

bring over, Râm. 2, 89, 8. **2.** To save, Man. 9, 139. **3.** To persuade, MBh. 14, 2310. **4.** To deceive, Kâm. Nitis. 14, 4. — Cf. *τερέω* *térepōn* *τορός*, *τόρος* *τορέω*, *τορέω*, *τιτράω*, *τετραίνω*, *τρήμα*, *τρήμα*, *τιτρώσκω*, *τρήμα*, *τέρμα*, *τέλος* (end), *τέλλω* (to rise), *τηρέω* (Causal), *τρήτάνη* (i.e. *tap + ūran + o*, cf. ved. *tarútri* and *tul*), etc. : 1st. terminus; cf. *tul. trā*.

† तेज् *TEJ*, i. 1, Par. 10 protect.

तेजन *tejana*, i.e. *tij + ana*, n. **1.** Kindling, Suçr. 2, 140, 10. **2.** A point, MBh. 6, 3187. **3.** A bambu.—Comp. *Agni-jevalita-*, adj. the points of which are blazing with fire, Man. 7, 90.

तेजस् *tejas*, i.e. *tij + as*, n. **1.** Sharpness (ved.). **2.** Splendour, Bhag. 10, 30. **3.** Flame, Man. 11, 246. **4.** Light, MBh. 2, 1395; Çâk. d. 77 (the sun and the moon). **5.** Beauty, Daçak. in Chr. 180, 3. **6.** Strength, Man. 9, 321. **7.** Violence, MBh. 3, 1031. **8.** Dignity, Man. 9, 303; glory, Man. 7, 5. **9.** A venerable person or object, MBh. 13, 5017; a renowned person, Chr. 24, 40. **10.** Semen virile, Râm. 1, 37, 11. — Comp. *A-mita-* (vb. *mā*), adj. of boundless splendour. *Tigma-*, adj. 1. very sharp, Râm. 4, 7, 21. 2. very violent, MBh. 13, 184. *Nis-*, adj. devoid of energy, MBh. 10, 124. *Mahā-*, I adj. 1. very bright. 2. very vigorous. II. m. 1. fire. 2. a name of the god of war. 3. a demigod. *Brahmatejas*, i.e. *brahman-*, n. Brāhmanical virtue. *Māṁsa-*, n. marrow or serum of the flesh. *Samāna-*, adj. equal in glory. *Su-*, adj. 1. sharp-edged. 2. very bright. 3. potent.

तेजस *-tejas + a*, a substitute for *tejas* when latter part of a compound word, e.g. MBh. 3, 8681.

तेजस्काम *tejas-kāma*, adj. One who desires manly strength, Man. 4, 44.

तेजस्स् *tejas + tva*, n. The essence of light, Bhâg. P. 3, 26, 39.

तेजखिता *tejasvitâ*, i.e. *tejasvin + tâ*, f. Energy, MBh. 3, 10755.

तेजखित् *tejasvitva*, i.e. *tejasvin + tva*, n. Splendour, Chr. 34, 7.

तेजखिन् *tejas + vin*, adj., f. *nī*. **1.** Bright, Man. 9, 318. **2.** Strong, Sund. 1, 2. **3.** Awful, glorious, Man. 9, 310.

तेजोमय *tejomaya*, i.e. *tejas + maya*, adj., f. *yī*, Consisting of light, Man. 6, 39. — Comp. *Sarva-*, adj. containing every kind of power, Man. 7, 11. *Brahma-tejomaya*, i.e. *brahman-tejas + maya*, adj. having a holy splendour, Man. 7, 14.

† तेप् *TEP*, i. 1, Âtm. To drop.—Cf. *tip*.

† तेव् *TEV*, i. 1, Âtm. To play; cf. *div, dev*.

तैक्ष्ण्य *taikshnya*, i.e. *tikshṇa + ya*, n. **1.** Sharpness, Çâk. 33, 5, v. r. **2.** Severity, Man. 4, 163.

तैजस *taijasa*, i.e. *tejas + s*, adj., f. *si*. **1.** Produced by fire, Bhâg. P. 7, 2, 42. **2.** Made of brilliant metals, Man. 5, 111.

तैतिल *taitila*, m. Deity, Daçak. 176, 15.

तैत्तिर *taittira*, i.e. *tittiri + a*, adj. Produced from partridges, Râm. 2, 100, 63 Gorr.

तैत्तिरिक *taittirika*, i.e. *tittiri + ika*, m. One who keeps partridges, Râm. 2, 90, 13 Gorr.

तैन्दुक *tainduka*, i.e. *tinduka + a*, adj., f. *kī*, Of the tree Tinduka, Suçr. 2, 431, 13.

तैमिर *taimira*, i.e. *timira + a*, adj. adj. Combined with *roga*, A disease of the eyes, Suçr. 2, 86, 2.