Suvarnagarbha, (1) n. of a Bodhisattva: Mvy 664; Suv 120.4; (2) n. of a former Buddha: Sukh 6.13.

Suvarnacārin, n. of a former Buddha: Mv i.138.9. Suvarnajambudhvajakāñcanābha, n. of a Tathāgata: Suv 169.3.

suvarņa-dhovaka, in a list of artisans or craftsmen, gold-washer, i. e. some one employed in the goldsmith's trade (foll. by maustika, mott(h)ika, see mustika 4): Mv iii.113.19: 443.6.

Suvarnadhvaja (nt.), n. of a palace at Adakavatī; Suv 116.1.

Suvarņapāršva (= Pali Suvaņņapassapabbata), n. of a mountain: Māy 253.28.

Suvarnapuspa, n. of a predicted future Buddha: AsP 366.9.

Suvarņapuşpojjvalaraśmiketu, n. of a Tathāgata:

Suvarnaprabha, (1) n. of a former Buddha: Sukh 5.13; (2) n. of a Māra: Gv 444.12.

Suvarnaprabhāsa, see °prabhāsottama. Suvarnaprabhāsā, n. of the wife of the nāga king Kālika: LV 284.11.

Suvarnaprabhāsitā, n. of a lokadhātu: Suv 168.6. Suvarņaprabhāsottama, nt., Mvy 1339, or m.(l), Mmk 109.28, and °ma-sūtra, Šiks 160.12, Mmk 38.13, Suvarnabhāsottama(sūtra).

Suvarnaprastha, n. of a city: MSV i.66.3; 67.1, 3. Suvarnaphāsa = next: Sikş 216.6. Both the citation here and that in prec. but one are from Nobel's ed. 22.3 ff.

Suvarņabhāsottama, (1) also -sūtra, n. of a work (our Suv); this form preferred by Nobel, p. xii, the most Nep. mss. read usually Suvarnaprabhās°; in vss also Svarna° occurs for Suvarna°; and sometimes, when modifying desanā, the name becomes ottamā, f.: Suv 2.1 (vs; Svarņao); 13.8; 14.2; 28.12 and 29.1 (vss; Svarņaottamā, with desanā); etc. Note also Svarņaprabhāsa Suv 53.18 (vs); (2) m., n. of a Bodhisattva: Suv 120.3 (most mss. Suvarņaprabhās°).

Suvarnabhujendra, n. of a king: Suv 45.4 (on the form or forms of the name see Nobel's note here).

Suvarnamekhala, n. of an apsaras: Kv 3.9.

Suvarņaratnākarachattrakūţa, n. of a Tathāgata: Suv 119.13; 168.8, 11; 241.2 ff.

Suvarņaviṣāṇa, n. of a former Buddha: Mv i.139.12. Suvarnasatarasmibhāsagarbha, n. of a Tathāgata: Suv 169.9.

Suvarnaśrnga, n. of a mountain: May 254.2.

suvarna-samdhi (f. or nt., acc. to text), a 'golden' (i. e. advantageous) alliance (by marriage): odhi ca (v.l. va) kṛtā putrapautrikā Mv ii.490.19 (prose), and golden alliances (with seven kings, by intermarriage) were made for his sons and grandsons (i. e. to hold for all future time); Senart here deletes suvarna; but in the repetition iii.24.11 he keeps it, reading °samdhīva (rather °dhī ca, with text above) putrapautrā (but here mss. °tram, as if °samdhi were nt.). The same incident is described both times.

Suvarnasena, n. of a former Buddha: Mv i.139.1. Suvarņābha, n. of a rich man's son at Kapilavastu: Av i.346.4 ff.

Suvarņāvabhāsa, n. of a peacock-king: Māy 222.30 etc.; MSV i.287.17.

Suvarņāvabhāsā, n. of a 'gandharva maid': Kv 5.17. Suvarņin (semi-MIndic) = Suparņin, q.v.: (sarva-)-nāgabhavanāny avabhāsya . . . °ni-bhayāny apanayanti Gv 119.15, see s.v. 1 vālikā; Mahāsamāj 179.2, read Suvarnī or Suvannī, see s.v. Suparnin, also suvarna 1.

Suvalitaratiprabhāsaśrī, n. of a courtesan's daughter: Gv 404.9 etc.; later, in vs, called Samvalita, q.v. Suvastra, n. of a cakravartin: Mv i.154.1.

