

29; Râjat. 4, 97; MBh. 1, 5989. 3. To unite, Arj. 3, 1; carnally, MBh. 3, 17085. 4. To shrieve, MBh. 1, 3471. 5. To accord, Vedântas. in Chr. 213, 17. 6. To undergo, *vicrambham*, To take confidence, Bhâg. P. 5, 6, 2. *saṁgata*, Seasonable, Râm. 2, 95, 14. n. 1. Meeting, MBh. 3, 14044. 2. Union, Çâk. d. 130; Vikr. d. 162; connection, Man. 3, 140. 3. Friendship, Râm. 5, 94, 21. *a-saṁgata*, adj. Unfit, Bôhtl. Ind. Spr. 404. Anom. absol., *saṁgatvâ*, MBh. 13, 454. — Caus. 1. To unite, Vikr. d. 143. 2. To lead to (with two acc.), Hit. pr. 55. 3. To transfer on (with loc.), Ragh. 12, 104. 4. To offer, MBh. 5, 4841. — With **अभिषम्** *abhi-sam*, 1. To approach, Râm. 4, 1, 9. 2. To unite, Râm. 2, 36, 8. 3. To advance towards, Bhâg. P. 1, 13, 5. — With **उपसम्** *upa-sam*, 1. To unite, MBh. 1, 6897. 2. To approach, Bhâg. 1, 2. 3. To undergo, MBh. 13, 5697 (*sama-tâm*, To become alike). — With **सह** *saha*, To accompany, Râm. 4, 3, 26. — Cf. Lat. *venio* for *venio* (= *gam*, I. 4); *βαίρω* for *βαίμω*, *βασκω* = *gachchhâ*; Goth. *gagan*, an old frequent, cf. the Sekr. frequent *jaṅgam*; also Goth. *gatro*, *qviman*; A.S. *cuman*, see also *gasi*, *gandri*, and *gâ*.

**जम्** *gam* + *a*, I. latter part of comp. words, f. *śâ*, Going, e.g. *kha-*, 1. adj. Moving in the sky, MBh. 3, 820. 2. m. A bird, Nal. 1, 24. 3. m. A proper name, MBh. 1, 995. II. m. 1. Way, Chaurap. 44. 2. Carnal approaching, Man. 11, 84. — Comp. *A-*, 1. adj. inaccessible, MBh. 3, 8247. 2. m. a tree. *Dargama*, i.e. *śus-*, adj., f. *śâ*, 1. difficult to be passed (as a way), Râm. 5, 74, 31. 2. difficult to be crossed, MBh. 1, 2924. 3. difficult to be attained, Râm. 6, 67, 10. 4. difficult in general, MBh. 13, 7535. *Pakha-*, adj. flying,

Râm. 3, 56, 45. *Su-*, adj. 1. accessible. 2. easy, MBh. 13, 7535. 3. plain, intelligible.

**जमन्** *gam* + *ana*, n. 1. Gait, Çrii-gârat. 7. 2. Going, Râm. 1, 9, 40. 3. Going to, Râm. 1, 3, 16. 4. Coming, Hiç. 4, 27 (? read *âgamanam*). 5. Carnal approach, Râm. 3, 13, 6. 6. Undergoing, e.g. *patchatva-*, Death, Râm. 5, 15, 78. 7. Way, Râm. 3, 68, 50. — Comp. *Adhogamana*, i.e. *adhas-*, n. descending, Râjat. 5, 310. *Anta-*, n. 1. accomplishing, Pañch. iii. d. 130. 2. dying. *Antarâ-*, n. passing between, Man. 4, 126. *Asta-*, n. setting (of the sun), MBh. 1, 6058. *Saha-*, n. 1. accompanying. 2. a woman's burning herself with her deceased husband.

**उगमनीय** *gamantiya*, i.e. *gamana* + *tya*, adj. Relating to carnal approach, Man. 11, 102.

† **गम्** *GAMB*, i. 1, Par. To go.

**गभीर** *gambhira*, see *gabhira*.

**गय** *gaya*, I. m. 1. The name of a Rishi, Râm. 2, 107, 11. 2. pl. The name of a people, MBh. 2, 1827. 3. The name of a mountain, MBh. 3, 8304. II. f. *yâ*. 1. The name of a holy place, MBh. 3, 8075. 2. The name of a river, MBh. 1, 7818.

**गर** *gara*, i.e. 2. *grî* + *a*, m. 1. A fluid (ved.). 2. m. and n. Poison, Râm. 2, 110, 24. — Comp. *Bhû-*, n. Poison.

**गरद** *gara* + *da* (vb. *dâ*), m. Agiver of poison, Man. 3, 158.

**गरल** *garala* (cf. *garu*), m. Poison, Pañch. 63, 7.

**गरिमन्** *gariman*, i.e. *guru* + *iman* (cf. *guru*), m. Heaviness, Çiç. 9, 49. 2. The magical faculty of making one's self as heavy as one lists, Lacc. 3, 18.