

सारोषिष

with Brahman, final felicity, Man. 12, 91. II. *svārāj + ya*, Indra's heaven.

सारोषिष *svārochisha*, i. e. *sva-rochis + a*, m. The second Manu, Man. 1, 62.

सार्यिक *svārthika*, i. e. *sva-artha + ika*, adj. 1. Done with one's own property. 2. Having one's own object. 3. Having its literal meaning.

सास्थ *svāsthya*, i. e. *svastha + ya*, n. 1. Health, Pañch. 183, 22. 2. Content. 3. Happiness, Pañch. ii. d. 165. 4. Self-reliance, firmness, Pañch. ii. d. 170 (with *vraj*, To recover).

साहा *svāhā*, I. indecl. An exclamation on offering to the gods. II. f. A personification of the preceding as the wife of fire, Ragh. 1, 56.

1. **खिद्** *SVID*, i. 4, Par. To perspire, to sweat, Git. 10, 16. i. 1, Ātm. 1. † To be greasy or unctuous. 2. † To be disturbed. 3. † To shed. Ptcple. of the pf. pass. I. *svidita*, 1. Sweated, melted. 2. Perspiring. II. *svinna*, Sweating, Lass. 59, 6. Caus. 1. To cause to perspire; *svedya*, What must be treated by sudorific means, Böhtl. Ind. Spr. 890. 2. To warm, Hit. ii. d. 131. *svedita*, Sweated, heated.—With *प्र* *pra*, *prasvinna*, and *prasvedita*, 1. Perspiring, covered with perspiration, Rām. 2, 100, 35 (*svinna*). 2. Heated; *prasvedita* (also 3.), Hot, causing perspiration.—Cf. Goth. *sveitan*; A.S. *swaetan*; O.H.G. *svizzan*, *sueizjan* (Caus.); *ιδρώς*, *αιδρωος*; Lat. *sudor*, *sudare*.

2. **खिद्** *svid*, i. e. *su-id*, 1. A particle used in an interrogation, Perhaps, Kir. 12, 15; 14, 60; after *kim*, MBh. 3, 10648; after *uta* and *utāho* (see *uta*), Or, Pañch. 41, 1; 142, 5. 2. An exclamation of doubt or surprise.

खेद

खिष्टकृत् *svishṭakṛit*, i. e. *su-ishṭa* (vb. *yaj*), *-kṛi + t*, The name of a divinity, the fire of the good sacrifice, Man. 3, 86.

खीकरण *svīkaraṇa*, i. e. *sva-kṛi + ana*, n. 1. Assenting. 2. Promising. 3. Marriage, Çāk. 66, 17.

खीकार *svikāra*, i. e. *sva-kṛi + a*, m. 1. Assent. 2. Promise.

खीय *svīya*, i. e. *sva + iya*, I. adj. Own, Pañch. ii. d. 80. II. f. *yā*, A faithful wife.—Cf. *ἐύς*, *σφέος*, *σφός*.

खुर्ह *SVURCHH*, see *sphurchh*.

ख *SVRI*, i. 1, Par. 1. To sound. 2. To praise (ved.). 3. To be pained. 4. † To go. Caus. To sing, Chr. 294, 5 = Rīg. i. 88, 5 (*sasvar*, ved. aor.).—With *सम्* *sam*, Ātm. To pain, Bhatt. 9, 28.—Cf. Lat. *susurro*, *absurdus*, *surdus* (properly, Suffering from humming in the ears), *sorex*; *σώριγξ*, *ῥπαξ*, *ῥρον*; probably Goth. *svaran*; A.S. *swaran*, *swe-ran*, and *swar*, *answer*; probably Lat. *sorbere*; *ρρόσιω* (from the sound of drinking; cf. Zend. *gar* = Skr. *svar*, properly, To smack; cf. *ava* and *ci*, with *svan*, also *vishvanana*, *vishvāna*).

† **ख** *SVRĪ*, **ख** *SBRĪ*, **ख** *SRI*, ii. 9, *svrinā*, *sbrinā*, *srinā*, *ṛi*, Par. To hurt, to kill.

खेक् *SVEK*, see *srek*.

खेष्ठातस् *svechchhātas*, i. e. *sva-ichchhā + tas*, adv. Conformably to one's wish, Hit. 69, 19.

खेद *sveda*, i. e. *svid + a*, m. 1. Perspiration, sweat, Vikr. 27, 2. 2. Hot moisture, Vedāntas. in Chr. 209, 5. 3. Warmth. 4. Hot work, labour, Chr. 292, 8 = Rīg. i. 86, 8. 5. Vapour.—Comp. *Sa-*, I. adj. perspiring, exuding,