

throwing clarified butter &c. into it. See **अग्नीध्री** which seems to be the more correct form of this word. E. **अग्नि** and **इध्र** (from **इन्ध्**, ú. aff. **क्रन्**).

**अग्नीन्धन** Tatpur. n. (-नम्) Kindling or exciting a sacrificial fire. E. **अग्नि** and **इन्धन**. See **अधिकारिका**.

**अग्नीय** m. f. n. (-यः-या-यम्) Fiery, relating to Agni (in the different meanings of this word). E. **अग्नि**, taddh. aff. **क्**.

**अग्नीषोम** Dvandva. m. du. (-मौ) Agni and Soma. E. **अग्नि** and **सोम**.

**अग्नीषोमप्रणयन** Tatpur. n. (-नम्) Carrying forth the fire and the Soma; a ceremony in the Jyotishtōma sacrifice which takes place after the Vaisarjana homa (q. v.) and consists in taking the fire from the Prāchinavaśa (q. v.) Mandapa and carrying it to the Ágnidhra (q. v.) Mandapa, and in the same time taking the Soma from the Prāchinavaśa and carrying it to the Havirdhāna Mandapa, a building erected in the Saumikī Vēdi (q. v.). See also **अग्निप्रणयन**. E. **अग्नीषोम** and **प्रणयन**.

**अग्नीषोमीय** m. f. n. (-यः-या-यम्) Belonging or sacred to Agni and Soma. E. **अग्नीषोम**, taddh. aff. **क्**.

**अग्नीषोमीयनिर्वाप** Tatpur. m. (-पः) A ceremony in the Darśapūrnamāsa sacrifice which is performed on the day of the full moon and consists in making libations with the Purodāśa (q. v.) or cake sacred to Agni and Soma and previously fried in eleven kapālas or bowls. See **अग्नीषोमीयैकादशकपाल**. E. **अग्नीषोमीय** and **निर्वाप**.

**अग्नीषोमीयपशु** Karmadh. m. (-शुः) One of the three principal paśus or sacrificial animals in the Jyotishtōma sacrifice. (See also **सवनीयपशु** and **अनुबन्धपशु**.) It is a goat or according to one school, a sheep, sacred to Agni and Soma, the proceedings with which take place on the day called Aupavasathya or the fourth of the Agnistōma (q. v.). E. **अग्नीषोमीय** and **पशु**.

**अग्नीषोमीयपञ्चनुष्ठान** Tatpur. n. (-नम्) The proceedings with the Agnistōmiyapaśu. See **अग्नीषोमीयपशु**. E. **अग्नीषोमीयपशु** and **अनुष्ठान**.

**अग्नीषोमीयपुरोडाश** Karmadh. m. (-शः) The Purodāśa (q. v.) with which libations are made during the Agnistōmiyayāga (q. v.) after having been baked in eleven kapālas or bowls. E. **अग्नीषोमीय** and **पुरोडाश**.

**अग्नीषोमीययाग** Karmadh. m. (-गः) One of the three yāgas or sacrificial acts of which consists the Pūrnamāsa or the latter part of the Darśapūrnamāsa sacrifice. (See also **अग्नेययाग** and **उपांशुयाजयाग**.)

**अग्नीषोमीयैकादशकपाल** Karmadh. m. (-लः) The Purodāśa (q. v.) or cake which is offered to Agni and Soma in the Darśapūrnamāsa sacrifice after having been baked in eleven kapālas or bowls. See also **अग्नीषोमीयपुरोडाश**. E. **अग्नीषोमीय** and **एकादशकपाल**.

**अग्नीषोम्य** m. f. n. (-यः-या-यम्). The same as **अग्नीषोमीय**. E. **अग्नीषोम**, taddh. aff. **यत्**.

**अग्न्यभाव** Tatpur. m. (-वः) <sup>1</sup> Loss or extinction of the sacred fire. <sup>2</sup> Loss of appetite. E. **अग्नि** and **अभाव**.

**अग्न्यस्त्र** Tatpur. n. (-स्त्रम्) Fire-arms; in poetry, it is usually applied to a superhuman power over the element of fire, but occasionally indicates, apparently, a rocket. E. **अग्नि** and **अस्त्र**.

