चानून a. cut or plucked off. चार्नेखन n. scratching, painting. चार्चेखा n. painting, picture.

भारतस्थ समर्पित a. fixed on a picture, painted.

चालिप m., •न n. smearing, ointment.

चाचाक m. sight, view, glance, aspect.

चारिकण a. looking, viewing; n. = prec.

चासीक्पच & अगर्न m. horizon (lit. path or reach of sight).

पालाकस्थान n reach of sight.

चालाकनीय a. to be seen or considered, visible; abstr. ॰ता f.

बाह्याकिन a. seeing, beholding (-).

चारे चन n. seing, perceiving; considering, reflecting (also • 7 f.).

श्वासीय & श्वासीय a. to be considered. श्रासीहित a. reddish.

wild pron. st. of 1st pers. du.

चार्वत् f. proximity (opp. परावत्)-

श्चावनाक & ॰िनाक a. belonging to or coming

from the Avantis. चावन्य a. the same; m. a cert. caste.

चार्वपन n. throwing or putting down, strewing, scattering, inserting, capacity; (also =f. ॰ सी) receptacle, vessel.

श्चावयं n. conception.

चावर्य a. covering, concealing; n. the same as subst. + shutting, enclosing; obstruction, hindrance; cover, garment; bolt, lock; guard, protection.

चावर्जन n. conciliating, winning.

आवर्जित a. bent, inclined, poured down, offered, presented; propitiated, won over.

चावर्त m. turning, winding; whirl, vortex (lit. & fig.); tuft of hair on the top of the head or between the eyebrows.

चार्वतंत्र a turning round (tr. & intr.); n. turn, return.

चाविष & •सी f. row, range, series.

चावल्गित & ॰िलान् a. jumping, leaping.

সাবস্পান, f. ই necessary, inevitable (n. ৫ ° না f. nature.

भावसति f. resting-place, night (as the time for rest).

चावसर्थ m. dwelling-place, habitation.

TITE a. bringing, causing (-.).

चावहन n. bringing near.

श्रावाप m. scattering, sowing, mixing, inserting, adding; receptacle, vessel; also = इसा-**वाप** q.v.

"wiqiua m. a kind of bracelet.

चावार m. guard, protection.

चावास m. dwelling, abode; p. ॰सिन्।

चादाह m., •न n. invitation.

श्चावि or श्वावी f. pain; pl. the pangs of childbirth (adj. - f. 1).

श्रीविक a. sheep's, woolen; n. sheep's skin, woolen cloth.

पाविकसीचिक a. made of woolen thread.

प्राविष a. perplexed, astounded.

भाविद् f. knowledge.

শ্বাবিস্ত a. thrown (arrow), pierced, broken; wound, crooked.

श्वाविद्वंस् a. knowing.

प्राविभाव m., ॰र्भति f. coming forth, appear ance, notoriety.

बाविल a. turbid; disturbed by, covered or mixed with (-.).

चाविलय , श्यति disturb, trouble.

श्वाविष्करण n., ॰ष्कार m. manifestation, revelation.

যাবিষ্ট a. entered (act. & pass.), inhabited, filled, hit, pierced, seized, overwhelmed with (instr. or -0).

श्राविष्टित a. covered or clothed with (instr. or ---).

चाविद्य a. apparent, manifest.

आविस adv. openly, before the eyes. With चास & अ become visible, appear; w. क् make visible, reveal, show.

मावीत & ॰ितन् v. प्राचीनावीतं & ॰ितन् .

आवुक m. father (d.).

भावत f. turning, stopping, entering (dat. as infin.); way, process, course, direction, order, method; (r.) performance, ceremony (opp. the spoken word).

abetr.); •कं कु perform the necessities of आवृत a. covered, veiled, hidden, clothed, surrounded, filled with (instr. or -0), fenced, locked; withheld, forbidden; captive, prisoner; m. a cert. mixed caste.

श्रीवृत्त a. turned round, towards, or sidewards,