

adj., Injuring, having injured, e. g. *garbha-bhartṛi-*, f. A woman who has caused an abortion or stricken her husband, Man. 5, 90. *mitra-*, n. An injurer of his friend, Man. 3, 160.

दू *DRŪ*, ii. 9, Par. To go, to hurt. —Cf. 2. *dru*.

द्रेक् *DREK*, i. 1, Âtm. 1. To sound. 2. To increase (?). 3. To show pride (?).—With the prep. *प्र* *pra*, To begin to neigh, Bhāṭṭ. 17, 8.

द्रे *DRAI*, see 2. *drâ*.

द्रोगधृ *drogdhṛi*, i.e. *druh + ṭri*, m. An injurer, MBh. 5, 2124.

द्रोण *droṇa*, probably *dru + van(t) + a*, I. n. A wooden tub, MBh. 1, 5105. II. m. and n. 1. A measure of capacity, = *âḍhaka*, Man. 7, 126. 2. A cloud abounding in water, Mṛichchh. 163, 8. III. m. A proper name, the military preceptor of the Pāṇḍus and Kurus, MBh. 1, 2434. IV. f. *ṛi*. 1. A wooden tub, Hariv. 3866. 2. A valley, Bhāg. P. 4, 10, 5; Rājat. 5, 141. —Comp. *Saha-droṇa*, adj. with Droṇa. *Snāna-droṇi*, f. a bathing-tub, Rājat. 5, 46.

द्रोणमय *droṇa + maya*, adj. Full of Droṇas (*droṇa* III.), MBh. 7, 336.

द्रोह *droha*, i.e. *druh + a*, m. 1. Injury, Pañch. 45, 25. 2. Insidious wounding, Man. 7, 48. 3. Perfidy, Rājat. 4, 410.—Comp. *A-*, n. 1. absence of injury, Man. 4, 2. 2. kindness, Sāv. 5, 34. *Nis-*, adj. 1. not hostile, Rājat. 1, 362. 2. innocent, 5, 208. 3. Well disposed, 6, 26.

द्रोहिन् *drohin*, i.e. I. *druh + in*, latter part of comp. adj. Injuring, Rām. 3, 16, 34. II. *droha + in*, adj. Perfidious, Rājat. 1, 162.

द्रोणायाम *drauṇāyani*, i.e. *droṇa + āyani*, and **द्राणि** *drauṇi*, i.e. *droṇa + i*, patron. A son of Droṇa, MBh. 1, 7019; 4, 1150.

द्रोणिक *drauṇika*, i.e. *droṇa + ika*, I. adj., f. *ki*, Containing a Droṇa (see *droṇa* II.), e.g. *pañchadrauṇika*, i.e. *pañchan-droṇa + ika*, Containing five Droṇas, MBh. 2, 2091. II. (m. or n.). A field which may be sown with a Droṇa of grain, Kathās. 3, 33.

द्रोपद *draupadu*, i.e. *drupada + a*, patron., f. *dī*, The daughter of Drupada, the common wife of the five Pāṇḍu princes, MBh. 1, 2791.

द्रोपदेय *draupadeya*, i.e. *draupadi + eya*, metronym. A son of Draupadi, MBh. 1, 429.

द्वंद्व *dvaṁdva*, i.e. *dva + m-dva* (+ *m*, old sing. ntr. of *dvi*, twice repeated), n. A pair, a couple, Megh. 46. 2. A pair of opposite things, as heat and cold, Man. 1, 26. 3. Quarrel, contest, MBh. 12, 7557. 4. A duel, MBh. 5, 7083. 5. Doubt, MBh. 1, 1867. 6. A class of comp. words, Bhag. 10, 33. Acc. sing. °*dvaṁ*, and instr. °*dvena*, adv. Two by two, Hariv. 3754; Bhāg. P. 8, 10, 34. —Comp. *Nis-*, adj. 1. indifferent in regard to the opposite pairs, as pleasure and pain, etc. (cf. Vedāntas. in Chr. 203, 17). Bhag. 2, 45. 2. independent, MBh. 12, 489. 3. free from jealousy, MBh. 3, 14734. 4. uncontested, MBh. 4, 889.

द्वंद्वचर *dvaṁdva-chara*, m. The ruddy goose, *Anas casarca* Gm., Ragh. 8, 55.

द्वंद्वम् *dvaṁdva + śas*, adv. Two by two, Rām. 2, 103, 11 Gorr.