

## अतिशयिन्

part of comp. words: 1. In a high degree, great, Pañch. 239, 14. 2. Violent.—Comp. *Niratiçaya*, i.e. *nis-*, adj. not to be surpassed, greatest, Pañch. i. d. 36. *Sa-*, adj. most excellent, Man. 9, 114.

**अतिशयिन्** *atiçayin*, i.e. *atiçaya* + *in*, adj., f. *ni*. Most excellent, Vikr. d. 159.

**अतिशयिन्** *atiçâyin*, i.e. *ati-çî* + *in*, adj. Surpassing, Daçak. in Chr. 182, 1.

**अतिशमीपता** *ati-samîpa* + *tâ*, f. Too close proximity, Çiç. 9, 81.

**अतिशर्म** *atisarga*, i.e. *ati-srîj* + *a*, m. Granting (of a wish), Râm. 4, 52, 21.

**अतिशार** and **अतीशार** *atîsâra*, i.e. *ati-srî* + *a*, m. Diarrhoea.

**अतीन्द्रिय** *atindriya*, i.e. *ati-indriya*. I. adj. Surpassing the senses, transcendental, Bhâshâp. 57. II. n. Mind, Man. 1, 7.

**अतीव** *atîva*, i.e. *ati-iva*, adv. 1. Much, very. 2. Indeed, Çâk. d. 137, v.r.

**अदृष्टिता** *a-trîpti* + *tâ*. f. Insatiableness, Çiç. 9, 64.

**अतोर्थम्** *atortham*, i.e. *atas-artha* + *m*, adv. To that end, Râm. 3, 8, 15.

**अत्ता** *attâ*, A mother, Mṛichchh. 27. 2. (Prâkr.)

**अत्तु** *attî*, i.e. *ad* + *trî*, m. One who eats, Man. 5, 30; (a king) who swallows up the possessions of his people, Man. 8, 309.

**अत्य** *at* + *ya*, m. A horse, Chr. 290, 6 = Rigv. 1, 64, 6.

**अत्यन्त** *atyanta*, i.e. *ati-anta*, adj., f. *tâ*. 1. Excessive, very large. 2. Endless, perpetual, Man. 5, 46; eternal. acc. sing. *tam*, adv. 1. very much. 2. for ever, Man. 9, 202.

## अथ

**अत्यय** *atyaya*, i.e. *ati-i* + *a*, m. 1. Passing away, lapse (of time), Man. 8, 145. 2. Death. 3. Danger, Man. 5, 27. 4. Transgression, crime, fault, Man. 8, 243; *dâpyo 'shîtaguṇam atyayam*, 'he shall be fined eight times the amount of the defraudation,' Man. 8, 400.—Comp. *An-*, adj. imperishable. *Kâla-*, m. lapse of time, Man. 8, 145. *Jala-*, m. the end of the rainy season, i.e. autumn. *Tapa-*, m. 1. the end of the hot season, i.e. the rainy season. 2. the end of the heat, i.e. sunset, Çâk. d. 60. *Duratyaya*, i.e. *du-*, adj., f. *yâ*, 1. hard to be crossed (as a river), MBh. 4, 1970. 2. hard to be attained, 13, 4880. 3. unfathomable, Râm. 3, 71, 15. *Niratyaya*, i.e. *nis-*, adj., f. *yâ*, 1. free from danger. 2. infallible. *Mahâ-*, 1. m. great pain, Chr. 11, 15. 2. adj. very pernicious, Chr. 22, 22. *Su-mahâ-*, adj. very dangerous, Chr. 37, 3.

**अत्यर्थम्** *atyartham*, i.e. *ati-artha* + *m*, adv. Exceedingly.

**अत्र** *a* + *tra* (cf. *idam*), adv. 1. = the loc. of *idam*, In this, Çâk. d. 59. 2. Here, therein, Man. 3, 235.

**अत्रत्य** *atra* + *tya*, adj. Of this place, Daçak. in Chr. 186, 18.

**अत्रि** *atri*, m. The name of a Rishi, or saint, Man. 1, 35.

**अत्रिन्** *atrin* (for *attrin*, v.b. *ad*), adj. A demon, Chr. 292, 10 = Rigv. 1, 85, 10.

**अथ** *a* + *tha* (probably for *athâ*, Ved. cf. *idam*), adv. 1. Then, Nal. 17, 35. 2. Now, at the beginning of works and parts of works. 3. But, Nal. 22, 13. 4. In conditional sentences: If, *atha tân nânu gachchhâmi gamishyâmi ya-makshayam*, 'if I do not follow them, I shall go to the house of death,' Râm. 2, 60, 3.—With following *a*, (*atho*): 1.