

## दुष्कर

to shame, Kām. Nitīs. 6, 13. *sam-dūshita*, Grown worse (as a disease), Suṅr. 2, 413, 1.

**दुष्कर** *dushkara*, i.e. *dus-kara*, adj., f. *rā*. 1. Difficult to be performed, Man. 7, 55. 2. Difficult to be supported, Rām. 2, 32, 2. 3. Difficult, MBh. 4, 52. 4. With following *ya ti*, Scarcely, Rām. 2, 73, 7.

**दुष्कृत** *dushkrit*, i.e. *dus-krit*, adj. subst. An offender, MBh. 12, 6548.

**दुष्क** ° *dushkh°*, see *duḥkh°*.

**दुष्टता** *dushta + tā*, f. and **दुष्टत्व** *dushta + tva*, n. Wickedness, Rām. 4, 1, 31; Pañch. 99, 9.

**दुष्टर** *dushtara*, i.e. *dus-tri + a*, adj. Unconquerable, Chr. 291, 14 = Rīg. i. 64, 14.

**दुष्टि** *dushti*, i.e. *dus + ti*, f. Corruptness, Suṅr. 1, 253, 6.

**दुष्प्रज्ञत्व** *dushprajñatva*, i.e. *dus-prajña + tva*, n. Stupidity, Prab. 108, 10.

**दुष्प्रतर** *dushpratara*, i.e. *dus-pra-tri + a*, adj., f. *rā*, Difficult to be crossed.

**दुष्प्रधर्ष** *dushpradharsha* and **दुष्प्रधर्षण** *dushpradharshana*, i.e. *dus-pra-dhṛish + a* or *ana*, adj., f. *shā, vā*, Difficult to be attacked, Rām. 6, 95, 12; 5, 72, 11.

**दुष्प्रसाह** *dushprasaha*, i.e. *dus-pra-sah + a*, adj., f. *hā*. 1. Difficult to be supported, irresistible, Ragh. 3, 58. 2. Terrible, MBh. 12, 3094.

**दुष्प्रसाह** *dushprasāha*, = the last, with *ā* on account of the metre, Arj. 3, 55.

**दुष्प्राप** *dushprāpa*, i.e. *dus-pra-āp* -a, adj., f. *pā*, Difficult to be attained, MBh. 4, 112

## दुश्

**दुश्चे** *dushpreksha*, i.e. *dus-pra-iksh + a*, adj., f. *shā*, Difficult to be looked at, Rām. 3, 17, 22.

**दुश्मन्त** *dushmanta*, or **दुश्मन्त** *dushyanta*, or **दुश्मन्त** *dushvanta*, m. The name of a prince, the husband of Çakuntalā, MBh. 1, 2801; Hariv. 1701; Rām. 2, 116, 29 Gorr.

**दुस्** *dus* (cf. *dush*), a prefix implying: 1. Bad, wicked, contemptible, e.g. *durvāch*, A bad speech, abuse (see *vāch*); *durjana*, A wicked person (see *jana*); *durbuddhi*, Having a contemptible intellect, i.e. stupid (see *buddhi*). 2. Wrong, e.g. *dustarka* (see *tarka*). 3. Inauspicious, e.g. *dustithi* (see *tithi*). 4. Difficult, e.g. *dushpreksha*. — Cf. *duc*; Goth. *tus* in *tuz-verjan*; O.H.G. *zur*.

**दुस्त्यज** *dus-tyaj + a*, adj., f. *jā*, Difficult to be abandoned or resigned, Bhāg. P. 2, 10, 48; MBh. 1, 3513. — **Comp.** *Su-*, to be risked very unwillingly, Chr. 33, 3.

1. **दुह** *DUH* (originally *dugh*, cf. *dugha*), ii. 2, and i. 4. I. Par. 1. To milk, Man. 8, 231; Bhāg. P. 4, 17, 7; to milk out (with two accs.), 4, 18, 18. 2. To enjoy, Ragh. 1, 26. 3. To practise from interested motives, MBh. 9, 1165. 4. To draw something out of anything (with two accs.), MBh. 12, 3305; with acc. and abl., Man. 1, 23. II. Ātm. 1. To yield milk or other desired objects, MBh. 1, 6658; 6657 (also i. 4, Par., Bhāg. P. 1, 14, 19). An animal 3 pl. of the red. pf. *dudāhus*, on account of the metre, Bhāg. P. 5, 15, 9. Pteple. of the pf. pass. *dugātha*, 1. Milked. Hariv. 79. 2. Impoverished, Daçak. in Chr. 192, 16. 3. Collected, Bhāg. P. 5, 14, 12. n. Milk. Bhartr. 2, 15. **Comp.** *Vitta-*, n. wealth like milk (as if it were milk), Pañch. i. d.