

## अज

—With the prepos. उद् *ud*, To drive out, Chr. 297, 12 = Rīg. 1, 112, 12.

—Cf. ἄγω, πᾶσσω (παγ-*fw*); Lat. ago, igitur (for agitur); ON. aka.

1. अज *a-ja*, adj., f. *jā*. Unborn.

2. अज *aja*. 1. m. A he-goat. 2. f. *jā*. A she-goat.—Comp. *Vana-*, m. a wild goat.—Cf. अङ्, of which the base is *ay + i*.

अजगर *ajagara*, i.e. *aja-grī + a*, m. A large serpent, Boa constrictor.

अजननि *a-jan + ani*, f. Privation of birth, used as imprecation, Pañch. i. d. 355.

अजर्य *a-jarya* (vb. *jṛt*), n. Friendship, Ragh. 18, 6.

अजस *a-jas + ra*, adj., f. *rā*. Continual. acc. *ram*, adv. Continually, always, Man. 1, 57.

अजात *a-jāta* (vb. *jan*), adj., f. *tā*. 1. Unborn. 2. As former part of comp. adj., Not having, e.g. *ajāta-vyañjana*, adj. beardless. *ajāta-çatru*. 1. Having no enemies. 2. One with whom nobody can contend; epithet and name of Yudhishthira and others.

अजाविक *ajāvika*, i.e. *aja-avi + ka*, n. sing. Goats and sheep, Man. 8, 235.

अजिन *ajina* (perhaps derived from 2 *aja*), n. The hide of any animal, particularly of the black antelope, used as a covering, Man. 2, 64, as purse, Daçak. 191, 16.—Comp. *Kṛishṇa-*, n. the hide of the black antelope.

अजिर *aj + ira*, n. A court, Pañch. 138, 1.—Comp. *Raṇa-*, n. a field of battle.

अजिह्म *a-jihma-ga*. I. adj. Advancing in a straight path, Man. 6, 31. II. m. An arrow.

## अज्

अजीगर्त *ajigarta*, m. The name of a Rishi or saint, Man. 10, 105.

अजीर्णिन् *ajirṇin*, i.e. *a-jirṇa + in* (vb. *jṛt*), adj. Suffering from indigestion.

अज्जुका *ajjukā*, f. 1. A courtesan (Mṛichchh. 27, 2, Prākṛ.; in the Sk. translation *ajjū*). 2. (in Prākṛ. *ajjū*, and in the Sk. translation *ajjukā*, Çāk. p. 105, 3.) A mother.

अज्ञता *a-jña + tā*, f. Ignorance.

अज्मन् *aj + man*, n. Battle, Chr. 297, 17 = Rīg. 1, 112, 17.—Cf. Lat. agmen; -αγμα in *kárayμα*, etc.

अज्ज *aj + ra*, m. A field.—Cf. ἄγρος; Lat. ager; Goth. akrs; A.S. acer.

अञ्च *ANCH* (cf. *añka*), i. 1, Par. Âtm. 1. To go. 2. To ask. 3. To speak indistinctly. 4. To bend, to curve, Nal. 12, 45. 5. To honour, Ragh. 9, 24. 6. i. 10 (rather Caus.). To make clear, to manifest, Gīt. 10, 11.—With the prep. उद् *ud*, To rise, Râjat. 5, 362.

अञ्चन *añch + ana*, n. Bending, curving.

अञ्चल *añch + ala*, m. The end or border of a cloth.

अञ्ज *ANJ*, ii. 7, *anaj*, *añj*, Par. (Ved. also Âtm.). To cause to shine by smearing with greasy substances. 1. To anoint, to smear, Man. 5, 25. 2. To adorn, Chr. 294, 1 = Rīg. 1, 92, 1. 3. To make clear. 4. To be beautiful. 5. † To go. Caus. To anoint, Man. 4, 44. † i. 10. To shine.—With the prepos. अभि *abhi*. 1. To anoint, Man. 4, 44. 2. To pollute, Çāk. d. 108.—With वि *vi*. 1. Âtm. To dress one's self, Chr. 290, 4 = Rīg. 1, 64, 4. 2. To make clear, MBh. 2, 2122. *vyakta*,