

*vati*, One who has a great army, Kām. Nitis. 13, 37.

**दण्डिक** *daṇḍika*, i.e. *daṇḍa + ika*,  
adj. One who chastises, MBh. 6, 439.

**दण्डिन्** *daṇḍin*, i.e. *daṇḍa + in*,  
I. adj. Bearing a staff, Man. 6, 52.  
II. m. 1. Epithet of Yama, Kām. Nitis. 2, 36. 2. A proper name, MBh. 1, 2738.—**Comp.** *Tri-*, i.e. *tri-daṇḍa + in*, m. 1. an ascetic, Yājñ. 3, 85. 2. one who has command over the three seats of action (mind, speech, and body), Man. 12, 10.

**दत्तक** *datta + ka* (vb. *dā*), adj., with  
*putra*, Given to be adopted as a son, Yājñ. 2, 130.

**दत्ति** *datti*, i.e. *dā + ti* (from the reduplicated form *dad*), f. Offering, Ragh. 8, 85.

**दत्त्रिम** *datrima* (rather *dattrima*, i.e. *dad*, see *datti*, + *tra + ima*), adj. Received by donation, Man. 9, 141.

**दद्** *DAD* (proceeded from *dā*, ii. 3; cf. ved. red. pf. *dadad + âte*, etc.), i. 1, Âtm. To give.

**दद्रु** *dadru*, i.e. a reduplicated form of *dri + u*, m. and f. *rū*, A kind of cutaneous eruption, Suçr. 1, 31, 17; 2, 66, 6.

**दध्** *DADH* (proceeded from *dhā*, ii. 3), 1. To hold. 2. To give.

**दधन्** *dadhan*, see *dudhi*.

**दधि** *dadhi*, from a reduplicated form of *dhe*, n. (the base for many of the cases is *dadhan*), Curdled milk, Man. 2, 107.

**दधीच** *dadhicha*, i.e. *dudhyañch + a*, also **दधीचि** *dadhichi*, and **दधच्च** *dadhi-añch*, m. The name of a Muni

or sage (originally of the sun), MBh. 3, 8695; 12, 10288; Bhāg. P. 6, 11, 20.

**दनु** *danu*, m. and f. Proper names, Rām. 3, 75, 24; 2, 30, 12.

**दनुज** *danu-ja*, m. A Dānava or demon, Bhāg. P. 6, 9, 39.

**दन्त्** *dant* (probably pteple. of the pres. of *ad*; cf. *ὀδούς, ὀδόντος*), 1. m., without nom. voc., acc. sing., and du., and nom. and voc. pl., A tooth, Bhāg. P. 3, 13, 39. 2. Often latter part of comp. words, e.g. *ubhayatodant*, i.e. *ubhayatas-*, adj. Having two rows of teeth, Man. 1, 39 (43, anomalous nom. pl.). *ekatas-*, adj. Having but one row of teeth, Man. 5, 18. *kara-pāda-*, m. A hand, a foot, or a tooth, Yājñ. 2, 219. *su-*, adj. f. *dati*, Having handsome teeth. — Cf. Lat. *dens*, and the next.

**दन्त** *dant + a*, I. m. and n. A tooth, Man. 4, 69; Rām. 6, 82, 28. II. f. *tī*, A medicinal plant, Croton polyandrum Roxb., Suçr. 1, 139, 18. III. When latter part of comp. adj., the fem. ends in *tā*, Kathās. 21, 29, and *tī*, MBh. 9, 2649. — **Comp.** *Îçā-*, or *îshā-*, adj. having tusks like the pole of a carriage (i.e. an elephant), Rām. 5, 12, 31; MBh. 2, 1877. *Chatur-*, m. the name of an elephant, Pañch. 159, 13. *Nāga-*, I. m. 1. ivory, MBh. 12, 3630. 2. a pin projecting from a wall, and used to hang things upon, Pañch. 116, 19. II. f. *tā*, the name of an Apsaras, Rām. 2, 91, 17. III. f. *tī*, a plant, Tiaridium indicum Lehmann, Suçr. 1, 138, 12. *Pushpa-*, I. m. 1. the name of a Gandharva and other beings. 2. du. the sun and the moon, Çatr. 14, 225. II. f. *tī*, the name of a female Rākshasa. III. n. the name of a temple. *Rājād-*, i.e. *rājan-*, m. an upper and fore-tooth, applied to the two middle ones. *Hastid-*, i.e. *hastin-*, I. m. a pin projecting from a wall, and