

protection. II. *çri*+*a*, adj. Sacred, or belonging, to the goddess *Çrî*.

आवक *çrāvaka*, i.e. *çru*, Caus., + *aka*, m. 1. The name of a class of the Bauddha votaries; a lay votary of the Bauddha religion, Pañch. 236, 19. 2. A pupil, Mâlat, 174, 4.

आवण *çrāvāṇa*, i.e. A. *çrāvāṇa*+*a*, I. adj. Born or produced under the asterism *Çrāvāṇā*. II. m. The name of a month (July—August). III. f. ni. 1. The day of full moon in the month *Çrāvāṇa*, Man. 4, 95. 2. The name of one of the domestic sacrifices (*pāka-yajña*), Journ. of the German Oriental Society, vii. 527. B. *çru*, Caus., + *ana*, n. Causing to hear.—Comp. *Satya*-, n. taking an oath, Pañch. 97, 17.

आवणिक *çrāvāṇika*, i.e. *çrāvāṇa*+*ika*, m. The month *Çrāvāṇa*.

अि *ÇRI*, i. 1, Par. Åtm. (the original signification is probably 'To cling to,' 'To lean'), 1. To go to, Ragh. 3, 70 (Calc.); to come, Vikr. d. 112. 2. To enter, MBh. 5, 1741. 3. To obtain, Chr. 294, 2=Rîg.v. i. 92, 2. 4. To undergo, Râjat. 5, 132 (with the abstract *ânukūlyam*, 'To become inclined,' read *açîçriyan*). 5. To serve (ved.). Pteple of the pf. pass. *çrita*. 1. Cherished, protected, fled for refuge. 2. Served, worshipped. 3. Joined with, contiguous to. 4. Sitting on, Lass. 2. ed. 89, 37. 5. Covered. 6. Having. —With the prep. **अधि** *adhi*, To ascend; with *çayanam*, To go to rest, Daçak. in Chr. 188, 20. *adhîçrita*, 1. Trespassing, being out of, Pañch. 291, 11 (v.r.). 2. Placed. 3. Received. 4. Included. —With **समधि** *sam - odhi*, To approach, Nal. 23, 12.—With **अभि**

abhi, To have recourse to, MBh. 1, 8274.—With **आ** *â*, 1. To go to, Pañch. 188, 18; Chr. 46, 19; to retire in (acc.), Vikr. d. 155. 2. With a word implying, 'Ground, earth,' To fall to, Chr. 32, 25. 3. To enter, Râm. 2, 67, 5; with *ratham*, To mount, MBh. 1, 8187. 4. To undergo, Hit. 75, 17; Râjat. 5, 130; *mitrabhâvam âçritya*, Having become friends, Pañch. 141, 19; to take, Utt. Râmach. 88, 2. 5. To have recourse to, MBh. 3, 13069; absol. *âçritya*, By help, by means of, Çâk. 4, 12. 6. To use, Lass. 85, 7. 7. To seek, Hit. ii. d. 127. 8. To choose, Hit. 75, 10. 9. To obtain, Pañch. 94, 24. 10. To follow, Bhartr. 2, 33. 11. To inhabit, Man. 7, 72. 12. To depend upon, Man. 1, 17. 13. To assist, MBh. 1, 5916. *âçrita*, 1. Having recourse to; with *ahamkâram*, Having grown presumptuous, Pañch. 76, 20; using, Johns. Sel. 38, 27. 2. Having attained, Pañch. 76, 8. 3. Having assumed, Johns. Sel. 94, 56. 4. Following, Man. 5, 90; practising. 5. Inhabiting. 6. Being, Râm. 3, 49, 33. 7. Receiving anything as an inherent or integral part. 8. Inherent, Bhâshâp. 85. 9. Taking one's station, Râjat. 5, 286. 10. A dependent, Hit. 30, 10, M.M.; Kumâras. 3, 1. Comp. *An-cha*-, adj. inherent in many, Bhâshâp. 88. *Para*-, adj. dependent, Hit. ii. d. 90.—

With **अन्वा** *anu-â*, To go to, Râm. 2, 84, 7.—With **अपा** *apa-â*, To resort to, to have recourse to, MBh. 1, 651 (*an-apâçritya*, without the help of).—With **व्यपा** *vi-apa-â*, To have recourse to, Bhag. 9, 32.—With **उपा** *upa-â*, 1. To go to, MBh. 1, 5918. 2. To have recourse to, Bhag. 4, 10. *upâçritya*, By aid, Man. 9, 316. Pteple. of the pf. pass. *upâçrita*. 1. Supporting. 2. Relying upon. Comp. *An*-, adj. not relied upon, used as support, Utt. Râmach.