

अना ind. (ved.) Certainly, indeed. (A commentator of the Amarakosha considers this particle as a synonyme of the negative न; his opinion rests, however, only on an artificial interpretation of the word अनावृष्टि (q. v.) and is refuted by others who explain it as derived, not from अना and वृष्टि, but from अ neg. and आवृष्टि.) E. unknown; probably an obsolete third case of the pronominal theme अ (q. v.).

अनाकार Bahuvr. m. f. n. (-र:-रा-रम्) Shapeless, without form. E. अ priv. and आकार.

अनाकारित Tatpur. m. f. n. (-त:-ता-तम्) Not demanded, not exacted. E. अ neg. and आकारित.

अनाकाल Tatpur. m. (-लः) <sup>1</sup> Unfit or improper time. <sup>2</sup> Hard time, as famine &c. See the following word. E. अ neg. and आकाल.

अनाकालभृत Tatpur. m. (-तः) (In law.) One of the fifteen kinds of slaves (see दास): a man who has become a slave voluntarily, for the sake of sustenance at a season of famine. (The less correct reading of this word is अनाकाल-भृत.) E. अनाकाल and भृत, scil. दास.

अनाकाश I. Tatpur. m. n. (-श:-शम्) No-æther, any thing different from æther or atmosphere. E. अ neg. and आकाश.

II. Bahuvr. m. f. n. (-श:-शा-शम्) Having no æther, destitute of the properties of æther. E. अ priv. and आकाश.

अनाकुल Tatpur. m. f. n. (-ल:-ला-लम्) <sup>1</sup> Unperplexed, collected, composed. <sup>2</sup> Not contradicting one's self, consistent with one's self. E. अ neg. and आकुल.

अनाकृत Tatpur. m. f. n. (-त:-ता-तम्) Unchecked, unrestrained; (according to the explanation of a vaidik commentator). E. अ neg. and आकृत.

अनाक्रान्त Tatpur. I. m. f. n. (-न्त:-न्ता-न्तम्) The reverse of आक्रान्त q. v.

II. f. (-न्ता) A sort of prickly nightshade (Solanum jacquini Wild.). See अपिदमनी and कष्टकारिका. E. अ neg. and आक्रान्त.

अनाग I. Bahuvr. m. (-गः) (ved.) Without fault or sin. E. an abbreviated form of अनागस्.

II. Tatpur. (?) f. (-गा) The name of a river; (the reading of this word, however, is doubtful). E. uncertain.

अनागत Tatpur. I. m. f. n. (-त:-ता-तम्) <sup>1</sup> Not arrived, not approached. <sup>2</sup> Not acquired, not learnt, not obtained. <sup>3</sup> Unknown, undistinguished. <sup>4</sup> Not yet come, future.

II. n. (-तम्) The future time. E. अ neg. and आगत.

अनागतवत् m. f. n. (-वान्-वती-वत्) Full with future events, much engaged with what will come (as thoughts &c.). E.

अनागत, taddh. aff. मतुप्.

अनागतविधातृ Tatpur. m. (-ता) One who makes his dispositions for the future, forecasting, cautious. E. अनागत and विधातृ.

अनागताबाध Karmadh. m. (-धः) Future pain or illness. E. अनागत and आबाध.

अनागतार्तवा Bahuvr. f. (-वा) A young girl, one not arrived at puberty; according to a commentary, a girl eight years old (the same as गौरी q. v.). E. अनागत and आर्तव.

अनागताविच्छेद Tatpur. n. (-णम्) Looking or referring to what is to come or follows (e. g. in a book &c.). E. अनागत and अविच्छेद.

अनागम I. Tatpur. m. (-मः) <sup>1</sup> Non-arrival. <sup>2</sup> Non-acquisition. E. अ neg. and आगम.

II. Bahuvr. m. f. n. (-म:-मा-मम्) <sup>1</sup> Not arrived, not present. <sup>2</sup> (In law.) Without legal acquisition, without title deeds, from time immemorial (used of estates, privileges &c.). See also निरागम. E. अ priv. and आगम.

अनागमोपभोग Karmadh. m. (-गः) The use or enjoyment of estates &c. without legal acquisition, without title deeds, from time immemorial. See also निरागमोपभोग. E. अनागम and उपभोग.

अनागम्य Tatpur. m. f. n. (-म्य:-म्या-म्यम्) <sup>1</sup> Unapproachable, inaccessible. <sup>2</sup> Unobtainable. E. अ neg. and आगम्य.

अनागस् Bahuvr. m. f. n. (-गा:-गा-गः) <sup>1</sup> Free from fault or sin, pious, virtuous. <sup>2</sup> Removing fault or sin, conferring happiness. E. अ priv. and आगस्. Comp. अनाग.

अनागामिन् Tatpur. I. m. f. n. (-मी-मिनी-मि) <sup>1</sup> Not arriving, not coming. <sup>2</sup> Not future.

II. m. (-मी) The third of the four orders of the Buddhists, generally termed Āryās; (see besides श्रोतआपन्न, सङ्गदागामिन् and अर्हत्): literally, one who does not return, but it means one who has only to pass through forty thousand kalpas and then is freed from transmigration. E. अ neg. and आगामिन्.

अनागामुक Tatpur. m. f. n. (-क:-का-कम्) Not arriving or coming frequently, not disposed to come habitually. E. अ neg. and आगामुक.

अनागास्त्व n. (-त्वम्) (ved.) Exemption from fault or sin. sinlessness. E. अनागस्, taddh. aff. त्व.

अनाचरण Tatpur. n. (-णम्) Improper or immoral conduct. E. अ neg. and आचरण.

अनाचार I. Tatpur. m. (-रः) Impropropriety, misconduct, violation of moral or civil laws.

II. Bahuvr. m. f. n. (-र:-रा-रम्) Ill behaved, indecent, immoral.

अनाचारिन् Tatpur. m. f. n. (-री-रिणी-रि) Ill behaved, indecent, immoral. E. अ neg. and आचारिन्.

अनाचार्यभोगीन Tatpur. m. f. n. (-न:-ना-नम्) Not fit to be eaten or enjoyed by a spiritual teacher. E. अ neg. and आचार्यभोगीन.

अनाज्ञप्त Tatpur. m. f. n. (-प्त:-प्ता-प्तम्) Not ordered, not commanded. E. अ neg. and आज्ञप्त.

अनाज्ञप्तकारिन् Tatpur. m. f. n. (-री-रिणी-रि) Doing what is not ordered, acting without order. E. अनाज्ञप्त and कारिन्.

अनाज्ञात Tatpur. m. f. n. (-त:-ता-तम्) Not known, unheard of. (This word may form, as a term of praise, the first part of Karmadh. compounds e. g. अनाज्ञाताध्यापक.) E. अ neg. and आज्ञात.

अनाद्य Tatpur. m. f. n. (-द्य:-द्या-द्यम्) Not rich, poor. E. अ neg. and आद्य.

अनाद्यभविष्णु Tatpur. m. f. n. (-णु:-णु-णु) Not becoming rich or wealthy. E. अ neg. and आद्यभविष्णु.

अनातत Tatpur. m. f. n. (-त:-ता-तम्) Not strung (as a bow). (According to a vaidik commentary also: not placed on a bow, as an arrow; this latter meaning, however, seems doubtful.) E. अ neg. and आतत.