

† उड् *HUL*, i. 1, Par. 1. To go.  
2. To cover. 3. To kill.

उडउडी *huluhuli*, f. Inarticulate sounds of pleasure made by women.

उड्कपुर *kushka* (probably the name of a Scythian tribe), -*pura*, n., Râjat. 5, 258.

उड and उड्ड *huhû* (probably from an anomal. frequent. of *hve*), m. A Gandharva, Indr. 2, 14 (*hu*); MBh. 13, 7639 (*hû*).

ह *hû*, an interjection of calling, of contempt, of pride, and of weeping.

हंकार *hûmkâra*, i.e. *hûm-kâra*, 1. Uttering the sound *hûm*, Dev. 6, 9; as injury, Man. 11, 204. 2. Roaring, Kathâs. 4, 24.

हंक्रति *hûmkṛiti*, i.e. *hûm-kṛiti* (cf. the last), f. 1. Making *hûm*, sound of a sleeping person, Kathâs. 3, 64, at the end of a comp. adj. 2. Injury, Nalod. 2, 5.

† हड् *HUḌ*, होड् *HOD*, उड् *HUT* होड् *HAUD*, हुड् *HRUḌ*, हुड् *HRUD*, ह्रीड् *HRAUD*, i. 1, Par. To go.

हति *hûti*, i.e. *hve + ti*, f. 1. Calling. 2. Challenging.—Comp. *Deva-*, f. 1. invocation of the gods, Lass. 102, 7=Rigv. vii. 14, 1. 2. *Deva-hûti*, the name of a spell, Bhâg. P. 9, 24, 31. 3. a proper name. *Su-puru-*, adj. very much invoked, Bhâg. P. 6, 9, 30. *Pûrva-*, f. former invocation, Lass. 98, 2=Rigv. vi. 64, 5.

हम् *hûm*, an interj. (cf. *hum*), 1. Of doubt, Humph! ha! 2. Of interrogation, Hey? 3. Of assent, Yea. 4. Of anger, fear. 5. Of laughing, Lass. 80, 1 (Prâkr.). 1. Of reproach,

contempt, Lass. 2. ed. 48, 47; equivalent to 'Be silent,' Tush! 7. Of aversion. 8. A mystical syllable, Cf. *hûmkâra*, *hûmkṛiti*.

हरव *hû+raua* (*hû*, an imitative sound), m. A jackal.

४ *HRI* (for original *bhri*, which still appears in the signification of *hri* in the Vedas; cf. *bhri*. The original signification, 'to bring,' becomes, on the one side, 'to carry to,' on the other, 'to carry away'). i. 1, Par. Âtm. . † ii. 3, *jihri*, Par. 1. To convey, Megh. 7. 2. To offer, Man. 3, 121. 3. To direct or discharge (an arrow), Chr. 37, 29. 4. To take, to fetch, Sâv. 5, 103. 5. To retain, Hit. 90, 9. 6. To seize, to carry away, Vikr. d. 38; Bhag. 2, 67 (his understanding is carried away, as a ship by the wind). 7. To cut off (the head), MBh. 3, 10184. 8. To steal, to rob, Râm. 1, 1, 51; to charm, Vikr. d. 85. 9. To acquire, Bhartṛ. 3, 97; to gain, Hit. iv. d. 133. 10. To put off, Man. 4, 74. 11. To accept, to inherit, Man. 9, 131. Pteple. of the pf. pass. *hṛita*, Captivated, Çâk. d. 5. Pteple. of the fut. pass. *hârya* (Lass. 98, 12, read *hvârya*). Comp. *A-hârya*, 1. not to be seized or confiscated, Man. 9, 189. 2. not to be brought back, Daçak. in Chr. 181, 8 (*sâ ched ahâryaniçchayâ*, 'if she cannot be induced to change her mind'). 3. not to be gained (by bribes), incapable of perfidy, Man. 7, 217. Desider. *jihîrsha*, To wish to rob, MBh. 1, 7480. Caus. *hâraya*, 1. To cause to take, i.e. to give, Pañch. iv. d. 47; to give away, i. d. 296; to cause to drink, Râjat. 5, 369. 2. To send, Megh. 4. *hârîta*, 1. Lost, Lass. 21, 19. 2. Fascinated, Râjat. 5, 367.—With अनु *anu*, To imitate. Git. 8, 4.—With अप *apa*, 1. To take