

बाधि

बाधि *vyādhi*, i. e. *vyadh + i*, m.

1. Pain, Mālat. 69, 5. 2. Sickness, Hit. i. d. 3, M.M.—**Comp.** *Nis-*, adj. healthy, MBh. 9, 2322.

बाधित *vyādhiṭa*, i. e. *vyādhi + ita*,

adj. Afflicted with disease, Man. 4, 157 ; 8, 395 ; sick, Hit. i. d. 201, M.M.

बाधिन *vyādhin*, i. e. *vyādha + in*,

adj. Frequented by hunters, Nalod. 3, 35.

बान *vyāna*, i. e. *vi-an + a*, m. One

of the five vital airs, that which is diffused throughout the body, Vedāntas. in Chr. 207, 11.

बापक *vyāpaka*, i. e. *vi-āp + aka*, I.

adj. 1. Diffusive. 2. Extensive. II. m. A pervading attribute, one always found where some other is found, Bhāshāp. 137.

बापकत्व *vyāpaka + tva*, n. 1. Dif-

fusion, pervadence. 2. State of being more extensive, Bhāshāp. 9, cf. 142.

बापत्ति *vyāpatti*, i. e. *vi-ā-pad + ti*,

f. Ruin, Pañch. i. d. 316.

बापद् *vyāpad*, i. e. *vi-ā-pad*, f. 1.

Calamity, Hit. 95, 1, M.M. (at the end of a comp. adj. *tyakta-*, vb. *tyaj*, Free from calamity). 2. Derangement. 3. Disease. 4. Death, Megh. 111. — **Comp.** *Viraha-*, adj. (dying), vanishing by separation, Megh. 111.

बापाद् *vyāpāda*, i. e. *vi-ā-pad + a*,

m. The wish or project to injure another person.

बापादन *vyāpādana*, i. e. *vi-ā-pad*,

Caus., + *ana*, n. 1. Killing, Pañch. 265, 16 (*sarpa-*, Being killed by the snake). 2. Wishing to injure another person.

बापादनीयता *vyāpādaniya + tā*

बाप्तिमन्

(vb. *pad*), f. Necessity of being killed, Pañch. 143, 25.

बापार *vyāpāra*, i. e. *vi-ā-2.pri + a*,

m. 1. Occupation, Vedāntas. in Chr. 202, 18 ; doing, Pañch. 162, 8 ; business, 262, 7 ; Vikr. d. 58 (*vyāpāraṁ vrajasi śartre*, You have to do with my body, i. e. you command over my body). 2. Work, Çāk. d. 26 ; Bhāshāp. 58 ; 79. 3. Affair, Pañch. 57, 8. 4. Trade (cf. *vraj*), profession. 5. Exercise, practice, exertion, Hit. pr. d. 43, M.M. ; activity, Mālat. 10, 11. — **Comp.** *A-* and *Mithyā-*, m. occupation with things in which one is not concerned, Pañch. 9, 24 (*mithyā-*), and i. d. 26 (*a-*). *Kim-*, adj. with what occupied, Çāk. Chezy, 150, 8. *Drigvyāpāra*, i. e. *drig-*, m. play of the eyes, Rājat. 5, 366 (pl.). *Nis-*, I. m. absence of occupation, Utt. Rāmach. 148, 13. II. adj. not occupied, Ragh. 15, 56. *Vāgevy-*, i. e. *vāch-*, m. conversation, Hit. 85, 21.

बापित्व *vyāpitva*, i. e. *vyāpin + tva*,

n. The state of pervading, Vedāntas. in Chr. 205, 3.

बापिन् *vyāpin*, i. e. *vi-āp + in*, I.

adj. 1. Diffusive. 2. Comprehensive. 3. Pervading, Bhāshāp. 42. 4. Filling, Kīr. 5, 18. 5. Extending to, Çāk. d. 170. II. m. The pervading property or power.

बाप्ति *vyāpti*, i. e. *vi-āp + ti*, f. 1.

Pervading, Vedāntas. in Chr. 215, 18. 2. Universal permeation, omnipresence. 3. Inherence, the inherent and essential presence of any thing or property in another, as heat in fire, oil in the sesamum seed. 4. The relation of a subject (*vyāpta*, *vyāpya*) to a predicate (*vyāpaka*) in an universal proposition, Bhāshāp. 65 ; 67 ; 68 ; 136.

बाप्तिमन् *vyāpti + mant*, adj., f.