अंशुपति Tatpur. m. (-तिः) The sun. E. **अंशु** and **पति**.
अंशुभर्तृ Tatpur. m. (-र्ता) The sun. E. **अंशु** and **भर्तृ**.
अंशुमत् I. m. f. n. (-मान्-मती-मत्) [1] Radiant, luminous. [2] Having small filaments. [3] Acuminated, pointed.
II. m. (-मान्) [1] The sun. [2] A species of the Soma plant. [3] A prince of the solar race, son of Asamanjas, grandson of Ságara and father of Dilípa. [4] A descendant of Kratha. [5] A Ŕishi. — f. (-मती) [1] A name of the celestial river Yamuná. [2] A plant (Hedysarum Gangeticum). E. **अंशु**, taddh. aff. **मतुप्**.
अंशुमत्फला Bahuvr. f. (-ला) The plantain (Musa paradisiaca). E. **अंशुमत्** and **फल**.
अंशुमाला Tatpur. f. (-ला) A garland of light, a halo. E. **अंशु** and **माला**.
अंशुमालिन् m. (-ली) The sun. E. **अंशुमाला**, taddh. aff. **इनि**.
अंशुल m. (-लः) A name of the sage Cháńakya. E. **अंशु**, taddh. aff. **लच्** (?); properly meaning, radiant, splendid.
अंशुवाण Bahuvr. m. (-णः) The sun. E. **अंशु** and **वाण**.
अंशुहस्त Bahuvr. m. (-स्तः) The sun. E. **अंशु** and **हस्त**.
अंस् (**अंस-चुरादि-परस्मैपदिन्**) r. 10th cl. par. (**अंसयति** or **अंसापयति**- p. p. **अंसित**) [1] To divide, to distribute. With **वि**, [1] To divide. [2] To make powerless, to ward off (as the force of a blow). See **अंश्**.
अंस I. m.n. (-सः-सम्) 1. The shoulder, the scapula; it is mentioned in medic. amongst those **मर्मन्** (q. v.) the wounding of which produces lameness or palsy. 2. (m.) One of the angles of the **वेदि** (q.v.), compared to a shoulder. E. **अम्**, uń. aff. **सन्**.
II. m. (-सः) 1. A part, a portion &c. See **अंश्**. (In this meaning the word is more correctly written **अंश्**.) 2. The name of a king, acc. to some, a son of Anu. E. (?).
अंसकूट Tatpur. m. (-टः) A bull's hump, the protuberance between the shoulders of the Indian ox. E. **अंस** and **कूट**.
अंसत्र Tatpur. n. (-त्रम्) (ved.) [1] Armour, mail. [2] A bow. E. **अंस** and **त्र**; also derived, though without probability, from **अंहस्** (changed to **अंस**) and **त्र**, as preserving from evil.
अंसफलक Tatpur. m. (-कः) (In medic.) The upper part of the spinal column; it is mentioned amongst those **मर्मन्** (q.v.) the wounding of which produces lameness or palsy. E. **अंस** and **फलक**.
अंसभार Tatpur. m. (-रः) A yoke on the shoulder for carrying burthens with. Also **अंसेभार** q. v. E. **अंस** and **भार**.
अंसभारिक m. f. n. (-कः-की-कम्) One who carries burthens with a yoke on the shoulder. Also **अंसेभारिक**. E. **अंसभार**, taddh. aff. **ष्ठन्**.
अंसल m. f. n. (-लः-ला-लम्) Strong, stout, lusty. E. **अंस**, taddh. aff. **लच्**, also written **अंशल**.
अंसवत् m. f. n. (-वान्-वती-वत्) Feeble, weak. E. **अंस**, taddh. aff. **मतुप्**.
अंसेभार Tatpur. m. (-रः) A yoke on the shoulder for carrying burthens with. Also **अंसभार** q. v. E. **अंस** (loc.) and **भार**.
अंसेभारिक m. f. n. (-कः-की-कम्) One who carries burthens with a yoke on the shoulder. Also **अंसभारिक**. E. **अंसेभार**, taddh. aff. **ष्ठन्**.
अंस्य m. f. n. (-स्यः-स्या-स्यम्) Belonging or referring to the shoulder. E. **अंस**, taddh. aff. **यत्**.
अंह् I. (**अंहि-भ्वादि-उदात्त-अनुदात्तेत्**) r. 1st cl. átm. (**अंहते-आनंहे-अंहिता-अंहिष्यते-आंहिष्ट**. — Caus. **अंहयति-आञ्जिहत्**. — Des. **अञ्जिहिषते**). To go. See **अङ्ह्**.
