

bank of the *Sarasvatī* looked like towns and cities, they took up their abodes on the bank up to *Samantapañcaka*, the whole region resounded with *Vedic* recitations, there were present many sorts of ascetics: *Vāḷakhilyas*, *Aṇmakutṭas*, *Dantolūkhalins*, *Prasāṅkhyānas*, such as lived on air, such as lived on water, such as lived on leaves, such as lay on the earth instead of in beds, etc. (cf. the note of PCR. p. 150); they made the *Sarasvatī* beautiful as the gods beautify the *Gāṅgā*. Not finding sufficient room on the banks of the *Sarasvatī* they measured out small plots of land with their sacred threads. For their sake the *Sarasvatī* appeared and made many abodes (*kuñjāḥ*) in that spot, and then once more flowed in a western direction, therefore this receptacle of water (*kuñjāḥ*) is named after the ṛshis of Naimisha (*Naimishīya iti smṛtaḥ*, v. 2175).—§ 615: (*Saptasārasvata*): IX, 38, 2201, 2204 (the river *Sarasvatī* appeared in *N.* as the river *Kāñcanākshī*).—§ 653 (*Āpaddh.*): XII, 153, 5676.—§ 702 (*Mokshadh.*): XII, 298e, 10937 (*°Pushkareṣu*).—§ 718b (*Uñchavṛttiyup.*): XII, 356, 13801 (*°Gomatīṭṭre tatra Nāgāhvayam puram*).—§ 733c (*Pushkara*): XIII, 25, 1696.—§ 733n (*Mataṅgavāpi*): XIII, 25, 1719.—§ 757o (*Goloka*): XIII, 102a, 4887.—§ 758 (*Ānuṣāsanik.*): XIII, 103β, 4944.—§ 775 (do.): XIII, 166a, 7649 (enumeration). Cf. *Naimishāranya*.

**Naimisha**, pl. (*°āḥ*), a people ("the inhabitants of Naimisha"). § 607 (*Karṇap.*): VIII, 45μ, 2084, (ν), 2100.

**Naimishakuñja**, a tīrtha. § 364 (*Tīrthayātrāp.*): III, 83, 6079 (on the *Sarasvatī*, cf. *kuñjāḥ* . . . *Naimishīyāḥ*, IX, 2175).

**Naimishāranya** = *Naimisha*<sup>1</sup>. § 1 (*Anukram.*): I, 1, 1 (there *Ḍaunaka* held his twelve years' sacrifice), 3 (*°vāsinaṃ*).—§ 11 (*Parvasaṅgr.*): I, 2, 359 (in *N.* the eighteen parvas of the *Mhbhr.* were recited).—§ 18 (*Paulomap.*): I, 4, 851 (there *Ḍaunaka* held his twelve years' sacrifice).—§ 26 (*Āstikap.*): I, 13, 1025 (*°vāsibhiḥ*).—§ 238 (*Pañcendrop.*): I, 197, 7275 (the gods held a sacrifice in *N.*).—§ 379 (*Tīrthayātrāp.*): III, 95, 8510 (visited by *Yudhisṭhira* on his *tīrthayātrā*).—§ 471 (*Mārkaṇḍeyas.*): III, 200, 13428 (*°vāsinaḥ*).—§ 615o (*Baka Dālbhya*): IX, 41, 2344.—§ 717b (*Nārāyaṇīya*): XII, 340, 13004 (*°vāsinaḥ*, i.e. *Ḍaunaka*, etc.); 347, 13442 (*Ḍaunakādyeṣu N°vāsīṣu*). Cf. *Naimisha*<sup>1</sup>.

**Naimisheya**, adj. ("belonging to the Naimisha forest"). § 364 (*Tīrthayātrāp.*): III, 83, 6079 (*ṛshayaḥ*).—§ 615 (*Baladevatīrthayātrā*): IX, 37, 2155 (*ṛshīṇaṃ*, C. by error *°bhiḥ*).—§ 615h (*Naimisha*): IX, 37, 2159 (*tapasvinak*). Cf. next.

