

साम् *SĀMB*, i. 10, Par. To connect.
—Cf. *sarb*.

सम्बन्ध *saṁbandha*, i.e. *saṁ-bandh* +
a, 1. Connexion, union, Man. 3, 157 ;
Utt. Rāmach. 27, 15 (*mad-*, with me);
Vedāntas. in Chr. 202, 9 (of intimately
united subjects, cf. 204, 1 ; 212, 19 ; 21).
2. Relationship, Pañch. ii. d. 106 ; re-
lation, Hit. i. d. 157, M.M. (*asyedam*
iti sambandho hānau dukkhenagamyate,
The proprietary connection between
them is ascertained only by his grief in
losing it). 3. Fitness, propriety. 4.
Success, prosperity.—Comp. *Saptati-*,
m. a collection of seventy tales, Lass.
40, 12. *Su-*, adj. well joined, Pañch.
ii. d. 136. *Stri-*, m. marriage.

सम्बन्धक *saṁbandha + ka*, I. adj. 1.
Relating, concerning. 2. Fit, suitable,
Chr. 55, 7. 3. m. (viz. *saṁdhi*), Pro-
ceeding from relationship, name of a
kind of alliance, Hit. iv. d. 123. II. m.
A friend, Rām. 1, 12, 21.

सम्बन्धिन *saṁbandhin*, i.e. *saṁban-*
dha + in, adj. and sbst., f. *nī*, 1. Con-
nected with, Pañch. iii. d. 141 ; in-
herent, Vedāntas. in Chr. 214, 2 ; re-
ferring to, Daçak. in Chr. 181, 22. 2.
Related, Man. 2, 132 ; 4, 179 ; a relation
by marriage, Utt. Rāmach. 12, 4 ; 98, 3.
3. Belonging to, Pañch. 121, 25. 4.
Possessing good qualities.

सम्बर *sambara*, see *çambara*.

सम्बल *sambala*, I. (m.), n. Stock
for travelling expenses. II. n. Water
(cf. *çumbala*, *çambara*).

सम्बाध *saṁbādha*, i.e. *saṁ-bādh* + a,
I. m. 1. Being thronged, Hariv. 2677.
2. Pressing on, pressure, Johns. Sel.
60, 185. 3. Difficulty, Märk. P. 21, 1.
4. The road to Tartarus. 5. The vulva.
6. Fear. II. adj., f. *dhā* (Rām. 1, 40,
22, Schlegel ; 2, 65, 33, Seramp. ; Çakun-

talop. ap. Chezy, ii. 29). 1. Narrow.
2. Crowded, Ragh. 12, 67. 3. Blocked
up, Pañch. i. d. 427 (cf. Böhtl. Ind. Spr.
1446) ; impassable.—Comp. *A-*, adj. 1.
large, MBh. 2, 345. 2. lonely, Kir.
3, 53. *Abhi-*, adj., f. *dhā*, very nar-
row. *Ā-*, adj. crowded, full of, Rām.
5, 23, 21. *Nis-*, adj. 1. large, Suçr. 1,
241, 7. 2. shortest (properly, without
any obstruction), Daçak. in Chr. 186,
16. *Çara-*, adj., f. *dhā*, covered with
arrows, Utt. Rāmach. 117, 2. *Hastya-*
çvaratha-, i.e. *hastin-açva-ratha-*, adj.,
f. *dhā*, crowded by elephants, horses,
and carriages, Rām. 3, 54, 16.

सम्बाधन *saṁbādhana*, i.e. *saṁ-bādh*
+ *ana*, n. 1. Obstructing, Pañch. i. d.
427 (but cf. Böhtl. Ind. Spr. 1446). 2.
A barrier, a gate. 3. A door-keeper.
4. The point of a stake or spit.

संबुद्धि *saṁbuddhi*, i.e. *saṁ-budh* + *ti*,
f. 1. Calling, or calling to. 2. (In
grammar), The vocative case, Pāṇ.
2, 3, 49.

संबोध *saṁbodha*, i.e. *saṁ-budh* + a,
m. Instructing, informing.

संबोधन *saṁbodhana*, i.e. *saṁ-budh*
+ *ana*, 1. Calling. 2. Addressing, Chr.
38, 16. 3. (In grammar), The vocative
case (see *saṁbuddhi*).

संभव *saṁbhava*, i.e. *saṁ-bhū* + a,
m. 1. Mixing, union. 2. Adaptation,
appropriateness. 3. Adequacy, ability.
4. Possibility. 5. Compatibility, con-
sistency. 6. Agreement. 7. Acquaint-
ance. 8. Destruction, loss. 9. Springing
up, Hit. iv. d. 72 ; origin, Man. 1, 116 ;
birth, Mālat. 156, 6 ; Pañch. 263, 23 ;
production, Hit. 16, 5, M.M. 10. Pro-
ducing and rearing, Man. 2, 227. 11.
Cause, motive, Pañch. i. d. 328 (*gru-*
hāna-, of taking, viz. the life of a
dependent).—Comp. *A-*, I. m. 1.