

लिङ् *LIC*, i. 4, Âtm. To become small. † i. 6, Par. To go.—Cf. *kliç* and *kriç*; *ὀλιγος*, perhaps *λίγδος*.

लिह् *LIH*, ii. 2, Par. Âtm. To lick, Hit. i. d. 112, M.M. Pteple. of the pf. pass. *līḍha*. **1.** Licked, Kir. 5, 38. **2.** Eaten. Pteple. of the fut. pass. *lehya*, To be licked, Pañch. 61, 12. n. Food, Ragh. 5, 73. Frequent. *lelih*, *lelihya*, To lick repeatedly, MBh. 3, 10394. *lelih*, Âtm., Chr. 39, 5. Pteple. of the pres. Âtm. *lelihâna*, m. **1.** A snake. **2.** A name of Çiva.—With the prep. **अव** *ava*, **1.** To lick here and there (figurat.), Lass. 2. ed. 79, 79. **2.** To lick up or off; to eat, Çāk. d. 7. **3.** To touch with the tongue, Man. 4, 203. *avalīḍha*, Devoured, destroyed, Kirātārj. 13, 11. Frequent. To lick repeatedly, MBh. 1, 1181.—With **आ** *ā*, To lick, to touch, Ragh. 10, 46. *ālīḍha*, **1.** Eaten. **2.** Polished, Bhartr. 2, 36. n. An attitude in shooting, the right knee advanced, the left leg retracted, Kumârâs. 3, 70.—With **प्रत्या** *prati-ā*, *pratyālīḍha*, Eaten. n. An attitude in shooting, etc. = *ālīḍha*, n.—With **परि** *pari*, To lick, to enjoy, Râm. 2, 61, 16. Frequent. To lick repeatedly, Pañch. 55, 7 (see my transl. n. 257).—With **सम्** *sam*, To lick, MBh. 3, 10653.—With **परिसम्** *pari-sam*, To lick, MBh. 3, 11500.—Cf. *λείχω*, *λιχανός*, *λειχόν*; Lat. *lingere*, pol-lex; Goth. *bi-laigon*; A.S. *liccian*.

ऽलिह् *-lih*, latter part of comp. words, Licking.—**Comp.** *Rasanâ-*, m. a dog.

ली *LÎ* (the original signification is 'To be viscous,' then 'To be solvable'), i. 1 and 10, Par. To melt, to liquefy, to dissolve. ii. 9, *linâ*, *linî*, Par. **1.**

To adhere. **2.** To obtain. i. 4, Âtm. (properly pass.), **1.** To be dissolved, to vanish, Böhltl. Ind. Spr. 450. **2.** To adhere or cling to. **3.** To dwell, to live, to haunt, MBh. 1, 4310. Pteple. of the pf. pass. *līna*. **1.** Melted, dissolved, Vedântas. in Chr. 219, 12. **2.** Effaced, wiped away, removed, Kir. 5, 26. **3.** Left. **4.** Embraced. **5.** Staying, Pañch. 187, 5; being situated, resting, Çāk. d. 144. **6.** Entered, Böhltl.

Ind. Spr. 830.—With the prep. **अन्तर** *antar*, *antarlīna*, Inherent, staying; haunting in the interior, Pañch. 109, 19; i. d. 420; Utt. Râmach. 56, 10; (not coming out), Pañch. 175, 24. Acc. sing. *°nam*, adv. Inwardly, Pañch. 185, 3.—With **अप** *apa*, Caus. *lâpaya*, Âtm. To deceive, Bhaṭṭ. 8, 44.—With **अभि** *abhi*, *abhilīna*, Adhering, Megh. 37.—With **अव** *ava*, To cling to, Nal. 2, 46.—With

समव *sam-ava*, i. 4, To be dissolved, Vedântas. in Chr. 219, 15.—With **आ** *ā*, i. 4, To faint, MBh. 3, 2573.—With **नि** *ni*, i. 4, **1.** To alight, to settle, MBh. 3, 10560. **2.** To lie down, MBh. 3, 12091. **3.** To hide one's self, MBh. 3, 10978. *nilīna*, **1.** Fused in or into. **2.** Transformed. **3.** Destroyed. **4.** Encompassed. **5.** Full.—With **संनि** *sam-ni*, i. 4, To lie down, MBh. 3, 13654.—With **प्र** *pra*, i. 4, **1.** To be dissolved or absorbed, Man. 1, 54. **2.** To die, Man. 4, 240. **3.** To unite intimately, Man. 12, 17. *pralīna*, **1.** Destroyed. **2.**

Unconscious, insensible.—With **संप्र** *sam-pra*, pass. To be destroyed, Hit. iii. d. 129.—With **वि** *vi*, i. 4, **1.** To alight, Çiç. 1, 12. **2.** To be dissolved, to vanish, Pañch. ii. d. 98; to become ineffectual, iii. d. 74. *vilīna*, **1.** Li-