

ms. fragm. 1.1.37, 38. Acc. to Tib. mdom (hdoms) mi snañ, also Chin. and Jap., on Mvy, *showing the private parts*; but acc. to Finot's report of Chin. on Prāt, *bending over* (nous courber).

viḍambaka, m. (= AMg. °ga), *buffoon*, a sort of entertainer; assoc. with naṭa; cf. next: na te naṭā nāpi °kāḥ smaḥ Jm 115.11; see also **velambaka**.

viḍambita (nt.; related to prec., q.v.), *buffoonery*, as an art of entertainment, assoc. with nāṭya: nāṭye °te LV 156.16 (in list of arts).

viṇḍa (prob. only m.c.) and **viṇḍaka** (nt. in Mmk 57.7 kuṣa-°kaṃ, n. sg.; prob. MIndic for Skt. piṇḍa, °ka which replaces it in kuṣapiṇḍakopaviṣṭa Mmk 47.5; cf. however AMg. viṇṭiā, *bundle*, and Skt. vṛnda, see s.v. **vṛndi**), *grass-cushion*, used as a seat: viṇḍake masūrikā-yām (q.v.) vā niṣadya Bhik 19a.1; otherwise only in comp., preceded by kuṣa (rarely darbha), and only in Mmk: kuṣaviṇḍakam Mmk 57.7; °viṇḍakopaviṣṭa, *sitting on* . . . Mmk 37.28; 39.21; 47.18; 57.4 (°ṣṭikām); 61.20; 74.26, etc., common; °ḍaka-śiropadhāna- 146.2; kuṣaviṇḍe pallave caiva . . . upaviṣṭaḥ 488.13 (hypermetric!); darbhaviṇḍopaviṣṭas tu Mmk 137.8 (vs).

[**vitamsayati**, °yanto by em., SP 84.10; read a form of bha(r)ts-, see s.v. **vibhartsayati**.]

vitaṇḍana, nt. (cf. Skt. vitaṇḍā), *slighting, fault-finding, or contemptuous (verbal) behavior*: Mvy 8429 = Tib. khyad du gsoḍ pa.

vitanati (MIndic for vitanoti; Pali id.), *extends, draws* (a bow): Mv ii.221.20 (°ne, aor.); *stretches* (cloth); read prob. vitanatā (instr. pres. pple.) MSV ii.156.1, and vitanitaṃ (ppp.) 159.4, for ed. vitar°; the mg. is certain; Pali Vin. i.254.28-29 (civara-°vicāraṇa, app. in same mg.

vitapana (nt.; Skt. vi-tap- plus -ana), *heating, warming* (of oneself): yaḥ punar bhikṣur aglāno °na-prekṣi (*desiring to warm himself*) . . . dāhayed Prāt 513.9. (Pali Vin. iv.115.21 has visibbana; see SBE 13.44 note 5, which our word confirms.)

[**vitarati**, assumed by Senart at Mv i.89.15 (mss. viranti) and 17 (mss. all vistaranti acc. to note; correct Crit. App.), in mg. *pass the time, live* (doing so and so); the true reading is, I think, viharanti, which is normal Skt. in this mg. See also **vitanati**.]

vitāna, nt., *woof*: Mvy 7520 = Tib. spun. Contrasted with ātāna, q.v.; nowhere recorded in this sense. See also **mahāvitanādharmā**.

vitūrṇa, nt., Mvy 7730; 7858; or **vitūrṇa**, nt., Gv 133.9; a high number. Read vitūrṇa also for **tūrṇa**, Gv 105.26. (Mvy 7858 is cited from Gv; but Mironov like Kyōtō ed. reads vitūrṇam without v.l.)

vitkoṭikā or °ka, n. pl. °kā(h), some kind of toy (not 'game', Index): Divy 475.19, in a list of such; doubtless corrupt.

-vitthara-ka, f. °rikā, adj. Bhvr. (from MIndic vitthara, so AMg., = Skt. vistara, plus -ka, endearing dim., § 22.34), (*having* . . .) *great breadth* (sc. of hips): jaghanāṅgana (= °nām) cāru-su-vittharikām LV 322.19 (vs), of a daughter of Māra; Tib. yañs śiñ (mdzes, *fair*, = cāru), *the woman characterized by hips, who is* (i. e. whose hips are) *charmingly broad*.

vitramantrā, a high number: Gv 106.8; corruptly represents **vimantra**, q.v.

vithāpita (semi-MIndic ppp., of same derivation and mg. as viṭhapita, see **viṭhapayati**), *illusorily created* (Tib. rnam par bsgrubs pa, as regularly for viṭhap°): māyāraṅgam ivā vithāpitam svamatena LV 324.8 (vs), *like illusory color* (or, *stage-setting*), *created by* (the fancy of) *one's own mind*.

vidagdhaka, nt. (not in this sense in Pali; Vism i.110.29 vicchiddakam seems to take its place vaguely, but of course is quite different in mg.), *a corpse burnt by fire*; -samjñā, *contemplation of the notion of such a corpse*,

one of the **aśubha-bhāvanā** (q.v.) or -samjñā: Mvy 1163; ŚsP 59.17; 1258.8 (here misprinted vidagnaka).

