

disease, Pañch. v. d. 66.—Comp. *A-vyatha*, adj. without pain, Daçak. in Chr. 186, 13. *Guru-*, adj. afflicted by heavy pains, Vikr. d. 50. *Nirvyatha*, i.e. *nis-*, adj. 1. quiet, MBh. 3, 13065. 2. free from pain, Râjat. 5, 61. *Sa-*, adj. 1. suffering pain, with distress, Hit. 113, 13. 2. sorrowful, Çiç. 9, 83.

अध् *VYADH*, i. 4, *vidhya*, Par.

1. To pierce, Chr. 292, 9=Rigv. i. 86, 9 (ved. *vidhyatâ*, with lengthened final). 2. To hit, Johns. Sel. 39, 31 (*veddhâ*, anomal. first fut.). 3. To wave in triumph, Johns. Sel. 52, 115 (anomal. red. pf. *vivyadhus*). 4. To pick, Pañch. 62, 9; to wound, Man. 8, 12. Ptcple. of the pf. pass. *viddha*. 1. Wounded, Chr. 31, 16. 2. Thrown, Man. 9, 43. 3. Beaten, whipped. 4. Opposed, impeded. 5. Resembling, like. n. A wound, Böhrl. Ind. Spr. 2647. Comp. *Su-*, adj. deeply wounded, Rît. 6, 28. Anomal. infin. *veddhum* (from *vidh*, for *vyadh*, based on *vidhya*), MBh. 1, 5286.—With the prep. *अति* *ati*, *ati-viddha*, Pierced, transfixed, Râm. 2, 9, 51.—With *अनु* *anu*, To throw after (another), Man. 9, 43. *anuviddha*, 1. Wounded, Rît. 1, 13. 2. Obstructed, Çâk. d. 19; checked. 3. Mixed, Mâlat. 15, 13. 4. Ornamented, Megh. 66; variegated. 5. Set (as a jewel). 6.

Full of, abounding.—With *अप* *apa*, 1. To throw away, MBh. 3, 15686. 2. To omit, to neglect, Man. 11, 4. *apa-viddha*, 1. Thrown away, Daçak. in Chr. 193, 21. 2. Discarded, Kir. 5, 30 (by churning). 3. (viz. *putra*, A son), who having been disowned by his parents, is adopted by another, Man. 9, 159. 4. Contemptible. 5. Disabled, broken, literally and figuratively:—

With *अप* *vi-apa*, *vyapaviddha*, Rejected, MBh. 3, 15763.—With *आ* *â*,

To throw, MBh. 3, 11511. *âviddha*, 1. Thrown, Man. 9, 43. 2. Pierced, wounded. 3. Crooked, Vikr. d. 115. 4. Disappointed. 5. Stupid. Comp. *An-*, adj. 1. not bored, Çâk. d. 45. 2. unhurt, Suçr. 2, 32, 30.—With *आ* *vi-â*, To vibrate, MBh. 3, 677. *vyâviddha*, Dishevelled, Daçak. in Chr. 199, 1.—With *समा* *sam-â*, To vibrate, Ragh. 26, 78 (Calc.).—With *उद्* *ud*, *udviddha*, Lofty, Lass. 2. ed. 72, 5.—With *निष्* *nis*, *nirviddha*, Wounded, Râm. 3, 50, 19.—With *परि* *pari*, To wound, MBh. 1, 4102.—With *प्र* *pra*, To throw away, Râm. 2, 63, 34.—With *विप्र* *vi-pra*, To strike, Ragh. 14, 54.—With *प्रति* *prati*, To wound, MBh. 3, 11960.—Cf. perhaps *Feθ* in *æθloc*.

अध् *vyadhva*, i.e. *vi-adhvan*, m. A bad road.

अध् *vyadh + a*, I. m. 1. Piercing, Kâvya Pr. 100, 9. 2. Striking. II. f. *dhâ*, Bleeding, Suçr. 1, 362, 1

अन्तर *vyantara*, i.e. *vi-antara*, m. A deity (haunting in a tree), Pañch. 250, 2.

अप् *VYAP*, see *vip*.

अपचप *vyapatrapa*, i. e. *vi-apa-trapa*, adj. Shameless, Râm. 2, 68, 17, ed. Seramp.

अपदेष्ट *vyapadeṣa*, i.e. *vi-apa-diṣ + a*, m. 1. Information. 2. Name, appellation, Bhâshâp. 46. 3. Race, Çâk. 104, 6. 4. Renown, Man. 7, 168. 5. Pretext, Pañch. iii. d. 79 (*mahatâm*, Pretending [the authority of] powerful men). 6. Hint. 7. Craft. 8. Stratagem.

अपरोपण *vyaseroṇa*, i.e. *vi-apa-ruṣ*, Caus., + *ana*, n. 1. Extirpating, expelling. 2. Cutting, Ragh. 3, 56.