sciousness, Vedântas. in Chr. 204, 18. 3. Soul, spirit, MBh. 14, 529.

chaitta, i.e. chitta+a, adj. Belonging to the dominion of thought, Vedântas. in Chr. 209, 22.

m. The individual soul, Bhâg. P. 3, 26, 61. II. chitâ+ya, m. and n. 1. A tomb, MBh. 12, 914. 2. An altar, Râm. 1, 13, 30. 3. A religious building, Râm. 5, 17, 20. 4. A sacred tree; a religious fig-tree growing in a village, or near it, and held in veneration by the villagers, Hid. 1, 40.—Comp. Grâma-, m. a sacred tree growing in a village, Megh. 24.

a, I. adj. 1. Made of a tree called chitra, MBh. 7, 76. II. m. The name of a month, March—April, Man. 7, 182. III. f. tri, The day of the full-moon in this month, MBh. 12, 3691.

tha+a, I. adj. Treating of the Gandharva Chitraratha, MBh. 1, 313. II. patron. m. and f. thi, A descendant of Chitraratha, MBh. 1, 3740; Hariv. 712. III. n. The name of a forest, Râm. 1, 28, 37.

चेंच chaila, cf. chela, n. 1. Cloth, Man. 5, 119. 2. Raiment, Man. 5, 103.

चेलधाव chaila-dhâv + a, m. A washer, Yâjú. 1, 164.

বিধায়ক chailáçaka, i. e. chaila -âçaka (vb. $a\varsigma + aka$), m. The name of a demon, Man. 12, 72.

বাৰ choksha (cf. chauksha), adj. Clean, pure, Man. 3, 207; MBh. 12, 2708.

adj. Impelling, calling, MBh. 13, 71.

चोदन chodana, i.e. chud + ana, n. and f. nâ. 1. Inciting, invitation, MBh. 13, 41; Bhag. 18, 18. 2. Command, Man. 2, 35.

चोद्धि chodayitri, i. e. chud, Caus., +tri, m., f. trî, n. Inciting, an inciter, Kumâras. 3, 21.

thief, Chr. 53, 1.—Cf. $\phi\omega\rho$; Lat. fur.

n. A stolen object, Daçak. in Chr. 195,

चोस chola, and चोसक chola + ka, m. pl. The name of a people, Râm. 4, 41, 18; Kathâs. 19, 95.

चोष chosha (cf. chûsh), m. Burning (of diseases), Suçr. 1, 37, 2.

is an anomalous ptcle. fut. pass.), adj. What is to be sucked, Râm. 1, 52, 4.

ing? Grammar.) + a, adj. Clean, MBh. 12, 4315.

chaukshya=the last, MBh. 12, 7049.

ceremony of cutting the hair, Man. 2, 27.

chaura, i. e. churâ, Theft (Grammar.) +a, m. 1. A thief, Man. 4, 118. 2. The robber of a heart; in the title, chaura-pańchâçikâ, The fifty strophes of a robber of a heart.—Comp. Bhitti- and Vandi-, m. a housebreaker. Stri-, m. a libertine.

**Real Chaurikâ,, i.e. chaura + ka, f. 1. Theft, Paúch. v. d. 41. 2. Fraud, Paúch. 199, 9.

चौर्च chaurya, i.c. chaura + ya, n.