

Nobel, Tib. seems to suggest reading Saṃvara; cf. also **Sambarā**); (5) n. of a hell: Kv 50.4 sambare (so printed) mahānarake (read śambare?).

saṃvarṇana, nt., and **ṇā** (= Pali saṃvaṇṇana; Skt. ^oṇa once, BR, *description, narration, praise, laudation*: bodhisattva-^oṇam Gv 503.9 (prose); tathāgata-dharmasya...^oṇam karoti SP 34.5 (prose); guṇa-^oṇam nāma doṣāṇam ca nigūhanam Jm 102.2 (vs); karoti ^oṇa (acc.; m.c.; could be nt. or f.) SP 220.14 (vs).

saṃvarta (m.? to **saṃvartati** 1), (period of) *destruction, destruction of the world*, with or sc. kalpa: ^ota-kāla-samaye Mv i.52.4, by a somewhat doubtful em.; the parallel is vivartaniya-kāla^o 6; passage is similar to Mv i.338.14 ff. (see s.v. **vivartati**), where saṃvartamāne... loke is read for this; for other passages see s.v. **vivarta**.

saṃvartaka, adj., (1) (to **saṃvartati** 1) *world-destroying*: ^okā pi vātā Mv i.236.15 = 241.9; so Senart both times, with mss. in 241.9, while in 236.15 mss. ^otanā, q.v.; (2) (to **saṃvartati** 2) *conductive, leading (to, dat.)*: anarhāyāhitāya ^okaṃ bhaviṣyati Lañk 255.10 (prose).

saṃvartati, **te** (1) (= Pali saṃvaṭṭati) *devolves, comes to destruction*, opp. **vivartati** 2, q.v. for passages; cf. **saṃvarta** and other prec. and foll. items; (2) (= Pali saṃvaṭṭati, not confused with saṃvaṭṭati), *tends, is conducive (to, dat.)*: duḥkhakṣayāya ^otati Mv i.246.13; abhedyaśayātāyāi ^otate LV 31.13, similarly 14 ff.; duḥkhāyāhitāya ^otante Bbh 7.10; cittasthitaye ^otate 188.6, etc.

saṃvartana, (1) adj., = **saṃvartaka** (1), q.v.: ^onā pi vātā, mss., Mv i.236.15 (vs; Senart ^okā); (2) (to **saṃvartati** 2) subst., and perh. adj., (the) *conducting, leading (to, in comp.)*: atyantasukhasarvajñatābhūmi-^onāya parināmayati Śikṣ 215.5, *develops so as to conduce to*...; sarva-bodhisattvasambhāra-^ona-cittā (Bhvr.) Gv 279.20 (here ^ona could be transl. as adj. or subst.).

-saṃvartanaka, f. ^oikā, adj. (cf. prec. and Pali saṃvattanika), *conductive (to, in comp.)*: upasama-(with mss., for ^osama-)saṃvartanikā (of the madhyamā pratipadā) Mv iii.331.8, 11, 15 (mss. ^otikā for ^onikā each time).

saṃvartanī, (1) (to **saṃvartati** 1; cf. **vivartanī**), (periodic) *destruction (of the world)*: tejah-saṃ^o Mvy 8285, ap-saṃ^o 8286, vāyu-saṃ^o 8287; Tib. hjiḡ pa, *destruction*; daśaśiṣam (in all directions, un-*versal*) ca vāta-^onīm tejah-^onīm ap-^onīm adhiṣṭhātī Dbh 91.27; tejah-^onī prādurbhaviṣyati AsP 180.7, repeated below; kalpa-^onyām, loc., Divy 231.14; **bhājana-saṃ^o** AbhidhK. LaV-P. iii.181; (2) acc. to Tib. (hdu ba, *assembling*) and Foucaux, *assembling*: LV 19.10 na bodhisattva ādipravṛtte loke sattva-^onī-kālasamaye mātuḥ kukṣim avakramati, *not when the world has just begun to evolve, at the time of assembling of creatures*; this is a meaning which saṃvartanī also has, acc. to LaV-P., AbhidhK. iii.182 note; in LV, however, if we could assume a mistake of Tib., we might render *at the time of world-destruction*, as under 1, this being not identical with ādipravṛtte loke, but another time when the B. *does not enter his mother's womb*; (3) (to **saṃvartati** 2; cf. Pali saṃvattanika) *conductive (to; prob. adj.)*: (dakṣiṇām...) svarga-saṃvartanīm Divy 229.12, 502.12. See next.

