

**खान** *sthâna*, i.e. *sthâ + ana*, I. n.

1. Staying, Lass. 28, 10; stay, state, Utt. Râmach. 51, 5; Man. 7, 56 (forces); position, Hit. i. d. 51, M.M. 2. Middle state, as neither loss nor gain (equality), calmness, Râm. 3, 52, 2 (corr. *nahi me jivitañ sthâne*, My life, i.e. my whole being, is disquieted). 3. Firmness of troops. 4. Keeping in array. 5. Halt. 6. Place, Pañch. 133, 5; 37, 8; a holy place, Chr. 46, 26; the right place, Hit. ii. d. 70. 7. Country, Hit. i. d. 169, M.M. 8. An altar, Vikr. d. 43. 9. An open place in a town. 10. A dwelling-place, Hit. iii. d. 5; house, Chr. 60, 37; Cṛingârat. 11. 11. A town. 12. Office, Râjat. 5, 297. 13. The part of an actor, Vikr. 3, 9. 14. Degree, rank, Hit. i. d. 168, M.M. 15. Object, Man. 2, 136; Pañch. 82, 12. 16. Likeness. 17. Intimation (cf. *sthânaka*), Lass. 7, 5. 18. Interval. II. loc. *ne*, adv. 1. Fitly, properly, justly, Vikr. 8, 16; in the right moment, Çâk. 37, 34. 2. Sometimes, MBh. 1, 6845. 3. Because. 4. Instead, Pañch. 37, 21. 5. Like, as, Pañch. 52, 1; 55, 22.—**Comp.** *A-sthâna*, n. unsuitable, wrong place, Pañch. 10, 10. *An-uchita-*, n. the same, Pañch. 64, 8. *Asmad-*, n. our place; loc. *ne*, instead of us (me), Pañch. 83, 19. *Uchchais-*, n. elevation in rank, Man. 7, 121. *Eka-*, n. same place; loc. *ne*, together, Pañch. 85, 22. *Karmasthâna*, i.e. *karman-*, n. a government building, Râjat. 5, 166. *Kopa-*, n. an object of wrath, i.e. easy to be injured, Lass. 41, 4. *Jana-*, n. the name of a wood, Utt. Râmach. 17, 12. *Janmasthâna*, i.e. *janman-*, n. birthplace, home, Pañch. 247, 4. *Tadiya-*, n. its place, Vikr. 71, 11. *Dhana-*, n. treasury, Râjat. 4, 621. *Dharma-adhikarana-*, n. court of justice, Pañch. 40, 22. *Prasava-*, n. a nest, Pañch. 74, 25. *Badhya-*, or *va-dhya-* (vb. *vadh*), n. place of execution, Pañch. 41, 15. *Bandhana-*, n. a stable,

Pañch. 224, 3. *Bhāksha-*, n. state of being (one's) food, Pañch. 131, 2 (*bhākshasthâne sthitam api*, although you are destined to be his food). *Yathâ-sthâna + m*, adv. instantly, Pañch. in Weber, Ind. St. iii. 373, 4. *Vibhishikâ-*, n. object, or means, of frightening, Pañch. 160, 21. *Viçvâsa-*, I. n. an object or person of trust. II. *viçvâsasthâne*, adv. as hostage, Pañch. 55, 22. *Vira-*, n. a certain posture, Lass. 2, ed. 70, 55. *Vyanjana-sthâne*, loc. as condiment (*karomi*, I shall use), Pañch. 52, 1. *Çulka-*, n. any object of toll or duty, Man. 8, 398. *Samketa-*, n. 1. place of assignation. 2. a sign, an intimation. Lass. 7, 5. *Surâ-*, n. a temple, Hit. iii. d. 36. *Siddhi-*, n. name of a country, Lass. 40, 19. *Hridaya-*, n. the breast.—Cf. *δυσστροφος* (i.e. *δυσ-στροφος*), *ἀ-στροφος*, *ἀ-στροφος*, *ἀστροφος*, *ἀστροφος*.

**खानक** *sthâna + ka*, n. 1. A town.

2. A basin of water at the root of a tree, 3. A bubble on spirits or wine. 4. A kind of speaking (addressing ?), Vikr. 64, 21.—**Comp.** *Patâkâ-*, n. intimation of an episode in a drama, Daçar. 1, 14.

**खानासनविहारवन्त्** *sthânâsana-vihârayant*, adj. *sthâna-âsana-vihâra + vant*, adj. Occupying the station, seat, and place of religious exercises (of his preceptor), Man. 2, 248.

**खानिक** *sthânika*, i.e. *sthâna + ika*, I. adj. Local. II. m. The governor of a place.

**खानिन्** *sthânin*, i.e. *sthâna + in*, adj. Having a place or situation, permanent.

**खानीय** *sthâniya*, i.e. *sthâna + iya*, I. adj. Relating or suitable to any place. II. n. A city.—**Comp.** *Avatâmsa-*, adj., f. *yâ*, taking the place of a crest, i.e. being, as it were, the ornament, Duçak. in Chr. 179, 14. *Kañka-*, adj. having