

देशक *deṣaka*, i.e. *diṣ + aka*, adj.

Showing, teaching, Mār. P. 19, 17.

देशज *deṣa-ja*, and **देशजात** *deṣa-jātu* (vb. *jan*), adj. Of genuine descent,

born in the country whence comes the best kind (e.g. of horses, or elephants), Hariv. 6927; Rām. 1, 54, 21 Gorr.

देशना *deṣanā diṣ*, Caus., + *ana*,

f. Instruction, doctrine, Çatr. 14, 74.

देशान्तरिन *deṣāntarin*, i.e. *deṣa-*

-antara + in, adj. subst. m. Foreign, a foreigner, Çatr. 10, 135.

देशिक *deṣika*, i.e. *deṣa + ika*, m. 1.

A guide, MBh. 7, 143. 2. A teacher, 13, 6847.

देशिनी *deṣini*, i.e. *diṣ + in + i*, f.

The index or forefinger, Yājñ. 1, 19.

देशीय *deṣīya*, i.e. *deṣa + īya*, adj.

1. Belonging to a country or province. 2. Latter part of comp. adj. Bordering, being about, e.g. *pañcha(n)-varsha + ā-*, About five years old, MBh. 12, 1119.

देष्ट *deṣya*, i.e. *deṣa + ya*, 1. adj.

subst. A witness, Man. 8, 52. 2. adj. Belonging to a country, Rāj. 3, 9. 3. adj. Of genuine descent, Rām. 2, 72, 23 Gorr. (cf. *deṣaja*). 4. adj. Being almost, e.g. *ṣiṣu-*, Being almost still a child, Rāj. 5, 220.—Comp. *A-*, adj. one who has not been present at a place, Man. 8, 53. *Tad-*, adj. being of the same country, MBh. 12, 6305. *Nānā-*, adj. belonging to or coming from several countries, MBh. 1, 5221.

देष्टृ *deṣṭri*, i.e. *diṣ + tri*, m. One

who shows, Bhāg. P. 6, 7, 14

देह *deha*, i.e. *dih + a*, m. and n. The

body, Man. 6, 40.—Comp. *Ūrdhva-*, n. obsequies, Rām. 2, 90, 37 Gorr. *Pūrva-*, m. a former existence, Hariv. 9153.

देहभर *dehambhara*, i.e. *deha + m-*

bhri + a, adj. Minding only one's own body, Bhāg. P. 5, 26, 12.

देहली *dehali*, i.e. *dih + ala + i*, f.

The threshold of a door, or a raised terrace in front of it, Megh. 85.

देहवन्त *deha + vanta*, I. adj., f. *vati*.

I. Embodied, Rām. 6, 90, 44. II. m. A living creature, Bhāg. P. 6, 1, 44.

देहिन *dehin*, i.e. *deha + in*, I. adj.

subst. Embodied, a creature having a body, Man. 1, 30. II. m. 1. A man, Bhartṛ. 2, 18. 2. The soul, Bhāg. 2, 22.

दै *DAI*, i. 1, Par. To purify.—With

the prep. **अव** *ava*, ptcple. of the pf. pass. *arudāta*, 1. Pure, Āss. 67, 3. 2. White or yellow, Śāv. 5, 8. 3. Dazzling white, MBh. 5, 1794.—With **व्य** *vi-ava*, pass. To spread, shining with clear light, Daṣak. 55, 3.

दैतेय *daiteya*, i.e. *diti + cya*, 1. m.

An Asura or demon, Rām. 1, 45, 38. 2. adj., f. *yi*, Referring, belonging to the Asuras, MBh. 12, 7544.—Comp. *A-*, m. a god, Hariv. 11139.

दैत्य *daitya*, i.e. *diti + ya*, m. An

Asura or demon, Man. 12, 49; Rām. 1, 30, 20 Gorr.

दैन्य *dainya*, i.e. *dina* (see 3. *dī*)

+ *ya*, n. 1. Affliction, Rām. 6, 89, 17. 2. Humbleness, Bhartṛ. 2, 44. 3. Miserable state, Megh. 82.

दैर्घ्य *dairghya*, i.e. *dirgha + ya*, n.

Length, MBh. 6, 427.

दैव *daiva*, i.e. *deva + a*, I. adj., f.

vi. 1. Divine, Man. 1, 67. 2. (with and without *vivāha*), m. One of the forms of marriage, the gift of a daughter at a sacrifice to the officiating priest, Man. 3, 21; 9, 196. 3. n. The