

## पूरक

m. a sweetmeat composed of flour, butter, etc. *Jala-*, m. a bed full of water. *Dushpāra*, adj., f. *rā*, difficult to be filled or satisfied. *Pāpi-*, adj. filling the hand, Yājñ. 3, 320. *Phala-*, m. common citron. *Sa-*, I. adj. easy to be filled, Pañch. i. d. 31. II. m. a sort of lime or citron.

**पूरक** *pār+aka*, I. adj. 1. Filling. 2. Filling up, Man. 9, 289. 3. Satisfying, MBh. 1, 75. II. m. 1. Closing the right nostril, and drawing up air through the left, a religious observance, Vedāntas. in Chr. 217, 17. 2. A citron (*Citrus medica*). 3. The final obsequial cake.—**Comp.** *Phala-*, m. a citron.

**पूरण** *pūrāṇa*, i.e. *pār+ana*, I. adj., f. *ṇī*, Filling, Hariv. 7441. II. n. Act of filling, Ragh. 9, 73; completing, satisfying, Mālav. d. 73. 2. Drawing (a bow), MBh. 16, 271. III. m. 1. A dyke. 2. The ocean.—**Comp.** *Gartā-*, n. Filling up a hole, Pañch. 96, 20.

**पूरयितृ** *pūrayitri*, i.e. *pār*, i. 10, +*tri*, m., f. *tri*, n. One who fills up, who satisfies.

**पूरिक** *pūrika*, i.e. *pāra+ika*, m., and f. *kā*, A sort of cake, MBh. 7, 2309.

**पूरिन्** *-pār+in*, adj. Filling, MBh. 8, 4669.

**पूर पारु**, **पूरुष** *pārasha*, see *puru*, *parusha*.

**पूरणक** *pūrṇa+ka* (vb. *pri*), I. adj. Filled, full, MBh. 7, 2199. II. m. 1. A certain tree, Rām. 3, 79, 38. 2. The blue jay. III. f. *śikā*, A sort of bird.

**पूर्यता** *pārṇa+tā* (vb. *pri*), f. Plenty, Megh. 20.

**पूर्यत्व** *pārṇa+ta* (vb. *pri*). n. Being full of. Kathās. 16, 46.

**पूर्यपात्रमय** *pārṇa-pātra+maya* (cf.

## पूर्व

*pātra*), adj., f. *ṇī*. 1. Consisting in a *pārṇa-pātra*, MBh. 12, 2306. 2. Concerning full cups. Kathās. 23, 84 (? Brockh., Consisting in a poem).

**पूर्णमा** *pūrṇamā*, and **पूर्णिमा** *pūrṇimā*, i.e. *pārṇa* and curtailed *māsa*, f. The night or day of full moon. Rājat. 5, 156; Pañch. 73, 22.

**पूर्व** *PŪRB*, see *purv*.

**पूर्व** *pārba*, see *pārva*.

**पूर्वभिक्ष** *pūrbhidyā*, i.e. *pur-bhīd+ya* n. The destruction of castles, war, Chr. 297, 14=Rigv. i. 112, 14.

**पूर्व** *PŪRV*, see *purr*.

**पूर्व** *pārva*, i.e. *puru+va* (see *pārā*), also *pārba*, adj., f. *vā* (*bā*). 1. Fore, Çāk. d. 37. 2. Former, prior. Bohl. Ind. Spr. 905. 3. First, Man. 1, 10. 4. Lowest, Man. 8, 120. 5. Eastern, Man. 2, 22. II. adv. *eam*. 1. Before, Chr. 3, 2; first, Pañch. 51, 18. 2. Formerly, Chr. 16, 20. 3. Immemorially, Man. 9, 87. III. *pārveṇa*, instr. adv. To the east, Rām. 2, 70, 11. IV. An ancestor, Pañch. iii. d. 216; Man. 3, 220. V. f. *vā*, The east.—**Comp.** *A-*, adj. 1. new, Pañch. ii. d. 16; unknown, 68, 13. 2. incomparable. *A-dṛṣṭa-* (vb. *dṛiṣ*), I. adj. not seen before, Rām. 5, 54, 3. *Adya-*, adv. till to-day, Rām. 1, 32, 8. *An-āmaya-praṇat-*, adv. after having inquired for a person's health. *Anga-*, f. *vā*, a woman previously promised to one and married to another. *A-baṭha-*, adv. without having perceived before, Çāk. d. 99. *Aham-*, adj. desiring to be the first, Rām. 2, 12, 92. *Tri-abala-*, adv. less than three years, Man. 2, 134. *Dakṣiṇa-*, adj., f. *vā*, south-eastern. *Para-*, f. a woman formerly married, having belonged formerly to another man, Chr. 6, 8. *Pārva-pārva*, I. adj. every preceding one. II. m. pl. au-