

वत्सलता *vatsala + tâ*, f. 1. Tender-ness, Utt. Râmach. 35, 8. 2. Love, Râ-jat. 5, 194.

वत्सलय *VATSALAYA*, a deno-min. derived from *vatsala*, Par. To make tender towards children, Çâk. 102, 7.

वत्सीय *vatsiya*, i.e. *vatsa + iya*, I. adj. Fit for a calf. II. m. A cowherd.

वद् *VAD*, i. 1, Par. Âtm. 1. To speak, to address (with the acc. of the object and the addressed person), MBh. 3, 1853. 2. To speak of (with gen.), Pañch. 67, 22. 3. To sound, to yell, MBh. 3, 15669. Pteple. of the pf. pass. *udita*, 1. Pronounced, Châp. 1 in Berl. Monatsb. 1864, 407. 2. Addressed, Çiç. 9, 61. Comp. pteple. of the fut. pass. *brahmodya*, i.e. *brahman-udya*, n. Re-citing or explaining the Veda; *mṛisho-dya*, see s.v. *sukhodya*, i.e. *sukha-udya*, adj. To be uttered agreeably, Man. 2, 33. Caus. *vâdaya*, To cause to sound, Pañch. 229, 13; to play, Man. 4, 64. Comp. pteple. of the pf. pass. *jala-vâ-dita*, n. Water music, music performed by water, Hariv. 8426. Pteple. of the fut. pass. *vâdyā*, n. 1. Sound, Ragh. 16, 64. 2. Any musical instrument, Pañch. 129, 15; Daçak. in Chr. 180, 7 (instrumental music). Comp. *Jala-*, n. a musical instrument sounded by means of water, Hariv. 8427. *Parṇa-*, n. a musical instrument made of leaves, Hariv. 3477. † i. 10, Par. Âtm. 1. To speak. 2. To command.—With the prep. अनु *anu*, To speak similarly, to imitate another's voice or sound, Ragh. 5, 74 (Calc.).—With अप *apa*, To re-prove, to insult, Man. 4, 236. Caus. To dissuade from, to reprove, MBh. 3, 1036.—With अभि *abhi*, 1. To address, Man. 8, 356. 2. To salute respectfully, MBh. 3, 15668. Caus. 1. To greet re-

spectfully, Man. 2, 117; Vikr. 81, 2; with *pâdayos*, To greet one by touch-ing his feet, Man. 2, 212. 2. To play, MBh. 3, 14386.—With प्रत्यभि *prati-abhi*, Caus. To return a salute, Mṛichchh. 34, 7.—With आ *â*, To salute by roaring, Chr. 290, 9=Rigv. i. 64, 9.—With समा *sam-â*, To speak, MBh. 3, 16148.—With उप *upa*, Âtm. 1. To conciliate, Bhaṭṭ. 8, 28. 2. To beg, Pañch. in Weber, Ind. St. 272, 22 (see my transl. n. 922). 3. To allure.—With परि *pari*, To calumniate, MBh. 1, 3079.—With प्र *pra*, 1. To converse, Pañch. 143, 21. 2. To explain, Man. 5, 55. 3. To declare, Hit. ii. d. 160. 4. To call, Hit. ii. d. 41. 5. To tell, MBh. 3, 2910. Caus. To play, MBh. 1, 5356.—With विप्र *vi-pra*, To disagree.—With संप्र *sam-pra*, Par. To accord. Âtm. To converse, Bhaṭṭ. 8, 28.—With प्रति *prati*, To answer, Daçak. in Chr. 181, 13.—With वि *vi*, Âtm. (also Par., Hit. iii. d. 32; Pañch. 183, 6). 1. To dispute, to wrangle, Man. 3, 159. 2. To contest, with acc., MBh. 2, 2390.—With सम् *sam*, To converse, Chr. 19, 8; Hit. 88, 13; iii. d. 36. Caus. 1. To play, MBh. 1, 7056. 2. To declare, Man. 8, 31.—With विसम् *vi-sam*, To break a promise, Man. 8, 219.—Cf. *avôh*, *avôdw*, perhaps *φράζω*, *φραδῶ*; probably Lat. *vas*, *vadis*; perhaps O. H. G. *far-wâzan*; O. Saxon, *for-wâtan*, recusare.

वद *vad + a*, adj. Speaking, speaking well.—Cf. *vaçamvada*.

वदन *vad + ana*, n. The mouth, the face, Pañch. 185, 25.—Comp. *Maṃsa-piṇḍa-grihita-*, adj., f. *nâ*, carrying