To shut one's eyes, to wink, MBh. 3, 10649.—Cf. Lat. miser; μῖσος, probably also μύω, cf. δμματα συμ-μεμυκότα, ἀναμεμυκότα; Lat. micare.

सिंच mish + a, I. m. Emulation. II. n. Fraud.

† मिस् *MIS*, i. 4, Par. To go. मिस्स् *MISR*, see miçr.

मर् MIH (for original migh), i. 1, Par. 1. To sprinkle. 2. To urine, Chr. 290, 6=Rigv. i. 64, 6; Man. 4, 52. Ptcple. of the pf. Par. midhvams (ved.), also before vowels, milho for midho, One who effuses or gives, Lass. 100, 1 =Rigv. vii. 15, 1. Ptcple. of the pf. pass. midha. Comp. Puru-, m. a proper name. - With the prep. H pra, pramidha, 1. Passed, as urine. 2. Thick.—With HH sam, 1. To sprinkle, to give, Chr. 288, 16=Rigv. i. 48, 16. (mimikshva, imperat., ii. 3, Åtm. or anomal. desider.). Desider. mimiksha, To wish to mix, to unite one's self, Chr. 293, 6=Rigv. i. 87, 6 (mimikshire, anomal. pf. red.).-Cf. Lat. mingere, mejere; A.S. mígan; Goth. maihstus; A.S. meox, miox, mist; δμίχλη, δμιχεῖν, μοιχός, μιαίνω, μιαρός.

A cloud. 2. (borrowed from the Persian language), The sun. 3. The moon. 4. Wind. 5. A proper name.

मिडिसारोध mihilâropya, n. The name of a town, Paúch. 3, 9.

1. All Ml, ii. 9, minâ, mini, and ved. minâ, mini, Par. To hurt. Comp. ptcple. pres. a-minant, Not hurting, Chr. 295, 12=Rigv. i. 92, 12. i. 4, Atm. To perish.—With the prep.

A; ii. 9, To hurt, to scrape off, Chr. 295, 10=Rigv. i. 92, 10.—With F pra, ii. 9, 1. To diminish, Chr. 295, 11=Rigv. i. 92, 11. 2. To surmount, to surpass. i. 4, To perish. pramita, Deceased, Man. 3, 245. Caus. māpaya, To cause to perish, Man. 1, 57; to kill, 8, 295.—Cf. Lat. prō-minere, e-minere, minere, prō-minare, e-minus, co-minus, minari.

2. † • MI, i. 1 and 10, Par. To go, see me.—Cf. Lat. meare and movere (causal).

सीन mina (probably vb. mih), m. 1. A fish, Panch. ii. d. 3. 2. The sign of the zodiac, Pisces.

† मीस् *MİM*, i. 1, Par. 1. To gc. 2. To sound (cf. 2. mâ).

मीमांच MIMÂMSA, see man.

मी मां सक mimâmsaka, i.e. mimâmsâ+aka, m. A follower of the Pûrva-Mîmâmsâ philosophy.

a, f. Two of the philosophical systems of the Hindus, distinguished as purva and uttara.

सीमाञ्चत् mîmâmsâ-kṛi+4, m. The author of the Pûrva-Mîmâmsâ philosophy, Jaimini, Pańch. ii. d. 34.

सीर mira (vb. mih), m. The ocean.

based on a noun derived from mish by an affix, with initial l), i. 1, Par. 1. To wink, to contract the eyelids, to close the eyes, Gît. 10, 16. 2. To be closed of itself (viz. the eyes), Bhatt. 14, 64. 3. To be collected, Utt. Râmach. 126, 5 (with v.r.). Comp. pteple. pf. pass. ishanmilita, i.e. ishat-adj. Closed a little, Lass. 13, 7. Caus. milaya, To close (viz. one's