panna-, i.e. prati-ud-panna (vb. pad), ndj. ready-minded, Çâk. 67, 23. Bahu-, Manda-, adj. foolish, f. estimation. Mahâ-, adj. high-Puich. 229, 12. minded, Chr. 6, 4. Yathâ-mati, adv. according to one's understanding or intellect, Vedântas. in Chr. 202, 4. Vi., f. 1. difference of opinion. 2. dislike, aversion. Vidyamâna- (vb. vid), adj. having understanding, Paúch. i. d. 86. Vipula-, adj. endowed with great understanding, Paúch. i. d. 410. Vrithâ-, adj. foolish, MBh. 2, 865. Su-, I. f. kindness. II. adj. very wise, Panch. 25, 13 .- Cf. Lat. mens, meutis, mentio, mentiri, mendax; Goth. ga -munds, mods; A.S. mod, ge-mynd; μήτις (ved. -mâti), μοῦσα, i.e. μαν+τία (=ved. mati, hymn).

सतिसन्त mati-mant, adj., f. mati, Sensible, intelligent, wise, Paúch. ii. d. 20; Hit. i. d. 127, M.M.

matka, 1. i.e. 2. mad + ka, adj.

Mine. 2. m. A bug.

matka), Paúch. iii. d. 105. 2. A flea.
3. An elephant without tusks. 4. A beardless man. 5. A buffalo. 6. Armour for the thighs or legs. 6. A cocoa-nut.

सत्य matya, n. The handle of a sickle.

\*\*matsara, probably 2.mad-sri + a, I. adj. 1. Envious, hostile, Utt. Râmach. 133, 13. 2. Niggardly. 3. Wicked. II. m. 1. Envy, Çiç. 9,62; Man. 3, 231. 2. Jealousy, Mâlav. 55, 8. 3. Anger, passion. III. f. râ, A gnat.—Comp. Nirmo, i.e. nis- and viadj. free from envy, passion, Lass. £5, 9 (nis-); 49, 10 (vi-). Vita-, i.e. vi-ita-(vb. i), adj. free from envy, Indr. 4, 8. Sa-, adj. envious.

मस्दिन matsarin, i.e. matsara + in,

adj., f. ini. 1. Envious, Man. 2, 201. 2. Wicked.

matsya, i.e. 1. mad+sya, 1. m. A fish, Man. 1, 39. 2. A particular fish, probably the Saphari. 3. A name of Vishnu. 4. The name of a country, Man. 2, 19; 7, 193.—Comp. Pâka-, m. 1. a particular fish, Suçr. 1, 206, 17. 2. a poisonous kind of insect, ib. 2, 266, 3.

भत्यक matsya + ka, m. A fish, Matsyop. 35.

सत्य पडी matsyandi, and सत्य पिड-का matsyandikâ, i.e. matsyandi+ka, f. The juice of the sugar-cane, unrefined, Mâlav. 30, 19.

मत्याद matsyâda, i.e. matsya-ad+ a, adj. Feeding on fishes, Paúch. 50, 14.

MATH, † i. 1, Par., How MANTH, ii. 9, mathnâ, mathnî, Par. (in epic poetry also Âtm., MBh. 1, 1120), and † i. 1, Par., and † HIN mânth, i. 1, Par. 1. To churn, Kir. 5, 30. 2. To produce by churning. 3. To agitate (mentally), MBh, 1, 3330. 4. To crush, Pańch. 162, 18; to hurt, to kill. Pteple. of the pf. pass. mathita. 1. Churned. 2. Stirred. 3. Distressed, Megh. 31 (faded). 4. Agitated, Pańch. i. d. 247. 5. Destroyed, MBh. 1, 7669.—With the prep. AT â,

To agitate, Râm. 2, 26, 2.—With 医更 ud, 1. To agitate, MBh. 3, 14227. 2. To cut cff, MBh. 3, 10267. 3. To kill, Pańch. ii. d. 34.—With 河 ni, To annoy, to hurt, Râm. 3, 54, 28.—With 河 nis, 1. To churn, to agitate, MBh. 1, 1120. 2. To shake out, MBh. 1, 6547.—With 耳 pra, 1. To trample down, to bruise, MBh. 3, 15435. 2. To annoy,