

Oxus. The n. of the river is used as the n. of a nāga-king, cf. Mvy 3304-7, and s.v. **Pakṣu**.

**Vakhala**, n. of a country: Mmk 325.10 (vs), see s.v. **Kāviśa**.

[**vaga**, in Gv 105.22 sattva-vagasya, read sattvāvagasya, and see **avaga**.]

**vagura**, m. (= Skt. bakula, vak<sup>o</sup>), name of a plant: puṣpaṃ vaguro (vi)pramuñcati Ud xviii.13.

? **vagūhayati**, perh. for **avagūh<sup>o</sup>**, q.v.

**vaṅka**, adj. (= Pali id., Skt. vakra, which exists side by side in BHS, sometimes juxtaposed with vaṅka; § 3.4; cf. **a-vaṅka**), *crooked*, (1) literally and physically: SP 113.11 vaṅkāś ca ye kṇāka kuṇṭhakāś ca; 350.9 vaṅkoṣṭho, and 10 vaṅkamukho (in same context vakra-danto 8, vakranāso 9); Mv iii.283.11 kubjagopānāsi-vaṅkā; both lit. and fig., RP 58.7 (kāya)-vāk-citta-vaṅkāḥ, *crooked in body, speech, and mind*; (2) fig. *crooked, dishonest, deceitful*: SP 48.7 vaṅkāḥ śāthā; 268.5 śāthā vaṅka-jāṭiyāḥ (with only 1 ms., others vaṅcaka-j<sup>o</sup>); but La Vallée Poussin JRAS 1911.1075 vaṅka-jāṭikāḥ; 272.1 durbud-dhinaś ca vaṅkāś ca śāthā...; Mv i.96.5 akṣa-vaṅka-dyūta-kriḍā; 164.14 vaṅkāvakāśā (so Senart for mss. °kāśaṃ ca, unmetered) *vigato, free from possibility of deceit*?; Mvy 7322 (the next word is vakrah); Śikṣ 230.3 doṣa-vaṅka-śāṭhya-kuhanām; (3) n. of a mountain (= Pali id.) to which Viśvantara was banished: Jm 55.12 ff.

**Vaṅga** (= Skt. id.)-**līpi**, a kind of writing: LV 125.20 (most mss. Māṅga, which Tib. supports, maṅ ga; see also **vanda**).

**Vaṅgāla** (= Skt. and Pali Vaṅga; Pkt. has this form, cited as Baṅgāla in Sheth), *Bengal*: Mmk 275.14 °lādhipatiḥ.

**vacana-patha**, m. (= Pali id.), *way of speaking*, virtually = *vacana, speech, utterance, words*: LV 181.11; Śikṣ 185.2; 188.9; Bbh 238.9 (for citations see s.v. **durā-gata**).

[**Vacanasampraveśa**, see **Adhivacanapraveśa**.]

**vacī** (once in Skt. vaci-bhedāt, BR; Pali id., mostly in cpds.; AMg. vai, common), *speech, word*: kāyakarma vacīkarma manokarma... Mv i.102.4 (vs; i could be m.c.).

**Vaji** (the usual form in mss. of Mv, Senart always **Vajji**), or **Vajji** (= Pali **Vajji**) = **Vṛji**, q.v., n. of a people and country; associated with (Skt.) Malla, and with **Licchavi**, who in Pali are one unit in the **Vajji** confederacy, but the two are also treated as interchangeable: Mv i.34.9 (prose), text **vajji**-, v.l. **vaji**-; 264.13 (vs), mss. **vajim** abhimukho, read **vajim** a<sup>o</sup>, m.c.; Senart **vajji**; 326.2 (prose), mss. **vajiṣu** or **varjiṣu**; ii.419.9 (prose), mss. -**vaji**- or -**vajri**-; iii.421.5 (vs), **vaji**- required by meter, mss. **vaji**-, **vajri**-, Senart **vajji**-.

**vajira** (= Pali id.), MIndic for Skt. **vajra**, in mg. *diamond* (or *thunderbolt*?), only in vss m.c.: **vajirakāya** LV 298.19; **vajirasāra**- Gv 56.1; 372.8.

**Vajji**, v.l. for **Vaji**, q.v.

**Vajra**, (1) n. of a samādhi: Mvy 516 (var. **Vajropama**, q.v.): ŚsP 1416.1; (2) n. of a future Buddha: Gv 441.26.

**vajraka**, (1) adj. (from **vajra**; in Skt. only with *taila*, a medicinal oil), *diamantine, hard*, fig.: *adhyāśayair vajrakaiḥ* LV 216.4 (vs); (2) n. of a guhyaka (cf. Pali **Vajira**, n. of a yakṣha): Mmk 532.16 (vs); (3) n. of a mountain: Divy 450.10, 13; 455.29; 456.1; (4) m., n. of a muhūrta: Divy 643.13; in 644.15 written *varjanakāḥ*.

