

तप *tap + a*, I. adj. 1. Illuminating. 2. Tormenting, e.g. *paramitapa*. II. m. 1. Heat, Pañch. 121, 13. 2. The hot season, Çiç. 1, 66. 3. Penance, Hariv. 15434.—Comp. *Su-*, adj. having accomplished great religious austerity.

तपन *tap + ana*, I. adj. 1. Warming, shining, Râm. 6, 79, 57. 2. Tormenting, MBh. 12, 10381. II. m. 1. The sun, Râm. 1, 16, 11. 2. The name of a hell, Man. 4, 89.

तपनीयमय *tapaniya + maya* (vb. *tap*), adj., f. *yî*, Golden, MBh. 7, 4389.

तपस् *tap + as*, n. 1. Fire, Man. 6, 23. 2. Penance, mortification, religious austerity, devotion, Man. 1, 33. 3. The name of a month, January—February, Suçr. 1, 19, 8.—Comp. *A-*, adj. one who does not practise austerities, Man. 4, 190. *Dirgha-*, adj. practising long-lasting austerities, Râm. 1, 59, 11 Gorr. *Pañchatapas*, i.e. *pañchan-*, adj. sitting exposed to five fires, i.e. four blazing around him with the sun above, Man. 6, 23. *Mahâ-*, or *su-tapas*, adj. one who has practised great religious austerities, Chr. 39, 4. *Su-mahâ-*, adj. one who has practised very great religious austerities, Chr. 11, 23.

1. **तपस्य** *TAPASYA*, a denominat. derived from *tapas* by *ya*, Par. To mortify one's flesh, Bhag. 9, 27; Kir. 5, 49.

2. **तपस्य** *tapas + ya*, I. m. The name of a month, February—March, Suçr. 1, 19, 8. II. n. Religious penance, MBh. 13, 445.

तपसिता *tapasvitâ*, i.e. *tapasvin + tâ*, f. Religious penance, MBh. 13, 2896.

तपस्विन् *tapas + vin*, I. adj. 1. Distressed, Bhâg. P. 1, 9, 48. 2. Devout, Man. 4, 162. II. m. An ascetic,

one engaged in the practice of rigorous and devout penance, Bhag. 6, 46.—Comp. *Ati-*, exceedingly devout, Chr. 25, 60.—See *Ku-*.

तपिष्णु *tap + ishnu*, adj. Burning, MBh. 12, 11726.

तपीयंस् *tap + iyañs*, comparat. of *tapasvin*, A most rigorous ascetic, Bhâg. P. 2, 9, 8.

तपोमय *tapomaya*, i.e. *tapas + maya*, adj., f. *yî*. 1. Consisting in religious penance, Bhâg. P. 2, 4, 19. 2. Devout.

तपोवन्त् *tapovant*, i.e. anomalous, *tapas + vant*, adj. Practising religious austerities, devout, MBh. 12, 8548.

तप्तु *tap + tṛi*, m. One who heats, MBh. 1, 8414.

तम् *TAM*, i. 4, *tâmya*, Par. (also *Âtm.*, Râm. 2, 63, 50), 1. To become breathless, Suçr. 1, 120, 16. 2. To breathe with difficulty, Râjat. 5, 344. 3. To become exhausted, Râm. 2, 52, 25. 4. To be distressed, Amar. 7. 5. To become staring, immoveable, Amar. 3. 6. To choke (ved.). 7. † To desire. Pteple. of the pf. pass. *tânta*, Distressed, Kathûs. 24, 65. Caus. *tamaya*.—With the prep. *आ* *â*, To become

breathless, Râm. 2, 63, 50.—With *उद्* *ud*, 1. To become breathless, Râm. 2, 65, 45 Gorr. 2. To be distressed, Râjat. 6, 124.—With *नि* *ni* in *nitânta*, Excessive, much, Pañch. i. d. 139. *°ta + m*, adv. Much, excessively, Râjat. 4, 634; violently, Bhâg. P. 4, 8, 15.—With *परि* *pari*, To gasp. Suçr. 2, 447, 7.—

प्र *pra*, 1. To become breathless, Suçr. 1, 121, 1. 2. To become exhausted, MBh. 12, 12241. 3. To be beside one's self, Râm. 2, 12, 105.—With *सम्* *sam*,