

## सरिन्

**सरिन्** *sārin*, i.e. *sāra* + *in*, I. adj. Wise. II. m. A learned man, a teacher.

† **सर्क्** *SŪRKSH*, i. 1, Par. 1. To respect. 2. To disregard.

**सर्क्ष** *sūrkshana*, i.e. *sūrksh* + *ana*, n. Disrespect.

† **सर्क्क्ष** *SŪRKSHY*, i. 1, Par. 1. To envy. 2. To disregard.

**सर्क्क्ष्या** *sūrkshya*, m. A kind of bean.

**सूर्प** *sūrpa* (cf. *śūrpa*), m. A winnowing basket, Yājñ. 1, 285; Pañch. 121, 19.—Cf. probably O.H.G. *swarb*, gurges; N.N.L. *zwerren*, *vagari*; Goth. *svairban*; O.H.G. *swerban* (To dry something, originally, by swinging it in the open air).

**सूर्मि** and **सूर्मी** *sūrmī*, f. 1. An iron image (of a woman), Man. 11, 103. 2. The pillar of a house.—Comp. *Tapta-sūrmī*, f. the name of a hell, Bhāg. P. 5, 26, 7.

**सूर्य** *sūrya*, i.e. 3. *svar*, or rather \**savar* (for original \**saran*), + *ya*, I. m. 1. The sun, Pañch. 37, 20. 2. Gigantic swallow-wort. 3. The son of Bali. II. f. *yá*. 1. The wife of the sun. 2. A new bride. 3. A bitter gourd.—Comp. *Prati-sūrya* + *m*, adv. opposite to the sun; *pratisūrya*, see s.v.—Cf. ἄέλιος (for ἄήλιος = \**savar* + *ya*), ἥλιος, ἥλιος; Goth. *sauil*; Lat. *sol*; Goth. *sunna* (= \**savan* + *ya*), *sunno*; A.S. *sunna*, *sunne*, *sun*.

**सूर्यज** *sūrya-ja*, I. m. 1. Karna. 2. Sugriva. II. f. *yá*, The Yamunā river.

**सूर्यभक्त** *sūrya-bhakta* + *ha* (see *bhaj*), m. 1. A worshipper of the sun. 2. A flower, *Pentapetes phoenicea*.

## सु

**सुबोड** *sūryodha*, i.e. *sūrya*-*āpā* (vb. *val*), I. adj. One who comes after sunset, Pañch. 35, 16; i. d. 184. II. m. An evening guest.

† **सुष्** *SŪSH* (cf. 1. *su*), **सुष्** *ŚŪSH*, i. 1, Par. To bring forth, to bear.

**सु** *SRI*, i. 1, and ii. 3, *śīrī*, Par.

1. To flow, to flow to, Chr. 292, 5 = Rigv. i. 84, 5 (*sasruśhā*, ved. for *sasruśhāyas*). 2. To blow, Megh. 54. 3. To go, MBh. 1, 189, 6; to go to, 3, 2722. Caus., or i. 10, Par. 1. To extend. 2. To move, to touch, Megh. 84. 3. To remove, Megh. 89.—With the prep.

**अति** *ati*, Caus. To extend, MBh. 3, 645.—With **अनु** *anu*, 1. To follow, Man. 11, 77; to pursue, Pañch. 227, 23. 2. To go to, Megh. 31. 3. To return to, Pañch. 127, 12. *anusrita*, Accompanied, Utt. Rāmach. 90, 9. Caus. To pursue, MBh. 1, 4309.—With **अप**

**अप** *apa*, To retire, Pañch. iii. d. 40; 229, 13; to withdraw, Hit. 18, 18. Caus. To order to withdraw, Man. 7, 149; to remove, Pañch. 15, 25.—With **अभि**

**अभि** *abhi*, 1. To go to, Daçak. in Chr. 187, 1; to approach, MBh. 1, 3002. 2. To attack, MBh. 1, 1175. Caus. To meet, Mṛichchh. 121, 14.—With **अति** *ati*-**अभि** *abhi*, To pass, MBh. 1, 3354.—With **उद्**

**उद्** *ud*, Caus. 1. To cause to go out, to call out, Chr. 53, 22. 2. To expel, MBh. 3, 14872; to drive away, Bhartr.

1, 18.—With **प्रोद्** *pra-ud*, Caus. 1. To offer, Hit. ii. d. 184. 2. To urge on, to incite, MBh. 3, 10620.—With **समुद्** *sam-ud*, Caus. To give, Prabh. 116, 7.—With **उप** *upa*, 1. To approach, Çāk.

12, 14; Vikr. 11, 11; with *āsana*, To sit down, Vikr. 46, 20. 2. To visit,