

ġāpanna, 1. Fallen into disorder. 2. Spoiled. 3. Failed, Suçr. 1, 21, 9. 4. Dead. Comp. *A-*, alive, Megh. 10. Caus. 1. To injure, Suçr. 1, 21, 11. 2. To ruin, to destroy, MBh. 1, 1607. 3. To kill, Pañch. 22, 15. — With **समा** *sam-ā*, 1. To assail, MBh. 5, 2002. 2. To undergo, MBh. 13, 411; to begin, Rām. 6, 92, 4. *Samāpanna*, 1. Come. 2. Endowed with, MBh. 2, 2588. — With **अभिसमा** *abhi-sam-ā*, To undergo, to begin, Rām. 2, 12, 1. — With **उद्** *ud*, 1. To spring up, to rise, Man. 1, 70. 2. To be brought forth, 9, 170. 3. To become, 4, 228. *Utpanna*, 1. Brought forth. 2. Complete, Yājñ. 2, 157. 3. Ready, MBh. 12, 4913. *gūdhotpanna*, i.e. *gūdha-* (vb. *guh*), Secretly born, i.e. one whose father is unknown, Man. 9, 159. Caus. 1. To produce, Pañch. 132, 4; to bring forth, Man. 9, 175. 2. To cause to be shed, Man. 4, 167. 3. To procure, 2, 148. — With **प्रोद्** *pra-ud*, *protpanna*, Developed, Bhāg. P. 6, 5, 4. — With **प्रत्युद्** *prati-ud*, *pratyutpanna*, 1. Present, MBh. 12, 8278. 2. Ready, Çāk. 67, 23. — With **वुद्** *vi-ud*, To become clear in (its) etymological relation, Çiç. 10, 23. *Vyutpanna*, Learned, versed, Bhartr. Suppl. 18. Caus. 1. To produce, to cause, Bhāg. P. 3, 15, 33. 2. To explain etymologically. — With **समुद्** *sam-ud*, (**समु** *sam-u*, MBh. 12, 946, on account of the metre, see Caus.), 1. To spring up, to arise, Pañch. iii. d. 214. 2. To be brought forth, Man. 10, 66. 3. To come, Rām. 2, 29, 11. Caus. 1. To produce, Mārķ. P. 17, 6. 2. To cause, Rājāt. 5, 6. 3. To expect, MBh. 12, 4912 (*samupādayet*). — With **उप** *upa*, 1. To come to, Pañch. 9, 5. 2. To

attain (acc. and dat.), Bhag. 13, 18. 3. To undergo, Rām. 2, 72, 50. 4. To take place, Man. 9, 121. 5. To appear, Mārķ. P. 49, 4. 6. To be suitable, Çāk. 15, 6. 7. To spring up, MBh. 14, 455. *Upapanna*, 1. Present. 2. Suitable. 3. Endowed, provided with. Comp. *An-*, unnatural, Çāk. 111, 1. Caus. 1. To induce to get, Rām. 5, 57, 12. 2. To give, Man. 9, 73. 3. To accomplish, Rām. 2, 50, 10 Gorr. 4. To make suitable, to prepare, Man. 9, 36. 5. To provide with. 6. To make, to declare, Prab. 111, 17. 7. To select, Man. 3, 206. 8. To argue, Rām. 5, 18, 22. — With **अभ्युप** *abhi-upa*, 1. To come to one's assistance, MBh. 10, 608. 2. To come for receiving assistance, Rām. 3, 14, 7. 3. To provide with, MBh. 2, 187. *Abhyupapanna*, 1. Sprung up; in *-ratsala*, adj. Affectionate, Mṛichehh. 108, 5. 2. Admitted. — With **समुप** *sam-upa*, To be accomplished, MBh. 2, 779. Caus. To prepare, Rām. 5, 14, 45. — With **निष्** *nis*, **निषद्** *nishpad*, 1. To spring up, to arise. 2. To ripen, Man. 9, 247. *Nishpanna*, 1. Sprung up, Rām. 5, 2, 32. 2. Descended, Rām. 1, 6, 23. 3. Accomplished, Rājāt. 4, 234. 4. Ready. Caus. 1. To cause to ripen, Kathās. 20, 87. 2. To accomplish, Bhāg. P. 4, 22, 43. 3. To prepare, Lass. Anth. 17, 17. 4. To perform, Rājāt. 5, 21. — With **प्र** *pra*, 1. To enter, Man. 4, 77. 2. To begin, 4, 60. 3. To attain, Bhāg. P. 3, 6, 22. 4. To come to, Ragh. 12, 68. 5. To come for receiving assistance, Rām. 1, 57, 16. 6. To embrace (the doctrine of Jina), Rājāt. 1, 102. 7. To fall down, MBh. 1, 1183. 8. To undergo, Yājñ. 1, 132. 9. To be going on, to succeed, MBh. 13, 3527. 10. To admit, Yājñ. 2, 40. 11. *pra-panna*, Provided, Çāk. d. 1. Desider. *pra-pitsa*, To be about to begin, Daçak.