

Rigv. i. 92, 6. 3. Wealth, property, Kir. 14, 13. 4. Beauty, Vikr. d. 26. 5. Light, splendour, Pañch. v. d. 4. 6. Glory, Pañch. iii. d. 259. 7. Intellect. 8. Decoration. 9. A name of Sarasvatī. 10. A tree, Pinus longifolia. 11. Cloves. 12. A prefix to the names of deities, and revered persons, and books, implying, Holy, illustrious, famous; e.g. *Śrī-vishṇu*, The holy deity, Vishṇu; *Śrī-rāma*; *Śrī-bhāgavata-purāṇa*, The holy Bhāgavata-Purāṇa, cf. Rājāt. 5, 30; 426; Lās. 45, 12; 66, 16; 67, 4; Bhartṛ. p. 21, l. 1.—Comp. *Apa-*, adj. deprived of beauty, Çiç. 11, 64. *Jaya-*, f. the goddess of victory, Rājāt. 2, 64. *Mahā-*, f. epithet of Lakshmi.

श्रीक -*śrī* + *ka*, a substitute for *śrī* at the end of comp. adj.; e.g. *niḥśrīka*, i.e. *nis-*, adj. 1. Unfortunate, MBh. 5, 533. 2. Deprived of beauty, light, ib. 14, 476. *punya-*, Endowed with a pure royal majesty, Utt. Rāmach. 105, 5. *vi-gata-*, adj. Unfortunate.

श्रीमन् *śrī* + *mant*, I. adj., f. *matī*. 1. Fortunate, Hit. 54, 20. 2. Wealthy. 3. Famous, Pañch. iii. d. 238. 4. Beautiful, Mālat. 148, 8; Chr. 27, 6. II. m. 1. Vishṇu. 2. Çiva. 3. Kuvera.

श्रील *śrī* + *la*, adj. 1. Fortunate. 2. Wealthy.

श्रीवत्सकिन् *śrīvatsakin*, i. e. *śrī* -*vatsa* + *ka* + *in*, m. A horse having a curl of hair on his breast and face.

1. **शु** *śru*, ii. 5, *śrinu*, Par. (in epic poetry also *Ātm.*, MBh. 1, 396), 1. To hear, Man. 5, 75; Chr. 292, 2 = Rigv. i. 86, 2 (ved. *śrinutā*); Chr. 288, 10 = Rigv. i. 48, 10 (*śrudhī*, imperat. aor.). 2. To be attentive, Man. 1, 4. 3. To be obedient, Bhag. 18, 58. *śruta*, 1. Understood. 2. Called, Lās. 2. ed. 61, 28. n. 1. The object of hearing, that which is heard. 2. Sacred learn-

ing, Man. 2, 149; Bhartṛ. 2, 55. Comp. *Ku-* and *Dus-*, adj. imperfectly heard, Pañch. v. d. 1 (*ku-*); Rām. 3, 41, 10 (*dus-*). *Bahu-*, adj. having learned much, Hit. i. d. 25, M.M. Desider. *śuśrūṣa*, *Ātm.* 1. To wish to hear, MBh. 3, 13248; to wish to learn, Bhāg. P. 2, 9, 40. 2. To obey, Indr. 5, 34. 3. To attend dutifully, Man. 4, 244. 4. To serve, Man. 10, 100. 5. To worship, Rām. 1, 8, 10. Ptcple. of the pf. pass. *śuśrūṣita*, Served, Pañch. 118, 24. Caus. *śrāvaya*, 1. To cause to hear, i.e. to speak, to say, Rām. 2, 3, 31. 2. To propound, Man. 1, 59. 3. To inform, Rām. 1, 17, 18. 4. To report, MBh. 1, 6518.—With the prep. **अनु** *anu*, To hear, Man. 9, 100; pass. To be told, Pañch. 3, 10. Desider. To obey, Rām. 2, 8, 18.—With **आ** *ā*, To hear, Chr. 292, 5 = Rigv. i. 86, 5 (*śroshantu*, imperat. of the aor.). Caus. To report, MBh. 3, 15260.—With **समा** *sam-ā*, To promise, Rām. 2, 76, 3, Seramp.—With **उप** *upa*, 1. To be attentive, Chr. 11, 18. 2. To hear, Utt. Rāmach. 40, 3; MBh. 2, 1244; with abl. To hear from, Vikr. 11, 15.—With **समुप** *sam-upa*, To hear, MBh. 1, 384.—With **परि** *pari*, To hear, MBh. 1, 3754.—With **प्रति** *prati*, To promise, Rām. 1, 16, 8.—With **संप्रति** *sam-prati*, Caus. To remind one of his promise, Rām. 2, 107, 5.—With **वि** *vi*, pass. 1. To be heard round about, Rām. 1, 13, 13. 2. To become famous, Hit. pr. d. 20, M.M. *viśruta*, 1. Told round about, celebrated, Daçak. in Chr. 179, 12. 2. Heard, attended to, Amar. 15. 3. Known. 4. Famous, Rām. 3, 53, 32. 5. Pleased, happy. Caus. 1. To cry aloud, MBh. 1, 6287. 2. To fill with noise, to pervade, MBh.