

nf. pass. *didrikhita*, n. Wish to
 āg. P. 3, 15, 31.—With the prep.

अनु *anu*, 1. To look afterwards, Bhāg.
 P. 4, 25, 60. 2. To see, Man. 3, 176.

To look on, Bhāg. P. 3, 12, 23. 4. To
 regard, to honour, MBh. 15, 679. 5.
 To perceive, MBh. 6, 5456. 6. To
 know, Bhag. 13, 30. 7. To find, MBh.
 9, 2986. Caus. 1. To show, Rām. 2,
 49, 12. 2. To teach, Rām. 2, 100, 1.—

With **समनु** *sam-anu*, 1. To look after,
 Bhāg. P. 5, 21, 9. 2. To consider,
 MBh. 1, 5037.—With **व्यप** *vi-apa*, pass.

To be visible, MBh. 7, 8136.—With

अभि *abhi*, 1. To look at, MBh. 3,
 9982. 2. To regard, Rām. 2, 30, 2
 Gorr. 3. To perceive, MBh. 1, 5002.
 Caus. 1. To show, MBh. 14, 2151. 2.
 To show one's self, MBh. 1, 7740.—

With **अव** *ava*, To infer, Bhāg. P. 3,
 27, 12.—With **आ** *ā*, Caus. To show,
 Bagh. 4, 38.—With **वि** *vi-ā*, To see
 distinctly, Bhāg. P. 3, 17, 6.—With

उद् *ud*, 1. To foresee, Megh. 23. 2.
 To perceive, Megh. 102. Caus. To show
 one's self, Vikr. 11, 6.—With **उप** *upa*,
 4. To look on, MBh. 1, 8440. 2. To
 perceive, Bhāg. P. 4, 10, 13. Caus. 1.
 To show, Hit. 38, 15. 2. To pretend,
 Kathās. 19, 76.—With **नि** *ni*, Caus. 1.

To show, MBh. 12, 18222. 2. To point
 out, Çāk. 100, 9, v.r. 3. To enter,
 Rājat. 1, 18. 4. To teach, MBh. 12,
 2154. 5. To appear to somebody (acc.),
 Hariv. 1559.—With **समि** *sam-ni*, Caus.

To show, Rām. 4, 63, 15.—With **परि**
pari, 1. To look at, MBh. 12, 6576. 2.
 To frequent, MBh. 15, 1014. 3. To
 Rām. 2, 91, 2 Gorr. 4. To con-
 sider, Prab. 71, 6. 5. To search, MBh.
 12, 222. 6. To know, MBh. 3, 224.—

With **प्रा** *pra*, 1. To foresee, Bhag. 1.

2. To be intelligent, MBh. 7, 1067. 3.
 To see before one's self, Rām. 1, 60, 27
 Gorr. 4. To see, Man. 8, 85; pass.
 To appear, Brāhmaṇ. 2, 6. 5. To be-
 hold, Bhag. 11, 49. 6. To learn, MBh.
 9, 1550. 7. To know, Rām. 5, 3, 63.
 8. To judge, MBh. 3, 1082. Caus. 1.
 To show, Rām. 4, 27, 21. 2. To de-
 scribe, Man. 10, 40. 3. To explain,

Daçak. in Chr. 185, 10.—With **प्र**

सम-प्रा *sam-pra*, 1. To see, MBh. 3, 15050;
 pass. To appear, Rām. 2, 52, 80 Gorr.

2. To perceive, Rām. 1, 3, 4. 3. To
 consider, MBh. 5, 795. 4. To know,
 Rām. 5, 70, 3. 5. To judge, MBh. 12,
 410. Caus. 1. To show, MBh. 9, 3280.
 2. To declare, MBh. 6, 571.—With

प्रति *prati*, 1. To behold, MBh. 3,

12005; pass. To appear, MBh. 5, 4679.

2. To know, MBh. 5, 2021. 3. To ex-
 perience, MBh. 12, 12548.—With **वि**

वि *vi*, 1. To discern, to recognise, Bhāg.

P. 6, 1, 48. 2. To perceive, Bhāg. 1,

9, 8, 22; pass. To appear, Rām. 1, 1;
 14 Gorr. Caus. 1. To show, MBh. 4,

1844. 2. To teach, Rām. 2, 29, 7.—

With **सम** *sam*, 1. To behold, Rām.

2, 54, 3; pass. To appear, Arj. 1, 3. 2.

To recognise, Yājñ. 3, 64. 3. To look

on something (without preventing it),

Man. 7, 143. 4. To review (soldiers),

Man. 7, 222. 5. To regard, MBh. 2,

2623. 6. To consider, Man. 8, 10.

Caus. 1. To show, MBh. 13, 3506. 2.

To represent, Rājat. 6, 244. 3. To

show one's self to somebody (acc.),

MBh. 12, 12882.—With **अनुसम** *anu-*

-sam, To ponder one by one, MBh. 1

12024.—Cf. *spaça* and *spashā*; O.H.G.

spehôn, to spy; Lat. *species*, con-

spicio, spectro; *σκέπτομαι*, *σκέψις*, *σπουδή*,
 (c., *δέρκω*, *ἐδρακον*, *διδρακτα*, *δράκος*, *ἐνός*.)