

(*dhanam . . . Dhātā dadāti martyebhyo yajñārtham*); 27, 832 (*śrṣṭo 'si . . . Dhātrā karmasu*).—§ 637 (do.): XII, 470, 1606 (= *Nārāyaṇo Hariḥ*, i.e. Kṛṣṇa).—§ 641 (do.): XII, 66, 2477 (*dharma Dhātrā śrṣṭo*); 91, 3414 (*durbalārtham balaṃ śrṣṭam Dhātrā*); 104, 3877 (*āraṃ garhate nityam*).—§ 651b (Kapotalubdhakas.): XII, 143, 5486. (*ōtrā . . . nirmītaḥ*).—§ 664 (Mokshadh.): XII, 207, 7550 (*adhyakṣam sarvabhūtānām . . . Brahmānam*, created by Vishṇu, i.e. Kṛṣṇa).—§ 665 (do.): XII, 208β, 7581 (the seventh of the Ādityas).—§ 667 (do.): XII, 210, 7665 (= *Nārāyaṇaḥ*, i.e. Kṛṣṇa).—§ 671b (Bali-Vāsava): XII, 225, 8157 (*na Dhātā na Vidhātā māṃ*—i.e. Çri—*vidadhātī kathaṇcana | Kālas tu*, etc.).—§ 672b (Çakra-Namucis.): XII, 226, 8198 (*yatra yatraiva samyukto Dhātrā garbhe punaḥ punaḥ*), 8208 (pl.).—§ 677 (Mokshadh.): XII, 233, 8528 (= Brahman?).—§ 678, 8629 (*Dhātrā śrṣṭāni bhūtāni*).—§ 679 (do.): XII, 261, 9252 (*etasmāt kārṇād Dhātrā kuçīdam sampravartitām*).—§ 683 (do.): XII, 268, 9573 (*ōṣanam*).—§ 700 (do.): XII, 289, 10629 (*Dhātrā vihīta-bhākṣhyāni sarvabhūtāni*).—§ 717b (Nārāyaṇiya): XII, 335, 12674 (= *Nārāyaṇa*); 341, 13102 (? *Dhātā tvam sarvabhūtānām*, sc. Brahman, 13108 (= Vishṇu); 343, VII, 13213 (made the vajra).—§ 717d (Brahma-Rudras.): XII, 352, 13757 (*Dhātur ādyam vidhānam*).—§ 719 (Ānuçāsanik.): XIII, 1, 13 (*nūnam hi pāpakarmāṇo Dhātrā śrṣṭāḥ smahe*).—§ 730 (do.): XIII, 14^{ee}, 1003 (identified with Çiva); 16, 1059 (do.); 18^{cc}, 1324 (? *param Dhātā Vidhātā ca*, sc. Çiva), (λλ), †1368.—§ 739 (do.): XIII, 35, 2145 (*śrṣṭvā dvijātīn Dhātā*).—§ 768b (Umā-Maheçvaras.): XIII, 141, 6451 (*brāhmaṇā lokasāreṇa śrṣṭā Dhātrā*).—§ 770 (Ānuçāsanik.): XIII, 151^γ, 7093 (the fifth of the Ādityas).—§ 773d (Çiva): XIII, 161δ, 7498 (identified with Çiva).—§ 782g (Guruçishyasamv.): XIV, 42^e, 1167 (= *mahān ātmā*).—§ 785 (Anugītāp.): XIV, 80, 2355 (*sakhyāṇ saitat kṛtam Dhātrā*).

Dhātr² = Sūrya: III, 148.

Dhātr³ = Çiva (1000 names ¹⁻²).

Dhātr⁴ = Vishṇu (1000 names).

Dhātu = Vishṇu (1000 names).

Dhaumra, a ṛshi. § 637 (Rājadh.): XII, 47^η, 1598 (among the ṛshis who surrounded Bhishma as he lay on his arrow-bed).

Dhaumya¹, the purohita of the Pāṇḍavas, younger brother of Asita Devala. § 11 (Parvasaṅg.): I, 2, 420.—§ 230 (Dhaumyapurohitakarana): I, 183, 6914 (*yaviyān Devalasyaiṣha . . . bhrātā*), 6918 (*ōṅramam*), 6919 (became the purohita of the Pāṇḍavas).—§ 240 (Vaivāhikāp.): I, 198, †7338 (performed the nuptial rites of the Pāṇḍavas).—§ 253 (Haraṇāharanap.): I, 221, 8047 (performed the *cūdopānayanāni* of the Pāṇḍavas' children).—§ 254 (Khāṇḍavadahanap.): I, 222, 8057 (*ōḍayo viprāḥ*).—§ 262 (Bhagavadyāna): II, 2, 27, 28.—§ 264 (Sabhākriyāp.): II, 4a, 107 (the same?).—§ 272 (Rājasūyārambhāp.): II, 13, 542 (*ōDvaipāyanādyaiḥ*).—§ 277 (Jarāsandhavadhāp.): II, 24, 977.—§ 286 (Rājasūyikāp.): II, 33, 1220, 1233, 1239 (acted as *hotṛ* at the rājasūya of Yudhishtira).—§ 296 (Dyūtap.): II, 53, 1917 (sprinkled water over Yudhishtira).—§ 305 (Anudyūtap.): II, 78, 2570 (*brahma-viduttamaḥ*), 2575.—§ 306 (do.): II, 80, 2622, (a), 2627, 2641, 2642 (*Dh.* went away holding *kuça* grass, which pointed to the south-west (*Nairṛtām*), and singing *sāmans* relating to *Yama*, and indicating the songs which would be sung when the Bharatas had been slain in battle).—

