

**अयण** *ṣrayana*, i.e. *ṣri + ana*, n. Refuge, protection.

**अव** *ṣrava*, m., i.e. 1. *ṣru + a*, The ear. 2. (Wrongly for *srava*), Oozing, dripping.—**Comp.** *Karṇa-*, adj. perceivable by the ear, Man. 4, 102. *Su-dus-*, m. very ill fame, Utt. Rāmāch. 166, 2.

**अवण** *ṣravana*, i.e. *ṣru + ana*, I. m. and n. The ear, Hit. i. d. 193, M.M. II. m., and f. *nā*, The twenty-third lunar asterism. III. n. 1. Hearing, Pañch. 1-8, 10. 2. Study, Vedāntas. in Chr. 216, 2; learning, Mālat. 6, 8. —**Comp.** *Ugra-*, adj. dreadful to hear, Johns. Sel. 96, 79.

**अवस्** *ṣravas*, i.e. *ṣru + as*, n. 1. The ear. 2. Ren-*πn*, wealth, Chr. 294, 8=Rigv. i. 92, 8.—**Comp.** *Uchchaisṣravas*, i.e. *uchchais-*, m. a fabulous horse, MBh. 1, 366. *Chakshuṣṣravas*, i.e. *chakshus-*, m. a snake, MBh. 12, 13803. *Dirgha-*, adj. widely renowned, Chr. 297, 11=Rigv. i. 112, 11. *Deva-*, m. a proper name, Hariv. 1461 (Θεοκλής). *Prithu-*, I. adj. widely renowned, Bhāg. P. 4, 15, 4. II. a proper name. *Vishṭara-*, m. Vishnu. *Vṛiddha-* (vb. *vṛidh*), m. Indra. *Su-*, adj. famous, Chr. 288, 2=Rigv. i. 49, 2 (cf. *εὐκλής*).—Cf. *κλέος*.

**अवसु** *ṣravas + yu*, adj. Desirous of renown or wealth, Chr. 292, 8=Rigv. i. 85, 8.

**अवाय** *ṣravāyā*, m. An animal destined for sacrifice.

**अविष्ठा** *ṣravishṭhā* (f. of a superl. based on *ṣravas*, in the signification 'wealth'), f. A lunar asterism (= *dhanishṭhā*).

**आ** *ṢRĀ*, † ii. 2, Par., **अै** *ṢRAI*

(† **सै** *SRAI*, † **सै** *ṢAI*), † i. 1, *ṣṛāya*, Par. 1. To boil, to cook, to mature, to ripen. 2. † To sweat; cf. *ṣri*. Pteple. of the pf. pass. I. *ṣṛāna*. 1. Boiled, dressed. 2. Moist, wet. f. *nā*, Rice-gruel. II. *ṣṛita*, Cooked, ved. and Rām. 2, 56, 24, Schlegel (but Gorr. 2, 56, 26, *ṣṛita*). III. *ṣṛita*, Boiled, Man. 11, 147. Caus. *ṣṛapaya* and † *ṣṛāpaya*, To cook, MBh. 3, 5038.—Cf. *κρίβανος*, *κρίβανον*, *κλίβανος*, *κρίβανη*, *κράμβος*, *καρπός*, *κάρφω*, *κάρδοπος*, probably *καῖον*, perhaps *κέραμος*, *κέρων*; Lat. *cremare*, *carbo*, probably *calere*, *cinis*; Goth. *hauri*, *hlaihs*; A.S. *heordh*, *hláf*, *haerefaest*, *haerfest*, Ripe.

**आद्ध** *ṣṛāddha*, i.e. *ṣṛāddhā + a*, I. adj. Faithful. II. n. 1. A funeral ceremony and worship of the Manes, consisting of offerings to the gods and Manes, and gifts and food to the relations and assisting Brāhmaṇas, Man. 1, 112; 3, 81; 82; 204; Pañch. ii. d. 101. 2. Gifts given at the *ṣṛāddha*, Lass. 89, 1.—**Comp.** *Vṛiddhi-*, n. a sacrifice to progenitors on any prosperous occasion, as a birth of a son, etc.

**आद्धिक** *ṣṛāddhika*, i.e. *ṣṛāddha + ika*, I. adj. 1. Relating to an obsequial offering. 2. n. A present given at a *ṣṛāddha*, Man. 4, 116. II. m., f. *ki*, n. The object, receiver, or enjoyer of an obsequial oblation.

**आन्ति** *ṣṛānti*, i.e. *ṣṛam + ti*, f. Weariness.

**आम्** *ṢRĀM*, v.r. of *grām*.

**आम** *ṣṛāma*, i.e. *ṣṛam + a*, m. 1. A temporary shed. 2. Time. 3. A month.

**आय** *ṣṛāya*, I. *ṣri + a*, m. Refuge,