

Subhaga, m., n. of a kalpa: Gv 446.24.

Subhagā, n. of a female doorkeeper (dvārapālīnī): Sādh 502.14.

subhati (= Pali *subhanti*, Ved. *subh-*, see BR; cf. *paṭi-*, *vi-su°*), *smites*: (āyasāsu ca droṇīsu...) *subhanti* (mss. here *sutanti*) *pratyamitrāṇi* Mv i.14.2 (vs); line repeated with *subh°* 12; in 18.7 (prose) Senart em. *subhassū* (for *subhasva*) ti, but the em. is remote from the corrupt mss. and seems implausible.

Subhadra, (1) (= Pali *Subhadda*, 6 in DPPN) n. of a brāhmanical ascetic, converted by the Buddha shortly before his death: Divy 152.22 ff.; 202.29; Av i.228.3 ff.; (2) n. of a householder: Divy 262.8 ff.; (3) n. of a nāga king: Māy 247.12.

Subhadrā, (1) n. of a householder's daughter: Gv 52.1; (2) n. of a yoginī: Sādh 427.6; (3) n. of a yakṣiṇī: Sādh 561.2; 562.4.

subhara, adj. (= Pali id.; Skt. has the opposite *durbhara*, see °*ra-tā*), *easily satisfied* (with food), said of monks: °*raḥ* *suposaḥ* Śikṣ 202.19; °*ra-tā*, with *suposaṭā*, Mvy 2377; Śikṣ 119.8.

Subhāṣitaḥaveśin, n. of a prince: Av i.219.8 ff.

Subhikṣarāja, n. of a former Buddha: Mv i.141.8.

Subhikṣākānta (v.l. *Subhikṣa°*), n. of a former Buddha: Mv i.138.9.

Subhuja (misprinted *Mu°*), n. of a former Buddha: Mv i.137.13.

Subhūti, (1) n. of a Śākya of Devadaha, father of Māyā: Mv i.355.15; 356.5; ii.18.7; (2) (= Pali id., a *thera*) n. of a disciple of Buddha, a *sthavira*: Mvy 1035; SP 2.7; 100.1; 146.13; 148.5; 149.6; LV 1.17; Divy 361.19; Sukh 2.9; the *Subhūti* of Av chap. 91, ii.128.3 ff., has a story showing little resemblance to the Pali story of *Subhūti*, but both are entitled 'chief of disciples that are arañāvihārin (see *araṇa°*), or in Pali *araṇa°*; Vaj 19.14 etc. 26.17; *Su°* is also first of dāksīṇeya disciples, Karmav 161.18, as also in Pali of *dakkhiṇeyya* (in AN i.24.8–9 both titles are given him); the same as the Pali personage is doubtless meant also in KP 141.1 ff.; and Śikṣ 146.8 (from *Dharmasamgīti-sūtra*) and, all from the *Bhagavati*, q.v., Śikṣ 202.8; 210.3 (= ŚsP 1430.5); 262.12; (3) n. of a Bodhisattva (cf. *Subhūmi*): Mmk 461.6; (4) n. of a kalpa: Gv 446.23.

Subhūma, n. of a yakṣa leader: Māy 236.9.

Subhūmi, n. of a Bodhisattva: Mmk 311.14; with *Sudhana* (3); perh. read *Subhūti* (3), who is also associated with *Sudhana* (3) in Mmk 461.6.

Subhūṣaṇabhūṣita, n. of a kinnara maid: Kv 6.5.

Subhūṣaṇā, n. of a nāga maid: Kv 4.5.

Subhūṣitakhaṇḍa, n. of a former Buddha: Mv i.139.6.

Sumakuṭa, n. of a former Buddha: Mv i.137.3.

? **Sumata**, perh. to be read with mss. (twice) for **Sumana(s)** 2, q.v.

Sumati, (1) n. of a former Buddha: LV 172.6 (vs; m.c. *sūmati*); (2) n. of a Bodhisattva, with ep. *kumārabhūta*: Mvy 695; (3) n. of one of the sons of the Buddha Candrasūryapradīpa: SP 19.3; (4) n. of a brahman youth, previous incarnation of Śākyamuni under the Buddha Dipamkara (= *Megha* of Mv, *Sumedha* of Pali): Divy 247.2 ff.; (5) n. of a lay-disciple: Gv 51.10; (6) n. of a śreṣṭhin's son: Gv 51.22; (7) n. of a king of serpents (*mahoragendra*): Gv 250.5; cf. **Sumatireṇu**; (8) f., n. of a merchant's wife, former incarnation of **Vasumitrā**: Gv 205.7.

Sumatibhadra, n. of an author: Sādh 592.7.

Sumatireṇu, n. of a serpent king (*mahoragādhipati*): Mvy 3426.

