

अपाकृति

अपाकृति *vyapâkṛiti*, i.e. *vi-apa-â-kṛi + ti*, n. Repelling, denial.

अपाय *vyapâya*, i.e. *vi-apa-i + a*, m. End, Ragh. 3, 3.

अपात्रय *vyapâçraya*, i.e. *vi-apa-â-çri + a*, m. 1. Taking refuge with, Bhag. 18, 56; relying upon. 2. Expectation.

अपेक्षा *vyapekshâ*, i.e. *vi-apa-iksh + a*, f. 1. Mutual connexion. 2. Regard, Chr. 43, 24 (corr. thus); expectation.—**Comp.** *Nirvyapeksha*, i.e. *nis-*, adj. indifferent, Ragh. 14, 39. *Sa-*, adj. connected, Utt. Râmach. 146, 7.

अभिचार *vyabhichâra*, i.e. *vi-abhi-châr + a*, m. 1. Going astray, erring (literally and figurat.) 2. The presence of the *hetu* without the *sâdhya*, Bhâshâp. 136. 3. Following improper courses. 4. Crime, vice, sin, Hit. iii. d. 16; MBh. 1, 912. 5. Infidelity of a wife, Man. 10, 164. —**Comp.** *Sa-*, m. a too general middle term (as fire to prove smoke).

अभिचारतम् *vyabhichâra + tas*, adv. From the *vyabhichâra*, involved in the other supposition, Bhâshâp. 47.

अभिचारिता *vyabhichârîtâ*, i. e. *vyabhichârin + tâ*, f. Error, Bhâshâp. 138.

अभिचारित्व *vyabhichâritva*, i. e. *vyabhichârin + tva*, n. Doubt.—**Comp.** *Seatva-*, n. doubt or uncertainty of ownership.

अभिचारिन् *vyabhichârin*, i.e. *vi-abhi-char* and *vyabhichâra + in*, I. adj., f. *ini*. 1. Going astray, wanton, Hit. pr. d. 21, M.M. 2. Doing what is improper. II. f. *ini*, A wanton woman, Böhrl. Ind. Spr. 507.—**Comp.** *A-*, adj. never failing, Çâk. 81, 9.

अभ्र *vyabhra*, i. e. *vi-abhra*, adj. Cloudless, Nal. 17, 11.

व्ययीक

व्यय *VYAY*, i. 1, Âtm. (a denomin. from *vyaya*), To squander away, Hit. ii. d. 91. Pteple. of the pf. pass. *vyayita*, 1. Expended, Hit. 98, 17. 2. Dissipated, Hit. 60, 10. 3. Fallen to decay. † i. 10, Par. To throw.

व्यय *vyaya*, i.e. *vi-i + a*, I. adj. Mutable, Man. 1, 19. II. m. 1. Disappearance, loss, Lass. 59, 1; Pañch. i. d. 179; Mâlat. 70, 14 (risk). 2. Destruction, Ragh. 5, 5; Daçak. in Chr. 181, 5 (detriment). 3. Expenditure, expense, Man. 8, 287; Pañch. 138, 4. 4. Squandering away, Lass. 75, 13. 5. Misfortune, decline. — **Comp.** *A-*, adj. 1. immutable, Man. 1, 19. 2. eternal, Johns. Sel. 23, 118; Râjat. 5, 37. *Ati-*, m. spending too much, Hit. ii. d. 90. *Bhojana-*, m. expense for food, Hit. 98, 17. *Su-alpa-*, I. adj. suffering small expenses, Hit. 46, 8. II. m. a very small expense, Hit. iii. d. 130 (read *koshasva*!).

व्ययिन् *-vyayin*, i. e. *vyaya + in*, adj. in *udaya-*, Mounting and falling, Hit. iii. d. 128.

व्यर्थ *vyartha*, i.e. *vi-ârtha*, adj. 1. Useless, unprofitable, Pañch. i. d. 445; Hit. i. d. 129, M.M.; Pañch. 134, 14. 2. Unmeaning.

व्यर्थता *vyartha + tâ*, f. 1. Uselessness, with *yâ* or *gam*, To become useless, Pañch. 128, 1, 215, 22. 2. Inoffensiveness, Pañch. 169, 14. 3. Nonsense.

व्यलीक *vyalika* (cf. *alika*), I. adj. 1. Disagreeable, offensive. 2. Improper. 3. Painful. 4. Strange. II. m. A catamite. III. n. 1. Any displeasing or improper act. 2. Disagreeableness. 3. Pain, grief, Çâk. d. 183; Pañch. i. d. 272. 4. Fault, transgression, Çiç. 9, 85; Hit. ii. d. 125. 5. Cheating, falsehood, Pañch. i. d. 136 (cf. Böhrl. Ind. Spr. 3208).—**Comp.**