

अतिक्रमण

—Comp. *Duratikrama*, i.e. *dus-*, adj. 1. hard to be overcome, unconquerable, Man. 11, 238. 2. difficult of accomplishment.

अतिक्रमण *atikramaṇa*, i. e. *ati-kram + ana*, n. 1. Overstepping (of a boundary), Yājñ. 2, 155. 2. Transgression (of time), Pañch. i. d. 170.

अतिक्रमिन् *ati-kram + in*, adj., f. *inī*. One who violates.

अतिग *-ati-ga*, adj. 1. Surpassing, (*sarva-loka-*), Rām. 2, 19, 33. 2. Piercing, (*deha-*), Ragh. 12, 48.—Cf. *vayotiga*.

अतिथि *atithi* (vb. *at*), m. 1. A guest. 2. The name of a king.—Comp. *Deṣa-*, m. a foreigner.

अतिथिम्ब *atithigva*, m. A name of Divodāsa, Chr. 297, 14=Rigv. i. 112, 14.

अतिथिस्व *atithi + tva*, n. Hospitality.

अतिथिधर्मिन् *atithidharmin*, i.e. *atithi-dharma + in*, adj. Having the character of a guest, as guest, Man. 3, 112.

अतिदर्शिन् *atidarṣin*, i.e. *ati-dṛṣ + in*, adj., f. *nī*. Seeing very far.

अतिदेश *atideṣa*, i.e. *ati-diṣ + a*, m. Extension, as e.g. of the signification of a word by analogy, Bhāṣhāp. 79.

अतिनिर्वसुस्व *atinirvasutva*, i.e. *atinis-vasu + tva*, n. Excessive poverty, Rājāt. 6, 79.

अतिपत्ति *ati-pat + ti*, f. 1. Lapse (of time). 2. Unsuitableness, Yājñ. 2, 169 (*deṣa-kāla-atipattau*, 'should time or place not permit').

अतिपात *atipāta*, i.e. *ati-pat + a*, m. 1. Neglect, Cāk. 7, 10. 2. Hurting.

अतिपातिन् *atipātin*, i.e. *ati-pat + in*,

अतिशय

adj. 1. Outrunning. 2. Acute (as a disease).

अतिभाव *atibhāva*, i.e. *ati-bhū + a*, m. Overcoming.

अतिमानिता *atimānītā*, i. e. *ati-mānin + tā*, f. Excessive self-conceit, Bhag. 16, 3.

अतिमुक्त *ati-mukta* (vb. *much*), m. A large creeper, Gaertnera racemosa.

अतिमुक्तक *atimukta + ka*, m. The name of several plants, as Dalbergia ougeinensis, Gaertnera racemosa, etc.

अतिशय *atiyaṣa*, see *yaṣas*

अतिरिक्ता *ati-rikta + tā* (vb. *rich*), f. Excess, MBh. 2, 2270.

अतिरेक *atireka*, i.e. *ati-rich + a*, m. Excess, high degree.

अतिलुब्धता *ati-lubdha + tā* (vb. *lubh*), f. Excessive greediness, Bōhtl. Ind. Spr. 109.

अतिलोभता *ati-lobha + tā*, f. Excessive greediness.

अतिवर्तन *ativartana*, i.e. *ati-vṛt + ana*, n. Remission (of a fine), Man. 8, 290.

अतिवर्तिन् *ativartin*, i.g. *ati-vṛt + in*, adj., f. *nī*. 1. Crossing, passing over. 2. Not caring, Daṣak. in Chr. 194, 8. 3. Offending, Rām. 4, 16, 37.

अतिवाद *ativāda*, i.e. *ati-vad + a*, m. A reproachful speech, Man. 6, 47.

अतिवाह्य *ati-vāhya* (vb. *vah*), n. Passing (as time), Bōhtl. Chr. 217, 38.

अतिवृत्ति *ati-vṛt + ti*, f. Trespass, Daṣak. in Chr. 181, 3.

अतिशय *atiṣaya*, i.e. *ati-ṣi + a*, m. 1. Excellence. 2. Excess, Çiç. 9, 77. 3. Plenty, Vikr. d. 157. 4. As former