† THE CHHIDR, i. 10 (rather a denomin. derived from the next), Par. To perforate.

forated, Râm. 1, 73, 20. II. n. 1. A gap, Man. 8, 239. 2. A defect, Pańch. 40, 12. 3. An opening, Suçr. 1, 54, 16; an entry, Bhâg. P. 5, 6, 4. 4. A weak point, Pańch. i. d. 366; a vulnerable part, Man. 7, 105.—Comp. A-chchhidra, I. n. uninterruptedness, Râm. 4, 43, 25. II. adj. 1. unhurt, Râm. 6, 23, 16. 2. uninterrupted, Râm. 1, 40, 10. Nięchhidra, i.e. nis-, adj. without holes, and without weak points, Böhtl. Ind. Spr. 122.

ब्रिता chhidra + tâ, f. The quality of giving space, MBh. 12, 9137.

किंद्रदादल chhidra-dâtri+tva, n. The quality of giving space, Bhâg. P. 3, 26, 34.

किहातान chhidrâtman, i.e. chhidra-âtman, m. One who shows his weak points, MBh. 12, 11345.

हिंद्रिन chhidrin, i.e. chhidra + in, adj. Hollow, Suçr. 1, 304, 21.

ri, m. The musk rat, Suçr. 2, 279, 4; Man. 12, 65.

† EX CHHUT, i. 6 and 10, Par. To cut, v.r.

† **g** *CHHUD*, i. 6, Par. To cover, v.r.

† **TU** CHHUP, or **TU** CHUP, i. 6, Par. To touch.

To cut. Caus. chhoraya and chhuraya, To inlay with, Kathus 24, 1.—With the prep. AT â, Caus. To scratch, Kathûs. 17, 33.—With a vi, Caus. 1.

To inlay with, Kumaras. 1, 56. 2. To paint, Vikr. d. 136. 3. To cover, Chaurap. 12.

efat chhurikâ (a form of kshurikâ), f. A knife, Kathâs. 12, 21.

Ecar chhûrikâ, f. The nostril, Man. 8, 325.

To shine. 2. To vomit. 3. † To play. CHHRID, or The CHHRIT, or The CHHRIP, i. 1 and 10, † To kindle.— Caus. To vomit, MBh. 5, 3493 (3492).—With the prep. If pra, Caus. To vomit, Suçr. 1, 276, 14.—Cf. σκόρδον and σκόροδον, perhaps also σκορδινέομαι and σκορδύλος, κορδύλος, etc.; Goth. spai-skuldrs; Lat. screare.

† Ty CHHRIP, see the last.

chhettri, i. e. chhid+tri, m. 1. A wood-cutter, Hit. i. d. 52. 2. One who removes, Hit. i. d. 23.

क्द chheda, i.e. chhid + a, I. adj. One who cuts away, Man. 9, 44. II. m. 1. A slice, a piece, Ragh. 12, 100; Megh. 11. 2. Cutting, Paúch. 108, 11. 3. Cutting off, Man. 8, 368. 4. Destruction, MBh. 13, 1637. 5. Dissipation, Çâk. d. 38. 6. Ceasing, Vikr. d. 76. 7. Want, Çâk. 91, 12. 8. Limit, Yâjú. 1, 319. -- Comp. Bhakti-, m. certain streaks on the forehead, nose, cheeks, breast, and arms, which denote a follower of Vishnu. Sa-, adj. interrupted, Lass. 21, 1. Sthânu-, m. one who cuts away the trunks of trees, Man. 9, 44.

adj. 1. Cutting, destroying, MBh. 1, 1498. II. m. 1. Cutting, Man. 12, 75.

2. Lopping off, Man. 8, 280. 3. Removing, MBh. 3, 12700.