

Durgā. *loshṭa*-, adj. Who or what breaks clods of earth, Man. 4, 71.

मर्ब *MARB*, see *barb*.

मर्मज्ञ *marmajña*, i.e. *marman-jña*, I. adj. One who knows another's weak points, Pañch. i. d. 278. II. m. A learned and intelligent man, Hit. 92, 5.

मर्मन् *marman*, i.e. *mṛi + man*, n. 1. A vital member or organ, Böhrl. Ind. Spr. 1586. 2. A joint of a limb, Hit. iv. d. 82. 3. A weak point, Hit. iii. d. 9. 4. A secret, Pañch. iii. d. 200. 5. Design, Hit. iii. d. 19. 6. Truth.—Comp. *Antar*-, n. the heart, Utt. Rāmāch. 128, 5. *Ārom*°, i.e. *āras*-, m. a hog.—Cf. Lat. *membrum*.

मर्ममय *marmamaya*, i.e. *marman + maya*, adj., f. *yī*, Containing (their) secrets; Pañch. 184, 22.

मर्मर *marmara* (a reduplicated form based on an imitative sound), m. The rustling sound of cloth, or dry leaves, Ragh. 6, 57 (at the end of a comp. adj.); of the wind, Rājāt. 2, 165 (roaring).—Cf. Lat. *murmurare*; O.H.G. *murmuron*; *μῦρμυρος*, *μυρμυρος*, etc.

मर्मरीक *marmarika*, m. A low, a wicked man.

मर्मविद् *marmarid*, and मर्मवेदिन् *marmarēdin*, i.e. *marman-vid*, or *-vedin*, m. A learned and intelligent man.

मर्मस्पृश् *marmasprīṣ*, i.e. *marman-sprīṣ*, adj. Giving pain.

मर्ब *merya*, i.e. *mṛi + ya*, I. m. (ved.), A man, a warrior, Chr. 290, 2=Rigv. i. 68, 2; a husband. II. f. *yā*, A boundary.—With I. cf. perhaps Lat. *maritus*.

मर्बादा *maryādā*, i.e. *maryā-da* (vb. *dā*), f. 1. A landmark, Mñn. 9, 201. 2. A boundary, limit, Pañch. i.

d. 65. 3. Continuance in the right way, rectitude.—Comp. *A-maryāda*, adj. not keeping within the right way, Pañch. i. d. 158; unrestrained, unruly. *Agni-sākshika*-, adj. one who is married in presence of the sacred fire, Hit. i. d. 191. *An-apa-ikshita*-, adj. regardless of the limits (drawn by the holy scriptures), Man. 8, 309: *Durm*°, i.e. *dus-maryāda*, adj. wicked, Utt. Rāmāch. 113, 4. *Nirm*°, i.e. *nis*-, I. adj. 1. boundless. 2. unruly. 3. sinful, impious, Pañch. 152, 7. 4. confused, Rām. 3, 69, 19. II. n. confusion, MBh. 4, 1052; a sort of battle, Hariv. 15978. *Bhinna*-(vb. *bhid*), adj. unbounded, unrestrained, Utt. Rāmāch. 137, 3. *Sa*-, adj. 1. bounded. 2. near. 3. correct in conduct.

मर्यादिन् *maryādin*, i.e. *maryādā + in*, adj. not trespassing one's boundary, Lās. 1, 12.

† मर्ब *MARV*, i. 1, Par. To fill; cf. *mārj*.

मर्ष *marsha*, i.e. *mṛish + a*, m. Endurance.—Comp. *A*-, m. 1. impatience, inability to endure, Utt. Rāmāch. 134, 1; indignation, Jñh. Sel. 5, 27. 2. passion, wrath, Rām. 6, 100, 3. *Nis-a*-, adj. devoid of energy, MBh. 5, 2896. *Samarsha*, i.e. *sa-a*-, adj. full of passion, wrathful, Rām. 6, 91, 6. *°sham*, adv. angrily, Mṛichchh. 19, 17.

मर्षण *marshaṇa*, i.e. *mṛish + ana*, n. Enduring.—Comp. *A*-, adj. impatient, unable to endure, Nal. 12, 54; wrathful, Hld. 4, 54 (*ati-a*-). *Agha*-, n. the name of a holy text, Man. 11, 260. *Durm*°, i.e. *dus*-, I. adj. difficult to be endured, or to be managed, Rām. 6, 3, 33. II. m. a proper name.

† मल् *MAL*, मल्ल *MALL*, i. 1, Ātm., and मल *MAL*, i. 10, *malaya*, or *malāpaya*, Par. To hold.