

जुगुप्सा

जुगुप्सा *jugupsā*, i.e. *jugupsa*, desider. of *gup* (q. cf.), + *ā*, f. Aversion, MBh. 14, 1733.—Comp. *A-jugupsa*, adj. having no aversion, MBh. 13, 3077.

† **जुङ्** *JUNĠ*, i. 1, Par. To abandon.

† **जुञ्च** *JUNĠCH*, i. 1 and 10, Par. To speak (?).

† **जुट्** *JUT*, or **जुड्** *JUD*, i. 6, Par. To bind. II. **जुड्** *JUD*, or **जुन्** *JUN*, i. 6, Par. To go. III. **जुड्** *JUD*, i. 10, Par. To send.

† **जुत्** *JUT* (= *jyut*, q. cf.), i. 1, Åtm. To shine.

† **जुन्** *JUN*, see *jud* II.

जुर्व *JURV*, i. 1, *jūrva*, Par. 1. To hurt. 2. ved. To burn.

† **जुल्** *JUL* (akin to *ḥri*), i. 10, Par. To grind.

1. **जुष्** *JUSH*, i. 6, Åtm. (also Par., Hariv. 7430). 1. To be pleased, Mārka. P. 31, 49. 2. To enjoy, MBh. 2, 1718. 3. To like, MBh. 3, 12732. 4. To undergo, Bhāg. P. 8, 7, 30. 5. To frequent, MBh. 3, 2464. 6. To befall, MBh. 3, 11061. *jushṭa*, 1. Loved, Chr. 293, 1 = Rigv. i. 87, 1. 2. Endowed, Bhāg. P. 1, 19, 30. Caus. *joshaya*, To agree, MBh. 14, 1289.—With the prep. **अभि** *abhi*, To frequent, MBh. 5, 1040.—With **अव** *ava*, To visit, MBh. 13, 645.—With **समा** *sam-ā*, To resolve upon, Hariv. 7431 (precat. Par., or ii. 2, potent.).—With **निश्** *niz*, *nirjushṭa*, Frequented, Bhāg. P. 4, 6, 21.—With **प्र** *pra*, *prajushṭa*, Strongly attached to, Man. 2, 96.—With **सम्** *sam*, *saṁjushṭa*, Fre-

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quented, MBh. 13, 646.—Cf. Lat. *gustus*, *gustare*; γεύω: Goth. *kiusan*, A.S. *ceosan*, also *cyssan*; Goth. *kukjan*, cf. with ved. *juj*; cf. *kus*.

2. **जुष्** *jush*, adj. 1. Loving, attached to, Bhāg. P. 7, 6, 25; especially as latter part of comp. words, e.g. Bhāg. P. 4, 9, 36. 2. Visiting, Bhāg. P. 2, 7, 25.

3. **जुष्** *JUSH*, i. 1 and 10, Par. 1. † To reason or to hurt. 2. † To satisfy.—Cf. 1. *jush*.

जुहोति *juhoti*, i.e. 3. sing. of the pres. of *hu*, A technical expression for those sacrifices which are denoted by the term *juhoti*, Man. 2, 84, *juhoti-yajati-kriyā*, sacrifices denoted by the terms *juhoti* and *yajati*.

जू *JŪ*, ii. 9, *junā*, *nī*, Par. (in the native collection of roots, *ju*, i. 1, Åtm.), 1. To push on (ved.). 2. To impel.—With the prep. **प्र** *pra*, To push on, to impel. Pteple. pf. pass. *prajavita*, Rām. 3, 33, 27; Hariv. 10848.—Cf. probably Lat. *gavi* in *gaudeo*, *gavisus* sum; γαίω, *áyavós*.

जूट् *jūṭa*, m. The matted hair of Śiva (cf. *jaṭā*), Mālat. 1, 13.—Comp. *Jaṭā-jūṭa*, the same, Kathās. 25, 231.

जूर *JŪR* (akin to *ḥri*), i. 4, Åtm. 1. To grow old (appearing in the Veda in the form *jur*, i. 6, and i. 4, *jūrya*, Par.). 2. † To hurt. 3. To be angry.

† **जुष्** *JUSH*, i. 1, Par. To hurt.

† **जृ** *JRI*, i. 1, Par. To subdue (?).

† **जृम्** *JRIBH*, i. 1, Åtm. —*jṛimbh* (?)

जृम् *JRIMBH*, i. 1, Åtm. 1. To yawn, Man. 4, 43. 2. To open, Kathās. 25, 238. 3. To snap backwards (of