

**Durgottāriṇī**, n. of a form of **Tārā**: cpd. with -**Tārā**, Sādh 237.10; or alone, 237.21; 238.4.

**Durjaya**, (1) n. of a former Buddha: LV 172.12; (2) n. of an ancient king: Mv i.115.15.

**Durjayacandra**, n. of an author: Sādh 489.14.

**Durjayā**, (1) n. of a goddess: Sādh 502.6; (2) n. of the 7th bodhisattva-bhūmi: Mv i.76.16; of the 5th bhūmi (= **Sudurjayā**, the regular name in the standard list), Sūtrā. xx.35.

**durdatta**, adj.-ppp., *wrongly imposed* (cf. **su-d°**), of an ecclesiastical penalty: MSV iii.64.1 ff.

**durdina**, adj. (Skt. id., Pali duddina, and Pkt. duddina recorded only of weather), *gloomy*, fig. of men's faces or eyes: sāśrudurdivadana- Divy 4.28; 323.24; Kv 29.15; Av i.170.10; 199.15; savāspadurdivamukha- Divy 426.24; śokāśrudurdivamukha- Jm 109.22-23; āśrudurdivanayana- Suv 221.2.

**Durdharṣa**, n. of a Bodhisattva: Mvy 699 (with ep. kumārabhūta).

**durbalaka**, adj. (Pali dubbalaka, AMg. dubbalaya; once in Skt., Schmidt, Nachträge; Skt. °la plus -ka, svārthe, or pejorative dim.), *feeble*: kṛṣāluko durbalako mlānako (or mlāno) Divy 334.1, 3; 571.11, 18, 22.

**durbuda**, m. or nt., a high number: Gv 106.4; corresponds in position to **drabuddha**, q.v.

**Durbhakātyāyana**, see **Darbha°**.

**durbhakṣa** Māy 220.18 = **durbhukta**, q.v. (in identical list).

(**durbhara-tā**, cf. Skt. durbhara, *hard to satisfy*, pw, and Pali du(b)haratā, *insatiableness*, of a monk as regards alms-food: Mvy 2473. Cf. **subhara**, °tā, and **duṣpoṣatā**.)

**durbhukta**, nt. (Pali dubbhutta cited PTSD without reference), *indigestion*, or *indigestible food* (Tib. bzahñes), app. regarded as due to malevolent magic or superhuman powers, in a list including vetāla etc.: Mvy 4380; Māy 245.18; 259.12 (in same list 220.18 **durbhakṣa**).

**dur-maṅku**, adj. (= Pali dummaṅku; cf. s.v. **maṅku**), *not showing regret or remorse at sins committed*: Mvy 2503; 8350; in both Tib. gnoñ mi bskur (8350 bkur, so Das) ba, which acc. to Das means *not confessing faults*. The mg. assigned is supported by some Pali comms., while others say less specifically *dussila*, *immoral*; see esp. Hardy, AN vol. 5, Intro. pp. v-vi, note. Perhaps orig. ill (= *not properly*) *disturbed in mind* (?). On Mvy 8350 var. °maṅgu, °madgu (as for **maṅku**).

**Durmati**, (1) n. of a king: Mv ii.485.8; (2) n. of a son of Māra, unfavorable to the Bodhisattva: LV 309.3; (3) f., n. of a queen: Av i.178.9 ff.

**durmanasvin**, f. °nī (cf. Skt. amanasvin, in same mg., pw 2.291), *melancholy*, *defected*: duḥkhitā °vinī Gv 411.6.

**Durmukha**, n. of a (brahmanical) sage (ṛṣi): Divy 211.24; 217.19; MSV i.93.15.

**Duryodhana**, n. of a yakṣa: Māy 23.

**Duryodhanavīryavegarāja**, n. of a Bodhisattva: Gv 9.10; 25.9.

**durlaṅghita**, nt., some form of hostile magic or its result (see s.v. **durbhukta**): Mvy 4381; Māy 220.19; 245.18 (here dull°). Acc. to Tib. on Mvy, gdoññes, app. *bad clothes*; or sgyuñ (which I cannot find) ñes. On the basis of Skt., laṅghita could mean *violation*, *hostile attack*; or *fasting*, *hunger*, *starving*.

**durlambha**, adj. (for usual durlabha; Skt. Gr. ati-durl°; Pkt. M. dullambha), *hard to get*: (kāntāra-)durlambhaḥ piṇḍako yācanakena Av ii.83.9; °bhaḥ... Avalokiteśvaro Kv 66.22.

**durlikhita**, nt., *written hostile magic*: Mvy 4382 = Tib. bri(s)ñes, *bad writing*; Māy 220.19 and 245.18 (in both dulli°). See s.v. **durbhukta**.

**durvarṇi-karaṇa** (nt.; Pali dubbanna-k°, Vin. iv.120.21, to durvarṇa plus kar-), *the making to be of an*

*ugly color* (referring to a monk's robe; a new robe must be so treated): Prāt 517.6, 7, 8; also °ñi-kṛtya, ger., *treating* (robes) thus, MSV ii.48.19.

