

बुद्धितम्

P. 3, 16, 10. *Manda-*, adj. stupid. *Su-manda-*, adj. very disheartened, Chr. 41, 8. *Mahā-*, adj. endowed with much intellect, Pañch. 4, 22; very sensible (ironically, Chr. 6, 7). *Vikṛita-*, adj. ill-minded, Hit. 73, 18. *Vita-viruddha-*, i.e. *vi-ita-vi-ruddha-* (vb. *rudh*), adj. peaceable. *Su-*, adj. intelligent, wise. —Cf. *πύστις*.

बुद्धितम् *buddhi + tas*, adv. 1. =abl. of *buddhi*, Bhāshāp. 121. 2. By the mind, Rām. 6, 95, 54.

बुद्धिमन् *buddhi + mant*, adj., f. *matī*, Endowed with understanding, Man. 1, 96; intelligent, Pañch. iii. d. 40; wise, Pañch. i. d. 219.

बुबुद *bubuda*, m. A bubble, Utt. Rāmach. 88, 3; Pañch. 203, 6.

बुध् *BUDH*, i. 1, Par. Ātm., i. 4, Ātm. (in epic poetry also Par., MBh. 1, 5053); originally, To fathom, to penetrate (cf. ved. *budh + na*, Depth, ground; A.S. bytne, botm; *þvðoc*; Lat. fundus). 1. To understand, Hit. i. d. 92 (pass.). 2. To know, MBh. 1, 5148 (i. 4). 3. To think, Hit. i. d. 3. 4. To perceive, MBh. 3, 2893 (i. 4); Lass. 55, 12 (Ātm.); 14 (Par.). 5. To admonish, Pañch. i. d. 176; (*boddhavya*, in the sense of *bodhayitavya*). 6. i. 4, To recover one's senses, Bhaṭṭ. 15, 57. 7. i. 4, To awake, Rām. 1, 46, 19; pass., Pañch. 183, 2; Çiç. 9, 24. Pteple. of the pf. pass. *buddha*, 1. Known, understood. 2. Knowing, Vedāntas. in Chr. 215, 5. m. 1. A sage. 2. The founder of the Bauddha religion. Comp. *A-*, adj. foolish. Comp. pteple. of the fut. pass. *Açta-budhya*, adj. cognoscible, distinguished by horses, Chr. 294, 7=Rigv. i. 92, 7. Caus. *bodhaya*, 1. To cause to know (with two acc.), to inform, MBh. 2, 2506. 2. To advise, 3, 12774. 3. To admonish, 1, 5785. 4. To awaken, Pañch. i. d. 351; MBh. 1, 5959. 5. To

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expand (as a flower), Çāk. d. 124. *bo-dhita*, Brought to consciousness, Daçak. in Chr. 194, 14.—With the prep. अनु

anu, i. 4, Ātm. 1. To learn, MBh. 3, 14779. 2. To know, Daçak. in Chr. 197, 17. 3. To remember, MBh. 1, 4874. 4. To awake, 1, 5024. Caus. To cause to remember, Çāk. 4, 16. *anubodhita*, Informed or convinced by reflection.—

With अव *ava*, i. 4, Ātm. 1. To know, MBh. 2, 1871. 2. To perceive, Man. 8, 53. 3. To awake, Rām. 2, 72, 50, ed. Ser. Caus. To inform, MBh. 1, 5811.

—With समव *sam-ava*, i. 4, Ātm. To know, to perceive, Rām. 2, 9, 31.—With नि *ni*, i. 1, 1. To learn, Man. 1, 119. 2. To hear, MBh. 3, 311. 3. To know, 3, 2443.—With प्र *pra*, 1. i. 1, To awaken,

MBh. 3, 10635. 2. i. 4, To awake, Hit. iii. d. 142; Kathās. 3, 65. *prabuddha*, 1. Wise, Pañch. 4, 22. 2. Wakened, awakened, Utt. Rāmach. 36, 12; awake, Hit. 14, 7, M.M. 3. Expanded. Caus. 1. To cause to know, to inform, to admonish, Pañch. 121, 10; Ragh. 3, 68; to instruct, Hit. i. d. 53, M.M. 2. To awaken, Rām. 2, 56, 1. *prabodhita*, 1.

Instructed. 2. Aroused.—With वि *vi*, *vi-pra*, *viprabuddha*, Awakened, aroused, Megh. 110.—With प्रति *prati*,

i. 4, To awake, Man. 1, 74. *pratibuddha*, 1. Known. 2. Wakened, awake. 3. Exalted. Caus. 1. To inform, Ragh. 1, 75. 2. To admonish, to instruct, Pañch. 87, 24. 3. To charge one with, Rām. 2, 52, 35. 4. To awaken, Çāk. d. 143. *pratibodhita*, 1. Instructed.

2. Awakened.—With वि *vi*, i. 4, To awake, MBh. 2, 162. *vibuddha*, 1. Awake. 2. Opened (as a flower), Mâlāv. d. 60. Caus. 1. To awaken. 2. To instruct, Daçak. 181, 17.—With