

go. 2. To take. 3. To shine (v.r. *as*, cf. 3. *as*).

**अष्टक** *ashṭaka*, i.e. *ashṭan + ka*. I. adj. Eight-fold, Man. 7, 48. II. f. *kā*. 1. The eighth day after the full moon, Man. 4, 113; especially those on which the Pitṛis or Manes are worshipped. 2. Worship of the Pitṛis, Rām. 2, 108, 14. III. n. An octad, a collection of eight things.—Comp. *Tri-*, n. a kind of vessel, Suçr. 1, 171, 19. *Ashṭāshṭaka*, i.e. *ashṭan-*, n. sixty-four (arts), Rām. 3, 53, 41.

**अष्टतय** *ashṭataya*, i.e. *ashṭan + taya*, n. A complex of eight, Lass. 89, 1.

**अष्टधा** *ashṭadhā*, i.e. *ashṭan + dhā*, adv. Eight-fold, Bhag. 7, 4.

**अष्टन्** *ashṭan*, i.e. *aç + tan* (cf. *açiti*; the vb. is doubtful), card. num., adj. Eight, Hid. 2, 9.—Comp. *Tri-*, Twenty-four, Man. 9, 94.—Cf. *ôtrô* = *ashṭau*; Lat. octo; Goth. *ahtau*: A.S. *æhta*.

**अष्टम** *ashṭama*, i.e. *ashṭan + ma*. I. ord. num., f. *mī*, Eighth, Man. 2, 36. II. m. An eighth, Man. 10, 120. III. f. *mī*, The eighth day of a lunar half month, Rājāt. 5, 327; 412.—Cf. Lat. octavus; *ôydoos*.

**अष्टमक** *ashṭama + ka*, adj. Eighth, Yājñ. 2, 244.

**अष्टा** *ashṭā*, a substitute of *ashṭan* in the former part of many comp. words, especially before numerals, e.g. *ashṭā-daçan*, Eighteen.

**अष्टादश** *ashṭā-daça*, ord. num., f. *çī*, Eighteenth, Chr. 51.

**अष्टादशन्** *ashṭā-daçan*, card. num. adj. Eighteen, Man. 8, 3.—Cf. Lat. octodecim.

**अष्टापद** *ashṭā-pada*. I. n. A board for draughts, dice, etc., Hariv. 6752. II. m. and n. Gold, Kumāras, 7, 10.

**अष्टापदा** *ashṭāpādyā*, i.e. *ashṭā-pāda + ya*, adj. Eight-fold, Man. 2, 337.

**अष्टा** *ashṭrā*, i.e. *aç + tra* (vb. *çe*, cf. Lat. incitare), f. A goad.

**अष्टीला** *ashṭīlā* (probably from *asthi*), f. 1. A kernel, MBh. 3, 10629. 2. A ball, MBh. 1, 4494.

1. **अश्** *AS*, ii. 2, Par. (Ātm. when combined with *vi-ati* and as auxiliary vb.; e.g. *çriṣhṭāḥ smahe*, MBh. 13, 13). 1. To exist, Bhag. 2, 12. 2. To be, Man. 1, 5; with an adv., MBh. 3, 4041; with participles, Man. 8, 94. *asti*, So it is, Çāk. 14, 16. *asti*, Once, Pañch. 132, 22. With *na*, Not, it implies very often 'to be lost,' e.g. MBh. 3, 10234. 3. With a gen. To belong. *kasyāsi*, Whose are you, Nal. 12, 118. *santi me*, I have, Man. 8, 87. *tavāsmi*, I am thy captive, Man. 7, 91. 4. With a dat. To suffice, Man. 11, 85. 5. With a loc. or with *prati*, To be affected against, Çāk. 17, 13; 14. *Sant*, participle of the present (cf. Lat. *præ-sens*), 1. Being, Hit. i. d. 75. 2. Being in the true sense of the word, Right, Bhāshāp. 138. 3. Virtuous, Chr. 8, 22. 4. Steady, Daçak. in Chr. 189, 10. 5. Venerable, Rājāt. 5, 79. 6. Excellent, Kir. 5, 9. fem. *Satī*, A virtuous wife, Lass. 41, 11. Comp. *mahā-satī*, a very virtuous wife, Pañch. 38, 12. n. *Sat*, Entity, Man. 1, 11. superl. *sat + tama*, adj., f. *mā*, Most excellent. In comp. words of the Khar-madhār. class it forms the latter part, e.g. *dvija-sattama*, 1. A Brāhmaṇa, Man. 1, 33. 2. A most excellent Brāhmaṇa, Chr. 15, 30. *brāhmaṇa-*, m. Chr. 22, 15; *bharata-*, 25, 55; *bhārata-*, 40, 17; *bhrigu-*, 45, 11; *mṛiga-*, Ram. 3, 49, 25; *rathu-*, Chr. 63, 64; *rājasattama*, i.e. *rājan-*, 53, 5.—Comp. *A-sant*, adj. wicked, Pañch. i. d. 182; heretic, Man. 11, 65. f. *A-satī*, an unchaste woman, Pañch. 185, 15. *A-sat*, n. non-entity, Man. 1,