

pl. The name of a class of superhuman beings, MBh. 13, 15446.

**धामन्** *dhā + man*, n. 1. An abode, MBh. 1, 3602. 2. State, Prab. 17, 15. 3. A host, Chr. 292, 11, and 293, 6 = Rīg. i. 85, 11; 87, 6. 4. Dignity, Ragh. 11; 85. 5. Light, splendour, Prab. 26, 8. — **Comp.** *A-gharma-*, m. the moon, Çiç. 9, 40. *Tri-*, I. adj. referring to the three worlds, MBh. 13, 7376. II. m. a name of Viṣṇu, MBh. 12, 1508. *Ruchi-*, adj. the abode of whom is light, epithet of the sun, Çiç. 9, 13. *Çveta-*, m. 1. the moon. 2. camphor. 3. cuttle-fish bone. *Hariṇa-*, m. the moon, Râjat. 5, 482 — Cf. *thēva*; A.S. -dóm, as affix of abstracts, properly 'state.'

**धार** *dhāra*, i.e. I. *dhri + a*, latter part of comp. words, Holding, bearing, e.g. *chhattra-*, m. The bearer of the royal parasol, Pañch. 156, 22; *daṇḍa-*, adj. Holding the staff, as symbol of judicature, Râjat. 4, 108. II. *dhârâ + a*. 1. adj. Coming down in a shower, Suçr. 1, 170, 1. 2. m. A shower, Hariv. 6333. — Cf. *dhârâ*.

**धारक** *dhâraka*, i.e. *dhri + aka*, I. latter part of comp. adj., Bearing, MBh. 1691. *nâmadhâraka*, i.e. *nâman-*, adj. Being something only nominally, not really, Pañch. ii. d. 91. II. m. A trunk or box (for keeping clothes), Suçr. 2, 55, 11.

**धारण** *dhârana*, i.e. *dhri + ana*, I. adj., f. *ni*. 1. Preserving, MBh. 12, 12751. 2. Keeping in remembrance, Bhâg. P. 2, 7, 46. 3. Having the shape, MBh. 13, 739. II. f. *nâ*. 1. Bearing, MBh. 7, 1912. 2. Supporting, Râm. 2, 109, 25 Gorr. 3. Suppression, Bhâg. P. 4, 26. 4. Mental retention, MBh. 1, 1010. 5. Keeping the mind collected, the breath suspended, and all natural wants restrained; steady

immoveable abstraction, Vedântas. in Chr. 217, 19. 6. A settled rule, Man. 4, 38. III. n. 1. Holding, bearing, Kumâras. 7, 68; MBh. 3, 9946. 2. Maintaining, Yâjû. 3, 174. 3. Observance, Man. 10, 3. 4. Mental retention, MBh. 15, 756. 5. Possession, Man. 1, 93. 6. Fixing one's mind on one object, Vedântas. in Chr. 217, 19. 7. Restraining, or rather stopping, the senses, MBh. 3, 13939. 8. Enduring, Râm. 1, 38, 16. — **Comp.** *Garbha-*, n. pregnancy, MBh. 3, 10449. *Chhattra-*, n. carrying an umbrella, Man. 2, 178. *Tulâ-*, n. weighing, Yâjû. 2, 100. *Daṇḍa-*, n. punishment, Râm. 4, 17, 34. *Deha-*, n. 1. bearing a body, MBh. 5, 3693. 2. life, MBh. 5, 7258. *Hasta-*, n. warding off a blow, resisting.

**धारणक** *dhârana + ka*, I. latter part of comp. adj., Containing, MBh. 12, 6889. II. m. A debtor, Yâjû. 2, 36. — **Comp.** *A-*, adj. unsupportable.

**धारणामय** *dhârana + maya*, adj., f. *yî*, depending on abstraction, Bhâg. P. 4, 18, 20.

**धारयिह** *dhârayitri*, i. e. *dhri*, Caus., + *tri*, m. 1. One who bears, Râm. 1, 44, 23 Gorr. 2. One who restrains, MBh. 5, 3391.

**धारा** *dhârâ* (akin to *dhâr*), f. 1. A torrent, MBh. 6, 5785. 2. A river, Hariv. 8325. 3. A shower, Mṛichchh. 76, 15. 4. A drop, Mṛichchh. 91, 4; Bhartr. 2, 89. 5. A multitude, Râm. 6, 88, 3. 6. pl. A horse's pace, as the trot, canter, etc., Çiç. 5, 60. 7. The sharp edge of a sword or any cutting instrument, Râm. 2, 23, 35. 8. The circumference of a wheel, Ragh. 13, 15. — **Comp.** *Kshura-dhârâ*, 1. adj. as sharp as a razor, MBh. 4, 168. 2. (m. or n.) a sharp instrument, MBh. 4, 2063. *Kṛita-dhârâ*, adj. sharpened, MBh. 7, 3090. *Khara-dhârâ*, adj.