

संश्रवण

ment. 3. Promise.—Comp. *A-*, m. the not being audible; loc. *ve*, out of hearing, Man. 2, 203.

संश्रवण *saṁśravaṇa*, i.e. *saṁ-sru + ana*, n. The ear, Rām. 6, 23, 7.

संश्लेष *saṁśleṣha*, i.e. *saṁ-ṣliṣh + a*, m. 1. Embracing, embrace, Çāk. d. 124. 2. Union, Windischmanni, San-kara, 152; contact, association, Lass. 24, 7.—Comp. *A-ghaṭita-*, adj., f. *shā*, impossible to be closely joined, Pañch. 203, 4.

संश्लेषण *saṁśleṣhaṇa*, i.e. *saṁ-ṣliṣh + ana*, n. Means of binding together, Utt. Rāmach. 65, 2.

संशक्ति *saṁśakti*, i.e. *saṁ-saṅj + ti*, f. 1. Tieing, fastening. 2. Union. 3. Proximity. 4. Intimacy, acquaintance. 5. Addition to, devotion.

संशद *saṁśad*, i.e. *saṁ-sad*, f. 1. An assembly, Pañch. 19, 14. 2. Court of justice, Man. 8, 52.

संशरण *saṁśaraṇa*, i.e. *saṁ-sri + ana*, n. 1. Going, proceeding. 2. Going unobstructedly. 3. The unresisted march of troops. 4. The beginning of war or battle. 5. A highway. 6. A resting-place for passengers near the gates of a city. 7. Birth, the production of living beings. 8. The world.

संशर्ग *saṁśarga*, i.e. *saṁ-srij + a*, m. 1. Mixture, Hit. i. d. 5, M.M. 2. Touching, contact, Çāk. d. 3; Pañch. i. d. 280. 3. Union, Hit. pr. d. 41, M.M. 4. Acquaintance, familiarity, intercourse, Pañch. iii. d. 234; Daçak. in Chr. 196, 3. 5. Sensual attachment, Man. 6, 72.

संशर्गतश्च *saṁśargatashch*, adv. By union and intercourse, Bhartr. 2, 57.

संशर्गिन् *saṁśargin*, i.e. *saṁśarga*

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+ *in*, adj. f. *inī*, adj. 1. In contact with, united, connected, Chāṇ. 106 in Berl. Monatsb. 1864, 413. 2. Familiar, acquainted.

संशर्जन *saṁśarjana*, i.e. *saṁ-srij + ana*, n. 1. Abandoning, leaving. 2. Voiding.

संशर्प *saṁśarpa*, i.e. *saṁ-srip + a*, m. 1. Creeping. 2. Gliding.

संसार *saṁsāra*, i.e. *saṁ-sri + a*, m. 1. Transmigration, Man. 12, 40. 2. Mundane existence, Pañch. 168, 17. 3. The world, Hit. pr. d. 14, M.M.—Comp. *Ā-*, adj. always changing, Kathās. 5, 103. **ram*, adv. till the end of the world, Rājat. 6, 119.

संसारिन् *saṁsārin*, i.e. *saṁsāra + in*, I. adj., f. *inī*, Mundane, worldly. II. m. An animal or sentient being, a man, Mālat. 140, 9.

संसिद्धि *saṁsiddhi*, i.e. *saṁ-sidh + ti*, f. 1. Perfection, Bhag. 2, 20; Pañch. 4, 21. 2. Obtaining, Kathās. 13, 166. 3. Natural disposition, nature.

संसृति *saṁsṛiti*, i.e. *saṁ-sri + ti*, f. 1. Current, stream. 2. Course, Bhāg. P. 3, 9, 9. 3. Transmigration, Bhāg. P. 5, 18, 14. 4. The world.

संसृष्ट *saṁsṛiṣṭa* + *tra* (vb. *srij*), n. 1. Union. 2. (In law), The voluntary co-residence of father and son, or brothers, after partition of property.

संसृष्टि *saṁsṛiṣṭi*, i.e. *saṁ-srij + ti*, f. 1. Uniting. 2. Collecting. 3. Living together in one family.

संश्लेषण *saṁśleṣhaṇa*, i.e. *saṁ-sliṣh + ana*, n. Moistening, Rājat. 5, 271.

संसेवन *saṁśevana*, i.e. *saṁ-sev + ana*, n. Waiting on, serving.