

to, Râm. 1, 22, 29. **2.** To promise, Yâjû. 2, 232. **3.** To declare, MBh. 5, 7534. **4.** To order, Râm. 2, 52, 59. Caus. To invite to speak, MBh. 14, 458.—With **प्रतिषमम्** *prati-sam*, **1.** To give an order in one's turn, Râm. 6, 98, 37. **2.** To give an order, MBh. 1, 748.—Cf. *δείκνυμι*, *δείκελος*, *δίκη*, *δεικν*, *δίκτυον*, *δειδίσκομαι* (frequent. with inchoat. *σκ* for *δειδικ + σκ*), *δίσκος*; Lat. in-dicare, ju-dex, dicere, perhaps dignus (but cf. *yaças*); Goth. *teihan*, A.S. *tihian*, *tihhan*, O.H.G. *zeigôn*; A.S. *taecan*; probably Goth. *taikns*, A.S. *tácn*, *tácen*, *taecan*; O.H.G. *zît* (for *zig + ti*); A.S. *tiid*, *tíd*; O.H.G. *zeinjan*.

**2. दिग्** *diç*, f. **1.** A region, or quarter, or point of the compass, Pañch. ii. d. 64. **2.** pl. The parts of the earth, Sund. 2, 26. **3.** pl. Different directions, Râm. 1, 55, 22; 2, 106, 27; repeated *ñço-diças* (Theone) hither—(the other) thither, Pañch. 129, 20; also sing. (but with *sarvatas*), Nêl. 16, 5. **4.** There are variously reckoned four, eight, or ten quarters of the world, Kathâs. 15, 137; Man. 1, 13; MBh. 1, 729. **5.** The number ten, Çrut. 36. **6.** A foreign country, Yâjû. 2, 254. **7.** The name of a river, MBh. 6, 327.—**Comp.** *Vi-*, f. an intermediate point of the compass.

**5 दिग्** *-diç + a*, a substitute for *diç* when latter part of comp. adv.; see *yathâdiçam*, *yathâbhishîçadiçam*.

**दिशा** *diç + â*, f. A quarter or point of the compass, MBh. 4, 1716.

**दिशोभाग** *diçobhâga*, i.e. *diç + as -bhâga*, adj. One who betakes himself to his heels, Pañch. 232, 16.

**दिष्टि** *dishîti*, i.e. *diç + ti*, f. used only in the instr. *dishîtyâ*, implying joy or auspiciousness, Thank heaven! Sâv. 6, 23.—Cf. *diç*.

**दिप्** *DIH*, ii. 2, Par., Âtm. To smear. Pteple. of the pf. pass. *digdha*, **1.** Smeared, Man. 3, 132. **2.** Anointed, Râm. 3, 42, 39. m. A poisoned arrow, Man. 7, 90; Râm. 2, 114, 33 Gorr.—With the prep. **आ** *â*, *âdigdha*, **1.** Smeared, MBh. 6, 4384. **2.** Anointed, 7, 4386.—With **उप** *upâ*, *upadigdha*, Overlaid, Suçr. 2, 376, 11.—With **प्र** *pra*, **1.** To smear, Bhag. 2, 5. **2.** To anoint, Suçr. 1, 42. 19.—With **सम्** *sam*, **1.** To smear, MBh. 8, 3161. **2.** To cover, Vikr. d. 43. Pass. To be dubious, Râm. 5, 18, 17. *saṁdigdha*, **1.** Poisoned (?), Daçak. in Chr. 197, 2. **2.** Indistinct, MBh. 1, 6565. **3.** Dubious, uncertain, Pañch. i. d. 196. **4.** Desponding, Râm. 1, 66, 25. *a-saṁdigdha + m*, adv. Undoubtedly, Pañch. 241, 8. *nis-saṁdigdha*, adj. Certain, MBh. 13, 3528. *°dham*, adv. Undoubtedly, MBh. 12, 7809.—Cf. *ρείχος*, *τοιχος*; Lat. *tingere*, *θιγγάνω*, Lat. *tingo*, *figulus*; O.H.G. *ziagal*; A.S. *tigel*, *tigul*; Goth. *deigan*, *ga-dikis*, *daigs*; A.S. *díc*, *deag*.

**1. दी** *Dî* (cf. *di*), i. 4, Par. To soar, to fly (ved.).—Cf. probably *δινη*, *δινέω*, perhaps *δίω*, *διέμαι*.

**2. दी** *Dî*, anomal. ii. 3, *didî*, Par., Âtm. To shine (ved.).—Cf. *δέαται*, *δέαρο*, probably also *δηλος*.

**3. दी** *Dî*, i. 4, Âtm. To waste, to go to ruin. Pteple. of the pf. pass. *dîna*, **1.** Scanty (ved.). **2.** Afflicted, wretched, Man. 9, 238. **Comp.** *A-dîna*, joyful. *Paridîna*, much afflicted. *Su-dîna + m*, adv. lamentably.

**दीप्** *DIKSH* (originally a desider. of *daksh*), i. 1, Âtm. **1.** To hallow one's self, to prepare one's self for a sacred act. **2.** † To be shaved. † To perform a sacrifice. **4.** † To