

44. II. m. and n. 1. Cotton, Man. 8, 326. 2. Cotton cloth, Sufr. 1, 25, 3.

कार्पासिक *kārpāsika*, i.e. *karpāsa* + *ika*, adj. Made of cotton, Rām. 5, 49, 5

कामिक *kārmika*, i.e. *karman* + *ika*, n. A figured web, Yājñ. 2, 180.

कार्मुक *kārmuka*, i.e. *kṛimuka* (the name of a tree, ved.) + *a*, n. A bow, Man. 11, 138.—**Comp.** *Bhīma-*, adj., f. *kā*, having formidable bows, MBh. 4, 1241.

कार्मुकाय *KARṢUKAYA*, a denomin. derived from the last by *ya*, Ātm. To become a bow, Çṛīṅgārāt. 13.

कार्मुकिन् *ārmukin*, i.e. *kārmuka* + *in*, adj. Wearing a bow, Rām. 3, 55, 12.

कार्य *kārga*, I. pteple. of the fut. pass. of 1. *kṛi*, cf. *kṛi*. 1. What ought to be made, to be done, etc., Man. 3, 248; superl. *kāryatama*, That which must be done first, Rām. 5, 77, 16. 2. With an instr. To be used; use, Pañch. i. d. 81 (*trīṇena kāryaṁ bhavatiçvarāṇām*, kings use a blade of grass); with *na*, No use, Rām. 1, 30, 5 (we do not care for possessing the earth); 2, 21, 60 (I am indifferent to life and joy). II. n. 1. Intention, Rām. 1, 18, 15. 2. Duty, Man. 3, 80. 3. Service, Man. 10, 47. 4. Business, Megh. 9, 299; affairs, 7, 59. 5. A law-suit, 8, 43. 6. Effect, Vedāntas. in Chr. 207, 22.—**Comp.** *A-*, I. adj. not to be done. II. n. a wrong action. *Agni-*, n. the management of the sacrificial fire, Man. 2, 69. *Udaka-*, n. 1. ablution, MBh. 1, 791. 2. obsequies, Rām. 3, 77, 38. *Eka-*, I. n. the same work, ABh. 2, 791. II. adj. having the same intention, Pañch. 182, 5. *Kṛita-*, adj. 1. having accomplished a business, Yājñ. 2, 189. 2. satisfied.

Rām. 8, 97, 21; 2, 99, 11. 3. not wanting (with instr.), MBh. 13, 3862. *Gṛiha-*, n. the affairs of the house, Man. 6, 150. *Charmakārya*, i.e. *charman-*, n. leather work, Man. 10, 49. *Deva-*, n. an oblation to the deities, Man. 3, 203. *Dharma-*, n. a sacred duty, Man. 9, 76. *Pitṛi-*, n. an oblation to the Pitṛis or Manes, Man. 3, 203. *Putra-*, n. a ceremony or sacrifice on the birth of a son, Chr. 50, 16. *Mitra-*, n. duty, service, of a friend, Rām. 6, 107, 12. *Samāha-*, n. the affairs of a community, Yājñ. 2, 189.

कार्यत्वा *kārya + tva*, n. Condition of being an effect, Bhāg. P. 3, 26, 26.

कार्यवत्ता *kāryavattā*, i.e. *kāryavant* + *tā*, f. Business, Rām. 5, 46, 17.

कार्यवन् *kārya + vant*, adj., f. *vali*, Occupied, Man. 9, 74.

कार्यार्थ *kāryārtha*, i.e. *kārya-artha*, m. An important matter, Man. 7, 167. Acc. °*tham*, adv. 1. For a special end, Man. 7, 164. 2. On account of judicial proof, 8, 110. 3. For the purpose of work, 10, 55.

कार्यार्थिन् *kāryārthin*, i.e. *kārya* -*arthin*, adj. Demanding justice, Mṛichehh. 138, 9.

कार्यिक *kāryika*, i.e. *kārya + ika*, adj. Demanding justice, Man. 7, 124.

कार्यिन् *kāryin*, i.e. *kārya + in*, adj. Demanding justice, Man. 8, 2.

कार्य्य *kārçya*, i.e. *kṛiça + ya*, n. 1. Meagerness, Megh. 30. 2. Smallness, Ragh. 5, 21.

कार्षक *kārshaka*, i.e. *kṛishi + aka*, m. A husbandman, Rājāt. 5, 169.

कार्षापण *kārshāpana*, i.e. *karsha* -*āpana + a*, m. and n. A coin, Man. 8, 136.