

shá, Flowers and other things that have been offered to an idol (and are then distributed amongst the worshippers), Sâv. 1, 27.—**Comp.** **A.** as former part of comp. words, often: remaining, cf. *śeśha-śarīra*, *śeśha-bhāga*. **B.** **A-**, adj., f. *shā*, entire, all, every, Mālat. 2, 3; Ragh. 3, 65; Pañch. 163, 7. acc. *śham*, instr. *shena*, and adv. *sha + tas*, entirely, Kumāras. 5, 82; Bhag. 10, 16; Man. 1, 59. **Ālekhyā-**, adj. (of whom is left only a likeness), dead, Ragh. 14, 15. **Kārya-**, n. the completion of a business, or affair begun, Man. 3, 157. **Jiva-**, adj. having saved only the bare life, Pañch. 160, 2. **Deva-**, n. the remainder of an offering to a deity, MBh. 13, 2019. **Nāma-śeśha**, i.e. *nāman-*, adj., f. *shā*, 1. one of whom only the name is left, Utt. Rāmach. 37, 10. 2. dead. **Niḥ-śeśha**, i.e. *nis-*, adj., f. *shā*, 1. without leaving a residue, without sparing anybody or anything, completely destroyed, Pañch. iii. d. 256; MBh. 2, 1531. 2. all, whole, Pañch. i. d. 21. **śham**, *sha + tas*, adv. completely, Kathās. 24, 83. **Malamallaka-**, adj. one to whom is left nothing but a small piece of cloth to cover his privities. Daçak. in Chr. 184, 24. **Yaças-**, adj. dead. **Vākya-**, m. the remainder of one's speech, Vikr. 35, 8 (i.e. you will say). **Smṛiti-**, adj., f. *shā*, that of which is left nothing but remembrance, Rājaf. 5, 189. **Hota-**, adj. the remainder of the killed, i.e. those who had avoided being killed, Pañch. 122, 24.

शै **ÇAI**, sec *çrā*.

शैक्य **śaikya**, i.e. *śikya + a*, adj.

Placed between the ropes of a porter's yoke.

शैक्ष्य **śaikhya**, i.e. *śikshā + ya*, n.

Learning, skill, Johns. Sel. 48, 84.

शैख **śaikha**, m. The offspring of an outcaste Brāhmaṇa, Man. 10, 21.

शैखावत्य **śaikhāvatya**, m. A proper name, Chr. 9, 39.

शैत्य **śaitya**, i.e. *śīta + ya*, n. Coldness, Pañch. ii. d. 160.

शैथिल्य **śaithilya**, i.e. *śithila + ya*, n.
1. Looseness, laxity, Bhāg. P. 5, 7, 11.
2. Flaccidity. **3.** Weakness, Çāk. 110 15; cowardice, Daçak. in Chr. 188, 11.
4. Smallness, Hit. 62, 22. **5.** Relaxation of rule or connexion. **6.** Inattention, Pañch. 118, 8.

शैनेय **śaineya**, probably *çini + eya*, m. Satyaki, the charioteer of Kṛishṇa, MBh. 7, 7242.

शैल **śaila**, i.e. *śilā + a*, I. adj. **1.** Stony, Arj. 8, 10; rocky. **2.** Mountainous, mountaineer. II. m. **1.** A mountain, Man. 1, 27; Vikr. 10, 6. **2.** A dike, Pañch. i. d. 115. III. n. **1.** Bitumen. **2.** Storax.—**Comp.** **Kṛidā**, m. a pleasure mountain, Megh. 61. **Tārکشya-**, n. a kind of collyrium, Suçr. 2, 66, 9. **Tuhina-**, m. the Himālaya, Kathās. 22, 255. **Pañchaçaila**, i.e. *pañchan-*, m. the name of a mountain, Mārķ. P. 55, 8. **Badari-** (see *vadari*), n. a part of the Himālaya range. **Mantha-**, m. the mount Mandara. **Mahā-**, m. a great mountain, Bhartr. 2, 56.

शैलज **śaila-ja**, adj. Produced in or on mountains.—**Comp.** **Hima-**, f. *jā*, Pārvatī.

शैलमय **śaila + maya**, adj., f. *yī*, Rocky, consisting of stones, Rājaf. 5, 103.

शैलाट **śailāṭa**, i.e. *śaila-aṭ + a*, m. **1.** A mountaineer, a barbarian. **2.** A lion. **3.** Crystal. **4.** An idol.

शैलालिन **śailālin**, i.e. **śailāla +*