

°sa, with -ka, perh. m.c.), like, appropriate, suitable: bhāryām °śikām Divy 559.16 (vs).

sadevaka, m. or nt., as subst., the world of (men and) gods (so Pali, Jāt. i.14.9, vs): bhagavām ca anukampako kārūṇiko °kasya Mv i.256.12 (prose).

Saddharmaghoṣāmbaraḍiparāja, Gv 362.25 (vs), m.c. equivalent of **Dharmacakranirghoṣaḡaganameghapradiparāja**, q.v., n. of a Tathāgata.

Saddharmapūṇḍarika, (1) n. of a work (our SP), expounded by Candrasūryapradipa: SP 21.1, 6, 16, etc.; 181.5 etc.; Mv 1335; Śiṅs 47.13; 92.8 (°ka-sūtra); 352.7; (2) n. of a samādhi: SP 424.2.

Saddharmasmṛtyupasthāna (-sūtra, 12.5), n. of a work: Śiṅs 12.5; 69.13; 125.4.

sadyam, adv. (= Skt. sadyas, with analog. adaptation of ending; cf. Pkt. sajja, sajjam; AMg. only sajja acc. to Ratnach.; Pali only sajju, sajjukam Childers), immediately, speedily (wrongly Senart): tad eva paralokasmim phalaṃ sadyam ca himsayā (gen.) Mv i.184.10 (vs); idam te maraṇam sadyam yam śraddhātām (so mss.) samācara 187.6 (vs), now your death (will occur) straightway; do whatever you like.

sadyathāpi nāma, sadyathidam, ms. variants for **sayyath°**, q.v.

[sana], in a cpd. list of names of trees LV 11.2 (prose), -tinduka-sana-karṇikāra-... vṛkṣopaśobhite; but Tib. asana, = Skt. id., which read (°tindukāsana°).

Sanatkumāra (= Pali Sanamk°; doubtless in some sense to be identified with Skt. Sanatk°, n. or ep. of a (Mahā)brahman: Mv ii.197.5 (vs); °ra-pratimo kumāro, mss. °rā, dyutimān ayam; iii.212.10 (vs; em., prechāmi Brahmāṇam °ram); 344.4 (vs); °ro, in 6 Brahmā).

sanandita, f. °tā, an ep. of the (or a, any) Bodhisattva's mother (in Senart's Index capitalized, as if n. pr.! but it is one of a long list of epithets, all loc. sg.): ... pramadottamāyām °ditāyām abhilakṣitāyām (q.v., with mss.)... Mv ii.9.1 (prose). The mg. is not clear; **sa-** (q.v.) plus Skt. nandita, rejoiced, happy? Or Bhvr. with sa- (as in Skt.) plus nandi(n)-tā, who has the quality rejoicing or giving joy?

santa = Skt. sant, see § 18.5 ff.

santaka, f. °ikā (= Pali id.; specialized use of prec. plus -ka), belonging to (gen. or comp.): bhaginyāḥ santikā preṣyadārikā Divy 174.4; Jyotiṣka-°ko maṇir 280.7; Manoharā-°kam cūḍāmaṇim 446.18; MSV i.139.10; viḥārasvāmi-°kam śraddhādeyam Divy 464.23; Śyāmavati devasya santakam (= Your Majesty's) bhaktam bhuṅkte 529.18.

saṃtati, f. (1) (like **saṃtāna**) continuity (Skt.), in Northern Buddhism applied to the *série personnelle* (Lévi, Sūtrāl. ix.5 and xi.53, notes) which causes the false appearance of a transmigrating personality or 'self': pudgalah saṃtatiḥ skandhāḥ Laṅk 79.11, and the like 266.12; 282.5; °ti-kriyotpāda- 40.16; saṃtati-prabandha(q.v.)- 76.4; 146.17; -prabandhana- (= prabandha, continuation? or as in Skt., connexion?) 235.11; (ajñānādi na vidyate,) tad-abhāve na vijñānam saṃtatyā jāyate katham 371.13; tri-saṃtati (which Suzuki, Studies 407, could not interpret), may perhaps refer to the saṃtati of citta, manas, and mano-vijñāna (cf. citta-saṃtati under 2 below), all unreal, and mentioned immediately before the first mention of tri-saṃtati, viz.: (citta-mano-manovijñānasvabhāva-viveka-ratasya) trisaṃtati-vyavachinnadarśanasya Laṅk 9.18; (māyā-veṭālayantṛābhām...) trisaṃtati-vyavachinnam jagat paśya vimucyate 96.1 (= °vetāda°) 265.14 (vs), seeing the world as like a mirage... and cut off from the triple continuity (i. e. perceiving this to be unreal), he is released; trisaṃtati-vyavachinnam... bhavam māyopamaṃ sadā 296.13; see (tri-)saṃgati (2) which might tempt to emendation but is prob. quite a different word; it = the 3 **saṃdhi** (q.v. 6); could trisaṃtati mean the same?

