

**अधिरोह** Tatpur. m. f. n. (-ढः-ढा-ढम्) Ascended or gone over, lit. or fig., act. or pass., person. or impersonally. E. रह with अधि, kṛit aff. क्त.

**अधिरोपण** Tatpur. n. (-णम्) Causing to ascend, placing over. E. रह with अधि, in the caus., kṛit aff. लृट्.

**अधिरोपित** Tatpur. m. f. n. (-तः-ता-तम्) Placed over, lit. or fig. E. रह with अधि, in the caus., kṛit aff. क्त.

**अधिरोह** Tatpur. m. (-हः) Surmounting, ascending, over-topping. E. रह with अधि, kṛit aff. घञ्.

**अधिरोहण** Tatpur. I. n. (-णम्) Ascending, surmounting, over-topping.

II. f. (-णी) A ladder, a staircase. See also अधिरोहिणी. E. रह with अधि, kṛit aff. लृट्.

**अधिरोहिन्** Tatp. I. m. f. n. (-ही-हिणी-हि) Who rises on or above.

II. f. (-णी) A ladder, a staircase. See अधिरोहिणी. E. रह with अधि, kṛit aff. णिनि(?).

**अधिलोकम्** Avyayibh. Concerning or relating to the world. A chapter in the Upanishads treating thereon comprises the subjects: earth, sky, æther, wind. E. अधि and लोक.

**अधिवक्तु** Tatpur. m. (-क्ता) I. A partisan, an advocate. E. वच् with अधि, kṛit aff. तृच्.

II. One who speaks in a superior manner, very eloquent. E. अधि and वक्तु.

**अधिवचन** Tatpur. n. (-नम्) I. Advocating, speaking in favour of another. E. वच् with अधि, kṛit aff. लृट्.

II. A name, an appellation. E. अधि and वचन.

**अधिवस्त्र** Bahuvr. m. f. n. (-स्त्रः-स्त्रा-स्त्रम्) Wearing cloth or raiment. E. अधि and वस्त्र.

**अधिवाज्य** n. (-ज्यम्) The name of a country; see अधिराज्य which seems to be the more correct reading of this word.

**अधिवास** Tatpur. m. (-सः) I. <sup>1</sup>One who dwells above others. <sup>2</sup>One who dwells near others, a neighbour. <sup>3</sup>An inhabitant. <sup>4</sup>An abode, a place or situation. E. वस् (to dwell &c.) with अधि, kṛit aff. घञ्.

II. A cover, an upper garment. Also अधीवास. E. वस् (to cover with dress) with अधि, kṛit aff. घञ्.

III. Continuance, perseverance, esp. fig.: fixing one's self at a person's door in order to enforce compliance with some demand. E. वस् (वसु) with अधि, kṛit aff. घञ्.

IV. <sup>1</sup>Perfuming or dressing the person &c.; (as materials and objects of toilet by which this is done, are enumerated the following: मृत्तिका, गन्धः, शिला, धान्यम्, दूर्वा, पुष्पम्, फलम्, दधि, घृतम्, स्वस्तिकम्, सिन्दूरम्, शङ्खः, कज्जलम्, रोचना, श्वेतसर्षपः, स्वर्णम्, रौप्यम्, ताम्रम्, चामरम्, दर्पणम्, दीपः, प्रक्षालपात्रम्). <sup>2</sup>See अधिवासन. E. वास् with अधि, kṛit aff. अच्.

**अधिवासन** Tatpur. n. (-नम्) I. <sup>1</sup>Perfuming or dressing the person &c. (see अधिवास IV. 1.). <sup>2</sup>A religious ceremony, preliminary to any great Hindu festival: touching a vessel containing perfumes, flowers and other things previously presented to an idol, or offering perfumes &c. to it. E. वास् with अधि, kṛit aff. लृट्.

II. <sup>1</sup>A summoning and fixing of the presence of a divinity upon an image &c., when he is wanted for any solemnity. <sup>2</sup>The placing of a new image in water &c. the day before the divinity is to be summoned to inhabit it. <sup>3</sup>The same as अधिवास III. E. वस् (वसु) with अधि, in the caus., kṛit aff. युच् (?).

