

To shine, Vikr. d. 160 ; to beam, Rām. 1, 1, 32 ; Chr. 25, 52 (*rājatam*, anomal. instead of *rājantam*). 2. ved. To govern (akin to *rāj*, originally *raj*). Caus. *rājaya*, To illuminate. Ptcple. of the pf. pass. *rājita*. 1. Illuminated. 2. Adorned, Kir. 5, 9.—With अभि *abhi*, To shine, MBh. 3, 10960.—With उप *upa*, Caus. *uparājita*, Illuminated, Pañch. v. d. 12.—With निष् *nis*, *nirājita*, Shining, Utt. Rāmach. 150, 12.—With परि *pari*, To be very resplendent, Rām. 3, 49, 3.—With वि *vi*, 1. To shine forth, Pañch. v. d. 2. 2. To shine, ib. i. d. 373 ; Rām. 3, 52, 25. Caus. To cause to beam, Rām. 2, 26, 2. *virājita*, 1. Illuminated, splendid, Kir. 5, 4 ; Nal. 5, 3. 2. Manifested.—With अभिवि *abhi-vi*, To shine, to beam, Rām. 2, 26, 10.

2. राज् *rāj*, latter part of comp. nouns, I. adj. Shining. II. curtailed for *rājan*, m. A king, Hiḍ. 1, 13.—Comp. *Aranya-*, m. king of the forest, epithet of the lion and the tiger, Nal. 12, 13 ; 31. *Asura-*, m. king of the Asuras, epithet of the Asura Baka (see *vaka*), MBh. 1, 6208. *Indu-* and *Udu-*, m. the moon, Pañch. i. d. 104 ; Rām. 4, 5, 14. *Eka-*, 1. adj. only shining, Bhāg. P. 3, 5, 24. 2. m. an absolute king, ib. 1, 18, 5. *Kratu-*, m. the principal sacrifice, Man. 11, 260. *Giri-*, m. the king of the mountains, probably the Himālaya, MBh. 6, 3419. *Tṛiṇa-*, m. the palmyra tree, Rām. 6, 91, 13. *Deva-*, m. epithet of Indra and Nahusha, Chr. 4, 20 ; MBh. 13, 4788. *Dharma-*, m. epithet of Yama, Yudhishtira, and of a king of the herons, Man. 7, 7 ; Draup. 8, 13 ; MBh. 12, 6350. *Nāga-*, m. the king of the serpents, Mārķ. P. 23, 24. *Mṛiga-*, m. a lion, Çiç. 9, 18 (*patamṇa-*, m. the

lion-like sun). *Yaksha-*, m. Kuvera. *Viçva-*, and in some cases, *viçvā-*, m. an universal sovereign. *Sea-*, m. Brahman or Supreme Spirit.—Cf. Lat. rex.

5. राज् *-rāja*, a substitute for *rājan*, when latter part of comp. words, m. A king.—Comp. *Amara-*, m. king of the gods, epithet of Indra. *Amara-çatru-*, m. epithet of Rāvaṇa, Rām. 6, 35, 1. *Ādi-*, m. the first or primeval king, epithet of Manu and of a son of Kuru, Rām. 1, 6, 4 ; MBh. 1, 3741. *Riksha-*, m. 1. the king of the bears, Rām. 6, 6, 12. 2. the king of the stars, epithet of the moon, Vikr. 39, 15. *Tṛiṇa-*, m. the palmyra tree, MBh. 4, 1309. *Deva-*, m. Indra, Rām. 6, 34, 10. *Dviija-* and *Nakshatra-*, m. the moon, Ragh. 5, 23 ; Rām. 5, 18, 17. *Dharma-*, m. epithet of Yama and Yudhishtira, MBh. 13, 3471 ; Hariṇ. 842. *Nada-*, the king of the rivers, i.e. the Sindhu, Çiç. 9, 30. *Nāga-*, 1. the king of the serpents, Kathās. 22, 209. 2. a great elephant, MBh. 4, 1679. *Pitri-*, m. the king of the Manes, i.e. Yama, Sāv. 5, 14. *Bhujaga-*, m. the king of the snakes, epithet of Çesha. *Bhṛiṅga-*, m. 1. a sort of bird (*Lanius malabaricus*), Lass. 52, 18. 2. the humble bee. 3. a sort of shrub. 4. a particular sacrifice. *Mahā-*, m. 1. a sovereign, king, Vikr. 37, 9. 2. a finger-nail. *Mṛiga-*, m. a lion, Vikr. 70, 13. *Yaksha-*, m. Kuvera, Chr. 62, 52. *Yuvārāja*, i.e. *yuvan-*, m. a young prince, especially the heir apparent, Pañch. 156, 16. *Rājarāja*, i.e. *rājan-*, m. 1. an universal monarch, Kir. 5, 51. 2. Kuvera. 3. the moon. *Vighna-*, m. Gaṇeça. *Vi-māna-*, m. the driver of a chariot (of the gods), Utt. Rāmach. 55, 2. *Çaila-*, m. the king of the mountains, epithet of the Himālaya, Megh. 51. *Sindhu-*, m. Jayadratha, the king of Sindh. *Sukha-*, m. a proper name, Rājāt. 5, 206. *Sura-*, m. Indra, Rājāt. 5, 157.