अन्तरङ्गत्व n. (-त्वम्) (In Grammar.) The affecting the essential portion of the **अङ्ग** q. v. or base of a word. See the preceding. E. **अन्तरङ्ग**, taddh. aff. **त्व**.

अन्तरङ्गतर m. f. n. (-रः-रा-रम्) The same as **वहिरङ्ग** q. v., i. e. not affecting the essential portion of the base (see **अङ्ग**) of a word, unessential to it (liter. 'beyond what affects the essential portion of the **अङ्ग**'); e. g. the Mahábh. in discussing on Páṅ. I. 2. 48. gives the instance **प्रियसेनानीकः** which is apparently in contradiction with the rule, as regards the **ई**, and observes **अन्तरङ्गं ह्रस्वत्वं। अन्तरङ्गतरः कप्** 'the shortness of the vowel is essential (in the rule) to the **अङ्ग**, but the affix **कप्** is unessential to it'; Kaiyy.: **कप् तु समासविशेषं बहुव्रीहिं नद्युत्तरपदमपेक्षत इति वहिरङ्गः** 'but **कप्** concerns only the special Bahuvrihi compound, the latter part of which is a noun of those termed **नदी**, hence it is unessential to the base'. E. **अन्तरङ्ग**, taddh. aff. **तरप्**.

अन्तरचक्र Karmadh. (?) n. (-क्रम्) One of the various omina in the Hindu doctrine of soothsaying. E. **अन्तर** and **चक्र**.

अन्तरज्ञ Tatpur. m. f. n. (-ज्ञः-ज्ञा-ज्ञम्) Prudent, provident, foreseeing. E. **अन्तर** and **ज्ञ**.

अन्तरत Tatpur. m. f. n. (-तः-ता-तम्) Rejoicing in destruction, mischievous (in artificial poetry). E. **अन्त** and **रत**.

अन्तरतत् Tatpur. m. f. n. (-त्-त्-त्) Spreading destruction; see the instance s. v. **अन्तर** II. 2. 2. (in artificial poetry). E. **अन्तर** and **तत्** (**तन्**, krít aff. **क्विप्**).

अन्तरतम m. f. n. (-मः-मा-मम्) [1]Nearest, next approaching; **स च** (scil. **आनन्दमयः**) **विज्ञानमयादन्तरः।... ज्ञानकर्मणोर्हि फलं भोक्तृर्थत्वादनन्तरतमं स्यात्। अन्तरतमश्चानन्दमय आत्मा पूर्वेभ्यः॥** [2](In Grammar.) Most similar, homogeneous (as a letter or a word). Comp. **आन्तरतम्य**. E. **अन्तर**, taddh. aff. **तमप्**.

अन्तरतर m. f. n. (-रः-रा-रम्) Nearer, dearer; nearest, dearest; e. g. **तदेतत्** (scil. **आत्मत्वं**) **प्रेयः पुत्रात्प्रेयो वित्तात्प्रेयो ऽन्यस्मात्सर्वस्मादन्तरतरं यदयमात्मा**. E. **अन्तर**, taddh. aff. **तरप्**.

अन्तरतस् ind. [1]In the interior. [2] = the ablative of **अन्तर** q. v. E. **अन्तर**, taddh. aff. **तसि**.

अन्तरता See the following.

अन्तरतान्तरतान्तरता f. (-ता) [A specimen of the linguistic taste displayed in the Nalodaya; this word is analyzed by the comm. either as:] [1]A condition in which the essence (?) of amorous pleasure is not rank in the heart (when **तान्त** seems to have been mistaken for **तत**, as 'not languid' might be expected instead of **अतान्त** = '**अविस्तीर्ण**', not rank, not spread), or [2]Dwandwa. A woman who has obtained no pleasure in her heart and wanders in her mind (to her husband i. e. thinks of him, when equally **अतान्त** is made to represent **अतत**). E. [1]**अन्तर्-अतान्त-रत-अन्तर**, taddh. aff. **ता**; [2]**अन्तर्-अतान्त-रत**, fem. aff. **टाप्** and **अन्तर्-अत** (from **अत्** to go), fem. aff. **टाप्**.

अन्तरद Tatpur. m. f. n. (-दः-दा-दम्) Cutting or wounding the heart (in artificial poetry), e. g. **अन्तरदां रुजम्** E. **अन्तर** and **द** (cutting).

अन्तरदिशा Karmadh. f. (-शा) An intermediate region (of the compass). E. **अन्तर** and **दिशा**.

