

(comm. mañcādisu samparivattitvā), 'like a hog that has eaten his fill'. Cf. next.

samparivartana (nt., cf. Skt. parivartana, and see under prec.), *revolution, moving around* (said of movements of a horse): (vālāho 'śvarājāh...) āvartana-parivartana-sam^onam kṛtvā Kv 55.15.

samparivartayati (mg. 1 = Skt. parivartayati), (1) *interchanges, mixes*: so 'pi bhikṣur āsil lābhi grāhikāḥ, tena mātṣaryābhibhūtena lābhāḥ 'titāḥ, yo vārsikāḥ sa haimantikāḥ, parināmitāḥ (and vice versa) Śikṣ 59.4; (2) *wrings* (the hands): hastau 'yati mukhaṁ ca vibhaṇḍayati Divy 263.13, ('yasi) 15; mukhaṁ vibhaṇḍya hastān 'vartya 575.24; (3) *rolls* (the eyes, in a fit): (akṣiṇi) 'ti MSV i.285.17; (4) *upsets*: palyānkān (cots) api 'yanti MSV iv.121.15.

samparivethita, ppp. (to parivetheti with sam-), *all wrapped up*: (tam śākhāntikam) vṛkṣaśākehi 'tam ... drṣṭvā Mv ii.254.3 (line 1 above, ātmānam pariveṣṭayitvā).

? **sampaśyana** (nt.; Skt. sampaśyati plus -ana), dat. 'nāya, quasi-inf., (in order) to see: devī āmrāṇi sampāśyanāya (em., mss. so, or se, paś^o) nirdhāvitā Mv ii.453.1.

sampiṇḍa (cf. Skt. sampiṇḍayati), *gathering, mass*: mahājanakāyasya 'dā Mv ii.74.16, jana-'dā 18 (mg. clearly shown by mahām janakāyasamāgamo in close parallel 75.7); (janakāyo) 'dāye (instr., in a mass, in a crowd) katham pi (mss. vi) nirdhāvatī 75.12.

sampidadhāti (cf. Skt. pi-dhā and sam-api-dhā), *shuts*: mukhadvāram 'dadhyām Divy 232.19 (prose); cf. 16 pidhāsyāmi.

[**sampipāsati**, twice by Senart's em., assumed to be = pipāsati, *is thirsty*; on Mv i.8.2 see s.v. **sa-**; in i.28.9 read (ksutpipāsasamarpitā uccāraprasrāvakhetasimhāṇikā-pubbarudhiram) tam pi prārthenti (mss. tam pi nār^o; Senart em. sampipāsanti), *even that they are eager for* (as food and drink, being so hungry and thirsty).]

sampīḍita, adj. (ppp.), *packed full, completely filled*: mahākaruṇā-sampīḍita-hṛdayo Kv 25.23.

samputa, 'ṭaka, in LV also **samutputaka** (presumably = Skt. samputa, 'ṭaka, a hollow bowl or anything of that shape), (1) = Skt. añjali, as gesture of respect: kṛtakara-'ṭas Divy 380.1; cf. **samputita**; (2) in 'ṭa(ka)-jātam, *become like a hollow bowl* (?), in Mv and LV passage describing a plucked and withered gourd, to which the Bodhisattva's head after his austerities is compared; the general effect seems to be *shrivelled*: LV 254.15, 16 (tad yathā tiktakālābhu taruṇo lūna āmlāno) bhavati sammlānaḥ samutputaka-jāta (no v.l. in Lefm., but Calc. and Weller's ms. samputaka^o) evam eva śīra āmlānam abhūt sammlānam samutputaka-jātam (no v.l.; supported here by Calc. and Weller's ms.); corresp. Mv ii.126.4, 5 (say-yathāpi...) tiktālābu haritacchinnaṁ āmlātam bhavati sammilātam samputajātāṁ evam eva śīrṣakapālāṁ abhūṣi āmlātam sammilātam samputajātāṁ, repeated 127.8-9; 128.13-14; 129.16-17, sometimes spelled samputaka^o, and mss. often 'pūṭa^o, 'ṭā^o; but mg. is not certain; Tib. on LV (both times) rtsub rtsub por hgyur ro (gyur to), *becomes* (became) *very rough*; the Pali parallel, MN i.80.22-23 (also 246.1-2), has ... tittakālābu āmakacchinno vātātapena samputito hoti sammilāto ... me śisacchavi samputitā hoti ...; comm. ii.50.17 so hi vātātapena samputitā (v.l. samphusati) ceva milāyati ca, with a reading different from the text; (3) dual, in comp. with preceding kapāṭa, the two leaves or panels of a door or gate as forming, when opened, the two sides of a container ('box' or double 'bowl', as it were): (yathāpi ... mahānagaradvāreṣu) mahākapāṭa-samputāḥ argalavimuktau praviśāryate (mss.) SP 249.2, *as in a great city gate the half-boxes* (or bowls, hemispheres, possibly as being slightly concave?) *formed of the two great panels, when the bolt is removed, are moved apart*.

samputita, denom. pple. (to samputa q.v.; perh. cf. Pali samputita, cited ibidem), *made into the shape of*

