

अद्वयनि I. m. f. n. (-नः-ना-नम्) What may happen to-day or to-morrow, near to any event, at the point of death &c.

II. f. (-ना) A woman or any female animal near the time of delivery. E. अन्न and अन्नस्, taddh. aff. ख.

अबावधि Bahuvr. m.f.n. (-धि:-धि:-धि) Beginning or ending with the current day; from or till to-day. E. **अब** and **अवधि**.

अदूय (ved.) Tatpur. I. m. f. n. (-त्यः-त्वा-त्यम्) Not gained by playing, not gained improperly, obtained honestly. E. **अ** neg. and **दूय**.

II. Bahuṣr. n. (-त्वम्) The last watch of the night, that preceding the dawn, at which time the Aświns are especially to be worshipped. E. अ and दूत्य (from द्युत्, kṛit aff. ख्यत् and ऊ instead of उ) 'without light'. Both explanations of this word belong to different commentaries but refer to the same passage in which it occurs.

अद्रव Tatpur. m. f. n. (-व:-वा-वम्) Not liquid, solid. E.
अ neg. and द्रव.

अद्रव्य Tatpur. n. (-व्यम्) A worthless or good-for-nothing object. E. अ deter. and द्रव्य.

अद्रि m. (-द्रिः) ¹ A stone. ² The thunderbolt. ³ A mountain.
⁴ A cloud. ⁵ A tree. ⁶ The sun. ⁷ The name of a measure.

⁸ A proper name of the son of Viśwagaśwa and father of Yuvanaśwa. ⁹ (In arithmetic sometimes used to denote) the numeral 7. E. अद्, uñ. aff. क्रिन्; but more probably, a Tatpur. composed of अ and द्वि (from दृ or द्रा?). Compare अग. The meanings 1. 2. 4. belong exclusively to the Vedas.

अद्रिकर्णी Bahuvr. f. (-र्णी) The name of a plant (*Clitoria ternatea*). See **अपरजिता** or **गिरिकर्णी**. E. **अद्रि** and **कर्ण**, fem. aff. **ऊषः**.

अद्रिका f. (-का) An Apsaras or heavenly nymph, the wife of Amávasu and mother of Satyavati. E. अद्रि, taddh. aff. कन् and fem. aff. टाप्.

अद्रिकीला Bahuvr. f. (-ला) The earth. E. अद्रि and कील.
अद्रिघ्नतखली Bahuvr. f. (-ली) The name of an Apsaras. E.

अद्रि-छत and खल, fem. aff. डीष्.
अद्रिज Tatpur. I. m. f. n. (-जः-जा-जम्) Produced or found
in the hills.

II. f. (-जा) ¹ A name of Párvati or Durgá, the daughter of Himálaya, the ruler of the Himálaya mountain, and hence this her appellation, mountain-born. ² The name of a plant. See सैहली.

III. n. (-जम्) Red chalk. See शिलाजतु. E. अद्रि and ज. अद्रिजा Tatpur. m. (-जाः) (ved.) Produced by the (friction of) stones (an epithet of Agni and हंस q. v.). E. अद्रि and जा.

अद्रिजुत Tatpur. m. f. n. (-तः-ता-तम्) (ved.) Moved or hastened by the stones (the sound of the stones); an epithet of the chariot of the Aświns. E. अद्रि and जुत.

अद्रितनया Tatpur. f. (-या) ¹ A name of Párvatī, the daughter of the mountain Himálaya. ² A metre regulated by number and quantity; a variety of the class called **विद्यति** q. v. It consists of four lines, with the following twenty-three syllables to each: ० ० ० ० - ० ० ० ० - ० ० ० ० - ० ० ० ० - . Also called **अञ्चललित**. E. **अद्रि** and **तनया**.

अद्रिदुग्ध Tatpur. m. f. n. (-ग्धः-ग्धा-ग्धम्) (ved.) Extracted or expressed with stones. E. अद्रि and दुग्ध; literally: milked with stones.

