

आ *â*, 1. To frequent, Râm. 3, 57, 11. 2. To live, Man. 11, 180. 3. To act, Man. 2, 110. 4. To treat, Man. 8, 102. 5. To perform, Man. 5, 156; to make, MBh. 4, 117. 6. To act according to custom, Çâk. 108, 22. *âcharita*, n. 1. Behaviour, Bhâg. P. 3, 14, 26. 2. Acting desperately, in order to excite compassion (as killing wife and cattle, and sitting before some-one's door till he complies with what is wished for), Man. 8, 49. *âchirna*, Eaten.—With **अधा** *adhi-â*, To occupy, Man. 2, 119 (*çayyâsane 'dhyâcharite çreyasâ*, A couch or chair being occupied by a superior).—With **अन्वा** *anu-â*, To imitate, Bhâg. P. 5, 4, 6.—With **अभ्या** *abhi-â*, To practise, MBh. 12, 9719.—With **समुदा** *sam-ud-â*, 1. To treat, MBh. 12, 1203 (read *samud* instead of *sadud*). 2. To perform, MBh. 13, 3968.—With **उप** *upa-â*, 1. To serve, MBh. 2, 408. 2. To treat, MBh. 18, 95.—With **समुपा** *sam-upa-â*, 1. To treat, Suçr. 1, 47, 4. 2. To practise, MBh. 3, 10572.—With **समा** *sum-â*, 1. To walk, Daçak. in Chr. 185, 9. 2. To act, Pañch. i. d. 78. 3. To perform, Man. 11, 231. 4. With *dûrâd*, To remove far from, Man. 4, 151. *samâchirna*, Committed, MBh. 8, 1281.—With **अनुसमा** *anu-sam-â*, To perform, Bhâg. P. 4, 22, 53.—With **उद्** *ud*, 1. To rise, MBh. 3, 10088. 2. To fly back (as a bow), Bhâg. P. 2, 7, 25. 3. To void one's excrements, Man. 4, 49. 4. To utter, to pronounce, MBh. 5, 917. 5. To leave, Naish. 5, 48 (Âtm.). 6. To offend, MBh. 16, 43. *uchcharita*, n. Excrements, Bhâg. P. 5, 32. Caus. To utter, to pronounce, MBh. 1, 966.—With **प्रोद्** *pra ud*, To

pronounce, Hariv. 14694. Caus. To cause to sound, Pañch. 21, 3.—With **प्रत्युद्** *prati-ud*, Caus. To excite, MBh. 8, 3553.—With **बुद्** *vi-ud*, 1. To offend (Âtm.). 2. To have culpable intercourse (with instr.), MBh. 3, 12868.—With **उप** *upa*, 1. To approach, Râm. 5, 64, 5. 2. To serve, Man. 4, 254; to attend, Daçak. in Chr. 199, 21; to honour, Man. 3, 193. 3. To treat, Pañch. 43, 10. 4. pass. To be used metaphorically (with loc.), Bhâg. P. 3, 11, 37. *upachirna*, Attended, Bhâg. P. 3, 23, 38.—With **दुस्** *dus*, To treat ill, to deceive, Râm. 3, 2, 25.—With **निस्** *nis*, 1. To come out, MBh. 1, 8235. 2. To appear, MBh. 6, 4543. 3. To proceed, MBh. 5, 4929.—With **विनिस्** *vi-nis*, To proceed, MBh. 4, 1322.—With **परि** *pari*, 1. To go round, Râm. 5, 52, 5. 2. To serve, Man. 2, 243; to attend, Râm. 1, 46, 11. 3. To honour.—With **प्र** *pra*, 1. To proceed, to appear, MBh. 6, 2189; Râm. 1, 35, 18. 2. To succeed, Bhâg. P. 5, 3, 2. 3. To visit, Râm. 2, 55, 5. 4. To walk, Prab. 33, 10. 5. To circulate, Râm. 1, 2, 40. 6. To act, Man. 9, 284. 7. To perform, Man. 10, 100. Caus. To cause to graze, Hariv. 785.—With **संप्र** *sam-pra*, To advance, Râm. 6, 16, 105.—With **प्रति** *prati*, Caus. To diffuse, MBh. 12, 12742.—With **वि** *vi*, 1. To go in different directions, Hid. 2, 31; to rove, MBh. 3, 2486. 2. To wander through; MBh. 1, 3931 (Âtm.). 3. To live lasciviously, Man. 9, 20. 4. To fail, Bhâg. P. 9, 1, 15. 5. To act, Pañch. 26, 3. 6. To live, Man. 4, 18; 9, 302 (to live virtuously); with instr., To converse with, Bhâg. P. 4, 28, 52. 7. To make, to perform, Hariv. 10148. *vicharita*, n. Roving, Nal. 24, 49.