

## प्रदाह

**प्रदाह** *pra-dā + tri*, m. A giver, Rājat. 5, 182.

**प्रदान** *pradāna*, i.e. *pra-dā + ana*, n. 1. Giving, Daçak. in Chr. 180, 17. 2. Gift, Pañch. 184, 2; delivery 101, 11. 3. Giving in marriage, marriage, Çāk. d. 26.—**Comp.** *Avashanda*-, n. Giving the opportunity of being surprised, Pañch. iii. d. 37.

**प्रदायिन्** *pradāyin*, i.e. *pra-dā + in*, adj. sbst. Giving, a giver, Man. 3, 175.

**प्रदिग्** *pra-diç*, f. Intermediate point of the compass, or half-quarter, as north-east, Matsyop. 43.

**प्रदीप** *pra-dip + a*, m. 1. A lamp, Hit. i. d. 167, M.M. 2. Splendour, Çāk. 7, 4.

**प्रदीपन** *pra-dip + ana*, I. adj. Inflaming, Suçr. 1, 177, 10. II. m. A kind of poison. III. n. Kindling, Rām. 5, 49.

**प्रदीप्ति** *pra-dip + ti*, f. Light, lustre, splendour.

**प्रदीप्तिमन्त्** *pradipti + mant*, adj., f. *mati*, Radiant, luminous, Johns. Sel. 94, 54.

**प्रदेश** *pradeça*, i.e. *pra-diç + a*, m. 1. A place, Pañch. 118, 14; part, 134, 20 (*prishtha-pradeçe*, from behind). 2. A country, Pañch. 159, 21. 3. A foreign country. 4. A short span, measured from the tip of the thumb to that of the forefinger.

**प्रदेशन** *pradeçana*, i.e. *pra-diç + ana*, I. n. 1. A present. 2. A bribe. II. f. *ni*, The forefinger.

**प्रदेशस्थ** *pradeça-stha*, adj. Situated in a district, Rājat. 5, 39.

**प्रदेशिनी** *pradeçini*, i.e. *pra-diç + in + i*, f. The forefinger, Rājat. 5, 206.

## प्रधानता

**प्रदेह** *pradeha*, i.e. *pra-dih + a*, m. Unguent, unction, Suçr. 1, 42, 19.

**प्रदोष** *pra-dosha*, m. 1. Offence. 2. Evening, the first part of the night, Pañch. 186, 3.—**Comp.** *Grahañi*-, m. Diarrhoea, Suçr. 2, 186, 2.

**प्रद्युम्न** *pra-dyumna*, m. The god of love.

**प्रद्योत** *pra-dyota*, m. 1. A ray of light. 2. Light.

**प्रधन** *pra-dhana* (see *nidhana*), n. 1. Tearing, destroying, Megh. 49; destruction, Utt. Rāmach. 119, 7. 2. War, battle.

**प्रधान** *pradhāna*, i.e. *pra-dhā + ana*, I. n. 1. Nature, MBh. 13, 1009. 2. The Supreme God. 3. Intellect. 4. Chief, Hit. 49, 18; principal (only sing.), excellent, Pañch. 156, 15. 5. The first companion of a king, his minister, his confidant, etc. II. adj. Chief, principal, Pañch. i. d. 324; Hit. 60, 22; Bhartṛ. 2, 99.—**Comp.** *A*-, adj. not principal, not minister, subordinate, inferior, Hit. 51, 22. *Tad*-, adj. having her (viz. his wife) as chief, i.e. performed principally with her assistance, Man. 3, 18. *Dharma*-, adj. loving justice, Man. 4, 243. *Nishpr*-, i.e. *nis*-, adj. deprived of one's chief, Rām. 2, 111, 16 Gorr. *Yathā-pradhāna* + *m*, adv. according to their chiefs, represented by their chiefs, Johns. Sel. 46, 73. *Viçuddha-sattva*-, adj., f. *nā*, having the nature of pure goodness, Vedāntas. in Chr. 204, 17.

**प्रधानतस्** *pradhāna + tas*, adv. According to superiority, Man. 9, 150.

**प्रधानता** *pradhāna + tā*, f. 1. Condition of a thing's nature, latter part of comp. words; e.g. *sra-pradhāna + tā*. The character of one's own nature, Vedāntas. in Chr. 206, 12. 2. Supremacy.