अन्तरद्वार Karmadh. n. (-रम्) An inner door; e. g. (**अयोध्या**) **सुविभक्तान्तरद्वारा**. E. **अन्तर** and **द्वार**.

अन्तरपूरुष Tatpur. m. (-षः) The same as **अन्तरात्मा**, the Soul or God who resides in the heart. (A comm. to Manu 8. 85. considers this word apparently as a Karmadh. **अन्तरात्मा पुरुषश्च**.) E. **अन्तर** and **पूरुष**.

अन्तरप्रभव Tatpur. m. f. n. (-वः-वा-वम्) Born between (in Manu 1. 2. applied to the offspring of parents of different castes, whether the caste of the father be superior — see **अनुलोम** — or inferior — see **प्रतिलोम** — to that of the mother; as the word **वर्ण** precedes in the passage in question, the use of the word in this sense is restricted, probably to the verse in question). E. **अन्तर** and **प्रभव**.

अन्तरप्रश्न Karmadh. m. (-श्नः) An involved question, a question implied by or arising from a previous statement. E. **अन्तर** and **प्रश्न**.

अन्तरम् ind. [1]By way of enclosing or seizing (comp. **अन्तर्** I. 4. and the remark on **स्वीकरण**, since Hem. interprets **अन्तरं** '**स्वीकारे**'). [2]In the middle, within. E. The accus. neuter of **अन्तर** taken as adv.; comp. **अन्तरेण** and **अन्तरा**.

अन्तरय Tatpur. m. (-यः) An obstacle, an impediment. Comp. **अन्तराय** and **अन्तरयण**. E. **इ** or **अय्** with **अन्तर्**, krít aff. **अच्**.

अन्तरयण Tatpur. n. (-णम्) An obstacle, an impediment; e. g. **मा कार्षीरन्तरयणम्** (comm. **अन्तरयणं निघातं** or **विघ्नम्**). Comp. **अन्तरय** and **अन्तराय**. E. **इ** or **अय्**, with **अन्तर्**, krít aff. **ल्युट्**.

अन्तरयन Tatpur. m. (-नः) [This word denotes a locality — **देश** —; its distinct bearing is unknown to me; perhaps it is related to that of **अन्तरित** II. 2. q. v.] E. **अन्तर्** and **अयन**.

अन्तरवयव Tatpur. m. (-वः) The inner part (of a fruit, an animal &c.). E. **अन्तर्** and **अवयव**.

अन्तरस्थ Tatpur. m. f. n. (-स्थः-स्था-स्थम्) [1]Internal, inward. [2]Standing between. E. **अन्तर** and **स्थ**.

अन्तरा ind. A particle used adverbially and as a preposition. It means

I. (as adv.) 1. [1]Between. [2]In the mean time. **अन्तरा-अन्तरा**, at intervals, now and then; e. g. **सो ऽपतानकसंज्ञो यः पातयत्यन्तरान्तरा**.

2. Near, in the neighbourhood, at hand.

II. (as prepos.) preceded or followed by a noun in the accusative. 1. Between. 2. Without. E. The native etym. **अन्तर्** and **इ**, taddh. aff. **डाच्** is improbable; **अन्तरा** is more likely the instrum. of **अन्तर्**. As regards its meanings compare the remarks under the E. of **अन्तर**. Compare also **अन्तरेण** and **अन्तरम्**.

अन्तराकाश Tatpur. m. (-शः-) (In an Upan.) The mystical æther or Brahman (n.) that resides in the heart; '**अथ यदिदमस्मिन्ब्रह्मपुरे दहरं पुण्डरीकं वेश्म दहरो ऽस्मिन्नन्तराकाशः**'. See also **अन्तरीक्ष**. E. **अन्तर्** (IV. 2.) and **आकाश**.

अन्तराकूत Tatpur. n. (-तम्) An interior or hidden purpose. E. **अन्तर्** and **आकूत**. [Some comm. on the word **संदर्शितान्तराकूतः** do not seem to admit of a word **अन्तराकूत**, since they analyze the compound in **संदर्शित** — **आन्तर** — **आकूत**; e. g. **संदर्शितमान्तरमन्तर्गतमाकूतमभिप्रायो येन स** &c.]

अन्तरागम Tatpur. m. (-मः) (In Grammar.) An ágama or additional letter which is inserted between two letters; e. g. **व्** when it is inserted between a final **अ** or **आ** and a fol-