

मनुष्य

deserted. *Ati-*, adj. superhuman. *Durm°*, i.e. *dus-*, m. a wicked man, MBh. 8, 2117. *Nirm°*, i.e. *nis-*, adj. 1. deserted, Râm. 2, 18, 12 Gorr. 2. without a man (upon its back, viz. an elephant), MBh. 6, 3893.—Cf. O.H.G. *mannisco*; Goth. *mannisks*; A.S. *men-nesc*, *mennisc*.

मनुष्यत्व *manushya + tva*, n. Condition of man, manhood, Man. 12, 40.

मनुष *manus*, for original *manvant* (ptcle. pres. Par. of *man*, ii. 8), m. Man (ved.).—Cf. *manu*; German, *mannus* (Tacit. Germ. 2); Goth. *man*, *manna*; A.S. *man*, *mann*; Lat. *mas*, *maris*; *Miwec*.

मनोगत *manogata*, i.e. *manas-gata* (vb. *gam*), I. adj. Seated in the mind. II. r. 1. Thought. 2. Wish, Chr. 20, 18.

मनोजू *manojû*, i.e. *manas-jû*, adj. Swift as thought, Chr. 291, 4=Rigv. i. 85, 4.

मनोज्ञ *manojña*, i.e. *manas-jña*, I. adj. Beautiful, Rit. 6, 25. II. f. 1. A princess. 2. Red arsenic.

मनोभव *manobhava*, and **मनोभू** *manobhû*, i.e. *manas-bhû + a*, and *manas-bhû*, m. The god of love, Pañch. 128, 5 (*bhava*); Kathâs. 3, 62 (*bhû*).

मनोरम *manorama*, i.e. *manas-ram + a*, adj. Beautiful, Pañch. 127, 24.

मनोहर *manohara*, i.e. *manas-hri + a*, adj. Beautiful, charming, Vikr. d. 9; 119.—Comp. *Su-*, adj. very charming, Pañch. pr. d. 3.

मनोह्रा *manohvâ*, i.e. *manas-hve + a*, f. Red arsenic.

मनु *man + tu*, I. m. 1. A man. 2. A king. 3. Offence. II. f. Intellect.—Comp. *Tri-*, adj. knowing the three

मन्त्र

worlds, i.e. all-wise, Chr. 296, 4=Rigv. i. 112, 4.—Cf. *parvīṣṇai*.

मन्तृय *MANTŪYA*, s. denomin. derived from *mantu* with *ya*, Par. To be offended or jealous, Bhattach. 5, 73.

मन्तु *man + tri*, m. 1. A wise man. 2. An adviser.—Cf. *Mitrup*.

मन्त्र *MANTR*, i. 10 (properly a denomin. derived from *mantra*), Åtm. (but often also Par.). † i. 1, Par. 1. To take secret council with (with instr. and acc.), Man. 7, 146; Pañch. rec. orn. 2. To deliberate, Râm. 2, 16, 15. 3. To resolve, Hit. 129, 13. 4. To speak, Hit. 64, 6 (Par.). Ptcle. of the pf. pass. *mantrita*, Advised. Comp. See *Ku-*. *Durm°*, i.e. *dus-*, I. adj. imprudently advised, MBh. 5, 4262. II. n. a bad advice, ib. 5, 2697. *Su-*, I. adj. 1. well deliberated, Hit. iii. d. 137. 2. well counselled. II. n. wise counsel.—With the prep. **अनु** *anu*, 1.

To accompany with spells or prayers, to consecrate by spells, to charm, Chr. 31, 12; Utt. Râmach. 39, 10. 2. To dismiss, MBh. 3, 39 —With **अभि** *abhi*, To consecrate by blessings, Râm. 1, 24, 2; by spells, to charm, Draup. 8, 54.—With **आ** *â*, 1. To address, Râm. 1, 1, 8. 2. To salute, MBh. 3, 2243. 3. To invite, Man. 3, 191; Pañch. 26, 20. 4. To call, Utt. Râmach. 125, 9. 5. To ask, MBh. 4, 64. 6. To take leave (acc.), MBh. 3, 2295.—With **समा** *sam-â*, To address, MBh. 2, 42.—With **उप** *upa*, 1. To address, Daçak.

in Chr. 197, 10. 2. To invite, Râm. 1, 46, 12. 3. To take leave (acc.), Chr. 45, 11.—With **नि** *ni*, To invite, Man. 3, 187; to present with (with instr.) Pañch. iii. d. 139.—With **उपनि** *upa*