

jātā, but against taking prīti as subject of jātā, and udagrā and vipulā as pred. adj., is the form sma (= smas), as well as the Tib.; (2) (= Pali id.; also **Vaipulya**) n. of a mountain near Rājagṛha: Māy 5; 101.

**Vipulakīrti**, n. of a Buddha: Gv 258.6.

**Vipulaguṇajyotiḥprabha**, n. of a Tathāgata: Gv 422.15.

**Vipulatarāmsa** (Senart wrongly em. °sa), n. of a former Buddha: Mv i.139.2.

**Vipuladharmādhimuktisambhivateja** (n. sg. °jo), n. of a Tathāgata: Gv 423.8; later called Vipulādhimuktisambhivatejas, Gv 424.1 (read °tejasas, gen.), and (in vs) **Adhimuktitejas**, q.v.

**Vipulapārśva**, n. of a mountain: Mvy 4157.

**Vipulabuddhi**, n. of two Buddhas: Gv 284.23; 285.15.

**Vipulamati**, n. of a Bodhisattva: RP 1.12.

**Vipulamahājñānaraśmirāja**, n. of a Tathāgata: Gv 421.19.

**Vipulayaśa** (for °śas), n. of a former Buddha: Mv iii.238.8 f.

**Vipulā**, n. of a river: Māy 253.9. Not in BR, pw; cited Kirfel, Kosm., 68 from Mbh. Calc. 6.321, which however seems to be wrong reading; Crit. ed. 6.10.13 seems right in reading bahulā.

**Vipulādhimuktisambhivatejas** = **Vipuladharmādhimukti**°, q.v.

**Vipuloja**, n. of a former Buddha: Mv i.137.3 (for Skt. °laujas).

**vipuṣpayati**, smiles; °pita (cf. also **vaipu**°), ppp., it was smiled: (tena) °tam, he smiled, Divy 585.10; similarly 26, 28; MSV ii.29.13; vipuṣpya, ger., MSV ii.86.1.

**vipūtika**, nt. (and °ka-samjñā), = **vipūyaka**, q.v.: ŚsP 59.6; 1258.6; 1431.20 (which is cited in Śiṅs 211.1 reading vipūyaka). Note also the corrupt variant vidhūtika, Mvy 1157, which might intend vipūtika; but the true reading seems to be vipūyaka.

**vipūyaka**, nt. (= Pali vipubbaka), a corpse destroyed by putrefaction; -samjñā, contemplation of the notion of such a corpse, one of the **aśubha-bhāvanā** (q.v.) or -samjñā: Mvy 1157 (so Mironov without v.l., and var. of Kyoto ed., which first reads vidhūtika; this might intend **vipūtika**, q.v., the ŚsP version of vipūyaka); Bhik 27a.2; Śiṅs 211.1 (cited from ŚsP): Gv 157.15.

**vipṛṣṭhikaroti** (see next; for Pali vipitthikavā(na) see **prṣṭhībhavati**), (1) makes depressed, discourages: na viṣādam āpatsyate na vipṛṣṭhikariṣyati mānasam AsP 139.18; (2) (cf. **prṣṭhībhavati** 1) turns one's back on, abandons: AsP 343.19, see s.v. **chorayati** (8).

**vipṛṣṭhībhavati** (cf. prec., and s.v. **prṣṭhībhavati**), becomes depressed, discouraged, = **prṣṭhībhavati** (2): (na viṣādam āpadyate) nāsyā vipṛṣṭhībhavati mānasam AsP 5.7; (cittam nāvaliyate na samliyate, 7273) na vipṛṣṭhībhavati asya mānasam Mvy 7274.

**vi-prakampya**, adj. (vi, neg., plus Skt. pra°; cf. Pali appakampin), not subject to being disturbed; sukhaduḥkha-vi° Samādh 22.10, ... by pleasure or pain, of the Buddha's body, in a long series of epithets of it; Régamey not oscillating between bliss and suffering, claiming support of Chin. for not oscillating; at least Chin. seems to support the neg. (= vi).

**viprakṛta**, ppp. (= Pali vippakata), interrupted, uncompleted: MSV iii.111.19 pārājikakathā na °tā bhavati (cf. Pali Vin. ii.243.17-18); 112.1, 2.

**viprakramaṇa**, nt. (n. act. to next; not recorded), departure: tūṣṇīm °nam Mvy 8503.

**viprakramati**, °krāmati (= Pali vippakkamati; cf. prec.), departs, goes away: asmim (sc. tathāgate) janapada-cārikām vā viprakrānte parinirvṛte vā Bbh 93.18, and when he has gone away on a journey over the countryside, or has entered nirvāṇa ...; °kram° MSV i.224.21; °krām° iii.112.12.

