Hariv. 10295 .- With TE ud, Caus. To animate, MBh. 5, 2357.—With परि pari, To pounce upon, MBh. 14, 1684. -With N pra, 1. To lay hands on, Râm. 3, 62, 18. 2. To overcome, 5, 58, 15; to lay waste, 5, 63, 5. Comp. ptcple. of the fut. pass. a-pradkriskya, adj. Unconquerable, Panch. 161, 14. dushpradhrishya, i.e. dus-, adj. 1. Unapproachable, MBh. 6, 612. 2. Difficult to be overpowered, Râm. 6, 36, 24. Caus. 1. To assail, Râm. 3, 14, 12. 2. To violate, MBh. 13, 2291. 3. To overcome, 13. 2890 .- With Hy sam-pra, Caus. To hurt, MBh. 12, 4998 .- With a vi, Caus. 1. To violate, Hariv. 4616. To trouble, MBh. 12, 10541.—With 电机 sam, Caus. To violate, Hariv. 9937. -Cf. θάρσος, θράσος, etc., φάρυμος, φαρυνός ; Lat. fortis ; Goth. ga-dars ; O.H.G. gaturst; A.S. dear, thu dearst, thu dors + test, dyrstig, thrist, bold, etc.; to dare.

भृष्टल dhrishta + tva, n. Impudence, Panch. 27, 6.

dhrishnu, i.e. dhrish + nu, I. adj. Courageous, bold, Chr. 294, 1= Rigv. i. 92, 1; MBh. 14, 2098. II. m. A proper name, MBh. 1, 3140.

भृत्युत्व dhrishnu + tra, n. Boldness, MBh. 1, 6406.

† ¿ DHŖĪ, ii. 9, dhṛiṇâ, Par. To grow old, v.r. (?).

DHE, i. 1, Par. 1. To suck, to drink, MBh. 7, 2275; Man. 4, 59. 2. To suck in, to absorb, Prab. 49, 5.

one that has lately calved, Man. 11, 137. 2. 1% earth, MBh. 13, 3165. 3. Gift, MBh. 3, 12727; in this signification the word is used especially as

latter part of comp. words, e.g. tila, MBh. 13, 3286; ghrita-, 3523, etc., which imply that sesame, ghee, etc., are given instead of a milch cow, a milch cow being the usual present given to a Brâhmana.—Comp. Asi-, f. a knife; Daçak. in Chr. 198, 12. Kâma-, f. cow that yields every wish, Kathâs. 17, 134. Kshiti-, f. the cow-like earth, Bhartr. 2, 38.

of a demon, MBh. 5, 4410. II. f. kâ.

1. A milch cow, 3, 13035.

2. A present (cf. dhenu 3), 3, 8065.

भूष dhairya, i.e. dhira + ya, n. 1. Gravity, Hariv. 8408. 2. Firmness, constancy, MBh. 3, 17381; Râm. 2, 63, 47. 3. Courage, Pańch. 21, 8.—Comp. A-, n. perturbation of mind, Man. 12, 32.

धेरीयम् dhairya + vant, adj., f. vati, Endowed with constancy, Râm. 4, 2, 6.

† wit DHOR, i. 1, Par. To be quick, to have a good pace.

भोत्युसार dhaundhumâra, i. e. dhundhu-riâra + a, adj. Referring to Dhundhumâra, MBh. 1, 468.

TI DHMÂ, i. 1, dhama, Par. To blow (as breath, wind), MBh. 14, 1732; Suçr. 1, 332, 11. 2. To produce sound by blowing, MBh. 2, 1925. To excite fire by blowing, 2, 2483. To melt, Man. 6, 71. 5. To throw, MBh. 5, 7209. Anomal. fut. dhamishyanti, Râm. 3, 62, 7. Pass. 1. dhmâya, in epic poetry also with the terminations of the Par., MBh. 2, 1756. 2. In epic poetry also dhamya, 3, 16825; also with the terminations of the Par. 14, 1738. Caus. dimápaya. Picple. of the pf. pass. dhmâpita, Turned to ashes, Sucr. 1, 46, 16.—With the prep. >\square apa, To blow sway, Râm. 1, 42, 26