

°ruddhā) ūrdhvaṃ śīrṣakapālaṃ vātā praharetsu samūhatsuḥ (v.l. samuttejtsuḥ) Mv ii.125.6; I believe this would have to be an anomalous denom. to **samūhata**, q.v., in the different meaning of *raised*, which is found also with **ūhata**, q.v.; or at least, this form, if correct, must have been influenced by that word. But it may be that we should read samūhanetsuḥ, to *samūhanati, on the basis of the Pali parallel MN i.243.23 vātā muddhānaṃ ūhananti (*raise*); the LV version is confused and doubtful, vāyur ūrdh(v)aṃ śīrṣakapālaṃ (mss. °lām) upanihanti (v.l. upasamharati) 252.1, and āśvāsaprasvāsā ūrdh(v)aṃ śīrṣakapālaṃ (v.l. °lā) upanighnanti (v.l. samuvaghnanti) 3-4; Senart implausibly connects the word with the noun samūha, detaching it from its evident direct object śīrṣakapālaṃ.

Samṛddhayajña, n. of a former Buddha: Mv i.139.12.

Samṛddharāṣṭra, n. of a former Buddha: Mv i.137.14.

sameti (for *samayati, denom. to Skt. sama?), *is like, resembles* (instr.): sameti so 'ntarikṣeṇa nānātvam nāśya labhyate Samādh 22.14 (vs), *it (the Buddha's body) is like space, there is no differentiation found in it*; na sameti yad uta nānā-prajñāptiā MSV iii.122.9. (Both Skt., see BR 5.1137, and Pali use sam-eti with instr. in mg. agrees with. The use here recorded could possibly be derived from this, but seems more easily understood as above.)

? **samocaka**, nt., a (prob. corrupt) n. of a medicinal plant: Suv 105.2 (mss.); see **vaṃśarocanā**.

samodaya (m. ? once recorded as nt.), prob. *origin*; only in vss of Mmk and may be m.c. for **samudaya**, q.v., § 3.71, but see **samodita**: grahā ... drṣṭajātisa-modayā(h) Mmk 191.18; ādau tāvad bhavel līṅgam utpātānām samodayam 195.23; nānābhāṣa-°yā(h) 234.10; kulayoni-°yāh 403.16.

samodahana, m. (! so also Mironov, n. sg. °naḥ; cf. Pali odahana, and BHS **anvodahana**; to Pali sam-odahati, for sam-ava-dadhati = °dhāti), *completely attentive consideration*: Mvy 7473 °naḥ = Tib. legs par rab tu rtogs pa.

samodita, adj.-ppp., prob. *originated, arisen, come into being*, cf. **samudaya** and **samo**; only in vss of Mmk, where it could be m.c., § 3.71, for samudita (which seems to occur in Pali in this mg., tho rarely); but Pali has samodita in prose, once at least in the mg. *assembled, united* (Vv. comm. 320.28), which samudita has in Skt.; this mg. would be possible in some of the Mmk passages (many of which are obscure and likely to be corrupt; they are here reproduced as printed): karma eṣa sadā vindyād vidhimuktā samoditā Mmk 180.4; tithayaś ca °tā 194.3; ulkāṃ līṅgair ebhiḥ °tām 200.18; yasmin deśe °tā 211.3; yatra sthite °tā 212.14; nānānāma-°tāḥ 214.21; yo yasya grahamukhyo vā kṣetrarāśisamoditā 222.8; mūlyasiddhiḥ °tā 263.11; mantratantram °tam 320.24; teṣu siddhis tridhā yātā triprakārāḥ °tāḥ, uttamā madhyamā nīcā ... 342.17.

sam-o-namati, -sarati, -harati, see **sam-ava-**.

[**sampa**, see **śāmya**;] **sampa** also = Skt. sampad, § 15.3.

sampaccate (MIndic for °cyate; Skt. has sampakva, sampācyati; otherwise no sam-pac- is recorded), *is tormented* (in hell): tatra (sc. mahānarake) bahūni prāṇasahasrāṇi °ccamānā (mss. samyacc°) samdarśitā Mv iii.43.3.

sampadā (= Pali id., Skt. sampad), *accomplishment; good luck, fortune, wealth*: bodhisattvasya abhiniṣkramaṇa-°dā Mv ii.164.16 (prose), *accomplishment of retirement* (n. sg.); same, 208.15 (prose); paramāye varṇa-°dāye sampannā 293.8 (prose), *blest with highest fortune of aspect*; cakravartī-°dā Divy 401.24 (prose), *fortune of a cakr°*; the rest in vss: durlabhā kṣaṇa-°dā SP 462.6, *hard to find is fortune of moment*, i. e. a fortunate or auspicious moment;

te āśaya-°dāya (instr.) viśuddharūpāya (adj. with prec.) samanvitā bhūt SP 46.5, *they were endowed with a rich store of mental disposition that was pure in form* (otherwise Burnouf and Kern); na dānaguṇa-°dā (so with mss.; acc. sg. or pl.) Mv i.89.2.

