

**घ्रा** *ghrâna*, i.e. *ghrâ + na*, I. m.  
1. Smelling, Bhâg. P. 2, 1, 29. II. n.  
and f. *nâ*, The nose, MBh. 1, 6074.—  
Cf. *ôir*, *ôic*.

**घ्राज** *ghrâna-ja*, adj. Produced by  
the nose, Bhâshâp. 51.

**घ्राति** *ghrâ + ti*, f. Smelling, Man.  
11, 67 (68).

**घ्रातृ** *ghrâ-tri*, m. One who smells,  
MBh. 14, 619.

## हु Ṇ.

† **हु** *ṆU*, i. 1, Âtm. To sound.

## च CH.

**च** *cha*, I. A copulative particle, And.  
Where two things are to be joined, it  
is, 1. Repeated, *cha—cha* (like *re—re*,  
Lat. *que—que*), As well—As, and,  
*sañjivayati châjasrañ pramâpayati  
châryayah*, That immutable power re-  
vivifies as well as destroys in eternal  
succession, Man. 1, 57 : *daça châshṭau  
cha*, Ten and eight, Man. 1, 64. 2.  
Dropped in the first place; this is the  
general use, Hit. i. d. 33. 3. Dropped,  
but not often, in the second place, e.g.  
*pretya cheha*, In the next world and in  
this, Man. 3, 20. Where more than two  
things are to be joined, some have the  
conjunction, while others are without  
it, e.g. *karṇau charma cha bâlâmṣ cha  
vastîñ snâyum cha rochanâm*, (let him  
carry) their ears, their hides, their  
tails, the skin below their navels, their  
tendons, and the liquor exuding from  
their foreheads, Man. 8, 234. II. When  
followed by *vâ*, Either, Man. 12, 89;  
when preceded by *vâ*, Or, Nal. 14, 8.  
III. Even, Çāk. 6, 5 : and even, Hiç.

i. 26. IV. Just, Ragh. 12, 45. V. But,  
Hit. Pr. d. 12. VI. If, Bhartṛ. 2, 45.—  
Cf. *re*; Lat. *que*; Goth. *-h*, e.g. in  
*sa-h*, 'and he.'

**चक्** *CHAK*, i. 1, Par., Âtm. 1. †  
To be satisfied. 2. † To resist. 3. To  
shine. *chakita*, 1. Frightened, Bhartṛ.  
3, 10. 2. Timid, Bhâg. P. 5, 8, 18. n.  
Being frightened, Mṛichchh. 86, 20.—  
With the prep. *उद्* *ud*, To see, Bhâg.  
P. 6, 16, 48.—With *प्र* *pra*, *pracha-  
kita*, Frightened, Pañch. i. d. 420.

**चकास्** *CHAKÂS* (cf. *kâç*), ii. 2,  
Par. To shine, Bhâg. P. 5, 24, 9 (with  
*ç* instead of *s*, Bhâg. P. 3, 19, 14).

**चकोर** *chakora*, m. The Greek  
partridge, *Perdix rufa*, MBh. 3, 936.

† **चक्** *CHAKK*, i. 10, Par. To give  
pain.

**चक्कस** *chaknasa*, Lasa. 4, 17, is to  
be changed to *chakra-saṁ(kulam)*

**चक्र** *chakra*, I. n. 1. A wheel, Man.  
8, 291. 2. A potter's wheel, Yâjñ. 3,  
146. 3. A discus, or sharp circular  
missile weapon, especially of Vishnu,  
Râm. 1, 29, 6. 4. An oil-press, Man.  
4, 84. 5. A circle, Râjat. 5, 230. 6. A  
form of military array, a circular posi-  
tion. 7. An astrological or mystical  
figure, Râjat. 5, 55 (*mâtyi*). 8. A  
multitude, Râm. 6, 75, 39. 9. An army,  
MBh. 5, 1939. 10. Dominion, Bhâg.  
P. 9, 20, 32. II. m. 1. The ruddy  
goose, Anas casarca, MBh. 9, 443. 2.  
The name of a people, MBh. 6, 352.  
3. A proper name, MBh. 1, 2147. 4.  
The name of a mountain, Bhâg. P.  
5, 20, 15.—Comp. *Eka-*, I. adj., f. *râ*,  
protected by one sovereign, Bhâg. P.  
3, 1, 20. II. m. a proper name, MBh.  
1, 2533. III. f. *kâ*, the name of a town,  
MBh. 1, 382. *Kâla-*, I. n. the wheel  
of ever-revolving time, MBh. 4, 1607.