

आरोपक

m. Attributing to, predication, Çāk. d. 35 Sch.

आरोपक *âropaka*, i.e. *â-ruh*, Caus.

+ *aka*, m. A planter, Man. 3, 163.

आरोपण *âropana*, i.e. *â-ruh*, Caus.

+ *ana* n. 1. Causing to ascend, Ka-thâs. 17, 84 (viz. to heaven, i.e. to die); Râm. 5, 15, 46. 2. Putting on, Ragh. 7, 25. 3. Stringing (a bow), Râm. 1, 66, 27.—Comp. *Vriksha-*, n. planting trees.

आरोह *âroha*, i.e. *â-ruh* + *a*, m. 1. A

rider, Hariv. 13464. 2. Mounting, Ka-thâs. 25, 142; Râjat. 5, 310. 3. A heap, Râm. 1, 5, 14. 4. The buttocks, Râm. 3, 52, 27.—Comp. *Açra-*, m. a horseman, Kathâs. 10, 124. *Gaja-*, and *hasty-âroha*, i.e. *hastin-*, m. a rider on an elephant, Râm. 3, 57, 23; Draup. 8, 22. *Dus-*, adj., f. *hâ*, hard to be ascended, Râm. 2, 105, 6. *Vara-*, I. m. 1. a rider on an elephant or horse. 2. an elephant-driver. II. f. *hâ*, 1. an elegant woman. 2. the hip or flank. *Sa-*, adj., f. *hâ*, rising, Râm. 5, 73, 6. *Syandana-*, m. a warrior who fights in a car.

आरोहक *ârohaka*, i.e. *a-ruh* + *aka*,

m. A rider, Pañch. 129, 18.

आरोहण *ârohana*, i.e. *â-ruh* + *ana*,

1. Ascending, MBh. 1, 372. 2. A stage, MBh. 14, 282. 3. A ladder, Râm. 5, 14, 14.—Comp. *Durga-*, adj. of difficult ascent, Râm. 3, 76, 28. *Paritra-*, n. the name of a festival, Pañch. 34, 18. *Sukha-*, adj. of easy ascent, MBh. 2, 1281.

आरोहणिक *ârohanika*, i.e. *âro-*

hana + *iha*, adj. Referring to the ascension (viz. to heaven), MBh. 1, 153.

आरोहन् *ârohin*, i.e. *â-ruh* + *in*,

adj. f. *inî*, Ascending, Pañch. iii. d. 264.

आर्जव *ârjava*, i.e. *rijv* + *a*, n. Can-

आर्य

dour, Man. 11, 222; Bhartr. 2, 19.—Comp. *An-*, n. dishonesty, Man. 9, 17.

आर्जुनेय *ârjuneya*, i.e. *arjuna* + *eya*, patronym. m. A descendant of Arjuna (?), Chr. 298, 23=Rigv. i. 112, 23.

आर्तव *ârtava*, i.e. *ritu* + *a*. I. adj.

f. *vâ*, Seasonable, Râm. 2, 30, 16. II. n.

1. The menstrual discharge, Man. 4, 40; Râjat. 5, 391. 2. The approved time for cohabitation, Man. 3, 48, cf. 46.—Comp. *An-*, adj. unseasonable.

आर्त्त *ârtta*, written **आर्त** *arta*,

(an anomalous pteple. of the pf. pass. of *â-ard*) adj., f. *tâ*. 1. Injured Man. 4, 236; hurt, Yâjû. 3, 248. 2. Distressed, Man. 6, 16. 3. Afflicted, Daçak. in Chr. 179, 19.—Comp. *Bhaya-*, adj., distressed with fear.

आर्त्तता *ârtta* + *tâ* (written **आर्तता**) f. Painfulness.

आर्त्ति (आर्ति) *ârtti*, i.e. *â-ard* + *ti* (cf. *ârtta*), f. Pain, Daçak. in Chr. 197, 17.—Comp. *Kṛitrīma-*, adj. feigning sorrow, Daçak. in Chr. 192, 2.

आर्द्र *ârdra*, adj., f. *râ*. 1. Wet, Megh. 87. 2. Fresh, Amar. 2. 3. Mild, Pañch. 8, 19.—Comp. *Sa-*, adj. Wet. Cf. probably *âpōw* (although beginning with F, *Fapē*, *Fpadē*), *paīrw*, *paḥāpuyē*.

आर्द्रय *ÂRDRAȲA*, a denomin.

derived from the last, Par. To moisten, Bhartr. Suppl. 7.

आर्धिक *ârdhika*, (i.e. probably *ardha* + *iha*), m. A labourer in tillage, Man. 4, 253.

आर्य *ârya*. I. m., f. *yâ*, 1. Originally the name of the immigrated Indian people in opposition to the old inhabitants. In later times, the name of the three upper castes in opposition to the fourth, Yâjû. 2, 294; or to bar-