बात्सभू a. self-existent (E. of sev. gods). बात्सभूत a. being (another's) self, entirely devoted.

श्रात्मयाजिन् a. sacrificing (for) one's self. श्रात्मयोग m. union with the all-soul.

श्रातारित a. happy in one's self.

चातालाभ m. one's own gain or advantage.

चात्वत् adv. as one's self.

श्रात्मवत्ता f. self-control.

ग्रातावध m., •वध्या f. suicide.

श्रात्मचन a. having a soul, animated; selfpossessed, wise, virtuous.

सातावश & •वस a. depending on one's self.

चाताविक्रय m. sale of one's self.

चाताविद् a. knowing the supreme spirit.

चाताविदी f. knowledge of the supreme spirit.

श्रातिविश्यह m. subduing of one's self. श्रातिश्रेयस n. the best of the soul.

भारतश्रद्ध f. highest perfection of the soul.

श्रात्मसंख्य a. staying with or confined to one's own person.

सातासंदेह m. personal risk.

चातासम a. like one's self, abstr. ॰ता f.

भारतसंभव m., भा f. = माताज, °जा

चात्मसंभावित a. self-conceited.

श्रातासात्क make one's own, acquire.

चातास्तव m. self-praise.

चाताहन a. killing the soul or one's self.

चाताहित a. good for one's self.

भात्मानपेस a. not considering one's self, disinterested.

आत्यापहार् m. concealment of one's self.

आत्मापहारक & िर्म् a. concealing or making away with one's own self.

श्रातार्थम् & ॰ चे adv. for one's own sake.

श्रात्मीय a. one's own.

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भाक्षापजीविण a. living by one's own self (i.e. by labour).

भातीपस्य n. likeness or analogy to one's

पात्वनिक, f. द्दे continual, uninterrupted, infinite, absolute.

चात्वयिक, f. दे connected with danger, pressing, urgent.

यानियं m., र् f. descendant of Atri; f. also a woman in her courses. ब्रायर्वेण, f. ई belonging to Atharvan; m. descendant of A. or the Atharvaveda.

बादचं a. reaching up to the mouth.

बाद्र m. consideration of, respect to, care about (loc. or —•); reverence, honour.
Instr. & abl. respectfully, carefully, eagerly.

भादर्श m. looking-glass, mirror; reflected image; illustration, copy, commentary.

चादातु m. recipient.

आदोन n. taking, seizing, acceptance.

चादानांनत्व a. who always takes.

आदीय (ger.) having taken, i.e. with (acc.). आदि m. commencement, beginning, firstling; loc. आदी in the beginning, first. Often adj. — • (also आदिक) beginning with, and so on. Abstr. आदिक & आदिकला.

श्राद्वितृ m. the (first) creator. श्राद्वितृ m. the first father (Brahman).

सादिग्धा a. anointed or smeared with (—•). सादितस् adv. from the beginning, from the first.

बाहितेयं m. son of Aditi.

1 wife m. belonging to or coming from Aditi. m. = prec., esp. Surya or the sun; pl. the (highest) gods.

2 आदिता a. belonging to the Adityas or the

चादित्वगत a. being in the sun.

चादित्वचन्द्र m. du. sun and moon.

आदित्यमण्डल n. the orb of the sun.

भादित्ववत् adv. like the sun.

मादिवाचिस a. having the splendour of the sun.

भादित्ववर्ण a. having the colour of the sun. चादित्वसंकाश s. sun-like.

चादित्सु a. wishing to take or have.

भादिदेव m. first god (Brahma, Visnu, or Çiva).

चादिन् a. eating.

काहिएका or ॰पूक्ष m. the first male or primeval spirit, E. of Visnu.

चादिभृत a. being the first of (gen.).

चादिम a. first.

चादिम्स n. the first cause.

चादिवंश m. primeval race.

Institute of Indology & Tamil Studies, Cologne University, Germany12/1/2008