

Covered, Hariv. 8799. 4. Joined, Rām. 4, 13, 13. 5. Laid in, MBh. 2, 1915.—With the prep. अप् *apa*, Tountie, MBh.

3, 13309.—With अपि *api*, or पि *pi*, 1. To fasten, MBh. 4, 301; 13, 2352. 2. To squeeze, Çāk. d. 18. 3. To cover, Rām. 5, 18, 4. *pinaddha*, Striped, MBh. 13, 976 (*indrāyudhapinaddhāṅga*, of which the body was adorned by a rainbow, viz. a cloud).—With अव *ava*, *avanaddha*, Covered, Man. 6, 76.—With आ *ā*, *Ātm*. To be obstructed, Suçr. 2, 369, 10. *ānaddha*, 1. Bound, MBh. 6, 5525. 2. Obstructed, Suçr. 2, 373, 21. 3. Covered, 1, 22, 3.—With व्या *vi-ā*, *vyānaddha*, Striped (cf. *api*), Hariv. 6884.—With उद् *ud*, 1. To press out, Suçr. 1, 301, 9. 2. To come out, MBh. 3, 11016 (p. 570). *unnaddha*, 1. Bound upward, Ragh. 18, 50. 2. Raised, Bhāg. P. 4, 11, 4. 3. Unfettered, 4, 27, 4. 4. Proud, 4, 14, 4. 5. Arrogant, 7, 10, 26.—With समुद् *sam-ud*, *samun-naddha*, 1. Unfettered, Bhāg. P. 4, 17, 33. 2. Pressed out, Suçr. 1, 280, 20. 3. Excessive, Bhāg. P. 1, 15, 3. 4. Conceited, MBh. 5, 1000. *Comp.* *A-*, adj. modest, 5, 1010.—With उप *upa*, *upanaddha*, Laid in, Bhāg. P. 8, 15, 6. *Caus.* To cause to be dressed (as a wound), Suçr. 2, 109, 18.—With परि *pari* षद् *nah*, 1. To span, MBh. 1, 1406. 2. To surround, Rīt. 6, 25. *parinaddha*, Large, Ragh. 3, 34.—With पि *pi*, see *api*.—With सम् *sam*, 1. To fasten, Bhāg. P. 8, 12, 21. 2. To dress, MBh. 4, 1220. 3. To put on, MBh. 218, 7; 3, 14958. 4. To prepare for, Bhartṛ. 2, 6. *saṁnaddha*, 1. Tied together, Rājat. 4, 543. 2. Fastened, MBh. 15, 627. 3. Bordering, Rām. 1,

38, 21. 4. Armed, MBh. 2, 2463. 5. Accounted, Hariv. 6402. 6. Ready, Rājat. 1, 77.—With अभिषम् *abhi-sam*, *abhisāṁnaddha*, Armed, MBh. 3, 14883.—Cf. Lat. *nexus*, *nectere*, *nere*, *viu*, *vīthw*; O.H.G. *nāhan*, *nāwan*; Goth. *nēthla*; A.S. *naedl*; Goth. *nehv*, *nehva*, *nehvis*; A.S. *neah*. *nearra*, *neahst*.

नहि *na-hi*, adv. 1. For not (*non enim*), Man. 3, 168. 2. Not at all, Daçak. in Chr. 187, 23. 3. *na-nāhi*, Certainly not, Pañch. translation by Benfey, T. i. p. 465, n. 3.

नकुष *nakusha*, m. The name of an ancient king, Man. 7, 41; of a Nāga, etc.

नाक *nāka*, n. 1. Heaven, MBh. 13, 4882. 2. The mystical name of a weapon, MBh. 5, 3490.—*Comp.* *Tri-*, n. the three heavens, Bhāg. P. 6, 13, 16.

नाकपृष्ठ *nākapriṣṭha*, i.e. *nāka* -*priṣṭha* + *ya*, adj. Being in the highest heaven, Rām. 3, 9, 26.

नाकिन् *nākin*, i.e. *nāka* + *in*, m. A god, Bhāg. P. 7, 8, 36.

नाकुल *nākula*, i.e. *nakula* + *a*, I. adj. Ichneumon-like, Suçr. 2, 305, 21. II. m. pl. The name of a people, MBh. 6, 2084. III. f. *It*, The ichneumon plant, Suçr. 2, 297, 6.

नाकुलि *nākuli*, i.e. *nakula* + *i*. patronym. A descendant of Nakula, MBh. 1, 2451.

नाग *nāga*, re *naga* + *a*, I. m. 1. A serpent, especially the name of fabulous serpents, having a human face and inhabiting Pātāla, or the infernal regions, Rām. 2, 25, 30; Man. 1, 37. 2. An elephant, Rām. 1, 6, 22. 3. A small tree, Mesua Roxburghii Wight., Suçr. 1, 171, 7. 4. One of the five vital airs,