\*Apām garbha ("the embryo of the waters"):

\*Bhagavat ("the holy one"): II, 1143, 1153.

\*Bhūritejasa ("of great might"): II, 1148.

\*Bhuvanabhartr ("the upholder of the world"): III, 14209.

\*Citrabhanu ("with brilliant splendour"): I, †2106; II, 1147; XII, 1753-4; XIII, 113 ff.

\*Cikhin ("with flames"): I, 932; II, 1147, 1150, 1152; V, 2118 (metaphorically = the Pandavas).

\*Dahana ("burning"): XIII, 111.

\*Dhūmaketu ("having the smoke for his standard"): I, 2113; II, 1152; XIV, 228, 231, 238.

\*Grhapati ("the lord of the house"): III, 14211 (= Adbhuta).

\*Havyakavyabhuj ("the eater of offerings"): XII, 10177, 13382 (bhagarān), 13452 (Vishņor).

\*Havyavah ("the carrier of offerings"): I, 8353; III, 10590; IV, 50; V, 483, 491, 5290 (the best of the Vasus); [XIII, 916 (Pitṛṇāṃ, i.e. Çiva)].

\*Havvavāha ("the carrier of offerings"): I, 2113, 8416; III, 14107, 14170 (pl.), 14218, 15929; V, 486, †487; VII, 8725; XII, 10176; XIV, 238, 245.

\*Havyavāhana ("the carrier of offerings"): I, 845, 8095, 8147, 8157, 8164, 8363; II, 342, 1126, 1130, 1135, 1146 (rahanād Havyavāhanah); III, 9972, 10920, 14109; XIII, 106 ff., 4039, 4068 ff.

\*Hiranyakrt ("the maker of gold"): II, 1148.

\*Hiranyaretas ("the golden seed"): I, †2106; XIII, 4095; [XIV, 118 =the Sun].

\*Hutabhuj ("the eater of offerings"): I, 927, \*2106; III, 14108.

\*Hutāça ("the eater of offerings"): I, 8463; II, 1147; III, 2168 (īçam devānām).

\*Hutāçana ("the eater of offerings"): I, 930, 2584 (Cāndilyāç ca Hutāçanah, sc. putrah), 7790, 8142, 8174 (bhagavan Dhumaketur Hutaçanah), 8193, 8322, 8422, 8474; II, 1707; III, 5000, 14114, 14196 (cukla-krshna-gatir devo yo bibharti Hutaçanam), 14236 (pl.), 14238, 14286, 14288; V, 476, 484; VII, 402; IX, 2535, 2741; XII, 1006, 4497; XIII, 3150, 4022, 4032, 4036, 4042, 4048, 4080, 4116, 4154, [6351 (pl.)].

\*Hutahavyavaka ("the carrier of offerings"): I, 2585 (Dharasya putro Dravino).

\*Hutavaha ("the carrier of offerings"): III, 14105. 14284; XII, 10758.

\*Jātavedas: I, 883, 888, 891, 8419, 8423; II, 1146 (Vedās tvadartham jātā vai Jātavedās tato hy asi), 1150; V, 657, 1933; XII, 4499 (īçam Vasūnām); XIII, 2013, 2871, 3973 (apatyam Joah . . . suvarnam), 4099 (do.), 4191 (°ah garbham, i.e. Skanda), 4193 (do.), 5167, 5210, etc., 5944, etc.; XIV, 226, 239, 245, 1735; XV, 1035; XVI, 249.

\*Jvalana ("flaming"): I, 8403, 8437, 8461; II, 1147; III, 5001; V, 516; VIII, 1502, †4542 (°āstram acyutam); IX, 2746-8.

\*Krshnavartman ("whose road is black"): I, †2106, 8422; II, 1145.

\*Kumārasū ("the father of Kumāra"): II, 1148.

\*Lohitagrīva (" with a red neck"): I, 8422.

\*Mahāsattva ("the great Being"): II, 1150.

\*Pāńcajanya (an Agni): III, 14160 (called so because he had been thought of with the mahāvyāhrtibhir, had five colours, was made by five persons, and was the progenitor of five races) (Angirasa).

\*Pāpahan ("slayer of sin"): II, 1151.

