

**Śaila** (see also **Śela**, **Saila**, and **Pūrva-śaila**, **Apara-ś**°), n. of a brahmanical ascetic (ṛṣi), **Kalneya**'s sister's son: MSV i.264.3 ff.

**Śailagāthā**, pl., n. of a (part of a) Buddhist work, doubtless = Pali *Selasutta* (Sn pp. 102–112, incl. vss 548–573): Divy 20.23; 35.1.

**Śailabāhu**, n. of a nāga king: Mvy 3302; Māy 247.7.

**Śailarājaketu**, n. of a former Buddha: Mv i.139.8.

**Śailaśikharaḥbhyudgatateja**, n. of a Tathāgata: Gv 311.18 (prose).

**Śailā** (= Pali *Selā*), n. of an important nun, follower of Śākyamuni: Divy 552.18 ff.; 573.8 ff.

**Śailika**, adj. (cf. Whitney 1186c), (made) of stone: °kam mṛmmayam loham... (of a monk's bowl) Lañk 308.1 (vs, but metr. indifferent).

**Śailendrarāja**, n. of a Bodhisattva: Gv 4.5.

**Śailendrarājasamghaṭṭanaghōṣa**, n. of a Bodhisattva: Gv 3.22.

**Śailendraśrīgarbharāja**, n. of a Tathāgata: Gv 309.12.

**śaileya**, nt., a kind of medicinal plant or substance: pattra-°yam (in a list) Suv 105.1 (vs); the word seems to be a dvandva; Tib. rdo dreg (acc. to Das, *pitch*; Skt. *śaileya*, *bitumen*) lo ma (*leaf*; but see Nobel p. 267 lines 1–2, where Chin. seems to make pattra a plant); in Skt. Lex. *śaileya* is said to mean *Anethum graveolens*.

**śailodaka**, nt., a kind of medicament: Mvy 5784 = Tib. (g)coñ zhihi chu, acc. to Das *juice of the soma plant*.

**Śaivala**, (1) n. of a nāga king: Māy 247.30; (2) n. of a Buddhist elder: MSV i.191.1 ff.

**śaiṣya**, m. (= **śaikṣa**, q.v.; some mss. present this in other passages), *disciple in training*: LV 250.18 (prose, all mss.) *śaiṣyeṇa vā śaiṣyeṇa vā*. Note **śiṣyate** and the foll. items; possibly, like them, this is derived from Skt. *śiṣya* plus -a.

**śokāgāra** (m. or nt.), *grief-house, hall of lamentation* (rendered *boudoir* [orig. *sulking room*, but its present-day mg. is not appropriate] by Feer on Av and by Divy Index, followed by pw 7.378): °ram praviśya kare kapolaṃ dattvā (once kṛtvā) cintāparo vyavasthitaḥ Av i.55.4; 375.11; ii.37.3; 53.11; 97.4; °ram praviśyāvasthitaḥ Divy 287.13, cf. 288.2–3 kasnāt tvaṃ... kare kapolaṃ dattvā cintā-paras tiṣṭhasi; for the cause of his grief see 287.8 ff.; MSV i.64.17.

**śocita**, nt. (not in Skt. as noun; Pali *socita* may be so interpreted, kim socitena Therīg. 462), *grief*: iha... śocita-paridevitaṇa paryantam LV 372.21 (vs).

**Śoṇa** (semi-MIndic for Pali *Soṇa*, BHS **Śroṇa**), n. of a disciple of Śākyamuni: Karmav 59.8; merely referred to with Rāṣṭrapāla as examples of disciples who were ordained only with their parents' consent. Prob. = **Śroṇa Koṭīkarna**.

**śoṇita**, m.c. for Skt. *śoṇita*, *blood*: LV 208.14 (vs); also AMg. *soṇiya*, Ācār. (Schubring) 39.10 (Smith, see § 1.38 fn. 15, p. 12).

**Śoṇottara** (prob. semi-MIndic for Śroṇ°, cf. **Śoṇa**; the name *Soṇuttara* corresponds in Pali, but there is no record of this personage there), n. of a Buddhist disciple who was a leper, because of a sin in a previous birth: Karmav 75.18.

**śodhaka**, adj. or n. ag. (in Skt., rare, *cleaning, purifying*; Pali so°, *purifying* (religiously), *correcting* (creatures); only in vss for **viśodhaka**, q.v.: *sattvāḥ su-vineyāḥ su-°kāḥ* SP 301.6; 302.5 (vss).

**śodhayati** (in Skt., and Pali *sodheti*, in the sense of *pays a debt or tax*, *clears up or away*, *attends to*, *accomplishes*, specifically *carries out a sentence upon a criminal*: (devasya badhyaghātākāḥ puruṣāḥ) sthāpayitavyā ye devasya badhyakaraṇīyam °viśyanti Divy 374.11.

**Śobha**, n. of the king of **Śobhāvati**, q.v.: Av ii.29.10;

100.12. In Pali also *Sobha* was king of *Sobhāvati*, but in the time of Koṇāgamana (**Kanakamuni**), not **Krakucchanda**.

