

- अनुच्छिन्तिधर्मेन्** Bahuvr. m. f. n. (-मी-मी-मे) Having the property of eternity, of indestructibility (an epithet of आत्मन् in the Upan.). E. अनुच्छिन्ति and धर्मेन्.
- अनुच्छिन्न** Tatpur. m. f. n. (-न्नः-न्ना-न्नम्) Not cut off, not destroyed. E. अ neg. and उच्छिन्न.
- अनुच्छिष्ट** Tatpur. m. f. n. (-ष्टः-ष्टा-ष्टम्) Not rejected, pure. E. अ neg. and उच्छिष्ट.
- अनुच्छेद** Tatpur. m. (-दः) Non-destruction, indestructibility, eternity. E. अ neg. and उच्छेद.
- अनुच्छेद्य** Tatpur. m. f. n. (-द्यः-द्या-द्यम्) <sup>1</sup> Not divisible. <sup>2</sup> Indestructible, permanent. E. अ neg. and उच्छेद्य.
- अनुज** Tatpur. 1. m. f. n. (-जः-जा-जम्) Born after or later.  
2. m. (-जः) A younger brother.  
3. f. (-जा) <sup>1</sup> A younger sister. <sup>2</sup> The name of a medicinal plant. See चायमाणा.  
4. n. (-जम्) A small herbaceous plant used in medicine and as a perfume. See प्रपीण्डरीक. E. जन् with अनु, kṛit aff. ड.
- अनुजनम्** Avyayibh. According to people, according to every body. E. अनु and जन.
- अनुजन्मन्** Bahuvr. m. (-न्मा) A younger brother or younger born. E. अनु and जन्मन्.
- अनुजात** Tatpur. I. 1. m. f. n. (-तः-ता-तम्) Born after. Used actively, passively and impersonally; when actively with a noun depending in the accusative; e. g. अनुजातो माणवको माणविकाम् or अनुजाता माणविका माणवकेन 'the boy is born after the girl' or अनुजातं माणवकेन 'the boy is later born'.  
2. m. (-तः) A younger brother.  
3. f. (-ता) A younger sister. E. जन् with अनु, kṛit aff. क्त.
- II. m. f. n. (-तः-ता-तम्) <sup>1</sup> After teething (as a child; the word is explained so by a commentator of Manu, where it appears as an elliptical expression instead of अनुदन्तजात, the word दन्तजात preceding immediately; this meaning is therefore restricted to the passage alone alluded to (book 5 verse 58) and not generally applicable). <sup>2</sup> Born like or with similar qualities as (another). E. अनु and जात.
- अनुजावर** See आनुजावर. (The form आनुयाजावर which occurs in the existing edition of Pāṇini V. 4. 36. v. 5., is wrong.)
- अनुजिघृक्षा** Tatpur. f. (-क्षा) The desire of conferring favours, of acting kindly. E. यद् in the desid., with अनु, kṛit aff. अ.
- अनुजीर्ण** Tatpur. m. f. n. (-र्णः-र्णा-र्णम्) Grown old after, decayed after, or in consequence of, on behalf of. (Used actively, passively and impersonally; when actively with a noun depending in the accusative; e. g. अनुजीर्णो वृषली चैवः or अनुजीर्णा वृषली चैवेण; अनुजीर्णं चैवेण. Compare the construction of अनुजात.) E. जृ with अनु, kṛit aff. क्त.
- अनुजीविन्** Tatpur. 1. m. f. n. (-वी-विनी-वि) Living upon, getting a livelihood by or through, dependant.  
2. m. (-वी) <sup>1</sup> A servant, a dependant. <sup>2</sup> A companion, a follower. (It occurs as the proper name of a crow in a fable.) E. जीव् with अनु, kṛit aff. णिनि.
- अनुजीविषात्** ind. See the following. E. अनुजीविन्, taddh. aff. साति.
- अनुजीविषाकृत** Tatpur. m. f. n. (-तः-ता-तम्) Made subservient, become entirely one's own. E. अनुजीविषात् and कृत.

- अनुजीव्य** Tatpur. m. f. n. (-व्यः-व्या-व्यम्) To be lived upon or after, in conformance with. E. जीव् with अनु, kṛitya aff. तव्यत्.
