

the not being deprived (with instr.), Daçak. in Chr. 193, 17. *Sadviyoga*, i.e. *sant-* (vb. 1.as), separation from the good, Kir. 5, 51.

**विद्योगिन्** *viyogin*, i.e. *viyoga + in*, I. adj., f. *ni*. 1. Separated, Nalod. 2, 12. 2. Absent. II. m. The ruddy goose.

**विरक्ति** *virakti*, i.e. *vi-ranj + ti*, and *vi-rakti*, f. 1. Absence of affection. 2. Aversion, Pañch. 114, 1.

**विरचन** *vi-rach + ana*, n., and f. *nā*, 1. Making, Vikr. d. 153 (read *muḥtā-vali-virachanā-punar-ukta*; cf. *vach* and Böhtl. Roth. s.v. *punarukta*). 2. Composing. 3. Embellishing. 4. Embellishment, Mālat. 13, 20 (*nā*).

**विरञ्च** *virāñcha*, and **विरञ्चि** *virāñchi* (perhaps *vi-rach + a* or *i*, but cf. *virāñchana*), m. Brahman. Çiç. 9, 9; MBh. 1, 1638 has *virāñchi*.

**विरति** *virati*, i.e. *vi-ram + ti*, and *vi-rati*, f. 1. Stop. 2. Cessation. 3. End, Bhartṛ. 1, 51. 4. Indifference, Vedāntas. in Chr. 203, 11.

**विरप्पिन्** *virapṣin*, adj. Shaking, tossing, Chr. 290, 10=Rigv. i. 64, 10.

**विरम** *vi-ram + a*, m. Cessation, sunset, Çiç. 9, 11.

**विरल** *virala* (perhaps *vila + la*), I. adj. 1. Fine, delicate, thin. 2. Little, Çiç. 9, 3; few, Rājāt. 5, 56. 3. Loose, relaxed, Utt. Rāmach. 14, 4. 4. Separated by an interval, wide. 5. Remote. 6. Single, Bhartṛ. 2, 33; rare, Prab. 10, 8; Pañch. i. d. 35; *°lam*, adv. Rarely, Hit. i. d. 32, M.M. II. u. Sour curds. —Comp. *A-*, adj. 1. coarse. 2. uninterrupted, Utt. Rāmach. 69, 6. 3. close; *°lam*, adv. closely, Çāk. d. 55; fast, Mālat. 60, 10. 4. dense, Utt. Rāmach. 44, 6; plentiful, Mālat. 14, 6. *Pra-*, adj. 1. very rare, very scanty,

Pañch. 182, 16; 214, 22. 2. separate, apart.

**विरलित** *virālita*, i.e. *virala + ita*, in *a-virālita-kapola + m*, adv. With closely united cheeks, Utt. Rāmach. 17, 4.

**विरह** *vi-rah + a*, m. 1. Separation, Megh. 12; Rājāt. 5, 373; separation from (with instr.), Man. 5, 149. 2. Absence, Bhāshāp. 68; want, Hit. 127, 5. 3. Cessation, Vikr. d. 130. 4. Relinquishment.—Comp. *Prathama-*, loc. sing. immediately after the separation, Megh. 92.

**विरहज** *viraha-ja*, adj. Produced by separation, Vikr. d. 110.

**विरहिन्** *virahin*, i.e. *viraha + in*, I. adj. 1. Separate, Mālat. 144, 3. 2. Absent from. II. f. *ini*. 1. A woman absent from her husband or lover. 2. Wages, hire

**विरागार्ह** *virāgārha*, i.e. *vi-rāga-arha* (see *rāga*), adj. Fit for freedom from passion, free from passion.

**विराज्** *vi-rāj*, m. 1. Splendour. 2. A man of the military class. 3. The name of the first progeny of Brahman, Man. 1, 32; 3, 195. 4. The consciousness which perceives collections or aggregates, Vedāntas. in Chr. 209, 11.

**विराट** *virāṭa*, m. The name of a country.

**विराड्** *virāddhṛi*, i.e. *vi-rādh + tṛi*, m., f. *dhri*, and n. 1. Thwarting, opposing. 2. Injuring. 3. Abusive.

**विराध** *vi-rādh + a*, m. 1. Prevention, opposition. 2. Vexation. 3. A Rākshasa, Utt. Rāmach. 15, 19.

**विराधन** *vi-rādh + ana*, n. Pain.

**विराम** *virāma*, i.e. *vi-ram + a*, m.