

holy texts, Man. 2, 158. *tryricha*, i.e. *tri-*, n. A strophe consisting of three verses, Man. 11, 254.

अधीक *richika*, m. 1. The name of a saint, Râm. 1, 35, 7. 2. The name of a country, Daçak. 193, 11.

अच् *RICHH* (properly the base of the pres. etc. of *ri*, q. cf.), i. 6, Par.; ep. also *Âtm.* (MBh. 4, 1056), 1. To go. 2. To attack, MBh. 3, 16375, *ânarchha*, pf. 3. † To fail in faculties. 4. † To become stiff.

अज् *RIJ* (for primitive *raj*), i. 1, *Âtm.* 1. † To go. 2. † To stand or to be firm. 3. † To gain. 4. † To be strong. 5. To live.—Ved. i. 4, Par., and *Âtm.* 1. To stretch. 2. To desire, to strive for.—Cf. *raj* under *riju*, *ṛéyω*, *ṛéyvvω*, *ṛéyváσmai*, Lat. *regere*, *rectus*; Goth. *rakian*; A.S. *reccan*; Goth. *rainus*, etc.

अजीष *rijisha* (vb. *rij*), n. 'The name of a hell, Man. 4, 90.

अजीषिन् *rijishin* (vb. *rij*), adj. Quick, Chr. 291, 12=Rigv. i. 64, 12.

अजु *rij-u*, adj. 1. Straight, Man. 2, 47. 2. Right, Râm. 4, 34, 31.—Comparat. *rijiyāms*, and ved. also *rajīyāms*; superl. *rijishtha*, and ved. also *rajishtha*.—Comp. *An-*, adj. crooked, Man. 4, 177.—Cf. *ṛgviā*, f. of *ṛgvi*, properly the measure of a tall upright man, i.e. six feet in general.

अजुता *riju + tā*, f. 1. Straightness, Kumâras. 4, 20. 2. Plainness, Amar. 67.

† **अज्** *RINJ*, i. 1, *Âtm.* To fry.

† **अच्** *RIN*, ii. 8, Par., *Âtm.* (properly the base of the pres. etc. of *ri*, ii. 5), To go.

अच् *riṇa*, n. Obligation, Man 6, 35; a debt, Man. 9, 218.—Comp. *An-*,

adj. free from obligation or debt, Man. 9, 106.

अचयावन् *riṇa-yā + van*, m. A pursuer of debts, Chr. 293, 4=Rigv. i. 87, 4.

अचवन् *riṇa + vant*, adj., f. *vati*, Indebted, Hit. Pr. d. 20, v. r.

अचिन् *rinin*, i.e. *riṇa + in*, adj., f. *nī*. 1. Obligated, MBh. 1, 8341. 2. m. A debtor, Yājñ. 2, 86.

अत् *RIT*, the base of the pres., impf., impvte., and potent., and optionally of all the other forms, is **अतीय** *ritiya*, *Âtm.* (properly a denomin. derived from *riti*). 1. † To blame. 2. To pity, Mâlav. 55, 23. 3. † To rival. 4. To domineer. 5. † To go.

अत *ri + ta*, I. adj., f. *tā*, True, Man. 8, 82. II. n. 1. Truth, Râm. 5, 31, 19. 2. Gleaning, Man. 4, 5—Comp. *An-*, I. adj. untrue, Râm. 3, 53, 18; unjust, Man. 4, 170. II. n. 1. untruth, Râm. 3, 53, 16; a lie, Chr. 48, 12. 2. agriculture, Man. 4, 5. *Apānrita*, i.e. *apa-an-rita*, adj. true, Râm. 2, 34, 38. *Satya-an-*, I. adj. true and false at the same time, Pañch. 98, 17. II. n. commerce, traffic.—Cf. Lat. *ratus*, *irritus*; *ṛptios*, *ḥsṛptios*, *ánṛṛptios*; *ἀλιτέω*, *ἀλιταίρω*, *ἀλιτεύω*, *ἀλιτήμων*.

अतंभर *ritambhara*, i. e. *rita + m-bhri + a*, I. m. A name of Brahman, Bhâg. P. 6, 13, 17. II. f. *rā*, Under-standing, Prab. 68, 3.

अतवन् *rita + vant*, adj., f. *vati*, Possessing truth, Bhâg. P. 1, 15, 19.

अतस्तुम् *rita-stubh*, adj. Praising truth, Chr. 297, 20=Rigv. i. 112, 20.

अति *ri + ti*, f. 1. Way, Lasa. 2, 8. 2. Attack (ved.).

अतीवह *ritishah*, i.e. *riti-sah*, adj.