

**बोधव** *sauśthava*, i.e. *sushthu + a*, n. 1. Excellence, beauty, Mālav. 20, 2. Excess. 3. Fleetness, MBh. 1, 5368 (read *sauśthavena*); lightness, suppleness, Mālav. 14, 9. 4. A part of a drama.—**Comp.** *A-*, adj. disarrayed, Mālat. 11, 8. *Sa-*, adj. 1. excellent. 2. quick.

**बोहारद** *sauhārda*, and **बोहार्य** *sauhārdya*, i.e. *su-hrid + a* or *ya*, n. 1. Affection, Mālat. 2, 18 (*da*). 2. Friendship, Hit. i. d. 99, M.M. (*da*).

**बोहित्य** *sauhitya*, i.e. *su-hita + ya* (vb. *dhā*), n. 1. Satiety, satisfaction. 2. Fullness.—**Comp.** *Ati-*, n. excessive satiety, Man. 4, 62.

**बोहरद** *sauhrīda*, and **बोहर्य** *sauhridya*, i.e. *su-hrid + a* or *ya*, n. Friendship, Vikr. d. 10 (*da*); Pañch. ii. d. 130 (*da*). (Pañch. v. d. 19, *sauhrīda*, A friend,—perhaps a misreading.)—**Comp.** *Dridha-sauhrīda*, adj. having true friendship, Pañch. 239, 13. *Vigata-sneha-sauhrīda* (vb. *gam*), adj. abandoning love and friendship, Sund. 4, 17.

1. **स्कन्द** *SKAND*, i. 1, Par. 1. To jump. 2. To jump upwards, to ascend. 3. To burst out, MBh. 1, 5105. 4. To jump downward, to drop, to fall, Bhaṭṭ. 22, 11. 5. To perish, Man. 7, 84. Pteple. of the pf. pass. *skanna*. 1. Trickled down, Rām. 1, 38, 27. 2. Sprinkled, MBh. 1, 2434. 3. Fallen. Caus. 1. To emit (the seminal fluid), Man. 2, 180; 9, 150. 2. To neglect. Man. 6, 9.—With the prep. **अव** *ava*, To assail, to besiege, Çiç. 1, 51.—With **अभ्यव** *abhi-ava*, To jump out, MBh. 4, 810.—With **समव** *sam-ava*, Caus. To assail, Man. 7, 196.—With **आ** *ā*, To assail, Mālat. 151, 9; Bhaṭṭ. 17, 11.—With **समा** *sam-ā*, To assail, Bhaṭṭ. 16,

10.—With **परि** *pari*, *skand* and *shkand*, To spring about, Bhaṭṭ. 9, 75.—With **प्र** *pra*, 1. To spring forward, MBh. 1, 134; to spring down, 3, 15587. 2. To burst forth, MBh. 1, 2380. *praskanna*, Fallen. m. A sinner, one who has violated the usages of his caste. Caus. To cross (a river), MBh. 4, 1971.—Cf. Lat. *scandere*; *σκανδαλον*, *σχαστή* (*χ* for *κ* by the influence of *σ*), probably *σκάζω*.

† 2. **स्कन्द** *SKAND*, **स्कन्ध** *SKANDH*, i. 10, Par. To collect.

3. **स्कन्द** *SKAND*, see *skund*.

**स्कन्द** 1. *skand + a*, m. 1. Skanda or Kārttikeya, the god of war, Megh. 44. 2. A king. 3. The body. 4. The bank of a river. 5. A clever man (cf. *skandha*). 6. A proper name, Rājāt. 5, 417 (or *Ghrāṇashanda*).

**स्कन्दक** *skanda + ka*, m. A soldier, Rājāt. 5, 174.

**स्कन्दन** *skand + ana*, n. 1. Effusion. 2. Purgings. 3. Going.

**स्कन्ध** *SKANDH*, see 2. *skand*.

**स्कन्ध** *skhandha*, I. m. 1. The shoulder, Pañch. 144, 23. 2. The body, Mālat. 84, 17. 3. The trunk of a tree, Pañch. iii. d. 149. 4. A branch, Pañch. 134, 5. 5. A branch of human knowledge. 6. A book, Bhāg. P. i. ii, etc. 7. The five objects of sense. 8. The five forms of mundane consciousness, in the Baudddha philosophy, Çiç. 2, 26; cf. Burnouf, Introd. à l'Hist. du Buddh. 475. 9. A road. 10. Part of an army. 11. War. 12. A multitude. 13. An agreement. 14. A king. 15. A wise or learned man. 16. A heron. II. f. *dhā*. 1. A branch. 2. A creeper.—**Comp.** *Kāla-*, m. the name of several plants, e.g. *Diospyros embryopteris*