

## तार्तीय

**तार्तीय** *tārtiya*, i.e. *trītiya* + *a*, adj.

1. Belonging to the third, Bhâg. P. 3, 6, 29. 2. Third, 8, 19, 34.

**ताल** *tāla*, I. m. 1. The palmyra tree, or fan palm, *Borassus flabelliformis*, Râm. 1, 1, 64; used as banner, MBh. 6, 1811. 2. Slapping or clapping the hands together, Megh. 77; often compounded with a word denoting hand, MBh. 13, 1397. 3. Slapping together in general, Ragh. 9, 71. 4. Musical measure, Pañch. v. d. 43; MBh. 13, 995. 5. A sort of cymbal, Pañch. 20, 8. II. n. The fruit of the palmyra tree, Hariv. 3711. III. f. *li*, The name of a tree. *Corypha taliera* Roxb., Râm. 4, 43, 6.—**Comp.** *Apara-*, m. the name of a country, Râm. 2, 68, 12. *Eka-tāla*, adj. endowed with one tree, Ragh. 15, 23. *Kāṁśya-*, m. a cymbal, Rājāt. 5, 464. *Tala-*, m. slapping the hands together, MBh. 3, 12379. *Manas-*, m. the lion of Durgā. *Su-rata-* (see *ram*), f. *li*, 1. a female messenger, a go-between. 2. a chaplet.

**तालावचरण** *tālāvacharaṇa*, i.e. *tāla-ava-char* + *ana*, m. A dancer, Rājat. 3, 335.

**तालिक** *tālīka*, i.e. *tāla* + *ika*, I. m. Slapping the hands together, Pañch. ii. d. 137. II. f. *kā*, The palm, Hariv. 9920.

**तालिन्** *tālin*, i.e. *tāla* + *in*, adj. Provided with cymbals, MBh. 13, 1172.

**तालीयक** *tāliyaka*, i.e. *tāla* + *īya* + *ka*, A cymbal, Râm. 5, 13, 54.

**तालु** *tālu*, n. and m. and **तालूषक** *tālūshaka*, The palate, Rit. 1, 11; MBh. 14, 568; Yājñ. 3, 87.

**तावक** *tāvaka*, i.e. *tava*, gen. sing. of *yushmad*, + *aka*, possess. pron., f. *ki*, Thine, Râm. 3, 13, 15.

## तिक्क

**तावद्धा** *tāvaddhā*, i.e. *tāvant* + *dhā*, adv. So many times, Ragh. 12, 45, Calc.

**तावन्त्** *tāvant*, i.e. *tad* + *vant*, I. adj., correl. of *yāvant*, Man. 8, 155; of *yathā*, Nāl. 20, 24. 1. So much, Man. 9, 249. 2. So long, Man. 1, 72. 3. Just so many, Man. 1, 64. 4. So manifold, Ragh. 12, 45 (v.r.). 5. Compounded with numerals, As much, e.g. *dvis-*, Twice as much, MBh. 4, 289. II. °*vat*, acc. ntr., adv. A. combined with a correlative, 1. So much, Râm. 1, 3, 21. 2. So long, Man. 2, 235; combined with *yāvat na*, As long as not, Till, Hit. pr. 39; sometimes also without *na*, Man. 8, 27. 3. In that time, then, Lass. 5, 11. B. Without a correlative, 1. Meanwhile, MBh. 13, 2727. 2. For a while, Man. 4, 174. 3. At first, Hit. 45, 1. 4. Just, Daçak. in Chr., 188, 22. 5. With *mā*, Not for heaven's sake, Çāk. 66, 22. 6. With *na*, Not yet, MBh. 1, 1273; not at all, Râm. 6, 5, 4. 7. Indeed, Râm. 5, 49, 2. 8. Even, Râm. 5, 49, 27. 9. Only, Man. 3, 53.—**Comp.** *Dvis-*, twice as much, Hariv. 6927.—Cf. *ṛīpos=tāvat*, also *ṛéws, ravṛ, ṛṇāvōs (=tāvat+yā)*; Lat. *tantus* (for *tāvant* + *o*).

**तास्कर्य** *tāskarya*, i.e. *taskara* + *ya*, n. Theft, Man. 9, 222.

† **तिक्** *TIK*, i. 1, Åtm. To go. ii. 5, Par. 1. To go. 2. To assail. 3. To seek to injure. 4. To challenge.

**तिक्क** *tikta* + *ka* (vb. *tij*), I. adj. Bitter, Suçr. 1, 215, 21. II. m. or n. An object of bitter taste, Suçr. 2, 136, 2. III. m. The name of several plants; *Trichosanthes dioica* Roxb., etc.—**Comp.** *Katu-*, m. the name of two plants, *Gentiana cherayta* Roxb., *Cannabis sativa*, Lin.; (Râm. 2, 23, 21, Gorr., Pungent or disagreeable *Trichosanthes*).