

placed the horse's head in the north-eastern (*udakpūrva*) region of the ocean), 13523 (*hayaçirastanum*), 13527 (*hayaçirah*). Cf. Açaçiras, Hayamukha, Vaḍavāmukha.

Hayaçiras² = Mahāpurusha (Mahāpurushastava)

Hayaçirodhara ("having a horse's head") = Viṣṇu: XII, 13459, 13507, 13526. Cf. Hayaçiras¹.

Hayagardhabhi = Çiva (1000 names²).

Hayagrīva¹, a Videha king. § 562 (Bhagavadyānap.): V, 74γ, 2731 (*Videhānam*, among the wicked kings who annihilated their kinsmen, etc.).

Hayagrīva², an Asura. § 567 (Bhagavadyānap.): V, 130, 4415 (in a later birth he was slain by Kṛṣṇa. Cf. Hariv., 3109-10).

Hayagrīva³, an ancient king. § 628b (Rājadh.): The ancient king *H*., after having slain a large number of his foes in battle, was himself defeated and slain, being once without a follower at his side. He acquired great fame from the battles he fought. This was his sacrifice, and having completed it by yielding up his life-breaths, he is now sporting in the regions of the gods. He protected his kingdom, performed sacrifices, was possessed of learning, etc. He drank soma in the sacrifices, gratified the brahmins, etc., therefore he won heaven: XII, 24, 720 (*rājarsheḥ*).

Hayamukha ("having a horse's face") = Viṣṇu: I, 1250 (Garuḍa identified with *H*.).

Hayarāja ("the king of the horses"). § 589 (Droṇā-bhishekap.): VII, 11μ, 384 (had been slain by Kṛṣṇa).

Hāyi hāyi huvā hoyi huvā hoyi tathā 'sakrd gāyanti tvām sāmāgā brahmavādinah = Çiva (1000 names¹).

Hemā, a river. § 574 (Jambūkh.): VI, 9λ, 331.

Hemaçrṅga, a mountain. § 221b (Gaṅgā): I, 170, 6454 (? *purā Himavataç caishā H°ād viniḥertā Gaṅgā*).

Hemaguha, a serpent. § 47 (Sarpanāmak.): I, 35, 1554 (enumeration).

Hemakampana, a Kuru warrior. § 600 (Ghaṭotkacavadhap.): VII, 156κ, 6851 (only B., C. has *Hemapuñjakaḥ*).

Hemakara = Çiva (1000 names²).

Hemakūṭa. § 390b (Tirthayātrāp.): On the mountain *H*. the utterance of words (so PCR., who follows the various reading cited by Nil., "*vācā yatra bhavan*," instead of "*vātā-baddhā bhavan*") caused the gathering of clouds and stones by thousands. There the recitation of the sacred scriptures was heard, but nobody was seen; in the evening and the morning there was seen fire, and biting flies would interrupt the austerities. Lomaça explained that formerly on this *Rṣhabhakūṭa* (i.e. Hemakūṭa) dwelt a great and resentful ṛshi, who was many hundred years old, and was named Pṛabha. When practising austerities he had been spoken to by others, and in wrath he ordered the mountain to throw stones on him who should utter any word there, and forbade the wind to make any noise. Therefore, as soon as a man utters any word here he is forbidden by a roaring cloud. Formerly, when the gods came to the *Nandā*, many men came to see them, but the gods with Indra at their head did not like to be seen, and therefore they rendered the spot inaccessible by raising obstructions in the form of mountains, and from that day onwards men could not see that hill, far less ascend it. Lomaça further said: "Here all the gods performed the best sacrifices, and the marks thereof may be seen to this day, the grass resembling *kuça* grass, and many trees resembling *yūpas*; the gods and ṛshis dwell there to this day, and it is their fire which is seen in the evening and the morning. By bathing

here one's sins are destroyed": III, 110, 9969 (*parvatam*, near the River *Nandā* and *Aparanandā*, visited by *Yudhi-shthira*, etc., on his *tirthayātrā*).—§ 459 (Mārkaṇḍeyas.): III, 188, 12917 (*parvatam*, seen by Mārkaṇḍeya in the stomach of *Nārāyaṇa*).—§ 574 (Jambūkh.): VI, 6β, 198 (the second of the six *varshaparvatāḥ* of *Jambudvīpa*), 202 (beyond *H*. lies *Harivarsha*), 236 (identified with *Kailāsa*, q.v.), (θ), 246 (inhabited by *Guhyakas*).

Hemanetra, a Yaksha. § 269 (Vaiçravanaśabbhāv.): II, 10, 398 (among the Yakshas in the palace of *Kubera*).

Hemāṅga = Viṣṇu (1000 names).

