

To direct, MBh. 5, 4172. **5.** With *matim, manas, chittam*, often To resolve, Râm. 1, 18, 7. **6.** To employ, Çâk. 3, 13. **7.** To put on, Çâk. d. 36. **8.** To hold, Man. 11, 104. **9.** To pawn, Nârada in Mit. 268, 2. **10.** To confer, MBh. 1, 7735. **11.** Âtm. To receive, Râm. 4, 21, 17. **12.** Âtm. To get, Hariv. 9283 (to fall into a passion). Desiderat. *dhitsa*, To wish to transfer, MBh. 12, 3170.—With **अत्या** *ati-â, at-yâhita*, Very disagreeable, Prab. 25, 3. n. Misfortune, MBh. 4, 861.—With **अन्वा** *anu-â, anvâhita*, Delivered for the purpose of being restored to the owner, Yâjû. 2, 67. *anvâdheya*, see s.v.—With **अभ्या** *abhi-â*, To throw under, Man. 8, 372.—With **उपा** *upa-â*, **1.** To put on, Bhâg. P. 3, 13, 45. **2.** To render, Râm. 2, 35, 28. *upâhita*, Produced, Bhartr. 3, 80.—With **प्रत्युपा** *prati-upa-â*, Âtm. To recover, Bhâg. P. 8, 24, 61.—With **समा** *sam-â*, **1.** To arrange, Râm. 5, 17, 1; (fire), Râm. 3, 9, 33. **2.** To put on, Pañch. i. d. 371; Âtm., Hariv. 10725. **3.** To impose, MBh. 7, 4180. **4.** To put to, Hariv. 10482. **5.** Âtm. To conceive, MBh. 1, 4264. **6.** To intrust, MBh. 7, 4253. **7.** To establish, Ragh. 17, 8. **8.** To direct, Râm. 2, 93, 25. **9.** With *manas*, To resolve, Bhag. 17, 11. **10.** With *manas, dhiyam, âtmânam*, To collect one's thoughts, Bhâg. P. 6, 1, 62. **11.** Âtm. To devote one's self completely to (with acc.), Râm. 1, 28, 11. **12.** To hold together, MBh. 6, 146. **13.** To redress, MBh. 15, 194. **14.** To cause, Hariv. 8671. **15.** To make, 11075. **16.** Âtm. To appropriate, Râjat. 5, 167. **17.** Âtm. To undergo, Hariv. 3919 (To fall into a passion). *samâhita*, **1.** One who has fixed his mind only on one object,

Man. 6, 43; 2, 53. **2.** Joined, Râm. 6, 7, 47. **3.** All, Hariv. 12209. **4.** Passed, MBh. 1, 6614. **5.** Like, Râm. 1, 1, 26. Desider. To wish that somebody may collect his thoughts, MBh. 12, 9386.—With **अनुसमा** *anu-sam-â, anusamâhita*, Collected, Râm. 2, 22, 14 (cf. *sam-â*, 10).—With **अभिसमा** *abhi-sam-â, abhisamâhita*, Joined, Râm. 5, 90, 31.—With **उपसमा** *upa-sam-â*, To arrange, Daçak. in Chr. 201, 9.—With **प्रतिसमा** *prati-sam-â*, **1.** To put on, MBh. 13, 266. **2.** To affix again, Daçak. in Chr. 196, 20. **3.** To redress, 182, 7.—With **आविस्** *âvis, âvirhita*, Manifested, Bhâg. P. 2, 7, 36.—With **उप** *upa*, **1.** To place under, Man. 4, 54. **2.** To place in, Bhâg. P. 5, 5, 31. **3.** To enchain, MBh. 5, 3382. **4.** To affix, Çâk. d. 18. **5.** To transfer, Ragh. 7, 68. **6.** To employ, Ragh. 3, 29. **7.** To cover, Bhâg. P. 5, 5, 6. **8.** To provide, MBh. 1, 2891. *upahita*, **1.** Ready, MBh. 13, 2286. **2.** Suborned, excited, MBh. 12, 4159. **3.** Joined, Suçr. 1, 88. **3.** **4.** Suitable, Râm. 5, 69, 15. Pteple. of the fut. pass. *upadhâniya*, n. A pillow, Pañch. 125, 9.—With **तिरस्** *tiras*, **1.** To hide, Bhâg. P. 2, 6, 40. **2.** Âtm. To disappear, Bhâg. P. 3, 7, 12. *tirohita*, **1.** Concealed, Man. 8, 263. **2.** Surpassed, Dev. 9, 20 (made unperceivable by a louder sound).—With **नि** *ni*, **1.** To lay down, Man. 5, 143. **2.** To bury, Man. 5, 68; to conceal, Man. 8, 38. **3.** To leave, Râm. 2, 136, 1 Gorr. **4.** To intrust, Râm. 1, 77, 24 Gorr. **5.** To transfer, Chr. 282, 12 = Rigv. i. 50, 12. **6.** To put, Ram. 2, 50, 21. **7.** To direct, Megh. 96, v.r. **8.** With *manas*, To resolve, Hariv. 534. **9.** With *manasi*,