

आहवनीयागारं

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आहवनीयागारं a. house or place for the
 Ā.-fire (v. prec.).
 आहार, f. ई fetching, procuring, going to
 fetch (—°); m. taking, seizing, employing;
 eating, food.
 आहारदान n. giving food, feeding.
 आहारार्थिन a. seeking food, hungry.
 आहिण्डक m. traveller,* also = seq.
 आहिण्डक m. a cert. mixed caste.
 आहित a. put on (esp. of wood put on fire),
 placed, deposited, pledged, performed,
 done; being in, resting on (—°).
 आहिताग्नि m. = अन्याहित.
 आहिति f. laying on or what is laid on.
 आहिर्बुध्न्य & ऋष्य m. n. E. of a lunar mansion.
 आहीना m. a man's name.*
 आजित a. sacrificed or worshipped with sacri-
 fices, put into the fire.

आजति f. offering, oblation; p. *मन्तु + *वन्त.
 आजती कु offer as a sacrifice.
 आहं f. invocation.
 आहूत a. called, invoked, invited, summoned,
 challenged.
 आहूतप्रपञ्चायिन m. who absconds when
 summoned.
 आहति f. = आहं.
 आहो (indecl.) or; w. स्विह् or perhaps.
 आहिक a. daily, diurnal.
 आह्लाद m. refreshment, delight.
 आह्लादक a. refreshing, delighting.
 आह्लादकर, *कारिन्, & आह्लादिन् a. the
 same.
 आहूय m. betting; also = seq.
 आहूयन n., आहूया f. appellation, name.
 आह्वान n. calling, invitation, legal summons.
 आह्वानय्, *यति summon (j.).

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1 इ pron. stem of 3^d pers.
 2 इ, एति, अयति, *ति (इयति), इति & इयते
 (only —°), P. इयते, pp. इतं (mostly —°)
 go, come (पुनर् again or back); go to or
 towards, approach (acc.); attain, get; go
 or come from (abl.); cease, pass away; go
 on, continue (w. pres. pp.); be engaged in
 (instr.); w. acc. of an abstr. often = become
 or get w. a pp. or adj. (cf. गम्); इयते,
 pp. इयान् (also w. pass. mg), 1. pl.
 ईमहे move, speed, hasten to (acc., dat. or
 loc.), approach with prayers, implore, ask,
 request (w. 2 acc.). — अच्च् go to,
 approach (acc.). अति go beyond or past;
 go in, enter; overstep, exceed, overwhelm;
 leave behind, neglect, escape. अभ्यति go
 beyond, pass, neglect. अति = अभ्यति +
 overcome, vanquish; cease, deviate, de-
 cline from (abl.). अधि perceive, notice,
 call to mind; repeat, study, learn, recite
 (esp. M. अधीति). C. अध्यापयति (*ति) cause
 to learn, teach (2 acc.). समधि M. study,
 learn. अनु go along or after, follow,
 pursue; obey, resemble, imitate (acc.).

अन्तर go within or between; remove,
 exclude from (abl., r. gen.). अप go away,
 retire, escape, disappear. अपग asunder,
 part; cease, disappear. अपि enter, dissolve
 into (acc.); perish, die. अभि come up to,
 approach, appear; go against or along,
 enter (acc.); reach, meet, attain, get;
 betide, befall. अव go down, descend; go
 to, rush on (acc.); go off, depart; look at,
 consider, perceive, notice; learn, under-
 stand; know that — (2 acc. or acc. & nom.
 w. इति); w. ईमहे conciliate, beg pardon
 of (gen.), for (acc.). समव meet in (acc.);
 consider, regard as (acc. w. इव). आ
 come, go to (acc. or dat.), fall or get into
 (acc.); befall, betide; w. ऊर्ध्वम् rise.
 अभ्या approach, come or go to (acc.), meet
 with (acc. or instr.); w. भूयस् come back.
 उदा go up, rise; go out, come forth.
 उपा come near, approach, betake one's
 self to or into (acc.), ask or beg for (2 acc.).
 पथो walk about, circumambulate (acc.),
 return. प्रत्या return, come back to (acc.).
 समा approach together, gather, assemble