**Kapota** <sup>2</sup> = Civa (1000 names <sup>1</sup>).

[Kapota-lubdhaka-samvada(h)] ("the conversation between the dove and the fowler"). § 651b (Apaddh.): Bhargava related: A cruel fowler (description) was surprised in the forest by a great storm (description); the paths of the forest were all submerged; he caught a she-pigeon and immured her in a cage; when the sky cleared he passed the night under a tree, having bowed down to the deities that had this tree for their resort (XII, 143). In one of the branches of that tree the male pigeon lamented the loss of his wife (XII, 144). The she-pigeon answered him from within the hunter's cage, telling him to do the duties of hospitality to the fowler (XII, 145). The male pigeon welcomed the fowler, who was stiff with cold, by igniting a fire; as the fowler was hungry, the pigeon (quoting R., D., and P.) himself entered the fire, at which the fowler became terrified, thinking of his own cruel life (XII, 146), expressed his repentance, and set at liberty the she-pigeon, etc. (XII, 147). The she-pigeon lamented for the death of her spouse; then she threw herself into the blazing fire; the couple of pigeons ascended to heaven (XII, 148). The fowler took to rigid penances, perished in a forest conflagration, and beheld himself in heaven in splendour like Indra among Y. and G. and Si. (XII, 149).

Kapotaroman, one or more princes. § 267 (Yamasabhāv.):
II, 8, 328 (in the palace of Yama).—§ 466 (Çibi): III,
197, ††13299 (son of Çibi Auçīnara), ††13300 (°ānaṃ
şibinaudbhidaṃ prāpsyati (°si, B.), sc. Çibi).—§ 621 (Rājadh.):
XII, 4e, 113 (came to the svayaṃvara of the daughter of the
Kalinga king Citrāngada).

Kāpoti, a brahman. § 786b (Nakulākhyāna): XIV, 90, 2712 (? Nīl. takes it as an appellative: yaḥ kapotavad ekaikaṃ

kanam adatte, observed the unchavrtti vow).

Karabha, a king. § 273 (Rājasūyārambhap.): II, 14, 577 (among the allies of Jarāsandha).

Karabhañjaka, pl. (°āħ), a people. § 574 (Jambūkh.): VI, 90, 377 (in the north-east of Bhāratavarsha).

Karahātaka, a country (?). § 284 (Sahadeva): II, 31, 1173 (pāshandam?, in the south, conquered by Sahadeva on his digvijaya).

Karaka, pl. (°āħ), a people. § 574 (Jambūkh.): VI, 9ν, 368 (in the south of Bhāratavarsha).

Karakāksha, a Kuru warrior. § 592 (Samçaptakavadhap.): VII, 20γ, 797 (in the neck of Drona's gāruḍavyūha).

Karakarsha, a Pāndava warrior. § 561 (Yānasandhip.): V, 507, 2014 (followed Çarabha, the brother of the Cediking (Dhṛshṭaketu)). — § 584 (Bhīshmavadhap.): VI, 84, 3727 (rescued Cekitāna).

Karakāyu(s), a son of Dhṛtarāshṭra. § 232 (Svayaṃvarap.): I, 186, 6982 (among the sons of Dhṛtarāshṭra who were present at the svayaṃvara of Draupadī). Cf. Kanakāyu(s).

Karāla<sup>1</sup>, a Devagandharva. § 191 (Arjuna): I, 123, 4813 (present at the birth of Arjuna).

**Karāla** <sup>2</sup> = Çiva: VII, 9521; XIV, 192.

Karāla = Kṛshṇa (Vishṇu): XIII, 7367.

Karāla ' = Karālajanaka: XII, †11504.

Karāladanta, a rshi. § 266 (Çakrasabhāv.): II, 7, 296 (in the palace of Indra).

Karālajanaka, a king. § 705 (Mokshadh.): XII, 303, 11220 (Vasishthasya samvādam Kosya ca), 11223. Cf. Janaka, Karāla.

Karālāksha, a warrior of Skanda. § 615u (Skanda): IX, 45, 2563.

Karālī = Durgā (Umā): VI, 798.

Karambhā, daughter of the Kalinga king and wife of Akrodhana. § 156 (Pūruvamç.): I, 95, ††3775 (Kālingīm, mother of Devātithi).

