

Pañch. 116, 17. 2. Alma, Pañch. 116, 19. 3. Begged food, Man. 2, 50. 4. Hire. 5. Service.—Comp. *Durbhiksha*, i.e. *du-*, n. 1. Famine, Pañch. 114, 4. 2. Want of provisions, Hid. iii. d. 108. *Subbhiksha*, i.e. *su-*, n. abundance of food, Râjat. 5, 116; Pañch. iv. d. 82.

मिहाक *bhikshâ + ka*, m., and f. *hi*, A mendicant, Râjat. 6, 166.

मिबु *bhiksh + u*, m. 1. A mendicant; one who subsists only upon alms, Pañch. v. d. 55. 2. A religious mendicant, Hit. iii. d. 104. ³¹Comp. *Çveta*, a sort of mendicant, Pañch. iii. d. 73.

मिबुक *bhikshu + ka*, m., and f. *hi*, A beggar, Daçak. in Chr. 180, 14.—Comp. *Dharma*-, m. a virtuous mendicant, Man. 11, 2. *Çakya*-, f. *hi*, a Buddha nun, Daçak. in Chr. 191, 16.

मिख I. m. A shrub. II. f. *dâ*, A kind of shrub (ÇKD.), Pañch. i. d. 108.

मिख *bhitta*, i.e. *bhid + ta*, n. A part.

मिखि *bhitti*, i.e. *bhid + ti*, f. 1. Breaking. 2. A thing broken or divided. 3. A fissure, Bhartṛ. 2, 31. 4. A fragment, Kir. 5, 8. 5. A defect. 6. Opportunity. 7. An asylum. 8. A wall of earth or masonry, Daçak. in Chr. 197, 17; Mâlav. 50, 6. 9. A place, Çiç. 9, 75.—Comp. *Sudhâ*-, f. a plastered wall, Daçak. in Chr. 199, 18.

मिखिका *bhitti + kâ*, f. 1. A wall. 2. A small house-lizard.

1. **मिद्** *BHID*, ii. 7, *bhinad*, *bhind*, Par. Âtm. 1. To break, Râm. 2, 80, 17; to destroy, Pañch. i. d. 112. 2. To tear up, Pañch. 230, 16. 3. To pierce, Râm. 3, 50, 18; *passa* to be afflicted, Pañch. i. d. 436. 4. To divide, Pañch. i. d. 115; to disjoin, Man. 7, 66. 5. To betray, 7, 50. 6. *Passa*. To differ, Çiç. 2, 46. 7. *Passa*. To split, Chân.

21 in Berl. Monatsb. 1864, 408. Pteple. of the pf. *passa*. *Mina*, 1. Broken, split, cloven, Râjat. 5, 260. 2. Divided, Râjat. 5, 176. 3. Disunited, Hit. iv. d. 20 (*dâma*-, on account of gifts). 4. Distinguished, other, different (*dinasya pârârdhaparârdhabhinnachhâya*, the shade of the day different in the morning and in the afternoon, Pañch. ii. d. 20). 5. Separated, detached, without (also as former part of comp. adj.), Pañch. i. d. 212; Megh. 23; Bhâshâp. 132. 6. Blown, opened. 7. Performed with great strides, Vikr. d. 80 (*bhinna-gati*, adj. Going quickly, cf. *gati-bheda*). 8. Neglected, deviated from. 9. Connected, joined, mixed, Megh. 60. m. A flaw in a jewel. n. 1. A bit, a portion. 2. (in arithmetic). A fraction. Comp. *A*-, adj. 1. unhart, Ragh. 17, 12. 2. undivided. 3. not different, unchanged, Çâk. d. 14; equal, identical, Prab. 3, 8. Pteple. of the fut. *passa*. I. *bhedya*. Comp. *A-bhedya*, adj. 1. impenetrable, Râm. 6, 79, 65. 2. indestructible. n. a diamond. *Durbhâ*°, i.e. *du-*, adj. difficult to be broken or divided, Hit. i. d. 21, M.M. *Suchi*-, 1. to be pierced by a needle. 2. palpable. 3. very dense (viz. darkness), Hit. 20, 22. II. *bhidya*, m. a river. Caus. *bhedaya*, 1. To divide, to cleave, Râm. 1, 16, 23. 2. To perplex, Râm. 1, 64, 7. 3. To disunite, MBh. 1, 7392. 4. To remove, to overcome, MBh. 1, 5592.—

With the prep. *ati*, *atibhinna* in *nâtibhinna*, Wholly like, Çâk. 27, 18.—With *anu*, To break afterward, MBh. 2, 2483.—With *ud*, 1. To divide, to pierce through, Vedântas. in Chr. 203, 7. 2. *Passa*. To break forth, Daçak. in Chr. 199, 5. *udbhinna*, 1. Opened, burst, Ragh. 13, 21. 2. Budded. 3. Destroyed, Lacc. 64, 1.—With *pro* *pra-ud*, *pradbhinna*, 1.