

stand ready, Pañch. 91, 6 (with dat., for). 3. To be decided, Çāk. 23, 11. 4. To remain, Man. 8, 145; Pañch. 127, 17. 5. To be present, MBh. 1, 4826. 6. To stay; *kim atrāvasthāya mayā kartavyam*, What shall I do here? Hit. 59, 1, M.M.; with instr. To practise, Pañch. 50, 13 (cf. the simple vb). *avasthita*, 1. Standing, Vikr. d. 160; Rāj. 5, 49. 2. Abiding, remaining firm, Rām. 3, 50, 15. 3. Steady, Man. 7, 60. 4. Being, Pañch. 180, 20 (*evam avasthite*, Matters being in this state). *yathāvasthita*, As it was, Pañch. 196, 18. **tam*, adv. Truly (as it happened), Pañch. 237, 19. 5. Engaged in, prosecuting. Comp. *An-*, adj. 1. unsteady, changed, Utt. Rāmach. 47, 4. 2. fickle, unchaste, Rām. 5, 51, 10; Man. 11, 138. Caus. 1. To cause to stand, to place, Hit. 61, 4, M.M. 2. To cause to stay, to leave, Vikr. 35, 3.—With *पर्यव pari-ava*, Âtm. 1. To rely on, MBh. 1, 4029. 2. To exist everywhere, Bhag. 2, 65.—With *प्रत्यव prati-ava*, To stand opposite, Sund. 3, 24. Caus. To collect; with *âtmanam*, To recover, Vikr. 8, 1.—With *व्यव vi-ava*, *vyavasthita*, 1. Separated, going away, Pañch. 57, 9, *agre*, He took the head. 2. Extracted. 3. Constant, Lass. 2. ed. 39, 10. 4. Declared. 5. Appointed. 6. Fixed, Man. 10, 68; based, Mālat. 70, 7. 7. Depending on, Hit. iv. d. 98. 8. Staying, having rested at the same place, Chr. 20, 1. 9. Restrained, Utt. Rāmach. 135, 8 (*-vishaya*, Of which the sphere is restrained to one alone). 10. Standing, Chr. 27, 1; Pañch. 229, 21 (*agre*, Was standing in front of him). 11. With *rākye*, Obeying, Rām. 3, 51, 35. 12. Existing, Pañch. 76, 23. 13. One who has agreed, Man. 8, 156. Caus. 1. To establish, Daçak. in Chr. 184, 19. 2. To perform, Ragh. 14, 53.—With

समव sam-ava, *samavasthita*, 1. Ready, MBh. 3, 633. 2. Standing immovable, Vikr. d. 4. Caus. 1. To stop (a chariot), MBh. 3, 887. 2. To found (a tribe), MBh. 1, 4365.—With **आ ā**, 1. To be near at hand, Man. 9, 87. 2. To stand on, Chr. 290, 9 = Rīg. i. 64, 9; to sit on, MBh. 3, 11776. 3. To stay, to remain, Hit. 95, 1, M.M. 4. To walk toward, Man. 11, 104. 5. To turn to; *apayānam āsthita*, Turning to withdraw, i.e. being about to withdraw, Çiç. 9, 84; *kām buddhim āsthāya*, What did you think (when . . .)? Chr. 21, 5. 6. To ascend, MBh. 1, 3677 (a chariot). 7. To assume, Pañch. iii. d. 20; Rām. 3, 50, 26 (a shape). 8. To apply, MBh. 3, 11964 (a weapon); Man. 2, 88 (care). 9. To observe, Man. 7, 226; with *vr̥ttim*, To behave, Man. 2, 133. 10. To perform, Man. 2, 103; MBh. 3, 8514 (religious austerities). 11. To act, to behave, Nal. 9, 8. *āsthita*, 1. Standing on (with acc.), Chr. 36, 16. 2. Stayed. 3. Occupied. 4. Applied to, having recourse to, having assumed, Rām. 3, 50, 26. 5. Undergone, Lass. 2. ed. 90, 49. 6. Spread. 7. Observing, following, Man. 5, 36. 8. Practising, exhibiting, Lass. 53, 17; with acc., Vikr. d. 130 (absorbed in).—With **उपा upa** -ā, Âtm. To approach carnally, MBh. 3, 10754.—With **समुपा sam-upa** -ā, To observe (a law), MBh. 1, 7452.—With **समा sam-**ā, 1. To undergo, Chr. 49, 4 (*sumāsthitas tapo ghoram*, He performed great austerities). 2. To apply, MBh. 3, 11967; with *vr̥ttim*, To act, Man. 4, 2; with *yogam*, To exert one's self, Man. 7, 44. 3. To perform, Rām. 1, 56, 24. *samāsthita*, Seated.—With **उद् ud**, 1. To get up, to rise, Rām. 2, 72, 24; Vikr. 31, 18; *uttishṭhamāna*, Being about to rise, Pañch. i. d. 408. *utthāya-utthāya*,