*, adj., f. *matî*, Sensible, intelligent, wise, Pañch. ii. d. 20; Hit. i. d. 127, M.M.

मत्क *matka*, 1. i.e. 2. *mad + ka*, adj. Mine. 2. m. A bug.

मत्कुण *matkuṇa*, 1. A bug (cf. *matka*), Pañch. iii. d. 105. 2. A flea. 3. An elephant without tusks. 4. A beardless man. 5. A buffalo. 6. Armour for the thighs or legs. 6. A cocoa-nut.

मत्य *matya*, n. The handle of a sickle.

मत्सर *matsara*, probably 2. *mad-sṛi + a*, I. adj. 1. Envious, hostile, Utt. Râmach. 133, 13. 2. Niggardly. 3. Wicked. II. m. 1. Envy, Çiç. 9, 63; Man. 3, 231. 2. Jealousy, Mâlav. 55, 8. 3. Anger, passion. III. f. *râ*, A gnat.—Comp. *Nirm°*, i.e. *nis-* and *vi-*, adj. free from envy, passion, Lass. 85, 9 (*nis-*); 49, 10 (*vi-*). *Vita-*, i.e. *vi-ita-* (vb. *i*), adj. free from envy, Indr. 4, 8. *Sa-*, adj. envious.

मत्सरिन् *matsarin*, i.e. *mat + ra + in*,

adj., f. *inî*. 1. Envious, Man. 2, 201. 2. Wicked.

मत्स्य *matsya*, i.e. 1. *mad + sya*, 1. m. A fish, Man. 1, 39. 2. A particular fish, probably the *Sapharî*. 3. A name of Vishnu. 4. The name of a country, Man. 2, 19; 7, 193.—Comp. *Pâka-*, m. 1. a particular fish, Suçr. 1, 206, 17. 2. a poisonous kind of insect, ib. 2, 288, 3.

मत्स्यक *matsya + ka*, m. A fish, Matsyop. 35.

मत्स्यण्डी *matsyaṇḍî*, and **मत्स्यण्डि-** *का* *matsyaṇḍikâ*, i.e. *matsyaṇḍî + ka*, f. The juice of the sugar-cane, unrefined, Mâlav. 30, 19.

मत्स्याद *matsyâda*, i.e. *matsya-ad + a*, adj. Feeding on fishes, Pañch. 50, 14.

मय् *MATH*, † i. 1, Par., **मन्य्** *MANTH*, ii. 9, *mathnâ*, *mathnî*, Par. (in epic poetry also *Âtm.*, MBh. 1, 1120), and † i. 1, Par., and † **मान्य्** *mânth*, i. 1, Par. 1. To churn, Kir. 5, 30. 2. To produce by churning. 3. To agitate (mentally), MBh. 1, 3330. 4. To crush, Pañch. 162, 18; to hurt, to kill. Pteple. of the pf. pass. *mathita*. 1. Churned. 2. Stirred. 3. Distressed, Megh. 81 (faded). 4. Agitated, Pañch. i. d. 247. 5. Destroyed, MBh. 1, 7669.—With the prep. **आ** *â*,

To agitate, Râm. 2, 26, 2.—With **उद्** *ud*, 1. To agitate, MBh. 3, 14227. 2. To cut off, MBh. 3, 10267. 3. To kill, Pañch. ii. d. 34.—With **नि** *ni*, To annoy, to hurt, Râm. 3, 54, 28.—With **निस्** *nis*, 1. To churn, to agitate, MBh. 1, 1120. 2. To shake out, MBh. 1, 6547.—With **प्र** *pra*, 1. To trample down, to bruise, MBh. 3, 16435. 2. To annoy,