

nirvāyāntānām, mss. °vāpaya°, virāṇām p° k° na pra°; bhava-saṃskāra = āyuh-saṃ°; bhava-ram apotsrjan muniḥ Divy 203.16 (vs), after samanantarotsrṣtesv āyuh-°reṣu 10, which follows 203.7 above; same vs (also following āyusaṃkhāram ossajji) in Pali Ud. 64.29 bhavasamkhāram avassajji muni; [in LV 262.18 (vs) text lābhaśloka ca saṃskārau (most mss. °ro), but read (Skt.) satkāro = Pali sakkāra, honor, with same vs in Pali Sn 438, supported by Tib. bkur sti = satkāra; cf. also lābha-satkāra-śloka Mvy 183.]

saṃskṛta, ppp. (Skt. id., Pali saṃkhata), in the special sense belonging to **saṃskāra** (2), *conditioned*; in nt. substantially = saṃskāra (2): drṣṭijālam uddhari °tātaḥ LV 195.12 (vs), *thou hast (wilt have) removed the net of wrong views from the conditioned (state of existence)*; similarly 196.2 (vs); see **anarthika** for LV 180.12; tāny etāni catvāry api °ta-lakṣaṇāny abhisamasya saṃskārānām samāsato dvayāvasthā-prabhāvitāni Bbh 278.25; Gv 496.6, see s.v. **avacara**; the Buddha's doctrine (dharma) is a-saṃskṛtaḥ (*unconditioned*) śaḍviśayasamatikrāntaḥ LV 392.13 (prose); prāpto mi dharmo hy amṛto 'saṃskṛtaḥ (read with v.l. asaṃ-, m.c.) 393.1 (vs); uncertain, kalpākoṭi saṃskṛtā me anantā, bodhimārgo śodhito me pranītaḥ LV 196.7 (vs), shortly after 196.2 (above), but here Tib. ḥkhor bar (= saṃskṛtā; this Tib. word regularly = saṃsāra! whereas saṃskṛta is ḥduṣ byas in LV 195.12 and 196.2, as regularly, Mvy 940, 2187 etc., cf. ḥdu byed = **saṃskāra**; Foucaux for Tib. ... *kalpas d'une vie émigrante*, for BHS ... *kalpas dans le monde de la transmigration*, following Tib., and suggesting em. to saṃskṛtā in his Notes 144, where he cites a v.l. saṃbhṛtā) bskal pa bye ba mthaḥ yas su, *during endless crores of kalpas in succession? did saṃskṛta here mean conditioned = in the conditioned state of life, as in line 2 above? or perhaps complete(d)?*; applied to samādhi and the like as taught by the imperfect teacher Rudraka, °tānām śāsravāṇām ... dhyānasamādhi-samāpattinām LV 244.2, and °ta-samādhinām (asāratām upadarśayeyam) 7, in contrast with the Bodhisattva's own samādhi (sva-samādhi-guṇaviśeṣodbhāvanārtham, 6); in this context *conditioned* (by the sentient world), *not absolute*, as perhaps in LV 196.7 above.

saṃstaraka, m., or °rika, only in tṛṇa-saṃ° (= Pali tṛṇa-saṃtharaka; cf. Skt. saṃstara, *mat* or *bed* (of grass): eṣa te duhitus °rakaḥ Divy 517.8; °rake (v.l. °rike) niṣaṇṇo Mv iii.272.18; °rakam upaviśetsuḥ 269.1, 12; bhūmyām °rike śayitavyam 264.8, or ... śayati 265.1.

saṃstaranaka, adj., in tṛṇa-saṃ° (cf. prec. and Skt. saṃstarana; Pali saṃtharānaka-vāta), *occupied with strewing or laying a (grass) bed*: adrākṣin Mākandikāḥ ... Bhagavantam °nakam Divy 517.6 (prose).

saṃstavana (nt.; = Pali saṃthavana; Skt. saṃstava), *intimate acquaintance, familiarity*: Bbh 37.9, cited s.v. **saṃvṛti**.

(**saṃstuta**, m., = Skt. as adj., *intimate acquaintance*, e. g. SP 346.1 ... jñāter vā saṃmodikasya (so read, see s.v.) vānyasya vā saṃstutasya kasyacit; so interpret, with Kern, SP 3.1 bahubuddhaśatasahasrasaṃstutair (Bodhi-sattvaiḥ), *who had been intimate with many ... Buddhas*; Burnouf, *praised by ...*; cf. also next.)

saṃstutaka, m., and °ikā (= prec. plus, perhaps, specifying -ka), (*one who is*) *an intimate acquaintance, friend*: °takaḥ Mvy 2713 = Tib. smos (ḥ)drin, which prob. read for smon (ḥ)drin in both Jā. and Das; in a chapter headed mitrakāryam; MSV ii.131.12; fem., of daughters of Māra, sukhakāraṇa devanarāṇa su-saṃtutikāḥ (see this; v.l. °saṃstu°) LV 322.2 (vs), here prob. endearing dim. -ka; (dve dārake) anyonya-°tike kṣatriyadārikā brāhmaṇadārikā ca Divy 541.12 (prose); yathāsaṃstutikayā, adv., *according as (you have) an intimate*, MPS 13.8.

