

vandha, m. and n. 1. A headless trunk, especially one retaining the power of action, Böhtl. Ind. Sp. 166. 2. A belly, MBh. 3, 806. 3. A cloud, or vapour, MBh. 3, 13087. 4. The name of a demon, Râm. 3, 75, 24, sqq. — Cf. *Káartha*.

कम् *ka+m* (old acc. s. n. of *kim*), a particle, Indeed, Chr. 293, 2=Rigv. i. 88. 2.—Cf. *κίμ*.

कम् *KAM*, i. 10, Átm. (in epic poetry also Par., Hid. 4, 4; Râm. 3, 51, 28), in the pres. impf., imptive., and potent., and optionally in all the other forms, *kāmaya*. 1. To love, MBh. 1, 2400; Râm. 1, 34, 16. 2. To desire, Sâv. 5, 52; to wish, with infin., MBh. 1, 6582; to intend, with infin., MBh. 3, 2249.—Anom. pteple. of the pres. *kāmayāna*, e.g. MBh. 13, 1891; *kāmamana* (probably to be corrected to *kāmayāna*), Râm. 5, 24, 37; 38.—Pf. pass. *kānta*. 1. Loved, Hid. 4, 35. 2. Amiable, graceful.—Comp. *Chandra*-, m. the moon-stone. *Ramā*-, m. Vishnu. *Ravi*-, m. the sun-stone. *Rādhā*-, m. Vishnu. *Sūrya*-, m. 1. the sunstone, Çāk. d. 40; a gem. 2. Hibiscus *phoeniceus*.—Compar. *kānta + tara*, Most beautiful, Râm. 3, 17, 6. *kāmīta*, n. Wish, MBh. 1, 2187.—Pteple. of the fut. pass. *kamantiya*. 1. To be loved, Kumāras. 1, 37. 2. Beautiful, Bhartṛ. 1, 45. *kāmya*, see separately.—Caus. To cause to desire, Râm. 3, 38, 20 (Par.); Rit. 6, 30 (Átm.).—With the prep. **अति** *ati*, in *ati-kānta*, adj. Excessively loved, Bhartṛ. 2, 30.—With **अभि** *abhi*, To desire, MBh. 1, 3347.—With **नि** *ni*, To desire, Bhāg. P. 5, 18, 21.—Cf. Lat. *carus* = *kam-ra*, Beautiful, charming (Grammarians), amo (cf. *katara*), amœnus, etc.; *κέρως* (aff. *δω=twas*) *κέρως*, etc.; probably O.H.G. *gaman*, A.S. *gamene*.

कमठ *kaṁaṭha*, m. 1. A tortoise, Pañch. ii. d. 199. 2. A proper name, MBh. 2, 117.

कमण्डलु *kamaṇḍalu*, m. (and n). A water-pot used by ascetics and religious students, Man. 2, 64; Râm. 3, 52, 9.

कमल *kam+ana*, adj. Desirable, Bhāg. P. 1, 9, 33.

कमल *kam+ala*, I. n. 1. A lotus, Nelumbium, Megh. 32. 2. Water, Kir. 5, 25. II. f. *lā*. 1. A name of Lakshmī, Bhāg. P. i. p. xcv. 2. A proper name, Rājast. 4, 424.—Comp. *Kara-kamala*, n. a lotus-like hand, Rit. 3, 23. *Vihāsita-vadana-kamala*, adj., f. *lā*, opening her lotus-like mouth, Pañch. 129, 10. *Vikasita-nayana-vadana-kamala*, opening his lotus-like eyes and mouth, 192, 11. *Sa*-, adj. abounding in lotus-flowers, Kir. 5, 25

कमलाहास *KAMALĀHĀS*, a denomin. derived from *kamala-ā-hāsa*, Par. To smile like a lotus, Lass. 67, 15.

कमलिनी *kamalini*, i.e. *kamala+in +ī*, f. A group of lotus flowers, Megh. 90.

कम् *KAMP*, i. 1, Átm. (in epic poetry also Par., MBh. 4, 1290). 1. To move to and fro, Râm. 1, 14, 18. 2. To tremble, Râm. 3, 53, 61. Comp. pteple. of the pf. pass. *ā-kampita*, n. Trembling a little, Ragh. 2, 13. Caus. To cause to tremble, Râm. 1, 74, 13; 3, 33, 38 (Átm.). Comp. pteple. of the pf. pass. *a-kampita*, Without being stirred, by themselves, MBh. 4, 1290. Comp. pteple. of the fut. pass. *a-kampya*, immovable, Râm. 3, 53, 43.—With the prep. **अनु** *anu*, To pity, with loc. and acc., MBh. 14, 29; Râm. 3, 37, 15. Pteple. of the pf. pass. *anu-*