স্কা

मुख्य m. N. of a demon slain by Indra. अवाहत्व n. the slaying of Çnsna (cf. prec.). मुख्य a. whistling, splashing, sputtering (water, fire, etc.), fragrant; bold, impetuous. m. whistling etc., exhalation, fragrance; impetuosity, violence, fury; strength, power, vigour, vital energy. मक्सद्धे a. giving strength etc. (cf. prec.). मुद्धान m. fire; n. strength, courage, vigour. मुष्मद्य a. boldening, strengthening. श्रुष्मदन्त् a. fiery, passionate. मुक्तिन a. = मुक्त a. 1 म्य (only pf. stem यूज् in यूज्वत् etc.) prevail. be superior or victorious 2मू ए. **म्रा**. श्रुक m. n. awn or beard (of corn); m. a kind of corn; n. sting (lit. & fig.). मुकर m. = सकर मुकार m. scaring (by making Çū). म्कृत n. = prec.; a. scared, urged on. ম্**ঘ্ৰ** a. swift. मूद्र m., न्ना or र् f. a man and woman o the fourth caste. সুত্র m. N. of sev. kings, esp. of the sup posed author of the Mrcchakatika. शृद्धेकृत a. made by a Çüdra. म्द्रिगमन n. sexual relation to a Çudra. मूद्रञ्च a. killing a Çūdra. সুত্রৰ m. a Çūdra(-person). पूद्रज्ञान् a. descending from a Çūdra; m. a Cûdra. সূद्रता f., ∘ल n. state or condition of a Cudra. म्द्रेयाज्ञक a. sacrificing for a Çūdra. श्रृद्धेशांनि f. the womb of a Çüdra woman. श्रृद्धराज्य n. the realm of a Cudra. मृद्रवृत्ति f. the occupation of a Cudra. স্दृश्चिष्य m. the pupil of a Cudra. मृद्**सेवन** m. serving Çüdras. मुद्रहत्वा f. abstr. to seq. प्रहण् a. killing a Çüdra. শুद्राञ्च n. food from a Çūdra. मॅद्रविदिन् a. marrying a Çüdra woman.

मूंद्री भू become a Çūdra.

श्रृद्गीच्छष्ट a. left by a Çūdra (water). 1श्रृत a. swollen; abstr. •स्त n. 2শ্ব n. emptiness, absence, want. यना ४ सना मुन्द a. empty, void, desert, unoccupied, vacant; wanted, missing, absent, wandering or absent in mind; lonely, solitary; deprived of, free from (instr. or -0); unreal, vain. n. void, desert, solitude, vacuum, blank, absence of (-0); nought, a cypher; as adv. without, except (-o). - Loc. w. ₹ howl in a desert, cry in vain. मुन्धेगेह n. an empty house. সून्यचित्त a. empty-hearted, absent in mind, unsuspicious, harmless. युन्यता f., ॰ त्व n. emptiness, voidness, inanity; desert, loneliness; absence or wandering of mind; absence or want of (--). श्रम्बपाल m. a substitute. र्युन्यमनस् & •हृद्य (abstr. •त्व n.*) = मृन्यचित्त. मुन्यो कृ make empty, leave; P. अ. चूर a. bold, valiant, mighty; m. warrior, hero, a man's name. সুব্য a. impetuous, fiery (horse). पुरता f., ॰ख n. boldness, heroism. मृरदेव m. N. of a prince. श्रुर्पती f. having a warlike lord or husband. त्र्पुच f. having a warlike son. म्रप्र n. N. of a city. श्रुरमानिन् a. thinking one's self a hero. मृर्वर्भन् m. a man's name. म्दीर a. having warlike men. म्रसाति f (only loc.) fight, batte (lit. gain or reward of men). श्रुर्**सेन** m. pl. N. of a people; sgl. the country or a prince (f. & princess) of the C. र्यापे n. a winnowing basket. र्याण्खा (or •खो) f. N. of Ravana's sister. श्रुपीरक m. pl. N. of a people & country. युज m. n. spit, esp. turn spit (for roasting); pike, spear, esp. that of Civa; any sharp or acute pain; pain, woe i.g.; m. &f. w a stake for impaling criminals. मु**लधरा** a. holding a spear (Çiva).

मूलधारिन & प्यक् a. the same.

m. E. of Rudra-Civa.

मुल्याणि a. holding a spear in the hand;