

them to ask kindly after their welfare; usually with instr. plus sārđham, devaiḥ sārđham ālapāmi saṃlapāmi saṃmode (1 sg. pres. mid.) Bhik 26b.3, cf. in 4 devā api mayā sārđham ālapanti saṃlapanti pratisammodante (see this; here prati clearly = *in return*, as in Pali, e. g. Miln. 25.4); the implication seems to be that despite the instr. with sārđham which regularly precedes, the verb sammodate, °dayati does not in itself involve *mutual* greetings, but only those of the subject to another person; also with cognate acc. (after instr. plus sārđham, or rarely saha) saṃmodaniyām kathām sammodayitvā, *having carried on* (such) a salutatory conversation, Mv iii.47.17; 60.11; 206.1; 208.12; 325.13; 394.13; 443.18, always followed by sārāyaṇiyām kathām vyatisārayitvā (or the like), see these words. In similar phrases kṛtvā, or another ger., may be substituted for sammodayitvā, see s.v. **sammodana**.

sammodana, f. °nī, adj. (to prec.; Pali °na as subst.), *salutatory, containing polite inquiries about the welfare of the person addressed*: vividha-°na-kathām upasaṃskṛtya (v.l. upasaṃhṛtya, but Mironov °skṛtya) Mvy 6272; vāk °nī Bbh 217.7, and in sequel; after instr. with sārđham (see under prec.), vividhām °nim kathām kṛtvā LV 405.6; (after instr. with sārđham; most passages add sammukham) °nim saṃrañjanīm vividhām kathām vyatisārya 70.10; 75.22; 156.19; 619.1; Av i.229.2; ii.140.4; Karmav 29.17; same with upasaṃgṛhya for vyatisārya SP 261.6; with kṛtvā for vyati° and vividhām before sammod° LV 409.1. See also next.

sammodaniya, adj. (= Pali id.), = prec.: °yaḥ Mvy 2942 (after saṃrañjaniyaḥ 2941); f. °yā, with kathā, Mv repeatedly, see s.v. **sammodate**, °dayati. In Karmav 27.1 text substitutes sukha-sambhāvanāyām, which might be em. to °bhāvanām, *causing pleasure*; but this is otherwise unrecorded in this cliché, and Lévi suggests in a note saṃmodaniyām.

sammodika, adj. or subst. m. (cf. prec. items), (*one who is*) on terms of friendly greetings with another, intimate, close friend: °dikā priyamānā (n. pl.) Mv i.231.19; iii.57.4 (v.l. both times °ditā); °dikasya RP 31.8; (mātur vā pitur vā) jñāter vā °dikasya (so WT with K' and v.l. in KN, who read °ditasya) vānyasya vā saṃstutasya kasyacit SP 346.1.

sammoṣa, **sammoṣaṇa** (-tā), see **a-sam°**.

sammilāna, ppp., = **sammilāta**, see °lāyati: LV 254.15, 16 (same passage as Mv ii.126.4, 5).

samyā, see **śamyā**.

samyak, (1) *right, proper*, in rāṣīm samyak (for Skt. samyañcam; acc. m.) Mv i.175.16 (vs) = **samyaktvaniyata** rāṣī, qq.v.; (2) (= Pali samma, which corresp. in use to Skt. saumya, falsely Sktized by confusion with Pali sammā, AMg. samma, = Skt. samyak), interj. of friendly address, *friend, comrade*: samyag Jyoti(ś)pāla Mv i.319.18; 320.1, 13, 19, etc., said by the potter Ghatikāra to his friend J.

samyaktva-niyata, see s.v. **rāṣī**.

Samyaktvamithyātvasarvasaṃgrasana (see s.v. **rāṣī**), m., n. of a samādhi: Mvy 605; ŚsP 1424.18 (in 16 misprinted °mithyatva°).

samyak-pradhāna, °prahāṇa, see the second members.

samyaksambuddha, m. (= Pali sammā-sam°), *a perfectly enlightened one, a Buddha*: passim, e. g. Mvy 5; Mv i.80.4; 96.9, 12; Senart, i note 404, alleges that this stem is used for **samyaksambodhi**; most of his instances are dubious or false (e. g. his two SP citations are read °buddhatvam, not °buddham, in KN); but in Mv ii.311.8 the mss. are cited as reading °buddhāye (dat., = °bodhaye; prose).

samyaksambodhi, f. (cf. prec.; = Pali sammā-sam°), *perfect enlightenment*, = (sam)bodhi: passim; (anuttarām) °dhim abhisambuddho Mv i.229.11, 13; ii.133.11; anuttar-

āye °bodhaye cittam utpādayiṣyāmi i.233.9, 12; °rāye °dhaye vyākārsit i.239.6; °tarām °dhim abhisambuddhe ii.285.3; °tarām °dhim abhisambhotsye Av i.171.15; °tarāyām °dhau ... Mvy 6355 (abhisambuddhaḥ); Divy 50.11 (cittāny utpādītāni).

