

विवर्तन

6. An assemblage, multitude, Mâlat. 24, 8.

विवर्तन *vivartana*, i.e. *vi-vṛit + ana*, n. 1. Going round, revolving. 2. Reverential salutation, Kir. 5, 40. 3. Turning round, overturning, Utt. Râmach. 102, 4. 4. Tossing to and fro, Çâk. d. 132. 5. Returning, Kir. 7, 11. 6. Passing in succession, Mâlat. 23, 14; as various hells, Man. 12, 75. 7. Being, abiding. 8. Causing to change, Mâlat. 71, 8.

विवर्तिन् *vivartin*, i.e. *vi-vṛit + in*, adj. Turning back, Çâk. d. 73; Kir. 5, 5.—**Comp.** *A-*, adj. not showing the heels, Sâv. 7, 12. *Pârçva-*, adj. living at the side, Katlâs. 19, 101.

विवर्धन् *vivardhana*, i.e. *vi-vṛidh + ana*, I. adj. 1. Growing, Râm. 3, 49, 41. 2. Furthering, increasing, Man. 1, 106; Hit. ii. d. 57 (but cf. v.r. Böhlt. Ind. Spr. 1217). II. n. Increase.

विवस्वन् *vi-2.vas + vant*, I. m. 1. The sun, Pañch. v. d. 37; Kir. 5, 48. 2. Aruṇa, the charioteer of the sun. 3. The seventh Manu (see *vairasvata*). 4. A god. II. f. *vati*, The city of the sun.

विवाक *vivâka*, see *prâdvivâka*.

विवाद *virâda*, i.e. *vi-vad + a*, m. 1. Contesting, Çâk. 106, 10; contest, strife, Man. 4, 180; dispute, Pañch. i. d. 68. 2. Argument, Man. 11, 205. 3. A lawsuit, Pañch. iii. d. 92. 4. Sound, Ragh. 18, 42.—**Comp.** *A-*, m. accordance, Man. 8, 92. *Nis-*, adj. not contesting, agreeing with each other, MBh. 3, 305. *Çânta-* (vb. *çam*), adj. reconciled, appeased. *Simâ-*, m. a litigation respecting boundaries, Man. 8, 6.

विवादिन् *virâdin*, i.e. *virâda + in*, adj. and sbst. 1. Contending. 2. A party in a lawsuit, Man. 8, 69.

विवेक

विवास *vivâsa*, i. e. I. *vi-1.vas*, Caus., + *a*, m. Banishment, Nal. 19, 6. II. *vi-vâsa*, adj. Without clothes, naked.

विवासन *vivâsana*, i. e. *vi-1.vas*, Caus., + *ana*, n. Banishment, banishing, Utt. Râmach. 41, 5.

विवाह *vivâha*, i.e. *vi-vah + a*, m. 1. Marriage, Pañch. 188, 22. 2. Nuptial form, Man. 3, 20.—**Comp.** see *Ku-Dus-*, m. a bad form of marriage, Man. 3, 41.

ऽविवाहिन् *-vivâhin*, i.e. *vivâha + in*, in *a-*, adj. Such one who is forbidden to be allied by marriage, Man. 9, 238.

विविंशति *viviṁṣati*, m. A proper name.

विविक्ता *vi-rikta + tâ* (vb. *vich*), f. A free or empty space, Râjat. 5, 354.

विविक्षु *vivikshu*, i.e. *viviksha*, desider. of *viç*, + *u*, adj. Desiring to enter, Vikr. d. 24.

विवीत *vi-vîta* (vb. *vi*, substitute for *aj*), n. A pasture ground, Yâjû. 2, 282.

विवृति *vi-vṛi + ti*, f. 1. Discovery, manifestation, Kir. 10, 19. 2. Explanation.

विवृत्ति *vi-vṛit + ti*, f. Turning round, rolling, whirling, tumbling.

विवृद्धि *vivṛiddhi*, i.e. *vi-vṛidh + ti*, f. Growth, increase. Man. 1, 31.

विवेक *viveka*, i.e. *vi-vich + a*, m.

1. Discrimination, Man. 1, 26; Pañch. i. d. 294. 2. Judgment, Bhartr. 2, 10. 3. Discussion, investigation. 4. True knowledge, Bhartr. 1, 89. 5. A reservoir.—**Comp.** *A-*, I. m. absence of discrimination or judgment, IHit. iv. d. 97.