

conquers: (tena hi te) pāpimaṃ saṃnirjiniṣyāmi Mv ii.270.11.

saṃnirṇāda (m.? see s.v. **nirṇāda**), *sound, shout*: ekaghoṣa (v.l. eva gh°) ekasaṃnirṇādo (v.l. °sa-nir°) LV 266.9 (prose). Skt. has saṃnirṇāda, found also in BHS, Mv i.259.11 etc.

saṃnivāraṇa, adj. or n. ag. (to Skt. saṃnivārayati plus -aka), *one who restrains* (from, abl.): (kalyāṇamitrāṇi ...) °kāni pramādashānebhya Gv 462.21, cited Śiks 35.4 as °kāḥ pramādashānāt.

saṃnivāsayati (cf. **nivāsayati**; Pali nivāseti; no sam-ni-vas- recorded except in Mbh. Calc. 5.745 prāvārān saṃnivaste, for which Crit. ed. 5.26.7 prāvārān adhyavaste), *dresses oneself* (esp. perhaps in reference to an undergarment), *gets dressed*: kalyam eva °vāsyā LV 240.1 (prose; in vs equivalent id. 11 nivāsayitvā); also with acc., *puts on* (clothes), kalpiyāni (sc. kṣāyāṇi) ca °vāsyā LV 271.18 (vs; in prose equivalent 267.11 nivāsyā).

saṃniveśanā (Skt. and Pali °na, nt.; to Skt. °veśayati plus -anā; cf. AMg. saṃniveśanāyā, for °na-tā?), *establishment*: (tasmim kuśalamūle) °nā pratiṣṭhāpanā Bbh 30.18.

saṃniśraya (m.; in Skt. in general sense, *support, basis*), = **niśraya**, q.v., as one of the four technical supports of monkish life: Bbh 193.7 (= niśraya in 2 above).

saṃniśrita, adj.-pp. (= Pali saṃniśita), (1) physically, *fixed, located, living in*: indrakilo °prthivī°to Mv i.292.14, *fixed in the ground*; (mahāsamudre ...) °tāḥ Divy 230.23, *living in ...*; himavat-°tā iva tṛṇagulmausadhivanaspatayo Gv 465.8, *growing in ...*; (2) *devoted to or dependent on, supported by* (a person): mamaṣa sārtho °to Divy 94.11 (Buddha speaks), similarly 101.10; sūra-°taḥ puruṣaḥ sarvaśatrubhya na bibhēti Gv 506.1; (3) *based, dependent on* (a quality, etc.): karma-sa° Mv i.102.2, see **vinīśrita**; saṃskāra-°taṃ ... vijñānaṃ Dbh 48.26 (in **pratiṣṭhasamutpāda**); -adhikokṣe °taḥ Bbh 41.12; na ... aśvārya-°taṃ (dānaṃ) dadāti 121.24; catvāri smṛtyupasthānāni kāye (read kāya-?) vedanācittadharma-°tānāṃ cikitsāḥ KP 95.1; neg. a-°ta-tā, *the not being dependent on or devoted to*, Gv 245.25 (saṃsāra-nirvāṇa-sukhāsam°).

saṃniśannaka, adj. (= Skt. °na, with -ka svārthe; only in vss, possibly m.c.), *seated*: °ko SP 455.6, of Amitābha; °kāḥ Gv 34.9, 11, of Buddhas (in same context with **niśannaka** 34.17).

saṃniśedhati (= Skt. niṣe°), *forbids*: yukto °si mām deva na °śeddhum Jm 119.21 (vs), *you ought not to forbid me, Sire*.

saṃniśṭhāpana, nt., (*firm*) *determination*: MSV ii.161.15; °nāntika (kaṭhinoddhāra) 17; 162.10; 164.5; 165.2 etc. (= Pali saṃniṭṭhānantika).

sanniyate (analogical MIndic pass. for saṃjñāyate, § 37.3 n. 1, with nn for (m)jñ, § 2.15, cf. Pischel 276), *is known*: (asmākaṃ pitā ... āhitāgnir ucchritayūpaḥ) °yate Karmav 27.27; Lévi thinks, naturally, of emending, but refrains wisely from doing so.

saṃnyāsa, read (with Index, Tib. Index, and Mironov) **saṃnyāsa**, m. (in Skt. *complete exhaustion*, BR s.v. 3), a kind of disease: Mvy 9553 = Tib. rme bya (read rme ba, *spots, (birth-)marks on the skin*; so Chin., *moles, spots on the body*) or rmya-ba (*nausea*; acc. to Das also *degeneration, decay*).

[? **sapati**, text in Gv 335.2 viṣaṃ sapanti, see **vipaṃsayati**.]

[**sapātri**, see **āsapātri**.]

