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sarvajña, omniscient, as ep. of a Buddha: Mvy 14 et al. Sarvajňajňānaviśesābhisekavant, m., n. of a bodhisattva-samādhi: Dbh 82.20.

Sarvajñamitra, n. of a man, described as a Kashmirian scholar (mahāpaṇdita) and devotee of Tārā: Sādh 223.17.

Sarvamjaya, n. of a future Buddha: Mv iii.330.12. Sarvatathāgatadharmacakranirghoşacūda, n. of a Bodhisattva: Gv 3.13.

Sarvatathāgataprabhāmaņdalapramuñcanamaniratnanigarjitacūda, n. of a Bodhisattva: Gv 3.11.

Sarvatathagataprabhamandalavairocana, n. of a

lokadhātu: Gv 14.24.

Sarvatathāgatavikurvitapratibhāsadhvajamaņirājajālasamchāditacūda, n. of a Bodhisattva: Gv 3.12. Sarvatathāgatasamtosanī, n. of a goddess: Mvy 4317.

Sarvatathāgatasiṃhāsanasaṃpratișțhitamaṇimakuţa, n. of a Bodhisattva: Gv 3.7.

Sarvatathāgatasuratasukhā, n. of a goddess: Mvy 4314.

Sarvatathāgatākarṣaṇī, n. of a goddess: Mvy 4315. Sarvatathagatanuragani, n. of a goddess: Mvy 4316.

? sarvatraka, adj. (cf. Pali sabbatthaka, universal, in all places, not in the BHS mg. in Jat. i.172.1 or Dath. 5.57; two other refs. in PTSD not found, app. erroneous), capable of going everywhere: vimānāni °kāni Mv ii.177.15 (prose); no v.l., but the mg. is suspiciously like that of Skt. sarvatra-ga, which perh. read, if the word really modifies the preceding vimanani. However, the following words are sarvakālikāni puṣpaphalāni, and the position of our word suggests a corruption for Skt. sarvartukāni, of all seasons; equivalents of this word (see sarvartuka, sarvotuka) precede sarvakālika, q.v., in Mv ii.97.4; iii.69.12, 13.

sarvatratāye, adv. (app. instr. of *sarvatra-tā; = Pali sabbattatāya or sabbatthatāya, see below), allogether, in every way: sarvehi (q.v.) °tāye sarvāvantam lokam spharitvopasampadya viharati Mv iii.213.14, in a passage found repeatedly in Pali (PTSD s.v. sabbatthatā), e. g. DN i.251.2, analyzed Vism. 308.4 ff., where (as in DN and elsewhere) sabbattatāya is read; this is analyzed 308.29 as sabb-atta-(= ātma-)tāya: sabbadhi °tāya sabbāvantam lokam...pharitvā viharati; some texts read sabbatthatāya (as if based on sabbattha = sarvatra); there is no record in Pali Dictt. of any other occurrence of the word (on Kaccāyana-vutti's sabbathattā see CPD s.v. a-sabb° with ref.); but the BHS word occurs also in: śarvaśo °tāye jñātavyam Mv i.229.9 = ii.133.10 = 285.2; (ye kecid) bhavā (mss. bhave) sarve hi (read sarvehi, q.v.?) °tāye samvartanti (prob. delete punctuation and add with mss. ye), sarve te bhavā anityā . . . ii.418.12.

Sarvatryadhvanāmacakranirghoşacūda, n. of a

Bodhisattva: Gv 3.14.

sarva-danda, m., acc. to Senart subject to all punishment, completely criminal person: °dehi vā duḥśilehi vā ... cīvarāṇi ... paribhuñjitāni Mv i.19.3; other words in the uncertain passage are obscure and Senart em. violently.

Sarvadada, m. c. for Sarvamdada, q.v.

Sarvadaya (v.l. Sarvodaya), n. of a former Buddha: Mv iii.239.1.

sarvadarśi-tā, -tva (nt.; cf. next), Buddhahood: tena me bhavatu °śitā Mv i.48.4 = 81.21 (vs); svayambhūsarvadarśitvam abhikāńkşanti paņditāh i.88.13 (vs).

Sarvadarsin (acc. to Trik., Skt. Lex., all-seeing as ep. of a Buddha; cf. prec.), n. of two previous incarnations of Sākyamuni, the second called a king (nrpa); in the same list, but their deeds are quite different: RP 24.8 and 15 (vss).

