

take leave (with the acc.), Râm. 2, 71, 13. — With **अभ्यनु** *abhi-anu*, 1. To approve, Man. 2, 1. 2. To permit, Man. 3, 243. 3. To dismiss, Râm. 1, 2, 3. 4. To take leave, Râm. 3, 12, 7. 5. To favour, Râm. 3, 36, 19. Caus. To take leave, MBh. 1, 6619. — With **प्रत्यभ्यनु** *prati-abhi-anu*, To dismiss, MBh. 12, 13928. — With **प्रत्यनु** *prati-anu*, To spurn, Râm. 2, 87, 16. — With **समनु** *sam-anu*, 1. To approve, MBh. 3, 14824. 2. To pardon, Râm. 2, 39, 38. 3. To empower, MBh. 3, 14815; to allow, MBh. 3, 1850. 4. To dismiss, MBh. 5, 5974. 5. To favour, MBh. 13, 3603. Caus. 1. To beg, MBh. 1, 6340. 2. To beg permission, Râm. 2, 40, 2. 3. To take leave (with the acc.), Râm. 1, 74, 6. 4. To salute, MBh. 1, 6423. — With **अभि** *abhi*, 1. To recognise, MBh. 3, 2201. 2. To perceive, Bhâg. P. 4, 19, 26. 3. To know, Râm. 6, 94, 15; MBh. 3, 13339. 4. To think, MBh. 1, 3337. 5. To approve, MBh. 13, 5871. 6. To acknowledge, MBh. 1, 3060. — With **प्रत्यभि** *prati-abhi*, 1. To recognise, Prab. 24, 16. 2. To recover, Kathâs. 18, 175. — With **समभि** *sam-abhi*, To recognise, MBh. 3, 2945. — With **अव** *ava*, To despise, Bhag. 9, 11. **अवज्ज्ञाता**, Accompanied with contempt, Bhag. 17, 22. — With **आ** *â*, To perceive, MBh. 3, 448; to learn, Râm. 1, 9, 61. Caus. 1. To command, MBh. 2, 2567 (Âtm.); with that which is commanded in the dat., e.g. *svagrîhâya*, To command to go home, Pañch. 242, 24. — With **समा** *sam-â*, 1. To recognise, MBh. 4, 1736. 2. To learn, Lass. 18, 13. 3. To know, MBh. 3, 680. Caus. To command, Mṛichchh. 66, 23.

— With **उप** *upa*, desider. To spy, MBh. 13, 3016. — With **समुप** *sam-upa*, To perceive, to learn, MBh. 12, 5241. — With **परि** *pari*, 1. To recognise, Râm. 6, 8, 3. 2. To learn, MBh. 7, 467. To know, Pañch. 99, 8. 4. To know exactly, Vikr. 5, 14. Comp. pteple. of the pf. pass. *ku-pari-jñâta*, adj. Imperfectly known, Pañch. v. d. 1. — Comp. pteple. of the fut. pass. *a-pari-jñeya*, adj. Incomprehensible, Bhâg. P. 8, 12, 36. — With **प्र** *pra*, 1. To discern, Bhag. 18, 31. 2. To know, Bhag. 11, 31. **प्रज्ञाता**, Renowned, Man. 4, 39. **a-prajñâta**, adj. Imperceptible, Man. 1, 5. — With **संप्र** *sam-pra*, 1. To discern, MBh. 12, 1872. 2. To know exactly, MBh. 12, 2319. — With **प्रति** *prati* (according to the Grammar. Âtm., except in the seventh signification), 1. To admit, Man. 8, 139. 2. To promise (with the acc. and dat. of the promised object), Râm. 2, 109, 24; MBh. 1, 7234; with the gen. of the person to which something is promised, Man. 9, 99; with the dat., MBh. 3, 2135; with the loc., Râm. 1, 75, 7. 3. To confirm, Sâv. 1, 16. 4. To affirm, MBh. 2, 842. 5. To recognise, MBh. 1, 2089. 6. To perceive, Hariv. 1036. 7. To remember sorrowfully, MBh. 12, 8438 (Âtm. against the rule). — With **संप्रति** *sam-prati*, To promise, MBh. 7, 2652. — With **वि** *vi*, 1. To distinguish, Man. 2, 212. 2. To know exactly, Man. 5, 121; to know, MBh. 9, 2666. 3. To inquire, Pañch. 45, 24. 4. To learn, Pañch. i. d. 430. 5. To perceive, Râm. 3, 51, 1. 6. To consider, Man. 9, 32. 7. To explain, Bhâg. P. 3, 25, 30. 8. To become learned, Man. 4, 20. Comp. pteple. of the pres. adj. *a-vijñant*, Inconsiderate, Chr. 15, 5. Comp. pteple