

niyato °taḥ MSV ii.113.1; niyato 'vipaṇcitajña' 112.18; yo lābho 'niyato 'vip' 113.6.

vipaṇcitajña, adj. or subst. m. (= Pali vipaṇcitaññu; cf. prec. and **prapaṇcayati**), *understanding* (only by) a full, detailed explanation, opp. of **udghaṭitajña**, and noted only in association with that word, q.v. for quotations: Mvy 2385; LV 400.1 = Mv iii.318.3; AsP 243.20; in Bbh 295.15 replaced by **vyāñjitajña**, q.v.

vipaṇumaka, °muka, nt. = **vipaḍumaka**, q.v.

vipaṇmaka, nt. = **vipaḍumaka**, q.v.

vi-paḍumaka, or **vipaṇumaka**, nt., a corpse destroyed by worms (so Tib. on Mvy 1158): Gv 157.16 vipaṇ°; -samjñā, contemplation of the notion of such a corpse, one of the **aśubha-bhāvanā** (q.v.) or -samjñā: Mvy 1158 vipaṇ°; Bhik 27a.2 vipaṇ°. Also **vipaṇumaka**, MSV iii.54.11; **vipaṇmaka**, Śiks 211.1; and (corruptly) **vipaḍaka**- ŚsP 59.4; **niruttamaka**- (!) ŚsP 1258.6. See s.v. **paḍuma(ka)**. Cf. Pali puḷuvakam, Vism i.110.31 (*worm-foul*, Pe Maung Tin).

vipaṇḍaka(-tva), (Skt. paṇḍaka, *eunuch*; this form unrecorded, and not noted by Senart in Notes or Index), (*state of being*) a eunuch: (stritvam na gacchanti) vi°tvam na gacchanti Mv i.103.11.

vi-paṇḍita, ignorant: Mv i.165.3, see s.v. **vigata**.

vipatha, m., a fairly high number: Mvy 7727 = Tib. yal yol; corresp. to **vivara** (1).

[**vipaḍaka(-samjñā)**, false reading at ŚsP 59.4 for **vipaḍumaka**, q.v.]

viparigata, ppp. (unrecorded, but cf. Skt. viparīta), *failed, given out, perished*: (evam samviditvā ṛṣikumāro) °gata-śāriro kālagato Mv ii.215.4.

vipariṇāma, m. (in Skt. neutral word, *change*; here as in Pali) *vicissitude, change for the worse*: **ṛtu-vipariṇāma** Mv ii.424.4, see **ṛtu-pariṇāma**; one of the 3 **duḥkhatā**, q.v., is °ma-du°, Mvy 2231; SP 109.1; Bbh 191.16; 280.15; Mv i.31.9; devā pi ... °ma-dharmāno Mv i.31.13; all pleasurable states are °ma-dharma(n), (-dharmin, Mv i.32.16), Mv i.33.10; iii.373.7; Av ii.169.4; KP 152.2; anityatām viditvā calatām (mss. cara°) prabhaṅguratām (mss.) °nāma-virāga-nirodhatām viditvā Mv iii.338.1; a-°nāma-dharmā (n. sg. m., to °man) Mvy 7287, *not subject to* ...

vi-parokṣa, adj. (= M. vivarokkha, °rukkha), (*quite*) *out of sight* (vi- intensive? essentially = Skt. parokṣa); also **a-vipar°**, *not out of sight*, and °kṣa-tā: paramāryāṇām viparokṣāṇām api sarvatra sarvasattvā viparokṣabuddhinām Bbh 154.23-24, *who out of sight, yet whose buddhi is always not out of sight of all creatures*; sammukhāvasthitam, viparokṣāvasthitam Bbh 290.7; (tathāgatam eva ca teṣu buddhadharmeṣv) a-viparokṣatāyām (in manifest state) samanupaśya Bbh 174.18.

viparyā, m. or nt., a high number: °yaḥ Mvy 7728 = Tib. (h)khrul yas; °yam (nt.) Gv 133.8; = **vivaryam** Mvy 7856 (same Tib.), which is cited from Gv (yet Gv agrees, except for gender, with Mvy 7728 instead; om. in Gv 105).

[? **viparyata**, surely corrupt in Gv 228.10, in a list of epithets of ignorant worldlings, samjñācittadrṣṭi-viparyatānām, read perhaps °viparyastānām, *perverted by (false) notions, thoughts, and heresies*.]

viparyāya, m. (Skt. Lex. id., Pali vipariyāya, = Skt. viparyaya), *contrariety, the being opposed* (of signs, omens): nimitta-°yaḥ Mvy 9303.

(**viparyāsa**, see **viprayāsa**.)

