

-*indra* + *tā*, f. Dominion over the beasts, Pañch. i. d. 25.

1. मृज् *MRIJ* (akin to *mṛi*), ii. 2, *mārj*, *mṛij*, Par. (in epic poetry also *Ātm.*, MBh. 4, 722). 1. To wipe, MBh. 4, 722. 2. To rub, to stroke, Rām. 1, 64, 7. 3. To cleanse, MBh. 3, 2577. 4. To sweep or to cast on somebody, Man. 8, 317. Pteple. of the pf. pass. *mṛishṭa*. 1. Rubbed, touched. 2. Sprinkled. 3. Cleansed. 4. Pure, Nal. 12, 36. Comp. *Sa-mṛishṭa*, adj. very fine, Pañch. 113, 8; very delicate, i. d. 303. Caus., and i. 10, *mārjaya*, Par. To wipe away, Bhartr. 2, 99. *mārjita*, Bright, Rājat. 5, 369.—With the prep. अप *apa*, To remove, Man. 2, 27.—With अव *ava*, 1. To sweep away, to destroy, MBh. 1, 5487. 2. To (rub away, to) wash, to moisten, Utt. Rāmach. 153, 3.—With आ *ā*, To wipe, MBh. 2, 2224. *āmṛishṭa*, Rubbed at, Çāk. d. 161.—With नि *ni*, To wipe, Man. 4, 216. Desider. *mimṛiksha*, To flash down, Chr. 290, 4=Rigv. i. 64, 4 (ved. red. pf.).—With निस् *nis*, To wipe, Lass. 59, 11.—With परि *pari*, 1. To wipe, MBh. 3, 584. 2. To touch, Çāk. 83, 7.—With प्र *pra*, 1. To wipe, Man. 2, 60. 2. To rub, to stroke, MBh. 3, 1778. 3. To remove, Ragh. 6, 41; 44. 4. To destroy, Bhartr. 2, 75. *pra-mṛishṭa*, 1. Rubbed. 2. Polished, bright, Mālav. d. 24; clear.—With वि *vi*, 1. To wipe, Sāv. 5, 96. 2. To rub, to stroke, MBh. 3, 16849.—With सम् *sam*, 1. To sweep together, Rājat. 5, 74. 2. To cleanse, Chr. 61, 38. 3. To purify, MBh. 2, 2186.—Cf. *ἀμείρω*, *ἀμύρυνμι*, *ἄμωγμα*, *ἀμέλω*, *γλάγος* (for *μλάγος*, by assimilation), *γάλα*,

*γάλακρος* (for original *μλακρο*, pteple. of the pf. pass.); Lat. *mulgere*, *mulier*, *lac* (for *mlac*), *margo*; Goth. *miluks*; A.S. *meoluc*, *meolc*, *melcan*; Goth. *marka*; A.S. *mearc*, *mearcian*, *ge-mearc*.

2. मृज् *MRIJ*, see *muj*.

मृज् *mṛija*, I. m. A musical instrument. II. *jā* (1. *mṛij* + *a*), f. Cleaning.

मृञ् *MRINJ*, see *muj*.

मृड् *MRID* (for original *mṛiddh*, i.e. *mṛish-dhā*, cf. Zend. *marezhdā* and *mereshdika*), i. 6, and ii. 9, *mṛidnā*, *mṛidni*, Par. 1. To pardon (ved.). 2. To exhilarate, to delight (ved.).

मृड् *mṛid* + *a*, m. Çiva. f. *dā*, *di*, Durgā.

मृडङ्गण *mṛidaṅgaṇa*, m. A child.

मृण् *MRIN* (developed out of *mṛi* + *nā*, see *mṛi*), i. 6, Par. To kill.—Cf. *μάρναμαι*.

मृणाल *mṛināla*, I. m. and n. The stalk of a lotus, Vikr. d. 19. II. m., and f. *lā*, A small fibre of a lotus, Vikr. d. 54 (°*la*); Utt. Rāmach. 15, 16 (°*lā*).

मृणालवन्त् *mṛināla* + *vant*, adj., f. *vati*, Possessing fibres, Çāk. 31, 7

मृणालिन् *mṛinālin*, i.e. *mṛināla* + *in*, I. m. A lotus. II. f. *nī*, A place where lotus flowers grow.

मृण्मय *mṛinmaya*, and better मृक्मय *mṛinmaya* (Man. 5, 122), i.e. *mṛid* + *maya*, adj., f. *yī*, Made of earth or clay, earthen, Vedāntas. in Chr. 216, 18.

मृतक *mṛita* (vb. *mṛi*), + *ka*, n. A dead body, Lass. 4, 11.

मृतश् *mṛitaṇḍa*, m. The father of the sun.