

this word is clearly regarded as derived from *saṃtati* plus -ya), *continuous, constant*: *divyehi vihārehi ānīñjehi vihārehi* °tyehi vihārehi buddho buddhavihārehi... viharati Mv i.34.11; similarly ii.419.12 (v.l. sātatyeḥi); *saṃtatyavīryam* Śiṅṣ 51.9, cf. *saṃtaty-ārabdhavīryasya* 51.7.

sāntara, m., one of a list of kinds of monks who have no right to make valid objection to an action taken in the name of the saṃgha; perh. *schismatic*, or *having a weak point* (? cf. CPD s.v. *antara, A 2): MSV ii.210.12 (context does not help).

sāntarottara, nt. (= Pali *santaruttara*), *the two inner garments* (antarvāsas and uttarāsaṅga, both Skt.) worn by monks, to accept more than which is a naihsargika pāyattika offense under the circumstances of the 7th nai° pāy° (cf. Pali Vin. iii.214.20): Mvy 8391; MSV ii.48.15 (Corr.). As adj., possibly read *sāntarottara* (patikā-) for *sāntarocchada*° Śiṅṣ 208.11; see s.v. **ucchada** (2). A monk is forbidden to wear only these two (and discard the *saṃghāṭī*): MSV ii.94.8 (cf. Vin. i.298.5).

sāntarbahi(s), adv. (cf. Pali *santara-bāhira*, adj.; **sa-**, q.v., plus *antar* plus *bahis*), *within and without*: te sāntarbahir (v.l. °hi) mṛgayante sma, sāntarbahir (v.l. °hi) mṛgayamānā na paśyanti sma LV 228.3 (prose).

sāmtānika, adj. (to *saṃtāna*, 2, plus -ika; unrecorded in this mg.), *of the mental disposition*: sarvasattvānām °ka-bhaya-prasamanāya Śiṅṣ 296.3; (duḥkhaprakṛtikā evame) sarvasaṃskārāḥ sva-para-°kāḥ Bbh 189.23.

sāntika, in adv. forms °ke and °kāt (= Pali *santike*, °kā; see **santika**, °ke, of which this may well be a secondary Sktization; but it reveals the true origin of the MIndic form), *in or from the presence* (of, gen.): buddhasya °ke Karmav 161.2, 4; °ke, °kāt, acc. to Kern, Preface ix, Kashgar rec. of SP for Nep. *santike*, °kāt; so sāntikātu, v.l. of Kashgar rec. 119.3; for other such cases see **santike**.

sāmdrṣṭika, adj. (= Skt. Lex. id., Pali *saṃdṛṣṭhika*; also **saṃ**, q.v.), *visible, actual, perceptible; of the present (life)*; opp. to **āgāmika**; syn. **akālika**, āk°: Mv ii.405.16 (see **āgāmika**); iii.195.11 °kam... idam vipākam; 200.10 dharmavinayaḥ sāmdrṣṭika akālika; Mvy 1292 (of dharmah) °kaḥ, followed in 1294 by ākālikaḥ; Karmav 58.1, 6 °kaḥ (phalavipākah).

sāpateya (nt.; = Pali id., MIndic for Skt. svā°), *wealth*: bahudhana-°ya(h) Mv ii.375.22 (vs), Bhvr.; so mss., Senart em. svā°.

sāpattika, adj. (= Pali id.; cf. **an-āp°**), *sinful*: °ko bhavati Śiṅṣ 15.6; 146.3; Bbh 160.24.

sāpatnaka (= Skt. °na), *son of a co-wife, rival*: (iha sapatnā ye; mss. sapatniyeyo) vā bhonti °nakā vā vaiṛiṇaḥ kṣetra-vairikā vā vastu-vairikā vā vāpra-vairikā vā pratirājāno vā... anyamanyasmim sāpatnāni cittāni upasthāpayitvā kālam kurvanti Mv i.16.9 (prose).

sāparādhika, adj. (may be blend of **aparādhika**, q.v., and Skt. *sāparādhā*; or **sa-**, q.v., plus **aparādhika**), *guilty of offense*: Śiṅṣ 62.20; 68.24.

sāptāhika, adj. (= **saptā°**; Pali *sattāh°*, Childers), *weekly; to be taken for one week, of medicines*: MSV i.ii.17 ff.; specifically of guḍa, id. i.248.20 f.

sābhisamskāra (sa-abhi°), *with proper preparation of mind; with fixed, determined mentality*; adj., chiefly in Divy (adverb °kāram 46.5; 365.1), said of the Buddha 158.5, or of his foot as he formally and solemnly sets it down, 46.13; 250.20; 364.26, resulting in earthquakes and miracles; but also applied to a king who is inviting a Buddha, 246.12, 248.10, so that it can hardly mean *with intent to do a miracle* (so Index); also *sābhisamskāra-parinirvāyī* Mvy 1017, *entering nirvāṇa after proper mental preparation*; contrast *anabhi°* 1018; **sābhisamskārah sābhogo** (q.v.)... vihārah (bodhisattvānām) Bbh 346.14; **sābhisamskāreṇa**, adv., Divy 250.24.

