

**antar-pūti**, see **antaḥ-pūti**.

**antarmukha**, adj. (pendant to Skt. bahirmukha), *turned towards* (loc.); antarmukho nirvāṇe bahirmukhaḥ saṃsārād MSV iv.22.6; this (perh. with Māndic antemukho or antomukho?) was surely the orig. reading in Divy 1.18 (delete na; construe bahirmukhaḥ with the abl. as regularly).

**antarvartinī** (? possibly cf. Skt. antarvatnī, f. to °vant, Pān. 4.1.32; but the word has the aspect of a cpd. of Skt. antar with -vartin), *pregnant*; patnī antarvartinī saṃvṛttā Divy 234.17.

**antarvarṣā**, or °sa, m. (= Pali antaravassa, antovassa), *the rainy season*: °ṣā Mvy 9424; °ṣa MSV iii.27.16, 17; 28.3, 4.

(**antarvāsika**, m. [prob. = Skt. id., rare, see pw s.v.; elsewhere Skt. antarvaśika], *superintendent of the inner apartments* (harem): Mvy 3690 = Tib. nañ pañi bla.)

**antar-hāpayati**, °hāyati, °te, see **antara-hā°**.

**antavāsin** (= Skt. Lex. id., for the usual antevāsin), *pupil*: Sukh 3.5 karmārāntavāsinā, instr.

**antaśālya-**, see **antaḥśālya-**.

**antaśas**, adv. (= antatas, antamaśas, etc., qq.v.), *so much as*, Ger. *sogar*: Mvy 6331 = Tib. tha na; SP 108.3; 224.6 ff. antaśa ekāpi gāthā, *so much as a single stanza*; 263.11 (Kashgar rec. antamaśaḥ, q.v.); 277.6 nāntaśo dharmasamrāṅgāpi, *not even with passion for the Law*; 277.7; 286.3; 349.4; 372.2; Mv i.104.6; ii.15.5 (see s.v. **antamaśatas**); Divy 161.24; Av i.314.6 (kecit suvar-ṇaṃ kecid antaśaḥ kāṛṣāṇaṃ, *some gold, some as much as*, i. e. *at least, a kāṛṣāṇa*); Suv 6.12; 89.5 (foll. by **prāḡ eva**, *not to speak of...*); 125.10; 129.2, 5; 132.9; RP 57.12; Śikṣ 16.13 etc.; Gv 160.3-4; 175.20; Dbh 23.14; Sukh 71.14 etc.; Lañk 255.3 tato 'ntaśaḥ (so read with citation Śikṣ 135.6 for text daśa-) prakṛtimṛtāny api; Vaj 25.2 etc.

**antaścālin**, *going within* (to the heart, reality, of matters): Lañk 10.7 °cālinā, na bāhyārthadṛṣṭyabhini-  
viṣṭena.

**antaḥśālya-** (once in ŚB, once Cl. Skt., see BR, pw), *inner dart*, fig. *internal torment, anguish*; only noted in cpd. antaḥśālyaparidāghajāta (also antaś°, antos°) *afflicted with the anguish of internal torment* Mv i.42.3 = 230.11 = 240.20; ii.163.2; 268.9, 12; 276.16.

-**antika**, adj. (from anta; = Pali id.), *ending in...*: abhisamayāntika, *ending in abhisamaya*, q.v. (1): °kaṃ kuśalamūlam Mvy 1208; °kaḥ (without noun, context not clear; sc. mārgaḥ?) Mvy 6891; *belonging to, related to, connected with, occasioned by*, (prakramaṇa-, etc.; corresp. to Pali list Vin. i.256.20 ff.) MSV ii.161.16 ff. For other cpds. see s.v. -**amśika**, and **śākhāntika**.

**antikāt**, adv., postpos. (1) *than*, with gen.: mam-āntikād abhirūpatara Divy 75.1, 6; pūrvikānām antikād Divy 115.14; 117.14, 28; tavāntikāt Divy 85.29; (asya...) puṇyaskandhasyāntikād asau paurvakāḥ puṇyaskandhaḥ śatatamim api kalām nopaiti Vaj 35.7, *in comparison with this...*; (2) *on the part of*, with gen., substantially = *by*: SP 109.5 tathāgatasyāntikād eṣu dharmesv abhiyuk-tā(h), *charged, employed in these (inferior) conditions of life on the part of (i. e. by) the T.*; wrongly Burnouf and Kern.

**antikāvacara**, m. (= Pali santikāvacara, DN i.206.2), (one who lives near, i. e.) *companion, close associate*: Mv i.67.20 °kaḥ kāśyapas.

