

hāhādhara, n. of a cold hell: Dharmas 122. Replaces **huhuva** of other texts.

himsatā, to be read with most mss. incl. the best for text *himsitā*, *injuriousness*: kāma-chandu naiva tasya irṣi naiva °tā LV 75.10 (vs); = *himsā*, see § 22.43 (could also be derived, perhaps, from AMg. *himsa*, adj., = Skt. *himsra*, plus -tā; no **himsin* is recorded, and Skt. *himsa* adj. only once in RV).

hikkāra, m. (onomat.; in Pali said to mean *hiccup*, cf. Pali and Skt. *hikkā*; here seems = **hakkāra** and associated with that), *a sound of applause, joy*, or the like: *hikkārā* (read °ra, m.c., n. pl.) *tūryamiśrā samantato vartate* (so with mss., m.c.) *aho dharmam* Mv i.237.3 (vs); in ii.141.11 (vs) the corrupt mss. seem to indicate *hikkāra-kilikilā* (see s.v. **hakkāra**; otherwise Senart); *dundubhi-śabdo hikkāranado* ca ii.413.20 (vs, meter obscure); others see s.v. **hakkāra**.

hiṅgulaka (m. or nt.; = Pali id., Skt. °la), *vermilion*: MSV ii.142.9.

hiṇḍati (= Pali id.; Skt. Dhātup. *hiṇḍate*; for cpds. see Chap. 43), *wanders*: *hiṇḍan* (pres. pples.) LV 140.7 (prose; so text printed, but follows *gatvā*, perhaps understand *āhiṇḍan*).

hitamkara, adj. (= Skt. and Pali *hitakara*; only in vss, perh. m.c.), *beneficent*: °raḥ LV 359.9 (vs); °raḥ Suv 159.9 (vs). Cf. next.

hitamkarin, adj., = prec.: °ri, n. sg., Suv 245.5 (vs).

Hitacaranasamkrama, n. of a kumbhāṇḍa: Mvy 3440.

Hitešin, Hitaišin (both spellings in mss.), n. of three former Buddhas in the same list: Mv iii.234.7; 236.11; 237.5.

hinihināyamānā, fem. pres. mid. pple., and **hinihinikā**, onomat.(?), applied to sandals: MSV iv.206.11; 207.11.

himantrā, a high number: °trāyā(h), gen., Gv 106.8. Cf. **nahimantra** and **hemātra**.

Himarati (read °vati? but no such river-name is recorded), n. of a river: Kv 71.15.

himavac-candana, nt., n. of a specially fine variety of sandalwood (*mahācandanaratnam*): Gv 501.5.

Himavant, n. of a maharṣi: Māy 256.26.

Hiraṇyagarbha, n. of a king: Mmk 622.7.

Hiraṇyadhanyāśirika (v.l. °śirika), n. of a former Buddha: Mv i.139.14 (prose).

Hiraṇyapāṇi, n. of a householder's son: Av ii.74.7 ff.

Hiraṇyavati, once (m.c.?) °vatyā (cf. § 10.6), (= Pali *Hiraṇṇavati*; see s.v. **Āryavati**), n. of a river, on the bank of which the Buddha entered nirvāṇa: Mmk 354.14; 580.9 (*nadyām °vatyāyām*, vs, perh. m.c. for °vatyām); 595.4 (vs, °vati-tire); Māy 253.8 (in list of names); MPS 29.4.

hirā, *sand*, see **hirodaka**.

Hiri (= Pali id.), n. of a yaksa leader: Māy 235.25.

Hirikeśa, n. of a yaksa leader: Māy 235.25.

hirimanta-tā, for *hrimat-tā*, *modesty*: Samādh p. 62 line 16 (vs). Meter proves the form.

Hiri, see **Hri**.

Hiru, n. of a minister of Rudrāyana, bracketed with **Bhiru**(ka): Divy 545.5; 556.8, 13; 562.15; 570.26; 571.2; 576.21.

Hiruka, (1) m., = prec.: Divy 563.25; 564.10; 575.25 f.; 576.22; (2) nt., n. of a city founded by the prec.: Divy 576.22 f.

hirodaka (not *ahiro*!), Divy 384.24, acc. to Note p. 709 *hirā-udaka*, *vein-water, blood*: but this is quite implausible. The phrase is *hirodakasikatāpiṇḍair apḍakāṣṭhebhya* (see this) 'pi *asārataratvaṃ kāyasyāvetya*, *realizing that the body is more worthless even than eggshells(?) full of (? so Burnouf, Introd. 376) lumps of sand, water, and gravel*. (Burnouf, *pleines de boules de sable faites avec des*

larmes de serpent.) The instr. -piṇḍair is apparently associative, with the following word; perhaps render *eggshells along with lumps* etc., *eggshells* (if Burnouf is right) being likewise symbolic of worthlessness, and also fragility. In Deśin. 8.66 is noted *hilā*, *sand* (vālukā); *hirā* is prob. equivalent to this. It would fit with *sikatā*, and *udaka* could perhaps be used as a symbol of worthlessness.

