

neously, °ghaḍḍana); cohesion. 6. Collecting, Rājat. 5, 340. 7. Meeting.

**संघटन** *saṁghaddana*, Lass. 24, 8, read *saṁghaṭṭana*.

**संघर्ष** *saṁgarsha*, i.e. *saṁ-ghṛish* + *a*, m. 1. Trituration, rubbing, grinding, friction, MBh. 1, 1134; Rājat. 5, 477. 2. Collision, Rām. 1, 26, 10. 3. Emulation, Daṅk. in Chr. 183, 19; envy. 4. Going gently, gliding. — **Comp.** *Danta-*, m. gnashing the teeth, Mār. P. 34, 72.

**संघर्षिन्** *saṁgharshin*, i.e. *saṁ-ghṛish* or *saṁgharsha*, + *in*, adj. Emulating, Mālav. 13, 14.

**संघशस्** *saṁgha* + *śas*, adj. 1. By troops. 2. Collectively. — **Comp.** *Ṣuta-*, adv. by troops of hundreds, Indr. 1, 36.

**संघाटिका** *saṁghāṭikā*, i.e. *saṁghā-ṭi* + *kā*, f. 1. A couple. 2. A procureress. 3. Smell. 4. A plant, *Trapa bispinosa*.

**संघाटी** *saṁghāṭi* (*saṁ* and vb. *han*), f., in the comp. *bhikṣu-*, f. The garb of a mendicant.

**संघात** *saṁghāta*, i.e. *saṁ-han*, Caus., + *a*, m. 1. Association, connexion, Bhartṛ. 2, 56 (*gilā-*, properly, of a stone, i.e. its strong structure, a hard stone). 2. Assemblage, multitude, Pañch. 157, 24; Rājat. 5, 260; cluster, Mālat. 153, 8. 3. Killing, striking. 4. A division of Tartarus. 5. Phlegm.

**संघातवन्त** *saṁghāta* + *vant*, adj. Having, or connected with, many, Pañch. iii. d. 57. — **Comp.** *Bhrātri-*, i.e. *bhrātrisāṁghāta* + *vant*, m. having many brothers, Pañch. iii. d. 8.

**सच्** *SACH*, i. 1, Ātm., and Par.

Ātm.; ved. ii. 3, *sishach* and *saçch* (i.e. *sasach*), 1. To follow. 2. To obey. 3. To favour. 4. To honour, Chr. 291, 12 = Rigv. i. 64, 12. 5. To cause to flow, Chr. 296, 9 = Rigv. i. 112, 9. Comp. pteple. of the pres. *a-saṁchant* and *a-saṁchat* (Not obeying, not ceding), not ceasing, inexhaustible, Chr. 296, 2 = Rigv. i. 112, 2. — Cf. Lat. *sequi*, *secundus*, *secus*, *sequior*, *sacer*; *ἐπομαι*, *ἔσπετο* (for *σῆπ* = ved. *saçch*), *ὀπλότερος*, *ἐκάς*.

**सचि** *sach* + *i*, m. Friendship.

**सचिव** *sachi* + *va*, m. 1. A friend, a companion, Rājat. 5, 341. 2. A minister, a counsellor, Rām. 3, 53, 4; Kām. Nītis. 4, 28, sqq.; Pañch. 155, 5. — **Comp.** See *Ku-*. *Dhi-*, m. a counsellor, Rājat. 2, 67. *Narmasachiva*, i.e. *narman-*, m. a prince's companion, whose business it is to amuse him by jokes, Kām. Nītis. 5, 20; a favourite, Mālat. 37, 4.

**सचिवता** *sachiva* + *tā*, f. The office of a minister, Rājat. 5, 389.

**सच्चिदानन्द** *sachchidānanda*, i.e. *sant* (vb. 1. *as*), -*chit-ānanda*, n. Brahman, or the Supreme Spirit, Vedāntas. in Chr. 202, 3.

**सजुस्** *sajus*, i.e. *sa-jush*, I. adj. sbst. Associated, a companion. II. *sajūs*, adv. With, together with (with the instr.).

1. सञ्ज् *SAJJ*, see *sañj*.

† 2. सञ्ज् *SAJJ*, सञ्च् *SAÑCH*

(सञ्च् *SAÑJ*), i. 1, Par. To go, to move.

**सज्ज** 1. *sajj* + *a*, I. adj. 1. Armed. 2. Fortified. 3. Got ready, Chr. 30, 3; 31, 18; prepared, Pañch. ii. d. 200 (cf. my transl.). 4. Ornamented. 5.