

thino); comm. i.187.23 f. dosena na kuppāti rāgena na saratī mohana na thino.

? **sarabū** (Pali id., Vin. ii.110.18; Jāt. ii.147.11; PTSD cites only °bhū), *lizard*: perhaps (as suggested in Senart's note) read sarabūnām vā (gen. pl.) Mv i.20.6; 23.2, before undurūnām vā, in a list of animals; mss. very confused; Senart's text em. kimpuruṣ(ak)ānām, supposed to mean *monkey* (which is unsupported and implausible).

Sarabhaṅga, see **Sara°**. The colophon Mv iii.375.12 reads Sarabhamgajātakam in Senart (v.l. Sara°).

sarala, nt., = (and cited from) **saraḍa**, q.v.

Saralaka (cf. Skt. sarala, a pine tree: Sarala, n. of a mountain, Kirfel, Kosm. 97), n. of a mountain: MSV ii.28.11; Tib. thañ śiñ can gyi ri, *mount of pines*.

sarasarāyate, onomat. (cf. Pali sarasaraṃ, a rustling sound, karissāmi MN i.128.26; AMg. sarasara, m., a sound made by a snake, sarasarasai, *makes such a sound*), prob. rustles: °rāyamāṇa-mālā-samāyuktānām (kumārīnām) Kv 30.13, *wearing rustling garlands* (acc. to pw constantly moving to and fro). May be MIndic for svara-svarā°; see s.v. svarasvara.

Sarasvatī, n. of a yakṣiṇī: Sādh 561.2; 562.5.

Saraha, n. of an author: (with honorific -pāda) Sādh 80.18; 83.4.

sa-rātrim, °tram, adv. (cf. sa-rātri, Pāṇ. 6.3.85; saratti = sahasā Deśin. 8.2), *in the same night*, or perhaps better *while it was still night*: sa sārthaḥ °trim eva... samprasthitah Divy 5.25 (cf. 27 sa sārthas tāvad gato yāvat prabhātam); sarātram eva MSV i.263.15; 264.5; iii.138.5.

Sarāpura, v.l. for **Sārapura**, q.v.

Sarāvati, n. of a city and river: Divy 21.26, 27 (v.l. sarvā°, savārā°). Corresponds to Pali Sallavati (or Saḷa°, Salala°, ? Sāḷaḷa°), see Vin. i.197.23 with crit. app., and DPPN s.v. Sāḷaḷavati (a form which I do not know in the texts).

sarita (ppp. to Skt. sarati?), (1) adj., *fluent*, f. saritā, in a list of epithets of Buddha's voice or speech: Mvy 496; Sūtrāl. xii.9, comm.; Chin. in constant flow (Lévi, note to text, p. 80); Tib. on Mvy rgyun chags pa, *made continuous*; (2) adj., perhaps *passing constantly or rapidly away*, of worldly joys: Ud iii.5 saritāni vai snehitāni vai saumanasyāni bhavanti jantunaḥ (same word in Pali same vs, Dhṛp. 341; PTSD *gone, set in motion*; comm. anusaṭa, payāta; the former is doubtfully interpreted as *diffuse, extravagant*, CPD); (3) subst., m. or nt., *drinking-cup*: saritena (or śar°) Bhik 29a.1, 5; see s.v. kāyabandhana; Tib. cited as phor bu, *drinking cup*, which renders BHS (and Skt.) sarakam Mvy 8956.

saritā (= Pali id., Skt. sarit), *river*: sa-nagara-nigama-saritā... vasumatī Mv i.83.3; saritālayam, *ocean*, Mmk 66.9; fig. applied to desire or greed (as in Pali, Sn 3 etc.; cf. latā), MSV iii.54.2; 57.16.

? **sarj(j)ara**, v.l. **sajjira**, some fragrant substance: °ra-gandham eva ca Sādh 411.10 (vs).

sarpiḥ-pradyotika, adv. °kaṃ (vā... dīpyamāṇa-sya), *with lamps of butter or the like*: Śikṣ 182.2-3, after **taila-pradyotikam** (q.v.)..., in a list of tortures.

