

अजाजि Tatpur. f. (-जिः). See the following. E. अजा and अजि or अजि.
अजाजी Tatpur. f. (-जी) Cumin seed (Cuminum cyminum). E. The preceding, fem. aff. डीष्.
अजाजीव Bahuvr. m. (-वः) A goatherd; also अजजीविक, अजा-जीविन् &c. E. अज and अजीव.
अजात Tatpur. m. f. n. (-तः-ता-तम्) Unborn, unproduced, not yet born, not yet produced. E. अ neg. and जात.
अजातकुद Bahuvr. m. (-त्) A young Indian bull, the hump of which has not yet grown. E. अजात and कुद, the अ of the latter being dropped.
अजातव्यवहार Bahuvr. m. (-रः) A lad under his fifteenth year, a minor (in law). E. अजात and व्यवहार.
अजातशत्रु Bahuvr. I. m. f. n. (-त्रुः-त्रुः-त्रुः) ¹ Having no enemies existent. ² Having no one existent who is worth being called an enemy.
 II. m. (-त्रुः) A proper name or a synonyme of ¹ Śiva, ² Yudhishthira, ³ A king of Kāśi, ⁴ A son of Śamika, ⁵ A son of Vidmisāra, or according to others, ⁶ A son of Bimbisāra and contemporary of Śākyamuni. E. अजात and शत्रु.
अजातानुशय Bahuvr. m. f. n. (-यः-या-यम्) Having no regret. E. अजात and अनुशय.
अजातारि Bahuvr. m. (-रिः) A name of Yudhishthira. E. अजात and अरि. See अजातशत्रु of which it is a synonyme.
अजात्व n. (-त्वम्). See अजत्व. E. अजा, taddh. aff. त्व.
अजाद Tatpur. m. (-दः) The ancestor of a warrior tribe, called the अजाद्याः. E. अज and अद.
अजादनी Tatpur. f. (-नी) A small species of prickly nightshade. E. अज and अदन.
अजानि Bahuvr. m. (-निः) Having no wife. E. अ priv. and जानि.
अजानिक Bahuvr. m. (-कः). See the preceding. E. अजानि, samāsānta aff. कप्.
अजानेय I. m. (-यः) A horse of a good breed. See अजानेय.
 II. m. f. n. (-यः-या-यम्) Fearless, undaunted. E. See अजानेय, the initial being made short.
अजान्ती Tatpur. f. (-न्ती) A potherb (Convolvulus argenteus). See कृगलान्ती. E. अज and अन्त.
अजापालक Tatpur. m. (-कः) A goatherd. E. अजा and पालक.
 Also used in the three genders m. f. n. (-कः-का-कम्).
अजामि Tatpur. m. f. n. (-मिः-मिः-मिः) Not of kin, not related, not friendly. (In the Vedas.) E. अ neg. and जामि.
अजामिता f. (-ता) The not being of kin, related &c. (In the Vedas.) E. The preceding, taddh. aff. तल्.
अजायमान Tatpur. m. f. n. (-नः-ना-नम्) Not born. E. अ neg. and जायमान.
अजाविक Dvandwa n. (-कम्) Goats and sheep. E. अज and अविक, the sing. used instead of the plural.
अजाश्च I. Dvandwa n. (-श्चम्) Goats and horses (the sing. used instead of the plur.).
 II. Bahuvr. m. (-श्चः) Having goats as his vehicle, a vaidik epithet of Pūshan. See अज. E. अज and अश्च.
अजि f. (-जि) A road. See also अजि. E. अज्, ún. aff. इ.
अजिका f. (-का) A young she-goat. E. See अजका.
अजित Tatpur. I. m. f. n. (-तः-ता-तम्) ¹ Unconquered. ² Unexcelled, unsurpassed.

II. m. (-तः) ¹ The proper name of several gods and persons, viz. ^a Vishnú. ^b Śiva. ^c One of the seven Rishis who preside during the reign of the fourteenth Manu. ^d A name of Maitreya or a future Buddha. ^e The second of the Arhats or Jaina saints of the present Avasarpinī, a descendant of Ikshváku and a son of Jitāśatru by Vijayā. ^f The attendant of Suvidhi or the ninth Jaina Arhat of the present Avasarpinī. ² The name of a powerful antidote. ³ A kind of poisonous rat.

III. m. pl. (-ताः) A particular class of gods in the reign of the first Manu, the same as the जयाः in a former life. E. अ neg. and जित.

अजितबला Bahuvr. f. (-ला) The name of one of the Śāsana-devatās, a class of divinities particular to the Jains, who are supposed to carry out the commands of the Arhats. E. अजित and बल.

अजितविक्रम Bahuvr. m. (-मः) A surname of Chandragupta the second. E. अजित and विक्रम 'of invincible strength'.

अजितात्मन् Bahuvr. m. f. n. (-त्मा-त्मा-त्मा) One who has not subdued his mind, who has not command over himself. E. अजित and आत्मन्.

अजितापीड Bahuvr. m. (-डः) The name of a prince. E. अजित and आपीड.

अजितेन्द्रिय Bahuvr. m. f. n. (-यः-या-यम्) One who has not subdued his senses or worldly desires. E. अजित and इन्द्रिय.

अजिन I. n. (-नम्) The hide of a tiger, lion &c., but more especially of the antelope or the black species of it (see अजिनयोनि and कृष्णाजिन) and particularly appropriated to the religious student as a garment, seat, bed &c.

II. m. (-नः) The name of a descendant of Pīthū, the son of Havirdhāna by Dhishāná. E. अज्, ún. aff. इन्च्; but it would seem that I. is derived from अज, with taddh. aff. इन्च्.

अजिनपत्र Bahuvr. f. (-त्ता or -त्ती) A bat. E. अजिन and पत्र.

अजिनपत्रिका Bahuvr. f. (-का) The same as the former. E. The former, samāsānta aff. कप्.

अजिनफला Bahuvr. f. (-ला) The name of a plant. E. अजिन and फल.

अजिनयोनि Bahuvr. m. (-निः) A deer or antelope. E. अजिन and योनि 'where the hide comes from'.

अजिनवासिन् Tatpur. m. f. n. (-सी-सिनी-सि) Being clad in an antelope hide. E. अजिन and वासिन्.

अजिनसन्ध Tatpur. m. (-न्धः) One who joins together hides, a kind of furrier. E. अजिन and सन्ध.

अजिर I. m. f. n. (-रः-रा-रम्) Quick, fast. (अजिरम् is also used adverbially.)

II. m. (-रः) The proper name of a priest who officiated at a sacrifice performed in order to destroy the serpents.

III. f. (-रा) ¹ A river. ² A name of Durgā.

IV. n. (-रम्) ¹ A court or yard. ² Air, wind. ³ The body. ⁴ A frog. ⁵ An object of sense. E. अज्, ún. aff.

किरच्.
अजिरवती f. (-ती) The name of a river on which Śrávasti was situated. E. अजिर, taddh. aff. मतप्.

अजिरशोचिस् Bahuvr. m. (-चिः) Having a quick light, glittering, a vaidik epithet of Agni and Soma. E. अजिर and शोचिस्.