

opening (of a stūpa): mahāratnastūpasya °ne SP 248.8 (prose).

samudghāṭayati, removes, abolishes, destroys: kleśānuśayāḥ °ṭayitavyāḥ Gv 458.11; cf. °ghāṭana. Skt. has udghāṭati, opens (intr.), and (sam-)udghāṭayati, opens (trans.); in this meaning BHS °ghāṭana; it seems that all the other related words (°ghāṭana etc. thru °ghāṭin) have the mg. appropriate to **samudghāṭa** and its sept, which is paralleled in Pali. In BHS, but only here so far as recorded, confusion has occurred between derivs. of (sam-ud-)ghaṭ- and han- (caus.).

-samudghāṭin (see prec.), remover (of), liberator (from): in **Vimati-°tin**, SP 19.4 (no v.l. in KN; but WT °ghāṭi with their ms. K', and so BR cites the word, with Burnouf and Kern); cf. (vimati-)samudghāṭita.

samudghāṭa, m. (= Pali samugghāṭa; see also °ghāṭa), removal, abolition, destruction: Mvy 1601; 8355; kutsitadarśaneṣu doṣa-°ṭa-kuśalāḥ Mv i.134.1, (Bodhisattvas are) clever in rooting out the errors in reprehensible (heretical) systems; ālaya-°to Mv iii.200.11 (see ālaya 2; same cpd. in Pali °gghāto AN ii.34.24); anuśaya-°tāya (so read, Transl. 50 n. 1) Śikṣ 50.9; sarvamāna-°tam (acc.) 326.8; (anuśayanām . . .) atyanta-°tād Lañk 138.15.

samudghāṭana (nt.; Pkt. samugghāyaṇa = vināśa, Sheth), plucking out, rooting out, destruction (= prec.): sarvānuśayaśālyā-°na-tayā Gv 494.23 (prose).

samudghāṭita, ppp. (= Pali samugghāṭ; to *samudghāṭayati, cf. °ghāṭa, °ghāṭana), abolished, got rid of; freed from: sarvamānāna-°tasya bodhisattvavimokṣasya Gv 199.20; sarvālaya-°ta-cittatāyāi 345.7.

samuddita, adj.-ppp., app. m.c. for Skt. samudita, § 2.82, arisen, originated: karma vastu-°tam MSV ii.209.23; °tāḥ iii.66.2 (vss). Cf. Pali samuddaya (if correct) = samudaya (PTSD), but note also vv.ll. and parallels cited Itiv. 16.4, note; also udaya, uddaya in PTSD; the Pali forms need further study.

samuddiṣati = uddiṣati, q.v., in mathematical sense: LV 147.1 (prose) °śanti.

samuddhānana, or (Mironov) samuddhanana, rude behavior: nt., Mvy 5194 = Tib. yonṣ su rgod byed. Cf. uddhānana (uddhanana).

Samudra, (1) n. of a Buddhist convert: Divy 376.19 ff.; (2) n. of another convert, in a vaguely similar story: Av ii.61.4 ff.; (3) n. of a nāga king: Māy 246.16.

Samudrakaccha, m., n. of a region in the south: Gv 456.12; 466.16.

samudraka-lekha(-lekhaka), m., see **sāmudraka-lekhaka**.

Samudraputra, n. of a nāga king: Māy 246.16.

Samudrapraṭiṣṭhāna, nt., n. of a city: Gv 135.18; 136.16.

Samudrabuddhi, n. of a former Buddha: Mv i.137.5.

samudrayātrika, adj. (to Skt. °yātrā plus -ika), seafaring: °ko sārthavāho Mv iii.350.11; 351.1.

Samudravetāḍī (fem.), n. of a region (in the south): Gv 99.10; 100.9 (here misprinted °votāḥ); 110.11.

Samudrā, n. of a rākṣasi: Māy 241.31.

samudvartate (Skt. only ppp. °vṛtta and caus. °vartayati), rises, swells (of the sea): °tamānasyeva salilnidher Jm 92.13 (by em.).

samunmajjate (in Skt. only once, and in mg. dive in; but Skt. un-majj- oftener in the mg. of this word), springs forth, dives out: dharanīvivarebhyāḥ °jjante sma SP 298.7.

