

II. m. the sun, MBh. 3, 151. *Dik-chakra*, i.e. *diç-*, n. the real horizon, Lass. 74, 1. *Dharma-*, n. the law, MBh. 2, 456. *Para-*, n. the host of the enemy, MBh. 1, 6209. *Mâtri-* (see 7). *Râçi-*, n. the zodiac. *Hiranya-*, adj. having golden wheels, Chr. 294, 5=Rigv. i. 88, 5.

चक्रक *chakra + ka*, m. 1. A kind of snake, Suçr. 2, 265, 17. 2. A proper name, MBh. 13, 253.

चक्रधर *chakra-dhara*, I. adj. 1. Bearing a wheel, Pañch. 242, 15. 2. Bearing a discus. II. m. 1. A name of Vishṇu (wielding the discus) Mṛichchh. 76, 13. 2. A sovereign, MBh. 3, 8221. 3. A snake, Râjat. 1, 261.

चक्रवाल *chakra-bâla*, and **चक्रवाल** *chakra-vâla* (cf. *vâlaka*, A finger-ring). I. (m. or n.) A ring, MBh. 1, 7021. II. m. A range of mountains supposed to encircle the earth, and to be the limit of light and darkness. III. n. 1. A circle, Bhâg. P. 5, 18, 14. 2. A group, Bhartr. 2, 65.—Comp. *Daç-çâ-*, m. 1. the name of a fabulous weapon, Râm. 1, 29, 5. 2. A division of an army, Mâlav. 9, 10. *Diç-*, n. the horizon, Lass. 74, 1. 2. A compass-card, Varâh. Brih. S. 86, 99. *Sa-mâtri-*, adj. surrounded by the divine mothers, Râjat. 5, 55.

चक्रवर्तिता *chakravartitâ*, and **चक्रवर्तिव** *chakravartitva*, i.e. *chakra-vartin + tâ*, f., or *+ tva*, n. Sovereign dominion, Daçak. 185, ult.; Hariv. 8815.

चक्रवाक *chakravâka*, i.e. *chakra* (based on an imitative sound)-*vach + a*, I. m. The ruddy goose, Anas casarca Gm., Râm. 3, 20, 20. II. f. *kî*, Its female, Megh. 81.

चक्रवाकिन् *chakravâkin*, i.e. *chak-*

ravâka + in, adj., f. *nî*, Crowded with ruddy geese, Ragh. 15, 30.

चक्रवाल *chakravâla*, see *chakra-bâla*.

चक्राङ्किता *chakrânkitâ*, i.e. *chakra-anîkitâ* (vb. *anîk*), f. The name of a plant (?), Pañch. 157, 23.

चक्राङ्ग *chakrânga*, i.e. *chakra-aṅga*, m. A goose, MBh. 8, 1895; Man. 5, 12.

चक्रिका *chakrikâ*, i.e. *chakra + ka*, f. 1. A troop, Râjat. 4, 376. 2. Artifice, Râjat. 5, 279.

चक्रिन् *chakrin*, i.e. *chakra + in*, I. adj. Driving in a carriage, Man. 2, 138. II. m. 1. A name of Vishṇu, Bhag. 11, 17. 2. A name of Çiva, MBh. 13, 745. 3. An oil-grinder, Yâjû. 1, 141.

चच् *CHAKSH* (akin to *akshi*), ii. 2. Âtm. (in epic poetry also Par., MBh. 3, 601). 1. To see, Bhâg. P. 5, 7, 13. 2. To perceive, Bhâg. P. 1, 18, 25. 3. To say, MBh. 8, 3384 (Par.).—With the prep. **अभि** *abhi*, 1. To look at, Chr. 294, 9=Rigv. i. 92, 9 (*abhiçhakshyâ*, absol. with lengthened final); Bhâg. P. 4, 3, 18. 2. To address, Bhâg. P. 3, 13, 5. 3. To name, Bhâg. P. 3, 12, 51.—With **आ** *â*, 1. To declare, Man. 4, 81. 2. To address, Daçak. in Chr. 189, 2. 3. To name, Bhâg. P. 5, 22, 6.—With **अभ्या** *abhi-â*, 1. To look at, Bhâg. P. 1, 9, 11. 2. To speak, Bhâg. P. 8, 5, 14.—With **प्रत्या** *prati-â*, 1. To decline, MBh. 12, 6676. 2. To repulse, Daçak. in Chr. 181, 6. 3. To answer (with acc. of the person), Bhâg. P. 3, 15, 11.—With **समा** *sam-â*, To report, Bhâg. P. 1, 4, 13.—With **परि** *pari*,