

अवमर्दिन् *avamardin*, i.e. *ava-mṛid + in*, adj., f. *nī*, Destroying, Kathās. 23, 58.

अवमान *avamāna*, m., and **अवमानन** *avamānana*, n., i.e. *ava-man + a* or *ana*, Disrespect, Man. 2, 162.

अवमानिन् *avamānin*, i.e. *ava-man + in*, adj., f. *nī*. 1. One who despises, Rām. 5, 81, 6. 2. One who undervalues, Çāk. 91, 16.

अवयव *avayava*, i.e. *ava-yu + a*, m. 1. A limb, Daçak. in Chr. 190, 16. 2. A part, Man. 1, 16.

अवयवश्म् *avayava + śas*, adv. Limb by limb, Bhâg. P. 3, 30, 28.

अवयविन् *avayavin*, i.e. *avayava + in*, adj., f. *nī*, Consisting of parts, Bhâshâp. 155.

अवर *ava + ra*. I. adj., f. *râ*. 1. Posterior, Man. 3, 23. 2. Inferior, Rām. 2, 106, 22. 3. Low, Râjat. 5, 203. II. m. A Çûdra, or one of the fourth caste, Man. 2, 238.—Comp. *Avara-avara*, adj. lowest, Rām. 5, 53, 24.—Preceded by a numeral it implies 'at least,' e.g. *tri-*, three at least, Man. 8, 60; at least three times, Man. 11, 80; also, after *kârshâpana-*, a *kârshâpana* at least, Man. 8, 274.

अवरज *avara-ja* (vb. *jan*). I. adj., f. *jâ*, Younger, Rām. 3, 75, 10. II. m. 1. A younger brother, Râjat. 5, 26. 2. A Çûdra, or one of the fourth caste, Man. 2, 223.

अवरोध *avarodha*, i.e. *ava-rudh + a*, m. 1. Hindrance. 2. Blocking up. 3. The seraglio of a palace, Râjat. 5, 357.

अवरोधक *avarodhaka*, i.e. *ava-rudh + aka*, adj. Being about to block up, Rām. 1, 71, 6.

अवरोधन *avarodhana*, i.e. *ava-rudh + ana*, n. Blocking up, Rām. 1, 3, 33.

अवरोह *avaroha*, i.e. *ava-ruh + a*, m. A pendant branch, one that strikes fresh roots into the earth, as those of the Indian fig-tree, Rām. 2, 52, 96.—Comp. *Dus-*, adj. whither it is difficult to descend, Râjat. 6, 49.

अवरोहण *avarohana*, i.e. *ava-ruh + ana*, n. Descending, Kathās. 20, 179.

अवलक्ष *ava-laksha*, adj. White.

अवलम्ब *ava-lamb + a*, m. 1. Depending, hanging on or from. 2. A prop.—Comp. *Jâla-*, adj. supported, i.e. borne by a net, Megh. 71. *Nis-*, adj. 1. unsupported. 2. not granting any support. *Sa-*, adj. supported, Ragh. 19, 50. *Sevâ-*, adj. depending on the service of . . ., Bhartṛ. 1, 66. *Hasta-*, adj. supported by the hand of . . ., Vikr. 11, 1.

अवलम्बन *ava-lamb + ana*, n. 1. Supporting one's self, Vedântas. in Chr. 217, 24. 2. A prop or support, Çāk. d. 100.—Comp. *An-*, n. not supporting one's self, Vedântas. in Chr. 217, 23. *Kara-*, n. taking hold with the hand, Çiç. 9, 82; Hit. 41, 16.

अवलम्बिन् *ava-lamb + in*, adj., f. *nī*. 1. Hanging down. 2. Hanging, Mṛicchh. 46, 7. 3. Supporting one's self, Çāk. 62, 15.—Comp. *Rajju-*, adj. hanging by a string.

अवलिप्तता *ava-lipta + tâ*, f., and

अवलिप्तत्व *ava-lipta + tva*, n. Pride, Bhartṛ. 2, 44.

अवलुञ्चन *ava-lunçh + ana*, n. Pulling out, Rām. 6, 98, 25.

अवलुण्ठन *ava-lunṭh + ana*, n. Robbing, Kathās. 22, 71.