

बी *sīa*, **बीवक** *sīa+ka*, and **बीवपत्रक** *sīa-patra+ka*, n. Lead, Man. 5, 114 (*saka*).

1. **सु** *SU*, i. 1, and ii. 2, Par., and **सु** *SŪ*, i. 4, *suva* (properly pass. refl. of *su*), and ii. 2, *Ātm.* 1. To beget, Man. 10, 32. 2. To bear, to bring forth, Man. 10, 39; Pañch. pr. d. 5. ii. 5, *sunu*, Par. *Ātm.* (the act of expressing the Soma juice being compared to the act of generating, cf. Rigv. i. 28), 'To express the Soma juice, Chr. 294, 3=Rigv. i. 92, 3. Pteple. of the pf. pass. I. *suta*, 1. m. A son, Pañch. i. d. 185. 2. f. *tā*, A daughter, Chr. 3, 9. 3. m. pl. Children, Man. 2, 28. Comp. *Giri-*, f. *tā*, *Pārvaṭī*, Pañch. i. d. 175. *Jahnu-*, f. *tā*, the Gaṅgā, MBh. 1, 3913. *Jiva-*, adj. one who has living children, Bhāg. P. 6, 19, 25. *Dāra-*, m. wife and son, Yājū. 2, 175. *Dāsi-*, m. a base man, Rājat. 5, 179. *Dharma-*, m. (the son of the god Dharma), epithet of Yudhishthira, Bhāg. P. 1, 7, 49. *Bhū-* and *Mahī-*, m. the planet Mars. *Bhṛigu-*, m. 1. Çukra or Venus. 2. Paraçurāma. *Rādha-*, m. Karṇa. *Çaila-*, f. *tā*, *Pārvaṭī*, Vikr. d. 128. II. *sūta*, 1. Engendered. 2. Born. f. *tā*, 1. A daughter, Pañch. 181, 5. 2. A woman lying in; see s.v. Comp. *Sūra-*, m. Aruṇa, the dawn. III. *sūna*, 1. Born, produced. 2. Blown, budded (as a flower). m. A son, Pañch. 198, 2. f. *nā*, A daughter. n. 1. Bringing forth, parturition. 2. A flower.—With the prep. **अभि** *abhi*, *shu*, 1. To express the Soma juice, Rām. 1, 13, 5 (cf. Schlegel's translation). 2. To extract juice, Man. 5, 10. 3. To sprinkle, Bhāṭṭ. 9, 90.—With **उद्** *ud*, ii. 5, To agitate, Bhāg. P. 3, 20, 35 (cf. 2. *sū*).—With **प्र** *pra*, 1. To beget, Man. 10, 30.

2. To bring forth, Man. 4, 44. 3. Pass. To be brought forth, Man. 10, 36; with the termination of the Par. (i. 4, Par.), MBh. 12, 5687. *prasūta*, 1. Engendered, Hit. pr. d. 23, M.M. 2. Born, Pañch. 45, 2. 3. Produced, Chr. 294, 8=Rigv. i. 92, 8. 4. Engendering, Man. 3, 19. 5. Having brought forth, delivered, Hit. 72, 14; Utt. Rāmach. 52, 1 (she has brought forth). Comp. *A-*, adj. one who has not brought forth, Böhrl. Ind. Spr. 809. *Kula-*, adj. descended from a respectable family, Pañch. pr. d. 6. *prasūna*, Born, produced. n. 1. A bud, a blossom, Utt. Rāmach. 129, 12; flower, Mālat. 57, 13. 2. Fruit. Comp.

Viśa-, n. a lotus.—With **सम्** *sam-pra*, 1. To beget, Man. 10, 33. 2. Pass. To be brought forth, MBh. 3, 12978 (with the termination of the Par.).—Cf. *śu*, *viśu*, *śeripa*; Goth. *sunus*; A.S. *sunu* (cf. *sūnu*).

2. **सु** *SU*, i. 1, and ii. 2, Par. † To possess power or supremacy (cf. the last).

3. **सु** *SU*, i. 1, Par. *Ātm.* † To go.

4. **सु** *su* (for original *vasu*, cf. *śū*; *iśu*; *śū* = Zend. *vanhvām* = Skr. **vas-vām*), I. adv. ved. Beautifully, Chr. 296, 1=Rigv. i. 112, 1. II. Very seldom combined and compounded with a verbum finitum; e.g. Pañch. i. d. 205, but cf. Böhrl. Ind. Spr. 647; but very often with nouns, 1. Good, well, Rām. 3, 53, 6; Rit. 6, 2; Lass. 15, 5. 2. Beautiful, beautifully, Rām. 3, 52, 35. 3. Much, very, Chr. 4, 12. 4. Easily, Daçak. in Chr. 185, 2. Comparat. *sutarām*, 1. Better. 2. With *na*, Very badly, Pañch. 199, 24; with *mā*, In no way, Megh. 108. 3. More, Çiç. 9, 67; Pañch. 163, 3. 4. Exceedingly, Çiç. 9, 55. 5. Consequently, of course.—Cf. *śū*.