

341. *drikpatha*, i.e. *driç-*, m. Sight, Vikr. d. 95. *dharmā-*, m. The road of virtue. *dhūma-*, m. A sacrifice, Bhâg. P. 4, 4, 10. *nakshatra-*, m. The starred heaven. *nayana-*, m. Sight, Vedântas. in Chr. 206, 1. *pâshaṇḍa-*, m. The way of the heretics, Daçak. in Chr. 185, 6. *banikpatha*, i.e. *banij-*, m. Trade, Man. 1, 90. *romarâji-*, i.e. *roman-râji-* (m.), A line of hair extending to the navel; in *tanuroma-râjipatha*, The waist, Çiç. 9, 22. *vi-*, m. A bad road. *çri-*, m. A high-way. *satp°*, i.e. *sant-* (ptcple. pres. of *ī.as*), m. 1. A good road. 2. Correct conduct. *su-*, I. adj. Having good roads, Lass. 97, 2 (*thā*, ved. for *thāni*). II. m. 1. A good road. 2. Good conduct.—Cf. *πα-ος*; A.S. padh.

पथिक *pathika*, i.e. *patha + ika*, m.

A traveller, Pañch. 245, 4.

पथिन् *pathin*, for *panthan* (cf. *paripanthin*), which is the base of some cases, the bases of some others is *path*, the nom. and voc. sing. *panthās*, m. 1. A road, a way, Megh. 28. 2. The name of a hell, Man. 4, 90.—Comp. *Ardha-*, m. the half of a way, Pañch. 134, 17. *Dharma-*, m. the road of virtue. *Saha-*, m. a fellow-traveller, Râm. 3, 53, 3.—Cf. Lat. *pōns*, *pōntis*, and perhaps *pōnto*, *pōntōnis*.

पथ्य *pathya*, i.e. *patha + ya*, I. adj.,

f. *yā*, Furthering, Bāhtl. Ind. Spr. 448. Fit, suitable, salutary, Pañch. 69, 17. II. f. *yā*, Yellow myrobalan, *Terminalia chebula*.—Comp. *A-*, adj. unfit, unwholesome, Yājñ. 3, 65.

1. पद् *PAD*, i. 4, *Ātm.* (in epic poetry also *Par.*), 1. To fall (ved.). 2. To go to (acc.), MBh. 1, 4288. 3. To obtain, MBh. 9, 2847. 4. To observe, 7, 16. Caus. *pādya-*; i. 10, *†padya-*, To go.—With the prep. अनु *anu*, 1. To

follow, MBh. 1, 6710. 2. To court, MBh. 1, 4180. 3. To resort to, Râm. 2, 45, 4. 4. To fall down, MBh. 7, 3361. 5. To find out, Bhâg. P. 4, 17, 12. 6. To be deprived of, to lose (with abl.), MBh. 12, 4653.—With

समनु *sam-anu*, To obtain, Hariv. 11210.—With अभि *abhi*, 1. To come

near, to approach, MBh. 1, 8105. 2. To come to (acc. and loc.), 13, 4375. 3. To worship, Çiç. 9, 27. 4. To come to one's assistance (acc.), MBh. 6, 4043; to assist, 1, 1981. 5. To seize, to catch, Râm. 5, 41, 24. 6. To assail, MBh. 8, 3047. 7. To attain, Man. 1, 30. 8. To accept, Râm. 2, 36, 12. 9. To apply one's self to, Râm. 2,

63, 1.—With समभि *sam-abhi*, 1. To come to, to attain, MBh. 1, 5515. 2. To come on, MBh. 3, 12539. 3. To answer, 10441.—With अव *ava*, 1. To

fall down. Comp. ptcple. of the pf. pass. *keça-kita-avapanna*, On which lice have fallen, Man. 4, 207.—With

आ *ā*, 1. To come near, Bhâg. P. 5, 8,

25. 2. To enter, Râm. 6, 16, 21. 3. To fall into, Man. 10, 104. 4. To undergo, Prab. 33, 8. 5. To become unfortunate, Râm. 2, 53, 13. 6. To be, Mâlav. 14, 23. Ptcple. of the pf. pass. *āpanna*, 1. Unfortunate. 2. Having obtained, Bhâg. 9, 16, 37. 3. Obtained, Râm. 2, 43, 31 Gorr. Caus.

1. To put somebody into a certain state or condition; *mṛityum āpādita*, Killed, Râm. 2, 73, 5. 2. To ruin somebody, Vikr. 33, 2. 3. To procure, MBh. 1, 7873. 4. To produce, to cause, Râm. 2, 74, 5. 5. To make, to change into, Daçak. 183, 2.—With

प्रत्या *prati-a*, To return. *pratyāpanna*, Returned, Bhâg. P. 8, 11, 48.—With

व्या *vi-ā*, To perish, MBh. 7, 3008.