

(do.): VII, 90, 3197, 3199; 92, 3323; 93, 3342, 3370; 99, 3706; 103, 3849, 3880; 105, 3957, 3960; 110, 4171; 114, 4457; 119, 4712; 126, 5101; 129, 5308; 139, 5804, 5809, 5813; 142, 5949; 145, 6107, †6147, †6151; 146, 6194, 6255, 6274; 152, 6586.—§ 600 (Ghaṭotkacavadhap.): VII, 170, 7653, 7654, 7655, 7659; 180, 8195.—§ 603 (Nārāyaṇāstramokṣaṇap.): VII, 199, 9246, 9247.—§ 604 (Karnap.): VIII, 9, 312, 313.—§ 605 (do.): VIII, 16, 651; 17, †681; 30, 1219.—§ 605c (Vijaya): VIII, 31, 1296.—§ 605 (Karnap.): VIII, 31, 1303.—§ 607 (do.): VIII, 36, 1699; 39, 1811; 40, 1829.—§ 608 (do.): VIII, 46, 2183, 2194; 47, 2217; 53, 2563; 56, 2828; 59, 2962; 64, †3238; 66, †3349; 68, †3396 (*tālamātram*), †3399, †3401; 69, 3411, †3475; 70, 3541; 72, 3617; 73, 3722; 74, 3752, 3758, 3763, 3772, 3792, †3801; 76, †3848; 79, 4023, †4052, †4070, †4071, †4075; 80, 4105, 4107; 81, 4138; 82, †4191; 89, †4537, †4546, †4547, †4578; 90, 4721; 91, †4778 (*ślathahasta-G<sup>o</sup>h*, sc. *Arjuna*), †4793; 93, 4866, 4876; 94, †4922.—§ 610 (Calyap.): IX, 3, 158; 4, 203, 204, 220.—§ 611 (do.): IX, 14, 731; 18, 960; 19, 1064; 24, 1328, 1330; 25, 1338; 28, †1564.—§ 612 (Hradapraveṣap.): IX, 29, 1569, 1599.—§ 615 (Gadāyuddhap.): IX, 62, 3468.—§ 785 (Anugītāp.): XIV, 73, 2118, 2119; 74, 2162; 75, 2178, 2179, 2188; 76, 2204; 77, 2241; 79, 2328; 82, 2445, 2465; 84, 2491, 2501.—§ 793 (Mansalap.): XVI, 7, 230, 236; 8, 275.—§ 794 (Mahāprasthānikap.): XVII, 1a, 34, 39, 41 (Agni caused Arjuna to throw *G.* and his inexhaustible quivers into the ocean that they might be restored to Varuṇa).

**Gāṇḍivabhṛt, Gāṇḍivadhanvan, Gāṇḍivadhārin, Gāṇḍivān** = Arjuna, q.v.

**Gaṇeṣa**<sup>1</sup>, a god. § 4 (Anukram.): I, 1, 74, 79, 83 (wrote the Mbhr.); IV, 1; V, 1. Cf. Gaṇanāyaka, Gaṇeṣāna, Heramba, Vighneṣa.

**Gaṇeṣa**<sup>2</sup> = Śiva: III, 1629.

**Gaṇeṣāna** = Gaṇeṣa: I, 75.

**Gaṇeṣvara** = Viṣṇu (1000 names).

**Gaṅgā**<sup>1</sup>, the river Ganges. § 11 (Parvasaṅgr.): I, 2, 386.—§ 17 (Uttara): I, 3, 799 (*bahūni nāgaveṣmāni G<sup>o</sup>āyās tira uttare*).—§ 71 (Ādivaṃcāvatāraṇap.): I, 61, 2241.—§ 79 (Bhishma): I, 63, 2420 (mother of Bhishma).—§ 130 (Amcāvat): I, 67, 2710 (the eight Vasus were born as sons of Gaṅgā and Čāntanu, cf. § 163).—§ 133 (Dushyanta): I, 70, 2872 (*Nara-Nārāyaṇasthānam G<sup>o</sup>āyevopaśobhitam*).—§ 149 (Yayāti): I, 87, 3555 (Yayāti gave to Pūru the whole country *G<sup>o</sup>-Yamunayor madhye*).—§ 156 (Pūruvaṃc.): I, 95, 3800 (*Čāntanuh khalu Gaṅgām Bhāgīrathīm upayamo | tasyām aśya jajñe Devavrato nāma yam āhur Bhishmam iti*, cf. § 163).—§ 161 (Mahābhishop.): I, 96, 3846, v. 7 (only B., one śloka and a half are wanting in C. after v. 3848), (together with Mahābhisha *G.* is cursed to become born among men) (3857), (3859), (3861), 3864 (the Vasus made the arrangement with *G.* that, having born them to Čāntanu, she should throw them into the water, the eighth child excepted).—§ 162 (Čāntanūp.): I, 97, 3865, 3866 (settled with Pratipa that she should marry his son, i.e. Čāntanu), 3889.—§ 163 (Bhishmotpatti): I, 98, 3903 (*Tripathagāmini*), 3908, 3913 (*Jahnusutā*), 3919 (*oḍattam*, i.e. Bhishma; Čāntanu married *G.*; seven of the eight children whom Čāntanu begot with *G.* she threw into the water, the eighth (Bhishma) was saved by Čāntanu).—§ 164 (Āpavop.): I, 99, 3923 (*Jahnavi*), (3924), 3961 (*G.* told Čāntanu the history of the Vasus, then she disappeared, taking the child with her).—§ 165 (Satyavatilābhop.): I, 100, 3989

