

## आनुपूर्व

I. n. Regular succession, order, Man. 2, 41. II. f. *rvī*, see the next.

**आनुपूर्व** *ānupūrvya*, i.e. *anupūrva* + *ya*, n. and fem. *vī*, Regular succession, order, Man. 9, 149; Rām. 3, 70, 20.

**आनुलोम्य** *ānulomya*, i.e. *anu-loma* + *ya*, n. Direct or natural order, Man. 10, 5.

**आनुवेश्य** *ānuveśya*, i.e. *anu-veśa* + *ya*, m. A neighbour who lives next but one, Man. 8, 392.

**आनुषक्** *ānushak*, i.e. *anu-sarj*, adv. Continually, Lass. 98, 7=Rigv. v. 9, 1.

**आनुषङ्गिक** *ānushaṅgika*, i.e. *anushaṅga* + *ika*, adj. Connected, adherent, accustomed to live (there), Pañch. 10, 5.

**आनूप** *ānūpa*, i.e. *anūpa* + *a*. I. adj. Watery, marshy. II. m. Any animal frequenting marshy places.

**आनृष्य** *ānrīṣya*, i.e. *an-ṛiṣa* + *ya*, n. Freedom from debt; acc. with *gam*, to pay, Man. 4, 257.

**आनृष्यता** *ānrīṣyā + tā*, f. Freedom from debt, Rām. 2, 24, 32.

**आनृष्यं** *ānrīṣyaṁ*, i.e. *a-nṛiṣaṁ* + *ya*, n. Mildness, Man. 8, 411.

**आन्तर** *antara*, i.e. *antara* + *a*, Im. A subject, MBh. 12, 3346; 3913.

**आन्तरिक्ष** *āntariksha* and **आन्तरीक्ष** *āntariksha*, i.e. *antariksha* + *a*, adj. Proceeding from the air or sky; airy, MBh. 2, 1636; Rām. 2, 25, 20.

**आन्दोलन** *āndolana*=*andolana*, n. A swinging motion, Chaurap. 12.

**आन्ध** *āndhya*, i.e. *andha* + *ya*, n. Blindness, Vedantās. in Chr. 218, 16.

**आन्वाहिक** *ānvāhika*, i.e. *anvahan* + *ika*, adj., f. *kī*; Daily, Man. 3, 67.

**आप्** *Āp*, i. 1 and 10; ii. 5, *āpnu*, Par.

## आप्

(in ved. and epic writings also *Ātm.*, MBh. 14, 597. Originally also *āp*; cf. the ved. desiderative *ap+sa*; Lat. *āp-iscor*, ops, opto, cœpi, copia; *πείρω*, i.e. originally *πρσ-είρω*). 1. To attain, Ragh. 8, 24. 2. To incur, Man. 8, 188. 3. To obtain, Man. 1, 63. *āpta* (cf. Lat. *aptus*). 1. Fit, Ragh. 3, 12. 2. Trusted, Man. 7, 80; just, 8, 63. 3. Near, Man. 5, 101; a friend, ib. 8, 64. 4. Large, Man. 7, 79. Comp. *An-āpta*, unapt, Man. 8, 294.—Desid. *īpsa*, To desire to obtain, MBh. 1, 1090. *īpsita*. 1. Desired, Nal. 3, 2. 2. Loved, Nal. 1, 4. 3. Ordained, Man. 2, 48. n. A wish, Kathās. 22, 170. Comp. *Yathā-īpsita*, adj. as desired, Sund. 4, 5; acc. *tam*, adv. 1. According to one's wish. 2. Willingly. 3. Independently.—With the prep. **अभि** *abhi*, desid. To desire, Man. 136; with infin., Chr. 11, 14.—With **अव** *ava*. 1. To attain, Kathās. 1, 27. 2. To meet, Kathās. 3, 46. 3. To obtain, Vikr. d. 105. *an-avāpta*, adj. Not obtained, Man. 9, 209.—With **प्रत्यव** *prati-ava*, To recover, Çiç. 5, 40.—With **समव** *sam-ava*. 1. To meet, Rām. 4, 44, 71. 2. To incur, Chr. 23, 20. 3. To obtain, Rām. 3, 55, 40.—With **परि** *pari*, To cease, MBh. 15, 1073. *par-yāpta*. 1. Adequate, Bhag. 1, 10. 2. Sufficient, Man. 11, 7. 3. Enough (no more), Chr. 42, 13. 4. Full, Kumâras. 7, 26. 5. Many, Daçak. in Chr. 185, 10. 6. Large, Man. 3, 40. Comp. *A-par-yāpta*, adj. inadequate; with infin., Rām. 3, 51, 7. *Ati*-, adj. excessive, Ragh. 15, 18. *Su*-, adj. well finished, Man. 7, 76. *A-paryāptavant*, adj. unable, Ragh. 16, 28.—Desid. 1. To demand, Man. 8, 161. 2. To desire, MBh. 1, 5515; *Ātm.*, MBh. 2, 563. 3. To take care, MBh. 3, 17327. 4. To defend, MBh. 4, 480.—With **प्र** *pra*. 1. To reach, Rām. 3, 22, 37. To