

knitting (the brow), Utt. Râmach. 138, 3. 9. Fraud. 10. A wave. 11. A water-course. 12. Disease. II. f. *gâ* Hemp.—Comp. *Asu-*, m. danger of life, Bhartṛ. 2, 61. *Utsâha-*, m. destroying, breaking one's courage, Hit. 94, 13. *Griha-*, m. loss of a wife, Pañch. 225, 17 (cf. iii. d. 152). *Dandâ-*, m. hindrance of punishment, Bhâg. P. 6, 3, 2. *Danta-*, m. splitting, breaking of teeth, Pañch. i. d. 418. *Durbh°*, i.e. *du-*, adj. difficult to be loosened, Hariv. 1138. *Patra-*, m., and f. *gî*, strokes and lines drawn on the face with fragrant pigments of sandal, musk, etc., Böhrl. Ind. Spr. 622 (*ga*). *Pushpa-*, m. treading on flowers, Nal. 25, 7 (Sch.). *Prishtha-*, m. a sort of fighting, MBh. 2, 908. *Pota-*, m. shipwreck, Böhrl. Ind. Spr. 1072. *Pranaya-*, m. faithlessness, Vikr. d. 118. *Bhrû-*, m. a frown, Vikr. d. 115; Râjat. 5, 398. *Sa-bhrû-bhaṅga + m*, adv. knitting the brows, Çâk. 16, 17. *Sâra-*, I. adj. void of pith, substance, strength. II. m. destroying vigour. *Hitâ-*, m. breaking of a dike, Man. 9, 274.

भङ्गि and **भङ्गी** *bhaṅgi*, i.e. *bhaṅj + a + i*, f. 1. Fracture. 2. Separation, interval, Lass. 83, 1; step, degree, Ragh. 13, 69. 3. Incurvation, Lass. 87, 16. 4. Current, Râjat. 2, 131. 5. figurat. Modesty, Kathâs. 21, 103. 6. Fraud, pretext, Kathâs. 3, 53. 7. A wave, Ragh. 16, 36.—Comp. *Patra-*, see s.v. *bhaṅga*.

भङ्गिन् *bhaṅgin*, i.e. *bhaṅga + in*, adj., f. *nî*, Frail, perishable, Lass. 42, 18; Bhartṛ. 2, 88 (*khaṇa-*, in a moment; v., and better r.).

भङ्गुर *bhaṅgura*, i.e. *bhaṅj + ura*, I. adj. 1. Crooked, Bhartṛ. 3, 36. 2. Frail, perishable, Pañch. 165, 17; vanishing, Hit. i. d. 186, M.M. 3. Fraudulent, Lass. 84, 9. II. m. The

bend of a river.—Comp. *A-*, adj. 1. unbroken. 2. undisturbed, Râjat. 5, 4.

भङ्ग्य *bhaṅgya*, i.e. *bhaṅgû + ya*, n. A field of hemp.

भञ्ज *BHAJ*, i. 1, Par. Âtm. 1. To divide, Man. 9, 104. 2. To obtain as one's share, to obtain, Man. 10, 59 (Âtm.); to get, Çâk. d. 167; Pañch. 69, 4 (Par.). 3. To take, MBh. 4, 237 (Âtm.); to embrace, Çâk. d. 107 (Âtm.); to love, Lass. 44, 7. 4. To go to, Râm. 1, 16, 28; with *diças*, To run away, MBh. 3, 11113. 5. To take possession of, Man. 1, 28. 6. To possess, to have, Man. 5, 148. 7. To enjoy carnally, to love, Man. 9, 70. 8. To make advances, Man. 8, 365. 9. To serve, to worship, MBh. 3, 16004. 10. Âtm. To favour, Pañch. i. d. 41. 11. To practise, Man. 4, 204. Pteple. of the pf. pass. *bhukta*, 1. Attached, devoted, Hit. ii. d. 74; believing; *tad-*, believing in him, Râmatap. Up. 1, 94. 2. Served. 3. Dressed, cooked. m. A follower, a votary; cf. also s.v. *bhakta*. Comp. *Eka-*, adj. kept by one master, Man. 8, 363. *Sûrya-*, I. adj. worshipping the sun. II. m. a flower, Pentapetes phoenicea. Caus., with *diças*, To put one to flight, Bhartṛ. 17, 80. † i. 10, Par. 1. To give. 2. To dress, or cook.—With the prep. **निष्** *nis*, To exclude, Man. 9, 207.—With **प्रति** *prati*, To return to (acc.), Daçak. in Clr. 193, 5 (anomal. *bhajishyati*).—With **वि** *vi*, 1. To distribute, to divide, Man. 9, 164. 2. To put up severally, Vikr. d. 43. 3. To distinguish, Râm. 2, 67, 31. *vibhakta*, Attached, Çâk. d. 107; Vikr. d. 160.—With **प्रवि** *pra-vi*, To divide, MBh. 3, 16147. *pravibhakta*, 1. Formerly distributed, Çâk. d. 165. 2. Divided, Man. 8, 166.—With **संवि** *sam*