

trin, or by Senart's em. °tra, plus Skt. rāji, plus -ka Bhvr.), *having very bright (clear?) lines*, said of the Buddha's hand: °kena (pāpinā) Mv ii.282.5.

Sucintitārtha, n. of a son of Māra (favorable to the Bodhisattva): LV 314.14.

Sucintin, n. of a śreṣṭhin's son: Gv 51.22.

Sucīrṇadhvaṇa, n. of a kumbhāṇḍa: Mvy 3439.

Suceṣṭarūpa, n. of a former Buddha: LV 5.12.

Sujanaparivārā, n. of a 'gandharva maid': Kv 5.14.

Sujanaparisevitā, n. of a kimnara maid: Kv 6.6.

Sujanabhadrā, n. of an author: Sādh 580.17.

sujāta, (1) in Mv i.188.3 (vs) seems to be an ep. of the Buddha (cf. Pali Sn 548 where it is one of a series of such): (śaraṇaṃ vādi-śārdūlaṃ, i. e. to the B., śreṣṭhi tatra upāgataḥ.) Sujāta-darśanatvaṃ ca śreṣṭhi parya-dhigacchasi (aor.), . . . and the merchant attained the state of beholding the Well-born (or, of having the same views as . . .; less likely, of having agreeable views, see next; Senart, *la connaissance des devoirs d'un bon fils*, which seems scarcely possible); (2) n. of two former Buddhas in the same list: Mv iii.231.6 f.; 235.10; (3) n. of a king, app. identified with Ikṣvāku, primeval king of Ayodhyā: Śāketē (= Ayodhyāyām) mahānagare °to nāma Ikṣvākura-jā Mv i.348.10; (4) var. for **Suteja**, q.v.; (5) n. of a son and successor of King Kṛki(n): Divy 22.13; 23.4; Av i.338.8; (6) n. of a rich man of Śrāvastī: Divy 44.13; perh. the same as the seventh son of Anāthapiṇḍada, so named MSV iii.136.4 ff.; but Tib. rab sbyin = **Sudatta** (2), Bailey, JRAS 1950.180; (7) n. of one of the oxen of Trapuṣa and Bhallika: LV 381.7, 17.

sujāta-jāta, adj., in LV 77.16 (prose) *agreeable*, of sounds: °ta-śabdāś ca śrūyante sma, and (only) *agreeable sounds were heard*; so Tib., sgra skad sñan baḥi sgra dag kyañ; contrasting with ill-omened sounds (as of crows, jackals, etc.) just mentioned as abolished; here there can be no doubt of the mg. Cf. Pali Sn 548 paripuṇṇakāyo suruci sujāto cārudassano (of the Buddha). Perhaps in the same mg. sujātajātaḥ LV 112.12 (prose), in a list of epithets of Śākyamuni, *agreeable* (but Tib. here legs par skye bas skyes pa, quite literally, *born by a good birth*). Perh. also in LV 96.6; here, after the Bodhisattva's birth, (apsarases) bodhisattvamātaram upasamkramya sujāta-jāta-tām aklāntakāyatām ca paripṛcchantī sma (Lefm. sujātajāte tām, but read with v.l. as above, and so in repetitions 8, 10, 12, 14); this, it seems, in view of the parallels, may well mean *approached . . . and inquired as to her agreeable (physical) condition and state of having an unwearied body*, despite Tib. bltams pa legs par bltam mam, lit. *well-born born state*, which Foucaux, not unnaturally, takes to refer to successful parturition; yet the BHS (with -jāta, not jāti) hardly supports this.

Sujātabuddhi, n. of a former Buddha: Mv i.141.1.

Sujātā (1) (= Pali id., DPPN 6 Sujātā; contrary to DPPN, Pali sources, as Jāt. i.68.7 ff., Dh. comm. i.86.1, agree with BHS as to the time when she presented food), n. of the daughter of a village chief (named Nandika in LV), who presented food to the Bodhisattva when he broke his fast after his long austerities: LV 265.6, 11, 19; 267.14 ff.; Mv ii.131.10; 200.17; 205.3 ff. (she had been the Bodhisattva's mother in 500 previous births); 206.19 (colophon, Sujātā-vyākaraṇaṃ samāptam); 263.15 ff.; 300.12; for Divy equivalent see **Nandā** and **Nandabalā**; (2) n. of a nakṣatra(?): eko sujātāye (no v.l.) nakṣatre jātako Mv iii.303.7 (prose). Otherwise unrecorded; very probably a corruption.

Sujeṣṭha, n. of a former Buddha: Mv i.136.15.

suṇḍika, see **śu°**.

suta, ppp. (= Pali id., MIndic for śruta), *heard*: sutā (so v.l., text śrutā; same vs Pali Jāt. v.138.12 sutā) Mv iii.367.6.

sutajīva, m. or nt. (= °vaka, Skt. Lex.; Skt. putraṃ-

jīva, cf. Schmidt, Nachträge), n. of a plant: °vaṃ (acc.) Mmk 120.18 (vs).

