বিশ্বিন jihmila, i.e. jihma + ila, adj. Crooked, Mrichehh. 143, 22.

Table jihva, i.e. jihve (a redupl. form of kee, for primitive dhve), +a, I. m. and f. vâ, The tongue, Hariv. 6326; Man. 2, 90 .- Comp. Adhi-, m. a tumour on the tongue. Dirgha-, m. the name of a Dânava, MBh. 1, 2538. f. vâ, the name of a female Råkshasa, Råm. 1, 28, 18 Gorr. Dvi-, I. adj. 1. having two tongues, MBh. 1, 1543. 2. treacherous, Pańch. i. d. 74. II. m. a snake, Râm. Saptajo, i.e. saptan-, m. 2, 42, 2 Gorr. Sthira-, m. a fish.—Cf. Lat. lingua for dingua; Goth. tuggo (based on an older redupl. duhva; cf. vedic juků); A.S. tunge.

Sapa -jihva + ka, a substitute for jihva when the latter part of comp. adj., e.g. α-, adj., f. ka, Without a tongue, MBh. 3, 16137.

जोन jina, I. ptcple. pf. pass. of jyå. II. n. A leathern pouch, Man. 11, 138.

shan, jimûta (probably akin to jihma, for jihma + vant + a), m. A cloud, Râm. 2, 92, 32. 2. A name of the sun, MBh. 3, 152.

in jiv), Ladj., f. râ, Driving, Chr. 287, Rigv. i. 48, s. II. m. Cumin seed.

जीवेता jirṇa + tâ (cf. jṛi), f. Frailty,

MBh. 1, 5913). 1. To live, Man. 2, 235. 2. To return to life, Bhag. P. 4, 6, 51. 3. To maintain one's self, Man. 10, 112; with the instr. 3, 152; with the loc. MBh. 5, 1959. Comp. pteple. of the pres. a-pivant, Unable to subsist, Man. 10, 81. Pteple. of the pf.

pass. jivita, 1. Living, Ragh. 12, 75. 2. Revived, Panch. 221, 8. 3. Enlivened, Râm. 5, 66, 24. n. 1. Life, Man. 6,45. Livelihood, Hit. i. d. 85. Comp. A-, n. death. An-apekshita- (vb. iksh), adj. regardless of life, Kathâs. 18, 374. Sa-, adj. still living, Rajat. 5, 58. Hata- (vb. han), I. adj. desponding. II. n. despair .- Ptcple. of the fut. pass. I. jivya, n. Life, Hariv. 14376. II. jivitavya, n. 1. Possibility of living, Panch. 76, 13. 2. Life, Panch. 221, 6. III. jîvanîya, n. Epithet of milk; perhaps, Just milked, still warm, Suçr. 1, 175, 14.—Caus. I. jivaya (in epic poetry also Âtm., MBh. 3, 16230), 1. To revive, MBh. 1, 1995. 2. To let live, MBh. 3, 870. 3. To bring up, MBh. 1, 6152. II. jîvâpaya, To revive, Lass. 18, 8 .- Desid. jijivisha, 1. To wish to live, MBh. 4, 615. 2. To gain one's livelihood, Man. 10, 121.—With the prep. anu, To imitate the life of (with the acc.), Ragh. 19, 15. 2. To live in conformance with, Râm. 6, 5, 7. 3. To live for (with the acc.) MBh. 8, 3388. 4. To maintain one's self by (with the acc.) Râm. 5, 2, 35. jîvaya, To revive, Daçak. in Chr. 187, 9.—With AT â, 1. To maintain one's self by (with the acc.), MBh. 5, 4536. 2. To use, Yâjń. 2, 67.—With **T** ud, To return to life, MBh. 12, 5675.-With space abhi-ud, To live as chief, MBh. 5, 4538.—With प्रत्युद् proti-ud, To return to life, Kathâs. 10, 97. To revive, Panch. 244, 2.—With GU 1. To maintain one's self by (with the acc.), Man. 9, 105. 2. To apply to one's own use, Man. 3, 52. 3. To gain, Man. 4, 200. 4. To practise, Bhâg. P. 7, 13, 7. upajîvya, That by which one maintains one's self, Yâjú. 2, 227. n. Livelihood, Râm. 2, 37, 25.