

प्रत्युपकार

प्रत्युपकार *pratyupakāra*, i.e. *prati-upa-kri + a*, m. 1. Service in return, Pañch. 207, 17. 2. Requitul, Rājāt. 5, 196.—**Comp.** *Punahpr*, i.e. *punar-*, m. requital, Pañch. i. d. 384.

प्रत्युपमान *pratyupamāna*, i.e. *prati-upamāna*, n. A counter-comparison, Vikr. d. 22 (*upamānasyāpi*, of every comparison, i.e. incomparable).

प्रत्युष and **प्रत्यूष** *pratyūsha*, i.e. *prati-ushas*, m. Morning, dawn, Pañch. 40, 13 (u); 27, 5 (ū).

प्रत्यूषस् *pratyūshas*, i.e. *prati-ushas*, n. Morning, dawn, Lass. 57, 9.

प्रत्यूह *pratyūha*, *prati-ūh + a*, m. Obstacle, Hit. ii. d. 13. (u)

प्रत्येकम् *pratyekam*, i.e. *prati-eka + m*, adv. One by one, Prab. 44, 9.

प्रत्वक्षस् *pra-tvakshas* (ved.), adj. Possessed of great energy, Chr. 293, 1 = Rigv. i. 87, 1.

प्रथ् *PRATH*, i. 1, Âtm. 1. To be extended, to spread, Chr. 295, 12 = Rigv. i. 92, 12 (ved. pteple. of the pres. *prathāna*). 2. To be unfolded, Rājāt. 5, 366. 3. To be famous, Rām. 2, 61, 2. Caus. *prathaya*, 1. To extend, Bhartr. 2, 37. 2. To show, Kir. 5, 3. 3. (and i. 10 *prāthaya*?) To praise, Rām. 1, 4, 1; cf. *prith*. Pteple. of the pf. pass. *prathita*, Renowned, Rām. 3, 53, 12.—With the prep. **वि** *vi*, *viprathita*, Spread, MBh. 2, 2667. Caus. To praise, MBh. 3, 10277.—Cf. probably Lat. interpretari, perhaps Goth. frathjan.

प्रथम *pru + tha + ma*, I. ordinal number, f. *mā*. 1. First, Hit. 77, 1, M.M.; prior, Vikr. 14, 6. 2. Chief, excellent, Çāk. 99, 23. II. *mam*, adv. 1. First, Vikr. d. 132. 2. Previously, Vikr. d. 58.

प्रदक्ष

प्रथमतश् *prathama + tas*, adv. First, Bhāshāp. 78.

प्रथा *prath + ā*, f. Fame, celebrity, Rājāt. 5, 179.

प्रथिति *prathiti*, i.e. *prath + ti*, f. Celebrity, renown.

प्रथिमन् *prathiman*, i.e. *prithu + iman*, m. Greatness, Ragh. 18, 48.

प्रथिष्ठ *prathishṭha*, **प्रथीचस्** *prathiyāms*, see *prithu*.

प्रथुक *prathuka* (cf. *prithuka*), m. The young of any animal.

प्रद *pra-da* (vb. *dā*), I. adj. sbst. Giving, Vikr. d. 9; a giver, Rājāt. 5, 162. II. f. *dā*, A gift.—**Comp.** *Punya-*, adj. meritorious, Hariv. 351.

प्रदक्षिण *pra-dakṣiṇa*, I. adj., f. *ṇā*, Being at the right hand, Man. 4, 39. II. m., f. *ṇā*, and n. Reverential salutation by circumambulating a person or object, keeping the right side towards them, Pañch. 236, 8. III. *nam*, adv. 1. From left to right, Man. 2, 48. 2. Proceeding from the east in a southern direction, 3, 87.—**Comp.** *Abhi-prada-kshi-nam*, adv. From left to right, Rām. 1, 15, 16.

प्रदक्षिणस्य *pra-dakṣiṇa-sarya*, adj. Having the right hand next to the left of the adversary (watching for an opportunity of striking a blow at the unguarded side).

पदर *pradara*, i.e. *pra-dri + a*, m. 1. Scattering, MBh. 12, 3715 (an army). 2. A cleft, Utt. Rāmach. 43, 6. 3. Fracture. 4. An arrow.

प्रदर्शक *pradarṣuka*, i.e. *pra-driṣ + aka*, m. A teacher, MBh. 2, 1452.

प्रदक्ष *pradala* (= *pradara*), m. An arrow.