

Sâh. D. 175. 2. Stupidity, Mâr. P. 10, 33.

जडल *jaḍa* + *toa*, n. Stupidity, Râ-jat. 6, 26.

जडिमन् *jaḍiman*, i.e. *jaḍa* + *iman*, m. Stupidity, Râjat. 4, 110.

जतु *jatu*, m. Lac, the red animal dye, MBh. 1, 5725.—Comp. *Çilâ-*, n. 1. bitumen. 2. red chalk.

जत्रु *jatru*, m. and n. The collar-bone, MBh. 3, 713.

जन् *JAN*, ii. 3, Par.; i. 4, *jâya*, Âtm. (ved. also i. 1, Par.), I. Transitive, 1. To bring forth, MBh. 1, 2770. 2. To produce, Bhâg. 5, 7, 12. II. Intransitive, i. 4, Âtm. (in epic poetry also Par., MBh. 12, 7751). 1. To be born, Man. 3, 39. 2. To be produced, Man. 3, 76. 3. To be caused, MBh. 3, 16748. 4. To grow, Man. 9, 38. 5. To be born again (by transmigration of the soul), Hit. Pr. 13. 6. To fall to one's share, Pañch. ii. d. 3. 7. To become, MBh. 3, 4083. 8. To be, Çrut. 19, 25. 9. To take place, Lass. 11, 5. —Pteple. of the pf. act. *jajñivāms* and *jâtavant*, Born, Bhâg. P. 4, 23, 2; Chr. 24, 40; of the pass. *jâta*, 1. Born, Râm. 1, 1, 26. 2. Old, MBh. 8, 3389. 3. Grown, Man. 9, 40. 4. Sprung up, Râm. 1, 9, 27. 5. Happened, Hit. 9, 7. 6. Become, Çâk. d. 60. 7. As former part of a comp. adj. very often, Having, e.g. *jâta-danta*, adj. Having teeth, Man. 5, 58. 8. m. A son, Pañch. i. d. 32. 9. n. a. Class, MBh. 15, 215; b. Kind, MBh. 13, 7241; c. A multitude of objects of the same genus, MBh. 4, 143; 12, 1500.—Comp. *A-jâta*, see separately. *Eka-*, adj. 1. having the same father, Man. 9, 148. 2. having the

same parents, Man. 9, 182. *Kula-*, adj. descending from a noble family, Râm. 1, 71, 2. *Chira-*, adj. old, MBh. 3, 13334. *Dus-*, 1. miserable, MBh. 12, 8120. 2. wicked, Râjat. 1, 356. *Yathâ-*, adj. foolish, a fool. *Sw-*, adj. of high birth, Chr. 293, 3=Rigv. i. 88, 3. *Janya*, see separately.—Caus. *janaya* (also Âtm., MBh. 1, 3104; Hit. i. d. 133), 1. To beget, Man. 3, 17. 2. To bring forth, Man. 9, 172. 3. To produce, Man. 12, 119. 4. To cause, Pañch. v. d. 47.—With the prep. *जति* *ati*, *atijâta*, Superior by birth (to the parents), Pañch. i. d. 442.—With *जधि* *adhi*, To be born, Ragh. 18, 22.—With *जनु* *anu*, 1. To be born afterwards, Man. 9, 134. 2. To be born similar to (with the acc.), Ragh. 6, 78. *anujâta*, 1. Similar by birth (to his parents), Pañch. i. d. 442. 2. After teething (?) Man. 5, 58.—With *समनु* *sam-anu*, To be born similar to (with the acc.), Râm. 2, 35, 26.—With *अप* *apa*, *apajâta*, Inferior (to his parents), Pañch. i. d. 442.—With *अभि* *abhi*, 1. To be born (predestinated) to, Bhag. 16, 3; with *mahim*, To be born to rule the earth, MBh. 5, 4342. 2. To be born, Man. 2, 147. 3. To be produced, Bhag. 2, 62. 4. To be born again (by transmigration of the soul), Bhag. 6, 41. 5. To spring up again, MBh. 1, 3514. 6. To become, Râm. 4, 44, 77. *abhi-jâta*, 1. Inherited, MBh. 5, 1357. 2. Of noble family, Râm. 5, 11, 21. 3. Well-bred, Bhartṛ. 2, 48.—With *समभि* *sam-abhi*, To spring up, Râm. 1, 39, 24.—With *अव* *ava*, Caus. To bring forth, Hit. Pr. n. d. 12, 13.—With *आ* *â*, 1. To be born again, Man. 2, 249. 2. To be produced, Bhâg. P. 2, 10, 17.