(2) with or (usually) without preceding citta- in comp. (Pali has citta-saṃtati and -saṃtāna, but hardly in the same use, see refs. in PTSD), orig. developed from prec., continuity of mind, frame of mind, mental disposition: vis-mayāvarjita-citta-saṃtati (Bhvr.) Divy 286.21; without citta, same mg., bhoktukāmāvarjita-°tiḥ Divy 171.4; Maitreyasya (sva-)saṃtatiḥ paripakvā Av ii.176.3; na cāvalina-°tayo bhavanti (bodhisattvāḥ) udārasaṃtatiḥ ca... Śiṅs 309.17, not of depressed disposition, with exalted d.; tyāga-vāsītām saṃtatiḥ karomi Gv 220.2; snigdha-°tir bhavati Karmav 91.2, les moments de la pensée ont un glissement tout uni (Lévi); nāmaṣaprakṣiptayā °tyā Śiṅs 128.7, see s.v. āmiṣa; ātmagrāha-patitayā °tyā Laṅk 177.14, with your mentality fallen into (erroneous) acceptance of the soul; antadvaya-patitayā °tyā 185.8; 209.4; dvay-ānta-patitayā °tyā 193.6; kudrṣṭi-patitayā °tyā Laṅk 195.3; Dbh 17.26; vitathatā-patitayā °tyā Laṅk 232.1; svasaṃtatiḥ vyavalokayataḥ (examining) MSV ii.190.14, 21 ff.

-saṃtatika (-ka Bhvr.) = **saṃtati** (2), q.v. for citation: Śiṅs 309.17 (prose).

saṃtamasin, adj. (Skt. °sa plus -in), afflicted by darkness or blindness: mūḍho naras °masiva paśyati Divy 518.14 (vs).

saṃtāna, m. or nt., (1) = **saṃtati** 1, q.v.; figures underlying this in Laṅk 18.2, 3, continuity of fire with difference of individual flames, of vegetable growths unified by origin from one seed, agñijvālāyā eka-saṃtāna-patitayā drṣṭo 'reṣaṣ ca prativibhāgaḥ, ekabijaprasūtā-nām yat-saṃtānānam api...; samvidyante bhiksavo yuṣmākam saṃtāne kuśalamūlāni yāni mayā pūrvam paripācitāni SP 211.12, there are found in your personal-continuity-series roots of merit which were previously (in former existences) ripened by me (or merely mentality, as in the following?); (2) = **saṃtati** (2), and cf. **saṃtānika**, with or (usually) without citta-, mental disposition, mentality (Pali citta-sam°, seemingly not in this sense): sāsa bhajahe citta-°nam Mv iii.355.14 (vs), see § 31.20; same without citta, of which it is used as a virtual synonym, note esp. kṣubhita-cittair luḍita-saṃtānais Gv 338.3-4; also, (tathāgatajñānam...) parasattva-°neṣu vā pratiṣṭhāpayitum Gv 5.12; harṣa-utpadyana-saṃtānāni (so, cpd.) 48.5, their mental conditions productive of joy; mahākaruṇā-snehābhiṣyandita-°no (Bhvr.) 189.9, cf. mahākaruṇā-parisphuṭena °nena Śiṅs 28.7; dharmābhiṣyandita-prasanna-°nā (Bhvr.) Gv 333.3; similarly 469.21; svaśārī-rānadhyavasita-°naḥ Śiṅs 23.12 (Bhvr.; chain of thought, Bendall and Rouse for saṃtāna); sarvajña-saṃtāna-nivāsini (mentality) hi kārūṇyadhenur Divy 125.6; anekasattva-saṃtāna-kuśalamūlasamāropikam dharmadeśanām 130.14; mamāpi saṃtāne ye dharmāḥ praviṣeyuḥ (whatever religious principles may enter into my mentality, too) te niṣkampam tiṣṭhantu Divy 540.30; tasyāpi °ne 'kuśalamūlāni pratisamhṛtāni Av ii.87.10; kaṭhina-°nāś ca bhavanti Mv i.90.4-5, and they become of harsh mental dispositions; (3) nt., = Skt. saṃtānikā, scum, top part of milk or ghee: kṣīra-°nam vā sarpi-°nam vā Mv i.339.9; (4) m., n. of a 'medicinal tree': °no nāma mahābhaisajya-vṛkṣas Gv 497.12; perh. to be identified with Skt. id. as name of a heavenly tree, BR s.v. 10.

saṃtāraka, m. (Skt. saṃtārayati plus -aka), savior: °ko (the Buddha) devamanuṣyakoḥinām SP 152.9 (vs); (sattvāḥ...) kuśala-°ka-virahitā(h) Dbh 29.2 (prose).

saṃtārana (nt.: cf. prec.; = Pali id.), ferrying across: yānapātram... sattva-°nāya Gv 351.1 (in literal mg.); (saṃsāranadīrotasaḥ sarvasattva-) °nāya 5 (fig.; so read).

santika, adj. (= Pali id., stem in comp.; cf. next; MIndic for **sāntika**, q.v.; **sa-**, q.v., plus Skt. antika, as adj. Gr. Lex.), near: evamrūpāḥ sattvāḥ nirvāṇa-°kā bhavanti Mv ii.287.14; santikāvacara (= Pali id.), living near