

आघोषा

आघोषा *āghoṣā*, i.e. *ā-ghuṣ* + *ana*, f. A proclamation, Pañch. 261, 9.

आघ्रासनम् *āghrāṣana*, i.e. *ā-ghrū* + *ana* + *tas*, adv. By smelling, Kathās. 13, 64.

आङ्गा *āṅga*, i.e. 3. *āṅga* + *a* adj., f. *gi*, An inhabitant of Anga, MBh. 1, 3772.

आङ्गारक *āṅgāraka*, i.e. *āṅgāra* + *ka*, n. A multitude of firebrands, Pañch. iii. d. 166.

आङ्गिरस *āṅgīrasa*, i.e. *āṅgīras* + *a*, patronym., f. *si*, A descendant of Angīras.

आचमन *ā-cham* + *ana*, n. Rinsing the mouth, Yājñ. 1, 249

आचरण *ācharaṇa*, i.e. *ā-char* + *ana*, n. 1. Arrival, Chr. 287, 3 = Rīg. i. 48, 3. 2. Conduct, MBh. 15, 312.

आचाम *āchāma*, i.e. *ā-cham* + *a*, m. The water or scum of boiled rice.

आचार *āchāra*, i.e. *ā-char* + *a*, m. 1. Rule of conduct, Man. 2, 69. 2. Good conduct, good conduct, Śālv. 6, 16. 3. Conduct, Rām. 6, 10, 24. 4. Sacred usage, Ragh. 2, 10. 5. Use, Çāk. d. 100. 6. Rule. MBh. 3, 166.—Comp. *Dakṣiṇa-*, adj. conducting one's self honestly, MBh. 4, 167. *Duḥkha-*, adj., f. *rū*, one who is difficult to deal with, MBh. 4, 274. *Dus-*, I. m. bad conduct, ib. 12, 4539. II. adj., f. *rū*, following bad customs, Man. 4, 157. *Kāma-*, adj. following one's own will, Daçak. in Chr. 200, 8. *Sadāchāra* i.e. *sant-* (ptiple. pres. of 1.as), m. 1. approved usage, Man. 2, 18. 2. virtuous conduct.

आचारतश्च *āchāra + tas*, adv. From immemorial custom. Man. 1, 110.

आचारवन्त *āchāra + vant*, adj., f.

आचमन

ratī, Virtuous, Rām. 5, 21, 9.—Comp. *Sadāchāra + vant*, i.e. *sant-* (see *āchāra*), adj. one who observes the approved usages, Man. 4, 158.

आचार्य *āchārya*, i.e. *āchāra* + *ya*, m. A spiritual guide or teacher; he who invests the student with the sacrificial thread and instructs him in the Vedas, etc., Man. 2, 40.—Comp. *Kula-*, m. a family priest, Bhāg. P. 9, 1, 9. *Nāṭya-*, m. a dancing master, Mṛichchh. 49, 2.

आचार्यक *āchārya + ka*, n. in *nāṭya-*, Teaching the scenic art, i.e. dancing and acting, Pañch. iii. d. 268.

आचार्यता *āchārya + tā*, f., and

आचार्यत्व *āchārya + tva*, n. The condition of a teacher, Chr. 28, 32; Çiç. 9, 87.

आचार्यवन्त *āchārya + vant*, adj. Having a teacher, Vedāntas. in Chr. 216, 12.

आच्छाद *āchchhāda*, i.e. *ā-chhad* + *a*, m. Cloth, Man. 7, 126.

आच्छादक *āchchhādaka* + *tva*, i.e. *ā-chhad* + *aka* + *tva*, n. Covering, Vedāntas. in Chr. 204, 22.

आच्छादन *āchchhādana*, i. e. *ā-chhad* + *ana*, n. 1. Covering, Pañch. 22, 17. 2. Cloth, Man. 3, 59.

आच्छादिन् *āchchhādin*, i. e. *ā-chhad* + *in*, adj., f. *ni*, Covering, Çāk. d. 18.

आज *āja*, i.e. 2. *āja* + *a*, adj. 1. Coming from goats. 2. Made of goat's flesh, Rām. 2, 91, 66.

आजन *ā-jan* + *ana*, n., and

आजाति *ājāti*, i.e. *ā-jan* + *ti*, f., New birth, transmigration, MBh. 1, 4581; Man. 4, 166.