A sort of poison. III. f. tt. 1. Pârvatî. 2. Several plants. IV. n. India.

हंचेगदीन haiyamgavina, i.e. hyas +a+m-go+ina, n. Fresh butter (prepared a day before it is used), Ragh. 1, 45.

ranya-garbha + a, patronym., m. A son of Brahman, Man. 3, 194.

हेर खवासम् hairanyavâsas, i. e. hiranya+a-vâsas, m. An arrow, MBh. 4, 2071.

हैरिक hairika, m. A thief.

a people, Chr. 34, 12. 2. A prince.

ho, A vocative particle, Kir. 15, 20.

† THE HOD, i. 1, Åtm. To disregard; see hûd.

The hoda, m. A raft.

होड hodri, m. A robber.

n. Stolen goods, Man. 9, 270.

And n. Sacrificing, a sacrificer, Çâk. d. 1; Bhartr. 2, 47. II. hu, or hve+tri (cf. hve), m. A priest who, at sacrifice, recites the hymns of the Rigveda.

burnt-offering. 2. An oblation of clarified butter.—Comp. Agni-, n. 1. a ceremony consisting in oblations to consecrated fire, Man. 4, 25. 2. the consecrated fire, Man. 5, 167. Viti-, m. 1. Agni. 2. the sun. Çâli-, see s.v.

I. n. A place where oblations are offered.

oblation of clarified butter, a sacrifice, Chr. 60, 36 (corr. datta-); Pańch. i. d. 347.—Comp. Japa-, m. the oblation consisting in prayers, Man. 10, 111. Darvi-, m. oblation with a spoon, MBh. 2, 537 (vi). Huta-(vb. hu), m. a Brâhmana who has offered an oblation. (n.), an oblation.

होमन homan, i. e. hu+man, n. An oblation of clarified butter.

हो सवन्त् homa + vant, adj., f. vati, Having performed sacrifice.

the homi, i.e. hu + mi, m. 1. Fire.
2. Clarified butter. 3. Water.

A priest who makes an oblation of clarified butter.

the rising of a sign of the zodiac.
An hour.
A line.
A work on astrology.

होही hohau, and हो hau, interj. of calling.

होड HAUD, see hud.

Relating to the priest called hotri.

klaumya, i.e. homa+ya, u. Clarified butter.

HNU, ii. 2, Åtm. 1. To take away, Bhatt. 15, 88. 2. To conceal one's self, Pân. i. 4, 34.—With ### apa, 1. To conceal, Naish. 1, 49. 2. To deny, to disclaim, Man. 8, 53.—