

**भञ्ज** *bhalla*, I. m. A bear. II. m. and n. A kind of arrow, Chr. 29, 27. III. f. li. 1. An arrow with a crescent-shaped head. 2. The marking nut plant, Semicarpus Anacardium.

**भल्लक** *bhalla + ka*, भल्लुक and भल्लुक *bhallūka*, m. A bear, Utt. Rāmach. 45, 1 (*lū*).

**भल्लतक** *bhallātaka* (cf. *bhalla*), m., and f. *kī*, The marking nut plant, Lass. 52, 15.

**भव** *bhava*, i.e. *bhū + a*, m. 1. Being, existing, Sāv. 3, 10. 2. Birth, Çāk. d. 186; Megh. 46 (at the end of a comp. adj.). 3. Origin, Ragh. 3, 14 (at the end of a comp. adj. Arising; *trād-viyoga*-, Arising from absence from thee, Vikr. d. 133). 4. The place or means of being. 5. Welfare. 6. Excellence, Pañch. v. d. 12. 7. The world, Hit. iii. d. 140. 8. A god. 9. Çiva, Kir. 5, 29; Rudra, Bhāg. P. 4, 6, 5.—**Comp.** *A-*, m. 1. non-existence, Sāv. 3, 10. 2. cessation of existence, Rām. 3, 69, 9. *Aranya-*, adj. growing in a forest, without culture, Pañch. ii. d. 93. *Ātma-bhava*, i.e. *ātman-*, I. m. the existence of one's self, Nal. 5, 37. II. adj. attracted by one's self, Rām. 2, 64, 69. *Ādi-*, adj. who is the first being, Ragh. 13, 8. *Durtāybh*°, i.e. *dur-vāch-*, m. abusing, MBh. 13, 2258. *Punarbh*°, i.e. *punar-*, m. regeneration, MBh. 1, 251; transmigration, Çāk. d. 194. *Maghā-*, m. the planet Venus.

**भवदीय** *bhavadiya*, i.e. *bhavant + iya*, adj. Thine, yours, Pañch. 135, 8.

**भवन** *bhavana*, i.e. *bhū + ana*, n. 1. Nature. 2. A dwelling, house, Pañch. ii. d. 17; a palace, Pañch. iii. d. 236. 3. A temple, Rājat. 5, 100.—**Comp.** *Garbha-*, n. a sanctuary, Mālat. 13, 3 (below). *Devā-*, n. a temple, Kathūs.

6, 75. *Devī-*, n. a temple of Durgā, Kathūs. 18, 170.

**भवन्त** *bhavant*, properly pteple. pres. of *bhū*, m., and f. *atī*, Lord, lady, used as respectful term of address instead of the second personal pronoun, Thou, You, Vikr. 9, 6; Pañch. 107, 8; but taking the verb in the third person, Pañch. 109, 1; pl., Vikr. 3, 9; f., 9, 6; pl., 5, 6.—**Comp.** *Atra-*, adj., f. *atī*, respectable, Kir. 11, 18. II. m., f. *atī*, used to denote in a respectful manner third persons who are present, Çāk. 16, 20. *Tatra-*, m., f. *atī*, used to denote in a respectful manner persons who are absent, Çāk. 9, 12.—Cf. *φύς*, *φύρος*.

**भवन्त** *bhavant + a*, m. Time.

**भवादृश्** *bhavādriṣ*, and भवादृश् *bhavādriṣa*, i.e. *bharant-driṣ* or *driṣ + a*, adj. Like you, your like, Pañch. ii. d. 185; Hit. iii. d. 15.

**भवानी** *bhavāni*, i.e. *bhava + ī*, f. The wife of Çiva, Kir. 5, 29.

**भवितव्यता** *bhavitavya + tā* (vb. *bhū*), f. 1. Necessity of coming into existence, of taking place; Pañch. ii. d. 11; 133. 2. Fate, Vikr. 36, 1.

**भविद्** *bhavitṛi*, i.e. *bhū + tṛi*, m., f. *tṛi*, and n. 1. Actually being. 2. Being about to become. 3. Well-being.

**भविष्य** *bhavila*, i.e. *bhū + ila*, adj. Future.

**भविष्य** *bharishya*, curtailed *bhavi-shyant*, pteple. fut. of *bhū*, adj., f. *yā*, Future, Pañch. i. d. 103.—**Comp.** *Yad-*, m. a proper name, Pañch. 77, 9.

**भव्** *BIASH*, i. 1, Par. (in epic poetry also *Ātm.*, MBh. 2, 1425). 1. To bark, MBh. 1, 5249. 2. To bark at, to reproach malevolently, to rail, 3, 15641; cf. *bhūsh*.