

प्रादेश

combined and compounded with verbs and their derivatives. 1. Arising, coming to light. 2. Visible, manifestly. 3. Existent.

प्रादेश *prādeṣa*, i.e. *pradeṣa* + *a*, m.

1. The span of the thumb and forefinger. 2. Place.

प्रादेशन *prādeṣana*, i.e. *pru-ā-diṣ* + *ana*, n. Offering.

प्रादेशिक *prādeṣika*, i.e. *pradeṣa* + *ika*, adj. Limited, Bhāṣhāp. 98.

प्राधानिक *prādhānik*, i.e. *pradhana* + *ika* (u. ?), A weapon, Bhāg. P. 3, 8, 31.

प्राधान्य *prādhānya*, i.e. *pradhāna* + *ya*, n. Prevalence, supremacy, Hit. ii. d. 75 (*tad-*, abl. When these rule).

प्राध्व adj. 1. *prādhva*, i.e. *pra-advan*, Being on a journey. 2. Bent. 3. Inclined, friendly (ÇKD.).

प्रान्त *prānta*, i.e. *pra-anta*, m. 1. Edge. 2. Border, cheek, Utt. Rāmach. 14, 4. 3. End, Vikr. d. 4; Pañch. 197, 21.

प्रान्तर *prāntara*, i.e. *pra-antara*, n. 1. A long unshaded lonesome road, Hit. 121, 2. 2. A forest, Hit. 85, 3. 3. A hollow tree.

ऽप्राप् -*prāp*, i.e. *pra-āp*, adj. Obtaining, Megh. 45 (*kuvalaya-dala-*, Else adorned with lotus leaves).

प्रापण *prāpaṇa*, i.e. *pra-āp* + *ana*, n. Attainment, Man. 2, 95.—**Comp.** *Dushpr°*, i.e. *dus-*, adj. difficult to be attained, Bhāg. P. 8, 3, 18.

प्रापणिक *prāpaṇika*, i.e. *pra-ā-paṇ* + *ika*, m. A trader, a merchant.

प्राप्त्यमर्थ *prāptavya* + *m-artha*, m. A surname, proceeded from its owner

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saying ever *prāptavyam artham*, etc., Pañch. 130, 15; cf. 127, 21.

प्राप्ति *prāpti*, i.e. *pra-āp* + *ti*, f. 1. Coming, taking place, Pañch. 119, 5 (*kutas te brāhmaṇa-bhojana-*, Whence can you afford to entertain a Brāhmaṇa?). 2. Taking possession, obtaining, Kathās. 4, 108; Bhāṣhāp. 114. 3. The power of obtaining every thing, one of the eight superhuman faculties, Lass. 3, 19. 4. Obtaining by actions done in a former existence, Pañch. ii. d. 132. 5. Gain, Hit. 101, 10. 6. Fortune, MBh. 14, 1337. 7. Successful termination of a plot.—**Comp.** *A-*, f. 1. non-attainment. 2. not taking place. 3. not being justified. *Akarmaprāpti*, i.e. *a-karman-*, f. acquisition without being deserved by actions done in a former existence, Pañch. 132, 17. *Yathā-*, adj. as justified, suitable, Hit. 100, 5 (cf. *prāpta*, i.e. *pra-āpta*, proper, right; perhaps with Schlegel, corr. *yathāprāpti*, adv.).

प्राबल्य *prābalya*, i.e. *prabala* + *ya*, n. 1. Predominance, Vedāntas. in Chr. 211, 20. 2. Power.

प्राबोधक *prābodbhaka*, or **प्राबोधिक** *prābodbhika* (vv. rr.), i.e. *prabodha* + *ka* or *ika*, m. Dawn.

प्राभवत्य *prābhavatya*, i.e. *pra-bha-* + *vant* (vb. *bhū*), + *ya*, n. Authority, Man. 8, 412.

प्राभाकर *prābhākara*, i.e. *prabhā-* + *kara* + *a*, m. pl. The followers of Prabhākara, one of the sects of the Pūrva Mīmāṃsā school, Vedāntas. in Chr. 211, 6.

प्राभातिक *prābhātika*, i.e. *pra-bhāta* (vb. *bhā*), + *ika*, adj. Matutinal, Pañch. i. d. 353.

प्राभृत *prābhṛta*, i.e. *pra-bhṛta* + *a*, n. A present, an offering, Kathās. 22, 97.