

- Siṃhajātaka** (v.l. Siddha-j°), n. of a work: Karmav 44.21 (not identified; not Pali Jāt. 157).
- Siṃhateja(s)**, n. of a former Buddha: °jah, n. sg., Mv i.137.13.
- Siṃhadatta**, n. of a previous incarnation of Bindu-sāra: Mmk 613.13.
- siṃha-dhvaja**, (1) m. or nt., a kind of gem: Gv 511.4; (2) n. of a Buddha in a southeastern lokadhātu: SP 184.9; (3) n. of a former Buddha: Samādh p. 52 line 19.
- Siṃhanandi(n)**, n. of a disciple of Buddha: Mv i.183.1.
- Siṃhanāda**, n. of a deity: Sādh 47.3 etc.
- Siṃhanādanādin**, n. of a Bodhisattva: Mvy 685.
- siṃhanādin**, (1) adj.-subst. m. (= Pali siha° acc. to Childers, without ref.; PTSD only °nādika), *possessing or manifesting the (religious) 'lion's roar'*: °nādinām agryaḥ (among Buddha's followers; of Piṇḍola-bhara-dvāja) Divy 399.30; cf. Pali AN i.23.24 (aggam...) sihanādikānam yad-idam Piṇḍola-bhāradvājo; (2) n. of a son of Māra (favorable to the Bodhisattva): LV 314.6.
- siṃhapāṇījara**, (1) nt. (= Pali siha-p°), a kind of window: °re sthita Mv ii.446.20; niryūha-°ra-gavākṣa-iii.69.17; 81.14; ratna-°rāṇi Gv 167.16; in 202.23 in cpd. containing niryūha and gavākṣa; (2) n. of a (perh. mythical) gem: °ra-maṇiratna-padmagarbhaṇi Gv 101.13.
- Siṃhaparipṛcchā** (see Siṃha 5), n. of a work: Mvy 1394; Śikṣ 5.13 f.; 53.5.
- Siṃhapura**, °rī, (1) °ra, n. of a city, in the Kinnari Jātaka: Mv ii.95.5; 98.1 ff.; (2) °ra, n. of a city in the Kalinga country: Mv iii.432.14; (3) °rī, n. of the capital city (rājadhānī) of Śākyamuni (3), q.v.: Mv iii.238.11.
- Siṃhapota**, nt., n. of a city: Gv 147.12.
- Siṃhabala**, n. of a yakṣa: so prob. understand Māy 61, see s.v. Vyāghrabala.
- Siṃhamati**, (1) n. of a former Buddha: Sukh 6.17; (2) n. of a son of Māra (favorable to the Bodhisattva): LV 313.21.
- siṃhamuktā**, 'lion-pearl', a kind of gem: Gv 511.4.
- siṃhamukha**, (nt.), lit. *lion's mouth*, (1) a spout or opening thru which water was conducted into or out of a pond: aṣṭottaram ca °kha-śatam yena gandhodakam praviśati tasyāḥ ... puṣkirinyāḥ (ms., ed. em. puṣka°), aṣṭaśatam eva °khānām yena punar eva tad vāri nirvahaṭi RP 40.15 f.; (2) an instrument of torture (cf. *ulkāmukha* 1 and Pali rūhumukha, MN i.87.13 with comm. ii.58.28): °kham vā hriyamāṇasya Śikṣ 182.4.
- Siṃhala**, (1) also °laka, °la-rāja, n. of a son of the merchant Siṃha 6, and an incarnation of Śākyamuni: °la Divy 523.23 ff.; RP 23.14; °laka Divy 524.21 (prose; no perceptible mg. in -ka); °la-rāja Kv 52.21; (2) n. of a nāga king: Māy 247.37.
- siṃha-latā**, some kind of ornament, placed on trees and stūpas, and in groves (on their trees?); precise mg. can only be guessed (Müller on Sukh 'lion twists'; Senart, Mv ii note 553, 'peut-être ... des enroulements combinés de feuillage et de lions'): Sukh 54.11 (among ornaments of Amitāyus's bodhi-tree); °tāhi ... samalamkṛtaṃ bodhi-vṛkṣam samjānetsuḥ Mv ii.311.13; siṃhalatāhi (or siṃho-, mss.; Senart em. siṃhi°, m.c.; better siṃhā° = siṃha°) sphuṭā bodhivṛkṣe (em., mss. sphuṭe °kṣo) Mv ii.317.8 (vs); (udyānam ... samchannam...) °latā-jālah Gv 101.24; °latāḥ suruciravarṇasūtrā(h) Śikṣ 302.2 (vs), in passage vaguely parallel to Mv ii.317.8; suruci° may be a parallel and independent ornament, rather than an ep. of siṃhalatā; here decorations of a stūpa.
- Siṃhalarāja**, see Siṃhala (1).
- Siṃhavatsa**, n. of a serpent king: Mvy 3432.
- Siṃhavikrāntagāmin**, n. of a Tathāgata: Gv 361.4.
- Siṃhavikrīḍita**, (1) n. of a Bodhisattva: Mvy 683; (prob. the same; not a Tathāgata with Index) Śikṣ 173.13, 18 (voc.; separate from foll. words); (2) n. of a samādhi: Mvy 509 (not in ŚsP); Dharmas 136.
