VRIDH (i.e. vi-ridh), i. 1, Atm.; in the aor., fut., and condit., also Par. (in epic poetry also in the remaining forms, MBh. 1, 7864), 1. To grow, to increase, MBh. 1, 4865; Panch. i. d. 408; iv. d. 66 (but cf. Böhtl. Ind. Spr. 781). 2. To prosper, Chr. 298, 24=Rigv. i. 112, 24 (vridhe, ved. infin.); MBh. 3, 12268; with dishtyâ, properly, to prosper by fortune: it is used as a mode of giving joy; dishtya vardhase, Lgive you joy, Vikr. 8, 2; with the instr. of the object of gratulation, Vikr. 11, 11, I give you joy on account of. 3. To last, Râjat. 5, 461. 4. To augment, M.Bh. 1, 5540. Ptcple. of the pres. vardhámána, m. 1. A shallow earthen platter, used also as top to water-jars, a lid. 2. A sort of riddle. 3. A mystical figure. 4. Vishnu. 5. The name of a district and city, Burdwan, Pańch. 134, 2 (f. nâ, Lass. 28, 9). 6 The castor-oil tree. Pteple. of the ph pass. vriddha (see also s.v.). 1. Grown up, Vikr.d. 148. 2. Full-grown. 3. Heaped. 4. Large. Comp. Tapovo, i.e, tapas-, adj. abounding in austerities, pious, Chr. 48, 2. Caus. vardhaya, 1. To augment, Man. 6, 23; Hit. ii. d. 88 (cf. Böhtl. Ind. Spr. 3228). 2. To make powerful, Hit. iii. d. s. To exalt, Man. 9, 109. vardhita, Filled, full, Man. 3, 224. i. 10, † To speak, to shine.—With the prep. THE abhi, 1. To increase, Man. 2, 94. 2. To abound, Man. 3, 259.—With परि pari, 1. To grow up, Pańch. i. d. 228. increase, Râjat. 5, 194. Caus. To rear, Cak. 100, 15 .- With W pra, To increase, Man. 4, 42. pravriddha, 1. Grown up, Râjat. 5, 8; full-grown. 2. Expanded. 3. Large, Râm. 3, 53, 15. 4. Swollen. 5. Deep. 6. Violent, Rit. 1, 15. Comp. Su-, I. adj. fullgrown. II. m. a proper name. - With স্থানিম ati-pra, atipravriddha (rather pravriddha with ati), One who behaves too arrogantly, Man. 9, 320. - With श्रीमा abhi-pra, Caus. To cause to prosper, MBh. 1, 4350 .- With a vi, 1. To increase too much, Panch. i. d. 201. 2. To increase, MBh. 1, 2992; to grow, Panch. i. d. 47. 3. To prosper, MBh. 3, 16881. vivriddha, Very large, Pańch. i. d. 6 .- With Ha sam-vi, To increase, MBh. 1, 4977.—With UH sam, To grow up, Sâv. 2, 10. sañvriddha, Increased, Râjat. 5, 382. Caus. 1. To cause to grow, to plant, Paúch. i. d. 275. 2. To augment, Vikr. d. 158; MBh. 2, 1601. 3. To cherish, Râm. 1, 39, 18; to bring up, Panch. 182, 13. 4. To nourish, Hit. 58, 10, M. M. samvardhita, Cherished, brought up, Daçak. in Chr. 189, 4.—Cf. Goth. valdan; A.S. waldan, and at least as akin, Goth. vaurts, O.H.G. uurza; βραδινός, ραδινός, ρίζα, βλαστός, βλασταίνω, βλωθρός (βλωθ =ved. vrâdh in vrâdhant); A.S. weald; άλσος.

ay vridhu, m. A proper name, Man. 10, 107.

The foot, stalk of a leaf or fruit, Mâlat. 16, 20. 3. The stand of a water-jar.—Comp. Tâla-, n. a fan (properly a leaf of the palm-tree), Râm. 5, 20, 14. Dirgha-, m. a tree, Calosanthes indica Bl. Sucr. 2, 13, 21. Stana-, m. a nipple.

दुन्तिका vrintikâ, i.e. vrinta+ka, f. A small stalk, MBh. 1, 1443.

vrinda, I. adj. Many, all. II.

n. 1. A heap, Chr. 25, 62. 2. A multitude, Paúch. 222, 23; Bhartr. 3, 47.

III. f. dâ, Holy basil, Ocymum sanctum.

—Comp. Eka., m. a disease of the throat, Sugr. 1, 306, 15.