

सागर

सागर *sāgara* (cf. *sagara*), m. 1. The ocean, Pañch. i. d. 240. 2. A kind of deer.—**Comp.** *Kshira*-, m. the sea of milk, Bhāg. P. 8, 5, 11. *Pūrva*-, m. the eastern sea, Ragh. 4, 32. *Buddhi*-, m. a proper name, or rather, plenty of wisdom, or having plenty of wisdom, Laws. 6, 2.

सागरग *sāgara-ga* (vb. *gam*), f. The Gaṅgā or Ganges, Chr. 47, 34.

साग्र *sāgra*, i.e. *sa-agra* (*agra*, adj. Excessive, Gramm.), adj. With a surplus, more than, Rām. 5, 7, 28; 4, 8, 47.

साङ्कर्य *sāṅkaryā*, i.e. *saṅkhara* + *ya*, n. 1. Mixture. 2. The concurrence of various properties in one subject.

साङ्काशा *sāṅkāśyā*, i.e. *saṅkhāṣa* + *ya*, f. Name of a town, Rām. 1, 70, 3.

साङ्क्षेपिक *sāṅkshēpika*, i.e. *saṅkshēpa* + *ika*, adj. Short, summary.

साङ्ख्य *sāṅkhya*, i.e. *saṅkhya* + *a*, I. adj. 1. Numeral, relating to number. 2. Deliberating, reasoning, Bhag. 3, 3. 3. Rational, discriminative. II. m. The Sāṅkhya system of philosophy, Bhāg. P. 5, 18, 33; Bhag. 2, 39.

साङ्ग *sāṅga*, i.e. *sa-aṅga*, adj. 1. With the members, divisions. 2. Complete, finished, Utt. Rāmach. 166, 2.

साङ्गतिक *sāṅgatiika*, i.e. *saṅgati* + *ika*, I. adj. Associating. II. m. 1. A visitor. 2. One who comes on business, Man. 3, 103.

साङ्ग्रामिक *sāṅgrāmika*, i.e. *saṅgrāma* + *ika*, adj., f. *kā*, Relating to war, Utt. Rāmach. 114, 6; Pañch. i. d. 103; warlike, martial.

साचि *sāchi*, i.e. loc. sing. of *sa-añch*, adv. Crookedly, awry, Kir. 10, 57.

साद

साचिव्य *sāchivya*, i.e. *sachiva* + *ya*, n. 1. Friendship. 2. Ministership, Pañch. 13, 4.

साजात्य *sājātya*, i.e. *sa-jāti* + *ya*, n. Community of genus, Bhāshāp. 166.

† **साद** *SĀT*, i. 10, Par. To make manifest.

साति *sāti*, i.e. *san* + *ti* and *so* + *ti*, f. 1. Gaining, acquisition, Chr. 297, 22=Rigv. i. 112, 15. 2. Gift, giving. 3. End, conclusion. 4. Destruction. 5. Sharp pain.—**Comp.** *Vāja*-, f. gain of food, Chr. 298, 24=Rigv. i. 112, 24.

सात्विक *sāttvika*, i.e. *sattva* + *ika*, I. adj. 1. Endowed with the quality *sattva*, i.e. the best of qualities, Man. 3, 263. 2. Endowed with goodness, Man. 12, 40. 3. Relating, belonging to, or proceeding from, that quality, Bhag. 7, 12; Man. 12, 31. 4. Good, honest, true, Hit. i. d. 15, M.M.; sincere, Mālat. 16, 3. II. m. Brahman.

सात्यकि *sātyaki*, m. The charioteer of Kṛishṇa.

सात्यवत *sātyavata*, i.e. *satyavati* (see *satyavant*), + *a*, metronym., m. The son of Satyavatī, i.e. Vyāsa.

सात्वत *sātvata*, i.e. probably *sāt-rant* + *a*, I. m. 1. Viṣṇu. 2. Bala-deva. 3. The son of an outcaste Vaiçya, Man. 10, 23. 4. pl. The name of a people. II. f. *tī*, A proper name.

सात्वन् *sātvant*, m. 1. A follower, a worshipper. 2. A man of the Yādava tribe, Bhāg. P. 8, 5, 13.

साद *sāda*, m., i.e. A. *sad* + *a*, 1. Perishing, decay, Nalod. 2, 26; 3, 24; Vikr. d. 44 (*a-paksha*-, Not being deprived of its wings). 2. Weariness, exhaustion, Ragh. 8, 57; Çiç. 9, 77. 3. Pain, Nalod. 2, 26. B. Purity, Padmap.