

dharmadhātu, otherwise Foucaux); *dharmadhātu*-*asambheda*-*cakram* LV 423.1, *wheel that causes no confusion in the sphere of religion*; *ananta*-*madhya*-*dharmadhātu*-*avikopana*-*cakram* 3; *dharmadhātu*-*samavasaraṇa*-*cakram* 7, *wheel of attainment* (see *samavasaraṇa*) of the sphere of religion. The cpd. *dharma*-*dhātu* seems to be used differently in AbhidhK, see LaV-P's Index. On the other hand, the use of it described by Lévi, *Sūtrā*. p. *24, can be reconciled with that which I have described, and which is the only use I have noted in my texts. (2) n. of a former Buddha: Mv i.137.10.

Dharmadhātukusuma, n. of a Buddha: Gv 284.13.

Dharmadhātugaganapūrṇaratnaśikharaśrīpradīpa, n. of a Buddha: Gv 283.1.

Dharmadhātugaganaśrīvairocana, n. of a Buddha: Gv 11.4.

Dharmadhātujñānapradīpa, n. of a Buddha: Gv 10.3.

Dharmadhātutalabhedajñānābhijñārāja, n. of a Bodhisattva: Gv 32.3 (= *Dharmadhātupraṇidhitalanirbheda*).

Dharmadhātunagarābhajñānapradīparāja, n. of a Tathāgata: Gv 312.12 (prose; in vs 314.9, called *Dharmameghanagarābhajñānapradīparāja*).

Dharmadhātunayajñānagati, n. of a Buddha: Gv 285.16.

Dharmadhātunayāvabhāsabuddhi, n. of a Bodhisattva: Gv 4.15.

Dharmadhātuniyata, m., n. of a samādhi: Mvy 514; ŚsP 1415.16.

Dharmadhātupad(u)ma, n. of a Buddha: Gv 284.17 (vs).

Dharmadhātuparirakṣiṇī, n. of a kimpāra maid: Kv 6.13.

Dharmadhātupraṇidhitalanirbheda, n. of a Bodhisattva: Gv 15.19 (in 32.3 called *Dharmadhātutalabhedajñānābhijñārāja*).

Dharmadhātupraṇidhisunirmitacandrarāja, Gv 27.23, = *dhātusunirmitapraṇidhicandra*.

Dharmadhātupratibhāsa, n. of a Buddha: Gv 257.21.

Dharmadhātupratibhāsaprabha, n. of a palace in Kapilavastu (see *saṃgīti*): Gv 385.18.

Dharmadhātupratibhāsamanimakuṭa, n. of a Bodhisattva: Gv 3.4.

Dharmadhātupratibhāsaśīri (n. sg. °rīḥ), n. of a Buddha: Gv 285.5 (vs).

Dharmadhātuvāgīśvara, n. of a form of Mañjuśrī: Sādh 127.20. Cf. *Vāgīśvara*.

Dharmadhātuvidyotitarāsmi, n. of a Tathāgata: Gv 81.22.

Dharmadhātuvibhaktipraveśa, n. of a samādhi: Dbh 82.11.

Dharmadhātuviśayamaticandra, n. of a Buddha: Gv 422.5.

Dharmadhātusimhaprabha, n. of a Tathāgata: Gv 312.6.

Dharmadhātusunirmitapraṇidhicandra, n. of a Bodhisattva: Gv 11.24 (23); = *Dharmadhātupraṇidhisunirmitacandrarāja*.

Dharmadhātusvaraketu, n. of a Buddha: Gv 257.1.

Dharmadhātusvaraghoṣa, n. of a Buddha: Gv 259.16. The foll. word is app. an epithet of this, not another name.

Dharmadhātvarcivairocanasaṃbhavamati, n. of a Bodhisattva: Gv 81.23.

Dharma-dhārāṇī, see *dhārāṇī*.

Dharmadhvaṇja, n. of several different former Buddhas: Gv 257.2; 259.2; 284.8; 427.2; LV 171.17 (no v.l., but Tib. *ḥod zer rgyal mtshan*, which points to *Raśmidhvaṇja*); n. of a Buddha in the nadir, Sukh 98.9.

