

5, 49; Sâv. 5, 17. 6. Disappointed. 7. Worthless, Böhtl. Ind. Spr. 809. 8. (In arithmetic), Multiplied. n. 1. Hurting, killing. 2. Multiplication. *Comp.* *Ā-*, adj. 1. not beaten (as a drum). 2. unwashed, MBh. 2, 99. 3. new, Râm. 2, 3, 10. n. new cloth (properly, 'not yet washed'). *Manohata*, i.e. *manas-*, adj. disappointed. Pteple. of the fut. pass. *badhya*. 1. Deserving death, Vikr. d. 144. 2. Condemned to death. *Comp.* *Ātmavadhyā*, i.e. *ātman-*, f. suicide, MBh. 1, 6227. Frequent. *jañghan*, To strike repeatedly, Chr. 293, 2=Rigv. i. 88, 2. Desider. *jighāṃsa*, To wish or to be inclined to kill, Man. 5, 3; Johns. Sel. 54, 135 (Ātm.). Caus. *ghātaya*, properly a denounin. derived from *ghāta*, To cause to be killed, Bhag. 2, 21 (*kañ ghātayati hanti kam*, Whom will he kill by means of others or by his own hand?). *ghātavya* (anomal. for *ghātayitavya*, or *hantavya*?), Deserving death, Mālav. 9, 9. *ghātya*, To be killed, Pañch. 194, 6 (*sukha-*, Easy to be killed).—With *अप* *apa*, 1. To remove (sin), Man. 6, 96. 2. To take away, Bhartṛ. 2, 15 (probably is to be read *apahartum*).—With *अभि* *abhi*, 1. To assail, Daçak. in Chr. 194, 11. 2. To strike, Man. 11, 206; anomal. *abhy aghnam*, Arj. 7, 6. 3. To cast on, Utt. Râmach. 117, 3. 4. To kill, MBh. 3, 12108. *abhihata*, 1. Struck, Chr. 40, 9. 2. Subdued. 3. (In medicine), Obstructed. 4. (In arithmetic), Multiplied.—With *अव* *ava*, To kick (*anyonyauñ jānubhis*, each other with the knees, in wrestling), MBh. 2, 915.—With *आ* *ā*, Ātm., when without object, or the object being a member, 1. To strike, Dev. 4, 27; Râm. 3, 50, 20. 2. To beat (a kettle-drum), Megh. 67. 3. Ātm. To kill one's self,

Daçak. in Cfr. 199, 12. *āhata*, 1. Struck, Pañch. v. d. 4; injured, killed. 2. Understood, known. 3. Uttered falsely. 4. Multiplied. m. A drum. n. 1. Old cloth. 2. Assertion of an impossibility. *Comp.* *अ-*, adj. without being beaten (as drums), Chr. 37, 25.—With *अभा* *abhi-ā*, 1. To strike, MBh. 1, 6223. 2. To wound, Chr. 43, 25. *abhyāhata*, 1. Killed. 2. Obstructed, impeded.—With *प्रत्या* *prati-ā*, To drive back, Chr. 31, 11 (Ātm.).—With *वि* *vi-ā*, 1. To obstruct, to impede, Râm. 2, 10, 32. 2. To delay, Ragh. 9, 54. *a-vyāhata*, Unimpeded, Pañch. 16, 1. Caus. To obstruct, MBh. 1, 8109.—With *सम्* *sam-ā*, 1. To join, Arj. 3, 40. 2. To strike, Pañch. i. d. 339; MBh. 1, 6291. 3. To beat (a kettle-drum), MBh. 1, 7941. 4. To kill, Râm. 1, 32, 17. *samāhata*, 1. Struck, Hit. iii. d. 147 (*nīti-mantra-pavanaiḥ*, Struck by the counsels of good policy as by storms). 2. Wounded.—With *उद्* *ud*, ved. *jighna*, To throw up, Chr. 290, 11=Rigv. i. 64, 11. *uddhata*, 1. Thrown up (as dust), Çāk. d. 8; (as the sea), Johns. Sel. 28, 27. 2. Raised, Rīt. 1, 10; moved, Pañch. 21, 2. 3. Intense, Pañch. 93, 2. 4. Puffed up, haughty, Utt. Râmach. 151, 2; Böhtl. Ind. Spr. 2375. 5. Ill-behaved, rude. 6. Râm. 2, 53, 32, read *uddhritau*, with Gorr. 39. *Comp.* *अ-*, adj. not proud, Râm. 2, 6, 22. *Mada-*, adj. drunk, mad, Pañch. 254, 8.—With *समुद्* *sam-ud*, *samuddhata*, 1. Risen, Utt. Râmach. 124, 10. 2. Proud, Çiç. 2, 117; Kir. 5, 15.—With *उप* *upa*, 1. To scratch, MBh. 2, 2123 (you scratch as a cat its nourisher). 2. To touch, Man. 9, 208. 3. To strike, Mālat. 160, 18. 4. To kill, Kathūa. 26, 140;