**dull-**, see **durl-**.

**dullabha**, adj. (= Pali id.; MIndic for Skt. durl°), *hard to get*: LV 113.17; 322.4; 429.1 (this last prose; two mss. and Calc. durl°); Mv i.233.19; 248.2; ii.55.8; 359.14.

**duvāra** (rare in Pali, see Childers; = Skt. dvāra), *door*, *gate*: bhavana-duvāram (acc.) Mv ii.37.8 (vs).

**duvārika**, m. (AMg. °riya, derived by Hem. 1.160 and Ratnach. from Skt. dauvārika; cf. also Skt. rāja-dvārika, Ind. Spr.<sup>2</sup> 5631), *doorkeeper*: karoṭha °kaṃ LV 337.9 (vs), *make* (him my) *doorkeeper*. Could be m.c. for Skt. dau°, Pali do°.

**duve**, see **dve**.

**duścāraka**, adj. (= Skt. duścara plus -ka, perh. m.c.), *hard to carry out*, *to live thru*: °kaṃ śrāmaṇyaṃ Mv iii.269.18 (vs).

**Duścintita-cintin**, n. of a son of Māra, unfavorable to the Bodhisattva: LV 314.11 °cinty āha. Tib. ñes par bsam pa sams pa, *thinking bad thoughts*, which clearly supports the text, contrary to Foucaux's statement, which Lefm. quotes, that it indicates Upacitta°; ñes par = dus-.

**duščardita**, nt., (evil) vomit (possibly as food of devils, or perhaps as result of their influence): °tam Mvy 4379; Māy 220.18 etc.

**duščāya**, °yā (cf. chāya, °yā), an evil supernatural being, presumably (like chāya, °yā) a defiler of food: °yaḥ Mvy 4384 = Tib. gnod hgrib, *injurious defiler*; °yā Māy 220.19; 245.18.

**duḥśraddadha**, adj. (to pres. śraddadhāti = Skt. °dhāti), *hard to believe*: SP 57.7; 313.10 (both vs).

**duḥśraddadheya**, adj. (dus- plus gḍve. based on pres. śraddadhāti, as prec.), = prec.: SP 70.2 (vs).

**duškara**, nt. (= Pali dukkara; Skt. as adj.), *difficult task*, said of the feats of religious performance accomplished by a Bodhisattva: °rāṇi Mv i.83.12; 95.15; °raṃ 104.21; °ra-kārakā bodhisattvāḥ AsP 293.9; Gv 74.10; °ra-kāriṇo bodhisattvasya Suv 203.9; °ra-caryā Mvy 6679; LV 36.2; 250.10 ff., or -cārikā Mv ii.130.12, *course of* (such) *difficult tasks* (engaged in by Bodhisattvas).

**duṣkaraka**, (1) nt. = prec.: °kaṃ hi kartum SP 119.6 (vs; -ka may be m.c.); (2) adj. (Skt. duškara, also used in this sense, plus -ka svārthe), *difficult* (to get), *extraordinary*, *rare* (with complimentary implication): durlabha-saṃjñā duṣkaraka-saṃjñā Gv 332.7 (prose).

**duṣkuhaka**, adj. (possibly cf. dukkuha Deśin. 5.44, defined asahana, in comm. also arocakin), lit. *hard to deceive*, *not credulous* (cf. Wogihara, Lex. 24): duṣkuhakā Jāmbudvīpakā (or Jambu°) manuṣyā(h), nābhīśradda-dhāsyasi (°yatī, °yanti) Divy 7.29; 8.26; 9.30; 10.23; 11.18; 12.8; 13.4; 14.23; 335.20; 336.18; 337.14; (avalokiteśvaraṃ...) duṣkuhakaṃ lokam upadeśayantam Sādh 77.14.

**duṣkṛta**, nt. (Skt. id., Pali dukkaṭa), also, rarely, °tā, f., *misdeed*, *sin*: (amūlikayā, samūlikayā...) duṣkṛtayā (sc. vipattiyā or āpattiyā) MSV iii.109.21 (here text with ms. duṣṭatayā, but Tib. ñes byas = duṣkṛta-; 110.2. (Note duṣṭatayā in parallel 111.1, 3, where Tib. ñes bcas; I am not sure which word this represents.)

**duṣkha**, regularly in ed. and acc. to note on 1.1 'always' in the ms. of Śikṣ for duḥkha, *misery*.

**Duṣṭa**, n. of a Prajāpati: Māy 257.20, in a list of twelve P.

**duṣṭhula**, adj. (also spelled °ṣṭu°; = Pali duṭṭhulla, adj. and n.; cf. **daṣṭhulya**; on etym. see below), *wicked*, *grievously evil*: °lām āpattim Prāt 504.1 (Chin. une fautive grave); MSV iii.79.5 (see **atisārin**), duṣṭulāpattiḥ, a-duṣṭu° Hoernle, MR 12.5 (in a Vinaya fragment), rendered *grave offense*, *not...*; in Mvy 8424 °lārocana, 8473 °la-prati-