

8, 20; cleanness.—Comp. *Kara-*, m. sinking down of one's arms, and setting or disappearing of the sun's rays, Pañch. i. d. 194.

सादन *sādana*, i. e. *sad*, Caus., + *ana*, n. 1. Dispelling. 2. Destroying. 3. Wearying. 4. Exhaustion. 5. A house, a dwelling, Hit. 4, 7.—Comp. *Yama-*, n. the palace of Yama i. e. Tartarus, Lasa. 17, 3.

सादि *sādi*, i. e. *sad* + *i*, m. A charioteer.

सादिन् *sādin*, i. e. *sad-in*, I. adj. Destroying, Rām. 2, 34, 37. II. m. One who rides on a horse or elephant, or is mounted in a car, Johns. Sel. 26, 8; Rājat. 5, 451.—Comp. *Aśva-*, m. a horseman, Ragh. 7, 44.

सादृश्य *sādṛiṣya*, i. e. *sadṛiṣa* + *ya*, n. 1. Resemblance, similarity, Kir. 5, 26; Bhāshāp. 78. 2. A likeness, Megh. 83.

साद्यस्क *sādyaska*, i. e. *sadyas* + *ka*, adj. Quick, instantaneous.

साध् *SADH* (i. e. probably *so-dhā*), ii. 5, Par. 1. To finish, to accomplish. 2. To conquer, Hit. iii. d. 40. † i. 4, Par. To be completed or accomplished (cf. *sidh*). Caus. (also of *sidh*, q. cf.), 1. To bring to a conclusion, to accomplish, Daçak. in Chr. 197, 24; Hit. i. d. 1. 2. To prepare for heaven, Man. 2, 248. 3. To secure, Man. 7, 173. 4. To effect, to perform, MBh. 5, 117. 5. To overcome, Hit. 59, 21; to conquer, MBh. 1, 7435; to kill, Pañch. 211, 12. 6. To obtain, Man. 6, 75. 7. To recover a debt, Man. 8, 176. 8. To learn, Ragh. 10, 29. 9. To set out, to go away, Çāk. 7, 19; to fly, Mālat. 126, 5; to proceed, Vikr. 60, 13. Ptcple. of the pf. pass. *sādhita*. 1. Accomplished, Daçak. in Chr. 197, 24. 2.

Mastered, Kathās. 46, 119; obtained, Daçak. in Chr. 189, 11. 3. Successful, Lasa. 3, 16. 4. Recovered (as a debt). 5. Fulfilled, discharged. 6. Punished, Pañch. 257, 4; punished by fine. 7. Awarded (as the thing or fine). 8. Awarded to or in favour of (as the person to whom the fine is to be paid). Ptcple. of the fut. pass. *sādhya*. 2. What must or will be accomplished, Hit. pr. d. 1. 2. Practicable, Daçak. in Chr. 190, 23. 3. Conquerable, Pañch. i. d. 244. 4. To be mastered, Pañch. i. d. 73; Çiç. 5, 49. 5. Able to be destroyed, Pañch. 194, 19. 6. To be inferred or concluded, Bhāshāp. 137. 7. To be cured, curable. m. A class of inferior deity, Man. 3, 195. n. 1. Accomplishment, perfection. 2. (In logic), The major term in a syllogism, Siddh. Mukh. 62, 3. Comp. *A-*, adj. 1. unattainable, Pañch. i. d. 223. 2. intractable, Hit. ii. d. 98. *Āyāsa-*, adj. scarcely to be settled, Pañch. i. d. 421. *Duḥsādhya*, i. e. *duḥ-*, adj. 1. difficult to be accomplished, Pañch. ii. d. 26. 2. difficult to be conquered, Pañch. 56, 10. 3. difficult to be cured, Hariv. 16132.

—With the prep. उप *upa*, *upasādhita*, Subdued, Pañch. iii. d. 242.—

With परि *pari*, Caus. To settle, Man. 8, 187.—With प्र *pra*, Caus. 1. To further, Pañch. i. d. 407. 2. To accomplish, Pañch. i. d. 140. 3. To dress, Çāk. 49, 21. 4. To acquire, Pañch. i. d. 2. 5. To subdue, Man. 7, 103. *prasādhita*, 1. Accomplished, done. 2. Ornamented, decorated, Daçak. in Chr. 180, 10. *prasādhya*, 1. What may be done. 2. To be destroyed, defeated. Comp. *Duḥprasādhya*, i. e. *duḥ-*, adj. difficult to be defeated, Kām. Nitis. 10, 38.—With

सम् *sam-pra*, Caus. To settle, Hit. iv.