

आमलक *âmalaka*, m., f. *kî*, and n. Emblic myrobalan.

आमिष *âmisha*, m. and n. Flesh, Pañch. i. d. 449.—**Comp.** *Khaḍga-*, n. the flesh of a rhinoceros, Man. 3, 272. *Nis-*, adj. 1. fleshless, Bhartṛ. 2, 9 2. free of covetousness, Man. 6, 49.

आमिषता *âmisha + tâ*, f. and **आमिषत्व** *âmisha + tva*, n. Being an object of covetousness, Ragh. 12, 11; Daçak. 194, 6 Wils.

आमुख *â-mukha*, n. Prelude.

आमुष्मिक *âmushmika*, i.e. *amushmin*, loc. sing. of *adas*, + *ika*, adj., f. *kî*, Belonging to the next life, Daçak. in Chr. 179, 19.

आमोक्ष *âmokshaṇa*, i.e. *â-moksh + ana* (v. r.), n. Binding on, Râm. 2, 23, 31, Schl.

आमोचन *âmochana*, i.e. *â-much + ana*, n. Binding on, Râm. 2, 20, 43 Gorr.

आमोद *âmoda*, i.e. *â-mud + a*, m. 1. Pleasure, Kir. 5, 26. 2. A fragranciness, strong smell, Rî. 6, 34.—**Comp.** *Sa-*, adj. fragrant.

आमोदिन् *-âmodin*, i.e. *â-mud + in*, adj. Smelling, Râjat. 5, 357.

आम्राय *âmnâya*, i.e. *â-mnâ + a*, m. 1. Holy tradition, Man. 7, 80. 2. A Veda, Daçak. 140, 3.—**Comp.** *Dus-*, adj. hard to be transmitted, MBh. 14, 1441.

आम्रस *âmbhasa*, i.e. *ambhas + a*, adj. Full of water, Matsyop. 43.

आम्र *âmra*, m. The mango tree, Mangifera indica, Nal. 12, 4.—**Comp.** *Râjâmra*, i.e. *râjan-*, m. a superior sort of mango.

आम्रत *âmrâta* (derived from the

last), and **आम्रतक** *âmrâta + ka*, m. The hog-plum, Spondias mangifera, Râm. 3, 17, 7.

आय *âya*, i.e. *â-i + a*, m. 1. Gain, Böhrl. Ind. Spr. 219. 2. Revenue, Man. 8, 419.

आयतन *âyatana*, i.e. *â-yat + ana* n. 1. A place, Châṇ. 32. 2. A seat, Man. 6, 77; Pañch. 32, 23. 3. An out-house, Yâjû. 2, 154. 4. An altar, Pañch. 199, 12.—**Comp.** *Deva-* and *devatâ-*, n. a temple, Man. 4, 46; 8, 248.

आयति *âyati*, i.e. *â-yam + ti*, and, on account of the metre, *tî*, Râm. 3, 44, 11, f. 1. Dignity, Kathâs. 24, 119; Râjat. 5, 189. 2. Future time, Man. 4, 70.

आयत्तता *â-yatta + tâ* (vb. *yat*) f., Dependence, Dev. 1, 29.

आयस *âyusa*, i.e. *ayas + a*, I. adj., f. *xi*. Of iron, Man. 8, 315; II. n. Iron, Yâjû. 1, 305.

आयाग *âyâga*, i.e. *â-yaj + a*, m. A sacrificial gift, Râm. 1, 33, 13.

आयान *âyâna*, i.e. *â-yâ + ana*, n. Coming near, MBh. 3, 11029 (p. 570).

आयाम *âyâma*, i.e. *â-yam + a*, m. 1. Stopping, Vedântas. in Chr. 217, 14. 2. Oppression, Râjat. 5, 165 (perhaps is to be read *âyâsa*, q. cf.). 3. Length, Râm. 1, 40, 18.

आयामवन्त् *âyâma + vant*, adj., f. *ratî*, and **आयामिन्** *âyâmin*, i.e. *âyâma + in*, adj., f. *nî*, Long, Vikr. d. 4; Daçak. in Chr. 200, 11.

आयास *âyâsa*, i.e. *â-yas + a*, m. 1. Effort, Böhrl. Ind. Spr. 697. 2. Fatigue, Râm. 3, 55, 17. 3. Trouble, Çâk. d. 37. 4. Oppression, Râjat. 5, 174 (Chr. 261, 191, read *âyâso*). 5. Weariness, Râm. 6, 7, 1.—**Comp.** *An-*, adj. easy, Çâk. 22, 17.