

आगमन

आगमन *â-gam + ana*, n. 1. Coming, arrival, Nal. 3, 21. 2. Origin, Râm. 4, 2, 29. 3. Sexual intercourse, Râjat. 5, 399.—**Comp.** *An-*, m. non-returning, Pañch. 89, 8.

आगमनस्त *âgamana + tas*, adv. In consequence of the arrival, Indr. 5, 23 (thus to be read).

आगमवन्त *âgama + vant*, adj., f. *vatî*, Having sexual intercourse. MBh. 1, 3025.

आगमापायिन् *âgamâpâyin*, i.e. *âgama-apâya + in*, adj. Coming and going, Bhag. 2, 14.

आगस् *âgas*, n. Crime, Man. 9, 241; fault, Çiç. 9, 60; sin, Ragh. 2, 32.—**Comp.** *An-*, adj. faultless, Brâhmanav. 2, 14. *Kṛita-*, adj. guilty, Amar. 43. *A-kṛita-*, adj. innocent, Râm. 1, 7, 13. *Nis-*, adj. innocent, Râjat. 5, 172.

आगस्त्य *âgastya*, i.e. *agasti + ya* or *agastya + a*, adj. Referring to Agasti, or Agastya, MBh. 1. 442.

आगामिन् *âgâmin*, i.e. *â-gam + in*, adj., f. *ni*. 1. Arriving. 2. Future, next, Pañch. 169, 8.

आगार *âgâra* (perhaps *agâra + a*), n. A house, Daçak. in Chr. 187, 1.—**Comp.** *Agni-*, m. a building for keeping the sacred fire, Man. 4, 58. *Antar-*, m. a private chamber, Yâjû. 2, 31. *Â-yudha-*, n. an arsenal, Man. 9, 280. *Kûta-*, n. an apartment on the top of a house, Râm. 5, 12, 45. *Koça-*, or *kosha-*, m. and n. a treasury, Râm. 6, 111, 52. *Koshtha-*, m. and n. a treasury, Man. 9, 280. *Kautuka-*, m., n. a nuptial apartment, Kumâras. 7, 94. *Garbha-*, the sanctuary of a temple, Kathâs. 7, 71. *Dera-*, and *devatâ-*, m. a temple, Râm. 2, 71, 36; Man. 9, 280. *Prekshâ-*, a temporary structure consisting of stalls for spectators. *Bandha-*, a jail, Daçak. in Chr.

आवृषि

197, 17. *Bhânda-*, I. m. a store-room. II. n. a treasury, Râjat. 5, 10. *Muktâ-*, n. the pearl oyster

आगुरव *âgurava*, i.e. *aguru + a*, adj., f. *vi*, Produced by agallochum, Çiç. 4, 52.

आग्नीध्र *âgnidhṛa*, i.e. *agni-indh + ra + a*, m. A priest (who kindles the sacrificial fire?).

आग्नेय *âgneya*, i.e. *agni + eya*. I. adj., f. *yi*, Belonging or relating to fire or the deity of fire, Man. 9, 310. II. m. pl. The name of a people.

आग्रयण *âgrayaṇa* (from *agra*). I. n. Offering of new grain, MBh. 3, 14188, and in the vedic literature; in the classic books it is spelled *âgrâyana*, e.g. Râm. 3, 22, 6; Yâjû. 1, 25; Man. 6, 10, Lois. II. m. A name of Agni.

आग्रह *â-grah + a*, m. 1. Favour, Kumâras. 5, 7. 2. Pertinacity, Çukasapt. 6; 8; Kathâs. 25, 9.—**Comp.** *Dus-*, m. blameable pertinacity, Bhâg. P. 3, 5, 43.

आग्रहिका *â-grah + ikâ*, f. (of *aka*) Help, Daçak. in Chr. 188, 19.

आग्रायण *âgrâyana*, see *âgrayana*.

आघात *âghâta*, i.e. *â-han*, Caus. + *a*, m. 1. Beating, Râjat. 5, 417. 2. A stroke, Bhartr. 2, 83. 3. A cast, Râjat. 5, 463. 4. A gust, Râjat. 5, 339. 5. Killing, Bhartr. 2, 60 (read *prâṇâ*). 6. A slaughter-house, Mṛichchh. 161, 11. 7. An execution-place, Hit. iv. d. 64.—**Comp.** *Taṭa-*, m. butting at a bank or mound, Kumâras. 2, 50. *Paksha-*, m. Hemiplegy. *Çara-*, m. shooting with a bow.

आवृषि *âghṛiṇi*, i.e. *â-ghṛi + ni*, adj. Radiant, Lass. 99, 5 (read *pûshann-â-ghṛiṇe*)=Rîgv. iii, 62, 7.