

² One holding an office. ³ A master, an owner. ⁴ (In the Mí-mánsá.) One entitled to institute a sacrifice; see अधिकार.

⁵ (In the Vedánta.) A person who is perfect in the principles and practice of the Vedánta. ⁶ Man (in general). E. अधिकार, taddh. aff. इनि.

अधिकार्यवचन Tatpur. n. (-नम्) Exaggeration, hyperbole. E. अधिक-अर्थ and वचन.

अधिकार्य Tatpur. n. (-र्मन्). Perhaps the name of a place or country. E. अधिक and अर्मन्.

अधिकृत Tatpur. I. m. f. n. (-तः-ता-तम्) ¹ Superintended, governed. ² Claimed or held as a right. ³ Set as a rule or authority. ⁴ Set over, superintendent.

II. m. (-तः) ¹ A superintendent in general. ² Inspector of receipts and disbursements, an auditor of public accounts. E. कृ with अधि, kṛit aff. क्त.

अधिकृति Tatpur. f. (-तिः) A possession, a right, a privilege. See अधिकरण. E. कृ with अधि, kṛit aff. क्तिन्.

अधिक्रम Tatpur. m. (-मः) Invasion, assailing. E. क्रम with अधि, kṛit aff. घञ्.

अधिष्ठित Tatpur. m. (-त्) (ved.) Lord, ruler. E. वि with अधि, kṛit aff. क्तिप्.

अधिष्ठित Tatpur. m. f. n. (-स्तः-स्ता-स्तम्) ¹ Censured, reviled, detracted from. ² Thrown or cast down. ³ Dismissed, sent, dispatched. ⁴ Placed, fixed. E. विप् with अधि, kṛit aff. क्त.

अधिचेप Tatpur. m. (-पः) ¹ Detraction, censure. ² Dismissal, dispatch. E. विप् with अधि, kṛit aff. घञ्.

अधिगत Tatpur. m. f. n. (-तः-ता-तम्) ¹ Obtained. ² Gone through or over, lit. or fig. as read, studied. E. गम् with अधि, kṛit aff. क्त.

अधिगन्तव्य Tatpur. m. f. n. (-व्यः-व्या-व्यम्) To be reached, attainable, acquirable, lit. or fig. E. गम् with अधि, kṛitya aff. तव्य.

अधिगन्तु Tatpur. m. (-न्ता) One who obtains or acquires. E. गम् with अधि, kṛit aff. तुच्.

अधिगम Tatpur. m. (-मः) ¹ Obtaining, attaining, acquiring. ² Attainment, apprehension, going through or over, lit. or fig. ³ Profit, gain, interest on capital or risk. E. गम् with अधि, kṛit aff. घञ्.

अधिगमन Tatpur. n. (-नम्) ¹ Obtaining, attaining, acquiring. ² Attainment, apprehension, going through or over, lit. or fig. as reading, studying. E. गम् with अधि, kṛit aff. लुट्.

अधिगमनीय Tatpur. m. f. n. (-यः-या-यम्) To be reached, attainable, acquirable, lit. or fig. E. गम् with अधि, kṛitya aff. अनीयर्.

अधिगम्य Tatpur. m. f. n. (-म्यः-म्या-म्यम्) Attainable, to be reached or acquired, lit. or fig. E. गम् with अधि, kṛitya aff. यत्.

अधिगव Tatpur. m. f. n. (-वः-वी-वम्) (ved.) On the cow, coming from the cow (as milk &c.). E. अधि and गो, samásánta aff. टच्.

अधिगुण Bahuvr. m. f. n. (-णः-णा-णम्) Of superior qualities. E. अधि and गुण.

अधिज Tatpur. m. f. n. (-जः-जा-जम्) ¹ Superior by birth. ² Born from, produced on (?). E. जन् with अधि, kṛit aff. ड्.

अधिजनन Tatpur. n. (-नम्) Birth. E. जन् with अधि, kṛit aff. लुट्.

अधिजिह्व Bahuvr. m. (-ह्वः) One of the diseases of the throat, described as 'a swelling at the root of the tongue like a second tongue' (probably a swelling of the epiglottis) — therefore

called also द्विजिह्व — and produced by the phlegm and blood; when it suppurates, considered as incurable. Also अधिजिह्विका. E. अधि and जिह्वा.

अधिजिह्विका Bahuvr. f. (-का) The same as the preceding. E. अधिजिह्व, samásánta aff. कप्.

अधिज्य Bahuvr. m. f. n. (-ज्यः-ज्या-ज्यम्) Strung (as a bow). E. अधि and ज्या.

अधिज्योतिषम् Avyayibh. Concerning or relating to the luminous part of creation; a chapter in the Upanishads treating thereon, comprises the following subjects: fire, sun, water and the substance of lightning. E. अधि and ज्योतिष.

अधित्यका f. (-का) Land on the upper part of a mountain. E. अधि, taddh. aff. त्यक्.

अधिदन्त Tatpur. m. (-न्तः) A tooth growing over another. See अधिकदन्त and वर्धन. E. अधि and दन्त.

अधिदिन Tatpur. n. (-नम्) The same as अधिकदिन. E. अधि and दिन.

अधिदेव I. Tatpur. m. (-वः) ¹ A supreme or tutelary deity.

II. Avyayibh. (-वम्) Concerning the gods. (In derivatives with a taddh. aff. which has an anubandha ज्, ण् or क्, both parts of this word have vṛiddhi, f. i. आधिदेविक q. v.) E. अधि and देव.

अधिदेवतम् Avyayibh. Concerning the divinities or the gods. E. अधि and देवता.

अधिदेवता Tatpur. f. (-ता) A tutelary or presiding divinity. E. अधि and देवता.

अधिदेवन n. (-नम्) The ground in a hall, on which gambling with dice takes place. E. दिव्, with अधि, kṛit aff. लुट्.

अधिदेव I. Tatpur. n. (-वम्) and II. Avyayibh. (-वम्). See the following. E. अधि and देव.

अधिदैवत I. Tatpur. n. (-तम्) ¹ The supreme or tutelary deity. ² The active principle in creation, the regulating power which resides in water, fire, sky, air, the regions &c. See also अधिभूत, अध्यात्म.

II. Avyayibh. (-तम्) Concerning ¹ the deity or ² the active principle in creation. E. अधि and दैवत.

अधिप Tatpur. m. (-पः) ¹ An owner, a lord or master. ² A king. ³ (In astrology.) The regent of a sign of the zodiac. E. पा with अधि, kṛit aff. क्.

अधिपति Tatpur. m. (-तिः) ¹ A master, an owner, a ruler. ² A king. (A noun depending upon it in these meanings stands in the gen. or loc., f. i. गवामधिपति or गोष्वधिपति.) ³ (In medicine.) 'That part of the trunk which is inside of the upper part of the head, at the passage of the vessel along the lateral sinus; wounds inflicted there produce instantaneous death'. E. पा with अधि, uñ. aff. डति.

अधिपतिवती f. (-ती) The name of certain female divinities (in the Vedas). See पत्नी. E. अधिपति, taddh. aff. मतुप्, the change of म् in the affix to व् being restricted, in this word, to the vaidik meaning of it.

अधिपती Tatpur. f. (-ती) A mistress, a protectress. E. अधिपति, fem. aff. डीप्, and न् ádeśa for the final इ.

अधिपथम् Avyayibh. Over or across a road. E. अधि and पथिन्, samásánta aff. अ.

अधिपा Tatpur. m. (-पाः) (ved.) A master, a lord, a protector. E. पा with अधि, kṛit aff. विच्.