

*doshena*, and the acc. of a person, To accuse somebody, Râm. 4, 21, 3.—Pteple. of the pf. pass. *gata* (cf. *ṣarôc*) 1. Gone, Nal. 21, 29, (36). 2. Trodden, Râm. 2, 52, 53. 3. Spread, Draup. 7, 10. 4. Dead, MBh. 5, 472. 5. Passed, Râm. 1, 63, 12. 6. As former part of a comp. adj., often : Disappeared, deprived of, e.g. *gata-asu*, adj. Dead, Bhag. 2, 11; *gata-chetana*, adj. Senseless, Nal. 9, 20. 7. Sprung up (with abl.), Kathâs. 2, 11; come, Râm. 6, 8, 15. 8. Come to (with acc.), *drîṣṭ-patham*, i.e. *drîṣṭ-patha*, Come in sight, Vikr. d. 95; with the loc., Bhag. 15, 4. 9. Turned, Râm. 1, 2, 30; with *prati*, Râm. 3, 49, 12. 10. Being, Râm. 2, 100, 20. *âpad-*, adj. Being in distress, Bhartṛ. 2, 64. *kanṭha-*, adj. Being at the throat, Râm. 4, 26, 3; being in the throat, Suçr. 1, 306, 14; Pañch. i. d. 329. *antar-gala-*, adj. Remaining in the throat, Pañch. 265, 10. *tathâ-*, adj. Being in this state, MBh. 3, 3074. 11. Belonging, Râm. 5, 91, 24. 12. Undergone (with acc.), e.g. *anayam*, Fallen into distress, Man. 10, 95. 13. Referring to, Çâk. 71, 18. *âtmagatam*, i.e. *âtman-gata-*, m., adv. Speaking aside, in dramatic language, Çâk. 13, 8. 14. n. Going, MBh. 4, 297.—Comp. *Tad-*, adj. 1. turned on him, her, it, that, Râm. 1, 2, 30. 2. only turned, Lass. 37, 12. *Tiryaggata*, i.e. *Tiryanch-*, adj. a quadruped, Râm. 2, 35, 17. *Dus-*, adj. distressed, Bhartṛ. 2, 46. *Dhûrgata*, i.e. *dhur-*, adj. being at the head, MBh. 1, 2826. *Payas-*, n. ceasing of water, Bôhtl. Ind. Spr. 1610. *Manas-*, desired, Chr. 20, 18. *Yathâ-gata* + m., adv., (returning in the same manner) as one came. *Vayas-*, I. adj. old. II. n. the end of youth, Bôhtl. Ind. Spr. 1610. *Sarva-*, adj. omniresent. -*Sw*, m. a Buddha.—Pteple. of the fut. pass. *gamyā*, 1. Accessible, Pañch. iii. d. 46. 2. Lascivious, Daçak. 62, 1. 3. Conceivable,

Man. 12, 122. 4. Suitable (?) Yâjñ. 1, 64.—Comp. *A-*, adj., f. *yâ*, unaccessible, unapproachable, unattainable. *Gamantiya*, accessible, Man. 7, 174.—Caus. *gamaya*, 1. To cause to go, MBh. 18, 95. 2. To send, Daçak. in Chr. 201, 13. 3. To cause to undergo, MBh. 5, 12; *kshayam*, To ruin, MBh. 13, 12. 3. To pass, Pañch. ii. d. 161. 4. To grant, MBh. 14, 179. 5. To explain, MBh. 3, 11290.—With the prep. *चति ati*, To pass away, Râm. 2, 77, 1.—With *उपाति upa-ati*, To cross, Râm. 2, 68, 15.—With *वति vi-ati*, To pass, MBh. 3, 11937.—With *अधि adhi*, 1. To go, Râm. 6, 107, 16. 2. To enter, Man. 3, 250. 3. To attain, Râm. 4, 51, 36. 4. To surround, Gît. 11, 7. 5. To accomplish, Mâlāv. d. 9. 6. To feel, Râm. 3, 53, 33. 7. To acquire, Man. 9, 204. 8. To choose, Man. 9, 91. 9. To espouse, Man. 9, 70. 10. To study, Man. 12, 109. 11. To read, MBh. 13, 5027. *adhigata*, also in the sense of the active, 1. Having attained, Çâk. 52, 14, v.r. 2. Having perused, Pañch. 223, 4.—Comp. pteple. of the fut. pass., *an-adhigamantiya*, adj. Unattainable, Pañch. 203, 10.—With *समधि sam-adhi*, 1. To approach, Râm. 2, 84, 5. 2. To acquire, Man. 8, 416. 3. To study, Man. 4, 20.—With *अनु anu*, 1. To follow, Râm. 3, 15, 1. 2. To approach (with acc.), MBh. 13, 1487. 3. To visit, Râm. 2, 48, 10. 4. To cover from behind, Kir. 5, 2. 5. To imitate, Ragh. 16, 13. *anugata*, 1. Accompanied, Râm. 1, 1, 17. 2. Conformable, Pañch. 218, 8; also in the sense of the active, Following, Man. 9, 267.—With *समनु sam-anu*, 1. To follow, Râm. 3, 66, 17. 2. To pursue, to penetrate, MBh. 11, 125.—With *अन्तर antar* in *antargata*, 1.