

Man. 7, 19. 4. † To worship. II. † *rajaya*, To hunt.—With the prep.

अनु *anu*, i. 4, 1. To grow red and fond, Çiç. 9, 7. 2. To be attached, Bhag. 11, 36; Pañch. i. d. 335. 3. To love, Râm. 3, 55, 15. 4. To dally lasciviously with, Man. 3, 173. **अनु-रक्ता**, 1. Fond, attached, Pañch. 32, 9; loving, Vikr. 59, 21; propitious, Hit. 53, 18. 2. Pleased. Caus. 1. To cause to be in love, to inspire with affection, Daçak. in Chr. 181, 22. 2. To conciliate, to win, Daçak. 196, 17.—With

अप *apa*, *aparakta* (rather *rakta* with *apa*), Discoloured, blanched, Çāk. d. 133.—With **अभि** *abhi*, i. 4, To be rejoiced, Râm. 2, 67, 13. Caus. To colour, to illuminate, Râm. 1, 38, 21.—With

उप *upa*, *uparakta*, 1. Eclipsed, Râm. 1, 55, 9. 2. Afflicted with pain or calamity. m. Râhu.—With **वि** *vi*, i. 4, To grow discoloured (viz. the hair), and disinclined (viz. the servants), Pañch. i. d. 94. 2. To grow alienated, Mricchh. 23, 5. **विरक्ता**, 1. Disinclined, Bhartṛ. 2, 2. 2. Free from worldly passion, Pañch. 33, 16. 3. Impassioned. Comp. *A-virakta*, adj. faithful, Hit. iii. d. 87.—With **सम्**

am, i. 4, To grow red, MBh. 1, 6443. **साम्रक्ता**, 1. Red, MBh. 5, 273. 2. Inflamed. 3. Impassioned. — With **अनुसम्** *anu-sam*, *anusamrakta*, Attached, loving, with acc., Râm. 1, 17, 16.—Cf. *πέζω, πέγος, पेγεύς, ρήσσω, ρήγος, λέγων*; probably A.S. *ge-reg-nian*, to colour.

रञ्जक *rañj+aka*, I. m. 1. A dyer, Man. 4, 216. 2. A stimulus, an inciter of affection. II. n. Red sandal.

रञ्जन *rañj+ana*, I. m. (?), n. 1. Dyeing, colouring, Râjat. 5, 381. 2.

Conciliating, befriending, Râjat. 5, 436 (at the end of a comp. adj.). 3. Exciting passion, delighting. II. n. Red sandal. III. f. *nī*, The indigo, and several other plants.—Comp. *Loka-*, n. gaining public confidence. *Strī-*, n. pan eaten with the betel-nut.

रट् *RAṬ*, i. 1, Par. To yell, Mricchh¹ 157, 10; to cry, Kathās. 18, 109, 10, Par. † To speak (?).—With the prep. **आ** *ā*, To call to, Çāk. 55, 5 (Prākṛ.).

† **रट्** *RATH*, i. 1, Par. To speak.

रण *RAN* (developed out of *ram-nā*, i.e. *ram*, ii. 9), i. 4, and i. 1, Par. i. 4, 1. To shout. 2. To rejoice, Chr. 292, 10=Rigv. i. 85, 10. i. 1, To sound, Çiç. 1, 10. Pteple. of the pf. pass. *rañita*, Sounding, Lass. 21, 1. n. Sound. † i. 10, *rañaya*, To go.—With the prep. **नि** *ni*, i. 4, To rejoice, Chr. 297, 18=Rigv. i. 112, 18.

रण *ran+a*, I. m. 1. Noise. 2. The quill or bow of a lute. II. m. and n. War, battle, Pañch. 218, 16. Doubled, *raṇa-raṇa*, 1. m. A musquito. 2. n. Anxiety.—Comp. *Priya-*, adj. delighting in war. *Mahā-*, great battle, Chr. 23, 33.

रणरणक *raṇa-raṇa+ka*, m. 1. Regret, care, Utt. Râmach. 23, 11. 2. Desire.

रण्डक *raṇḍaka*, m. A barren tree.

रण्डा *raṇḍā*, f. 1. A widow, Pañch. i. d. 437 (as an abusive word, cf. the last). 2. A plant, *Salvinia cucullata*.

† **रन्** *RANV*, **रन्** *RAMB*, **रिन्** *RINV*, **रिन्** *RIMB*, i. 1, Par. To go.

रतद्धिक *ratarddhiha*, i.e. *rata* (vb.