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 5. 3. To order, MBh. 1, 7689. 4. To  
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 pteple. of the pf. pass. *Kâla-atyaya-  
 upadishṭa*, Produced too late, the desig-  
 nation of an argument which, however  
 plausible, is precluded by higher evi-  
 dence, Bhâshâp. 70.—With **प्रत्युप प्रति**  
**-upa**, To teach in one's turn, Mâlav.  
 d. 5.—With **समुप sam-upa**, 1. To  
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