[**saṃstava**, indicated by most mss. at Mv i.120.9, read prob. saṃstava; see s.v. **saṃbhava**.]

saṃstūpa, m. (otherwise recorded only Gobh.GS. i.4.11, *Kehrichthausen* acc. to comm., but Knauer reads saṃstūpaṃ and considers the word prob. corrupt; prob. related to stūpa in some way), *collection, conglomeration*: abhinnaḥ °paḥ (ep. of the Buddha's dharma) Mvy 1300, *a close-knit mass*, = Tib. mi mthun pa med ciñ (= abhinna) ḥduṣ pa dañ ldan pa.

saṃsthāgāra, m. (= Pali saṃthā°; the noun saṃsthā does not seem to occur in an appropriate mg.), *assembly hall, hall of meeting*: (Śākyānām) °ram upasaṃkrāntāḥ Mv i.354.19; (Suddhodano ...) Śākyaganena sārddham °re niṣaṇṇo °bhūt LV 136.11; in LV 141.17 ff. the girls who are candidates for marriage with the Bodhisattva assemble there, while (18) Bodhisattvaḥ °ram upasaṃkramaṇya bhadrasane nyaśidat; in 142.2, 9 yena °ro ... tenopasaṃkrāman (°mat; text in 2 tenopā°); °re MSV i.62.2 (upāsakas gathered in it); ii.186.12 (laymen of Kauśāmbi).

saṃsthāpana (nt.; cf. Skt. id.), *determination, definition, establishment* (of the Doctrine); Burnouf, *démonstration* (good!); Kern, *exhortation* (less likely): °naṃ kurvati Śākyasiṃho bhāṣisyate dharmaṣvabhāvamudrām SP 28.8 (vs). Tib. yañ dag ḥjog, *complete arrangement*.

saṃsthita, nt. (in Skt. as ppp., and cited once as n., *form*, in pw from Mbh. but prob. false reading; Crit ed. 5.168.2 pūrva-saṃsthitim, v.l. °tam; acc. to Sheth, Pkt. saṃsthia, *form*), *condition, state of existence*: sukhenti sarvasattvānām °tāni nareśvarāḥ Mv i.91.8 (vs), *make the conditions (of life) of all creatures happy*.

-saṃsthitaka, adj. (= Skt. °ta) ifc., *formed, fashioned*: prakṛtisvabhāva-sa° Mv iii.65.5 (prose). Cf. next.

-saṃsthitikā, Bhvr. adj. f. (Skt. saṃsthitī plus -ka, or f. to °ta plus -ka, cf. prec.; with endearing dim. connotation), in su-saṃ°, *of fair form*: vaya (daughters of Māra) ... su-saṃsthitikāḥ LV 322.1 (vs).

saṃsthihati = **saṃtiṣṭhate**, q.v.

saṃspariśa (= Skt. °sparśa; cf. **spariśa** and AMg. saṃphariśaṇa), *touch, contact*: °śena yeśam ārogaṭām ... yānti Gv 414.4 (vs, m.c.).

saṃsprṣati (cf. Pkt. saṃphusiya, *wiped away*, clearly ppp. to this verb, altho it is not otherwise recorded in this mg. and Sheth derives the Pkt. from saṃmrṣta, implausibly), *wipes away, removes* (?), or perh. (as in Skt.) *comes in contact with*, or (BR s.v. 6) *masters, gets the better of*: mitreṣu (6 putreṣu) ādinavaṃ (read °va, with mss. in 6, both times) saṃsprṣanto eko care khaḍgaviṣṇanakaipo Mv i.359.2, 6 (vss); so mss., both times, surely to be kept (Senart em. saṃmrṣanto, perhaps because of Pali Sn 69 saṃmasitā; but the two verses are otherwise quite different); the preceding, closely parallel vss have vijugupsamāno (viji°, tu ju°); translate, *wiping away (removing)*, or *coming in contact with*, or *overcoming, the evil* (that resides) in friends (sons), one should ...; the first seems most likely.

saṃsphārayati, *diffuses* (light): ger. saṃsphārya Sādh 33.2 (vs; raktaraśmīn); 68.9 (prose; raśmimēghān).

saṃsyandati, °te (Pali saṃsandati, caus. °deti, is similarly used, but Skt. only in lit. mg., *flows together, unites*), *agrees* (congruere, Speyer), with instr.: (arthen-ārthaḥ padena padam vyañjanena vyañjanam) °date sameti Av ii.142.17; 143.6; (bahujanena te, sc. drṣṭiḥ) ... (na, added by em.) °diṣyati 188.4 (em. supported by Tib.); dhātutaḥ sattvā(h) °danta iti MSV ii.137.16, *creatures agree according to their dispositions* (see **dhātu** 4); caus. °dayati, *brings into association* (in, loc.), or *into agreement* (with, instr.): tam sarvaṃ prajñāpāramitāyām °dayati, yāni ca laukikāni śīlpasthāna-karmasthānāni tāni sarvāni prajñāpāramitām āgamaṇya (q.v.) dharmatayā °dayati AsP 327.16, 18, *all that he unifies in the pra°, and ... these, owing to the pra°, he reconciles* (brings into agreement) *with the standard*.

saṃsyandana, nt. (to prec. plus -ana; Pali sam-