वैरुख n. variety, difference; deformity. वैराचन a. belonging to or coming from the sun; m. E. of Visnu, N. of a prince etc. वैज्ञांख n. diversity, unequality.

वैनच्य n. sense of shame, embarrassment, perplexity.

वैवर्ष्य n. change of colour.

वैवस्त्रतं, f. 🕻 coming from the sun, relating विषया n. unevenness, unequality, difference, to Yama or Manu; m. patron. of Yama or Manu.

वैवाह a. nuptial.

वैवाहिक, f. दू the same; n. wedding.

वैवाह्य a. & n. = prec.

वैश्व n. clearness, purity.

वैश्वन्तं, f. द्वे forming a pond, pond-like.

वैश्रंपायन m. N. of an ancient Rishi etc.

वैश्वस a. murderous, pernicious; n. murder, slaughter, war, destruction, horrible deed.

वैशाख m. a cert. month in summer, f. ई the full-moon day in it.

वैशारद, f. रू experienced, clever; n. = seq. वैशारदा n. abstr. to prec.

वैशाल, f. 🗲 coming from Viçala.

वैशिक, f. क् whorish.

वैशिद्य n. particularity, superiority.

विशेषिक, f. दे particular, specific, extraordinary. m. a follower of the Vaiceshika doctrine; n. peculiarity, characteristic, N. of a philos. system.

वैश्रेष्ट n. particularity, distinction, superiority. विद्या m., श्रा f. a man & woman of the third caste; n. वैश्व condition of a V., depend- विश्वदेव m. N. of an author.

्वेद्ध a. relating to a Vaiçya (v. prec.). वैद्यता f., • स्व n., • भाव m. = prec. 1 n. वैक्क्षपुत्र m, the son of a Vaiçya.

वैद्यायत adv. like (of, to, in etc.) a Vaiçya. वैद्यात्र & • एव m. the son of a Vaicya woman. वैश्रवर्ण m. patron. of Kubera.

वैश्व a. consecrated to the Vieve Devās, n. E. of a lunar mansion.

वैश्वकर्मसं, f. ई belonging or consecrated to Vicvakarman.

वैश्वदेव (f. 📢 & •देविक a. == वैश्व adj. वैश्वरूप a. manifold, various; n. the universe. वेशक्य a. = prec. adj.; n. variety, difference. 1वैश्वानरं, f. र् belonging to or consisting of all men, universal, complete, omnipresent or omnipotent; m. fire or the god of fire, the sun, also = विराज (ph.).

2विश्वानर् a. consecrated to Agni V.

वैश्वामिन, f. द्दे relating to or descended from Viçvāmitra.

dissension, disproportion, difficulty, pain, distress, injustice, unkindness.

वैष्यत a. being in the middle (of the year etc.), central; n. centre.

वैष्णार्च, f. 🕻 belonging or devoted to Visnu; m. a worshipper of Visnu (f. 2), n. E. of a lunar mansion.

वैषाञ्च a. relating to Vișnu.

वैसादृश्च n. unequality, difference.

वैस्रष्ट्य n. clearness, distinctness.

वैस्वर्ध n. loss of voice or language.

वैह्रग (f. र्) & वैहंग a. bird like.

वैहायस, f. क्रे being in the open air or in the sky. m. a dweller in the sky or in heaven; n. the sky.

वैद्वस्य n. exhaustion, weakness.

वाड m. a kind of snake.

वाह्य a. to be carried, drawn, borne, married, undertaken, accomplished.

वाहू or वाढू a. carrying, drawing, leading, bringing. m. horse or ox of draught (± रथस or हलस्); carrier, charioteer, offerer, husband.

वाषद a sacrificial exclamation.

श्रुंस a. having the shoulders apart, i.e. broadshouldered; m. N. of a demon.

व्यंसन n. fraud, deceit.

व्यंसियतव्य a. to be deceived.

चुक्त a. adorned, fair, manifest, clear, n. adv.: abstr. ॰ता f.

चिति f. appearance, manifestation, distinctness, variety, individual.

व्यय a. having no certain point or aim, unconcentrated, distracted, perplexed, bewildered; quite occupied with, eagerly engaged in (instr., loc., or -.). Abstr. ॰ता f., ॰त्व n.