

नितम्बिन्

नितम्बिन् *nitambin*, i.e. *nitamba + in*, adj., f. *ni*. 1. Latter part of comp. adj. Having buttocks, e.g. *châru-pîna-nitamba + in*, Having beautiful big buttocks, Mârk. P. 17, 20. 2. Having beautiful buttocks, Mâlav. 24. 3. Having beautiful slopes, Râjat. 2, 121.

नितराम् *ni + tarâm*, comparative of *ni*. 1. Continually, Vedântas. in Chr. 203, 11. 2. Excessively, Râm. 3, 1, 2. 3. At all events, Bhartr. 1, 95.— Cf. A.S. *nidher*; O.H.G. *nidař*.

नित्य *ni + tya*, adj., f. *yâ*. 1. Constant, perpetual, Man. 2, 206; 58 (*ni-yakâlam*, adv. At all times). 2. Eternal, Man. 1, 11. 3. Essential, regular, 11, 203; Vedântas. in Chr. 202, 11. 4. 4. *°yam*, adv. Perpetually, constantly, Man. 1, 108.— **Comp.** *A-*, adj. 1. perishable, 6, 77. 2. occasional, 7, 199. 3. inconsistent, Râm. 2, 4, 26; uncertain, 5, 29, 31. 4. *°yam*, adv. not perpetually, Man. 3, 102. *Âtmanitya*, i.e. *âtman-*, adj. best-beloved, MBh. 1, 6080. *Tapo-nitya*, i.e. *tapas-*, adj. practising perpetually religious austerities, 14, 264.

नित्यता *nitya + tâ*, f. 1. Perpetuity, Bhâshâp. 101. 2. Perseverance, in *dharma-nitya + tâ*. MBh. 3, 12531. 3. Necessity, Mârk. P. 30, 25.— **Comp.** *A-*, f. perishableness, Bhartr. 3, 80.

नित्यत्वं *nitya + tva*, n. 1. Perpetuity, eternity, Bhâg. P. 3, 27, 17. 2. Perseverance, in *adhyâtmajñâna-nitya + tva*, Bhag. 13, 11.— **Comp.** *A-*, n. 1. transitoriness, Pânc. iii. d. 21. 2. fickleness, Râm. 4, 32, 7.

नित्यदा *nitya + dâ*, adv. Perpetually, Indr. 1, 29.

नित्यमय *nitya + maya*, adj., f. *yi*, Eternal, MBh. 12, 8948.

नित्यश्च *nitya + ças*, adv. Constantly, Man. 2, 96.

निदान

1. **निद्** *NID*, i. 1, Par. Âtm. (only ved. and very seldom), and **निन्द** *NIND* (perhaps originally vb. *nad*, with the prep. *ni*), i. 1, Par. (in epic poetry also Âtm., MBh. 7, 2601), To blame, MBh. 2, 2275. *nindita*, 1. Reprehended, Man. 3, 47. 2. Reprehensible, 42. 3. Despised, 3, 165. 4. Forbidden, 11, 44. 5. Inauspicious, 182. **Comp.** *A-*, adj. blameless, Man. 3, 42. *nindya*, 1. reprehensible, Man. 3, 42. 2. forbidden, 3, 50. 3. disgraceful, 11, 53. **Comp.** 1. *A-nindya*, adj. blameless, Man. 3, 42. 2. *A-nedya*, adj. blameless, Chr. 293, 4=Rigv. i. 87, 4.— With the prep. परि *pari*, To blame violently, MBh. 5, 40. — With प्रति *prati*, To blame, 3, 15656.— With वि *vi*, To blame, 3, 13700.— Cf. *ὀνειδος*, etc., *λοιδόρος*, etc.; Goth. *ga-naitjan*, *naiteins*; O.H.G. *neizjan*; A.S. *naetan*, *naeting*; probably also Goth. *neith*, A.S. *nidh*, *ge-nidhle* (hatred).

† 2. **निद्** *NID*, i. 1, Par. Âtm. To be near.

निदर्शक *nidarçaka*, i. e. *ni-driç + aka*, adj. 1. Seeing, MBh. 12, 7472. 2. Announcing, 3, 13086.

निदर्शन *nidarçana*, i. e. *ni-driç + ana*, I. adj., f. *ni*. 1. Showing, Bhâg. P. 2, 5, 1. 2. Announcing, Hariv. 12815. 3. Teaching, Bhâg. P. 5, 18, 33. II. n. 1. Seeing, sight, MBh. 9, 62. 2. Evidence, Man. 11, 45. 3. Example, 9, 20; MBh. 8, 1882. 4. Foreboding, Hariv. 9885. 5. Prognostic, MBh. 5, 1235. 6. Symptom, 12, 11718.

निदर्शिन *nidarçin*, i. e. *ni-driç + in*, adj., f. *ni*, Knowing, MBh. 14, 1406.

निदाघ *nidâgha*, i. e. *ni-dah + a*, m. The hot season, MBh. 3, 12539.

निदान *nidâna*, i. e. *ni-3.dâ + ana*, n.