

## विघोष

**विघोष** *vighoṣha*, i.e. *vi-ghoṣh* + *ana*, n. Proclamation.

**विघ्न** *vighna*, i.e. *vi-han* + *a*, m. (n., Sund. 1, 12), 1. Obstacle, Utt. Rāmach. 35, 19; trouble, Çāk. d. 13. 2. Impediment, Pañch. 168, 3.—**Comp.** *A-*, I. adj. free from obstacles, unobstructed, Çāk. 13, 23. II. n. absence of obstruction, Ragh. 1, 91; instr. °*nena*, without impediment, Rām. 4, 38, 8. *Apa-vighna* + *m*, adv. free from impediments, Ragh. 3, 38. *Kṣhaṇa*, m. a delay of a moment, Vikr. d. 17.

**विविघ्न** *-vighna + ka*, at the end of a comp. adj. Obstructing, impeding, Lass. 5, 3.

**विघ्नवन्** *vighna + vant*, adj., f. *vati*, Obstructed by obstacles, Çāk. 41, 11.

**विघ्नित** *vighnita*, i.e. *vighna + ita*, adj. Obstructed, impeded, Pañch. 168, 7; Vikr. d. 49.

**विष्** ii. 7, *vinach*, *vinch*, † ii. 3, anomal. *vevich*, Par. Åtm. To separate, to deprive, Bhaṭṭ. 14, 103 (*vikta*, Lass. 2, 14, must be changed to *rikta*); cf. 2. *vij*.—With the prep. **वि** *vi*, 1. To remove, MBh. 1, 6372. 2. To change, MBh. 1, 7396. 3. To decide, MBh. 2, 2244. Pteple. of the pf. pass. *vivikta*. 1. Separated. 2. Solitary, Man. 2, 215; 3, 206; Pañch. 159, 21. 3. Scattered, Chr. 29, 29 (perhaps it is to be changed to *nivikta*). 4. Discriminated. 5. Pure, Bhartr. 3, 62. 6. Discriminative. 7. Profound (as thought). 8. Intent on. n. Loneliness, being alone, Vikr. 40, 5.—With **प्रवि** *pra-vi*, *pravivikta*, 1. Separated, Vedāntas. in Chr. 208, 13. 2. Solitary, Rām. 2, 48, 59, ed. Seramp.—Cf. O.H.G. *wichan*, A.S. *wican*, *recedere* (perhaps rather to 2. *vij*); perhaps also O.H.G. *wehsal*; A.S. *wrixl*; *ēisew*;

## विचार

Lat. *vicia*, *invicem*, *vicissim*, and *vincere*, i.e. to cause to cede.

**विचक्ष** *vichakṣha*, i.e. *vi-chakṣh* + *ana*, adj. 1. All-seeing, Chr. 289, 8=Rigv. i. 112, 8; Chr. 296, 4=Rigv. i. 112, 4. 2. Discerning, knowing, Pañch. i. d. 59 (cf. Böhtl. Ind. Spr. 984); circumspect, wise, Bhag. 18, 2; clever.—**Comp.** *Kārya-*, adj. understanding to manage affairs, Pañch. i. d. 424 (cf. Böhtl. Ind. Spr. 3241). *Saṁdhi-*, adj. knowing the different kinds of peace-making, Hit. iv. d. 107. *Su-*, adj. well-discerning, Hit. i. d. 21, M.M.

**विचक्षस्** *vi-chakṣh + as*, m. A preceptor.

**विचय** *vichaya*, i.e. *vi-chi + a*, m. Search, Utt. Rāmach. 15, 4; research.

**विचयन** *vichayana*, i.e. *vi-chi + ana*, n. Seeking, search.

**विचरषि** *vicharṣaṇi* (*vi*, and *vb*. *char*), adj. Swift, Chr. 291, 12=Rigv. i. 64, 12.

**विचलन** *vi-chal + ana*, n. 1. Deviating from. 2. Unsteadiness. 3. Self-praise, conceit.

**विचार** *vichāra*, i.e. *vi-char + a*, m. 1. Consideration, Hit. ii. d. 42; deliberation, Pañch. i. d. 417 (doubt). 2. Discrimination, selection, Hit. 104, 7 (read *sārāsāravichāraḥ*). 3. Discussion. 4. Judging, Hit. ii. d. 72; judgment, Hit. 116, 10; decision. 5. Prudence, Böhtl. Ind. Spr. 2891.—**Comp.** *A-vichāra + m*, adv. without long consideration, Daçak. in Chr. 188, 13. *Nis-*, adj. not reflecting, Rājat. 6, 323. °*ram*, adv. without long reflection, Rām. 2, 23, 10 Gorr. *Su-*, m. due consideration. *Svapna-*, m. interpretation of dreams.

**विचारण** *vichāraṇa*, i.e. *vi-char*,