mati, 1. Pervading, diffusive. 2. Pervaded, attended by, Man. 12, 26.

vi), n. 1. Capacity of being pervaded, or of obtaining, Vedântas. in Chr. 215, 15. 2. State of being less extensive, Bhâshâp. 9.

A fathom, or the space between the tips of the fingers of either liand when the arms are extended, Daçak. in Chr. 197, 17; MBh. 3, 10207. 2. Smoke.

wind vyámarska, i.e. vi-â-mrisk +a, m. 1. Erasure (vb. mriç?). 2. Impatience.

यामित्र vyâmiçra, i. e. vi-â-miçra q. cf.), adj. Mixed, blended, confounded, Bhag. 3, 2.

खामोइ vyámoha, i.e. vi-â-muh + a, m. Error, foolishness, Prab. 76, 9.

चायतल vyâyatatva, i.e. vi-â-yata (vb. yam), +tva, n. Firmness, Çûk. d. 37.

m. 1. Athletic exercise. 2. Exertion, fighting, Arj. 3, 40. 3. Manhood, manliness, MBh. 13, 542. 4. Occupation, business. 5. A difficulty. 6. Fatigue, labour, Sav. 5, 2. 7. A fathom (see vyâma).

व्यायामिन vyâyâmin, i.e. vyâyâma+in, adj. 1. Athletic. 2. Active. 3. Undergoing fatigue.

216 vyûla, I. adj. 1. Wicked, Kir. 17, 25. 2. Cruel. II. m. 1. A snake, Hit. iii. d. 30. 2. A beast of prey, Puńch. i. d. 420. 3. A vicious elephant, Bhartr. 2, 6. 4. A rogue. 5. A king. III. f. li, A female snake, Chr. 22, 22.

खास्त्राहिन vyâla-grâhin, m. A serpent-catcher, Hit. iii. d. 30.

बालास vyâlola, i.e. vi-á-lul+a, adj. Tremulous, shaking, Râjat. 5, 372. Cf. the next.

यालो लकुन्तलकलापवना vyâlola-kuntala-kalâpa + vant, adj., f. vati, With dishevelled hair, Chaur. 7.

व्यावको भी vyâvakroçî, i.e. vi-â-ava - $kru\varsigma + a + \hat{i}$, f. Mutual imprecation.

यावभाषी vyåvabhåshi, i.e. vi-å -ava-bhåsh+a+i, f. Mutual abuse or imprecation.

चावते vyávarta, i.e. vi â-vrit+a, m. 1. Going round, revolving. 2. Encompassing. 3. Choosing, appointing.

चावतंकता vyâvartakatâ, i.e. vi-â -vrit+aka+tâ, f. Excluding, Vedântas. in Chr. 213, 18.

यावतन vyavartana, i.e. vi-â-vrit +ana, n. 1. Rolling round. 2. A volute, Kir. 5, 30. 3. A band. 4. Encompassing.

यावहारिक vyâvahârika, i. e. vyavahâra+ika, I. adj. 1. Active, Vedântas. in Chr. 207, 6. 2. Usual, customary. 3. Judicial, relating to trials, Man. 8, 78. II. m. A counseller, Râm. 2, 51, 13, ed. Seramp. (thus to be read). III. n. Use, Man. 8, 164.

वार्यत vyávriti, i.e. vi-â-vri+ti, f. 1. Covering, screening. 2. Exclusion, exception (? see the next).

चार्चा vyâvritti, i.e. vi-â-vrit+ti, f. 1. Rolling back. 2. Surrounding, screening. 3. Rejection, exclusion, exception, Kumâras. 2, 27. 4. Choice. 5. Praise.

चास vyâsa, i.e. vi- 2. as + a, m. 1. Extension, diffusion. 2. Distinction, detail. 3. A sage, the supposed compiler