balance, i.e. in danger, Paúch. i. d. 421. Absel. arnhya, Having encountered, Hit. i. d. 5, M.M. 3. To put upon, Paúch. 41, 15. 4. To draw (a bow), Utt. Râmach. 118, 1. 5. To take to, Man. 3, 17. 6. To cause to grow, to plant, Râjat. 5, 149. 7. To transfer, Vedântas. in Chr. 210, 12.—With च्रत्या ati-â, atyûrudha, Risen, Utt. Râmach. 147, 14.—With and adhi-â, Tomount, Dacak, in Chr. 188, 16. Caus. ropaya, 1. To cause to ascend, Râm. 2, 55, 15. 2. To elevate, Panch. 24, 9 .- With भूना ann-û, To ascend after, MBh. 2, 36 .- With us all sam-anu-a. The same, MPh. 1, 3818.—With **341** upa-â, 1. To ascend, MBh. 2, 37. 2. To obtain, Ragh. 17, 30 (Calc.).—With MT pra-a, To ascend. MBh. 3, 10594.—With 知起了 prati -û, Caus. To cause to remount, Utt. Râmach. 133, 4 .- With समा sam-â, 1. To mount on, Panch. 115, 3; Chr. 45, 12. 2. To engage, Prab. 116, 9. samârûdha, Mounted, Paúch. 48, 10. Caus. ropaga, 1. To cause to mount, Panch. 44, 16; to lift up, 52, 2. 2. To deposit, Man. 6, 38 .- With 34 upa, uparadha, Undergone, Malav. 31, 13.-With A pra, 1. To shoot up, Pańch. iii. d. 55. 2. To grow, Man. 9, 14. 3. To heal, Paúch, iii. d. 112. prarûdha, 1. Grown long. Pańch. 182, 10. 2. Rooted, fastened 3. Born, produced. m. The belly .-With An prati, Caus. ropaya, To reestablish, Ragh. 17, 42 (Culc.) .- With a vi, 1. To grow, Cak. d. 96. 2. To sprend, Bling. 15, 3. virûdha, 1. Budded, blown. 2. Born. Caus. ropaya, To heal, Daçak. in Chr. 195, 21.—With 44 sam, To grow, Bhatt. 11, 5. samrudha, 1. Budded. 2. Confident, Arj. 11, 1. Caus. To plant, to cause to get off-spring, Çâk. 138, 1, Chezy.—Cf. Goth. liugan, jugga-lauths; A.S. leód, liód, probably λαός, βασι-λεύς.

comp. Jayati., m. a tree, MBh. 7, 8098.

Jala., n. a lotus, ib. 1, 5005. Tanû.,
I. m. a son, Çâtr. 10, 52. II. n. (and m.). 1. the hair of the body, Arj. 5, 3. 2. the wing of a bird, Varâh. Brih. S. 62, 1. Tîra., I. adj. growing on the bank of a river, Râm. 2, 95, 4. II. m. a tree growing on the bank of a river, ib. 104, 4 Gorr. Vija-kônda., adj. springing from a seed, or from a slip, Man. 1, 48.

रहन ruh + van, m. A tree.

† RÛKSH, i. 10 (rather a denomin. derived from rûksha), Par. To be harsh.

👣 rûksha, see ruksha.

ing, Rajat. 5, 477. 2. Birth. 3. Notoriety. 4. Traditional meaning of words as opposed to their etymological signification, Pau. i. 2, 55.

RÛP, i. 10 (rather a denomin. derived from $r\hat{u}pa$), Par. 1. To form, to represent in pantomime, Vikr. 6, 6; 12, 16; to notify by a gesture, Vikr. 47, 13.

2. To feign, Vikr. 12, 17.—With the prep. In ni, 1. To perform, Man. 6, 38.

2. To represent in pantomime, Çâk. 5, 16; Vikr. 29, 8.

3. To look out, Vikr. 39, 5; to see, 78, 11; to perceive, Daçak. in Chr. 200, 10.

4. To consider, to pouder, Hit. 10, 3.

5. To investigate, Utt. Râmach. 329 18; to examine, Hit. 99, 1.

6. To scarch, Hit. 68, 14.

7. To select, Panch. 161, 10.

8. To ap-