

ये *PYAI*, and याय् *PYAY* (developed out of vedic *pi*), i. 1, *Âtm.* To be exuberant, to increase. Pteple. of the pf. pass. I. *pyâna*. II. *pîna*, Fat, bulky, corpulent, *Râm.* 1, 1, 13.

III. *pyâyita*.—With the prep. आ *â*, 1. To increase, MBh. 14, 989. 2. To cause to prosper, 5, 508. *âpîna*, Full, abounding in milk, MBh. 1, 3934. n. An udder, *Ragh.* 2, 18. Caus. *pyâyaya*, 1. To augment, MBh. 3, 13542. 2. To nourish, *Lass.* 59, 14. 3. To refresh, *Megh.* 45. 5. To encourage, MBh. 12, 10148. *âpyâyita*, Fattened, strengthened, *Pañch.* 9, 4.—With

समा *sam-â*, To incense. Caus. To refresh, to animate, MBh. 3, 8725.—Akin are probably A.S. factt, O.H.G. feizt.

प्र *pra*, prep. 1. Before. 2. Forward. 3. Away. 4. Pre-eminent. 5. Excessive. 6. Beginning. I. Combined and compounded with verbs and derivatives. II. Compounded with nouns.—Cf. *πρὸ*; Lat. *prō*, e.g. in pronos; Goth. *frums*; A.S. form; see *pranapti* and *purā*.

प्रकर् *PRAKAT*, a denomin. derived from *prakaṭa*, Par. To appear, *Hariv.* 15789.

प्रकट *pra-kata* (probably a form of *kṛita*, based on **karta*), I. adj., f. *ṭā*, Displayed, unfolded, manifest, *Mârk.* P. 105, 7; discovering one's self, *Kathās.* 12, 190. II. m. A proper name.

प्रकटन *prakaṭana*, i.e. *prakaṭaya + ana*, n. Making visible.

प्रकटय *PRAKATAYA*, a denomin. derived from *prakaṭa* with *aya*, Par. 1. To make visible, *Çic.* 9, 40. 2. To show, *Bhârṭṭ.* 1, 50. *prakaṭita*, 1. Manifested. 2. Apparent; *prakaṭita-hata-a-çesha-tamas*, adj. Having evidently destroyed

all darkness, *Böhtl. Ind. Spr.* 1723. 3. Opened.

प्रकम्प *pra-kamp + a*, m. 1. Shaking, trembling, *Böhtl. Ind. Spr.* 2216. 2. Violent motion, *Chr.* 33, 33.—Comp. *A-*, adj. unshaken, *Râjat.* 5, 57. *Dushprakampa*, i.e. *dus-*, adj. difficult to be shaken. *Nishpra*, i.e. *nis-*, 1. adj. motionless. 2. one of the seven *Rishis* of the thirteenth period.

प्रकम्पन *pra-kamp + ana*. I. adj. Causing to tremble. II. m. 1. Wind, 2. A hell. III. n. Violent motion, great trembling, shaking, MBh. 12, 3840.

प्रकम्पिन् *pra-kamp + in*, adj. Trembling, *Utt. Râmach.* 80, 16; moving to and fro, *Mârk. P.* 109, 42.

प्रकर *prakara*, i.e. *pra-kṛi + a*, I. m. 1. A heap, a quantity, plenty, *Çâk. d.* 136. 2. Aid. 3. Custom, use. II. n. Aloe-wood. III. f. *ri*. 1. A kind of song, *Yājñ.* 3, 113. 2. A short interlude in a drama.

प्रकरण *prakarana*, i.e. *pra-kṛi + ana*, I. n. 1. Treating, expounding. 2. A chapter. 3. Subject, *Kathās.* 6, 111. 4. Opportunity, occasion, MBh. 12, 768. 5. Relation, *Hariv.* 3982. 6. A kind of dramatic poem, *Çâk. p.* 4, 12. 7. Treating with respect. 8. Doing much or well. II. f. *nî*, A kind of drama.

प्रकर्तृ *prakartṛi*, i.e. *pra-kṛi + ṭṛi*, m. One who causes, MBh. 9, 3054.

प्रकर्ष *prakarsha*, i.e. *pra-kṛish + a*, m. 1. Excellence, *Râjat.* 5, 381. 2. Superiority, MBh. 1, 6076. 3. Intensity, *Kathās.* 17, 170. 4. Length, MBh. 13, 2933.

प्रकर्षण *prakarshana*, i.e. *pra-kṛish + ana*, I. m. One who troubles, MBh.