

विदारण

विदारण *vidāraṇa*, i.e. *vi-dri + ana*,
I. m. The name of a tree. II. n. 1.
Tearing, breaking, Pañch. i. d. 418. 2.
Killing. 3. Afflicting. III. n., and f.
nā, War, battle.

विदाहिन *vidāhin*, i.e. *vi-dah + in*,
adj. 1. Burning, hot, Bhag- 17, 9. 2.
Pungent.

विदिशा *vidiṣā*, f. The name of a
river and town, Pañch. iii. d. 240 (cf.
Wils. Vishnu P. 183, 52).

विदुर *vid + ura*, I. adj. Wise, know-
ing. II. m. 1. A learned or clever
man. 2. An intriguer. 3. A proper
name, Pañch. i. d. 176; Johns. Sel. 8, 2.

विदूर *vi-dūra*, I. m. The name of a
mountain and city whence the lapis
lazuli is brought. II. *vi-dūra + tas*, adv.
Far, Mâlât. 61, 12.

विदूषक *vidūṣaka*, i.e. *vi-dush*, Caus.,
+ *aka*, I. adj. 1. Censorious, detract-
ing. 2. Facetious, witty. II. m. 1.
A jester, a buffoon. 2. (In dramatic
language), The jocose companion of the
principal person, Vikr. 15, 1. 3. A
catamite, Daçak. in Chr. 180, 13.

विदूषण *vidūṣhaṇa*, i. e. *vi-dush*,
Caus., + *ana*, n. 1. Censuring. 2. Abuse.

विदेशग *vi-deṣa-ga*, adj. Going in a
foreign country, Pañch. v. d. 84.

विदेह *vi-deha*, I. adj. Without body.
II. m. The king of Videhâ. III. f.
hâ, The name of a district.

विद्या *vid + yâ*, f. 1. Knowledge,
learning, Pañch. i. d. 446; 243, 19, sqq.
2. A magical pill or bolus, by putting
which into the mouth, a person has the
power of ascending to heaven. 3.
Durgâ. 4. A tree, *Premna spinosa*.—
Comp. *A-*, I. f. want of knowledge,
ignorance. II. adj. unlearned, Man.
9, 205. *Âtma-vidyâ*, i.e. *âtman-*, f. the

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knowledge of the Supreme Spirit, Man.
7, 43. *Adhyâtma-*, f. the same, Bhag.
10, 32. *Kṛita-*, adj. learned, Pañch. iv.
d. 40. *Tarka-*, f. the science of rea-
soning or logic, Prab. 105, 8. *Dus-*,
adj. unlearned, rude, Râjat. 1, 356.
Dhanus-, f. knowledge of archery,
Lass. 36, 18. *Nakshatra-*, f. astronomy,
or rather astrology, Man. 6, 50. *Nis-*,
adj. unlearned, Kâm. Nitis. 5, 56. *Niti-*,
f. knowledge of correct conduct, Hit.
pr. d. 2, M.M. *Sa-*, adj. 1. learned, Râ-
jat. 5, 178. 2. wise. *Sadvidyâ*, i.e.
sant- (vb. 1. *as*), f. good learning,
Bhartr. 2, 45. *Sam-pūrṇa-* (vb. *pri*),
adj. replete with knowledge.

विद्यातस् *vidyâ + tas*, adv. = abl. of
vidyâ, Than learning (*buddhir uttamâ*,
Understanding is better than learning),
Pañch. v. d. 31.

विद्याधर *vidyâ-dhara*, I. m. A kind
of demigod, Kathâs. 1, 13. II. f. *ri*, A
female demigod of this kind, Hit. 63, 16.

विद्याधार *vidyâ-âdhâra*, m. The
abode of knowledge, Mâlât. 41, 2.

विद्यावन्त् *vidyâ + vant*, adj., f. *vati*,
Learned, possessed of science, Pañch. i.
d. 43; v. d. 9.

विद्युत् *vi-dyut*, f. Lightning, Vikr.
d. 76.

विद्युलन्त् *vidyut + vant*, adj. Con-
taining lightning, electrical, Megh. 65.

विद्युक्कन्त् *vidyunmant*, i.e. *vidyut +*
mant, adj. Loaded with lightning, Chr.
293, 1 = Rigv. i. 88, 1.

विद्योतन *vidyotana*, i.e. *vi-dyut +*
ana, adj. Illustrating, Lass. 67, 2.

विद्र *vidra*, i.e. *vi-dri + a*, n. 1. Pierc-
ing, perforating. 2. A hole, a chasm.

विद्रव *vidrava*, i.e. *vi-dru + a*, m. 1.
Liquefaction. 2. Flowing out, oozing.