

adj. 1. energetic. 2. persevering. II. *-ham*, adv. carefully, Pañch. i. d. 15.

उत्साहवन् *utsâha + vant*, adj., f. *vati*, Energetic.

उत्साहिन् *utsâhin*, i.e. *utsâha + in*, adj., f. *nî*, Full of ardour, Pañch. ii. d. 89.

उत्सुक *utsuka*, i.e. *ud-su-ka* (vb. *ham*), adj., f. *kâ*. 1. Longing for. 2. Languid. 3. Uneasy, Pâm. 1, 17, 28. 4. Proud, Râm. 4, 9, 37.—Comp. *Nis-*, adj. careless, Arj. 10, 14. *Pari-*, adj. 1. longing for. 2. languid. 3. sad. *Sa-*, adj. languid, Rît. 1, 6.

उत्सुकता *utsuka + tâ* f. 1. Longing for, love, Çiç. 9, 2. 2. Care, zeal, Pañch. 40, 14.—Comp. *An-*, f. modesty, Vikr. 12, 6.

उत्सेक *utseka*, i.e. *ud-sich + a*, m. Pride, Râm. 4, 9, 88; 5, 3, 10.—Comp. *An-*, m. meekness, Bhartr. 2, 54.

उत्सेध *utsedha*, i.e. *ud-sidh + a*, m. Height, Râm. 6, 83, 23; figuratively, 6, 82, 44.—Comp. *Navotsedha*, i.e. *navan-*, adj., f. *dhâ*, having an elevation of nine (viz. fathoms), MBh. 3, 10207.

उत्स्वप्नाय *UTSVAPNĀYA*, a denomin. derived from *ud-svapna*, Âtm. To speak sleeping, Mâlav. 55, 22.

उद् *ud* (properly acc. sing. n. of *u*, probably an obsolete pronominal base, akin to *va* in *ava*, *eva*, etc.), a prefix, *Up*, *out*. I. Combined and compounded with verbs and their derivatives, q. cf. II. Former part of comp. nouns, e.g. *ud-ayudha*, adj. With raised weapon (literally, having a weapon upward), Chr. 4, 17. *utpakshman*, i.e. *ud-*, adj. The eye-lids of which are elevated, Çâk. d. 90. *ud-dâma*, adj. Unfettered (literally, having the fetter out), Râm. 2, 23, 21.—Cf. *ύστερος*, *ύστaroς* for

ud + repo, *raro*, Goth. and A.S. *ut*; O.H.G. *ûz*.

उद् *uda*, a substitute for *udaka* in comp. words, e.g. *uda-kumbha*, m. A water-pot, Man. 2, 182. *kshâra-*, m. The salt ocean, Bhâg. P. 5, 1, 34. *kshira-*, m. The sea of milk, Râm. 4, 37, 28. *gandha-*, Fragrant water, Bhâg. P. 9, 11, 26. *ghrita-*, m. The sea of clarified butter, Râm. 4, 40, 49. *lohita-*, adj., f. *dâ*, With blood-red water, Râm. 4, 44, 65. *çânti-*, n. Lustral water.

उदक् *udaka*, i.e. *udan + ka*, n. 1. Water, Man. 2, 99. 2. The ceremony of pouring water at obsequies, Man. 5, 88. 3. Religious ablution, MBh. 1, 790.—Comp. *Kâma-*, n. an optional oblation of water, Yâjû. 3, 4. *Kâla-*, the name of a sea, Râm. 4, 40, 36. *Kuça-*, n. water (boiled) with kuça-grass, Man. 11, 212. *Kṛita-*, adj. 1. one who has performed the ceremony of pouring water at obsequies, Râm. 1, 25, 3. 2. one who has performed his religious ablution, MBh. 3, 8141. *Tîla-*, n. water with sesame, Man. 3, 223. *Maṇḍa-*, n. 1. variegated colour. 2. painting figures. *Samâna-*, m. a kinsman connected by oblations of water only to the manes of common ancestors, i.e. when the *sapindas* are excluded, a relation from the seventh to the fourteenth degree.

उदका *udahyâ*, i.e. *udaka + ya*, f. A woman in her courses, Man. 4, 57.

उद्य *ud-agra*, adj., f. *râ*. 1. Pointing upwards, lofty, Râm. 5, 54, 19; figuratively, Ragh. 2, 53. 2. Uppermost, Vikr. d. 156. 3. Excited, Râm. 6, 14, 15.

उदक्ष *ud-añch*, adj., f. *udichî*. 1. Upper, upwards. 2. Northern, Megh. 58. *udak* (acc. sing. n.), adv. To the north, Man. 3, 217.