† to CHHIDR, i. 10 (rather a denomin. derived from the next), Par. To perforate.

forated, Râm. 1, 73, 20. II. n. 1. A gap, Man. 8, 239. 2. A defect, Pańch. 40, 12. 3. An opening, Suçr. 1, 54, 16; an entry, Bhâg. P. 5, 6, 4. 4. A weak point, Pańch. i. d. 366; a vulnerable part, Man. 7, 105.—Comp. A-chchhidra, I. n. uninterruptedness, Râm. 4, 43, 25. II. adj. 1. unhurt, Râm. 6, 23, 16. 2. uninterrupted, Râm. 1, 40, 10. Nicchhidra, i.e. nis-, adj. without holes, and without weak points, Böhtl. Ind. Spr. 122.

क्ट्रिता chhidra + tâ, f. The quality of giving space, MBh. 12, 9137.

क्ट्रदाहल chhidra-dâtṛi+tva, n. The quality of giving space, Bhâg. P. 3, 26, 34.

क्ट्रात्मन् chhidrâtman, i.e. chhidra-âtman, m. One who shows his weak points, MBh. 12, 11345.

किद्भिन chhidrin, i.e. chhidra + in, adj. Hollow, Suçr. 1, 304, 21.

हुन्द्र chuchehhundara, and रिं ri, m. The musk rat, Suçr. 2, 279, 4; Man. 12, 65.

† कुट् CHHUT, i. 6 and 10, Par.

† कुड् CHHUP, i. 6, Par. To cover, v.r.

† हुप् CHHUP, or चुप् CHUP, i. 6, Par. To touch.

To cut. Caus. chhoraya and chhuraya, To inlay with, Kathâs. 24, 1.—With the prep. भा â, Caus. To scratch, Kathâs. 17, 33.—With a vi, Caus. 1.

To inlay with, Kumâras. 1, 56. 2. To paint, Vikr. d. 136. 3. To cover, Chaurap. 12.

छुरिका chhurikâ (a form of kshu-rikâ), f. A knife, Kathâs. 12, 21.

कूरिका chhûrihâ, f. The nostril, Man. 8, 325.

হু CHHRID, ii. 7, Par., Âtm.

1. † To shine. 2. To vomit. 3. † To play. CHHRID, or হুন CHHRIT, or হুঘ CHHRIP, i. 1 and 10, † To kindle.— Caus. To vomit, MBh. 5, 3493 (3492).—With the prep. ¬ pra, Caus. To vomit, Sugr. 1, 276, 14.—Cf. σκόρδον and σκόροδον, perhaps also σκορδινέομαι and σκορδύλος, κορδύλος, etc.; Goth. spai-skuldrs; Lat. screare.

† कृष् CHHRIP, see the last.

chhettri, i. e. chhid+tri, m. 1. A wood-cutter, Hit. i. d. 52. 2. One who removes, Hit. i. d. 23.

One who cuts away, Man. 9, 44. II. m. 1. A slice, a piece, Ragh. 12, 100; Megh. 11. 2. Cutting, Pańch. 108, 11. 3. Cutting off, Man. 8, 368. 4. Destruction, MBh. 13, 1637. 5. Dissipation, Çâk. d. 38. 6. Ceasing, Vikr. d. 76. 7. Want, Çâk. 91, 12. 8. Limit, Yâjń. 1, 319.—Comp. Bhakti-, m. certain streaks on the forchead, nose, cheeks, breast, and arms, which denote a follower of Vishņu. Sa-, adj. interrupted, Lass. 21, 1. Sthâņu-, m. one who cuts away the trunks of trees, Man. 9, 44.

adj. 1. Cutting, destroying, MBh. 1, 1498. II. m. 1. Cutting, Man. 12, 75. 2. Lopping off, Man. 8, 280. 3. Removing, MBh. 3, 12700.