

एवम् *e-va + m* (see the preceding), a particle (originally acc. sing. n.), Thus, Pañch. 24, 4. Very often former part of comp. words, e.g. *evaṁrūpa*, adj., f. *pā*, Having such a form, Rām. 3, 52, 36. *evaṁvidha* (cf. *vidhā*), adj. Of such a kind, Çāk. d. 104. *evaṁgata* (vb. *gam*), adj. Being in this state, Rām. 2, 39, 31; loc. sing. *te*, Under these circumstances, Chr. 23, 33. *evaṁguṇa*, I. m. Such a quality, Rām. 1, 1, 20. II. adj. Having such qualities, Nal. 6, 12. *evam-ādi*, adj. Beginning thus, i.e. This and the like, Man. 9, 260. *evam-bhū + ta*, adj. Being thus, such a one, Hit. 7, 13.

एष *ESH* (cf. 1, 2. *ish*), i. 1, Ātm. (after *anu* and *pari* in epic poetry also Par.). 1. To go. 2. To strive to attain, Bhāg. P. 3, 13, 44. 3. To search, Bhāg. P. 9, 4, 52.—With the prep *अनु* *anu*, To search, MBh. 1, 5253; to investigate. Rām. 1, 3, 2.—With *परि* *pari*, To search, MBh. 13, 4033 (Par.)

एषण *eshana*, i.e. *ish + ana*, I. n. 1. Wish, desire, Bhāg. P. 7, 9, 39. 2. Searching MBh. 1, 8399. II. f. *nā*, Desire, Rājat. 5, 281.

एषिन् *eshin*, i.e. *ish + in*, adj., f. *inī*, Wishing, MBh. 3, 12513.—Comp. *Dhana-*, adj. one who asks payment of a debt, Man. 8, 60. *Sarva-bhūta-hita-*, adj. wishing the well-being of all creatures, Chr. 26, 64.

ऐ AI.

ऐक्यम् *aikadhyam*, i.e. *ekadhā + ya + m*, adv. At once.

ऐकपत्य *aikapatya*, i.e. *eka-pati + ya*, n. Supreme power, Bhāg. P. 7, 3, 37.

ऐकमत्य *aikamatya*, i.e. *eka-mati + ya*, I. n. Unanimity, Hit. 19, 22. II. adj. Unanimous, Rām. 5, 77, 15.

ऐकशफ *aikaṣapha*, i.e. *eka + ṣapha + a*, adj. Belonging to a quadruped with a hoof not cloven, Man. 5, 8.

ऐकानारिक *aikāgārika*, i. e. *eka-āgāra + ika*, m., f. *kī*, A thief, Daṣak. in Chr. 197, 18.

ऐकाग्र्य *aikāgrya*, i.e. *eka-agra + ya*, n. Attention fixed on one subject, Vedāntas. in Chr. 202, 20.

ऐकाङ्ग *aikāṅga*, i.e. *eka-aṅga + a*, m. One of the bodyguards, Rājat. 5, 249.

ऐकात्म्य *aikātmya*, i.e. *eka-ātman + ya*, n. Unity with the universal soul.

ऐकाधिकरन् *aikādhikarānya*, i.e. *eka-adhikarāṇa + ya*, n. Residing in the same subjects, Bhāshāp. 68.

ऐकान्तिक *aikāntika*, i.e. *ekānta + ika*, adj. 1. Perfect, Bhāg. 14, 27. 2. Exclusive, Bhāg. P. 3, 20, 2.—Comp. *An-*, adj. 1. indeterminate, Pañch. 58, 22. 2. going astray, (a fallacious middle term,) Bhāshāp. 71.

ऐक्य *aikya*, i.e. *eka + ya*, I. n. Unity, Vedāntas. in Chr. 203, 23.

ऐक्यव *aikshava*, i.e. *ikshu + a*, I. adj., f. *vi*, Made of sugar. II. n. Sugar

ऐक्यव *aikshvāka*, i.e. *ikshvāku + a*, patron., f. *kī*, Descended from Ikshvāku, Rām. 2, 36, 1; MBh. 1, 3719.

ऐङ्गुद *aṅguda*, i.e. *iṅguda + a*, adj. Produced from the iṅguda plant, Rām. 2, 103, 29.

ऐश *aīṣa*, i.e. *ena + a*, adj. Belonging to the black antelope (as flesh), Yājū. 1, 258.

ऐषेय *aīṣeya*, i.e. *ena + eya*, I. adj.