चपचंचर

WWWW spasasigraha, i.e. spa--sem-grah+a, m. 1. Touching (one's feet), Pańch. 206, 21 (as a token of respect. 2. Collecting, Râm. 1, 3, 24.

www.gruh + ana, n. Respectful salutation (by touching one's feet, see the last), Man. 2, 72.

preaching for receiving instruction, MBh. 2, 17149. 2. Presence, Râm. 1, 50, 14 (pajsia-, i.e. at the sacrifice).

७५वं जर् *upasaildhyam*, adv. (from *upa-saildhyà*), Near the twi¹ ght, Çiç, ३, ६.

सप्येताच क्षृत्रकांत्रप्रदेश, i.e. क्षृत्र -अता-तां-2.as+a, m. Abandoning, resigning, MBh. 3, 125.

m. 1. A portent, supposed to announce future evil, Dev. 12, 7. 2. A preposition.

—Comp. Ss., adj., f. gå, portentous, Râm. 3, 44, 11; possessed by an evil spirit, Râm. 5, 18, 12.

चप्रकृष upasarjana, i.e. upa-arij +ana, n. 1. Obscuration, Man. 4, 106. 2. A representative, Man. 2, 121.

+ana, n. Approach, Vikr. 64, 8.

संपद्यिम् spasarpin, i.e. spa-spip +in, adj., f. int, Approaching, MBh. 1, 1300.—Comp. Dus-, adj. approaching carelously, Man. 7, 9.

उपरोजक spa-sev+aka, adj. Courting as a gallant, Yâjú. 3, 136.

TYTOTAL upos-eev + ana, n. 1. Veneration, MBh. 3, 14677. 2. Service, devotion to, Man. 4, 134; MBh. 3, 28.

ance, Man. 3, 64. 2. Devotion to,

उपसेर

pursuing, MBh. 2, 2577. S. Indulgence, Man. 12, 32.

Sequida -upa-sev + in, adj., f. ni.

1. Respecting, Man. 2, 121. 2. Serving, 11, 43. 3. Practising, Panch. iii.

d. 208 (ye hitam vakyam utnijya vipa-ritopasevinah, they who neglecting good advice, follow the contrary).

m. (and n. Chr. 26, 18). I. Implements, MBh. 2, 2063; household implements, Man. 12, 66. 2. A broom (? vb. h/1), Man. 3, 62.—Comp. Su-, adj. well furnished with the necessary implements, Chr. 25, 52. Susainskrita-, i. e. su-sam-h/i + ta-, f. rd, one who takes great care of the household furniture, Man. 5, 150.

port, Hit. 29, 19.

A proper name, Chr. 295, 15=Rigv. i. 112, 18.

n. 1. The lap (ved.). 2. The male or female organs of generation, Vedântas. in Chr. 207, 8.—Comp. Ratha, m. and n. the charioteer's seat for driving.—Cf. πόσθη.

+ ana, n. 1. Waiting on, Râm. 4, 44, 111; Vikr. 5, 5. 2. Being at one's command, Yâjú. 3, 160. 3. Assembly, MBh. 2, 1757.—Comp. An-, n. want of compliance, Râm. 6, 72, 49.

m. Humectation, Râm. 5, 75, 11.

जप्याचेन upasparçana, i.e. upa -ppiç + ana, n. Bathing, MBh. s, 8053.

m. Moisture; in the comp. word sa-, adj. Moistened, MBh. 1, 1033.