† विष्कृ VASHK, विष्कृ VISHK, i.

वस्त vashka, वस्त्रच vashkaya, and वस्त्रच vaskaya, i. e. 1. vas+ka, and vas+ka+ya, m. A one-year-old calf. —Cf. Lat. vacca.

वस्त्रयणी vashkayani, वस्त्रयणी vashkayani, and वस्त्रियणी vashkayini (i.e. vashkaya+in+i; cf. the last), f. A cow bearing many calves.

1. वस VAS, i. 1, Par. (in epic poetry also Åtm., Ram. 2, 48, 21). 1. To dwell, MBh. 1, 749; sometimes with vasam, Man. 2, 242; Chr. 60, 30; to dwell with (with the loc.), Nal. 15, 7. 2. To pass (the night), Râm. 1, 29, 1. 3. To live, Hit. 127, 11 (asmad-sevayâ, as our servant). Pass. imps. ushya, Pańch. 30, 24 (ushyatâm, may it be lived). Ptcple. of the pf. pass. ushita. 1. Dwelt, having dwelt, Chr. 11, 13. 2. Remaining in or on. 3. Stale. Anomal, ptcple, of the fut. pass. râstavya, To be dwelt, Pańch. iii. d. 236. m. 1. An inhabitant, a citizen, Paúch. 48, 25. 2. A kinsman, a dependent. Comp. Grâma-, m. the inhabitant of a village, MBh. 12, 4803. Anomal. absol. ushya, Râm. 1, 48, 8. Caus. vâsaya, L. To cause to dwell, MBh. 4, 278; to lodge, Hit. 92, 19. To people, Hit. iii. d. 95. 3. To receive hospitably, MBh. 3, 982. 4. To let abide, MBh, 4, 5600. vâsita, Well peopled, Hit. iii. d. 95; see s. v. † i. 10, Par. vasaya, To dwell.-With the prep. Wil adhi, 1. To inhabit, Râm. 1, 34, 46. 2. To dwell, Utt. Râmach. 55, 16. Comp. ptcple. of the pf. pass. samayadhyushita, see s.v.—With anu, 1. To dwell with (with acc.), Râm. 2, 37, 26. 2. To inhabit, Bhatt.

5, 75.—With 事研 antar (adv.), 'To dwell in, Cic. 3, 9.-With T a. 1. To dwell with (with acc.), Râm. 2, 50, 2. 2. To inhabit, MBh. 3, 8032. 3. To have an adulterous connection with (acc.), Man. 8, 374. 4. To dwell, MBh. 3, 2014. 5. To undergo, to assume, Man. 3, 2. Caus. 1. To receive, Râm. 2, 12, 101. 2. To inhabit, MBh. 3, 12188.—With **羽起**了 adhi-â, habit, MBh. 1, 5512 .- With WHI sam -â, To inhabit, Râm. 2, 54, 41. Caus. To pitch, Hit. 84, 11, M.M. (samârâsita-kataka, adj. Having pitched his camp).-With चढ ud, Caus. To expel, Panch. 47, 6 .- With Gu upa, 1. To inhabit. 2. To fast, Man. 2, 220. uposhita, 1. 2. Who has fasted, Pauch. 199, 12. 3. Fasting. n. Fast, Man. 5, 155. Caus. To cause to fast, to instruct to fast, Rûm. 2, 5, 4 .- With a ni, 1. To dwell, Panch. 160, 23; Man. 2, 24. 2. To pass (the night), MBh. 4, 276.— With श्रीधन adhi-ni, To dwell near (with acc.), Bhartr. 3, 77 .- With Hiff sam-ni, To dwell, MBh. 3, 16777 .- With निय nis, To dwell abroad, MBh. 3, 915 (?). Caus. 1. To expel, MBh. 2, 2644; Pańch. iii. d. 270. 2. To banish, Utt. Râmach. 112, 6.- With vit pari, paryushita, 1. One who has passed the night, Paúch. 40, 13. 2. Stale, not fresh. Man. 4, 211; Panch. ii. d. 102 (of a flower); Häberl. Anthol. 6, 4. 3. Insipid, Nal. 12, 13; MBh. 3, 2856 .- With y pra, 1. To dwell abroad, Râm. 2, 36, 8. 2. To order to dwell abroad, Rûm. 2, 41, 6. proshita, 1. Departed, Daçak. in Chr. 179, 11. 2. Absent, being on a journey. Megh. 49. Caus. To send abroad, to banish, Man. 8, 123 .- With an vi-pra.