

अधीतिन्

अधीतिन् *adhitiñ*, i.e. *adhi-ita* + *in* (vb. १), *in*. Conversant with, Duçak. 140, 3.

अधीन *adhina*, i.e. *adhas* + *ina*, adj.

Subject, dependent, Ragh. 1. 72. It is generally the latter part of compound words: e.g. *adhi*-, adj. Wholly dependent, Man. 3, 65. *ivad*-, adj. Subject to thee, Rām. 2, 72, 52. *para*-, adj. Depending on another, Rām. 3, 37, 6. *sva*-, adj. 1. Independent. 2. Dependent on ourselves, belonging to us, faithful, Pañch. i. d. 198.

अधीरता *a-dhira* + *tā* (cf. *dhira*),

f. 1. Unsteadiness. 2. Pusillanimity.

अधीश *adhi-iṣa*, m. A lord, Çiç. 9, 38. A chief, Rājat. 5, 300. — **Comp.** *Tri*-, m. epithet of Kṛishṇa-Vishṇu (the lord over the three primary qualities), Bhāg. P. 3, 2, 21. *Dina*-, m. the sun, Pañch. i. d. 231.

अधुना *adhunā*, adv. Now.

अधोवेदिन् *adhovekshin*, i.e. *adhas*

-ava-iksh + *in*, adj., f. *inī*, With downcast eyes, Pañch. i. 214.

अध्यक्ष *adhyaksha*, i.e. *adhi-aksha*.

I. adj. Perceptible, Bhāshāp. 48. II. n. Perception, ib. 56; 149. III. m. A superintendent, Daçak. in Chr. 186, 3. — **Comp.** *An*-, adj. imperceptible, Bhāshāp. 48. *Açva*-, m. a superintendent of the horses, Pañch. 156, 18. *Koça*-, m. a treasurer, Pañch. 156, 18. *Gaja*-, m. a superintendent of the elephants, Pañch. 156, 18. *Dvāra*-, m. a porter, a chamberlain, Rām. 1, 20, 5. *Sūda*-, m. a superintendent of the kitchen.

अध्यग्नि *adhyagni*, i.e. *adhi-agni*,

adv. Before the nuptial fire, Man. 9, 194.

अध्ययन *adhyayana*, i.e. *adhi-i* +

अध्यावाहनिक

ana, n. Reading, study, especially of the sacred books, Man. 1, 88. — **Comp.** *An*-, n. neglecting to read the sacred books, Böhrl. Ind. Spr. 1260.

अध्वार्ध *adhyardha*, i.e. *adhi-ardha*, adj. One and a half, Man. 9, 117.

अध्ववास *adhyavasāya*, i.e. *adhi-ava-so* + *a*, m. Perseverance, Pañch. 60, 6. Constancy, ib. iii. d. 261.

अध्यात्म *adhyātma*, i.e. *adhi-ātman*, n. The supreme soul, Bhāg. 8, 3.

अध्यात्मिक *adhyātmika*, Man. 6, 83, read *ādhy*°, q. cf.

अध्यापक *adhyāpaka*, i.e. *adhi-i*, Caus. + *aka*, m. A teacher, Man. 3, 156.

अध्यापकता *adhyāpaka* + *tā*, f. Condition of a teacher, Rājat. 5, 469.

अध्यापन *adhyāpana*, i.e. *adhi-i*, Caus. + *ana*, n. 1. Instructing. 2. Teaching the sacred books, Man. 3, 340.

अध्याय *adhyāya*, i.e. *adhi-i* + *a*, m. 1. Reading, recitation. 2. The time when the sacred books ought to be read, Man. 4, 102. 3. A section of a book, e.g. the subdivisions of the Rām., MBh. **Comp.** *An*-, m. the time when the sacred books ought not to be read, Man. 2, 106. *Sra*-, m. 1. perusal or study of the Vedas, Man. 2, 105. 2. the Veda. 3. inaudible reading or muttering of prayers. *Niḥsva*-, i.e. *niḥ-sva*-, adj. not muttering prayers, Hariv. 11187.

अध्यारोप *adhyāropa*, i.e. *adhi-ā-ruk*, Caus. + *a*, m. Erroneous predication, Vedāntas. in Chr. 204, 7; 9; 210, 10; 211, 23.

अध्यावाहनिक *adhyāvāhanika*, i.e. *adhi-ā-vah* + *ana* + *ika*, n. What was