

Man. 7, 198. 6. Disunion; Pañch. iv. d. 74. 7. Betrayal, Pañch. 65, 19. 8. Difference, Pañch. 199, 20. 9. Kind, Hit. iv. d. 124.—Comp. *A-*, m. undividedness, Hit. iii. d. 79. *Anyonya-*, m. separation from each other, Hit. 76, 12. *Gati-*, m. going with great strides, Çāk. 93, 12. *Granthi-*, m. a cutpurse, Man. 9, 277. *Durbh<sup>2</sup>*, i.e. *du-*, adj. difficult to be separated or divided, Pañch. ii. d. 36. *Svara-*, m. difference of voice, Pañch. 37, 25; 199, 20 (different, changed voice).

**भेदक** *bhedaka*, i.e. *bhid + aka*, m.  
1. One who breaks, Man. 8, 284 (*asthi*).  
2. One who breaks open, 9, 280. 3. One who scratches, 8, 284 (*trach-*). 4. One who diverts (watercourses), Man. 3, 163.  
5. A mischief-maker.—Comp. *Gaṇḍa-*, m. a cutpurse, Çāk. 74, 14 (Prākṛ.).

**भेदतस्** *bheda + tas*, adv. According to the difference, Bhag. 18, 19.

**भेदन** *bhedana*, i.e. *bhid + ana*, n.  
1. Dividing. 2. Piercing, Man. 9, 286.—Comp. *Paṭa-*, n. a tow, MBh. 1, 3978.

**भेदिन्** *bhedin*, i.e. *bhid + in*, adj., f. *ni*. 1. Dividing, breaking, Man. 8, 218. 2. Wounding, Hit. iv. d. 82.—Comp. *Marma(n)-*, adj. piercing the vitals, fatal, Chr. 29, 33. *Vriksha-*, m. 1. a carpenter's chisel. 2. a hatchet.

**भेरण्ड** *bheraṇḍa*, see *bhāraṇḍa*.

**भेरि** and **भेरी** *bherī*, f. A kettle-drum, Pañch. 20, 7; Bhag. 1, 13.

**भेरुण्ड** *bheruṇḍa*, I. (vb. *bhi*), adj. Formidable. II. m. A form of Çiva. III. f. *ḍā*, One of the Yakṣiṇīs or female attendants on Durgā. IV. n. (vb. *bhṛī*), Conception.

**भेल** *bhela*, i.e. *bhī + la*, I. adj. 1.

Timid. 2. Ignorant. 3. Tall. II. m. 1. A raft. 2. The name of a Muni.

† **भेष्** *BHESH*, i. 1, Par. Ātm.  
1. To fear (cf. *bhī*, Caus.). 2. To go (?).

**भेषज** *bheshaja*, i.e. *bhishaj + a* (anomal.), n. 1. A medicine, a drug, a remedy, Pañch. ii. d. 59; Nal. 9, 30. 2. Help (against, gen.), Pañch. 184, 19. 3. A kind of fennel, *Nigella indica*.

**भैक्ष** *bhaiksha*, and **भैक्ष्य** *bhaikshya*, i.e. *bhikshā + a* or *ya*, n. 1. Begging, Man. 2, 48 (*ksha*); Lass. 76, 4 (*ya*). 2. Living by alms, Pañch. i. d. 312 (*ya*). 3. What is collected by begging, alms, food, Man. 5, 129 (*ya*).

**भैमी** *bhaimi*, i.e. *bhīma* (a proper name), + *a + ī*, patronym., f. *Dama-yanti*, daughter of Bhīma, Nal. 1, 12.

**भैरव** *bhairava*, i.e. *bhīru + a*, I. adj.  
1. Formidable, horrid, Rām. 3, 50, 21. 2. Miserable, Rājat. 5, 408. II. m. 1. Çiva, Rājat. 5, 55. 2. The name of a river. 3. A musical mode. III. f. *vī*, Durgā. IV. n. Horror.

**भैषज** *bhaishaja*, i.e. *bhishaj + a*, I. n. A medicament. II. m. (? ÇKD.n.), A sort of quail.

**भैषज्य** *bhaishajya*, i.e. *bhishaj + ya*, I. n. A medicament, a drug, Hit. i. d. 110, M.M.; a remedy. II. m. The descendant of a physician.

**भो** *bho*, curtailed *bhos*, A vocative particle (properly, *Sir !*), O ! Pañch. 44, 14; Ho ! there ! Pañch. 161, 17; also repeated, *bhobho*, Ho ! ho ! Pañch. 35, 12; 161, 15.

**भोक्तृकाम** *bhoktūkāma*, i.e. *bhoktum* (vb. 2. *bhuj*), -*kāma*, adj. Wishing to eat, Hit. 3, 17.