

*kṛita*, Excessive, MBh. 3, 10064; n. Excess, Rām. 5, 25, 21.—With the noun *adhara*, which becomes *अधरी adhārī*, To overcome, Çāk. d. 16, v.r.—With the prep. *अधि adhi*, 1. To put at the head, Bhāg. P. 1, 2, 37. 2. To appoint, Yājñ. 2, 30. 3. Pass. To get entitled, Bhāg. P. 5, 10, 16. 4. With loc., To be at the head, to inspect, MBh. 4, 341. *adhikṛita*, Best, Pañch. iii. d. 87. Comp *Dharma*, m. a judge, Pañch. 41, 16.—Absolute, *adhikṛitya*, Referring to, Çāk. 4, 5.—With *अनु anu*, 1. To do after-ward, Amar. 50. 2. To back, Pañch. iii. d. 270. 3. To imitate, Man. 2, 199. 4. To repay, with the acc., Bhāg. P. 3, 14, 20. 5. To bring in harmony, Bhāg. P. 7, 7, 36. Caus. To cause to imitate, Bhāg. P. 4, 29, 17.—With *अप अपा*, 1. To remove, MBh. 3, 10492. 2. To injure, Rām. 4, 16, 19; with the gen. of the person, Rām. 2, 38, 5; with the acc., MBh. 3, 14835. *apakṛita*, n. Injury, Pañch. i. d. 317.—With *अभि ibhi*, To make (*nivāsam*, to settle), Sund. 2, 26. Desider. *raṇam*, To desire to fight, MBh. 4, 1660.—With the noun *abhyantara*, which becomes *अभ्यन्तरी abhyantārī*, 1. To initiate, Rām. 6, 40, 14. 2. To make intimate, Pañch. i. d. 390.—With *अलम् alam*, To adorn, Rām. 1, 73, 19.—With *अभ्यलम् abhi-alam*, To adorn, Rām. 3, 53, 36.—With *उपालम् upa-alam*, To adorn, Pañch. 159, 19.—With *सलम् sam-alam*, 1. To adorn, MBh. 1, 4941. 2. To violate, with gen., Man. 8, 16.—With *सलम् su-alam*, To adorn beautifully, Chr. 60, 35.—With the prep. *अवा ava*, the initial is kept in *niravashṛita*, i.e. *nis-*, Pure, MBh. 12, 13201.

—With the prep. *आ ā*, Caus. 1. To ask, Rām. 2, 13, 2. 2. To call, Pañch. 24, 13; *ākāraṇīya*, To be called. 3. To produce, Vedāntas. in Chr. 215, 6. Desider. To desire to perform, Daçak. in Chr. 200, 24.—With the prepositions *अपा apa-ā*, To remove, MBh. 1, 5680. *पिणम्*, To pay, Man. 6, 35.—With *उपा upa-ā*, 1. To bring near, MBh. 3, 3098. 2. To deliver, Nal. 25, 16. 3. To grant, MBh. 3, 15965. 4. To gain, MBh. 3, 10278. 5. To describe, Bhāg. P. 3, 6, 35. 6. To perform a preparation for a sacred work, Man. 4, 95. *an-upākṛita*, adj. Not hallowed by holy texts, Man. 5, 7.—With *समुपा sam-upa-ā*, To satisfy (?), MBh. 1, 7765.—With *निरा nis-ā*, 1. To remove, Rām. 5, 13, 31. 2. To disown, Chr. 8, 27; MBh. 13, 4753. 3. To disapprove, Vedāntas. in Chr. 215, 17. 4. To undo, MBh. 1, 7666.—With *व्या vi-ā*, To explain, Rām. 5, 56, 5. *a-vyākṛita*, adj. Undivided, Bhāg. P. 3, 11, 37.—With the noun *ākula*, which becomes *आकुली ākuli*, To trouble, Pañch. v. d. 25; Rām. 4, 41, 29.—With the adv. *आत्मसात् ātmasāt*, i.e. *ātman + sāt*, 1. To put in one's self, Yājñ. 3, 54; cf. Man. 6, 25. 2. To subdue, Bhartṛ. 3, 34.—With the adv. *आविष् āviṣ*, To make manifest, Sāh. D. 15, 20; to show, 60, 17. *āvishkṛita*, Publicly known, Man. 11, 226. *an-āvishkṛita*, adj. Not public, ib.—With the noun *āharaṇa*, which becomes *आहरणी āharanī*, To make a present, Ragh. 7, 29.—With the noun *unmanas*, which becomes *उन्मनी un-manī*, To agitate, Prab. 62, 3.—With the prep. *उप upa*, 1. To confer,