

become, Man. 1, 9; with *anyathā*, To be changed, to fail, Pañch. 187, 1; *na jātu anyathā*, To be unalterable, Chr. 50, 6. **2.** To spring up, Bhag. 14, 17. **3.** To be, MBh. 2, 150; auxiliary verb, Rām. 1, 41, 3; with *agre*, To precede, Pañch. 215, 13. **4.** To behave, Pañch. iii. d. 61. **5.** To take place, Pañch. 4, 15; to be possible, Pañch. 33, 6; to be asked, Man. 12, 108. **6.** With dat. To serve to, to cause; e.g. *vinācāya*, Causes destruction, MBh. 3, 12312; *saṃgamāya*, To unite, Vikr. d. 129. **7.** With gen. To belong to; e.g. *dhanam bhaviṣyati me*, I shall have wealth; to fall to one's share, Hit. iii. d. 104; to befall, Hit. pr. d. 28, M.M. **8.** With loc. To be occupied with, MBh. 5, 208; Pañch. iii. d. 258 (*bhaviṣhyant*, Who will be occupied, i.e. who begins). **9.** To live, to exist, MBh. 3, 2372. **10.** With *na*, To perish, Pañch. 164, 13; MBh. 1, 2781. **11.** With *punar*, To marry a second time, Man. 9, 175. **12.** To obtain (with acc.), MBh. 1, 5366. **13.** Impersonal pass. with instr., literally, It is existed by=exists; e.g. *yair eva bhūmipūlais bhaviṣyate*, literally, 'by whom will be existed kings,' i.e. 'who were to be kings,' Rājat. 5, 418. **14.** *bhavatu*, imperat. **a.** sing. **a.** May be, but, Çāk. 64, 8. **b.** Stop, Çāk. 12, 12. **c.** Well, Vikr. 4, 2. **d.** No matter, Çāk. 7, 17; 9, 18. **ved.** conjunctive of the aor. *bhuvat*, Lass. 99, 3=Rigv. v. 9, 7. Pteple. of the pf. pass. *bhūta*. **1.** Been, become, Arj. 3, 28; Pañch. ii. d. 2 (*bhū-tāra-bhūto 'paraḥ*, Become, or being, a second Saviour of the world). **2.** Being, Pañch. i. d. 324; consisting of, Hit. 114, 22 (*çaktu-* perhaps to be read *çaktu-pūrṇaḥ*). **3.** Gone, past, former, Pañch. iii. d. 136. **4.** Proper, right. **5.** True. **m.** and **n.** **1.** A malignant spirit, Chr. 37, 2. **2.** A living being, a creature, Man. 1, 50; 95; 2, 159;

Pañch. iii. d. 136. **m.** **1.** A son, a child. **2.** A demigod of a particular kind. **3.** Çiva. **n.** An element, Vedāntas. in Chr. 206, 19; Bhāṣāp. 28; five *Bhūtas* are enumerated: earth, fire, water, air, and æther. **Comp.** *Ātmabhūta*, i.e. *ātman-*, adj. true to himself, Man. 7, 217. *Ittham-*, adj. so natured, Pañch. 31, 17 (read as one word). *Evam-*, adj. such, Hit. 10, 7, M.M.; 84, 14. *Tirtha-*, adj. hallowed, MBh. 13, 1725. *Divā-*, adj. become as clear as the day, MBh. 14, 1757. *Mahā-*, **n.** a primary element, as earth, etc., Man. 1, 6. *Vahirbhūta*, i.e. *valis*, adj. produced. *Sadbh°*, i.e. *sant-* (pteple. pres. of 1.as), adj. true. Pteple. of the fut. pass. **I.** *bhavitarya*, What is or ought to be, Chr. 50, 8; 58, 2; used as impersonal pass., Çāk. 22, 17, *bhavitavyam tvayā sahāyena mama*, You must become my helpmate; *avahitais bhavadbhikḥ*, You must be attentive, Vikr. 3, 9; *asmābhis tathā bhavitavyam*, We will fare thus, Hit. 16, 7, M.M. **II.** *bhavya*. **1.** What is or ought to be, Sāv. 5, 47. **2.** Being. **3.** Good, pleasant, Pañch. 215, 6; Lass. 92, 8; profitable, Pañch. 228, 24; proper, Pañch. 138, 11. **4.** True. **m.** A tree, Averhoa Carambola, Lass. 52, 12. **f.** *yā*, A name of Umā. **n.** **1.** Fruit. **2.** Existence. **Comp.** **A-**, adj. **1.** what is or ought not to be, Pañch. 91, 6. **2.** unhappy. **3.** deceitful. **4.** wicked, Rām. 3, 52, 14. **III.** *bhāvya*, **1.** What must or ought to be, Rām. 3, 49, 13; Bhartṛ. 2, 91; Pañch. 88, 19. **2.** To be investigated (from the Caus.). **Comp.** **A-**, adj. what is not to be, or not predestined to be, Bhartṛ. 2, 91. *Durbh°*, i.e. *duṣ-*, adj. difficult to be imagined, Mārķ. P. 10, 7 (from the Caus.). **Desider.** *bubhūsha*. **1.** To wish to be or to live, MBh. 4, 678. **2.** To wish to obtain, to choose, MBh. 1, 7068. **Caus.** *bhāvaya*. **1.** To