**vipraghāta** (m.), destruction, slaying: tau parasparam eva mahājāna-°tam kurutaḥ Av i.42.3.

**vipraghātika**, adj. (cf. prec.), murderous: niyatam anyonya-°tiko bhaviṣyati MSV ii.18.10; °tikā, subst., = prec.: anyonya-°kām kartum MPS 51.6.

**vipraṇaṣṭaka**, see **viprana**°.

**vipraṇāṣayati** (otherwise unrecorded caus. of Skt. vipraṇāṣyati; cf. **vipraṇaṣṭaka**), causes or allows to be wasted: mā ca me tvam kiṃcid ato (sc. dravyād) °ṣayiṣyasi SP 107.13 (prose).

**vipratikṛṣati** or °karṣati, maltreats: paro 'pi tāvan nanu rakṣaṇīyaḥ, pāpātmabhīr vipratikṛṣyamāṇaḥ (pass.) Jm 125.4 (vs).

**vipratipatti**, f. (1) (= Pali vipatti°; cf. next) evil behavior, sin; opp. to **pratipatti**, q.v.: °ti-sthita Dbh 25.15, see s.v. **pratipatti**; KP 25.7 and Samādh p. 14 line 2, see ib.; °ti-duḥkham (yad dṛṣṭe vā dharme ... labhate) Bbh 245.3; vicitrā vineya-kṛtā °tiḥ 251.6; teṣv (sc. sattveṣu) iha prājñasyāghāto na yuktārūpaḥ, prāg eva °tir Jm 76.22; mama °tis ca keyam asmim anāgasi Jm 164.23 (vs), and how could I sin against this innocent one?; (2) (something going wrong, amiss,) mishap, misfortune: mā khalu kumārasya kācid °tiḥ LV 104.4-5, I hope there isn't (going to be) some misfortune for the child?

**vipratipadyate** (= Pali vipattiḥpajjati; cf. prec. and next), sins: with loc., towards, in regard to, (sattveṣu) Śiṅs 12.10; 146.7; with instr. and sārddham, sins sexually with: Divy 293.20; KP 80.2; (na ... bodhisattvasya) sarvacar-yāsu vipratipattavyam Śiṅs 99.17, must not commit a sin in reference to (sc. find fault with) any actions of a B. (see s.v. **vimoktavya**).

**vipratipanna** (ppp. to prec.; = Pali vipattiḥpanna), sinful: °nās ca bhavanti Mv i.96.8 (leads to retrogression in Bodhisattvas); āraṁṣaṇatā °neṣu Śiṅs 286.3 (prose), prob. being on guard with reference to the sinful.

**vipratibaddha**, ppp. (to unrecorded \*vi-prati-bandh-; cf. next, also recorded only in BHS), obstructed, in a-vi°, unobstructed: bodhisattvānām avipratibaddha-sarvavākpa-thasvabhāvajñānānām Gv 313.2.

**vipratibandha**, m., obstacle, obstruction, see s.v. **vibandha**.

**vipratilambha**, (varied? vi-) acquisition: Gv 70.7 abhāvapratiṣṭhītānabhisamkāra-vipratilambhena, by the (varied) acquisition of non-accumulation (of karman) which is established in non-becoming; cf. Gv 180.6, s.v. **anabhisamkārika** (°kā).

**vipratīśāra**, m., rarely nt. (= Pali vipatti°; Skt. Lex., once in lit. BR), discontent with something done or not done (usually, but not always, by oneself) in the past; regret; (especially) remorse: Mvy 2115; 5236 °raḥ; Mv iii.171.10 °ram (n. sg.) samjātā (no v.l.); Kv 33.12 °ram (n. sg.); Divy 473.17 mā (so with mss.) bhūc cittasya vipratīśāraḥ, I hope you did not feel regret of mind (at having given your breasts); 585.6 °ra-cittam, regretful thought; Av i.90.10 °ra-jāto, characterized by regret; 149.12; 180.10; 287.2; ii.71.2; 100.15; Śiṅs 160.7; Bbh 6.9; 141.27; 163.8. Cf. the next entries, and **a-vipratīśāra**.

**vipratīśāravant**, adj. (to prec. with vant), remorseful: °vān Jm 21.15.

**vipratīśārin**, adj. (= prec. ⇒ Pali vipatti°; to °śāra, and cf. **a-vipratīśārin**), usually regretful of something done or undone in the past by oneself, sometimes an act of generosity, in which case the regret is a sin: Karmav 66.7, and read vipratīśārī Karmav 65.4, see s.v. **pratiśārin**; often an evil deed or error, or at least failure to perform a good action; then remorseful: LV 407.6, of the boatman who regrets not having ferried the Buddha; Mv i.37.4 satpuruṣā ... akuśalena karmanā (mss. kar-māṇām) vipratīśārī (n. pl.) bhavanti, good men ... become remorseful for an evil action (or, with mss., for the evil of their actions? Senart misunderstands); Mv iii.165.1; Divy