

Râm. 5, 49, 11.—With the prep. सम्-  
sam, To indulge MBh. 2, 1389.—Cf.  
κομιζω, etc.

**चम** *ksham* + *a*, I. adj., f. *mâ*. 1. Enduring, Draup. 6, 4. 2. Endurable, Çâk. d. 123. 3. Able, Pañch. v. d. 30. 4. Favourable, Râm. 2, 35, 31. 5. Useful, Man. 7, 208. 6. Suitable, MBh. 14, 703. II. f. *mâ*, 1. Patience, forbearance, Râm. 1, 1, 19. 2. The earth, Râjat. 5, 334.—**Comp.** *Âyati-*, adj. useful in future time, Man. 7, 208. *Upabhoga-*, adj. abounding in enjoyment, Çâk. 4, 4. *Kâlântara-*, i.e. *kâla-antara-*, adj. suffering delay, Mâlav. 28, 8. *Drishṭi-*, adj. worth to be looked on, Vikr. d. 84. *Deça-kâla-*, adj. in accordance with place and time, Râm. 5, 49, 1. *Vana-vâsa-*, adj. suitable to a sojourn in a forest, Râm. 2, 30, 42.—Cf. χαρά + θεν χθαμαλός, etc., and ved. *ksham* = χθών.

**चमवन्त्** *kshama* + *vant*, adj. Knowing what is suitable (?), Râm. 5, 89, 68.

**चमापय** *KSHAMÂPAYA*, a denomin. derived from *kshamâ*, Par., Âtm. To beg one's pardon, Bhâg. P. 9, 4, 71.—Cf. *ksham*, Causal.

**चमावन्त्** *kshamâ* + *vant*, adj. Patient, forbearing, Râm. 1, 34, 32.

**चमिन्** *kshamin*, i.e. *kshama* + *in*, adj. Patient, forbearing, Yâjû. 2, 200.

† **चम्** *KSHAMP*, i. 1, and 10, Par. To endure.—Cf. *ksham*.

**चय** *kshaya*, i.e. 1. and 3. *kshi* + *a*, m. 1. An abode, MBh. 1, 2510. 2. Decrease, Man. 3, 122. 3. Diminution of price, Yâjû. 2, 258. 4. Loss, Brâhman. 2, 20. 5. End, Râm. 6, 105, 14. 6. Destruction, Hiç. 4, 84. 7. Consumption, phthisis, Suçr. 2, 445, 6.—**Comp.** *Dina-*, m. evening, Kâm. Nîtis. 7, 57. *Dhana-*, m. loss of wealth, Pañch.

234, 7. *Sarva-duḥkha-*, m. final emancipation. *Sva-kula-*, m. a fish.

**चयंकर** *kshayaṁkara*, i.e. *kshaya* + *m-kara*, adj., f. *ri*, Causing destruction, MBh. 4, 180.

**चयरोगित्** *kshayarogitva*, i.e. *kshayarogin* + *tva*, n. Consumption, phthisis, Man. 11, 49.

**चयरोगिन्** *kshayarogin*, i.e. *kshaya-roga* + *in*, adj., f. *inî*, Phthisical Yâjû. 3, 209.

**चयिन्** *kshayin*, i. e. 3. *kshi* and *kshaya* + *in*, adj., f. *inî*. 1. Decreasing, Bhartṛ. 2, 50. 2. Phthisical, Man. 3, 7.

**चयिष्णु** *kshayishṇu*, i. e. 3. *kshi* + *ishṇu*, adj. 1. Destroying, Bhâg. P. 6, 16, 41. 2. Perishable, 7, 7, 40.

**चय्य** *kshayya*, i.e. *kshaya* + *ya*, adj. 1. Subject to phthisis, Man. 3, 7. 2. Perishable.—**Comp.** *A-*, adj. imperishable, Man. 4, 156.

**चर्** *KSHAR*, i. 1, Par. (in epic poetry also Âtm.). 1. To stream, Râm. 5, 42, 8. 2. To pass away, Man. 2, 84. 3. To lose (with abl.), MBh. 13, 4716. 4. To let escape, to yield, Chr. 297, 11=Rigv. i. 112, 11; MBh. 13, 3720.—With the prep. वि *vi*, To dissolve, MBh. 14, 2184.—Cf. Lat. scortum (cf. *mih*); Goth. hôrs.

**चर** *kshar* + *a*, adj., f. *râ*, Perishable, MBh. 2, 433; see *akshara*.

**चरक** *kshar* + *aka*, adj., f. *rikâ*, Effusing, Dev. 11, 12.

† 1. **चल्** *KSHAL*, i. 1, Par. To shake; to move.

2. **चल्** *KSHAL*, i. 10, *kshâlaya*, Par. (properly Causal of *kshar*), 1. To make clean, Kathâs. 25, 53; to purify, Prab. 94, 7. 2. To remove, Râjat. 5,