

12. 4. Livelihood, Hit. 114, 2. 3. Appointing, being appointed, Hit. 98, 8. 6. Wages, Hit. i. d. 45, M.M. 7. A soldier's pay, Hit. 98, 10; 99, 18. 8. Colouring, Kir. 10, 42.

वर्तनि and **वो** *varianti*, i.e. *vr̥it* + *ana* + *i*, f. A road, Chr. 298, 18 = Rīg. i. 112, 16.

वर्ति and **वर्ती** *var̥ti* (vb. *vr̥it*), f. 1. Perfume for the person. 2. The wick of a lamp, Bhāg. P. 5, 11, 8 (ti). 3. A line, a ruled line. 4. A magic ball, Pañch. 241, 2 (ti), sqq. (?). 5. The ends of a cloth. 6. A sort of collyrium, Mālat. 14, 14; Utt. Rāmach. 24, 12 (*amrita-varti*, consisting of nectar). 7. A bougie.

वर्तिका *varti* + *kā*, f. 1. The wick of a lamp. 2. Colour, Çāk. d. 142 (?). 3. A pencil, Daçak. in Chr. 199, 13; Ragh. 19, 19; Mālat. 21, 3.—Comp. *Yoga-*, f. a magic lamp (see *varti*), Daçak. in Chr. 186, 10.—Cf. *vartaka*.

वर्तिन् *vartin*, i.e. *vr̥it* + *in*, adj., f. *ni*, 1. Abiding, resting, Pañch. i. d. 224. 2. Being, Hit. 65, 5, M.M.—Comp. *Uchekhāstra-*, i.e. *ud-çāstra-*, adj. one who transgresses the sacred precepts, Man. 4, 87. *Unimarga-*, i.e. *ud-mārga-*, adj. following evil courses, Rājat. 5, 209. *Guna-*, adj. pursuing the path of virtue, Rām. 2, 62, 18. *Guru-*, adj. one who behaves respectfully towards his parents and spiritual teacher, ib. 4, 35, 12. *Chakra-*, m., f. *inī*, 1. a sovereign of the world, MBh. 12, 808. 2. a sovereign, Kathās. 1, 13. *Dūra-*, adj. being afar, Megh. 100. *Ati-dūra-*, adj. being far over, surpassing, Çāk. 146, 8, Chezy. ¹⁴⁶ *Nyāya-*, adj. well-behaving, Pañch. i. d. 393. *Pārçra-*, adj. being at the side, Ragh. 19, 4. *Purovartin*, i.e. *purat-*, adj. being before one's eyes, in one's presence, Vikr. d. 72. *Pratikāla-*, adj. troubling, Kumāras. 3, 24. *Vaça-*, adj. acting ac-

cording to another's will, obedient. *Sama-*, m. Yama. *Hasta-*, adj. being in one's hand, Hit. iii. d. 85.

वर्तिष्णु *vartishnu*, i.e. *vr̥it* + *ishnu-*, adj. 1. Abiding, being fixed. 2. Facing an enemy, standing firm in battle. 3. A circle.

वर्तिष् *vartis*, i.e. *vr̥it* + *is*, n. A house, Chr. 295, 16 = Rīg. i. 92, 16.

वर्तुल *vartula* (vb. *vr̥it*), I. adj. Round, circular, Lass. 5, 10. II. m. 1. A ball. 2. A pea. III. f. *lā*, A ball at the end of a spindle to assist its rotation.

वर्तन् *vartman*, i.e. *vr̥at* + *man*, n. 1. A road, Vikr. 13, 20; way, Hit. i. d. 197, M.M. (*pañhu-*, A swamp-way). 2. An eyelid.—Comp. *Ākāça-*, n. a way through the air, Hit. 111, 8 (instr. through the air). *Krishna-*, m. fire, Man. 2, 94. *Ghana-*, n., *Nabhas-*, n. the sky, Kir. 5, 17; 4, 29. *Rājavartman*, i.e. *rājan-*, n. a royal or main road.

वर्द्ध *varddhra* (also **वर्ध** *vardhra*, Pāp. iv. 3, 151), I. n., and f. *rī*, A leathern thong for securing a saddle. II. n. Leather.

वर्ध् *VARDH*, i. 10, Par. 1. † To cut. 2. To fill (rather Caus. of *vr̥idh*).

वर्ध *vardha*, I. m. 1. i.e. *vr̥idh* + *a*, Increase. 2. Cutting. II. n. Red lead.

वर्धक *vardhaku* (Rām. 1, 12, 7), and

वर्धकि *vardhaki* (Rām. 2, 63, 2, ed. Seramp.), m. A carpenter.

वर्धन *vardhana*, i.e. *A. vr̥idh* + *ana*, I. adj. 1. Growing, increasing. 2. Causing to increase, Nal. 3, 20. II. n. 1. Growing, increasing. 2. Causing to increase, Daçak. in Chr. 182, 19; Hit. ii. d. 58. 3. Making powerful, Hit. iii. d. 3. 4. Elevation, ii. d. 132. B. n. Cutting. C. f. *nī*. 1. A small water-