

192, 16.—With *khāla*, becoming **खिली** *khāli*, *khālibhūta*, 1. Wasted, imperious, Kumāras. 2, 45. 2. Vanished, Çāk. d. 149.—With *guṇa*, becoming **गुणी** *guṇi*, *guṇibhūta*, 1. Made secondary, MBh. 2, 670. 2. Become an ornament, Kāvya. 48, 7. 3. Invested with attributes. 4. Varied. 5. Having a certain force or application (as a word) [gunated].—With *gochara*, becoming **गोचरी** *gochari*, To become visible, Utt. Rāmach. 155, 1.—With *ghana*, becoming **घनी** *ghaṇi*, *ghanibhūta*, Thickened, become thick, Rām. 3, 5, 8.—With *chūrṇa*, becoming **चूर्णी** *chūrṇi*, To turn into dust, to be pounded, Vikr. d. 4.—With *chaura*, becoming **चोरी** To become a thief, Bhāg. P. 4, 18, 7.—With *jarjara*, becoming **जर्जरी** *jar-jari*, *jarjaribhūta*, Decayed, Lass. 7, 9.—With *jhaṇajhaṇā*, becoming **झञ्झणी** *jhaṇajhaṇi*, *-bhūta*, Rattling, MBh. 6, 738.—With *taruṇi*, To become marriageable, Daçak. in Chr. 186, 22.—With the indecl. **तिरस्** *tiras*, To disappear, Bhāg. P. 9, 4, 53. Caus. To remove, Rām. 1, 44, 9.—With *tīra*, becoming **तीव्री** *tīrti*, *-bhūta*, Heavy, Rājast. 6, 99.—With **तूष्णीम्** *tūshṇim*, To become silent, Pañch. 193, 12. *tūshṇīmbhūta*, Silent, MBh. 1, 7951.—With the noun *dūra*, becoming **दूरी** *dūri*, To retire, Pañch. 19, 14 (*sarvair dūribhūtam*, All retired).—With *drīḍha*, becoming **दृढी** *drīḍhi*, To become strong, Pañch. iii. d. 258.—With *drava*, becoming **द्रवी** *dravi*, *dravibhūta*, 1. Become liquid, Mārka. P. 12, 38. 2. Melted, Utt. Rāmach. 60, 5.—With

dvaīmdva, becoming **द्वंद्वी** *dvaīmdvi*, *-bhūta*, Engaged in close fight, MBh. 7, 3577.—With *dvaiddha*, becoming **द्विधी** *dvaiddhi*, To become divided, Çāk. d. 50.—With *napa*, becoming **नवी** *navi*, To be renewed, Ragh. 12, 56.—With *nikāṣa*, becoming **निकटी** *nikāṣi*, *-bhūta*, Approached, Kathās. 19, 87.—With *niḥśva*, i.e. *nis-sva*, becoming **निःस्त्री** *niḥsvi*, To become poor, Daçak. in Chr. 193, 5.—With *nirāṣa*, i.e. *nis-* (cf. *āṣā*), becoming **निराशी** *nirāṣi*, To become hopeless, Pañch. 21, 15.—With the prep. **परा** *parā*, To perish, MBh. 1, 4167. **पराभूता**, 1. Defeated, Pañch. 151, 11. 2. Humbled, treated with contempt, Pañch. 82, 7.—With the noun *parāṇmukha*, i.e. *parāṇch-mukha*, becoming **पराङ्मुखी** *parāṇmukhi*, 1. To turn away, to turn the back, Lass. 24, 20. 2. To be disinclined, Mālav. 68, 8. *parāṇmukhibhūta*, Being adverse, Pañch. 121, 16.—With the prep. **परि** *pari*, To despise, MBh. 3, 1025. 2. To grieve, Pañch. 47, 2. 3. To injure, Böhtl. Ind. Spr. 2375. Caus. To make known, Utt. Rāmach. 177, 6.—With **संपरि** *sam-pari*, To despise, MBh. 3, 13230.—With the noun *paryutsuka*, becoming **पर्युत्सुकी** *paryutsuki*, To become very sad, Çāk. d. 99.—With *pātra*, becoming **पात्री** *pātri*, To become a worthy person, MBh. 4, 1513.—With the prep. **प्र** *pra*, 1. To spring up, Hit. i. d. 26, M.M.; to proceed, Hit. 13, 8; to rise, pr. 47, M.M. 2. To be brought forth, MBh. 3, 17164. 3. To appear, Megh. 15. 4. To become prevalent, Hit. i. d. 86, M.M.; to be powerful. *pra bhavati + tarāṇ*, It is most power-