**अग्न्यागार** Tatpur. m. (-रः) A fire-temple; a chamber or building where the sacred fire is kept. E. **अग्नि** and **आगार**.

**अग्न्याधान** Tatpur. n. (-नम्) The placing of the fire on the ground previously prepared for it (see **अग्निचयन**); a ceremony which is necessary to make the Āhavaniya and the other sacred fires (see **अग्नि**) fit for sacrificial use and is followed by the Pavamāneshtis (q. v.). See **अग्निसंस्कार**. The act takes place in the spring, if the person belongs to the cast of the Brāhmaṇas, in the hot season or grishma if he is a Kshatriya, in the autumn or śarad if he is a Vaiśya and is performed once for all, to serve all future purposes. E. **अग्नि** and **आधान**.

**अग्न्याधेय** Tatpur. n. (-यम्) The same as **अग्न्याधान** q. v. E. **अग्नि** and **आधेय**.

**अग्न्यालय** Tatpur. m. (-यः) <sup>1</sup> A place in which consecrated fire is kept. <sup>2</sup> A hole, with compartments of prescribed dimensions and shape, for the several sacred fires. E. **अग्नि** and **आलय**.

**अग्न्याहित** Bahuvr. m. (-तः) A householder who has performed the ceremony of the **अग्न्याधान** q. v. Also **आहिताग्नि**. E. **अग्नि** and **आहित**.

**अग्न्याहिति** Tatpur. f. (-तिः) The same as **अग्न्याधान** q. v. E. **अग्नि** and **आहिति**.

**अग्न्युत्पात** Tatpur. m. (-तः) A fiery meteor, a falling star, a comet. E. **अग्नि** and **उत्पात**.

**अग्न्युद्धरण** Tatpur. n. (-णम्) A sacrificial ceremony; taking the sacred fire out of the place where it is kept, for the purpose of performing a sacrifice, as the Agnihotra, the Darśapūrnamāsa &c. E. **अग्नि** and **उद्धरण**.

**अग्रमन्** n. (गम्) Battle. E. **अज्**, kṛit aff. **मनिन्**. See **अज्मन्**.

**अग्र** I. m. f. n. (-यः-या-यम्) <sup>1</sup> Chief, principal. <sup>2</sup> Prior, first. <sup>3</sup> Excessive, more, much.

II. n. (-यम्) <sup>1</sup> Top, summit, point, upper part. <sup>2</sup> Front, fore part. <sup>3</sup> The beginning, first part. <sup>4</sup> The best, excellent. <sup>5</sup> Goal, resting place. <sup>6</sup> Assemblage, multitude. <sup>7</sup> A weight equal to one Pala. <sup>8</sup> A kind of alms given to Brahmins, four mouthfuls or according to others, food given in alms, 48 times the quantity of the alms called **भिक्षा**. <sup>9</sup> (In astronomy) the sun's amplitude. E. **अङ्**, ú. aff. **रन्**, the nasal of the radical being dropped.

**अग्रकर** Tatpur. m. (-रः) <sup>1</sup> The tip of the extended hand. <sup>2</sup> (Karmadh.) The right or better hand. <sup>3</sup> The extremity of a ray of light; the focal point. E. **अग्र** and **कर**.

**अग्रकाय** Tatpur. m. (-यः) The fore part of the body. E. **अग्र** and **काय**.

**अग्रग** Tatpur. m. (-गः) A leader. E. **अग्र** and **ग**.

**अग्रगण्य** Tatpur. m. f. n. (-ण्यः-ण्या-ण्यम्) To be reckoned or considered as first or best. E. **अग्र** and **गण्य**.

**अग्रगामिन्** Tatpur. m. f. n. (-मी-मिनी-मि) Preceding, going before. E. **अग्र** and **गामिन्**.

**अग्रज** Tatpur. I. m. f. n. (-जः-जा-जम्) First-born or produced. II. m. (-जः) <sup>1</sup> An elder brother; the first-born. <sup>2</sup> A Brahman.

III. f. (-जा) An elder sister. E. **अग्र** and **ज**.

**अग्रजङ्घा** Tatpur. f. (-ङ्घा) The fore part of the thigh. E. **अग्र** and **जङ्घा**.

**अग्रजन्मन्** Bahuvr. m. (-न्मा) <sup>1</sup> An elder brother or first-born.