

3, 1400. —With **विनि** *vi-ni*, 1. To injure, MBh. 3, 14036. 2. To defraud, Man. 9, 213.—With the noun *nimitta*, becoming **निमिप्ती** *nimitti*, 1. To point out as cause, Rājāt. 3, 89. 2. To use as means, Daçak. in Chr. 184, 14.—With *nis-dhana*, becoming **निर्धनी** *nir-dhani*, To make poor, Daçak. in Chr. 194, 7.—With the prep. **निश्** *nis*, 1. To remove, Dev. 1, 31. 2. To prepare, Chr. 294, 1=Rigv. i. 92, 1. *nishkrīta*, n. Expiation, Bhāg. P. 1, 19, 2. *a-nishkrīta*, adj. Not expiated, Man. 11, 53.—With the noun *nis-pattra*, which becomes **निषत्ता** *nishpattrā*, To wound, e.g. a deer, with an arrow in such a manner that its feathered part juts out on the other side, Daçak. 196, 1.—With *nis-spand* + *a*, becoming **निषन्दी** *nishpandī*, To render motionless, Mrichchh. 85, 1.—With **न्यक्** *nyak*, acc. sing. n. of *nyasich*, To insult, Rājāt. 5, 436.—With *nyāsa*, becoming **न्यासी**, To deliver in trust, Rājāt. 5, 182.—With *pañchan-gī'hā*, becoming **पञ्च-शिखी** *pañchaçikhi*, To make somebody an ascetic, Bhartṛ. 1, 64.—With *pañchan*, becoming **पञ्ची** *pañchī*, To make fivefold, so as to contain the five elements, Vedāntas. in Chr. 206, 19.—With the adv. **परसात्** *para + sāt*, To give in marriage, Böhtl. Ind. Spr. 931.—With *parāñch-mukha*, becoming **पराङ्मुखी** *parāñmukhi*, To put to flight, MBh. 6, 5500.—With the prep. **परि** *pari*, To surround, MBh. 13, 5044. The initial *s* changed to *ś* is preserved in *parishkrīta*. 1. Adorned, Rām. 3, 11, 4. 2. Prepared; *su-par*°, Well prepared,

4, 437; *kāla-par*°, Seasonable, Rām. 5, 25, 35.—With the noun *parvata*, becoming **पर्वती** *parvatī*, 1. To soil. 2. To use roughly.—With the compound noun *para-upakarana*, becoming **परो-पकरणी** *paropakarani*, To make somebody the instrument of another, Hit. ii. d. 23.—With *parvata*, becoming **पर्वती** *parvatī*, To exalt, Bhartṛ. 2, 71.—With *pavitra*, becoming **पवित्री** *pavitrī*, To purify.—With *paçu*, becoming **पशू** *paçā*, 1. To change into a beast. 2. To destine for immolation.—With *pātra*, becoming **पात्री** *pātrī*, 1. To make something an object worthy of (e.g. interest), Megh. 48. 2. To honour, Çāk. d. 116.—With the adv. **पुरस्** *puras*, *puras-kṛi*, 1. To place in front, Rājāt. 5, 327. 2. To lead, Chr. 20, 24. 3. To appoint, MBh. 4, 242. 4. To show, Rājāt. 5, 328. 5. To regard, Rām. 5, 90, 30. 6. To prefer, Kathās. 29, 105. 7. To honour, Çāk. 18, 18. 8. To use as pretext, Daçak. in Chr. 189, 2. *puraskṛita*, 1. Attended by. 2. Provided with.—With the noun *pulaka*, becoming **पुलकी** *pulakī*, *pulakī-kṛita*, Having the hairs of the body erect, Bhāg. P. 2, 15, 25.—With the imitative sound **पुत्** *pūt*, To blow, Pañch. 93, 4.—With **पेक्षी** *peçī*, and **पेक्षी** *peçī*, To cut to pieces, Rām. 2, 105, 33 Gorr.—With the prep. **प्र** *pra*, 1. To make, Man. 8, 239. 2. To cause, Pañch. i. d. 276; with infn., Chr. 296, 8=Rigv. i. 112, 8. 3. To do, Pañch. 4, 37. 4. To perform, MBh. 3, 12142. 5. To appoint, Man. 7, 60. 6. With *kanyām*, To pollute, Man. 8, 370; with *dārān*, To marry, MBh. 1, 1844; with *buddhim*, To resolve,