

*yaśas* (CII 1), glory in this life; cf. *yaśo vā kīrtir=vā*. See *kīrti*.

*yaṣṭi* (EI 33; CII 4; ML), a memorial pillar; a relic pillar raised in memory of the dead.

Cf. *jaṣṭi* (EI 19), a land measure.

Cf. *laṣṭi* (EI 16), a memorial pillar.

Cf. *śilā-yaṣṭi* (LL), a stone pillar.

*Yāṣṭika* (HD), staff bearer; an attendant on the king. See *Rājataranīṇī*, VI 203; Pāṇini, IV. 4. 59. See *Vetrika*, *Piṣuna-vetrika*.

*Yaṣṭi-prātiṣṭhānaka* (ML), the erection of a pillar; same as Sanskrit *yaṣṭi-pratiṣṭhāpana*.

*yathākāla-bhāvin* (IE 8-3), same as *varṭamāna-bhaviṣyat*, *yathāsambadhyamānaka*; also written as *yathā-kāl-ādhyāsin* (q.v.).

*yathākāl-ādhyāsin* (EI 4, 23), 'one who may be employed [in the area including the gift land] from time to time'; one who may be associated with the area about the gift land in different periods of time; same as *yathākāla-bhāvin*, *varṭamāna-bhaviṣyat*, *yathā-sambadhyamānaka*.

*yathā-sambadhyamānaka* (IA 9), same as *yathākāla-bhāvin*, *varṭamāna-bhaviṣyat*, *yathākāl-ādhyāsin*.

*yaṭhi* (CII 4), Prakrit; same as Sanskrit *yaṣṭi* (q.v.); a memorial pillar.

*Yati* (BL), a monk.

*yātrā* (EI 11; CII 4), festival; the festival of a deity; same as *yātr-otsava*.

*yātrā-dāna* (EI 27), gift or levy for running a festival.

(*SITI*), propitiatory gift made before starting on an expedition of conquest by the king.

*yātr-otsava* (IE 8-5; EI 3, 9), same as *yātrā* (q.v.); the festival of a deity; festival in honour of a deity.

*yauta* (CII 1), a respite; cf. *yautaka*.

*yava*, one-fifteenth of a *māṣa* (*JNSI*, Vol. XVI, p. 45); equal to 2 *dhānyamāṣas* (*ibid.*, p. 48);  $\frac{1}{3}$  of a *ratī*.

*Yāvadeka-pātra* (*Ep. Ind.*, Vol. XXVII, p. 122, text lines 4-5), official designation. See *Pātra*.

*Yavana* (EI 26; CII 1), originally, an Ionian Greek; then, people of Greek nationality; ultimately, any foreigner.

*Yavuga* (EI 14), royal title of foreign origin.

*yoga* (CII 4), meditation; a philosophical system.