

अभि

m. The ocean, Kathās. 12, 113.—**Comp.** *Kshira-*, m. the sea of milk, Kathās. 22, 186.

अभि *abhi* (Towards, to). I. adv. On,

Chr. 295, 10=Rigv. i. 92, 10. II. prep. with acc. To, Ved. Chr. 287, 7=Rigv. i. 48, 7; over, Chr. 292, 5=Rigv. i. 86, 5. III. Combined and compounded with verbs and their derivatives. IV. Former part of compounded nouns and adverbs implying Towards, in presence of, very, cf. e.g. *abhiātma*; Quite, cf. *abhinava*.—Cf. Goth. *bī*. The original form of this indeclinable was probably *ambhi*=Gr. *ἀμφί*; Lat. *amb* in *amb-ire*; O.H.G. *umbi*.

अभिक *abhi-ka* (vb. *ham*) adj., f. *kā*, Libidinous, Ragh. 19, 4.

अभिकाङ्क्ष *abhi-kāṅksh + ā*, f. Desire, Rām. 3, 48, 15 (*svargam abhikaṅkshā*, Desire of getting into heaven, with accus. like its verbal base).

अभिकाङ्क्षिन् *abhi-kāṅksh + in*, adj., f. *ini*, Desiring, Chr. 7, 18.

अभिकाम *abhi-kāma*, i.e. *abhi-kam + a*. I. m. Love. II. adj., f. *mā*, Loving, Rām. 1, 77, 29.—**Comp.** *Sa-*, adj. loving, Nal. 24, 13.

अभिकाल *abhi-kāla*, m. The name of a town, Rām. 2, 68, 17.

अभिक्रम *abhi-kram + a*, m. An undertaking, Bhag. 2, 40.

अभिख्या *abhi-khyā*, f. Beauty, Megh. 78.—**Comp.** *Adhika-ud-reechita-abhikhyā*, adj. exceedingly beautiful, Rājāt. 5, 365. *Haṁsa-*, n. silver. *Himamāṇṣu-*, i.e. *hima-amāṇṣu-*, n. silver.

अभिगम *abhi-gam + a*, m. 1. Approaching. 2. A visit, Megh. 50. 3. Sexual intercourse, Yājñ. 2, 291.

अभिगमन *abhi-gam + ana*, n. 1.

अभिज्ञान

Approaching. 2. Mounting, Kathās. 20, 154. 3. Sexual intercourse, Pañch. Pr. d. 8.

अभिगामिन् *abhi-gāmin*, i.e. *abhi-gam + in* adj., f. *nī*, Approaching (for sexual intercourse), Man. 3, 45.

अभिघात *abhi-ghāta*, i.e. *abhi-han*. Caus. + *a*, m. 1. Striking, Bhāshāp. 117; Kir. 5, 42. 2. Hurting, affliction. Man. 12, 77.—**Comp.** *Vapra-*, m. butting at a bank or mound.

अभिघातिन् *abhi-ghātin*, i.e. *abhi-han*, Caus. + *in*, adj., f. *nī*, 1. Striking. 2. Hostile, Hit. iv. d. 92.

अभिचार *abhi-chāra*, i.e. *abhi-char + a*, m. Incantation, making charms for mischievous purposes, Man. 11, 197.

अभिजन *abhi-jan + a*, m. 1. Race, Rām. 3, 48, 18. 2. Family, Rām. 5, 87, 15.

अभिजनन *abhi-jan + ana*, n. Production, Hāberl. 524, 9.

अभिजनवन् *abhi-jana + vant*, adj., f. *vati*, Noble, Śāk. d. 94.

अभिजित् *abhi-ji + t*, I. m. The name of a sacrifice, Man. 11, 74. II. n. The name of the eighth Indian hour (*muhūrta*, comprising 48 minutes) of the day, (i.e. 24 minutes before and 24 minutes after midday), Rām. 6, 112, 70.

अभिज्ञ *abhi-jña* (vb. *jñā*), adj., f. *jñā*, Knowing, conversant with, Rājāt. 5, 383.—**Comp.** *An-*, adj. ignorant, Daçak. in Chr. 182, 18, 46.

अभिज्ञता *abhi-jña + tā*, f. Knowledge, Ragh. 7, 61.

अभिज्ञान *abhi-jñāna*, i.e. *abhi-jña + ana*, n. 1. Remembrance, Rām. 5, 68, 1. 2. Recognition, Daçak. in Chr. 192, 12. 3. A token of remembrance, Rām. 2, 100, 6. 4. A sign by which