(a hollow bowl, i. e.) *an añjali*: hastau 'tau nityau Mmk 484.2 (vs; in description of a mudrā).

sampuraskaroti (= Pali sampurekkharoti, Skt. puras-k^o), (1) *attends*: bhikṣugāṇa-'kṛtāḥ Mv i.66.19 (vs); (Bhagavān ... saptabhiṣ ca nikāyāḥ) 'kṛto Divy 159.16 (prose); (Bhagavantam) 'kṛtya MSV i.257.7; (2) *displays, employs, manifests*: karuṇām 'kṛtya (ger.) Bbh 16.24; sattvānukampām eva 'kṛtya 198.4 (both prose).

sampuṣpita, adj., quasi-ppp. of denom. (= Pali sampupphita; Skt. puṣpita), *in full bloom*: LV 82.17 (of a tree, -nānāpuṣpa-sam^o; prose); 92.1 and 97.13 (vs, of trees); 133.3 (of a summer month); Mv ii.191.17 (trees) and 203.10 (both vss); Divy 312.3 (prose, of trees); so also Av i.179.3; 225.9; 307.10; of a pond, RP 40.17 (prose); fig., of Bodhisattvas' minds, (bodhisattvāḥ ...) puṣpa-bhūtā bhavanti arva buddhagūṇa-'ta-cittatayā Gv 388.3.

Sampūjita, n. of a former Buddha: LV 5.15 = Tib. yañ dhā mchod; follows **Jitaśatru**, q.v. (in Mv **Supūjita** in the corresponding place).

Sampūrṇa, (1) = **Pūrṇa** 1, n. of a disciple of Śākyamuni: Av i.2.2 (here ms. Sa-p^o); 3.1; (2) n. of a Buddha (possibly = **Pūrṇa** 5): Mmk 499.23 (vs).

Sampūrṇaśrīvaktṛā, n. of a queen: Gv 269.9.

samprakampana (nt.; Skt. sam-pra-kamp- with -ana), *shaking, making to quake*: sarvalokadhātu-'nam bhavati Dbh 83.14; sarvabuddhakṣetra-'na-samkṣobhaṇa-Gv 246.26.

samprakaroti, *treats well, deals well with, or, honors, pays respect to* (acc.; Pali pakurute = sevati, object rājānam, Sn. comm. 169.15): (na ... vyāpādo na ca vighrahaḥ,) anyonyam samprakurvanti maitracittā sthitās tadā LV 280.6 (vs).

samprakāśaka, adj. or subst. m. (to Skt. samprakāśayati plus -aka; the Skt. caus. verb is recorded only once in BR but may be commoner, cf. Skt. 'kāśana; it is common in BHS, e. g. Mvy 2780; 6376; Mv iii.64.3; 357.14; 378.16; LV 254.17 'śyante, pass., etc.; the entire sept is unrecorded in MIndic), *making* (one who makes) *manifest, declaring*: -dharma-'kāḥ SP 29.12; 'kāḥ LV 179.11. See next.

samprakāśana-tā and 'śanā (= Skt. 'śana, nt.; cf. prec.), *exposition, manifestation, declaration, setting forth*: dharmaparyāyasya 'śanatāyāi SP 270.11; 271.1; prañidhānapāramitā-'śanatayā Gv 153.8; -gūṇavarṇa-'śanatayā LV 430.12; prabhāva-'śanā Bbh 298.7; hīnayaṇa-'śanā KP 11.4; all prose.

samprakirati (cf. ppp. Skt. a-samprakirṇa, AMg. sampaiṇṇa; otherwise unrecorded; cf. Skt. prakirati), *scatters*: puṣpāṇi devā 're (aor.) tadā Mv iii.94.20 (vs), repeated ff.

-samprakṣālaka, adj. or n. ag., or n. act. (cf. Skt. 'kṣāla and AMg. sampakkhāla, in a different sense), *washing* (and then eating): LV 248.20, see s.v. **kāpotaka**; Tib. bkruś te za ba, *eating after having washed*.

samprakhyāna, nt. (cf. Skt. prakhyāna; see also a-sam^o), *clarity, clarification* (in intellectual sense): Mvy 2671 = Tib. śin tu (very much) gsal ba (to be bright, clear, evident, lucid); or śin tu dran pa (clear consciousness, mindfulness; smar-); Bbh 384.9 (nirmāṇe parināme) samprakhyāne (clarification) sarvāmbaneṣu yā vaśavartitā, iyaṁ ucyate sarvākārā ālambanaparīśuddhiḥ. In AbhidhK. (La Vallée-Poussin vii.91, n. 2) = **asammoṣa**, q.v.

sampragarjati, *roars loudly*; only after corresp. forms of (Skt.) garjati and pragarjati (subject being world-systems, lokādhātu, on solemn occasions); agarjati pragarjati sampragarjati LV 352.4; 'jitaḥ Samādh 19.6; Mvy 3018.

sampragraha (m.? = Pali sampaggāha, glossed ukkhipanaṭṭhena cittam sampaggaṇhātīti, Atthasālini 372, cited note on Śikṣ 277.9), *exaltation* (so Tib., cited in Śikṣ as gzeṅs mtho ba): mahāvīryārambhavikrameṇa kāyacitta-