

## मूल

*mūla*), To plant.—With the prep.

उद् *ud*, 1. To uproot, Hit. ii. d. 84.

2. To destroy, Vikr. d. 25. — With

समुद् *sam-ud*, 1. To uproot, Hit.

iii. d. 49. 2. To exterminate, Rājat.

5, 214.—With निस् *nis*, To destroy,

Çantiç; 4, 7.

**मूल** *mūla* (vb. *mah*), I. n. 1. The root of a tree, Vikr. 41; root (figuratively), Pañch. ii. d. 23. 2. An eatable root, Utt. Rāmach. 33, 8. 3. The lowest part, Megh. 77. 4. Origin. 5. Cause, Utt. Rāmach. 5, 1. 6. The vendor, Man. 8, 202. 7. Commencement; *ā mūlāt*, From its beginning, Kathās. 22, 98. 8. Capital, principal. 9. The original text of any work, as opposed to its comment. 10. Own. 11. One's own kingdom, Man. 7, 184. 12. Near, proximate. 13. The root of the *Arum campanulatum*. II. m. and n. The nineteenth lunar asterism, Lass. 16, 18. III. f. *lī* (cf. *muçali*, s.v. *muçala*), A small house-lizard.—Comp. *Unmūla*, i.e. *ud-*, adj., f. *lā*, uprooted, Rām. 4, 19, 11. *Jyeshthā-*, m. the month Jyāishṭha, MBh. 13, 4609. *Tapas-*, I. adj. having its cause in devotion, Man. 11, 234. II. m. a proper name. *Danta-*, n. the root of a tooth, Suçr. 1, 303, 9. *Dhana-*, adj. rooted, founded, in wealth, Hit. i. d. 121, M.M. *Dharma-*, n. the roots of law, Man. 2, 6. *Nirmūla*, i.e. *nis-*, adj., f. *lā*, without any root, MBh. 5, 2747. *Pāda-*, n. 1. the sole of the foot, Pañch. i. d. 161 (*pādamūle ni pātyate*, the dye is smeared on the sole of the foot, and the lover is caused to fall down before his mistress). 2. the root of the foot, tarsus, Bhāg. P. 2, 1, 26; a polite designation of a person, Rām. 1, 54, 16. 3. the foot of a mountain, Kathās. 1, 27. *Buddha* (vb.

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*bandh*), adj. firmly rooted, Pañch. 232, 18. *Vismaya-harsha-*, adj. caused by astonishment and joy, Daçak. in Chr. 183, 12. *Sa-mūla+m*, adj. with the root, completely, Pañch. i. d. 339.

**मूलक** *mūla+ka*, I. m. A sort of poison. II. n. 1. An esculent root, Man. 8, 341. 2. The radish, *Raphanus sativus*. 3. A sort of yam.—Comp. *Mastaka-*, n. the neck.

**मूलखानक** *mūlakhānaka*, i.e. *mūla-khān+aka*, m. A digger for roots, Man. 8, 260.

**मूलहरत्न** *mūlaharatva*, i.e. *mūla-hri+a+atva*, n. Complete ruin, Daçak. in Chr. 189, 4.

**मूलिक** *mūlika*, i.e. *mūla+ika*, I. adj. Radical, primary. II. m. A devotee. III. f. *kā*, A multitude of roots (?), Pañch. 157, 24.

**मूल्य** *mūlya*, i.e. *mūla+ya*, I. n. 1. The original price, Man. 8, 144. 2. Price, Pañch. ii. d. 61. 3. Wages. 4. An article purchased. II. adj. 1. Purchasable. 2. To be bought for a fair or just price.—Comp. *Bahu- and Mahā-*, adj. costly. *Bahu-svarṇa-laksha-*, adj. worth many hundred thousand gold coins, Kathās. 22, 97.

† मूष् *MŪSH*, मुष् *MUSH*, i. 1, Par. To steal (cf. *mush*).

**मूष** *mūsha*, I. m. A rat, a mouse, Pañch. 190, 21. II. f. *shā* and *shi*. 1. A female mouse. 2. A crucible.—Cf. *μῦς*; Lat. *mus*; O.H.G. and A.S. *mūs*.

**मूषिक** *mūshika*, i.e. *mūsha+ika*, I. m., f. *kā*, A mouse, a rat, Pañch. 190, 19; 22. II. m. 1. A thief. 2. A tree, *Mimosa cirisha*. 3. The name of a country.