

**रुजा** *ruj + á, f.* 1. Sickness, Sâv. 5, 61; 81. 2. Destruction. 3. An ewe. —Comp. *A-ruja*, I. adj. 1. not breaking, Suçr. 2, 300, 14. 2. healthy, Bhartr. 3, 76. II. m. a proper name, Hariv. 14284. *Niruja*, i.e. *nis-*, adj., f. *jâ*. 1. free from pain, Suçr. 1, 292, 14. 2. healthy, Hit. i. d. 14, M.M. *Sa-ruja*, adj. sick, Sâv. 5, 79. *Su-*, adj. the same.

**रुजाय** *RUJAYA*, a denomin. derived from *rujâ* with *ya*, Âtm. To be sick, Mâlav. 44, 7.

† **रुट्** *RUT*, i. 1, Âtm. 1. To resist. 2. To suffer pain. 3. To shine. i. 10, 1. To be angry. 2. To shine, to speak (cf. *ruth*).

† **रुट्** *RUTH*, i. 1, Par. To strike, to fell. i. 1, Âtm. 1. To resist. 2. To suffer pain (cf. *rut*).

† **रुट्** *RUNT*, **रुण्ड्** *RUND*, i. 1, Par. To steal.

† **रुट्** *RUNTH*, **रुण्ड्** *LUNTH*, i. 1, Par. 1. To go. 2. To be idle. 3. To be lame. 4. To resist. 5. To steal. See 2. *luth*.

**रुण्ड्** *RUND*, see *runf*.

**रुण्डा** *runḍa*, m. A headless body, retaining life and fighting, Utt. Râmach. 121, 6.

**रुण्डिका** *runḍika* (cf. *thelast*), f. 1. A field of battle. 2. Superhuman power.

**रुद्** *RUD*, ii. 2, Par. (in epic poetry also Âtm., Râm. 2, 52, 19, and i. 1, Chr. 24, 46). 1. To weep, Vikr. 83, 12; Hit. 99, 3 (read *rudati*); to cry, MBh. 2, 2616. 2. To bewail, Bhaṭṭ. 5, 5. Pteple. of the pf. pass. *rudita*. 1. Wept. 2. Weeping. n. Weeping, Daçak. in Chr. 184, 10. Comp. *Aranya-*, n. complaining of one's griefs to a forest, i.e. without being heard, Amar. 76. Frequent. *rorud*, *rorudya*, To weep, to cry

excessively, MBh. 3, 10192. Caus. *ro daya*, To cause to weep, Utt. Râmach. 85, 3.—With the prep. अनु *anu*, To

weep, Nal. 3, 32.—With उपा *upa-â*, To bewail, Bhaṭṭ. 2, 4.—With प्र *pra*, 1. To burst into tears, MBh. 3, 2919. 2. To weep, to cry, Râm. 1, 17, 22. *prarudita*, 1. Wept. 2. Weeping, Brâhmanav. 3, 21. 3. Beginning to weep, Vikr. d. 153.—With वि *vi*, To weep, Bhâg. P. 3, 17, 13. *virudita*, n. Weeping, Utt. Râmach. 73, 11.—Cf. Lat. *rudere*; O.H.G. *riuzan*; A.S. *reotan*; probably *ôppwētiw* (frequent, cf. *raudra*).

**रुद्र** *rud + ra*, I. adj. One who roars, Chr. 290, 3=Rigv. i. 64, 3. II. m. 1. A name of Çiva as the god of the tempests, Pañch. pr. d. 1; Bhartr. 2, 93. 2. A class of eleven demigods (personified roaring of the wind), Nal. 10, 24. III. f. *rudrâni*, Durgâ. Pân. iv. 1, 49. IV. f. *dri*, A sort of lute.—Cf. perhaps *lûpa*.

**रुद्राणी** *rudrâni*, see the last.

**रुध्** *RUDH*, ii. 7, *runadh*, *rundh*, Par. Âtm. (i. 4, see *anu*), 1. To obstruct, MBh. 1, 2367; to check, Râm. 2, 63, 43; to stop, Vikr. d. 121; to obscure, 3, 55, 10. 2. To keep off, Râm. 1, 28, 22. 3. To confine, Man. 9, 12; to arrest, Vikr. d. 103. 4. To bind, Bhartr. 2, 6. 5. To hold, to support, Megh. 10. 6. To besiege, MBh. 3, 638 (anomal. *arundhat*). Pteple. of the pf. pass. *ruddha*. 1. Obstructed, stopped, retained, Chr. 33, 33. 2. Opposed. 3. Shut, Daçak. in Chr. 187, 14 (separate, *ruddhâ drishṭiḥ*, 'His eye is shut'). 4. Besieged. 5. Surrounded. 6. Secured, held, Çiç. 9, 75; taken possession of, Pañch. 227, 21. f. *dhâ*, A siege. Caus. To cause to be besieged, Ragh. 12, 71; epic anomal. *rundhaya*, To obstruct, pain, MBh. 3, 999.—With