

2, 80, 8. II. f. *nī*. 1. A side-glance.  
2. A deep place.

**वीरतर** *vira + tara*, m. 1. A distinguished hero, Lass. 48, 11. 2. An arrow.

**वीरता** *vira + tā*, f. Heroism.

**वीरवन्त** *vira + vant*, I. adj. 1. Abounding in heroes, Chr. 291, 15 = Rīg. i. 64, 15. 2. Having a hero. II. f. *vati*, A wife whose husband is living.

**वीरहन्** *vira-han*, m. A Brāhmaṇa who has suffered the sacred domestic fire to become extinct.

**वीरानक** *virānuka*, The name of a town, Rāj. 5, 213.

**वीराय** *VIRĀYA*, a denomin. derived from *vira* with *ya*, 'To show one's heroism, Utt. Rāmach. 148, 3.

**वीरिणी** *virīṇi*, f. The name of a river, Matsyop. 5.

**वीरुध्** *virudh*, i.e. *vi-ruh*, f. 1. A creeper. 2. A plant which grows again when being cut, Man. 11, 142. 3. A plant in general, Pañch. iii. d. 50; Vikr. d. 38. 4. A branch and shoot, Utt. Rāmach. 44, 10. — Comp. *Nīs*-, adj. deprived of plants, Bhāg. P. 4, 30, 45.

**वीरोज्झ** *virojṣha*, i.e. *vira-ujjh + a*, m. A Brahman who omits offering burnt offerings.

**वीरोपजीविक** *viropajivika*, i.e. *vira-ṇpa-jīva + ika*, m. A Brāhmaṇa who claims presents on the merit of having preserved his sacrificial fire.

**वीर्य** *virya*, i.e. *vira + ya*, n. 1. Strength, power, Chr. 23, 33; Vikr. d. 16. 2. Fortitude, Chr. 4, 14. 3. Heroism. 4. Dignity 5. Splendour.

—Comp. *A-mogha*-, adj. 1. of unfailing virility. 2. of unfailing power. *Nīs*-, adj. powerless, Hit. ii. d. 6. *Mahā*-, I. adj. very strong, Rām. 3, 53, 12. II. m. Brahman. *Vi-chūtra*-, m. a proper name, Chr. 3, 6. *Sama*-, adj. having equal strength, Hit. iv. d. 20. *Su*-, n. 1. great vigour. 2. abundance in heroes, Chr. 288, 12 = Rīg. i. 48, 12 (cf. i. 40, 2).

**वीर्यवन्त** *virya + vant*, adj. 1. Strong, Man. 2, 114. 2. Victorious.

**वीवध** *vivadha*, and **वीवधिक** *vivadhika*, see *vivadha*, *vivadhika*.

**वीहार** *vihāra*, i.e. *vi-hri + a* (cf. *vihāra*), m. A Bauddha or Jaina convent, a sanctuary, a temple, a holy place.

† **वुङ्** *VUṆG*, **बुङ्** *BUṆG*, i. 1, Par. To abandon.

**वुष्ट** *VUṆṬ*, see *viṇṭ*.

**दृ** *VRI*, and **वृ** *VRI*, i. 1. ii. 5, *vrīṇu*, and ii. 9, *vrīṇā*, *vrīṇi*, Par. Ātm (this verb comprehends perhaps two verbs which were originally different; the original signification of the one seems to be, 'To guard by covering,' that of the other, 'To choose'). 1. To screen, to cover, MBh. 3, 10970. 2. To conceal (ved.). 3. To surround, MBh. 5, 164. 4. To resist (ved.). 5. To select, to choose, Rām. 2, 9, 25. 6. To woo, MBh. 3, 16647. 7. ii. 9, Ātm. To select for one's self, Ragh. 3, 6; to beg, Dev. 11, 36. 8. To prefer, Rām. 2, 70, 12. Pteple. of the pf. pass. *vrīta*. 1. Agreed or assented to. 2. Served. 3. Affected by. 4. Vitiating, spoiled. Comp. *Ūrdhva*-, adj. worn over the shoulder, Man. 2, 44. *Svayam*-, adj. chosen by one's self, Vikr. d. 101. Pteple. of the fut. pass. *varya*. 1. To be applied to for aid. 2. To be yielded to or indulged.