Prthu), 2252 (a golden lotus appeared on the forehead of V., from that Çrī was born). - § 641 (Rājadh.): XII, 63. †2664; 64, 2392 (sarvabhūteçvaram Nārāyanam, the kings repaired to V. to be informed about chastisement), 2399, 2401, 2409; 65, 2448 (bhavanam Vooh) (in the form of Indra, V. instructed Mandhatr); 98, 3654 (°vikramakrāmī); [110, 4076 (Nārāyaṇaṃ devaṃ = Kṛshṇa), 4080 (Nārāyaṇam Harim, do.)]; 120ρ, †4397; 121, 4431 (daṇdo hi bhagavān V°r dando hi Nārāyanah prabhuh); 122, 4490 (mahādevam), [4492 (Calavarayudhah), 4495 (do.)] (V. created chastisement and appointed leaders of the different classes of beings), 4504, 4505 (V. accepted chastisement from Çiva and made it over to Angiras) [4515 (Hayaçirāh)].—§ 653b (Grdhragomāyusamv.): XII, 153a, 5752.—§ 656 (Khadgotpattik.): XII, 166, 6185, 6186 (obtained the sword from Rudra and made it over to Marīci).—§ 660b (Bhrgu-Bharadvājasamv.): XII, 182, [6779 (padmam srshtam Svayambhuva)], 6784 (anantah, created Ahamkara (= Brahmán)). — § 662b (Jāpakop.): XII, 2008, 7342 (ch sahasraçīrshaç ca devo 'cintyah).-§ 663 (Mokshadh.): XII, 206, 7497 (is superior to Kāla (Time)).-§ 664 (do.): XII, 207, 7518, [7519 (Nārāyanam, Krshna is the supreme Lord (Vishnu Nārāyana), description of the creation, etc.)], 7543 (one of the Adityas, born as Vāmana (the dwarf)).—§ 665 (do.): XII, 208\$, 7582 (the twelfth of the Adityas).—§ 666 (do.): XII, 209, 7616 (varāharūpinam), 7619 (vārāham rūpam āsthāya), 7628, 7633 (vārāham rūpam āsthitaķ) (V.'s incarnation as the boar = Krshna (vv. 7604 and 7636)).—§ 667 (do.): XII, 210. 7651 (= Kṛshṇa), 7653 (Devadevasya, do.); 213, 7743 (avyaktasamsthanam); [216, 7825 (yogeçvaro Harih)]; 217. 7874 (avyaktasañjñitam), [7875 (ātmastham Harim)].—§ 673b (Bali-Vasavasamv.): XII, 227, 8219 (°kranteshu lokeshu. all. to Vishnu's depriving Bali of the worlds by his three steps).-§ 677 (Mokshadh.): XII, 240, 8741 (krante-i.e. in the feet— Voh).—§ 681 (do.): XII, 266, 9476 (om evābhijānanti sarvayajneshu brāhmaņāh):—§ 692 (do.): XII, 280 a, 10019 (enumeration of names of Hari Nārāyaṇa); 281, 10026, 10029, 10030, 10031,  $(\beta)$ , 10052, †10075 (sthānam . . . Vooh), †10076 (devasya Vooh paramasya, sc. sthānam), †10083 (Voor anantasya sthanam) (Sanatkumara discoursed to Vrtra on the greatness of V.).—§ 693 (do.): XII, 282, 10098 (Vrtra was devoted to V.), 10099 (padam Vooh), 10101 (obhaktah, sc. Vrtra).- § 693b (Vrtravadha): XII, 282 a, 10120, 10128 (entered the thunderbolt (vajra)); 283, 10152 (vajrena Voyuktena).- § 694b (Jvarotpatti): XII, 284, 10268 (paramam sthanam Vooh, thither went Vrtra after death), 10269 (°bhaktyā; °oḥ sthānaṃ).—§ 695b (Dakshayajñavināça): XII, 285, †10295 (°oh . . . bhāgam).— § 702 (Mokshadh.): XII, 293, 10763 (adored by the rshis he granted them success); 297, 10888 (viçvasya . . . jagatah pradhānam).—§ 704 (do.): XII, 301a, 11094, [†11098 (yogī . . . Nārāyaṇātmā); 302, 11117 (read with B. °m krānte, cf. v. 8741), [11120 (deve Nārāyaņe)], 11155 (°or māyāçataiḥ), [11174 (Nārāyaṇaḥ), 11193 (ātmānam avyayam param Narayanatmanam)]. — § 705 (do.): XII, 303, 11251 (pancavingatimah, i.e. the supreme Soul).-§ 707 (do.): XII, 314, 11607 (the adhidaivata of the feet). -§ 714b (Himavat): XII, 328, 12319 (c: V. performed austerities on the Himavat in order to get a son), 12323 (e: in order to honour Skanda V. did only shake the durt of Skanda, though he was able to raise it), 12326.- § 714 (Qukakrtya): XII, 329, 12394 (devayānacaro Vooh), 12419 (°or niçvāsato vālaķ).—[§ 717b (Nārāyaņīya): XII, 335-336

