

अन्यता

trary, Pañch. i. d. 109. 3. To another place, Man. 2, 200.

अन्यता *anya + tā*, f. Difference, Çiç. 4, 55.—Comp. *An-*, f. identity.

अन्यत्र *anya + tra*, adv. 1. Elsewhere. 2. On another occasion, Man. 5, 41. 3. To another subject, Man. 2, 168. 4. Withabl., except, without, Bhag. 1, 9.—Cf. Goth. *aljathrô*, Lat. *aliter* *ἀλλότριος*.

अन्यथा *anya + thā*, adv. 1. In another manner, differently. *anyathā kri*, To change, Böhtl. Ind. Spr. 717. 2. Otherwise, else, Man. 8, 144. 3. Untruly, Rām. 4, 21, 15. 4. Wrongly, illegally, Man. 9, 234. 5. In an opposite way, Pañch. 206, 14; with *kri*, To deny.—Cf. Lat. *aliuta*.

अन्यदा *anya + dā*, adv. 1. At another time. 2. Once, Pañch. 234, 8.

अन्यदीय *anyadiya*, i.e. *anya + d + ya*, adj. f. *yā*. 1. Belonging to another. 2. Being in others, Daçak. 187, 23.

अन्यमादज *anya-mâtri-ja* (vb. *jan*), m. A half-brother, born by another mother, Yâjû. 2, 139.

अन्यस्त्रीग *anya-strī-ga* (vb. *gam*), m. An adulterer, Man. 8, 386.

अन्यादृश *anyâdriṣa*, i.e. *anya-driṣ + a*, adj., f. *ṣi*, Looking different. Laas. 72, 8.

अन्यूनाधिक *anyûnâdhika*, i.e. *a-nyûna-adhika*, adj., f. *kâ*. Neither too little nor too much, Ram. 6, 16, 78.

अन्येद्युस् *anyedyus*, i.e. *anyu + i-d + as*, adv. 1. On the following day, Daçak. in Chr. 197, 9. 2. Once, Pañch. 68, 25.

अन्योदर्य *anyodarya*, i.e. *anya-udara + ya*, m. A half-brother, having the same father but another mother, Yâjû. 2, 139.

अन्यष्टका

अन्योन्य *anyonya*, i.e. *anya + s-anya*, adj. 1. Each other, Man. 7, 89. 2. Mutual, Man. 9, 101.

अन्यक् *anvak*, i.e. *anu-añch*, acc. sing. n. I. adv. Behind, Çiç. 9, 76. II. prep. with acc. After, Ragh. 2, 16.

अन्यय *anvaya*, i.e. *anu-i + a*, m 1. Following. 2. Connection. 3. The affirmative connection between the major and middle terms, Bhâshâp. 141. 4. Male descendants, Yâjû. 2, 117. 5. Lineage, Ragh. 1, 9. Race, Râjat. 5, 151. Family, Râjat. 5, 41. 6. Succession, inheritance in *anvayâgata*, Inherited, Pañch. 16, 11.—Comp. *Dus-*, adj. 1. hard to be pursued, Rām. 2, 92, 13 Gorr. 2. hard to be performed, MBh. 13, 5854. 3. not easy to be conceived, Bhâg. P. 7, 6, 30. *Nis-*, adj. 1. in absence (cf. *anvayarant*), Man. 8, 332. 2. without descendants, Râjat. 2, 81. 3. not related, Man. 8, 198. *Sa-*, adj. 1. related, Man. 8, 331. 2. in connection with family. 3. with all the family, Pañch. 45, 6. 4. in order or regular succession.

अन्ययवन्त *anvaya + vant*, adj., f. *vati*, In presence, Man. 8, 332.

अन्ययिन् *anvayin*, i.e. *anvaya + in*, adj., f. *nî*. 1. Connected with, Bhâshâp. 73. 2. Belonging to a race, Râjat. 5, 246.

अन्यर्थ *anvartha*, i.e. *anu-ārtha*. I. adj., f. *thā*, Clear. II. adv. *tham*, Literally.

अन्यवाय *anvavāya*, i.e. *anu-ava-i + a*, m. Race, Sund. 1, 2.

अन्यवेक्षा *anvavekshā*, i.e. *anu-ava-iksh + ā*, f. Regard.

अन्यष्टका *anvashṭakā*, i.e. *anu-ash-takā* f. The ninth day of the latter half of the months Pausa, Māgha, and Phālguna (and according to another authority, also of the Agra-hāyana), Man. 4, 159.