

f. i. अधिकाश्चिन. See also अधिकतिथि, अधिकदिन, अधिकमास, अधिकसंवत्सर, and compare चय). <sup>5</sup> Subsequent, following (as a day, a chapter or a passage in a book &c.; used very much in the same manner as ऊर्ध्व).

II. n. (-कम्) <sup>1</sup> The surplus, that which is exceeding. <sup>2</sup> (In Nyāya.) Superfluity in reasons or instances, giving more reasons or instances than are required or relevant in a syllogism. <sup>3</sup> (In rhetoric.) Hyperbole (of which two kinds are enumerated: hyperbole concerning the recipient (substance, subject &c.) and hyperbole concerning that which is to be received (accidents, predicate &c.). E. अधि, taddh. aff. कन्.

अधिकता f. (-ता) Excess, addition; also अधिकत्व n. (-त्वम्). E. अधिक, taddh. aff. तल् or त्व.

अधिकक्षयकारिन् Tatpur. m. f. n. (-री-रिणी-रि) Causing excessive loss, wasting too much. E. अधिक-क्षय and कारिन्.

अधिकतिथि Karmadh. m. f. (-यि-यिः) An intercalary lunar day. When no tithi (q. v.) begins or ends in a solar day, the numeral of the preceding is repeated in the calendar, the first tithi being accounted the intercalated and the second the proper one. Compare चयतिथि. E. अधिक and तिथि.

अधिकदन्त Karmadh. m. (-न्तः) A tooth growing over another. See अधिदन्त and वर्धन. E. अधिक and दन्त.

अधिकदिन Karmadh. n. (-नम्) An intercalated day. See अधिकतिथि. Also अधिदिन. E. अधिक and दिन.

अधिकमांसार्मन् Tatpur. n. (-र्मन्) See अधिमांसार्मन्. E. अधिक-मांस and अर्मन्.

अधिकमास Karmadh. m. (-सः) An intercalated month. Also अधिमास. Compare चयमास. E. अधिक and मास.

अधिकरण I. Tatpur. n. (-णम्) <sup>1</sup> Superiority, supremacy, government. <sup>2</sup> Title, right. <sup>3</sup> Town meeting, court of justice. <sup>4</sup> Support, receptacle. <sup>5</sup> Substance (द्रव्य, as the recipient of qualities &c.). <sup>6</sup> (In grammar.) Comprehension, location, generally the sense of the seventh or locative case, but occasionally also that of the third or instrumental and of the sixth or genitive case. <sup>7</sup> (In grammar.) Government, regimen; see एकाधिकरण, युगपदधिकरण, समानाधिकरण. <sup>8</sup> (In philosophy.) A case or topic; esp. in the Mīmāṃsā and Vedānta; in the former it comprehends usually five parts or members, the subject (विषय), the doubt (संशय), the first side (or objectionable) argument (पूर्वपक्ष), the following (or right) argument (उत्तरपक्ष) and the conclusion (सिद्धान्त or राद्धान्त). Sometimes, however, the second part is inherent in the third and the fifth in the fourth. In both philosophies an adhikaraṇa is a subdivision of a pāda, which is the division of an adhyāya. E. ह with अधि, kṛit aff. ल्युट्.

II. Bahuvr. m. f. (-णः-णी). See अधिकार II. E. अधि and करण; in the fem. with aff. डीप्.

अधिकरणमण्डप Tatpur. m. n. (-पः-पम्) A hall of the town council, a hall of justice (?). E. अधिकरण and मण्डप.

अधिकरणसिद्धान्त Tatpur. m. (-न्तः) (In the Nyāya philosophy.) A truth or conclusion which implies another truth or conclusion; one of the four kinds of सिद्धान्त. See also सर्वतन्त्रसिद्धान्त, प्रतिवृत्तसिद्धान्त and अभ्युपगमसिद्धान्त. E. अधिकरण and सिद्धान्त, a paramount truth.

