

11.—With the prepositions **चति** *vi-ati*,  
 Âtm. To outweigh, Bhatt. 2, 25.—With  
**चाविस्** *âvis*, To be visible, to appear,  
 Daçak. in Chr. 102, 17 (corr. *âvir ârit*).  
 —With **उप** *upa*, To be near, Chr. 12,  
 2.—With **प्रादुस्** *prâdus*, 1. To be con-  
 spicuous, Man. 1, 6. 2. To appear,  
 Chr. 13, 6. 3. To spring up, Chr. 31, 10.  
 —Cf. *elul*, e.g. *lert* = *asti*; Lat. *sum*,  
*est*; Goth. *im*, *ist*; A.S. *sum*, *is*. *Deo*,  
 2. **चव्** *AS*, i, 4, Par. 1. To throw,  
 Râm. 2, 67, 18. 2. To leave, Kathâs.  
 6, 141. Aor. *âstham*, Ragh. 12, 23.  
 Part. of the perf. pass. *astu* (*asita*,  
 Râm. 4, 12, 54).—With the prep. **चति**  
*ati*, To surpass, Râm. 2, 23, 37.—With  
**चति** *vi-ati*, To cross, Man. 2, 72.—  
 With **चप** *apa*, 1. To drive away,  
 Amar. 2. 2. To put off, Nalod. 3, 8.  
 3. To lay aside, Râm. 2, 32, 30. 4. To  
 leave, Pañch. Pr. d. 10. Absolutive  
*apâya*, Except, Hit. iii. d. 139.—  
 With **चनि** *abhi*, also Âtm. Man. 4,  
 149; sometimes i. 1, Par. Man. 11, 106.  
 1. To discharge (an arrow), MBh. 1,  
 5497. 2. To do repeatedly; to repeat,  
 Man. 2, 79. 3. To practise, Daçak. in  
 Chr. 157, 1. 4. To study, Pañch. 244,  
 1.—With **चद्** *ud*, 1. To cast upward,  
 MBh. 3, 430. 2. To lift up, Çâk. 34, 1;  
 to raise, Çiç. 9, 74.—With **चर्द्** *pari*  
*-ud*, To heap round about, MBh. 2, 1805.  
 —With **चुद्** *vi-ud*, To cast off, Bhag.  
 12, 51.—With **चि** *ni*, also i. 1 Par.  
 Man. 6, 46. 1. To cast down, Râm. 3,  
 58, 2; to put down, Chr. 27, 12. 2.  
 To resign, Râm. 2, 44, 20. 3. To put  
 on, Râm. 2, 28, 27; Daçak. in Chr. 129,  
 6. 4. To support, Çâk. d. 161. 5. To  
 put in, Bhartṛ. 2, 77; to settle, Yâjñ.  
 2, 185; to appoint, MBh. 12, 4336. 6.

To intrust, Râm. 3, 51, 18.—Comp.  
 partic. *Chitra-nyasta*, adj. painted,  
 MBh. 9, 43. *Su-nyasta*, gracefully  
 reposing, Râm. 5, 14, 23. Caus., to  
 cause to put down, Chr. 43, 31.—With  
**उपनि** *upa-ni*, 1. To put near, Râm.  
 4, 4, 17. 2. To intrust, MBh. 3, 11551.  
 3. To prove, Hit. 120, 5. 4. To hint,  
 Çâk. 65, 15. Comp. partic. *An-upa-*  
*nyasta*, unproved, Yâjñ. 2, 19.—With  
**समुपनि** *sam-upa-ni*, To prove, Hit.  
 103, 3.—With **परिनि** *pari-ni*, To  
 stretch, Kathâs. 6, 121.—With **प्रतिनि**  
*prati-ni*, To put down for every one,  
 Râm. 2, 40, 16.—With **विनि** *vin*, 1. To  
 put off and down, Pañch. 230, 18. 2. To  
 put down, Nal. 24, 45. 3. To divide,  
 Râm. 1, 13, 28. 4. To direct, Râm. 2,  
 60, 7. 5. To put in, Pañch. 236, 9.—  
 Comp. partic. *Su-vi-nyasta*, well ar-  
 ranged, Râm. 5, 13, 37.—With **संनि**  
*sam-ni*, 1. To put down, MBh. 3,  
 16708. 2. To abandon, Man. 6, 95; to  
 abandon all worldly concerns, i.e. to  
 become an anchorite, Man. 6, 94. 3. To  
 put together, Râm. 3, 35, 63. 4. To put  
 on, MBh. 3, 740. 5. To intrust, Râm.  
 4, 28, 5.—With **निस** *nis*, 1. To throw  
 out, to expel, Çiç. 9, 62; Rîit. 6, 23;  
 Râm. 3, 75, 24. 2. To drive back, Râm.  
 3, 42, 42; to send back, Çiç. 9, 33. 3.  
 To destroy, Hit. i. d. 63.—With **परा**  
*parâ*, To leave, Kir. 5, 27.—With **परि**  
*pari*, 1. To spread, Kir. 5, 34. 2. To  
 put around, MBh. 2, 1898. 3. To turn  
 round, Kumâras. 3, 68. 4. To surround,  
 Kumâras. 1, 45; to encase, Daçak. in  
 Chr. 198, 23. 5. To turn over, Man. 11,  
 183. 6. To turn away, Bhartṛ. 3, 29.—  
 Caus. to cause to drop, Ragh. 13, 28.  
 —With **विपदि** *vi-pari*, To invert,  
 Mṛichehh. 115, 4.—With **प्रा** *pra*, To