

Buzzing, Çiç. 9, 71.—With **विप्र** *vi-pra*, Caus. To fill with noise, Râm. 5, 12, 45. —With **सं** *sam-pra*, To cry, Râm. 5, 1, 87. Caus. To fill with a cry, Râm. 4, 29, 15.—With **प्रति** *prati*, To answer with a cry, or with cries, Râm. 3, 24, 30; (with acc.) Râjat. 4, 285; MBh. 6, 4518. Caus. 1. To fill with cries, Hariv. 4179. 2. To cry aloud, MBh. 3, 14057.—With **वि** *vi*, 1. To resound, Râm. 4, 9, 44. 3. To cry, 3, 30, 6. 3. To roar, MBh. 1, 6002. 4. To cry round about somebody (acc.), 11, 599. 5. To fill with cries, Hariv. 8097. Caus. 1. To cause to sound, or to cry, Bhâg. P. 8, 8, 13; Ghaṭ. 10. 2. To fill with noise, MBh. 1, 1187. 3. To sound aloud, Râm. 6, 11, 23.—With **अनु** *anu-vi*, Caus. To fill completely with noise, Râm. 2, 103, 48.—With **अभिवि** *abhi-vi*, To cry aloud, Râm. 6, 37, 37.—With **सम्** *sam*, To roar, MBh. 7, 8127. Caus. 1. To cause to resound, MBh. 1, 2896. 2. To cry aloud, MBh. 7, 8386.

**नद** *nad* + *a*, I. m. A river, MBh. 1, 8730. A male river, Man. 6, 90. II. f. *dī*, A river, 3, 9; a female river, 6, 90.—Comp. **Giri-nadī**, i.e. *giri-nadī*, f. a mountain stream. **Dera-nadī**, f. A holy river, Man. 2, 19. **Dya-nadī**, f. a name of the Gaṅgā. **Naga-nadī**, f. the name of a river. **Pañchanada**, i.e. *pañchan-*, I. n. 1. the country which is now called Panjāb. 2. the name of a river. II. m. 1. pl. the inhabitants of the Panjāb. 2. a proper name. **Mahā-nadī**, f. a great river, Râjat. 5, 98; = Gaṅgā, Chr. 26, 70. **Sear-**, f. the Gaṅgā of heaven.

**नदिका** *nadikā*, i.e. *nadī + ka*, f. See *ku-nadikā*, s.v. *ku-*.

**नदीज** *nadī-ja*, I. Born near a

river, epithet of horses, Râm. 1, 6, 24 Gorr. II. m. 1. Epithet of Bhīṣma, the son of the Gaṅgā, MBh. 4, 1294. 2. Antimony, Suçr. 2, 340, 16.

**नदीष्ण** *nadiṣṭha*, i.e. *nadī-sna* (vb. *snā*), adj. Versed in, Ragh. 16, 75.—Comp. **Ati-**, Much versed in, Daçak. 180, 14.

**नु** *na-nu*, a particle of interrogation. 1. Not (Lat. *nonne*), MBh. 13, 313. 2. with an imperat., Do, Çiç. 9, 61. 3. Then, Mṛichehh. 174, 12.

**नन्द** *NAND* (probably for *nanad*, a reduplicated form of *nad*), i, 1, Par. (also Ātm.-Râm. 2, 84, 4), To be pleased, Râm. 1, 10, 28. Caus. *nandaya*, To gladden, Râm. 4, 22, 6.—With the prep.

**अभि** *abhi*, 1. To be pleased, Bhag. 2, 57. 2. To be pleased with (acc.), Man. 6, 45. 3. To desire, MBh. 13, 6655. 4. To salute, Pañch. 57, 18; with *na*, sometimes To receive unkindly, MBh. 14, 134. 5. To take leave from (acc.), MBh. 1, 5751. 6. To approve, Râm. 4, 10, 33; Çāk. d. 71. 7. To acknowledge, Man. 8, 54. 8. With *na*, sometimes To refuse, MBh. 5, 7505. Pteple. of the fut. pass. *abhinandanīya*, *abhinandya*, To be rejoiced at, Çāk. 63, 18; 27, 6. Caus. To exhilarate, Râm. 2, 107, 10.—With **प्रत्यभि** *prati-abhi*, To return a salutation, MBh. 13, 7721.—With **समभि** *sam-abhi*, To congratulate, Kathās. 21, 148.—With **आ** *ā*, To be pleased, Git. 11, 10. Caus. To gratify, Yājñ. 1, 355.—With **परि** *pari*, Caus. To gratify very much, MBh. 13, 522.—With **प्रति** *prati*, 1. To salute, MBh. 5, 1806. 2. To salute in one's turn, Man. 7, 146. 3. To show one's satisfaction, MBh. 13, 426. 4. To favour, Kumāras. 7, 87. 5. To