

संख्य

+ *a*, m. 1. Shaking, Vikr. d. 12. 2. Trembling, Indr. 5, 9. 3. Agitation. 4. Overturning. 5. Pride.

संख्य *saṁkhyā*, i.e. *saṁ-khyā*, I. n. War, battle, Rām. 3, 54, 28. II. f. *yā*, 1. Number in general, Pañch. 156, 6; *saṁkhyayā parivarjita*, Without number, innumerable, Pañch. ii. d. 62. 2. A numeral. 3. Reflection, deliberation. 4. Intellect. 5. Manner, Rājat. 5, 172. —Comp. *A-*, adj., f. *yā*, innumerable, Pañch. 122, 7. *Kula-*, f. being numbered among, belonging to eminent families, Man. 3, 66. *Go-*, m. a cow-herd, MBh. 4, 284. *Daṣārdha-*, i.e. *daṣan-ardha-*, adj. five, Johns. Sel. 52, 113. *Ṣaṭa-saṁkhyā*, adj. numbering a hundred, Böhrl. Ind. Spr. 911. *Sahasra-*, f. a thousand, Kir. 5, 34.

संख्यता *saṁkhyā + tā*, f. 1. Number. 2. Numeration, counting.

संख्यातस् *saṁkhyā + tas*, adv. = abl. sing. of *saṁkhyā*, Bhāshāp. 110.

संख्यान *saṁkhyāna*, i.e. *saṁ-khyā + ana*, n. 1. Numbering, enumeration, Man. 8, 400. 2. Reckoning.

संख्यावन्त् *saṁkhyā + vant*, I. adj., f. *vatī*. 1. Having number, numbered. 2. Intelligent. II. m. A learned Brāhmaṇa, a teacher.

सङ्ग *saṅga*, i.e. *saṁ-ga* (vb. *gam*), and *saij + a*, m. 1. Joining, uniting, Pañch. 187, 6. 2. Meeting, Utt. Rāmach. 33, 6. 3. Confluence of rivers. 4. Touch, Mālat. 170, 3. 5. Association, Hit. i. d. 202, M.M.; Pañch. i. d. 224; keeping company, Bhartṛ. 2, 34; intercourse, friendship, love (*kāntā-*, of one's wife), Pañch. v. d. 83. 6. Attaching, Ragh. 2, 42 (an arrow, i.e. throwing). 7. Attachment, Böhrl. Ind. Spr. 600; Pañch. i. d. 194; worldly attachment, Bhag. 2, 48. 8. Desire, cupidity,

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Indr. 4, 3; Daçak. in Chr. 181, 3. —Comp. *A-*, I. m. 1. non-attachment, not being attached to, Man. 6, 75. 2. a proper name, Hariv. 9207. II. adj. 1. unfastened, MBh. 2, 944. 2. unimpeded, Ragh. 3, 63 (Mallin., ed. Calc. v.r.). *Dus-*, m. bad inclination, Bhāg. P. 1, 10, 11. *Nis-*, I. adj. 1. unimpeded, MBh. 5, 2371. 2. disinterested, free from desire, self-interest, Hit. i. d. 187, M.M.; indifferent, Prab. 110, 16. II. *gam*, adv. without hesitation, Rām. 2, 21, 12. *Mukta-* (vb. *muck*), adj. disinterested. *Yathā-saṅga + m*, adv. so as to be adapted, Nal. 23, 9 (the door lifts itself as much as is necessary for its entering it without bowing). *Satsaṅga*, i.e. *sant-* (vb. 1.as), I. m. association with the good. II. adj. good, pious, Utt. Rāmach. 41, 12.

संगति *saṁgati*, i.e. *saṁ-gam + ti*, f. 1. Meeting, Pañch. iv. d. 20. 2. Chance, Brāhmaṇav. 1, 2. 3. Union, Johns. Sel. 37, 19; association, Pañch. ii. d. 55. 4. Intercourse, Pañch. 60, 9; sexual intercourse, Daçak. in Chr. 182, 13. 5. Frequenting. 6. Questioning for further information.

संगम *saṁgama*, i.e. *saṁ-gam + a*, m. 1. Meeting, Pañch. iii. d. 127; acquiring, Pañch. ii. d. 197. 2. Confluence of rivers, Utt. Rāmach. 49, 5. 3. Association, attendance, Hit. i. d. 113, M.M.; union, Vikr. d. 33; Pañch. ii. d. 184; company, Böhrl. Ind. Spr. 1212. 4. Touch, Hit. iii. d. 20; mixture. —Comp. *Tad-*, m. union with thee, Vikr. d. 61.

संगमन *saṁgamaṇa*, i.e. *saṁ-gam + ana*, n. Meeting, Utt. Rāmach. 144, 6.

संगमनीय *saṁgamaniya*, i.e. *saṁ-gamana + iya*, adj. Causing reunion, Vikr. d. 128.

संगर *saṁgara*, i.e. *saṁ-gri + a*, I. m. 1. Agreement. 2. Promise, Indr.