

**शूख** *śūlya*, i.e. *śūlā + ya*, I. adj. 1. Roasted on a spit, Bhāṭṭ. 4, 9. 2. Deserving impalement. II. n. Roasted meat.

**शूष्** *ĀUSH*, see *sūsh*.

**शूगाल** *śrīgāla*, I. m. 1. A jackal, Hit. 52, 4, M.M. 2. A rogue. 3. A coward. 4. A demon. 5. *Kṛishṇa*. II. f. *li*. 1. A she-jackal, Paūch. 220, 9. 2. A fox.

**शूगालिका** *śrīgālikā*, i.e. *śrīgālī + ka*, f. 1. A female jackal, Paūch. 226, 20. 2. A fox. 3. A proper name, Daçak. in Chr. 194, 9.

**शूङ्ख** *śrīṅkhala*, m., f. *lā*, and n. 1. A chain, Daçak. in Chr. 190, 12 (*lā*). 2. A belt worn round a man's body. —Comp. *Uchchṛīṅkhala*, i.e. *ud-*, *ulj*. ungovernable, Hit. iii. d. 97. *Chhīṇna-*, adj. (vb. *chhīd*), having broken (his) chain (viz. an elephant), Daçak. in Chr. 190, 9. *Vi-*, adj. unfettered, unrestrained, dissolute, Bhārṭṛ. 2, 49.

**शृङ्ग** *śrīṅga*, probably *śura + m-ga* (cf. *śri*), I. n. 1. A horn, Paūch. 9, 7; a horn-like vessel, Ragh. 16, 70. 2. The top of a mountain, Bhārṭṛ. 2, 77; Daçak. in Chr. 188, 21 (*udaya-achala-indra-padmarāga-śrīṅga-kalpā*, As if it [viz. the sun] was the ruby top of the mountain *Udaya*); summit of a building, Paūch. 10, 8. 3. Height, dignity. 4. Sovereignty. 5. A mark. 6. A lotus. 7. An artificial fountain. II. f. *gi*. 1. A fish, a sort of silurus. 2. A sort of drug. 3. A sort of gold used for making trinkets.—Comp. *A-*, adj. having no horns, Rājat. 5, 460. *Rik-sāmaśrīṅga*, i. e. *rick-sāman-*, m. a name of Viṣṇu, Rām. 6, 102, 17. *Ēka-*, I. m. 1. epithet of Viṣṇu, Rām. 6, 102, 13. 2. pl. a class of Manes, MBh. 2, 463. II. f. *gā*, a proper name, Hariv. 987: *Chaturāṅg*, i.e. *chatur-*, m. the name of a mountain, Bhāg. P. 5, 20, 15. *Prabāla-maṇi-*, adj. having horns of

coral and jewels, Rām. 3, 49, 21. *Sa-*, adj. possessed of a horn, Chr. 40, 9.— Cf. as akin, *κέρας*; Lat. cornu; Goth. hauru; A.S. horn.

**शृङ्गवेर** *śrīṅgavera*, I. n. Ginger. II. Name of a town, Utt. Rāmach. 14, 10.

**शृङ्गाट** *śrīṅgāṭa*, and **शृङ्गाटक** *śrīṅgāṭa + ka*, n. A place where four roads meet.

**शृङ्गार** *śrīṅgāra* (from *śrīṅga*, cf. the next), I. m. 1. Copulation, coition, Paūch. i. d. 191. 2. Love, Vikr. d. 9; as an object of poetical description. 3. (m. or n. ?), Elegant dress (properly, a dress for amorous purposes), Paūch. 36, 18 (cf. my transl. n. 173). 4. Marks made with red lead on an elephant's head and trunk. 5. Mark in general, Lass. 69, 5 (at the end of a comp. adj.). II. n. 1. Red lead. 2. Cloves. 3. Fragrant powder for the dress or person.

**शृङ्गारक** *śrīṅgāra + ka*, adj. Horned.

**शृङ्गिण** *śrīṅgiṇa*, i.e. *śrīṅgin + a*, m. A ram.

**शृङ्गिन्** *śrīṅgin*, i.e. *śrīṅga + in*, I. adj., f. *ini*. 1. Horned, Hit. i. d. 18, M.M. 2. Crested, peaked. II. m. 1. A mountain. 2. A tree. 3. An elephant. III. f. *ini*, A cow.—Comp. *Prabāla-maṇi-*, i.e. *prabālamaniśrīṅga + in*, adj. having horns of coral and jewels, Rām. 3, 49, 4.

**शृणि** *śrīṇi* (vb. *śrī*), f. The hook for goading an elephant, Hit. ii. d. 155.

**शृध्** *ŚRIDH*, i. 1, *Ātm.*, and in the aor., fut., and condit. also Par. To fart. i. 1, Par. *Ātm.* † To wet, to moisten. i. 10, To insult (by breaking wind against, or by defiling with excrements).—With the prep. **अव** *ava*, To break wind against somebody, Man. 8, 282.— Cf. *śakṛit*.