

## विकाश

**विकाश, विकाशिन्** *vikāsa, vikāsin*, see *vikāṣa, ṣin*.

**विकिर** *vikira*, m. I. i.e. *vi-kṛi + a*, 1. A fallen fragment, what has been dropped, Man. 3, 245. 2. Scattering. 3. A well. II. A bird.

**विकिरण** *vikiraṇa*, i.e. *vi-kṛi + ana*, I. n. Scattering. II. m. Gigantic swallow-wort, *Asclepias gigantea*.

**विकूजन** *vi-kūj + ana*, n. Grumbling, in *antra-*, n. Grumbling of the bowels, Suçr. 2, 451, 7.

**विकूषिका** *vikūṣikā*, f. The nose.

**विकृति** *vi-kṛi + ti*, f. 1. Change of any kind, Utt. Rāmach. 133, 16 (wrath); of mind, Pañch. 58, 25. 2. Sickness. 3. Fear. 4. Spirituous liquor.

**विकृतिमन्** *vikṛiti + mant*, adj., f. *matī*, 1. Changed, wounded, Nalod. 2, 47. 2. Changeable, Çāk. d. 38.

**विक्रम** *vi-kram + a*, m. 1. A step, Johns. Sel. 95, 67; Çāk. d. 165. 2. Proceeding, Mām. 3, 214 (v.r.). 3. Overpowering. 4. Great strength, Johns. Sel. 48, 82. 5. Strength, Hit. ii. d. 84 (with *kṛi*, To use one's strength). 6. Heroism, Vikr. 11, 12; Pañch. ii. d. 146; in the title of the drama, *vikramorvaṣṭi*, i.e. *vikrama-urvaṣi*, f. *Urvaṣi*, gained by heroism. 7. A proper name.—Comp. *A-*, adj. weak, Kir. 2, 14. *Chanda-*, adj. possessed of fierce courage, Rām. 5, 39, 24. *Tulya-*, adj. fought with equal prowess, Hit. iii. d. 1. *Tri-*, I. n. three steps, Rām. 6, 79, 11. II. adj. and sbst. walking with three steps over the heaven, epithet of Vishṇu (as sun), Rām. 1, 32, 13 Gorr. *Satya-*, adj. having real valour.

**विक्रमसेन** *vikramasena* (cf. *senā*), and

**विक्रमादित्य** *vikramāditya*, i.e. *vikra-*

## विक्रव

*ma-āditya*, m. Proper names, Lass. 15, 18 (corr. °*seneno*°); 1, 10.

**विक्रमिन्** *vikrama + in*, m. 1. A hero. 2. A lion.

**विक्रय** *vikraya*, i.e. *vi-kṛi + a*, m. Sale, selling, Pañch. 121, 21.—Comp. *Ātmavikraya*, i.e. *ātman-*, m. selling one's self, Man. 11, 59. *Kraya-*, m. buying and selling, traffic, 8, 401.

**विक्रयिक** *vikrayika*, i.e. *vikraya + ika*, adj. One who sells.

**विक्रयिन्** *vikrayin*, i.e. *vi-kṛi + in*, m. A vendor.—Comp. *Apatya-*, m. a seller of his offspring, Man. 3, 51. *Kratu-*, m. one who sells the reward of his sacrifice, Man. 4, 214. *Māṃsa-*, m. a vendor of flesh, a term of reproach.

**विक्रान्ति** *vikrānti*, i.e. *vi-kram + ti*, f. 1. A horse's canter or gallop. 2. Great strength. 3. Prowess.

**विक्रायक** *vikrāyaka*, i.e. *vi-kṛi + aka*, m. A seller.

**विक्रिया** *vikriyā*, i.e. *vi-kṛi + ya*, and *vi-kriyā*, f. 1. Change, Pañch. i. d. 330; transformation, Çāk. p. 106, i. 2. A dish prepared from (milk), Man. 5, 25. 3. Disease, Daçak. in Chr. 187, 7. 4. Mischief, Rām. 3, 49, 56.—Comp. *Bhūta-*, f. epilepsy, possession by evil spirits. *Sa-romavikriya*, i.e. *sa-roman-*, adj. affected with horripilation (as a sign of excessive pleasure), Vikr. d. 12.

**विक्रेत** *vikretri*, i.e. *vi-kṛi + tri*, m. A vendor.

**विक्रव** *viklava* (cf. *klav*, but this vb. is dubious; I should prefer a derivation from *klam*), adj. 1. Overcome with fear or agitation, confused, bewildered, Daçak. in Chr. 200, 16. 2. Disgusted, Çāk. 22, 5.—Comp. *A-*, adj. intrepid, MBh. 1, 2070.