

the prep. **आ** *ā*, *āvīta*, Enveloped, Bhâg. P. 3, 31, 4.—With **उप** *upa*, *upavīta*, n. The cord worn by the three first classes of the Hindus over the left and under the right shoulder, Man. 2, 44. **Comp.** *Yajña*, n. the sacrificial cord.—With **नि** *ni*, *nivīta*, n. The brahmanical thread suspended round the neck, in which manner it is worn on some occasions.—With **परि** *pari*, *parivīta*, 1. Surrounded, Kir. 5, 42; invested. 2. Covered, clothed, Ragh. 15, 77 (Calc.). 3. Overspread, pervaded. n. The bow of Brahman.—With **सम्** *sam*, *saṁvīta*, 1. Surrounded. 2. Covered, Râm. 3, 50, 12. 3. Clothed, Râm. 3, 52, 9. 4. Adorned, Râm. 3, 52, 30. **Comp.** *Su-*, adj. well covered, Chr. 27, 4.—Cf. *i* in *ipūarior*.

योकार *vyo-kāra* (*vyo* is perhaps an imitative sound), m. A blacksmith.

व्योमन् *vyoman*, n. 1. The sky, atmosphere, heaven, Pañch. ii. d. 21; Vikr. d. 20. 2. Æther, Bhâshâp. 2. 3. Water. 4. A temple sacred to the sun.

व्योष *vyosha*, i.e. *vi-ush + a*, n. The aggregate of three spices, black pepper, long pepper, and dry ginger.

व्रज *VRAJ*, i. 1, Par. (in epic poetry also *Ātm.*, MBh. 1, 2263), 1. To go, Man. 2, 56; Pañch. i. d. 129 (*viçvāse*, To trust). 2. To proceed, Hit. iv. d. 75. 3. To pass away (as time), Pañch. 117, 9; Megh. 104. 4. To go to (with acc.), Pañch. i. d. 325; to approach, Bhag. 18, 66; to visit for adultery, Man. 8, 383. 5. To obtain, Pañch. i. d. 246. 6. To undergo; with abstracts, to become that which the corresponding concrete noun signifies, e.g. Pañch. 33, 7, *chhâtratām*, to become a pupil; cf. Man. 3, 179; Çāk. d. 9; *nir-*

virītim, To grow happy, Vikr. d. 28. 7. With *vyâpâram* and loc. To rule over, Vikr. d. 58. Pteple. of the pf. pass. *vrajita*, Going. n. Roaming. **Comp.** *Dus-*, n. a bad manner of going, MBh. 3, 14669. *vrajyâ*, see s.v. Caus. To send. i. 10, Par. 1. † To prepare, to adorn. 2. † To go.—With the prep. **अनु** *anu*,

1. To follow, Man. 11, 111; to pursue, Pañch. i. d. 314 (*saṅgam*, To attach one's self). 2. To visit in successive order, MBh. 3, 8266. 3. To perform, Man. 2, 241.—With **समनु** *sam-anu*, To follow, MBh. 2, 1606.—With **आ** *ā*, 1. To approach, Man. 2, 196. 2. With *punar*, To return, MBh. 3, 10273.

—With **प्रत्या** *prati-ā*, To go to meet, Ragh. 1, 90.—With **परि** *pari*, 1. To wander about as a mendicant, Man. 6, 33. 2. To walk, MBh. 12, 5098.

parivrajyâ, see s.v.—With **प्र** *pra*, 1. To go away (from home), Man. 6, 39; cf. 34. 2. To go in exile, Râm. 3, 53, 16. *pravrajita*, Gone away, Hit. 64, 4. m. A mendicant. f. *tâ*, A female devotee, Man. 8, 363. n. Wandering about as a mendicant, Chr. 10, 5. *pravrajyâ*, see s.v. Caus. To banish, MBh. 2, 2674.—With **प्रति** *prati*, To go

near, Bhâṭṭ. 8, 96.—With **उपसम्** *upa-sam*, To go near, Man. 6, 51.—Cf. Goth. *vrikan*, persecui; A.S. *wrecan*; O.H.G. *rehhan*, wreh, exul; A.S. *wraecca*; probably Lat. *ulciscor* (or to *ratsh*?).

व्रज *vraj + a*, m. 1. A road. 2. A flock, a herd, Chr. 292, 3 = Rīg v. i. 86, 3; a multitude, MBh. 6, 5441. 3. A cow-pen, Chr. 294, 4 = Rīg v. i. 92, 4. 4. The name of a district about *Agra* and *Mathurâ*.—**Comp.** *Go-*, m. 1. pasture ground for cattle, Man. 4, 52. 2. a proper name, MBh. 9, 2562. *Netra-*, m. (pl.), all the