

**अनल्य** Bahuvr. m. f. n. (-यः-या-यम्) Having no loss, no end &c., eternal, continual. See the meanings of **अल्य**.

E. अ priv. and **अल्य**.

**अनलुब्ध** Tatpur. m. (-दः) (ved.) Utterly unnameable, quite unfit to be spoken of. E. अ neg. and **अति-उद**; as it appears, a transposition of **अलुब्ध**, similar to that which has probably taken place in **अनतिदृष्ट** (q. v.).

**अनदत्** Tatpur. m. f. n. (-दन्-दती-दत्) Not eating. E. अ neg. and **अदत्** I.

**अनद्धा** Tatpur. ind. (ved.) Not clearly, not truly, perhaps. Also with the particles **उ** and **इव**, **अनद्धो** and **अनद्धेव**. E. अ neg. and **अद्धा**.

**अनद्धापुरुष** Tatpur. m. (-षः) (ved.) No man in the true sense of the word, 'one who does not serve the ends of the gods, of the pitris, or of men'. E. **अनद्धा** and **पुरुष**.

**अनद्य** Tatpur. I. m. f. n. (-दः-दा-यम्) Not fit to be eaten. II. m. (-दः) White mustard. See **अनघ** which is the more correct reading of this word. E. अ neg. and **अद्य**.

**अनद्यतन** Bahuvr. m. (-नः) (In grammar.) The time which does not belong to the current day. See **अद्यतन**. It is either **भूतानद्यतनः** the past or **भविष्यदनद्यतनः** the future time, if such a period does not include the current day. E. अ priv. and **अद्यतन**, sc. **काल**.

**अनधिकार** Tatpur. m. (-रः) Absence of right, claim, interest or concern. E. अ neg. and **अधिकार**.

**अनधिकारचर्चा** Tatpur. f. (-र्चा) Officiousness, meddling with other people's business. E. **अनधिकार** and **चर्चा**.

**अनधिकारिन्** Tatpur. m. (-री) One who has no right or claim &c. See the meanings of **अधिकारिन्**. E. अ neg. and **अधिकारिन्**.

**अनधिकृत** Tatpur. m. f. n. (-तः-ता-तम्) Not set over, or appointed &c. See the meanings of **अधिकृत**. E. अ neg. and **अधिकृत**.

**अनधिगत** Tatpur. m. f. n. (-तः-ता-तम्) <sup>1</sup> Not acquired. <sup>2</sup> Not learnt or studied. E. अ neg. and **अधिगत**.

**अनधीनक** m. f. n. (-नकः-निका-नकम्) Independant. E. अ-**अधीन**, taddh. aff. **कन्**.

**अनध्यक्ष** m. f. n. (-क्षः-क्षा-क्षम्) I. Tatpur. Imperceptible, unperceived, absent. See **अप्रत्यक्ष**. E. अ neg. and **अध्यक्ष**.

II. Bahuvr. Having no superintendent. E. अ priv. and **अध्यक्ष**.

**अनध्ययन** Tatpur. n. (-नम्) Want or intermission of reading or study, especially of the Vedas. E. अ neg. and **अध्ययन**.

**अनध्याय** Bahuvr. m. (-यः) Time on which it is improper and forbidden to read or to study the Vedas; also used in the sense of 'a holy-day' or 'vacation'. E. अ priv. and **अध्याय**, sc. **काल**.

**अनध्यायदिवस** Karmadh. m. (-सः) A day on which it is improper to study. See the preceding. E. **अनध्याय** and **दिवस**.

**अनन** n. (-नम्) Breathing, living. E. **अन्**, kṛit aff. **लुट्**.

**अननङ्गमेजय** Tatpur. m. f. n. (-यः-या-यम्) Not allowing the body to remain unshaken or quiet. E. अ neg. and **अनङ्गमेजय**.

**अनुभाषण** Tatpur. n. (-णम्) (In the Nyāya philosophy.) Not repeating the argument for discussion, i. e. a tacit agreement with it or assent to the assertion of the person

who has proposed it; viz. if, after the argument for discussion has been announced, it has not been repeated by any one — the sign of taking it up — the proposer has to proclaim it three times; if then it does not meet with the *anubhāshana*, it is considered as proved or as accepted as such. E. अ neg. and **अनुभाषण**.

