

vant + tva, n. Condition of having smoke, Bhâshâp. 75.

धूमवन् *dhūma + vant*, adj., f. *vati*, Smoking, Tarkasamgr. 29.

धूमाय *DHŪMĀYA*, a denomin. derived from *dhūma* by *ya*, Par., Âtm. To smoke, MBh. 3, 1319. 2. To be covered with smoke, Chr. 41, 21. Pteple. of the pf. pass. *dhūmayita*, n. Smoking, MBh. 5, 4508. Caus. *dhū-mâyaya*, To cause to be covered with smoke, MBh. 3, 1545.

धूस *dhūma*, i.e. *dhūma + ra* (or rather an old *dhūman + a*, with *r* for *n*), I. adj., f. *râ*, 1. Of a smoky colour. 2. Black red, MBh. 1, 2033. 3. Gray, Bhâg. P. 3, 14, 24. 4. Obscured, Bhâg. P. 4, 29, 48. II. m. A proper name, Râm. 4, 33, 14. III. f. *râ*, A proper name, MBh. 1, 2583.

† **धूर्** *DHŪR*, i. 4, Âtm. 1. To hurt. 2. To move.

धूर्जटि *dhūrjati* (curtailed from *dhūr-jaṭin*), and **धूर्जटिन्** *dhūrjaṭin*, i.e. *dhur-jatâ + in*, m. A name of Çiva, MBh. 7, 9621.

धूर्त *dhūrta* (properly pteple. pf. pass. of *dheri*), adj., f. *tâ*, Fraudulent, knavish, a rogue, Pañch. 33, 4. 2. Gaming at dice, a gamester, Râm. 5, 13, 21.—Comp. *Aksha*, m. A dice-player, Daçak. in Chr. 185, 17; 196, 5.

धूर्तक *dhūrta + ka*, m. 1. A cheat, MBh. 5, 1519. 2. The name of a Nâga or infernal serpent, MBh. 1, 2154.—Comp. *Mriga*, m. A jackal.

धूर्तता *dhūrta + tâ*, f. Shrewdness; Bhartr. 2, 19.

धूलि *dhūli*, i.e. *dhū + li*, or perhaps *dhrañs + li*, f. Dust, Pañch. 215, 2.

† **धूष्** *DHŪṢ* (= *dhūsh*, q. cf.), i. 10, Par. To make splendid.

धूष् *DHŪSH* (perhaps a dialectical form of *dhṛish* for *krish*), i. 10, Par. To make splendid.—With the prep. **उद्** *ud*, *uddhūshita*, Having the hairs (of the body) standing on end (out of joy), embellished, Pañch. 190, 21.—With **प्रोद्** *pra-ud*, *proddhūshita*, Having the hairs standing on end (on account of chill), Pañch. 94, 4.

धूसरत्न *dhūsharatva*, read *dhūsa-ratva*, Lass. 72, 11.

† **धूष्** *DHŪṢ* (a dialectical form of *dhūsh*, q. cf.), i. 10, Par. To make splendid.

धूसर *dhūsara*, i.e. *dhvañs + ara*, I. adj., f. *râ*, Gray (like dust), Ragh. 5, 42. II. f. *râ*, A small shrub, Varâh. Brîh. S. 76, 6.—Comp. *Krama*, adj. having become by degrees gray (like dust), Ragh. 16, 17.

धूसरक *dhūsara + ka*, m. A proper name, Pañch. 214, 13.

धूसरत्न *dhūsara + tva*, n. Paleness, Lass. 72, 11 (see *dhūsharatva*).

धृ *DHRI*, i. 1, Par., Âtm.; i. 6, *dhriya*, Âtm. (also Par., Hariv. 9693). 1. To bear, to carry, Râm. 1, 38, 11 Gorr.; Man. 4, 66; with *garbhā*, To be pregnant, MBh. 5, 7399; with *dandam* and *damam*, To punish, Râm. 4, 17, 24; Bhâg. P. 1, 18, 41. 2. To maintain, Râm. 2, 109, 46 Gorr.; with *âtmanam*, *jivitam*, *prānān*, *çarīram*, *gâtram*, *deham*, To endure, or to continue to live, Râm. 6, 82, 119. 3. To support, Man. 9, 311 (Âtm.). 4. i. 4, and pass. To exist, Bhag. 7, 5; to live, Man. 3, 220; with the termination of the Par., MBh. 3, 11293. 5. With *manas*, *matim*, *buddhim*, To