

3, 16556. 3. To report, MBh. 3, 12266. —With अभिवि *abhi-vi*, *abhi-viçruta*, Celebrated, MBh. 1, 2718.—With सम् *sam*, 1. To hear, MBh. 1, 1627. 2. Âtm. To promise, MBh. 3, 2143. Caus. 1. To cause to be heard, to cry, Pañch. 172, 25. 2. To report, MBh. 5, 560.—Cf. κλύω, κλυτός (= *çruta*), κλέος (= *çravas*), ἀ-κροοῖσθαι; Lat. clutus, cliens, probably aus-culture, laudo (for claus-do, cf. *çravas*); Goth. hrô-theigs, hliuma; A.S. hlúd, hlyd, hlowan (Causal), hlyn, hlyrian (?), hliosa, hlyst, hlystan; O.H.G. hliumunt (=ved. *çro-manta*), hlôsén.

2. ३ *ÇRU*, see *sru*.

अतर्था *çrutarya*, m. A proper name, Chr. 296, 9= Rigv. i. 112, 9.

अतवन्त् *çruta + vant*, adj., f. *vati*, Instructed in sacred learning, Bhartr. 2, 33.

अति *çru + ti*, f. 1. Hearing, Indr. 2, 5. 2. An ear, Vikr. d. 56. 3. Report, Johns. Sel. 53, 127. 4. The Vedas, the revealed law, Hit. i. d. 31, M.M.; Pañch. 167, 1. 5. A holy text, Man. 2, 15; 11; 33; Vedântas. in Chr. 203, 5.—Comp. *A-*, f. 1. not hearing, Utt. Râmach. 69, 11. 2. oblivion. *Çhakshuhçruti*, i.e. *chukshus-*, m. a snake, Râjat. 5, 1. *Pârna-* (vb. *pri*), adj. having the ears filled. *Yathâ-*, adv. conformable to the precepts of the Vedas, Çâk. d. 152.

अतिमन्त् *çruti + mant*, adj., f. *mati*, Hearing, Bhag. 13, 13.

अतुती *çrutî*, Râm. 3, 55, 34, for *çruti*, on account of the metre.

अव *çruva*, incorrectly for *sruva*, m. 1. A sacrificial ladle to pour *ghrita* on the fire of a sacrifice, Râm. 6, 96, 12. 2. Sacrifice, Râm. 2, 62, 26.

अव्यमाहव *çrûyamâna* (ptep. pres. pass. of *çru*), + *tva*, n. Condition of being heard, Vedântas. in Chr. 214, 9.

अक् *ÇREK*, see *srek*.

अणि *çreni*, i.e. *çri + ni*, m., f., and *nî*, f. 1. A line, a row, Lass. 67, 10; 69, 8. 2. A troop, Utt. Râmach. 117, 6; Chr. 34, 13 (*nî*); Bhartr. 2, 28 (*nî*; *dhuvana-*, all the worlds); ib. 71 (*nî*; *upakâra-*, plenty of benefits); Râjat. 5, 331 (*çiras-çreni*, a great quantity of heads). 3. A company of artisans following the same business, Bhâg. P. 9, 10, 38. 4. A corporation, Man. 8, 41. 5. A bucket, a baling vessel.—Comp. *Pada-*, f. footsteps, Kathâs. 33, 113.

अयस् *çreyas*, akin to *çri*, I. Comparat. of *praçasya* (see *çams*). 1. Better, Hit. iii. d. 3. 2. Best, Pañch. iii. d. 55; excellent, most beloved, Hit. iii. d. 34. acc. n. *yas*, adv. Well, most excellent; with *na*, Rather—than, Râm. 3, 48, 16. II. f. *yasî*, The name of several plants. III. n. *yas*. 1. Prosperity, Pañch. 182, 1; fortune, Vikr. 68, 7 (pl.); happiness, Pañch. i. d. 344; Kir. 5, 49 (pl.). 2. Final happiness. 3. Virtue. 4. An act leading to the chief temporal good, Man. 3, 223, 224.—Comp. *A-*, n. evil, Chr. 23, 30.

अयस *-çreyas + a*, in *nis*, n. Final beatitude, Man. 1, 117; 12, 83; 104. 2. *çras-*. I. adj. Happy. II. *°sam*, adv. Well. III. n. 1. Happiness. 2. Brahman.

अयस्कर *çreyaskara*, i.e. *çreyas* -*kri + a*, adj. 1. Effecting happiness, Pañch. 73, 19. 2. Ensuring felicity, Man. 7, 88. 3. Making better. 4. Propitious.

अयस् *çreyastva*, i.e. *çreyas* + *tva*, n. 1. Superiority, Man. 10, 66. 2. Final beatitude.

अष्ट *çreshṭha*, I. Superl. of *çreyas*.