

## शुभल

3. Bambu manna. IV. n. 1. Silver.  
2. Talc.—Comp. *Mahā*, n. silver.

**शुभल** *śubhra + tva*, n. Whiteness,  
Böhtl. Ind. Spr. 1915.

**शुभि** *śubh + ri*, m. Brahman.

**शुभ्** *ṢUMBH* (cf. 2. *śubh*), i.  
6, Par. (ved. also *Ātm.*) To shine.  
—With the prep. **अभि** *abhi*, *Ātm.* To  
assume as ornament, to adorn one's  
self with (acc.), Chr. 295, 10 = Rīg v. i. 92,  
10. — With **प्र** *pra*, *Ātm.* To adorn one's  
self carefully, Chr. 291, 1 = Rīg v. i. 85,  
1.—Cf. probably, A: S. ~~सुभ~~ : ~~शुभ~~.  
*शुभ* : *सुभ*.

† **शुल्क** *ṢULKA*, i. 10, 1<sup>st</sup> ar. 1. To  
create. 2. To gain. 3. To abandon.  
4. To speak (cf. *śvalk*).

**शुल्क** *śulka*, m. and n. 1. Toll, tax,  
duty, Man. 10, 120. 2. Money given  
at the purchase of anything, to ratify  
the bargain. 3. Money given to the  
parents of the bride, originally as pur-  
chase-price, cf. MBh. 13, 2422, 599,  
and 4530; Man. 3, 51. 4. A nuptial  
present, Man. 9, 93. 5. The profits of  
household labour, care of milch cattle,  
etc., when considered as the legal pro-  
perty of the wife. 6. Price, *Daçak*. in  
Chr. 180, 15.—Comp. *Guṇa*, *Dhana*,  
*Virya*, adj., f. *kā*, having as its price,  
i.e. to be purchase<sup>d</sup> by, good qualities,  
money, prowess, *Daçak*. in Chr. 190,  
24; 191, 1, and Chr. 4, 14.

**शुल्क** *śulva*, n. 1. Copper. 2. A  
rope. 3. Institute, law. 4. A sacri-  
ficial observance. 5. A quantity of  
water.

**शुल्वारि** *śulvāri*, m. Sulphur.

**शुश्रूषक** *śuśrūṣaka*, i.e. *śuśrūṣa*,

## शुष्

desider. of *śru*, + *aka*, I. adj. Obedient,  
Lass. 41, 14. II. m. A servant.

**शुश्रूषण** *śuśrūṣaṇa*, i.e. *śuśrūṣa*,  
see the last, + *ana*, n. Obedience, MBh.  
1, 741.

**शुश्रूषा** *śuśrūṣā*, i.e. *śuśrūṣa*, see  
the last, + *a*, f. 1. Wishing to hear.  
2. Obedience, Lass. 41, 7. 3. Service,  
Man. 1, 91; 2, 112; Pañch. 214, 19;  
reverence, Man. 2, 229. 4. Speaking.  
—Comp. *Agni*, f. attention to the  
sacred fires, Man. 2, 248. *Charaṇa*,  
f. prostration, Rām. 3, 14, 8. *Pari*,  
f. complete obedience, Lass. 41, 15.  
*Pāda*, f. obedience, Hariv. 12585.

**शुश्रूषु** *śuśrūṣu*, i.e. *śuśrūṣa*, see  
the last, + *u*, adj. Obedient, attentive,  
Man. 2, 109; MBh. 1, 740.

**शुष्** *ṢUSH* (for *sush*, and that for  
original *sus*; *ṣ* for *s*, by the assimilating  
influence of *śh*), i. 4, Par. (in epic  
poetry also *Ātm.*, Rām. 2, 96, 34), 1.  
To become dry, literally and figura-  
tively, Rām. 2, 69, 19; MBh. 2, 1685;  
3, 591. 2. To be withered, to be  
afflicted, Draup. 6, 11. Pteple. of the  
pf. pass. *śushka*. 1. Dried up, Pañch.  
51, 5; dry, Pañch. ii. d. 96. 2. Cause-  
less, Pañch. 172, 1. 3. Unprofitable.  
4. Offensive, Man. 11, 35. Caus. 1. To  
dry up, Pañch, i. d. 117; MBh. 3, 189.  
2. To emaciate, Man. 6, 24. 3. To  
destroy, Git. 12, 5.—With the prep.  
**उद्** *ud*, Caus. 1. To dry up, Rām.  
2, 64, 65. 2. To emaciate, Chr. 57,  
23.—With **समुद्** *sam-ud*, To become  
dried up, Bhatti. 16, 17.—With **उप** *upa*,  
Caus. 1. To dry up, MBh. 3, 12874.  
2. To emaciate, MBh. 1, 4624.—With  
**परि** *pari*, 1. To become dried up  
and withered, Rām. 2, 30, 25. 2.  
To be afflicted, Chr. 12, 25. *परि*