अधिकर्ष

stronger, Paúch. ii. d. 29; more than, with the abl., Man. 9, 154; higher than, with the abl., Bhag. 6, 46; dearer, Râm. 2, 45, 32, Gorr. 2. Surpassing, Man. 11, 185; chief, Hit. pr. d. 48; highest, Bhartr. 2, 17. 3. Having an addition, adhikam masam, 'a month and more,' Râm. 3, 15, 27. 4. Too much, Râm. 6, 16, 78.—acc. sing. kam, adv. 1. Much, exceedingly. 2. More; with the ahl., Râjat. 5, 419. Comparat. adhika + tara, Better than, Çâk. 100, 17 .-Comp. 1. exceeding, e.g. Eka-, adj. exceeding one, i.e. two, Man. 9, 117. Sarva-dâna-, adj. better than any gift, Yajń. 1, 334. Prâna-, adj. dearer than life. Varsha-çata-, adj. longer than a century. 2. exceeded by, particularly after numerals, e.g. Varshe . . . râjanyabandhor dvâvimçe, vaiçyasya dvyadhike tatah, 'in the twenty-second year for a soldier, for a merchant two years later than that,' Man. 2, 65. Navatim navâdhikâm, ninety-nine, Ragh. 3, 69. Vayodhika, i.e. vayas -adhika, adj. advanced in age, Man. 4, 141. 3. doubled : Adhikâdhika, adj. outbidding each other, Rajat. 5, 264.

adhikarana, i. e. adhi
-kṛi+ana. n. 1. Substance, substratum,
or site. 2. Court of justice, Daçak. in
Chr. 180, 20.—Comp. Dharma-, n. 1.
administration of justice, Pańch. 97, 1.
2. A court of justice, Pańch. 96, 25.
Râma-, adj. relating to Râma, Râm. 2,
15, 29. Samâna-, I. n. generic property.
II. adj. contained in the same subject
or category.

i.e. adhi-hṛi+a, m. 1. Superintendence, Vikr. d. 42. 2. Administration.
3. Office, Pańch. 63, 23. 4. Office of a king. 5. Right, title, Man. 2, 16. 6. Topic, main point.—Comp. Tâmbûla-, m. the bearer of betel, an officer, Pańch. 63, 22. Dharma-,

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m. administration of justice. Pritanâ-, adj. relating to battles, MBh. 1, 7166. Samâna-, m. 1. equal duty. 2. generic character. Hrita-, adj. 7. deprived of office. 2. deprived of one's right.

যথিকানি adhikâritva, i.e. adhikârin+tva, n. The office of a superintendent, Râjat. 5, 470

adhikarin, i. e. adhi -kara + in, adj. 1. One who holds an office, Panch. i. d. 180. 2. A superintendent, Hit. 61, 7. 3. One who is entitled to, or fit for, something, Vedantas. in Chr. 202, 9. — Comp. Dharma-, m. a judge, Panch. 101, 2.

+a, m. 1. Detraction, Râjat. 8, 234. 2. Censure, Daçak. in Chr. 188, 3. 3. Sneer, 184, 16.

माधिनाम adki-gam + a, m. 1. Coming to, attaining, Megh. so. 2. Accession to, Râjat. s, 4s. 3. Gaining, profit, Man. s, 1s7. 4. Reading, Man. 2, 2. 5. Perception, Çiç. 9, 19.—Comp. Dus-, adj. 1. hard to be attained, Mâlav. 10, s. 2. difficult to be learned, Kir. 5, 18.

चित्रसम् adhi-gam+ana, n. 1. Obtaining, Râm. 4, 45, 19. 2. Reading, Man. 11, 65.—Comp. Dâra-, n. marriage, Man. 1, 112.

স্থিয়ৰ adhi-guna, adj. Of superior qualities, Megh.

স্থামিনী মূ adhigoptri, i.e. adhi-gup +tri, in dhana-, m. A name of Kuvera, MBb. 5, 7521.

ম্বিজনন adhi-jan + ana, n. Birth. Man. 2, 169.

यधिजान adhi-janu, adv. On the knee, Çiç. 9, 54.