

II. adj. wanting discrimination, stupid, Hit. i. d. 135, M.M.

**विवेकश्च** *viveka-jñā*, adj. Intelligent, Pañch. i. d. 431.

**विवेकता** *viveka + tā*, in *q-*, f. Want of judgment, Hit. pr. d. 11, M.M. *nis-vivekatva*, see s.v. *nirvi*°.

**विवेकिन्** *vivekin*, i.e. *viveka + in*, adj. Judicious, discriminative, prudent, Pañch. 131, 19.—Comp. *A-*, adj. defective in judgment, unable to discriminate, Kathās. 24, 225.

**विवेक्नु** *vivekñi*, i.e. *vi-vich + ãri*, m. A wise man, Rājāt. 5, 5.

**विवेचन** *vivechana*, i.e. *vi-rich + ana*, n. 1. Discrimination. 2. Decision, Man. 8, 21.

**विवोढु** *vivodhi*, i.e. *vi-vah + ãri*, m. 1. A husband. 2. A bridegroom.

**विष्योक्त** *vivvoka*, m. Affectation of indifference, one of the feminine actions, tending to excite love, Sāh. Darp. 284, 20.

1. **विश्** *VIÇ*, i. 6, Par. (in epic poetry also *Ātm.*, Rām. 2, 43, 6), 1. To enter, Hit. ii. d. 48. 2. To enter in (with acc.), Bhag. 11. 29. 3. To pierce, Rājāt. 5, 217. 4. To begin, Rām. 1, 11, 20. 5. To sit down, Rām. 2, 82, 2. Pteple. of the pf. pass. *viçta*, Penetrated, pervaded. Pteple. of the fut. pass. *veçya*, I. f. *yā*, A harlot, Hit. i. d. 135, M.M. II. n. The habitation of harlots. Comp. *Svar-veçyā*, f. an Apsaras.

—With the prep. अनु *anu*, 1. To enter after somebody, MBh. 1, 796. 2. To enter, Pañch. 187, 25.—With आ *ā*, 1. To approach, Hit. i. d. 2, M.M. 2. To enter, Man. 1, 29. 3. To occupy, Chr. 35, 5. 4. To proceed, Man. 1, 18. *āviçta*, 1. Pierced, wounded, Rām. 3, 52, 20. 2. Overpowered, affected with,

Lass. 2. ed. 45, 18; possessed (by a demon, or by any sentiment), Pañch. 40, 18; Chr. 31, 15; 7, 21. 3. Covered, Pañch. i. d. 73 (*kañchuka-*, by a coat of mail and by a snake's hide). 4. Full of, Hit. 126, 17. Caus. *veçaya*, To cause to enter, Bhag. 8, 10.—With

अनु *anu-ā*, To enter, MBh. 1, 5389.

—With समुपा *sam-upa-ā*, 1. To enter, Rām. 2, 85, 15. 2. To begin, Rām. 1,

62, 22.—With समा *sam-ā*, 1. To enter

at once, Man. 1, 56. 2. To enter, MBh.

7272. 3. To approach, Bhartr. 2, 81.

4. To sit on, Man. 2, 119; Pañch. ii. d.

63. *samāvishṭa*, Endowed, Lass. 2, 2.

Caus. 1. To put on, MBh. 3, 9913. 2.

To commit, Pañch. i. d. 106.—With

उप *upa*, 1. To sit down, Vikr. 15, 5;

Chr. 11, 17. 2. To encamp, MBh. 3, 659.

3. To enter, to occupy, MBh. 1, 5389.

*upaviṣṭa*, 1. Seated, Pañch. 68, 21; sit-

ting, Daçak. in Chr. 184, 10; sitting

quietly, Pañch. 53, 23; sitting down for

performing, Pañch. 224, 15. 2. Arrived,

entered, Lass. 2. ed. 44, 3. Comp. *Bala-*,

adj. endowed with, or possessed of,

strength. Caus. 1. To cause to sit

down, Vikr. 23, 18 (corr. *veçayati*); to

place, Man. 3, 208. 2. To sit down,

Pañch. 147, 6 (probably to be read,

*upaviçya*).—With उपोप *upa-upa*, 1.

To sit near, (with the acc.), MBh. 3,

11777. 2. To sit down, MBh. 1, 4914.

*upopaviṣṭa*, 1. Surrounded, Rām. 1,

4, 26. 2. Sitting, MBh. 1, 6959.—With

प्रत्युप *prati-upa*, To sit down opposite

to, MBh. 2, 1156 (perhaps *prati* is to be

separated, and preposition belonging to

the preceding word).—With समुप *sam-*

*upa*, To sit down, Vikr. 81, 4; MBh.

1, 8479. Caus. To cause to sit down,

Hit. 6, 5.—With नि *ni*, *Ātm.* (in epic