मेह meha, i.e. mih+a, m. 1. Making water, Man. 4, 52. 2. Urine. 3. A ram.

मेहतम् meha+tas, adv. By making water, Man. 4, 52.

संहन mehana, i.e. mih + ana, n. 1. Membrum virile. 2. Urine.

मेद maitra, properly maittra, i.e. mittra + a (see mittra), I. adj. 1. Relating to a friend, friendly, Bhag. 12, 13. 2. Given by a friend, Man. 9, 206. 3. m. (viz. samdhi), Proceeding from friendship, the name of a kind of alliance, Hit. iv. d. 123. II. m. 1. A friend to all creatures, Man. 2, 87. 2. A Brâhmana. 3. The son of an outcaste Vaiçya, Man. 10, 23. 4. The anus. 5. Discharging of excrement, Man. 4, 152. III. n. 1. Friendship, Paúch. ii. d. 47. 2. The seventeenth lunar asterism. Cf. maitrya. — Comp. Durmaitra, i.e. dus-, adj. hostile, Bhâg. P. 7, 5, 27.

मैचक maitra + ka, n. Friendship, Utt. Râmach. 128, 2.

मैचता maitra+tâ, f. Friendship, Chân. 19 in Berl. Monatsb. 1864, 408.

मैचाचच्योतिक maitrâkshajyotika, i.e. maitra-aksha-jyoti(instead of jyotis), +ka, m. The name of a demon, Man. 12, 72.

मैचावरूण and मैचावरूण maitrâvaruṇa, or °ṇi, i. e. mitrâvaruṇa (dvandva comp. of mitra and varuṇa), +a or i, patronym., m. A son of Mitra and Varuṇa; a name of Vaçishṭha, Utt. Râmach. 9, 4, and of Agastya.

मेचेय maitreya, i.e. mitra + eya (cf. mittra). I. adj. Relating to a friend. II. m. 1. The son of a Vaideha by an Ayogava female. 2. A proper name.

मैचेयक maitreya + ka, m. 1. The

son of a Vaideha by an Ayogava female, Man. 10, 33. 2. A crier or chaunter of the hours (this being probably the office of a Maitreyaka).

maitrya, i.e. mitra + ya (cf. mittra), n., and f. trî, Friendship, Pańch. iv. d. 70 (n.); 243, 13, and 248, 2 (f.).

मेशिल maithila, i.e. mithilâ+a, I. adj., f. lî, Born in, referring to, Mithilâ, Utt. Râmach. 110, 13. II. m. The king of Mithilâ, Ram. 3, 53, 2. III. f. lî, A name of Sîtâ, ib. 3, 49, 55.

सेयुन maithuna, i.e. mithuna + a, I. adj. Worn at a time of sexual intercourse, Man. 4, 116. II. n. 1. Sexual intercourse, Hit. pr. d. 25, M.M. 2. Marriage, holy union, Man. 3, 5 (perhaps adj. Being in accordance with a legitimate marriage). 3. Matrimony, Pańch. ii. d. 101. 4. Union.

मेशुनिन maithunin, i.e. maithuna +in, adj. sbst. One who has been connected with a woman, Man. 5, 144. —Comp. Divâ-, adj. having sexual intercourse by day, Mârk. P. 14, 74.

मेधुन्य maithunya, i.e. maithuna + ya, adj. Contracted for the purpose of amorous embraces, Man. 3, 32.

भैनाक mainâka, i.e. menâ + ka + a, m. The name of a mountain, Râm. 5, 49, 27.

मैन्द mainda, m. The name of a demon.

मैन्ट्हन् mainda-han, m. Vishņu.

मैरेय maireya, n. A spirituous liquor, Râjat. 5, 368.

#\hat{n} mo, i.e. m\hat{a}-u, But not, Chr. 289, 13=Rigv. i. 50, 13.

मोत्तुकाम moktukâma, i.e. moktum -kâma (infin. of much), adj. Desiring to cast, Chr. 41, 22.