

surround, MBh. 4, 585. 2. To deliver, Ragh. 18. 32.—With प्र *pra*, To scatter, Râm. 2, 76, 15. 2. To spring up, Râm. 1, 9, 19. 3. Pass. (anom. *kiryet*, with the termination of the Par.), To vanish, MBh. 3, 14767. *prakirna*, 1. Dishevelled, MBh. 3, 11755. 2. Squandered, Lass. 74, 17. 3. Public, MBh. 13, 6735.—With विप्र *vi-pra*, *viprakirna*, 1. Scattered, Râm. 5, 14, 53. 2. Dishevelled, MBh. 3, 401. 3. Extended, MBh. 3, 730.—With प्रतिस् *pratis*, instead of प्रति *prati*, To injure (cf. 2. *kṛi*), Çiç. 1, 47.—With वि *vi*, 1. To scatter, Hit. 9, 14. 2. To cover, Man. 3, 234. 3. To blame, Râm. 2, 12, 73. *vikirna*, 1. Dishevelled, Kumâras. 4, 4. 2. Split, Râm. 3, 34, 25.—With प्रवि *pra-vi*, To scatter, MBh. 4, 298.—With सम् *sam*, 1. To mix, MBh. 13, 6232. 2. To confound, MBh. 3, 13736. *sañ-kirna*, 1. Crowded, MBh. 1, 7675. 2. Mixed, Man. 1, 116. 3. Impure, Yâjñ. 3, 310. — Cf. *kal*, *çakṛit*; and Lat. *cribrum*, *cerno*, *procerus*; *κρίνω*.

† 2. कृ *KRI*, also कृ *KRI*, ii. 5 and 9, Par., Âtm. To injure, to kill.—Cf. 1. *kṛi* with *pratis*.

† 3. कृ *KRI*, i. 10, Âtm. To know (? v.r.).

कृत *KRÎT*, i. 10, *kirtaya* (rather a denomin. derived from *kṛti*), Par. (in epic poetry also Âtm. MBh. 1, 1549), 1. To celebrate, Man. 3, 221. 2. To propound, Man. 10, 131. 3. To pronounce, Man. 2, 124. 4. To say, Man. 2, 203. 5. To call, Man. 10, 19. Anom. ptiple. of the pres. Âtm. *kirtayâna*, MBh. 13, 7661.—With the prep. अनु *anu*, 1. To mention, Râm. 1, 14, 22. 2. To repeat, Bhâg. P. 8, 4, 15. 3. To

proclaim, MBh. 3, 13259. 4. To propound, MBh. 2, 994.—With समभि *sam-abhi*, To tell, MBh. 14, 2066.—With उद् *ud*, To glorify, Ragh. 10, 33.—With परि *pari*, 1. To proclaim, Man. 11, 122. 2. To propound, MBh. 13, 12802. 3. To glorify, MBh. 13, 7160. 4. To pronounce, Man. 1, 92.—With संपरि *sam-pari*, To particularise, Suçr. 2, 268, 21.—With प्र *pra*, 1. To propound, Man. 2, 95. 2. To call, Man. 2, 21. 3. To approve, Pañch. iv. d. 37.—With संप्र *sam-pra*, 1. To mention, MBh. 13, 4926. 2. To pronounce, Bhag. 18, 4.—With सम् *sam*, 1. To celebrate, Man. 3, 221. 2. To proclaim, Râm. 4, 59, 3. 3. To mention, Chr. 13, 4.

कृप् *KLIP*, i. 1, *kalpa*, Âtm. 1. To prosper, Man. 4, 15. 2. To be fit, to be qualified for; with the loc. Râm. 2, 62, 26 Gorr.; 5, 37, 30; with the dat. Man. 3, 266; to become qualified, Man. 7, 22; Megh. 56 (*prâptaye*, to attain). 3. To fall to one's lot, Bhâg. P. 3, 16, 12. 4. To serve (with the dat.), Man. 8, 353. 5. To resolve upon, Pañch. 150, 24. 6. To create, Bhâg. P. 3, 7, 25. *kṛipta*, 1. Well arranged, MBh. 3, 790. 2. Fixed, Man. 3, 69. 3. Made, Bhâg. P. 6, 10, 32.—Comp. *Kshura*, adj, shaved, Kathâs. 12, 168.—Caus., *kalpaya*, Par., Âtm. 1. To put in suitable order. *kalpita*, Fixed in proportion, Yâjñ. 2, 244. *prathama-kalpita*, put at the head, Man. 9, 166. 2. To make fit for something, MBh. 3, 9912. 3. To approve, Râm. 2, 61, 17. 4. To show, MBh. 1, 58. 5. To design, Râm. 2, 52, 100; to determine, Man. 7, 125; Daçak. in Chr. 189, 1. 6. To consider, Râm. 2, 23, 33. 7. To form, Ragh. 8, 46; Bhâg. P. 8, 9, 26; to make, Râm. 2, 98, 29; MBh. 1, 700