

**अधिपांशुल** Tatpur. m.f.n. (-लः-ला-लम्) Where dust is lying on or has risen from, dusty. Also written **अधिपांसुल**. E.

**अधि** and **पांसुल**.

**अधिपुरुष** Tatpur. m. (-षः) The supreme or presiding spirit. E. **अधि** and **पुरुष**.

**अधिप्रजम्** Avyayibh. Concerning or relating to the continuation of the world by procreation; a chapter in the Upanishads treating thereon comprises the subjects: mother, father, posterity and generation. E. **अधि** and **प्रजा**.

**अधिप्रष्टि** Avyayibh. (ved.) Over the Prashṭi (q. v.). See the following. E. **अधि** and **प्रष्टि**.

**अधिप्रष्टियुग** Tatpur. m. (-गः) (ved.) The yoke over the Prashṭi horse, to which a fourth horse was put (in a ceremony connected with the Vajapeya sacrifice; two horses being put before a cart and a third in front of the two, so as to form with them a kind of triangle or tripod (प्रष्टि q. v.), wherefore the third horse was called metaphorically the Prashṭi). E. **अधिप्रष्टि** and **युग**.

**अधिभू** Tatpur. m. (-भूः) A master, a ruler. E. **भू** with **अधि**, kṛit aff. क्तिप्.

**अधिभूत** I. Tatpur. n. (-तम्) A subtle or invisible element, one which is the cause of the gross or visible elements (also as an attribute of the supreme soul that pervades and regulates all elements or existence).

II. Avyayibh. (-तम्) Concerning or relating to the bhūta or elements; a chapter in the Upanishads includes under this topic, earth, atmosphere, material heaven, regions, intermediate regions, fire, air, sun, moon, lunar mansions, water, annual plants, trees, ether, soul. (In derivatives with a taddh. aff. which has an anubandha ज्, ण् or क्, both parts of this word assume vṛiddhi, f. i. **आधिभौतिक**) E. **अधि** and **भूत**.

**अधिमन्य** Tatpur. m. (-न्यः) (In medicine.) Severe ophthalmia which is described as having the following symptoms: 'acute pains as if the eyes were torn; throbbing which extends to half of the head'; it consists of four varieties according to its being produced by derangement of the air, bile, phlegm or blood. Also **अधीमन्य**. E. **अधि** and **मन्य**.

**अधिमन्यन** Tatpur. m.n. (-नः-नम्) (ved.) A piece of wood from the paring of the sacrificial post, placed over the arahi (q. v.) to kindle a fire by attrition. E. **मन्य** with **अधि**, kṛit aff. लुट्; scil. शकल.

**अधिमन्यित** m.f.n. (-तः-ता-तम्) Affected with the disease called **अधिमन्य** q. v. E. **अधिमन्य** (अधिमन्य, denom. aff. णिच्), kṛit aff. क्त.

**अधिमांस** Tatpur. m. (-सः) (In medicine.) A disease of the gums, described as 'a great and painful swelling round the wisdom-tooth with the discharge of saliva; produced by diseased phlegm'. Also **अधिमांसक**. E. **अधि** and **मांस**.

**अधिमांसक** m. (-कः). The same as the preceding. E. **अधिमांस**, taddh. aff. कन्.

**अधिमांसांमेन** Tatpur. n. (-मे) (In medicine.) A disease of the white part on the conjunctiva of the eye; it is described as 'a large, soft (fleshy growth), either liver-coloured or brown'. Also **अधिकमांसांमेन**. E. **अधिमांस** (scil. ज्) and **अंमेन**; 'the disease अंमेन produced by the fleshy excrescence'.

**अधिमात्र** I. Tatpur. m.f.n. (-त्रः-त्रा-त्रम्) Excessive, above measure. Cf. **अतिमात्र**.

II. Avyayibh. (-त्रम्) Above syllabic measurement. (In the doctrine of the Upanishads the mysterious syllable ओम् is said to be exempt from the general rules of prosody. See also **अध्वक्षरः**) E. **अधि** and **मात्रा**.

