

poetry also Par., MBh. 1, 6960). 1. To enter, MBh. 1, 7566. 2. To descend, MBh. 1, 7308. 3. To sit down, Çiç. 1, 19. 4. To lie down, Pañch. 205, 8. 5. To marry, MBh. 1, 1852. 6. To be intent on, Man. 2, 8. 7. To return, MBh. 3, 1426 (probably is to be read *nirveçya*). *nivishṭa*, 1. Situated on, Râm. 3, 53, 35. 2. Arranged, Man. 9, 252. Caus. 1. To cause to enter, Man. 4, 171. 2. To place, Râm. 1, 18, 21. 3. To lay the foundation of, Hariv. 6521. 4. With *manas*, To apply one's mind to, Man. 6, 35. 5. To draw, Çâk. d. 42. 6. To cause to lie down, to encamp, Çâk. 18, 23. 7. To cause to marry, MBh. 1, 7138; to unite to a match, Çâk. d. 95.—With *अभिनि* *abhi-ni*, 1. To sit down, to settle in (with acc.), Pân. 1, 4, 47; figurat., Bhattach. 8, 80. 2. To be very set upon, Daçak. in Chr. 190, 21. *abhinivishṭa*, 1. Endowed with, Ragh. 2, 75 (Calc.). 2. Fixed, Mâlât. 19, 2. 3. Determined. Caus. 1. To place, Çiç. 1, 15. 2. To build, Ragh. 15, 29. 3. To cause to be very set upon, Mâlâv. 28, 8.—With *प्रत्यभिनि* *prati-abhi-ni*, *pratyabhinivishṭa*, Pursuing pertinaciously, Mâlât. 88, 22.—With *प्रतिनि* *prati-ni*, *pratinivishṭa*, Obstinate, Bhartr. 2, 4.—With *विनि* *vi-ni*, Caus. 1. To cause to enter, Râjat. 5, 318. 2. To join (?), Râjat. 5, 39. 3. To place, Râjat. 5, 445. 4. To suspend, Pañch. i. d. 160.—With *संनि* *sam-ni*, *sañnivishṭa*, Entered, seated, Bhag. 15, 15. Caus. 1. To cause to enter, Man. 11, 202 (read *sañniveçya*). 2. To cause to lie down, MBh. 3, 665. 3. To unite, to join, Man. 1, 16. 4. To place, Vikr. 73, 8; Ragh. 12, 58 (Calc.). 5. To put on, Rîit. 1, 7. 6. To contemplate, Man. 12, 120.—With *निष्*

*nis*, 1. To enjoy, Megh. 109. 2. To return, to reward, MBh. 5, 4943. 3. To embellish, Hariv. 7858.—With *परि* *pari*, see 2. *vish* with *pari*.—With *प्रप्रा*, 1. To enter, Chr. 24, 50. 2. To appear, Vikr. 71, 11. 3. To begin, Râm. 1, 31, 28. *pravishṭa*, 1. Entered, pass. and act., Çâk. d. 7; Râjat. 5, 13; 58. 2. Entered upon, engaged in. Desider. *viviksha*, To wish to enter, MBh. 3, 10836. Caus. 1. To cause to enter, Pañch. 256, 1; to let enter, 16, 2. 2. To introduce (with two acc.), MBh. 1, 4427; as one's wife, Chr. 6, 8. 3. To lay up, Man. 8, 38. *praveçṭa*, Called, or sent in.—With *अनुप्र* *anu-pra*, 1. To enter after somebody, MBh. 1, 7800. 2. To enter, Daçak. in Chr. 186, 13. 3. To go through, Utt. Râmâch. 37, 10. 4. To follow, to accommodate one's self to, Pañch. i. d. 78 (cf. Hit. ii. d. 50). 5. To cohabit with. MBh. 1, 4275.—With *संप्र* *sam-pra*, 1. To enter, MBh. 1, 3303. 2. To cohabit with, Man. 9, 8.—With *सम्* *sam*, 1. To enter, MBh. 1, 6741. 2. To lie down, MBh. 3, 13149; to go to rest, Man. 4, 55. 3. To cohabit with, Man. 3, 48. Caus. To place, MBh. 1, 4274.—With *अनुसम्* *anu-sam*, To lie down after somebody, Ragh. 2, 24 (Calc.).—Cf. *ἰκω*, *ικνέομαι*; see 2. *viç* and *veça*.  
2. *विष्* *viç*, I. m. 1. A man of the mercantile caste, Chr. 4, 19 (the king may be called lord of the *Vaiçyas*, because the *Brâhmanas* are theoretically his superiors, the *Kshatriyas* his equals, and the *Çûdras* too base for being meant; but perhaps it has the following signification). 2. A man in general. II. f. 1. Family, tribe, Chr. 289, 5=Rîgv. i. 50, 5; Chr. 296, 3=Rîgv. i.