

प्रकर्षिन्

३, 1971. II. n. 1. Drawing off, MBh. 1, 7309. 2. Length, Suçr. 1, 270, 4. 3. Realising by the use of a pledge more than the interest of a loan. 4. Bridle (ः), MBh. 7, 6446.

प्रकर्षिन् *prakarshin*, adj., i.e. I. *pra-kṛish + in*, Drawing forth, MBh. 6, 2524. II. *prakarsha + in*. Pre-eminent, Hariv. 6404.

प्रकर्षणा *prakalpanā*, i.e. *pra-kṛip*, Caus., + *ana*, f. Allotting, allotment, Man. 8, 211.

प्रकाश *pra-kāṣa*, m. and n. 1. The stem of a tree. 2. As latter part of comp. word, Excellent, e.g. *mantri-prakāṣa*, i.e. *mantrin-*, m. An excellent minister, Rājat. 6, 260 ; cf. Utt. Rāmach. 145, 3.

प्रकाम *pra-kāma*. I. m. Pleasure, Rām. 3, 2, 8. II. acc. *mam*, adv. 1. Willingly, Pañch. 191, 16. 2. According to one's wish, MBh. 4, 401. 3. Sufficiently, 7, 2767. 4. Indeed, Böhlt. Ind. Spr. 3098.

प्रकामतश्च *prakāma + tas*, adv. With great delight, Hiç. 2, 14.

प्रकार *prakāra*, i.e. *pra-kṛi + a*, m. 1. Kind, MBh. 1, 7412 ; species, Rit. 1, 2. 2. Speciality, Bhāshāp. 134. 3. Way, manner, Pañch. 199, 20.

प्रकारता *prakāra + tā*, f. Speciality, Bhāshāp. 135.

प्रकाशन *prakāṣana*, i.e. *pra-kal*, Caus., + *ana*, I. adj. Driving on, MBh. 1, 2585. II. m. The name of a Nāga or serpent.

प्रकाश *pra-kāṣ + a*, I. adj., f. *ṣā*. 1. Clear, bright, MBh. 3, 12158. 2. Open, manifest, visible, Rām. 6, 75, 14. 3. Generally known, Daçak. in Chr. 193, 2. 4. As latter part of comp. adj. Re-

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sembling, like, MBh. 3, 914. II. *ṣam*, adv. 1. Openly, publicly, Man. 8, 193. 2. (in dramatic language), Aloud, Çāk. 13, 15. III. m. 1. Lustre, splendour, light, Böhlt. Ind. Spr. 2132. 2. Manifestation. 3. Publicity. 4. Renown, Hariv. 5224. 5. The open air, Çāk. 46, 7. 6. Loc. *ṣe*, In presence, MBh. 12, 8579. IV. n. White, or bell metal. —Comp. *A-*, I. adj. 1. obscure, dark, Rām. 2, 125, 2 Gorr. 2. concealed, Man. 8, 251. II. *ṣam*, adv. secretly. *Ati-*, adj. generally known. *Dushpr°*, i.e. *dus-*, adj. dark. *Nishpr°*, i.e. *nis-*, adj. lightless. *Su-*, adj. 1. very visible, Man. 8, 245. 2. manifest. 3. public.

प्रकाशक *pra-kāṣ + aka*, I. adj., f. *ṣikā*. 1. Clear, bright, Bhag. 14, 6. 2. Renowned, Rājat. 4, 79. 3. What makes open or apparent, illuminating, MBh. 14, 1066. II. m. The illuminator, the sun, Kathās. 18, 18.

प्रकाशता *prakāṣa + tā*, f. 1. Brightness, shining, Böhlt. Ind. Spr. 1941. 2. Renown, Nal. 26, 38.

प्रकाशत्व *prakāṣa + tva*, n. 1. Brightness. 2. Appearance. 3. Renown, MBh. 13, 4730.

प्रकाशिन *pra-kāṣ + ana*, I. m. f. n. One who or what illuminates, epithet of Viṣṇu, MBh. 13, 6978. II. n. 1. Illuminating. 2. Making manifest, making known, Pañch. 238, 23. 3. Showing publicly, Daçak. in Chr. 180, 11.

प्रकाशात्मकत्व *prakāṣātmatva*, i.e. *prakāṣa-ātmaka + tva*, n. Condition of having the nature of light, Vedāntas. in Chr. 207, 4.

प्रकाशिता *prakāṣitā*, f., and **प्रकाशित** *prakāṣitva*, n., i.e. *prakāṣin + tā*, or *tva*, Clearness, light, MBh. 12, 6228 ; 1, 3576.

प्रकाशिन् *prakāṣin*, i.e. *pra-kāṣ*, and *prakāṣa + in*, adj. 1. Clear, bright,