

Learned, Man. 4, 91; Hit. pr. d. 12, M.M. m. 1. A sage, Bhartṛ. 2, 96. 2. A scholar, Çāk. d. 2. **Comp. A-**, adj. sbst. ignorant, an ignorant man, Man. 4, 191; a fool, Man. 2, 214. **Veda-**, i. adj. skilled in the Vedas, Chr. 12, 2. 2. m. a Brāhmaṇa learned in the Vedas. **Çastra-**, adj. skilled in arms. **Vidyamāna**, 1. existing, Pañch. 139, 4; being preserved, Pañch. i. d. 402. 2. real, actual. 3. being in one's possession. **Comp. A-**, adj. 1. non-existing, not being alive, Man. 2, 248. 2. not present, absent. 3. not being in one's possession, Man. 11, 116. Pteple. of the pf. pass. I. **vidita**. 1. Known (with gen.), Vikr. 63, 9. 2. Promised. 3. Informed. 4. Represented. 5. Who or what knows. m. A learned man, a sage. n. Information, representation. **Comp. A-**, adj. unknown. n. not knowing, Chr. 5, 6 (loc. °*te pituh*, without the knowledge of my father). II. **vitta**. 1. Known. 2. Notorious. 3. Famous, Daçak. in Chr. 179, 20; Lass. 26, 18. 4. Investigated, discussed, judged. 5. Acquired, gained. n. 1. Wealth, property, Johns. Sel. 3, 15; Pañch. 6, 7; iv. d. 30; money, Pañch. 237, 1. 2. Substance, power, Pañch. i. d. 25 (but cf. Böhtl. Ind. Spr. 1544); thing. III. **vinna**. 1. Known. 2. Discussed, judged. 3. Obtained, gained. 4. Married. 5. Placed, fixed. **Comp. pteple.** of the fut. pass. **a-vedya**, adj. 1. Not to be known, unascertainable, secret. 2. Not to be married, Man. 10, 24. m. A calf. Desider. **vidiṣha**, To desire, to strive to know, Bhâg. P. 2, 9, 40; Vedântas. in Chr. 203, 1. Caus., and i. 10, Par. Âtm. **vedaya**. 1. To teach, MBh. 3, 14048. 2. To report, Man. 11, 31. 3. To know, MBh. 2, 175. 4. Âtm. To be perceived, to be sensible, Man. 12, 13. 5. † To dwell, to inhabit. **Comp. anomal.** pteple. of the pres. Âtm. **a-vedayâna**, adj. One who is not able to show, Man. 8, 32. — With the prep. **अधि adhi**, i.

6, To supersede (a wife), by taking in marriage another, Man. 9, 80. **adhi-vinna**, f. *nâ*, A superseded wife, 9, 83. — With **अनु anu**, i. 6, 1. To find again, Pañch. ii. d. 134. 2. To find out, to believe. Git. 4, 2. 3. Âtm. To take in marriage, MBh. 1, 5114. — With **अभि abhi**, i. 6, 1. To obtain, MBh. 3, 1933. 2. To follow, MBh. 3, 13698. — With **आ â**, Caus. 1. To report, Râm. 1, 20, 5. 2. To present, Vikr. 82, 18; Sâv. 3, 6. — With **समा sam-â**, Caus. To report, MBh. 2, 14. — With **नि ni**, Caus. 1. To make known, to report, MBh. 3, 1689. 2. To betray, MBh. 3, 11322. 3. To pass one's self off as, Çāk. 13, 21. 4. To present, Man. 2, 51. 5. To offer as sacrifice, Pañch. 174, 16. 6. To know, Pañch. 228, 4 (perhaps it is to be changed to **nividita**). **nivedya**, n. An oblation, Râjat. 5, 52. **Comp. absol. a-nivedya**, Without having reported it, Daçak. in Chr. 189, 19. **Anomal. infin. niveditum**, MBh. 2, 1723 (but Çāk. 60, 18, read **nivedayitum**). — With **विनि vi-ni**, Caus. To report, Râm. 1, 1, 72. — With **संनि sam-ni**, Caus. To report, MBh. 1, 3224. — With **निम् nis**, i. 4, Âtm. 1. To be disgusted, Böhtl. Ind. Spr. 528; with one's self, MBh. 3, 14792. 2. To resign, Bhâg. P. 1, 4, 12. **nirvinna**, 1. Disgusted with (gen.), Pañch. 51, 25; 137, 1 (instr.), Çāk. 20, 2 (Prâkr.). 2. Despondent. Hit. i. d. 133, M.M. 3. Emaciate with grief, decayed. 4. Abused, degraded. 5. Humble. 6. Known. — With **परि pari**, i. 6, pass. To marry before one's elder brother, Man. 3, 172. **parivinna**, An unmarried elder brother whose junior is married. — With **प्रति prati**, ii. 7, To obtain,