

विमल a. rooted out, eradicated.
विमृग्वरी f. cleanly.
विमृत्यु a. not subject to death, immortal.
विमृध m. despiser, averter, enemy.
विमृध a. warding off the despiser.
विमृश m. consideration, dubitation.
1विमृश ger. after mature consideration.
2विमृश a. to be considered or examined.
विमेष a. cloudless.
विमोक्ष m. unharnessing, loosening, release etc. = **विमुक्ति**.
विमोक्त m., **०क्ती** f. releaser.
विमोक्तव्य a. to be let loose, given up, hurled or thrown upon (loc. or dat.).
विमोच m. getting loose, opening (intr.); loosening, setting free, sending forth, shooting off, giving, bestowing; release etc. = **विमुक्ति**.
विमोचय a. freeing from (—°); n. loosening, unbinding, emitting, giving up; liberating from (abl. or —°).
विमोचिन् a. partaking of liberation.
विमोचन् a. liberating from (—°).
विमोचन, f. **ई** unharnessing, loosening, freeing from (—°); n. giving up, abandoning, unharnessing, halting, stopping, liberating from (abl.).
विमोच्य a. to be liberated.
विमोह m. confusion of the mind.
विमोहन a. perplexing, bewildering; n. = prec.
विमोहिन् a. = prec. a.
विद्यत a. stretched, expanded.
विद्यन् a. going asunder, dissolving, perishing; n. **विद्यत्** the air or sky (as the space between the two separated, i.e. heaven and earth).
विद्युत् a. divided, du. disunited (man and wife); separated from, rid of, -less (instr. or —°).
विद्युत a. separated from, deprived of (instr. or —°); f. **आ** du. heaven and earth.
विद्योग m. separation, division, loss of (instr. ± सह, abl., or —°); absence, want; getting rid of, abstaining from, giving up (°यं गम् be lost*).

विद्योगवन् a. separated (from the beloved object).
विद्योगिता f. separation, parting.
विद्योगिन् a. separated (esp. of lovers) from (instr. or —°).
विद्योजन n. liberation or separation from (—°).
विद्योजनीय & ०ज्य a. to be separated from (abl.).
1विद्योनि or **०नी** f. womb of animals, also = **०ज** animal.
2विद्योनि a. contrary to one's nature.
विरक्त a. discoloured, passionless, indifferent to or averse from (abl., loc., acc. w. प्रति, or —°).
विरक्ति f. indifference (cf. prec.); p. **०मन्**.
विरचना f. arrangement, putting on.
विरज a. dustless, passionless, pure.
विरजस् & ०जस् a. = prec.
विरत a. having desisted or ceased from (abl.), n. impers.; having given up or resigned (abl. or —°).
विरति f. resting, ceasing, abstaining from (abl., loc., or —°); conclusion, end. — finally, at last.
विरप्स, f. **ई** swelling, full; m. abundance.
विरप्सिन् a. = prec. a.
विरम m., **०ण** n. ceasing, desisting, abstaining from (—°).
विरल a. having interstices or intervals, separated (in space or time), distant, thin, rare; abstr. **०ता** f.
विरलाय, **०यते** be thin or rare.
विरव m. roaring, thundering.
विरश्मि a. rayless.
विरस a. juiceless, flavourless, insipid, disgusting, repugnant; n. adv.
विरह m. abandonment, separation from (instr. or —°); absence, want.
विरहित a. abandoned, forsaken, lonely, separated from, -less (instr. or —°).
विरहिन् a. separated, absent, -less (—°).
1विराग m. change or loss of colour, absence of passion; aversion or indifference to (loc., abl., or —°).
2विराग a. many-coloured or = seq.
विरागवन् & ०गिन् a. passionless, indifferent.