2 अर्थ, f. आ a man or woman of one of the अस्तर्गह m. a kind of snake. f. आ a large first three castes, esp. a Vaiçya.

अर्थमन् m. intimate, friend, esp. a bridegroom's friend; N. of a god.

अर्थस्य a. intimate.

श्रविन् & श्रविन् running, quick. m. a courser, horse, charioteer.

त्र्वश or ऋर्वशं = prec. a.

चार्वा (loc. adv.) near.

अर्वाक्कां सकता f. posteriority (of time).

ऋर्वाचीन or •सीन turned towards, being on this side or below, nearer (time). n. as prep. on this side, from, since, less than (abl.).

अवीञ्, f. अवीची turned towards or downwards, coming near; acc. with a bring hither. n. अवीक as adv. and prep. hitherwards, down, near (loc.); from, since, before, after (abl. or instr.).

अर्भस n. baemorrhoids.

चर्चस a. suffering from haemorrhoids.

सर्ह, संहति (सर्हते) deserve, merit, have a right or be worthy to (acc. or inf.), be liable to, capable of (acc.); dare, be obliged or able to (inf.). C. ऋईयति honour or present with (instr.).

चाई a. deserving, worthy, entitled to (acc. or inf.); fit or apt for (gen. or -.).

श्रहेंग a. deserving (—•); f. ऋा veneration, worship, instr. ऋहंगा according to merit. n. merit, worth, also = f.

ऋईणीय a. venerable.

चंहिन्त् a. deserving, entitled to (acc.); worthy, venerable, superl. अहंत्तम m. an Arhant, i.e. a Jaina saint.

ग्रहेंसे (dat. inf.) to be worthy of (acc.).

ग्रस्तक m. n. curl. f. ग्रा Kubera's residence.

चंजनम् adv. in vain, for nothing.

अन्त m., अन्ति m. n. red lac.

अलक्तकाङ्क a. marked by a red colour (lit.

1 ग्रजन्म n. inauspicious mark.

2 त्रान्त्रण् a. unmarked, inauspicious.

चंचचित a. unmarked, unnoticed.

चलच्य a. invisible, not to be observed, not appearing (thus), insignificant.

black leech.

अलघु a. not light; heavy, slow.

अलंकर्ण n. adorning, dressing; ornament.

ञ्चलंकरणरत्न n. jewel for ornament.

अलंकरिष्णु a. fond of ornament; *adorning (acc.),

'त्रजंकर्तृ m. ornamenting.

अलंका रं & om m. ornamenting or ornament (lit. & fig.).

ग्रलंकारकारिन a. forming the ornament of (---).*

चलंकारभाष्ड n. jewel-box.

ऋलंकारिन् a. adorning.

चलंकृति & °िक्रया f. = चलंकार्

अलहनीय a. not to be overtaken; not to be left unnoticed or neglected."

अलक्षित a. not reached, untouched.

श्रलिङ्घतपूर्व a. not before violated."

अलङ्घा a. impassable; not to be touched or violated.

अल्ज m. a kind of bird.

ऋलजिं (॰जीं) f. a cert. disease of the eye.

ग्रह्मज्ज a. shameless; f. ग्रा shamelessness.

अलंधन a. having sufficient money.

त्रलट्य a. not obtained or gained. •वन्त not having obtained.

अलभमान a. not getting.

त्रसभ्य a. not to be obtained.

ऋजम् (indeel.) enough, one's fill; sufficient, a match for (dat.); capable of, able to (inf. or loc.). With instr. or absol. enough with, have done with! - on make ready, prepare, adorn (M. also refl.), with gen. violate (M.); अपू suffice.

ऋ चर्का m. a mad dog; a fabulous animal; a plant.

ग्रननाभंदन्त् a. dabbling, splashing (water). ञ्चलसं a. lazy, indolent, dull, weary.

श्रलाघव n. not-lightness, heaviness (fig.).

अलाएड m. a kind of vermin.

त्रजात n. a fire-brand.

ऋलात्र्यं a. stingy, greedy.

चालांबुं (॰बू) f. the bottle gourd; m. n. a vessel made of the b. g.

श्रताभ m. non-acquirement, not getting, loss.