

of Jamadagni and Renukā), 10183, 10184 (ordered by Jamadagni, *R.* slew his mother with his axe, but then solicited that she might be restored to life).—§ 397 (do.): III, 116, 10192, [10193 (Bh.)], 10195, 10196, 10197, [10199 (*Bhṛgunandana*)] (slew Arjuna Kārtavīrya, who had injured Jamadagni, then the kinsmen of Arjuna slew Jamadagni).—§ 398 (cf. Jamadagni): After having lamented and cremated his father, *R.* vowed to slay the entire *kshatriya* caste, he then killed the sons of *Arjuna Kārtavīrya*, and the *kshatriyas* who followed them, and twenty-one times he made the earth devoid of *kshatriyas*; then he made five lakes of blood in *Samantapañcaka*, where he offered libations (*tarpayām āsa*) to the *Bhṛgu*s, and *Ratna* appeared to him and gave him advice. At a sacrifice *R.* satisfied *Indra* and gave the earth to the *ṛṣi*es, and a golden altar, 10 vyāmas in breadth and 9 in height, to Kaçyapa, which Kaçyapa allowed the brahmins to divide in shares (thence they were named *Khaṇḍavāyana*). After having given the earth to Kaçyapa, *R.* dwelt on the *Mahendra* mountain: III, 117, 10195, (10201), 10201 bis, 10203, 10205 (*Bhṛgukulodvaha*), [10206 (J.)], 10210.—§ 399 (*Mahendrācalag.*): III, 117, 10211, [10213 (J.)] (the Pāṇḍavas worshipped *R.* on Mahendra).—§ 410 (*Plakshāvataranag.*): III, 130, 10547 (had made a varsha (?) in the midst of the mountain).—§ 486 (*Pativratop. Brāhmaṇavyādhasamv.*): III, 214, 14012 (J., *yathā*).—[§ 546 (*Kuṇḍalāharanap.*): III, 302, 16985 (J., had been the preceptor of Karna in arms).—§ 547 (Karna): III, 309, 17170 (Karna had acquired weapons from *R.*).—[§ 552 (*Goharanap.*): IV, 48, 1524 (J., do.); 51, 1593 (J.)].—§ 561 (*Yānasandhip.*): V, 49, 1944 (had cursed Karna, cf. § 621); 55, 2197 (*anujñātaç ca R̥ṣeṇa matsamo 'siti*, sc. Karna); 61, 2385 (J., *kathām akathayat purā*); 62, 2412 (under the pretence that he was a brahman Karna acquired the Brahmas̥tra from *R.*, Rāma cursed Karna, cf. § 621), 2427.—[§ 562 (*Bhagavadyānap.*): V, 83, 2984 (J., waited upon Kṛṣṇa).—§ 563 (do., *Dambhodbhavop.*): V, 96, [3450 (J.)], (3472), 3477 (told Duryodhana the *Dambhodbhavopākhyāna*).—[§ 564 (*Mātaliyop.*): V, 97, 3501 (J.).—§ 567 (*Bhagavadyānap.*): V, 125, 4201 (*yathoktiām Jāmadagnyena*, cf. § 563).—§ 569 (do.): V, 147, 4980, 4981 (*Bhīṣhma's* encounter with *R.*, all. to § 573).—§ 570 (*Sainyaniryānap.*): V, 151, 5123 (do. do.), 5127 (*rūpaṃ ... R̥ṣeyeva*).—§ 572 (*Rathātirathasaṅkhyānap.*): V, 168, 5813 (had cursed Karna, cf. § 621), 5840 (J., all. to § 573).—§ 573 (*Ambopākhyānap.*): V, 176, 6047 (J.), [6048 (*Bhārgavaçreṣṭhām*), 6051 (Bh.)], 6053 (J.), 6054 (on Mahendra), 6056, 6057 (*Jāmadagnisuta*), 6058, 6062 (*preṣṭhām maharṣiṇām*), [6063 (J.)], 6064, 6065, 6082; 177, 6084, 6085 (Bh.), 6092, 6093, 6098, [7001 (Bh.)], 7002 (J.), 7003 (*Bhṛguçreṣṭhām*), 7004, 7005, (7008), 7010, 7011 (*Bhṛgūdāvaha*), 7012 (Bh.), [7013 (J.)], (7014), [7019 (*Bhṛgunandana*), 7021 (*Bhṛguçārdūla*), 7022 (Bh.)], 7024; 178, 7025, (7030), 7031, 7033 (*āmbayok*), 7034, [7035 (*Bhṛgunandana*), 7038 (Bh.)], 7040 (Bh.) [7041 (*Bhṛgunandana*), (7042), 7046, 7048, [7049 (*Bhṛguçreṣṭhā*), 7053 (J.)], (7054), 7061, 7062, [7063 (*Bhṛguçārdūlam*), 7065 (Bh.)], 7069 (*Brahmarṣhe*), [7070 (J.)], 7081, [7082 (*Bhṛgunandana*), 7086 (Bh.)], 7087, 7088, 7091, 7092, 7098, 7099, 7108, 7109, [7112 (Bh.)], 7114 (J.), 7115 (J.), 7116, 7118, 7119 (Bh.), [7123 (*Bhṛguçreṣṭhā*)]; 179, 7125, 7126, 7128, [7129 (J.)], 7132 (Bh.), 7133 (Bh.), 7137, 7138, 7136, 7137, (7138), 7148, 7153, 7154, 7155, (7157), 7158, [7161 (J.)]; 180, 7165, 7166, [7167 (J.)], 7169 (J.), 7171

