

insignificant, Pañch. i. d. 421. 3. insipid. 4. vain, perishable, Hit. iv. d. 71. *Prāṇa-*, adj. having the marrow of life, Çāk. d. 37. *Vajra-*, I. adj. having the vigour of a thunderbolt, Pañch. 58, 10. II. m. a proper name, Rājat. 5, 226. *Vedānta-*, m. the essence of the Vedānta philosophy, Vedāntas. title, in Chr. 202, 1. *Çilā-*, m. iron. *Çaila-*, adj. firm as a rock, Kir. 10, 14. *Sa-hala-artha-çāstra-*, adj. containing the essence of precepts about all things, Pañch. pr. 2, 3. *Sattva-*, m. excellence of strength, i.e. the most powerful, Utt. Rāmach. 151, 1. *Su-*, m. 1. a kind of jewel or crystal (?), MBh. 7, 672. 2. Mimosa catechu: *Sva-anubhūti-eka-sāra-*, adj. whose only essence consists in enjoying himself, Bhartṛ. 2, 1.—Cf. *sa-a*; Goth. *sēls*; A.S. *sel*, *sael*.

**सारङ्ग** *sāraṅga* (cf. *çaraṅga*), I. adj. Variegated, spotted. II. m. 1. Variegated colour. 2. A lion. 3. An elephant. 4. A deer, Vikr. 68, 9; Çāk. 5, 5. 5. The Chātaka, Cuculus melanocephalus, Megh. 21. 6. The Indian cuckoo. 7. A kind of crane. 8. A peacock. 9. A large bee, Nalod. 1, 44. 10. A cloud. 11. A tree. 12. A parasol. 13. A garment. 14. Hair. 15. A lotus. 16. A flower. 17. A conch-shell. 18. A jewel. 19. Gold. 20. A bow. 21. Kāmadeva, the god of love. 22. Sandal. 23. Camphor. III. f. *gā*, A sort of fiddle.—Comp. *Krishṇa-*, I. adj. black-pied. II. m. the black-pied antelope, Çāk. 61, 14 (v. 2.).

**सारस** *sāraṇa*, i.e. *ari*, Caus., + *ana*, m. Dysentery.

**सारि** and **शी** *sāraṇī* i.e. *ari* + *ana* + *i*, f. A canal, a water-conduit.

**सारसम्** *sāra + sam*, adv. 1. Essentially. 2. Vigorously. 3. Concerning (their) wealth, fortune, Daçak. in Chr.

186, 8; in proportion to the value, Man. 2, 405.

**सारा** *sāra + tā*, f. 1. Essence, Pañch. ii. d. 84. 2. Substance. 3. Strength. 4. Highest degree, Rājat. 5, 400.—Comp. *A-*, f. fragility, Ragh. 8, 50. *Sāra-a-*, f. strong and weak points, Pañch. 58, 9.

**सारथि** *sārathi*, i.e. *sa-ratha* + *i*, m. A charioteer, Bhāshāp. 49.—Comp. *Ku-*, m. a bad charioteer. Laas. 53, 11. *Dharma-*, a proper name, Bhāg. P. 9, 17, 11. *Pārāṇi-*, m. du. the two charioteers who govern the outer horses attached to the extremities of the axle-tree, MBh. 1, 5490. *Madhu-*, m. Kāmadeva, the god of love.

**सारथ्या** *sārathya*, i.e. *sārathi* + *ya*, n. Charioteership, charioteering, Chr. 27, 9.—Comp. *Açva-*, n. management of horses and cars, Man. 10, 47.

**सारफलम्** *sāra-phalgu + tva*, n. Importance and non-importance, the proportional importance, Man. 9, 56.

**सारमेध** *sārameya*, i.e. *sarame* + *ya*, I. m. A dog, Pañch. 110, 22. II. f. *yā*, A bitch.—Cf. probably 'Epuiaç'.

**सारवत्ता** *sāravattā*, i.e. *sāravant* + *tā*, f. Hardness, Ragh. 3, 63.

**सारवन्** *sāra + van*, adj., f. *vati*, 1. Substantial, having pith, substance. 2. Fertile, Hit. iv. d. 121.

**सारस** *sārasa*, i.e. *saras* + *a*, I. adj. Relating or belonging to a lake, Nalod. 2, 40. II. m., and f. *sā*, The Indian crane, male and female, Ardea sibirica, Rām. 3, 53, 58; Pañch. 32, 6; ii. d. 103 (cf. my transl.); a bird in general, Nalod. 2, 10. III. m. The moon. IV. n. A lotus, Chauvap. 44.—Comp. *Rāja-sārasa*, i.e. *rājan* + *a*, m. a peacock.