Virocanā, a mātr. § 615u (Skanda): IX, 460, 2648.

Virohana, a serpent. § 64 (Sarpasattra): I, 57, 2150 (of Ťakshaka's race).

Virūpa 1. an Asura. § 268 (Varunasabhāv.): II, 9, 366

(in the palace of Varuna).

Virūpa². § 662b (Jāpakop.): XII, 199. (7289), 7290, 7291, (7292), (7304), (7316) (Kāma and Krodha appeared in the shape of V. and Vikrta).

Virupa', son of Angiras. § 747b (Suvarnotpatti): XIII,

85 0, 4148.

 $\mathbf{Vir\bar{u}pa}^{4} = \text{Civa} (1000 \text{ names}^{1-2}).$

Virupāçva, an ancient king. § 761 (Ānuçāsanik.), XIII, 115 &, 5667 (among the kings who abstained from meat during the month of Karttika).

Virūpaka, an Asura (?). § 673b (Bali-Vāsavasamv.): XII, 227a, 8263 (among the ancient rulers of the earth).

Virūpāksha 1 = Çiva, q.v. (add XIII, 716, 1363, 6727, 7636; XIV, 200, 209, 211).

Virūpāksha², an Asura. § 92 (Amçāvat.): I, 63, 2533 (son of Danu) .- § 130 (do.): I, 65, 2658 (Daiteyah . . . mahāsurah, incarnate as king Citradharman).

Virūpāksha', name of several Rākshasas. § 537 (Rāma-Rāvanayuddha): III, 285, 16372 (follower of Rāvana, fought with Sugriva) .- § 600 (Ghatotkacavadhap.): VII, 175, 7905 (Rūkshasah, charioteer of Ghatotkaca).- § 658b (Krtaghnop.): XII, 170, 6356 (Rākshasādhipatih, lord of Meruvraja, cf. v. 6360), 6365 (do.); 171, 6379, 6388; 172, 6407; 173, 6434, 6435 (°puram), 6436. Cf. Rākshasa, Rākshasādhipa, Rākshasādhipati, Rākshasendra.

Virūpāksha', a Rudra. § 665 (Mokshadh.): XII, 2088,

7585.

Virūpākshī = Durgā (Umā): VI, 801.

Vīryātman = Kṛshna: XII, 1664.

Vīryavat, a Viçvadeva. § 749 (Ānuçāsanik.): XIII, 917, 4356 (enumeration).

Vīryavatī, a mātr. § 615u (Skanda): IX, 460, 2626.

Visarga = Civa (1000 names 2).

Vishāgnipā, Vishāgrapād (only C.) = Çiva (1000 names 1).

Vishama = Vishnu (1000 names).

Vishannānga = Çiva (1000 names 2).

Vishaprastha, a mountain. § 379 (Tirthayātrāp.): III, ·**95,** 8513 (girau).

Vishayagoptr = Kṛshṇa: XII, 1659.

Vishkambhin = Çiva (1000 names 2).

Vishkara, v. Viskara.

Vishnu 1, one of the Adityas, also named Hari, identified with the Supreme Lord Nārāyana, husband of Lakshmī (Crī, Padmā); in the Mhbhr. his principal incarnation is that as Kṛshṇa Vāsudeva. § 2 (Anukram.): I, 1, 24 (Hṛshīkeçam . . . Harim).- § 10 (Parvasangr.): I, 2, 357 (çiçoç caryā Vooh, sc. as Krshpa).—§ 28 (Amrtamanthana): I, [17, 1109 (Narayano devah, caused the ocean to be churned)]; 18, 1115, 1117, 1142, (1143), [1147 (Narayans, obtained the Kaustubha)]; 19, 1159 (disguised as a woman, V. (Nărâyana) recovered the amrta from the Asuras), 1160, 1177 (defeated the Asuras with his cakra Sudarçana). — § 30b (Samudra): I, 22, [1216 (gām vindatā bhagaratā Govindenāmitaujasā / varāharūpiņā cāntarvikshobhitajalāvilam, sc. the ocean)], 1218 (adhyātmayoganidrāñ ca Padmanābhasya sevatah / yugadikalaçayanam Vooh, sc. the ocean).—§ 33 (Garuda): I, 23, 1251 (Garuda identified with V.) .- § 37 (Indra): I, 25. 1291 (Indra identified with V.)—§ 46 (Garuda): 1, 33,

