

**खैर्य** *sthairya*, i.e. *sthira* + *ya*, n. 1. Fitness, stability, staying continually, Pañch. 225, 22. 2. Constancy, Pañch. iii. d. 102. 3. Patience, Pañch. iii. d. 238. — **Comp.** *A-*, n. perishableness, Râjat. 5, 381.

**खौर** *sthaura*, i.e. *\*sthûra* (but in the signification of *sthûla* and *sthûrin*, q. cf.), + *a*, n. 1. Strength, power. 2. A load for a horse or ass.

**खौरिन्** *sthaurin*, i.e. *sthaura* + *in* (cf. *sthûrin*), m. 1. A pack-horse. 2. A strong horse.

**खौलखक्ष्य** *sthuulalakshya*, i.e. *sthûla-laksha* + *ya*, n. Incessant liberality, Man. 7, 211.

**खौलशीर्ष** *sthûlaçirsha*, i.e. *sthûla-çirsha* + *a*, adj. Large-headed.

**खौल्य** *sthaulya*, i.e. *sthûla* + *ya*, n. Largeness, bulk.

**क्षपन** *snapana*, i.e. *snâ*, Caus., + *ana*, n. 1. Washing. 2. Bathing, ablution, Çiç. 8, 79.

**खद** *snava*, i.e. *snu* + *a*, m. Oozing, dripping.

† **क्षस्** *SNAS*, i. 1 and 4, Par. 1. To eject. 2. To eat (?).

**क्षमा** *snasâ*, f. A tendon, a muscle. — Cf. perhaps O.H.G. *snôr*, *snuor*, see *snâva*.

**क्षा** *SNĀ*, ii. 2, Par. (in epic poetry also *Ātm.*, MBh. 3, 7072), 1. To bathe, Man. 4, 82; anomal. potent. *snâyita*, MBh. 3, 7072. 2. To perform the ceremony of bathing when leaving the house of one's spiritual preceptor, Man. 2, 245. *snâta*, 1. Bathed, having bathed, Râjat. 5, 391; Daçak. in Chr. 188, 20. 2. Purified, Mahâv. 77, 2; pure. m. (One whose spiritual instruction is finished,

see 2.), an initiated householder. **Comp.** *Mrita-*, adj. 1. bathed after mourning. 2. dying immediately after ablution. *Su-*, I. adj. very clean, Lass. 24, 4. II. m. a student who has performed his ablutions preparatory or subsequent to a sacrifice. Caus. *snâ-*

*paya*, 1. To wash, to cleanse, Daçak. in Chr. 200, 7 (â); Megh. 44 (â). 2. To weep for (?), Utt. Râmach. 69, 1 (â). *snapita*, 1. Bathed, Mâlat. 60, 10. 2. Moistened, Kir. 5, 44; 47. —

With **अप** *apa*, *apasnâta*, Bathed after mourning, Râm. 2, 42, 22. — With **नि**

*ni*, *nishnâta*, 1. Perfect, superior. 2. Learned, MBh. 1, 3988; skilful, conversant, Çâk. 65, 18. 3. Given to, Mâlat. 37, 3. 4. (In law), Agreed upon, Mâlat. 174, 13. *ati-nishnâta*, Very conversant, Daçak. in Chr. 190, 19. — With

**प्रति** *prati*, 1. *pratisnâta*, Bathed. 2. *pratishnâta*, Pure. **Comp.** *Su-pratishnâta*, adj. certain. — Cf. *vapóc*, *vâpa*, *voríc*, *vîşoc*, *vîrw*; Lat. *nare*; Goth. *nadr*; A.S. *naeddre*, *nedre*; O.H.G. *nacho*; see *nau*.

**खानक** *snâta + ka* (vb. *snâ*), m. A Brâhmaṇa just returned from the mansion of his preceptor, Man. 2, 138 (cf. *snâ*); an initiated householder, Lass. 71, 1; a Brâhmaṇa in his second *âçrama* (order of life), Man. 1, 113; Hit. 123, 19. — **Comp.** *Vidyâ-*, *Vidyâ-vrata-*, and *Vrata-*, m. a Brâhmaṇa who has completed his studentship.

**खान** *snâna*, i.e. *snâ* + *ana*, n. 1. Bathing, Pañch. 100, 8. 2. Purification by bathing, Man. 1, 111; Pañch. iii. d. 120. 3. Anything used in it, as water, perfumed powder, etc., Rit. 1, 4; Megh. 34, Sch. — **Comp.** *Tris-*, n. bathing three times a day, Kâm. Nitis. 2, 28. *Dus-*, n. inauspicious bathing, Hariv. 3413. *Mrita-*, n. funeral ablution.