

Comp. *Sa-*, adj. with the charioteer, Chr. 34, 11.

सूतक *sūta + ka* (see vb. 1. *su*), I. n.

1. Birth, Man. 4, 112; 5, 58; cf. 4, 110 (birth of Rāhu=causing an eclipse). 2. Impurity from child-birth, Lass. 76, 7. II. m. and n. Quicksilver. III. f. *kā* and *tikā*, A woman recently delivered, Man. 4, 212.

सूतल *sūta + tva*, n. The art of a charioteer, Nal. 22, 12.

सूति A. *sū + ti*, (see vb. 1. *su*), f. 1. Birth, production. 2. Offspring. 3. Source, Kir. 2, 56. B. i. e. *siv + ti*, f. Sewing.—Comp. *Mṛityu-*, f. a crab.

सूत्या 1. *sū + tyā*, f. 1. Drinking the Soma juice. 2. Religious ablution.

सूत्र *SŪTR*, i. 10 (rather a denomin. derived from the next), Par. 1. To bind, to string. 2. † To unbind, to loosen. Pteple. of the pf. pass. *sūtrita*. 1. Strung. 2. Arranged in the form of *sūtras*, Lass. 2. ed. 89, 34. 3. Arranged. 4. Ruled, prescribed (in the *Sūtras*), Rājat. 5, 477.—With the prep. आ *ā*, *āsūtrita*, Attached, Rājat. 5, 482.

सूत्र *sūtra*, i. e. *siv + tra*, n. 1. A thread, Hit. 65, 13. 2. Fibre, Vikr. d. 19. 3. A string, Vikr. d. 140; the holy string, d. 157. 4. A rule in morals or science, a short aphorism, e.g. the rules of Pāṇini. 5. An opinion or decree in law.—Comp. *Koṭi-*, n. a zone, Bhāg. P. 5, 3, 4. *Kaṇṭha-*, n. a kind of embracing, Ragh. 19, 32. *Kalpa-*, n. a *sūtra* or rule concerning ritual. *Kāla-*, n. the name of a hell, Man. 3, 249. *Dirgha-*, adj. irresolute, Pañch. 245, 23 (*dirgha-sūtra + tā*, f. procrastination, Rām. 2, 72, 96, Seramp). *A-dirgha-*, adj. reso-

lute. *Dharma-*, I. n. a work on law, Utt. Rāmach. 71, 12. II. m. a proper name, Bhāg. P. 9, 22, 16. *Brahma-sūtra*, i. e. *brahman-*, n. title of a vedantic work, Lass. 2. ed. 87, 14 (see *çāriraka*). *Māna-*, n. 1. a chain of gold or silver worn round the loins. 2. a thread for measuring, Daçak. in Chr. 186, 11. *Mūla-*, n. a principal precept, Chāṇ. 3 in Berl. Monatb. 1864, p. 407. *Yajña-*, n. the sacrificial cord. *Çāriraka-*, n. statement concerning the embodied spirit, i. e. the *Brahmasūtras* of Bādarāyaṇa, Vedāntas. in Chr. 202, 7. *Sāvitrī-*, n. the sacrificial cord. *Husta-*, n. a bracelet.

सूत्रकार *sūtra-kāra*, m. An author of a work containing rules, precepts, Utt. Rāmach. 92, 6.—Comp. *Taurya-trika-*, m. author of the rules concerning vocal and instrumental music and dancing, ib. 111, 4.

सूत्रज्ञ *sūtrajña*, i. e. *sūtr + ana*, n. 1. Stringing. 2. Arranging.

सूत्रधार *sūtra-dhāra*, m. 1. A carpenter, Hit. 49, 12. 2. The manager or principal actor of a company, Vikr. 3, 12. 3. The author of a set of rules. 4. Indra.

सूत्रभिद् *sūtra-bhid*, m. A tailor.

सूत्रमथभू *sūtra-madhya-bhū*, m. Incense.

सूत्रला *sūtra + lā*, f. A spindle or distaff.

सूत्रामन् *sūtrāman*, i. e. *su-trāman*, m. Indra (cf. *trāman*).

सूत्रिका *sūtrikā*, i. e. *sūtra + ka*, f. A kind of dish (or cake), Pañch. 245, 22.

सूचिन् *sūtrin*, i. e. *sūtra + in*, I. adj.