

mant in *vimant-kṛita*, 1. Sad. 2. Offended. 3. Altered in mind.—With *vi-varṇa-maṇi*, becoming **विवर्णमणी** *vivarṇamaṇi*, To make jewels discoloured, Çāk. d. 61.—With *vi-rajās*, becoming **विरजी** *viraji* in *viraji-kṛita*, 1. Freed from dust. 2. Freed from passion.—With *vishaya*, becoming **विषयी** *vishayī*, To make something the object of thought, Vedāntas. in Chr. 215, 23.—With *vyākula*, becoming **व्याकुली** *vyākulī*, To trouble, Pañch. 63, 8.—With *githila*, becoming **ग्रिथिली** *githilī*, To make languid, Rit. 6, 24.—With *śirshan-avaṣeṣha*, becoming **शीर्षावशेषी** *śirshāvaṣeṣhī*, To leave only the head undestroyed, Bhartṛ. 2, 27.—With *śūnya*, becoming **शून्यी** *śūnyī*, To make empty, to leave, Pañch. 23, 18.—With *saṃkrama*, becoming **संक्रमी** *saṃkramī*, To use as means, Daçak. in Chr. 196, 17 (by means of her).—With *sajja*, becoming **सज्जी** *sajjī*, To prepare, Pañch. 62, 25.—With **सत्** *sat*, acc. n. s. of *sant*, pteple. pres. of *as*, 1. To adorn, Man. 3, 96. 2. To welcome, to receive hospitably, Rām. 3, 53, 25. 3. To honour, Pañch. 26, 21. *satkṛita*, 1. Done rightly. 2. Worshipped. 3. Respected. 4. Welcomed. n. 1. Virtue. 2. Hospitality. 3. Food, Man. 3, 264.—Comp. *A-sat-kṛita*, adj. wicked, Nal. 24, 31. *Su-*, n. Excellent hospitality, Chr. 59, 18.—With *sa-nātha*, becoming **सनाथी** *sanāthī*, To make possessed of a protector, Çāk. 28, 14.—With *sa-patra*, which becomes **सपत्रा** *sapatrá*, To wound, e.g. a deer, with an arrow in such a manner that the feathered part

enters in its body, Daçak. 196, 1.—With the prep. **सम्** *sam*, becoming *saṃ-kṛi*, and, by keeping the initial *s*, *saṃ-skṛi*, 1. To unite, Mṛichchh. 137, 20. 2. To prepare, Rām. 3, 53, 5. 3. To hallow; *a-saṃskṛita*, Not hallowed, Man. 5, 56. 4. To hallow by the investment of the sacrificial cord, to invest, Ragh. 15, 31; Man. 8, 412; *a-saṃskṛita*, Not invested, Man. 2, 39; to hallow by giving in marriage, Man. 9, 173; *a-saṃskṛita*, Unmarried, Pañch. iii. d. 218; to hallow by solemn obsequies, MBh. 13, 7777. 5. To adorn, Çig. 9, 25.—Causal, 1. To cause to perform, MBh. 1, 4379. 2. To cause to be invested, MBh. 2, 1594. 3. To cause to be solemnly buried, MBh. 1, 4936. 4. To make, MBh. 4, 2281.—With **अभिषम्** *abhi-sam*, *abhisamṣkṛi*, To hallow, MBh. 3, 8224.—With **उपसम्** *upa-sam*, *vasamṣkṛi*, 1. To prepare, MBh. 1, 7203. 2. To adorn, Suçr. 2, 76, 9.—With **प्रतिषम्** *prati-sam*, *pratisamṣkṛi*, 1. To repair, Man. 9, 279. 2. To unite, Suçr. 2, 77, 2.—With the noun *sam-piddha* (vb. *pidh*), becoming **समृद्धी** *samṛiddhī*, To make wealthy, Daçak. in Chr. 194, 2.—With **सक्षी** *sācchī*, becoming **साक्षी** *sācchī*, To turn aside, Mālav. d. 73.—With *sāra*, becoming **सारी** *sārī*, To make hard, Çāk. d. 54.—With *su-gupta*, becoming **सुगुप्ती** *sugupṭī*, To guard well, Pañch. 208, 21.—With *sthira*, becoming **स्थिरी** *sthirī*, To strengthen, Çāk. 53, 23.—With *sphita*, becoming **स्फीती** *sphītī*, To augment, Rām. 2, 65, 26.—With *sva*, becoming **स्वी** *svī*, 1. To appropriate, Daçak. in Chr. 186, 4. 2. To win, 180, 19. 3. To assent to, Rājast. 5, 436.