

gels dry: yāvad bodhivṛkṣaḥ śuṣkitum ārabdhāḥ Divy 397.27 (prose).

śuṣka-vartikā, perh. 'dry wick', a form of torture: 'kām vā vartiyamānasya Śikṣ 182.4, when he is being turned (whirled) in the 'dry wick' (possibly treated as a wick, dipped in burning oil?); acc. to note in Transl., Tib. skam (dry?) rim bya ba lta drill tam, which is not clear to me.

śūka, nt., (1) in manāḥ-śūka (possibly for śoka, grief? so Skt. Lex.; or simply mind-sting), either grief, or pangs of conscience: (katham ahaṃ khedaṃ na smariṣyāmi ... yena mayā evaṃvidham) pāpakam karma kṛtam? tataḥ sa tayābhīhitāḥ: na te 'kam asminn arthe utpādayitavyam Divy 257.12; (2) fig. (an enemy's) offensive power: śatruś ca te 'grabala durbalabhagnaśūko Mv 1.156.16 (vs), your mighty enemy's 'sting' is powerless and broken.

śūnyaka, adj. (Skt. Gr. id., AMg. sunnaya; = Skt. śūnya; pejorative force may be suspected, at least in some cases), empty, vain: AsP 346.9, see s.v. **asāraka**; 'ka dharma nirātmaka sarve Samādh 19.30 (vs); saṃskāra nirīha 'kāḥ LV 176.3 (vs); (kṣetrakoṭīnayutāni bahūni) 'kāni puruṣapravarehi Mv 1.122.3 (vs), empty (in lit. sense) of Buddhas, containing none.

śūnyakalpa, m. (= Pali suññakappa acc. to Childers), an 'empty' kalpa, in which no Buddha appears: Dharmas 87.

śūnyatā (Pali suññatā; in Pali an adj. suññata seems to have developed, see s.v. **apraṇihita**, but not in BHS as far as I know), emptiness, void, vacuité (S. Lévi, La Vallée-Poussin): often associated with **ānimitta** (an°), and **apraṇihita**, q.v. for SP 101.1; 136.13; 137.2; LV 422.20; paribhāvitā śūnyata dīrgharātram SP 117.7 (vs), we have meditated long on emptiness; 'tā-bhāvanatayā RP 10.7, by the fact of realization of the emptiness (of things); 'tāsu satatam gatiṃgata 10.16 (vs); there are different lists of kinds of ś°; eighteen in Mvy 933-951, found frequently in the same order in ŚsP, notably in 1407.4 ff. where each is defined and explained at great length, and nearly the same list, but with three additions and one subtraction, making 20 in all, Dharmas 41; this list is: adhyātma-ś°, bahirdhā-, adhyātmabāhirdhā-, śūnyatā-ś°, mahā-, paramārtha-, saṃskṛta-, asaṃskṛta-, atyanta-, anavarāgra-, anavakāra-, prakṛti-, sarvadharmā-, svalakṣaṇa- (Dharmas omits sva), anupalambha- (not in Dharmas, which adds here alakṣaṇa-, bhāva-), abhāva-, svabhāva-, abhāvasvabhāva- (Dharmas adds parabhāva-); seven kinds listed and defined Lañk 74.5 ff., lakṣaṇa-ś°, bhāvasvabhāva-, apracarita-, pracarita-, sarvadharmānirābhilāpya-, paramārthāryajñānamahā-, and itaretara-; in Sūtrāḥ xiv.34 only three kinds, abhāva-ś°, tathābhāvasya ś°, prakṛtyā (prakṛti)-ś° (defined in comm.).

śūnyāgāra (m. or nt.; = Pali suññāg°), solitary abode, solitude: in phrase bṛmhayitā (see °yitar) °rāṇām Mvy 2437 (Tib. translates with wooden literalness).

Sūrakūṭa, n. of a former Buddha: Sukh 5.17.

Sūramgama, (1) n. of a samādhi: LV 442.8; Lañk 374.15; Mvy 812; the first of a list of four, Dharmas 136; the first of much longer lists, ŚsP 483.11; 825.18; 1267.10; 1412.8; 1415.2; Mvy 506 (cited from Prajñāpāramitā); (2) n. of a Bodhisattva: Mvy 701.

Sūramgamasamādhinirdeśa, n. of a work: Mvy 1356; called **Sūramgamasūtra** Śikṣ 8.19; **Sūramgamasamādhisūtra** Śikṣ 91.8; a fragment edited under this title by Thomas ap. Hoernle MR 126 f. (in the text itself, 127.5, called **Sūramgamamahāsūtra**).

Sūratara, adj. (compv. of śūra plus -ka), more heroic: tasya ... bahutarakāś ca 'rakāś ca dr̥ghapraharapatarakāś ca ... anye udārakatarakāḥ pratyarthikāḥ ... AsP 373.3.

Sūradatta, n. of a Buddha: Śikṣ 169.10.

Sūradhvaja, n. of a Buddha: Gv 285.12.

Sūrabala, n. of a devaputra, one of the 16 guardians of the bodhimāṇḍa: LV 277.13.

Sūrpa-grāmaka, m., n. of a Vṛji village: MPS 21.6.

Sūla, n. of a rākṣasa king: Mmk 18.2.

