पुरोडाशीय

gods, Man. 6, 11. 2. An oblation to deities, Man. 5, 23.

पुरोडाशीय purodâçiya, i.e. purodâça + iya, adj., f. yá, Relating to the sacrificial cakes.

पुरोध purodha = purodhas, MBh. 3,

ythat purodhas, i.e. puras and vb. dhâ, m. The family or domestic priest of a prince, Çâk. 71, 18.

पुरोधिका purodhika (probably puras-dha+ika), f. A favourite wife, Hariv. 7817.

पुरोहित purchita, see dhâ with puras.

† पूर्व , पूर्व | PÜRV, and पूर्व | PÜRB, i. 1, Par. To fill (cf. pri). i. 10, Par. To dwell.

† ye PUL, i. 1, and 6, and 10, Par. To be great or large, to be lefty or high.

grapula, I. adj. Extensive. II. m. Erection of the hairs of the body, considered as proof of exquisite delight.

Tena pula+ka, m. 1. Erection of the hairs of the body, considered as occasioned by pleasure, Vikr. d. 57. 2. Flaw or defect in a geni. 3. A ball of bread and sweetmeats with which elephants are fed. 4. An insect of any class affecting animals whether externally or internally. 5. A kind of esculent plant, MBh. 13, 4363.—Comp. Vi., adj. free from horripilation.

derived from puluka with aya, Par. To have or feel one's hairs of the body erect by pleasure, Gir. 11, 10. Ptcple. of the pf. pass. pulakita, rather pulaka

+ita, adj. Having the hairs of the body erect, Hit. 16, 11.

The name of one of the seven Rishis and mental sons of Brahman, Râm. 3, 53, 31.

of the seven Rishis and mental sons of Brahman, Man. 1, 35.

yelled, or blighted, or empty grain. 2. Bad grain, Man. 10, 125. 3. A lump of boiled rice. 4. Abridgement. 5. Celerity.

पुनित pulma, m. and n. 1. An alluvial formation, a small island, MBh. 4, 395. 2. The bank of a river, Panch. 226, 19.

name of a barbarian tribe. 2. One belonging to this tribe, Pańch. 120, 8. 3. A prince of the Pulindas, MBh. 2, 119.

पुलिन्द् क pulinda + ka, m. 1. The name of a people. 2. A proper name.

Râm. 4, 39, 7. II. f. má, The wife of Kaçyapa (Vishņu. P. 148).

पुजासजा pulomajā, i e. puloman -ja. f. (achî, the wife of Indra.

पुनीसन puloman, m. The name of an Asura (CKD.), or Dânava (VP. 147), father-in-law of fudra, by whom he was slain.

To cherish, MBh. 3, 13639. 2. To cherish, Pańch. 238, 7. 3. To manage, Bhartr. 2, 38. 4. To augment, Rájat. 5, 159. i. 4, Par. 1. To thrive, to prosper, Chr. 201, 13=Rigv. i. 64, 13. 2. To enjoy, Ragh. 18, 32. 3. To possess, Ragh. 16, 58. 4. To exhibit, Man. 9, 37. 5. To