

also सखामन् *lalāman*, 1. A mark.
2. A flag. 3. An ornament, Çāk. 25.
4. 4. A mane. 5. A tail. 6. A line.
7. Majesty, dignity. 8. Chief, principal,
Daçak. in Chr. 184, 18. II. f. *mī*, An
ornament worn in the ear.

सखामक *lalāma + ka*, n. A chaplet
of flowers falling over the forehead,
Pāṇ. iv. 4, 40.

सखितादित्य *lālītāditya*, i.e. *lalita*
-*āditya*, m. A proper name, Rājāt. 5, 69.

सखिय *lalliya*, m. A proper name,
Rājāt. 5, 154.

सख *lava*, i.e. *lū + a*, I. m. 1. Cutting,
Daçak. in Chr. 198, 17. 2. Plucking,
Nal. 2, 30. 3. Reaping. 4. Smallness,
Bhartṛ. 3. 100; Vikr. d. 118 (*aparādha*,-
A very small fault); a little, Hit. iv. d.
76 (but cf. Böhtl. Ind. Spr. 3265); a
piece, Vikr. d. 125; a drop, Kir. 5, 44.
5. Hair, Ragh. 15, 32; wool, Man. 8, 151.
6. A minute, and also a larger division
of time. 7. A kind of quail. 8. One of
Rāma's sons, Utt. Rāmach. 85, 8. II.
n. 1. The nutmeg. 2. Cloves.—Comp.
Jhāna-(in.), a smattering of know-
ledge, Bhartṛ. 2, 3.

सखक *lavaka*, i.e. *lū + aka*, adj. Who
or what cuts, Pāṇ. iii. 1, 149.

सखंन *lavamga*, i.e. *lava + m-ga*, I.
m. The clove tree, *Myristica caryo-*
phyllata, Ragh. 6, 57. II. n. Cloves.

सखट *lavaṭa*, m. A proper name,
Rājāt. 5, 176.

सखल *lavana*, for original *ravana* cf.
rumarvanā, I. n. Salt, Pañch. 184, 9. II.
m. 1. Saltness, Hit. iii. d. 56. 2. The
sea of salt water. 3. The name of a
Rākshasa, Utt. Rāmach. 176, 8. III. f.
nā. 1. Light, beauty. 2. The name
of a river: IV. adj. 1. Salt, saline, Pāṇ.
iv. 4, 24. 2. Charming, beautiful. —

Comp. *A-khāra-lavana*. adj. 'not' con-
taining artificial salt, Man. 3, 257.

सखन *lavana*, i.e. *lū + ana*, n. Cutting,
reaping.

सखली *lavalī*, f. A kind of creeper,
Vikr. d. 145.

सखश्च *lava + ças*, adv. In pieces.

सखाक *lavāka*, i.e. *lū + āka*, m. A
sickle.

सखि *lavi*, i.e. *lū + i* (m.?), An iron
instrument for cutting or cleaving.

सखित्र *lavitra*, i.e. *lū + tra*, n. A
sickle, Pāṇ. iii. 2, 184.

सख *LAÇ*, see 2. *las*.

सखुन *laçuna*, n. Garlic, Man. 5, 5.

सख *LASH* (akin to 1. *las*, cf. *lā-*
lata), i. 1 and 4, Par. To desire; cf.
2. *las*.—With the prep. सखि *abhi*. 1.
To desire, Vikr. 13, 20; to covet, Hit.
69, 5; MBh. 1, 6580. 2. To take, Vikr.
d. 107. *abhilashita*, n. Desire, Hit. 95,
4, M.M.—Cf. *λω, λῆμα, λαρός, λωίων,*
λιον, λιλαιόμαι, λήλατος, probably
λαρία, λάμος, λάρνγξ, λαιμός, λαιρμα,
etc.; Lat. *lascivus*; Goth. *luston*,
lustus; A.S. *lust, lyst, lystan*.

सख *lasha*, m. A dancer.

1. सख *LAS*, i. 1, Par. 2. To em-
brace. 3. To sport or play. 4. To
shine, MBh. 3, 15533. Caus. *lāsaya*,
To cause to sport, to move, Vikr. d. 23.

—With the prep. सुद *ud*, 1. To sport,
Pañch. i. d. 152; Bhaṭṭ. 9, 86. 2. To
shine, Çiç. 20, 56. Caus. 1. To cause
to shine, Rīt. 6, 8. 2. To delight, Hit.
21, 15.—With प्रोद *pra-ud*, To shine,
Çiç. 2, 19.—With समुद *sam-ud*, 1. To
break forth, Pañch. ii. d. 193. 2. To