

## यतम

1. Depending on, Man. 7, 65. 2. Docile, tractable, Hit. 54, 5. **Comp.** *An-*, adj. independent, Hit. ii. d. 21. *Para-*, adj. 1. depending on another, Pañch. i. d. 295, v.r. 2. ruled, Kathās. 18, 381.—**With अत्या** *ati-ā*, To exert one's self excessively, Daçak. in Chr. 182, 6.—**With समा** *sam-ā*, *samāyatta*, Depending on, MBh. 3, 10484.—**With निश्** *nis*, Caus., or i. 10, 1. To give back, to restore, Man. 11, 164. 2. To requite, MBh. 2, 2660. 3. To pardon, 1, 3018.—**With प्रतिनिश्** *prati-nis*, Caus., or i. 10, To give back, MBh. 3, 13183.—**With प्र** *pra*, 1. To endeavour, Man. 7, 198. 2. To apply to, Rām. 1, 58, 21. *prayatita*, Determined, Johns. Sel. 32, 61.—**With प्रति** *prati*, Caus., or i. 10, To requite, MBh. 3, 14728.—**With वि** *vi*, Caus., or i. 10, To punish, MBh. 1, 3019.

**यतम** *yatama*, **यतर** *yatara*, see *vad*.

**यतस्** *ya + tas (yad)*, adv. 1. Whence, Rām. 3, 53, 27; from any place, Man. 11, 17; Pañch. i. d. 6 (*yatas tatas*, from wherever, Chr. 19, 5). 2. Since, Rām. 2, 7, 1. 3. As, Hit. 127, 10. 4. Because, Pañch. i. d. 402. 5. That, Vikr. d. 113. 6. For, Hit. 7, 2, M.M.; Daçak. in Chr. 194, 4. 7. Where, Brāhmaṇav. 1, 20. 8. Doubled, *yatoyatas*, Whencesoever.

1. **यति** *yati*, i.e. *yam + ti* (or perhaps rather a curtailed form of *yatin*), I. m. 1. A sage of subdued passions, Hit. ii. d. 171. 2. A religious mendicant, Rām. 3, 52, 26. II. f. 1. (i.e. *yam + ti*), A pause (in music), Pañch. v. d. 44. 2. also **यती** *yati*, A widow.

2. **यति** *yu + ti (yad)*, adj. As many.

## यथा

**यतिन्** *yatin*, perhaps *yata + in* (vb. *yam*), I. m. One who has subdued his passions. II. f. *ni*, A widow.

**यत्किंचिद्** *yatkimchida*, i.e. *yad - kim-chid + a*, The name of a holy text, Man. 11, 252.

**यत्न** *yat + na*, m. 1. Effort, Pañch. ii. d. 133; 99 (*yatnāt*, in spite of every effort), perseverance, energy, Man. 2, 88. 2. Will, Bhāṣāp. 4. 3. Diligence, Chr. 51, 1. *yatnena*, Carefully, Pañch. 192, 12. 4. *°nāt*, Necessarily, Pañch. 176, 8.—**Comp.** *A-*, m. absence of hardship; instr. and abl. sing. without hardship, Man. 5, 47; easily, Pañch. 201, 16. *Sa-*, I. adj. endeavouring, Hit. 20, 8, M.M. II. *°nam*, adv. vigorously.

**यत्नतस्** *yatna + tas*, adv. 1. Vigorously, strenuously, Bhartṛ. 2, 5. 2. Carefully, Hit. i. d. 128, M.M.; Bhartṛ. 2, 97.—**Comp.** *A-*, adv. without hardship, Vedāntas. in Chr. 219, 9.

**यत्र** *ya + tra (yad)*, adv. 1.=loc. of *yad*, Bhag. 8, 23. 2. Where, in what place. 3. Doubled, *yatrayatra*, Wherever, Hit. iii. d. 69. 4. Because, Nal. 12, 7. 5. That, Nal. 8, 17. 6. With following *kutra*, In whatever, Hit. iv. d. 84 (cf. v.r. in Böhtl. Ind. Spr. 1225). 7. With following *tatra*, Wherever, Chr. 8, 22.

**यत्रत्य** *yatra + tyā*, adj. Where being, whose, Mālat. 144, 17.

**यथा** *ya + thā (yad)*, adv. 1. In which manner, like, as, Hit. pr. 38, M.M.; Chr. 2, 25; with following *tad eram*, As—just so, Vikr. 37, 7, 8. 2. With following *tathā*, In every way, Hit. ii. d. 138. 3. As truly as (a form of association), Chr. 7, 16 (literally: 'As truly I love nobody but thee, so truly I touch my head,' i.e. 'As I touch my head, so I