

धर्मात्मता *dharmâtmatâ*, i.e. *dharma-âtmân + tâ*, f. Justice, Râm. 4, 55, 2.

धर्माधिकरणिक *dharmâdhikarâṇika*, i.e. *dharma-adhikaraṇa + ika*, m. A judge, Pañch. 97, 18.

धर्मित्व *dharmitva*, i.e. *dharmin + tva*, n. Virtue, Kâm. Nitîs. 8, 11.

धर्मिन् *dharmin*, i.e. *dharma + in*, adj., f. *ini*. I. Virtuous, MBh. 7, 1663. II. Having special qualities, Hariv. 10948. III. Latter part of comp. adj. 1. Following the law of (Bhagavant), Bhâg. P. 4, 23, 10. 2. Bound by the law of (the twice born), Man. 10, 41. 3. Following the habits of (beasts), MBh. 1, 3480. 4. Having the nature of (perishableness), Ragh. 8, 10. 5. Having duties (to each other), MBh. 14, 708.—**Comp.** *Sa-*, I. adj. Observing the same customs or laws. II. f. *ini*, A wife wedded according to the ritual of the Vedas. *Stri-*, i.e. *stri-dharma + in*, f. *ini*, A woman during menstruation.

धर्मिष्ठ *dharmishṭha*, superl. of *dharma-vant*, f. *thâ*. 1. Performing all duties, Man. 3, 40. 2. Very virtuous, Bhâg. P. 9, 16, 15. 3. Completely harmonising with law, Râm. 2, 26, 1.—**Comp.** *A-*, adj. 1. unjust, Râm. 2, 23, 13. 2. very wicked, MBh. 1, 4579.

धर्मिष्ठता *dharmishṭha + tâ*, f. Supreme virtuousness, MBh. 1, 2987.

धर्म्य *dharmya*, i.e. *dharma + ya*, adj. 1. Conformable to law, legal, Man. 3, 22; 9, 111. 2. Loving justice, just, Râm. 2, 21, 49; 50. 3. Legitimate (as a wife), Râm. 3, 4, 7. 4. Latter part of comp. words, Having the quality of (that), Bhâg. P. 5, 14, 2.—**Comp.** *A-*, adj. 1. illegal, Man. 3, 25. 2. unjust, Râm. 1, 27, 18.

धर्ष *dharsha*, i.e. *dhṛish + a*, m.

Arrogance, MBh. 1, 7040. — **Comp.** *Dus-*, adj. 1. difficult to be injured or attacked, Nal. 11, 36; Râm. 6, 16, 58. 2. dangerous, Hariv. 2327. 3. horrible, MBh. 14, 1849.

धर्षक *dharshaka*, i.e. *dhṛish + aka*, adj. Assailing, Hariv. 8844.

धर्षण *dharshana*, i.e. *dhṛish + ana*, n. and f. *nâ*, Disrespect, contumely, abuse, Râm. 6, 38, 21; MBh. 1, 6502; Pañch. 253, 9.—**Comp.** *Dus-*, adj. difficult to be attacked, Râm. 4, 9, 55.

धर्षिन् *dharshin*, i.e. *dhṛish + in*, adj. Ill-treating, Hariv. 8213.

धव *DHAV*, i. 1, Âtm. To run, (ved.).—Cf. *θίω, θέωμαι, θοός, βρον-θείω, ρω-θής*.

धव *dhava*, m. 1. A man, Pañch. ii. d. 109. 2. A husband, Bhâg. P. 1, 16, 20. 3. A lord, Hariv. 14952. 4. A shrub, *Grislea tomentosa* Roxb., Râm. 1, 26, 15.—**Comp.** *Menâ-*, m. Himâlaya, the personified mountain. *Vi-*, see s.v. *Sa-dhavâ*, f. a wife whose husband is living.

धवल *dhav + ala* (cf. 2. *dhâv*), adj., f. *lâ*. 1. Dazzling white, Kathâs. 25, 15.—**Comp.** *Ati-*, adj. very white, Daçak. in Chr. 199, 6.

धवलित *dhavalita*, i.e. *dhavala + ita*, adj. Made dazzling white, Bhartṛ. 3, 85.—**Comp.** *Sudhâ-*, adj. white-washed, plastered.

धवलिमन् *dhavaliman*, i.e. *dhavala + iman*, m. White (the colour), Çiç. 4, 65.

धा *DHĀ*, ii. 3, Par., Âtm. 1. To put, MBh. 5, 1075; Hit. ii. d. 163; pass. To be contained, MBh. 12, 8933. 2. With *manas* or *matim*, often To resolve, Râm. 1, 9, 40, 11, 1; to fix the mind on, Man. 12, 23. 3. To grant,