

अन्वहम् *anvakam*, i.e. *anu-aha + m*, adv. Every day, Man. 2, 167.

अन्वाधेय *anvādheya*, i.e. *anu-ā-dheya* (vb. *dhā*), n. A woman's property, consisting in what she has received after her marriage from her husband's or her father's families, Man. 9, 195.

अन्वाधेयक *anvādheya + ka*, n. = *anvādheya*.

अन्वाहार्य *anvāhārya*, i.e. *anu-ā-hārya* (vb. *hri*), n. The monthly Çuddha or funeral repast in honour of the manes, held on the day of new moon, Man. 3, 123.

अन्वाहार्यक *anvāhārya + ka*, n. = *anvāhārya*, in *pinḍa-* (properly, the oblation offered after the funeral cakes), Man. 3, 122.

अन्वेष *anvesha*, i.e. *anu-2.ish + a*, m. Searching, Çāk. d. 22.

अन्वेषक *anveshaka*, i.e. *anu-2.ish + aka*, adj., f. *ikā*, One who searches, Rām. 4, 61, 12. Who explores, Rājat. 5, 54.

अन्वेषण *anveshaṇa*, i.e. *anu-2.ish + ana*, n. and f. *ṇā*, Searching, Daçak. in Chr. 179, 5.

अन्वेषिन् *anveshin*, i.e. *anu-2.ish + in*, adj., f. *inī*, Searching, Rūjat. 5, 463.—Comp. *Hita-*, adj. seeking another's welfare.

अन्वेष्टृ *anveshṭri*, i.e. *anu-2.ish + ṭri*, m. A searcher, Nal. 16, 30.

अप् *ap*, f., in the classical literature plur.: N.V. *āpus*, I. *adbhis*, D.A. *adbhyas*. Water, Man. 1, 8. *adbhir dā*, To give and confirm the gift by pouring water, Man. 9, 168.—Cf. Lat. *aqua*, *amnis*, Goth. *ahva*,

1. **अप** *apa*. I. adv. (ved.) Away.

II. prep. with abl. Away from, without (very seldom). III. combined and compounded with verbs and their derivatives. IV. former part of compounded nouns and adverbs, implying: Loss, negation, privation, wrong, bad, unnatural.—Cf. *ἀπ*. Lat. *ab*, Goth. and A.S. *af*.

2. **अप** *-ap + a*, a substitute for *ap*, when latter part of a comp. word, e.g. *gushka-*, adj. Of which the water is dried up, Rām. 2, 72, 20.

अपकर्तृ *apakartṛi*, i.e. *apa-kṛi + ṭri*, m. An injurer, Hit. iii. d. 47.

अपकर्ष *apakarsha*, i.e. *apa-kṛish + a*, m. 1. Deterioration. 2. Sinking, Man. 10, 42.

अपकर्षक *apakarshaka*, i.e. *apa-kṛish + aka*, adj. Deteriorating.

अपकर्षण *apakarshaṇa*, i.e. *apa-kṛish-ana*. I. adj., f. *ṇī*, Removing, Rām. 1, 29, 18. II. n. Removal, Yājñ. 1, 191.

अपकार *apakāra*, i.e. *apa-kṛi + a*, m. 1. Injury. 2. Malice, Daçak. in Chr. 191.

अपकारता *apakara + tā*, f. An injurious action, Nal. 21, 13.

अपकारिन् *apakārin*, i.e. *apa-kṛi + in*, adj., f. *inī*, Mischievous, Man. 11, 31; Böhtl. Ind. Spr. 687.

अपकृत्य *apa-kṛitya*, n. Injury, Pañch. 255, 11.

अपक्रम *apakrama*, i.e. *apa-kṛam + ana*, n. Going away, Rām. 2, 34, 40.

अपक्रिया *apa-kriyā*, f. 1. A wrong (unseasonable) act, Böhtl. Ind. Spr. 890. 2. Wrong manner, Çiç. 9, 68.—Cf. *anapakriyā*.

अपक्रोश *apukroṣa*, i.e. *apa-kruç + a*