

## योगस्

jointly. 2. Suitably. 3. Conformably to the law, Man. 6, 9. 4. Seasonably. 5. Through religious austerities, devotion, Man. 2, 100.

**योगस्** *yogas*, i.e. *yuj + as*, n. 1. Meditation, religious abstraction. 2. The half of a lunar month.

**योगिता** *yogitā*, i.e. *yogin + tā*, f. Connection, Bhāṣhāp. 23.

**योगिन्** *yogin*, i.e. *yoga + in*, I. adj., f. *nī*. 1. Being united, or endowed with, Bhāṣhāp. 27. 2. Who or what joins. 3. Possessed of superhuman power. II. m. 1. A performer of the religious meditation called Yoga, Bhag. 6, 10. 2. An ascetic, Pañch. i. d. 333. 3. One who has acquired supernatural power, Hit. ii. d. 26. 4. A magician, Pañch. 240, 12; Lass. 4, 9. III. f. *nī*, A female fiend.—Comp. *Kāla-*, i.e. *kāla-yoga + in*, m. a name of Īva, MBh. 13, 1162. *Ku-*, m. a wicked Yogin, Bhāg. P. 1, 6, 22. *Nakshatra-*, adj. sbst. being connected with the lunar mansions, MBh. 1, 2581; its principal stars.

**योग्य** *yogyā*, I. See *yuj*. II. n. 1. A vehicle. 2. A cake. 3. A drug, commonly Riddhi. 4. Sandal. III. f. *yā*, Military exercise.—Comp. *Kṛita-*, adj. fighting perfectly, Johns. Sel. 12, 38.

**योग्यता** *yogyā + tā*, f., and **योग्यत्** *yogyā + tva*, n. Fitness, Pañch. 241, 6; Vedāntas. in Chr. 207, 22 (*tva*); suitability, consistency, Bhāṣhāp. 21 (*tā*).

**योजन** *yojana*, i.e. *yuj + ana*, n. 1. Joining. 2. A means for inducing (the gods) to yoke (their horses and to come), Chr. 294, 5 = Rīg. i. 88, 5. 3. A line, row, Chr. 294, 3 = Rīg. i. 92, 3. 4. The Supreme Being. 5. A measure of distance of about five or nine miles, Pañch. 226, 9.—Comp. *Ā-yojana + m*, adv. the length of a Yojana, Johns.

## योनि

Sel. 41, 41. *Vāna-* n. a quiver, Pañch. MS. Berol. 139, 6. *Saptayojanī*, i.e. *saptan-yojana + i*, f. an extent of seven Yojanas, Rājat. 5, 103.

**योजयितृ** *yojayitri*, i.e. *yuj*, Caus., + *tri*, m., f. *trī*, n. 1. Who or what joins. 2. One who enchases, Hit. ii. d. 71.

**योन** *yotra*, i.e. *yu + tra*, n. = *yoktra*.

**योद्धृ** *yoddhri*, i.e. *yudh + tri*, m. A warrior, Pañch. 218, 7.

**योध** *yodha*, i.e. *yudh + a*, m. A warrior, Man. 7, 97.—Comp. *Vasanta-*, m. the god of love, Rīt. 6, 1. *Hatu-sarva-*, adj. with all the warriors killed.

**योधिन्** *yodhin*, i.e. *yudh + in*, adj. sbst. Fighting, Ifit. iv. d. 48 (*kāla-*, at the right time); a warrior.—Comp. *Agra-*, m. a champion, Rām. 4, 21, 12. *Kūṭa-*, adj. fighting fraudulently, Rām. 6, 21, 21. *Gaja-*, adj. fighting mounted on an elephant, Chr. 4, 18. *Dvandva-*, adj. fighting in single combat, or by pairs, Bhāg. P. 8, 10, 26.

**योनि** *yoni*, i.e. *yu + ni*, m. f., and *nī*, f. 1. The vulva, Sufr. 2, 397, 10; the womb, Pañch. 188, 5; 6. 2. Place of birth, Hit. iv. d. 68. 3. Origin, Man. 2, 25. 4. A mine. 5. Water.—Comp. *A-*, I. f. any but the natural part (the vulva), Man. 11, 173. II. adj. without beginning, Kumāras. 2, 9. *Antya-*, adj. of lowest birth, or race, Man. 8, 68. *Ambhoja-*, m. Brahman, Prab. 24, 1. *Eka-*, adj. of the same caste, Man. 9, 148. *Kumbha-*, m. epithet of Agastya, Ragh. 4, 21. *Chitta-*, m. love. *Jagat-*, m. a name of Īva, MBh. 7, 9506. *Jiva-*, adj. containing life, Bhāg. P. 3, 9, 19. *Tiryagyoni*, i.e. *tiryañch-*, f. the womb of a brute animal, Man. 4, 200. *Duryō*, i.e. *du-*, adj. of debased birth, Man. 10, 59. *Deva-*, adj. of divine origin, Dev.