? **sābhiyati**, acc. to Tib. *delays in making*: (paropasthānam) °yati, abhinandati Śiṅṣ 152.7 (so ms., ed. em.

so 'bhiyāti, which is manifestly impossible); Tib. cited as gzhan gyi rim gro bya bar sdoḍ cin, *being slow to do honor to others*; abhinandati, doubtless, *he approves* (defends such behavior); this is a kind of Māra-karma, *evil behavior*. The word is obscure and may well be corrupt; I do not see any way of relating it to AMg. sāhi, *wicket-gate* (see Sheth), or Deśi sāhi, *way, road*.

sābhoga (sa-ābhoga, q.v.; opp. an-ābhoga, q.v.), *with, accompanied or characterized by, effort; not spontaneous*: Bbh 317.3; 346.14 bodhisattvānām sābhisamskārah (see this, and **abhisamskāra**) sābhogo nirmitto vihārah (contrasted with anābhogo... vihārah, see **anābhoga**); Dbh 67.11, 14, 18, see **anābhoga**.

sāma (= Pali id.; see also **śāma**) = Skt. śyāma, *dark*: iha... vitarka-sāmo (em.; most mss. °samo, unmetr.; 2 mss. sabhūmau, prob. intending sadhūmo, see Foucaux, Notes, 194; sadhūma would be barely possible metrically; Tib. acc. to Foucaux *observed by smoke*) mahāmadanavahniḥ LV 373.15 (vs), *here the great fire of passion, dark with ratiocination* (as with smoke)...

sāmagrī (= Pali *sāmaggī*), (1) *concord*: samdhim kuryām °grīm MSV ii.190.18; 191.4-5 ff.; (2) *communion* (with the order of monks; withheld from those suspended): MSV ii.193.18; 194.7, (saṃgha-sā°) 8; °grī-dattaka, 195.5, = **saṃgha-sāmagrī-dattaka**; °grī-poṣadha, m., *participation in the poṣadha with the order*, 195.4 ff.; (3) *meeting* (of monks): sāmagrī-velāyām punaḥ śayanāsanaprajñaptiḥ kartavyā MSV iii.98.5, *but at the time of a meeting he must arrange the seats*.

sāmato, adv. (to **sāma-m** plus -tas), *by, of oneself*: sarvadharmesu vaśavartī svayam eva sāmato (mss. syā° but Senart's em. seems certain) virakto bhavati Mv ii.144.19 (prose).

[**sāmanaka**, f. °ikā, read *saṃānikā*, to **saṃānaka**, *like, similar*: MSV iv.98.3.]

sāmantaka, adj. and subst. (unrecorded anywhere; cf. **pari-sā°**; Skt. and Pali *sāmanta* plus -ka), (1) *adj., neighboring, near*: °kehi pi me gocaraḥ gāmeḥ Mv ii.131.4 (prose); °kaḥ pratiśatruṛājā Suv 71.10 (and ff.); teṣu caṅkrameṣu °keṣu Kv 66.8; °kam, sc. dhyānam, Mvy 1485, (*recueillement*) *liminaire*, of which there are 8, one for each principal (maula) dhyāna and ārūpya, AbhidhK. LaV-P. viii.178 f.; (2) *adj. or subst. nt. (?)*, (*something*) *connected with, lit. bordering on* (in comp.; cf. Pali MN i.95.28 kodhano hoti, kodha-sāmantaṃ vācam nicchāretā): (yat tvam... prajñāpāramitā-pratisaṃyuktam padam vā) pada-°kam vā nāśayer... Asp 461.1, *if you should let get lost either a word, or something connected with a word* (i.e. a part of it, a letter or letters?) *belonging to the P.p.* (if it meant *something* [physically] *near a word* I cannot imagine what could be meant, except another word); bheda-sāmantakāḥ MSV iv.108.4, *spreaders of dissension*; (3) *nt., vicinity*: (tasyāḥ sarvaḥ kāyo dagdhaḥ) sthāpayitvā kukṣi-°kam Divy 270.4, *her whole body was burnt, except the vicinity of her womb*; loc. °ke, *in the vicinity* (of), *near* (with prec. gen. or in comp.), rājño °ke Mv ii.447.13, *near the king*; maṇiratnasya °ke LV 17.3; Grdhra-kūṭaparvata-°ke Av i.274.9; also instr. °kena, in comp., grīva-°kena mukha-°kena ca Gv 400.26-401.1, *in the vicinity of the throat and mouth*; Bhadrakāra-°kena Divy 127.3-4, *round about Bh.*; Vaiśālī-°kena Divy 211.21, *near V.*; with gen., tadāśya (sc. ajagarasya) yojanam °kena (for a league round about him) lālāśya spharitvā tiṣṭhātī Divy 106.3; also in absolute use as adv., °kena śabdo viśṛtaḥ Divy 34.18; 70.4; 84.24, *the word spread abroad in the vicinity*; in comp., yojanasahasra-°kena (vācam niścārayati) 121.20, *for 1000 leagues round about*; others, mg. *near by, round about, or in the vicinity*, Divy 300.18; 464.2; 583.2; MSV i.36.11; (4) *nt. (once m.) circumference*: esp. in adv. forms, acc. **sāma-°kam**, q.v., *a cubit in circumference*; instr. °kena, *pañcāhastapramāṇam*