

औद्भिन्न & औत्त्रियं n. = prec.
 औद्वाहिक a. relating to marriage, given at marriage.
 औद्भत्य n. height.
 औद्भ्युत्थ n. longing, ardent desire.
 औद्भ्युत्थ n. or औद्भ्युत्थ f. royal tent.
 औद्भ्युत्थक & औद्भ्युत्थ n. N. of a metre.
 औद्भ्युत्थक a. deceitful; m. deceiver, extorter of money.
 औद्भ्युत्थक a. relating to the initiation.
 औद्भ्युत्थक a. forming a deposit (j.).
 औद्भ्युत्थक, f. ई contained or taught in the Upanishads.
 औद्भ्युत्थक m. patron. to उपमन्यु.
 औद्भ्युत्थ n. likeness, similitude, comparison.
 औद्भ्युत्थक, f. ई answering to a purpose, suitable, fit, proper.
 औद्भ्युत्थ a. stony, of stone.
 औद्भ्युत्थक & औद्भ्युत्थ a. belonging to the fast-day.
 औद्भ्युत्थक a. used for driving or riding (carriage, elephant, etc.).
 औद्भ्युत्थक m. (sc. अग्नि) the fire used for domestic rites.
 औद्भ्युत्थ a. flaxen or relating to Umā.
 औद्भ्युत्थ a. relating to serpents, serpentine.
 औद्भ्युत्थ a. belonging to or coming from a ram or sheep.
 औद्भ्युत्थक m. shepherd.
 औद्भ्युत्थ, f. ई produced from the breast or the (own) body; innate, natural, own; self-

begotten, legitimate; m. & f. ई a legitimate child.
 औद्भ्युत्थ a. = prec. a.
 औद्भ्युत्थ & औद्भ्युत्थ a. woollen.
 औद्भ्युत्थक, f. ई consisting of woollen threads.
 औद्भ्युत्थक n. the future life.
 औद्भ्युत्थक a. relating to the future life; n. funeral solemnities.
 1 औद्भ्युत्थ, f. ई relating to the earth.
 2 औद्भ्युत्थ m. Aurva, patron. of sev. Rishis.
 3 औद्भ्युत्थ a. relating to Aurva (v. prec.); m. the submarine fire (supposed to come from A.).
 औद्भ्युत्थक a. descending from Urvaṣī.
 औद्भ्युत्थक & औद्भ्युत्थक m. = 3 औद्भ्युत्थ m.
 औद्भ्युत्थक, अग्नि be like the Aurva fire.
 औद्भ्युत्थक a. belonging to the mortar; m. du. mortar and pestle.
 औद्भ्युत्थक, f. ई a. & patron. to उद्भ्युत्थ.
 औद्भ्युत्थक a. eager, zealous.
 औद्भ्युत्थक, f. ई belonging to the Uṣṇas; f. N. of the wife of Purūravas.
 औद्भ्युत्थक a. made of the Uṣṇa root; n. such an unguent.
 औद्भ्युत्थक a. consisting of herbs. n. a herb or herbs (collect.); simples, medicine.
 औद्भ्युत्थक a. selling medicine.
 औद्भ्युत्थक a. early, matutinal; f. ई daybreak.
 औद्भ्युत्थक a. derived from a buffalo or camel.
 औद्भ्युत्थक n. a multitude of camels.
 औद्भ्युत्थक a. lip-shaped.
 औद्भ्युत्थक n. warmth, heat.

क

1 क stem of the interr. pron. (n. क् older than किम् q.v.) who, what, which? Used as subst. or adj. in direct & indirect questions, often connected w. इव, उ, नाम, नु, वा, सिद्, also w. a demonstr. pron., e.g. को ऽ यमायाति who comes here? किमिदं कुर्वते what are you doing there? Used also as indef. pron. = some, any, whoever, whatever, whichever, esp. after य & मा, before च, चन, चिद्, & (later) अपि; कश्च, कश्चन, etc. w. neg. = nobody,

none, n. nothing. कश्चित्-कश्चित् the one-the other; pl. some-others.
 2 क m. the god Who (E. of Prajāpati, Brahman, etc.); n. joy, water, head.
 कश्चित् a. salutary, pleasant, lovely.
 कश्चित् m. a vessel made of metal; metal, brass (also n.); N. of a myth. king slain by Kṛṣṇa.
 कश्चित्पूदन, कश्चित्पु, & कश्चित् m. E. of Kṛṣṇa (v. prec.).
 ककार m. the sound क.