

m. monarch of the world, Ragh. 5, 23. *Jagannātha*, i.e. *jagat*-, m. a name of Vishṇu or Kṛishṇa, MBh. 2, 749. *Jivita*-, m. a husband, Kumāras. 4, 3. *Dharma*-, m. a legitimate lord, Rām. 5, 33, 39. *Nakshatra*-, m. the moon, Hariv. 16033. *Nara*-, m. a king, Rām. 2, 68, 53 Gorr. *Nāki(n)*-, m. a name of Indra, Çatr. 2, 7. *Prajā*-, m. a king, Rājat. 5, 191. *Prāna*-, m. a husband. *Bhūmi*-, m. a king, Lass. 14, 20. *Yadu*-, m. a name of Kṛishṇa. *Raghu*-, m. Rāma. *Rajani-chaya*-, m. the moon, Hit. ii. d. 107. *Viśva*-, m. 1. a name of Ćiva. 2. a proper name, Chr. p. 234, l. 6. *Sa*-, I. adj. endowed, Pañch. 76, 18. II. f. *thā*-, a woman whose husband is living. *śānta* - *śānta* n.

नाथल *nātha + tva*, n. The dignity of a protector, Rām. 2, 81, 2 Gorr.

नाथवन्त *nātha + vant*, adj., f. *vati*.
1. Having a protector, Rām. 1, 62, 12.
2. Having a husband, 5, 37, 20.

नाथाय *NĀTHĀYA*, a denomin. derived from *nātha* with *ya*, Par. To grant, Bhāg. P. 2, 9, 25.

नाथिन् *nāthin*, i.e. *nātha + in*, adj., f. *ni*, Having a protector, Rām. 1, 78, 3 Gorr.

नाद *nāda*, i.e. *nad + a*, m. 1. Roaring, Rām. 4, 29, 12. 2. Sound, cry, MBh. 4, 1885 ; 14, 2694. 3. A semi-circle representing the nasal sound, Bhāg. P. 7, 15, 53.—Comp. *Bhima*-, m. a lion. *Mahā*-, m. 1. a loud cry. 2. an elephant. 3. a lion. 4. a camel. 5. the ear. *Megha*-, m. 1. Varuṇa. 2. a son of Varuṇa. *Simha*-, m. war cry, Pañch. 5, 4 (signifying principal).

नादिन् *nādin*, i.e. *nud* or *nāda + in*, I. adj., f. *ni*, Sounding, sounding aloud, Hariv. 8069 ; MBh. 2, 987. II. m. a proper name, Hariv. 12941.

नादेय *nādeya*, i.e. *nadi + eya*, I. adj. 1. Coming from a river, Suçr. 1, 170, 11. 2. Aquatic, Rām. 4, 39, 12. II. n. A sort of salt, Suçr. 2, 326, 9.

नाध् *NĀDH*, see *nāth*.

नाना *nānā*, adv. Different, Bhāg. P. 1, 2, 32. Often in the beginning of comp. words, Of different classes, Man. 9, 148 ; various, 257.

नानाल *nānā + tva*, n. 1. Difference, MBh. 2, 137. 2. Manifoldness, Bhāg. P. 2, 10, 13.

नान्दी *nāndī*, i.e. *nand + a + ī*, f. 1. Joy, MBh. 4, 2189. 2. A prayer at the opening of a drama, Mṛichechh. 1, 8.

नापित *nāpita*, based on the nom. sing. *snāpitā*, i.e. *snāp*, curtailed Causal of *snā*, + *tri*. 1. m. A barber, Man. 4, 253. 2. f. *tī*, The wife of a barber, Pañch. 37, 7.

नाभ *nābha*, I. a substitute for *nābhi*, when latter part of a comp. adj. or of a noun based on an adj., e.g. *abja*- and *padma*- (Having a lotus in his navel), m. A name of Vishṇu. *padma-nābha* also, 1. A proper name. 2. A kind of spell. *su*-, adj. 1. Having a handsome nave, MBh. 10, 625. 2. Having a beautiful centre, Rām. 1, 33, 12. *kāla*-, m. The name of an Asura or demon and others. *kuça*-, m. A proper name, Rām. 1, 34, 3. *tri*-, m. A name of Vishṇu (holding the three worlds in his navel), Bhāg. P. 8, 17, 26. *dṛidha*-, m. The name of a spell, Ram. 1, 30, 5. *pushkara*-, m. A name of Vishṇu, Bhāg. P. 4, 6, 48. *vatṣa*-, m. a particular poisonous tree. II. m. Epithet of Ćiva, MBh. 12, 10364. III. A proper name, Bhāg. P. 9, 9, 16.

नाभाय *nābhāya* (cf. *nabhaga*), m. A proper name. MBh. 1, 3140 ; Rām. 1, 70, 41.