

d. 117.—With सम् *sam*, Caus. 1. **1.** To be successful, MBh. 3, 1478. **2.** To endow with, Rām. 2, 36, 9. **3.** To destroy, MBh. 3, 1683. **4.** To extinguish, MBh. 1, 2841. **5.** To obtain, Man. 2, 100. **6.** To cause to be paid, 8, 213. **7.** To regain, 8, 50. —Cf. probably Goth. *sandjan*; A.S. *sendan*.

साधक *sādh+aka*, I. adj., f. *dhikā*,

1. Accomplishing. **2.** Helping, Indr. 5, 56. **3.** Magical, Pañch. 241, 2; an adept, Mālat. 74, 6; 9, 7 (Prākṛ.). II. f. *ikā*, Deep sleep (= *sushupti*, a vedantic term).—Comp. *Uttara-*, m. one who accomplishes what remains, an assistant, Lass. 3, 20. *Kārya-*, adj., f. *dhikā*, accomplishing one's aim, Hit. i. d. 34, M.M.

साधन *sādh+ana*, n. **1.** Accomplishing, Hit. iv. d. 98 (*sādhyā-*, What must be accomplished, i.e. one's aim). **2.** Advancement, Man. 4, 196. **3.** A means of accomplishing, Pañch. i. d. 8. **4.** Wealth. **5.** A part of an army, Utt. Rāmach. 39, 12. **6.** Instrument. **7.** Cause, efficient cause, Man. 11, 237; source of prosperity, Man. 12, 100. **8.** Subduing by charms, Pañch. 241, 2. **9.** Killing, destroying, Kir. 14, 17. **10.** Obsequies. **11.** Authority. **12.** Proof, substantiation. **13.** The *hetu* or middle term in an inference. **14.** Enforcement of the delivery of anything, of payment, especially juridically, Daçak. in Chr. 180, 20; 185, 21. **15.** Medicament, drug. **16.** Matter, materials, that of which anything is composed. **17.** Substance, thing. **18.** The penis, Sāh. D. 212, 19. **19.** Going. **20.** Following, profit, Pañch. 85, 24. **21.** Good works, Windischmann, Sankara, 97. **22.** Friendship.—Comp. *A-*, adj. having no means, Hit. i. d. 1, M.M. *Tri-*, adj., f. *nā*, having a threefold origin, Ragh.

3, 13 (viz. majesty, perseverance, and counsel). *Mantra-*, n. a magical performance, Lass. 3, 16 (*ghora-*, dele before *ghora*). *Lekhāna-*, n. writing materials, Çāk. 37, 9 (Prākṛ.). *Sādhyā-*, n. effecting what is to be done, Hit. iv. d. 98. *Siddha-*, I. m. white mustard. II. n. 1. the performance of magical rites. 2. the materials employed in magical or alchemical processes.

साधनता *sādhana+tā*, f., and **साध-**

नत्व *sādhana+tvā*, n. State or condition of being a means to a desired end, Bhāshāp. 146 (*tvā*); 147 (*tā*).—Comp. *Bahu-sādhanatā*, f. possessing many expedients, Çiç. 9, 6.

साधन् *sādhant+a* (vb. *sādh*), m. A beggar.

साधर्म्य *sādharmya*, i.e. *sa-dharma+ya*, **1.** Community, equality, of duty, Vikr. 65, 12. **2.** Community of properties, common character, Bhāshāp. 12, 28; likeness, Kusumāñj. 3, 9.

साधारण *sādhāraṇa*, i.e. *sa-dhāraṇa+a*, adj. **1.** Belonging to many, common, Bhāshāp. 71; equal, Vikr. d. 34. **2.** Like, similar, Lass. 85, 10.—Comp. *A-*, adj. **1.** not common, Bhāshāp. 72. **2.** unparalleled, Hit. 32, 8, M.M. **3.** excessive, Daçak. in Chr. 183, 17.

साधारणत्व *sādhāraṇa+tvā*, and

साधारण्य *sādhāraṇya*, i.e. *sādhāraṇa+ya*, n. Community, universality, general law, Journ. of the German Oriental Society, ix. xxxix. 10.

साधिमन् *sādhiman*, i.e. *sādhu+iman*, m. Goodness, excellence.

साधिष्ठ *sādhiṣṭha*, **साधीयन्** *sādhiyaṁs*, see *vādhu* and the next.