

**अनूदक** Tatpur. n. (-कम्) Want of water, drought. E. अ neg. and उदक instead of उदक.

**अनूदित** Tatpur. m. f. n. (-तः-ता-तम्) Spoken or said in conformity with or in reference to a previous statement, in the way of a detailed illustration; being an अनुवाद q. v. E. वद् with अनु, kṛit aff. क्त.

**अनूद्देश** Tatpur. m. (-शः) Telling in conformity with a previous statement, telling or pointing out in successive reference to what precedes; e. g. यथासंख्यमनूद्देश उद्दिष्टानां क्रमेण यत् (v. s. v. यथासंख्य). E. अनु and उद्देश.

**अनूद्य** Tatpur. m. f. n. (-द्यः-द्या-द्यम्) The same as अनुवाद q. v. [In the present edition of Pāṇini III. 1. 101. अनूद्य is a misreading for अनुद्य q. v.] E. वद् with अनु, kṛitya aff. यत्.

**अनूद्यमान** Tatpur. m. f. n. (-नः-ना-नम्) What is said in reference to what is previously stated, ruled &c.; e. g. विधीयमानानूद्यमानयोरनुदात्तत्वात् सर्वग्रहणम्. E. वद् with अनु, kṛit aff. शानच् and āgama मुक्.

**अनूद्यस्** Bahuvr. f. (-धाः) Without an udder. E. अ priv. and ऊद्यस्.

**अनून** Tatpur. 1. m. f. n. (-नः-ना-नम्) <sup>1</sup>Undiminished. <sup>2</sup>Complete, full. <sup>3</sup>Not less, not inferior (seq. ablat.). Comp. अनूना.

2. f. (-ना) The name of an Apsaras. E. अ neg. and ऊन.

**अनूनक** m. f. n. (-कः-का-कम्) The same as the preceding. E. अनून, taddh. aff. कन्.

**अनूनागुरु** Tatpur. m. f. n. (-रुः-रुः-रुः) Very heavy, very massive. E. अनून and गुरु.

**अनूनवर्चस्** Bahuvr. m. (-र्चाः) Of undiminished or full splendor, a vaidik epithet of Agni. E. अनून and वर्चस्.

**अनूप** I. 1. Bahuvr. 1. m. f. n. (-पः-पा-पम्) Watery, rich in water. 2. m. (-पः) (Used in a comm. of the Rāmāyaṇa also as a neuter: -पम्.) <sup>1</sup>A moist country. According to the division of the medical Ātreya-Saṁhitā one of the three climates of India — see besides जाङ्गल and साधारण; it is defined in Wise's Hindu system of Medicine as having much water on its surface, being intersected by rivers and irregular in its surface, with high mountains and tall trees; the air being there cool and the wind temperate; abounding in grass, water flowers, geese, ducks, cranes, fish, serpents &c., unhealthy and its inhabitants being fat, indolent and weak. <sup>2</sup>(ved.) A jar (कलश). <sup>3</sup>The name of a country (mentioned f. i. amongst those conquered by Rudradāman, one of the Sinha-kings).

2. Tatpur. m. (-पः) <sup>1</sup>A buffalo. [<sup>2</sup>Any animal living in the water or on shore. <sup>3</sup>The francoline partridge (तित्रिक). <sup>4</sup>An elephant. <sup>5</sup>A frog (झव). <sup>6</sup>Any shelled animal which lives in the water. <sup>7</sup>An amphibious animal. <sup>8</sup>A fish. (The last seven meanings are given on the authority of several medical authors.)] <sup>9</sup>A proper name, an abbreviation of अनूपसिंह q. v. See अनूपविलास. E. अनु and अप्, changed, according to Pāṇini, to ऊप्, samāsānta aff. अ (the affix being the same in the Tatpur. and the Bahuvr., according to the Kāśikā), but as regards the change of the vowel, it is more probable that अ of अप् has got lost and the preceding vowel lengthened by way of compensation, analogously to समीप, प्रतीप, द्वीप, वीप &c. In दर्भानूप q. v. the न् is not changed to ण्.

