

raudana, i.e. *kshira*-, m. rice boiled with milk, MBh. 13, 947. *Guḍodana* (sic instead of °*dau*°), i.e. *guḍa*-, boiled rice with sugar, MBh. 13, 6162. *Tila*-, 1. a dish of rice, milk, and sesamum, Rām. 2, 69, 10 (*tilodana* instead of °*lau*°). *Dadhi*-, m. a mess prepared of curds, Yājñ. 1, 303. *Māmsa-bhūtodana* (instead of °*lau*°), i.e. -*bhūta*-, a dish of rice and meat (?), Rām. 2, 52, 83. *Çāli*-, boiled rice, Bhartṛ. 2, 79.

ओम् *om*, ind. A mystic word pre-facing all prayers, Pañch. 33, 11; used at the commencement and end of holy recitations, Man. 2, 74; 73; and writings, Man.; used to commence respectful salutations, and on other occasions, e.g. Man. 2, 75; and the subject of many mystical speculations, Man. 2, 79; 84.

ओम्वावन् *omyāvanti*, i.e. *av* + *man* + *ya* + *vant*, adj., f. *vati*, Agreeable, Chr. 296, 7=Rigv. i. 112, 7; kind, Chr. 97, 20=Rigv. i. 112, 20.

ओलण्ड *OLAND*, see *land*.

ओषधि and **धी** *oshadhī*, i.e. *ush* + *a-dhā* (cf. *nidhi*), f. 1. A plant, Man. 1, 46. 2. A medicinal herb, Chaurap. 47. —**Comp.** *Mahaushadhi*, i.e. *mahā*-, f. a kind of sensitive plant, Mimosa pudica.

ओषधिज *oshadhi-ja* (vb. *jan*), adj. Produced from plants, Kir. 5, 14 (i.e. a phosphorescent light).

ओष्ठ *oshṭha*, i.e. probably *ava-stha* (vb. *sthā*), m. 1. The lip, Man. 8, 282. 2. The upper lip, Bhāg. P. 4, 8, 46. In comp. words a preceding *a* may be dropped, and the fem. of a comp. adj. may end in *thā* or *thī*, e.g. *ruchira-dantaushthī*, Having beautiful teeth and lips, Rām. 3, 52, 16. *bimboshṭha*, adj. Having bimba-like lips, Kathās. 4, 8. *samdashṭaushṭha*, i.e. *sam-dashṭa*

-*oshṭha* (vb. *damṣ*), adj. Biting the lips, MBh. 3, 427. *sphuradoshṭha*, i.e. *sphurant-oshṭha*, adj., f. *thī*, With trembling lips, Indr. 5, 51.

ओ AU.

ओक्थ्य *aukṭhya*, i.e. *ukṭha* + *ya*, n. A complex of hymns (?), MBh. 3, 10686.

ओग्र्य *augrya*, i.e. *ugra* + *ya*, n. Formidableness.

ओत्कण्ठ्य *aukṇṭhya*, i.e. *ukṇṭhā* + *ya*, n. Desire, Bhāg. P. 1, 6, 17.

ओत्कण्ठयन् *aukṇṭhya* + *vant*, adj., f. *vati*, Desirous, Bhāg. P. 2, 6, 33.

ओत्तमि *auttami*, i.e. *uttama* + *i*, patron. m. The name of a Manu, Māu. 1, 62.

ओत्तर *auttara* (? if correct it would be *uttara* + *a*), adj. Inhabiting the north, MBh. 3, 10546 (probably it must be corrected *yattrott*°).

ओत्तानपाद *auttānapāda*, and -**पादि** -*pādi*, i.e. *uttāna-pāda* (a proper name) + *a* or *i*, patron. m. Dhruva or the polar star, MBh. 13, 195; Bhāg. P. 4, 8, 82.

ओत्पत्तिक *autpattika*, i.e. *utpatti* + *ika*, adj. Innate, Bhāg. P. 3, 15, 45.

ओत्पातिक *autpātika*, i.e. *utpāta* + *ika*, adj., f. *kī*, Prodigious, Rām. 5, 52, 1.

ओत्सुक्य *autsukya*, i.e. *utsuka* + *ya*, I. n. 1. Perturbation, Rām. 3, 1, 4. 2. Desire, MBh. 3, 114. II. instr. *yena*, adverbially, Quickly, Pañch. 35, 9; 95, 25.—**Comp.** *Manda*-, adj. having no great desire, Çāk. 18, 22. *Sa*-, adj., f. *yā*, full of desire, Pañch. 185, 20.