

ptele. pf. *iddha*, Man. 8, 215. 2. To shine.—With the prep. *सम् sam*, To kindle, MBh. 3, 10658. Cf. *īthapós*, *aīthw*, *aīthp*; Lat. *aestus*; O.H.G. *eit*.

इन्धन *indh + ana*, n. Fuel, Man. 7, 118. —Comp. *Agni-*, n. kindling a sacrificial fire, Man. 2, 108. *Ap-*, adj. having water for fuel, Ragh. 13, 14.

इन्धनवन्त *indhana + vant*, adj., f. *vati*, Possessed of fuel, Râm. 5, 75, 6.

इन् *INV*, i. 1, Par. (properly *i*, ii. 5 *i + nu*, which form is in the Vedas the base of the pres.), 1. To pervade. 2. To please. 3. To satisfy. In the Veda especially: to further.—Cf. *ávōw* for *aivōw*, cf. *γάρυμαι* under *ju*.

इभ *ibha*, m. An elephant, Râjat. 5, 315. —Comp. *Gandha-*, m. a kind of elephant, Râjat. 1, 300. *Jala-gandha-*, m. a kind of elephant, or a *gandhebbha* (see the preceding) living in water, Râjat. 5, 107. *Digibha*, i.e. *diç*, m. an elephant of a quarter or point of the compass, one of eight attached to the north, north-east, etc., supporting the globe, Bhâg. P. 5, 14, 39.

इभ्य *ibhya-*, i.e. *ibha + ya*, adj., f. *yâ*, Wealthy, Daçak. in Chr. 186, 19. —Cf. probably *ἰπιος*, *ἰπιμιος*.

इयत्ता *iyattâ*, i. e. *iyant + tâ*, f. Quantity, Ragh. 6, 77.

इयन्त *iyant*, i.e. *i + vant*, cf. ved. *i-vant*, with *y* for *v*, adj., f. *yati*. 1. So much, Kathâs. 4, 95. 2. So large, Kathâs. 12, 8.

इरा *irâ*, f. 1. Water. 2. The name of an Apsaras, MBh. 2, 593.

इरिष *irīṣa*, i.e. *irâ + in + a*, n. Barren soil, Man. 3, 142.

इस् *IL*, i. 6, Par. 1. To sleep. 2.

To go, Hariv. 620. † 3. To throw; in this signification also i. 10, Par.

इव *-iva*, i.e. curtailed *i + vat* (see *idam*), indecl. 1. Like, Man. 2, 79. 2. In some way, Daçak. in Chr. 195, 14. 3. Almost, Nal. 17, 12. 4. Scarcely, Chr. 36, 15. 5. With *na*, Not very, Nal. 25, 19. 6. With *kim*, Indeed, Çâk. 97, 15.

1. **इष्** *ISH*, i. 4, Par. 1. To throw, ved. 2. To go.—With the prep. **अनु** *anu*, To search, Daçak. in Chr. 192 10, (cf. 2. *ish*).—With **प्र** *pra*, Caus. 1. To throw, Râm. 3, 35, 46. 2. To direct, Çâk. d. 35. 3. To send, Râm. 3, 64, 7. 4. To make known, Râm. 1, 71, 17; *preshta*, Banished, Râm. 2, 68, 8; m. A messenger, Çâk. 29, 12.—With **अनुप्र** *anu-pra*, Caus. To send after, Râm. 4, 37, 10.—With **सम्** *sam-pra*, To throw, Chr. 30, 7. Caus. 1. To send, MBh. 2, 1179. 2. To send away, Râm. 4, 56, 17.—Cf. *īṣu*.

2. **इष्** *ISH*, i. 6, Par. (base of the pres. impf. *īmprt.* and potent. *ichchha*, but cf. *anu-*), 1. To wish, Sâv. 5, 100; Yâjû. 1, 130. 2. To cherish, Man. 2, 159. 3. To chose, Man. 8, 384. 4. To approve, Man. 8, 366. Pass., To be fixed or determined, Bhâshâp. 12; Yâjû. 3, 18; Man. 8, 322. Comp. part. of the pres. *an-ichchhant*, 1. Not desiring, Râm. 5, 24, 8. 2. Unwilling, Pañch. 55, 4. Ptele. of the pf. pass., *ishṭa*, Desired, good, Nal. 1, 1. m. A lover, Çâk. d. 78.—Comp. *An-ishṭa*, 1. disagreeable, Râm. 3, 14, 23. 2. disapproved, Man. 9, 319. 3. wicked, Hit. i. d. 5. n. evil occurrence, Kathâs. 18, 86. *Yathâ-ishṭa + m.* adv. 1. according to one's wish, Bhartr. 2, 81. 2. carelessly, Man. 2, 198.—Ptele. of the fut. pass. *eshṭavya* (anomal.), Desirable, MBh. 3, 8075; n. wish, MBh. 14, 1600.—With