**Vajrakuṣi**, n. of a cave: Kv 23.3; 24.12.

**Vajragarbha**, n. of a Bodhisattva: Mvy 663; Dbh 2.4, 26 ff., etc.

**Vajragāndhārī**, n. of a goddess: Sādh 352.17 etc.

**Vajragir**, n. of a Bodhisattva: Gv 442.16.

**Vajragupta**, n. of a former Buddha: Mv i.139.13.

**Vajracarcikā**, n. of a goddess: Sādh 395.13.

**Vajrachedikā**, n. of a work (our **Vaj**): Śikṣ 171.9; 275.11; **Vaj** 46.11.

**Vajrajñānaparvata**, n. of a Bodhisattva: Gv 442.9.

**Vajrajālānārka**, n. of a deity: Sādh 512.1.

**Vajradāka**, n. of a supernatural being (cf. next): Sādh 466.1 etc.

**Vajradāki**, or °**dākinī**, n. of a yoginī (cf. prec.): °**dāki** Sādh 445.20 (vs; v.l. °**dākinī**, contrary to meter!); °**dākinī** 459.21 (prose); 488.8 (vs), etc., the regular form.

**Vajratārā**, n. of a form of **Tārā**: Sādh 178.10 etc.

**Vajratikṣṇa**, n. of a form of **Mañjuśrī**: Sādh 148.17 etc.

**Vajratuṇḍa** (Skt. Lex. id.), *vajra-beaked*, n. or epithet of **Garuḍa**: LV 270.9 (prose).

**Vajratuṇḍī**, ep. of **Tārā**: Hoernle MR 54.2; said (see n. 14) to mean *vajra-navel*; cf. **Vajranābhi**.

**Vajradr̥ḍhanetra**, n. of a yakṣa: Mvy 3372.

**Vajradrumakesaradhvaḥ**, n. of a gandharva: Mvy 3389.

**Vajradhara** (cf. **Vajrapāṇi**?), n. of a Bodhisattva or deity: Mmk 312.6; Sādh 515.4 etc.

**Vajradharā**, n. of a rākṣasi: Māy 243.22.

**Vajradhātviśvarī**, n. of a goddess: Mvy 4291; Sādh 65.1; 280.16.

**Vajradhvaḥ**, n. of a number of **Tathāgatas**: Dbh 99.18.

**Vajradhvaḥ-sūtra**, n. of a work: Śikṣ 22.5; 278.14; also called **Vajradhvaḥ-pariṇāmanā**, Śikṣ 213.3; 291.10.

**Vajranābhi**, n. of two former Buddhas: Gv 104.20; 257.20 (here **Vajira**<sup>o</sup>, in a vs).

**Vajranārāyaṇaketu**, n. of a former Buddha: Gv 281.26.

**Vajranetra**, n. of a Bodhisattva: Gv 3.3.

**Vajrapadavikramin**, n. of a Bodhisattva: Gv 81.8.

**Vajrapadmeśvarī**, n. of a goddess: Sādh 76.1.

**Vajrapadmottara**, n. of a **Tathāgata**: Dbh 89.14.

**Vajrapāṇi** (in Skt. ep. of **Indra**; in Pali **Vajirapāṇi** is n. of a yakṣha, also of **Indra**, the two being identified, at least sometimes; on his character see DPPN; in BHS sometimes = **Indra**, as in Mv i.183.10 where his form is assumed by **Buddha**; prob. also in Gv 250.20, where he parallels, and forms the climax of, a series of devatās; and prob. SP 445.6), n. of a yakṣa, Māy 3 (living at **Rājagṛha**); cf. **Vajra-rājagṛha**; usually not, as in **Māy**, a mere local yakṣa, but a much more imposing and even terrifying yakṣa, who e.g. in Bbh 152.1 may be conjured up by a Bodhisattva to frighten evil-doers (cf. also **Caṇḍa-vajrapāṇi**); often called by epithets like **mahāyākṣa-senāpati** Suv 85.3, **guhyakādhipati** 91.17 (see the word, and cf. LV 66.6), **yakṣendra** 158.13; similarly Mmk 548.7, and often; elsewhere he is an important Bodhisattva, at or near the head of lists of them, Kv 1.7; Mvy 649; one of eight, **Dharmas** 12; a special attendant on **Buddha** Laṅk 240.10; a Bodhisattva in the 8th bhūmi is **Vajrapāṇi-satātānubaddha**, Dbh 71.22; other references to V. the Bodhisattva, Śikṣ 274.3; Sādh 49.13 etc.; Mmk 11.6; 62.28; 68.20, etc.; it is clear, however, that for Mmk, at least, the Bodhisattva and the yakṣa or guhyaka prince are the same person; so **Vajrapāṇi** bodhisattvo 25.8 is referred to in 12 as (A)**guhyakādhipatinā** yakṣendra; in addressing **Vajrapāṇi** **guhyakādhipati**m, 36.2, he is called **jinaputra** (= bodhisattva) in the next line; he is called a bodhisattva in 145.2 and 13, and addressed as yakṣeśa in 14.

**Vajrapāda**, m. pl., n. of a brahmanical gotra: Divy 635.11.

**Vajrapura**, nt., n. of a 'Dravidian town' (**Draṇiḍa-paṭṭana**): Gv 72.13.

**Vajrapramardin**, n. of a **Tathāgata** in the north: Gv 81.7.

**Vajrapramardin**, n. of a **Tathāgata**: Śikṣ 169.7.

**Vajrabhāskari**, n. of a goddess: Sādh 488.7 etc.

**Vajrabhṛkūṭi**, n. of a goddess: Mvy 4281.