

**अनिमेष** I. Tatpur. m. (-षः) The not-twinkling. E. अ neg. and निमेष.

II. Bahuvr. 1. m. f. n. (-षः-षा-षम्) Not twinkling.

2. m. (-षः) <sup>1</sup> A god. <sup>2</sup> A fish. E. अ priv. and निमेष.

**अनिमेषम्** Tatpur. ind. (ved.) <sup>1</sup> Without twinkling. <sup>2</sup> Attentively, watchfully, without interruption. See also **अनिमिषम्**. E. अ and निमेषम् (from मिष् with नि, kṛit aff. एमुल्).

**अनियत** Tatpur. m. f. n. (-तः-ता-तम्) <sup>1</sup> Not restrained, not fastened. <sup>2</sup> Not necessarily connected. <sup>3</sup> Not inevitable, not certain, not always occurring. <sup>4</sup> Not positive, not definite, undefined, undetermined. (The **अनियता धर्माः** or 'undetermined rules' of the Buddhists, are the topic of one of the chapters of their Phátimokkha, and treat on transgressions that involve exclusion, suspension and penance, but not permanent exclusion, of a Bauddha priest.) E. अ neg. and नियत.

**अनियतपुंस्का** Tatpur. f. (-स्का) An unsteady or unchaste woman. E. अ neg. and नियत-पुम् (Bahuvr. samásánta aff. कप्).

**अनियतवृत्ति** Tatpur. m. f. n. (-त्तिः-त्तिः-त्ति) One who has no fixed profession or livelihood. E. अ neg. and नियत-वृत्ति.

**अनियताङ्क** Karmadh. m. (-ङ्कः) (In Arithmetic.) An indeterminate digit. E. अनियत and अङ्क.

**अनियतात्मन्** Tatpur. m. (-त्मा) Not exercising self-control, not subduing one's mind. E. अ neg. and नियत-आत्मन्.

**अनियम** 1. Tatpur. m. (-मः) <sup>1</sup> Absence of a restriction or fixed rule. <sup>2</sup> Absence of moral or religious obligation. <sup>3</sup> Indecorous or improper conduct. E. अ neg. and नियम.

2. Bahuvr. m. f. n. (-मः-मा-मम्) Without restriction, undetermined, undefined, unprovided for, by any rule or law. E. अ priv. and नियम.

**अनियुक्त** Tatpur. 1. m. f. n. (-क्तः-क्ता-क्तम्) Not authorised, not called, not appointed &c. See नियुक्त.

2. m. (-क्तः) (In Law.) A Bráhmaña who attends a court without having been appointed a member of it, whose vote is therefore not binding, and who is at liberty to attend the court meetings and to debate in them, or not. (See, on the contrary, सभासद्.)

**अनिर** (ved.) I. Bahuvr. m. f. n. (-रः-रा-रम्) Without food, without an offering (of clarified butter). E. अ priv. and इरा.

II. Tatpur. f. (-रा) Want of food, famine, calamity, distress. E. अ neg. and इरा.

**अनिराकरिष्णु** Tatpur. m. f. n. (-ष्णुः-ष्णुः-ष्णु) <sup>1</sup> Not disposed to or in the habit of throwing obstacles in the way, of being obstructive. <sup>2</sup> Not in the habit of disdaining, of despising. E. अ neg. and निराकरिष्णु.

**अनिराकृत** Tatpur. m. f. n. (-तः-ता-तम्) Unchecked, unobstructed. E. अ neg. and निराकृत.

**अनिरुक्त** Tatpur. m. f. n. (-क्तः-क्ता-क्तम्) <sup>1</sup> Not spoken out, not declared. <sup>2</sup> Not explained, not defined (e. g. the divinity, if spoken of in general terms, or Brahma (n.) that is without qualities, or an invocation, not containing the special name of the god addressed, one addressed to the gods in general &c.). <sup>3</sup> Obscure, incomprehensible, literally and metaphorically; e. g. Prajapati, Brahman (n.) or a hymn uttered inaudibly, so as not being comprehensible to the by-standers. E. अ neg. and निरुक्त.

