

paya (rather a denomin. derived from *rasa*), Par. 1. To taste, Çiç. 10, 27. 2. † To love. Desider. *rirasayisha*, To wish to taste, Çiç. 11, 11.

रस *rasa*, probably from *ram*, I. m.

1. Taste (as sweet, salt), Pañch. 61, 11. 2. Pleasure, Utt. Rāmach. 146, 1; enjoyment, Çāk. d. 179; Pañch. ii. d. 175; charm, Pañch. iv. d. 62. 3. Inclination, Hit. iii. d. 115 (*sāhasa-ekānta-rasa-anu-vartin*, adj. One who follows only his inclination to inconsiderate haste); love, Utt. Rāmach. 26, 2. 4. Juice, Man. 2, 77; liquid, 3, 159; Çiç. 9, 46; a dish, Vikr. 19, 1. 5. Essence, Hit. iv. d. 94 (*tad-*, Its best). 6. Condiment, Hit. iii. d. 56. 7. Water. 8. The essential juice of the body, whence blood, etc., are supposed to be engendered. 9. Semen virile. 10. Poison. 11. Gum myrrh. 12. Quicksilver. 13. A mineral substance, as sulphur, borax. 14. Taste, sentiment, emotion, as an object of poetry, as love, terror, etc., Bhartṛ. 2, 21; Rām. 1, 4, 7; Pañch. v. d. 44 (? nine *rasas* of music). 15. Affection of the mind, Utt. Rāmach. 50, 8; passion, Vikr. d. 36; love, Vikr. d. 40. II. f. *sā*. 1. A river of the lower regions, Chr. 297, 12=Rigv. i. 112, 12. 2. The tongue. 3. The earth. 4. A grape. 5. The name of several plants.—**Comp.** *A-*, adj. tasteless, insipid. *Anu-*, m. a secondary flavour, Suçr. 1, 224, 13. *Anna-*, m. the essential properties of food, Nal. 5, 37 (the knowledge of them). *Amrita-*, I. m. the amrita essence, the drink of immortality, Bhartṛ. 3, 77 (*kāvya-*, poetical works which are like the essence of amṛita). II. adj., f. *sā*, having an amṛita-like juice, Pañch. 248, 12. *Ikshu-*, m. the juice of the sugar-cane, Pañch. i. d. 411. *Fha-*, I. m. only pleasure, Rām. 1, 9, 2. II. adj., f. *sā*. 1. pleased with one object only, ib. 2, 67, 20 (v. r. Gorr.). 2. unchanged, Utt. Rāmach. 102, 3. *Ku-*

naka-, m. 1. melted gold, Çāk. 99, 15. 2. yellow orpiment. *Kāma-*, m. semination, MBh. 1, 3812. *Kshudra-*, m. honey, Bhāg. P. 5, 13, 10. *Gandha-*, m. myrrh, MBh. 5, 777. *Go-*, m. 1. milk, MBh. 5, 1143. 2. buttermilk. 3. conglutated milk. *Nirasa*, i.e. *nis-*, adj. 1. sapless, vain, Vikr. d. 30. 2. insipid, Bhartṛ. 3, 16. 3. merciless, Utt. Rāmach. 117, 6. 4. charmless, Pañch. iv. d. 62. *Pishṭa* (vb. *pish-*), m. water mixed with flour, MBh. 1, 5186. *Pra-nipāta-*, m. the name of a spell, Rām. 1, 31, 5 Gorr. *Yaksha-*, m. spirituous liquor. *Yathā-rasa + m*, adv. according to the sentiments, Mālav. 20, 20. *V-*, I. adj. 1. insipid. 2. painful, Utt. Rāmach. 157, 6. II. m. pain, Utt. Rāmach. 18, 9. *Çṛiṅgāra-eka-*, adj. only pleased with love, Vikr. d. 9. *Sa-*, see s.v. *Siddha-*, I. adj. mineral, metallic. II. m. 1. quicksilver. 2. an alchymist. *Su-*, I. adj. 1. well-flavoured. 2. sweet. 3. elegant. II. m. a plant, *Vitex trifolia*. III. f. *sā*, and n. 1. holy basil. 2. the name of several plants. IV. f. *sā*, Durgā. *Spa-*, m. 1. proper taste. 2. proper flavour. 3. expressed juice. 4. sediment of oil. *Svādu-*, f. *sā*, 1. the hog-plum. 2. a grape. 3. vinous liquor.

रसक *rasa + ka*, m. Stewed or boiled meat.

रसज *rasa-ja*, m. 1. Any insect engendered by the fermentation of liquids. 3. Molasses.

रसज्ञ *rasa-jña*, I. adj. Acquainted with tastes, sentiments, etc. II. m. 1. An alchymist. 2. A physician. 3. A poet. III. f. *jñā*, The tongue, Bhāshāp. 52; 101.

रसन *ras + ana*, I. n. 1. Sounding, tinkling. 2. Tasting, Bhāshāp. 39; Bhag. 15, 9. II. f. (written also *raṣanā*, and perhaps akin to *raṣni*, q. cf.). 1. A