

attain, Râjat. 5, 57. 2. To meet, Pañch. i. d. 328. 3. To incur, Man. 8, 355. 4. To obtain, Man. 3, 277. 5. To get in, Man. 11, 263. 6. To find, Yâjñ. 3, 142; Râjat. 5, 406. *prâpta*. 1. Proper, right, Daçak. in Chr. 188, 4. 2. Having obtained, Man. 7, 2. *astam prâpta*, Dead, Kathâs. 13, 74. 3. Having arrived, Nal. 22, 18.—Comp. *A-prâpta*, adj. 1. not finished, pending, Yâjñ. 2, 243. 2. not of age, Man. 9, 88. 3. not obtained, Bhâshâp. 114. *Krama-*, adj. obtained by succession, Nal. 12, 49. Comp. pteple. of the fut. pass. *Dushprâpya*, i.e. *dus-prâpya*, adj. difficult to be attained, Râm. 4, 17, 44.—Caus. *prâpya*. 1. To bring, Râm. 4, 62, 19. 2. To cause to obtain, MBh. 2, 171. 3. To appoint, Râjat. 5, 424. 4. To give, Daçak. in Chr. 197, 15.—With *अनुप्राप्ता* *anu-pra*. 1. To recover, Râm. 1, 1, 80. 2. To find, Chr. 70, 54. 3. To incur, Chr. 54, 11. 4. To imitate, Ragh. 4, 22. 5. To arrive, Râm. 3, 75, 2. *anuprâpta*, Having attained, MBh. 1, 5874; come, Râm. 3, 27, 9.—With *समनुप्राप्ता* *sam-anu-pra*. 1. To attain, Râm. 2, 52, 76. 2. To obtain, MBh. 2, 1616. *samanuprâpta*, Having attained, Râm. 3, 30, 1.—With *उपप्राप्ता* *upa-pra*, To come near, Râm. 3, 75, 17 (the pteple. of the pf. pass. in active signification).—With *संप्राप्ता* *sam-pra*. 1. To attain, Râm. 4, 109, 1. 2. To obtain, Man. 12, 74. *samprâpta*, Having arrived, Man. 3, 99. *a-samprâpya*, Without touching, Chr. 40, 17.—With *अनुसंप्राप्ता* *anu-sam-pra*, To attain, Râm. 3, 68, 7. *anusamprâpta*, Having arrived, Râm. 2, 65, 11.—With *अभिसंप्राप्ता* *abhi-sam-pra*. 1. To attain, Râm. 2, 55, 21. 2. To obtain, Râm. 4, 3, 27. *abhisamprâpta*, Having arrived, MBh. 3, 11366.—With *उपसंप्राप्ता* *upa-sam-pra*, To attain, MBh. 3, 2337.

*upasamprâpta*. 1. Having incurred, MBh. 1, 5188. 2. Come, MBh. 3, 14378.—With *वि* *vi*. 1. To pervade, MBh. 12, 124. 2. To occupy, Bhag. 10, 16. 3. To fill, Chr. 33, 5. *vyâpta*, That which has inherent properties, e. g. smoke, as invariably accompanied by fire, Bhâshâp. 67. *vyâpya*, n. That which is invariably accompanied by something else, as smoke by fire; the sign or middle term in an inference. Absol. *a-vyâpya*, Not having pervaded, Bhâshâp. 26.—With *सम्* *sam*, To obtain, Râm. 3, 2, 28. *samâpta*, Finished, Râm. 3, 49, 27. Caus. To finish, Man. 8, 420. Desid. To desire, Râm. 3, 5, 22.—With *परिसम्* *pari-sam*, To bring to a full conclusion, Bhag. 4, 33. *parisamâpta*, Sufficient, Çak. d. 105.—Cf. O.H.G. uobjan, and see above. *आप* *âpa*, m. One of the eight deities, called Vasus, MBh. 3, 14208. *आपना* *âpagâ*, i.e. *ap + a-ga* (vb. *gam*), f. 1. A river, Râjat. 5, 140. 2. The name of a river, MBh. 3, 6038.—Comp. *Surâ-*, f. the Ganges, Kir. 5, 40. *आपगेय* *âpageya*, i.e. *âpagâ + eya*, patronym. m. The son of a river, a surname of Kṛishṇa, MBh. 2, 1340, and Bhishma, Chr. 15, 3. *आपण* *â-pan + a*, m. A market, Daçak. in Chr. 192, 10.—Comp. *Antar-*, m., the interior part of a market, Râm. 1, 5, 8 Gorr. *आपतन* *â-pat + ana*, n. 1. Happening. 2. Appearing. *आपत्ति* *âpatti*, i.e. *â-pad + ti*, f. 1. Undergoing, obtaining. 2. Misfortune, Laas. 30, 2.—Comp. *Artha-*, f. presumption (the fifth *pramâna* of the Pûrvas and Uttara mimânsâ), Bhâshâp. 142. *आपथी* *âpathî* (probably *â-patha*