

## प्रामाणिक

**प्रामाणिक** *prāmāṇika*, i.e. *pramāṇa* + *ika*, I. adj. 1. Proceeding from some evidence. 2. Being of authority. II. m. 1. A chief. 2. A learned man.

**प्रामाण्य** *prāmāṇya*, i.e. *pramāṇa* + *ya*, n. 1. Proof, Bhāṣhāp. 139. 2. Authority.—**Comp.** *A-*, n. want of authority, irrelevancy, Vedāntas. in Chr. 208, 20.

**प्रामाण्यतस्** *prāmāṇya + tas*, adv. According to (the) authority, Man. 2, 8.

**प्रामोदिक** *prāmōdika*, i.e. *pramoda* + *ika*, adj. Affording pleasure, Utt. Rāmach. 152, 8.

1. **प्राय** *prāya*, i.e. *prā + a* or *ya* (cf. *prāyas*), or *pra-i + a*, I. adj. Exceeding, much, abundant, Pañch. 163, 23 (or a Bahuvr.) II. m. 1. Quantity, plenty, Man. 7, 69. 2. A banquet, a feast, Man. 3, 264 (?). 3. *yeṇa*, instr. a. Generally, Bhartr. 2, 57. b. How much more, Rīt. 6, 23. c. Likely, Hit. 16, 6, M.M. 4. As latter part of comp. adj. a. Almost; e.g. *gata-*, adj. Almost past, MBh. 4, 376. *saṃ-ā-gata-*, Almost approached, very near, Hit. 97, 14. b. Like, resembling; e.g. *amṛita-*, Like nectar, Pañch. 206, 6; 194, 21.—**Comp.** *Pra-siddha-kshatriya-*, adj. consisting for the most part of renowned Kshatriyas, Hit. iii. d. 87. *Priya-*, adj. very kind. *Supta-jana-*, adj. almost everybody being asleep, Johns. Sel. 60, 188. *Himśa-*, adj., f. *yā*, abundant in injury (to living beings), Man. 10, 83.

2. **प्राय** *prāya*, i.e. *pra-i + a*, I. m. 1. Death. 2. Fasting to death, Pañch. 50, 15. 3. Age. II. n. Sin.

**प्रायण** *prāyaṇa*, i.e. *pra-i + ana*, n. Death, Man. 9, 323.

**प्रायश्चस्** 1. *prāya + ças*, adv. Usually, for the most part. Hit. i. d. 201, M.M.; Man. 12, 20.

## प्रार्थयित

**प्रायश्चित्त** *prāyaścitta*, i.e. *prāyas* - *chitta*, n. 1. Penance, Man. 2, 221; Pañch. i. d. 307. 2. Expiation, Man. 9, 236; Pañch. 207, 17. 3. Punishment, Hit. ii. d. 172.

**प्रायश्चित्तीय** *PRĀYAÇCHITTĪ-* *YA*, a denomin. derived from *prāyaścitta* with *ya*, Ātm. To be obliged to perform an expiatory penance, Man. 11, 44.

**प्रायश्चित्तीयता** *prāyaścittīyatā*, i.e. *prayaschitta + iya + tā*, f. Condition of one who is obliged to perform a penance, Man. 11, 47.

**प्रायस्** *prāyas* (probably acc. sing. n. of an old comparat. of *puru* = *πλειον*, Lat. plus), adv. 1. Frequently, Pañch. iv. d. 7; commonly, v. d. 19. 2. Probably, MBh. 12, 4989.

**प्रारब्धि** *prārabdhi*, i.e. *pra-ā-rabh* + *tī*, f. 1. Beginning. 2. A rope for binding an elephant.

**प्रारम्भ** *prārambha*, i.e. *pra-ā-rabh* + *a*, m. Beginning, Daçak. in Chr. 191, 19.

**प्रार्थक** *prārthaka*, i.e. *pra-arth* + *aka*, adj. One who sues for, woos, Böhtl. Ind. Spr. 1448.

**प्रार्थन** *prārthana*, i.e. *pra-arth* + *ana*, n., and f. *nā*. 1. Asking, Pañch. 169, 7; demand, Pañch. 5, 5. 2. Desire, wish, Vikr. 50, 5; wishing for, Çāk. 15, 11.—**Comp.** *Ā-lambita-*, adj. one whose desire is supported, Vikr. d. 38 (*aijasā abhībhavitum*, to be attained quickly, i.e. one who may hope to attain his desire quickly). *Sa-phala-*, adj. one who has attained his desire, Vikr. d. 27.

**प्रार्थयित** *prārthayitṛi*, i.e. *pra-arth*, i. 10, + *tri*, m. 1. One who solicits,