

ok-ya	mamasat-ya	ārēavad-ya	vijen-ya	çravāy-ya	çal-ya
sakh-ya	nāsat-ya	guhādavad-ya	āmen-ya	didhiśāy-ya	mārjāl-ya
sākh-ya	indranāsat-ya	anavad-ya	vēn-ya	dakṣāy-ya	khil-ya
sōbhāg-ya	aprāmisat-ya	upasad-ya	sēn-ya	vitantasāy-ya	çāmul-ya
āng-ya	anusat-ya	admasād-ya	asen-ya	rasāy-ya	āv-ya
gāng-ya	çuṣṇahāt-ya	nād-ya	vēn-ya	atasāy-ya	kav-ya
apāc-ya	çambarahāt-ya	sadhamād-ya	yon-ya	mabhāy-ya	gāv-ya
upavāc-ya	vitrahāt-ya	anumād-ya	āghn-ya	sahaçēy-ya	gav-ya
sāc-ya	ahihāt-ya	pūrbhīd-ya	aghn-ya	stuṣēy-ya	sugāv-ya
apic-ya	dasyuhāt-ya	pativid-ya	çvitn-ya	ar-ya	ūrjav-ya
tuch-ya	rakṣohāt-ya	hrīd-ya	budhn-ya	ar-ya	tāv-ya
āprch-ya	sajāt-ya	āned-ya	duṣvāpn-ya	tār-ya	bhāv-ya
devayaj-ya	asajāt-ya	véd-ya	vāsn-ya	çrutār-ya	yāv-ya
āj-ya	tāt-ya	cēd-ya	viçvāpsn-ya	ānyodar-ya	vāyav-ia
pitanāj-ya	ādīt-ya	chānd-ya	tiróahn-ya	nār-ya	nāv-ya
piṣadāj-ya	pratit-ya	parjānyakrand-	āp-ya	sapar-ya	paçav-ya
rāj-ya	sadhāstut-ya	ya	āp-ya	mār-ya	prāçav-ya
samaryarāj-ya	upastūt-ya	nīnd-ya	vātāp-ya	samar-ya	aniṣav-ya
viprarāj-ya	çrūt-ya	anind-ya	anāp-ya	samar-ya	suṣav-ya
svarāj-ya	mantraçrūt-ya	gādh-ya	sāp-ya	jāmar-ya	sav-ya
sāmraj-ya	dūt-ya	mādh-ya	ijip-ya	sādhvar-ya	vasav-ya
ārtvij-ya	adyūt-ya	vīmadh-ya	mayūraçep-ya	svar-ya	hāv-ya
yūj-ya	vājākrīt-ya	? ūvadh-ya	dābh-ya	çār-ya	hāv-ya
anapavij-ya	anānukīt-ya	yādrādh-ya	nābh-ya	goçar-ya	rātāhav-ya
bhoj-ya	sōkīt-ya	sādh-ya	abhinabh-ya	pūṣar-ya	vitāhav-ya
yāvīsth-ya	carakīt-ya	abudh-ya	ādābh-ya	ār-ya	vistihāv-ya
piṣth-ya	çvet-ya	açvabūd-ya	ībh-ya	vārkār-ya	svēduhav-ya
jyēsth-ya	sant-ya	ayudh-ya	dārbh-ya	jār-ya	subhav-ya
id-ya	sahant-ya	mēdh-ya	dām-ya	māndār-ya	kāv-ya
rānd-ya	apt-ya	miyedh-ya	yam-ya	nār-ya	kāv-ya
gān-ya	sāpt-ya	vājagandh-ya	aryam-ya	pār-ya	āsamastakāv-ya
karman-ya	ādhigart-ya	ārdh-ya	hiraṇyaçam-ya	vār-ya	durāv-ya
ūṣman-ya	mārt-ya	çārdh-ya	ksām-ya	viçvāvār-ya	suprāv-ya
laksman-ya	āmart-ya	† an-ya	kām-ya	ir-ya	div-ya
subrahman-ya	upārimart-ya	jān-ya	grām-ya	dhīr-ya	abhrātriv-ya
rān-ya	? agāst-ya	pāñcajan-ya	bhūm-ya	vir-ya	dev-ya
āran-ya	? past-ya	viçvājan-ya	ksem-ya	dirṣtavir-ya	çōradev-ya
hīran-ya	vājapast-ya	sājan-ya	kom-ya	suvir-ya	viçvādev-ya
suhran-ya	virāpast-ya	prātijan-ya	stom-ya	ajur-ya	sāhadev-ya
adhiṣavan-ya	açvapast-ya	rājan-ya	som-ya	dūr-ya	sudev-ya
ārīṣan-ya	tripast-ya	viṣjan-ya	sōm-ya	pūr-ya	çēv-ya
çīrṣan-ya	hāst-ya	parjān-ya	pāritakm-ya	asur-ya	sucēv-ya
doṣan-ya	ubhayāhast-ya	vātāparjan-ya	vākm-ya	asur-ya	dēv-ya
varun-ya	mādhuhast-ya	agniparjan-	sākm-ya	vitratūr-ya	rtv-ya
drōn-ya	suhāst-ya	ya	çagm-ya	çatrutūr-ya	kītv-ya
dāçon-ya	sacath-ya	udan-ya	sūgm-ya	aptūr-ya	pūrv-ya
sāvarn-ya	ucath-ya	dhān-ya	harm-ya	hotīrvūr-ya	pūrv-ya
vīṣn-ya	vidath-ya	çatadhān-ya	dāsm-ya	sūr-ya	āpūrv-ya
āt-ya	çapath-ya	jivādhān-ya	hīday-ya	asūr-ya	āçv-ya
pacat-ya	avyath-ya	pradhan-ya	vay-ya	nānāsūr-ya	āçv-ya
ksētrapat-ya	rāth-ya	sadhan-ya	ākāy-ya	āhūr-ya	sōvaçv-ya
gārhapat-ya	rath-ya	pān-ya	vidāy-ya	sēr-ya	āçvāçv-ya
sugārhapat-ya	pāth-ya	nabhan-ya	panāy-ya	tūgr-ya	svāçv-ya
ādhipat-ya	rāth-ya	saman-ya	kundapāy-ya	ajr-ya	dirghajihv-ya
jāspat-ya	ātiith-ya	sāman-ya	bahupāy-ya	arcatr-ya	apaç-ya
gopayāt-ya	gopīth-ya	punarman-ya	nīpāy-ya	çvātr-ya	bhrāç-ya
vrat-ya	yūth-ya	vān-ya	uttamāy-ya	çitr-ya	viç-ya
rēvat-ya	varūth-ya	dhvan-ya	purumāy-ya	pītr-ya	īç-ya
parvat-ya	ukth-ya	ahan-ya	panayāy-ya	supītr-ya	drç-ya
sat-ya	pārth-ya	dhān-ya	trayayāy-ya	mītr-ya	hīranyaç-ya
asat-ya	pād-ya	nidhān-ya	mahayāy-ya	mitr-ya	veç-ya
vakmarājasat-	mād-ya	mān-ya	spīhayāy-ya	sumitr-ya	veç-ya
ya	lavirād-ya	jēn-ya	alāy-ya	çvītr-ya	dārç-ya
itājātasat-ya	avād-ya	svājēn-ya	ahnavāy-ya	pātal-ya	pās-ya