

इतिरितरकाव्या f. mutual inclination.

इतिरितरानुराग m. mutual affection.

इतस् adv. hence, from here (also इत ऊर्ध्वम्); from this time, from now, henceforward (also इतोऽपरम्, इतः परम्, and इतः प्रभृति); here, hither. इत इतः hither, hither! इतः — इतः here — there; इतस्ततः here and there, hither and thither, to and fro. इतः पूर्वम् formerly. — Also = abl. or loc. of इ.

इति adv. thus, so. It refers to something said or thought, which it follows (rarely precedes), and is often = with these words, here endeth (cf. अथ), at this thought, as you know etc.; often not to be transl. at all. A nom. before इति may have the mg. of an acc. इतीति, इतीव, इत्युत, इत्येव, इत्येवम्, इति इ स, & इति स इ = इति alone. इति तावत् as much as, the same as (—°). इति कृत्वा for this reason. किमिति wherefore, why? or = इति किम्.

इति or इति f. going, pursuing.

इतिकर्तव्य, °कार्य & °कृत्य a. fit or proper to be done, necessary; abstr. °कर्तव्यता etc. necessity, obligation.

इतिथं, इ इ such and such.

इतिवत् adv. just so.

इतिवृत्त n. occurrence, event.

इतिहास m. story, legend, tradition.

इतिगत a. relating to this (lit. gone hither).*

इतिमुख a. hither-faced; n. adv. hitherwards.*

इत्यविध a. so qualified, such.

इत्यगत a. so circumstanced; loc. under these circumstances.*

इत्यम् adv. thus, in this way.

इत्यभूत a. being thus, so qualified, of this kind.

इत्या adv. = इत्यम् + right, well, really, truly, indeed, even; o. only emphasizing.

इत्यर्थम् adv. for this purpose.

इत्या f. course, way.

इत्यादि & इत्येवमादि adj. beginning thus; n. —and so on.

इत्यन् a. (only —°) going, moving.

इत्यरे a. the same; low, mean.

इद (indecl., orig. n. of इ) just, exactly, even (lays stress on the prec. word).

इदं रूप a. thus shaped.

इदम् (n. sgl. & °— as stem) this, this here (refers to something following, rarely preceding); this all or this universe (± विन्धम्, सर्वम्, or सत्त्वम्). Obs. also तदिदम् even this, this very thing, किमिदम् what here? As adv. here; now, thus, even, right.

इदमिदम् here and there, now and then.

इदा adv. now, this moment; w. अहम् this very day; w. ह्यस् only yesterday.

इदानीम् adv. = prec. (also w. अहम्); इदानीमेव immediately, just; इदानीमपि even now, still.

इध or इध्व, इध्वे, pp. इध्व kindle, set on fire, inflame; P. इध्वते be lighted, flame. अग्नौ kindle. अभि surround with flames, set on fire. आ kindle, burn (tr. & intr.). परि kindle on all sides. सम् kindle, burn (tr. & intr.); inflame, rouse, strengthen. — Cf. ग्रेह.

इध्म (& इध्मन्) m. fuel, esp. for the sacred fire, p. °वन्.

इध्म a. strong, mighty, fierce; m. a great lord or king, the sun.

इध्म, इध्मति strive to get. — उद् & सम् the same.

इन्दीवर m. n. the blue lotus; m. a bee.

इन्दु m. a drop, esp. of Soma; the drop or spark in the sky, i. e. the moon.

इन्दुविम्ब n. the orb of the moon.

इन्दुमुख (f. इ) & °वदन a. moon-faced.

इन्दुशेखर m. E. of Īva (lit. moon-crowned).

इन्द्र m. N. of the national god of the Indo-Aryans; later also chief, first, the best of one's kind.

इन्द्रगोप & °पा a. having Indra as guard.

इन्द्रगोप & °गोपक m. the cochineal insect.

इन्द्रबाण m. Indra's bow, i. e. the rain-bow.

इन्द्रजाल n. Indra's net; a cert. mystic weapon; juggling, magic.

इन्द्रजालिक & °जालिन् m. juggler, prestigator.

इन्द्रजित् m. Indra's conqueror, N. of Rāvaṇa's son etc.