

antar-āpatti, f. (= Pali id.), a (repeated) offense performed during probation (**parivāsa**) and concealed: MSV iii.34.15 °tiṃ pūrvāpattipratirūpām praticchannām; 35.2, 5 etc. This leads to **mūlaparivāsa**.

antarā-parinirvāyin, adj. (= Pali °nibbāyī), acc. to Tib. on Mvy 1015 (bar ma dor, for antārā) *attaining nirvāṇa in the intermediate state* (between death and rebirth; i. e. before the soul can be reborn in a new existence); Dharmas 103; Mv i.33.6. Acc. to CPD, rather *entering nirvāṇa before the term*, i. e. *before having passed the first half of life* (in the middle of life). This seems to be the orthodox Pali interpretation, but the Tib. interpretation was also known (cf. CPD s.v. antārābhava); it is refuted in Kathāvatthu viii.2 (Transl. pp. 212–3).

antarā-pūrṇa-tā, state of being full in the middle: Gv 64.12 (mahāsāgarasya).

antarā-bhava, m. (= Pali and Skt. Lex. id.), *intermediate state of existence* (between death and rebirth; in standard Pali rejected as a heresy, see **antarāparinirvāyin**): Mvy 7680; Bbh 390.19 ff. (discussion); Lañk 160.5; 177.4; 370.14. See MadhK p. 286 note 1, and next: AbhidhK. LaV–P. Index s.v.; Sūtrāl. xviii.84–88, comm.

antarābhavika, adj., of or belonging to the intermediate state (between death and rebirth; see **antarābhava**): Lañk 355.13; 370.13. See also **antarābhavika**, which MadhK 286.9 reads by em., but mss. antar°.

antarā-marśana (nt.), *stroking inside* (the garments; of a woman, by a man); Bhik 28 a.1 yā ... adhaś cakṣuṣor ūrdhvaṃ jānvor °naṃ (text °marśanaṃ) parāmarśanaṃ (text °marśanaṃ) svikuryād. (Perhaps less specifically *intimate stroking*?).

antarāya, nt. (only m. in Skt. and Pali), *hindrance*: LV 111.6 (vs) na cāntarāyam iha. (Could perhaps be analyzed as °rāya-m-īha, with 'hiatus-bridging' m.).

[**antarāyana**, nt., often in AsP (e. g. 495.5) erroneously for antārāpaṇa, *market*.]

antarāyika, adj. (= Pali id.; also **antar°**, and neg. **an-antar°**, qq.v.), *connected with hindrances; causing obstacles or obstruction*, regularly with dharma, *obstructive conditions* (so in Pali with dhamma): °ka-dharma Mvy 133; 9324; °kā dharmās Prāt 514.5 ff.

? **antarāvāsa** (m.?), *interval*: Mv i.258.20 (prose), ardhayojanikenāntarāvāsena, *at intervals of half a yojana* (but mss. °antarvās°, °antavās°; em. Senart). Cf. Pali antārāvāsa, Dīp. 5.80 Tambapaṇṇi-antar°, apparently *interval of time; interregnum* (so Oldenberg, CPD).

antarika, adj. (to Skt. antara), *neighboring, situated near*: Mvy 8593, 8594.

antarikā (= Pali id.; in Skt. cited from Kauṭ.A., see Schmidt, Nachträge; cf. **āntarikā**; see also **lok-āntarikā**, separately), *space between, interval, interstice*; in some of the following ānt° may be intended, *saṃdhi* ambiguous: Mv i.13.12 teṣām (sc. parvatānām) antarikām (all mss.; Senart em. °kaṃ!) ... praveśitāḥ (so read); i.21.1 parvatāntarikām (all mss., perhaps to be kept as adv. from cpd., *in between the mountains*; Senart em. °ka-); i.21.3 parvatāntarikām (so Senart with most mss., but C, one of the best, °kā; read °kā or °kaṃ) praviṣanti; ii.300.19 sapta parvatā dvīpāntarikā (cpd. adj.), *the 7 mountains between the continents*; Dbh 58.13 bodhisattvacaryāntarikā, of the dividing line between the various bhūmi; ŚsP 1442.20 prathamasya dhyānasya dvitīyasya dhyānasyāntarikā, *the interval between the 1st and 2nd dhyāna*.

antariḥṣa, adj. (= Skt. ānt°), *of the atmosphere, atmospheric*, of a class of gods, see **deva**; also **antariḥṣa**, and under **antariḥṣecara**, q.v.: LV 367.7 (devās); Av i.109.7 (devāsura ... mahoragāḥ; Speyer em. ānt°).

