

Pañch. 118, 14. b. Somewhere, Lass. 6, 17; Kathās. 4, 131; c. With *na*, or another negative particle, Nowhere, Man. 2, 56; Rām. 3, 60, 5. d. *kva chid*—*kva chid*, Here and there, Rām. 2, 100, 6; *kva chid*—*kva chid*, Here—there, Kathās. 6, 26; 27; now—now, Rām. 3, 50, 7; with *nā*, Never, Man. 2, 180. e. Some time, Nal. 14, 6. 10. With preceding *yatra*, a. and following *api*, or *cha*, or *vā*, Wherever, Bhartr. 3, 91; Bhāg. P. 8, 12, 34; 1, 17, 36; b. and following *cha na*, Wherever, Brāhmaṇ. 3, 12; whenever, Bhag. P. 5, 21, 9.

**कण्** *KVAN*, i. 1, Par. 1. To sound, Rit. 3, 26. 2. To buzz, Vikr. d. 103. *kvanita*, n. Sound, Ragh. 7, 83.—Caus. To cause to sound, Bhāg. P. 3, 15, 21.

**कथ्** *KVATH*, i. 1, Par. To boil, Man. 6, 20.—Caus. *kvāthaya*, The same, Mār. P. 12, 26.—With उद् *ud*, To boil out, Suçr. 2, 418, 10. Caus. The same, 2, 432, 15.—With निस् *nis*, Caus. To boil down, Suçr. 2, 80, 16.—Cf. perhaps *kóros*, etc.

**कथन** *kvuth + ana*, n. Boiling, Suçr. 1, 171, 5.

**काय्** *kvātha*, i.e. *kvath + a*, m. A decoction. Suçr. 2, 85, 10.

† **केस्** *KVEL*, i. 1, Par. To shake (? v. r.; see *kshvel*).

† **कञ्** *KSHAJ*, or **कञ्** *KSHANJ*, i. 1, Ātm. 1. To go. 2. To give. i. 10, Par. To live in distress.

**चण्** *KSHAN*, ii. 8, *kshaṇu* (probably for original *kshe-nu*, cf. *kshi*); Par., Ātm. To wound, Kumāras. 5, 24. Pteple. of the pf. pass. *kshata*, 1. Wounded, Ragh. 3, 53. 2. Destroyed, Rit. 1, 2. 3. Violated, Yājū. 1, 67. n. A wound, Suçr. 2, 19, 1. Comp. *A*-, f. A virgin, Yājū. 2, 130. m. pl. or n.

sing. Fried grain, Pañch. 158, 4.—With the prep. परि *pari*, *parikshata*, 1. Wounded, Man. 4, 122. 2. Hurt, Çāk. d. 72. *ati-pari-kshata*, Grievously wounded, Man. 7, 98.—With वि *vi*, *vikshata*, Hurt, MBh. 2, 1816. *vikshata* in *apa-vikshata*, adj. Unhurt, Çāk. 63, 3 Ch.—With अभिवि *abhi-vi*, *abhivikshata*, Hurt, Rām. 5, 16, 21.—With परिवि *pari-vi*, *parivikshata*, Wounded, MBh. 1, 6906.—Cf. *κταν* in *ἐκτανον*, *κτόνος*, *κτείνω*, etc.; *κτείν*, *κτενός*, etc.; *κτενών*, i.e. *κταν + tvan*, *ἀσκεθής*, *καίνω*, *κακονόα*, *ξάινω*, *ξάντης*, etc.; *φθόνος*, etc; perhaps Goth. *skvith*, *skathjan*, *skanda*.

**चण** *kshana* (probably for *ikshana*, i.e. *iksh + ana*), m. and n. 1. A moment, Nal. 5, 1. 2. A measure of time=4 minutes, Bhāg. P. 3, 11, 7. 3. Leisure, Mālav. 8, 9. 4. Opportunity, MBh. 4, 666. 5. A festival, Bhāg. P. 3, 3, 21. 6. Loc. *ne* and abl. *nāt*, a. In an instant, Rām. 2, 42, 44; Man. 11, 246; b. After a moment, Nal. 2, 3; Rām. 3, 50, 5. 7. *kshane-kshane*, Every moment, Rājat. 5, 165.—Comp. *Kim*-, adj. one who disregards a moment, Hit. ii. d. 87. *Krita*-, adj., f. *nā*, expecting impatiently, MBh. 1, 778. *Tatkshaṇam*, i.e. *tad-kshaṇa + m*, and *nāt*, adv. instantly, Pañch. 69, 20; Rām. 1, 55, 4. *Vastu-kshaṇāt* (abl.), when there is given an opportunity, Rājat. 5, 378. *Sa*-, adj. being at leisure, Bhāg. P. 1, 1, 21. *Svayamvara-krita*-, adj. having fixed the moment for the choosing a husband.

**चणदा** *kshaṇadā*, i.e. *kshaṇa-da* (vb. *dā*), f. Night, Rām. 2, 50, 7.

**चणदाकर** *kshaṇadā-kara*, m. The moon, Çiç. 2, 70.

**चणदाचर** *kshaṇadā-chara*, m. A Rākshasa, or demon, Rām. 3, 35, 4.