

1. To overlook, Bhâg. P. 4, 14, 33. 2. To report, MBh. 1, 1025. 3. To mention, admit, MBh. 12, 294. 4. To call, Man. 2, 171. 5. To answer (with acc.), Bhâg. P. 1, 17, 21. — With प्र *pra*, 1. To report, MBh. 1, 8331. 2. To declare, Man. 4, 102. 3. To call, Man. 2, 59.—With सम् *sam-pra*, To explain, Suçr. 1, 37, 13. — With प्रति *prati*, 1. To perceive, Bhâg. P. 3, 9, 32. 2. To expect, Bhâg. P. 9, 4, 41.—With वि *vi*, 1. To see clearly, Bhâg. P. 3, 11, 17. 2. To explain, MBh. 1, 2199. With प्रवि *pra-vi*, To call, MBh. 12, 11466.—With सम् *sam*, 1. To look at, Bhâg. P. 3, 19, 8. 2. To consider, Râm. 2, 1, 27. 3. To report, MBh. 6, 253.—Cf. *παρτρέω* (properly a denominative of a lost noun, **πατραν* = ved. *chakshan*), also *ὀππρέω*, *ὀπίπης*; probably Goth. *saihvān*, A.S. *sean*; Goth. *siūns* (for organ. *sihvni* + *s*); O.H.G. *sagēn*, A.S. *sægan*, etc.

चक्ष् *chaksh* + *as*, n. The eye, Chr. 295, 11 = Rîgv. i. 92, 11. 2. Guidance, Chr. 293, 5 = Rîgv. i. 87, 5. Comp. *Viçva-*, adj. all-seeing, Chr. 289, 2 = Rîgv. i. 50, 2.

चक्षुष *-chakshusha*, i.e. *chakshus* + *a*, A substitute for *chakshus*, when latter part of a comp. adj., e.g. *sa-*, adj. Seeing, MBh. 1, 6818.

चक्षुश्मन्ता *chakshushmattâ*, i.e. *chakshushmant* + *tâ*, f. The faculty of seeing, Ragh. 4, 13.

चक्षुश्मन्त् *chakshushmant*, i.e. *chakshus* + *mant*, adj., f. *matî*. 1. Seeing, MBh. 1, 737. 2. Having eyes, Bhâg. P. 3, 23, 19.

चक्षुष्य *chakshushya*, i.e. *chakshus* + *ya*, adj., f. *yâ*. 1. Fit for the eyes,

MBh. 13, 3423. 2. Agreeable to the eyes, Râjat. 3, 493.

चक्षुश् *chaksh* + *us*, n. The eye, Indr. 4, 1.—Comp. *A-*, adj. blind, Pañch. i. d. 393. *Ghrâna-*, adj. using his nose instead of his eye, blind, MBh. 8, 3443. *Châra-*, adj. seeing by means of spies, Man. 9, 256. *Jana-*, n. the eye of all creatures, i.e. the sun, Hariv. 8050. *Jñâna-*, n. intellect, Man. 2, 8. *Divya-*, I. n. a divine, i.e. a prophetic eye, Daçak. in Chr. 179, 7. II. adj. having a divine eye, Ragh. 3, 45. *Dharma-*, adj. loving justice, Râm. 2, 111, 22. *Naya-*, n. the eye of prudence, Râm. 1, 7, 11. *Nis-*, adj. blind, MBh. 12, 10523. *Mukta-* (vb. *much*), I. adj. with one's eyes opened. II. m. a lion. *Sa-*, adj. seeing.

† चक्ष् *CHAGH*, ii. 5, Par. To kill.

चङ्क्रमण *chankramaṇa*, i.e. *chankram* (frequent. of *kram*) + *ana*, n. Going, walking, Pañch. 209, 1.

चञ्च *CHANÇH* (akin to *chal*, cf. *chañchala*), i. 1, Par. 1. To hop, to dance, Gît. 4, 8. 2. To move, Bhartr. 3, 1.

चञ्चल *chañchal* + *a* (frequent. of *chal*), adj., f. *tâ*. 1. Moving to and fro, unsteady, MBh. 8, 3920.; Pañch. 204, 1. 2. Fickle, Kathâs. 7, 57.

चञ्चलत्वा *chañchala* + *tva*, n. Unsteadiness, Bhag. 6, 33.

चञ्चु *chañchu*, f. The beak, Pañch. i. d. 28.—Comp. *Vâda-*, m. a jester, Bhartr. 3, 57 (read *vâda-* instead of *vâdi*, and probably *chuñchavaḥ* instead of *chañchavaḥ*, cf. Pân. 5, 2, 26; cf. Schol.).

चञ्चुता *chañchu* + *tâ*, f. Cleverness, Râjat. 5, 304.

चञ्चुरी *chañchur* + *i* (frequent. of