

**प्रतिबिम्बित** *pratibimbita*, i.e. *prati-bimba + ita*, adj. Reflected, Vedāntas. in Chr. 215, 10.

**प्रतिबोध** *pratibodha*, i.e. *prati-budh + a*, m. 1. Waking, awaking. 2. Instructing, admonishing, Lass. 38, 13. 3. Knowledge, Bhāg. P. 2, 7, 47.

**प्रतिबोधन** *pratibodhana*, i.e. *prati-budh + ana*, I. adj. Awakening, Bhāg. P. 3, 8, 14. II. n. 1. Awakening, MBh. 12, 901. 2. Awakening, Rām. 6, 37, 38. 3. Instructing, Bhāg. P. 8, 24, 53.

**प्रतिबोधवन्** *pratibodhu + vant*, adj., f. *vati*, Possessed of understanding, Çāk. d. 118.

**प्रतिभय** *prati-bhaya*, adj. Terrible, Pañch. ii. d. 178.

**प्रतिभा** *prati-bhā*, f. 1. Light. 2. Understanding, Daçak. in Chr. 194, 15; Matsyop. 52 (corr. *pratibhāsyu*).—**Comp.** *Utpanna-*, i.e. *ud-panna-* (vb. *pad*), adj., f. *bhā*, alert in mind, Pañch. 199, 11. *Nishpr°*, i.e. *nis-*, adj., f. *bhā*, deprived of splendour, Hariv. 4422.

**प्रतिभाग** *prati-bhāga*, m. A small daily present, Man. 8, 307.

**प्रतिभान** *pratibhāna*, i.e. *prati-bhā + ana*, n. Understanding, Hariv. 1219.

**प्रतिभागवन्** *pratibhāna + vant*, adj., f. *vati*, Endowed with presence of mind, Hit. iii. d. 19, M.M.; Indr. 4, 8.

**प्रतिभावन्** *pratibhā + vant*, adj., f. *vati*, Endowed with presence of mind, Kathās. 4, 31.

**प्रतिभाष** *prati-bhāsa*, m. Reflection, Vedāntas. in Chr. 219, 14.

**प्रतिभू** *prati-bhū*, m. A surety, a sponsor, Pañch. 88, 11; Man. 7, 17.

**प्रतिमा** *prati-mā*, f., and **प्रतिमान**

*pratimāna*, i.e. *prati-mā + ana*, n. 1. A resemblance, a figure, Hit. ii. d. 149. 2. An idol, Man. 9, 285. 3. The part of an elephant's head between the tusks.—**Comp.** *A-pratima*, adj., f. *mā*, incomparable, Pañch. iii. d. 240. *Devatā-pratimā*, f. Image of a deity. *Pushpita-palāça-*, adj. Resembling a Butea frondosa full of flowers, Pañch. 91, 7.

**प्रतिमुख** *prati-mukha*, I. adj. Being in front, Rām. 6, 90, 11. II. °*kham*, adv. 1. In front, Megh. 18, n. 2. Against, Man. 8, 291.

**प्रतियान** *pratiyāna*, i. e. *prati-yat + ana*. I. n. Requite, MBh. 8, 4635. II. f. *nā*, An image, Ragh. 16, 17.

**प्रतियोग** *prati-yoga*, m. 1. Opposition. 2. Existing as the counterpart of anything, Kathās. 19, 24 (an antidote).

**प्रतियोगिन्** *pratiyogin*, i.e. *prati-yuj + in*, and *pratiyoga + in*, I. adj., f. *ni*. 1. Who or what impedes. 2. Connected. II. m. 1. An opponent. 2. A counterpart. 3. Any thing or object depending upon another and not existing without it. 4. The counter-entity of a negation, i.e. that thing of which there is a negation. (Cf. *a-*, adj., Bhāshāp. 68; the meaning is, that in a true *vyāpti* the middle term is always found with the major, and this latter cannot be incapable of being found where the middle term is, i.e. in the minor term.)

**प्रतियोद्ध** *pratiyoddhri*, i.e. *prati-yudh + tri*, m. Able to oppose, Sand. 4, 3.

**प्रतिरव** *prati-rava*, i.e. *prati-ra + a*, m. 1. Echo, Pañch. 193, 23. 2. Answering aloud, quarrel, 183, 6.

**प्रतिराचम्** *prati-rātra + m*, adv. Every night, Hit. 90, 10, M. M.