

in); vārāṇasī veṭhitā (so read) Mv ii.82.14; nagaram ... veṭhiyāna (ger.) ii.485.14; caus. ppp. veṭhāpitā ii.171.15 (puṣkarinī, see s.v. *prativethāpeti*).

[**venika**, in LV 275.11 (prose) aṣṭādaśa-venika-buddhadharma-, error or misprint for *āvenika*.]

Veṇu, n. of one of the 4 devatās of the bodhivṛkṣa: LV 278.10.

veṇukāra, reed-worker (so Tib., smig ma mkhan; pw flute-maker): (na bodhisattvā hinakuleṣūpapadyante) ... °ra-kule vā LV 20.3.

[**Veṇu-gulma** Divy 103.1, not a proper name; see 106.5.]

Veṇugrāmaka, m. (= Pali Beḷu(va)gāma(ka), Veḷ°), n. of a village: MPS 13.2 ff.

Veṇuvana, nt. (= Pali Veḷuvana), n. of a grove at Rājagṛha where Buddha often stayed: Mvy 4108; Mv i.255.4; iii.47.12; 60.2; 91.14; Divy 143.1; 262.7; 298.24; 301.17, etc.; Av i.78.5 etc.; in MSV iv.71.6 *Veluvana* (but elsewhere *Veṇu*°, e. g. iv.83.7).

vetanaka (nt., = Skt. °na), wages: saviṣeṣam te 'haṃ °kaṃ dāsyāmi SP 106.9 (prose), *I will give you extra wages*; dviguṇam ca te °kaṃ pradāsyē 113.14 (vs).

? **vetayika**, see *cetayika*.

vetāḍa (= Skt. vetāla), a kind of demon: Suv 104.4; 107.8 (most mss. °la both times); Mmk 17.3; 292.11; Dbh 45.23; Māy 220.18 etc.

? **vetālika**, m., perh. to be read (mss. corrupt) for text vaitālika, tālika, Mv iii.113.2; 442.8, in lists of entertainers; mg.? Skt. vait°, *panegyrist*, acc. to Monier Williams also *conjurer*. Cf. the obscure Pali vetāla, °lika.

vetra, nt. (= Pali vetta; it is not clear that the Skt. word is used in this sense; cf. Skt. vetralatā, *rope* (made of reeds or creepers?), used in fastening a ship: (tatas tair...) vahanasyaikaṃ vetraṃ chinnaṃ; paścād ... sarve varatrāś chinnāḥ Divy 230.3. See *śiṭā*).

vetradanḍika, m. (so to be read with pw 7.342 for caitra-danḍika), staff-bearer, usher (to a king): Mvy 3735 (both edd. caitra°, no v.l.; but Index to Kyoto ed. also cites *vetra*°). Tib. dbyig gu thogs pa, *staff-bearer*. Cf. AMg. vetta-danḍa.

Vetranadi, n. of a river: Divy 451.1 ff.; 456.19 ff.; = *Vetravati* (= Pali Vettavati ?) MSV i.146.3; 153.14.

Vetramūlaka, m., n. of a region (in the south): Gv 151.4, 17.

Vetravati, see prec. but one.

vedaka, adj. (f. °ikā) and subst. m., (1) (cf. Pali id., PTSD; but the real Pali corresp. is *vedagū*, see below), *one who knows, full of knowledge, learned, wise* (ep. of Buddha or an arhat or monk): kimprāptinam āhu vedako ti Mv iii.397.12, and (vedāni vicārya...) sarvavedanām atitya vedako ti 20, = Pali Sn 528 (vedagum, acc. sg.) and 529 (sabbam vedam aticca vedagū so); Pali vedagū = *one that attains* (true, supreme) *knowledge*; on the forms cf. Mv iii.401.2 antako si dukkhasya pārāgo si dharmāṇām. with Pali Sn 539 antagū si pārāgū si dukkhassa; further, (snātako) snātakaparivāro vedako °ka-parivāro Mv iii.407.11; (śramaṇo pi) tvam brāhmaṇo pi tvam vedako pi tvam tārako pi tvam pārāgo pi tvam 423.14; (2) (connected with *vedanā* etc.) *one who experiences, feels* (the results of action): °kaḥ Mvy 421; 4679; na ca kārako 'sti tatha naiva ca vedako 'sti LV 419.11 (vs), *there is no actor, and no experiencer either* (= normal Skt. bhoktar, contrasting with kartar); kāraka-vedaka-virahita Dbh 49.6; karaka-(q.v.)-vedaka-vitvṛttāḥ LV 340.4 (vs); kāṅkṣā hi yā syād iha vā prthag vā ihavedikā vā paravedikā vā Ud xxix.6, *desire* (? doubt) ... *whether relating to experience* (lit. *experiencing*) *in this life or in the beyond*; the verse is not complete and has not been found in Pali; mg. not wholly clear; vedako vedanād (q.v.) anyāḥ prthagbhūto na vidyate Śikṣ 233.11 (vs); vedakaḥ vedaka iti vyavahriyate sa ca ... nopalabhyate ŚsP 120.19 (prec. by same

formula with *kārāpakāḥ*, and foll. by same with *vedayitrka*, q.v., iti ...).

