

## चवित

12724; Hariv. 417, seq. **3.** A pious person, especially an anchorite, Man. 4, 94.—**Comp.** *Devarshi*, i.e. *deva-rishi*, m. a sage of the class of demi-gods, as Nārada, VP. 284; Rām. 1, 1, 83. *Brahmarshi*, i.e. *brahman-* and *vipra-rshi*, i.e. *vipra-*, m. a sage of the class of Brāhmaṇas, as Vaçishṭha, VP. 284; Chr. 22, 20; 14, 17. *Rājarshi*, i.e. *rājan-*, m. a prince who has adopted a life of devotion, as Viçvāmītra, VP. 284; Chr. 11, 16; Pañch. 76, 9. *Saptarshi*, see separately.

**चवित** *rishi-tva*, n. State of a *rishi*, MBh. 13, 2896.

**चष्टि** *rishṭi*, i.e. *rish + ti*, f. **1.** A spear, Chr. 290, 4=Rigv. i. 64, 4. **2.** A sword, Arj. 10, 20.

**चष्टिमन्त** *rishṭi + mant*, adj., f. *matī*, Bearing spears, Chr. 293. 1=Rigv. i. 88, 1.

**चव्य** *rishya*, m. The painted or white-footed antelope, Bhāg. P. 3, 31, 36; in *rishyarūpin*, i.e. *-rūpa + in*, adj. Having the shape of an antelope. In the Veda it is written *riçya*; cf. O.H.G. elah, Ḅλη.

**चव्यक** *rishya + ka*, adj. Of the colour of the painted antelope, Rām. 5, 12, 35.

**चव्यमूक** *rishya-mūka*, m. The name of a mountain, Rām. 1, 3, 22.

**चव्व** *rishva*, adj. Lofty, Chr. 290, 2=Rigv. i. 64, 2.

## च Rī.

† **च Rī**, ii. 5, To go (cf. *ri* and *iv*).

## ए E.

**एक** *e-ka* (*e*, old loc. sing. of the

## एकतच्

pronom. base *a*, cf. *idam* and *etat*; *ka* cf. *kim*), num., m., f. *kā*, and n. I. sing. **1.** One (cf. *enad*), Man. 2, 43; *ekasmāt*, At once, Rājāt. 5, 407. **2.** Alone, Man. 1, 3; Only, Hit. i. d. 81; *punyaika-karman*, i.e. *punya-eka-karman*, adj. Practising only virtue. **3.** Same, Man. 8, 204; Pañch. iv. d. 10. **4.** Preeminent, chief, Megh. 31. **5.** When immediately repeated, 'one by one.' Rām. 2, 21, 51. **6.** A, an, Pañch. 242, 6, *purusham ekam*, 'a man.' **7.** Somebody, Kathās. 18, 330. II. plur. Some, Man. 9, 61. III. Former and latter part of compounds, e.g. *Eka-chara*, adj. living alone, Man. 5, 17. *Am*, adj. many, Man. 5, 159; several, Yājū. 2, 120; manifold, Yājū. 3, 144. *Karapādaikahinaka*, i.e. *kara-pāda-eka-hīna + ka*, adj. one who has had a hand and foot cut off, Yājū. 2, 274. *Tad-eka*, one of these, Hit. 25, 10.— Cf. Lat. *aequus*

**एकक** *eka + kā*, adj. **1.** Solitary, Pañch. iii. d. 51. **2.** Same, Man. 9, 38.

**एकचित्ता** *eka-chitta + tā*, f. **1.** Fixing one's mind only on one object, Pañch. 244, 23. **2.** Unanimity.

**एकज** *eka-ja* (vb. *jan*), adj. Solitary, Hit. 1, 39.

**एकत** *eka + ta*, m. The name of a deity, MBh. 12, 12772.

**एकतम** *eka + tam* adj., f. *mā* n. *mad*, **1.** One of many, Pañch. 169, 15. **2.** One of two, Pañch. 92, 5. **3.** A, an, Rām. 5, 14, 2.

**एकतर** *eka + tara*, adj., f. *rā* n. *ram*, One of two, Rām. 6, 6, 12.

**एकतस्** *eka + tas*, adv. **1.**=abl. of *eka*, Rājāt. 5, 90. **2.** On one side, Kir. 5, 2; *ekatas-ekatas*, on one side, on the other, Būhtl. Ind. Spr. 523.