

## वेदस

**वेदस** -*vedas* + *a*, at the end of a comp. for *vedas*, in *sarva*-, I. n. All one's property, Man. 6, 38. II. adj. One who has given all his property at a sacred rite, Man. 11, 1, Calc. (v.r.).

**वेदाङ्ग** *vedāṅga*, i.e. *veda-āṅga*, m.

A sacred science connected with the Vedas; six sciences come under this denomination, viz. pronunciation, grammar, prosody, explanation of obscure terms, description of religious rites, and astronomy, Vedāntas. in Chr. 202, 10; Lassa. 49, 7.

**वेदान्त** *vedānta*, i.e. *veda-anta*, m.

1. The complete Veda, Man. 2, 160. 2. A philosophical system based particularly on the Upanishads, Vedāntas. in Chr. 202, sqq.; 203, 24. 3. pl. Works concerning this philosophy, Vikr. d. 1.

**वेदान्तग** *vedānta-ga* (vb. *gam*),

**वेदान्तज्ञ** *vedānta-jña* (vb. *jñā*), and

**वेदान्तिन्** *vedāntin*, i.e. *vedānta* + *in*, m. A follower of the *Vedānta* philosophy.

**वेदि** I. and **वेदी** *vedi*, f. 1. Ground prepared for sacrifice, an altar, Çāk. 31, 6; Nal. 1, 9; Rām. 1, 21, 5. 2. A quadrangular spot in the court-yard of a temple or palace, usually furnished with a raised floor or seat, and covered with a roof supported by pillars, Bhāg. P. 4, 25, 16. 3. A bench, ib. 3, 23, 17. 4.

A seal-ring. II. **वेदि** *vedi*, 1. m. A teacher. 2. f. Sarasvatī.—Comp. *Uttara-vedi*, f. the northern fire-place, MBh. 3, 7078. *Ud-vedi*, adj. furnished with an elevated altar, Ragh. 17, 9. *Vahis-vedi*, adv. on the outside of the sacred hearth, Man. 11, 3.

**वेदिका** *vedi* + *kā*, f. 1. Ground

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prepared for sacrificial ceremonies, a rude altar, Mālav. 60, 3. 2. A quadrangular open shed in the middle of a court-yard, erected for various purposes, and furnished with a seat, Pañch. 129, 17. 3. A seat, Rām. 6, 75, 27.

**वेदिजा** *vedijā*, i.e. *vedi-ja* (vb. *jan*), f. Draupadī.

**वेदिन्** *vedin*, i.e. *vid* and *veda*, + *in*, I. adj. 1. Knowing, acquainted with, Man. 1, 97. 2. Marrying, Man. 3, 16. II. m. 1. Brahman. 2. A learned Brāhmaṇa, a teacher. III. m. A plant, Cissampelos hexandra.—Comp. *Kanyā-*, m. a son-in-law, Yājñ. 1, 261. *Karuṇa-*, adj. compassionate, Rām. 3, 69, 7. *Gambhira-*, m. a restive elephant, Ragh. 4, 39. *Nīti-*, adj. knowing the rules of policy, Hit. 31, 8, M.M. *Purusha-antara-*, adj. knowing the heart of mankind, Vikr. 36, 10.

**वेद्** *veddhri*, see *vyadh*.

**वेध** *vedha*, i.e. *vyadh* + *a*, m. 1. Piercing, breaking through, Rājat. 5, 95. 2. Perforation. 3. Depth.

**वेधक** *vedhaka*, i.e. *vyadh* + *aka*, I. adj. 1. Piercing, sharp. 2. A perforator (of gems), Rām. 2, 64, 12, ed. Seramp. II. m. Camphor. III. n. Grain, rice in the ear.

**वेधन** *vedhana*, i.e. *vyadh* + *ana*, I. n. 1. Piercing. 2. Perforation. 3. Depth. II. f. *nī*. 1. An instrument used to pierce gems. 2. An instrument for piercing an elephant's ear.—Comp. *Dṛiḍha-*, n. hitting with an arrow which remains in the wound, MBh. 7, 2635.

**वेधस्** *vedhas*, I. adj. sbst. m. Creating, Chr. 290, 1=Rigv. i. 64, 1. II. m. 1. The creator, Mālat. 14, 4; Brahman, Bhartṛ. 3, 98. 2. Vishṇu.