

अल्पदुःखता *alpa-duḥkhā + tā*, f. Having little pain, Arj. 10, 8.

अल्पशस् *alpa-śas*, adv. In a small degree, Man. 12, 20.

अल्पित *alpita*, i.e. *alpa + ita*, adj., f. *tā*, Diminished, Naish. 1, 15.

अव् *AV*, i. 1, Par. 1. To please, to satisfy, Ragh. 11, 75. 2. To be pleased, ved. 3. To desire, Ragh. 1, 65. 4. To take care, ved. 5. To protect, Chr. 291, 13=Rigv. i. 64, 13; Çāk. d. 1. 6. † To move. 7. † To excite affection, or be lovely. 8. † To know, or apprehend. 9. † To own (v.r. to be able). 10. † To obey. 11. † To act. 12. † To shine. 13. † To obtain. 14. † To embrace. 15. † To kill or hurt. 16. † To take (v.r. to burn). 17. † To be (v.r. to divide). 18. † To grow. Ptcple. of the pf. pass. *ūta*.—With the prep. *प्र* *pra*, To help. Chr. 288, 2=Rigv. i. 49, 2; Chr. 296, 5=Rigv. i. 112, 5.—With *सम्* *sam*, To satisfy, Chr. 297, 18=Rigv. i. 112, 18.—Cf *āw*; Lat. *avere* and *uti* (an old denominat.).

अव *ava*, a prefix. Away, off, down. I. Combined and compounded with verbs and their derivatives. II. Former part of compounded nouns.—Cf. *av-* in *ἀνέρω*, *av̄*, *av̄re*; Lat. *autem*, *aut*.—This prefix is based on a pronoun *ava*, which is preserved in the Zend language, and in the former part of the compounded pronoun *av-rōc*.

अवकर *avakara*, i.e. *ava-kri + a*, m. Sweepings, Bhartṛ. suppl. 21.

अवकर्त *avakarta*, i.e. *ava-krit + a*, m. A chip, Nal. 10, 22.

अवकर्तन *ava-krit + ana*, n. Cutting off, Nal. 10, 16.

अवकाश *ava-kāś + a*, m. 1. Space,

room, Man. 3, 207. 2. Interv. 3. Opportunity, Rām. 5, 9, 28; Pañch. iii. d. 263 (264), cf. *viśaya*.—Comp. *Niś*-, adj. having no room for moving freely, Bhāg. P. 5, 28, 28. *Sulabha*-, adj. f. *śā*, getting easily the opportunity (of appearing), Çāk. d. 191.

अवकाशद *-avakāśa-da* (vb. *dā*), m. One who gives shelter, Man. 9, 271; 278.

अवकीर्त्तिन् *avakirnin*, i.e. *ava-kirṇa + in* (vb. *kṛi*) adj., f. *ni*, A violator of a vow to be chaste, Man. 2, 187; 3, 155.

अवक्रय *avakraya*, i.e. *ava-kri + a* m. Letting out, Yājñ. 2, 238.

अवचेपण *avakṣhepaṇa*, i.e. *ava-kṣhip + ana*, n. Throwing down. Bhāshāp. 5.

अवगति *avagati*, i.e. *ava-gam + ti*, f. Knowledge.

अवगम *ava-gam + a*, m. Knowledge, Bhāg. 9, 2.—Comp. *Dus*-, adj. hard to be comprehended, Bhāg. P. 5, 13, 29. *Svatva*-, n. ascertainment of ownership.

अवगाह *ava-gāh + a*, m. Bathing, Ragh. 5, 47.

अवगाहन *ava-gāh + ana*, n. Immersion, Pañch. 31, 2.

अवगुण्ठन *ava-guṇṭh + ana*, n. A veil.

अवगुण्ठनवन्त *avaguṇṭhana + vant*, adj., f. *vati*, Veiled, Çāk. d. 110.

अवगूहन *avagūhana*, i.e. *ava-guh*, Caus. + *ana*, n. Embracing. Prab. 57, 11 (v.r.).

अवग्रह *ava-grah + a*, m. 1. Obstacle. 2. Drought, Ragh. 11, 29. 3. Contempt, Rām. 5, 44, 18. 4. Nature, original temperament, Mālav. 70, d. 89.