

*saya*, 1. To fell, Râm. 5, 63, 23. 2. To destroy, Daçak. in Chr. 188, 18. 3. To interrupt, Râm. 2, 60, 15.—With the prep. अप *apa*, 1. To go away, Hariv. 720. 2. To cause to go away, MBh. 1, 5596. *apudhvasta*, Reviled, miserable, Mṛichchh. 124, 3 (crazed, Wils.).—With अभि *abhi*, To attack, MBh. 5, 3230.—With उद् *ud*, Caus. To cover, MBh. 13, 4817.—With समुद् *sam-ud*, To cover, Râm. 2, 42, 10.—With उप *upa*, pass. To be attacked, Suçr. 1, 21, 14.—With विनि *vi-ni*, *vinidhvasta*, Destroyed, Râm. 2, 125, 13 Gorr.—With परि *pari*, *paridhvasta*, 1. Destroyed, Râm. 2, 33, 18. 2. Covered, 2, 41, 11 Gorr.—With प्र *pra*, *pradhvasta*, Perished, Bhartr. 3, 26. Caus. 1. To cause to fall, MBh. 7, 1387. 2. To destroy, 1529.—With प्रति *prati*, *pratidhvasta*, 1. Afflicted, MBh. 12, 3606. 2. Left (?), 3717.—With वि *vi*, To crumble down, MBh. 12, 7978. 2. To disperse, 5, 5877. *vidhvasta*, 1. Fallen, 3, 2668. 2. Fallen to pieces, Râm. 2, 114, 6. 3. Destroyed, MBh. 1, 7675. 4. Whirled up, Râm. 6, 19, 12. Caus. 1. To break to pieces, MBh. 1, 8282. 2. To crush, 3, 16501. 3. To destroy, Râm. 5, 26, 37. 4. To hurt, 3, 53, 51.—With प्रवि *pra-vi*, *pravidhvasta*, 1. Thrown away, Râm. 6, 22, 26. 2. Struck, Hariv. 10627.—Cf. perhaps Lat. vastus, vastare; O.H.G. wôsti; A.S. weste; Goth. driusan; A.S. dreosan, dysi, dyselic, dysig, dysian.

ध्वंस *dhvañs* + *a*, m. 1. Destruction, Prab. 82, 14. 2. Loss, Pañch. i. d. 117.

ध्वंसन *dhvañs* + *ana*, I. adj. Destroy-

ing, MBh. 5, 5316. II. n. Destruction, Râm. 6, 38, 21.

ध्वंसिन् *dhvañs* + *in*, adj., f. *ni*. 1. Perishing, Bhartr. 3, 35. 2. Destroying, Hariv. 4627.

† ध्वज् *DHVAJ*, i. 1, Par. To go.—Cf. perhaps Lat. vagus, vagari.

ध्वज *dhvaja*, m. and n. 1. A flag or banner, Râm. 2, 67, 26. 2. A mark, a symbol, MBh. 1, 1511. 3. A distiller's flag, Man 4, 85. 4. The penis, Suçr. 2, 114, 9.—Comp. *Ud-putāka-dhvaja*, adj. with raised flags and banners, Râjat. 5, 465. *Kapi*, m. a name of Arjuna, Bhag. 1, 20. *Kuça*, m. a proper name, Râm. 1, 71, 13. *Garuḍa*, m. a name of Viṣṇu, MBh. 2, 30. *Go-vrisha*, m. a name of Çiva, Arj. 3, 44. *Jvâlâ*, m. fire, Râjat. 4, 41. *Tâla*, m. 1. a name of Balarâma, MBh. 9, 2139. 2. the name of a mountain, Çatr. 1, 50. *Timi*, epithet of the demon Çambara, Râm. 2, 8, 12 Gorr. *Dharma*, I. adj. one who displays the flag of virtue, a hypocrite, Bhâg. P. 3, 22, 39. 2. m. a proper name, 9, 13, 19. *Pâra*, m. pl. standards come from an opposite shore (i.e. from Ceylon), Râjat. 3, 78. *Makara*, m. the god of love. *Mahisha*, m. Yama. *Vrishabha*, m. a name of Çiva, Chr. 48, 11. *Sira*, m. Janaka, Mahâv. 5, 9. *Surâ*, n. a tavern flag. *Smara*, I. m. 1. any musical instrument. 2. a fabulous fish, the makara. 3. the penis. II. f. *jâ*, bright moonlight. III. n. the vulva.

ध्वजवन्त *dhvaja* + *vant*, I. adj. 1. Adorned with flags, Râm. 1, 5, 17. 2. Branded, Yâjû. 3, 243. II. m. 1. An ensign, MBh. 9, 3302. 2. A distiller or seller of spirits, Râm. 4, 84.

ध्वजिक *dhvajika*, i.e. *dhvajin* + *ka*, adj. One who displays the flag of virtue, a hypocrite, Man. 13, 7594.