rites for Pāndu), 4947, 4959, 4960.—§ 196 (Vyāsa): I, 128, 4964 (gives Pāndu a crāddha), 4975.—§ 199 (Drona): I, 130, 5094 (inquires about teachers for the princes), 5098.—§ 202 (do.): I, 131, 5168 (engages Drona), 5169, 5170, 5177, 5192, 5206, (5208).—§ 203 (do.): I, 132, 5211, 5212.—§ 208 (Astradarc.): I, 134, 5323; 136, 5404 (sides with Arjuna); 137, 5439.—§ 213 (Jatugrhap.): I, 141, 5650 (performs the funeral rites of the Pandavas, whom he thinks burnt), 5660 (Cantanavah), 5662 (do.), 5666, 5667; 142, 5688, 5691; 143, 5707 (Çantanavam); 145, 5734, 5743, 5762; 146, 5790 (pitāmahah), 5791 (do.); 150, 5860 (Çāntanavah).— § 217 (Caitrarathap.): I, 166, 6344. - § 241 (Vidurāgamanap.): I, 200, 7371; 202, 7439; 203, (7441); 204, 7461, 7471.—§ 243 (do.): I, 205, 7489 (Cantanavah); 206. ·7518 (do.), 7535 (do.).—§ 244 (Rājyalābhap.): I, 207, 7565, 7593.—§ 286 (Rājasūyikap.): II, 33, 1256.—§ 287 (do.): II, 34, 1260, 1264.—§ 288 (do.): II, 35, 1287, 1291.— § 289 (Arghāharanap.): II, 36, 1327, 1332 (Cāntanarah). 1335, 1337; 37, 1341, 1347 (Cantanave), 1367; 38, 1371 (Çantanavah), 1373, (1374); 39, 1401.—§ 290 (Çiçupālavadhap.): II, 40, 1419, 1422, 1432; 41, 1437, 1438, 1439, 1440, 1441, 1442, 1444, 1446, 1448, 1453, 1455, 1457, 1460, 1462, 1464, 1465, 1466, 1471, 1472; **42**, 1486, 1487, 1492, 1493; 43, (1494), (1518); 44, (1519), 1523, 1524, 1525, 1527, 1530, 1532, 1541, 1542, 1543, 1546, 1548, 1549, 1551, 1553, 1554, 1555, 1556 (Kurupitāmahah). — § 291 (do.): II, 45, 1561. — § 292 (Rājasūyikap.): II, 45, 1607.-§ 294 (Dyūtap.): II, 49, 1782.—§ 298 (do.): II, 58, 2014; 60, 2052; 65, 2181.—§ 299 (do.): II, 67, 2237, (2243); 68, 2263.—§ 301 (do.): II, 69, (2353); 70, 2378; 71, 2379, †2402.- § 305 (Anudyūtap.): II, 78, 2583; 79, 2609.—§ 307 (do.): II, 81, 2677, 2696.—§ 308 (Āraņyakap.): III, 1, 12, 35.—§ 313 (do.): III, 6, 316, 322.—§ 314 (do.): III, 9, 324.—§ 315 (Maitreyaçāpa): III, 10, 347, 360.—§ 317 (Arjunābhigam.): III, 12, 525.— § 318 (do.): III, 13, 599.—§ 328 (Kāmyakavanaprav.): III, 36, 1419, 1425.- § 329 (do.): III, 36, 1435.- § 330 (Indradarçana): III, 37, 1459a.—§ 333 (Kairātaparv.): III, 40, 1645, 1648.—§ 334 (do.): III, 41, 1683.—§ 339 (Indralokābhigam.): III, 47, 1904.—§ 340 (do.): III, 48. 1922.—§ 356 (Tirthay.): III, 81, 4032, 4038, 4040, 4041, 4042 (Kurukulaçreshtham); 82, 4045, (4046), 4070.- § 357 (do.): III, 82, 4070.—§ 375 (do.): III, 85, 8254.—§ 376 (do.): III, 85, 8256, 8259.—§ 377 (Dhaumyatīrthak.): III, 86, 8283.—§ 401 (Balarāma): III, 119, 10245.—§ 402 (Tirthay.): III, 120, 10274.—§ 446 (Nivātakav.): III, 174, 12276.—§ 512 (Ghoshayātr.): III, 238, 14810, 14811; 249, 15084.—§ 518 (do.): III, 252, 15165, 15191.— § 515 (Karnadigvijaya): III, 253, 15209, 15211, 15218, 15220, 15221, 15223, 15225; **254**, 15261.—§ 516 (Duryodhanayajña): III, 256, 15302, 15332.—§ 517 (do.): III, 257, 15350.—§ 552 (Goharanap.): IV, 25, 867; 28, 912 (Çantanavah, Bharatanam pilamahah), 915; 29, 958; 35, 1150a; 37, 1224; 38, 1240, 1243; 39, 1286, 1302; 47, 1471, 1476, 1488; 49, 1550; 51, (1583), 1599, 1600 (Cantanava); 52, (1606), (1622), 1626, 1627, (1628); 53, 1643; 54, †1684; 55, 1734, 1755; 59, 1908; 61, 1951 (etan mām prapsyanīkam yatra tālo hiraņmayah | yatra Çantanavo Bhishmo rathe 'smākam pilāmahah . . . ) [1751 f., yas tu nīlānusāreņa pancatāreņa ketunā | . . . | yasya tārārka-citro 'san rathe dhvajavarah ethitah], 1967, 1984; 64, 2035 (Cantanavah), 2040, 2042, 2044, 2045, 2046, 2047, 2049, 2051, 2053, 2054, 2056 (Cantanavat), 2060 (used the

