

He has finished his meal). 5. To exist, to be, MBh. 3, 14839. *samvṛitta*, 1. Past, gone. 2. Become, Pañch. 77, 12. 3. Fallen to one's lot, ib. 41, 25. 4. Taken place, 43, 3. 5. Being. 6. Possessed of. 7. Pañch. i. d. 6, read *saṁbhṛitebhyah* with Rām. 6, 62, 29. m. Varuṇa. Caus. To accomplish, Rām. 1, 15, 7.—Cf. Lat. *vertere*, versus; Goth. *vairthan*; A.S. *weordhan*; Goth. *ana-vairths*; A.S. *ward*, *weard*, *wyrd*; Goth. *vaurstv*.

2. वृत् *VRIT*, see *vācṛit*.

वृत्ति *vṛi + ti*, f. 1. Surrounding. 2. An enclosure, a hedge, Man. 8, 239; Pañch. iii. d. 129; 248, 2. 3. Hiding. 4. Choosing. 5. Soliciting.

वृत्तिकर *vṛitīkara*, i. e. *vṛiti + m -kri + a*, I. adj. Surrounding. II. m. A plant, *Flacoustia sapida* Roxb.

वृत्ततस् *vṛitta + tas* (vb. *vṛit*), adv. Relating to observance or duty.

वृत्तवन्त् *vṛitta + vant*, adj. Well-conducted, discharging the duties of caste or calling.

वृत्तस्थ *vṛitta-stha*, adj. Discharging the duties of caste or calling.

वृत्तान्त *vṛittānta*, i. e. *vṛitta-anta*, m. (n., Pañch. 30, 22). 1. Occurrence, Pañch. 38, 23; 130, 10; 130, 4 (*koyam vṛittāntaḥ*, What has come to pass here?). 2. A tale or story, Hit. 65, 9. 3. An ancient story, Man. 3, 14. 4. Report, rumour. 5. Tidings. 6. Topics, subject. 7. Leisure. 8. Opportunity, Vikr. 37, 10. 9. Sort, manner. 10. Whole. 11. Solitary.—Comp. *Sader°*, i. e. *sant-* (vb. 1. *as*), adj. having (heard) beautiful tales, Hit. 78, 3.

वृत्ति *vṛi + ti*, f. 1. The circumference of a circle. 2. Staying, being, abiding. 3. State, Pañch. iii. d. 18

(*vaitasiṁ vṛittim ā char*, To behave like a reed). 4. Livelihood, Man. 2, 141; maintenance, 9, 74. 5. An agent of activity, Bhāg. P. 5, 11, 9; activity, Vedāntas. in Chr. 215, 13. 6. Means of subsistence, Pañch. 6, 5; Man. 1, 113; wages, hire, Pañch. 229, 6. 7. Behaviour, Man. 2, 206; Hit. iv. d. 100 (cf. Böhtl. Ind. Spr. 610). 8. Respectful treatment, MBh. 12, 3996, in Chr. p. 94. 9. Explanation, gloss. 10. Style. 11. Style of dramatic composition.—Comp. *A-*, f. want of means for subsistence, Man. 4, 223. *Anyathā-*, adj. changed, agitated, Megh. 3. *A-vyāpya-*, f. (in logic) limited in space, as the special qualities of soul and ether, sc. knowledge, etc., and sound, Bhāshāp. 26. *Unchha-*, m. a gleaner, Man. 8, 260. *Evam-*, adj. so conditioned, Böhtl. Ind. Spr. 212=Pañch. i. d. 93. *Garva-*, f. state of pride, female arrogance, Vikr. d. 53 (*vṛata-apadeṣa-vijhita-garva-vṛitti*, adj. having abandoned her pride under the pretext of a vow). *Chitta-*, f. 1. feeling, sentiments, Çāk. 4, 11; Rīt. 6, 26. 2. thinking, thought, Vedāntas. in Chr. 215, 9. *Jyeshtha-*, adj. acting as an elder brother ought to act, Man. 9, 110. *A-jyeshtha-*, adj. not acting as an elder brother ought, ib. *Tad-vṛitti*, adj. abiding in that, i. e. as *śabdatva* in *śabda*, Bhāshāp. 60, cf. 22. *Tamas-*, f. darkness, Vikr. d. 20. *Dus-*, f. 1. a bad action, Böhtl. Ind. Spr. 799. 2. distress, MBh. 13, 2389. *Dyūta-*, m. the keeper of a gaming house, Man. 3, 160. *Dhairya-*, adj. constant, Hit. ii. d. 66. *Patanga-*, adj. acting like a grasshopper (flying into a flame), Pañch. iii. d. 131. *Para-adhina-*, adj. dependent on another, Megh. 8. *Paroksha-*, I. f. unseen, unwitnessed behaviour, Böhtl. Ind. Spr. 610. II. adj. one whose behaviour is not witnessed by anybody, ib. *Pratikūla-*, adj. opposing, Bhāg. P. 3, 16, 6. *Bhāgya-*, f. state of fortune, fortune, Rājat. 5, 261.