

तन्त्रित *tantrita*, sometimes for *tan-drita*, e.g. MBh. 12, 12713).

तन्त्रिन् *tantrin*, i.e. *tantra* + *in*, m. A soldier, Râjat. 5, 248.

तन्त्री *tantri*, see *tantra*.

तन्द् *TAND*, i. 1 (or 6), Âtm. To slacken (ved.).

तन्द्रा *tandrá*, i.e. *tand* + *ra*, f. 1. Lassitude, Suçr. 1, 13, 8. 2. Want of energy, MBh. 14, 874; Hit. i. d. 29.

तन्द्रासु *tandrá + lu*, adj. Weary, Suçr. 2, 403, 4.

तन्दि *tand + ri*, I. m. or n. Fatigue, Bhâg. P. 3, 20, 40. II. f. *ri*, The same, Râm. 2, 80, 24 Gorr. — Comp. *A-tandri*, and *nis-tandri*, adj. unwearied, indefatigable, MBh. 12, 12585, Râm. 2, 1, 18.

तन्दिता *tandritâ*, i.e. *tandrin* + *tâ*, Lassitude, MBh. 12, 10512.

तन्दिन् *tandrin*, i.e. *tandrá* + *in*, adj., f. *in*, Lazy, MBh. 12, 7740. — Comp. *A-*, adi. 1. without remissness, Man. 3, 279. 2. unwearied.

तन्मय *tanmaya*, i.e. *tad* + *maya*, adj. Having the essence of him, her, it, that, MBh. 3, 1143.

तन्मयता *tanmaya + tâ*, f. and

तन्मयत्व *tanmaya + tva*, n. Identity with him, her, it, that, Bhâg. P. 1, 2, 3; MBh. 5, 1622.

तन्मात्र *tanmâtra*, i.e. *tad-mâtra*, I. n. 1. That only, Pañch. i. d. 284. 2. An atom, or rudimentary element, Vedântas. in Chr. 206, 19. II. adj. Consisting of atoms, Bhâg. P. 3, 10, 15.

तन्मात्रता *tanmâtra + tâ*, f. and

तन्मात्रत्व *tanmâtra + tva*, n. The con-

dition of being an atom, or rudimentary principle, Mârk. P. 45, 46, Bhâg. P. 3, 26, 33.

1. तप् *TAP*, i. 1. Par. (also Âtm. MBh. 1, 8414), i. 4, Âtm. or pass. (also Par. MBh. 1, 3165). I. i. 1, 1. To warm, to heat, Râm. 1, 14, 17. 2. To be warm, MBh. 2, 1333. 3. To shine, Çâk. d. 111; to illuminate, Bhâg. 11, 19. 4. To burn up, to consume, Bhâg. P. 7, 3, 4. 5. To give pain, MBh. 1, 3323. II. i. 1, and i. 4, or pass., 1. To suffer pain, MBh. 8, 1794; MBh. 1, 6217; 1, 3165, 2. To mortify one's flesh, Râm. 1, 58, 1, and 4 Gorr.; usually with *tapas*, To do penance, Man. 2, 167; 166. III. i. 4, To become warm, Lass. 12, 19 (with the termination of the Par.). Pteple. of the pf. pass. *tapta*, 1. Hot, Man. 8, 272. 2. Molten, Varâh. Brîh. S. 6, 13. 3. also *tapita*, Refined, MBh. 3, 1722; Hariv. 13035. Pteple. of the fut. pass. *tapaniya*, n. Gold, Râm. 6, 70, 41. *tappya*, Doing religious penance, MBh. 12, 10381 (cf. 13, 750). Caus. and i. 10, Par. and Âtm., *tâpaya*, Par. 1. To warm, to heat, MBh. 12, 5536; to burn, Râm. 6, 11, 44. 2. To torment, Râm. 5, 32, 36; by mortification, Chr. 46, 23. 3. To mortify one's flesh, MRh. 3, 8199. Anomal. pteple. of the pres. Âtm *tâpayâna*, MBh. 15, 855. Frequentat *tâtappya*, To suffer violent pain, Râm.

1, 11, 8. — With the prep. अति *ati*, i. 1, To heat excessively, Râm. 3, 12, 6. *atitapta*, Very afflicted, Râm. 3, 66, 26. Caus. To heat excessively, MBh. 14, 506. — With अनु *anu*, i. 4, or pass. To suffer pain, MBh. 3, 13720. i. 1, and 4, 1. To repent, MBh. 5, 1822; Râm. 2, 42, 11. 2. To grieve, to long for (with the acc.), MBh. 11, 182; 7, 2195. *anu-tapta*, Hot, Suçr. 2, 181, 14. Caus. To cause to grieve, Ragh. 8, 88. — With समनु *sam-anu*, i. 4, or pass. To re-