

उपान्त

(nom. sing. *upānat*, inst. du. *upānad-
bhyām*, loc. pl. *upānatru*). A shoe,
Man. 2, 178.

उपान्त *upānta*, i. e. *upa-anta*, n.
Proximity, Rājat. 5, 450.

उपान्तिक *upāntika*, i. e. *upānta +
ika*, n. Vicinity, Pañch. 167, 15.

उपाय *upāya*, i. e. *upa-i + a*, m. 1.
Approach, Bhartṛ. 3, 10. 2. Means of
success, Man. 7, 177. 3. An expedient
in general, Man. 9, 110. 4. Craft,
Böhtl. Ind. Spr. 498.

उपायन *upāyana*, i. e. *upa-i + ana*,
n. A present, Rām. 2, 70, 23.

उपायन *upārjana*, i. e. *upa-arj +
ana*, n. Acquisition, Böhtl. Ind. Spr.
215.

उपासक *upālambha*, i. e. *upa-
-labh + a*, m. Blame, Chr. 10, 2.—**Comp.**
sa-, adj. censuring, Rām. 6, 99, 27.

उपासक *upālambhana*, i. e. *upa-
-labh + ana*, n. Blame, Çāk. 59, 14.

उपावर्तन *upāvartana*, i. e. *upa-
-vrt + ana*, n. Return.

उपाश्रय *upa-āśraya*, m. A retreat,
refuge, MBh. 15, 152 ; 3, 17262.

उपासक *upāśaka*, i. e. *upa-ās + aka*,
m. 1. A servant, Kathās. 19, 78. 2.
A worshipper, Mṛichchh. 113, 11.

उपासक *upāsāṅga*, i. e. *upa-ā-saṅj
+ a*, m. A quiver, MBh. 2, 1916.

उपासन *upāsana*, i. e. *upa-ās + ana*.
I. n. 1. Attendance, Man. 3, 107. 2.
Practice, Mṛichchh. 2, 11. 3. Religious
contemplation, Vedāntas. in Chr. 202,
12, cf. 18, 3. 4. The sacred fire, Yājñ.
3, 43. II. f. *nā*, Service, Chāt. 10.

उपासिह *upāsiti*, i. e. *upa-ās + ti*,
m. A worshipper, Rām. 5, 32, 6.

उभयतस्

उपासि *upāsti*, i. e. *upa-ās + ti*, f.
Service, Lass. 56, 20.

उपेक्ष *upekṣha*, i. e. *upa-ikṣh +
aka*, adj. Indifferent, Man. 6, 43.

उपेक्षण *upekṣhaṇa*, i. e. *upa-ikṣh +
ana*, n. Indulgence, tolerance, Hit. ii.
d. 119.

उपेक्षा *upekṣhā*, i. e. *upa-ikṣh + a*, f.
1. Indifference, MBh. 14, 1049. 2.
Neglect, Rām. 4, 12, 35. 3. Want of
attention, Bhāshāp. 159.

उपेह *upetṛi*, i. e. *upa-i + tṛi*, m. One
who must use expedients, Man. 7, 215.

उपेन्द्र *upendra*, i. e. *upa-indra*, m.
A name of Viṣṇu, Rām. 1, 1, 6 ; Ve-
dāntas. in Chr. 209, 19.

उपोद्घात *upodghāta*, i. e. *upa-ud
-han*, Caus., + *a*, m. An introduction,
Kathās. 3, 65.

उप्ति *upti*, i. e. *vap + ti*, f. Sowing,
Man. 9, 330.

उब् *UBJ*, i. e. Par. (originally a
denom. derived from *ubja*, i. e. *ubh =
ūp* in *ūpóc*, and *ja* from *jan*). To in-
curvate, to restrain.—With the prep.
निस् *nis*, To let loose, to set free, Chr.
292, 9 = Rīg. i. 85, 9.

उभ *UBH*, and **उम्** *UMBH*, i.
6, Par. To fill (ved.), ii. 9, Par. To
compress (properly 'to incurvate' =
ūp, see the last, an old form of **kubh*,
kumbh).

उभ *ubha* (for original *ambha =
āmu*, Lat. *ambo*, Goth. *bai*), numeral,
m. f. n. dual. Both, Man. 2, 14.

उभय *ubha + ya*, numeral, m. f. n.
without dual. Both, Man. 2, 55.

उभयतस् *ubhaya + tas*, adv. 1. On