

वैदेहक *vaideha + ka*, m. = *vaideha*,

I., cf. Man. 10, 13 (= *vaideha*, I. 2.).

वैद्य *vaidya*, i.e. *veda + ya*, I. adj. 1.

Relating to the Vedas, Lass. Pentap. 67, 43. 2. Relating to medicine, medical.

II. m. 1. A follower of the Vedas, or one conversant with the Vedas. 2. A learned man, Brâhmanav. 2, 1. 3. A physician, Pañch. iii. d. 67.—Comp. *Visha-*, m. a dealer in antidotes. *Svar-*, m. either of the Aṅgins, the physicians of the heaven.

वैद्यक *vaidya + ka*, m. A physician,

Çrīngarat. 14.

वैद्याधर *vaidyâdhara*, i.e. *vidyâ-*

dhara + a, adj. Belonging to the Vidyâ-dharas, Kathâs. 26, 241.

वैद्युत *vaidyuta*, i.e. *vidyut + a*, adj.

Proceeded from lightning, Vikr. d. 154 (*agniḥ*, A flash of lightning); Utt. Râmach. 125, 11.

वैध *vaidha*, i.e. *vidhi + a*, adj. According to rule, ritual.

वैधर्म्य *vaidharmya*, i.e. *vi-dharma*

+ ya, n. 1. Irreligion, impropriety. 2. Difference of duty. 3. Difference, Bhâshâp. 28; Kusumâñj. 3, 9.

वैधव *vaidhava*, i.e. *vidhu + a*, patronym., m. The son of the moon, i.e. Budha, Vikr. d. 159.

वैधवेय *vaidhaveya*, i.e. *vidhavâ + eya*, m. The son of a widow, Çâk. 23, 14 (but read *vaidheya*).

वैधव्य *vaidhavya*, i.e. *vidhavâ + ya*, n. Widowhood, Bôhtl. Ind. Spr. 450.—

Comp. *A-*, adj., f. *yâ*, relating to non-widowhood, not to become a widow, Sâv. 4, 12. *Bâla-*, n. state of one who has become a widow already when a child, Bôhtl. Ind. Spr. 450.

वैधात्र *vaidhâtra*, i.e. *vidhâtri + a*,

patronym., m. Sanatkumâra, the son of Brahman.

वैधेय *vaidheya* (perhaps *dheya* [vb. *dhâ*], compounded with *vi* and aff. *a*), adj. Foolish, a fool, Vikr. 30, 14.

वैध्यत *vaidhyata*, m. Yama's door-keeper.

वैनेतेय *vainateya*, i.e. *vi-natâ*, A proper name, the wife of Kâçyapa (vb. *nam*), + *eya*, metronym., m. Garuḍa, Vikr. 6, 6.

वैनेयिक *vainayika*, i.e. *vinaya + ika*, I. adj., f. *kî*. 1. Relating to morals or behaviour. 2. Enforcing proper conduct. 3. Magisterial, performed by the officers of criminal justice, Man. 7, 65. II. m. A war carriage.

वैनायक *vainâyaka*, i.e. *vinâyaka + a*, adj., f. *kî*, Referring to, or made by, Gaṇeça, Mâlat. 1, 5.

वैनायिक *vainâçika*, i.e. *vinâça + ika*, m. 1. A dependent, a subject, a slave. 2. An astrologer. 3. A spider.

वैनीतक *vainitaka*, i.e. *vi-nîta* (vb. *nî*), + *ka*, m. and n. A mediate conveyance, as a porter carrying a letter.

वैन्य *vainya*, i.e. *vena + ya*, patronym., m. 1. The king Prithu, the son of Vena (ÇKD.). 2. The name of a deity (?), Râjast. 5, 97; 99.

वैपरीत्य *vaiparitya*, i.e. *vi-pari-ita* (vb. *i*), + *ya*, n. 1. Contrariety, opposition, reverse, Sâh. Darp. 12, 17. 2. Counterpart, Hit. ii. d. 133.

वैफल्य *vaiaphalya*, i.e. *vi-phala + ya*, n. Uselessness, MBh. 13, 285.

वैभव *vaibhava*, i.e. *vibhava + a*, n. Power, greatness, Kir. 12, 3.

वैभाज *vaibhâja*, i.e. *vi-bhrâj + a + a*, n. A garden of the gods.