

(*Dhruvadvārabhāvām*), and so did *Indra*. They listened to the narratives told by the great D.-r. They hymned the rising Sun, and then in the opposite direction beheld a luminous object riding on *Vishnu's* vehicle adorned with *Garuḍa* and *Sūrya*; it was *Çrī* with many Aps. (description); her names: *Padmā*, etc. (a). She said that they had formerly dwelt with the *Asuras* in consequence of her disposition to be bound by truth and merit; seeing, however, that the *Asuras* had assumed perverse natures, she had left them and wished to reside with *Indra*. Requested by *Indra*, she told that she had dwelt with the *Asuras* on account of their good behaviour, but after they had fallen off from virtue, she had deserted *Dai* and *Dā*, and had come to *Indra*; "there where I reside, the seven other goddesses (β) and *Jayā* as the eighth, who love me, etc., desire to live; all of them and myself, having deserted As., have come to thee." D.-r., *Nārada*, and *Indra* gave her a hearty welcome. *Vāyu*, the friend of *Agni*, began to blow gently; all the deities assembled; heaven began to shower nectar upon the region of *Brahmān*, etc.; *Indra* began to pour rain; no one deviated from the path of righteousness, etc.; D., K., Y., Ra. became cheerful, etc. (XII, 229).

Çrivatsa, the curl of hair on the breast of *Vishnu* (Kṛṣṇa): I, 2507 (°āṅko *Hṛshikeṣaḥ*); III, 10960 (on the breast of *Vishnu*), 12900 (°kṛtabhūṣaṇaḥ, i.e. *Nārāyaṇa*), 12901 (°dhārī, do.), 15840 (°orasi *bhūṣitaḥ*, *Vishnu* as a dwarf), 15851 (°dhārīṇam, *Vishnu* as Kṛṣṇa); V, 2955 (°kṛtalakṣaṇam, i.e. Kṛṣṇa), 3590 (°lakṣaṇaḥ, sc. the sons of *Garuḍa*); VI, 2993 (°āṅkam, i.e. Kṛṣṇa); XII, 13294 (on *Nārāyaṇa's* breast, its origin from the mark made by *Çiva's* lance), 13339 (°lakṣaṇau, sc. *Nara-Nārāyaṇau*); XIII, 6808 (°āṅko *Hṛshikeṣaḥ*).

Çrivatsavakshas = *Vishnu* (1000 names).

Çrivibhāvana = *Vishnu* (1000 names).

Çriyāvāsin = *Çiva* (1000 names²).

Çrutaçravas¹, a rshi. § 13 (Paushyap.): I, 3, †674 (father of *Somaçravas*, the purohita of *Janamejaya*).—§ 59 (Sarpasattra): I, 53a, 2049 (among the sadasyas at the snake-sacrifice of *Janamejaya*, C. has *Çrutaçruvas*).—§ 702 (Mokshadh.): XII, 293a, 10762.

Çrutaçravas², a rājārshi. § 267 (Yamasabhāv.): II, 8, 319 (in the palace of *Yama*).

Çrutaçrī, a *Daitya*. § 564 (Mātaliyop.): V, 105δ, 3685 (had been slain by *Garuḍa*).

Çrutaçruvas, v. *Çrutaçravas*¹.

Çrutadhvaḥ, a *Pāṇḍava* warrior. § 600 (Ghaṭotkacavadhap.): VII, 158χ, 7011 (brother of *Virāṭa*?).

Çrutāhvaya, v. *Çrutāyus*⁴.

Çrutakarman¹, son of *Sahadeva* and *Draupadī*. § 159 (Pūruvaṃç.): I, 95, †3827.—§ 317 (Arjunābhigamanap.): III, 12, 534.—§ 578 (Bhishmavadhap.): VI, 45¹¹, 1735 (*Sahadevam*), 1736 (fights *Sudakṣiṇa*).—§ 583 (do.): VI, 79¹³, 3482, 3484 (fights *Durmukha*).—§ 592 (Samçaptakavadhap.): VII, 23o, 981 (description of his horses; PCR. says that Ç. here is the son of *Bhīmasena*, but this (*Sutasoma*) is mentioned v. 976); 25, 1090 (fights *Caitraseni*).—§ 605 (Karnap.): VIII, 13, 493 (fights *Citrasena*, the *Abhishāra* king); 14, 526 (do.), 527, 534, 535, 537 (slays *Citrasena*), 544.—§ 608 (do.): VIII, 55λλ, 2664, 2667 (fights *Açvatthāman*).—§ 616 (Sauptikap.): X, 8, 377, 378 (is slain by *Açvatthāman*). Cf. *Çrutasena*³, *Draupadeya*.

Çrutakarman², son of *Arjuna* and *Draupadī*. § 253 (Harapāharanap.): I, 221, 8039, 8043 (origin of the name:

çrutam karma mahat kṛtvā nīrttēna Kirīṭinā).—§ 511 (*Draupadī* - *Satyabhāmasamv.*): III, 235, 14731. Cf. *Çrutakīrti*.

