

सखिलवितक

सखिलवितक *sthaṇḍilasitaka* (cf. *sthaṇḍila*), n. An altar.

सखिलेशय *sthaṇḍileçaya*, i.e. *sthaṇḍila + i-çaya*, m. A devotee sleeping on a place prepared for a sacrifice, Lass. 2. ed. 49, 11.

सपति *sthapati*, i.e. *sthâ*, Caus., + *ati*, and perhaps *stha-pati*, I. m. 1. An architect, Pañch. 10, 4. 2. A carpenter, a wheelwright, Râm. 2, 63, 2, Scramp. 3. The performer of the Vṛihaspati sacrifice, MBh. 1, 2029. 4. A charioteer. 5. A king or chief. 6. A guard or attendant of the womens' apartment. II. adj. Chief, best.—Comp. *Pushkara-*, m. a name of Çiva, MBh. 13, 1307 (erroneously written *pushkara*).

सपुट *sthapuṭa*, adj. 1. Distressed. 2. Bent with pain, Mâlat. 78, 17.

† **सथ** *STHAL* (akin to *sthâ*, cf. the next), i. 1, Par. To stand or be firm.—Cf. O.H.G. stallan, stellan.

सथ *sthal + a*, or rather *sthâ + la*, I. n., and f. *li*. 1. Firm or dry ground, Hit. i. d. 89, M.M. (*la*). 2. Place, Vikr. d. 79 (*li*); Pañch. 161, 15 (*la*). II. n., and f. *lâ*, A spot drained and raised. III. n. 1. A mound, a terrace, Megh. 67. 2. A tent. 3. Point, topic.—Comp. *Adri-kṛita-*, f. *li*, an Apsaras. *Kuça-*, n., and f. *li*, names of towns, MBh. 2, 614 (*li*). *Kṛipta-harmya-sthala*, adj., f. *li*, of which the ground of the palaces was made, Bhûg. P. 4, 25, 15. *Gaṇḍa-*, n., and f. *li*, 1. the cheek, Çringarat. 7 (*la*); Daçak. in Chr. 199, 2 (*li*). 2. an elephant's temple, Pañch. i. d. 139. *Jaghana-sthali*, f. the buttocks, Çiç. 9, 45. *Prasava-*, f. *li*, a mother. *Maru-*, n. a desert, Hit. i. d. 10, M.M.; 80. 7. *Mahâ-*, f. *li*, the earth. *Vaksha-*, n. breast, Hit. iv. d. 130.—Cf. O.H.G. stal, stall; A.S. stal, stael; O.H.G.

स्था

stullan; Goth. ga-stalds; O.H.G. stelza, stolz; also A.S. stillan, stille.

सथकमल *sthalakamala*, n., and *-kamalini*, f. A shrub, Hibiscus mutabilis, Megh. 90.

सथज *sthalaja*, adj. 1. Growing on earth, Man. 6, 13. 2. Terrestrial.

सथता *sthalatâ*, in *gushka-sthalatâ*, f. Dryness, Pañch. 84, 19; 79, 13.

सथेशय *sthalēçaya*, i.e. *sthalatâ + i-çaya*, m. An amphibious animal.

सथि *sthani*, probably vb. *sthâ* (see the next), m. A weaver.

सथिर *sthanira*, probably for *sthâvara*, cf. *sthâvira*, I. adj., f. *râ*. 1. Fixed, firm. 2. Old, Daçak. in Chr. 200, 12. II. m. 1. An old man. 2. A beggar. 3. Brahman.

सथिष्ठ *sthanishtha*, **सथीयं** *sthanīyaṁ*, see *sthûla*.

स्था *STHÂ*, i. 1, *tishtha*, Par., and in some significations only Âtm., but in epic poetry Âtm. as well as Par., against the rules of the Gramm. 1. To stand, Hit. i. d. 97; with *jânubhyâm*, To kneel, Vikr. 63, 6; with *çāsane*, To obey, Vikr. d. 155. 2. To cease to move, to stand still, to stop, Vikr. d. 20; Râm. 1, 60, 19; to wait, Vikr. 88, 17; to be restrained, Man. 7, 108. 3. To stay, MBh. 2, 732; to abide, Man. 7, 37 (*çāsane*, He may abide by their decision). Impers. pass., Hit. 46, 2, M.M.; Lass. 56, 2, *sthiyatâm*, It may be abided, viz. by you, i.e. you may abide. 4. With instr. To practise, to use what the instrumental expresses, Pañch. 31, 18 (*sâmâdibhis*, To use conciliatory speech, etc.); 76, 20 (*maunavratena*, To be silent). 5. To be, Man. 8, 158; to exist, Man. 7, 8. 6. To remain, Lass.