§ 310 (Āranyakap.): III, 3, 134, (135), 145, (146) (communicated to Yudhishtira a hymn to the Sun (*Sūrya*)), 162, 209 (had obtained the hymn from Nārada), 211, 218.—§ 316 (Kirmīravadhāp.): III, 11, 403 (*Rākṣhaṣīm māyām . . . mantraiḥ . . . nāçayām āsa*).—§ 317 (Arjunābhigamanap.): III, 12, 577.—§ 321 (Saubhavadhop.): III, 22, 894.—§ 323 (Dvaitavanapr.): III, 25, †947, †963.—§ 330 (Indradarçana): III, 37, 1492.—§ 377 (Dhaumyatīrthak.): III, 86, 8276 (*Pitāmahasamam*); 87, 8297 (*Bṛhaspatiasamam*); 88, (8326); 89, (8354); 90, (8372) (Dhaumya describes to Yudhishtira various tīrthas).—§ 378 (Tīrthayātrāp.): III, 91, 8407; 92, 8447; 93, 8470, 8474, 8483.—§ 419 (Gandhamādanapr.): III, 140, 10843.—§ 423 (do.): III, 143, 10977; 144, 11000; 145, 11019.—§ 434 (Saugandhikāh.): III, 156, 11448 (*dvijāḥ*).—§ 436 (Yakshayuddhāp.): III, 158, 11558; 159, 11630, 11637.—§ 438 (do.): III, 161, 11740.—§ 439 (do.): III, 163, 11841, 11842, 11843 (describes the *Mandara* mountain, etc., to Yudhishtira).—§ 440 (do.): III, 164, †11896.—§ 441 (Nivātakavacyuddhāp.): III, 165, †11906.—§ 450 (Ājagarap.): III, 179, 12442; 181, 12534.—§ 451 (Mārkaṇḍeyas.): III, 182, 12556; 183, 12565, †12578.—§ 522 (Draupadiharanap.): III, 264, 15575 (*purodhasaḥ*); 268, †15661, †15663, (15664), 15666; 269, †15691, †15692; 271, 15749, 15756 (tries to protect Draupadī against Jayadratha).—§ 548 (Āranyap.): III, 315, 17457, 17469, 17476.—§ 549 (Pāṇḍavapr.): IV, 4, 88, (89), 136, 139 (in the thirteenth year *Dh.*, with the sacred fires of the Pāṇḍavas, set out towards the Pāñcālas).—§ 567 (Bhagavadyānap.): V, 126, 4215 (*yavad Dhō na medhāgnau juhōtiḥa dvishadbalaṃ*).—§ 569 (do.): V, 140a, 4741 (*agnim juhōtu vai Dhōaḥ*).—§ 620 (Çrāddhāp.): XI, 26a, 779, 782 (performed the çrāddha of the fallen).—§ 635 (Rājadh.): XII, 38, 1409.—§ 637 (do.): XII, 40a, 1447, 1454; 41β, 1480; 44δ, 1529, 1538; 47^η, 1598 (the same?, among the ṛshis who surrounded Bhishma as he lay on his arrow-bed).—§ 734 (Ānuçāsanik.): XIII, 26a, 1765 (the same?, among the ṛshis who had come to see Bhishma).—§ 768 (do.): XIII, 139a, 6298 (the same?).—§ 787 (Āçramavāsap.): XV, 15^r, 435.—§ 788 (do.): XV, 23, 632.—Some of these quotations may perhaps refer to one of the ṛshis under the heading Dhaumya². Cf. Āgniveçya.

Dhaumya³, name of one or more ṛshis. § 545 (Pativratā-māhātmyap.): III, 298, (16876).—§ 665 (Mokshadh.): XII, 2080, 7596 (one of the ṛshis of the west).—§ 730^g (Upamanyu): XIII, 14, 702 (son of Vyāghrapāda).—§ 766 (Ānuçāsanik.): XIII, 127, (8070).—§ 775 (do.): XIII, 166^g, 7672 (one of the ṛshis of the north).—Some of these quotations may also refer to Dhaumya¹.

Dhaumya Āyoda, v. Āyoda Dhaumya.

[Dhaumya-purohitakarana] ("the Pāṇḍavas' making Dhaumya their purohita"). § 230 (Caitrarathāp.): *Arjuna* gave his *Āgneya* weapon to the *Gandharva Citraratha* and said: "Let the horses you give us remain with you for some time; when occasion comes we will take them from you." Then the *Pāṇḍavas* took leave of the *Gandharva*, and left the banks of the Bhāgirathī. At that time *Dhaumya*, the younger brother of *Devala*, was dwelling at the *tīrtha* named *Utkoca*, engaged in ascetic penances. According to the counsel of the *Gandharva*, the *Pāṇḍavas* installed *Dhaumya* in the office of their *purohita*, and became his *yājyas*. Then they resolved to go to the *svayamvara* of *Pāñcālī* (i.e. *Kṛṣṇā*) (I, 183).