

## समचायुषित

acc., I. (old instr. of *sama*). 1. Within, midst. 2. Near, Vârt. ad Pâp. ii. 3, 2; Nalod. 4, 8. II. (old instr. of *samaya*). 1. At a fixed time. 2. Seasonably, in due time.—Cf. *âpû*, *âpa*.

**समचायुषित** *sar-ayâdhyushita*, i.e. *samaya-adhyushita* (vb. 1. *vas*, with *adhi*), n. A time at which neither stars nor sun are visible, Man. 2, 15.

**समर** *samara*, i.e. *sam-ri + a*, I. m. and n. War, battle, Hit. 106, 10. II. m. A proper name, Râjat. 5, 25.

**समर्थ** *sam-ârtha*, I. adj., f. *thâ*. 1. Proper, fit, Pañch. 169, 10. 2. Allowed, Man. 4, 186. 3. Made proper, prepared, Pañch. 121, 24. 4. Able, Hit. 31, 3, M.M.; adequate to. 5. Strong, powerful, Pañch. iii. d. 54. 6. Connected in sense. II. m. The construction of words.—Comp. *A-*, adj. 1. not adequate, Vedântas. in Chr. 215, 11. 2. unable, Hit. 32, 4, M.M. *Âti-*, adj. very strong, Hit. 83, 13.

**समर्थता** *samartha + tâ*, f. 1. Adequacy. 2. Ability. 3. Strength, power. 4. Signification of terms.

**समर्थन** *sam-arth + ana*, m. 1. Reconciling differences, allaying a dispute. 2. Perseverance in an arduous undertaking. 3. Deliberation, deciding on the propriety or impropriety of anything. 4. Objecting, objection.

**समर्थक** *samardhaka*, i.e. *sam-ridh + aka*, adj. Granting a boon.

**समर्पण** *samarpana*, i.e. *sam-ri*, Caus., + *ana*, n. Delivering, consigning, handing over, Kathâs. 4, 109; Râjat. 5, 299.

**समवतार** *samavatâra*, i.e. *sam-ava-tryi + a*, m. A place of pilgrimage at a sacred stream, Kir. 5, 7.

## समावसीना

**समवस्था** *sam-ava-sthâ*, f. State, Çâk. 39, 20.

**समवाय** *samavâya*, i.e. *sam-ava-i + a*, m. 1. Multitude, Pañch. 130, 7; aggregate; meeting, Daçak. in Chr. 180, 14. 2. Assembly, Man. 4, 108. 3. Intimate and constant relation, Bhâshâp. 1, 58; as of yarn and the cloth made of it, the individual and its species, etc. 4. Intimate union, Çâk. 108, 10; union, Pañch. i. d. 376.

**समवायिन** *samavâyin*, i.e. *samavâya + in*, I. adj. 1. Aggregated. 2. Connected intimately, Bhâshâp. 16; 17. II. n. Intimate and inseparable cause, as thread of cloth.—Comp. *A-*, adj. the non-intimate cause, as the conjunction of two halves for a jar, Sch. ad Bhâshâp. 17.

**समष्टि** *samashti*, i.e. *sam-aksh + ti*, f. Totality, Vedântas. in Chr. 204, 13.

**समसन** *sam-as + ana*, n. 1. Combination. 2. Formation of compound terms. 3. Contraction.

**समस्त** *sama-stha*, adj. 1. Even. 2. Like, similar.

**समस्त** *sam- 2. as + yâ* (fem. of the pteple. fut. pass. of *sam- 2. as*), f. 1. The part of a stanza given to another person to complete it. 2. The giving to another person part of a stanza, and requiring him to complete it.

**समांश** *samâñsha*, i.e. *sama-âñsha*, I. m. An equal part. II. adj. Entitled to an equal share.

**समांशिन** *samâñšin*, i.e. *samâñsha + in*, adj. sbst. A co-heir, entitled to an equal share.

**समावसीना** *samâñsaminâ*, i.e. *samâ + m-samâ + m + ina* (see *sama*), f. A cow bearing a calf every year.