

daughter of a cakravartin: Gv 269.14. For other forms see s.v. **Samantajñānaratnārciḥpadma°**.

**Padmamāla**, n. of a former Buddha: Mv i.140.11.

**Padmayoni**, n. of a former Buddha: LV 171.19.

**Padmarajavarṇa**, n. of a former Buddha: Mv i.138.12.

**Padmavajrī**, n. of a goddess: Sādh 160.6.

**Padmavana**, n. of a grove where Dipamkara was born: Mv i.215.11.

**Padmavara**, n. of a Bodhisattva: Mmk 576.15.

**Padmavardhana**, n. of an author: Sādh 317.4.

**Padmavāsini**, n. of a goddess: Sādh 75.16.

**Padmavṛṣabhavikrāmin** (v.l. °vikrama), n. of a future Buddha (= Dhṛtiparipūrṇa Bodhisattva): SP 67.4, 6.

**Padmavyūhā**, n. of a 'Bodhisattva-dhāraṇī': Mvy 753; padmavyūha-(m. or nt.?)-dhāraṇī: Gv 66.17.

**Padmaśrī**, (1) m., n. of a Bodhisattva: SP 3.8; 431.3 ff.; 470.3; (2) m., n. of a Tathāgata: ŚsP 50.7; (3) f., n. of a lokadhātu: Gv 536.22.

**Padmaśrīgarbha**, n. of a Bodhisattva: Gv 2.26; Dbh 2.6.

**Padmaśrīgarbhasaṃbhavā**, n. of a queen: Gv 399.16.

**Padmahasta**, n. of a Bodhisattva: ŚsP 42.14.

**Padmā**, (1) n. of a brahman woman who entertained the Bodhisattva: LV 238.7; (2) n. of a lokadhātu: ŚsP 50.6; (3) (Padumā) n. of a rākṣasi: Māy 243.9 (prose).

**Padmākaramati**, n. of an author: Sādh 42.7.

**Padmākṣa**, n. of a Śākya youth: Av i.367.12 ff.

**Padmāṅka-mudrā**, n. of a certain mudrā: Kv 74.8.

**Padmāntaka**, m., one of the 10 krodhas: Dharmas 11; Sādh 137.9.

**Padmābha**, n. of a former Buddha: Mv i.136.17. (In Mmk 452.12 prob. adj., *colored like a lotus*, as in Skt. [Schmidt, Nachträge], agreeing with Mahāpadmo [°tha nāgendrah padmābha...], rather than n. of another nāga-prince; cf. 452.14 where padmābhau, dual, is certainly an adj., referring to Vāsuki and Takṣaka of line 13.)

**Padmālamkāra**, n. of a 'gandharva maid': Kv 5.2.

**Pad(u)māvatī**, (1) n. of a girl of miraculous birth who became the wife of King Brahmadatta of Kāmpilya; heroine of the 'Pad(u)māvatī parikalpa' (colophon Mv iii.170.10): Mv iii.155.7 ff. (mss. vary between Padumā° and Padmā°, Senart prints the former); (2) n. of a devakumārīkā in the northern quarter: Mv iii.309.8 (Padumā°) = LV 391.3 (Padmā°, meter rectified by a 'patch-word'), vs; (3) n. of a wife of King Aśoka, mother of Kunāla: Divy 405.17.

**Padmoccā**, n. of a yakṣiṇī: Mmk 573.14, 16.

**Padmottama**, (1) n. of a future Buddha: Av i.40.13; (2) n. of a past Buddha: Samādh p. 66 line 16; (another?) Kv 70.5 ff.; 74.1, etc.; also (3) m., n. of the lokadhātu where the last-named lived: Kv 70.4; 76.16 (here misprinted).

**Padmottara**, in Mv spelled also **Padumot°**, **Padumuttara**, (1) (= Pali Padumuttara), n. of a former Buddha, one of the standard list of 24 in Pali, in most BHS cases doubtless the same individual: Mv iii.240.2; 241.14; 243.3, 4, 22; 244.18; 247.5; 248.8; LV 5.4; 172.13; Gv 206.13; Mmk 499.22; a group of 500 Buddhas of this name (Padmot°) are recorded Mv i.58.1, 7; 61.16; (2) n. of a future Pratyekabuddha: Av i.128.6; (3) n. of one or two Bodhisattvas: Gv 442.1; ŚsP 50.10.

**Padmottaraśrī**, n. of a Tathāgata: ŚsP 42.11.

**Padmodgata**, n. of a Buddha: Gv 284.13.

**Padmoṣṇīṣa**, n. of a former Buddha: Mv i.138.2.

**padya** (m. or nt.; Skt. only padyā f. in this mg., Lex. and rarely lit., Schmidt, Nachträge; = Pali pajja), way, path: padyena kṛtena ātmanā Mv iii.395.11 (vs) = Pali Sn 514 pajjena katena attanā.

