

अग्निष्टुत्

अग्निष्टुत् *agnishṭut*, i.e. *agni-stu + t*, m. The name of a sacrifice, Man. 11, 74.

अग्निष्टोम *agnishṭoma*, i. e. *agni-stoma*, m. The name of a series of offerings to Agni, forming the first part of the Jyotishṭoma sacrifice, Man. 2, 143.

अग्निष्वात् *agnishvâtta*, also **अग्नि-**

स्वात् *agni-svâtta* (vb. *svâd*), m. A class of Pitris or Manes, viz. those of the Devas and Brâhmaṇas, Man. 3, 195, 199.

अग्निषात् *agni-sât* (*sât* is the original abl. of *sa*), adv. Completely reduced to fire; with *âri*, To burn, Daçak. in Chr. 187, 14.

अग्निहोत्रिन् *agnihotrin*, i. e. *agni-hotra + in*, m. One who keeps the holy fire, Man. 11, 41.

अग्नीहोम *agnishoma*, i.e. *agni-soma*, m. du. Agni and Soma.

अग्न्याधेय *agnyâdheya*, i. e. *agni-âdheya* (vb. *dhâ*), n. Preparing the holy fire, Man. 2, 143.

अग्न्याहित *agnyâhita*, i.e. *agni-âhita* (vb. *dhâ*), m. One who has arranged a sacred fire, Râm. 6, 93, 30.

अग्र *agra*. I. adj. First, Megh. 4.

II. n. 1. Point, Man. 2, 167. 2. Summit, top. 3. Forepart, front. 4. Beginning, Man. 2, 161. 5. The first, or best. III. acc. sing. *agram*, adv. Before, *dishtyâsi me Râghava chakshusho 'graṁ prâptah*, 'fortunately, O descendant of Raghu, are you come before my eyes.' Râm. 6, 36, 72. IV. loc. sing. *agre*. 1. Before. 2. First; with abl. Sooner, Man. 3, 114. 3. Forward, Pañch. 245. 13.—Comp. As former part of a comp. 1. the forepart, the tip: e.g. *agranakha*, the tip of the nail. 2. in front: e.g. *agra-yâjin*, adj. going in front, Çâk. d. 185. 3. best: e.g. *agra-vâjin*, m. an excellent horse. As latter

अग्रार्थक

part: e.g. *Eka*-, adj. 1. one whose mind is fixed on one object, Bhag. 6, 12. 2. intent. *An-eka*-, adj. inattentive. *Kuça*-, n. the point of a blade of kuça grass. *Daṁshtrâ*-, n. the point of a tooth. *Dakṣiṇâ*-, adj. that of which the points are directed southward. *Druma*-, m. the top of a tree, Râm. 5, 60, 16. *Nakha*-, n. the tip of the nails, Man. 2, 167. *Naga*-, n. the summit of a mountain. *Nâsikâ*-, n. the tip of the nose. *Maṇḍala*-, m. a sword.

अग्रग *agra-ga*, adj. 1. Going in presence of somebody, Râjat. 5, 196. 2. Going in front, a leader.—Comp. *Senâ*-, m. the leader of an army.

अग्रगण्य *agra-gaṇya* (vb. *gaṇ*), adj. One who must be considered as the first, Daçak. in Chr. 184, 8.

अग्रज *agra-ja*. I. adj., f. *jâ*. First-born. II. m. 1. An elder brother, Man. 3, 171. 2. A Brâhmaṇa, Man. 2, 20.—Comp. *Gada*-, m. the elder brother of Gada, a name of Kṛishṇa.

अग्रणी *agrani*, i.e. *agra-nî*, m. A leader.

अग्रतस् *agra + tas*. I. adv. 1. Before. 2. In front. 3. Forward. II. preposition with the gen. 1. Before, Man. 3, 244. 2. In presence of.—Comp. *Bhairava*-, adv. in the presence of Bhairava.

अग्रसर *agrasara*, i.e. *agra-sri + a*, adj., f. *ri*. First.—Comp. *Pra*-, adj. First, Çâk. d. 112.

अग्रसरता *agrasara + tâ*, f. Going in front, Ragh. 5, 71.

अग्रहार *agra-hâra*, m. A grant of land or villages conferred upon Brâhmaṇas.

अग्राह्यक *a-grâhya + ka* (vb. *grah*), adj. Incomprehensible, MBh. 12, :0.4.