

## देवचा

*Pūrva-*, f. a primeval divinity, Man. 3, 192. *Yama-*, f. the lunar asterism, Bhaṛaṇī. *Yoni-*, f. the eleventh lunar asterism. *Vasu-*, f. the lunar asterism, Dhanishthā. *Saubhāgya-*, f. a guardian deity, Çāk. 44, 3 (Prākṛ.). *Sthali-*, f. a deity of a certain locality, Megh. 105.

**देवचा** *deva + trā*, adv. Among the gods, Chr. 289, 10 = Rīg. i. 59, 10.

**देवत्व** *deva + tva*, n. The state of deities, Man. 12, 40.—**Comp.** *Nara-*, i.e. *nara-deva + tva*, n. royalty, Bhāg. P. 1, 3, 22.

**देवदत्त** *deva-dattu* (vb. *dā*), I. adj. Given by the gods, Man. 9, 95. II. m. 1. The conch of Arjuna, Arj. 5, 24. 2. One of the vital airs, that which is exhaled in yawning, Vedāntas. in Chr. 207, 16. 3. A proper name used to denote a person in general, Pañch. 36, 2; Vedāntas. 213, 1.

**देवदारुमय** *deva-dāru + maya*, adj., f. *yī*, Made of Devadāru wood, Rām. 1, 13, 23 Görr.

**देवन** *devana*, i.e. *div + ana*, n. Game at dice, MBh. 2, 2033.

**देवमय** *deva + maya*, adj., f. *yī*, Containing the gods, Hariv. 2798.

**देवर** *devara*, m. i.e. 1. *devṛi + a*, A husband's brother, but especially his younger brother, Man. 3, 55. 2. *div + ara*, A lover, Bhāg. P. 4, 26, 26.

**देवसक** *deva + la + ka*, m. A Brāhmaṇa of inferior order, who subsists upon the offerings made to the images which he attends, Man. 3, 152.

**देवसात्** *deva + sāt*, adv. To a god or gods (e.g. turned), MBh. 7, 8687.

**देवह** *devah*, i.e. *deva + hve*, adj. Invoking the gods, a designation of the left ear, Bhāg. P. 4, 25, 51.

## देश

**देवापि** *devāpi*, m. The name of a Rishi or sage, MBh. 1, 3750.

**देविह** *devitṛi*, i.e. *div + tṛi*, m. 1. A dice-player, MBh. 2, 2005. 2. A gamester, MBh. 4, 496.

**देविन्** *devin*, i.e. *div + in*, adj. A dice-player, a gamester, MBh. 3, 15204; 5, 895.

**देवीक** *devi + ka* (see *deva*), A substitute for *devi* when latter part of a comp. adj., e.g. *sa-*. With the queen, Kathās. 18, 23.

**देवीत्व** *devi + tva*, n. The dignity, 1. of a goddess, Kathās. 12, 163; 2. of a queen, 17, 45.

**देवृ** *devṛi*, m. A husband's brother, but especially his younger brother.—Cf. *δαίρ*; Lat. *levir*; O.H.G. *zeihur*; A.S. *tacur*, *tacor*.

**देवेशय** *deveçaya*, i.e. *deva + i-çī + a*, adj. Reposing in a god, MBh. 12, 12864.

**देश** *deça*, i.e. *diç + a*, m. 1. A place, Man. 2, 222. 2. A part, a side, Kathās. 18, 280. 3. A country, Rām. 1, 61, 10. 4. When latter part of comp. words, often without a special signification, e.g. *kaṇṭha-deça* = *kaṇṭha*, Kathās. 17, 81; *nūtamba-*, Rīt. 1, 6; Rām. 1, 53, 3. **Comp.** *A-*, m. 1. an improper place, Hit. iv. d. 45. 2. a place which ought not to be touched, Man. 8, 353. *Eka-*, m. 1. one place, Pañch. 21, 13. 2. one part, Man. 2, 141. *Tanū-*, m. a part of the body, Bhāg. P. 7, 13, 12. *Diç-*, pl. a country in this or that direction, distant countries, Hit. 9, 4; cf. Rājāt. 4, 417. *Para-*, m. a foreign country. *Pūrva-*, m. the eastern country, MBh. 2, 1856. *Madhya-*, m. the middle region, a part of India, Man. 2, 21. *Pi-*, m. 1. a foreign country, abroad. 2. any place away from home. *Sa-*, adj. 1. near. 2. of the same country or place.