

दिवातन

दिवातन *divâ + tana*, adj., f. *nî*,
Diurnal, Kumâras. 4, 46. — Cf. Lat.
diutinus.

दिवाशयता *divâ-ṣi + a + tâ*, f. Sleep-
ing by day, Râjat. 5, 252.

दिविगत *div + i-gata* (vb. *gam*), adj.
Being in heaven, Hariv. 5150.

दिविचारिन् *div + i-chârin*, adj.
Celestial, Râm. 5, 2, 14.

दिविज *div + i-ja*, m. A deity,
Bhâg. P. 5, 2, 6.

दिविषद् *divishad*, i.e. *div + i-sad*, m.
A deity, Lassa! 66, 3.

दिविष्टि *divishṭi*, i.e. *div-ishṭi*, f.
Sacrifice, Chr. 288, 9 = Rigv. i. 48, 9.

दिविष्ठ *divishṭha*, i.e. *div + i-stha*,
and **दिविस्थ** *div + i-stha*, adj., f. *ṭhâ*,
ṭhâ, Dwelling in heaven, MBh. 1, 2340;
Bhâg. P. 4, 23, 2ⁿ.

दिविसृग् *div + i-sprig*, adj. Touch-
ing heaven, Nal. 12, 37.

दिविसृग्न्त *div + i-sprigant* (pres.
ptple. of *sprig*), Touching heaven,
Bhâg. P. 7, 8, 22.

दिवोदास *divodâsa*, i.e. *div + as*
-dâsa, m. A proper name, Chr. 297, 14
= Rigv. i. 112, 14.

दिवौकस *divaukasa*, i.e. *diva-okas*
+ a, m. A deity, Hariv. 11884.

दिव्य *div + ya*, I. adj., f. *yâ*. 1. Ce-
lestial, Chr. 290, 3 = Rigv. i. 64, 3. 2.
Divine, Bhâg. 11, 8 (prophetic). 3.
Magical, Bhartṛ. 2, 18. 4. Brilliant,
Râm. 1, 4, 26. II. n. 1. An ordeal,
Yâjñ. 2, 22. 2. Oath, Hit. 133, 3. — Cf.
divos; Lat. divus.

दिव्यक *divya + ka*, m. A kind of
snake, Suçr. 2, 265, 19.

दिग्

दिव्यता *divya + tâ*, f. Divine na-
ture, Kathâs. 6, 82.

1. **दिग्** *DIÇ*, i. 6, Par., Âtm. 1.
To show, to produce, Man. 8, 57. 2.
To denote, Râm. 3, 30, 14. 3. To give,
Rit. 6, 34. 4. To command, Kir. 5, 28.
Pteple. of the pf. pass. *disṭa*. 1.
Shown, Bhartṛ. 2, 32. 2. Determined,
MBh. 3, 8847; with *gati*, Death, Râm.
2, 30, 40. n. 1. Command, Bhâg. P. 4,
28, 1. 2. Fate, MBh. 14, 1551. Comp.
Pûrva-, n. fate, Bhâg. P. 6, 17, 17.
Caus. *deçaya*, 1. To point out, Râm.
3, 78, 13. 2. To order, MBh. 4, 670.
3. To govern, Râm. 2, 61, 34 Gorr. —

With the prep. **अति** *ati*, 1. To assign
to, Bhâg. P. 5, 1, 19. 2. To promise,
4, 9, 26. — With **अनु** *anu*, To order, Râm.

6, 89, 21. Comp. pteple. of the pf. pass.
ekânudisṭa, i.e. *eka-*, n. obsequies to a
single ancestor, Man. 4, 111. — With

अप *apa*, 1. To state, Man. 8, 54. 2.
To denounce, Daçak. in Chr. 193, 4.
3. To pretend, Daçak. in Chr. 190, 19.

— With **व्यप** *vi-apa*, 1. To design,
MBh. 3, 16189. 2. To name, Bhâg.
P. 5, 4, 9. 3. To name falsely, Râm.
3, 54, 24. 4. To pretend, MBh. 13,

1458. — With **आ** *â*, 1. To aim at,
MBh. 7, 1234. 2. To assign to, Râm.
4, 41, 7. 3. To mark, Bhâg. P. 6, 8, 7.

4. To show, Bhâg. P. 8, 32, 5. 5. To
teach, Man. 4, 80. 6. To design, Bhâg.
P. 8, 22, 4. 7. To order, prescribe,
Râm. 5, 38, 19; Man. 11, 192 (193). 8.

To banish, Kathâs. 2, 19. 9. To un-
dertake, Râm. 2, 52, 65 (a vow). 10. To
try, MBh. 3, 11986. *âdisṭa*, n. Com-
mand, Lassa. 67, 13. Caus. 1. To point

out, Mṛicchh. 138, 4. — With **उपा** *upa*
-â, 1. To assign to, MBh. 1, 7239. 2.
To declare, Bhâg. P. 1, 12, 29. 3. To