

the prep. अनु *anu*, 1. To search, Man. 6, 84; with *isha* as base of the present, etc., MBh. 3, 15753. 2. To try Man. 8, 190. 3. To ask, Man. 4, 33. Comp. pteple. of the fut. pass., *dus-*, Difficult to be searched through, Râm. 4, 86, 6.—Caus. 1. To search, Pañch. 214, 19. 2. To expect, Pañch. 182, 24.—With पर्यनु *pari-anu*, To search, MBh. 1, 1668.—With समनु *sam-anu*, To search through, Râm. 3, 66, 1.—With अभि *abhi*, *abhishta*, 1. Desired, Vedântas. in Chr. 202, 4. 2. Agreeable, Pañch. 77, 24.—With आ *â*, *eshṭavya* (anomal.), Desirable, MBh. 3, 8075; n. Wish, MBh. 14, 1600.—With पर्या *pari-â*, *paryeshṭavya* (see the last), To be searched, MBh. 9, 229.—With प्रति *prati*, 1. To receive, Sâv. 3, 12. 2. To obey, Râm. 1, 34, 30.—With संप्रति *sam-prati*, To assent, Râm. 1, 52, 13. Cf. *lórns*, perhaps *ῥμερος*.

3. इष *ISH*, ii. 9, *ishṇâ*, Par. 1. † To repeat an act. 2. ved. To further, Chr. 297, 16=Rigv. i. 112, 16.

4. इष *ish*, f. A desirable object, comfort, Chr. 288, 15=Rigv. i. 48, 15.

इषीका 1. *ish + ikâ*, f. Reed, MBh. 1, 4332.—Comp. *Çara-*, f. an arrow, Râm. 2, 104, 43, Gorra.

इषु 1. *ish + u*, m. and f. An arrow.—Comp. *Kusuma-*, m. the god of love. *Pañcheshu*, i.e. *pañchan-*, m. the god of love. *Pushpa-*, m. the god of love Cf. *lóc*.

इषुधि *ishudhi*, i.e. *ishu-dhâ* (see *nidhi*), m. and f. A quiver.—Comp. *Mahâ-*, a great quiver.

इष्टका *ishṭaka*, f. A brick, Râjat. 5, 463. (

इष्टतश्च *ishṭa + tas* (vb. 2. *ish*), adv. According to one's wish, Râm. 1, 34, 35.

इष्टाकृत *ishṭākṛita*, i.e. *ishṭa-â* (?) *-kṛita*, n. The name of a sacrifice, MBh. 3, 10513.

इष्टापूर्त *ishṭâpūrta*, i.e. *ishṭa-â-pūrta* (vb. *yaj* and *pri*), n. Sacrifices and pious works, Râm. 1, 23, 8.

इष्टि *ishṭi*, f. I. 2. *ish + ti*, Wish. II. *yaj + ti*, 1. Sacrificing, Chr. 296, 1=Rigv. i. 112, 1. 2. Sacrifice. Man. 4, 10.—Comp. *Jâta-* (vb. *jan*), f. a sacrifice on the birth of a child, Vedântas. in Chr. 202, 16.

इष्टिका *ishṭikâ*=*ishṭakâ*, MBh. 14, 2633.

इक्षिन् 1. *ish + min*, adj. Hastening, Chr. 293, 6=Rigv. i. 87, 6.

इक्ष्वास *ishvâsa*, i.e. *ishu-2. as + a*, m. 1. An archer, Râm. 1, 1, 12. 2. A bow, Râm. 3, 49, 48.—Comp. *Mahâ-*, m. an archer.

इह *iha*, i.e. *i + dha*, which appears still in the Vedas, cf. *idam*, adv. 1. In this case, Chr. 55. 2. Here, Man. 9, 8; in this world, Man. 3, 181. 3. Hither, Chr. 13, 13.

इहत्य *iha + tya*, adj. Of this place, Kathâs. 13, 10.

इळा *ilâ*, see *idâ*.

इ इ.

इ इ. see i.

इच् *IKSH* (like *aksh* in 1. *aksha*, a desider. of a lost vb., see *aksha*), i. 1, Âtm. (in epic poetry also Par., MBh. 15, 826). 1. To look, Kathâs. 25, 148.