

आपधान

155, 25. III. Combined and compounded with verbs and their derivatives. IV. Former part of comp. nouns implying 'near to,' 'joined to.'

अपिधान *apīdhāna*, i.e. *api-dhā + ana*, n. A cover.—**Comp.** *Çilā-*, adj., f. *nā*, covered by stones, Rām. 3, 76, 35.

अपूप *apūpa*, m. A cake, Man. 5, 7.

अपूर्वता *a-pūrva + tā*, f. and **अपूर्वत्व** *a-pūrva + tra*, n. Condition of having no antecedent, i.e. acquiring an understanding of the *only real being* from no other authority than the Vedic texts, Vedāntas. in Chr. 216, 10 cf. 3.

अपेक्षा *apekshā*, i.e. *apa-iksh + a* f. 1. Consideration, Pañch. 40, 16. 2. Regard. 3. Care, Daçak. in Chr. 187, 6. 4. Expectation, Vedāntas. in Chr. 214, 9. 5. Reference, relation, ib. 208, 5.—**Comp.** *An-apeksha*, adj., f. *kshā*. 1. Regardless. 2. Without desire, Bhag. 12, 16. *Nis-*, I. f. indifference, Rām. 2, 116, 5 Gorr. II. adj. 1. Regardless, Daçak. in Chr. 185, 19. 2. Without desire, indifferent, Man. 6, 41. III. *ksham*, adv. 1. Without having any regard, Daçak. in Chr. 192, 22. 2. Accidentally, Pañch. 264, 7.

अपेक्षितत्व *apekshitatva*, i.e. *apa-iksh-ita + tva*, (vb. *iksh*), n. Consideration, Vedāntas. in Chr. 216, 1.

अपेक्षिन् *apekshin*, i.e. *apa-iksh + in*, adj., f. *inī*. 1. Regarding. 2. Expecting, Rājat. 5, 296.—**Comp.** *An-*, disregarding, Rām. 4, 28, 5. *Dirgha-*, i.e. *dirghāpekshā + in*, adj. patient, enduring, MBh. 7, 5467. *Nis-*, adj. indifferent, ib. 13, 6169.

अपोगण्ड *apogaṇḍa*, adj. Not under sixteen years of age, Man. 8, 148 (v. r.).

अपोह *apoha*, i.e. *apa-ūh + a*, m.

अभि

Disconnecting reasoning, MBh. 13. 6725.

अपोहन *apohana*, i.e. *apa-vaḥ + ana*, n. Removal, Bhag. 15, 15 (of re-collection and knowledge.)

अचर *ap-chara*, adj., f. *rā*, Living in water, Man. 7, 72.

अम्रस्वन् *amras + vant* (*amras*, ved.), adj. Efficacious, Chr. 298, 24 = Rigv. i. 112, 24.

अप्यय *apyaya*, i.e. *api-i + a*, m. Absorption.—**Comp.** *Loka-īya-prabhava-*, adj. owing both origin and end to the guardians of the world, Man. 5, 97.

अप्रजस् *aprajas*, i.e. probably *a-pra-jan + as*, adj. Childless, Rām. 1, 14, 29.

अप्रतिरथ *a-prati-ratha* (cf. the next), m. A leader in combat, Çāk. d. 95; 192.

अप्रतिवीर्य *a-prati-vīrya* (*a-prati* is a ved. word, Irresistible), adj. Of irresistible strength, Rām. 4, 35, 4.

अप्राज्ञता *a-prājña-tā*, f. Ignorance, Man. 4, 167.

अप्सरस् *apsaras*, i.e. *ap-sri + as*, f. The name of female divinities; in the classical poetry the courtesans of paradise.—**Comp.** *Pañchāpsaras*, i.e. *pañchan-*, n. the name of a pond.

अबाधक *a-bādha + ka* (see *bādha*) adj., f. *kā*, Unobstructed, Kathās. 26, 80.

अब्ज *abja*, i.e. *ap-ja* (vb. *jan*), I. adj., f. *jā*, Born or produced in or by water, Man. 5, 112. II. n. A lotus.—**Comp.** *Nīla-*, n. a blue lotus.

अब्द *abda*, i.e. *ap-da* (vb. *dā*) m. 1. A cloud. 2. A year, Rājat. 5, 291.—**Comp.** *Kricchakra-*, m. a year of penance, Man. 11, 162. *Tri-*, n. Three years, Man. 8, 36.

अब्धि *abdhi*, i.e. *ap-dhā* (cf. *nidhi*).