

apramāṇa, nt. (in mg. 1 = Pali appamaññā, f.; see CPD s.v.), (1) *infinitude*, as n. for **brahmavivāra** (q.v.), of which there are four, **maitrī** (**maitrā**), **karuṇā**, **mudītā**, **upekṣā**: listed as **apramāṇāni** Sūtrāl. xvii.17, cf. xx-xxi.43; AbhidhK. LaV-P. viii.196; Mvy 1503-7; Bbh 241.15-16; LV 297.12 (vs) **maitrī-upekṣa-karuṇā-mudītā-pramāṇāḥ** (read °nā? hardly Bhvr.); mentioned without list, Gv 471.18 **catur-apramāṇa-vihāra**; Śiṅs 105.16; LV 45.16 **catur-apramāṇa-prabha-teja-dharaḥ**; 341.1 **catur-apramāṇa** (wrongly printed **catura pramāṇa**); (2) a high number: Mvy 7934 (cited from Gv); 8041; Gv 134.7.

Apramāṇaḥ **ḥaṇasāgaraprabha**, n. of a Tathāgata: Gv 81.19.

apramāṇaparivarta, m., *square of apramāṇa* (2): Mvy 7935; cited from Gv, where it is (certainly by accident) omitted in the text 134.7; by analogy of parallel forms it would be nt. there.

apramāṇa-śubha, m. pl. (= Pali appamaṇa-subha), of *limitless magnificence*, n. of one (usually the 2d) of the classes of **rūpāvacara** gods in the 2d dhyāna-bhūmi (see s.v. **deva**): Mvy 3095; Mv ii.314.8; 349.1; LV 150.7; Av i.5.3; Divy 68.15; 138.22; 367.12; 568.27; Gv 249.13; Bbh 62.4.

apramāṇābha, m. pl. (= Pali appa°, of *limitless splendor*, n. of one (usually the 2d) of the classes of **rūpāvacara** gods in the 2d dhyāna-bhūmi (see s.v. **deva**): Mvy 3091; Dharmas 128; Mv ii.348.19; 360.18; LV 150.6; Av i.5.2; Divy 68.14; 138.21; 367.12; 568.27; Gv 249.14; Bbh 62.3.

apramāṇābhāsvara, m. pl., n. of a class of gods (see **deva**): Divy 367.12, mss.; text by em. **ābhāsvara**, q.v.

a-pramāḍya (nt.; neither this nor pra° appears to be recorded in Skt., Pali, or Pkt.), *non-heedlessness*: Divy 426.3 °yena.

aprameya (Skt. as adj.), (1) m. *unmeasurable thing* (there are five such, all cpds. of -dhātu): Bbh 294.21 ff.; 296.9 ff.; (2) nt., a high number: Mvy 8042; Sukh 31.2.

a-pravyāhāra, see **pravyāhāra**.

a-prasāda (m.; = Pali appasāda; neg. of **prasāda**, q.v.), *unbelief*: Mv iii.63.10 **alam arthikasya** (see **arthika** 2) **aprasādena**. To be sure, **prasāda**, *faith*, is normally accompanied by the loc.; here gen., *lack of belief in the Buddha*.

a-prasūti, f., *a woman who has not borne children; a young but mature woman*, contrasted with **kumārī**, *girl*, and **madhyastri**, q.v.: LV 321.8 (prose) °ti-rūpāni.

? **Aprākṛṣu** or **Aprāptiṣu**, mss., n. of a former Buddha: Mv i.141.15; what was meant is not clear to me, but Senart's em. **Aprākṛṣṭa** is not plausible.

? **aprāgbhāra** (see **prāg°**), adj., Mv iii.343.2 (so Senart; mss. **apabhāra**, **apadbhāra**, intending Pali form?), of the Buddha's voice, perhaps *level, even, without descents or drops*? Pali **apabhāra** is used of a body of water, *having even or smooth banks, without steep slopes*.

aprāpta-kāya, adj. (nowhere recorded), something like *faint, feeble, overcome*: Divy 334.2 f.; 571.11; MSV i.1.11; parallel with **kṛṣāluka**, **durbalaka**, **mlāna(ka)**.

a-prāptika, adj. (cf. Pali **apattika**, Dh. comm. i.270.23, also **pattika** = ***prāptika** 271.1), *having no share in profit* (Skt. **prāpti**), so, *unprofitable*: Śiṅs 251.11, of states of being (dharma); Bendall and Rouse *powerless*.

Aprāptiṣu, see **Aprākṛṣu**.

a-prāpya, adj. (neg. of **prāpya**, q.v.), *not easy, difficult*: Mv i.89.17 (bhāra; see s.v. **prāpya**).

a-prāsādika, adj. (= Pali a-pā°; see **prā°**), *inauspicious, improper*: °kam (sc. karma) **akārṣiḥ** MSV iii.53.15; °kam **kṛtam** 18.