**antike**, adv., postpos., *in reference to*, with gen.: SP 107.4-5 daridrapuruṣas tasya gr̥hapater antike pitṛ-saṃjñā utpādayet, *would conceive the notion of father in reference to that householder*, i. e. *would think of him as his father*; similarly SP 286.1; also LV 244.1 naiśa mamāntike viśiṣṭasaṃjñā bhaven (see **saṃjñā** 5); Mv i.30.9 devānām... antike cittāni pradūṣayitvā, *because*

*they conceived evil thoughts in reference to the gods*; Divy 212.2 sattvānām antike... anukampā; Av i.264.10 bhagavato 'ntike cittam prasādayām āsuh, *in reference to the Blessed One*; Av i.287.1 arhato 'ntike.

**antiṣṭha-**, in Mv ii.390.1, Senart antiṣṭha-guptām (but mss. °guptam or °uptam) bahuśālimadhye, apparently epithet of rājadhānīm, *capital city*. The following word, *in the midst of much rice*, suggests that a form of upta, *sown*, may be the true reading, with v.l.; antiṣṭha- could be superl. to Pali anti(m), *close by, near* (Ved. anti): *sown very close (up to the city-limits), in the midst of abundant rice?*

**ante**, adv. (= Pali id., Skt. antar), *within* (cf. also next), contrasted with bahis; ante nidhiḥ bahir nidhiḥ etc. Mv ii.436.8-9, repeated 437.4 etc.

**ante-pura** (nt., = Pali id., Skt. antaḥp°; cf. prec.), *inner apartments, harem*: Mv ii.159.11 °pure (v.l. antaḥ-pure).

**antevāsika**, m. (= Pali id.; Skt. antevāsin), *pupil*: Gv 464.19 (prose); Lañk 48.8 (vs).

**antogata**, adj. (= Pali id., Skt. antargata), *turned inward*, of the indriyas (so in Pali): Mv i.237.10 antogatehi indriyehi abahirgaṭamānasena (of a Buddha).

**antodaka**, adj. (for anta(r) or Pali anto, *within*, plus (u)daka *water*, prepos. cpd.), *within the water*: Mv iii.318.7 (prose) antodakāni (utpalāni etc.); in Mv ii.121.9 antodake, perhaps *in* (a place that is within the) *water*; this could be two words, = Skt. antar udake, but the parallel suggests that it too is a cpd.

**antośālya-**, see **antaḥś°**.

**antra-guṇa**, m., nt. (= Pali anta-guṇa, nt.; cf. **guṇa** 2), *intestinal tract, mesentery*: Mvy 4025 °guṇa, = Tib. gñe ma *the twisted part of the colon or great gut* (Jäschke); *the coiled intestine* (Zam. ap. Das); Mv i.8.8; Divy 375.14 °guṇān; Śikṣ 81.13 (read with mss. antrāny antraguṇaṃ; n. sg.); 209.9 antrāny antraguṇa(h); Gv 328.19 °guṇa-, stem. See also **antraguṇa**. In BHS seems to be masc. except in Śikṣ 81.13, and sometimes pl.

**antrā** (1) (Skt. and Pali only nt. antra, anta) *intestines*: antrāyām, loc., Divy 409.15; (2) *a high number*: Gv 106.7 (could also intend āntrā).

**andhakāra-tamisrā** (= Pali °timissā), *deep (blind-) darkness*, in the passage treated s.v. **lokāntarikā**, q.v.: SP 163.8; LV 410.14 (in 51.11 andhakārās tamisrā; prob. haplog. for °kāra andhakāra-tamisrā both times); Divy 204.23 (and repetitions); ŚsP 102.17.

**andhakāra-tamisrita** (ppp. denom. from prec.), *made completely dark*: °tam Mv ii.266.9; so I would emend; mss. corrupt; Senart's em. surely wrong.

**andhakārāpita-tva**, nt. (abstr. from caus. pple. to denom. verb from andhakāra, *darkness*), *state of being darkened*; so (or, possibly, andhakārāyita-tva, from non-caus. denom. pple.) I would read at Mv i.41.5; 229.20; 240.9; ii.162.9; iii.334.7; 341.12. The mss. are corrupt in the entire passage (see **lokāntarikā**) and particularly at this point; Senart reads °kāārpitā, but there is no support for the -r- in the mss. The Mv seems to have read andhakārā andhakārāpitatvā (? °yitatvā), tamisrā **tamisrā-yitatvā** (q.v.), *darknesses, darkenednesses, glooms, begloomednesses*. Only Mv has the second member of each pair (the derivatives of denom. pples.); the other parallel passages point to something like andhakārā **andhakāratamisrāḥ**, q.v.

**andhakāla** (m. or nt.), (1) *time of being blind*: Kv 59.4, said of a son by his parents, (jarākāle yaṣṭibhūto) andhakāle mārgasyopadarśakāḥ (so read for text °opamardakāḥ; foll. by maraṇakāle piṇḍadātā); (2) *n. of a hell*: Kv 18.14 (read Andhakāra? but this is not recorded as n. of a hell).

**andhala**, adj. (to andha; recorded only as Pkt. in Hem. 2.173), *blind*: Mvy 8873.