

pra-vi-â, 1. To foretell, MBh. 1, 7240.
2. To roar, MBh. 3, 15673.—With **समा**
sam-â, 1. To restore (to its former
condition), Man. 8, 319. **2.** To collect,
to assemble, MBh. 1, 6951. **3.** To offer,
Râm. 1, 58, 4. **4.** To destroy, Bhag.
11, 32. *samâhrita*, 1. Accepted. **2.**
Compiled. **3.** Much, Pañch. 171, 11.
—With **उद्** *ud*, 1. To take out, Ragh.
2, 30 (an arrow out of the quiver); to
draw out of (abl.), Hit. iii. d. 30; from,
Hit. 39, 2, M.M. **2.** To lift up, MBh. 1,
3299. **3.** To pluck up, Man. 7, 110. **4.**
To pull out, MBh. 3, 11186; to exter-
minate, Böhtl. Ind. Spr. 483; to destroy,
MBh. 3, 221. **5.** To hold out, to ex-
tend, Man. 4, 58. **6.** To raise, to extol,
MBh. 1, 4923. **7.** To corroborate, Bhag.
6, 5 (cf. Daçak. in Chr. 189, 9). **8.** To
deliver from (abl.), Vikr. d. 94; to save,
MBh. 2, 2293; Pañch. i. d. 403. *ud-*
dhrita, 1. Thrown up. **2.** Vomited.
3. Separated. **4.** Divided. **5.** Re-
covered. **6.** Uncovered. **7.** Dispersed.
8. Extracted, Man. 4, 62. In the Pañcha-
tantra occurs *uddharita* instead of
uddhrita, Saved, Pañch. 114, 7; 141,
10; cf. my translation, n. 753. *Desider.*
To wish to relieve, Man. 4, 251. *Caus.*
1. To order to pull out, Ragh. 9, 78. **2.**
To lift up, MBh. 3, 10946.—With **अभ्युद्**
abhi-ud, To further, Pañch. iii. d. 246.
abhyuddhrita, 1. Taken out. **2.** Des-
tined, Mṛichchh. 61, 3. *Caus.* To snatch
away, MBh. 3, 13326.—With **प्रोद्** *pra-*
-ud, 1. To lift up, Râm. 2, 110, 4.
2. To fetch (water), Rit. 1, 23. **3.**
To save, Lass. 2. ed. 88. 21.—With
समुद् *sam-ud*, 1. To take out, Sâv. 5,
17. **2.** To pick up, Böhtl. Ind. Spr.
2262. **3.** To lift up, MBh. 3, 10946.
4. To extol, MBh. 1, 4271. **5.** To favour,
Pañch. 188, 1. **6.** To destroy, Rit. 1,
20; MBh. 1, 3821 *śamuddhrita*, 1.

Thrown up (as food). **2.** Extricated,
lifted out. **3.** Divided, set apart, de-
ducted, Man. 9, 116. **4.** Seized.—With
उप *upa*, 1. To bring, Daçak. in Chr.
196, 18. **2.** To offer, Çâk. 113, 4;
with *pūjām*, To honour, Râm. 1, 51, 5.
3. To sacrifice, Mâlat. 75, 6. **4.** To
destroy, MBh. 2, 861. *Desider.* To
wish to offer, MBh. 2, 862. *Caus.* To
cause to be offered, Râm. 1, 20, 9.—With
समुप *sam-upa*, To offer, to perform
(a sacrifice), Râm. 1, 40, 2.—With
निस् *nis*, 1. To draw from, Man. 7, 4.
2. To export (wares), Man. 8, 399. **3.**
To carry out (a corpse), Man. 5, 91;
10, 55. **4.** To pull out, MBh. 3, 6033.
5. To mix (the clothes of one person
with those of another), Man. 8, 396.
nirhrita, Extracted.—With **परि** *pari*,
1. To pass by (a place for paying cus-
tom), Man. 8, 400. **2.** To shun, Hit. i.
d. 75. **3.** To avoid, Pañch. 261, 5;
Megh. 14. **4.** To conceal, Mṛichchh.
14, 3. **5.** To leave, to spare, Râm. 2,
48, 10 (Gorr. v.r. 2, 45, 26). *parihrita*,
Quitted, Râjat. 5, 190. *parikhârya*, To be
separated, Kathâs. 39, 32. *Comp. A-*,
adj. unavoidable, Bhag. 2, 27.—With **प्र**
pra, 1. To direct, Çâk. d. 11. **2.** To
strike, Man. 8, 300. **3.** To assail
(with dat.), Chr. 28, 24; (with gen.),
25 (read *pra hare*); to attack, Pañch.
149, 1. *Pteple.* of the pres. *praharant*,
m. A warrior, Chr. 35, 2. *prahrîta*,
Seized. n. Striking, killing.—With
सं *sam*, *sam-pra*, To fight, MBh. 3,
15167.—With **वि** *vi*, 1. To remove,
to wipe off (a tear), Çâk. 49, 19. **2.**
To change, Johns. Sel. 5, 31. **3.** To
alternate (between standing and sit-
ting), Man. 6, 22. **4.** To ramble for
pleasure, Megh. 61; to ramble, Pañch.
197, 22. **5.** To divert one's self, Man.