

Caus. To cause to be surprised, Kathās. 25, 225.—With *chitta*, becoming चित्ति *chitti*, To make something the object of thinking, Bhāg. P. 4, 1 28.—With *chitra*, becoming चित्रि *chitrī*, To change into a picture, Çāk. d. 148.—With *chikna*, becoming चिक्नी *chiknī*, To mark, MBh. 13, 826.—With *chūrṇa*, becoming चूर्णी *chūrṇī*, To crush, Rām. 5, 54, 7.—With *jaṭila*, becoming जटिली *jaṭilī*, To interweave, Pañch. 223. 2.—With *jaṭhara*, becoming जठरी *jaṭharī*, To shut in one's self, Bhāg. P. 3, 9, 20.—With *jaḍa*, becoming जडी *jaḍī*, 1. To stiffen, Rām. 6, 6, 1. 2. To benumb, Rām. 5, 33, 5. 3. To make stupid, Bhāg. P. 6, 3, 25.—With *jarjara*, becoming जर्जरी *jarjarī*, To beat to pieces, Rām. 6, 83, 54.—With *tanu*, becoming तनु *tanu*, To diminish, to abandon, Ragh. 6, 80.—With *tāmra*, becoming तामी *tāmī*, To redden, MBh. 7, 8458.—With the adv. तिरस् *tiras*, 1. To remove, Bhāg. P. 3, 2, 18. 2. To cover, Man. 4, 49. 3. To surpass, Pañch. 118, 13. 4. To conquer, Hit. iii. d. 8. 5. To condemn, Bhāg. P. 1, 18, 48. *a-tiraskṛita*, adj. Greatest, Pañch. 7, 10.—With the noun *tīrtha*, which becomes तीर्थी *tīrthī*, To hallow, Bhāg. P. 1, 13, 9.—With *tuchchha*, becoming तुच्छी *tuchchhī*, To despise, Bhāg. P. 5, 10, 25.—With *triṇa*, becoming त्रिणी *triṇī*, To value like a grass-blade, MBh. 1, 7062.—With the pron. त्वम् *tvam* (see *yushmad*), To thou somebody, as an insult, Yājñ. 3, 292.—With the noun *dakṣiṇa*, which be-

comes दक्षिणी *dakṣiṇī*, To walk around somebody keeping the right side towards him, Bhāg. P. 3, 24, 41.—With *dāsa*, becoming दासी *dāsī*, To enslave somebody, Kathās. 22, 84. To subdue, Chr. 94, 30.—With *divasa*, becoming दिवसी *divasī*, To turn into day, Mṛichchh. 59, 5.—With *dirgha*, becoming दीर्घी *dirghī*. 1. To extend, Kumāras. 3, 26. 2. To carry far, Megh. 32.—With *duḥkha*, becoming दुःखा *duḥkhā*, To afflict, Çiç. 2, 11.—With *dūra*, becoming दूरी *dūri*, 1. To remove, Pral. 2. To surpass, Çāk. d. 16.—With *drīḍha*, becoming दृढी *drīḍhī*, To fasten, Prab. 43, 14.—With *dvi-guṇa*, becoming दिगुणी *divigunī*, To double, Çiç. 1, 63.—With the adv. दिजानिसात् *dvi-jāti + sāt*, To offer to Brāhmaṇas, Rājat. 5, 120.—With the interj. धिक् *dhiḥ*, 1. To reproach, MBh. 12, 1422. 2. To show contempt, Rām. 4, 9, 8.—With the noun *dhraja*, becoming ध्वजी *dhvajī*, To use as a means of protection, Hit. ii. d. 95.—With *nagna*, becoming नग्नी *nagnī*, To make somebody a naked mendicant, Bhartṛ. 1, 64.—With नमस् *namas*, *namas-kṛi*, 1. To salute, Man. 11, 110. 2. To adore, MBh. 3, 2160; with dat. and acc.—With *nava*, becoming नवी *navī*, To renew, Ragh. 16, 38. 2. To refresh, Çāk. 62, 12.—With the prep. नि *ni*, *nikṛita*, 1. Humbled, Rām. 1, 56, 22. 2. Dejected, Nal. 14, 15. 3. Base, Rām. 5, 23, 6; n. Mortification, Bhartṛ. 2, 30, v.r. *nikartavya* in *tair asmākam nikartavyam*, We must be treated ill by them, MBh.