

आदित्सु

adj. surpassing the sun, Megh. 44. *Su-gandha-*, m. a proper name, Râjat. 5, 268.

आदित्सु *âditsu*, i.e. *â-ditsa*, desid. of *dâ + u*, adj. Desirous to take, Hit. ii. d. 106.

आदिन् *-âdin*, i.e. *ad + in*, adj., f. *matî*, Eating, e.g. *ekânnâ-*, i.e. *eka-anna-*, adj. Eating the food of one person only, Man. 2, 188.

आदिम *âdi + ma*, adj., f. *mâ*, First, Bhâshâp. 20; 115.

आदिमन्त *âdi + mant*, adj., f. *matî*, Having a beginning, Yâjû. 3, 183.—Comp. *An-*, adj. without any beginning, Bhag. 13, 12.

आदिश् *â-diṣ*, f. Advise.

आदिष्टिन् *âdishtin*, i.e. *â-dishta + in* (vb. *diṣ*), m. A student, Man. 5, 88.

आदीपक *â-dîp + aka*, m. An incendiary, MBh. 12, 3215.

आदेश *âdeṣa*, i.e. *â-diṣ + a*, m. 1. Report, tidings, Yâjû. 2, 304. 2. Instruction, Vedântas. in Chr. 216, 15. 3. Order, Râm. 3, 53, 29. 4. Prediction, Man. 9, 250.

आदेशक *âdeṣaka*, i.e. *â-diṣ + aka*, adj. Announcing.—Comp. *Ṣiva-*, m. a fortuneteller, Mâlav. 69, 13.

आदेशतस् *âdeṣa + tas*, adv. According to a command, Pañch. ii. d. 199 (with the gen.).

आदेशन *âdeṣana*, i.e. *â-diṣ + ana*, n. Performance, Man. 2, 173.

आदेशिन् *âdeṣin*, i.e. *â-diṣ + in*, adj., f. *ni*, Commanding, Ragh. 4, 68 (*kapola-pâṭala-*, Commanding paleness to the cheeks of . . ., i.e. frightening).

आद्य *âdya*, i.e. *ât + ya* for *iya* (cf. *turya = turîya*, *vasyaṁs = vasiyâṁs*,

आधिदेविक

etc.), adj., f. *yâ*. 1. First, Man. 7, 92. 2. Preeminent, MBh. 1, 8130.—Comp. *Âdya-âdya*, each preceding, Man. 1, 20. Like *Âdi* (q. cf.), other, et-cetera, e.g. *anna-*, adj. food, etc., Pañch. i. d. 188.

आद्यन्तवन्त *âdyantavant*, i. e. *âdi-anta + vant*, adj., f. *vati*, Having beginning and end, Bhag. 5, 22.

आद्रिषार *âdrisâra*, i.e. *adri-sâra* (see *sâra*) + *a*, adj. Of iron, Râm. 6, 18, 31.

आधमन *âdhamaṇa*, i.e. *â-dhmâ + ana*, n. A pledge, Man. 8, 165.—Comp. *Yoga-*, n. a fraudulent pledge.

आधान *âdhâna*, i.e. *â-dhâ + ana*, n. 1. Adding, Man. 2, 176. 2. Preparing the holy fire, MBh. 3, 8194. 3. Lighting the nuptial fire, Man. 5, 186. 4. Conception, Megh. 3. 5. Pledging, Yâjû. 2, 238. 6. Using, Ragh. 1, 24.—Comp. *Garbha-*, n. a ceremony performed previous to conception. *Parisha-*, n. the strait-gut.

आधायक *âdhâyaka*, i.e. *â-dhâ + aka*, adj. Bestowing.

आधार *âdhâra*, i.e. *â-dhri + a*, m. 1. A prop, support, Râm. 5, 3, 77; Vedântas. in Chr. 202, 4. 2. A canal, Yâjû. 3, 144. 3. A basin round the foot of a tree, Çâk. d. 14. 4. A dike, Ragh. 5, 6.—Comp. *Jala-*, or *toya-*, m. a reservoir of water, Yâjû. 3, 144; Çâk. d. 14. *âdhi*, n., i.e. I. *â-dhâ* (cf. *ni-dhi*), A pledge, Man. 8, 143. II. *â-dhyai*, Mental agony, Daçak. in Chr. 184, 7.

आधिक्य *âdhikya*, i.e. *adhika + ya*, m. 1. Excess, Vedântas. in Chr. 206, 19. 2. Preeminence, Râm. 5, 90, 24. 3. Superiority, Man. 7, 169.

आधिदेविक *âdhidâivika*, i. e. *adhî-dera + ika*, adj. Treating of the deities, Man. 6, 83.