

ninety-third, MBh. 1, 93. *Chatur-*, ninety-fourth, 1, 94. *Saptan°*, i. e. *saptan-*, ninety-seventh. *Ashṭānavata*, i. e. *ashtan-*, ninety-eighth, Rājāt. 5, 287.

नवता *nava + tā*, f. Freshness, Ku-māras. 5, 86.

नवति *navati*, i. e. *navan + ti*, cardinal number, f. Ninety, Man. 3, 177. —Comp. *Dvi-*, ninety-two, MBh. 1, adhy. 192.

नवतितम *navati + tama*, ordinal number, Ninetieth, MBh. 1, adhy. 90. —Comp. *Eka-*, *dvi-*, *tri-*, *chatur-*, *pañchan-*, *shash-*, *saptan-*, *ashtan-*, ninety-first, second, third, fourth, etc., Rām. 2, adhy. 91 sqq. *Navan-*, ninety-ninth, 6, adhy. 99.

नवत्व *nava + tva*, n. Newness, Rājāt. 5, 19.

नवधा *navadhā*, i. e. *navan + dhā*, adv. Nine-fold, nine times, Bhāg. P. 3, 21, 29.

नवन् *navan*, cardinal number, adj. Nine, Man. 3, 269. —Cf. Goth. and O.H.G. *niun*; A.S. *nigan*; *évréa*; Lat. *novem*.

नवन *navana*, i. e. *nu + ana*, n. Praising, Nalod. 1, 4.

नवनलिनदलाय *NAVANALI-NADALAYA*, a denomin. derived from *nava-nalina-dala* by *ya*, Átm. To resemble the leaf of a fresh lotus flower, Bhāg. P. 5, 5, 31.

नवनीत *nava-nīta*, n. Fresh butter, Rām. 5, 12, 27. —Comp. *Samudra-*, n. 1. the beverage of the immortals. 2. the moon.

नवम *navama*, i. e. *navan + ma*, I. ordinal number, f. *mī*, Ninth. II. f. *mī*, The ninth day of a lunar half month, Lass. 16, 14. —Cf. Lat. *nonus* (for *novimus*).

नवमल्लिका *navamallikā*, or **नवमालिका** *navamālikā*, f. Double jasmine, *Jasminum sambac* Ait., Çāk. d. 41; cf. v.r.

नवीन *navīna*, i. e. *nava + īna*, adj. New, Çatr. 1, 277.

नवीभाव *navibhāva*, i. e. *nava-bhā + a*, m. Renovation, Kathās. 14, 63.

नव्य *navya*, i. e. *nava + ya*, adj. New, Rājāt. 5, 384.

नव्यवत् *navya + vat*, adv. Like new, Bhāg. P. 4, 30, 20 (ever new ?)

नव्यंश् *navyamś*, ved. comparat. of *nava*, Very new, Lass. 99, 5 = Rigv. iii. 62, 7.

1. **नश्** *NAÇ*, i. 1, Par. To attain (ved.). —Cf. Lat. *nanciscor*, and 2 *naç*.

2. **नश्** *NAÇ* (the base of many forms is *nañç*), i. 4, Par. (also Átm., Rām. 5, 27, 24, and i. 1, Par. and Átm., MBh. 13, 3083; 7, 685.), 1. To be lost, Man. 8, 32. 2. To disappear, Man. 8, 247. 3. To escape, MBh. 5, 2736. 4. To go away, Rām. 5, 27, 24. 5. To perish, Man. 4, 52. Ptcple. of the pf. pass. *nashṭa*, 1. Lost, Çāk. d. 167. 2. Invisible, Rām. 3, 50, 7; disappeared, MBh. 3, 2690. 3. Destroyed, MBh. 1, 3147. 4. Dead, Man. 8, 166. Caus. *nāçaya*, 1. To cause to disappear, Rām. 1, 55, 20. 2. To efface, Man. 11, 245. 3. To destroy, Rām. 5, 63, 8; Man. 2, 55. 4. To violate, Daçak. in Chr. 191, 10. 5. To extinguish, Bhāg. P. 4, 5, 20. 6. To lose, Pañch. i. d. 23. 7. To disappear, MBh. 5, 862.

—With the prep. **व्यप** *vi-apa*, Caus. To remove, MBh. 5, 7090. —With **अव** *ava*, To disappear, 4, 1728. —With **निश्** *nis*, *nirnaśṭa*, Disappeared, Rājāt.