त्राभिजात्य

dântas. in Chr. 219, 11. 3. Appearance, Kathâs. 12, 16. 4. Semblance, Bhâshâp. 70.—Comp. Rasa-, m. the semblance of sentiment, as e.g., a sentiment attributed to an irrational animal. Hotu-, m. fallacious reason or middle term.

श्राभिजात्व âbhijâtya, i.e. abhi-jâta (vb. jan) + ya, n. Nobility, Râm.2,35,15.

Times $\hat{a}bhimukhya$, i.e. abhimukha + ya, n. Front, direction towards, Pańch. i. d. 370 (with $y\hat{a}$, to attack).

abhishechana + ika, adj., f. ki, Referring or serving to the inauguration of a king, Râm. 6, 112, 69.

a people, MBh. 2, 1192. 2. The offapring of a Brâhmana by an Ambashtha woman, Man. 10, 15.

चानीस â-bhi + la, adj. Terrible, MBh. 3, 388.

Til â-bhû, adj. Helping, Chr. 290, 1; 6=Rigv. i. 64, 1; 6.

1. Crookedness, MBh. 3, 9957; vault, Râm. 2, 65, 3; roundness, Megh. 89.
2. Fullness, plenty, Çâk. 8, 1.
3. The expanded hood of the Cobra capella, MBh. 16, 118.—Comp. Stana-, m. a man with a breast like a woman's.

abhyantara, i.e. abhyantara + a, adj. Interior, MBh. 2, 202.—Comp. Gana., m. the member of a corporation, MBh. 3, 154.

श्राभ्यासिक âbhyâsika (with s for ç), i.e. abhyâça + ika, adj. Standing near together, MBh. 1, 7577.

ंत्रासुद्यिक -ábhyudayika, i. e. abhyudaya+ika, adj. Causing pros-

perity, increase, Man. 12, 88.—Comp. An-, Not causing prosperity, Mrichellh. 111, 5.

त्राम âm, A particle of reminiscence: Ah! Vikr. 38, 17.

ਬા ਜ âma, i.e. am + a, adj., f. mâ. 1. Raw, undressed, Man. 4, 223. 2. Unbaked (as a pot), Paúch. iii. d. 13.— Cf. ὑμός.

भागनाण âmantrana, i.e. â-mantr +ana, n. 1. Calling, addressing. 2. Invitation, Panch. 34, 17.

(anomal.), m. Sickness, Râjat. 5, 209.—Comp. An-, I. edj. 1. healthy, Draup. 4, 10. 2. being in a good condition, Râm. 2, 72, 52. 3. unharmed, Râm. 1, 44, 58. II. n. health, Çâk. 64, 23; wellbeing, Râm. 2, 89, 6. Nis-, I. adj. 1. healthy, Indr. 3, 8. 2. full, Hariv. 3629. 3. pure, Râm. 1, 62, 18. II. n. health, Râm. 1, 41, 21. Sa-, adj. siek.

श्रामयावित्व âmayâvitva, i.e. âmayâvin + tva, n. Dyspepsia, Man. 11, 5i.

त्रामधाविन âmayâvin, i.e. âmaya + rin, adj., f. ni, Subject to dyspepsia, Man. 3, 7.

त्रामर्णान âmaraṇânta, i.e. â -maraṇa-anta, adj. Lasting till death, Hit. i. d. 180.

श्रामर्**णान्तिक** âmaraṇântika, i.e. âmaraṇânta + ika, adj. Lasting till death, Man. 9, 101.

श्रासर् ámarda, i.e. â-mṛid+a, m. Pulling (as of hair), Çâk. d. 173.

श्रामदिन âmardin, i.e. â-mṛid+ in, adj., f. ni, Destroying, Râm. 4, 14,

त्रामर्घ âmarsha = a-marsha in nis -âmarsha, = nis-amarsha, Devoid of energy, Râm. 2, 10, 14 Gorr.