

Gorr.—With **आ** *ā*, 1. To blow a wind instrument, Hariv. 15853. 2. To blow up; pass. To be filled with air, to swell, MBh. 12, 3555; Suçr. 1, 62, 1; also Par. 296, 10. Caus. To blow up, to cause to swell, Suçr. 1, 374, 5.—With **अत्या** *ati-ā*, To gasp violently for breath, Suçr. 1, 38, 12.—With **उपा** *upa-ā*, To blow a wind instrument, MBh. 7, 3096.—With **समा** *sam-ā*, 1. To blow a wind instrument, MBh. 2, 1925. 2. To sound, Hariv. 15854.—With **उप** *upa*, To excite fire by blowing, Man. 4, 53.—With **निस्** *nis*, To blow out of something, Suçr. 1, 100, 5.—With **प्र** *pra*, 1. To blow away, i.e. to destroy, MBh. 2, 1028. 2. To blow into something, MBh. 14, 78. 3. To blow a wind instrument, MBh. 3, 789. Caus. To blow a wind instrument, MBh. 3, 633.—With **वि** *vi*, 1. To blow asunder, i.e. to disperse, MBh. 1, 5462; i.e. to destroy, Râm. 2, 80, 8.—Cf. *θυμός*, perhaps *σμῶν*, *σμῶδι*; O.H.G. *tunst*, perhaps A.S. *dust*.

† **भाङ्ग** *DHMĀÑKSH*, i. 1, Par.

1. To crow. 2. To desire.—Cf. *dhrāṅksh*.

ध्यातृ *dhyaṭṛi*, i.e. *dhya* + *ṭṛi*, m.

One who reflects, who meditates, Bhâg. P. 3, 28, 22.

ध्यान *dhyanā*, i.e. *dhya* + *ana*, n.

1. Religious, pious meditation, Bhâg. P. 3, 12, 13; Bhâg. 12, 12; Vedântas. in Chr. 217, 15. 2. Intuition, Râm. 1, 9, 64.

ध्यानवन्त *dhyanā + vant*, adj., f.

vatī, Applying one's self to religious meditation, MBh. 12, 7170.

ध्यानि *dhyanika*, i.e. *dhyanā* +

ika, adj. Proceeding from pious meditation, Man. 6, 82.

ध्यानिन् *dhyanin*, i.e. *dhyanā* + *in*, adj., f. *ni=dhyanavant*, MBh. 13, 1016.

ध्याम *dhyanā*, n. A fragrant grass, Suçr. 1, 103, 16.

धे *DHYAI* (probably akin to *adhi* - *YĀ*, but cf. also *didhi*, *didī*), i. 1, *dhya* (in epic poetry also *dhya*, ii. 2, e.g. *dhya*hi, MBh. 3, 13210), Par. (in epic poetry also *Ātm.*, MBh. 13, 1994).

1. To contemplate, MBh. 2, 2563. 2. To think of, 5, 47; to meditate on, 3, 224. Ptcple. of the pf. pass. *dhya*ta, Thought of, Bhartṛ. 3, 46.—With the prep. **अनु**

anu, To meditate on, MBh. 1, 3464.

2. To think of, 12, 9666 (with gen.).

3. To reflect, Râm. 1, 2, 20 (*anudhya*-*tvā*, instead of *°dhya*).

*anudhya*ta, 1. Thought of, MBh. 7, 2180. 2. Absorbed in meditation, 12, 4678.—With

समनु *sam-anu*-, 1. To think of, MBh. 13, 968. 2. To think, 12, 6644.—With

अप *apa*, To disregard, MBh. 7, 2076.

2. To hurt, 3, 13656.—With **समप** *sam-apa*, To hurt, MBh. 3, 13655 (*Ātm.*).—With **अभि** *abhi*, 1. To desire, Yājñ. 3, 134. 2. To think of, Bhâg. P. 4, 9, 44. 3. To meditate, to be absorbed in meditation, Man. 1, 8.

4. To curse (?), MBh. 13, 2144 (*abhi*-*dhya*sus, 4. Aor. without augment in the sense of an imperat., cf. 2143).—With **समभि** *sam-abhi*, To reflect, MBh.

5, 2217. 2. To desire, Suçr. 1, 323, 15.

—With **अव** *ava*, To disregard, Bhâg.

P. 5, 4, 9.—With **आ** *ā*, 1. To wish

that something may happen to another (gen.), MBh. 13, 4900. 2. To be absorbed in meditation, Bhâg. P. 9, 14,

43.—With **समा** *sam-ā*, To meditate