

केतुमन्

Chr. 289, 3 = Rīg. i. 50, 3; Chr. 294, 1 = Rīg. i. 92, 1; Rām. 2, 54, 5. **2.** A banner, MBh. 4, 2068. **3.** Chief, Rām. 4, 28, 18. **4.** A meteor, Man. 1, 38. **5.** The mythological name of the descending node, represented as a headless demon, Rām. 3, 35, 52.—**Comp.** *Agni-*, m. the name of a Rākshasa. *Tāla-*, m. (having as banner the palmyra tree), epithet of Bhishma, MBh. 5, 5081. *Dhūma-*, m. 1. fire, MBh. 1, 4162. 2. a meteor, MBh. 5, 80. *Dhṛishṭa-*, m. a proper name, MBh. 1, 281. *Mahara-*, m. the god of love.—Cf. Goth. *haidus*; A.S. *had*.

केतुमन् *ketu + mant*, m. **1.** The name of a Dānava, or demon, MBh. 1, 2532. **2.** The name of a palace, Hariv. 8989.

केदार *kedāra*, m. A cultivated field, Man. 9, 44; particularly a watered one, Rām. 3, 22, 18; Rājat. 5, 112.—**Comp.** *Eka-*, adj. having the same fields, Man. 9, 38.

† **केप्** *KEP*, i. 1, Åtm. **1.** To tremble. **2.** To go.—Cf. *kamp* and *gep*.

केयूर *keyūra*, m. and n. A bracelet worn on the upper arm, Bhartṛ. 2, 16; Rājat. 5, 358.

केयूरिन् *keyūrin*, i.e. *keyūra + in*, adj., f. *inī*, Wearing a bracelet, Mār. P. 23, 102.

केरल *kerala*, m. **1.** pl. The name of a people, Rām. 2, 82, 7. **2.** Their king, MBh. 3, 15250.

† **केल्** *KEL*, i. 1, Par. **1.** To shake. **2.** To go.

केलि *keli*, m. and f. **1.** Amorous sport, Man. 8, 357. **2.** Sport, Gīt. 7, 11.—**Comp.** *Uṭa-*, m. 1. Whisper. 2. the marks of finger nails on the lover's person. *Hemuk*°, i.e. *heman-*, m. fire.

केसर

† **केव्** *KEV*, i. 1, Åtm. To serve.—Cf. *khev*, *sev*.

केवल *kevala*, i.e. *eka* (old loc. sing. of *eka*) + *vala*, I. adj., f. *lā* (ved. *li*). **1.** Exclusively proper; *vīkṣasva yad rūpaṁ mama kevalam*, Look what shape is proper only to me, Rām. 5, 35, 52; Bhāg. P. 6, 4, 26. **2.** Mere, Man. 2, 199; nothing but, 3, 118. **3.** Alone, only, Pañch. v. d. 12. **4.** United, i.e. entire, MBh. 13, 2686; whole, 4, 1485; all, Man. 2, 95. II. *lam*, adv. **1.** Only, Pañch. 31, 7. **2.** Entirely (?), Rām. 2, 87, 23; *na kevalam—api*, Not only, but also, Rājat. 5, 443. III. n. The knowledge of the unity of all the universe. IV. m. The name of a prince. Bhāg. P. 9, 2, 30. V. f. *li*, The name of a locality, MBh. 3, 15245.

केवलिन् *kevalin*, i.e. *kevala + in*, m. One who possesses the knowledge of the universal unity, Bhāg. P. 4, 25, 39.

केश् *keṣa*, m. **1.** Hair, Hit. i. d. 102. **2.** A lion's mane, Sch. ad Çāk. 6.—**Comp.** adj. end in the fem. in *çā* or *çī*. *Anjana-*, adj., f. *çī*, having manes as smooth as ointment, MBh. 1, 8008. *Bhūta-*, m., and f. *çī*, root of sweet flag. *Miçra-keçi*, f. an Apsaras. *Mukta-* (vb. *much*), adj., f. *çī*, one whose hair is loose, Man. 7, 91; MBh. 1, 782. *Munja-*, m. Vishṇu. *vi-*, I. adj., f. *çī*, bald. II. f. *çī*, a small braid or dress of hair, tied up severally and then collected into the larger braid. *Vyomak*°, i.e. *vyoman-*, m. Çiva. *Vi-kirṇa-* (vb. *kṛi*), and *vi-galita-*, adj., fem. *çā*, with dishevelled hair, Kumāras. 5, 68. *Çukla-*, adj. hoary-haired. *Su-*, adj., f. *çī*, having beautiful hair, Rām. 3, 52, 35.

केसर *keṣa + ra*, also **केसर** *kesara*, I. n. A lion's or horse's mane, Pañch. i. d. 207. II. m. and n. The filament of a lotus, or of any vegetable, Çiç. 9,