**अनुषङ्गिन्** Tatpur. m. f. n. (-ङ्गी-ङ्गी-ङ्गि) Not attached to, indifferent (as to pleasure &c.). E. अ neg. and **अनुषङ्गिन्**.

**अनुष्ठान** Tatpur. n. (-नम्) Non-observance (of duties &c.), neglect, want of propriety. See the meanings of **अनुष्ठान**. E. अ neg. and **अनुष्ठान**.

**अनूक्त** Tatpur. m. f. n. (-क्तः-क्ता-क्तम्) <sup>1</sup> Not spoken-after or accordingly. <sup>2</sup> Not read or studied (as the Veda). E. अ neg. and **अनूक्त**.

**अनन्त** Bahuvr. I. m. f. n. (-न्तः-न्ता-न्तम्) Endless in time and space: eternal, unbounded, innumerable &c.

II. m. (-न्तः) <sup>1</sup> A name of Vishnú or Kṛishná. <sup>2</sup> A name of Baladeva, the elder brother of Kṛishná. <sup>3</sup> A name of Śiva. <sup>4</sup> A name of Rudra, in an Upanishad of the Atharvaveda. <sup>5</sup> A name of Śesha, the chief of the Nāgas or serpent race that inhabit the infernal regions: the couch and constant attendant of Vishnú. <sup>6</sup> A name of Vāsuki, another king of the serpents, the brother of the former. <sup>7</sup> A name of one of the Viśwadevas. <sup>8</sup> The name of the fourteenth of the twenty-four Arhats or Jaina deified saints of the present Avastarpiṇi; see also **अनन्तजित्**. <sup>9</sup> The name of a king of Kashmir; see also **अनन्तदेव**. <sup>10</sup> A proper name common to several authors &c. <sup>11</sup> The name of a plant, *Vitex trifolia* (Lin.); see **सिन्दवार**. <sup>12</sup> Talc (see **अभ्रक**; in this sense the word is given by some as a neuter). <sup>13</sup> (In arithmetic.) Infinite quantity: a fraction having a cypher for its denominator; see also **अनन्तराशि** and **खहर**. <sup>14</sup> The name of the twenty-third of the lunar asterisms; see **अवण**. <sup>15</sup> A silken cord with fourteen knots which the Hindus tie round the right arm at the festival of Anantachaturdaśi.

III. f. (-न्ता) <sup>1</sup> The earth. <sup>2</sup> (In arithmetic sometimes used to denominate) the numeral one. <sup>3</sup> A name of Pārvati, the wife of Śiva. <sup>4</sup> A name of Tārā, a Buddhist deity. <sup>5</sup> The proper name of the wife of Janamejaya. <sup>6</sup> The name of the following plants: <sup>a</sup> *Hedysarum alhagi*; see **यवास** or **रोदनी**. <sup>b</sup> *Echytes frutescens*; see **झामा** or **गोपी**. <sup>c</sup> A sort of potherb; see **विशल्या** or **शक्रपुष्पी**. <sup>d</sup> *Agrostis linearis* (Koen.) or *Panicum dactylon*; see **दूर्वा** or **भार्गवी**. <sup>e</sup> *Phyllanthus emblica* (emblic myrobalan); see **आमलकी**. <sup>f</sup> *Menispermum glabrum* or *cordifolium*; see **गुडूची**. <sup>g</sup> *Gloriosa superba*; see **लाङ्गली**. <sup>h</sup> See **हेममानी**. <sup>i</sup> *Premna spinosa*; see **असिमन्थ**. <sup>k</sup> *Piper longum* (Long pepper); see **पिप्पली** or **कणा**. <sup>l</sup> *Terminalia chebula* (yellow myrobalan); see **हरीतकी**. <sup>m</sup> *Asclepias pseudosarsa*; see **शारिवा**. <sup>n</sup> *Justicia adhatoda* (?). <sup>o</sup> *Bromelia Ananas* (?). <sup>p</sup> *Echytes dichotoma* (?). <sup>q</sup> According to some also the same as **अनन्तमूल** q. v.

IV. n. (-न्तम्) <sup>1</sup> Sky, atmosphere, æther. <sup>2</sup> Talc; (also given in the latter sense as a masculine). E. अ priv. and **अन्त**.