

## मोक्ष

**मोक्ष** *MOKSH*, i, 10 (properly a denomin. derived from *moksha*), and † i. 1, Par. (in epic poetry also *Ātm.*, MBh. 1, 5301). 1. To release, to liberate, MBh. 1, 2084. 2. † To cast. Comp. pteple. of the pres. *a-mokshayant*, adj. Neglecting to liberate, Yājñ. 2, 300.—With the prep. परि *pari*, To release, to liberate, Weber, Ind. St. iii. 371, 4, below.—With वि *vi*, To release, to protect, MBh. 1, 7880.

**मोक्ष** *moksh + a* (*moksh* is an anomal. desider. of *mukh*), m. 1. Untying, Pañch. 109, 9; Megh. 97. 2. Liberation, Pañch. 109, 11; Chr. 4, 16. 3. Liberation of the soul from the body and from further transmigration, final beatitude, Man. 1, 114; Pañch. ii. d. 127. 4. Death. 5. Acquittance of an obligation.

**मोक्षक** *moksh + aka*, adj. and sbst., m. 1. One who sets at liberty, Man. 8, 342. 2. A deliverer.

**मोक्षण** *mokshana*, i.e. *moksh + ana*, n. 1. Letting go (shedding of blood), Mālav. d. 62. 2. Liberation, Pañch. 143, 6. 3. Squandering.—Comp. *Prāna-*, n. resigning life, suicide, Pañch. 110, 9.

**मोघ** *mogha*, i.e. *muh + a*, I. adj. 1. Vain, useless, Sāv. 5, 49; Megh. 6; *gham*, adv. In vain, Bhag. 3, 16. 2. Left. II. m. A fence. III. f. *ghā*, Trumpet-flower, Bignonia suaveolens.—Comp. *A-*, I. adj., f. *ghā*, not vain, not going astray, unfailing, Vikr. d. 88; attaining one's aim, efficacious, Megh. 72. II. f. *ghā*. 1. the name of a club, Rām. 1, 29, 12. 2. the name of several plants. 3. a proper name.

**मोच** *mocha* (vb. *much + a*), I. m. A tree, Hyperanthera morunga. II. f. *chā*. 1. The silk cotton-tree. 2. The plantain. III. n. Its fruit.

## मोहन

**मोचक** *mochaka*, i.e. *A. mocha + ka*, m. = *mocha*, I, II. B. *much + aka*, m. 1. A devotee, free from worldly passion and desire. 2. A liberator.

**मोचन** *mochana*, i.e. *much + ana*, n. Liberating, liberation, Daçak. in Chr. 198, 10; Lass. 39, 20.

**मोटन** *moñanc*, I. m. Wind. II. n.

1. Pressing, strangulating, Lass. 43, 1. 2. Grinding, reducing to dust.

**मोष** *mona*, m. 1. Dried fruit. 2. A crocodile. 3. A fly. 4. A basket for carrying snakes in.

**मोद** *moda*, i.e. *mud + a*, m. Joy, Utt. Rāmach. 41, 15.

**मोदक** *modaka*, i.e. *mud + aka*, I. adj. Delighting. II. m. and n. A sort of sweetmeat, Pañch. i. d. 303; sweetmeats in general, Vikr. 45, 13. III. f.

**मोष** *mosha*, i.e. *mush + a*, m. 1. Robbing; Daçak. in Chr. 186, 16. 2. Robbery, Man. 9, 274.

**मोषक** *moshaka*, i.e. *mush + aka*, m. A thief.

**मोषण** *moshana*, i.e. *mush + ana*, n. Stealing.

**मोह** *moha*, i.e. *muh + a*, m. 1. Fainting, Vikr. 84, 10; loss of consciousness, Vikr. d. 8. 2. Bewilderment, distraction, Daçak. in Chr. 192, 13; Rit. 6, 26. 3. Weakness of intellect, Man. 3, 15. 4. Ignorance, foolishness, infatuation, Pañch. i. d. 250; iii. d. 87. 5. Error, Matsyop. 53.

**मोहन** *mohana*, i.e. *muh + ana*, I. adj., f. *nī*, Depriving of consciousness or understanding, infatuating, Utt. Rāmach. 23, 13; Kathās. 46, 110 (with *vidyā*, A magical knowledge). II. m. One of the arrows of Kāma, Lass. 7, 3. III. n. Temptation, the overpowering