Sumana(s), (1) n. of a future Buddha: Gv 441.25;

(2) n. of a śuddhāvāsakāyika god: Mv ii.257.8, 18 (in both mss. **Sumata**); 258.6, 19 (in all four n. sg. -o or -as);

(3) n. of one of the four devatās of the bodhivṛkṣa: °*naḥ*, n. sg., LV 278.10; (4) n. of a rich householder's son who was given by his father as attendant to **Aniruddha** and initiated by him: Av ii.68.6 ff.; (5) (perh. = Pali *Sumana* 8 in DPPN) n. of a Buddhist elder: MSV i.180.1 ff.

Sumanaska, n. of a park: Divy 621.12.

Sumanasoru, n. of a Buddha: Mmk 499.21 (vs) *sumanasorave* (metr. correct); a dat. is required.

Sumanāmukha, nt., n. of a city in the south: Gv 455.3; 529.3.

Sumanojñaghoṣa, n. of a former Buddha: LV 5.12.

Sumāgadhā, (1) n. of a daughter of Anāthapiṇḍada: Divy 402.1, 6; app. the same as Pali *Subhaddā* (either *Mahā-* or *Cūla-subhaddā*, qq.v., DPPN); (2) (= Pali id.) n. of a lake or pool: Pischel, SBBA 1904, p. 817, fol. 170 a.

Sumāgandhā, n. of a river: Kv 71.14. Error for *Sumāgadhī* (a river, Skt.), or **Sumāgadhā** (2, q.v.)?

[*sumātra*, m.; read with var. *amātra*, q.v.]

Sumānuṣa, n. of a nāga king: Māy 247.25.

Sumāla, n. of a cakravartin: Mv i.153.16.

Sumālīnī, (1) n. of a 'gandharva maid' Kv 4.17; (2) n. of a goddess: Sādh 502.5.

Sumitra, n. of a king of Mithilā: LV 22.14, 18.

Sumitrarūpa, n. of a former Buddha: Mv i.138.5.

Sumitrā, n. of a rākṣasī: Māy 244.2.

Sumukā, n. of a pool near *Veruṇḍiṅga* (*Vebha°*): Mv i.320.10.

Sumukta, nt., n. of a locality of the Śākyas: Mv i.355.12.

Sumukha, (1) (= Pali id., 1 in DPPN), n. of a yakṣa: Māy 237.2; (2) n. of a nāga king: Māy 247.35; (3) n. of a kinnara king: Kv 3.1; (4) (= Pali id., 3 in DPPN) n. of a general of the haṃsa king Dhṛtarāṣṭra: Jm 128.4 ff.; (5) nt., n. of a city in the south: Gv 131.4.

Sumukhā, n. of a capital city (*rājadhānī*): Gv 205.3.

Sumekhalā, n. of a yakṣiṇī: Mmk 564.26; 566.11.

Sumedhā (= Pali id.), n. of a nun: Karmav 96.6.

Sumeru (cf. **Sumeruvatsa**), n. of a nāga king: Māy 246.23. As n. of a mountain (Pali id., oftener *Sineru*; also *Meru*), commoner than, but as in Skt. not distinguishable from *Meru* (contrary to BR's statement); see Kirfel, Kosm. 15*, 16*, 182; it is located at the middle of the world (as in Skt.), and surrounded by seven concentric rings of mountain ranges, *Yugamdhara* etc. (Kirfel, op. cit. 186).

Sumerukalpa, (1) n. of a former Buddha: Sukh 5.10; (2) n. of a Buddha in the zenith: Sukh 98.19.

Sumerudhvajāyatanaśāntanetraśrī, n. of a Tathāgata: Gv 233.17.

Sumerupuṣpa (or possibly *Merupuṣpa*), n. of a former Buddha, acc. to Tib. orig. followed **Supuṣpa** in LV 5.12 (not in any BHS ms.); T ri rab (usually = *Sumeru*, once in Mvy 1388 = *Mer* which is otherwise *lhun po* me tog (*flower*)).

Sumeruvatsa (cf. **Sumeru**), n. of a serpent king (*mahoragādhipati*): Mvy 3434.

Sumeruś(ī)ri, n. of a Buddha: Gv 284.12 (vs).

sumbhaka (once a ms. *śu°*), nt., a *bowl* of the sort used as *almsbowl* by Buddhist monks: the mg. is made clear by Mv iii.459.22 (vs) *evaṃ te anvayīsyāmi ādāya sumbhakam tathā* (so one ms., v.l. *ādāya ca su°*, Senart em. *ādāya tava su°*), = Pali Jāt. v.259.23 ... *pattam ādāya pacchato* (*pattam*, *bowl*, = *sumbhakam*); otherwise found only as modifier of *pātram*, in the cliché which tells how after ordination by the *ehibhikṣukā* formula, the signs of worldly life were magically replaced in the initiate(s) by monkish insignia: (... *gṛhikalpaṃ sarvaṃ samantarāhitam, tricivārā ca prādurbbhūtā*) *sumbhakam* (mss., Senart here em. wrongly) *ca pātram prakṛtisvabhāvasamsthītā ca keśā*, etc., Mv ii.234.5; substantially same formula (sometimes pl., °*kā* or °*kāni* *ca pātrā* or *pātrāni*),