Sarvadiśapradīpaprabharāja, n. of a Buddha: Gv 257.21 (vs).

Sarvaduḥkhapraśamana, n. of a Tathāgata: Mmk 64.2.

[Sarvadevagupta, Senart's em. for Gavadeva°, q.v.] Sarvadharmadhātutalabhedaketurāja, n. of a Bodhisattva: Gv 81.14.

Sarvadharmadhātusāgaranigarjitaghoşa, n. of a Bodhisattva: Gv 3.23.

Sarvadharmadhātuspharaņaghoşa, n. of a Bodhisattva: Gv 3.22.

Sarvadharmanigarjitarāja, n. of two Tathāgatas 232.15; 360.15.

Sarvadharmanirnādachattramaņdalanirghoşa,n. of a cakravartin king: Gv 325.9 ff., whence cited Siks 154.2, 8,

Sarvadharmapadaprabheda, m., ŚsP 1420.21, or °prabhedana, m., Mvy 570, n. of a samādhi (in same list). Sarvadharmaprabharāja, n. of a Buddha: Gv

257.13 (vs). Sarvadharmapraveśamudrā, n. of a samādhi: Mvy

517; SsP 1416.2. Sarvadharmabhāvanārambhasambhavateja, n. of

a Tathāgata: °jo (n. sg.) Gv 310.22. Sarvadharmamudrā, n. of a samādhi: Mvy 512.

(Not in SsP.)

Sarvadharmavīryavegadhvaja, n. of a Tathāgata: Gv 309.13.

Sarvadharmavaipulyasamgraha-sūtra, n. of a work: Siks 95.11.

Sarvadharmasamatā, n. of a samādhi: Mvy 566; ŚsP 1420.11. See also Sarvadharmasvabhāvasamatā°. Sarvadharmasamavasaranasāgaramudrā, n. of a samādhi: Mvy 527; SsP 1417.2 (here spelled °šaraņa°).

Sarvadharmasamādhiprabhaghoşa, n. of a Tathāgata: Gv 312.2.

Sarvadharmasamudrābhvudgatavegarāja, n. of a Tathāgata: Gv 282.6.

Sarvadharmasāgaranirghosaprabharāja, n. of a Tathāgata: Gv 307.13 (prose); in vss called Dharmaḥsamudraprabhagarjitaghoşarāja °garjitarājya, and qq.v

Sarvadharmasāgaranirghoşarāja, n. of a Tathāgata: Gv 296.23.

Sarvadharmasukhākrānta, m., n. of a samādhi: Siks 181.10, 12.

Sarvadharmasvabhāvavicaya, m., n. of a samādhi: Dbh 82.13.

Sarvadharmasvabhāvasamatāvipañcita, n. of a samādhi: Samādh p. 4, lines 22, 23 (with corruptions); p. 6, line 27 etc. Cf. Sarvadharmasamatā.

Sarvadharmātikramaņa, m., n. of a samādhi: Mvy 588; ŚsP 1422.15.

Sarvadharmāpravṛttinirdeśa, n. of a work: Mvy 1362; Siks 6.16; 90.19; 99.3 (here vss of the usual BHS linguistic type).

Sarvadharmeśvararāja (text °dharmīś°), n. of a Bodhisattva: Mmk 40.16.

Sarvadharmodgata, n. of a samādhi: Mvy 511; SsP 1415.12.

Sarvadharmopapanna, m., n. of a samādhi: Gv 199.25.

Sarvanagararakṣāsaṃbhavatejaḥśrī, n. of a nightgoddess: Gv 302.3 etc.

sarvanikșepā, a high number, or method of calculation (gaņanā): LV 148.17. See sarvaviksepatā.

Sarvanirodhavirodhasamprasamana, m., n. of a samādhi: Mvy 606; for variant forms see Sarvarodha-. Sarvanīvaraņavişkambhin (once, Dharmas 12, Sarvani°; in Kv always falsely printed Sarvani°), n. of a Bodhisattva: Mvy 651; Dharmas 12 (cf. above); Mmk 40.13; 312.5; n. sg. obhinah (a-extension) Mmk 68.21;

abbreviated to Sarvanīvaraņa Mmk 62.12 (prose; but Tib.