

उपहर्तृ

उपहर्तृ *upahartri*, i.e. *upa-hri + tri*, m. One who serves (meat), Man. 5, 51.

उपहस्तिका *upahastikā*, i.e. *upa-hasta + ka*, f. A box, Daçak. 135.

उपहार *upahāra*, i.e. *upa-hri + a*, m. 1. A complimentary present to a superior, Vedāntas. in Chr. 204, 6. 2. Exultation (which comprehends laughter, dance, song, bowing, recital of prayer, etc.), Daçak. in Chr. 181, 20 (?).

उपहास *upahāsa*, i.e. *upa-has + a*, m. Sneering, Ragh. 12, 37.—Comp. *Sopahāsam*, i.e. *sa-upahāsa + m*, adv. Sneeringly, Pañch. 227, 4.

उपहास्यता *upa-hāsyā + tā* (vb. *has*), f. Derision, Ragh. ., 3.

उपहर *upahvara*, i.e. *upa-hvri + a* I. m. 1. A slope, Chr. 293, 2=Rigv. i. 87, 2. II. loc. sing. *re*, 1. Near, Arj. 1, 6. 2. Privately, Daçak. in Chr. 189, 1; 192, 7; 193, 1.

उपांशु *upāṁṣu*, i.e. *upa-aṁṣu*, I. m. A low muttered prayer, Man. 2, 84 II. adv. Secretly, MBh. 3, 17309.

उपाकर्मन् *upākarmaṇ*, i.e. *upa-ā-kri + man*, n. The beginning of holy study, Man. 4, 119.

उपाख्यान *upākhyāna*, i.e. *upa-ā-khyā + ana*, n. An episode, MBh. 1, 101.

उपाख्यानक *upākhyāna + ka*, n. A tale, Pañch. 222, 23.

उपाङ्ग *upa-aṅga*, n. A supplement, Nal. 12, 17.

उपाञ्जन *upāñjana*, i.e. *upa-añj + ana*, n. Smearing with cow-dung, Man. 5, 105.

उपादान *upādāna*, i.e. *upa-ā-dā +*

उपानह

ana, n. 1. Seizure, Man. 8, 417. 2. Learning, Hit. 4, 13, v. r. 3. Material cause, Bhāshāp. 149.

उपाधि *upādhi*, i.e. *upa-ā-dhā* (cf. *nidhi*), m. 1. Deception, Rām. 2, 111, 29. 2. Modifying circumstance, Bhāshāp. 46. 3. A condition supplied to limit a too general middle term, Bhāshāp. 13, —Comp. *An-*, m. natural disposition, Prab. 101, 11 (this country is beautiful naturally and not through any accidental circumstance).

उपाधिता *-upādhi + tā*, f. in the comp. words *utkrishṭa-*, Vedāntas. in Chr. 204, 17; *nikrishṭa-*, 206, 3; *aspa-shṭa-*, 206, 5. The affix *tā* does not belong to *upādhi* alone, but to its combination with the preceding part, e.g. *utkrishṭopādhi*, etc., and these compounds are of the Bahuvrīhi class. *utkrishṭopādhi* (vb. *kṛish* with the prep. *ud*) as Bhvr. and adj. would denote 'Having an excellent disguise;' with the aff. *tā*, Condition of having an excellent disguise. *ni°* (vb. *kṛish* with the prep. *ni*), Condition of having, vile disguise; *aspa-shṭa-* (*a-sp°*), Condition of having an indistinct disguise.

उपाध्याय *upādhyāya*, i.e. *upa-adhi-i + a*, m. A spiritual preceptor who gives instruction in a part only of the Veda, Man. 2, 141; a spiritual preceptor in general, Çāk. 61, 11; Rām. 1, 11, 13 (19 Gorr.).—Comp. *Paṭṭa-*, m. a dispatcher of documents (master of the rolls ?), Rājat. 5, 396. *Mahā-*, m. a reverend master, Chr. 175, l. 17. *Mahā-mahā-*, m. a very reverend master, Chr. 235, 6.

उपाध्यायानी *upādhyāyāni*, i.e. *upādhyāya + ī*, f. The wife of a teacher, MBh. 1, 750.

उपानह *upānah*, i.e. *upa-nah*, f.