

## चेद्

† चेद् *MLET*, चेद् *MRET*, मेद् *MEṬ*, i. 1, Par. To be mad.

† चेव् *MLEV*, see *mev*.

चे *MLAI*, i. 1, Par. (in epic poetry, ii. 2, e.g. *mlānti*, MBh. 3, 15683). 1. To fade, MBh. 3, 15455. 2. To grow weary, Ragh. 11, 9 (Calc.). 3. To be faint or languid, MBh. 1, 3391. Pteple. of the pf. pass. *mlāna*. 1. Withered, faded, Pañch. i. d. 88; Utt. Rāmach. 23, 12. 2. Languid, faint, Bhartr. 2, 82; Rājat. 5, 431. 3. Foul, dirty. Comp. *A-*, adj. 1. not faded. 2. clear.—With परि *pari*, To fade away, to disappear, Pañch. cod. Berol. 144, a. *parimlāna*. 1. Withered, Rām. 2, 59, 8. 2. Faded, Ragh. 14, 50 (Calc.). 3. Languid. 4. Diminished. 5. Soiled. n. 1. Change of countenance by grief. 2. Soil.—Cf. βλάπτω = Caus. *mlāpuyāmi*, μῶλος, μωλurός.

## य Y.

यकृन् *yakrit*, the base of many cases is optionally यकन् *yakan*, n. The liver.—Cf. Lat. *jecur*; ἥπαρ, ἥπατος; perhaps also A.S. *lifer*.

† यच् *YAKSH*, i, 10, Âtm. To worship, to honour (cf. *yaj*).

यक्ष *yaksha* (vb. *yaj*), I. m. 1. A kind of demigod, attendant on Kuvera, Chr. 57, 21. 2. Kuvera. 3. The palace of Indra. II. f. *kshi*. 1. A female *yaksha*, Rām. 3, 52, 35. 2. The wife of Kuvera.

यक्षदर *yaksha-dura*, m. The name of a district, Rājat. 5, 87.

यक्षिणी *yakshinī*, i.e. *yaksha* + *in* + *i*, f. The wife of Kuvera.

यक्ष्म *yakshma*, and यक्ष्मन् *yakshman*, i.e. *yaksh* + *man*, m. Pulmonary

## यजति

consumption.—Comp. *Rājayakshman*, i.e. *rājan-*, m. the same.

यक्षिन् *yakshmin*, i.e. *yakshman*, or *yakshma*, + *in*, adj., f. *inī*, and sbst. Phthisical, one who suffers from pulmonary consumption, Man. 3, 154.

यच्छ *yachchha*, see *yam*.

यज् *YAJ*, i. 1, Par. Âtm. (ved., also ii. 2, Lass. 101, 13 = Rigv. vii. 16, 5). 1. To sacrifice, Man. 11, 87; with acc., Rām. 1, 31, 5; with instr., MBh. 1, 2473. 2. To worship (the deities) by sacrifices, Man. 8, 103. 3. To worship (the deities), Bhag. 9, 23. 4. To inaugurate, Rām. 2, 56, 18. 5. To give, Bhaṭṭ. 8, 49. *yajati*, see s.v. Pteple. pres. Âtm. *yajamāna*, m. A person who institutes a sacrifice and pays the expense of it, Pañch. 169, 8; 182, 12. Pass. *ijya*, in epic poetry pteple. pres. *ijyant*, MBh. 2, 1325. Pf. pteple. *ishṭa*. Pteple. of the fut. pass. *yājya*, To be sacrificed. m. A sacrificer, Man. 8, 317. n. Presents for sacrificing. Comp. *A-*, m. one for whom it is not allowed to sacrifice, Man. 11, 59. Infin. *yashṭum*, in epic poetry anomal. *ijitum*, MBh. 2, 1230 (looks like an infin. of the redupl. pf.). Desider. *yiyaksha*, To wish to sacrifice, MBh. 2, 59. Caus. *yājaya*, To perform a sacrifice for another, Man. 3, 151 (also Âtm., MBh. 1, 8123).—With the prep. सम् *sam*, To worship, Bhaṭṭ. 15, 96. Pteple. of the fut. pass. (Caus. ?), *sañyājya*, n. Sacrificing, Man. 11, 59. Comp. *A* -*sañyājya*, adj. one with whom nobody is allowed to sacrifice, Man. 9, 239. Caus. To perform a sacrifice for another, MBh. 1, 6375.—Cf. ἄγιος, ἄγιζω, ἄγνός.

यजत *yaj* + *ata*, m. An officiating priest at a sacrifice.

यजति *yajati*, 3. sing. pres. of *yaj*. 1.