2. Intent on, MBh. 3, 2482. 3. Affected by, Nal. 23, 1.

परायणवन्त parâyaṇa + vant, adj., f. vati, Most elevated, MBh. 1, 8055.

m. 1. The ulterior part, MBh. 2, 1864.
2. The other part, Böhtl. Ind. Spr. 382. II. m. and n. 1. The number 100,000,000,000,000,000.
2. Fifty years of Brahman (half his supposed æon), Bhâg. P. 3, 11, 33. III. (inexactly), instead of parârdhya, acij. Most excellent, most beautiful, MBh. 4, 2188.

ya, I. adj., f. yâ, Most excellent, most beautiful, best, MBh. 1, 6962; with abl. More excellent than, Ragh. 10, 65. II. n. 1. An infinite number. 2. A maximum. III. as latter part of comp. adj. 1. Amounting to an infinite number. 2. Amounting at the most to.

I. adj. 1. Far and near, MBh. 12, 8336. 2. Ancestors and descendants, Man. 1, 105. 3. All-comprising, Vedântas. in Chr. 218, 15. 4. Every succeeding one, Bhâg. P. 3, 5, 36. II. n. That which is far and near, i.e. 1. The universe, MBh. 1, 23. 2. Totality, Sâv. 6, 34.

परावरल parâvara+tva, n. Condition of being superior or inferior, Bhâg. P. 7, 9, 27.

परावर्तन parâvartana, i.e. parâ

parâvrij, adj. Humbled, miserable (?), Chr. 296, 8 = Rigv. i. 112, %.

परावृत्ति parâ-rṛit+ti, f. Turning, Hariv. 31:8.

पराश्चर parâçara, m. A proper name.

UTIH parâsu, i.e. parâ-asu, adj. 1. Dying, Suçr. 1, 114, 15. 2. Dead, MBh. 1, 3835.

परास्ता paras... + tâ, f. and परास्-ल parâsu + tva, n. Apathy, MBh. 5, 715.

(akin to para), I. adv. Round, all round. II. prep. 1. with acc. About, against, to, over. 2. with abl. From, out, except, after, Man. 3, 119 (?); on account, according. III. combined and compounded with verbs and their derivatives, Round, all round. IV. compounded with nouns, Round about, full, quite, excessively,—Uf. περί; Lat. per, e.g. in per-idoneus (cf. parâ).

परिकल्पिन pari-kamp + in, adj. Trembling violently, Utt. Râmach. 80, 16.

m. 1. Retinue, dependents, MBh. 10, 274. 2. Preparation, commencement, Kathâs. 26, 200. 3. Effort, Utt. Râmach 125, 2. 4. Judgment, Râjat. 5, 481. 5. A girth, Hariv. 3652.—Comp. Sa., adj. With (one's) dependents, Pańch. 81, 22.

vitatin parikarman, i.e. pari-kṛi+man, I. m. A servant. II. n. 1. Adoration, Bhâg. P. 2, 9, 29. 2. Personal decoration, dressing, painting, or perfuming the body, Kumāras. 4, 19. 3. Preparation, Kathâs. 22, 101.

परिकर्मच PARIKARMAYA, a denomin. derived from purikarman with ayu, Par. To adorn, Git. 12, 21.

परिकर्मिन parikarmin, i.e. parikarman + in. in. A servant, Suçr. 1, 15, 4.

परिकर्ष parikarsha,m. and परिकर्ण