

वे *SHṬYAI*, see *styai*.

ष्ठिक् † *SHṬHIV*, i. 1, *sthīva*, and i. 4, *sthīvya*, and ष्टिक् *SHṬHIV*, i. 1, Par. To spit, Bhāṭṭ. 12, 18. Pteple. of the pf. pass. *sthīyūta*, Ejected, as saliva.—With the prep. नि *ni*, To spit, Man. 5, 145. *nishthīyūta*, Spit out, Rājāt. 5, 462 (*kūrcha-ābhāshana*-, Spit out, i. e. uttered, with boasting words); ejected, ib. 96. n. Saliva, Man. 4, 132.—With अवनि *ava-ni*, To spit on, Man. 8, 282.—With निष् *nis*, To sketch, Daçak. in Chr. 199, 18. *nishthīyūta*, Distilled, Çāk. d. 80.—Cf. probably *σίαλον*, *σίαλος*, *στυγίω*, *στυξ*, etc., *σπίλος*, *σπιλώω*, *ψύττω*, *πύω*, *ἐπι-φθύζω*; Lat. spuer; Goth. speivan; A.S. *spíwan*; O.H.G. *spíchilla*; cf. *kshiv*.

ष्ठिवन् *sthītv + ana*, n. 1. Spitting. 2. Spittle, Man. 4, 156; 5, 123.—Comp. *Kūrcha*-, n. boasting speech, Rājāt. 5, 462 (cf. the last).

† श्वस् *SHVASK*, श्वश् *SHVASHK*,

श्वक् *SHVAKK*, शुक् *SHUKK*, शस् *SVASK*, i. 1, Átm. To go.

स S.

स *sa*, originally 'One.' I. See *tad*; in the Vedas appears also the loc. *sasmin*. II. As former part of comp. nouns. 1. With; see *sa-kamla*, adj. With lotus flowers. 2. The same, like, equal; see *sa-dharman*, adj. Of the same caste, etc.—Cf. *σ* in *σίμμερον*, *ὁ*, *ἡ*, *οἱ*, *αἱ*, *ἐ* in *εἶς*, *εἷς* (i. e. *ἐ-Feiv*), *ἄ-* (e.g. in *ἄ-πλοῦς*), *ἀ-* (e.g. in *ἀδελφός*), *ὀ-* (e.g. in *ὀ-καρπός*); Lat. *sum*=*eum*, *sam*=*eam*, *-sum*, *sem-* in *semper*, *sim-* in *simplex*; Goth. *sa*, *so*, A.S. *se*, *seo*.

संयत् *sañyat*, i. e. *saṁ-yam + t*, m and f. War, battle, Chr. 36, 17.

संयन्तृ *sañyantri*, i. e. *saṁ-yam + tri*, m., f. *tri*, and n. Constraining, a constrainer.

संयम *sañyama*, i. e. *saṁ-yam + a*, m. 1. Restraining, Man. 2, 88. 2. Restraint, forbearance. 3. Abstaining, Bhartṛ. 2, 60. 4. Avoiding the infliction of pain on others, compassionateness, Çāk. d. 177.—Comp. *Vāksaṁ-yama*, i. e. *vāch-*, m. modesty, Bhartṛ. 2, 80.

संयमन् *sañyamana*, i. e. *saṁ-yam + ana*, I. m. A ruler, Sāv. 5, 65. II. n. 1. Restraining, Sāv. 3, 20. 2. Self-denial or control, forbearance. 3. A religious vow or obligation. 4. Holding, detaining. 5. Drawing in, Çāk. 5, 12. 6. A cluster of four houses. III. f. *nī*, The capital of Yama.

संयमिन् *sañyamin*, i. e. I. *saṁ-yam + in*, adj. Who or what restrains, subdues; abstaining, Bhag. 2, 69. II. *sañyama + in*, m. One who subdues his passions, a sage.

संयात्रा *sañyātrā*, i. e. *saṁ-yā + tra*, f. Travelling into another island or continent, voyaging.

संयान *sañyāna*, i. e. *saṁ-yā + ana*, n. Going together.

संयाम *sañyāma*, i. e. *saṁ-yam + a*, m. 1. Restraint. 2. Self-control, forbearance. 3. Abstaining from giving pain to others.

संयाव *sañyāva*, i. e. *saṁ-yu + a*, m. A thin cake of unleavened bread fried with melted butter, Man. 5, 7.

संयुग *sañyuga*, i. e. *saṁ-yuj + a*, m. War, battle, Chr. 33, 4; Rājāt. 5, 424.