

शरत्ता

I. adj., f. *śā* and *śā*, Tawny, dark red, Chr. 293, 2=Rigv. i. 88, 2; Rām. 3, 5, 7. II. m. 1. The dawn, Man. 10, 33. 2. The sun, Çāk. d. 31 (*parīṇata-*, The setting sun). 3. A proper name, Dev. 11, 49.

शरत्ता *aruna + tā*, f. Tawny (the colour), Çiç. 9, 14.

शरत्तु *aruna-pu* (the latter part perhaps *śās + u*), adj. Tawny, Chr. 283, 1=Rigv. i. 49, 1.

शरत्तित *arunīta*, i.e. *aruna + ita*, adj., f. *tā*, Made red, Rīt. 6, 5; Çiç. 6, 15.

शरत्तुद *arunītuda*, i.e. *aru + m-tud + a* (cf. *arus*), adj. 1. Wounding, Prab. 31, 16. 2. Causing pain, Prab. 93, 2.

शरत्तती *a-rundhati* (vb. *rudh*), f. 1. The wife of Vaçishṭha, Rām. 1, 10, 37. 2. An asterism, Böhtl. Ind. Spr. 1185

शरत्त *arusha*, i.e. *arus + a*. I. adj., f. *śā*, Tawny, Chr. 294, 1=Rigv. i. 92, 1. II. m. A dark red cloud, Chr. 291, 5=Rigv. i. 85, 5.

शरत् *arus*, n. A wound.

शरे *are*, interj. of calling to inferiora, sirrah! Prab. 24, 8.

शरेपत् *arepas*, i.o. *a-rip* (= *lip*) + *as*, adj. Spotless, pure from sin, Chr. 290, 2=Rigv. i. 64, 2.

शरोमिता *arogīā*, i.e. *a-rogin + tā*, f. Health, Hit. Pr. d. 18.

शरोम्यता *arogyatā*, i.e. *a-roga + ya + tā*, f. Health, Rām. 2, 70, 7.

† **शर्क** *ARK*, i. 10, Par. (rather a deomon. derived from *arka*). 1. To praise. 2. To heat.

शर्क *arka*, i.e. *arch + a*, m. 1. A

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ray of light, Chr. 291, 2=Rigv. i. 85, 2. 2. The sun, Chr. 36, 22. 3. Swallowwort, *Asclepias gigantea*, Çāk. d. 41.—Comp. *Jala-*, the reflexion of the sun in water, Bhāg. P. 3, 27, 1. *Bāta-*, m. the rising sun. *Sa-*, adj. with the sun, sunny. *Su-*, adj. flashing beautifully, Chr. 293, 1=Rigv. i. 50, 1.

शर्गल *argala*, m., f. *lā*, and n. A wooden bolt, or pin for fastening a door, Kathās. 4, 56; Pañch. 105, 5.—Comp. *An-*, adj. unrestrained, Ragh. 3, 39. *Nis-*, 1. adj. unrestrained, MBh. 3, 16601. 2. acc. *lam*, adv. without constraint, Rājāt. 3, 194.

शर्गलित *argalita*. i.e. *argala + ita*, adj. Shut by a pin.

शर्क *argh*, i. 1, Par. To be worth, Pañch. i. d. 88.—Cf. *arh*, ἀρχω, ὄρχαμος, ἀρχομαι, ἄρχμα.

शर्क *argh + a* (vb. *argh* or *arh*), m. and n. 1. Price, cost, Man. 8, 398. 2. A mode of worship, or reverence, consisting in an oblation of rice, etc., with water or, of water only, Sāv. 3, 6.—Comp. *An-*, I. m. n. wrong price, Yājū. 2, 250. II. adj. priceless, inestimable, Kathās. 24, 148. *Mahā-*, adj. of great value, Kathās. 21, 86.

शर्कतत् *argha + tas*, adv. Under the real value, Bhartṛ. 2, 12 (this is the true reading).

शर्क *arghya*, i.e. *argha + ya*. I. adj., f. *yā*. 1. Deserving worship, Yājū. 1, 357. 2. Deserving to be entertained, ib. 1, 110. II. n. A respectful oblation to gods or venerable men, consisting of rice, durva grass, flowers, etc., with water, or of water only, Yājū. 1, 289.—Comp. *An-*, adj. invaluable, Kathās. 3, 42.

शर्क *ARCH*, i. 1 and 10, Par. and Ātm. 1. To beam, Chr. 291, 2=Rigv. i. 85, 2; to shine, Chr. 294, 3=Rigv. i.