

tipaya-, Some day, Chr. 52, 19 (sing); Pañch. 9, 6 (plur). *kshapâha*, i.e. *kshapâ-*, A day and night, Man. 1, 68. *tri-*, I. n. Three days, Man. 4, 110. II. adj. Lasting three days, Râm. 1, 13, 43. *daçâha*, i.e. *daçan-*, n. An interval of ten days, Man. 5, 59. *pañchâha*, i.e. *pañchan-*, n. A period of five days, Kathâs. 41, 26. *punya-*, n. A holy day, Chr. 25, 20. *saptâha*, i.e. *saptan-*, n. Seven days, a week.

अहंकार *ahamkâra*, i.e. *aham-kâra*, m. 1. Conceiving objects with the notion that they refer to one's own self, egotism, Vedântas. in Chr. 207, 3. 2. Pride, Râm. 4, 6, 22. 3. Self-conceit, Daçak. in Chr. 192, 4; arrogance, Râjat. 5, 234.—Comp. *Nis-*, adj. free from selfishness, MBh. 15, 882.

अहंक्रात *ahamkṛita*, i.e. *aham-kṛita*, adj. 1. Selfish, Bhag. 18, 17. 2. Proud, Yājñ. 3, 151. 3. Arrogant, Brâhmaṇav. 2, 11.—Comp. *An-*, adj. not arrogant, Man. 9, 335. *Nis-*, adj. 1. Impersonal, Bhâg. P. 6, 16, 8. 2. Not selfish, Bhâg. P. 3, 32, 6.

अहंक्रिति *ahamkṛiti*, i.e. *aham-kṛi + ti*, f. 1. Selfishness, Bhartr. 3, 95. 2. Pride, Râjat. 5, 481.

अहन् *ahan*; several cases have as their base *ahas*, which is used also as former part of compound words, n. A day, Çiç. 9, 23. Ved. *ahâ* for *ahâni*, Chr. 269, 7 = Rigv. i. 50, 7.

अहम् *aham* (see *asmad*). Former part of many compound words, implying the first person, e.g. *ahamkâra*, see above; *aham-pūrva*, see *pūrva*.

अहर्पति *aharpati*, i.e. *ahan-pati*, m. The sun, Ragh. 10, 55.

अहल्या *ahalyâ*, f. The wife of Gautama, Daçak. in Chr. 182, 10.

अहह *ahaha*, interj. 1. of sur-

prise, Bhartr. 2, 28; 2. of pain, Bhartr. 2, 29; 3. of pleasure, Vikr. 65, 11; 4. of calling, Hit. 12, 3.

अहार्थत्व *a-hârya + tva* (vb. *hṛi*), n. Condition of not being easily taken away, Hit. Pr. d. 4.

अहि *ahi*, i.e. probably **amh + i* (cf. *amhas*), A snake, Kir. 5, 47.—Comp. *Andha-*, m. a kind of snake.—Cf. *ἰχθυς*: Lat. *anguis*; probably also *ōph-*

अहिर्ब्रह्म *ahirbradhna*, i.e. *ahi + s-bradhna*, m. The name of a Rudra or deity, MBh. 5, 3899.

अहिना *ahina*, m. The name of a sacrifice, Man. 11, 197.

अहो *aho*, interj. 1. of calling, Pañch. 45, 12; 2. of grief, Pañch. 21, 3; 3. of regret, Çâk. d. 35; 4. of contempt, Pañch. Pr. d. 8; 5. of surprise, Pañch. 76, 24; 6. of praise, Hit. 17, 5.

अहोरात्र *ahorâtra*, i.e. *ahan-râtra*, m. and n. A day of twenty-four hours or thirty *muhûrtas*, Man. 1, 64.

अह्ना *-ahna*, i.e. *ahan + a*, A substitute for *ahan* in the latter part of some compound words, e.g. *parâhna* and *parâhna*, i.e. *para-*, m. The afternoon. *pūrva-*, and *pra-*, m. The forenoon, Man. 2, 256. *madhya-*, m. Noon, Lass. 73, 18. *sâya-*, m. Evening.

अह्नाय *ahnâya*, (properly dat. sing. of the preceding), adv. Soon, Ragh. 5, 71.

आ *ā*.

1. **आ** *ā*, interj. of reminiscence. Ah! Prab. 46, 4.

2. **आ** *ā*. I. prep. 1. With abl., implying: 2. Limit inceptive: From,