

**अङ्गहीनत्व** *āṅga-hīna + tva* (vb. 2. *hā*), n. Defect of some limb; Man. 11, 50.

**अङ्गार** *āṅgāra* (vb. *añj*, cf. *agni*), m. and n. Charcoal, Man. 8, 250.—Comp. *Kula-*, m. or n., an enemy to his own family, Pañch. 211, 14. *Mṛita-*, m. a proper name.

**अङ्गारक** *āṅgāra + ka*, m. 1. The planet Mars. 2. The name of a king.—Comp. *Sa-*, adj. attended by the planet Mars.

**अङ्गिन्** *āṅgin*, i.e. *āṅga + in*, adj. f. *nī*. 1. Having limbs. 2. Having expedients. 3. Chief.—Comp. *Chatur-*, (i.e. *chaturāṅga + in*), adj., f. *inī*, consisting of four parts (Bhāg. P. 1, 10, 32, *inī*).

**अङ्गिरस्** *āṅgiras*, m. The name of a Rishi, or saint.—Comp. *Trīṇa-soma-*, m. one of the seven priests attending a sacrifice.

**अङ्गीकरण** *āṅgikarāṇa*, i.e. 2. *āṅga-kṛi + ana*, n. Agreement, consent, Vedāntas. in Chr. 213, 19.

**अङ्गीकार** *āṅgikāra*, i.e. 2. *āṅga-kṛi + a*, m. Agreement, Vedāntas. in Chr. 213, 22.

**अङ्गुरीयक** *āṅguriyaka = āṅguli-yaka* (q. cf.).

**अङ्गुल** *āṅgula* (from a lost base, *āṅgu*) m. 1. A finger's breadth as a linear measure. 2. A substitute for *āṅguli* at the end of many comp. words: e.g. *daśāṅgula*, i.e. *daśan-*, adj. Ten fingers long, Man. 8, 271.—Comp. *Pañchâṅgula*, i. e. *pañchan-*, m. The castor-oil plant.

**ऽअङ्गुलक** *-āṅgula + ka*, a substitute for *āṅgula* at the end of comp. words: *śoḍaśāṅgulaka*, i.e. *śoḍaśan-*, adj. Of sixteen fingers' breadth.

**अङ्गुलि** and **अङ्गुली** *āṅguli*, f. A finger.—Comp. *Latā*, f. a branch serving instead of a finger, Çig. 9, 4.

**अङ्गुलित्र** *āṅguli-tra* (vb. *trā*), n. A piece of leather or thin iron, worn by archers to prevent the fingers being injured by the bowstring.

**अङ्गुलिचवन्त्** *āṅgulitra + vant*, adj. Protected by the *āṅgulitra*.

**अङ्गुलीय** *āṅguliya*, i.e. *āṅguli + tya*, n. A finger-ring.—Cf. Lat. *annulus*.

**अङ्गुलीयक** *āṅguliya + ka*, n. A finger-ring.

**अङ्गुष्ठ** *āṅgushṭha*, i.e. *āṅgu-sṭha* (cf. *āṅgula*), m. 1. The thumb. 2. The great toe. 3. A thumb's breadth as a measure.

† **अङ्ग** *ĀNGH*, i, 1. *Ātm*. 1. To go. 2. To begin moving. 3. To begin. 4. To hasten. 5. To blame. 6. To despise.

**अङ्घ्रि** *āṅghri* (akin to *jaṅghā* from *jaṅghan*, the frequent. of *han*; the initial consonant is lost, as e.g. in *inaksh* for *ninaksh* and others, and *n* is changed to *r*, as in *pivār + t* fem. of *pivan*), m. 1. A foot. 2. The root of a tree.—Comp. *Çirṇa-* (vb. *çṛi*), m. Yama.

**अचल** *a-chala*. I. adj., f. *lā*. 1. Im-movable. 2. Steady, Pañch. 202, 19. II. m. A mountain.—Comp. *Kula-*, m. a principal mountain. *Tuhina-*, m. Hi-mālaya. *Mahā-*, m. a great mountain.

**अच्छ** *achchha* (akin to 1. *akshā*), adj., f. *chhā*. Transparent, clear, Megh. 52.—Comp. *Su-*, adj. 1. transparent, 2. pure. 3. white. 4. healthy.

**अञ्** *AJ*, i, 1, Par., in the Vedas also *Ātm*. 1. To go. 2. To drive; to direct, Chr. 297, 16 = Rigv. 1, 112, 16.