

अविलम्बन n. not delaying, quickness.  
 अविलम्बित a. immediate, prompt, speedy;  
 n. adv.  
 अविलम्बिन् a. = prec. adj.\*  
 अविलम्ब्य ger. without delaying.  
 1 अविवदाद् a. undisputed, uncontested.  
 2 अविवदाद् m. non-dissent, consent.  
 अविवहाद् a. not living in matrimony (beasts)  
 अविवहिन & \*ह्य a. unfit for matrimonial  
 alliance.  
 अविविक्त a. undiscriminated.  
 1 अविवेक m. non-discrimination.  
 2 अविवेक a. = seq.; abstr. \*ता f.  
 अविवेकिन् a. undiscriminating, unwise.  
 अविवेचन a. not turning away, kind.  
 अविशङ्क & \*शङ्कित a. unhesitating, confident.  
 अविशङ्का f. no fear or hesitation.  
 अविशद a. not clear, indistinct.  
 अविशिष्ट a. not different, like, equal; abstr.  
 \*ता f., \*त्व n.  
 अविशेष a. the same. m. no difference or  
 distinction. \*षेण & \*षतस् indiscriminately,  
 in general.  
 अविशेषित a. unspecified.  
 अविश्रम, \*श्रान्त, & \*श्राम a. unwearied,  
 restless.  
 अविश्वसनीय a. not to be trusted; abstr. \*ता f.,  
 \*त्व n.  
 1 अविश्वास m. mistrust, suspicion.  
 2 अविश्वास a. mistrustful, suspicious.  
 अविश्वासजनक a. raising suspicion.\*  
 अविश्वासिन् a. = 2 अविश्वास.  
 1 अविष n. no poison.  
 2 अविष a. not poisonous.  
 अविषम a. not unequal; equal, even.  
 1 अविषय m. no province, no sphere; no  
 object for (—), anything impossible or  
 illicit.  
 2 अविषय a. having no object.  
 अविषयमनस् a. whose mind has no object,  
 unworldly.  
 अविषयीकरण n. the not making a thing  
 (gen.) an object.  
 अविषय्य a. unbearable (lit. & fig.), irresistible,  
 impracticable, inaccessible.  
 अविषाद् m. non-despondency, courage.

Cappeller, Sanskrit-English Dictionary.

अविष्ट (superl.) deigning to accept.  
 अविवर्त्तन् & \*धु a. eager; \*धा f. eagerness.  
 अविसृष्ट a. not clear, indistinct; n. adv.  
 अविहृत a. unbent, calm, composed.  
 अवीतराम a. whose passions are unsubdued  
 (lit. not gone).  
 1 अवीर a. unmanly, childless (abstr. \*ता f.);  
 weak, impotent; f. आ having no husband.  
 2 अवीर a. devoid of men; n. an unpeopled  
 country.  
 अवीरघृष्ट a. hateful to (lit. not liked by)  
 men.  
 अवीर्य a. weak, feeble.  
 अवृक्ष a. harmless; n. adv. as subst. safet y  
 अवृत्ति a. guileless (lit. not crooked).  
 1 अवृत्त a. unchecked, unimpeded.  
 2 अवृत्त a. unchosen, uninvited.  
 अवृत्ति f. want of subsistence.  
 अवृषण a. having no testicles.  
 अवृष्टि f. want of rain; drought.  
 अवेषण n. looking to, attention.  
 अवेषा (& \*क्षिता) f. the same; regard, care  
 for (loc. or —).  
 अवेदन n. want of knowledge, ignorance.  
 अवेदयान a. not knowing.  
 अवेदविद् a. not knowing the Veda.  
 अवेदविहित a. not enjoined in the Veda.  
 1 अवेष a. not to be known.  
 2 अवेष a. not to be married.  
 अवेशहृष्ट a. not belonging to prostitution.  
 अवैरिषुष्ट a. not (even) resorted to (lit. liked)  
 by an enemy.  
 अंश a. coming from the sheep, made of wool  
 or threads; s. the Soma-strainer.  
 अव्यक्त a. undisclosed, unmanifested, not clear.  
 indistinct, imperceptible, transcendental;  
 n. adv.  
 अव्यक्तभाषिन् a. speaking, indistinctly.\*  
 अव्यक्तमूर्ति a. of imperceptible form, invisible.  
 अव्यय a. undistracted, unoccupied, tranquil,  
 steady; n. adv.  
 अव्यङ्गाङ्ग, f. ई having complete (lit. unmuti-  
 lated) limbs.  
 अव्यधि a. not wavering, firm; f. firmness,  
 intrepidity.