

Man. 2, 152. 5. To enter, Hit. iii. d. 173. —With उद् *ud*, A. I, 1. To proceed, Ragh. 7, 23; Prab. 107, 18. 2. To rise, Râm. 4, 38, 12; Ragh. 17, 77; Man. 4, 37. 3. To rise against (with acc.), MBh. 3, 1921. *udita*, 1. Risen, Man. 2, 15. 2. Sprung up, Kir. 5, 5. 3. Commenced, Râjat. 5, 117. B. AY, To rise, Râm. 3, 12, 4; Mṛichchh. 25, 24; Âtm., Prab. 91, 10. C. I, To rise, Bhaṭṭ. 18, 20; 8, 35. *udita*, Naish. 6, 52.—With अभ्युद् *abhi-ud*, A. I, 1. To rise, Râm. 1, 19, 8. 2. To appear, Man. 4, 104. 3. To spring up, Prab. 116, 19. 4. To rise over (with acc.), Man. 2, 219. 5. To rise against, MBh. 3, 210 (*iyât* either for *iyât* or from *i* Par.). *abhyudita*, Surprised by the rising sun, Man. 2, 221. B. AY, To rise over, MBh. 4, 488 (fut. ii.). —With प्रोद् *pra-ud*, A. I, To rise, Bhartr. 1, 66.—With प्रत्युद् *prati-ud*, To rise and go to meet, MBh. 13, 147.—With समुद् *sam-ud*, 1. To rise together, Râm. 2, 1, 26. 2. To rise, Râm. 2, 83, 9. *samudita*, 1. Lofty, Kir. 5, 1. 2. Endowed, Arj. 10, 10.—With उप *upa*, 1. To approach, Pañch. ii. d. 18; with *samipam*, Çāk. d. 139; to approach carnally, Man. 11, 172. 2. To undergo, Rî. 6, 7; *vistaratām*, To spread; Râm. 2, 21, 7, *bālyam*, To become childish. 3. To reach, to devolve upon, Hit. Pr. d. 30. *upeta*, 1. Approached, MBh. 3, 3003. 2. Living under, Râm. 3, 76, 13. 3. Undergone, Daçak. in Chr. 183, 12. 4. Accompanied, Chr. 56, 16. 5. Possessed of, having, Râm. 3, 55, 6. Pteple. of the fut. pass. *upeya*, To be expedited, Man. 7, 215. n. Aim, Mālav. 10. 3.—Comp. *An-upeya*, not to be approached carnally, Man. 11, 172.—B. AY, To approach, MBh. 14, 781.—With अभ्युप *abhi-upa*, A. I, 1. To approach, Bhartr.

3, 83. 2. To attain, Panch. 40, 13. 3. To undergo, Râm. 5, 90, 41, *sakhitvañ nah*, he may become our friend. 4. To assent, Daçak. in Chr. 189, 22.—With समोप *sam-â-upa* in *samopeta*, Possessed of, having, Pañch. i. d. 463. —With समुप *sam-upa*, 1. To assemble, MBh. 1, 6937. 2. To meet, Pañch. 35, 2. 3. To approach, Râm. 1, 73, 1. 4. To reach, to devolve upon, Râm. 4, 21, 29. 5. To undergo, Çiç. 9, 68; *vishatām*, to become poison. *samupeta*, 1. Approached, MBh. 2, 1219. 2. Endowed, Nal. 12, 46.—With निस् *nis*, To go out (with abl.), Râm. 2, 42, 1.—With परा *parâ*, 1. To run away, Pañch. v. d. 74. 2. To approach, MBh. 1, 7204. 3. To attain, MBh. 3, 255. *pareta*, Dead, Yājñ. 2, 29.—Cf. Lat. perire.—With पला *palâ* (for *parâ*), B. AY, Âtm. (in epic poetry also Par., MBh. 2, 613), To run away, to show one's heels.—With प्रपला *pra-palâ*, To run away. *palâyita*, Run away, Râjat. 5, 260.—With विपला *vi-palâ*, To fly away in different directions, Râm. 2, 78, 13; *vi-a-palâyota* as if *palây* was a simplex.—With परि *pari*, A. I, 1. To walk around, Râm. 4, 61, 47; Draup. 7, 8 (as a sign of honour). 2. To turn over in one's mind, MBh. 3, 12508; Râm. 5, 81, 4. *parita*, Surrounded, Râm. 1, 49, 16. 2. Filled, Râm. 2, 76, 23. 3. Seized, Nal. 14, 5; 15, 18 (17). 4. Surrounding, MBh. 12, 2167. 5. Expired, Râm. 3, 57, 18.—With अनुपरि *anu-pari*, To roam about, Râm. 6, 3, 29.—With अभिपरि *abhi-pari*; *abhiparita*, 1. Seized, MBh. 3, 997. 2. Filled, Râm. 4, 1, 2.—With विपरि *vi-pari*; *vi-parita*, 1. Inverted, Mṛichchh. 22, 6. 2. Con-