

after vedh° and pravedh°: LV 352.2; 411.1; Mv iii.256.7; 334.2; 341.5; Mvy 3009; Divy 250.23; 479.12; SP 6.1; 21.2; Samādh 19.6; Dbh 98.31.

**saṃpraveśana** (nt.; to Skt. *saṃpraveśayati* plus -ana), the causing to enter: tatrasthaḥ pālayan sattvān triyāna-naiḥ Dbh.g. 54(80).18.

**saṃpravayadhātī** = **saṃpravedhātī**; see s.v. *vya-dhātī*, where citations (Divy only) are given.

**saṃpraśamsā** (cf. Skt. *praśamsā*), *laudation*: °saṃ abhyudirayanti Sukh 48.14 (prose).

**saṃpraśamana** (cf. Skt. *saṃpraśanta*), *quieting, pacification, alleviation*: sarvanirodhavirodha-°no (q.v.) Mvy 606.

**saṃpraśodhayati**, *cleans up (thoroughly)*: hastapādaḥ °dhya (ger.) MSV ii.129.17.

**saṃprasava** (m.? to Skt. *saṃ-pra-sū-*, cf. *prasava*), *birth*: °va-vikurvītāḥ sarvabodhisattvagunās ca... śrūyate sma Gv 374.21 (1 prose; cf. *janma-vikurvītāni* line 20-21).

**saṃprasuptaka** (= Skt. °supta), *sound asleep*: sarvanārigaṇi (loc.) °ke LV 236.1 (vs); -ka may be m.c.

**saṃpraskandati** (= Pali *sampakkhandati*, with loc. *soṭāpattiphale* vā... arahatte vā °dati Miln. 35.27-29), *lit. leaps towards or into (a religious state), plunges into or strives towards, aspires to*: bodhisattvasya nirvāṇasābhaṃ śrutvā nirvāṇasmim eva manam prasīde tiṣṭhe °nde (aor.) Mv ii.157.13.

**saṃprasthāna**, nt. (to Skt. *saṃ-pra-sthā-* plus -ana; unrecorded, except in Wilson's Dict.), *the setting out (for), starting (towards; comp.)*: bodhisattvasya... prathamam sarvajñatācittādhyāśaya-°nam pūrvamgamam bhavati Gv 504.16.

**saṃpraharṣaka**, adj. (to Skt. °harṣayati plus -aka; Pali *sampahamsana*), *delighting, rejoicing* (trans.), assoc. with **saṃādāpaka**, **saṃuttejaka**, qq.v.: LV 436.2; SP 200.5.

**saṃpraharṣaṇa**, nt., °nā, f. (Skt. only °ṇa as adj., *geschlechtlich erregend*, pw; cf. Pali *sampahamsana*; to Skt. *saṃ-pra-hṛṣ-*, chiefly to caus. °harṣayati in mg.), *causing joy, or a thing that causes joy*: °nam Mvy 6831; °nāya Bbh 30.16, see s.v. **saṃātta**, *to cause them to delight* (in, loc.); kecit °ṇena paripākam gacchanti Gv 541.7, *by something that causes joy*; (kāvyānāṭakākhyāna)-gāndharvetihāsa-°ṇāni Dbh 45.24, *things that cause joy, such as...*; sarvasattva-°ṇa-balam Gv 246.26, *power of delighting all creatures*; fem., dānapati-°ṇāyām Jm 40.20, *in dealing with the joy (or causing of joy?) of generous givers*.

? **saṃprahārya(-jāta)**, in Karmav 87.12 *nityam* °jāto bhavati, one of the ten advantages derived from a gift of a bell (ghaṇṭāpradāna); Lévi, *on est toujours prêt au battement(?)*; but his note cites Tib. *rab tu dgaḥ bar hgyur ba*, implying *saṃpraharṣa-jāto, characterized by joy*, which is prob. the true reading; text hardly interpretable.

**saṃprāpaka**, adj. (to caus. of Skt. *saṃ-pra-āp-*; = Pali *sampāpaka*), *causing to reach or attain* (this and related words, see next two items, seem to be always caus. in force in BHS and Pali): saddharmam... nirvāṇa-°kam LV 294.5 (vs); kalyāṇa-°kasya Suv 92.7 (prose).

**saṃprāpaṇa** (nt.) and °ṇa-tā (see prec.; contrary to PTSD, Pali *sampāpāna* is caus. in Miln. 355.1 and 356.3), *the causing to reach or attain*: (-para-)sattva-°ṇa-kauśalyatvād LV 432.13 (prose); ekarutāt sarvaruta-°ṇa-svara(h) (Bhvr.; Lefm. °ṇa- with all mss. for °ṇa) 435.17; °ṇa- Mvy 785; -sarvajagat-°ṇatayā Gv 431.1, cited Śikṣ 123.8, *by causing all the world to attain...*; -ratnadvipa-°ṇatāyai Gv 143.23, and °ṇatayā 463.19.

**saṃprāpayitar**, m. (see prec. two), *one who causes to attain* (with loc.): °tāraḥ sarvabuddhapādamūleṣu Gv 463.5.

**saṃprāvṛta**, adj., ppp. (= Pali *sampāruta*; Skt. *prāvṛta*), *completely clothed*: bhikṣuṃ ca °tān Divy 335.3; mss. *sa-prā°*, note suggests *su-prā°* with 336.5, but the foll.