**Naimishīya**, adj. (do.). § 615h (*Naimisha*): IX, 37, 2161 (*sattre*), 2175 (*kuñjāḥ*, cf. *Naimishakuñja*).—§ 615o (*Baka Dālbhya*): IX, 41, 2320 (*°āṇḍm sattre dvādaśavarshike*). Cf. prec.

**Nairṛta**<sup>1</sup>, pl. (*°āḥ*) ("the sons of *Nirṛti*") = *Rākshasa*, pl. § 125 (*Amṇavat.*): I, 66, 2618 (*Rākshasāḥ*, son of *Nirṛti* and *Adharma*).—§ 445 (*Nivātakavacyuddhap.*): III, 173, 12247.—§ 539 (*Kumbhakarṇādivadha*): III, 287, 16437 (the followers of *Rāvana*).—§ 564 (*Māṭaliyop.*): V, 100, 3571 (*Yātudhānāḥ*?).—§ 565 (*Gālavacarita*): V, 109, 3786 (*°āṇḍm sahasrāṇi*, in the south); 111, 3832 (*atra*, i.e. in the north, *Saugandhikavanam N°air api rakshyate*).—§ 615u (*Skanda*): IX, 45, 2530 (*senām N°saṅkulām*, given to *Skanda* by the gods); 46, 2721 (*dadau N°mukhyebhyas trailokyam Pāvakātmajāḥ*, i.e. *Skanda*).—§ 615x (*Kubera*): IX, 47, 2759 (*°aiṣṭvaryaṃ*, sc. *Kubera*'s).—§ 641 (*Rājadharm.*):

XII, 67, 2521 (*sukhe dhāsyasi naḥ Kubera iva N°ān*); 74, 2812 (created (?) by *Kubera* and dispatched against the troops of *Mucukunda*).—§ 673b (*Bali-Vāsavasamv.*): 227, 8266.

**Nairṛta**<sup>2</sup>, pl. (*°āḥ*), a people. § 574 (*Jambūkh.*): VI, 9μ, 359 (*Ānartta-N°āḥ*, among the peoples of *Bhāratavarsha*).

**Nairṛta**, adj. ("belonging to *Nirṛti* or to the *Nairṛtas*"). § 306 (*Anudyūtap.*): II, 80, 2641 (*°ān darbhan*, i.e. pointing to the south-west?).—§ 443 (*Nivātakavacyuddhap.*): III, 168, 12021 (*°āni*, sc. *astrāṇi*).—§ 600 (*Ghaṭotkacavadhap.*): VII, 156, 6864 (*akshauhinīm . . . N°im*).—§ 615u (*Skanda*): IX, 46, 2673 (*°i senā*, i.e. the army of *Skanda*).—§ 655 (*Āpaddh.*): XII, 165, 6090 (*°im diṣam*, i.e. the south-west).—§ 656 (*Khaḍgotpattik.*): XII, 166, 6132 (*bhāmīṇ ca N°im*, created by *Brahmān*).

**Nairṛti**, an Asura. § 673b (*Bali-Vāsavasamv.*): XII, 227a, 8264 (among the ancient rulers of the earth).

**Naishāda**, adj. (pl. said about the practices of the *Nishādas*). § 643b (*Kāyavyacarita*): XII, 135, 4855 (*°ānām konidāḥ*, sc. *Kāyavya*).

**Naishadha**, pl. (*°āḥ*), a people = *Nishadha*, pl. § 347 (*Nalopākhyānap.*): III, 61, 2315; 64, 2413 (*°ānām janādhipa*, i.e. *Nala*).

