

जातरूपमय

son, Man. 9, 143 (in *jāra*-, Begotten by an adulterer). II. n. 1. A ceremony on the birth of a child, MBh. 1, 949. 2. Astrological calculation of a nativity, Bhâg. P. 1, 12, 13.

जातरूपमय *jāta-rūpa + maya*, adj., f. *yī*, Golden, Rām. 3, 48, 13.

जातवेदस् *jāta-vedas*, and **जातवेद** *jātaveda* (Bhâg. P. 5, 7, 13), m. 1. The producer of wealth (?), Chr. 289, 1=Rigv. i. 50, 1. 2. Fire, Bhâg. P. 5, 10, 5.

जातवेदसी *jātavedasī*, i.e. *jātavedas + a + ī*, f. A name of Durgā, MBh. 6, 802.

जाति *jāti*, i.e. *jan + ti*, f. 1. Birth, Man. 2, 148. 2. Existence, life, Man. 4, 148. 3. State, Man. 3, 15. 4. Tribe, Man. 1, 118. 5. Kind, genus, MBh. 4, 45; Pañch. 203, 3. 6. Species, Man. 1, 48. 7. Also **जाती** *jāti*, Great flowered jasmine, Hariv. 7891. **जाती** *jāti*, also The nutmeg-tree, Suçr. 1, 132, 20; nutmeg.—**Comp.** *A-jāti*, f. another sort, Yājñ. 2, 246. *Eka*-, 1. adj. having only one birth, Man. 10, 4. 2. belonging to the same kind, Suçr. 2, 289, 12. II. m. a Çûdra, Man. 8, 270. *Dus*-, 1. f. misfortune, Mâlav. d. 86. 2. adj. wicked, MBh. 5, 1944. *Dvi*-, m. a man of either of the three first classes, especially a Brâhmana (cf. *dvija*), Man. 10, 4; Bhâg. P. 6, 11, 15. *Pârva*-, f. a former existence, Kathâs. 27, 82. *Mṛiga*-, f. pl. the deer species, Draup. 4, 16. *Sa*-, adj. being of the same class, Man. 9, 87. *Hina*-, (vb. *hâ*), adj. being of the lowest class, Man. 3, 15; degraded, outcaste.—Cf. Lat. gens; A.S. cynd; Engl. kind.

जातिमन्त *jāti + mant*, adj., f. *matī*, High-born, Rām. 2, 75, 21 Gorr.

जातिस्मरता *jāti-smara + tā*, f., and

जानपदिक

जातिस्मरत्वा *jāti-smara + tva*, n. Remembrance of a former existence, MBh. 3, 160; 8107.

जाती *jāti*, see *jāti* 7.

जातीय *-jātya*, i.e. *jāti + tyā*, adj.

Belonging to a caste, Man. 11, 162; or kind, Pañch. 190, 21; or genus, Pañch. 76, 8.—**Comp.** *Dus*-, wicked, Hariv. 4239. *Vi*-, adj. 1. of mixed origin. 2. of a different cast. 3. of a different kind, dissimilar. *Sa*-, adj. 1. of the same tribe. 2. of the same species. 3. like. *Samāna*-, adj. of the same caste or species. *Sva*-, adj. of one's own tribe, caste, species, &c.

जातु *jātu*, i.e. *jan + tu*, adv. 1. Ever, MBh. 5, 7071. 2. Perhaps, MBh. 12, 6739. 3. Once, Kathâs. 6, 89. 4. With preceding *na*, Never, Man. 2, 94. 5. With preceding *na*, and following *chid*, Nevermore, never, MBh. 1, 1936.

जातुष *jātusha*, i.e. *jatus (=jatu) + a*, adj., f. *shī*, Made of lac, Pañch. i. d. 120; painted with lac, MBh. 1, 151.

जात्य *jātya*, i.e. *jāti + yā*, adj. 1. Belonging to a tribe, Rām. 2, 50, 18. 2. Belonging to a family, Man. 10, 5. 3. Of a noble race, Rām. 2, 45, 14. 4. True, Rām. 2, 9, 40. *Sva*-, adj. Belonging to one's own species, Pañch. 71, 11.

जानकी *jānaki*, i.e. *janaka + a + ī*, patron. The daughter of Janaka, i.e. Sītā, Rām. 3, 51, 6.

जानपद *jānapada*, i.e. *jana-pada + a*, I. m. An inhabitant of a country, a subject, Yājñ. 2, 36. II. adj. 1. Living in the country, Rām. 2, 50, 4. 2. Referring to districts, Man. 8, 31.—**Comp.** *Pānva*-, m. The inhabitants of the town and of the country, MBh. 1, 2828.

जानपदिक *jānapadika*, i.e. *jan-*