

समाकर्षिन्

समाकर्षिन् *samâkarshin*, i. e. *sam-â-krish + a + in*, I. adj. Possessing a diffusive fragrance. II. m., f. *nî*, n. A scent spreading afar, *Amarakosha*.

समाकार *samâkâra*, i. e. *sama-âkâra*, adj. Like in appearance, *Pañch. i. d. 211*.

समाकुलत्वं *sam-âkula + tva*, n, Agitation, anxiety.

समाख्या *sam-â-khyâ*, f. 1. Fame.

2. Name.

समागति *samâgati*, i. e. *sam-â-gam + ti*, f. 1. Arrival. 2. Union. 3. Meeting. 4. (i. e. *sama-âgati*), Similar progress or condition.

समागम *sam-â-gam + a*, m. 1. Arrival, *Vikr. 10, 21* (return); approach. 2. Union, *Vikr. d. 29*; junction, *Pañch. 128, 3*; assembly, *Pañch. 196, 16*. 3. Association, intercourse, *Hit. pr. d. 42, M.M.* 4. Encountering, meeting, *Pañch. 161, 12*.—*Comp. Dhûrta*-, m. the assemblage of rogues, title of a drama, *Lass. 66, 1*.

समाघात *samâghâta*, i. e. *sam-â-han*, Caus., + *a*, m. 1. War, battle. 2. Killing.

समाचार *samâchâra*, i. e. I. *sam-â-char + a*, m. 1. Proper practice or conduct, *MBh. 5, 2688*; *Pañch. 24, 10*. 2. Proceeding, conduct, *Draup. 9, 17*. 3. Going, way, *Pañch. 109, 11*. 4. Information, report. II. *sama-âchâra*, adj. Equal in virtuous conduct, *Pañch. iii. d. 140*.—*Comp. Moksha-kriyâ*-, adj. affording a way for liberating, *Pañch. 109, 11*. *Vṛithâ-kula*-, adj. descended from a low family and ill-behaved, *Johns. Sel. 20, 97*. *Sâdhu*-, adj. well-behaved, *Pañch. 41, 17*.

समाज *samâja*, i. e. *sam-aj + a*, m.

1. A multitude, *MBh. 1, 5698*; a number. 2. An assembly, *Pañch. 158, 7*.

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3. A convivial meeting. 4. An elephant.—*Comp. Dyûta*-, m. an assembly of gamblers, *Daçak. in Chr. 185, 16*. *Prekshâ*-, m. the crowd at theatres, *Man. 9, 84*.

समाजिक *samâjika*, i. e. *samâja + ika*, m. A spectator, *Mâlât. 4, 14*.

समादान *samâdâna*, i. e. *sam-â-dâ + ana*, n. 1. Receiving suitable donations. 2. Taking. 3. The daily observances of the *Jaina* sect.

समादेश *samâdeça*, i. e. *sam-â-diç + a*, m. Advice, *Pañch. i. d. 261*.

समाधान *samâdhâna*, i. e. *sam-â-dhâ + ana*, n. 1. Restraining the senses and confining the mind to contemplation on the true nature of spirit, *Vedântas. in Chr. 203, 13, cf. 18*; contemplation, *Daçak. in Chr. 182, 5*. 2. Promising, declaring.

समाधि *samâdhi*, i. e. *sam-â-dhâ* (cf. *nidhi*), m. 1. Composing or reconciling differences. 2. Storing corn. 3. The joint of the neck, *Kir. 16, 21*. 4. A tomb. 5. Agreement, promise. 6. Requit. 7. Restraining the senses and confining the mind to contemplation on the true nature of spirit, *Vedântas. in Chr. 203, 18*; 216, 1, cf. 217, 21; contemplation, *Bhâg. P. 5, 18, 1*; devotion, *Pañch. 162, 24*. 8. A religious vow or obligation, *Kumâras. 3, 24*. 9. Silence. 10. Demonstrated conclusion. 11. Attempting impossibilities.

समाधिन् *samâdhin*, i. e. *samâdhi + in*, adj. Absorbed in contemplation, meditating, *Bhag. 4, 24*.

समाधिस्र *samâdhi-stha*, adj. Devoted to meditation, *Pañch. 162, 23*.

समान A. i. e. *sa-mâna*, I. adj., f. *nâ* and *nî*. 1. Like, similar, equal, *Vikr. d. 110*; *Pañch. ii. d. 26*. 2. Same, *Chr.*