i-ci+a, m. A name of Vishnu, MBh. 13, 7012.

saa kuvinda, m. A weaver.

i.e. ku-vri+ya, m. The god of wealth, Man. 7, 42.

† TI KÜÇ, v.r.; see kus.

ficial grass, Poa cynosuroides, Man. 2, 43. II. m. 1. A proper name, Râm. 1, 34, 1. 2. One of the great dvîpas or divisions of the universe, Bhâg. P. 5, 1, 32.

क्रमान huçala (perhaps for ku-çara, and akin to carana), I. adj., f. lâ. 1. Happy, Bhag. 18, 10. 2. Healthy, Râm. 2, 70, 12. 3. Expert, Panch. v. d. 38; skilful, Nal. 19, 19; 20; with loc., Man. 7, 190; gen., Yâjú. 2, 181; infin., MBh. 1, 53. II. lam, adv. Well, Bhâg. P. 1, 14, 29; mildly, Man. 6, 48. III. m. The name of a people, MBh. 6, 359. IV. n. 1. Well-being, Râm. 1, 52, 5. 2. Happiness, Panch. 192, 23; prosperity (of devotion), Man. 2, 127. 3. Salutation, Râm. 1, 73, 8.-Instr. lena, adverbially, Cheerfully, Râm. 2, 34, 22.—Comp. A-, adj. vnlucky, Bhag. 18, 21; Râm. 2, 64, 44. Vaitana-, adj. Knowing the sacred ordinances, Man. 11, 37. Castra-, adj. expert in arms. Samudra-yâna-, adj. well acquainted with sea-voyages and journeys by land, Man. 8, 157. Sarvârtha-, i.e. sarva -artha-, adj. expert in all affairs, Nal. 8, 4. Svâdhîna-, i.e. sva-adhîna-, adj. having prosperity in one's own power. Çâk. 64, 23.

जुम्सत्ता kuçala+tâ, f. Cleverness, Man. 12, 73.

adj., f. nt. 1. Prosperous, Nal. 2, 16. 2. Safe and sound, Râm. 3, 69, 14.

wati, Abounding in Kuça grass, MBh. 3, 10533. II. f. vati, The name of a city, MBh. 3, 11792.

name, MBh. 1, 2363.

Râm. 1, 23, 11. pl. His descendants, MBh. 1, 3723.

कुश्चिन kuçin, i.e. kuça+in, adj., f. ni, Holding Kuça grass, MBh. 13, 973.

कुशीद kuçida; see kusida.

and ku-cila+va (va is mutilated vant), 1. m. An actor, Man. 3, 155. 2. du. Kuça and Lava, the sons of Râma, Râm. 1, 4, 2.

3 12 8 kuçûla, m. A granary, Hit. 66, 19; Man. 4, 7.

and kuçeçaya. i. e. kuça + i-çî + a, I. adj. Dwelling in Kuça grass (viz. fire), MBh. 13, 1698. II. n. A water lily, Ragh. 18, 3.

based on karsh), ii. 9, kushnâ, nî, Par. (also i. 6, Bhâg. P. 3, 16, 10), 1. To tear, Bhâg. P. 3, 16, 10. 2. † To draw out.

—With the prep. Wh abhi, To pull, Sucr. 2, 145, 2.—With The nis, To tear out (i. 6), Bhâg. P. 5, 26, 19; nish-kushita, Torn out, Ragh. 7, 47.

Costus speciosus, Râm. 2, 94, 23. 2. i.e. kush + tha, Lepros, Bhartr. 1, 89.

adj., f. tâ, and agen kushtha+ita, adj., f. tâ, and agen kushthin, i.e. kushtha+in, adj., f. ni, Subject to leprosy, Suçr. 1, 270, 21; Man. 3, 7.

† 葡萄 KUS, also 葡萄 KUC, i.