

**abhibhāṣati**, ppp. °ṣita (in this sense not recorded), *promise(d)*: SP 88.8 (vs) dadāhi nas tāta yathābhibhāṣitam (no v.l.) ... yānāni, *give us, father, as (you) promised, cars, etc.*

**abhibhinatti** (not in Pali; in Skt. once pass. abhibhīdya-, BR 5.1658), *splits*: Māy 259.30 °bhīdyāt, opt.

**abhibhū** (f.; not in this sense in Pali; = **abhibhv-āyatana**, q.v.), *supremacy*: abhibhūvas ... aṣṭau Sūtrāl. vii.9 (comm. abhibhvāyatana); sarvalokābhibhū (Bhvr.), xx-xxi.44.

? **Abhibhūyayaśa(s)**, n. of a future Buddha: n. sg. °yaśo Mv iii.330.14 (so mss.; Senart em. °bhūyaśo, perhaps rightly).

**abhibhv-āyatana**, nt. (= Pali abhibhāyatana), *sphere of sovereignty, one of the eight stages of mastery over the senses* (in jhāna, CPD); also called **abhibhū**, q.v., in BHS: Mvy 1519 (listed in 1520-27); Sūtrāl. vii.9, comm.; xx-xxi.44, comm.

[**abhimanyatā**, see **abhimanyanatā**.]

**abhimanyati**, with acc. or dat. (loc. ?), in Mv ii.440.15-17, used four times of the attitude of a husband or wife towards a very ugly spouse; perhaps *is hostile towards* (as in Skt.), but *despises, contemns*, or perhaps *loathes* would seem more natural: (14) anyam-anyam (15) °yanti, ... patiṃ °yati, (16) ... patiḥ pāparūpāye bhāryāye abhimanyati, (17) ... yā te putra nābhimanyisyati. Cf. next.

**abhimanyanatā** (to Skt. °manyate, BHS °ti), *injuriousness, seeking to do harm*: RP 19.16 jñānenā °bhi° (prose); could be em. to avamany°, cf. 20.2 avamanyati, 20.11 mss. atimanyanatā, Finot em. ava°. But cf. LV 32.14 where probably read parānābhimanyanatāyai for Lefm. parābhimanyatāyai (by em.; mss. parābhigaman-yatāyai, parāgamanatāyai; Calc. as Lefm.).

**abhimānika**, adj. (from Skt. and Pali abhimāna, in two different mgs.; cf. ābhi°), (1) *proud, conceited*: SP 380.1 (prose); KP 118.2 (prose), 5 (vs); Mvy 2446; (2) *holding an erroneous view*: Lañk 146.13 (could be interpreted as ābhi°) nāsty-asti-tvābhimānikasya.

**abhimānikā** (cf. Skt. and Pali °māna), *pride*: Gv 527.10 jāty-abhimānikā-nirabhimānatāyai, *to make prideless their pride of birth*.

**Abhimukhi**, n. of the 6th of the 10 Bodhisattva-bhūmi: Mvy 891; Dharmas 64; Bbh 346.10; Dbh 5.9 etc.

**Abhiya**, n. of a monk of old (previous incarnation of Śākyamuni): Mv i.35.13 ff. (A transl. of his story, Mv i.34-45, by R. Otto Franke, in Königsberger Beiträge, 1929, pp. 115-124).

**abhiyaśa(s)**, adj., *glorious*: LV 12.22 (vs) °śā, voc. sg. (before k-).

**abhiyācana** (to Skt. abhiyācati; cf. Skt. satyābhīyācana, adj., *making requests true*, BR s.v.), *entreaty*: Mv iii.318.14 °nām vīditvā; in satyābhīyācanayā Divy 154.5 *with appeal to truth* = **satya-vacana**, q.v., Pali saccakiriya, solemn declaration by the truth of something (in Divy spoken by Buddha in effecting a miracle; see 154.25).

**abhiyuktaka**, adj.-ppp. (= Skt. °yukta), *zealous, intent, (mentally) applied*: RP 10.10 āśayena ... abhiyuktakā(h). May be m.c.

**abhiyuyate** (also °ti; orig. pass. of Skt. abhi-yuj), (is yoked) *yokes oneself; fig. applies oneself* (to, loc.; or absolutely): SP 79.11 (prose) abhiyuyadhve, *you are yoked, harnessed* (to the vehicles just mentioned; wrongly Burnouf and Kern); 80.5, 7 (tathāgataśāsane) °bhīyuyante, *apply themselves*; LV 203.4 abhiyuyatha (gauraveṇa), *apply yourselves*!

**abhiraktaka**, f. °ikā, adj. (= Pali abhiratta; Skt. °rakta not in this sense), (very) *red*: Mmk 156.24 (vs) tālukā cā °bhīraktikā (perhaps m.c.).