? **samyag-avabodhi** (m. or f.; Pali and Skt. record only avabodha, m., not °dhi; no v.l. here in Kyoto ed. of Mvy, but Mironov °bodhaḥ without v.l.), *perfect enlightenment*: Mvy 2885 °dhiḥ.

samyag-ājñā, see s.v. **ājñā**.

samyagdr̥ṣṭi, (1) f. (= Pali sammādiṭṭhi), *true opinion, orthodox-views*; as first stage in the noble eight-fold path (mārga): Mvy 997; opp. of mithyādr̥ṣṭi, Mv ii.99.11; others, Mv ii.132.12; 284.2; (2) Bhvr., *one who holds right views* (= next): °ṭiḥ, n. sg., Dbh 25.7; °tayah, pl., Divy 302.9.

samyagdr̥ṣṭika, adj. (Pali sammādiṭṭhika; = prec., 2), *holding right opinions*: Mv ii.132.12; 284.2.

[**samyag-namana-patha**: Gv 227.3, read samyag-gamana°.]

samyag-vadamāna, m. (= Pali sammā-vad°, SN ii.221.22, 25), *one who speaks correctly, truthfully*: (sace ... , or evam eva ... , etc.) °nā vadetsuḥ Mv iii.54.14, 15, 17; 55.2.

[**sayathīme**, text in Śikṣ 290.11, corrected in Bendall and Rouse, Transl., 264 n. 2, to sa ya ime; cf. text 291.5.]

-**sayyaka**, see **manuṣya-raha-śayyāka**.

sayyathāpi (nāma), see s.v. **yathāpi** 2 and 3.

sayyathāpidam, once (Mv iii.283.8) for **yathāpidam**, see **yathāpi** 1.

sayyathidam, v.l. often **sadya°**, rarely **tadyathe-dam** (Mv i.49.3 imāni sapta ratnāni abhunsuḥ tadyathe-dam, cakraratnam etc.), once **samyathidam**, q.v. (except this last, only noted in Mv; = Pali seyyathidam; cf. also **sayyathāpi** s.v. **yathāpi** 3; in Skt. tad yathā, which is also used in BHS, e. g. Mv i.261.15 tad yathā (*namely, to wit*) so 'pi mahājanakāyo, the persons composing the 'crowd' being listed in the preceding; Senart's note is inaccurate), *namely, to wit*, viz.: catvāri dvīpāni, sayyathidam (so most mss., Senart °idam), jambudvīpam pūrva-videham (etc.) Mv i.49.6; common in Mv, e. g. i.228.16; 249.11, 13; ii.116.4, 6, etc.; 132.17; 158.15 (v.l. sadya°, so in the next eight), 18; 280.16; 281.2, 8, 14; 282.2; 284.8; 285.3; iii.229.7; 232.5; 264.12; 331.18. Cf. **yad idam**, **yad uta**.

sara, nt. (Skt. Lex., m.; Pali id. in cpd. sīghasara, uddhamsara, Sn 3, 901), *going, course*: (te satpuruṣā ye ...) tathāgatacaṅkramaṇāni dharmasārāni ca paśyanti Kv 13.15 (prose). In LV 329.5 (vs) kāmasārāhatāḥ, *struck with the arrows of love* (so Tib., ḥdod paḥi mdaḥ yis phog pa), sara (no v.l.) = Skt. śara.

saraṭa, m. (see under next), a high number: Mvy 7769 = Tib. brjod yas.

saraḍa, m. (= prec.; cited Mvy 7898 as **sarala**, nt., = Tib. brjod yas; in Gv 106.12, m. or nt., -saraḍasya, gen.), a high number: Gv 133.23 (this seems prob. the orig. form).

sa-raṇa, adj. Bhvr. (see **raṇa**, and **a-raṇa**), *affected by impurity, passion, depravity*: Mvy 618; 2158; sabhayāḥ saraṇāḥ sādīnavāḥ sadoṣā(h) LV 213.1 (prose). In SP 112.6 (vs) sa śuśyate parasaraṇeṣu, *he withers in the houses of others* (so Tib. gzhan gyi khyim na), saraṇa = Skt. śaraṇa (rightly Burnouf; wrongly Kern).

sarati (= Pali id.; MIndic = Skt. smarati), *is mindful, thoughtful*: read, practically with mss., no rajyati no sarati na thinaṃ Mv iii.284.5 (vs); with other MIndicisms, **thinaṃ**, and in prec. line **aññāya** q.v., or mss. **anyāya**, *he is not impassioned, is not mindful* (of worldly things), *has* (or, *there is*) *no torpor*; in Pali SN i.126.28 na kuppati na sarati ve (v.l. omits ve) na thīno (text