

Hariv. 543. 5. The natural state, peculiar character, Kathâs. 20, 31.

निसर्गज *nisarga-ja*, adj. Innate, Man. 8, 414.

निसूदक *ni-sûd + aka*, m. A killer, Yâjû. 3, 251.—**Comp.** *Krautîcha-*, m. a name of the god of war, MBh. 3, 8138.

निसूदन *ni-sûd + ana*, and **निषूदन** *nishûdana* (against Gramm.), m. A destroyer, MBh. 3, 12013.

निसृष्टार्थ *nisrîshṭârtha*, i. e. *ni srîshṭa-artha* (vb. *srîj*), m. An envoy.

निस्रार *nistâra*, i. e. *nis-trî + a*, m. 1. Crossing, passing over a sea, Bharṭṛ. 1, 68. 2. Payment, Hit. 99, 18.

निस्रारण *nistârâṇa*, *nis-trî*, Caus., + *ana*, n. Overcoming, Bhâg. P. 5, 17, 24.

निस्रोद *nistoda*, i. e. *nis-tud + a*, m. and **निस्रोदन** *nistodana*, i. e. *nis-tud + ana*, n. Pricking, Suçr. 1, 252, 8; 251, 13.

निस्त्रिंश *nistrîmṣa*, i. e. curtailed from *nis-trîmṣat*, I. m. A sword, MBh. 1, 5380. II. adj. Merciless, Pañch. 264, 7.—**Comp.** *Buddha-*, adj. girt with a falchion.

निस्यन्द *ni-spand + a*, m. Motion, MBh. 12, 12704.

निस्यन्द *nisyanda*, and **निस्यन्द** *nishyanda*, i. e. *ni-syand + a*, I. adj. Trickling, Ragh. 3, 41. II. m. 1. Trickling, drops, Râm. 2, 94, 13. 2. Discharge, Suçr. 1, 121, 9. 3. figuratively, Uttering, Hariv. 4092.

निस्यन्दिन् *ni-syand + in*, adj. Streaming down, Çik. 93, 16.

निस्रव and **निस्राव** *nisrâva*, i. e. *ni*

-sru + a, m. A torrent, MBh. 11, 161; Hariv. 5364.

निखन and **निखान** *nivâna*, i. e. *ni -svan + a*, m. Sound, Man. 4, 106; MBh. 7, 9569.

निहन् *ni-han*, m. A destroyer, MBh. 3, 740.

निहन्तृ *ni-han + trî*, m. 1. A killer, Man. 5, 51. 2. One who removes, Vikr. d. 48. 3. One who prevents, Suçr. 1, 308, 12.

निह्नव *nihnava*, i. e. *ni-hnu + a*, m. 1. Denial, Yâjû. 2, 11. 2. Concealment, 267. 3. Secrecy, MBh. 9376. 4. Distrust, 5, 1362. 5. Expiation, Man. 9, 21.

निह्नति *ni-hnu + ti*, f. Concealment, Amar. 8.

निह्राद *ni-hrâd + a*, m. Sound, Ragh. 1, 41.

नी *Nî*, i. 1, Par., Âtm. 1. To conduct, to guide, Râm. 1, 9, 55. 2. To lead away, Râm. 1, 54, 8. 3. To lead to (acc., dat.), Man. 6, 88; MBh. 2, 2480; Râm. 5, 58, 21. 4. To put a person or an object into a certain state or condition (with acc. and loc.), e.g. *vaçam*, To subdue, Ragh. 8, 19; *âdhânam*, To give in pledge, Yâjû. 2, 247; *parito-sham*, To gladden, Pañch. 34, 12; *sâkshyam*, To admit as a witness, Mau. 8, 197; *çûdratâm*, To degrade to the state of a Çûdra, 3, 15. With an adv. *bhasmasût*, To turn into ashes, Pañch. 38, 18. 5. With *daṇḍam*, To inflict a punishment, Man. 7, 30. 6. To carry, Râm. 2, 83, 22 Gorr. 7. To carry away, 5, 35, 35; to take away, Chap. 5, in Berl. Monatsb. 8. To bring to (acc.), Matsyop. 14. 9. To pass (as time), Hit. 37, 20. 10. To trace, Man. 8, 44. 11. To ascertain, 245. Anomal. potent. *nayita*; pf. *nayâmâsa*; fut. *nayitâ*, *nayishyati*;