

आश्रमिन

three, Man. 2, 230) kinds referable to the different periods of a Brâhmana's life, Man. 3, 2.—**Comp.** *Kâma-*, m. and n. the hermitage of the god of love. *Gṛiha-*, m. the second order, that of the householder, Man. 6, 1. *Jyeshtha-*, adj. being in the most eminent order, Man. 3, 78.

आश्रमिन् *âçramin*, i.e. *âçrama + in*, adj. Belonging to one of the religious orders, Man. 6, 91.—**Comp.** *Gṛiha-*, m. a Brâhmana fulfilling the duties of a householder, Mârka. P. 29, 30.

आश्रय *âçraya*, i.e. *â-çri + a*, m. 1. A seat, Pañch. 51, 20; Ragh. 11, 26 (a quiver). 2. An abode. 3. A retreat, Man. 7, 27. 4. An asylum, Pañch. 211, 4. 5. Protection, Pañch. i. d. 43. 6. Recourse, Man. 2, 11; refuge, Ragh. 12, 35. 7. Dependence, Yâjû. 2, 48. 8. Support, Pañch. 155, 8; help, Pañch. 95, 14. 9. Base, Vedântas. in Chr. 212, 3; the subject (in Logic), Bhâshâp. 74. 10. Refuge, Yâjû. 3, 143; Daçak. in Chr. 185, 17.—**Comp.** *Garta-*, adj. living in holes, Man. 7, 72. *Nis-*, adj., f. *yâ*, having no support, MBh. 8, 1905. *Para-*, m. 1. dependence from another, Hariv. 5154. 2. the refuge of the enemies, Bhâg. P. 1, 4, 12. *Vana-*, I. adj. who or what is in a forest. II. m. a raven. *Vâna-*, m. a bow.

आश्रयण *-âçrayaṇa*, i.e. *â-çri + ana*, adj., f. *ni*. 1. Taking refuge. 2. Referring to, Vikr. d. 51.

आश्रयाश्रवत् *âçrayâçavat*, i.e. *â-çraya-âça + vat*, adv. Like fire, Hit. ii. d. 165.

आश्रयिन् *âçrayin*, i.e. *âçraya + in*, adj., f. *ni*. 1. Seated, Ragh. 6, 4. 2. Lodging, Çâk. 78, 19.

आश्रव *âçrava*, i.e. *â-çru + a*, adj., f. *vâ*, Obedient.—**Comp.** *An-*, adj., f. *vâ*, not obeying.

आश्

आश्रितव *â-çrita + tva* (vb. *çri*), n. Dependence, Bhâshâp. 23.

आश्लेष *âçlesha*, i.e. *â-çlish + a*, m. An embrace, Megh. 105.

आश्वयुज *âçvayuja*, i.e. *âçva-yuj + a*, m. The month Âçvina (September-October), Man. 6, 15.

आश्वस *âçvâsa*, i.e. *â-çras + a*, m. 1. Recreation. 2. Rest, repose, Râjat. 5, 315. 3. Appeasing, Kathâs. 9, 64.

आश्वसन *âçvâsana*, i.e. *â-çvas + ana*, n. Recreation, Pañch. 70, 21.

आश्विन *âçvina*, i.e. *âçvin + a*, adj. Directed to the Âçvins, Chr. 296.

आषाढ *âshâdha*, i.e. *a-sâdha*, old pteple. of the pf. pass. of *sah*, + *a*, m. 1. The name of a month (June-July), Râjat. 5, 126. 2. A staff carried by an ascetic in that month. 3. A proper name, MBh. 1, 2699.

1. **आश्** *âs*, an interj. 1. Of anger : Ah! Pañch. 36, 21. 2. Of fear, Prab. 31, 10. 3. Of recollection, Prab. 72, 11. 4. Of joy, Prab. 29, 9.

2. **आश्** *âs*, ii. 2, Âtm. (in epic poetry sometimes Par., MBh. 14, 2871). 1. To sit, Râm. 1, 50, 10; with the acc., Vikr. 27, 16. 2. To abide, MBh. 3, 12723. 3. To stay, Râm. 3, 9, 32. 4. To perform, Nal. 7, 3 (Böhtl.). 5. To spend time in doing something, to do something a long time; the action being expressed, a. By a participle, Pañch. 36, 20 (*svâkâramî nigûhann âste*, He conceals the state of his mind). b. By an absolutive, Man. 7, 195; Râm. 4, 57, 23 (*prâyam* [hardly acc. of *prâya*] *âsmahe*, we are starving). 6. To exist, Râjat. 5, 99; to be, Pañch. 89, 10; Râjat. 4, 3 (corr. *âsâtâm*). With an adv. *tûshnîm*, silent, Pañch. 21, 10; *evam*, thus, Râm. 5, 57, 15. With an