

°ham janayan (Śikṣ samjanayamānaḥ) Gv 467.4, cited Śikṣ 277.9.

sampraghuṣṭa, ppp. (Skt. pra-gh°; cf. Pali sampagghosa), (1) *sounded*, of mus. instruments: tūryasahasram °tam Mv ii.308.14 (vs; v.l. praghuṣṭam; metr. obscure); (2) *made resonant*: (jeṣṭha-māse...) -śukasārika-°te LV 133.4 (vs); (3) *besung, praised*: bhuvi divi ca °to jinu... LV 225.2 (vs).

sampracalati (cf. Skt. pra-cal-), (1) ppp., in (-samgiti)-sampracalite (sc. mahāvimāne), *stirred*, i.e. *made resonant* with song: LV 10.22 (Tib. glu dbyaṅs, = samgiti, len pa, *received, taken*); (2) otherwise noted only after corresp. forms of calati and pracalati, in same or similar passages to those of **sampragarjati**, q.v. (subject lokadhātu or pṛthivī), *shakes, quakes*: °lati Divy 158.8; °litāḥ, °litā, ppp., Mvy 3006; Samādh 19.6; Divy 250.22. In Mmk 74.6 sampracalitāḥ, ep. of certain mantras, is corrupt; read samaya- with some form of calita, as proved by Tib., cited Lalou Iconographie, 96.2, as dam chig (read dam tshig) gyos pa rnam kyī las (cf. samayaḥ Mvy 1438 = Tib. snags kyī skabs su dam tshig, perh. *conventional regulation in regard to the occasion of a mantra*). The prec. epithet in Mmk, printed samayagrastāḥ, is prob. to be read samayāgra-(sthāḥ?); Tib., l. c., dam chig (read tshig; = samaya) nams pa (*height*).

sampracitrāyati (cf. Skt. citrayati, also sam-citr°, Schmidt, Nachträge), *makes of variegated or nondescript color*: paṭam vai °yet Lañk 363.10 (vs), for monks' robes.

sampracchanna, adj.-ppp. (cf. Skt. pracchanna), *completely, properly clad*: (bhikṣūṇs ca samprāvṛtān) °nnān Divy 335.4.

sampracchedana, adj. or n. act. (to Skt. sam-prachid- plus -ana), *splitting, piercing*: (jñānam...) sarva-āvaraṇa-°naṃ Gv 56.2 (vs).

samprajanya, nt. (see also a-sam°; back-formation from Mindic, = Pali sampajāñña, for *samprajānya from °jana, q.v.), *consciousness, intelligence, mindfulness, clear-headedness, circumspection*; usually associated or compounded with its near-synonym smṛti (as in Pali with sati): described Śikṣ 120.11 ff. (following a description of smṛti 7 ff.); cpd. smṛti-sam° Śikṣ 120.5; 123.15; 190.14; 271.10; Bbh 139.22; Gv 410.3; closely associated with smṛti, Dharma 119; Śikṣ 356.9; in Divy 654.27 and 655.3 read smṛtyā samprajanyenā °pramādato yogaḥ karaṇīyaḥ (text has °janyetāpra°); not associated with smṛti, Gv 333.1 paramasamprajanyacārīṇi.

samprajāna, adj.-pres. pple. (thematization of Skt. °jānant), *conscious, mindful, thoughtful*; for instances see §§ 18.53 ff. Often follows smṛta, q.v. for a few exx.; so Pali sata sampajāna. Also samprajāna-(or °nan-)mrśāvādaḥ Mvy 9266 etc. (§ 18.53), *a deliberate lie*, = Pali sampajāna-musāvāda.

samprajāñā (to Skt. sam-pra-jānāti; cf. prec.), *knowledge, intelligence*: su-°jñā-susamāhitaḥ LV 181.15 (prose; all mss.), *well intent on good intelligence*.

samprajvālana (nt.; to Skt. °jvālayati plus -ana), *a causing to shine forth*: (mahā-)dharmolkā-°naṃ (sc. kartum) SP 16.12 (prose).

sampratākṣnoti, see **samparitākṣnoti**.

sampratāḍana, nt. (cf. Skt. pratāḍayati; no *sampra-t° recorded), *beating* (of a drum): yac ca... dharmabheri-°naṃ AsP 137.2 (prose).

sampratigraha (m.? = Pali sampatiggaha, in Khud.p. comm. 100.2 vacana-sam°, *acceptance of something said*; wrongly defined PTSD), *acceptance*: vrati-sampratigrahāpadeśena Jm 37.24, *under pretext of acceptance* (of the proffered boon) *on the part of one* (viz. himself) *who had undertaken a vow*. (Speyer, Transl. 52 n. 2, follows Kern in emending vrati to vṛti, *boon*, = vara; but vṛti is known only in Skt. Lex. and seems unlikely to have been used in this prose passage; I see no difficulty in

vrati-; pw 7.381 gute Aufnahme, Vorliebe für Jmd, not happily.) Cf. next.

