

ह), i. 1, *Ātm.* 1. To gape (*ved.*). 2. † To endeavour.

† जे *JAI* (akin to *jjā*), i. 1, *Par.* To wane.

जेव *jaitra*, i.e. *jetri + a*, adj., f. *ri*, Victorious, *MBh.* 2, 490.

जैमिनि *jaimini*, m. The name of a philosopher, the founder of the *Pūrva Mimāṃsā* school, *Pañch.* ii. d. 34.

जैमूत *jaimūta*, i.e. *jimūta*, a proper name, + *a*, adj. Relating to *Jimūta*, *MBh.* 5, 3845.

जैवाहक *jaivātrika*, i.e. *jiv + ā + tri + ka*, adj. Long-lived, one who may live long, *Daçak.* 95, 12.

जैष्य *jaiṣya*, i.e. *jihma + ya*, n. Cheating, *Man.* 11, 67.

जैह्व *jaihva*, i.e. *jihva + ya*, n. De-light of the tongue, *Bhāg.* P. 7, 6, 13.

जोष *jōsha*, i.e. *jush + a*, m. Satisfaction (*ved.*). °*am*, adv. Silently, *MBh.* 2, 2431.

जोषण *jōṣaṇa*, i.e. *jush + ana*, n. Pleasure, *Bhāg.* P. 3, 25, 25.

ज्ञ *jña* (vb. *jñā*), adj., f. *ñā*. 1. Knowing, *MBh.* 12, 12028; particularly as latter part of comp. words, e.g. *Man.* 4, 102. 2. Intelligent, *Bhāg.* P. 7, 8, 11. —Comp. *A-*, adj. 1. ignorant, *Bhartr.* 2, 3. 2. unreasonable, *Pañch.* ii. d. 3. 3. foolish, *Mṛichchh.* 24, 5. *Manojña*, i.e. *manas-*, adj. beautiful, *Lass.* 53, 2. *Sarva-*, adj. omniscient, *Bhartr.* 2, 8.—Cf. Lat. *beni-gnus*, *mali-gnus*.

ज्ञाता *jñā + tā*, f. 1. Knowledge, *Yājñ.* 3, 142. When latter part of comp. words, *tā* is the aff. of the comp., e.g. *haya-jñā + tā*, Knowledge of horses and their management, *Nal.* 19, 26.

ज्ञप्ति *jñapti*, i.e. *jñā*, Caus., + *ti*, f.

Comprehension, knowing, *Kathās.* 25, 57.

ज्ञान्य *jñāṇmānya*, i. e. *jñā + m*, -*man + ya*, adj. Thinking one's self intelligent, *Rājat.* 3, 491.

ज्ञा *JNĀ*, ii. 9, *jānā*, *nī*, *Par.* *Ātm.* 1. To know, *Man.* 2, 123; *MBh.* 3, 2154 (with the gen.). 2. To be intelligent, *Man.* 2, 110. 3. To recognise, *Megh.* 64; *Bhag.* 5, 29. 4. To search, *Rām.* 3, 51, 1; to investigate, *MBh.* 4, 962; to learn, *Pañch.* 4, 17. 5. To consider, *Man.* 8, 71; 2, 23. 6. To perceive, *Rām.* 1, 42, 1. Anomalous 3 sing. pres. *jānate*, *MBh.* 13, 5204; 1 pl. *jāntma*, 3, 15591; 2 pl. *jānatha*, 2, 842; 2 pl. impv. *jānata*, 2, 2397; 2 sing. impf. *Ātm. jānithās*, 14, 1641; pteple of the pres. *Ātm. jānamāna*, 3, 1413.—Pteple of the pf. pass. *jñāta*, 1. Known, *Mṛichchh.* 2, 8. 2. Thought, *Pañch.* i. d. 123. Comp. *A-*, without knowing, unknowingly, *Man.* 4, 140; 11, 155.—Pteple of the fut. pass. 1. *jñātavya*, Perceptible, *Hariv.* 11143. 2. *dus-jñeya*, adj. Hard to be discerned, *Man.* 6, 73. Caus. *jñāpaya* and *jñapaya*, 1. To declare, *MBh.* 2, 538. 2. To teach, *MBh.* 14, 415. 3. To report, *MBh.* 1, 5864. 4. To address, *MBh.* 3, 8762. Pteple of the pf. pass. *jñāpita* and *jñapta*. Desider. *jijñāsa*, 1. To desire to know, *Rām.* 2, 35, 19. 2. To search, to inquire, *Bhāg.* P. 2, 9, 35. 3. To get certainty, *Kathās.* 22, 84.—With the prep. अनु *anu*, 1. To grant, *Bhāg.* P. 3, 13, 14. 2. To promise, *Daçak.* in *Chr.* 186, 19. 3. To permit, give leave, *Mālav.* 16, 11; *Rām.* 2, 52, 44. 4. To pardon, *MBh.* 1, 7772. 5. To repent, *Rām.* 2, 42, 8. 6. To dismiss, *Man.* 3, 251. 7. To take leave, *Rām.* 2, 37, 4 (with the acc.). 8. To beg, *Rām.* 2, 21, 25. 9. To favour, *MBh.* 3, 11631. Caus. 1. To ask permission, *Man.* 4, 122. 2. To