lokāh), (A), 13016, 13042 (Lokapitāmahah), 13044, (13048), 13051, 13052 (oktam), 13055 (sa-Bokā devāh), 13058 (Lokagurur Lokapitāmahaḥ), 13060, 13061, 13079 (saptaite mānasāh proktā rehayo Brahmaņah putrāh, i.e. Sana, etc. (o)), 13083 (Lokaguruḥ), 13085 (°ānuçishtāḥ), 13098 (°aikah), 13100 (Lokakartā), 13105; 342, 13140 (yasya i.e. Nārāyana's—prasādajo Brahmā), 13145 (sprung from the lotus),  $(\tau)$ , 13158  $(sa-B^{\circ}k\bar{a} \ dev\bar{a}h)$ , 13164, 13175 (°nah putra ādyah, i.e. Trita); 343, I), ††13195 (bhūtasargah krto B<sup>o</sup>nā), 13201 (viçvam srjat), VII), ††13211 (Brāhmanam, C.), ††13212, ††13213 (created the vajra from the bones of Dadhīca), (aa), 13281 (fell from his seat during the battle between Rudra and Nārāyana), 13282 (caturvaktrah niruktagah), 13289, 13292; 344, 13307 (sa-B°kaih suraih, cannot see Nārāyana), 13319 (°ādayah surāħ), (γγ), 13365; 346, 13403 (Lokapitāmahaħ); 348εε, 13452 (Parameshthinā), 13454, 13459, 13469 (caturmukhah), 13476 (srjantam Vedān), 13478, 13479 (was robbed of the Vedas by Madhu and Kaitabha),  $(\zeta\zeta)$ , (13481), 13485,  $(\eta\eta)$ , (13487), 13508, 13520 (Brahmano 'pacitim kurvan jaghana Madhusudanah, sc. Madhu and Kaitabha), 13521 (created the worlds), 13541 (°ādīnām salokānām); 349, I), 13559 (mānasam janma Nārāyanamukhodgatam Bonah), II), 13562 (cākshusham janma dvitīyam Bonah), III), 13565 (tritīyam janma Bono . . vācikam), IV), 13571 (çravanajā srshtir Bonah), 13573 (prajāzargakaro . . jagatpatih), 13576, 13577, 13579 (varado Lokapitāmahah), 13581 (lokavisargakrt), V), 13585 (nāsatys janmani purā Bonah), 13586, VI), 13590 (Hariyonaye), 13591, VII), 13594 (saptamam janma padmajam Bonah), 13624 (Lokapitāmahah); 350, 13654, 13655, 13661, 13665 (Parameshthinā), 13705 (Umāpatir Bhūtapatih Crīkantho Bonah sutah); 351, 13720 (Brahmanā saha samvādam Tryambakasya).-- § 717d (Brahma-Rudrasamv.): XII, 351, (13734), 13735, 13736, (13737); 352, (13740), †13761 (ādya īçaḥ prajanam). - § 723 (Anuçasanik.): XIII, 6, 296 (Vaçishthasya ca samvādam Brahmaņaç ca), (299).—§ 730 (do.): XIII, 14, 591 (Brahma-Vishņu-Sureçānām srashtā, i.e. Çiva; Boādayo devāh, adored Civa), 594 (created by Civa), 607 (cf. Brahmaloka),  $(\beta)$ , 624. — § 730g (Upamanyu): XIII,  $14\eta$ , 731 (Brahma - Vishnu - Surendranam . . . vapur dharayate Bhavah, i.e. Civa), 791 (yah-i.e. Civa-purvam aerjad devam Brahmānam lokabhāvanam), (θ), 795 (Bhagavaty uttamaiçvaryam Brahma - Vishnu purogamam), 819, (v), 820 (Brahmendra-Mahendra-Vishnusahitā devāh), (§), 824, 857 (can be slain by the weapon of Civa), (v), 869 (Lokapitāmahah),  $(\phi)$ , 875 (praised Çiva), 877, 910 (tvam Brahmā sarvadecānām, sc. Çiva), 931 (°ādibhiḥ suraiḥ), 940 (yo—i.e. Çiva—'srjad dakshinād angād Brahmānam lokabhāvanam). — § 730 (Ānuçāsanik.): XIII, 14w, 986, 1001 (°adibhih suraih), 1003 (Çiva identified with B.), 1011; 16, 1052 (did not know the real nature of Civa), 1053 (°akhyah, i.e. Civa), 1058 (Civa identified with B.), 1074 (°adibhih Siddhaih, concealed Civa),  $(\theta\theta)$ , 1105; 17, 1115 (°proktaih), 1134 (Sarvalokapitāmahah), 1267 (°ādayo derāh), 1283, 1287 (°no hṛdi), 1288; 18, 1361 (°tvaṃ), (λλ), 1369.—§ 734 (do.): XIII, 26, 1758 (kshamayā Brahmaṇaḥ samaṃ, i.e. Bhīshma), †1853 (°kāntāṃ Gangām).- § 737 (do.): XIII, 31a, 2013 (C. has Brāhmānam). -§ 739 (do.): XIII, 35, 2153 (°gitāh, i.e. vv. 2146-2152).- § 743 (do.): XIII, 40, 2249 (pramadāh srehthāh onā).—§ 746 (do.): XIII, 59, 3042 (? lokān çucīn Brahmapuraskrtān); 62\beta, 3150; 66, 3325 (Srayambhurā, in C. is printed Brāhmaņā), 3326, (3330); 74, 3621 (Parameçvaraķ); 79, 3761; 81, 3816 (read with B.: Brahmā tu gāh, etc.),