Apriyākhyā, n. of a yakṣa: Divy 41.4.

apriyākhyāyin, m., *reporter of bad news*: Divy 529.11 f.; 534.29; 535.2.

a-phāṣa, adj. (neg. of **phāṣa**, q.v.), *unpleasant, disagreeable*: Prāt 518.4 °ṣaṃ (n. sg., *something unpleasant*) bhaved.

abaddhapralāpa, m., = **sambhinna-pralāpa**, q.v.: °po (so read with mss.), Mv i.107.15, in list of the 10 akuśala karmapatha.

Abala, n. of a nāga king: Mvy 3254; Māy 246.22. **abalamkartar**, *one who makes powerless*: LV 316.16 (vs) °kartā **namucipakṣām** (= °ān).

a-bahumāna, (1) nt. *disesteem, lack of respect*: Mv i.309.15 **māliniye brāhmaṇānām mūle abahumānam utpannam**; (2) adj. Bhvr. (in Pali only *disregarded*, CPD.), *showing no regard or respect* (with loc.): Jm 234.22 (guneśv, for virtues).

abrha(t), a class of gods, see **avṛha**.

a-bodhi-ka (cf. AMg. **abohiya**, *ignorant, unenlightened*), *unconscious; fainting*: Māy 219.33.

abajas, nt., *a particle of water* (as a small unit of measure): Mvy 8193; see **truṭi**.

abrahmacarya-vāda, *report or accusation of unchastity*: Mv i.36.13; 37.6 (mss. both times; Senart em. °carya-vāda).

a-brāhmaṇya, adj. (neg. of **brāh°**), *not devoted to brahmans*, regularly after **amātrjña**, **apitrjña**, **asrāmaṇya**; see s.v. **amātrjña** for references; in Mvy 2459 °yam, nt., perhaps *the group of those not devoted to brahmans*, see s.v. **asrāmaṇya** Mvy 2460.

Abhaya, m. (1) n. of a king of Kāliṅga, converted by Buddha: Mv i.178.11; 180.6, 9; (2) n. of a sārthavāha: Mv ii.2.11; (3) n. of a former Buddha: Mv iii.237.1 f.; (4) n. of a people (? cf. Kirfel, Kosm. 76); sc. lipi, the script used by them: Mv i.135.7, read **ramaṭhābhaya** for text **ramaṭha-bhaya** (v.l. **cama°**); (5) n. of a son of King Bimbisāra and Amrapālī (not corresponding exactly to Pali **Abhaya**, either 2 or 3 in DPPN, but perhaps a confusion of the two): MSV ii.22.20 ff.

Abhayagīrivāsin, m. pl., n. of a school: Mvy 9098.

Abhayamkarā, n. of a lokadhātu: Gv 398.20.

Abhayadeva, n. of a former Buddha: Mv i.140.13.

abhayaṃdada, adj. and subst. m. (cf. -**dada**), (1) (= Pali id.) *giving security*: Śiṅs 176.5, ep. of Bodhi-sattvas; (2) n. of a supernatural ray emitted by Bodhi-sattvas: Śiṅs 338.9; (3) ep. of Avalokiteśvara specifically: SP 441.2; etymologically explained 445.9.

Abhayapurā, or °ra, n. of a capital of the former Buddha Supātra: Mv iii.234.8 and 236.2 °rā, n. sg.; 234.20 °rasmim, loc.

abhayā, (1) n. of an herb, presumably *Terminalia chebula* as in Skt. and Pali: Gv 496.21; (2) n. of a goddess, to whom the infant Śākyamuni is presented to worship: Mv ii.26.4 ff.

Abhayākara-gupta, n. of an author: Sādh 579.12.

a-bhavya, adj. (= Pali **abhabba**; neg. of **bhavya**; not in this sense Skt.), *unable*, with inf. or dat., sometimes absolute: (a) inf., LV 19.19; 246.15 (**sākṣātkartum**; see below), 18; 247.8, 9; Mv i.316.17 (**ājānitum**); iii.263.12; 318.10; Bbh 291.1; (b) dat., Mv i.292.9 **abhavya so tasya nigūhanāya** (so Senart em., mss. **tam nigūhanāpi**), *he is unable to conceal that* (fault); ii.121.6, same passage as LV 246.15, but here datives: **abhavyā eva te . . . jñānāye darśanāye sambodhāye** (same passage in Pali MN i.241.8 **abhabbā va te jñānāya** etc.); Bbh 159.5; Ud vi.7 (**parihānāya**, ms. °nāya, *incapable of loss*); **haritavāya** Mvy 9135 (so with v.l. and Mironov, text **haritvāya**); Bhik 23b.5; (c) absolute, *incapable, impotent*, LV 407.22 (delete following **daṇḍa**); Śiṅs 209.12; Mmk 5.26.

abhavya-tā (to prec.), *inability, incapacity*: Mv i.292.10.

abhājana-bhūta, adj. (= Pali id.; Skt. **abhājana** in same mg.), *no proper vessel, unworthy*: Mvy 2457 -**sattva**. Cf. next.