[**samupakaraṇa**, nt., in Mv ii.98.4, would mean paraphernalia = upakaraṇa; but surely read with v.l. sarvam upa°; the akṣara rva was lost in the ms. followed by Senart; rājñā Sucandrimena yajñasya sa(rva)m upakaraṇam sajjetvā . . .]

samupacarati, performs: Mv i.101.3, see s.v. **asthāna-tā**.

samupadarśayati, displays, exhibits: prātihāryāṇi °yati Kv 63.12.

samupanāmayati (= upanām° 5), presents (a necklace): (samyaksambuddhasya ratnastūpe) °mayām āsa SP 446.10 (prose).

samupanikṣipati (= Skt. upani°), deposits: paramānuraḥḥ °kṣipet SP 316.8 (Kashgar rec. om. sam): (rasās . . . tasya jihvendriye) °kṣiptā(h) 366.10 (no v.l.); both prose.

samupapadyati (= upapadyati, °te), is (re-)born: narendrabhavana °dye or °dyi (aor.) Mv i.206.6 = ii.9.22 (vs); Senart reads samutpadye the first time, samupapadyi the second (both metr. possible, end of āryā vs); no ms. has t before p either time.

samupaśobhita, ppp. (= Pali id.; Skt. upa°), adorned: puspāvali-°tam Sukh 64.12 (prose).

samupahāsa (cf. Pkt. samuvahasia, ppp.), ridicule (as subst.); or °hāsam, ger. (§ 35.3), ridiculing: (tasyāḥ) °hāsam aṅgulikartum ārabdhāḥ (. . . tayā . . . tasyāṅgulyo nipīditāḥ) MSV iv.233.21, he began to 'make (motions with his) fingers' ridiculing her(?).

samupādayati (m.c. for Skt. samutpā°, thru MIndic samuppā°, § 2.88, cf. Pali samuppajjati etc.), causes (a thought, citta) to arise, produces: °dayetsuḥ (Nobel °dayitsuh) Suv 151.11; °daniyam Śikṣ 107.18.

samupādāya, quasi-postpos. (= upādāya, q.v., 2b), from (locally, with abl.): mūrdhnāto °ya yāvat pādeṣu Mv iii.148.18 (prose), from head to foot; same phrase with mūrdhāto upādāya . . . above, line 3.

[**sam-upā-nī-**, in MSV for **samudānayati**, q.v.]

samupāvartayati, brings near: °vartyamāneṣu . . . vicitreṣu yānaviṣeṣeṣu Jm 8.11, while various fine carriages were being brought up.

samupāśrayati (Skt. only ppp. °śrita; not noted elsewhere), resorts to (acc.): drṣṭīm (to heresy) °yanti SP 204.4 (vs).

samupāhita, ppp. (cf. Skt. upāhita, bewirkt, hervor-gebracht, BR 3.911), app. established, festgesetzt, said of a proposition or statement: yathā . . . ācāryāṇām svayaṁ °hitam Mv ii.12.9 (vs), as is established (doctrine) of the teachers themselves; text reads maya = mayā after yatha for mss. yathā; if this is right, as I have established (the doctrine) of the teachers themselves (viz. that the child conceived will become either an emperor or a Buddha). The mss. here read so; in the parallel i.207.19 they are hopelessly corrupt (one intends adrākṣit tam for samupā°). Senart's em. samupāhṛtam (i p. 519) has no support; the SP passage he refers to (KN 476.5-6) reads parisamhar-ṣayīṣyāmi, with no v.l. that helps Senart. The earlier part of the line is shown by meter to be corrupt.

samula, m., a high number: Gv 133.24 (first sam- mulah, by error, repeated twice as samula-), cited in Mvy 7902 as **sambala**, nt., q.v.; also samulah Mvy 7773 = Tib. dpag ḥbyams (hphyam, hjal). Seems to have no correspondent in the list Gv 106.

samullāpa (m.; = Pali id., also AMg. °lāva), conversation: kathā-°pena ramati Mv ii.78.6, 8; parivrajikāhi sārddham °pam karoti iii.390.5.

samullokita, ppp. (cf. Skt. ullokita), gazing up intently, very attentive; in °ta-mukhaḥ, Bhvr., with intent face (of a hearer, towards the Buddha): Mvy 6452 = Tib. zhal du (b)ltas pa; see Das s.v. shal (i.e. zhal) ta.

samūlaka, f. °ikā, adj. (Pali adj., f. °ikā, Vin. ii.241.35), (a) well-grounded (charge, accusation), opp. **amūlaka**: MSV iii.108.20 °kena kṛtena, etc.; 109.15 °likayā śilavi-pattiyā etc.

samūhata, ppp. (see ūhata; = Pali id.), removed, destroyed: Mv i.354.2 na cāsya rāgānuśayo samūhato; iii.92.1 yasya jālini samūhatā (mss. °to) trṣṇā; 369.19 drṣṭvā ca rāṣṭrāni samūhatāni.

? **samūhati**, raises: āśvāsapraśvāsā uparudhvā (mss.