

perplexed, Pañch. 46, 1 (*bhútva*, against gramm.), anxious, Pañch. 142, 3.—With *çata-guṇa*, becoming **शतगुणी** *çataguṇī*, *-bhūta*, Become a hundred times as many, or stronger, Vikr. d. 49, v.r.—With *çithila*, becoming **शिथिली** *çithilī*, To become loosened, to slacken, Hit. iv. d. 79.—With *çigira*, becoming **शिशिरी** *çigirī*, To become cool, Utt. Râmach. 158, 10.—With *çuchi*, becoming **शुची** *çuchī*, To become pure, to purify one's self, Pañch. 221, 7.—With *çûdra*, becoming **शुद्धी** *çûdrī*, To become a Çûdra, Man. 10, 92.—With *çyâma*, becoming **श्यामी** *çyâmī*, To become dark blue, Kir. 5, 37.—With *çrenî*, becoming **श्रेणी** *çrenī*, *çrenī-bhūta*, Formed in lines, Megh. 22.—With *sajja*, becoming **सज्जी** *sajjī*, **1.** To be accoutred, Hit. 59, 9 (*sajjibhūya*, in full decoration). **2.** To be ready, Hit. 76, 20.—With the prep. **सम्** *sam*, **1.** To be together, MBh. 1, 5658; to unite, Hit. 107, 19. **2.** To be composed, Man. 1, 27. **3.** To accrue, Man. 8, 255; Pañch. 192, 3. **4.** To meet with (instr.), Daçak. in Chr. 201, 6. **5.** To have sexual intercourse with (instr.), MBh. 1, 4398. **6.** To become, Chr. 63, 64. **7.** To spring up, to arise, to proceed, Vedântas. in Chr. 206, 17. **8.** To be engendered, Johns. Sel. 1, 2; to be born, Râm. 1, 43, 2. **9.** To take place, Chr. 39, 2; to happen, Hit. 17, 4, M.M. **10.** To be, Hit. 97, 17; to exist, Hit. 130, 12. **11.** To be adequate, Lass. 76, 16. **12.** To be able to exist, Matsyop. 12. **13.** To be able, Çiç. 1, 27. **14.** To be possible, Hit. 99, 6. **sambhūta**, **1.** Combined with. **2.** Adequate. **3.** Born. Caus. **1.** To cause to be with, to meet, MBh. 3, 1982.

2. To cause to get, to deliver, Pañch. 84, 17; Ragh. 16, 40. **3.** To confide to, MBh. 1, 2088. **4.** To cause to exist, MBh. 1, 1425. **5.** To cause to recover, Utt. Râmach. 78, 13. **6.** To nourish, Man. 2, 142. **7.** To preserve, MBh. 1, 1343. **8.** To appoint, Pañch. ii. d. 25. **9.** To make, MBh. 3, 13316. **10.** To manifest, to show, Daçak. in Chr. 188, 12. **11.** To prove, Mâlav. 21, 17. **12.** To think, to represent, Çâk. 21, 6; to take for, Pañch. 78, 18. **13.** With *anyathâ*, To misunderstand, Çâk. 17, 5. **14.** To consider, Pañch. iii. d. 208; Ragh. 6, 42. **15.** To believe, Pañch. 111, 10. **16.** To honour, Bhartṛ. 2, 27; Utt. Râmach. 47, 14. **17.** To expect, Pañch. iv. d. 81. **sambhāvita**, **1.** Adequate, suited. **2.** Possible. **3.** Considered, reflected. **4.** Satisfied. Pteple. of the fut. pass. *sambhāvya*, Suitable, Pañch. 117, 11. **Comp. A-**, adj. impossible, Pañch. 30, 8; v. d. 59.—With *su-varṇa*, becoming **सुवर्णी** *suvarṇī*, To turn into gold, Pañch. 192, 2.—With *stambha*, becoming **स्तम्भी** *stambhī*, To become a post, Hit. i. d. 29, M.M.—With *sthira*, becoming **स्थिरी** *sthirī*, To be calm, Lass. 43, 17.—With *sphâra*, becoming **स्फारी** *spharī*, To become large, to spread, Häberl. Anth. 217, 8; Pañch. v. d. 22; Mṛicheh. 49, 6 (to show a hidden property in a magical way, by becoming large, or by throbbing).—Cf. *φύω*, *φύλλη*, *φώε*, *φωτός* (cf. *bhavant*), probably *φῖτυ*, *φῖτύω*, perhaps *πρέε-βυε*; Lat. *fio*, *fui*, *facio* (causal), *fecundus*, *fetus*, *fetare*, perhaps *femur*, *femen*; O.H.G. *pim*, *pis*, etc.; A.S. *beón*, *beó*, *bist*, etc.; Goth. *ga-bauan*; O.H.G. *bûwan*, *bûan*, *pu*, *bûr*; A.S. *bûan*, *bur*; O.H.G. *bûari*.

2. भू *bhū*, f. **1.** The earth, Pañch. iii. 77. **2.** pl. Landed property, land,