

**Sitāsitalocana**, n. of a former Buddha: Mv i.140.5. [**Sitodaka**, see **Šitodaka**.]

**-sittha(ka)**, see **madhu-siktha(ka)**.

**siddhaka**, adj.-ppp. (= Skt. and Pali *siddha*, *cooked*, the Pali word wrongly explained PTSD, plus specifying -ka), that had been cooked, prepared: yāni (foods) rājñā Kuśena siddhakāni Mv ii.478.16 (prose), which were the ones that King Kuśa had prepared (these were superlatively done); cf. *siddham* line 12, (kena... mamādyā) āhāro siddho 18.

? **Siddha-jātaka**, see **Simha-j°**.

**Siddhapātra**, n. of one of the 16 guardian deities of the bodhimanda: LV 277.14.

**Siddhayātra**, n. of a yakṣa: Māy 60.

**Siddhaśabara(-pāda)**, n. of an author: Sādh 387.16; adj. **Siddhaśabara-pādiya(-mata)**, 456.13.

**Siddhārtha**, (1) (= Pali *Siddhattha*), personal name of Śākyamuni (Buddha); in Mv and LV more commonly **Sarvārthasiddha**: Mvy 49; 3603 (here in a list of 'cakravartin kings' but following the names of his Śākyan elders); Gv 439.2; Mv ii.75.19 (after *Sarvārthasiddha*, 18); iii.330.7 (mss.); LV 209.3; 226.17; 252.6; (2) n. of another, future Buddha: Mv iii.330.8; but I believe the passage is corrupt, and that actually Śākyamuni is here referred to a second time (as well as in line 7, see above); note that Maitreya is named next in line 8; (3) n. of a son of Māra (favorable to the Bodhisattva): LV 312.21; (4) n. of a yakṣa: Māy 69.

**Siddhārthabuddhi**, n. of an ancient Buddha: RP 36.16; 48.14 ff.

**Siddhārthamati**, n. of a Bodhisattva: LV 2.12.

**Siddhārthā**, n. of a devakumārīkā in the eastern quarter: LV 388.9 = Mv iii.306.8.

**Siddhaikavira**, n. of a form of Mañjuśrī: Sādh 137.1 etc.

**Siddhottamā**, n. of a goddess: Mvy 4296.

**siddhya**, **sidhya**, adj. (to Skt. *siddha* or *siddhi* plus -ya?), leading to or concerning success: *siddhya-dravyāṇi* vā sarvāṇi labhate Mmk 107.4 (prose; sc., as result of a magic rite); śiṣyagaṇaiḥ svakāḥ parivṛto 'ham pūja jane sadātra cala sidhya RP 30.4 (vs); *sidhya* seems to be for °yā, n. sg. f., with pūja (= pūjā), tho it is very strange to find a for ā at the end of a line.

**sindhava** (m. or nt.; doubtless = **saindhava**, q.v.), a kind of musical instrument, prob. a sort of *drum*: (mṛdaṅga-vādyeṣu ālīṅga-vādyeṣu) *sindhavavādyeṣu paṇavavādyeṣu* Mv iii.70.15 (prose).

**Sindhu**, n. of a nāga king: Mvy 3305; Māy 247.8.

**sindhuvārīta** (m.; Pali and Skt. Lex. id.; Skt. °vāra, °vāraka, °vārīkā; also *sindhu*° in Skt. and Pali), a certain tree, *Vitex negundo*: Kalpanāmaṇḍitikā, Lüders, Kl. Skt. Texte 2, p. 45 (fragm. 23 V 2); °ta-gandharāja, a kind of perfume, Gv 153.14.

**siyāti**, perhaps, see **syāt**.

[**si**, see **si**.]

**siṃhaka**, some product of the jeweler's craft: °kā pi kriyanti Mv ii.473.12.

**Sitā-nāgarāja**, n. of a nāga king: Mvy 3306; Māy 247.8. *Sitā* is doubtless the river of that name; cf. s.vv. **Vakṣu** and **Pakṣu**.

**sīphalā** (v.l. *si°*), sc. *lipi*, a kind of writing: Mv i.135.7, between *vaṅgā* and *tramiḍā* (= *drāviḍā*); possibly error, or hyper-Skt., for Pali and AMg. *sihala* = Skt. *siṃhala*, *Singhalese*.

**siṃma**, nt.; also **siṃman**, m. or f., or **siṃmā**, f., a moderately high number: *siṃmam* Mvy 7836, cited from Gv 133.2; in Gv 105.20 gen. *sattvāsīnasya*, read *sattva-siṃma-sya*; *siṃmā*, n. sg., Mvy 7710.

**siṃmātikrāntika**, adj. (Pali °*kkantika*), with *kāthi-noddhāra*, due to (a monk's) having crossed the boundary (of the *viḥāra*): MSV ii.161.18; 163.4.

