

—Cf. 1. *van*, the vedic use, and Lat. *Venus*, *venustas*, *venerari*; O.H.G. *wunna*; A.S. *wyn*, *ge-wenian*; Goth. *vêns*; A.S. *to-wenan*; probably *óvinnu*, *óvinnu*, *óvinnu*.

वन *vana*, I. n., and f. *ní*, A forest, Vikr. d. 79 (*na*); Pañch. iii. d. 56 (*na*). II. n. 1. Water. 2. A cascade or fountain. 3. A residence, Nal. 3, 32. 4. A house. —Comp. *Asi-patra-*, n. the name of a hell, Man. 4, 90. *Chitra-*, n. the name of a forest, Hit. 14, 16. *Tapovana*, i.e. *tapas-*, n. a place frequented by ascetics, a sacred grove, Hit. iv. d. 83. *Nirvana*, i.e. *nir-*, adj. one who has left a forest, MBh. 5, 363 (*vana*). *Paraga-*, n. the name of a hell, MBh. 12, 12075. *Pitri-*, n. a cemetery, MBh. 11, 119. *Prasada-*, n. a royal garden, Vikr. 19, 18. *Mahā-*, n. a large forest, Rām. 3, 55, 48.

वनचर *vana-chara*, m. 1. A wild beast, Pañch. 255, 17. 2. A forester, Kirāt. 6, 29.

वनज *vana-ja*, I. adj. Wild. II m. 1. An elephant. 2. A fragrant grass, *Cyperus rotundus*. III. f. *jā*, A sort of pulse. IV. n. A lotus, Ragh. 5, 73.

वनद *vana-da*, and **वनमुन्** *vana-much*, m. A cloud.

वनर *vanara* (from *vana*), m. A monkey.

वनस्थ *vana-stha*, I. adj. 1. Being in a forest, Pañch. iii. d. 143. 2. Living in a forest, Rām. 3, 48, 18. II. m. 1. A deer. 2. An ascetic.

वनस्पति *vanaspati*, i.e. *van* (= *vana*), + *as-pati*, m. 1. A tree, Utt. Rāmach. 15, 11. 2. An ascetic.

वनाटु *vanātu*, i.e. *vana-at* + *u*, m. A blue fly.

वनायु *vanāyu*, m. The name of a country, Ragh. 5, 73.

वनायुज *vanāyu-ja*, m. A horse of the Vanāyu breed.

वनार्चक *vanārchaka*, i.e. *vana-arch* + *aka*, m. A florist, a garland maker.

वनाहिर *vanāhira*, m. A hog.

वनि *van* + *i*, m. 1. Fire or its deity. 2. Desire, wish.

वनिन् *vanin*, i.e. *vana* + *in*, adj. Abounding in water, Chr. 291, 12 = Rīg. i. 64, 12.

वनीक *vanika*, and **वनीयक** *vaniga-ka* (vb. *van*), m. A beggar.

वनेचर *vanēchara*, i.e. *vana* + *i* - *chara*, I. adj. Who or what abides in a forest, Rām. 3, 51, 34. II. m. 1. A forester, Kirāt. 1, 1. 2. A demon. 3. A wild beast, Lass. 47, 10.

वन्द *VAND* (akin to *rad*), i. 1. Åtm. 1. To salute respectfully, Vikr. 8, 81, 11; MBh. 2, 23. 2. To praise, Rām. 2, 16, 27. 3. To venerate, Megh. 12. Comp. pterle, of the fut. pass. *jagadvandya*, i.e. *jagat-*, adj. To be praised by mankind, epithet of Krishna, MBh. 2, 23. —With the prep. **अभि** *abhi*, To salute respectfully, Daśak. in Chr. 179, 15. —With **सम्** *sam*, The same, MBh. 1, 5420.

वन्दन *vand* + *ana*, I. m. A proper name, Chr. 296, 5 = Rīg. i. 112, 5. II. n. 1. Salutation, Man. 2, 216. 2. The mouth or face. III. f. *nā*. 1. Praise, Chr. 19, 6; praising especially the gods. 2. Prayer, Vedāntas. in Chr. 202, 16. IV. f. *nī*. 1. Worship. 2. Begging, asking. 3. A drug for restoring the dead to life. —Comp. **पूदा-**, n. worship, reverence, Yājñ. 1, 82.

वन्दार *vand* + *āru*, I. adj. 1. Civil,