With way ud, To utter a monotonous sound, Kathâs. 10, 130. — With way upa, To fill with a sound, MBh. 3, 5212.—With a ni, 1. To chirp, Râm. 5, 7, 4. 2. To fill with chirping, Bhâg. P. 3, 23, 20.—With an nis, To utter inarticulate sounds, Râm. 2, 95, 11.—With ur pari, To buzz round about, Sâh. D. 55, 20.—With ur prati, To answer by an inarticulate sound, Râm. 2, 56, 9.—With v., To cry, Râm. 3, 76, 7.

bowels, Sugr. 2, 514, 1.—Comp. A., adj. not murmuring, MBh. 1, 4116. Nish-küja, i.e. nis-, adj. silent, Râm. 2, 59, 10.

 \mathbf{q} \mathbf{n} \mathbf{n} \mathbf{n} \mathbf{n} \mathbf{n} \mathbf{n} Croaking of the bowels, Suçr. 2, 402, 12.

कुजिन $k\hat{u}jin$, i.e. $k\hat{u}ja+in$, adj., f. $n\hat{i}$, Subject to croaking of the bowels, Suçr. 2, 428, 13.

† **ছু**ट् KÛŢ, i. 10, Par. 1. To burn.

2. To sorrow. 3. To advise.—i. 10, Âtm. 1. To be foul. 2. To avoid giving. 3. To despond.

कूट kûța, I. m. and n. 1. The head, MBh. 16, 110. 2. Top, Râm. 6, 95, 24. 3. The peak or summit of a mountain, MBh. 1, 1172. 4. Chief, Bhâg. P. 2, 9, 19. 5. A multitude, a heap, Râm. 1, 13, 15 6. A hammer, Bhag. P. 4, 25, 6. 7. A trap, Râm. 4, 17, 6. 8. An enigma; vâchah kûta, enigmatic speech, Bhâg. P. 6, 5, 29. II. adj. 1. Untrue, false, Yâjú. 1, 80; 2, 241 (viz. coin). 2. Insidious, Man. 7, 90 (concealed in wood, Kull.; cf. kûţa-khadga). -Comp. A-, adj. 1. open, honest, Yajń. 1, 323. 2. genuine (viz. cein), 2, 241. Aksha-, n. a trap by means of dice, MBh. 3, 1266. Akshi-, n. the prominence over the eye, Yajú. 3, 96.

Amra-, m., Gridhra-, Chitra-, m. names of mountains, Megh. 17; Hit. 18, 6; Râm. 1, 1, 30. Tri-, I. adj. having three elevations, MBh. 12, 6170. H. m. the name of several mountains, MBh. 2, 1484. Nishkûṭa, i.e. nis-, adj. devoid of fraud, free from danger, Râm. 2, 84, 16 Brahmakûṭa, i.e. brahman-, adj. pretending falsely to be a Brâhmaṇa, MBh. 13, 4526. Ratna-, m. a mountain in the Dekhan. Vamri-, n. an ant-hill. Hamsa-, m. the hump on the Indian ox. Hima-, m. winter. Hemakûṭa, A.o. heman, in. t. range of mountains.

कूटक kûṭa+ka, I. adj. Falsc, Yâjû. 2, 241. II. m. The name of a mountain, Bhâg. P. 5, 19, 16.

कूटकार्क kûṭa-hâraka, m. A fulse witness, Man. 3, 158.

कूटलत् *kûṭa-kṛi+t*, m. A forger. Yâjú. 2, 70.

क्राज kûṭa-ja=kuṭaja, Râm.4, 29, 10.

कूटग्रस् hûļa + ças, adv. By heaps, Arj. 9, 5.

Arina attained the summit Bhag. 6, 8; chief, Bhâg. P. 3, 5, 49. 2. Universally, and perpetually the same, Bhâg. P. 2, 5, 17.—Comp. Stri-ratna-hú;u-stha, adj. surrounded by a multitude of most beautiful women, Bhâg. P. 1, 11, 36.

† 頸硬 KÛD, i. 6, Par. 1. To eat. 2. To become firm —Cf. 2. kûl.

the base of the present of kush, i. 10, Par., Atm. To contract; kûnita, Suçr. 1, 362. 1.

† क्य KUP, i. 10, Par. To be weak.

T kûpa, m. 1. A pit, MBh. 1, 716. 2. A well, Man. 4, 202.—Comp. Ludha-