

give in matrimony, Pañch. iii. d. 217. 2. To ask in marriage, Pañch. 261, 5; to marry, Pañch. 181, 5. 3. To suffer to be expelled, MBh. 1, 3801.—With

समुद् *sam-ud*, 1. To lift up, MBh. 2, 718. 2. To marry, Râm. 2, 107, 3.—

With **उप** *upa*, 1. To convey near, MBh.

2, 2064. 2. To bring about, MBh. 2, 2051. 3. To bear, Râm. 2, 87, 23. *upo-dha*, 1. Near. 2. Collected, Çâk. d. 106; much, Vikr. d. 26; Daçak. in Chr. 194, 6. 3. Married, Râm. 1, 13, 37. Pteple. of the fut. pass. Caus. *upa-vâhya*, m. A king's elephant.—With

समुप *sam-upa*, *samupodha*, Risen, Utt. Râmach. 131, 14.—With **नि** *ni*, 1. To bring, Chr. 297, 19=Rigv. i. 112, 19. 2. To support, Git. 1, 16.—With

निष् *nis*, To extricate one's self, Lass. 45, 3. Caus. 1. To pass away, Pañch. 219, 14. 2. To fulfil, Hit. 106, 4. 3. To settle, Kathâs. 13, 86.—With **प्र** *pra*,

Par. To draw, Râm. 2, 52, 43. *praudha*, 1. Raised, lifted up. 2. Forward (as the hand to seize anything). 3. Confident, bold, Râjat. 5, 457. 4. Arrogant. 5. Impudent, Luss. 85, 10. 6. Full-grown, Çringârat. 1; full blowing, Megh. 26 (+ *tva*, n. Fertility [of imagination], Mâlat. 3, 20). 7. Thick, heavy, dense (darkness, etc.), large, Râjat. 5, 476. 8. Old. 9. Married. 10. Controverted. f. *dhâ*, A woman from thirty years of age to fifty-five. Comp. *A-*, adj. not bold, gentle, Râjat. 5, 458. *Ati-*, adj. full-blown, Hit. 86, 2, M.M. *An-ati-*, adj. just shot up, Megh. 77.—With

अनुप्र *anu-pra*, To convey successively, MBh. 3, 13305.—With **वि** *vi*, To marry, MBh. 1, 3884. *vyûdha*, 1. Arrayed, Râjat. 5, 260. 2. Compact. 3. Large, Nal. 12, 13. Caus. 1. To cause to marry, to grant sexual intercourse,

Pañch. 129, 9. 2. To marry, Lass. 23, 11. Comp. pteple. fut. pass. *a-vivâhyac*, adj. Not to be married, Pañch. iii. d. 218. *Pratijñâ*, adj., f. *yâ*, To be married according to a vow (under a condition),

Hit. 63, 19.—With **निर्वि** *nis-vi*, To expel, MBh. 1, 6257.—With **सम्** *sam*, 1.

To convey, Râm. 1, 67, 4. 2. To bring near, MBh. 3, 13188. Caus. To agitate, Pañch. v. d. 14.—Cf. Lat. *vehere*, via, uxor (originally perhaps 'one who is about to marry,' a bride, which was perhaps also the original signification of *vadhû*), probably *bajulus*; Goth. *ga-vigan*; A.S. *wegan*; Goth. *vigs*; A.S. *weg*; O.H.G. *wagan*; A.S. *waegen*; *ἄχος*, *ὄχος*, *ὄχειν*, *ὄχέω*, *αὐχὴν* (cf. *vaha*), *ὄχλεύς*; also A.S. *weddian*, To marry; cf. *vadhu*.

वह *vaha*, I. m. 1. Bearing, conveying. 2. Any vehicle, as a horse, a car. 3. The shoulder of an ox. 4. A road, a way. 5. Any male river, a current (? Sâv. 4, 31, at the end of a comp. adj. rather, carrying purity, i.e. clear). 6. Air, wind. 7. A measure of four *Dronas*. II. f. *hâ*, A river in general. III. Latter part of comp. words; e.g. *pushpa-gandha*, adj. Bringing flowers and perfumes, Indr. 2, 9. *sarva-gandha*, adj. Conveying all scents, Man. 1, 76. *durvaha*, i.e. *du-*, adj., f. *hâ*, Difficult to be borne, Utt. Râmach. 41, 4; or carried, MBh. 12, 3047. *vârttâ*, m. A chandler, a vendor of grain, oil, etc. *glâghâ*, adj., f. *hâ*, Earning praise, Bôhtl. Ind. Spr. 1155. *su-*, I. adj. 1. Bearing well. 2. Patient. 3. Easy to be borne. II. f. *hâ*. 1. The Indian lute. 2. The name of several plants. *huta-* (vb. *hu*), m. Agni or fire, Megh. 44; Rî. 1, 27.—Cf. *ὄχος*; Lat. *via*; Goth. *vigs*; O.H.G. *wagan*, see *vah*.

वहत *vahata*, i.e. *vahant* + *a* (vb. *vah*), m. 1. An ox. 2. A traveller.