

following *api*. Although, Böhrl. Ind. Spr. 2389; with following *vā*, Or, Pañch. iii. d. 108.

यदु *yadu*, m. 1. The name of a king, Çiç. 9, 38. 2. The name of a country. 3. pl. a. The name of a people. b. The descendants of Yadu, Johns. Sel. 46, 73.

यदुच्छा *yad-ricchh + ā* (see vb. *ri*), f. Following one's own will or fancy; instr. °*chhaya*, Pañch. iii. d. 2 (without being stopped); by itself, MBh. 12, 6676; as one lists, Bhāg. P. 4, 25, 20; by chance, accidentally, Vikr. d. 10; also *yadrichcha*-, as former part of a comp., by itself, Bhag. 4, 22; Utt. Rāmach. 127, 11 (-*saṁvada*, accidental meeting).

यदत् *yad + vat*, adv. In what manner, as, Pañch. ii. d. 62.

यन्त्र *yantri*, i.e. *yam + tri*, I. m., f. *tri*, and n. A person or thing that restrains. II. m. A charioteer, Man. 2, 88.—Comp. *Deha*-, m. a charioteer, i.e. subduer, of (his) body, i.e. of his senses, Lās. 53, 11.

यन्त्र *YANTR*, † i. 10 (properly a denomin. derived from *yantra*), Par., and † i. 1, Par. To restrain. *yantrita*, 1. Checked, restrained, Rām. 1, 40, 17. 2. Bound, fettered, MBh. 3, 33. Comp. *A*-, adj. one who does not govern his passions, Man. 2, 118. *Su*-, adj. 1. well governed. 2. one who governs his passions completely, Man. 2, 118.—

With the prep. **उप** *upa*, *upayantrita*, Solicited, Man. 11, 177.—With **नि** *ni*, *niyantrita*, 1. Fastened, Utt. Rāmach. 106, 1. 2. Checked. 3. Squeezed, Çāk. 9, 20 (Prākṛ.). 4. Ruled, Vedāntas. in Chr. 209, 17. 5. Fettered, Pañch. 142, 14. 6. Embarked, Rājat. 5, 103.—With **सम्** *sam*, *saṁyantrita*, Stopped, Çāk. 100, 21.

यन्त्र *yantra*, i.e. *yam + tra*, n. 1.

An engine or machine in general, any implement, or apparatus, Man. 7, 75; Johns. Sel. 39, 30; Rājat. 5, 104. 2. A thong, Man. 8, 292. 3. A sort of vessel, Hit. iii. d. 52. 4. A mystical diagram, Rāmātap. Up. 1, 13. 5. Restraining.—Comp. *Kodāṇḍa*-, n. a bow, Rājat. 5, 104. *Kūṭa*-, n. a trap for deer, birds, etc. *Griha*-, n. an apparatus for raising flags on a house, Kumāras. 6, 41. *Ghaṭikā*- (thus to be corrected, Pañch. 212, 4), and *Ghaṭi*-, n. the rope and bucket of a well, Märk. P. 12, 20. *Jala*-, n. a machine for raising water, Hariv. 8425. *Tāla*-, n. 1. a small pair of pincers, Suçr. 1, 23, 16. 2. a lock. *Taila*-, n. an oil-mill, Bhāg. P. 5, 21, 13. *Toya*-, n. a clepsydra, Sūryas. 13, 21. *Dhārā*-, n. a water-spout, Prab. 79, 11. *Dhruja*-, n. an apparatus for planting the staff of a standard, Rām. 4, 13, 20. *Nāḍi*-, n. any tube-like apparatus, Suçr. 1, 23, 17. *Mahā*-, n. any great mechanical work, Man. 11, 63. *Su*-, adj. with machines, Hit. iii. d. 52. *Sūtra*-, n. 1. a loom. 2. a shuttle. *Stri*-, n. a woman who works like an artificial machine, Pañch. i. d. 204. *Sa-māyā*-, adj. formed by his art, Kathās. 29; 18.

यन्त्रक 1. *yantr + kara*, m. An artisan, Rām. 2, 80, 1. 2. *yantra + ka*, n. A lathe.—Comp. *Jala*-, n. an engine, Hariv. 8432.

यन्त्रण *yantraṇa*, i.e. *yantr + ana*, I. n. 1. Binding. 2. Restraining. 3. Confining. II. f. *ṇā*. 1. Torturing, pain (ÇKD.), Mālav. 46, 3. 2. A means of fastening, Daçak. in Chr. 185, 5; Pañch. rec. orn. MS. Berol. 81, a., and Weber, Ind. St. iii. 372, 4, below (read *yantraṇayā* instead of *yantrayā*).—Comp. *Niryantraṇa*, i.e. *nis*-, adj. unrestrained, unobstructed, Böhrl. Ind.