II. Tatpur. m. (-पः) (ved.) Throwing or effusing in re-

gular succession or according to (scil. one's functions); an epithet of the three divinities Parjanya, Vāyu and Āditya 'who effuse on the earth (i. e. produce there) rain, cold and heat successively or according to their functions' (accord. to Yāska and Sāyaṇa). E. वप् with अनु, kṛit aff. अच् (?), but it is better perhaps to assume that this अनूप means originally 'favourable, propitious' and comes from अनु and अप्, kṛit aff. अच्. For the latter etym. see the Preface.

**अनूपज** Tatpur. n. (-जम्) Ginger in its undried state. E. अनूप and ज. See also अनुपज.

**अनूपप्राय** Tatpur. m. f. n. (-यः-या-यम्) Abounding in watery ground, marshy. E. अनूप and प्राय.

**अनूपविलास** Tatpur. m. (-सः) Name of a treatise on ritual subjects, written by order of the king Anúpasinha. E. अनूप, abbrev. of अनूपसिंह, and विलास.

**अनूपसदम्** Avyayibh. At each religious ceremony called उपसद् q. v. E. अनु and उपसद्, samāsānta aff. टच्.

**अनूपसिंह** Tatpur. m. (-हः) The proper name of a king. Comp. अनूपविलास. E. अनूप and सिंह.

**अनूप्य** m. f. n. (-प्यः-प्या-प्यम्) Being or met with in moist countries, as water; (opposed to the waters धन्वन् 'met with in deserts'). E. अनूप, taddh. aff. यत्.

**अनूपवन्ध** Tatpur. The same as अनुबन्ध q. v.

**अनूयाज** Tatpur. The same as अनुयाज q. v.

**अनूराध** Tatpur. I. m. (-धः) (ved.) Propitious, favourable; an epithet of Indra. Compare अनूराध. E. राध् with अनु instead of अनु, kṛit aff. अच्.

II. f. (-धा) The same as अनूराधा q. v.

**अनूरु** Bahuvr. 1. m. f. n. (-रुः-रुः-रुः) Thighless.

2. m. (-रुः) Aruṇa, the charioteer of the sun, the dawn. E. अ priv. and ऊरु; Aruṇa being represented without legs.

**अनूरुध** Tatpur. The same as अनूरुध q. v.

**अनूरुसारथि** Bahuvr. m. (-थिः) The sun (whose charioteer is Aruṇa). E. अनूरु and सारथि.

**अनूर्जित** Tatpur. m. f. n. (-तः-ता-तम्) <sup>1</sup>Weak, powerless. <sup>2</sup>Free from pride. E. अ neg. and ऊर्जित.

**अनूर्ध्व** Tatpur. m. f. n. (-र्ध्वः-ध्वी-ध्वम्) Nether, inferior, low. E. अ neg. and ऊर्ध्व.

**अनूर्ध्वभास्** Bahuvr. m. (-भाः) (ved.) 1. One whose lustre or power is not great, of inferior strength. E. अनूर्ध्व and भास्. or 2. One who has not lighted a sacrificial fire, impious.

E. अ priv. and ऊर्ध्वभास्.

**अनूर्मि** Tatpur. m. f. n. (-र्मिः-र्मिः-र्मिः) (ved.) Uninjurible, invulnerable. E. अ neg. and ऊर्मि.

**अनूला** f. (-ला) The name of a river in Kashmir. E. unknown.

**अनूपर** Tatpur. m. f. n. (-रः-रा-रम्) 1. Of a saline nature (a spot). The same as ऊषर. 2. Not of a saline nature (a spot); e. g. स्वभ्रशर्करारमविषमवल्लीकरमशानावतनदेवता-यतनसिकताभिरनुपहतामनूपरामभङ्गुरामदूरदिकां स्निग्धां ... भूमिमीषधार्थं परीक्षेत. E. अ 1. compar. or expl., 2. neg. and ऊषर.

**अनूषित** Tatpur. m. f. n. (-तः-ता-तम्) Lived together with; used actively, passively, personally and impersonally; e. g. अनूषितो गुरुं भवान् or अनूषितो गुरुर्भवता or अनूषितं भवता.

Compare for the construction अधिश्रित, अनुजात, आशित, उपस्थित &c. E. वस् with अनु, kṛit aff. क्त.