

*ṇasāmagryam*). 2. Perfection, Pañch. 109, 10 (*grī*). 3. Stock, Hit. 130, 1 (*grī*); effects. 4. Implements, apparatus, Pañch. iii. d. 129 (*grī*); utensils, 250, 5 (*grī*). 5. Train, retinue, Hit. 98, 11 (*grī*).

**सामज** *sāmaja*, I. i.e. *sāman* + *ja*, adj. Producing from or produced by the Sāma-Veda. II. m. An elephant.

**सामञ्जस्य** *sāmañjasya*, i.e. *samañjasa* + *ya*, n. Fitness.

**सामन्** *sāman*, probably for *śāman* (cf. *śāntva*, *śāntvana*), i.e. *śam* + *man*, n. 1. Calming, Nalod. 1, 41. 2. Conciliation. 3. Speaking kindly, Böhrl. Ind. Spr. 1847. 4. Mildness, Man. 8, 187; instr. *mnâ*, Willingly, voluntarily, Pañch. iv. d. 27. 5. Negotiation, Man. 7, 107. 6. Peaceable way, Pañch. i. d. 421; Chr. 20, 17. 7. The name of the third Veda, the Sāma-Veda, Man. 1, 23. 8. Song, Bhag. 10, 35; Indr. 2, 28.—**Comp.** *Jyeshtha-*, I. n. the name of a particular song (of the Sāma-Veda), Man. 3, 185. II. m. one who sings this song, Yājñ. 1, 219. *Tri-*, adj. one who sings three verses (of the Sāma-Veda), or the song called *triṣṣāman* (?), MBh. 12, 3638. *Su-*, n. good negotiation, Pañch. iii. 21.

**सामन्त** *sāmanta*, i.e. *samanta* + *a*, I. adj. 1. Limitative. 2. Bordering, neighbouring, Man. 8, 259. 3. Universal, Ragh. 5, 28 (Sch.). II. m. 1. A neighbour, Man. 7, 69; Pañch. iii. d. 91. 2. The chief of a district, a (tributary) king, Mālat. 102, 6; Rājat. 5, 223; Vikr. d. 60. 3. A leader, a general, Rām. 1, 20, 12; a champion, Rājat. 5, 249. III. n. Neighbourhood.

**सामयिक** *sāmayika*, i.e. *samaya* + *ika*, adj. 1. According to agreement, exact. 2. Conventional, customary.

3. Seasonable.—**Comp.** *A-*, unseasonable, Kir. 2, 40.

**सामर्थ्य** *sāmarthya*, i.e. *samartha* + *ya*, n. 1. Fitness, Rājat. 5, 308. 2. Adequacy, Pañch. i. d. 215 (that which is adequate, but cf. Böhrl. Ind. Spr. 1873, v.r.); being entitled, Böhrl. Ind. Spr. 3027. 3. Profit, Rām. 2, 61, 44, Seramp. 4. Ability, Pañch. 263, 7. 5. Strength, Rājat. 5, 384; power, Hit. ii. d. 140; fortitude, Bhag. 2, 36. 6. Mutual relation of words. 7. Sense of words.—**Comp.** *A-*, n. weakness, Pañch. 69, 3. *Niṣṣāmarthya*, i.e. *niṣ-*, adj. unfit, MBh. 5, 4587. *Hina-darṣanū-* (vb. *lā*), adj. blind, Rājat. 5, 219.

**सामर्षता** *sāmarśatā*, i.e. *sa-a-marsha* + *tā*, f. Wrath, Ragh. 7, 41.

**सामवायिक** *sāma-vāyika*, i.e. *samavāya* + *ika*, m. 1. The chief of a company or corporation. 2. A principal minister.

**सामाजिक** *sāmājika*, i.e. *samāja* + *a*, m. An assistant or spectator at an assembly, Mālav. 17, 23.

**सामानाधिकरण्य** *sāmānādhikaraṇya*, i.e. *samāna-adhikaraṇa* + *ya*, n. 1. Common office. 2. The condition of relating to the same object, Vedāntas. in Chr. 212, 21. 3. The residing in the same substratum or subject, Kusumāñj. 14, 20.

**सामान्य** *sāmānya*, i.e. *samāna* + *ya*, I. adj. 1. Common, Hit. i. d. 157, M.M.; Nal. 13, 17; in common, Pañch. 264, 2; base, Rājat. 5, 197; *sāmānyatara*, Very insignificant, not dexterous, Pañch. 133, 1. 2. Equal, Çāk. d. 92. 3. Generic. 4. General, universal, whole. II. n. 1. Totality. 2. Public affairs, Man. 7, 56. 3. Equanimity, Hit. i. d. 95, M.M. 4. Common property, Hit. pr. d. 25, M.M. 5. Kind, genus, or