

उत्तमर्ष

3. most excellent, Rām. 3, 53, 18. *Deja-*, m. a Brāhmaṇa, Man. 2, 49. *Paruṣa-*, m. 1. an excellent man, an excellent servant 2. a name of Viṣṇu. 3. a proper name. *Maṇḍala-*, n. a principal kingdom, Rājat. 5, 252. *Mṛiga-*, m. a most excellent antelope, Rām. 3, 49, 54. *Raghu-*, m. chief of the race of Raghu, Rām. 3, 50, 6. *Ratha-*, m. an excellent cart, Bhag. 1, 24. *Čara-*, m. a very good arrow, Rām. 3, 50, 16. *Sevaka-*, m. an excellent servant, Bōhtl. Ind. Spr. 1435.

उत्तमर्ष *uttamarṣa*, i. e. *uttama* + *rṣa*, m. A creditor, Man. 8, 47.

उत्तमर्षिक *uttamarṣika*, i. e. *uttamarṣa* + *ika*, m. A creditor, Man. 8, 48.

उत्तर *uttara*, i. e. *ud* + *tara*, I. adj., f. *rā*. 1. Superior, Raghu. 1, 60; more powerful, Chr. 228, 10=Rigv. i. 50, 10. 2. Northern, Pañch. 241, 7. *uttareṇa* (instr. sing.), adv. and prep. (with the gen. abl. and acc.), To the north, Megh. 72. 3. Left (not right), MBh. 1, 7312. 4. Posterior, Man. 2, 136; subsequent, Hit. i. d. 143; becoming, 11, Daçak. in Chr. 180, 6. 5. Future, Rām. 3, 22, 22. 6. Answering, Rām. 3, 12, 48; Chr. 59, 24. II. m. The name of a mountain, Kathās. 25, 23. III. f. *rā*. 1. The north, Kathās. 16, 57. 2. A proper name, MBh. 1, 169. IV. n. 1. Superiority, MBh. 1, 4906; power, Rām. 4, 70, 18. 2. Answer, Rām. 3, 70, 7; defence, Lasa. 90, 4.—Comp. *A-dhara-*, I. adj. 1. lower and higher, Yājñ. 1, 94. 2. confused, Man. 8, 53. II. n. a state of confusion, topsy-turvy, Man. 7, 21; useless discussion, Čāk. 69, 17. *uttaretara*, i. e. *uttara-*, I. adj. 1. always the subsequent, Yājñ. 2, 136. 2. always increasing, Pañch. 84, 25. II. -ram, adv. higher and higher, MBh. 14, 1016; more and more, Hit. 20, 20. III.

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n. useless discussion, Hit. 21, 3. *Asrottaram*, i. e. *asra-uttara* + *m*, adv. with tears in the eyes, Kumāras. 5, 61. *Klinna-pakṣa-*, adj. of which the upper parts of the wings are wet, Daçak. 1, 16. *Guṇa-*, m. superior virtue, Rām. 5, 2, 4; n. MBh. 3, 13922. *Dakṣiṇa-*, turned to the south and to the north, Mārķ. P. 16, 34. *Dadhi-*, n. cream of curdled milk, Suçr. 1, 159, 11. *Duḥkha-*, adj., f. *rā*, accompanied by pain, Čāk. 61, 18. *Dharma-*, adj. attached to virtue, Raghu. 13, 7. *Nis-*, adj., f. *rā*, unable to answer, Pañch. 112, 18. *Prāgut-tareṇa*, i. e. *prāñch-*, adv. north-eastwards. *Viṣṭara-*, adj. covered with Kuça grass, MBh. 3, 1381. *Saptottara*, i. e. *saptan-*, adj., f. *rā*, having a surplus of seven (with *çata*, hundred and seven), Yājñ. 3, 102.—Cf. *ύστερος*.

उत्तरव *uttarava*, i. e. *ud-tṛi* + *ana*, n. Crossing, passing over, Pañch. 33, 15.

उत्तरतश्च *uttara + tas*, adv. To the north, Rām. 4, 55, 20.

उत्तरा *uttarā* (an old instr. sing. of *uttara*), adv. To the north, e.g. in *-mukha*, adj. Looking to the north, MBh. 2, 1084.

उत्तरीय *uttariya*, i. e. *uttara* + *iya*, and **उत्तरीयक** *uttariya + ka*, n. An upper and outer garment, Pañch. 236, 9.

उत्तरेद्युश्च *uttaredyus*, i. e. *uttara* + *i-diy* + *as*, adv. The following day, Daçak. in Chr. 183, 5.

उत्तान *uttāna*, i. e. *ud-tan* + *a*, adj., f. *nā*, Lying supinely, Daçak. in Chr. 198, 20 (referring to the hand lying with the palm turned upwards).

उत्तार *uttāra*, i. e. *ud-tṛi* + *a*, m. Crossing, passing over, Prab. 83, 10.

उत्तारव *uttāraṇa*, i. e. *ud-tṛi-ana*,