

Pratardana, etc., offered him their worlds, but he would not accept them; then they all (Yayāti, P., etc.) ascended to heaven.—§ 267 (Yamasabhāv.): II, 8, 320 (in the palace of Yama), 329 (do., the same?).—§ 467 (Rājanyamahābhāgya): III, 198, ††13302, ††13307 (Nārada described the merits of P.).—§ 565 (Gālavacarita): V, 117, 3977 (born of Mādhavi, the daughter of Yayāti to Divodāsa).—§ 566 (Yayāti): V, 121, 4057; 122, 4083 (the daughter-sons of Yayāti, viz. P., etc., caused him again to ascend to heaven by means of their good deeds).—§ 638b (Rāmopākhyāna): XII, 49, 1773 (*ye te Yayātipatane yajñe santah samāgatah P°prabhṛtayaḥ*, cf. § 149 and § 566), 1795 (father of Vatsa).—§ 641 (Rājadh.): XII, 96, 3576; 99, 3664 (battle between P. and Janaka).—§ 656 (Khaḍgotpattik.): XII, 166a, 6199, 6200 (received the sword from Çibi, from P. it passed over to Aṣṭaka).—§ 677 (Mokshadh.): XII, 235, 8594 (Kāçipatiḥ, gave his eyes to a brahman).—§ 736b (Vīṭahavyop.): XIII, 30, 1969 (son of Divodāsa), 1975, 1976, 1979, 1981, 1985, 1992 (the wars between P. and Vīṭahavya).—§ 767 (Ānuçāsanik.): XIII, 137a, 6249 (Kāçipatiḥ, gave his son to a brahman, cf. XII, § 594).—§ 775 (do.): XIII, 166n, 7682 (enumeration). Cf. Divodāsatmaja, Kāçipati.

Pratardana, a Kuru warrior. § 593 (Abhimanyuvadhap.): VII, 37c, 1610 (attacked Abhimanyu).

Pratardana = Vishṇu (1000 names).

Prathamatrisauparna = Mahāpurusha (Mahāpurushastava).

Praticya, pl. (°āḥ) ("the Westerners"). § 512 (Ghoshayātrāp.): III, 237, 14774 (°odīcyavāsinaḥ).—§ 556 (Sañjaya-yānap.): V, 30, †890 (in the army of Duryodhana).—§ 571 (Ulūkādūtāgamanap.): V, 160γ, †5510 (do.); 161, †5555 (do.).—§ 573 (Ambopākhyānap.): V, 195e, 7608 (do.).—§ 576 (Bhagavadgītāp.): VI, 15, 604 (shall protect Bhīṣhma).—§ 586 (Bhīṣhmavadhap.): VI, 106r, 4808 (protect Bhīṣhma).—§ 587 (do.): VI, 117p, 5484 (attacked Arjuna); 119aa, 5648 (abandoned Bhīṣhma).—§ 589 (Dronābhishekap.): VII, 7c, 183 (in the rear of Duryodhana's army).—§ 604 (Karnap.): VIII, 5c, 138 (had been slain).—§ 608 (do.): VIII, 70πππ, †3511 (do.), †3524 (do.).—§ 609 (Çalyap.): IX, 1γ, 28.

Praticya, adj. ("belonging to the west"). § 285 (Nakula): II, 32, 1194 (*nṛpāḥ*, vanquished by Nakula).

Praticyā, the wife of Pulastya. § 565 (Gālavacarita): V, 117, 3975 (*reṃs . . . yathā . . . Pulastyaç ca P°ayā*).

Pratiçravana, a nakshatra. § 134 (Viçvāmītra): I, 71, 2928 (*cakārāṇyaṃ ca lokam vai kruddho nakshatrasampadā | P°pūrcāṇi nakshatrāṇi cakāra yaḥ*, sc. Viçvāmītra; named P. in opposition to Çravana).

Pratiçravas, an ancient king. § 156 (Pūrvapṇç.): I, 95, ††3796 (son of Bhīmasena and Kaikeyī), ††3797 (father of Pratīpa).

Prathita = Vishṇu (1000 names).

Prathu = Vishṇu (1000 names, only C.; B. has *Prīthu*).

