

**भर्ग** *bharga*, i.e. *bhrāj*, or *bhrij*, + *a*,  
m. Çiva.

**भर्गस्** *bhargas*, i.e. *bhrāj*, or *bhrij*,  
+ *as*, n. 1. Light, Lass. 99, 11=Rigv.  
iii. 62, 10. 2. A name of Brahman.—Cf.  
A.S. baelch, superbia.

**भर्तृ** *bhartṛi*, i.e. *bhṛi*+*ṭṛi*, I. m., f.  
*tri*, and n. 1. One who contains, Çiç.  
9, 17. 2. A cherisher, Bhag. 9, 18.  
3. A protector. II. m. 1. A lord,  
Vikr. d. 36; master, d. 155. 2. A  
commander, Man. 7, 94. 3. A husband,  
Hit. i. d. 196, M.M.—Comp. *Kanyā-*,  
m. epithet of the god of war, MBh. 3,  
14633. *Gaṇa-*, m. epithet of Çiva,  
Kir. 5, 42. *Jagati-*, *bhū-*, *mahī-*, m.  
a king, Rām. 2, 103, 17; Rājat. 5, 69,  
23. *Paçu-*, m. epithet of Çiva, MBh.  
13, 620. *Ruchi-*, m. bearer of light and  
cherisher of love, Çiç. 9, 17. *Svarga-*,  
m. Indra.

**भर्तृक** *-bhartṛi+ka*, latter part of  
comp. words, which are, or were ori-  
ginally adj.; e.g. *proshita-* (ptep. of  
the pf. pass. of *pru-vas*), f. *kā*, A  
woman whose husband is absent, Rit.  
6, 9. *sa-*, f. *kā*, A woman whose husband  
is alive.

**भर्तृघ्न** *bhartṛi-ghna*+*tva*, n. In-  
juring one's master, MBh. 2, 2123.

**भर्तृव** *bhartṛi+va*, n. Husbandship,  
Kathās. 26, 148.

**भर्तृमन्त** *bhartṛi+mant*, adj., f.  
*matī*, Married, Çāk. d. 114.

**भर्तृहरि** *bhartṛi-hari*, m. The name  
of a prince and poet.

**भर्त्स** *BHARTS*, i. 10, Âtm. (also  
Par.). 1. To menace, Daçak. in Chr.  
195, 14. 2. To blame, to abuse, MBh.  
4, 357. Pteple. of the pf. pass. *bhartsita*,  
Blamed, Pañch. i. d. 170. n. Menace,  
Daçak. in Chr. 185, 21.—With the prep.

**अभि** *abhi*, To menace, Rām. 1, 28, 13.  
*abhibhartsita*, Terrified, MBh. 3, 10921.

—With **अव** *ava*, To deter, Chr. 26, 66  
(read °*bharts-ayat*). —With **नि** *ni*, To  
menace, Pañch. 220, 2 (probably corr.

*nirbh°*).—With **निम्** *nis*, 1. To menace,  
Pañch. 84, 18; MBh. 1, 4190. 2. To  
blame, Utt. Rāmach. 174, 6; Chr. 60, 32.

3. To abuse, Hit. 64, 22.—With **अभि-**  
**निम्** *abhi-nis*, To blame, Rām. 2, 78,  
19.—With **परि** *pari*, To menace, MBh.  
3, 16008.—With **सम्** *sam*, To reproach,  
to blame, Rām. 2, 75, 16.

**भर्त्सन** *bharts+ana*, n. 1. Threat.  
2. Reproach, curse.

**भर्त्** *BHARB*, **भर्म्** *BHARBH*,  
see *bharv*.

**भर्मन्** *bharman*, i.e. *bhṛi+man*, n.  
1. Wages, hire. 2. Gold. 3. A coin,  
a piece of money. 4. The navel.—  
Comp. *Garbha-*, n. cherishing of a  
child, Ragh. 3, 12.

**भर्व** *BHARV*, and † **भर्म्** *BHARBH*,  
or † **भर्व** *BHARB*, i. 1, Far. 1. To  
injure (ved.). 2. † To eat.—With the  
second signification and the form *bharb*  
cf. *φέρβω*, *φορβή*; Lat. *herba*; with  
the first and *bharv* Goth. *balvjan*.

**भल्** *BHAL*, and **बल्** *BAL*, † i.  
1, Âtm. 1. To describe. 2. To kill,  
to hurt. 3. To give. i. 10, Âtm. 1.  
To describe, to see, to behold (ved.);  
with the prep. *ni*, Chhand. Up. 452;  
and Prākṛ. with *nis*, Mâlav. 5, 9. 2.  
† To throw up.—With the prep. **सम्**  
*sam*, To hear, Naish. 6, 76.

† **भह्** *BHALL*, i. 1, Âtm. 1. To-  
describe. 2. To kill. 3. To give.