

मुख्यता

मुख्यता *mukhya + tâ, f.* Pre-eminence.

मुख्यश्च *mukhya + ças, adv.* Principally, Nal. 8, 21.

मुग्धता *mugdha + tâ, f., and मुग्धत्व* *mugdha + tva, n. (vb. muh).* 1. Love-
liness, charm, Vikr. d. 26. 2. Simplicity. 3. Stupidity.

† 1. **मुच्** *MUCH*, see *mach*.

2. **मुच्** *MUCH*, i. 6, *muñcha*, Par. Ātm. 1. To let loose, Pañch. 32, 25; ii. d. 123 (to go); to loosen, Vikr. 13, 10. 2. To dismiss, Pañch. 128, 25. 3. To release from (with abl. and instr.), MBh. 1, 5641; Man. 11, 228. 4. To leave, to abandon, Vikr. 5, 11; Pañch. 57, 10; with *deham*, To die, Hit. iii. d. 31. 5. To take away, MBh. 3, 2982. 6. To lose, Rām. 1, 25, 14. 7. To give up, Man. 8, 150; to sacrifice, Utt. Rām. 27, 10. 8. To cast, Chr. 32, 29; Megh. 85. 9. To effuse, Rīt. 6, 28. 10. To shed, Rām. 2, 37, 15; Chr. 34, 15. 11. To spit out, Kir. 5, 38. 12. To void, MBh. 3, 11115. 13. To utter, Pañch. 57, 14; Kathās. 18, 154; Megh. 55. 14. To put on, Bhaṭṭ. 14, 95. Pass. (has in epic poetry sometimes the terminations of the Par., e.g. MBh. 3, 1695). 1. To deliver one's self, to escape, MBh. 1, 656 (with acc., perhaps i. 4). 2. To deviate from, to abandon (abl.), Pañch. i. d. 302. Pteple. of the pf. pass. *mukta*. 1. What has been let loose, shot, Pañch. i. d. 219; darted, Hit. i. d. 193, M.M.; spit out, Kir. 5, 38; Man. 3, 225; Pañch. 253, 1 (given). 2. Liberated from corporeal existence, finally happy. 3. Deprived, Hit. iii. d. 127. 4. Open, Hit. iii. d. 121 (*mukta-hasta*, Liberal). n. The spirit released from corporeal existence. *muk-tā*, see s.v. Comp. A-, adj. not lost, Pañch. 173, 25. *Jivane*, i.e. *jiwant*.

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m. one who has obtained final beatitude during his life, Vedāntas. in Chr. 218, 10. Absol. *muktvā*, Except, Pañch. 44, 11; 73, 19. Desider. *munuksha*. 1. To wish to cast, Ragh. 2, 42 (Calc.). 2. To desire final beatitude, MBh. 3, 167 (cf. *moksha*). Caus. 1. To cause, or to order, to be liberated, Pañch. 192, 16; Daçak. in Chr. 192, 18. 2. To cause to shed (tears), Megh. 91. i. 10, Par. 1. To let loose, to release, Pañch. in Weber, Ind. St. iii. 373, 6; Hit. 52, 2, M.M. 2. To redeem from (abl.), Man. 3, 37. 3. † To delight.—With the prep. **अव** *ava*, 1. To unyoke, MBh. 3, 2870. 2. To take off, MBh. 2, 2520.—With **आ** *ā*, To put on, MBh. 1, 4095; Mālav. 37, 19. *āmukta*, 1. Dressed. 2. Loosed. 3. Cast, discharged.—With **उद्** *ud*, To let loose, Daçak. in Chr. 187, 2; to liberate, Pañch. 38, 21. Caus., or i. 10, To set free, Pañch. 87, 20.—With **निस्** *nis*, pass. refl., with acc., To abandon, Rājat. 5, 125. *nirmukta*, 1. Let loose, Chr. 34, 12. 2. Liberated, MBh. 1, 6197. 3. Separated. m. A snake who has lately cast his skin.—With **अभिनिस** *abhi-nis*, *abhinirmukta*, Darted (surprised) by the setting sun (cf. *mluch*), Man. 2, 221 (Weber reads *abhinirmukta*, Journ. of the German Oriental Society, xiv. 756).—With **विनिस्** *vi-nis*, *vinirmukta*, 1. Left, Nal. 13, 21. 2. Liberated. 3. Exempt. 4. Separated, MBh. 3, 2552.—With **परि** *pari*, *parimukta*, Liberated, MBh. 1, 4659.—With **प्र** *pra*, 1. To throw, Chr. 44, 4. 2. To throw out, to vomit, MBh. 1, 7628. 3. To utter, MBh. 3, 2542. 4. To produce, Rām. 2, 91, 26. 5. To remove, MBh. 3, 10819. 6. To loosen, MBh. 2, 2325. 7. To release, Man. 4, 181. 8. To put on, Rām. 2, 9.