चरीत्

अस्तातृ m. not a praiser. बस्त n. (m.) dart; bow, arrow. च्रस्त्रदाम m. collection of weapons. ऋस्ती f. no woman; masculine and neuter (g.). त्रस्त्रन n. bone; poss. ॰न्यना †. ऋह्या adv. immediately. ज्ञान n. no stay; no place or the wrong place for (gen.). - & loc. in the wrong place, not in time, without cause. चारिख n. bone; poss. • सन्त् †. न्नस्थिचूर्या n. pulverized bone, bone-dust. স্থান্তি a. produced in the bones; m. thunderbolt, marrow. **"मस्यपञ्जर** m. skeleton." ग्रस्थिभेद्व m. bone-breaker. बंदिर a. not firm, unsteady, inconstant, dubious, uncertain. Abstr. • et n. अस्तिसंख a. being on the bone (flesh). श्रास्त्र स्थाप a having bones for beams (the body). ***श्रक्षिक्षेष्ठ** m. marrow.* श्रंस्थूल a. not big or coarse; slender, thin. च्चातु a. not bathing, not wet, dry. **ज्रास्पर्श** a. touchless. बस्पष्ट a. not clear, indistinct. आस्पुत्रका a. not touching. श्रासृष्ट a. untouched. चार्युइ a. free from desires. श्रह्य f. no desire. THE a. indistinct, incorrect; n. adv. 1 आस्त्र pron. stem of 1st pers. 2 स्त्रा or आसा pron. stem of 3d pers. अक्षत्तस् adv. from us. श्रास्त्राची adv. among or to us; a. •वाञ्च बसाद् (°—)=1बस्रोः स्मादीय a. our. असाद्भृञ्च a. turned towards us; n. ॰ द्भृक् adv. च्यादिध a. our like. **ज्रास्त्रा**स्थ a. fond of us. श्रह्मांक a. our, ours. चसादृश् a. our like." । असृति f. want of memory, oblivion. 2 sain a. forgetful, inattentive. असिहिति f. commission for us. 1 जास n. a tear. 2 चार्स a. throwing, hurling.

च्चसमुख, f. र् having tears in the face." यहिंध् a. not going wrong; safe, harmless. ग्रंसिधान & ग्रंसेधना a. the same. अस्त्रेमंन् a. faultless, perfect. ग्रस्वतन्त्र a. not independent. श्रंखदित a. not tasted. শ্বসংখ্ a. not sleepy, sleepless. अस्ति a. not having the Svarita accent; abstr. श्**ल** n. श्रास्त्रगेयास्य a. unworthy of heaven. ऋस्वर्श्य a. not leading to heaven, unheavenly. चारत खा a. indisposed, unwell; abstr. •ता f. ग्रस्वस्वचेतस a. of troubled mind. भारतस्थातीर a. sick at body.* श्रह्मातन्त्र्य n. want of independence. ग्रस्ताधीन a. not free, dependent. श्रस्वामिविक्रय m. sale without ownership (j.). ग्रस्तामिन् m. non-owner. बहु (only pf. बाह) say, speak, tell (w. dat. or acc. of pers. & acc. of th.), call, name (2 acc.); state, declare to be (acc.); attribute or adjudge (acc.) to (gen.). - अधि speak or intercede for (dat.). 319 recite, repeat. आभि speak to (acc.), answer, reply; tell (dat. of pers. & acc. of th.). निस speak out, express. प्र pronounce, deliver; say tell, name, declare (= S.). lag indecl. of course, certainly, namely, at least; often only emphasizing the preceding word. 2 **≒ g** m. n. day (mostly -•). चहुं है a. selfish, haughty. आहंकार m. sense of self, egoism, pride, arrogance; poss. °रिन. ग्रहंकार्य a. forming the object of the sense of self. बाइंकृत a. conscious of self, egoistic. र्श्वहंकृति ि= च्रहंकार्**ः** श्रहतं a. not beaten, not washed, new (cloth). भ्रहतमार्ग a. whose course is unchecked or free. बाहरवा abs. without killing. भ्रंहन् & भ्रंहर् n. day. — श्रहन्यह्नि & श्रह-रहस् every day, daily. उमें चंइनी day

and night.

प्रहत्य a. daily.