

(*kshamyatām yad vâlpe kim api prapaye nâtirekâd ayuktâṁ tad anushṭhitâṁ tava*, What on the one side must be indulged to a very feeble affection, that, done by thee, will not be unsuitable on account of the excess of thy love). 3. Option, Or; *vâ—vâ*, Either—or, Hit. ii. d. 159; Chr. 9, 34; Hit. 73, 22 (*kim vâ—na vâ*, Is it—or not). 4. Doubt, Or if, but if, Pañch. 246, 21. 5. Opposition, But, Chr. 10, 8; Hid. 4, 2. 6. Exception, Only. 7. Asseveration, Indeed, even, Pañch. pr. d. 6. 8. Conjunction, And. 9. With preceding *atha* (cf. *atha*), or also, Hit. iii. d. 95; or, Pañch. 142, 5; or if, Pañch. 137, 20; or rather, Pañch. 82, 17; or, 90, 4; but, Pañch. 27, 1; 38, 17; certainly, Vikr. 70, 21.—Cf. Lat. *ve*; *u*^

वांशिक *vâṁṣika*, i. e. *vâṁṣa + ika*, m. A flute-piper.

वाक *vâka*, I. i. e. *vaka + a*, 1. adj. Relating to a crane. 2. n. A flight of cranes. II. i. e. *vach + a*, latter part of comp. words, Sounding, speaking, cf. *chakravâka*, *chirivâka*.—Comp. *Nis*, m. a proper name, MBh. 12, 8901.

वाक्य *vâkya*, i. e. *vach + ya*, n. 1. Speech, Bôhtl. Ind. Spr. 2375; *mama vâkyât*, In my name, Pañch. 142, 24. 2. A sentence, Pañch. 41, 17. 3. A rule.—Comp. *Nirvâkya*, i. e. *nir-*, adj., f. *yâ*, speechless, Râm. 6, 98, 14. *Mahâ-*, n. a principal sentence, Vedântas. in Chr. 210, 9; 205, 21.

वाक्यतस् *vâkya + tas*, adv. Conformably to the saying, Pañch. i. d. 410.

वागर *vâgara*, m. 1. A whetstone. 2. A scholar. 3. One desirous of final emancipation. 4. A fearless one. 5. Certainty. 6. An obstacle. 7. Submarine fire. 8. A wolf.

वागार *vâgâra*, adj. One who disappoints.

वागुरा *vâgura*, f. A net for deer and wild animals, a snare, Hit. ii. d. 144.

वागुरिक *vâgura + ika*, m. A hunter, Ragh. 9, 53.

वाग्गुद *vâgguda*, m. A sort of bird, Man. 12, 64.

वाग्घस्तवन् *vâggastavant*, i. e. *vâch-hasta + vant*, adj. Possessed of speech and hands, Bôhtl. Ind. Spr. 1106.

वाग्मिन् *vâgmiva*, i. e. *vâgmin + tra*, n. Eloquence, Râjat. 5, 474.

वाग्मिन् *vâgmin*, i. e. *vâch + min*, adj., f. *nî*, 1. Talkative. 2. Eloquent, Pañch. iii. d. 64.

वाघन्त *vâghant* (probably pteple. pres. of a lost vb. *vâgh*=Lat. *vâgire*; *εὐχομαι*) m. Praying, Chr. 294, 6=Rigv. i. 88, 6.

† **वाङ्** *VĀṆKSH* (perhaps akin to the last), i. 1, Par. To wish.—Cf. O.H.G. *wunsc*, *wunskian*; A.S. *wiscan*.

वाङ्मय *vâṁmaya*, i. e. *vâch + maya*, I. adj., f. *yî*. 1. Relating to speech, Bhag. 17, 15. 2. Endowed with speech, Johns. Sel. 94, 53. 3. Consisting of words, Ragh. 3, 28. 4. Eloquent. II. n. Eloquence. III. f. *yî*, Sarasvatî.

वाच् *vâch* (vb. *vach*), f. 1. Speaking, Bôhtl. Ind. Spr. 2647. 2. Speech, Pañch. iii. d. 112. 3. A word, Râm. 3, 51, 20 (voice?). 4. A phrase, a proverb. 5. Sarasvatî. 6. Voice, Chr. 44, 36.—Comp. *An-rita-*, adj. speaking an untruth, lying, Râm. 1, 6, 15. *A-bhaya-*, f. promise of safety, Hit. 59, 2. *A-mogha-*, adj. one whose speech is not idle. *Āpta-*, 1. f. the word of a trustworthy person, Ragh. 10, 29. 2. adj. worthy of trust, Çāk. d. 121. *Dur-vâch*, i. e. *dus-*, f. abuse, MBh. 1, 3076. *Dushṭa-*, m. a defamer, Man. 8, 386.