derived from matra), i. 10, Par. To urine.—With the prep. W ava, To urine on somebody, Man. 8, 282.

watra (vb. mih and aff. tra), n. Urine, piss, Pańch. 121, 15.

सूचित mútrita, i.e. mútra + ita, adj. Soiled with urine.

murkha, i.e. murchh+a, m. A fool, a blockhead, Vikr. 33, 2.

मूर्खता műrkha + tâ, f., मूर्खल műrkha + tva, n., and मूर्खि सन् műrkhiman, i.e. műrkha + iman, m. Stupidity, Pańch. iii. d. 246; 127, 14.

मह्ता mûrchhatâ, i.e. murchh+a +tâ, f. Denseness, Vikr. d. 48.

I. n. Modulation. Râm. 1, 4, 11. II. f. nâ. 1. A melody, Megh. 84. 2. A tone as placed in its scale, the seventh part of a scale, Lass. 39, 9; Pańch. iii. d. 43.

mûrchk+a, f. Fainting, loss of consciousness, Utt. Râmach. 58, 7; Paúch. 35, 10 (instr. by fainting, i.e. fainted).

मुद्देख mûrchhû + la, adj. Fainted.

múrta (akin to múrti), adj., f. tâ. 1. Solid, material, corporeal, Bhâshâp. 86; 157; Utt. Râmach. 60, 7. 2. Embodied, incarnate, Çâk. d. 32; Kathâs. 3, 62.—Comp. A-, adj. incorporeal, Bhâshâp. 87; Kathâs. 20, 70.

सूतिल mûrta + tva, n. Corporality, Bhâshâp. 24.

Hard mûrti, probably better mûrtti, i.e. mṛid+ti, cf. Man. 12, 120. 1. Matter, substance, Man. 1, 17; hard substances, Man. 12, 120 (Jones: the terrene parts of the human body). 2.

Figure, form, Bhartr. 2, 1; Pańch. ii. d. 169. 3. Body, Râjat. 5, 364. 4. Incarnation, Man. 1, 98. 5. Image, Man. 2, 225. 6. Beauty, Pańch. ii. d. 107. —Comp. Ashta(n)-, m. a name of Çiva, Çiç. 14, 18. Tapas-, I. f. incarnation of devotion, Râm. 1, 31, 11. II. m. 2 proper name, Bhâg. P. 8, 13, 29. Tejas-, adj. consisting entirely of light, Man. 3, 93. Tri-, adj. having three forms, Kumâras. 2, 4.—Cf. perhaps βρέτας and μορφή.

मूर्तितस् murti + tas, adv. = abl. sing. of murti, Man. 1, 55.

मृतिसना mûrti + mant, adj., f. mati. 1. Having shape or substance, embodied, Utt. Râmach. 13, 4. 2. Incarnate, Hit. 100, 2; Çûk. d. 112.—Comp. Viçra-, adj. taking all forms, omnipresent, Vishņu, Johus. Sel. 90, 31.

m. Hair, the hair of the head, Cak. d. 29.

Paúch. 184, 10.—Comp. Raņa-, m. battle, Chr. 59, 21. Tri-, m. instead of Triçiras (see -çiras), the name of a Rûkshasa, Utt. Rûmach. 42, 14.

सूर्धन्य mûrdhan + ya, adj. Cerebral (rather lingual).

मुर्ध्वन mûrdhvan, m. The head.

Sanseviera zeylanica, from the fibres of which are made bowstrings and the girlle of the Kshatriyas.

† 1. He $M\hat{U}L$ (cf. $m\hat{u}la$), i. 1, Par. (and \hat{A} tm.), To stand, to be rooted, or firm.

2. मूल MUL, also † मुख् MUL. i. 10 (rather a denomin. derived from