

Caus., + *ana*, I. n., and f. *nâ*. 1. De- liberation, Hit. 51, 22; investigation, Prab. 100, 3. 2. Hesitation, doubt, Nal. 13, 27. II. f. *nâ*, The Mimâṃsâ system of philosophy.

विचारिन् *vichârin*, i. e. *vi-char* + *in*, adj., f. *ini*, 1. Wandering, Chr. 46, 25. 2. Discussing, judging. 3. Las- civious, Châṇ. 29 in Berl. Monatsb. 1864, 408.—**Comp.** *Swapna*, m. an in- terpreter of dreams.

विचाल *vichâla*, i. e. *vi-chal* + *a*, adj. Intervening, intermediate.

विचिकित्सा *vichikitsâ*, i. e. *vi-chikitsa*, desider. of *kit*, + *â*, f. Doubt, Mâlat. 42, 11. —**Comp.** *Nis-vichikitsa* + *m*, adv. with- out long reflecting, Kull. ad Man. 8, 417.

विचिति *vi-chi* + *ti*, f. Searching, Nalod. 4, 2.

विचित्रित *vichitrita*, see *chitr*; **विशीर्ण** *vichirna*, see *char*.

विचेष्टा *vi-chesht* + *â*, f. Behaviour.— **Comp.** *Dus-*, a. ill-behaving, MBh. 12, 7033. *Nis-*, adj. tionless, Râm. 5, 44, 11.

विच्छन्द *vichchhanda*, and **विच्छन्दक** *vichchhanda* + *ka*, m. 1. A palace. 2. A temple.

विच्छन्दक *vichchhardaka*, m. 1. A palace. 2. A temple (cf. ved. *chhardis*).

विच्छाय *VICHCHHÂYAYA*, a benomin. derived from *vi-chhâya* (cf. *chhâyâ*), Par. To free from shadow, Häberl. in Anth. 224, 79.

विच्छिन्ति *vichchhitti*, i. e. *vi-chid* + *ti*, f. 1. Cutting, Bhartr. 3, 46. 2. Dividing. 3. Separation. 4. Loss. 5. The boundary of a house. 6. Colouring the body with coloured unguents, Çâk. d. 164.

विच्छेद *vichchheda*, i. e. *vi-chid* + *a*, m. 1. Cutting. 2. Dividing, breaking, Kir. 7, 16. 3. Separation, interruption, Vikr.

60, 5. 4. A section, a chapter. 5. Inter- val. 6. L. sension.

विच्छेदन *vichchhedana*, i. e. *vi-chhid* + *ana*, n. Destruction, Pañch. ii. d. 165.

विच्युति *vi-chyu* + *ti*, f. Separation, Nal. 13, 34.—**Comp.** *Garbha-*, f. mis- carriage, Suçr. 1, 278, 20. *San̄ga-*, f. 1. disunion. 2. separation from worldly attachment.

† 1. **विह्** *VICHH* (akin to *vi*), i. 6, *vichchhâya*, Par. To go, to approach. —**Cf.** *οἰχίω*, *οἰχόμαι*.

† 2. **विह्** *VICHH*, i. 10, Par. To speak, to shine.

1. **विज्** *VIJ*, ii. 7, *vinaj*, *vinj*, Par.

1. To tremble. 2. To fear. Pteple. of the pf. pass. *vigna* Trembling, Ragh. 14, 88. Caus. *vejaya*, To terrify, Ragh.

8, 39.—With the prep. **आ** *â*, *âvigna*, Terrified, Arj. 6, 9.—With **उद्** *ud*, i. 6, Âtm. (in epic poetry also Par., MBh. 1, 5549; and i. 1, Âtm., MBh. 3, 2322).

1. To tremble, to be agitated, MBh. 3, 2322. 2. To suffer uneasiness, Man. 2, 161. 3. To fear (with the abl. and gen.), Man. 2, 162; 7, 103; to abhor, Pañch. iii. d. 191; to be reckless of (with abl.), Mâlat. 51, 1. 4. To terrify, MBh.

2, 178. **udvigna**, 1. Terrified, Râm. 1, 9, 12. 2. Afflicted, sorrowful, Hit. 4, 2, M.M.; Chr. 11, 14. 3. Anxious. **Comp.** *An-*, adj. not afflicted, Bhag. 2, 56. Pteple. of the fut. pass. *udve-*

janiya. 1. To be feared, Pañch. iii. d. 142; fearful, horrible. Caus. To terrify, MBh. 1, 8427. **udvejita**, 1. Terrified, Pañch. 209, 23. 2. Grieved, pained, Pañch. 222, 7. 3. Caused to loathe, Daçak. in Chr. 181, 16; 185, 5.—With

निरुद् *nis-ud*, *nirudvigna*, Fearless (rather *udvigna* with *nis*), Râm. 6, 16, 81.—With **पर्युद्** *pari-ud*, To suffer,