

fem. ends in *i*, Rit. 6, 24. *Tulā-*, the beam of a balance, Pañch. i. d. 166. *Dhruja-*, f. a flag-staff, Rām. 5, 12, 38. *Bhāra-*, f. a yoke or pole for carrying burthens. *Vāsa-*, f. a column for a bird to perch on, Megh. 77. *Hāra-*, f. a necklace, Rit. 1, 8.

यष्टि *yashti + ka*, I. m. A bird, the lapwing. II. f. *kā*. 1. A staff, a club. 2. A necklace. 3. A pond. 4. Liquorice.

यष्टुकाम *yasthukāma*, i.e. *yashtum* (infinitive of *yaj*), -*kāma*, adj. Desiring to sacrifice, Rām. 1, 57, 10.

यष्टृ *yashtṛi*, i.e. *yaj + tṛi*, m. A sacrificer.

यस् *YAS* (akin to *yam*, for *yāms*), i. 4, and † 1, Par. To make strenuous and persevering exertion, to endeavour.

—With the prep. **आ** *ā*, 1. To endeavour, Rām. 2, 14, 62. 2. To be afflicted, Bhāṭṭ. 6, 69. *āyasta*, 1. Pained, distressed, Rām. 2, 29, 8. 2. Vexed, angry. 3. Managed with difficulty. 4. Hurt. 5. Thrown. 6. Sharpened. 7. Strained, Pañch. v. d. 28. Caus. To torment, Mālav. 32, 7 (Prākṛ.). Comp. pteple. of the pf. pass. *an-āyā-sita*, Not practised, Pañch. i. d. 429 (rather *an-āyāsa + ita*).—With **प्र** *pra*, To endeavour, Naish. 1, 125. *prayasta*, Seasoned, dressed with condiments.

या *YĀ* (akin to *i*), ii. 2, Par. (in epic poetry also *Ātm.*, Rām. 1, 33, 6). 1. To go, Rām. 2, 72, 27; imperat. *yātu*, Let it go, enough. Hit. 77, 9, M.M.; no matter, Hit. 128, 3. 2. To go to (with acc.), MBh. 3, 2828; (with dat.), Hit. i. d. 153; (with two acc.), Rām. 3, 55, 48 (*sarvāni śarīraṇāṃ yāmi*, All those I approach, or I implore, for help). 3. To undergo, to obtain, to get, especially with abstract nouns;

e.g. *kshayam*, To perish, MBh. 3, 8840; *renu-padavim*, To become dust, Vikr. d. 4; *saṃparkam*, To be united, Vikr. d. 13; *prasādām*, To become propitious, inclined to somebody, Pañch. 67, 8; *dr̥shyatām*, To grow odious, Pañch. i. d. 317; *vilayam*, To be dissolved, Pañch. i. d. 425. 4. To pass away, Pañch. iii. d. 97; Bhāṭṭ. 7, 89. Pteple. of the pf. pass. *yātu*. 1. Gone, Vikr. d. 72; went. 2. Escaped, Hit. ii. d. 144. 3. Obtained, got. n. Driving an elephant with a goad. Desider. *yiyāsa*, To desire to go, MBh. 3, 47. Caus. *yāpaya*, 1. To remove, Ragh. 9, 27. 2. To pass away (time), Pañch. 183, 24. 3. To induce, Daṇḍ. in Chr. 194, 4 (with dat. in the sense of an infinitive. 'Induced to abandon').—With the prep. **अति** *ati*, To pass, Rām. 2, 49,

—With **समति** *sam-ati*, To pass away, Rām. 1, 19, 1.—With **अधि** *adhi*, To escape, Bhāṭṭ. 8, 90.—With **अनु** *anu*, 1. To follow, Man. 8, 17. 2. To cut in succession, MBh. 4, 1727. *anuyātu*, 1. Followed, accompanied, Daṇḍ. in Chr. 190, 15. 2. Practised.—With **समनु**

To follow, MBh. 2, 1608.—With **अप** *apa*, 1. To go away, Hit. iv. d. 81; MBh. 3, 15214; Chr. 57, 31 (I propose to read *purām*, i.e. *purāt*). 2. To run away, Draup. 8, 35. *apayātu*, Fallen from, Chr. 35, 3.—With **अप** *ri-apa*, 1. To go away, MBh. 3, 759. 2. To desist from (abl.), Chr. 42, 13. 3. To pass away, Rām. 2, 49, 2.—With **अभि** *abhi*, To go near (acc.), Rām. 1, 25, 10. *abhiyātu*, Approaching, Indr. 2, 8.—With **समभि** *sam-abhi*, To go near at the same time, MBh. 1, 1335.—With **आ** *ā*, 1. To approach, Vikr. d. 121;