

the peoples of the south).—§ 604 (Karnap.): VIII, 55, 137 (had been slain by Savyāsacin, i.e. Arjuna).—§ 605 (do.): VIII, 1133, 454 (in the army of Yudhishtira).—§ 608 (do.): VIII, 497, 2304 (do.).—§ 739 (Ānuśāsanik.): XIII, 33a, 2104 (have been degraded to cūdras—*vṛshalatvam parigatāh*). Cf. the prec.

**Dravipa**, son of the Vasu Dhara. § 116 (Vasu, pl.): I, 66, 2585.

**Dravinādhīpati** = Kubera, q.v.

**Dravinaprada** = Vishṇu (1000 names).

**Dravyakarmasamārambha** = Īva (1000 names ').

**Drona**,<sup>1</sup> the preceptor of the Dhārtarāshṭras and the Pāṇḍavas, Dhṛṣṭadyumna, etc., son of Bharadvāja, husband of Kṛpī, and father of Aśvatthāman. § 4 (Anukram.): I, 1, 138, 1186, 1194, 1196, 1199 (*Ādāryam*), 1201.—§ 9 (Parvasaṅgr.): I, 2, 300.—§ 11 (do.): I, 2, 537.—§ 83 (Ādivamcāvātārāṇa): I, 63, 2436 (father of Aśvatthāman), 2438 (Dhṛṣṭadyumna was born for the destruction of *D.*).—§ 130 (Amcāvat.): I, 67, 2705 (*Bhāradvāja*), born from a portion of Bṛhaspati, 2707 (*Dhanurvedo Vede ea yaṁ tam Vedavido viduḥ varishṭham*).—§ 199 (Sambhava): *Bhishma* prevailed upon *D.* to accept the Pāṇḍavas and the Kauravas as his pupils in the *Dhanurveda*: I, 130, 5096 (*Bhāradvāja*).—§ 200 (do.): Janamejaya said: "Tell me about the birth of *Drona* and of his son *Aśvatthāman*." Vaiśampāyana said: The ṛshi *Bharadvāja* who dwelt at *Gaṅgādvara* one day saw the Apsaras *Ghṛtācī* coming from her bath; then his seed came out, but was preserved by him in a vessel (*drona*); from that seed sprang *D.*, who studied the *Vedas* and the *Vedāṅgas*. *Bharadvāja* had taught *Agniveṣa* the use of the *Āgneya* weapon, and the muni who had sprung from Fire (i.e. *Agniveṣa*) now taught it to *D.*: I, 130, 5100, 5106.—§ 201 (do.): *D.* was a friend of *Drupada* (q.v.). *Drona* remained in the hermitage of his father and practised austerities. With *Kṛpī* *Charadvatī* he had the son *Aśvatthāman* (b). *D.* studied the *Dhanurveda*. About this time *Rāma Jāmadagnya* desired to distribute his wealth among the brahmins, and *Drona* (of the race of *Āngiras*, v. 5122) with his disciples set out for the mountain Mahendra to have his share in the wealth and learn from *Rāma* the *Dhanurveda*, the use of celestial weapons, and the *nitiśāstra*. When he arrived, *Rāma* had already given his wealth to the brahmins and the earth to *Kaśyapa*; he then asked *D.* to choose either his body or his weapons. *Drona* accepted the weapons and the *Dhanurveda*, and then repaired to *Drupada*: I, 130, 5110, 5114, 5122, 5124, 5130, (5131).—§ 202 (do.): As *Drupada* rebuked him for calling him his friend, *D.*, filled with wrath, went to Hāstinapura, where he for some time lived privately in the house of *Kṛpa* (his brother-in-law), while *Aśvatthāman*, being unknown, taught the *Pārthas* (i.e. the Pāṇḍavas) the use of arms. One day, when *D.* had by means of blades of grass, which were consecrated by mantras, recovered a ball which the princes had lost in a well, and, by means of an arrow, his ring which he had thrown into the well, he was called to *Bhishma*, whom he told that he had applied to *Drupada* in order to obtain milk for *Aśvatthāman* (b), but had been rebuked by him. *Bhishma* asked *D.* to make the princes accomplished in arms: I, 131, 5136, 5155, 5158, (5160), 5162, 5164, 5167, (5168), 5170, 5171, (5172), 5177, 5188.—§ 203 (do.): *Bhishma* presented *D.* with a pretty house, etc., and gave the *Dhārtarāshṭras* and the *Pāṇḍavas* to him as his pupils. *Arjuna* (b) became the foremost of *D.*'s pupils, even superior to *Aśvatthāman* (c). Also the *Vṛshnis* and the *Andhakas* and princes from various countries became his

