

तानव

tone, MBh. 2, 133.—Comp. *Eka-*, 1. adj. turning one's attention wholly upon an object, Bhâg. P. 7, 9, 8. 2. m. attention directed only to one object, Bhâg. P. 4, 20, 27.—Cf. *róvoc*.

तानव *tánava*, i.e. *tanu + a*, n. 1. Meagerness, Râjat. 4, 25. 2. Smallness, Bhartr. 1, 36.

तान्व *tântava*, i.e. *tantu + a*, n. Woven cloth, Man. 9, 329.—Comp. *Çana-*, adj., f. *vi*, woven of hemp, Man. 2, 42.

तान्व *tântra*, i.e. *tantri + a*, n. Instrumental music, Râm. 1, 3, 70 Gorr.

तान्विक *tântrika*, i.e. *tantra + ika*, I. m. One versed in a system, Bhâshâp. 148. II. adj. Taught in a work of the Tantra-class, Bhâg. P. 8, 6, 9.

ताप *tâpa*, i.e. *tap + a*, m. 1. Heat, Man. 12, 76. 2. Pain, MBh. 1, 4405. 3. Sorrow, Râm. 2, 22, 10.—Comp. *Paç-chât-*, m. repentance.

तापत्य *tâpatya*, i.e. *tapati*, a proper name, + *ya*, 1. adj. Relating to *Tapati*, MBh. 1, 387. 2. metronym. A descendant of *Tapati*, MBh. 1, 6505.

तापन *tâpana*, i.e. *tap*, Caus., + *ana*, I. adj., f. *ni*, Tormenting, MBh. 1, 1178. II. m. The sun, MBh. 5, 1739. III. n. 1. Heating, Suçr. 1, 151, 13. 2. Mortifying, MBh. 13, 1098. 3. The name of a hell, Yâjû. 3, 224.

तापनीय *tâpaniya*, i.e. *tapaniya* (vb. *tap*) + *a*, adj. Golden, MBh. 1, 8188.

तापस *tâpasa*, i.e. *tapas + a*, I. adj., f. *si*. 1. Performing penance, a practiser of religious austerities, an ascetic, Man. 6, 27; MBh. 1, 3006. 2. Referring to religious penance, Râm. 2, 52, 5 Gorr. II. m. A sort of sugar-cane, Suçr. 1, 186, 15.—Comp. *Kapaṭa-*, m.

तास

a feigned ascetic, Kathâs. 24, 208. *Ku-*, m. and f., *si*, a wicked ascetic, Kathâs. 13, 141.

तापस्य *tâpasya*, i.e. *tâpasa + ya*, n. The condition of an ascetic, Man. 1, 114; Chr. 45, 10.

तापिच्छ *tâpichchha*, m. A tree, *Xanthochymus pictorius* Roxb., Git. 11, 11.

तामरस *tâmarasa*, I. n. A lotus, Râm. 3, 76, 14. II. f. *si*, A pond full of lotus flowers, MBh. 4, 220.

तामस *tâmasa*, i.e. *tamas + a*, I. adj., f. *si*. 1. Belonging to the dark *guṇa*, or quality, MBh. 12, 33. 2. Immersed in darkness, Man. 12, 40. 3. Referring to the Manu *Tâmasa* (see II.), Bhâg. P. 8, 1, 28. II. m. The name of a Manu, Man. 1, 62. III. f. *si*, Night, Râjat. 1, 137.

तामिस *tâmisra*, i.e. *tamisra + a*, I. adj. With and without *paksha*, The dark half of the month, from full-moon to new-moon, MBh. 3, 11813. II. m. 1. Wrath, MBh. 14, 1019. 2. The name of a hell, Man. 4, 88.—Comp. *Anâha-*, n. the name of a hell, Man. 4, 88.

तामूल *tâmbûla*, n. and f. *li*, Betel, Piper betel, Lin. Suçr. 1, 223, 2; Bhartr. 1, 48.—Comp. *Vâsa-*, n. betel mixed with fragrant substances, Daçak. 88, n. 2 Wils.

तामूलिक *tâmbûlika*, i.e. *tâmbûla + ika*, m. A seller of betel, Râm. 2, 90, 23 Gorr.

ताम्र *tâmra* (vb. *tam*, cf. *tamas*), I. adj. 1. f. *râ*, Of a coppery-red colour, Râm. 2, 34, 13. 2. f. *ri*, Of copper, Râm. 3, 21, 17. II. n. 1. Copper, Man. 5, 114. 2. A sort of sandal, Râm. 2, 83, 17.