

धर *dharana*, i.e. *dhri* + *ana*, I. a l.j., f. *ni*, Preserving, Hariv. 9643. II. f. *ni*, and **धरणि** *dharani*, The earth, Râm. 2, 42, 2; 1, 44, 17. III. n. 1. Supporting, Kumâras. 1, 17. 2. Support, Hariv. 12823. 3. A weight of ten Palas, Man. 8, 135; 136.

धरणि *dharani*, see the last (II.).

धरित्री *dharitri*, i.e. *dhri* + *tri* + *i*, f. 1. A supporter, Hariv. 7419. 2. The earth, Bhartṛ. 2, 37.

धरिम् *dhariman*, i.e. *dhri* + *iman*, m. Weight, Man. 8, 321.

धर्तृ *dhartṛi*, i.e. *dhri* + *tri*, m. A preserver, Lass. 98, 11 = Rîgv. v. 9, 3.

धर्म *dharma* (a curtailed form of *dharman*, q. cf.), m. and n. 1. Virtue, Hit. i. d. 59. 2. Merit, Bhâshâp. 160. 3. Right, Man. 1, 26. 4. Law, Man. 1, 114; 2, 12. 5. Duty, Man. 6, 92. 6. Justice, Man. 7, 18. 7. Character, quality, MBh. 12, 7850. 8. Resemblance, Râm. 2, 123, 14 Gorr. (*dharmât*, Like). 9. A sacrifice, MBh. 14, 2623. 10. Personified justice, Râm. 1, 1, 19. 11. = Yama, the judge of the dead, Hiç. 1, 34.—Comp. *A-*, m. 1. wrong, Man. 1, 26. 2. unjust way, Man. 2, 111. 3. demerit, Bhâshâp. 160. *Ati* + *hi*, m. 1. the duty of hospitality, Pañch. 35, 17. 2. the character of a guest, Man. 3, 111. *Aranya-*, m. the customs of beasts, Pañch. 31, 6. *Apad-*, m. the duties and dispensations in time of distress, Man. 1, 116. *Kâla-*, m. death, Râm. 1, 43, 10. *Kula-*, m. the customs of families, Man. 1, 118. *Kûta-*, adj. where falsehood passes for right, Bhâg. P. 3, 30, 10. *Go-*, m. 1. law concerning cattle, MBh. 1, 4195. 2. public sexual intercourse. *Grâmya-*, l. m. the customs of tame animals (or of persons living in a village?), Pañch. 31, 6. 2.

public sexual intercourse. *Chhadman-*, m. hypocrisy, Râm. 4, 16, 21. *Jâti-*, m. the customs of tribes, Man. 1, 118. *Dus-*, adj. following bad customs, MBh. 8, 2066. *Paçu-*, m. 1. manner of treating cattle, Pañch. 34, 16. 2. a custom fit only for beasts, Man. 9, 66. *Pâni-*, m. the form of marriage, MBh. 1, 3379. *Yuddha-*, m. the law of war. *Viçesha-*, m. peculiar or different duty. *Satya-*, m. a proper name. *Sâkshât-*, m. the living law, Man. 2, 12 (cf. 2, 237). *Su-*, f. *mâ* and *mî*, a council of the gods. *Stri-*, m. 1. law concerning women, Man. 1, 114. 2. duty of women. 3. Menses. *Sea-*, m. 1. that which is due to somebody, one's right, Chr. 21, 8. 2. one's duty, Daçak. in Chr. 181, 4. 3. peculiar duty or occupation. 4. peculiarity.

धर्मतस् *dharma + tas*, adv. By right, Man. 1, 93.—Comp. *Putra-*, adv. by the ceremonies used on the birth of a son, Chr. 55, 20.

धर्मन् *dharman*, i.e. *dhri* + *man*, 1. n. in ved. language = *dharma*. 2. in the later language hardly ever used except as a substitute for *dharma*, when latter part of a comp. adj., e.g. *vidita-*, adj. Knowing one's duty, Çâk. 40, 4.—Comp. *Kâla-*, n. death, Hariv. 4761. *Kshatra-*, adj. fulfilling the duty of a warrior, Chr. 30, 37. *Manushya-*, m. Kuvera, the god of wealth. *Çabdâdi-*, i.e. *çabda-âdi-*, n. quality of sound, etc., Bhâg. P. 3, 32, 28. *Sa-*, adj. 1. equal in respect of duty, Man. 10, 41. 2. of the same caste, performing like duties. 3. of the same properties. 4. Like.

धर्ममय *dharma + maya*, adj. Consisting of virtue, MBh. 1, 109.

धर्मवान् *dharma + vant*, adj., f. *vati*, Virtuous, Râm. 5, 3, 58.

धर्मस्थ *dharma-stha*, m. A judge, Man. 8, 57.