

*Sva-brāhmanyā*, f. a sort of text, Man. 9, 126.

**ब्राह्म** *brāhma*, i.e. *brahman* or *brāhma*, + *ya*, I. adj. with and without *kuta*, n. One of the five sacraments, the worship or veneration of Brāhmanas, Man. 3, 73, 74. II. n. Astonishment.

**ब्रू** *BRŪ*, ii. 2, Par. *Ātm.*, used only in the pres., imperf., imperat., and potent. All other forms are supplied by *vach*, and the redupl. pf., partly also by *i.śā*. 1. To speak, Man. 1, 1. 2. To speak to, with dat. and acc., 1, 60. 3. To answer, 8, 94. 4. With *anyathā*, To decide wrongly, to give a wrong sentence (in a law suit), Pañch. iii. d. 108. In epic poetry, anomal. 1. sing. present, *brūmi*, Rām. 2, 19, 4; imperf. *abru-ram*, even in Daçak. in Chr. 185, 11.—With the prep. *अति* *ati*, To abuse, MBh. 3, 15640.—With *अनु* *anu*, To pronounce, MBh. 1, 176.—With *प्र* *pra*, 1. To declare, MBh. 1, 838. 2. To recite, Man. 10, 1. 3. To tell, MBh. 3, 16678. 4. To speak, 3, 10487.—With *प्रति* *prati*, To answer, MBh. 3, 2737.—With *वि* *vi*, 1. To explain, MBh. 1, 4245. 2. To speak at variance, Man. 8, 194. 3. To say what is false, 8, 13; to declare falsely, 9, 75. 4. To decide unjustly, 8, 390. 5. To speak, MBh. 3, 2990.

**ब्री** *BLĪ* (ved.), **ब्लि** *VLI*, ii. 9, *blinā*, *elinā*, *nī*, ved. *blinā*, *elinā*, *nī*, Par. 1. To select. 2. † To hold. 3. † To maintain. 4. † To go.

**भ BH.**

**भ** *bha* (vb. *bhā*), I. n. 1. A star, Bhâg. P. 3, 17, 14. 2. A lunar asterism.

3. A planet. II. m. A name of the planet Venus. III. f. *bhā*, see *iv*.

**भक्त** *bhakta*, i.e. pteple. pf. pass. of *bhaj* (in the signification To cook, cf. also *bhaksh*), n. 1. Food, Man. 9, 271. 2. Boiled rice. 3. A meal, Man. 11, 16.—Comp. *Eka-*, n. eating only once a day, MBh. 13, 5146. *Chaturtha-*, n. eating only the fourth meal (leaving out three), i.e. eating only every second day, MBh. 13, 5145; cf. *bhaj*.

**भक्तकर** *bhakta-kara*, m. Factitious incense.

**भक्ति** *bhakti*, i.e. *bhaj* and *bhanj* + *ti*, 1. Worship, Vikr. d. 1; service. 2. Devotion, Hit. iii. d. 65. 3. Attachment, Pañch. i. d. 326. 4. Faith, Pañch. 71, 4; belief, Çāṇḍilyas. ed. Ballantyne, 76 sqq. 5. Fracture, breaking, Megh. 61. 6. In *bhakti-cheda*, Megh. 19, see *cheda*.—Comp. *Kshetra-*, f. partition of a field, Pāp. 5, 1, 46, Sch. *Drigbhakti*, i.e. *drig-*, f. a side look, an amorous look, Lass. 66, 11.

**भक्तिभाज्** *bhaktibhāj*, i.e. *bhakti* -*bhaj*, adj. Devout, Pañch. 236, 20.

**भक्तिमन्** *bhakti + mant*, adj., f. *tī*, Devoted, faithful, Pañch. pr. d. 5.

**भक्ष्** *BHAKSH*, akin to *bhaj* and *bhanj*, i. 1, Par. *Ātm.*, and i. 10, Par. (in epic poetry also *Ātm.*), 1. To devour, Man. 5, 50. 2. To eat, MBh. 3, 1741. 3. To enjoy, Pañch. 137, 20. 4. To bite, Pañch. 62, 23; Kathās. 4, 69. Pteple. of the fut. pass. *bhakshya*, Eatable, allowed to be eaten, Man. 1, 113. n. 1. Food, Pañch. 199, 13. 2. Dainty food, Man. 9, 268; 3, 227. Comp. *Ḍ-*, adj. unfit, or not allowed, to be eaten, Man. 1, 113. *Sarva-*, adj. 1. eating anything (a child). 2. omnivorous. Desider. of i. 10, *bibhakshayisha*, To desire to devour, MBh. 1, 5951.—With