**abhirāṅga** (m.?), of unknown mg.: Mv ii.86.7 yena saptābhirāṅgā ca. The whole passage is obscure.

**abhiracita**, ppp. of \*abhiracayati: *prepared, arranged, fixed up*: RP 42.13 (vs) mayābhiracitam yad idam tva-darthe.

**Abhirati**, n. of a lokadhātu, where dwells the Buddha Akṣobhya: SP 184.7 (located in the east); Gv 82.9; AsP 366.15.

**abhiramya** (Pali allegedly abhiramma, Maung Tin, see CPD; Ap. ahiramma, Jacobi, Bhav.; see **an-, nir-abhi°**), *pleasing*: LV 187.10-11 sarvamanāpāni copasamhartavyāni viṣayābhiramyāni; Tib. yul ŋams dgaḥ ba thams cad ni sbyor cig, apparently making viṣaya (yul) subject of upasamhartavyāni, and not translating abhi°. The sense must apparently be *all-mind-charming and pleasing objects of sense are to be collected* (prepared, for the prince to enjoy); yathābhiramyam (= Pali yathābhirantam), adv., *as long as is agreeable*: MSV ii.87.19.

[? **abhirādha** (m.?) to Skt. abhi-rādḥ; cf. next two), *winning*: Gv 171.22 (prose) ... bodhisattvasya buddhā(h) ... abhirādhacittā bhavanti: but prob. read abhirāddha- (Skt.) with citation of the passage Śikṣ 36.6, *the Buddhas have minds favorably disposed towards* ...]

**abhirādhana** (cf. prec. and next; Skt. °dhana, Pali an-abhirādhana), *winning favor, conciliation*: Mvy 2944.

**abhirādhya**, adj. (gdve. to Pali abhirādheti = sādhayati, see CPD; Skt. abhirādhayati, only *propitiated, wins the favor of*; cf. prec. two), *to be won, attained*: Jm 119.8 -abhirādhya guṇavibhūti.

**Abhirāmavartā**, n. of a girl attendant on Subhadrā (1): Gv 52.2.

**Abhirāmaśrīvaktṛā**, n. of an actor's daughter: Gv 283.3.

**-abhirucitaka**, adj. (= Skt. and Pali °ta), in yathābhirucitakam, adv., *as one pleases*: Mmk 76.19 (prose; not dimin.).

**abhirudati** (in Skt. only ppp. °rudita; not in Pali), *laments*: ger. °rudya Divy 323.25.

**Abhirūpa**, n. of a former Buddha: Mv i.139.14.

**abhirūha** (so Senart with 1 ms.) or °hana (so v.l.; = Pali abhirūhana; cf. **abhirohana**; to Skt. abhirohati), *mounting, ascent*: Mv ii.289.8 abhirūha(na)sampannāḥ (sattvāḥ, sc. Bodhisattvas; in Pali lit. or fig. of mounting as on a ship, esp. by a gangplank; so presumably here, fig. furnishing a gangplank to salvation).

**abhirocate** (= Pali °ti; not in this sense in Skt.), *surpasses* (lit. *outshines*): Śikṣ 43.2 (sumeruḥ parvatarājāḥ sarvān kulaparvatān abhibhavann) abhirocate ca sama-bhirocate coccātvena vipulatvena ca.

**abhirocana** (nt.; to prec.), *surpassing brilliance, splendor*: Dbh.g. 20(356).21; Gv 243.4, in adj. cpd. (sarva-) sattvābhirocanaṃ, *having the splendor of all beings, or, illuminating all beings* (of a divinity); 345.14 (prose) °na-sabhāgatām.

**abhirohana** (nt.; Sktized form of **abhirūhana**, see **abhirūha**), *mounting* (on a ship or other vehicle): Gv 494.7 yānabhūtam sarvabodhisattvābhirohanatayā, *because all Bodhisattvas mount upon it*.

**abhi-lakṣaṇa**, adj. (app. cpd. of abhi, intensive, with lakṣaṇa; Bhvr.), *having superior appearance, fine looking* (of grass growing on the place of bodhi): Mv ii.263.11.

**abhilakṣita** (orig. ppp. of Skt. abhi-lakṣ-; = Pali abhilakkhita, see CPD), *distinguished*; in Pali often with abhiññāta *renowned*, and so in BHS with abhiññāta Mv ii.263.3, of the place of bodhi; Mv ii.441.18, of a king (mss. abhirakṣito, em. Senart); LV 23.16 °ta-puruṣa-, *distinguished men*; 25.8 °tāyā(h), and Mv ii.9.1 °tāyām (with mss.), of the mother of a Bodhisattva in his last rebirth; Mvy 2887; Jm 188.21 abhilakṣitātmanām, *of distinguished persons*.

**-abhilagna** (only in śakrābhi°, q.v.), *fixed upon, worn by* (Tib. on Mvy 5960 thogs pa, presumably to ḥdogs pa, tie or fasten on).