

## शौल्किक

**शौल्किक** *ṣaulkika*, i.e. *ṣulka + ika*,  
m. Superintendent of tolls or customs.

**शौल्कि** *ṣaulvika*, i.e. *ṣulva + ika*,  
m. A coppersmith.

**शौवल्कि** *ṣauvastika*, i.e. *ṣvastya + ika*, adj. Of, or belonging to, tomorrow.

**शौक्कल** *ṣauṣkhalā*, i.e. *ṣuṣkhalā + a*, I. adj. Eating flesh. II. m. A vendor of flesh (ÇKD.).

**सुत्** *ṢCHUT*, and 1. **स्युत्** *ṢCHYUT* (derived from a noun based on *ṣchyu*, cf. *chyu*), i. 1, Par. To ooze, to drop, Kir. 5, 29 (*ṣchyut*); to distill, Mālat. 81, 13 (*ṣchut*). Pteple. of the pf. pass. *ṣchyutita*. 1. Shed, sprinkled. 2. Dropping, flowing. — With the prep. **उप** *upa*, To drop, Chr. 293, 2 = Rigv. i. 87, 2 (*ṣchut*). — With **नि** *ni*, *ṣchut*, To drop down, Mālat. 128, 5. — With **प्र** *pra*, To distill, Mālat. 24, 3; Bhāṭṭ. 14, 79 (*ṣchut*). — Cf. Goth. *skevjan* (= *ṣchu*); *skura*; A.S. *scur*.

2. **स्युत्** *-ṣchyut*, latter part of comp. words, adj. Shedding, *jala-* (water), Kir. 5, 9.

**अथ** *ṢNATHI*, i. 1, Par. To hurt, to kill, to destroy. — Cf. Goth. *snithan*; A.S. *snidhan*.

**अश्मान** *ṣmaṣāna*, i.e. probably *ṣman* (for *ṣam + an*, cf. *κμης* in *σδηπο-κμης*), *-ṣayana*, n. A cemetery, Pañch. v. d. 6. — **Comp.** *Pāreṣmaṣānam*, i.e. *pāra + i-ṣmaṣāna + m*, adv. beyond the cemetery, Mālat. 79, 19.

**अश्रु** *ṣmaṣru*, n. The beard, Pañch. 182, 10. — **Comp.** *Rakta-* (vb. *rañj*), adj. having a red beard, Hiḍ. 3, 27. *Sa-*, f. a woman with a beard. *Sita-*, adj. silvery-bearded.

## श्यामिका

**अश्रुल** *ṣmaṣru + la*, adj. Having a beard, Ragh. 4, 63; one who lets grow his beard, Man. 11, 105.

† **शील** *ṢMĪL*, **खील** *SMĪL* (cf. *mīl*), i. 1, Par. To wink, to contract the eyelids.

**श्यान** *ṣyāna*, see *ṣyai*.

**श्याम** *ṣyāma* (probably from *ṣvi*, cf. *ṣyeta*), I. adj., f. *mā*. 1. Green. 2. Dark-blue, Vikr. d. 26. 3. Black, Bhāṭṭ. 2, 14; 36 (dry?); shady, Utt. Rāmach. 42, 8. 4. Brown, Hiḍ. 2, 25; Nal. 12, 50; 18, 11. II. m. 1. Green, black (the colour). 2. A cloud. 3. The *kokila* or Indian cuckoo. 4. A sacred fig-tree at *Prayāga*, Utt. Rāmach. 15, 11; cf. Wilson, Hind. Theat. 2. ed. i. 302, n. †. 5. Thorn-apple. III. m., and f. *mā*, A sort of grain, *Panicum frumentaceum*. IV. f. *mā*. 1. Night. 2. Shade, shadow. 3. The female of the Indian cuckoo, Pañch. 157, 4. 4. A cow. 5. Durgā. 6. A married woman before she has borne children. 7. A plant, commonly *Priyangu*, Megh. 102; and name of several others. V. n. 1. Pepper. 2. Sea salt. — Cf. *κάρως*.

**श्यामल** *ṣyāma + la*, I. adj., f. *lā*, Of a dark-blue or black colour, Daṣak. in Chr. 190, 13; blackish, Mālat. 145, 10. II. m. 1. Black (the colour). 2. Pepper. 3. The religious fig-tree. 4. A large bee. III. f. *lā*, *Pārvati*.

**श्यामाक** *ṣyāmāka* (cf. *ṣyāma*), n. A sort of grain, *Panicum frumentaceum*, Çāk. d. 89.

**श्यामाय** *ṢYAMĀYA*, a denomin. derived from *ṣyāma* with *ya*, Âtm. To become black, to prove impure (as gold, cf. the next), Mālav. d. 30.

**श्यामिका** *ṣyāmikā*, i.e. *ṣyāma + ka*, f. Impurity (of gold), Ragh. 1, 10.