

the corresp. line Mv iii.306.8, but his defective mss. lack it.

**Vijayavikrāmin**, n. of a Bodhisattva: Mvy 723; ŚsP 39.20.

**Vijayaśrī**, n. of a nāga maid: Kv 3.22.

**Vijayasenā**, n. of a village chief's daughter: LV 265.5.

**Vijayā**, n. of one of the 4 **Kumārī**, q.v., or **Bhaginī**: Mmk 528.2; 537.8 etc. [In LV 272.10 (prose) Lefm. reads *pratasthe* (sc. the Bodhisattva, to the Bodhi-tree) *vijayayā tayā ca gatyā*. But the best mss. read *vijayāya*, for *victory* (over Māra, Tib.), with v.l. *vijayāye*, also a possible dat. form of an a-stem. There seems no reason to assume a fem. stem *vijayā*.]

**vijahana-tā** (only a-vi°) and **vijahanā** (n. act. to *vijahati* plus -ana-tā, -anā), *abandonment*: kleśa-vijahanā Bbh 213.20; (vrkṣamūle ca Bodhisattvasya Tathāgatasya vā niṣaṇṇasya... tasya vrkṣasya) *chāyayā kāyāvijahanatā* Bbh 75.17, *there is no leaving his body by the shade of that tree*; *adhiṣṭhāna(m) mahākaraṇādīg-avijahanatāsu* Gv 98.24 (see **adhiṣṭhāna** 3).

\***vijahayati**, irreg. caus. to *vijahati*, *causes to leave*: śravaṇopavicāraṃ vijahayya (ger., Whitney 1051d) Bhik 15a.5, *having caused (the initiate) to leave the range of hearing*, see **upavicāra** 2.

**vijāga**, m. (so Mironov), a (moderately) high number: Mvy 7720 (v.l. **vijāga**) = Tib. *thab thib* = **vijagha** (with varr.), q.v.

**vijānana** (nt.; = Pali id.; to pres. *vijānati* plus -ana), *knowledge, knowing*; dat. °nāya as inf., § 36.15: *te śaknuvanti imi (better with best mss. ima = imam) dharmā °nanāya* LV 420.22 (vs); most mss. and Calc. °natāya (*vijāna* = °nant plus -tā), but °nanāya is more normal in BHS.

**vi-jāla**, adj., *without deceit*: *vakṣyāmi te avitathāvacanam vijālaṃ* (m not in mss.) Mv ii.135.3 (vs).

**vijigupsati** (for Skt. *viḥṣati*, with vocalism of Pali *vijigucchati*), *is disgusted*: °psatā or °psantā, pres. pp. n. pl., so nearly with mss. at Mv i.343.1, see s.v. **artīyati** 3; in i.358.15 (vs, = Pali Sn 41) read, nearly with v.l., *priyā-viyogo* (ms. *priyo*) *vijigupsaniyo* (closer to Sn *piyavip-payogam vijigucchamāno* than the v.l. adopted by Senart, which is a lect. fac.); in 19 Senart reads *vijigupsamāno* (but in 23 *viḥṣati* with mss.).

**vijita** (in Pali, and presumably BHS, nt.), orig. *conquered* (land), but commonly *realm, country*, regularly however with reference to its ruler(s), *territory under control*: *mama* (a king's) *vijite* LV 243.8 (vs); *tasmin* (sc. Mārasya) *vijite* 300.2 (prose); *svaka(m) °tam* (of the Licchavis) Mv i.257.10, 11, 17; *Licchavinām vi°* 258.1; *tuhyam* (a king's) *eva °te* 326.10; *Māgadhasya* ii.299.9; *nāsetha vijitā mama* iii.7.15, *banish from my realm*; others, 437.6; 451.11; *Divy* 22.16; 32.7; 63.19 f.; 445.23; *Av* i.42.9; 48.2, etc.; Bbh 269.21 f.; *vijita-vāsinaḥ*, pl., *the inhabitants of the realm*, Mv i.96.7; ii.95.8; *Gv* 159.22; rarely used referring to the land of others than kings or rulers, (*gacchantu bhavantaḥ*) *svakasvakeṣu vijiteṣu*... *Divy* 121.16.

**vijitavant**, adj. (in mg. = **vijitāvin**, of which it is a Sktization), *victorious*, in cliché description of a cakravartin: **caturaṅgaś** (q.v.) *cakravartī vijitavān dhārmiko*... LV 101.13; (*cakravartī*) *caturaṅgo °tavān dhārmiko*... 136.16 (both prose).

**Vijitā**, n. of a princess: Mv i.348.12.

**vijitāvin**, adj., (1) (= Pali id.; § 22.51), *victorious*, ep. of a king, usually *cakravartin*, and mostly in the cliché found also in Pali, e.g. DN i.88.33-34 *cakkavattī dhammiko*... *cāturato vijitāvī*... this, with some variants, occurs in Mv, *cakravartī cāturdvīpo vijitāvī*... *dhārmiko*... i.49.2; 52.8; 193.15 etc. (see **cāturdvīpa**); ii.158.14; iii.102.15; 377.19; in vss, less like the cliché, i.268.11; iii.8.18; for the LV form see **vijitavant** and

**caturaṅga**; (2) n. of a king of Mithilā, former incarnation of Śākyamuni: Mv iii.41.15 ff.; colophon, *Vijitāvisya Vaideharājño jātakaṃ* 47.9; (3) n. of a former Buddha: Mv iii.231.2; (4) n. of a prince, son of **Jayaprabha**: Gv 353.6.

