

## दक्षिणावन्

**दक्षिणावन्** *dakṣhiṇā + vant*, adj.,  
f. *vati*, Abounding in presents, MBh. 1,  
128.

**दक्षिणीय** *dakṣhiṇīya*, i.e. *dakṣhiṇā*  
+ *īya*, adj. Worthy to be honored with  
presents, Hariv. 2780.

**दग्ध** *dagdhri*, i.e. *dah + tri*, m. f.  
*dhri*, n. Consuming by fire, Mālav.  
d. 92.

**दग्** *DAGH*, i. 4, Par. To attain  
(ved.). ii. 5, Par. To hurt; to protect.  
—Cf. *ραχύς*, *δέχομαι*; Goth. *tekan* (to  
take); Lat. *tango*.

**दग्ध** *-dagh + na*, latter part of comp.  
adj. Reaching to, e.g. *stana-*, to the  
breast, Hariv. 8324. *aṣṭa-*, adj. Of a  
horse's height, Rām. 1, 13, 28 Gort.

† **दग्** *DAGH*, i. 1, Par. 1. To  
quit. 2. To protect.

**दक्षद** *dachchhada*, i.e. *dant-chhada*,  
m. The lip, Bhāg. P. 3, 12, 26.

**दण्ड** *DAND*, i. 10 (rather a de-  
nomin. derived from the next), Par.  
1. To chastise, to punish, Man. 8, 132.  
2. To amerce (with two accus.), 0,  
234. Pteple. of the fut. pass., *dandya*,  
Guilty, Man. 7, 20.—Comp. *A-dandya*,  
1. not to be punished, Man. 8, 335.  
2. innocent, 8, 128.

**दण्ड** *danda* (a form of *dantra*, i.e.  
*dam + tra*), m. and n. 1. A staff, Man.  
8, 280. 2. Often compounded with pre-  
ceding words signifying arm, thigh,  
trunk, e.g. *bāhu-*, An arm as hard as  
a staff, Daṣak. in Chr. 201, 11. 3. A  
stem, MBh. 2, 2390. 4. A handle,  
MBh. 2, 38. 5. The staff of a banner,  
MBh. 2, 2079. 6. m. A long measure,  
a pole of four cubits, Mārka. P. 49, 39.  
7. A staff as symbol of royal power,  
the sceptre of justice, etc., MBh. 12,

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4482 sqq. 7. Symbol of energetic power,  
Man. 7, 102 (*nityam udyatadanda*, Ever  
with raised staff, i.e. ever ready to use  
violence); military power, Man. 7,  
101; force of arms, 7, 107. 8. Violence,  
Man. 8, 72. 9. An army, Man. 9, 294.  
10. Punishment of all kind, corporal  
and amercement, Man. 7, 22; 8, 274;  
personified, Mārka. P. 50, 26. 11. The  
name of an attendant of the sun, MBh.  
3, 198. 12. A proper name, MBh. 1,  
2681.—Comp. *Ud-*, adj. with raised  
staff, Hit. ii. d. 28; stem, Ragh. 16, 46;  
arm, Prab. 81, 13. *Khara-*, n. A lotus,  
Bhāg. P. 4, 6, 29. *Tri-*, n. 1. the three  
staves of a religious mendicant joined  
together, MBh. 12, 12007. 2. three  
kinds of self-command (in thought,  
word, and deed), Man. 12, 11. *Dhana-*,  
m. an amercement, Man. 8, 129. *Dhi-*,  
m. a harsh reproof, Man. 8, 129. *Ma-*  
*nos-*, m. control over the mind. *Mahā-*,  
m. heavy punishment, Chr. 61, 40. *Rā-*  
*janirdhūta-*, i.e. *rājan-nis-* (vb. *dhū*),  
adj. punished by the king, Man. 8, 318.  
*Vāgdanda*, i.e. *vāch-*, m. 1. reprimand,  
Man. 8, 129. 2. restraint, or  
control of speech. *Vāṇa-*, m. a weaver's  
loom. *Vinā-*, the neck of a lute.

**दण्डक** *dandaka + ka*, m. and n. 1. The  
staff of a banner, MBh. 7, 1569. 2.  
also f. *kā*, The name of a great forest  
in the Dekhan, Rām. 1, 1, 39; Mahāv. 65,  
11. 3. m. pl. The name of the inhabit-  
ants of this locality, and of the locality  
itself, MBh. 13, 7223; Rām. 2, 21, 63.  
4. m. A proper name, Hariv. 637.—  
Comp. *Tri-*, n. the three staves of a  
religious mendicant, MBh. 12, 11870.

**दण्डन** *dand + ana*, n. Chastising,  
Kām. Nitis. 13, 53.

**दण्डपाशक** *danda-pāśaka + ka*, A  
policeman (? perhaps *-pāṣika*), Paūch.  
129, 1.

**दण्डवन्** *danda + vant*, adj., f.