

latter part of compounds, often almost without any signification; cf. e.g. *artha-mâtra*. — **Comp.** *Aksha-*, n. a moment, Arj. 8, 4. *Ângula-*, n. only the breadth of a thumb, Pañch. 124, 16. *Ati-*, adj. excessive, much, overstepping the boundaries, Râm. 2, 12, 108. *°ra+m*, adv. exceedingly, Râm. 2, 93, 18. *Artha-*, f. *râ*, and n. money, Pañch. 132, 25. and 33, 5. *Âtma(n)-*, f. *râ*, the developments of themselves, Man. 1, 16 (Kull.). *Etâvanmâtra*, i.e. *etâvant-*, adj. so great, Pañch. 108, 14. *Kiyan-mâtra*, i.e. *kiyant-*, adj. of little importance, Pañch. 47, 4. *Kroça-*, adj. having the measure of a kroça, ib. i. d. 447. *Kshaṇa-mâtra+m*, adv. a moment, Vikr. 7, 1. *Jâta-*, adj., f. *râ*, just born, immediately after one's birth or beginning, Daçak. in Chr. 186, 18; Pañch. i. d. 264. *Jâti-*, n. nothing but birth, Man. 8, 20. *Jiva-*, n. germ alone, Pañch. 200, 12 (with *na*, not even a germ). *Tanmâtra*, see s. v. *Tâla-mâtra+m*, adv. only a moment, Râm. 3, 50, 19. *Tâvanmâtra*, i.e. *tâvant-*, adj., f. *râ*, so much, Bhâg. P. 4, 8, 29. *Darçana-*, n. seeing only, Pañch. 128, 21. *Dhyâta* (vb. *dhyai*)-, n. only thought of, immediately after having been thought of, Kathâs. 5, 45. *Naga-*, adj. large as mountains, Arj. 8, 1. *Nâma(n)-*, I. n. nothing but the name, only the name, Pañch. iii. d. 78. II. adj. bearing only the name of something (not being it really), Pañch. i. d. 87; ii. d. 93. *Padâti-*, m. a mere foot soldier, Râjat. 5, 424. *Pâpa-kshaya-* (n.), entire destruction (or expiation) of sins, Vedântas. in Chr. 202, 17. *Prâṇa-dhâraṇa-*, adj., f. *râ*, only sufficing for bare subsistence, Pañch. 236, 21. *Bali-*, n. even the offering called *bali*, Pañch. 114, 5. *Mahâ-*, I. m. 1. a king's minister. 2. an elephant driver, or breaker, Man. 9, 259. 3. superintendent of the elephants. 4. a man of wealth and consequence. II. f. *trî*.

1. the wife of an officer of state. 2. the wife of a spiritual teacher. *Mûrta-*, n. only corporeal, Bhâshâp. 157. *Mûrti-*, f. a minute substantial portion, Man. 1, 19. *Yuga-* (n.?), scarcely, Sâv. 4, 10. *Varsha-*, n. one year only, Pañch. 134, 15. *Vânimâtra*, i.e. *vâch-*, n. speech only, Pañch. ii. d. 13. *Rûpa-*, n. only beauty, Daçak. in Chr. 181, 4. *Vârttâ-*, (n.), a superficial knowledge, Daçak. in Chr. 180, 8. *Vitta-*, f. *râ*, wealth, Pañch. 32, 24. *Çabda-*, n. mere sound, sound only, Pañch. 20, 20. *Çarîra-*, n. the mere person, body only. *Samâdhâna-*, n. only religious contemplation, Daçak. in Chr. 182, 5. *Saṁkshêpa-*, n. only an abridgement, Pañch. 4, 17. *Smṛita-*, adj. only remembered, Pañch. 48, 8 (without being called, but only in consequence of being thought of). *Hastimâtra*, i.e. *hastin-*, adj. as great as an elephant, Pañch. i. d. 373.—Cf. *пѣтров*.

मात्रक *-mâtra+ka*, a substitute for *mâtra*, when latter part of a comp. adj.; e.g. *angushṭha-*, adj. As long as a thumb, Nal. 14, 9. *stanya-tyâga-*, adj. In which (viz. age), one is just weaned, Utt. Râmach. 34, 16.

मात्सर *mâtsara*, i.e. *matsara+a*, adj. Envious.

मात्स्य *mâtsarya*, i.e. *matsara+ya*, n. 1. Envy, Hit. i. d. 194, M.M. 2. Malice.—**Comp.** *Dus-*, n. wicked envy, Bhartṛ. 3, 31.

मात्स्यक *mâtsyaka*, i.e. *matsya+ka*, adj. Relating to a fish, Matsyop. 58.

माथ *mâtha*, i.e. *math+a*, m. 1. Churning. 2. A road.

माद *mâda*, i.e. *mad+a*, m. 1. Intoxication. 2. Joy. 3. Pride.

मादन *mâdana*, i.e. *mad*, Caus., +*ana*, n. 1. Delighting. 2. Cloves.