

अन्तरात्मन्

time, Rām. 3, 8, 13. 3. Therein, Man. 10, 174. 6. On the way, Daçak. in Chr. 187, 17. 7. Near, Rām. 2, 57, 13. II prep. 1. Between, with loc., Rām. 2, 40, 44, and acc., Rām. 2, 92, 12. 2. Without.—Cf. *antareṇa*, ārap.

अन्तरात्मन् *antar-ātman + ya*, adj.

Internal, Man. 12, 13.

अन्तराय *antarāya*, i.e. *antar-i + a*, m. Obstacle, Çiç. 9, 87.

अन्तराल *antarāla*, i.e. *antar-āli*, n. Interval, Daçak. in Chr. 197, 17; Çiç. 9, 1. loc. *le*, While, Pañch. 55, 17.—Comp. *Sa-*, adj., separated, distinct from.

अन्तरिक्ष *antariksha* and **अन्तरीक्ष** *antariksha*, i.e. *antar-iksh + a*, n. The sky, Chr. 41, 21; 30, 8.

अन्तरीक्षन् *antariksha-ga* (vb. *gam*). I. adj. Moving in the air, Rām. 5, 27, 11. II. m. A bird.

अन्तरीय *antariya*, i.e. *antara + iya*, n. A lower garment, Daçak. in Chr. 198, 22.

अन्तरेष *antareṇa* (instr. of *antara*), prep. with acc. 1. Between, Çiç. 3, 3. 2. During, Mālav. 67, 31. 3. Except, Rām. 3, 25, 1. 4. Without, Rām. 3, 71, 13. 5. Regarding, Çāk. 59, 14.

अन्तर्दशाह *antardāśāha*, i.e. *antar-daçan-ahan*, n. An interval of ten days, Man. 5, 79.

अन्तर्धान *antardhāna*, i.e. *antar-dhā + ana*, n. 1. Disappearance; with *i* or *gam*, to disappear, Rām. 6, 19, 39. 2. Invisibility, Rām. 6, 19, 48.

अन्तर्भू *antar-bhū*, i.e. *antar-bhū + a*, m. Inclusion, being included, Vedāntas. in Chr. 207, 1.

अन्तर्यामिन् *antaryāmin*, i.e. *antar-yam + in*, m. The soul, Vedāntas. in Chr. 204, 19.

अन्त्यजातिता

अन्तर्वेशिक *antarvañçika*, i.e. *antar-vañça + ika*, m. A superintendent of a gynaeceum, Pañch. 156, 17.

अन्तर्वन्त *antar + vant*, adj., f. *vatni* (ved. *vati*). A pregnant woman, Rājat. 5, 245.

अन्तवन्त *anta + vant*, adj., f. *vati*. Having an end, perishable, Bhag. 2, 18.

अन्तिक *anti + ka* (from the ved. *anti* = *avri*, cf. *avra*, *avrvn*, Lat. *ante*, Goth. and, e.g. in *and-hafjan*, to answer; N.H.G. *ant-*, *ent-*, e.g. in *ant-worten*, *ent-gegen*), n. Vicinity, Rājat. 5, 57. —abl. *kāt*. Near, with acc. Rām. 3, 9, 11. From, with gen. Man. 9, 174.—loc. *ke*. Close to, Nal. 1, 25. In presence of, Man. 2, 202.—Comp. *Keça-*, i.e. *keçanta + ika*, reaching to the hair, Man. 2, 46. *Grahaṇa-*, i.e. *grahaṇanta + ika*, lasting till the comprehension, Man. 3, 1. *janāntikam*, i.e. *jana-antika + m*, adv. whispering, speaking aside, Çāk. 13, 12.

अन्तिम *antima* (ved. *antama*), adj., f. *mā*. Last, Hit. Pr. d. 12.—Cf. Lat. *ultimus* and *intimus*; see *anta* and *antara*.

अन्तेवासिन् *antevāsin*, i.e. *anta + i -vas + in*, m. A pupil, Man. 4, 33.

अन्त्य *antya*, i.e. *anta + ya*. I. adj., f. *yā*. 1. Last, Man. 11, 213. With *daçā*, State of extremity, Pañch. 70, 5. 2. Lowest, Pañch. iv. d. 76. Of a very low class, Man. 12, 59. II. m. 1. A Chāṇḍāla, Man. 2, 238. 2. One of a barbarous nation, Man. 3, 9.

अन्त्यज *antya-ja* (vb. *jan*). I. adj., f. *jā*, Born in the lowest class, Man. 8, 385. II. m. A man of the lowest tribe, Pañch. i. d. 452. III. f. *jā*, A woman of the lowest class, Man. 11, 58.

अन्त्यजातिता *antya-jāti + tā*, f. The lowest of human conditions, Man. 12, 9.