स्तन sritvan, m. The creator.

Wind. 3. Indra's thunderbolt. 4. The disc of the sun. II. f. A river.

TU SRIP (akin to spi), i. 1, Par. (in epic poetry also Åtm., Râm. 2, 96, 3), 1. To creep, Râm. 2, 59, 10. To go, to move, Hit. 30, 3.-With the prep. 確何 vi-ati, To move to and fro, MBh. 4, 1042. — With anu, To approach, MBh. 1, 6201. - With apa, 1. To go away, MBh. 3, 14112. 2. To run away, Râm. 2, 29, 4. 3. To deviate from, Paúch. iii. d. 241 (apasarpya, anomal., or erroneously for apasripya). 4. To espy, Utt. Râmach. 25, 5 (paura-jânapadân, the inhabitants of the town and district).-With चप vi-apa, To run away, MBh. 4, 1899.—With **3**€ wd, To rise, Nal. 23, 9 (cf. yathasamgam, under sanga).---With समृद् sam-ud, To rise, Ragh. 6, s.—With Gu upa, 1. To go near, to approach, Chr. 61, 40. 2. To undergo. Hit. ii. d. 175. 3. To go forth, Panch. 159, 25; Man. 9, 269. 4. To move, Hit. iv. d. 27.—With बम्प sam-upa, To approach, MBh. 1, 6450. - With परि pari, To go to and fro. Ram. 3, 52, 48.—With I pra, To proceed, Panch. 120, 9. pracripta, Come forth, Utt. Râmach. 27, 6. - With [vi, 1. To sneak about, Panch. ii. d. 48; to fly about, Hit. 16, 3, M.M. 2. To spread, Mûlat. 32, 4. 3. To disperse, Nal. 1. 25. 4. To flow to and fro on (acc.), Utt. Râmach. 18, 7. 5. To wind, to meander, Râm. 1, 41, 17. 6. To run away, MBh. 1, 8286.—With सम् sam,

To flow, Megh. 29:
To glide, to move, Megh. 52.—Cf. Lat. scrpere;
ἔρπω; A.S. slipan.

EVIZ sripâța, m., and f. ți, A measure.

स्पाटिका sripáṭikà, f. The beak of a bird.

सप्र srip + ra, m. The moon.

† इ.भ. SRIBH, इ.स. SRIMBH, विभ. SIBH, विका SIMBH, विभ. SRIBH, विका SRIMBH, i. 1, Par. To kill, to hurt.

要再飞 sri+mara, I. adj. Going. II. m. A young deer, Râm. 3. 49. 24.

SRIMBH, see sribh.

Creation, Vikr. 8, 18; Man. 1, 25; with adyâ, Çâk. d. 1, The first creation, i.e. water. 2. Nature. 3. A liberal gift, Man. 3, 255.

₹ SRÎ, see svri.

सेक SEK, see srek.

ling, Hit. ii. d. 132; Kir. 5, 26; a drop (? of fire), Psúch. i. d. 416. 2. Seminal fluid.—Comp. Amrita-, m. sprinkliuwith the beverage of the gods, Hit. ii. d. 132 (phalanty amritaseke 'pi na pathyâni vishadrumâḥ, 'Poisonous trees, although sprinkled with nectar, do not bear healthy fruits').

सेकिस sekima (vb. sich), n. A radish.

बेनू sektri, i.e. sich + tri, I. m., f. tri, and n. Who or what sprinkles. II. m. A husband.