

## बिद्

**बिद्** *SIV*, i. 4, *staya*, Par. 1. To sew.  
 2. To unite, Utt. Rāmach. 128, 5. Pteple. of the pf. pass. *syūta*. 1. Sewn, Mālat. 77, 4; stitched, joined, made, Prab. 116, 8. 2. Pierced by a fishing-hook.—With the prep. अनु *anu*, *anusyūta*, 1. Sewn on (cf. *anusyūtatra*). 2. Closely attached to. 3. Uninterrupted.—Cf. *si*; Goth. *siujan*; A.S. *siwian*; O.H.G. *siut*, *suila*, *saum*; A.S. *seam*, *limbus*; O.N. *saumr*, *sutura*; Lat. *suere*, *Con-sua*, *Con-sualia*; *con-siu*, probably *σμήν* and *Υμήν* (cf. *sivani*, s.v. *sivana*).

**बिदाधविषा** *sishādhayishā*, i. e. *sishādhayisha*, desider. of the causal of *sādh* and *sidh*, + *a*, f. Wish or purpose to effect, to prove, Bhāshāp. 69.

**बिदुषा** *sirīkshā*, i. e. *sirīksha*, desider. of *srīj*, + *a*, f. Wish or purpose to create, Man. 1, 75.

**बिदुषु** *sirīkshu*, i. e. *sirīksha*, desider. of *srīj*, + *u*, adj. Wishing or purposing to create, Man. 1, 8.

**बीक्** *SĪK*, see 1. 2. *śik*.

**बीकर** *sikara*, see *śikara*.

**बीता** *śitā* (vb. *si*), f. 1. A furrow, the track of the ploughshare. 2. Husbandry, Man. 9, 293. 3. Name of a goddess, wife of Indra, presiding over fruits, etc., Pāraskara Gr. S. in Journ. of the German Oriental Society, vii. 538, 17. 4. The wife of Rāma, Rām. 5, 48, 19. 5. Lakshmi. 6. Umā. 7. One of the fabulous branches of the Gaṅgā. 8. Spirituous liquor.—Cf. *sitya*.

**बीत** *śit* (cf. *śit*), an imitative sound, expressing sighing, shivering with cold, murmuring, Rājāt. 1, 213; cf. Nalod. 2, 62, Sch.

**बीत्य** *sitya*, i. e. *śitā + ya*, I. adj.

## बीदन

Tilled, ploughed. II. n. Corn, grain.—Cf. probably *sīroc*.

**बीद** *sida*, see 1. *sad*.

**बीधु** *sidhu*, m. Spirit distilled from molasses, Rit. 8, 33; Indr. 5, 13.

**बीमन्** *śiman*, i. e. *si* or *siv* + *man*,

and **बीमा** *śimā*, f. 1. A boundary, Böhtl. Ind. Spr. 461; a limit, a landmark, Man. 8, 149; 255; Paich. i. d. 104 (*man* and *mā*); skirt, Utt. Rāmach. 43, 6 (*man*). 2. Observance of due bounds in morals, Bhāṭṭ. 1, 6; Nalod. 3, 28. 3. A field. 4. The nape of the neck. 5. The scrotum.—Comp. *Nihśi-man*, i. e. *nir-*, adj. boundless, Bhāṭṭ. 2, 28.—Cf. *ἵμας*; O.S. *simo*, laqueus.

**बीमन्त** *śimanta*, i. e. \**simant*, the original form of *śiman*, + *a*, I. m. A separation of the hair on each side, so as to leave a distinct line on the top of the head, Megh. 66. II. m. and n. The head. III. m. or n. A landmark (?), Lass. 41, 7.

**बीमन्तित** *śimantita*, i. e. pteple. pf. pass. of a denomin. *SĪMANTAYA*, derived from *śimanta*, Marked by a line, Kir. 4, 18.

**बीमन्तिनी** *śimantini*, i. e. *śimanta* + *in* + *i*, f. A woman, Hit. ii. d. 6.

**बीमा** *śimā*, see *śiman*.

**बीर** *śtra* (vb. *si*, cf. *śitā*), m. 1. A plough, Megh. 16. 2. The sun.

**बीरिन्** *śtrin*, i. e. *śira* + *in*, m. Baladeva, Çiç. 2, 2.—Comp. *Ardha-*, i. e. *ardhaśtra* + *in*, m. A cultivator who takes half the crop for his labour, Yājñ. 1, 164.

**बीवन** *śivana*, i. e. *siv* + *ana*, I. n. Sewing, stitching. II. f. *nī*, The frenum of the prepuce.