

पुस्

† पुस् *PUST*, i. 10, Par. I. To bind. II. (also बुस् *BUST*), i. 10, Par. 1. To respect. 2. To disregard.

पुस्त *pusta*, I. m. and n. A book. II. n. Working in clay, modelling, *Kathâs*. 34, 172.

पुस्तक *pusta + ka*, m. and n. A book, a manuscript, *Pañch.* 127, 2.

पुस्तमय *pusta + maya*, adj., f. *yî*, Wrought in clay, modelled, *Suçr.* 1, 29, 9.

पू *PŪ*, ii. 9, *punâ*, *punî*, Par. *Ātm.* i. 1, *Ātm.* (Par. *Bhag.* 10, 31); i. 4, *Ātm.*, properly Passive. To purify, *Man.* 1, 105; to make pure, 8, 311. Pteple. of the pf. pass. *pūta*, 1. Purified, pure. 2. Cleaned. 3. Threshed, winnowed. 4. Foul smelling, stinking (cf. *pūti* and *pūy*). n. Truth. Comp. *A-*, adj. impure. *Çastra-*, adj. purified by arms, absolved from guilt by dying in the field of battle. Caus. *pāvaya*, To cause to be purified, to purify, *Man.* 3, 183. Pteple. of the pf. pass. *pāvita*, Purified, 2, 75.—With the prep. निष् *nis*, *nish-pū*, To purify, *Bhâg.* P. 6, 1, 18.—With परि *pari*, *paripūta*, 1. Purified completely, *Mpich-chā.* 159, 2. 2. Threshed (winnowed?), *Man.* 8, 331.—With वि *vi*, To purify, *MBh.* 2, 1150.—Cf. Lat. *purus*, *pūtus*, putare (cf. the vedic use of *pū*), *pius*, ex-piare, pinculum, *punio*, *poena*; *πῶρῆ*, *ἄπῶρῆ*, *ὑπῶρῆ*; Goth. *fon* (fire, cf. *pāraka*), probably for favan; with *r* for *n*, O.H.G. *fiur*; A.S. *fyr*, *πῶρ*, *πυρός*.

पूग *pāga*, I. m. 1. A heap, *Arj.* 3, 32. 2. A multitude, *MBh.* 5, 1085. pi. A number of persons, *Man.* 3, 152. 3. The betel-nut tree (*Areca faufel*). II. n. The fruit of the last.—Comp. *Kālu-*, m. lapse of long time, *MBh.* 2, 1329.

पूजक

पूज *PŪJ*, i. 10, Par. (also *Ātm.*, *Hit.* ii. d. 36, and in epic poetry, i. 1, *MBh.* 3, 1005). 1. To honour, to reverence, *MBh.* 1, 6038; *Pañch.* i. d. 146 (*Ātm.*). 2. To regard, *Yājñ.* 2, 14. Pteple. of the pf. pass. Anomalous potential *pūjayita*, *MBh.* 3, 1070). *pūjita*, 1. Frequented, *Arj.* 4, 55. 2. Recommended. 3. Acknowledged, *Böhtl. Ind. Spr.* 3174. 4. Endowed, *Rām.* 2, 26, 16. Comp. *Su-pūjita*, adj. much honoured, *Chr.* 62, 52.

—With the prep. अनु *anu*, To honour one after the other, *Rām.* 2, 99, 9 *Gorr.*

—With अभि *abhi*, 1. To honour, *Rām.* 1, 1, 83. 2. To value highly, *MBh.* 1, 17. 3. To approve, *Rām.* 2, 76, 12. *abhipūjita*, 1. Offered after humble reverences, *Man.* 6, 58 (?). 2. Agreeable, *Rām.* 1, 52, 23.—With समभि *sam*

-abhi, To honour, *MBh.* 4, 98.—With परि *pari*, To honour much, *Çiç.* 1, 14. —With संपरि *sum-pari*, The same, *MBh.* 13, 2110.—With प्र *pra*, 1. To honour especially, *Pañch.* i. d. 164; *MBh.* 6, 3790 (*prapūjire* without reduplication; probably it is to be changed to *pupūjire*); 13, 914. 2. To approve, *MBh.* 8, 3244.—With संप्र *sam*

-pra, To show honour, *Hariv.* 16223. —With प्रति *prati*, 1. To return a salutation, *Rām.* 1, 26, 4. 2. To salute in one's turn, *Man.* 1, 1. 3. To approve, *Rām.* 1, 11, 10. 4. To honour, *Man.* 3, 58.—With संप्रति *sam-preti*, To honour, to salute with reverence, *Rām.* 2, 70, 6.—With सम् *sam*, 1. To honour, *Man.* 2, 210. 2. To esteem highly, *MBh.* 3, 1110.—With अभिसम् *abhi-sam*, To honour, *MBh.* 1, 6376.

पूजक *pūj + aka*, adj., f. *jikā*, Wor-