sampratigrāhin, adj. or n. ag. (to Skt. sam-pratigrah- with -in; cf. prec.), *accepting, one who accepts*: tam nūnam agrasattvo hy agrāhuti-°hī LV 316.8 (vs), prob. *therefore surely the Supreme Being is accepting the supreme offering*. So Lefm. implies, by printing °huti-sam° as one word. In JAOS 57.22 I took the form as an aor. of °grāhayati (which is not recorded), in the mg. of °grhṇāti; this still seems to me possible, but I now prefer the interpretation given above.

sampraticchādana (nt.; cf. Skt. prati-cchādayati), *complete covering or shading*, as with a parasol (dharma-cchattra, line 24): cittanagara-°na-prayuktēna te... bhavitavyam Gv 430.23.

sampratī-jāta, adj. (= Pali sampati°), *just (now) born*: Mv i.220.9 = ii.22.10 (vs; °to Sugato); i.220.18, 19 = ii.23.3, 4 (vss); i.221.3, 4, 5 and ii.23.8, 10; 25.11 (prose); i.224.6 = ii.27.6 (vs).

sampratipūrṇa, adj.-ppp. (cf. Skt. pratipūrṇa), *completely filled* (with, in comp.): -bodhipakṣadharmā-°na LV 9.5 (prose; no v.l.).

sampratimānayaṭi (cf. Skt. pratimān°, and BHS id.), prob. *presents, bestows, like pratimānayaṭi*, q.v.; with acc. of person and instr. of thing bestowed: (ātmānam cānena dharmasravaṇena) dharmāmṛtarasena samtarpayiṣyāmi °mānayaṣyāmi sampraharṣayaṣyāmi Suv 122.1, similarly 4; Tib. yaḥ dag par rim gro bgyi (*honor*, also *present, make offerings*, esp. to gods, saints, and priests).

sampratīlabhate (cf. Skt. prati-l°, *attains*: sukhām °te AsP 505.19 (prose).

? **sampratvivigacchati**, ppp. °gata (= *prativig°*, q.v.), (is) *scattered, dispersed, gone*: (yo °sau) rūpayauvanamadaḥ sam°taḥ Av ii.25.10, ms.; Speyer em. sa prati°, with i.163.12, perh. rightly.

samprativēdhaka, f. °kī, °ikā, °ikī (to Pali sam-patvivijjhati plus -aka, cf. Pali °vedha), *penetrating*; only in caturāryasatya-sampra°, catur°, ep. of dharmadeśanā: °akī Divy 48.13; 52.23; 71.24; 75.24; 166.14; 310.27; °ikā Divy 199.2; 554.19; °ikī Divy 128.22 (v.l. °akī); 198.4; 462.10; 463.19; 580.12 (here satya is accidentally omitted in text); 617.3; Av i.64.13; 80.2, etc. (only this form seems to be noted in Av); MSV i.54.3 (catur°), etc.

sampraticchaka, adj. or n. ag. (to next plus -aka) = **sampratyeṣaka**, q.v.: -dharmamegha-°kā(h) Gv 150.25.

sampraticchati, °te (= Pali sampati°, cf. Skt. prati°; see also **sampratyeṣaka**, °tyeṣaṇa, °tyeṣṭavya), *receives*: °cchā (imperf.) LV 92.13 (vs); puṣpavarṣāṇi °cchanto Mv ii.152.10; sarvabodhisattva-°cchita-(ppp.)-jñānaḥ Mvy 366; °cchati Bbh 146.7; -dharmacakrāṇi °cchamānān Gv 534.13.

sampraticchana (nt.), °natā (Pali sampatīcchana; to prec. plus -ana-tā), *receipt, acceptance*: -dharmacakra-°cchanātrptatāyai Gv 183.2; (-dharmamegha-)°na-samjñī 209.12; (-dharmamegha-)°natāyai 69.18; (id.)-natāsu 98.20; buddhadharma-°natāyai 189.26; etc.

sampratyaṣyita, adj. (denom. pple. to Skt. sam-pratyaya; cf. Skt. pratyayita), *trusted, reliable*: °tasya vāntikāc chr̥ṇōti Bbh 13.25, *or hears from a trustworthy person*.

sampratyaṣeṣaṇa-tā (cf. *pratyave°*), *complete understanding, intellectual mastery*: dharma-°natāyai sam-vartate LV 35.10 (prose).

sampratyeṣaka, adj. or n. ag. (to **sampraticchati**, Skt. *sam-prati-ṣ-, plus -aka; cf. next two), *receiving, recipient*: -jñānāvavāda-°kaṃ (cittam bodhisattvānām) Dbh 11.23; tathāgatādhiṣṭhāna-°kaḥ (bodhisattvaḥ) 80.22; -dharmamegha-°kāṇām bodhisattvānām Gv 149.16.

sampratyeṣaṇa (nt.; as prec., q.v., with -ana), *reception*: tathāgatādhiṣṭhāna-°na-taḥ ca Dbh 42.15; sarvameghavāri-°nātrptitaḥ ca 97.12; -dharmamegha-°ṇāya