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**त्रप्तविकार** 

म्रन्तभाव m. the being included or compre- | यनेवासिन् m., •सिनी f. pupil (lit. living hended by (loc.). close by). चलिन a. cleft or torn inwardly. चन्छ a. ultimate, last (in sp., t., and order). यन्तर्भृत a. being within, interior, contained श्चन्यकर्मम् n. last, i.e. funeral rite. in (--•); abstr. •स्व n. अन्यज & •जनान a. lowest born. अन्तर्भवाध m. suppressed (lit. inward) love. अव्यजाति a. the same; abstr. ॰ता f. श्रन्तमीद m inward joy. यन्त्रयोति a. of lowest origin. अन्तर्थामिन m. the inward regulator (ph.). अन्यस्ती f. a very low woman. यनार्वत n. the interior mouth. त्रन्यावसाचिन m. a man of low caste (lit. म्रन्तर्वन्त् (f. मन्तर्वती & मन्तर्वती) pregnant. living at the end, scil. of the town or अन्तर्वति f. interior condition. village). । अन्तर्वेदि m. pl. the inhabitants of Antarvedi. अला n. (mostly pl.) intestines, bowels. अन्दु s.; अन्दू f. chain, esp. for an elephant's 2 अन्तर्वेदि adv. within the sacrificial ground. foot, or an ornament worn round the ancles. यनवेंद्री f. the country between the Gangā अन्द्रीजन n. swinging, oscillating. and Yamuna rivers. 'त्रन्देालय्, °यति swing, pp. त्रन्देालितः\* अलवेश्मन् n. inner house or apartment. चन्द्रीलाय, pp. ॰यमान wavering. अन्तर्हास m. inward, i.e. suppressed laughter. अर्लाहित a. separated, covered, hidden, dis-चान्धं a. blind, dark. श्रास्त a. the same; m. pl. N. of a princely appeared. race. र्यन्तवन्त् a. having an end, limited, perishable. अन्यकार a. dark; m. n. darkness, abstr. अगत. अन्तः श्र री रख a. being within the body. श्रन्यकृप m. a covered (lit. blind) well. अनः शीर्ष a. withered or rotten within. श्रन्धता f., ॰ख n. blindness. अनः होष m., •हीषण n. support, pillar (lit. अन्धतामिस्र m. blind or deep darkness (of interlacement, structure). the soul); n. N. of a hell. यनसप्त a. internally heated. 1 अन्धम् n. darkness. चलसाप m. inward heat. 2 ग्रन्धस् n. herb, juice, esp. of the Soma-अन्तस्तुषार् a, having dew in the interior. plant, juice or food i. g. श्रन्तकाय a. containing water. अन्धी कृ make blind, भू become blind. श्रेतस्थय a. walking within the path. ऋन्ध m. a well. श्रुत:संज्ञ a. having internal consciousness. अन्य m. N. of a people and of a caste. श्रन:संविव with concealed (lit. inward) water. चंद्र n. food, esp. boiled rice; p. •वन्त् . चन:सार् a. having internal essence, i.e. water. अञ्चलाम a. desirous of food. चन:सुख a. inwardly happy. यत्रद a. giving food. यन्त: स्थ a. being amidst or within (gen. or ब्रह्मद्दाष m. fault committed by eating for-**--∘**). bidden food. यंनि adv. opposite, in front, before, near. अझपिता f. cooking of food. As prep. = near, toward, to (gen. or -- ). अञ्चलत m. lord of food (E. of sev. gods). च्चित n. vicinity. Acc. near to, towards श्रह्मपान n. pl. food and drink. (cf. जनान्तिकर्म); abl. from near, from, अविषयः s. lump of food.\* next, close by; loc. near, in presence of अन्नप्राञ्च n. (first) feeding (of an infant) (all with gen. or - 0). with rice (r.). त्रनिवचर् a. moving near or about (--•). अन्नस्य a. consisting of food. त्रनितस adv. from near. अज्ञरस (n. sgl. & m. pl.) food and drink. जीनाम a. the last. चन्नरसमय a. consisting of food and drink. अन्तेवास m. neighbour. अन्नविकार्m.transformation of food; abstr.•स्व.

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