

उद्घातिन्

उद्घातिन् *udghâtin*, i.e. *udghâta* + *in*, adj., f. *nî*, Rugged, Çâk. 5, 12.

उद्धान *uddâna*, i.e. *ud-do* + *ana*, n. Binding, MBh. 12, 4902.

उद्दीपन *ud-dîp* + *ana*, n. Inflaming, Rit. 6, 27.

उद्देश *uddeṣa*, i.e. *ud-diṣ* + *a*, m. 1. Pointing to, Kathâs. 10, 110. 2. Reference, Kathâs. 20, 210; Pañch. 119, 3 (on account of). 3. A sketch, Indr. 4, 16. 4. Exposition, Râm. 4, 17, 12. 5. A region, Râm. 5, 51, 5; a quarter, Daçak. in Chr. 179, 8; a part, Hid. 1, 16; a seat, Râm. 6, 33, 47.—Comp. *Yathâ-uddeṣa* + *m*, adv. according to the command, Râm. 2, 99, 1. *Râṇa*-, m. a field of battle, Râm. 5, 56, 126. *Vana*-, m. the part of a forest.

उद्देशतस् *uddeṣa* + *tas*, adv. Shortly, Bhag. 10, 24.

उद्योत *uddyota*, i.e. *ud-dyut* + *a*, I. adj. Resplendent, Râm. 1, 15, 19. II. m. Splendour, Lass. 2, 11

उद्धर *uddhara*, i.e. *ud-hri* + *a*, adj. Pulling out, MBh. 3, 11188.

उद्धारण *uddharaṇa*, i.e. *ud-hri* + *ana*, n. 1. Plucking out. 2. Eradication, Lass. 31, 16. 3. Deliverance, Râjat. 5, 114; Hit. i. d. 27.

उद्धर्तृ *uddhartṛi*, i.e. *ud-hri* + *tri*, m. A deliverer, Kathâs. 5, 40.—Comp. *Chaura*-, m. the officer charged with the pursuit of thieves, Yâjñ. 2, 271.

उद्धर्ष *uddharsha*, i.e. *ud-dhrish* + *a*, m. Daring, undergoing, Râm. 4, 9, 47.

उद्धर्षण *uddharshaṇa*, i.e. 1. *ud-hrish* + *ana*, adj. Comforting, Râm. 2, 2, 1. II. *ud-dhrish* + *ana*, n. Encouragement, MBh. 15, 476.

उद्धार *uddhâra*, i.e. *ud-hri* + *a*, m.

उद्भावयिह

1. Deliverance from. 2. Taking out, separating what ought to be avoided, Man. 10, 85 (*uddhritoddhâra*, adj. What ought to be avoided being avoided). 3. A selected part, Man. 7, 97. 4. Debt, Daçak. 111, 12, Wils.—Comp. *Vaira*-, m. revenge. *Çalya*-, m. 1. extraction of foreign substances from the body. 2. cleansing and purifying a new house. *Çâpa*-, m. deliverance from a curse.

उद्धारण *uddhâraṇa*, i.e. *ud-dhri* Caus., + *ana*, n. Payment, Pañch. 138, 14.

उद्धुर *ud-dhur* + *a*, adj. Brisk, Kathâs. 22, 193.

उद्धूय *UDDHÛLAYA*, a denom. derived from *ud-dhûli*, Par. To strew over, Kathâs. 18, 240.

उद्धृति *uddhṛiti*, i.e. *ud-hri* + *ti*, 1. Pulling out (as an arrow). 2. Preservation, Râjat. 5, 477.

उद्बन्ध *ud-bandh* + *a*, m., and **उद्बन्ध** *ud-bandh* + *ana*, n. Hanging, Kathâs. 13, 100.

उद्भव *udbhava*, i.e. *ud-bhû* + *a*, m. 1. Birth. 2. Origin, Man. 11, 244. 3. When latter part of a comp. adj., Produced, Man. 6, 13; sprung from, Râjat. 5, 244.—Comp. *Kshata*-, blood. *Jala*-, I. adj. produced by water. II. m. the name of a country, MBh. 2, 1078. *Tanu*-, m. a son. *Padma*-, 1. adj. sbst. born in a lotus-flower, a name of Brahma. 2. m. a proper name. *Saṁmûrchhana*-, m. a fish, or aquatic animal. *Soma*-, f. *vâ*, the Narmadâ river.

उद्भावन *udbhâvana*, i.e. *ud-bhû* Caus., + *ana*, n. Neglect, MBh. 1, 5070.

उद्भावयिह *udbhâvayitṛi*, i.e. *ud-bhû* Caus., + *tri*, One who raises or exalts, Daçak. 180, 3.