

of the pf. pass. *a-vijnāta*, adj. 1. Unknown, Man. 4, 129. 2. Unperceived, Bhāg. P. 1, 13, 16. Comp. pteple. of the fut. pass. *duṣ-vijñeya*, adj. Difficult to be conceived, MBh. 13, 724. Comp. absol. *a-vijñāya*, Without knowing exactly, Pañch. 57, 3. Caus. 1. To declare, Pañch. 152, 5. 2. To speak, Rām. 5, 90, 17. 3. To address, Pañch. 69, 12. 4. To impart (with acc. of the person and of the object), Rājat. 3, 241. Desid. To wish to learn, Bhāg. P. 5, 16, 2.—With अभिवि *abhi-vi*, 1. To learn, MBh. 1, 1565. 2. To perceive, Rām. 2, 101, 1.—With प्रवि *pra-vi*, To know exactly, Suçr. 1, 342, 3.—With संवि *saṁ-vi*, To advise, MBh. 12, 2451. Caus. To recite, Rājat. 3, 180.—With सम् *saṁ*, Ātm. 1. To allot, Bhāg. P. 9, 16, 34. 2. To understand, Rām. 2, 35, 17. Caus. 1. To satisfy, MBh. 12, 12567. 2. To quiet an animal destined to be sacrificed, MBh. 14, 2645. 3. To speak in signs, Mṛichchh. 30, 15. 4. To command, Hariv. 7056 (*saṁjñāpan* instead of *jñāpayan*).—Cf. γινώσκω, γινώσκ, ἄγνοια, νοῦς, etc.; Lat. nosco, cf. co-gnosco, gnarus, narro; Goth. kunnan, kunths, kunthi; O.H.G. kunnan; A.S. cnaṁan.

ज्ञा *jna*, for *ājñā* after *e* and *o*, MBh. 1, 3168; 3, 16308.

ज्ञाति *jñāti*, i.e. *jan + ā + ti*, m. A paternal relation, Man. 2, 132.—Comp. *A-*, m. one who is not a paternal kinsman, Man. 5, 103. *Nis-*, adj. being without kinsmen, MBh. 8, 280. *Sva-*, l. f. kindred. II. m. a kinsman.—Cf. Goth. knōds; Lat. co-gnatus, natio; γινώσκ.

ज्ञातिव *jñāti + tva*, n. Consanguinity, Man. 11, 172.

ज्ञाह *jñā + hri*, m., f. *hri*, n. 1. One

who knows, MBh. 13, 7173. 2. A witness, Man. 8, 57, v.r.—Cf. Lat. co-gnitor.

ज्ञान *jñāna*, i.e. *jñā + ana*, n. 1. Knowledge, Man. 2, 13. 2. Superior knowledge, Bhāg. 3, 3. 3. Consciousness, MBh. 1, 5827. 4. Intention, Man. 11, 145.—Comp. *A-*, I. n. 1. ignorance, Pañch. ii. d. 34. 2. inadvertence, Man. 11, 145. Abl. °*nāt*, without one's knowledge, Man. 8, 243. II. adj., f. *nā*, ignorant. *Ātma-jñāna*, i.e. *ātman-*, n. the knowledge of the universal soul, Man. 12, 85. *Dus-*, adj. difficult to be known, MBh. 12, 4026.

ज्ञानद *jñāna-da*, m. One who can impart knowledge, Man. 2, 109.

ज्ञानमय *jñāna + maya*, adj., f. *yi*, Containing knowledge, Man. 2, 7.

ज्ञानवन्त *jñāna + vant*, adj., f. *vati*. 1. Knowing, Vedāntas. in Chr. 218, 20. 2. Endowed with superior knowledge, Rām. 6, 102, 7.

ज्ञानिक *-jñānika*, i.e. *jñāna + ika*, = *jñāna*, as latter part of a comp. adj. in *pra-nashta* (vb. *naç*), adj. Without knowledge, Suçr. 1, 8, 14.

ज्ञानित *jñānitva*, i.e. *jñānin + tva*, n. Fortune-telling, Kathās. 19, 75.

ज्ञानिन् *jñānin*, i.e. *jñāna + in*, I. adj., f. *nī*, One who understands fully, Man. 12, 103; learned, Rām. 1, 8, 13. II. m. An astrologer, a fortune-teller, Rām. 6, 23, 4.

ज्ञापक *jñāpaka*, i.e. *jñā*, Caus., + *aka*, I. m. 1. A teacher, Bhāg. P. 9, 6, 10. 2. A master of requests, Pañch. 156, 18 (thus to be read instead of *nāyaka*). II. n. A precept, Rājat. 1, 5; a rule, MBh. 1, 5846.

ज्ञापन *jñāpana*, i.e. *jñā*, Caus., + *ana*, n. Notifying, Rājat. 4, 180.