

## अध्यास

given to a wife on the bridal procession, Man. 9, 194.

**अध्यास** *adhyāsa*, i.e. *adhi-2.as + a*, m. Putting on; *pādādhyāse*, 'for putting the foot on a person,' Yājū. 2, 217.

**अध्यासिन्** *adhyāsīn*, i.e. *adhi-ās + in*, adj., f. *ni*. Sitting on, Pañch. iii. d. 270.

**अध्रिगु** *adhriḡu*, i.e. probably *a-dhri + i-gam + u*, ved. adj. Of unrestrained course, Chr. 290, 3 = Rīg. i. 64, 3.

**अध्वग** *adhvaga*, i.e. *adhvan-ga*. I. adj. f. *gā*, Being on the road, travelling, Rājat. 5, 9. II. m. A traveller, Man. 11, 1.

**अध्वन्** *adhvan*, m. A road, Man. 4, 60.—Comp. *Guta-* (vb. *gam*), adj. versed, skilled, MBh. 12, 11876.

**अध्वनीन्** *adhvan + ina* and **अध्वन्य** *adhvan + ya*, m. A traveller, Yājū. 1, 111.

**अध्वर** *adhvara*, i.e. perhaps *a-dhri + a* or *adhvan + a* (with *r* for *u*, cf. *aṅghri*), m. A sacrifice, Chr. 288, 11 = Rīg. i. 48, 11.

**अध्वरग** *adhvara-ga*, adj. Belonging to a sacrifice, Draup. 6, 21.

**अध्वर्यु** *adhvaryu* (i.e. *adhvarya*, a ved. denom. nat., derived from *adhvara + u*), m. A special priest versed in the Yajurveda, Man. 3, 145.

**अन्** *an-*, before consonants **अऽ** *a-*, an inseparable prefix, implying I. negation, e.g. *a-brāhmaṇa*, m. One who is not a Brāhmaṇa, Man. 7, 85. *a-jñāna*, n. Ignorance, Man. 11, 145. *an-anta*, adj. Endless, Man. 4, 149. In this use it produces very often the opposite signification, e.g. *a-gada*, m. Health, Man. 11, 237. *a-kṛūra*, adj. Soft, Man. 2, 342. *a-sakṛit*, adv. Often, Man. 3, 233. II. deterioration. I. Wrong, e.g. *a-kāla*, m. Unseasonable time, Man.

## अनन्तर

3, 105. 2. Bad, *a-kṣhetra*, n. A bad field, Man. 10, 71.—Cf. Lat. *in-*, Goth. and A.S. *un-*, *úr-* and *ú-*.

**अन्** *AN*, ii. 1, Par. † i, 4, *Ātm.* 1. To breathe. 2. To blow (as wind). 3. To live.—Cf. *ἀνemos*; Lat. *animus*, *ānus* (cf. Sskr. *apāna*); Goth. *uz-ana*; see *prāna*.

**अन** *ana*, cf. *idam*.

**अनदुह** *anadudda*, i.e. *anaduḥ da*, m. The giver of a bull, Man. 4, 231.

**अनदुह** *anaduḥ*, i.e. *anas-vah*, m. (nom. sing. *anadvān*, voc. *vān*; the acc. sing., N.V. A. du. and N.V. pl. have as base *vāh*, the rest *uh*, the final of which becomes *ṭ* in the loc. pl. and *ḍ* before *bh*). A bull, or ox, Man. 11, 136.

**अनतिप्रकाशकत्वं** *an-ati-prakāśhakatva* + *tra*, adj. Having the nature of a somewhat insufficient illustrator, Vedāntas. in Chr. 205, 5.

**अननुभावकता** *ananubhāvakatā*, i.e. *an-anu-bhū + aka + tā*, f. Unintelligibility, Bhāshāp. 83.

**अनन्तकर** *anantakara*, i.e. *an-anta-kri + a*, adj. Making endless or infinite, Rām. 5, 20, 26.

**अनन्तर** *an-antara*, I. adj., f. *rā*. 1. Having nothing intermediate, Man. 2, 19. 2. Immediately bordering, next, Nal. 22, 16. 3. Immediately following, Bhāshāp. 123. 4. Of an immediately following caste, Man. 10, 14. 5. Allowing no delay, necessary, Chr. 10, 6. II. *ram*, acc. 1. adv. Next in space, Rām. 2, 87, 5. Next in time, immediately afterwards, then, Rām. 1, 3, 7. Especially compounded with preceding *tad-*, after that, Pañch. 70, 17. 2. prep. with abl. and gen. Immediately after, Bhag. 12, 12; Rām. 5, 73, 28. After, Pañch. 108, 13. — Comp. *Sam-anantara + m*, adv. immediately after, Chr. 14, 20.