[**sarpisaro** LV 174.3 (vs), editorial error for sarpaśiro, *snake's head*, as in citation Śikṣ 204.13, and Tib. on LV sbrul gyi mgo.]

sarva (Skt.), *all*; adv. forms, esp. **sarveṇa** (noted by itself as adv. only in Mv i.90.6, all mss., Senart em. sarve te, wrongly), *altogether*; this is commonly emphasized by addition of a variety of other adv. forms in mg. *absolutely altogether, in the most complete way*: esp. **sarveṇa sarvaṃ** (= Pali sabbena sabbam) SP 321.8; LV 255.18; Mvy 6405; Mv ii.260.6, 7; 261.8; iii.223.6, 8; Divy 39.1; 105.7; 270.11; 502.22; Śikṣ 349.11; Mmk 400.5; 561.17; Dbh 39.26; Bbh 324.1; in Mv i.126.8 prob. read sarveṇa sarvaṃ (ed. with mss. sarva-śūnyam; **sarveṇa sarvaṃ**

sarvathā SP 77.7; Bbh 11.19; **sarvathā sarvaṃ** (= Pali sabbathā sabbam) Mvy 6406 (follows 6405, above); **sarveṇa sarvaṃ sarvathā sarvaṃ** Śikṣ 349.20; 350.7, 13; Lañk 255.4; Suv 169.1, 6; AsP 25.13 et al.; **sarveṇa sarvaḥ** (read sarvam) **sarvathā sarvaṃ sarvadā** Śikṣ 9.13, see note p. 395, which cites Bcp. as reading in the same passage sarveṇa sarvaṃ sarvathā, only. See also **sarvehi** and **sarvatratāye**.

Sarvasaḥ (so read with most mss. for Senart Sarvasaha), n. of a former Buddha: Mv i.137.4.

sarvaka, adj. or subst. nt. (Skt. only Lex. and once in Vedic where -ka is pejorative), *all*, pl. *everything*: sarvakāni ujñhitvā Mv ii.112.1 (prose), *abandoning everything*; no special force of -ka perceptible.

sarva-karmika, adj. (-karman plus -ika), *effecting all works, universally efficacious*, said of mantras: Mmk 25.19; 74.6 (both prose).

sarvakālaka (see also **sārvakālaka**), adj. with pud-gala, *all-black, completely impure*, said of a delinquent monk who has gone thru five rites of purification, but all wrongly done: MSV iii.74.7; 77.6. If one or more of the five rites is done properly, the others wrongly, the delinquent remains impure and is called (successively) **yadbhūyaskālaka**, *mostly black*; **upārdhakālaka**, *half black*; **ekadeśakālaka**; and **pradeśakālaka**; if all are properly done, he is *pure*, **apagatakālaka**, q.v. In the virtual repetition, p. 78, **pradeśakālakaḥ** is accidentally omitted, but **ekadeśakālakaḥ** (line 13) has the definition given above to pradeśa-k° (only one of the five rites being done wrongly), which seems likely to be right. The ms. several times writes -kālaka for -kālaka.

sarvakārajña, adj. (cf. Skt. kārajña; Pali kālaññu, ep. of Buddha, DN iii.134.24), *knowing all times* (past, present, and future); -tā, *quality of...*: bodhimūlam upagamyā cāprāptāyām °tāyām, *while this quality (which comes with enlightenment) has not yet been attained* (so 3 out of 6 mss.; Senart wrongly sarvakārajñatāyām with v.l.), pañcacakṣusamanvāgatā (see **cakṣus**) bhavanti Mv i.158.1.

sarvakālaka, adj. (= AMg. savvakāliya; to Skt. °kālam, adv., Pali sabbakālam, plus -ika), *perennial*: °kaś campakavṛkso Divy 325.24, 25; so, or *belonging to* (flowering or maturing in) *all seasons* (but not necessarily referring to the same plant), Mv ii.97.4 (°kāni, of flowers); 177.15 (pūspaphalāni); 186.9 (vs) vanagulmā pūspitā °kā; iii.69.12, 13 (pūspāṇi).

Sarvagandhaprabhāsavatī, n. of a lokadhātu: Gv 81.4.

Sarvagandhārcimukhavajramanivicitra, n. of a Bodhisattva: Gv 442.13.

Sarvagātrajñānapratibhāśacandra, n. of a Tathāgata: Gv 421.14.

Sarvagāmin, n. of a wandering monk: Gv 179.4 ff.

Sarvagūnaviśuddhigarbha, n. of a Bodhisattva: Dbh 2.20.

Sarvagūnasamcayagata, m., n. of a samādhi: Mvy 582; ŚsP 1422.1.

Sarvagūṇālamkāravayūha, n. of a samādhi: SP 465.6.

Sarvacakrā, n. of a goddess: Mvy 4292.

Sarvacandāla, n. of a son of Māra, unfavorable to the Bodhisattva: LV 314.3.

Sarvajagadduḥkhaḥprasāntyāśvāsanaghoṣa, n. of a Bodhisattva: Gv 3.24.

Sarvajagaddhitapranidhānacandra, n. of a future Tathāgata: Gv 358.12.

Sarvajagadrakṣāpranidhānavīryaprabhā, n. of a night-goddess: Gv 341.2 etc.

Sarvajjagābhīmukharūpa, n. of a Buddha: Gv 285.9 (vs); m.c. (§ 2.80) for **Sarvajagadabhi°**; 2d ed. Sarvajagā°, unmetr.