

woman's girdle, Vikr. d. 115. 2. The tongue, Bhâshâp. 100.—Comp. *Nira-sana*, i.e. *nis-rasana*, adj. without a girdle, Kir. 5, 11.

**रसमय** *rasa + maya*, adj., f. *yi*, Delightful, Utt. Râmach. 128, 1.

**रसवन्त** *rasa + vant*, adj., f. *vati*, 1. Succulent, Bhartr. 3, 97. 2. Agreeable, Vikr. d. 62. 3. Endowed with the *rasas*, love, etc., Utt. Râmach. 111, 3.

**रसायन** *rasâyana*, perhaps *rasa-a-yana*, I. n. 1. Buttermilk. 2. Poison. 3. A medicine preventing old age and prolonging life, Pañch. ii. d. 80; elixir, Hit. i. d. 209, M.M. (*priti*, Elixir-like joy). 4. Medicine, a remedy, Utt. Râmach. 24, 2. 5. Alchymy, chemistry. II. m. 1. An alchymist. 2. Garuḍa. III. f. *ni*, A vessel conveying nutrition.

† **रसिक** *rasika*, i.e. *rasa + ika*, I. adj. 1. Having taste, flavoured. 2. Taste-ful, as a composition. 3. Impassioned, inclined, Hit. 103, 3 (*sâhasa-eka*, Inclined only to inconsiderate haste). II. m. 1. A horse. 2. An elephant. 3. A libertine. III. f. *kâ* (cf. *rasana*). 1. A woman's girdle. 2. The tongue. 3. Curds with sugar and spice. 4. Molasses.

**रसिकता** *rasika + tā*, f. Pleasure, Böhtl. Ind. Spr. 411.

**रसित** *rasita*, probably *rasa + ita*, adj. Gilded, plated.

**रस** *rasna*, n. A thing.

**रस्य** *rasya*, i.e. *rasa + ya*, I. adj. 1. Savoury, Bhag. 17, 8. 2. Juicy. II. n. Blood.

**रह** *RAH* (for original *radh*), i. 1, and i. 10, *rahaya*, Par. To quit, to leave. Pteple. of the pf. pass. *rahita*. 1. Abandoned, Râm. 3, 52, 5. 2. Deprived of, without, Râm. 1, 70, 35.

n. Privacy; loc. sing. Privately, Chr. 37, 2.—With the prep. **वि** *vi*, 1. To abandon, Râm. 3, 51, 17. 2. With instr. To separate from, Vikr. d. 114. *virahita*, 1. Abandoned, left, Çiç. 9, 75. 2. Deprived of, without, Vikr. d. 33; Nal. 10, 23. Comp. *A-*, adj. 1. not separated, Vikr. 86, 11. 2. abounding in, Kir. 5, 52.—Cf. *λαρβάνω*, *ἐλαβον*, *ἀλγῆς*, probably *ἐρημος*; Lat. *latere* (cf. *rudhira*); also perhaps *λόχος*, *λέχος* (cf. *rahas*); Lat. *lectum*, *legere*; Goth. *ligan*, *lagjan*; A.S. *leggan*, *licgan*.

**रहस्** *rah + as*, I. n. 1. Secrecy, Pañch. 253, 25; Chr. 5, 6; Vikr. d. 51 (loc., secretly). 2. A secret, Râjat. 5, 317; a religious or mystic truth. 3. A place of privacy, a hiding-place, solitude, Daçak. in Chr. 181, 23; Lass. 55, 15. 4. Copulation, Pañch. i. d. 197 (but cf. Böhtl. Ind. Spr. 2366). 5. A privy. II. adv. Secretly, privily, Pañch. 192, 23; Chr. 53, 22. Cf. *rah*.

**रहःस्थ** *rahaḥstha*, or **रहस्य** *rahasṭha*, i.e. *rahas-stha*, adj. Being alone, Pañch. 45, 24.

**रहस्य** *rahas + ya*, I. adj. Secret, Man. 11, 247; concealed, 4, 144; mysterious. II. n. A secret, Pañch. 129, 2; a mystery, Lass. 20, 20. III. f. *yâ*, The name of a river.—Comp. *Deva-*, n. a secret of the gods, MBh. 15, 964. *Sa-*, adj. magical (as weapons), Utt. Râmach. 11, 3. *Sa-prayoga-*, adj. with the charms or spells for employing (the magic weapons), Johns. Sel. 4, 22.

**रही** *ruhi*, A substitute for *rahas* before the derivatives of *kṛi* and *bhû*; cf. *bhû*.

**रा** *RA*, ii. 2, Par. (in the vod. also *Âtm.*), To give, Bhûg. P. 4, 27, 25. Pteple. of the pf. pass. *râta*. Comp. *Kirti-*, and *Kṛiti-*, m. a proper name,