

51.24 utpāda-vyaya-vinibandhanataś ca; Dbh.g. 28(54).14 vinibandhana-vyaya.

**vinibandhayati** (cf. the prec. entries, esp. vinibadhyate), *binds, ties* (in literal sense): Jm 103.5 °yed api tarau pitarau.

**vinibhāga**, see **vinirbh°**.

? **vi-nimiśra**, adj., *unmingled*: yam amaravasana (Senart °nā; could also be °nam, or with v.l. and ii.4.10 yam ... °na) praśamana-manoramā (mss. °māh) śokaduḥkha-vinimiśram (mss.) Mv i.200.13 (āryā vs); repeated ii.4.10 with -vimiśrā(n), submetrical; the extra syllable is required unless we read vimiś° or the like. A form nimiśra is doubtful; it is recorded only as n. pr. in Skt. Gr.; Vedic nimiśla, adj.

**vinīyojana** (nt.; = Skt., Pali °yoga), *application*, in a-vi°, neg.: lokasambhinnapralāpa-vinivartana-dvaya-bhaṇitāvinīyojanam satyapraṭiṣṭhāpanaparyavasānam jānāmi Gv 313.1.

**vinirbhāga** (m.; corresponds to Pali vinibbhoga; see **avinirbhāga**), *discrimination, differentiation, distinction*: Dbh 53.4 vinirbhāgāvinirbhāga(-śūnyatā), *discrimination and non-d.*; Dbh.g. 40(66).2 vinirbhāga- (m.c. for vinirbhāga; v.l. vinibhoga, cf. Pali above).

**vinirbheda** (m.? to Skt. vi-nir-bhid-), *shattering, destruction*: sarvābhiniśa-°dāya Śikṣ 180.16; cited from Gv, but I have failed to note it there; cf. next.

**vinirbheda** (nt.), = prec.: sarvasattva-kleśa-parvata-°dana-mahājñāna-vajra-praharaṇaḥ Gv 319.19.

**Vinirbhoga**, n. of the kalpa of Buddha **Bhīṣma-garjita**(nirghoṣa)**svararāja**: SP 376.2.

**vinirmucya** (ger. of Skt. vi-nir-muc-, not recorded in this use), *except*, as postpos. w. acc.: (na tava ...) sadrśo vidyate, Tathāgatam ekam vi° SP 420.5 (prose).

**vinirmokṣaṇa-tā** (cf. Skt. °mokṣa), *state of being freed*: Bbh 29.23 (prose; °natayā, instr.).

**vi-nivaraṇa**, see **vi-ni°**.

**vinivartayitar**, m.: *one who causes* (something, gen.) *to turn back* (from, abl.): Gv 462.25 °tāraḥ kumārgāt; 463.9 °tāraḥ sarvadṛṣṭikṛtānām.

**vinivarti** (f. in mg. = Skt. vinivṛtti; prob. hyper-Skt. for MIndic represented by AMg. viṇivitti, Pkt. viṇiyatti, °vatti; not recorded in Pali), *turning away, release* (from): śubham dharmamayam cakram saṃsāra-°taye Divy 393.25 (vs).

**vinīścaya**, m. (also nt. = Pali vinicchaya), *philosophical, doctrinal exegesis or disquisition, discussion*; also, *a text containing this*: gambhīram idam śrāvakāṇām vinīścayam SP 236.3 (vs), acc. sg., *this profound piece of exegesis for* (the benefit of) *śrāvakas*; °ye vartamāne Av i.47.8 and 334.19, loc. abs., *while ... was going on*; tayā ca saha °yam kurvanti ii.20.7, and engaged in philosophical conversation with her; (yā dharmadeśanā sāmānyā-°ya-kriyā Bbh 218.26; dharmavinīścayena Ud xix.1, by exegesis of the Doctrine (= Pali Dh. 144, dhammavinīcchayena).

**vinīśrita**, adj.-ppp. (or, with Senart and half his mss., **vinīśr°**; but the antonym **saṃniśr°** in the same line makes this implausible; cf. also **anīśrita**), *detached from, not dependent on*: karmasaṃniśritāḥ santaḥ kautūhala-vinīśritāḥ, āpatsu na viśidanti (mss. viśād°) na ca modanti vṛddhiṣu Mv i.102.2(-3, vss).

? **vinīṣṭha**, app. *intent on, aiming at, devoted to* (with dat.): ye vā sattvā pratyekabuddhatvāya °ṣṭhās Mv i.103.13; Senart's note suggests °tva-pariniṣṭhās; perhaps rather °tvāya vinivīṣṭās (cf. Pali vinivesa). The whole passage is dubious; see Senart, Introd. xxx n. 2.

**vinīṣṛti**, f. (to Skt. vi-niḥ-sar-), *escape, going out* (from captivity): viḥaga pañjaramadhyagatā yathā na hi labhanti kadāci °tim LV 206.21 (vs).