vidarbhaṇa, nt., ? Mvy 4351 = Tib. smos pa, *speaking, or naming*; occurs among terms relating to ritual; follows codana, precedes argha, naivedya, bali. Perh. some verbal ritual act, *recitation, invocation, or laudation*? (In Mvy 5989 smos pa = saṃmata; in 805 = nāman.)

vidarbhayati (see GOS 41 p. lxxxvii, citing a noun vidarbha, perh. the same which pw 7.374 defines *das Innere*; the verb presumably denom.; see also **pravidarbh°**), *intertwines* (letters), i. e. writes them between the letters of a mantra: °bhayet Sādh 532.18; 584.7; °bhya, ger., Sādh 357.17; ppp. °bhita Sādh 125.6 et alibi.

vidarśana, nt., and °nā (AMg. vidarisaṇa, and with caus. mg. vidamsana; to Skt. vi-darś- plus -ana), (1) °nā, *insight, vision*, lit. and fig.; in this mg. app. always fem., and often assoc. with samatha, or śam°, replacing more usual **vipaśyanā**: samatha-(so, or śam°, read with v.l. and Tib.)-vidarśanā-suviśuddha-nayanasya (bodhisattvasya) LV 9.6 = Tib. zhi gnas (samatha) dan lhag mthoñ (*wide vision*) etc., *with eye well purified in* (or *by*) *tranquillity and insight* (*vision*); °nā-sambhāro dharmāloka-mukhaṃ 35.15; -samatha-(so with v.l., = śam°)-°nāloka-(°nā plus āloka)-prāpta(h) 426.8; samatha-°nā-paripūrṇa-sambhāra(h) 427.22; °nā-sambhāram paripūrayisyati 441.6 (cf. samatha-sambh° parip° 5); śukla-°nā-bhūmiḥ (one of the śrāvaka-bh°) Mvy 1141 (Tib. rnam par mthoñ ba), *clear insight*; °nayā prativipaśyataḥ Lañk 19.2; (2) °na, nt., with caus. mg., *display, making to appear* (by magic): Bbh 58.23; defined 59.20 ff. as magical display, by a Buddha or Bodhisattva, of various edifying visions to an assembly; one kind of dhyāna is (pāpakārṇām) apāya-bhūmi-vidarśanam dhyānam Bbh 210.7.

vidalikā (to Skt. vidala plus -ikā, dim.), *splinter* (of bamboo): vamaśa-°kayā nirlikhitāḥ MSV ii.129.14; iii.137.8.

? **vidigdha** (ppp. of unrecorded vi plus diḥ-? or cpd. of vi plus Skt. digdha?), *smearred, covered all over*: dadrūya kaṇḍūya vidigdha-gātraḥ SP 112.6 (vs), *with body covered over* (disfigured) *with eruptions and scabs*. Not to be em. to vidagdha with Kern; Tib. yog, *covered*. But perh. ca digdha- with WT and K'.

Viditayaśas, n. of a Śākya youth: Av i.385.1 ff.

vidu (1) adj. (= Pali id., Skt. vidus-; § 16.49), *wise, skillful*, commonly as ep. of Buddhas and Bodhisattvas; in most texts only in vss: SP 25.4, 5; 26.5; 325.4 (printed vidū!); LV 45.22; 46.6, 14, 18; 192.10; Mv ii.299.8; 300.7; Suv 42.5; Mmk 132.1; 436.4; Dbh.g. 4(340).5; lokavidu (Buddha) SP 31.7; 47.10 etc.; Samādh 19.22; paramārtha-vidu Mv i.82.10 (vs); iii.252.6 (vs); vara-vidu Mv i.220.12 = ii.22.13; vidu-pravara Sukh 24.10; a-vidu, *unwise, ignorant*, SP 212.7; (2) f. Vidu (v.l. Vidū), n. sg. °uḥ, n. of one of the 8 deities of the bodhi-tree: LV 331.21 (prose).

vidu-tā (to prec.), *state of being wise* (= Buddhahood): (naiva tāva janayanti mānasam) sarvadharmavidutāya (dat.) paṇḍitā(h) Mv i.47.10 (vs); subject Bodhisattvas.

Vidurā, n. of a rākṣasi: Māy 243.16.

viduṣa-ka, adj., = **vidu**, for Skt. vidus (changed to a-stem, § 16.50, plus -ka), *wise, skilled* (in . . . , end of cpd.): sarvasattvasaṃgrahaṇa-°kāś ca Mv i.134.11 (prose; said of Bodhisattvas).

viduṣṭa, ppp. (of Skt. vi-duṣyati, Viṣṇusm. 24.41, *does wrong*, pw), *corrupt, evil*: dirghānudarśiny a-viduṣṭa-ceṣṭā Gv 410.8.

vidūṣa, m. (= Skt. vidūṣaka), *buffoon, jester*: Mironov (without v.l.) for °ṣaka (without v.l.) Mvy 3809; mano vidūṣasādṛśam Lañk 224.2 = 319.17 (vs; here could be m.c.).

vidūṣaṇā (-samudācāra), (performance of) *self-denunciation* (of one's own past sins), one of four ways of counter-