

hemistich are in A, S arranged thus : 3, 4, 5, चोरः स्वामी, 2, 1 ; both have शरा for शूरो ; in D, N 2, 1, 5, 3, 4 ; both have चोर.—A, S, and perhaps C वा for च.—28. A, S, N चतुरस्रनासा.—29. A, S, खड्गांग.—C, B स्यात्तु सहस्रमानः—30. All but C in the text, and O उज्जयिनीं.—C, B जलेन for अनलेन.—31. C, N कुञ्जो ऽथवा.—D मांडलीको, O मांडलिको.—A, O सावी, S, N सावी for सामी.—S संज्ञान्.—32, C, B, D चारुम०, N चोरुम०, O चोनो.—A, S राज्ञां ह्येष, N राज्ञामेष, D, O राजा ह्येष.—A, S, N राजा for दाता.—33. C in the text सुसंधिः, in the comment सुगंधिः, like A, S ; he mentions also a v. r. सुगंधः ; it is not clear what he had before him ; B, D, N, O have सुसलः—O शुक्रोत्कटः स्यात्.—34. All but C, A (अं)घ्नि.—A, S पाशः—A परस्वधा.—35. D, N, O नामा.—A, S यश्च for यः स.—C seems to have (अ)स्ति for हि.—B, D काथेद्वतः—36. O प्रिय for जित.—A क्रेष्टो for कुञ्जो, and S च्छेयो.—37. C मंडलकलक्षणमतो र०, D, N, O the same, but मांडलिक.—All but O वेताल.—38. All but A, S परष for रुच.—All but A, S दान for योग.—39. A भावो, D सावी, S, N, O साची.—There follows in all the MSS., except A, S, O a 40th stanza, the same as vs. 117 of the preceding Chapter ; here, however, निरोक्ष्य for अवलोक्य, and B, D सर्वजगत्सु.—The title of this Ch. in C is पंचमहा-पुरुषानुचरलक्षणं, in A, S, N पंचपुरुषल०.—The number in C is 65, in A, B, D 69, om. in S, N.

CHAPTER LXX.

In N Ch. LXVIII. is repeated here, but from another hand.—In A, S this Ch. precedes the foregoing.—2. A, S, N अस्वेदिनौ.—3. A, S ललाटमृदु, N ललाटगुरु.—A, S, N गंभीरनाभिर्.—D, O च शस्ता.—5. D, O त्रिवलिनाद्यं.—C, A अरोमस.—C, D, O रोमप्रवर्जितम्.—6. D उपमाधरो.—D सुखार्थशान्तिदाः—7. S दृङ्नीला.—9. N चारु for युक्त —D, O शुभकराः—10. S भृंगाराशनि.—D, N, O श्रीवत्स for श्रीवृक्ष.—A, S स्थितैर् for अपिवा, C, B, D अथवा.—B, D, O नरपतेर्यान्ति स्त्रियो राज्ञितां, N नृपतयो यांति स्त्रियो राज्ञितां.—C writes राज्ञां पदं, probably a copyist's blunder.—11. B, D अथवा for अति न.—A, S सुखसुत, O सुखरत, N पति for सुत.—12. All but C write अंगुली.—D, O ऊर्द्धा.—B, D (अ)थ यस्याः, O च यस्याः—13. A, S प्रमाणहीना, in C the text is omitted by inadvertence, but he must have r. like N, our r., or like D, O प्रमाणमूनाथ.—14. D वृहंत्यः—A, S सुतन्व्यः—C, N अक्षिन्नमध्या, and C mentions also a v. r. इतिक्षिन्नमूला (अविक्षिन्नमूला ?).—16. S, O तदनंतरं.—B, D, N, O स्पृशते ऽङ्गनायाः, C, A स्पृशति.—D प्रदिष्टा for अतिपापा.—17. A रोमसे.—18. C, A, S चयं.—A