Râm. 1, 30, 17. II. n. horripilation, caused by pleasure. Lomaharshana, i.e. loman-, I. adj. causing horripilation or delight, Chr. 39, 2; Utt. Râmach. 42, 18. II. n. horripilation. A-loman-, adj. causing displeasure, Râm. 3, 51, 31.

Caus., +tnu, I. adj. Delighting. II. m. A child. III. (m. ?), Gold.

adj. Delighted, Râjat. 5, 473. II. m. 1. A lover. 2. A deer.

† THE HAL, i. 1, Par. To plough.

hala, I. m. A plough, Gît. 1, 12. II. f. lâ. 1. The earth. 2. Vinous liquor. 3. Water. See halâ, s.v.

ing a plough. II. m. Balarâma, Megh.

halahalâ-çabda (halahalâ, imitative sound), m. 1. Shout, Râm. 2, 60, 68, Seramp; 2, 13, 29 Gorr. 2. Tumult, noise, Chr. 41, 1.

dressed to a female friend (in theatrical language), Çâk. 9, 7 (Prâkṛ.); cf. hala.

tell halâha, m. A horse of mixed colour.

sort of poison, Paúch. 105, 6. Cf. hâla-hala.

इंसि hali, m. (?), 1. A furrow. 2. Agriculture.

इतिन halin, i.e. hala+in, m. 1. A ploughman. 2. Balarâma.

इंसीमक halimaka, i.e. hariman +

चविष्

ka, with l for r, and i lengthened, n. A sort of jaundice.

Ploughed. II. f. $y\hat{a}$, A multitude of ploughs.

n. 1. A dance performed by women in a circle. 2. A minor dramatic entertainment.

₹ hava, m., I. hu + a, m. Sacrifice, oblation. II. hve (q. cf.), +a, 1. Calling, Chr. 288, 10 = Rigv. i. 48, 10; 292, 2=Rigv. i. 86, 2. 2. Challenging. 3. Order.

Sacrifice. II. f. ni, A hole in the ground for receiving the sacrificial fire.

Equ havas, i.e. hve + as, n. Praise, Chr. 291, 12=Rigv. i. 64, 12.

हिंची havitri, i.e. hu+tra, f. A hole in the ground for keeping the sacrificial fire.

m. 1. Fire, Çiç. 1, 2. 2. The name of the Manes of the Kshatriyas, Man. 3, 197.

हविसन्त havishmant, i.e. havis+ mant, adj. With oblations, Lass. 98, 6 =Rigv. v. 9, 1.

The same with rice. 3. An oblation, Man. 3, 256. 4. Wild grains, Man. 11, 77; 106.

हविखन्तीय havishyantiya, The name of a holy text, Man. 11, 250.

इविष्यभूज havishya-bhuj, m. Fire.

Clarified butter, Bhag. 4, 24. 2. An oblation, sacrifice, Lass. 100, 1=Rigv. vii. 15, 1; Çâk. d. 1.