

tearing. 2. Fidgeting with the hand, snapping the fingers. II. f. *nt*, A gimblet, an auger.

स्पर्श *sphya*, n. An implement used in sacrifices, shaped like a spit, Man. 5, 117; cf. Journ. of the German Oriental Society, ix. xxxvi.

सु *SBRT*, see *supri*.

स्मा *sma*, an old case (probably the instr. sing. n.) of *sama*; a particle. 1. A present and pteple. of the pres. followed by it have generally a past sense; e. g. *prati vasatah sma*, They dwelt, Pañch. 43, 1; *kathayantau sma* . . . *āsātām*, Chr. 16, 20, They were sitting and told. 2. Preceded by *mā*, sometimes after a present, and in the Ved., after particles, it has no distinct signification; *mā sma kārshis*, Do not, Chr. 41, 4; *charanti sma*, They go, Indr. 1, 23; *adha sma*, Lass. 98, 14 = Rīg. v. 9, 5.

स्मय *smaya*, i.e. *smi* + *a*, m. 1. Surprise, astonishment. 2. Arrogance, pride, Bhartṛ. 3, 2; Rāj. 5, 4.

स्मर *smara*, i.e. *smṛi* + *a*, m. 1. Recollection. 2. Love, Hit. 86, 4, M.M. 3. Kāma, the god of love, Pañch. 226, 1; Çāk. d. 119 (and at the same time, perhaps, Remembrance).—Comp. *Jāti*-, adj., f. *rā*, one who remembers or knows his former existences, MBh. 3, 8180. *Dus*-, adj. disagreeable to be remembered, Utt. Rāmach. 157, 14.

स्मरण *smarana*, i.e. *smṛi* + *ana*, n. 1. Remembering, Hit. ii. d. 56; remembrance, Pañch. 208, 14. 2. Memory, 3. Regretting.—Comp. *Jāti*-, n. Remembering one's former existences, MBh. 12, 6256.

स्मरवीथिका *smara-vīthi* + *kā*, f. A harlot.

स्मर्तृ *smartṛi*, i.e. *smṛi* + *ṭṛi*, m., f. *ṭṛi*, n. Who or what remembers, Bhāg. P. 1, 15, 18.

स्मारण *smāraṇa*, i.e. *smṛi*, Caus., + *ana*, n. Calling to mind, causing to remember.

स्मार्त *smārta*, i.e. *smṛiti* + *a*, I. adj. 1. Memorial, relating to memory. 2. Within memory. 3. Recorded in the *Smṛitis*, or codes of law, Man. 1, 108. 4. Following or professing the law books. II. m. A Brāhmaṇa following the revealed law; one who knows the traditional law, Pañch. i. d. 283.

स्मि *SMI*, i. 1. *Ātm.* (in epic poetry also Par., Chr. 27, 1), To smile, Chr. 27, 3. *smita*, 1. Smiling, Pañch. i. d. 152. 2. Blown (as a flower), Pañch. i. d. 152. n. A smile, Vikr. 13, 4. Comp. *Çuchi*-, adj. smiled, smiling sweetly, Rām. 3, 49, 22. *Sa*-, adj. smiling; *°tam*, adv., Vikr. 28, 12; Rām. 3, 49, 51. *Su*-, adj. smiling. f. *tā*, a woman with a smiling countenance. † i. 10, *Ātm.* To despise. Frequent. *seshmīya*, To suffer from convulsions, to tremble, Mālav. 47, 5.—With **अभि** *abhi*, To smile, MBh. 3, 8237.—With **उद्** *ud*, To smile, MBh. 1, 7059. *utsmāyivā* (Rām. 1, 1, 63), is an anomalous form either for *utsmāyayivā*. Caus. 'To make a mock of, to insult,' or for *utsmivā*, and then to be changed to *utsmayivā*, 'To burst into laughter.'—With **अभ्युद्** *abhi-ud*, To smile, Chr. 44, 35.—With **वि** *vi*, 1. To be surprised, Rām. 3, 49, 3. 2. To admire. 3. To be proud, Man. 4, 236. *vismita*, Astonished, perplexed, Hit. 56, 18. Comp. *Su*-, adj. much surprised, Pañch. 41, 21. Caus. *smāpaya*, 'To cause to be surprised, Ragh. 2, 33.—Cf. *smara* and O.H.G. *smielan*; A.S. *smærc*, *smirk*;