Prājāpatya weapon, etc., against Arjuna), 2061, 2063 (his bow was laid with gold), 2064, 2065, 2066, 2068, 2069, 2078 (Gāngeyam), 2080, 2081 (Çāntanavah), 2082; 65, †2086; 66, †2108 (Çantanavah), †2118, †2121, †2122, †2129; 68, 2167 (Cantanavam), 2201, 2203, 2233; 69, 2244.- \$ 554 (Sainyodyogap.): V, 2, †31 $\beta$ ; 3, 52; 4, 65; 6, 118.—§ 556 (Sanjayayānap.): V, 20, 603; 21, 624, 631, (639), 641, 642; 22, †668; 23, †6928; 25, †733e, †737; 27, †790; 29, †845; 30, †881£ (Kurusattamasya); 31, 928 (Çānta-navam).— § 559 (Prajāgarap.): V, 37, †1876.— § 561 (Yānasandhip.): V, 47, 1798a; 48, †1848, †1916; 49, 1917 (Çāntanavaḥ), 1951 (Çāntanavaḥ), 1961, 1962 (Bharatacreshthah), 1965; 50, 20015, 20335; 51, 2056, 2062, 2067; 55, 2149, 2159, 2162, 2164 (Devavratam), 2185\(\lambda\), 2188, 2190µ, 2196, 2200, 2205v; 57, 2243 (Çantanavah, bhagah klptah Çikhandinah), 2275, 2281p, 2291o; 58, 2300t, 2304v; **59**, 2333, 2345 (Kurumukhyasya); **60**, 2368, 2375 $\chi$ ; 82, 2417, 2424, †2428; 64, 2478; 65, 249288 (Çantanavam).- § 562 (Bhāgavadyānap.): V, 73, 2681, 2693, 2702; 79, 2841; 80, 28595; 82, 2900; 83, 2966i, 2989; 85, 3022k, 3031, 3032; 88, 3084 (Kurupitāmahah), (3056), 3100; **8E**, 3103 $\lambda$ , 3105, 3113, 3115 $\mu$ ; **91**, 3271 $\sigma$ ; **92**, 32847, 3285; 94, 3337, 3364, 3365, 3368, 3371 (Çāntanavam); 95, 3402v.- \$ 565 (Bhagavadyanap.): V, 106, 3717.—§. 567 (do.): V, 124, 4125a, 41708; 125, 4186 (Çantanavah), 4195 (do.), 4197, 4200; 126, 4214; 127, 4246; 128, 4277, 4282, 42840, 4287 (Çāntanavaḥ), 4291; 129,  $4329\lambda$ , 4330, 4346, 4350,  $4358\mu$ , 4360; 131, 4431,  $4453\pi$ ,  $4457\rho$ .—§ 569 (do.): 137, 4669; 138, 4676; 139, (4706); 141, 4803; 143, 4875x; 147, 4971; 148, 5002, 5003 (Devavrata), 5011, 5014, 5015, †5035; 150, 5077, 5080, 5081, 5082, 5091.—§ 570 (Sainyaniryānap.): V, 151, 5104, 5107, 5110, 5114, 5122, 5129; 154, 5219, 5223, 5226; 156, 5278, (5293), 5302 (Gāngeya), 5303, 5309; 157, 5314 (Āpageyam pitāmaham Bhāratānām, etc.).—§ 571 (Ulūkadūt.): V, 160, 5501, 5529; 161, 5546, 5574; 162, 5606; 163, 5650; 5655, 5663, 5687; 164, 5708e.- \$ 572 (Rathātirath.): V, 165, 5714, 5716, 5718 (Kuruvrddhena), 5719, (5730); **166**, (5748); **167**, (5770); **168**, (5808), 5817, 5826, 5829, 5831, 5834, 5835, 5836, (5837); 169, (5850), 5877; 170, (5879); **171**, (5893); **172**, (5921).—§ 573 (Ambop.): V, **173**, (5944), 5956; 174, (5966), 5970, 5972; 175, (5976), 5981, 5982, 5986, 5999, (6001), 6003, 6004, 6006, 6008 (Cantanavah), 6009, 6010; 176, (6022), (6037), 6048, 6070, 6071, 6075, 6076, 6077, 6079; 177, 6085, 6087, 6089, 6094, 6096, (6097), 7014, 7017, 7020, 7021, 7024; **178**, 7025, 7027, 7029, 7030, 7031, (7033), 7031, 7040, 7044, (7050), 7054, 7066, 7089, 7090, (7092), 7092, 7097, 7114, 7120, 7122; **179**, (7124), 7126; **180**, (7163), 7190; **181**, (7201); **182**, (7217); **183**, (7248), 7262, 7263; **184**, (7267); **185**, (7290), †7297, 7299, 7302, 7304, 7307, 7309, (7310), 7320, 7326; 186, 7329, 7331, 7333, 7335, 7336, 7345, 7358, 7359, 7362; 187, (7370), 7371, 7372, 7375, 7379, 7380, 7382, 7388; 188, (7390), 7393; 189, (7409); 190, (7434), (7444); **191**, (7456); **192**, (7487), (7494), (7544), 7556, 7557; **193**, (7565), 7572, 7575 (Çantanavah); 194, 7599.—§ 576 (Bhagavadgītāp.): VI, 13, 496 (Bhāratānām pitāmaham), 497 (do., Cantanavah), 499 (slain by Cikhandin); 14, 508, 509, 524, 526, 529, 531, 532, 540, 541, 542, 547, 554, 555, 560, 564, 565, 568, 569 (Cantanunandanat), 576, 577, 580 (Cantanavat), 581, 583, 585; 15, 599, 601, 603, 607; 16, 629; 17, 647, 648, 6587, 658; 18, 685; 19, 696, 713; 20, †741, †7495, 756, 757 (Çantanavah), 758; 21, 761, 763, 767; 22, 767,