II. (**अंहि-चुरादि-परस्मैपदिन्**) r. 10th cl. par. (**अंहयति** p. p. **अंहित**) To shine, or according to some, to speak.
The radical **अंह्** is considered in some derivations as a substitute for **हन्**; see **अंहति**, **अंहस्**, **अंङ्ग** &c.
अंहति f. I. (-तिः) [1] Pain, distress. [2] Sickness, disease.
II. (-तिः and -ती) A gift, a donation. E. **अंह्**, uń. aff. **अति**; **अंह्** being considered here as a substitute for **हन्**. **अंहती** with fem. aff. **ङीष्**.
अंहस् n. (-हः) Sin, evil. E. **अम्**, uń. aff. **असुन्** and ágama **ङुक्** or according to others from **अंह्** considered as a substitute for **हन्**. See **अङ्हस्**.
अंहसस्पति Tatpur. m. (-तिः) The intercalary month of the Hindu year. E. **अंहस्** (gen.) and **पति**.
अंहस्वत् m. f. n. (-स्वान्-स्वती-स्वत्) Sinful, wicked. E. **अंहस्**, taddh. aff. **मतुप्**.
अंहिति f. (-तिः) A gift or donation. E. See **अंहति**, **इट्** being inserted.
अंङ्ग (ved.) I. m. (-ङ्गः) [1] Wicked, sinful, distressed. [2] The name of an Asura. II. n. (-ङ्ग) Distress. III. n. f. (-ङ्ग-ङ्गः) Pudendum muliebre. E. **अंह्**, uń. aff. **उ**.
अंङ्गभेदी Bahuvr. f. (-दी) (ved.) Whose female parts are broken (in coition; an ep. of a mare). E. **अंङ्ग** and **भेदी** inst. of **भेदा**.
अंङ्गुर m. (-रः) (ved.) Wicked, sinful. E. **अंह्**, uń. aff. **उरच्**.
अंह्रण (ved.) I. m. f. n. (-णः-णा-णम्) Sinful. II. n. (-णम्) Sin, evil. E. **अंह्रर** (**अंह्**, uń. aff. **ऊर**), taddh. aff. **न**.
अंहोमुच् Tatpur. m. f. n. (-क्) (ved.) Freeing from sin, evil. E. **अंहस्** and **मुच्**.
अंहोयु Tatpur. f. (-युः) (ved.) Freed from sin or evil; an ep. of **तनू** 'body'. E. **अंहस्** and **यु**.
अंह्रि m. (according to some also n.) (-ह्रिः-ह्रि) [1] The foot. [2] The root of a tree. See **अङ्घ्रि**. E. **अंह्**, uń. aff. **क्रिन्**.
अंह्रिप Tatpur. m. (-पः) A tree. E. **अंह्रि** and **प**. See **अङ्घ्रिप**.
अंह्रिस्कन्ध Tatpur. m. (-न्धः) (In medic.) The same as **कूर्चशिरस्** i. e. the part under the ancle joint on either side of the foot; it is mentioned amongst those **मर्मन्** (q.v.) the wounding of which produces swelling and pain. Also **अङ्घ्रिस्कन्ध**. E. **अंह्रि** and **स्कन्ध**.
अक् (**अक-भ्वादि-घटादि-उदात्त-उदात्तेत्-मित्**) r. 1st cl. par. (**अकति-आक-अकिता-आकीत्**. — Caus. **अकयति**) To wind or move tortuously. See also **अग्**.
अक Tatpur. n. (-कम्) [1] Pain, affliction. [2] Sin. E. **अ** neg. and **क**.
अकच Bahuvr. I. m. f. n. (-चः-चा-चम्) Bald, destitute of hair.
II. m. (-चः) A name of Ketu, the dragon's tail, or descending node. E. **अ** priv. and **कच**: this applies to Ketu, as the symbol of the asterism is a headless trunk.
अकण्टक Bahuvr. m. f. n. (-कः-का-कम्) Free from thorns, literally or metaphorically (as from enemies). E. **अ** priv. and **कण्टक**.
अकनिष्ठ Tatpur. I. m. f. n. (-ष्ठः-ष्ठा-ष्ठम्) Not the youngest.
II. m. (-ष्ठः) A deified saint according to the Bauddhas. E. **अ** neg. and **कनिष्ठ**.
अकनिष्ठग Tatpur. m. (-गः) A deified saint according to the Bauddhas. E. **अकनिष्ठ** and **ग**.
अकपीवत् Tatpur. m. (-वान्) The name of one of the seven Ŕishis or Sages during the reign of Támasa or the fourth Manu. E. **अ** neg. and **कपीवत**.