

'passage or conveyance' is sometimes substituted by *pāra* meaning 'ferrying'.

*a-cāra-siddhika* (EI 26), explained by some as 'without grazing right for the royal cattle'. Cf. *a-vāra-siddhika*.

*a-carm-āṅgāraka*, refers to the freedom of the gift village from the obligation to supply hide-seats and charcoal to the king or landlord on occasions or to the touring royal officers on their visit. Cf. Prakrit *a-camm-aṅgālaka* (*Select Inscriptions*, p. 409).

*a-cāṭa-bhaṭa-gocara* (EI 22), same as *a-cāṭa-bhaṭa-praveśa*, etc.

*a-cāṭa-bhaṭa-praveśa* (EI 27, 29; CII 3), refers to the freedom of the gift village from the entry of the *Cāṭas* (leaders of groups of *Pāiks* and *Piādas*) and the *Bhaṭas* (*Pāiks* and *Piādas*); cf. *a-bhaṭa-praveśa*, *a-bhaṭa-chātra-prāveśya*, *a-bhṛta-praveśa*, etc.

*a-cāṭa-bhaṭa-prāveśya* (CII 3, 4), same as *a-cāṭa-bhaṭa-praveśa*; refers to the freedom of the gift land from being entered by the *Bhaṭas* (the king's *Pāiks* and *Piādas*) and the *Cāṭa* (the leader of a group of *Pāiks* and *Piādas*); cf. *Chātra* in place of *Cāṭa* in *a-bhaṭa-cchātra-prāveśya*; also *Bhṛta* for *Bhaṭa* in *a-bhṛta-praveśya*.

*a-caṭṭa-bhaṭṭa-praveśa* (EI 27), same as *a-cāṭa-bhaṭa-praveśa*.

*a-cullaka-kūra-khaṭvā-grahaṇa*, similar to *a-kūra-chullaka-vināśi-khaṭv-āvāsa*, etc. See *Ep. Ind.*, Vol. XXXI, p. 5.

*a-dugdha-dadhi-grahaṇa*, refers to the freedom of the gift village from the obligation of supplying milk and curds to the king or landlord on occasions or to the touring officials on their visit. Cf. Prakrit *a-dudha-dadhi-gahaṇa* (*Select Inscriptions*, p. 439).

*a-haritaka-śāka-puṣpa-grahaṇa*, refers to the freedom of the gift land from the supply of myrobalan, vegetables and flowers to the king or landlord on occasions or to the touring officers on their visit. Cf. Prakrit *a-haritaka-sāka-pupha-gahaṇa* (*Select Inscriptions*, p. 439).

*a-harīta-parṇa-śāka-puṣpa-phala-dugdha-dadhi-ghṛta-takra-grahaṇa*, similar to *a-haritaka-śāka-puṣpa-grahaṇa* and *a-dugdha-dadhi-grahaṇa*, etc. See *Ep. Ind.*, Vol. XXXI, p. 5.

*a-hasta-prakṣepaṇīya* (EI 11, 23), same as *a-bhaṭa-praveśa*, etc. Cf. *samasta-rājakiyānām* = *a-hasta-prakṣepaṇīya*.

*a-hiranya-dhānya-praṇaya-pradeya* (EI 26), refers to the freedom of the gift land from the payment of revenue in cash, the king's grain share and the benevolence or emergency imposts. Cf. Prakrit *a-hiraṇṇa-dhaṇṇa-ppaṇaya-ppadeya* (*Select Inscriptions*, pp. 408-09).