

jointly. **2.** Suitably. **3.** Conformably to the law, Man. 6, 9. **4.** Seasonably. **5.** Through religious austerities, devotion, Man. 2, 100.

योगम् *yogas*, i.e. *yuj* + *as*, n. **1.**

Meditation, religious abstraction. **2.** The half of a lunar month.

योगिता *yogitâ*, i.e. *yogin* + *tâ*, f.

Connection, Bhâshâp. 23.

योगिन् *yogin*, i.e. *yoga* + *in*, I. adj.,

f. *nî*. **1.** Being united, or endowed with, Bhâshâp. 27. **2.** Who or what joins. **3.** Possessed of superhuman power. II. m. **1.** A performer of the religious meditation called Yoga, Bhag. 6, 10. **2.** An ascetic, Pañch. i. d. 333. **3.** One who has acquired supernatural power, Hit. ii. d. 26. **4.** A magician, Pañch. 240, 12; Lass. 4, 9. III. f. *nî*, A female fiend.—Comp. *Kâla-*, i.e. *kâla-yoga* + *in*, m. a name of Çiva, MBh. 13, 1162. *Ku-*, m. a wicked Yogin, Bhâg. P. 1, 6, 22. *Nakshatra-*, adj. sbst. being connected with the lunar mansions, MBh. 1, 2581; its principal stars.

योग्य *yogyâ*, I. See *yuj*. II. n. **1.**

A vehicle. **2.** A cake. **3.** A drug, commonly Riddhi. **4.** Sandal. III. f. *yâ*, Military exercise.—Comp. *Krita-*, adj. fighting perfectly, Johns. Sel. 12, 38.

योग्यता *yogyâ + tâ*, f., and **योग्यत्व**

yogyâ + tva, n. Fitness, Pañch. 241, 6; Vedântas. in Chr. 207, 22 (*tva*); suitability, consistency, Bhâshâp. 81 (*tâ*).

योजन *yojana*, i.e. *yuj* + *ana*, n. **1.**

Joining. **2.** A means for inducing (the gods) to yoke (their horses and to come), Chr. 294, 5=Rigv. i. 88, 5. **3.** A line, row, Chr. 294, 3=Rigv. i. 92, 3. **4.** The Supreme Being. **5.** A measure of distance of about five or nine miles, Pañch. 226, 9.—Comp. *Â-yojana* + *m*, adv. the length of a Yojana, Johns.

Sel. 41, 41. *Vâṇa-* n. a quiver, Pañch. MS. Berol. 139, 6. *Saptayojanî*, i.e. *saptan-yojana* + *i*, f. an extent of seven Yojanas, Râjat. 5, 103.

योजयितृ *yojayitrî*, i.e. *yuj*, Caus.,

+ *trî*, m., f. *trî*, n. **1.** Who or what joins. **2.** One who enchases, Hit. ii. d. 71.

योत्र *yotra*, i.e. *yu* + *tra*, n. = *yoktra*.

योद्धृ *yoddhṛi*, i.e. *yudh* + *trî*, m. A

warrior, Pañch. 218, 7.

योध *yodha*, i.e. *yudh* + *a*, m. A war-

rior, Man. 7, 97.—Comp. *Vusanta-*, m. the god of love, Rîit. 6, 1. *Hata-sarva-*, adj. with all the warriors killed.

योधिन् *yodhin*, i.e. *yudh* + *in*, adj.

sbst. Fighting, Hit. iv. d. 48 (*hâla-*, at the right time); a warrior.—Comp. *Agra-*, m. a champion, Râm. 4, 21, 12. *Kâṭa-*, adj. fighting fraudulently, Râm. 6, 21, 21. *Gaja-*, adj. fighting mounted on an elephant, Chr. 4, 18. *Dvandva-*, adj. fighting in single combat, or by pairs, Bhâg. P. 8, 10, 26.

योनि *yoni*, i.e. *yu* + *nî*, m. f., and *nî*,

f. **1.** The vulva, Suçr. 2, 397, 10; the womb, Pañch. 188, 5; 6. **2.** Place of birth, Hit. iv. d. 68. **3.** Origin, Man. 2, 25. **4.** A mine. **5.** Water.—Comp. *A-*, I. f. any but the natural part (the vulva), Man. 11, 173. II. adj. without beginning, Kumâras. 2, 9. *Antya-*, adj. of lowest birth, or race, Man. 8, 68. *Ambhoja-*, m. Brahman, Prab. 24, 1. *Eka-*, adj. of the same caste, Man. 9, 148. *Kumbha-*, m. epithet of Agastya, Ragh. 4, 21. *Chitta-*, m. love. *Jagṛt-*, m. a name of Çiva, MBh. 7, 9506. *Jîva-*, adj. containing life, Bhâg. P. 3, 9, 19. *Tiryagyoni*, i.e. *tiryañch-*, f. the womb of a brute animal, Man. 4, 200. *Dury°*, i.e. *dus-*, adj. of debased birth, Man. 10, 59. *Deva-*, adj. of divine origin, Dev.