

- Vajrabhairavi, n. of a goddess: Sādh 488.6 etc.
 Vajramaṇḍala, m., n. of a samādhi: Mvy 529; ŚsP 1417.8.
 Vajramati, n. of a Bodhisattva, or of two: Kv 1.17; Gv 442.21.
 Vajramālā, n. of a 'gandharva maid': Kv 4.16.
 Vajramuṣṭi, n. of a kimnara maid: Kv 6.4.
 Vajrameruśikharakūṭāgaradharaṇi, n. of a work: Mvy 1388.
 vajrayāna, nt., a Tantric form of Mahāyāna: Sādh 225.10.
 Vajrayoginī (cf. Vajrā), n. of a yoginī: Sādh 452.6 etc.
 Vajraratnagiriṭeja, n. of the 'elephant jewel' of a cakravartin: Gv 418.8.
 ? Vajra-rājagṛha, Karmav 55.19, n. of a city; or is Vajra an epithet of the well-known Rājagṛha? A local yakṣa named Vajrapāni, q.v., lived there.
 Vajraraudri, n. of a goddess: Sādh 488.8.
 vajra-lipi, a kind of script: LV 126.6; confirmed Tib.
 Vajravārāhikā, = next: Sādh 442.8 (vs, m.c.).
 Vajravārāhi, n. of a yoginī: Dharmas 13; Sādh 424.1; 427.1, etc.
 Vajravetāli, n. of a goddess: Sādh 352.10.
 Vajrasuddha, n. of a Bodhisattva or future Buddha: Gv 441.26.
 Vajrasrūṅkhālā, n. of a goddess: Sādh 413.9, 10 etc.
 Vajrasrī, (1) n. of a 'gandharva maid': Kv 4.15; (2) f., n. of a number of lokadhātus: Dbh 99.17.
 Vajrasamhata, n. of a former Buddha: LV 5.5 (confirmed Tib.; cf. Vajrasamghāta).
 Vajrasamhanana, m. pl., n. of (a range of?) mountains: Lañk 29.6, 32.8.
 Vajrasamghāta, n. of a former Buddha: Mv i.137.10 (cf. Vajrasamhata).
 Vajrasarasvatī, n. of a goddess: Sādh 326.1 etc.
 Vajrasāgaragarbhā, n. of a lokadhātu: Gv 9.9.
 Vajrasāgaradhvajamegha, n. of a Tathāgata: Gv 310.11.
 Vajrasāra, n. of a Bodhisattva: Mvy 713.
 Vajrasena, (1) n. of a merchant, former birth of Śākyamuni; in the story of Śyāmā: Mv ii.166.19 ff.; (2) n. of one or two Bodhisattvas: Kv 1.8; Mmk 576.18.
 Vajrā, n. of a yoginī: Sādh 445.19 etc.; cf. Vajrayoginī.
 Vajrākara (? em., but plausible), n. of a mountain: Suv 133.5.
 Vajrāṅkuśa, m., n. of a mountain: Kv 72.1, 3.
 Vajrāṅkuśī, n. of a goddess: Mvy 4284; Sādh 50.3 etc.
 Vajrāṅga, a name of Mañjuśrī: Sādh 124.3 etc.
 Vajrābha, n. of a Tathāgata: Gv 82.6.
 Vajrāmbujā, n. of a goddess: Mvy 4283.
 Vajrāyudha, n. of a yakṣa: Māy 11.
 Vajrārciḥśrivatsālamkāragarbha, n. of a Bodhisattva: Dbh 2.15.
 Vajrāsāyo-giri-śirī, n. of a Buddha: Gv 285.13 (vs; m.c. for Vajrāsāyagiriśirī).
 Vajrottarañjanin, n. of a Bodhisattva: Gv 2.16.
 Vajropama, n. of a samādhi: Mvy 560; ŚsP 1419.18. Also v.l. for Vajra (1), another samādhi in the same list, but Tib. confirms Vajra (rdo rje śes bya ba, called Vajra).
 vañcitaka, adj. (Skt. °ta plus -ka, perh. pitying or contemptuous), deceived: suvañcitako 'si LV 323.10 (vs), said by daughters of Māra to the Bodhisattva, in the passage in which they apply to themselves many forms in ka which I have interpreted as endearing in tone, § 22.34.
 -vaṭa, usually banyan, is sometimes applied to the bodhi-tree (see s.v. bodhi 2): bodhi-vaṭa LV 308.4; 364.8, etc.; bodhi-su-vaṭa LV 360.18; all vss.
 vaṭika, v.l. for dhaṭika, q.v.
 vaṭṭa (= Pali id., both mgs.; Skt. vṛtta, adj., not

used as n. in this sense), (1) adj. round, see vaṭṭa-pāsaka; (2) = saṃsāra, the round of rebirths: LV 127.17, read vaṭṭopachedana-śabdaḥ (text paṭopa°; ms. A vaṭṭoma°, with m corruptly for p; = Pali vaṭṭupacheda).

