पृष्ठली

1. As a man, Ragh. 6, 20. 2. As on the birth of a male, Chr. 51, 19.

पुंचली pumeçchali, i.e. pumeçchal+a+i, adj. and sbst., f. A harlot, an unchaste woman, Man. 4, 211.

पुंचारीय pumechaliya, i.e. pumechali+iya, m. The son of a harlot, Böhtl. Ind. Spr. 1536.

1. पृष (PUMS, i. 10, Par. To grind.

2. July pums, i.e. probably api-man +t, the base of some cases is pumâms, pum, the nom. sing. pumân, voc. sing. puman, m. 1. A man or male, Man. 2, 29. 2. A servant, Bhâg. P. 3, 15, 38. 3. The soul, 7, 1, 11.—Comp. A- and na-, m. an eunuch. Su-pums+i, f. (a woman) having a good husband. Stri-, m. one who has been changed from a female into a male, Chr. 50, 5.

adj. 1. Causing the birth of a male child, Bhâg. P. 9, 6, 28. 2. n. with or without vrata, A religious and domestic festival, held on the mother's perceiving the first signs of a living conception, Bhâg. P. 6, 19, 1. II. n. Fætus, 5, 24, 15.

hood, Yâjú. 1, 55.—Comp. A-, n. being an eunuch, Indr. 5, 58.

m. A mixed tribe; the offspring of a Nishâda by a Çûdra female, Man. 10, 18. f. çi, si, A female of this tribe, Man. 10, 38.

पुक्कस pukkasa, see the last.

punkha, m. The lower part of an arrow, containing the feathers and the shaft, Çûk. d. 10.

yan punkhita, i.e. punkha+itu,

adj. Endowed with the punkha (see the last), Böhtl. Ind. Spr. 774.

pungava, i.e. pums gava, 1. m. A bull Hariv. 3796. 2. As latter part of comp. words, Excellent, e.g. gaja-, m. A pre-eminent elephant, Bhartr. 2, 26. nara-, m. An excellent warrior, Chr. 21, 12.

puchchha, m. and n. 1. A tail, Draup. 5, 8. 2. The hinder part, MBh. 7, 206.—Comp. Kâla-, m. a certain animal. Go-, 1. m. and n. a cow's tail. 2. m. a kind of monkey. Dadhi-, m. a proper name. Hasta-, n. the hand below the wrist.—Cf. probably πῦγή, perhaps πύματος.

† पुक् puchh, v.r. of yuchh.

mBh. 3, 9957. 2. A quantity, Mark. P. 8, 82.

पुञ्चय PUNJAYA, a denomin. derived from the last with aya, To heap punjita, Heaped, Utt. Râmach, 126, 2; put together, Râjat. 3, 19.

पुञ्जास punja + ças, adv. In heaps, MBh. 2, 1860.

TE PUT, i. 6, Par. † To embrace.
† i. 1, Par. To grind, to pound (v.r.).
† i. 10, putaya, Par. To fasten, to bind together. † i. 10, potaya, Par. 1. To speak or shine. 2. To reduce to powder, to grind. 3. To be small.—With the prep. UT pari, pass. To peel, to lose the skin, Sucr. 1, 302, 14.

gz puta, m., f. ti, and n. 1. A concavity. 2. A cup or concavity made of a leaf folded or doubled, MBh. 9, 2827. 3. A shallow cup or receptacle, as the hollow of the hand, Pańch. 44, 24. 4. A vessel, or basket made of leaves, Man. 6, 28. 5. A cover, a cover-