

## बाकुलता

bling, Utt. Râmach. 83, 5. 3. Dimmed, Chr. 17, 25. 4. Occupied, Megh. 83.

**बाकुलता** *vyākula + tā*, f., and

**बाकुलत्व** *vyākula + tva*, n. Perplexity, Pañch. 143, 4 (*tā*); agitation, 58, 3 (*tā*); fear, ib. 76, 12 (*tva*).—**Comp.** *Nirvyākulatā*, see s. v.

**बाकुलय** *VYĀKULAYA*, a denomin. derived from *vyākula*, Par. To frighten, Pañch. 89, 14. Pteple. of the pf. pass. *vyākulita* (or *vyākula + ita*), Agitated, alarmed, Pañch. 222, 8; perplexed, Pañch. 142, 14.

**बाहति** *vyākṛiti*, i.e. *vi-ā-kṛi + ti*, f. 1. Explaining. 2. Grammar. 3. Change of form, development, Suçr. 1, 9, 10.

**बाकोश** *vyākoṣa*, and **बाकोष** *vyākosha*, i.e. *vi-ā-koṣa*, adj. Budded.

**बाधेप** *vyākshēpa*, i.e. *vi-ā-kship + a*, m. Delay; in *a-*, m. Absence of delay, Ragh. 10, 6.

**बाख्या** *vyākhyā*, i.e. *vi-ā-khyā*, f. Exposition, comment.

**बाख्यात्र** *vyākhyātri*, i.e. *vi-ā-khyā + tri*, m. An expounder, Rājāt. 5, 29.

**बाख्यान** *vyākhyāna*, i.e. *vi-ā-khyā + ana*, n. Explaining.

**बाघटन** *vyaghātana*, i.e. *vi-ā-ghat + ana*, n. 1. Rubbing. 2. Churning.

**बाघात** *vyāghāta*, i.e. *vi-ā-han*, Caus., + *a*, m. 1. Obstacle, Hit. ii. d. 4. 2. Striking. 3. Wounding, Indr. 5, 11. 4. Destroying. 5. The thirteenth of the astronomical Yogas.

**बाघ** *vyāghra*, i.e. *vi-ā-ghrā*, I. m. 1. A tiger, Pañch. 157, 25. 2. As latter part of comp. words, Best, pre-eminent, e.g. *purusha-*, m. An eminent

## बाधाय

man (literally, A tiger-like man), Râm. 3, 53, 19. II. f. *ghrī*, The female of a tiger, Bhartr. 3, 39.—**Comp.** *Nis-*, adj. tigerless, Pañch. 231, 17.

**बाज** *vyāja*, i.e. *vi-anj + a*, m. 1. Deceit, fraud, Böhtl. Ind. Spr. 396; Pañch. 147, 15. 2. Disguise either of purpose or person. 3. Appearance, Pañch. iii. d. 125; pretence, Daçak. in Chr. 186, 2. 4. Means, Pañch. 75, 24; 118, 3. 5. Wickedness.—**Comp.** *Nis-*, adj. upright, honest, Kathâs. 22, 146. *jam*, adv. 1. honestly, Amar. 79. 2. exactly, Rājāt. 4, 343. *Sa-vyāja*, adj. 1. cunning, pretending. 2. fraudulent. *jam*, adv. cunningly, under a pretext, Çāk. 18, 21; Vikr. 12, 18.

**बाड** *vyāda*, m. 1. A snake. 2. A beast of prey. 3. A rogue. 4. Indra (cf. *vyāla*).

**बाडि** *vyādi*, m. The name of a grammarian, Kathâs. 4, 108.

**बादान** *vyādāna*, i.e. *vi-ā-dā + ana*, n. Opening, setting ajar, Hit. 85, 8.

**बादित** *vyādita*, see *dā* with *vi-ā*.

**बादीर्घ** *vyādirgha*, i.e. *vi-ā-dirgha*, adj. Long, Bhartr. 1, 86.

**बाध** *vyādha*, i.e. *vyadh + a*, m. 1. A hunter, Pañch. 147, 11. 2. A low or wicked man.—**Comp.** *Dharma-*, m. the pious hunter, epithet of a Brāhmaṇa re-born as hunter in consequence of a curse, MBh. 3, 13710. *Mṛiga-*, m. a hunter, Rājāt. 5, 196.

**बाधाम** *vyādhāma*, i.e. *vi-ā-dhmā + a* (from *dham*), m. Indra's thunderbolt.

**बाधाय** *VYĀDHĀYA*, a denomin. derived from *vyādha* with *ya*, Åtm. To become a hunter, Çṛiṅgārat. 13.