

Changed. II. n. 1. Change, Rām. 1, 9, 45; Rājāt. 5, 314. 2. Aversion.

वैकल्य *vaiklavya*, i.e. *viklava + ya*, n. Confusion, commotion, affliction, Nal. 23, 23; Çāk. d. 81; 111, 3 (at the end of a comp. adj., f. *yā*); despair, Mālat. 142, 7.—Comp. *Su-vaiklavya + m*, adv. despairingly, 164, 7.

वैखानस *vaikhānasa*, i.e. *vikhānasa* (a proper name), + *a*, I. adj. Instituted by Vaikhānasa (with *vrata*, the life of an anchorite), Çāk. d. 26. II. m. An anchorite, Utt. Rāmach. 16, 5; cf. 93, 5. III. f. *sī*, A vessel used for frying meat to be offered in sacrifice.

वैगुण्य *vaigunya*, i.e. *vi-guṇa + ya*, n. 1. Absence of qualities. 2. Contrariety of qualities. 3. Inferiority, badness, baseness, Man. 10, 68. 4. Unskillfulness, Man. 8, 293. 5. Fault, defect.

वैचक्षण्य *vaichakṣhanya*, i.e. *vichakṣhanya + ya*, n. Skill, cleverness, proficiency.—Comp. *Ati-*, n. excessive proficiency, Daçak. in Chr. 196, 6.

वैचित्र्य *vaichitrya*, i.e. *vi-chitra + ya*, n. 1. Variety, Hit. pr. d. 2, M.M. 2. Surprisingness, Mālat. 16, 2; surprise, 36, 9. 3. Sorrow, Mālat. 46, 12; despair, 66, 16.

वैजनन *vaijanana*, i.e. *vijanana + a*, m. The last month of uterine gestation.

वैजयन्त *vaijayanta*, i.e. *vijayanta + a*, I. m. 1. The banner of Indra, Indr. 1, 8. 2. A banner in general, Rām. 2, 97, 25 Gorr. 3. The palace of Indra. II. f. *vi*. 1. A flag, a banner, Hit. 63, 1, M.M. 2. A kind of garland. 3. The name of two trees.

वैजयन्तिक *vaijayantika*, I. i.e. *vaijayanta + ika*, adj. Bearing a flag, a flag-bearer. II. f. *kā*, i.e. *vaijayanti + ka*, f.

1. A flag, Mālat. 13, 19. 2. A string of pearls, Vikr. 12, 17 (Prākṛ.; cf. Sch.).

वैजात्य *vaijātya*, i.e. *vi-jāti + ya*, n.

1. Difference or deviation from ordinary conduct. 2. Looseness, wantonness. 3. Difference of species or caste. 4. Exclusion from caste.

वैजिक *vaijika*, i.e. *vi-ja + ika*, I. adj.

1. Seminal, relating to seed, to conception, Man. 2, 27. 2. Relating to sexual union, Man. 5, 63. II. m. A young shoot. III. n. 1. Origin, cause. 2. Soul, spirit. 3. Oil prepared from the Morunga.

वैडालव्रतिक *vaiddalavratika*, i.e. *vi-dālu-vrata + ika*, adj. and sbst. Acting like a cat, hypocritical, Man. 4, 192; a hypocrite, 4, 30.

वैण *vaiṇa*, i.e. *venu + a* (anomal.), m. A cutter of bambu, a worker in bambu-work, Man. 4, 215 (v.r.).

वैणव *vaiṇava*, i.e. *venu + a*, I. adj., f. *vi*, Made of bambu, Man. 4, 36. II. m. 1. A bambu-staff. 2. A worker in bambu or wicker-work.

वैणविक *vaiṇavika*, i.e. *venu + ika*, m. A player on a flute.

वैणिक *vaiṇika*, i.e. *viṇā + ika*, m. A lutist.

वैणुक *vaiṇuka*, i.e. *venu + ka*, n. A bambu pike, headed with iron, used to drive an elephant.

वैण्य *vaiṇya*, i.e. *veṇa + ya*, patronym., m. The son of Veṇa, Pañch. iii. d. 269.

वैतंसिक *vaitānsika*, i.e. *vītaṁsa + ika*, m. A vendor of the flesh of beasts or birds, Govardhana, Āryā Sapt. 154, b.—Comp. *Dyūta-*, m. vendors of beasts and birds for playing with, Rām. 2, 90, 28.

वैतनिक *vaitanika*, i.e. *vetana + ika*, adj., f. *kī*, sbst. 1. Living on wages.