

to Sarvaloka° which Suv mss. read later; but his note shows that both forms occur in Chin.-Tib. versions of the story.

**Sarvasattvābhāsateja**, n. of a Tathāgata: °jo (n. sg.) Gv 310.14 (prose).

**Sarvasattvojohāri** (Burnouf °tvaujo°; Kern Transl. °tvoja°), n. of an ogress: SP 400.7.

? **sarva-santa**, adj. (*santa* = Skt. *sant*), *by all means real, sure to occur* (?): (a childless king reflects, *mamātya-yāt* svakulavamśacchede rāṣṭrāpahārah sarvasantah (ed. em. °tam), svāpateyam apuṭram iti Divy 439.30, *after my death, on the cutting off of my family line, plundering of the kingdom is bound to happen; my property lacks a son.*

**Sarvasamādhisaṅgarāvabhāsasimha**, n. of a Tathāgata: Gv 312.7.

**Sarvasaṅga**, see **Sarvasaṅga**.

**sarvasārasaṃgrahaṇī**, sc. lipi, a kind of script: LV 126.11; lit. *comprising* (or *grasping*) *all essence*; Tib. renders literally.

**Sarvasukhaduḥkhanirabhinandin**, m., n. of a samādhi: Mvy 607; ŚsP 1424.9.

**Sarvasarāṅgarutaghoṣaś(ī)rī**, n. of a Buddha: Gv 285.22 (vs).

[**sarvākārajña-tā**, see s.v. **sarvakārajña**.]

**Sarvākāraprabhākara**, m., n. of a samādhi: Mvy 614; ŚsP 1425.12.

**Sarvākārasāmīkusuma**, m., n. of a samādhi: Dbh 82.12.

**sarvākāravāropeta**, (1) adj. (Skt. in elements, tho not recorded as cpd.; Pali sabbākāravāropeta, of Buddha, Therag. 1046), *endowed with all excellent forms*: of Buddha's voice, Mvy 504; °tam, among synonyms for **anuttara**, 2533; etc.; in Gv several times misspelled **sarvākāra**°, e.g. 418.7 (said of the cakra-ratna of a universal monarch) and 19 (of monasteries built by him); (2) m., n. of a samādhi: Mvy 602; ŚsP 1424.6.

**Sarvākāśatālāsambhedavijñaptimaniratnavi-bhūṣitacūḍa**, n. of a Bodhisattva: Gv 3.11.

**sarvānta**, the *very end*; loc., at . . ., with gen.: (teṣāṃ eva devānāṃ) °te Divy 222.10.

**Sarvābhībhū** (in Pali sabbābhībhū is ep. of Buddha in Vin. i.8.17, but seems not to occur as n. pr.), (1) n. of a former Buddha, by whom Buddhahood was predicted for (the future) Śākyamuni; in Mv iii.240.1 ff. he was the next Buddha after Dipaṃkara: LV 5.6; 171.20; Divy 226.16 ff.; Mv i.2.3; 36.6 ff.; iii.240.1; 241.13; 243.1, 2, 21; 244.16; 247.4; 248.6; (2) n. of three future Buddhas, in the same list, the second immediately following the first: Mv iii.330.12, 14.

? **sarvārtuka**, adj. (= Skt. *sarvartuka*; see also **sarvotuka**), *of all seasons*: °kāni (of flowers) Mv ii.97.4 (prose). So app. both mss. (one is specifically cited thus); but Senart ignores the form in notes and Index; may it be an editorial slip for the Skt. *sarvar*°?

**Sarvārthadarśa**, n. of a Tathāgata in the zenith: Sukh 98.18 (in JAOS 1880.185 printed **Sarvādarśa**).

**Sarvārthadarśin**, n. of a former Buddha: Mv iii.238.5.

**Sarvārthanāman**, n. of a Bodhisattva: SP 3.4.

**Sarvārthasiddha**, (1) personal name of Śākyamuni (in Mv and LV commoner than **Siddhārtha**; Pali seems to record only **Siddhattha**): LV 95.22 f. (so named by his father); 99.20; 104.9; 105.9 ff.; 111.4; 136.13; 360.16 et al.; Mv ii.26.15; 48.5; 73.6; 74.6 ff.; 75.18 (in next line **Siddhārtha**); iii.111.17; 176.2; 263.2; 377.16; Av ii.112.2; Karmav 71.21 (here applied to him as *samyaksambuddha*); (2) m., n. of a bodhisattva-samādhi: Mvy 743.

