

आर्यक

barians, MBh. 14, 2137. II. fem. *yâ*, The name of a metre, Râjat. 5, 35. III. adj., f. *yâ*. 1. Respectable, venerable, Man. 8, 75 ; Daçak. in Chr. 186, 17. 2. Apposite, Râm. 2, 115, 6.—Comp. *An-*, adj. and subst. 1. A barbarian, Man. 9, 260. 2. Unworthy, Râm. 3, 51, 25. 3. Inhabited by barbarians, Çâk. Ch. 139, 7.

आर्यक *ârya + ka*, m. 1. A grandfather, Râm. 5, 61, 15. 2. A proper name, Mṛicheh. 35, 22 ; MBh. 1, 1552.

आर्यता *ârya + tâ*, f. and **आर्यत्व** *ârya + tva*, n. Venerableness, Man. 7, 211 ; Râjat. 1, 110.—Comp. *An-*, f. Want of virtuous dignity, Man. 10, 52. Dishonourableness, Hit. iv. d. 23.

आर्य *ârsha*, i.e. *ṛishi + a*, I. adj. f. *shî*. 1. Referring to the Rishis. 2. Ordained by or practised by the Rishis, Man. 3, 21 ; 12, 106. II. m. A form of marriage, Man. 3, 53. III. n. Holy lineage.

आर्यभ *ârshabha* i.e. *ṛishabha + a*, adj. Proceeding from a bull, Man. 9, 50 (n. its strength).

आलक्ष्य *âlakshanya*, i.e. *a-laksha-ya + ya*, n. Inclination to sin, Man. 9, 19 (Kull.).

आलङ्घन *â-laṅgh + ana*, n. Covering, Daçak. in Chr. 182, 11.

आलम्ब *â-lamb + a*, I. adj. Hanging down, Râm. 3, 22, 17. II. m. Support, Râjat. 5, 310 (in Chr. p. 271, corr. -बहे-).—Comp. *An-*, adj. unsupported, Râm. 2, 48, 22. *Dus-*, adj., f. *bâ*, difficult to get a footing in, Râm. 5, 73, 6. *Nis-*, adj. having no support, Râm. 1, 44, 2. *Matta-* (vb. *mad*), m. a fence round the walls of a palace. *Sa-*, adj. supported, Kathâs. 12, 175.

आलम्बन *a-lamb + ana*, n., 1. Supporting, Megh. 4. 2. Support, Pañch.

आलापिन्

i. d. 34.—Comp. *Nis-*, adj. having no support, Râm. 5, 3, 64.

आलम्बिन् *â-lamb + in*, adj., f. *nî*. 1. Hanging down, Rît. 6, 24. 2. Dependent, MBh. 3, 9924. 3. Depending on, Hit. pr. d. 19.

आलम्ब्य *âlambhya*, i.e. *â-labh + a*, m. 1. Touching, Man. 2, 79. 2. Cutting, Man. 11, 144. 3. Killing, Megh. 46.—Comp. *Dus-*, adj., f. *bhâ*, difficult to be seized, MBh. 13, 4707.

आलम्भिन् *âlambhin*, i.e. *â-labh + in*, adj., f. *nî*, Touching, Râjat. 5, 88.

आलय *âlaya*, i.e. *â-li + a*, m. and n. (Râm. 5, 23, 31), 1. A house. 2. A seat.—Comp. *Kṛita-*, adj. 1. having settled. 2. Inhabiting, Râm. 3, 1, 18. *Tridaça-*, m. 1. the heaven. 2. a deity. *Deva-*, m. a temple. *Padma-*, adj., f. *yâ*, dwelling in a lotus flower. *Mânasa-*, m. a wild swan, or goose. *Hima-*, m. the Himâlaya range of mountains.

आलवाल *âluvâla*, n. A basin for water round the root of a tree, Vikr. d. 41.

आलस्य *âlasya*, i.e. *alasa + ya*, n. Idleness, Bhartṛ. 2, 74.

आलान *âlâna*, n., 1. A post to which an elephant is tied, Mâlav. 62, d. 76. 2. The rope that ties him, Ragh. 4, 69.

आलानिक *âlânika*, i.e. *âlâna + ika*, adj. Serving for a post, etc. (see the preceding), Ragh. 14, 38.

आलाप *âlâpa*, i.e. *â-lap + a*, m. 1. Speaking. 2. Conversation, Pañch. 46, 12.—Comp. *Kathâ-*, m. conversation, Hit. 26, 22.

आलापवन्त *âlâpa + vant*, adj., f. *va'*, Addressing, Amar. 42.

आलापिन् *âlâpin*, i.e. *â-lap + in*, adj., f. *nî*, Speaking.