

संसेवा

संसेवा *saṁsevā*, i.e. *saṁ-sev + a*, f.
Service, Rājat. 5, 15.

संस्कर्तृ *saṁskartṛi*, i.e. *saṁ-kṛi + tṛi*, m., f. *tṛi*, and n. Who or what completes, initiates, Utt. Rāmach. 170, 8; dresses (as meat), Man. 5, 51.

संस्कार *saṁskāra*, i.e. *saṁ-kṛi + a*, m. 1. Completing. 2. Perfecting, perfection, Utt. Rāmach. 135, 6. 3. Embellishment, decoration, Daçak. in Chr. 181, 19; Pañch. 185, 25; ornament, Mālat. 126, 9. 4. Institution and education, Man. 1, 111. 5. Purification. 6. A purificatory rite, Man. 2, 26; 27; Vedāntas. in Chr. 219, 13. 7. Ceremony in general, Man. 3, 43. 8. The investiture with the holy cord, Man. 11, 150. 9. Consecration (of a king), Man. 7, 2. 10. Obsequies, Lass. 17, 11. 11. Purity. 12. Preparing as an article of medicine or food. 13. Impression, form, mould, Çāk. d. 133 (Sch. a polishing stone). 14. The power of memory, Kathās. 7, 19. 15. Apprehension, conception, Rājat. 5, 228; resolution, Hit. 112, 5 (*vi-smṛita-pūrva*-, adj. Forgetting his former resolution). 16. The self-reproductive quality (Ballantyne, i.e. vitality, elasticity, and mental impression), Bhāshāp. 29; 156.—**Comp.** *Agni*-, m. 1. consecration of fire. 2. burning of the dead body, Man. 5, 69. *Dus*-, m. bad inclination, Rājat. 5, 228. *Keça*-, m. dressing the hair, Megh. 33. *Pātra*-, m. cleaning a vessel that has been used. *Punaḥsaṁskāra*, i.e. *punar*-, m. renewed investiture, Man. 11, 150. *Çarira*-, m. 1. adorning the person. 2. purification of the body by various ceremonies, initiation, etc., Man. 2, 26.

संस्क्रिया *saṁskriyā*, i.e. *saṁ-kṛi + yā*, f. 1. Any purificatory rite. 2.

संस्त

Funeral ceremonies, as burning the dead body.

संस्त *SAMST*, see *sas*.

संस्तम्भ *saṁstambha*, i.e. *saṁ-stambh + a*, m. 1. Fixing, making firm (as a post). 2. Confirming. 3. Stop. 4. Paralysis.

संस्तार *saṁstara*, i.e. *saṁ-stṛi + a*, m. 1. A couch, a bed, Pañch. 117, 12; a layer, MBh. 1, 4708. 2. Sacrifice, Rām. 1, 13, 23.

संस्तारण *saṁstarana*, i.e. *saṁ-stṛi + ana*, n. Strewing, Çāk. 31, 6.

संस्तव *saṁstava*, i.e. *saṁ-stu + a*, m. 1. Praise, Pañch. iv. d. 60. 2. Acquaintance, Kir. 4, 22, 25.

संस्ताव *saṁstāva*, i.e. *saṁ-stu + a*, m. 1. Hymning in chorus, the repetition of the verses of the Veda by a number of Brāhmaṇas. 2. The place occupied at a sacrifice by the singing Brāhmaṇas.

संस्तुति *saṁstuti*, i.e. *saṁ-stu + ti*, f. Praise.

संस्त्याय *saṁstyāya*, i.e. *saṁ-styai + a*, m. 1. Assemblage, heap. 2. Vicinity. 3. Spreading, diffusion. 4. A house, Mālat. 23, 11.

संस्थ *saṁstha*, A. i.e. *saṁ-stha*, I. adj. 1. Standing, being, Pañch. i. d. 231 (*maṇḍala*-, in the disc, viz. of the sun); ii. d. 157. 2. Staying with, associated. 3. Stationary, fixed. 4. Living, Pañch. 94, 2; iii. d. 226. 5. Lasting, Lass. 42, 15. II. m. 1. An inhabitant. 2. A countryman. 3. A spy. B. i.e. *saṁ-sthā*, f. 1. An assembly. 2. Condition of being, situation, Bhāg. P. 5, 20, 38. 3. Appearance. 4. Form. 5. Occupation, Man. 1, 21. 6. Continuance in the right way, correct conduct. 7. A sort