

**वाञ्छा** *vāñchh + ā*, f. Wish, desire, Pañch. ii. d. 165.—**Comp.** *Sva-*, instr. *ād libitum*, Hit. ii. d. 91.

**वाञ्छन्** *vāñchh + in*, I. adj., f. *nī*, Wishing, desirous. II. f. *nī*, A libidinous woman.

**वाट** *vāṭa*, i.e. *vaṭa + a*, I. adj. Made of the Indian fig-tree, Man. 2, 45. II. n., f. *tī*, and n. 1. An enclosure, Johns. Sel. 40, 36; a grove (?), Bhāg. P. 1, 6, 11 (*tī*). 2. A mud wall. 3. The groin. 4. A road. III. f. *tī*. 1. The site of a building. 2. A house.—**Comp.** *Govāṭa*, m. a cow-pen, Hariv. 3397. *Pushpa-vāṭī*, f. a flower-garden, Pañch. 221, 10 (erroneously *pushya*). *Yajña-*, m. a place prepared and enclosed for a sacrifice, Johns. Sel. 95, 64. *Veṇa-vāṭa*, house and court, Daçak. in Chr. 192, 10. *Çmaçāna*, m. a cemetery, Mālat. 77, 7.

**वाटधान** *vāṭadāna*, m. The son of an outcaste Brāhmaṇa by a female Brāhmaṇa, Man. 10, 21.

**वाटिका** *vāṭikā*, i.e. *vāṭī + ka*, f. 1. The site of a house. 2. A garden, Pañch. 221, 10.—**Comp.** *Vṛiksha-*, f. an orchard, Çāk. 8, 21.

**वाय्या** *vāṭyā*, f., and **वाय्याल** *vāṭyā + la*, m., f. A plant, *Sida cordifolia*, Lass. Pentap. p. 64, v. 10 (*la*); p. 66, v. 33 (*yā*)=MBh. 8, 2034; 2059 (vv. rr.)

**वाड्** *VĀḌ*, see *bāḍ*.

**वाडव** *vāḍava*, see *bāḍava*.

**वाढ** *vāḍha* (cf. *vahalu* and *bahu*), I. adj., comparat. *sādhiyaṃs*, superl. *sādhiṣṭha*. 1. Hard, firm; *sādhiyaṃs*, firmest, Daçak. in Chr. 195, 19. 2. Much. II. acc. sing. *ḍham*, adv. 1. Much, excessively, Çiç. 9, 77. 2. Indeed, truly, Rām. 3, 51, 6; Çiç. 9, 51. 3. Well, very well, Pañch. 24, 11; yes, Daçak. in Chr. 192, 9.

**वाण** *vāṇa* (also **बाण** *bāṇa*), I. m. 1. (perhaps for *pariṇa*), An arrow, Pañch. 128, 1. 2. Fire. 3. The udder of a cow. 4. A pipe, Chr. 292, 10=Rigv. i. 85, 10 (with *dhamantas*, playing the pipe, i.e. roaring). 5. Alone. 6. The name of an Asura. II. m., and f. *nā*. 1. The feathered part of an arrow. 2. Blue Barleria, Kir. 4, 28 (*nā*); 10, 24 (double meaning, also arrow).—**Comp.** *A-sama-*, *Kusuma-*, and *Pañcha(n)-*, m. *Kāma* (being armed with five arrows), Git. 4, 6; Pañch. 128, 1; Megh. 104. *Drishṭi-*, m. an arrow-like look, Hit. i. d. 193, M.M. *Vāra-*, m. and n. an iron cuirass, or a thick quilted jacket. Bagh. 4, 55.

**वाणमय** *vāṇa + mūya*, adj., f. *yī*, Consisting in arrows, Chr. 34, 9.

**वाणासन** *vāṇāsana*, i.e. *vāṇa-asana*, n. A bow, Çāk. 20, 15.

**वाणि** and **वाणी** *vāṇī* (vb. *ve*), f. 1. Weaving. 2. A weaver's loom.

**वाणिज** *vāṇija*, i.e. *vāṇij + a*, m. A merchant.

**वाणिजिक** *vāṇijika*, and **वाणिज्य** *vāṇijya*, see *bāṇ*.

**वाणिन्** *vāṇin*, i.e. *vāṇa*, and *vāṇī*, + *in*, I. adj., f. *nī*. 1. Having an arrow or arrows, Arj. 5, 25; Rām. 3, 55, 12. 2. Speaking. II. f. *nī*. 1. An intriguing woman. 2. An intoxicated woman, literally and figuratively. 3. A dancing girl.

**वाणी** *vāṇī*, 1. Speech, Hit. i. d. 99, M.M. 2. Voice, Chr. 294, 6=Rigv. i. 88, 6; Pañch. 186, 17. 3. A literary production, Utt. Rāmach. 177, 6. 4. *Sarasvatī*, the goddess of speech, Brah-mav. 2, 78. See *vāṇi*.

**वात्** *VĀT*, i, 10 (rather a denomin. derived from *vāta*), Par. 1. To fan or