

## आधिपत्य

**आधिपत्य** *ādhipatya* i.e. *adhipati* + *ya*, n. Sovereign dominion, Man. 12, 100.

**आधिवेदनिक** *ādhipvedanika*, i.e. *adhi-vedana* + *ika*, n. Property given to a first wife upon marrying a second.

**आधोरक्ष** *ādhoraṇa*, i.e. *ā-dhor* + *ana*, m. The driver of an elephant, Daṣak. in Chr. 188, 17.

**आद्यात्मिक** *ādhyātmika*, i.e. *adhi-ātman* + *ika*, adj., f. *kā* and *kī*, Referring to or treating of the universal soul; sacred, Man. 2, 117.

**आध्वनिक** *ādhwānika*, i.e. *adhvan* + *ika*, adj. Travelling, MBh. 1, 3031.

**आनक** *ānaka*, m. A drum, Bhag. i, 12.—Comp. *Ṣata-*, m. a cemetery.

**आनकुह** *ānaḍuka*, i.e. *anaḍuh* + *a*, adj. Coming from a bull (as its flesh or hide).

**आनति** *ānati*, i.e. *ā-nam* + *ti*, f. 1. Bowing, Amar. 22. Salutation, Kathās. 23, 17. 2. Homage, Rājāt. 5, 215.

**आनन** *ānana*, i.e. *an* + *ana*, n. 1. The mouth; the face, Rit. 6, 30. 2. A point, Rām. 6, 79, 69.—Comp. *Chatur-*, adj. having four faces, Bhāg. P. 5, 1, 30. *Daśānana*, i.e. *daśan-*, adj. epithet of Rāvaṇa, Rām. 3, 39, 8. *Nāga-*, m. a peacock, Pañch. i. d. 175 (perhaps to be changed to *nāgāśana*, i.e. *nāga-aśana*). *Pañchānana*, i.e. *pañchan-*. 1. Īiva. 2. used at the end of names of scholars, Chr. 234, 6. 3. f. *nī*, perhaps a name of Durgā. *Makā-*, adj. having a great mouth, Hiḍ. 3, 2. *Su-hasa-*, adj. having a cheerfully smiling face.

**आनन्तर्य** *ānantarya*, i.e. *an-antara* + *ya*, n. Absence of an interval, Man. 10, 28. Instr. *yeṇa*, Instantly, Rām. 4, 23, 6.

**आनन्त्य** *ānantya*, i.e. *ananta* + *ya*, n. Eternity, Man. 3, 266.

## आनुपूर्व

**आनन्द** *ā-nand* + *a*, m. 1. Joy, Rām. 1, 1, 17. 2. Sensual pleasure, Vedāntas. in Chr. 209, 20. 3. Happiness, bliss, ib. 202, 3; 5.—Comp. *Nis-*, adj., f. *dā*, joyless, Rām. 2, 47, 10. *Parama-*, m. 1. the highest bliss. 2. the universal soul.

**आनन्दक** *ā-nand* + *aka*, adj. Delighting, Hit. i. d. 204 v. r.

**आनन्दन** *ā-nand* + *ana*, n. Delight, Hit. i. d. 204.

**आनन्दमय** *ānanda* + *maya*, adj., f. *yī*, Full of joy or happiness, Kathās. 23, 85; Vedāntas. in Chr. 204, 22.

**आनन्दयिह** *ānandayitṛi*, i.e. *ā-nand*, Caus. + *tri*, m., f. *trī*, n. Giving pleasure, Raḡh. 14, 26.

**आनन्दिन्** *ānandin*, i.e. *ānanda* + *in*, adj., f. *nī*, Joyful, Rām. 6, 11, 45.

**आनयन** *ānayana*, i.e. *ā-nī* + *ana*, n. 1. Bringing near, Rām. 1, 12, 27. 2. Escorting, Çāk. 48, 21.

**आनर्त** *ānarta*, m., pl. The name of a people and their country (also sing.), Rām. 4, 43, 13.

**आनाथ** *ānāthya*, i.e. *a-nātha* + *ya*, n. Want of protection, Kathās. 3, 8.

**आनाथ** *ānāya*, i.e. *ā-nī* + *a*, m. A net.

**आनाथिन्** *ānāyin*, i.e. *ānāya* + *in*, m. A fisher, Raḡh. 16, 55.

**आनाह** *ānāha*, i.e. *ā-nah* + *a*, m. 1. Obstruction. 2. Length.

**आनीति** *ā-nī* + *ti*, f. Bringing near, Rām. 1, 8, 29.

**आनुकूल** *ānukūlya*, i.e. *anukūla* + *ya*, n. 1. Suitability, Yājñ. 1, 74. 2. Compliance with (gen.), Rājāt. 5, 132. 3. Favour, Kathās. 19, 1.

**आनुपूर्व** *ānupūrva*, i.e. *anupūrva* + *a*,