

vepiṇiā, or (v.l.) vepiṇiā, ? Divy 560.13; see s.v. kṛti.

**Vebhaṇḍa**, see s.v. **Veruḍṇa**.

**Vemacitra**, (1) n. of a mountain: Māy 253.33; (2) = **Vemacitrin**: °traḥ Divy 148.20; Mahāsamāj. Waldschmidt Kl. Skt. Texte 4, 179.13; Suv 162.12 (°traś, v.l. °triś); Svay 69.17 (daityendra); °treṇa, instr., v.l. of 3 mss. for °triṇā SP 5.3; (3) n. of a yakṣa: Māy 96.

**Vemacitrin** (also °tra, q.v., 2, and **Vaimacitra**; = Pali Vepacitti), n. of a prince of the asuras: °tri, n. sg., LV 241.3; Mv iii.138.2; 254.9; Divy 182.13; Av i.108.10; °trir, n. sg., Divy 126.8; °triṇā (v.l. °treṇa) SP 5.3; °citri-(stem) Mmk 655.11; 663.21.

**vemātra**, m., a high number: Mvy 7756 = Tib. gzhal saṅs; cf. **vimantra** (also **vaimātra**, which must be distinguished from this).

**Veraṭṭhi(ka)putra**, **Veraḍhi-putra**, **Verati**°, see s.v. **Samjayin**.

**Veruḍṇa**, m. or nt., v.l. °dīdga; in a majority of occurrences (Mv i.326.10 and 327.6–8) both mss. **Vebha**°, which has support in Pali **Vebhaṇḍa** (v.l.) or **Vehaṇḍa** (see this in DPPN; **Veka**° is also recorded); Senart, with Mv i.319.8, 9 only, **Veru**°; n. sg. °go i.319.8, °gam 326.10: n. of the village, on the site of the later **Mārakaraṇḍa**, which was the home of **Ghaṭikāra**. The orig. form seems to have been **Vebhaṇḍa**. For other forms, see **Vai-bhiḍṇiṅḍi**.

**veruli** = next, app. shortened form m.c.: dakṣiṇavartita-veruli-varṇam Suv 46.10 (vs), guaranteed by meter; Tib. cited as vai-dū-rya.

**veruliya**, m. (nt. ? cf. prec.; = AMg. id., Pali veḷuriya, Skt. vaiḍūrya), a gem, commonly rendered *cat's-eye*: °liyasya (both mss. ce-, one celurī°) maṇi Mv i.213.14 (printed here as prose, but a vs in corrupt form, so printed in repetition ii.16.18 which reads vaiḍūryasya); °liyasya ii.36.10 (vs); yathā ākāṣe vimalo śuddho °yo maṇiḥ iii.216.14 (vs).

**vela**, m., a high number: Mvy 7760 velaḥ = Tib. dus rlab; = **velu**, q.v., and cf. **velā** (2).

**Velatiputra**, see s.v. **Samjayin**.

**velambaka** (= AMg. °baga, °baya), = **viḍambaka**, q.v., *jester, buffoon*: in lists of various kinds of entertainers, incl. **ḍimbara**, **dvistvala**, **kumbhatūṇika**, **śobhika**, etc.: Mv iii.57.10 (read so for mss. valambaka, Senart valaṇjaka); 113.3; 141.18; 161.4; 442.9.

**velā** (1) (= Skt. *time*; in adv. phrases in Mv, acc. sg., usually with MIndic shortening of ending to -am (§ 9.17): rarely yām velām (Mv i.362.11), usually yam velam, *what time = when, since*, used as conj.: i.361.3; 362.2, 17, 20; ii.172.15; 173.18; 210.17; 211.4, 12; 242.13 etc.; iii.76.1; 145.5; 163.4; 291.8, 20 (twice, second time with correl. tam velam, *at that time, then*); yam velam ... tam velam, *when ... then*, also iii.287.11, resumed in 13 with yatra kāle ... tatra kāle; yatra ca velām, *and at what time*, Mv ii.65.14; (2) a high number: Gv 106.9 (cf. **vela**, **velu** 1).

**velā-cakra**, nt., lit. *time-wheel*: Mvy 9157 = Tib. ña tshod (this combination not in Jā. or Das; ña = *full-moon day*; chu-tshod = *water-clock*) kyi hkhor lo; Chin. has several renderings, one being *sun-dial*; Jap. *instrument for measuring the shadow of the sun*; *time-wheel (sun-dial?)*.

**Velāma**, (1) n. of a brahman who gave advice to **Piṇḍavamśa**: MSV i.64.19 ff. There is a curious resemblance between his advice to P., which the latter followed, and the reputation of Pali Velāma (see DPPN); (2) n. of a brahman who was a generous giver (doubtless = Pali id.): MSV i.98.12.

**Velāmasūtra** (= Pali id.), n. of a work (AN iv.392 ff.): Karmav 163.1. Tells story of Velāma, a previous birth of the Buddha (a generous giver). Also MSV i.98.15.

