

कर्मवन्त

कर्मवन्त *karmavant*, i.e. *karman* + *vant*, adj., f. *vañi*, Working, MBh. 3, 1263.

कर्मन्त *karmānta*, i.e. *karman*-*anta*, m. 1. Business, Rām. 5, 12, 39; Man. 8, 419 (public affairs). 2. Cultivated land, Man. 7, 62.

कर्मन्तर *karmāntara*, i.e. *karman*-*antara*, n. A pause in the performance of sacred actions, Rām. 1, 13, 21.

कर्मन्तिक *karmāntika*, i.e. *karmānta* + *ika*, m. A workman, Rām. 1, 12, 7.

कर्मार *karmāra* (base *karman*), m. A blacksmith, Man. 4, 215.

कर्मिन् *karmin*, i.e. *karman* + *in*, adj., f. *inī*. 1. Attached to worldly action, Bhag. 6, 46. 2. When latter part of a compound word, the aff. *in* generally belongs to the whole compound, not to *karman* alone, e.g. *an-ārya-karmin* is *anāryakarman* + *in*, adj. Doing the work of an *Anārya*, Man. 10, 73. *pāpa-karmin* is *pāpakarman* + *in*, m. A sinner, MBh. 18, 51. *punya-vāgbuddhikarmin*, is *punya-vāch-buddhi-karman* + *in*, adj. Pure in word, mind, and action, MBh. 17, 96.

† **कर्व** *KARV*, i. 1, Par. To be proud.—Cf. *garv*.

कर्वाट *karvaṭa*, I. m. and n. A market town, Yājñ. 2, 167. II. m. pl. The name of a country or people, MBh. 2, 1098.

कर्शन् *karṣana*, i.e. *kriṣ* + *ana*, I. adj. Causing to grow lean, Suçr. 1, 189, 1. II. m. Fire, MBh. 13, 6307.

कर्ष *karsha*, i.e. *kriṣh* + *a*, I. m. Dragging, Yājñ. 2, 217. II. m. and n. A certain weight, equal to 16 māśhas, about 280 troy grains, Suçr. 2, 175, 15.

कर्षक *karshaka*, i.e. *kriṣh* + *aka*, m.

कल्

A cultivator, one who lives by tillage, Yājñ. 2, 265.

कर्षण *karshaṇa*, i.e. *kriṣh* + *ana*, n. 1. Bringing, Çāk. 69, 15, v.r. 2. Tormenting, Man. 7, 112. 3. Bending (a bow), Ragh. 11, 46. 4. Tillage, Man. 4, 5. 5. Cultivated land, MBh. 3, 10082. 6. At the end of a compound adj. Overpowering, e.g. *çatru-*, Overpowering his enemies, Rām. 4, 38, 51.

कर्षिन् *karshin*, i.e. *kriṣh* + *in*, I. adj., f. *inī*. 1. Dragging, Mṛichchh. 96, 6. 2. Attracting, Ragh. 19, 11. II. m. A cultivator, Kathās. 18, 41.

कर्षु *karshu*, i.e. *kriṣh* + *u*, f. A furrow, an incision, Suçr. 2, 33, 17.

कर्हि *ka + rhi* (see *kim*), adv. At what time; with following *chid*, At any time, Nal. 24, 22; with a negation, Never, e.g. *na karkhi chid*, Man. 2, 4. With following *api*, Sometimes, Bhāg. P. 5, 17, 24.

† 1. **कल्** *KAL*, i. 1, Åtm. 1. To sound. 2. To count.

2. **कल्** *KAL* (akin to *kṛ*), i. 10, in three forms, *kalaya*, *kalāpaya*, and *kālaya*, Par. (*kālaya* Åtm. Rām. 4, 18, 28): *kalaya*, 1. To impel, Kathās. 18, 90; *kālaya*, to drive, MBh. 4, 1007, Bhāg. P. 3, 30, 1. *kalita*, Incited by, Çiç. 9, 59; greedy of, Rām. 5, 83, 10. Comp. *Dhairya-*, adj. steady, calm.— 2. *kālaya*, To drive onwards, MBh. 1, 6990; to pursue, Rām. 4, 18, 28. 3. *kālaya*, To provoke, Rām. 3, 41, 26. 4. etc. *kalaya*, To bear, Gīt. 1, 16. 5. To perform, Bhartṛ. 3, 20. 6. To put in, to fasten, Gīt. 12, 25. 7. To utter, Gīt. 11, 9. 8. To endow, Çiç. 9, 59. 9. To reckon, Bhartṛ. 2, 37. 10. To perceive, Çiç. 9, 83. 11. To consider, Çiç. 9, 58. 12. † To go: cf. *ud*.—With the prep. आ *ā*: *kalaya*, 1. To shake,