då, Wish, desire. .i vo ..m ,u+bnun-iddu 🔻 🗗 Man. 12, 5. ·u 'nun + ınhyp-Desire, covetousness,

Delighting, Râm. 3, 79, 12. nt. 1. Praising, Rum. 6, 59, 11. 2. iba , iba , ni + bnon-inda je jeffffe

n+in-indb .9.i. abhinahda petele Bent, Ragh. 13, 32.

alisan-ida Hypplipplipfife new, Râjat. 5, 1. 3. Fresh, Bhartr. 2, 14. Africa abhi-nava, adj., f. vâ, Quite m. Dramatic performance, Vikr. d. 36.

evivara+m, adv. To the nostril, Giç.

tabhiniveçam, i.e. sam-upa-játa-abhini-4. Determined resolution. samupajā-2. Adhering, Man. 12, 5. 3. Tenneity. -vig+a, m. L. Inclination, Vikr. 35, 13. in-ihla .e.i ,agsvinida KFFIFF

determined resolution, Prab. 67, 14. veça + m, adv. After having taken a

-ihda .a.i ,nigevinida FIFFFIFF adj., f. vati, Addering, Yûjú. 3, 155. Juna + ngsainiddu Freik Felfelfe

.t .dv) wat + wiq-indu FF[바다]F 2. Persevering, Daçak. in Chr. 190, 22. niveça + in, adj., f. ni. L. Adhering.

MBh. 12, 12844. på), n. Condition of being saturated,

Alahu abhi-pushpa, adj. Covered

with flowers, Rûm. 6, 93, 18.

120' 52. i-vrq-iddo .9.i degaqiddo pikfefe

brayena, when taken collectively. in Chr. 204, 13 sqq. Samashii-abhi-3. Consideration, Vedantas. wish, Rûm. 3, 28, 31. 🏔 Opinion, Paúch. +a, m. 1. Intention, Paúch. i. d. 366;

Comp. So., adj. resolute, Paúch. 122, 13.

AMIL appi + tus, adv. and prep. Dagak, in Chr. 196, 15. one proves himself to be a trustee,

4. Completely, Kir. 5, 11. Kir. 5, 14; also with gen. Rûm. 1, 33, round about, Ram. 2, 94, 20. 3. Near, 80; Rûm. 2, 46, 4. 2. From every side, with acc. 1. On both sides, Bhartr. 1,

Towards, in presence of.

m , bqbi-idda plfiff

Sav. 5, 69. treme heat, Çiç. 9, 1. 2. Great pain,

Affite abhi-tâmra, adj., f. râ,

impor - bingit - idab Hefffeffe Very red, Kathâs, 14, 30.

Afte al abhidargana, i. e. abhi adv. Towards the sun, Çiç. 9, 11.

क्रीवृद्धि abhidûti, i.e. abhi-dûtt (०६. drig + ana, n. Sight, Man. 9, 274.

Çiv. ə, 86. dûta), adv. To a female messenger,

1. Injury, Râm. 1, 26, 20. Aurb-idda .9.i ,ahorbidda FIFF

Jaid, F. L. A name, Holife, f. L. A name, Rojat. m. tenderness, Kathûs. 13, 34. Contumely, Man. 8, 271.—Comp. An-,

-Comp. Çûravarmâbhidhu, i.e. çûra-6, 379. 2. The primary sense of a word.

varman-, adj. called Çûravarman, Rû-

2. A word.—Comp. Sugyâ-, adj., f. nå, +ana, n. 1. A name, Kathûs. 7, 112. afetelfe abhidhana, i.e. abhi-dhâ

Aleitelfen ablidhayin, i.e. abli called Suyya, Rajat. 5, 74.

-ibe ahb+ahhb-idab pellefffe 5, 14, 41. 2. Teaching. -dhû + in, adj., f. nf. 1. Speaking, Rûm.

affraje abhidhyana, i.e. abhi Running towards, hastening, Yûjú.2,234.