

made with sandal, etc.; a sectarial mark, *Less.* 70, 11.

जमि *úrmi*, probably *hvi + mi*, m. and f. A wave, *Bhattr.* 2, 4.—*Comp.* *Kshira*-, a wave of the sea of milk, *Ragh.* 4, 27.

जमिन् *úrmin*, i.e. *úrmi + in*, adj., f. *nt*, Wavy (ved.).—*Comp.* *Mahā*-, adj. having great waves, *MBh.* 3, 793.

जमिमन् *úrmi + mant*, adj., f. *mat*, adj. Surgery, *Râm.* 4, 9, 38.

जर्व *úrva*, m. The name of a saint from whose thighs (*úrva*) proceeded the submarine fire, *Hariv.* 2527 sqq.

† **जव्** *ÚSH*, ii. 1, Par. To be diseased.

जष *úsha*, I. m. Saline earth, *Man.* 5, 120. II. f. *shí*, Salt ground, *Bhâg.* P. 1, 15, 21.

जषह *úshana*, i.e. *úsh (=ush) + ana*, n. Pepper.

जषर *úsha + ra*, *uvj.*, 1. *ra*, Impregnated with saline particles, *MBh.* 13, 3341. 2. Salt ground, barren land, *Man.* 2, 112.

जषन् *úshman (=ushman)*. 1. Heat, *MBh.* 14, 468. 2. A name comprising the sibilants and *h*, *Bhâg.* P. 3, 12, 47.

जषप *úshmapa*, i.e. *úshman-pa* (vb. 1. *pá*). I. adj. Drinking the steam of food only, *MBh.* 13, 646. II. *uvj.*, pl. The name of a class of Pitris or Manes, *MBh.* 2, 341.

1. **जह्** *ÚH*, i. 1, *Átm.*, with prepositions also Par. To apprehend, *MBh.* 1, 5228.—*Caus.* To observe, *MBh.* 2, 1240.—With the prep. **अपि** *api*, To

understand, *Hit.* iii. d. 33.—With **अभि** *abhi*, To infer, *Kathâs.* 7, 11

2. **जह्** *ÚH* (derived from *rah*, and appearing only after prep.), i. 1, Par. and *Átm.* *úhyamânâ*, *Râjat.* 5, 33, is to be corrected to *uky°*, pass. of *rah*, Being carried.—With the prep. **अप** *apa*. 1. To remove, *Man.* 8, 414; 11, 102 (*Átm.*); *apohita*, *Prab.* 116, 7.—2. To press, to follow immediately, *Ragh.* 19, 5. 3. To avoid, *Man.* 10, 86 (*Átm.*).

—With the prep. **अप** *vi-apa*. 1. To remove, *Man.* 2, 102. 2. To expiate, *Man.* 11, 81. 3. To keep off, *Râm.* 6, 75, 57 (*Átm.*).—With **उद्** *ud*. To raise, *Bhâg.* P. 4, 8, 15.—With **उप** *upa*, To bring near, *Râm.* 2, 52, 6.—*Pass.* To begin, *MBh.* 2, 2051. *upodha*, Produced, *Çák.* d. 169.—With **समुप** *sam-upa* in *samupodha*, 1. Near, *Man.* 6, 41. 2. Commenced, *Râm.* 2, 75, 29.

—With **प्रति** *prati, pratyúḍha*. 1. Denied, *Râm.* 5, 31, 14. 2. Exceeded, *Bhâg.* P. 4, 22, 38. 3. Interrupted, *Man.* 5, 84.—With **वि** *vi*, To arrange an army, *Man.* 7, 191. *vyúḍha*, Large, *Râm.* 6, 36, 45.—With **निवि** *nis-vi, nirvyúḍha* 1. Brought out, *MBh.* 1, 6257. 2. Achieved, *Kathâs.* 17, 159.—With **प्रतिवि** *prati-vi*, To arrange an army against, *MBh.* 3, 16370, *pratyavyúḍhat*, instead of *prativy-auhat*; *prativyúḍha*, Large, *Râm.* 6, 35, 18.

जह *úh + a*, m. Connected reasoning, *MBh.* 13, 6725.—*Comp.* *An-úha*, adj. without (long) reflection, quick, *Bhâg.* P. 3, 5, 48; 18, 12. *Durúha*, i.e. *dus-*, adj. difficult to be inferred, *Man.* 11, 238. v.r.