

वृन्दार *vrindāra*, i.e. *vrinda* + *āra* (cf. the next), adj. Comparat. *vrindīyañs*; superl. *vrindishtha*. 1. Eminent. 2. Beautiful, Lās. 2. ed. 88, 20.

वृन्दारक *vrindāra + ka*, I. adj. 1. Much, great. 2. Excellent, chief, venerable, Bhāṭṭ. 2, 45. 3. Handsome. II. m. 1. The head of a crowd or herd. 2. A deity.

वृन्दिन् *-vrindin*, in *aṣva-*, i.e. *-vrinda* + *in*, adj. Consisting in a multitude of horses, MBh. 5, 5703.

वृन्दिष्ठ *vrindishtha*, **वृन्दीयम्** *vrindīyañs*, see *vrindāra*.

† **वृश्** *VRIC*, i. 4, Par. To choose, to select (cf. *vrī*).

वृश्चिक *vrīṣchika* (vb. *vraṣch*), m. 1. A scorpion, Bhāg. P. 3, 30, 27. 2. The sign Scorpio. 3. A caterpillar. 4. A crab. 5. A centipede. 6. A sort of beetle.—Comp. *Patra-*, m. a certain poisonous animal, Suçr. 2, 287, 19.

वृश् *VRISH* (probably *vi-rish*, q. cf.), i. 1, Par. (in epic poetry also *Ātm.*, MBh. 1, 5464), 1. To rain, Rām. 1, 9, 56. 2. To shed, MBh. 1, 1419. 3. To moisten, Dev. 3, 2. 4. † To hurt. 5. † To weary. 6. † To give. 7. † To engender. 8. † To have supreme power. Pteple. of the pres. *varshant*, Rain, Man. 4, 38. Comp. pteple. pf. pass. *a-vrīṣhta*, adj. Not having rained, Pañch. 51, 16. Caus. To induce to rain, MBh. 3, 9991. i. 10, Ātm. † 1. To be possessed of generative power. 2. To be powerful.—With the prep. **अभि** *abhi*, 1. To shower on, Rām. 2, 67, 8; Vikr. 54, 6. 2. To rain, MBh. 1, 4062; figuratively, Man. 9, 304. *abhi-vrīṣhta*, Rained on, extinguished by rain, Vikr. d. 125.—With **निश्** *nis*, *nir-vrīṣhta*, Having done raining,

Ragh. 4, 15 (Calc.).—With **प्र** *pra*, 1. To begin to rain, Pañch. 169, 7. 2. To rain, Naish. 22, 41.—*prav-rīṣhta*, One who has caused to rain, Utt. Rām. mach. 158, 6.—With **अभिप्र** *abhi-pra*, To rain fast, Man. 9, 304.—With **प्रति** *prati*, To assail, Chr. 34, 15.—With **वि** *vi*, To deluge with rain.—Cf. *ἀρο-έπει*, etc.; *ἔρον*; akin is *βρέχω*.

वृष *vrish + a*, I. m. 1. A bull, Hit. 58, 16. 2. The sign Taurus. 3. A rat (as in *vrīsha-damṣaka*, m. A cat, Sāh. D. 303, 6). 4. As latter part of comp. nouns, Excellent, pre-eminent. II. f. *śhī*, The seat of the religious student, made of Kuça grass (cf. Rām. 3, 49, 23), MBh. 13, 462. III. n. A peacock's tail.—Comp. *Kshma-*, m. a lord of the earth, Rājat. 5, 126. *Go-*, m. 1. the bull kept for impregnating cows, Man. 9, 150. 2. a bull, Pañch. i. d. 1. *Nis-*, adj. deprived of bulls, Hariv. 4108.

वृषक *vrīsha + ka*, m. A proper name.

वृषखादि *vrīshakhādi*, i.e. *vrīshan* -*khādi*, adj. Adorned or endowed with rain, Chr. 290, 10=Rigv. i. 64, 10.

वृषण *vrīṣhaṇa*, i.e. *vrīsha + ana*, m. The testicles or scrotum, Man. 8, 283; Pañch. 10, 12.—Comp. *Tikṣha-*, m. a proper name, Pañch. 135, 20.—Cf. as akin, *ὄρχις*.

वृषध्वज *vrīsha-dhvaṇa*, I. adj. Having as emblem a bull. II. m. Āiva, Johns. Sel. 89, 25; Kir. 13, 28.

वृषन् *vrīsha + an*, m. I. adj. Raining, Chr. 290, 1=Rigv. i. 64, 1. II. m. 1. The dropping beverage, called Soma, Chr. 291, 7=Rigv. i. 85, 7. 2. A bull. 3. A horse. 4. A name of Indra, Ragh. 10, 53. 5. Karyā.