

19.—With **अधि** *adhi*, *Ātm.* (in epic poetry also *Par.*), To study, *Man.* 2, 107; *MBh.* 3, 13689 (*Par.*); to learn. *MBh.* 3, 10713 (*Par.*). *Ptiple* of the pres. compounded with *an-*, *anadhi-yāna*, Unlearned, *Man.* 2, 157. *adhita*, in pass. and act. sense, Learned, having learned, *Sāv.* 6, 11; *Hit. Pr. d.* 23. *dus-*, adj. Learned wrongly, *Chân.* 98.—*Caus. adhy-āpaya*, To teach (with two acc.), *Man.* 2, 140.—With **प्राधि** *pra-adhi* in *prādhita*, Well-read, *Man.* 7, 85.—With **प्रत्यधि** *prati-adhi*, To study one by one, *MBh.* 3, 4182.—With **समधि** *sam-adhi*, To peruse, *MBh.* 6, 93.—With **अनु** *anu*, 1. To follow, *Râm.* 6, 10, 4. 2. To visit, *Nal.* 2, 9. 3. To obey, *MBh.* 3, 1143. *anvita*, 1. Following, *Râm.* 3, 40, 31. 2. Possessed of, having, *Pañch.* iii. d. 238; *Râm.* 1, 7, 16; 3, 20, 3. 3. Followed, rendered, *Çāk.* d. 141.—*Comp. Kula-*, adj. descended from a high family, *Pañch.* i. d. 466.—With **समनु** *sam-anu* in *samanvita*, Possessed of, having, *Râm.* 1, 4, 26; 4, 8, 52.—With **अन्तर** *antar*, in *antarita*, 1. *Pitmanā* *Pañch.* 117, 4. 2. *Ch. 18* *Çāk.* 9; 18. 3. Obstructed, *Pañch.* i. d. 140. *B. AY*, with *antar*, to get between; *Mṛichchh.* 35, 11 (cf. *Lat. interire*).—*A. I.* with **अप** *apa*, To go away, *Chr.* 289, 2=Rigv. i. 50, 2; *Man.* 8, 292. *apeta*, 1. Come off, *Pañch.* 91, 6. 2. Having swerved from, *Râm.* 2, 109, 32. 3. When being the former part of a comp. adj., Without, e.g. *apeta-bhī*, Fearless, *Man.* 7, 197. *Comp. An-apeta*, not having swerved from, *Râm.* 5, 48, 7.—With **व्यप** *vi-apa*, 1. To come asunder, to separate, *MBh.* 12, 838. 2. To leave, *Man.* 11, 97. *vyapeta*, 1. Having swerved from, *Yājñ.* 2, 5. 2. When being the former part of a comp.

adj., Without, e.g. *vyapeta-bhī*, Fearless, *Bhag.* 11, 49.—With **अभि** *abhi*, 1. To come near, to approach, *Sāv.* 6, 4; also with *sakācam*, *samīpam*, *Pañch.* 46, 4; 200, 2. 2. To enter, *Man.* 8, 75. 3. To attain, *Pañch.* 2, 6. 4. To undergo, *Pañch.* i. d. 132; *Râm.* 3, 49, 26, *grahanam*, to be caught.—With **समभि** *sam-abhi*, 1. To approach, *Râm.* 2, 97, 18. 2. To follow, *Çiç.* 1, 72.—With **अव** *ava*, 1. To understand, *MBh.* 3, 235. 2. To know, *Ragh.* 2, 56. 3. To consider, *Çāk.* d. 108. 4. To believe, *Vikr.* 8, 18.—With **समव** *sam-ava* in *samaveta*, 1. Having met, *Man.* 2, 139. 2. United, *Râm.* 4, 28, 12; intimately united, *Bhāshāp.* 17.—With **अस्तम्** *astam*, *A. I.* 1. To set, *Man.* 4, 75. 2. To die, *Râm.* 2, 102, 9.—*B. AY*, To set, *Prab.* 112, 6.—With **आ** *ā*, *A. I.* 1. To approach, *Man.* 2, 120. 2. To come, *Nal.* 7, 4. 3. To undergo, *Râm.* 2, 62, 20; *Daçak.* in *Chr.* 189, 4, *mūlaharatoam*, To become utterly ruined.—With **अभि** *abhi-ā*, 1. To approach, *Nal.* 18, 14 (13). 2. To undergo, *Râm.* 1, 35, 14 (To go to rest).—With **समभि** *sam-abhi-ā*, To approach, *Pañch.* 40, 21.—With **उपा** *upa-ā*, 1. To approach, *Dev.* 13, 3. 2. To cling to, *Bhartr.* 3, 64. 3. To undergo, *MBh.* 1, 1258 (to become tranquil).—With **अभ्युपा** *abhi-upa-ā*, To approach, *Râm.* 6, 9, 99.—With **अनुपर्या** *anu-pari-ā*, To walk round about, *MBh.* 14, 468.—With **प्रत्या** *prati-ā*, To return, *MBh.* 3, 2744.—With **समा** *sam-ā*, 1. To go together, *Pañch.* 45, 15. 2. To meet, *MBh.* 12, 868; *Râm.* 3, 43, 42. 3. To unite, *Râm.* 1, 77, 29. 4. To assemble,