

assemble, Râm. 4, 28, 31; Man. 7 148. *samâgamyâ*, collectively, Man. 8, 408. **2.** To unite, Râm. 4, 44, 78; carnally, MBh. 3, 17097. **3.** To approach, Râm. 1, 32, 7.—Caus. To unite, Vikr. d. 34.—With अभिसमा *abhi-sam-â*, **1.** To approach, MBh. 11, 445.—With उद् *ud*, **1.** To rise, Rît. 1, 10, v.r.; Pañch. 47, 18. **2.** To open, Vikr. d. 107. **3.** To go out, Ragh. 7, 16 (uttered); Râm. 2, 43, 1 (vanished). **4.** To spread, Ragh. 18, 19. *udgamaniya*, see separately.—With अभ्युद् *abhi-ud*, To advance toward, MBh. 1, 3572. *abhy-udgata*, **1.** Elevated. **2.** Risen. **3.** Approached.—With प्रोद् *pra-ud*, To project, Kathâs. 26, 9.—With प्रत्युद् *prati-ud*, To advance toward, Man. 2, 196.—With समुद् *sam-ud*, To come out, Rît. 1, 7.—With उप *upa*, **1.** To approach, Râm. 3, 4, 32; with *adhar-mena*, To treat ill, MBh. 8, 2082. **2.** To undergo; *pratikhâtâtâm*, To become hostile, Çiç. 9, 6. *upagata*, **1.** Enchased, MBh. 12, 1545. **2.** Granted, Man. 2, 160. **3.** n. A receipt, Yâjñ. 2, 93.—Caus. To cause to approach, Daçak. 137, 18.—Desid. *upa-jigamisha*, To desire to walk, Bhâg. P. 5, 24, 26.—With अभ्युप *abhi-upa*, **1.** To approach, Pañch. 189, 24. **2.** To go to, Çiç. 9, 13. **3.** To attain, Râm. 5, 67, 10. **4.** To resign one's self (to somebody), Daçak. in Chr. 191, 12. **5.** To assent, Daçak. in Chr. 201, 8. **6.** To admit, to grant, Çâk. 69, 22.—Caus. To persuade to assent, Daçak. in Chr. 193, 12.—With समुप *sam-upa*, **1.** To approach, MBh. 1, 7718. **2.** To undergo; *pañchatvañ samupâgamat* (perhaps *sam-upa-â-gamât*), To die, Kathâs. 5, 122.—With नि *ni*, To undergo; *çântim*, To be-

come pacified, Bhag. 9, 31.—With निस् *nis*, **1.** To go out, to come out, to depart from (with abl.), Mârka. P. 22, 47; Suçr. 1, 298, 1; Çâk. d. 131; Man. 9, 83. **2.** To undergo, MBh. 3, 15399 (*pre-shyatâm*, To become a servant). *nir-gata*, Disappeared; *nirgata-viçarika*, adj. Fearless, Pañch. 124, 12.—With अभिनिस् *abhi-nis*, To depart from, Râm. 1, 9, 13.—With विनिस् *vi-nis*, **1.** To go out, to leave (with abl. and gen.), Râm. 5, 84, 10; 4, 22, 39. **2.** To depart, Pañch. 48, 13. **3.** To be beside one's self, Bhâg. P. 1, 18, 30. *vinirgata*, **1.** Stretched forth, Rît. 1, 21. **2.** Free from, Man. 8, 65.—With संनिस् *sam-nis*, To depart, Râm. 5, 42, 5.—With परा *parâ*, *parâgata*, Covered, Çiç. 6, 2.—With परि *pari*, **1.** To walk round, Râm. 2, 55, 24. **2.** To wander over, Sâv. 6, 3. **3.** To surround, Râm. 6, 15, 5. **4.** To spread everywhere, Çâk. d. 194. **5.** To die, Bhartṛ. 3, 49. **6.** To undergo, e. g. *çântim*, To become pacified, MBh. 2, 1761. *parigata*, **1.** Possessed of, Pañch. i. d. 55. **2.** Known, Çâk. 95, 20. Caus. To pass, Ragh. 8, 91.—With प्र *pra*, To advance, Râm. 1, 9, 30.—With विप्र *vi-pra*, To separate, MBh. 1, 7372.—With प्रति *prati*, **1.** To advance towards, MBh. 3, 10908. **2.** To return, Daçak. in Chr. 192, 17; Chr. 66, 12, read *prati gatâm*.—With वि *vi*, **1.** To pass, MBh. 14, 1912. **2.** To disappear, Man. 3, 259. *vigata*, **1.** As former part of comp. adj., Disappeared. -*asû*, adj. Lifeless, MBh. 7, 1420. **2.** Deceased, Man. 5, 75. **3.** Sunk down, base, Bhâg. P. 5, 1, 36.—With सम् *sam*, generally Âtm. **1.** To assemble, Râm. 3, 35, 97. **2.** To meet, Nal. 12,