

*vr̥itta-ardha-*, adj., f. *khî*, having turned half her face, Vikr. d. 17. *Pûrva-paṣṣhâmukha*, i. e. *pûrva-paṣṣhât-*, adj., f. *khî*, running to the east and west, Râm. 2, 12, 6 Gorr. *Prânmukha*, i. e. *prâñch-*, adj. facing the east, Sund. 3, 23. *Phañi(n)-*, a kind of spade, Daṣak. in Chr. 186, 10. *Baḍavâ-*, m. submarine fire. *Bali-* and *balî-*, m. a monkey. *Bhṛīkuṭi-*, adj. knitting the brow, Sund. 4, 14. *Sa-bhṛīkuṭi-*, adj. with a frowning face. *Mahâ-*, m. a crocodile. *Mâtri-*, m. a fool. *Mlechchha-*, n. copper. *Vi-*, adj. 1. with averted face, Hit. i. d. 189, M.M. 2. averted, Böhrl. Ind. Spr. 814. 3. averse, disinclined, Pañch. ii. d. 86; iv. d. 5. *Çâstra-vi-*, adj. disinclined to learning, Pañch. 3, 13. *Vinâṣṇomukha*, i. e. *vinâṣa-ud-*, adj. mature (near) to decay. *Çaṅkha-*, m. an alligator. *Çata-*, I. (n.), a hundred shapes, Bhartṛ. 2, 10. II. adj. having a hundred issues, Pañch. ii. d. 14; having a hundred shapes, in a hundred ways, Bhartṛ. 2, 10 v. r. *Çili-*, m. 1. a bee, Çiç. 9, 41. 2. an arrow, ib.; MBh. 6, 3910. 3. a fool. 4. war. *Shaym°*, i. e. *shash-*, m. a proper name, Râjat. 6, 319 (Calc.). *Sa-kala-indu-* (cf. *kalâ*), adj., f. *khî*, having a face like the full moon, Vikr. d. 28. *Sam-*, adj. 1. being in front, Pañch. iv. d. 12 (cf. Böhrl. Ind. Spr. 2753); facing, in front of, Pañch. 104, 15. 2. encountering, Pañch. 240, 13. 3. directed towards, Pañch. 104, 17. 4. propitious, Pañch. v. d. 77 (n. 1424 of my transl.). *Sarvatomukha*, i. e. *sarvatas-*, I. adj., f. *khî*. 1. facing every quarter, i. e. to every quarter (of the world), Sund. 2, 13. 2. complete, unrestrained, Çâk. d. 122. II. m. 1. Brahman. 2. a Brâhmaṇa. 3. soul, spirit. 4. paradise. III. n. 1. sky. 2. water. *Su-*, I. n. a beautiful mouth, Pañch. i. d. 202. II. adj., f. *khâ* and *khî*. 1. handsome-faced. 2. pleasing, propitious, Lass. 55, 20. III.

m. 1. a teacher. 2. a proper name, Man. 7, 41. IV. n. the scratch of a finger-nail. *Sûchî-*, I. m. a bird. II. f. *khî*, a female bird, Pañch. i. d. 437. III. n. a diamond. *Senâ-*, n. 1. a division of an army. 2. a mound or covered way before a city gate. *Stana-*, m. a nipple. *Svasti-*, m. 1. a letter. 2. a Brâhmaṇa, a panegyrist.

**मुखज** *mukha-ja*, m. A Brâhmaṇa.

**मुखतस्** *mukha + tas*, adv. From the mouth, Nal. 11, 28.

**मुखबाह्वरूपज** *mukhabâhûrupajja*, i. e. *mukha-bâhu-ûru-pad-ja*, adj. Born from the mouth, the arms, the thighs, and the feet, Man. 1, 87.

**मुखर** *mukha + ra*, I. adj. 1. Foul-mouthed, speaking harshly or scurrilously, Bhartṛ. 2, 61. 2. Rallying. 3. Resounding, Lass. 69, 5; noisy, Utt. Râmach. 16, 9; Megh. 38. II. m. 1. A leader, Hit. i. d. 28, M.M. 2. A conch-shell.—Comp. *Unmukhara-*, i. e. *ud-*, adj. sounding loudly, Prab. 78, 3.

**मुखरता** *mukhara + tâ*, f. 1. Talkativeness, Kir. 5, 16. 2. Garrulity, Bhartṛ. 2, 44.

**मुखरित** *mukharita*, i. e. *mukhara + ita*, adj. Sounding, ringing, Râjat. 5, 482.

**मुख्य** *mukhya*, i. e. *mukha + ya*, I. adj. 1. Being in, or belonging to, the face. 2. Fallen from the mouth, Man. 5, 141. 3. Chief, principal, Pañch. 158, 2; Hit. 83, 18; Daṣak. in Chr. 183, 14; 189, 14. II. n. A principal rite or ordinance.—Comp. *Dvi-ja-*, and *Dvi-jâti-*, m. A Brâhmaṇa, MBh. 5, 7279; Man. 3, 286. *Vâra-mukhyâ*, f. the head of a set of harlots, Bhâg. P. 9, 10, 38; Daṣak. in Chr. 183, 14.