

Ātm.), 1. To sprinkle, Chr. 293, 2= Rigv. i. 87, 2; Chr. 36, 15. 2. To wet, MBh. 13, 1791.—With the prep. **समि** *sa-mi*, To sprinkle on, Çāk. 41, 4.—With **प्र** *pra*, 1. To hallow (by sprinkling) for a sacrifice, Man. 5, 27. 2. To sacrifice, Rām. 1, 13, 29; 31, Gorr.—With **सं** *sam*, 1. To sprinkle on, Yājñ. 1, 24.—With **सम्** *sam*, 1. To wet, Rām. 3, 75, 8. 2. To endow, Rām. 2, 91, 32.

उक्षज *ukshajā*, i.e. *uksh + ana* *-ja* (vb. *jan*), adj. Sprung up by consecration, Ragh. 5, 27.

उक्षन् *uksh + an*, m. An ox or bull, Kir. 5, 42. 2. A ved. epithet of the Maruts who, by bringing rain (i.e. by sprinkling), impregnate the earth like bulls, Chr. 290, 2=Rigv. i. 64, 2.—Cf. Goth. *auhsa*, base *auhsan*; A.S. *oxa*; the ved. fem. is *vaśā*, probably=Lat. *vacca*.

उक्षित *ukshita*, ptcple. of the pf. pass. of *uksh*, and ved. also of *vaksh*, q. cf.

† **उक्ष्** *UKH*, and **उक्ष्** *UNKH*, i. 1 Par. To go, to move.

उग्र *ugra*, probably *vaj + ra*, I. adj. f. *rā*, 1. Very strong (ved.). 2. Terrible, Rām. 4, 22, 35; Bhag. 11, 31. 3. Cruel, Man. 4, 212. 4. Rigorous, Man. 6, 75. Compar. *ugratarā*, as rigorous as possible, Man. 6, 24. II. m. and f. *rā*, The offspring of a Kshatriya father and a Çûdrā mother, Man. 10, 9; 19. III. m. A proper name, MBh. 1, 2738.—Comp. *Ati-*, adj. excessively cruel, Pañch. iii. d. 76.

उच *UCH*, i. 4, Par. To like, to be accustomed to. Ptcple. of the pf. pass. *uchita*, 1. Used, Rām. 4, 8, 57. 2. Accustomed to (with the gen.), Nal. 23, 22. 3. Suitable, proper, Pañch. 176, 1;

Râjat. 5, 184; Rām. 1, 44, 56.—Comp. *A-tathā*, adj. not thus used to, Nal. 15, 18. *An-*, adj. 1. inappropriate, Pañch. 61, 3. 2. unused to, Rām. 2, 58, 5. *Yathā*, adj. used, Hit. 42, 3. *A-yathā-uchita*, adj. inappropriate, Pañch. i. d. 193 (former part of a comp. word, in the sense of the adv. *°ta + m*).—With the prep. **सम्** *sam*, in the ptcple. of the pf. pass. *samuchita*, Used to, Daçak. in Chr. 181, 16.

उचितल *uchita + tva* (see the last), n. Convenience, MBh. 1, 7465.

उच्च *uchcha*, i.e. *ud-ançh + a*, I. adj. f. *chā*, 1. High, Kir. 5, 5. 2. Deep, Chaurap. 44. 3. Loud, Bhartṛ 3, 85. II. *uchchais* (instr. pl.), adv. 1. High, Kumāras. 6, 72. 2. Loud, Nal. 11, 2. 3. Much, excessively, Amar. 94. 4. Powerfully, Pañch. iv. d. 22. III. m. Culmination, Rām. 1, 19, 2.—Comp. *An-*, adj. low, Râjat. 5, 478.

उच्चकैम् *uchchakais*, i.e. *uchcha + ka*, instr. pl., adv. Very loud, Pañch. ii. d. 166.

उच्चता *uchcha + tâ*, f. Superiority, MBh. 3, 10635.

उच्चय *uchchaya*, i.e. *ud-chi + a*, m. 1. Gathering, Daçak. in Chr. 181, 20. 2. Collection, Çāk. d. 42. 3. Plenty, Rām. 5, 13, 61.—Comp. *Çilā*, m. a mountain, Kir. 5, 10. *Salila-*, adj. having plenty of water, MBh. 3, 8334. *Sthūla-*, m. 1. a hollow at the root of an elephant's tusk. 2. the middle pace of an elephant. 3. pimples on the face. 4. a hill at the foot of a mountain.

उच्चाटन *uchchātana*, i.e. *ud-chat + ana*, n. 1. Ruin, Prab. 61, 16. 2. The name of one of the arrows of Kāma, Lass. 7, 3.

उच्चार *uchchāra*, i.e. *ud-char + a*, m. Voiding excrements, Man. 4, 50.