

[Vidurāgamanaparvan(°va)] ("on the arrival of Vidura", the 14th of the minor parvans of Mbhr.). (Cf. Vidurāgamaṇa). § 241. The news had been reported to all the monarchs that *Draupadī* had been married to the sons of *Pāṇḍu*, whom they had thought burnt to death. They then set out for their own dominions. *Duryodhana* became greatly depressed, and, with his brothers, etc., he set out for *Hāstīnāpura*. *Vidura* was filled with joy, and related the news to *Dhṛtarāṣṭra*, who first thought that it was *Duryodhana* who had been selected by *Draupadī*, but was very glad on hearing that it was the *Pāṇḍavas*. But *Duryodhana* and *Karna* tried to stir him up against them (I, 200). *Dhṛtarāṣṭra* said that he was of their opinion, but did not wish to inform *Vidura* of it; therefore he had applauded the *Pāṇḍavas* in *Vidura's* presence. *Duryodhana* suggested several plans for getting the better of the *Pāṇḍavas* (I, 201). *Karna* said that the plans would not succeed; he recommended to vanquish them by prowess, while their party was yet weak. *Dhṛtarāṣṭra* summoned *Bhīṣma*, *Droṇa*, and *Vidura*, and consulted with them (I, 202). *Bhīṣma* recommended to give to the *Pāṇḍavas* one half of the kingdom (I, 203). *Droṇa* approved of this, and, moreover, recommended that a messenger should be sent to *Drupada* with gifts, and say that *Dhṛtarāṣṭra* was very glad of the new alliance with him, and would take the *Pāṇḍavas* to *Hāstīnāpura* to be installed on the throne.—§ 242. *Karna* spoke contemptuously of *Bhīṣma* and *Droṇa*, saying that happiness depended on destiny, and not on friends, etc., mentioning the *Magadha* king *Ambuvīca* (b) (I, 204).—§ 243. *Vidura* recommended the suggestion of *Bhīṣma* and *Droṇa*, and said that the *Pāṇḍavas* were invincible, as they were assisted by *Rāma*, *Janārdana*, *Sātyaki*, etc. (I, 205). *Vidura* was sent by *Dhṛtarāṣṭra* with numerous jewels, etc., to *Drupada* and the *Pāṇḍavas* (also *Kṛṣṇa* was present). *Vidura* said that *Dhṛtarāṣṭra* was highly pleased with the alliance with *Drupada*, and asked *Drupada* to permit the *Pāṇḍavas*, with their mother and wife, to return to their paternal city (I, 206).

[Viduraparinaya(h)] ("the marriage of Vidura"). § 179 (Sambhavaṇa): *Bhīṣma* married king *Devaka's* daughter, who was by caste a *pārasavī*, to *Vidura*, who begat upon her many children as excellent as himself (I, 114).

Vidūratha¹ (B., *Vidūra*), son of *Kuru* and *Çubhāṅgī*. § 156 (Pūrvamṇa): I, 95, ††3792, ††3793 (husband of *Supriyā* and father of *Anaṣṭan*).

Vidūratha², a *Vṛṣṇī* prince. § 232 (Svayamvarap.): I, 186, 6999 (among the *Vṛṣṇīs* present at the *svayamvara* of *Draupadī*).—§ 252 (Subhadrāharanap.): I, 219, 7915.—§ 589 (Droṇābhishekap.): VII, 115, 408.—§ 795 (Svargārohanap.): XVIII, 5μ, 162 (among those who, after death, became deities).

Vidūrathasuta ("the son of *Vidūratha*"). § 638b (Rāmopākhyāna): XII, 49, 1791 (*Pauravādāyado V°h . . . ṛkshaiḥ samvardhitāḥ . . . Ṛkshavaty atha parvate*).

Vidvat = *Çiva* (1000 names²).

Vidvattama = *Vishṇu* (1000 names).

Vidyā ("knowledge", personif.), a goddess. § 506 (Skandayuddha): III, 231, 14562 (followed *Umā*).—Do.², pl. ("sciences", personif.).—§ 270 (Brahmasabhāv.): II, 11, 438 (in the palace of *Brahmān*).

Vidyādhara, pl. (°āḥ), a class of supernatural beings: I, †2122, 8316 (°gaṇāḥ); III, 172 (°ottamāḥ), 5036, 9930

(°ānucaritaṁ, sc. *Himavantam*), 11027 (°samakīrṇān, sc. *deṣān*), 11562 (°ānucaritaṁ, sc. *Gandhamādanam*), 11646 (°gaṇāḥ); VII, 3642 (°mahoragāḥ), 5746 (°gaṇāḥ), †7292; IX, 2139, 2511, 2706; XII, 10220, 12622 (°gaṇaiḥ); XIII, 958, 996; XVIII, 216 (nānā°).

