

## आश्रयिन्

**आश्रयिन्** *â-çamś + in*, adj., f. *nī*,  
Announcing, Râm. 6, 90, 32.

**आशङ्का** *â-çank + â*, f. 1. Fear,  
Bhartr. 3, 4. 2. Suspicion, Kathâs. 14,  
56.—**Comp.** *Gata-* and *Nashîta-*, adj.,  
f. *kâ*, fearless. *Sa-*, adj. disheartened,  
Pañch. 47, 15.

**आशङ्किन्** *-â-çank + in*, adj., f. *nī*,  
Apprehending, Râm. 2, 71, 32.

**आशय** *âçaya*, i.e. *â-çi + a*, m. 1. A  
seat, Kathâs. 20, 128. 2. A den, MBh.  
3, 1387. 3. An asylum, Pañch. 141, 1.  
4. The stomach, Daçak. 189, 11 (Wils.).  
5. The heart, Daçak. in Chr. 188, 1;  
Mind, Bhag. 10, 20. 6. Intention, Ka-  
thâs. 12, 73.—**Comp.** *Ama-*, m. the part  
of the belly about the navel. *Krûra-*,  
adj., f. *yâ*, containing cruel animals and  
wicked intentions, Bhartr. 1, 80. *Gar-  
bha-*, m. the womb, MBh. 14, 501.  
*Toya-*, m. a pond, a river. *Dus-*, I.  
m. a bad abode, Bhâg. P. 3, 24, 36. II.  
adj. having wicked intentions, Kathâs.  
20, 3. *Dushîta-* (vb. *dush*), adj. having  
wicked intentions, Pañch. 51, 25. *Pakva-*,  
m. the abdomen, MBh. 3, 13973. *Mahâ-*,  
I. adj. 1. magnanimous; 2. liberal. II.  
m. a gentleman. *Mûtra-*, m. the lover  
belly. *Vi-rata-* (vb. *ram*), adj. resign-  
ing worldly intentions, Pañch. ii. d. 189.  
*Sukha-*, adj. hoping for pleasure, Pañch.  
ii. d. 160.

**आशा** *âçâ*, f. I. i. e. 1. *aç + a*, A  
quarter, a region, Râm. 3, 22, 8. II.  
i.e. *â-çamś*, 1. Desire, Hit. d. 105. 2.  
Hope, Daçak. 191, 5.—**Comp.** *Dus-*, f.  
want of hope, Râjat. 3, 213. *Dhîna-*,  
f. desire of wealth, Hit. i. d. 105. *Nis-*,  
adj., f. *çâ*, hopeless, Râm. 4, 19, 4.  
*Bhagna-* (vb. *bhanj*), adj. disappointed.  
*Hata-* (vb. *han*), adj. hopeless, despe-  
rate, Mâlav. 36, 20.

**आशावन्** *âçâ + vant*, adj., f. *vati*,  
Full of hope, Hit. i. d. 72.

## आश्रम

**आश्रित** *-âçitva*, i.e. *âçin + tva*, n.  
Eating, e.g. *an-âçitva*, Hunger, MBh.  
3, 13477.

**आश्रिन्** *-âçin*, i.e. 2. *aç + in*, adj., f.  
*nī*, Eating, Man. 2, 118.—**Comp.** *Nirâ-  
misha-*, i.e. *Nis-*, adj. not feeding on  
meat. Hit. 19, 1. *Pavana-*, m. a snake.  
*Pûrva-*, adj., eating before (others),  
MBh. 5, 1291.

**आशिष्** *âçis*, i.e. *â-çâs*, f. Benedic-  
tion, Râm. 2, 32, 11.—**Comp.** *Jaya-*, f.  
cheering, congratulation, Râm. 3, 35, 105.

**आशीविष** *âçi-visha* (*âçi*, according  
to the grammarians, a serpent's fang),  
m. A snake, MBh. 3, 544.

**आशु** *âçu*, i.e. probably *aç* (see *ço*)  
+ *u*, adv. Quickly. Cf. *ὀκύς*, Lat. *ocius*,  
accipiter = ved. *âçupatvan*, aquila.

**आशुग** *âçu-ga* (vb. *gam*), I. adj.,  
f. *gâ*, Moving quickly, Man. 4, 68. II.  
m. An arrow.

**आशुल** *âçu + tva*, n. Quickness,  
Arj. 6, 18.

**आशीच** *âçaucha*, i.e. *a-çuchi + a*,  
n. Impurity, Man. 5, 59.—**Comp.**  
*Sûtyâçaucha*, i.e. *Sûti-*, n. impurity  
from child-birth.

**आश्चर्य** *âçcharya*, i.e. *â-char + ya*  
I. adj., f. *yâ*, Astonishing, wonderful,  
Daçak. in Chr. 179, 11. II. n. A sur-  
prising phenomenon, Râm. 5, 49, 27.  
—**Comp.** *Sa-*, adj. wonderful, Bhartr.  
2, 59. *-yam*, adv. with surprise.

**आश्चर्यमय** *âçcharya + maya*, adj.,  
f. *yî*, Wonderful, Kathâs. 26, 64.

**आश्च्योतन** *âçchyotana*, i.e. *â-çchyut*  
+ *ana*, Sprinkling.

**आश्रम** *â-çram + a*, m. and n. 1.  
An hermitage. 2. A religious order  
of which there are four (or only