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upayukta, 1. Suitable, Hit. 98, 14 (*kim upayukto 'yam etad vartanam grihātā athānupayukto vā*, Whether he deserves so large a pay or not; literally, whether he receives so large a pay as a suitable person, or as an unsuitable). 2. Touched by. 3. Taken. 4. Eaten. **Comp.** *An-*, adj. unworthy, Çāk. 97, 3. —With **समुप** *sam-upa*, To consume, MBh. 3, 1538. —With **नि** *ni*, **Ātm.** 1. To place; to put to (as horses), Vikr. d. 155; to place at the head, Hit. iii. d. 128; to engage, Johns. Sel. 37, 19; to appoint, Man. 1, 28; Pāñch. i. d. 82. 2. To constrain, Chr. 10, 3; to coerce, Rām. 1, 1, 92; to harass, Man. 8, 186. 3. To order, Rām. 1, 54, 16. 4. To commit, Man. 9, 64. *niyukta*, 1. Connected, Hit. i. d. 158, M.M. 2. Fastened, Rām. 1, 15, 31. 3. Placed, Hit. 81, 13. 4. Ascertained. 5. Engaged in. 6. Commanded, Rām. 1, 14, 34. 7. Appointed, Hit. 53, 17. 8. Authorised, Man. 9, 58. 9. Offered, Man. 5, 16. **m.** A functionary, Hit. ii. d. 105. **Pteple.** of the fut. pass. *niyojya*. 1. To be placed, Pāñch. i. d. 82. 2. To be ordered, MBh. 12, 12358. **m.** A servant, Çāk. d. 163. **Comp.** *A-niyogya*, and *a-niyojya*, adj. not suitable to be commanded, Rām. 2, 66, 1; MBh. 1, 3267. **Caus.** 1. To order to be put, Hit. 46, 13. 2. To fasten, Pāñch. 133, 4; to bring (*sañdehe*, in danger), Pāñch. 8, 21; to accustom, 31, 6. 3. To endow, Pāñch. 4, 25. 4. To employ, Man. 9, 324; Pāñch. i. d. 443; pass. To employ one's self, Pāñch. v. d. 68. 5. To appoint, to charge, Rām. 1, 38, 10. 6. To direct, Man. 9, 68; to order, to refer (to an ordeal), Pāñch. 97, 1. 7. To coerce, Bhag. 3, 36. 8. To offer, Pāñch. 70, 3. 9. To present with, Pāñch. 4, 25. 10. To perform, Man. 3, 204; to make, Pāñch. 24, 5. —With **विनि** *vi-ni*, 1. To appoint, to charge, MBh. 1, 4152.

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2. To use, Utt. Rāmach. 148, 10; Lass. 95, 9. *viniyukta*, 1. Separated, detached, loosed, Johns. Sel. 31, 46. 2. Parted with. 3. Appointed. 4. Applied to. **Caus.** 1. To appoint, Hit. iii. d. 54. 2. To intrust, Man. 7, 226. —With **संनि** *sam-ni*, To appoint, MBh. 1, 2500. *sañiniyukta*, 1. Appointed. 2. Attached to. **Caus.** 1. To appoint, MBh. 1, 6912. 2. To allot, Pāñch. ii. d. 78. —With **विनिष्** *vi-ni s*, To throw, Rām. 2, 23, 37. —With **प्र** *pra*, 1. To put to, Chr. 291, 5 = Rigv. i. 85, 5. 2. To put at the head, Bhāṭṭ. 3, 51. 3. To join, Rām. 1, 17, 11. 4. To employ, Man. 2, 159; Pāñch. i. d. 39. 5. To direct, Chr. 287, 4 = Rigv. i. 48, 4. 6. To conduct, Mālav. 45, 9. 7. To throw, Chr. 31, 11. 8. To give, Rām. 1, 13, 38. 9. To lend, Man. 8, 146. 10. To perform, Man. 2, 248. 11. To represent, Mālav. 3, 10. 12. To behave, to be convenient (i. 4, Ātm., or Pass.), Pāñch. 224, 24. *prayukta*, 1. Connected with, Rām. 1, 17, 14. 2. Closely united. 3. Suitable, MBh. 1, 6845. 4. Endowed with. 5. Resulting from, Hit. ii. d. 59. 6. Appointed, Rām. 3, 51, 27. 7. Governed, Lass. 53, 10. 8. Lent, Man. 8, 49. 9. Done, Çāk. 95, 13. 10. Lost in meditation. **n.** Cause. **Comp.** *Sa-*, 1. closely connected. 2. well managed. **Caus.** 1. To throw, Chr. 31, 7. 2. To cause to be exhibited, Utt. Rāmach. 111, 7. 3. To show, Man. 3, 112. 4. To receive, Man. 10, 117. **Pteple.** of the fut. pass. *prayojya*. 1. To be set to work. 2. To be used. **m.** A servant **n.** Capital, principal. —With **विप्र** *vi-pra*, 1. To separate, Rām. 2, 53, 20. 2. To deprive, MBh. 1, 6735. —With **संप्र** *sam-pra*, To connect, MBh. 1, 4475. *sañprayukta*, 1. Joined. 2. Connected with, holding