चादिन् f. aiming at, design; dat. (as inf.) to चाधिरिय m. patr. from चाधिर्थ. aim at, to hit.

चादिष्ट n. instruction, order, command; m. a sort of treaty or alliance.

बादिष्टिन् a. having received instruction; a novice.

ब्राहीप्त a. flaming, glowing. brilliant.

आदृत a. respectful, zealous, intent upon (loc.); esteemed, honoured.

बाहेय a. to be taken or employed.

चाहेवनं n. gambling-place.

बादेश m. account, information, prophecy; instruction, precept, rule, command; substitute (g.).

चारेश्य a. imparting, ordering (-•). 1 प्रांच a. eatable, n. food.

2 चाद a. first, preceding, primitive, extraordinary, excellent; n. beginning. .-

चायन n. beginning and end; a. beginning and ending with (-0).

भावनावन a. having beginning and end.

भावाद a. each preceding (opp. परस्पर).

स्राचन a. voracious.

भाधान n. mortgage.

चाधनर्क n. state of being indebted.

चाध्य m. stirrer or a stirred mass, mixture. **आधवनीय** m. a vessel for shaking and cleansing the Soma.

भाषातु m. = भान्ताहित + giver, imparter, teacher.

সাধাৰ n. placing, adding, causing, producing; depositing, deposit, pledge; receptaele, enclosure; also = স্মান্যাস ও ন্র্যান धान ५.४.

चाधारं m. support, basis (l. &f.); receptacle, canal; (g.) province, sphere (of an action).

1 wife m. receptacle, foundation; base (fig.); deposit, pledge, earnest-money.

2 will m. (mostly pl.) thought, care, woe, SOFFOW.

श्राधिकर्शिक m. judge.

आधिका n. excess, abundance, high degree, superiority.

चाधिर्वतः •देविक a. referring to the gods. चाधिपत n. supremacy.

चाधिराज्य n. sovereignty.

आधिसीन m. stealer of a pledge.

बाधी f. thought, care.

a. thought of; n. object, purpose, hope.

चार्चीति f. reflection, intention.

चाधुन्ति a. new, recent.

মাত্র a. shaken, vexed, tormented.

आधि (dat. inf.) to attack or defy.

बाधिय a.to be set, placed, deposited, granted; being contained, situated.

साध्यात a. inflated, puffed up by (-•)

भाष्यातिस्व (f. दे & भा) referring to the self or the supreme soul.

चार a. poor, destitute.

प्राध्वणिक a. being on a journey.

बाध्ययंव a. belonging to the Adhvaryu priest; n. the office of the A.

आध्यस a. veiled, covered.

चानं m. mouth, face.

भारत m. a kind of drum.

भारत a bowed, bent (of a bow); bent inwards, hollowed, flat, level; bowing, stooping.

श्वानतपर्वन् a. having the knots or joints flatted; smooth, polished (arrow).

चानति f. bowing; salute, submission,

বাৰ্য a. bound, tied, costive; overlaid or covered with (instr.).

श्रामण n. mouth, face.

चानगर, f. र falling into the mouth of (gen.). भागनार्थ n. absence of interval, immediate consequence or succession.

च्चानन्त a. infinite; n. infinity, immortality.

सानद m. (n.) joy, pleasure, bliss.

श्वानन्द्रम a. delightful.

चानन्द्रमय, f. र् made up of joy, blissful. Abstr. • स्व n.

सामन्द्थित n. who gladdens.

चानिहत a. delighted with (loc.).

चानन्दिन् a. joyful or gladdening.

भागन्देश्याव m. feast of joy.

चानयन n. bringing towards, back, or about.

चानर्दित u. roaring.

चानव a. kind to men; human; m. foreigner.