

## आस्फालन

**आस्फालन** *âsphâlana*, i.e. *â-sphal*  
Caus. + *ana*, n. Flapping, striking  
against, Pañch. iii. d. 237, Kumâras.  
3, 22.

**आस्फोट** *âsphoṭa*, i.e. *â-sphuṭ* + *a*,  
m. 1. Clapping with the hands, MBh.  
2, 900. 2. Clapping, clap in general,  
MBh. 3, 11141.

**आस्फोटन** *âsphoṭana*, i.e. *â-sphuṭ*  
+ *ana*, n. Clapping of the hands, Râm.  
5, 10, 13.

**आस** *âsya* (vb. *an*, cf. *ânana*), n.  
1. The mouth, Man. 1, 94. 2. The face,  
Çriyûgarat. 1. 3. An organ of speech,  
as the lips, the teeth, etc., Pañch. v. d.  
44.—Comp. *Uraga-*, n. A kind of spade,  
Daçak. in Chr. 198, 9. *Daçâsya*, i.e.  
*daçan-*, adj. epithet of Ikâvâna. *Dir-*  
*gha-*, adj. having a long face. *Pañ-*  
*cha(n)-*, I. adj. 1. having five faces.  
2. having five edges, MBh. 7, 1710. II.  
m. A lion. *Pâni-*, adj. one whose hand  
is his mouth, Man. 4, 117. *Manda-*, n.  
modesty. *Markaṭa-*, n. copper. *Sthûla-*,  
m. a snake.—Cf. os, ôra, probably *ñiv*.

**आस्य** *âs-yâ*, f. Sitting.

**आसाद** *â-svâd* + *a*, m. Taste, Ku-  
mâras. 3, 31; Yâjñ. 3, 229; Pañch. 263,  
22; i. d. 429.

**आसादक** *â-svâd* + *aka*, adj. En-  
joying.

**आसादन** *â-svâd* + *ana*, n. Tasting,  
enjoying, Pañch. 35, 6; Vedântas. in  
Chr. 218, 2.

**आहंकार्य** *âhañkârya*, i.e. *ahañ-*  
*kâra* + *ya*, adj. Subject to selfishness,  
Vedântas. in Chr. 209, 21.

**आहर** *âhara*, i.e. *â-hri* + *a*, adj.  
Bringing, Ragh. 1, 49.—Comp. *Dus-*,  
adj. difficult to be accomplished, MBh.  
2, 664.

## आहार

**आहरण** *âharaṇa*, i.e. *â-hri* + *ana*,  
n. 1. Fetching, Çâk. 7, 9. 2. Accom-  
plishment, MBh. 14, 2072.

**आहर्तृ** *âhartri*, i.e. *â-hri* + *tri*, m.  
1. An acquirer, Râm. 5, 95, 34; with  
acc., Vikr. d. 139 (causing). 2. One  
who accomplishes, Nal. 12, 45.

**आहव** *âhava*, i.e. *â-hve* + *a*, m. War,  
battle.—Comp. *Mahâ-*, m. a great  
battle or fight.

**आहार** *âhâra*, i.e. *â-hri* + *a*, m.  
Food, Pañch. 55, 19.—Comp. *An-*, I. m.  
non-eating, Hit. 24, 12. II. adj. one  
who abstains from eating, Râm. 3, 75, 30.  
*Ekâhâra*, i.e. *eka-âhâra*, adj. eating  
only once a day, MBh. 13, 5159. *Nis-*,  
adj. without food, Râm. 1, 48, 31. *Pak-*  
*sha-*, adj. taking food only twice a  
month, MBh. 3, 15409. *Phala-*, adj., f.  
*ri*, in order to fetch fruits, Sâv. 4,  
23. *Çâka-*, adj. living upon potherbs,  
Bhartṛ. 2, 79. *Su-*, adj. easily to be  
procured, Râm. 2, 31, 26. *Svechchhâ-*,  
i.e. *sva-ichchhâ-*, adj. omnivorous.

**आहिण्डिक** *âhiṇḍika*, m. The son of  
a Nishâda by a Vaidehî woman, Man.  
10, 37.

**आहितुण्डिक** *âhituṇḍika*, i.e. *ahi-*  
*-tuṇḍa* + *ika*, n. A snake catcher, a  
juggler, Pañch. iii. d. 67.

**आहुति** *â-hu* + *ti*, f. An oblation to  
the deities, Man. 2, 106.

**आहो** *âho*, part. Or, Çâk. d. 125.

**आह्निक** *âhnikha*, i.e. *ahan* + *ika*, I.  
adj. Daily, MBh. 3, 10772. II. n. A  
religious ceremony which must be per-  
formed every day, Râm. 1, 25, 2.—  
Comp. *Gava-*, n. the daily food of a  
cow, MBh. 13, 6175.

**आह्लाद** *â-hlâd* + *a*, m. Joy, Pañch.  
v. d. 46.