

of sacrifice. 8. Stay, stop. 9. A royal ordinance. 10. End. 11. Death. 12. Destruction.—**Comp.** *Dūra-*, adj. distant, Megh. 3. *Dhara-*, adj. having the form of a mountain, Kir. 15, 12. *Phala-*, adj. bearing fruit, Brāhmaṇav. 3, 13. *Brāhmaṇa-*, adj. belonging to Brāhmaṇas, Man. 8, 325. *Sva-*, f. absorption in one's own self, Bhāg. P. 6, 4, 26.

संस्थान *saṁsthāna*, i.e. *saṁ-sthā + ana*, n. 1. A heap, a quantity. 2. The aggregation of the primitive atoms. 3. Position, Vedāntas. in Chr. 217, 17; form, figure, shape, Çik. d. 126. 4. Fabrication, construction. 5. A vicinity. 6. Standing, being, Hit. ii. d. 90 (but cf. Böhtl. Ind. Spr. 59). 7. A common place of abode. 8. A place where four roads meet, an open place (?), Rām. 2, 65, 32, Seramp. 9. Any place, Man. 8, 371; a station, 9, 261. 10. A mark, a spot, a sign. 11. Death.

संस्थापन *saṁsthāpana*, i. e. *saṁ-sthā*, Caus., + *ana*, n. 1. Collecting. 2. Placing. 3. Establishing, Bhāg. 4, 8; fixing, Lass. 2. ed. 87 14. 4. A regulation, Man. 8, 402.

संस्थासु *saṁsthāsu*, i.e. *saṁ-sthā + snu*, adj. Immovable, MBh. 7, 372.

संस्थिति *saṁsthitī*, i.e. *saṁ-sthā + ti*, f. 1. Staying together, Hit. i. d. 38, M.M. 2. Accumulation, heap. 3. Contiguity. 4. Abiding, Hit. i. d. 104, M.M.; abode, Man. 6, 90. 5. State of life. 6. Duration, Hit. i. d. 42, M.M. 7. Restraint, Man. 9, 14. 8. Death.

संस्पर्श *saṁsparṣa*, i.e. *saṁ-sprīṣ + a*, m. 1. Touching, Rām. 3, 49, 44; contact, Pañch. 198, 13; mixture, 250, 4. 2. Being touched, being affected, Pañch. 93, 1. 3. Perception, sense.—**Comp.** *Duḥkha-*, adj. of whom or of which the touch causes pain, MBh. 5, 2046.

संस्पृग् *saṁsṛiḡ*, i.e. *saṁ-sprīḡ*, ad Touching, Amar. 23.

संस्फोट *saṁsphoṭa*, i.e. *saṁ-sphuṭ + a*, m. War, battle.

संस्मरण *saṁsmaraṇa*, i.e. *saṁ-smṛ + ana*, n. Remembering.

संस्मृति *saṁsmṛitī*, i.e. *saṁ-smṛi + ti* f. Remembrance, Kir. 18, 27.

संस्त्राव *saṁstrāva*, i.e. *saṁ-sru + a*, m. Flowing.—**Comp.** *Karṇa-*, m. suppuration of the ear, Suçr. 2, 362, 4.

संहतजानुक *saṁhata-jānu + ka* (vb. *han*), adj. Knock-kneed.

संहतता *saṁhata + tā*, f., and **संहतल** *saṁhata + tva*, n. (vb. *han*), 1. Close approximation, contact, Çiq. 9. 44 (*tā*, and agreement). 2. Compactness. 3. Combination. 4. Union, Hit. iv. d. 26 (*tva*); agreement (see 1.).

संहति *saṁhati*, i.e. *saṁ-han + ti*, f. 1. Combination, Hit. i. d. 34, M.M.; union, agreement, Rājat. 5, 247 (at the end of a comp. adj.). 2. Assemblage, heap, multitude, Kir. 5, 4; bulk, 12, 10. 3. Compactness.—**Comp.** *Ari-*, f. multitude of enemies, Nalod. 4, 46. *Bhinna-* (vb. *bhid*), adj. disunited, Rājat. 5, 260. *Çastra-*, f. an arsenal. *Hima-*, f. ice and snow.

संहनन *saṁhanana*, i.e. *saṁ-han + ana*, I. m. A destroyer, a conqueror, MBh. 3, 13300. II. n. 1. Rubbing the body. 2. Compactness, inflexibility, MBh. 1, 7022. 3. Strength. 4. Body, Utt. Rāmach. 152, 12. 5. Agreement, MBh. 12, 2420.—**Comp.** *Siṁha-*, adj. 1. of lion strength. 2. handsome and well shaped.

संहरण *saṁharaṇa*, i.e. *saṁ-hri + ana*, n. 1. Collecting. 2. Restraining. 3. Destroying, Utt. Rāmach.