

Spr. 408. °nam, adv., Rīt. 1, 9. *Mukha-*, n. the bit of a bridle.

† यम् *YABH*, जम् *JABH*, जम् *JAMBH*, i. 1, Par. To lie with.

यम् *YAM* (akin to *dam*), i. 1, *yachchha*, Par. (in epic poetry also *Ātm.*, MBh. 1, 5704). 1. To tame, to restrain. 2. To govern (as horses), MBh. 3, 751. 3. To give, Man. 2, 55. Pteple. of the pf. pass. *yata*, Restrained, governed, Hit. iii. d. 130; in epic poetry also *yatta*, MBh. 2, 2011 (maintained by the metre). Comp. *Vāgyata*, i.e. *vāch-*, adj. silent, taciturn, Man. 3, 236. Caus., and i. 10, *yāmaya*. 1. To restrain. 2. † To give food. Pteple. pf. pass. *yamita*, Restrained, Çāk. d. 29. Comp. *A-*, adj. not pared (as nails), Megh. 89.—With the prep. अधि *adhi*, To give, Chr. 292, 12= Rigv. i. 85, 12.—With आ *ā*, 1. To stop, Bhaṭṭ. 6, 119. 2. To suppress, Man. 11, 149. 3. To draw, to bend (as a bow), Rām. 3, 50, 9; Johns. Sel. 50, 101. 4. *Ātm.* To extend, Çāk. 73, 4, Ch. 5. *Ātm.* To possess, Bhaṭṭ. 8, 46. *āyata*, Long, Paūch. ii. 8. Comp. *Pūrṇa-āyata*, adj. completely drawn (as a bow), Hariv. 13413. Comp. pteple. of the fut. pass. *an-āyamyā*, Not to be drawn, unpliant, MBh. 1, 6953.—With निरा *nis-ā*, *nirāyata*, Contracted, Çāk. d. 8.—With या *vi-ā*, 1. *Ātm.* To exert one's power, MBh. 3, 12740. 2. To fight, Mṛichchh. 202, 7; *Ātm.*, Bhaṭṭ. 6, 119. 3. To open wide one's eyes, Johns. Sel. 47, 76. *ryāyata*, Long, 2. Excessive. 3. Busy. 4. Hard, firm. Caus. *yāmaya*, To use exercise, Man. 7, 216.—With उद् *ud*, 1. To rise, Hit. 81, 4 (with infin., in order to kill). 2. To lift up, Man. 4, 64. 3. To brandish, Man. 5, 58. 4.

To govern (as horses), Chr. 36, 19. 5. To offer, MBh. 1, 1853. 6. To endeavour, MBh. 2, 2357. 7. To study. *udyata*, 1. Raised, Chr. 3, 1. 2. Ready, Hit. 41, 4, M.M. 3. Intending, Rāj. 5, 237. 4. Trained. 5. Active. Comp. *Samara-*, adj. ready for the combat.—With अभि *abhi-ud*, 1. To raise, Mṛichchh. 171, 20. 2. To offer, Man. 4, 247. *abhyudyata*, 1. Lifted up, Mṛichchh. 327, 5 (Calc.). 2. Rising, proceeding to act, Man. 4, 302.—With प्रोद् *pra-ud*, 1. To lift up. *prodyata*, lifted, Paūch. 105, 19. 2. To cast, Bhaṭṭ. 15, 60.—With समुद् *sam-ud*, 1. To incite, to urge (as horses), MBh. 3, 756. 2. To lift up, 1, 6278. 3. To endeavour, Rām. 1, 14, 8. *samudyata*, Ready.—With उप *upa*, 1. *Ātm.* To marry, Man. 3, 11 (Par., Man. 11, 172, v.r., see Lois.). 2. To seize, *Ātm.*, Bhaṭṭ. 1, 16; with *bhayam*, To fear, Bhaṭṭ. 7, 101.—With नि *ni*, 1. To stop, to govern, MBh. 4, 1953. 2. To direct, Chr. 295, 16=Rigv. i. 92, 16. 3. To curb, to restrain, Rām. 2, 122, 22, to hold in (the breath), Vikr. d. 1. 4. To punish, Man. 9, 213. 5. To bind, Rām. 2, 87, 23. 6. To attain, Man. 2, 93. 7. To assume, Man. 10, 93. 8. To conceal, Man. 10, 59. *niyata*, 1. Subdued, self-governed. 2. Submissive, Sāv. 4, 11. 3. Abstemious, Chr. 50, 9. 4. Attentive. 5. Fixed, Megh. 44. 6. Certain, destined, Hit. i. d. 43, M.M.; right, i. d. 202, M.M. 7. Constant, Man. 5, 44. 8. Inevitable, Man. 8, 419; Utt. Rāmach. 52, 12. °tam, adv. 1. Forcibly, Rīt. 6, 20. 2. Inevitably, Bhartr. 2, 41. 3. Constantly, always. 4. Surely, Paūch. ii. d. 199. n. Elementary matter. Caus. To restrain, Çāk. 92, 19, Chezy. *niyamita*, 1. Restrained. 2.