

आवश्यकता

+ka, I. adj. Necessary, inevitable, Bhâshâp. 21. II. n. Necessity, that which must be done, Bhâg. P. 5, 8, 1.

आवश्यकता âvaśyaka + tâ, f. Inevitability, Hit. 116, 10.

आवसति â-vas + ati (for original *âti*, fem. of the pres. partic.), f. Night, Arj. 1, 13.

आवसथ â-vas + atha, m. 1. A resting-place, Man. 3, 107. 2. A house. 3. The mansion of the holy fire, Man. 4, 151. —Comp. Deva-, m. a temple, Râjat. 4, 325.

आवसथ्य âvasathya, i.e. âvasatha + ya, m. The holy fire, MBh. 3, 14181.

आवह -â-vah + a, adj., f. hâ. 1. Bringing, Râm. 1, 23, 13. 2. Causing, Ragh. 14, 5. —Comp. Dus-, adj., f. hâ, difficult to be lead, MBh. 12, 12459. Mala-, adj. 1. soiling. 2. defiling.

आवाप âvâpa, i.e. â-vap + a, m. 1. An arm-guard, Râm. 6, 92, 15. 2. Watching the enemies, Çiç. 2, 88. —Comp. Çara-, m. a bow, MBh. 1, 7073.

आवास âvâsa, i.e. â-vas + a, m. A house. —Comp. Bhoga-, m. the harem.

आवाहन âvâhana, i.e. â-vah + ana, n. Invitation.

आविक âvika, i.e. avi + ka, I. adj. 1. Coming from a sheep, e.g. kshira, 'the milk of an ewe,' Man. 5, 8. 2. Woollen, Man. 2, 41. II. n. A woollen cloth, Man. 5, 120. —Comp. Pañchâvika, i.e. pañchan-, n. the five productions from a sheep.

आविकसौत्रिक âvika-sautrika, i.e. âvika-sûtra + iku (v.r. -sûtriha, perhaps better), adj. Consisting of woollen threads, Man. 2, 44.

आविल âvila, adj., f. lâ. 1. Turbid, Nal. 13, 7 (6). 2. Without splendour, Râm. 5, 18, 3. 3. Stained, Chr. 40, 11;

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Foul, Çântiç. 3, 2. —Comp. An-, adj. 1. pure, Râm. 3, 76, 11. 2. healthy, Man. 7, 69. Pari-, adj. very turbid, Ragh. 7, 37.

आविलय ÂVILAYA, a denomin. derived from âvila, Par. To sully, Çâk. d. 117.

आविस् âvis, adv. and prepos., combined or compounded with as, kri, bhû, and their derivatives, Manifest.

आवीतिन् âvitin, i.e. â-vita + in (vb. vye), adj. in prâchina-âvitin, m. A Brâhmana wearing his cord over his right shoulder, Man. 2, 63.

आवृत् â-ṛit, f. 1. Order, arrangement, Man. 3, 214 (see Lois.). 2. Manner, Man. 3, 248. 3. A ceremony, Man. 2, 66.

आवृत्ति â-ṛit + ti, f. Returning, Kathâs. 14, 64.

आवेग âvega, i.e. â-vij + a, m. Trouble, hurry. —Comp. Ati-, m. excessive trouble, Prab. 92, 8.

आवेदक âvedaka, i.e. â-vid + aka, adj. One who makes known.

आवेदिन् -âvedin, i.e. â-vid + in, adj., f. ni, Announcing.

आवेश âveṣa, i.e. â-viç + a, m. Entering.

आवेशन âveṣana, i.e. â-viç + ana n. 1. A workshop, Man. 9, 265. 2. Possession by demons.

आवेष्ट â-vesht + a, m. Wrapping round, Yâjû. 2, 217.

आश -âṣa, i.e. 2. aṣ + a, m. Eating, e.g. prâtara-, m. Breakfast, Lass. 76, 19; havya- (vb. hu) and huta- (vb. hu), m. Agni, or fire.

आशंसा â-śaṁs + â, f. Wish, Ragh. 12, 44. —Comp. Sa-, adj. full of desire, Kir. 5, 23. -sam, adv. uttering a benediction, Vikr. 11, 4.