

मुच्

39.—With विप्र *vi-pṛa*, To liberate, to release, MBh. 3, 11800. *vipramukta*, Liberated from (instr.), MBh. 1, 6771.

—With प्रति *prati*, 1. To bind, MBh. 2, 2323. 2. To let loose again, to return, Pañch. iv. d. 1. 3. To restore, to return, Ragh. 16, 59 (Calc.). 4. Pass. To be freed from, Man. 10, 118. *prati-mukta*, 1. Clothed, armed. 2. Thrown mutually, or at one another. 3. Loosed, or liberated repeatedly. Caus., or i. 10, To save, MBh. 1, 5812.—With वि

वि, 1. To separate, Vikr. d. 129. 2. To let loose, Çāk. 5, 15. 3. With *garbham*, To lay eggs, Pañch. 75, 9. 4. To set free, Pañch. 41, 22. 5. Pass. To liberate one's self, to escape from (abl.), MBh. 2, 882. 6. To take off, MBh. 1, 4095. 7. To lose, MBh. 3, 315. 8. Pass. To be released or deprived, Man. 2, 79; Hit. i. d. 65, M.M. 9. To abandon, Hit. iv. d. 38; MBh. 3, 12381; to leave, Utt. Rāmach. 4, 3; 67, 5. 10. Pass. To obtain final beatitude, Vedāntas. in Chr. 219, 15; 216, 13. 11. To effuse, MBh. 1, 3317. 12. To shed, Rām. 2, 59, 5. 13. To throw, MBh. 4, 1866; Utt. Rāmach. 163, 10. 14. To utter, Chr. 41, 8; Rājat. 5, 408. 15. To assume, Man. 1, 56. *vimukta*, 1. Loosed. 2. Thrown, hurled. 3. Quitted, lost, i.e. without, Rām. 3, 51, 33. 4. Issued, let loose from. Caus., or i. 10, 1. To liberate, MBh. 3, 2435. 2. To relieve, Man. 11, 112. 3. To avoid, Rām. 5, 42, 11.—With प्रवि *pru-vi*, To abandon, MBh. 3, 15602.—With सम् *sam*, To shed, MBh. 3, 10236.—Cf. Lat. *mucus*, c-mungere; *μυκτῆρ*, ἀπομυκτίζω, *μύξα*.

मुच् -*much*, adj. Letting loose;

e.g. *ambu-*, *jala-*, q. cf.

मुचिर 2.*much* + *ira*, adj. Liberal, a donor.

मुष्

मुचुटी 2.*much* + *ṛt*, f. 1. Snapping the fingers. 2. The fist.

मुष् *MUCHH*, v.r. of *yuchh*.

† मुज् *MUJ*, मुञ् *MUÑJ* (others,

मृज् *MRIJ*, मृञ् *MRINJ*), i. 1, Par.

To sound. *muj*, *muñj*, i. 10, Par. 1. To sound. 2. To cleanse (cf. *mṛij*).

† मुञ् *MUÑCH*, see *mach* and *mruñch*.

मुञ्चक *muñchaka* (vb. 2.*much*), m. The testicle.

† मुञ् *MUÑJ*, see *muj*.

मुञ्च *munja*, m. 1. A sort of grass, Saccharum munja, from the fibres of which the string is prepared to form the thread worn by the Brāhmaṇas, Man. 2, 43. 2. The brahmanical girdle. 3. An arrow.

† 1. मुट् *MUT* (cf. *mṛid*), i. 6, Par. 1. To rub, to grind. 2. To rebuke. i. 10, Par. To rub, to grind.

† 2. मुट् *MUT*, मुण्ड् *MUNT*, मुह् *MUD*, मुण्ड् *MUND* (cf. *mṛid* and 1.*mund*), पुह् *PUD*, पुण्ड् *PUND*, i. 1, Par. To rub, to grind.

मुह् *MUD*, see *puḍ* and 2.*mut*.

† मुण् *MUN*, i. 6, Par. To promise.

मुण्ड् *MUNT*, see 2.*mut*.

† मुण्ड् *MUNTH*, i. 1, Âtm. To run away (or to protect).

† 1. मुण्ड् *MUND*, i. 1, Par. 1. To shave. 2. To grind or pound; see 2.*mut*.