

f. 1. Pain, torment, Man. 6, 61; Bhāg. P. 7, 1, 41. 2. Punishment. 3. Requit, Pañch. 188, 3.

यातु *yā + tu*, I. m. 1. A traveller. 2. Time. II. n. A Rākshasa, or demon.

याह *yātri*, I. i.e. *yā + tri*, m. A driver, Man. 8, 290. II. Perhaps *yam + tri*, f. A husband's brother's wife.

यात्रा *yā + trā*, f. 1. Going, travelling. 2. The march of an assailing force, an expedition, Man. 7, 160; 207; Pañch. iii. d. 35. 3. Going on pilgrimage. 4. The procession of idols, Hit. i. d. 113, M.M. 5. A sort of dramatic entertainment. 6. Passing away time. 7. Practice, usage, conduct, Man. 9, 25; intercourse, Man. 11, 184. 8. An expedient, support of life, Man. 4, 3.—Comp. *Tīrtha-*, f. pilgrimage to holy places, Pañch. 117, 10. *Deva-*, f. 1. the procession of idols, Mālav. 69, 13. 2. a sacred festival. *Deha-*, f. 1. death. 2. support of life, Bhāg. P. 4, 23, 20. *Prāna-*, f. support of life, Pañch. 52, 6. *Loka-*, f. 1. the way of the world, Mālav. 68, 17. 2. worldly affairs, domestic affairs, Man. 9, 27. 3. traffic, intercourse, Hit. i. d. 104, M.M. 4. the life of the world, Bhāg. P. 3, 9, 20.

यात्रिक *yātriḥ*, i.e. *yātrā + ika*, I. adj. 1. Relating to a march or an enterprise, Man. 7, 184. 2. Necessary for supporting life, Man. 6, 27. 3. Usual. II. m. 1. A traveller. 2. A pilgrim. III. n. Provision for a march.—Comp. *Siddha-*, m. a pilgrim who seeks for the territory of the Siddhas, Pañch. 240, 16; cf. 242, 5.

याथातथ्य *yāthātathya*, i.e. *yathā-tatham* (see *tathā*), + *ya*, n. Truth, Hit. iv. d. 102 (but cf. Böhtl. Ind. Spr. 2676).

याथात्म्य *yāthātmya*, i.e. *yathā-ātman + ya*, n. Character, Ragh. 10, 25.

यादव *yādava*, i.e. *yadu + a*, I. m.

1. A Yādava, or descendant of Yadu. 2. Kṛishṇa. II. f. *vī*, Durgā. III. n. A stock of cattle.—Comp. *Niryō*, i.e. *nis-*, adj., f. *vā*, free from Yādavas, Hariv. 4558.

यादस् *yādas*, n. Any aquatic animal. Kir. 5, 29.

यादृश् *yādriḥ*, and **यादृश्** *yādri-* *ṣa*, i.e. *yad-driḥ* and *-driḥ*, + *a*, adj. 1. Which like, (*qualis*), Pañch. ii. d. 190. 2. Which, what, Bhāg. 13, 3 (*driḥ*); Man. 1, 42; Pañch. i. d. 236; Hit. i. d. 205, M.M. 3. With following *tādriṣa*, Whoever, whatever, Pañch. i. d. 435.

यान *yāna*, i.e. *yā + ana*, n. 1. Going, Man. 4, 72; moving, Pañch. iii. d. 248. 2. Marching, generally comprising as well: Retreating before an enemy (Pañch. iii. d. 34; cf. 35, and p. 153, 6, 7), as: Attacking an enemy (Pañch. iii. d. 35; Man. 7, 160). 3. Any vehicle or form of conveyance, a carriage, Man. 2, 202.—Comp. *Ākāṣa-*, n. moving through the sky, Vikr. 22, 9. *Ushtra-*, n. a vehicle drawn by camels, Man. 11, 201. *Khara-*, n. a vehicle drawn by asses, ib. *Go-*, n. a carriage drawn by oxen, Man. 11, 174. *Jala-*, n. a boat, Bhāg. P. 3, 14, 17. *Deva-*, I. adj., f. *nī*, leading to the gods, MBh. 3, 11000. II. n. 1. the road leading to the gods, Bhāg. P. 7, 15, 55. 2. the vehicle of a god. III. f. *nī*, the daughter of Çukra, MBh. 1, 3159. *Nara-*, n. 1. a carriage drawn by men, MBh. 12, 1383. 2. *-yāna* (with *n*), riding on a man, Pañch. iii. d. 248. *Nari-*, n. a carriage for women, Man. 3, 52. *Nau-*, n. navigation, Rājāt. 1, 201. *Pitri-*, m. the way of the Manes, leading to the Manes, MBh. 12, 525. *Prishtha-*, n. 1. going on horseback, riding, Suçr. 1, 258, 5. 2. a horse, Kām. Nitis. 7, 36 (at the end of a comp. adj.). *Çatu-sahasra-*, n. a hundred thousand