

-chara, I. adj. Wandering at night, Būhtl. Ind. Spr. 2583 (nī). II. m. 1. A Rākshasa, Rām. 3, 53, 61 (nī). 2. A thief.

रजनीकर *rajanikara*, and रजनीचर *rajanichara*, see s.v. *rajanī*°.

रजस् *rajas*, I. i.e. *rañj* + *as*, n. (the original signification was probably 'Dimness;' cf. *rajanī* and Goth. *riquis*). 1. Sky, Chr. 289, 7=Rigv. i. 50, 7. 2. Dust, Man. 11, 110. 3. The pollen of a flower, Vikr. d. 26. 4. The menses, Man. 4, 41. II. i.e. perhaps *rij* + *as* (cf. ὀρεΐς), n. The quality of passion, Vedāntas. in Chr. 207, 8.—Comp. *A-*, adj. free from dust, Nal. 24, 42. *Nirajas*, i.e. *nis-*, adj. 1. free from dust, Rām. 2, 87, 21 Gorr., 2. free from passion, Rām. 4, 44, 41. *Parorajas*, see s.v. *paras*. *Vi-*, I. adj. free from passion, Chr. 16, 17. II. f. a woman who has ceased to menstruate. *Sa-*, f. a woman during menstruation.—Cf. Goth. *riquis*.

रजस्क -*rajas* + *ka*, a substitute for *rajas* when latter part of comp. adj.; e.g. *nirujaska*, i.e. *nis-*, adj. 1. Free from dust, Rām. 4, 44, 86. 2. Free from passion, Prab. 117, 18, v.r. *vi-*, adj. Free from dust, Ragh. 10, 74.

रजसुर *rajas-tur*, adj. Running over the sky (?), Chr. 291, 12=Rigv. i. 64, 12.

रजस्व *rajas+vala*, I. m. A buffalo. II. f. *lā*. 1. A woman who has already her courses, Pañch. iii. d. 219. 2. A woman in her courses, Man. 3, 239.

रजिष्ठ *rajishtha*, रजीयंस् *rājīyañs*, see *riju*.

रज्जु *rajjū* (probably for original *srajjū*; cf. *srajj* and O.H.G. *striceli*, *strie*, *stracchiu*; A.S. *streccan*; Lat. *stringere*), f. (m., Pañch. i. d. 376

erroneously, cf. my translation, n. 385). 1. A rope, Hit. ii. d. 131; a cord, Pañch. 76, 17. 2. A lock of braided hair.—Comp. *Karkāṭaka-*, f. a rope with a hook resembling the claw of a crab, Daçak. 71, 2. *Kāshṭha-*, f. a rope for tying bundles of sticks, Rām. 1, 4, 20. *Pāça-*, f. fetter, Kathās. 18, 298.

रज्जुमात्र *rajjū-mâtra* + *tva*, n. Condition of being only a rope, Vedāntas. in Chr. 211, 24.

रज्जुवाल *rajjūwāla*, m. A particular bird, Man. 5, 12.

रञ्ज् *RAÑJ*. † i. 1, *raja*, and i. 4, *rajjū*, Par. Åtm. 1. To dye, to colour, Pañch. 132, 24. 2. To be attached (perhaps originally different and akin to *srajj*, see *rajjū*, and *lag*). 3. † To go (cf. *rij*). The reflexive pass. takes also the terminations of the Par. 1. To attach one's self to, Pañch. v. d. 8. 2. To glow, Utt. Rāmach. 138, 2. Pteple. of the pf. pass. *rakta*. 1. Coloured. 2. Red, Vikr. d. 124; reddened, d. 136. 3. Agitated by passion, Man. 4, 64. 4. Fond, affected with love, Pañch. i. d. 153, 159; attached, Daçak. in Chr. 180, 20. 5. Pure. 6. Sporting. Comparat. *rakta* + *tara*, Very attached, Daçak. in Chr. 197, 19. *rakta*, m. Red, the colour. n. 1. Blood, Pañch. 60, 25. 2. Vermilion. 3. Minium. 4. Copper. 5. Saffron. f. *tā*, 1. Lac. 2. The gunjā plant, *Abrus precatorius*. 3. Bengal madder. Comp. *Ā-*, adj. 1. reddish, Vikr. 78. 2. red, Pañch. 64, 15. *Jiva-*, n. the blood of the menses, Suçr. 1, 43, 19. *Sa-*, adj. 1. well dyed. 2. deep red. 3. strongly impassioned. Caus. I. *rañjaya*. 1. To colour, Pañch. 132, 24. 2. To illuminate, Vikr. d. 60; MBh. 1, 6772. 3. To cause to be attached, to conciliate, Pañch. 113, 24;