

abhinirghoṣa (m.), (vocal) sound: Kv 89.5 kalaviṇ-karutāsvarābhinirghoṣeṇa bhagavān ārocayati.

abhinir-jayati, **°jīṇati** (Skt. °jīta, ppp., recorded only Mbh 14.2220 Calc. = 14.76.26 Bomb.; not in Pali), *conquers*: in BHS only ppp. °jītaḥ Mvy 5247, and gerunds, °jītya Mvy 3636; LV 101.19; Divy 60.22; Bbh 126.12; °jītvā Mv iii.378.3; °jīnitvā or °jīnitvā Mv i.52.9; 193.20.

abhinirnamayati (= Pali abhininnāmeti; see also **nirnamayati**), *bends, inclines* (the mind; only with cittaṃ, and dat. of remoter object, to...): LV 344.8 and 345.22 (-sākṣātkriyāyai cittaṃ) °yati; similarly Mv ii.132.6, 16; °ye (aor.) 283.14. Always follows a parallel form of **abhinirharati**, q.v.

abhinirbhīdya, ger., and **-bhinna**, ppp. (Pali abhinibbhijjati, virtually if not exclusively limited to mg. *hatches out*, of eggs, cf. **abhinirbheda**), *penetrating, piercing; penetrated*: LV 155.16 (subject, an arrow) abhinirbhīdya (the target); Sukh 63.5 (mountains, buildings, etc.) tayā prabhayābhinirbhinnāni, *penetrated*.

abhinirbheda (Pali abhinibbhīdā; see under prec.), *hatching out* (of eggs): Mv i.272.19 °dāya, dat.; 273.2 °dam gacchanti, (eggs) *hatch out*.

abhinirmīṇoti, **°ṇati** (also with dental n), and **°mīmīte**, **°mīmāti** (= Pali abhinimmināti, °ṇati; Skt. abhi-nir-mīta, ppp., and abhi-nir-māya, ger., in mg. *create, fashion*, without implication of magic; cf. **nirminoti** etc.), *creates by magic*: (A) forms implying presents in nirmin(ṇ)-: °ṇoti Divy 251.19; °ṇvanti LV 350.19; opt. °ṇeyam SP 196.7, 9; aor. °ṇe Mv i.183.10; 266.5; °ṇi 185.4; ger. °mīnitvā SP 63.6 (°nitvā); Mv ii.49.11; 164.1; 256.2; 275.1; 301.17; iii.116.1; 282.10; 410.11; °mīṇiya (§ 35.15) Mv ii.411.10; (B) forms of pres. abhinirmīmīte, °māti, and others from Skt. root mā: °mīte SP 189.3; LV 70.20; 293.2; Divy 166.6; opt. °mīyāt SP 188.1; perf. °nirmame Jm 19.22; ger. °nirmāya LV 77.20; 386.13; Divy 83.22; 361.16; 473.4; Av i.85.3; 298.12; Jm 8.13; RP 50.5; °nirmīmīya (§ 35.14) Bbh 152.2; pres. pass. pple. with active ending, abhinirmīmīyantaṃ *being magically created*, Gv 444.15 (§ 37.15); (C) ppp. °nirmīta LV 191.14; 273.18; Lañk 8.9; Mv ii.150.18.

abhinirvarjya, ger. of °varjayati (Pali abhinibbajjeti, see CPD; commoner is abhinivajjeti), *putting off, discarding, abandoning*: Bbh 408.13.

abhinirvartaka (to Skt. °vartayati plus -aka; cf. next and °vṛtta), adj., *producing, productive*: Mvy 7416; Mmk 55.8, 9.

abhinirvartana, or **°nā** (nt. or f.; cf. under prec.; = Pali abhinibbattana, nt.), *production*: (tejasya) °tanāye, dat., Mv ii.121.9 (mss. abhinirvanatāye); 122.5 and 123.2 (in both mss. abhinivarttanāye; cf. under **abhinivartate**, also error for abhinir°; note that 121.9 has °nirv° tho otherwise corrupt.)

abhinirvāṇa (cf. next and Pali abhinibbuta), *complete serenity or passionlessness*: Mv iii.395.12.

abhinirvṛti (f.), = prec., or *complete extinction*: Gv 17.7.

