

the Soma, or juice of the acid Asclepias. 2. The juice of flowers. 3. Water.—**Comp.** *Go-*, m. a kind of sacrifice, Man. 11, 74.

सवन *savana*, i.e. *su*, and *sū*, + *ana*, I. m. The moon. II. n. 1. Extracting and drinking the Soma, or juice of the acid Asclepias. 2. A sacrifice, Rām. 1, 13, 5. 3. Bearing children, bringing forth young.

सविह *savitri*, i.e. *sū* + *tri*, I. m. The sun, Vikr. d. 20. II. f. *tri*, A mother. III. adj. Causing, Kir. 3, 5.

सरद्धिक *sa-vridhik* + *ka*, adj. Bearing interest.

सव्य *savya*, adj. 1. Left, left hand, Pañch. i. d. 86. 2. Southern, south. 3. Backward, reverse, contrary. — **Comp.** *Apa-*, I. adj. right (not left), Man. 3, 214; *apasavyam* *kri*, to keep the right side towards one, ib. II. *apasavyam*, adv. from the left to the right, Man. 3, 279.—Cf. *σκαυός*; Lat. *scævus*. probably also sinister.

सव्यतस् *savya* + *tas*, adv. On one's left hand, Chr. 31, 14.

सव्यसाचिन् *savyasâchin*, perhaps *savya-sa-âch* + *in* (cf. *sâchi*), m. (Drawing the bow with his left hand), a name of Arjuna, Pañch. iii. d. 237.

सव्येष्ट *savyeshthri*, i. e. *savya* + *i* -*sthâr* (*sthâr* for *sthân*, with *r* for *n*, and *sthân* for *sthânt*, old pteple. pres. of *sthâ*), m. A charioteer.

सच् *SACCH*, see *sach*.

सस् *SAS*, † **शस्** *ÇAS*, † **संस्** *SAMST*, † **शंस** *ÇAMST*, ii. 2, Par. To sleep.

सस्य *sasya*, n. 1. Fruit, Nal. 24, 52 (at the end of a comp. adj., f. *yâ*). 2.

Corn, grain, Man. 4, 26 (cf. *śasya*, under *śamś*). 3. A weapon (cf. *śas*). 4. A quality, an excellence (cf. *śamś*). —Cf. perhaps *εία*, *ἥϊορ*.

सस्यक *sasya* + *ka*, I. adj. Possessed of all good qualities. II. n. 1. A sort of precious stone. 2. A sword.

1. **सह** *SAH* (probably a combination of two originally different verbs, viz. *sâh*, 'to conquer,' cf. *sahas*, and *sa-vah*, 'to bear,' cf. infin. *sodhum* = *sa-vodhum*, pteple. of the pf. pass. *sodha* = *sa-ûdha*), i. 1, Âtm. (also Par.), and † i. 10, Par. 1. To bear, Vikr. d. 135; Böhrl. Ind. Spr. 997 (Par.); to undergo, Man. 2, 227. 2. To endure, Bhartr. 2, 30. 3. To allow, Pañch. 135, 7 (Par.). 4. To forbear (with gen.), Bhag. 11, 44. 5. To be patient, to wait, Ragh. 5, 25. 6. To be able to resist, to oppose, to conquer, Rām. 1, 22, 21. 7. To stop, Rām. 2, 24, 27. 8. To be able (with infin.), Hit. ii. d. 139. Comp. pteple. of the pres. *a-sahamâna*, adj. Not able to endure, Pañch. 221, 1. Pteple. of the pf. pass. *sodha*. 1. Borne, endured. 2. Patient, enduring. *sahita*, see s.v. Pteple. of the fut. pass. *sahya*. 1. Equal or adequate to, Pañch. ii. d. 200 (but cf. my transl. n. 907). 2. Sweet, agreeable; see also s.v. **Comp.** *A-sahya*, adj. 1. insupportable, Rīt. 1. 10. 2. unconquerable, Ragh. 18, 24.—With the prep. **अभि** *abhi*, absol. *abhishahya*, Forcibly, Man. 8, 367.—With **उद्** *ud*, 1. To make an effort or exertion, Bhart. 19, 16. 2. To dare, Pañch. 22, 1; with acc., To dare to pursue, Nal. 4, 16. 3. To be able (with infin. and dat. of an abstract noun), Rām. 3, 51, 17; MBh. 3, 16543 (*paribhogâya*, To enjoy). —With **अभ्युद्** *abhi-ud*, To be able, to wish, Ragh. 5, 22.—With **प्रोद्** *pra*