

Mālav. 13, 21. 3. To say, to report, Hit. 100, 16. *prastuta*, 1. Praised. 2. Declared, Mālat. 16, 15; vowed, Hit. 120, 21. 3. Approached. 4. Desired, expected. 5. Prepared, ready, being at hand, Hit. 87, 21. 6. Done. 7. Made of. *Comp. A-*, adj. 1. extraneous. 2. unsuitable, Pañch. 36, 23; cf. i. d. 193. *Yathā-prastuta + m*, adv. conformably to the circumstances, Mālat. 146, 3. Caus. To cause to begin, MBh. 1, 6. *prastāvita*, Caused to be told, Mālat. 47, 1.—With *वि vi*, *shīu*, To praise, MBh. 1, 7056.—With *सम् sam*, To praise, Indr. 2, 9. *saṁstavāna*, Eloquent. *saṁstuta*, 1. Praised, Rājat. 5, 9. 2. Known, Utt. Rāmach. 76, 2. *Comp. A-*, 1. disagreeing, Çāk. d. 33. 2. unfit, Pañch. i. d. 41 (but cf. v.r., Böhtl. Ind. Spr. 404).—With *अभिसम् abhi-sam*, To praise, MBh. 3, 12709.—With *परिसम् pari-sam*, To praise, MBh. 1, 2122.—Cf. perhaps *Æol. σρύμα, σρύμα* (questionable, on account of Zend. *gtaman*, the muzzle).

† *सुच् STUCH*, i. 1, *Ātm.* To be clear, to be propitious.

*ऽसुत् -stu + t*, latter part of comp. words, Praising; e.g. *chhandas-*, adj. Praising by hymns, Bhāg. P. 5, 20, 8.

*सुति stu + ti*, f. Praise, Sund. 2, 4; Utt. Rāmach. 136, 6.—*Comp. Nis-*, adj. without praising (anything), MBh. 12, 8832.

*सुनक stunaka*, m. A goat.

*सुम् STUBH*, 1. (i.e. *stu-bhā*), i. 1, Par. To praise. 2. † i. 1, *Ātm.* To stupify, to be stupified; cf. *stumbh*. Caus. ved. To praise, Chr. 294, 6 = Rīg. v. i. 86, 6.—With *प्रति prati*, *shubh*, ved. To praise, ib.

*सुम् stubha*, m. A he-goat.

† *सुम् STUMBH*, ii. 5, *stubbhu*, and 9, *stubbhā*, *nī* (cf. *stambh*), Par. 1. To stop (cf. Rīg. v. 54, 1). 2. To stupify. 3. To expel.—Cf. *στέφω, στέφελός, στυμνός, στυφεदानός*, and *στυφεदानός*; probably *στυλός, στυλόης*; perhaps O.H.G. *stumph*, *stumbal*; A.S. *stypel*; Goth. and A.S. *dumb*.

† *सुप् STUP*, i. 4 and 10, Par. To heap, to pile.

*सुप् stupa*, m. 1. A heap, a pile, a Buddha construction for keeping holy relics. 2. A funeral pile.

1. *सु STRI*, ii. 5, *striam*, and *सु STRI*, ii. 9, *strinā*, *nī*, Par. *Ātm.* 1. To spread, to expand. 2. To cover, Ragh. 7, 55. Caus. To cover, Bhatt. 15, 48.—With the prep. *अव ava*, To cover, to fill, Kir. 14, 29.—With *आ ā*, 1. To spread, MBh. 3, 15142. 2. To cover, Daçak. in Chr. 179, 15. *āstara-nīya*, n. A cover, a carpet, Rām. 5, 11, 19.—With *समा sam-ā*, To cover (āre with water, i.e. to extinguish), MBh. 1, 1495.—With *उप upa*, pteple. pf. *paṇ. upastirna*, Arranged, MBh. 2, 2033.—With *परि pari*, 1. To spread, Rām. 3, 49, 9. 2. To arrange, MBh. 1, 69, 75. 3. To cover, Çiç. 9, 18.—With *प्र pra*, *prastirita*, Disappeared.—With *वि vi*, To spread, Man. 1, 51; 7, 33. *vistrita*, 1. Diffused. 2. Diffuse. 3. Wide opened, MBh. 3, 12905. 4. Broad, Matsyop. 13; ample, Nalod. 3, 14. *vistrita*, Large, great, Pañch. 51, 20; iii. d. 264. *Comp. Sa-vistrita*, adj. very large, Hit. 79, 12. Caus. 1. To cause to spread, Pañch. 171, 3. 2. To extend, Man. 7, 188.—