vs. 3 a Chapter is at an end in C, B, D, N, the title of which in C is: दित तिथिक में गणाध्याय: पंचनवित्तमः, in B, D, N दित तिथि गणाः, the number in B, D is 99.—vs. 4 is in all but A, S vs. 1 of Ch. 100. 4. All but D, N वव and वाल •.—D बाल ब—All but N के लिव.—5. A, N मज़िव च •.—S चतुःप •.—D पदो नागः—A, S, D खिपच for दित च.—6. All but N ववे.—All but N वाल •.—D बाल ब.—D निवकर •.—7. D, N विण्जे.—A, S परिचात.—8. om. in S, and originally in A, where it is written in the margin —D, N खे पथानि.—A दिजपतीन —N याच्यानि for राज्यानि.—A मामाय.—A ग्रामक मेट दिकरणं मांग •.—N ग्राह्म for चिहि.—After vs. 8 follows in C, D, N vs. 17. of Ch. 98.—The Chapter closes only in A, S as in our text.

CHAPTER C.

Vs. 1. All but C तै। खिषष.—A, S दिविगै:—2. D महित for रहित.—One Cod. of C, A, D चारानुं.—Uncertain whether चार्क or वार्क.—D, N रहिते for विरहे.—The title in C is करणगणविवाहपटखं, in N तिथिकरणगणविवाहपटखं, in D करणाध्यायः—The number in C is 96, in D 100.

CHAPTER CI.

This Ch. is also to be found in the Brhaj-Játaka, as Ch. 16.-N inserts some stanzas at the end of which द्ति यहवेध:—1. A सत्यरतः, one Cod. of C सत्यरागद्वः, another, and D, N सत्यारागद्वः, S सन्नासे द्दः, our r. is from the Brh. J.—2. All but C स्थिरः—3. A, S चतुरसप्ला. —D ॰ वितानि होंचः कतञ्चपा॰, all दिंचः with Visarga, which is left ou thy me; Brh. J. has ॰वितः कतञ्चा दिखः पा॰.—5. Brh. J. has संसतः—All श्रुट:—7. All but one Cod. of C, and N फाल्ग, S फाल्गणां.—8. C त्याल for eque, but he notices the latter as v. r. but in the Brh. J. Utpala r. क्रपाल, noticing त्रपाल as v. r.—9. C दे चें। (probably a mis-written दे ची), the others इंछा, our text follows Brh. J.—All but C अर्थ for वचन.— 10. A, S, D सुखिता for सुखी न.—11. N धोरा for वीरा, C notices a v. r. मानी, the r. of Brh. J.—All but C विश्व.—12. All but C श्वण.—A, S, D, and one Cod. of C in the text, श्रीतसान् afterwards C श्रावान्, like Brh. J., N सुतवान्.—All दाताद्यः—C, N श्रूरा, A, S, B, D सुरत. changed by me into भूर.—13. C भ्रतिभषासु.—S, D भाद॰.—A, S सध for पड़.— 14. A ग्राभदा भवति for सुभगः ग्रदः, S सुभगा भवति.—A, S ग्राचिया॰.—A ॰ र्थमान्.—The title in A, S is जन्मन च च जातकाध्यायः, D न च च प्रजातकाध्यायः, N नचनजातकगणाः—The number in C is 97, in D 101.