

दृग्गोचर m. range of sight.
 दृयुध a. obstructing the sight.
 दृढ (दृढ) a. firm, strong, solid, durable, steady, sure, certain; n. adv., as subst. anything firm or solid, esp. stronghold, fortress.
 दृढकारिन् a. persevering (lit. acting firmly).
 दृढता f., °त्व n. firmness, steadiness, perseverance in (loc.).
 दृढधन्वन् & °धन्विन् a. having a strong bow.
 दृढनिश्चय a. of firm determination, resolute.
 दृढमति a. firm-minded, strong-willed.
 दृढमुष्टि f. strong or close fist; also as a. poss. strengthen.
 दृढय, °यति make firm, fasten, confirm, strengthen.
 दृढव्रत a. strict, faithful (lit. whose vows are firm); firmly insisting on (loc.) or devoted to (—°).
 दृढायु & °युस् m. a man's name.
 दृढायुध a. having strong weapons; E. of Çiva.
 दृढी w. कृ = दृढय, w. भू become or be firm.
 दृढीकरण n., °कार m. making firm, confirmation.
 दृति m. (f.) bag of leather, bellows (also दृती f.).
 दृष्ट a. holding tightly, fastening.
 दृष्ट, दृष्यति (दर्पति), pp. दृष्ट rave, be foolish, insolent, or proud. C. दर्पयति, pp. दर्पित make mad, foolish, etc.
 दृष्टि f. stringing together.
 दृम्, दृम्ति buneth, make into tufts, string together, connect. — सम् connect, compose, write. — Cf. संदृष्ट.
 दृम्भीक m. N. of a demon.
 दृवन् a. tearing asunder, rending.
 दृश् (cf. पश्), pp. दृष्ट (q.v.) see, behold, know by (instr.); see with the mind, notice, observe, try, examine; find out, invent (esp. a sacred song). P. M. दृक्षति (°ति) be seen or visible, appear or be regarded as, pass for (nom.); be found, occur. C. दर्शयति cause a pers. (acc., gen., dat., or *instr.) to see (acc.), show, w. आत्मानम् one's self, i.e. appear, pretend to be; produce, point out, make known as or prove to be (2 acc.); — pp. दर्शितम्

(impers.) appearance has been made by (instr.).* D. दिदृक्षते (°ति) desire or like to see. — अश्नु look at (acc.), behold, see (मनसा with the mind); P. M. be seen, appear; C. cause to see, teach, show (2 acc.). अस्मि behold, see; P. be seen, appear; C. cause to see, show, betray. आ M. appear; C. show. उद् C. pp. उद्दर्शितम् = दर्शितम् (v. S.). उप look on, notice, observe; P. M. be visible, appear; C. cause to see, show, explain; exhibit, pretend, feign. नि C. cause to see, show, point out, explain, teach, proclaim. परि see = visit; behold, notice, know, understand, find out; P. be visible, appear; C. show, explain. प्र P. M. be visible, appear; C. make visible, show, point out, make known or clear, explain, teach. सम् behold; P. be seen, appear; C. cause to see, show, आत्मानम् pretend to be (adv. in वत), point out etc. = prec. प्रति behold, notice; P. M. be seen or visible, appear as (nom.); C. cause to see, show. वि P. M. be clearly visible, come forth, appear; C. = prec. सम् A. M. behold, observe; P. M. be seen or appear (together), resemble; C. cause to see, make manifest, show; w. आत्मानम् etc. = सम् C. — Cf. अभ्युदृष्ट, उद्दृष्ट, संदृष्ट.
 दृश् f. (nom. दृक्) seeing, looking; f. the action of seeing, —° look, appearance; n. eye.
 दृशति f. looking, sight.
 दृशि f. seeing, power of sight, eye, poss. °मन्.
 दृशीक a. worth seeing, conspicuous; n. sight.
 दृशीका f. sight, appearance.
 दृशीक a. looking at (—°); m. spectator.
 दृशीन्य a. = दृशीक.
 दृश्य a. to be seen, visible to (instr. or —°); worth seeing, beautiful; abstr. °तां f., °त्वं n.
 दृषत्कण m. small stone, pebble.
 दृषद् f. rock, large stone, esp. the nether mill-stone.