abhra (akin to ambhas), n. 1. A cloud, especially a rain-cloud, Man. 4, 104. 2. Atmosphere, Paúch, i. d. 209. Heaven, Çiç. 9, 3.—Cf. ambhas, δμβρος, Lat. imber, and probably umbra.

m-lih+a. I. adj., f. hâ, Touching the clouds, very lofty, Megh. 65. II. m. Wind.

क्षभावकाञ्च abhrâvakâçaka, i.e. abhra-avakâça+ka, adj. Uncovered (see the next), Râm. 1, 63, 24.

चक्षावकाशिक abhrâvakâçika, i.e. abhra-avakâça + ika, adj. Having the clouds for shelter, uncovered, Man. 6, 23 (read चार्स केbrâ°).

सभावकाशिक abhrâvakâçin, i.e. abhra-avakâça + in, Uncovered (see the last), Râm. 3, 10, 4.

abhri, f. A sharp pointed stick, Man. 11, 133.

चित abhrita, i.e. abhra + ita, adj., f. tâ, Clouded, Ragh. 3, 12.

AM, i. 1, Par., with prep. also Atm. 1. To go. 2. To sound.—I. 10, Par. To be ill (ved.). The original notion was 'to be hard, strong, powerful.'—Cf. amsu, ama, and many ved. significations and derivatives; Lat. emo, properly 'to take,' demo; περι-ημεκτέω.

Not accompanied by a mantra or vedic verse, Man. 2, 66.

the gen. sing. of the pronoun of the first person, in the sense of a possessive pronoun), adj., f. mâ, Devoid of selfish affection, Mun. 6, 26.

f. râ and ri, Immortal, Man. 2, 148; Râm. 1, 34, 16. II. m. 1. A god, Man. 7, 72. 2. The name of a Marut and of a mountain.—Comp. Dharâ-, m. a Brâhmaṇa, Mârk. P. 26, 36. Sa-, adj. with the gods, Râm. 3, 53, 28.

श्रमस्स amara+tva, n. Immortality, Arj. 3, 47.

The happiness of the world of gods, Man. 2, 5.

श्रमरावती amarâvatî, i.e. amara । vant + î. The capital of Indra, Râm. 3, 53, 37.

चुसरोल a-marlya + tva, n. Immortality.

श्रमधिन amarshin, i.e. a-mrish + in, adj., f. ini, Unable to endure, impatient, Draup. 7, 1...

rived from a-mala, Par. To make white, Kir. 5, 44.

nifies in the Vedas 'in the house'). I. adj. Being in the house. II. m. (A companion of the king) A minister, Rîjat. 5, 3.—Comp. Mahâ-, m. a minister. Sa-, adj. with the ministers, Chr. 18, 33. Sa-janâmâtya, i.e. -janā-amâtya, adj. together with people and ministers, Chr. 53, 25.

श्रमामन amânana, i.e. a-man + ana, n. Disrespect.

श्रमानित amânitva, i.e. a-mânin+ tva, n. Humility, Vedûntas. in Chr. 219, 6.

मावासी amâvâsî, and प्रमावासा amâvâsyâ, i.e. amâ (cf. amâtya) -vâsa +ya, f. The day of the conjunction of the sun and moon, the day of the new moon, Man. 4, 113.