Vedagaccha, n. of a mountain: Māy 254.5.

vedanā, rarely °na (Pali only °nā recorded, so usually in Skt. in this mg. but rarely °na), *feeling, sensation*: as in Pali there are three, e. g. Mvy 1913, listed 1914–6 as sukkhāḥ, dukkhāḥ, aduḥkhāsukkhāḥ; these are correlated in Śikṣ 232.11 ff. with rāga (for sukha), dveṣa (also doṣa, for dukkha), and moha (in regard to aduḥkhāsukha), all of course to be abandoned; sarva-°nāsu vitarāgo (mss. tivra-rāgo; Senart em. with Pali Sn 529) Mv iii.397.19 (vs); vedanā is the 7th link in the *pratītyasamutpāda*, q.v. (cf. e. g. sparśena tisra anuvartatī vedanā ca LV 420.2, vs, in pra°sam°); it is also the 2d of the 5 *skandha*, q.v. and the 2d of the 4 *smṛtyupasthāna*, q.v. (Śikṣ 232.6 ff. discusses it in this connection); as nt., vedako vedanād anyāḥ prthagbhūto na vidyate Śikṣ 233.11 (vs).

vedanā-bhinna, m., Mvy 9245, or °bhinnaka-(tva), MSV iii.67.11, *one oppressed by painful sensations*. Corresp. to Pali vedanaṭṭa.

vedayita (nt.; orig. MIndic ppp. of Skt., Pali, and BHS *vedayate*, Pali, BHS also *vedeti*), *sensation, feeling*: sarva-vedayitaisvadyadhva-samādhi- Gv 172.11, n. of a samādhi; *saṃjñā-°yita-nirodha*, q.v.; in Mv iii.66.7 and 14, where Senart's text reads *te ... dharmā jātā bhūtā samskrītā vedayitā pratītya samutpannā*, read *cetasikā* for *veday°*, as suggested by mss. in 14.

vedayitrka, m. (cf. Skt. °yitar), *one who causes to feel or experience* (cf. *vedaka* 2, *vedanā*, etc.): ŚsP 120.21, see s.v. *vedaka*, which precedes this in an identical formula and is clearly meant to be distinguished from it by lacking the caus. force.

Vedali, n. of a locality (in the south): Laṅk 286.12.

vedikā (= Pali id.), *railing*, especially one made of bars with interstices, or network, of the kind commonly surrounding Buddhist stūpas; in BHS around cities: °kā Mvy 5586 = Tib. lan kan (*railing*), and others; °kāyāḥ sphatikamayā sūci ālambanam adhiṣṭhānam Divy 221.8 (cf. *sūci*); (nagarī ... uccaistoraṇa-)gavākṣa-vātāyana-°kā-pratimaṇḍitā Divy 315.9; *coping* on a roof, pravṛddhod-dhṛta-vedikam ca tṛṇacchadam SP 83.2 (vs; so with WT and Kashgar rec.), *the thatched roof was old and had a cracked* (yawning, uddhṛta) *coping*; °kā-jāla, nt., *network of a railing*, °lam Mvy 5583 = Tib. lan kan gyi dra ba; rājadhāni saptahi °kā-jālehi parikṣiptā Mv i.194.18 = iii.227.5.

vedita (nt.; orig. ppp. of Skt. *vedayate*, and so = *vedayita*, both forms occurring in Pali, but *vedita* in PTSD recorded only as ppp.), *sensation, feeling*: in *saṃjñā-vedita-nirodha*, q.v.; also in Śikṣ 24.11 aparyāta-vedita-cittāḥ, of a Bodhisattva, *not having his sensations and mind overpowered* (by disturbing elements; wrongly Bendall and Rouse; see *aparyāta*).

? **vedyāramitāḥ**, Mmk 41.5, obscure to me, prob. corrupt: teṣāṃ upariṣṭāt vedyā° bhagavati Māmakī āle-khyāḥ sarvālamkāravibhūṣitāḥ ca tāḥ prasannamūrtayaḥ.

vedhati (= Pali id.; to Skt. vyath-, Chap. 43, s.v.; see also *vyadhati*, *pra-v°*, *sampra-v°*), *shakes* (intrans.), *trembles*: °ti LV 303.22 (vs); Divy 479.11; *avedhat* LV 352.2 (prose); 411.1; *avedhanta* Dbh 98.31 (prose); *a-vedhamānāḥ* SP 24.15; *vedhe* (aor.) Mv iii.334.2; 341.5; *vedhita*, ppp., SP 6.1; LV 355.9 (so with Foucaux, Notes 188, for text *vedhino*); Mvy 3007; Divy 250.22; 365.14; *Samādhi* 19.6.

vedhaniya, gdve. (to Skt. vyadh; cf. Skt. *vedhana* etc.), *penetrable*: Śikṣ 42.15.

vedhya, nt., *target-shooting*: Mvy 4990 = Tib. dbug pa, *piercing*; in a list of martial arts; follows *chedya* and *bhedya*, qq.v., and perh. has -ya by their influence; followed by *dūra-vedhaḥ* and other cpds. of (Skt.) *vedha*, which occur (without *vedhya*) in similar lists Divy 100.12; 442.8.