

RI.

❧ *RI*, i. 1, *richchha* (in epic poetry

also *archchha* = ἔρχομαι, ii. 3; 5; 9. Par. 1. To go. 2. To go to. 3. To undergo. With abstracts (cf. i): Man. 1, 53, *glānim ricchkhati*, To become inert; MBh. 3, 2166, *mrityum*, To die; *archh*, Nal. 7, 4; MBh. 3, 84; Nalod. 2, 10, *yuddharangatām āra*, To become the field of battle. 4. To rise, *ri-nu*. 5. To meet, Man. 8, 351; to attain, Nalod. 1, 32; to fall on, Man. 8, 18, *ricchhha*. 6. To gain, to acquire. 7. To move, to raise, ved. ii. 3, *iyarmi*. 8. To open, ii. 5. 9. To attack, MBh. 4, 1659, *ricchhha*. 10. To hurt; *rita*, and *rite*, see separately.—Caus. *arpaya*, 1. To cast; *arpita*, thrown, Ragh. 8, 87; turned, Bhag. 8, 7. 2. To fasten, Çāk. d. 133. 3. To pierce. 4. To put, Ragh. 9, 74. 5. To deliver, Yâjñ. 2, 65; Daçak. in Chr. 183, 24; 201, 11. 6. To restore, Man. 8, 191.—*arpita*. 1. Cut in, Çāk. d. 74. 2. Written, Ragh. 17, 79.—Comp. *Chitra*-, adj. painted, Çāk. d. 143.—With the prepos. अभि *abhi*, To attack, MBh. 3, 11726, *ricchhha*, 11875 *archchha*.—With आ *ā*. 1. To meet, MBh. 3, 17226. 2. To adapt (ved.).—With प्र *pra*, To rise, Chr. 288, 3=Rigv. i. 49, 3.—With प्रति *prati*, Caus. 1. To fasten, Ragh. 6, 28. 2. To deliver, Ragh. 15, 41. 3. To restore, Daçak. in Chr. 195, 15; 189, 15; 192, 16.—With वि *vi*, To open, Chr. 288, 15=Rigv. i. 48, 15.—With सम् *sam*, Caus. 1. To cast, MBh. 1, 6978. 2. To deliver, Pañch. 36, 13. 3. To restore, Hit. 73, 20.—*samarpita*. 1. Fastened, Kumāras. 1, 63. 2. Put together, Daçak. in Chr. 200, 2. 3. Resting, Rām. 1, 77, 25. 4. Painted, Ragh. 3, 15.—Cf. ἔρχομαι,

ὄρνυμι, ὄρνυμαι, ὄρος, μισθαορίω, ἰδέσθαι, ὕλλυνμι (Lat. abolere), ὄρω, ἀορίζω; Lat. orior, adorior, adoleasco, adultus; Goth. alds; A.S. ald; O.H.G. arnên.

प्रशंसन् *prasaṁ*, i. e. *prasa* + *vaṁ*. I. adj. Praising. II. m. A praiser, Chr. 293, 5 = Rīg. i. 87, 5.

† ~~उच~~ *RIKSH* (?), ii. 3, Par. To
kill or hurt.

उरु *riksha*, I. m. A bear, Râm. 3, 52, 45. II. f. *kshî*, A she-bear, Râm. 1, 16, 21. III. m. and n. 1. A star, Râm. 5, 73, 57; MBh. 13, 625. 2. Bears and stars, Çiç. 9, 31. IV. m. and f. *kshâ*, Proper names, MBh. 1, 3722; 3790.—Cf. *ἄρκτος*; Lat. *ursus*.

रिखवन्त् *rikha + vant*, m. The name of a mountain, Râm. 6, 3, 10.

अश् *RICH*, i. 1, Par. 1. To shine, ved. 2 i. 1, and † i. 6, Par. To praise, ved. 3. To honour, Man. 3, 93; anomal. absol. *archya*, Man. 1, 4.—Caus. *archaya*, To honour, Man. 2, 181. *archita*, Respectfully bestowed, Man. 4, 235.—With the prep. **अभि** *abhi*, To honour, Man. 8, 391.—With **समभि** *sam-abhi*, To honour, Yâjû. i. 226; to adore, 2, 112.—With **प्रति** *prati*, 1. To salute in turn, Râm. 2, 71, 31. 2. To salute one by one, MBh. 1, 7211.—With **सम्** *sam*, To adore, Râm. 2, 3, 48; to honour, MBh. 3, 11090 (properly 10190).

Try- *rich*, f. 1. A verse or text of the Vedas, Man. 11, 142. 2. The Rig-veda, Man. 1, 23.—**Comp.** *Am*-, adj. unlearned in holy texts, Man 3, 131. **Try-***rich*, i.e. *tri-*, f. pl. three holy verses, Man. 2, 77.

SUB-*rich* + a. A substitute for *rich* when being the latter part of a comp., e. g. *an-*, adj. Unlearned in