पुराजीश

प्राचा m. = prec.; offering of (gen.). प्राथस m. appointed priest, house-priest of a king. पराधा f. the office of a house-priest. पुराः नुवाक्यवन्त् a. poss. to seq. पुराक्ष्याकृ f. invitatory verse (r.). प्रामान m. forepart; obtrusiveness, impudence, malevolence, envy. पराभागिन् a. obtrusive, troublesome (abstr. °गिता ि"). पराभ a. being in front, excelling (acc.). प्राम्ख a turned forward or eastward (with the mouth or face). प्राम्स n. the root of a tree that is turned eastward. परायंध् & •वार्ध a fighting in front. परार्थ a. whose chariot is foremost; i.g. excelling, superior. प्राच्च a. shining in front or before; f. N. of cert. sacred formulas. परावर्तिन् a. being in front or before. परावात m. wind from before, east wind. प्राह्न a. destroying castles. प्राहित a. set before, commissioned, appointed; m. an appointed priest, esp. house-priest of a prince. पुराहिति f. the office of the house-priest. पर्श्व a. being in a strong place. पुलक m. N. of a plant; n. pl. the erection of the bairs of the body (as a sign of rapture or desire). पुसक्य, •यति, pp. पुसकित having the hairs erect (cf. prec.). पुलस्स & पुलह m. names of ancient Rishis. प्लाक m. empty or bad grain. पुंचिन n. sandbank, small islaud. पंजिन्द m. pl. N. of a people. र्म्<u>पुल</u> (°−) = पुर्वः पंजुकास a. desiring much, covetous. प्लामन m. N. of a demon. पंताभा f. N. of a female demon. पुनामारि m. foe of Puloman, i.e. Indra. पंस्तम m., दे f. N. of a cert. mixed caste. पृत्वच a. doing much evil. पुष , पुष्यात (॰ते, पुष्णाति, & पाषति), pp. पुष्ट (q,v) intr. thrive, bloom, grow, prosper; | पुष्पधनुस् & ॰धन्वन् m=2पुष्पचाप.

tr. cause to thrive etc.; cherish, foster, develop, unfold, display, possess, enjoy. C. पाषयति cherish, foster, rear, bring up, cause to be nourished by (instr.). - उद (उत्पच्णाति) nourish, make fat. उप = S.*-Cf. परिपुष्ट, विपुष्ट. trent n. a blue lotus-flower (fig. of the heart); head of the ladle (r.); the skin of a drum; the tip of an elephant's trunk; water, air, the sky; N. of sev. places of pilgrimage. - m. a species of crane, E. of Kṛṣṇa, Çiva, etc.; a man's name. प्रकाराच a. lotus- or blue-eyed. पुष्कारारस्य n. N. of a forest. पुष्करावर्तक m. pl. a cert. class of clouds. प्रकारिन a. rich in lotuses; m. elephant, f. • रिक्की lotus-pond. gund a. aburdant, numerous, rich, splendid, resounding, loud; m. a kind of drum, a man's name; n. the head of a ladle. पुष्तासका m. the musk-deer. पुष्ट a. having thrived; nourished, fat, strong; abundant, rich in, furnished with; n. wealth, prosperity. पष्टाङ a. fat-limbed. पष्टि or पृष्टि f. thriving, prosperity, comfort, wealth, opulence; breeding, rearing (of cattle), nourishment (o. personified). पृष्टिसंन्त् a. thriving, abundant. पृष्टिनंधंन a. augmenting prosperity. पुंच्य n. bloom, flower (adj. - o f. आ or ई); m. topaz, a man's name. पुष्पञ्च m. a kind of snake, N. of a mountain; n. (m.) N. of Kubera's chariot. पुष्पकर्गंड n. flower-basket, also = seq. पुष्पकर्ष्डकीचान n. N. of a grove. पुष्पकास m. spring (time of flowers). पुष्पतितृ m. E. of the god of love (lit. having flowers as attribute). lungiu m. a bow of flowers. 2 पुष्पचाप m. E. of the god of love (lit. having a bow of flowers).

पुष्पदन्त m. flower-tooth, E. of Çiva or of an

प्रकार m. the son of an outcast Brahman.

attendant of Civa.