## व्योतिष्टोम

-stoma, m. One of the great sacrifices in which especially the juice of the Soma is offered, Râm. 1, 13, 45.

Light, Chr. 289, 10=Rigv. i. 50, 10; Man. 1, 77. 2. pl. The stars. Man. 1, 38. 3. Intelligence, Bhag. 13, 17.—Comp. Antar-, adj. one whose light (i.e. thought) is fixed on his soul (not on external pleasures), Bhag. 5, 24. Sa-, adj., n. the time during which the sun or the stars give light, Man. 5, 82 (viz., when a king dies at day-time the impurity lasts till sunset, when he dies at night till the disappearance of the stars).

ratha, I. m. A kind of snake, Suçr. 2, 265, 20. II. f. thâ, The name of a river, MBh. 6, 334.

स्थातीर्स jyotirasa, i.e. jyotis-rasa, m. A kind of jewel, Râm. 2, 94, 6.

in jyotsnâ, i.e. jyut+sna, f.

1. Moonlight, Bhâg. P. 4, 28, 34.

2. Light, Bhâg. P. 3, 28, 21 (pl.)

3. The name of a body of Brahman, Bhâg. P.

3, 20, 39.

च्यादना jyotsnâ+vant, adj, f. rati. 1. Moonlight (night), Ragh. 6, 34. 2. Shining, Bhâg. P. 4, 21, 26.

1. **[3]** JRI, i. 1, Par. 1. † To conquer. 2. To go (ved.).

2. † 📆 JRI, and 📆 JRI, i. 1, ii. 9, jrinā, ni, and i. 10, jrāyaya, Par. To grow old, v.r.—Cf. jri.

ज्ञार JVAR (cf. jval), i. 1, Par. To be feverish, Suçr. 2, 84, 13 (pass.). Caus. jyaraya, To cause to be feverish.
—With the prep. सम sam, To be afflicted, MBh. 3, 13743.—With अवसम

anu-sam, 1. To afflict, MBh. 5, 1607.

2. To envy, MBh. 5, 1605.—With Alam, abhi-sam, To envy, MBh. 5, 1615.

Jivar + a, I. adj. Excited, MBh. 13, 3464, II. m. 1. Fever, MBh. 12, 10255. 2. Sorrow, Râm. 1, 18, 11.—Comp. Gata-, adj., f. râ, without sorrow, Râm. 6, 98, 7. Jirna-(vb. jrî), m. a lingering fever, Suçr. 1, 175, 5. Jîrnâmaya-, i.e. jîrna-âmaya-, m. the same, Kathâs. 17, 36. Dâha-, m. a burning fever, Kathâs. 5, 122; Daçak. in Chr. 192, 4. Maithuna-, m. wantonness, MBh. 13, 1516. Ratha-, m. a crow.

ज्यदित jvarita, i.e. jvara + ita, adj., f. tâ, Feverish, Suçr. 2, 409, 7.

ज्ञारिन jvarin, i.e. jvara+in, adj., f. ini, Feverish, Suçr. 1, 34, 20.

ज्ञाल JVAL (=jvar), i. 1, Par. (in epic poetry also Atm., Hariv. 7914), 1. To blaze, MBh. 1, 3687 (Åtm.). 2. To shine, Suçr. 1, 113, 16. 3. To burn, Pańch. 98, 1. 4. To be consumed by fire, Bhâg. P. 9, 6, 23. 5. To be red hot, Man. 8, 271. Ptople. of the pf. pass. jvalita, 1. Flaming, Paúch. i. d. 37; Indr. 1, 6. 2. Shining, Râm. 3, 50, 18. 3. Burnt. Chr. 24, 40 (trineshu *jvalitam tvayâ*, You have burnt up only grass, i.e. You have fought only with insignificant men). Caus. jvålaya and jvalaya, after prep. only the latter (also jvâlaya, e.g. MBh. 3, 17078), 1. To kindle, Râm. 2, 52, 99. 2. To illuminate, Kir. 5, 14. agni-jvalita, Blazing with fire, Man. 7, 90. Frequent. jájval and jajvalya, 1. To burn violently, MBh. 12. 11597. 2. To flame violently, Râm. 4, 38, 15. 3. To be very brilliant, Râm. 6, 19, 49.—With the prep. - 314 abhi, To shine, MBh. 3, 10335.