**अधिमात्रकारणिक** Tatpur. m. (-कः) The name of a Mahābrahman (q. v.) according to the mythology of the Buddhists. E. **अधिमात्र** and **कारणिक**. lit. 'excessively kind or compassionate'.

**अधिमास** Tatpur. m. (-सः) An intercalary month, formed of the aggregate days omitted in reckoning the lunar year, in comparison with the solar. See also **अधिकमास**. E. **अधि** and **मास**.

**अधिमुक्ति** Tatpur. f. (-क्ति) (In Buddhistic literature.) Comprehension, intelligence, natural disposition (of the soul). E. **मुच्** with **अधि**, kṛit aff. क्तिन्.

**अधिमुक्तिक** m. (-कः) A name of Mahākāla (q. v.), according to the mythology of the Buddhists. E. **अधिमुक्ति**, taddh. aff. कन् (?).

**अधिमुक्तिसार** Bahuvr. m. f. n. (-रः-रा-रम्) (In Buddhistic literature.) Being quite comprehension, being thoroughly addicted to comprehending. E. **अधिमुक्ति** and **सार**.

**अधिमुह्य** Tatpur. m. (-ह्यः) A name of Śākyamuni in one of his thirty-four anterior births. E. **मुह्य** with **अधि**, kṛitya aff. यत् (?) or **अधि** and **मुह्य**. The word is doubtful.

**अधियज्ञ** I. Tatpur. m. (-ज्ञः) <sup>1</sup> The supreme sacrifice, the sacrifice  $\chi\alpha\tau' \epsilon\acute{\iota}\sigma\theta\eta\acute{\iota}\nu$ . <sup>2</sup> An influence superior to or presiding over sacrifice.

II. Avyayibh. (-ज्ञम्) Concerning or with respect to sacrifice. E. **अधि** and **यज्ञ**.

**अधियाङ्ग** Tatpur. (?) n. (-ङ्गम्). The same as **अधिकाङ्ग** of which it is given as a various reading. E. doubtful, perhaps instead of **अध्याङ्ग** (**अधि** and **आङ्ग**), or of **अधिकाङ्ग**, with य् in the place of क्.

**अधिरथ** Tatpur. I. m. f. n. (-थः-था-थम्) Being on or above a car.

II. m. (-थः) <sup>1</sup> A charioteer. <sup>2</sup> The proper name of a charioteer who was a prince and descendant of Anu and of Anga, a son of Satyakarman and foster father of Karna. E. **अधि** and **रथ**.

**अधिरथि** m. (-थिः). See **उदरथि** of which it occurs as a various reading.

**अधिराज** Tatpur. m. (-राट्) A supreme king or ruler. E. **अधि** and **राज**.

**अधिराज** Tatpur. m. (-जः). The same as the preceding. E. **अधि** and **राजन्**, samāsanta aff. टच्.

**अधिराजन्** Tatpur. m. (-जा). The same as **अधिराज**. E. **अधि** and **राजन्**.

**अधिराज्य** Tatpur. n. (-ज्यम्) <sup>1</sup> Supreme sway. <sup>2</sup> Empire.

<sup>3</sup> The name of a country, also read **अधिराष्ट्र** and **अधिवाज्य**. E. **अधि** and **राज्य**.

**अधिराज्यभाज्** Tatpur. m. (-क्) An emperor, a paramount sovereign. E. **अधिराज्य** and **भाज्**.

**अधिराष्ट्र** Tatpur. n. (-ष्ट्रम्). See **अधिराज्य**. E. **अधि** and **राष्ट्र**.

**अधिरक्म** Bahuvr. m. f. n. (-क्मः-क्मा-क्मम्) Wearing gold. E. **अधि** and **रक्म**.