

आथर्व

आथर्व *âtharvâna*, i.e. *atharvan* + *a*, adj., f. *ni*, Belonging to the Atharvaveda, Daçak. in Chr. 201, 11.

ऽआद *-âda*, i.e. I. *ad* + *a*, adj., f. *di*, Eating, e.g. *purushâda*, i.e. *purusha-*, Eating men. *prishîtha-mâmśa-*, m. A backbiter, a slanderer. *mânusha-mâmśa-*, Eating men's flesh, Hiç. 2, 2. II. *â-da* (vb. *dâ*), adj. Taking.

ऽआदक *-âdaka*, i.e. *ad* + *aka*, adj. Eating, e.g. *purusha-*, Eating men, Hiç. 2. 30.

आदर *âdara*, i.e. *â-dri* + *a*, m. 1. Regard, Kumâras. 6, 13. 2. Concern, Pañch. iii. d. 262. 3. Care, Daçak. in Chr. 180, 10. 4. Love, Pañch. iv. d. 7 (*âdarât*, passionately). 5. Interest, Daçak. in Chr. 190, 8. 6. Respect, Kir. 5, 16.—**Comp.** *Ati-*, m. excessive regard, Pañch. i. d. 463. *An-*, m. carelessness, Pañch. 202, 5, Bhartṛ. 2, 28 (*râç*, easily). *Sa-*, adj., f. *râ*. 1. impassioned, Rit. 6, 14. 2. respectful, Kathâs. 2, 67. Acc. sing. *ram*, adv. considerably, Pañch. 33, 16; respectfully, Pañch. 71, 6.

आदर्श *âdarṣa*, i.e. *â-driṣ* + *a*, and

आदर्शक *âdarṣa* + *ka*, m. A mirror, Bhag. 3, 38.

आदाह *â-dâ* + *tri*, m. A receiver, Man. 4, 193.—**Comp.** *An-*, m. a non-receiver, Man. 6, 8.

आदान *âdâna*, i.e. *â-dâ* + *ana*, n. 1. Seizing, Vedântas. in Chr. 209, 20. Seizure, Kumâras. 5, 11; Man. 7, 204. 2. Taking, receiving, Man. 11, 15. Receipt, Râjat. 5, 265.—**Comp.** *Adhya-* *yana-*, n. learning the Veda, Man. 11, 62. *Ni-*, adj. not taking, MBh. 3, 8501. *Rasa-*, n. drying up. *Su-*, n. taking with justice, Man. 8, 172.

आदानवन् *âdâva* + *vant*, adj., f. *ruti*, Taking away, MBh. 3, 8501.

आदित्य

आदायिन् *âdâyin*, i.e. *â-dâ* + *in*, adj., f. *ni*. 1. Taking, MBh. 12, 5969 (*a-sam-mata-*, taking without assent, a thief). 2. Robbing, Man. 7, 123. 3. Bringing, Râjat. 5, 272.

आदि *âdi*, i.e. *âdya*, with *i* for *ya*, 1. m. Beginning, Man. 1, 8; 4, 25. 2. indecl. First, MBh. 2, 2008.—**Comp.** When latter part of a comp. adj. 1. having first, beginning with, e.g. Man. 3, 205, *Daiva-âdi-anta*, beginning and ending with an offering to the gods. 2. other, et-cetera, e.g. Man. 1, 58, *Marichi-âdin munin*, Marichi and the other Munis (properly, as before 'The Munis beginning with Marichi'); Man. 3, 104, *Anna-âdi-dâyin*, giving food, etc. 3. the like, Man. 9, 260, *Evam-âdin . . . kaṇṭakân*, these and the like thorny weeds. 4. more, e.g. Man. 8, 407, *Garbhini dvimâsâdih*, a woman who is pregnant two months or more. These adj. when without subst. are neuters: e.g. Nal. 13, 43, *evam-âdini . . . vilapyâ*, lamenting thus and similarly; Hit. 12, 16, *ato 'haṁ bravîmi kaṅkanasya tu lobhena-* *ty-âdi*, therefore I say, *kaṅkanasya* et-cetera, i.e. the verse beginning with *kaṅkanasya tu lobhena*. Man. 8, 31, the masc. is used.

ऽआदिक *-âdi* + *ka*, adj., f. *kâ*, a substitute for *âdi* as latter part of a compound adj., e.g. Man. 2, 143, *agnishîṭoma-âdikân makhân*, the agnishîṭoma and the other sacrifices.

आदितश्च *âdi* + *tas*, adv. 1. From the beginning, Chr. 11, 22. 2. First, Man. 1, 34.—**Comp.** *Râma-darçana-âditas*, after having seen Râma, Râm. 1, 51, 7.

आदित्य *âditya*, i.e. *aditi* + *ya*, m. 1. The name of a class of deities, sons of Aditi, Man. 3, 284. 2. The sun, Vedântas. in Chr. 205, 24. 3. A deity in general, MBh. 18, 215.—**Comp.** *Ati-*,