

With परि *pari*, 1. To embrace, MBh. 1, 4983. 2. To wrap, MBh. 4, 215. 3. To put on, MBh. 13, 2594. 4. To put round, Râm. 3, 57, 27. 5. To surround, MBh. 3, 14919; absol. *parigrihya sarasvatîm*, Along the river Sarasvatî, Chr. 20, 24. 6. To turn, MBh. 7, 1169; to overturn, 1170. 7. To catch, MBh. 3, 11725. 8. To seize, Ragh. 7, 18; absol. *parigrihya*, with, Râm. 3, 62, 35. 9. To accept, Çâk. 28, 10; to receive, Man. 9, 171; to treat kindly, MBh. 1, 6269. 10. To undergo, Mâlav. d. 71. 11. To marry, Çâk. d. 115. 12. To support, Mâlav. d. 12. 13. To follow, Man. 8, 73. 14. To surpass, Man. 2, 151.—With संपरि *sam-pari*, 1. To accept, Râm. 2, 112, 29; to receive, MBh. 4, 2143. 2. To embrace, MBh. 12, 2663.—With प्र *pra*, 1. To stretch forth, Râm. 3, 24, 25. 2. To seize, Râm. 3, 21, 9; to take, Bhâg. P. 3, 5, 16; to touch, Râm. 2, 99, 7; absol. *pragrihya*, with, MBh. 13, 173. 3. To stop, Çâk. 6, 15. 4. To favour, MBh. 4, 122. MBh. 13, 4435, *pragrâhitum*, To receive, has the same signification as *pragrahitum*, and is probably to be changed to it, else it is an anomalous infin. of the causal for *grâhayitum*.—With प्रतिप्र *prati-pra*, To receive again, MBh. 12, 6978.—With संप्र *sam-pra*, 1. To seize, Râm. 6, 76, 9. 2. To accept kindly, MBh. 12, 4643.—With प्रति *prati*, 1. To seize, Mâlav. 47, 15. 2. To receive, Man. 6, 28; to receive kindly, MBh. 3, 1774; to accept, Man. 4, 247. 3. To approve, Râm. 3, 72, 1. 4. To collect, MBh. 4, 2211. 5. To occupy, Râm. 4, 26, 4. 6. To assail, MBh. 3, 12225 (*agrihnam*, instead of *agrihnam*, cf. *vi*). 7. To eclipse, Râm. 3, 29, 4. 8. To marry, Man. 9, 72.—Comp. pteple. of the fut.

pass., *a-pratigrâhya*, Not permitted to be accepted, Man. 11, 253. Caus. To offer, Çâk. d. 116.—With संप्रति *sam-prati*, To receive kindly, MBh. 13, 3863.—With वि *vi*, 1. To quarrel, MBh. 12, 2705. 2. To wage war, Man. 7, 183; against (with acc.), MBh. 15, 220. 3. To assault, MBh. 3, 1226 (*agrihnam*, cf. *prati*). 4. To seize, MBh. 4, 2086. 5. To receive kindly, MBh. 3, 12274. 6. To perceive, Bhâg. P. 3, 32, 24. *vigrihita*, 1. Opposed, prevented. 2. Encountered (as in fight). Caus. To cause to wage war against, Daçak. 193, 1.—With सम *sam*, 1. To collect, Râm. 1, 17, 15. 2. To seize, Râm. 3, 48, 9. 3. To catch, Râm. 7, 5235. 4. To govern, Man. 7, 113. 5. To unstring (a bow), MBh. 3, 16065. 6. To constrain, Man. 8, 48. 7. To accept, Bhâg. P. 3, 24, 12. 8. To receive kindly, Hit. 91, 11. 9. To marry, Bhâg. P. 9, 24, 36. 10. To pronounce, Bhâg. P. 6, 2, 13. Caus. To impart, Bhâg. P. 3, 31, 18. Desider. 1. To strive to collect, MBh. 3, 1356. 2. To desire to marry, Daçak. 172, 8.—With अनुसम् *anu-sam*, 1. To salute humbly, touching one's feet, MBh. 12, 3850. 2. To favour, Râm. 6, 104, 31.—With उपसम् *upa-sam*, 1. To seize, Man. 3, 224; to touch, MBh. 1, 5529. 2. To salute, Man. 2, 132. 3. To undergo, MBh. 12, 8791. 4. To receive, MBh. 1, 8192; to receive kindly, Pañch. 187, 25. 5. To gain, Daçak. in Chr. 191, 15.—With प्रतिसम् *prati-sam*, To receive, Râm. 1, 76, 4.—With सह *saha*, To take along with, Kathûs. 15, 88.—Cf. with the original *grabh*, O.H.G. kraft, A.S. craft; Goth. greipan, A.S. ^{gripan} *gripan*, cf. *garbha* and *labh*. With *grah*, cf.