πάλιν; Lat. per, e.g. in per-dere, per-fidus (cf. pari); Goth. fair- and fra-; A.S. for.

Utila parâka, i.e. parânch+a, m. A sort of penance, fasting for twelve days and nights, M.n. 11, 215.

U(1984) parâ-kram + a, m. 1. Prowess, Böhtl. Ind. Spr. 498. 2. Exertion, Râm. 6, 37, 49. 3. Strength, valour, Man. 7, 11. 4. Power, Râm. 1, 75, 17.

पराक्र भवन्त parâkrama + vant, udj., f. vati, Endowed with courage, or power, Mârk. P. 21, 92.

पराक्रसिन parâkramin, i.e. parâ -kram + in, adj., f. inî, Exerting one's power, MBh. 6, 1915.

पराक्रान् parâkrântri, i.e. parâ -kram+tri, m. Exerting one's power, MBh. 6, 1945.

apa-râga, m. The pollen or farina of a flower, Bhartr. 1, 39.

parâńch-mukha+tâ, f. Condition of having averted one's face, Böhtl. Ind. Spr. 530.

parânch-mukha + tva, n. The same figuratively, Aversion, Ragh. 18, 13.

ina, adj. 1. Turned away, Suçr. 1, 100, 12. 2. Not minding, MBh. 12, 8159. 3. Being beyond, Bhâg. P. 5, 20, 30.

m. 1. Being deprived of, loss (with abl.), MBh. 3, 2565. 2. Losing at play, 2, 2170; at a law-suit, Paúch. 167, 5. 3. Defeat, Man. 7, 199. 4. Conquering, victory, MBh. 1, 5514.

पराजिषा parâjishnu, i.e. parâ-ji + snu, adj. Victorious, MBh. 10, 632.

parânch, i.e. parâ-anch, adj., f. âchî. 1. Turned away, Bhâg. P. 4, 11, 10. 2. Distant, 5, 5, 31.

पराधीनता parâdhinatâ, i.e. para -adhina + tâ, f. Dependence, Mṛichchh. 137, 11.

uriurat parâparatâ, i.e. para-apara+tâ, f. and a tva, n. 1. The condition of being both a genus and a species, Bhâshâp. 8. 2. Priority and posteriority, 24.

utila parâbhava, i.e. parâ-bhû +
a, m. 1. Disappearance, Râm. 4, 29,
24. 2. Defeat, Mârk. P. 18, 28. 3.
Mortification, humiliation, MBh. 4,
464; Paúch. pr. d. 11. 4. Disregard,
Lass. Anth. 43, 9.

पराभाव parâbhâva, i.e. parâ-bhû + a, m. Defeat, Arj. 10, 45.

परास्ति parâ-bhû+ti, f. 1. Defeat, Bhûg. P. 2, 6, 9. 2. Humiliation, Böhtl. Ind. Spr. 146.

THE parâmarça, i,e, parâ-mṛiç +a, m. 1. Pulling, MBh. 7, 1399. 2. Drawing (as a bow), Râm. 1, 76, 17. 3. Injuring, 3, 7, 30. 4. Assailing, MBh. 3, 15060. 5. Consideration, reflexion, MBh. 7, 4188. 6. Knowledge of the minor premiss in its connection with the major, Bhâshâp. 67.

U(1211 parâyaṇa, i.e. para-ayana,
I. n. 1. Chief, principal, MBh. 1, 1624.
2. with kri, To do one's utmost, 6,
3929. II. adj. 1. Principal, 4, 2269.
2. Adhering (with accus.), Râm. 1, 7,
9. 3. Connected with (gen.), MBh. 7,
8252 (leading to victory). III. When
latter part of a comp. adj. it implies,
1. Wholly occupied with, Man. 4, 10,