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in Chr. 190, 15. *prekshañiya*, Worthy to be looked at, Indr. 5, 13.—Comp. *Dushprekshañiya* and *dushprekshya*, i.e. *dus-*, adj. difficult to be looked at, MBh. 1, 2112; Râm. 3, 30, 35.—With अनुप्र *anu-pra*, To see, Draup. 5, 23.—With अभिप्र *abhi-pra*, 1. To look at, Draup. 8, 39. 2. To perceive, MBh. 3, 888.—With उत्प्र *ud-pra*, 1. To look up to, Râm. 5, 85, 5 (*utprekshyâmas*, ii. 2, Par.). 2. To perceive, Amar. 38.—With उपप्र *upa-pra*, To overlook, MBh. 1, 3022.—With विप्र *vi-pra*, To look in different directions, Râm. 3, 52, 3.—With संप्र *sam-pra*, 1. To behold, Bhag. 6, 13. 2. To perceive, Chr. 22, 21. 3. To consider, Man. 7, 127.—With अभिसंप्र *abhi-sam-pra*, To behold, MBh. 1, 3011.—With प्रति *prati*, 1. To wait, Daçak. in Chr. 181, 15; To expect, MBh. 3, 1726. 2. To endure, Man. 9, 77. Comp. pteple. of the pres. *a-pratikshamâna*, adj. Not expecting, Daçak. in Chr. 201, 1.—With संप्रति *sam-prati*, To wait, MBh. 1, 2903; Râm. 3, 52, 37; literally : do not dwell here waiting, i.e. do not stay here a moment; to expect, Râm. 1, 73; 13.—With वि *vi*, 1. To look, Man. 2, 193; pass. to appear, Vikr. d. 132. 2. To consider, Man. 7, 140. Pteple. of the pf. pass. *vikshita*, n. A look, Rît. 6, 11, v. r.—With अनुवि *anu-vi*, 1. To look at, MBh. 4, 1235. 2. To examine, Râm. 5, 19, 34.—With अभिवि *abhi-vi*, 1. To look at, Man. 7, 6. 2. To perceive, Râm. 3, 53, 62. 3. To consider, MBh. 15, 379 (read *-vikshate*).—With उदि *ud-vi*, 1. To look up, Amar. 24. 2. To look to, Çâk. d. 161. 3. To con-

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sider, Pañch. i. d. 265.—With समुदि *sam-ud-vi*, 1. To look at, Râm. 3, 4, 34. 2. To perceive, MBh. 3, 12425.—With उपवि *upa-vi*, To look at, Râm. 2, 58, 32.—With प्रतिवि *prati-vi*, To perceive, Râm. 1, 15, 26. *dushprativikshañiya* and *dushprativikshya*, i.e. *dus-*, adj. Difficult to be looked at, MBh. 6, 137; Râm. 2, 23, 3.—With संवि *sam-vi*, To perceive, Râm. 5, 46, 10.—With सम् *sam*, 1. To look to, Man. 6, 68. 2. To behold, Râm. 3, 52, 11; to perceive, Hid. 4, 26. 3. To mind, Râm. 2, 61, 12. 4. To consider, Man. 7, 26. Comp. pteple. of the pf. pass. *a-samikshita*, adj. Unperceived, Râm. 5, 81, 8; of the fut. pass. *dus-samikshya*, adj. Difficult to be looked at, MBh. 1928.—With अभिसम् *abhi-sam*, To perceive, Râm. 2, 100, 39.—With प्रसम् *pra-sam*, 1. To see, Man. 7, 214. 2. To perceive, Râm. 3, 52, 52. 3. To consider, Man. 5, 49.

ईक्षण *ikshana*, i.e. *iksh* + *ana*, n. 1. Sight, Kathâs. 18, 300. 2. Care, Man. 7, 141; superintendence, Man. 9, 11. 3. The eye, Hid. 3, 20.—Comp. *A-sita*, adj., f. *ñâ*, black-eyed, Râm. 3, 52, 40. *Madirâ-*, f. *ñâ*, a fascinating woman, Çâk. d. 67.

ईक्षणिक *ikshanika*, i.e. *ikshana* + *ika*, m., f. *kâ*, A fortune-teller, Man. 9, 258.

ईक्षित *ikshitrî*, i.e. *iksh* + *tri*, m. An inspector, Man. 8, 91.

† ईख् *IKH*, i. 1, Par. To go.

ईक्ष् *ÎNKH*, i. 1, Par. To vacillate.—With प्र *pra*, To tremble, Bhartṛ. 1, 66.

† ईज् *IJ* and ईञ् *ÎNJ*, i. 1, Âtm. 1. To go. 2. To blame.