

manufacture of spirits from sugar, etc., Man. 8, 326.

किन् *KIT* (akin to *kī*), ii. 3, Par.

To perceive, to know (ved.). Frequent. *chekit*, To see, Bhâg. P. 6, 16, 48. Desider. *chikitsa*. 1. To cure, Bhartṛ. 1, 83; to administer remedies, Pañch. 183, 22 (read *chikitsyamāno*). *chikitsita*, n. Physic, Man. 10, 47. *chikitsya*, Curable, MBh. 12, 418. **Comp.** *A-*, adj. incurable, Yājñ. 2, 140. — 2. † To chastise. 3. † To remove. 4. † To destroy. 5. † To coerce.—Caus. of the desider. *chikitsaya*, To cure, Mālav. 47, 11.—Caus. or i. 10, Par. *ketaya*. 1. To invite, MBh. 13, 1596; Man. 3, 190. 2. † To dwell. 3. † To desire.—With the prepos. **वि** *vi*, desider. To doubt, MBh. 5, 3701. *vichikitsita*, Uncertain, Bhâg. P. 2, 4, 10.—Cf. *saṃket*.

कितव *kitava* (akin to *kit*), m. 1. A gamester, Man. 3, 151. 2. A cheat, Bhâg. P. 8, 20, 3; a rogue, Megh. 110. 3. pl. The name of a people, MBh. 2, 1832.—**Comp.** *Dhūrta-*, m. a professed gambler, Yājñ. 2, 199.

किन्नर *kiṇnara*, i.e. *kim-nara*, m. and f. *ri*, A class of demigods attached to the service of Kuvera, Man. 1, 39. 2. A proper name, Rājat. 1, 197.

किम् *kim*, except for the nom. and acc. sing. ntr., the base of the msc. and n. and most derivatives is *ka*, of the fem. *kā*, I. interrog. pron., sbst., and adj. Who, what, which, Man. 8, 414; 9, 170; 8, 161.—With gen. Who, what in proportion to, Kumāras. 3, 10: *ke mama dhantino nre*, What may the other archers be able to do against me?—With instr. Away with, e.g. *kiṃ vilambena*, Do not tarry, Rām. 3, 35, 35. *kiṃ bahunā*, In short, Pañch. 5, 3. *kim anena*, No question, Çāk. 91, 7.—With instr. and

gen. *kiṃ te jātāir mahādhanurdharaiḥ*, What have you to do with knowing the great archers? Draup. 7, 4.—Instead of the instr. may be used also the absolute, *kiṃ te sūryam nipātya*, What matters it to you to bring down the sun? MBh. 13, 4628.—Joined with the demonstr. pron. *idam*, e.g. *ko yam*, Who there? Hit. 18, 11.—Doubled, e.g. *kiṃkiṃ na karoti*, What, what does he not? Pañch. i. d. 338.—It joins two questions in one sentence, e.g. *kā vām kaṃ varam ichchhati*, Who of you chooses the one and who the other boon? Rām. 1, 39, 12. II. Indefin. pron. 1. Some, Bhag. 2, 21; generally followed by, *a-*, *cha*, Bhâg. P. 3, 3, 11; preceded by the relat. pron. *yad*, Whoever, whatever, Man. 12, 95. b. *cha na*, Anybody, Nal. 17, 44 (40); anything, Man. 8, 76; some, Bhâg. P. 5, 23, 4; doubled, *kāmṣchana-kāmṣchana*, Several, Rām. 2, 96, 34; preceded by the relat. pron. *yad*, Whatever, Nal. 4, 2. c. *chid*, Anybody, Man. 8, 212; any, 8, 232; whoever, Sāh. D. 7, 12 somebody, Nal. 14, 2. *kaṃ chit kalam*, Some time, Rām. 3, 21, 31. *kaṣ chid-kaṣ chid*, Some one—another, Rām. 1, 4, 18; preceded by the relat. pron. *yad*, a. Whatever, Man. 2, 7. β. Some trifle, Man. 9, 115. d. *api*, see *api*. 2. Any, Yājñ. 3, 133. 3. Joined with *na*, Nobody, Bhartṛ. 3, 99.—With *cha na* or *na-cha na*, Nothing, nobody, Nal. 15, 16; Man. 4, 134. *mā kiṃ cha na*, Not at all, Bhâg. P. 1, 13, 39. *na hi kiṃ cha na*, Never, MBh. 1, 6132.—With *na-chid*, Nobody, nothing, Nal. 3, 24; not any, Man. 1, 81.—With *na-api*, Nobody, Bhartṛ. 3, 99; not the least, Pañch. 157, 6. III. *kim* (acc. sing. ntr.) adv. 1. Why, Nal. 11, 3. 2. A particle of interrog., e.g. *sāmyam ichchhasi kim*, Are you really desirous of re-admission to equality? Man. 11, 195.—With following *u*, *kim u*, How much