

initiate. 5. † To restrain one's self. 6. † To declare a vow. Pteple. of the pf. pass. *dikshita*, 1. Prepared for a sacrifice, Man. 8, 360. 2. Initiated, MBh. 13, 918. 3. Ready, MBh. 2, 2514. Caus. *dikshaya*, 1. To initiate, Par. and Ātm., MBh. 14, 2110; 2, 1247. 2. To determine, MBh. 5, 5648.

दीक्ष *dikshaṇa*, i.e. *diksh* + *ana*, n. Consecration, MBh. 14, 2092.

दीक्षा *diksh* + *ā*, f. 1. Consecration, MBh. 1, 8135. 2. Undergoing religious observances, engaging in a course of austerities, Rām. 1, 32, 4. 3. Religious observances, Man. 6, 29. 4. Devotion, Bhāg. P. 4, 2, 29.—Comp. *Yathā-diksha* + *m*, adv. according to the religious observances, MBh. 14, 1270.

दीधिति *didhiti*, i.e. *didhī* + *ti*, f. 1.

A ray of light, a sun or moonbeam, MBh. 3, 188; Prab. 94, 6. 2. Light, Pañch. i. d. 369; Mār. P. 18, 19. 3. Splendour (?), Bhartṛ. 2, 22.—Comp. *Sūta-* and *Hima-*, m. the moon, Çiç. 9, 29.

दीधी *DĪDHĪ* (akin to *dī*), ii. 2, Ātm. To shine (ved.).

दीनकम् *dīna* + *ka* + *m* (see 3. *dī*), adv. Miserably, Arj. 10, 64.

दीनार *dināra* (borrowed from *δηνάριον*), m. A coin, Pañch. 174, 17.

दीप् *DĪP* (originally a Causal of *dī*), i. 4, Ātm. (in epic poetry also Par., MBh. 3, 13984). 1. To blaze, Rām. 5, 50, 5. 2. To shine, MBh. 5, 7322. *dipta*, 1. Blazing, Bhag. 11, 17. 2. Hot, Man. 3, 133. 3. Radiant, MBh. 5, 7040. 4. Illuminated by the sun, opposite to the sun, inauspicious, Draup. 6, 3; Hariv. 9702. 5. Clear, MBh. 3, 16603. Caus. *dīpaya*, 1. To kindle, Bhag. 4, 27. 2. To excite, Çiç. 9, 42. 3. To illuminate, Kir. 5, 2. 4. To make illustrious, MBh. 5, 1069.

Comp. pteple. of the pf. pass. *adīpita*, Not illuminated, Kir. 5, 48. Frequent. *dedīpya* (Par., MBh. 7, 8138), 1. To be all in flame, MBh. 3, 15588. 2. To be very radiant, MBh. 3, 2146.—

With the prep. **अति** *ati*, *atīdipta* (rather *dipta* with *ati*), Blazing violently, Rām. 5, 50, 8.—With **अभि** *abhi*, To shine towards, Hariv. 7501.—With **आ** *ā*, *ādipta*, 1. Blazing, Rīt. 6, 19. 2. Burning, MBh. 15, 1081. Caus. To kindle, Rām. 2, 89, 16.—With **व्या** *vi-ā*, Caus. To illuminate completely, MBh. 7, 7296.

—With **उद्** *ud*, Caus. 1. To kindle, Hariv. 5521. 2. To excite, Bhāg. P. 8, 7, 11. 3. To illuminate, Mār. P. 49, 11.—With **समुद्** *sam-ud*, Caus. To inflame, Rām. 4, 26, 14.—With **उप** *upa*, Caus. To kindle, set on fire, MBh. 3, 10230; 1, 5928.—With **परि** *pari*, 1. To boil up, MBh. 12, 2036 (Par.). 2. To be completely radiant, MBh. 7, 2237.—

With **प्र** *pra*, *prādipta*, 1. Blazing, Rām. 1, 54, 22. 2. Kindled (as anger), MBh. 3, 2374. 3. Shining, Rīt. 1, 27. 4. Illuminated, Vedāntas. in Chr. 205, 9. Caus. 1. To set on fire, kindle, MBh. 1, 5600; 13, 4037. 2. To inflame, Rām. 3, 69, 21.—With **संप्र** *sam-pra*, *saṃprādipta*, Blazing, Rām. 5, 52, 13. Caus. To kindle, MBh. 7, 7237.—With **प्रति** *prati*, *pratīdipta*, Flaming towards, Hariv. 13155.—With **वि** *vi*, To shine, MBh. 7, 7322; *vidīpta*, Shining, MBh. 12, 8332. Caus. 1. To illuminate, MBh. 8, 1488. 2. To inflame, Bhāg. P. 3, 4, 46.—With **अभिवि** *abhi-vi*, Caus. To set on fire, MBh. 14, 2033.—With **सम्** *sam*, To blaze, Hariv. 3539; *saṃdipta*, 1. Burning, Bhartṛ.