

**भाष्यक** *bhālūka*, m. A bear (cf. *bhallaka*).

**भाव** *bhāva*, i.e. *bhū + a*, m. 1. State, Hit. pr. d. 28, M.M.; Vikr. d. 115 (*nadi-bhāvena parinata*, changed into a river). 2. Property, Pañch. iv. d. 62; nature, Nal. 10, 15. 3. Meaning, Man. 2, 124. 4. Purpose, Man. 4, 234; intention, Vikr. d. 102 (Sch.). 5. Mind, Pañch. i. d. 317; heart, Rām. 3, 24, 11; Chr. 18, 35. 6. Emotion, passion, as an object of poetry, Daçak. in Chr. 190, 11; (of music? Pañch. v. d. 44); love, Vikr. d. 72; Lass. 58, 16 (read *kurvantyā bhāva°*). 7. Gesture. 8. Corporeal expression of amorous sentiments. 9. A being. 10. Substance, Bhāshāp. 13; thing, object, Utt. Rāmach. 74, 9. 11. The world. 12. Superhuman power. 13. The Supreme Being, Man. 4, 234. 14. A learned man. 15. Venerable, master, Vikr. 3, 11.—**Comp.** *A-*, m. 1. absence, Man. 8, 259; Hit. i. d. 118, M.M. 2. non-existence; *abhāva + tas*, adv. in consequence of the non-existence, Bhāshāp. 113. 3. death, Kathās. 18, 270. 4. destruction, Rām. 5, 27, 6. *A-budhya-*, adj. state of being inviolable, Hit. iii. d. 63. *Ādhāra-ā-dheya-* (vb. *dhā*), m. state or relation of the receptacle and the object received, Hit. iii. d. 12 (instr. because it [viz. the mirror] can receive [reflect] only in proportion to its greatness). *Ārya-*, m. honest behaviour, Rām. 1, 1, 35. *Eka-*, I. m. 1. same state, Hit. ii. d. 151. 2. simplicity (opposite to duplicity), candour, Pañch. iii. d. 61. II. adj. unchanged, MBh. 13, 3677. *Kanyā-*, m. virginity, MBh. 1, 2405. *Kṛita-*, adj. resolute, Rām. 6, 70, 12. *Tanu-*, m. scantiness, Çāk. d. 167. *Dāsa-*, m. slavery, Draup. 9, 16. *Durnīta-*, i.e. *dus-*, m. foolish behaviour, Chr. 8, 32. *Dūra-*, m. distance, Megh. 47. *Droha-*, m. malig-

nance, Man. 9, 17. *Dvandva-*, m. discord, Rit. 1, 27. *Punar-*, m. regeneration, Prab. 108, 1. *Prithagbhāva*, i.e. *prithak-*, m. 1. separateness. 2. difference. *Prāpta-*, i.e. *pra-āpta*, I. adj. 1. of a good disposition. 2. wise. 3. handsome. II. m. a bullock. *Bāla-*, m. youth, Pañch. 182, 12, *Vṛiddha-*, m. old age, Pañch. 50, 8. *Sadbhāva*, i.e. *sant-*, m. 1. the property of being, entity. 2. truth, Lass. 57, 7. 3. the property of goodness, kindness, Megh. 18, n. 4. honesty, Hit. iv. d. 103. 5. merit, Böhtl. Ind. Spr. 1880; a pure or holy disposition. 6. amiability. *Sarva-*, m. one's whole being, Hit. ii. d. 33. *Sādhu-*, m. goodness, Brāhmaṇav. 1, 4. *Sva-*, m. 1. nature, natural disposition, Rām. 3, 51, 33; Hit. i. d. 19, M.M. 2. purpose, Johns. Sel. 46, 76. *Stri-sva-*, m. 1. female nature. 2. an eunuch, attendant on women. *Sthāyibh°*, i.e. *sthāyin-*, m. 1. fixed condition. 2. A passion or feeling, as object of poetical description, viz. desire, mirth, etc.

**भावज** *bhāva-ja*, m. Love, Kāma.

**भावतस्** *bhāva + tas*, in *jñāti-*, adv. By being a relation, Hit. ii. d. 92.

**भावत्क** *bhāvutka*, i.e. *bhavant + ka*, adj., f. *kī*, Thine.

**भावन** *bhāvana*, i.e. *bhū*, Caus., + *ana*, I. m. 1. A creator, Utt. Rāmach. 36, 11. 2. A founder. II. n., and f. *nā*. 1. Causing to be. 2. Mental perception, Bhāshāp. 31; Pañch. v. d. 91 (cf. Böhtl. Ind. Spr. 2119; the success of an advice, etc., depends on the manner in which it is mentally received, faithfully believed, etc.). 3. Recollection, Utt. Rāmach. 25, 13. 4. Imagination, Vedāntas. in Chr. 206, 6. 5. Meditation, Bhag. 2, 66. 6. Observing. 7. Decorating with flowers, etc.