śṛgāra (cf. Hindi siyār) = Skt. śṛgāla, jackal: so all Nep. mss. for text °la with Kashgar rec. SP 83.10 and 86.12 (vss).

śṛṅghalika, nt. (var. śṛṅga°, so Mironov with no v.l.; Skt. śṛṅghala, °lā; Pali saṅghalikā, and stem in comp. °la-; see also s.vv. **saṅkala**, °lā, °likā), chain: Mvy 9032 = Tib. lcags thag.

śṛṅgāpuṭa, nt.? (ep. of salt): asti āyusman mama °tam lavaṇam yāvajjivam adhiṣṭhitam MSV i.xiii.9. (Or n. of a container for the salt?)

śekhayaṭi, **śekhetti**, also **se°** (AMg. sehai; denom. from Pali se(k)kha, AMg. seha, see **śaikṣa**), trains, instructs: devīm (mss. devi) ... gītavādyehi ca śekhetti Mv iii.162.10; pass. sekhīyati (v.l. śe°; lekhyām pi, etc.) Mv ii.423.15; sekhīyanti 434.10; sekhīyanti iii.184.6; sekhita, ppp., iii.390.4; see also **śeṣita**.

śeyyā (= Pali seyyā, Skt. śayyā, bed: svakām śeyyām omūtremi (= Skt. avamūtrayāmi) Mv ii.428.2; śeyyam (so, acc.) api kalpayati iii.411.14 (prose); śeyyāsana, bed and seat (Pali se°) Mv iii.264.9; Ud xiii.15 (text śaiyy°). See also **seyyā(ka)**.

Śela (read Śaila? q.v.; = Pali Selā), n. of an ascetic (tāpasa; in Pali a brahman): Karmav 155.16 (the same as Śaila).

śelālaka, m., so mss. Mv iii.443.3, in a list of artisans and tradesmen (Senart em. peśalaka, certainly wrongly); in corresp. list iii.113.16 pelalaka, kept by Senart (follows **kālapattrika**, q.v.); possibly mason, if identifiable with AMg. sellāra, id. (said to be from Skt. śilākāra). The next but one preceding is, both times, vardhaki-rūpakārakā(h); carpenters and sculptors (carvers).

śeṣapati, a certain royal officer: Mvy 3739 = Tib. gñer ba (misprinted gñer ba), administrator.

śeṣita, prob. read sekhita, ppp. to **śekhayaṭi**, instructed: na mayā kumāro kahimci śilpe śeṣito atipremena Mv ii.73.10, I have not instructed the prince in any art from too great affection; also id. 15.

śaikṣa, (1) m. (= Pali sek(k)ha; see Childers s.v.; cf. **śaiṣya** and **asaikṣa**), one who is undergoing training; a disciple (in one of the first seven stages of religious discipline; the 8th is the asaikṣa or arhant; list Dharmas 102); in mss. sometimes (erroneously?) written **śaiṣya** (by confusion with śiṣya), q.v.: Mvy 1733; 5238 (read with Mironov śaikṣābhiniḥkūjitam); Ananda was a śaikṣa, SP 2.8; śaikṣa-bhūmi, stage of a ś°, SP 70.13; Mv i.106.15 (mss. śaikṣā°); others Mv i.142.5; 158.7; 267.20; 292.7; iii.53.8; 200.15; Divy 399.24; dvandva cpd. śaikṣāśaikṣa, śaikṣas and asaikṣas, SP 2.9; 71.1; 215.9; in LV 327.4 (vs) read (m.c.) śaikṣa-asaikṣa- (as cpd.; mss. śaikṣa-śaikṣa- or śaiṣyāśaiṣya-; Lefm. em. śaikṣya-asaikṣya-!); LV 427.11; Mv i.120.1; Divy 261.5 (most mss. śaikṣa-ś°); 337.26; Av i.335.1; śaikṣa-asaikṣa- (as cpd., m.c.) Bhad 9; śaikṣāśaikṣa-tā state of ś. and as. Dbh 70.1; fem. śaikṣāśaikṣiḥbhir bhikṣuṇiḥbhiḥ Av i.269.7; separate words, śaikṣā āśaikṣa LV 46.5 (vs); (2) adj. (= Pali sekhiya), with dharma, (rule) of good behavior, orig. doubtless for learners, but applied to all monks; they are minor rules of etiquette, 75 in number in Pali, 113 in Prāt: °kṣa-dharmāḥ Mvy 8362; °kṣā dharmāḥ Prāt 527.6. Cf. also **naivaśaikṣanāśaikṣa**.

śaikṣaka, adj. (to prec., 1, plus -ka), of śaikṣas: Śikṣ 55.10 (prose) °kam karma, a duty pertaining to a ś°.

śaithilika, adj. (from Skt. śithila; not recorded elsewhere), lax, loose: esp. with **bāhulika**, q.v. for LV 407.19; Mv ii.241.3; iii.329.3; and Śikṣ 64.4. Also Bbh 47.2 (na ca °ko bhavec chikṣāpadeṣu); 156.15 (śikṣāsu).

śaiyyā, see **śeyyā**.

Śairiṣaka (v.l. Śe°; = Pali Serisaka), n. of a celestial palace (vimāna): Divy 399.18.