

उपरति

Wils. 2. *upayoga* + *in*, Serviceable, Kathā. 12, 42.

उपरति *uparati*, i.e. *upa-ram* + *ti*, f. 1. Ceasing, Dev. 11, 2. 2. Resigning, indifference, Vedāntas. in Chr. 203, 12, cf. 16.

उपरम *upa-ram* + *a*, m. 1. End, Rām. 4, 19, 12. 2. Death, MBh. 1, 4897.

उपरमय *uparamaya*, i.e. *upa-ram* + *ana*, n. Ceasing, resigning, Vedāntas. in Chr. 203, 16.

उपराम *uparāga*, i.e. *upa-rastj* + *a*, m. 1. Painting, Çāk. d. 80, v. r. 2. An eclipse, MBh. 3, 12476. 3. Calamity, Ragh. 16, 7.—Comp. *nirvishayoparāga*, i.e. *nir-vishaya*, adj., f. *gā*, unharmed by objects of the senses, Prabh. 48, 13.

उपरि *upari*, indecl. Over, above, on. I. adv. Above, MBh. 1, 571; upwards, Pañch. ii. d. 74; moreover, MBh. 1, 294. II. prep. 1. Over, with the loc., Rām. 6, 26, 3; with the acc., 6, 3, 26; with the gen. MBh. 1, 507. 2. On, with the gen., Yājñ. 2, 253 (adding to). 3. Concerning, with the gen., Pañch. 24, 12; on account of, 214, 6. III. Former part of comp. nouns and former and latter part of comp. adv., e.g. *upari-paruṣa*, adj. Mounted by a man Daçak. in Chr. 183, 16. *karpapari*, i.e. *karpapa-*, adv. Over earthen pots, Pañch. 218, 12. *taruvaropari*, i.e. *taru-vara-*, adv. On an excellent tree, Rām. 3, 26, 92. *kathitavelopari*, i.e. *kathita-vela-*, adv. After the appointed time, Lam. 44, 16.—Doubled *uparyupari*. i.e. *upari-upari*. 1. adv. Always higher, Hit. ii. d. 2 (those who look always above themselves, i.e. to their superiors); one above another, Vedāntas. in Chr. 209, 2. 2. prep. Over, with acc., MBh. 1, 4648; with gen., Nal. 1, 2.—Cf. *upa* and ved. *upara*, of which

उपलब्ध

it is probably the loc. sing. slightly changed; Goth. *ufar-*; concerning Lat. super and Gr. *ὑπέρ* (properly *ὑπὲρ* in aol. *ὑπέρ*, ep. *ὑπὲρ*.) cf. *upa*.

उपरिष्ठात् *uparishāt*, i.e.

upara + *bhis* (instr. pl.) + *tāt*. I. adv. 1. Above, Rām. 4, 28, 26. 2. Afterwards, Yājñ. 1, 106. II. prep. 1. Over, on, with the gen., MBh. 3, 13654. 2. Concerning, Daçak. in Chr. 197, 19.

उपरोध *uparodha*, i.e. *upa-rudh* + *a*, m. 1. Obstacle, MBh. 3, 13670. 2. Disturbance, Vikr. 44, 12; Çāk. 8, 9. 3. Injury, Man. 11, 10.

उपरोधन *uparodhana*, i.e. *upa-rudh* + *ana*, n. Obstacle, Rām. 5, 81, 17.

उपरोधिन् *uparodhin*, adj., f. *st*, i.e. I. *upa-rudh* + *in*, Disturbing, Ragh. 18, 17. II. *uparodha* + *in*, Interrupted, Çāk. d. 81, v. r.

उपल *upala*, m. 1. A stone, Man. 11, 167. 2. A rock, Kir. 5, 15.—Comp. *Tapana-*, m. A fabulous gem = *sūrya-kānta*, Rājat. 3, 296. *Rasa-*, n. A pearl.

उपलक्ष *upalakṣhaṇa*, i.e. *upa-lakṣh* + *ana*, n. 1. Seeing after, Çāk. 46, 6. 2. A mark, Vikr. 69, 10. 3. Including.

उपलब्धि *upalabdhi*, i.e. *upa-labh* + *ti*, f. 1. Acquisition, Vikr. 65, 11. 2. Perception, MBh. 14, 683. 3. Knowledge, Vedāntas. in Chr. 206, 5.—Comp. *An-*, f. Non-perception (the sixth *pramāṇa* of the Pūrva and Uttara mīmāṃsā).

उपलम्ब *upalambha*, i.e. *upa-labh* + *a*, m. 1. Acquisition, Rām. 5, 34, 23. 2. Observation, Çāk. 13, 23. 3. Perception, Chr. 59, 22 (*tad-upalambha-sam-yukta*, according with what he had heard): feeling, Ragh. 14, 2.

उपलम्बक *upalambhaka*, i.e. *upa-*