Sarpaciranivasana = Çiva (1000 names*).

Sarpadevi, name of a tirtha. § 362 (Tirthayatrap.): III,

83, 5084 (naganām tīrtham uttamam).

Sarpamālin, a muni. § 264 (Sabhākriyāp.): II, 4a, 105 (so C., B. has Sarpim°).

Sarpamātr ("the mother of the serpents") = Kadrū: I, 1283.

[Sarpanāmakathana] ("enumeration of the names of the snakes"). § 47 (Āstīkap.): Questioned by Çaunaka, Sauti enumerated the names of the principal snakes: Çesha, etc. (I, 35).

Sarpanta, a Suparaa, son of Garuda. § 564 (Mataliyop.): V. 101 &, 3597.

Sarparāja ("king of the serpents") = Kakusha: III, $12469.-D_0$. = Vāsuki: I, $1637 (V^0)$; IV, 41.

Sarparājan (do.) = Vāsuki: I, 5022.

Sarpasattra ("snake sacrifice"): I, 9, 366, 845, 1013, 1020, 1022, 1031, 1062, 1196, 1603, 1605, 1915, 2015, 2020, 2027, 2032, 2041, 2042, 2043, 2051, 2056, 2142, 2177, 2189, 2193, 2200, 2208; XVIII, 182.

Sarpasattra(m) ("the snake-sacrifice"). — § 586 (cf. Astīkap. and Janam.). Compelled by the mantras innumerable snakes fell into the fire (I, 52).- § 59: Candabhargava (of the race of Cyavana) was the help at the snake sacrifice, the old Kautsa (Jaimini) the udgatr, Carngarava (C. Sangarava) the brahman, and Pingala the adhvaryu. Vydea, etc. (a), were the Sadasyas. - § 60: Takshaka repaired to Indra, who comforted him saying: "Brahmán was pacified by me for thy sake." Vāsuki summoned his sister (I, 53), who told the matter to Astika; Astika comforted Vasuki and went to the Snake-Sacrifice, but was not at first admitted by the doorkeepers, wherefore he gratified them; then he began to adore the king, etc. (I, 54).- § 61: Comparing his sacrifice to Soma's, Varuna's, and Prajapati's in Prayaga of old, and to Indra's, etc. (a), he praised Janamejaya's protection of his subjects, and his abstinence, and said that he was either Varupa or Yama, and compared him with Indra, Khatvanga (a king, BR.; = Çiva?), etc. (β) (I, 55).—§ 62: Janamejaya was inclined to confer a boon on Astika; but the hotr declared that Takshaka was not yet burnt, and the rivij'es declared from the castras, and the Sata Lohitaksha (v. § 58) confirmed it from the Puranas, that Takshaka was now hiding in the dwelling of Indra. As the holy with mantrae began to pour clarified butter into the fire, Indra appeared in his vimana with the gods, Vidyadharas and Apearases, and Takshaka hid himself in the upper garment of Indra. Janamejaya ordered to throw Indra himself into the fire together with Takshaka. Shaking off Takshaka, Indra quickly returned to his own abode. Takshaka was now falling from heaven, and Janamejaya promised to grant to Astika what he might desire. Astika said: "Let no more snakes fall into the fire," and refused to ask for any other boon (I, 56). -§ 63: Enumeration of the principal snakes of Vasuki's race that fell into the fire; (§ 64) of Takshaka's race; (§ 65) of Airavata's race; (§ 66) of Kauravya's race; (§ 67) of Dhrtarashtra's race (I, 57) .- § 68: Janamejaya let the sacrifice come to an end; he bestowed wealth unto Lohilakeha, etc.

Sarpī ("female serpent"), sg.: I, 677.

Sarpimālin, v. Sarpamālin.

Sarpinarii, v. Sarpinarii; V. Sarpin

Sarvā, a river. § 574 (Jambūkh.): VI, 9λ, 344 (only B. C. has Sarvagangām).

Sarvabandhavimocana = Çiva (1000 names 2).

Sarvabhaksha (C. °kshya) = Çiva (1000 names 1). Sarvabhauma, a prince. § 156 (Pūruvaṃç.): I, 95,

††3768 (son of Ahamyāti and Bhānumatī), ††3769 (husband of Sunandā and father of Jayatsena).

