

tion to fire at the first feeding of an infant.—**Comp.** *A-*, adj. impure, Hit. ii. d. 24. *Upadhā-*, adj. free from deceit, Hit. iii. d. 16.

**शुचि** *śuchi + tva*, n. Purity, Hit. i. d. 95, M.M.

† **शुच्यं** *śUCHY*, **शुच्यं** *CHUCHY*, i. 1, Par. To express or squeeze out. *śukta*, see s.v.

**शुटीरता** \**śutīra + tā*, and **शुटीर्य** *śutīrya*, i.e. \**śutīra + ya*, n. Heroism, prowess.

† **शुट्** *śUTH*, i. 1, Par. 1. To be lame. 2. To prevent. i. 10, Par. To be lazy (cf. i. *śath*).

† **शुण्ड** *śUNTH*, i. 1, Par. To be lame. i. 1 and 10, Par. To be dried or desiccated.

**शुण्ठि**, ठी *śuṇṭhī*, f., and **शुण्ठ्य** *śuṇṭhya*, n. Dry ginger, Pañch. 262, 13 (*ya*).

† **शुण्ड** *śUNḌ*, i. 1, Par. 1. To break. 2. To vex, to torment.

**शुण्ड** *śuṇḍa*, I. m. The exudation from an elephant's temples. II. f. *ḍā*. 1. Spirituous liquor. 2. A tavern. 3. An elephant's trunk, Pañch. 165, 1. 4. The stalk of the lotus. 5. A whore.

**शुण्डक** *śuṇḍaka* (cf. the last), m. A distiller.

**शुण्डार** *śuṇḍāra* (cf. *śuṇḍa*), m. 1. A distiller. 2. An elephant's trunk, Mahāvīrach. 17, 7.

**शुण्डिका** *śuṇḍikā*, f. The soft palate.—**Comp.** *Gala-*, f. 1. the uvula or the soft palate, Yājñ. 3, 98. 2. swelling of the kernels of the throat, Suçr. 7, 10, 16.

**शुण्डी** *śuṇḍī* in *kaṇṭh-*, f. Swelling of the kernels of the throat, Suçr. 1, 306, 5 (cf. the last).

**शुद्धता** *śuddha + tā* (vb. *śudh*), f. Purity, Pañch. iv. d. 76.

**शुद्धान्त** *śuddhānta*, i.e. *śuddha -anta*, m. 1. The private or women's apartments, Vikr. d. 43; Utt. Rāmach. 25, 4 (*-chārin*, m., add. s.v. *chārin*, A servant of the private apartments). 2. The king's wife or concubine.

**शुद्धि** *śuddhi*, i.e. *śudh + ti*, f. 1. Cleaning, cleansing. 2. Purity, purification, Pañch. iii. d. 119. 3. Correctness, truth, Mālat. 50, 14; certainty, Lass. 22, 11. 4. Acquittal. 5. Covering (of expenses), Pañch. 251, 16.—**Comp.** *Agni-*, f. purification by fire, passing the fiery ordeal, Utt. Rāmach. 5, 1. *Dravya-*, f. purification of inanimate things, Man. 5, 57. *Vaira-*, f. revenge.

**शुद्ध** *śUDH* (probably for original *śvadh*), i. 4, Par. 1. To be purified, Man. 3, 132; Pañch. i. d. 307. 2. To become pure, Man. 5, 63. Ptcple. of the pf. pass. *śuddha*. 1. Pure, Hit. d. 78, M.M. 2. White. 3. Faultless, genuine, Mālav. d. 30. 4. Innocent. 5. Acquitted. 6. Authorised. 7. Alone, Megh. 88; only, mere, simple. 8. Whetted. n. 1. Pure spirit. 2. Rock-salt. **Comp.** *A-*, adj. impure, wicked, Pañch. i. d. 335. *Ati-*, very pure, Hit. i. d. 198, M.M. Ptcple. of the pf. act. *śuddhavant*, f. *vati*; nom. pl. *vatjas*, Man. 11, 249, designates a holy text beginning *śuddha-vatyas*. Caus. 1. To purify, Man. 3, 282. 2. To explain, Vedāntas. in Chr. 215, 4. 3. To examine, to investigate, Pañch. 42, 11. *śodhita*, Purified, excuse<sup>d</sup>, Man. 8, 202.—With the prep.

**परि** *pari*, Caus. 1. To clean, to secure, Rām. 2, 31, 25. 2. To solve, to explain, Git. 12, 22.—With *वि* *vi*, To be purified, Man. 5, 66. *viśuddha*, 1. Pure, Pañch. pr. d. 9. 2. Faultless, Mālav. 21, 8; Hit. pr. d. 23, M.M. (*vaśiṣṭha-*, regarding