

Nal. 3, 25; with *manas*, To apply one's heart to, Man. 7, 19. *prakṛita*, 1. Accomplished, Kathās. 4, 1. 2. Mentioned, Yājñ. 1, 243.—With *विप्र* *vi-pra*, To injure, Rām. 3, 1, 20.—With *सम्* *sam-pra*, To make, Rām. 6, 82, 182; to perform, MBh. 1, 2387.—With the noun *prakaṭa*, which becomes *प्रकटी* *prakaṭi*, To make manifest, Bhartṛ. 2, 64.—With *praśuno* which becomes *प्रशुषी* *praśuṣi*, To put up, Pañch. 157, 23; to array, 218, 7; to lay (as traps), 114, 6.—With the prep. *प्रति* *prati*, 1. To repay, Rām. 3, 38, 22; with the person in the gen., Rām. 3, 65, 14; in the dat., MBh. 1, 840; loc., MBh. 13, 4764. 2. To resist, with the acc. of an object, MBh. 1, 5486; gen. of a person, Rām. 6, 22, 24. 3. To cure, MBh. 1, 4027. 4. To repair, Man. 9, 285. *pratikṛita*, n. 1. Requit, Rām. 6, 91, 10. 2. Resistance, Ragh. 12, 94. Comp. *Kṛita* *-pratikṛita*, n. 1. assault and resistance, MBh. 4, 361. 2. requital for an assault, Rām. 6, 91, 10. Desider. To desire to repay, MBh. 2, 1292.—With the noun *prativachana*, which becomes *प्रतिवचनी* *prativachanī*, To answer, Çāk. d. 85.—With *pradakṣiṇa*, which becomes *प्रदक्षिणी* *pradakṣiṇī*, To walk round some one, keeping the right side towards him, Çāk. p. 51, 17.—With *pra-māṇa*, becoming *प्रमाणी* *pramāṇī*, 1. To mete out to, Bhartṛ. 2, 90. 2. To obey, Çāk. 78, 19. 3. To prove.—With the adv. *प्रादुस्* *prāduṣ*, To make visible, to show, Chr. 34, 12. *agnim*, To kindle, Man. 4, 104.—With the imitative sound *फुत्* *phut*, or *फूत्* *phūt*, To boil, to show indignation, to foam, Pañch. 237, 14.—With the noun *bhasman*, be-

coming *भस्मी* *bhāsmī*, To reduce to ashes.—With *manda*, becoming *मन्दी* *mandī*, To diminish, Çāk. 5, 13.—With *malina*, becoming *मलिनी* *malinī*, To soil. *malint-karantya*, n. An action which causes defilement, Mân. 11, 125.—With *mekhalā*, which becomes *मेखली* *mekhallī*, To put on the sacrificial string, MBh. 13, 973.—With *rakta-paṭa* (vb. *rañj*), becoming *रक्तपटी* *raktapaṭī*, To change into one who wears a red cloth, i.e. into an ascetic, Pañch. iv. d. 36.—With *rikta*, pteple. pf. pass. of *rich*, becoming *रिक्ती* *rikṭī*, To steal, Pañch. 89, 2.—With *lakṣa*, becoming *लक्षी* *lakṣī*, To aim at, Çāk. 104, 21.—With *vandī*, becoming *वन्दी* *vandī*, To take prisoner, Vikr. d. 3.—With *vaça*, becoming *वशी* *vaśī*, To subdue, Pañch. 13, 3.—With *vāṣe* *vaṣe*, loc. of *vaça*, To subdue, Rām. 3, 55, 7.—With *vashat*, To accompany with the exclamation *rashaṭ*, Man. 2, 106.—With the prep. *वि* *vi*, 1. To change, MBh. 13, 1513; Man. 1, 76. 2. To disfigure, Man. 9, 288. 3. To blind, MBh. 3, 8881. 4. To develop, Man. 1, 75. 5. To create, MBh. 14, 1487. 6. To adorn, MBh. 1, 1429. 7. To move to and fro, Rām. 3, 74, 18. 8. To destroy, MBh. 3, 1150. 9. To become alienated, Man. 9, 15. 10. To infest each other, MBh. 1, 7670. Caus. To cause to change, Hit. 75, 11.—With the noun *vikacha*, becoming *विकची* *vikachī*, To open, Bhartṛ. 2, 65.—With *vi-nigada*, becoming *विनिगडी* *vinigadī*, To unfetter, Daçak. in Chr. 198, 8.—With *vi-manas*, becoming *विमनी* *vi-*