Vidyādhara ("king of the *Vidyādhara*s") = *Cakra* dharman: II, 408 (C°).

Vidyādharendra (do.) = *Jāmbavat*: XIII, †630 (°eva sūtā, i.e. *Jāmbavati*).

Vidyādhari ("female *Vidyādhara*"): IV, 258 (*Draupadī* is asked if she is a *V*).

Vidyātīrtha, name of a *tīrtha*. § 370 (*Tīrthayātrāp*): III, 84, 8030.

Vidyāvāsa = *Mahāpuruṣa* (*Mahāpuruṣastava*).

Vidyotā, an *Apsaras*. § 731b (*Aṣṭāvakra-Dikṣamv*): XIII, 19β, 1425 (danced in the palace of *Kubera*).

Vidyudvarcas, a *Viṣvadeva*. § 749 (*Ānuṣāsanik*): XIII, 91γ, 4358.

Vidyujjihva, a *Rākṣasa*. § 585 (*Bhīṣmavadhap*): VI, 91ν, 4083 (slain by *Duryodhana*).

Vidyujjihvā, a *mātr*. § 615u (*Skanda*): IX, 46e, 2626.

Vidyunmālin, an *Asura*. § 603d (*Tripura*): VII, 202, 9557 (lord of the iron city).—§ 606 (*Tripurākhyāna*): VIII, 33, 1395 (son of *Tāraka*), 1412 (lord of the iron city).

Vidyutā, an *Apsaras*. § 731b (*Aṣṭāvakra-Dikṣamv*): XIII, 19β, 1425 (danced in the palace of *Kubera*).

Vidyutāksha, a warrior of *Skanda*. § 615u (*Skanda*): IX, 45η, 2564.

Vidyutparnā, an *Apsaras*. § 103 (*Aṁçāvat*): I, 65, 2557 (daughter of *Prādhā*).—§ 191 (*Arjuna*): I, 123, 4818 (danced at the birth of *Arjuna*).

Vidyutprabha¹, a *Dānava* (?). § 730e (*Ānuṣāsanik*): Pleased with *V*, *Mahādeva* (i.e. *Çiva*) granted him the sovereignty of the three worlds which he enjoyed for a hundred thousand years. *Çiva* further granted him that he should become one of his attendants and obtain a hundred millions of children, and gave him the region named *Kuṣadvīpa*: XIII, 14, 671.

Vidyutprabha², a *ṛṣi*. § 766 (*Ānuṣāsanik*): XIII, 125, 5963 (*ṛṣiḥ*), 5969 (instructed *Indra*).

Vidyutprabhā, pl. (°āḥ), name of ten *Apsaras*. § 565 (*Gālavacarita*): V, 111, 3841 (*atra*—i.e. in the north—*V°a nāma jagmire* (B. *jajñire*) '*psaraso daça*).

Vidyutstanitagarjita = *Çiva* (1000 names²).

Vigāhana, a king. § 662 (*Bhagavadyanap*): V, 72γ, 2732 (*Mukutaṇām*, among the wicked kings who annihilated their kinsmen and relatives).

Vighneça = *Gaṇeça*: I, 76, 78.

Vigraha, a companion of *Skanda*. § 615u (*Skanda*): IX, 45, 2552 (given to *Skanda* by the Ocean).

Vihāṅga, a serpent. § 65 (*Sarpasattra*): I, 57, 2152 (of *Airāvata's* race).

Vihāṅgama ("moving in the sky") = *Sūrya* (the Sun): I, 6606; III, 17120.

Vihavya, a *brahman*. § 736b (*Vitahavyop*): XIII, 30, 2000 (son of *Varcas*), 2001 (father of *Vitatya*¹).

Vihāyasagati = *Vishṇu* (1000 names²).

Vihṛṣṭa = *Çiva* (1000 names¹) (only B.).

Vijaya¹, an ancient king. § 6 (*Anukram*): I, 1a, 226 (in *Sanjaya's* enumeration).

Vijaya² = *Arjuna*, q.v.

Vijaya³, the dart of *Çiva*. § 269 (*Vaiçravanāsabhāv*): II, 10, 415 (in the palace of *Kubera* (only B., C. has *Vijayā*)).—