

donee to enjoy the gift land according to his own free will. Cf. *Ind. Ep.*, p. 399.

*śva-sīmā-paryanta* (EI 23), 'as far as its boundaries'; epithet of gift land.

*śva-sīmā-tṛṇa-gocara-goyūti-paryanta* (EI 23), 'as far as the grass land on the boundaries as well as the pasture lands and *goyūti*'. *Goyūti* may be an enclosure for cattle.

*śva-sīmā-tṛṇa-kāṣṭha-yūti-gocara-paryanta* (EI 23), 'as far as the *yūti* (preserve) of grass and wood as well as the pasture lands on the boundaries'.

*śva-sīmā-tṛṇayūti-gocara-paryanta* (EI 23), 'as far as the preserve of grass as well as the pasture lands on the boundaries'.

*śva-sīmā-tṛṇa-goyūthi-gocara-paryanta*, same as *śva-sīmā-tṛṇa-yūti-gocara-paryanta*, *yūthi* being a synonym of *yūti* (also spelt *pūti*), probably meaning 'a preserve'. See *śva-sīmā-tṛṇa-gocara-goyūti-paryanta*, etc. Cf. *Ind. Ep.*, p. 394.

*śva-sīmā-tṛṇa-yūti-gocara-paryanta*, 'as far as its boundaries, the *yūti* of grass and pasture land'; cf. *Ind. Ep.*, p. 397.

*śva-sīm-āvachinna*, 'with its boundaries demarcated'; epithet of gift village. Cf. *Ind. Ep.*, p. 395.

*talabhedyā-ghāṇaka-mallaka-vundaka-daṇḍadoṣa-prāpt-ādāya* (*Ind. Ant.*, Vol. XVIII, p. 83, text lines 19-20), see the words as noticed separately above.

*talabhedyā-govāṭikā-sākamuṣṭi-tailapalikā-kumbhapūrak-ākāśot-pati-pāṭāla-nidhi-nikṣhpa-devāyatan-odyāna-taḍāga-vāpī-kup-ādi-sahita* (*Ep. Ind.*, Vol. XXXII, p. 155).

*tila-darbh-odaka-pavitra-pāṇinā* (*Ep. Ind.*, Vol. XXXV, p. 135, text line 23), cf. *udaka-pūrvam*, etc.

*tṛṇa-kāṣṭh-odak-opeta* (EI 23), 'together with grass and fuel and the waters'.

*tṛṇa-pūti* (or *yūti*)-*gocara-paryanta* (EI 12), epithet of gift land; see *śva-sīmā-tṛṇa-yūti* (or *pūti*)-*gocara-paryanta*, etc.

*udaka-pūrvam*, cf. *udak-ātisargeṇa*, *udakena*, *tila-darbh-odaka-pavitra-pāṇinā*, *kuśa-lalā-pūta-hast-odakena*, etc.

*udakena*, cf. *udaka-pūrvam*, etc. Cf. *Ind. Ep.*, pp. 136-37.

*udbalika*, 'free from land tax'; cf. *utpratikara*. Cf. *Prakrit ubalika* (*Select Inscriptions*, p. 70).

*umbara-bhedaḥ rājapuruṣāṇām* = *āvāsako jemakaś* = *ca n= āsti*, 'there is no entry of royal officers into a house with its door