

Man. 2, 149. 2. To offer, Man. 2, 245. 3. To serve, Pañch. i. d. 95; with the gen. of the person, Pañch. i. d. 398. 4. To confer a benefit, Man. 8, 394; with the gen. of the person, Râm. 4, 38, 47. 5. To honour, Râjat. 5, 311. 6. To set out on, with the dat., Râm. 1, 37, 5 Schl. (Gorr. v.r.). The initial is kept in *upaskṛita*, 1. Possessed of, having, Bhâg. P. 1, 11, 28. 2. Prepared, MBh. 1, 778. 3. Adorned, Bhartr. 2, 12. 4. Benefitted, MBh. 13, 5893. Comp. *An-upaskṛita*, adj. 1. uncultivated, MBh. 13, 3335. 2. not ornamented, Man. 5, 112. 3. untainted, Man. 3, 257. 4. blameless, Man. 7, 98. *nirupaskṛita*, i. e. *nis-*, adj. 1. unaccomplished, MBh. 12, 9768. 2. plain, 12, 9079. — With the prepositions *प्रत्युप prati-upa*, To repay, Pañch. i. d. 95 v.r. — With the noun *upahâra*, which becomes *उपहारी upahâri*, To offer, with gen., Kathâs. 10, 141. — With the noun *uras*, which becomes *उरी uri*, To promise, to offer, Ragh. 15, 70. — With the noun *ushna*, which becomes *उष्णी ushni*, To warm, Mṛichchh. 50, 1. — With *उरी ūri*, To grant, Hit. iii. d. 96. — With the numeral *eka*, which becomes *एकी eki*, To join, Râm. 5, 13, 58. — With the noun *aushadha*, which becomes *औषधी aushadhi*, To change into a medicine, Mṛichchh. 121, 13. — With the noun *kad-arth + a*, which becomes *कदर्थी kadarthi*, To condemn, MBh. 3, 11381. — With the noun *kapila*, which becomes *कपिली kapili*, To make tawny, MBh. 3, 16351. — With the noun *karada*, which becomes *करदी karadi*, To make tributary, MBh. 1, 4462. — With the noun *kara*, which be-

comes *करी kari*, To offer as tribute, Kathâs. 19, 114. — With the noun *kalu-sha*, which becomes *कलुषी kalusht*, To trouble, Râm. 3, 22, 14; 5, 57, 5. — With the noun *kashâya*, which becomes *कषायी kashâyi*, To redden, Râm. 6, 33, 17. — With *कात kât*, an old abl. sing. of *kim*, To condemn, Bhâg. P. 5, 7, 11. — With the noun *kundala*, which becomes *कुण्डली kundali* in *kundali-kṛita*, adj. 1. Ring-streaked, Nal. 14, 3. 2. Moving circularly, Suçr. 2, 523, 16. — With the comp. *kṛita-artha*, which becomes *कृतार्थी kṛitârthi*, To satisfy, Lass. 83, 13. — With the noun *kṛipa*, becoming *क्रीषी kṛiṣṭi*, To make poor, Mṛichchh. 19, 13. — With the noun *koshthaka*, which becomes *कोष्ठकी koshthaki*, To surround, MBh. 14, 2230. — With the noun *khandâ*, which becomes *खण्डी khandi*, To cut to pieces, Pañch. 262, 16. — With the noun *khala*, which becomes *खली khali*, To abuse, Mṛichchh. 33, 24. — With the noun *khila*, becoming *खिली khili*, 1. To lay waste, Ragh. 11, 14. 2. To deprive of any strength, Mârk. P. 9, 8. — With *ganḍû-sha*, becoming *गण्डूषी ganḍûshi*, to use as water for rinsing the mouth, Bhâg. P. 9, 15, 3. — With *goshpada*, becoming *गोषदी goshpadi*, To change into a pool, Râm. 5, 31, 62. — With *grâsa*, becoming *ग्रासी grâsi*, To devour, Kathâs. 9, 57. — With *chakra*, becoming *चक्री chakri*, To make circular, Kumâras. 3, 70. — With *chanda*, becoming *चण्डी chandî*, To provoke, Mâlav. 44, 5. — With *चमत chamat*,