

duality, Bhag. 9, 15. 2. Separation, Bhâg. P. 2, 10, 28; separateness. *prithaktvena*, Singly, one by one, MBh. 14, 1058. 3. Severality, Bhâshâp. 88.

**इथा** *prithâ*, f. Kunti, one of the wives of Paṇḍu.

**इथि** *prithi*, m. A proper name, Chr. 297, 15=Rigv. i. 112, 15.

**इथिवी** *prithivî*, i.e. *prithvi*, f. of *prithu*. 1. The earth personified, Man. 2, 225. 2. Earth as an element, Prab. 27, 19.

**इथिवींजय** *prithivîmjaya*, i.e. *prithivî + m-jî + a*, m. A prince, MBh. 2, 364.

**इथिवीभुज्** *prithivî-bhuj*, m. A king, Vikr. d. 110.

**इथिवीमय** *prithivî + maya*, adj., f. *yî*, Earthen, MBh. 12, 1452.

**इथिवीरुह** *prithivî-ruh + a*, m. A plant, a tree, Hariv. 11445.

**इथु** *prithu*, i.e. *prath + u*, I. adj., f. *thu* and *thvî*, comparat. *prithutara* and *prathîyas*, superl. *prithutama* and *prathishtha*, Large, great, Megh. 47. II. m. The name of a king and of others. III. f. *thvî*, The earth, Pañch. i. d. 51. IV. f. *thu* and *thvî*, A pungent seed, *Nigella Indica*.—Cf. Goth. braids; A.S. brād; *πλατύς*; Lat. *lātus*.

**इथुक** *prithuka*, perhaps *prath + uka*, I. m. 1. Rice or grain flattened. 2. A child, a boy, Çic. 3, 30. 3. The young of any animal. II. f. *kâ*, A girl.—Cf. probably *πόρραξ*, *πόρρις*, perhaps *παρθένος*.

**इथुता** *prithu + tâ*, f., and **इथुत्व** *prithu + tva*, n. Largeness, greatness.

**इथुल** *prithu + la*, adj., f. *lâ*, Large, great, Çic. 10, 65.

**इथीरक्षपासता** *prithvi-dakṣa-pâla + tâ*, f. The office of a chief of the police, Mṛichehh. 177, 19.

**इदाकु** *priddaku* (vb. *pard* ?) m., f. *kû*. 1. A snake, MBh. 3, 12190. 2. A scorpion. 3. A tiger. 4. A leopard. 5. An elephant. 6. A tree.

**इन्नि** *prîṇi*, I. adj. 1. Of variegated colour. 2. Delicate, feeble. 3. Thin, small, short. II. m. 1. A proper name. 2. A tribe of Rishis. III. f. 1. A ray of light. 2. The mother of the Maruts. 3. A kind of fruit. *prîṇt*, *Pistia stratiotes* Lin.

**इन्निगु** *prîṇigu*, i.e. *prîṇi-go*, m. A proper name, Chr. 296, 7=Rigv. i. 112, 7.

**इन्निमाह** *prîṇi-mâtri*, adj. Brought forth by *Prîṇi*, epithet of the Maruts, Chr. 291, 2=Rigv. i. 85, 2.

† **इष्** *PRISH*, (akin to *prush*), i. 1, Par. 1. To sprinkle. 2. To hurt. 3. To vex. 4. To give.

**इषत** *prishat* i.e. *ishant + a*, I. adj. Speckled. II. m. 1. A drop, Râm. 3, 32, 4. 2. A spot. 3. The porcine deer, 2, 93, 2. 3. The father of Drupada, Chr. 51, 7.

**इषत्क** *prishatka*, i.e. *prishant + ka*, m. An arrow, Râm. 3, 18, 47.

**इषदस्य** *prishadaśva*, i.e. *prishant + aśva*, I. adj. Riding on antelope, epithet of the Maruts, Chr. 293, 4=Rigv. i. 87, 4. II. m. 1. The God of air, or wind divinely personified. 2. A proper name.

**इषदाव्य** *prishadājya*, i.e. *prishant + ājya*, n. Clarified butter mixed with curds, forming an oblation, Râm. 6, 96, 12