

आजानेय *ājāneya*, i.e. *ā-jan + i + eya*, I. adj. f. *yā*, Of good race, MBh. 2, 1733. II. m. A horse of good breed, draup. 7, 10.

आजि *āji*, i.e. *aj + i*, f. and m. 1. Battle, Arj. 10, 74. 2. Level ground, field of battle, Chr. 36, 12.

आजिहीर्षु *ājihīrṣhu*, i.e. *ā-jihīrsha*, desider. of *hri + u*, adj. Desiring to fetch, with acc., MBh. 3, 11078.

आजीव *ājīva + a*, m. 1. Livelihood, MBh. 14, 956. 2. Profession, Daçak. in Chr. 180, 8.—Comp. *Rānga-*, m. 1. a painter. 2. an actor. *Strī-*, m. one who subsists by (the harlotry of) a wife, Man. 11, 63.

आजीवन *ājīva + ana*, n. Livelihood, Böhtl. Ind. Spr. 1264.

आजीव्य *ājīvyā*, i.e. *ājīva + ya*, I. adj. Granting livelihood, MBh. 14, 1330. II. n. Provisions, MBh. 3, 8452.—Comp. *Su-*, adj. yielding an easy subsistence, Man. 7, 69.

आज्ञात *ājñatva* in *a-khaṇḍita-*, i.e. *a-khaṇḍita-ājñā*, from *ājñā*, + *tva*, n. The whole authority, Râjat. 6, 229.

आज्ञा *ājñā*, f. 1. An order, Râjat. 5, 3. 2. Authority, Bhartṛ. 2, 40.—Comp. *As-*, f. want of assent, Man. 9, 199.

आज्ञाकर *ājñā-kara*, m., f. *rt*, A servant, Çāk. 110, 14.

आज्ञाकरत्न *ājñākara + tva*, n. The office of a servant, Vikr. d. 60.

आज्य *ājya*, i.e. *ā-anj + ya*, n. Butter in a liquid state, which is poured on a sacrificial fire.—Comp. *Vara-*, n. choicest liquid butter.

आज्यप *ājya-pa* (vb. 1. *pā*), m. The Pitṛis or Manes of the Vaiçyas, Man. 3, 197.

आज्यभुज् *ājya-bhuj*, m. A name of Agni, Râm. 3, 30, 38.

आञ्ज *ĀÑCHH*, i. 1, Par. To stretch.

आञ्जन *āñjana*, i.e. *ā-anj + ana*, n. and f. *nt*, Ointment.

आटविक *āṭavika*, i.e. *aṭavi + ika*, m. 1. One who lives in forests, MBh. 3, 15255. 2. A forest keeper.

आटोप *āṭopa*, m. 1. Inflation. 2. Pride, Pañch. i. d. 229; 46, 4.—Comp. *Sa-*, adj. 1. swollen, big, Pañch. 93, 8. 2. Proud. Acc. *pam*, adv. arrogantly, proudly, Hit. 58, 15.

आडम्बर *ādambara*, m. A drum, Râm. 5, 13, 51 (where erroneously is read *ādampara*).

आढक *āḍhaka* (a transformation of *ardha + ka*), m.n. A measure of grain, equal to 7 lb. 11 oz. avoirdupois, Hit. Pr. d. 19.

आढ्य *ādhyā*, i.e. probably a transformation of *ridh + a + ya*, adj., f. *yā*. 1. Wealthy, Chr. 61, 38. 2. Abounding in.—Comp. *Ratna*, adj. abounding in jewels.

आढ्यता *ādhyā + tā*, f. Wealth, Râjat. 5, 272.

आत् *āt* (the regular abl. sing. n. of the pronoun *idam*) adv. Then, Chr. 293, 5 = Rigv. i. 87, 5.

आतङ्क *ātanka*, i.e. *ā-tanich + a*, m. 1. Sickness, Yājñ. 3, 245. 2. Affliction, Vikr. 41, 30. 3. Agitation, fear.—Comp. *Nashṭa-ātanka + m*, adv. fearless, Çāk. d. 14 n. *Nis-*, adj. 1. without ailment, Dev. 12, 30. 2. not causing ailment, MBh. 2, 285.

आतलयिन् *ātalayin*, i.e. *ā-tata* (vb. *tan*) + *vin* (*y* instead of *v* as in *hiyant* for *him + vant*), I. adj. Assailing, Chr. 3, 1. II. m. A felon, a murderer, a thief, Man. 8, 350.