saṃvartaniya, (primarily) adj. (but see below; § 22.20; cf. Pali saṃvattaniya, ^oika; also prec. items), *conductive (to, in a cpd., prec. by complement)*: dharmavyasana-^oniyena karmābhisamkāreṇa SP 312.10, *by performance of actions conducive to injury to the Doctrine*; (ānantaryāni) narakakarma-^oniyāni karmāni Divy 260.8, *deeds which conduce to deeds (leading to) hell*; niraya-^oyaṃ karma Śikṣ 167.9; (karmāni)... apāya-^oyāni Vaj 34.18; karma alpāyuh-^oyaṃ Karmav 30.6, and long list of parallels in same ending; sarvajñatā-^oyaṃ kuśalamūlam Gv 18.19; (Avalokiteśvarāya...) bahuparivāra-^oniyāya Kv 11.15 (*who is conducive to an ample retinue, sc., for his worshippers?*); (dānaṃ dadāti mahātyāgabhogavipāka-)

pratilābhasaṃvartaniyaṃ Divy 482.8, *conductive to attaining the fruition of...*, and long list of such terms, all ending -vipākapratilābha- (in line 9 lābha omitted by obvious error)-^oniyam, qualifying some kind of dānam; kim asya dārakasya rājñah ^oniyāni karmāni na veti? paśyati, santi Divy 579.28, *has this boy deeds conducive (? conforming, suitable) to (becoming) a king or not? he saw, he has!* (and the boy was made king); puṇyābhisamkāram prasaved buddhajñāna-^oniyam SP 337.4; here construable as adj. with puṇyābhi^o, but seems clearly subst. in (sa kulaputro vā kuladuhitā vā) prasaved buddhajñāna-^oniyam (*what is conducive to Buddha-knowledge*) aprameyam asaṃkhyeyam aparyantam SP 339.11; in absolute use, without indication of complement, ^oniyam kuśalamūlam upacīnoti Av i.214.1, *he accumulates a root of merit conducive (to the proper result)*; seems to be used both as subst. and absolutely, without complement, in Mv ii.111.17, (having lived in pleasure many years in the city of the kinnaras with their princess Manoharā,) sarvodyāneṣu ^oniyam (one ms. ^oniye) anubhavitvā, *having experienced what was 'conductive' (conforming, suitable, to be expected?) in all the parks*, (he said to M.).

saṃvardhaka, m., ^oikā (to Skt. saṃvardhayati plus -aka; one questionable occurrence in Skt., see pw), *one who fosters, rears*: sa te... kalyānamitra-janakas tathāgatakule ^okaḥ Gv 528.14; (bodhisattvānām) vīryapāramitā ^odhikā Gv 526.4 (both prose); ^odhikā (like a mother) also AbhidhK. LaV-P. iv.214.

Saṃvalitā, the verse-equivalent of **Suvalitarati-prabhāśārī**, q.v., in the prose story: ^otākyā duhitā Gv 428.4 (vs).

saṃvasana (nt.; to Skt. saṃvasati plus -ana; once in RV only), (co-)habitation, *dwelling together (with, or in)*: dirghordhva-^ona-sambhavam (adj., *originating in long dwelling in lofty surroundings*) kalyānamitropasamkramanam Gv 242.8; (aparanta-, read ^orānta-)kalpa-bodhisattvacaryā-^onena (*involving, leading to, dwelling or association with the course of bodhisattvas of future ages*) kalyānamitropasamkramanena 242.20; (sarvakalpabodhisattvacaryā-)saṃvāśa-^ona-mahāpranidhāna- 267.16, *great vow to dwell in association with...*; sarvatathāgata-viśayasamvasanena (adj., *that involves dwelling in the realms of all T.*)... ^ovihāreṇa 533.6.

-saṃvācaka, adj., and ^ocikā, subst. f., (to Skt. saṃvac- plus -aka, -ikā), in hasta-saṃ^o, *'talking with the hands'*, by signs (by or to the deaf): ^ocakaḥ (presumably personal) Mvy 7685 = Tib. lag brdaḥ byed pa, *making hand signs* (follows eḍamūka, q.v.); ^ocikā, subst. (the process), badhirām ^ocikayārtham grāhayati Bbh 145.6, *by hand-conversation he makes the deaf understand the meaning*.

[**saṃvācyā**, corrupt, Divy 70.1; acc. to Index *having lived among*, but read some synonym of gatvā 73.15; perh. saṃcarya? The two passages are practically identical: (vinipātaṃ na) gamiṣyati, kim tarhi (73.15 tu) devāms ca manuṣyāms ca saṃvācyā (73.15 gatvā) saṃsrtya (70.1 mss. saṃvrtya) paścime bhava (73.15 om. pa^o bhava) paścime nikete... pratyekabuddho bhaviṣyati. Mr. D. R. S. Bailey informs me that Tib. reads in 70.1 mtshams sbyar ciñ hkhor nas, normally = pratisamdhim grhītva saṃsrtya (preceded by loc.), and in 73.15 the same preceded by ñiñ, for the two gerunds.]

saṃvāra-, = **saṃvara**: Mvy 1608; so also Mironov; see s.v. **tāpa**.

saṃvāsana (nt.), some kind of medical treatment, perh. *fumigation* (lit. *perfuming*):... (snapanam) ^osanam saṃvardhanam varṇapariśodhanam balasaṃjananam prajānāmi Gv 152.11.

-saṃvāsika (in Pali ^osaka, or ^osa), see **a**-, **nānā**-, **samāna**-, **steya-saṃ**^o; also = **samāna-saṃvāsika**, q.v.: ātmānam saṃvāsikam sthāpayati MSV ii.179.7.

-saṃvāśya, see **a-saṃ**^o.