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2. To be delighted, to rejoice, MBh. 3, 11379.—With the prep. अनु *anu*, *anurata*, 1. Fond of, attached to. 2. Beloved.—With अभि *abhi*, To be delighted, to rejoice, Râm. 2, 27, 18. *abhirata*, 1. Intent upon, Chr. 14, 26. 2. Pleased with. 3. Engaged in, Râm. 3, 49, 39. 4. Practising.—With अव *ava*, *avarata*, Stopped, ceased. **Comp.** *An-*, adj. uninterrupted, Vedâutas. in Chr. 216, 21. *°tam*, adv. without stopping, Pañch. 93, 15; incessantly, Pañch. 145, 14.—With आ *ā*, Par. 1. To repose, Bhaṭṭ. 3, 38. 2. To cease, Man. 2, 73. 3. To take pleasure, Man. 4, 175. *ūrata*, Ceased, Kir. 5, 6.—With उपा *upa-ā*, 1. To repose, MBh. 1, 6035. 2. To cease, Ragh. 16, 3 (Calc.). 3. To rejoice, to dally, MBh. 1, 4183.—With उप *upa*, Par. Ātm. 1. To cease, Chr. 30, 39; with the pteple. of the pres. in the sense of the infin., Pañch. 53, 19 (*mṛigaśaṅkādūn vyāpādāyan nopa rārāma*, He did not cease killing deer, hares, etc.). 2. To desist from, with abl., Daṇḍ. in Chr. 181, 12. *uparata*, 1. Stopped, ceased. 2. Having ceased, Man. 5, 66. 3. Having desisted from, Bhaṭṭ. 2, 35. 4. Dead, Pañch. 98, 3 (he breathed out his last).—With व्युप *vi-upa*, *vyuparata*, Interrupted, stopped, Mṛichehh. 1, 2.—With नि *ni*, *nirata*, 1. Pleased, satisfied, Man. 3, 45. 2. Attached to (with loc.), loving, Utt. Rāmach. 37, 5; faithful, Râm. 3, 48, 18. 3. Engaged in, practising, Nal. 6, 10 (*n-kīṃsā-*, benevolence).—With परि *pari*, Par. To be delighted, Bhaṭṭ. 8, 53.—With वि *vi*, 1. To cease, Utt. Rāmach. 17, 6; with the pteple. of the pres. in the sense

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of the infin., Pañch. 93, 16. 2. To desist, Man. 4, 97. 3. To cease from, desist from (with abl.), Vikr. d. 39; Pañch. 161, 1. *virata*, Stopped, ceased, Çiç. 9, 12. **Comp.** *A-*, adj. 1. uninterrupted, Kir. 5, 6. 2. eternal.—With सम् *sam*, To rejoice, Bhaṭṭ. 19, 30.—Cf. O.II.G. *rāwa*, *ruowa* (i.e. **ram* + *van*, cf. acc. sing. *ruouun*), *rāwēn* (denomin.), *resti*, *rastjan*; A.S. *rest*, *restan*; ἡρέμα, *ρω-λεμ* + ἴς.

रम *ram* + *a*, I. adj. 1. Pleasing, Kir. 5, 20 (at the end of a comp.). 2. Dear. II. m. 1. A husband, a lover. 2. The deity of love. III. f. *mā*. 1. A wife or a mistress, Pañch. i. d. 369 (?). 2. A name of Lakshmi, Pañch. 46, 8.—**Comp.** *Manas-*, see s.v. *manorama*.

रमक *ram* + *aka*, m. A lover, a gallant.

रमण *ramaṇa*, i.e. *ram* + *ana*, I. adj. Delighting, Bhāg. P. 5, 7, 11. II. m. 1. A husband, Megh. 85. 2. A lover, Vikr. d. 89; Pañch. i. d. 196; Çiç. 9, 60. 3. A name of Kāma. 4. An ass. III. f. *ṛi*, and *ṛā*, A wife, a mistress. IV. n. 1. Sporting. 2. Dalliance, love, Megh. 38. 3. Coition. 4. The mons veneris.—**Comp.** *Para-*, m. a paramour, Pañch. i. d. 196.

रमणीयता *ramaṇiya* (vb. *ram*), + *tā*, f. Agreeableness, charm, Utt. Rāmach. 90, 4; Çāk. 82, 2 (Prākṛ.).

रमणीयत्व *ramaṇiya* + *tva*, n. Agreeableness, charm, Çāk. 80, 7.

रमति *ram* + *ati*, m. 1. Love. 2. Paradise. 3. A crow. 4. Time.

रम्फ् *RAMPH*, see *raph*.

† रम्ब *RAMB*, i. 1, Ātm. To sound. See *rapv*.