

3. f. (-ला) ¹ The name of a medicinal plant (Croton polyandrum). See दन्ती. ² The name of a metre regulated by number and quantity; it belongs to the class, called चिष्टुम् q. v. and consists of a stanza of four lines with the following eleven syllables in each: - ० ० ० - - | ० ० ० ० - - . Also called कुसलदन्ती, मौक्तिकमाला and श्री.

4. n. (-लम्) (In Rhetoric.) An alankāra or mode of writing or speaking elegantly, viz. representing an act, unpleasant in itself, as arising out of kindness or affection; e. g. when 'an ill-humoured mistress embraces her lover and apparently out of excess of love wounds him with her nails'. E. अनु and कूल literally 'along or according to the bank (of a river)'.

अनुकूलता f. (-ता) and अनुकूलत्व n. (-त्वम्) ¹ Conformity, consistency. ² Concord, good will, consent. E. अनुकूल, taddh. aff. तल् or त्व.

अनुकूलनायक Karmadh. m. (-कः) (In Rhetoric.) One of the forty-eight characters of a hero or principal personage in a poetical composition; he is described as a lover attached only to one mistress and as one of the four varieties (see also दक्षिण, धृष्ट and शठ) of either of the four principal divisions of the नायक (q. v.), viz. of the धीरोदात्त, धीरोद्धत, धीरललित and धीरप्रशान्त (qq. vv.). The अनुकूलनायक may again be उत्तम, मध्यम or अधम (qq. vv.). E. अनुकूल and नायक.

अनुकूलि Denom. (अनुकूलयति) To act kindly, to show favour. E. अनुकूल, denom. aff. णिच्.

अनुकृत Tatpur. m. f. n. (-तः-ता-तम्) Imitated, made like or done in like manner. E. कृ with अनु, kṛit aff. क्त.

अनुकृति Tatpur. f. (-तिः) ¹ Making or doing any thing like or in imitation of another, imitating. ² Resemblance, similarity. E. कृ with अनु, kṛit aff. क्तिन्.

अनुकृत्य Tatpur. m. f. n. (-त्यः-त्या-तम्). The same as अनुकार्य. E. कृ with अनु, kṛitya aff. क्यप् and āgama तुक्.

अनुकृष्ट Tatpur. m. f. n. (-ष्टः-ष्टा-ष्टम्) ¹ Attracted. ² (In Grammar.) Included in a subsequent rule (as a preceding one). E. कृष्ट with अनु, kṛit aff. क्त.

अनुक्त Tatpur. m. f. n. (-क्तः-क्ता-क्तम्) ¹ Not spoken, not expressed. ² Unheard of, unthought of, extraordinary (esp. in Karmadh. compositions, implying praise, e. g. अनुक्ता-ध्यापक an unheard of i. e. a very excellent teacher). E. अ neg. and उक्त.

अनुक्तनिमित्त I. Tatpur. n. (-त्तम्) ¹ A reason not expressed. ² An extraordinary, unthought of reason.

II. Bahuvr. m. f. n. (-त्तः-त्ता-त्तम्) ¹ Being without an apparent reason. ² Having or owing its origin to an extraordinary, unthought of reason. See विभावना and विशेषोक्ति. E. अनुक्त and निमित्त.

अनुक्ति Tatpur. f. (-क्तिः) ¹ The not speaking, not saying. ² The not having been said or mentioned. E. अ neg. and उक्ति.

अनुकथ्य Bahuvr. m. (-कथ्यः) (ved.) Without hymns, not praising (the divinity) in hymns. E. अ priv. and उक्था.

अनुककच Tatpur. m. f. n. (-चः-चा-चम्) Serrated, dentated. E. अनु and ककच.

अनुक्रम I. Tatpur. m. (-मः) Order, arrangement, regular and methodical disposal or succession. — अनुक्रमेण and अनुक्रमात् in the order. E. क्रम् with अनु, kṛit aff. अच्.

II. Avyayibh. (-मम्) According to order, in due order. E. अनु and क्रम्.

अनुक्रमण Tatpur. 1. n. (-णम्) ¹ Following. ² Arranging, disposing methodically.

2. f. (-णी) An explanatory table of contents, esp. of vaidik writings. E. क्रम् with अनु, kṛit aff. ण्यट्; 2. with fem. aff. डीप्.

अनुक्रमणिका f. (-का). The same as अनुक्रमणी. E. अनुक्रमणी, taddh. aff. कन् and fem. aff. टाप्.

अनुक्रान्त Tatpur. m. f. n. (-न्तः-न्ता-न्तम्) Done or arranged methodically, passed over &c. in due order. E. क्रम् with अनु, kṛit aff. क्त.

अनुक्रिया Tatpur. f. (-या) A subsequent rite or ceremony. See अनुकर्मन्. E. अनु and क्रिया.

अनुक्रोश Tatpur. m. (-शः) Tenderness, compassion. E. क्रुश् with अनु, kṛit aff. घञ्.

अनुक्षणम् Avyayibh. Momentarily, perpetually. E. अनु and क्षण.

अनुचतु Tatpur. m. (-चत्ता) (ved.) ¹ The follower or servant of a charioteer. ² The follower or servant of a doorkeeper. E. अनु and चतु.

अनुचपम् Avyayibh. Night by night, every night. E. अनु and चपा.

अनुचेच Tatpur. n. (-चम्) (A modern term.) A charitable allowance made to the native servants of certain temples in Orissa, by the Marathas and continued by the British Government. E. अनु and चेच.

अनुखञ्ज Tatpur. m. (-ञ्जः) The name of a country (as a king of which Paurava is mentioned). E. अनु and खञ्ज.

अनुख्याति Tatpur. f. (-तिः) Reporting, revealing. E. ख्या with अनु, kṛit aff. क्तिन्.

अनुख्यातु Tatpur. m. (-ता) Reporter, revealer. E. ख्या with अनु, kṛit aff. तुच्.

अनुग Tatpur. 1. m. f. n. (-गः-गा-गम्) ¹ Following, lit. and met. ² Corresponding with.

2. m. (-गः) ¹ A follower, a companion. ² A servant, an attendant.

3. f. (-गा) The proper name of an Apsaras. E. गम् with अनु, kṛit aff. ड.

अनुगङ्गम् Avyayibh. Along the Ganges, on the Ganges. See I. अनु 4. E. अनु and गङ्गा.

अनुगणित Tatpur. m. f. n. (-तः-ता-तम्) Reckoned over, calculated over. E. गण with अनु, kṛit aff. क्त and āgama ण्यट्.

अनुगणितन् m. f. n. (-ती-तिनी-ति) One who has reckoned over, calculated over (with a noun following in the locative). E. अनुगणित, taddh. aff. इनि.

अनुगत Tatpur. 1. m. f. n. (-तः-ता-तम्) ¹ Following, pursuing. ² Followed, pursued. ³ Acquired, obtained, lit. and met. ⁴ Gone out, extinguished (as fire).

2. n. (-तम्) (In Music.) The middle measure, neither quick nor slow; the same as घन q. v. E. गम् with अनु, kṛit aff. क्त.

अनुगतार्थ Bahuvr. m. f. n. (-र्थः-र्या-र्थम्) Having an obvious meaning, one easily inferred from the etymon (as a word), e. g. the words गर्भाधान, अन्नप्राशन, उदयगिरि &c. E. अनुगत and अर्थ.

अनुगन्तव्य Tatpur. m. f. n. (-व्यः-व्या-व्यम्) To be followed (also