

पार्श्वतश्च *pârçva + tas*, adv. By or from the side of, Chr. 35, 11.

पार्श्वद *pârçva-da*, m. An attendant, MBh. 9, 2546.

पार्श्वस्थ *pârçva-stha*, adj. Staying near or at the side, Râm. 3, 40, 21.

पार्श्वत *pârshata*, i. e. *prishata + a*. I. patronym. f. *tî*, A descendant of Prishata, i. e. Drupada, Johns. Sci. 27, 20 II. adj. Of, or belonging to, the spotted deer, Man. 3, 269.

पार्श्वद् *pârshad* (cf. *pârshuda*), m. pl. The retinue of a god, Bhâg. P. 3, 6, 29.

पार्श्वद *pârshada*, i. e. *parshad + a*, m. 1. An attendant. 2. Retinue, Hariv. 7352.

पार्श्वि *pârshni*, m. and f., and **पार्श्वि** *pârshni* (Pañch. 200, 3), f. 1. The heel, MBh. 7, 3179. 2. The rear of an army, the back, Ragh. 4, 26. 3. The extremities of the axletree to which are fastened the two outer horses of a carriage drawn by four horses in one line, MBh. 4, 1415. — Cf. Goth. fairzna; O.H.G. fersna; A.S. fiersna; Lat. compernes, pernix; *πρίπνα*.

पार्श्विग्रह *pârshni-graha*, adj. Seizing from behind, Bhag. 8, 2, 27.—Comp. *Dushpâr°*, i. e. *dus-*, adj. having a dangerous enemy in the rear, Kâm. Nitis. 13, 72.

पार्श्विग्रहा *pârshni-grâha*, m. An enemy in the rear, Man. 7, 207.—Comp. *Dushpâr°*, i. e. *dus-*, adj. having a dangerous enemy in the rear, Kâm. Nitis. 13, 89.

पाल् *PÂL*, see 2.*pâ*, Caus.

पाल 2.*pâ + lu*, m. One who guards

or protects, Râm. 1, 42, 15 Gorr.—Comp. *Anka-*, f. *li*, embrace. *Anta-*, m. 1. a guard of the frontiers. 2. a guard of the rear of an army. *Avani-*, m. a king, Bhag. 11, 26. *Udyâna-*, m. the inspector of a garden, a gardener. *Kalpa-*, m. 1. a protector of the holy precepts or institutes. 2. a distiller or seller of spirituous liquors, Râjat. 5, 205 (where *kalya-* is to be changed to *kalpa-*). *Koṭṭa-*, m. the governor of a fort. *Kshiti-*, m. a king, Ragh. 2, 51. *Kshetra-*, m. 1. a field-guard, Pañch. 224, 5. 2. the tutelary deity of a field, 174, 15. *Kshmâ-*, m. a king, Râjat. 5, 319. *Griha-*, m. 1. a castle-ward. 2. a dog, Bhâg. P. 1, 13, 21. *Go-*, I. m. 1. a cowherd, Man. 4, 251. 2. a king, Pañch. i. d. 249. 3. a proper name. II. f. *li*, a proper name. *Chaitya-*, m. the watchman of a sanctuary. *Jagati-*, m. a king, Hit. ii. d. 123. *Dikpâla*, i. e. *diç-*, and *diçâ-*, m. the guardian deity of a quarter of the world. *Dvâra-*, m. a door-keeper, a porter. *Dharma-*, m. 1. the guardian of law. 2. a proper name. *Paçu-*, m. 1. a herdsman. 2. pl. the name of a people. *Prajâ-*, *bhû-*, *bhûmi*, and *makti-*, m. a king. *Bhoga-*, m. a groom. *Loka-*, see s.v. *Vi-*, adj. having no keeper, Man. 8, 240; unguarded. *Çiçu-*, m. the name of a king.

पाखण *pâla + ka*, m. 1. A guard-dian, Râjat. 5, 263. 2. A protector, Mârk. P. 61, 66.—Comp. *Kula-pâlikâ*, f. a proper name, Daçak. in Chr. 188, 24. *Go-*, I. m. 1. a cowherd. 2. a proper name. II. f. *likâ*, the wife of a cowherd. *Danḍa-*, m. the chief of the police, Mṛichchh. 117, 19 v. 1.—Cf. probably Lat. bubulcus (with *gopâ-laka*).

पालन *pâl + ana*, i. e. *pâ*, Caus., + *ana*, I. adj., f. *nî*, Guarding, fostering, Mârk. P. 76, 23. II. n. 2. Preserving,