

illicit gratification, Man. 9, 5; 4, 15 (an art which pleases the senses). 3. Connected reasoning. 4. Conjuncture, occasion, Pañch. 117, 10; time, Râjat. 5, 276. 5. Insertion, introduction.—Comp. *Ati-*, m. 1. excessive attachment, Pañch. i. d. 201. 2. asserting too much, Utt. Râmach. 135, 11. *Kathâ-*, m. conversation, Hit. 61, 7, M.M. *Dharma-dosha-*, m. a sinful attachment to duty, Râm. 2, 23, 6. *Vidhi-*, m. application of, or acting upon, a rule.

**प्रसङ्गवन्** *prasaṅga + vanti*, adj., f. *vati*, Occasional, Daçak. in Chr. 180, 11.

**प्रसङ्गिन्** *prasaṅgin*, i.e. *prasaṅga + in*, adj. 1. Attached to, Rî. 6, 1. 2. Occasional. 3. Subordinate, MBh. 5, 1442.

**प्रसभम्** *pra-sabha + m* (probably vb. *sah*), adv. 1. Forcibly, Böhrl. Ind. Spr. 1917; Vikr. d. 19; violently, Çâk. d. 5. 2. Exceedingly, importunately, Johns. Sel. 5, 28.

**प्रसर** *prasara*, i.e. *pra-sri + a*, I. adj. Who or what proceeds. II. m. 1. Going forward, Çâk. d. 28. 2. Spreading. 3. A multitude. 4. Battle. 5. An iron arrow. 6. Space, room, Hit. i. d. 185, M.M.; Megh. 93. 7. Occasion. 8. Affectionate solicitation.

**प्रसरण** *prasaraṇa*, i.e. *pra-sri + ana*, n., and f. *ṇi* and *ṇi*. 1. Going forth. 2. Spreading over the country to forage.

**प्रसव** *prasava*, i.e. *pra-sū + a*, m. 1. Bringing forth, Pañch. 75, 23; being in labour, 228, 14. 2. Offspring, Man. 3, 22; 9, 55. 3. Blossom. 4. Fruit, Utt. Râmach. 44, 11.

**प्रसवितृ** *prasavitṛi*, i.e. *pra-sū + tṛi*. I. m. 1. A father. 2. Forefather, Utt. Râmach. 53, 1. II. f. *tṛi*, A mother.

**प्रसह** *pra-sah + a*, m. A beast or bird of prey.

**प्रसहन** *pra-sah + ana*, I. m. A beast or bird of prey. II. n. 1. Enduring. 2. Overcoming. 3. Embrace.

**प्रसाद** *prasâda*, i.e. *pra-sad + a*, m. 1. Clearness, Vikr. d. 8. 2. Perspicuity. 3. Calmness (of mind), Vikr. d. 147. 4. Favour, Vikr. d. 54. 5. Kind behaviour, Böhrl. Ind. Spr. 1372.—Comp. *Dushprasâda*, i.e. *dus-*, adj. difficult to be pacified, MBh. 1, 1579. *Dṛishti-*, m. favour of looking at, Hit. 88, 6, M.M. *Ṣa-*, adj. propitious, Pañch. 85, 4. *Su-*, I. adj. kind. II. m. Çiva.

**प्रसादक** *prasâdaka*, i.e. *pra-sad*, Caus., + *aka*, adj. 1. Making clear, purifying, Man. 6, 67. 2. Exhilarating Râm. 3, 55, 36.

**प्रसादन** *prasâdana*, i.e. *pra-sad*, Caus., + *ana*, I. n. 1. Cleaning. 2. Exhilarating, Indr. 2, 31. II. f. *nâ*, Worship.—Comp. *Dushprâ*, i.e. *dus-*, adj. difficult to be pacified, Bhâg. P. 4, 2, 34.

**प्रसाधन** *pra-sâdh + ana*, I. n. 1. Dressing, Man. 10, 32; 2, 211 (decking the hair). 2. Dress, embellishment, accomplishment, Vikr. d. 22. 3. Accomplishing, adorning, Mâlav. 62, 23; anointing the body, Man. 7, 220; 4, 152. II. m., f. *nî*, and n. A comb.—Comp. *Dushprâ*, i.e. *dus-*, adj. difficult to be dealt with, MBh. 11, 222.

**प्रसार** *prasâra*, i.e. *pra-sri + a*, m. 1. Going about, spreading. 2. Going to forage.

**प्रसारण** *prasâraṇa*, i.e. *pra-sri*, Caus., + *ana*, I. n. Extending, Bhâshâp. 5. II. f. *ṇi*. 1. Surrounding an enemy. 2. The dispersion of an army for collecting forage.

**प्रसारिन्** *prasârin*, i.e. *pra-sri + in*,