

सेवक

A-, adj. not frequented, Hit. i. d. 144, M.M. **Su-**, adj. well served, Hit. i. d. 21, M.M. **svya**, 1. To be taken care of. 2. Venerable; with *jana*, Master, Vikr. d. 39. m., f. *yá*, and n. Names of plants. **Comp.** **A-**, adj. 1. not deserving to be served, Pañch. i. d. 286. 2. not deserving to be visited, Pañch. 31, 1. **Dus-**, adj. difficult to be treated, MBh. 13, 2225. Caus. To worship, Hit. ii. d. 33.—

With the prep. **आ á**, 1. To practise, *Mricchh.* 35, 6. 2. To employ for smearing with, *Rit.* 6, 12 (v.r.). 3. To enjoy, Vikr. 67, 3; MBh. 3, 16564.—With

समा sam-á, To practise, Man. 11, 174. **samāserita**, Served.—With **उप upa**,

1. To apply one's self to, to practise, MBh. 2, 159. 2. To perform, MBh. 13, 7567. 3. To enjoy, MBh. 3, 15382. 4. To serve, to honour, Man. 4, 133. 5. To haunt, Pañch. i. d. 279. **upase-rita**, Smeared, Rām. 2, 100, 33.—With **अभ्युप abhi-upa**, To observe, MBh.

3, 13432.—With **समुप sam-upa**, To enjoy, Rām. 1, 35, 23.—With **नि ni**, **shev**, 1. To pursue, to attach one's self to, Hit. i. d. 209, M.M. 2. To practise, Man. 4, 155. 3. To employ, Çiç. 9, 68. 4. To enjoy, MBh. 3, 11877. 5. To inhabit, Pañch. 31, 1; Rām. 1, 31, 21. 6. To observe, Çāk. d. 26. 7.

To attend, Man. 9, 300.—With **सम् sam**, To worship, Kir. 18, 24.

सेवक A. sev + aka, I. adj. Servile, dependent. II. m. A servant, Pañch. 217, 25; Rājat. 5, 51 (read *deva sevakah*, 'O king, a servant of the minister Çūra, hold by him like a son . . .'). B. i.e. *siv + aka*, A sack.—**Comp.** **Kula-**, m. an excellent servant, Pañch. i. d. 399.

सेवधि sevadhi, also *sevadhī*, q. cf.,

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m. 1. A divine treasure owned by Kuvera, the god of wealth. 2. A treasure, Man. 2, 114.

सेवन sevana, i.e. *siv* and *sev + ana*, I. n. 1. Sewing, stitching. 2. A sack. 3. Following, being addicted to, haunting, Pañch. 241, 1; practising, Hit. ii. d. 32; using, 217, 23. 4. Enjoying, dallying with, Man. 11, 178. 5. Service, Rājat. 5, 368. II. f. *nī*, A needle.—**Comp.** **Kāma-**, n. wantonness, Lass. 40, 12. **Krishi-**, n. husbandry, Bhartṛ. 2, 91. **Tunna-** (vb. *tud*), f. *nī*, the suture of a wound, Suçr. 1, 93, 18.

सेवा sev + á, f. 1. Service, Man. 4, 5; Vikr. d. 42. 2. Servitude, Hit. i. d. 136, M.M. 3. Practice, Rājat. 5, 280. 4. Worship, Bhag. 4, 34. 5. Homage, Rājat. 5, 154.—**Comp.** **A-**, f. avoiding to serve, Man. 2, 96. **Vāra-**, f. 1. harlotry. 2. a set of courtesans. **Strī-**, f. libertinism. **Hina-** (vb. *há*), f. serving a low person, Böhtl. Ind. Spr. 3355.

सेवित् sevita, i.e. *sevin + tva*, n. 1. Staying, inhabiting, Bhag. 13, 10. 2. Serving, devotion.

सेविन् sev + in, adj. 1. Pursuing, practising. 2. Serving. 3. Honouring, Man. 7, 38. 4. Dwelling, Vikr. 64, 1.—**Comp.** **Dvīṣevin**, i.e. *dvish-*, m. a traitor, Man. 9, 232.

सेव्यता sevya + tā (vb. *sev*), f. 1. State of being honoured, Rit. 1, 2; Hit. ii. d. 89 (cf. Böhtl. Ind. Spr. 1304). 2. Rank, eminence, worth, Mālat. 46, 10.

† **सै SAI**, i. 1, Par. To waste or decline.

सैह saiṃha, i.e. *siṃha + a*, adj., f. *hī*, 1. Inherent in a lion, Hit. i. d. 174. M.M. 2. Lion-like.

सैहिक saiṃhika, I. i.e. *siṃha + ika*,