

60, 189. *Pārva-*, adj. one who has first commenced hostilities, MBh. 6, 3745.

**वैरूप्य** *vairūpya*, i.e. *vi-rūpa + ya*, n.

1. Deformity, Pañch. i. d. 466; Ragh. 12, 40. 2. Difference of form.

**वैरूप्यता** *vairūpya + tā*, f. Deformity, Nal. 19, 33.

**वैरोचन** *vairochana*, i.e. *virochana*

+ *a*, I. adj. Proceeding from the sun, Kir. 5, 46. II. patronym. 1. The son of Agni. 2. The son of the sun. 3. Bali, son of Virochana, Johns. Sel. 30, 42.

**वैरोचनि** *vairochani*, i.e. *virochana*

+ *i*, patronym., m. 1. The son of the sun. 2. Bali, the son of Virochana, Arj. 8, 19.

**वैलक्ष्य** *vailakshya*, i.e. *vi-laksha +*

*ya*, n. 1. Absence of any characteristic. 2. Contrariety, reverse. 3. Contrary course to that which is usual or natural.—Comp. *Sa-*, adj. abashed, embarrassed, Rājāt. 5, 60. *°yam*, adv. embarrassed, Vikr. 32, 10.

**वैल्व** *vailva*, i.e. *vilva + a*, I. adj. 1.

Relating to the *Vilva* tree. 2. Made of its wood, Man. 2, 45. II. n. The fruit of the *Vilva* tree.

**वैवधिक** *vaivadhika*, i. e. *vivadha*

+ *ika*, m. A chandler, a vendor of grain, etc.

**वैवर्ष्य** *vaiṣvarṇya*, i.e. *vi-varṇa + ya*,

n. 1. Change of colour, Pañch. i. d. 213. 2. Deviation from tribe or caste. 3. Difference.

**वैवस्वत** *vaivasvata*, i.e. *vivasvant +*

*a*, patronym., m. 1. Yama. 2. The seventh Manu, Matsyop. 9 (cf. Man. 1, 62). 3. One of the Rudras. 4. The planet Saturn.

**वैवाहिक** *vaivāhika*, i.e. *vivāha +*

*ika*, I. adj. Relating to marriage, nuptial, Man. 2, 67. II. m. (or perhaps *tañ tu* is to be changed to *tat tu*; then it would be n.), Wedding, Chr. 14, 21.

**वैशम्पायन** *vaiṣampāyana*, m. The

name of a Muni or sage, MBh. 1, 97; 107.

**वैश्व** *vaiśva*, i.e. *vi-śas + a + a*, n.

1. Rending in pieces, Bhāg. P. 3, 30, 27. 2. Slaughter, Utt. Rāmach. 113, 6; Pañch. ed. orn. 36, 22; Bhāg. P. 4, 11, 10. 3. Distress, Utt. Rāmach. 160, 5. 4. Hindrance.

**वैश्वस्त्र** *vaiśvastra*, i.e. *vi-śastra + a*, n.

The state of being defenceless.

**वैशाख** *vaiśākha*, i.e. *viśākhā + a*, I.

m. 1. The name of a month, April—May, Rājāt. 5, 260. 2. A churning-stick. II. f. *khi*, The day of full moon in the month *Vaiśākha*. III. n. An attitude in shooting, standing with the feet a span apart.

**वैशिक** *vaiśika*, i.e. probably *veśyā*

+ *ika*, anomal., n. Arts of a courtesan, Lass. 2. ed. 59, 9.

**वैशिष्य** *vaiśiṣṭhya*, i. e. *vi-śiṣṭha*

(vb. *śiṣ*), + *ya*, n. 1. Endowment with. 2. Distinction, difference, *Vedāntas*. in Chr. 208, 22.

**वैशेषिक** *vaiśeṣika*, i.e. *viśeṣa +*

*ika*, I. adj. 1. Characteristic, Bhāṣhāp. 43. 2. Belonging to the *Vaiśeṣika* doctrine (cf. II.), Bhāṣhāp. 104; 140. II. n. A peculiar philosophical system, the *Vaiśeṣika* doctrine. III. m. A follower of the *Vaiśeṣika* doctrine, Kusumāñj. 3, 8 (p. 29, 13, ed. Cowell).

**वैशेष्य** *vaiśeṣhya*, i.e. *viśeṣa + ya*, n.

1. Specific or generic distinction. 2. Superiority, Man. 9, 296.

**वैश्य** *vaiśya*, i.e. *viś + ya*, I. m. A