

Anantamāyā, n. of a sister of Māyā: Mv i.355.17.
Anantamukhadevāsuraṇetrāsura, n. of a kumbhāṇḍa: Mvy 3446.

Anantamukhanirhārādharāṇi, n. of a work: Śiṣ 18.15.

Anantayaśas, n. of a cakravartin: Śiṣ 255.8 ff.

Anantaraśmidharmadhātusamalamkṛtadharmarāja, n. of a former Buddha: Gv 150.4.

anantarāyika, adj. (= Pali id., neg. of *antar*°), *not connected with* (causing, or subject to?) *hindrances*: °ka-vaiśāradyam (of Bodhisattvas) Mvy 784.

anantariya, subst. nt. = ān°, *crime bearing immediate fruition, deadly sin* (one of five): °riyāṇi (pañca) Bhā 51. Cf. *ānantariya*, and °tarya; in Bhā -i- could be m.c., but is regular in Pali. The initial short a- may also be m.c.; but CPD lists it as adj.

(*anantarya*, adj., *immediately successive*, in) **anantarya-tā**, *state of being* . . . : °rya-tayā, Gv 104.22, instr. (= Skt. *ānantarya*, used only as noun, and BHS *ānantarya*, also adj., q.v.)

[**Anantaryasamādhī**, misprint in Mvy 901 for *Ānant*°, q.v.; corrected in Index.]

anantava(t), (= Pali id.; cf. BR 1.172), *infinite*, in *anantav' udragro* (mss. °grāh) Mv i.83.8, which Senart em. °ūdragro, m.c., *understanding ananta + vūd*°. Probably cpd., *infinitely delighted*; in any case -v- must be taken as belonging to *anantav(at)*; § 18.52.

anantavarṇa-ratna, some kind of a jewel: Mvy 5967. Tib. translates literally.

Anantavarṇā, n. of a Bodhisattva-dhāraṇi: Mvy 757.

Anantavikrāmin, v.l. °kramin, °krama, n. of a Bodhisattva: SP 3.7.

Anantavīrya, (1) n. of a Buddha in the south: Sukh 97.9; (2) n. of a Bodhisattva: ŚsP 6.18.

Anantaśira (for °ras), n. of a rākṣasa king: Mmk 18.2.

Anantaśubhanayanakesarin, n. of a kumbhāṇḍa: Mvy 3445.

Anantāvabhāsarājendra, n. of a Tathāgata: Mmk 7.12.

Anantāvarta, n. of a dhāraṇi: Gv 66.14.

Anantāvartā, n. of a Bodhisattva-dhāraṇi: Mvy 751.

Anantāsana, n. of a Bodhisattva: Gv 443.4.

Anantaśubha, n. of a Buddha: Śiṣ 169.11.

Ananyagāmin, n. of a Bodhisattva: Gv 215.17 ff.

an-anyatha (adj., based on adv. *ananyathā*), *unfailing, sure*: girām *ananyathām* SP 152.2 (here v.l. *ananyathā*, Kashgar rec. only); 308.8 (no v.l.).

ananyadeva, m., *having no other god* (beside him), i.e. *sole god*, ep. of Buddha: LV 18.9; so Lefm.; Burnouf, Lotus 581, followed by BR, *not having* (recognizing) *other gods* (implausible).

ananyaneya (= Pali *anaññaneya*), *not to be led by others*, ep. of Buddha: Mv i.118.14 (em.); 208.5 (em.) = ii.12.14; iii.110.12; 123.21; Mvy 2399; of a Buddhist convert, MSV ii.46.18. Cf. *aneyā*.

ananyapakṣika, see *anya*°.

an-a-patnika, see under *an-a*.

anapatrāpya, nt. (= Pali *anottappa*; neg. to *apa*°, q.v.), *indecent, lack of modesty and delicacy*; associated with *āhrikyā*: °pyam Mvy 1972; stem °pya- Śiṣ 105.8; Bbh 14.25; 223.12.

an-a-parāmrśant (Pali *a-parāmasanta*, CPD), *not paying any attention, unconcerned*: read *anaparāmrśantam* Mv i.131.14 (see *an-a*°, double neg. prefix) for mss. *anaparaśyantam* (or °sya°), Senart *aparipaśyantam*.

Anapaviddhakarṇa (v.l. *Anupraviddha*°), n. of a former Buddha: Mv i.140.4.

Anapekṣa, pl., n. of a brahmanical school: Divy 635.18.

an-abhidrohin (from Skt. *an-abhidroha*), *not injuring*: Bbh 29.2; 363.5.

an-abhidhyālu, see *abhidhyālu*.

