

अभिप्राय *abhiprāya*, n. Desire, covetousness, Man. 12, 5.

अभिप्राय *abhi-prāya*, m., or f. Wish, desire.

अभिप्राय *abhi-prāya*, f. Delighting, Rām. 3, 79, 12.

अभिप्राय *abhi-prāya*, f. Bent, Ragh. 13, 32.

अभिप्राय *abhinaya*, i.e. *abhi-ni* + a, m. Dramatic performance, Vikr. d. 36.

अभिप्राय *abhi-nava*, adj., f. va, Quite new, Rājāt. 5, 1. 2. Fresh, Bhartṛ. 2, 14.

अभिप्राय *abhi-nāśikā*, adv. To the nostril, Āig. 9, 52.

अभिप्राय *abhinivega*, i.e. *abhi-ni* + vig + a, m. 1. Inclination, Vikr. 35, 13.

अभिप्राय *abhinivegam*, i.e. *sam-upa-jāta-abhinivega* + m, adv. After having taken a determined resolution, Prabh. 67, 14.

अभिप्राय *abhinivega* + van, adj., f. van, Adhering, Yājñ. 3, 155.

अभिप्राय *abhi-prāya* + tva (vb. 1. 2. Persevering, Daśak. in Chr. 190, 22.

अभिप्राय *abhi-prāya*, n. Condition of being saturated, MBh. 12, 12844.

अभिप्राय *abhi-prāya*, adj. Covered with flowers, Rām. 6, 93, 18.

अभिप्राय *abhiprāya*, i.e. *abhi-prāya* + a, m. 1. Intention, Pāṇi. i. d. 366; wish, Rām. 3, 28, 31. 2. Opinion, Pāṇi. 150, 25. 3. Consideration, Vedāntas. in Chr. 204, 13 sqq. *Saṃvāshī-abhi-prāya*, when taken collectively. — Comp. *Sa-*, adj. resolute, Pāṇi. 122, 13.

one proves himself to be a trustee, Daśak. in Chr. 196, 15.

अभिप्राय *abhi-prāya*, adv. and prep. 1. On both sides, Bhartṛ. 1, 80; Rām. 2, 46, 4. 2. From every side, round about, Rām. 2, 94, 20. 3. Near, Kir. 5, 14; also with gen. Rām. 1, 33, 22. 4. Completely, Kir. 5, 11. 5. Towards, in presence of.

अभिप्राय *abhi-prāya*, m. 1. Extreme heat, Āig. 9, 1. 2. Great pain, Sāv. 5, 69.

अभिप्राय *abhi-prāya*, adj., f. rā, Very red, Kathās. 14, 30.

अभिप्राय *abhi-prāya*, i.e. *abhi-prāya* + a, n. Sight, Man. 9, 274.

अभिप्राय *abhidhāt*, i.e. *abhi-dhāt* (cf. *dātā*), adv. To a female messenger, Āig. 9, 56.

अभिप्राय *abhidrohā*, i.e. *abhi-droh* + a, m. 1. Injury, Rām. 1, 26, 20. 2. Contumely, Man. 8, 271. — Comp. *An-*, m. tenderness, Kathās. 13, 34.

अभिप्राय *abhi-dhā*, f. 1. A name, Rājāt. 5, 379. 2. The primary sense of a word. — Comp. *Āra* + a, n. 1. A name, Kathās. 7, 112. 2. A word. — Comp. *Suyā*, f. nā, called Suyā, Rājāt. 5, 74.

अभिप्राय *abhidhāna*, i.e. *abhi-dhā* + ana, n. 1. A name, Kathās. 7, 112. 2. A word. — Comp. *Suyā*, f. nā, called Suyā, Rājāt. 5, 74.

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