

m. a name of Brahman, Lass. 66, 3. *Ātmajanman*, i.e. *ātman*-, I. n. the birth of a son, Kumāras. 6, 28. II. m. a son, Ragh. 1, 33. *Ūru*, m. = *Aurva*, Mālav. 71, d. 92. See *Ku-*. *Kumbha*-, m. a name of Agastya, Ragh. 12, 31. *Chitta*-, m. the god of love, Daçak. 106, 13. *Dei*-, m. a man of either of the three first classes, especially a Brāhmaṇa (cf. *devija*), Man. 2, 26; Rājat. 4, 105. *Punar*-, n. Palingenesia (by transmigration of the soul), Bhag. 8, 15. *Pūrva*-, I. n. a former existence. II. m. an elder brother. *Brahmajanman*, i.e. *brahman*-, n. 1. second or spiritual birth, Man. 2, 146. 2. investiture. *Vi*-, I. adj. born by a paramour (ÇKD). II. m. the son of an outcaste Vaiçya, Man. 10, 23. *Çara*-, m. Kārtikeya, the god of war. *Saṁkalpa*-, m. Kāma. *Saroj*°, i.e. *saras*-, n. a lotus.— Cf. Lat. germen; O.H.G. chimo.

जन्मान्तर *janmāntara*, i.e. *janman* -*antara*, n. 1. A preceding existence, MBh. 3, 2564. 2. A future existence, Pañch. ii. d. 185.

जन्मान्तरीय *janmāntariya*, i.e. *janmāntara* + *īya*, adj. Performed in a preceding existence, Rājat. 6, 85.

जन्मिन् *janmin*, i.e. *janman* + *in*, m. A creature, Pañch. i. d. 119.

जन्य *janya*, A. pteple. of the fut. pass. of *jan*, 1. To be born, Bhāshāp. 44. 2. Produced, Bhāshāp. 110. 3. n. The body, Bhāg. P. 1, 9, 31. B. i.e. *jana* + *ya*, I. m. The friend of a bridegroom, MBh. 1, 7203. II. f. *yā*, A bridesmaid, Ragh. 6, 30. III. n. War, combat, MBh. 5, 3195.

जप *JAP* (a form of *jalp*), i. 1, Par. (also *Ātm.*, MBh. 13, 750). 1. To speak low, to murmur (prayers), Man. 2, 78. 2. To pray to in a low voice, MBh. 13,

750. 3. To invoke murmuring, Bhāg. P. 4, 7, 29.—Pteple. of the future pass. *jāpya* and *jāpya*, n. A low prayer, Man. 2, 87; Bhāg. P. 8, 3, 1.—With the prep. अनु *anu*, To pray low afterwards, Bhāg. P. 5, 18, 29.—With अभि *abhi*, To charm, Rām. 2, 25, 36.—With उप *upa*, 1. To whisper to, Rām. 1, 9, 38. 2. To bring over to one's party, Man. 7, 197.—With प्र *pra*, To recite in a low tone, MBh. 3, 13432.—With सम् *sam*, To report, MBh. 4, 111.

जप *jap* + *a*, m. 1. Muttering prayers, Man. 3, 74. 2. A prayer, Rām. 1, 25, 3.

जपन *jap* + *ana*, n. Muttering prayers, MBh. 12, 7157.

जपा *japā*, f. The China rose, Kir. 5, 8; Çiç. 9, 8.

जपिन् *jap* + *in*, adj. Muttering prayers, Yājñ. 3, 286.

जबा *jabā*, Megh. 37 = *javā*, q. cf.

जम् *JABH*, and **जम्** *JAMBH*, i. 1, *Ātm.* 1. To gape, to yawn. 2. To destroy, Bhāg. P. 3, 20, 26.—Caus. and i. 10, *jambhaya*, Par. To destroy; cf. *yabh*.—Cf. A.S. geapan, to gape; and see *gabhira*.

जम् *JAM*, i. 1, Par. To eat. Frequent. To chew, anomal. *jājam*, MBh. 13, 4495.

जमदग्नि *jamadagni*, m. The name of a Rishi, MBh. 1, 2611.

जम्बाल *jambāla*, m. Mud, Rājat. 5, 94.—Comp. *Sa*-, adj. Muddy.

जम्बु *jambu*, and **जम्बू** *jambū*, f. 1.