Çrutakarman³, son of *Dhṛtarāshṭra*. § 605 (Karnap.): VIII, 25, 1005 (fights *Çatānīka*).

Çrutakīrt(t)i, son of *Arjuna* and *Draupadī*. § 83 (Ādivaṃçāvatāraṇa): I, 63, 2451.—§ 130 (Amçāvat.): I, 67, 2763 (the sons of *Draupadī* are incarnations of the *Viçvadevas*).—§ 159 (Pūruvaṃç.): I, 95, †3827.—§ 317 (Arjunābhigamanap.): III, 12, 533.—§ 583 (Bhishmavadhap.): VI, 79¹³, 3487 (fights *Jayatsena*), 3488.—§ 592 (Samçaptakavadhap.): VII, 23o, 982 (*Draupadeyam*, description of his horses); 25, 1095 (*Arjunim*, fights the son of *Duhçāsana*).—§ 605 (Karnap.): VIII, 13, 496 (attacks *Çalya*); 14, 530 (cf. *Nīl.*, but should not we read *Çrutakarma* as PCR. has it?); 25, 1032.—§ 608 (do.): VIII, 49, 2363; 55λλ, 2664, 2667, 2669.—§ 616 (Sauptikap.): X, 8, 379 (slain by *Açvatthāman*). Cf. *Arjuni*, *Çrutakarman*², *Draupadeya*.

Çrutānīka, a *Pāṇḍava* warrior. § 600 (Ghaṭotkacavadhap.): VII, 158χ, 7011 (brother of *Virāṭa*?).

Çrutānta, son of *Dhṛtarāshṭra*. § 611 (Çalyap.): IX, 26pp, 1404 (among the eleven sons of *Dhṛtarāshṭra* who attacked *Bhīmasena*), 1411 (slain by *Bhīmasena*).

Çrutarvan¹, a king. § 382 (Agastyop.): III, 98, 8595, 8601, 8606.

Çrutarvan², son of *Dhṛtarāshṭra*. § 608 (Karnap.): VIII, 51δδ, 2446 (C. has *Çrutavān*).—§ 611 (Çalyap.): IX, 26pp, 1406 (among the eleven sons of *Dhṛtarāshṭra* who attacked *Bhīmasena*), 1413, 1421, 1427, 1431 (slain by *Bhīmasena*).

Çrutasena¹, brother of *Janamejaya* *Pārikṣita*. § 12 (Paushyap.): I, 3, †662.

Çrutasena², a serpent. § 17 (Uttāṅka): I, 3, 804 (*jagha-nyajas Takshakaḥ ca Çrutaseneti yaḥ sutāḥ | avasāḍ yo Mahadyumni prārthayan nāgamukhyatam*, the true reading seems to be *Takshakasya* ("the younger brother of *Takshaka*," PCR.)).

Çrutasena³, son of *Sahadeva* and *Draupadī*. § 83 (Ādivaṃçāvatāraṇa): I, 63, 2452.—§ 130 (Amçāvat.): I, 67, 2763 (the sons of *Draupadī* were incarnations of the *Viçvadevas*).—§ 253 (Harapāharanap.): I, 221, 8040, 8045 (origin of the name: *aṣṭjanat Kṛṣṇa nakṣatre Vahnidairate*).—§ 511 (*Draupadī*-*Satyabhāmasamv.*): III, 235, 14732. Cf. *Çrutakarman*¹.

Çrutasena⁴, a *Daitya*. § 564 (Mātaliyop.): V, 105δ, 3685 (had been slain by *Garuḍa*).

Çrutasena⁵, a *Kuru* warrior. § 605 (Karnap.): VIII, 27λλ, 1087 (= *Citrasena*, v. 1078?).

Çrutasoma, v. *Sutasoma*.

Çrutavat, v. *Çrutarvan*².

Çrutāvati, daughter of *Bharadvāja*. § 615y (*Badarapācana*): IX, 48, 2763, 2821 (*Bharadvājasya duhitā*, performed austerities at *Badarapācana*, gratified *Indra* by her persevering in boiling five *badara*-fruits, and became the wife of *Indra*).—§ 615aa (*Baladevat.*): the *viprarshi* *Bharadvāja* saw the *Apsaras* *Ghṛtācī*, then his vital seed came out. He caught it in his hand, and then kept it in a funnel of a leaf (*parṇapuṭe*); from that seed was born a girl, whom he in the presence of D. and R. called Ç. Keeping the girl in his hermitage, *Bharadvāja* repaired to the forest of *Himavat*: IX, 48, 2829.

Çrutāyudha¹, king of the *Kalingas*. § 264 (*Sabbākriyāp.*): II, 4β, 121 (*Kālingaḥ*, among the kings who were present