

## रोहि

**रोहि** *rohi*, I. *ruk + i*, m. 1. The Indian fig-tree. 2. The holy fig-tree. II. (cf. *rohit*), A stag, Rām. 5, 36, 35 (but perhaps is to be read *rohin-māṁsa*, i.e. *rohit*).

**रोक्क** *rauṁka*, i.e. *rukma + a*, adj. Golden, Man. 4, 36.

**रोक्क** *rauṁkṣya*, i.e. *rūkṣa + ya*, n. Roughness, hardness, Ragh. 5, 58.

**रोचक** *rauṁchika*, i.e. *rochanā + ika*, adj., f. *kī*, Yellowish, Kir. 5, 45 (cf. also Pāṇ. 4, 2, 2 Sch.).

**रोच** *rauṁcha*, m. An ascetic with a staff of Vilva wood.

**रोद** *RAUT*, **रोद** *RAUD*, see *rod*.

**रोद्र** *raudra*, i.e. *rudra + a*, I. adj., f. *dri*. 1. Relating to Rudra-Çiva, Arj. 3, 50; cf. 10, 42; descended from Rudra, Johns. Sel. 22, 117. 2. Formidable, Pañch. i. d. 116. 3. Irascible. 4. Acute. II. m. Heat. III. f. *rī*, The wife of Çiva.—Comp. *Ati-*, adj. exceedingly terrible, Pañch. 216, 9. *Soma-*, the name of a holy text (perhaps Rīg. vi. 74), Man. 11, 254.

**रोद्रता** *raudra + tā*, f. Horribleness, Mālat. 77, 7.

**रोद्रीभाव** *raudribhāva*, i.e. *raudra-bhā + a*, m. The character of Çiva, Johns. Sel. 93, 47.

**रोष** *rauṁpya*, i.e. *rāpya + a*, I. adj. 1. Of silver, Man. 8, 135. 2. Like silver, Rām. 3, 48, 12. II. n. Silver, Bhāg. P. 4, 25, 14.

**रोषमय** *rauṁpya + maya*, adj., f. *yī*, Made of silver, Rāj. 5, 46.

**रोम** *rauṁa*, and **रोमक** *rauṁa + ka*, n. A sort of salt (cf. *ruṁadvant*).

**रोरव** *rauṁava*, I. i.e. *ruru + a*, adj., f. *vi*. 1. Proceeding from the common

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deer (viz. flesh, etc.), Man. 2, 41; 3, 269; Utt. Rāmach. 105, 11. 2. Unsteady. II. adj. 1. Formidable. 2. Dishonest. III. m. 1. The name of a hell, Man. 4, 88. 2. A savage.—Comp. *Mahā-*, m. the name of a hell, Man. 4, 88.

**रोहिष** *rauṁhiṣa* (cf. *rohiṣa*), n. Sandal wood, MBh. 1, 1381.

**रोहिष** *rauṁhiṣa* (cf. *rohiṣ*), I. m. A sort of deer. II. f. *śhī*. 1. A doe. 2. A creeper.

## रु L.

**रुक्** *LAK*, see *ruk*.

**रुक्क** *lauṁka*, n. 1. A rag, or rags. 2. i.e. = *roṁka + ka* (vb. *rauṁj*), Lac, the animal dye. 3.

**रुक्** *LAKSH* i. 10 (probably a denomin. derived from *lauṁka*), Par. and Ātm. 1. To mark, MBh. 3, 14852. 2. To see, Vikr. d. 8; to perceive, Çāk. 16, 20. Pass. To appear, Vikr. d. 53; MBh. 3, 2110. Pteple. of the pf. pass. *lauṁkṣita*, Perceived, evident, Bhāg. P. 4, 25, 13. Comp. *A-*, adj. unobserved, Hit. 65, 10, M.M. *Su-lauṁkṣita*, adj. well-ascertained, Man. 8, 403. Pteple. of the fut. pass. *lauṁkṣya*. 1. To be seen, visible, Vikr. d. 37; Daçak. in Chr. 198, 24. 2. Deserving to be regarded, Hit. iv. d. 14. 3. To be defined or described, Vedāntas. in Chr. 210, 10. 4. Having attributes attached, Vedāntas. in Chr. 212, 14; 23. n. 1. A mark. 2. A butt. 3. Aim, Utt. Rāmach. 124, 8 (*baddha*, vb. *bandh*, adj. Having taken his aim); Megh. 72 (*kāmin-*, Aim, represented by lovers). 4. Object, Vedāntas. in Chr. 205, 22. 5. A Lac, a hundred thousand, Hit. ii. d. 36. Comp. *A-*, adj. 1. invisible, Kathās. 24, 8. 2. undistinguishable, unimportant, Kumāras. 5, 72. *Abhi-lak-*