

(*devarshim*, directed *Vargā*, etc., to go to Nārītīrthāni and prophesied their deliverance by Arjuna).—§ 265 (Lokapālasabdhākyānap.): II, 5, 144, 147 (*rshim*), (151), (247), 248 (*muniḥ*), (249), 261, (263) (questioned Yudhishtira about his government); 6, 269, 273, (274), 278, 282.—§ 266-70 (do.): II, 7, (283); 8, (311); 9, (353); 10, (383); 11, (420) (described the different *sabhās* of the gods).—§ 271 (do.): II, 12, (488) (told Yudhishtira that Pāṇḍu wished that he should perform a rājasūya), 512, 513.—§ 289 (Arghāharānap.): II, 36, 1308 (*maharshayah . . . N°pramukhāḥ*), 1315, 1316, 1318, 1325 (knew that Kṛṣṇa was Nārāyaṇa); 39, 1407 (praised Kṛṣṇa).—§ 293 (Dyūtap.): II, 46, 1635 (a saying of his about the rājasūya is quoted).—§ 296 (do.): II, 53, 1917 (at the rājasūya *N.* sprinkled water over Yudhishtira).—§ 305 (Anudyūtap.): II, 78, 2575 (would become the instructor of Yudhishtira).—§ 306 (do.): II, 80, 2652 (foretold the great battle).—§ 310b (Sūrya): III, 3, 209 (learnt the hymn to the Sun from Çakra and taught it to Dhaumya).—§ 317b (Kṛṣṇa Vāsudeva): III, 12, 500 (had told Arjuna about the nature of Kṛṣṇa), 513 (a saying of his about Kṛṣṇa is quoted).—§ 320 (Saubhavadhop.): III, 19, 770 (the gods sent *N.* and the Wind as messengers to Kṛṣṇa).—§ 322 (Dvaitāvanapraveça): III, 24, 924 (wanders over all the worlds, waited upon Yudhishtira).—§ 324 (do.): III, 26a, 985 (waited upon Yudhishtira).—§ 327 (Draupadiparitāpav.): III, 31, 1171.—§ 336 (Indralokābhigamanap.): III, 43, 1769 (*Tumburur N°ç caiva*, in the abode of Indra).—§ 345 (Nalopākhyānap.): III, 54, 2117 (*°ḥ Parvataç caiva*), 2119, 2120, 2123, 2128 (told Indra about the *svayamvara* of Damayanti).—§ 348 (do.): III, 66, 2612 (*maharshih*, had cursed Karkotaka).—§ 356 (Tirthayātrāp.): III, 81, 4022 (*devarshim*), 4026 (*rshih*), (4032) (repeated the description of tirthas delivered by Pulastya to Bhishma).—§ 364 (do.): III, 83, 6051 (*°sya . . . tirtham . . . Ambājanma*), 6052.—§ 376 (do.): III, 85, (8255), 8274 (*rshih*, having completed the description of tirthas, *N.* disappeared).—§ 377 (Dhaumyatirthak.): III, 86, 8276, 8280 (knew Kṛṣṇa and Arjuna to be Nārāyaṇa and Nara); 88, 8347 (*devarshinā*, a çloka of his about Ujjayanta is cited).—§ 378 (Tirthayātrāp.): III, 93, 8470 (all. to § 356 foll.), 8475 (*Parvata-N°au*, came to Yudhishtira), 8483.—§ 387 (Sagara): III, 107, 8882 (informed Sagarā of the death of his sons).—§ 412 (Aśtāvakra): III, 134, †10659 (*dvau devarshi N°-Parvatau*).—§ 447 (Nivātakavacayuddhap.): III, 175, 12308 (sent by the gods to prevent Arjuna from discharging the celestial weapons).—§ 453 (Mārkaṇḍēyas.): III, 183, 12603 (*devarshih*, came to Yudhishtira), 12605 (do.).—§ 463 (Çibi): III, 194, ††13249, ††13249 bis, ††13250 (quoted three çlokas in order to settle the dispute between Çibi and Suhotra), ††13254, ††13255.—§ 467 (Rājanyamahābhāgya): III, 198, ††13302, ††13303 (*surarshim*), ††13312, ††13318 (instructed Çibi, etc.).—§ 545 (Pativratāmāhātmyap.): III, 294, 16660, (16661), (16668), (16672), (16674), (16679), (16682), (16686), (16689), 16690 (foretold that Satyavat would die within a year); 295, 16713 (all. to ch. 294); 296, 16715 (do.), 16727 (do.); 297, 16753 (do.); 298, 16894 (do.).—§ 555 (Indravijaya): V, 11, 356 (*Viçvāvasur N°ç ca*, attended upon Nahusha as Indra).—§ 561d (Nara-Nārāyanau): V, 49, 1938 (had told the Vṛṣṇis that Kṛṣṇa was Nārāyaṇa and Arjuna Nara).—§ 561 (Yānasandhip.): V, 61, 2385

