

विहोद

विहोद *vikheda*, i.e. *vi-khid+a*, m. Dissolution, Rbhāg. P. 3, 20, 41.

विचाव *vikshāva*, i.e. *vi-kshu+a*, m.

1. Cough. 2. Sound.

विशेष *vikshepa*, i.e. *vi-kship+a*, m.

1. Casting, or throwing away (*chārāṇa*-, Casting asunder of the feet, i.e. striding, Vikr. 60, 14). 2. Dispatching. 3. Refuting an argument. 4. Confusion, perplexity, fear, proceeding from ignorance or error, Vedāntas. in Chr. 205, 23; cf. 206, 8; 217, 24. 5. Looking about wildly. 6. Celestial latitude. —Comp. *Chitta*-, m. scattering, diversion of mind, Utt. Rāmach. 52, 12. *Drishṭi*-, m. a leer, a side glance, Çāk. 16, 1, Chezy.

विशेषण *vikshepaṇa*, i.e. *vi-kship+ana*, n. 1. Scattering. 2. Throwing. 3. Dispatching. 4. Confusion, proceeding from ignorance or error, Vedāntas. in Chr. 217, 24.

विख *vikha*, also **विखु** *vikhu*, **विख्य** *vikhya*, **विख्र** *vikhra*, and **विख्रु** *vikhru* (perhaps dialectical forms of *vigra*, q. cf.), adj. Noseless.

विख्याति *vi-khyā+ti*, f. 1. Fame. 2. Notoriety.

विगण *vi-gaṇ+ana*, n. Reckoning, computing.

विगम *vi-gam+a*, m. 1. Parting, withdrawing. Rit. 6, 22. 2. Separation. —Comp. *Divasa*-, m. the decline of the day, Megh. 77.

विगर्हण *vigarhaṇa*, i.e. *vi-garh+ana*, n. 1. Abusing. 2. Abuse, blame, Chr. 63, 70.

विगान *vigāna*, i.e. *vi-gai+ana*, n. 1. Blame. 2. Ill report.

विगाह *vi-gāh+a*, m. 1. Bathing. 2. Plunging into, literally and figu-

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ratively.—Comp. *Dus*-, I. adj. impenetrable, unfathomable, Pañch. i. d. 125. II. m. a proper name, MBh. 1, 4544.

विग्र *vigra* (perhaps anomal. *vi-agra*), adj. Noseless.

विग्रह *vi-grah+a*, I. m. and n. 1. War, battle, Pañch. 149, 14; Hit. pr. d. 9, M.M. 2. Opposition, encounter, quarrel, Bhartr. 2, 42. 3. Disfavour, Râjat. 5, 247. II. m. 1. Extension. 2. Shape, Kir. 5, 43. 3. The body, Râm. 5, 2, 15. 4. A portion.—Comp. *Ā-vṛita*-(vb. *vṛi*), adj., f. *hâ*, whose body is covered, hidden, Vikr. d. 102. *Sa*-, adj. 1. embodied, living, Râjat. 5, 27. 2. meaning, importing.

विग्रहवन्त *vigraha+vant*, adj., *vati*, Embodied, incarnate, Sâv. 1, 23; Mâl-v. d. 13; Sund. 3, 17.

विघटन *vi-ghaṭ+ana*, n. Destruction, Prab. 80, 6.

विघट्टना *vi-ghaṭṭ+anâ* f. Separation, Nalod. 4, 45.

विघट्टिन् *vi-ghaṭṭ+in*, adj., f. *ni*, Touching, Ragh. 16, 56.

विघस *vi-ghas+a*, m. 1. The residue of food offered to the gods, manes (Man. 3, 285), to a venerable guest, or a spiritual teacher. 2. Food, Utt. Rāmach. 121, 7.

विघात *vighāta*, i.e. *vi-han*, Caus., +*a*, m. and n. 1. Prohibition. 2. Opposition. 3. Impediment, obstacle, Pañch. 42, 12. 4. Destruction, Sund. 1, 12; Pañch. 156, 23. 5. Abandoning, Pañch. 172, 25. 6. A blow, Vikr. 65, 19 (*drishṭi*-, Being dazzled).—Comp. *Danta*-, m. biting, bite, Rit. 4, 12.

विघातिन् *vighâtin*, i.e. *vi-han* Caus., +*in*, adj. 1. Opposing, impeding. 2. Removing. 3. Killing.