अतिपातिन् m. f. n. (-ती-तिनी-ति) I. Going beyond, exceeding. E. **पत्** with **अति**, krit aff. **घिणुन्**.

II. Tatpur. Passing very quick, acute (as a disease). E. **अति** and **पातिन्**.

अतिपादनिचृत् Tatpur. f. (-त्) The name of a vaidik metre regulated by the number of syllables. It is a species of the Gáyatrí metre and consists of three Pádas of six, eight and seven syllables in each. Also read **अतिपादनिवृत्**. E. **अति** (sc. **क्रान्ता**) and **पादनिचृत्** (or **पादनिवृत्**), in the sense of the accusative.

अतिपादनिवृत् Tatpur. f. (-त्). See the preceding.

अतिपितामह Tatpur. m. (-हः) Surpassing the grand-father, better than his grand-father (as a grand-son). E. **अति** (sc. **क्रान्तः**) and **पितामह** (in the sense of the accusative).

अतिपितृ Tatpur. m. (-ता) Surpassing the father, better than his father (as a son). E. **अति** (sc. **क्रान्तः**) and **पितृ** (in the sense of the accusative).

अतिपुरुष Tatpur. m. (-षः) A great man, a great hero; also written **अतिपूरुष**. E. **अति** and **पुरुष** or **पूरुष**.

अतिपेशल Tatpur. m. f. n. (-लः-ला-लम्) Very dexterous or clever. E. **अति** and **पेशल**.

अतिप्रगे Tatpur. ind. Very early or too early in the morning. E. **अति** and **प्रगे**.

अतिप्रमाण Bahuvr. m. f. n. (णः-णा-णम्) Exceedingly large, very great. E. **अति** and **प्रमाण**.

अतिप्रवृत्ति Tatpur. f. (-त्तिः) Coming forth very much, running too abundantly &c. E. **अति** and **प्रवृत्ति**.

अतिप्रवृद्ध Tatpur. m. f. n. (-द्धः-द्धा-द्धम्) [1] Too much grown, swollen &c. [2] Too haughty, too arrogant. E. **अति** and **प्रवृद्ध**.

अतिप्रश्न m. (-श्नः) A question which goes beyond its proper bounds, a question concerning a transcendental object. E. **प्रच्छ्** with **अति**, krit aff. **नङ्**.

अतिप्रश्न्य m. f. n. (-श्न्यः-श्न्या-श्न्यम्) Belonging to, referring to, being the object of a question which goes beyond its proper bounds, or concerns a transcendental object. E. **अतिप्रश्न**, taddh. aff. **यत्**.

अतिप्रसक्ति Tatpur. f. (-क्तिः) Being attached too much, too great attachment. See also the following. E. **अति** and **प्रसक्ति**.

अतिप्रसङ्ग m. (-ङ्गः) I. Tatpur. Too great attachment, being attached too much. E. **अति** and **प्रसङ्ग**.

II. (In grammar, law and philosophy.) The applicability of a rule, definition, notion &c. extended too far: applying a rule &c. to a case, object &c. where properly it aught not to be applied. E. **सञ्ज्** with **प्र** and **अति**, krit aff. **घञ्**.

अतिप्रसिद्ध Tatpur. m. f. n. (-द्धः-द्धा-द्धम्) Very notorious, quite known. E. **अति** and **प्रसिद्ध**.

अतिप्रेषित Tatpur. n. (-तम्) The time after the ceremony with the **प्रैष** (q. v.) Mantras has been performed. E. **अति** (sc. **क्रान्तम्**) and **प्रेषित** (in the sense of the accusative).

अतिप्रौढयौवन Tatpur. m. f. n. (-नः-ना-नम्) Being in the fullness of youth. E. **अति** and **प्रौढयौवन**.

अतिबल Bahuvr. I. m. f. n. (-लः-ला-लम्) Very strong, very powerful.

