

उपपीडन

shoulder (? perhaps the haunch), Nal. 19, 17.

उपपीडन *upa-pīḍ + ana*, n. Tormenting, Man. 6, 62.

उपपौरिक *upa-paurika* (the latter part is derived from *pura*, by the aff. *ika*), adj. Belonging to a suburb (?), Daṣak. in Chr. 189, 6.

उपप्रदान *upapradāna*, i.e. *upa-pra-dā + ana*, n. Bribe, Rām. 5, 81, 37.

उपप्रलोभन *upapralobhana*, i.e. *upa-pra-lubbh*, Caus., + *ana*, n. Alluring, Daṣak. in Chr. 185, 22; 198, 4.

उपप्रेक्ष *upaprekṣha*, i.e. *upa-pra-lākṣ + ana*, n. Overlooking, MBh. 1, 7757.

उपप्लव *upaplava*, i.e. *upa-plu + a*, m. 1. Assault, MBh. 1, 3534. 2. A portent, or natural phenomenon so considered, Ragh. 5, 6. 3. An eclipse, Rām. 2, 65, 2 Gorr. 4. Misfortune, Kumāras. 2, 32.—Comp. *Nis*-, adj. unharmed, Çāk. d. 31, v. r. *Vana*-, m. the conflagration of a forest, Megh. 17. *Sa*-, m. the sun or moon in eclipse. *Salila*-, m. inundation, Rājat. 5, 70.

उपप्लविन् *upaplovīn*, i.e. *upaplava + in*, adj., f. *ni*, Assailed, Ragh. 13, 7.

उपबन्ध *upa-bandh + a*, m. A kind of sitting (or of love-making?), Chau-rap. 48.

उपभाषा *upa-bhāṣā*, f. A subordinate dialect, Lass. 67, 7.

उपभोग *upabhoga*, i.e. *upa-bhuj + a*, m. 1. Eating, Kathās. 8, 23. 2. Enjoyment, Man. 2, 94. 3. Use, Man. 8, 285.

उपभोगिन् *upabhogin*, i.e. *upa-bhuj + in*, adj., f. *ni*, Enjoying, MBh. 3, 13067.

उपबोधिन्

उपमर्द *upamarda*, i.e. *upa-mṛid + a*, m. Destruction, Kathās. 12, 142.

उपमर्दक *upamardaka*, i.e. *upa-mṛid + aka*, adj. Destroying, Kathās. 7, 12.

उपमा *upa-mā*, f. 1. Comparison, Bhāṣhāp. 79. 2. Likeness, MBh. 1, 6401; Bhag. 6, 19; *ātmanam upamāni kṛtvā*, comparing thyself (viz. with others), Rām. 5, 22, 5.—Comp. *An-upa-ma*, adj., f. *mā*, incomparable, Rām. 4, 62, 17. *Alabdhopama*, i.e. *a-labdh + a* (vb. *labh*), adj., f. *mā*, incomparable, MBh. 3, 16517. *Nis*-, adj. not having his like, Bhartṛ. 2, 9.—As latter part of a comp. adj. it denotes very often, Like; e.g. *amaropama*, i.e. *amara*-, adj., f. *mā*, God-like, Nal. 5, 46. *amrita*-, adj., f. *mā*, Amrita-like, Nal. 12, 58.

उपमान *upamāna*, i.e. *upa-mā + ana*, n. 1. Comparison (the third *pramāṇa*), Bhāṣhāp. 139. 2. Likeness, Kumāras. 4, 5. 3. An image, Vikr. d. 22.

उपमिति *upamiti*, i.e. *upa-mā + ti*, f. Comparison.

उपयन्तु *upayanti*, i.e. *upa-yam + ti*, m. A husband, Ragh. 7, 1.

उपयम *upa-yam + a*, m. Marriage.

उपयाचन *upa-yāch + ana*, n. Solicitation.—Comp. *Socya*-, adj. fulfilling, or granting what is requested. Rām. 2, 68, 16.

उपयान *upayāna*, i.e. *upa-yā + ana*, n. Approach, Rām. 3, 9, 22.

उपयायिन् *upayāyin*, i.e. *upa-yā + in*, adj., f. *ni*, Approaching, Rām. 2, 97, 3.

उपयोग *upayoga*, i.e. *upa-uyj + a*, m. Employment, use, Kumāras. 1, 7.

उपयोधिन् *upayogin*, adj., f. *ni*, i.e. *upa-uyj + in*, Using, Daṣak. 198, 16.