

## पालयिद

guarding, Man. 7, 88; nourishing. **2.** Maintaining, keeping, MBh. 1, 327.

**पालयिद्** *pālayitrī*, i.e. *2. pā*, Caus., + *trī*, m. A protector, MBh. 1, 2107.

**पालाश** *pālāṣa*, i.e. *palāṣa + a*, adj., f. *ṣī*, Made of the wood of the Palāṣa-tree, Man. 2, 45.

**पालि** *pālī*, and **पाली** *pālī*, f. **1.** The tip of the ear, Gīt. 3, 13. **2.** The edge of a sword or any other cutting instrument. **3.** A line or row, Gīt. 6, 10. **4.** A raised bank, a dike, Rājat. 5, 106 (H). **5.** A boundary, a margin, Bhartṛ. 3, 24 (H).—**Comp.** *Anka-pālī*, f. embrace.

**पालिन्** *pālin*, i.e. *2. pā*, Caus., + *in*, adj., f. *ntī*, Protecting, Bhāg. P. 3, 21, 50.

**पावक** *pāvaka*, i.e. *pū + aka*, I. adj. **1.** Belonging to Agni, Utt. Rāmach. 142, 12. **2.** Pure. II. m. **1.** Fire, or its deified personification, Man. 2, 187. **2.** A kind of Rishi. **3.** Name of several plants.

**पावकि** *pāvaki*, i.e. *pāvaka + i*, patronym., m. A son of fire, i.e. Kārttikeya.

**पावन** *pāvana*, i.e. *pū + ana*, I. adj., f. *ntī*. **1.** Purifying, Man. 2, 26. **2.** Pure, Rām. 1, 27, 17. II. m. **1.** Fire. **2.** A proper name. III. f. *ntī*, The name of a river. IV. n. **1.** Purifying, Man. 11, 85. **2.** A means of purifying, 11, 177.—**Comp.** *Pañkti*, adj. purifying a company.

**पावमानी** *pāvamānī*, i.e. *pavamāna* (vb. *pū*), + *a + i*, f. The name of hymns referring to the preparation of the *Soma*, Man. 5, 86.

**पावर** *pāvāra*, a corrupt form of *dvāpara*, The dio which is marked with two points, Mṛichehl. 33, 9.

## पाशान्त्य

**पाश** *pāṣa*, i.e. *paṣ + a*, m. **1.** A tie, a string, a chain, a fetter, MBh. 1, 6749. **2.** A string for fastening tamed animals. **3.** A net or noose for catching birds, Hit. 21, 10. **4.** A noose as principal attribute of Varuṇa, Rām. 3, 54, 9 (cf. the Vedas).—**Comp.** *Karṇa*-, m. a handsome ear, Daçak. in Chr. 198, 24. *Kūṭa*-, m. a net for catching deer. *Keça*-, m. much or flowing hair, a tuft of hair, Vikr. d. 85. *Dharma*-, m. the noose of the god of justice. *Nāga*-, m. a special kind of noose. *Puṣu*-, m. the fetter which enchains the soul, i.e. the external world, Prab. 59, 7. *Vī*-, adj. deprived of his noose, Rām. 3, 54, 97; unfettered.

**पाशन** *pāṣana*, i.e. *paṣ + ana* (m. or n.), A noose, MBh. 7, 5923.

**पाशश्चन्** *pāṣa-bhri + t*, m. (holding a noose), Varuṇa, Ragh. 2, 9.

**पाशव** *pāṣava*, i. n. *paṣu + a*, adi. **1.** Come from animals, animal, Nal. 23, 10. **2.** Used by animals, beastly, Lass. 11, 11.

**पाशवन्** *pāṣa + vant*, adj. Possessed of a noose, MBh. 7, 3136.

**पाशिन्** *pācin*, i.e. *pāṣa + in*, I. adj. Having a noose, MBh. 8, 1998. II. m. **1.** Varuṇa. **2.** A proper name.

**पाशुपत** *pāṣupata*, i.e. *paṣu-pati + a*, I. adj., f. *ntī*, Belonging or referring to Çiva. II. m. A follower or worshipper of Çiva in one of his forms as the supreme deity of the Hindu triad, Rājat. 5, 403.

**पाशुपाल** *pāṣupālya*, i.e. *paṣu-pāla + ya*, n. The business of a grazier rearing and keeping cattle, Daçak. in Chr. 182, 20.

**पाशान्त्य** *pāṣchāttya*, i.e. *paṣchāt +*