pupils. Even *Karna* came to learn the *Dhanurveda*; he supported by *Duryodhana*, frequently defied *Arjuna*: I, 132 5211, 5214, (5216), 5219, 5220, 5223, 5225, 5228, 5230 5231, 5236, (5237), 5238, 5239.—§ 204 (*Ekalavya*): I 132, 5241, 5243, 5246, 5255 (*°śishyam*, i.e. *Ekalavya*), 5256 5260, 5262, 5263, 5264, 5266, 5269 (*D.* asked the thumb of the right hand of *Ekalavya* as his tutorial fee, in order that *Ekalavya* might not surpass the Pāṇḍavas).—§ 205 (Sambhava): The foremost pupils of *Drona* were *Duryodhana*, *Bhimasena*, *Aśvatthāman* (b), *Nakula* (c) and *Sahadeva* (c), *Yudhishtira* (d), and *Arjuna* (e). The *Dhārtarāshṭras* became very jealous of *Bhima* and *Arjuna*: I, 132, 5270.—§ 206 (do.): One day *D.* caused an artificial bird to be placed on the top of a tree, and first repeatedly asked *Yudhishtira*, when he stood aiming at the bird, what he did see. He answered that he saw the tree, *D.*, his brothers, and the bird. *D.* reproachingly told him to stand apart. Then *D.* repeated the experiment with his other pupils with the same result (I, 132). At last *Arjuna*'s turn came; he said first that he saw only the vulture, and then that he saw only its head, and when *D.* gave the order he struck off the head of the bird with his shaft: I, 132, 5276, (5278), 5282, (5284), 5286; 133, 5289, 5292, 5293, 5294, 5296.—§ 207 (do.): *Arjuna* rescued the life of *D.* by shooting with five arrows an alligator in the *Gaṅgā*, which had seized the thigh of *D.* *D.* gave *Arjuna* the weapon *Brahmaçiras* on condition that he should not use it against a human foe, as it might consume the whole universe (I, 133): I, 133, 5300, 5303.—§ 208 (Astradarçana): I, 134, 5312; 135, (5350), 5352, 5376; 136, 5384, 5390, 5399; 137, 5433, 5439 (the disciples of *D.* displayed their prowess in the use of arms).—§ 209 (Drupadaçāsana): I, 138, 5445, 5447, 5454, 5466, 5502, 5503, 5511, 5513, 5515, 5516 (assisted by his pupils, *D.* vanquished *Drupada*, but restored the half of his kingdom to him, and thenceforth he himself ruled the other half, residing in Ahicchatra).—§ 210 (Arjuna): I, 139, 5523, 5524, 5529, 5533 (*D.* had obtained the *Brahmaçiras* from *Agniveṣa* and given it to *Arjuna* (cf. § 207); *Arjuna* promised to fight with *D.* [in the great battle]).—§ 213 (Jatugrhap.): I, 142, 5688, 5691, 5692; 143, 5707; 145, 5735; 150, 5860.—§ 216 (Caitrarathap.): I, 165, 6326 (preceptor of Dhṛṣṭadyumna).—§ 217 (do.): I, 166, 6332, 6334, 6335, 6336, (6338), 6339, 6340, 6345, 6347, 6349, (6350), 6352, 6354 (repetition of the history of *D.* from his birth to the division of *Drupada*'s kingdom, cf. §§ 200–9).—§ 218 (Draupadisambhava): I, 167, 6358, 6359, 6366, 6377, 6378, 6380, 6385 (*°antakam*), 6386, 6397 (*°vadhāya*), 6409 (*Drupada* performed a sacrifice in order to obtain a son who might slay *D.*; then Dhṛṣṭadyumna arose from the fire. *D.* became his preceptor).—§ 221 (Caitrarathap.): I, 170, 6465 (had learnt the use of the *Āgneya* weapon from *Agniveṣa*, and again taught it to *Arjuna*).—§ 231 (Svayamvarap.): I, 184, 6932 (*Dhṛṣṭadyumnasya* . . . *D°çatroh*).—§ 234 (do.): I, 190, 7115.—§ 241 (Vidurāgamanap.): I, 202, 7439; 204, (7460).—§ 243 (do.): I, 204, (7485); 205, 7490; 206, 7518 (*rahiḥ*), 7536 (*Bhāradvāja*).—§ 244 (Rājyalābhap.): I, 207, 7557.—§ 286 (Rājasūyikap.): II, 33, 1259.—§ 287 (do.): II, 34, 1267 (came to the rājasūya of Yudhishtira).—§ 288 (do.): II, 35, 1287, 1291.—§ 289 (Argḥāharanap.): II, 37, 1345.—§ 290 (Çiçupālavadhap.): II, 44a, 1530, 1532 (*°sya hi samam yuddhe na paçyāmi narādhipam*).—§ 292 (Rājasūyikap.): II, 45a, 1608 (*Sahadeva* accompanied *D.* and his son).—§ 294 (Dyūtap.): II, 48, 1712 (*caha putrena*,