

of the Vedas and Purāṇas, Lass. 49, 2 ; Chr. 45, 17.

**व्यासङ्ग** *vyāsaṅga*, i.e. *vi-â-saṅj + a*, m. 1. Addition. 2. Attachment, Bhartṛ. 1, 66 ; sitting on, Mālat. 153, 4. 3. Separation, detachment. 4. Perplexity, confusion, Lass. 2. ed. 67, 22.

**व्याहार** *vyāhāra*, i.e. *vi-â-hṛi + a*, m. 1. Voice, a word, speech, Utt. Rāmach. 104, 5. 2. Humorous speech, jest.

**व्याहृति** *vyāhṛiti*, i.e. *vi-â-hṛi + ti*, f. 1. Voice, speech. 2. A word. 3. A mystical word, as *Om*, *Svar*, Man. 2, 78.

**व्युच्छेत्** *vyuchchhetṛi*, i.e. *vi-ud-chhid + tri*, m., f. *tri*, and n. Who or what destroys.—Comp. *A-*, m. a protector, MBh. 12, 2901.

**व्युति** *vyuti*, i.e. *vi-ve + ti*, f. 1. Weaving. 2. Sewing.

**व्युत्क्रम** *vyutkrama*, i.e. *vi-ud-kram + a*, Inverted order, Vedāntas. in Chr. 212, 7.

**व्युत्थान** *vyutthāna*, i.e. *vi-ud-sthā + ana*, n. 1. Completion of religious meditation, Vedāntas. in Chr. 218, 16. 2. Independence. 3. Obstruction, hindering. 4. Opposition, doing that which is prohibited.

**व्युत्पत्ति** *vyutpatti*, i.e. *vi-ud-pad + ti*, f. 1. Conversancy with literature or science. 2. Etymology.

**व्युदास** *vyudāsa*, i.e. *vi-ud-2.as + a*, m. 1. Throwing away, Nalod. 4, 14 (loss). 2. Indifference to, disregard for.

**व्युपदेश** *vyupadeṣa*, i.e. *vi-upa-diṣ + a*, m. Pretext.

**व्युपरम** *vyuparama*, i.e. *vi-upa-ram*

+ *a*, m. Cessation, Utt. Rāmach. 159, 6.

**व्युपशम** *vyupaśama*, i.e. *vi-upaśama*, m. Not ceasing (at the end of a comp. adj.), Mālat. 86, 17.

† 1. **व्युष्** *VYUSH*, or **युष्** *PYUSH*, i. 4. Par. To burn (cf. *ush*).

† 2. **व्युष्** *VYUSH*, or **युष्** *PYUSH*, **युस्** *PYUS*, **पुष्** *PUSH*, **बुस्** *BYUS*, or **बुष्** *BUS*, i. 4, Par. To divide.

† 3. **व्युष्** *VYUSH*, or **युष्** *PYUSH*, **पुस्** *PUS*, i. 10, Par. To reject.

**व्युष्ट** *vyuṣṭa*, i.e. the pteple. of the pf. pass. of *vi-2.vas*, I. Dawned. II. n. 1. Dawn. 2. Day. 3. Fruit.

**व्युष्टि** *vyuṣṭi*, i.e. *vi-2.vas + ti*, f. 1. Dawn, Chr. 287, 6 = Rīg. i. 48, 6. 2. Fruit, consequence. 3. Increase. 4. Praise, Brāhmaṇav. 2, 22.

**व्यूह** *vyūha*, i.e. *vi-ūh + a*, m. 1. Military array, Man. 7, 187. 2. An army, Ragh. 7, 51 ; squadron, Man. 7, 188. 3. A flock, a multitude, Nal. 12, 30. 4. Logic. 5. Making. 6. The body.—Comp. *Garbha-*, m. a kind of array, MBh. 6, 3850 ; 3851. *Chakra-*, m. the array in a circle, ib. 7, 1441. *Daṇḍa-*, m. the array in line, Man. 7, 187. *Maṇḍala-*, m. the array in a circle, cf. Pañch. 9, 14.

**व्यूहन** *vyūhana*, i.e. *vi-ūh + ana*, n. 1. Arraying. 2. Structure of the body.

**ये** *VYE* (i.e. *vi-i*), i. 1, Par. Âtm. To cover. Pteple. pf. pass. *rita*, placed, bound, Vikr. d. 157.—With