

—Comp. *Nyagbhâvana*, i.e. *nyāñch*-, n. 1. contempt. 2. humbling. *Viçesha*-, f. reflecting on, or perceiving, differences.

भावित्र *bhâvitra* (vb. *bhû*), n. The universe.

भाविन् *bhâvin*, adj. f. *nî*, i.e. I. *bhû + in*, Future, Vikr. 87, 1; what will be, Daçak. in. Chr. 186, 24; what will fall at one's share, Pañch. iv. d. 73. II. *bhâ + vin*. 1. Beautiful, Râm. 3, 53, 39. 2. f. *nî*, A distinguished woman, a wanton woman.—Comp. *Avacyabh°*, i.e. *avaçyam*-, adj. what will be inevitably, Brâhmaṇav. 2, 2. *Tathâ*-, adj. destined to become really, Çâk. 111, 20. *Punar*-, adj. possible to be undone, Chr. 22, 20.

भावुक *bhâvuka*, i.e. *bhû + uka*, I. adj. 1. Actually being. 2. Happy. 3. Latter part of comp. adj. Becoming. II. m. A sister's husband. III. n. Happiness. See *çubhambh°*.

भाष *BHÂSH*, i. 1, Âtm. (in epic poetry also Par., Chr. 27, 1). 1. To speak, Man. 8, 216. 2. To speak to (acc.), Râm. 2, 78, 19. 3. To address, MBh. 3, 2747. 4. To describe, Man. 4, 255. *bhâshita*, n. Speech, Pañch. i. d. 356. Comp. *Su*-, I. adj. 1. well spoken. 2. and n. well discoursing, Pañch. 31, 4; ii. d. 177. II. n. 1. eloquence. 2. a good advice (?), Man. 2, 239.—With the prep. अनु *anu*, 1. To speak distinctly, Man. 3, 30. 2. To confess, Man. 11, 228.—With अप *apa*, To revile, Kumâras. 5, 83.—With अभि *abhi*, 1. To address, Man. 2, 128. 2. To speak to (with instr.), Man. 4, 57. 3. To declare loudly, Man. 11, 103.—With समभि *sam-abhi*, To converse, MBh. 3, 12697.—With आ *â*, 1. To address, MBh. 1,

74. 2. To speak, Bôhtl. Ind. Spr. 396.

3. To exclaim, Dev. 2, 36.—With या *vi-â*, To address, MBh. 3, 15169. Comp. pteple. *duhkhâ-vyâbhâshita*, adj. Difficult to be pronounced, MBh. 13, 4485.

—With समा *sam-â*, To address, MBh. 1, 4198.—With परि *pari*, 1. To declare, Utt. Râmach. 130, 5. 2. To persuade, MBh. 1, 4287.—With प्र *pra*, 1.

To speak, Râm. 3, 51, 25. 2. To address, MBh. 3, 2599. *prabhâshita*, n. Speech, Nal. 8, 11.—With संप्र *sam-pra*,

To speak, MBh. 5, 41.—With प्रति *prati*, 1. To answer, MBh. 3, 2524. 2. To address, Râm. 1, 8, 29; Pañch. 193, 13.—With सम् *sam*, 1. To converse,

Chr. 56, 18; to converse with (instr.), Man. 8, 55. 2. To have sexual intercourse with, Hit. 64, 12 (with 'acc.). 3. To greet, Hit. 14, 20. 4. To speak. MBh. 1, 5190; to say, Hit. 57, 6 (read *sambhâshate*. The sense is: It is true he is anxious, else he would not have said to me, etc.). *bhâsh* is probably akin to *bhâ*.—Cf. Lat. *fastus*, *nefastus*, *nefarius*, *festus*, *feriæ*, *hariolus*, *fas*, *nefas*, *fari*; *φήμι*, *φάσις*, *φατός*, *φήμη*, *φωνή*; akin are *φθίγγομαι*, *φθίγμα* (but cf. *bhāñj*, i. 10); A.S. *bannan*, *abannan*.

भाषण *bhâshaṇa*, i.e. *bhâsh + ana*, n. Speech, Lass. 8, 8.

भाषा *bhâsha + â*, f. 1. Speech, Chr. 220, l. 1. 2. Language, Pañch. i. d. 445. 3. Vernacular speech, Lass. 39, 11; MBh. 2, 2040. 4. Speech exposing the plaint in a law-suit, Lass. 90, 3; Pañch. 167, 6 (?).—Comp. *Deçâ-bhâshâ*, f. the language of a country, MBh. 9, 2605. *Vi-bhâshâ*, indecl. alternatively, either of two ways, optionally.

भाषिन् *bhâsh + in*, adj. f. *â*, Speaking, Pañch. 184, 4; Râjat. 5, 61.