

अद्देयल

अद्देयल *śraddehyu + tva* (ptcple. of the fut. pass. of *śrat-dhā*), n. Trustworthiness, Pañch. 162, 2.

अन्ध *śrānth*, see *śrāth*.

अन्ध *śrānth + a*, m. 1. Tying. 2. Untying. 3. Vishṇu.

अन्धन *śrānth + ana*, n. 1. Tying. 2. Stringing flowers. 3. Loosening. 4. Killing.

अम *ŚRAM*, i. 4, *śrāmya*, Par. 1. To exert one's self, Lass. 2. ed. 66, 18. 2. To perform acts of religious austerity, to undergo mortification or penance. 3. To be wearied, Megh. 97. 4. † To be distressed. Ptcple. of the pf. pass. *śrānta*. 1. Wearied, fatigued, tired, Vikr. 67, 2. 2. Calmed. m. An ascetic. **Comp.** *A-śrānta + m*, adv. indefatigably, Utt. Rāmach. 148, 7. *Ati*, adj. very fatigued, Pañch. 52, 4.—With the prep. **परि** *pari*, *pariśrānta*, 1. Having performed acts of religious austerity, MBh. 3, 10002. 2. Fatigued, Man. 4, 99. 3. Exhausted, MBh. 1, 7626. 4. Overcome with distress, Mālat. 154, 10.—With **वि** *vi*, 1. To repose, Hit. iv. d. 67;

Rām. 1, 62, 1. 2. To go to rest, Vikr. 40, 2. 3. To cease, Pañch. 220, 25 (with ptcple. in the signification of an infin.). *viśrānta*, 1. Reposed, Hit. 77, 1; reposing, Pañch. 222, 1; having reposed, Hit. 99, 5. 2. Ceased, Vikr. d. 130; desisting from. 3. Calm, composed, Utt. Rāmach. 3, 1. Caus. *śramaya* (and in epic poetry *śrāmaya*), 'To let repose, MBh. 3, 11004.—Cf. perhaps A.S. *bearm*, grief, and O.H.G. *rāmen*, *rāmjan*, intendere.

अम *śram + a*, m. 1. Exertion, Pañch. 226, 25; labour, toil, Pañch. 134, 14; taking pains, Chr. 22, 20;

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with *kṛi*, To study, Man. 2, 168. 2. Military exercise. 3. Fatigue, weariness, Hiḍ. 1, 19; Kir. 5, 28; Utt. Rāmach. 158, 10 (*-ambu*, Perspiration).—**Comp.** *A-*, m. absence of weariness, Ragh. 2, 67. *Ati*, m. great fatigue, Çāk. d. 103. *Kṛita*, adj. tired, Hit. iii. d. 110. *Khyāta-vyākaraṇa*, m. renowned for his study of grammar, Rājat. 5, 29. *Jita*, adj. not suffering from fatigue, Hit. iii. d. 87. *Matto-ibha-kumbha-vidalana-kṛita*, adj. one who has ever endeavoured to tear to pieces the frontal globes of furious elephants, Pañch. i. d. 351. *Vṛithā*, m. vain exertion, Pañch. 116, 25. *Sa*, adj. wearied, fatigued

अमण *śramaṇa*, i.e. *śram + ana*, I. adj. 1. Following a low business. 2. Base. II. m. 1. An ascetic, a Bauddha friar, Rājat. 5, 427. 2. A religious mendicant, Rām. 1, 13, 13. III. f. *nā*. 1. A female mendicant; also *nī*, Rām. 2, 38, 5. 2. A woman of low caste or business. 3. A handsome woman.

अमणाय *ŚRAMAṆĀYA*, a denomin. derived from the last with *ya*, Ātm. To become a beggar, Böhrl. Ind. Spr. 787.

अमिन् *śram + in*, and *śrama + in*, adj. 1. Laborious, diligent. 2. Wearying.

अम् *ŚRAMBH*, **सम्** *SRAMBH*, i. 1, Ātm. † To be careless.—With the prep. **वि** *vi*, To entrust, to confide. Ptcple. of the pf. pass. *viśrab-dha*. 1. Confided, entrusted, MBh. 3, 2161. 2. Confided in. 3. Confident, fearless, Pañch. 75, 9. 4. Firm, Chr. 32, 30. 5. Tranquil, patient. 6. Lowly-minded. Acc. °*dham*, adv. 1. Without hesitation, Man. 8, 417. 2. Without fear, Rām. 3, 49, 33. 3. Quietly, Daçak. in Chr. 199, 6.