

MBh. 1, 194. **3.** To rob (ved.). **4.** To cut off, MBh. 3, 10267. *pramathita*, **1.** Well churned. **2.** Trampled down. **3.** Pained. *n.* Butter-milk without water. *absolut.* *pramathya*, Forcibly, Brâhmaṇav. 2, 17. Caus. *māthaya*, To annoy, MBh. 3, 8769. *pramāthita*, Ravished, violated, forcibly carried off. —With *संप्र* *sam-pra*, To agitate, MBh. 1, 4876. —With *वि* *vi*, To destroy, MBh. 3, 12258. —Cf. *μάρος*, *μαρίω*, *μαρῶν*, *Προμηθεύς*, *μόρος*, and see *mathin*.

मयन *math + ana*, *n.* Churning, Pañch. v. d. 28. —**Comp.** *Pura-*, *m.* the destroyer of Pura, a name of Śiva, Lass. 67, 6. *Madhu-*, *m.* the destroyer of Madhu, a name of Viṣṇu, Lass. 71, 6; Bhāṅ. P. 6, 9, 38 (Burnouf, 'qui produit le nectar').

मयिन् *math + in*, the bases of some cases are *manthan* and *math*, *m.* **1.** A churning-stick, MBh. 1, 1124. **2.** The penis. —Cf. Lat. *mentula*.

मथुरा *mathurā*, *f.* A district and city now called Muttra, Pañch. 8, 14.

1. मद् *MAD*, ved. i. 1, Par.; i. 4, *mādyā*, Par. (originally, to be wet). **1.** To get drunk (ved.). **2.** To be glad, to rejoice, Chr. 291, 1=Rigv. i. 85, 1; MBh. 1, 4688. Pteple. of the pf. pass. *matā*. **1.** Drunk, a drunkard, Man. 9, 78. **2.** Intoxicated, Hit. iv. d. 55; with love, Rit. 6, 14; with pride, Daçak. in Chr. 193, 20. **3.** Mad, Rām. 3, 55, 36; furious, Hit. i. d. 34, M.M.; being in rut (as an elephaat), Rām. 3, 52, 46. **4.** Pleased. *m.* **1.** An elephant in rut. **2.** A buffalo. **3.** The Indian cuckoo. **4.** The thorn apple. *f.* *tā*, Vinous liquor. **Comp.** *Mṛita-*, *m.* a jackul. Caus. I. *mādaya*. **1.** To intoxicate. **2.** To exhilarate, MBh. 3, 10578. *अ* *ā*, *Ātm.* To rejoice, Chr. 291, 6=Rigv. i. 5 c. II. *madaya*. **1.** To exhilarate.

2. To be satisfied, MBh. 1, 4736. **3.** † To doze, to be sluggish. —With *अनु* *anu* in *anumatta*, Cured from insanity, again sane, Daçak. in Chr. 200, 14. —With *उद्* *ud*, To be mad, MBh. 3, 14503. *unmatta*, **1.** Drunk. **2.** Insane, Rām. 3, 55, 8; furious, Hit. ii. d. 116; Utt. Rāmach. 42, 16; a lunatic, Man. 3, 161; Pañch. iii. d. 67. *m.* The thorn apple. Caus. I. *mādaya*, *unmā-dita*, Caused to be mad, Daçak. in Chr. 180, 16. II. *madaya*, *unmadita*, The same, ib. 191, 18 (read °*mād*°). —With *प्र* *pra*, **1.** To stray from (with abl.). **2.** To be negligent, careless, unguarded, Man. 2, 213. **Comp.** pteple. pres. *a-pra-mādyant*, Being careful, MBh. 12, 3996. *pramatta*, **1.** Careless, Hit. ii. d. 104. **2.** Intoxicated. **3.** Insane, furious, Chr. 35, 6; being in rut, Pañch. 80, 6. **4.** Addicted to gaming, Man. 9, 78. **5.** Mad with desire, 4, 40. **Comp.** *A-*, *adj.* careful, watchful, Pañch. 88, 19. —With *वि* *vi*, *vimatta*, Ruttish, Kir. 5, 47.

—With *सम्* *sam*, *sañmatta*, Intoxicated with love, Sund. 4, 17; cf. 12; see *mand*. —Cf. Lat. *madicus*, *madere*, *mauare* (for *mad* + *no*, *denomin.*); *madōc*, *μαίω*, *μαίapōc*; probably Goth. *mats*; A.S. *maete*; Goth. *matjan*; *μαίώμαι*; Lat. *mandere*; A.S. *maetan*, To dream.

2. मद् *mad* (or *mat*, probably abl. sing. of *asmad*), former part of compounds and base of many derivatives, implying the singular of the pronoun of the first person; cf. e.g. *mad-vidha*, *madīya*.

मद् 1. *mad* + *a*, I. *m.* **1.** Intoxication, Chr. 292, 10=Rigv. i. 85, 10; Pañch. 202, 25. **2.** Insanity, Pañch. iv. d. 68; rut of an elephant, 87, 16. **3.** Pride, Hit. i. d. 175, M.M. **4.** Joy, Rit. 6, 32; sensual enjoyment, Rit. 6, 12. **5.** Passion, Rājat. 5, 214; love, Vikr. 59, 2.