vessel (figurat. nishthivana-, Aspitting-box), Bhartr. 1, 91. 3. A measure equal to two Kudavas.—Comp. Caktu-, m. a pot full of flour of barley, Hit. 115. 2.

n. 1. Shooting arrows. 2. A bow, Vikr. d. 70.

T( çari, i.e. çrî+i, adj. Hurtful.

श्रासन and श्रासन çariman, m. Bringing forth.

body, Pańch. iii. d. 96. 2. Life, Hit. iii. d. 103.—Comp. A-, m. Kâma, Çiç. 9, 61. Linga-, n. the primary body, Vedântas. in Chr. 206, 21. Çesha-, n. the remaining body, i.e. all the other parts of the body, Pańch. 38, 8. Sû-kshma-, n. atom-like body, a Vedântic term, Vedântas. in Chr. 208, 5.—Cf. perhaps A.S. hold, cadaver.

qarira-ja, I. adj. Produced by the body. II. m. 1. A son. 2. Disease. 3. Kâma.

I. adj., f. rini. 1. Embodied, Utt. Râmach. 53, 12. 2. Living, Chr. 20, 20 (nahi vână mayotsrishtâh sajjanti çaririnâm hâyeshu, For the arrows which I have shot do not stick in the bodies of living beings, i.e. all I hit with my arrows must die). II. m. 1. A sentient being, Râjat. 5, 20; Pańch. iii. d. 90; a man, Pańch. ii. d. 107. 2. An embodied spirit, Man. 1, 53; 6, 64. 3. The soul, Bhag. 2, 18; Bhâshâp. 26.—Comp. A-, adj. incorporeal, Utt. Râmach. 39, 19.

+ ran, cf. κεραυν + ός), m. 1. An arrow. 2. The thunderbolt of Indra. 3. Any weapon. 4. Passion, anger. —Cf. Goth. hairus.

श्करा çarkarâ (probably from vb. eri, but cf. karkara), f. 1. A potsherd. 2. Gravel. 3. Stone, Rajat. 5, 432. 4. A part. 5. A soil abounding in stony fragments. 6. Clayed or candied sugar, Pańch. i. d. 423; 185, 21; Lass. 79, 16.—Comp. Guda-, f. sugar, Suçr. 2, 457, 5. Nihçarkara, i.e. nis-, adj. free from stones, Râm. 1, 2, 6 Gorr. Mani - çankha - çarkara, adj. having shells and gravel consisting of jewels, Râin. 2, 63, 36, ed. Seramp. Vrihattuhinaçarkara, i.e. vrihant-tuhina-, adj. full of great pieces of ice, Rajat. 3, 362. - Cf. Lat. calculus, calx; κρόκη, κροκάλη, κάγληξ, etc.

श्रुके (वन्स çarkarâ + vant, and श्रुके (ख çarkarila, i.e. çarkarâ + ila, adj., f. vatî, lâ, Full of stony particles.

12 cardha, i.e. cridh+a, m. 1. A fart. 2. A troop, Chr. 290, 1=Rigv. 1. 64, 1.

m-jaha (the latter is a mutilation of jahat, the ptcple. pres. of hâ), m. Any leguminous pulse (causing flatulence), as beans.

† मूर्ब ÇARB, i. 1, Par. I. To kill. II. and मूख्य ÇAMB, To go (cf. carv).

n. 1. Blessing, Chr. 292, 12=Rigv. i. 85, 12 (ved. carma for carmani). 2. Happiness, delight, Indr. 3, 9; Draup. 8, 23.—Comp. A. Carman may be added at the end of all Brâhmana names, as Deva-, Vishnu-, m., MBh. 1, 2049; Hit. 11, 4, M.M. B. A-, n. misery, Kir. 12, 25.

श्रमंदस्त çarmavant, i.e. çarman+ vant, adj., f. vati, Happy, auspicious, Man. 2, 32.