

To behold, Çiç. 9, 61. To perceive, Bhag. 6, 29. 2. To mind, Kumâras. 5, 82; *ikshita*, n. A look, Çâk. d. 44.—With the prep. अधि *adhi*, To suspect, Hit. iv. d. 101 (*satye py apâyam adhi-kshate*, Suspects injury even in truth).—With अप *apa*, 1. To see, Râm. 5, 42, 6. 2. To mind, Pañch. v. d. 61. To pay regard to, Kathâs. 17, 12. 3. To intend, Vedântas. in Chr. 215, 13. 4. To require, Bhâshâp. 63. 5. To expect, Bhartr. 3, 66. *an-apekshita*, adj. 1. Not minded, Man. 8, 309; unregarded, Daçak. in Chr. 193, 3. 2. Regardless, Prab. 34, 15.—With व्यप *vi-apa*, 1. To look back, Râm. 2, 86, 22. 2. To mind, Ragh. 19, 6.—With अव *ava*, 1. To look at, MBh. 1, 5923; Râm. 3, 50, 11 (*avekshya-avekshya*, ever pursuing with his eyes). 2. To perceive, Râm. 2, 45, 4. 3. To consider, Man. 7, 10. 4. To mind, MBh. 2, 2158; to regard, Râm. 6, 7, 48. *dus-avekshita*, n. An unsuitable look, MBh. 3, 14669. *su-avekshita*, adj. Well pondered, Râm. 4, 31, 5.—With अनुव *anu-ava*, 1. To look at, Râm. 1, 64, 9. 2. To look round, Râm. 5, 16, 38. 3. To perceive, Râm. 1, 3, 5. 4. To reflect, Man. 6, 65.—With अभव *abhi-ava*, To look at, MBh. 2, 2686.—With न्यव *ni-ava*, To ponder, MBh. 12, 4975.—With निरव *nis-ava*, To perceive, Mṛichchh. 86, 1.—With पर्यव *pari-ava*, To regard (?), MBh. 14, 636.—With प्रत्यव *prati-ava*, 1. To look at, Râm. 2, 39, 1. 2. To inspect one after the other, Çâk. 80, 21. 3. To mind, Râm. 2, 32, 34.—With समव *sam-ava*, 1. To look at, Rît. 6, 17; to behold, MBh. 4, 218. 2. To consider, Râm. 2, 78, 4. 3. To reflect, Râm. 1, 50, 10. 4. To pay regard to, Râm. 4,

19, 2.—With उद् *ud*, 1. To look up to, Râm. 5, 30, 12. 2. To look at, Man. 4, 77. 3. To see, Râm. 2, 22, 7. 4. To wait, Man. 9, 90; to expect, Râm. 6, 109, 5.—With अभ्युद् *abhi-ud*, To look at, Râm. 6, 11, 2.—With प्रत्युद् *prati-ud*, To look at, Râm. 2, 9, 19.—With समुद् *sam-ud*, 1. To look, Râm. 3, 73, 3. 2. To perceive, Râm. 5, 2, 1. 3. To look up to one, Chr. 3, 7.—With उप *upa*, 1. To look at, Nal. 22, 5. 2. To pay regard to, Chr. 55, 5. 3. To examine, Râm. 4, 29, 29. 4. To descry, Râm. 5, 29, 4. 5. To overlook, Pañch. 66, 11; Râm. 2, 23, 16; to disregard, Râjat. 5, 47; to neglect, Râm. 4, 17, 5. 6. To let escape, Man. 8, 344.—With अभ्युप *abhi-upa*, To forsake, MBh. 16, 160.—With समुप *sam-upa*, To neglect, MBh. 2, 1960.—With निस् *nis*, 1. To behold, MBh. 2, 2463. 2. To look at, Man. 4, 38. 3. To look about, Pañch. iv. d. 63, 64 (pass. on account of the metre). 4. To perceive, Kathâs. 2, 19. 5. To consider, Râm. 5, 84, 5.—With संनिस् *sam-nis*, To perceive, Râm. 2, 21, 55.—With परि *pari*, 1. To look round, Râm. 5, 17, 2. 2. To examine, Man. 9, 14. 3. To perceive, Râjat. 5, 109. *a-parikshita*, adj. Inconsiderate, Lass. 15, 5; foolish, Lass. 14, 20.—See कु-; सु-, adj. Well considered, Pañch. v. d. 16. *dushparikshya*, i. e. *dus-parikshya*, adj. Difficult to be examined, MBh. 3, 12481. Comp. absol. *a-parikshya*, Without due consideration, Pañch. v. d. 16. Caus. *parikshaya*, To cause to be examined, Man. 7, 124.—With प्र *pra*, 1. To look at, Râm. 2, 97, 13. 2. To suffer patiently, MBh. 3, 526. 3. To perceive, Pañch. 23, 11. *prekshita* n. A look, Daçak.