

संकेत

next), Par. 1. To invite. 2. † To advise. 3. To fix or appoint a time. Comp. pteple. of the pf. pass. (or rather *saṁketa + ita*), *a-saṁketita*, adj. With-out agreement, Daçak. in Chr. 199, 11.

संकेत *saṁketa*, i.e. *saṁ-kiṭ + a*, m.

1. Sign, Lass. 2. ed. 5, 20. 2. Gesture, gesticulation. 3. Appointment, agreement, convention, Daçak. in Chr. 186, 24; Pañch. 26, 3. 4. Condition, the circumstances under which anything is effected.

संकेतक *saṁketa + ka* (m.), and **संकेतन** *saṁketana*, i.e. *saṁ-kiṭ + ana*, n. Ap-pointment, a rendezvous, Kathās. 4, 37 (*ka*); Pañch. 129, 1 (*ka*); Lass. 2. ed. 20, 14 (*na*).

संकोच *saṁkocha*, i.e. *saṁ-kuch + a*, I. m. 1. Contracting, contraction, Pañch. iii. d. 20 (*kaurmañ saṁkocham āsthāya*, Contracting himself like a tortoise). 2. Diminution, Pañch. i. d. 105. 3. Fear, Rājat. 5, 14. 4. Shutting, closing (as a flower), Naish. 22, 43 (Sch.). 5. Tying, binding. 6. A fish, Raia Sancara Ham. II. n. Saffron.

संक्रन्दन *saṁkrandana*, i.e. *saṁ-krand + ana*, m. Iudra.

संक्रम and **संक्राम** *saṁkrāma*, i.e. *saṁ-kram + a*, I. m. and n. 1. Difficult progress, making way through almost impervious passes. 2. The means of effecting such a passage, a causeway, a bridge, Man. 9, 285 (*rā*). 3. Means of attaining, Pañch. iv. d. 2 (*rā*). II. m. 1. Concurrence. 2. Going. 3. Tra-versing.—Comp. *Sūrya-saṁkrāma*, m. the pas-sage of the sun from one sign to another.

संक्रमण *saṁkramaṇa*, i.e. *saṁ-kram + ana*, n. 1. Concurrence. 2. Passing from one point to another, transition from one body into another, Pañch. 48,

संचोभ

16; Lass. 26, 4. 3. The day at which begins the sun's progress to the north of the equator, the summer solstice. —Comp. *Gārbha-*, n. entering in a womb, MBh. 14, 472.

संक्रान्ति *saṁkrānti*, i.e. *saṁ-kram + ti*, f. 1. Union, Mālat. 153, 17; Utt. Rā-mach. 63, 4 (imbibing). 2. Passage from one point to another. 3. The passage of the sun or planetary bodies from one sign of the zodiac to another. 4. Proceeding, Mālav. d. 15; 18. 5. Imitation. 6. Reflection.—Comp. *Uttarāyana-*, i.e. *uttara-ayana-*, f. the sun's entrance into its northern journey, Pañch. 119, 1. *Sūrya-*, f. the sun's entrance into a new sign.

संक्राम *saṁkrāma*, see *saṁkrāma*.

संक्लेद *saṁkleda*, i.e. *saṁ-klid + a*, m. 1. Moisture, wet, damp. 2. The rudiment of the foetus, its form in the first month after conception, Yājū. 3, 75.

संक्षय *saṁkshaya*, i.e. *saṁ-kshi + a*, m. 1. Complete consumption, Pañch. 47, 10. 2. Loss, Rājat. 5, 385. 3. De-stroying, Pañch. i. d. 256; destruction, Pañch. 104, 18; iii. d. 12. 4. The de-struction of the world, Chr. 34, 8. 5. End, Chr. 30, 38.

संक्षिप्ति *saṁkshipti*, i.e. *saṁ-kship + ti*, f. 1. Abridgment. 2. Throwing. 3. Sending. 4. Ambuscade.

संक्षेप *saṁkshēpa*, i.e. *saṁ-kship + a*, m. 1. Throwing together; instr. *epa*, In all, Man. 7. 157. 2. Abridgment, MBh. 1, 102; Pañch. 4, 17; iii. d. 103 (*pāt*, in a few words). 3. Conciseness. 4. Throwing. 5. Sending. 6. Taking away. 7. Assisting in another's duty.

संक्षेपतस् *saṁkshēpa + tas*, adv. Con-cisely, Arj. 1, 13; Sāv. 2, 20.

संक्षोभ *saṁkshobha*, i.e. *saṁ-kshubh*