

148, 17 (at the end of a comp. adj.).

4. Taking.

संहर्तृ *saṁhartṛi*, i.e. *sa-m-hṛi + ṭri*, m., f. *tri*, and n. A destroyer, Vikr. d. 145.

संहर्ष *saṁharṣa*, m., i.e. I. *sa-m-hṛish* + a. 1. Pleasure, joy. 2. Erection of the hair of the body. II. for *saṁgharṣa*. 1. Rubbing. 2. Envy. 3. Wind.

संहात *saṁhāta* (probably for *saṁghāta*, q. cf., which is also a v.r.), m. One of the hells, Man. 4, 8.

संहार *saṁhāra*, i.e. *sa-m-hṛi + a*, m. 1. Collection, comprehensive description, in *ṛitu-*, of the (six) seasons, title of a poem, Lass. 60, 1. 2. Abridgment. 3. Restraining. 4. Destruction (of the world), Man. 1, 80. 5. Practice, Rām. 1, 30, 2; skill.—Comp. *Sa-*, adj. with charms for restraining (magical weapons), Johns. Sel. 4, 22.

संभ्रति *saṁbhṛti*, i.e. *sa-m-hve + ti*, f. Clamour, tumultuous exclamation.

सकलवर्ण *sa-ka-la-varṇa*, adj. Endowed with the letters *ka* and *la* (viz. *kalaha*), i.e. Quarrelling, Nalod. 2, 14.

सकाकोल *sa-kākola*, m. One of the hells, Man. 4, 89.

सकाश *sakāśa*, probably *sa-kāśa* (vb. *kāś*), m. Vicinity, presence, Nal. 1, 21; Pañch. 66, 10; acc. and loc. To, Pañch. 23, 1; Chr. 6, 6; Pañch. 55, 19. Abl. From, Pañch. 220, 14.—Comp. *Yūtha-pati-sakāśa + m*, acc. To the chief of the herd, Pañch. 160, 24.

सकृत् *sa-kṛi + 4* adv. 1. Once, Vikr. d. 10. 2. At once, Vedāntas. in Chr. 217, 5. 3. With, together. Cf. *śakrit*.—Comp. *A-*, adv. repeatedly, Pañch. iii. d. 116; Chr. 30, 37.

सक्ति *sakti*, i.e. *sanj + ti*, f. 1. Contact. 2. Junction, Kir. 5, 46. 3. Addiction to, attachment.—Comp. *Ati-*, f. closest union, Çiç. 9, 7.

सक्तिमन् *sakti + mant*, adj., f. *mati*, Attached.—Comp. *Ati-*, adj. too much attached, Hit. iv. d. 31.

सक्तु *saktu*, see *çaktu*.

सकुल *saktu + la*, adj. Containing flour.

सकथन् *sakthan*, see the next.

सक्थि *sakthi*, probably *sanj + than*, n.; the base of some cases is *sakthan*, 1. The thigh. 2. A bone. 3. The frame of a cart.

सख *-sakha*, a substitute for *sakhi* at the end of comp. words; e.g. *nara-*, m. Friend of Nārāyana, Vikr. d. 3. *priya-*, I. m. 1. A dear friend, Chr. 13, 12. 2. A tree, Mimosa catechu. II. f. *khi*, A female friend, Utt. Rāmach. 61, 13. *balabhid-*, m. Friend of Indra, Çāk. 27, 23. *madirā-*, m. The mango, Mangifera Indica. *madhu-*, m. Kāma. *marut-*, m. 1. Indra. 2. Fire, Ragh. 2, 10. *vasanta-*, m. 1. Friend of spring, Vikr. 31, 18. 2. Kāma. *vāyu-*, m. Fire. *smara-*, m. The moon.

सखि *sakhi*, i.e. probably *sa-kshi*, I. m. 1. An associate, Pañch. iii. d. 56; a companion, 265, 3. 2. A friend, Vikr. 12, 1. II. f. *khi*, A female friend, Vikr. 8, 2; Pañch. 258, 9.—Cf. Lat. socius.

सखित्व *sakhi + tva*, n. Friendship, Pañch. 60, 4.

सख्य *sakhya*, i.e. *sakhi + ya*, n. 1. Friendship, Hit. 38, 4, M.M. 2. Equality, Man. 2, 134.

† **सग** *SAG*, i. 1, Par. To cover.