

मानद

of a *khārti*. 4. The computation of the duration of a year.—Comp. *Ati*-, m. arrogance, Chāṇ. 50. *A-bhagna-māna* + *m*, adv. without injury to one's honour, Hit. ii. d. 41. *Nirm*°, i.e. *nis*-, adj. free from pride, Bhartṛ. 3, 95. *Pranaya*-, m. lovers' quarrels. *Bahu*-, m. reverence, respect, Vikr. d. 2. *Māsa*-, m. a year. *Sa-bahu-māna* + *m*, adv. with great reverence, Pañch. 130, 16.

मानद *māna-da* (vb. *dā*), adj. 1. Inspiring pride; a respectful address, used only in the voc. sing. m., Chr. 38, 15; Bōhtl. Ind. Spr. 830.

मानधानिका *mānadhānika*, f. A cucumber.

मानयितृ *mānayitṛi*, i.e. *man*, Caus., + *ṭṛi*, m. One who honours, Indr. 4, 9.

मानव *mānava*, i.e. *manu* + *a*, I. adj. 1. Human, Utt. Rāmach. 53, 1. 2. Declared by Manu, Chr. 135, l. 2. II. m. 1. A man, Pañch. iii. d. 61; man-kind, Chr. 8, 33. 2. A boy. III. f. cf. 1. A woman. 2. A daughter of the first Manu.—Comp. *Kapaṭa*-, m. under the disguise of a man, Bhūg. I. 1, 1, 20. *Danḍa*-, m. a man bearing a staff, a Brāhmaṇa, Rām. 2, 32, 18.

मानवन्त *māna + vant*, adj., f. *vali*. 1. Proud. 2. Angry, Çiç. 9, 84.

मानव्य *mānavya*, i.e. *mānava* + *ya*, n. A multitude of boys (and of men).

मानस *mānasa*, i.e. *manas* + *a*, I. adj., f. *si*, Mental, Man. 2, 85; Vikr. d. 30. II. n. 1. The mind, the seat of reasoning and feeling, Pañch. v. 12; Bhāshūp. 33; Hit. i. d. 140, M.M.; Pañch. iii. d. 45 (*bhaya-saṁtrasta*-, adj. Having one's mind terrified by fear); iii. d. 180 (*śoṭa-saṁtapta*-, burned by grief). 2. The name of a lake, Vikr. d. 93. III. f. *si*, A goddess of

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the Jains.—Comp. *Anyā*-, adj., f. *sā*, being in love with another, Chr. 14, 22. *An-anya*-, adj. intent only on one object, Indr. 5, 4. *Pūrṇa*-(see vb. *pri*), adj. satisfied, Rām. 3, 75, 25. *Hṛishṭa*-(vb. *hṛish*). adj. glad, happy, Johns. Sel. 14, 48.

मानिक *-mānika*, i.e. *mānin* + *ka*, in *paṇḍita*-, adj. Fancying one's self a learned man, MBh. 12, 6738.

मानिन् *mānin*, i.e. *māna* + *in*, and *man* + *in*, I. adj., f. *nī*. 1. Proud, Ragh. 13, 38. 2. When latter part of a comp., Who thinks or fancies (cf. comp.). II. f. *nī*. 1. A woman, especially one indignant towards her lover, Vikr. d. 118. 2. A plant, commonly *Priyangu*.—Comp. *A*-, adj. not proud. *Ati*-, adj. very proud, Rām. 3, 34, 17. *A-stena*-, adj. pretending to have committed no theft, Man. 3, 197. *Dhṛishṭa*-, adj. arrogant, Rām. 2, 96, 43. *Paṇḍita*-, adj. fancying one's self a learned man, MBh. 4, 113. *Purusha*-, adj. fancying one's self a hero, MBh. 5, 6094. *Prājña*-, adj. fancying one's self a learned man. *Çūra*-, adj. one who thinks himself a hero, a boaster, Hit. iv. d. 2. *Su-bhaga*-, adj. fancying one's self fortunate, Daçak. in Chr. 195, 12.

मानुष *mānusha*, i.e. *manus* (q. cf.), + *a*, I. adj., f. *shī*. 1. Human, Rām. 3, 53, 3; 54, 17. 2. Relating to mankind, Man. 4, 124. II. m. A man, Pañch. 61, 10. III. f. *shī*, A woman, Nal. 13, 55. IV. n. Human effort, Chr. 56, 16 (*duṛvām mānushopetam*, Fate combined with human effort).—Comp. *A*-, I. adj., f. *shī*. 1. not human. 2. inhuman. II. m. not a man, any other than a man, Man. 9, 284. *Ati*-, adj. superhuman, Chr. 46, 19. *Divya*-, m. a demigod, Kathās. 1, 47 (*ekāntasukhino devā manushyā nityaduḥkhinaḥ*; *li-*