

Dvi-, adj. of two kinds, Man. 7, 162. *Nirlakshana*, i.e. *nis-*, adj. not distinguished, unimportant, Rām. 2, 118, 5 Gorr. *Rājalakshana*, i.e. *rājan-*, n. 1. royal insignia. 2. any natural mark indicating royalty. *Lakshita-*, adj., f. *nā*, in which are evident the marks (of a town), Bhāg. P. 4, 25, 13. *Vi-*, see s. v. *Viśeṣha-*, n. characteristic mark or sign. *Sāmānya-*, f. *ad*, one of the three transcendental perceptions, Bhāṣhāp. 62, 63. *Su-*, J. adj. having auspicious marks, Rām. 3, 49, 57. II. n. determining. III. f. *nā*, a proper name.

सप्तता *laksha + tā*, f. Condition of being the aim, Daçak. in Chr. 184, 24.

सप्तितल *lakshita + tva* (vb. *laksh*, n. Condition of being hinted at, of being supplied, Vedāntas. in Chr. 214, 15.

सप्तमन् *lakshmana*, i.e. *lakshman + a*, I. m. 1. The son of Daçaratha by Sumitrā, Rām. 3, 50, 24. 2. The Indian crane, Arj. 9, 21. II. f. *nā*, The female of the Indian crane. III. n. 1. A mark, a spot, Çiç. 9, 31 (and at the same time Lakshmana). Comp. *Saka-*, adj. with Lakshmana, Rām. 3, 52, 2. 2. A name.

सप्तमन् *laksh + man*, n. 1. A-mark, Ragh. 19, 30; a spot, Çāk. d. 19. 2. Chief.

सप्ती *lakshmi*, i.e. *lakshma* (i.e. curtailed *lakshman*), + *i*, f. (nom. sing. *mis*). 1. The wife of Vishṇu, and goddess of prosperity, Rām. 3, 52, 26; Hit. pr. d. 31, M.M. 2. Prosperity, Bhartṛ. 2, 54. 3. Wealth, Bhartṛ. 2, 14; Rājat. 5, 18. 4. Beauty, splendour, Kir. 5, 39; Vikr. d. 23; Çāk. d. 19. 5. Royal power, Pañch. iii. d. 32; dominion, Rājat. 5, 136. 6. Superhuman power. 7. Sita, the wife of Rāma. 8. A pearl.—Comp. *A-*, f. bad luck, Rām. 3, 72, 25. *A-kriṣa-*, adj., n. *mi*

(nom. sing. m., f. *mis*), endowed with great prosperity, Kir. 5, 52. *Jaya-*, f. 1. Lakshmi, as deity of victory, Rājat. 5, 245. 2. a proper name, ib. 7, 124. *Mahā-*, f. Sarasvatī. *Rājalakshmi*, i.e. *rājan-*, f. royal majesty, Vikr. d. 160.

सप्तमी *-lakshmi + ka*, at the end of comp. adj.; e.g. *putra-sam-kṛanta-*, Having transferred the royal power to (their) sons, Utt. Rāmach. 14, 15.

सप्तमीवन् *lakshmi + vant*, adj., f. *vatī*, 1. Fortunate. 2. Wealthy.

सप्तता *lakshya + tā* (see *laksh*), f. Visibility, Rājat. 5, 321.

† **सप्** *LAKH*, **सप्** *LANKH*,

सिप् *LINKH*, i. 1, Par. To go, to move.

1. **सन्** *LAG*, i. 1, Par. 1. To adhere, Pañch. i. d. 340. 2. To attach one's self, Pañch. 245, 6. 3. To stick (in the throat), Çiç. 9, 69. 4. To pass away, to expire, Pañch. 185, 19. Pteple. of the pf. pass. I. *lagna*. 1. Attached, Daçak. in Chr. 199, 13; impressed, Hit. pr. d. 8, M.M.; joined, Hit. 35, 12; following, Pañch. 106, 13; impending, 50, 18. 2. Left, Çāk. d. 32. 3. Intent on, occupied, being about, Pañch. 244, 6. 4. Auspicious, Hit. 89, 8, M.M. m. A bard. n. 1. The rising of a sign, its appearance above the horizon, Lass. 24, 8. 2. Auspicious time, Hit. 97, 13; cf. 94, 9. Comp. *Pāda-*, adj. being in the foot, Bōhtl. Ind. Spr. 483. *Prishtha-*, adj. m. one who follows, a partisan, Pañch. 125, 12. *Çubha-*, m. (?), an auspicious moment, Hit. 94, 9. *Hastāgra-*, i.e. *hasta-agra-*, adj., f. *nā*, married, Pañch. 119, 6 (since I have been married to you). II. *lagita*. 1. Connected. 2. Obtained. 3. Entered, Hit. 129, 14.—With the prep. **अनु** *anu*, *anulagna*, Following, Lass. 30, 10.—With **अव** *ava*,