

rāga, dveṣa, and moha as 3 saṃyojana (but there is prob. a lacuna in text, read as in MSV ii.87.1-2); Divy 533.24-25 also speaks of pañcānam avarabhāgiyānam °nānam prahāṇā, without listing them; same MSV ii.87.7; further, Divy 95.22 knows nine saṃyo° (see s.v. **visaṃyojanaka**), which no doubt refers to the nine listed AbhidhK. LaV-P. v. 81 f. (shortly before the place cited above), viz. anunaya, pratigha, māna, avidyā, drṣṭi, parāmarśa, vicikitsā, irṣyā, mātsarya; cf. irṣyā-mātsarya-°na-saṃprayuktā devamanu-ṣyā Mv i.350.8.

saṃrajanīya, adj. (= next), *pleasing, causing pleasure*: °ya-vastu-saṃrāgaṃ ca karoti (subject, trṣṇā) Dbh 50.7; °yām vividhām kathām vyatisārya (in cliché recorded under next) Karmav 27.1. Should the latter, perhaps also the former, be emended to the usual saṃrañj°? (In Mvy 2941 text saṃrajanīyaḥ, evidently misprint; Index saṃrañj°, and so Mironov, no v.l.).

saṃrañjana, only f. °nī with kathā (= **sārāyaṇīya**, adj., q.v. for discussion; cf. also prec. and next), *pleasing, courteous, friendly*: °nim (vividhām) kathām (vyatisārya, or another ger.) Divy 70.11 etc., see list of passages s.v. **saṃmodana**.

saṃrañjanīya, adj., = prec.: °yaḥ Mvy 2941 (so Index, and Mironov, text misprinted saṃraj°); (tathā-gato...) °yām kathām pravartayati LV 416.14; with dharma, as Pali sārāṇīya (see **sārāyaṇīya**) with dhamma, °yaṃ dharmam samādāya vartataḥ (3 dual) Divy 404.15 (the sequel shows that it consists of mutual attentions); °ya-dharmesv anuvartanātā Śikṣ 183.17, *conforming to sociable (companionable, pleasing, friendly) principles (of conduct)*.

saṃrāgayati, °geti (cf. **ārāgayati**, q.v., which = Skt. ārādh°, as this resembles **saṃrādha**(ya)ti; see also **virāgayati**), primarily, *says pleasant things to; so thanks*: (Vāsavadattā drṣṭasatyā Upaguptam, who had brought her to the truth) saṃrāgayanty uvāca: (there follows a vs., printed as prose) tavānubhāvāt pihitāḥ sughero hy apāyamārgo... nirvāṇamārgaś ca mayopalabdhāḥ Divy 355.22.

saṃrādhana (nt.; to next, n. act.), *felicitation, or thanks*: °na-vyagrakaraṇārādeśair Jm 214.21 (vs), (people) *with the ends of their arms (hands) occupied* (i. e. clapping) *in applause* (of either *felicitation* or *thanks*, at the recitation of sacred texts).

saṃrādha(ya)ti, °dheti (cf. **saṃrāgayati**), *felicitates*: te dāni rājānam °dhenti (so, or °dhyanti, read °dhanti?, mss.; Senart em. to ārocenti, the reading of i.226.14): lābhā te mahārāja sulabdhā yasya te °yam mahāpuruṣo kule utpanno Mv ii.29.17, *these (gods) now congratulated the king: You have won great good fortune, O king, in that this Great Person (the Bodhisattva) has been born in your family*; in Mv ii.403.18 Senart reads: bodhisattvo Kālam nāgarājānam (his em. of these words seems necessary) saṃrāgeti (but mss. saṃrādhati, proved essentially right by ii.29.17): evam etam... mahānāga, adyāham... abhisambudhiṣyam (v.l. °buddhiṣyam).

saṃlakṣaṇā (= Pali sallakkhaṇā), *discernment, consideration*: (cintā katamā? praviveke dharmanidhyānā-bhiratasya) arthābhyūhanā-°nānīscayaḥ Bbh 83.6, *determination, by deduction and consideration, of the meaning* (of dharma).

-saṃlagnikā (to Skt. saṃlagna plus -ka, fem.), (position of) *joining or holding together*: na hasta-saṃlagnikayā (antargrahaṃ pravekṣyāmaḥ, °he niṣatsyāmaḥ) Prāt 531.15, 16 = LaVallée-Poussin, JRS 1913.844, Stein ms. fragm. 1.1.35, 36; Mvy 8554 = Tib. lag pa mi sbrel, *not with joining of the hands*.

saṃlaptaka, m. (to ppp. of Skt. sam-lap-, plus -ka), *one with whom one holds friendly conversation(?)*: Mvy 2712 = Tib. phebs par smra ba, acc. to Das *to ask to come, to invite*; Jā., *to salute*, also *to speak politely*; MSV ii.131.12

saṃlaptakena saṃlaptakasya (as with **ālaptaka**, q.v.); yathāsaṃlaptikayā, adv., *according as (you have) a close friend*, MPS 13.8.

