

**पक्ष** *pakṣa*, m. The but of a Chândāla, or one of the outcast tribes, Kāçikh. 12, 16.

**पक्ति** *pakti*, i.e. *pach + ti*, f. 1. Cooking, Man. 9, 11. 2. Digestion, 12, 120. 3. Ripening, development, MBh. 12, 9745 (read *pakti* instead of *pankti*). 4. Dignity, Suçr. 1, 51, 20.

**पक्त्र** *paktṛi*, i.e. *pach + tṛi*, m., f. *tri*, and n. 1. Cooking, a cook, MBh. 12, 10935. 2. Promoting digestion, Suçr. 1, 189, 13.

**पक्व** *pakva*, i.e. *pach + va*. It is used as pteple. of the pf. pass. of *pach*, f. *vā*. 1. Cooked, Man. 4, 223. 2. Baked (as a brick, a pot), Yājñ. 1, 197. 3. Mature, Hit. i. d. 144. 4. Grey (as hair), Lass. Anth. 80, 17. 5. Accomplished, perfect. 6. On the eve of decay, Bhāg. P. 4, 28, 38.—Comp. *A*., adj. 1. uncooked. 2. unbaked (as a pot). 3. indigested. 4. immature. 5. imperfect, MBh. 12, 8440. *An-ati-pakva*, adj. rather immature (figuratively), Daçak. in Chr. 195, 13. *Kāla*-, adj. matured by time, Man. 6, 17.—Cf. *πέπων* (from which we may infer that *pakva* is curtailed *pakvan*), *πενανός*, with *p* for *v*, *πέπειρος*, curtailed in *δρυ-πενής*, *δρύπεψ*.

**पक्षण** *pakṣaṇa*, = *pakṣaṇa*, MBh. 12, 5330.

**पक्षापक्षा** *pakṣāpakṣā*, a sound imitative of the cry of birds.

† **पक्ष** *PAKSH*, i. 1 and 10, Par. To seize; cf. *paç*.

**पक्ष** *paksha*, m. 1. A wing; also n., Märk. P. 9, 15. 2. The feathers of an arrow. 3. A flank, a side, Ragh. 5, 72. 4. Half. 5. The half of a lu-

nar month, comprising fifteen days, Man. 1, 66. 6. Party, Rām. 2, 18, 13 Gorr. (he who sides with Bharata). 7. A partisan, Vikr. d. 16. 8. A friend, Hariv. 3013. 9. A class, a host, a troop, MBh. 13, 3315; Hariv. 7124. 10. Place, condition, Rām. 6, 99, 32. 11. Alternative, Ragh. 4, 10. 12. Opinion, MBh. 2, 2266. 13. The subject of an inference, Bhāshāp. 67.—Comp. *A-jāta*- (vb. *jan*.), adj. having not yet wings, Rām. 5, 11, 23. *Kāka*-, m. the side locks of the head of boys and youths, Rām. 1, 21, 9. *Krishna*-, m. the dark half of the month, the fifteen days during which the moon is in the wane, Man. 3, 276. *Keça*-, m. a tuft of hair, MBh. 4, 1114. *Tri*- (m. or n.), three fortnights, Man. 8, 58. *Pūrva*-, m. 1. the first half of a lunar month, Man. 3, 278. 2. the opponent's proposition, a *primâ facie* assertion. 3. action at law, Yājñ. 2, 17. *Bhūmi*-, m. a swift horse. *Mahā*-, adj. having a great family, Man. 8, 179. *Vi*-, I. adj. opposed, inimical. II. m. 1. an enemy, Pañch. 171, 10. 2. an opponent, a disputant. 3. a negative instance (*sādhyaḥbhāvavân*), Bhāshāp. 72; one in which the major term is not found. *Çatru*-, m. an enemy, Hit. 53, 7, M.M. *Çukla*-, m. the light half of the month, from new to full moon. *Sa*-, I. adj. 1. winged. 2. having a side or party. II. m. a similar instance, one in which the major term is found (*sādhyaḥbhāvân*), Bhāshāp. 72. III. m. a partisan. *Sva*-, m. a friend, Pañch. iii. d. 55.—Cf. perhaps *waç* in *āraç*.

**पक्ष** *paksha + ka*, I. m. A side, Çiç. 11, 7. II. A substitute for *paksha* when latter part of a comp. adj.

**पक्षगम** *paksha-gama*, and **पक्षगम** *pakshaṅgama*, i.e. *paksha + m-gama*, Moving by means of wings, flying, Rām. 5, 56, 46; 4, 43, 16.