

Braving an attack, Chr. 291, 15 = Rign. i. 64, 15.

चतु *ṛi + tu*, m. 1. Order (ved.). 2. Right time, Chr. 288, 3 = Rign. i. 49, 3. 3. A season (of the year), Man. 3, 217. 4. The menstrual discharge, MBh. 14, 2739. 5. The season approved for sexual intercourse, Man. 3, 46, sqq.—Comp. *An-*, m. wrong season, Man. 4, 104; for sexual intercourse, 5, 153. The aff. *tu* is a form of *tvān* and *ṛi* of *ar*; the older form would be **artvan* = Lat. ordo, base ordon.—Cf. *āprūva* for *āpruv-jw*, *āprūc*, *āprūw*.

चतुमती *ṛitumatī*, i.e. *ṛitu + mant + i, f.* 1. A woman in her courses, Sufr. 1, 317, 4. 2. A marriageable girl, Man. 9, 89. 3. A woman in the period approved for sexual intercourse, MBh. 1, 750.

चते *rite* (loc. sing. ntr. of the pteple. pf. pass. of *ṛi*, To go; properly, In deficiency), prep. with abl. and acc. 1. Wanting, Yājñ. 2, 117. 2. Except, MBh. 3, 16144; 3090. 3. Without, Daçak. in Chr. 182, 4; 191, 1.

चलिज् *ṛitvij*, i.e. *ṛitu-yaj*, m. A priest, who receives a stipend for preparing the holy fire and conducting sacrifices, Man. 2, 143.

चद्धि *riddhi*, i.e. *ṛidh + ti*, f. 1. Plenty, Indr. 5, 26. 2. Wealth, Kumāras. 2, 52. 3. Prosperity, Rām. 2, 105, 33. 4. Perfection, Bhāg. P. 9, 21, 12. 5. The deity of wealth, MBh. 13, 6750.

चद्धिमन् *riddhi + mant*, adj., f. *matī*. 1. Wealthy, Rām. 5, 9, 63. 2. Prosperous, MBh. 3, 244. 3. Resplendent, Daçak. in Chr. 187, 3; beautiful, MBh. 3, 11077 (p. 572).

चध् *RIDH*, i. 4, Par., ii. 5, Par. and ved. also i. 6 and ii. 7. 1. To

prosper, Man. 9, 322 (ii. 5); MBh. 2, 1693 (i. 4); pass. To prosper, MBh. 3, 8488. 2. To augment (ved.). 3. † To please; *ṛuana*, Prosperous, Ragh. 2, 50.

—With **सम्** *sam*, To prosper, Man. 9, 315 (ii. 5), MBh. 2, 1960 (i. 4); *sam-riddha*. 1. Completed, Rām. 1, 44, 60. 2. Abundant, Rām. 2, 104, 26. 3. Abounding in (with instr. or abl.), Daçak. in Chr. 184, 14; Man. 3, 6. 4. Wealthy, Daçak. in Chr. 185, 15.—Cf. *ālw*; also *ālwaiw*, etc., and *ōpōdāmw*; but *ṛidh* being compounded, viz. *ṛi-dhā*, and the Vedas having a vb. *ṛid*, which may be considered also as derived from *ṛi*, the base *āld* or *ōpōd* may be another derivation from *ṛi*; cf. also Lat. ordior.

† **चफ्** *RIPH*, and **चम्फ्** *RIMPH*, i. 6, Par. To injure, to kill.—Cf. *riph*.

चभु *ṛibhu*, i.e. *rabh + u*, m. The name of certain deities, MBh. 3, 15459.

चम्फ् *RIMPH*, see *riph*.

चव् *RISH*, i. 6, Par., ved. also i. 1; Par. 1. † To go. 2. To flow, to rain, to drip (ved. i. 1). 3. To pierce (ved. i. 6).—Cf. Lat. rigare, rivus; Goth. rign; A.S. regen.

चषभ *ṛishabha*, i.e. *ṛish + an-bha* (vb. *bhā*), m. 1. A bull, Bhāg. P. 1, 14, 19. 2. Chief, Bhāg. P. 2, 4, 22; especially as latter part of compound words, 'best, excellent,' e.g. *pārthivar-shabha*, i.e. *pārthiva-*, m. An excellent king, Chr. 55, 4. *purusha-*, m. An excellent man, Rām. 3, 49, 11. *bharata-*, m. A noble descendant of Bharata, Chr. 24, 48. *siṃha-*, m. A fierce lion.

चवि *ṛish + i* (for original *ṛishan*, cf. *akshi* for *akshan*, *asthi* for *usthan*, etc., = *āpōn*, *āpōn*), m. 1. A bard or author of sacred hymns, Chr. 287, 1. 3; Man. 11, 243. 2. An old saint, MBh. 12,