

a cautious person. 2. the proper name of a fish, Pañch. 77, 9.

विधान *vidhāna*, i.e. *vi-dhā + ana*, n.

1. Sending, ordering, arrangement, creation, Man. 1, 3; Ragh. 6, 11; disposition, Chr. 15, 6; Johns. Sel. 8, 5 (dat. in the sense of the infin.). 2. Ordinance, Ragh. 8, 40; rule, precept, regulation, Man. 1, 112; 115. 3. Form, mode, Sund. 1, 22; 26; manner. 4. Action, especially the performance of religious acts, Chr. 56, 17. 5. Worship. 6. Ceremony, Man. 3, 67. 7. Means, expedient, Pañch. 258, 11. 8. Gaining. 9. Wealth. 10. Act of hostility. 11. Conflict of opposite feelings. 12. An elephant's fodder. — **Comp.** *Tathā*-, adj. following this mode, in this manner, Hit. 101, 12. *Puṁvat*-, n. ceremonies as on the birth of a male, Chr. 51, 19.

विधायिन् *vidhāyin*, i.e. *vi-dhā + in*,

adj. 1. Establishing a rule or law, Lass. 2. ed. 89, 30. 2. Placing, Rājat. 5, 295; fixing, securing. 3. Building, Rājat. 5, 37. 4. Causing, making, ib. 5, 255. 5. Delivering, entrusting. — **Comp.** *Bhaya*-, adj. alarming, fearful.

विधि *vidhi*, i.e. *vi-dhā* (cf. *nidhi*), m.

1. Order, injunction, command, Bhāg. P. 8, 20, 27; Pañch. iii. d. 238 (*daiva*-, When destiny commands). 2. Rule, Pañch. 117, 11; precept, Hit. i. d. 167, M.M.; 89, 6 (*na vidhiḥ*, Is not prescribed, cf. Hit. 94, 3; not just). 3. A sacred precept. 4. Ceremony, Man. 2, 67; Pañch. 158, 5. 5. A text prescribing any particular act. 6. A sacred work. 7. Fate, Pañch. ii. d. 20. 8. Creator, Brahman. 2, 94; Brahman. 9. A name of Viṣṇu. 10. Time. 11. Kind, sort, manner, Pañch. 138, 15; Vikr. d. 72 (*ko yaṁ vidhiḥ*, How comes that to pass?). 12. Act, action, Çiç. 9, 78; Pañch. 260, 17; Vikr. d. 9; creation, Kir. 7, 7. 13. Behaviour, life, Man. 2, 16. 14. Food

for horses, elephants, etc.—**Comp.** *A*-, m. wrong way; instr. unjustly, Pañch. i. d. 421. *Karmavidhi*, i.e. *karman*-, m. rule of action, Man. 9, 325. *Kriyā*-, m. rule of conduct, Man. 12, 87. *Chhadma-vidhi*, i.e. *chhadman*-, m. disguise, Utt. Rāmach. 17, 14. *Dus*-, m. ill fate, Kathās. 21, 79. *Paribhava*-, m. humiliation, Böhlt. Ind. Spr. 1233. *Prasādhana*-, m. embellishing, Vikr. d. 22. *Prāyaścitta*-, m. rules for penance, Man. 1, 116. *Bhavavidhi*, i.e. *bhavant*-, adj. thy manner (i.e. the same manner in which you are treated), Pañch. 215, 8. *Bheda*-, m. separation, Bhartṛ. 2, 15. *Maṅgala*-, m. the ceremony of oblations, Daçak. in Chr. 180, 6. *Yathā*-, adv. according to rule, Pañch. iii. d. 162. *Viçeṣha*-, m. 1. special rule or observance. 2. special form, Hit. 117, 19 (of a treaty). *Çṛiṅgāra*-, m. dress fit for amorous interviews, Pañch. 35, 15.

विधिज्ञ *vidhi-jña*, adj. Knowing the rules, Pañch. ii. d. 130.

विधितस् *vidhi + tas*, adv. According to rule.

विधित्सा *vidhitsu*, i.e. *vi-dhitsu*, desider. of *dhā*, + *a*, f. Wish to do, desire, MBh. 12, 6603; design. — **Comp.** *Nirvidhitsu*, i.e. *nis*-, adj. free from desire, MBh. 3, 13953.

विधित्सु *vidhitsu*, i.e. *vi-dhitsu* (see the last), + *u*, adj. Wishing to do or make, Kir. 10, 17.

विधिवन् *vidhi + vat*, adv. Agreeably to rule, Vedāntas. in Chr. 202, 10; Pañch. i. d. 347.

विधु *vidhu*, m. 1. The moon, Man. 3, 127. 2. Viṣṇu. 3. Brahman. 4. A Rākshasa. 5. An expiatory oblation. 6. Camphor.

विधुति *vi-dhu + ti*, f. Shaking, trembling, trepidation, Mālat. 1, 5.