4. Retained, stopped, Hariv. 4253. Amar. 85. 5. Borne, MBh. 14, 1654; with cirasa, Borne on the head, and Honoured, Panch. i. d. 94. 6. Maintained, Bhartr. 3, 58. Comp. A-vidhrita, unrestrained, MBh. 1, 243. Caus. 1. To dispose, MBh. 1, 5549. 2. To act, 12, 3809. 3. To withhold, Râm. 2, 13, 3. 4. To stop, MBh. 3, 676. 5. To have, 9, 2476. 6. To direct, with manas, Bhâg. P. 1, 9, 30. 7. To protect, 7, 5, 7.-With Ha sam, To observe, Râm. 4, 29, 34. Caus. 1. To hold, Paúch. i. d. 93. 2. To bear, Râm. 2, 62, 15 Gorr. 3. To possess, MBh. 1, 6383. 4. To observe, Bliag. P. 2, 1, 21. 5. To direct, with manas, 2, ., 38. 6. To keep in remembrance, Pańch. v. d. 78. 7. To restrain, Râm. 2, 21, 47; MBh. 6, 3397. 8. To endure, Râm. 2, 63, 38; to sustain, Man. 3, 79. 9. To exist, Mark. P. 8, 52 .- Cf. θράσμαι, θράτος, θρητυς, θέλω, έθέλω, Ερύνος; Lat. firmus, fre + tus (partly based on dhrâ for dhri; cf. e.g. pri and prâ); probably A.S. dragan, dreogan; O.H.G. tragan.

words, and only in the nom. sing. (probably a form of dhri+t), 1. Bearing, Râm. 1, 6, 9. 2. Sustaining, MBh. 12, 10432. 3. Old, 3, 12597.—Comp. Danda, adj. ruling, Bhâg. P. 4, 21, 12. Dcha, m. Air, wind, Suçr. 1, 250, 9.

† YJ DHRIJ, and YJ DHRIŃJ, i. 1, Par. To go.—Cf. dhraj.

Sya -dhri+t, latter part of comp. words, Bearing, Hariv. 6766.

ध्तराष्ट्र dhrita-rashira, m. 1. The father of Duryodhana and uncle of the l'andu princes, MBh. 1, 95. 2. A frequent proper name.

प्रति dhṛi+ti, I. f. 1. Holding, MBh. 7, 4540 (dhṛitim kṛi, To keep ground).

2. Steadiness, Nal. 6, 10. 2. Content, Man. 10, 116. 4. Satisfaction, Kir. 5, 35. 5. personified, MBh. 1, 2794. II. m. 1. The name of a deity, MBh. 13, 4355. 2. A proper name.—Comp. A., f. 1. uncasiness. 2. discontent, Man. 12, 33. Kshmā-, m. a king and a mountain, Rājat. 5. 476. Cata-, m. 1. Indra. 2. Brahman.

प्रतिसन्त dhriti+mant, I. adj., f. mati. 1. Firm, Man. 7, 210. 2. Content, MBh. 13, 3054. II. m. 1. A name of Agni, 3, 14188. 2. A proper name. III. f. mati, The name of a river, 6, 339. IV. n. The name of a division of the world, 6, 454.

प्रतिमय dhriti + maya, adj., f. yi, Consisting of content, MBh. 3, 13372.

UT DHRISH, i. 1; ii. 5, Par. 1. To be courageous, Bhatt. 17, 81. 🗻 To dare, MBh. 1, 3573. 3. pass. To be subdued, Paúch. 265, 8. Ptcple. of the pf. pass. dhrishta. 1. Bold, MBh. 5, 1831. 2. Impudent, Bhartr. 2, 48; Daçak. in Chr. 198, 2. 3. n. The rame of a spell, Râm. 1, 30, 4. 4. m. A proper name. Comp. A-dhrishta, timid, Paúch. iii. d. 163. Ptcple. of the fut. pass. dhrishya, To be attacked, MBh. 12, 8176. Comp. A-dhrishya, 1. unassailable, MBh. 1, 5054. 2. unconquerable, Râm. 5, 42, 4. Caus. and i. 10. 1. To lay hands on, to offend, MBh. 1, 2346. 2. To burt, Hariv. 3153. 3. To violate, MBh. 5, 373. 4. To overcome, 3, 2149. † 5. To rain, v.r. a-dharshita, adj. Unassailable, Râm. 4. 15, 3. dharshaniya, To be conquered easily, MBh. 5, 1472. a-, adj. Unconquerable, Hariv. 4368 .- With the prep. श्रीभ abhi, Caus. To overpower, MBh. 14, 47.—With **भा** â, Comp. ptcple. of the fut. pass. an-âdhrishya, Unassailable, Chr. 27, 11. Caus. 1. To aggrieve, Yajń. 2, 5. 2. To provoke,