

**अनित्यद्विम** Tatpur. m. (-मः) (In law.) The same as **अनित्यदत्त** q. v. E. **अनित्य** and **द्विम**.

**अनित्यप्रत्यवेचा** Tatpur. f. (-चा) In Buddhist doctrine, one of the 108 **धर्मावलोकमुख** (q. v.): the reflection that (every thing) is transitory. E. **अनित्य** and **प्रत्यवेचा**.

**अनित्यभाव** Tatpur. m. (-वः) The state or condition of what is transient or perishable, perishableness. E. **अनित्य** (in the sense of the genitive) and **भाव**.

**अनित्यसम** Tatpur. m. f. (-मः-मा) (In the Nyāya philosophy.) Wrongly generalizing the predicament of perishableness i. e. a sophism on perishableness; viz. arguing perishableness from the reason that every thing is perishable because it shares in some qualities with other things which are perishable. E. **अनित्य** and **सम** (in the sense of **जाति**, sophism); the masc. form of this word is explained according to some, by the ellipsis of **प्रतिषेध** or contradiction, as a Sūtra in the Nyāya treating on a sophism is always followed by another containing the refutation; or, according to others, by the ellipsis of **विकल्प** (in the sense of **विविधः कल्पः** i. e. **प्रकारः** or variousness), there being various sophisms, viz. twenty-four; or according to others, by the ellipsis of **प्रयोग** i. e. a (logical) proceeding which likens or produces the plausibility of perishableness; or the word is taken as a Bahuvr. with the ellipsis of **प्रयोग** i. e. a logical proceeding in which perishableness is likened (viz. made plausible). — As a feminine, **समा** is taken in the sense of **जाति**, sophism.

**अनित्यसमप्रकरण** Tatpur. n. (-णम्) The chapter in the Nyāya philosophy which treats on the sophism **अनित्यसम** q. v. E. **अनित्यसम** and **प्रकरण**.

**अनित्यसमास** Karmadh. m. (-सः) (In grammar.) A compound which may be dissolved into its constituent parts without undergoing a material change of sense; e.g. **राजपुरुषः**, which may be dissolved into **राजः पुरुषः**. The converse of **नित्यसमास** q. v.

**अनिद्रा** I. Bahuvr. m. f. n. (-द्रः-द्रा-द्रम्) Sleepless, awake. E. **अ** priv. and **निद्रा**.

II. Tatpur. f. (-द्रा) Want of sleep. E. **अ** neg. and **निद्रा**.

**अनिधि** Bahuvr. See **आनिधेय**.

**अनिधृष्ट** Tatpur. m. f. n. (-ष्टः-ष्टा-ष्टम्) Not defeated, not overcome. Cf. **अनिभृष्ट**. E. **अ** neg. and **निधृष्ट**.

**अनिधम** Bahuvr. m. f. n. (-धमः-ध्या-धम्) Without fuel. E. **अ** priv. and **इधम**.

**अनिन** Bahuvr. m. f. n. (-नः-ना-नम्) Without a master, independent. E. **अ** priv. and **इन**.

**अनिन्दित** Tatpur. m. f. n. (-तः-ता-तम्) Irreproachable, blameless, virtuous, good. E. **अ** neg. and **निन्दित**.

**अनिन्द्य** Tatpur. m. f. n. (-न्द्यः-न्द्या-न्द्यम्) Irreproachable, blameless. E. **अ** neg. and **निन्द्य**.

**अनिन्द्र** Bahuvr. m. f. n. (-न्द्रः-न्द्रा-न्द्रम्) <sup>1</sup> Deprived of Indra. <sup>2</sup> (ved.) Not paying regard to Indra, not holding Indra in esteem. E. **अ** priv. and **इन्द्र**.

**अनिन्द्रिय** Tatpur. n. (-यम्). The same as **अन्तःकरण** q. v. E. **अ** neg. and **इन्द्रिय**, 'no-indriya (q. v.), different from the indriyas'.

**अनिपद्यमान** Tatpur. m. f. n. (-नः-ना-नम्) Not falling down, not dejected, untiring. (ved.) E. **अ** neg. and **निपद्यमान**.

**अनिपात** Tatpur. m. (-तः) Not dying, remaining alive. E. **अ** neg. and **निपात**.

**अनिपुण** Tatpur. m. f. n. (-णः-णा-णम्) Unskilled, unlearned, not conversant. Comp. **अनिपुण्य**. E. **अ** neg. and **निपुण**.