Suvāsu (read Suvāstu?), n. of a river: Māy 253.7. In a list between Pañcālā and Prabhadrikā.

Suvikalpānga, n. of a former Buddha: My i.140.2. Suvikranta, n. of a former Buddha: Mv i.141.12.

Suvikrāntavikrāmin, (1) (v.l. °kramin, °krama) n. of a satpurusa, q.v.: SP 4.1; (2) n. of a work: Mvy 1347 (°mi, n. sg. m.); (3) n. of a Bodhisattva: SsP 6.17.

Suvikrāntaśrī, n. of a Buddha: Śiks 169.14.

Suvikrāmin, n. of a śresthin's son: Gv 51.22.

Suvicaksanagātra, n. of a former Buddha: My i.139.11.

Suvicitra, m., n. of a lokadhātu: Gv 256.23.

Suvicintitartha, n. of a former Buddha (rebirth of Mahākaruņācintin): Samādh 8.17, 31.

[? suvijātinā, LV 9.6 (prose), at the end of a cpd. (so Tib., which begins a new word with the foll. vidyā), is a corruption for a gen. sg. form, prob. ending -jatino, as shown by Tib. ral pa can du (byas sin), having long hair; for suvi we might conjecture suci-, but Tib. has nothing that seems to correspond.]

? Suvijrmbhita (mss. vary), n. of a former Buddha: Mv i.138.11.

Suvibhakta, n. of a Bodhisattva: Gv 442.10.

Suvibhaktavatī, n. of a samādhi: Sukh 20.7. Suvimaladatta (mss.), n. of a former Buddha: Mv i.138.7 (Senart em. °danta; but cf. Vimaladatta).

Suvimāna, n. of a cakravartin: Mv i.153.16.

Suvilokitajñānaketu, n. of a Tathāgata: Gv 421.18. Suvilokitanetra, n. of a Bodhisattva: Gv 3.2. Suvišākha, n. of a Bodhisattva: Gv 442.13.

Suviśuddha, (1) n. of a former Buddha: Mv i.139.7; (2) m. or (°dhā) f., n. of a lokadhātu: SP 205.8 (vs; °dha n. sg., could be for °dhā m.c.). Suviśuddhacandrābhā, n. of a 'goddess of night':

Gv 232.19.

Suviśuddhajñānakusumāvabhāsa, n. of a Tathāgata: Gv. 422.14.

suviśuddhadharmadhātu-jñāna, nt., one of the five jñāna, q.v.: Dharmas 94.

Suviśuddhā, n. of a devakumārikā in the southern quarter: Mv iii.307.9 (= Suprabuddhā of LV).

suviśodhaka, see viśodhaka.

Suvīrā, n. of a yoginī: Sādh 427.7. Suvṛṣa, n. of a mleccha king: Mmk 621.24.

suve, and derivs., see suve.

suvedha, adj., having a good aim, hitting the mark: Mv iii.285.8 (vs); the corresp. Pali, SN i.127.5, has anoko (v.l. aneko); the passage is corrupt in Mv.

suvyapadeśa-kṣema, adj., acc. to Senart something like auspicious thru good (physical) signs or characteristics, of the infant Bodhisattva: so vadati etha (in 2d and 3d occurrences, so avaca hanta) pasyatha °ksemam mama putram Mv i.152.14 = 226.8 = ii.29.11 (vs. but meter imperfect, very possibly corrupt); spoken by Suddhodana to gods pretending to be astrologers.

Suvyākrtā, n. of a devakumārikā in the southern quarter: Mv iii.307.9 (= LV Sukhāvahā).

Suvyūhamukhā, n. of an apsaras: Kv 3.17

Suvyūhā, n. of an apsaras: Kv 3.9.

Suvrata, n. of a śresthin's son: Gv 51.21.

Suśānta, n. of a Bodhisattva: Mmk 42.5. su-śila, adj. (m.c. for °śīla), of good behavior: °lā LV

Suśīla, n. of a śresthin's son: Gv 51.21.

Suśobhana, n. of a Bodhisattva (? or disciple): Mmk

suśobhanaka, adj. (Skt. suśobhana plus endearing dim. -ka, § 22.34), beautifully adorned: LV 321.21 (vs), see s.v. citritaka.

suśaurya, a military art, mastered by the Bodhisattva as prince: (in a list) sthairya-sthāmni suśaurye bāhuvyāyāme... LV 156.11 (prose); several mss. read