**अनिरुक्तगान** Tatpur. n. (-नम्) One of the modes of chanting the hymns of the Sámaveda. See गान. E. अनिरुक्त and गान.

**अनिरुद्ध** Tatpur. 1. m. f. n. (-द्धः-द्धा-द्धम्) <sup>1</sup> Unobstructed, unrestrained. <sup>2</sup> Self-willed, ungovernable, headstrong. <sup>3</sup> Moveable, unsteady (?).

2. m. (-द्धः) <sup>1</sup> The name of the son of Pradyumna or Kámadeva by Śubhángí or, according to others, Kaku-dwatí, the daughter of Rukmin; his wife is Ushá, the daughter of Vána, or, according to others, Subhadrá, the granddaughter of Rukmin, and his son Vajra. — The Vaishnáva sect, called Páncharátra or Bhágavatas, consider him as an incarnation or part of Vishnú and identify him with Ahankára, self-consciousness. — <sup>2</sup> A name of Śiva. <sup>3</sup> The name of a celebrated Bauddha Arhat and contemporary of Śákyamuni. <sup>4</sup> The name of a member of the Vrishní tribe, the descendants of Vrishní. See also **अनिरुद्ध** and **अनिरुद्धायनि**. <sup>5</sup> A spy (?).

3. n. (-द्धम्) A rope for fastening cattle. E. अ neg. and निरुद्ध. (It is doubtful whether the meaning 1.3. (moveable) or the meaning 2.4. (spy) is the correct one, the translation being founded on the word चर, given as one of the meanings of अनिरुद्ध, but without any further indication as to the gender. From the place, however, चर occupies in the explanation of some of the native dictionaries, the meaning 'spy' is likely to be preferable to the meaning 'moveable'.)

**अनिरुद्धपथ** Bahuvr. n. (-थम्) Atmosphere, æther. E. अनिरुद्ध and पथिन्, samásánta aff. अ; lit. having an unobstructed path.

**अनिरुद्धभाविनी** Tatpur. f. (-नी) The wife of Aniruddha, Ushá (q. v.). E. अनिरुद्ध and भाविनी.

**अनिर्जित** Tatpur. m. f. n. (-तः-ता-तम्) Unsubdued, unconquered. E. अ neg. and निर्जित.

**अनिर्णय** Tatpur. m. (-यः) Uncertainty. E. अ neg. and निर्णय.

**अनिर्णीत** Tatpur. m. f. n. (-तः-ता-तम्) Unascertained, undetermined. E. अ neg. and निर्णीत.

**अनिर्देश** Tatpur. m. f. n. (-शः-शा-शम्) Not out of, i. e. within, the ten days of impurity which follow after a case of birth or death. अनिर्देशम् also used adverbially. See the following. E. अ neg. and निर्देश; scil. अहन्.

**अनिर्देशाह** Tatpur. m. f. n. (-हः-हा-हम्). The same as the preceding. E. अ neg. and निर्देशाह.

**अनिर्दिष्ट** Tatpur. m. f. n. (-ष्टः-ष्टा-ष्टम्) Not defined or determined by a rule. E. अ neg. and निर्दिष्ट.

**अनिर्देश** Tatpur. m. (-शः) <sup>1</sup> Absence of rule or direction. <sup>2</sup> A bad or imperfect direction, a rule not conveying exactly the bearing or sense it is intended to have. E. अ neg. or deter. and निर्देश.

**अनिर्धारित** Tatpur. m. f. n. (-तः-ता-तम्) Unascertained, undetermined, undefined. E. अ neg. and निर्धारित.

**अनिर्मल** Tatpur. m. f. n. (-लः-ला-लम्) Unclean, dirty. E. अ neg. and निर्मल.

**अनिर्माख्या** Tatpur. f. (-ख्या) A plant (Trigonella corniculata or Medicago esculenta, Rox.). Also निर्माख्या, लङ्क, पिका, पृष्ठा, पिशुना, and ranging amongst the महीषध. E. अ neg. and निर्माख्य, according to a commentary 'because no garland can be made of it'.