

+i). An impediment on a road (?), Chr. 290, 11 = Rīgv. i. 64, 11.

**आपद्** *â-pad*, f. 1. Calamity, Daçak. in Chr. 194, 14. 2. Necessity, Man. 9, 82. —Comp. *An-*, f. absence of misfortune, Man. 4, 2. *Nis-*, I. f. absence of misfortune, MBh. 12, 9671. II. adj. free from calamity, Ragh. 1, 64.

**आपात** *âpâta*, i.e. *â-pat + a*, m. 1. Attack, Arj. 7, 10. 2. Running on, Man. 11, 9; running in, Yājñ. 3. 154. 3. Throwing down, Megh. 49.

**आपाततस्** *âpâta + tas*, adv. Instantly, Vedântas. in Chr. 202, 10.

**आपातिन्** *âpâtin*, i.e. *â-pat-in*, adj. f. *nî*, Happening, Kathâs. 18, 49.

**आपान** *âpâna*, i.e. *â-pâ + ana*, n. 1. A banquet, MBh. 1, 620. 2. A place for drinking, Râm. 1, 3, 28.

**आपीड** *â-pîd + a*, m. 1. Squeezing. 2. A chaplet tied on the crown of the head, Daçak. in Chr. 188, 22. —Comp. *Gala-*, m. strangling. *Bhuja-*, m. clasp- ing or enfolding in the arms.

**आपीडित** *âpîdita*, i.e. *âpîda + ita*, adj. Adorned with chaplets, Nal. 12, 102.

**आपूरण** *âpûraṇa*, i.e. *â-pûr + ana*, n. Filling, Pañch. 96, 20.

**आपोमय** *âpomaya*, i.e. *âpas* (plur. of *ap*) + *maya*, adj. Consisting of water, MBh. 1, 6859.

**आपोमान** *âpoçâna*, i.e. *apo 'çâna + a*, n. The name of a prayer beginning with the words *apo 'çâna*, Yājñ. 1, 106.

**आप्ति** *âp + ti*, f. Acquisition, Pañch. ii. d. 49. —Comp. *An-*, f. non-effecting of a purpose, Man. 9, 290.

**आप्यायन** *â-pyây + ana*. I. adj. 1. Causing corpulency. 2. Causing well-being. II. n. 1. Satisfying, Man. 3, 211. 2. Advancement, Man. 3, 213.

**आश्वन** *âplavana*, i.e. *â-plu + ana*, n. Bathing, MBh. 1, 1814; v.r. Man. 5, 115.

**आबन्ध** *â-bandh + a*, m. A tie or bond.

**आबन्धन** *â-bandh + ana*, n. Girding round, Râm. 2, 23, 31.

**आबाध** *â-bâdh + a*, m. Injury, Man. 4, 51. —Comp. *An-*, adj. unobstructed, Râm. 3, 44, 30. *Dus-*, adj. irresistible, MBh. 13, 724. *Nis-*, adj. 1. unmo- losted, Hiç. 4, 12. 2. not injuring, Hariv. 11811.

**आब्धिक** *âbdika*, i.e. *abda + ika*, adj. Yearly, Man. 7, 3. —Comp. *Shash -triṃçat-*, adj. lasting thirty-six years, Man. 3, 1.

**आभरण** *âbharana*, i.e. *â-bhri + ana*, n. Ornaments, as jewels, etc., Râm. 3, 55, 6. —Comp. *Tapta-*, n. an ornament made of refined gold, Râm. 3, 58, 19.

**आभा** *â-bhâ*, f. 1. Splendour, light, Pañch. iv. d. 58. 2. When latter part of a compound adj., often Like; e.g. Râm. 3, 55, 28, *giri-çriṅga-âbha*, Like the peak of a mountain. —Comp. *Vajra-*, I. adj. like a diamond. II. m. a precious opal.

**आभास** *â-bhâsh + a*, m., and **आभाषण** *âbhâshana*, i.e. *â-bhâsh + ana* n. Addressing, speaking to, Râm. 3, 25, 12; Râjat. 5, 462.

**आभास** *â-bhâs*, f. Light, MBh. 3, 10980.

**आभास** *â-bhâs + a*, m. 1. Splen- dour, Râm. 6, 77, 17. 2. Light, Ve-