

tion, Vedântas. in Chr. 217, 2. 2. Alternation, Mâlav. d. 29. 3. Doubt, Pañch. i. d. 411; indecision, ib. 71, 20; hesitation, Ragh. 17, 49. 4. Error, mistake. 5. Ignorance.—Comp. *A-vikalpa*, adj. not tarrying, Pañch. 88, 6; °*pam*, adv. 1. in an undoubted (legal?) manner, Pañch. 45, 4. 2. without indecision, i.e. without any delay, Pañch. i. d. 59. *Danda-*, m. a discretionary punishment, Man. 9, 228. *Nis-*, adj. allowing no alternative, Bhâshâp. 57. °*pam*, adv. without hesitation, Pañch. i. d. 59. *Sa-*, adj. admitting of an alternative, distinguishing. Vedântas. in Chr. 217, 1.

**विकल्पक** *vikalpa + ka*, a substitute for *vikalpa*, at the end of comp. adj. *nis-*, adj. Allowing no alternative, no distinction, Vedântas. in Chr. 217, 9; Bhâshâp. 134. *sa-*, adj. Admitting of an alternative, distinguishing, Vedântas. in Chr. 217, 1.

**विकल्पिन्** *vikalpin*, i.e. *vikalpa + in*, adj. Endowed with doubt or illusion, Rît. 6, 34, v.r. *nîlâçokavikalpikeçanîkaraḥ*, 'Having plenty of hair, on account of an illusion caused by the black açoka,' i.e. his hair is represented by the black açoka.

**विकसर** *vi-kas + vara* (also **विकसर** *vikasvara*, cf. *kas*), adj. Opening.

**विकाञ्च** *vi-kânçh + â*, f. Hesitation, Râm. 2, 57, 18, ed. Seramp.

**विकार** *vikâra*, i.e. *vi-kri + a*, m. 1. Change, Vedântas. in Chr. 216, 18; Utt. Râmach. 23, 7 (perturbation); Çâk. 13, 9 (passion), Mâlat. 14, 8. 2. Change of form, Pañch. 257, 23. 3. Change of mind, Çâk. 66, 4. 4. Disease, Nalod. 2, 17; a wound, Pañch. 218, 13.—Comp. *Chitta-*, m. perturbation of mind, MBh. 18, 74. *Nis-*, adj. unchanged, MBh. 13, 2318. *Romavikâra*, i.e. *roman-*, m. horripilation (cf. *româncha*).

**विकारतश्च** *vikâra + tas*, adv. From the change, Hit. iii. d. 33.

**विकारत्वं** *vikâra + tva*, n. The condition of transforming, transformation, Vedântas. in Chr. 209, 12.

**विकारिन्** *vikârin*, i.e. *vi-kri + in* and *vikâra*, + *in*, adj. 1. Producing a change, Hit. ii. d. 98 (spoiling). 2. Undergoing a change, Prab. 111, 17; falling in love, Mâlat. 11, 10.—Comp. *A-*, adj. faithful, Man. 7, 190.

**विकास** *vi-kâla*, m. 1. Twilight, Pañch. 258, 9. 2. Afternoon (? cf. *vai-kâlîka*).

**विकासक** *vikâla + ka*, I. m. Twilight, evening. II. f. *likâ*, A sort of clepsydra which defines that period.

1. **विकाश** *vi-kâç + a*, m. 1. Æther, heaven. 2. Solitude, loneliness.

2. **विकाश** *vikâça*, and (better) **विकास** *vikâsa*, i.e. *vi-kas + a*, m. 1. Opening, expanding, exhibition, Vikr. 35, 8 (*sa-dosha-*, A defective exhibition). 2. Budding, blowing, Çiç. 9, 41 (ç, of flowers, and of the heart for falling in love); figuratively, Pañch. 187, 2. 3. Display, splendid appearance, Çiç. 9, 53 (ç). 4. Pleasure, enjoyment.—Comp. *Sa-*, adj. expanded, extensive.

**विकाशक** *vikâçaka*, better **विकासक** *vikâsaka*, i.e. *vi-kas*, Caus., + *aka*, adj. Causing to expand, Lâss. 90, 11.

**विकाशन** *vikâçana* (cf. 1.2. *vikâça*), n. 1. Manifestation. 2. Expansion. 3. Blowing of a flower. 4. Causing to blow (again), Utt. Râmach. 23, 12.

**विकाशिन्** *vikâçin*, **विकाविन्** *vikâshin*, and (better) **विकाशिन** *vikâsin*, i.e. *vi-kas + in*, adj. 1. Expanding, developing itself, Bhartr. 3, 70; opening. 2. Budding, blowing.