**vijugupsaka**, adj. (Skt. °psati, °te, plus -aka), *loathing, shrinking (from)*: (*ye te*...) *na kāmādhātūpapattī °sakāḥ* Gv 472.7.

**vijugupsana-tā** (n. act. in -ana plus -tā to Skt. *vijugupsati*), *shrinking from*: *sarvakarmasamādānāvijugupsanatayā* (°dāna-avi°) Gv 463.24, *because of not shrinking from taking on oneself all duties*: *sarvasaṃsāradoṣa-vijugupsanatāyai pratipannaḥ* 491.25.

**vijjhati** (= Pali id., MIndic for *vidhyati*), see § 2.14; Chap. 43, s.v. 1 *vyadh* (1).

**vijñāpana** (nt.; cf. Skt. *viññāpana*, Pali *viññāpana*; to Skt. *viññāpayati*), *the making known*: (*rātridevatām*...) *sarvasattvakāyasaṃsthānasadrśasvaśarīra-°na-kāyām* Gv 341.17, and, (*samantamukhābhīmukha*-) °na-kāyām 19; (*ekaikasmāt paramāṇurajasah*) *sarvaratnameghasarvata-thāgatapratibhāsa-°panān niścāritvā* 531.25.

(**vijñāpayati**, in Skt. oftener *viññā* except ppp. *viññāpta*; in Pali only *viññāpeti* recorded; *asks, begs* (for alms or a favor), a mg. known also in Skt.: *na vijñāpeyā pariṣāya kimcit* SP 284.8 (vs), *he shall not ask anything of the assembly*; *rājānam vijñāpemaḥ* (or °ma, so mss., Senart em. *viññā*) Mv i.364.1 (prose), *let's ask the king*; *jānapadā rājam vijñāpentī* (Senart em. *viññā*) 366.3 (prose); *tena yāyina* (em.) *puruṣo vijñāpto* Mv i.232.6, *as he journeyed he asked a man* (for alms); *vijñāpta* also i.362.16; 365.1; ii.100.14.)

**vijñāpti**, f. (in Skt. generally from an inferior to a superior, implying a request; Pali *viññāpti*), (1) *proclamation, announcement, making known* (a mg. found also in Skt.): Mvy 1887 = Tib. *rnām par rig byed* (wrongly pw 7.374); *abhāvasamudgata-°ti-śābdo niścāratī Samādh* 8.11, *the sound of proclaiming (all things as) arisen from non-becoming came forth*; *svapnopama-°tim* Gv 82.19, and many like cpds. in the foll.; (*divyaśrotra*-) °ti- Gv 251.10, *announcement of (the gift, or faculty, of) supernatural power of hearing*; Mv i.311.6, possibly *request*, see s.v. **prajñāpti** 3; (2) in Lañk, *relative, exoteric knowledge*, = **vijñāna** in this mg. and **prajñāpti** 4, q.v.: e.g. Lañk 270.1 *lokaṃ °ti-mātram*; 274.10 °ti-mātram *tribhavam*; 269.12, see **gotra** (4); see Suzuki, *Studies*, 440.

-**vijñāptika**, ifc. Bhvr. (= prec.), in a-vi° (Tib. *rnām par rig pa med pa*, cf. Mvy 1887 s.v. °ti), *without any making known*, or (cf. **vijñāpti** 2) *free from (limited, qualified, exoteric) knowledge*: (*yad*... *nityānityayor madhyam tad arūpya anidarsanam anābhāsam*) °tikam *apratīṣṭham aniketam* KP 56.3; *cittam hi*... (very similar list of epithets) KP 98.2 (cited Śiks 234.2) with °tikam.

**vijñā** (cf. AMg. a-viññā; no such noun seems recorded in Skt. or Pali), *discretion, mature intelligence*, in *vijñā-prāpta* or *vijñā*° (with MIndic shortening before cons. cluster? § 9.6), *arrived at years of discretion*, of a child reaching maturity: *ṣikumāro vijñā-* Mv ii.211.18 (prose; v.l. *viññā*); iii.145.8 (here mss. both *āvijñā*); *yadā vijñā-prāpto °smi* iii.131.12 (no v.l.); *sā dārikā vijñāprāptā* 156.4 (no v.l.); *yatra kāle vivṛddhā vijñāprāptā* 184.6 (no v.l.); all prose. Since **prāpta**, q.v., may be preceded in comp. by an adj., we might assume the Skt. adj. *viññā* as prior member here; but the occurrence of *viññā-* makes this doubtful.

**vijñāna**, nt. (in mgs. 3-5 = Pali *viññāna*; orig. in Skt., *practical knowledge*, opp. to **jñāna**, *theoretical knowledge*, see Edgerton, *Festschrift Winternitz*, 217 ff.), (1) *practical knowledge, applied knowledge*, as in Skt., still clearly in LV 422.13 *durvijñānam* (or v.l. °jñeyam) *tac cakram jñāna-vijñāna-samatānubaddhatvāt*, *this wheel (of the Doctrine) is hard to know (practically), because it is*