? **pana**, indecl. (= Pali pana, Skt. punar), but: acc. to Senart's em. in Mv i.188.10 (vs), for mss. pannā; but the whole line is corrupt and dubious. (Senart has no note and omits the word in his Index.)

**paneti**, read **paṇeti** (= Skt. paṇayati), evaluates, rates, in LV 330.13 (vs) kāyā sarva paṇeti, he rates all bodies (at their true worthlessness); Tib. rtogs, perceive, know. The alternative, which seems unattractive, would be to assume a strangely distorted MIndic form of Skt. pra-jñā- (cf. AMg. paṇāyati etc.).

**pantha** (m.; = Pali id.; Skt. panthan with altered stem-final), (1) way: acc. pantham, Mv i.363.16 (prose, v.l. patham); vs, ii.199.1, 3; iii.82.17; abl. panthāto iii.74.17 (prose); 82.12 (vs); instr. panthera iii.74.19 (prose); (2) n. of a disciple of Buddha, = Pali (Mahā-) Panthaka: so read for text Patka (1) in Sukh 2.10, where the mss. read Paccha or Pattha, both based on Pantha, as the note observes; see also **Culla-P°**, and (**Cūḍa-**)**Panthaka**.

**Panthaka** = **Cūḍa-p°**, q.v. (younger brother of **Mahā-p°**): Divy 485.28 ff.

**panthalika**, m. or nt., and °kā, f. (obviously based somehow on panthan, but formation obscure; unrecorded elsewhere), path, way: tam °kaṃ, acc. sg., Mv iii.82.14, 16; °kaṃ gṛhitvā Kv 54.13, 21; 55.5; Divy 335.1; °kāyām, loc., Divy 485.19, 26, 27.

[**panthitā(h)**, Divy 463.26, error: see s.v. **nepathita**.]

**pamatta-bandhu** (= Pali id.; with MIndic phonology, both mss., Senart em. pra°), friend of the indolent, ep. of Māra: °dhuno, gen., Mv ii.319.13 (vs). See also **pramāda-bandhu**.

**payyaka**, m. (= Pali id.; Skt. \*prāryaka), great-grandfather: Mv ii.426.16. Cf. **ayyaka**, **aryaka**.

**para**, adv. **pareṇa**, see this.

? **parakṣa**, adj. (MIndic for parokṣa), perhaps when (the owner) is absent, ep. of dhana, wealth: Gv 407.2; see **aparakṣa**.

**Paraganamathana**, n. of a Bodhisattva: Gv 443.3 (read with 2d ed. °mathanasyānila°).

**paratantra**, dependent on something else, as one of the three **svabhāva**, q.v., in Laṅk: explained Laṅk 67.15; mentioned 130.9; Suzuki, *relative knowledge or relativity*; the same triad called **lakṣaṇa**, q.v., in Mvy and Sūtrāl.; paratantra-1° Mvy 1664; °trasya lakṣaṇam Sūtrāl. xi.40 (Lévi, *indice du relatif*).

**paratara**, adv. °raṃ and °reṇa, chiefly following **pareṇa**, q.v.; also alone, postpos. with prec. gen., beyond (in space): saptānām prākārāṇām parataraṇa kṣipto Mv ii.75.14, hurled beyond seven walls.

(**paratas**, afterwards, as in Skt., and Pali parato: in specific sense, after this life = in a future existence, perhaps not specifically so used in Skt. or Pali, but hardly deserving Senart's note which ascribes it to 'confusion' with Skt. paratra: imasmim loke parataś ca Mv i.164.6 (vs), in this world and (in the) hereafter.)

**para-tīrthika**, adj. or subst. m. (= **tīrthika**; not recorded in Pali, but cf. añña-titthiya, see **anya-tīrthika** s.v. **tīrthika**; occurs in Jain Skt., see Ist. 10.257), adhering to (adherent of) a heretical sect: °ka-nīśritānām LV 420.19 (vs; so read, see Crit. App.); 436.10; in Mv i.87.5 (vs) read with (most) mss. paratīrthikamutaṃ teṣāṃ (Senart em. apara° and om. teṣāṃ, which does not improve the sense). Also para-tīrthya, see **tīrthya**.

**paratram** (m.c. for °tra), in the world beyond: Ud vii.6 (see § 2.74, end).

**Paranirmita**, m., (1) sg., = **Vaśavartin**, chief of the **paranirmitavaśavartin** gods: °to RP 52.18 (vs), see s.v. **Suyāma**; (2) pl., that class of gods: paranirmitā ye devā Mv ii.349.14 (vs), resuming prose, paranirmitavaśavartī ca devā 348.18; brahmātha Śakra paranirmita