## **ममुत्प**क्ति

pad+ti, f. 1. Origin, Man. 1, 111; production, birth. 2. Formation, Man. 5, 49. 3. Occurrence, existence. Man. 6, 65.

समृत्यिञ्च samutpinja, i.e. sam-ud -pinj+a, and समृत्यिञ्चल samutpinja+la, I. adj. Excessively confused. II. m. An army in great disorder.

समृत्यि ज्ञासक samutpinjala + ka, m. Excessive confusion, Johns. Sel. 13, 44.

समृत्यो डन samutpidana, i.e. sam -ud-pid + ana, n. Pressing, Lass. 87, 16.

समुत्रमें samutsarga, i.e. sam-ud -srij+a, m. 1. Abandoning. 2. Giving. 3. Voiding of excrements, Man. 4, 50.

समृत्यार्ण samutsâraņa, i.e. sam-ud -sṛi, Caus., +ana, n. Pursuing, hunting, Çâk. 22, 1 (Prâkṛ.).

ting, sorrowful, longing, Vikr. d. 10; 13. 2. Agitated, Lass. 2. ed. 62, 42.—Comp. Pari-, adj. very agitated, Râm. 2, 65, 11.

समुद्धकल samutsuka + tva, n. Longing, desire, Rit. 6, 15.

nomin. of sam-utsuka, Par. To cause to long for, Kir. 11, 81.

सम्तम् samutsedha, i.e. sam-ud -sidh + a, m. Height, elevation, Râm. 6, 2, 7.—Comp. Haima-chitra-, adj., f. dhâ, enchased with golden pictures, Draup. 8, 4.

समृद्य and समुदाय samudâya, i.e. sam-ud-i+a, m. 1. Rising (as of the sun), rise. 2. A day. 3. Effort. 4. Revenue, Man. 7, 56 (a). 5. Multitude, Pańch. 82, 5 (a); number, heap, Utt. Râmach. 145, 8; Chr. 53, 5 (samu-

## समुद्भव

dayam balanam kritva, Having collected his armies). 6. War, battle. 7. The rear or reserve of an army.

समुद्रागम sam-ud-â-gam + a, m. Knowledge.

-ud-â-char+a, m. 1. Intention, purpose, design. 2. Proper, or right usage (address), Çâk. 67, 9 (Prâkr.).

सम्दाय samudâya, see samudaya.

समुद्दार्ण samudirana, i.e. sam-ud -ir + ana, n. 1. Declaring, speaking, pronouncing, Dev. 4, 7. 2. Repeating.

adj. 1. Who or what rises. 2. Who or what pervades. II. sa-mudga, m. A covered box, a casket.

समुद्गक samudga + ka, m. A covered box, a casket, Daçak. in Chr. 196, 8.

+a, m. 1. Pointing out. 2. Describing. 3. Particularising.

und-hri+ana, n. 1. Taking out. 2. Eradicating. 3. Drawing up. 4. Food vomited or thrown up. 5. Extricating, lifting out.

hri+tri, m., f. tri, and n. 1. Who or what takes out, pulls out, etc. 2. A deliverer, a redeemer.

thá samudbhava, i.e. samudd-bhû+a, m. Origin, Man. 6, 61.—Comp. Kula-, adj. descended from a high family, Hit. 7, 21 (v.r.). Majja-samudbhava, i.e. majjan-, n. semen genitale. Mad-bandhana-, adj. caused by (the binding of me, i.e.) my bondage, Paúch. iii. d. 162. Vahni-dáha-, adj., f. vâ, produced by burning, Paúch. v. d. 66. Sârtha-bhramea-