

**Vimalakīrtinirdeśa**, n. of a work: Mvy 1340; Śikṣ 6.10 etc.; its verses are in BHS, Śikṣ 324.11–327.4.

**Vimalaketu**, n. of a Bodhisattva: Mmk 40.15.

**Vimalagati**, n. of a Bodhisattva: Mmk 40.14.

**Vimalagarbha**, (1) n. of an ancient prince, previous birth of **Bhaiṣajyarāja**: SP 457.9 ff.; cf. 470.11; (2) n. of a Bodhisattva (seemingly not = 1): Mvy 711; Dbh 2.13; (3) n. of a samādhi: SP 424.7; (4) a certain gem: °bha-maṇiratna- Gv 219.16; °bha-maṇirāja- 295.4.

**Vimalacakraḥṇuprabha**, another form of the name **Vimalavaktrabhā**: Gv 308.5.

**Vimalajendra** (v.l. **Vimalendra**), n. of a former Buddha: Mv i.139.7.

**Vimalatejaprabha**, n. of a Bodhisattva: Gv 3.15.

**Vimalatejas**, n. of a previous birth of Śākyamuni: RP 23.2; (the same?) n. of a Bodhisattva: Gv 2.21, and prob. Śikṣ 189.9 ff. (?)

**Vimaladatta**, (1) n. of an ancient king, as whose son **Sarvasattvapriyadarśana** (2) was reborn: SP 408.11; (2) n. of a samādhi: SP 424.2.

**Vimaladattā**, n. of a queen: SP 457.8 ff. (previous incarnation of **Vairocanaśāsmipratimaṇḍitadhvajarāja**, 470.6).

**Vimaladharmaparyavatajñānaśikharābha**, n. of a Tathāgata: Gv 309.3.

**Vimaladhva**, n. of a Bodhisattva: Gv 2.18; 444.11.

**vimalanā** (to Skt. **vimalayati** plus -ana), purification: Mvy 7543 = Tib. sbyon ba.

**Vimalanirbhāsa**, n. of a samādhi: SP 458.3.

**Vimalanetra**, (1) n. of a past Buddha: Sukh 6.6; (2) n. of a future Buddha (predicted rebirth of the Bodhisattva **Śrīgarbha**): SP 21.13 (prose); called **Vimalāgranetra** in vs 26.6; (3) n. of an ancient prince, previous incarnation of **Bhaiṣajyasamudgata**: SP 457.9 ff.; cf. 470.11; (4) n. of a Bodhisattva: Mvy 677; Gv 3.1; (5) n. of the 'leader-jewel' (see **pariṇāyaka** 2) of a certain cakravartin: Gv 418.11.

**Vimalapradīpa**, m., n. of a samādhi: Mvy 540; ŚsP 1417.20.

**Vimalaprabha**, (1) n. of a former Buddha: Sukh 5.11; (2) n. of a Bodhisattva: Gv 3.15; (3) n. of a śuddhāvāsakāyika god: LV 267.9; (4) n. of two samādhis, in the same list: Mvy 544 = ŚsP 1418.9, and Mvy 609 = ŚsP 1425.2; also one of (only) four samādhis, Dharmas 136; (5) n. of a former kalpa: Gv 174.21; of another, also called **Vimalābha**, q.v., Gv 307.9 (prose).

**Vimalaprabhā** (text °prabhāsa, with only one ms., but repeated in WT), n. of a samādhi: SP 424.7.

**Vimalaprabhāsa**, n. of a Tathāgata: LV 290.9.

**Vimalaprabhāsaśritejorājagarbha**, n. of a Bodhisattva: Dbh 2.14.

**Vimalabāhu**, n. of a Tathāgata: Gv 361.3.

**Vimalabuddhi**, n. of a Bodhisattva: Gv 4.13.

**Vimalabhāsa**, n. of a samādhi: SP 458.3 (so Burnouf; Kern, Transl., **Vimalābhāsa**; v.l. in ed. °ābhāsa, °ābhāsvara).

**Vimalamakūṭa**, n. of a former Buddha: Mv i.137.3.

**Vimalavaktrabhānuprabha**, n. of a cakravartin: Gv 307.15; later called **Vimalacakraḥṇuprabha**, q.v.

**Vimalavatsa**, n. of a Tathāgata: Gv 360.25.

**Vimalavyūha**, n. of a park at Kapilavastu: LV 121.16.

**Vimalaśikhala** (so mss.; Sen. em. °ra, but cf. **śikhala**), n. of a former Buddha: Mv i.140.13.

**Vimalaśrimegha**, n. of a Tathāgata: Gv 421.22.

**Vimalasambhavaduprabhā**, n. of a nurse of the Bodhisattva **Īśvaraguṇāparājītagadadhva**: Gv 381.17.

**Vimalā**, (1) n. of a princess: Mv i.348.12; (2) n. of a deity of the park **Vimalavyūha**: LV 122.10; (3) n. of a rākṣasī: Māy 243.11; (4) n. of the second Bodhisattva-bhūmi: Dbh 5.8 etc.; Mvy 887; Dharmas 64; Sūtrāl.

xx.33; Bbh 334.24; (5) n. of one or more lokadhātus: Mmk 292.16; (in the east) LV 290.9; (in the south) SP 265.6, 11; (6) n. of a river, listed between Tapodā and Nairāṇjanā: Māy 253.8; prob. not identifiable with rivers of this name in Kirfel, Kosm., 65, 67, 68.

