

जिघांसिन्

desider. of *han*, + *a*, f. 1. Intention to kill, Man. 11, 206. 2. Intention to destroy, Bhâg. P. 4, 19, 24.

जिघांसिन् *jighâmsin*, i.e. *jighâmsa* (see the last), + *in*, adj. Desiring to kill, Râm. 6, 77, 27.

जिघांसु *jighâmsu*, i.e. *jighâmsa* (see the last), + *u*, adj. 1. Desiring to kill, Bhâg. P. 7, 1, 41. 2. Desiring to destroy, Suçr. 1, 71, 4.

जिघृक्षा *jighṛikshâ*, i.e. *jighṛiksha*, desider. of *grah*, + *a*, f. Desire to seize, MBh. 7, 794.

जिजीविषा *jijivishâ*, i.e. *jijivisha*, desider. of *jiv*, + *a*, f. Desire to live, MBh. 8, 1790.

जिजीविषु *jijivishu*, i.e. *jijivisha* (see the last), + *u*, adj. Wishing to live, Man. 4, 27.

जिज्ञासन *jijñāsana*, i.e. *jijñāsa*, desider. of *jñā*, + *ana*, n. Wish to know, examination, Kathâs. 5, 136.

जिज्ञासा *jijñāsâ*, i.e. *jijñāsa* (see the last), + *a*, f. 1. Wish to know, Râm. 1, 50, 23. 2. Wish to test, Râm. 4, 8, 6. 3. Examination, MBh. 2, 1158.

जित् *-ji + t*, latter part of comp. words, Victorious, conquering, e. g. *kaiṭabha*, m. A name of Viṣṇu (slayer of the demon Kaiṭabha), Çiç. 9, 30. *yuddha*, adj. Victorious in battle, Draup. 9, 11. *svar*, The name of a kind of sacrifice, Man. 11, 74.

जिन *ji + na*, n. A name of Buddha Pañch. 236, 8.

जिन्व् *JINV* (originally *ji + nu*, ii. 5; cf. *yárvuṃai* for *ya + vruṃai*; akin to *div*, *jiv*, and *jû*), i. 1, Par. 1. To be brisk (ved.). 2. To further (ved.). 3. To help, Chr. 296, 1; 6; 9=Rigv. i.

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112, 1; 6; 9. 4. To love, Chr. 290, 8 =Rigv. i. 64, 8. † i. 10, To speak (? v.r.)

† **जिम्** *JIM*, i. 1, Par. To eat, v.r.

† **जिरि** *JIRI*, ii. 5, *jirina*, Par. To hurt.

† **जिष्** *JISH*, i. 1, Par. To sprinkle.

जिष्णु *jishnu*, i.e. *ji + snu*, I. adj. 1. Overpowering, MBh. 6, 5352. 2. Victorious, Râjat. 5, 136. 3. Excelling, Bhartr. 1, 5. II. m. 1. A name of Viṣṇu, MBh. 5, 2571. 2. Of Arjuna, MBh. 3, 425.—Comp. *Sa-*, adj. with Arjuna.

जिहासा *jihāsâ*, i.e. *jihāsa*, desider. of *hā*, + *a*, f. Wish to resign, Bhâg. P. 5, 5, 11.

जिहासु *jihāsu*, i.e. *jihāsa* (see the last), + *u*, adj. Wishing to resign, Bhâg. P. 5, 6, c.

जिहीर्षा *jihīrshâ*, i.e. *jihīrsha*, desider. of *hṛi*, + *a*, f. 1. Wish to take, to seize, Bhâg. P. 1, 7, 25. 3. Wish to remove, Bhâg. P. 3, 1, 43.

जिहीर्षु *jihīrshu*, i.e. *jihīrsha* (see the last), + *u*, adj. 1. Wishing to fetch, to rob, Daç. 1, 36; MBh. 7, 8980. 2. Wishing to remove, Râjat. 5, 401.

जिह्वा *jihva* (probably akin to *hṛi*, for primitive *jihvṛi*, i.e. redupl. *hṛi*, + *a*), adj., f. *mâ*. 1. Oblique, Chr. 292, 11 =Rigv. i. 85, 11. 2. Squinting, Suçr. 2, 349, 3. 3. Crooked, fallacious, Râm. 8, 89, 69. 4. *°mam*, adv. Astray, MBh. 5, 7361.—Comp. *A-*, I. adj. candid, Yajñ. i, 123. II. m. a fish. *Vi-*, adj. 1. crooked. 2. dishonest.

जिह्वाग *jihva-ga*, m. A snake, MBh. 1, 982.

जिह्वता *jihva + tâ*, f. Falsehood, Râm. 2, 43, 2.