

## सत्त्व

2. A priest superintending a sacrifice. 3. A liberal housekeeper. 4. An ambassador.—**Comp.** *Dirgha-*, i.e. *dirghasattra* + *in*, adj. one who performs a long sacrifice, Bhāg. P. 1, 4, 1.

**सत्त्व** *sattva*, i.e. *sant* (ptcple. pres. of 1. *as*), + *tvā*, I. m. and n. 1. An animal, Pañch. 69, 5 (n.); Hit. 56, 20; Lass. 2. ed. 44, 3 (m.); a beast, Ragh. 15, 15; a monster, Rām. 1, 40, 20. 2. A being, Pañch. 165, 9; Rām. 3, 55, 48 (n.). II. n. 1. Being, existence. 2. Life, Çāk. d. 42. 3. Nature, natural property, Hit. ii. d. 39; character, 100, 6. 4. Essence, true essence, Bhag. 2, 45; 10, 36. 5. Certainty, Vedāntas. in Chr. 204, 17. 6. Breath. 7. Mind, Draup. 7, 15. 8. Strength, power, Hit. 67, 5, M.M.; courage, Hit. ii. d. 78. 9. Self-possession, Arj. 6, 20. 10. A demon, a goblin. 11. The quality of goodness, Man. 3, 40; virtue, Lass. 2. ed. 44, 2.—**Comp.** *A-*, I. n. non-existence. II. adj. without energy, Rām. 6, 89, 2. *A-dina-*, adj. happy, Draup. 2, 13. *Āpanna-* (vb. *pad*), adj., f. *vā*, pregnant, Çāk. 65, 9. *Gata-* (vb. *gam*), adj. lifeless, Nal. 16, 30. *Deva-*, adj. having the nature of a deity, Rām. 2, 1, 29. *Gor.* *Nis-*, adj. 1. deprived of living beings, Pañch. 55, 8. 2. deprived of strength, Hit. i. d. 133, M.M. (*nih-sattva* + *tā*, f. misery, Mālat. 79, 12). *Bodhi-*, m. a Buddhist saint. *Ati-bodhi-sattva*, adj. surpassing a Bodhisattva, Mālat. 171, 9 (corr. *dhī*). *Mahā-*, adj. good, virtuous, Hit. 100, 12. *Mūḍha-* (vb. *muh*), adj. insane, silly, Draup. 7, 15. *Sa-*, f. *vā*, pregnant, a pregnant woman, Ragh. 3, 9.

**सत्त्ववन्** *sattva + vant*, adj., f. *vati*, and sbst. 1. Living, a living being, Rām. 1, 41, 8. 2. Endowed with, possessed of, the true essence, Bhag. 10, 36. 3. Endowed with strength, magnanimous, Bhartṛ. 2, 31. 4. Natural.

**सत्त्वस्थ** *sattva-stha* (vb. *sthā*), adj.

## सत्यता

1. Existing in the nature of things. 2. Animate. 3. Inherent in animals. 4. Good, excellent. 5. Performing well, Mālav. 20, 9.

**सत्त्वोत्साहवन्** *sattvotsāhavant*, i.e. *sattva-utsāha + vant*, adj., f. *vati*, Endowed with courage and energy, Pañch. iii. d. 238.

**सत्यतिपक्षिता** *satpratipakṣitā*, i.e. *sant-pratipakṣa + in + tā* (cf. *satpratipakṣa*, under *pratipakṣa*), f. Condition of containing two opposite sets of premises, Bhāṣhāp. 76.

**सत्य** *satya*, i.e. *sant* (ptcple. pres. of 1. *as*), + *ya*, I. adj. 1. True, Kathās. 4, 104; superl. *satyatama*, Quite true, Hit. 87, 7, M.M.; realised, Chr. 48, 11; *satyaṁ kri*, To fulfil, Rām. 3, 53, 8. 2. Sincere, Lass. 2. ed. 29, 19; honest. II. *yam*, adv. 1. Truly, Vikr. 71, 18; indeed, Rājat. 5, 86; yes, Man. 11, 196. 2. A particle of interrogation. III. m. 1. Rāma-chandra. 2. The uppermost of the seven worlds, the abode of Brahman. IV. f. *yā*. 1. Veracity. 2. *Siā*. V. n. 1. Truth, Rām. 3, 53, 20. 2. An oath, Chr. 58, 3; Pañch. 97, 17. 3. Demonstrated conclusion. 4. The first Yuga, the golden age.—**Comp.** *A-*, I. adj. untrue, false, MBh. 3, 14133. II. n. untruth, Man. 11, 69.—Cf. *ἐτεος*; A.S. for-sodh, Forsoo'.

**सत्यक** *satya + ka*, I. adj. True, veracious. II. n. Ratification of a bargain.

**सत्यंकार** *satyaṁkāra*, i.e. *satya + m -kri + a*, m. Ratification of a bargain.

**सत्यजित्** *satya-ji + t*, m. A proper name, Johns. Sel. 29, 38.

**सत्यता** *satya + tā*, f. 1. Truth, truthness, Rājat. 5, 27 (they ascended living to the truly highest abode of Hara). 2. Veracity, Hit. i. d. 95, M.M. — **Comp.**