

संगाद

4, 12. 3. A transaction of sale. 4. War, battle, Man. 4, 121; Bhartṛ. 2, 85. 5. Misfortune. 6. Poison (cf. *gara*). II. n. The fruit of the *Çami* tree.—Comp. *Satya-* and *Sthira-*, adj. true, veracious, Indr. 4, 12 (*sthira*).

संगाद *saṅgāda*, i.e. *saṁ-gad* + *a*, m. Conversation, Mārka. P. 35, 21.

सङ्गिन् *saṅgin*, i.e. *saṅga* + *in*, adj., f. *ni*, 1. Uniting with. 2. Attached, devoted to, Bhag. 3, 26. 3. Lustful, libidinous.

संगीतक *saṅgītaka*, i.e. *saṁ-gīta* (vb. *gāi*), + *ka* (cf. *gītaka*, n.), A public entertainment consisting of songs, dancing, and music, Daçak. in Chr. 190, 8; Lass. 68, 4 (a drama).

संगीति *saṅgīti*, i.e. *saṁ-gai* + *ti*, f. 1. The science of music and dancing. 2. Discourse.

संगोपन *saṅgopana*, i.e. *saṁ-gup* + *ana*, n. Hiding, concealment.

संग्रह *saṅgraha*, i.e. *saṁ-grah* + *a*, m. 1. Collection, Pañch. ii. d. 176; conjunction, Bhāṣhāp. 133; totality, Bhag. 18, 18. 2. A place where anything is kept. 3. Quantity. 4. A compilation, an abridgment, Bhag. 8, 11. 5. A catalogue. 6. Clenching the fist, clenching, grasp, Hit. iv. d. 13. 7. Effort. 8. Restraining, Lass. 2, 1. 9. Governing, Man. 7, 113. 10. Protecting, protection, Man. 8, 311. 11. Propitiating, attaching, Pañch. i. d. 330 (*kurvaṁtī saṅgraham*, Attach to themselves); Rājat. 5, 295; encouraging, Man. 3, 138. 12. Assent, promise. 13. Taking, seizing, Rājat. 5, 274; mentioning, Hit. ii. d. 57. 14. Elevation, loftiness.—Comp. *Dāra-*, m. marrying, Chr. 51, 4. *Dharma-*, m. a collection of merit, of good actions, Pañch. iii. d. 96 (*karta-ryaḥ*, one must do many good actions);

संघटन

Chr. 28, 23. *Madhyama-*, m. intriguing with another man's wife. *Sāra-*, adj. containing the essence, Chāṇ. 2 in Berl. Monatsb. 1864, p. 407.

संग्रहण *saṅgrahaṇa*, i.e. *saṁ-grah* + *ana*, I. n. 1. Collecting, compiling. 2. Enchasing, Hit. ii. d. 71. 3. Sexual intercourse. 4. Adultery, Man. 8, 72; cf. 6; 356, sqq. 5. Taking. 6. Accepting. 7. Hope. II. f. *ni*, Dysentery.—Comp. *Pāṇi-*, n. shaking hands as a token of promise, Rām. 4, 34, 23. *Stri-*, n. adultery, Man. 8, 6.

† **संयाम्** *SAMGRĀM*, i. 10 (or rather a denomin. derived from the next), Ātm. (Par.), To fight, to make war.

संयाम *saṅgrāma*, i.e. *saṁ-grah* + *ma*, m. 1. War, battle, Hit. 75, 17; fighting, Pañch. 238, 22. 2. A proper name, Rājat. 5, 305; 423.

संघाह *saṅgrāha*, i.e. *saṁ-grah* + *a*, m. 1. Clenching the fist. 2. The fist. 3. The gripe of a shield. 4. Seizing forcibly.

संघ *saṅgha*, i.e. *saṁ-han*, m. 1. Multitude, Indr. 1, 36. 2. Flock, Hariv. 8788. 3. Quantity. 4. Inhabitants, Man. 8, 219.

संघट्ट *saṅghaṭṭa*, i.e. *saṁ-ghaṭṭ* + *a*, I. m. 1. Friction, Megh. 54; rubbing. 2. Embracing. 3. Clashing together, Mālat. 74, 13; collision, Pañch. 35, 5; shock, Mālat. 144, 11. 4. Meeting encounter. II. f. *ṣā*, A large creeper.—Comp. *A-*, m. having no rival, Ragh. 14, 86.

संघटन *saṅghaṭṭana*, i.e. *saṁ-ghaṭṭ* + *ana*, n. 1. Rubbing together. 2. Collision, Pañch. 163, 8. 3. Close contact. 4. The intertwining of wrestlers. 5. Union, Lass. 24, 8 (erro-