

Ātm. 1. To be poor. 2. To tremble. 3. To move.

† स्लेव् *GLEV*, i. 1, Ātm. To serve.

† स्लेष *GLESH* (? v.r.), i. 1, Ātm. To search.

स्ले *GLAI* (akin to *gal*), i. 1, *glāya* (in epic poetry *glāti* instead of *glāyati*, e.g. MBh. 3, 13780; cf. *gai*), Par. (in epic poetry also Ātm., MBh. 3, 16713). 1. To become exhausted, MBh. 5, 7178. 2. To decrease, MBh. 12, 7513. 3. To repine, Man. 3, 98. Pteple. of the pf. pass. *glāna*, 1. Sad, MBh. 15, 132. 2. Wearied, MBh. 3, 14109, n. Exhaustion, MBh. 13, 3519. Caus. *glāpaya* and *glōpaya*, 1. To macerate, Vikr. d. 54. 2. To injure, Rājat. 1, 334. 3. To pain, distress, MBh. 5, 1100 (*glapet*, instead of *glapayet*, cf. *gup*) ; 13, 4694 (Ātm.)—With the prep. परि *pari*, *pariglāna*, Exhausted, MBh. 7, 8898.—With अभिपरि *abhi-pari*, *abhipariglāna*, The same, MBh. 1, 4499.—With वि *vi*, Caus. *glāpaya*, To afflict, Bhāg. P. 3, 2, 22.—Cf. probably O.H.G. *kleini*, akin to *glāna*.

घ GH.

घ *gha*, usually *ghā* (old instr. of a pronomin. base=Lat. *ho*, in *ho-c*, etc.), part., ved. Indeed, Chr. 287, 5=Rigv. i. 48, 5; Chr. 297, 19=Rigv. i. 112, 19.—Cf. *γέ*, *ha*.

† घष् *GHAMSH*, and घंस् *GHAMŚ*, i. 1, Ātm. 1. To render handsome. 2. To sprinkle, v.r.

† घग् *GHAGGH*, and घघ् *GHAGH*, i. 1, Par. To laugh.—Cf. *gagh*.

घट् *GHAT* (akin partly to *hap*, partly to *ghat*), i. 1, Ātm. (also Par., MBh. 3, 14703), 1. To endeavour, MBh. 3, 1581. 2. To work, MBh. 5, 256. 3. To take place, Çiç. 9, 44. 4. To be possible, Bhāg. P. 7, 10, 3. 5. To fall into, Lass. 18, 8 (one's hand). 6. To be joined, Mālat. p. 38, 9.—Comp. pteple. of the pf. pass. *A-ghaṭita*, adj. impossible, Bhāg. P. 6, 16, 44. *Su-*, adj. 1. well joined. 2. well-contrived or managed.—Caus. *L ghaṭaya*, 1. To join, Pañch. 40, 12. 2. To put on, Gīt. 12, 26. 3. To fetch, Bhartṛ. 3, 18. 4. To make, Pañch. 44, 16; to perform, Rājat. 4, 364. 5. To endeavour, MBh. 3, 14702. 6. To touch, MBh. 4, 637. II., also i. 10, Par. *ghāṭaya*, 1. (cf. *ud*, *pari*), To injure. 2. † To shine or speak.—With the prep. व्या *vi-ā*, *vyāghaṭita*, Returned (?), Lass. 22, 9.—With उद् *ud*, Caus. *ghāṭaya*, 1. To open, Mṛichchh. 80, 7. 2. To discover (as a secret), Pañch. 184, 16. 3. To begin, Hit. iv. d. 2. 4. To tickle, Suçr. 2, 370, 2. Pteple. of the pf. pass. 1. *udghāṭita*, Rājat. 2, 100. 2. *udghaṭita*, Kūmar. 7, 53.—With परि *pari*, Caus. *ghāṭaya*, To strike, to sound, Mṛichchh. 11, 4 (v.r.).—With वि *vi*, 1. To burst, to crumble down,

Prab. 8, 11. 2. To become interrupted, Hit. iv. d. 2. Caus. *ghaṭaya*, 1. To tear, Prab. 116, 3. 2. To ruin, Hit. ii. d. 157.—With सम् *sam*, To assemble, Rājat. 6, 242. Caus. *ghaṭaya*, 1. To strike, to sound, Rām. 2, 71, 26. 2. To collect, Rājat. 5, 326.

घट *ghat* + *a*, m. I. adj. Active, Pañch. ii. d. 74. II. m. 1. A jar, Man. 11, 183 (184). 2. The Aquarius of the zodiac, Mārk. P. 12, 22 (change *ghaṭi* to *ghaṭah*). III. f. *ṭā*, 1. A multitude, Bhāg. P. 3, 17, 6. 2. A troop of elephants assembled for martial purposes,