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अवकीर्ण a. who has shed (esp. his sperm); अवतर्ण n. descending, alighting. scattered, spread; bestrewn, filled with, अवतरम adv. further away. seized by (--o). ग्रवको र्णिन a. = prec. act.; unchaste, incontinent. ग्रवकी र्णित्रत n. penance for incontinency. ञ्चवकृष्ट a. drawn down, being below or under (-); remote, inferior, low. ग्रवकष्टजाति a. of a low(er) caste. खबक्रचेतस a. of upright mind. श्रवक्रय m. letting or hiring out; rent, price. ग्रवचं ग्रा a. burnt down. ऋवजुत a. sneezed upon. ऋवृद्धेष m. derision, scoff, sarcasm. म्रवर्षेपण n. throwing down, also = the prec. अवसाई m. devouring, wasting, destruction. श्रवगम m., ॰ न n. understanding, knowledge. अवगाह a. entered (act. & pass.), immersed (l. & f.), depressed, deep. अवगाह m., ॰न n. submersion, bathing. श्रवगुरुन n. veiling, a veil. •वन veiled. श्रदग्रह m. hindrance, impediment; separation of padas and the pause between them (g.). †श्ववच a. lower (only in उञ्चावचं q.v.). श्रवचन a. speechless, silent. अवज्ञनीय a. not to be spoken, (blameless.*) श्रवचय & •चाय m. gathering, plucking. श्रवचार्ण n. application (medic.); • शोध relating to the application of (-0). अवच्छन्न a. covered over, overspread, filled. श्रवंच्हात a. emaciated, thin. श्रविक्त a. interrupted, bordered or included by (-•); defined. ञ्चवक्केद m. cutting off, part cut off, piece; separation, distinction. अवज्ञा f., ॰न n. contempt. जवञ्चक a. not a deceiver.* च्चवरं m. hole, pit; a. • ख्र being in a pit. अवर m. or f. neck. म्रवर्त m. well, cistern. च्चवतंस m. garland or ear-ring. च्रवतंसक m. the same, as adj. (f. •सिका) crowned with (---o). ग्रवतंसनीय a. to be made into a garland." ग्रदतंसय्, °यति make into a garland.* च्चवतंसिनी f. wearing a garland of flowers.*

अवतादन n. pounding, crushing. स्वतान्त a. faint, feeble. स्वतार m. descent, esp. of a deity from heaven, incarnation, appearance; a. अरिन. अवतीर्ग a. come down, descended (cf. prec.) from (abl. or -0), in consequence of or in the shape of (-o), fallen or got into (acc.). ऋवत्त a. cut off, divided. अवत्सल a. not tender, cruel to (loc.). च्चदात a. clean, pure, white, clear. । श्रवदान n. cutting off or a part cut off. श्चित्रान n. heroic deed, exploit. ञ्चदार m. breaking, rupture. • आ a. breaking through, tearing; n. as subst. ञ्चवदावद a. undisputed, indisputable. ग्रवदीर्ग a. perplexed, bewildered. ञ्चवद्य a. blamable, bad. n. imperfection, want, fault; blame, censure, blemish, disgrace. 1 अवध m. no murder. 2 जावध a. inviolable. ञ्जवधान n. attention, devotion. अवधारण n. ascertainment, strict determination, restriction. श्रवधि m. limit, term, period. श्रवधि (-•) & •धेस् (gen. or -•) till, as far as. त्रवधोर्ण n., ॰णा f.. disregard, contempt. ऋवधोर्य , ॰यति despise, reject. अवधत a. shaken off, removed, rejected, sparned, tossed, trodden upon, unclean. श्रवधुनन n. shaking. ज्ञवर्ध a. not to be killed, inviolable. ग्रवध्येता f., •स्व† n. inviolability. म्रवध्यभाव m. the same. ग्रवध्र a. indelible. ञ्चवन n. favour, grace, protection. म्रवनत a. bent down, deepened, not projecting. ग्रवनति f. stooping, setting; humiliation. म्बदिन f. bed or course of a river; river, stream; earth, ground, place (also • नी f.).

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water.

चावनिष, ॰पति, ० ॰पाल m. king.

अवनेजन, f. र्र the same; n. washing, wash-

ञ्चवनेया a. fit for washing.