[**Vipaścin**, error for **Vipaśyin**, q.v.]

vipaśyaka, adj. (Skt. vi-paśyati plus -aka), *perceiving correctly, having insight into*: (sarvajagadbhūta)-koṭi-°kānām (bodhisattvānām) Gv 40.14; sarvalokagati-°kānām (ib.) 41.7; mahāprajño vipaśyako Mv ii.166.5 (vs); of Śākyamuni as bodhisattva. (Pali vipassaka; cf. next.)

vipaśyanā (Skt. vi-paśyati plus -anā), *correct insight*:

with other virtues LV 415.7 (°na, vs); °na-vāyu-samā LV 414.11 (vs), *like the wind in (penetrating) insight*, so Tib., lhag mthoñ rluñ (dañ) ḥdra; °na-vidyū-māli RP 45.5 (vs; in all these °na m.c.); °nāyām śikṣec ca Ud vi.9; śama-śīla-°nā-balaiv Divy 44.24 (vs); but almost always closely associated, often cpd., with a preceding **śamatha**; cf. AbhidhK. LaV-P. vi.301 n. 2, 'la pensée parfumée par le śamatha (*calme*) peut obtenir par la vipaśyanā (*intelligence*; elsewhere *vision, contemplation*) la vimukti'; another def. Bbh 260.11-14 tatra yā bodhisattvasyaiaśā dharmānām evam avikalpanā (see **vikalpana**), so 'śya śamatho draṣṭavyaḥ. yac ca tad yathābhūtajñānam pāramārthikam, yac ca tad apramāṇavyavasthānānanayajñānam dharmeṣu, iyam asya vipaśyanā draṣṭavyā; in Mvy 1678 vi° (Tib. lhag mthoñ) follows śamatha 1677, and forms a tetrad with it and yogaḥ, yoniśo-manasikāraḥ; śamatha-°nā-vihārin Divy 95.13; 124.12; 264.27-28; Av i.16.10; 283.2; °nā-vihāra-vihārin Gv 471.21; otherwise cpd. or assoc. with śamatha, LV 128.3; 181.19; 183.7; Mv i.120.10; Av ii.140.10; Śiks 260.12; 261.2; KP 154.5; Bbh 83.8; 109.9, etc. (Pali vipassanā; cf. prec. and next.)

vipaśyin (cf. prec. two; miswritten Vipascin Divy 141.16; Mmk 397.11; = Pali vipassi(n), both mgs.), (1) adj., *having insight (into, in comp.)*: sarvāvaraṇabuddha-samudra-°nā bodhisattvasamādhinā Gv 37.6; sarvāvaraṇagātena °nā kauśalyena 60.7; (2) n. of a past Buddha, as in Pali the sixth before Śākyamuni, and so often as 'first of seven Buddhas', see s.v. **tathāgata**; otherwise named as a former Buddha: Mv i.2.5; 294.19; iii.240.6; 241.16; 243.14; 244.4; 245.18 ff.; 247.10; 249.1; Gv 206.12; stories of incidents which occurred during his Buddhahood, Mv ii.271.7 ff.; Divy 141.16; 227.21 ff.; 282.19 ff.; Av i.137.7 ff.; 349.3 ff.; ii.70.11; 96.3; 109.3; Kv 14.12.

vipāka, m. (Skt. and Pali id.), *maturation, coming to fruition* (of action): °ka-stha, of Buddhas, = **vaipākika**, q.v.; °ka-maheśākhya, see this; °ka-phalam Mvy 2276, one of the 5 **phala**, q.v. (2), expl. by iṣṭahetutvena in Sūtrāḥ. xvii.31 comm., in Bbh 102.19-20 by akuśalanām dharmānām apāyeṣu vipāko vipacyate, kuśala-sāsravāṇām sugatau; -karma-samādāna-hetuso-vipākaso-(for °śo; according to causes and results)-jñāna- LV 433.6; dattvā ca vipākāpratīkāṅkṣi LV 181.2, *not looking for 'maturation'* i. e. *recompense, reward* (for the gift.)

vipākana, **vipācana**, adj., f. °nī, *digesting*: in phrase, samāye (ii.424.3 adds samyag-) vipācaniye (i.211.6 vipāka°) grahaṇiye samanvāgatā (or °to) Mv i.211.6 = ii.15.6 = 424.3 (prose), *provided with an even (steady), well-digesting grahaṇi*; the corresp. Pali is sama-vepākiniyā gahaṇiyā samannāgato DN ii.177.27 et al. Senart keeps mss. reading in ii.424.3; in the others he em. wrongly.

vipāka-śas, see **vipāka**.

vipākya, adj. (to vipāka plus -ya), *coming to fruition*: dvaidha-vi° MPS 18.8.

vipācana, see **vipākana**.

vipācayati, reading of Mironov for **vivācayati**, q.v.: Mvy 9360.

vipāṭaka, adj., °kaḥ Mvy 8818, in a list describing bodily characteristics, esp. unusual ones or deformities; acc. to Tib. lus glebs pa ḥdra ba, *with body like something flat*; Chin. *body like a flat platter*.

vipāsa (m. or nt.), a high number: °sasya, gen., Gv 105.21; replaces **ārāva**, q.v., of Mvy 7839.

vi-puṇya, adj., *un-virtuous*, in °ya-mānā Mv ii.63.4 (vs), see s.v. **surati**.

vipula, (1) adj. (like **udagra**, q.v., a near-synonym in Skt.), appears to be used (at least once) in the mg. *rejoiced, very happy*: prīti (? so both edd.; v.l. °tyā, °tya; perh. read prītyā, instr.?) udagrā vipulā sma jātāḥ SP 214.4 (vs); Tib. bdag cag (*we*) dgaḥ zhiñ (*being glad*) mgu pa rañs ba skyes (app. *have become joyous and rejoiced*), which points to this interpretation of vipulā; several mss. read