

for pravṛtti (which occurs as var. for it in one ms. 39.3; see **pravṛtti-vijñāna**), *continuous activity or existence*, viz. of vijñāna, contrasted with lakṣaṇa, the *external mark or manifested aspect* (Suzuki, Studies, 183) of vijñāna; both must be subjected to suppression (nirodha); 38.5 f. prabandha-nirodhaḥ... yasmān na (so, with Tib.) pravartate, *as a result of which it no longer operates*; the prabandha of vijñāna is analogous to the relation between atoms of clay and a lump of clay composed of them, 'neither different nor not different', 38.9 ff.

**Prabuddhaśīla**, n. of a former Buddha: Mv i.138.10.

? **prabudhyati**, or **te** (so mss.), perh. *is taught* or *proclaimed*: nāmena vaipulyam idam pra° (KN em. pravucyati, kept by WT without note) SP 23.10 (vs); Tib. does not seem to render any verb; Kern *which by name is called* (adopting the em.); Burnouf *il expliqua* (active verbs, of which Buddha is the subject, precede and follow, but it seems not impossible to take this as passive: *this sūtra of great extent is taught by name as...*); na cāpi nirvāṇam (text °nām) idam prabudhyati SP 62.16 (vs), so all Nep. mss. reported; WT pravucyati, citing K' as pravuceti.

**Prabodhana**, n. of a former Buddha: Av i.100.12.

**prabha**, m., (1) = Skt. prabhā, *light* (abstracted from cpd. **prabhaṃkara**?), acc. to all mss. in LV 123.1 (vs) candrasūrya-prabhaś ca jyotiṣā... na bhāṣate, *the light of the sun and moon, the stars, (etc.) do not shine*; not a Bhvr.; we must interpret in this way, or em. to °prabhā; (2) n. of a maharṣi: Māy 256.28; (3) Prabha-nāmā sahasrāṇi... (anantā nṛpatayo proktā Yādavānām kulodbhavāḥ) Mmk 625.24, *thousands of kings named Prabha* (literally; prob. meaning, *whose names contained the element -prabha*).

**prabhakara**, see **prabhaṃkara**.

**Prabhaketurājamati**, see **Prabhā°**.

**Prabhaketuśīrī** (m.c. for Prabhāketuśīrī), perhaps n. of a Buddha (separating this from prec. **Avabhāsarāja**, q.v.): Gv 284.16 (vs).

**prabhaṃkara**, in vss (m.c.) prabhakara, once prabhāṃkara (cf. Skt. and BHS **prabhākara**, in Skt. said of sun and moon; = Pali pabhaṃkara, often ep. of Buddha; MIndic am for āṃ), (1) *light-making, light-maker*: candraditya prabhaṃkarā prabhakarā khadyotake no name LV 120.11 (vs), *the moon and sun, makers of light, O maker of light (Buddha)! would not bow down to a firefly*; prabhāṃkaro Mv i.296.11, of the moon; fig., (sarve ca te, sc. sattvāḥ, *human beings*...) prabhāṃkarā bhontu paraspāreṇa Suv 40.11 (vs), *shall give light* (i. e. help, or spiritual illumination) *to one another*; esp. (as in Pali) ep. of Buddhas, SP 301.4; LV 363.9; 424.2; 438.1 (prajñāñāna-°raḥ); Mv i.232.19 (vs; text prabhaṃkaram, v.l. prabhak°, better metr.; of Dīpamkara); ii.353.2 = iii.277.5; ii.389.5; RP 5.7; Sukh 74.1; Gv 391.26; as name of a supernatural ray emitted by Bodhisattvas, Śikṣ 334.1; (2) n. of two former Buddhas: Mv i.136.17; iii.231.4; (3) n. of two yakṣas: Māy 34; 77. Cf. **niṣprabhaṃkara**.

**prabhaṅgūra**, adj., °ra-tā (= Pali pabhaṅgura, also °guṇa), (state of being) *perishable*: °ram Mvy 2589 = Tib. rab tu hjiḡ pa, or, phuṅ por gyur ba, both (*completely ruined* (a neg. supplied from 2588 where read na rāśi-bhāvah); °raḥ Śikṣ 232.1 (of the body); °ram (rūpaṃ) Ud i.34 (= Pali Dhp. 148 °guṇam or °ram); °ra-tā (mss. always so or °la-tā; Senart em. °ṇa-tā) Mv iii.338.1, 7; 339.18; 340.5.

**prabhañjaka**, ifc., *destroying*: aribala-prabhañjakāḥ Māy 248.8.

**Prabhañjana**, n. of two yakṣas: Māy 32, 92.

**Prabhadrikā**, n. of a river: Māy 253.7 (in list between Suvāsu and Tapodā); MSV i.266.3.

[**prabhayanti**, read **prabhaṣanti**; see next.]

