

7, 221. 6. To pass (as time), Man. 6, 22. 7. To live, MBh. 4, 27. *utkṛīṭa*; 1. Expanded. 2. Sported. n. Reluctance (in a female) to avow her feelings to her lover.—With *सम् sam*,

1. To contract, Bhag. 2, 58 (as the tortoise contracts its limbs). 2. To clench (the fist), MBh. 3, 11517. 3. To abridge, Ragh. 10, 33. 4. To seize, MBh. 3, 18. 5. To draw away (the curtain of a theatre), Mālav. d. 22. 6. To take back, Çāk. d. 131; to put aside, Utt. Rāmach. 148, 12. 7. To withhold, Hit. i. d. 60, M.M. 8. To destroy, MBh. 1, 241. 9. To restrain (as wrath), Nal. 6, 14; (fear), Mālat. 125, 1. 10. To take, Man. 9, 113; 8, 188; 189. 11. To conciliate, MBh. 1, 5996. *saṁkṛīṭa*, Scattered. Comp. A-, adj. unrestrained, perpetual, Utt. Rāmach. 2, 9.—With

उपसम् upa-sam, 1. To take back, Çāk. 94, 20. 2. To withhold, Hit. i. d. 58, M.M. 3. To collect, MBh. 1, 7206.—With *समुपसम् sam-upa-sam*,

To stop, Utt. Rāmach. 144, 4.—With *प्रतिवम् prati-sam*, 1. To take back, Ragh. 9, 57; to draw back, Çāk. d. 11. 2. To retract, Rām. 2, 22, 10. *prati-samkṛīṭa*, 1. Compressed. 2. Checked, Çiç. 2, 15. 3. Comprehended, included. Caus. To retract, Rām. 2, 22, 26.—Cf. probably Lat. co-hors; heres; *χεῖρ*, *χοῖσμα*, *εἰρημη* (cf. *jiharmi*); Goth. *geiro*, *gairôn*, *gairnjan*; A.S. *georn*, *avidus*, *geornian*, to yearn; Engl. *yare*; cf. *kary*.

इक्षव *hṛicchhaya*, i.e. *hṛid-çi + a*, m. Kāma, the god of love, and love, Indr. 5, 44; Nal. 1, 17; Bhāg. P. 3, 14, 7.

इक्षीय *HRINĪYA*, (properly a denomin. derived from a lost noun, **hṛīṇa*, akin to *harit*, *hiraṇa*, with *ya*),

Ātm. 1. To be angry. 2. To be ashamed. — Cf. O.H.G. *galla*; A.S. *gealla*; *χολή*; Lat. *fel*, *bilis*.

इक्षीया *hṛīniyā*, i.e. *hṛīniya + a*, f. 1. Censure, reproach. 2. Bashfulness.

इति *hṛi + ti*, f. Robbing, Rājat. 5, 190.

इद् *hṛid*, n. 1. The heart, Hit. 77, 3, M.M.; Pañch. i. d. 151 (former part of a comp.). 2. The mind.—Comp. *Dus-*, I. adj. wicked, MBh. 3, 17300. II. m. an enemy, MBh. 4, 82. *Su-*, I. adj. loving, Pañch. i. d. 294; superl. *sukṛīṭama*, very fond (of each other), Hit. i. d. 1, M.M. II. m. 1. a friend, Vikr. 11, 13. 2. an ally. *A-su-*, adj. hostile, Rājat. 5, 191. *Kim-su-*, m. a bad friend, Hit. ii. d. 31 (read *kim-sukṛid*); cf. Kir. 1, 5. *Makhāsu-*, i.e. *makhā-a-su-*, m. Çiva. *Madhu-su-*, m. Kāmadeva.—Cf. Goth. *hairto*; A.S. *heorte*; Lat. *cor*, *cordis*; *καρ*, *κῆρ*.

इदय *hṛidaya*, n. (cf. the last), 1. The heart, Vikr. d. 7. 2. The mind, Pañch. i. d. 198. 3. Knowledge, Nal. 14, 21.—Comp. *A-karna-*, adj. deprived of ears and heart, Pañch. iv. d. 33. *Ayas-*, adj. iron-hearted, Ragh. 9, 9. *Bhiru-*, m. a deer. *Rikṭi-hṛita-* (vb. *rich*), adj. deprived of (its) heart, Pañch. 89, 2. *Çūnya-*, adj. unsuspecting, unsuspecting, Pañch. 208, 22. *Sa-*, I. adj. 1. along with the heart, Vikr. 71, 13. 2. compassionate, Rām. 2, 13, 16. II. m. a wise man, Bōhtl. Ind. Spr. 1265. *Su-*, adj. good-hearted. *Harina-*, adj. fearful.—Cf. *kapṭha*.

इदयंगम *hṛidayāṅgama*, i.e. *hṛidaya + m-gam + a*, adj. 1. Affecting. 2. Touching the heart, sweet, Ragh. 19, 13. 3. Dear, Utt. Rāmach. 103, 5; Rājat. 5, 79.