

दुर्दशता

1. Difficult to be digested, Suçr. 1, 179, 15. 2. Hard, Râjat. 5, 19.

दुर्दशता *durdarçatâ*, i.e. *dus-darça + tâ*, f. Loathesomeness; with *yâ*, To become disgusting, MBh. 8, 861.

दुर्दृष्ट *durdṛiṣa*, i.e. *dus-dṛiṣ + a*, adj. 1. Difficult to be looked at, MBh. 7, 1470. 2. Difficult to be met with, MBh. 10, 83 (read *durdṛiṣau*). 3. Disgusting, MBh. 1, 568.

दुर्दैववन्त *durdaivavant*, i.e. *dus-daiva + vant*, adj., f. *vattī*, Unhappy, Hit. 123, 16.

दुर्धर्षता *durdharшатâ*, i.e. *dus-dharsha + tâ*, f. Difficulty of being touched, MBh. 12, 9135.

दुर्धर्षत्व *durdharшатva*, i.e. *dus-dharsha + tva*, n. Difficulty of being conquered, Bhâg. P. 9, 15, 18.

दुर्निरीक्ष *durniriksha*, i.e. *dus-nirīksh + a*, adj. 1. Difficult to be looked at or seen, MBh. 2, 947; Hariv. 6616.

दुर्बलता *durbalatâ*, i.e. *dus-bala + tâ*, f. Weakness, Pañch. 224, 2.

दुर्भगत्व *durbhagatva*, i.e. *dus-bhaga + tva*, n. Misfortune, Bhâg. P. 3, 7, 6.

दुर्भिद् *durbhida*, i.e. *dus-bhid + a*, adj., f. *dâ*. 1. Difficult to be torn asunder, MBh. 7, 1514. 2. Difficult to be destroyed, Bhâg. P. 5, 19, 15.

दुर्मर *durmara*, *dus-mṛi + a*, I. adj. Not easily dying, MBh. 16, 153. II. n. A hard death, MBh. 14, 2364.

दुर्मरत्व *durmara + tva*, n. A hard death, MBh. 8, 21.

दुर्मर्ष *durmarsha*, i.e. *dus-mṛish + a*, I. adj., f. *shâ*. 1. Insupportable, Bhâg. P. 8, 11, 18. 2. Hostile, 6, 14, 43. II. m. A name of the demon Bâli, 8, 10, 32.

दुर्मेधस्त्व *durmedhastva*, i.e. *dus*

दुर्विवक्तृ

-medhas + tva, n. Foolishness, Suçr. 1, 313, 1.

दुर्योधन *duryodhana* (see the next), m. The eldest of the Kuru princes, MBh. 1, 2728.

दुर्योधनता *duryodhana + tâ*, i.e. *dus-yudh + ana + tâ*, f. Difficulty of being attacked, MBh. 4, 2103.

दुर्लभ *durlabha*, i.e. *dus-labh + a*, adj., f. *bhâ*. 1. Hard to be attained, Man. 4, 137. 2. Hard to be found, 7, 22. 3. Difficult to be saved, Râm. 3, 25, 28. 4. Difficult, MBh. 3, 1728.—Comp. *Su-*, adj. very difficult to be attained, Râm. 3, 53, 46.

दुर्ललितक *durlalitaka*, i.e. *dus-lalita + ka* (vb. *lal*), adj. Wayward, Çâk. 103, 4, v.r.

† **दुर्व** *DURV*, i. 1, *dūrva*, Par. To hurt.

दुर्वच *durvacha*, i.e. *dus-vach + a*, adj. 1. Abusing, Râm. 2, 22, 18. 2. Difficult to be explained, MBh. 14, 570.

दुर्वस *durvasa*, i.e. *dus-vas + a*, adj. 1. Difficult to dwell, MBh. 4, 93. 2. Difficult to be passed (as time), MBh. 4, 7.

दुर्वार *durvâra*, and **दुर्वारण** *durvârana*, i.e. *dus-vṛi + a* or *ana*, adj. Difficult to be stopped, irresistible, MBh. 7, 344; Hariv. 14004.

दुर्विद् *durvida*, i.e. *dus-vid + a*, adj., f. *dâ*, Difficult to be known, MBh. 1, 5429.

दुर्विभाष *durvibhâsha*, i.e. *dus-vi-bhâsh + a*, n. Abuse, MBh. 2, 2187.

दुर्विवक्तृ *durviraktri*, i.e. *dus-vi-vach + tri*, m. One who answers a question wrongly.