

## XLI. MĀRKAṆḌEYASAMĀSĪĀPARVAN.

(a): III, 182-200.

- § 451, III, 182, 1-18 (12539-12556). pp. 536-538: Kāmyaka-pratyāgamana (°vanapraveça).  
 183, 1-95 (12557-12651). pp. 538-546: [Mārkaṇḍeya-kathā].  
 § 452, III, 183, 1-40 (12557-12596): Mārkaṇḍeyasamāsyā-parvan.  
 § 453, III, 183, 41-95 (12597-12651): id.  
 § 454, III, 184, 1-23 (12652-12676). pp. 546-547: Brāhmaṇamāhātmyakathana.  
 § 455, III, 185, 1-37 (12677-12714). pp. 548-550: id.  
 § 456, III, 186, 1-30 (12715-12745). pp. 551-552: Sarasvati-Tārکشya-samvāda.  
 § 457, III, 187, 1-58 (12745-12804). pp. 552-556: Vaivasvatopākhyāna (Matsyopākhyāna).  
 188, 1-143 (12805-12949). pp. 556-566: [Mārkaṇḍeya-praṇa].  
 189, 1-59 (12950-13008). pp. 556-571: Mārkaṇḍeya-Nārāyaṇa-samvāda (Bhaviṣyakathana).  
 § 458, III, 188, 1-85 (12805-12890): (a) Mārkaṇḍeyasamāsyā-parvan, (b) Kali-yuga.  
 § 459, III, 188, 86-189, 59 (12891-13008): Mārkaṇḍeya-samāsyāparvan.  
 § 460, III, 190, 1-97 (13009-13106). pp. 571-579: Kali-yugakṛtyakathana (Bhaviṣya°).  
 191, 1-35 (13107-13141). pp. 579-582: Yudhiṣṭhira-darśana. (a) Mārkaṇḍeyasamāsyāparvan, (b) Kali-yuga, (c) Kalkin  
 § 461, III, 192, 1-72 (13142-13211). pp. 582-589: Vāmadevacarita (Maṇḍūkopākhyāna).  
 § 462, III, 193, 1-36 (13212-13247). pp. 589-593: Baka-Çakra-samvāda (Brāhmaṇamahābhāgye Ba°).  
 § 463, III, 194, 1-8 (13248-13255). pp. 593-594: Çibimāhābhāgyakathana (°carita).  
 III, 195, 1-6 (13256-13260). pp. 594-595: Nāhushacarit[r]a.  
 § 464, III, 195: Yayāti.  
 § 465, III, 196, 1-13 (13261-13273). pp. 595-596: [Seduka-Vṛṣhadarbha-carita].  
 § 466, III, 197, 1-28 (13274-13300). pp. 596-599: Çibicarita.  
 § 467, III, 198, 1-27 (13301-13330). pp. 599-602: Rājanyamahābhāgya [kathana] [Çibicarita].  
 § 468, III, 199, 1-18 (13331-13348). pp. 602-605: Indradymnopākhyāna.  
 200, 1-129 (13349-13481). pp. 605-617: Dānākathana (°māhātmya).  
 § 469, III, 200, 1-42 (13349-13391): Mārkaṇḍeyasamāsyāp.  
 § 470, III, 200, 43-63 (13392-13412): Yama-loka.  
 § 471, III, 200, 64-80 (13413-13429): Mārkaṇḍeyasamāsyāp.  
 § 472, III, 200, 81-118 (13430-13468): id.  
 § 473, III, 200, 119-129 (13469-13481): id.

(b) Dhundhumāropākhyāna: III, 201-204.

- III, 201, 1-34 (13482-13514). pp. 617-619: Dhundhumāropākhyāna.  
 202, 1-31 (13515-13545). pp. 620-622: id.  
 203, 1-35 (13546-13581). pp. 622-624: id.  
 204, 1-45 (13582-13627). pp. 625-628: id.  
 § 474, III, 201, 1-34 (13482-13514): (a) Mārkaṇḍeyasamāsyāp., (b) Dhundhumāropākhyāna.  
 § 475, III, 202, 1-5 (13515-13519): Dhundhumāropākhyāna.  
 § 476, III, 202, 6-203, 6a (13520-13551a): id.

