

94, 10. **2.** To report, to proclaim, Man. 11, 82. **3.** To command, Ragh. 15, 79 (Calc.). **4.** To govern, Man. 7, 18. **5.** To punish, Man. 4, 175; 8, 314. Ptcple. of the pf. pass. *śishya*. **1.** Disciplined. **2.** Docile. **3.** Good, MBh. 1, 6845. **4.** Learned, Man. 3, 39. **Comp. A-**, adj. wicked, MBh. 1, 6845. Ptcple. of the fut. pass. *śishya*, m. A pupil, Vikr. 35, 1. **Comp. A-**, adj. indocile, Pañch. i. d. 433. *Upa-*, m. a pupil of a pupil, Prab. 28, 3. Caus. To punish, Hit. 65, 18 (*śāsita*). *śāsita*, Governed. **Comp. Mātri-**, m. a fool. *Su-*, adj. well-governed, Hit.

i. d. 21, M.M.—With the prep. अनु *anu*, **1.** To teach, Rājāt. 5, 400; to instruct, Çāk. 55, 18. **2.** To speak to, to address, MBh. 4, 98. **3.** To order, Man. 9, 233; Vikr. 70, 13; 86, 19 (acc. of the pers.). **4.** To govern, MBh. 1, 4124. **5.** To punish, Man. 11, 99.—

With समनु *sam-anu*, To govern, Nal. 12, 49.—With आ *ā*, I. Par. **1.**

To report, Bhaṭṭ. 6, 27. **2.** To command, Bhaṭṭ. 6, 4. II. *Ātm.* (in epic poetry also Par., Arj. 5, 19). **1.** To pray for benefits to (dat.), Man. 3, 80. **2.** To pray, Bhaṭṭ. 5, 16. **3.** To wish, Utt. Rāmach. 7, 15; MBh. 3, 12430. **4.** To hope, Çāk. 112, 3. Ptcple. of the fut. pass. *āśāya*, Desirable. n. Wish, blessing, Ragh. 5, 34. **Comp. An-**, adj. not to be desired, Ragh. 4, 44.—With उप *upa*, see *śishya* above.—With प्र *pra*, **1.** To command, MBh. 2, 2433. **2.** To govern, Man. 9, 66. **3.** To punish. Chr. 16, 14.

शासन *śās+ana*, n. **1.** Governing, chastisement, Böhtl. Ind. Spr. 873. **2.** An order, Rām. 3, 51, 8; Vikr. d. 155; precept, Nal. 26, 9; edict, Nal. 2, 10. **3.** A royal grant of land or privileges, Pañch. 4, 25. **4.** A deed, a written

contract. **5.** A *śāstra* or scripture. **6.** The government of the passions. **7.** Instruction, Johns. Sel. 57, 165.—**Comp. Kūta-**, n. a forged royal edict, Man. 9, 232. *Tāmra-*, n. an edict engraved on a copper plate, Daçak. 20, 15. *Dus-*, m. a proper name, MBh. 1, 2447. *Dharma-*, n. a code of law, MBh. 1, 2950. *Para-*, n. the order of another, Pañch. i. d. 300 (cf. Böhtl. Ind. Spr. 3292). *Pura-*, m. (the chastiser of Pura), epithet of Çiva, Kumāras. 7, 30. *Bhima-*, m. Yama. *Mahā-*, a minister, Lass. 67, 10 (? cf. n.).

शासि *śās+itri*, m., f. *tri*, and n. Who or what orders, commands; a governor, a king. Çāk. d. 24.

शासि *śās+ti*, f. Punishment inflicted by royal command.

शासु *śās+tri*, m., f. *tri*, and n. **1.** Who or what orders, a ruler. **2.** A teacher.

शास्त्र *śās+tra*, n. **1.** An order. **2.** A precept, Pañch. 141, 13. **3.** Scripture, institutes of religion, law, science, learning in general, Hit. pr. d. 10, M.M.; Bhartr. 2, 12; Chr. 5, 5. **4.** A work of religious or scientific character, Man. 1, 58; Hit. pr. d. 4, M.M.; a collection, a treatise, a book, Pañch. pr. d. 3.—**Comp. Chalachchhāstra**, i.e. *chaland-* (vb. *chal*), adj. one whose governing is staggering, unsteady, Lass. 53, 11. *Jñāna-*, n. a work on soothsaying, Lass. 36, 14. *Tarka-*, n. logic, MBh. 12, 2678. *Dharma-*, n. **1.** a book treating of duty, Hit. 12, 8, M.M. **2.** the body of law, Man. title, 2, 10. *Naya-* and *Nīti-*, n. **1.** the science of political conduct, Rām. 3, 56, 18; MBh. 1, 5567. **2.** works on polity, Pañch. pr. d. 2. *Yathā-śāstra* +m, adv. as the law ordains, Man. 2, 70. *Çabda-*, n. rules of grammar,