

tipaya-, Some day, Chr. 52, 19 (sing); Pañch. 9, 6 (plur). *kshapâha*, i.e. *ksha-pâ-*, A day and night, Man. 1, 68. *tri-*, I. n. Three days, Man. 4, 110. II. adj. Lasting three days, Râm. 1, 13, 43. *daçâha*, i.e. *daçan-*, n. An interval of ten days, Man. 5, 59. *pañchâha*, i.e. *pañchan-*, n. A period of five days, Kathâs. 41, 26. *puṇya-*, n. A holy day, Chr. 25, 20. *saptâha*, i.e. *saptan-*, n. Seven days, a week.

अहंकार *ahaṁkāra*, i.e. *aham-kāra*, m. 1. Conceiving objects with the notion that they refer to one's own self, egotism, Vedântas. in Chr. 207, 3. 2. Pride, Râm. 4, 6, 22. 3. Self-conceit, Daçak. in Chr. 192, 4; arrogance, Râjat. 5, 234.—**Comp.** *Nis-*, adj. free from selfishness, MBh. 15, 882.

अहंकृत *ahaṁkṛita*, i.e. *aham-kṛita*, adj. 1. Selfish, Bhag. 18, 17. 2. Proud, Yājñ. 3, 151. 3. Arrogant, Brâhmaṇav. 2, 11.—**Comp.** *An-*, adj. not arrogant, Man. 9, 335. *Nis-*, adj. 1. Impersonal, Bhâg. P. 6, 16, 8. 2. Not selfish, Bhâg. P. 3, 32, 6.

अहंकृति *ahaṁkṛiti*, i.e. *aham-kṛi + ti*, f. 1. Selfishness, Bhartṛ. 3, 95. 2. Pride, Râjat. 5, 481.

अहन् *ahan*; several cases have as their base *ahas*, which is used also as former part of compound words, n. A day, Çiç. 9, 23. Ved. *ahâ* for *ahâni*, Chr. 289, 7 = Rigv. i. 50, 7.

अहम् *aham* (see *asmad*). Former part of many compound words, implying the first person, e.g. *ahaṁkāra*, see above; *aham-pūrva*, see *pūrva*.

अहर्षति *aharpati*, i.e. *ahan-pati*, m. The sun, Ragh. 10, 55.

अहल्या *ahalyâ*, f. The wife of Gautama, Daçak. in Chr. 182, 10.

अहह *ahaha*, interj. 1. of sur-

prise, Bhartṛ. 2, 28; 2. of pain, Bhartṛ. 2, 29; 3. of pleasure, Vikr. 65, 11; 4. of calling, Hit. 12, 3.

अहार्यल *a-hârya + tva* (vb. *hri*), n. Condition of not being easily taken away, Hit. Pr. d. 4.

अहि *ahi*, i.e. probably **aṁh + i* (cf. *aṁhas*), A snake, Kir. 5, 47.—**Comp.** *Andha-*, m. a kind of snake.—Cf. ἄχις; Lat. anguis; probably also ὄφις.

अहिर्ब्रध्न *ahirbradhna*, i.e. *ahi + s-bradhna*, m. The name of a Rudra or deity, MBh. 5, 3899.

अहीन *ahina*, m. The name of a sacrifice, Man. 11, 197.

अहो *aho*, interj. 1. of calling, Pañch. 45, 12; 2. of grief, Pañch. 21, 3; 3. of regret, Çāk. d. 35; 4. of contempt, Pañch. Pr. d. 8; 5. of surprise, Pañch. 76, 24; 6. of praise, Hit. 17, 5.

अहोरात्र *ahorâtra*, i.e. *ahan-râtra*, m. and n. A day of twenty-four hours or thirty *muhûrtas*, Man. 1, 64.

अह्ना *-ahna*, i.e. *ahan + a*, A substitute for *ahan* in the latter part of some compound words, e.g. *parâhna* and *parâhṇa*, i.e. *para-*, m. The afternoon. *pūrva-*, and *pra-*, m. The forenoon, Man. 2, 256. *madhya-*, m. Noon, Lass. 73, 18. *sâya-*, m. Evening.

अक्नाय *ahnâya*, (properly dat. sing. of the preceding), adv. Soon, Ragh. 5, 71.

आ *Ā*.

1. **आ** *â*, interj. of reminiscence. *Āh!* Prab. 46. 4.

2. **आ** *â*. I. prep. 1. With abl., implying: a. Limit inceptive: From,