

Pāñcalāḥ, 2295; **49w**, 2359 (°Pāñcala-Pāñcalāḥ); **56μμ**, 2692 (°Pāñcalāḥ C°-Kaikeyasamvartam, i.e. Dhr̥ṣṭadyumna?), 2693, (vv), 2741 (°ināñ ca mahārathān), (oo), 2751 (°Kaikeya-Pāñcalāḥ), (ππ), 2758 (°Pāñcala-Pāñcalān), 3002; **64**, 3267; **73**, 3639, 3662 (°Pāñcala-Pāñcalān), 3668 (°Pāñcala-Kaikeyān); **78β¹**, 3949 (°Pāñcalān); 3965, 3993.—§ 609 (Çalyap.): IX, 1γ, 31 (have been slain); **2ξ**, 79 (do.).—§ 610 (do.): IX, 7τ, 335; **12o**, 645.—§ 785 (Anugītāp.): XIV, **83**, 2467 (°purīm ramyām C°inām çuktisāhvayām, i.e. Çuktimatī).—§ 786 (do.): XIV, **91**, 2831 (°inām içvaraḥ, i.e. Vasu).—§ 791 (Putradarçanap.): XV, **36a**, 990 (do no longer exist). Cf. Cedika.

Cedidhvaja. § 561 (Yānasandhip.): V, **62ββ**, 2426 (cf. the note of PCR.).

Cedija: VI, 4255 (v. Cedipa).

Cedika, pl. (°āḥ), a people = Cedi. § 608 (Karnap.): VIII, **48**, 2245.

Cedipa ("king of the Cedis"): I, 2342 (i.e. Vasu); III, 463 (i.e. Dhr̥ṣṭaketu); V, 2857 (do.), 2950 (do.); VI, 4255 (do.?, C. has *Cedijāḥ*), 4272 (do.); VII, 1509 (do.), 2950 (do.), 9343 (*yuvarājāḥ*, whom?).

Cedipati (do.): I, 2356 (i.e. Vasu), 2361 (do.); II, 1373 (i.e. Çiçupāla), 1430 (do.), 1432 (do.), 1493 (do.), 1519 (do.), 1585 (do.), 1913 (i.e. Dhr̥ṣṭaketu?); III, 2688 (i.e. Subāhu), 10284 (i.e. Dhr̥ṣṭaketu); V, 672 (i.e. Çiçupāla), 2012 (i.e. Dhr̥ṣṭaketu), 5901 (do.); XI, 727 (do.); XIII, 5650 (i.e. Vasu).

Cedipungava¹ = Çiçupāla: II, 1412, 1426. Do.² = Dhr̥ṣṭaketu: XI, 725.

Cedirāj ("king of the Cedis"): II, 1398 (i.e. Çiçupāla), 1522 (do.), 1561 (do.); III, 898 (i.e. Dhr̥ṣṭaketu); V, 2239 (do.); VI, 1747 (do.).

Cedirāja (do.): II, 1070 (i.e. Çiçupāla), 1072 (do.), 1337 (do.), 1382 (do.), 1429 (do.), 1491 (do.), 1551 (do.), 1575 (do.), 1584 (do.); III, 2531 (i.e. Subāhu), 2576 (do.); V, 5900 (i.e. Dhr̥ṣṭaketu); VI, 1709 (do.), 5398 (do.); VII, 394 (i.e. Çiçupāla, slain by Kṛṣṇa), 1113 (i.e. Dhr̥ṣṭaketu?), 4026 (i.e. Dhr̥ṣṭaketu), 5056 (do., slain), 8210 (i.e. Çiçupāla), 8214 (do.), 8217 (do.), 8233 (do.); XI, 728 (i.e. Dhr̥ṣṭaketu), 729 (do.).

Cedivṛsha = Çiçupāla: II, 1071 (*Kuru-°au*).

Cekita = Cekitāna¹. § 556 (Sañjayayānap.): V, **25η**, 1932 (sa-Cekitān, sc. the Pāñdavas).

Cekitāna¹, a Vṛṣṇi. § 232 (Svayamvarap.): I, **186**, 6991 (present at the svayamvara of Draupadī).—§ 264 (Sabhā-kriyāp.): II, **4β**, 122 (among the princes present when Yudhishtira entered his palace).—§ 296 (Dyūtap.): II, **53**, 1916 (at the rājasūya of Yudhishtira C. bore Yudhishtira's quiver).—§ 556 (Sañjayayānap.): V, **25ξ**, 1724 (among the allies of the Pāñdavas); **30v**, 1868 (do.).—§ 561 (Yānasandhip.): V, **57ξ**, 2233, 2251.—§ 562 (Bhagavadyānap.): V, **83θ**, 2950.—§ 569 (do.): V, **141γ**, 4780.—§ 570 (Sainyiriyānap.): V, **151a**, 5101, (ξ), 5164.—§ 571 (Ulūkādūtā-gamanap.): V, **164e**, 5709.—§ 573 (Ambopākhyānap.): V, **196λ**, 7644.—§ 576 (Bhagavadgītāp.): VI, **19**, 715; **25θ**, 834.—§ 578 (Bhishmavadhap.): VI, **45¹**, 1728, 1729, 1730 (fights Suçarman).—§ 580 (do.): VI, **57κ**, 2454.—§ 582 (do.): VI, **71e**, 3140; **72η**, 3172.—§ 583 (do.): VI, **75a**, 3286 (in the right wing of Yudhishtira's *makaravyāha*).—§ 584 (do.): VI, **81¹**, 3561 (fights Kṛpa); **84**, 3715 (*Vārshneyaḥ*, fights Kṛpa), 3716, 3721, 3723, 3728.—§ 585 (do.): VI, **89ξ**, 3949.—§ 586 (do.): VI, **99ξ**, 4511.—§ 587 (do.): VI, **108**,

