

battle. 2. a bivouac. 3. a kind of posture, Man. 11, 110. *Čakra*-, n. a throne, Pañch. iii. d. 270. *Saha*-, n. sitting on the same seat. *Simha*-, n. a throne.

**आशव** *āsava*, i.e. *ā-su + a*, m. A distilled spirit, MBh. 16, 30.—**Comp.** *Madhu*-, m. a spirit distilled from the blossoms of the *Bassia latifolia*. *Surā*-, n. an inebriating liquor, Man. 11, 95. *Smara*-, m. saliva.

**आसादन** *āsādana*, i.e. *ā-sad + ana*, n. Attacking, MBh. 2, 808.

**आसार** *āsāra*, i.e. *ā-sri + a*, m. 1. A hard shower, Pañch. 94, 3. 2. A king whose dominions are separated by other intervening states, Kāmand. Nitis. 8, 17.—**Comp.** *Dhārā*-, m. a hard shower, Vikr. d. 70. *Pushpa*-, m. a shower of flowers, Megh. 44. *Sa*-, adj., f. *rā*, rainy.

**आसिधार** *āsīdhāra*, i.e. *asi-dhārā + a*, adj. As difficult as standing on the edge of a sword (cf. *vrata*), Ragh. 13, 67.

**आसिमादयिषु** *āsīśadayishu*, i.e. *ā-sīśadayisha*, desid. of *sad*, + *u*, adj. Desirous of attacking, Rām. 6, 76, 6.

**आसुर** *āsura*, i.e. *asura + a*, adj., f. *rī*. 1. Belonging to the Asuras or demons, Arj. 10, 30. 2. Demon-like, Bhag. 9, 12; wicked, Daçak. in Chr. 182, 13: that form of marriage is so called in which the bridegroom gives to the bride, her father, and paternal kinsmen, as much as he can afford, Man. 3, 31.

**आसेध** *āsēdha*, i.e. *ā-sidh + a*, m. Arrest.—**Comp.** *Sthāna*-, m. confine ment to a place.

**आसेवा** *ā-sev + ā*, f. Intercourse.—**Comp.** *Dus*-, adj., f. *rā*, hard to have intercourse with, Rām. 3, 23, 15.

**आसेविन्** *-ā-sev + in*, adj., f. *nī*, Addicted, Rājat. 5, 207.

**आस्कन्द** *ā-skand + a*, m. Mounting, Kathās. 26, 36.

**आस्कन्दिन्** *ā-skand + in*, I. adj., f. *nī*, Jumping on, Ragh. 17, 52. II. m. A donor, Kathās. 24, 87.

**आस्तर** *āstara*, i.e. *ā-stri + a*, m. A layer, Kathās. 22, 156.

**आस्तरण** *āstarāṇa*, i.e. *ā-stri + ana*, n. 1. A layer, MBh. 3, 15142. 2. Lying, Pañch. i. d. 190. 3. A cover, Rām. 3, 49, 15.

**आस्तरणवन्त** *āstarāṇa + vant*, adj., f. *vati*, Covered with blankets, or carpets, Rām. 4, 44, 99; MBh. 1, 7943.

**आस्तरणिक** *āstarāṇika*, i.e. *āstarāṇa + ika*, adj. Spread sacrificial grass, Rām. 6, 96, 15 (Sch.).

**आस्तिक** *āstika*, i.e. *asti*, third ps. of the pres. of *as*, + *ika*, m. A believer, religious, pious, Rām. 2, 109, 37.

**आस्तिक्य** *āstikya*, i.e. *āstika + ya*, n. Devoutness, Bhag. 18, 72.

**आस्था** *ā-stha*, 1. Stay, Bhartr. 1, 93. 2. Trust, Bhartr. 2, 96. 3. Regard, Bhartr. 3, 59.—**Comp.** *An*-, f. disregard, Kumāras. 6, 63; no matter, 6, 12. *Jāta*-, adj., f. *thā*, full of hope, Daçak. in Chr. 200, 6.

**आस्थान** *āsthāna*, i.e. *ā-stha + ana*, n. and f. *nī*, An assembly, Rājat. 5, 35.

**आस्पद** *āspada*, i.e. perhaps *āt-pada*, n. 1. A place, Rājat. 5, 44. 2. palace, Rājat. 5, 235. 3. A position, Man. 7, 184.—Cf. perhaps Lat. *opidum*.

**आस्पदता** *-āspada + tā*, f. Condition of being the place of, Kathās. 7, 81 (confidence).