

17. 3. pass. To conform one's self to, MBh. 1, 4721. 4. To perform in conformity with a command, Râm. 5, 95, 4.—With **प्रवि** *pra-vi*, 1. To divide, Suçr. 2, 347, 7. 2. To mind, Râm. 4, 14, 29. 3. To join, Râjat. 5, 421. 4. To dispose before, Lass. 44, 14.—With **प्रतिवि** *prati-vi*, 1. To dispose, Râm. 2, 36, 2. 2. To despatch, Râm. 5, 90, 14. 3. To do against, Çâk. 29, 21.—With **संवि** *sam-vi*, 1. To dispose, MBh. 3, 8806. 2. To order, Hariv. 8663. 3. To mind, MBh. 12, 4730. 4. To act, Pañch. 12, 21. 5. To render, Bhartr. 1. 66. 5. To put on, MBh. 2, 1510.—With **अत्** *at*, To believe, Chr. 7, 20 (*agraddadhat*, anomalous impf. instead of *grad-âdadhât*).—With **सम्** *sam*, 1. To put together, to combine, Bhâg. P. 4, 7, 8; to unite, Man. 7, 66. 2. To make an agreement, Daçak. in Chr. 198, 1; Kâm. Nitis. 9, 41. 3. To contract, close, Suçr. 1, 47, 7. 4. To comprehend, MBh. 14, 1148. 5. To compose, Kâm. Nitis. 9, 68. 6. To collect, Bhâg. P. 9, 9, 42. 7. To put on, MBh. 5, 2340. 8. To put an arrow on a bow, Râm. 3, 4, 27. 9. To direct, Ragh. 11, 69. 10. To redress, Kâm. Nitis. 13, 60. 11. To inflict, Kir. 5, 51. 12. To grant, Pañch. ii. d. 13. 13. To assist, MBh. 5, 3406; Âtm. with instr. To employ, MBh. 4, 964 (*dadhâmahe* anomalous, or ved. instead of *dadhmahe*). 14. Âtm. To be a match for, Pañch. i. d. 260. 15. To approach, MBh. 3, 15726. *sañhita*, I. as latter part of comp. words, 1. Endowed with, MBh. 12, 207. 2. Abounding in, Man. 9, 103. 3. Accompanied by, Râm. 1, 32, 19. 4. Referring to, Râm. 2, 103, 1. 5. Conformable to, MBh. 4, 472. 6. Caused by, MBh. 14, 527. II. f. *tâ*, The arrangement of a text, a collec-

tion, especially that of the Vedas, Chr. 135, 2; Man. 11, 77; 262. Comp. pteple. of the fut. pass. *duṣ-saṁdheya*, adj. Difficult to be united, MBh. 5, 5827.

—With **अतिसम्** *ati-sam*, 1. To deceive, Çâk. 69, 23, v.r. 2. To settle completely, Mahāv. 109, 1. *atisaṁdhita*, Deceived, Ram. 2, 7, 25.—With

अनुसम् *anu-sam*, 1. To search, Man. 12, 106. 2. To collect, Hit. 125, 20. *anusañhita*, as latter part of a comp., Conformable to, MBh. 13, 5593.—With

अभिसम् *abhi-sam*, 1. To combine, Râm. 5, 36, 42; to unite, Kâm. Nitis. 9, 64. 2. To aim at, MBh. 6, 5563. 3. To have in view, to think of, MBh. 12, 5471. 4. To make an agreement, Man. 9, 52. 5. To deceive, MBh. 12, 5116. 6. To make subservient, Man. 7, 159. 7. To gain over, Râm. 4, 54, 5: *abhisañdhita*, Deceived, MBh. 12, 5113.

abhisañhita, as latter part of a comp., 1. Endowed with, MBh. 12, 3087 (conversant with). 2. Referring to, 12, 4793.—With **समभिसम्** *sam-abhi-sam*,

1. To put in, MBh. 3, 10452. 2. To resolve, MBh. 9, 818.—With **उपसम्**

उपासम् *upa-sam*, 1. To impart, Kâm. Nitis. 1, 13. 2. To have in view, MBh. 4, 1483.

उपासांक्षित *upasañhita*, 1. Endowed, MBh. 12, 10732. 2. Surrounded, MBh. 13, 5895. 3. Conformable to, MBh. 1, 602.—With

प्रसम् *pra-sam*, To put on, MBh. 6, 3910.—With **प्रतिसम्** *prati-sam*, 1.

To collect, Prab. 99, 14, v.r. 2. To put on, MBh. 6, 3313. 3. To direct to (acc.), MBh. 3, 1926. 4. To return, Hariv. 9240; to restore, Bhâg. P. 1, 17, 42. 5. To understand, Prab. 34, 19.—

—Cf. *τίθημι, θέμις, θέμελλον, θής, θήσσα, θάκος, θώκος, τεθμός, θεσμός* (for *θε + ρμος*), etc.; Lat. -dere in condere and others, credo = *gradadhami*; Goth.