

४. ३. † To heap or crowd.—With the prep. **उप** *upa*, To attain, Man. 6, 82.—

With **वि** *vi*, To pervade, Ragh. 4, 15.—

With **सम्** *sam*, To attain, Man, 2, 233.

2. **अश्** *Aç*, ii. 9, *açná*, *ní*, Par. (in epic poetry also *Ātm*. MBh. 3, 14686) 1. To eat, Man. 1, 95. *an-açnāna*, Not eating, Chr. 57, 23. 2. To enjoy, Bhag. 9, 20. Caus. To cause to eat, Man. 3, 83. *an-āçita*, Not satiated, Rām. 5, 17, 34.

—With the prep. **अति** *ati*, To eat before another, MBh. 3, 14686.—With **उप** *upa*. 1. To eat up, to consume, Dev. 5, 61. 2. To enjoy, Rām. 1, 62, 6. *upāçniyāt*, instead of *oçniy*, on account of the metre, MBh. 12, 3266.—With

**समुप** *sam-upa*, To enjoy, MBh. 3, 12631.

—With **परि** *pari*, To eat, MBh. 3, 13354.—With **प्र** *pra*. 1. To begin eating, Rām. 3, 63, 28. 2. To take in the mouth only, Man. 2, 62. 3. To eat, Man. 5, 103. 4. To drink, Chr. 47, 39 (*Ātm.*). 5. To enjoy one's self, MBh. 3, 8083 (*Ātm.*). Caus. To cause to eat or devour, Kathās. 9, 10; Man. 3, 260. *prāçita*, n. An oblation to the Pitris, or Manes, Man. 3, 73; 74.—With **सम्** *sam*, To eat, Pañch. iv. d. 84.

**अश्नुकुसुक** *açamkusuka*, Firm, Man. 6, 43; see *sañhasuka*.

**अश्न** 2. *aç* + *ana*, n. 1. Eating, Pañch. 236, 22. 2. Food, Man. 3, 59.—Comp. *Ati*-, n. excess of eating, Man. 2, 56. *Adhi*-, n. Eating too often. *An*-, I. adj. consisting in abstinence, Bhāg. P. 2, 6, 20. II. n. 1. hunger, Daçak. in Chr. 181, 9. 2. fasting, Rājat. 5, 428 (plur.). *Nis*-, adj. abstaining from food, Hariv. 2539. *Mūla-phala*-, n. feeding on roots and fruits, Man. 6, 75.

*Piçita*-, n. eating flesh, Çāk. d. 75. *Sa*-, adj. consisting of nourishment, Bhāg. P. 2, 6, 30. *Havis*-, m. fire. *Huta*-(vb. *h*), m. 1. fire. 2. the deity of fire. 3. *Çiva*.

**अश्नि** 1. *aç* + *ani*, f. (seldom m. Rām. 3, 4, 45) and **अश्नी** 1. *aç* + *ani*, f. (Chr. 40, 12) Indra's thunderbolt, Ragh. 3, 56.

**अश्निरस** *a-çiras* + *ka*, adj. Headless, Draup. 8, 30.

**अश्निरता** *a-çigira* + *tā*, f. Heat, Megh. 82.

**अशीत** *açita*, i.e. *açiti* + *a*, ord. num. Eightieth. *ek*-, Eighty-first, MBh. i; adhy. 81. *tri*-, Eighty-third, adhy. 83. *dvi*-, Eighty-second, adhy. 82.

**अशीति** *açiti* (cf. *açitan*), card. num., f. Eighty, with genitive of the numbered objects, Man. 11, 220; in the same case, Rām. 2, 32, 19.—Comp. *Eka*-, eighty-one. *Pañchāçiti*, i.e. *pañchan*-, eighty-five.

**अशीतिक** *açiti* + *ka*, adj. Measuring eighty, Rām. 5, 6, 21.

**अशीतितम** *açiti* + *tama*, ord. num. f. *mī*. Eightieth. *eka*-, Eighty-first. *tri*-, Eighty-third. *nava*(*n*)-, Eighty-ninth. *pañcha*(*n*)-, Eighty-fifth.

**अश्नेतस्** *a-çeta* + *tas*, adv. Entirely, Man. 1, 59.

**अश्नेव** *AÇESHAYA* (a denom. derived from. *a-çeta*). To complete, Kumāras. 7, 29.

**अश्नोक** *a-çoka*. I. adj. Free from sorrow, Nal. 12, 107. II. m. A shrub, Jonesia Asoka, Rit. 6, 16. III. n. An asoka-flower, Rit. 6, 6.—Comp. *Nīla*-, m. an asoka with blue flowers, Rām. 3, 17, 10.

**अश्मन्** *aç* + *man* (see vb. *ç*), m. A stone.—Comp. *A-sita*-, m. an emerald, Kir. 5, 48. *Mahā*-, m. a ruby, Kir. 5,