

अनागतवन्त

अनागतवन्त *anâgata + vant*, adj., f. *vati*. Full of schemes concerning the future, Pañch. v. d. 59.

अनात्मज्ञ *anâtmajña*, i.e. *an-âtman-jña* (vb. *jñá*), adj. Foolish, Çâk. 78, 15.

अनामिका *anâmikâ*, i.e. *a-nâman + ka*, f. The ring-finger, Yâjñ. 3, 278.

अनादृष्टि *anâdṛṣṭi*, i.e. *an-â-dṛṣṭi* + *tî*, f. Drought, Lass. 62, 18.

अनाश्रव *anâśrava*, i.e. *an-â-śru + a*, adj., f. *vâ*. Not obeying, Daçak. in Chr. 191, 8.

अनाहिताग्निता *anâhîtâgni + tâ* (cf. *agni*), f. Neglecting to keep up the consecrated fire, Man. 11, 65.

अनिमेषता *a-nimesha + tâ* (cf. *nimesha*), f. Not winking, Çiç. 9, 11.

अनिल *an + ila*, m. 1. Wind. 2. The deity of wind, Man. 5, 96. 3. Wind as one of the humors of the body. 4. A proper name.

अनिवर्तित्व *anivartitva*, i.e. *a-nivartin + tva*, n. Not running away, courageous resistance, Man. 7, 88.

अनिवेदक *anivedaka*, i.e. *a-ni-vid*, Caus. + *aka*, adj. Not reporting, MBh. 13, 2385.

अनीक *an + ika*, m. n. 1. The face (ved.), front (ved.). 2. An army, Râjat. 5, 452.—Comp. *Agra-*, the van of an army, Man. 7, 193. *Yathâ-anika + m*, adv. as far as the host extended, MBh. 3, 15715.

अनीरसन *anîrasana*, i. e. *a-nis-rasanâ*, adj. Girded, Kir. 5, 11.

अनु *anu*. I. adv. Afterwards, then, Râm. 2, 84, 4. II. prep. 1. with acc. a. Along, Râm. 2, 83, 6. b. After, Pañch. 165, 5. c. According to, like, Vikr. d. 110. 2. with abl. In consequence of,

अनुकूल

Râm. 6, 10, 23. III. combined and compounded with verbs and their derivatives. IV. former part of compounded nouns and adverbs, implying. After, according to, along, again secondary, every.—Cf. *âvâ*, Goth. *ana*, N.H.G. *an*.

अनुकम्प *anu-kamp + aka*, adj. Having tender affection, Man. 6, 8.

अनुकम्पन *anu-kamp + ana*, n. Compassion, Râm. 2, 45, 31.

अनुकम्पा *anu-kamp + â*, f. Compassion, Bhartr. 2, 60.—Comp. *Su-anu-kampa*, I. adj. kind. II. *pam*, adv. kindly, Daçak. in Chr. 181, 13.

अनुकम्पिन् *anu-kamp + in*, adj. Having tender affection, Râm. 6, 70, 38.

अनुकल्प *anu-kalpa*, m. A substituted rule, Man. 11, 30.

अनुकक्षिन् *anu-kâṅksh + in*, adj. Striving for, eager.

अनुकार *anukâra*, i.e. *anu-kṛi + a*, m. 1. Imitation. 2. Resemblance.

अनुकारिन् *anukârin*, i.e. *anu-kṛi* or *anukâra + in*, adj. 1. Acting conformably. 2. Imitating, Çâk. d. 49. Like, Çâk. 104, 8.—Comp. *Hita-*, adj. kind.

अनुकार्य *anu-kârya*, n. What must be done later, Râm. 6, 40, 5.

अनुकीर्तन *anukirtana*, i.e. *anu-kṛit + ana*, n. Proclaiming, Kathâs. 4, 121.

अनुकूल *anu-kûla*, adj. 1. Suitable, Râm. 1, 17, 26. 2. Agreeable, Râm. 5, 31, 45. 3. Favourable, Pañch. 120, 16.

अनुकूलता *anukûla + tâ*, f. 1. Favour, Pañch. 263, 13. 2. Proneness, Bhâshâp. 156.

अनुकूलत्व *anukûla-tva*, n. Favour, Ragh. 1, 42.