

2. Fit, Pañch. 69, 10. 3. Proved. 4. Endowed with, Hit. iv. d. 33 (*kālena na*, Not endowed with, not seizing the right time; cf. Hit. iv. d. 47: *a-āla-sainya-yukta*, Not possessed of an army at the right time). 5. Employed. 6. Occupied, Man. 3, 75. 7. Intent on, 8, 142. 8. Occupied in the performance of the Yoga. 9. A student, Man. 2, 223. 10. *°tam*, adv. Well, Vikr. 12, 6. 11. Comparat. *yuktatara*, One who is to the utmost on his guard, Man. 7, 186. m. The sage who has acquired union with the universal soul, Bhāshāp. 64. f. *tā*, A plant, commonly Elāni. n. A measure of four cubits. **Comp.** *A-*, adj. 1. negligent, Rām. 3, 37, 7. 2. not used to, ib. 3, 37, 23. 3. unsuitable, Pañch. 170, 8. *Kshema-yukta + m*, adv. in a prosperous way, Rām. 1, 13, 10. *Tapas-*, adj. devout, Chr. 9, 41. *Vidhāna-*, adj. conformable to the sacred precepts, Chr. 51, 19. Pteple. of the fut. pass. *yogya*. 1. Fit, Hit. ii. d. 73. 2. Suitable, Hit. i. d. 62, M.M. 3. Able, Rājat. 5, 249. 4. Clever. See s.v. **Comp.** *Artha-*, adj. profitable, Daçak. in Chr. 181, 6. Caus., and i. 10, Par. 1. To join, Hit. i. d. 53, M.M.; Rājat. 5, 104; to fix (a snare), Hit. 46, 5, M.M. 2. To achieve, Rājat. 5, 403. 3. To treat, Pañch. iv. d. 74. 4. To bring on, to instigate, Pañch. iv. d. 18. 5. To entangle, Pañch. ii. d. 125 (Ātm.). 6. To mix, Man. 7, 218. 7. To oblige, Chr. 18, 34. 8. To put to, Rām. 2, 82, 31. 9. To place, Hit. iii. d. 80. 10. To appoint, Rājat. 5, 129. 11. To throw, Chr. 33, 2. 12. To endow, Man. 1, 26; Vikr. d. 60. 13. To present with, to give, MBh. 1, 6477. 14. To return, Daçak. 185, 12. 15. Pass. To belong, MBh. 3, 12313. i. 10, Ātm. † To despise.—

With the prep. *अनु* *anu*, ii. 7, Ātm.

1. To examine, Man. 8, 31. 2. To order, MBh. 4, 105. 3. To choose a

husband, MBh. 3, 15633.—With *अभि* *abhi*, Ātm. 1. To prepare for, Daçak. in Chr. 190, 2. 2. To draw near, to attack, 200, 23. Pass. 1. To be accused, Man. 8, 183; to be asked (in lawsuit), Vikr. d. 96. 2. To be rebuked, Man. 8, 50. *abhiyukta*, 1. Diligent, Vedāntas. in Chr. 217, 4; ever striving, Utt. Rāmach. 73, 8. 2. Absorbed in meditation, Pañch. i. d. 345. 3. Attacked, assailed, Hit. iv. d. 24. 4. Hurt, Rām. 2, 10, 27. 5. Accused, prosecuted. Caus. To appoint, Pañch. 163, 12.—With *आ* *ā*, Ātm.

To put, MBh. 1, 7948. *āyukta*, m. Commissioned, an agent, a deputy,

Bhañ. 8, 115.—With *समुपा* *sam-upa-ā*, *samupāyukta*, Surrounded, MBh. 3, 10099.—With *समा* *sam-ā*, *samā-*

*yukta*, 1. Connected, Man. 12, 28; united, Nal. 25, 8. 2. Surrounded, MBh. 3, 3017. 3. Gifted, endowed, Pañch. iii. d. 117; Hit. i. d. 174, M.M. Caus. To join, MBh. 1, 7200

(to string).—With *उद्* *ud*, *ud-yukta*,

1. Excited, Rām. 1, 1, 45. 2. Zealously active, Hit. iii. d. 112; Rājat. 5, 331. 3. Extended, Lass. 67, 1. Caus. To excite, to make ready, MBh. 5, 70.—

With *समुद्* *sam-ud*, Caus. To order to act, Mālav. 9, 16.—With *उप* *upa*,

Ātm. 1. To meddle, MBh. 5, 992. 2. To employ for one's self, Man. 8, 40. 3. To enjoy, Megh. 13. 2. To consume, MBh. 3, 57. 4. To attach one's self to, MBh. 3, 15633. Pass. 1. To be suitable, Pañch. 155, 8; to be of use, Böhth. Ind. Spr. 1915; to be necessary, Pañch. i. d. 372; *an-upayujyamāna*, Unable to be employed, quite weak, Utt. Rāmach. 95, 1. 2. To employ for one's self, MBh. 3, 12739. 3. To be worth being regarded, Pañch. i. d. 37.