

## यावदायुष्

**यावदायुष्** *yāvadāyus*, i.e. *yāvant* -*āyus*, adv. All one's life, Vikr. 87, 3.

**यावन्** *yāvana*, i.e. *yavana* + *a*, I. adj. Relating to the Yavanas. II. n. Incense.

**यावन्त** *yāvant*, i.e. *yad* + *vant*, I. adj., f. *ratī*, As much, as many, Hit. iv. d. 69; 'low much, Rājāt. 5, 110; how many, Bhāg. P, 4, 25, 12. II. *rat*, acc. sing. n. adv. 1. As much as, as far as, Johns. Sel. 33, 66. 2. As many as. 3. As long as, Pañch. iii. d. 94; with preceding acc. of a word signifying a division of time, During; e.g. *sakalām rātrīm yāvat*, During the whole night, Pañch. 117, 8; *varsham*, During a year, Pañch. iii. d. 66; with following *na*, Before, Vikr. 61, 10; Pañch. 61, 3. 4. Meanwhile, Çāk. 18, 22; Vikr. 3, 12. 5. As far as, unto, until, Rām. 3, 49, 13; with preceding acc., Hit. 111, 18; Pañch. 87, 20; cf. i. d. 132; even, 31, 17. 6. When, IIit. 85, 9 (with following *tāvat*, Then), Pañch. 48, 24; if, Pañch. 62, 1. 7. In order that, Vikr. d. 13; that, Chr. 18, 34. 8. With a verb it often expresses one's will; e.g. *yāvat pratipālayāmi*, I will wait, Vikr. 38, 5. 9. Often former part of comp. adverbs; e.g. *yāvajjivam*, q. cf.

**यावस** *yāvasa*, i.e. *yavasa* + *a*, m. (n., Hit. iii. d. 53). 1. A heap of grass. 2. Provision, Hit. iii. d. 53.

**याष्टीक** *yāshṭika*, i.e. *yashṭi* + *ka*, m. A warrior armed with a club.

**यियक्षु** *yiyaṅkshu*, i.e. *yiyaṅksha*, desider. of *yaj*, + *u*, adj. Desirous of sacrificing, Ragh. 13, 3.

**यियासु** *yiyāsu*, i.e. *yiyāsu*, desider. of *yā*, + *u*, adj. Wishing to go, Kir. 14, 32.

1. **यु** *YU*, ii. 2, Par., and ii. 9, *yunā*, *yuni*, Par. Ātm. 1. To bind. 2. To

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join, to mix. 3. To separate (? cf. 2. *yv*). Pteple of the pf. pass. *yuta*, 1. Joined, connected, Rām. 3, 52, 26. 2. United, Lass. 39, 19. 3. Attached to. 4. Endowed, full of, Nal. 12, 2; Chr. 13, 9; Hit. i. d. 152, M.M. (seized). Comp. *A-*, m. and n. a myriad, Man. 12, 113. *Go-*, 1. adj., f. *tā*, full of cattle, Rām. 2, 49, 10. n. a cow-pen, MBh. 14, 1934.—With the prep. **व्यति** *vi-ati*, To mix, Dhaṭṭ. 8, 6.—With **आ** *ā*, *āyuta*, Endowed, Nal. 12, 39.—With **प्र** *pra*, *prayuta*, Joined. n. A million.—With **सम्** *sam*, *saṁyuta*, 1. Joined, mixed. 2. Heaped, Çāk. 69, 15. 3. Endowed, Sāv. 5, 33; Pañch. iii. d. 48. 4. Implying, Man. 2, 32. Comp. *Su-*, adj. well accompanied by, Lass. 50, 6.—Cf. Lat. *juvare*, *jus* (= ved. *yos*), *jubero* (Caus.); *ζωοννμι* (probably for *ζωοννμι*), *ζώνη*, *ζωον*.

2. **यु** *YU*, ii. 3, Par. To keep back. Caus., and i. 10, Ātm. † To despise.—With the prep. **अप** *apa*, ii. 3, To remove, Chr. 295, 11 = Rīg. i. 92, 11.

**युक्तत्व** *yukta* + *tva* (vb. *yuj*), n. Fiteness, suitability, Vedāntas. in Chr. 214, 3.

**युक्ति** *yukti*, i.e. *yuj* + *ti*, f. 1. Union, connection. 2. Appropriety, Pañch. iii. d. 163. 3. Suitable manner, Rājāt. 5, 90. 4. Use, Pañch. 183, 22; Rājāt. 5, 165. 5. Usage, traditional law. 6. Inference, argument, Vedāntas. in Chr. 211, 16; Hit. i. d. 96, M.M. 7. Probability, Yājñ. 2, 212. 8. Insertion of circumstances in written evidence, specification of place, time, etc. 9. Supplying an ellipsis.—Comp. *Sva-*, adj. self-harnessed, Chr. 289, 9 = Rīg. i. 50, 9.

**युक्तितश्** *yukti* + *tas*, adv. According to justice, Chr. 15, 6.