**Naishadha**<sup>1</sup> = *Nala*, q.v.

**Naishadha**<sup>2</sup>, the king of the *Nishadhas* at the time of *Yudhisṭhira*. § 592 (*Samṇaptakavadhap.*): VII, 20η, 804 (in *Droṇa*'s *gāruḍavyūha*); 32δδ, 1437 (*Brhatkshattram ca N°am*, slain by *Dhṛṣṭadyumna*).

**Naishadhya**, adj. ("originating from the *Nishadhas*"). § 552 (*Goharanap.*): IV, 42, 1338 (sc. *khaḍgāḥ*).

**Naishādi**<sup>1</sup> ("prince of the *Nishādas*") = *Ekalavya*: I, 5242, 5248, 5260, 5268; VII, 8214, 8229, 8230.

**Naishādi**<sup>2</sup> (do.) = *Ekalavyasuta*: XIV, 2475; XVI, 159 (E°).

**Naishādi**<sup>3</sup> (do.) = *Kāyavya*: XII, 4854 (K°).

**Naishādi**<sup>4</sup> (do.) = *Ketumat*: VI, 2239.

**Naishādi**<sup>5</sup> (do.), a *Kuru* warrior. § 608 (*Karṇap.*): VIII, 60, 3055 (slain by *Bhīmasena*).

**naiyāyika** ("logician"): I, 450 (*°ānām mukhyena Varuṇasyātmanena*, i.e. *Bandin*).

**Nāka**, name of a weapon. § 563 (*Bhagavadyānap.*): V, 96φ, 3490 (will be employed by *Arjuna*).

**\*Nakshatra**<sup>1</sup>, mostly pl. (*°āṇi*) ("lunar mansions"): I, 2581 (*°yoginyāḥ*, sc. the twenty-seven wives of *Soma*, the daughters of *Dakṣa*), 2928 (*cakārānyaṇca lokam vai kruddho n°sampadā | Pratiḍṇavānaparvāṇi n°āṇi cakāra yaḥ*, sc. *Viṣvāmitra*); II, 443 (in the palace of *Brahmān*), 986 (sg.), 1322 (*°āṇām ivoḍurāt*), 1395 (*°āṇām mukham candrah*); III, 13100 (*ṣubhāni*), 15235 (sg.), 16198 (*ṣaḍalakṣaṇam graha-n°-tārābhir anuyātam*); IV, 1383 (*uttarābhyām Phalgunibhyām n°ābhyām*); V, †1818 (*°yogān*), †1905 (*°yogeshu*), 4753 (*°air iva candramāḥ*, sc. *parivṛtaḥ*); VI, 211 (*candramāḥ ca san°āḥ*), 297 (do.); VII, 161 (*°āṇām iva ṣaṇṭi*), 2343 (*°dakṣiṇāḥ*); VIII, 3894 (*°air iva candramāḥ*, sc. *parivṛtaḥ*); IX, 1834 (*°ānīva sarvāṇi Savitā (C. sahita) rātrisankṣhaye . . . nācayishyāmi*), 1967 (*°ganaiḥ parikīrṇo niḍācarāḥ*), 2014 (*°yoganirātāḥ*, the twenty-seven wives of *Soma*, the daughters of *Dakṣa*), 2017 (*°akhyāḥ* = do.), 3126 (*°air iva sampūrṇo vṛto niḍācarāḥ*); XII, 1373 (*°air iva candramāḥ*, sc. *parivṛtaḥ*), 1922 (do.), 2261 (*vaṇṣaḥ ca n°āṇām*), 3707 (*°tithin°pūjitaḥ*), 4499 (*ṛṣam . . . n°āṇām niḍācarāḥ*), 4586 (*°ānīva candramāḥ*, sc. *adhitiṣṭhāmi*), 6734 (sg.), 6735 (*āsureshu*), †7372 (*°gatim*), 10048 (*°cakram*), 10923 (sg.), †13219 (*°akhyām gatāsu*, sc. the twenty-seven wives of *Soma*, daughters of *Dakṣa*);