

Pañch. 47, 14. 3. The open air, Man. 3, 90; Nal. 14, 10. 4. The loc. sing. *çs* denotes in dramatic language that which is spoken off the stage, Mṛichchh. 32, 18.—Comp. *Nis-*, adj. filled, Râm. 5, 64, 24.

आकाश *ākāṣa-ga* (vb. *gam*). I. adj., f. *gā*, Moving in or through the sky, Râm. 2, 33, 8; 1, 38, 7. II. m. A bird, Chr. 41, 21.

आकिंचन्य *ākimchanya*, i. e. *a-kim-chana + ya*, n. Poverty.

आकुञ्च *â-kunçh + ana*, n. Bending together, Bhâshâp. 5.

आकुल *âkula*, i. e. probably *â-kṛi + a*, adj., f. *lâ*. 1. Crowded. 2. Fully occupied. 3. Confounded. 4. Distressed. 5. Perplexed.—Comp. *An-*, adj., composed. *Pari-*, adj. 1. full of. 2. confused. 3. agitated. *Sam-*, adj. 1. agitated, bewildered, confused. 2. crowded, thronged.

आकुलता *âkula + tâ*, f. Disturbance, MBh. 3, 401.

आकुलत्व *âkulatva*, n. 1. Crowd, MBh. 3, 18711. 2. Disturbance, Bhartṛ. 1, 17. 3. Commotion, Çiç. 9, 42.

आकुलय *ÂKULAYA* (a denomin. derived from *âkula*), Par. To disturb, Pañch. 129, 18. *âkulita*, Distressed, Râm. 2, 98, 11.

आकृत *â-kṛ + ta* (vb. *kṛ*, has no correspondent signification, but cf. *κρ*, in *ἐκμεν, κῶν, κῶτω, κοῦ, κῶσαι, ἐκῶθη*, and *ἀκούω*), n. Intention, Amar. 4.—Comp. *Se-*, adj. 1. intentional, Lass. 83, 2. 2. significant. 3. wanton. Acc. *tam*, adv. intentionally, Kathûs. 6, 141.

आकृति *a-kṛ + ti* (see the last), f. Intention, MBh. 3, 15539.

आकृति *â-kṛi + ti*, f. Form, Çâk. d.

19; figure, Hid. 2, 2; appearance, Brâhmanav. 1, 28.—Comp. *Nis-*, I. adj. 1. shapeless, Hariv. 12090. 2. ugly, Mâr. P. 8, 83. 3. one who disregards his religious duties, Man. 3, 154. 4. annihilating, Bhâg. P. 1, 6, 4. II. m. a proper name. *Vâmana-*, adj. dwarf-shaped.

आकृतिमन् *âkṛiti + mant*, adj., f. *mat*, Embodied, Kathâs. 10, 88.

आकृष्टि *âkṛishti*, i. e. *â-kṛish + ti*, f. 1. Drawing, Amar. 1. 2. Attraction, Hit. i. d. 90.

आक्रन्द *â-krand + a*, m. 1. Calling loud, Man. 8, 292. 2. Cry of lamentation, Kathâs. 10, 94. 3. A king, whose kingdom lies next but one, Man. 7, 207; cf. Kâm. Nîtis. viii. 17; 43; 46; sq.—Comp. *An-*, adj., f. *dâ*, not crying, MBh. 1, 6568. *Durâkrandam*, i. e. *dus-âkranda + m*, adv. miserably, Pañch. iv. d. 31 (thus to be read).

आक्रन्दन *â-krand + ana*, n. Crying, lamenting, Pañch. 145, 25.

आक्रन्दिन् *â-krand + in*, adj., f. *ni*, Calling lamentably.

आक्रम *â-kram + a*, m. Beginning, Kathâs. 25, 64.—Comp. *Dus-*, adj. 1. difficult to be attained, MBh. 7, 8961. 2. difficult to be attacked, Râm. 1, 23, 16.

आक्रमण *âkramaṇa*, i. e. *â-kram + ana*, n. 1. Ascending, Râm. 2, 31, 5. 2. Increase. 3. Entering.

आक्रान्ति *âkrânti*, i. e. *â-kram + ti*, f. Ascending, Kathûs. 22, 7.

आक्रीड *â-kṛid + a*. I. m. and n. A royal garden, Râm. 5, 9, 10; MBh. 3, 10823. II. m. Sport.—Comp. *Deva-*, m. a play-ground of the gods, Hariv. 6980.

आक्रीड *âkroça*. i. e. *â-kṛuç + a*,