

holder (who in a previous birth was **Anaṅgana**): Mv ii.271.1 ff.; Divy 271.6 ff.; MSV i.197.12 ff.; **Jyotiṣkāvadāna**, n. of Divy Chap. 19: Divy 289.26.

jyotiṣkara, m., a kind of flower: Mvy 6196. Cf. **jyotis**.

Jyotiṣpāla, see **Jyotiṣpāla**.

jyotiṣprabha, m., (1) a kind of flower: Mvy 6195; (2) n. of a Brahmā: SP 4.9; (3) n. of a former Buddha: Sukh 5.13; (4) n. of a contemporary or future Buddha: Sukh 70.4; (5) n. of a Bodhisattva: Mvy 729; Gv 3.16; (6) n. of a king: Gv 335.21 (vs, here Jyoti-p°, but not m.c.); 336.19 (vs); 339.2 (prose).

jyotiṣprabhā (-ratna), n. of a jewel: Mvy 5963. Cf. **jyotiṣprabhāsa**.

Jyotiṣmati, n. of a Bodhisattva: Mvy 698 (with epithet kumārabbhūta).

jyotis, (1) a kind of flower (qy: *Trigonella foenum graecum*? so Skt. Lex.): jyotir-mālikā- LV 11.3 (prose); Tib. proves that jyotis was understood as a separate name of a flower: me tog (*flower*) snañ ḥod (*bright light*) dañ ma li ka dañ, etc.; (2) n. of a (brahman-)youth: Jyotir-mānavakaṃ (acc.) Śikṣ 167.3, cited from Upāyakaūsalya-sūtra.

Jyoti-sūrya-gandha-obhāsa-śrī (see next), n. of a Tathāgata: Thomas ap. Hoernle MR 101 (prob. error for next).

Jyoti-somya-gandha-obhāsa-śrī, Thomas ap. Hoernle MR 102 (twice; from Mahāsamnipāta Sūtra; cf. prec., which refers to the same); or (Sanskritized) Jyotis-saumya-gandhāvabhāsa-śrī, Mmk 7.9, n. of a Tathāgata.

Jyotirasa, n. of a nāga: Mvy 3364.

Jyotivara, or (v.l.) °cara, n. of a future Buddha: Mv iii.279.9 (in previous occurrence of same vs **Jyotiṣdhara**, q.v.).

Jvalatkukūla, n. (or epithet) of a hell: °le narake Jm 196.1.

Jvalanaśirīśa (read °śa?) n. of a Buddha: Gv 256.18.

Jvalanādhīpati, n. of a contemporary or future Buddha: Sukh 71.3.

Jvalanāntaratejorāja, n. of a god (devaputra): Suv 168.1; 170.1; 171.3 etc.

Jvalanārciḥparvataśrīvyūha, n. of a Buddha: Gv 282.3.

Jvalanī, n. of a rākṣasī: Māy 243.10.

Jvalanolka, m., Mvy 599, or **Jvalanolkā**, ŚsP 1423.21, n. of a samādhi.

Jvalantaśikharā, n. of a 'gandharva maid': Kv 5.11.

Jvalitatejas, n. of a Bodhisattva: Gv 442.3.

Jvalitayaśas, n. of a former Buddha: Mv i.141.16.

Jvālāmukhi, a name or epithet of Vajravārāhi: Sādh 436.4.

JH

Jhalujhalu, n. of a nāga: Mmk 454.15.

jhallaka, m. (= Skt. jhalla), prob. a kind of prize-fighter, fighter with a cudgel (listed among entertainers; cpd. with malla): naṭair °ka-mallebhir Śikṣ 48.12 (vs; cited from SP 280.6 where text naṭebhir jhalla-ma°); jhallaka-mallāḥ Śikṣ 330.15 (vs); here Tib. cited as rol mo mkhan = musician (so Burnouf, reading ṛilaka, q.v., and Kern on SP); but Bendall and Rouse Transl. fencers

or musicians. I am swayed by Skt. jhalla and the composition with malla.

jhaṣayati (cf. Skt. Lex. jhaṣ-, jaṣ-, Pali Lex. jhas-, Childers; Vedic jasate, jāsayati), pulverizes, destroys utterly (so Tib. cited on Śikṣ 59.12, thal bar rlog): °ti Śikṣ 59.12 (pūrvāvaropitāni kuśalamūlāni), similarly 61.2, and °nti 60.12; (svakleśāṃś ca parakleśāṃś ca) °ti 89.3.

T

Takkirāja, n. of a Buddhist deity (one of the krodha): Sādh 137.10 et al. Also **Acalaṭak°**, **Acaraṭarkirāja**, qq.v.

ṭaṅgana-kṣāra, m. (= Skt. ṭaṅkaṇa-kṣāra and Lex. ṭaṅgaṇa), borax: Mvy 5903.

ṭiṭibha, m. (cf. **ṭiṭila**, **ṭiṭilambha**), a high number: Mvy 8016. Tib. mthaḥ (= Skt. anta) snañ (*light, brightness*; thinking of Skt. bhā?).

ṭiṭila, nt., a high number: °lam Mvy 7964, cited from LV 148.3 where **ṭiṭilambha**, q.v. Tib. as on LV, confirming -lambha as last part of the word.

ṭipṭitaka, m. (unrecorded; cf. Skt. ṭippanī etc.?), acc. to Tib. mdor bsad pa, condensed explanation, or, sa bcad (gcad) pa, synopsis: Mvy 1448.

ṭivyaka, m., Mvy 9416, Chin. snapping the fingers in water, and fig. a moment, jiffy; Tib. has a long phrase the first part of which means snapping the fingers in water; the rest is obscure to me: chu la ḥdzub (mdzub) mos se gol rdoḥ rkus ḥdzugs pa ḥgal gzugs ḥkhri las ḥdzugs pa.

ṭerākṣa, adj. (= Skt. Lex. ṭeraka; v.l. torakṣa, Mironov ṭorakṣa), squint-eyed: Mvy 8882 = Tib. mig noñ ba (*faulty eye*); Chin. having eyes with deep sockets.

TH

ṭhapanīya-praśna(-śabda), in the alphabet list in the school scene, to furnish a word with initial ṭh, LV 127.17, a question that is to be rejected, left unanswered; ṭhapanīya = Pali id. = Skt. (BHS) sthāpanīya; see **sthāpanīya-vyākaraṇa**.

ṭhapeti (= Pali id.; see **sthāpayati**, § 38.52), places, sets, establishes: ṭhapetu Gv 34.24 (vs).

ṭhambhana or °nā (= Skt. stambhana; from this root Pali records only forms with th-, as thambhanā, and so Pkt. except Gr. and Lex. ṭh-, see Sheth), restraint, constraint, (hostile) immobilization: avamānānā, tathā vimāna ca ṭhambhanāś ca (... mama nāmadheyu smara-māṇa labhanti mokṣam) Gv 213.25 (vs).