(**śobhate**, *looks well on, is suitable to*, with gen. of person; subject, garments: etāni vastrāṇi tava śobhante, imāni mama LV 226.6, *those (fine) garments go well with you, these (old, faded ones) with me*. Hardly non-Skt.)

**śobhanaka**, adj. (Skt. °na plus -ka; in the first prob. endearing dim.), *beautiful*: (su-vasantake...) su-śobhanake LV 321.21 (vs), see § 22.34; na raktacittasya hi mānuṣasya prajñāyate °kam śarīram Śikṣ 79.4 (-ka m.c.?).

**Śobhanasāgara**, n. of a Bodhisattva: Gv 443.3.

**śobhanā** (otherwise °na, nt.), *beauty*: drṣṭā sa (m.c. for sā) viyūha-śobhanā (one word; Lefm. so°, but most mss. śo°) bodhimaṇḍasmi marubhi yā kṛtā LV 364.20 (vs); there are too many f. forms to question; perh. blend of *śobhana* with *śobhā*.

**Śobhāvati**, n. of a city, residence of the former Buddha **Krakucchanda**: Av i.286.1; ii.29.9; 100.11; ruled by King **Śobha**, q.v.

**śobhika** (= Skt. *śaubhika*, on which see Lüders, SBW 1916.698 ff.; Winternitz, ZDMG 74.118 ff.; and, most recently and conclusively, Meyer Kauf. Arth. p. 850; Pali *sobhiya* doubtless same mg., Jāt. vi.277.7, vs, māyā-kārā ca sobhiyā; comm. is wrong), *shadow-playman*; in lists of entertainers, Mv iii.113.3; 141.18; 255.12 (mss. here *śobhita*); 442.9; Śikṣ 330.16; MSV iv.242.16, 19 (text *śobhita*; is this hyper-Skt. for *sobhiya*? in 16 ūru- can hardly be correct).

**Śobhita**, (1) n. of a rich Śākyan youth: Av ii.98.13 ff.; (2) (= Pali *Sobhita* 8 in DPPN) n. of a Buddhist elder: MSV i.178.9.

? -**śollaka**, obscure, prob. corrupt: ekaliṅgaṃ gatvā liṅgapari dakṣiṇāyām mūrtim pādāṃ sthāpya vāla-śol-lakena bandhayet, muṣṭim baddhvā tāvaj japed yāvad rāvo niścarati marāmiti, tṛṭiye rāve muṣṭiḥ siddhā bhavati Mmk 704.14 ff. I do not understand the passage. AMg. has a word *sollaga* = Skt. *śūlya*(-ka), *meat roasted on a spit*, but I do not see how it could be applied here.

? **śaucaka**, nt. or m., *message or news of oneself*; so context suggests in: kisya dāni so mama tāto na kimcit śaucakaṃ preṣayati Mv iii.258.4; Senart em. *śobhanam*, but this seems just as incomprehensible (understood as *good news*?).

**Sauṭīraka**, n. of a locality: Māy 26.

**śauṇḍā-peya**, also **śuṇḍā**°, Bhvr., lit. *having liquor as beverage, drinker of liquor*: (ye, to be supplied somewhere in what precedes) tena samayena Dipavatiye rājadhāniye manuṣyā abhūṣi śauṇḍāpeyā (Senart em. *śuṇḍā*°), te tena tālapatranirghoṣeṇa... paricāreṣu (mss.) Mv i.194.16; cf. Pali DN ii.172.3–5 ye... rājadhāniyā dhuttā ahesuṃ soṇḍa-pipāsā (comm. ii.617.11 *surā soṇḍā*, te yeva... pātukāmatāvasena pipāsā), te tāsam tālapantiṇaṃ... saddena paricāresuṃ. The same cliché occurs, more corruptly, Mv iii.227.3; 232.1; in both the word *manuṣyā* has somehow been transposed to between *śauṇḍā* (232.1 *śuṇḍā*) and *peyā*, while the verb *abhūṣi* is omitted; there can be no doubt, however, that the original text was substantially as above in all occurrences (except for the name of the city).

**Śauṇḍinī**, n. of a yoginī: Sādh 427.7.

**Śauṇḍinya**, pl., n. of a brahmanical gotra: Divy 635.17.

**śaulbika**, m. (Skt. Lex. id., from *śulba* or *śulva*) *coppersmith*: Mvy 3790 = Tib. *zañs mkhan*.

**ścyota** (m.; n. act. to *ścyut*, Skt. Lex.), (lit. *drip-ping*), fig. *hanging down*: suvarṇasūtrajāla-ścyote... bhadrāsane Gv 123.21.

**śmāśānika** = **śmā**°, q.v.: AsP 387.7; Lañk 248.8; 254.10 (all prose).

**śmāśānika**, m. (also **śma**°, q.v.; = Pali *sośānika*),