

## पुरुषक

*A-dṛiṣṭa-* (vb. *dṛiṣ*), adj. (viz. *saṁdhi*), a kind of alliance where one party alone settles for the other, on the condition that the enemy has to disburse the expenses of the expedition, Hit. iv. d. 117. *Antara-pūruṣha*, m. the soul, Man. 8, 85. *Ādi-puruṣha*, m. the first man. *Upari*, m. a rider, Daṣak. in Chr. 188, 16. *Eka*-, I. m. the one universal soul, Vikr. d. 1. II. adj. consisting only of one person. *Kiṁ-puruṣha*, i.e. *kim*-, m. 1. a class of horse-faced beings belonging to the suite of Kuvera, Kumāras. 1, 11. 2. one of the portions into which the world is divided. *Kula*-, m. a polite man. *Gūḍha-* (vb. *guh*), m. a spy. *Tulā*-, m. 1. a person weighed in a balance, i.e. a present of gold or other precious things of equal weight. 2. the name of a penance. *Dharmādhi-kāripuruṣha*, i.e. *dharma-adhi-kārin*-, m. a judge. *Nishpuruṣha*, i.e. *niṣ*-, adj. 1. not having produced male children, Man. 3, 7. 2. devoid of men. *Prakṛiti*-, m. a minister, Megh. 5. *Pramāna*-, m. an arbitrator, Hit. 116, 12. *Mūla*-, m. the last male of a race. *Rakshika*-, m. a policeman, Daṣak. in Chr. 199, 24. *Rāja(n)*-, m. 1. a servant of the king. 2. A guard, a watchman. *Satpuruṣha*, i.e. *sant*-, m. an honest man.

**पुरुषक** *puruṣa + ka*, n. Rearing as a horse, standing like a man on two feet, Çiç. 5, 56.

**पुरुषकार** *puruṣa-kāra*, m. 1. Any act of man, care, Man. 8, 232. 2. The exertion of man (opposite to fate), Yājū. 1, 348. 3. A proper name.

**पुरुषता** *puruṣa + tā*, f., and **पुरुषत्व** *puruṣa + tra*, n. Manhood, MBh. 13, 552.

**पुरुषन्ति** *puruṣanti*, m. A proper

## पुरोडाश

name, Chr. 298, 23 = Rigv. 1, 112, 23.

**पुरुषशीर्षक** *puruṣa-śirṣa + ka* (m. n. ?), The name of a thief's instrument, Daṣak. 71, 1.

**पुरुषादत्त** *puruṣādatva*, i.e. *puruṣa-āda + tva*, n. State or condition of a man-eater, or demon, MBh. 13, 326.

**पुरुषान्तर** *puruṣāntara*, i.e. *puruṣa-antara*, I. n. A following generation, Mārķ. P. 118, 31. II. m. 1. Man (opposed to deities), Vikr. d. 35. 2. A treaty by which is stipulated that the affairs of the one shall be settled by warriors selected from both parties, Kām. Nitis. 9, 13.

**पुरुषाय** *PURUṢĀYA*, a denomin. derived from *puruṣa* with *ya*, Ātm. To behave like a man, MBh. 12, 8102.

**पुरुषवस्** *purūravas*, m. The name of a king.

**पुरुषसु** *purūvasu*, i.e. *puru-vasu*, adj. Abounding in riches.

**पुरोग** *puroga*, and **पुरोगस** *purogama*, i.e. *puras-ga* and *-gama*, I. adj. 1. Going before, preceding, Nal. 4, 20. 2. Chief, Ragh. 6, 55. II. m. A leader, MBh. 3, 2522. — **Comp.** *Agni-purogama*, adj. led by Agni, Nal. 5, 34. *Pṛiti-puroga*, adj. accompanied by love, friendly, MBh. 12, 10935. *Yudhishṭhira-purogama*, adj. having Yudhishṭhira as leader, led on by Yudhishṭhira.

**पुरोजन्मता** *purojanmatā*, i.e. *puras-janman + tā*, f. Priority of birth, Ragh. 16, 1.

**पुरोडाश** *puroḍaṣa*, i.e. *purus-dāṣ + a*, m. 1. A kind of cake made of rice meal, offered in oblations to the