

## सदसदात्मक

**सदसदात्मक** *sadasadâtma*, i. e. *sant* (ptple. pres. of 1. *as*), -*a sant-âtman + ka*, adj. Being both existent and not existent, Man. 1, 11; 74.

**सदस्य** *sadas + ya*, m. 1. An assistant at a sacrifice, Çāk. 32, 11. 2. Any person present or belonging to an assembly, Râm. 1, 13, 23.

**सदा** *sa + dâ*, adv. Always, Pañch. i. d. 48.

**सदातन** *sadâ + tana*, I. adj. Eternal. II. m. Vishṇu.

**सदानन्द** *sadânanda*, i. e. *sadâ-ânanda*, I. adj. Always happy. II. m. A proper name, Vedântas. in Chr. 219, 16.

**सदृक्** *sadrîksha*, i. e. *sa-driç + sa*, and **सदृश्** *sa-driç*, adj. Like, similar.

**सदृश्** *sa-driç + a*, adj., f. *çî*, 1. Like, Vikr. 36, 10; similar, Pañch. 165, 18; of the same rank, Pañch. iii. d. 219. 2. Conformable, Çāk. 7, 4; fit, Hit. ii. d. 47; proper, right, suitable, Utt. Râmach. 166, 6. 3. Worthy, Utt. Râmach. 41, 6.—**Comp.** *A-*, adj. unbecoming, Râm. 3, 49, 10. *An-anya-*, adj. not having their like, surpassing all others, Pañch. 4, 24.

**सदान्** *sad + man*, n. 1. A house, a dwelling, Kir. 5, 30. 2. A temple, Râjat. 5, 158 (read *çûra-sadm*). 3. Water.—**Comp.** *Deva-*, n. the seat of the gods, MBh. 1, 3687. *Bhoga-*, n. the zenana. *Sura-*, n. heaven.

**सद्यस्** *sadyas*, i. e. *sa-div + as* (abl. gen. of *div*), adv. 1. To-day, Utt. Râmach. 90, 7. 2. Instantly, Pañch. 175, 1; in an instant, on a sudden, Vikr. d. 154.

**सद्यस्क** *sadyas + ka*, adj. New, recent.

## सनातन

**सद्गु** *sad + ru*, adj. 1. Resting, staying. 2. Going.—Cf. probably *iḍṇ* in *iḍṇv*.

**सदंद्** *sa-dvañdva*, adj. Litigating, disunited, Hit. iii. d. 34.

**सदसथ** *sadrāsatha*, i. e. *sant* (ptple. pres. of 1. *as*), -*vas + atha*, m. A village.

**सधिस** *sadhis*, m. An ox.

**सधश्च** *sadhryañch*, i. e. *sa + trâ-âñch* (*t* changed to *dh*, by the influence of *r*, and *â* to *i*, in analogy with the change of final *â* before *as*, *kri*, *bhû*), I. adj., f. *richi*, Accompanying, a companion. II. f. *richi*, A woman's female friend. III. *°yak*, adv. Together with, Bhâg. P. 2, 7, 48 (united with themselves).

**सन्** *SAN*, i. 1, Par., ii. 8, Par. Âtm. 1. † To honour. 2. To obtain. 3. To give. Desider. *sishûsa*, To wish to obtain (aid), Chr. 296, 5. = Rigv. i. 112, 5.

**सनत्** *sanat*, see the next.

**सनद्** *sa + na + d* (properly acc. sing. n. of *sa + na*, adj. ved. Old, eternal (see *sanâtana*), adv. Always.—Cf. Goth. *sins*, *îrn*; Goth. *sineigs*; Lat. *senex*.

**सना** *sa + nâ* (properly an old instr. sing. of *sana*; cf. *sanad*), adv. Always, perpetually.—Cf. A.S. *sin*.

**सनात्** *sanât* (abl. sing. of *sana*, see the last), adv. Always, perpetually, Bhâg. P. 2, 7, 5.

**सनातन** *sanâ + tana*, I. adj., f. *nî*. 1. Perpetual, eternal, Man. 1, 7; Pañch. ii. d. 112. 2. Firm, permanent. 3. Primeval, Man. 1, 23 (ordained from the beginning); 3, 284. II. m. Vishṇu, Bhâg. 1, 1; Çiva, Brahman. III. f. *nî*, Lakshmi, Durgâ, Sarasvatî.—Cf. Goth. *sinteins*, *sînteino*.