

yajñasādh-ana	sācanāna-ana	cyāv-ana	piç-una	pikṣāyā-ma	das-má
manmasādh-ana	vātarāç-ana	vāsav-ana	rā-tua	? grā-ma	purudas-má
ana	kiç-ana	pārç-ana	vājara-tua	āristagrā-ma	jih-má
gayasādh-ana	ūrdhvākiç-ana	mandas-ana	mahira-tua	çāragrā-ma	tuvis-tama
prasādh-ana	piç-ana	vidhas-ana	surā-tua	mahāgrā-má	+ ka-tamá
dakṣasādh-ana	piç-ana	rabhas-ana	pra-tuá	srā-ma	nēdiṣṭha-tama
paçusādh-ana	pēç-ana	jrayas-ana	nū-tua	srā-má	jyesthá-tama
mahādh-ana	nivēç-ana	dhiyas-ana	cyō-tuá	? lalā-ma	+ ya-tamá
sudh-ana	aniveç-ana	avas-ana	ni-mná	vā-má	indrapā-tama
vibódh-ana	samvēç-ana	çavas-ana	dyu-mná	antivā-má	madhupā-tama
ródh-ana	nitōç-ana	ūrdhvas-ana	vibhūtadyu-	+ i-má	puru-tama
rodh-ana	kroç-ana	arcas-ana	mna	+ si-má	purū-tama
avaródh-ana	svapuanānç-ana	sahas-ana	rtadyu-mna	hi-má	mātr-tama
aródh-ana	ākāmakarç-ana	āhiis-ana	pāçadyu-mna	çatāhi-ma	pitṛ-tama
bāndh-ana	darç-ana	āhed-amāna	tveṣādyu-mna	bhi-má	nṛ-tama
abandh-ana	çivābhimarç-	āspand-amāna	abhiṣṭīdyu-mna	duhçi-ma	gō-tama
pūtabāndh-ana	ana	bhāy-amāna	tuvidyu-mná	rū-ma	ut-tamá
vārdh-ana	ās-ana	cāy-amāna	sudyu-mná	ū-ma	marūt-tama
nṛmnavārdh-	vās-ana	āhriy-amāna	suṣu-mná	dhū-má	çām-tama
ana	duvas-ana	āmahi-y-amāna	su-mná	carisnūdhū-ma	rayin-tama
ukthavārdh-	suvas-ana	ānipady-	svabhiṣṭi-	arcāddhū-ma	āṅgiras-tama
ana	samvās-ana	amāna	mna	suṣu-ma	çubhrāças-
dyumnavārdh-	çvas-ana	āchidy-amāna	bṛhātsu-mna	+ né-ma	tama
ana	āçās-ana	ābudhy-amāna	māta-sna	ksē-ma	pra-thamá
stomavārdh-	viçās-ana	āmāny-amāna	vadha-sná	yogakṣe-má	agr-imá
ana	çās-ana	ātapy-amāna	karā-sna	dhruvākṣe-ma	kr-trima
puṣṭivārdh-ana	praçās-ana	āhiis-y-amāna	siṣṭākara-sna	stō-ma	khan-ītrima
paçuvārdh-ana	anuçās-ana	āniviç-amāna	(van), va-sná	sahāsto-ma	+ yu-smá
jān-ana	dañs-ana	çāk-iná	pūs-pa	agnisō-ma	kā-ya
prajān-ana	ah-ana	vāj-iná	apuṣ-pá	suṣō-ma	baškā-ya
man-ana	gāh-ana	viç-iná	çām-ba	sō-ma	parnā-ya
samvān-ana	nāh-ana	āvij-iná	ūl-ba	sutāso-ma	+ ubhā-ya
tāp-ana	rathavāh-ana	van-iná	garda-bhā	indrāsō-ma	hiranyā-ya
durāp-ana	kravyavāh-ana	rāsp-iná	çara-bhā	ruk-má	āvya-ya
janayōp-ana	havyavāh-ana	am-iná	rṣa-bhā	ādhiruk-ma	avyā-ya
karnaçōbh-	devavāh-ana	āl-iná	vīsa-bhā	suruk-má	gavyā-ya
ana	madhuvāh-ana	āç-iná	rāsa-bha	çag-má	pāvya-ya
skāmbh-ana	vasuvāh-ana	māh-iná	aṣṭa-má	tuviçag-ma	urugā-yá
askāmbh-ana	mēh-ana	māk-iná	adha-má	tig-má	balavijñā-yá
amitrādāmbh-	avadyagoh-ana	apāc-iná	apa-má	aj-má	upasthā-ya
ana	doh-ana	adharāc-iná	upa-má	idh-má	dā-yá
samgām-ana	nū-tana	prāc-iná	+ madhya-má	anidh-má	çatādā-ya
sām-ana	ār-tana	arvāc-iná	āmadya-ma	sidh-má	ārā-ya
asam-ana	ukṣany-āyana	pratic-iná	silikamadhyā-	svidh-má	padavi-ya
āy-ana	kāñv-āyana	pratic-iná	ma	yudh-má	takvavi-ya
udāy-ana	ni-vanā	nīc-iná	cara-má	virākar-ma	tū-ya
nyāy-ana	çuçuk-vanā	samīc-iná	ācara-ma	devakar-má	vadhū-ya
vyāy-ana	vag-vanā	sadhric-iná	+ para-má	viçvākar-ma	devahū-ya
āy-ana	martya-tvanā	sadhric-iná	ava-má	ghar-má	maghadé-ya
pāy-ana	vīsa-tvanā	anūc-iná	nava-má	dar-má	baladé-ya
upāy-ana	sa-tvanā	viṣūc-iná	daça-má	sār-ma	vasudé-ya
sūpāy-ana	sakhi-tvanā	tiraçc-iná	? ruça-ma	bīl-ma	rādhodé-ya
jāv-ana	pati-tvanā	kan-iná	? ruça-ma	? grīṣ-má	bhāgadhé-ya
dhijāv-ana	jani-tvanā	aijas-iná	rciṣa-ma	çūs-ma	ratnadhé-ya
gopāv-ana	mahi-tvanā	māh-iná	+ sa-ma	anantāçus-ma	namadhé-ya
cyāv-ana	vasu-tvanā	çak-uná	sa-má	ukthāçus-ma	sutapē-ya
duçcyav-ana	anūc-ana	ārj-una	āsa-ma	satyāçus-ma	somapē-ya
sāv-ana	āhri-ana	yat-ūna	priyādhā-ma	virāçus-ma	pūrvapē-ya
hāv-ana	? cyāvat-ana	pracet-ūna	bhā-ma	vīsaçus-ma	madhupē-ya
āhāv-ana	ācet-ana	mith-uná	yā-ma	tuviçūs-ma	antahpē-ya
ghṛtāhav-ana	āsridh-ana	vay-ūna	pāñcayā-ma	yākṣ-ma	turaspē-ya
jiv-ana	sam-ana	avay-uná	kisnāyā-ma	ayakṣ-má	çatasé-ya
bhūv-ana	prthav-ana		çubhrāyā-ma	rājayakṣ-má	upavāk-ya
dév-ana	āpnav-ana		tveṣāyā-ma	ajñātayakṣ-má	anūk-ya