

## दा

† 3. दा *DĀ*, i. 4, *dya*, To bind (ved.).  
—With the prep. सम् *sam*, pteple. of  
the pf. pass. *saṁdita*, Tied, Hariv.  
3674.—Cf. *διδμη*, *δέμα*, *δερός*, perhaps  
also *δέω*, *δεσμός*.

दाक्ष *dāksha*, i.e. *daksha* + *a*, I. adj.  
Referring to Daksha, Hariv. 7444. II.  
m. or n. South, Man. 6, 10 (with *ayana*,  
The sacrifice ordained for the winter  
solstice).

दाक्षायण *dākshāyana*, i.e. *daksha* +  
*āyana*, I. patronym., f. *nī*, A descend-  
ant of Daksha, Bhāg. P. 6, 5, 2; Çāk.  
101, 7. II. n. 1. The posterity of  
Daksha, Bhāg. P. 4, ch. 1. 2. Gold, or  
a gold ornament; see the next.

दाक्षायिन् *dākshāyanin*, i.e. *dā-  
kshāyana* + *in*, adj., f. *nī*, Wearing gold  
ornaments, Yājñ. 1, 133.

दाक्षाय्य *dākshāyanya*, i.e. *dā-  
kshāyani* + *ya*, m. The son of Dākshā-  
yani, MBh. 13, 6831.

दाक्षिण्य *dākshīṇīya*, i.e. *da-  
kshīṇā* + *tya* + *a*, I. adj. Southern, MBh.  
1, 4690; Pañch. 3, 9. II. m. 1. pl.  
The nations of the south, Rām. 2, 82,  
7. 2. The south, Hariv. 6200.

दाक्षिण्य *dākshīṇya*, i.e. *dakshīṇa* +  
*ya*, n. 1. Politeness, Daçak. in Chr.  
180, 17. 2. Kindness, Bhartṛ. 2, 19.

दाक्ष्य *dākshya*, i.e. *daksha* + *ya*, n.  
Ability, skill, Man. 10, 124.

दाडिम *dādima*, m. The pome-  
granate tree (n. the fruit), Rām. 3, 7,  
10.

दाढिका *dādhikā* (a form of *daṁsh-  
trikā*, i.e. *daṁshtrā* + *ka*), f. The beard,  
Man. 8, 283.

दाण्डिक *dāṇḍika*, i.e. *daṇḍa* + *ika*,

## दान

adj., f. *kī*, Punishing; m. A chastiser,  
MBh. 12, 2135.

दातुकाम *dātukāma*, i.e. *dātum*,  
infin. of 1. *dā*, -*kāma*, adj. Wishing to  
make a present, Pañch. ii. d. 110.

दाह *dā* + *tri*, m., f. *trī*, n. 1. A  
donor, a giver, Man. 11, 9; Rām. 4, 20, 4.  
2. Giving in marriage, Man. 3, 172.  
3. Communicating, Man. 2, 146. 4. A  
creditor, Man. 8, 161.—Comp. *A*-, m.  
1. one who gives no present, Man. 11,  
15. 2. one who is not obliged to pay,  
Man. 8, 161. *kshtra-dātri*, f. yielding  
milk, MBh. 13, 4919.—Cf. *δωρῆς*; Lat.  
dator.

दाहता *dātri* + *tā*, f., and दाहन्  
*dātri* + *tva*, n. Liberality, Rājat. 3, 197;  
Hariv. 14414.

दात्यूह *dātyūha*, m. A gallinule,  
Rām. 2, 56, 9.

दात्र 2. *dā* + *tra*, n. A kind of sickle,  
Rām. 2, 87, 9 Gorr.

दाद *dāda*, i.e. *dad* + *a*, m. Oblation,  
MBh. 9, 2117.

† दान् *DĀN*, i. 1, Par., Ātm. i. 10,  
Par. To cut. Desider. *didāṁsa*, Par.,  
Ātm. 1. To be straight. 2. To make  
straight.

दान *dāna*, i.e. 1. *dā* + *ana*, n. 1.  
Giving, Man. 1, 90. 2. Gift, Man. 4,  
233; 11, 2. 3. Liberality, Man. 1, 86.  
4. Oblation, Man. 3, 211. 5. Giving  
in marriage, Man. 3, 27. 6. The fluid  
that flows from the temples of an ele-  
phant in rut, Pañch. i. d. 419.—Comp.  
*A*-, I. n. 1. non-payment, Man. 8, 5.  
2. illiberality, Pañch. ii. d. 74. II. adj.  
illiberal; and, without the fluid which  
flows from the temples of an elephant  
in rut, Pañch. ii. d. 73. *Ati*-, n. exces-  
sive liberality, Chāṇ. 50. *Ātman*-, n.  
sacrificing one's self, Kathās. 22, 219.