

samasūpika, adj. (cf. Pali °paka), (food) *having curry (sauce) equal (to the rice in amount)*: na °kam (sc. pratigrahiṣyāmaḥ) Mvy 8566; in the Pali parallels, Vin. iv.190.24 and 192.4, there is no negative, and samasūpaka must be taken to mean *having sauce in the right amount*, which acc. to the comm. 892.1 is one quarter of the rice.

samākampate (sam plus Skt. ā-kamp-), *trembles greatly*: (rājā...) samācakampe Jm 227.22 (vs).

Samākṣarākāra, m., ŚsP 1421.1, or °kṣarāvakāra, Mvy 571, or with Mironov Mvy °kṣarāvakāra, m., n. of a samādhi. In another ŚsP list, 1413.15, the reading is °kṣarāvakāra as in Mironov.

samāgāḍha-tara, adj. compv. (cf. āgāḍha-tara), *very serious, severe*: °raṁ duḥkhaṁ Kv 25.13.

samāgrhita, ppp. (unrecorded; sam-ā-grah- rare and only Vedic), *collected, assembled*: °ta-puṇyāha-prasthāna-bhadrāṇām... baṇijāṇ Divy 593.20.

-samācārin, adj. ifc. (Skt. °ra plus -in), *having, characterized by... conduct*: śuklakarma-°ri (n. sg. m.) Mmk 85.26.

(**samājñā**, name, a few times in late Vedic texts, = Pali samaññā; see s.vv. **samājñā**, **samanyā**.)

samātta, ppp. (= **samādatta**, q.v.; to **samādiya**ti, Skt. sam-ā-dā-; = Pali samatta, acc. to Childers and PTSD = Skt. samāpta, but this is disproved by collocation with samādinna, AN ii.193.1, and (vatapadāni) samattāni samādinnaṇi Dhp. comm. i.264.21), *adopted, taken upon oneself*, esp. of religious and moral obligations: °tta-saṃvarasya (see **saṃvara**) Śikṣ 15.1; pareṣāṃ cāsa-mātte (v.l. °mādatte) tasmim kuśale samādāpanāya var-ṇavādītā, samātte (v.l. samādatte) vā punaḥ saṃprahara-ṣaṇāya Bbh 30.15-16; śīlam °ttaṃ rakṣati 137.26; (bodhi-sattva-śīla-saṃvara)-samādānaṃ samāttam 155.6; samātta-śīlaḥ (Bhvr.) 183.23; cintāyāḥ su-samātta-tvāt 109.12; daśakuśalakarmapatha-°ttānāṃ sattvānāṃ Gv 268.24 (here the ppp. has active force, *who have adopted...*, see next).

samādatta, ppp. (= prec. and Pali, also BHS, **samādinna**; cf. the following items, and esp. **samādāya**, **samādiya**ti), *adopted, taken on oneself*, of a moral or religious course; active in force: pañca śiṣyāpada-(q.v.)-samādattā LV 71.14, *having adopted the five moral precepts*, of Māyā; nāgarājā... upavāsam °tto Mv ii.178.1, and mama... upavāsam °ttasya 6, *having undertaken a fast*.

samādapaka, m. (or adj.; Pali id.; to °dapeti; = °dāpaka), *one who incites (another) to assume or take upon himself*: pravrajyā-°ko... bhūtakalyāṇamitra(m)? KP 14.4 (prose; em. °dāpako? cf. next).

samādapana, °nā (Pali id.; = °dāpana, °nā; cf. next), *incitement to assume, to take on oneself*: bodhayi citta-samādapanena (mss. °yanena; ed. prints citta as separate word) Śikṣ 337.2 (vs), *by incitement towards thoughts of enlightenment*; here °dap° may be m.c.; but, buddhayāna-°dapanāṃ na śṛṇvanti SP 43.8-9 is prose; WT em. to °dāpanāṃ, perh. rightly, since **samādapeti** occurs only in vss; cf. however prec.

samādapeti (only in vss, perh. m.c.; = Pali id.; cf. prec. two) = °dāpayati, q.v., *incites, inspires* (a person, acc.) to (a goal, when expressed acc. or loc.): pravrajya (acc.) ye cāpi samādapenti KP 14.13; °peti (mss. and WT) bahubodhisattvān acintiye °nuttami (so read) buddha-jñāne SP 23.6; various forms, always with object bahu-bodhisattvān, no goal expressed, SP 12.11; 56.4; 64.7; 323.9; 394.4. Pali (see Childers) uses dat. or loc. of goal; with samādetvā once acc. (and acc. of the person also). See also next.

