

dhṛi + ana, n. 1. Restriction, Prab. 75, 10. 2. Ascertaining, Vedāntas. in Chr. 216, 3.

अवधि *avadhi*, i. e. *ava-dhā* (cf. *nidhi*), m. 1. Limit. 2. End.—Comp. *Pratyāgamāvadhi*, i. e. *pratyāgama-*, adv. till (my) return, Kathās. 4, 100. *Sa-*, adj. with the end, Kathās. 9, 52.

अवधीर् *AVADHĪR*, i. 10 (rather a denom. of a lost noun, *avadhira*, from the vb. *dhṛi*, cf. *dhīra*), Par. To disdain, to contemn, Çiç. 9, 59.

अवधीरण *avadhīraṇa*, i. e. *ava-dhir + ana*, n. and f. *ṇā*. Refusal, Ragh. 8, 47.

अवधीरिन् *avadhir + in*, adj., f. *inī*, Surpassing, Daçak. in Chr. 184, 5.

अवधूमन *avadhūmana*, i. e. *ava-dhū*, Caus. + *ana*, n. Shaking, Man. 3, 230.

अवध्यता *a-vadhyā + tā*, f., and

अवध्यत्व *a-vadhyā + tva*, n. Inviolability, Rām. 5, 44, 10; 6, 36, 30.

अवनति *avunati*, i. e. *ava-nam + ti*, f. Setting (of the sun), Çiç. 9, 8.

अवनस *ava-nam + ra*, adj., f. *rā*, Bent, Rīt. 6, 15.

अवनि and **-नी** *avanī*, f. The earth, Bhartṛ. 2, 10; Çiç. 9, 20.

अवनेजन *avanejana*, i. e. *ava-nij + ana*, n. Washing, Man. 2, 209.

अवन्ति *avanti*, m. pl. The name of a people, MBh. 6, 350.

अवन्तिन् *avantin*, m. A surname of Avantivarman, Rājat. 5, 17.

अवन्ती *avanti*, f. The name of a city, the modern Oujein, Megh. 31 v. r.

अवपात *avapāta*, i. e. *ava-pat + a*, m. 1. Falling down. 2. Descent. 3. A pit for catching game in, Ragh. 16,

78. 4. (From the causal of *pat*) Striking, wounding, Yājñ. 2, 277.

अवपातन *avapātana*, i. e. *ava-pat*, Caus. + *ana*, n. Cutting down, Man. 11, 64.

अवपीडन *ava-pīḍ + ana*, n. Hurting, Man. 8, 287.

अवबोध *avabodha*, i. e. *ava-budh + a*, m. 1. Being awake, Bhag. 6, 17. 2. Full knowledge, Vedāntas. in Chr. 219, 8.—Comp. *Dus-*, adj. hard to be understood, Bhāg. P. 6, 9, 33.

अवबोधन *avabodhana*, i. e. *ava-budh*, Caus. + *ana*, n. Instruction, Pañch. 5, 13.

अवभास *ava-bhās + a*, m. Appearance.—Comp. *An-*, m. non-appearance, Vedāntas. in Chr. 217, 11; 12.

अवभासक *ava-bhās + aka*, m. An illuminator, Vedāntas. in Chr. 219, 11; cf. 215, 23.

अवभासकल *avabhāsaka + tra*, n. Illuminating, Vedāntas. in Chr. 204, 19.

अवभासना *ava-bhās + anā*, f. Illuminating, shining, Vedāntas. in Chr. 215, 11.

अवभृथ *ava-bhṛi + tha*, m. The name of certain ceremonies at the close of a sacrifice, e.g. bathing, Man. 11, 82.

अवम *ava + ma*, adj., f., *mā*, Low.—Comp. *An-*, adj. high, illustrious, Draup. 5, 11.

अवमन्तु *ava-man + tri*, m. A scorner, Man. 2, 163.

अवमर्द *avamarda*, i. e. *ava-mṛid + a*, m. Devastation, Rām. 5, 43, 7.

अवमर्दन *avamardana*, i. e. *ava-mṛid + ana*. I. adj. Destroying, Rām. 3, 35, 114. II. n. Destruction.