

the prep. अनु *anu*, To retain, Man. 5, 63. i. 4, Ātm. (originally pass.; in epic poetry also with the terminations of the Par., MBh. 4, 492). 1. (To comply with), to approve, MBh. 3, 13891. 2. To obey, Utt. Rāmach. 97, 7. 3. To spare, MBh. 2, 926. 4. To love, MBh. 3, 16194; Utt. Rāmach. 66, 8; to caress, ib. 71, 1. *anuruddha*, 1. Checked. 2. Soothed.—With अव *ava*, 1. To restrain, Rām. 2, 30, 9; to stop, Çāk. d. 35. 2. To keep in order, Man. 1, 236. 3. To besiege, Daçak. in Chr. 200, 23. *avaruddha*, 1. Checked. 2. Shut up, secluded, as in a haram. Frequent. *rorudh*, To offend, Rām. 2, 58, 20.—With आ *ā*, To keep off, Bhāṭṭ. 17, 49. Caus. To obstruct, MBh. 1, 4188.—With उप *upa*, 1. To obstruct, Man. 8, 348. 2. To block up, Man. 7, 195. 3. To molest, Çāk. 24, 8; to trouble, 18, 10. 4. To obscure, Ragh. 7, 36. *uparuddha*, 1. Obstructed. 2. Covered. 3. Favoured.—With नि *ni*, 1. To obstruct, Hit. i. d. 154, M.M.; to stop, Çāk. d. 169. 2. To restrain, MBh. 3, 13633. 3. To confine, Man. 11, 176. 4. To keep off, Bhag. 16, 20. *niruddha*, Obstructed (not able to work fitly), Pañch. ii. d. 164. Caus. To cause to be shut, Rājāt. 5, 428.—With सं *sa*, *sa*-ni, To confine, Man. 9, 83.—With प्र *pra*, To keep back, MBh. 3, 16830.—With प्रति *prati*, 1. To obstruct, MBh. 3, 12114; to stop, Chr. 43, 30. 2. To make unable to move, Chr. 28, 21. 3. To interrupt, to make imperfect, Man. 11, 11. 4. To accuse unjustly, Man. 11, 88. *pratiruddha*, 1. Impeded. 2. Surrounded, blockaded.—With वि *vi*, 1. To withhold, MBh. 2, 227. 2. To obstruct, Rit. 6, 26; to check, Rām. 2, 36, 10. 3. To combat,

to quarrel with, Pañch. iii. d. 123; iv. d. 82. *viruddha*, 1. Opposed, hindered. 2. Prohibited, Man. 4, 15. 3. Contrary, opposite, Çiç. 9, 62; Pañch. 131, 11; perverse, Pañch. 199, 4; °*dham*, Perversely, Pañch. i. d. 64. 4. Inconsistent, incongruous, Bhāshāp. 70; Pañch. 130, 1. 5. Hostile, Rājāt. 5, 452; Pañch. 213, 20; disagreeable, Hit. 58, 18. 6. Surrounded, blockaded, shut up, Pañch. iv. d. 78. Comp. 1. *A-*, adj. unobstructed, without obstacles, Vikr. 49, 16; untroubled, Pañch. i. d. 406. 2. friendly, kind, with gen., Lass. 2. ed. 45, 16. *Smṛiti-*, adj. contrary to law. Caus. To obstruct, MBh. 3, 360. *virodhita*, Fought with, Pañch. iii. d. 1.—With सम् *sa*, 1. To obstruct, MBh. 3, 2541; to check, 2, 226. 2. To refrain, MBh. 3, 13633. 3. To fetter, Bhartr. 2, 14. *saṁruddha*, 1. Obstructed, Man. 8, 295. 2. Attacked, 8, 235. Comp. *A-*, adj. unimpeded, Rājāt. 5, 453. Caus. To cause to be embanked, 5, 106.—With अभिसम् *abhi-sa*, To keep off, Rām. 2, 14, 42.

रुध् *-rudh*, adj. Impeding; e.g. *kara-*, adj. Impeding the hand, or rays, viz. of the sun, Megh. 40.

रुधिर *rudhira* (from a vb. *rudh*, lost in corresponding signification), n. 1. Blood, Pañch. 123, 14. 2. Saffron.—Cf. O.H.G. *rōt*; A.S. *reād*, *roder*; *ῥοῦθρος*, *ῥοῦθρος*; Lat. *rutilus* (for old *ruthilus*), *rufus*, *ruber*, *robigo*, etc.

† रुप् *RUP*, i. 4, Par. To confound (cf. *lup*).

रुमसन्त *rumasvant*, i.e. *ruman* (= *larāṇa*), + *vant*, m. The name of a mountain, Pāṇ. 8, 2, 12.

रमा *rumā*, f. 1. The wife of a monkey. 2. The name of a district.