

कठोर

कठोर *kaṭhōra*, i.e. probably *kashṭa* + *var* (for *van*) + *a* (cf. *kaṭhina*), adj. **1.** Hard, solid, Bhâg. P. 3, 19, 15. **2.** Full grown, Mṛichchh. 115, 13. **3.** Sharp, Bhâg. P. 5, 13, 3. **4.** Violent, Pañch. 93, 1. **5.** Loud, Pañch. 248, 17. **6.** Hard-hearted, Pañch. iv. d. 62.

† **कड्** *KAD*, i. 1 and 6, Par. To be glad. i. 6, Par. To eat. i. 10, Par. To remove the husk of grain.

† **कड्** *KADD*, i. 1, Par. To be rough (a dialectical form of *kashṭ*; cf. *kuṭh*).

† **कण्** *KAN*, i. 1, Par. **1.** To sound. **2.** To cry as in distress. **3.** To go. i. 10, Par. To wink, to cover the eye with the lids.

कण *kaṇa*, I. m. **1.** Grain, Hit. 9, 14; broken rice, Man. 11, 92; also the fine red powder which adheres to the rice berry beneath the husk. **2.** A drop, Bhartṛ. 3, 15; spray, Çāk. d. 55. **3.** A spark, Pañch. 33, 3. **4.** A little bit, Prab. 29, 13. II f. *ṇā*, Long pepper, Suçr. 2, 418, 16.—**Comp.** *Tuṣhâra-*, *tuhina-*, m. a flake of snow, Kathâs. 19, 50; Amar. 54.

कणप *kaṇapa*, m. A kind of spear, MBh. 1, 8257; with *n* instead of *ṇ*, MBh. 3, 810.

कणभ *kaṇabha*, m. A kind of fly (an autumn fly?), Suçr. 2, 257, 1.

कणशस् *kaṇa + śas*, adv. In small pieces, Kumâras. 4, 27.

कणाद् *kaṇâda*, m. The name of a sage, the founder of the Vaiçeshika or atomic school of philosophy.

कणाक्षता *kaṇânnatâ*, i. e. *kaṇa* -*anna* + *tâ*, f. Eating broken rice, Man. 11, 167.

कणिक *kaṇika*, i. e. *kaṇa* + *ika*, I. m.

कण्ड

1. Seed, Bhâg. P. 7, 9, 33. **2.** A proper name, MBh. 1, 5544. II. f. *ḥâ*, A drop, Megh. 96

† **कण्ड** *KANṬ*, i. 1, Par. To go.

कण्डक *kaṇṭaka* (the base *kaṇṭ* is a dialect. form of *kṛint* (originally *karnt*), the base of the present, etc. of *kṛit*), m. **1.** A thorn, Bôhtl. Ind. Spr. 183. **2.** A sharp bone, Man. 8, 95. **3.** An enemy, Pañch. 176, 8; a wicked person, Man. 9, 252; 253. **4.** Stinging pain, Suçr. 1, 93, 4. **5.** Obstacle, Hit. iii. d. 76.—**Comp.** *A-*, adj., f. *ikâ*, free from thorns, i. e. obstacles, Râm. 2, 46, 29; from danger, 2, 81, 6; from harm, 3, 53, 15. *Amara-*, n. the name of the eastern table-land of the Vindhya mountain, Râm. 2, 73, 3 Gorr. *Nishkaṇṭaka*, i. e. *nis-*, adj. = *akaṇṭaka*, MBh. 4, 206. *Bhūrja-*, m. the son of an outcast Brâhmana, Man. 10, 21. *Sa-*, adj. thorny.

कण्डकित *kaṇṭakita*, i. e. *kaṇṭaka* + *ita*, adj., f. *tâ*. **1.** Thorny, Draup. 1, 14. **2.** With bristling hair (a sign of pleasure or love, according to the Hindus), Râjat. 5, 2; Çāk. d. 63.

कण्डकिन् *kaṇṭakin*, i. e. *kaṇṭaka* + *in*, adj., f. *nî*. Thorny, MBh. 1, 2851.

† **कण्ड** *KANṬH*, i. 1, Par., Âtm., i. 10, Par. **1.** To grieve. **2.** To desire, to long for.—Cf. *utkaṇṭh*.

कण्ड *kaṇṭha* (probably a dial. form of **kandhra*, for *kandhara*), m. **1.** The neck, Râm. 2, 66, 32 Gorr. **2.** The throat, Mṛichchh. 128, 20; Man. 11, 205. **3.** Voice, MBh. 3, 829. **4.** Proximity, Pañch. 247, 14. **5.** The proper name of a Rishi, Râm. 4, 18, 11.—When latter part of a comp. adj., f. *ṭhi* and *ṭhâ*, e.g. *açru-* adj. With tears in the throat, i. e. the voice interrupted by tears, Râm. 2, 74, 28; f. *ṭhi*, Daçak.