

विश्रितम

twenty-eight, Yājñ. 1, 302.—Cf. Lat. viginti; *Fikari*, *βεikari*, *είκοσι*.

विश्रितम *viṁṣati + tama*, ord. num., f. *mī*, Twentieth.—**Comp.** *Eka*-, twenty-first, Rām. iii. 21. *Dvā*-, twenty-second, etc., Rām. iii. 22.

विश्रितम *viṁṣatima*, curtailed for *viṁṣatitama*, in *pañchaviṁṣatima*, i.e. *pañchan*-, Twenty-fifth, MBh. 12, 11251.

विंशिन् *viṁṣin*, i.e. *viṁṣa*, in the signification of *viṁṣati* (cf. *triṁṣat-viṁṣa*), + *in*, m. 1. Twenty. 2. A lord of twenty towns, Man. 7, 119.

विक *vika*, n. The milk of a prolific cow.

विकट *vikāṭa*, m. A small tree, Ragh. 11, 25.

विकच *vi-kacha*, see s.v. *kacha*.

विकट *vikāṭa*, I. adj. 1. Large, Utt. Rāmach. 118, 6. 2. Large-toothed. 3. Knitted (as the brows), Prab. 85, 15; formidable, Utt. Rāmach. 150, 13; hideous. 4. Obsolete, obscure. 5. Changed in form or appearance. 6. Beautiful. 7. i.e. *vi-kāṭa*, Without a mat, Nal. 10, 6. II. n. A tumour. III. m. A proper name, Pañch. 76, 7.

विकत्यन् *vi-katth + ana*, I. adj. 1. Boastful. 2. Praising ironically. 3. Speaking idly. II. n. 1. Boasting. 2. Assigning anything to an unreal origin. 3. Proclaiming, repeating. 4. Praising. 5. Irony.—**Comp.** *A*-, adj. not boasting, modest, Hit. iii. d. 101; Ragh. 14, 73. *Dus*-, adj. boasting in a disagreeable manner, Daçak. 102, 15.

विकत्या *vi-katth + ā*, f. 1. Boasting. 2. Proclaiming. 3. Praise. 4. Ironical praise.

विकम्प *vi-kamp + a*, adj. 1. Trembling. 2. Unsteady. 3. Shrinking from. 4. Heaving.

विकल्प

विकरासता *vi-karāla + tā*, f. Dreadfulness, Pañch. 218, 13.

विकर्तन *vikartana*, i.e. *vi-kṛit + ana*, m. 1. A son who has usurped his father's kingdom. 2. The sun, Utt. Rāmach. 124, 2.

विकर्तृ *vikartṛi*, i.e. *vi-kṛit + ṭri*, in *go*-, m. A butcher, MBh. 4, 36.

विकर्मकत् *vikarmakṛit*, i.e. *vikarman-kṛi + t*, adj. 1. One who does forbidden acts, Man. 8, 66. 2. Busy in various ways.

विकर्मन् *vi-karman*, I. adj. Not acting, Lass. 2. ed. 68, 40. II. n. 1. Unlawful act, Bhag. 4, 17. 2. Fraud. 3. Various business.

विकर्मस्थ *vikarmastha*, i.e. *vikarman-stha*, adj. 1. One who has done an illegal or an immoral act, Man. 11, 192. 2. Addicted to vice, 4, 30; 9, 214. 3. Engaged in various business.

विकर्ष *vikarsha*, i.e. *vi-kṛish + a*, m. 1. Pulling, pulling out. 2. An arrow.

विकर्षण *vikarshaṇa*, i.e. *vi-kṛish + ana*, 1. Pulling, Kir. 4, 15; drawing (of a bow), Kir. 3, 57. 2. A throwing across, a cross-buttock, Johns. Sel. 58, 169.

विकल *vikala*, i.e. *vi-kalā*, I. adj. 1. Defective, Hit. i. d. 201, M.M. 2. Wanting, failing, Pañch. v. d. 8; Hit. i. d. 200, M.M.; Çāk. d. 152. 3. Decayed, Utt. Rāmach. 68, 3; impaired. 4. Confused (cf. *kalā*), Lass. 54, 7; sorrowful, Utt. Rāmach. 18, 1. II. f. *lā* and *lī*, A woman in whom menstruation has ceased.—**Comp.** *A*-, adj. 1. unimpaired, Hit. i. d. 126, M.M. 2. excellent, Megh. 25; 35.

विकल्प *vikalpa*, i.e. *vi-kṛip + a*, m. 1. Option, Daçak. in. Chr. 181, 20 (*-upahāra-karman*, Optional offerings, not prescribed); alternative, distinct-