श्रं रण

श्रद्धा, f. दे distant, strange.

चर्या or ॰ जा f. a. piece of wood used for producing fire by attrition.

त्रां ए। n. wilderness, forest.

अर्ध्य इदित n. a useless complaint (lit. weeping in a forest).

सर्खवास m. residence in a forest, hermitage.

अरखनासन् a. dwelling in a forest; m. deer. अरखानि or जी f. wilderness and the deity of the wilderness.

अर्खीकस् m. inhabitant of a forest, a hermit.

। अर्ति m. assistant, minister, disposer.

2 अर्ति f. discomfort, uneasiness.

अर्ति m. elbow, cubit; angle, corner.

त्रायं a. having no chariot.

ऋर्थी m. no charioteer.

श्राप्त a. unwilling, disobedient.

च्चर्पं & ॰पंस् a. unhurt, safe.

च्चरपंस a. the same; harmless, salutary.

ब्रास् adv. suitably, conveniently, sufficiently, enough; • कामाय according to one's wish. — •क make or get ready, serve (dat.), •मू ६ •गम be present or at hand.

अरमणीयत्व n. unpleasantness.\*

। अरमति f. devotedness, also personif.

2 अरंगित a. restless.

श्रास्य a. unpleasant, disagreeable.

ग्रेरिवंस & ग्रार्क a. envious, unkind.

म्रादिन्द् n. day-lotus; abstr. •स्व n.

च्चरसं a. tasteless, insipid (subj. & obj.).

ग्रास्क a. having no taste, insensible, dull.

श्राचस a. free from Raksasas.

ग्ररागदेखतस् adv. not from passion or anger.

भाराजन a. having no king; n. anarchy.

श्रीजन m. not a king.

ग्राजन्य a. without the warrior-caste.

श्रराजन्यप्रसृति a not born in the warrior caste (abl. श्तस्).

श्राजिन a. having no splendour.

श्राज्यभाज a. not enjoying dominion.

ऋरांड & ऋराड्य a. long-horned.

श्रंदाति f. envy, jealousy (lit. the not giving), enmity; concr. enemy, foe.

ब्रातीय, °यति be malign; a. °युं= seq.

ग्रातीवंन् a. malign, envious.

अराधंस a. unkind, stingy, selfish.

1 संदाय a. niggard, stingy.

2 ऋराय m., ॰ यी f. a kind of evil spirits.

त्र a. crooked, bowed, curled (hair); m. a kind of resin.

च्चरावन् a. hostile, adverse (lit. not giving).

ाञ्चरि a. eager, devoted, faithful.

2 m ( a. greedy (lit. not giving), impious, envious, hostile, adverse. m. enemy.

अरिक a. not void or empty; — ॰पाणि not with empty hands.\*

श्वरिक्षीय a. not entitled to inheritance.

ग्रारिच or ग्रारिच m. n. oar.

ऋरिंद्रम m. tamer of enemies.

अरिप्र a. stainless, clear, pure.

ब्रिट a. unharmed, safe, secure. m. N. of a tree; n. good or bad luck.

अर्ष्टिक m. = prec. m.; n. the fruit of the A. tree.

श्रीरिष्ट्यास a. whose troop is unhurt.

अर्ष्टताति f. unharmedness; welfare.

म्रार्ष्ट्रभ्या f. the lying-in chamber.

चिष्टि f. unbarmedness, safety.

ऋरिसूदन m. slayer of enemies.

श्रारिसेविन ni. partisan of a foe.

अरिहन् a. slaying enemies.

चंरीढ or चंरोद्ध a. unlicked.

**ग्रह् (॰—) = ग्रहंस्** n.

त्रकाण a. unbroken.

ग्रहेच् a. lightless.

श्रह्म a. free from disease, sound, healthy, well.

ब्रह्म a. the same; m. N. of a demon.

yellowish. m. redness, pers. as Aruna, the Dawn, conceived as the charioteer of the Sun; the Sun itself; N. of an old teacher etc. f. a red cow; the dawn. n. redness, gold, ruby.

च्चरणंप्य a. of ruddy appearance.

चर्णाञ्च a. having ruddy horses.

ग्रहिण्मन् m. redness.

अर्गोदिय m. sunrise.

अरेत्द a. cutting to the quick (lit. striking a wound.)

ऋत्यती f. cert. plant; N. of the wife of