

lets, landing places on the banks of rivers (or passes in the hilly tracts) and ferrying stations'; epithet of gift village.

sa-kheṭa-viṭapa, 'together with outposts and bushes'; epithet of gift village. Cf. *Ind. Ep.*, p. 402.

sa-khila-nāla, 'together with the fallow and cultivated lands'; epithet of gift village; same as *sa-khila-polācya*. See Majumdar, *Ins. Beng.*, Vol. III, p. 125.

sa-khila-polācya, 'together with fallow and cultivated land'; same as *sa-khila-nāla*. Cf. *Ind. Ep.*, p. 394.

sa-khil-opakhila, 'together with land which is fallow and partially fallow'. *Pakhila* in the same context is a mistake for *upakhila*.

sa-klṣṭa (EI 24), 'together with the tax on permanent tenants or the fixed revenue'; same as *s-odraṅga*.

sa-klṣṭ-opakṣṭaka (EI 24, 27), refers to the freedom of the gift land from the payment of fixed taxes on permanent tenants as well as occasional taxes or taxes on temporary tenants; same as *s-odraṅga-s-oparikara*.

sa-kṛta-prānta, cf. Prakrit *sa-kutu-ppanta* (EI 26), 'together with the demarcated boundaries'; epithet of the gift land.

sa-lavaṇa (EI 12), 'together with salt (i.e. the right to enjoy salt produced in the land)'. Cf. *a-lavaṇa-khātaka*, etc.

sa-lavaṇ-ākara (EI 12), 'together with the salt pits'. Cf. *a-lavaṇa-khātaka*, etc.

sa-loh-ādy-ākara, together with the mines of metals, etc.'; epithet of gift village. Cf. *Ind. Ep.*, p. 395.

sa-loha-lavaṇ-ākara (EI 23, 26), 'together with the mines and salt-pits', epithet of gift land. Cf. *sa-loh-ādy-ākara*, *a-lavaṇa-khātaka*, etc.

sa-madhūka-c-ūta-vana-vāṭikā-viṭapa-tṛṇa-yūti-gocara-paryanta, 'together with the *madhūka* and mango trees, forests, gardens, bushes (or, branches), grass *yūti* (grass land) and including the pasture land'; cf. *Ind. Ep.*, p. 396. It is better to take *sa-madhūka-c-ūta-vana-vāṭikā-viṭapa* and *tṛṇayūti-gocara-paryanta* separately.

sa-madhūk-āmra-vana-vāṭikā-viṭapa-tṛṇa-yūti-gocara-paryanta (EI 24), 'together with the *madhūka* and mango trees, forests, gardens, shrubs and as far as and the grass *yūti* (grass land) and pasture lands'. See *sa-madhūka-c-ūta*....., above.

sa-mandira-prākāra, 'together with temples and walls'; epithet of gift village. Cf. *Ind. Ep.*, p. 395.