

The name of a vedic deity. 2. One of the Ādityas, MBh. 1, 2523. 3. The sun, Būhtl. Ind. Spr. 461.

1. पृ *PRI*, ii. 3, *pipri* (*pipri*, Bhâg. P. 7, 9, 41), Par. † ii. 9, *prinâ*, *nî*, Par. 1. To bring over (ved.). 2. To protect, Bhâg. P. 7, 9, 41. (3. To fill, see *pri*). Caus. and *pâr*, i. 10, *pâraya*, 1. To accomplish, Râm. 2, 55, 19. 2. To keep one's ground, MBh. 9, 1074. 3. To live, Man. 9, 178. 4. To be able, Bhâg.

P. 5, 10, 4_λ—With the prep. अति *ati*, To maintain, Bhâg. P. 3, 18, 12. Caus. To save from (abl.), 3, 25, 40.—Cf. *para* and *πείρω*, *πείρα*, *πόρος*, *πορεύς*, *ἀπορος*, *ἀπορέω*, *πορίζω*, *πορσύνω*, *πορθμός*, *παρών*, *πειράτης*, *πεπαρείν*; Lat. *par*, *peritus*, *ex-pertus*, *ex-perior*, *pārere*, *partus*, *parare*, *portus*, *porta*, *portare*; Goth. *farjan*; O.H.G. and A.S. *faran*; O.H.G. *furt*; A.S. *fyrd*.

2. पृ *PRI*, i. 6, *priya*, Ātm. To be busy or active.—With the prep. आ *â*, pteple. of the pf. pass. *âprita*, Occupied, Bhâg. P. 3, 9, 10.—With व्या *vi-â*, To be busy, occupied with. *vyâ-prita*, Occupied, Râm. 2, 39, 14; affected with, Lass. 94, 10. Caus. To occupy, Ragh. 6, 19.—Cf. *πέρ-νῆμι* (see *pari*), *περνάω*, *πιδράσκω*, *ἐμπορος*, *πόρνος*, *νῆ* (cf. *παρυ-στρί*), *ἐμπολάω*, *πωλέω*, *πρίαμαι* (old pass.); O.H.G. *feil*, *feili*.

3. पृ *PRI*, ii. 5, *priṇu*, Par. To be pleased with.—With the prep. आ *â*, To be attached to, Bhâg. P. 5, 5, 4 (cf. *pri*).

पृक्ति *prikti*, i.e. *pri*ch + *ti*, f. Contact.

पृच् *PRICH*, ii. 7, Par., and ii. 2, Ātm., and पृच् *PRINCH*, ii. 2, Ātm. 1. To mix. 2. To unite, Râjat. 4, 1. 3. To fill, MBh. 1, 3659. Pteple. of the pf. pass. *prikta*, 1. Touched. 2.

Touching.—With the prep. अनु *anu*, *anuprikta*, Mixed.—With सम् *sam*, *samprikta*, 1. Mixed. 2. United, Man. 9, 322; near to, Vikr. d. 142.—Cf. probably *πλέκω*, *πλέκος*; Lat. *plicare*, *plecto*; Goth. *flahta*; O.H.G. *flehtan*; also A.S. *folgian*.

पृच्छक *prichchhaka*, i.e. *prachh* + *aka*, adj. Inquiring, Bōhtl. Ind. Spr. 1819.

पृच्छा *prichchhâ*, i.e. *prachh* + *a*, f. Asking a question, inquiring, Çâk. 104, 23 v.r.; question, Pañch. i. d. 438.

† पृच् *PRIJ*, and पृच् *PRINJ*, ii. 2, Ātm. v.r. of *pri*ch, ii. 2, and *pri*ch, and of *piñj*.

† पृच् *PRINCH*, see *pri*ch; पृच् *PRINJ*, see *pri*j.

† पृद् *PRID*, i. 6, Par. To delight.

पृण् *PRIN*, i. 6, To fill.—Cf. *pri*.

पृत *pri*t, see *pri*tanâ.

पृतना *pri*tanâ, f., the base of many cases is *pri*t. 1. Battle, Chr. 291, 14= Rigg. i. 64, 14. 2. An army, MBh. 1, 291.

पृतनानी *pri*tanâ-nî, m. The commander of an army, MBh. 7, 1464.

पृतन्या *pri*tanyâ, i.e. *pri*tanâ + *ya*, f. An army, Bhâg. P. 8, 15, 23.

† पृथ् *PRITH*, or प्रथ् *PRATH*, i. 10, Par. To throw or cast, to extend (cf. *prath*).

पृथक् *pri*thak, I. adv. Separately, severally, Draup. 6, 1. II. prep. (with acc., instr., abl.), Without, except.—Comp. *Pri*thak - *pri*thak, separately, Man. 3, 26.—Cf. Lat. *pars*, *partis*, *privus*, *privare*; perhaps *φάρσος*.

पृथक् *pri*thak + *tva*, n. 1. Indivi-