- अनुज्ञप्ति** Tatpur. f. (-प्तिः) Ordering, commanding, enjoining. The same as अनुज्ञापन. E. ज्ञप् with अनु (or perhaps better ज्ञा, in the caus., with अनु, with āgama पुक् and the vowel of the radical shortened), kṛit aff. तिन्.
- अनुज्ञा** Tatpur. f. (-ज्ञा) <sup>1</sup> Assent, permission. <sup>2</sup> Order, command (?). <sup>3</sup> (In Rhetoric.) An alankāra or mode of writing elegantly viz. taking a favourable view of another's faults and, as it were, assenting to them. E. ज्ञा with अनु, kṛit aff. अङ्.
- अनुज्ञात** Tatpur. m. f. n. (-तः-ता-तम्) <sup>1</sup> Assented to, permitted, allowed, accepted, acknowledged. <sup>2</sup> Ordered, directed. <sup>3</sup> Dismissed. <sup>4</sup> Honoured. E. ज्ञा with अनु, kṛit aff. क्त.
- अनुज्ञान** Tatpur. n. (-जम्) Assenting, permitting. E. ज्ञा with अनु, kṛit aff. ल्यट्.
- अनुज्ञापक** Tatpur. m. f. n. (-पकः-पिका-पकम्) Commanding. E. ज्ञा in the caus., with अनु, with āgama पुक्, kṛit aff. ल्युल्.
- अनुज्ञापन** Tatpur. n. (-नम्). The same as अनुज्ञप्ति. E. ज्ञा in the caus., with अनु, with āgama पुक्, kṛit aff. ल्युट्.
- अनुज्ञापार्थना** Tatpur. f. (-ना) Asking permission. E. अनुज्ञा and पार्थना.
- अनुज्ञैषणा** Tatpur. f. (-णा) Asking permission. E. अनुज्ञा and एषणा.
- अनुज्येष्ठ** I. Tatpur. m. f. n. (-ष्ठः-ष्ठा-ष्ठम्) Following the eldest, the next eldest, eldest but one.  
II. Avyayibh. (-ष्ठम्) <sup>1</sup> After the eldest. <sup>2</sup> According to seniority. E. अनु and ज्येष्ठ.
- अनुत्** See E. of आनुति.
- अनुतप्त** Tatpur. m. f. n. (-प्तः-प्ता-प्तम्) Filled with regret or repentance, repentant, remorseful. E. तप् with अनु, kṛit aff. क्त.
- अनुतर** Tatpur. m. (-रः) Fare, freight. E. तृ with अनु, kṛit aff. अप्.
- अनुतर्ष** Tatpur. m. (-र्षः) <sup>1</sup> Thirst. <sup>2</sup> Wish, desire. <sup>3</sup> A drinking vessel, one used to drink spirituous liquors from. <sup>4</sup> Spirituous liquor. See अनुतर्षण. E. तृष् with अनु, kṛit aff. घञ्.
- अनुतर्षण** Tatpur. n. (-णम्) <sup>1</sup> A vessel (according to some, of crystal), from which spirituous liquor is drunk. <sup>2</sup> Serving up or distributing liquor. (Some authorities admit only the first, some only the second meaning; neither both together. A later compilation makes this word a synonyme of अनुतर्ष also in its other meanings.) E. तृष् with अनु, kṛit aff. ल्युट्.
- अनुताप** Tatpur. m. (-पः) Repentance. E. तप् with अनु, kṛit aff. घञ्.
- अनुतापन** Tatpur. m. f. n. (-नः-नी-नम्) Making remorseful or penitent, afflicting. E. तप् with अनु, in the caus., kṛit aff. ल्युट्.
- अनुतापिन्** Tatpur. m. f. n. (-पी-पिनी-पि) Penitent, regretting. E. अनुताप, taddh. aff. इनि.
- अनुतिलम्** Avyayibh. According or like a seed of sesamum; (probably used in the same manner as तिलतुल्य in negative phrases answering 'a single grain, a pin's head, an iota, a whit &c.'). E. अनु and तिल.
- अनुतूलि** Denom. (अनुतूलयति). E. तूल, denom. aff. णिच्, with अनु. See under तूलि.
- अनुत्कर्ष** Tatpur. m. (-र्षः) Want of excellence or superiority, inferiority. E. अ neg. and उत्कर्ष.
- अनुत्त** Tatpur. m. f. n. (-त्तः-त्ता-त्तम्) Not thrown, not over-