

उदयन

उदयन *ud-anā + ana*, m. A pail, Daçak. 152, 4.

उदधि *udadhi*, i.e. *uda-dhâ* (cf. *ni-dhi*), m. The ocean, Daçak. in Chr. 188, 21.—**Comp.** *Kshâra*-, m. the salt ocean, Bhâg. P. 5, 20, 2. *Kshira*-, m. the sea of milk, MBh. 12, 12778. *Mahâ*-, m. the great ocean.

उदन् *udan*, i.e. *und + an*, n. Water, Chr. 291, 5 = Rigv. i. 85, 5.—Cf. *ûcwp*, with *p* for *n*; cf. also Lat. *udor*; Goth. *vato*, base *vatan*, represents the organic form of the vb. *und*, viz. *vad*; O.H.G. *wazar* has *r* instead of *n*, like the Greek.

उदन्ता *ud-anta*, m. Tidings, Kathâs. 10, 55.

उदन्तन् *udan + vant*, m. The ocean, Ragh. 4, 32.

उदय *udaya*, i.e. *ud-i + a*, m. 1. Rising, Râm. 4, 34, 32 (of the ocean); Ragh. 12, 36 (of the moon); Man. 10, 33 (appearance of dawn); figuratively, Ragh. 9, 9; Râjat. 5, 311. 2. The eastern mountain behind which the sun is supposed to rise, Râm. 4, 58, 5. 3. Beginning, Bhâg. P. 1, 7, 12. 4. Appearance, Çâk. d. 67. 5. Prosperity, Râjat. 5, 336. 6. Consequence, Man. 4, 70. 7. Gain, Râm. 3, 2, 22; revenue, Man. 7, 55. 8. A gate (?), Râm. 2, 48, 29.—**Comp.** *Karuṇâ*-, adj. causing compassion, MBh. 1, 436. *Chandra*-, m. the rise of the moon, Suçr. 2, 485, 21. *Dus*-, adj. appearing with difficulty, Bhâg. P. 3, 15, 50. *Mahâ*-, I. m. 1. prosperity. 2. final beatitude. 3. sovereignty. 4. a lord. 5. the country of Kanoj. 6. a proper name, Râjat. 5, 28. II. n. Kanoj. *Yathâ-udaya* + *m*, adv. in proportion to one's income, Yâjû. 2, 43. *Sa*-, adj. 1. with profit. 2. with interest.

उदान

उदयन *udayana*, i.e. *ud-i + ana*, I. n. Rising (of the sun), Chr. 287, 7 = Rigv. i. 48, 7; Râm. 4, 40, 43. II. m. A proper name, Kathâs. 9, 599.

उदयवन् *udaya + vant*, adj., f. *vati*, Risen, Çiç. 9, 43.

उदर *udara*, i.e. *ud-ri + a*, n. 1. The belly. 2. The interior part, Bhartṛ. 2, 26.—**Comp.** *Kṛiṣa*-, adj., f. *ri*, slender, Vikr. d. 154. *Jala*-, n. dropsy, MBh. 3, 14664. *Dagdha*-(vb. *dah*), n. a hungry stomach, Hit. i. d. 62. *Nis-nata*-(vb. *nam*), adj., f. *ri*, having a protuberant belly, Râm. 6, 74, 8. *Brahmâṇḍabhāṇḍa*-, i.e. *brahman-aṇḍa-bhāṇḍa*-, n. the interior of the vessel-like egg of Brahman, Bhartṛ. 2, 23. *Mahâ*-, adj., f. *ri*, having a large belly, Râm. 3, 23, 15. *Lamba*-, m. 1. a glutton. 2. Gaṇeça. *Sa*-, m. a brother, Râjat. 5, 42. *Saha*-, m. a brother of whole blood.

उदरंभरि *udaraṁbhari*, i.e. *udara + m-bhri + i*, adj. Voracious, Mâlav. 14, 4.

उदरिन् *udarin*, i.e. *udara + in*, adj., f. *ini*, Paunch-bellied, Kathâs. 20, 109.—**Comp.** *Udaka*-, adj. hydropic.

उदर्क *udarka*, i.e. *ud-rich-a* (anomal.), m. 1. Future time, Nal. 21, 26. 2. Consequence, Râm. 6, 93, 14.—**Comp.** *Çubha*-, adj., f. *kâ*, causing happiness, Kathâs. 9, 58. *Sa*-, adj. with towers (?), MBh. 2, 1299. *Sukha*-, adj. causing happiness, Man. 9, 25. *A-sukha*-, adj. causing pain, Man. 4, 176.

उदान्ता *udânta*, see *dâ* with the prep. *ud-â*.

उदान *udâna*, i.e. *ud-an + a*, m. One of the five vital airs, that which has its place in the throat and passes upward and outward, Vedântas. in Chr. 207, 11.