Pratijñāparvan(°va) ("the section including the vow of Arjuna," the 74th of the minor parvans of Mbhr.).—§ 10 (Parvas.): I, 2, 339.—§ 596: In the evening, when Arjuna, having slain large numbers of *Samçaptakas*, proceeded towards his tent, he said to Kṛṣṇa that his heart was affrighted; he noticed indications of disaster; Abhimanyu did not come out with smiles to receive him, etc. He remembered that Drona had this day formed the circular army, which none save Abhimanyu could break, but he had

not taught him how to come out of it, after having pierced it; he had heard the leonine shouts of the *Dhārtarāṣṭras*, and Kṛṣṇa had heard Yuyutsu censuring them for having slain a child instead of Arjuna, and then Yuyutsu had thrown away his weapons afflicted with rage and grief. Kṛṣṇa consoled Arjuna, referring to the *kshatriya* duties and heaven. None save Kṛṣṇa and Yudhiṣṭhira (who were always acceptable to him) could address Arjuna. Yudhiṣṭhira, addressing him, told (VII, 72) him the particulars of Abhimanyu's heroism and fall. Arjuna vowed to slay Jayadratha before the setting of the morrow's sun (his oath); even as to *As.*, *D.*, men, birds, snakes, *P.*, wanderers of the night, *B.-r.*, *D.-r.*, etc., he said that they would not succeed in protecting him, even if he entered *Rasātala*, or ascended the firmament, or repaired to the city of the gods (*Devapuram*) or the city of *Diti* (*Ditih puram*); if the sun set before he had slain him, he would himself ascend the pyre. Arjuna bent the *Gāṇḍīva*, Kṛṣṇa blew the *Pāñcajanya*, Arjuna the *Devadatta* (VII, 73). Having been informed by spies, Jayadratha was overwhelmed with sorrow and fear, thinking that not even Drona, etc. (a), not even *D.*, *G.*, *As.*, *U.*, *Rā.*, can protect him against Arjuna; he wished to return home. Duryodhana comforted him, saying that he, *Karna*, etc. (β), would protect him. Jayadratha, accompanied by Duryodhana, repaired that very night to Drona and questioned him about the difference between himself and Arjuna. Drona said they had got the same instruction, but Arjuna was superior to Jayadratha in consequence of *yoga* and the hard life led by Arjuna; Drona would, however, protect him, forming an impenetrable array; and, moreover, death ought not to be an object of terror to him (VII, 74). Kṛṣṇa remonstrated with Arjuna for his rash vow; the *Kurus* had expected an attack by Arjuna; now they will protect Jayadratha (who had mentioned Arjuna's encounter with Çiva, *Hiranyapura*, etc.); *Karna*, etc. (γ) would be in Jayadratha's van; Drona's army would be half a *çakaṭa* and half a lotus with a needle-mouthed array in the middle (VII, 75). Arjuna assured Kṛṣṇa of his competence to accomplish his vow, notwithstanding Drona, *Sā.*, *R.*, *V.*, *A.*, *M.*, with *Indra*, *V.-D.*, *D.*, *P.*, *G.*, *Garuda*, etc., by the means of *Gāṇḍīva* and the weapons he had obtained from Yama, etc. (δ), and the *Brāhma* weapon (VII, 76). The gods with *Indra* became very anxious. Sinister omens appeared in nature. Kṛṣṇa went to Arjuna's abode and comforted Subhadra (with the *kshatriya* duties, etc., and revenge) (VII, 77). Subhadra lamented over Abhimanyu, and said "lie on *Bhīmasena*, etc." (ε), because they had not protected him. Draupadī and Uttarā came to her, lamenting. Kṛṣṇa said that Abhimanyu had obtained the most laudable and enviable goal. Then he returned to Arjuna (VII, 78). Arjuna performed his usual nightly sacrifice to Çiva. Kṛṣṇa with Dārūka repaired to his own tent. None in the *Pāṇḍava* camp slept that night, thinking of Arjuna. In the middle of the night Kṛṣṇa said to Dārūka that he had resolved to fight to-morrow [if necessary]; he should equip his chariot, placing on it *Kaumodaki*, etc., making room for *Garuda*, and yoking thereto *Balāhaka*, etc. (ζ); when hearing *Pāñcajanya* emitting the shrill *Rshabha* note, he should come to Kṛṣṇa (VII, 79). Arjuna in a dream saw Kṛṣṇa, who told him not to grieve, and mentioned the *Pāçupata* weapon (with which Çiva slew all the *Dāityas* in battle); if he remembered it now, he would be able to slay Jayadratha to-morrow; otherwise he should pray to Çiva. At the *Brāhma* hour,