

anomenon, esp. an eclipse; a secondary word (g.) or person (j.).	उपसर्पिण् a. touching, bathing in (—°).
उपसर्पय n. advancing towards, approaching.	उपसृष्ट a. touched; n. impers. or = स्पर्श.
उपसर्पणीय a. to be approached.*	उपस्वेद m. moisture.
उपसर्पिण् a. creeping near, approaching.	उपहर्तु a. assailing.
उपसिद्ध a. prepared, ready.	उपहरण n. presenting, offering.
उपसृष्ट a. thrown, sent; hit, visited, afflicted by (instr. or —°); eclipsed (sun or moon), having a prefix (g.).	उपहर्तु m. who presents or offers.
उपसेचन a. pouring or sprinkling upon; n. the same as subst. + juice, broth, condiment; f. ई a ladle or cup for pouring.	उपहृव m. calling near, invitation.
उपसेवक (—°) a. serving, following.	उपहार m. present, gift, offering; abstr. °ता f.
उपसेवन n., °सेवा f. attendance, homage, worship, devotion; enjoyment, use.	°ल n.
उपसेविन् (—°) serving, worshipping; pursuing, practising.	उपहारक, f. °रिका (adj. —°) = उपहार.
उपस्कर m. (n.) anything subsidiary or complementary, ingredient, condiment, utensil, instrument, esp. of household.	उपहारो कृ offer as a sacrifice; °चिकीर्षु a. going to offer.
उपस्कृत a. prepared, arranged.	उपहार्य a. to be offered; n. offering.
उपलब्ध m., °स्तम्भ n. stay, support.	उपहास m. laughter, fun.
उपलरण n. pouring under, spreading out; a covering or mattress.	उपहासनीयता f. ridiculousness.*
उपक्षि or उपक्षि m. inferior, a follower, servant.	उपहासिन् a. laughing at (—°).
उपक्षिरे (dat. inf.) to spread out.	उपहास्य a. laughable, ridiculous; abstr. °ता f.
उपक्षीय a. covered, spread out; poured upon (r.).	°ल n.
उपसृत् & उपसृति f. invocation, praise.	उपहित a. placed or set upon, connected with, dependent on, preceded by (—°); brought near, procured, got, put, applied, undertaken, begun, set to action, employed, led, seduced.
उपसृ m. lap, groin; m. n. the sexual organs, esp. of a woman.	उपहत a. called, invoked, invited.
उपस्नातव्य a. to appear (n. impers.); to be waited upon.	उपहृत् m. bend, curve, slope. n. solitude, proximity, loc. secretly, near.
उपस्नातु m. coming near, appearing (in court); m. servant, attendant.	उपांशु adv. in a low voice, inaudibly; m. an inaudible prayer.
उपस्नान n. coming or standing near, appearance, presence, attendance, service, worship; gathering, assembly.	उपांशुव्रत n. an inaudible vow.
उपस्थित a. approached, arrived at, got to (acc. or loc.); fallen to one's (gen.) lot or share, happened, appeared, present, impending, ready; visited, waited upon, attacked by, furnished with (instr.).	उपाक or उपाक a. neared, joined, close, connected; loc. °के close by, at hand, present (w. gen.).
उपस्थेय a. = उपस्नातव्य.	उपाकरण n. bringing near, fetching, also=seq.
उपस्पर्श m., °न n. touching, bathing, rinsing the mouth.	उपाकर्म n. preparation, commencement, esp. to study the Vedas.
	उपाख्यान & °क n. short narrative, episode.
	उपाङ्ग n. minor limb or member, subdivision, supplement.
	उपाङ्गन n. smearing, anointing.
	उपात्त a. taken, received, got, felt, done.
	उपात्तसार a. thoroughly enjoyed (lit. whereof the best has been taken).
	उपादान n. taking, acquiring, appropriating; non-exclusion, addition; enumeration, mention; the material cause (ph.).