

4. (in composition with nouns) I. (In Avyayibh. compounds.) <sup>1</sup> After, <sup>2</sup> in space (literally), e. g. **अनुरथम्**, after, behind the cart; <sup>3</sup> in order or rank, e. g. **अनुज्येष्ठम्**, after, next to the eldest. <sup>2</sup> Along, lengthwise, on, e. g. **अनुगङ्गं वाराणसी** 'Benares is situated along, i. e. on the Ganges'. <sup>3</sup> Near to; e. g. **अनुवनमशनिर्गतः** 'it lightens near the forest'. <sup>4</sup> According to, agreeably to, like; e. g. **अनुक्रमम्** 'according to order, in due order'. <sup>5</sup> Severally, by; e. g. **अनुदिनम्** 'day by day, daily'.

II. (In Tatpur. compounds.) <sup>1</sup> After (in order or rank), subsequent, inferior, secondary; see f. i. **अनुकनीयस्**, **अनुकल्प**, **अनुनायिका**. <sup>2</sup> According to, in conformance with, similar, like to; e. g. **अनुकूल**, **अनुलोम**, **अनुब्राह्मण**. <sup>3</sup> Again; e. g. **अनुलाप**.

III. (In Bahuvr. compounds.) In conformity with, similar, like, e. g. **अनुगुण**, **अनुरूप** &c. E. unknown; the native etym. **अन्**, un. aff. **उ**, is not plausible; **अनु** is probably connected in origin with **आ**, towards, in its oldest form **आ** = **अस्**. See s. v. **आ** and the Preface.

II. **अनु** m. (-नुः) <sup>1</sup> (in the Vedas; esp. in the plural **अनवः**) Man in general; but it seems that this word is in the Vedas the name of a tribe or family, the meaning 'men' being an etymological interpretation of the commentaries. <sup>2</sup> The proper name of a king in the North, the fourth son of Yayāti by Śarmishtā; according to others, a son of Kuru-vaśa or of Kuru. E. **अन्**, un. aff. **उ**.

**अनुक** m. f. n. (-कः-का-कम्) Desirous, lustful, libidinous. E. **अनु** (the particle), taddh. aff. **कन्**; acc. to others, a Tatpur., E. **कम्** with **अनु**, kṛit aff. **उ**.

**अनुकथन** Tatpur. n. (-नम्) Telling according to (what has been said), report, account. E. **कथ्** with **अनु**, kṛit aff. **लुट्**.

**अनुकनीयस्** Tatpur. m. f. n. (-यान्-यसी-यः) The next youngest, the youngest in succession. Comp. **अनुज्येष्ठ**. E. **अनु** and **कनीयस्**.

**अनुकम्पक** Tatpur. m. (-कः) The name of a king, who lived, accord. to the Mahābh., in the Kṛita-yuga. E. **कम्प** with **अनु**, kṛit aff. **लुलृ**.

**अनुकम्पन** Tatpur. n. (-नम्) Compassion, commiseration. E. **कम्प** with **अनु**, kṛit aff. **लुट्**.

**अनुकम्पा** Tatpur. f. (-म्पा) Compassion, tenderness. E. **कम्प** with **अनु**, kṛit aff. **अ**, and fem. aff. **टाप्**.

**अनुकम्प्य** Tatpur. I. m. f. n. (-यः-या-यम्) Worthy of tenderness or compassion.

II. m. (-न्धः) <sup>1</sup> A courier, an express, a runner. <sup>2</sup> An ascetic, keeping the vow of rigorous penance. E. **कम्प** with **अनु**, kṛitya aff. **लृत्**.

**अनुकर** Tatpur. m. f. n. (-रः-रा-रम्) Doing any thing like another, imitating. E. **कृ** with **अनु**, kṛit aff. **अप्**.

**अनुकरण** Tatpur. n. (-णम्) <sup>1</sup> Making or doing like or in imitation of another, imitating. <sup>2</sup> Resemblance, similarity. E. **कृ** with **अनु**, kṛit aff. **लुट्**.

**अनुकर्तृ** Tatpur. I. m. f. n. (-र्ता-वी-र्तु) Imitating. 2. m. (-र्ता) A performer, an actor. E. **कृ** with **अनु**, kṛit aff. **नुच्**.