Hemapuñjaka, a Kuru warrior. § 600 (Ghaṭotkacavadhap.): VII, 156κ, 6851 (only C., B. has *Hemakampanah*).

Hemavarman = *Hiranyavarman*: V, 7493, 7518.

Hemavarṇa¹, a *Suparṇa*, the son of *Garuḍa*. § 564 (*Mātaliyop*): V, 101β, 3599.

Hemavarṇa², the son of *Rocamāna*. § 592 (*Samçaptakavadhap*): VII, 23o, 1014 (*Rocamānasya sutam*, proceeded against *Droṇa*, description of his horses).

Heramba = *Gaṇeça*: I, 75.

Herambaka, pl. (°āḥ), a people. § 281 (*Sahadeva*): II, 31, 1118 (in the south, vanquished by *Sahadeva* on his *digvijaya*).

Hetu = Viṣṇu (1000 names).

Hetvātman = *Kṛṣṇa*: XII, 1650.

Hidimba, a *Rākshasa*, slain by *Bhīmasena*. § 11 (*Parvasaṅgr*): I, 2, 361 (°*Bakayor vadhaḥ*), 381 (°*śya vadhaḥ*).—§ 71 (*Ādivamçāvatāraṇap*): I, 61, 2253 (*Rakshaḥ*, slain).—§ 158 (*Pūruvamç*): I, 95, †3824 (*hātva*).—§ 214 (*Hidimbavadhap*): I, 152, 5927 (°*nāma Rākshasaḥ*), 5940 (brother of *Hidimbā*), 5950 (°*nāma Rākshasaḥ*); 153, 5962 (*Rākshaseçvaraḥ*), 5974, 5981, 5984, (5995), 6004; 154, 6011, 6038 (is slain by *Bhīmasena*).—§ 215 (*Bakavadhap*): I, 162, 6256 (°*śya vadhaḥ*).—§ 315 (*Maitreyaçāpa*): III, 10, 368 (*Rakshasam* . . . *H-Bakamukhyānām*).—§ 316 (*Kirmiravadhap*): III, 11, 416 (had been the friend of *Kirmira*), 451 (°*Bakayoh* . . . *açrupramārjanam*).—§ 317 (*Draupadiparītāpav*): III, 12, 553 (°*vanam*, all. to § 214), 568 (*Bhīmasena-H°ayoh*, do.), 573.—§ 435 (*Jaṭāsuraavadhap*): III, 157, 11496 (*mārgam Baka-H°ayoh*).—§ 551 (*Kicakavadhap*): IV, 22, 726 (*hātva H°m*).—§ 561 (*Yānasandhip*): V, 50, 1987 (all. to § 214).—§ 562 (*Bhagavadyānap*): V, 90ν, 3151 (°*śya*, sc. *hantā*, i.e. *Bhīmasena*).—§ 600 (*Ghaṭotkacavadhap*): VII, 176, 8010 (°*Baka-Kirmirā nihatā mama bāndhavāḥ*, says *Alāyudha*); 180δδδ, †8211 (*nihatā Rākshasendrā H°-Kirmirā-Bakapradhānāḥ*); 181, 8235 (°*Baka-Kirmirā Bhīmasenena pātītāḥ*).—§ 617 (*Aishikap*): X, 11δ, 598 (all. to § 214).

Hidimbā, a *Rākshasi*, sister of *Hidimba* and by *Bhīmasena*, mother of *Ghaṭotkaca*. § 11 (*Parvasaṅgr*): I, 2, 380.—§ 71 (*Ādivamçāvatāraṇap*): I, 61, 2255 (*prāptā H°a Bhīmena yatra jāto Ghaṭotkacaḥ*).—§ 83 (*Ādivamçāvatāraṇa*): I, 63, 2452 (by *Bhīmasena*, mother of *Ghaṭotkaca*).—§ 159 (*Pūruvamç*): I, 95, †3833 (do.).—§ 214 (*Hidimbavadhap*): I, 152, 5940 (fell in love with *Bhīmasena*); 153, 5964, (5972), 5981, 6006; 154, 6007, (6011), 6041 (*Rākshasi*); 155, 6042, 6045, 6057, 6062 (*Rākshasi*), 6081 (bore *Ghaṭotkaca* to *Bhīmasena*).—§ 317 (*Draupadiparītāpav*): III, 12, 554 (*Rākshasi*), 562, 570 (cf. § 214).—§ 600 (*Ghaṭotkacavadhap*): VII, 176, 8010 (*parāmarshaḥ kanyāyā H°āyāḥ kṛtāḥ purā*, says *Alāyudha*).

[**Hidimbavadhaparvan**] ("the section relating to the killing of *Hidimba*," the 9th of the minor parvas of *Mhbh.*) (cf. *Hidimba*). § 214 (cf. III, 553 ff.): Not far from that