4998; **109e**, 5074; **110**, 5101 (attacked by Citrasena); **111**, 5192, (α), 5193, 5194 (fights Citrasena); **118v**, 5553, (φ), 5558.—§ 589 (Dronābhisekēap.): VII, **8γ**, 228 (PCR. Citrasena); **10**, 360 (attacks Drona).—§ 590 (do.): VII, **14**, 542 (fights Anuvinda).—§ 592 (Samçaptakavadhap.): VII, **21κ**, 905 (attacks Drona), 916; **23o**, 994 (proceeded against Drona, description of his horses); **26τ**, 1180.—§ 593 (Abhimanyuvadhāp.): VII, **35δ**, 1508; **40e**, 1695.—§ 597 (Pratijñāp.): VII, **83a**, 2950.—§ 598 (Jaysādrathavadhap.): VII, **86δ**, 3049.—§ 599 (do.): VII, **95**, 3531 (fights Sañjaya); **125**, 5084 (attacks Drona), 5087 (his charioteer is slain by Drona).—§ 605 (Karnap.): VIII, **12ββ**, 454; **22ηη**, 870; **30ξξ**, 1232.—§ 608 (do.): VIII, **49χ**, 2333; **93ap**, 4873.—§ 610 (Çalyap.): IX, **3κ**, 165.—§ 611 (do.): IX, **12**, 622, 624 (slain by Duryodhana).—§ 789 (Putradarçanap.): XV, **32θ**, 879 (among the slain warriors who arose from the Gaṅgā). Cf. Sāttvata, Vārshneya.

Cekitāna² = Çiva: VII, 9453; XIII, 1216 (1000 names¹).

Cetasaka, pl. (°āni), v. Vetasaka.

Chada = Çiva (1000 names¹).

Chāgavaktra = Skanda: III, 14398.

Chandas¹ = Çiva (1000 names¹). Do.² = Vishnu (1000 names).

Chandodeva. § 735b (Indra-Mataṅga-s.): XIII, **29**, 1937 (°a iti khyātāḥ strīnām pūjyo bhaviṣhyasi, says Indra to Mataṅga, "deity of a particular measure of verse," PCR.).

Chatravatī, a city (probably instead of Chatravatī, BR.). § 217 (Caitrarathap.): I, **166**, 6348 (the residence of king Drupada). Cf. Ahicchattra.

Chattra[m] = Çiva (1000 names¹).

[Chattropānahotpatti] ("the origin of giving umbrellas and sandals at çrāddhas"). § 752b (Ānuçāsanik.): *Bhishma* said: In ancient times *Jamadagni Bhārgava* was practising with his bow; [his wife] *Renukā* used to pick up the arrows and bring them back to him. One day, at noontide, when the Sun was in *Jyeshthāmālā*, *Renukā*, her head and feet being scorched by the heat of the Sun, rested for a moment under a tree, whereafter *Jamadagni* threatened to shoot the Sun. The Sun, in the guise of a brahman, approached him and reminded him that the Sun produces food, etc. (XIII, 95). [Further] questioned by *Yudhishtira*, *Bhishma* said: As *Jamadagni* did not desist from his anger, the brahman reminded him that the Sun is always in motion and cannot therefore be pierced; *Jamadagni*, knowing *Sūrya*, said that the Sun stays at midday for a moment. Then *Sūrya* sought his protection, and *Jamadagni* comforted him, saying "he who would slay one who asks for protection would transcend the simplicity that exists in brahmans, etc. (α)." *Sūrya* presented him with an umbrella and a pair of sandals, saying, "from this day the gift of these articles in all religious rites shall be established as an indispensable usage" (XIII, 96).

Chāya = Çiva (1000 names¹).

Chettr = Çiva (1000 names¹).

Chinnasamçaya = Mahāpurusha (Mahāpurushastava).—Do.² = Vishnu (1000 names).

Chinnatṛshṇa = Mahāpurusha (Mahāpurushastava).

Cicchila, pl. (°āḥ), a people. § 585 (Bhishmavadhap.): VI, **87e**, 3855 (in the array of the Kurus, followed Bṛhadbala the Kosala king, only in C.).

Cikura, a serpent, father of the serpent Sumukha. § 564 (Mātalyop.): V, **103**, 3640 (had been devoured by Garuḍa).

Cina, pl. (°āḥ), a people. § 223 (Vāsishṭha): I, **175**, 6685 (sprung from the froth of the mouth of Vāsishṭha's cow).—§ 279 (Arjuna): II, **26**, 1002 (sa *Kirātāḥ ca Cinaḥ ca*