

Whenever one rises, Hit. i. d. 3, M.M. 2. To rouse one's self, Bhag. 2, 3. Pteple. pf. pass. *utthita*. 1. Rising, Lass. 2. ed. 46, 23. 2. Arising (as revenue), Hit. iv. d. 121. Caus. 1. To lead away (one's wife from her father's house), Lass. 22. 1 (cf. 24, 9). 2. To lift, Hit. 91, 13, M.M.; to raise, Râm. 2, 72, 23 (a fallen person); to lift out, Hit. 21, 7, M.M. 3. To arouse, MBh. 1, 1887. 4. To reanimate, MBh. 1, 3297. —With अनुद् *anu-ud*, To rise after one, Ragh. 2, 24. —With अभ्युद् *abhi-ud*, 1. To rise, Daçak. in Chr. 185, 14. 2. To rise to (with acc.), Utt. Râmach. 83, 5. —With प्रत्युद् *prati-ud*, To rise to salute, Man. 2, 119. —With युद् *vi-ud*, To incite, MBh. 1, 7404. —With समुद् *sam-ud*, 1. To rise together, Chr. 13, 7. 2. To rise, Sâv. 1, 8. 3. To return to life, MBh. 3, 16574. *samut-thita*, 1. Swollen up, Râm. 3, 49, 51. 2. Arisen, produced, Pañch. 57, 15. Caus. 1. To raise, MBh. 1, 6588. 2. To reanimate, Râm. 1, 1, 85. —With उप *upa*, 1. To stand near, Râm. 1, 13, 38; to be imminent, Pañch. 86, 25. 2. To stand opposite, Man. 2, 48. 3. To be at hand, MBh. 3, 11671. 4. To serve, Râm. 1, 16, 28; to wait on, Çâk. 3, 12; Vikr. 3, 8 (Âtm.); to salute, Mâlat. 2, 3 (Âtm.). 5. To oblige (by presents), Ragh. 18, 21. 6. To adore, MBh. 1, 4405. 7. To embrace, MBh. 3, 10754. 8. To approach, Râm. 1, 25, 4; to arrive at, Man. 3, 76. 9. To fall to one's share, Pañch. 194, 5; MBh. 3, 3043. *upasihita*, 1. Arrived, come, Man. 3, 103. 2. Staying, standing by or near, Hit. 47, 2, M.M. 3. Near, Râm. 2, 51, 18; impending, Hit. i. d. 3, M.M. 4. Caused. 5. Got. 6. Felt. 7. Cleansed. 8. Done. 9. Known. Caus. 1. To bring near, Çâk. 28, 9; to

order to be brought, Utt. Râmach. 22, 8. 2. To supply, Râm. 1, 26, 2 (a ship). 3. To place, Râm. 2, 3, 18. —With अभ्युप *abhi-upa*, To adore, Bhâg. P. 5, 7, 12. *abhyupasthita*, Accompanied, MBh. 3, 16132. —With पर्युप *pari-upa*, 1. To surround, Râm. 2, 64, 1. 2. To wait on, Râm. 2, 32, 15. *paryupasthita*, Imminent, MBh. 3, 13027. —With प्रत्युप *prati-upa*, *pratyupasthita*, 1. Imminent, MBh. 3, 1920. 2. Present, Utt. Râmach. 156, 14. —With समुप *sam-upa*, 1. To approach, Chr. 7, 17; Pañch. ii. d. 13. 2. To fall in the way, Hit. 76, 8, M.M. 3. To send, Çâk. d. 43. *samupasthita*, Imminent, Chr. 5, 4. —With नि *ni*, *nishthita*, 1. Firm, fixed. 2. Certain. 3. Staying in, Bhag. 13, 17. 4. Versed in, Râm. 1, 12, 20. 5. Engaged in. —With परिनि *pari-ni*, *parinishthita*, Very skilled in, Râm. 1, 9, 8. Caus. *parinishthâpita*, Taught, Utt. Râmach. 35, 10. —With परि *pari*, To stand round about, to surround, Pañch. 51, 19. *parishthita*, Standing, Lass. 23, 6. —With प्र *pra*, Âtm. (in epic poetry also Par.), 1. To set out, Vikr. 12, 10; to depart (with the acc., to), MBh. 3, 2401. 2. To come, Vikr. 37, 17. *prasthita*, Set out, Çâk. 7, 9. Comp. *Pârva-*, adj. set out before, Vikr. 6, 6. Caus. 1. To push on, Râjat. 5, 415. 2. To induce to retire, Hit. 130, 10. 3. To send away, Râm. 2, 9, 2; to despatch, Hit. 88, 8, M.M.; to dismiss, MBh. 3, 2716. —With प्रत्यभिप्र *prati-abhi-pra*, Âtm. To depart, MBh. 1, 683. —With विप्र *vi-pra*, Âtm. 1. To depart, MBh. 1, 8140. 2. To spread, MBh. 1, 3709. —With संप्र *sam-pra*, Âtm. To depart,