

Bbh 271.2 f.; usually pl. with, or sc., pl. of deva, often in lists of classes of gods, Mv i.212.15; 229.15; ii.16.4; LV 46.20; 150.3; 219.8; 396.15; 401.10; Divy 68.13; 140.13; 195.22; 367.10; Av i.5.1 etc.; Suv 86.10; Mmk 19.12; et passim, common everywhere. Their chief is **Samtuṣita**, q.v.; in Divy 140.14, by exception (just like **Yāma**, q.v.), Tuṣita (n. of the class in the sg.) is their chief.

tūṇa, and **tūṇaka** (m. or nt.; cf. **tuṇa**, and AMg. **tūṇaya**), a musical instrument, perhaps a kind of drum (= **tuṇa**?): **tūṇa**- (Senart em. **tūṇava**-) **paṇava**-**viṇā**- (so read; Senart **veṇu**-) Mv iii.113.5; **kācit** (of the harem-women) **tūṇakam** Mv ii.159.5; in same scene iii.407.18 **kāci tūṇam**; in these passages little evidence as to the nature of the instrument; cf. **kumbhatūṇa**, apparently also a kind of drum.

[**tūrṇa**, (m. or) nt., a high number: Gv 105.26, read **vitūrṇa**, q.v., with 133.9.]

Tūryaghoṣa, n. of a former Buddha: Sukh 5.14.

tūla, (1) m. or nt. (cf. Skt. **tūlikā**, and Lex. **tūli**, tuli, f., paintbrush), an instrument for writing (Index pencil) (rātrau pradīpena Buddhavacanāṃ paṭhanti, atra bhūrjena prayojanam) tallena masinā kalamayā tūlena (mss. **bhū**) Divy 532.11; (2) some musical instrument, prob. = **tūra** (late and Lex. Skt., Schmidt, Nachträge; also AMg.; cf. Skt. **tūrya**), which should perhaps be read: **vallakī-tūlām** Mv iii.82.5 (vs, in list of mus. instruments; prob. acc. pl., rather than acc. sg. f.).

tūla-picu (m.; same cpd. Pali and Skt. Lex.), cotton (in some form; symbol of lightness): AsP 286.5 (sa punar evotkṣipyate 'vasidati tasya) **calācalā buddhir bhavati**, **tūlapicūpamaś ca sa bhavati**; Divy 210.14 and 388.14 **mṛduḥ sumṛdus tad yathā tūlapicur vā karpāsapicur** (q.v.) vā.

tūli or **tūli** (cf. Skt. and Pali **tūla**; Skt. Lex. **tūli**, tūli, paintbrush), **tuft** (of grass): **tṛṇasya tūli** (acc. sg.; m.c.) LV 75.1 (vs).

tūṣṇī, **tūṣṇīm**, indeclinable (Skt. **tūṣṇīm** only, even in comp., except once Lex. **tūṣṇī-śila**; but Pali **tuṇhi** lacking nasal, as separate word, and in **tuṇhi-bhāva**, -**bhūta**), as adv., in silence, silently: °**ṇīm** ca so āsi SP 191.4 (vs); °**ṇi** pavane vaseyam LV 393.2 (vs); °**ṇi** vyavasthitāḥ Divy 7.17 f.; 8.16 f.; **adhivāsyā bhagavāms tūṣṇī**... **vyavasthitāḥ** Lañk 6.15 (vs); in Divy and Av often in lieu of **tūṣṇimbabhūva**, **fell silent**, no verb form being expressed; esp. in the formula ... **kathayā saṃdarsyā samādāpya samuttejya sampraharsyā tūṣṇīm** Divy 80.20; 89.11; 91.18; 189.8; 283.13; 310.6; 506.15, et alibi; Av i.63.9; 290.9; ii.89.11; also, āyusmān **Ānandas tūṣṇīm** Divy 201.12, 20-21; **evam ukte Rāṣṭrapālo gṛhapatiputras tūṣṇīm** Av ii.119.13; **tūṣṇībhāva** (= Pali **tuṇhi**), **silence**, SP 167.9; LV 6.2, 3, 20; 392.19; 394.20 (vs, °**ṣṇi** m.c.); 416.13; Mv iii.255.4; 257.2, 3 (in 3 °**ṇīm** but v.l. °**ṇi**); 271.17; Divy 20.1; **tūṣṇībhūto** (= Pali **tuṇhi**) Mv iii.314.7; °**bhūtāḥ** (m.c.) LV 421.17 (vs).

tūṣṇika-śobhana, adj., **having the glory of a silent ascetic** (Skt. **tūṣṇika**, **silent**; AMg. **tuṇhikka**, **one engaging in a vow of silence**), epithet of **pratyekabuddhas**: Mv i.301.3 (misprinted **tuṣ**), 14 (here v.l. **uṣṇiṣa-śo**, but context indicates that the **silence** of the **pratyekabuddha** is the significant thing); iii.414.3.

tūṣṇī-bhāva, -**bhūta**, **tūṣṇīm**, see **tūṣṇī**.

tṛmhaṇa(-tā), (Skt. Gr., n. act. from the Vedic and Gr. root **trh**), **crushing**: **vātaṃḍalibhūtaṃ sarvāvaraṇa-nivaraṇa-tṛmhaṇa-tayā** Gv 495.22-23, **it is like a whirlwind, because it crushes all obstructions and hindrances**. But Śikṣ 6.6, citing this passage, reads °**tṛṇa-vikiraṇatayā**, **scattering like grass**, for °**tṛmh**.