**Karana** ("a man of a certain mixed caste") = Yuyutsu: I, 2446 ( $Y^{\circ}$ ), 4521 ( $Y^{\circ}$ ).

\*Karana, pl. (°āħ), name of a caste. § 702 (Mokshadh.): XII, 297γ, 10869 (among the castes who sprang from the intermixture of the four original castes).

**Karana**( $\dot{\mathbf{m}}$ ) = Çiva (1000 names 1).  $\dot{\mathbf{D}}$ 0.  $\dot{\mathbf{D}}$ 0.  $\dot{\mathbf{D}}$ 0.  $\dot{\mathbf{m}}$ 1000 names).

**Kāraņa(m)** =  $\bigvee_{i \neq a} (1000 \text{ names}^{1}).$ —Do.<sup>2</sup> =  $\bigvee_{i \neq a} (1000 \text{ names}).$ 

Karandhama, an ancient king (=Suvarcas), grandfather of Marutta. § 267 (Yamasabhāv.): II, 8, 327 (in the palace of Yama).—§ 677 (Mokshadh.): XII, 235, 8602 (°syaputrah (!) . . . Marutah (!)).—§ 767 (Anuçāsanik.): XIII, 137, 6260 (°syapautras tu Marutto Vikshitah (read 'vikshitah) sutah).—§ 778b (Samvartta-Maruttīya): XIV, 4, 79 (=Suvarcas, origin of the name K.); 5, 99 (had Angiras for his purohita; read pūrvam with B. instead of putram); 6, 122 (°sutātmajāh, i.e. Marutta).

Kārandhama<sup>1</sup>, a tīrtha. § 250 (Arjunavanavāsap.): I, 216, 7841 (one of the five Nārītīrthāni, visited by Arjuna).

Kārandhama<sup>2</sup> ("the son of Karandhama") = Avikshit: XIV, 63, 80 (born at the beginning of the Tretā yuga), 214 (°ātmajaḥ, i.e. Marutta).

Kārapavana, a tīrtha. § 615 (Baladevatīrthayātrā): IX, 54, 3046 (tīrtham, visited by Balarāma), 3049 (on Yamunā?).

Kāraskara, pl. (°āḥ), a people. § 294 (Dyūtap.): II, 50, 1804 (among the peoples who live in the palace of Yudhishthira as his bondsmen).—§ 607 (Karnap.): VIII, 44κ, 2066 (among the peoples who have no religion—durdharmān).

Karasthālin = Çiva (1000 names 2).

Karata, pl. (°āħ), a people. § 574 (Jambūkh.): VI, 9ν, 370 (in the south of Bhāratavarsha).

Karatoyā, a river. § 268 (Varuṇasabhāv.): II, 9, 374 (among the rivers present in the palace of Varuṇa).—§ 370 (Tīrthayātrāp.): III, 85, 8145 (a tīrtha).—§ 574 (Jambūkh.): VI, 9\hat{1}, 343 (among the rivers of Bhāratavarsha).—§ 733\(\epsilon\) (Indratoyā): XIII, 25, 1699 (a tīrtha, Kurange?).—§ 775 (Ānuçāsanik.): XIII, 166\(\alpha\), 7646 (enumeration). Cf. next.

Karatoyini, a river = Karatoyā. § 757m (Goloka): XIII, 102a, 4887.

Kārāvara, name of a caste: XIII, 2588.

Karavīra, a serpent. § 47 (Sarpanāmak.): I, 35, 1557 (enumeration).—§ 564 (Mātalīyop.): V, 103γ, 3630.

Karavīrapura, a city. § 733t (Viçālā): XIII, 25, 1730 (a tīrtha, on the Viçālā?).

Kardama<sup>1</sup>, a serpent. § 47 (Sarpanāmak.): I, 35, 1561 (enumeration).

Kardama<sup>3</sup>, a Prajāpati. § 270 (Brahmasabhāv.): II, 11, 437 (in the palace of Brahmán).—§ 641 (Rājadh.): XII, 59, 2211 (son of Kīrtimat), 2212 (*Prajāpateḥ*, father of Ananga). — § 717b (Nārāyanīya): XII, 335α, 12686 (enumeration of twenty-one Prajāpatis).

Kardamila, a sacred place. § 413 (Tirthayātrāp.): III,

135, 10692 (Bharatasyābhishecanam?).

Karenumatī, daughter of the Cedi king and wife of Nakula Pāṇḍava. § 159 (Pūruvaṃç.): I, 95, ††3831 (Caidyāṃ, mother of Niramitra).