

प्रवेश

प्रवेश *praveshta*, m. 1. An arm. 2. The fleshy part on the back of an elephant.

प्रवेशित *praveshitva*, i.e. *pra-viç + tri + tva*, n. Condition of one who enters, Vedântas. in Chr. 209, 14.

प्रव्रज्या *pra-vraj + yâ*, f. 1. Emigrating, Râm. 6, 8, 27. 2. Wandering about as a religious mendicant, Chr. 108; Man. 5, 89 (in a dress not authorised by the Vedas, cf. Kull.).

प्रवाजन *pravrâjana*, i.e. *pra-vraj*, Caus., + *ana*, n. Banishment, Râm. 3, 53, 6.

प्रशंसन *pra-çam + ana*, n. Praising, Vedântas. in Chr. 216, 14.

प्रशंसा *pra-çam + â*, f. Praise, applause, Man. 10, 127; Daçak. in Chr. 186, 5.

प्रशस्त्यन् *praçattvan*, i.e. *pra-çad + tva*, I. m. The ocean. II. f. *vari*, A river.

प्रशम *pra-çam + a*, m. 1. Quiet, end, Pañch. iii. d. 3, 21. 2. Tranquillising, removing, Çiç. 9, 87.

प्रशमन *pra-çam + ana*, n. 1. Tranquillising, pacifying, Daçak. in Chr. 194, 4. 2. Securing, Man. 7, 56. 3. Killing.

प्रशस्ति *praçasti*, i.e. *pra-çam + ti*, f. Praise, Lass. 98, 16 = Rigv. v. 9, 6; Utt. Râmch. 156, 12.

प्रशाखा *pra-çâkhâ*, and **प्रशाखिका** *praçâkhihâ*, i.e. *praçâkhâ + ka*, f. A small branch or twig, Râm. 5, 29, 21; Nal. 29, 11.

प्रशान्ति *praçânti*, i.e. *pra-çam + ti*, f. 1. Calm, tranquillity, moral or physical, Pañch. 123, 21. 2. Removal, iii. d. 120.

प्रशङ्ग

प्रशासन *pra-çâs + ana*, n. 1. Governing. 2. Dominion, Chr. 296, 3 = Rigv. i. 112, 3.

प्रशासित *pra-çâs + itri*, m. A governor, master, Pañch. v. d. 52.

प्रशासू *pra-çâs + tri*, m. 1. A king, Nal. 12, 51. 2. A governor. 3. A kind of priest, Pañch. 156, 17.

प्रक्षोतन *pra-çhut + ana*, n. Sprinkling, Utt. Râmach. 58, 1.

प्रश्न *praçna*, i.e. *prachh + na*, m. A question, Pañch. 149, 4.—Comp. *Ku-çala-*, m. Inquiring after another's welfare, Utt. Râmach. 70, 6; Lass. 10, 20.

प्रश्रय *praçray*, i.e. *pra-çri + a*, m. 1. Affection, love, Pañch. ii. d. 2. 2. Affectionate behaviour. 3. Civility, modesty, Indr. 2, 21. 4. Respect, Utt. Râmach. 152, 4.—Comp. *Sa-praçraya + m*, adv. affectionately, Pañch. 15, 25; 33, 12.

प्रश्लथ *pra-çlath + a*, adj. FRigid.

प्रथ *prashtha*, i.e. *pra-sth*, I. adj. One who goes first. II. m. A leader.

† **प्रश्** *PRAS*, i. 1, Âtm. 1. To extend. 2. To bring forth (?).

प्रशक्ति *prasakti*, i.e. *pra-sañj + ti*, f. 1. Connexion. 2. Attachment. 3. Perseverance, activity, Kir. 5, 50. 4. Energy. 5. Practicableness, Râjat. 6, 154.—Comp. *A-*, f. absence of attachment, Man. 1, 89. *Ati-*, f. excessive attachment, Man. 4, 16.

प्रसंख्यान *prasamkhyâna*, i.e. *pra-sam-khyâ + ana*, n. Meditation, Kûmâras. 3, 40.

प्रसङ्ग *prasaṅga*, i.e. *pra-sañj + a*, m. 1. Association, union, Pañch. i. d. 218. 2. Attachment, Man. 2, 93; 4, 186;