

साम्बुद्धिक

kind or deceiving words, Pañch. iv. d. 1 (n. pl.). 3. Friendly salutation and enquiry.

साम्बुद्धिक *sāmbuddhika*, i. e. *saṃ-driç+ti+ika*, m. Immediate consequence.

साम्द्र *sāndra*, I. adj. 1. Thick, coarse, gross, Chaurap. 12; Rīt. 1, 30; intense, Çiç. 9, 15; 22. 2. Stout, robust. 3. Much, abundant, Mālat. 60, 13. 4. Vehement, Bōhtl. Ind. Spr. 830; Daçak. in Chr. 190, 8; Ragh. 7, 11; *sāndratara*, Increased, Çiç. 9, 37. 5. Clustering, collected. 6. Compact, but having interstices. 7. Unctuous, oily, Kāvya Prak. 62, 11. 8. Soft, bland. 9. Pleasing, agreeable, Mālat. 127, 12; Megh. 97 (v.r.). II. n. 1. A thicket, a wood. 2. A heap, a cluster.—Cf. probably ἀσπός.

साम्भिविग्रहिक *sāmbhivigrahika*, i. e. *saṃdhi-vigraha+ika*, m. Prime minister (who decides peace and war), Lass. 2. ed. 16, 9; Sāh. D. 7, 8.

साम्भ्य *sāndhya*, i. e. *saṃdhyā+a*, adj. Relating to twilight or the evening, Kir. 5, 8; Çiç. 9, 15.

साम्बह्निक *sānnahanika*, i. e. *saṃ-nahana+ika*, I. adj. 1. Bearing or putting on armour. 2. Calling to arms. II. m. An armour-bearer.

साम्नाय *sānnāyya*, i. e. probably *saṃ-nāyya* (ptciple. of the fut. pass. of the Caus. of *nī*), +a, n. The thing to be offered with fire, Pāṇ. iii. 1, 129.

साम्निध *sānnidhya*, i. e. *saṃnidhi+ya*, n. 1. Vicinity, Pañch. 258, 7. 2. Presence, Man. 8, 87; attendance, Hit. 53, 12. 3. *°yam*, adv. Near, Indr. 5, 24.—Comp. *A-*, n. absence, Rām. 3, 55, 50.

साम्निधतस् *sānnidhya+tas*, adv. From the proximity, Mālat. 48, 8.

सामक

सामिपानिक *sānnipātika*, i. e. *saṃ-nipāta+ika*, adj. 1. Complicated (as disease), relating to the morbid state of the three humours collectively, Hit. iii. d. 119. 2. Miscellaneous, promiscuous, collective.

साम्नासिक *sānniyāsiha*, i. e. *saṃ-nyāsa+ika*, m. A beggar.

सापत्न *sāpatna*, i. e. *sa-patni+a*, adj. Born from another wife, Rām. 3, 53, 30.

सापत्न्य *sāpatnya*, i. e. *A. sāpatna+ya*, I. m. An enemy. II. n. Ambition, Rām. 1, 45, 16. B. *sa-patni+ya*, n. Plurality of wives, or the condition of the wife of one who has other wives.

सापिण्य *sāpindya*, i. e. *sa-pinda+ya*, n. Kindred, connexion, by presenting offerings to the same Manes.

साम्पद *sāptapada*, i. e. *saptan-pada+a*, adj. Produced by seven steps (walked together), Pañch. ii. d. 47; Sāv. 5, 22.

साम्पदीन *sāptapadina*, i. e. *sāpta-pada+ina*, n. Friendship, Kumāras. 5, 39.

साम्पपोरुष *sāptapaurusha*, i. e. *saptan-purushu+a*, adi., f. *shi*, Comprising seven generations, Man. 3, 146.

साफल्य *sāphalya*, i. e. *sa-phala+ya*, n. 1. Productiveness, fruitfulness, Hit. ii. d. 21. 2. Advantage, Man. 12, 93. 3. State of earning the fruit, Mālat. 72, 9 (at the end of a Bahuvr.).

† **साम्** *SĀM*, i. 10 (rather a *dē-* nomin. derived from *sāman*), Par. Tc conciliate, to appease.

सामग्र्य *sāmagrya*, i. e. *sa-magrya+ya*, n., and f. *gri*, 1. Entireness, wholeness, the whole, Bhāshāp. 63 (*gri*); Rām. 2, 70, 45, Scramp. (read *prā-*