(-*dharmān*, = *dharma* at end of cpds., as in Skt., BR; note *pratyakṣadharman* pw 5.260; *nature, character, characteristic*: *yathā bālaprthagjanā na* (WT with K' om. na) *paśyanti pratyakṣadharmanā* (but mss. °mān!) *tathāgataḥ* ... *asampramoṣadharmanā* (mss. °māh) SP 318.11-12 (prose; the acc. could be construed, with an implied *paśyati*, but the last word is clearly meant as n. sg.); *jātidharmāṇaḥ sattvān* LV 226.19; *pratyakṣadharmanā bhagavāṃ* Mv i.9.7; *vipariṇāmadharmanā* (n. pl.) 31.13; *pāpadharmanā* (n. sg.) 36.13; *cyavanadharmanā* (n. sg.) Divy 193.22 f., *ready to fall* (from heaven to a lower existence); *kāladharmanā* (sam)yukta- Divy 210.28; 258.23, *dead*; *jātidharmāṇaḥ sattvā(h)* Av i.240.8, *creatures subject to birth*: see also *avinipāta-dh°*; common.)

Dharmānagaraprabhaśrī, n. of a Tathāgata: Gv 310.19.

Dharmānayaḡambhīraśrīcandra, n. of a Tathāgata: Gv 309.9.

Dharmānārāyaṇaketu, n. of a Tathāgata: Gv 423.1.

Dharmāṃdadā, n. of a 'gandharva maid': Kv 4.23.

dharmaṃpada, nt. (once m.; = Pali *dharmma°*), (1) *religious saying*: *catvāri dharmāpadāni* Dharmas 55 (they are: *anityāḥ sarvasaṃskārāḥ*; *duḥkhāḥ sarv°*; *nirātmāṇaḥ sarv°*; *śāntaṃ nirvāṇaṃ ca*); (2) as n. of a Buddhist work (Pali *Dhammapada*), sg. or pl.: °*pade* Mv ii.212.18, followed by vs = iii.156.16-17 = Pali Vin. v.149.22-23; *imāṃ dharmāpadāṃ bhāṣati* Mv iii.91.18, foll. by two vss = Pali Dh. 179, 180; °*padeṣu* Mv iii.156.15 (cf. above); 434.12, foll. by verses = Pali Dh. 190 ff.

Dharmāpadmapraphullitaśrīmegha, n. of a Tathāgata: Gv 309.25.

Dharmāpadmaphullagātra, n. of a Tathāgata: Gv 310.3.

Dharmāpadmavairocanavibuddhaketu, n. of a Tathāgata: Gv 311.1.

Dharmāpadmaśrīkuśalā, n. of a deity: Gv 432.1.

dharma-paryāya, m. (Pali *dharmapariyāya*, not well defined PTSD), lit. *device, means of* (teaching) the doctrine, and so, secondarily, *religious discourse*. Cf. Pali (kathā) *sapariyāyā* and *nippariyāyā* (e. g. Vism. 473.16-17), *discourse involving indirect devices* (not to be taken absolutely literally), and *discourse to be taken literally, without 'devices'*; cf. AbhidhK. LaV-P. ix.247, note. This fits the regular BHS mg. of *paryāya*, q.v. 2. Tib. renders *chos kyi* (dharma-) *rnam graṅs*, *specification, enumeration* (Das); only in this cpd. the Tib. Dictt. allege also the mg. *treatise, dissertation* for *rnam graṅs*, but obviously that is made to fit this word alone; the Tib. rendering was intended to render Skt. *paryāya*, *repetition, series*, etc. (only in the Veda does one that is *repeated, a refrain*, etc.; this special use cannot be related to the BHS and Pali word, tho PTSD would have it so). Originally, the mg. was close to that of *upāyakaśalā*, indeed it was a verbal manifestation of that quality as clearly in: *tathāgatasyaiṣa kulaputrā dharmaparyāyo* (so WT with most mss., supported by Tib. *chos kyi rnam graṅs te*; KN *deśanā-paryāyo*, which would be substantially equivalent) *yad evaṃ vyāharati, nāsty atra tathāgatasya mṛṣāvādaḥ* SP 320.5, *this is the Tathāgata's way of* (teaching) the doctrine ... (sc. by giving out statements not literally true); *in so doing the T. does not lie*; cf. *dharmāṇāṃ paryāya-jñānam* Bbh 214.10 (with *dharmāṇāṃ lakṣaṇa-jñānam* id.11); *ayaṃ mañjuśrīḥ dharmaparyāyāḥ*, *asmiṃ sthāne pracariṣyati* Mmk 657.3, *this, M., is a way of* (teaching) the doctrine (does this refer to the following discourse?); (*ātmanāḥ parinirvāṇaṃ vyāharati tathā tathā ca sattvān paritoṣayati*) *nānāvaidhair dharmaparyāyāiḥ* SP 318.1, here perhaps merely *by various ways of* (teaching) the doctrine (but possibly *religious disquisitions*); more commonly the word comes to be used of a specific religious discourse: *asmiṃ khalu dharmaparyāye*