

father and mother. *Sura-*, m. the child of a god, Hiḍ. 4, 27. *Soma-*, m. Vishṇu. *Sravadgarbhā*, i.e. *sravanc-garbha* (vb. *sru*), f. a woman or cow miscarrying by accident. *Sva-*, m. one's own foetus, Râm. 3, 49, 49. *Hima-*, adj. laden with cold, Çik. d. 54. *Hiranya-*, m. Brahman.—Cf. *δελφός*, *ἀδελφός*, *ἀδελφός*, *ἀδελφός*; *βρέφος*; Goth. *kalbo*; A.S. calf.

**गर्भवती** *garbhavati*, i.e. *garbha + vant + i*, f. A pregnant female, MBh. 3, 10667.

**गर्भस्थ** *garbha-stha* (vb. *sthā*), adj.  
1. Being in the womb, Pañch. ii. d. 82.  
2. Being in the interior, MBh. 7, 3110.

**गर्भाश्रव** *garbāśrava*, i.e. *garbha -ā-sru + a*, m. Abortion, Suçr. 1, 175, 7. —Cf. *garbha-srava*.

**गर्भिन्** *garbhīn*, i.e. *garbha + in*, adj., f. *inī*, Pregnant, Man. 9, 173.

**गर्भेश्वरता** *garbheṣvaratā*, i.e. *garbhā-īṣvara + tā*, f. Hereditary deminion, Rājāt. 5, 198.

† **गर्व** *GARV*, or **गर्व** *GARB*, i. 1, Par. and i. 10, Âtm. To be proud.

**गर्व** *gar + va* (cf. *guru*), m. Pride, Pañch. 26, 2.—Comp. *Dhana-*, m. a proper name, Daçak. in Chr. 191, 23. *Se-*, adj. proud; °*vam*, adv. haughtily, Râm. 3, 32, 2.

**गर्वाय** *GARVĀYA*, a aenomin. derived from *garva* by *ya*, Âtm. To behave haughtily, Prab. 24, 7.

**गर्वित** *garvita*, i.e. *garva + ita*, adj., f. *tā*, Proud, Râm. 1, 7, 6.—Comp. *Pari-*, adj. very proud, Châṇ. 94 in Berl. Monatsb. 1864, 413.

**गर्ह** *GARH* (probably akin to *garh*), i. 1, Âtm. and Par.; i. 10, Par. Âtm. 1. To blame, Râm. 2, 75, 19; MBh. 5

648; 1, 5731; 3, 526. 2. To loathe, Man. 11, 229. *garhita*, 1. Contemned, Man. 10, 39. 2. Blameable, Râm. 3, 51, 23. 3. Prejudicial, Lass. 16, 15. 4. with abl., Worse, MBh. 3, 1040.—Comp. *A-*, adj. f. *tā*, 1. unblamed, respected, Man. 9, 109. 2. unblameable, Man. 4, 3.—*garhya*, contemptible, Man. 5, 149.—With the prep. अव *ava*, *ava-garhita*, Contemned, Râm. 2, 21, 19.—With नि *ni*, To despise, MBh. 13, 5892.—With परि *pari*, To blame much, Râm. 2, 106, 10.—With प्रति *prati*, *pratigarhita*, Blamed, Râm. 6, 103, 15 (perhaps *prati* must be separated, and signifies Concerning).—With वि *vi*, To blame, Râm. 6, 8, 3. *vigarhita*, 1. Blemished, Man. 9, 72. 2. Contemptible, Man. 3, 167.

**गर्हण** *garhaṇa*, i.e. *garh + ana*, n. and f. *ṇā*, Blame, MBh. 12, 9153; Man. 2, 80.

**गर्हा** *garh + ā*, f. Blame, Pañch. i. d. 192.

**गर्हिन्** *-garh + in*, adj. Blaming, Bhâg. P. 4, 4, 18.

1. **गल्** *GAL*, (akin to *gur*, cf. *ud -gur*), i. 1, Par. 1. To drop, to distil, Kathās. 11, 57. 2. To fall, Çiç. 9, 75. 3. To disappear, Bhartṛ. 1, 69.—Caus. *gālaya*, 1. To percolate, Daçak. 156, 2. 2. To sift, Suçr. 1, 165, 18. 3. To dilute, Suçr. 1, 166, 6.—With the prep.

अव *ava*, To fall off, Çiç. 8, 34.—With आ *ā*, To fall, Râm. 5, 13, 34.—

With समा *sam-ā*, To tumble down, MBh. 1, 1409.—With उद् *ud*, To burst forth, Bhâg. P. 1, 10, 14.—With निष् *nis*, *nirgalita*, Distilling, Ragh. 5, 17.—With परि *pari*, *parigalita*, 1.