

bially, At last, MBh. 3, 1303; Behind, Hariv. 3087.

अध्वन्यत् *jaghanya + tas*, adv. At last, Râm. 5, 40, 5.

† अङ्क *JĀNKSH*, v.r. of *kshanj*.

अङ्गम *jaṅgam + a* (frequentat. of *gam*), adj., f. *mā*. 1. Moveable, Man. 1, 41; patrolling, Man. 9, 266. 2. Living, MBh. 1, 5019.

अङ्गमत् *jaṅgama + tva*, n. Mobility, MBh. 14, 654.

अङ्गल *jaṅgal + a* (frequentat. of *gal*? cf. *glai*), adj. Dry, desert.

अङ्गल *jaṅghā*, i.e. reduplicated *han + a*, fem. The leg, Suçr. 1, 348, 15.—Comp. *Tāla-*, 1. adj. long-legged, Râm. 5, 12, 35. 2. m. The name of a people, Râm. 1, 70, 28. *Su-*, adj., f. *ghā*, having a beautiful leg, Çrut. 21.

अङ्गल *jaṅghā + la*, m. A rapid walker, Suçr. 1, 200, 6.

† अज् *JĀJ*, i. 1, Par. To fight.

अज् *JĀNJ*, i. 1, Par. To fight (?).

† अज् *JĀT*, i. 1, Par. To be entangled.

अट *jaṭa*, I. m.=f. (see II.), Hariv. 9551. II. f. *ṭā*, 1. The hair matted, as worn by the god Çiva and by ascetics; the long hair occasionally clotted together and brought over the head, so as to project like a horn from the forehead, or allowed to fall carelessly over the back and shoulders, Man. 6, 6. 2. A braid, MBh. 3, 16137.—Comp. *Tri-jaṭa*, I. adj. wearing three braids, MBh. 3, 16137. II. m. 1. a name of Çiva, 12, 10357. 2. a proper name, Râm. 2, 32, 28. III. f. *ṭā*, a proper name, Râm. 3, 41, 34. *Çikhā-*, adj. one who wears a

lock of hair in a knot on the top of the head, Man. 2, 219.

अटजिनिन् *jaṭājiniṇ*, i. e. *jaṭā -ajina + in*, adj. Wearing matted hair and the hide of an antelope, MBh. 1, 4917.

अटायु *jaṭāyu* and अटायुस् *jaṭāyus*, m. A fabulous vulture, Râm. 1, 51.

अटल *jaṭā + la*, and अटलक *jaṭā -la + ka*, adj., f. *lā*, *ikhā*, Wearing matted hair, Hariv. 10594; Mârka. P. 8, 176.

अटिन् *jaṭin*, i.e. *jaṭā + in*, adj. Wearing matted hair, Man. 11, 92.

अटिल *jaṭila*, i.e. *jaṭā + ila*, I. adj., f. *lā*. 1. Having matted or entangled hair, Man. 2, 219; MBh. 3, 16257. 2. Entangled, Bhâg. P. 3, 33, 14. II. f. *lā*. 1. A proper name, MBh. 1, 7265. 2. The name of several plants, e.g. Suçr. 1, 71, 16.

अटिलीभाव *jaṭilībhāva*, i.e. *jaṭila -bhā + a*, m. Clotting, Suçr. 1, 272, 2.

अठर *jaṭhara*, I. adj., f. *rā*. 1. Hard, Çântiç. 4, 13. 2. Old, Çiç. 4, 29 (?). II. m. 1. The belly, Pañch. i. d. 27. 2. The womb, Bhâg. P. 3, 33, 4. 3. The interior, Râm. 3, 41, 26.—Cf. probably Lat. venter, *γαστήρ*, Goth. *qvithra* and in-kiltho.

अड *jaḍa* (probably for original *jala*, to which the Grammar give the same signification; Lat. *gēlu gelidus*; Goth. *kald*; A.S. *ceald*; cf. *jata*), adj. 1. Cold, Pañch. i. d. 353. 2. Rigid, immoveable, Râm. 6, 6, 1. 3. Material, irrational, Vedântas. in Chr. 215, 22. 4. Dimmed, Çāk. d. 81. 5. Unfeeling, apathetic, Bhâg. P. 2, 7, 10. 6. Stupid, Bhâg. P. 5, 9, 8. 7. Dumb, Man. 2, 110.—Comp. *A-jaḍa*, m. not an idiot, Man. 8, 148.

अडता *jaḍa + ṭā*, f. 1. Apathy,