

corrupt); 13.21; Gv 471.8; (of the dharmacakra) LV 436.11; of Buddhas and Bodhisattvas Mmk 164.9; Gv 25.19; Dbh.g. 26(52).1; Bbh 42.17; RP 15.15 (vs: aśaṭha akuha niṣprapañca-citto bhavati, which rather suggests falsehood for pra°, with some Chin.); aprapañcam tac cakram, sarvaprapaṇcopārambhavigatatvāt LV 422.16 (see **upārambha**); vigata-prapañcāḥ (bodhisattvāḥ) RP 15.2 (vs); in a number of passages pra° is bracketed or closely associated with vikalpa, and the contexts suggest *vain fancy, false imagining*: viṣayavikalpahetukam anādikāla-prapañca-vāsanāhetukam ca Lañk 38.1-2, and similarly 42.2; vikalpa-prapañcādhīṣṭhānam vikalpa-prapañcālambanam vastu janayanti rūpādi-saṃjñakam Bbh 51.3-5; vikalpādhīṣṭhānasya prapañcavastunaḥ (dr̥ṣṭy-asmimānasya...) 15; vikalpa-prapañca-vastv-āśrayā satkāyadr̥ṣṭir... 16-17; tasya savastukasya vikalpasya nirodho yaḥ, sa sarva-prapañca-nirodho veditavyaḥ; evaṃ ca prapañca-nirodho (etc., as cited s.v. **parinirvāṇa**) Bbh 55.15 ff.; saṃjñāvikalpāḥ prapañca-saṅgānugatā(h) 266.5-6; sarva-vikalpa-prapañcātītā(h) (tathāgatāḥ) Lañk 19.18; jalpa-prapañcābhiratā hi bālās Lañk 186.8, see **jalpa**, the interpretation of which is doubtful, which increases the uncertainty of prapañca; prapañcārāma-Śikṣ 105.3, *delight in pra°*; °cārāmam adhikṛtyāha 114.13, followed by a series of vss on the subject (prapañca-cārin, *acting with or according to*... 114.17, 19); pra° bracketed with vighraha, *strife*, 115.2; its object is possessions, 4-7 (na vo 'sti kṣetram na kṣīr vaṇijyā syur yasya arthāya prapañca ete 6-7); next a vs devoted to vighraha, as based on family and possessions, 8-11; then again a vs on pra°, ending prapañca varjitva janetha kṣāntim 15; prapañca-cāra, *the course of pra°*, again contrasted with kṣānti, 18-19; parallel with iñjana, manyana, spandana (text syan°), Gv 253.14 (vs), see **prapañcana** and °cīta, similarly used; important is MadhK 448.1 ff., (prakṛti-) śānte niḥsvabhāve tathāgate sarvaprapaṇcātīte mandabuddhitayā śāsvatāśāsvatādīkayā nityānityāstināstīśūnyāśūnyasarvajñāsarvajñādikayā (here a kārikā vs:) prapañcayanti (see this) ye buddham prapañcātītam avyayam, te prapañca-hatāḥ sarve na paśyanti tathāgatam. (Comm. continues:) vastu-nibandhanā hi prapañcāḥ syur, avastukāḥ (sol) ca tathāgatāḥ, kutāḥ prapañcānām pravṛtti-sambhava iti. atāḥ prapañcātītas tathāgatāḥ... tam itthamvidham tathāgatam svotprekṣitamithyā-parikalpa-mala-malina-mānasa-tayā vividhair abhūtaiḥ parikalpa-viśeṣair ye buddham bhagavantam prapañcayanti, te svakair eva prapañcāḥ hatāḥ santas...; here *false fancy, vain imagining*, seems not far wrong; note **parikalpa** associated with it; prapañcopaśamaḥ MadhK 538.3 (vs), with sarvopalambhopaśamaḥ.

prapañcana (nt.? = **prapañca**; on the surface, from **prapañcayati** with -ana; prob. really riming adaptation to the parallel nouns in -ana), *idle fancy*: sarveñjana-manyana-(so read with 2d ed.)-spandana-prapañcanāpagata-cittam Gv 128.6 (see s.v. **prapañca**, used with the same series of words Gv 253.14, and **prapañcita**, similarly).

prapañcayati (denom. from **prapañca**; Pali papañceti), *falsely fancies, imagines*: MadhK 448.3, 8 (see prapañca); vikalpa-prapañcayam(s), pres. pple., Bbh 51.7 (see 51.3-5 s.v. prapañca); sa eṣa prapañcyate (pass.) kalpe (kalpo?) niḥprapañcās tathāgatā(h) Mmk 164.9. In Mv ii.221.2 na khu me prapañcayitavyam, Senart's em., assumed to mean *I must not delay*; this mg. of this verb is said to occur in Pali; but the Mv mss. read prapadyetavyam; curiously, PTSD proposes to derive papañceti from papajjate = prapadyate, but this is impossible on both formal and semantic grounds. I have no very good suggestion for the Mv passage; perh. *I must certainly not rely on, be a burden to* (my blind old parents).

