

## चीरी

**चीरी** *chiri* (based on an imitative sound; cf. the next), f. A cricket, Yājñ. 3, 215.

**चीरीवाक** *chirivāka*, i.e. *chiri-vach* + *a*, m. A cricket, Man. 12, 63.

**चीर्ण** *chirṇa*, pteple. of the pf. pass. of *char*, q. cf.

† **चीव्** *CHĪV*, or *chib*, or *chiv*, i. 1, Par.; Âtm. 1. To take. 2. To cover. *chiv*, i. 10, Par. To shine (or speak).

**चीवर** *chivara* (perhaps from 1. *chi* by the affixes *van* + *a*), n. The tattered dress of a Buddhist mendicant, MBh. 1, 3638; or of any mendicant, Daçak. in Chr. 191, 15.

**चुकोपयिषु** *chukopayishu*, i.e. *chukopayisha*, desiderative of the Causal of *kup*, + *u*, adj. Desiring to make wrathful, MBh. 8, 1793.

† **चुक्** *CHUKK*, i. 10, Par. To give pain.—Cf. *chakk*.

**चुक** *chukr-i*, m. A kind of vinegar, made of fruits, Suçr. 2, 365, 17.

**चुक्षोभयिषु** *chukshobhayishu*, i.e. *chukshobhayisha*, desider. of the Causal of *kshubh*, + *u*, adj. Desiring to cause to waver, Man. 7, 1142.

**चुचू** *chuchchû*, f. A sort of vegetable, Suçr. 1, 219, 19.

**चुच्य** *CHUCHY*, v.r. of *çuchy*.

**चुचु** *chuchchu*, I. m. The name of a mixed class, Man. 10, 48. II. as latter part of comp. words, Renowned, known; see *chuchchu*.

† **चुट** *CHUT*, i. 6 and 10, Par. To cut. i. 1 and 10, Par. To become small (cf. *chut*, of which it is a v.r.).

† **चुट्** *CHUTT*, i. 10, Par. To be-

## चुद

come small (probably a dialectical form of a denomin. derived from *kshudra*).

† **चुड्** *CHUD*, or **बुड्** *BUD*, i. 6, Par. To cover.

† **चुड्** *CHUDD*, i. 1, Par. To dally, to wanton (or to guess, to act).

† **चुण्** *CHUN*, i. 6, Par. To cut, v.r.

† **चुण्ट** *CHUNT*, i. 1 and 10, Par. To cut. i. 1, Par. To become small.—Cf. *chut*.

**चुण्टा** *chunṭā* and *ṭi*, f. A well, Suçr. 1, 169, 12.

† **चुण्ट** *CHUNTH*, i. 10, Par. To hurt, v.r.

† **चुण्ड** *CHUND*, i. 1, Par. To become small (cf. *chut*). i. 10, Par. To cut.

† **चुत्** *CHUT*, v.r. of *chyut*.

**चुद** *CHUD* (for primitive *çhud*, cf. *chyu*), in the Vedas, i. 1, Par., Âtm. To speed. In classical language, i. 10, Par. (also Âtm. MBh. 13, 578), or rather Caus. 1. To push on, Arj. 4, 37. 2. To impel, MBh. 1, 5986. 3. To order, Draup. 8, 1. 4. To ask, MBh. 13, 578. 5. To ordain, Man. 2, 165. 6. To mention, Man. 3, 26. 7. To lay a stress upon, Çiç. 9, 16 (*na chodyam adas*, It is not to be wondered at). Pteple. of the fut. pass. *chodya*, n. A question, MBh. 5, 1653.—With the prep. **अभि** *abhi*, Caus. 1. To im-

pel, Chr. 4, 17. 2. To order, Rājāt. 3, 67. 3. To announce, MBh. 3, 11396. 4. To inquire, MBh. 1, 2913.—With

**परि** *pari*, Caus. 1. To wield, Hariv. 15892. 2. To impel, MBh. 14, 2387.—

With **प्र** *pra*, Caus. 1. To push on, MBh. 3, 12095. 2. To impel, Rām. 3, 28, 42. 3. To command, Man. 2, 291. 4.