

**शक्तिधर** *śakti-dhara*, m. A name of Skanda, the god of war.

**शक्तिमन्** *śakti + mant*, adj., f. *mati*, 1. Powerful, mighty, Pañch. iii. d. 14. 2. Able, ib. iii. d. 169. 3. Having gained a fortune or a competence, Man. 10, 98.

**शुक्र** *śaktu*, and **सक्तु** *saktu*, m. and n., according to some authorities only m. pl. (Pañch. 252, 10, with *s*), The flour of barley and other grain first fried and then ground, Hit. 114, 22 (ç).—Comp. *Dadhi-*, pl. fried meal mixed with curds, MBh. 13, 5049.

**शकु** *śak + nu* (cf. *śach*), adj. Speaking civilly.

**शक्र** *śak + ra*, m. 1. Indra, Râm. 3, 54, 8. 2. A king (?), Râm. 3, 49, 41 (cf. Gorr. n.). 3. The name of two trees, *Pentaptera arjuna* and *Nerium antidysentericum*.—Comp. *Ati-*, adj. exceeding Indra, Arj. 4, 41.

**शक्क** *śak + la* (cf. *śach*), adj. Affable.

**शकन्** *śak + van*, I. m. An elephant. II. f. *vari*, A river. Cf. *śakkara*.

**शकर** *śakvara* (cf. *śakkara*), I. m. A bull. II. f. *ri*. 1. A finger-ring. 2. A zone. Cf. the last.

**शङ्क** *śANK*, i. 1, Åtm. (in epic poetry also Par., Râm. 2, 90, 15), 1. To hesitate, to be uncertain, Râm. 3, 49, 16. 2. To doubt, MBh. 3, 16512. 3. To think probable, to believe, MBh. 4, 97; to think, Vikr. d. 55. 4. To distrust, to suspect, MBh. 3, 2327. 5. To fear, Vikr. 66, 10; MBh. 3, 2274. Pteple. of the pf. pass. *śaṅkita*. 1. Suspicious, Pañch. 187, 4; alarmed, frightened, Râm. 3, 52, 48. 2. Being fearful of (with gen. and abl.), Pañch. 100, 9. 3. Doubtful, uncertain. 4. Weak. unsteady. Comp.

*Nitya-*, adj. constantly suspicious, Hit. i. d. 24, M.M. Caus. To frighten, Mâlav. 44, 13.—With the prep. **चति** *ati*, 1. To suspect, Râm. 2, 52, 57. 2. To fear, Râm. 2, 22, 30.—With **अभि** *abhi*, 1. To be uncertain, Man. 8, 96. 2. To doubt, Matsyop. 34. *abhiśaṅkita*, 1. Suspecting, Chr. 14, 26. 2. Afraid, Mâlât. 143, 3.—With **आ** *ā*, 1. To hesitate, Pañch. i. d. 437 (with pteple. in the sense of an infin.). 2. To doubt, Çâk. 66, 19. 3. To think probable, Daçak. in Chr. 193, 2. 4. To suspect, to apprehend, Mâlât. 69, 19; Man. 7, 188. 5. To fear, Utt. Râmach. 62, 4.—With

**निस्** *nis*, *niḥśaṅkita* (rather *śaṅkita* with *nis*), 1. Not hesitating, Pañch. 217, 12. 2. Careless, ib. 161, 16.—With **परि** *pari*, To suspect, MBh. 3, 10356; with *dachana*, a crime or sin, Nal. 24, 26. *pariśaṅkita*, 1. Suspected, Chr. 54, 15. 2. Suspecting, Chr. 18, 36. 3. Fearful, Lassa 2. ed. 61, 32.—With **वि** *vi*, 1. To doubt, MBh. 1, 2966. 2. To suspect, Çâk. d. 114. 3. To fear, Mâlât. 70, 13; Pañch. ii. d. 178. *a-viśaṅkita*, adj. Fearless, Vikr. 81, 11.—With **निर्वि** *nis-vi*, *nirviśaṅkita* (rather *viśaṅkita* with *nis*), acc. \**tam*, adv. Without hesitation, Hariv. 7335.—With

**सम्** *sam*, To suspect, MBh. 4, 568.—Cf. Lat. *cunc + tari*; A.S. *hangian*; Goth. and O.H.G. *hugian*; Goth. *hugs*; A.S. *hige, hyge, hogu, hygian, hyggan, hiegan, hogian*; O.H.G. *hugu*.  
**शङ्कर** *śaṅkara*, i. e. *śam-kri + a*, I. adj. 1. Causing happiness, Prdmap. 2, 6. 2. Auspicious. II. m. 1. Çiva, Hariv. 15406; Vedântas. in Chr. 209, 20. 2. A proper name, Lassa 2. ed. 87, 16.

**शङ्का** *śank + ā*, f. 1. Doubt, uncer-