(*kathām akathayat purā*).—§ 562 (Bhagavadyānap.): V, 83, 2946 (worshipped Kṛṣṇa); 94, 3371 (*°pramukhān rshin*, came to the conclave of the Kurus).—564 (Mātaliyop.): V, 98, 3522 (*maharshinā*), 3523, 3524 (only B., C. by error *Varuṇam*), 3527, 3528, 3530, (3531); 99, (3547), 3566; 100, (3567); 101, (3586); 102, (3602); 103, (3617), 3634, (3629); 104, (3643), 3655, 3662, 3666, 3668, 3673; 105, 3710 (when Mātali sought in all worlds for a husband for his daughter he was accompanied by *N.*).—§ 565 (Gālavacarita): V, 106, 3717, (3718); 107, (3741); 112, (3854), (3869); 113, (3873); 114, (3896); 115, (3917); 116, (3938); 117, (3962), 3974 (*reme . . . yathā . . . Satyavatyañ ca N°ḥ*); 118, (3981); 119, (4002); 120, (4026) (related the Gālavacarita).—§ 566 (Yayāti): V, 121, (4048), (4068): 122, (4078); 123, (4097), (4116) (related the history of Yayāti).—§ 567 (Bhagavadyānap.): V, 124, 4121; 131, 4442 (*rshayah . . . N°ādayaḥ*, disappeared).—§ 571 (Ulūkādūtāgamanap.): V, 160, 5421 (had related the story of the wicked cat).—§ 573 (Ambopākhyānap.): V, 185, 7291 (prevented Bhishma from discharging the *Prasvāpa* weapon against Rāma), 7295, 7313, 7316 (*munayah . . . N°mukhāḥ*); 186, 7344; 188, 7398, 7408 (informed Bhishma of Çikhaṇḍin's birth, etc.).—§ 574 (Jambūkh.): VI, 6, 214 (*Tumburur N°ç caiva*, on Meru).—§ 576 (Bhagavadgītāp.): VI, 21, 767 (*rshih*); 771 (a saying of his about Kṛṣṇa is quoted); 23, 819 (all. to §§ 565-6); 34, 1217 (*devarshih*, declared Kṛṣṇa to be the supreme god), 1230 (*devarshināñ ca N°ḥ*, sc. *asmi*, says Kṛṣṇa).—§ 581 (Bhishmavadhap.): VI, 66, 2999; 68, 3038 (a saying of his about Kṛṣṇa is quoted).—§ 585 (do.): VI, 98, 4463 (had described the glory of Kṛṣṇa).—§ 588 (do.): VI, 121, 5792 (had spoken of Arjuna as an ancient *rshi* (i.e. Nara)); 122, 5826 (had told Bhishma the secret that Karna was the son of Kuntī).—§ 594 (Abhimanyuvadhap.): VII, 52, 2023 (*Akampanasya kathitam N°ena purā*); do. (Akampana): VII, 52, 2034 (*devarshih*), 2039; do. (Mṛtyu): VII, 52, (2040); 53, (2063); 54, (2073), (2084), (†2117); do. (Akampana): VII, 54, 2125, 2127 (comforted Akampana).—§ 595 (Sṛñjaya): VII, 55, 2138, 2145, 2146 (rivalling one another with the daughter of Sṛñjaya, *N.* and Parvata cursed one another), 1628, 2169 (*N.* granted Sṛñjaya the son *Suvarṇashthivin*).—§ 595 (Shoḍaçarāj.): VII, 56, (2184); 57, (2196); 58, (2209); 59, (2224); 60, (2249); 61, (2263); 62, (2272); 63, (2292); 64, (2303); 65, (2321); 66, (2334); 67, (2356); 68, (2377); 69, (2394); 70, (2427) (*N.* related the Shoḍaçarājika to Sṛñjaya).—§ 595 (Sṛñjaya): VII, 71, 2452, (2456), (2458) (revived *Suvarṇashthivin*).—§ 597 (Pratiññāp.): VII, 83, 2964 (had described Kṛṣṇa as Nārāyaṇa).—§ 599 (Jayadrathavadhap.): VII, 99, 3723 (*°muniḥ*, came to see the lake made by Arjuna).—§ 600 (Ghaṭotkacavadhap.): VII, 163, †7294 (*°-Parvatābhyām*, brought lamps).—§ 604 (Karnap.): VIII, 2, 31 (all. to §§ 565-6).—§ 615ii (Vṛddhakanyā): IX, 52, 2989, 2991.—§ 615 (Baladeva-tirthayātrā): IX, 54, 3051 (*rshih*, description (*U*): with matted locks and attired in golden rays, he bore in his hand a staff made of gold and a waterpot of gold, he was accomplished in song and dance and adored by gods and brahmans, he had with him a beautiful *vinā* of melodious notes, made of tortoise-shell; he was wont to provoke quarrels and fond of quarrel), 3056, 3057, (3060), 3070 (informed Balarāma about the battle).—§ 617 (Aishikap.):