

हव्यवाह *havya-vāha*, **हव्यवाहन** *havya-vāhana*, **हव्याञ्ज** *havyâñja*, i. e. *havya-añ + a*, and **हव्याञ्जन** *havyâñjana*, i. e. *havya-añjana*, n. Fire, Draup. 3, 10 (*vāha*); Rām. 3, 51, 29 (*vāhana*); Rājast. 5, 416 (*âñja*).

हस *HAS*, i. 1, Par. 1. To laugh, Daçak. in Chr. 185, 24; to smile, Lass. 2. ed. 53, 48. 2. To laugh at (with acc.), Çiç. 1, 71. *hasita*, 1. Smiling. 2. Blown (as a flower). n. 1. Laughter, jesting, Kir. 13, 47. 2. Smiling, Böhtl. Ind. Spr. 396. 3. The bow of Kāma, the god of love. *kāśya*, Laughable, ridiculous, Pañch. i. d. 356. n. 1. Laughter, mirth. 2. Amusement, Man. 9, 227. 3. Jest, Pañch. 209, 16; Rām. 2, 69, 5. 4. Ridicule, Hit. pr. d. 7, M.M. Frequent. *jāhas*, *jāhasya*, To smile very much, MBh. 3, 14650. Caus. *hāsaya*, To cause to laugh, Kumāras. 7, 95.—With **व्यति** *vi-ati*, Par. To laugh at each other.—With **अप** *apa*, To laugh at, Rām. 2, 35, 21. Caus. To ridicule, 1, 34, 17.—With **अव** *ava*, 1. To laugh, Pañch. 191, 3; to smile, Lass. 2. ed. 55, 74. 2. To laugh at, ridicule, MBh. 3, 11181. *avahāśya*, Ridiculous, Rām. 4, 14, 31.—With **उप** *upa*, To mock, Mṛichchh. 49, 10.—With **प्र** *pra*, 1. To laugh, Pañch. 216, 10; Rām. 1, 2, 23. 2. To mock, Nal. 12, 117. *prahasita*, Laughing, cheerful, Pañch. 36, 2. n. Laughter, mirth. Caus. *prahāsita*, Caused to laugh, Daçak. in Chr. 196, 24.—With **सम्** *sam-pa*, To laugh, MBh. 1, 3431.—With **वि** *vi*, 1. To laugh, Vikr. 12, 20; Lass. 73, 9; Pañch. 74, 15 (*vihasyamāna*, perhaps corr. *°hasamāna*, but also irreg.). 2.

To smile, Çāk. 17, 8. 3. To laugh at, MBh. 1, 4762. *vihasita*, n. A gentle laugh.—With **संवि** *sam-vi*, To laugh, Mṛichchh. 85, 14.—Cf. probably Lat. *histrio*; perhaps *ρωδία*, *ρωδίζω*, frequentative.

हस *has + a*, m. 1. Laughter. 2. Derision, Padmap. 16, 82.

हसन *has + ana*, I. n. Laughter. II. f. *nī*, A fire-pan.

हसनिका *hasantikā*, i. e. *hasanti + ta*, f. A fire-pan.

हसन्तो *hasanti* (ptcple. pres. f. of *has*), f. A fire-pan.

हस्त *hasta*, I. m. 1. The hand, Vikr. 27, 3. 2. An elephant's trunk, Megh. 14; Hiç. 3, 9. 3. A multitude, after words signifying 'hair.' 4. A cubit, or measure extending from the elbow to the little finger, Böhtl. Ind. Spr. 3348. II. m., f. *tā*, The thirteenth lunar asterism. III. n. A bellows.—Comp. *A-*, adj. without hands, Man. 5, 29. *Agra-*, m. 1. the tip of the extended hand, Rām. 2, 23, 4. 2. the tip of an elephant's trunk, Vikr. d. 107. *Apa-*, n. li taking away. 2. stealing. *Kapota-*, m. a mode of joining the hands, as token of reverence, Çāk. 78, 9. *Kṛita-*, adj. 1. skilled in archery, MBh. 4, 1843. 2. dexterous, clever. *Keça-*, m. a tuft of hair, MBh. 3, 1822. *Khaḍga-*, adj. bearing a sword, Lass. 26, 17. *Gala-*, m. throttling, Kathās. 4, 68. *Jāla-*, adj. with a net or nets in (his or their) hands, Pañch. 104, 14; 246, 14. *Daṇḍa-*, I. adj. bearing a staff, MBh. 6, 4959. II. m. 1. a staff-bearer. 2. a door-keeper. *Dhanus-vyagra-*, adj., f. *tā*, holding a bow in one's hand, Vikr. 77, 4. *Pāça-*, adj. bearing a noose in his hand, Rām. 3, 54, 9. *Mukta-* (vb. *much*). adj. liberal,