**अधिवासभूमि** Tatpur. f. (-मिः) A dwelling place. E. अधिवास and भूमि.

**अधिवासित** Tatpur. m. f. n. (-तः-ता-तम्) I. Invested with. E. वस् (to cover with dress) with अधि, in the caus., kṛit aff. क्त.

II. Perfumed, scented. E. वास् with अधि, kṛit aff. क्त.

**अधिवासिता** f. (-ता) Residence, staying or abiding in one place. Also अधिवासित्व n. (-त्वम्). E. अधिवासिन्, taddh. aff. तल् or त्व.

**अधिवासिन्** Tatpur. m. f. n. (-सी-सिनी-सि) Staying or abiding in one place. E. वस् with अधि, kṛit aff. णिनि(?).

**अधिवाहन** Bahuvr. m. (-नः) A proper name; acc. to some, a son of Anga. E. अधि and वाहन.

**अधिविद्यम्** Avyayibh. Concerning or relating to knowledge. A chapter in the Upanishads treating thereon comprises the subjects: teacher, pupil, science and expounding. E. अधि and विद्या.

**अधिविज्ञा** Tatpur. f. (-ज्ञा) (In law.) A wife whose husband has subsequently married others; a superseded wife. E. विद् (विद्) with अधि, kṛit aff. क्त, or according to another etym. a Bahuvr. of अधि and विज्ञ, taken either in the sense of विज्ञा or विज्ञम्.

**अधिवेत्तव्या** Tatpur. f. (-व्या) A wife deserving or proper to be superseded by her husband marrying another. Also अधिवेद्या or अधिवेदनीया. E. विद् (विद्) with अधि, kṛitya aff. तव्.

**अधिवेत्तु** Tatpur. m. (-त्ता) A man marrying another than his first wife. E. विद् (विद्) with अधि, kṛit aff. तृच्.

**अधिवेदन** Tatpur. n. (-नम्) Marrying again, whilst a former wife is living. E. विद् (विद्) with अधि, kṛit aff. लृट्.

**अधिवेदनीया** Tatpur. f. (-या) The same as अधिवेत्तव्या. E. विद् (विद्) with अधि, kṛitya aff. अनीयर्.

**अधिवेदम्** Avyayibh. Concerning or with respect to the Veda. E. अधि and वेद.

**अधिवेद्या** Tatpur. f. (-द्या) The same as अधिवेत्तव्या. E. विद् (विद्) with अधि, kṛitya aff. यत्.

**अधिश्चित** Tatpur. m. f. n. (-तः-ता-तम्) Lain or slept over or upon; used either in an active or passive sense, personally or impersonally. E. शी with अधि, kṛit aff. क्त.

**अधिश्चयण** Tatpur. I. n. (-णम्) Placing over the fire a pot &c. (the reverse of अवश्चयण q.v.); also as a sacrificial act which occurs in several sacrifices, the Darśapūrnamāsa, Vājapeya &c.

II. f. (-णी) A furnace or fire-place. E. श्चि with अधि, kṛit aff. लृट्, in the fem. with ङीप्.

**अधिश्चयणीय** m. f. n. (-यः-या-यम्) Relating to the अधिश्चयण q.v. E. अधिश्चयण, taddh. aff. क्त.

**अधिश्चित** Tatpur. m. f. n. (-तः-ता-तम्) Placed over the fire. E. श्चि with अधि, kṛit aff. क्त.

**अधिषवण** Tatpur. n. (-णम्) (ved.) The name of two wooden boards, on which the juice of the Soma plant was expressed and where the Somābhiṣava (q.v.) was placed, in sacrifices as the Jyotishtoma or those sharing in the principal rites of it. E. सू with अधि, kṛit aff. लृट्.

**अधिष्ठातृ** Tatp. I. m. f. n. (-ता-त्री-तृ) Governing, directing, ruling. II. m. (-ता) <sup>1</sup>A ruler, a governor, a superintendent.

<sup>2</sup>(According to the doctrine of the Pāśupatas) Īśvara, the superintending or ruling providence. (In the feminine esp. in conjunction with देवता, a ruling or tutelary divinity.) E. स्था with अधि, kṛit aff. तृच्.

**अधिष्ठान** Tatpur. n. (-नम्) <sup>1</sup>Abiding, resting upon. <sup>2</sup>Site,