

## वादक

adj. speaking untruth, lying, Pañch. iii. d. 85. *Loka-*, m. rumour, Daçak. in Chr. 185, 14. *Vñā-*, m. a lutanist. *Sāma(n)-*, m. pl. words of conciliation, Pañch. iii. d. 27. *Hina-* (vb. *hā*), m. contradictory evidence, prevarication. *Hetu-*, m. disputation.

**वादक** *vādaka*, i.e. *vad*, Caus., + *aka*, adj. sbst. 1. A musician, Johns. Sel. 52, 116. 2. A speaker.—Comp. *Pāṇi-*, m. one who makes a clapping of the hands, Rām. 2, 65, 4.

**वादन** *vādano*, i.e. *vad*, Caus., + *ana*, n. Instrumental music, Man. 2, 178.

**वादि** *vādi* (vb. *vad*), adj. 1. Speaking. 2. Wise.

**वादित्र** *vāditra*, i.e. *vad*, Caus., + *tra*, n. 1. A musical instrument, Man. 4, 64. 2. Instrumental music, Indr. 3, 9.

**वदित्व** *-vādita*, i.e. *vādin* + *tva*, n. in *satya-*, Veracity, Hit. i. d. 98, M.M.

**वादिन्** *vādin*, i.e. *val* + *in*, I. adj. 1. Speaking, Vikr. d. 118; Johns. Sel. 57, 164; a speaker, Bhartr. 3, 53. 2. Asserting. 3. Disputing, Bhartr. 3, 47. II. m. 1. An expounder of the law. 2. A plaintiff, Lass. 92, 2. 3. Key-note.—Comp. *Artha-*, adj. speaking truth, Pañch. 161, 19; cf. Böhtl. Ind. Spr. 467. *Ahaṁvādin*, i.e. *aham-* (see *asmad*), adj. self-conceited, Bhag. 18, 26. *Uttara-*, m. the defendant (in an action at law), Yājñ. 2, 17. *Rita-*, adj. speaking the truth, MBh. 13, 4402. *Dharma-*, adj. one who like to speak of law or virtue, Pañch. 166, 14. *Paṇḍita-*, adj. pretending to be wise, Pañch. i. d. 437. *Pārva-*, m. the plaintiff (in an action at law), Yājñ. 2, 17. *Pratikūla-*, adj. contradicting, opposing, MBh. 5, 1359. *Priya-*, adj. speaking agreeably, as one wishes, Pañch. ii. d. 171; Hit. pr. d. 19, M.M. *Brahmuvādin*, i.e. *brahman-*, m. 1. one

## वानरी

who recites the Vedas, Man. 6, 39. 2. an expounder of the Vedas, Man. 2, 113. 3. a follower of the Vedānta system. *Mantra-*, adj. sbst. one who is conversant with charms, Pañch. 210, 17; 43, 10; Lass. 16, 12. *Mithyā-*, adj., f. *nī*, lying, a liar, Pañch. 52, 14. *Satya-*, adj., f. *nī*, speaking truth, Pañch. 100, 23. *Hina-* (vb. *hā*), adj. (speaking deficiently), 1. dumb. 2. contradictory. 3. inadmissible (as evidence). 4. cast in law, Pañch. 166, 18.

**वाध्** *VADH*, **वाध** *vādha*, see *bādh*, *bādha*.

**वाधुक्य** *vādhukya*, i.e. *vadhū* + *ka* + *ya*, n. Marriage.

**वाधू** *vādhū* (vb. *vah*, cf. *vadhu*), f. A boat, a vessel.

**वान** A. i.e. *vā* + *na*, I. adj. Dry, Nalod. 2, 26. II. m., f. *nā*, and n. Dry fruit. III. n. 1. Moving. 2. A heavy sea. 3. A mat of straw. 4. Living. 5. A perfume. B. n. A hole in the wall of a house. C. i.e. *vana* + *a*, I. adj. Relating to a wood, a house. II. n. A number of woods, Nalod. 3, 6.

**वानप्रस्थ** *vānaprastha*, i.e. *vana-pra* - *stha* + *a*, m. 1. The Brāhmaṇa of the third order, who lives in woods, a hermit, Man. 6, 87. 2. The name of two particular trees.

**वानर** *vānara*, i.e. *vanara* + *a*, I. m., and f. *rī*, A monkey, Pañch. 203, 3; 206, 15. II. adj., f. *rī*, Belonging to a monkey, MBh. 13, 411.

**वानस्पत्य** *vānaspadya*, i.e. *vanaspati* + *ya*, I. adj. Belonging to a tree, Man. 8, 339. II. m. and n. (Rām. 6, 96, 13), A tree bearing fruits from blossoms, as the mango.

**वानरी** *vānira*, m. A sort of cane, Calamus rotang, Megh. 42; Ragh. 13, 30.