

2. To hold together, Hit. i. d. 94, M.M.
 3. To set on, Utt. Rāmach. 82, 12 (Premachandra Tark°, to confound). 4. To continue, MBh. 3, 2562. 5. To follow, Çāk. 101, 20. *anubaddha*, 1. Bound to. 2. Connected, Daçak. in Chr. 181, 1 (-*artha*, adj. Wealthy). 3. Pressed, Mālav. 44, 14.—With अपि *api*, *apibaddha*, Connected, fastened.—With आ ६, 1. To fasten, Rām. 2, 96, 31. 2. To put on, Rām. 3, 50, 3. *ābaddha*, 1. Bound on, Kir. 5, 33 (-*vepathu*, adj. Trembling). 2. Joined, Rājat. 5, 92; Daçak. in Chr. 199, 14. 3. Put on, Megh. 9.—With नि *ni*, 1. To fasten, Pañch. 135, 5; MBh. 3, 10030; to fix, Vikr. d. 118. 2. To fetter, Man. 6, 74. 3. To impose, Vikr. d. 36. 4. To catch, Pañch. 105, 9; and, To gain, i. d. 18. 5. To gain, i. d. 18. 6. To record, Man. 8, 256. 7. To destroy, MBh. 4, 982. *nibaddha*, 1. Bound, Utt. Rāmach. 143, 2 (covered). 2. Connected, Man. 4, 155; made, Pañch. 211, 5. 3. Fixed upon. 4. Checked. 5. Restricted. *Comp. A*, adj. not called upon as witness, Man. 8, 76 (Kull.).—With उपनि *upa-ni*, *upanibaddha*, Composed, Utt. Rāmach. 162, 13.—With निष् *nis*, *nirbaddha*, Pressed hard, Daçak. in Chr. 193, 3. Ptcple. of the fut. pass. *nirbandhaniya*, n. Quarrel (?), Hariv. 7267.—With परि *pari*, *paribaddha*, Obstructed, Rām. 2, 58, 11.—With प्र *pra*, To bind, Pañch. iii. d. 269. *prabaddha*, Bound, fastened, Pañch. 89, 10.—With प्रति *prati*, 1. To disclaim, Daçak. in Chr. 190, 6. 2. To obstruct, Ragh. 1, 80 (79). 3. To enchain, Pañch. i. d. 85. *pratibaddha*, 1. Obstructed. 2. Opposed. 3. Set, inlaid, bestudded, Çiç. 9, 8. 4. Bound, connected with,

Hit. iii. d. 128.—With सम् *sam*, *sambaddha*, 1. Connected with. 2. Endowed with. 3. Bound. *Comp. A*, adj. 1. one who has received no mandate, being without authority, Man. 8, 163. 2. unconnected. 3. incoherent. 4. inept, Çāk. d. 16.—With अनुसम् *anu-sam*, *anusambaddha*, Accompanied, Johns. .Sel. 23, 123.—Cf. Goth. and A.S. bindan; A.S. bonda, baend, baest; Goth. fastan; O.H.G. fasti; A.S. faest; Lat. patibulum (cf. *rudhira*), pendere pendere, pondus, etc., probably filum, funis (for fid + lum, fud-nis); mani-festus; πείσμα (for πειθ + ματ), πειθερός.

बन्ध *bandh + a*, m. 1. Binding. Pañch. 248, 12; laying (snares), Pañch. 114, 11. 2. Holding in fetters, Man. 8, 310. 3. The body. 4. Building, Rājat. 5, 114. 5. Forming, 344. 6. Agreement, Daçak. in Chr. 183, 19; union, Pañch. 60, 19. 7. A tie, Vikr. d. 85; fetter, knot, Hit. i. d. 49, M.M. 8. A pledge, a deposit.—*Comp. Añha-*, m. branding with a dishonouring mark, Yājñ. 2, 294. *Artha-*, m. a text, Çāk. d. 164. *Lalita-ārtha-*, adj. composed in verses treating of love, Vikr. d. 32. *Açva-bandh + a*, m. a groom, Rām. 2, 91, 55. *Āçā-*, m. 1. confidence, Megh. 10. 2. a spider's web, ib. *Āsana-*, m. sitting down, Ragh. 2, 6. *Keça-*, m. a hair fillet, Bhāg. P. 8, 12, 28. *Daçabandha*, i.e. *daçan-*, m. a fine amounting to the tenth part, Man. 8, 107. *Paçu-*, m. immolation of an animal, MBh. 3, 184. *Pāṇi-*, m. union of the hands (as in marriage), MBh. 12, 9516. *Pāda-*, m. a chain for the feet, MBh. 8, 2586. *Pāça-*, m. a net or noose, Hit. i. d. 44. *Maṇi-*, m. the wrist. *Rāga-*, m. true connection of the rāgas, Mālav. d. 29. *Vatsa-*, adj., f. *dhā*, anxious for (her) calf, Brāhmaṇav. 1, 12. *Su-*, i.