

ḍpaḥ, ṽrōḍpa, ḍpāxur, etc.; O.H.G. *so hi* in *auga-zorht* (= *drīç + ta*, pteple. of the pf. pass.), A.S. *torht*; O.H.G. *zorhtjan*, manifestare; also, with *f* for *h*, *zorft, zorftjan*; Goth. *ga-tarhjan*.

2. **इय्** *drīç*, I. adj., latter part of comp. adj. 1. Seeing, e.g. *sarva-* Seeing everything, Bhâg. P. 4, 22, 9. 2. Knowing, Bhâg. P. 8, 8, 34. II. f. 1. Sight, Bhâg. P. 1, 4, 18. 2. Perception, Bhâg. P. 2, 9, 5. 3. The eye, Bhâg. P. 1, 11, 26.—Comp. *Divya-*, I. adj. knowing the celestial phenomena, Varâh. Brîh. S. 5, 13. II. m. An astrologer, 54, 81. *Bhâla-*, m. Çiva. *Mriga-*, I. adj. having eyes like an antelope. II. f. a woman, Râjat. 5, 481. *Mrigī-*, adj. having eyes like a female antelope, Râjat. 5, 375 (a woman). *Sama-*, adj. equable, Lass. 6, 16. *Su-*, I. adj. having beautiful eyes. II. f. a pretty woman.

इयि *drīç + i*, f. 1. Intuition, Vedântas. in Chr. 217, 5. 2. The eye, Bhâg. P. 5, 2, 11.

इयत्त *drīçya + tva* (vb. *drīç*), n. Visibility, Bhâg. P. 1, 3, 31.

इयन् *-drīç + van*, latter part of comp. adj. Conversant with, Kâm. Nitis. 1, 7.

इषद् *drīshad*, f. A rock, a large stone, especially a mill-stone, Bhartr. 2, 77.

इषदती *drīshadvati*, i.e. *drīshad + vant + i*, f. 1. The name of a river, Man. 2, 17. 2. A proper name, Hariv. 1473.

इष्टनष्टता *drīshṭa-nuṣṭa + tā* (vb. *drīç* and 2. *naç*), f. Disappearance after having been scarcely seen, Râjat. 4, 111.

इष्टान्तस *drīshṭāntas*, i.e. *drīsh-*

ta-anta + ta. As a precedent, MBh. 13, 2506; 2, 70.

इष्टि *drīshṭi*, i.e. *drīç + i*, f. 1. Looking at, Râm. 5, 14, 57. 2. Sight, Pañch. iii. d. 195. 3. Intelligence, Bhâg. P. 1, 4, 5. 4. The eye, Mṛichchh. 48, 23. 5. The pupil of the eye, Suçr. 1, 126, 8.—Comp. *A-*, f. a look of displeasure. *Adhas-*, adj. with down-cast eyes, Man. 4, 196. *Eka-*, f. the eye fixed on one point, Pañch. 252, 11.—Cf. *ku-*.

इष्टिप *drīshṭi-pa*, adj. Enjoying one's self only by the eyes, MBh. 13, 1372.

इष्टिमन् *drīshṭi + mant*, adj., f. *mati*, Wise, Kâm. Nitis. 8, 38.

† **इइ** *DRIH*, i. 1, Par. To grow. Cf. *ṛépxvoc, ṛpéxvoc*, probably Goth. tagl, *Opē, rēpxóc*.

इ *DRĪ*, ii. 9, *drīnā, nī*, † i. 1; i. 4, *dirya*, Par. 1. To burst, Hariv. 15177. 2. To divide, to tear, MBh. 3, 1642f; Bhâg. P. 2, 7, 1. Pass. (also with the termination of the Par., MBh. 6, 677), 1. To burst, Râm. 2, 23, 35; MBh. 6, 677. 2. To be scattered, Râm. 5, 58, 11. 3. To fear, see *anu*. Pteple. of the pf. pass. *ḍīrṇa*, 1. Torn, Râm. 2, 39, 23 Gorr. 2. Frightened, MBh. 6, 144. Caus. *dāraya*, 1. To tear asunder, MBh. 4, 1456. 2. To divide, Bhâg. P. 3, 13, 30. 3. To open, Râm. 5, 80, 18. 4. To frighten, Kâm. Nitis. 8, 70. Anomal. pteple. of the pres. *dārayāṇu*, MBh. 8, 907.—With the prep. *अनु* *anu*, pass. 1. To separate (according to one's wish), MBh. 12, 1035. 2. To be frightened (following an example set by another), MBh. 6, 144.—With *अव* *ava*, pass. To burst, Râm. 2, 77, 16. *avadirṇa*, 1. Open, Râm. 4, 50, 11. 2. Frightened, MBh. 8, 1231. Caus. To tear asunder. Râm. 6, 4, 22.