विद्पृष्ठ n. hill-top. विरिमेख m. the table-land of a mountain. विदिराज् m. = विदिपतिः विदियर m. an excellent mountain. विरिश्व a. dwelling on mountains, m. E. of Rudra-Civa. बिरिश्वा a. being on mountains. विरोग्न m. = विरिपतिः गिर्वशास & गिर्वणस्त्र a. = seq. विर्वेण a. rich in praise. बीतं a. sung, praised, proclaimed, named, called; n. song, verse. f. w sacred song or poem. **गीतक** n. = prec. n. नीतच्य a. fit to be sung. गीतगाविन्द n. T. of a poem (lit. Govinda praised in song). नीतनृत्व n. song and dance. गीतवाइन n. song and music. गीताचार्च m. singing master. नीति f. song; N. of a metre. गोलाची f. a cert. metre. मीचा f. song. गीर्वास m. a god. 1ब्, only I. जाबुव & जाबुबान sound, praise, proclaim. 2 a. going, coming (-•). 3न (adj. --•) = मा नुरमुख् (m.) n. bdellium. जुकू m. N. of a man, pl. his race. f. नुकू = चुड़ मुक्क (& *क) m. bundle, b unch, bush. गुन्स n. sgl. bushes and shrubs. गुझ्, गुझ्रति buz, hum. गुज m., नुजित n. buzzing, humming. नुसा f. the Guñjā berry (used as a weight) गरिका f. globe, pill, pearl, jewel. मुंद m. a globe or ball (also •क m.); treacle, molasses, a pill (also गुडिका f.); pl. N. of a people. "बुद्धाना f. pl. grains of corn with sugar. गुडमच, f. 🕻 made of sugar. गुरुश्करा f. sugar. गुडाकेश m. E. of Arjuna. गुढ़ाद्व n. sugar-water.

गुड़ीद्व n. boiled rice with sugar.

m. thread, cord, rope, string (adj. after a num. = -fold or - times, lit.-threaded); division, species, kind; anything secondary or unessential, e.g. the seasoning of a dish (opp. wa), (g.) the secondary object (cf. नगुकर्मन्), the articulation (opp. खान), the secondary gradation (opp. 918); (ph.) the quality, peculiarity or attribute (opp. द्रव or स्वभाव), one of the five attributes or the three qualities; good quality, virtue, excellence; merit, high degree, pl. the six or four measures of royal policy. Abstr. गुणता f., श्ल n. मुणक (adj. —•) = मृजः गुराकर्मण् n. a secondary action (abl. • मतस्) or secondary object (opp प्रधान कर्मन्) गुवाक्ष्म n. confusion of the (three) qualities. नुसानुद a. respectable. गुंगागृह्य & •शह a. to be captivated by, i.e. sensible of, virtues or merits. मुख्याम m. assemblage of virtues or merits. नुसाचाहिन् ८. = मुस्युद्धः गुष किह्द m. the breaking of the cord (loss of merits). नुषाचा a. knowing virtues or merits; abstr. °ता f. गुणतस् adv. according to the (three) qualities. गुरात्वागिन् a. abandoning virtue. मुणद्रावच a. knowing good and evil. गुषाधृत a. supported by virtues (cords). मुख्य m. N. of an author. नुबाभृत a. secondary, subordinate. मुख्भेद्तस् adv. according to the difference of quality. गुष्मीकृ a. perceiving the qualities. गुत्रसर्वे a. consisting of threads; containing the three qualities; virtuous. मुख्य, •यति. pp. गुश्चित multiply, increase. गुष्यव्या m. n. an attributive or adjective. गुबावस्ता f., •स्व n. abstr. to seq. गुणवन् a. having a thread (virtues); possessed of the five qualities (cf.]u; virtues, excellent, useful, good. Compar.

गुणवत्तर, superl. •त्तमः

qualities or virtues

गुणसंयुक्त & •संपन्न a. endowed with good