द्विश्व durviça, i.e. dus-viç + a, adj., f. çâ, Difficult to be trod upon, Râm. 6, 19, 16.

4a, I. adj., f. hâ. 1. Hard to be borne, insupportable, Bhâg. P. 3, 3, 14. 2. Difficult to be performed, 8, 5, 46. II. m. A proper name, MBh. 1, 6981.

Par. To raise, to swing, Bhartr. 3, 43. Pteple. of the pf. pass. dolita, Made uncertain, Çatr. 14, 197.

gaw DUVASYA, a denomin. derived from the ved. duvas by the aff. ya, Par. To honour, Chr. 297, 15=Rigv. i. 112, 15.

दुश्चरल duccharatva, i.e. dus-chara + tva, n. Difficulty of practising, Râm. 5, 86, 14.

বৃহ্মাৰ duschyâva, i.e. dus-chyu Caus., + n, adj. Difficult to be felled, MBh. 8, 1506.

द्व DUSH, i. 4, Par. (in epic poetry also Atm., perhaps to be read dûshyate, pass. of the Caus. MBh. 1, 2405), 1. To be depraved, MBh. 1, 2405. 2. To be defiled, Man. 9, 318. 3. To be ruined, Kâm. Nîtis. 11, 36. 4. To sin, Man. 5, 32. 5. To be faulty, Sucr. 2, 214, 15. Pteple. of the pf. pass. dushfa, 1. Corrupt, Yûjú. 2, 257. 2. Painful, 3. Wicked, Panch. 98, Pańch. 38, 11. 4. Convicted, Man. 8, 373. 5. Illaffected against somebody (with gen.), Râm. 2, 92, 16 Gorr. 6. n. Sin, Hariv. 7760. Comp. A., adj. innocent. Su-, adj. guilty, Râm. 5, 91, 2. *Vûgd*°, i.e. rûch-, m. a rude speaker, Man. 3, 156; n defamer, 8, 345. Caus. dûshaya, 1. To hurt, Man. 2, 47; with gen., Râm. 2, 74, 3. 2. To lay waste, Man. 7, 195. 3. To defile, Man. 5, 125; 3, 364.

4. To demoralise, Râjat. 5, 6. 5. To falsify, MBh. 13, 1683. 6. To rescind, MBh. 12, 7256. 7. To blame, MBh. 13, 1469. 8. To abuse, MBh. 2, 2133. 9. To accuse, Râm. 1, 59, 20. Ptople. of the pf. pass. dûshita, Disgraced, Man. 10, 29; deprived of the marks of his order (?) Man. 6, 66 (Kull.). Comp. ptcple. of the fut. pass. a-dûshya, Not to be defiled, MBh. 12, 6072.—With the prep. স্থল anu, To lose courage afterwards, MBh. 5, 4543.—With abhi, abhidushta, Defiled, MBh. 13, Caus. To hurt, Dev. 8 37 .-1573. With **GU** upa, To be depraved, Hariv. 11264.—With I pra, 1. To grow worse (as a disease), Sucr. 1, 83, 16. 2. To be defiled, MBh. 12, 1237. 3. lo act pradushia, 1. amiss, Man. 9, 74. Wicked, MBh. 12, 4540. 2. Blameable, 1, 3666. Caus. 1. To defile, Ragh. 11, 25. 2. To deprave, Râm. 3, 51, 5 (pradûshita). 3. To blame, Râm. 1, 61, 21 Gorr. - With Alay abhi-pra, Caus. To corrupt, Sucr. 1, 187, 17 .- With विप्र vi-pra, vi; radushta, Exceedingly wanton, Man. 11, 176. - With By sam -pra, 1. To grow worse (as a disease), Sugr. 1, 443, 15. 2. To become wicked, MBh. 2, 2397. sampradvekta, Defiled, Varâh. Brih. S. 12, 14. - With प्रति prati, Caus., pratidûshita in bhâva-, n. Disturbance of mind, Man. 4, 65.—With वि vi, Caus. 1. To defile, Bhag. P. 2, 2, 37. 3. To 2. To offend, Mark. P. 34, 47. disgrace, Râm. 2, 78, 8 Gorr.-With सम sam, To be defiled, MBh. 12, 4009. samdushta, 1. Wicked, Râm. 3, 51, 27. 2. Ill-affected against somebody, Râm. 2, 91, 11 Gorr. Caus. 1. 2. To To corrupt, Sucr. 1, 286, 12. defile, Râm. 6, 103, 19. 3. To expose