

नाभाजि *nābhāgi*, i.e. *nābhāga + i*, patronym. A son of Nābhāga, MBh. 12, 993.

नाभि *nābhi* (*nabh + i* ?), f. (also **नाभी** *nābhi*), and m. 1. The navel, Man. 1, 92. 2. The nave of a wheel, MBh. 1, 726. 3. Centre, Bhāg. P. 5, 16, 7. 4. Chief, Ragh. 18, 19. 5. Musk, Megh. 53. 6. (m. ?) The musk animal, Bhāg. P. 3, 21, 44. 7. m. A proper name, 5, 2, 19.—**Comp.** *Ūrna-*, m. a spider, 2, 5. *Chakra-*, f. the nave of a wheel, Sufr. 1, 354, 7. *Nis-*, adj. not reaching to the navel, Kumāras. 7, 7. *Mṛiga-*, m. musk. *Viśa-*, m. a quantity of lotusses. *Vṛiddha-*, adj. corpulent. *Sa-*, I. adj. 1. uterine, Man. 9, 192. 2. like, resembling. 3. affectionate. II. m. 1. an uterine brother. 2. a paternal kinsman, Man. 5, 72.—**Cf.** A.S. *nafu*, *nafela*; *ὀμφαλός*; Lat. *umbilicus*.

नाभिक *nābhi + ka*, a substitute for *nābhi* at the end of comp. adj., MBh. 12, 8946.

नाभ्य *nābhya*, i.e. *nābhi + ya*, adj. 1. Proceeding from the navel, Bhāg. P. 3, 4, 13. 3. Epithet of Çiva, MBh. 12, 10364.—**Comp.** *Sa-*, m. a relation as far as the seventh degree, Man. 5, 84.

नाम *nāma*, see *nāman*.

नामक *nāmaka*, i.e. *nāman + ka*, a substitute for *nāman* at the end of comp. adj., f. *miṣā* e.g. *chandra-saras*, Called Chandrasaras, Pañch. 159, 20. *parvata-nāmikā*, f. Having the name of a mountain, Man. 3, 9.

नामतस् *nāmatas*, i.e. *nāman + tas*, adv. 1. = the abl. of *nāman*, Bhāg. P. 5, 12, 8. 2. By name, together with the name, Man. 8, 255. 3. With respect to the name, Çāk. 104, 22.

नामधेय *nāmadheya*, i.e. *nāman +*

dheya (vb. *dhā*), n. 1. A name, Man. 2, 123. 2. A title, Bhāg. P. 4, 22, 56. 3. The ceremony of giving a name to a child, Man. 2, 30.—**Comp.** *Puṁnāmadheya*, i.e. *puṁsa-*, m. one of the male sex, Rām. 5, 35, 43.

नामधेयतस् *nāmadheya + tas*, adv. By name, Rām. 4, 62, 10.

नामन् *nāman*, i.e. *jñā + man*, I. n. 1. A name, Man. 2, 128. 2. Only the name (opposed to the reality), 157. II. acc. sing. *nāma*, adv. 1. By name, Man. 3, 127. 2. Indeed, of course, 8, 335. 3. Perhaps, Rām. 2, 85, 18 Gorr. 4. It is often preceded, a. by an interrogative pronoun, Then, Rām. 2, 15, 20 Gorr.; b. by *api*, Perhaps, 2, 97, 6 Gorr. Of course, Çāk. 93, 5, v. r.; would that; c. by *mā*, Perhaps (I hope not), Mṛichchh. 54, 24; d. by *nanu* Certainly, Rām. 4, 24, 37. 5. With an imperative, No matter, Mṛichchh. 75, 6.—**Comp.** when latter part of a comp. adj. the fem. ends *-nāmnī*, Man. 3, 9; or *-nāman*, Rām. 1, 6, 23; or *-nāmā*, 2, 109, 47 Gorr. *A-*, adj. not named, not declared, Man. 12, 108. *Ushtra-*, adj. called camel, Pañch. 68, 15. *Gṛihita-* (vb. *grah*), adj. called, Nal. 12, 48. *Dus-*, n. hæmorrhoids, Sufr. 1, 177, 10. *Pitri-*, adj. called after his father's name, Chūp. 79 in Berl. Monatsb. *Mātri-*, adj. called after his mother's name, ib. *Çyāla-*, adj. called after the name of his brother-in-law, ib. *Su-*, adj., f. *mnī*, well-named, MBh. 1, 1053. *Stri-*, adj. having a female name, Chr. 63, 67.—**Cf.** Lat. nomen, cognomen, nam, quis-nam (cf. quem-nam = *kañi nāma*), nem-pe (cf. *nāma api*); *ὄνομα* (for *ὄ + γρομα*), *ὀνομαίω* (for *ὀνομα + iō*); Goth. *namo*; A.S. *nama*, *nemnan*.

नायक *nāyaka*, i.e. *nā + aka*, I. m. 1. A guide, Rām. 2, 64, 33. 2. A chief, Bhāg. P. 4, 7, 22. 3. A general, Rām. 3, 33, 14. 4. A husband, Bhāg. P. 4, 25, 20. 5. A lover, Çāk. 15, 12. 6. The