II. m. the sun, MBh. 3, 151. Dik-chakra, i.e. diç-, 11. the real horizon, Lass. 74, 1. Dharma-, n. the law, MBh 2, 456. Para-, n. the host of the enemy, MBh. 1, 6209. Mâtri- (see 7). Râçi-, n. the zodisc. Hiranya-, adj. having golden wheels, Chr. 294, 5=Rigv. i. 88, 5.

**That** chakra+ka, m. 1. A kind of snake, Suçr. 2, 265, 17. 2. A proper name, MBh. 13, 253.

Bearing a wheel, Pańch. 242, 15. 2. Bearing a discus. II. m. 1. A name of Vishnu (wielding the discus) Mrichchh. 76, 13. 2. A sovereign, MBh. 3, 8221. 3. A snake, Râjat. 1, 261.

chakra-vâla (cf. vâlaka, A fingerring). I. (m. or n.) A ring, MBh. 1, 7021. II. m. A range of mountains supposed to encircle the earth, and to be the limit of light and darkness. III. n. 1. A circle, Bhâg. P. 5, 18, 14. 2. A group, Bhartr. 2, 65.—Comp. Danda-, m. 1. the name of a fabulous weapon, Râm. 1, 29, 5. 2. A division of an army, Mâlav. 9, 10. Diç-, n. the horizon, Lass. 74, 1. 2. A compassicard, Varâh. Brih. S. 86, 99. Sa-mâtri-, adj. surrounded by the divine mothers, Râjat. 5, 55.

चक्रवर्तिता chakravartita, and चक्र-

वित्व chakravartitva, i.e. chakra-rartin + tâ, f., or + tva, n. Sovereign dominion, Daçak. 185, ult.; Hariv. 8815.

(based on an imitative sound)-rach+a, I. m. The ruddy goose, Anas casarca Gm., Râm. 3, 20, 20. II. f. ki, Its female, Megh. 81.

चक्रवाकिन् chakravākia, i.e. chak-

ravâka + in, adj., f. ní, Crowded with ruddy geese, Ragh. 15, 30.

चक्रवास chakravâla, see chakrabâla.

चक्राङ्किता chakrânkitâ, i.e. chakra -ankitâ (vb. ank), f. The name of a plant (?), Pańch. 157, 23.

m. A goose, MBh. 8, 1895; Man. 5, 12.

चित्रका chakrikâ, i.e. chakra+ka, f. 1. A troop, Râjat. 4, 376. 2. Artifice, Râjat. 5, 279.

चित्रच् chakrin, i.e. chakra+in, I. adj. Driving in a carriage, Man. 2, 138. II. m. 1. A name of Vishņu, Bhag. 11, 17. 2. A name of Çiva, MBh. 13, 745. 3. An oil-grinder, Yājú. 1, 141.

বৰ CHAKSH (akin to akshi), ii 2, Åtm. (in epic poetry also Par., MBl 3, 601), 1. To see, Bhâg. P. 5, 7, 13. 2. To perceive, Bhag. P. 1, 18, 25. 3. To say, MBh. 8, 3384 (Par.) .- With the prep. Al abhi, 1. To look at, Chr. 294, 9=Rigv. i. 92, 9 (abhichakshyâ, absol. with lengthened final); Bhag. P. 4, 8, 18. 2. To address, Bhâg. P. 3. 13, 5. 3. To name, Bhag. P. 3, 12, 51.-With 1 á, 1. To declare, Man. 4, 81. 2. To address, Daçak. in Chr. 189, 2. 3. To name, Bhâg. P. 5, 22, 6 .- With श्रास्या abhi-â, 1. To look at, Bhûg. P. 1, 9, 11. 2. To speak, Bhâg. P. 8, 5, 14.—With Rat prati-â, 1. To decline, MBh. 12, 6676. 2. To repulse, Daçak. in Chr. 181, 6. 3. To answer (with acc. of the person), Bhag. P. 3, 15, 11.-With **समा** sam-â, To report, Bhâg. P. 1. 4, 13.—With **परि** pari,