

any intercourse with, Man. 11, 179. 3. Overtaken, reached. Caus. To connect, MBh. 3, 1153. — With वि *vi*, Átm.

1. To separate, MBh. 3, 10924. 2. To abandon, Chr. 47, 35 (Par., perhaps it is to be changed to *mokshyasi*). Pass. To be deprived, Pañch. i. d. 340; to lose, Man. 7, 46; to violate, 5, 91. *a-vi-yukta*, adj. Not separated, Vikr. 78, 20. *a-viyojya*, Not to be deprived, Daçak. in Chr. 196, 12. Caus. To cause to leave, to break off from, Pañch. 31, 6. 2. To deprive, Pañch. 30, 10; MBh. 3, 2851; to rob, 1, 6225. — With सम् *sam*,

1. To unite, Man. 9, 22. 2. To endow, MBh. 1, 6289; to endow with, Râm. 1, 1, 21. *samīyukta*, 1. Connected, Chr. 59, 22. 2. Attached. 3. Accompanied. 4. Mixed. 5. Endowed with, Man. 1, 109. Caus. 1. To join, MBh. 3, 11762. 2. To endow with, MBh. 1, 6474; Pañch. 244, 5; to present with, Pañch. 30, 12. 3. To employ, MBh. 3, 816. 4. Átm. To meditate, Chr. 38, 13. —

With विषम् *vi-sam*, *visamīyukta*, Separated from, neglecting, Man. 2, 80. — Cf. Lat. *jungere*; *ζεύγνυμι*; A.S. *geocan*, *geóce*, help. — Cf. *yuga*.

2. युज् *yuj*, I. adj. Even, Man. 3, 277. II. m. 1. A joiner. 2. One who devotes his time to abstract speculation. III. (n.). A pair. IV. Latter part of comp. adj. Joined, which are (horses) put to, drawn by, Chr. 27, 7. *chatur-*, adj. Drawn by four horses, MBh. 1, 8005. *hari-*, adj. Drawn by (Indra's) horses, Arj. 4, 32. — Cf. Lat. *jux* in *conjux*.

† युत् *YUT* (cf. *dyut*), i. 1, Átm. To shine.

युतक *yuta + ka* (vb. *yu*), n. 1. A pair. 2. Alliance. 3. Nuptial presents. 4. A garment worn by women. 5. The

ends of a cloth. 6. The edge of a winnowing basket. 7. Doubt.

युद्धकारित्व *yuddhakāritva*, i.e. *yuddha-kārin + tva* (vb. *yudh*), n. Fighting, Hit. iii. d. 86.

युद्धमय *yuddha + maya* (see *yudh*), adj. Warlike, martial, Chr. 24, 41.

1. युध् *YUDH* (akin to 1. *yu*), i. 4, Átm. (also Par., MBh. 1, 7119). 1. To fight, to contend in battle, Man. 7, 89; impersonal pass., Hit. iii. d. 88. 2. To oppose, Johns. Sel. 55, 145. *yudhla*, n. 1. The use of arms, Man. 3, 162. 2. War, battle, Pañch. 87, 15. Comp. *A-*, n. 1. absence of war, Chr. 56, 14 (instr. without war). 2. not fighting, Hit. ii. d. 160. *Kūṭa-*, I. n. 1. a fraudulent manner of fighting, Ragh. 17, 69. II. adj. fighting fraudulently, Râm. 1, 22, 7. *Draudva-*, n. single combat, MBh. 7, 582. Comp. pteple. of the fut. pass. *A-yodhya*, I. adj., f. *yâ*, not to be warred against, Râm. 6, 112, 47. II. f. *yâ*, the capital of Râma, the modern Oude, Râm. 1, 5, 1, sqq. Desider. *yu-yutsa*, To desire to fight, MBh. 4, 1252. Caus. 1. To cause to fight, Man. 7, 193. 2. To defend, MBh. 3, 639. 3. To oppose, MBh. 2, 2120; to be a match for, Man. 7, 74; Hit. iii. d. 50. — With the prep. आ *â*, To oppose, MBh. 3, 15645. Caus. 1. The same, 3, 15054. 2. To fight with, Utt. Râmach. 130, 5. — With प्रा *pra-â*, To fight, Çiç. 18, 32. — With नि *ni*, *niyuddha*, n. Fighting, particularly boxing, MBh. 1, 5340. — With प्र *pra*, *prayuddha*, n. War, battle. Desider. To desire to fight, MBh. 3, 15646. — With प्रति *prati*, To oppose, MBh. 1, 7103. Caus. The same, 1, 7116. — With सम् *sam*, The same, 1, 5477.