

पाचता

perly, the pot for receiving food). *Pârṇa-*, m. and n. 1. a full cup. 2. a measure of 256 handfulls of rice. *Prasāda-*, n. an object of favour. *Yāna-*, n. a ship, a boat, Pañch. 262, 3. *Viśvāsa-*, n. a confidential agent. *Su-*, n. 1. an earthen vessel. 2. a very fit or respectable person.—Cf. Goth. *fôdr*; perhaps Lat. *patera*.

पाचता *pātra + tā*, f., and **पाचल** *pātra + tva*, n. 1. Condition of being a receptacle, Böhrl. Ind. Spr. 1249. 2. Condition of being worthy, Yājñ. 1, 200; Hit. pr. d. 6, M.M.

पाचय *PĀTRAYA*, a denomin. derived from *pātra* with *aya*, Par. To use as drinking vessel, Böhrl. Ind. Spr. 1754.

पाचिक *pātrika*, i.e. *pātra + ika*, n. and f. *kī*, A vessel, a cup, MBh. 12, 8327; Bhāg. P. 8, 18, 17.

पाचिन् *pātrin*, i.e. *pātra + in*, adj. Having a vessel, Man. 6, 52.

पाचस् *pā + thas*, n. Water, Ka-thās. 27, 122.

पाच्य *pātheya*, i.e. *pathin + eya*, n. Provisions for a journey, Vikr. d. 94. —Comp. *A-*, adj. without provisions for a journey.

पाथोज *pāthoja*, i.e. *pāthas-ja*, n. A lotus, Rājat. 4, 110.

पाथोधर *pāthodhara*, i.e. *pāthas-dhara*, m. A cloud, Rājat. 3, 202.

पाथोधि *pāthodhi*, i.e. *pāthas-dhū* (see *payodhi*), m. The ocean, Rājat. 3, 68.

पाद् *pād*, see 3. *pad*.

पाद *pāda*, i.e. 1. *pad + a*, m. 1. A foot. 2. The bottom (of a bag), Man. 2, 99. 3. The foot of a mountain,

पादरश्

Megh. 19. 4. A hill at the foot of a mountain, Çāk. d. 145. 5. The root of a tree. 6. A ray, a beam, Pañch. i. d. 372. 7. A quarter, Man. 8, 18. 8. The fourth part of a çloka or strophe, Man. 2, 77. 9. The quadrant of a circle.—Comp. *Adhahpāda*, i.e. *adhas-*, m. the sole of the feet, Pañch. 165, 16. *Ashṭa(n)-*, adj. having eight feet. *Eka-*, I. adj., f. *dā*. 1. one-footed. 2. using only one foot. II. m. the name of a fabulous people. *Guru-*, m. the feet of a guru, i.e. of the parents or of the spiritual teacher, instead of *guru*, Bhartr. 2, 55. *Chandra-*, m. a moon-beam. *Jala-* (rather *jāla-*), m. a proper name. *Jāla-*, see s. v. *Devā-*, m. pl. the feet of a king, instead of a king, Pañch. 16, 6. *Dvi-*, adj., f. *dī*, biped. *Rakta-*, m. a parrot. *Çirṇa-*, m. Yama (having shrivelled feet in consequence of a curse of his mother; cf. probably the devil with his horse's foot). *Shūla-*, m. an elephant. *Hastisa-*, I. m. vermillion. II. f. *dī*, a particular shrub.—Cf. Goth. *fōtus*; A.S. *fōt*.

पादक *pāda + ka*, a substitute for *pāda* when latter part of a comp. adj., f. *dikā*, e.g. *tri-*, Three-footed, Rām. 5, 17, 30.

पादतस् *pāda + tas*, adv. 1. Out of the feet, Man. 1, 31. 2. At the foot (of one's bed), Man. 4, 54. 3. =In the south-west, Man. 3, 89. 4. By degrees (*hina*, Each in succession is lower in rank than the preceding), Kām. Nitis. 12, 3.

पादप *pāda-pa* (v. 1. *pā*), m. A tree, Man. 8, 246.

पादभाज *pādabhāj*, i.e. *pāda-bhaj*, adj. Possessing a fourth part.

पादरश् *pāda-rakṣ* + a, m. A foot-guard, Draup. 8, 10.