

**रुम** *rumra*, adj. 1. Tawny. 2. Beautiful (cf. *rumānvant* and *lavāna*).

**रुरु** *ruru*, m. A sort of deer, Draup. 4, 15.

**रुवथ** *ruvatha*, i.e. *ru + atha*, m. A dog.

† **रुश्** *RUÇ*, i. 6, Par. To hurt.

**रुशन्त** *ruçant*, adj. I. Probably originally a pteple. pres. of *ruch*, f. *çatī*, Red, Chr. 288, 13=Rigv. i. 48, 13. II. Probably a pteple. pres. of *rush*, Cursing, imprecative.

1. **रुश्** *RUSH* (akin to *ruksh* in *ruksha*), † i. 1 and 4, Par. † To hurt. † i. 4 and i. 10, Par. To be angry. Pteple. of the pf. pass. *rushita* (Pañch. 223, 9; Çringārat. 7), *rushita* (Man. 9, 83), and *roshita*, Enraged. Caus. To irritate, Pañch. 163, 4. *roshita*, Irritated, Daçak. in Chr. 186, 16.—Cf. probably *λύσσα*, perhaps *ἀλυσταίνω*, *ἀλυκταίνω*, *ἀλαλύκ-τημι*; Goth. in-rauhtjan.

2. **रुश्** *rush* (and **रुषा** *rush + â*), f. Wrath, anger, Pañch. iv. d. 61; Vikr. d. 80.—Comp. *Ati-rush*, adj. very furious, Pañch. ii. d. 34. *Sa-rush*, adj. angry, Pañch. i. d. 80 (cf. Böhtl. Ind. Spr. 3196).

**रुह** *RUH* (originally *rudh*, cf. *nyag-rodha*), i. 1, Par. (in epic poetry also Âtm.). 1. To grow, Man. 9, 36. 2. To be lost by growing, to cicatrize, to heal, Pañch. iii. d. 112 (but cf. Böhtl. Ind. Spr. 2647). 3. Pass. with the terminat. of the Par. To be mounted, Johns. Sel. 11, 25. Pteple. of the pf. pass. *rûdha*, 1. Grown, increased, much, Râjat. 5, 173. 2. Budded, blown. 3. Born, produced. 4. Certain. 5. Notorious, Daçak. in Chr. 193, 10. 6. Traditional, conventional, applied especially to words of unknown origin, but of which the employment is

familiar. 7. Obscure, Çiç. 10, 23. Comp. *Dûrûdha*, i.e. *dus-*, adj. badly cicatrized, Suçr. 1, 297, 7. *Su-*, adj. prominent. Caus. I. *rohaya*. II. *ropaya*. 1. To plant, Râm. 2, 80, 7 (*ropaya*). 2. To sow, MBh. 3, 13116 (*rohaya*).—With

the prep. **यति** *vi-ati*, To obtain, MBh.

3, 13929. Caus. *ropaya*, To cover, MBh.

3, 601.—With **अधि** *adhi*, 1. To ascend,

to mount on, Vikr. d. 14; Râjat. 5, 217.

2. To fly upward, Râm. 2, 95, 11. Caus.

*ropaya*, 1. To lift, Ragh. 11, 81. 2.

To give, Daçak. in Chr. 186, 21.—With

**व्यप** *vi-apa*, Caus. *ropaya*, To deprive,

MBh. 3, 1579.—With **अभि** *abhi*, To

ascend, to mount, Râm. 1, 44, 5; Chr.

36, 17.—With **अव** *ava*, To descend,

Râm. 2, 7, 11. Caus. I. *rohaya*, To

order to descend, Ragh. 1, 54. II.

*ropaya*, 1. To take down, MBh. 4, 1318.

2. To root up, Johns. Sel. 53, 123. 3.

To diminish, Man. 1, 82. 4. Âtm. To

alight from, Draup. 3, 8.—With **प्रत्यव**

*prati-ava*, Caus. *ropaya*, To deprive,

MBh. 4, 536.—With **आ** *â*, 1. To mount,

Râm. 3, 48, 5. 2. To ascend to (with acc.,

MBh. 3, 1727. *añham âruhya*, Having

climbed into one's lap, Hit. ii. d. 166.

3. With *sañçayam*, To doubt, Hit. i. d.

6. 4. With *pratijñam*, To promise,

MBh. 1, 2015. *ârûdha*, 1. Mounted,

Man. 4, 120. 2. Standing, Man. 7, 91.

3. Elevated, Pañch. i. d. 225. 4. Having

reached, Pañch. 87, 14. Comp. *Haya-*,

adj. mounted on horseback, Hit. iii. d.

85. *Ratha-*, adj. mounted on a chariot,

Vikr. 5. 4. *Lekhya-*, adj. recorded.

Caus. *ropaya*, 1. To cause, to ascend,

Chr. 4, 14; Âtm. To try to string,

Johus. Sel. 49, 93. 2. To lift up, Hit.

ii. d. 44; on, Chr. 11, 21; to cast, Pañch.

i. d. 273; with *tulām*, To put in a