tṛṇa-kuñcaka, nt., a kind of gem: Mvy 5972 = Tib. **sbur len** (or **loñ**), acc. to Jā. = **amber**, but given in Mvy 5970 as translation of **puṣparāga**, **topaz**.

tṛṇa-prastāraka, m., sc. **vinaya**, or in MSV nt. with **karman** (= Pali **tiṇavattthāraka**, see Childers and PTSD s.v.), (procedure) **which covers over** (as if) **with grass**, one of the 7 **adhikaraṇa-śamatha**: Mvy 8636 = Tib. **rtsva bkram pa** (**strewn grass**) **lta bur** (**like**) **ḥos pa** (**suitable, fit**); MSV ii.207.13.

tṛtiya, adj. (= Pali **tatiya**, Skt. **tṛtiya**), **third**; rare and only m.c. in BHS: SP 92.7; LV 111.11; by em. (mss. **tṛti**), m.c., SP 46.11; Mv i.174.16; in Gv 256.7 text **tṛti**, should be **tṛti** m.c. All vss. Cf. s.v. **dvitiya**.

tṛtiyakam, adv. (= Pali **tatiyakam**, Skt. **tṛtiyam**; see also **traiṭiyakam**), **for the third time**: SP 315.4, 9, 11; Mv i.347.2 ff.; iii.49.2, 7, 9; 189.8; AsP 182.13. All prose. **tṛdhā** (hyper-Skt. for **tridhā**, which occurs SP 55.10), so all Nep. mss., or **tṛvidham**, Kashgar rec., **in three ways**: SP 56.1 (vs).

Tṛptavasantagandha, n. of a former Buddha: Mv i.137.13.

tṛptitā (= Skt. **tṛpti**), **satiation**: **na strikāmaguṇebhi tṛptitām** LV 324.1 (vs).

tṛbhava, hyper-Skt. for **tri-bhava**, q.v.: Gv 483.16.

[**tṛmuṇḍikṛtā**, read **tripuṇḍī**: Mmk 40.9.]

tṛvidha, for Skt. **trividha**, see **tṛdhā**.

tṛṣ = **triṣ**-(**kṛtvas**).

Tṛṣṇā (= Pali **Taṇhā**), (1) n. of a daughter of Māra: LV 378.4; cf. **Tantrī**; (2) = Skt., **craving**; as with Pali **taṇhā**, **three in Buddhism**, **kāma**-, **bhava**-, **vibhava**-(2): AbhidhK. LaV-P. v. 29.

tṛṣṇī (unrecorded) = **tṛṣṇā**, **thirst**, **longing**: **tṛṣṇī-latā vichinnā** LV 376.14 (vs); so Lefm. with best ms.; vv.11. **tṛṣṇā** and **drṣṭi** (the latter clearly a rationalizing 'correction' of **tṛṣṇī**); **tṛṣṇiyāḥ kāraṇābhiniveśaś ca Lañk** 179.3 (prose; no v.l.; Suzuki Transl. and Index em. **tṛṣṇā**). Cf. also **Tantrī**, perhaps pointing to an original **Tṛṣṇī**.

Tejagupta, n. of a former Buddha: Mv i.139.13 (prose).

Tejaguptarājan, n. of a former Buddha: Mv i.141.16 (prose).

Tejavativegaprabha, n. of a Buddha: Gv 285.18 (vs).

Tejaśiri (m.c. for **Tejaśrī**), n. of a Buddha: Gv 257.12 (vs).

tejita, ppp. (could formally belong to **tejayati**, caus. of **tij-**, but prob. really denom. to **tejas**, with which it seems to be usually associated), **illumined**: **śatapūnyatejas-tejitaṃ** LV 101.7-8 (prose); **pūnyatejatejitasya** LV 9.13 (prose); **pūnyatejitaḥ** LV 211.5 (vs); **pūnyatejena tejito** Mv ii.367.11 (vs).

Tejēvara, n. of a former Buddha: **Samādh** p. 57 line 3.

tejo-dhātu, **the element** (see **dhātu** 1) **fire**: as purifier of bodily impurities, Mv i.357.16 f. and LV 18.22 ff., **Pratyekabuddhas** in gaining **nirvāṇa** **attain the element fire** (**tejodhātum samāpadyitvā**, LV **samāpadya**), and by this (**svakāye tejodhātūye**, Mv) their 'flesh and blood' (Mv) or these and other bodily substances, incl. **pitta**, **śleśman**, **asthi**, **snāyu** (LV), are burnt up, whereupon their purified bodies fall to earth; as source of supernatural power in a religious person possessing it, Mv i.232.(5-6) (**meghasya**) **mānavakasya tejodhātubhāvena**, **by reason of the state of fire**-(element) **possessed by the Brahman youth Megha** (no reason to suspect corruption with **Senart**); **Svāgata** was declared preëminent among those **attaining the fire-element**, **tejodhātum samāpadyamānānām** Divy 186.20-21 (cf. above).

Tejo'dhipati, n. of a prince: Gv 399.18 etc.; 428.5.

Tejorāśi, n. of one of the 8 **Uṣṇiṣa-rājānaḥ** (see **uṣṇiṣa** 3): Mmk 41.11.

Tejovati, (1) n. of a **samādhī**: Mvy 549; ŚsP 1418.17; (2) n. of a **dhāraṇī**: Gv 66.16.

tēna, **there**; see **yēna**.

tela, m., a high number: Mvy 7761 = Tib. **ñar ñer**,