Dressed. II. f. jâ. 1. Armour. 2. Dress.

सञ्जा sajja + tâ, f. Readiness, Daçak. in Chr. 181, 3.

Testening, i.e. A. sant (vb. 1. as), -jana, sdj. 1. Respectable. 2. Good, virtuous, Bhartr. 2, 46; 50. B. 1. sajj + ana, I. (m., f. nâ), n. 1. Fastening, Man. 2, 63. 2. Arming. 3. Dressing. 4. Preparing. II. n. 1. A guard. 2. A ferry. III. f. nâ, Caparisoning an elephant, Govardh. Aryâ Sapt. 370, d.

संख्यित sujjita, i.e. sajja+itd, adj. 2. Prepared, Pańch. i. d. 173; 197, 25. 2. Armed. 3. Dressed, ornamented.

सङ्घ sa-jya (see jya), adj. Strong (as a bow), Johns. Sel. 39, 31.

SAŃCH, see 2. sajj.

sańchaka (m.?), Stamp, and disc (of the moon), Naish. 22, 47; 48 (Sch. ad 47).

1. Collection, Man. 4, 3. 2. Heaping up, accumulation, Paúch. ii. d. 158; Hit. i. d. 159, M.M. 3. Being constructed, built, Paúch. 33, 6. 4. Heap, Paúch. 175, 2 (háshtha-, pl. A funeral pile). 5. Multitude, Málat. 14, 6; quantity, Paúch. ii. d. 142.—Comp. Ati-, m. excessive accumulation, Hit. i. d. 159, M.M.

ana, n. 1. Gathering up, Man. 5, 59; putting together, Pańch. 244, 2. 2. Collecting the ashes and bones of a body which has been burned.

Sसंचयिक -samchayika in masa-, i.e. masa-samchayin + ka, ndj. One who gathers enough for a month, Man. 6, 18.

संचारक

संचित्र samchayin, 1.e. sam-chi+ in, adj., f. ni, Who or what collects.

m. 1. A defile, any narrow or difficult pass, a road along the edge of a mountain, or a bridge, etc. 2. Difficult passage. 3. A road. 4. The body. 5. Killing.—Comp. Mûrti-, adj. embodied, Utt. Râmach. 145, 12.

+ ana, n. 1. Going, Mâlat. 15, 12. 2. Setting in motion, use, Paúch. 44, 17 (perhaps it must be changed to sam-chárana, q. cf.).

संचलन samchaland, i.e. sam-chal + ana, n., and f. na, Trembling, shaking, Malat, 147, 12; Kir. 18, 8.

संचलनाडि samchalanâdi, i.e. sam -chal + a-nâdi, f. Artery, pulse, Râm. 2, 50, 13, Seramp.

संचार samchara, i.e. sam-char + a, 1. Difficult progress. 2. Difficulty, distress. 3. Going, Râm. 3, 52, 34; motion, Bharty, 1, 11. 4. Course, Utt. Râmach. 42, 16 (of life). 5. Contagion. 6. Setting in motion, Bhashap. 151. 7. Leading. 8. Inciting. 9. A gem supposed to be in the head of a serpent.—Comp. Duhkha-, adj. passing in a disagrecable manner, Râm. 3, 22, Dus-, adj., f. râ, difficult to be passed, Pańch. i. d. 189. Nis-, adj. 1. not walking, staying at home, Rajat. 2. motionless, quiet, Mâlat. 126, 6. Pâtra-, m. perhaps, arranging the vessels after dinner, MBh. 12, 9975 (perhaps to be corrected to pâtrasamskâra). Bhûta-, 1. m. possession by evil spirits. II. f. ri, fire in a forest.

Estata samchâraka, i.e. sam-char, Caus., + aka, I. m. A leader, Hit. ii. d. 123. II. f. rikâ. 1. A female messenger, a bawd. 2. A pair. 3. Smell.