

वहति

वहति *vah + ati* (cf. the last), I. m.

1. An ox. 2. A friend. 3. Air, wind. II. f. *tī*, A river.

वहतु *vahatu* (vb. *vah*), m. An ox.

वहन *vah + ana*, n. 1. Bearing. 2. Flowing. 3. Any vehicle. 4. A raft, a boat.

वहन्त *vahant + a* (vb. *vah*), m. Wind.

वहस *vahala*, I. adj. Hard, firm, compact, dense, Utt. Rāmach. 44, 7; Çiq. 9, 16; 8 (-*anvāga*, dark-red). II. n. A raft.

वहिव *vah + itra*, n. A boat, a vessel.

वहिस्र *vahiçchara*, i.e. *vahis-chara*, I. adj. Going externally, out of somebody, Daçak. in Chr. 192, 2. II. m. A crab.

वहिकर *vahishkaraṇa*, i.e. *vahis-karaṇa*, n. Expelling.

वहिस *vahis*, perhaps from *avadhi*, I. adv. 1. Outwards, Pañch. i. d. 211; out, Hit. 29, 5, M.M.; with *bhū*, to go out, Pañch. 141, 19. 2. Outside the door, Rājat. 5, 353 (i.e. expecting one's introduction to the king). 3. In the open air, Rājat. 5, 275. 4. Apart (from the multitude), Man. 2, 79. 5. Except (viz. on his hair, Kull.), Man. 4, 72. II. prep. 1. With a gen. a. Besides, Man. 10, 45. b. Outside, Daçak. 184, 7. 2. With abl. Outside, Rājat. 5, 329.

वह्नि *vah + ni*, m. 1. A sacrificer, Chr. 288, 11 = Rīg. i. 48, 11. 2. Fire, Pañch. ii. d. 96; or its deity, Rām. 3, 53, 60. 3. Digestion, appetite. 4. Marking-nut plant. 5. Lead-wort, Plumbago zeylanica.

वह्न *vah + ya*, I. n. 1. A vehicle in general. 2. A cart. II. f. *yā*, The wife of a Muui.

वा

1. वा *VA* (originally *av + ā*, cf.

ἀνμ), ii. 2, Par. 1. To blow (as the wind), Man. 4, 123; Pañch. i. d. 353.

2. † To hurt. i. 4, *vāya* (gramm. वै *vai*, i. 1), Par. To become dry, to dry. Pteple. 1. *vāta*, Blown. 2. *vāna*, Dry, dried (cf. both s.v.).—With the prep.

आ *ā*, To blow upon (with acc.), Kir. 5, 36.—With निस् *nis*, 1. To cease

blowing. 2. To be extinguished, Çāk.

91, 11, Chezy. 3. To be refreshed, Çiq. 1, 65. *nirvāta*, see under *vāta*. *nirvāna*,

1. Extinguished, Hariv. 2391. 2. Liberated from existence, MBh. 13, 2178.

n. 1. Being extinguished, expiring, MBh. 4, 716. 2. Final beatitude, ib.

14, 543. 3. Bliss, happiness, ib. 3, 10438; Çāk. 33, 2. 4. Repose. Comp.

A-, adj. not yet calm, still wild, Ragh. 1, 71. Caus. *vāpaya*, 1. To

extinguish, MBh. 1, 1608; to cool, Mālat. 128, 15. 2. To delight, Ragh.

9, 36 (Calc.).—With परिनिस् *pari-nis*,

a-parinirvāna, adj. Not completely

finished, Çāk. 39, 20.—With प्र *pra*, 1.

To blow vehemently, Pañch. 169, 6. 2.

To blow, Rām. 2, 71, 25. 3. To smell,

to yield a scent, MBh. 1, 6934. *pra-*

vāta, Agitated by the wind, Kumāras. 1, 47. Caus. To dry, MBh. 1, 8431.—

With वि *vi*, To blow, Rit. 6, 22.

—With सम *sam*, To blow at the

same time, MBh. 4, 1288.—Cf. *ἀνμ*,

ἀελλα, *ἀήρ*, *μετίωρος*, *ἀείρω* (*ἀερίω* de-

nom.in., cf. *ἀέρρω*), *ἀρδην*, *ἀρτίω*, *ἀορτήρ*,

αἰωρέω, *αὔρα*, probably *αἰλός*, *οὐρός*;

ἀντμήν (= *ātman*), *ἀνμῆ*; probably Lat. *vanus*, vapor (from the Caus.); Goth. *vaian*; O.H.G. *wadal*; see also *vāta*.

2. वा *vā*, A particle of, 1. Com-

parison, As, Draup. 7, 15; Rām. 1, 10,

37. 2. On the one side, Pañch. 43, 14