

mare, Pañch. 252, 16; Utt. Rāmach. 123, 1. 2. The nymph Aṇvini, or the personified asterism which is designated by a horse's head, Daṣak. in Chr. 182, 11. 3. A female slave, Rājat. 5, 280 (cf. -anala).

बन् *BAN*, see 1

बणिग्बह् *baṇigvaha*, i.e. *baṇij-vah* + a, n. A camel.

बणिज् *baṇij*, and बणिज् *vaṇij*, i.e. *paṇi* (ved. A merchant), -ja (vb. *jan*), m. A merchant, Hit. 62, 9, M.M.—Comp. *Pota*-, m. a seafaring merchant, Hit. 63, 11.

बणिज्य *baṇij+ya*, n., and f. *yā*, Trade, traffic (probably erroneously for *bāṇijya*, q. cf.).

† बद् *BAD*, पद् *PAD*, बन्द् *BAND*, i. 1, Par. To be steady or firm.

बदर *badara*, I. m., and f. *ri* (and *radari*), The jujube, *Zizyphus jujuba* or *scandens*, Nal. 12, 5 (v). II. m. The seed of the cotton pod. III. f. *rā* and *ri*, Cotton. IV. f. *rā*. 1. A plant, *Mimosa octandra*. 2. A medicinal drug. V. n. 1. The fruit of the jujube. 2. The pod of the cotton.—Cf. *radari*.

बदरिका *badarikā* (?), i.e. *badari* + *ka* (see the last), f. The jujube, Hit. i. d. 93, M.M.

बध् *BADH*, 1. See *han*. 2. See *bandh*. 3. See *bibhatsa*.

बध *badha*, बधक *badhaka*, see *vadha*, *vadhaka*.

बधत्र 1. *badh* + *atra*, n. A weapon.

बधिर *badhira*, probably *bandh* + *ira*, 33j. Deaf, Pañch. v. d. 84.

बधिरता *badhira* + *ta*: f. Deafness, Bōhtl. Ind. Spr. 831.

बधूयु *badhūyu*, see *vadhūyu*.

बध्य *badhya*, see *han*.

बध्यता *badhya* + *tā*, see *vadhyatā*.

बध्न *badhra*, I. n. Lead. II. (i.e. *bandh* + *ra*), f. *ri*, A thong, MBh. 1, 1406.

बन् *BAN*, see *van*.

बन्ध *BANDH*, ii. 9, *badhnā*, *badhni*, Par. (in epic poetry also *Ātm.*, Chr. 27, 2). 1. To bind, Daṣak. in Chr. 194, 14; with *anjalim*, to put one's hands together, etc. (see *anjalī* 3), Vikr. 58, 12; *setunā Gaṅgām*, To bridge over the Ganges, MBh. 3, 10727; to overpower, Pañch. i. d. 128; to preclude, Pañch. i. d. 350. 2. To fasten, Matsyop. 47. 3. To bind on, MBh. 3, 12066. 4. To put on, Rām. 2, 37, 12; *Ātm.*, Chr. 27, 2. 5. To fix on (as the inclination), Man. 5, 47. 6. To catch, Hit. i. d. 46. 7. To gain, get, Vikr. d. 27 (*dhr̥itim*, satisfaction). 8. To bear (as fruit), Ragh. 12, 69. 9. To punish, Hit. ii. d. 63. Pteple. of the pf. pass. *baddha*, 1. Bound. 2. Fixed, Vikr. 54, 4; firmly rooted, Rājat. 5, 377. 3. Directed, Pañch. i. d. 350. 4. Got, Vikr. d. 26. 5. Inlaid, Megh. 77. 6. Checked, suppressed, Utt. Rāmach. 125, 1; Daṣak. in Chr. 187, 10. 7. Withheld. Comp. A-, adj. inept. Nal. 26, 16. Comp. pteple. fut. pass. A-*badhya*, adj. what may not be checked, Pañch. i. d. 413. Caus. *bandhaya*, 1. To cause to be bound, endowed, Ragh. 12, 7. 2. To cause to be embanked, Rājat. 5, 90. i. 10, and † बध् *BADH*, i. 10, To bind, Rām. 2, 84, 4.—With the prep. अनु *anu*, 1. To unite, Rām. i, 72, 8.