Sutanu, n. of a Prajāpati: Māy 257.21.

Sutasoma (= Pali id., hero of Jāt. 537), n. of a previous incarnation of Śākyamuni: LV 170.19; RP 22.9; Jm 207.22 ff. (his story told here).

Sutāya (text), read prob. Sutāpa, n. of a piśāca: Mmk 18.5.

Sutirtha, n. of a former Buddha: Mv i.141.9.

Suteja, n. of a prince, son of the king of Benares, in the **Godhā-Jātaka**: Mv ii.64.15 (v.l. Sujāta); 66.7 (both mss. Sujāta; but in all the rest both mss. Suteja); 66.8, 11; 67.8 ff. Not named in the Pali version of the story (Jāt. 333).

Sutejomaṇḍalaratīśrī, n. of a deity of the Lumbini grove: Gv 365.5 etc. (2d ed. line 4-5 etc.).

suda, indecl. (m.c. for sudam; cf. **svidam**; § 3.117; = Pali sudam, also suda, see Childers s.v. su; cf. **su**, Skt. svid), particle used in prohibitive clause: mā suda (mss. sudha, kuda) khu bhūmipāla kāmavitarko (mss. °kā) Mv ii.6.10 (vs).

Sudamṣṭra, n. of a prince (former incarnation of Buddha), = Viśvaṃtara: LV 167.21; RP 22.18; see refs. in Finot p. vii.

Sudamṣṭrā, n. of a kimnara maid: Kv 6.1.

sudatta, (1) adj., *well given, properly imposed*, of an ecclesiastical penance (opp. **durdatta**): MSV iii.64.1; (2) (= Pali id.) given name of **Anāthapiṇḍada**: MSV iii.134.6 ff.; 135.21-22; (3) n. of a lay-disciple: Gv 51.9.

Sudattā, n. of a yakṣiṇī: Sādh 561.1.

Sudanta, n. of a former Buddha: Mv i.141.3.

Sudaya, n. of a future Buddha: Mv iii.330.14.

sudarśa = next (1): Divy 68.17.

sudarśana, (1) m. pl. (Pali sudassī-n), n. of the 4th of the **śuddhāvāsa** (place, and class of gods), see **deva**: LV 150.11; Mv ii.314.9; 319.7; 360.22; Mvy 3105; Dharmas 128; Divy (in 68.17 **sudarśa**) 138.23; 367.14; 568.29; Mmk 19.11 (text Sudā°); Av i.5.4, etc.; (2) nt. (= Skt. Lex. id., Pali Sudassana), n. of the city of Indra, or of the trāyastriṃśa gods: Mv i.32.9, 13; 262.2, 3; Divy 218.7; 220.16; (3) m., n. of one of a group of seven mountains, forming with Sumeru (which they surround, Kirfel, Kosm. 186) a group of 8: Mv ii.300.18; Divy 217.8, 10; Mvy 4142; Dharmas 125: an unclassified mountain, Kv 91.17; Māy 253.31; (4) n. of various (?) former Buddhas: LV 5.9; Mv i.111.13; iii.235.17 ff.; (5) n. of two future Buddhas (in the same list): Mv iii.330.11, 14; (6) n. of a nāga-king who entertained the Buddha at Gayā, LV 406.18, or at Aparagayā, Mv iii.324.21; not the same as the nāgarāja Sudassana 25 in DPPN; is he the same as the nāgarājan Su° Mvy 3294, Māy 246.18?; (7) n. of a cakravartin-king (prob. the same as Pali Sudassana 31 in DPPN): Mvy 3569 (list starts with Mahāsammata); (8) n. of a yakṣa (living at Campā): Māy 12; (9) n. of a monk: Gv 126.26 ff.; (10) m., n. of a medicament: °na-mahābhaisajjarājā-bhūtam Gv 494.22; °no nāma mahābhaisajjarājas 497.9-10.

Sudarśanaprītikara, n. of a kimnara: Mvy 3420.

Sudarśanā, (1) n. of a princess who married Kuśa: Mv ii.441.8 ff.; iii.9.4 ff.; 27.19; (2) n. of a 'gandharva maid': Kv 4.15; (3) n. of a courtesan: Gv 404.8 ff.; 428.4.

Sudānta, n. of a Bodhisattva: Mmk 42.5.

Sudāsa, n. of the father of Kalmāṣapāda: Jm 209.15 ff.

Sudipā, n. of the wife of Arcimant and mother of Dipamkara: Mv i.196.19 ff.

Sudurjayā (cf. **Durjayā**), n. of the 5th Bodhisattva bhūmi: Mvy 890; Dharmas 64; Dbh 5.9 etc.; Bbh 343.16.

Sudṛghajñānaraśmijālabimbaskandha, n. of a Tathāgata: Gv 422.8.

sudṛśa, m. pl. (= Pali sudassa), n. of the 3d of the **śuddhāvāsa** (place, and class of gods), see **deva**: LV 150.10; Mv ii.349.1; 360.22; Mvy 3104; Dharmas 128;