

अन्तर्घण Tatpur. m. (-णः) ¹ An open place between the gate and the house. ² The name of a village in the country of the Bāhikas (or Bāhlikas). Also **अन्तर्घन**. E. हन् with **अन्तर**, kṛit aff. अप्.

अन्तर्घन Tatpur. m. (-नः) The same as the preceding.

अन्तर्घात Tatpur. (-तः) Striking in the middle. E. हन्, with **अन्तर**, kṛit aff. घञ्.

अन्तर्ज Tatpur. m. f. n. (-जः-जा-जम्) Produced in the interior (of the body). E. **अन्तर** and ज.

अन्तर्जठरम् Avyayibh. In the belly. [As an explanation of कोष्ठ in the Amarak. thus commented upon: **अन्तर्जठरे उदरान्तर्देशे अन्तर्जठरम् । अन्तःशब्दस्याधिकरणप्रधानत्वादिभक्त्यर्थे ऽव्ययीभावः**.] E. **अन्तर** and जठर.

अन्तर्जम्ब Tatpur. m. (-म्बः) The jaws. (ved.) E. **अन्तर** and जम्ब.

अन्तर्जल I. Tatpur. n. (-लम्) ¹ The water in the interior; e. g. of a cloud, **सम्भितान्तर्जलीधः**. ² The interior of the water; comp. **मध्येजल**; but **अन्तर्जले** may be taken also as two separate words, e. g. **अन्तर्जले उभे सन्ध्ये प्राणायामेन शुद्ध्यति** (where the neglect of Sandhi ०ले उ० is either a misprint in the Mitākshara or a liberty of Parāsara who in a previous verse writes **मयूरमेधौ हत्वा च एकभक्तेन शुद्ध्यति** (for it seems impossible to interpret **अन्तर्जले** in that passage otherwise than as a locat. of a Tatpur. or as **अन्तर** and **जले**). II. Avyayibh. (-लम्) In the water. E. **अन्तर** and जल.

अन्तर्जलचर Tatpur. m. f. n. (-रः-री-रम्) Moving in the water. E. **अन्तर्जल** and चर.

अन्तर्जानु Bahuvr. (?) m. f. n. (-नुः-नुः-नु) Having placed the hands between the knees; (this word occurs in Yājñavalkya where it is explained by the Mitākshara **जानुनोर्मध्ये हस्तौ कृत्वा**; a various reading is the Avyayibh. **अन्तर्जानु**). E. **अन्तर** and जानु.

अन्तर्ज्योतिस् Bahuvr. m. f. n. (-तिः-तिः-तिः) Looking into one's own heart (not on outward pleasure; comm. '**अन्तरेव ज्योतिर्दृष्टिर्यस्य न नृत्यादिषु**'). [In the passage of the Śatapatha-br. and Bṛihadār. **यो ऽयं विज्ञानमयः प्राणेषु हवन्तर्ज्योतिः पुरुषः**, the words **अन्तर** and **ज्योतिस्** do not form a compound, but **अन्तर** refers to the preceding हृदि.] Compare **अन्तःसुख** and **अन्तराराम**. E. **अन्तर** and ज्योतिस्.

अन्तर्ज्वलन Tatpur. n. (-नम्) Internal heat. E. **अन्तर** and ज्वलन.

अन्तर्दग्ध Tatpur. m. f. n. (-ग्धः-ग्धा-ग्धम्) Burnt inwardly; e. g. **विषेणान्तर्दग्धः**. E. **अन्तर** and दग्ध.

अन्तर्दधन Tatpur. n. (-नम्) A ferment, a drug or seed used to produce fermentation at the distillation of spirituous liquors. [It occurs in the Śabdachandrikā: **संधाने सृत्परं प्रोक्तं किञ्चिदन्तर्दधनं विपम्**.] E. **अन्तर** and दधन (from दध्, the older form of दह्, kṛit aff. ल्युट्).

अन्तर्दधान Tatpur. m. f. n. (-नः-ना-नम्) ¹ Disappearing. ² Concealing one's self (from, with a noun in the abl.) e. g. **अन्तर्दधानां रक्षोभ्यः**. E. धा with **अन्तर**, kṛit aff. शानच्.

