

tain, behind which the sun is supposed to set, Râm. 4, 37, 4. IV. n. Death, Kathâs. 13, 74; Râjat. 5, 126.—Comp. *Sûrya-*, n. sunset.

**अस्तमन** *astamana* (a syncope of *astam-ayana*), n. Sun-set, Pañch. ii. d. 7.

**अस्तमय** *astamaya*, i.e. *astam-i + a*, m. Sun-set, Kir. 5, 35.

**अस्तु** 2. *as + tri*, m. A shooter, Chr. 290, 10=Rigv. i. 64, 10.

**अस्त्र** 2. *as + tra*, n. 1. A missile weapon, Çak. 94, 10; an arrow, Vikr. d. 18. 2. A bow, Arj. 8, 2.—Comp. *Ishu-*, n. the art of discharging arrows, Chr. 22, 16; 51. 2. *Kusuma-*, m. the god of Love, Ragl. 7, 58. *Kṛita-*, adj. conversant with the use of missile weapons, MBh. 3, 228. *Danda-*, n. the name of a fabulous weapon, Râm. 1, 56, 9. *Mahâ-*, n. a great missile weapon, Chr. 44, 4.

**अस्थन्** *asthan*, see *asthi*.

**अस्थि** *asthi*; several cases have *asthan* as their base, n. 1. A bone, Bhartr. 2, 9. 2. A kernel, seed, Man. 4, 78.—Cf. *ostior*; Lat. *os*, gen. *ossis*, for *ostis*.

**अस्थिक** *asthi + ka*, 1. n. A small bone, Bhartr. 2, 23. 2. A substitute for *asthi*, when latter part of comp. adj., e.g. *an-*, Boneless, Yâju. 3, 275. *dṛidha-gulpha-çirâ-*, adj. Having strong ancles, nerves, and bones, Râm. 5, 32, 11.

**अस्थिदन्तमय** *asthi-danta + maya*, adj., f. *yâ*, Made of bones and ivory, Man. 5, 121.

**अस्थिमन्त** *asthi + mant*, adj., f. *natî*, Having bones, Man. 11, 140.

**अस्थिमय** *asthi-maya*, adj., f. *yâ*, Full of bones, Râjat. 5, 272.

**अस्माद्** *asmad*, First person. pronoun, I; nom. sing. *aham*, plur. *vayam*; the bases of the other cases are, *ma*, *âva*, *na*, *asma*.—Cf. *ἐγώ*, *ἐμοῦ*, *μοῦ*, *ἡμῶν*; Lat. *ego*, *me*, *nos*; Goth. *ik*, *mis*, *veis*, *unsis*; A.S. *ic*, *më*, *vit*, *unc*.

**अस्मादीय** *asmad + iya*, adj., f. *yâ*, Our, Daçak. in Chr. 195, 1.

**अस्मायु** *asmayu*, i.e. *\*asmaya* (a denominat. of *asmad* by *ya*) + *u*, adj. Favourable to us, Lass. p. 100, 8=Rigv. vii. 15, 8.

**अस्यवामीय** *asya vâm + iya*, n. The Vedic hymn beginning with the words *asya vâm* (Rigv. i. 164), Man. 11, 260.

**अस्र** *asra*, see *açra*.

1. **अह्** *AH* (*h* for *gh*; cf. Lat. *ad-ag + ium*, *ajo* for *agjo*, *nego*; Goth. *aikan*), forms only 2. sing. and *du.*, and 3. sing. *du.*, and plur. of the redupl. pf. 1. To say, speak; Man. 9, 47. 2. To specify, Man. 8, 122. 3. To call, MBh. 3, 16065. 4. To pronounce, Man. 9, 44.—With the prep. *प्र* *pra*, 1. To pronounce, Man. 9, 45. 2. To say, Vedântas. in Chr. 204, 8.—With *प्रति* *prati*, To answer, Hit. 10, 2.—Cf. *ह=âha*.

† 2. **अह्** *AH*, ii. 5, *ahnu*, Par. To pervade, or occupy (v.r. *ad*).

1. **अह** *aha*, a particle; Certainly, Chr. 287, 4=Rigv. i. 48, 4.

2. **अह** *-aha*, a substitute for *ahan*, when part of compound words. Day, e.g. *agha-*, n. A day of impurity, Man. 5, 84. *anirdaçaâha*, i.e. *a-nis-daçan-*, adj. f. *hâ*, Not out of the ten days (of impurity which follow birth or death), Man. 8, 242. *ekâdaçaâha*, i.e. *ekâdaçan-aha*, adj. Lasting eleven days, MBh. 13, 4938. *ekâha*, i.e. *eka-aha*, m. One day, Man. 5, 59. *katipayâha*, i.e. *ka-*