(*Bhāgīrathīm*), 3993, 3996, 3997, (3999) (*G.* restored Bhishma to Čāntanu).—§ 170 (Dīrghatamas): I, 104, 4204, 4205.—§ 195 (Pāṇḍu): I, 127, 4947.—§ 197 (Bhīmasenarasa-pāna): I, 128, 4992, 4999.—§ 200 (Droṇa): I, 130, 5103.—§ 207 (do.): I, 133, 5299.—§ 209 (Drupadaçāsana): I, 138, 5512 (*Mākandīm atha G<sup>o</sup>āyās tīre*).—§ 213 (Jatugrhap.): I, 149, 5851, 5853, 5854, 5855; 150, 5874.—§ 217 (Caitrarathap.): I, 166, 6329.—§ 218 (do.): I, 167, 6360.—§ 221 (do.): I, 170, 6439, 6440, 6449, 6452, 6454 (*b: G.* issues from Hemaçrṅga (cf. Harivaṃṣa, v. 12850, PCR.: 'the golden peaks') of the Himavat, and falls into the ocean divided into seven streams. Gaṅgā, Yamunā, Sarasvatī (*plakṣajātām*, i.e. who issues from the plakṣa, v. BR.), Rathasthā, Sarayū (C. Č<sup>o</sup>), Gomatī and Gaṇḍakī destroy the sins of those who drink of their water; in the celestial regions *G.* is called *Alakanandā*, and among the Pitr̥s it becomes the *Vaitaraṇī*, which is difficult to cross for sinners (such is the statement of Kṛṣṇa-Dvaipāyana); this celestial river (*deranadī*) is without hindrance).—§ 238 (Pañcendrop.): I, 197, 7284 (*devīm*), 7285 (do.).—§ 248 (Arjunavanavāsap.): I, 214, 7786.—§ 249 (do.): I, 215, 7818.—§ 258 (Khāṇḍavadah.): I, 228, 8316 (*oḍadhicārā jhāṣhāḥ*).—§ 263 (Sabhākriyāp.): II, 3, 68 (*Bhāgīrathīm*).—§ 275 (Rājasūyārambhap.): II, 17, 695 (*o-Yamunayor madhye*).—§ 276 (Jarāsandhavadhap.): II, 20, 796.—§ 290 (Çiçupālavadhap.): II, 42, 1484 (*Trikuṣasthām . . . Tripathagām*).—§ 317 (Arjunābhigamanap.): III, 12, 542.—§ 335 (Indralokābhigamanap.): III, 42, 1733.—§ 339 (do.): III, 47, 1891 (*Siddha-Čāraṇasevitā*, its source near Badārī).—§ 364 (Tirthayātrāp.): III, 83, 6071.—§ 370 (do.): III, 84, 8013 (*o-Yamunayor madhye*), 8016 (*oāyāç ca . . . Sarasvatyāç ca saṅgame*), 8059 (*Gomatī G<sup>o</sup>āyāç caiva saṅgame*); 85, 8146 (*oāyāḥ sāgarasya ca saṅgame*).—§ 372 (do.): III, 85, 8209.—§ 373 (Prayāga): III, 85, 8217 (*Yamunā G<sup>o</sup>āyā sārḍham saṅgatā*, at Prayāga), 8218 (*o-Yamunayor madhye* (so C., but read *madhyam* with B.) *prthivyā jaghanam smṛtam*), 8228 (*o-Yamunā-saṅgame*).—§ 374 (Tirthayātrāp.): III, 85, 8230.—§ 375 (do.): III, 85, 8230, 8231, 8232, 8233 (*Gaṅgā Kaliyuge smṛtā*, sc. *punā*), 8234 (*Magadheshu*), 8236, 8238, 8239, 8240.—§ 377 (Dhaumyatīrthak.): III, 87, 8310 (*yayās tīre Bhāgīrathāḥ | ayajat*), 8314 (*o-Yamunayor . . . saṅgamam*); 88, 8334; 90, 8392 (*bibheda tarasā Gaṅgā Gaṅgādvāraṇam*), 8397 (*ushnatoyavahā G<sup>o</sup>ā çīlatoyavahā purā*).—§ 378 (Tirthayātrāp.): III, 93, 8467.—§ 379 (do.): III, 95, 8515 (*o-Yamunayāç caiva saṅgame*).—[§ 383b (do.): Issuing from the matted locks of Čambhu (i.e. Čiva) *G.* floods the southern country: III, 99, 8648 (*Samudra mahishī*).—§ 389 (Gangāvataraṇa): III, 107, 9917 (*oāvataraṇe*); 108, 9923, 9933, (9934), 9940, 9946; 109, 9952, 9954 (*Himavataḥ sutā*), 9955 (*gaganamekhalām*), 9962, 9963, 9964 (*G.* promised to Bhāgīratha to descend and besprinkle the bodies of Sagarā's sons; Bhāgīratha gratified Čiva, who received the weight of *G.* when she fell from the sky on his forehead; *G.* fell down to the earth divided into three streams, and was led by Bhāgīratha to the ocean where the bodies of Sagarā's sons lay, then Bhāgīratha adopted her as his daughter).—§ 392 (Tirthayātrāp.): III, 114, 10096 (falls into the ocean).—§ 395 (Jamadagni): III, 115, 10153 (*oāyāṇ* (so B.) *Kānyakubje*).—§ 412 (Aṣṭāvakra): III, 134, †10656 (*nadishu Gaṅgā pravaraḥ yathāiva*).—§ 413 (Tirthayātrāp.): III, 135, 10696.—§ 414 (Yavakritop.): III, 135, 10723, 10727.—§ 418 (Tirthayātrāp.): III, 139, 10821 (*saptavidhā, b: there Agni blazes forth*