

श्रु *śrūdh + ū*, f. The anus.

यु *ṢṚĪ*, ii. 9, *śrīnā, nī*, Par. 1. To hurt; to wound, Kir. 14, 13. 2. Pass. To be broken, to split in pieces, MBh. 3, 591 (with the termination of the Par.). Pteple. of the pf. pass. *śrīna*. 1. Broken; Pañch. i. d. 387; MBh. i. d. 267. 2. Withered, Megh. 30. 3. Wasted, decayed, Mālat. 79, 18 (*antar-*, Mouldering in it, viz. its water). 4. Slender, thin.

—With the prep. अव *ava*, pass. To be dissolved, to spread, Rām. 1, 31, 44, Seramp. (Schlegel, 1, 38, 14, v.r.).—

With परि *pari*, pass. To be broken, to split, MBh. 3, 11141.—With वि *vi*, pass. 1. To be broken, Man. 8, 408. 2. To be destroyed, MBh. 1, 3726. 3. To go asunder, to slip away, Man. 2, 74. 4. To fade away, Bhartṛ. 2, 25; Hit. iv. d. 42. *viśrīna*, 1. Broken, Pañch. 80, 9. 2. Divided, Megh. 19. 3. Withered, decayed. 4. Wasted, dispersed, Nal. 13, 17.—Cf. A.S. *hyrt*; *képas*; Lat. cornu; Goth. *hauru*; A.S. horn; *κεράς*; Lat. *cervus*; A.S. *heorot*, heart; *κλάω*, *κλῆρος*, *κολοβός*, probably *κορύνη*; Goth. *hauris*, A sword; perhaps O.H.G. *bi-hal*, bipennis; Lat. *clava*, quiris, probably in-columis; cf. *śaru*, *śrīnga*.

शेखर *śekhara* (from *śikhara*, with aff. *a*, for regular *śaikhara*), m. 1. A crest, a diadem, Mālat. 145, 8; Lass. 13, 6 (at the end of a comp. adj.); chief, Chaurap. 45 (read *śekhara*). 2. A garland of flowers worn on the crown of the head, Rit. 1, 6. 3. A proper name, Lass. n. ad 67, 10.—Comp. *Indu-*, *Chandra-*, and *Çaṣekhara*, i.e. *śaṣin-*, m. *Çiva* (having the moon as crest, wearing the moon on his head), Kathās. 4, 22 (*indu-*); Hit. 116, 6 (*chandra-*).

शेप *śepa*, शेफ *śepha*, and सेफ *sepha*, m. The penis.

शेपस् *śepas*, and शेफस् *śephas*, n. 1. The penis. 2. A testicle.

शेपाल *śepāla = śevāla*.

शेमुषी *śemushi* (properly fem. of the pteple. of the red. pf. of *śam*) f. Understanding.

शेल् *śEL*, see *sel*.

शेल् *śelu*, m. 1. A small tree, Cord myxa. 2. A kind of fruit, Man. 5, 6.

† शेव् *śEV*, i. 1, Ātm. To worship (cf. *sev*).

शेव *śeva*, I. m. 1. A snake (vb. *śf*) 2. Happiness. II. acc. *vam*, indecl. Hail, homage, an exclamation or salutation addressed to the deities. III. n., and f. *vā*, The penis (cf. *śepa*).

शेवधि *śevadhi* i.e. *śeva-dhā* (cf. *nidhi*), m. A treasure, Mālat. 103, 10; also *sevadhi*, q. cf.

शेवाल *śevāla*, शेवल and शेवाल *śaivāla*, m. n. The green moss-like substance growing on the surface of water, duck-weed (*Vallisneria*? cf. *śepāla* and *śaiva*), Pañch. 138, 12 (*śaivāla*); Çāk. d. 19 (*śaivāla*); Rām. 2, 46, 32, Seramp. (*śaivāla*).

शेष *śesha*, i.e. *śish + a*, I. adj. Remaining, Man. 1, 102; 3, 47; Megh. 31; other, Pañch. 123, 13; all the other, Vikr. d. 52. II. m. and n. 1. Remainder, residue, Pañch. iii. d. 256; 51, 11 (*rīja-śesha-mātra*, Even a residue of seed), Daçak. in Chr. 184, 24 (at the end of a comp. adj.). 2. What is omitted, Man. 8, 320; 322 (*śeshe*, for less). III. m. 1. Killing, destroying, finishing. 2. End, Pañch. 55, 6. 3. The king of the serpent race, at once the couch and canopy of Vishnu, and the upholder of the world, Bhartṛ. 2, 28. 4. A name of Baladeva. IV. f.