

सम्बकरि

insensibility.—Comp. *Kuça-*, m. 1. a cluster of *Kuça* grass, *Bhâg.* P. 5, 20, 13. 2. the name of a place of pilgrimage, *MBh.* 13, 1714. *Brahmastamba*, i.e. *brahman-*, m. the world, *Mahâvîrach.* 51, 4; 86, 21. *Çara-*, m. a clump of reeds, *Pañch.* 140, 25.—Cf. A.S. *stapel*, a prop.

सम्बकरि *stambakari*, m. Corn or rice.

सम्बघ्न *stambaghna*, i.e. *stamba-han* + *a*, I. adj. Turf-destroying. II. m. 1. A hoe. 2. A sickle.

सम्बेरम *stamberama*, i.e. *stamba* + *i-ram* + *a*, m. An elephant, *Ragh.* 5, 72.

सम्ब *STAMBH*, ii. 5, *stabhnu*, and 9, *stabhnâ*, *nî*, Par. 1. To make firm (to create), ved. 2. To stop, to make immovable, *Bhaff.* 17, 45. 3. To oppose, to hurtle, *Arj.* 6, 13. i. 1, *Âtm.* To become immovable, *Bhaff.* 14, 55. Pteple. of the pf. pass. *stabdha*, 1. Stopped, blocked up. 2. Immovable, *MBh.* 3, 2214. 3. Firm, *Utt. Râmach.* 76, 1; hard, *Pañch.* 190, 17; rigid, *Daçak.* in *Chr.* 187, 13; stiff, *Hit.* 51, 8, M.M. 4. Hard-hearted, *Hit.* iv. d. 102. 5. Stubborn, *Bhag.* 18, 28. 6. Coarse, *Bhâg.* P. 4, 2, 8. 7. Stupid, *Çrîngârat.* 21. 8. Insensible. 9. Indifferent, *Hit.* ii. d. 104. 10. Paralysed. Caus. 1. To support, *MBh.* 3, 827. 2. To make immovable, *Utt. Râmach.* 148, 10; to stop, *MBh.* 3, 10378. *stambhita*, 1. Stopped, contained, *Megh.* 61; constrained, *Mâlat.* 140, 4. 2. Stupified, paralysed, *Râm.* 1, 75, 17; insensible, *Utt. Râmach.* 159, 3.—With the prep. **अव** *ava*, after which the initial *st* becomes *sh*, 1. To bind, *Böhtl. Chr.* 229, verse 178. 2. To rest on, *Mahâvîrach.* 74, 5. 3. To rely on, *Bhag.* 9, 8. *avashtabdha*, 1. Supported. 2. Stopped. 3. Paralysed. 4. Opposed. 5. Near, *Bhaff.* 9, 72. 6. Hanging from.

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7. Surpassed, overcome. 8. Bound. 9. Wrapped up.—With **पर्यव** *pari-ava*, 1. To surround, *Mâlat.* 86, 4; 8. 2. To surround and oppose, *Utt. Râmach.* 122, 18.—With **समव** *sam-ava*, To encourage, *Chr.* 39, 34.—With **उद्** *ud*, Caus. *uttambhaya*, To cherish, support, *Kir.* 2, 48. *uttambhita*, 1. Supported, upheld. 2. Erect, *Utt. Râmach.* 60, 3. 3. Stopped.—With **नि** *ni*, *nistabdha*, Stopped. Comp. *A-*, adj. unconquered, *Bhaff.* 9, 89.—With **प्रति** *prati*, I. *pratistabdha*, Stopped. Comp. *A-*, adj. unconquered, *Bhaff.* 9, 82. II. *pratishtabdha*, Stopped, obstructed.—With **वि** *vi*, *shṭambh*, 1. To fix (to create), *MBh.* 1, 6694; with *pâdau*, to stand immovable, *Hit.* ii. d. 120. 2. To stop, *MBh.* 3, 2123; to restrain, *Chr.* 29, 36. *vishtabdha*, 1. Fixed, well supported, *Man.* 9, 296. 2. Placed in or upon. 3. Hindered. 4. Made motionless. Caus. To stop, to restrain, *MBh.* 3, 10314. *vishtambhita*, Stopped, *Çâk.* d. 106.—With **सम्** *sam*, 1. To support, *Bhag.* 3, 43. 2. To corroborate, *Râm.* 2, 14, 13. 3. To stop, *Râm.* 2, 83, 47. 4. To hurtle, *Pañch.* 190, 15. *samstabdha*, 1. Made firm. 2. Corroborated. 3. Stopped. Caus. 1. To corroborate, *Râm.* 2, 34, 53. 2. To make immovable, *MBh.* 1, 7291.—With **अभिषम्** *abhi-sam*, To corroborate, *Râm.* 2, 64, 11.—Cf. *στέφυλον*, *στέβω* (cf. *stamba*); O.H.G. *stamphôn*; O.N. *stófn*; O.H.G. *stam*; A.S. *stemn* (based on *stambh* + *na*).

सम्ब *stambh* + *a*, m. 1. A post, a pillar, *Hit.* 49, 11; *Pañch.* i. d. 149. 2. A stem, *Hit.* iv. d. 71 (*kadali-*, adj. Having the stem of a *kadali*, i.e. faintly supported). 3. Obstruction.