a. got, begot, attained, accomplished, complete, abundant, apt, fit, able, true, intimate; m. friend.

चामकार्न a. acting properly or faithfully, i.e. trustworthy.

साप्तदिश्वण a. abounding in fees. चाप्तवर्ग m. acquaintance (concr.).

श्वाप्तवास् a. trustworthy (lit. whose word is true).

ITA f. reaching, meeting, gain, acquisition.

m. E. of sev. gods. 1 चाए a. watery, aquatic; n. a lunar mansion.

2 a. to be got or acquired.

3 चाए n. friendship, alliance.

चार्यायन n. filling, satiating (also जा। f.); strengthening, satisfying.

TIN a. active, busy.

*चाप्रपद्भ adv. up to the feet.

चाप्रपटीन a. reaching to the feet.

आभी f. pl. N. of cert. invocations.

जामीत a. glad, merry.

মান্তৰ m., স্বান্ত্ৰৰ n., & "মান্তাৰ m. bath, bathing.

খাল্লন a. bathed, wetted, sprinkled, covered or filled with, rich in (instr. or -).

স্বাহ্বস্থ a. a little scorched or singed.

ৰাৰ্থ a. bound, joined, fixed; caused, got, manifested (esp. •-).

चावन्य m. tie or bond.

william. attack; trouble, pain, sorrow (also f. आ).

भावुत्त m. honourable man.*

चादिक a. annual, yearly; — of — years.

with a. partaking of (loc.).

चारान m. partner of (loc.).

चाभर्य n. ornament, decoration.

भाभर्यसाच n. place for ornament (on the body).*

चाभा f. splendour, light; likeness, a. resembling, like.

সামার a. shining, bright, appeared, manifest. चांशास m. splendour, light; appearance, phantom.

चाभिवाती f., •वास n. noble birth, generosity.

चाभिमुखा n. direction towards (gen., acc., चाभिष n. flesh; •वाजिन a. eating f.

or -- o), intention to (- o); व्याप्य n. calling

माभिषेक & •घेचनिक (f. र्) relating to the inauguration of a king.

आभी क्या n. frequent repetition (g.).

आभीर m. N. of a people & a caste,

चानु a. empty, stingy.

चासुद a. bent, curved. आसे a. present, helpful, ready; m. assistant.

बार्मेति f. power, might.

आभेषेख a. to be honoured or obeyed.

चार्भेत a. procured, got, caused, filled with

बाभागं m. curve, circuit, extension, fullness, amplitude, abundance.

श्राभागय m., ॰िंग f. food, enjoyment.

प्राथमार् a. interior, inner.

will excl. of recollection or assent.

चार a. raw.

चानद a. quite immersed in (loc).

चासन n. benevolence, kindness.

चासनस् a. benevolent, kind.

चार्नन्त्रण n. addressing, calling to; greeting, taking leave; invitation, consultation.

चासकाव n. invitation.*

चामन्त्रित n. addressing, the vocative case.

भासन्द्र a. somewhat deep or hollow (of a sound).

जामपाच n. a raw vessel, i.e. a vessel of unburnt clay.

†सासद m. hart, disease:

भामयाविन् a. sick, esp. dyspeptic; abstr. •विस्थि n.

चामर्णम् adv. until death.

भासर्थाना & प्यान्तिक a. lasting till death.

श्वामदं m. crushing, squeezing; र्दिन् adj.

चामर्थ m. touch.

चामस्य m., दे f. the Myrobalan tree; n. its fruit.

wielig a. eating raw flesh.

जासावास्त a. belonging to the new moon; n. the new-moon oblation.

भामिना f. curds; poss. ॰चवना

चासित्र a. mixed, mingled.

चासिञ्च a. (readily) mixing.