

विभङ्ग

2. Part. 3. Inheritance. 4. An affix of declension, Pāṇ. i. 4, 104 ; v. 3, 1, sqq.

विभङ्ग *vibhaṅga*, i.e. *vi-bhaṅj + a*, m. 1. Breaking. 2. Fracture. 3. Stopping, Bhartṛ. 2, 60. 4. Bending, contracting (especially of the eyebrows). 5. Expression of features. 6. Division.—**Comp.** *Āṣā-*, adj. (with broken hope), hopeless, Hit. i. d. 189, M.M.

विभव *vibhava*, i.e. *vi-bhū + a*, m.

1. Power, Bhartṛ. 2, 49. 2. Supreme or superhuman power, Kir. 5, 21. 3. Wealth, Pañch. iii. d. 96. 4. Property. 5. Substance. 6. Thing, Pañch. iii. d. 167. 7. Magnanimity. 8. Emancipation from existence.—**Comp.** *Galita-*, adj. one who has spent his fortune (*arthishu*, on the poor), Bhartṛ. 2, 36.

विभवतस् *vibhava + tas*, adj. Agreeably to one's power or rank, to the royal majesty, Mālav. 19, 1; Vikr. 30, 18.

विभा *vi-bhā*, f. 1. Light. 2. Lustre, Nalod. 1, 48. 3. Beauty. 4. A ray of light.

विभाकर *vibhā-kara*, m. 1. The sun, Sāh. Darp. p. 312, 2. 2. Fire.

विभाग *vibhāga*, i.e. *vi-bhaj + a*, m. 1. Dividing, Ebāshāp. 3; division, Vedāntas. in Chr. 207, 23; Hit. 119, 18; arrangement, Daçak. in Chr. 198, 15. 2. Part, Pañch. 243, 20; 241, 7. 3. Distribution, Rājat. 5, 111. 4. Partition of inheritance, Man. 1, 115. 5. The share or portion of inheritance.—**Comp.** *Digvī-*, i.e. *diç-*, m. a quarter of the compass, direction, Vikr. 5, 14.

विभागतस् *vibhāga + tas*, adv. Proportionately.

विभागश्च *vibhāga + ças*, adv. Proportionately, part for part, Man. 12, 17; Bhag. 4, 13.

विभु

विभाव *vibhāva*, i.e. *vi-bhū + a*, m.

1. An acquaintance. 2. An excitant of the sentiments of poetical composition, Sāh. Darp. p. 31. 3. The affections or sentiments, as love, Sch. ad Nalod. 2, 8.

विभावक *vibhāvaka*, i.e. *vi-bhū*, Caus., + *aka*, adj. Discussing, illustrating.

विभावन I. *vibhā + van*, adj., f. *vari*, Shining, 287, 1=Rigv. i. 48, 1; Chr. 295, 14=Rigv. i. 92, 14. II. *vi-bhā + van*, f. *vari*. 1. Night, Rām. 2, 84, 18. 2. A harlot. 3. A bawd. 4. Turmeric.

विभावन *vibhāvana*, i.e. *vi-bhū + ana*, n. 1. Discussion. 2. Ascertaining, Vikr. 78, 10 (reading). 3. Perceiving distinctly, Man. 2, 101. 4. Conceiving, imagination.

विभावरी *vibhāvartī*, see *vibhāvan*.

विभाविन् *vibhāvin*, i.e. *vibhāva + in*, adj., f. *vi*, Exciting love, Nalod. 2, 8.

विभीतक *vi-bhīta + ka* (vb. *bhī*), m., f. (*hī*), A plant, Terminalia belerica, Lass. 52, 15 (m.).

विभीषण *vibhīṣaṇa*, i.e. *vi-bhī*, Caus., + *ana*, I. adj. Terrific, horrible, Hid. 2, 4. II. m. The brother of Rāvaṇa. III. f. *nā*, and n. The property of exciting fear, terrifying, a means of terrifying, Draup. 5, 10 (n.).—**Comp.** *Su-*, adj. very terrible, Rām. 3, 55, 25.

विभीषिका *vibhīṣikā*, i.e. *vi-bhī*, Caus., + *aka*, f. A means of terrifying, Utt. Rāmach. 117, 1; Pañch. 160, 17.

विभु *vibhu*, i.e. *vi-bhū*, I. adj. 1. Omnipresent. 2. All-pervading, pervading, Bhāshāp. 3; 93. 3. Eternal. 4. Firm, solid. II. m. 1. A master, a lord, Pañch. 202, 10; Chr. 33, 2;