

so much as, Ger. *sogar*; (once) in fact: LV 72.6 (prose; v.l. antaśo); 257.1; Divy 142.11; 191.3; Av ii.130.4; Kv 27.15; Mmk 74.11; Bbh 39.15 antato yāvan nirvāṇam iti vā, or, in fact, up to nirvāṇa; 156.19 even so much as; Prāt 519.10 et alibi; Bhik 24b.1.

anta-pūti, see **antaḥ-pūti**.

antamaśato (°sato), adv. (blend of **antamaśas** and **antatas**, qq.v.), so much as, Ger. *sogar*: (Mv i.7.10, Senart °masato, but mss. indicate rather **antaśas**;) Mv i.211.13 = ii.15.12 °masato (vv.ll. °sato, antamato); iii.92.14 °sato; in Mv i.211.5 Senart antamaśato, mss. corruptly anasato; parallel ii.15.5 antaso.

antamaśas, adv. (= Pali antamaso; BHS also **antaśas**, **antatas**, **antamaśato**, °sato), (even) so much as, Ger. *sogar*: KP 4.4 (prose; cited Śikṣ 52.18 as antaśas); 21.3 (prose); Liiders ap. Hoernle MR 146 antamaśas for SP 263.11 antaśas, both edd.

anta-yugika, adj., of the last age: Bbh 14.23.

antara (1) nt. (= Pali id., defined by kāraṇa; see CPD s.v. °antara, A, 3, kim antaram = kim kāraṇam, what's the matter?, not well defined in Dictt.), state of the case, circumstance, matter, reason: Mv i.360.11 ko jānāti kim atra antaram, who knows what is the matter (reason, circumstance) in this?; ii.66.15 na paribudhyāmi kim atra antaram, I do not understand what is the matter here; (2) nt. and m. (essentially = Skt. id., nt., noted here as somewhat peculiar idiom), interval, space between: Mv ii.101.13 (janapadasya) antaram nāsti, there was no interval of (space between) people, i.e., they were closely crowded together; Mv ii.113.9 antaro janasya nāsti; (3) see **tri-antara**.

antara-kalpa, m. (= Pali °kappa), internal (sub-division of a kalpa or aeon, or intermediate kalpa (period between major kalpas). In AbhidhK. iii.181 the var. antaḥkalpa is recorded, along with this; it seems to point to the first definition above, and La Vallée Poussin, ad loc., considers this the only correct definition; there are 80 in a mahākalpa, op. cit. 187 (in Pali 64, CPD). On the other hand Mvy 8281 renders antara-(kalpa) by Tib. bar gyi, intermediate, and similarly śāstrāntara-, rogāntara-, durbhikṣāntara-k° 8282-4; these suggest that antara-kalpas are periods of destruction or disaster for people, cf. CPD s.v. °kappa, a (short) intermediate period (of destruction of mankind). CPD recognizes both the above meanings, and this seems provisionally probable. It is often not clear which appears in specific cases; in Gv 325.15 perhaps the second: dvādaśānām antarakalpānām atyayena SP 67.1; prabhāṣate taj jina agradharmān... antarakalpaśaṣṭim SP 25.8; cf. Dharmas 87 (see s.v. kalpa 4); SP 159.3 ff.; Mmk 295.9 (°pam jivati). In SP 68.10 text manuṣyānam abhyantara-kalpa (= antara°), but prob. read °jān' apī antara° (see WT).

antara-dvīpa (m.; = Pali °dīpa; Skt. *antar-dvīpa). island in the midst (of a body of water): Mv i.221.6 = ii.23.11 (prose).

antara-dhāyati (= Pali id., to Skt. antar-dhatte, -dhīyate; see Chap. 43, s.v. dhā (8); also **antara-hāyate** and ff.), disappears: °dhāyīṣuḥ (v.l. °ṣu), aor., LV 397.21; ppp. antara-hita Mv i.50.14 (cf. antarhita in similar phrase 51.10); i.206.6 = ii.9.22; i.340.14; ii.101.8; 179.8; iii.116.2 ff.; Gv 325.16 (prose!) °hiteṣu. Cf. also **antardhita**.

antara-hāpayati (sometimes **antar-h°**; cf. Pali antara-dhāpeti; caus. to °hāyate, °ti, q.v.), causes to disappear: impv. °hāpaya Mv i.75.14, so Senart, app. with 1 inferior ms.; most mss. °hāyanā or °nā; fut. °hāpayisyanti RP 17.15; ger. °hāpayitvā Mv ii.431.1 (and see Mv iii.6.9, under °hāyate); antarhāpayitvā (semi-Skt.) Divy 329.12; ppp., read °hāpitam for antara-hāyitam (v.l. antarahāy°) caused to disappear Mv iii.424.16.

