

and heraka, Schmidt, Nachträge), *spy, secret listener, emissary*: herih Mvy 3805 = Tib. ñam rna.

Heruka, n. of a deity: Sādh 146.4 et passim.

Herukī, n. of a goddess: Sādh 488.6 etc.

helā, (1) (perh. cf. JM. heḍā, defined by Hindi ghaṭā, samūha, Sheth) some sort of *container, basket* or the like: sa hiraṇya-suvārṇasya helām pūrayitvā Av 1.224.6; grhapatinā sā suvārṇa-helā brāhmaṇāya dattā 8; (2) a high number: Gv 106.12; no corresp. in Gv 133.22 or parallel lists.

heluka (m. or nt.), a high number: Gv 106.3; prob. a doublet for the next, for which the same line also has **loka** (read **aloka** or **āl°**), before this, and separated from it only by **indriya** which no other list contains; this, like **heluga** in Mvy 7741, is followed by **durbuda** (Mvy drabuddha), and then by **haruṇa** (in both alike).

heluga, m., a high number: Mvy 7741 = Tib. śugs hphyo, for which Das gives henuka as equiv.; corresp. to **aloka**, **āloka**, also to prec., qq.v.

heluta (m.), a high number: Gv 106.14; = next two.

heluya, m., a high number: Mvy 7778 = Tib. ḥod (or, ḥol) phyod, or ḥol chod; = prec. and next.

heluva, m., a high number: Gv 133.25; cited Mvy 7907 as **heluvuḥ** = Tib. ḥol phyod; = prec. two, qq.v.

Hevajra, (1) n. of a deity: Sādh 479.1; (2) (also °ra-tantra), n. of a tantric work: °ra-deśakaḥ Sādh 450.1; °ra-tantra-sambandhām... Kurukullām 381.1.

hevara, m., Mvy 7731, or nt. id. 7859, a high number; Mvy 7859 is cited from Gv, which in 106.2 has **devala**, but in 133.9 **hetura**.

heṣṭa-, in comp., prob. only m.c. for **heṣṭā**, q.v.

heṣṭato (**heṣṭhato**), adv. and postpos. (= Pali heṭṭhato; see next), *below, underneath*; mss. regularly heṣṭato, rarely with ṣṭh; Senart inconsistently reads both, without regard to mss.: as adv., Mv iii.73.7, 329.6; with prec. gen., Mv ii.436.9; 437.17; 438.1 (śālarājānām he°), 3.

heṣṭā, °thā, adv. and prep. or postpos. with gen. (= Pali heṭṭhā, Skt. adhaṣṭāt; see prec. and foll. items; I find no difference in use between these various adverbial forms, all being potentially adv. and prep. or postpos.; Pali has heṭṭhā and heṭṭhato = **heṣṭato**, with the abl. suffix; AMg. has also heṭṭhi = **heṣṭi**, **heṣṭe**; cf. also 2 **heṭhā**, **heṭhe**; the BHS spelling with ṣṭ, rarely also ṣṭh, is hyper-Skt. for the MIndic forms), *below, underneath*: as adverb, Mv i.15.16 (vs) heṣṭā upari pārsvato (all adv.); 30.4 (prose) vāyam heṣṭā upari devā, *we are lower, the gods higher*; ii.29.19; 62.8; 304.16; 350.19; 378.21; iii.86.1 (mss.); 185.18 (vs, upari tapati, read tapat', ādityo heṣṭā tapati vālikā); Suv 59.2 (vs); in cpds., heṣṭāpaskandha, *the mass of water below*, LV 298.20; 339.14 (vss), cf. **heṣṭi** so read)... āpaskandho 368.19 (vs); heṣṭa-gāmi Suv 58.8 vs; m.c. for heṣṭā-; with gen., usually preceding, Mv .21.7 (prose) teṣām heṣṭā; in Mv ii.92.13 (vs) Senart heṣṭā (mss. corrupt, heṣṭo, hastau) ca toyasya; iii.151.5 āśramapadasya heṣṭā; 350.10 nyagrodhasya heṣṭhā (v.l. heṣṭo); for SP 310.5 see **heṣṭe**.

heṣṭi, adv. (cf. prec.; AMg. heṭṭhi; in BHS very rare and doubtful, may be m.c. for **heṣṭe**), *below*: LV 73.21 (vs) read, mahāśahasralokadhātu heṣṭi (or, v.l., heṣṭa; Lefm. heṣvi, allegedly with most mss.) bhindayitvanā (so with v.l. for bhindiy°); heṣṭi (Lefm. em. hesti; some mss. nasti!)... yāvataś cāpaskandho LV 368.19 (vs; see under **heṣṭā** in cpds.).

heṣṭima, rarely °thima, adj. (= Pali heṭṭhima; to **heṣṭi**, etc., plus -(i)ma, § 22.13), *lower, (what is) below*: of the nadir, heṣṭimā diś(ā), SP 191.5 (vs; text, paścimā-heṣṭima-uttarasyām, Kashgar rec. paścimāyottaraheṣṭimā-yām); 243.11 (prose; ed. adhaṣṭāyām, Kashgar rec. heṣṭimāyām, diśi); Mv i.124.7 (vs; °māsim diśo bhāge); i.163.6 °mā diśā; also of the body, °maṃ kāyam, and