? **hilima**, f. °mā, adj. with **jomā**, q.v.; mg. unknown; denotes a *good* kind of broth or liquid food: Divy 497.19 ff.

Hillisāla, °lin, n. of a rich and miserly householder: Karmav 70.1 (°la-); 75.1 (°li, n. sg.).

hiṣati (= **hiṣati**, q.v.), *neighs*: °ti LV 236.7 (vs); m.c. for *hi*° or Skt. *he*°? But *hi*° occurs as v.l. for *hi*° Mv ii.160.7 (prose).

hina, nt. (rare in Skt. and not in this precise mg.), *the low*; *hināya*, with *āvartati* (mss. *vartati*; = Pali *hināya āvattati*, once *vattati* acc. to text Jāt. i.276.16), *returns to the low* = *gives up monkish life, returns to the world*: *hināyāvartanti* (mss. °yaṃ *vart*°) *kāmehi* Mv iii.47.14 (prose). Cf. **hināyāvarta**.

hina-yāna (nt.), *the inferior vehicle*, i. e. that of the śrāvakas: Mvy 1253; depreciated, na °yānena *nayanti buddhā* SP 46.14 (vs); others, see s.v. **yāna**.

hināyāvarta- (mss. *hināya* or *hinā-vartta*; see under **hina**; Pali *hināyāvatta*), *one who 'returns to the low', quits monkish life for the world*: *hināyāvartapravṛttā* (by em.; mss. °vartta-pravṛtti) *bhavanti* Mv iii.47.16 (prose); in Pali, same incident, SN ii.217.29 *hināyāvattā bhavanti*. [*Himavata*, error for *Haima*°, q.v.]

hiṣaṇa (nt.; to next plus -ana), *neighing of a horse* (both mss. in the first two instances, one in the third, *bhiṣaṇa*; em. Senart): *uccena svareṇa hiṣitam, mama °ṇa-śabdena*... Mv ii.160.7; *uccena svareṇa °ṇa-śabdam kṛtam* 189.8; *aśvarājasya °ṇa-śabdam śrutvā* iii.76.13. All prose.

hiṣati, **hiṣyati** (also **hiṣati**, q.v.; comm. on Hem. 4.258 *hiṣamaṇam* *heṣitam*, and on Deśin. 8.68 *hiṣamaṇam* *heṣāravah*; cf. Skt. *heṣati*, *hṛeṣ-*), *neighs*: *hiṣyanti* (v.l. *hṛeṣyanti*) Mv i.308.6; *hiṣitam* ii.160.7, *it was neighed* (v.l. *hiṣ*°); *hiṣitvā* iii.76.2, 12. All prose.

hu, and **hū**, m.c. (= AMg. id.), rarely for **khu** (q.v.) = Skt. *khalu*, *of course*, etc.: *ma hū* LV 141.3 (vs); *mā hu* 202.6 (vs). Prob. not contained in RP 58.18 (vs) **jāhu**, q.v.

huhum-kāra, v.l. for **phuphu-kāra**, q.v.

Hutāsani (read °ṣani), n. of a rākṣasi: Māy 243.13.

huduhuduyati (onomat.; cf. Skt. *huḍuk*, Lex. *hula-huli*, and s.v. **huluhulu**), *roars*, of the sound of nāgas sending rain: Megh 304.18.

Huluka (Mironov *Ulluka*; v.l. in both edd. *Uluka*), n. of a nāga king: Mvy 3280.

Huluṭa (cf. prec. and next), n. of a nāga: MSV i.xvii.5.

Huluḍa, Hulura, vv.ll. for **Hullura**.

huluhulu, var. (in Calc. and Tib.) for **phuluphulu**, q.v.

Hullura (Mironov *Hulluṇḍa*, vv.ll. *Hulluḍa, Hulūḍa, Hulura*; Kyoto ed. v.l. *Huluḍa*), n. of a nāga king: Mvy 3279; Kv 2.11 (confirms *Hullura*).

huvana, n. or epithet of some hostile (presumably magic or supernatural) power: Māy 237.27 *huvanātaḥ* (abl.). Follows *Havanātaḥ*, which I identify with *Havana*, used in the epic of a Rudra; followed by **unmardana**, q.v.

huhum, interj. (= Pali id., or with v.l. *huhum*; see Vin. comm. v.957.32) expression of haughtiness or irritability (Vin. comm. l.c. *māna*, *kodha*): *huhun ti ca karoti* (mss. corrupt; so Senart em.) Mv iii.325.3. Cf. **nihuhumka**. In iii.325.2-3 Senart reads by em. **huhumka-jātiko** (= Pali id., Vin. i.2.32), perhaps rightly, but mss. *kuhako ti*.

? **huhumka-jātika**, see prec.