

अनुदक

of the pf. *Ātm.* of *anu-vach*), *m.* One versed in the Vedas, *Man.* 2, 154.—*Comp.* *An-*, *m.* One who is not versed in the Vedas, *Man.* 2, 242.

अनुदक *anūdaka*, i.e. *an-udaka* (the *u* is lengthened on account of the metre), *n.* Want of water, drought, *Rām.* 1, 20, 16.

अनुदर *anūdara*, i.e. *an-udara* (*u* is lengthened on account of the metre), *adj.* Without belly, *MBh.* 14, 1305.

अनुप *anūpa*, i.e. *anu-ap + a*, *I.* *adj.*, *f. pā*, Watery, *Man.* 7, 192. *II.* *m.* A shore, *Rām.* 5, 15, 55.

अनुला *anulā*, *f.* The name of a river.

अनृच *an-riṣ* and **अनृच** *an-riṣ* + *a*, *m.* One not conversant in the *Rigveda*, *Man.* 3, 131 ; 2, 158.

अनृणता *an-ṛiṇa + tā*, *f.* **अनृणत्व** *an-ṛiṇa + tva*, *n.*, and **अनृण्यता** *an-ṛiṇyatā* (*Pañch.* 255, 11), i.e. *an-ṛiṇa + ya + tā*, *f.* Freedom from debt.

अनृतमय *an-ṛita + maya*, *adj.*, *f. yī*, False, *Çāk.* 68, 13.

अनृतिन् *an-ṛitin*, i.e. *an-ṛita + in*, *adj.* Lying, a liar, *Man.* 4, 214.

अनृशंसत्व *a-nṛiṣaṁsa + tva*, *n.* Mildness, *Rām.* 2, 46, 8.

अनेकधा *an-eka + dhā*, *adv.* In many ways, *Bhāshāp.* 99.

अनेकशस् *an-eka + śas*, *adv.* Repeatedly, *Chr.* 33, 2.

अनेकैकत्वबुद्धि *an-eka-eka + tva-buddhi*, *f.* Comprehension of manifold unities, *Bhāshāp.* 108.

अनेहस् *anehas*, i.e. *an-ih + as* (*anom.*). *I.* *adj.* Without a rival. *II.* *m.* (*nom. sing.*, *hā*) Time, *Rājāt.* 5, 405.

अन्त

अनैकान्त *anaikānta*, i.e. *an-eka-anta + a*, *adj.* Going astray (one of the five forms of fallacious middle term), *Bhāshāp.* 70.

अनोकह *an-oka-ha* (*vb.* 2. *hā*), *m.* A tree.

अनोक्त *anomkṛita*, i.e. *an-om-kṛita*, *adj.* Not accompanied by the mystical syllable *om*, *Man.* 2, 74.

† **अन्त** *ANT*, *i.* 1, *Par.* To bind.

अन्त *anta*, *m.* 1. End, *Nal.* 22, 4.

2. Boundary, *Rām.* 3, 15, 16. 3. Limit, *Rām.* 3, 1, 23. 4. Border, *Rām.* 4, 6, 16.

5. Proximity, *Man.* 4, 116. 6. Death, *Rām.* 5, 87, 29.—*Comp.* *An-*, *I.* *adj.*

endless, *Man.* 3, 275. *II.* *m.* 1. a name of Vishṇu. 2. *Çesha*, the chief of the *Nāgas*, or serpents. *Apara-*, *m.*

1. the western extremity. 2. *pl.* the name of a people. 3. completion. 4. death. *Udaka-*, *m.* the bank of a river

Çāk. 54, 21. *Etad-*, *adj.*, *f. tā*, ending in this, *Man.* 1, 50. *Kalpa-*, *m.* the end of a

Kalpa-period, the destruction, the end of the world, *Dev.* 1, 49 ; *Hit.* i, d. 43.

Kṛita-, *I.* *adj.*, *f. tā*, deciding, *Bhāg.* P. 9, 6, 13. *II.* *m.* 1. fate, *Rām.* 1, 41, 1. 2. a name of the God of Death, *Hit.* 9, 6.

3. a proved doctrine, *Bhag.* 18, 13. *Keṣa-*, *m.* 1. the end of the hair, *Pañch.*

Rām. 6, 8, 2. 2. a tuft of hair, *Pañch.* 245, 12. 3. hair, *Rām.* 5, 35, 21. 4. the ceremony of cutting the hair, *Man.*

2, 65. *Gata-*, *adj.* whose end is near, *Rām.* 2, 12, 31. *Gharma-*, *m.* the end of the hot season, *Megh.* 104. *Jana-*, *m.* an uninhabited country, *Suṣr.*

204, 5. *Tad-*, *adj.* finding its end thereby, *Hit.* i, d. 85. *Diṣ-*, *I.* *m.* the end of the world, *Kir.* 5, 1. *II.* *adj.* dwelling at the end of the world, *MBh.*

10, 260. *Diṣṭa-*, *m.* (*vb.* *diṣ*) death, *Rām.* 2, 111, 3. *Gorr.* *Drishṭa-*, *m.* (*Rām.* 2, 109, 37 *Gorr.*) 1. a prototype