**siṃmābandha**, m., (1) drawing a strict line of (moral) demarcation (between good and evil): °*dhaḥ* Mvy 6825; so Jap.; Tib. *mtshams* bead pa; °*dhaḥ* kṛto bhavati (by Buddha, before he will enter *nirvāṇa*) Divy 150.21; (2) drawing a (magic) boundary ('magic circle', Bendall and Rouse, Śikṣ p. 136) as protection against evil: *drṣṭyā manasā vā °dham karoti Śikṣ* 139.10; °*dham tataḥ kuryāt* Suv 106.6, °*dham samārabhet* 7 (vss); similarly, Māy 261.4; MSV i.286.17.

**siṃāvati**, presumably for °*vati*, = Skt. *siṃā*, boundary (cf. § 22.50): *sarvabuddhadarśana-°ti-krameṇa bodhisattva-samādhinā* Gv 39.5 (prose), march to the limit of all-Buddha-views (? insight); in a list of *bodhisattva-samādhis*.

[**siṃra**, n. pl. *siṃrāḥ*, error for *siṭāḥ*, furrows, to Skt. *siṭā*: (sa yadaikam) **halasīram** (q.v.) kṛṣati tadā sapta *siṃrāḥ* (read *siṭāḥ*) kṛṣṭā bhavanti Divy 124.7, and similarly 134.7, when he drew (plowed with) a single plow(-share), then seven furrows were plowed (by magic power). Proved by Pali Vin. i.240.18-19 *ekena naṅgalena kasantassa satta siṭāyo gacchanti*. Corruption due to preceding (*hala*-) *siṃram*.]

[**siṃvaka**, em. for **sevaka** = **āsevaka**, q.v., patch.] **siṃha**, m. (= Pali, Pkt. id.; MIndic for *siṃha*), lion: Mv i.227.1 = ii.30.4 (vs); ii.59.15 (see **siṃhāṅgada**); v.l. *siṃha* in all; see also next, where no v.l. *siṃha*.

**Siṃha-niṣadya** (m.c. for °yā? see **niṣadyā**; cf. Pkt. *Sihanisijjā*, acc. to Sheth n. of a Jain shrine on Mount Aṣṭāpada), lit. *lion's seat*, evidently referring to the top of a mountain or something located there; read in Mv ii.37.4 (vs) *Sihanisadya-niṣṭam* (*grasati... ādityam*), the sun... when it has set on (behind) S.

**su**, indecl. (= Pali id., for Skt. *svid*), particle used (in Pali) generally after interrog.: *suvratam kim su katham ca dāntam* (or *da°* with mss., MIndic) āhu Mv iii.395.7 (vs), = Pali Sn 513 *sorata kena katham ca dāntam āhu*. (In LV 337.7 (vs) *divide grhāṇa su Gautamam*, but *su* here is a pronoun = Skt. *taṃ*, acc. sg. m.) Cf. **suda(m)** so, sva.

**Suutthitā**, n. of a devakumārīkā in the southern quarter: LV 389.8 (vs); corresp. to **Subhesthitā** of Mv. **sukanisṭha**, pl., a class of gods: Mmk 19.10 (prec. by **akanisṭhā**, foll. by **lokanisṭhā**, qq.v.).

**Sukīrti**, n. of a former Buddha: Mv i.136.14.

**Sukukṣi**, n. of a 'gandharva maid': Kv 4.20.

**Sukunḍala**, n. of a god (among the *Śuddhāvāsakā-yika*): Kv 43.16.

**Suketu**, (1) n. of a Pratyekabuddha: Mmk 111.10; (2) n. of a Buddha: Mmk 130.4.

**Sukeśa**, n. of a Buddha: Mmk 499.21.

**Sukriḍā**, n. of an apsaras: Kv 3.16.

**sukha-divasa**, see s.v. **sukharātri**.

**Sukhaprabha**, n. of a former Buddha: Mv i.139.10.

**sukhama**, adj. (MIndic for Skt. *sūkṣma*; cf. **sukhuma**; Pkt. id. and *suhama*, Sheth; §§ 2, 25; 3.45, 101), fine, subtle: SP 32.10, 13 (vss; see *Corrigenda*), no v.l., but WT *sukhuma* in both with K'; Mv iii.54.2 (prose)

**sukharātri**, °*tri* (very rare in Skt., and seemingly not in this mg., see BR; not recorded elsewhere), a comfortable night, also a polite inquiry as to whether the night has been comfortable: °*trim sukhadivasam pṛcchakā āgacchanti* Mv i.214.1 = ii.17.1 (prose), come to ask whether he has spent a comfortable night or day; in cpd. °*tri-pṛcchikā(h)*, n. pl. m., Mv iii.297.5, persons who make such inquiries; °*tri dātavyā* Mv iii.177.14, the hope that he has spent a good night must be expressed (in the morning, *kalyato evotthitena*).

**sukhallikā** (= Pali id.; cf. Deśin. 8.36 *subelli*, comm. *sukham*, *suhallity anye*), pleasure (of worldly kinds): Mvy 7173 = Tib. *bsod nams*, happiness; generally in cpd. with foll. **anuyoga** (q.v.; as in Pali), or **āyoga** (q.v.): *sukhal-*