**sarvāvant**, adj. (= Pali *sabbāvant*; not identical with **sarvāvant**, *containing everything*, BrhU 4.3.10; Kern, SBE 21 p. xvii, is wrong), *entire*: SP 6.1 (°vac ca, v.l. °vantam, MIndic n. sg. nt., *buddhakṣetram*; prose); 72.7 (°vantam, n. sg. nt., *niveśanam*; prose); 315.1 (°vantam

*bodhisattvaganam*), etc.; LV 4.14 (°vantam *Jetavanam*); 36.10; 67.2; 291.9; read (yam jñeyam . . .) **sarvāvantam** (or m.c. **sarvāvatam**; an āryā vs, tho printed as prose) Mv i.4.9 (text *sarvan tam*, v.l. *sarvāntam*); ii.313.17 (°vantā); 314.14 (°vatīm); 349.3 (°vati . . . *lokadhātuh*); iii.55.18 (°vantena *kālena*, em.); 213.14; 318.1 = LV 399.21 (°vantam *lokam*); Mv iii.362.6 (°vantam, em., *iṣvastrajñanam*); Mvy 6328 (°vantam, misprinted *sarvāntam*, cf. Index); Divy 294.21; 298.21; 352.10; Suv 10.7; Śikṣ 269.13; Kv 99.8; Mmk 1.18; Sukh 77.6; Gv 169.14; Dbh 5.22. Common in most texts.

**Sarvāvaraṇavikiraṇajñānavikrāmin**, n. of a Bodhisattva: Gv 14.25; called °jñānavikrāntarāja 31.7.

**Sarvāstivāda**, see **Ārya-sarv**°.

**sarvena**, in adv. expressions, see **sarva**.

**sarvehi**, adv. (app. instr. pl. of *sarva*, but corresp. to Pali *sabbadhi*, of obscure ending), *altogether*: Mv iii.213.14, perhaps also ii.418.12, see **sarvatratāye**.

**sarvotuka**, or °duka, adj. (§ 3.92; semi-MIndic for Skt. *sarvartuka*; see **sarvārtuka**; = Pali *sabbotuka*, AMg. *savvouya*, *savvottuya*, *of all seasons*: °tukāni (mss. *sarvodakāni*; with *puspāni*) Mv iii.69.12, 13; (*puspāni* . . .) *sarvotuka*-(so Senart em., 1 ms. °duka-, the other badly corrupted)-*kālikāni* iii.81.3 (vs). See also **sarvatratā**.

**Sarvodaya**, v.l. for **Sarvadaya**, q.v.

**Sarvaśādhī**, n. of a magically endowed being (physician, *vaidyārāja* 36.6), a previous incarnation of Śākyamuni: Karmav 36.5 ff.

**sarvaśādhiniṣyandā**, sc. lipi, a kind of script, (*having, bringing*) *issue* (result) *of all medicinal herbs*: LV 126.11 (Tib. renders literally; see s.v. **niṣyanda**).

**sa-līla**, adj. Bhvr. (m.c. for °līla), *graceful, charming*. Mv ii.142.8 (vs).

**Salilagupta**, n. of a former Buddha: Mv i.140.1.

**Salīla**, pl., n. of a brahmanical gotra: Divy 635.12.

**Salilagajagāmin** (cf. *līda*), n. of a former Buddha: Mvy 100 = Tib. *glañ po che ltar hgyiñ* (misprinted *hgyiñ*) *zhiñ bzhud pa, departing while looking down (haughtily) like a great elephant*: LV 5.14 = Tib. *ñom bag* (surely intending the word given by Jā. and Das as *no h̄bab*, *with look cast down, bashful*) *glañ poñi h̄gros* (*with walk of elephant*). Senart reads °gāmī by em. Mv i.139.2; but see **Savilambagāmin**.

[**salokānām**, Divy 272.24, corruption; see s.v. **saṃkāra** (3).]

**savara**, (1) m., a high number: Mvy 7785 (Tib. *mchog ldan*); no v.l.; also as v.l. for *mavaraḥ* or *maparaḥ* Mvy 7707 (in earlier part of the same list); (2) nt., a high number (but much smaller than °raḥ Mvy 7785): °ram Mvy 7833 (corresponding in position to Mvy 7707, and rendered in the same way in Tib., *ban bun*, differing thus from Mvy 7785); for this a v.l. **mavaram**, q.v., is recorded, and it seems quite clear that s- is a graphic error for m-; Mvy 7833 is cited from Gv 133.2 which reads **maparam**, q.v.; in Gv 105.20 *paramasya* (gen.) is obviously another form of the same number, see **parama**.

**saviññānaka**, adj. (= Pali *saviññānaka*, also *saviññāna*), *conscious, living*: °ke kāye Divy 534.25, *in a living body* (person); cf. Pali AN i.132.23 *saviññānake kāye*.

**Savilambagāmin**, n. of a former Buddha: Mv i.139.2; so I would read for Senart's em. **Salilagajagāmin**; most mss. *Saciramba-gā*° (one ms. *Sari*°, one good ms. *Savi*°). Cf. Skt. *sa-vilambam*, adv.

**sa-vraṇa**, see **vraṇa**.

**sa-śakya**, adj. (*sa-*, q.v., with *śakya*), *possible*: *neha punaḥ saśakyaṃ labdhum nareṇkṣurasam pradhānam* Śikṣ 110.19 (vs), *it is impossible for a man here to obtain the excellent juice of the sugarcane*. Cf. Pali *saśakkaṃ*, which needs further study; Childers, citing only from (the Lex.) *Abhidhānappadīpikā*, renders *certainly*; PTSD *as much as one can*; on MN i.415.36 *saśakkaṃ na karaṇīyam*