1506 (Nārāyaṇaḥ), 1510 (Garuda became his vehicle and the device of his banner), [1533 (devadevam . . . Harim)] .-§ 71 (Adivamçavataranap.): I, 61, 2276 (oh çatruradheshv iva).- § 82 (Kṛshṇa Vāsudeva): I. 63, 2428 (incarnate as Krshna, the son of Vasudeva and Devaki).-[§ 84 (Adivamçavataranap.): I, 64, 2505 (Narayanam amitraghnam Vaikuntham)].-[§ 85 (Amçavat.): I, 65, 2509 (Narayanena, incarnates a portion of himself)]. - § 88 (do.): I, 65, 2524 (the youngest of the twelve Adityas and superior to them all).- § 120 (do.): I, 66, 2600 (do.):-[§ 132 (do.): V, 67, 2785 (Narayanah . . . deralevah, a portion of him incarnate as Krshna)] .- § 133 (Dushyanta): I, 68, 2811 (bale Vosamah, sc. Dushyanta).—§ 147 (Devayānī): I, 82, 3408 (°oh . . . grhe); 83, 3432 (Çakra-V°ū ivāparau, sc. Yadu and Turvasu). - § 149 (Yayāti): I, 88, †3572 (Çakrārka - V°pratimaprabhāram, sc. Yayūti). — § 190d (Ārjuna): I, 123, 4795 (Adityā V°nā prītir yathābhāt; osamah . . . Arjunah), 4799 (otulyaparākramah, sc. Arjuna). —§ 191 (do.): I, **123**, 4824 (the twelfth of the Ādityas).— § 234 (Svayamvarap.): I, 190, 7101 (sākshād vā V°r Acyutah).-[§ 238 (Pancendrop.): I, 197, 7306 (Narayanam), 7307 (Harih) (a black and a white hair of Hari Narayana were born as Kṛshna and Balarāma)].-[§ 270 (Brahmasabhav.): II, 11, 468 (devo Narayanah, in the palace of Brahmán)]. — § 277 (Jarāsandhavadhap.): II, 24, 939 (Cakra-Vou hi sangramam caretus Tarakamaye tena rathena), 956 (= Kṛshṇa).—[§ 286 (Rājasūyikap.): II, 33, 1213 (Harih = Krshna)].-[§ 289 (Arghāharaṇap.): II, 36, 1318 (Harim), 1319 (Nārāyanah, all. to § 85), 1321 (Nārāyanah Cambhuh . . . ajāyata Yadukshaye)].—§ 299 (Dyūtap.): II, 68. 2295 (= Krshna, invoked by Draupadi). - [§ 310b (Sūrya): III, 3, 171 (devāh . . . sopendrāh, worshipped Sūrya)]. — § 317 (Arjunābhigamanap.): III, 12, 470 (lokanāthasya = Kṛshṇa).—§ 317b (Kṛshṇa Vāsudeva): III, 12, 484 (= Kṛshṇa), [505 (Harir Nārāyaṇaḥ = do.)], 511 (= do.).-§ 332 (Mahadevastava): III, 39, 1627 (Civaya V°rāpāya V°ave Çivarāpāya).—§ 333b (Arjuna): III, 40, 1637 (Purushottame = Kṛshṇa).- § 334 (Kairātap.): III, 41, 1688 (= Kṛshṇa) [1698 (Ajitena = do.)].-§ 339 (Indralokābhīgamanap.): III, 47, 1891 (= Kṛshṇa, in Badarī), 1896 (bhumigatah çriman Vor Madhunisudanah Kapilo nama devo 'san bhagavān ajito Hariķ = Kapila; born as Kṛshṇa).— § 356 (Tirthayatrap.): III, 80, 3091 (Adityanam yatha Voh).—§ 358 (do.): III, 82, 5006 (had in the tirtha Varadana obtained a boon from Durvasas), 5017 (ouna . . . purā çaucam kṛtam . . . hatvā Daiteya-Dānavān).- § 359 (Vadavā): III, 82, 5038 (worshipped by the gods, etc., in the tīrtha Vadavā).—[§ 360 (Tīrthayātrāp.): III, 82, 5067 (Kecavam, worshipped at sangamam . . . Sarasvatyāh)].-§ 362 (do.): III, 83, 5080 (oh sthanam, a tirtha), 5088 (vārāharūpeņa, in the tīrtha Vārāha).—§ 364 (do.): III, 83, 6014 (had, in the tirtha Lokoddhāra, taken up (uddhrtāh) the worlds), [6073 (Vāmanam, to be worshipped in the tīrtha Vishnupada)].-[§ 368 (do.): III, 83, 7040 (devaih . . . Nārāyaṇapurogamaih), 7043 (Nārāyaṇam . . . Padmanābham)]. -§ 370 (do.): III, 84, 7097 (adored Civa in the tirtha Suvarna), 8099 (recovered a koți of tirthas which had been carried away by an Asura in the shape of a tortoise), 8101 (in Nārāyaņasya sthānam), 8102 (Çālagrāma iti khyātah), 8103 (Trilokeçam), [8109 (Harim, to be worshipped in the tīrtha Vāmana)], 8125 (Mahādevam, to be worshipped in the tīrtha Agnidhārā). — [§ 371 (Tungaka): III, 85, 8192 (Harir Narayanah, in Tungaka)].-[§ 373 (Prayaga): III,