*saṃpracchannān* (q.v.) supports *saṃ°* (336.5 *supracchannān*).

**saṃprekṣaṇa** (nt.), °nā (to Skt. *saṃ-pra-ikṣ-* plus -ana), *the act of seeing, looking (upon), viewing*: °ṇena LV 309.4 (vs); °ṇa- 432.5 and 6 (prose); caksuḥ-°ṇam api na kṛtavān Av i.16.5 (prose), *didn't even give a look with the eyes*.

**-saṃpremakā** (cf. Skt. *sāmpriya* and *preman*), *a close friend*; implied by instr. sg. fem. adv. *yathā-°mikayā* MPS 13.8 (see s.vv. **saṃlaptaka**, **saṃstutaka**), *according as (you have)...*

**saṃpreṣate** (intending °khate? § 2.26, for °kṣate), *looks*: LV 206.2; Tib. *bltas nas, looking*.

**saṃpreṣayati** (like *preṣayati*, q.v.), with *cittam*, *directs the thought* (with loc., *towards*): *nirvāṇe ca cittam °yati sma* LV 180.10 (prose).

**sambara**, [(1) in *kāya-, vāk-, manah-s°* Samādh p. 4 line 23, read **saṃvara**, q.v.;] (2) n. of a deity (cf. Skt. *Sambara*, n. of a demon?), associated (perh. identical?) with **Heruka**: Sādh 490.1 etc. See also s.v. **saṃvara** 4, 5. **Sambara-tantra** (to prec., 2), n. of a work: Sādh 496.3.

**sambala**, nt., a high number: Mvy 7902 = Tib. *dpag hbyam(s)*; cited from Gv, which (correctly) reads **saṃula**, m., q.v.

**sambahula**, adj., pl. only (= Pali id.), *many*; common in most texts, in prose as well as vss: SP 310.13; LV 4.13; 6.13; 160.3; 284.12; 379.19; Mv i.35.3, 8; 55.6, 10; 317.12; ii.31.9; 109.12; 257.8; 287.4; iii.323.5; Mvy 6267; 8362; Divy 91.13, 15; 93.3; 199.22; 351.3; 475.25; Jm 98.10; 203.15; Av i.73.1; 163.7; 346.10; Kv 1.6; Bbh 232.8; Sukh 2.14; Vaj 19.5, 11.

**sambādha** (in Skt., see pw 7 with App. and Schmidt, *Nachträge*, said to be limited to the *female privities*; in Pali those of both sexes, and so Tib. *hdoms, mdoms*), *the privities*: °dha-pradeśa Mvy 9329 = Tib. *mdoms*.

**sambuddha**, m. (= Pali id.; as if ppp. to **saṃ-budhyate**, which however is rare in this mg.; prob. actually an intensive to *Buddha*, cf. **saṃbodhisattva**, **sambahula** etc.), *a perfectly enlightened one, a Buddha*: Mv i.77.9, 12; Suv 4.11; 11.8; 101.11 (all these vss); RP 47.19 (°dhō bhagavān, prose).

**sambuddhi** (= Pali id.; cf. prec. and next), *enlightenment*: *anuttarāyām* (so mss.) *samyaksambuddhāya*, or °yā, mss., Mv i.40.6; loc.; see § 10.142.

**sambudhyate** (in this specialized sense not recorded, even for Pali *sambujjhati*), *becomes perfectly enlightened, becomes a (saṃ)buddha*, q.v.: °dhyante kṛte yuge Laṅk 365.10 (vs).

**sambodhaka** (?) Śikṣ 35.4, or °dhana, Gv 462.20, adj. or n. ag. (to Skt. *saṃbodhayati*; °dhana, *awakening*, once in Skt., AMg. *sambohaṇa*), *one who makes aware, notifies, warns*: °dhanāni kalyāṇamitrāny akaraṇīyānām Gv, cited Śikṣ as *saṃcodakāḥ* (mss., text em. *saṃbo°*) °mitrā akara°.

**sambodhi** (m. or f.; cf. prec. and foll. items; = Pali id.), *perfect enlightenment*: *yāvat parama-°dhi-prāpto* (so with mss.) Mv i.45.1 (prose), *until he attained...*; *tathā-gato... pūrve* (em.) °dhim anābhisambuddho Mv ii.136.14 (prose) and ff., *when he had not yet attained...*; °dhi-mārga RP 15.6 (vs); °dhi-prāptasya LV 35.9 (prose).

**sambodhisattva** (intens. to **bodhi°**; cf. prec. items), *one destined for supreme enlightenment, a Bodhisattva*; recorded only in vss: Mv i.92.10; LV 296.22; 297.8; 331.10; 343.8; Suv 41.10; Dbh.g. 14(350).14; Śikṣ 99.5 (to be kept with mss.; ed. em. *sa bo°*).

**sambodhyaṅga**, nt., = **bodhyaṅga**, q.v.

**saṃbhakṣaṇa** (nt.), *eating, devouring*: Gv 263.26 *nānātiragyonyupapannānām sattvānām anyonyasambhakṣaṇa-bhaya-vinivartanātāyai*; apparently *eating in common, feasting*, in cpd. *ābhakṣaṇa-saṃ°*, see s.v. **ābhakṣaṇa**.