- § 477, III, 203, 6b-35 (13551b-13581): id.  
 § 478, III, 204, 1-45 (13582-13627): id.

(c) Pativratopākhyāna: III, 205-206, and 216; Brāhmaṇavyādhasamvāda: III, 207-215.

- § 479, III, 205, 1-24 (13628-13651). pp. 628-630: Pativratopākhyāna.  
 206, 1-48 (13652-13700). pp. 630-634: id.  
 § 480, III, 207, 1-99 (13701-13801). pp. 634-643: id. (Brāhmaṇavyādha-samvāda).  
 208, 1-39 (13802-13841). pp. 643-646: id. [Pativratopākhyāna, id.].  
 209, 1-56 (13842-13897). pp. 646-650: Dvijavyādhasamvāda (Brāhmaṇa°).  
 210, 1-21 (13898-13919). pp. 650-652: id. (Brāhmaṇamāhātmya).  
 § 481, III, 210, 1-12 (13898-13909): Pativratopākhyāna.  
 § 482, III, 210, 13-21 (13910-13919): id.  
 § 483, III, 211, 1-27 (13920-13946). pp. 652-654: id. Dvijavyādhasamvāda (Brāhmaṇa°).  
 § 484, III, 212, 1-12 (13947-13958). pp. 654-655: id. (id.).  
 § 485, III, 213, 1-40 (13959-13999). pp. 655-659: Brāhmaṇavyādhasamvāda.  
 214, 1-29 (14000-14029). pp. 659-661: Dvijavyādhasamvāda.  
 215, 1-31 (14030-14062). pp. 662-664: id. (Brāhmaṇa°).  
 216, 1-37 (14063-14099). pp. 664-667: Pativratopākhyāna (id.).  
 § 486, III, 214, 1-215, 20 (14000-14051a): Pativratopākhyāna.  
 § 487, III, 215, 21-216, 37 (14051b-14099): id.

(d) Āṅgirasopākhyāna: III, 217, or Āṅgirasa: III, 218-222.

- § 488, III, 217, 1-21 (14100-14121). pp. 667-668: Āṅgirasopākhyāna (Āṅgirasa).  
 § 489, III, 218, 1-8 (14122-14129). p. 669: Āṅgirasa (Āṅgirasopākhyāna).  
 § 490, III, 219, 1-25 (14130-14155). pp. 669-672: id. (id.).  
 220, 1-20 (14156-14175). pp. 672-673: id. (id.).  
 221, 1-31 (14176-14207). pp. 674-676: id. (id.).  
 222, 1-32 (14208-14240). pp. 676-678: id. (id.).  
 § 491, III, 220, 1-10a (14156-14165a): Āṅgirasa.  
 § 492, III, 220, 10b-17 (14165b-14172): id.  
 § 493, III, 220, 18-222, 21 (14173-14229a): id.  
 § 494, III, 222, 22-32 (14229b-14240): id.

(e) Skandotpatti, etc.: III, 223-232. (a) Skandotpatti: III, 223-226.

- 223, 1-15 (14241-14256). pp. 679-680: [Āṅgi°] Skandotpatti [Keçiparābhava].  
 224, 1-42 (14257-14298). pp. 680-683: [id.] id.  
 225, 1-39 (14299-14338). pp. 683-686: [id.] id. [Kumārotpatti].  
 § 495, III, 223, 1-224, 10 (14241-14266): Skandotpatti.  
 § 496, III, 224, 11-225, 39 (14267-14338): id.  
 226, 1-29 (14339-14367). pp. 686-688: [Āṅgi°] Skandotpatti [Keçiparābhava].  
 § 497, III, 226, 1-17a (14339-14355a): Skandotpatti.  
 § 498, III, 226, 17b-29 (14355b-14367): id.  
 (β)  
 § 499, III, 227, 1-18 (14368-14386). pp. 688-690: Skanda-Çakra-samāgama (Āṅgi° Indra-Skando°).