

उपचारिन्

châram, i. e. *sa-upachâra* + *m*, adv. respectfully, Râm. 5, 90, 5.

उपचारिन् *upachârin*, i. e. *upa-char* + *in*, adj., f. *inî*, Serving, Râm. 1, 6, 16.

उपचिन्ति *upa-chi* + *ti*, f. Collection, store.

उपचक्षन् *upachchhandana*, i. e. *upa-chhan-* + *ana*, n. Persuading, Daçak. in Chr. 196, 13.

उपजयिन् *upa-julp* + *in*, adj., f. *ni*, Advising, giving advice, MBh. 1, 5396.

उपजाप *upajâpa*, i. e. *upa-jap* + *a*, m. Sowing disunion, Pañch. i. 337.

उपजापक *upajâpaka*, i. e. *upa-jap* + *aka*, adj. Inciting, encouraging, Man. 9, 275.

उपजिगमिषु *upajigamishu*, i. e. *upa-jigamisha*, desider. of *gam*, + *u*, adj. Desiring to approach, Megh. 43.

उपजिह्वा *upa-jihvâ*, f. The uvula, or soft palate, Yâjû. 3, 97.

उपजीवक *upa-jiv* + *aka*, adj. 1. Maintaining one's self by, Râm. 1, 6, 11. 2. Dependent, Kathâs. 17, 46.

उपजीवन *upa-jiv* + *ana*, n. Maintenance, Man. 9, 207.

उपजीविन् *upa-jiv* + *in*, adj., f. *ni*, 1. Maintaining one's self by, Man. 9, 257. 2. Practising, MBh. 3, 12851. 3. Dependent, Râm. 6, 5, 4.—Comp. *Âtmapajivîn*, i. e. *âtman-*, adj. one who subsists by labour, Man. 7, 138 ; 8, 362 (by the intrigues of his wife, Kull.). *Gandha-*, adj. trading with perfumes, Râm. 2, 83, 14. *Tâmra-*, m. a copper-smith, Râm. 2, 90, 27 Gorr.

उपजोषम् *upa-josha* + *m*, adv. Silently, Çâk. 66, 16 v. r.—Comp. *Yathâ-*, adv. Satisfactorily, Râm. 2, 89, 23.

उपदेश

उपतटम् *upa-taṭa* + *m*, adv. On a slope, Megh. 58.

उपताप *upatâpa*, i. e. *upa-tap* + *a*, m. 1. Heat. 2. Pain, Çâk. 38, 7 v. r. 3. Disease, MBh. 3, 13333.

उपतापिन् *upatâpin*, adj., f. *ni*, i. e. I. *upa-tap* + *in*, Causing pain, MBh. 1, 3630. II. *upatâpa* + *in*, Affected with illness, Man. 11, 1.

उपत्यका *upa-tya* + *kâ*, f. The land lying along the foot of a mountain, Draup. 5, 5.

उपदा *upa-dâ*, f. A present, Ragh. 4, 70.

उपदिग्धता *upa-digdha* + *tâ* (vb. *dih*), f. Being covered, Kâm. Nîti. 7, 24.

उपदिग् *upa-diç*, f. An intermediate quarter or point of the compass, e.g. north-east, etc., Râm. 1, 76, 23.

उपदेश *upadeça*, i. e. *upa-diç* + *a*, m. 1. Instruction, Bhartṛ. 2, 12. 2. Advice, Râm. 4, 40, 4. 3. A pretext, Man. 9, 268.—Comp. *Dharma-*, m. instruction concerning duty, Man. 8, 272. *Yathopadeçam*, i. e. *yathâ-upadeça* + *m*, adv. according to the rule, MBh. 3, 8710. *Hita-*, m. friendly or good advice.

उपदेशता *upadeça* + *tâ*, f. Condition of being the rule, Kumâras. 5, 36 (*te çilam—upadeçatâñ gatam*, Thy virtue has become the rule).

उपदेशना *upadeçunâ*, i. e. *upa-diç*, Caus., + *ana*, f. A sermon (concerning duty), Pañch. 165, 17.

उपदेशिन् *upadeçin*, i. e. *upa-diç* + *in*, adj., f. *ni*, Teaching, a teacher, Hit. i. d. 9.

उपदेश्टृ *upadeshtṛi*, i. e. *upa-diç* + *tri*, m. A teacher, Pañch. 156, 17.