

## गार्हस्थ्य

-*medha* + *a*, adj. Befitting a householder, Bhâg. P. 5, 11, 2.

**गार्हस्थ्य** *gârhasthya*, i.e. *griha-stha* + *ya*, I. adj. Befitting the householder, MBh. 9, 2854. II. n. 1. Condition of a householder, Râm. 2, 106, 21. 2. Household, MBh. 14, 162. 3. Abode, Bhâg. P. 3, 33, 15.

**गालव** *gâlava*, m. The name of a saint, MBh. 1, 331

**गालवि** *gâlavi*, i.e. *gâlava* + *i*, patronym., m. A son of Gâlava, MBh. 9, 2995.

**गालि** *gâli*, i.e. *gat* + *i*, i. An excretion, Bhartṛ. 3, 99.

**गालिमन्** *gâli + mant*, adj. Using excretions, Bhartṛ. 3, 99.

**गालोडय** *GÂLODAYA*, a denomin. ('akin' to the Caus. of *gal*), Âtm. To examine.

**गाह** *GÂH* ('akin to *gabh* in *gabhîra* and *gâdh* in *gâdha*), i. 1, Âtm. (in epic poetry also Par., MBh. 13, 3795). With acc. and loc. 1. To dive into, Râm. 3, 76, 33. 2. To enter, Râm. 2, 52, 95.—Pteple. of the pf. pass. I. *gâhîta*, with the sense of the act., MBh. 3, 8772. II. *gâdha*, 1. Used for bathing in, Ragh. 9, 72. 2. Accessible, open, Bhâg. P. 4, 29, 40. 3. Fast, tight, Râm. 4, 15, 20. 4. Vehement, Amar. 36; Megh. 81. *ḍham*, adv. 1. Strongly, fast, Mârka. P. 16, 25; Râm. 2, 31, 2. Vehemently, Râm. 1, 9, 47. 3. Heavily, Chr. 35, 7. 4. Much, Râm. 2, 57, 3.—Comp. *Dus-gâdha*, unfathomable, Hariv. 17484.—

With the prep. **अव** *ava* (sometimes *va* without its initial), 1. To dive into, Râm. 1, 2, 8. 2. To bathe, MBh. 3, 8649. 3. To betake one's self, Vikr. 62, 15. *avagâhîta* and *avagâdha*, Used for bathing in, MBh. 3, 8230; 8236. *avagâdha*, 1. Immersed, Râm. 2, 59, 28. 2. Deeply

## गिरय

impressed, Çâk. d. 56. 3. Vanished, MBh. 4, 2238. 4. Stagnating, Suçr. 1, 353, 3.—Caus. 1. To let bathe, Suçr. 2, 192, 11. 2. To bathe, Suçr. 2, 550, 11.

—With **व्य** *vi-ava*, 1. To dive, MBh.

1, 7285. 2. To break in, MBh. 4, 1984.

3. To sink down, to begin (as night-fall), MBh. 3, 16820.—With **उद्** *ud* in

*udgâdha*, Excessive, Prab. 67, 9.—

With **उप** *upa*, To break in, Râm. 6,

31, 29.—With **संप्र** *sam-pra*, To dive into, MBh. 14, 1392.—With **वि** *vi*, 1.

To dive into, Râm. 2, 48, 8. 2. To

enter, Ragh. 14, 30. 3. To betake one's

self to, MBh. 3, 11343. 4. To fall (as

night; see *vi-ava*), MBh. 5, 7246. *vi-*

*gâdha*, 1. Bathed, Râm. 5, 7, 39. 2.

Used for bathing, Râm. 5, 74, 31. 3.

Having penetrated, MBh. 4, 2072. 4.

Fallen (as night; see *vi-ava*), MBh. 3,

1821. 5. Having taken place, MBh. 5,

2776. 6. Much, exceeding.—Comp.

pteple. of the fut. pass., *durvigâhya*, i.e.

*dus-*, adj. 1. Difficult to be sounded,

MBh. 13, 1840. 2. Difficult to be passed,

Hariv. 13670. 3. Difficult to be accom-

plished, Râm. 5, 51, 23.—With **प्रवि**

*pra-vi*, To enter, Ram. 6, 16, 2.—Cf.

*βαθός*, *βήσσα* for *βηθ-ια*, *βένθος*.

**गाहन** *gâh + ana*, n. Bathing, Daçak. 145, 14.

**गिर** *gir* (vb. 1. *grî*), f. 1. Voice, Yâju. 1, 71. 2. Speech, Nal. 1, 26 (25). 3. A word, Nal. 11, 6.

**गिर** *-gira*, A substitute for *giri*, when latter part of a comp. adv., e.g. *anu-gira + m*, Along the mountain, Ragh. 13, 49.

**गिरय** *GIRAYA*, a denomin. derived from *gir*, or perhaps an anomalous Caus. of 1. *grî*, Par.—With the