

and *saṁdhyā* that which precedes the commencing Yuga).

संघाट *saṁdhyātri*, Man. 8, 342, m. One who binds, v.r. *saṁdātri*, better.

संध्यात् *saṁdhyā + tva*, n. The time of twilight and devotion, Daçak. in Chr. 184, 2.

संगति *saṁnati*, i.e. *saṁ-nam + ti*, f.
1. Reverence, reverential salutation.
2. Humility, Rām. 1, 46, 9. 3. Sound.

संनय *saṁnaya*, i.e. *saṁ-ni + a*, m.
1. Multitude, Johns. Sel. 53, 126; number, quantity. 2. Rear, rear-guard.

संनहन *saṁnahana*, i.e. *saṁ-nah + ana*, n. Arming, preparing, making one's self ready, Rām. 4, 15, 20.—Comp. *Sarva-*, n. assembling a complete army.

संनाम *saṁnāma*, i.e. *saṁ-nam + a*, m. Worship, Nalod. 1, 3.

संनाह *saṁnāha*, i.e. *saṁ-nah + a*, m. Armour, mail, Johns. Sel. 26, 10.—Comp. *Vi-*, adj. without a coat of mail, Man. 7, 92. *Sarva-*; 1. arming or assembling a complete army. 2. the Universal Spirit.

संनाह्य *saṁnāhyu*, i.e. *saṁnāha + ya*, m. A war elephant.

संनिकर्ष *saṁnikarsha*, i.e. *saṁ-ni-kṛish + a*, m. 1. Connection, relation, Bhāshāp. 62, 131. 2. Nearness, proximity, Utt. Rāmach. 151, 11; Pañch. i. d. 157.

संनिकर्षण *saṁnikarshana*, i.e. *saṁ-ni-kṛish + ana*, n. 1. Approximation, approaching. 2. Proximity.

संनिधातृ *saṁnidhātri*, i.e. *saṁ-ni-dhā + tri*, m. 1. A receiver of stolen goods, Mall. 9, 278. 2. One who places

near, who introduces, the name of a court officer, Pañch. 156, 17.

संनिधान *saṁnidhāna*, i.e. *saṁ-ni-dhā + ana*, n., and **संनिधि** *saṁnidhi*, i.e.

saṁ-nidhā (cf. *nidhi*), m. 1. Proximity, Hit. pr. d. 41, M.M. (*dhāna*); Pañch. v. d. 42 (*dhi*). 2. Perceptibility, appearance, presence, Vikr. 19, 1 (*dhāna*); Hit. i. d. 113, M.M. (*dhi*); Bhartṛ. 2, 99 (*saṁnidhi-ratna-pūrṇa*, Full of jewels in close neighbourhood, i.e. round about himself, easily to be caught). 3. Placing, depositing, a receptacle, Pañch. i. d. 204 (*dhāna*). 4. Receiving, taking charge of.—Comp. *Kula-saṁnidhi*, m. the presence of a company, Man. 8, 194.

संनिपात *saṁnipāta*, i.e. *saṁ-ni-pat + a*, m. 1. Contact, collision, Bhāshāp. 116; Kir. 5, 36. 2. Assemblage, multitude. 3. Morbid state of the three humours, Pañch. i. d. 193. 4. Alighting, descending. 5. Arrival. 6. Union, junction. 7. Mixture, Megh. 5; miscellaneous collection.

संनिबन्धन *saṁnibandhana*, i.e. *saṁ-ni-bandh + ana*, n. Tying fast.

संनिभ *saṁnibha*, i.e. *saṁ-ni-bhā*, adj. Like, similar, Pañch. i. d. 374; iii. d. 140.

संनियन्तृ *saṁniyantri*, i.e. *saṁ-ni-yam + tri*, m., f. *tri*, and n. Who or what chastises, Man. 9, 320.

संनिवृत्ति *saṁnivṛtti*, i.e. *saṁ-ni-vṛt + ti*, f. 1. Return, Çāk. d. 157. 2. Restraint, forbearance.

संनिवेश *saṁniveṣa*, i.e. *saṁ-ni-riç + a*, m. 1. An open place, either in a town or its vicinity, where the people take exercise; place, Ragh. 6, 19. 2. Assemblage, multitude, Ragh. 18, 11 (? v.r.). 3. Vicinity. 4. Junction, union, Mālat. 18, 5. 5. Causing to