

perplexed, Pañch. 46, 1 (*bhūtvā*, against gramm.), anxious, Pañch. 142; 3.—With *ṣata-guṇa*, becoming शतगुणी *ṣataguni*, -*bhūta*, Become a hundred times as many, or stronger, Vikr. d. 49, v.r.—With *ṣithila*, becoming शिथिली *ṣithili*, To become loosened, to slacken. Hit. iv. d. 79.—With *ṣigira*, becoming शिजिरी *ṣigiri*, To become cool, Utt. Rāmach. 158, 10.—With *ṣuchi*, becoming शुची *ṣuchi*, To become pure, to purify one's self, Pañch. 221, 7.—With *ṣūdra*, becoming सुद्री *ṣūdra*, To become a *Ṣūdra*, Man. 10, 92.—With *ṣyāma*, becoming श्यामी *ṣyāmī*, To become dark blue, Kir. 5, 37.—With *ṣrenī*, becoming श्रेणी *ṣrenī*, *ṣrenī-bhūta*, Formed in lines, Megh. 22.—With *sajja*, becoming सज्जी *sajjī*, 1. To be accoutred, Hit. 59, 9 (*sajjibhūya*, in full decoration). 2. To be ready, Hit. 76, 20.—With the prep. सम् *sam*, 1. To be together, MBh. 1, 5658; to unite, Hit. 107, 19. 2. To be composed, Man. 1, 27. 3. To accrue, Man. 8, 255; Pañch. 192, 3. 4. To meet with (instr.), Daçak. in Chr. 201; 6. 5. To have sexual intercourse with (instr.), MBh. 1, 4398. 6. To become, Chr. 63, 64. 7. To spring up, to arise, to proceed, Vedāntas. in Chr. 206, 17. 8. To be engendered, Johna. Sel. 1, 2; to be born, Rām. 1, 43, 2. 9. To take place, Chr. 39, 2; to happen, Hit. 17, 4, M.M. 10. To be, Hit. 97, 17; to exist, Hit. 130, 12. 11. To be adequate, Lass. 76, 16. 12. To be able to exist, Matsyap. 12. 13. To be able, Çiç. 1, 27. 14. To be possible, Hit. 99, 6. *sambhūta*, 1. Combined with. 2. Adequate. 3. Born. Caus. 1. To cause to be with, to meet, MBh. 3, 1982.

2. To cause to get, to deliver, Pāṇc. 84, 17; Ragh. 16, 40. 3. To confide to, MBh. 1, 2088. 4. To cause to exist, MBh. 1, 1425. 5. To cause to recover, Utt. Rāmach. 78, 13. 6. To nourish, Man. 2, 142. 7. To preserve, MBh. 1, 1343. 8. To appoint, Pañch. ii. d. 25. 9. To make, MBh. 3, 13316. 10. To manifest, to show, Daçak. in Chr. 188, 12. 11. To prove, Mālav. 21, 17. 12. To think, to represent, Çāk. 21, 6; to take for, Pañch. 78, 18. 13. With *anyathā*, To misunderstand, Çāk. 17, 5. 14. To consider, Pañch. iii. d. 208; Ragh. 6, 42. 15. To believe, Pañch. 111, 10. 16. To honour, Bhartṛ. 2, 27; Utt. Rāmach. 47, 14. 17. To expect, Pañch. iv. d. 81. *sambhāvita*, 1. Adequate, suited. 2. Possible. 3. Considered, reflected. 4. Satisfied. Pteple. of the fut. pass. *sambhāvya*, Suitable, Pañch. 117, 11. Comp. *A-*, adj. impossible, Pañch. 30, 8; v. d. 59.—With *su-varṇa*, becoming सुवर्णी *suvarṇī*, To turn into gold, Pañch. 192, 2.—With *stambha*, becoming स्तम्भी *stambhī*, To become a post, Hit. i. d. 29, M.M.—With *sthira*, becoming स्थिरी *sthiri*, To be calm, Lass. 43, 17.—With *sphāra*, becoming स्फारी *spharī*, To become large, to spread, Häberl. Anth. 217, 8; Pañch. v. d. 22; Mṛichchh. 49, 6 (to show a hidden property in a magical way, by becoming large, or by throbbing).—Cf. *φύω*, *φύλη*, *φύς*, *φύω* (cf. *bhavant*), probably *φύω*, *φύω*, perhaps *φύω*; Lat. *fio*, *fui*, *facio* (causal), *secundus*, *fetus*, *fetare*, perhaps *femur*, *femen*; O.H.G. *pim*, *pis*, etc.; A.S. *beón*, *beó*, *bist*, etc.; Goth. *ga-bauan*; O.H.G. *bāwan*, *būan*, *pu*, *būr*; A.S. *būan*, *bur*; O.H.G. *būari*.

2. भू, f. 1. The earth, Pañch. iii. 77. 2. pl. Landed property, land,