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Pañch. 16, 11. 4. Gained, Man. 4, 226. 5. Happened, MBh. 3, 2555. 6. As former part of comp. words often: Possessed of; *âgata-manyu*, adj. Moved with resentment, Man. 2, 152.—Comp. *ṭiryakpratimukha*-, i.e. *ṭiryâñch-pratimukha*-, adj. overturned or running against anything, Man. 8, 291. *Su*-, n. welcome, salutation.—Caus. 1. To cause to approach, Gît. 12, 3. 2. To teach, Çiç. 9, 79. 3. To learn, MBh. 5, 132.—With अधि *adhi-â*, To find, MBh. 1, 3984.—With अनु *anu-â*, To follow, MBh. 1, 1917. *anvâgata*, also in the sense of an active, Following, MBh. 6, 2809.—With अभ्या *abhi-â*, 1. To approach, MBh. 3, 10979. 2. To undergo; *chintâm*, To become thoughtful, Râm. 3, 4, 20. *abhyâgata*, Come, Sâv. 7, 8; a guest, Hit. i. d. 54.—With समभ्या *sam-abhi-â*, *samabhyâgata*, Approached, Pañch. 205, 9.—With उपा *upa-â*, 1. To approach, Nal. 7, 12. 2. To appear, Râm. 4, 51, 40. 3. To come to one's share, Hit. 268, 1. 4. To return, Kathâs. 18, 400. 5. To undergo; *dosham*, Yâjñ. 2, 256; *pañchatvam*, To die, Pañch. 120, 13.—With समुपा *sam-upa-â*, 1. To approach, MBh. 3, 2192. 2. To befall, Yâjñ. 2, 53. 3. To undergo; *chintâm*, To become thoughtful, Râm. 2, 29, 22.—With पर्या *pari-â*, 1. To approach all together, MBh. 4, 1146. 2. To finish, Râm. 3, 35, 9. 3. To subdue, MBh. 1, 4567. *paryâgata punar*, Recovered, MBh. 13, 3496.—With प्रत्या *prati-â*, 1. To return, Râm. 4, 33, 22. 2. To recover, Vikr. 8, 1, v.r.—With संप्रत्या *sam-prati-â*, To return, MBh. 13, 2193.—With समा *sam-â*, 1. To meet, to