[**saṃlambha**, only for **sālabmbha**, q.v., in Das, Tib. Dict.]

saṃlāpayati, *talks nonsense* or the like (unrecorded in depreciative mg.): °payan vadatīti (if he says of a preacher, 'he babbles when he talks') dharmam pratikṣipati Śikṣ 96.11.

saṃlikhi(n), adj., *given to severe austerities*: °khiś ca bhavaty alpabhāṇḍo °papariṣkāraḥ Bbh 239.11 (prose); Tib. yo byad bsñuṃs pa, see **saṃlekha**; ed. note suggests saṃlekhi, but note AMg. saṃlihaṇa, nt. (n. act.), from the same base.

saṃlikhita, adj. or ppp. (not in Skt. or Pali; = AMg. saṃlihiya, ppp. to the noun saṃlehaṇā = Jain Skt. saṃlekhaṇā; see prec.; Pali has saṃlekha = **saṃlekha**, q.v., and °lekhitācāra), *strictly, severely controlled, restricted*: in a cliché describing brahmacaryaṃ, ekānta-saṃlikhitam... Mv ii.117.17; 140.2; iii.50.10; 214.16; 217.9; 218.5 etc.; of food, nātisaṃlikhito bhavati Śikṣ 127.19, *he does not limit himself (in food) too much*; 128.1, see s.v. **kuśala-pakṣa**.

saṃliyanā (= Pali sallī°; Skt. °yate plus -anā), *timidity, disheartenment* (PTSD wrongly *stolidity*): viśāradaś cāhu tadā prahrṣṭaḥ °nām sarva vivarjayitvā SP 57.9 (vs); prakāṣayet sūtram idam hi loke na cāpi °na (m.c.) tasya kācit 282.4 (vs).

saṃluḍita, ppp.-adj. (Skt. °lulita and °lodita), in a-saṃ°, *not disarranged* (of hair): (keśāḥ...) °ditāḥ sama-saḍṣāsthānasamsthitaḥ Gv 402.14; asaṃluḍitakeśa, v.l. in both edd. for asaṃlul°, Mvy 345 (an **anuvyañjana**).

[**saṃlūṣitā** SP 85.9 (vs), read jvālūṣitā with WT, = jvālā-uṣitā(h).]

saṃlekha, m. (= Pali saṃlekha; cf. **saṃlikhi**, °khita, **sālekhi**), *severe frugality, austerity* (as to the necessities of life): °khaḥ Mvy 7012 = Tib. yo byad bsñuṃs pa; saṃlekha-caritā asme(?) SP 272.4 (vs), or with WT (and their ms.) saṃlekha-vṛtti-cāri sma; °khaṃ mā prabhāse tvam Śikṣ 354.12 (vs); dhutagaṇa-°khe °nuvartana-tā ŚsP 1462.21 (prose).

saṃlobhana or °nā (to Skt. saṃ-lubh- plus -ana), *enticement, seduction*: Māraduhitaro... bodhisattvasya °nārtham... abhāṣanta LV 321.17 (prose).

saṃvara, m. (= Pali id.; cf. **a-saṃvara** and **saṃvāra**), (1) *restraint, control, obligation, vow*: Mvy 1608 (text erron. saṃvāra); 1632; 7010 (in all these = Tib. sdom pa *restraint, obligation, vow*), 9363 (= Tib. sdom po or sdom ba); LV 159.8 (vs) śīlaguṇa-saṃvaru (n. sg.); 379.14 (prose) saṃvaram (acc.; sc. from sin, atyayato) āpadyate; similarly Divy 617.22, 24; Mv i.104.14 deśayanti dama-dāna-saṃvaram (mss. °ra); samātta-saṃvarasya Śikṣ 15.1; prātimokṣa-saṃvara-, *the moral restraints imposed in the code called Prātimokṣa* (= Pali pātimokkha-saṃvara) Mv iii.51.17-52.1; Śikṣ 17.7 (not by this alone can a Bodhisattva attain enlightenment); Bbh 155.26; KP 134.2; Ud xxxii.27 prātimokṣe ca saṃvaraḥ; Mv iii.52.8 (akuśalā dharmāḥ...) teṣāṃ saṃvarāya: 423.3 ff. cakṣuṣā (śrotreṇa, ghrāṇena, etc.) saṃvaro; śīlasaṃvara- Mv i.143.1; Dbh 96.15; Jm 15.5; saṃvara-śīla-, *morality consisting of s°*, Bbh 138.24; 152.19; KP 103.3 tatra na saṃvaro nāsaṃvaraḥ; Dbh.g. 52(78).30 °raṃ samupācāret; RP 28.12 (vs) śīlaprayoga saṃvarakriyā ca; LV 31.15, 16, 17 kāya-, vāk-, manaḥ-s° (see **sambara** 1); (2) *rule, prescription* (an extension or specialization of prec., found only in neg. **a-saṃvara**, q.v.); (3) (treated as nt. in Divy 111.3, n. sg. °raṃ; the only distinctive occurrence), *provisions* (of food): Divy 110.26 saṃvaram cāropaya; 111.1, 3; Prāt 500.5 piṇḍapāta-saṃvaram (acc.), *provisions for a meal*; (is this mg. also an extension of 1, *regulation, requirement*?); (4) n. of an asura: Suv 162.12 (acc. to