

नभग *nabhaga*, m. A proper name, Bhâg. P. 8, 13, 2.

नभःश्रित् *nabhaṣṛit*, i. e. *nabhas-ṣṛi + t*, adj. Reaching to, or attaining heaven.

नभश्चर *nabhaṣchara*, i. e. *nabhas-chara*, I. adj. Moving in the sky, Râm. 3, 49, 45. II. m. A deity, Ragh. 18, 5.

नभस् *nabhas*, n. 1. Sky, atmosphere, Man. 4, 37. 2. du. Heaven and earth, MBh. 12, 13240. 3. Æther as one of the five elements, Bhâg. P. 3, 26, 12. 4. (n. and m.) The name of a month of the rainy season (July—August), Ragh. 12, 29. — Cf. *νέφος*, *ὄνέφος*, *ἰο-ὄνεφής*, *γρόφος*, *νεφέλη*; Lat. *nubes*, *nebula*; O.H.G. *niubl*; A.S. *ge-nip*, a cloud.

नभस्य *nabhas + ya*, m. The name of a month of the rainy season, Hariv. 8781.

नभसन्त *nabhas + vant*, 1. m. Wind, Rit. 2, 27. 2. f. *vati*, A proper name, Bhâg. P. 4, 24, 5.

नम् *NAM*, i. 1, Par. (also *Âtm.*, MBh. 3, 1200, especially when intransitive), 1. To bow to (with dat., gen. and acc.), Chr. 287, 8=Rigr. i. 48, 8 (*nânâma*, ved. pf. red.); Bhâg. P. 4, 9, 47; MBh. 10, 495; Hariv. 10235. 2. To bow, Bhartṛ. 3, 61. 3. To submit, Kâm. Nitis. 8, 55. 4. To sink, Mṛichchh. 85, 11. 5. To bend, Suçr. 1, 254, 7. 6. † To sound. Pteple. of the pf. pass. *nata*, 1. Inclined to (with acc. and gen.), Bhâg. P. 6, 9, 40. 2. Cast down, Pañch. 46, 5; Râjat. 5, 372 (read *ekâ natamukhi*). 3. Bent, curved, Râm. 2, 96, 15; crooked, Vikr. d. 95. 4. Sunk in (not prominent), Kumâras. 1, 38. Comp. *Tri-nata*, bent at three places (as a bow), Râm. 6, 20, 28. Pteple. of the fut. pass. *namaniya*, To

be bowed to, Bhâg. P. 3, 21, 21. Caus. *nâmaya*, 1. To cause to bow, Ragh. 8, 9.

2. To curve, bend, Pañch. i. d. 430; (as a bow), MBh. 3, 3039. 3. To cause to sink in, Hariv. 3754. Comp. pteple. of the fut. pass. *a-nâmya*, adj. Not to be curved, or bent, Pañch. i. d. 430; MBh. 5, 1335.—With the prep. अभि

abhi, To bow to, Indr. 2, 19.—With

अव *ava*, 1. To bow, Bhâg. P. 5, 25, 4.

2. To stoop, MBh. 1, 5336 (anomal. red. pf. *nanâmye*). *avanata*, 1. Stooping, MBh. 3, 1776. 2. Bent, crooked, Râm. 2, 56, 7; Kumâras. 5, 86. 3. Sunk in (not prominent), Râm. 6, 23, 12. Caus.

1. To cause to bow, Hariv. 3586. 2. To bend (a bow), MBh. 8, 4606.—With

अभ्यव *abhi-ava*, Caus. To bend downward, MBh. 3, 10062.—With आ *á*, 1.

To bow, Râm. 2, 25, 38. 2. To bow to (acc.), Bhâg. P. 8, 23, 3. *ánata*, 1. Stooping, Hariv. 6344. 2. Stooping to (with acc.), Bhâg. P. 1, 2, 2. 3. Submissive, Man. 7, 69. 4. Bent, MBh. 1, 1667. Caus. 1. To bend downward, 5561. 2. To subdue, 4, 967. 3. To bend (a bow), 1, 7088.—

With उद् *ud*, 1. To rise, Pañch. ii. d.

98. 2. To erect, to raise, Pañch. i. d. 407. *unnata*, 1. Erected, upright. Hit. 76, 6; raised, Draup. 5, 1. 2. High, Kir. 5, 15. 3. Sublime, Pañch. 24, 17. 4. Prominent, Mṛichchh. 144, 18. 5. Vaulted, Bhartṛ. 1, 41. Caus. To raise

Râm. 5, 30, 12.—With अभ्युद् *abhi-ud*, *abhyunnata*, Elevated, Çâk. d. 56.—

With समभ्युद् *sam-abhi-ud*, *samabhyunnata*, Risen, Mṛichchh. 76, 20.—With

प्रोद् *pra-ud*, *pronnata*, 1. Very elevated, Pañch. 118, 9. 2. Superior, i. d. 337. Caus. To erect, Bhâg. P. 8, 21,

3.—With समुद् *sam-ud*, *samunnata*,