Sarvabhāvakara = Çiva (1000 names 2).

Sarvabhāvana¹ = Kṛshṇa: XII, 1616. — Do. ² = Çiva (1000 names ²).

Sarvabhūtabhavodbhava = Vishņu (1000 names).

Sarvabhūtāçraya = Çiva: X, 309.

Sarvabhūtādi = Kṛshṇa: XII, 7640.

Sarvabhūtaguru = Çiva: XIII, 790.

Sarvabhūtahara = Çiva (1000 names 1). Sarvabhūtakara = Çiva (1000 names 1).

Sarvabhūtamaheçvara = Çiva : III, 1629; V. 3558 (Bhūtapatih).

Sarvabhutānām antarātman = Vishņu: XII, 13488. Sarvabhūtāntarātman = Çiva: XII, 10 63 (1000

names¹), 10457. Sarvabhūtapati = Çiva: XII, 10457.

Sarvabhūtapitāmaha = Brahmán, q.v.—Do. = Kṛshṇa

(Vishnu): I, 2432, XII, 10019.

Sarvabhūtātman ("the soul of all beings"): I, 8295 (= Kṛshṇa); III, 13963 (purushaḥ sa sanātanaḥ, sc. prāṇa); X, 681 (= Nārada); XII, 1670 (°bhūtāya, sc. Kṛshṇa), 6780 (°bhūtakṛt = Brahmán), 6785 (°bhūtasthaḥ = Vishṇu), 6869 (= III, 13963), 7112 (°bhūtaḥ), 7552 (= Kṛshṇa), 7677 (°bhūtasthaṃ), 7766 (°bhūtāḥ), 7835 (°bhūtasthaṃ), 8756 (°bhūtasya), 9018 (do.), 9372 (do.), 9657 (do.), 9668 (°bhūtaḥ), 12897 (do. = Vāsudeva), 13318 (°bhāvanaḥ = Nārāyaṇa); XIII, 1149 (= Çiva, 1000 names), 2031 (°yonīn), 5570 (°bhūtasya), 5660 (°bhūtasthaiḥ), 6533 (°bhūtaḥ), †7390 (°yoniḥ = Kṛshṇa).

Sarvabhūteça = Brahmán, q.v. (add III, 12818).—Do.³ = Çiva: VII, 3465; XIII, 6378, 6409, 6525, 6624.—Do.³ = Dharma: IV, 14.—Do.⁴ = Kṛshṇa: XII, 7655.

Sarvabhūteçvara 1 = Dhātr: V, 3677.—Do.2 = Kṛshṇa (Vishṇu): XII, 2394 (Nārāyaṇaṃ), 7526, 7636.

Sarvacārin = Çiva (1000 names 2).

Sarvacchandaka = Mahāpurusha (Mahāpurushastava). Sarvacastrabhṛtām vara(h) = Vishnu (1000 names).

Sarvāçaya = Çiva (1000 names 2).

Sarvaçilpapravartaka = Çiva (1000 names 1).

Sarvāçraya, Sarvaçubhankara=Çiva (1000 names 3).

Sarvada = Çiva (1000 names 1-2).

Sarvadāçārhabhartr = Kṛshṇa: VI, †2591.

Sarvadamana = Bharata: I, 2995

Sarvadānavasūdana = Indra: X, 156.

Sarvadandadhara = Çiva: XIV, 196.

Sarvadarçana - Vishņu (1000 names).

Sarvadarçin = Mahāpurusha (Mahāpurushastava). — Do.³ = Vishnu (1000 names).

Sarvadeva = Çiva: XII, 4502 (Çülapünik); XIII, 1262 (1000 names 2).

Sarvadevamaya = Çiva (1000 names 2).

Sarvadevānām tīrtha(m), name of a tīrtha. § 364 (Tīrthayātrāp.): III, 83, 6058.

Sarvadevānām tīrthāni (pl.), name of certain tīrthas. § 368 (Tīrthayātrāp.): III, 83, 7044.

Sarvadeveça ¹ = Indra : I, 1285.—Do. ² = Çiva : III, 1624, 1936; VII, 9452 (*Īçvaraṃ*, only C.). — Do. ³ = Vishṇu : V 296

Sarvadeveçvara = Çiva: XII, 10253. Sarvadhārin = Çiva (1000 names ²).