prapañcita, nt. (orig. ppp. of prec.), *idle fancy, imagination*, = **prapañca(na)**: iñjita-manyita-prapañcitāni SP 372.7 (cf. Gv 128.6; 253.14, prapañca and °cana used with iñjana, manyana); yasya ha prapañcitam hi no sat Ud xxix.61 (51), = Pali Ud. vii.7 yassa papañcā ṭṭhiti ca n'atthi.

prapata (m.? cf. Skt. prapāta), *fall*: ulkinaḥ (see **ulkin**) prapate (on the fall of...) yuddhād (sc. apakramet, see prec. line) Mmk 198.25 (vs); cf. ulkāpāta 200.13. See also **aprapata**.

[**prapati**, assumed by Senart, = durgati, *evil fate*; but prapatiṣu (or °tiṣu) is a 3 pl. aor. to prapatati: kāmanidānam (mss. kāmaṃ-ni°, keep?) prapatiṣu (v.l. °tiṣu) durgatiṣu (... narā) Mv ii.326.10 (vs), *on account of desire, men have fallen into evil states*; durgatiṣu prapatiṣu (mss. °tiṣu) paśukāle (read °kāye? Senart em. pāmsukūle) 333.15, (people) have fallen into evil states, into the body of a beast.]

prapatnī, f., *chief consort*: Mahendrako... rājño Kuśasya... dhītām Sudarśanām °nim prayacchati Mv ii.442.3.

praparikṣate, *examines intently*: °kṣamāṇa (pres. pple.) na patanti vidū praśānti Gv 473.23 (vs).

prapalāna, once perh. °līna (cf. Pischel 567; see **palāna**), *fleeing, in flight*: LV 317.5 (prose; in prec. line prapalāyānaḥ, cf. Whitney 584b, 1043f); LV 319.14 (vs; no v.l., metr. guaranteed); Mv i.71.2 (vs: most mss. °līna, § 34.19); ii.213.6 (prose); 216.1.

prapācayati (cf. Skt. prapacati, *cooks*, and Pali papaccati, pass., *is cooked, ripened*; caus. not recorded), *matures, brings to full development*: ger. prapācayitvā (sc. sattvān) Gv 411.20 (vs).

prapāṭikā (cf. Pali papaṭikā, *splinter, shoot, sprout*), (1) *shoot, creeper*: so acc. to Mironov, and pw 7 App. (Minayev), for Kyoto ed. Mvy 433 latikā (so Index, text misprinted latikā), Tib. khri śin, *creeper*; (2) in ayas-pra° Mvy 7014 (Mironov °tikā, v.l. prapatika) = Tib. lcags kyi (of iron) tsha tsha, prob. lit. *shoot of iron*, acc. to Jap. sparks cast off from red-hot iron; Chin. seems to support this.

prapāṇḍara, adj. (Skt. °ḍura id.), *very white*: SP 75.8.

prapāta, m., fig. *fall from grace*, or perhaps *pitfall* or (fig.) *precipice, danger-spot* (for bodhisattvas): catvāra ime... tāt RP 17.3 ff., listed, (1) agauravatā, (2) akṛta-jñatāśāhyasevanatā, etc.

prapīḍana, *massaging, rubbing down*: (adhvapariśrāntānām...) aṅga-prapīḍanena śramaklamaduḥkham prativinodayati Bbh 145.19. (No such use of any deriv. of pīḍ- has been noted.)

prapuṣpaka, nt. (= Pali papupphaka, only in Dh. 46, same vs as Ud xviii.18), *flower-tipped* (arrows), of Māra: Ud xviii.18 prapuṣpa- fragmentarily recorded in oldest ms., as in Pali papupphakāni; a later ms. changes to: tu (pu)ṣpa(kā)ni (sol).

prapūra, adj. (see also **saṃ-pra°**), *full*: °ra-vākyam Mv ii.395.4, (of) *full* (rich?) *voice*; acc. to Senart also ii.331.4, see **saṃprapūra**.

praprīṇayati, *makes delightful*: madhuramadhuram dharmam deṣayati kṣaudram iva madhuram °yati Divy 551.27.

praphullana (nt.; n. act. to *pra-phullati, cf. Pkt. pres. pple. papphullanta, and next two items), *blooming* (of trees): sarvavṛkṣa-°na- Gv 313.13.

praphullita, ppp. (= Pkt. papphullia; cf. prec.), *in bloom, burst forth* (of a flower, and fig., of a person): °tas tvam... padmam iva... LV 332.5.

praphullin, adj. (cf. prec. two), *blooming*, fig. of members of the body: °lībhīr aṅgapratyaṅgair Suv 102.2.

prabandha, m. (Skt., *continuation, continuity*), in Lañk 37.10 ff., 38.5 ff., 39.3, seems to be nearly a synonym