

विनोदिन्

विनोदिन् *vinodin*, i.e. *vi-nud + in*,
adj. Removing, Çāk. d. 69.

विन्दु *vindu*, I. i.e. *vid + u*, adj. 1. Intelligent. 2. Liberal. II. m. 1. A drop of any liquid, Pañch. 123, 14; Vikr. d. 80. 2. A drop of water, taken as a measure. 3. A spot. 4. The bite or mark of a tooth. 5. A mark of coloured paint on an elephant's face or trunk. 6. A dot over a letter representing the *Anustāra*. 7. The part of the forehead between the eyebrows.—Comp. *Suvarṇa-* (m.), Vishṇu, Mālat. 166, 16; the name of a holy place, Mālat. 145, 6. *Hiranya-*, m. fire, MBh. 13, 1697.

विन्ध्य *vindhya*, I. m. 1. The name of a mountainous range, Hit. 75, 11, M.M. 2. A hunter. II. f. *yā*. 1. Small cardamoms. 2. A fruit, *Annona reticulata*.—Comp. *Nis-*, f. *yā*, the name of a river, Megh. 29.

विश्वप् *vinnapa*, m. A proper name, Rājat. 5, 129.

विन्यास *vinyāsa*, i.e. *vi-ni-as + a*, m. 1. Entrusting. 2. A deposit. 3. Orderly arrangement, Bhāg. P. 5, 20, 38. 4. Assemblage, collection. 5. Site, place. 6. Receptacle.—Comp. *Akshara-*, m. writing, writ, Vikr. 25, 20.

विप् *VIP*; + **व्यप्** *VYAP*, i. 10, Par. To throw.—With the prep. *प्र* *pra*, To spend, Pañch. MS. Berol. 4, b (*pravepyamāno*, v. r. of *praveçyamāno*, Kos. ed. orn. 3, 14; cf. Götting. Gel. Anz. 1862, p. 1362).

विपक्विम *vipaktrima*, i.e. *vi-pach + tri + ima*, adj. 1. Ripened, Bhāṭṭ. 1, 10. 2. Fulfilled.

विपक्षतश्च *vi-paksha + tas*, adv. Inimically.

विपक्षता *vi-paksha + tā*, f. 1. Hostility. 2. Opposition. 3. Contradiction.

विपर्यय

विपण *vi-pan + a*, m. 1. Sale, Sund. 2, 23. 2. Low traffic, Man. 3, 152; 10, 116.

विपणि *vi-pan + i*, (m. and) f., and *vi*, f. 1. A shop. 2. A market, Mālav. 24, 21. 3. The street of a market. 4. An article for sale. 5. Traffic, Hariv. 3809.

विपत्ति *vi-patti*, i.e. *vi-pad + ti*, f. 1. Misfortune, Pañch. iii. d. 77. 2. Failing, Böhrl. Ind. Spr. 263. 3. Pain. 4. Death, Bhartṛ. 2, 97.

विपद् *vi-pad*, and **विपदा** *vi-pad + ā*, f. Calamity, misfortune, Pañch. i. d. 418 (*°pad*); Ragh. 18, 34 (*°pad*, death).

विपरिणाम *vipariṇāma*, i.e. *vi-pari-nam + a*, m. Change of state or form.

विपरिणामिन् *vipariṇāmin*, i.e. *vi-pari-nam + in*, adj. Undergoing or producing change of state or form.

विपरिवर्तन *viparivartana*, i.e. *vi-pari-vrit + ana*, I. adj., f. *ñi*, Causing to return, Kathās. 46, 121 (with *vidyā*, a magical knowledge producing that effect). II. n. Turning back.

विपरीतता *viparitatā*, i.e. *vi-pari-ita + tā*, f. 1. Reverse, that which is contrary, opposite to something, counterpart, Hit. ii. d. 43. 2. Contrariety.

विपर्यय *viparyaya*, i.e. *vi-pari-i + a*, m. 1. Change, Pañch. 37, 3. 2. A morbid change, Man. 11, 48; failure of conception, 3, 49; cf. Rām. 1, 47, 3. 3. Reverse, that which is contrary, opposite to something, Man. 4, 12; Kir. 11, 44; loc. *ye*, On the contrary, Rām. 2, 26, 34. 4. Error. 5. Trespass, Man. 8, 249. 6. Overthrow, Man. 4, 171. 7. Opposition, Vedāntas. in Chr. 218, 12; contrariety. 8. Perverseness of disposition. 9. Hostility.—Comp. *Karmariparyaya*, i.e. *karman-*, m. wrong