vaṭṭanā(vālī, i. e. °nā-āvalī; = Pali °lī), (string of) bead(s); so to be read for Senart's em. vaṭṭanaveṇī Mv ii.125.16; 127.4; 128.9; 129.12; and (em. veṣṭanaveṇī) 231.17. The mss. are all corrupt but clearly point to (ā)valī, in accordance with Pali, rather than veṇī in which Senart follows the LV parallels, see vartanā(-veṇī); the mg. is the same and is explained under the latter word.

vaṭṭa-pāsaka, f. °ikā, having a round eye (of a needle): Mv ii.87.17, read °pāsikā, or °pāsikā, sūci; see under pāsa(ka); mss. maṭṭa- or vartta-, Senart em. vaṭṭa-, yāsikā(m).

vaṭṭita (Mādic for vartita = Skt. vṛtta), rounded, round: °ta-dāthā (n. pl. m.) Mv ii.44.5 (v.l. vartita°), in the list of anuvyañjana, q.v., No. 53; other texts vṛtta(-dampṣṭra).

vaṭhara, adj. (= Pali Lex. id.; rarely in Skt. stupid, dull), large, gross: Mv ii.65.3, applied to a lizard, godhā; but the reading is quite doubtful; v.l. jaṭharā°; and in 5 both mss. (raudrām) japarām, intending jaṭh° (Senart em. vaṭharām); it seems likely that (Skt.) jaṭhara, hard (or old?), should be assumed.

vaḍa (m., = AMg. id., Skt. and Pali vaṭa), banyan: Kv 8.3, in a list of flowers, -mahāmāndāra-vaḍāudumbara-puṣpa-.

Vaḍi, n. of a yakṣa: Māy 236.28.

Vaḍika, n. of a rich householder's son (hero of Av ch. 6): Av i.28.3, 13 etc.

vaḍḍa, adj. (cf. next; Deśin. 7.29 = mahān, comm.; Hem. 4.364; AMg. vaḍḍa-kumārī, old maid, supporting Senart's derivation, ii n. 541, from Skt. vṛddha; see Edgerton, JAOS 69.229, largely anticipated, as I learned too late, by Lüders, KZ 52.106-9), large, big, fat; of birds in captivity, fattened for slaughter and sale as food: vaḍḍa-vaḍḍā(nī) Mv ii.241.15, 17, 20; 242.7; vaḍḍo (so read with mss., if not vaḍḍī, see next) bhaviṣyati 242.14; of udumbara fruit, vaḍḍa-vaḍḍāni 246.11; in 249.19 (vs) mss. vaḍḍā ca vṛndi, (your) body (see vṛndi) is big.

vaḍḍī-bhavati (see prec.), gets big, fat, of birds, as under prec.: Mv ii.242.2, 4, and in 11 read vaḍḍībhūto; in 14 perh. vaḍḍī(mss. vaḍḍo)-bhaviṣyati.

Vaṇālā, see Vaśālā.

[vaṇi(n), as in Pali vāni (Jāt. vi.232.29), beggar; so most mss. at Mv i.87.14 (vs); but prob. the true reading is vaṣi(n), q.v., with Senart.]

vaṇika (perh. hyper-Skt. for Pkt. vaṇiya = next; or, a-extension of Skt. vaṇik, n. sg. treated as 'stem', § 15.8, owing to its use as stem in composition; acc. to Senart i.367 Mādic vaṇi (= vaṇij) plus -ka; the parallel *bhiṣaka there cited is a false form; SP 292.11, vs, reads bhiṣatka without v.l., and *bhiṣaka would be metr. impossible), merchant: vaṇika-śreṣṭhi-bhūtena Mv i.1.8 (prose).

vaṇija (a-extension of Skt. vaṇij, § 15.7, cf. prec.; occurs in Skt. as n. pr. and in other mgs.; Skt. Lex. vaṇijaka in this mg.), merchant: vaṇija-gaṇa LV 385.13 (vs), similarly 16 (vs); °jāḥ 208.6 (prose); °jānām 387.10 (prose).

vaṇijya (nt. ? seems blend of Skt. °jyā, f., and vāṇijya, nt.), commerce: -kṛṣi-°jya-prabhūtaś ca bhavet SP 102.4 (prose).

[vaṇir-yatha, must intend Skt. vaṇikpatha, trade, or a Mādic equiv.: MPS 5.12, ms. āryā vaṇir-yathā, etad...; ed. em. vāṇir yathaitad..., but Pali vaṇipatho, and so Tib. tshon pa ya rabs rnam kyī lam.]

vaṇīpaka, (only Mv ii.100.4; 182.4, 9; also text iii.254.18 but without ms. support), otherwise van° (Skt. vaṇīpaka and °yaka, one of them certainly a graphically