

—A, S, N मंत्रार्थे.—2. A has two ślokas numbered 2, the former of which is like vs. 2 in the others, the latter (occurring also in S after vs. 4) is as follows : त्वं तुले सत्यधामासि पुरा देवैर्विनिर्मिता । तत्सत्यं वद कल्याणि संशयान्मे विमोचय ॥—3. S गणैः सह.—N हि for च.—4. All but C, B सर्वदेवेषु.—A दृश्यते.—5. A चासि for चैव.—6. A शक्यवस्त्रम्.—S वस्त्रसंस्थाः.—S शिष्य for सूत्र.—S षडेव शिष्योभयकक्षमध्ये.—All but N (and S) कक्ष्यो० for कक्षो०.—A, and *prima manu* N शक्यमध्ये.—7. A शक्ये.—N चैव.—S सारसैः स्यंदिभिश्च.—C in the text दृद्धि for दृष्टि, but in his expl. he reads दृष्टि, and notices as v. r. दृद्धि, disapproving of it.—8. S गोजवा-
ज्यादि.—S, N शिष्यकेन.—9. E तयोरभावे.—D, E, N, S प्रमाणं च.—10. S ह्य० for भ्य०.—N प्रजायां for तुलायां.—11. A उपौष्य.—12. S (अ)ध्यधिकं C, S निगाद्यं.—13. This is the last distich in A.—14 is in A the 1st distich of another Chapter ; the 2nd distich with A is = vs. 15, in B, D, E, S, omitted by me ; it is as follows : नष्टचंद्रार्ककिरणं नष्टतारं न चेन्नभः । न तां भाद्रपदां मन्ये यत्र देवो न वर्षति ॥. The two distichs दृत्तायाम् इ. आ. and नष्ट० इ. आ. are found in C between Ch. XXVII (वातचक्रं) and Ch. XXVIII (सद्योदृष्टिलक्षण) ; about the latter of the two he remarks : अनार्षो ऽयं श्लोकः. S repeats these two distichs between XXVII and XXVIII, and they form there like in A, the भाद्रपदयोग.—Our vs. 15 (being the 16th in B, D, E, S) is the 1st of Ch. XXVII in C, N, and the 1st also in the 26th Ch. of A (which, however, in its contents is = XXVII of C).—The title of this Ch. in S is आपाढीभाद्रपदयोगः

CHAPTER XXVII.

This Chapter (वातचक्रं) is the 26th Ch. of A. The Commentator remarks that the वातचक्रं is not from the author's hand, but as it is met with in many copies, and contains a nice piece of poetry, he deems it deserving of an explanation. He says : अतः परं केचिद्वातचक्रं पठन्ति । तद्वराहमिहिरक्तं न भवति यतो निष्पत्तिरग्निर्कोपो दृष्टिर्मन्दा च (sic) मध्यमा श्रेष्ठा । वज्रजलपवना पुष्टा शुभा च पूर्वादिभिः पवनैरित्यनेन पौनरुक्त्यं भवति । वज्रधादर्शेषु तु दृश्यते ऽतो ऽस्माभिः सरसत्वाद्वाख्यायते ॥. Besides the alleged ground, the difference of style and the disorder in the MSS. render it all but certain that Ch. is an interpolated one.—The 1st distich in C, N is = XXVI, 1 of A, and is the 16th of the foregoing Ch. in B, D, E, S (the 15th in our text). Cf. the remarks at the end of XXVI.—The 1st stanza in B, D, S is : पार्वत्या धर्वादिग्भवः प्रचलितः सप्ताश्वमे ऽसंगते कर्पूरागुरुपारिजातसुरभिः खेदापनोदो यदा । हृष्टो हृष्टविनष्टदुष्ट (D ०कुष्ट०, S