

तन्

1, 19. 3. To effuse, Çâk. d. 193. 4. To grant, Bhâg. P. 5, 24, 22. 5. To cause, Bhartr. 1, 50. 6. To arrange, Bhartr. 1, 36.—With समा *sam-â*, To procure, Râjat. 4, 247. *samâtata*, Violent, MBh. 8, 4205.—With प्र *pra*, 1. To spread, Suçr. 1, 354, 5. 2. To show, Çiç. 2, 30. 3. To cover, Râm. 3, 76, 25. 4. To begin (a sacrifice), MBh. 12, 9613. 5. To cause, Râjat. 2, 78.—With वि *vi*, 1. To spread out, MBh. 1, 1335. 2. To stretch out, Mṛichehh. 143, 21. 3. To draw, MBh. 1, 5290. 4. To cover, Râm. 3, 83, 13. 5. To arrange (a sacrifice), Man. 3, 28. 6. To show, Râm. 4, 9, 89. *vitata*, 1. Large, Bhâg. P. 5, 16, 7. 2. Powerful, Râjat. 5, 22.—With आवि *â-vi*, To illuminate, Bhâg. P. 5, 20, 37.—With प्रवि *pra-vi*, *pravitata*, 1. Large, Megh. 104. 2. Begun, MBh. 5, 5317.—With सम् *sam*, 1. To cover, Râm. 6, 21, 1. 2. To fill up, Bhâg. P. 8, 23, 14. 3. To expand, Bhâg. P. 1, 3, 37. *samâtata*, 1. Uninterrupted, Lass. 96, 9. 2. Eternal. 3. Extended. 4. Much. °*tam*, adv. Eternally. Caus. *tânaya*, To cause to be performed, Bhâg. P. 4, 7, 16.—With अनुसम् *anu-som*, 1. To spread, Bhag. 15, 2. 2. To cover, Râm. 5, 16, 8.—With अभि-सम् *abhi-sam*, To cover, Hariv. 4986.—Cf. *târumat*, *êk-taroc* (= *tata*), *τῆραινω* (for *τῆραινω*), *τελ.ω* (for *τελ.ω*), *ἐπὶ τῆνός* (for *tav + tvas*); La. *tendere*, *tendere*, *os-tendere* (for *obs-*). *tenu*, etc.; O.H.G. *danjan*; A.S. *thenian*; see also *tanu*.

2. तन् *TAN* (akin to *stan*), i. 4, Par. To sound (ved.).—Cf. *róvoc*; Lat. *tonare*; O.H.G. *donar*; A.S. *thuñor*.

† 3. तन् *TAN* (or वन् *VAN*), i. 1 and 10, *tânaya*, Par. 1. To believe.

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2. To assist (or to afflict, or to be afflicted). 3. To sound (cf. 2. *tan*). 4. With prepositions, To stretch (cf. 1. *tan*).

तनय *tanaya* (vb. 1. *tan*, anomal. Caus. + *a*), I. adj. Continuing a family, Chr. 291, 14 = Rigv. i. 64, 14. II. m. 1. A son. 2. du. A son and a daughter. III. f. *yâ*, A daughter.—Comp. See *Ku-*. *Pavana-*, m. Hanuman, the son of the wind. *Râdhâ*, m. Karna. *Sûrya-*, I. m. 1. Karna. 2. Sugriva. II. f. *yâ*, the Yamunâ river.

तनु *tan + u*, I. adj., f. *nu* and *nvi*, 1. Thin, Râm. 2, 8, 42 Gorr. 2. Delicate, Nal. 12, 106. 3. Moderate (in quantity and size), Man. 3, 10. 4. Small, MBh. 3, 1747. Comparat. *taniyama*, Râjat. 3, 223, and *tanutara*, Amar. 3. Superl. *tanishtha* and *tanutama*. II. f. *nu* and *nû*, 1. The body, Man. 2, 28; Râm. 1, 16, 5. 2. A person, Man. 4, 184. 3. One's own self, Hariv. 2386. III. f. *nvi*, A slender woman, Bhartr. 1, 71.—Comp. *A-*, adj. large, MBh. 3, 6028. *Ardha-*, f. half a body. *Vâmana-*, adj. dwarf-bodied. *Su-*, I. adj. very delicate. II. f. a woman.—Cf. Lat. *tenuis*; O.H.G. *dunni*, A.S. *thyn*; *raveia* (= *tanvi*), *ravaōc* for *ravaōc* (cf. *ravaōc*), i.e. *rav + o*.

तनुक *tanu + ka*, adj. Small, Suçr. 1, 296, 12.

तनुज *tanu-ja*, m. A son, Pañch. v. d. 22.

तनुता *tanu + tâ*, f. 1. Smallness, meagerness, Râm. 5, 19, 22; Megh. 83. 2. in *kalabha-*, Condition of having the body of a young elephant, Megh. 79.—Comp. *Su-*, f. Great meagerness, Lass. 72, 10.

तनुच *tanu-tra* (vb. *trâ*), n. A coat of mail, MBh. 4, 1009.