Sampadin, °di, n. of a son of Kunāla and heir presumptive of Aśoka: °dī (nom.) nāma Divy 430.15; °dī r- (i. e. °dī or °dis), and °der (gen.), 433.22.

sampannaka, adj. (Skt. °na plus specifying -ka, § 22.39), *that has been acquired*: (idaṃ ca loptram) ... °kam MSV ii.122.2.

samparāmārij-, or °mrj- (cf. Skt. parā-mārij-, and **samparimārjati**), *wipes off*: aśru °mrjya (ger.) Mmk 601.1 (vs; submetrical).

samparāya, m. (= Pali id., from Skt. and BHS **sāmparāya**; see this), *future state, a life after death* (cf. **abhisamparāya**): gamanīyo samparāyo, *one has to go to a future life* (i. e. to die) Mv iii.217.10; 219.1; Bbh 221.20 samparāya-sukhito; 7.1 °ya-gurukaḥ; as in Pali often contrasted with drṣṭa dharma, Mv iii.211.15 = 212.2 drṣṭe (drṣṭa-) dharme hitārthaṃ vā samparāyasukkhāya vā; similarly Divy 207.26; Bbh 198.9; Mvy 298.2.

samparāyika, adj. (= Pali id., Skt. sāmpa°; cf. **samparāya**), *of a life after death*: Ud iv.26 (Lévi JA 1912, Pt. 2, 269), contrasted with **drṣṭadharmika**. But Chakravartī, Ud p. 48, assumes that sāmpa° was read, as in Skt.; is Lévi's form a misprint? (There are rather numerous misprints in this text.) The Skt. (or Sktized) adj. **sāp-**, q.v., is otherwise well known in BHS: Ud v.22; Mvy 298.1; 8355; Mv iii.212.6, 8, 9; Bbh 176.24, etc.

samparāhata, ppp. of (unrecorded) sam-parā-han-, *struck*: kamsapātriye ... śilāpatṭe °hatāye Mv ii.282.11; prthivī °hatā (by the Bodhisattva) 412.7; both prose.

samparikartayati (cf. Pali samparikantati, and Skt. kṛntati, Epic kartati), *splits, or cuts off*: (govikartanena gāviye śīrṣakapālaṃ dāleya ...) parikartaye samparikartaye Mv ii.125.5; so Senart em., mss. (sam)parivarttaye.

? **samparikālayati** (Skt. pari-kāl°), *dries, hunts* (birds, towards a snare): (śākuntiko ... tam mahāntam yūtham) yena te kālapāśā tena °kāleti (Senart's em.; mss. °kireti, °kileti) Mv ii.254.2.

samparitakṣnoti, Divy 376.7, or **sampratakṣnoti**, 375.27, *chops up, cuts to pieces*: (takṣṇuvanti samtakṣṇuvanti) °kṣṇuvanti (object, creatures in hell).

samparidīpayate (cf. Skt. pari-dīp-), *illuminates completely* (fig.): bhagavān imam evārthaṃ ... °payamānas Suv 155.3 (prose).

samparipaśyati (Skt. pari-paś-), *perceives completely*: anityatām °śyato (pres. pple.) me Divy 411.22 (vs).

samparipṛcchita, (MIndic) ppp. = Skt. samparipṛṣṭa, which precedes here, *completely questioned*: AsP 286.1 yena pūrvam na samparipṛṣṭa bhavatiyam prajñā-pāramitā na samparipṛcchitā na samparipraśnikṛtā ...; also in LV 147.5 (vs) prob. read (jñānasya śighratā) ... samparipṛcchitā (text °atā).

samparipraśnikṛta, ppp. (cf. **paripraśnikaroti**), *questioned, interrogated*: AsP 286.2, see prec.

samparimārjati, °mārjayati (unrecorded; cf. **samparā**, and Skt. pari-m°), *wipes, wipes off, cleanses*: keśehi (mss. jagahi!) pādatalāni (of Dipamkara) °janto Mv i.238.13 (prose); mukhena ca keśena ca pādāni °jati (v.l. °jeti) ii.111.11 (prose); pāṇibhyām mukham °jya (ger.) Divy 295.8; aśrūṇi °jya 296.23, 28, *wiping away*; (candra-sūryau) ... pāṇinā °jayāmi Gv 70.16 (prose), prob. *clean, rub, polish* (hardly wipe away; in a list of deeds of magic).

samparivarta, prob. subst. m. (= Pali °vatta, acc. to PTSD adj.; cf. Skt. id., once, Schmidt, Nachträge; Skt. parivarta, and samparivartati), *rolling around*; in °varta-śāyin, *lying* (and) *rolling around* (lazily): rātriṃ divam °ta-śāyī Ud xxix.13 = Pali (°vatta-sāyī) Dh. 325