

24, 7.—With **समुपा** *sam-upa-ā*, To have recourse to, MBh. 2, 618. *samupāgrita*, Having resorted to, Rājat. 5, 141.—With **समा** *sam-ā*, 1. To go to, MBh. 1, 59, 27; to approach; with *āsanam*, to sit down, Pañch. i. d. 283. 2. To enter, Man. 6, 2. 3. To occupy, Pañch. 126, 8; to obtain, i. d. 417. 4. To have recourse to, Pañch. 154, 15; *samāgritya*, by aid, Man. 3, 77. 5. To confide in, Man. 7, 70. *samāgrita*, 1. Fled for refuge, protected. 2. Having assumed, Chr. 29, 25. 3. Joined, Rājat. 5, 248. 4. Depending on, Pañch. iii. d. 62.—With **उद्** *ud*, 1. Åtm. To rise, MBh. 4, 1018. 2. Par. To raise, Rām. 2, 66, 17. *uchchhrita*, 1. Produced. 2. Lifted up, Hit. ii. d. 154. 3. High, Kir. 5, 1. 4. Rising, MBh. 3, 2437. 5. Increased in size or bulk. 6. Prosperous. 7. Left, abandoned. 8. Deprived, Pañch. v. d. 11 (*phala-*, Will not be fulfilled). Comp. *Ati-*, excessively elevated, Hit. ii. d. 120.—With **अभ्युद्** *abhi-ud*, *abhyyuchchhrita*, Raised, Draup. 8, 20.—With **प्रोद्** *pra-ud*, *prochchhrita*, High, Mṛicchh. 76, 21.—With **समुद्** *sam-ud*, *samuchchhrita*, 1. Raised, MBh. 3, 8964. 2. Lofty, Hit. ii. d. 84.—With **उप** *upa*, To come to, to hit, MBh. 3, 10456.—With **विनिस्** *vi-nis*, To come out, Śāv. 6, 14.—With **प्र** *pra*, *praçrta*, Modest, humble, well-behaved, Indr. 1, 10.—With **संप्र** *sam-pra*, *saṃpraçrita*, The same, Rām. 2, 70, 11.—With **सम्** *sam*, 1. To unite, Mālat. 15, 2 (Åtm.). 2. To go to, MBh. 3, 13053. 3. To attain, to get, Man. 10, 60. 4. To have recourse to, MBh. 2, 128; Pañch. 155, 21; to flee to, Hit. iii. d. 147. 5. To seek, Rām. 1, 1, 6. 6. To depend upon, Rām. 2,

60, 29. 7. To inhabit, Man. 2, 24. *saṃgrita*, 1. Having gone for refuge to (acc.), Pañch. iii. d. 129. 2. Come for refuge, Çāk. d. 104. 3. Protected, supported. 4. Joined, Rājat. 5, 335. m. An attendant, Man. 4, 179.—With **अभि-सम्** *abhi-sam*, *abhisaṃgrita*, Having gone to, Lass. 2. ed. 76, 54 (went to).—Cf. *garana*, and Goth. *hulth*; A.S. *hold*; perhaps Goth. *hail*; A.S. *hál*; perhaps Lat. *clemens*; to the original signification seem to belong, *κλίω*, *κλίσια*, *κλι-τός*; Lat. *in-clinare*, *clivus*; Goth. *hlains*, *hleithra*, *hlīja*; A.S. *hlynian*, *hlidh*.

ऽश्रित् *-çri + t*, latter part of comp. adj. Reaching, rising to; cf. *nabhah-çrit*.

अियपुत्र *çriyaputra*, erroneously for *priyaputra*, m. A kind of bird, Lass. 52, 20, see 2. ed. p. 112.

अियस् *çriyas*, probably *çri + as* (cf. 2 *çri* and ved. *bhiyas*, n.), Happiness, Chr. 293, 6 = Rīg. i. 87, 6 (cf. 293, 3 = Rīg. i. 88, 3).

† **अिष्** *CRISH*, **सिष्** *CLISH*, i. 1, Par. To burn (cf. *çrá*).

1. **श्री** *CRĪ* (cf. *çrá*), ii. 9, *çriṇā*, *ṇi*, Par. Åtm. 1. To cook, to burn. 2. To mix.—Cf. probably *κίπρη*, *κεράω*, *κεράννυμι*, *κεράω*, etc.; Lat. *pin-cerna*.

2. **श्री** *çri* (either from *çrá*, To ripen, cf. Lat. *Ceres*, or from *çri*, To approach for protection), f. 1. The deity of plenty and prosperity, the wife of Vishnu, Rām. 3, 52, 22. 2. Fortune, Vikr. d. 161; 162; success, happiness, prosperity, Chr. 291, 12 = Rīg. i. 64, 12; highest dignity, Chr. 291, 2 = Rīg. i. 85, 2 (pl.); royal bliss, power, Vikr. d. 76; Pañch. i. d. 271; well-being, Pañch. i. d. 292; favour, Chr. 294, 6 =