

## एतदात्म्य

demonst. pron. This here, Nal. 20, 17; this, Man. 3, 147; with the first person, Hiç. 4, 15; with the second, Nal. 11, 9; with *tad*, Kathâs. 3, 48; with *idam*, Pañch. Pr. 3; with *kim*, Çâk. 101, 19; with *yad*, Man. 1, 71.

**एतदात्म्य** *etadâtmya*, i.e. *etad-âtman* + *ya*, adj. Having the nature of this, Vedântas. in Chr. 216, 6.

**एतर्हि** *etarhi*, i.e. *etad+rhi*, adv. Now, Bhâg. P. 1, 17, 43.

**एतादृश्** *etâdriç*, i.e. *etad-driç*, adj. Such, Bhâg. P. 9, 11, 17.

**एतादृश्** *etâdriça*, i.e. *etad-driç+a*, adj., f. çt, Such, MBh. 3, 579.

**एतावत्त्व** *etâvattva*, i.e. *etâvant* + *tva*, n. 1. Greatness, Bhâg. P. 2, 5, 10. 2. Sufficiency, Bhâg. P. 4, 30, 28 (*etâvattvam—bhâvyam*, it must be sufficient).

**एतावन्त्** *etâvant*, i.e. *etad+vant*, I. adj., f. *vatî*. 1. So much, Man. 9, 45. 2. Such a one, Brâhmaṇ. 1, 8; such, Daçak. in Chr. 188, 4; *etâvati*, In this distance, Çâk. 8, 10. 3. With *kim*, Of this kind, Kathâs. 20, 58. II. *vat* (acc. sing. n.), adv. 1. So far, Râm. 4, 40, 68. 2. Thus, Hit. 27, 19.

**एध्** *EDH* (a form of *ardh*, the original form of *ridh*), i. 1, Âtm. (in epic poetry also Par., MBh. 3, 15031). 1. To prosper, MBh. 2, 510. 2. To increase, Râm. 2, 52, 34; to grow up, Çâk. d. 51.—Caus. *edhaya*. 1. To cause to prosper, Bhâg. P. 7, 1, 11. 2. To glorify, Kumâras. 6, 90.—With the prep. **अधि** *adhi*, To increase, Bhâg. P. 5, 11, 17.—With **सम्** *sam*, To increase, Bhâg. P. 3, 21, 25. *samedhita*, 1. Strengthened, MBh. 3, 10443. 2. United, Râm. 2, 64, 35. Caus. To cause to prosper, MBh. 13, 7510.

## एव

**एध** *edha*, i.e. *indh* (or rather *idh*) + *a*, m. Wood for fuel, Man. 4, 247

**एधस्** *edhas*, I. n. *indh+a* (see the last), Wood for fuel, Man. 11, 70. II. *edh+a*, Prospering; in *sukham-edhas*, adj. Well prospering, MBh. 13, 5191.

**एनद्** *enad*, i.e. *e-na* (cf. *etad* and *eva*; *na* is an old pron. base), pron. which forms only the acc. sing., du. pl., instr. sing., and gen. loc. du., which are substituted for the corresponding cases of *idam* and *etat*, This, when used substantively, He, She, It, and without any stress, Man. 2, 50.—Cf. Goth. *ainaha*, *ains*; A.S. *ân*; Lat. *oinos*, *unus*; *oivn*.

**एनस्** *enas*, n. 1. Sin, Man. 5, 34. 2. Fault, Daçak. in Chr. 194, 17.—Comp. *An-*, I. adj. guiltless, Man. 8, 19. II. m. a proper name, Hariv. 669.

**एनस्मिन्** *enas+vin*, adj., f. *nî*, m. A sinner, Man. 11, 189.

**एरक** *eraka*, I. m. A proper name, MBh. 1, 2154. II. f. *kâ*, The name of a grass, MBh. 1, 620; bent-grass, Bhâg. P. 1, 3, 18.

**एरण्ड** *eraṇḍa*, m. The castor oil plant, *Ricinus communis*, Pañch. i. d. 108.

**एर्वारु** *ervâru*, m. and f. A kind of cucumber, *Cucumis utilissimus*, Roxb., Yâjû. 3, 142.

**एला** *elâ*, f. Small cardamoms, Ragh. 6, 64.

**एव** *e-va* (cf. *enad*, *va* is an old nominal base), a particle (properly an old instr. sing.). 1. Only, Man. 1, 91; 2, 87; 190; Çâk. 69, 15. 2. Still, Man. 2, 168. 3. Just, Man. 5, 61; Pañch. 223, 9. 4. Also, Man. 1, 48. 5. Very (especially after *tad*), Man. 3, 23.—Cf. *oîos*, *oiaδón*.