

MBh. 3, 10273.—With परा *pará*, 1. To turn, MBh. 3, 15772. 2. To put forth one's strength, Man. 7, 106; with *parasparam*, To rival each other, Chr. 25, 59.—With परि *pari*, 1. To walk about, MBh. 3, 13878. 2. To walk round (with acc.), Râm. 1, 73, 36. 3. To walk through, Bhâg. P. 6, 13, 30. 4. To overtake, Râm. 5, 3, 42. *pari-krânta*, n. Trace, Râm. 3, 68, 46.—Comp. *Tri-*, m. epitheton of a true Brâhmaṇa, MBh. 13, 6455 (perhaps: Who has been thrice victorious, viz. in *tapas*, *dama*, and *niyama*; cf. MBh. 12, 13566 and 13557). Frequent. *Pari-chañkram*, To turn round continually, Bhâg. P. 5, 23, 3.—With अनुपरि *anu-pari*, 1. To visit one after another, MBh. 3, 10414. 2. To visit in due order, Bhâg. P. 5, 1, 30. 3. To survey one after another, Man. 7, 123.—With विपरि *vi-pari* in *viparikrânta*, Powerful, Râm. 4, 22, 16.—With संपरि *sam-pari*, To walk round (with acc.), Pañch. iii. d. 172; to visit, MBh. 1, 12.—With प्र *pra*, 1. To walk on, Suçr. 1, 256, 14. 2. To pass, Râm. 5, 3, 73. 3. Âtm., To act, MBh. 13, 5573. 4. Âtm., To begin, Râm. 5, 1, 34; in epic poetry also Par., Dev. 2, 48. *prakrânta*, n. The outset of a journey, Yâjû. 2, 198.—With संप्र *sam-pra*, Âtm., To begin, Râm. 6, 91, 10.—With प्रति *prati*, To return, MBh. 3, 15689.—With वि *vi*, 1. Âtm., To walk along, Râm. 4, 58, 24; also Par., Râm. 2, 25, 33. 2. Âtm., To walk through, Râm. 5, 2, 40. 3. Âtm., To enter, Bhâg. P. 2, 6, 20. 4. Âtm., To proceed, MBh. 2, 196. 5. To assail, Râm. 6, 100, 8. 6. To overcome, MBh. 3, 1611 (*akramat*); Âtm., Pañch. 79, 2. *vikrânta*, 1. Courageous, Râm. 3, 4, 31. 2. Preeminent, MBh. 14, 69. m. 1. A

hero 2. A lion. n. 1. Gait, Râm. 3, 25, 13. 2. Valour.—Comp. *Bhîma-*, m. a lion. *Su-*, I. m. a hero. II. n. heroism.—With निर्वि *nis-vi*, To come forth, MBh. 1, 3244.—With सम् *sam*, 1. To walk along, MBh. 3, 1755 (*sañ-kraman*). 2. To walk through, Râm. 3, 76, 5. 3. To turn to, Râm. 2, 96, 25. Caus. *sam-kramaya* and *sam-krâmaya*, 1. To lead, Ragh. 13, 3. 2. To transfer, MBh. 1, 3462. 3. To ascribe (with loc.), Mṛichelâh. 131, 2. 4. To conquer, Râm. 6, 1, 41. 5. To agree, Chr. 58, 8, Âtm.—With उपसम् *upa-sam*, To approach, Daçak. in Chr. 200, 19.—With प्रतिस्म् *prati-sam*, To cease, Âtm., Bhâg. P. 3, 9, 9. Caus. *krâmaya*, To cause to return, Bhâg. P. 4, 25, 50.—Cf. *kratu*, κρέματα, κρεμάννυμι for κρεμάννυμι, denomin., κρημνός, etc., κρείων, κρέων (cf. ved. *krâvan*, i.e. *kram* + *van*), *krataivw* for *krāfānjw*, denomin., *krāivw*, ἀκράαντος for ἀ-κράαν + *tos*, ἀκραντος, *kravrh̥p*, etc.; *kradaivw* for *krāḍanjw*, denom. from *krām* + *ḍan* for *krām* + *tvān*, *krāḍéiw*, *krāḍāw*, *krāḍh̥*, etc., κλάδος, etc.; Lat. *gradus*, based on *gram* + *tva*, *gradior*, etc.; Goth. *hramjan*, ʔlamma, *haldan*, *grids*; O.H.G. *scritan*; A.S. *scriðhan*.

क्रम *kram* + *a*, m. 1. A step, MBh. 3, 11178. 2. A foot, MBh. 3, 14316. 3. A posture for assailing, Pañch. 197, 24; a bound, 229, 20. 4. Strength, see comp. 5. Regular order, Man. 8, 24; succession, Pañch. i. d. 83. 6. Course, Pañch. iii. d. 240. 7. Method, Hit. 68, 21. 8. Way, Râm. 2, 26, 20. 9. A sacred precept, Mârk. P. 23, 112. 10. Intention, Kathâs. 18, 380; Hit. 39, 5. 11. instr. *kramaṇa*, a. By degrees, Pañch. 209, 24; b. In order, Man. 2, 173; c. Afterwards, Pañch. 221, 9. 12. abl. *kramât*, In order, Man. 10, 28. 13.