

anusrotam pelavako (q.v.) ca niṣkrānto, and pelavako (whatever this means) went forth in a way conforming (to K.), he who was born with and attendant on Kaṇṭhaka (?).

anusūliṣṭa (ppp. of anu-śliṣ, which seems unrecorded anywhere), clinging to, leaning on, with gen.: prākāśasya anusūliṣṭam uccam śriṣavṛkṣam paśyati Mv iii.71.14.

anuṣkṛta (ppp. of anu-kṛ; but there is no record of this mg., nor of s prefixed to kṛ after anu), permitted, given leave: mātā-pitr-anuṣkṛtā Mmk 56.3 (prose), given leave by her mother and father.

anu-samvarṇayati (not recorded, but cf. Skt. samvarṇayati, Pali samvarṇeti, the latter especially used in both mgs.), (1) mentions, describes: Laṅk 139.9 deś-anāpāthe (q.v.) 'nusamvarṇitāni; (2) sanctions, approves, recommends: Divy 196.3 bhāṣitam; 263.11; MSV i.47.7; Prāt 478.1 maraṇam... anu-samvarṇayet, should recommend (speak well of) death, i.e. prompt someone to seek it.

[?anusamśaya, in Gv 472.(4)-5 ye te karuṇāvīhāriṇaś ca na kvacid anusamśaya-darśana-vihāriṇaḥ, seems pretty surely corrupt; prob. read **anuśāya-**, q.v.]

[**anusamśārya**, ed., Divy 211.27; 212.13, 22; mss. corrupt the first and third time; in all three read anusamśārya, having toured (janapadān). This verb is so used in Skt. and Pali.]

anusamsidati, (gradually) sinks down, becomes discouraged: °danti Gv 144.13.

anusak(k)ya, see **anuśākya**.

anusamjñapti, f., explanation: °tir dattā Divy 29.11.

anusamdhī (m., = Pali id., in mg. 2), (1) (literal, physical) connexion: Gv 268.5 lokadhātōḥ... cakravād-anusamdhau, in connexion with the cakravāda mountain-range of the lokadhātu (? or possibly to mg. 3, in the serial line of the...?); (2) (logical) connexion (esp. of a text); application: SP 394.1 (vs) anusamdhī sūtrāna sadā prajānati, he knows the logical connexion, or application, of the sūtras always; Dbh 42.22; 43.3; 51.21; Mvy 2176 = Tib. ḥtshams sbyor ba, conforming conjunction; Laṅk 143.7 svapratyātmadharma-tānusamdhīḥ katamat (1 note gender), what thing is the application (logical connexion; virtually = meaning) of (the term) sva°?; vāsanānu-samdhī- LV 433.19; 442.8; Gv 108.14; (3) serial line, series: Suv 169.7 tasya tathāgatasyānusamdhau, in that T.'s line (of spiritual transmission, from one T. to another); Gv 206.13 buddhadarśanānusamdhau buddhaparamparā-nupacchedena; Laṅk 59.7 bhūmikramānusamdhau, in the serial line of steps of the (ten) Stages (of bodhisattvas); 211.3 -nirodhakramānusamdhī-, serial line or succession (of steps) in (the development of) nirodha; (4) adv. °dhiṃ, Mv iii.394.19 (repeated 395.4, 9; 396.13), following anupūrvam, anulomam, and preceding anudharmam; perhaps prepositional cpd. (anu governing samdhī), according to the totality (or profound essence, see samdhī 5), but possibly rather with mg. 3, serially; the same adverb (or anu-samdhī) should be read for °dhiḥ in Bbh 107.15, after anupūrvam, and before **anusahitam**, q.v.

anusambandha, connexion, association: (bodhisattvo) mahāsattvānu° ŚsP 1298.15, 19 (Bhvr. adj.).

? **anusambuddha** (ppp. of *anu-sam-budh, nowhere recorded), illumined or realized: Mv iii.331.8 °dhā (madhyamā pratipadā, sc. tathāgatena, which read in prec. line, cf. lines 10, 14); but in repetitions, lines 10, 14, abhisambuddhā, which Pali has in the corresponding formula. Perhaps read abhisam°?

