

आह्लादन *â-hlâd + ana*, n. Delighting, delight, Daçak. in Chr. 182, 23.

आह्व *-âhva*, see *âhvâ*.

आह्वय *âhvaya*, i. e. *â-hve + a*, m.

1. Betting, Man. 8, 7. 2. As latter part of a comp. adj., Called, e. g. *râ-mâyana*-called *Râmâyana*, Râm. 1, 4, 1. *gajâhvaya*, *gajasâhvaya*, *nâgasâhvaya* and *vâranasâhvaya*, i. e. *-sa-âhvaya*, Called by the name of an elephant, i. e. Hâstinapura from *hastin*, an elephant, and *pura*, a town, MBh. 3, 270 and 9, and 1, 1786. *gandâ-sâhvayâ*, f. The name of a river, probably=Gandakî, MBh. 3, 14230. *chakra-sâhvaya*, m. The ruddy goose, Anas casarca Gm., Râm. 4, 51, 38; cf. *sâhvaya*.—Comp. *Hima*-, m. camphor.

आह्वयन *-âhvayana*, i. e. *â-hve + ana*, n. Latter part of comp. adj., *ratha-anga*-, called after a part of a cart, i. e. *chakra-vâka*, The name of a bird, from *chakra*, a wheel, Râm. 2, 95, 11.

आह्व *âhvâ*, i. e. *â-hve + â*, f. A name.—Comp. *Chakra*-, m. the ruddy goose, Anas casarca Gm., Kathâs. 14, 62. *Sûrya*-, n. 1. copper. 2. gigantic swallow-wort.

आह्वान *âhvâna*, i. e. *â-hve + ana*, n.

1. Calling, summons, Pañch. iii. d. 44. 2. An invocation, Man. 9, 126. 3. A challenge, Râm. 4, 13, 40.

इ I.

इ I, A. ii. 2, Par. (in epic poetry also Âtm. MBh. 5, 192). 1. To go, Chr. 296, 8=Rigv. i. 112, 8, *etave* ved. inf. 2. To go to (with the acc.), Râm. 2, 67, 1; with *punar*, to return, MBh. 2, 58. 3. To undergo, with abstracts, e. g.

gudratâm, Man. 4, 245, the condition of a Çûdra, i. e. to become a Çûdra; *çosham*, Chât. 9, dryness, i. e. to become dry; *prîtam*, Nal. 16, 23, joy, i. e. to rejoice; *vaçam*, Hit. 1, 32, power, i. e. to become subject. 4. To go away, Râm. 3, 1, 28. 5. To return, Râm. 1, 42, 9. 6. To attain, Vedântas. in Chr.

205, 2. B. **अय्** *AY*, according to the grammarians, i. 1, Par. and Âtm. To go. C. **ई I**, i. 4, Âtm. (properly the pass. voice of *I*), To go, Chr. 287, 5=Rigv. i. 48, 5. ii. 2, Par., 1. To go. 2. To pervade. 3. To conceive. 4. To desire. 5. To throw. 6. To eat. Comp. pteple. of the pf. pass. *durita*, i. e. *du-*, n. Sin, Hariv. 11059.—With the prep. **अति** *ati*, A. I, 1. To pass

over, Râm. 1, 21, 19; 3, 74, 7. 2. To surpass, Man. 8, 151, also in the pass. voice or **ई**, i. 4, Âtm., MBh. 2, 1473. 3. To conquer, Hit. i. d. 18. 4. To pass into, to enter, Man. 4, 73. 5. To avoid, Man. 12, 90. 6. To trespass, Râm. 2, 112, 18. The partic. of the pf. pass. *atita*, 1. Passed, Man. 7, 178. 2. Dead, Man. 5, 71. 3. Having passed over, Megh. 30. 4. Conquered, Vedântas: in Chr. 202, 5. 5. Having let pass away, Râm. 4, 28, 17. 6. Sluggish, Râm. 4, 31, 8.—With **अभिति** *abhi-ati*,

1. To pass over, Râm. 2, 70, 27. 2. To pass away, MBh. 3, 12547. *abhyatita*, Dead, Man. 4, 252.—With **विति** *vi-ati*,

1. To pass over, Râm. 2, 113, 4. 2. To conquer, MBh. 1, 6257. 3. To swerve (with the abl.), Râm. 4, 17, 32. 4. To disregard, Naish. 5, 113. 5. To pass away, Râm. 2, 50, 37. *vyatita*, 1. Passed, Chr. 16, 20. 2. Dead, MBh. 1, 4592.—With **समति** *sam-ati*, 1. To pass. Râm. 2, 71, 17; MBh. 3, 10435. 2. To surpass, Kir. 5, 20. 3. To avoid, Bhag. 14, 26. 4. To pass away, Râm. 2, 27,