

direct one's attention to, MBh. 2, 541 ; to resolve, Hariv. 8261. **६.** With and without *tulayá*, To weigh, MBh. 3, 10585 ; 1, 266. **७.** With *samaye*, To bring to an agreement, Pañch. 24, 25. **८.** With *antare*, To give as surety, to pledge, Pañch. 223, 24. **९.** To stop, MBh. 7, 619. **१०.** To retain, Pañch. 55, 23. **११.** To resist, Pañch. ii. d. 150. **१२.** To have, MBh. 2, 81. **१३.** To keep, Hit. 68, 13. *dhṛita*, **१.** Carried, Çāk. d. 103. **२.** Worn, used, Man. 4, 66. **३.** Held, Lass. 7, 5. **४.** Weighed, Man. 8, 135 (*sama-dhṛita*, Of equal weight). **५.** Maintained, Bhāg. P. 3, 17. **६.** Observed, Rām. 2, 18, 47. Gorr. **७.** Firm, MBh. 5, 7337. **८.** Kept, Pañch. 229, 6. **९.** Ready, MBh. 5, 1446 ; resolved, 2108. **१०.** *dhṛitam*, adv. Slowly, solemnly, Pañch. 128, 2. **११.** n. A mode of fighting, Hariv. 15979. *dhṛitavant*, Resolved, Kathās. 12, 49. Comp. pteple. of the fut. pass. *çirodharaniya*, i.e. *çiras-*, adj. To be borne on the head, i.e. to be venerated, Lass. 67, 14. Caus. and i. 10, *dhāraya*, Par. Ātm. **१.** To bear, MBh. 13, 5007. **२.** With *daṇḍam*, To punish, Man. 11, 21. **३.** To hold, Rām. 1, 123, 14. Gorr. **४.** With *tulayá*, To weigh, MBh. 3, 13293. **५.** To continue to live, Chr. 48, 21. **६.** To support, MBh. 14, 710. **७.** To keep, MBh. 3, 11980 ; to possess, Rām. 1, 26, 25 ; Man. 5, 96. **८.** To practise, Yājñ. 3, 201. **९.** With *ātmānam*, *manas*, To direct one's attention to, Yājñ. 3, 201. **१०.** With and without *manasā*, To keep in remembrance, MBh. 13, 4455 ; Bhāg. P. 4, 8, 75. **११.** With *çirasā*, *mūrdhni*, To honour, Mṛicchh. 19, 3. **१२.** To hold in, Çāk. 8, 11. **१३.** To endure, Rām. 3, 35, 39. **१४.** To contain, Hariv. 6567. **१५.** To recover, Rām. 1, 48, 33. **१६.** To assign to, Hariv. 2091. **१७.** To owe to, MBh. 12, 7286. Anomal. potent. *dhārayita*, MBh. 13, 5007 ; anomal. pteple. of the pres. Ātm. *dhārayāna*, 6, 4600. Pteple. of the pf. pass. *dhā-*

rita, **१.** Borne, MBh. 3, 11169. **२.** Maintained, Vikr. d. 38. Comp. pteple. of the fut. pass. *a-dhārya*, **१.** Not to be borne, Rām. 4, 16, 31 ; Man. 3, 79. **२.** Not to be stemmed, MBh. 13, 2161. *du-*, **१.** Difficult to be supported, MBh. 3, 9941. **२.** Difficult to be kept in remembrance, 13, 4483.—With the prep. **अभि** *abhi*, Caus. To endure, MBh. 6, 5063. With *prānān*, To continue to live, MBh. 3, 16221.—With **अवा** *ava*, *avadhṛita*, Perceived, MBh. 13, 3544. Caus. **१.** To know exactly, Rājat. 3, 179. **२.** To consider, MBh. 14, 1977. **३.** To perceive, MBh. 3, 11210. **४.** (Caus. of the Caus.), To communicate, Kathās. 14, 7. *avadhārya*, What ought to be considered, Dhartṛ. 2, 97. *an-ava-dhāraniya*, Not to be known exactly, Ragh. 13, 5.—With **आ** *ā*, Caus. To keep, Rām. 4, 20, 16 ; to keep in remembrance, Kathās. 2, 37.—With **उद्** *ud*, To draw out, Rām. 4, 22, 21.—With **उप** *upa*, **१.** To support, MBh. 4, 1765. **२.** To consider, MBh. 1, 7805. **३.** To perceive, Bhāg. P. 1, 8, 11.—With **नि** *ni*, Caus. To keep, Bhāg. P. 3, 2, 22.—With **निश्** *nis*, To verify, Çiç. 9, 20.—With **परि** *pari*, Caus. To bear, MBh. 3, 10907.—With **प्र** *pra*, To direct to ; with *manas*, To resolve, MBh. 8, 4336. Caus. **१.** To inflict a punishment, MBh. 12, 9569. **२.** To keep in remembrance, 5, 4120. **३.** To reflect, 1, 3581.—With **संप्र** *sam-pra*, Caus. **१.** To deliver, MBh. 3, 11741. **२.** To direct ; with *buddhim*, To resolve, 3, 8772. **३.** To consider, to reflect, Pañch. 8, 14.—With **वि** *vi*, To bear, Bhāg. P. 2, 7, 13. *vidhṛita*, **१.** Separated, MBh. 13, 7070. **२.** Spread, Chaurap. 16. **३.** Far from,