**velāsikā**, = **vai**°, q.v.

**velu**, (1) m., f., or nt., a high number: veluḥ Mvy 7889 = Tib. dus rlab, cited from Gv 133.20 where velu (nt.); cf. **vela**, **velā** (2); (2) (= Pali id., *bamboo*, acc. to Childers also *flute*; Skt. veṇu, both mgs.), *bamboo; bamboostick*: so pi ... ikṣustambo mahanto velupramāṇo ikṣu samjāto Mv ii.421.18 (*of the size of a bamboo stick*); *flute*: velum Mv iii.82.5 (vs), acc. sg., in a list of musical instruments; so mss., Senart em. veṇum; perhaps, read velumim (pi) in Mv ii.423.16 for Senart veluṣi (which Index derives from velu), mss. veruṣi, loc. sg., after dhanuṣi pi, in a list of arts learned by a prince, in (playing) *the flute(?)*; in a very similar list ii.434.12 Senart reads dhanusmim pi venusmim pi, but for the latter, mss. cekasmim, or cakasmim, pi.

**veluva**, m., a high number: Mvy 7779; Gv 106.15.

**Veluvana**, see **Veṇu**°.

**vella** (m.; Deśin. 7.94 id.), *hair*: kim imo puruṣo evaṃ pratikūlo pīto paṇḍuka-vello Mv ii.152.15; so read with mss., Senart em.

(**vellita**, adj., *curly*, of hair; so not only in Pali but also in Skt., BR; in Mv ii.44.12 Senart strangely em. the correct mss., vellitāgrakeśā, to vallitā°; see **vallita**, which should perhaps rather be em. to vellita.)

**vevara**, m., var. for **vivara** (2), m., a high number: Mvy 7782.

[**vevalaka**, read devalaka (Skt.) with 2d ed.: Gv 45.19.]

? **vevādika**, or °aka, some musical instrument: Mv ii.159.6 (so mss.; Senart em. vipaṇcikā); represents same orig. form as **vādiśa**, q.v.

**Veśadhārin**, n. of a Tathāgata: Gv 360.26.

**veśya**, (1) (nt.), *the occupation of a harlot* (Skt. veśyā, cf. Lex. veśya, defined *Hurenhaus*, BR): mama duhitā veśyam vāhayati Divy 14.20, *plies the ...*; (2) adj. with dharma, acc. to Tib. groṅ paḥi, *of the village*, i. e. *common, vulgar?* (cf. **grāmya**): veśyām dharmān samādāya bhikṣur bhavati na tāvatā Ud xxxii.18(19); same vs in Pali, Dh. 266, vissam (comm. visamam, cf. Mv below, vissagandham vā kāyakammādikaṃ dhammam; in Pali sg.); SN i.182.18 (text visam, v.l. vissam, dhammam); Dutreuil B 26 viśpa, supporting the PTSD theory that the Pali word = Skt. viśva; in Mv iii.422.13 same vs has viśamām (hypermetr.), cf. Dh. comm. above. Could veśya be a false Sktization of MIndic (AMg.) veśiya, from Skt. veśa, *of garb or external appearance* (only)?

**veśaka** (= Skt. veśa), *guise, garb*: kim muni°kena bhavato LV 326.21 (vs), spoken by daughters of Māra to the Bodhisattva: *what is the use of a wretched ascetic's guise for you?* Prob. contemptuous dim.

[**-vešin**, in **kāla-vešin**, q.v.]

**veṣṭaka**, nt. (Skt. Lex. *turban*), acc. to Tib. seṅ ras, *while* (or, *thin*) (cotton) cloth: Mvy 5875. But Chin. *linen cloth* (no color word).

**veṣṭanikā**, see **pāda-ve**°.

**veṣṭāpayati**, see **veṣṭeti**.

**veṣṭi**, (1) (f.; so AMg. rāya-veṭṭhi, *labor for the king*; cf. § 3.59; = Skt. viṣṭi), *forced labor*: mā ... grhṇitva veṣṭim pi ca kārayeyam SP 113.3 (vs), *and I might be seized and made to perform even forced labor* (§ 37.17); cf. **veṣṭeti**; (2) *work* (for, in comp.), *supervision, management* (of; cf. **veṣṭeti**): na kāyajivitasāpekṣasya dharmaveṣṭim vadāmi RP 35.7 (prose), *and I do not propose labor for (management of?) the Doctrine for one who is concerned about his body and life*.

**Veṣṭitaka**, n. of a yakṣa: Māy 50.

**veṣṭeti**, **veṣṭāpayati** (caus. of denom. to **veṣṭi**), *manages, supervises, looks after* (servants, domestic animals), lit. *makes work*: grhajanā veṣṭetavyā dāsīdāsakarmakara-pauruṣeyā veṣṭetavyā ... hastyaśva-ajagavedakāni veṣṭāpayitavyāni rathayugyayānāni veṣṭāpayitavyāni Mv iii.177.15–178.1.