

उपनिबन्धन n. writing down, description, literary composition, versification.
 *उपनिर्गम m. departure from (—°).
 उपनिषद् f. secret doctrine (lit. sitting down, sc. to listen); an Upaniṣad, i.e. a class of writings intended to ascertain the secret meaning of the Veda.
 उपनेतृ, f. °ची who brings, bearer of (gen.).
 उपन्यस्त a. brought forward, adduced, hinted; n. hint, insinuation.
 उपन्यास m. placing near, juxtaposition, addition; utterance, argumentation, also=prec.n.
 उपपद्ये m. armpit; a. °पद्यु.
 उपपति m. paramour, gallant.
 उपपत्ति f. happening, appearing, following, resulting; rightness, exactness, fitness, propriety.
 उपपद n. a secondary word of any kind (g.).
 उपपन्न a. having gone or come to, got at, met with (acc. or —°); endowed with, possessed of (instr. or —°); happened, occurred, born, existing; fit, suited, right, proper, natural.
 उपपन्नार्थ a. having good reasons, well founded.
 उपपात m. occurrence, accident.
 उपपातक n. minor offence; poss. °किन.
 उपपातिन् a. falling into (—°).
 उपपादक a. effecting, producing, making; possible.
 उपपादन a. producing, mentioning; n. bringing near, presenting, appearing.
 उपपार्श्व m. shoulderblade.
 उपपीडन n. torture, pang.
 उपपुराण n. a secondary or minor Purāṇa.
 उपप्लव m. visitation, disturbance, trouble, calamity, any portent, esp. an eclipse.
 उपप्लुत a. visited, afflicted.
 *उपषर्ह m. cushion, pillow.
 उपबृंहित a. strengthened, increased, accompanied by, furnished with (instr. or —°).
 उपब्धं & उपब्धि m. rattling, noise.
 उपभङ्ग m. division of a verse.
 उपभोग m. enjoyment, use, pleasure.
 उपभोगिन् a. enjoying, using (—°).
 उपभोग्य a. to be enjoyed or used.

उपमं a. uppermost, highest; nearest, next; first, best, excellent, chief.
 उपमन्त्रन n. inviting, persuading.
 1 उपमन्त्रिन् the same as adj.
 2 उपमन्त्रिन् m. a king's counsellor of second rank.
 उपमस्यु a. eager, zealous; m. a man's name.
 उपमर्द m. friction, injury, reproach, abuse; also = उपमर्दन.
 उपमर्दक a. crushing, destroying.
 उपमर्दन n. oppression, destruction.
 उपमर्दिन् a. = उपमर्दक.
 1 उपमा adv. quite, near.
 2 उपमा f. resemblance, similarity; comparison, image (rh.); o. adj. resembling, equal to, -like (—°).
 उपमाति f. address, invocation; fit to be invoked, accessible, kind.
 उपमान n. comparison, simile, esp. that with which a thing is compared, opp. उपमेय (rh.); adj. —° = उपमा adj.
 उपमाम् adv. highest.
 उपमाव्यतिरेक m. a kind of comparison (rh.).
 उपमिति f. resemblance; induction (ph.).
 उपमेय a. to be or being compared, comparable with (instr. or —°); n. (rh.) the thing compared with something else (opp. the उपमान q.v.).
 उपमेयोपमा f. a reciprocal comparison (rh.).
 उपयन्तु m. husband.
 उपयम m. wedding, marriage.
 उपयमन n. = prec.; f. ई any support (for holding fire-wood), a sacrificial ladle.
 उपयान n. nearing, approach.
 उपयुक्त a. employed, used, consumed; useful, requisite, fit, proper, worthy.
 उपयोक्तव्य a. to be employed.
 उपयोग m. employment, application; use, enjoyment.
 उपयोगिन् a. being employed, conducive, useful, fit, suitable; employing, using (—°).
 उपयोज्य a. to be or being used.
 उपर a. placed below, deeper, posterior, later, nearer, neighbouring. m. the lower pressing stone or the lower part of the sacrificial post.