

गुणवन्

+ *tâ*, f. Possession of virtues, MBh. 14, 86.

गुणवन् *guṇa + vant*, adj., f. *vati*.

1. Possessing good qualities, Râm. 3, 11, 16. 2. Excellent, Nal. 1, 30. Compar. *vattara*, More excellent, Man. 5, 113. Superl. Most distinguished, Yājñ. 2, 78.—Comp. *A-*, adj. bad, Bhartṛ. 2, 97.

गुणिता *guṇitâ*, i. e. *guṇin + tâ*, f. Possession of virtues, Hit. Pr. 36.

गुणिन् *guṇin*, i. e. *guṇa + in*, adj., f. *ni*. 1. Possessing qualities or attributes, i. e. being a subject, Bhâg. P. 2, 8, 14. 2. Possessing good qualities, virtuous, Man. 8, 73. 3. Knowing the qualities, Mârka. P. 27, 9.—Comp. *Su-*, adj. virtuous, Bhartṛ. 2, 54

गुण् *GUNṬH*, i. 10, Par. 1. To cover, MBh. 7, 2734. 2. To ensnare, 6, 819.—With the prep. *अव* *ava*, To cover, Man. 4, 49.

गुण् *gunṭh + ana*, n. Covering, Prab. 30, 17 (v.r.)

† **गुण्** *GUNḌ*, i. 10, Par. 1. To cover. 2. To pound. 3. To preserve.

गुण् *gunḍ + ana*, n. = *gunṭhana*, Prab. 30, 17.

† **गुद्** *GUD*, i. 1. Âtm. To play.

गुद् *guda*, m. and n. The anus, Man. 8, 283.

† **गुध्** *GUDH*, i. 4, Par. To cover. ii. 9, Par. To be angry. i. 1, Âtm. To play (v.r.)

† **गुन्द्** *GUNDR*, i. 10, Par. To lie, to speak falsely.

1. **गुप्** *GUP*, Par. Base of the present, etc., *gopâya* (*gopa*, Gît. 6, 12), Par.; and *gopaya*, Par. Âtm. (old Cau-

गुप्

sals of *guh*; cf. *ruh*). 1. To guard, to protect, *gopâyati*, MBh. 6, 472; *gopayasva*, 5, 350; *jugopa*, 6, 3897.

2. To keep in memory, Gît. 6, 12 (*gopatas*, pteple. of the pres.). 3. To conceal, Râjat. 5, 222; Pañch. ii. d. 106.

4. † *gopaya*, To speak.—Pteple. of the pf. pass., *gopita* and *gupta*, Guarded, MBh. 1, 5090; Man. 7, 76. († *gupta* + m. adv. Privately, Kathâs. 5, 40.—Comp. *Deva-*, m. a proper name, Râjat. 5, 436. *Nâbhi-*, the name of a division of the world, Bhâg. P. 5, 20, 15. *Parva(n)-* and *Vishnu-*, m. proper names. *Su-gupta*, adj. well concealed, Lass. 15, 3. °*tam*, adv. privily, Pañch. 231, 17.—Pteple. of the fut. pass. 1. *gop-tavya* and *gopya*, To be guarded, MBh. 12, 3449; 12, 1481. 2. *gopya*, To be concealed, Pañch. i. d. 113. 3. *go-pantiya*, To be prevented, MBh. 12, 5399.—Caus. *gopâyaya*, To guard, MBh. 3, 10835.—Desider. *jugupsa*, Âtm. (in epic poetry also Par. Râm. 2, 69, 20). 1. To disdain, Man. 6, 58. 2. To be offended, MBh. 1, 6375.—Pteple. of the pf. pass., *jugupsita*, 1. Abominated, MBh. 3, 1288. 2. Con-

temned, Man. 4, 209. n. 1. An abominable act, Bhâg. P. 1, 5, 15. 2. Abominableness, 1, 7, 42. —Comp. *A-jugupsita*, being revered, Man. 3, 209.

—With the prep. *अनु* *anu*, *anugupta*, Guarded, MBh. 3, 8436. *tam*, adv. Pri-

vately, MBh. 3, 251.—With *अभि* *abhi*, *abhigupta*, Protected, MBh. 1, 7989.

—With *उप* *upa*, *upagupta*, Con-

cealed, Bhâg. P. 4. 16. 10. —With

परि *pari*, *gopâya*. To guard. Bhâg.

P. 5, 2, 1.—Desider. To be on one's

guard (with abl.), MBh. 12, 3136.—

With *प्र* *pra*, *gopaya*. To guard

Pañch. i. d. 348.—With *सम्* *sam*, *sam-*

gupta, 1. Protected, MBh. 13, 248.