

adj., f. *kt*. 1. Wished, wish, MBh. 13, 6025. 2. Wishing, 1969. 3. In *sarva-kāṁika* the aff. *ika* belongs to the comp. *sarva-kāma*, Attaining all one's desires, MBh. 3, 13860.

कामिता *kāmitā*, i.e. *kāmin* + *tā*, f. Love, Hit. i. d. 104.

कामिन् *kāmin*, i. e. *kama* + *in*, I. adj., f. *ni*. 1. Desiring, MBh. 13, 7060. 2. Having sexual intercourse, MBh. 1, 4185. II. m. A lover, MBh. 4, 978. III. f. *ni*, A beloved one, Man. 8, 112.—Comp. *A-*, m. one who is not in love, Pañch. i. d. 180. *Kāma-*, adj. fostering wishes, Bhag. 2, 70. *Sarva-*, i. e. *sarvakāma* + *in*, adj. abounding in all pleasures, Sund. 1, 31 (v.r.).

कामुक *kāmuka*, i. e. *kam* + *uka*, I. adj., f. *kā* and *kī*, Desirous, Rām. 2, 74, 7. II. m. A lover, Rām. 5, 16, 42.—Comp. *Vanichitāneka-*, i. e. *vanichita-an-eka-*, adj., f. *kā*, one who has deceived many lovers, Kathās. 12, 190.

कामुकत्व *kāmuka* + *tva*, n. Lasciviousness, Megh. 25.

काम्पिल्य *kāmpilya*, i. e. *kāmpila* (the name of a country) + *ya*, I. adj., f. *yā*, Belonging to *Kāmpila*, Kathās. 25, 53; with *pura* or *puri*, or without a subst., ntr. Its capital, MBh. 1, 5512; Rām. 1, 34, 46; Chr. 52, 14. II. m. A proper name, Bhāg. P. 9, 21, 32.

काम्बोज *kāmboja*, i. e. *kamboja* + *a*, I. adj. Originating from *Kamboja*, Rām. 5, 12, 36. II. m. The king of *Kamboja*, MBh. 1, 6995. III. m. pl. The name of the people and of the country of *Kamboja*, MBh. 1, 2668.

काम्य *kāmya*, i. e. I. the pteple. of the fut. pass. of *kam*. 1. Amiable, Ragh. 6, 30. 2. Agreeable, Rām. 5, 43, 13. 3. Precious, Rām. 2, 25, 9. II. *kāma* + *ya*, adj. Connected with a wish,

interested, Man. 12, 89. III. f. *yā*, The name of an *Apsaras*, MBh. 1, 4320. IV. f. *yā*, Desire, Man. 5, 27.—Comp. *Itaretarakāmyā*, i. e. *itara-itara-*, f.; instr. sing. according to their several fancies, Man. 3, 35. *Tvaddhitakāmyā*, i. e. *tvad-hita-*, f. desire of benefitting thee, Chr. 15, 2. *Badha-kāmyā*, f. intention to hurt, Man. 4, 165. *Sarva-kāmya*, adj. deserving to be wished for by every one, Sund. 4, 7. *Hita-*, f. *yā*, concern for another's welfare.

काम्यक *kāmya* + *ka*, n. The name of a forest, MBh. 3, 218

काम्यता *kāmya* + *tā* f. Beauty, MBh. 13, 1032.

काय *kāya*, I. (base *ka*, a name of the god *Prajāpati*). 1. m. A nuptial form called *Prājāpatya*, Man. 3, 38. 2. n. The root of the little finger, Man. 2, 59. II. i. e. *chi* + *a*, m. The body, Bhag. 5, 11.—Comp. *Ati-*, I. adj. gigantic, Rām. 5, 56, 124. II. m. the name of a *Rākshasa*, Rām. 6, 51, 3 sqq. *Pūrva-*, m. the fore-part of the body, Çāk. d. 7. *Yaśaḥ-kāya*, m. a body consisting of glory, i. e. glory, Bhartr. 2, 21. *Svarṇa-*, m. *Garuḍa*.

कायस्थ *kāya-stha* (vb. *sthā*), m. A mixed tribe or caste, the writer caste; a writer, Rājat. 5, 174; 264; 438.

कायिक *kāyika*, i. e. *kāya* + *ika*, adj., f. *kā* (Man. 8, 153) and *kī*. 1. Corporeal, bodily. Man. 12, 8; Suçr. 1. 12, 2. 2. (viz. *iddhi*, Immoderate profits) from a pledge to be used by way of interest, Man. 8, 153.

1. **कार** *kāra*, i. e. *kri* + *a*, I. adj., f. *ri*. Latter part of a comp. adj. Making, a maker of, e.g. *andha-kāra*, *mālī-kāra*, *ratha-kāra*. *dantī-*, m. An artist in ivory, Rām. 2, 83, 14. *dyūta-* (vb. *div*.) m. A gamester, Pañch. i