

1, 76; Vedântas. in Chr. 208, 23; Bhâshâp. 3; touching, Çâk. d. 27; Mâlav. 29, 13; contact, Bhag. 2, 14. 2. Sexual intercourse, Râjat. 5, 401. 3. Gift, donation. 4. The thing touching. 5. Air, wind, Arj. 5, 14. 6. The agent of pain, as sickness (Daçak. in Chr. 190, 19, *çiras-çûla-*, headache, or literally, 'the perceiving as of a sharp spear in my head'). 7. Morbid heat. II. f. *çâ*, A wanton woman.—Comp. *Dus-*, adj. 1. of difficult or disagreeable touch, MBh. 13, 2109. 2. affecting disagreeably, Bhâg. P. 3, 17, 5 (of wind). *Sama-*, adj. literally, having the same contact, i.e. 1. wounding like, Chr. 39, 5. 2. the touching of which has the same effect, viz. to defile, Pañch. iii. d. 118.

सर्षक *sparçaka*, i.e. *spric + aka*, adj. Touching, a toucher.

सर्षता *sparçata + tâ*, f. Touching, Çâk. d. 169.

सर्षण *sparçana*, i.e. *spric + ana*, I. m. Wind. II. n. 1. Touching, Pañch. 163, 5. 2. Sensation, Man. 12, 120. 3. Gift, donation.—Comp. *A-*, n. not touching, Pañch. ii. d. 167.

सर्षवन् *sparçavant*, adj., f. *vati*, 1. Palpable, Bhâshâp. 25. 2. Smooth, soft, Kumâras. 1, 56.

सर्ष *SPARSH*, see *parsh*.

सर्ष्ट *sparshtri*, i.e. *spric + tri*, m. 1. The agent of pain. 2. Morbid heat.

1. **सृष्ट** *SPAÇ*, † **पृष्ट** *PAC*, † **पृष्ट** *PASH*, † **पृष्ट** *PAS*, i. 1, Par. Âtm.

1. † To obstruct. 2. To string together. 3. To begin.

2. **सृष्ट** *SPAÇ*, see *sparç*.

सृष्ट *sparç + a* (see *dric*), m. 1. A spy, Man. 8, 116 (v.r. see Lois.; read in

Kull. commentary *chârabhâta*, and cf. the vedic designation of Agni as *dâta*, messenger); Pañch. 156, 21. 2. A secret agent. 3. War. 4. Fighting with a dangerous animal.

सृष्ट *spashṭa*, i.e. the pteple. pf. pass. of *sparç* (see *dric*), 1. Evident, Vedântas. in Chr. 211, 18. 2. Clear, able to see (not blind), Pañch. 262, 24. 3. Intelligible. 4. *çam*, adv. a. Distinctly, Lassa. 2. ed. 34, 20. b. Looking in the face, Böhrl. Ind. Spr. 396.—Comp. *A-*, adj. indistinct, Vedântas. in Chr. 205, 5. *Vi-*, see a.v.—Cf. Lat. *con-spectus*.

सृष्ट *spârha*, i.e. *sprihâ + a*, adj. Desirable, Lassa. 100, 9=Bigv. vii. 15, 5.

सृष्ट *SPRI*, † **सृष्ट** *STRI*, † **सृष्ट** *SMRI*, ii. 5, Par. 1. † To gratify. 2. To protect. 3. † To live.

1. **सृष्ट** *SPRIÇ*, i. 6, Par. (in epic poetry also Âtm.), 1. To touch, Râm. 2, 42, 6; 3, 53, 47; with *adbhis*, To sprinkle with water, Man. 2, 60; with *hastam anyonyam*, To shake hands with each other, Vikr. 11, 14. 2. To reach, to attain, Lassa. 2. ed. 78, 72. 3. Pass. To be seized, Daçak. in Chr. 194, 5 (by inebriation or frenzy). 4. To obtain, to undergo, MBh. 2, 318. *sprishṭa*, 1. Touched, Bhartr. 2, 36. 2. Felt. 3. Defiled, Lassa. 2. ed. 67, 31. Comp. *Çvasprishṭa*, i.e. *çvan-*, adj. touched by a dog, defiled. Comp. pteple. of the fut. pass. *a-spricṣya*, not to be touched, Râjat. 5, 401. Caus. 1. To order to touch, Man. 8, 114. 2. To give, Man. 11, 135.—With **सृष्ट** *apa*, in *apo paspricṣya*, MBh. 1, 764, To touch water for ablution, i.e. to rinse one's mouth, is probably preserved as an archaism for *apa upaspricṣya*, see *upa-spric*.—With **सृष्ट** *upa*, 1. To