

श्रातभिष

śātaya, Caus. of *śad*, + *ana*, at the end of a comp. adj. Cutting off, Ragh. 3, 42 (v.r., cf. *śātin*).

श्रातभिष *śātabhishā*, or **श्रातभिषज** *śātabhishaja*, i.e. *śatabhishā*, or *śatabhishaj*, + *a*, m. One who is born during the lunar mansion called *Śatabhishā* or *Śatabhishaj*, Vārt. 2, ad Pāṇ. iv. 2, 8; cf. iv. 3, 36.

श्रातमन्यव *śātamanyava*, i.e. *śata-manyu*, a name of Indra, + *a*, adj. Belonging to Indra, Kir. 13, 38.

श्रातिन् *śātin*, i.e. *śātaya*, Caus. of *śad*, + *in*, adj. Cutting off, Ragh. 3, 42 (v.r., cf. *śātana*).

श्राचव *śātrava*, i.e. *śātru* + *a*. I. m. An enemy, MBh. 8, 1523. II. n. 1. Enmity. 2. A multitude of enemies.

श्राद् *śāda*, i.e. *śada* + *a*, m. 1. Young grass. 2. Mud.

श्रादल *śādvala*, i.e. *śāda* + *vala*, I. adj. 1. Covered with young grass, Vikr. 57, 18; Rām. 3, 50, 14. 2. Green, Kāçikh. 32, 50, and Aufrecht, Ujjvalad. 255, n. II. sbst. (n.) A place covered with grass, Kir. 7, 26.

† **श्रान्** *śĀN* (properly a denomin. derived from *śāna*), used only in the anomal. desider. *śiśāmsa*, Par. Ātm. To whet, to sharpen.

श्रान *śāna*, i.e. *śo* + *na*, m. 1. A grindstone. 2. A touchstone.—Cf. A.S. haenan, lapidare.

श्रानैश्चर *śānaiçchara*, i.e. *śandīçchara* + *a*, adj. Falling on a Saturday, Lass. 16, 16.

श्रान्तनव *śāntanava*, i.e. *cuntanu* + *a*, patronym., m. The son of *Śāntanu*, i.e. Bhīshma, Chr. 4, 15.

श्रान्तनु *śāntanu*, m. The name of a king, Chr. 3, 4.

शान्

शान्ति *śānti*, i.e. *śam* + *ti*, f. 1.

Quiet, the absence of passion, and indifference to objects of pleasure or pain, Hit. 78, 8, M.M.; iii. d. 4. 2. Felicity, Lass. 96, 12. 3. Rest, repose, Mālat. 87, 6. 4. Ceasing, Hit. iii. d. 88. 5. Causing to cease, Mālat. 128, 3; remission, alleviation, soothing, Çrīṅ-gārat. 14; Çāk. 31, 11; Vikr. d. 24. 6. Appeasing (the stomach), Bhartṛ. 2. 23. 7. Expiatory rites to avert evil. Rām. 1, 11, 14. 8. Preservation, Pañch. 89, 5; 90, 4.

शान्त् *śĀNTV*, and (worse, although very frequent), **शान्ल्**

śĀNTV, i. 10 (rather a denomin. derived from the next), Par. (in epic poetry also Ātm., MBh. 2, 2428), 1. To pacify, Man. 7, 172 (with *s*). 2. To comfort, to console, Mālat. 146, 3 (with *s*); MBh. 4, 436 (with *s*). 3. To address mildly, Man. 8, 79 (with *s*); Chr. 38, 7 (with *ç*). 4. To conciliate, Rām. 1, 38, 5 (with *s*).

—With the prep. **अभि** *abhi*, To comfort, Rām. 2, 32, 39 (with *ç*).—With **उप** *upa*, To comfort, MBh. 3, 14330 (with *s*).—With **परि** *pari*, To console, Rām. 2, 23, 42 (with *ç*).

शान्त *śāntva*, and **शान्ल** *śāntva* (Man. 8, 391), i.e. *śam* + *tva*, n. 1. Conciliation. 2. Comforting, consoling. 3. Mildness, Man. 8, 391 (*s*); Chr. 42, 9 (*ç*). 4. Mild speech, Rām. 2, 35, 23; MBh. 5, 2650 (*śāntva*). 5. Peaceable way, Pañch. iii. d. 26 (*śāntva*); Lass. 45, 14 (*ç*).

शोष *śāpa*, i.e. *śap* + *a*, m. 1. Abuse. 2. Oath. 3. Curse, Pañch. 186, 14.

शब्द *śabda*, i.e. *śabda* + *a*, I. adj. 1. Sonorous, sounding. 2. Relating to or derived from words, Bhāshāp. 80. 3. Nominal. II. f. *dī*, Sarasvatī.