

4. Stupefaction, Kir. 12, 28. 5. Stupidity. 6. Insensibility, Bhartṛ. 3, 6. 7. Coldness, Mālat. 80, 7. 8. Paralysis, Mālat. 21, 7.—Comp. *Niḥstambha*, i.e. *ni-*, adj. without pillars, Kām. Nītis. 11, 66. *Netra-*, m. rigidity of the eyes, Suṣr. 2, 232, 4. *Sa-vāṣṭpa-stambhā + m*, adv. suppressing tears, Utt. Rāmach. 45, 5. *Smara-*, m. the penis.—Cf. A.S. *steb*, a trunk (of a tree).

संज्ञक *stambh + aka*, adj. Restraining, Rām. 1, 30, 9.

संज्ञकर *stambha-kara*, m. A fence.

संज्ञान *stambh + ana*, I. m. One of Kāma's arrows. II. n. 1. Supporting, holding upright, Pañch. i. d. 405. 2. Stopping. 3. Suppressing the use of the faculties by magic.

ऽसंज्ञान् *-stambh + in*, adj. Restraining, Nalod. 1, 53.

स्र *stara*, i.e. *stryi + a*, I. m. 1. A layer. 2. A bed. II. f. *ri*, Smoke.—Comp. *Sa-*, m. a bed of leaves.

स्ररिमन् and **स्ररीमन्** *starīman*, i.e. *stryi + īman*, m. A bed.

स्तव *stava*, i.e. *stu + a*, m. 1. Praising, MBh. 13, 7662. 2. Praise.

स्तवक *stavaka* i.e. *stu + aka*, m. 1. Praise. 2. A panegyrist. 3. A cluster of blossoms, Pañch. iii. d. 156; Vikr. d. 125; a designation of chapters in the *Kusumāñjali*. 4. A multitude.—Comp. *Kusuma-*, m. a nosegay, Bhartṛ. 2, 25.

स्तवकित *stavakita*, i.e. *stavaka + ita*, adj. Full of blossoms.—Comp. *Abhinava-kusuma-stavaka + ita*, adj. having clusters of fresh blossoms, Vikr. d. 119. *Nāri-driṣ-niraja-*, adj. having as (i.e. instead of) clusters of blossoms the lotus-like eyes of the women, Rājat. 5, 480.

स्तवन *stavana*, i.e. *stu + ana*, n. Praising, a hymn, Brahmv. 2, 83.

† **स्तिग्** *STIGH*, ii. 5, Åtm. 1. To ascend. 2. To assail.—Cf. Goth. *steigan*; A.S. *stígan*, *staeger*, a stair; O.H.G. *steigal*; A.S. *sticol*; *στίχω*, *στίχην*, *στίχος*.

† **स्तिप्** *STIP*, **स्तेप्** *STEP*, i. 1, Åtm. To ooze, to drop.

स्तिभि *stibhi*, m. The ocean.

स्तिम् *STIM*, † **स्तीम्** *STĪM*, i. 4, Par. To be wet. *stimita*, 1. Wet, Mālat. 16, 5; Rājat. 5, 481. 2. Immoveable, Ragh. 1, 73; Rām. 3, 52, 12 (adv.); steady, fixed (of the eye), Megh. 37 (Sch.); benumbed, Mālat. 12, 2. 3. Soft, Çāk. d. 192. 4. Unsteady, tossing, Mālat. 50, 13; trembling, Mālav. d. 27 (? rather, immovable: *vāmañ samdhi-stimita-valayam*, The left hand, of which the bracelet is immovable, on account of the contact or support (of the hip). n. Moisture, Pañch. i. d. 35.

स्तिमितत्व *stimita + tva* (see the last), n. Absence of motion, absorption, Mālat. 47, 2.

स्तीर्वि *stirvi*, i.e. *stryi + vi*, m. An officiating priest at a sacrifice.

स्तु *STU*, ii. 2, Par. Åtm. 1. To praise, Rām. 2, 65, 53; ved. Åtm. To be praised, Chr. 294, 7=Rigv. i. 92, 7 (*stave* instead of *stavate*, i. 1). 2. To worship by hymns, MBh. 1, 721.—With the prep. **अभि** *abhi*, *shṭu*, To praise, Pañch. 172, 14.—With **यमभि** *sam-abhi*, To praise, Rām. 1, 14, 36.—With **प्र** *pra*, 1. To praise, Mālat. 76, 13. 2. To begin, Utt. Rāmach. 162, 10;