

Caus. 1. To finish, to accomplish, Man. 3, 122; Vikr. 87, 15; Bhâg. P. 6, 7, 36. 2. To produce, Man. 1, 31.—With **विनिष्** *vi-nis*, *vinivṛitta*, 1. Produced. 2. Occurring. 3. Completed.—With **परा** *parā*, 1. To turn round, Çāk. 54, 7; to turn back, Hit. 89, 12, M.M. 2. To return, Man. 3, 217. *parāvṛitta*, 1. One who has turned his back, Man. 7, 93. 2. Turned aside, Daçak. in Chr. 198, 24. Comp. *A-*, adj. not returned, Vikr. 55, 10.—With **परि** *pari*, 1. To turn round, Vikr. 12, 18. 2. To change, Vikr. d. 132 (*anyathā*, into another object); to interchange, Hit. i. d. 172, M.M. 3. To be whirled, Man. 4, 165. 4. To hasten to and fro, MBh. 3, 12230. 5. To roam about, Râm. 1, 9, 42. 6. To become, Çāk. d. 172. 7. To be, Râm. 2, 96, 17. *parivṛitta*, 1. Returned, Mâlat. 164, 10. 2. Ended, Lass. 2. ed. 55, 73. n. An embrace, Mâlat. 76, 10. Caus. 1. To turn, Lass. 2. ed. 75, 41. 2. To change, Man. 8, 154.—With **विपरि** *vi-pari*, 1. To slide backwards and forwards, Man. 6, 22. 2. To turn round, to revolve, Bhag. 9, 10. 3. To roll on the ground, Râm. 2, 72, 26.—With **संपरि** *sam-pari*, To exist, to be, Râm. 2, 1, 24. Caus. To cause to turn, Râm. 2, 45, 33.—With **प्र** *pra*, 1. To begin, Çāk. 4, 4; Vikr. d. 90. 2. To proceed, MBh. 3, 2298; Megh. 106; Pañch. i. d. 6 (from, with abl.); i. d. 132 (*vākye*, To follow, to obey the words). 3. To go on well, Pañch. i. d. 93. 4. To engage, Hit. 87, 1, M.M. 5. To hold good, Râm. 2, 58, 20. 6. To prosper, Man. 3, 61. 7. To subsist, Man. 4, 9. 8. To turn (*adharotturam*, Topsy-turvy), Man. 7, 21. 9. To become, Pañch. 5, 13; Râm. 1, 35, 8. 10. To behave, MBh. 3, 2414. 11. To act, Çāk. d. 194. 12. To take place, Pañch.

114, 18; MBh. 3, 1877. *pravṛitta*, 1. Begun, Daçak. in Chr. 190, 9; beginning, Mâlat. 88, 11. 2. Engaged in, Hit. 68, 13; occupied by. 3. Doing, acting, Man. 3, 12. 4. Active, Man. 12, 88. 5. Coming, Mâlat. 91, 11. 6. Fixed, settled. 7. Undisputed. Comp. *A-*, adj. not having taken place, never done, Chr. 61, 48. Caus. 1. To push forward, to direct, Utt. Râmach. 48, 5. 2. To throw, Bhâg. 15, 90. 3. To produce, Râjat. 5, 122; Râm. 2, 21, 35. 4. To create, MBh. 3, 13982. 5. To further, Râjat. 5, 175. 6. To behave, Chr. 23, 30. *pravartita*, 1. Caused to turn, Bhag. 3, 16. 2. Instigated. 3. Revolving, going round. 4. Made, Mâlat. 13, 2. 5. Made pure, Man. 11, 196. 6. Informed.—With **अभिप्र** *abhi* *-pra*, To empty one's self into (as a river), Râm. 2, 54, 2. *abhipravṛitta*, 1. Active, Bhag. 4, 20. 2. Occurring.—With **संप्र** *sam-pra*, 1. To begin, Çāk. d. 75. 2. To assail, MBh. 3, 68. 3. To be occupied, MBh. 3, 8737. 4. To take place, MBh. 3, 13537. *sampravṛitta*, Being at hand, Bhag. 14, 22.—With **अभिसंप्र** *abhi-sam-pra*, Caus. To con-found, Lass. 2. ed. 80, 82.—With **प्रति** *prati*, To accrue, Man. 1, 81 (v. r.).—With **वि** *vi*, 1. To roll, to welter, Arj. 3, 19. 2. To revolve, to return, Utt. Râmach. 143, 3. 3. To assail, MBh. 3, 8438. 4. To be, Mâlat. 24, 13. *viritta*, 1. Turned off, Çāk. d. 59. 2. Whirling, Chr. 34, 9. Caus. To cause to alternate (i.e. to be born and to die), MBh. 1, 809. *virartita*, Turned round, Çāk. d. 23.—With **सम्** *sam*, 1. To be produced, Pañch. 38, 19. 2. To be recalled, Utt. Râmach. 13, 1. 3. To fall to one's lot, Vikr. 57, 2. 4. To become, Nul. 17, 42; Pañch. 125, 24; Vikr. 65, 1 (*kṛitâhârukah samvṛittah*,