

## धातु

-*deś* (deed); O.H.G. *tôn*; A.S. *dón* (to do), *dema* (a judge), *dóm* (judgment).

**धातु** *dhā + tu*, m. 1. A primary or elementary substance, MBh. 12, 6821. 2. Any constituent part of the body (usually said to be three), MBh. 1, 3633. 3. An organ of sense, MBh. 12, 6842. 4. m. and n. A metal, Man. 6, 71. 5. A grammatical root, MBh. 3, 17110.—**Comp.** *Giri-*, m. the constituent parts of a mountain, as minerals, etc., Rām. 2, 63, 18. *Gairika-*, m. = *gairika*, q.v. Rām. 5, 5, 26. *Tri-*, adj. threefold, Chr. 292, 12=Rigv. i. 85, 12. *Mahā-*, m. gold. *Rakta-*, m. 1. red chalk. 2. copper. *Çilā-*, m. 1. chalk. 2. red chalk. *Saumya-*, m. phlegm.

**धातुमत्ता** *dhātumattā*, i.e. *dhātu-mant + tā*, f. Abundance in metals, Kumāras. 1, 4.

**धातुमन्त** *dhātu + mant*, adj., f. *matī*. 1. Having elements, Bhāg. P. 2, 8, 7. 2. Abounding in metals, Rām. 2, 94, 4.—**Comp.** *Gairika-dhātu + mant*, adj. abounding in red chalk, MBh. 3, 826.

**धातृ** *dhā + tri*, m. 1. The creator, Ragh. 13, 6. 2. A bearer, Hariv. 11851. 3. A preserver, MBh. 1, 1722. 4. One of the Ādityas, MBh. 1, 2523. 5. A name of Brahman, Man. 5, 30. 6. A son of Brahman, MBh. 1, 2614. 7. An adulterer, Daçak. 191, 11.—**Comp.** *Jagat-*, I. m. a name of Brahman. II. f. *dhātrī*, a name of Sarasvatī, Mārka. P. 23, 30.—Cf. Lat. con-ditor.

**धात्री** *dhātrī*, i.e. *dhe + tri + ī*, f. 1. A mother, Yājñ. 3, 82. 2. A nurse, Rām. 1, 40, 18 Gorr. 3. A waiting-woman, Chr. 52, 15. 4. The earth, MBh. 11, 215. 5. *Embllica officinalis* Gaertn., Myrobalane, Suçr. 1, 162, 10.

**धात्रेयिका** *dhātrēyikā*, i.e. *dhātrī +*

## धाम

*eya + ka*, f. A foster-sister, Draup. 6, 9.

**धाम** *dhā + ana*, f. *nī*, latter part of comp. words implying especially the place of the preceding notion, e.g. *jīva-dhānī*, f. The seat of living creatures, epithet of the earth, Bhāg. P. 3, 13, 30. *matsya-dhānī*, f. A fish-basket. *yama-dhānī*, f. The residence of the god of death, Bhartr. 3, 51. *yātu-dhāna*, m. A Rākshasa or demon. *rāja-dhāna*, n. and *-dhānī*, f. i.e. *rājan-*, A capital.

**धाना** *dhānā*, i.e. probably *dhā + anā*, f. pl. Grain, Bhāg. P. 6, 15, 4.

**धानुष्क** *dhānushka*, i.e. *dhanus + ka + a*, m. An archer, MBh. 6, 756.

**धान्य** *dhānya*, i.e. *dhānā + ya*, n. Corn, Man. 2, 55.—**Comp.** *Ku-*, n. a kind of corn, Suçr. 1, 196, 21 sqq. *Dhana-*, n. a kind of spell, Rām. 1, 30, 7.

**धान्यक** *dhānya + ka*, 1. A substitute for *dhānya* in the latter part of a comp. word. *kumbhī-*, adj. Having vessels full of corn, Man. 4, 7 (sufficing for one year, Kull.). *kuçūla-*, adj. Having granaries full of corn (sufficing for three years, Kull.), ib. *bahu-*, adj. Abounding in corn, MBh. 2, 1187.

**धान्यवन्त** *dhānya + vant*, adj., f. *ratī*, Having much corn, MBh. 12, 3526.

**धान्यवन** *dhānvana*, i.e. *dhanvan + a*, adj. Situated in a desert, Kām. Nitis. 4, 59.

**धान्यन्तर** *dhānvantara* and **धान्यन्तर्य** *dhānvantarya*, i.e. *dhanvantari + a* or *ya*, adj. 1. Referring to *Dhanvantari* (the incarnation of Vishnu as *Dhanvantari*), Bhāg. P. 1, 3, 17. 2. Sacred to the sun, MBh. 13, 4660.

**धाम** *dhāma* (akin to *dhāman*), m.