

दिष्

Being in contradiction to, Rām. 2, 116, 46 Gorr.—With सम् *sam*, *samadvishā*, Hated, MBh. 12, 53.—Cf. ὀδυσάμην, ὀδύσσομαι (frequent.), ὀδυσσάμενος, probably also δέδια, ἰδδέισα, δειδία, δειδοῦκα, δέιος, δέος; δέαρ, δειδίσσομαι (frequent.), δεδίσσομαι, δειλός, δεινός, etc.; Lat. in *-visus*, *dirus*.

2. दिष् *dvish*, I. latter part of comp. adj. Hating, Man. 3, 41. II. m. A foe, MBh. 4, 509.—Comp. *Pura-*, m. a name of Ćiva, Bhāg. P. 4, 6, 8.

दिष् *dvi + s*, adv. Twice, Man. 2, 60.—Cf. द्वि; Lat. bis.

दीप *dviṣa*, i.e. *dvi-ap + a*, m. and n. 1. An island, Rām. 2, 25, 34. 2. Shelter, MBh. 2, 2118. 3. The name of the four, seven, or thirteen grand divisions of the terrestrial world, each of these being separated from the next by a different circumambient ocean, MBh. 6, 404.—Comp. *Kuṣa-*, m. one of the seven divisions of the terrestrial world, MBh. 13, 673. *Gaṇa-*, m. the name of an island (?), Rām. 4, 40, 33. *Jambū-*, m. the name of one of the seven divisions of the world, and implying the central division, or the known world; according to the Baud-dhas, it is confined to India, MBh. 6, 207; Lalit. 27. *Jala-*, m. the name of an island, Rām. 4, 40, 33. *Nāga-*, m. the name of a division of the world, MBh. 3, 251.

दीपवन् *driṣa + vanti*, adj., f. *vati*, Abounding in islands, MBh. 1, 2872.—Cf. *trayodaśadvipavanti* i.e. *trayodaśan-*, adj., f. *vati*, Containing thirteen *driṣas*, MBh. 3, 182. *saptan-*, adj. Containing seven *driṣas*, Bhāg. P. 3, 21, 2.

दीपिन् *driṣin*, i.e. *driṣa + in*, m. An ounce or panther, Pāṇch. 63, 22.

द्वैतवन्

† द्वै *DVRI*, i. 1, Par. 1. To stop. 2. To cover. 3. To disregard. 4. To appropriate.

द्वैधा *dvedhā* i.e. *dvaya + dhā*, adv. In two parts, MBh. 2, 930.

द्वेष *dvesha*, i.e. *dvish + a*, m. 1. Hatred, Man. 4, 163. 2. Abhorrence, repentance, Ćāk. 66, 2. 4. Malignity, Man. 8, 225.

द्वेषण *dveshana*, i.e. *dvish + ana*, I. m. An enemy, MBh. 12, 6278. II. n. Hatred against (with gen.), 5, 3263.

द्वेषस् *dveshas* i.e. *dvish + as*, n. Hatred, an enemy, Chr. 287, 8 = Rigv. 1, 48, 8.

द्वेषिन् *dveshin*, i.e. *dvish + in*, I. adj. Disliking, Suçr. 1, 118, 14. II. m. A foe, Hariv. 1507.

द्वेषोयुत् *dveshoyut*, i.e. *dveshas-ya + t*, adj. Preventing hostility, Lass. 99, 1 = Rigv. v. 9, 6.

द्वेष्टृ *dveshtṛi*, i.e. *dvish + tṛi*, m. 1. One who dislikes, Suçr. 1, 121, 5. 2. A foe, MBh. 1, 1941.

द्वेष्यता *dveshya + tā* (vb. *dvish*), f. Odiousness, Pāṇch. i. d. 147.

द्वैगुण्य *dvaiguṇya* i.e. *dvi-guṇa + ya*, n. Double the amount, Man. 8, 151.

द्वैजात *dvaijāta*, i.e. *dvi-jāti + a*, adj. Belonging to one of the three higher classes, Man. 8, 374.

द्वैत *dvaita*, i.e. *dvi + tā + a*, n. Duality, Prab. 21, 8.—Comp. *A-*, n. being alone, Rām. 3, 3, 3.

द्वैतवन् *dvaitavana*, i.e. *dvitavana + a + a*, adj. Referring to Divasan Dvaitavana, i.e. son of Dvitavana, MBh. 3, 928.