

अभिसंबन्ध

अभिसंबन्ध *abhisambandha*, i.e. *avni-sam-bandh + a*, m. Union, Man. 5, 63.

अभिषर *abhisara*, i.e. *abhi-sri + a*, m. Companion, Daçak. in Chr. 187, 1; 201, 6.

अभिषरण *abhisarana*, i.e. *abhi-sri + ana*, n. An amorous visit, Daçak. in Chr. 182, 12.

अभिसर्ग *abhisarga*, i.e. *abhi-srij + a*, m. Creation.

अभिसान्त *abhisântva*, see *abhi-çântva*.

अभिसार *abhisâra*, i.e. *abhi-sri + a*, m. 1. A lover's appointment, a rendezvous. 2. An attack, Râm. 6, 9, 19. 3. plur. The name of a people.—Comp. *Loka-*, m. lustration of arms.

अभिसारिका *abhisârikâ*, i.e. *abhi-sri-aka*, f. A woman who goes to a rendezvous.

अभिसेवन *abhi-sev + ana*, n. Indulgence, habitual practice.

अभिहरण *abhiharaṇa*, i.e. *abhi-hri + ana*, n. Conveying, Ragh. 11, 43.

अभिहार *abhihâra*, i.e. *abhi-hri + a*, m. 1. Seizing. 2. Robbing. 3. Attack. 4. Arming.—Comp. *Loka-*, m. lustration of arms.

अभीक्षणम् *abhiikṣham*, i.e. probably *abhi-ikṣhaṇa + m* (cf. *kṣhaṇa*), adv. 1. Every moment, continually. 2. Repeatedly.—Comp. *An-*, adv. seldom, Râm. 2, 71, 8.

अभीक्षाश्च *abhiikṣha + ças*, adv. Continually, Râm. 2, 46, 6.

अभीतवत् *a-bhita + vat*, adv. Like a fearless one, Râm. 6, 28, 6.

अभीप्सु *abhipsu*, i.e. *abhi-ipsu*, desider. of *âp + u*, adj. Desiring, Nal. 3, 2.

अभीमान *abhimâna = abhimâna*.—

अभ्यन्तरीकरण

Comp. *Nir-*, adj., f. *nâ*, 1. devoid of egotism, MBh. 7, 2019. 2. devoid of pride, MBh. 4, 146^c.

अभीषाप *abhiçâpa*, *abhiçâpa*, Yâjû. 2, 110.

अभीषु *abhiçu*, i.e. *abhi-iç + u*, m. A bridle, Çâk. 5, 15.

अभोगघ्न *abhogghan*, i.e. *a-bhuçhan*, adj. Slaying those who do not feed (the gods), i.e. who do not sacrifice, impious, Chr. 290, 3 = Rigv. 1. 64, 3.

अभ्यङ्ग *abhyanga*, i.e. *abi-ançj + a*, m. Unction, Man. 2, 178.

अभ्यञ्जन *abhyañjana*, i.e. *abhi-ançj + ana*, n. Anointing, Man. 10, 91.

अभ्यधिक *abhyadhika*, i.e. *abhi-adhika*, adj. Exceeding, preeminent, Râm. 5, 82, 13. Superior, Daçak. in Chr. 201, 2. Acc. *kam*, adv. Exceedingly, Râm. 5, 73, 59.

अभ्यनुज्ञा *abhyanujñâ*, i.e. *abhi-anu-jñâ*, f. Permission.—Comp. *An-*, f. want of permission, Daçak. in Chr. 188, 7 (without the permission of the father). *Kṛita-*, adj., f. *jñâ*, having received the permission to withdraw, dismissed, Râm. 5, 76, 24.

अभ्यनुज्ञान *abhyanujñâna*, i.e. *abhi-anu-jñâ + ana*, n. Assent, Râm. 1, 3, 14.

अभ्यन्तर *abhyantara*, i.e. *abhi-antara*. I. adj., f. *râ*, 1. Interior, Kathâs. 4, 51. Being within, Râm. 6, 112, 43 (in the town). Belonging to, Man. 3, 154. 2. Conversant in, Râm. 6, 5, 19. 3. Intimate, Pañch. i. d. 290 (perhaps to be read *âbhy*). 4. Secret, Daçak. in Chr. 180, 9. II. n. 1. The interior, the space within. Bhag. 5, 27. 2. An interval, Pañch. 5, 6.

अभ्यन्तरीकरण *abhyantarikaraṇa*, i.e. *abhyantara-hri + ana*, n. Initiation, Daçak. in Chr. 180, 9.