उपाटाय

उपादाच ger. together with (lit. having taken), including, besides, by means of; since, from (acc.).

उपादेश a to be taken from (abl.); contained in (-0); acceptable, admirable, excellent.

उपाधाय ger. taking, i.e. along with (acc.). उपाधि m. substitution, substitute; supposition, postulate, cause.

उपाध्याय m. teacher, subteacher; 'धायानी f. the teacher's wife.

उपानसं a. being on a carriage.

उपानंह f. (nom. ॰नत्) & उपानह m. sandal, shoe.

उपान्त n. nearness of the end, edge, margin, immediate proximity; acc. & loc. near (gen. or —•); •— near, neighbouring.

उपान्तिक n. nearness, proximity; acc. & loc. near,; abl. (from) near.

उपाप्ति f. getting, acquiring.

उपाय m. approach, way to or of, means, expedient, stratagem; •येन & •यतस् in a clever way, by stratagem.

sures n. approach, going to a teacher, becoming a scholar; undertaking, enterprise, offering, gift.

उपाधिन & •यु a. approaching.

जपायापेय (•—) means and purpose.

उपारं m., उपार्ण n. transgression, offence,

उपार्जन n., आ f. bringing near, acquiring, obtaining.

चपालकान a. to be blamed or censured.

उपासका m., • म n. censure, reviling.

उपास्थानीय क = उपास्थायः

उपावत & उपावति f. return.

उपावृत्त a. turned round or towards (acc.), come to (acc.); approached, arrived, returned.

उपाञ्चित a. leaning or resting on, resorted to, staying jn or with (acc. or loc.); intent upon, given to (acc.).

उपात्रित्व ger. having resorted to, i.e. by means of (acc.).

उपासक a. serving, intent upon (-•); m. a servant or follower, esp. of Buddha (f. •सिका*).

उपासन n. seat; service, attendance, worship (also •सा f.); meditation, practice, exercise.

उपास्तित a. standing on (loc.), intent upon (acc.).

उपास्त्र a. to be served, worshipped, practised, resorted to.

उपीहित a. set out as a price; caused, produced; s. a conflagration.

उपेश्वत n., •वा f. overlooking, disregard, neglect.

sun a arrived, present, existing, come or gone to (acc. or -0), come to the teacher i.e. initiated; fallen to one's (gen.) share; being in (loc.); accompanied by, endowed with (instr. or -0).

उपेतपूर्व a. initiated before.

उपेति f. approach.

चपेतु m. contriver, employer.

उपेनित a. driven or pressed in.

उपेन्द्र m. E. of Vișne (lit. inferior to Indra). उपेन्द्र वज्ञा f. N. of a metre.

उपेश्व a. being or to be effected, to be gone

sul a. being or to be enected, to be gone to or approached; n. aim, object. उपाड a. brought near, brought about, begun,

caused, attained, got; existing, present.

उपाहतपस् a. rich in penitence.

ाउपाहराज m. a rising blush.

2 उपाहराज a. blushing. उपाहमुद्ध a. causing a sound, noisy.

उपात्तम a. last but one.

उपाद्वात m. introduction, beginning, opportunity.

1 उपाचन a, burning down (-•).

2 उपाचण n. fasting.

उपाधित a. (having) fasted; n. = prec.

a. sown, strewn, thrown down, lying; covered or sprinkled with (instr. or - *).

বিম f. sowing.
বিমবিত্ব a. acquainted with sowing (--•).

उप्तिविद् a. acquainted with sowing (—•). उच्च , उच्चति force, subdue. — नि press down, overthrow. निस let loose.

चम, उम्रोति, उमिति, उनिप्ति, pp. उम्रे, उ-भित confine, unite, couple. — नि keep down. सम् keep together, cover, shut up. उम्रे du. both.