

प्रतुष्टिद

game, one that kills with his beak, Man. 5, 13.

प्रतुष्टिद *pratushtida*, i.e. *pra-tushti* -*da* (vb. *dâ*), adj. Giving pleasure, Pañch. i. d. 285.

प्रतोद *pratoda*, i.e. *pra-tud + a*, m. A goad, Daçak. in Chr. 188, 16 ; Man. 3, 44.

प्रतोली *pratoli*, f. A high street, Râm. 2, 87, 22 Gorr.

प्रप्त *pratta*, i.e. *pra-datta*, vb. *dâ*.

प्रत्न *pra + tna*, adj., f. *nâ*, Old.

प्रत्यक्ष *pratyaksha*, i.e. *prati-aksha*, I. adj., f. *kshâ*. 1. Being before one's eyes, visible, Utt. Râmach. 43, 9 ; Hit. iii. d. 24. 2. Present. 3. Perceptible, evident, Hit. 85, 21 (*°kshî-kṛita*, made evident). II. *ksham*, adv. In the presence, Pañch. 216, 3 ; publicly, iii. d. 93. III. instr. *kshena*, At sight, Hit. i. d. 98, M.M. ; evidently, Hit. 106, 12. IV. n. 1. Perception, Bhâshâp. 51. 2. Superintendence, Man. 9, 27.—**Comp. A-**, adj. 1. not seen by one's own eyes, Man. 8, 95. 2. unknown, Râm. 4, 9, 102.

प्रत्यक्षा *pratyaksha + tâ*, f. Visibility, Pañch. 256, 10 (*°tayâ*, visibly).

प्रत्यक्ष्य *PRATYAKSHAYA*, a denomin. derived from *pratyaksha* with *aya*, To make visible, Mâlav. 20, 3.

प्रत्यग्रा *pratyagra*, i.e. *prati-agra*, adj. New, fresh, Vikr. d. 51.

प्रत्यङ्ग *pratyanga*, i.e. *prati-aṅga*, I. n. A minor member of the body, as the chin, nose, etc. II. *gam*, adv. 1. Limb by limb, Pañch. 183, 21. 2. Each part, Man. 8, 208.

प्रत्यङ्क्ष *pratyakṣh*, i.e. *prati-aṅkh*, I. adj., f. *tichî*. 1. Proceeding to, Chr. 289, 5=Bigv. i. 80, 5. 2. Behind, fol-

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lowing in time or place. 3. West, western. 4. Inward, Vedântas. in Chr. 212, 24 ; 17 ; 211, 22 ; 210, 12. II. *yak*, adv. with abl. 1. Behind, following in time or place. 2. To the west, Man. 2, 21. III. f. *tichî*, The west quarter, Draup. 3, 7.

प्रत्यनन्तर *pratyantantara*, i.e. *prati-an-antara*, adj. Next, Man. 10, 81. m. The next heir, Man. 8, 185.

प्रत्यनीक *pratyantika*, i.e. *prati-ani-ka*, I. adj. subst. Hostile, an enemy, Bhâg. P. 5, 24, 30. II. n. 1. A hostile army, MBh. 7, 1986. 2. Enmit, 6, 571.

प्रत्यन्तर *pratyantara*, i.e. *prati-an-tara*, adj. Near, Utt. Râmach. 53, 5 (is it to be changed to *pratyantantari* ? cf. *pratyantantara*).

प्रत्यभिज्ञा *pratyabhijñâ*, f., and

प्रत्यभिज्ञान *pratyabhijñâna*, n., i.e. *prati-abhi-jñâ*, without aff. and with *ana*, Recognition Bhâshâp. 159 (*jñâ*).

प्रत्यभिवाद *pratyabhivâda*, i.e. *prati + abhi-vad + a*, m. 1. Returning a salute. 2. The benediction of a teacher.

प्रत्यय *pratyaya*, i.e. *prati-i + a*, m. 1. Knowledge, Utt. Râmach. 162, 6. 2. Ascertainment, certainty, proof, Pañch. iii. d. 91 ; 64, 12. 3. Decisive sentence, Pañch. 165, 4. 4. Usage, practice. 5. Truth, belief, Utt. Râmach. 116, 1 ; confidence, Kathâs. 49, 122 ; dependence on (loc.), Pañch. i. d. 373. 6. Oath, ordeal, Man. 8, 178. 7. Instrument, means of agency. 8. A helpmate.—**Comp. A-**, I. m. mistrust, Pañch. i. d. 204. II. adj. not confiding, Çâk. d. 2.

प्रत्ययित *pratyayita*, i.e. *pratyaya + ita*, adj. Trusted, trusting, Pañch. 216, 23.