

## मुष्

† २. मुष् *MUNḌ*, i. 1, Âtm. 1. To be pure. 2. To sink.

**मुण्ड** *munda* (probably a form of a noun derived from *mṛid*, based on the original form *mard*), I. adj. 1. Shaved, bald, having no hair on the head, Man. 2, 219. 2. Low, mean. II. m. and n. 1. The head, Daçak. in Chr. 183, 6; Hit. iii. d. 89. 2. The forehead. III. m. 1. A bald-pate. 2. A barber. 3. Râhu. 4. The name of a Daitya. IV. f. *dâ*, Bengal madder, *Rubia manjith*.—Comp. *Dandimuṇḍa*, i.e. *daṇḍin*, m. a name of Çiva (bearing a staff and having his head shorn), MBh. 12, 10358.

**मुण्डय** *MUNḌAYA*, a denomin. derived from *munda*, Par. To shave, Pañch. 223, 8. Pteple. of the pf. pass. *munda*, Shaven, bald, shorn, Pañch. iv. d. 36; 49.

**मुण्डिन्** *mundin*, i.e. *mundaya* + *in*, m. A barber.

1. मुद् *MUD*, i. 1, Âtm. (in epic poetry also Par., Râm. 1, 46, 17), To be delighted, to rejoice, Man. 2, 232. Pteple. of the pf. pass. *mudita*, Delighted, Pañch. i. d. 458; Chr. 14, 24. n. Pleasure. Caus. To exhilarate (also Âtm.), Bhaṭṭ. 7, 171.—With the prep. अनु *anu*, 1. To approve, to permit, MBh. 2, 1787. 2. To rejoice, MBh. 3, 11535. Caus. To celebrate, Chr. 55, 3. *anumodita*, Agreed, Utt. Râmach. 38, 18.—With अभ्यनु *abhi-anu*, To dismiss, MBh. 1, 4447.—With प्र *pra*, To be delighted, Râm. 1, 1, 84. *pramudita*, Pleased, happy, Pañch. 238, 23. Caus. To exhilarate, Man. 3, 61. *pramodita*, Happy. m. A name of Kuvera.—With प्रति *prati*, To expect with delight, MBh. 1, 6781.

2. मुद् *MUD*, i. 10, Par. To mix.

## मुद्रित

3. मुद् 1. *mud*, f. 1. Pleasure, joy, Pañch. 159, 20; Kir. 5, 25. 2. Intoxication. 3. A wife.—Comp. *Kṛidâ*, f. the pleasure of love, Git. 9, 10.

**मुदा** 1. *mud* + *â*, f. Joy, pleasure, Chr. 13, 19; 35, 10.

**मुदिर** 1. *mud* + *ira*, m. 1. A cloud. 2. A lover.

**मुद्ग** *mudga*, m. 1. A sort of kidney bean, *Phaseolus mungo*, Lass. 79, 15. 2. A cover.

**मुद्गर** *mudgara*, m. 1. A carpenter's hammer. 2. A mace, Râm. 3, 54, 10; Sund. 2, 3. 3. A staff armed with iron, used for breaking clods of earth. 4. A sort of flower.—Comp. *Kûta*-, m. a hidden mace, MBh. 13, 150.

**मुद्रा** *mudrâ*, f. 1. A seal, a signet, Pañch. iv. d. 36 (*strî*-, woman who is, as it were, the seal, i.e. the order, viz. of the god of love). 2. A seal-ring. 3. A stamp, figurat., a form, Utt. Râmach. 155, 3. 4. A mode of intertwining the fingers during religious worship, Daçak. in Chr. 187, 12.—Comp. *Âṅguli*-, f. a seal-ring, Çâk. d. 135, v.r. *Turka*-, f. a particular intertwining of the fingers, Bhâg. P. 4, 6, 38. *Nâma*(*n*)-, f. a seal-ring with the name of the possessor, Çâk. 17, 4. *Pâda*-, f. 1. impression of a footstep, Râjat. 4, 669. 2. trace, ib. 4, 103. *Vi-mudra*, adj. 1. unsealed. 2. blown, budded. *Samudra*, adj. sealed, Yâjû. 2, 247.

**मुद्रिका** *mudrikâ*, i.e. *mudrâ* + *ka*, f. = *mudrâ*.—Comp. *Âṅguli*-, f. a seal-ring.

**मुद्रित** *mudrita*, i.e. *mudrâ* + *ita*, adj. 1. Sealed. 2. Stamped, marked, Daçak. in Chr. 197, 3; written, Hit. iv. d. 10. 3. Sealed up, contracted. 4. Unblown (as a flower).