\*Pāvaka: I, 884-5, 8087, 8175, 8179, 8196-7, 8201, 8205, 8243, 8325, 8328, 8353, 8361, 8466, 8475, 8478; II, 2, 1144-6 (pāvanāt Pāvakaç cāsi), 1162; III, 14137 (Bharato Bharatasyagneh Pavakas tu Prajapateh | mahan atyartham ahitas tathā, Bharatasattama!), 14145 (yas tu viçvasya jagato buddhim ākramya tishthati | tam prāhur adhvātmavido Viçvajin nāma pāvakam), 14153 (atulyatvāt krte devair nāmnā Kāmas tu pāvakaḥ | samharshād dhārayan krodham dhanvī sragvī rathe sthitah), 14154 (samaye nāçayee chatrun Amogho nāma pāvakah), 14297, 14300 (°ābhyāsam), 14307, 14342, 14349, 14378 (°arcishah), 14517; IV, 40, 1434, 1439; V, 489, 545, 2945, 4412, 5356, 5382; VII, 159 (Rudrānām iva Kāpālī, Vasūnām iva Pāvakaḥ | Kubera iva Yakshāṇāṃ Marutām iva Vāsavah, etc.); IX, 2329, 2484, 2489, 2492; X, 226 (vadavāmukhah), 463 (yugānte), 806 (sa jalam pāvako bhūtvā çoshayati, sc. the wrath of Rudra); XII, 1006, 2577, 12105, 12334 (bhagavān); XIII, 117, 125 (°suto, i.e. Sudar-çanah), 142 (id.), 914 (Vasūnām, i.e. Çiva), 4007, 4061 ff.; XIV, 237; XV, 857; XVII, 36; XVIII,

\*Pingāksha ("with yellow eyes"): I, 8422.

\*Pingeça (from pinga, "yellow," and īça, "lord"):

\*Plavanga ("who moves skippingly"): II, 1148 (so also B.).

\*Pradakshināvartacikha ("winding his flames from left to right"): I, †2106.

\*Pradipta ("flaming"): I, †2106.

\*Rudragarbha ("the embryo of Rudra"): II, 1148.

\*Saptārcis ("who has seven flames"): I, 892, 8208 (Jvalana).

\*Sarvaprānishu nityastha ("ever present in all living beings"): II, 1151.

\*Sureça ("the Lord of the gods"): II, 1147.

\*Sureçvara ("the Lord of the gods"): II, 1150.

\*Svargadvārasprça ("touching the doors Heaven"): II, 1147.

\*Tigmāmçu ("with hot flames"): I, 8421, 8429, 8465 (bhagavān).

\*Vahni: I, 911, 922, 935, 8141 (bhagavato °er), 8147, 8364; II, 1129 (bhagavān), 1137, 1140, 1157; III, 14194 (sa Vahniḥ sa Prajāpatiḥ | prāṇān āçritya yo deham pravartayati dehinām), 14285, 14289, 14293, 14296, 14432; IV, 997 (diçam °er); V, 493, 3967 (Svahāyañ ca yathā Vahnir . reme); VII, 7978 (bhagavān); VIII, †4542; IX, 2657, 2746, 2789 (bhagavān), 3658 (yathā vahnir jagatkshaye); XII, 1005, 10171, 10175, 10179 (°vat), 11611; XIII, 3295, 3304, 4034, 4040, 4051, 4058, 4081, etc., 4148 (°jāḥ, the eight sons of Angiras), etc., 4380, etc.; XIV, 229, 247, 270 (devah),  $1130 \ (= v\bar{a}c).$ 

\*Vaiçvānara: I, 811; II, 299 (munih), 1148; III, 11046, 13297, 14192, 14670 (Sūrya - Vaiçvānara - samau); VII, 3836; VIII, 4788 (°ārkapratimam); XII, †8941 (Brahman?), 12180; XIII, 4085 (°prabham), 4093 (sūrya° samah), 5329 (°samaprabhah); XIV, 617 (A°), 618 (ghrānam jihvā ca . . . saptaitā jihvā Voārcishah).

\*Vātasārathi ("who has the Wind for his charioteer"): I, 8324 (Agniḥ, çarīravān jaţī bhūtvā nadann iva balāhakaḥ).

\*Vibhavasu ("being a treasure of splendour"): I, †2106; II, 1138 (bhagavān), 1147; III, 15932.