

iii. d. 111. Comp. pteple. pf. pass. *su-vartita*, adj. Well made, Lass. 2. ed. 61, 38. i. 10, † To speak, to shine.—With the prep. **अति** *ati*, 1. To overcome, MBh. 3, 16679. 2. To surpass, MBh. 3, 10169. 3. To pass (as a place), Râm. 2, 50, 10. 4. To trespass, Lass. 2. ed. 71, 63; to neglect, to violate, MBh. 2, 693. 5. To injure, to slight, Man. 5, 161. 6. To avoid, Chr. 62, 57. 7. To pass away (as time), Râm. 2, 51, 20; Pañch. 174, 9. 8. To be delayed, Man. 2, 38. **ativritta**, 1. Surpassing, Mâlat. 16, 1. 2. Hastening on, Râm. 3, 50, 6.—With **यति** *vi-ati*, To pass (as time), Sâv. 4, 9.—With **अधि** *adhi*, To assail, Çâk. d. 23.—With **अनु** *anu*, 1. To follow, Man. 6, 93. 2. To resemble, MBh. 3, 15940. 3. To seek, Man. 8, 175. 4. To espy, Çâk. 23, 14. 5. To wait on, to court, Daçak. in Chr. 196, 7. 6. To take one's directions from, Râm. 4, 29, 29. 7. To assent, MBh. 1, 1799. 8. To obey, MBh. 3, 14683. 9. To undergo, Sâv. 5, 46. **anuvritta**, Shown, Utt. Râmach. 167, 10. n. Obeying, Hit. iv. d. 102 (*chhandas*-, n. Accommodation to one's will). Caus. 1. To cause to turn, Bhag. 3, 16. 2. To perform, MBh. 4, 105.—With **समनु** *sam-anu*, To follow, Râm. 2, 14, 8.—With **अप** *apa*, 1. To turn away from, Ragh. 6, 58 (Calc.). 2. To return, MBh. 1, 1784. 3. To be overturned, Man. 8, 293. **apavritta**, Reversed, Kir. 12; 49. Caus. To cause to turn away, Mâlat. 24, 15.—With **व्यप** *vi-apa*, To leave, Mâlat. 11, 15.—With **अभि** *abhi*, 1. To turn to, Mâlat. 10, 10; to turn, Sund. 3, 29. 2. To stretch to (with acc.), Utt. Râmach. 43, 2. 3. To be imminent, Utt. Râmach. 52, 17. 4. To approach, Râm. 3, 52 15. 5. To assail, MBh. 1, 4114. 6. To exist, to

be, Chr. 16, 13. **abhivritta**, Going towards.—With **समभि** *sam-abhi*, 1. To approach, MBh. 1, 7261. 2. To assail, Râm. 2, 28, 8. 3. To pass (as time), Râm. 1, 8, 10.—With **आ** *â*, 1. To advance, Man. 4, 172. 2. To come, Ragh. 1, 52 (Calc.). 3. To return, Man. 7, 82. **âvritya**, Having done (?), Man. 3, 214 (v., and probably erroneous reading). **âvritta**, 1. Perused repeatedly, Utt. Râmach. 156, 14. 2. Averted, Kir. 11, 51. Caus. 1. To invert, MBh. 1, 2930. 2. To cause to approach (*agrâni*, i.e. to shed tears), MBh. 3, 336. 3. To fetch, Mâlat. 155, 3. 4. To win, MBh. 5, 117. 5. **Âtm.** To come, Draup. 6, 18.—With **अपा** *apa-â*, **apâvritta**, 1. Reversed, turned to the contrary, Râm. 1, 12, 59. 2. Turned away from, desisting from, MBh. 3, 4052. n. The rolling on the ground, of a horse.—With **उपा** *upa-â*, 1. To approach, MBh. 1, 2318. 2. To go round, Râm. 1, 33, 17. 3. To turn away from, MBh. 3, 4084. 4. To return, Çâk. 8, 14. **upâvritta**, Returned, Çâk. 46, 6. Caus. 1. To cause to approach, Daçak. in Chr. 201, 7. 2. To win to confidence, Mâlat. 128, 1. 3. To lead back, Râm. 2, 19, 13.—With **पर्या** *pari-â*, To return, MBh. 3, 10074.—With **प्रत्या** *prati-â*, To return, Megh. 40. **pratyâvritta**, Returned, come back, Utt. Râmach. 21, 8.—With **व्या** *vi-â*, 1. To turn away from, Vikr. d. 9. 2. To be divided, Sâv. 5, 108. 3. To return, Râjat. 5, 85. 4. To perish, MBh. 3, 11259. **vyâvritta**, 1. Rolled backwards. 2. Removed, Vikr. d. 154; uncovered. 3. Excluded, Pañch. 5, 5; Bhâshâp. 72. 4. Encompassed, surrounded. 5. Fenced. Caus. 1. To throw down, MBh. 3, 42447.