

- 2) jemand [A.] einer Person oder einem Zustande [D.] *überliefern, in die Gewalt geben*;
3) jemand [A.] *unterwerfen*.

Caus. und Intensiv haben die Bedeutungen 2. und 3.

Mit *nī* jemand [A.] einem andern [D.] *überliefern, in seine Gewalt bringen*.

Stamm *rādhya* (betont AV.):

- a 1) VS. 10,28 *tēna* -atu 2) AV. 17,1,6 *dvi-*
(*vājrena*) me ~ (sei) *sās māhyam* (vgl. RV.
mir behülflich). 50,13).

Perf. *rāradh* (Pad. *raradh*):

- dhūs 1) *çātravas* ~ te 534,18.

Aor. *radha*:

- am 1) *mā dviṣatē* 50, -āma 1) *mā dviṣatē* 954,
13. 5.

Aor. *randh*:

- dhi [Iv. für *randdhi*] 2) *asmābhyam vitrā su-*
hānāni ~ 318,9.

Aor. *randhis*, *randhī*:

- is 2) *pīprum iṣṭvane* 312,13; *vitram purukū-*
tsāya 174,2; *mā nas nidē* 547,5.

Stamm des Caus. *randhāya*:

- as 2) *çāmbaram divo-* -asva 3) *rākṣas* 264,16.
dāsāya 484,1.

randhaya:

- am 2) *tūgram kūtāya* *dbhyas avratām* 132,
875,4; *mīgayam çru-* 4; *jānam nrbhyas* 460,
tārvane 5. 12; *nēcāçākham nas*
-at 2) *çūṣnam kūtāya* 287,14; *im (panin)*
210,6. *asmābhyam* 494,5; *nī-*
-āni 2) *bṛhāntam rhatē* *çākṣasas çākṣuse e-*
854,9. *nam* 913,8. — 3) *vi-*
-a (-ā) 2) *barhīsmate* *trāni* 546,2.
avratān 51,8; *sunvā-*

Impf. Caus. *ārāndhaya* (tonlos nur 130,8;
875,5):

- am 2) *sāvyaṃ pādgr-* *pīprum* 383,11. — 3)
bhim 875,5. *dāsyūn* 464,2. — *nī*
-as 2) *atithigvāya çām-* *çūṣnam asmē* 535,2.
baram 51,6; *asmā-* -at 2) *mānave tvācam*
bhyam viçvārūpam *kṛṣṇām* 130,8; *sudāse*
202,19; ~ *vēdathināya* *amitrān* 534,9.

Aor. Caus. *rīradha*:

- as 2) *mā nas vadhāya* -atam 2) *mā nas* ~ *nidē*
25,2; *mā nas duchū-* 610,3; 628,13.
nābhias 223,2; *mā nas* -atā 2) *mā nas vīkāya*
āmataye 250,5; *mā* 492,6.
nas ripāve 669,8. -ā [1. s. Iv.] 2) *prthu-*
-at 2) *mā nas manāyē* *jṛāyase suvīktim* 856,
224,5. 1.

Stamm des Int. *rārāndh* (vgl. *rāran* in *ran*):

- ndhi 3) *mithatis ādevis* -nta [2. pl.] 2) *asmē sa-*
466,9. *hasrīnam* 408,13.

Part. des Caus. *randhāyat*:

- an 2) *dviṣāntam māhyam* ~ 50,13; *ānūvratāya*
~ *āpavratān* 51,9.

Part. II. *raddhā*:

- ām 3) *vitram* 939,8.

radhrā, a., *erliegend, ermattet, matt* [von *radh*];
vgl. ā-*radhra*.

- ām 225,15; 572,20 (~ *kiçāsyā*); *codō* 221,6
cid junanti). (*yājamānasyā*); *coditā*
-āsyā *coditā* 203,6 (neb. 850,3).

radhra-codā, a., *den matten antreibend* (*codā*).
-ās *indras* 212,4.

radhra-cōdana, a., *dass*.

- as (*indras*) 689,3. -am (*indram*) 485,10;
864,5.

radhra-tūr, a., *den matten zur Eile treibend*
[*tūr*].

- ūras [G.] (*indrasya*) 459,4.

ran, (raṇ) [mit *ram* verwandt], 1) *sich an*
etwas [L., 372,1; 428,3] od. I. (171,1) *erleben,*
gütlich thun, oder etwas [A.] *gerne annehmen*;

- 2) *an jemand [L.] Gefallen finden, gerne bei*
ihm sein, auch mit dem L. *hīdi*; 3) *sich*
ergötzen. Das Causale und Intensiv zeigen
dieselben Bedeutungen und ausserdem 4) *je-*
mand [A.] sich woran [L.] erleben lassen;
5) *wodurch [I.] erquickten*.

Mit *nī* Pass. *ergötzt* *vi aufhören* vgl. ā-*vi-*
werden durch [I.] *raṇa*.

Stamm I. *rāṇa*:

- anti 1) *yātra (yāsmīn* -ā (Pad. -a *Prāt.* 465,19)
sāman) 823,2; *yāsmīn* 719,7 ~ *yāsasya dhār-*
(*sutē*) 701,20. *mabhis*; es scheint
-an 1) *ātithyē* 329,7; *rāne* (= *ramate Say.*)
gāvas nā yāvase 407, *gelesen werden zu*
16; 851,1 (*te sakhyē*). müssen.

raṇa:

- anti 1) *bradhnāsyā çā-* -a 1) *sutē* 405,8; 632,
sane 241,5. 17; 633,9.
-at 1) *sutē saccā* 702, -anta 1) *krtē* 573,5.
20.

Stamm II. *rāṇya*:

- asi 1) *ukthē* 632,18. -anti 2) *yāsmīn (indre)*
-ati 1) *havyā* 372,1; 636,2 (*ukthāni*).
çāstrē anyāsyā 653,
16; *sāvanēṣu* 869,6.

raṇya:

- ati 1) *tāsyā (grāvnās)* -athas 1) *kāsyā brāh-*
abhipitvēṣu 83,6. — *māni* 428,3.
2) *devēṣu* 819,18 (sō- -anti 3) *kūa* 38,2 (*vas*
mas). *gāvas*).

Perf. *rārān* [Pad. *raṇan*]:

- ṇa [1. s.] 1) *tāva sakhyē* 819,19. — 3) *nā-*
ahām ~ *sākhyus viçākapes rītē* 912,12..

rārāṇa:

- ātā [2. p. Co.; auch Pad. *hat ā*], 1) *vediābhis*
171,1. Nur versuchsweise ist diese seltsame
Form hierhergestellt.

Aor. *arāṇis*:

- ṣus 2) *indre viças* 633,16.

rāṇis:

- ṣṭana 3) 227,3 (*barhīṣi*).

Stamm des Pass. *raṇyā*:

- āthas *ni yābhis* 112,18.