(**abhinirvṛtta**, ppp. Skt., also Pali °nibbatta; cf. °vartaka, °vartana, an-abhi°, *come into being*: to be read with ed. Divy 71.6 (mahānyagrodhavṛkṣo) °bhi° (most mss. °vṛtaḥ), and with Senart's note on Mv i.168.7 °vṛttaṃ dharmam deṣenti nāyakāḥ. Senart does not indicate that this is an em., altho both his text and the crit. app. read °vṛtam; this however seems uninterpretable in the context. Senart understands *attained to* (repeated) *existence* (with different Buddhas). Cf. under **abhinivartate**.)

abhinirharāṇa (nt.; = Pali abhinīharāṇa), = **abhinirhāra**, 1 (much rarer than this): Śāl 74.15 vāyudhātur bijasyābhinirharāṇa-kṛtyaṃ karoti, *does the work of the development* (lit. *realization, effectuation*) *of the seed*; Ślks 123.7 -sarvakuśaladharma-pratipakṣābhinirharāṇa-tayā,

production, establishment (above in line 4 **abhinirhāra**, see s.v.).

abhinirharati (= Pali abhinīharati, the definitions of which in the Pali Dictt. do not fit BHS usage; cf. **abhinirhāra**, more rarely °harāṇa, n. act. to this verb, with about the same range of mgs.; one or two passages containing the verb, cited there, are not repeated here), (1) *produces, accomplishes, effects, realizes* (commonly something in oneself); na ca tāvad divyaṃ śrotram abhinirharati SP 357.4-5 and 8, and yet he does not realize (effect, produce in himself) a divine ear (despite the fact that he has certain marvelous powers of hearing); SP 141.11 ff. sarvajñatvaṃ prārthayase yady abhijñā °bhinirhareḥ, tam cābhijñābhinirhāram aranyastho vicintaya, dharmam viśuddham tena tvam abhijñāḥ pratilapsyase, if thou seekest omniscience, produce (realize, in thyself) the abhijñā, and meditate on that realization of the abhijñā, abiding in the forest; by this means thou shalt win the pure law (and) the abhijñā (or, possibly, dharmam viśuddham may be a second object of vicintaya); LV 180.6 praṇidhānabalaṃ cābhinirharati sma, and he brought to realization the power of his (former) vow; 415.15 pūrvapraṇidhānābhinirhṛtaṃ (so read with v.l. for text °nirhṛtaṃ; sc. dharmacakraṃ) produced (realized) as a result of a former vow; °ddhiś cābhinirhṛtā and power of magic was produced Divy 48.15; 49.13; (dharmadeśanām, a preaching of the law) abhinirhṛtya, having accomplished, Gv 52.9; an-abhinirhṛta-sarvajñatājñānair, not having accomplished the knowledge of omniscience, Gv 19.21; abhinirhari, aor., produced, effected (kṣetraviyūha) Bhāḍ 34; abhinirhṛta (pūjā), accomplished, Bhāḍ 6°; ppp. nt. used absolutely, without expression of noun, abhinirhṛtaṃ mantrayate sma Divy 542.19, apparently he (Buddha) considered (reflected on) what he had undertaken (? produced, realized? or initiated, taken upon himself?); but in parallel passage MSV ii.128.3 and 180.5 abhinirhṛta-piṇḍapātaḥ evidently means, when alms-food had been produced (entertainment provided by a layman), and I suspect a corruption in mantrayate of Divy, see s.v. **aupadhika** (2); with cittaṃ as direct object and a dat. of remoter object, LV 344.7 -vidyā-sākṣātkriyāyai cittaṃ abhinirharati sma, **abhinir-nāmayati** (q.v.) sma, effected (realized, produced in himself) a thought (mind) tending to realization of wisdom (etc.) and bent (inclined) it in that direction; so 345.22; similarly Mv i.228.12 (parallel to LV 344.7) abhinirhāresi, aor.; ii.132.16 °harāmi; 283.14 °hare, aor.; (2) *takes* (a corpse) out to cremation or burial (so Skt. nirharati and once abhinir°, see pw 7.257; apparently Pali abhinīharati is not so used; cf. **abhinirhāra** 2); Divy 264.16, 23 abhinirhṛtā, ppp.; MSV ii.126.20 °haratha; 127.3 ff.

abhinirhāra, m. (= Pali abhinīhāra; acc. to CPD generally *earnest wish*, synonym of praṇidhāna, patthanā; BHS shows no such usage; even when associated with praṇidhi or °dhāna it is clearly different in mg.; cf. **abhinirharati**, under which will be found another case or two of this noun); (1) *production, accomplishment, effectuation, undertaking, realization* (particularly of something in oneself); Lévi, Sūtrāl. iv.12, *production, réalisation* (Chin. *accomplishing*). Rarely used of production of physical things, as in Sukh 27.15 ff. of garments, flowers, etc., also music. That it is not, in BHS, equivalent to praṇidhāna is illustrated by Gv 5.20 pūrvā-bodhisattva-praṇidhānābhinirhāram ca saṃdarśayet, and shall exhibit the accomplishment (performance) of former B. vows; followed in 22 by pūrvā-bodhisattva-caryā-maṇḍalābhinirhāra-paripūrim ca saṃdarśayet, and other similar cpds.; Dbh 14.10 evamrūpāṇi mahāpraṇidhānāni mahāvya-vasāyān mahābhinirhārān abhinirharati, he undertakes such great vows, resolutions, undertakings; accomplishment or production of samādhi, Bbh 141.23 (teṣāṃ, sc. samādhinām, abhi°); 175.11 (samādhya-abhi°); of a course of