

## विद्

MBh. 3, 8420. Caus. 1. To make known, to report, Râm. 2, 45, 15. 2. To deliver, Râm. 1, 2, 9.—With **संप्रति** *sam-prati*, Caus. To report, to tell, MBh. 1, 3627.—With **सम्** *sam*, ii. 2, **Âtm.** 1. To know, to meditate, Bhattach. 8, 17. 2. To teach, MBh. 1, 2114. *sañ-vidita*, 1. Known. 2. Agreed, promised. n. Agreement, concurrence, Mâlav. 45, 17. *sva-sañvedya*, 1. To be known only by one's self, Daçak. in Chr. 182, 14. 2. To be understood by themselves, Râjat. 5, 366. Caus. To perceive, Bhattach. 17, 68.—Cf. Lat. *videre*, *vitrum*; Goth. *vitan*; A.S. *witan*; Goth. *veitvods* (= *vidvat*, *vidvañs*); A.S. *wita*, gnarus, ge-wit, ge-wittig; O.H.G. *weizian*, To show; A.S. *wisian*, ge-wis; Goth. *vitôth*, in-veitan; A.S. *witan*, imputare, wite, poena, witnian, punire; O. H. G. *wizago*, propheta, *wizagôn*; A.S. *witegian*; ἵδον, εἶδον (i.e. ἱδόν), ἰνδαλμα, αἰδής, αἰδής, αἰστος, εἶδα (= *veda*), εἰδώς (= *vidvân* [s]), ἰδμων, ἴστωρ, ἰστορίω, ὕδνης, ὕδω, ὕδω, αἰδω (cf. the Zend. use).

2. **विद्** *vid*, adj. Who or what knows; latter part of comp. nouns, *açva-*, adj. sbst. Conversant with the qualities of horses, epithet of Nala, Nal. 1, 1. *kṛitsna-*, adj. All-knowing, Bhattach. 3, 29. *kshetra-*, I. adj. Conversant with any object, Kumâras. 3, 50. II. m. The soul, Bhâg. P. 4, 22, 37.—Comp. *Chitrakarmavid*, i.e. *chitra-karmam-*, adj. skilled in painting, Hit. ii. d. 109. *Jyotirvid*, i.e. *jyotis-*, adj. sbst. knowing the stars, an astrologer, Yājñ. 1, 332. *Tad-*, adj. knowing that, Vikr. d. 40. *Dharma-*, adj. 1. acquainted with the law, Man. 2, 61. 2. virtuous, ib. 2, 245. *Sarva-dharma-*, adj. one who knows the whole of duty, Man. 8, 63. *Veda-*, adj. conversant with the Vedas, Chr. 13, 11.

## विदारक

**विदग्धता** *vidagdhā + tā* (vb. *dah*), f. 1. Cleverness, Lass. 5, 18. 2. Elegance, Mâlât. 2, 19. 3. Shrewdness, sharpness, wit, Hit. ii. d. 166.

**विद्य** *vid + atha*, I. m. 1. A wise or learned man. 2. An ascetic, a devotee. II. n. Sacrifice, Chr. 290, 1 = Rîgv. i. 64, 1; Chr. 291, 1 = Rîgv. i. 85, 1.—Cf. Goth. *vitôth*.

**विदर** *vidara*, i.e. *vi-dri + a*, I. m. Tearing, rending. II. n. A plant, Cactus indicus.

**विदर्भ** *vi-darbha*, m. 1. The name of a country, Nal. 1, 5 (pl.); ib. 32 (sing.). 2. The king of that country, Nal. 1, 32. 3. Any dry or desert soil.

**विदर्शिन** *vidarçin*, i.e. *vi-driç + in*, adj., f. *nî*, Penetrating, Râm. 2, 116, 27 Gorra.

**विदल** *vidala*, i.e. *vi-dala* and *vi-dal + a*, I. adj. 1. Opened, blown (as a flower). 2. Rent. II. m. 1. Dividing, separating. 2. A cake. 3. Mountain ebony, Bauhinia variegata. III. n. 1. The cuttings or chips of any substance, a twig, Man. 9, 230. 2. Split peas, Lass. 79, 15. 3. Pomegranate bark. 4. A basket made of split bambus.

**विदलन** *vi-dal + ana*, n. Tearing, rending, Pañch. i. d. 351.

**विदा** *vid + â*, f. Knowledge.

**विदार** *vidâra*, i.e. *vi-dri + a*, I. m. 1. Tearing. 2. Cutting, Bhattach. 2, 23. 3. War, battle. 4. The rising of a river above its banks, inundation. II. f. *ri*, The name of two plants.

**विदारक** *vidâraka*, i.e. *vi-dri + aka*, I. m. 1. A render, a divider. 2. A rock in the middle of a stream. 3. A hole or pit for water, sunk in the middle of a dry river. II. f. *rikâ*, The name of a plant.