

कार

d. 431. *parca(n)-*, adj. Working at festivals. *bhasma(n)-*, m. A washer-man. *su-varṇa-*, *svarṇa-*, and *kema-*, m. A goldsmith. II. m. Latter part of comp. substantives, Making. action. Cf. e. g. *kṛma-kāra*, *puruṣa-kāra*; especially used after letters to form their name, e. g. *a-kāra*, the letter *a*; *u-kāra*, the letter *u*; *ma-kāra*, the letter *ma(m)*, Man. 2, 76.

2. **कार** *kāra*, i. e. *kara + a*, adj. Produced by hail, Suçr. 1, 170, 1.

कारक *kāraka*, i. e. *kṛi + aka*, I. *auj.* f. *rikā*, Making. Latter part of nominal comps., e. g. *kṣema-*, adj. Causing security, Pañch. v. d. 89. *gṛiḥa-*, m. A carpenter, Yājñ. 3, 146. *priya-*, adj. Causing love, Man. 7, 204; *guru-va-chana-*, adj. Performing the order of one's teacher; *maṅgala-*, adj. Giving joy, MBh. 3, 1925; *gilpa-*, adj. Versed in an art, Mālav. 65, 15. II. m. An agent; doing, Yājñ. 2, 233; causing, 3, 150; an author, MBh. 13, 247. *siṃha-*, m. A maker of lions, Pañch. v. d. 31. III. f. *rikā*, A metrical explanation, a memorial verse, MBh. 2, 453.

कारण *kāraṇa*, i. e. *kṛi*, Caus., + *ana*. I. m. 1. Motive, Pañch. iii. d. 99. 2. Cause, Suçr. 1, 310, 4; Kathās. 3, 31 (with the loc.). 3. Primary cause, Man. 5, 152; Bhartṛ. 2, 82. 4. An element, Yājñ. 3, 148. 5. Basis, Man. 11, 84. 6. Argument, Nal. 16, 27; proof, Man. 8, 200. 7. An instrument, a means, Rām. 1, 65, 10 (cf. Gorr. 1, 67, 4, who reads *spṛṣyaiḥ*). 8. An organ of sense, Ragh. 16, 22. 9. Abl. *kāraṇāt*, and loc. *ṛe*, On account of, Rām. 5, 56, 136; 5, 28, 9. Instr. *ṛena*, By some reason, Chāp. 23. *yeṇa kāraṇena*, Because, Pañch. 175, 10. *kiṃ punaḥ kāraṇam*, From what motive, MBh. 1, 2600. II. f. *nā*, Torture, Daçak. in Chr. 195, 14. — Comp. *A-*, adj. 1. unreasonable,

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Pañch. 246, 6. 2. *A-kāraṇam* and *a-kāraṇena*, without cause, Vikr. d. 54; Yājñ. 2, 234. *Anna-kāraṇam*, on account of (supplying) food, Man. 5, 94. *Kārya-*, n. aim and motive, Pañch. i. d. 462. *Nishkāraṇa*, i. e. *nis-*, adj. 1. not proceeding from any cause, Bhāṣ. P. 8, 3, 15. 2. disinterested, Pañch. ed. orn. 41, 19. 3. Acc. *ṇam*, and abl. *nāt*, adv. without a special motive, MBh. 12, 4993; Rām. 6, 10, 23. *Yatkāraṇam*, and *nāt*, i. e. *yad-*, adv. because, Pañch. 30, 21; 135, 16.

कारणतश्च *kāraṇa + tas*, adv. *by* some reason, Ragh. 10, 19. *kārya-*, adv. From the relation of cause and effect, Hit. i. d. 33.

कारणता *kāraṇa + tā*, f., and **कारणत्व** *kāraṇa + tva*, n. Causality, Kumāras. 2, 6; Bhāṣiāp. 14. Being the cause, Bhāṣ. P. 3, 26, 26.

कारणिक *kāraṇika*, i. e. *karaṇa + ika*, m. A judge, Pañch. 237, 20.

कारण्डव *kāraṇḍava*, m. A sort of duck, Rām. 2, 27, 18.

काराधम *kāraṁdhama*, i. e. *karaṁdhama + a*, patron. I. m. MBh. 14, 63. II. n. The name of a holy place, MBh. 1, 7843.

कारयिह *kārayiḥ*, i. e. *kṛi*, Caus., + *ṛi*, m. Giving the power of acting, MBh. 3, 7000; Man. 12, 12.

कारा *kārā*, f. A gaol, Daçak. in Chr. 198, 9.

कारावर *kārāvāra*, m. The name of a mixed caste, viz. of the offspring of a Nishāda by a Vaidehī woman, Man. 10, 36.

कारिन् *kārin*, i. e. *kṛi + in*, adj., f. *inā*, An agent, Rām. 2, 78, 8; MBh. 13, 4304; acting, Man. 7, 26.—It is gene-