

## याम्

**यम्** *sam*, 1. To enter, MBh. 3, 6013.

2. To come, Luss. 34, 4. — With

**अनुयम्** *anu-sam*, 1. To visit in suc-

cession, or one by one, MBh. 3, 10094.

2. To follow, Râm. 2, 79, 13. — Cf. perhaps some forms of *i*; e.g. *iéva*; Lat. Janus, janua.

**याग** *yāga*, i.e. *yaj* + *a*, m. A sacrifice, Bhâshâp. 160.

**याच्** *yāch* (akin to *yâ*), i. 1, Par.

Âtm. 1. To ask, Vikr. d. 41; to solicit, Daçak. in Chr. 195, 1. With the acc. of the object and of the person, Man. 3, 258; also with the abl. of the person, MBh. 1, 6197. 2. To offer, to tender. Pteple. of the 3<sup>rd</sup> pf. pass. *yāchita*. 1. Importuned, Yâjû. 2, 238. 2. Requisite, necessary, Pañch. 182, 13. Comp. *A-*, adj. unasked, Man. 4, 5. *Ati-*, adj. asked too often, too much assailed with begging, Hit. ii. d. 164. Caus. *yāchaya*, To cause to be asked, Pañch. 25, 15; to be invited, Vikr. 37, 8. — With the prep. **अभि** *abhi*, To ask, to beg; with two acc., MBh. 3, 10586. — With **उप** *upa*, *upayāchita*, 1. Requested. 2. Offered to the deities to render them propitious. n. A vow, Pañch. ii. d. 50; a demand, Kathâs. 13, 166. — With **प्र** *pra*, 1. To beg, to solicit, Chr. 26, 65; with two acc., MBh. 3, 9950. — With **सम्** *sam*, The same, 3, 8696. — With

**यम्** *sam*, The same, 3, 8837. — Cf. *airéw*, and perhaps *ῥῑῑῑ*.

**याचक** *yāch* + *aka*, adj. Asking, a beggar, Pañch. ii. d. 110.

**याचनक** *yāch* + *ana* + *ka*, adj. Begging importunately, Man. 3, 165.

**याचना** *yāch*, Caus., + *anā*, f. Ask-

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ing, soliciting, Ragh. 11, 78 (Calc. 77, where the Sch. takes it as n.).

**याचितक** *yāchita* + *ka* (vb. *yāch*), n. A borrowed thing.

**याचिष्णुता** *yāch* + *ishnu* + *tā*, f. Habit of soliciting favours, Man. 12, 33.

**याज्ञा** *yāchnā*, i.e. *yāch* + *na*, f. Begging, Hit. i. d. 97, M.M.

**याज** *yāja*, i.e. *yaj* + *a*, m. Food.

**याजक** *yājaka*, i.e. *yaj* + *aka*, m. 1. A sacrificer, Man. 3, 164. 2. A royal elephant. 3. A furious elephant. — Comp. *Grāma-*, m. one who sacrifices for a village, MBh. 3, 13355. *Nakshatra-grāma-*, adj. one who offers sacrifices to the asterisms, MBh. 12, 2874.

**याजन** *yājana*, i.e. *yaj*, Caus., + *ana*, n. Conducting a sacrifice, sacrificing, Man. 3, 65.

**याजि** *yāji*, i.e. *yaj* + *i*, m. An institutor of sacrifices, Man. 4, 33; 3, 148; anomal. du. *yājyau*.

**याजिन** *yājina*, i.e. *yaj* + *in*, adj. 1. Sacrificing. 2. Worshipping, Bhag. 9, 34. — Comp. *Âtma(n)-*, adj. sacrificing one's self, Man. 12, 91. *Grāma-*, m. a common sacrificer, Man. 4, 205. *Soma-*, m. a sacrificer who drinks the Soma juice. *Havis-*, m. a priest.

**याज्ञवल्क्य** *yājñavalkya*, m. The name of a saint, Utt. Râmach. 98, 4.

**याज्ञसेनी** *yājñaseni*, i.e. *yājñasena* + *a* + *f*. f. A name of Draupadî.

**याज्ञिक** *yājñika*, i.e. *yājña* + *ika*, m. 1. The institutor of a sacrifice. 2. Kuça grass.

**याज्ञिक्य** *yājñikya*, i.e. *yājñika* + *ya*, n. A sacrifice.

**यातना** *yātana*, i.e. *yāt*, Caus., + *ana*,