

Chr. 58, 10. **2.** To encounter, to meet with, Pañch. 120, 9; MBh. 2, 553. **3.** To attack, MBh. 1, 5453. **4.** To find, Pañch. 87, 7; MBh. 1, 2846. **5.** To obtain (*chetanām*, 'To recover'), Pañch. 58, 19. *samāsādita*, **1.** Attained. **2.** Obtained, Pañch. 69, 16. **3.** Finished, performed.—With उद् *ud*, **1.** To perish, Bhag. 3, 24. **2.** † To ascend. Caus. **1.** To destroy, Rām. 5, 3, 21. **2.** To draw forth, Man. 9, 267.—With प्रोद् *pra-ud*, Caus. **1.** To destroy, to remove, MBh. 2, 235. **2.** To draw forth, Man. 9, 261.—With समुद् *sam-ud*, Caus. To destroy, MBh. 3, 8832.—With उप *upa*, **1.** To approach. **2.** To worship, Lass. 100, 1 = Rigv. vii. 15, 1.—With नि *ni*, **1.** To sit down, Rām. 1, 20, 14; Pañch. 8, 18 (to fall down); to plunge, Vikr. d. 41. **2.** To be afflicted, MBh. 3, 333. *Ni-shanna*, **1.** Sitting, Daçak. in Chr. 184, 7. **2.** Placed in. **3.** Reclined, supported, Vikr. 64, 12. **4.** Gone to. Caus. To cause to sit down, to kneel, Mālat. 91, 9.—With मनि *sam-ni*, **1.** To sink down, Chr. 31, 15. **2.** To sit down, MBh. 1, 8077 (*samniśhidatuh*, corr. °*shedatuh*).—With प्र *pra*, **1.** To be propitious, gracious, Vikr. d. 39 (for the transition to this signification, cf. inclined, Lat. propensus, Germ. geneigt); to favour, MBh. 1, 1259. **2.** To be soothed, Vikr. 72, 5; Hit. ii. d. 150. **3.** To be calm, Man. 2, 54; to be glad, Mālat. 46, 12. **4.** To become clear, Man. 6, 67. *prasanna*, **1.** Favourable, soothed, Pañch. 223, 9; kind, Vikr. d. 53; propitious, Chr. 39, 5. **2.** Quiet, Daçak. in Chr. 200, 6. **3.** Pleased. **4.** Clear, Nal. 12, 112. **5.** True, Mālat. 20, 3. *f. nā*, Spirituous liquor. Caus. **1.** To propitiate, Vikr. d. 54; Rām. 1,

66, 24. **2.** To soothe, Man. 11, 205. **3.** To solicit, to beg, Rām. 1, 45, 9 Gorr.; to beg pardon, Pañch. 223, 11. *prasādita*, **1.** Worshipped. **2.** Reconciled, Chr. 42, 15. **3.** Cleansed, purified.—With अभिप्र *abhi-pra*, Caus. To soothe, MBh. 3, 14063.—With संप्र *sam - pra*, To be soothed, Rām. 2, 26, 34. Caus. To propitiate, MBh. 3, 14039.—With वि *ri*, **1.** To be exhausted, MBh. 3, 448. **2.** To be afflicted, Bhag. 1, 28. **3.** To be sorrowful, MBh. 3, 3075. **4.** To despair, Hit. 82, 18. *vishanna*, Dejected, Vikr. 43, 2; sad, Rām. 1, 40, 24; desponding, spiritless. Comp. *Su-*, adj. very sad, Rām. 3, 50, 28. Caus. To afflict, Rām. 2, 53, 31.—With सम् *sam*, To be in distress, Pañch. ii. d. 24; to pine, Man. 4, 33.—Cf. ὀδός, probably, Goth. *sinth*; A.S. *in-sidhian*, To enter (= *sādaya*?) ; ὀδός, ἔδεθλον; Lat. *solum*; ἔδος, ἔζομαι; Lat. *sedeo*; Goth. *sitan*; A.S. *on-settan*, *sittan*; ἵζω (= *sid + yāmi*); Lat. *sidere*, probably *de-sidero*, *sella* (i.e. *sed + la*); Goth. *sitls*; O.H.G. *sezal*; A.S. *sadl*, *sadel*; O.H.G. *satul*; ἱερω.

2. ऽसद् *-sad*, latter part of comp. words, Sitting, dwelling; e.g. *aranya-*, adj. Living in forests, Utt. Rāmach. 133, 6. *āçrama-*, m. An anchorite, Çāk. 28, 11. *gagaṇa-*, m. An inhabitant of the air, Çig. 4, 53.

सद् *sada*, see *çada*.

सदन *sad + ana*, n. **1.** A house, Pañch. ii. d. 64; a palace, Pañch. i. d. 352. **2.** Decaying, perishing. **3.** Exhaustion. **4.** Water.—Comp. *Rājasa-dāna*, i.e. *rājan-*, m. a palace.

सदस् *sad + as*, n. **1.** Seat, abode, Chr. 291, 2 = Rigv. i. 85, 2. **2.** (and m.), Assembly, Hit. i. d. 32, M.M.—Cf. ἔδος.