

rare ; ἵππος, εἶπον (i.e. ἑφέτερον and ἑτερον), θεῖο-προπος, πείρωται, ὕψ, ὕσσα.

वच *vach* + *a*, m. A parrot.

वचकु *vachaknu* (vb. *vach*), I. adj. Talkative, eloquent. II. m. A Brāhmaṇa.

वचन *vach* + *ana*, n. 1. Speaking, Megh. 83 (at the end of a comp. adj., f. *nā*). 2. Speech, Pañch. 140, 16. 3. Word, name, Megh. 29; Vikr. 37, 8; Chr. 12, 26. 4. Order, Rām. 3, 48, 16. 5. Sentence, Pañch. 158, 13; 164, 20. 6. Rule.—Comp. *A-*, adj., f. *nā*, speechless, Çāk. 12, 21. *Tathya-*, n. assertion, Pañch. 5, 1. *Priya-*, n. word of love, Vikr. d. 40. *Pratikūla-*, n. refractory speech, Pañch. 37, 3. *Viçesha-*, n. special or different text. *Su-*, n. eloquence.

वचनकर *vachana-kara*, in *a-*, adj. Not regarding advice, Hit. ii. c. 161, M.M.

वचनीयता *vachaniya* + *tā* (vb. *vach*), f. 1. Rumour, especially ill report. 2. Blame, Hit. ii. d. 71.

वचनेखित *vachanesthita*, i.e. *vachana* + *i-sthita* (vb. *sthā*), adj. Compliant, obedient.

वचस् *vach* + *as*, n. 1. Speech, Pañch. iii. d. 113. 2. Words, a word, Vikr. d. 50. 3. Order, Chr. 12, 27. 4. Sentence, Pañch. 167, 7. 5. Voice, Rit. 6, 21.—Comp. *Durvachas*, i.e. *du-*, 1. m. abuse, bad language, Ram. 5, 31, 16. 2. adj. one who uses bad language, ib. 2, 1, 18. *Sudvachas*, i. e. *sant* (vb. 1. *as*), n. agreeable speech, Rit. 6, 29. *Su-*, adj. speaking well or much.—Cf. ἵππος.

वचस *vachas* + *a*, adj. Talkative, eloquent, Chr. 296, 2=Rigv. i. 112, 2.

वचस्कर *vachas-kara*, adj. Compliant, obedient.

† 1. वज्र *VAJ*, i. 1, Par. To go.—Cf. perhaps Lat. *vagari*.

2. वज्र *VAJ*, i. 10, Par. 1. (rather Caus. of a lost vb. *vaj*, probably 'To increase, to be strong'; cf. *vajra*, *ugra*, *ojas*), To strengthen, Lass. 99, 7=Rigv. iii. 62, 8. † 2. To prepare the way. 3. † (rather a denomin. derived from *vāja*), To trim or feather an arrow. 4. † To go.—Cf. Lat. *vegere* and *augere* probably *vigor*, *vigere*; *ὕψος*; O.H.G. *auhôn*; A.S. *eacan*, see *vaksh*; probably also A.S. *wacor*, cf. Icel. *vakr*; A.S. *wácian*.

वज्र 2. *vaj* + *ra*, I. adj. 1. Hard. 2. Cross, forked. II. m. and n. 1. Indra's thunderbolt, a thunderbolt, Bhartṛ. 2, 32; Hit. ii. d. 158. 2. A diamond, Johns. Sel. 54, 136; Ragh. 1, 4; Rām. 3, 53, 59 (?). 3. A form of array, Man. 7, 191. 4. The blossom of the sesamum. 5. n. Emblic myrobalan, Pañch. iv. d. 10 (?). 6. Sour gruel. 7. Harsh language. 8. A child or pupil. III. f. *rā*, A plant, *Menispermum cordifolium*. IV. f. *rā* and *ri*, A species of *Euphorbia*.—Cf. O. H. G. *weggi*; A.S. *waecg*, *wecg*, *cuneus*, which probably was also the original signification of the Indian sbst.

वज्रकपाटमन्त *vajra* - *kapāṭa* + *mant*, adj., f. *matī*, Having doors of diamond, Bhāg. P. 3, 23, 18.

वज्रकीलाय *VAJRAKĪLĀYA*, a denomin. derived from *vajra-kīla* with *ya*, *Ātm*. To act like a thunderbolt. Pteple. of the pf. pass. *vajrakīlayita*, Struck as by thunderbolts, Utt. Rāmach. 30, 2.

वज्रधर *vajra-dhara*, and वज्रभृत् *vajra-bhṛi* + *i*, m. Indra, Rām. 3, 53, 60; Lass. 2. ed. 76, 49.

वज्रमय *vajra* + *maya*, adj., f. *yī*, Hard, adamant, Utt. Rāmach. 164, 6.