ved. (probably for kshud, q.v.; cf. khila).

† **\(\) \(\) \(\) \(\) (=kshur, cf. khud), \(\)** i. 6, Par. **1.** To cut. **2.** To break.

khura (for kshura, cf. kshurapra), m. A hoof, Çâk. d. 31.—Comp. Açva-, à horse's hoof, Panch. 252, 23.

dancing, Vikr. 59, 4.

† रहें KHURD, i. 1, khûrda, Âtm. To play.—Cf. kurd.

I. adj., f. ri, Moving in the sky, Râm. 6, 107, 25. II. m. 1. A bird, Nal. 20, 1. 2. A Gandharva, MBh. 3, 14887. III. f. ri, A name of Durgâ, MBh. 4, 186.

बेचरब khechara + tva, n. The faculty of flying, Kathâs. 3, 49.

t खेट KHET, i. 10, Âtm. To eat. खेट kheju, m. A village, MBh. 3,

खंटक kheṭaka, m. A shield, MBh.

† e KHED, i. 10, Åtm. To eat (v.r. of khet).

tigue, Râm. 4, 49, 14. 2. Faintness, Megh. 90. 3. Affliction, Pańch. i. d. 225.

MHEL, i. 1, Par. 1. To move to and fro, Râm. 5, 55, 26 (to dance?).—Caus. To put in motion, to turn, Pańch. 221, 12.

one side to the other, swinging, moving gently, MBh. 1, 7043; Vikr. d. 95. II. °lam, adv. Moving gently, Râm. 2, 60, 19. — Comp. Sa-khela + m, adv. moving gently, MBh. 2, 2536.

खेलन khel+ana, n. Moving to and fro, Gît. 1, 40.

खेलि khel + i, f. Play, Git. 11, 30.

† खेव KHEV, i. 1, Åtm. To serve. -Cf. kev, sev.

be firm. † 2. To hurt. 3. To dig.—Cf. khan.

telle KHOT, i. 1, Par. To be lame; cf. khod, khor, khol. i. 10, Par. v.r. of kshot.

telle KHOD, i. 1, Par. To be lame. i. 10, Par. v.r. of kshot.

† खोर् KHOR, i. 1, Par. To be lame.—Cf. khot.

† **ভা**ভ *KHOL*, i. 1, Par. To be lame.—Perhaps cf. χωλός, etc.

KHYA, ii. 2, Par.—Pass. To be known, MBh. 3, 8384. khyâta, Known, Râm. 3, 22, 32.—Caus. khyâpaya, 1. To proclaim, MBh. 5, 7403. 2. To report, MBh. 3, 15697. 3. To praise, Râm. 3, 27, 19.—With the prep. স্থানি abhi, abhikhyâta, Known, MBh. 13, 4644. - Caus. To proclaim, Man. 9, 262.—With A â, 1. To report, MBh. 1, 26. 2. To announce, Râm. 2, 34, 1. 3. To name, Man. 4, 6.—Comp. pteple. of the fut. pass., an-â-khyeya, Not to be reported, Panch. 19, 16. unutterable, Bhartr. 1, 51.—Caus. To proclaim, MBh. 1, 7485 .- With Sur upa-â, To report, Bhâg. P. 2, 9, 45.-With प्रत्या prati-â, 1. To repudiate, Râm. 3, 54, 21. 2. To recant, Daçak. in Chr. 192, 13. 3. To surpass, Mâlav. d. 40.-With vi-â, To explain, MBh. 1, 53.—With समा sam-â, 1. To reckon up, Arj. 5, 11. 2 To add,