(J.), 7173 (J.), 7174, 7175, 7176 (J.), 7178, 7179, 7180, 7182, 7183, 7184, 7185 (J.), 7186, 7187, 7190, 7192, 7194, 7198; 181, 7201, [7205 (J.)], 7207, [7210 (J.)], 7211 (J.), 7212 (*Haihayaçapramāthi*), 7216; 182, [7217 (Bh.)], 7218, 7221, 7222, [7223 (Bh.)], 7225, 7226, [7235 (J.)], 7236, 7237, 7242, 7243, 7244, [7245 (Bh.)]; 183, [7250 (J.)], 7251 (J.), [7252 (J.)], 7257 (J.), 7259, 7261, [7262 (J.)], 7265; 184, [7269 (Bh.)], 7273, [7274 (J.)], 7278 (J.), 7281, 7283; 185, [7291 (*Bhṛgunandana*)], 7293, 7297, [7298 (J.)], 7300 (Bh.), 7303 (Bh.), 7305, [7308 (Bh.)], 7310, 7318 (*Bhṛgunandana*), 7319 (Bh.), [7320 (Bh.)], 7321 (*Bhṛgunandana*), 7323, 7324, 7325, [7326 (Bh.)]; 186, (7328), 7332, [7336 (*Bhṛgūdāvaha*), 7338 (*Bhṛguçattama*)], 7358 (*Ambā* sought the protection of *R.*, who engaged in fight with Bhīṣhma, his former disciple. The encounter lasted for twenty-three days, at last *R.* declared himself to be vanquished and the R̥ṣis and the Pitṛs brought about peace).—§ 576 (*Bhagavadgītāp.*): VI, 13, 501 (J., all. to § 573); 14, [528 (J., do.)], 554 (J., do.), 556 (J., do.), [557 (Bh.)]; 23, 819 (all. to § 563); 34, 1235 (*āçṣṭrabhṛtām aham*, sc. *ami*, says Kṛṣṇa).—§ 578 (*Bhīṣhmavadhap.*): VI, 49, 1995, (J., all. to § 563).—§ 581 (do.): VI, 66, 2999 (J., had praised Kṛṣṇa).—§ 587 (do.): VI, [108, 5038 (J., all. to § 573)]; 118, 5534 (had been the preceptor of Bhīṣhma in arms); [120, 5694 (J., all. to § 573)].—§ 589 (*Droṇābhishekap.*): VII, [1, 45 (J., had been the preceptor of Karna in arms, cf. § 621)]; 3, 113 (vanquished by Bhīṣhma, all. to § 573).—§ 589b (*Sātyaki*): VII, 10, 342 (*ṣeṇa samam astreshu*, sc. *Sātyaki*).—§ 592 (*Samçaptakavadhap.*): VII, 23, 1017 (the Pāṇḍya king Śaraṅgadhvaṇa acquired weapons from *R.*).—§ 593 (*Abhimanyuvadhap.*): VII, [34a, 1485 (J.)]; 40, 1706 (*çishya*, sc. Karna).—§ 595 (cf. *Shoḍaçarāj.*): also Rāma Jāmadagnya will die without being satiated. The calf having been stolen and his father slain by the *kshatriyas* he slew the invincible *Kārtavīrya*. With his bow he slew 640,000 *kshatriyas*, among them 14,000 brahman-hating *kshatriyas*, and [the king of] *Dantakrūra* (so *Nīl.*); of the *Haihayas* he slew 1,000 with his club, 1,000 with his sword, 1,000 by hanging (*udbandhāt*) [some more details in B., especially: *Guṇḍatīm uttareṇa Khaṇḍavād dakṣiṇena ca*, etc.; he proceeded against the *Kāçmīras*, etc. (B), and slew them all; bringing all the eighteen *dvīpas* of the earth under his subjection, he performed 100 sacrifices, his sacrificial altar (18 *nalas* high, of gold, etc.) and the earth he gave as *dakṣiṇā* to Kaçyapa, etc.; having divested the earth of *kshatriyas* for twenty-one times, he gave the earth to the brahmins, and it was Kaçyapa who accepted it with its seven *dvīpas*. Then Kaçyapa told *R.* to go out of the earth; *R.* with his arrows caused the ocean to stand aside, and repairing to the *Mahendra* mountain he continued to live there (VII, 70): VII, 70, 2427 (J.), [2438 (J.)], 2434, 2435, [2437 (J.)], 2439 (Bh.), 2442 (J., C. by error *Yā*), 2443, 2445, [2448 (J.)].—§ 599 (*Jayadrathavadhap.*): VII, 98, 3648; [119, 4719 (*api ... Jāmadagnya*)].—§ 600 (*Ghaṭotkacavadhap.*): VII, 181, 8230 (*ā svāparā*).—§ 603 (*Nārāyaṇāstrāmokṣap.*): VII, 194, 8967 (*Droṇa* had acquired the *Dhanurveda* from *R.*), 8971 (*syānumataḥ saṅkhyo*, sc. *Açvatthāman*).—§ 604 (*Karna*): VIII, 2, 37 (*Bhārgavaḥ pradadau yasmai paramāstram*, sc. *Bhīṣhma*; *sākṣād Rāmeṇa yo bālye Dhanurveda upākṛtaḥ*, do.); 5, 144 (*Kārtavīryaç ca R̥ṣeṇa Bhārgavasya yathā-jataḥ*); [8, 221 (*cittamoham idyuktam Bhārgavasya*); 9, 295 (J., had taught Karna the use of the