

Pañch. 258, 16. 2. The face, Pañch. 238, 23. 3. Front, Draup. 8, 8. 4. Entrance, Utt. Rāmach. 15, 19; the entrance to a house. 5. An aperture, Çiç. 9, 2. 6. Commencement, Pañch. 29, 16; Chr. 8, 33. 7. A means. 8. Sound. II. m. The beak of a bird.—**Comp.** *Anguli*-, n. the tip of the finger, Çiç. 9, 64. *Aja-mukhi*, f. the name of a female Rākshasa, Rām. 5, 25, 49. *Adhom*°, i.e. *adhas*-, adj., f. *khi*. 1. looking downwards, Pañch. 84, 7. 2. turned downwards, Rām. 5, 26, 20. *Abhi*-, see s.v. *Ayam*°, i.e. *ayas*-, adj. iron-pointed, Rām. 3, 53, 53. *Avān*°, i.e. *avānch*-, adj. looking downwards, Rām. 4, 32, 1. *Açru*-, adj., f. *khi*, the face covered with tears, Rām. 2, 59, 14. *Açra*-, adj., f. *khi*, having a horse's head, a Kīṃnara, Rām. 4, 44, 38. *Udanmukha*, i.e. *udan*ch-, adj. facing the north, Man. 2, 52. *Unm*°, i.e. *ud*-, adj., f. *khi*. 1. with the face turned upward, Vikr. 61, 17. 2. directed to, towards, Pañch. 141, 17. 3. desiring, Vikr. d. 26 (*bheda*-, desiring, or ready (cf. 5.). to break out of its bud). 4. intending, Rājat. 5, 259. 5. near to, Ragh. 3, 12. 6. expecting, Rām. 5, 55, 35. *Ūkhā*-, m. 1. the name of a goblin, Man. 12, 71. 2. a proper name, Rām. 6, 3, 48. *Ūrdhva*-, adj. of which the aperture is turned upward; turned upward, Kumāras. 1, 16. *Ūritu*-, n. the commencement, or first day of a season, Rām. 2, 105, 23. *Eka*-, adj. having one as (head) chief, or superintendent, Yājū. 2, 202. *Kaika*-, adj. heron-mouthed, Rām. 6, 79, 69. *Kaḥā*-, n. introduction to a tale, Pañch. 5, 16. *Kālā*-, m. 1. a kind of monkey, Rām. 5, 33, 35. 2. the name of a fabulous people, MBh. 2, 1171. *Kālikā*-, m. a Rākshasa, Rām. 3, 29, 30. *Kravya*-, m. a proper name, Pañch. 87, 4. *Go*-, m. 1. a proper name, MBh. 5, 3574. 2. a certain musical instrument, Bhāg. P. 1, 10, 15. *Chatur*-, (u.) I. four faces, Ku-

māras. 2, 17. II. adj. 1. having four faces, epithet of Brahman, Rām. 1, 2, 26; Vishṇu, Ragh. 10, 23; Çiva, Sund. 3, 28; and a Dānava, Hariv. 12934. 2. having four points, Hariv. 10630. *Jaya-sthala*-, adj. looking like trophies, Rājat. 5, 121. *Jyotirmukha*, i.e. *jyotis*-, m. a proper name, Rām. 6, 6, 26. *Jvālā*-, f. *khi*, a place where subterraneous fires break forth. *Dakshinā*-, adj., f. *khi*, turned to the south, Man. 2, 52. *Dakshinā-abhi*-, adj. the same, Man. 4, 50. *Dadhi*-, m. 1. a kind of snake, Suçr. 2, 265, 8. 2. a proper name, Rām. 5, 1, 39. *Dari*-, I. n. 1. a mouth resembling a cave, MBh. 7, 6437, a. 2. the aperture of a cave, ib. b. 3. a cave representing a mouth, Ragh. 13, 47. II. m. a proper name, Rām. 4, 39, 32. *Daça(n)*-, I. n. pl. ten faces, Bhāg. P. 9, 10, 23. II. adj. having ten faces, epithet of Rāvaṇa, Megh. 59. *Diṇ*°, i.e. *diç*-, n. any part of the heavens, Daçak. in Chr. 180, 12. *Durm*°, i.e. *dus*-, I. adj., f. *khi*. 1. hideous, Bhartṛ. 1, 89. 2. foul-mouthed, scurrilous, ib. 2, 59. II. m. a proper name, MBh. 2, 116. *Dūta*-, adj. speaking by means of ambassadors, Pañch. 161, 20. *Nandi*-, m. 1. epithet of Çiva, MBh. 12, 10428. 2. a kind of water-fowl, Suçr. 1, 205, 13. 3. a kind of rice, ib. 1, 196, 2. *Nāndi*-, I. adj. 1. with *pitṛi*, a class of Manes, Yājū. 1, 249. 2. with or without *grādha*, n. an oblation to that class of Manes, Mārķ. P. 34, 105. II. f. *khi*, a sort of corn, Suçr. 1, 197, 1. *Niçā*-, n. the commencement of night, Hariv. 4122. *Payas*-, adj. having milk on (its) surface, Hit. i. d. 76, M.M. *Parān-mukha*, i.e. *parān*ch-, I. adj., f. *khi*. 1. having the face averted, Pañch. 181, 15. 2. averse, Pañch. i. d. 405; disinclined, Vikr. d. 102 (*prarṣitti*-, to give a report). 3. regardless, Mārķ. P. 22, 44. II. m. a spell or charm spoken over weapons, Rām. 1, 31, 5 Gorr. *Pari*-