

सांवसरिक

सांवसरिक *sām̐vatsarika*, i.e. *sām̐vatsara + ika*, I. adj. Yearly, Man. 7, 80. II. m. An astrologer, Paūch, 156, 21.

सांवादिक *sām̐vādika*, i.e. *sām̐vāda + ika*, m. A logician.

सांष्ट्तिक *sām̐ṣṭṭika*, *sām̐ṣṭṭi + ika*, Phenomenal, illusory.

सांशयिक *sām̐śayika*, i.e. *sām̐śaya + ika*, adj. 1. Dubious, Paūch, iii. d. 11. 2. Irresolute.

सांसारिक *sām̐sārika*, i.e. *sām̐sāra + ika*, adj. Worldly, Utt. Rāmach, 45, 12.

सांसिद्धिक *sām̐siddhika*, i.e. *sām̐siddhi + ika*, adj. 1. Belonging to a thing's nature, innate, Bhāshāp. 38. 2. Effected naturally, spontaneous, Sāukhya Aph. iii. 20. 3. Effected by supernatural means, as spells, etc. ib. v. 111.

सांस्थानिक *sām̐sthānika*, i.e. *sām̐sthāna + ika*, m. An inhabitant or native of the same place.

साकम् *sākam*, i.e. *sa-añch + a + m* (cf. *sāchi*), I. adv. At the same time, together, Chr. 290, 4 = Rīg. i. 64, 4. II. prep. With (with instr.), Kāvya Prak. 103, 6.

साकल्य *sākalya*, i.e. *sa-kala* (see *kalā*), + *ya*, n. 1. Totality, Nalod. 3, 19; instr. *yena*, Completely, Man. 12, 25. 2. The whole, all.

साकेत *sāketa*, n. A name of Ayodhya, Ragh. 13, 79.

साकेतिक *sāketa + ka*, m. An inhabitant of Sāketa, Çūk. 90, 23 (Prākṛ.).

साक्तु *sāktuka*, i.e. *saktu + ka*, I. m. Barley. II. n. A quantity of fried grain.

साक्षतम् *sākshatam*, i.e. *sa-a-kshata*

साखेय

(vb. *kshan*), + *m*, adv. Uninterruptedly, Lass. 66, 4.

साक्षात् *sākshāt*, abl. sing. of *sa-aksha*, adv. 1. In presence, Nal. 24, 13 (in their presence, being present); before, eye to eye, Indr. 2, 16. 2. From (cf. *sakācāt*, s.v. *sakāça*), Arj. 1, 12. 3. Manifestly, evidently, visibly, Man. 2, 237; Paūch. 46, 6; Nal. i. 4 (*sakshād-iva manuḥ*, like an embodied Manu); with one's own eyes, Paūch. 197, 12. 4. Openly, Mālat. 6, 13. 5. As, like.

साक्षात्कार *sākshāt-kāra*, m. Perception, Vedāntas. in Chr. 215, 24; Bhāshāp. 84.

साक्षिक *sākshika*, i.e. *sākshin + ka*, a substitute for *sākshin*, when latter part of comp. adj.; e.g. *a-*, adj. Where there was no witness, Man. 8, 109. *agni-*, adj. Having fire or Agni as witness, Rām. 4, 7, 4.

साक्षिता *sākshitā*, i.e. *sākshin + tā*, f. Testimony, evidence, Man. 8, 80.

साक्षिन् *sākshin*, i.e. *sa-aksha + in*, I. adj., f. *ini*. 1. Witnessing, having witnessed, Hit. iv. d. 62. 2. Attesting. II. m. A witness, Paūch. iii. d. 93; with gen. and loc., Pān. ii. 3, 39. —Comp. *Kūṭa-* and *Dus-*, m. a false witness, Yājū. 2, 77 (*kūṭa-*); Rām. 3, 18, 34 (*dus-*).

साक्षिमन् *sākshimant*, i.e. *sākshin + mant*, adj., f. *mati*, Having or requiring witness.

साक्ष्य *sākshya*, i.e. *sākshin + ya*, n. 1. Evidence, Man. 8, 82. 2. Giving evidence, 8, 62; testimony, MBh. 5, 1225.

साखेय *sākheya*, i.e. *sakhi + ya*, adj. Friendly.