

## व्यंसक

from *vah*, and then, as in Zend., *vaoshat* = *vaushat*).

**व्यंसक** *vyāṁśaka*, i.e. *vi-āṁś + aka*, m. A cheat, a rogue, a juggler.

**व्यक्ति** *vyakti*, i.e. *vi-antj + ti*, f. 1. Distinctness, Çāk. d. 167. 2. Individuality. 3. An individual (opp. to *jāti*), Siddh. Mukh. 82, 10. 4. Appearance, manifestation Bhag. 7, 23; 10, 14; Megh. 12. —Comp. *A-sakala*-, adj. not being visible completely, Megh. 82.

**वय** *vyagra*, i.e. *vi-agra*, adj., f. *rā*, 1. Bewildered, Hit. iii. d. 108 (*bhojana*-, by the care for provisions). 2. Distracted. 3. Agitated, Pañch. 200, 8. 4. Engaged in, Vikr. 77, 4; occupied, Pañch. 121, 14; zealously occupied, Pañch. iii. d. 236; zealous, eager, Rājat. 5, 144. —Comp. *A*-, adj. 1. not distracted, Utt. Rāmach. 52, 13; careful, Chr. 16, 19. 2. not disturbed, Lass. 2. ed. 39, 9; peaceable, Nal. 26, 20. 3. cool, deliberate, Draup. 9, 1; *ram*, adv. reckless, Mālat. 78, 18.

**वयता** *vyagra + tā*, f. Zealous occupation, Pañch. 252, 24.

**वयल** *vyagra + tva*, n. Perplexedness, confusion, Pañch. iii. d. 128.

**वयङ्ग** *vyāṅga*, i.e. *vi-āṅga*, I. adj. 1. Deformed, mutilated, MBh. 1, 1089. 2. Lamed. 3. Bodiless. 4. Ill-arranged. II. m. 1. A cripple. 2. A frog. 3. Discoloration of the face, dark spots on the cheek. —Comp. *A*-, adj. having no defect, Man. 3, 10; sound, Pañch. 184, 23.

**वयङ्गता** *vyāṅga + tā*, f. Mutilation, Pañch. i. d. 217.

**वयङ्गय** *VYĀṆGAYA*, a denomin. derived from *vyāṅga*, Par. To mutilate, Pañch. 38, 13; 40, 25.

**वयङ्गार** *vyāṅgāra*, i.e. *vi-āṅgāra*, adj.

## व्यतिकर

Without charcoal. n. loc. *re*, At the time when the burning charcoal is extinguished, Man. 6, 56.

**व्यच** *VYACH* (i.e. *vi-ach*), i. 6, *vicha*, Par. 1. To surround, to encompass (ved.). 2. † To deceive.

**वयज** *vyaja*, i.e. *vi-aj + a*, m. A fan, Böhrl. Ind. Spr. 3322.

**वयजन** *vyajana*, i.e. *vi-aj + ana*, n. A fan, Hit. ii. d. 155; Bhāg. P. 3, 23, 16. —Comp. *Bāla*-, n. a fly-flapper used as an emblem of princely rank (made of the bushy tail of the Bos grunniens), Johns. Sel. 21, 102.

**व्यञ्जक** *vyāṅjaka*, i.e. *vi-āṅj + aka*, I. adj. Clearly showing, Man. 2, 68. II. m. 1. A mark. 2. External indication of passion or feeling. 3. Feeling, Mālat. 154, 6.

**व्यञ्जन** *vyāṅjana*, i.e. *vi-āṅj + ana*, I. n. 1. A mark, a sign, Hit. iii. d. 36; the marks of puberty (hairs of the body), Pañch. iii. d. 214 (pl.). 2. Paraphernalia, insignia. 3. A beard, Brāhmaṇav. 1, 28. 4. A privy part, either male or female. 5. Sauce, Rām. 1, 13, 15; condiment, Pañch. 52, 1. 6. A consonant, Sāv. 5, 25. II. n., and f. *nā*, Irony, sarcasm. III. f. *nā*, The third power of a word, suggestion, Sāv. Darp. 16, 20. —Comp. *A*-, adj. *nā*, without the marks of puberty, Pañch. iii. d. 213. *A-jāta*-(vb. *jan*), adj. beardless, Rām. 3, 42, 33. *Nis*-, adj. without condiment, MBh. 12, 3189. loc. *ne*, downrightly, Pañch. 218, 8.

**व्यतिकर** *vyatikara*, i.e. *vi-ati-kṛi + a*, I. adj. 1. Reciprocal, or acting one with another. 2. Pervading. 3. Contiguous to. II. m. 1. Reciprocity, exchange, Daçak. in Chr. 184, 16; interchange, Mālat. 34, 11; reciprocal action, ib. 199, 16; relation, alternation, Utt. Rāmach. 125, 11. 2. Action in