**अनिबद्ध** Tatpur. m. f. n. (-द्धः-द्धा-द्धम्) Not attached, not bound, not connected, incoherent. E. **अ** neg. and **निबद्ध**.

**अनिबद्धप्रलापिन्** Tatpur. m. f. n. (-पी-पिनी-पि) Talking incoherently, talking without regard to the subject in question. E. **अनिबद्ध** and **प्रलापिन्**.

**अनिबाध** Bahuvr. m. f. n. (-धः-धा-धम्) Unconfined, unrestricted, extended. E. **अ** priv. and **निबाध**.

**अनिभूत** Tatpur. m. f. n. (-तः-ता-तम्) <sup>1</sup> Not modest, bold. <sup>2</sup> Not lonely, not private. E. **अ** neg. and **निभूत**.

**अनिभृष्ट** Tatpur. m. f. n. (-ष्टः-ष्टा-ष्टम्) (ved.) Not defeated, not overcome, unhurt. E. **अ** neg. and **निभृष्ट**.

**अनिभृष्टतविषी** Bahuvr. m. (-षीः) (ved.) Of unhurt power, of unabated strength. E. **अनिभृष्ट** and **तविषी**.

**अनिभ्य** Tatpur. m. f. n. (-भ्यः-भ्या-भ्यम्) Not wealthy, not opulent. E. **अ** neg. and **इभ्य**.

**अनिमन्वित** Tatpur. m. f. n. (-तः-ता-तम्) Uninvited, uncalled. E. **अ** neg. and **निमन्वित**.

**अनिमन्वितभोजिन्** Tatpur. m. f. n. (-जी-जिनी-जि) Eating without having being invited. E. **अनिमन्वित** and **भोजिन्**.

**अनिमान** Bahuvr. m. f. n. (-नः-ना-नम्) Measureless, immense, boundless. E. **अ** priv. and **निमान**.

**अनिमित्त** I. Tatpur. n. (-त्तम्) No cause, want of cause. E. **अ** neg. and **निमित्त**.

II. Bahuvr. m. f. n. (-त्तः-त्ता-त्तम्) Having no cause or motive. (**अनिमित्तम्** from no cause, without a cause.) E. **अ** priv. and **निमित्त**.

**अनिमित्ततस्** ind. From no cause, without a cause. E. **अनिमित्त** (Tatpur.), taddh. aff. **तसि**.

**अनिमित्तलिङ्गनाश** Karmadh. m. (-शः) (In medicine.) A disease of the pupil of the eye, when the whole crystalline lens is affected; it is described as being produced 'by the sight of the divine Rishis, the Gandharvas, the great Serpents and luminous bodies' and causing the entire loss of vision. See also **लिङ्गनाश** and **सनिमित्तलिङ्गनाश**. E. **अनिमित्त** and **लिङ्गनाश**.

**अनिमिष** Tatpur. f. (only in the acc. -षम् and instrum. -षा) (ved.) <sup>1</sup> The not twinkling. <sup>2</sup> Attentiveness, watchfulness.

<sup>3</sup> Uninterruptedness. **अनिमिषम्** and **अनिमिषा** <sup>1</sup> Attentively, watchfully. <sup>2</sup> Uninterruptedly, continually. E. **अ** neg. and **निमिष**.

**अनिमिष** Bahuvr. I. m. f. n. (-षः-षा-षम्) <sup>1</sup> Not twinkling, having the eyes fixed. <sup>2</sup> Attentive, watchful.

II. m. (-षः) <sup>1</sup> A god. <sup>2</sup> A fish. See also **अनिमेष**. E. **अ** priv. and **निमिष**.

III. Tatpur. m. (-षः). The same as **अनिमिष**. E. **अ** neg. and **निमिष**.

**अनिमिषम्** Tatpur. (ved.) See **अनिमिष** and **अनिमेषम्**.

**अनिमिषा** Tatpur. (ved.) See **अनिमिष**.

**अनिमिषाक्ष** Bahuvr. m. f. n. (-क्षः-क्षी-क्षम्) One whose eyes are fixed (as in disease). E. **अनिमिष** and **अक्षि**, samāsanta aff. **षक्ष**.

**अनिमिषाचार्य** Tatpur. m. (-र्यः) A name of Vrihaspati. E. **अनिमिष** and **आचार्य**, 'the preceptor of the gods'.

**अनिमिषीय** m. f. n. (-यः-या-यम्) Relating to the gods. E. **अनिमिष**, taddh. aff. **क्ष**.