

249. Caus. *dohaya*, 1. To cause to yield milk or other desired objects, Bhâg. P. 4, 18, 15. 2. To produce, Man. 2, 77. Desider. *dudhuksha*, To wish to milk or to enjoy, Bhartr. 2, 38.—With the prep. **निस्** *nis*, 1. To milk out, to produce, MBh. 2, 76. 2. To withdraw, Kathâs. 16, 83.—With **सम्** *sam*, To milk, to enjoy, MBh. 12, 4384. (i. 4. Par.)—Cf. Goth. *tiuhan*, A.S. *teon*, teoge, O.H.G. *ziuhan*; Lat. *duco*, O.H.G. *ziug* (*gaziug*), *zaugjan*, *reuxoc*.

† 2. **दुह** *DUH*, i. 1, Par. To give pain.

**दुह** *-duh + a*, adj. Yielding (cf. *kâmaduha*).—Comp. *Dus-*, adj., f. *hâ*, difficult to be milked, MBh. 5, 1128.

**दुहितृ** *duhitri*, i.e. *duh + tri*, f. A daughter, Man. 2, 215. Anomal. acc. pl. *duhitaras*, Râm. 3, 20, 28.—Abstract. **त्व** *tva*, n. Râm. 1, 44, 38.—Cf. *θυγάτηρ*; Goth. *dauhtar*; A.S. *dohtor*.

**दु** *DŪ* = 1. *du*.

**दुः** *dū-*, for *dus*, before following *r*; cf. *dûrakshya* under *raksh*.

**दूत** *dûta*, I. m. A messenger, an envoy, Man. 3, 163.—Comp. *Megha-*, The Cloud-messenger, a poem by Kâlidâsa. II. f. *ti* and *ti*. 1. A female messenger, Nal. 21, 35. 2. A procuress, Lass. 8, 17; Vikr. d. 88.—Comp. *Prâjna-dûti*, f. a riddle.

**दूतक** *dûta + ka*, I. m. A messenger, MBh. 3, 15438. II. f. *tikâ*. 1. A procuress, Lass. 24, 14. 2. A betrayer, Râjat. 6, 362.—Comp. *Yama-*, m. 1. a messenger of Yama. 2. a crow.

**दूतत्व** *dûta + tva*, n. Condition of an envoy, Pañch. 24, 5.

**दूतील** *dûti + tva*, f. Condition of a procuress, Lass. 44, 4.

**दूत्य** *dûtya*, i.e. *dûta + ya*, n., also f. *yâ*, A message, Hariv. 6180; Kathâs. 13, 132.

**दूर** *dûra*, adj., f. *râ*. 1. Distant, remote, Kathâs. 16, 47. 2. Long, MBh. 9, 1738. Comparat. *daviyâms*, Bhartr. 1, 68; superl. *davishtha*, Râjat. 4, 365. Acc. *°ram*, adv. 1. Far, Râm. 1, 1, 28. 2. High, Hit. 27, 19. 3. Deep, Hariv. 14084. 4. In a high degree, Daçak. in Chr. 190, 7. Instr. *°rena*, adv. Far, Bhartr. 1, 80. Abl. *°rât*, adv. 1. From afar, Man. 2, 186. 2. Far from (with abl.), Man. 4, 151. 3. In a remote degree, Man. 3, 130 (Kull.) Loc. *°re*. 1. Far, Çâk. d. 9. 2. Far away, MBh. 9, 1737. *dûratate*, Far from (with abl.), Man. 11, 128 (129).—Comp. *A-*, adj. near, Lass. 41, 7; abl. *°rât*, adv. near, Râm. 3, 50, 15; with gen., 2, 92, 17. *Ati-*, *°ram*, adv. very far, Pañch. 105, 4; *°rena* and *°re*, adv. the same, Pañch. 51, 15; Râm. 3, 17, 16. *Kiyad-dûra*, i.e. *kiyant-*, adj., acc. *°ram*, not very far, some little way, Pañch. 229, 20; loc. s. *re*, how far, Pañch. 52, 4. *Vi-*, I. adj. very far. II. m. the name of a mountain (*vidûrâdri* i.e. *vidûra-adri*). *A-vi-*, adj. not very far; *°rât*, adv. near, Râm. 3, 48, 19. *Su-*, adj. very distant; *°ram*, adv. in a very high degree, Daçak. in Chr. 183, 3.

**दूरग** *dûra-ga*, adj. Being far, Râjat. 5, 320.

**दूरतस्** *dûra + tas*, adv. 1. From afar, Râm. 1, 48, 9. 2. Aloof from, Man. 4, 73. 3. Far, Râm. 3, 60, 31; Pañch. i. d. 9.—Comp. *A-*, adv. near, Râm. 3, 9, 24.

**दूरत्व** *dûra + tva*, n. Distance, Bhâshap. 130.

**दूरुदत्व** *dûrûdhatva*, i.e. *dus-rûdha*