

मध्यग

Cf. Lat. medius ; Goth. midja ; A.S. midd, ge-midlian ; Goth. -missô, missa- ; A.S. mis- ; O.H.G. missa, missi, mis- ; μέσος.

मध्यग *madhya-ga*, adj. 1. Who or what goes in the centre or amongst. 2. Existing in, Pañch. iii. d. 205.—**Comp.** *Bahu-*, adj. belonging to many, Man. 9, 199.

मध्यतश् *madhya + tas*, adv. From or in the middle, Hid. 1, 21.

मध्यदिन *madhyandina*, i.e. *madhya + m-dina*, n. Noon, Pañch. 82, 1. —**Comp.** *Ati-*, n. time too near the mid-day, Man. 4, 140.

मध्यम *madhya + ma*, I. adj. 1. Middle, Vikr. d. 19. 2. Of middle sort, .lit. ii. d. 69 ; of moderate strength. 3. Middle born, neither the oldest nor youngest, Chr. 4, 11. II. m. and n. The waist, Nal. 1, 10. III. m. 1. The fifth note of the Hindu gamut. 2. One of the scales. 3. The middle country (= *madhya-deśa*). 4. A sort of deer. IV. f. *mā*, A girl arrived at puberty. 2. The middle finger. 3. A central blossom.—**Comp.** *Para-*, a kind of penance, Man. 11, 217. *Su-*, adj. having a fine waist, Rām. 3, 52, 49.—Cf. A.S. medeme.

मध्यस्थ *madhya-stha*, I. adj. 1. Middle. 2. Living in the midst (of persons), Pañch. 191, 10. 3. Neutral, Man. 9, 272. 4. Impartial, Mālav. 9, 2. 5. Indifferent, Çāk. 63, 19. II. m. A mediator, a judge, Lass. 92, 3.

मध्येष्वथ *madhyepriṣṭham*, i. e. *madhya + i-prīṣṭha + m*, adv. On the back, Bhartṛ. 2, 28.

मध्वल *madhvala*, i.e. *madhu + vala* m. Tippling.

मध्वावबनिक *madhvasavanika*, i. e.

मन्

madhu-ā-su + ana + ika, m. A distiller.

मध्विजा *madhvi-jā*, probably *madhu + i-ja* (an anomal. loc.), f. Spirituous liquor.

मन् *MAN*, i. 4, and ii. 8, Åtm. (in epic poetry, and also elsewhere Par., e.g. Pañch. ii. d. 97). 1. To think, Chr. 10, 3 ; 154, 16 ; Pañch. i. d. 126 (*samam vishamam eva cha manyate*, To consider even and odd, i.e. to make long reflections) ; with *anyathā*, To doubt, Utt. Rāmach. 104, 2. 2. To wish, Vikr. 12, 9. 3. To mind, MBh. 3, 2092 ; with *na*, To disregard, Johns. Sel. 53, 125. 4. To believe, Rājat. 5, 255 ; Chr. 14, 27. 5. To understand, Vedāntas. in Chr. 215, 15. 6. To know, Lass. 98, 7=Rigv. v. 9, 1 ; Daçak. in Chr. 183, 23. 7. To mention, to declare, Chr. 296, 2=Rigv. i. 112, 2 (*mantave*, ved. infin. 'So many that even a loquacious man cannot reckon them up'). 8. To take, to value, Pañch. ii. d. 97 ; i. d. 190 ; with *bahu*, To estimate highly, Rājat. 5, 276. 9. *manye* is often inserted without syntactic connection. a. To strengthen an assertion, Lass. 72, 13. b. In order to give it a modest form, Daçak. in Chr. 182, 15. c. Ironically, Rām. 3, 51, 25. Pteple. of the pf. pass. *mata*. 1. Admitted, Bhāshāp. 57. 2. Believed, held, Man. 1, 76. 3. Understood, known. 4. Desired, with gen., Chr. 15, 2 ; Kir. 5, 27. 5. Respected, regarded. n. 1. Purpose. 2. Opinion, Indr. 3, 1. 3. Doctrine, Pañch. 253, 12. 4. Knowledge. 5. Wish. **Comp.** *Bahu-*, adj. 1. thought much of, respected, Bhartṛ. 2, 59. 2. having many different opinions. *Sādhu-*, adj. praised, Chr. 56, 12. *Su-*, adj. kindly disposed. Desider. I. † *mimāṇṣa* and † *mimāṇsa*. II. Anomal. *mimāṇsa*, Åtm.