

3. 26. **2.** Flaming, MBh. 5, 7205. Caus. **1.** To kindle, set on fire, Pañch. 97, 25; MBh. 1, 8366. **2.** To excite, MBh. 5, 2801.

दीप *dip + a*, m. A lamp, Bhâg. 6, 19.—**Comp.** *Nirvâna-*, m. an extinguished lamp, Bôhtl. Ind. Spr. 1610. *Nripa-*, m. a king like a lamp, Pañch. i. d. 251.

दीपक *dip + aka*, I. adj. **1.** Inflaming, Pañch. iii. d. 27. **2.** Illuminating, Pañch. 190, 2. II. m. A lamp, Bhartr. 1, 55. III. f. *pikâ*, A lamp, Daçak. in Chr. 187, 4.—**Comp.** *Çarvari-*, m. the lamp of the night (epithet of the moon), Bôhtl. Ind. Spr. 2968.

दीपन *dip + ana*, I. adj., f. *nî*. **1.** Inflaming, MBh. 1, 8455. **2.** Exciting, Rî. 1, 3. II. n. **1.** Setting on fire, Pañch. 194, 12. **2.** Burning, Daçak. in Chr. 181, 21. **3.** Exciting, or promoting digestion, Suçr. 1, 152, 8.—**Comp.** *Anala-*, adj. promoting digestion, Suçr. 1, 200, 14.

दीपनीय *dipaniya*, i. e. *dipana + iya*, adj. Promoting digestion, Suçr. 1, 177, 17.

दीप्ति *dip + ti*, f. Splendour, Râm. 1, 7, 18.—**Comp.** *Griha-*, f. being the splendour of the house, Man. 9, 26.

दीप्तिमन् *dipti + mant*, adj., f. *matî*, Radiant, Indr. 1, 35.

दीप्ति *dip + ra*, adj. Shining, Kathâs. 135.

दीर्घ *dirgha*, i. e. *dirgha* (for original *dargh*), + *a*, I. adj., f. *gâ*, Long, applied either to space or time, Râm. 5, 17, 28; 3, 68, 36; °*gham*, adv. 2, 62, 3; comparat. *dirghatara*, Pañch. 209, 1; and *drâghiyamâs*; superl. *dirghatama*, Bhâg. P. 7, 5, 44, and *drâghishtha*. II. m. A long vessel, Man. 2, 33.—**Comp.** *Su-*, adj. very long.—Cf. *δολιχός*.

दीर्घता *dirgha + tâ*, f., and **दीर्घत्व** *dirgha + tva*, n. Length, Suçr. 1, 117, 18; Bhâg. P. 7, 7, 16.

दीर्घदर्शिता *dirghadarçitâ*, i. e. *dirgha-darçin + tâ*, and **दीर्घदर्शित्व** *dirghadarçitva*, i. e. *dirgha-darçin + tva*, n. Longsightedness, providence, Kâm. Nîtis. 8, 10; 4, 8.

दीर्घसंध्यत्व *dirgha-saṁdhyâ + tva* (see *saṁdhyâ*), n. The continued repetition of the twilight prayer, Man. 4, 94.

दीर्घसूत्रता *dirgha-sûtra + tâ*, f. Irresolution, dilatoriness. MBh. 2, 241.—**Comp.** *A-*, f. Resoluteness, Kâm. Nîtis. 8, 8.

दीर्घसूत्रिन् *dirghasûtrin*, i. e. *dirgha-sûtra + in*, adj. Irresolute, dilatory, Bhag. 18, 28.

दीर्घिका *dirghikâ*, i. e. *dirgha + ka*, f. An oblong pond, MBh. 1, 5004.—**Comp.** *Sura-*, f. the Gaṅgâ of heaven.

1. दु *DU*, ii. 5, Par. (also *Âtm.*, MBh. 1, 3289), i. 4, *dûya*, *Âtm.* (in epic poetry also Par., MBh. 4, 591). **1.** To burn morally or figuratively, to be in pain, MBh. 3, 10069; Gît. 3, 9; MBh. 3, 1371. **2.** To burn, to afflict, Bhâg. P. 3, 14, 9. Pteple. of the pf. pass. **1.** *dûna*, Suffering pain, Gît. 8, 7. **2.** *duta*, Tormented, Çiç. 6, 59.—With the prep. **आ** *â*, To grieve, MBh. 1, 3289 (ii. 5, *Âtm.*).—With **परि** *pari*, **1.** To burn violently, MBh. 6, 5779. **2.** To suffer pain, Râm. 2, 35, 34.—With **प्र** *pra*, **1.** To be consumed by fire, MBh. 13, 1800 (i. 4). **2.** To torment, Suçr. 1, 18, 5 (ii. 5).—With **वि** *vi*, To suffer pain, MBh. 1, 3289 (ii. 5, *Âtm.*); 2171 (i. 4, Par.).—Cf. *dāva*, *δαύω*, *ἐδουμένους*, *δανός*, *δαίω*, *δαίς*,