

## आक्रोष्टु

m. 1. Abuse, Yājñ 2, 302. 2. A curse.—Comp. *Durākroṣam*, i.e. *dus-ākroṣa* + *m*, adv. with terrible curses, Rām. 4, 9, 19.

**आक्रोष्टु** *ākroṣṭi*, i.e. *â-kruṣ* + *ṭri*, m. An abuser, MBh. 1, 3557.

**आक्षेप** *ākṣhepa*, i.e. *â-kṣhip* + *a*, m. 1. Convulsion, Kumâras. 7, 95. 2. Putting on, Kumâras. 17. 3. Throwing away. 4. Reproach, Bhartṛ. 2, 59; blame, Bhartṛ. 3, 29.—Comp. *Çara-*, m. a flight of arrows. *Sa-ākṣhepa* + *m*, adv. revilingly, Pañch. 24, 12.

**आक्षण्ड** *â-kṣhaṇḍ* + *ala*, m. A name of Indra, Çāk. d. 187.

**आक्षु** *âkhu*, i.e. *â-khan* + *u*, m. A rat, a mouse.—Comp. *Vana-*, m. A hare.

**आखेट** *âkṣheṭa*, m. Hunting, Kathâs. 15, 130.

**आखेटक** *âkṣheṭa* + *ka*, m. 1. A hunter, Pañch. i. d. 432. 2. Hunting, Kathâs. 9, 74.

**आख्या** *â-khyâ*, f. A name, Çāk. 105, 7.—Comp. *Udaya-âkhyâ*, adj. called Udaya, Böhrl. Chr. 228, 166. *Kim-*, adj. how called, Çāk. 104, 13. *Daçâbda-*, i.e. *daçan-abda-*, adj. declared to be of ten years, Man. 2, 134 (i.e. a citizen may be considered as equal to another citizen who is ten years older or younger than himself).

**आख्याति** *â-khyâ* + *ti*, f. 1. A tale, a report. 2. Appellation, Kathâs. 18, 5.

**आख्यान** *âkhyâna*, i.e. *â-khyâ* + *ana*, n. 1. A tale. 2. A legend, Nal. 6, 9.

**आख्यानक** *âkhyâna* + *ka*, n. A little tale, Pañch. 72, 16.

**आख्यापन** *âkhyâpana*, i.e. *â-khyâ*, Caus. + *ana*, n. Invitation to give a report.

## आगम

**आख्यायिका** *âkhyâyikâ*, i.e. *â-khyâ* + *âka*, f. A tale, MBh. 2, 453, with short final on account of the metre.

**आख्यायिन्** *âkhyâyin*, i.e. *â-khyâ* + *in*, adj., f. *ni*, Reporting, Çāk. d. 22.

**आगति** *âgati*, i.e. *â-gam* + *ti*, f. 1. Arrival, Çiç. 9, 43. 2. Concern, Daçak. in Chr. 193, 9 (that you have something to do with the theft).—Comp. *Gata-*, f. literally, coming and going, i.e. origin and disappearance, Rām. 2, 110, 1.

**आगत** *â-ga* + *tva* (vb. *gam*), n. Concern, Daçak. in Chr. 193, 4 (*tad-âgatvena châham apadeçyah*, And you will denounce that I have to do with that; *châ°* must be read instead of *nâ°*).

**आगन्तु** *âgantu*, i.e. *â-gam* + *tu*, adj. 1. One who arrives, Hit. 18, 2. 2. Incidental, adventitious.

**आगन्तुक** *âgantu* + *ka*. I. adj. 1. Arriving. 2. Incidental. II. m. 1. A stranger, Hit. 70, 12. 2. An estray (Jur.), Yājñ. 2, 163. 3. A vagabond, Daçak. in Chr. 181, 4.

**आगम** *â-gam* + *a*, m. 1. Arrival, Rām. 2, 25, 19. 2. Occurrence, Yājñ. 2, 92. 3. Stream, Man. 8, 252. 4. Afflux of wealth, Bhartṛ. 2, 39. 5. Report, Yājñ. 2, 212. 6. Knowledge, Rām. 6, 4, 30. 7. Art, Mâlav. 15, d. 16. 8. Sacred science, Kir. 5, 22. 9. A work on sacred science, Kir. 5, 18. 10. A precept, MBh. 3, 1163. 11. A legal title, Man. 8, 202.—Comp. *An-*, m. not returning, MBh. 3, 8868. *Artha-*, m. revenue, Hit. Pr. d. 18. *Jalada-*, m. the approach of the rainy season, Nal. 21, 4. *Dina-*, m. day-break, Hariv. 4287. *Dus-*, m. illegal afflux of wealth, MBh. 5, 1513. *Dhana-*, m. afflux of wealth, Man. 8, 347. *Dharma-*, m. a code of law, Mârķ. P. 23, 36. *Pushpa-*, m. spring, Rîit. 6, 34. *Hima-*, m. winter.