adj. well-secured. II. m. Sesamum. Setu-, m. 1. a dike, Râjat. 5, 92. 2. the ridge of rocks between the Coromandel coast and Ceylon.

ing. 2. Baiter. II. m. A pledge. III. f. hi. 1. An unchaste woman, Panch. i. d. 197. 2. A barren woman. 3. A she elephant.—Comp. Någa-, m. an elephant-hunter. Påça-, m. a bird-catcher, Panch. iii. d. 224.

बन्धन bandh + ana, I. n. 1. Binding, Pańch. ii. d. 20; Hit. iii. d. 21 (of the ocean, by a bridge), fastening, Hit. i. d. 29, M.M.; catching, Panch. 114, 6. 2. Confining, Hit. 34, 3, M.M. (jâla-, by a net). 3. A prison, Man. 9, 288. 4. A rope for tying cattle. II. m., f. nâ or ni, and n. The instrument of tying, holding together, Utt. Râmach, 40, 12; tie, Paúch. v. d. 19; string, Hit. 77, 1, M.M. (snáyu-, made of a sinew); a rope, a thread, Panch. iv. d. 78; a chain, snare, Paúch. ii. d. 19 ; stem, Utt. Râmach. 53, 15.—Comp. Nau-, n. the name of the highest top of the Himâlaya, Matsyop. 49. Pâça-, I. n. a snare, Bhâg. P. 9, 16, 31. II. adj. caught in a snare, Kathâs. 13, 105. Mani-, n. the wrist, Çâk. d. 61. Lalita-pada-, n. a composition in verses treating of love, Çâk. 36, 16 (Prâkr.). Sa-avaçesha-, adj. still bound, Panch. 109, 17. Sâmarthya-, adj. cemented by power, Johns. Sel. 5, 30.

बसमय bandhamaya, see çlokabandhamaya.

Sबन्धिन -bandhin, i.e. bandh, and bandha + in, adj., f. ni, Fettered, Vikr. d. 147. matsya-, m. A fisher, Panch. 247, 8.

Paúch. iii. d. 182. 2. Kindred, Man.

2, 136; 3, 148 (maternal cousin, Kull.).
3. A friend, Hit. i. d. 30, M.M.—Comp.
A-, adj. having no friends, Paúch. i. d.
393. Kshatra-, m. 1. a Kshatriya,
Man. 2, 38. 2. a mere, a base Kshatriya,
Bhâg. P. 1, 16, 23. Brahmabandhu,
i.e. brahman-, m. 1. a Bràhmana. 2.
a base Brâhmana, a term of abuse,
Mâlav. 39, 13; 58, 2. Râjanya-, m.
a Kshatriya, Man. 2, 65. Vasanta-, m.
the god of love, Daçak. in Chr. 199, 11.

I. adj. 1. Uneven, undulating, Ragh. 13, 47. 2. Bent, Daçak. in Chr. 198, 23. 3. Pleasing, handsome, Çâk. d. 140. 4. Deaf. 5. Injurious. II. m. 1. A goose. 2. A crane. III. f. râ, A prostitute. IV. n. 1. A diadem. 2. The dregs of oil. —Comp. A-, adj. straight, Utt. Râmach. 154, 8.—Cf. vandhura and A.S. bendan.

Handsome (cf. the last).

adj., f. ya. 1. Barren, Hit. pr. d. 15, M.M. 2. Confined. II. f. ya. 1. A childless woman. 2. A barren cow.—Comp. A-, adj. 1. fruitful, Megh. 11, s.v.; having a result, not vain, Vikr. d. 21. 2. happy, Vikr. d. 10.

BABHR (sprung from babhram, i.e. reduplicated bhram), or RABHR, i. 1, Par. To go, to go astray, Hit. 82, 13.

Tawny. 3. Bald-headed through disease. II. m. 1. Vishnu, Çiva, fire. 2. A large ichneumon. III. n. 1. A tawny or brown colour. 2. Any object of that colour; e.g. a tawny (red-) haired man, Man. 4, 130.—Cf. O.H.G. brûn.

बनुश babhru+ça, adj. Tawny.

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