[**antari**, implied in LV 28.18 kuto ntari; should be read kutottari, i. e. -uttari, *how much less* (a woman) superior (to Māyā); see § 11.3.]

antariḥṣa, adj. (= **antariḥṣa**; Skt. ānt°), *of the atmosphere*, a class of gods, see **deva**: LV 266.1, 4; 396.14; 401.1. As noun, antariḥṣa also occurs in Skt., but much more commonly in BHS (= antariḥṣa): e. g. SP 23.14; 69.10; LV 75.7; 218.18; Mv i.31.4; 33.5; 179.10; Divy 324.28; 340.5; Suv 84.9; RP 45.20; Gv 117.15.

antariḥṣadevalipi, a kind of script: LV 126.4.

antariḥṣecara, adj. m. (with deva; cf. Pali antalik-khacara, which seems not to be recorded of any class or category of gods), *moving or living in the atmosphere*, n. of a class of gods, see **deva**; = **antariḥṣa**, **ṭikṣa**, **āntariḥṣavāsin**: Mv i.40.14; 229.15; 240.4; ii.138.12; 348.16; in all after bhūmya deva, and before other classes of kāmāvacara gods.

-antariya (1) adj. ifc. (from Skt. antara), *belonging to a different ...*, see **gotrāntariya**, and cf. **-antariyaka**; [(2)? nt. (= Skt. Lex. and Pali Lex. id., Pkt. antarijja; once in Skt. literature, see Schmidt, Nachträge), *undergarment*: SP 212.12; 213.2 baddhvā (mss. in 212.12 baddho) 'ntariye. But WT cite ms. K' both times as baddhvottariya, supported by Tib. bla gos, *upper garment* (Skt. uttariya); doubtless read so.]

-antariyaka, adj. ifc., = **-antariya**, adj.; see **jāty-antariyaka**.

antare (= Skt., BR s.v. antara, 2e), prep. with gen., *between*; paralleled by antārāt before the second noun, LV 380.11, see s.v. **antārāt**.

antareṇa, instr. of n. used as adv. and prep. (in this sense nowhere recorded in Skt. or MIndic), (*at a later time* (orig. *interval*): yena antareṇa ahaṃ prasūtā bhaviṣyam tato gamiṣyam Mv i.365.3, *at what later time, after what interval, when* (later) ...; adv., *afterwards, after* (this) Mv ii.362.8 (with no dependent noun; Senart wrongly *in the interval*); atrāntareṇa after this Mv i.96.6 (so mss., to be kept, Senart em. wrongly); mamāntareṇa after me SP 26.4 (vs); LV 39.4 (prose); yo (e)tasya (mss.) mrgīye antareṇa Mv i.362.5, 7, *who* (comes) *after this doe* (here Senart correctly recognizes the mg., referring to Burnouf on SP 26.4, where the right interpretation is already given). (In Mv ii.209.6 mamāntareṇa means *with reference to me*; Senart misunderstands. Skt. uses antareṇa in this sense with acc. and also with gen., see BR 5.997.)

antaroddāna, nt. (see **uddāna**), *internal, inserted summary of details of contents* (in the midst of a story, referring to an episode), Tib. bar sdom (bar = antārā, °ra-): Mvy 1475; Divy 102.27 (a mark of punctuation should be put before and after °dānam; what follows is a tabulation of the proper names occurring in the following episode); MSV i.69.16 (referring to a minor part of the story).

[**antargata**, Skt., see **antogata**.]

antar-jana, m. (once **antajana**, m.c.; = Pali antojana), *people of the inside, family, household*: LV 135.4 antajanam (m.c.; v.l. antarij°, unmetr.); otherwise always antarij°: LV 157.11, 14; 302.18; Mvy 3916; Divy 301.12; 312.5.

antardhāni (f.?, cf. Skt. °dhāna, Pali antardhāna; more particularly cf. AMg. antaddhāni, *the art of making oneself invisible*; and see next), *disappearance*: Bbh 14.13, 21 saddharmāntardhānim (acc. sg.).

antardhānika, adj. (to prec., q.v.), *causing to disappear* (by magic), ep. of mantras, cf. Pali antardhāna-manta: Mmk 151.20 °ka-mantrā(h); usually as subst. without expression of mantra, *a magic charm having this effect*, Mmk 670.2 °kaṃ (sc. mantram) bhavati; 705.29; sarvāntardhānikānām rājā (696.10 prabhur) bhavati, *he becomes master of all* (charms) *that cause invisibility*, Mmk 291.24; 295.8, 14; 696.10; 719.2.

antar-dhita, ppp. (hyper-Skt. = Skt. antar-hita, BHS antara-hita; see **antara-dhāyati**), *concealed*: Gv 444.13 (prose).