

(vb. 1. *vas*). 3. Substance, thing. 4. Cloth (vb. 3. *vas*). 5. Skin.—Cf. *ῥονος* (for *ῥόνος*); Lat. *venum* (acc.), *ven-dere*. The vb. which is the base of *vasna* is probably also the base of *vasu* (q. cf.), *éu*, and *ἐσθλός*, *ἐσλός*.

वसना *vasnasá*, i.e. *ava-snasá*, f. A tendon, a nerve.

वसिक *vasnika*, i.e. *vasna + ika*, adj., f. *kī*, Living on, or getting, wages.

वसौकसारा *vasvaukasârá*, i.e. probably *vasu-oka-sâra*, f. 1. The capital of Kuvera, Ragh. 16, 10. 2. That of Indra. 3. The name of a lake.

वह् *VAH*, i. 1, Par. *Ātm.* (cf. 2. *úh*).

1. To draw, Indr. 1, 7. 2. To carry, Vikr. d. 24. 3. To bear, MBh. 1, 5888; 8169; Hit. i. d. 78, M.M.; iv. d. 59 (*mūrdhnā*, on one's head, as token of reverence). 4. To have, Pañch. 218, 5; to feel, Rājāt. 5, 11. 5. To carry away, Man. 8, 189; Lass. 98, 7=Rigv. v. 9, 1 (ved. *vakshi*, ii. 2). 6. To bring, Rām. 1, 23, 7. 7. Pass. To ride, MBh. 1, 5337. 8. To take in matrimony, MBh. 1, 3377. 9. To spit out, to vomit, Dev. 8, 45 (corr. perhaps *vam*, but cf. *ud*). 10. To proceed, to move, MBh. 3, 2786. 11. To flow, MBh. 3, 2936. 12. To breathe, Gīt. 5, 2. Pteple. of the pf. pass. *údha*, Taken in marriage, Chr. 55, 4. f. *dhá*, A bride, a wife espoused according to the ritual. Comp. *An-*, f. *dhá*, a concubine, Sāh. Darp. 36, 9. *Nuvadhá*, i.e. *nava-*, f. a newly-married woman, Hit. i. d. 211, M.M. Pteple. of the fut. pass. *váhya*, To be carried. m. A beast of burthen, Man. 8, 151. n. A carriage. Comp. *Rājaváhya*, i.e. *rā-jan-*, m. a royal elephant. Caus. *váhaya*, 1. To cause to be brought, Ragh. 5, 32 (Calc.). 2. *Ātm.* To cause to be conveyed, MBh. 1, 3153. 3. *Ātm.* To travel, Rām. 2, 92, 13. 4.

Pass. To let one's self be employed as a vehicle, Pañch. 199, 4. 5. To cause to move, to direct, MBh. 4, 1332. 6. To cause something (a boat) to carry one's self, to ship in a boat, MBh. 1, 4014. 7. To cause to take in matrimony, MBh. 1, 4287. 8. To finish, Megh. 39. Pteple. of the pf. pass. *váhita*, n. A heavy burden. Comp. *Preta-*, adj. possessed by a spirit.—

With the prep. **अति** *ati*, Caus. 1. To pass (as time), Pañch. 185, 25. 2. To suffer, Ragh. 13, 28 (Calc.).—With **अधि** *adhi*, *adhyúḍha*, Superseded by another wife, MBh. 2, 2332.—With **अप** *apa*, To carry away, MBh. 1, 2939. *apodha*, Left, Ragh. 11, 25. Caus. 1. To cause to be carried away, Rām. 1, 1, 51. 2. To cause to retreat, to remove, Pañch. 231, 5. 3. To cause to be driven away, Daçak. in Chr. 184, 24. 4. To carry away, Rām. 2, 45, 16. 5. To ride away, Daçak. in Chr. 188, 19.—With **अभि** *abhi*, *abhiráhya*, see

s.v.—With **आ** *á*, 1. To bring near, Chr. 288, 9=Rigv. i. 48, 9; to bring, Man. 9, 5; Vikr. d. 48. 2. To bring on, to effect, Vikr. d. 128; to produce, Daçak. in Chr. 182, 14. 3. To come near, Chr. 288, 11=Rigv. i. 48, 11. Caus. To cause to be brought, MBh. 2, 2770.—With **उदा** *ud-á*, 1. To convey near, MBh. 3, 15704. 2. To carry away, Chr. 31, 15. 3. To marry, MBh. 1, 8830.—With **उद्** *ud*, 1. To bear on, Chr. 289, 1=Rigv. i. 50, 1. 2. To lift up, Rām. 3, 55, 9; Pañch. v. d. 24. 3. To bounce, Pañch. 141, 4. 4. To bear, Hit. 127, 1; MBh. 1, 4272. 5. To feel, Mālat. 96, 4. 6. To show, Vikr. d. 136. 7. To carry away, Ragh. 7, 32. 8. To marry, Man. 3, 8. 9. To spit out, MBh. 3, 16129. Caus. 1. To