

स्मिद

Lat. mirari; probably *σμοῖός, μέμφομαι* (Caus.), *μῶμος*.

† स्मिद *SMIT* (akin to *smi*), i. 10, Par. 1. To despise. 2. To love. 3. To go.

स्मील् *SMIL*, see *cmil*.

1. स्म *SMRI*, i. 1, Par. (in epic poetry also *Ātm.*, MBh. 1, 3005), 1. To remember (with acc. and gen.), Vikr. 29, 16; Chr. 20, 17; with the second fut. in the sense of past time, Çiç. 1, 68, *smarati—hanishyati*, You remember having killed. 2. To desire, to long for (with gen.), MBh. 3, 12281. 3. To record, to declare, Pañch. i. d. 36. *smrita*, 1. Recollected. 2. Recorded, Chr. 52, 11. 3. Said (according to traditional doctrine), Man. 1, 20. 4. Allowed (according to tradition), Man. 3, 13. 5. Called, Man. 1, 10. Comp. pteple. of the fut. pass. *smara-smarya*, m. An ass. Caus. I. *smāraya*, 1. To cause to remember, MBh. 2, 2484; with gen., Kir. 6, 13 (*smāraya*). 2. To give information, Mālat. 8, 9. II. *smāraya*, To cause to remember with grief, Vikr. d. 78.—With अनु *anu*, 1. To call to mind, Man. 2, 217; to remember, Bhāg. P. 4, 30, 28 (pass.) 2. To invoke, Pañch. 258, 25. Caus. *smāraya*, To cause to remember with sorrow, Kir. 5, 14.—With अप *apa*, To forget, Mālat. 161, 2.—With वि *vi*, To forget, MBh. 3, 15705; Çāk. 37, 4. Caus. *smāraya*, To cause to forget, Vikr. d. 59.—With सम् *sam*, To remember, Man. 4, 149. Caus. *smāraya*, To cause to remember, MBh. 2, 2537.—With अनुसम् *anu-sam*, 1. To remember, MBh. 1, 6911. 2. To long for, MBh. 4, 149.—With अभिसम् *abhi-sam*, To

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remember, MBh. 3, 15758.—Cf. *μαρτυρ, μέμνηνα, μέμνηρος* Lat. *memor*; O.H.G. *mâri*; Goth. *mērjan*, *meritha*; A.S. *maelan*, *mal*, *ge-maered*, *maerdh*, *a-maerian*, *maersian*, *meldian*; Goth. *maurnan*; A.S. *murnan*.

2. स्य *SMRI*, see *spri*.

स्यति *smri + ti*, f. 1. Recollection, remembrance, memory, Hit. iv. d. 96; Bhag. 2, 63; Bhāshāp. 47; Rājat. 5, 5; Utt. Rāmach. 100, 14. 2. The body of law, as delivered originally by tradition; tradition, Man. 2, 6; Pañch. 164, 20. 3. A law book. 4. A passage concerning law, Vedāntas. in Chr. 203, 2. 5. Understanding. 6. Desire, wish.

स्यतिमन्त् *smṛiti + mant*, adj., f. *matī*, 1. Remembering, having recovered one's recollection, Çāk. 112, 16. 2. Having a good memory, Man. 7, 64.

स्मेर *smera*, i.e. *smi + ra*, I. adj. 1. Smiling, Kāvya Prak. 121, 5; Ratnāv. p. 35, 10 (2. ed.). 2. Blown (as a flower), blooming, Bhartr. 1, 35; opened, Mālat. 16, 10. 3. Evident. II. m. Evidence, appearance.

स्यद *syada*, i.e. *syand + a*, m. Speed, Nalod. 4, 6.

स्यन्द *SYAND*, i. 1, *Ātm.*, and in the aor., fut., and condit., Par. 1. To drop, to distill, Lass. 59, 5. 2. To flow, MBh. 1, 3990. 3. To run, Nal. 13, 10.—With the prep. अभि *abhi* (*shyand* and *syand*), To rain on, Utt. Rāmach. 16, 10; 133, 9 (*hridayaṁ snehena*, To flow, to melt with love).—With नि *ni* (*shyand* and *syand*), To flow, Bhāg. P. 6, 9, 38.

स्यन्दन *syand + ana*, I. adj. Quick, Kir. 15, 16. II. m. 1. A war chariot, Hit. iii. d. 81. 2. Air. 3. A trec,