अद्रिद्विष Tatpur. m. (-इ) A name of Indra. E. अद्रि and द्विष; lit. the enemy of the mountains.

अद्रिनन्दिनी Tatpur. f. (-नी) Pārvatī. See अद्रितनया. E.
अद्रि and नन्दिनी.

अद्रिपति Tatpur. m. (-तिः) Hima, lord of mountains: also similar compounds, as अद्रिराज, अद्रीन्द्र &c.

अद्रिबुध Bahuvr. m.f.n. (-ध्र-धा-ध्रम्) (ved.) Produced or originating in mountains. E. अद्रि and बुध.

अद्रिभिद् Tatpur. m. (-भित्) A name of Indra. E. अद्रि and भिद्, lit. the splitter of mountains (with his thunderbolt).

अद्रिभू Tatpur. I. m. f. n. (-भूः-भूः-भु) Mountaineer, mountain-born.

II. f. (-भूः) A plant (*Salvinia cucullata*). See **आखुकर्णी**.
E. **अद्रि** and **भूः**

अद्रिमूर्धन Tatpur. m. (-र्धा) The summit or peak of a mountain. E. अद्रि and मूर्धन.

अद्रिराज Tatpur. m. (-राट्) The king of mountains, the Himālaya mountains; the snowy range on the north of Hindustan, confounded with the mythological ruler of them, and the father of Pārvatī. E. **अद्रि** and **राज**.

अद्विराज Tatpur. m. (-जः). The same as the preceding. E.
अद्वि and राजन्, samāsānta aff. टच्.

अद्रिवत् m. (-वान्, voc. in the Vedas -वः) (ved.) Having stones, armed with stones or with the thunderbolt, an epithet of Indra, Soma, Varuṇa. E. अद्रि, taddh. aff. मतुप्.

अद्रिवहि Tatpur. m. (-हिः) Fire on or in a mountain. E.
अद्रि and वहि.

अद्रिश्वा Bahuvr. m. (-यः) A name of Śiva. E. अद्रि and श्वा; literally: whose couch is the mountain (Himalāya).

अद्रिशृङ्ग Tatpur. n. (-ङ्गम्) A peak, the horn or summit of a mountain. E. अद्रि and शृङ्ग.

अद्रिसंहत Tatpur. m. f. n. (-तः-ता-तम्) (ved.) Struck or extracted with stones, pressed with stones (an epithet of Soma).
E. अद्रि and संहत.

अद्रिसार Tatpur. m. (-रः) Iron. E. अद्रि and सार.

अद्रिसारमय m. f. n. (-यः-घी-यम्) Made of iron. E. अद्रि-
सार, taddh. aff. मयट्.

अट्टीन् Tatpur. m. (-द्धः). The same as the following. E.
अद्धि and इद्ध.

अद्दीश Tatpur. m. (-शः) ¹ A name of Śiva. ² A name of Himālaya, as king of mountains. E. अद्दि and ईश.

अद्रुह Bahuvr. m. f. n. (-द्रुक्) (ved.) Harmless, innocuous, void of guile, kind, mild (an epithet of the gods, of heaven and earth &c.) E. अ priv. and द्रुह.

अद्रुहन् Tatpur. m. (-द्वा) (ved.) The same as the preceding (an epithet of Mitra and Varuṇa). E. अ neg. and द्रुहन्.

अद्रोघ Bahuvr. m. f. n. (-घः-घा-घम्) (ved.) Having no guile, free from deceit, true. E. अ priv. and द्रोघ.

अद्रोह Tatpur. m. (-हः) Mildness, moderation, the absence of tyranny or oppression. E. **अ** neg. and **द्रोह**.

अद्रोहिन Tatpur. m. f. n. (-ही-हिणी-हि) Innocuous, mild.
E. अ neg. and द्रोहिन.

अद्वय I. Tatpur. n. (-यम्) ¹Not duality, unity. ²The