II. m. (-लः) [1] An active soldier. [2] The name of a king.

III. f. (-ला) [1] The name of a medicinal plant 'employed against disorders from wind, worms, sickness, burning heat and thirst, excess of saliva, in pregnancy &c. and considered as possessing strengthening properties' (Sidonia cordifolia and rhombifolia, or according to others Annona squamosa). [2] A proper name, a daughter of Daksha and wife of Kaśyapa. [3] The name of a mystical verse or charm, used as a mystical weapon. E. **अति** and **बल**.

अतिबाहु Bahuvr. m. (-हुः) One of the seven Ṛishis or Sages who preside over the reign of the fourteenth Manu. E. **अति** and **बाहु**, 'having very great arms'.

अतिब्रह्मचर्य Tatpur. n. (-र्यम्) Excess of chastity. E. **अति** and **ब्रह्मचर्य**.

अतिब्रह्मन् Tatpur. m. (-ह्मा) The proper name of a king. E. **अति** (sc. **क्रान्तः**) and **ब्रह्मन्** (in the sense of the accusative).

अतिभार I. Tatpur. m. (-रः) [1] A great or excessive burden. [2] (Figuratively.) Inexplicitness, great obscurity (of a sentence &c.).

II. Bahuvr. (?) A proper name, according to a Puráṇa, the son of Ṛiteyu and a descendant of Puru. See also **अतिमार**. E. **अति** and **भार**.

अतिभारग Tatpur. m. (-गः) A mule. E. **अतिभार** and **ग**.

अतिभाव m. (-वः) Surpassing, overcoming, overpowering. E. **भू** with **अति**, krit aff. **घञ्**.

अतिभी Bahuvr. m. (-भीः) Lightning, the flash accompanying thunder. E. **अति** and **भी**.

अतिभीषण Tatpur. m. f. n. (-णः-णा-णम्) Very horrible, very formidable. E. **अति** and **भीषण**.

अतिभूमि Tatpur. f. (-मिः) [1] Extensive land. [2] Excess, extremeness, impropriety. E. **अति** and **भूमि**; (some explain this word by **अतिशयस्य स्थानम्**.)

अतिभोजन Tatpur. n. (-नम्) Eating too much (considered also as a consequence of the disease **भस्मक** q. v.). E. **अति** and **भोजन**.

अतिभ्रू Bahuvr. m. f. n. (-भ्रूः-भ्रूः-भ्रु) Having very large eyebrows. E. **अति** and **भ्रू**.

अतिमङ्गल्य Tatpur. I. m. f. n. (-ल्यः-ल्या-ल्यम्) Very auspicious &c. (See **मङ्गल्य**.)

II. m. (-ल्यः) A fruit (Ægle, or Cratœva marmelos). See **बिल्व**. E. **अति** and **मङ्गल्य**.

अतिमति Tatpur. f. (-तिः) Pride, arrogance. E. **अति** and **मति**.

अतिमध्यन्दिन Tatpur. n. (-नम्) The height of midday. E. **अति** and **मध्यन्दिन**.

अतिमर्याद I. Tatpur. m. f. n. (-दः-दा-दम्) Very much, excessive.

II. Avyayíbh. (-दम्) Excessively, beyond bounds. E. **अति** (sc. **क्रान्त**) and **मर्यादा** (in the sense of the accusative).

अतिमर्त्य Tatpur. m. f. n. (-र्त्यः-र्त्या-र्त्यम्) Superhuman, divine. E. **अति** (sc. **क्रान्त**) and **मर्त्य** (in the sense of the accusative).

अतिमात्र I. Tatpur. m. f. n. (-त्रः-त्रा-त्रम्) Much, excessive.

II. Avyayíbh. (-त्रम्) Excessively. E. **अति** (sc. **क्रान्त**) and **मात्रा** (in the sense of the accusative).

अतिमान् Tatpur. The accus. in the plural of **अत्यहम्** q. v.

अतिमान Tatpur. m. (-नः) Great pride or arrogance. E. **अति** and **मान**.

अतिमानिन् Tatpur. m. f. n. (-नी-निनी-नि) Very proud, very haughty or arrogant. E. **अति** and **मानिन्**.