

*dhanvan*), n. A bow.—Comp. *Priya-*, adj. bow-loving, MBh. 7, 9586.

**धन्वन्** *dhanvan*, I. (a curtailed form of *dhanvant*, cf. *dhanus*), n. A bow; in the classic language almost always latter part of comp. adj. or sbst. derived from adjectives, e.g. *udyata-* (vb. *yam*), adj. With raised bow, Râm. 2, 91, 10 Gorr. *kusuma-*, *pushpa-*, m. Kâma, the god of love (properly, adj. Having a bow made of flowers), Prab. 72, 11. *gândîva-*, m. A name of Arjuna, Megh. 49. II. m. and n. A country scantily supplied with water, a desert, Man. 7, 70 (v.r.).—Comp. *Su-*, m. 1. an archer. 2. the son of an outcast Vaiçya, Man. 10, 23. 3. Viçvakarman, the artist of the gods.

**धन्वन्तरि** *dhanvantari*, m. 1. A name of the sun, MBh. 3, 155. 2. The physician of the gods, who was produced at the churning of the ocean, Bhâg. P. 2, 7, 31.

**धन्वायन** *dhanvâyana*, in *bhîma-dhanvâyani*, f. Armed with frightful bows, MBh. 5, 7633; probably to be changed to *-dhanvâyini*, i.e. *bhîma-dhanvan* + *vin* + *i* (with *y* for *v*, VS. 16, 22).

**धन्विन्** *dhanvin*, i.e. *dhanvan* + *in*, I. adj. Armed with a bow, MBh. 4, 1639. II. m. 1. An archer, Bhâg. P. 1, 12, 21. 2. The sign Sagittarius, Varâh. Brih. S. 5, 41. 3. A name of Çiva, MBh. 12, 10361. 4. A proper name, Hariv. 429.

**धम्** *DHAM*, see *dhmâ*.

**धम** *-dham* + *a* (vb. *dhmâ*), latter part of comp. adj., Blowing, melting.

**धमनि** and **नी** *dham* + *anî* (vb. *dhmâ*), f. A vein, MBh. 1, 5936.

**धम्मिल्ल** *dhammilla*, m. Braided and

ornamented hair tied round the head, Râjat. 5, 356.

**धर** *dhara*, i.e. *dhri* + *a*, I. adj., f.

**रâ.** 1. Bearing, especially latter part of comp. adj., e.g. Arj. 6, 10. 2. Preserving, MBh. 6, 3005. 3. Possessed of, Râm. 1, 9, 27. 4. Observing, Pañch. 187, 12. II. m. The name of a *Varu*, MBh. 1, 2582. III. f. *râ*, The earth, Man. 6, 26.—Comp. *Gadâ-*, m. a name of Kṛishna, Bhâg. P. 1, 8, 39. *Garbha-*, adj., f. *râ*, pregnant, MBh. 3, 12864. *Jagatî-*, m. a mountain, Kir. 5, 45. *Jaṭâ-*, 1. adj. wearing matted hair (cf. *jaṭâ*) Râm. 2, 86, 22; an ascetic, Daçak. in Chr. 189, 7. 2. epithet of Çiva, MBh. 3, 1625. *Toya-*, adj. containing water, Râm. 2, 93, 9. *Danḍa-*, I. adj. 1. having a mast, Râm. 2, 97, 17. 2. holding a rod as symbol of justice, chastising, Man. 9, 345; MBh. 12, 694. II. m. 1. a king, Ragh. 9, 3. 2. a judge, Daçak. 111, 12. 3. epithet of Yama, Râjat. 4, 655. *Danḍa-vrata-*, adj. punishing, Bhâg. P. 4, 13, 22. *Dus-*, adj., f. *râ*. 1. difficult to be borne, MBh. 5, 4403. 2. hard to be supported, Hariv. 8293. 3. hard to be managed, Man. 7, 28. 4. hard to be kept in remembrance, MBh. 13, 3618. *Dhanus*, adj. sbst. armed with a bow, an archer, Man. 7, 74. *Dharantî*, I. adj. holding the earth, MBh. 13, 6159. II. m. 1. a mountain, Râm. 6, 16, 4. 2. a king, Râjat. 3, 63. *Dharâ-*, I. adj. holding, supporting the earth, MBh. 13, 6860. II. m. a mountain, Râm. 3, 35, 24; *dhârâ-*, m. a cloud, MBh. 4, 3039. *Paksha-*, I. adj. Siding with, MBh. 1, 7507. II. m. a bird, Hariv. 11852. *Pâçâ-*, m. (holding a noose), a name of Varuṇa, Hariv. 4808. *Mâyâ-*, adj. fraudulent, Râm. 3, 49, 17. *Râja-mantra-*, i.e. *râjan-mantra*, m. a king's counsellor, Hariv. 4137. *Hala-*, I. adj. holding a plough. II. m. Balarâma.