

स्वाधीनता

स्वाधीनता *svādhinātā*, i. e. *sva*-*adhina* + *tā*, f. Independence.

स्वाध्यायवन् *svādhyāyavant*, i. e. *sva*-*adhyāya* + *vant*, m. A student of the Vedas, Johns. Sol. 36, 12.

स्वाध्यायिन् *svādhyāyin*, i. e. *sva*-*adhyāya* + *in*, 1. A student of the Vedas. 2. A tradesman.

स्वान *svāna*, i. e. *svan* + *a*, m. Sound.

स्वान्त *svānta*, I. See *svan*. II. i. e. *sva*-*anta*, n. 1. The mind, Vedāntas. in Chr. 202, 12; Bhartṛ. 3, 92. 2. A cavern.

स्वाप *svāpa*, i. e. *svap* + *a*, m. 1. Sleeping, Utt. Rāmach. 24, 7; sleep. 2. Sleepiness. 3. Loss of sensation. 4. The sleep of a limb. 5. Ignorance. 6. Dream.—Comp. *Divā-*, m. sleeping by day, Suṣṛ. 1, 330, 5.

स्वापतेय *svāpateya*, i. e. *sva*-*pati* + *eyya*, n. Wealth, MBh. 1, 1781; Pañch. ii. d. 166.

स्वाभाविक *svābhāvika*, i. e. *sva*-*bhāva* + *ika*, adj. Being by one's own nature, inherent, natural, Man. 3, 46; Pañch. 66, 10; 116, 21.

स्वामिक *-svāmika*, i. e. *svāmin* + *ka*, a substitute for *svāmin*, when latter part of a comp. adj.; e.g. *pranashṭa*- (so to be read instead of *pranashṭa*, Man. 8, 30), adj. That of which it is not known whether its owner is alive or dead.

स्वामित्व *svāmitva*, i. e. *svāmin* + *tva*, n. 1. Ownership. 2. Sovereignty, Pañch. 163, 14.

स्वामिन् *svāmin*, i. e. *sva* + *min*, m. 1. A proprietor. 2. A master, Pañch. i. d. 328. 3. A sovereign, Hit. 3, 4,

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M.M. 4. A husband, Hit. 87, 9, M.M.; a lover. 5. A spiritual preceptor. 6. A learned Brāhmaṇa. 7. Viṣṇu, Īva, Kārttikeya, the god of war, Garuḍa, a fabulous bird. 8. In comp. it signifies often a sanctuary built by, or in honour of, those who are denoted in the former part of the comp.; e.g. *avanti-*, m. a sanctuary built by Avanti-varman, Rājat. 5, 45. *abhimanyu-*, m. A sanctuary built in commemoration of Abhimanyu, Rājat. 6, 299. *dharma-*, m. A sanctuary built by Dharma, Rājat. 4, 696. *viṣṇu-*, A sanctuary built in honour of Viṣṇu, Rājat. 5, 99.—Comp. *A-*, m. one who is not owner, Man. 8, 4. *Ku-*, m. a wicked master, Pañch. 73, 11. *Go-*, m. 1. the owner of cattle, Man. 8, 231. 2. a holy man, used after proper names, as a honorary title. *Jagat-*, m. the lord of the universe, Prab. 99, 8. *Jaya-*, m. the lord of victory, epithet of Īva, Rājat. 5, 448. *Rana-*, m. the lord of battles, epithet of Īva, Rājat. 5, 394. *Īva-*, m. a proper name, Rājat. 5, 34.

स्वाम्य *svāmya*, i. e. *svāmin* + *ya*, n. 1. Ownership. 2. Mastership. 3. Supremacy, Hit. 84, 7; dominion, Dev. 1, 8. 4. Marital dominion, Man. 5, 152.

स्वायम्भुव *svāyambhuva*, i. e. *svayaṃ*-*bhū* + *a*, I. adj. 1. Relating to Brahman. 2. Descended from Brahman. II. m. The son of Brahman, Īk. d. 168; epithet of the first Manu, Man. 1, 61; 63.

स्वायुज् *svāyuj*, i. e. *su*, or *sva*, -*ā-yuj*, adj. Easily yoked, or putting themselves spontaneously to the chariot, Chr. 294, 2=Rigv. i. 92, 2.

स्वाराज् *svārāj*, i. e. *sva*-*rāj*, m. Indra.

स्वाराज्य *svārājya*, n., i. e. I. *sva*-*rāj* + *ya*, The state of Brahman, union