3818 (gave horns to the kine); 83, 3893, (3913).—§ 747 (do.): XIII, 84a, 3954 (Pitāmahah).—§ 747b (Suvarnotpatti): XIII, 84, 4014; 85, (4017), (4022), 4066, 4104 (Paramatmanah),  $(\delta)$ , 4112, 4117 (created the four castes), 4136 (Lokagurur Lokapitāmahaḥ), 4140 (nisargād Bonaḥ), 4149 (adopted Kavi), 4155 (Pitāmahah), 4162 (Lokapitāmahah), 4164 (Agni identified with B.), 4168 (Agni sprung from B.), 4173 (°vāyragnisomānām sālokyam). — § 749 (Ānuçāsanik.): XIII, 90, 4290; 91, 4345.—§ 755b (Nahushop.): XIII, 100, 4809.—§ 758 (Anuçasanik.): XIII, 103, 4909 (Bhagirathasya samvādam Bonaç ca), 4911, 4920, 4922, 4923, †4938, 4942, 4950.-\$ 759 (do.): XIII, 104, 5112.-\$ 760 (do.): XIII, 111, 5530 (vadatah).- § 762b (Kîtop.): XIII, 119, 5790 (sālokyam Bonah).—§ 766 (Ānuçāsanik.): XIII, 126, 6046 (Padmasambhavam), 6049, (6050); 130, (6113); 133, 6178 (Padmayoninā).—§ 768b (Umā-Maheçvarasamv.): XIII, 141, 6390 (ono yoshiduttamā, i.e. Tilottamā), 6399 (created Surabhi), 6487 (drank amrta); 143, 6580 (ona samudāhṛtam), 6612 (°ānuçāsanam), 6617 (srjatā prajāh); 144, 6682 (°nā samudīritaḥ, sc. mārgaḥ); 145, 6691 (°nā proktāḥ); 146γ, 6750 (Sāvitrī Brahmaņaḥ sādhvī).—§ 768b (Kṛshṇa Vāsudeva): XIII, 147, 6809 (Brahmā tasyodarabhavah, i.e. Kṛshna's), 6818 (Brahmā vasati garbhasthah çarīre, i.e. in Kṛshna), 6843 (Pitāmaham), 6846 (opurvo devaganah).-§ 7721 (Pavanārjunasamv.): Vāyu said: A superior brahman is the protector of all creatures and the creator of the living world (cf. Agni), viz. Prajāpati Brahmán. Some unwise persons say that Brahmán was born from an egg . . . ; this view one should not hold; how can Brahmán be born, he who is unborn (ajah)? the egg is space (ākāçam); from that Brahmán was born; if it is objected, that there would be nothing for him to stand upon: there is Ahankara ("consciousness"), endued with great energy: XIII, 154, 7227 (Prajāpatiķ), 7228, 7231.— § 772b (Pavanārjunasamv.): XIII, 155, 7233 (onah sutam, i.e. Earth).—§ 7721 (Vasishtha): XIII, 156, 7282 (°dattavaram saras), 7289 (°dattavarā Daityāķ). — § 772p (Kapa, pl.): XIII, 158. 7328, (7330).- § 773b (Kṛshṇa Vāsudeva): XIII, 159, 7388 (Brahmā bhūtva, sc. Kṛshṇa).—§ 773d (Çiva): XIII, 161. 7487 (°āṇaṃ sārathim kṛtvā, sc. Çiva), 7492 (adored Çiva).—§ 775 (Anuçasanik.): XIII, 166a, 7635 (onah satī Sāvitrī).—§ 782 (Anugītāp.): XIV, 18, 521 (Sarvalokapitāmahah). — § 782b (Brāhmanagītā): XIV, 20, 609 (°ādayaḥ); 23, (†690), 707 (Prajāpatih); 27, 785.—§ 782g (Guruçishyasamv.): XIV, 35, 949 ("noktam idam), 962 (vītakalmasham); 36, (967); 37, (1023); 38, (1042); 39, (1058); 40, (1084); 41, (1097); 42, (1102), 151133; 43, (1170); 44, (1212); 45, (1234); 46, (1259); 47, (1317); **48**, (1834); **50**, (1866); **51**, (1424), 1466, 1467.—§ 784b (Uttanka): XIV, 54, 1576 (Kṛshṇa identified with B., Vishṇu, and Indra).—§ 788 (Āçramavāsap.): XV, 28, 755 (niyogād Bonah).

Cf. also the following synonyms:

Abjasambhava: I, 2077. Adideva: XII, 6949. Agni: XII, 8189. Ahamkāra, q.v. Aja, q.v. Avyaya, q.v. Bhūmipati: I, 2409. Bhūtakrt, q.v. Bhūtātman, q.v.