

pent, MBh. 13, 5335. — With अभि *abhi*, i. 4, or pass., To suffer pain, Râm. 2, 62, 5; Kathâs. 21, 72; MBh. 7, 6555 (with the termination of the Par.). *abhitapta*, 1. Heated, Bhâg. P. 3, 6, 11. 2. Illuminated, Rît. 4, 14. 3. Tormented, MBh. 6, 5771. Caus. To torment, MBh. 7, 1417. — With अव *ava*, Caus. To illuminate, MBh. 5, 7162. — With आ *â*, i. 4, or pass. 1. To suffer pain, Bhâg. P. 3, 31, 13. 2. To mortify one's flesh, Bhâg. P. 2, 9, 8. *âapta*, Refined, Hariv. 15769. — With उद् *ud*, i. 1, To torment, Çic. 9, 67; to afflict, Râjat. 3, 183; *uttapta*, Nealed, purged by fire, Râjat. 4, 368; *uttapta tâmra*, Pure copper. Caus. To warm, MBh. 12, 11884. — With उप *upa*, i. 4, or pass. To become hot, MBh. 3, 71; to suffer pain, Suçr. 1, 21, 16. *upatapta*, Hot, Râm. 2, 59, 9. Caus. To torment, to mortify, MBh. 3, 10708. — With समुप *sam-upa*, i. 4, or pass. To suffer pain, MBh. 2, 856. — With निस् *nis*, of which the *s* becomes *sh*, i. 1, To purify, MBh. 7, 9458. *nishtapta*, 1. Singed, MBh. 1, 8215. 2. Warned, MBh. 13, 1796. 3. Roasted, Râm. 2, 97, 2. 4. Refined, MBh. 6, 228. — With विनिस् *vi-nis*, *vinishtapta*, Well roasted, Râm. 3, 76, 10. — With परि *pari*, i. 1, 1. To set on fire, Râm. 3, 35, 15. 2. i. 1, and i. 4, or pass. To suffer pain, Râm. 2, 66, 7; MBh. 3, 9916; 14, 1070 (with the termination of the Par.). 3. i. 4, or pass. To mortify one's flesh, MBh. 1, 4784. Caus. To torment, Râm. 5, 86, 9. — With विपरि *vi-pari*, i. 4, or pass. To suffer much pain, Râm. 2, 19, 3, Gorr. — With पश्चात् *pañçât*, i. 4, or pass. To repent, MBh. 8, 1795. — With प्र

*pra*, i. 1, To heat, Bhâg. 11, 30; to burn, MBh. 3, 881; to roast, Râm. 2, 91, 65. 2. To shine, MBh. 13, 2125. 3. To illuminate, Bhâg. P. 5, 1, 30. 4. To suffer pain, Râm. 2, 12, 1. 5. To mortify one's flesh, Râm. 1, 67, 8. 6. To torment, MBh. 6, 5567. i. 4, or pass. To suffer pain, Bhâg. P. 5, 18, 21. Caus. 1. To warm, Man. 4, 53; to heat, Mârķ. P. 14, 60. 2. To illuminate, Râm. 4, 60, 16. 3. To set on fire. 4. To torment, MBh. 4, 550; 6, 5103. Anomalous *pratâpiât* (fut. i) instead of *pratâpayitâ*, MBh. 8, 1971. — With अभिप्र *abhi-pra*, *abhipratapta*, 1. Dried, Suçr. 1, 158, 12. 2. Tormented, Râm. 2, 21, 54. — With संप्र *sam-pra*, *saṃpratapta*, Suffering, Suçr. 1, 70, 17. — With प्रवि *pra-vi*, *pravitapta*, Tormented, Kâm. Nitis. 15, 9. — With सम् *sam*, i. 1, To repent, MBh. 7, 4731. i. 4, or pass. 1. To suffer pain, Bhartṛ. 2, 84. 2. To mortify one's flesh, Râm. 1, 63, 26. *saṃtapta*, 1. Heated, Râm. 4, 44, 26. 2. Molten, Varâh. Brîh. S. 32, 10. 3. Dried, Râm. 2, 85, 17. 4. Tormented, Rît. 1, 27. 5. *saṃtapta-vakshas*, Short-breathed. Suçr. 3, 447, 7. Caus. 1. To warm, Hit. i. d. 81. 2. To burn, MBh. 1, 1270. 3. To set on fire, MBh. 13, 3998. 4. To torment by heat, Bhartṛ. 2, 86; to torment, Pañch. iii. d. 244. — With अतिसम् *ati-sam*, *atisaṃtapta*, Much afflicted, Râm. 3, 68, 15. — With अभिसम् *abhi-sam*, *abhisaṃtapta*, 1. Tormented, Râm. 4, 57, 13. — With परिस्म *pari-sam*, To suffer pain, Râm. 4, 21, 11. — Cf. *tepea*, *tepea*; Lat. *tepeo*; probably A.S. *thúfan* (to suffer, to allow), concerning the signification cf. *Sekr. ksham*.

† 2. तप् *TAP*, i. 4, Âun. To govern.