

vibhava, (1)? adj. Bhvr., *free from existence*: (bahu bodhisattvās tatha śrāvakāś ca...) bhavaprahīṇā vibhavaś ca sarve SP 152.11 (vs), *rid of existence and free from it, all of them*; so both edd., no v.l.; but Burnouf exempts *de terreur*, implying vibhayaś, supported by Tib. hñigs pa rab spañs; prob. this is the true reading (vi-bhava would duplicate bhava-prahīṇa); (2) m. (= Pali id.) *annihilation, destruction* (Tib. regularly hñig pa): (sarva-)dharmaprakṛti-svabhāvam (read °va- with Calc.)-saṃdarśana-vibhava-cakram (of the dharmacakra) LV 422.19; vibhavaḥ Mvy 6469 = Tib. (read) hñyer ba or hñig pa; often assoc. with its antonym sambhava, *coming into existence*, Mvy 6845 loka-vi° (6846 loka-saṃ°); (lokadhātusambhavam ca...) lokadhātuvibhavam ca vicārayati Dbh 67.23; (kalpadāham) saṃdarśayanta vibhavam tatha sambhavam ca LV 298.12 (vs); sambhavam vibhavam caiva mohāt paśyanti bālīśā, na sambhavam na vibhavam prajñāyukto vipaśyati Lañk 269.2-3 (vs); lokasya sambhavam ca vibhavam ca vyavalokayate Dbh 47.24; vibhava ucyate prahāṇam tyāgaḥ (definition) Bbh 50.14; with bhava, instead of sambhava, vibhavam ca bhavam ca jñātva loka Mv iii.395.13 (vs); it is heresy to believe in either, bhava-vibhava-drṣṭi-vigatenānutpādanīrodhajñānena Gv 469.11; ātmadrṣṭi (add bhavadrṣṭi- with WT)-vibhavadrṣṭi- SP 71.2.

Vibhavaṇagandha, n. of a Bodhisattva: Gv 442.12.

? **vibhāgiya** (app. to Pali vibhāga plus -iya, *one who is an expert in scholastic classification* (cf. Senart, Mv ii note 536): dharmo gatiḥ °yānām Mv ii.212.20 (vs); but the pāda is hypermetric; in a repetition of the same vs iii.156.17 Senart reads the metrically correct dvijātīnām, *of brahmans*, but mss. vibhātīnām (read vibhāginām, gen. pl. of vibhāgin = vibhāgiya?); Pali has the same vs, Vin. v.149.22-23, but with a quite different pāda for this: vibhavo gati dhammānam.

Vibhāvanagandha, n. of a Bodhisattva: Gv 442.12.

vibhāvita, ppp. (to Skt. vibhāvayati, Pali vibhāveti; Pali °vita used as in BHS, see PTSD s.v. vibhūta, and cf. BHS 2 **vibhūta**), ifc., *free from, deprived of*: sarvanimitta-°to Samādh 22.9 (prose), in a list of epithets of the tathāgata-kāya (others are animittaḥ sarvanimittāpagato... animittasvabhāvaḥ).

Vibhāvitamati, n. of a Bodhisattva: Gv 442.7.

? **vibhāṣati** (cf. Pkt. vibhāṣai, Sheth), *expounds variously*: yaṃ nūna haṃ pī (so all mss. and WT, metr. required) ima buddhabodhiṃ tridhā vibhāṣyeha (= vibhāṣya, ger., plus iha) prakāṣayeyam SP 55.10 (vs), *having expounded it in three ways* (sc. the 3 yānas), *may I here proclaim*... But WT vibhajyeha, citing K' as vibhajyāha, and Tib. phyce, *divide*.

vibhāṣā (cf. AMg. vibhāṣā, 'relating some broad meanings out of the innumerable meanings of a sūtra,' Ratnach.), *extensive commentary*: Mvy 7568 = Tib. bye brag tu bśad pa, or, smra ba, *explanation in detail*; referred to in Chin. Buddhist sources, BR s.v.

Vibhīṣaṇa (doubtless a reminiscence of the brother of Rāvaṇa so named), (1) n. of a yakṣa (living at Tāmraparṇī): Māy 14; (2) n. of a nāga king: Mvy 3303; Māy 247.7. (In Mmk 17.28 prob. read Yama-vibhīṣaṇa; see Yama 3.)

vibhugna, adj. (ppp. of unrecorded vi-bhuj-), *bent* (with age): °naḥ Mvy 4100 = Tib. sgur ba, *crooked* (of a man's back).

Vibhudatta, n. of a Buddhist monk: Gv 47.9.

1 **vibhūta**, m., a high number: Mvy 8036 = Tib. rnam hñyuñ, *variously or extensively become*.

2 **vi-bhūta**, adj. (vi- privative; cf. **vibhava** 2), *abolished, put away, abandoned, annihilated*: °tam Mvy 2570 = Tib. bral bar hñyur, or, med par hñyur, *become lost, become not*; sā ca saṃjñāsyā vibhūta bhavati Bbh 50.13, *and for him that notion becomes lost* (text continues, vibhava, q.v. 2, ucyate...).

vibhūtaṃgamā, f., or (v.l.) °ma, nt. (n. sg. °mam), a high number: LV 148.10; cited in Mvy 7976 as **vibhūti-gama**, nt., q.v. Tib. in both places rnam hñyuñ.