°māto kāyāto (abl.), Mv iii.115.19, 20 (in these Senart °ṣṭhi°, v.l. °ṣṭi°); 410.5, 7, *the lower* (part of the) *body*.

heṣṭe, °the, (adv. and) postpos. with gen. (see prec. items; this is not recorded elsewhere, unless as heṭṭhi in AMg., but may be regarded as a loc. equivalent to Pkt. heṭṭhammi, Sheth), *below*: tasya heṣṭhe (v.l. haste; Senart em. heṣṭā) Mv ii.451.17; tasyaiva heṣṭe SP 55.1 (vs); kṣetrasya heṣṭe (so, or heṣṭhe, most mss.; KN heṣṭā; WT kṣetre 'sya heṣṭā, claiming support in Tib. zhiñ ḥdiḥi ḥog na, which does not seem to me to support their em.) SP 310.5 (vs).

heṣṭena, adv. (may be regarded as instr. to Pkt. stem heṭṭha-, see under prec.; not recorded), *below*: yāvān avici heṣṭena bhavāgraṃ copariṣṭataḥ SP 355.7 (vs).

heṣṭhato, etc., see **heṣṭato**, etc.

[**heṣvi**, see **heṣṭi**.]

[**heṣṭi**, see **heṣṭi**.]

(**haimāntika**, see s.v. **sāmayika**.)

Haimavata, (1) pl., n. of a school: Mvy 9092; (2) n. of a yakṣa (= Pali Hema°), regularly assoc. with **Sātāgiri**, q.v. (as in Pali with °gira): Mahāsamāj., Waldschmidt, Kl. Skt. Texte 4, 167.11 (pl.); Māy 87; 236.3 and 29 (Waldschmidt, ib. 175 n. 3); Samādh p. 43 line 20; (listed with Sātāgiri among gandharvas) Suv 162.5; in Hoernle, MR 26.14 (Ātānāṭiya Sūtra), corruptly Himavata.

hairaṇyika (to hiraṇya plus -ika; Skt. °yaka; Pali heraññika and °aka), *goldsmith*: in lists of guilds, between sauvarṇika and prāvārika (*cloak-dealer?* or read prāvālika, *coral-dealer?* both Skt.), Mv iii.113.6 and 442.12; others, Divy 501.3 ff.; 590.26 ff.; Av i.199.1, 4, 6.

ho bhāṇe = **bho bhāṇe**, see **bhāṇe**.

hoti (= Pali id.), for Skt. bhavati, see Chap. 43, s.v. bhū (2). The pres. hoti is rare compared to bhoti; on the other hand, in futures of the hohiti (hohati) type, ho- is much commoner than bho-; and it is doubtful whether bhoṣyati (instead of bheṣyati) should be recognized at all as fut.

hora-pāṭhaka (= Pali horā-pā°, which perh. read here? Skt. horā is regular, hora- in comp. doubtful), *astrologer*: (naimittikena ca) °kena (v.l. °pāṭhena) ca vyākṛto Mv iii.178.18 (prose).

hyastanike, adv. (to Skt. hyastana plus -ika), *yesterday*: MSV ii.63.9.

[**hrada**, *pool*, only m.; not nt. Mv i.237.12 (prose), where interpret hrada-m-(hiatus-bridging)-iva accho anāvilo.]

? **hrāsi** (for hrāse, loc. of hrāsa, *diminution?*), is obscure to me; occurs five times in a series of śloka vss (in many of which both meter and sense are bad, as the text is printed) in Mmk, evidently dealing with astronomical portents: tato hrāsi madhyāhne (submetrical! as 4th syllable from end, -i could be m.c. for -e) aparāhne divākare Mmk 276.6; tamo (read tato with all the rest? or contrariwise, should they all be emended to tamo for tato?) hrāsi-gate bhānoḥ kṣmākampo yadi jāyate ib. 11; tato hrāsi yāme vai (submetrical) calite vasumatī tadā (! hypermetric) 277.1; tato hrāsi yāmānte (submetrical) drṣyate karma dāruṇam 3; tato hrāsi-madhye tu (submetrical) ante yāme prajāyate 17.

hriyāpayati (caus. to next), *makes ashamed*: (tāś ca vinagnikṛtya pratyavekṣante), tā hriyāpayanti Bhik 11a.5.

hriyāyati, **hri°** (denom.? to hri; cf. Pali hiriyaṭi, hiri°, harāyati; Pkt. hiriāmi, Sheth), *is ashamed, embarrassed, shy*: pres. pple. n. sg. f., (Yaśodharā) hriyāyanti (v.l. °ti) kumāram (°rasya, 11) allinā Mv ii.48.8 (v.l. hriy°), 11; with gen., bhagavato... (13 mama) hriyāyanti (v.l. hri°) allinā ib. 12, 13; tadāpi eṣā mama hriyāyanti (v.l. hri°) 64.5; caus., see prec.

Hri, (written) **Hirī** (so as common noun, examples § 3.108; Pali hiri, Skt. hri), *Modesty* personified: as one of the four daughters of Indra (see **Āśā**), Mv ii.59.22 (vs);