

the pf. pass. *bādhita*, 1. Obstructed. 2. Pained. 3. Self-refuted, contradictory, Daçak. in Chr. 182, 7. Caus. To annoy, Rām. 1, 14, 15.—With *अधि adhi*, To annoy, MBh. 1, 5693.—With *अनु anu*, To pain, Rājāt.

5, 442.—With *अप apa*, To repel, Chr. 291, 3=Rigv. i. 85, 3.—With *आ á*, To restrain, Çāk. Chezy. 58, 10.—With *परि pari*, To annoy, MBh. 3, 8743; to importune, Çāk. d. 184.—With *प्र pra*, 1. To repel, MBh. 2, 1648. 2. To throw down, Pañch. i. d. 183. 3. To destroy, i. d. 455. 4. To annoy, Rām. 2, 53, 15.—With *प्रति prati*, 1. To repel, Rām. 2, 52, 46. 2. To restrain, MBh. 3, 1081.

बाध *bādh + a*, or **बाध** *vādha*, I. m.

1. Opposing. 2. Being precluded by superior evidence (one of the five forms of fallacious middle term), Bhāṣhāp. 77. 3. Annoyance. 4. Damage, Yājñ. 2, 156. 5. Danger, Böhtl. Ind. Spr. 3136. II. f. *dhā*. 1. Refutation. 2. Annoyance, affliction, pain, Gīt. 1, 26.—Comp. *A-bādha*, adj. 1. Not harassed, Nal. 12, 104 (by fear). 2. and *Abādha + ka*, free, Kathās. 26, 80. *Para-loka-*, f. loss of paradise, Pañch. 167, 8 (cf. my transl.). *Prāṇa-bādha*, m. extreme peril. *Madana-*, f. pain of love, Vikr. 41, 15. *Sa-*, adj. 1. painful. 2. oppressive.

बाधन *bādh + ana*, n. 1. Opposing.

2. Refutation, Vedāntas. in Chr. 218, 11. 3. Pain.

बाधितत्व *bādhita + tva*, n. Condition of being contradicted, refuted, Vedāntas. in Chr. 211, 21.

बान्धकिनेय *bāndhakineya*, i.e. *bandhaki + in + eya*, m. A bastard.

बान्धव *bāndhava*, i.e. *bandhu + a*, m.

1. A relation, a kinsman, Pañch. iii. d.

141; Hit. i. d. 71, M.M.; Man. 4, 179 (a maternal relation, Kull.). 2. A friend, Hit. i. d. 72, M.M.—Comp. *A-*, adj. without kinsmen or friends, Rājāt. 5, 23; 220. *Hata-* (vb. *han*), adj. without relations, Chāṇ. 6 in Berl. Monatsb. 1864, p. 407.

बाल *bāla*, I. adj. 1. Young, Vikr.

d. 26. 2. Ignorant, Pañch. 169, 16. II. m., and f. *lā*. 1. A child (till sixteen years of age), Pañch. iv. d. 41; 219, 3; a foolish boy, Pañch. iv. d. 62. 2. A colt. 3. A five years' old elephant. 4. A tail, Man. 8, 234. 5. An elephant's or horse's tail, Rājāt. 5, 386. 6. Hair. III. m. and n. A perfume, Andropogon schoenanthus. IV. f. *lā*. 1. A woman, Las. 59, 10. 2. Small cardamoms. V. f. *lī*, A sort of earring.—Comp. *Dus-*, Man. 3, 151 v.r. The signification is questionable; Medātithi gives, bald-pated, or red-haired, or without a prepuce.

बालक *bāla + ka*, I. m. 1. A boy, a child, Pañch. 238, 20; a young one, 49, 18; young, Pañch. i. d. 372 (just risen, viz. the sun). 2. A foot. 3. The tail of a horse or elephant. 4. A finger ring. 5. A perfume. II. f. *likā*. 1. A female infant. 2. A woman, Pañch. iv. d. 62. 3. Sand (perhaps erroneously for *bāluka*).

बालखिल्य *bāla-khilya* (ved.), m. A divine personage of the size of the thumb, sixty thousand of whom were produced from the hair of Brahman's body, MBh. 13, 442; Sund. 3, 5.

बालधि *bāladhi*, i.e. *bāla-dhā* (see *nidhi*), m. A hairy tail, Man. 4, 67.—Comp. *Vakra-*, m. a dog.

बालि *bāli*, and **बालिन्** *bālin*, i.e. *bāla + in*, m. A monkey, the son of Indra.

बालिख *bāliṣa*, derived from *bāla*,