

a bow), MBh. 5, 1909. 4. To cause to snap backwards, Râm. 3, 30, 38. 5. To spread, Hariv. 2556. 6. To increase, Bhartṛ. 3, 4. 7. To arise, Râjat. 5, 263. 8. To revive, to take courage, Râjat. 6, 283; to feel at ease, Hariv. 12073. Ptcple. of the pf. pass. *jrimbhûta*, n. 1. Yawning, Suçr. 1, 363, 15. 2. Appearance, Kathâs. 26, 89. Causal, *jrimbhaya*, To cause to gape, Hariv. 10632.—With the prep. अभि *ahhi*, To gape at, Râm. 6, 2, 13. —With उद् *ud*, 1. To open wide, Bhâg. P. 1, 6, 16. 2. To arise, Prab. 10, 2.—With समुद् *sam-ud*, 1. To spread, Mṛichchh. 84, 24. 2. To endeavour, Bhartṛ. 2, 6.—With प्र *pra*, To begin to yawn, MBh. 3, 11138.—With वि *vi*, 1. To gape, Râm. 5, 3, 4. 2. To open, Bhâg. P. 3, 9, 25. 3. To spread, Sâh. D. 71, 10; to increase, Vikr. 41, 15. 4. To snap backwards, MBh. 8, 3984. 5. To rise, Râm. 5, 2, 34. 6. To appear, Bhâg. P. 3, 33, 15. *vijrimbhûta*, 1. Yawning, Hariv. 10635. 2. Expanded, blossomed. 3. Sported, wanted n. I. Wîsn. 2. Pastime, sṛ. 1.—With सम् *sam*, To appear, Râjat. 6, 229.

बुध *jrimbh + a*, I. m. and f. *bhâ*, and n. 1. Yawning, Suçr. 1, 98, 11. 2. Opening, as a flower, Mâlat. 148, 8. II. m. A kind of animal, Râm. 2, 35, 18.

बुधक *jrimbh + aka*, I. m. 1. The name of certain demons, MBh. 3, 14548. 2. The name of a spell, producing drowsiness, Râm. 1, 30, 7. II. f. *bhikâ*, Yawning, MBh. 5, 282. III. n. Swelling, Lass. 17, 4.

बुधाण *jrimbhana*, i.e. *jrimbh + ana*, I. adj. Causing to gape, Râm. 1, 56, 7.

II. n. 1. Yawning, Vedântas. in Chr. 207, 16. 2. Opening, as a flower, Bhartṛ. 1, 24. 3. Stretching, Rît. 6, 9.

जु *JRI*, i. 1, Par., i. 4, Par. (also *Âtm.*, MBh. 13, 267). † ii. 9, *jri*, 24, Par. 1. To grow old, MBh. 2, 12020. 2. To be digested, Suçr. 1, 70, 18.—Ptcple. of the pres. *jarant*, f. *ratî*, Old, Râjat. 6, 172. Ptcple. of the pf. pass. *jirna*, 1. Old, decayed, Bhâg. P. 1, 13, 22; Râm. 3, 11, 9. 2. Tumbled down, Man. 4, 46. 3. Rotten, MBh. 3, 678. 4. Faded, Çâk. d. 170. 5. Destroyed, MBh. 3, 1939. n. Old age, Râjat. 2, 316. Comp. *A-*, n. indigestion, Man. 4, 121. Caus. and i. 10, I. *jaraya*, To cause to wax old, Chr. 287, 5=Rigv. i. 48, 5; Chr. 295, 10=Rigv. 1, 92, 10; MBh. 7, 5967 (*Âtm.*). 2. To consume, Bhâg. P. 3, 25, 33. 3. To overpower, MBh. 3, 1939. 4. To digest, Râm. 5, 84, 12. II. † *jaraya*.—With the prep.

निष् *niz*, To grind, Bhâg. P. 6, 12, 29. —With परि *pari*, 1. To wear out, MBh. 4, 332. 2. To fade, Suçr. 1, 224, 20. 3. To wax old, MBh. 1, 5139. 4. To be digested, Suçr. 2, 178, 14.—With प्र *pra*, To be digested, Suçr. 1, 229, 1. —Cf. γέρων (= *jarant*) γεραιός, γραιός, γραιός, γῆρας, γῆρας, γίγας, γίγας, γαγγαλιζω γαγγαλιζω; Lat. granum; Goth. kauru, ga-krôton; O.H.G. korn, kern; Goth. qvairnu; A.S. cweorn, cwyrn.

जेतुकाम *jetukâma*, i.e. *jetum*, infn. of *ji*, -*kâma*, adj. Desiring victory, Râm. 1, 63, 15.

जेह *jetri*, i.e. *ji + tri*, m., f. *tri*, and n. 1. Conquering, a conqueror, Râm. 3, 38, 13. 2. A winner in a game, Yâjû. 2, 200.

† जेष् *JESH*, i. 1, *Âtm.* To go.

† जेह *JEH* (an old frequentat. of