

अचय a. imperishable; abstr. °ता f., °त्व n.	entire; instr. wholly, completely. n. all, everything.
अचयफल a. yielding imperishable fruit.	अखेद m. unweariedness, freshness.
अचय्य a. inexhaustible, imperishable.	†अखिलो exclam. of joy or surprise, °कृ utter this sound.
अचर a. the same; n. sound, word, syllable, esp. the sacred Om; record, writing.	अग (*a. not moving;) m. tree or mountain.
अचरच्छन्दस् n. a syllabic metre (i. e. a metre regulated by syllables).	अगणयन्त् a., °चित्वा ger. not reckoning or heeding; not caring for (acc.).
अचरपङ्क्ति f. N. of a metre.	अगत a. not gone; n. untrodden ground.
अचरपद n. a word consisting of syllables.*	अगतासु a. alive (lit. whose breath is not yet gone).
अचरा f. speech.	1 अगद m. not-disease, health.
अचवती f. game at dice.	2 अगद a. free from disease, well, healthy; m. medicine, drug.
अचहृदय n. the art (lit. heart) of playing at dice.	अगन्ध & अगन्धवन्त् a. without smell.
अचारखण n. anything not pungent or salted; °खात & °शाश्वत् eating such food.	अगम a. immovable, inaccessible; m. tree.
अक्षि n. eye.	अगम्य a. inaccessible, unintelligible; f. आ (a woman) not to be approached.
अक्षिष्वन्त् a. not hurting.	अगम्यागमन n. approaching an unapproachable (female), illicit sexual intercourse; °गोय a. relating to it.
अक्षित, अक्षोण & अक्षीयमाण a. unhurt, unbroken, imperishable.	अगर्हित a. unblamed, blameless.
अक्षिति a. the same; f. imperishableness.	अगर्शि & अगर्शस् m. N. of a sage.
अक्षिपत् adv. a bit (lit. what flies into the eye).	अगाध n. mountain-top.
अक्षिरोग m. disease of the eyes.	अगाध a. bottomless, deep; °सत्त्व a. of an unfathomable character.
अक्षिशिरोमुख (n. sgl.) eye, head, and mouth.	अगार n. (m.) house. °दाहिन् burning a house, incendiary.
अक्षी f. eye.	अगु a. having no cows, poor.
अङ्गु m. a kind of net.	अगुण a. having no qualities or virtues. worthless; m. bad quality. vice.
अङ्गुल a. unhurt, uninjured; fresh, new, strange.	अगुणोभूत a. not being subordinate or secondary.
1 अङ्गेच n. no field, barren ground.	अगुप्त a. unguarded.
2 अङ्गेच a. uncultivated, uninhabitable, comp. °तर.	अगुरु a. not heavy; light. short (prosod.); m. n. aloe wood.
अङ्गेचिन् a. having no field.	अगृभीत a. untaken, unconceived; °शोचिस् having inconceivable splendour.
अङ्गोहिणी f. a (complete) army.	अगृहीत a. = अगृभीत.
अङ्गुथी adv. athwart, obliquely, in the wrong way.	अगृहीत्वा ger. without (taking).*
अङ्गुथीचक्र a. going athwart.	अगृह्णन्त् a. not taking or conceiving.
अखण्ड a. undivided, indivisible; whole, entire.	अगृह्य a. not to be taken or conceived.
अखण्डकल a. having its digits complete, full (the moon).	अगोचर a. not being within the reach of, inaccessible to (gen. or —°); abstr. °ता f.
अखण्डित a. unbroken, uninterrupted, undisturbed.	अगोपा a. without a cowherd, unguarded.
अखण्डितचारिच a. of unbroken (good) conduct.*	अगोपाल a. the same; m. no cowherd.
अखर्व a. unmutilated, entire. complete.	
अखादित a. unchewed.*	
अखिद्र a. unwearied.	
अखिद्रयामन् a. of unwearied course.	
अखिल a. having no gap or void, whole,	