Vibhūtapati, and **Vibhūtabhūta**, names of two Bodhisattvas: Gv 442.19.

Vibhūti, n. of a Bodhisattva: Gv 442.8 (°teḥ, gen.).

vibhūtigama, nt., Mvy 7976, citing °taṃgamā (or °gama, nt.) of LV 148.10, q.v.

Vibhūṣaṇadharā, n. of a nāga maid: Kv 3.21.

Vibhūṣita, (1) m., n. of a Bodhisattva: Gv 442.8;

(2) nt., n. of a Buddhakṣetra: Mv i.123.10.

vibhūṣitā, (1) (?) to Skt. vibhūṣin plus -tā, *magnificence, splendor, ornate condition*: na śraddadhī mahyam imāṃ vibhūṣitāṃ SP 113.10 (vs), *he has not believed, 'this magnificence is mine'*; no v.l. in KN; WT cite ms. K' as vibhūṣām (Skt.), which they em. to vibhūṣitām, implausibly; Tib. hñyor ba (read pa), *wealth, treasure*; vibhūṣām of K' looks like a secondary change, to a familiar Skt. word; all the other three pādas of the stanza are jagatī (supporting °sitām); the same form prob. occurs in prose in: tām divyāṃ vibhūṣitāṃ (ms. °tām, mere orthographic var.) drṣṭvā Av i.68.4, *having seen this magnificence* (Speyer em. to °śikām, which is unrecorded and implausible); (2) (ppp. of vi-bhūṣ-) n. of an apsaras: Kv 3.10.

Vibhūṣitāṅga, n. of a Bodhisattva: Gv 442.2.

Vibhūṣitālamkāra, (1) n. of a 'gandharva maid': Kv 4.22; (2) n. of a kinnara maid: Kv 6.24.

-vibhedika, lit. *separator*, see **aṅguṣṭha**°. (Not recorded; to Skt. °din plus -ka.)

vibhramati (= Pali vibbhamati), *leaves the order of monks*: vibhṛantaḥ MSV iii.66.4.

vibhṛāmaṇa, adj. (Skt. vibhṛāmayati plus -ana), *causing distraction*: buddhi-°no lābhasatkārah Śikṣ 105.12 (in a list of epithets of lābhasat°).

vimati, f. (= Pali id.), *doubt*: prāṇinām ma bhavatu vimatiḥ LV 288.4 (vs); devaputrān °ti-prāptāñ jñātva 350.20 (prose); idam avaci °ti-haraṇam 370.14 (vs); °ti-samudghaṭita ity ucyate 425.15; °ti-chedakam jinam RP 5.8; °ti-samakari (of Buddha's speech) 47.2; often with **kāṅkṣā**, SP 223.1; Mvy 2130; RP 8.10; Gv 5.1; 32.25; at the end of Jātaka stories often as in Divy 297.28, syāt khalu bhikṣavo yuṣmākam kāṅkṣā vimatir vā..., similarly 328.1 etc.; misc., Mv i.98.14; 115.14; Dbh 7.6, etc.; vimati, m.c., Samādh 19.35. See next items.

Vimati-vikiraṇa, (1) n. of a Bodhisattva: Gv 442.4;

(2) n. of a samādhi: Mvy 590; ŚsP 1422.20.

Vimatisamudghāṭi, n. of one of the sons of the Buddha Candrasūryapradīpa: SP 19.4; see **-samudghāṭin**.

vimada, nt., a high number: Mvy 7878 = Tib. dgah yas; cf. **vimuda**. Cited from Gv 133.16, where **visada** (q.v.) is printed.

vimadhyama, adj. (cf. RV vimadhya, Pali vemajjha, n.; AMg. vimajjha, adj.), *middling*: iti hīna-vimadhyamot-tamānām Jm 115.1 (vs).

vimantra, nt., a high number: Gv 133.19; (cited from Gv) Mvy 7885 = Tib. gzhal (= mātra) sañs (= vi-, ve-); cf. **vemātra**, also **vitramantra**.

vimardanātā, see **a-vi**°.

Vimala, (1) n. of one or more former Buddhas: Mv i.140.10 (v.l. Vimala-, cpd. with foll. **Marīcijāla**); Śikṣ 169.9; Gv 104.15; (2) n. of a disciple of Śākyamuni (= Pali id.; see s.v. **Yaśodeva**): LV 1.9; Sukh 2.4; (3) n. of a devaputra, (a) one of the 16 guardians of the bodhimanda: LV 277.13; (b) as representative of a class of gods(?), Mmk 69.6; (4) n. of a nāga king: Māy 246.27; (5) n. of a samādhi: SP 458.2; Dbh 82.10.

Vimalakīrti, n. of a Bodhisattva: Mmk 40.15. In a list of 16 Bodhisattvas; is this the same as the Vimalakīrti so well known in Chinese Buddhism? See s.v. **satpuruṣa**.