

साधु *sādh + u*, I. adj., f. *dhu* and *dhrī*, comparat. *sādhiyāṁis*, superl. *sā-dhishṭha*, 1. Perfect, Çāk. d. 2. 2. Fit, proper, right. 3. Good, Hit. i. d. 11, M.M.; kind, Pañch. iv. d. 72; virtuous, pure. 4. Excellent. 5. Beautiful, pleasing. II. acc. sing. *dhu*, adv. 1. Well, Çāk. d. 11; Vikr. 6, 6. 2. Indeed, Vikr. 20, 9. 3. With instr., prohibiting, Enough, away with, Pañch. v. d. 40. III. m. 1. A Muni or sage. 2. An honest man, Pañch. 67, 6. 3. A usurer, Hit. 111, 1; a merchant, Hit. 65, 9. IV. f. *dhu* and *dhrī*, A chaste, virtuous woman. — **Comp.** *A-*, adj. wicked, Kir. 14, 12; 21; unpleasant, Kir. 1, 4. *Sarva-*, adv. quite well, Hit. 127, 14.

साधुता *sādh + tā*, f., and **साधुत्व** *sādh + tra*, n. 1. Correctness, Utt. Rāmach. 4, 10 (*ta*). 2. Goodness, Pañch. i. d. 277 (*ta*); Daçak. in Chr. 187, 23 (*tā*). — **Comp.** *A-sādhutva*, n. wickedness, Hit. iii. d. 48.

साधुमन्य *sādhumanya*, i.e. *sādh + m-man + ya*, adj. Thinking one's self virtuous.

साधुशैलत्व *sādh-ṣīla + tra*, n. Virtuous disposition, Hit. i. d. 85, M.M.

साध्य *sādhyā*, 1. See *sādh*. 2. i.e. *sā-dhyā + a*, adj. Belonging to the Sādhyas, a class of inferior deity, Arj. 4, 30.

साध्यता *sādhyā + tā*, f. in *a-*, State of not being able to be overcome, Pañch. i. d. 245.

साध्यवन्त् *sādhyā + vant* (vb. *sādh*), I. adj., f. *ratī*, Comprehending that which is to be proved. II. m. (In law), The party on whom rests the onus probandi. III. n. That in which the *sādhyā* or major term resides (i.e. the *paksha* and its *sapaksha's*), Bhāshūp. 67; 73.

साध्वस *sādhvasa*, probably *sa-dhvasa* + *a + a*, n. 1. Fear, terror, Vikr. d. 56; Mālav. 20, 9; 53, 21; Çāk. 12, 21. 2. Perturbation, Bhāg. P. 1, 11, 19. 3. Torpor, Utt. Rāmach. 80, 10. — **Comp.** *Ati-*, m. too great fear, Hit. iii. d. 123. *Nihsādhvasa*, i.e. *nis-*, adj. 1. fearless, Hariv. 8709. 2. bold, Rām. 1, 64, 16 Gorr. *Sa-*, adj., f. *sā*, alarmel, frightened, timid, Vikr. 28, 10. *Sam*, adv., 28, 14.

सानसि *sānasi*, m. (?), f. (?), Gold.

सानु *sānu*, probably *so + nu*, m. and n. 1. End, point, the top of a mountain, Mālat. 145, 10. 2. Level ground on the top or edge of a mountain, table-land, Bhāg. P. 4, 25, 13. 3. A forest. 4. A shoot, a sprout. 5. A road. 6. A gale of wind. 7. A learned man, a sage. 8. The sun. — **Comp.** *Antahsānu*, i.e. *antar-*, adv. on a table-land, Kir. 5, 36.

सानुमन्त् *sānu + mant*, I. m. A mountain, Vikr. d. 76. II. f. *matī*, The name of an Apsaras, Çāk. 77, 1.

सान्तपन *sāntapana*, i.e. *saṁ-tap + ana + a*, n. A sort of penance, Man. 11, 212; 5, 20; 11, 129. — **Comp.** *Mahā-*, n. a severer sort of penance.

सान्तानिक *sāntānika*, i.e. *saṁtāna + ika*, I. adj. 1. Expansive. 2. Relating to posterity. 3. Belonging to the heavenly tree, *saṁtāna*, Kir. 18, 20. II. m. A Brāhmaṇa intending to marry for the sake of issue, Man. 11, 1.

शान्त् *SĀNTV*, and **शान्तवन्** *sāntva* see *śāntv*, *śāntva*.

शान्तवन् *sāntv + ana*, I. n. 1. Conciliation, reconciliation. 2. Appeasing, Rājat. 5, 345 (at the end of a comp. adj.). II. n., and f. *nā*. 1. Speaking kindly and in a conciliatory manner. 2. Mildness, Daçak. in Chr. 185, 21 (n.);