

ful, Vikr. d. 156; with *na*, to be powerless, Pañch. 52, 5. 5. To prevail over, Man. 5, 2; Böhrl. Ind. Spr. 814; to be master of (with gen.), Hit. i. d. 193, M.M. 6. To be able, to serve (with inf. and dat.), Hit. i. d. 96, M.M.; Vikr. d. 9; 55; Ragh. 3, 44. *prabhūta*, 1. Large, Pañch. 47, 25; much, Pañch. 69, 8; long, 4, 17. 2. Abounding in, distinguished, Daçak. in Chr. 180, 15. 3. Comparat. Very large, Pañch. 95, 24. 4. Superl. Highest, Daçak. in Chr. 180, 15.—With *prakāṣa*, becoming प्रकाटी *prakaṭi*, To become visible, Çiç. 9, 23; known, Pañch. 223, 19.—With *prachura*, becoming प्रचुरी *prachuri*, To increase, Çiç. 9, 20.—With *pranayin*, becoming प्रणयी *pranayi*, To become affectionate or attached to, Suçr. 1, 236, 17.—With *praxidhi*, becoming प्रखिधी *praxidhi*, To become a spy, Pañch. 172, 6.—With *pratyantara* (see s. v.), becoming प्रत्यन्तरी *pratyantari*, To be near, Utt. Rāmach. 53, 5.—With *preman-rāçi*, becoming प्रेमराशी *premarāçi*, To become a heap, (a great) store of love, Megh. 111.—With प्रादुष् *prāduṣ*, To become manifest or visible, to appear, Pañch. 235, 22.—With बन्धकी *bandhaki*, To become a harlot, Rājat. 5, 466.—With *bahula*, becoming बहुली *bahuli*, To be multiplied, Pañch. ii. d. 187; *bahuli-bhūta*, Generally known, Çāk. 79, 11.—With *bhasman*, becoming भस्मी *bhasmi*, To become mere ashes, Man. 4, 138; Pañch. iii. d. 155. *bhasmibhūta*, Mere ashes, i.e. wholly worthless, Man. 3, 97.—With *bhṛitya*, becoming बृत्ती *bhṛityi*, To become a servant, Rājat. 5, 51.—

With *manda*, becoming मन्दी *mandi*, -*bhūta*, Become slack or dull, tired, Jbhna. Sel. 15, 58.—With *malina*, becoming मलिनी *malini*, To become soiled, Çāk. d. 176.—With *rahas*, becoming रही *rakhi*, *rakibhūta*, Solitary, alone.—With *rāçi*, becoming राशी *rāçi*, -*bhūta*, Heaped, Rājat. 5, 190.—With *vaça*, becoming वशी *vaçi*, -*bhūta*, Subject to another's will.—With the prep. वि *vi*, Caus. 1. To trace out, Man. 8, 25. 2. To observe, Çiç. 9, 81. 3. To perceive, Vikr. 31, 6; Pañch. 198, 1, v. d. 7; to feel, Vikr. d. 132; to recognise, Vikr. 54, 12; pass. to appear, Pañch. 45, 13. 4. To prove, Man. 8, 56. 5. To decide, Pañch. 710, 10. *vibhāvita*, 1. Seen, perceived, Vikr. d. 98 (*vibhāvita-ekadeça*, That with whom is seen a part of a stolen object). 2. Judged. 3. Conceived. 4. Established. 5. Put right, Daçak. in Chr. 192, 14 (?). Comp. A-, 1. unobserved, Man. 7, 147. 2. not perceived, Çiç. 9, 40. Comp. pteple. of the fut. pass. *a-vibhāvya*, not to be perceived, Çiç. 9, 12. *Durv*, i.e. *duṣ*, difficult to be understood, Rām. 2, 24, 33.—With *vi-phali*, becoming विफली *viphalī*, To become fruitless, Pañch. 174, 12.—With *vi-shama*, i.e. *vi-sama*, becoming विषमी *vishami*, To stumble, Çāk. d. 90.—With *vishaya*, becoming विषयी *vishayi*, To become the province, property, Pañch. 25, 9.—With *vaira*, becoming वेरी *vairi*, To be changed into hate, Çāk. d. 120.—With *vyakta* (vb. *vi-āñj*), becoming व्यक्ती *vyakti*, To become visible, Rājat. 5, 240.—With *vyākula*, becoming व्याकुली *vyākuli*, To become