

प्रभञ्जन

4, 13; recalling to life, Utt. Râmach. 160, 10. 2. Instructing, Pañch. 4, 15.

प्रभञ्जन् *pra-bhañj + ana*, I. adj. Breaking down. II. m. Air or wind, Hit. ii. d. 84.

प्रभव *prabhava*, i.e. *pra-bhû + a*, m. 1. Generative cause, the root of existence, origin, Draup. 2, 5; Bhag. 7, 6. 2. The father. 3. The mother. 4. The place of receiving existence, birth-place. 5. Birth. 6. Strength, superiority.—Comp. *Antara-*, m. a mixed class produced by the intermixture of different castes, Man. 1, 2. *Prâñch-punya-*, adj. caused by the merits of a former existence, Pañch. iii. d. 187. *Vidveshipr*, i.e. *vidveshin-*, adj. proceeding from an enemy, Pañch. i. d. 425. *Sparça-maṇi-*, n. gold.

प्रभविह *prabhavitri*, i.e. *pra-bhû + tri*, m. A mighty one, Bhartṛ. 2, 80.

प्रभविष्णु *prabhaviṣṇu*, i.e. *pra-bhû + iṣṇu*, I. adj. Mighty, pre-eminent, Bhag. 13, 16. II. m. A master, a lord, Çâk. 24, 6.

प्रभा *pra-bhâ*, f. 1. Light, Râm. 3, 53, 47. 2. Radiance, Böhrl. Ind. Spr. 1155; splendour, Vikr. d. 125.—Comp. *A-chira-prabhâ*, f. lightning, Vikr. d. 137. *Âtmaprabha*, i.e. *âtman-*, adj. enlightened by themselves, Indr. 1, 37. *Nishprabha*, i.e. *nis-*, adj., f. *bhâ*, deprived of light or radiance, MBh. 1, 29. *Mahâtama prabhâ*, i.e. *mahâ-tama-* (for *tamas*), f. the lowermost hell. *Sama-prabha*, adj., f. *bhâ*, of equal splendour, Lass. 51, 8. *Su-*, adj. splendid.

प्रभाकर *prabhâ-kara*, m. 1. The sun. 2. The moon. 3. Fire. 4. A proper name = Kumârilasvâmin.

प्रभाव *prabhâva*, i.e. *pra-bhû + a*, m. 1. Power, Vikr. 73, 4; Pañch. 29, 20. 2. Celestial power, Vikr. d. 30. 3.

प्रभति

Dignity. 4. Majesty. 5. Magnanimity, high spirit, Pañch. 29, 15, (*gata-*, adj. humbled).—Comp. *Kiṃprabhâva*, i.e. *kim-*, adj. possessed of how large a power, Pañch. 258, 13. *Tathâ-*, adj. possessed of such a power.

ऽप्रभावत् *-prabhâva + tva*, in *alpa-*, n. Small ability, Hit. iv. d. 35.

प्रभावन् *prabhâ + vant*, adj., f. *vati*, Luminous, splendid, Pañch. i. d. 82.

प्रभु *pra-bhu* (vb. *bhû*), I. adj., f. *bhvi* and *bhu*. 1. Strong. 2. Able; with gen., Man. 11, 30; with inf., Mâlav. d. 9. 3. Eternal, Sund. 1, 19. II. m. 1. A master, a lord, Vikr. 12, 8; Bhartṛ. 2, 12; a husband, Çṛiṅgarât. 2. 2. A name of Vishṇu, cf. Johns. Sel. 51, 111. 3. Sound.—Comp. *A-*, adj. unable. *Kim-*, m. A bad master, Hit. ii. d. 31 (read *kiṃprabhu*). *Champaka-*, m. a proper name. *Jagat-*, m. the lord of the world.

प्रभुता *prabhu + tâ*, f. Power, Çâk. d. 122; supremacy, sovereignty, tyranny, Vikr. d. 89; *sva-prabhutayâ*, arbitrarily, Pañch. 26, 3.

प्रभुत्व *prabhu + tva*, n. Sovereignty, Pañch. 63, 17; power, Hit. Pr. d. 11, M.M.—Comp. *A-*, n. weakness, Pañch. 69, 4.

प्रभुतता *pra-bhûta + tâ*, f., and **प्रभुतत्त्व** *pra-bhûta + tva*, n. Plenty, Pañch. 171, 2.

प्रभूषणु *prabhûṣṇu*, i.e. *pra-bhû + ṣṇu*, adj. Strong.

प्रभृति *pra-bhṛi + ti* (originally, Beginning), ind. with abl. Beginning and continuing from, since, Pañch. 264, 5; Man. 9, 68. It is usually the latter part of comp. nouns implying, And those of the same kind (as the former part), the remainder, others, etc.; e.g. *bṛihaspati-*, m. The planet Jupiter