

away, Pañch. i. d. 352; to rob, Ragh. 9, 7; Vikr. 11, 5. 2. To captivate, Lass. 69, 10. 3. To take off, Man. 4, 55. 4. To remove, MBh. 3, 719. *apahrīta*, Seized (by sleep), Nal. 10, 7. Caus. *apahārīta*, Caused or ordered to be robbed, Rām. 1, 42, 2.—With **अप** *vi-apa*, 1. To remove, MBh. 3, 870. 2. To cut off, MBh. 2, 1584.—With **अभि** *abhi*, To remove, to cut off, MBh. 3, 14610. Caus. To attack, Draup. 8, 5.—With **अव** *ava*, To put off, MBh. 4, 1304. *avahṛita*, 1. Taken off, back, or away, seized, stolen. 2. Fined. *avahārya*, 1. Recoverable, to be restored, Man. 8, 146. 2. To be fined, Man. 8, 198.—With **अश्नुव** *abhi-ava*, To eat, Bhāg. P. 5, 9, 12. *abhyavahārya*, see s.v. Caus. 1. To cause to eat, Daçak. in Chr. 200, 8. 2. To cause to resist, MBh. 3, 16369.—With **प्रत्यव** *prati-ava*, Caus. To suspend or to interrupt again, Chr. 37, 30.—With **व्यव** *vi-ava*, 1. To waste away, Mālat. 153, 21. 2. To distinguish, to name, Vedāntas. in Chr. 204, 13. 3. To act, Hit. 62, 9; MBh. 3, 12861; to behave, Mālat. 7, 7. 4. To litigate, Daçak. in Chr. 190, 2. 5. To fight, MBh. 4, 1870. 6. To obtain, MBh. 3, 1462 (satisfaction). *vyavahārya*, 1. To be observed as a duty. 2. Subject to legal process.—With **आ** *ā*, 1. To carry, Man. 2, 182. 2. To offer (a sacrifice), Rām. 6, 113, 10; Man. 6, 10. 3. To give, Man. 2, 245. 4. To fetch, Nal. 20, 5. 5. To rob, Nal. 26, 7. 6. To get, Man. 9, 190 (to bring forth a son). 7. To enjoy, Lass. 70, 14. 8. To eat, MBh. 3, 54; 57. 9. To destroy, Mālat. 153, 12. *āhṛita*, 1. Brought, Hit. iii. d. 6. 2. Collected, Pañch. 263, 22. 3. Made cap-

tive, Man. 8, 415 (*dhvaja*-, under a standard, or in battle, a kind of slave). *āhārya*, 1. Producible (*an*-, Not producible, Man. 2, 202). 2. Removable. Desider. To wish to recover, MBh. 1, 6247. Caus. 1. To cause to be held, Man. 8, 114. 2. To cause to be paid, MBh. 2, 987; to collect (duties), Man. 7, 80. 3. To apply, Hiç. 4, 48. 4. To show (as anger), Rām. 1, 60, 19; (joy), Chr. 58, 11. 5. To eat, Lass. 29, 14.—With **अनुवा** *anu-ā*, *anvāhārya*, see s.v.—With **अभ्या** *abhi-ā*, To offer, MBh. 1, 3733.—With **उदा** *ud-ā*, 1. To utter, Man. 11, 96; to pronounce, 2, 199; to call, Vikr. d. 88. 2. To tell, MBh. 3, 2190. 3. To require, Mālat. 2, 15. *udāhṛita*, 1. Called, named, Kir. 11, 72. 2. Said, Chr. 42, 12. 3. Illustrated. 4. Predicated, Bhāṣhāp. 14.—With **प्रत्युदा** *prati-ud-ā*, To answer, Rām. 1, 52, 10.—With **समुदा** *sam-ud-ā*, *samudāhṛita*, 1. Uttered, Rām. 1, 14, 23. 2. Declared. 3. Illustrated, recorded, Man. 1, 50.—With **उपा** *upa-ā*, 1. To offer, MBh. 1, 758 (cf. Man. 2, 245). 2. To employ, MBh. 3, 1353. *upāhṛita*, 1. Taken, got, Rājat. 5, 444. 2. Prepared, cultivated (?), Rām. 5, 110.—With **प्रत्या** *prati-ā*, 1. To recover, MBh. 3, 8655. 2. To utter, MBh. 3, 2177 (a speech). 3. To cry, Draup. 6, 7. 4. To report, Chr. 45, 14. *pratyāhṛita*, 1. Resumed. 2. Restrained. 3. Withheld.—With **व्या** *vi-ā*, 1. To explain, declare, MBh. 3, 12466; Vikr. 55, 21. 2. To report, Pañch. 30, 8. 3. To tell, Rām. 2, 53, 5. 4. To speak, Rām. 1, 48, 1; to address (acc.), Pañch. 109, 18. 5. To utter, to pronounce, Bhag. 8, 13. 6. To answer, Rām. 2, 93, 8.—With **अभिव्या** *abhi-vi-ā*, Caus. To pronounce, Man. 2, 172.—With **प्रव्या**