चप्रयत

श्रवसीयंस् (compar.) weaker. स्रायत a. unprepared, impure (r.). अप्रयत m. want of effort, indifference; adj. not endeavouring, indifferent about (loc.). च्रेप्रयुक्त a. not employed; unusual. त्राप्रकृता a. not indolent; watchful, attentive. अप्रयुक्तसाम a. not being applied. चाप्रवृत्ति f. non-activity, indolence. चप्रभूस्तं or अप्रभूस्त a. unpraised or unpraiseworthy; bad, evil. अप्रसंकि f. non-attachment to, abstinence from (loc.). अप्रसन्न a. not calm, uneasy, displeased. अप्रसिद्ध a. unfinished, unsettled; unknown, unheard of. अप्रसुत् a. unpraiseworthy; not being spoken of, not the topic of conversation. भ्राप्राञ्च a. unwise, stupid; abstr. ॰ता f. चप्रार्ण, चप्राणन्त्, & चप्राणिन् a. lifeless, inanimate. अप्राधान n. the being secondary or inferior. अप्राप्त a. not obtained; not established by a rule, unproved; not arrived, not occurred, not full grown. अप्रामाख n. no authority or proof. अप्रासाविक, f. र् not belonging to the matter श्रीप्रय a. unkind, unfriendly, disagreeable. अप्रियंवद & वादिन a. speaking unkindly. अप्रियकार a. causing displeasure. अप्रीति f. want of love, enmity. अप्रीतिकर a. not giving joy. ऋप्रेचणीय a. not worth seeing, ugly. चप्रेस a. invisible. चादा f. a kind of disease. अप्परंस & •रा f. Apsaras (a cert. class of fem. deities). अंद्युस n. forehead or face. च्या a. fruitless (l. & f.); emasculated. च्राप्तसंप्रेष्ट्र a. not desirous of any result or recompense. ग्रफलाकाङ्गिन् a. the same. चुफेन & चुफेनिस a. frothless. चुंबद्ध a. untied, unconnected, nonsensical. श्रावास्त्र a. not to be bound. च्चवर्ह a. not yet having tail-feathers.

श्रवस्य or श्रवस्य n. weakness, disease. ग्रवहिष्कार्य a. not to be expelled or excluded. ग्रवाध, •वा, & ग्रंबाधित a. unimpeded. ग्रवास्थव a. having no relatives. ग्रवान्धवकृत a. not brought about by relatives. श्रवालसत्त्व a. having an unchild-like disposition. चंबिभीवंस & चंबिश्वत a. fearless. स्वीज n. no or bad seed; adj. without seed or manly strength. श्रदीज्ञ a. not having (good) seed. म्रबुद्धि a. ignorant (also ॰ मन्त्); f. ignorance. ऋब्ध & ऋब्ध= prec. adj. ऋबुध्यं a. not to be wakened. त्रविध्यमान a. not awaking. अवोध m. ignorance; ignorant; ॰पूर्वम् adv. म्राञ्ज a. born in water; n. a lotus-flower. म्रज्जसरस् n. a lotus-pond. a. water-born. च्चन्द्र m. year (lit. giving water; ef. वर्ष). मृद्धियं m. change of the year. बद्या (instr.) from desire to give water. ग्रद्धि a. half-year. अब्दुर्ग n. a fortress (protected) by water. अब्देवत a. having the waters as deity. ग्रद्धि m. ocean, sea (lit. water-receptacle). श्रद्ध a. living (only) on water. अञ्चलका a. unbrahmanical; n. misdeed, violence. अन्नह्मन् m. no Brahman; adj. without Brahmans or prayers. 1 अंत्राह्म m. no Brahman. 2 अत्राह्मण a. without Brahmans. ग्रज्ञवन्त् a. not speaking, silent. अभक्त a. not imparted; not attached or devout. ग्रभस्य a. not to be eaten. अभच्यभिचिन् a. eating forbidden food. अभग a. luckless, unfortunate. अभिवात a. unspoken, untold. ग्रमणिला ger. without saying.* अभद्र n. inauspicious; n. misfortune, ill-luck. क्रमच a. free from fear or danger, safe; n. safety, superl. greatest s. ग्रभयंकर & कृत् a. procuring safety. चन्त्र a. weak, feeble; f. चा woman, maid. चभयद, प्रदं, & प्रदायिन् a. giving safety.