

## स्थितिमन्

Comp. *A-bhinna-* (vb. *bhid*), adj. not swerving from the right path, Çāk. d. 107. *Prithak-*, f. separation, Vikr. d. 102. *Maṭha-*, f. staying in a college of priests, Pañch. ii. d. 66 (read *maṭha-sthityā*). *Rājya-*, f. staying in government, being a king, Pañch. 251, 9. *Su-*, f. 1. welfare. 2. health.

**स्थितिमन्** *sthiti + mant*, adj., f.

*matī*, 1. Firm, stable, Vikr. d. 160. 2. Virtuous, Man. 9, 74.

**स्थिर** *sthira*, i.e. *sthā + ra*, I. adj., comparat. *stheyamās*, superl. *sthesṭha*. 1. Firm, Vikr. d. 1; fixed, immovable, Bhag. 6, 33 (*sthiri kṛi*, To stop, Pañch. 258, 20). 2. Permanent, Vikr. d. 109; Chr. 291, 15 = Rīg. i. 64, 16; eternal, Megh. 56. 3. Hard, Utt. Rāmach. 30, 2; solid, strong, Indr. 1, 18. 4. Steady, Mālat. 175, 6; free from passion, Bhartṛ. 2, 44. 5. Cool, collected, Less. 43, 17. 6. Convinced, sure, Chr. 53, 25. 7. Constant, determined, Chr. 43, 28. 8. Faithful, Pañch. 107, 11. II. m. 1. A deity. 2. Finale emancipation. 3. A mountain. 4. A tree. 5. A bull. 6. Kārttikeya, the god of war. 7. Saturn. III. f. *rā*. 1. The earth. 2. Silk-cotton tree, and two other plants.—Comp. *A-sthira*, adj. 1. inconstant, Hit. iii. d. 106. 2. weak, Man. 8, 77.—Cf. *στυπίζω*, *στεριός*, *στερρός*, *στελεός*; Lat. *stolidus*, *stultus*; O.H.G. *starēn*; A.S. *starian*; O.H.G. *storrēn*, *stornēn*, *starh*; A.S. *stare*; O.H.G. *ga-starkēn*, *starhjan*, etc.

**स्थिरता** *sthira + tā*, f. 1. Firmness, Çāk. d. 90; stability; *sthiratām nī*, To secure, Pañch. 97, 14. 2. Moral firmness. 3. Fortitude.

**स्थिरम** *sthira + tva*, n. Firmness, steadiness, Johns. Sel. 12, 30.—Comp. *A-*, n. inconstancy, Man. 8, 77.

† **सुर** *STHUP*, i. 6, To cover.

**सुधा** *sthūṇā* (vb. *sthā*, based on

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*sthā + va*, cf. the next), f. 1. A pillar, a post, Pañch. 37, 6. 2. An iron image, 3. An anvil. 4. A disease.—Comp. *Veṣmāsthūṇā*, i.e. *veṣman-*, f. the main post of a house.

**सूर** *sthūra*, i.e. *sthā + vara* (cf. the next), m. A man.

**सूरिन्** *sthūrin*, i.e. *sthūra* (in the signification of \**sthava* in *sthaviyaṃs*, cf. *sthūla* and *sthūlin*), + *in*, m. A pack-horse.—Cf. Zend. *ṣtaora* (= *sthūra*, or rather *staura*, cf. *staurin*), A beast of burden; Goth. *stiurs*; A.S. *steor*; *raūpoc*; cf. also *sthūla*, and O.H.G. *stiuri*, *fortis*; A.S. *stor*; O.H.G. *stur*, *magnus*.

† **सूल्** *STHUL*, i. 10 (a denomin. derived from the next), Par. To become big or bulky.

**सूल्** *sthūla = sthūra* (with *l* for *r*), but in the original signification of its base, *sthā + vara*, I. adj., comparat. *sthūlatara* and *sthaviyaṃs*, superl. *sthūlatama* and *sthavishṭha*. 1. Great, large, Rājat. 5, 12; Megh. 47; Pañch. i. d. 373; *sthūlatara*, Very large, Pañch. 134, 5. 2. Bulky, Vedāntas. in Chr. 204, 22; cf. 3. Powerful, Pañch. 168, 26. 4. Clumsy. 5. Coarse, Pañch. 133, 1. 6. Stupid. II. m. The jack tree. III. f. *lā*. 1. A sort of pepper. 2. A pumpkin gourd. IV. n. 1. A heap. 2. A tent.—Comp. *Ati-*, adj. 1. very big, Rām. 5, 10, 17. 2. too clumsy, Suçr. 1, 25, 21. *Muktā-*, adj. as large as pearls, Megh. 105.

**सूखता** *sthūla + tā*, f. 1. Coarseness, bulkiness, Pañch. i. d. 205. 2. Stupidity.

**सूखिन्** *sthūlin* (cf. *sthūrin*), m. A camel.

**खेवंस्** *stheyamās*, **खेड** *sthesṭha*, see *sthira*.