अधिकरणिक. See अधिकरणिक.

अधिकरणीतावत् Tatpur. n. (-त्वम्) Quantity. E. अधिकरण (substance) and एतावत् 'the fixed measure of a substance'.

अधिकर्द्धि Bahuvr. m. f. n. (-र्द्धिः-र्द्धिः-र्द्धिः) Prosperous, every way happy. E. अधिक and ऋद्धि.

अधिकर्मकर Tatpur. m. (-रः) The same as the following. E. अधि and कर्मकर.

अधिकर्महत् Tatpur. m. (-त्) A servant who is set over or superintends the working men; one of the four kinds of servants called कर्मकार or कर्मकर qq. vv. See also शुश्रूषक. E. अधि and कर्महत्.

अधिकर्महत् Tatpur. m. (-तः) The master or chief of a family, one who superintends all family affairs. E. अधि-कर्मन् and हत्.

अधिकर्मन् Tatpur. n. (-र्मन्) Superintendence, supervision. E. ह with अधि, kṛit aff. मनिन्.

अधिकर्मिक m. (-कः) Clerk or prefect of the market or fair. E. अधिकर्मन्, taddh. aff. ठन्.

अधिकल्पिन् Tatpur. m. (-ल्पी) (ved.) An exceedingly shrewd gambler, one skilled in superior tricks or combinations (?). E. अधि and कल्पिन्.

अधिकवाक्योक्ति Tatpur. f. (-क्तिः) Exaggeration, hyperbole. E. अधिक-वाक्य and उक्ति.

अधिकषाष्टिक m. f. n. (-कः-की-कम्) Bought with, made of &c. more than sixty. E. अधिक-षष्टि, taddh. aff. ठञ्.

अधिकसंवत्सर Karmadh. m. (-रः) An intercalated year. E. अधिक and संवत्सर.

अधिकसप्ततिक m. f. n. (-कः-की-कम्) Bought with, made of &c. more than seventy. E. अधिक-सप्तति, taddh. aff. ठञ्.

अधिकाङ्ग Bahuvr. I. m. f. n. (-ङ्गः-ङ्गी or -ङ्गा-ङ्गम्) Having more members than natural or common.

II. n. (-ङ्गम्) The girdle over the coat of mail, worn as a kind of scarf. E. अधिक and अङ्ग; in the fem. with aff. डीष् or टाप्.

अधिकार I. Tatp. m. (-रः) <sup>1</sup> Superintendence, supremacy, authority. <sup>2</sup> Rule, government. <sup>3</sup> Duty, office. <sup>4</sup> Right, title, ownership. <sup>5</sup> The use of royal insignia. <sup>6</sup> (In the Mīmāṃsā philosophy.) The right of action, i. e. the right to institute a sacrifice and to claim the results which are derived from it; it is subject to different regulations and restrictions and forms the subject of the sixth adhyāya of the Mīmāṃsā. See also कर्माधिकार. <sup>7</sup> A topic in a book; especially in grammatical works where it means a precept, rule or word, heading and applying to a number of particular rules which follow. Also written अधीकार. E. ह with अधि, kṛit aff. घञ्.

II. Bahuvr. m. f. (-रः-री) One who has many duties to perform, very busy. E. अधि and कार; in the fem. with aff. डीष्.

अधिकारस्थ Tatpur. m. f. n. (-स्थः-स्था-स्थम्) Established in an office or charge. E. अधिकार and स्थ.

अधिकारिता f. (-ता) <sup>1</sup> Ownership, lordship. <sup>2</sup> Right, title &c. See अधिकारिन्. Also अधिकारिस् n. (-त्वम्). E. अधिकारिन्, taddh. aff. तल् or त्व.

अधिकारिन् I. m. f. n. (-री-रिणी-रि) (In law.) Possessing a right or title.

II. m. (-री) <sup>1</sup> A superintendent, a ruler, a director.