

दंशन

दंशन *damṣ + ana*, n. 1. Biting, MBh. 14, 754. 2. Coat of mail, 8, 2848.

दंशित *damṣita*, i.e. *damṣa + ita*, adj.

1. Mailed, Bhâg. P. 6, 8, 33; armed, Bhâg. P. 9, 1, 24. 2. Protected, MBh. 7, 4202. 3. Close together, MBh. 4, 1329.—**Comp.** *Su-*, adj. Very close, Chr. 32, 22.

दंश् *damṣhtra*, i.e. *damṣ + tra*, n. and f. *râ*, A tusk, a large tooth, Râm. 4, 39, 11; Pañch. 55, 15.—**Comp.** *Ayas-*, adj. with iron teeth, Chr. 294, 5=Rigv. i. 88, 5. *Tikṣhna-*, adj. having sharp teeth, Hid. 2, 7. *Pushpa-*, m. the name of a demon. *Sthira-*, m. 1. A snake. 2. Vishṇu in the boar avatâra.

दंशिन *damṣhtrin*, i.e. *damṣhtra + in*, m. Any animal having teeth, Man. 5, 29.

† **दंस्** *DAMṢ* (cf. *damṣ* and the Prākṛit form of *driṣ*), and **दस्** *DAS*, i. 1, Par. and i. 10, Âtm. 1. To bite. 2. To see. **दंस्** *DAMṢ*, i. 1 (?) and 10, Par. To speak or to shine.

दंमस् *damṣas*, n. A work, an action (ved.).—**Comp.** *Su-*, adj. performing splendid actions, Chr. 291, 1=Rigv. i. 85, 1.

† **दंश्** *DAMṢH*, i. 10. To shine, to burn.—Cf. *dah*.

दकोदर *dakodara*, i.e. *daka* (for *udaka*), *-udara*, n. A dropsical belly, Suçr. 1, 92, 18.

दक्ष *DAKSH*, i. 1, Par. ved. To act in a satisfying manner. Âtm. 1. To be strong, Lass. 101, 15 (read *dakshate*)=Rigv. vii. 16, 6, ved. 2. † To increase. 3. To act quickly. 4. To go or move. 5. † To hurt.

दक्ष *dakṣ + a*, I. adj., f. *shâ*. 1. Clever, able, Man. 7, 61; 5, 150. 2.

दक्षिण

Suitable, Bhâg. P. 4, 6, 44. II. m. One of the Prajâpatîs, sons of Brahman, Man. 9, 128; MBh. 1, 2574.—Cf. *dakshina*; *δεξιός*, *δεξιτερός*; Lat. *dexter*; Goth. *tailhsva*, O.H.G. *zeso*

दक्षता *dakṣha + tâ*, f. Cleverness, Sâh. D. 90.

दक्षिण *dakshina*, i.e. *dakṣ + ina*, I. adj., f. *nâ*. 1. Clever, Çatr. 14, 56. 2. Right (not left), Râm. 2, 52, 86; with *pari-i*, To walk round a person or thing, keeping the right hand towards them, Bhâg. P. 4, 12, 25; with *kri*, To show one's reverence in this manner, 1, 14, 13. 3. South, southern, Man. 3, 258. 4. Upright, honest, MBh. 4, 167. II. m. and n. 1. The right side, Râm. 2, 92, 13. 2. South, Nal. 9, 28. III. f. *nâ*. 1. A good milch cow (ved.). 2. Legitimate possession (?), Man. 8, 349. 3. A present to Brâhmaṇas, as a sacrificial fee, Man. 8, 207. 4. Fee, MBh. 5, 3779. 5. Gift, Man. 3, 141. IV. *dakshinena*, instr. adv. 1. Southward, Bhâg. P. 5, 17, 9. 2. To the right hand, 5, 21, 8.—**Comp.** *A-dakshina*, adj. 1. left, Râm. 6, 29, 10. 2. foolish, 3, 24, 13. 3. devoid of presents, Pañch. ii. d. 101. *A-bhaya-dakshinâ*, f. promise of security, Man. 4, 247. *Pûrva-*, adj. south-eastern, Mârķ. P. 58, 19. *Prâna-dakshinâ*, f. with *dâ*, to give one his life, Pañch. 231, 20. *Bhûri-dakshina*, adj. one who makes large presents to Brâhmaṇas upon solemn or sacrificial occasions, Nal. 12, 14. *Sa-dakshina*, adj. accompanied by presents, Râjat. 5, 285.

दक्षिणतस् *dakshina + tas*, adv. 1. To the right hand, MBh. 3, 14549. 2. Southward, Man. 3, 91.

दक्षिण *dakshinâ* (old instr. sing. of *dakshina*), adv. To the right hand, southward.—Cf. *dakshina*.