**अनुकर्मन्** Tatpur. n. (-र्मे) A subsequent rite or ceremony. E. **अनु** and **कर्मन्**. See **अनुक्रिया**.

**अनुकर्ष** Tatpur. m. (-र्षः) <sup>1</sup> Attracting. <sup>2</sup> (In Grammar.) Including

a preceding in a subsequent rule. <sup>3</sup> Invoking, summoning by incantations. <sup>4</sup> Deferred performance of a duty: performance at a period posterior to that for which it is prescribed (opp. to **अपकर्ष** q. v.). <sup>5</sup> The bottom of a carriage (so called, because it is, as it were, dragged after by the wheel which is under it). E. **कृष** with **अनु**, kṛit aff. **घञ्**.

**अनुकर्षण** Tatpur. n. (-णम्). The same as **अनुकर्ष** 1. 2. 3. E. **कृष** with **अनु**, kṛit aff. **लुट्**.

**अनुकर्षन्** Tatpur. m. (-र्षा) The bottom of a carriage. See **अनुकर्ष**. E. Probably a further developement of the partic. **अनुकर्षत्**, from **कृष** with **अनु**, conformably to the general origin of bases in **अन्**; the native dict. consider it as **अनुकर्ष** with an additional **न्**, but **अनुकर्ष** is more likely the curtailed **अनुकर्षन्** as most bases in **अ** probably originate in a fuller form on **अस्**, **अत्**, **अन्**.

**अनुकल्प** Tatpur. m. (-ल्पः) A secondary or succedaneous injunction: an injunction of what is to be done, if the original injunction cannot be acted upon; f. i. to make offerings with nivāra, if vrihi — the dravya originally required — cannot be had; but used also in a more general sense with regard to other duties. E. **अनु** and **कल्प**.

**अनुकाङ्क्षा** Tatpur. f. (-ङ्क्षा) Wish, desire after. E. **काङ्क्ष** with **अनु**, kṛit aff. **अ** and fem. aff. **टाप्**.

**अनुकाम** I. Tatpur. I. m. (-मः) (ved.) Wish, desire. E. **कम्** with **अनु**, kṛit aff. **घञ्**.

2. m. f. n. (-मः-मा-मम्) Consistent with one's desire, agreeable, liked. E. **अनु** and **काम**.

II. Avyayibh. (-मम्) <sup>1</sup> According to wish or desire. <sup>2</sup> After (i. e. past) one's wish or desire (?). <sup>3</sup> Desire by desire, every desire (?). E. **अनु** and **काम**.

**अनुकामकृत्** Tatpur. m. f. n. (-कृत्) (ved.) Fulfilling desire or wish. E. **अनुकाम** and **कृत्**.

**अनुकामीन** m. f. n. (-नः-ना-नम्) <sup>1</sup> One who goes where he pleases. <sup>2</sup> One who acts as he pleases. E. **अनुकाम**, taddh. aff. **लृ**.

**अनुकामीनता** f. (-ता) <sup>1</sup> Going according to wish or inclination. <sup>2</sup> Acting according to wish or inclination. E. **अनुकामीन**, taddh. aff. **तल्**.

**अनुकार** Tatpur. m. (-रः) <sup>1</sup> Imitation. <sup>2</sup> Resemblance. E. **कृ** with **अनु**, kṛit aff. **घञ्**.

**अनुकारिन्** Tatpur. m. f. n. (-री-रिणी-रि) Imitating (also as an actor). Comp. **अनुकर्तृ**. E. **कृ** with **अनु**, kṛit aff. **णिनि**.

**अनुकार्य** Tatpur. I. m. f. n. (-र्यः-र्या-र्यम्) <sup>1</sup> To be imitated. <sup>2</sup> To be performed (as the character in a play). E. **कृ** with **अनु**, kṛitya aff. **लृत्**.

2. n. (-र्यम्) A subsequent duty or business. E. **अनु** and **कार्य**.

**अनुकालम्** Avyayibh. In due time. E. **अनु** and **काल**.

**अनुकीर्ण** Tatpur. m. f. n. (-र्णः-र्णा-र्णम्) Filled, thronged, crowded. E. **कृ** with **अनु**, kṛit aff. **क्त्**.

**अनुकीर्तन** Tatpur. n. (-नम्) Proclaiming, publishing. E. **कृत्** with **अनु**, kṛit aff. **लुट्**.

**अनुकुक्षित** Tatpur. m. f. n. (-तः-ता-तम्) Inflected, curved. E. **कुक्ष** with **अनु**, kṛit aff. **क्त्** with āgama **इट्**.

**अनुकूल** Tatpur. I. m. f. n. (-लः-ला-लम्) <sup>1</sup> Conformable to. <sup>2</sup> Well disposed to, friendly, favourable.

2. m. (-लः) (In Rhetoric.) See **अनुकूलनायक**.