

unfold, Çāk. d. 18. **6.** To support, to maintain, Rām. 4, 61, 24. Pteple. of the pf. pass. *pushṭa*, **1.** Nourished. **2.** Well-fed, strong, Chr. 4, 18. **3.** Eminent, Man. 4, 231. **4.** Loud, Hariv. 14063. **Comp.** *A-pushṭa*, adj. deficient, Sâh. d. 7, 19. *Anyā-*, m. the Indian cuckoo. *Bali-*, m. a crow. Caus. To cause to be nourished, Çāk. 107, 7. Caus. or i. 10, Pur. **1.** To nourish, Lass. 99, 3 = Rigv. v. 9, 7. To cherish, Böhrl. Ind. Spr. 1890. Cf. **2.** *vyush-*.—With the prep. *अति* *ati*, *atipushṭa*, Very strong, Pañch. iii. d. 8. **Comp.** *Na-*, adj. rather insignificant, paltry, Daçak. in Chr. 184, 14.—With *परि* *pari*, *paripushṭa*, **1.** Cherished. **2.** Abounding in. Caus. **1.** To cause to be cherished or managed, Bhartr. 2, 38. **2.** To cherish, Böhrl. Ind. Spr. 2602.—With *प्र* *pra*, To nourish, Bhâg. P. 5, 26, 10.—With *वि* *vi*, *vipushṭa*, Ill-fed, low, Pañch. i. d. 313 (rather *pushṭa*, with *vi*).—With *सम्* *sam*, ii. 9, To increase, Bhartr. 2, 13.

**पुष** *push + a*, in *graha-*, m. The sun (nourishing the planets by its light). f. *shâ*, The name of a plant.

**पुष्कर** *pushkara* (probably *push-kri + a*). **I.** n. **1.** Water. **2.** The sky, heaven, Böhrl. Ind. Spr. 1770. **3.** The blue lotus flower, MBh. 1, 4704. **4.** The tip of an elephant's trunk, Pañch. 80, 8. **5.** The skin of a drum, Ragh. 17, 11. **6.** A drug, *Costus speciosus*. **7.** The name of a celebrated place of pilgrimage. **8.** The blade of a sword. **9.** The sheath of a sword. **10.** (also m.), One of the seven great *Dvîpas*, or divisions of the world. **11.** An arrow. **12.** The art or science of dancing. **13.** War, battle. **14.** Intoxication. **15.** A cage. **16.** A part. **II.**

m. **1.** A pond or lake. **2.** A drum, a kettle-drum, Megh. 67. **3.** One of the principal clouds, that which occasions dearth. **4.** The Indian crane. **5.** A sort of snake. **6.** A proper name.—**Comp.** *Tri-*, pl. three holy ponds, Ragh. 18, 30.

**पुष्कराय** *PUSHKARÂYA*, a denomin. derived from *pushkara* with *ya*, Âtm. To represent a drum, Daçarûp. 1.

**पुष्करावती** *pushkarâvati*, i.e. *pushkara + vant + i*, f. The name of a town.

**पुष्करावर्तक** *pushkarâvartaka*, i.e. *pushkara-âvarta + ka*, m. A certain kind of cloud, Megh. 6.

**पुष्करिन्** *pushkarin*, i.e. *pushkara + in*, I. adj., f. *inî*, Abounding in lotus flowers, Râm. 3, 76, 5. II. m. An elephant. III. f. *inî*, A pool where the lotus does or may grow, Arj. 4, 50.

**पुष्कल** *pushkala* (= *pushkara*, with *l* for *r*), I. adj., f. *lâ*. **1.** Excellent, Man. 8, 81; best. **2.** Good, salutary. **3.** Much, Râm. 1, 71, 2 Gorr.; many, Bhag. 11, 21; with following *na*, More than, Man. 3, 129. **4.** Complete. **5.** Loud, MBh. 7, 578. II. m. A kind of drum, MBh. 6, 1631. III. n. **1.** A certain measure. **2.** Alms to the extent of four mouthfuls of food. **3.** The name of a holy place. **4.** A proper name.—**Comp.** *Su-*, adj. Very copious, MBh. 9, 2146.

**पुष्कलक** *pushkala + ka*, m. **1.** The musk deer. **2.** A pin, a bolt. **3.** A Buddha mendicant.

**पुष्कलावती** = *pushkarâvati*.

**पुष्टि** *pmshṭi*, i. e. *push + ti*, f. **1.** Thriving, increase, Pañch. 215, 2. **2.** Vegetation, Man. 9, 37. **3.** Prosperity, Pañch. i. d. 246. **4.** Nourishment,