

love nobody but thee'). 4. In order that, that, Chr. 12, 30. 5. It is used often as introduction to a direct sentence, Çāk. 7, 1, bel. *jñâyate yathâyam âbhogas tapovanasyeti*, 'One perceives these are the environs of a forest of ascetics.' 6. Doubled, *yathâyathâ*, In what proportion, Man. 4, 20. 7. Very often it is the former part of comp. adv., of which the latter part has the form of an acc. sing. n.; they may be resolved by supplying 'is,' and generally translated by 'according to that which is implied by the latter part,' e.g. *yathâ-kâma + m*, literally, 'as is desire,' 'according to one's wish,' 'at pleasure, ad libitum,' Chr. 56, 17. *yathâ-yatha + m*, adv. Properly, suitably (ÇKD).—Comp. *Tad-*, adv. namely, Pañch. 3, 10; 7, 15; for, Utt. Râmach. 35, 17

यथाक्रमम् *yathâ-krama + m*, adv.

In order, successively, Vikr. 66, 21.

यथादिशम् *yathâ-diç + a + m*, adv.

In all directions, MBh. 5, 1753.

यथाभीष्टदिशम् *yathâbhishtadiçam*, i.e. *yathâ-abhi-ishṭa-diç + a + m* (vb. *ish*), adv. In whatever direction one lists, Pañch. 63, 2

यथार्थाक्षरम् *yathârthâkshara*, i.e.

yathâ-artha-akshara, adj. Of which the letters imply the true sense, Vikr. d. 1.

यथावकाशम् *yathâvakâçam*, i.e.

yathâ-avakâç + m, adv. When there is any opportunity, Hit. 102, 11.

यथार्हतम् *yathârhatas*, i.e. *yathâ-arha + tas*, adv. Justly, Man. 7, 16.

यथावत् *yathâ + vat*, adv. 1. Exactly as it was, truly, Chr. 63, 63. 2. According to law, Man. 2, 89. 3. Accordingly, suitably, Nal. 6, 8.

यथेच्छकम् *yathechchhakam*, i. c. *yathâ-ichchha + ka + m*, and **यथेच्छम्**

yathechchham, i.e. *yathâ-ichchha + m* (cf. *ichchhâ*), adv. As one lists, Pañch. 192, 1°

यथेष्टतस् *yatheshṭatas*, i.e. *yathâ-ishṭa* (vb. *ish*), + *tas*, adv. According to will or inclination, Hit. 2, 13.

यद् *yad*, I. Relative pronoun; the base of the cases and of most derivatives is *ya*, Who, which, what, Chr. 5, 8. II. Indefinite pronoun, Any, Chr. 23, 30. III. Doubled. 1. In proportion, as each of which, Man. 1, 20. 2. Whoever, whatever, Hit. pr. d. 34, M.M. IV. With following interr. pronoun (*kim*), Whoever, whatever, Pañch. i. d. 403. V. Two and more relatives may be combined with one verb; e.g. *yad yena yujyate*, What is fitting for something, Hit. i. d. 53, M.M.; *yo 'tti yasya yadâ mânsam*, When one eats the flesh of some (creature), Hit. i. d. 65, M.M. VI. *yad*, acc. sing. n., a particle. 1. As, since, because, Hit. pr. d. 8, M.M.; wherefore. 2. That, Hit. 41, 4, M.M. 3. It is often used as introduction to a direct sentence, Pañch. 175, 13. *vadanti yad asmâkaṁ râjâ kim karishyati*, 'They say: what will the king do to us?' 227, 7. 3. With following *vâ*, Or, Râjat. 5, 441. 4. With following *api*, Although, Pañch. i. d. 7. VII. *yena*, instr. sing. n., adv. 1. In what manner, Man. 4, 178. 2. Because, MBh. 3, 10631. 3. As, Böhrl. Ind. Spr. 1212. 4. That, Pañch. 84, 17. VIII. *yasmât*, abl. sing. n., adv. Because, Hit. iv. d. 88; Chr. 16, 11.—Cf. probably *ôç*, *ô*, *ô*, *îva*, *îve-ka* (= *yena*); Goth. *ja* in *jabai*.

यदा *ya + dâ (yad)*, adv. 1. When, at what time, Hit. 98, 18. 2. Doubled, Whenever, Bhag. 4, 7. 3. With following *kadâ chid—na*, Nevermore, Hit. 58, 12.

यदि *yadi* (probably *yad + ya*, cf. *êdi*, *âdya*), adv. If, Pañch. 229, 13; with