

14735. Pass. a. To be better than, Man. 2, 83; Böhtl. Ind. Spr. 1678 (*mûrkha-sahasreṇa prâjâr eka vi śish-yate*, One wise man is better than a thousand fools); to be of more weight, Râm. 2, 35, s. b. To be most preferable, best, Hit. iii. d. 50; to be pre-eminent, Man. 9, 297. *viśishṭa*, 1. Having distinctive and exclusive properties, Bhâshâp. 132. 2. Especial. 3. Endowed with, possessed of. 4. Distinguished, Hit. pr. 42, M.M.; superior, pre-eminent, Chr. 28, 15; best, Bhag. 1, 7. Pteple. of the fut. pass. *viśeshya*. 1. What is determinable or to be distinguished, Bhâshâp. 131. 2. Principal, primary, chief. m. A substantive. n. The subject of a predicate. Caus. 1. To distinguish, MBh. 3, 16449. 2. To surpass, Chr. 44, 2. 3. To adorn, Mṛichchh. 59, 14. *viśeshita*, 1. Distinguished, separated. 2. Excellent.—With *प्रवि pra-vi*, To increase, Utt. Râmach. 102, 5.—With *प्रतिवि prati-vi*, *prativīśishṭa*, Better than (with abl.), MBh. 1, 4684.—Cf. Lat. *quæso*, *quæro*, *quæstor*, perhaps *cura*; Goth. *qvisteins*, *qvistjan*, fra-qvisteins, fra-qvistjan, fra-qvistnan, us-qvistjan, based on a noun *qvist* = **śish* + *ti*, Leaving, abandoning; also *us-haista*, Poor.

शिष्टि *śishṭi*, i. e. *śâs* + *ti*, f. An order.

शिष्यता *śishya + tâ* (see *śâs*), f. The state of a pupil, Pañch. 34, 11.

शी *śī* (cf. *śad*), ii. 2, Âtm. (in epic poetry also Par., MBh. 5, 63), 1. To lie (as on the ground), Daçak. in Chr. 187, 11. 2. To lie down, 187, 6. 3. To repose, MBh. 1, 5033. 4. To sleep, Man. 2, 163. Pteple. of the pf. pass. *śayita*, Lying, Çiç. 9, 39. Pteple. of the fut. pass. *śayaniya*, Fit for sleep-

ing, lying on, Utt. Râmach. 67, 3. n. A couch. Caus. *śâyaya*, 1. To cause to lie, to throw, Daçak. in Chr. 190, 22. 2. To put, Râm. 2, 66, 16.—With the prep. *अति ati*, 1. To surpass, Ragh. 5, 14 (Calc.). 2. To sleep longer than (acc.), MBh. 3, 14686. Comp. pteple. of the fut. pass. *an-ati-śayayīya*, adj. Not to be surpassed, Kir. 5, 52.—With *अधि adhi*, 1. To lie down on (acc.), Râm. 2, 88, 12. 2. To sleep on, Ragh. 5, 28 (Calc.). 3. To sleep, Pañch. 26, 25. 4. To inhabit, Bhaṭṭ. 10, 35.—With *अनु anu*, To lie down, to sleep, near, Daçak. in Chr. 184, 4.—With *आ â*, To sleep on, Vikr. d. 41.—With *उप upa*, To lie near (with acc.), Lass. 2. ed. 70, 51.—With *निम् nis*, in *niśçayâna* (rather *çayâna* with *nis*, adj.), Not sleeping, Bhâg. P. 3, 9, 10.—With *प्रति prati*, To sleep opposite to (acc.), MBh. 3, 16300.—With *सम् sam*, *saṁçayâna*, and *saṁçayita*, Dubious, Chr. 31, 32 (Hit. iv. d. 19, read *saṁçayitam*).—Cf. *κείμει*, *κείται* (= *çete*), *κοίτη*, *κοιμάω*, *κῶμα*, *κῶμη*; Lat. *quies*, *quiesco*, *civis*; O.H.G. *hiwi*, *matrimonium*; A.S. *hiwa*, *familia*; O.H.G. *hiwo*, m. *hiwa*, f. *conjux*; *hiwjau*, *hijan*, *nubere*; Goth. *hêthjô* (= *κοίτη*), *haithi*, *campus*, *haims*; O.H.G. *haim*; A.S. *ham*, *haeman* (cf. *κοιμάω*).

1. **शीक्** *śīk* or **सीक्** *sīk* (probably better, cf. *sich*), i. 1, Âtm. To sprinkle, Bhaṭṭ. 14, 76.

† 2. **शीक्** *śīk*, **सीक्** *sīk*, i. 1, Âtm. To go, to move. i. 1, and 10, Par. 1. To be angry. 2. To endure patiently. 3. To touch.

† 3. **शीक्** *śīk*, i. 10, Par. To speak, to shine.