

इषद्व *prishadvala*, i.e. *prishant* + *vala*, m. The vehicle of the god of wind (cf. *prishadaçva*).

इषन् *prishant* (properly, ptcple. pres. cf. *prish*), I. adj., f. att, Speckled (ved.). II. n. A drop of water, Hariv. 3586. III. m. The porcine deer, Râm. 3, 76, 12. IV. f. *shant*, Its female, MBh. 7, 27.

इषन्ति *prishant* + i, m. A drop of water.

इषाकरा *prishâkara*, i.e. probably *prisha*, for *prishant*, -âkara, f. A small stone, used as weight.

इषोदर *prishodara*, i.e. probably *prisha*, for *prishant*, -udara, adj. Having the belly speckled.

इषोद्यान *prishodyâna*, i.e. probably *prisha*, for *prishant*, -udyâna, n. A small garden.

पृष्ठ *prishtha*, perhaps *pa-stha*, n.
1. The back, Man. 4, 72; with *dâ*, To incline deeply, Râjat. 4, 135. 2. The rear, the hinder-part of anything. *shthe* and *shthenu*, from behind, Mârk. P. 23, 5; Vikr. 47, 12. 3. The surface or superficies, Man. 7, 147; terrace, Vikr. 38, 11.—Comp. *Kânda-*, 1. m. a soldier, MBh. 12, 1593. 2. the husband of a Vaiçya female. 3. the bow of Karṇa. *Giri-*, n. the top of a mountain. *Tri-*, n. the highest heaven, Bhâg. P. 1, 19, 23. *Loha-*, m. a heron. *Harmya-*, n. the upper room of a palace, Vikr. 38, 11.

पृष्ठक *prishtha + ka*, n. The back. *prishthuke kri*, To postpone, Bôhtl. Ind. Spr. 138 v.r.

पृष्ठतश्च *prishtha + tas*, adv. and prep. (with the gen.). 1. Behind, at the back of, Râm. 2, 30, 11; with *gam*, To follow, Pauch. 9, 1; to pursue,

172, 17. 2. On the back, Man. 8, 300. 3. Backward, Râm. 5, 49, 33. 4. Secretly, MBh. 13, 5046. 5. With *kri*, To postpone, to renounce, MBh. 1, 6694.

पृष्ठमांसादन *prishthamâṁsâdana*, i.e. *prishtha-mâṁsa-ad* + *ana*, n. Back-biting.

पृष्ठानुग *prishthânuga*, i.e. *prishtha-anuga*, adj. Following, Bôhtl. Ind. Spr. 2493.

पृष्ठ्य *prishthya*, i.e. *prishtha + ya*, m., f. A pack-horse or riding-horse, MBh. 1, 8011.

पृ *PRĪ*, ii. 9, *prinâ*, *prini*, Par. (whence a new verb **पृण्** *PRIN*, i. 6,

Par. Âtm.); hither also **पृ** *PRĪ*, ii. 3, and **पूर** *PŪR*, i. 4, Âtm. (properly passive; in epic poetry also Par. and ii. 2). 1. To fill. 2. To collect, Bhâg. P. 3, 32, 1. 3. To satisfy. 4. *pûr*, i. 4, Âtm., To be filled, Bôhtl. Ind. Spr. 945. Ptcple. of the pf. pass. I. *pûrna*, 1. Filled, full, Nal. 23, 11. 2. Complete, entire, Râm. 1, 54, 12. 3. Satisfied, Râm. 1, 10, 34. 4. Strong, able. 5. Selfish. Comp. *Â-karṇa-*, adj. drawn to the ear (as the string of a bow), MBh. 4, 1096. *Kalû-*, 1. adj. equal to the sixteenth part of, MBh. 4, 1299. 2. m. the moon. *Vija-*, m. common citron, or a large kind of lime. II. *pûrta*, 1. Filled, Bhâg. P. 3, 24, 32; full. 2. Complete; with *dharma-*, An act of pious liberality (see n.). 3. Covered. n. An act of pious liberality, as digging a well, etc., Man. 4, 226. Caus. and **पृ** *PRĪ*, i. 10, *pâraya*, Par. and **पूर** *PŪR*, i. 10, *pûraya*, Par. Âtm. 1. To fill, Hariv. 6456. 2. To intensify (a sound), MBh. 10, 412. 3. To blow (a wind instrument), Râm. 6, 37, 39. 4. To draw (a bow), 1, 34, 10 Gorr. 5. To draw (an arrow to the ear), 6, 79, 16. 6. To