

**अभ्यर्चन** *abhyarchana*, i.e. *abhi-arch* + *ana*, n. Worship, Man. 2, 176.

**अभ्यर्च** *abhyarṇa*, i.e. *abhi-arnṇa* (vb. *ard*). I. adj., f. *ṛā*, Near, II. n. Proximity, Rājāt. 5, 145.

**अभ्यर्थना** *abhyarthanā*, i.e. *abhi-arth* + *ana*, f. Lequest, Sāv. 4, 27.

**अभ्यर्थिन्** *abhyarthin*, i.e. *abhi-arth* + *in*, adj., f. *nt*, Requesting.

**अभ्यर्थायता** *abhyarthāṇiyatā*, i.e. *abhi-arthāṇiya* + *tā* (vb. *arth*), f. Great venerableness, Man. 9, 23.

**अभ्यवहार** *abhyavahāra*, i.e. *abhi* - *ava-hri* + *a*, m. Eating, Man. 6, 59.

**अभ्यवहार्य** *abhyavahārya*, i.e. *a-bhyavahāra* + *ya*, adj. Fit to be taken as food, eatable.

**अभ्यसन** *abhyasana*, i.e. *abhi-2.as* + *ana*, n. Study, Bhag. 17, 15.—Comp. *An-*, n. laziness, Rām. 5, 19, 22.

**अभ्यसूयक** *abhyasūyaka*, i.e. *abhi* - *asūya* + *aka*, adj. Detracting, a detractor, Bhag. 16, 18.

**अभ्यसूया** *abhyasūyā*, i.e. *abhi* - *asūya* + *a*, f. 1. Detraction, envy. 2. Wrath, Megh. 40.—Comp. *Sa-*, adj. envious, malicious.

**अभ्यागम** *abhyāgama*, i.e. *abhi-ā* - *gan* + *a*, m. A visit, Ragh. 16, 8.

**अभ्यागमन** *abhyāgamana*, i.e. *abhi* - *ā-gam* + *ana*, n. Arrival.

**अभ्याघात** *abhyāghāta*, i.e. *abhi-ā* - *han*, Caus. + *a*, m. Assault (by robbers), Man. 9, 272.

**अभ्याश** *abhyāśa*, i.e. *abhi-1.aś* + *a*, often written *abhyāsa* (q. cf.) but incorrectly. I. adj., f. *śā*, Near, Kumārās. 6, 2. II. n. Proximity, Rām. 4, 59, 12.

**अभ्यास** *abhyāsa*, i.e. *abhi-2.as* + *a* (cf. *abhyāśa*), m. 1. Repetition, Man. 12, 74. Repetition of words, Vedāntas. in Chr. 216, 8; 9. 2. Repeated practice, Rājāt. 5, 164; 439. Use, Yājñ. 3, 68. 3. Reading, Man. 4, 148. Study, Pañch. 220, 4.

**अभ्युक्ष** *abhyukṣhaṇa*, ..e. *abhi* - *ukṣh* + *ana*, n. Sprinkling, Ragh. 16, 57.

**अभ्युत्थान** *abhyutthāna*, i.e. *abhi* - *ud-sthā* + *ana*, n. 1. Rising, Rām. 6, 72, 65. 2. Rising from one's seat as mark of respect, Pañch. ii. d. 65. 3. Origin, Bhag. 4, 7. 4. Elevation, dignity, Ragh. 4, 3.

**अभ्युपतन** *abhyutpatana*, i.e. *abhi* - *ud-pat* + *ana*, n. Assault.

**अभ्युदय** *abhyudaya*, i.e. *abhi-ud-i* + *a*, m. 1. Prosperity, Bhartṛ. 2, 53. Wealth, Daçak. in Chr. 192, 19. 2. A festival, Man. 9, 84.

**अभ्युदयिन्** *abhyudayin*, i.e. *abhi* - *ud-i* + *in*, adj., f. *nt*, Arising, impending, Rājāt. 5, 36.

**अभ्युद्गम** *abhyudgama*, i.e. *abhi-ud* - *gam* + *a*, m. Rising from one's seat as mark of respect, Kathās. 24, 122.

**अभ्युपगम** *abhyupagama*, i. e. *abhi* - *upa-gam* + *a*, m. 1. Arrival. 2. Assenting, agreement, Man. 9, 53. 3. Admitting to be true, Mālav. 15, 19.

**अभ्युपपत्ति** *abhyupapatti*, i.e. *abhi* - *upa-pad* + *ti*, f. 1. Defence, Man. 8, 112. 2. Protection, Daçak. in Chr. 179, 19. 3. Assent.

**अभ्युपाय** *abhyupāya*, i.e. *abhi-upa-* + *a*, m. An expedient, Daçak. in Chr. 190, 3; 191, 12.

**अभ्र** *ABHR*, i. 1, Par. To roam (probably for *babhr*, a mutilated redupl. of *bhram* cf. *andolay*).