

नौ *nau*, I. see *asmad*. II. probably *snā + va*, f. A ship, a boat.—Cf. *raūc*; Lat. *navis*; O.H.G. *nacho*, A.S. *naca*.

नौक *nau + ka*, I. a substitute for *nau* when latter part of a comp. adj., e.g. *bhinna-* (vb. *bhū*), adj. Wrecked. II. f. *kā*, A small vessel, a boat, Rām. 1, 9, 7.

न्यक्कार *nyakkāra*, i.e. *nyañch-kāra*, m. 1. Humiliation. 2. Disregard.

न्यग्भावविह *nyaybhārayitri*, i. e. *nyañch-bhū*, Caus., + *tri*, m., f. *tri*, n. One who humbles, Daçak, 180, 13.

न्यग्रोध *nyagrodha*, i.e. *nyañch-ruh + a*, m. 1. The Indian fig-tree, *Ficus indica*, Man. 8, 246. 2. A proper name.

न्यङ्क *nyañku* (probably *ni-añch + u*), n. A kind of antelope.

न्यञ्च *nyañch*, i.e. *ni-añch*, I. adj., f. *nichi*, Downward. II. *nyok*, acc. n. adv., Humbly, MBh. 5, 1426; see *kri*.

न्यन्त *nyanta*, i.e. *ni-anta* (m. or n.). Proximity, Rām. 2, 68, 12.

न्यर्बुद *nyarbuda*, i.e. *ni-arbuda*, n. A hundred millions.

न्याय *nyāya*, i.e. *ni-i + a*, m. 1. Rule. 2. Method, manner, Man. 8, 310; Daçak. in Chr. 193, 13. 3. Suitable manner, propriety, Man. 5, 140. 4. A lawful act, 189, 15. 5. A law-suit, Pañch. 97, 2. 6. Judgment, iii. d. 89. 7. A syllogism, Prab. 111, 8. 8. The Nyāya doctrine, consisting principally in logic.—Comp. *A-*, m. an unlawful act, Daçak. in Chr. 189, 15; acc. n. *nyam*, adv. improperly, Rām. 3, 51, 34. *Yathā-nyāya + m*, adv. suitably, duly, Man. 3, 190.

न्यायवन्त् *nyāya + vant*, adj. Behaving properly. Rām. 5, 11, 15.

न्याय्य *nyāyya*, i.e. *nyāya + ya*, adj.

1. Fit. 2. Right, Man. 2, 152. 3. Just, 9, 202. 4. An infinitive governed by *nyāyya* has sometimes the signification of a passive, Rām. 2, 21, 3 (corr.

न्याथ *nyāsa*, i.e. *ni- + as + a*, m. 1. Planting (as the foot), Rām. 5, 31, 60. 2. Striking in, seizing with, Ragh. 12, 73. 3. Seizing with one's claws, MBh. 12, 552. 4. Putting on, Kathās. 8, 15. 5. Writing down, Böhtl. Ind. Spē. 170. 6. Laying aside, Vikr. 87, 2; Bkag. 18, 2. 7. A deposit, Yājñ. 2, 67.—Comp. *Charaṇa-*, m. trace of a foot, Megh. 56.

न्यासिन् *nyāsin*, i.e. *nyasa + in*, adj. subst. One who has abandoned all worldly concerns, Bhāg. P. 4, 30, 36.

न्युज्ज *nyubja*, i.e. *ni-ubja*, adj. One who lies on his face, MBh. 5, 7244.

न्यून *nyūna*, i.e. *ni-ūna*, adj., f. *nā*. 1. Defective, Bhāg. P. 1, 16, 21. 2. Wanting, MBh. 3, 4057; *artha-*, Poor. 3. Smaller, Yājñ. 2, 116; less, Man. 8, 203. 4. Low, MBh. 13, 6616. 5. Inferior, MBh. 1, 5592.

न्यूनता *nyūna + tā*, f. Inferiority, MBh. 8, 774.

प P.

प *-pa*, latter part of a comp. adj. or subst. derived from adj. I. (vb. 1. *pā*), Drinking, cf. *pāda-pa*, properly, Drinking by means of the foot, i.e. a tree. II. (vb. 2. *pā*). 1. Guarding, e.g. *dvāra-pa*, m. properly, Guarding a door, i.e. a doorkeeper. 2. Ruling, e.g. *kṣhiti-pa*, m. properly, Ruling the earth, = a king; *daçapa*, i.e. *daçan-pa*, m. A governor of ten villages.

† पंश् *PAṂṢ*, and पंश् *PAṂS*, i. 1 and 10, Par. To destroy.