(**an-abhinirvṛtta**, neg. of ppp. (Skt., see pw 5 App.; Pali *anabhinibbatta*), *not (really) come into existence*: °ttān sarvadharmān Śiṣ 203.5, *all states of being*; preceded by *svalakṣaṇaśūnyān asambhūtān anīṣpannān*.)

an-abhinivṛṣṭi, adj. Bhvr. (from *abhinivṛṣati*, q.v.), *having no devotion or attachment* (to evil things, loc.): *bodhisattvo . . . 'nabhinivṛṣṭiḥ sarvadharmaṣu* ŚsP 381.16.

an-abhinivṛtti-tā (cf. *abhinivṛtta*), *state of having no cessation or ending*: Dbh 64.1 (opp. to *apavṛttitā*).

an-abhiniveśana = **an-abhinivṛṣṭi**, but as *Karmadh.*, cf. *abhi*°; °na-tā, in *ātmānabhiniveśanatāyāi*, dat., LV 32.6, *unto* (resulting in) *the state of having no* (unworthy) *devotion to oneself*; or perhaps better, *of having no attachment to the heresy that there is a self*, cf. *abhiniveśa*; *sarvadharmaṇābhiniveśanatām* AsP 206.10, 18, *state of not being* (reprehensibly) *attached to* (? or, *of not believing in the reality of*) *all states of being*.

Anabhibhūtamaṇḍita, n. of a Bodhisattva: Gv 3.7.

Anabhibhūtayaśas, n. of a former Buddha: Mv i.141.10 (mss. °yaśāh, so read, n.s.g.; Senart em. °yaśa-ḥ).

anabhiramya = *nirabhi*°, *unpleasing*: Samādh 19.20 (m.c. *ānabhi*°).

Anabhilakṣita, m., n. of a samādhī: Mvy 601; ŚsP 1424.4.

an-abhilapanīya (see next), *not capable of being expressed in words*: Śiṣ 251.11.

an-abhilāpya = prec. (cf. also next): Vaj 24.8 (said of *tathāgata*na *dharmo . . . deśito*); syn. of *avyavahāra*, q.v., Vaj 45.6. Elsewhere **anabhilāpya** is the normal form.

anabhilāpya (not in Pali; AMg. *anabhilappa*, as adj.; cf. preceding two, *abhilāpya*, and *nirabhi*°), (1) adj., *inexpressible, that cannot be put in words*, of the *dharma* LV 392.14; 434.12; of the (*dharma*)-*cakra* LV 423.4; syn. of *avyavahāra* (like *anabhilāpya*, q.v.) Śiṣ 251.11; with suggestion of large numbers or quantities, Mv ii.362.12 (of *tathāgata* *pratiṣṭhāpitā daksinā*); Śiṣ 178.5; Gv 7.14 ff., Dbh 55.20; Sukh 25.11; (2) subst. nt. (cf. the following entries), a very high number: Mvy 7818; 7950 (cited from Gv); 8048; Gv 106.26; 134.15.

anabhilāpyaparivarta, m. (in Gv nt.), *square* of the preceding (2): Mvy 7819; 7951 (cited from Gv, but m.); Gv 106.26; 134.15. Cf. next.

anabhilāpyānabhilāpya, nt., a still higher number than the preceding: Mvy 7952 (cited from Gv); Gv 106.26; 134.16; quite common in Gv, and occurs elsewhere, e.g. Dbh 2.23; 70.8; read (a)*nabhilāpyānabhilāpya* in Bhā Introduction, line 2, with v.l. and Gv 543.6, for *Watanabe* (a)*bhilāpyānabhilāpya*. See next.

anabhilāpyānabhilāpyaparivarta, m. (in text of Gv nt.), *square* of the preceding: Mvy 7953 (cited from Gv); Gv 107.1; 134.17. Cf. next.

anabhilāpyānabhilāpyaparivartanirdeśa, m., a very high number (cf. the preceding; in its own list follows **anabhilāpyaparivarta**): Mvy 7820.

Anabhilāpyodgata, n. of a Bodhisattva: Gv 442.25.

an-abhisamṣkāra, neg. of *abhi*°, (1) (m.) *non-accumulation* (of *karman*), as *Karmadhāraya*, Gv 70.7, see s.v. *vipratilambha*; generally as *bahuvrīhi*, adj., *having or characterized by no accumulation* (of *karman*): LV 422.21 (-*cakram*, of the *dharmacakra*); Mvy 173 (°rāḥ *sarvadharmaḥ*); 799; Śiṣ 190.16; LV 428.10 *sarvaprasthānāliptatvād anabhisamṣkāragocara ity ucyate* (*tathāgataḥ*), *he is out of range of the accumulation* (of *karman*), *because he is unstained by any setting-out* (to do or get anything); *anabhisamṣkāragatir bodhisattvānām* Gv 525.10, *the course of B's is free from accumulation* (of *karman*); (2) adj., *without proper mental preparation*: Mvy 1018 °ra-*parinirvāyī* (contrast *sābhi*° *pari*° 1017).

anabhisamṣkārikā (cf. *ābhisamṣkārika*), fem. adj.