

शास्त्र

Pañch. 4, 17. *Haya-*, n. art of training or treating horses, Chr. 25, 53. *Hetu-*, n. a philosophical (=heretical) book, Man. 2, 11.

शास्त्रज्ञ *śāstra + jña*, m. 1. An author of a *śāstra*, Vedāntas. in Chr. 215, 17. 2. An author in general. 3. A Rishi.

शास्त्रज्ञ *śāstra-jña*, adj. 1. Knowing the institutes of religion, etc., Pañch. i. d. 385. 2. Knowing by books, a theorist, Hit. iii. d. 54 (*karmasv adriśtākarmā yaś śāstrajño pi sa muhyati*, He who has not tested his skill by works, although knowing it by books, makes mistakes).

शास्त्रतत् *śāstra + tat*, n. Accord-
ing to the sacred authorities.

शास्त्रवत् *śāstra + vat*, adv. Like the holy writings, Hit. iii. d. 68.

शास्त्रवन् *śāstra + vant*, adj. Skilled in the holy writings, Pañch. iii. d. 270.

शाहि *śāhi*, m. The name of a dynasty, Rājat. 5, 154.

शि *śi*, † ii. 5, Par. Ātm. To sharpen (cf. *śe*).

शिमषा *śimṣā*, (शिमिषा *śimṣi-
pā*, Lasa. 4, 10; 14; 5, 6), f. Two trees, Dalbergia Siçu and the Açoka tree, Pañch. 249, 24.

शिक्ष *śikṣa*, n., and f. *yā*, 1. The string suspended from either end of a pole to receive a burthen. 2. The burthen so carried. 3. The strings of a balance.

शिक्ष *śikṣ*, see *śak*, desider.

शिक्षा *śikṣā*, i.e. *śikṣha*, desider. of *śak*, + *a*, f. 1. Learning, Johns. Sel. 8, 3; Rājat. 5, 318; study. 2. One of

शिक्षरिन्

the six Vedāṅgas, treating of pronun-
ciation, Madhusūdana in Weber, Ind.
St. i. 16. 3. Modesty.—Comp. *Upa-*,
f. desire of learning, Mṛichchh. 17, 11.
Gaja-, f. training of elephants, MBh.
1, 4355.

शिक्षण *śikṣhaṇa* (cf. *śikṣā*), m.
1. The tail of a peacock, Vikr. d. 81.
2. Locks of hair left at the time of
tonsure, hair, Daçak. in Chr. 179, 15 :
180, 1.

शिक्षणक *śikṣhaṇa + ka*, m. 1. The
tail of a peacock. 2. The lock of hair,
or crest, left on the crown of the head,
Utt. Rāmach. 105, 5; Çāk. 59, 17
(Prākṛ.).

शिक्षणिक *śikṣhaṇika*, I. i.e. *śi-
kṣhaṇin + ka*, m. A cock. II. i.e. *śi-
kṣhaṇa + ka*, f. *kā*, A lock of hair on
the crown of the head.

शिक्षण्डिन् *śikṣhaṇḍin* i.e. *śikṣhaṇḍa
+ in*, I. m. 1. A peacock, Utt. Rā-
mach. 65, 9. 2. A peacock's tail. 3.
A cock. 4. An arrow. 5. A Rishi.
6. The son of Drupada, who had been
before a girl, Chr. 3, 1. II. f. *nī*, The
daughter of Drupada, who was meta-
morphosed into a man, Chr. 52, 13.—
Comp. *Chitra-*, m. pl. the seven Rishis,
MBh. 12, 12722. *Sa-*, adj. with *Çi-
kṣhaṇḍin*, Chr. 54, 9.

शिक्षर *śikṣara* (cf. *śikṣā*), m. and
n. 1. Summit, Pañch. 9, 7; end. 2.
The summit of a mountain, Bhartṛ. 2,
91; Vikr. 10, 6. 3. The top of a tree.
4. The edge or a point of a sword. 5.
Horripilation. 6. The armpit. 7. A
gem of a bright red colour; the bud of
the Arabian jasmine, Megh. 80 (Sch.).
—Comp. *Tri-*, adj. having three sum-
mits, the name of a mountain, Rām.
4, 44, 50.

शिक्षरिन् *śikṣharin*, i.e. *śikṣara +*