

**आ** *â*, 1. To frequent, Râm. 3, 57, 11. 2. To live, Man. 11, 180. 3. To act, Man. 2, 110. 4. To treat, Man. 8, 102. 5. To perform, Man. 5, 156; to make, MBh. 4, 117. 6. To act according to custom, Çâk. 108, 22. *âcharita*, n. 1. Behaviour, Bhâg. P. 3, 14, 26. 2. Acting desperately, in order to excite compassion (as killing wife and cattle, and sitting before some-one's door till he complies with what is wished for), Man. 8, 49. *âchîrṇa*, Eaten.—With **अधा** *adhi-â*, To occupy, Man. 2, 119 (*çayyâsane dhyâcharite gṛeyasâ*, A couch or chair being occupied by a superior).—With **अन्वा** *anu-â*, To imitate, Bhâg. P. 5, 4, 6.—With **अभ्या** *abhi-â*, To practise, MBh. 12, 9719.—With **समुदा** *sam-ud-â*, 1. To treat, MBh. 12, 1203 (read *samud°* instead of *sadud°*). 2. To perform, MBh. 13, 3968.—With **उपा** *upa-â*, 1. To serve, MBh. 2, 408. 2. To treat, MBh. 18, 95.—With **समुपा** *sam-upa-â*, 1. To treat, Suçr. 1, 47, 4. 2. To practise, MBh. 3, 10572.—With **समा** *sam-â*, 1. To walk, Daçak. in Chr. 185, 9. 2. To act, Pañch. i. d. 78. 3. To perform, Man. 11, 231. 4. With *dûrâd*, To remove far from, Man. 4, 151. *samâchîrṇa*, Committed, MBh. 8, 1281.—With **अनुसमा** *anu-sam-â*, To perform, Bhâg. P. 4, 22, 53.—With **उद्** *ud*, 1. To rise, MBh. 3, 10088. 2. To fly back (as a bow), Bhâg. P. 2, 7, 25. 3. To void one's excrements, Man. 4, 49. 4. To utter, to pronounce, MBh. 5, 917. 5. To leave, Naish. 5, 48 (Âtm.). 6. To offend, MBh. 16, 43. *uchcharita*, n. Excrements, Bhâg. P. 5, 5, 32. Caus. To utter, to pronounce, MBh. 1, 966.—With **प्रोद्** *pra-ud*, To

pronounce, Hariv. 14694. Caus. To cause to sound, Pañch. 21, 3.—With **प्रत्युद्** *prati-ud*, Caus. To excite, MBh. 8, 3553.—With **व्युद्** *vi-ud*, 1. To offend (Âtm.). 2. To have culpable intercourse (with instr.), MBh. 3, 12868.—With **उप** *upa*, 1. To approach, Râm. 5, 64, 5. 2. To serve, Man. 4, 254; to attend, Daçak. in Chr. 199, 21; to honour, Man. 3, 193. 3. To treat, Pañch. 43, 10. 4. pass. To be used metaphorically (with loc.), Bhâg. P. 3, 11, 37. *upachîrṇa*, Attended, Bhâg. P. 3, 23, 38.—With **दुस्** *dus*, To treat ill, to deceive, Râm. 3, 2, 25.—With **निस्** *nis*, 1. To come out, MBh. 1, 8235. 2. To appear, MBh. 6, 4543. 3. To proceed, MBh. 5, 4929.—With **विनिस्** *vi-nis*, To proceed, MBh. 4, 1322.—With **परि** *pari*, 1. To go round, Râm. 5, 52, 5. 2. To serve, Man. 2, 243; to attend, Râm. 1, 46, 11. 3. To honour.—With **प्र** *pra*, 1. To proceed, to appear, MBh. 6, 2189; Râm. 1, 35, 18. 2. To succeed, Bhâg. P. 5, 3, 2. 3. To visit, Râm. 2, 55, 5. 4. To walk, Prab. 33, 10. 5. To circulate, Râm. 1, 2, 40. 6. To act, Man. 9, 234. 7. To perform, Man. 10, 100. Caus. To cause to graze, Hariv. 785.—With **संप्र** *sam-pra*, To advance, Râm. 6, 16, 105.—With **प्रति** *prati*, Caus. To diffuse, MBh. 12, 12742.—With **वि** *vi*, 1. To go in different directions, Hiç. 2, 31; to rove, MBh. 3, 2486. 2. To wander through, MBh. 1, 3931 (Âtm.). 3. To live lasciviously, Man. 9, 20. 4. To fail, Bhâg. P. 9, 1, 15. 5. To act, Pañch. 26, 3. 6. To live, Man. 4, 18; 9, 302 (to live virtuously); with instr., To converse with, Bhâg. P. 4, 28, 52. 7. To make, to perform, Hariv. 10148. *vicharita*, n. Roving, Nal. 24, 49.