

उष्ण *ushṇa-ga* (vb. *gam*), m. The hot season, Rām. 5, 31, 16.

उष्णता *ushṇa + tā*, f., and **उष्णत्व** *ushṇa + tva*, n. Heat, MBh. 3, 15101.

उष्णालु *ushṇālu*, i. e. *ushṇa + ālu*, adj. Hot, Vikr. d. 41.

उष्णिमन् *ushṇiman*, i. e. *ushṇa + iman*, m. Heat, Çiç. 9, 65

उष्णीष *ushṇīṣa*, m. and n. A diadem, a turban, Chr. 25, 56; Râjat. 5, 206.

उष्णीषिन् *ushṇīṣin*, i. e. *ushṇīṣa + in*, m. A name of Çiva, MBh. 13, 1158.—Comp. *Kaṇchukoshṇīṣin*, i. e. *kaṇchuka-ushṇīṣa + in*, the affix belonging to both parts of the compound, wearing jackets and turbans, Rām. 6, 99, 23.

उष्णन् *ush + man*, m. 1. Heat, MBh. 9, 13969. 2. Ardour, Pañch. ii. d. 67; Çiç. 9, 85. 3. Hot moisture, Man. 1, 45.—Comp. *Dhana-*, m. ardent longing for wealth, Man. 9, 231. *Nidhāna-*, m. ardour, courage, caused by the possession of a treasure, Pañch. 118, 154. *Nis-*, adj. cold, MBh. 14, 476.

उषर् *usar*, i. e. 2. *vas + ar* (r for n, and originally for *vasant*, identic with *ushas* for *vasant*), f. Dawn, morning; acc. pl. *usras*, Lass. 100, 15=Rigv. vii. 15, 8.—Cf. *ṛṣi*=loc. *vasri*, *ṛṣirov*, breakfast, *ṛṣior*.

उष *usra*, i. e. 2. *vas + ra*, L. m. A ray of light, Kir. 5, 31. II. f. *rā*, A cow, Chr. 293, 1=Rigv. i. 87, 1; Chr. 294, 4=Rigv. i. 92, 4.

उषिषा *usriṣā*, i. e. *usra + iya*, f. A cow, Chr. 297, 12=Rigv. i. 112, 12.

† **उष्** *UH*, i. 1, Par. To hurt or to kill.

ऊ Ū.

ऊ Ū, see u.

† ऊर् *ŪTH*, see *uṭh*.

ऊढि *ūdhi*, i. e. *vah + ti*, f. Bringing, Râjat. 5, 173.

ऊति *ūti*, f. i. e. I. *av + ti*, 1. Assistance, Chr. 288, 14=Rigv. i. 48, 14; help, Lass. 98, 16=Rigv. v. 9, 6; *ūti*, ved. instr. sing. Chr. 291, 13=Rigv. i. 64, 13. 2. Quickness, Bhâg. P. 3, 5, 44. II. *ve + ti*, Web, tissue, Bhâg. P. 3, 10, 1; 4.

ऊधन् *ūdhan*, and, with r for n,

ऊधर् *ūdhar*, and **ऊधस्** *ūdhas*, based on original **vad-dhant* (cf. *udan*, vb. *dhā*, and *payodhas*), n. An udder.—Cf. *oṣṭap*, uber; O.H.G. *ūtār*; A.S. *uder*.

ऊधस *ūdhas + ya*, n. Milk.

ऊधरन् *ūdhas + vant*, adj., f. *vati*, Having exuberant udders.

ऊन् *ŪN*, i. 10, Par. (properly a denom. of the following), To detract.

ऊन *ūna* (probably for *van + na* from *van*=Goth. *van*, vans: cf. O.H.G. *wēnag*, few, perhaps *evric*, etc.), *an*, i. n. 1. Lessened, Yājñ. 2, 295. 2. Inferior, Man. 9, 133. 3. Wanting, usually as former or latter part of a comp., e.g. *alpa-*, adj. Wanting, a little, Man. 8, 217. *kiñchid-*, adj. A little less, Sāv. 4, 26. *tri-bhāga-*, adj. Reduced by a third, Râjat. 5, 170. *daçona-*, i. e. *daçan-*, adj. Wanting ten, Rām. 1, 46, 12. If one only is wanting, *eka* may be added, e.g. *ekonachatvâriṃça*, i. e. *eka-ūna-*, ord. The thirty-ninth, MBh. 1, adhy. 39, but usually it is dropped, e.g. *ūna*