

3. The month Jyeshthā (May—June), Hid. 1, 10. III. n. 1. Semen virile, Vedāntas. in Chr. 207, 13; MBh. 1, 2434; male and female strength, Man. 3, 49. 2. A morbid affection of the iris.

**शुक्ल** *śukra + la*, adj. Spermatic, augmenting the seminal secretion.

**शुक्ल** *śukla*, i.e. 2. *śuch + la*, I. adj. White, Pañch. i. d. 39; bright, i. d. 104; Man. 1, 66 (with *paksha*, the fortnight of the month in which the moon increases). II. m. 1. White (the colour). 2. One of the astronomical *Yogas*. 3. The light half of the month from new to full moon, Bhag. 8, 24; Rājat. 5, 412. III. f. *lā*, A name of Sarasvatī. IV. n. 1. Silver. 2. Fresh butter. 3. A disease of the cornea. —Comp. *Pañchaśukla*, i.e. *pañchan-*, m. a certain poisonous insect, Suçr. 2, 288, 7. *Mahā-śuklā*, f. Sarasvatī.

**शुक्लाभिजातीय** *śuklābhijātiya*, i.e. *śukla-abhi-jan + ti + iya*, adj. Of a pure race, Rām. 6, 10, 24.

**शुचि** *śukshi*, m. Wind.

**शुङ्ग** *śuṅga*, I. m. The Indian fig-tree, Windischmann, Sankara, 179. II. f. *gā*, The sheath of a young bud (cf. Atharv.-Ved. viii. 7, 4, at the end of a comp. adj.).

1. **शुच्** *ŚUCH*, i. 1, Par. (in epic poetry also *Ātm.*, MBh. 4, 488), 1. To be afflicted, to grieve, Man. 3, 57. 2. To grieve for, to bewail, Pañch. i. d. 379. 3. To regret, to repent, Pañch. 118, 6. 4. To be absorbed in deep meditation, Lass. 2. ed. 42, 11, cf. 9. Pteple of the pf. pass. *śuchita*, Sad, lamenting. Comp. pteple of the fut. pass. *a-śochya*, adj. Not to be grieved for, Pañch. i. d. 379; 475. Caus. 1. To afflict, MBh. 4, 581. 2. To bewail, MBh. 1, 5649.—With the prep.

**अनु** *anu*, To bewail, Bhag. 2, 11; Pañch. i. d. 475. Caus. The same, MBh. 2, 2594.—With **परि** *pari*, 1. To be much afflicted, MBh. 1, 4025. 2. To bewail, MBh. 3, 13656.—With **अनुप्र** *anu-pra*, To bewail, MBh. 1, 3229.—Cf. Goth. *hiufan*, *queri*; A.S. *heaf*, *heofian*; O.H.G. *huvo*, *ulula*.

2. **शुच्** *ŚUCH*, i. 4, Par. *Ātm.* 1. To shine, to be pure (ved.). 2. † To be wet. 3. † To be fetid. Pteple of the fut. pass. *śochya*. 1. To be purified. 2. Wicked, Bhāg. P. 1, 17, 6. **Comp.** *A-*, adj. innocent, ib. Caus. To make pure, Kathās. 19, 84, *dūshitaṁ triṇa-toyādi pratiyogair aśochayat*, He made pure (i.e. he restored to their former state), by antidotes, food, water, etc., which were spoiled (i.e. poisoned).

3. **शुच्** 1. *śuch*, f. 1. Sorrow, Hit. i. d. 133, M.M.; grief, Daçak. in Chr. 187, 14. 2. Calamity.

**शुचन्ति** *śuchanti*, m. A proper name, Chr. 296, 7=Rigv. i. 112, 7.

**शुचि** 2. *śuch + i*, I. adj. 1. White, resplendent, Böhrl. Ind. Spr. 3322. 2. Clear (as a jewel), Utt. Rāmach. 35, 18. 3. Gentle (cf. *śuchi-smita*, s.v. *smi*). 4. Clean, Bhartr. 2, 17; purified. 5. Pure, Man. 1, 76; pious. 6. Exempt from passion. 7. Honest, upright, Rām. 3, 53, 12; Pañch. 191, 13. 8. Free from fault, Pañch. i. d. 215. II. m. 1. White (the colour). 2. Purity, virtue, correctness. 3. Purification by ablution. 4. Judicial acquittal. 5. A faithful and tried minister. 6. The month Jyeshthā (May—June), and Āshādha (June—July), i.e. the hot season, Ragh. 3, 3; Rājat. 5, 477; Hid. 1, 10. 7. The sun. 8. The moon. 9. Fire. 10. The planet Venus. 11. *Śiva*. 12. A Brāhmaṇa. 13. Obla-