

To act fraudulently, Pañch. 147, 15. **2.** To employ, Râm. 2, 82, 18. **3.** To behave, Man. 9, 108; Pañch. i. d. 90. **4.** To stay, Râm. 1, 18, 4; Hit. iii. d. 47 (*apahartari*, near to the man who has injured him). **5.** To be fixed, MBh. 3, 16715. **6.** To depend upon (loc.), Chr. 12, 25. **7.** To exist, Pañch. i. d. 174; 366. **8.** To be, Râm. 2, 67, 9; Vikr. 9, 5. With *upakâre*, To give assistance, Râm. 3, 75, 14. With *manasi*, To be thought, Çâk. 25, 22; Vikr. 30, 5. With *atitya*, i.e. *ati-i+tya*, and *mûrdhni*, To surpass, Çâk. 6, 5; Hit. i. d. 19, M.M. **9.** To take place, Man. 2, 15; Pañch. 74, 19; to come to pass, ib. 101, 1. **10.** To subside, Man. 3, 77. **11.** To live, Utt. Râmach. 66, 1; Râm. 1, 8, 10. Pteple. of the pres. *vartumâna*. **1.** Being present, Pañch. 48, 8; being inclined to (with loc.), Mâlat. 3, 10. **2.** Dwelling in. n. The present tense. Pteple. of the pf. pass. *ṛitta*. **1.** Turned, Çâk. d. 64. **2.** Round, Bhâg. P. 4, 25, 24. **3.** Past, Hit. iv. d. 1; gone, been. **4.** Finished. **5.** Dead, Man. 9, 195. **6.** Done, performed. **7.** Having acted, Nal. 8, 13. **8.** Firm. **9.** Unimpaired, Man. 1, 6. **10.** Famous. **11.** Read, studied. n. **1.** A circle. **2.** Event, occurrence, Indr. 5, 52. **3.** Procedure. **4.** Practice, profession, means of gaining subsistence. **5.** Conduct, behaviour, Daçak. in Chr. 183, 6; Man. 7, 135; observance of enjoined practice in private or social life, Vikr. d. 147 (*ujjhita-dhairya-ṛitta+m*, adv. Without regard to my dignity); law, Ragh. 5, 33. **6.** Verse, metre. m. A tortoise. Comp. *Ārya-*, I. n. the conduct of an Ārya, laudable practice, Man. 4, 175. II. adj. one who behaves in a laudable manner, Man. 9, 253. *Īti-*, n. event. *Kalyāṇa-*, adj., f. *tā*, well-behaved, Râm. 3, 53, 54. *Kāma-*, adj. debauched, Man. 5, 154. *Kim-*, adj. timid, afraid, Pañch. 9, 15. *Guru-*, adj. one who treats

respectfully his parents and spiritual teacher, Râm. 4, 17, 36. *Chhandov°*, i.e. *chhandas-*, n. metre, MBh. 1, 28. *Tejov°*, i.e. *tejas-*, n. power and behaviour, Man. 9, 303. *Dus-*, I. n. 1. a bad action, Châp. 82 in Berl. Monatsb. 1864, 412. **2.** bad conduct, MBh. 1, 100. II. adj. abst. **1.** ill-behaved, a wicked person, Yājñ. 1, 335. **2.** unhappy, Hit. ii. d. 165. *A-dus-*, adj. unblamable, Râjat. 5, 293. *Ati-dus-*, adj. exceedingly wicked, Hit. 18, 4, M.M. *Purâ-*, I. adj. **1.** done in times of yore. **2.** lived in times of yore, MBh. 14, 2842. **3.** referring to times of yore, ib. 3, 12602. II. n. **1.** history, ib. 12, 2885. **2.** any old or legendary event, Hit. iii. d. 105. *Pūrva-*, I. n. **1.** a previous occurrence, Çâk. 71, 3. **2.** previous behaviour, Mârk. P. 20, 41. II. adj. relating to a previous occurrence, Hariv. 2976. *Maṅgalâdeça-*, i.e. *maṅgala-âdeça-*, m. a fortune-teller, Man. 9, 258. *Yathâ-ṛitta+m*, adv. relating a thing as it happened, circumstantially, truly, Chr. 9, 37; 11, 22; 58, 11. *Veda-*, n. the doctrine of the Vedas. *Sadv°*, i.e. *sant-* (vb. 1. *as*), I. adj. **1.** well-behaved. **2.** virtuous. **3.** well-rounded. II. n. good or amiable disposition. *Sâdhu-*, I. m. a virtuous person, Hit. i. d. 291, M.M. II. n. virtue. *Su-*, adj. **1.** virtuous, good, Pañch. ii. d. 74. **2.** handsomely round, Pañch. iv. d. 78; i. d. 303. **3.** well-conditioned, Pañch. ii. d. 74. *Sva-*, n. **1.** one's own occupation, Daçak. in Chr. 183, 6. **2.** occupation, Pañch. i. d. 79. Caus. **1.** To turn, MBh. 1, 809. **2.** With *antur*, To mix, Mâlat. 153, 2. **3.** To pass (as time), MBh. 1, 7976. **4.** To sustain one's self, Man. 4, 10; Kir. 2, 18. **5.** To live, Râm. 2, 51, 12. **6.** To make, Chr. 292, 9 = Rigv. i. 85, 9; with *dyûtam*, To play, MBh. 2, 2507; with *agrâpi*, To shed tears, MBh. 1, 4468; with *ākhyānam*, To tell, Râm. 1, 5, 4. **7.** To act, Hit.