

**कार्षिक** *kārshika*, i.e. *karsha* + *ika*,  
adj. Being of the weight of a karsha,  
Man. 8, 136.

**कार्ष** *kārshṇa*, i.e. *kṛṣṇa* + *a*, adj.  
f. *ṇi*. 1. Made of the hide of the black  
antelope, Man. 2, 41. 2. Composed by  
Kṛishṇa, MBh. 1, 261.

**कार्षायस** *kārshṇāyasa*, i.e. *kṛṣh-*  
*nāyas*, or °*yasa* + *a*, I. adj., f. *ṣi*, Of  
iron, Man. 11, 133. II. n. Iron, Man.  
10, 52.

**कार्षि** *kārshni*, i.e. *kṛṣṇa* + *i*, pa-  
tron-, m. Offspring of Kṛishṇa, MBh. 1,  
4812.

**कार्ष्य** *kārshnya*, i.e. *kṛṣṇa* + *ya*,  
n. 1. Blackness, MBh. 1, 4236. 2.  
Darkness, Rājat. 5, 94 (in a comp. adj.  
*vyakta*-, vb. *añj* with *vi*, Dark).

† **काल** *KĀL*, i. 10 (rather a uenom.  
derived from the next), Par. To count  
time.

1. **काल** *kāla*, m. 1. Due season,  
Man. 2, 80; instr. *kālena*, In due season,  
Man. 9, 246. 2. Time, Man. 1, 24; 7,  
183; instr. *kālena*, and abl. *kālāt*, In  
the long run, Pañch. 32, 24; Man. 8,  
251; gen. *dirghasya kālasya*, After a  
long time, Nal. 18, 1; *kasya chit kālasya*,  
After some time, Çāk. 110, 15. 3. Meal-  
time; there are two meal-times a day,  
therefore, *shashtha kāla*, The sixth  
meal-time = the evening of the third  
day, MBh. 13, 5175; Rām. 3, 31, 47. 4.  
A period, Rājat. 5, 73. 5. Death, Bhāg.  
P. 9, 9, 2. 6. Time personified, fate,  
MBh. 13, 56; Rām. 6, 70, 35; endowed  
with the attributes of Yama, the regent  
of the dead, Rām. 1, 21, 13; 3, 35,  
43, etc.—Comp. *A*-, m. unseasonable-  
ness, Sund. 2, 31; loc. *le*, unseasonably,  
Man. 3, 105. *Ādi*-, m. beginning of  
time, Rām. 3, 20, 6. *Ritu*-, m. 1.  
seasonable time, MBh. 3, 14763. 2.

time approved for sexual intercourse,  
Man. 3, 45. *Eka-kāla* + *m*, adv. once,  
Man. 6, 55. *Kārya*-, m. time of action,  
Böhtl. Ind. Spr. 1809. *Kṛita*-, I. m. ap-  
pointed time, Yājñ. 2, 184. II. adj. having  
waited a certain time, MBh. 2, 1875.  
*Chaturtha-kāla* + *m*, adv. at the fourth  
meal-time, i.e. on the evening of every  
second day, Man. 11, 109. *Tad-kāla* +  
*m*, adv. instantly, Pañch. 192, 6. *Tā-*  
*vathkāla* + *m*, i.e. *tāvant*-, adv. such a  
long time, MBh. 3, 16889. *Tri*-, n. 1.  
past, future, and present time, Bhāg.  
P. 5, 23, 8. 2. morning, noon, and  
evening, MBh. 13, 6607. *Dushkāla*, i.e.  
*dus*-, m. the formidable, all-destroying,  
time, Rām. 2, 33, 21; a name of Çiva,  
MBh. 12, 10418. *Nitya-kāla* + *m*, adv.  
continually, Man. 2, 58. *Purva(m)*-,  
m. the periodic change of the moon.  
*Prāpta-kāla* + *m* (vb. *āp* with *pra*), adv.  
in due season, Pañch. 16, 6. *A-prāpta*  
*-kāla* + *m*, adv. Out of due season, Böhtl.  
Ind. Spr. 173. *Yathā-kāla* + *m*, adv. At  
the proper time, Man. 2, 39. *Sa-kāla*  
+ *m*, adv. Betimes, early in the morn-  
ing. *Sūrya*-, m. day.

2. **काल** *kāla* (cf. *kalanka*), I. adj.,  
f. *li*, Dark blue, black, Rām. 6, 67, 2;  
MBh. 16, 57. II. m. 1. A black and  
poisonous snake, Coluber naga, Lass.  
16, 13. 2. The black in the eye, Suçr.  
2, 336, 20. 3. A name of Rudra, Bhāg.  
P. 3, 12, 12. 4. A proper name, Hariv.  
189. 5. The name of a mountain, Rām.  
4, 44, 21. III. f. *lā*. 1. The name of  
several plants, Suçr. 1, 131, 19, etc. 2.  
A proper name, MBh. 1, 2520. 3. The  
name of a female demon, Hariv. 11552.  
IV. f. *li*. 1. A name of Durgā, MBh. 4,  
195. 2. A surname of Satyavati, Chr.  
6, 1.—Comp. *Bhadra-kālī*, f. 1. a name  
of Durgā. 2. a fragrant grass, Cyperus.  
*Muhā*-, I. m. a name of Çiva. II. f.  
*li*, Durgā.—Cf. *κλεινός*, etc., under  
*kalanka*.