

- course (of a river), appearance, origin; income, revenue, possession, title; knowledge, science, doctrine; augment (g.).
- आगमन** n. coming, arrival, appearance.
- आगमवन्** a. approaching sexually.
- आगमापायिन्** a. coming and going.
- आगमिन्** a. augmented (g.).
- आगर्भनिर्गम** (०-) from birth.\*
- आगस्** n. offence, injury, sin.
- आगस्त्व** a. relating to Agasti; pl. Agasti's descendants.
- आगामिन्** a. coming, future.
- आगामुक** a. coming, wont to come to (acc.).
- आगार** n. room, dwelling, house.
- आगुरु** f. acclamation (r.).
- आग्निक** f. ई relating to fire or to the fire-sacrifice.
- आग्नीध्र** a. belonging to the Āgnīdh. m. = **अग्नीध्र**; n. the place for or the function of the A. **आग्नीध्रोच** being within the Āgnīdhra (v. prec. n.); m. the fire therein.
- आग्नेय** f. ई relating to fire or Agni, fiery.
- आग्यर्ण** m. firstling (a cert. Soma-libation); f. ई & n. oblation of firstlings or first-fruits.
- आययक** n. (& adj. —०) = prec. n.
- आयहाययो** f. a cert. day of full moon.
- आयधरम्** adv. growingly.
- आघाट** m. & **आघाटि** m. or f. cymbal, rattle (cf. seq.).
- आघात** m. striking, killing, blow; slaughter-house, place of execution.
- आघृणि** & **आघृणीवसु** a. glowing, hot.
- आघाषणा** f. calling, proclaiming.
- आङ्गिरस** f. ई relating to or descending from the Āngiras.
- आङ्गुष** m. n. praise, hymn.
- आचमन** n. rinsing the mouth or sipping water; the water used for rinsing the mouth (also f. ई).
- आचरण** n. approach, arrival; conduct, behaviour; cart, carriage.
- आचरित** n. arrival, conduct, custom, customary proceeding, usage, way.
- आचरितव्य** a. to be done; n. impers. (it is) to be acted in the usual way.
- आचान्त** a. sipped (water); rinsed or having rinsed (the mouth).
- आचाम** m. the water or foam of boiled rice.
- आचार** m. conduct, (good) behaviour; custom, usage, ordinance, institute; abl. in **०तस्**.
- आचारवन्** a. of virtuous conduct.
- आचारहीन** a. defective in conduct.
- आचार्य** m. teacher, spiritual guide (poss. **०वन्**; abstr. **०तर्** f., **०त्व** n.); a cert. caste.
- आचार्यक** n. office or art of teaching.
- आचार्योपासन** n. reverence for the teacher.
- आचिख्यासा** f. wish to express; a. **०सु**.
- आचिख्यासिपमा** f. a kind of comparison.
- आचित** a. heaped, accumulated; filled or covered with (instr. or —०).
- आच्छन्न** a. covered, clothed.
- आच्छाद** m. clothing, clothes.
- आच्छादक** a. concealing, covering.
- आच्छादन** n. covering, clothing.
- आच्छादिन्** a. concealing, hiding (—०).
- आच्छिन्न** a. cut off, split, broken.
- आज** a. coming from or belonging to goats; n. E. of a cert. lunar mansion.
- आजमीढ** (०ज्झ) m. patr. from **अजमीढ**.
- आजाति** f. birth, origin, existence.
- आजान** n., **आजानि** f. the same.
- आजि** m. f. running or fighting match; race, battle, combat; place for running, course.
- आजिमुख** n. front of battle.
- आजीमर्ति** m. patron. from **अजीमर्त**.
- आजीव** m., **०वन** n., (**०विका** f. \*) livelihood, subsistence.
- आजीवितान्तम्** adv. through (lit. to the end of) life.
- आहुडान** a. sacrificed or worshipped with sacrifices.
- आहति** f. order, command.
- आह्रा** f. the same.
- आह्राकर** m., ई f. servant; abstr. **०करत्व** n.
- आज्ञान** n. perceiving, understanding.
- आज्ञाभङ्ग** m. violation of a command, disobedience.
- आज्ञाभङ्गकारिन्** a. violating a command, disobedient.
- आज्य** n. melted or clarified butter; also oil and milk (used for religious purposes).