

ram), -*ṛiddhi* + *kā*, n. 1. A day. 2. Bathing for pleasure. 3. The aggregate of eight auspicious objects.

रति *ratī*, i.e. *ram* + *tī*, f. 1. Pleasure, Çāk. d. 34; joy, Pañch. iii. d. 258; love, Pañch. 226, 1; the goddess of love, Rām. 3, 52, 27; Kathās. 22, 104. 2. Passion. 3. Coition, Pañch. ii. d. 154; sexual intercourse, Pañch. iii. d. 116; enjoyment of love, Vikr. d. 85. 4. A private part.—Comp. *Dharma-*, adj. fond of law or virtue, Ragh. 1, 23.

रती *ratī*=*ratī*, Goddess of love, Nal. 16, 12 (on account of the metre).

रतू *ratū*, f. 1. The Ganges of heaven. 2. A woman who speaks the truth.

रत्न *ratna*, i.e. *ram* + *tna*, n. (m., MBh. 3, 13182). 1. A jewel, a gem, Rām. 3, 49, 37; figurat., Pañch. ii. d. 194. 2. A treasure, Bōhtl. Ind. Spr. 985 (*vidyā-*, Consisting in science). 3. Anything the best of its kind; e.g. *puṁratna*, i.e. *puṁs-*, n. An excellent man, Bōhtl. Ind. Spr. 2706. *stri-*, An excellent woman, Vikr. d. 110; cf. *bhastrākā*. —Comp. *Sa-mauli-*, adj. with the crown jewel, Vikr. d. 144.

रत्नभाज् *ratnabhāj*, i.e. *ratna-bhaj*, adj. Acquiring jewels, Rām. 3, 49, 42.

रत्नद्रुमय *ratna-druma* + *mayā*, adj., f. *yī*, Resembling corals, Arj. 10, 2.

रत्नसंचातमय *ratna - sañghāta* + *mayā*, adj., f. *yī*, Consisting of a heap of jewels, Sund. 3, 14.

रत्नि *ratni* (curtailed *aratni*), I. m. (and f.), A cubit measured from the elbow to the end of the closed fist. II. m. The closed fist.

रथ *ratha* (vb. *ṛi*), m. 1. A car, Hit. pr. d. 32, M.M.; a war chariot, Chr. 4, 10. 2. Any vehicle. 3. A

limb. 4. A foot. 5. The body.—Comp. *Ati-*, m. a pre-eminent warrior who fights in a chariot, Rām. 6, 4, 20. *Kirti-* and *Kṛitti-*, m. a proper name, Rām. 1, 71, 9. *Kṛidā-*, m. a carriage serving for excursions, MBh. 13, 2782. *Chitra-*, I. adj. having a brilliant chariot, Bhāg. P. 4, 10, 22. II. m. 1. the sun. 2. a proper name, MBh. 2, 407. III. f. *thā*, the name of a river, 6, 341. *Daśa(n)-*, and *daśapūrva-*, i.e. *daśa(n)-ṛ̥va-*, m. Daśaratha, the name of Rāma's father, and of others, Rām. 1, 72, 31 Gorr.; Ragh. 8, 29. *Patra-*, m. a bird, Rām. 3, 25, 7. *Pushpa-*, or *pushya-*, m. a carriage for pleasure, Rām. 2, 26, 15 (*pushpa-*). *Bhima-*, I. m. an Asura. II. f. *thī*. 1. the seventh night in the seventh month of the seventy-seventh year of a man, supposed to be the ordinary period of human life. 2. the name of a river. *Manoratha*, i.e. *manas-*, m. wish, desire, Vikr. 13, 20. *Sarāgama-mano-ratha*, m. desire of union, Vikr. d. 30. *Marut-*, m. 1. a horse. 2. a car in which idols are carried. *Mahā-*, m. 1. a great chariot, Rām. 3, 55, 32. 2. (having a great chariot), a hero, ib. 3, 53, 11. *Vishnu-*, m. Garuḍa. *Sa-*, adj. with the carriage. *Hāṁsa-*, m. Brahman.—Cf. Lat. *rota*; A.S. and O.H.G. *rad* (probably borrowed); probably *πίθος*, Gotl. lithus, A.S. lidh.

रथकक्षा *rathakatyā*, i.e. *ratha-kaṭa* + *ya* (cf. *kaṭa* and *nikaṭa*), f. A multitude of cars.

रथकर *ratha-kara*, m. A carpenter.

रथकार *ratha-kāra*, m. 1. A carpenter, Pañch. 229, 8. 2. A man sprung from a male of the *Māhishya* and a female of the *Karaṇi* caste, by profession a coach-maker.

रथकारत्न *rathakāra* + *tva*, n. The business of a carpenter, Pañch. 228, 12.