

**अनन्तरज** *anantara-ja* (vb. *jan*), m.

A son, born by a wife belonging to a caste next to that of her husband, except the fourth, Man. 10, 41.

**अनपकर्मन्** *an-apa-karman*, n. Subtraction (of what has been given), Man. 8, 4.

**अनपक्रिया** *an-apa kriyâ*, f. Non-payment, Man. 8, 214.

**अनपसर** *an-apasara*, m. One who has no claims (properly: no outlets), Man. 8, 198.

**अनपाकर्मन्** *anapâkarma* = *anapâkarma*.

**अनपयिन्** *anapâyin*, i.e. *an-apa-i* + *in*, adj., f. *nî*. 1. Not going away, Kathâ. 12, 33. 2. Lasting, Râjat. 5, 32. 3. Inmóvable. 4. Imperishable.

**अनभिस्नेह** *anabhisneha*, i. e. *an-abhi-snih* + *a*, adj. Without attachment, Bhag. 2, 57.

**अनय**, I. *a naya*, m. 1. Bad conduct, Pañch. 259, 16. 2. Sin, Râm. 5, 24, 28. 3. Wrong, Râm. 6, 40, 5 (*na sa veda nayânayan*. Such a man knows neither right nor wrong). 4. Lewdness, Böhtl. Ind. Spr. 1260. II. *an-aya*, m. 1. Distress, Man. 10, 95. 2. Ill-luck, Chr. 8, 33.

**अनर्थत्व** *an-arghya + tva*, n. Invaluableness, Hit. Pr. d. 4.

**अनर्थ** *an-artha*. I. m. 1. Disadvantage, Man. 8, 24; *Bhavaty anarthâya*, It becomes prejudicial, Man. 4, 193. 2. Misfortune, Çâk. 81, 8. II. adj., f. *thâ*. 1. Useless, Pañch. 248, 6. 2. Prejudicial, Râm. 6, 21, 5. 3. Poor, Daçak. in Chr. 181, 1. 4. Unhappy, Râm. 3, 75, 40.

**अनर्थक** *anartha + ka*, adj. 1. Use-

less, Pañch. 183, 2. 2. Vain, Brâhmanav. 1, 14. 3. Unmeaning, nonsensical.

**अनर्थत्व** *an-artha + tva*, n. Pañch. i. d. 158, read *anarthitva*; see *arthitva*.

**अनर्घ्यता** *an-arhya + tâ* (vb. *ark*), f. Disproportionateness, Vedântas. in Chr. 215, 12.

**अनल** *an + ala*, m. 1. Fire, Man. 3, 261. 2. The deity of fire, Man. 5, 1. 3. The digestive power. 4. The proper name of a monkey, Râm. 6, 13, 8.—**Comp.** *Kâla-*, m. the fire of all-destroying Time, Râm. 3, 69, 10. *Dâra-*, m. the fire of a forest conflagration, Pañch. 142, 6. *Baḍarâ-*, m. submarine fire, Böhtl. Ind. Spr. 419.

**अनलद** *anala da*, adj. Quenching fr., Kirât. 5, 25.

**अनवगाहिन्** *an-ava gâh + in*, adj. f. *nî*. Not entering, Bhâshâp. 135.

**अनवद्यता** *an-a-vadya + tâ* (cf. *ava-dya*), f. Blamelessness, Mâlav. 20, 10.

**अनवेक्षक** *anavekshaka*, i.e. *an-ava-iksh + aka*, adj. One who does not take care, Râm. 4, 17, 12.

**अनम्** *anas*, n. A cart, Man. 8, 209.—Cf. Lat. *onus*.

**अनसूयितृ** *anasûyitrî*, i.e. *an-asîya + trî*, m. Free from a spirit of detraction, MBh. 1, 5611.

**अनसूयु** *anasûyu*, i.e. *an-asûya + u*, adj. Free from a spirit of detraction

**अनस्थन्** *an-asthan* (cf. *asthi*), adj. Boneless, Man. 11, 140.

**अनागत** *an-â-gata*, (vb. *gam*), adj., f. *tâ*. 1. Not arrived, Râjat. 5, 171. 2. Future, Böhtl. Ind. Spr. 89. *anâ-gatam kri*, To make dispositions for the future, ib. 88. 3. Not mentioned, Râm. 3, 56, 18.