antara-hāyate, °ti, **antar-hā°** (= **antara-dhāyati**, q.v.; except the ppp. °hita, for which see **antara-dhāyati**,

no form of this verb with h for dh seems to be recorded outside of BHS), disappears: Mv i.175.9 °hāyate or (unmetr.) °ante (mss., Senart em. °yatu); °hāyati Mv iii.410.12 (prose); impv. °hāyatu Mv iii.346.21; aor. antarahāyetsu, v.l. antarahāyetsuḥ Mv i.231.2 (prose); antarahāye i.339.18; 340.11; °hāyi ii.256.11 (prose); °hāyithā (3 sg.; v.l. °tha) ii.240.17; °hāyetsuḥ (3 pl.; cf. above) ii.258.3; 259.2; iii.93.2; °hāyīṣu (3 pl.) Suv 158.1; inf. °hāyitum Mv ii.97.10, 20; ger., apparently in caus. sense, concealing, iii.6.9 antarahāyitvā (brāhmaṇaveṣam, his brahman's garb; but the mss. are reported as reading °hāyatvā; prob. -ya- is an error or misreading for -pa-, and the true reading is °hāpayitvā; see °hāpayati); see also next two.

antara-hāyita, caused to disappear, Mv iii.424.16; read °hāpita, see °hāpayati.

antara-hiyati (for °te, equivalent to Skt. antar-dhīyate, pass. to antar-dhā; cf. **antara-hāyate**), pres. pple. °hiyanto being covered over (in a basket) Mv ii.178.3 (mss. °nti, °ntī).

antarā (= Skt. and Pali id.; see also **antarāt**) between, with acc. and gen., once app. nom. (l); repeated (usually with ca after antarā both times) with each of two nouns; so Pali, but not Skt.; Lat. inter may be thus used twice, with each noun; after the double phrase, atrāntarā (°rāt, or °re) is often added: gen., Mv ii.264.5 an° ca bodhiyaṣṭīye an° ca nadiye, between the Bodhi tree and the river; acc., Jm 19.21 an° ca tam bhadantam an° ca dvāradehalim; foll. by atrānt°, Divy 94.1 an° ca śrāvastim an° ca rājagṛham atrāntarāt; 151.5, 7 an° bhadanta (in 7 an° ca) śrāvastim an° ca jetavanam atrāntarāt; 275.26 an° ca rājagṛham an° ca campām atrāntare; Av i.256.6 an° ca rājagṛham an° ca venuvanam atrāntare; nom. (?) Divy 514.11 an° ca vārāṇasī (but read °sim?) an° codyānam atrāntarā.

antarā-kathā (= Pali id.), mutual talk, conversation (CPD thinks antarā should be treated as a separate word, and so Divy 143.14 is printed, but it seems to me difficult to take it otherwise than as a cpd.): Av i.230.12 ānandasya subhadreṇa parivrajakena sārddham antarākathām (mss. °thā) viprakṛtām (mss. °tā; Pali also uses vippakatā with this word, see CPD) asrauṣid; antarā-kathā-samudāhāra, m., ibid., Divy 143.14; Av i.230.15; Pischel, SBBA 1904 p. 818, fol. 173a; MSV i.37.9.

Antarā-giri = **Anta-giri**, q.v.: °girimim Mv iii.60.1.

antarāt (= Skt. Pali antarā; prob. false hyper-Skt. for this, interpreted as MIndic abl.), (1) adv., in the meantime: SP 159.6 (prose); 161.9 (vs; here ed. em. °rā; Nep. mss. quoted 'ntarān (before k-), read doubtless °rāt; Kashgar rec. °re); (2) prep. with gen. and loc., between: atha gayāyām bodhimaṇḍasya cāntarād LV 405.3, between Gayā and the Bodhimaṇḍa; also follows yāvaca ca... yāvaca ca... from... to, Divy 386.9-10, see yāvat (3); repeated, like **antarā**, with both nouns, and both times followed by ca, antarāc ca rājagṛhasyāntarāc ca gayāyā(h) LV 246.3 (read, however, gayāyām as in 405.3 above, with all mss. and Calc.); with **antare** instead of the first antarāt, antare ca mucilindabhavanasyāntarāc cājapālasya, between M.'s dwelling and A.'s (fig-tree), LV 380.11; (3) after, with gen. (not in Pali; cf. Skt. nimīṣāntarāt after a moment, pw s.v. antara, 2 g); SP 67.3 (prose), mss. mamāntarād (so read) or °ram, after me; KN em. mamāt-antaram, intending mamānan°; WT em. mamottaram; Tib. cited by WT as (ñahi) hog tu, after (me).

antarāntaram (?), °rāt, °rā (?), adverbs (= Skt. °rā, see pw s.v. antarā; Pali antaranā, in temporal sense), (1) from time to time, now and then: SP 323.3 (prose), text °ram, vv.ll. (apparently) °rā and °ra (or does the note intend °rām?); I would read °rā, possibly with 'hiatus-bridging' -m added; (2) local, here and there: °rāt Divy 155.25. Cf. **antarāt** (= Skt. antarā).