

मेह

मेह *meha*, i.e. *mih* + *a*, m. 1. Making water, Man. 4, 52. 2. Urine. 3. A ram.

मेहतस् *meha + tas*, adv. By making water, Man. 4, 52.

मेहन *mehana*, i.e. *mih* + *ana*, n. 1. Membrum virile. 2. Urine.

मैत्र *maitra*, properly *mait̐tra*, i.e. *mit̐tra* + *a* (see *mit̐tra*), I. adj. 1. Relating to a friend, friendly, Bhag. 12, 13. 2. Given by a friend, Man. 9, 206. 3. m. (viz. *sañdhi*), Proceeding from friendship, the name of a kind of alliance, Hit. iv. d. 123. II. m. 1. A friend to all creatures, Man. 2, 87. 2. A Brāhmaṇa. 3. The son of an out-caste Vaiçya, Man. 10, 23. 4. The anus. 5. Discharging of excrement, Man. 4, 152. III. n. 1. Friendship, Pañch. ii. d. 47. 2. The seventeenth lunar asterism. Cf. *mait̐rya*. — **Comp.** *Durmait̐ra*, i.e. *dus-*, adj. hostile, Bhāg. P. 7, 5, 27.

मैत्रक *mait̐ra + ka*, n. Friendship, Utt. Rāmach. 128, 2.

मैत्रता *mait̐ra + tā*, f. Friendship, Chāṇ. 19 in Berl. Monatsb. 1864, 408.

मैत्राक्ष्योतिक *mait̐rākshajyotika*, i.e. *mait̐ra-aksha-jyoti* (instead of *jyotis*), + *ka*, m. The name of a demon, Man. 12, 72.

मैत्रावरुण and **मैत्रावरुणि** *mait̐rā-varuṇa*, or *ṇi*, i.e. *mītrāvaruṇa* (*dvandva* comp. of *mit̐ra* and *varuṇa*), + *a* or *i*, patronym., m. A son of Mitra and Varuṇa; a name of Vaçish-ṭha, Utt. Rāmach. 9, 4, and of Agastya.

मैत्रेय *mait̐reya*, i.e. *mit̐ra + eya* (cf. *mit̐tra*). I. adj. Relating to a friend. II. m. 1. The son of a Vaideha by an Ayogava female. 2. A proper name.

मैत्रेयक *mait̐reya + ka*, m. 1. The

मोक्षकाम

son of a Vaideha by an Ayogava female, Man. 10, 33. 2. A crier or chaunter of the hours (this being probably the office of a Maitreyaka)

मैत्र *mait̐rya*, i.e. *mit̐ra + ya* (cf. *mit̐tra*), n., and f. *trī*, Friendship, Pañch. iv. d. 70 (n.); 243, 13, and 248, 2 (f.).

मैथिल *maithila*, i.e. *mithilā + a*, I. adj., f. *lī*, Born in, referring to, Mithilā, Utt. Rāmach. 110, 13. II. m. The king of Mithilā, Ram. 3, 53, 2. III. f. *lī*, A name of Sītā, ib. 3, 49, 55.

मैथुन *maithuna*, i.e. *mithuna + a*, I. adj. Worn at a time of sexual intercourse, Man. 4, 116. II. n. 1. Sexual intercourse, Hit. pr. d. 25, M.M. 2. Marriage, holy union, Man. 3, 5 (perhaps adj. Being in accordance with a legitimate marriage). 3. Matrimony, Pañch. ii. d. 101. 4. Union.

मैथुनिन् *maithunin*, i.e. *maithuna + in*, adj. sbst. One who has been connected with a woman, Man. 5, 144. — **Comp.** *Divā-*, adj. having sexual intercourse by day, Mār. P. 14, 74.

मैथुन्य *maithunya*, i.e. *maithuna + ya*, adj. Contracted for the purpose of amorous embraces, Man. 3, 32.

मैनाक *maināka*, i.e. *menā + ka + a*, m. The name of a mountain, Rām. 5, 49, 27.

मैन्द *mainda*, m. The name of a demon.

मैन्दहन् *mainda-han*, m. Vishṇu.

मैरेय *maireya*, n. A spirituous liquor, Rāj. 5, 368.

मो *mo*, i.e. *mā-u*, But not, Chr. 285, 13 = Rīg. i. 50, 13.

मोक्षकाम *mokṣukāma*, i.e. *mokṣum -kāma* (infin. of *mukṣ*), adj. Desiring to cast, Chr. 41, 22.