***anu-sahāya**, a follower-after (cf. Skt. Gr. anu-sahāyibhāva, Patañjali, see BR 7 App., 1695), in anu-sahāyibhūtā(h), become followers: SP 380.3.

anu-sahita, adj. (cpd. of anu and sahita, from saha), attended, joined: Mvy 2169 = Tib. rjes su ḥbrel ba; adv. °tam Bbh 107.15, after **anusamdhī**(h) (q.v. 4). Cf. Pali anu-sahagata.

anusādhaka, m. (cf. sarvārthānusādhin, adj., cited Lex., see BR 7.835; otherwise no form of anu-sādh seems to be recorded in any dialect; see next), assistant (in a magic rite): °kena Mmk 39.17; 40.1; 48.26.

anusādhi? (cf. prec.), accomplishment: in Mmk 59.24 kṣiprakāryānusādhy-artham, in order to the speedy successful completion of the performance. Or should we read °sādhyārtham (°sādhyā-)? This seems implausible. Or possibly °siddhy-artham? No *anusiddhi has been found.

anu-sārayati, modulates (?), of music, or plays (?): Laṅk 3.8 -gītasvara-grāma-murchanādi-yuktenānusārya (ger.; for continuation see **anupraviṣati**).

anusivana (reading uncertain; cf. **anusyūti**, Pali anusibbati, and Skt. anusyūta), sewing to one another, patching, mending: (śānapāmsukulām...) śilāpattēna (mss.) bhagavato °vanam (mss. corrupt; Senart em. otherwise) āpadye (aor.) Mv iii.313.5.

anu-sukham, adv., according to pleasure, as much as one likes: Mv ii.131.8; Sukh 38.16.

anustanayati (mss. sometimes °stanāy°, anu with Skt. stanayati; cf. Pali anutthunāti), mourns, laments: Mv i.341.8, 9, 11; 342.4, 5; all aor. 3 pl. °yetsu(h).

anusmṛti, f. (= Pali anussati; virtually non-existent in Skt., cf. BR 5.993), mindfulness: there are six anu°: buddhānu°, dharmānu°, saṃghānu°, śilānu°, tyāgānu°, devatānu° (Dharmas devānu°), all listed in Pali forms in Vism. (CPD), and in BHS, Mvy 1148-54; Dharmas 54; LV 31.18-22 (each is a dharmāloka-mukham); four others later named in Vism. (CPD), the first three usually compounded with sati instead of anussati: maraṇa(-sati, or °nānussati), kāyagatā sati, ānāpāna-sati, upasamānussati; these, with the other six, form a list of ten in ŚsP 1443.6 fl., the last four being ānāpānānusmṛti (prob. read so with ŚsP 60.8 for text ānāpānusmṛti, which could also be a corruption for ānāpāna, q.v., -smṛti), udvegānu° (instead of Pali upasamānu°), maraṇānu°, and kāyagatānu°. Of all these the only one often found elsewhere, apart from the lists, is buddhānusmṛti Divy 352.21; Av i.82.3; Suv 7.3; Gv 61.7; cf. anusmṛti buddha (loc.) abhedyā Śikṣ 4.17, 18 (vss). Other occurrences Mvy 860; 1579 (see **anuttarya**); LV 182.21, read anusmṛti bhāvanu; Gv 36.9.

anusyūti, f. (cf. s.v. **anusivana**; Skt. anusyūta-tva), (lit. the being sewn together;) close connexion, logical dependence: Mvy 7505 = Tib. rjes su ḥbrel ba. The next phrase is: asmin satidam bhavati; this makes the mg. of anusyūti evident, and the Tib. confirms it.

anuhiṇḍate, wanders thru or after: SP 102.6 (prose), Kashgar rec., anuhiṇḍamānaḥ (Nep. mss. paryeṣamāno; ed. paryāṣamāno, with Foucaux only); Divy 574.9 prṣṭhato 'nuhiṇḍya, ger. Cf. **anvāhiṇḍati**.

anuhimavanta, adj. or (nt.?) subst., (the region) near the Himālaya, common in Mv, not noted elsewhere: °tā, abl., Mv i.232.3; °te, loc., Mv i.253.1; 272.3; 284.8; 350.14; 351.5; 355.3; °tam (acc.) praviṣṭaḥ ii.96.13, entered the (region) near the H.; °te pratyuddese iii.29.9, °ta-pratyuddese 10.

-**anūccalita**, ppp. of *anu-uc-cal, pursuing, following: Gv 72.23-24 -prañiḍhy-anūc°.

anūnaka, adj. (= Pali and Skt. Lex. id., Skt. anūna; only noted in vss, may be m.c.), not deficient, not less: SP 44.8 pañic' anūnakāḥ; 83.3 pañicāna anūnakānām; 111.4 pañicāsād anūnakāni; Mv ii.369.11 pañica 'anūnakā.

anūpabrṃhayati, steadily increases (with object acc.): Bbh 153.16 °hayatā (cittaprasādam), instr. sg. pres. pple.

anūpalīpta (= Pali °litta) m.c. for **anupa**°, see also **anopa**°, unstained: SP 313.3 (vs).

an-ūhata (= an-uddhṛta), see **ūhata**.

anṛtamvada, speaking falsehood: Ud xi.13.

anṛtaka, adj. or subst. m. (= anṛta; in vs, perhaps