

Rudras, MBh. 1, 2567. III. n. 1. Consuming by fire, Ragh. 8, 20. 2. Burning, Bhāshāp. 156.—Comp. *Dava-*, n. The fire of a forest conflagration, Bhāg. P. 5, 8, 22.

**दहर** *dahara*, and **दह्र** *dahra* (forms of *dabhra*), I. adj. 1. Small, subtile. II. The cavity of the heart, Bhāg. P. 3, 12, 44.

1. **दा** *DA*, ii. 3, Par., Ātm. 1. To give, Man. 3, 31. 2. To grant, to bestow, Hariv. 5709; Hit. pr. d. 2. 3. To marry, MBh. 1, 6526. 4. To sell, with the instr. of the price, Rām. 1, 53, 8. 5. To deliver, Man. 8, 234. 6. To return, Man. 8, 222. 7. To pay, Man. 8, 154. 8. With *talam*, or *talān*, To shake hands, Hariv. 15741; MBh. 3, 14819. 9. To offer, Man. 9, 136. 10. To communicate, to teach, Man. 2, 114. 11. With *ātmānam*, To sacrifice one's self, Kathās. 22, 227. 12. With many words it has the signification of Doing, performing, Chaurap. 35; with *anuyātrām*, To accompany, Kathās. 18, 197; with *tālam*, To beat the time, MBh. 1, 5939. 13. To cause, Rām. 2, 53, 21. 14. To allow, MBh. 1, 1528 (with infin.). 15. To put, Mṛichehh. 139, 8; cf. *ardhachandra*. 16. With *gāram*, To draw, Daçak. in Chr. 186, 24. 17. With *argalam*, To bolt, Kathās. 4, 60. 18. To turn, Kathās. 16, 40; MBh. 12, 2526. 19. To add, Pañch. ii. d. 148.—Anomalous 1. sing. pr. par. *dadmi*, MBh. 12, 10466; 3. sing. *dadati*, 3, 13422; 3. pl. *dadanti*, 13, 3148; 3. sing. impf. *adadat*, 2, 1880; 2. sing. impitive. *dada*, 9, 2442; Ātm. *dadasva*, 1, 3482; cf. *dad*.—Pteple. of the pf. pass. *datta*, m. 1. A given son, Man. 9, 159. 2. A proper name. 3. n. Giving, Bhāg. P. 1, 5, 22. Comp. *Svayam-*, adj. self-given. m. a child who has given himself to adoptive parents, Man. 9, 177. Comp. pteple. of the fut. pass. *a-deya*, What

ought not to be given, Chr. 57, 26. Comp. absol. *a-dattvā*, Without being given, Rājat. 5, 195. Caus. *dāpaya*, 1. To cause to be given, Rām. 2, 32, 19. 2. To oblige to pay, Man. 7, 127. 3. To oblige to return, Yājñ. 2, 269. 4. To procure, Pañch. 26, 1. 5. To cause to be performed, Kathās. 5, 112. 6. To cause to utter, Hariv. 15782. 7. To cause to be put on, MBh. 1, 5724. Desider. *ditsa*, To wish to give, MBh.

1, 5119.—With the prep. अनु *anu*, To leave (?), MBh. 7, 9499.—With अभि *abhi*, To give, MBh. 3, 13309.—With आ *ā*, Ātm. (in epic poetry also Par., MBh. 2, 2637), 1. To take, Man. 4, 223. 2. To receive, Man. 2, 238; with *garbham*, To become pregnant, Draup. 5, 5 (and To rob). 3. To take away, Man. 7, 124. 4. To impair, Man. 4, 218. 5. To carry with one's self, Man. 9, 92. 6. To seize, MBh. 4, 1113. 7. To perceive, MBh. 14, 675. 8. To agree, Rām. 2, 90, 16. 9. To undergo, Bhāg. P. 2, 3, 15. Pteple. of the pf. pass. I. *ātta*, 1. Seized, MBh. 6, 5592. 2. Robbed, Rām. 2, 61, 18. 3. Undertaken, Kathās. 21, 142. II. *ā-datta*, Taken away, Hariv. 11811. *ādeya*, 1. What ought to be received, Man. 8, 171. 2. To be approved, Rājat. 5, 274. *an-ādeya*, What ought not to be taken, ib. Absol. *ādāya*, very often With, Rām. 3, 42, 30. Desider. To be about to seize, Daçak. in Chr. 201, 11.—With

अभ्या *abhi-ā*, Ātm. (Par., Hariv. 14602),

1. To take away, MBh. 1, 3558. 2. To put on, Hariv. 13086. 3. To begin, MBh. 5, 3364.—With उदा *ud-ā*, *ulāta*, Prominent, Rām. 2, 100, 19; Prab. 97, 1. m. The acute accent. n. An ornament (in rhetoric), Sāh. D. 752. Comp. *Au-*, m. the grave accent.—With उपा *upa-ā*, Ātm. 1. To receive,