

-ud, Caus. To incite, to instigate, Râm. 2, 9, 46.—With समुद् *sam-ud*, Caus. To incite, MBh. 2, 1412.—With प्र *pra*, 1. To make an effort, Pañc. iii. d. 51. 2. To endure, Utt. Râmach. 148, 5; absolut. *prasahya*, Violently, Man. 8, 235. 3. To overpower, Râm. 2, 51, 7. 4. To be able (with infin.), MBh. 1, 4842. — With अभिप्र *abhi-pra*, To be able, Kir. 12, 18.—With प्रति *prati*, To sustain, Râm. 1, 37, 8. — With वि *vi*, 1. To sustain, Ragh. 4, 43. 2. To suffer, Râm. 2, 61, 4. 3. To endure, Râm. 2, 12, 106. 4. To be able to resist, MBh. 5, 2021. 5. To determine. Pteple. of the fut. pass. *rishahya*, Possible, Arj. 5, 9. Comp. A-, adj. aot. being able to be determined or ascertained, Man. 8, 265. *Durvishahya*, i. e. *dus-*, adj., f. *yâ*, difficult to be sustained.—Cf. ἔχω, ἔξω, ἔσχωρ, ἐχούρος, σχέσις, ισχύω, ἰσχυρέωμαι, σχολή; see *sahas* and *sahya*.

† 2. सह *SAH*, i. 4, Par. 1. To bear.
2. To satisfy. 3. To delight.

1. सह *sah* + *a*, I. adj. 1. Bearing, Bhartṛ. 2, 68. 2. Suffering. 3. Enduring, Pañch. iii. d. 178 (*çita-vâta-âropa-*, Enduring coldness, wind, and heat). 4. Patient. 5. Able, Vikr. 78, 10 ; Çiç. 9, 51. II. m. and n. Strength, power. III. m. The month Mârgaçir-*ś*ia (November—December). IV. f. *kâ*. 1. The earth. 2. The name of several plants.—Comp. *A-*, adj. 1. not able to support, Kathâs. 9, 37. 2. im-
patient, 6, 114. 3. unable, Hit. ii. d. 120 (*bhurasya*, to bear). *A-kâla-*, adj. unable to be maintained a long time, Hit. iii. d. 135. *Niṣṣaha*, i.e. *nis-*, adj. 1. unable to bear, Kathâs. 17, 9. 2. powerless, Git. 2, 17. *Mahâ-*, I. adj.

much-enduring. II. *f. hâ*, the name of several plants. *Çatru-*, adj. enduring an enemy. *Sarva-*, adj. enduring everything, very patient, Hit. i. d. 63, M.M. *Sou-kârya-*, adj. able to do one's duty, Vikr. d. 156.

2. **सह** *saha*, i.e. *sa* + *dhâ* (with *h* for *dh* as often, and the final shortened, cf. *tra* for *trâ*, *sadha*, ved.), 1. adv. as former part of comp. words. With, united, common, like, complete (e.g. *sahakârin*). 2. prep. With (with instr., Râm. 3, 55, 41; epic also with dat., Chr. 13, 15; with abl., Chân. 105 in Berl. Monatsb. 1864, 413).—Cf. probably Lat. *sodâ* + *lis*.

सहक *sah + aka*, adj. Enduring, Na-
lod. 2, 14.

महकार i.e. I. *sa-hu-kāra*, adj. Endowed with the letter *hu*, i.e. the vocative particle, i.e. calling, Nalod. 2, 14.
II. 2. sahu-kāra, m. A fragrant sort of mango, Vikr. d. 25.

सहकारिता *sahakâritû*, i.e. *sahakârin + tâ*, f. Co-operation, assistance.

सहकारिन् *saha-kârin*, adj., f. inf.
Co-operating, assisting. Bhâshâp. 80.

सहकृत्¹ *saha-kṛi + t*, and सहकृत्स्वन्
saha-kṛi + tvan, adj. sbst. Assisting,
 an assister.

सहचर *saha-char* + *a*, I. m. A companion, Pañch. 243, 3; a friend, 43, 4. II. f. *ri*, A companion, a wife, Vikr. d. 102.

सहचार *sahachâra*, i.e. *saka-chari*
+ a, m. The accompaniment of the
middle term by the major, Bhâshâp.
136.

सहचारिन् *saha-chârin*, m. A companion, a friend, Pañch. 43, 1 (*paras-param atira*, Very dear to each other).