

vapra-°kā, Mv i.16.9 (prose), see s.v. **sāpatnaka**; susukham bata jivāmo vairikeṣu tv avairikāḥ, vairikeṣu manuṣyeṣu viharāmo hy avairikā(h) Ud xxx.47 (= Pali Dhp. 197, where verin(a), averin).

? **vairuddhya**, nt. (Skt. viruddha plus -ya), *contrariety, opposition*: °yam utpannam MSV ii.174.3, by em. (ms. vairukṣyam).

Vairūṭīputra, see **Samjayin**.

vairocana, (1) (= Pali vero°, Skt. viro°) *the sun*: °nam vā gaganasmim sarvaraśmismāgataṁ arcitvā... Mv ii.304.9 (vs); °nasya jagato viśiṣṭā ābhā (Senart adds abhū) bhaviṣyati kiṁ tu adya Mv ii.316.9 (vs); this is prob. the mg. of the first member of many of the cpd. proper names which follow this entry; (2) (cf. Pali 2 Verocana in DPPN, n. of a certain jewel; AMg. vairoyaṇa, *fire*; and see **virocana** 1), a certain jewel (also **viro°**): °nām maṇiratnām grahetvā Mv ii.317.13 (vs); °na-maṇiratna- Gv 101.12 (prose; -padmagarbhāni); 159.1 (prose; -vitāna-vitātām); (3) n. of one (the first) of the five 'transcendent' Buddhas: Dharmas 3 (first of 'five Buddhas'); Mvy 82 (foll. by the other four of Dharmas 3, at the head of a list of names of Tathāgatas) = Tib. rnam par snañ mdzad; once replaced by **Kāyeśa**, q.v.; Sādh 16.9 etc. (same group of five); he is prob. identical with the Vairocana who occurs in Śākyamuni's place in the standard series of Buddhas (after Kāśyapa) Gv 298.6; the standard story of Śākyamuni's birth in the Lumbinī grove is told of Vai°, Gv 379.24 ff.; 381.5, with the usual personnel, Māyā, Gopā, etc.; mentioned with Gopā but not as her husband, 396.23; other refs., see s.v. **Māyā** (1); and cf. P. Mus. Barabudur, p. 584; a Tathāgata of this name mentioned in several earlier passages of Gv, e. g. 40.1; 277.23; 290.23, with what seems to be special respect, may be identified with the V. just described, and so prob. with the 'transcendent' Buddha; in Gv 82.12 the last of a list of Buddhas the first of which is Amitābha, but the others mostly unknown; (4) prob. not to be identified with the prec., n. of one or more former (in Mmk perhaps contemporary) Buddhas: LV 171.10 (vs; Lefm. **Virocana** (3), most mss. Vai°, metr. indifferent); Mmk 64.2; Gv 104.18; (5) n. of a future Buddha: Mv iii.330.15; (6) n. of a cakravartin, former incarnation of Maitreya: Mv i.59.2, 13; (7) n. of a **nīlakāyika** (q.v.) devaputra: LV 383.11; (8) n. of a samādhi: Mvy 536; SsP 1417.12.

Vairocanaṇetu, n. of a Bodhisattva: Gv 442.12.

Vairocanaṇarabha, (1) n. of a Bodhisattva: Gv 2.25; 80.26; Mmk 63.5; (2) n. of a palace: Gv 123.20; 124.2.

Vairocanaṇarabhamahāmegha, n. of a Tathāgata: Megh 296.15.

Vairocanaṇatejaśrī, n. of a lokadhātu: Gv 267.21 ff.; = **Vairocana-śrī**, °na-dhvaja-pradīpa-śrī, qq.v.

Vairocanaṇadhva, n. of a Bodhisattva: Gv 2.19.

Vairocanaṇadhvajapradīpaśrī, n. of a lokadhātu: Gv 284.4 (vs); see °cana-tejaśrī.

Vairocanaṇapraṇidhāṇaketudhvaja, = °cana-praṇidhijñāṇaketu: Gv 30.11 (prose).

Vairocanaṇapraṇidhāṇanābhiraśmiprabha, n. of a Bodhisattva: Gv 8.21; 24.12.

Vairocanaṇapraṇidhigarbhā, n. of a lokadhātu: Gv 13.25.

Vairocanaṇapraṇidhijñāṇaketu, n. of a Bodhisattva: Gv 13.26 (prose); = °cana-praṇidhāṇaketudhvaja.

Vairocanaṇaprabhaviyūha, n. of a Buddha: Gv 257.12 (vs).

Vairocanaṇaprabhaśrī, n. of a Buddha: Gv 285.7 (vs).

Vairocanaṇaratnapadmagarbhāśrīcūḍa, n. of a cakravartin: Gv 268.25; 269.9; called °śrīprabhācūḍa 280.23, 25, where he is said to have been a previous incarnation of Maitreya.

Vairocanaṇarāśmipratimaṇḍitadhvajarāja, n. of a

Bodhisattva: SP 470.6 (no v.l. in edd.; Kern's Transl. om. dhvaja, Burnouf's om. rāja).

