

चाटु

चाटु *chātu*, m. and n. Pleasing, flattering discourse, Rīt. 6, 14.

चाटुकार *chātu-kāra*, m. A flatterer, Rājat. 5, 351.

चाणक्य *chāṇakya*, I. m. A proper name, Pañch. 252, 12. II. adj. Composed by Chāṇakya, Chāṇ. 1.

चाण्डाल *chāṇḍāla*, i.e. *chāṇḍāla* + *a*, m., f. *li*; = *chāṇḍāla*, An outcast, Man. 3, 239; 8, 373.—**Comp.** *Brāhmaṇa*-, m. The son of a Çūdra man and Brāhmaṇi woman, Man. 9, 87.

चातक *chātaka*, m. A kind of cuc-koo, *Cuculus melanoleucus*, supposed to drink only drops of rain, Bhartṛ. 2, 89.

चातुःसागरिक *chātuḥsāgarika*, i.e. *chatur-sāgara* + *ika*, adj., f. *ki*, Directed to the four seas, Rām. 4, 16, 43.

चातुराश्रमिक *chāturāśramika*, i.e. *chatur-āśrama* + *ika*, and **चातुराश्रमिन्** *chāturāśramin*, i.e. *chatur-āśrama* + *a* + *in*, adj. Being in one of the four orders of brahmanical life, MBh. 14, 972; 7, 2757.

चातुराश्रम्य *chāturāśramya*, i. e. *chatur-āśrama* + *ya*, n. The four orders of brahmanical life, MBh. 3, 11244.

चातुर्मास *chāturmāsa*, i.e. *chatur-māsa* + *ya*, n. The name of sacrifices which ought to be offered every four months, Man. 6, 10.

चातुर्य *chāturya*, i.e. *chatura* + *ya*, n. Charm, besuty, Rām. 1, 6, 13.

चातुर्वर्ण्य *chāturvarnya*, i. e. *chatur-varṇa* + *ya*, n. The four castes, Man. 10, 30.

चातुर्विद्य *chāturvidya*, i.e. *chatur-vidyā* + *a*, I. adj. Conversant in the

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four Vedas, Rājat. 5, 158. II. n. The four Vedas, MBh. 12, 1574.

चातुर्वैद्य *chāturvaidya*, i.e. *chatur-vidyā* + *a*, adj. Conversant in the four Vedas, MBh. 5, 4741.

चातुर्होत्र *chāturhotra*, i.e. *chatur-hotri* + *a*, I. adj. Performed by the four principal priests, Bhāg. P. 1, 4, 19. II. n. 1. A sacrifice performed by the four principal priests, Bhāg. P. 5, 7, 5. 2. The functions of the four principal priests, Bhāg. P. 2, 6, 24. 3. The four principal priests, Bhāg. P. 4, 24, 37.

चान्द्रमस *chāṇḍramasa*, i.e. *chandra-masa* + *a*, adj., f. *sī*, Lunar, belonging to the moon, Bhag. 8, 25.

चान्द्रव्रतिक *chāṇḍravratika*, i. e. *chandra-vrata* + *ika*, adj. Having the character of the moon, Man. 9, 309.

चान्द्रायण *chāṇḍrāyaṇa*, i.e. *chandra-ayana* + *a*, n. A religious or expiatory observance regulated by the moon's age; diminishing the daily consumption of food by one mouthful every day for the dark half of the month, and increasing it in like manner during the light half, Man. 11, 216; Vedāntas. in Chr. 202, 17.—**Comp.** *Yati*-, n. a species of this penance, Man. 11, 218. *Çiṣu*-, n. another species of this penance, Man. 11, 219.

चाप *chāpa* (probably from the Caus. of *chi*), m. and n. A bow, Man. 7, 192.—**Comp.** *Indra*-, m. the rainbow, Mēgh. 65. *Mahendra*-, i. e. *mahā-indra*-, m. the same, Rājat. 5, 381. *Kusuma*-, *pushpa*-, m. a name of the god of love, Ragh. 9, 33; Kathās. 14, 29. *Sa-sura-chāpa* + *m*, adv. with Indra's bow, Kir. 5, 12. *Skandha*-, m. a sort of yoke for carrying burthens.

चापल *chāpala*, i.e. *chapala* + *a*, n.