[**samādayati**, prob. only erroneous reading for °diya^{ti} or °dapeti, qq.v.; (1) = °diya^{ti}, *assumes, takes on oneself* a religious duty: °dayitvā (sc. the moral and religious practices mentioned in the prec. line) Śikṣ 304.2

(vs), read °diya^{ti}vā, to °diya^{ti}, with same line Mv ii.382.14; in Mv i.145.8 (vs) mss. samodayāmi (prāṇehi ahimsa, so read, see v.l. ii.6.2, brahmacaryaṃ ca), for which samādayāmi might be read, but Senart properly reads samādiya^{ti} with same line i.202.5 and ii.6.2; (2) for the caus. **samādapeti**, °dāpeti, qq.v.: sambodhimārga (acc.) sada sattva (acc. pl.) °dayanti RP 15.6 (vs, read °dapenti, or possibly °dapanti with a for e), *they ever incite creatures to take up the way to enlightenment*; śīla samādayi (read °dapi, prob. aor., possibly ger.) yad bahusattvān Śikṣ 337.1 (vs), and so, vīrya samādayi (read °pi) yad bahusattvān 11 (vs); in SP 12.11 (vs) Nep. mss. samādayanto bahubodhi-sattvān, Kashgar rec. °dapenti, ed. em. °dapento; certainly °dap° is to be read.]

samādāna, nt. (once possibly m.; = Pali id.; to **samādiya**ti etc.), (1) *assumption, taking upon oneself, undertaking*, of any course of action: sarveṣāṃ karmaṇāṃ karma-°nānāṃ Mv iii.321.3, *of all acts and undertakings of acts*; -karma-°na- LV 433.6, 7; sarvakarma-°na- Gv 463.24; rarely of evil courses, (mithyādrṣṭi-karma-)°na-hetoḥ Mv ii.132.10; mithyādrṣṭi-°nāt sattvā gacchanti durgatiṃ Ud xvi.4 (= Pali Dhp. 316); oftener of moral or religious undertakings, karmapatha- (q.v.) Mv ii.425.10 (mss.); vrata-°na Śikṣ 98.12; Mv iii.173.7, 20; bhagavāṃ... ātmano guṇa-°naṃ viditvā Mv iii.322.8; śīla- Bbh 137.18; śīlasaṃvara- 155.6 (see **samātta**); kuśala- 270.20; dharma-°neṣu Jm 143.23, *in the assumption of moral duties* (but catvāri dharma-°nāni Bbh 24.26 and ff. include both good and bad programs of behavior); sarvajagac-citta-samādānānantavarnakāyanirmāṇasamudrameghān (acc., sc. apaśyat) Gv 247.4, *seemingly... characterized by assumption of the mentality of the whole world*; cf. (jītvā... rāgadveṣau) citta-°na-baleṇa Jm 193.9, *by the power of assumption of (the right) mentality* (otherwise Speyer); (2) without specific expression of complement, *formal undertaking, vow* (since under 1 the assumption is usually of a moral or religious duty): eṣa me samādāno (but v.l., better, evaṃ me °naṃ), mama maraṇaṃ ihaiva bhaviṣyati Mv iii.131.13, *this is my vow, I shall die right here*; tena dāni °naṃ (below, lines 7, 20, it is called vrata-°naṃ) kṛtaṃ, na mayā adīnnaṃ... paribhoktavyaṃ iii.173.5; tasyāsi (= °sīt) °naṃ Mv ii.221.1 (foll. by quotation of the vow); °naṃ Mvy 6482 = Tib. yaṅ dag par blaṅs pa, *completely taking on oneself, or yi dam, vow*; niyojayitāro bodhisattva-°nena Gv 462.26, *persons who make one possessed of the vow of bodhisattvas*; °naṃ kurvanti Śikṣ 12.3; °nāni... grhītāni 97.20; askhalita-°naṃ (Bhvr., acc. sg. m.) Jm 181.23, *not untrue to his vow*; drḍha-°na (both Karmadh. and Bhvr.; = Pali dāḥa-°na, Jāt. i.233.17; Miln. 352.16), *a firm vow, or having...*, Mvy 2409, °naḥ, Bhvr., = Tib. yi dam la brtan pa; Mv ii.280.3-4; LV 181.14; 332.16; 429.4; 430.1; 431.1, etc.; (drḍhaṃ) °naṃ akarot LV 289.18.

[**samādānana**, dat. °nanāya, error for **samudānana**, q.v.: KP 25.1.]

samādānika, adj. (to °dāna plus -ika), (sc. a religious practice) *undertaken as a solemn vow*: Mvy 7478 °nikam.

samādāpaka, m. (adj.; to °payati; cf. °dapaka), *one who incites (another) to assume or take to himself*; also absolutely, *one who inspires (another)*: tathāgatajñāna-darśana-°paka evāhaṃ SP 40.11 (prose), *I am just the one who inspires (people) to the sight of T.-knowledge*; cetasāṇāṃ parśadāṃ... °pakaḥ SP 200.4; tathāgata-darśana-°pakaḥ SP 466.8 (prose); °pakena bodhisattvena Bbh 154.12 (context indicates reference to assuming the śikṣāpadāni); mss. write °dāyaka sometimes, kept by Lefm. in LV 436.1 sarvabodhisattva-°dāyaka-samuttejaka-saṃpraharṣaka ity ucyate (surely °paka must be read, with Weller 39, see s.v. °dāpayati 4); teṣāṃ °dāpakaḥ (mss. °dāyakaḥ) Divy 142.5.