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eritta-ardha-, adj., f. *khi*, having turned half her face, Vikr. d. 17. *Pūrva-paścānmukha*, i. e. *pūrva-paścāt*-, adj., f. *khi*, running to the east and west, Rām. 2, 12, 6 Gorr. *Prānmukha*, i. e. *prāñch*-, adj. facing the east, Sund. 3, 23. *Phaṇi(n)*-, a kind of spade, Daçak. in Chr. 186, 10. *Baḍavā*-, m. submarine fire. *Bali*- and *bali*-, m. a monkey. *Bhṛikuṭi*-, adj. knitting the brow, Sund. 4, 14. *Sa-bhṛikuṭi*-, adj. with a frowning face. *Mahā*-, m. a crocodile. *Mātri*-, m. a fool. *Mlechchha*-, n. copper. *Vi*-, adj. 1. with averted face, Hit. i. d. 189, M.M. 2. averted, Böhtl. Ind. Spr. 814. 3. averse, disinclined, Pañch. ii. d. 86; iv. d. 5. *Çāstra-vi*-, adj. disinclined to learning, Pañch. 3, 13. *Vināçonmukha*, i. e. *vināça-ud*-, adj. mature (near) to decay. *Çaṅkha*-, m. an alligator. *Çata*-, I. (n.), a hundred shapes, Bhartr. 2, 10. II. adj. having a hundred issues, Pañch. ii. d. 14; having a hundred shapes, in a hundred ways, Bhartr. 2, 10 v. r. *Çili*-, m. 1. a bee, Çiç. 9, 41. 2. an arrow, ib.; MBh. 6, 3910. 3. a fool. 4. war: *Shaym*?, i. e. *shash*-, m. a proper name, Râjat. 6, 319 (Calc.). *Sa-kala-indu*- (cf. *kalā*), adj., f. *khi*, having a face like the full moon, Vikr. d. 28. *Sam*-, adj. 1. being in front, Pañch. iv. d. 12 (cf. Böhtl. Ind. Spr. 2753); facing, in front of, Pañch. 104, 15. 2. encountering, Pañch. 240, 13. 3. directed towards, Pañch. 104, 17. 4. propitious, Pañch. v. d. 77 (n. 1424 of my transl.). *Sarvatomukha*, i. e. *sarvatas*-, I. adj., f. *khi*. 1. facing every quarter, i. e. to every quarter (of the world), Sund. 2, 13. 2. complete, unrestrained, Çāk. d. 122. II. m. 1. Brahman. 2. a Brāhmaṇa. 3. soul, spirit. 4. paradise. III. n. 1. sky. 2. water. *Su*-, I. n. a beautiful mouth, Pañch. i. d. 202. II. adj., f. *khā* and *khi*. 1. handsome-faced. 2. pleasing, propitious, Lass. 55, 20. III.

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m. 1. a teacher. 2. a proper name, Man. 7, 41. IV. n. the scratch of a finger-nail. *Sūchi*-, I. m. a bird. II. f. *khi*, a female bird, Pañch. i. d. 437. III. n. a diamond. *Senā*-, n. 1. a division of an army. 2. a mound or covered way before a city gate. *Stana*-, m. a nipple. *Svasti*-, m. 1. a letter. 2. a Brāhmaṇa, a panegyrist.

मुखज *mukha-ja*, m. A Brāhmaṇa.

मुखतस् *mukha + tas*, adv. From the mouth, Nal. 11, 28.

मुखबाह्वरूपज *mukhabâhûrupajja*, i. e. *mukha-bâhu-ûru-pad-ja*, adj. Born from the mouth, the arms, the thighs, and the feet, Man. 1, 87.

मुखर *mukha + ra*, I. adj. 1. Foul-mouthed, speaking harshly or scurrilously, Bhartr. 2, 61. 2. Rallying. 3. Resounding, Lass. 69, 5; noisy, Utt. Rāmach. 16, 9; Megh. 38. II. m. 1. A leader, Hit. i. d. 28, M.M. 2. A conch-shell.—Comp. *Unmukhara*-, i. e. *ud*-, adj. sounding loudly, Prab. 78, 3.

मुखरता *mukhara + tā*, f. 1. Talkativeness, Kir. 5, 16. 2. Garrulity, Bhartr. 2, 44.

मुखरित *mukharita*, i. e. *mukhara + ita*, adj. Sounding, ringing, Râjat. 5, 482.

मुख्य *mukhya*, i. e. *mukha + ya*, I. adj. 1. Being in, or belonging to, the face. 2. Fallen from the mouth, Man. 5, 141. 3. Chief, principal, Pañch. 158, 2; Hit. 83, 18; Daçak. in Chr. 183, 14; 189, 14. II. n. A principal rite or ordinance.—Comp. *Dvi-ja*-, and *Dvi-jāti*-, m. A Brāhmaṇa, MBh. 5, 7279; Man. 3, 286. *Vāra-mukhyā*, f. the head of a set of harlots, Bhāg. P. 9, 10, 38; Daçak. in Chr. 183, 14.