? **vinīta**, in suvinītamśā LV 27.7, said of Māyā, (of) *well-proportioned* (shoulders) acc. to Foucaux; Tib. (con-

firmed shoulders) reads for su-vinīta, legs par (su) byin gyis htsham pa, which Foucaux renders in the same way; no v.l. is recorded, but this seems not a normal mg. for vinīta.

**Vinītadeva**, n. of a teacher: Mvy 3500.

**Vinīteśvara**, n. of a śuddhāvāsakāyika devaputra: LV 6.13; 438.16. In 4.13 **Praśāntavinīteśvara**, q.v.

**vinīlaka**, nt. (= Pali id.), *a corpse turned blue-black*: -saṃjñā, *contemplation of the notion of such a corpse*, one of the **aśubha-bhāvanā** (q.v.) or -saṃjñā: Mvy 1156; Bhik 27a.2; ŚsP 59.9; 1258.7 (here corruptly vinīlaka-); 1431.20; Śikṣ 211.1 (cited from ŚsP).

**vi-nivaraṇa**, once written **vi-ni°**, adj. Bhvr. (= Pali id., usually with citta), *free from 'hindrances' (nīvaraṇa, in religious sense): °ne ca dharme* (acc. pl.) *abhisameti* Mv i.312.9; °ṇaḥ Mvy 422, of Tathāgata; °ṇa-citta, Mv iii.225.3; Divy 616.27; 617.2 (here mss. vi-ni°); Sukh 58.17.

**vineya**, (1) gdve.-adj. (hardly differs materially from Skt. id.; = Pali vineyya; cf. **vaineya** 1), *one that is to be* (religiously) *trained, or converted*, used in ways parallel with **vaineya**: °ya-jana Divy 130.7; °yāpekṣayā Divy 463.15; 543.6; (2) subst. (m.?) = **vaineya** 2, *conversion*: mahad °ya-kāryam kartukāmo Divy 269.16.

**-vinodana**, adj. ifc., f. °nī (= Pali id.), *dispelling*: (vāg...) rāgadoṣamohakalikalauṣa-°nī LV 286.12 (prose).

**Vindu**, n. of a mountain: Māy 254.1.

**Vindusāra**, see **Bi°**.

**Vindhaka**, n. of a nāga king: Māy 247.24.

**vindhati**, **vindhayati** = **vedhati**; see § 28.32; Chap. 43, s.v. 1 vyadh (3).

**vinyastaka** (1) = Skt. °ta, *deposited*: Mmk 63.6 (prose); (2) fem. °tikā, *a certain posture* (of the hands?); cf. **udvyastikā**, **vyastikā**, and **atyastikā** (this latter adjoins vinyastikā and must therefore have a different meaning): Stein ms. fragm. 1.4a (La Vallée-Poussin, JRAS 1913.844).

**vinyāsita**, ppp. (= JM. vinnāsia = saṃsthāpita, Sheth; since no caus. to vi-ni-as- is otherwise known, and the mg. is not caus., the form is prob. a denom. ppp. to Skt. vinyāsa), *laid down*: bodhisattvasya pādāyor °ta-śīrasaḥ prāhuḥ Divy 600.4, *laying their heads at the B.'s feet, they said*.

? **vipaṃsayati** (see **pams°**), *defiles* (a woman, sexually); so I would read in Gv 335.2 (vs): (adharmarāgeṇa narā hi raktāḥ) nāryaḥ kumāryaḥ ... vipaṃsayanti (text viṣam sapanti) sma purā prasajya; the em. is graphically simple, and the text seems senseless; to be sure I have found no other case of vi-pams-.

**-vipakṣa**, adj., in karma deśāntara-vipakṣam, *an act which has its fruition (result) in a foreign country*: Karmav 30.20; 50.12, 14; 57.4; 64.13. So the mss. always, kept by Lévi in 30.20, otherwise em. to vipākam; but the form is clearly a hyper-Sktism for MIndic (Pali) vipakka = Skt. vipakva, confused with MIndic vipakkha = vipakṣa.

**vipakṣika**, adj. (= Pali vipakkhika; Skt. °kṣa plus -ika, or °kṣin plus -ka), *hostile*: sarvajñatā-vipakṣikāvidyā-Gv 20.7.

**vipaṇcanaka**, m., = next: Divy 548.22 (mss.). Cf. **vaipaṇcanika**, for which mss. at Mv i.207.13 = ii.12.3 point corruptly to vipaṇc°, unmetrically.

**vipaṇcika**, m., regularly pl. (to Skt. vipaṇcayati; cf. prec., also **vaipaṇcaka**, °cika, °canika), *soothsayer*; regularly preceded (like its relatives just listed) by parallel **naimittika**, both usually qualifying a preceding brāhmaṇā(h): brāhmaṇā ye naimittikā °kāś (mss.) Divy 319.14, 16, similarly 391.5; 475.5.

[**vipaṇcika**, Senart's em. for **vevādika**, q.v.; cited in one Skt. Lex., BR.]

**vipaṇcita**, adj. (ppp. of Jain Skt. vipaṇcayati, once pw; cf. next), *explicitly declared or made known*: yo lābho