

A.S. fegan; Goth. fahjan; O.H.G. gafgan; A.S. ge-fegan; Lat. pac in paciscor, dispesco for dis-pee + sco, compesco.

**पशव्य** *paṣavya*, i.e. *paṣv + ya*, adj.

1. Fit for cattle. 2. Brutish, Bhāg. P. 8, 5, 42, with *kāma*, sexual intercourse.

**पशु** *paṣ + u*, m. 1. Cattle (viz. neat-cattle, horses, goats, sheep, asses, and dogs), Man. 10, 48. 2. A beast, Bōhtl. Ind. Spr. 304. 3. An animal to be immolated, Rām. 1, 61, 8.—**Comp.** *Ghṛita-*, m. the image of a beast formed with clarified butter, Man. 5, 37. *Deva-*, m. cattle consecrated to a deity. *Nara-*, and *puruṣa-*, m. a beast-like man. *Nṛi-*, m. a man destined to be immolated. *Piṣṭa-* (vb. *piṣṭ*), m. the image of a beast formed with dough, Man. 5, 37.—Cf. Goth. faihu; A.S. feoh; Lat. pecus, pecoris and pecudis; probably also πῶν.

**पशुता** *paṣu + tā*, f. 1. The condition of cattle, Man. 3, 104. 2. The condition of an animal destined to be immolated.

**पशुत्व** *paṣu + tva*, n. 1. Bestiality, Prab. 59, 11. 2. The condition of an animal destined to be immolated.

**पशुमन्त** *paṣu + mant*, adj., f. *matī*, 1. Abounding in cattle, MBh. 2, 798. 2. Possessing many flocks, 4, 1162.

**पशुमारक** *paṣu-māra + ka*, adj. Accompanied by immolation of animals, Bhāg. P. 4, 27, 11.

**पशुसमाधायिक** *paṣusamādhāyika*, i.e. *paṣu-samādhāya + ika*, adj. Read of in the books on animal sacrifices, Utt. Rāmach. 114, 3.

**पश्चात्** *paścāt*, abl. sing. of the ved. adj. *paṣcha*, i.e. *apas* (= *apa*) -*añch* + *a* (cf. *tiraṣchina*), I. adv. 1.

Behind, Man. 2, 196. 2. From behind, Bōhtl. Ind. Spr. 1235. 3. After, afterwards, Man. 8, 164. 4. Backwards, Yājñ. 2, 299. 5. Westward, Megh. 16. II. prep. with gen. and abl. After, Man. 3, 116.—Cf. probably Lat. postid-ea, post; ekin is also pone for pos-ne, perhaps *ḍiṣṣaw*.

**पश्चात्तापिन्** *paścāttāpin*, i.e. *paścāt-tāpa + in*, adj. Repenting, Yājñ. 3, 221.

**पश्चार्ध** *paścārdha*, i.e. *paṣcha* (cf. *paścāt*) -*ardha*, m. Hind-part, Çāk. d. 7.

**पश्चिम** *paṣchima*, i.e. *paṣcha* (cf. *paścāt*) + *ima*, adj., f. *mā*. 1. Hinder, last; with *saṁdhyā*, The evening twilight, Man. 2, 101; with *kriyā*, Obsequies. 2. Western, west, Man. 2, 22.—**Comp.** *A-*, adj. 1. last. 2. extreme. *Dakṣiṇa-*, adj. south-western.

**पश्चिमतस्** *paṣchima + tas*, adv. From behind, MBh. 4, 2108.

† **पश्** *PASH*, i. 1, Par. Âtm., v. r. of *spaṣ*, q. cf. i. 10, *pashaya*, Par. 1. To bind. 2. To hinder. 3. To touch. 4. To go (v. r. *paṣ*). i. 10, *pāshaya*, Par. To bind (v. r.).

† **पस्** *PAS*, i. 1, Par. Âtm. v. r. of *spaṣ*, q. cf. i. 10, Par. *pāsaya*, To bind (v. r.).

**पह्लव** *pahlava*, n. The name of a people, the Persians.

1. **पा** *PA*, i. 1, base of the pres. *piba*, *piva*, Par. (in epic poetry also Âtm.), 1. To drink, Man. 4, 63. 2. with *rajas*, To quaff dust, Man. 11, 110. 3. To enjoy, e.g. with *chakshushā*, Megh. 16. 4. (figuratively) To swallow up, Pañch. iii. d. 233. People of the pf. pass., *pīta*, 1. Drunk. 2. Enjoyed. 3. Swallowed up, squandered away, Rājat. 5,