अन्तर्दशा Tatpur. f. (-शा) (In Astrology.) The configuration of the minor planets considered as influencing the fortune of man; it is included in and modifies the **महादशा** or configuration and sway of the predominant planet; see also **दशा**. E. **अन्तर** and दशा.

अन्तर्दशाधिपति Tatpur. f. (-तिः) The Lord or the principal planet of an **अन्तर्दशा** q. v. E. **अन्तर्दशा** and **अधिपति**.

अन्तर्दशाह Tatpur. m. (-हः) A period of time within ten days. [I may observe that the only passage, to my knowledge, where this word is not used in the locative viz. in the present editions of Manu 8. 222, where it occurs in the ablat. **अन्तर्दशाहात्** has a various reading in the Vivādachintām. p. 56. l. 12 **अन्तर्दशाहे** which appears to be preferable (the Mitāksh. in both editions of the Vyavah. section p. 70 a. l. 10 and p. 264 l. 7 as well as the E. I. H. Mss. of it agree with the edd. of Manu); but if the reading ०हे be correct, and the word did not occur in another case but the loc., it would become doubtful whether **अन्तर्दशाहे** does not represent two distinct words instead of a compound.] E. **अन्तर** and दशाह.

अन्तर्दाव Bahuvr. m. f. n. (-वः-वा-वम्) Burning within, having fire within. (ved.) E. **अन्तर** and दाव.

अन्तर्दाह Tatpur. m. (-हः) Inward heat, heat within the body; e. g. **कक्षाभागेषु ये स्फीटा जायन्ते मांसदाहणाः । अन्तर्दाहज्वरकरा दीप्तपावकसंनिभाः**; also figur. of grief, anger &c. E. **अन्तर** and दाह.

अन्तर्दुःख Bahuvr. m. f. n. (-खः-खा-खम्) Aggrieved, afflicted. E. **अन्तर** and दुःख.

अन्तर्दुष्ट Tatpur. m. f. n. (-ष्टः-ष्टा-ष्टम्) Inwardly bad or wicked. E. **अन्तर** and दुष्ट.

अन्तर्दृष्टि Bahuvr. m. f. n. (-ष्टिः-ष्टिः-ष्टि) Looking into one's own heart or mind; comp. **अन्तर्ज्योतिस्**. E. **अन्तर** and दृष्टि.

अन्तर्देश Tatpur. m. (-शः) An intermediate region of the compass; comp. also **अन्तरदिशा**. E. **अन्तर** and देश.

अन्तर्द्वार Tatpur. n. (-रम्) A private door within the house; the interpretations of this word vary; according to the different comm. it would imply ^a A private or secret door of a house in general. ^b A secret door of a mansion &c. (**सुधादौ गुप्तद्वारम्**). ^c A court-door (**प्रकोष्ठद्वारम्**). ^d A treasury door (**कोष्ठद्वारम्**). ^e A side or back-door, a sally-port (**पक्षद्वारम्**). ^f A window, a wicket, an eyelet-hole (**जालद्वारम्**). It corresponds with the Hind. खिडकी or खिडकिका. E. **अन्तर** and द्वार.

अन्तर्द्वीपिन् m. pl. (-पिनः) The name of a people. E. **अन्तर**-द्वीप, taddh. aff. इनि, or perhaps a Tatpur. **अन्तर** and द्वीपिन्.

अन्तर्धा Tatpur. (-धा) ¹ Concealment, covering. ² Disappearance. E. धा with **अन्तर**, kṛit aff. अङ्.

अन्तर्धान Tatpur. 1. n. (-नम्) ¹ Concealment, covering. ² Disappearance, invisibility; also considered as one of the forms assumed by Brahman (m.) in the process of creation, according to the Bhāgavata Purāṇa. In the Yoga philosophy it means the capacity of making himself inaccessible to the senses, acquired by a Yogin through applying the highest degree of meditation to the notions of Shape, Sound &c.: **कायरूपसंयमात्तद्वाह्यशक्तिसन्धे चक्षुःप्रकाशासंप्रयोगे** (v. l. ०शासंयोगे) **अन्तर्धानम्** 'Disappearance arises from संयम (the highest degree of meditation which comprises धारणा, ध्यान and समाधि qq. vv.) being applied to Shape which inheres to Body, since thus the power (or possibility) of being seized by that — viz. the eye — is stopped and the clearness of vision has ceased to be'; this