

सम् *sam*, pass. 1. To adhere, MBh. 3, 17228. 2. To be entwined, MBh. 2, 917. 3. To be connected, Râm. 2, 25, 37. *saṁsakta*, 1. Attached to, Pañch. i. d. 192; attached, Mâlat. 145, 11. 2. Tied, connected, Râjat. 5, 366. 3. Restrained, Nal. 13, 21. 4. Endowed with. 5. Joined, linked together. 6. Contiguous.—Cf. *σάρω* (for *σαγγω*), *σαγή*, *σάγμυ*, *σάκτος*, *σάκτωρ*, probably *σάκκος*, *σάκτας*.

2. **सञ्ज** *SANJ*, see 2. *saji*.

सञ्ज *sanja*, m. 1. Brahman 2. Çiva.

सञ्जतर *sañjatara*, n. The name of a city, Pañch. 118, 22.

संजनन *saṁjanana*, i.e. *saṁ-jan + ana*, n. 1. Begetting. 2. Producing, Lass. 2. ed. 60, 20.

संजीव *saṁjiva*, i.e. *saṁ-jiv + a*, adj. Living, Râm. 6, 26, 5.

संजीवक *saṁjivaka*, i.e. *saṁ-jiv + aka*, m. A proper name, Hit. 58, 15.

संजीवन *saṁjivana*, i.e. *saṁ-jiv + ana*, I. n. 1. Animating, bringing to life, Pañch. 244, 4; reanimating, Utt. Râm. 51, 9; life-restoring, Mâlat. 167, 4. 2. A hell, Man. 4, 89. 3. A cluster of four houses. II. f. *nî*, A kind of elixir, Lass. 79, 15.

संजीविन् *saṁjivin*, i.e. *saṁ-jiv + in*, f. *nî*, Reanimating, Lass. 13, 13 (perhaps to be changed into *saṁjivani*, cf. *jivana* and the last).

संज्ञ *saṁjña*, i.e. *saṁ-jānu*, adj. Knock-kneed.

संज्ञक *-saṁjña + ka*, a substitute for *saṁjñâ*, at the end of comp. adj., or subst. based on them; e.g. *āsana-*, adj. Called *āsana*, Pañch. 154, 8. *ravi-*, n. Copper.

संज्ञा *saṁjñâ*, i.e. *saṁ-jñâ*, f. 1.

Consciousness, Vikr. 71, 20; Chr. 31, 18. 2. Intellect, mind, Daçak. in Chr. 197, 1. 3. Thought. 4. Knowledge, Bhag. 1, 7. 5. Sign, Vikr. 47, 12; gesticulation. 6. Name, appellation, Hit. iv. d. 88.—Comp. *Antaḥsaṁjña*, i.e. *antar-*, adj. possessed of internal consciousness, Man. 1, 49. *Kṛita-*, adj. 1. ready-minded. 2. distinguished by appropriate marks, Man. 7, 190. *A-kṛita-*, adj. irresolute, MBh. 14, 588. *Gata-*, adj. bereft of sense, Indr. 5, 21. *Jiva-*, adj. called life, Man. 12, 13. *Nis-*, adj. deprived of consciousness, Râm. 3, 62, 25. *Vi-*, adj. 1. lifeless, 2. bereft of sense. *Sūrya-saṁjña*, n. saffron. *Soma-*, n. camphor.

संज्ञावन्त *saṁjñâ + vant*, adj. 1. Recovered after insensibility. 2. Having a name.

संज्ञित *saṁjñitu*, i.e. *saṁjñâ + ita*, adj. Called, Râm. 1, 39, 4; Lass. 16, 16 (at the end of a comp.).—Comp. *Kara-*, adj. called tax, Man. 7, 137.

संज्ञु *saṁjñu*, i. e. *saṁ-jānu*, adj. Knock-kneed.

सञ्जर *saṁjvara*, i.e. *saṁ-jvar + a*, m. 1. Fever. 2. Heat, burning, scorching, a burn.—Comp. *A-*, adj. without indignation, Man. 4, 185.

सञ्जरवन्त *saṁjvara + vant*, adj., f. *vati*, Hot, Mâlat. 154, 16.

† **सट्** *SAT*, i. 1, Par. To be a part or portion.

सट *ṣaṭa* (cf. *jaṭa*), m., f. *ṭa* (also

शटा *ṣaṭa*, Padmāp. 16, 97), and n. 1. An ascetic's clotted hair, Bhâg. P. 7, 8, 32 (*ṭa*). 2. A braid of hair, Draup. 9, 9 (*ṭa*); a mane, Çiç. 1, 47; bristles (of a boar), Ragh. 9, 60. 3. A crest.