**prabhaṣati**, barks: for text (by em.) prabhayanti

(mss. °vanti, °panti) read °ṣanti in Lañk 246.14 svānaḥ, (on seeing an outcaste, who eats dog-flesh) prabhaṣanti, bhayena maraṇaprapṛtāś caike bhavanti, asmān api mārayiṣyanti.

**Prabhākara** (cf. **prabhaṃkara**), (1) n. of a former Buddha: Sukh 5.8; of a Buddha in the northern quarter, Sukh 98.2; (2) n. of a samādhi: Mvy 542; ŚsP 1413.17; 1418.2.

**Prabhākarakīrti**, n. of an author: Sādh 171.16.

**Prabhākarasiddhi**, n. of a teacher: Mvy 3505.

**Prabhākari**, n. of the third bodhisattva-bhūmi: Mvy 888; Dharmas 64; Dbh 5.8; Bbh 338.17.

**Prabhāketu**, (1) n. of a Bodhisattva: Gv 3.19; (2) n. of a Buddha (Prabhā°, m.c.): Gv 256.19.

**Prabhā**-(m.c. Prabhā°)-**keturājamati**, n. of a Buddha: Gv 284.15 (vs).

**Prabhāketuśīrī**, see **Prabhāketuśīrī**.

[**prabhāga-tā**, in sarva-kalyāṇamitra-°tām pratyala-bhata Gv 342.9-10; read **sabhāgatā**, q.v.; cf. bodhisattva-sabhāgatāḥ, line 25 below, and sabhāga-mitra-samavadhāna- Gv 110.19.]

**prabhāṃkara**, see **prabhaṃkara**.

**prabhāta**, m. (recorded only as nt. in Skt. and pabhāta in Pali), *dawn, getting light*: rātriprabhāto 'bhūṭ (all mss.) LV 225.7 (prose).

**Prabhāvati**, (1) n. of one of the four goddesses who guard the Bodhisattva in his mother's womb: LV 66.9; (2) n. of a yoginī: Sādh 427.3.

**Prabhāvyūha**, apparently n. of one of the **Ābhāsvara** (q.v.) gods: LV 44.12 prabhāvyūhābhāsvaraś ca (so Lefm., mss. vary, one ms. prabhāvyūhaś cābhā° which may be correct); in a list of classes of gods and individual representatives of some of them.

**Prabhāśrī**, n. of a Bodhisattva: Gv 4.2.

**Prabhāśāśrī**, n. of a Buddha: Śikṣ 169.11.

**prabhāśvara**, (1) adj., *clear* (of a voice): °rā Mvy 451, of Buddha's voice; (2) m., n. of a class of gods: devā (mss. divyā) ca brahmā ca prabhāśvarā ca Mv iii.122.12 (vs); in sg., following **ābhāsvara** (of which it is prob. a variant; perh. read ābhāśvarā in Mv?), Mmk 19.9 (cf. **śuddhābha** and **puṇyābha**, which follow); (3) m., n. of a yakṣa: Māy 91; (4) °rā, f., n. of a magic plant: Divy 113.27 ff.

? **prabhinna** (m. or nt.), if textually sound, *part, portion*, or some measure of capacity: mudga-prabhinnaṃ vā māsa-pra° vā taṇḍula-pra° vā pūretvā utkīrtivā (mss. utkīrtivā) Mv i.327.2-3.

**Prabhu**, n. of a yakṣa leader: Māy 235.26.

? **Prabhuvidehakarṇa** (v.l. Prabho°), n. of a former Buddha: Mv i.139.14 (Senart em. Prabhūtadehakarṇa).

**prabhūtajihva**, adj. (= Pali pabhūtajivha), *long-tongued*, ep. of Buddha: LV 366.17; as one of the 32 **lakṣaṇa**, q.v., in lists of them.

**prabhūtataraka**, adj. (= Skt. °tara), *rather abundant*: Bbh 162.24 (= °tara 162.6); 178.26 (all prose).

**Prabhūtanaskandha**, n. of the 'householder-jewel' of a cakravartin: Gv 418.11.

**Prabhūtaratna**, n. of a former Buddha in a distant world (**Ratnaviśuddhā**): SP 240.13 ff.; 299.15; 300.4; 328.16; 387.7 ff.; 421.13; 430.12 ff.; 487.2.

**Prabhūtavarna**, n. of a former Buddha: Mv i.138.9.

**Prabhūtā**, n. of a lay-disciple (upāsikā): Gv 135.18; 136.16 ff.

[-**prabhūti**, in °tiṣu Bbh 5.11 (prose), at end of cpd., and so forth, = Skt. -prabhṛtiṣu, which should almost certainly be read. It is barely possible that a MIndic form of this word (Pali pabhuti) was orig. intended, in which case read -prabhutiṣu.]

**prabheda**, m., (1) *ten thousand*: Mvy 7993 (mg. proved by position and Tib. khri); (2) *analysis, solution* (of questions): praśna-°da-kuśalaś SP 340.2.