

## वितर्कण

Hit. iv. d. 96. **3.** Opinion, Johns. Sel. 55, 143; conjecture, Mālat. 20, 3. **4.** Discussion, Prab. 116, 9. **5.** Doubt, Lass. 2. ed. 21, 1. **6.** A teacher in divine knowledge.—**Comp.** *Dus-*; adj. difficult to be considered or penetrated, Bhāg. P. 3, 20, 12. *Sa-vitarka* + *m*, adv. thoughtfully, Çāk. 33, 11.

**वितर्कण** *vitarkana*, i.e. *vi-tark* + *ana*, n. **1.** Reasoning. **2.** Discussion. **3.** Doubt.

**वितर्द्धि** and **वितर्द्धी** *vitarddhi*, **1.** A terrace in the centre of a court-yard of a palace or temple. **2.** A seat, a bench.

**वितस्ता** *vitastā*, f. The name of a river, Rājāt. 5, 88; 271.

**वितस्ति** *vitasti*, i.e. *vi-taṁs* + *ti*, m. and f. A long span, measured by the extended thumb and little finger, Āçvalāy. Gṛīhyas. iv. 1, in Journ. of the German Oriental Society, ix. i. 8.

**वितान** *vitāna*, i.e. *vi-tan* + *a*, m. I. adj. **1.** Empty. **2.** Pithless. **3.** Stupid. II. m. and n. **1.** Spreading, expansion, Nalod. 2, 50. **2.** A heap, a quantity. **3.** A canopy, Vikr. d. 76; Bhartr. 3, 93; an awning, Johns. Sel. 40, 37; a cover, Ragh. 9, 50; a cushion, Bōhtl. Ind. Spr. 2156. **4.** The hearth or hole in which the sacred fires are kept. **5.** Sacrifice, Nalod. 2, 50.

**वितानाय** *VITĀNĀYA*, a denomin. derived from *vitāna* with *ya*, Ātm. To turn a canopy, Mālat. 148, 7 (pass. refl.).

† **वित्** *VITT*, i. 10, Par. To quit, to abandon, to give (cf. *vitta*, under *vid*).

**वित्तक** *vitta* + *ka* (vb. *vid*), Known, famous, Daçak. in Chr. 180, 12.

**वित्तज** *vitta-ja*, adj. Produced by wealth, Pañch. ii. d. 67.

**वित्तवन्त्** *vitta* + *vant* (vb. *vid*), adj. Wealthy, Pañch. 8, 3; ii. d. 124.

## विद्

**वित्ति** *vitti*, i.e. *vid* + *ti*, f. **1.** Investigation. **2.** Probability, likelihood. **3.** Knowledge. **4.** Acquisition, gain.

**विचप** *vitrapa*, m. A proper name, Rājāt. 5, 261

**विचास** *vitrasā*, i.e. *vi-tras* + *a*, m. Fear.

† **विच्** *VITH*, **वेच्** *VETH*, **विध्** *VIDH*, i. 1, Ātm. To beg.

**विथुर** *vithura*, I. probably *vyath* + *ura*, adj. Trembling, Chr. 293, 3 = Rīg. v. i. 87, 3. II. m. **1.** A Rākshasa. **2.** A thief.—**Comp.** *A-*, adj. fearless, Chr. 293, 1 = Rīg. v. i. 87, 1.

**1. विद्** *VID* (originally 'To see'), A. ii. 2, Par. (in epic poetry also Ātm., Rām. 1, 57, 5). **1.** To perceive, to feel, Ragh. 14, 56. **2.** To learn, MBh. 3, 16968. **3.** To find out, MBh. 1, 6040. **4.** To know, Man. 2, 126; imperat. *vidām* *karotu*, He may know, Pañch. v. d. 23; ved. *vidā* (the final lengthened), Chr. 292, 8 = Rīg. v. i. 86, 8. Ātm. ved. To be known, Chr. 293, 6 = Rīg. v. i. 87, 6 (*vidre*, ved. 3. pl. of the the pres.). **5.** To consider, Man. 2, 156; Pañch. iii. d. 231; to value, Hit. iv. d. 52; to take for, Bhag. 2, 19; also ii. 7, Bhāṭṭ. 6, 39. **6.** To ascertain, Man. 7, 135. B. i. 6, *vinda*, Par. Ātm. **1.** (To see=), to find, Hit. i. d. 199, M.M.; also ii. 7, MBh. 3, 15388. **2.** To obtain, MBh. 3, 6016. **3.** Ātm. (in epic poetry also Par., MBh. 1, 4090), To take in marriage, Man. 9, 69; to choose a bridegroom, Man. 9, 90. C. ii. 7, *vinad*, *vind*, Ātm. (in epic poetry also Par., MBh. 3, 8123). **1.** See A. 5. **2.** See B. 1. **3.** † To consider, to reason. D. i. 4, Ātm. (properly pass.). **1.** To be found, to happen, Man. 4, 49. **2.** To exist, Hit. i. d. 116, M.M.; Bhag. 4, 38. Pteple. of the pres. *vidvāms*. **1.** Intelligent, wise, Hit. iii. d. 5. **2.**