

toes like the part (half) of a wheel, i.e. semicircular, Vikr. d. 100. *Hasta-*, n. perfuming the person.

बिम्बित *bimbīta*, i.e. *bimba* + *ita*, also *rimbīta*, adj. 1. Reflected, Rājat. 5, 343. 2. Pictured.—**Comp.** *Prati-*, adj. reflected, Utt. Rāmach. 109, 5; Lass. 73, 14.

बिम्बोष्ठ *bimboshṭha*, and **बिम्बौष्ठ** *bimbaushṭhā*, or *rimbō*, i.e. *bimba-oshṭha*, I. m. A bimba-like lip, i.e. red as the Bimba fruit, Kathās. 4, 8 (corr. p. 146 A, 2 bel.). II. adj., f. *ṭhā* and *ṭhī*, Having lips like the Bimba fruit, red-lipped.

† **बिल्** *BIL*, i. 6, Par., and i. 10, Par., also **भिल्** *BHIL*, To break, to divide; cf. *śhid*.

बिल *bila*, see *vila*.

† **विश्** *BIÇ*, and **बेश्** *BEÇ*, i. 6, Par. To go (?).

† **बिस्** *BIS*, i. 4, Par. To throw or cast.

बीज *bija*, see *vija*.

† **बीभ्** *BĪBH*, or **चीभ्** *CHĪBH*, i. 1, Ātm. To boast.

1. **बीभत्स** *BĪBHATS*, an anomal. desider. probably of *bādḥ*, Ātm. To be angry, to detest, Utt. Rāmach. 6, 6 (with abl.).

2. **बीभत्स** *bibhatsa*, i.e. *bibhatsa* + *a*, I. m. Disgust, abhorrence. II. adj. 1. Loathing, detesting. 2. Loathful, Utt. Rāmach. 99, 9; Pañch. iii. d. 112. 3. Mischievous, cruel. 4. Envious. — **Comp.** *Ati-*, I. m. grudge, envy, Rām. 3, 1, 21. II. adj. exceedingly loathful, cruel, Utt. Rāmach. 29, 2

बीभत्सु *bibhatsu*, i.e. *bibhatsa* + *u*,

adj. Envious, emulous, Arj. 3, 1 (read *bibh°*).

बुक् *BUKK*, i. 1 and † 10, Par. 1. To sound, to bark, Pañch. rec. orn. 2. † i. 10, To give pain.

बुक् *bukka*, I. m. A goat. II. m., f. *kā* and *kī*, and n. The heart.

बुङ्ग *BUNḠ*, see *ruṅg*.

† **बुट्** *BUT*, i. 10 and 1, Par. To kill.

बुड् *BUD*, see *chud* and *puḍ*.

बुद् *BUD*, see *bund*.

बुद्धि *buddhi*, i.e. *budh* + *ti*, f. 1. Understanding, Bhāṣhāp. 50; Vedāntas. in Chr. 206, 24; Pañch. 81, 5. 2. Reflexion, Rām. 3, 48, 14. 3. Intellect, Pañch. i. d. 219. 4. Mind, Pañch. i. d. 87; Chr. 5, 8. 5. Thought, Rām. 3, 48, 14; intention, Pañch. v. d. 83. 6. Knowledge, Bhāṣhāp. 165. 7. Opinion, Hit. 81, 14 (*vyāghra-*, mistaking him for a tiger). 8. Presence of mind, Pañch. ii. d. 6.—**Comp.** *A-*, I. f. foolishness, Rām. 4, 1, 23. II. adj. foolish, Man. 3, 104. *Ati-manushya-*, adj. having a more than human intellect, Johns. Sel. 54, 139. *Apekshā-*, f. that operation of the mind by which we count things one by one, which produces *deitva*, etc., Bhāṣhāp. 106. See *Ku. Kṛita-*, adj. 1. one who knows his duty, Man. 1, 97. 2. resolved, Vikr. 86, 19. *Kshudra-*, m. a proper name. *Durb°* i.e. *dus-*, I. f. foolishness, MBh. 5. 4890. II. adj. perverse, foolish, MBh. 4, 416; Hit. 1, 45. *Dushta-* (vb. *dush*), adj. ill-minded, Pañch. 22, 11. *Droha-*, I. adj. treacherous, Pañch. 58, 8. II. f. treachery, 58, 21. *Dharma-*, I. adj. virtuous. II. m. a proper name. *Nirb°*, i.e. *nis-*, adj. deprived of reason, Hit. i. d. 133, M.M. *Pāpa-*, 1. adj. evil-minded. 2. m. a proper name. *Bheda-*, f. distinction, Bhāḡ.