

## सामासिक

species, Bhāṣhāp. 1; 7, 63. 6. Identity, Vedāntas. in Chr. 210, 11. III. f. yā, A whore.—Comp. A- and nis-, adj. uncommon, extraordinary, Pañch. 115. 7; Rājāt. 4, 371. An-anya-nāri-, adj. having no intercourse with other women, Vikr. d. 59. A-loka-, adj. uncommon, Mālat. 6, 8. Sarcā-, adj. common to all.

**सामासिक** *sāmāsika*, i.e. *samāsa* + *ika*, adj. 1. Compounded, Bhag. 10, 33; composite. 2. Comprehensive, comprising the whole, Man. 7, 180; 10, 63. 3. Summary, brief.

**सामि** *sāmi*, i.e. a form of the old instr. \**sāmyā* of *sāmya* (cf. *ādi* for *ādya*), adv. 1. Half. 2. Blameably. —Cf. O.H.G. *sāmi*-, A.S. *sām*-, e.g. in O.H.G. *sāmi*-quek, A.S. *sām*-cuce; Lat. *semi*-, ἡμι, ἡμισυς.

**सामिधेय** *sāmidhenya*, i.e. *sam* -*idhenya* (an old pteple. of the fut. pass. of *indh*), + *a*, I. m. A mantra or mystical prayer. II. f. *nī*. 1. Fuel. 2. A prayer used on adding fuel to the sacrificial fire.

**सामीप्य** *sāmīpya* i.e. *samīpa* + *ya*, I. m. A neighbour, Sāv. 2, 8. II. n. Proximity.

**सामुद्र** *sāmudra*, i.e. *samudra* + *a*, I. adj. Marine, sea-born. II. m. A mariner, a voyager. III. n. 1. Sea-salt. 2. Cuttle-fish bone. 3. (i.e. *sa* -*mudra* + *a*, see *mudrā*), A spot or mark on the body (cf. the next).

**सामुद्रिक** *sāmudrika*, i.e. *sa* + *mu* -*dra* (cf. *mudrā*), + *ika*, I. adj. Relating to spots on the body, or the good or ill fortune supposed to be indicated by them. II. m. An interpreter of spots on the body.

**साम्प्रदाय** *sāmparāya*, i.e. *samīpa* -*rāya* + *a* I. adj. Warlike (?). MBh. 1,

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723. II. (n.), 1. Future, MBh. 1, 1931. 2. Future life, Bhāg. P. 8, 19, 2.

**साम्प्रदायिक** *sāmparāyika*, i.e. *samī* -*parāya* + *ika*, I. adj. 1. Relating to war, military, Man. 7, 185; warlike, Bāgh. 17, 62. 2. Calamitous. 3. Future, relating to a future state, Man. 11, 30. II. n. War, battle.

**साम्प्रतम्** *sāmpratam*, i.e. *samī* -*prati* + *a* + *m*, adv. 1. Now, at this time, Pañch. 161, 18. 2. Seasonably, fitly, properly.—Comp. A-*sāmprata*, adj. unbecoming, Pañch. i. d. 275. °*tam*, adv. unbecomingly, Hit. iii. d. 111.

**साम्प्रतिक** *sāmpratika*, i.e. *samprati* + *ika*, adj. Suitable, Utt. Rāmach. 73, 3.

**साम्प्रदायिक** *sāmpradāyika*, i.e. *samī* -*pradāya* + *ika*, adj. Belonging to traditional doctrine, transferred by traditional doctrine, Utt. Rāmach. 155, 8 (*a*-, with *nahī*, Their tradition will not die out, they are hereditary).

**साम्** *SĀMB*, see *samb*.

**साम्भवती** *sāmbavati*, A proper name, Rājāt. 5, 295.

**साम्य** *sāmya*, i.e. *sama* + *ya*, n. 1. Equality, Man. 11, 195. 2. Equability, Bhag. 6, 33. 3. Harmony, Daçak. in Chr. 180, 4. 4. Likeness, similarity, Kir. 17, 51.—Comp. Tri-, n. equality of the three fundamental qualities, Bhāg. P. 2, 7, 40.

**साम्राज्य** *sāmrajya*, i.e. *samrāj* + *ya*, n. Imperial rule, Man. 8, 387; sovereignty, Pañch. 42, 14; Rājāt. 5, 49; 151.

**साम्राज्यकृत्** *sāmrajya-kṛi* + *t*, adj. One who gains imperial rule, Man. 8, 387.