

द्वि *dvaidha*, i.e. *dvidhā + a*, n. 1.

Duality, Man. 2, 14 (two texts). 2. Difference, Man. 9, 32. 3. Contradiction, Man. 8, 73. 4. A contest, a personal conflict, MBh. 5, 5828. 5. Duplicity, Pañch. iii. d. 62. 6. Division of an army, Man. 7, 167.

द्विभावा *dvaidhibhāva*, i.e. *dvaidha -bhū + a*, m. 1. Duality, MBh. 14, 809. 2. Doubt, MBh. 7, 1211. 3. Uncertainty, Çāk. 15, 11. 4. Duplicity, Pañch. iii. d. 59. 5. Division of an army, Man. 7, 160.

द्विधा *dvaidhya*, i.e. *dvidhā + ya*, n. Duplicity.—Comp. *A-*, adj. sincere, Kām. Nītis. 4, 67.

द्विपक्षा *dvaipaksha*, i.e. *dvi-paksha + a*, n. Two parties, MBh. 8, 4432.

द्विपायन *dvaipāyana*, i.e. 1. *dvīpa + āyana*, m. A name of Vyāsa, MBh. 1, 2416. 2. *dvaipāyana + a*, adj. Referring to Vyāsa, MBh. 9, 1743.

द्विमतर *dvaīmātura*, i.e. *dvi-mātri + a*, adj. 1. Having different mothers, Rājat. 4, 355. 2. Having another mother, 5, 22.

द्विरथ *dvairatha*, i.e. *dvi-ratha + a*, I. adj. combined with *yuddha*, and subst. n. without *yuddha*, A single fight in chariots, Rām. 6, 86, 27; MBh. 4, 1061. II. m. An adversary, Bhāg. P. 7, 8, 34.

द्विराज्य *dvairājya*, i.e. *dvi-rājan + ya*, n. A dominion divided between two princes, Mālav. 69, 17.

द्विविध *draividhya*, i.e. *dvi-vidha + ya* (see *vidhā*), n. 1. Duality, twofold character, Bhāṣhāp. 141. 2. Duplicity, MBh. 15, 236.

ध DH.

† धक् *DHAKK*, i. 10, Par. To destroy.

धट *dhata* (probably a dialectical form of *dhartṛi*, based on the nom. sing. *dhartā*), m. The scale of a balance, Mit. 140, 1, below.

† धष् *DHAN*, i. 1, Par. To sound.—Cf. *dhvan*.

1. धन् *DHAN* (cf. *dhano*), i. 1, Par. 1. To put in motion (ved.). 2. † To bear or produce grains, etc. Caus. *ghanaya*, To put in motion, Chr. 293, 3=Rigv. i. 88, 3.

2. धन् *DHAN*, i. 1, Par. To sound.—Cf. *dhvan*.

धन *dhana*, n. 1. Property of any description, chattels, Man. 8, 201. 2. A gift, Man. 3, 138. 3. Gold, money, Man. 3, 6; Rām. 1, 5, 5. 4. Abundance in, Man. 2, 155. 5. Cattle, Hariv. 3886.—Comp. *A-*, adj., f. *nā*. 1. having no property, Man. 8, 416. 2. poor, Rām. 1, 15, 18. *Antar-*, n. an inward treasure, Bhartṛ. 2, 13. *Alam-*, adj. having a sufficient property, Man. 8, 162. *Alpa-*, adj. possessing little wealth, Man. 3, 66. *Kanyā-*, n. dowry, Rām. 1, 74, 3. *Go-*, n. 1. property in cattle, MBh. 4, 1504. 2. a station of cowherds, Rām. 2, 32, 42 Gorr. *Tapodhana*, i.e. *tapas-*, adj., f. *nā*—1. devout; subst. m. an ascetic, Man. 11, 241. 2. Consisting in devotion, MBh. 13, 2727. *Nis-*, adj. poor, Bhartṛ. 2, 12. *Mahā*, I. adj. 1. rich. 2. valuable. H. n. 1. (ved.) battle, Chr. 297, 17=Rigv. i. 112, 17. 2. gold. 3. incense. 4. costly raiment. 5. agriculture. *Vidyā-*, n. property acquired by learning, Man. 9, 206. *Satyā-*, adj. sincere,