

gam, To accuse, Chr. 16, 14. 7. Detrimental operation, Kathâs. 13, 35. 8. Effect, Râm. 3, 79, 25. 9. Disorder of the humours of the body, or defect in the functions of bile, phlegm, and wind, Suçr. 2, 562, 4. 10. The humours of the body, Daçak. in Chr. 180, 4. 11. Evening, darkness, Bhâg. P. 6, 8, 19.—**Comp.** *Anna-*, m. an offence in diet, Man. 5, 4. *Karmadosha*, i.e. *karman-*, m. a sinful act, Man. 6, 101. *Grahañi-*, m. diarrhoea, Suçr. 1, 175, 6. *Drishṭa-*, adj. 1. an object of which the defects have been perceived, Hariv. 2108. 2. a heinous offender, Man. 8, 64. *Pâna-*, m. the fault of intoxication, Daçak. in Chr. 196, 3. *Vâgḍ*, i.e. *vâch-*, m. 1. defamation. 2. ungrammatical speech. 3. uttering a disagreeable sound. *Svapna-*, m. Pollutio nocturna.—Cf. *δειλος*, *δειλη*.

दोषतश्च *dosha + tsa*, adv. 1. Of a transgression (viz. to suspect), Nal. 23, 28. 2. By the detrimental effect of something, Kathâs. 13, 33.

दोषन् *doshan*, see *dos*.

दोषल *dosha + la*, adj., f. *lâ*, Corrupt, Suçr. 1, 173, 18.

दोषवन्त *dosha + vant*, adj., f. *vati*. 1. Blemished, Man. 8, 224. 2. Deficient, MBh. 12, 8037. 3. Guilty, MBh. 13, 57. 4. Detrimental, Râm. 5, 90, 26.—**Comp.** *A-*, adj. innocent, Man. 8, 114 (*pûrvaṃpûrvam adoshavat*, every preceding object [in a series of things, which are reckoned up] may be received [by a Brâhmaṇa] with less offence than the following).

दोषा *doshâ*, an old instr. of *dosha*, adv. At night, Çiç. 4, 4^r

दोषातन *doshâ + tana*, adj., f. *nî*, Nocturnal, at evening, Ragh. 13, 76.

दोषिन् *doshin*, i.e. *dosha + i*, adj. Becoming defiled, Mârka. P. 5, 31, 21.

दोश् *dos* (the base of many cases is *doshan*), n. The fore-arm, Râm. 3, 35, 78.

दोह *doha*, i.e. *duh + a*, m. 1. Milking, Kumâras. 1, 2; profiting, Daçak. in Chr. 192, 19. 2. Milk, Bhâg. P. 3, 17, 13. 3. A milk pail, Bhâg. P. 4, 18, 27.—**Comp.** *Kâṃsya-*, adj., f. *hâ*, yielding a brass pail of milk, MBh. 13, 3517.

दोहद *dohada* (a form of *dauhrīda*; cf. *dauhrīda*), m. and n. 1. The desired object of a pregnant woman, Yâjñ. 3, 79. 2. The longing of pregnant women, Kathâs. 9, 46. 3. Pregnancy, Ragh. 3, 6. 4. Morbid desire, Pañch. 208, 19. 5. Desire, Râm. 5, 25, 45. 6. A kind of incense used as a manure, Pûrva Naish. i. 82.

दोहदिन् *dohadin*, i.e. *dohada + in*, adj., f. *nî*, Desirous, Kathâs. 22, 9.

दोहन *dohana*, i.e. *duh + ana*, I. adj., f. *nâ*, Yielding milk or other desirable objects, MBh. 12, 7295; Hariv. 5294. II. n. A milk vessel, Bhâg. P. 4, 17, 3.—**Comp.** *Go-*, n. the time necessary for milking a cow, Bhâg. P. 1, 19, 39.

दोहल *dohala* = *dohada*, Mâlav. 33, 8.

दोहिन् *dohin*, i.e. *duh + in*, adj., f. *nî*, Yielding desirable objects, Râm. 1, 54, 26 Gorr.

दोःशील *dauhçīlya*, i.e. *dus-çīla + ya*, n. Wickedness, Râjat. 5, 290.

दोत्य *dautya*, i.e. *dûta + ya*, n. The state of a messenger, Hariv. 9799.

दोरात्म्य *daurâtmya*, i.e. *dus-âtman + ya*, n. Wickedness. Pañch. iv. d. 61.