

point, 5, 24; 184, 8. *nirūpita*, 1. Seen. 2. Discovered. 3. Considered, Bhāshāp. 124. 4. Ascertained, Bhāshāp. 107. 5. Resolved, Pañch. 158, 18. 6. Appointed. **Comp.** *Su-nirūpita*, adj. 1. well-considered, Pañch. iii. d. 74. 2. well-searched, Hit. 91, 1. 3. well-ascertained, Hit. 98, 15. — With *वि* *vi*, To disfigure, Hit. 65, 1. *virūpita*, Deformed, Man. 4, 67.

रूप *rūpa* (probably from *rūp*, an old form of *rop*, in *ropaya*, the Caus. of *ruh*), n. 1. Natural state or condition. 2. State, Pañch. 137, 19. 3. Form, Vikr. d. 9; figure, Chr. 17, 28; kind, Pañch. 21, 25. 4. Appearance. 5. An image. 6. Beauty, Pañch. iii. d. 239. 7. Colour, Bhāshāp. 2, 99. 8. A play, a dramatic poem.—**Comp.** *A-*, adj., f. *pā*, disfigured, Rām. 2, 23, 43. *Ati-*, I. n. beauty, Lass. 37, 5. II. adj. beautiful, Rām. 3, 23, 16. *Anyā-*, I. n. another shape, Kathās. 13, 172. II. adj., f. *pā*, having another shape, Kathās. 12, 195. *An-cha-*, adj., f. *pā*, having manifold forms, Hit. ii. d. 174. *Agra-*, adj. having the shape of a horse, Pañch. 258, 23. *Kāma-*, I. n. a shape changing as one lists, MBh. 1, 6077. II. adj., f. *pā*, taking any or every shape at will, Megh. 6. III. m. sing. and pl. the name of a country, Ragh. 4, 83. *Kīmārūpa*, i.e. *kim-*, adj. of what shape, Pañch. 258, 13. See *Ku-*. *Jāta-* (vb. *jan*), I. n. gold, Nal. 1, 19. II. adj. golden, MBh. 14, 190. *Tathā-*, adj., f. *pā*, having such a shape, Pañch. 44, 20. *Garbha-*, adj. child-like, Utt. Rāmach. 168, 3. *Deva-*, n. suitableness, MBh. 12, 3961. *Nashṭa-*, adj. disappeared, MBh. 3, 2604. *Nānā-*, I. n. pl. many shapes, Rām. 3, 1, 21 Gorr. II. adj. having many shapes, different, Man. 9, 38. *Padma-*, adj., f. *pā*, having the colour of a lotus, MBh. 3, 14404. *Pañūrūpa*, i.e. *pañū-*, n. the

shape of a man, Kathās. 39, 175. *Pūrva-*, I. n. symptom of occurring disease, Sufr. 1, 127, 12. II. adj., f. *pā*, having its former shape, Lass. 72, 13. *Prāpta-*, adj. 1. handsome. 2. learned, wise. 3. suitable, Daçak. in Chr. 198, 5. *Bharya-*, adj., f. *pā*, good, Rām. 3, 52, 14. *Yukta-*, adj. suitable, Çāk. d. 12. *Vi-*, I. adj. 1. deformed, Pañch. i. d. 159. 2. unusual. 3. wicked, Pañch. 213, 23. II. n. 1. difference of nature. 2. deformity, Chāṇ. 73 in Berl. Monatsb. 1864, 411; monstrous shape. III. f. *pā*, the wife of Yama. *Viçva-*, I. adj. taking all forms, omnipotent. II. n. Vishnu. *Sa-*, adj. like resembling. *Saṁkalpa-*, adj. conformable to one's wish. *Sva-*, I. n. 1. one's own shape, Chr. 62, 51. 2. natural condition, nature, Pañch. 145, 16. 3. natural and obvious purpose. 4. kind. II. adj. 1. of like character, Vedāntas. in Chr. 217, 5. 2. like, similar, suitable, Lass. 35, 12. 3. pleasing, Lass. 20, 11. 4. wise. *Ātmavārūpa*, i.e. *ātman-sva-*, adj. true (just as it happens), Pañch. 43, 12. *Stri-sva-*, adj. having the body of a female, Chr. 61, 45. *Hrishṭa-*, adj., f. *pā*, having the hair of the body erect with pleasure, Chr. 60, 33.

रूपक *rūpa + ka*, n. 1. Shape. 2. A drama. 3. A kind of coin (cf. *rūpya*), Pañch. 127, 8; 252, 13.—**Comp.** *Mahā-*, n. a drama. *Vi-*, adj. 1. misshaped. 2. frightful, hideous, used as nickname, Daçak. in Chr. 184, 12.

रूपतस् *rūpa + tas*, adv. By shape, Nal. 19, 32.

रूपवन् *rūpa + vant*, adj., f. *vati*, 1. Having shape. 2. Beautiful, Pañch. i. d. 159, Chr.—**Comp.** *Adhika-*, adj., f. *vati*, most beautiful, Hit. 115, 5. *Stri-sva-*, adj. having the body of a female, Chr. 61, 42.

रूपिन् *rūpin*, i.e. *rūpa + in*, adj., f.