

MBh. 2, 1198. *samprasthita*, 1. Departed, MBh. 3, 8540. 2. Being about to set off, Râm. 2, 38, 13.—With प्रति *prati*, 1. To stand firm, to be supported, Pañch. i. d. 93. 2. To depend upon, MBh. 1, 6190. 3. To stay, MBh. 3, 11855. *pratishthita*, 1. Fixed, Pañch. i. d. 93; staying, Pañch. iii. d. 214. 2. Secured, acquired. 3. Supported, Man. 8, 163. 4. Placed. 5. Married. 6. Comprised. 7. Infixed, present, Bhag. 3, 15. 8. Applied, Man. 8, 226. 9. Applicable. 10. Completed, done, Pañch. 86, 20. 11. Consecrated. 12. Famous (rather *pratishthâ + ita*), Nal. 22, 12. 13. Valued. Comp. *Su-*, 1. well rooted, Pañch. iii. d. 51. 2. well set up, well consecrated, Hit. pr. d. 45, M.M. 3, celebrated. Caus. 1. To set up, to erect, Râjat. 5, 38. 2. To place, Chr. 12, 28. 3. To offer, Man. 3, 135. *pratishthâpita*, Appointed, Daçak. in Chr. 200, 20.—With संप्रति *sam-prati*, To rest on, MBh. 1, 8359.—With वि *vi*, Âtm. (in epic poetry also Par.), 1. To spread, Chr. 294, 5=Rigv. i. 92, 5. 2. To stand apart, to stand, MBh. 1, 6539. *vishthita*, Stopping, Râm. 3, 52, 11.—With सम् *sam*, Âtm. (in epic poetry also Par.), 1. To stand close together, MBh. 3, 15716. 2. To stand on, to be on, Bhartr. 2, 57. 3. To agree, to conform to, Mñichchh. 15, 12. 4. To be completed, Man. 5, 98. 5. To exist, to live, Pañch. 96, 13. 6. To perish, Daçak. in Chr. 181, 9. *samsthita*, 1. Heaped, covered (painted?), Râm. 5, 10, 4. 2. Frequented, Man. 8, 371. 3. Contiguous. 4. Like. 5. Placed in or on, Pañch. i. d. 105 (*niyoga-*, Being in office). 6. Residing, Pañch. 60, 24. 7. Lying, Hit. iv. d. 130. 8. Abiding, Lass. 53, 9. 9. Fixed. 10. Stopped, MBh. 3, 1763. 11. Concluded. 12. Dead, Man. 3, 247. Comp. *Su-*, 1.

very contiguous (to each other), Râm. 3, 52, 28. 2. well situated. 3. being well. 4. well defined, circumscribed. Caus. 1. To collect, to compose, Vikr. 29, 15 (one's self.) 2. To place, Pañch. 174, 21. 3. To subject, Man. 9, 2. 4. To restrain, to stop. 5. To kill, MBh. 1, 4610. *samsthâpita*, 1. Accumulated. 2. Restrained. 3. Fixed, established.

—With परिषम् *pari-sam*, *parisamsthita*, Standing together round about, MBh. 1, 4827.—Cf. ἱστημι, ἵστην, σταμίν, στῆμα, στήμων, στάμνος, ἱστός, ἐκίσταμαι, στήλη, σταθερός, σταθμός, στῆθος, σθένος, τόπος (from the Caus.); Lat. stare, sistere, stamen, stupere (Caus.), stupidus; cf. *sthûla*; O.H.G. stân, stên; Goth. and A.S. standan (frequent.); O.H.G. standa; A.S. stidh, stand, cupellus; stadhelian; O.H.G. stat, locus; stat, stad, ripa; tur-studil; A.S. studu, postis; O.H.G. stunt; A.S. stund; A.S. staef (based on the Caus.), stif, stifian (or to *styai*?). On nouns like *sthavi*, etc., are based σταυρός, στῦλος, στῦλος, στῶα; Goth. staujan, stôjan; O.H.G. stauuan; cf. also A.S. stow, etc.

खाणु *sthânu* (vb. *sthâ*), I. adj. Firm, steady, fixed, immovable, Chr. 46, 20; MBh. 1, 7291. II. m. and n. The trunk of a tree, Man. 9, 44; Bhâshâp. 128. III. m. 1. A stake, a post, Pañch. i. d. 55. 2. A spear. 3. A nest of white ants. 4. Çiva, Vikr. d. 1; Râm. 3, 53, 60.

खाणुवत् *sthânu + vat*, adv. Like a post, Pañch. i. d. 55.

खाण्डिल *sthândila*, i.e. *sthanâdila + a*, m. 1. An ascetic who sleeps on the place prepared for a sacrifice. 2. A religious mendicant.

खाद *sthâ + tri*, m., f. *tri*, and n. Who or what stands.—Cf. Lat. stator.