

चर

vickīrṇa, 1. Wandered through, Rām. 3, 73, 25. 2. Performed, Pañch. i. d. 307. Caus. 1. To cause to run, Arj. 6, 17. 2. To cause to go round, Rām. 4, 13, 44; *buddhim*, To reflect, Rām. 1, 41, 9. 3. To seduce, Rām. 1, 49, 6. 4. To consider, Man. 7, 178. 5. To doubt, Rām. 1, 23, 19. 6. To hesitate, Rām. 5, 35, 25; to decide, MBh. 4, 235. *richārīta*, n. 1. Consideration, Sāv. 3, 13. 2. Scruple, Mṛichehh. 9, 5. —Comp. A-, adj. Requiring no hesitation, Man. 8, 295. —Comp. absol. A-*vichārya*, without having considered, Rām. 3, 51, 21.—With अनुवि *anu-vi*, To walk through, Daçak. in Chr. 201, 13.—With प्रवि *pra-vi*, 1. To advance, MBh. 7, 1451. 2. To wander through, MBh. 10, 732. Caus. To consider duly, Pañch. iii. d. 116.—With अनुसंवि *anu-sam-vi*, To wander through one by one, MBh. 3, 10288. —With सम् *sam* (Ātm. when joined with an instrumental), 1. To come together, to join, Git. 2, 2; to collect, Hariv. 10758; to converse with, Pañch. i. d. 335. 2. To wander, MBh. 12, 6669. 2. To descend, Kumāras. 1, 6. 3. To wander through, Rām. 6, 83, 20. 4. To move, to live, Bhartṛ. 1, 89. 5. To pass over to somebody, Pañch. 186, 24. 6. To practise, Bhāg. P. 1, 16, 33. Caus. 1. To put in motion, Hit. 65, 13. 2. To let go, Rājat. 5, 195. 3. To cause to wander over, Bhāg. P. 8, 14, 5. 4. To lead, Çāk. d. 102. 5. To transfer, MBh. 1, 3169.—With अनुसम् *anu-sam*, 1. To wander through, MBh. 3, 1366. 2. To rove, MBh. 1, 3606. 3. To visit one by one, MBh. 12, 7002. Caus. To cause to change to, MBh. 12, 11208 (*anusaṃchārya tān*, Having been changed to those). —With प्रतिसम् *prati-sam*, To meet, MBh.

चरण

12, 11022.—Cf. *chal*, *κολ* in *βου-κόλος*, *δύσ-κόλος* (= *duçchara*, i.e. *dus-chara*), *κόρος*, *κορέννυμι* (based on *κορεῖνυμι*); Lat. *colere*, in-quillinus.

चर *char* + *a*, 1. adj., f. *ri*. 1. Moveable, Man. 7, 15. 2. Latter part of comp. adj. a. Moving, Rām. 3, 9, 10. b. Practising, Man. 4, 196. II. m. A spy, Man. 7, 122.—Comp. A-, adj., 1. immoveable, Man. 5, 29. 2. not to be trodden, Hariv. 12302. *Anta*-, adj. going to the end (of the earth), Rām. 4, 40, 3. *Antahpura*-, i.e. *antar-pura*-, m. an attendant in a gynaeceum, Pañch. i. d. 61. *Aranya*-, 1. adj. living in a forest, Pañch. 135, 23. 2. m. a wild beast, Pañch. 215, 6. *Eka*-, adj., f. *rā*, solitary, Man. 5, 17. *Ku*-, m. a fixed star, MBh. 14, 1070. *Kūla*-, adj. living near the banks of rivers, Suçr. 1, 264, 9. *Toya*-, m. an aquatic animal, MBh. 3, 17135. *Divā*-, adj. walking by day, Man. 3, 90. *Duçchara*, i.e. *dus*-, adj., f. *rā*. 1. difficult to be passed, Rām. 3, 26, 7; MBh. 14, 2369. 2. difficult to be performed, MBh. 12, 656. *Su-duçchara*, very difficult, Man. 1, 34 (cf. *δύσκολος*). *Dhārāntara*-, i.e. *dhārā-antara*-, adj. moving among clouds, Rām. 2, 105, 38 Gorr. *Niçā*-, 1. adj. wandering at night, Rām. 1, 36, 18. 2. m. a demon, a Rākshasa, Rām. 3, 54, 27. 3. f. *ri*, a female demon, 5, 25, 34. *Vyomachara*, i.e. *vyoman*-, adj. passing through the air. *Saha*-, I. adj., f. *ri*. 1. going with. 2. united, Pañch. 43, 4. II. m. 1. a companion, 2. a surety. III. m. and f. *ri*, yellow Barleria. IV. f. *ri*. 1. female acquaintance. 2. a wife.

चरण *charaṇa*, i.e. *char* + *ana*, I. m. A foot soldier, Hariv. 5957. II. m. and n. 1. A foot, Man. 3, 277. 2. A verse, Çrut. 22. 3. A school, MBh. 12, 6369. III. n. 1. Fixed observances, good conduct, MBh. 13, 3044. 2. Prac-