- siṃhaviḥjṛmbhita**, (1) (nt.?) 'lion's yawn' of Bodhisattvas and mahāpuruṣas, fig. applied to their activities: Gv 224.11, parallel with *vikurvā* and *vimokṣavikrīḍita*; (2) nt., n. of a city: Gv 123.1, 18; (3) (m.) n. of a (Gv 33.26 tathāgata-, or Gv 34.26 buddha-)samādhi: Mvy 533 (not in ŚsP); Gv 33.22 ff.
- Siṃhaviḥjṛmbhitaprabha**, n. of a Tathāgata: Gv 421.23.
- Siṃhaviḥjṛmbhitā**, n. of a nun: Gv 192.16 ff.
- Siṃhavinardita**, (1) n. of a Buddha: Gv 259.9 (vs); (2) n. of a Bodhisattva: Gv 443.2.
- siṃhaviṣkambhita** (text °viklambhita, corruptly), nt., *lion-firmness, immobility*: °tena viṣkambhayeyam ŚsP 110.19, see *viṣkambhayati*; as n. of a samādhi, °tam samādhiṃ ŚsP 483.6 (text here also °viklambh°).
- siṃhaśayyā** (cf. Pali sihaseyyā), *bed of state* (cf. siṃhāsana, *siṃhāṅgada*): upetya Bhagavataḥ (after his death) °yām MPS 46.2 The Pali is traditionally supposed to refer to posture (lying on the right side); this seems unlikely in MPS (tho of course he is always represented in that posture). Cf. siṃhaśayyāyām ib. 47.2.
- Siṃhasāgarakūṭavinanditarāja**, n. of a former Buddha: Sukh 6.3.
- Siṃhasaudāsa**, n. of a king: Laṅk 250.13.
- Siṃhahanu**, (1) (= Pali Siṃhahanu), n. of a Śākyan king, father of Suddhodana: Mvy 3598; Mv i.352.12 f.; 355.19 f.; ii.37.17; only the Bodhisattva proved able to wield his bow, Mv ii.76.4; LV 154.15; (2) n. of a Buddha in the east: Mv i.123.9; (3) n. of a disciple of Śākyamuni: Mv i.182.17; (4) n. of Māra's general (senāpati): LV 303.1.
- siṃhāṅgada**, or (v.l., and Senart) *sihāṅgada*, see *siha*, lit. *lion-bracelet*, perh. in sense of *superior, very fine bracelet*, cf. Pali siha-kunḍala (worn in the ear, Sn. comm. 138.3): °dā, pl. (worn by Hri) Mv ii.59.15 (vs).
- siṃhāṇa**, (m. or nt.; Skt. Lex. id.; cf. next), *snot*: °ṇa-lālā (mss. °mālā, °māro) Mv ii.326.6 (vs; lack of -ka m.c.?). Cf. also *siṅghāṇa*.
- siṃhāṇaka**, m. or nt., °ṇikā, f. (cf. prec., and Skt. siṅghāṇaka, Skt. and Pali siṅghāṇikā), *snot*: °ṇaka Divy 342.15; Māy 219.14 etc.; °kān (acc. pl., end of dvandva) LV 256.20; °kam (n. sg., end of dvandva) Sukh 68.9; °ṇikā Mv i.28.8; all prose.
- ? **siṃhāsapīṭha** ('supīṭha'), adj., only in first half of an anuṣṭubh vs, °pīṭho (or °pīṭhā) balavān: Mv ii.431.17 (here printed as prose, wrongly); 458.10; iii.7.2, 13; 13.9; so mss., with practically no variants except °sa° or °su°, °thā or °tho; Senart has various emendations and suggested interpretations, doubting at last (iii n. 466) his suggestion of ii n. 568, -sapīṭha = sadṛśa, (lion-)like; except that the mg. must be in effect *strong*, or the like, I cannot interpret the word. It may be cpd. with the foll. balavān, and is doubtless corrupt. (Divide siṃhāsa-[= siṃhāsana-]-pīṭho?)
- Siṃhoraska**, n. of a former Buddha: Mv i.140.5.
- sikthaka**, nt. (= Skt. Lex. id., Pali sitthaka; Skt. siktha), *beeswax*: Mvy 7115 = Tib. (s)bra tshil (acc. to Jā. and Das spra tshil, wax).
- siṅghāṇa**, m. or nt. (= Skt. °ṇaka; see also *siṃhāṇa*, °ṇaka), *snot*: Mmk 112.24 (vs; lack of -ka perh. m.c.), see s.v. *śaṭa*.
- Sitaketu**, n. of a Pratyekabuddha: Mmk 64.13; 111.10.
- Sitātārā**, n. of a form of Tārā: Sādh 213.4 etc.
- sita-puṣpika**, nt., acc. to BR *a kind of leprosy*: Mvy 9545 = Tib. śa mtshan; cf. śa tshan dmar po, a tumor resembling a weal or a wart (Jā.; dmar po = red); śa mtshan, marks on the body (Das); Chin. dirty spots.
- Sitavati**, see Mahā-si° and Sitavati.
- Sitaviśālākṣa**, n. of a Bodhisattva: Gv 442.7.
- Sitaśrī**, n. of a Bodhisattva: Gv 442.21.
- Sitāṅga**, n. of a Bodhisattva: Gv 442.1.
- Sitātapatra**, n. of one of the 8 Uṣṇīṣa-rājānaḥ (see Uṣṇīṣa 3): Mmk 41.11.