

51, 25; Man. 4, 111; to stand at one's side, Hit. i. d. 72, M.M. 7. With an absol. it implies duration of the action expressed by the absol.; e.g. *yâ sthitâ vyâpya*, Which ever fills, Çak. d. 1; Vikr. 14, 5 (*parikramyopaviçya sthita*, After having walked up and down, he sits down and remains sitting). 8. To be at hand, Man. 5, 104; Hit. 50, 21. 9. Âtm. To stand firm, MBh. 1, 5558. Pteple. of the pf. pass. *sthita*. 1. Got up, risen. 2. Standing, Chr. 17, 24. 3. Steady, firm, immovable. 4. Upright, virtuous. 5. Stayed, stopped. 6. Desisted, Pañch. v. d. 40 (from singing). 7. Having lived (*sukhe*, happily), Pañch. ii. d. 95; *katham sthitâsi*, How did you do? Vikr. 72, 6; living, Râm. 3, 53, 59. 8. Being, Daçak. in Chr. 191, 11; Pañch. 149, 13 (*evam sthite*, The matter being thus); Pañch. 136, 3 (*lambamânau yathâ sthitau*, How they hang down). 9. Established, determined, Chr. 28, 17. 10. Agreed, promised. **Comp.** *Evam-*, adj. so conditioned, Pañch. 87, 19. *Taça-*, adj. indifferent, Utt. Râmach. 156, 8. *Dus-*, adj. unsteady, Bhâg. P. 1, 5, 14. n. indecent kind of standing, MBh. 12, 3084. *Su-*, adj. 1. living well. 2. being well. 3. safe, Mâlat. 86, 12. *A-su-*, adj. not being well, dejected, Hit. iii. d. 108. Pteple. fut. pass. *stheya*, 1. To be fixed or determined. 2. To be placed. m. 1. A judge, an arbitrator, Hit. iv. d. 1. 2. A domestic priest. **Comp.** *Uchchaisstheya*, i. e. *uchchais-*, n. standing upright, Bhartr. 2, 61. *Dus-*, n. difficult standing, MBh. 12, 11090. Caus. *sthâpaya*, 1. To place, Vikr. 78, 7; Hit. i. d. 112. 2. To establish, Râm. 3, 54, 19. 3. To restrain, to stop, Çak. 6, 16; Vikr. 10, 19. 4. To keep, Man. 7, 44. 5. To cause to exist, to found, Man. 1, 62. 6. To cause to be durable, Lass. 2. ed. 67, 21. 7. To let live, Hit. 121, 14. 8. To give in marriage, MBh. 1, 2576.—With the prep. अधि

*adhi*, Par. (in epic poetry also Âtm.), 1. To stand on, Man. 4, 78; MBh. 2, 2541, *çirah pâdenâdhi sthâsyâmi*, I shall put my foot on his head. 2. To be supported, to rest on, Râm. 1, 34, 34. 3. To stay, MBh. 1, 3572. 4. To remain, Chr. 32, 31, *çarâ antarâdhi-shthitâh*, The arrows remained in the sky. 5. To inhabit, MBh. 3, 12198. 6. To stand, MBh. 1, 8325. 7. To be, MBh. 1, 2867. 8. To command, Man. 7, 114; to govern, Râm. 2, 1, 25; to lead, Utt. Râmach. 91, 8. 9. To pass over, Râm. 1, 31, 19. 10. To surpass, MBh. 3, 14652; to overcome, Bhaṭṭ. 9, 72. 11. To ascend to, Chr. 288, 2 = Rîgv. i. 49, 2. 12. To do; with *pra-sâdam*, To show favour, Mâlat. 140, 11. *adhishthita* (and *dhishthita*), 1. Guided, Utt. Râmach. 3, 7. 2. Fixed, established, Pañch. 29, 7. 3. Occupied, Hit. 56, 20. 4. Overpowered, Pañch. 30, 5. 5. Guarded, Utt. Râmach. 38, 13. 6. Presiding, Pañch. 97, 1. 7. Standing, MBh. 13, 835. **Comp.** *Dus-*, adj. wrongly performed, MBh. 7, 3314. n. remaining unbecomingly in some place, MBh. 12, 3084.—With समधि *sam-adhi*, To administer, MBh. 2, 199.—With अनु *anu*, 1. To stand near, Man. 11, 111. 2. To follow, to obey, Man. 2, 9. 3. To remain, Lass. 56, 10. 4. To execute, to perform, Râm. 1, 12, 3; to do, Pañch. 192, 10; to act, Vikr. 24, 7; to practise, Daçak. in Chr. 182, 6. 5. To govern, Draup. 4, 12. *anushthita*, 1. Agreed to, done accordingly. 2. Done, Râm. 1, 51, 6; *tathâ-anushthite*, Afterwards, thereupon, Pañch. 43, 14; 42, 2; 37, 22. n. Action, Pañch. 43, 15. Desider. *tishthâsa*, To wish to imitate, Daçak. in Chr. 191, 6.—With अव *ava*, Âtm. 1. To withdraw, Hit. 47, 22. 2. To stand firm, Vedântas. in Chr. 218, 5; to keep ground, Bôhtl. Ind. Spr. 70 (= Hit. ii. d. 120, v.r.); to