

Wearing the leathern fence of the archers (see *tala*, 7), MBh. 5, 5367.

तस्य *talpa*, m. and n. 1. A bed, Man. 3, 3. 2. A turret, MBh. 1, 7577. —**Comp.** *Guru-*, m. one who violates the bed of his guru, i.e. of his father or teacher, Man. 9, 237.

तस्यक *talpa + ka*, m. One who makes beds, Kām. Nitis. 12, 45.

तस्यज *talpa-ja*, adj. Brought forth in the marriage-bed, Man. 9, 167

तवस् *tavas*, i.e. *tu + as*, adj. Strong, Chr. 291, 12=Rigv. i. 64, 12.—**Comp.** *Sva-*, adj. possessed of own or innate strength, Chr. 290, 7=Rigv. i. 64, 7.

तविषी *tavishi*, i.e. *tava + a + i*, f. Strength, Chr. 290, 5=Rigv. i. 64, 5.

† **तस्** *TAS*, i. 4, Par. 1. To wane, 2. To cast, v.r. 3. To cast aloft.

तस्कर *tas-kara* (probably for *atas-*), m. A thief, Man. 4, 133

तस्करता *taskara + tâ*, f. and

तस्करत्व *taskara + tva*, n. Theft, Ragh. 1, 27 ; Daçak. in Chr. 193, 15.

तस्थु *tasthu* (from *tasthus*, the weak form of the pteple. pf. Par. of *sthâ*), adj. Immoveable, Bhâg. P. 7, 7, 23.

ताड *tâda*, i.e. *taḍ + a*, adj. Striking, Man. 10, 33.

ताडन *tâḍana*, i.e. *taḍ + ana*, I. adj., f. *nâ*, Striking, Râm. 1, 30, 17 Gorr. II. n. (The act of) striking, Yâjû. 1, 151.

ताडयिह *tâḍayitri*, i.e. *taḍ + tri*, m. One who strikes, Yâjû. 2, 203.

ताडाग *tâḍâga*, i.e. *taḍâga + a*, adj. Being in ponds, Suçr. 1, 170, 11.

ताण्डव *tândava*, m. and n. Frantic dancing, Chaurap. 7 ; Râjat. 5, 380.

ताण्डवित *tândavita*, i.e. *tândava + ita*, adj. Dancing, fluttering, Prab. 21, 10 ; frowning, 85, 15.

तात *tâta*, m. 1. voc. sing. Dear ; a caressing word used by parents addressing their children, MBh. 1, 4728 ; by teachers addressing their pupils, Râm. 1, 2, 7 ; by children addressing their fathers, MBh. 1, 6796. 2. A father, Râm. 2, 53, 10.—Cf. *tata*.

तात्कर्म्य *tât-karmya*, i.e. *tad-karman + ya*, n. Homogeneousness of occupation, Sâh. D. 13, 15.

तात्कालिक *tât-kâlîka*, i.e. *tad-kâla + ika*, adj. 1. Lasting a time of equal length, MBh. 12, 12785. 2. Instantly appearing.

तात्पर्य *tâtparya*, i.e. *tad-para + ya*, n. 1. Purport, Bhâshâp. 83. 2. Aim, Bhartr. Suppl. 19. 3. Object, Vedântas. in Chr. 203, 24.

तादात्म्य *tâdâtmya*, i.e. *tad-âtman + ya*, n. Identity, Bhâg. P. 5, 1, 27.

तादृश् *tâdriṣha*, i.e. *tad-driṣ + sa*, adj. Such one, Râjat. 4, 242.

तादृश् *tâdriṣ*, i.e. *tad-driṣ*, adj. 1. Such one, Râjat. 5, 425. 2. Equal, Pañch. 38, 15 ; 19.—Cf. Lat. *talis*, and see the next.

तादृश् *tâdriṣa*, i.e. *tad-driṣ + a*, adj., f. *ṣî*. 1. Such like, Daçak. in Chr. 185, 13. 2. Such one, Man. 5, 34. 3. Equal, Bhâg. P. 4, 27, 14. 5. With preceding *yâdriṣa*, Indiscriminate, Pañch. i. d. 435 ; compounded, MBh. 13, 5847.—Cf. *ῥηλίκος*.

तान *tânu*, i.e. *tan + a*, m. 1. A thread, Suçr. 1, 93, 17. 2. A musical