

of Bollens). 2. Success, Böhtl. Ind. Spr. 3255; prosperity, well-being, Pañch. i. d. 432. 3. Use, Pañch. ii. d. 93 (*na siddhyai*, useless). 4. Final emancipation, supreme felicity, Man. 2, 93. 5. The fruit of the adoration of the gods or of ascetic austerities. 6. The acquisition of supernatural powers by magical means, magical power, Pañch. 241, 3. 7. A magical shoe, which is supposed to convey the bearer wherever he likes. 8. A medicinal root. 9. Indisputable conclusion, decision, Pañch. iii. d. 91. 10. Validity. 11. Knowledge, Vedāntas. in Chr. 202, 8; understanding, intellect, Rām. 5, 18, 13. 12. Acquittance, discharge (of debt). 13. Concealment.—Cōmp. *A-*, f. 1. imperfect accomplishment, failure, Böhtl. Ind. Spr. 3255. 2. want of proof, conclusion not warranted by the premises, Bhāshāp. 74. *Ācraṇa-a-*, *Svarūpa-a-*, *Vyāpyatva-a-*, f. forms of *asiddhi*, or fallacious inference, Bhāshāp. 74-76. *Ati-*, f. excessive accomplishment, Rām. 4, 57, 10. *Anyathā-*, f. establishing wrongly, especially assigning superfluous causes, Bhāshāp. 15. *Mahā-*, f. magical power, Lass. 3, 17. *Yajña-*, f. due performance of sacrifice, Man. 1, 23. *Rasa-*, f. knowledge of alchemy. *Vighāta-*, and *Vighna-*, f. removing obstacles. *Sādhyā-*, f. 1. completion. 2, establishing what is to be proved. *Sāmasiddhi*, i.e. *sāman-*, f. the art of accomplishing something in a peaceable way, Pañch. 91, 17.

1. विष् *SIDH* (i.e. probably *so -dhā*, cf. *sādh*), i. 4, Par. (in epic poetry also *Ātm.*, MBh. 3, 12025), 1. To be accomplished, Pañch. i. d. 2. 2. To reach, Çāk. d. 38 (with loc.). 3. To attain one's aim, Pañch. i. d. 131. 4. To succeed, Daçak. in Chr. 198, 3. 5. To be established, Hit. 84,

17; to be valid, Man. 8, 74; 163. 6. Pass. To be concluded, Bhāshāp. 77. Pteple. of the pf. pass. *siddha*. 1. Accomplished, Hit. i. d. 31, M.M. (*prakṛiti-*, by nature, i.e. natural; n. true nature, Bhartr. 2, 42); effected, settled, Pañch. i. d. 424. 2. Succeeded, Pañch. 44, 10; successful, Pañch. v. d. 77. 3. Liberated, emancipated. 4. Endowed with supernatural powers. 5. Prepared, compounded (in medicine). 6. Ready (as money), Hit. ii. d. 92. 7. Cooked, dressed, Man. 3, 84; Pañch. 116, 22. 8. Subdued, acquired, by magical power, Lass. 2. ed. 3, 3; Kathās. 18, 177; gained, Pañch. 250, 12. 9. Demonstrated, proved. 10. Judged, decided, Utt. Rāmach. 10, 8. 11. Valid, deemed right, Mālat. 160, 5. 12. Celebrated, famous. 13. Shining, splendid. 14. Eternal. 15. Initiated in alchemy or magic, magical, Pañch. 241, 6. 16. Discharged, settled (as a debt). m. 1. A sort of demigod, Pañch. 242, 5. 2. A wise man, Hit. ii. d. 98. 3. An ascetic who has attained one or all of his purposes. 4. A magician, Pañch. 242, 21. n. Sea salt. Comp. *A-*, adj. 1. unaccomplished. 2. imperfect. 3. unproven. 4. unripe. *Anyathā-*, adj. wrongly established, especially used of superfluous causes, Bhāshāp. 20. *Rasa-*, I. adj. accomplished in poetry, Bhartr. 2, 21. II. m. an alchemist. *A-vi-hita-* (vb. *dha*), adj. not artificial, innate, Utt. Rāmach. 154, 3. *Saṅkalpa-*, adj. endowed with supernatural powers by energy, Chr. 58, 4. *Suvarṇa-*, m. an adept who has acquired gold (by magical means), Pañch. 243, 1, sqq. Caus. *sedhaya* and *sādhaya*, see *sādh*. —With the prep. *ṡ pra*, 1. To be acquired, Man. 11, 237. 2. To succeed, Bhag. 3, 8. 3. To be known, Man. 12, 97. *prasiddha*, 1. Celebrated, famous, Pañch. 127, 20; Lass. 49, 17. 2. Known, Daçak. in Chr. 193, 11. 3.