

## मन्त्र

-ni, 1. To invite, Rām. 3, 52, 51. 2. To consecrate, MBh. 2, 15959.—With **संनि** *sam-ni*, To invite, MBh. 3, 2112.—With **परि** *pari*, To consecrate, to charm, Arj. 7, 18.—With **सम्** *sam*, 1. To take council with (instr.), Pañch. 25, 13; Chr. 53, 6. 2. To deliberate, Man. 7, 216. 3. To reflect, Pañch. 25, 14. 4. To salute, MBh. 1, 5454.—Cf. probably Goth. mathljan; see *mantra*.

**मन्त्र** *man + tra*, m. 1. That part of the Veda which comprises the hymns, *Madhushūdana* in Weber, Ind. St. i. 14. 2. A holy text, Vikr. 87, 10; Pañch. 189, 24. 3. A mystical verse or incantation, charm, Pañch. i. d. 73. 4. Prayer, Vikr. 32, 16. 5. A formula sacred to any individual deity. 6. Advice, Hit. 54, 14; secret consultation, Pañch. i. d. 61 (*mantram sam-ā-char*, To intrigue). 7. A design, Hit. i. d. 123, M.M.—Comp. *A-*, adj. 1. not accompanied by holy texts, Man. 3, 121. 2. excluded from the use of the Veda, 9, 18. *Ākṛishṭi*. m. a charm having the power of attraction, Hit. i. d. 96, M.M. See *Ku-*. *Durm°*, i. e. *dus-*, m. bad advice, Bhartṛ. 2, 34. *Nirm°*, i. e. *nis-*, adj. unaccompanied by holy texts, MBh. 1, 2980. *Viṣa-*, m. a snake-catcher.—Cf. probably Goth. mathl, mathleins.

**मन्त्रज्ञ** *mantra-jña*, m. 1. A spy. 2. A priest.—Comp. *Su-*, adj. well versed in holy texts, Johns. Sel. 10, 20.

**मन्त्रज्ञ** *mantrāṇa*, i. e. *mantr + ana*, n., and f. *nā*, Advising.

**मन्त्रतस्** *mantra + tas*, adv. 1. =abl. of *mantra*, Man. 3, 65. 2. Advisedly, deliberately.

**मन्त्रवन्** *mantra + vant*, I. adj., f. *vat*. 1. Accompanied with holy texts,

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Man. 2, 29. 2. Entitled to use the Vedas. 3. Initiated. II. °*vat*, adv. With holy verses, hallowed by holy texts, Man. 2, 64.

**मन्त्रविद्** *mantra-vid*, I. adj. 1. Conversant with the Vedas, Johns. Sel. 42, 51. 2. Conversant with charms, Daçak. in Chr. 187, 9. II. m. 1. A spy. 2. A counsellor, Chr. 55, 6. 3. A priest.—Comp. *A-*, adj. unacquainted with holy texts, unlearned, Man. 3, 133.

**मन्त्रिक** *mantrika*, i. e. *mantra + ika*, m. One who is conversant with charms, *Lass.* 17, 8.

**मन्त्रिता** *mantrita*, f., and **मन्त्रित्व** *mantritva*, n., i. e. *mantrin + tā* or *toa*, The state or office of a counsellor, ministership, Hit. 54, 14.—Comp. *Sa-mantritva*, n. assent, Râjat. 5, 248.

**मन्त्रिन्** *mantrin*, i. e. *mantra + in*, m. A counsellor, Pañch. i. d. 428 (*a-sant-*, adj. Having wicked counsellors).—Comp. *Durm°*, i. e. *dus-*, m. a bad counsellor, Pañch. iii. d. 244. *Pradhâna-*, m. the prime minister, *Lass.* 35, 6. *Mahâ-*, m. the prime minister, Hit. 97, 16.

**मन्त्रिवत्** *mantrivat*, i. e. *mantrin + vat*, adv. Like a counsellor, Râjat. 5, 389.

**मन्त्र** *MANTH*, see *math*.

**मन्त्र** *mantha*, curtailed *manthan* (see *mathin*), m. 1. A churning-stick. 2. The sun. 3. Churning, Utt. Rāmach. 172, 12. 4. Stirring, Ragh. 3, 10. 5. Killing.—Comp. *Mani-*, n. rock-salt.

**मन्त्रज** *mantha-ja*, n. Butter.

**मन्त्रज** *manth + ana*, I. n. 1. Churning, MBh. 1, 1141. Agitating. II. f. *nī*, A churn.—Comp. *Amṛita-*, n. pro-