[**sapūrva**-(samādinna), adopted by Senart in Mv i.211.14 = ii.15.14 (prose), tāni (sc. śikṣapādāni) ca sapūrva-(so one ms. in i.211.14, v.l. sampūrva; in ii.15.14 one ms. pūrva, the other omits this part of the cpd.)-samādinnaṇi bhavanti; Senart admits inability to suggest a reasonable interpretation; I would read sampūrva, and they were completely adopted (by the Bodhisattva's

mother). It is impossible to read pūrva- since the prec. sentence says that she adopted them when the B. entered her womb.]

[**sapṛṣṭhībhūto** Divy 326.9, read sa pr°, see **prṣṭhībhavati**.]

saptaka, nt. (in Skt. m.), *week*: °kāni Divy 99.20; 167.16; 441.17; MSV i.132.16 (all in same cliché).

Saptakuṭiraka, n. of a village: Lañk 252.3.

saptakṛd-(or, in Divy, MSV, °kṛtv°)-**bhava-parama**, adj. (Pali sattakkhattu-parama, without bhava), *destined to be reborn not more than seven times*, ep. of a **srotaāpanna**: Mvy 1010; MSV ii.86.12-13 (read °paramah); Divy 534.4. (Edd. print saptakṛtv° as separate word.)

Saptaparna-(in comp.; = Pali Sattapaṇṇi, once at least with v.l. °ṇṇa, DN ii.116.21), n. of a cave at Rājagṛha: Mv i.70.15.

Saptamaithunasamyukta-sūtra, n. of a work: Śiks 76.7. (No such title seems to occur in the Pali SN.)

Saptaratnapadmavikrāntagāmin (vv.ll. °vikrāmin, so Burnouf, or °vikrama), n. of a future Buddha (= Rāhula, by prediction): SP 219.13; 220.2.

Saptaratnābhivṛṣṭa, n. of a former Buddha: Sukh 6.11.

Saptaśatikāprajñāpāramitā, n. of a work: Mvy 1391.

Saptaśiṛṣaka, n. of a nāga king, apparently = **Avabhāsanaśikhin** (q.v.), who has the epithet **saptaśiṛṣa**: Megh 302.14.

Saptasūryopadeśa, n. of a work: Karmav 36.11, = Pali Sattasuriyasutta, referring to AN iv.100 ff.; see Lévi's note.

Saptāmra and °**raka**, nt. (= Pali Sattamba, °baka), n. of a caitya in or near Vaiśālī: °ra-cetiya Mv i.300.5 ff.; °rakam (caityam) Divy 201.5, 13.

saptālāpaka, read °lopaka, see **ālopaka**.

Saptāśiṣa-, usually in comp. with (1) -parvata, m. pl., n. of certain mountains: Divy 107.20-21; °viṣam (not in comp.; masc., hence mountain) atikramya 107.26; °parvatā (understand pause here? or adj. with nadi?) nadi (sc. Saptāśiṣanadi?) bhavati paścimā 103.3 (in a list of mountains and rivers, commingled); (2) -nadi, f. pl., °nadyas, n. of rivers: Divy 107.22, and cf. 103.3 above. See **Āśiṣa** and °**viṣa-nadi**, which suggest doubt whether **sapta-** is part of the name (*having seven venomous snakes*), or a separate numeral, giving the number of **Āśiṣa**-mountains and rivers. But 107.26 above, if not corrupt, supports the former interpretation, being singular.

saptāha, nt. (as in Pali sattāha; in Skt. m., despite gender of ahan), *seven days, a week*: °ha triṇi SP 54.13 (vs).

(**saptāhika**, = **sāptā**°, q.v., adj. to prec., *lasting a week or recurring weekly*: in Skt., Kauṭ. Arth. Sham.¹ 116.10 °kā meghā(h), *clouds that rain for a week*; °kam akāla-vardalam Mv iii.301.1, *bad weather lasting a week*; of medicines, *to be used weekly or (more likely) for a week*, Mvy 9438; Bhik 23b.1; in Pali sattāhakālika, Vin. iv.83.17; of fever, *recurring the seventh day*, Māy 220.20.)

sa-pratiśa or °**sa**, adj. (see s.v. **a-pratiśa**; = Pali sappatissa, °tissa), *respectful*: spelled with ś, Mvy 1776; Mv iii.372.5; Divy 333.16, 26; Śiks 189.10; KP 10.6; °śa-tā, *state of being ...*, Bhik 31b.5; with s, Mv i.174.3; ii.287.6; LV 102.21, text su-pra°, read with v.l. sa-pra°; Divy 484.15, 20 (mss. s, ed. em. ś); Mmk 491.15; mss. vary, ś or s, Mv ii.258.9; iii.345.18; Divy 484.25; in Mv ii.200.19 Senart by em. sapatissa-, but with not even remote or partial support in mss., and resulting in incorrect meter; in LV 160.10 Lefm. sa-pratiksāḥ (which would accord with Senart's conjecture as to the etymology, see s.v. **apratīśa**), but no ms. supports the reading; they point rather to **sapratīśāḥ**, tho most are confused. Usually preceded by **sa-gaurava** (°**gāra**va).