

## शकलिन

intermediate *śaklāra*, and with *l* for *r*, cf. *śakharā*, I. m. and n. A part, a portion, a piece, Utt. Rāmach. 46, 19; Pañch. iii. d. 193 (194); 262, 25; a potsherd, Man. 6, 28. II. n. 1. Skin. 2. Bark. 3. The scales of a fish. 4. A kind of (black) pigment.

**शकलिन** *śakalin*, i.e. *śakala* + *in*, m. A fish.

**शकार** *śakāra*, m. A silly brother-in-law of a king.

**शकुन** *śak + uṇa* (or rather *śak + uṇ + a*, cf. *śakunta*), I. m. A bird, Nal. 2, 12. II. n. An omen; a. auspicious, Lass. 43, 5; b. inauspicious, Pañch. 52, 11 (*kiṃ śakunakāraṇam kiṃ chit sañjātam*, Has something come to pass caused by a bird, or by an inauspicious omen, i.e. has there happened a misfortune?).—Comp. A-, n. an inauspicious omen, Çiç. 9, 83.

**शकुनि** *śak + uṇi* (see the last), I. m. 1. A bird, Pañch. iii. d. 140. 2. The Indian kite, Falco cheela. 3. A surname of the Açvina, MBh. 1, 723. 4. A proper name, Indr. 3, 9. II. f. *ni*, A hen-sparrow.—Probably akin to O.N. *haukr*; Danish, hog; O.H.G. *habuh*; A.S. *hafoc*.

**शकुन्त** *śak + uṇta* (or rather *śak + uṇt + a*, cf. *śakunta*), m. 1. A bird, Pañch. i. d. 155. 2. The Indian vulture. 3. The blue jay.

**शकुन्तक** *śakunta + ka*, m., f. *tilā*, A bird, Utt. Rāmach. 29, 4.

**शकुन्तला** *śakunta + lā*, f. A proper name, Çāk. 3, 5.—Comp. *Abhijñāna*-, n. (suppl. *nāṭuka*, a drama), having as subject *Çakuntalā*, recognised by a token of remembrance, Çāk. 3, 12.

**शकुन्ति** *śakunti* (cf. *śakunta*), m. A bird, Utt. Rāmach. 69, 6.

## शक्तिता

**शकुल** *śakula*, m. A fish (cf. *śakalin*).

**शकृत्** *śakrit*, and **सकृत्** *sakrit* (for original *skrit*, from the old form of the vb. *krī*), n., the base of some cases is *śakan*, Faeces, excrement, Man. 2, 182.—Cf. *σκῆρ*, *σκατός*, *σκιρ-βολος*; A.S. *searn*; perhaps Lat. *stercus* and *cerda* in *su-cerda* (rather to *gridh*?), etc.; and Goth. *spai-skuldra*, Spittle.

**शकर** *śakhara*, and **शकर** *śakvara*, i.e. *śak + van + a* (with *r* for *n*), I. m. A bull. II. f. *rī*. 1. A zone, a girdle. 2. A woman of impure caste.

**शक्ति** *śak + ti*, f. I. Strength, Pañch. i. d. 265; with loc., Bhartr. 2, 60 (*ātmadamane*, in restraining or ruling one's self. 2. Power. Hit. pr. d. 31, M.M. 3. The active power of a deity personified as his wife (as *Gauri* of *Çiva*, etc.), Kathās. 3, 62 (of the god of love); eight particular goddesses, *Brāhmi*, etc., cf. Wilson, Hind. Th. 2. ed. ii. 52, n. ad *Mālat*. 74, 5. 4. Signification, *Blāshāp*. 79. 5. Allaying opposition. 6. An iron spear or dart, MBh. 5, 5259; a sword, *Mālat*. 82, 16.—Comp. A-, f. want of strength, Bhartr. 2, 44. *Ananta*-, *Amara*-, *Ugra*-, *Deva*-, *Baku*-, m. proper names, Pañch. 3, 11, 12; 183, 20. *Ātmaśakti*, i.e. *ātman*-, f. one's own strength or power, Hit. pr. d. 31, M.M. *Yathā*-, adv. to the utmost of one's power, Hit. ii. d. 51; Lass. 59, 1. *Rati*-, f. the faculty of enjoying love, Böhtl. Ind. Spr. 2077. *Çitra*-, m. a proper name, Rājat. 5, 131.

**शक्तिश्** *śakti + tas*, adv. According to power or ability, Pañch. 161, 24.

**शक्तिता** *-śakti + tā*, in *bhojana*-, f. The faculty of enjoying food, Chāṇ. 40 in Berl. Monatsh. 1964, 409.