Vairocanaṇarāśmipratimaṇḍitā, n. of a lokadhātu: SP 423.4 ff.; 457.6.

Vairocanaṇavyūhālamkāragarbha, n. of a storeyed palace occupied by Maitreya: Gv 456.13; 469.20, 22.

Vairocanaśrī, (1) n. of a Bodhisattva: Gv 4.3; (2) = **Vairocanaṇatejaśrī**, q.v.: Gv 281.21.

Vairocanaśrīgarbha, n. of a Tathāgata: Gv 282.20 (2d ed. line 21).

Vairocanaśrīgarbhārāja, n. of a Tathāgata: Gv 422.26.

Vairocanaśrītejorāja, n. of a Tathāgata: Gv 8.20.

Vairocanaīya, adj., of (the Buddha) **Vairocana** (3): °niyo viṣayo °prameyaḥ Gv 324.3 (vs).

Vairocanaṇottarañānin, n. of a Bodhisattva: Gv 2.16.

vaiśāsikā, velā° (cf. Skt. vilāsinī, °nikā), a concubine: Jento ... °kāye putro Mv i.348.13; similarly 349.2, 14; tam yugayānakavigata (so v.l., metr. required) ceti-velāśikāhi (v.l. °vailā°) ca upetaṁ ii.37.5 (vs); bhāryāyo anupravrajetsuḥ kaḥ punar vādo anyāye velāśikāye janatāye iii.223.2.

? **Vailmavegarudra** (pw Bailma°, connecting with Skt. bilma), n. of some heretical ascetic sect (prob. corrupt): (divasaṇirīkṣakā ... dīkṣante, read dīkṣyante) °rudreṣu nagnaśravaṇeṣu ca Kv 81.8.

vaivarṇa (Skt. vivarṇa plus -a), *paleness*: samāpatitabhayaviśādasveda-°ṇa-dainyo Jm 173.3; perh. error for °nya.

vaivarṇika (nt.; abstract, cf. prec. and Skt. vaivarṇya; = Pali vevañña, in °yam amhi ajjhūpagato AN v.87.30 = 210.8, so read with CPD s.v. ajjhupagata; also Jāt. iii.394.26, same mg.), *loss of (normal) appearance, alteration* (for the worse) of aspect: pravrajyā khalu vaivarṇikābhyupagatā Divy 424.1 (the mg. is that of Pali AN above, which pertains to a monk; Divy Index and PTSD wrongly *outcaste*).

vaiśāradya, nt. (**viśārada** plus -ya; = Pali vesārajja), *confidence in oneself, fearlessness*, almost always a quality of a Buddha or Bodhisattva, who usually has a standard list of four such (below): caturhi °dyehi viśārada Mv i.38.15; 335.14; iii.64.5; 138.13; same with suviśārada, i.50.4-5; 238.18; 239.11-12; catur-°dya-viśārada Divy 95.16; 264.30; Av ii.105.14; vaiśāradya-viśāradaḥ LV 438.7 (vs); catur-°dya-prāpta LV 403.1; 428.5; vaiśāradya-prāptā Divy 617.15, of the nun (2) **Prakṛti**; °dya-varapa-ramiprāptaḥ Mv i.115.7 (vs); vigatakaṭhaṁkatho °dya-prāptaḥ kuśaleṣu dharmeṣu Mv iii.201.12; °dye °pi chedaṁ (mss. °do) vikartum pratibālāḥ 322.4; among qualities of a Buddha (or Bodhisattva), LV 160.15 (caturbhiḥ ca tathāgata-°dyaiḥ samanvāgatam); Mv i.237.10; iii.386.14 (vs, °dyehi sampannām, but read with mss. °nno, vācam bhāse tathāgato); iii.97.10; SP 29.11; 77.7; 81.3; 259.5; LV 275.10; Av i.7.5 etc. (in cliché, prediction of Buddhahood, caturbhir °dyais); Divy 126.13; 182.20; Bbh 89.5; sarvaśāstra-°dyena LV 431.5; (anabhibhūtapratijñā)-°dya-prāptatvād 433.22; the usual four vai° of a Buddha, corresp. to Pali, listed Mvy 131-4: (1) sarva-dharmābhi-sambodhi-vai°, *confidence of being perfectly enlightened as to all dharmas*; (2) sarvāśravakṣayajñāna-vai°, *of knowledge that all impurities are destroyed for him*; (3) antarāyika-dharmānanyathātva-niścita-vyākaraṇa-vai°, *of having described precisely and correctly the obstructive conditions* (to religious life); (4) sarvasaṁpadadhigamāya nairyāṇika-pratipattatvā-vai°, *of the correctness of his way of salvation for realization of all (religious) success*; more briefly Dharmas 77, accidentally omitting 3 (in 4 nairvāṇika°); in somewhat diff. language and transposing 3 and 4, Bbh 402.3-12; a wholly diff. list (unknown to Pali) of 4 vai° of Bodhisattvas, Mvy 781-5 (*une liste fort obscure*, Lévi, Sūtrāl. iii.3 note 3, who gives a transl. of a diff.