

neck of the cobra di capello, or snake, Pañch. iii. d. 83; i. d. 229. II. f. *tā*. 1. A tooth. 2. A cheat.

**फण्** PHAṆ, i. 1, Par. To go. Caus. *phāṇaya*, 1. To cause to go. 2. To produce easily (cf. *phāṇta*).

**फण** *phana*, m., and f. *nā*, The expanded hood or neck of the cobra di capello, or snake in general, Pañch. i. d. 107; Çāk. d. 158; Bhartṛ. 2, 28 (*nā*). —Comp. *Avākph*°, i.e. *avāñch*-, adj. with downcast neck, Rīt. 1, 13 v.r. *Go-phañā*, f. a concave bandage for the chin, nose, etc., Suçr. 1, 65, 18.

**फणभृन्** *phana-bhri* + t, **फणवन्त** *phana* + vant, and **फणिन्** *pharin*, i.e. *phana* + in, m. A snake, Kir. 5, 11 (*°bhrit*); 27 (*vant*); Pañch. i. d. 175 (*°nin*).

**फण्ड** *phanda*, m. The belly.

**फर्फरीक** *phurpharika*, I. m. The palm of the hand with the fingers extended. II. n. 1. Sweetness. 2. A shoot.

**फल्** PHAL (sprung from original *spar*, cf. *sphar*, *sphur*), i. 1, Par. 1. To burst, MBh. 3, 1654. 2. To disappear (as if by bursting), MBh. 13, 7472. 3. To produce, Hit. ii. d. 132. 4. To bear fruit, figuratively, Man. 1, 84; to fall to one's share, Hit. 54, 18; to befall, Hit. iii. d. 21 (*sādhushu*, the good ones). 5. To be fruitful, Bhartṛ. 2, 38. 6. To be useful, 2, 98. 7. Impersonal pass. *phalitam* (supply *asti*), Fruit is borne, produced, Hit. 21, 13. 8. † To go. Pteple. of the pf. pass. I. *phalita* (or *phala* + *ita*), 1. Fruitful, bearing fruit, Hit. 47, 3, M.M. 2. Successful, Daçak. in Chr. 196, 1. II. *phulla* (instead of *phal* + *na*), 1. Blown, expanded as a flower, Rīt. 6, 6; Pañch. i. d. 152. 2. Opened (as the eyes, with

pleasure), smiling. — With the prep. **उद्** *ud*, *utphulla*, 1. Blown, as a flower, Kir. 5, 39. 2. Expanded (as the eyes, with fear), Rām. 3, 50, 15; (with surprise, with joy), Hit. 51, 10, M.M.; Indr. 2, 26. Caus. *phālaya*, To open, MBh. 1, 5977. — With **प्रोद्** *pra-ud*, *protphulla*, Blown, as a flower, Rīt. 6, 34. — With **प्र** *pra*, *praphulla*, 1. Blown, as a flower, Rīt. 6, 1. 2. Smiling. 3. Shining. 4. Glad. — With **प्रति** *prati*, To bound against, to be reflected, Çiç. 9, 37. *pratiphallita*, 1. Reflected. 2. Required. — Cf. probably *ὀφέλωρ*, *ὀφέλλω*; Lat. *flos*; A.S. *blowan*; Goth. *bloma*; A.S. *bloma*, *blostma*.

**फल** *phal* + a, n. 1. Fruit, Utt. Rāmach. 33, 8. 2. Revenue, Hit. iv. d. 121. 3. Consequence, Chr. 9, 43. 4. Result, Hit. iv. d. 98 (*sañkhyā-mātram*, consisting only in the number, i.e. by reckoning four you have nothing but the number, really there is only one). 5. Fulfilment of an omen, Çāk. d. 15. 6. Gain, Bhartṛ. 2, 18. 7. Reward. 8. A shield. 9. The blade of a sword or knife, the head of an arrow, Daçak. 197, 2 (?). 10. A ploughshare. — Comp. *A*-, adj., f. *lā*. 1. Without fruit, Rām. 4, 59, 12. 2. unproductive, Man. 2, 158; figurat. 234. 3. unprofitable, prejudicial, Daçak. in Chr. 185, 6. *Karma(n)*-, n. retribution for actions, Man. 11, 231. *Kriṣṭa*-, n. the value of the crop, Yājñ. 2, 158. *Kṣhīṇa*- (vb. *kṣhi*), adj. fruitless, Pañch. ii. d. 102. *Tri*-, I. adj., f. *lā*, endowed with three fruits, Kām. Nītis. 8, 42. II. f. *lā*, the three myrobalans. *Nishph*°, i.e. *nis*-, adj., f. *lā*. 1. without fruit, Rām. 4, 48, 6. 2. fruitless, useless, Man. 3, 144. 3. unproductive, Pañch. 174, 19. 4. irrelevant. *Punya*-, n. reward of virtue or meritorious works