(v. Nārāyaņa)].—§ 7170 (Uparicara): XII, 336-338 (v. Nārāyana (= Vishņuh, v. 12849)).—§ 717b (Nārāyanīya): XII, [339-341 (v. Nārāyana, description of the different avatāras (v. 12938-12968))], 342, 13157, 13160, 13171 (etymology) (Kṛshṇa (Harih, v. 13131), who is Vishṇu (Nārāyaṇa, q.v.), explained his names to Arjuna); 343, 1), ††13200 (= Nārāyana (q.v.), description of the creation, V. identified with Agni); VII) ††13213 (entered the thunderbolt (vajra), ††13217; VIII, ††13218 (origin of the crīvatsa); [XIII) ††13222 (Nārāyaṇaḥ, born as the ṛshi Vaḍavāmukha)],  $(\phi)$  (Kṛshṇa (= Vishṇu, Nārāyaṇa (q.v.)) continued the explanation of his names)]; 344 (v. Nārāyaṇa (= Vishņuḥ, v. 13324)); [345 (v. Nārāyaṇa)]; 346, 13425 (V., Vrshākapi in the form of the boar offered pindas); 347, 13432 (avyayam), 13434 (= Nārāyana, q.v.); 348, 13452 (hayaçiro mahat / havyakavyabhujo Vouh, assuming a horsehead V. (= Nārāyaṇa, q.v.) recovered the Vedas and slew Madhu and Kaiṭabha), 13543 (Vāsudeveti); [349 (v. Nārāyaṇa)]; [350 (v. Nārāyaṇa)].—[§ 717d (Brahma-Rudra-saṃv.): XII, 352 (v. Nārāyaṇa)].—§ 719b (Gautamīlubdakavyāla-Mrtyu-Kālasamv.): XIII, 1a, 55.—§ 723 (Anuçasanik.): XIII, 6a, 312 (yena lokās trayaḥ srshṭā Daityāḥ sarvāç ca devatāh / sa esha bhagavān Voh samudre tapyate tapah), 329 (Balih . . . Vopurushakāreņa Pātālasadanah krtah).-[§ 727 (do.): XIII, 11 (v. Nārāyana)].—§ 730 (do.): XIII, 14. 591 (Brahma-V°-Sureçanam srashta, sc. Çiva), 596 (Narayanāt . . . çankhacakragadādharāt), 606 (= Kṛshṇa), [(\beta), 626 (Harih)].- § 7300 (Mandara): XIII, 14, 664 (°00 cakram).- § 730g (Upamanyu): XIII, 14, 731 (Brahma-V°-Surendrāṇāṃ . . . vapur dhārayate Bhavaḥ), (θ), 795 (uttamaiçvaryam Brahma-V°purogamam), (ξ), 824 (worships the linga of Çiva), (ρ), 857 (Brahma-V°-sureshu), [(υ), 870 (Nārāyanah . . . Vainateyam samāruhya çankhacakragadādharah), 876 (Nārāyanah, pruised Çiva), 877 (do., do.)],  $(\chi)$ , 912 (kratūnām V°r ucyate, sc. Çiva), 914 (Adityānām bhavān Vor, sc. Civa), 940 (created from the left side of Civa).— § 730 (Ānuçāsanik.): XIII, 14, (971) (Crī° = Kṛshṇa, so B.), (w), 986 (Çatakratuç ca bhagavan Voç caditinandanau), (1002) (= Kṛshṇa); 16  $\eta\eta$ , 1052 (does not comprehend Civa). 1058 (identified with Civa)  $(\theta\theta)$ , 1105 (does not know Civa truly); [17 (v. Nārāyaṇa)]; 18, (†1368) (= Kṛshṇa).— § 734 (do.): XIII, 26, 1851 (°padīm . . . Jāhnavīm).— § 737 (do.): XIII, 31 a, 2013.—§ 746 (do.): XIII, 62 a, 3150; 82 v, 3857; 83, 3904 (having performed austerities Aditi became quick with V.-Voau garbhatām āgate).- § 759 (do.): XIII, 10910, 5376 (merit of worshipping Krshna as V. in the month of Caitra), 5386 (the twelve names under which Vishnu (Krshna) is to be worshipped), - § 766 (do.): XIII, [125, 5932 (Nārāyaṇaḥ)]; 126, (6006), 6015, †6043 (°pade); [132, 6165 (yadā Nārāyaṇaḥ çrīmān ujjahāra vasundharām)]; 134, (6189).—§ 768 (do.): XIII, 139. 6295 (i.e. Krshna), 6306 (do.), 6307 (do., read Vour girim with B.). - § 768b (Kṛshṇa Vāsudeva): XIII, 147, [6807 (Harih, i.e. Kṛshṇa)], 6854 (i.e. Kṛshṇa).—§ 7680 (Balarama): XIII, 147, 6866 (Balarama is V.).-§ 768 (Anuçasanik.): XIII, 148, 6892 (Trivikramah = Krshna).-§ 769 (do.): XIII, 149, 6941 (Anadinidhanam), 6947 (or nāmasahasram), 6949 (or nāmasahasrasya), 6950, 6977 (1000 names), 7019 (do.), 7076, 7077 (stavam . . . Vook) (Bhīshma praised V. = Kṛshṇa, reciting his 1000 names (v. infra)).—§ 770 (do.): XIII, 151γ, 7093 (the twelfth of the twelve Adityas), (e), 7106 (devak).- § 773b (Krshna Vāsudeva): XIII, 159, 7391 (= Kṛshṇa, only B. [= Nārā.