

## उद्भासिन्

**उद्भासिन्** *ud-bhâs + in*, adj., f. *ni*,  
Resplendent, Râjat. 5, 482.

**उद्भासुर** *ud-bhâs + ura*, adj. Shin-  
ing, Amar. 76.

**उद्भिज्ज** *udbhijja*, i.e. *udbhid-ja* (vb.  
*jan*), adj., f. *jâ*, Sprouting, Vedântas.  
in Chr. 209, 5.

**उद्भिद्** *ud-bhid*, and **उद्भिद** *ud-bhid*  
+ *a*, adj. Sprouting, MBh. 1, 3587.

**उद्भूति** *ud-bhū + ti*, f. Growth, pros-  
perity, Vikr. d. 162.

**उद्भेद** *udbheda*, i.e. *ud-bhid + a*, m.  
1. Opening, Çâk. d. 80. 2. Appear-  
ance, Bhartr. 1, 49. 3. A spring or  
fountain, Râm. 2, 94, 13. 4. Treason,  
Kathâs. 3, 42.—**Comp.** *Gaṅgâ-*, m. (the  
source of the Ganges) a holy place,  
MBh. 3, 8043.

**उद्भ्रान्तक** *ud-bhrânta + ka* (vb.  
*bhram*), f. Soaring up, Çâk. 92, 19.

**उद्यम** *ud-yam + a*, m. and n. 1.  
Raising, Pañch. ii. d. 138. 2. Effort,  
Pañch. 185, 2. 3. Energy, Böhrl. Ind.  
Spr. 470.—**Comp.** *Kṛita-*, adj., f. *mâ*,  
having made an effort, Kumâras. 5, 3.  
*Danda-*, m. and n. (?) severe punish-  
ment, Pañch. i. d. 421. *Nis-*, adj., f.  
*mâ*, lazy, Râm. 4, 9, 49. *Mahâ-*, I. m.  
great effort. II. adj. making a strenu-  
ous effort, Râjat. 5, 136 (with infin.);  
188 (with dat.).

**उद्यमिन्** *ud-yam + in*, adj., f. *ni*,  
Exerting one's self, Bhartr. 3, 45.

**उद्यान** *udyâna*, i.e. *ud-yâ + ana*, m.  
and n. A grove, a garden, Pañch. ii. d.  
178.—**Comp.** *Punya-*, adj., f. *nâ*, hav-  
ing pure gardens, Râm. 2, 71, 19.

**उद्यानक** *udyâna + ka*, n. A grove,  
Râm. 3, 61, 13.

**उद्योग** *udyoga*, i.e. *ud-yuj + a*, m.

## उदाहिक

and n. Exertion, Râm. 3, 31, 34.—**Comp.**  
*An-*, m. and n. want of exertion, Böhrl.  
Ind. Spr. 1400. *Nis-*, adj., f. *gâ*, 1.  
Lazy, Sund. 4, 3. 2. disheartened,  
Râm. 6, 21, 16. *Sa-*, adj. 1. active,  
persevering. 2. violent (as a disease),  
Râjat. 5, 123.

**उद्योगिन्** *udyogin*, i.e. *ud-yuj + in*  
or *udyoga + in*, adj. Exerting one's self,  
Pañch. i. d. 220.

**उद्रेक** *udreka*, i.e. *ud-rich + a*, m. 1.  
Excess, MBh. 3, 13169. 2. Excellence,  
MBh. 14, 1012.—**Comp.** *Sattva-*, m.  
superabundance of wisdom, MBh. 3,  
15818.

**उद्वर्तन** *udvartana*, i.e. *ud-vrit + ana*,  
n. 1. Jumping, Megh. 41. 2. What  
has served for rubbing the body with,  
Man. 4, 132.

**उद्वस** *udvasa*, Râjat. 5, 378, Unin-  
habited (?).

**उद्वह** *ud-vah + a*, I. adj., f. *hâ*, Sup-  
porting, continuing, Râm. 1, 13, 56. II.  
m. A son, an offspring, In'r. 5, 28.—  
**Comp.** *Dus-*, adj. difficult to be borne,  
MBh. 5, 3147. *Raghu-*, m. Râma.  
*Rata-*, m. the Indian cuckoo.

**उद्वहन** *ud-vah + ana*, n. 1. Lifting  
up, Ragh. 13, 8. 2. Bearing, Pañch.  
68, 23; having, Râjat. 5, 384. 3. Riding,  
Man. 8, 370.

**उदाघल** *ud-vâshpa + tra*, n. Shed-  
ding tears, Vikr. d. 29.

**उदास्य** *udvâsya* (based on *ud-1.vas*),  
adj. Referring to the slaughter of sacri-  
fices, Râm. 1, 13, 4.

**उदाह** *udvâha*, i.e. *ud-vah + a*, m.  
Marriage, Kathâs. 12, 68.—**Comp.** *Kṛita-*,  
adj., f. *hâ*, married.

**उदाहिक** *udvâhika*, i.e. *udvâha +*  
*ika*, adj. Relating to nuptials, Man. 9, 65.