**Vimalāgranetra**, see **Vimalanetra**.

**Vimalānana**, n. of a former Buddha: Sukh 5.11.

**Vimalābha**, n. of a kalpa (= **Vimalaprabha** 5): Gv 312.10 (prose); 314.4 (vs; both edd. corruptly **Vimāl**).

**Vimalendra**, see **Vimalajendra**.

**Vimalottarajñānin**, n. of a Bodhisattva: Gv 2.15.

**Vimalottariya**, n. of a former Buddha: Mv i.139.8.

**vimaṣṭaka** (semi-MIndic for Skt. **vimṣṭa-ka**; cf. Pali **vimaṭṭha**), polished: so read with mss. in Mv iii.81.12 (vs), see s.v. **ghaṭṭa**.

**vimātra-tā** (implies an adj. \*vi-mātra, *diverse*, which has not been noted; see next, also **vaimātra**, °tra-tā, °trya; all these seem to be used only as nouns, except one case of **vaimātra** as adj., Mv iii.320.16, acc. to mss.; Pali also has no adj.), *diversity, variety, heterogeneity*: sarvasattvendiya-viryā-°tā-jñāna- LV 433.8; nākabuddhasthānaprapidhāna-°tāvaranāya (see **āvaranā**) Gv 107.22; (-prapīdhāna)-vimātratāvaranāya (so read for °vimātrāvara) 24, and so read -prapīdhāna-vimātratānugamāya (for °vimātrānu) 109.5; anantabodhisattvādhimukti- (2d ed. anantasattvādhimukti-) °tām sampāśyan, anantasattvavibhakti-°tām sampāśyan 115.26 f.; kvacid bodhicitta-°tām (etc., a long series of cpds. ending -vimātratām)... āśrauṣit 516.13 ff.; others Dbh 15.15; 75.4; at end of cpd. used like Skt. **viśeṣa** (see Sukh 66.12 s.v. **vaimātrya**) at end of cpds. = *various*...: nānāsattvakula-°tābhyo Gv 145.15, *from various varieties of families of creatures*.

**vimātrya** (nt.) = prec. and **vaimātrya**: kvacit tathāgatapūjā-vimātryavimātratām (... āśrauṣit) Gv 516.15; in a list of cpds. all ending -vimātratām (see prec.); here alone this synonym precedes, rather pleonastically; *the variety of the diversity of Tathāgata-worship*.

(**vimāna**, nt. and m., = Skt. id.; on use in Pali, see elaborate article in PTSD; even in Skt., see BR, it is not exclusively used of divine, nor yet of mobile, residences, but may apply to any luxurious dwelling-place, which in India would naturally include the surrounding grounds; see Mrs. Rhys Davids, *Minor Anthologies of the Pali Canon Part IV*, 1942, p. vi: '... more than houses, including gardens, woods, lakes' etc. 'estates might have been more literally correct', but she uses *mansions*; several times in Jm the word is applied to something located in woods and used by a king for amusement; Speyer *arbors*, pw 7.375 'etwa *Hain*', but surely buildings seem to be involved: vimāna-deśeṣu Jm 182.22, 183.3; the king takes a siesta śrīmati °na-pradeśe 183.10; the king stays for a time śrīmati pravivikte °na-deśe 192.23; vane manoharadyāna-°na-bhūṣite 208.20. Pali certainly also uses the word, as does Skt. more commonly, of the air-traveling palaces of the gods; and I question whether either Pali or BHS gives it any meaning which could not be matched in Skt. On Divy 399.18, where pw also sees the meaning *Hain*, see **Śairiṣaka**; nothing in the context suggests any reason for departure from the common meaning, *celestial*, and no doubt *mobile, palace*.)

**Vimānarājan**, n. of a former Buddha: Mv i.139.1.

[**Vimālābha**, see **Vimāl**.]

? **vimīśra**, adj., *unmingled* (vi, neg.?): Mv ii.4.10 instead of **vinimīśra**, q.v.; metr. deficient. The word is known otherwise only with intensive force in vi-, *mixed up* (Skt. and MIndic).

**vimīśrita**, adj. (Ap. **vimīśiya**, Jacobi, Bhav. 90.10; denom. ppp. to Skt. **vimīśra**), *mixed*: °taḥ Mmk 149.13 (vs); -līpi, LV 126.9, see s.v. **vidyānulomāvīmīśrita**.

**Vimukta**, n. of a former Buddha: Mv i.137.2.