

Sadasatpati = Īiva: XIII, 1282.

Sādasyormi, v. Sadaçvormi.

Sadāyogin, **Sadbhūti** = Vishṇu (1000 names).

sadbhūtotpādaka, said of the abode of Nārāyaṇa: XII, 13382 (°m nāma tat sthānam).

Sadgati, **Sādhu** = Vishṇu (1000 names).

Sādhyā, pl. (°āh), a class of gods. § 3 (Anukram.): I, 1a, 35 (issued from the primeval egg).—§ 44 (Garuda): I, 30, 1417 (°ānām, sc. praharaṇām).—§ 46 (do.): I, 32, 1484 (fled before Garuda).—§ 120 bis (Amṇavat.): I, 66, 2602 (°ānām, sc. pakṣhaḥ).—§ 134 (Viçvāmitra): I, 71, 2933 (afraid of the penances of Viçvāmitra).—§ 149 (Yayāti): I, 87, 3551 (pājitas tridaçaiḥ S°aiḥ, etc., sc. Yayāti).—§ 191 (Arjuna): I, 123a, 4827 (present at the birth of Arjuna).—§ 233 (Svayamvarap.): I, 187, 7010 (present at the svayamvara of Draupadi).—§ 238 (Pañcendrap.): I, 197, 7277 (present at the sacrifice of the gods in the Naimiṣa forest).—§ 258 (Khāṇḍavadahanap.): I, 227, 8270 (fought with Kṛṣṇa and Arjuna).—§ 265 (Lokapālasabhākhyanap.): II, 6, 277 (worship the palace of Brahmān).—§ 266 (Çakrasabhāv.): II, 7, 289 (in the palace of Indra), 303 (do.).—§ 270 (Brahmasabhāv.): II, 11, 460 (in the palace of Brahmān).—§ 309 (Āraṇyakap.): III, 2, 127 (rule the creatures by virtue of yoga).—§ 310b (Sūrya): III, 3, 174 (worship Sūrya).—§ 317b (Kṛṣṇa Vāsudeva): III, 12, 513 (°ānām api devānām çivānām içcaracvara, sc. Kṛṣṇa).—§ 330 (Indradarçana): III, 37, 1490 (mentioned in a blessing to Arjuna).—§ 334 (Kairātap.): III, 41, 1669 (accompany Varuṇa).—§ 336 (Indralokābhigamanap.): III, 43, 1768 (on the *saracitṭi*).—§ 357 (Pushkara): III, 82, 4064 (dwell in Pushkara).—§ 373 (Prayāga): III, 85, 8213 (dwell at Prayāga).—§ 375 (Tīrthayātrāp.): III, 85, 8248 (C. has by error °rddh°).—§ 377 (Dharmyatīrthak.): III, 90, 8404 (worship the tīrthas).—§ 383 (Paraçurāma): III, 99, 8673 (seen by Rāma Jāmadagnya in the body of Rāma Dāçarathi).—§ 400 (Tīrthayātrāp.): III, 118, 710225 (°gaṇasya, sc. āyatanaṁ, visited by Yudhisṭhira).—§ 421 (Gandhamādanap.): III, 142, 10905 (attend on Indra).—§ 439 (Yakṣayuddhap.): III, 163, 11847 (worship the rising sun).—§ 443 (Nivātakavacayuddhap.): III, 168, 12043 (in Amurāvatī).—§ 459 (Mārkaṇḍeyas): III, 188, 12924 (seen in the body of Nārāyaṇa).—§ 507 (Skandayuddha): III, 231, 14587 (fought with the Dānavas).—§ 520 (Mudgala): III, 281, 15446 (their world).—§ 547 (Karpa): III, 308, 17139 (mentioned in a blessing to Karpa).—§ 559 (Prajāgurap.): V, 36, 1260, 1261 (devāḥ), (1262), 1262 (devāḥ, discourse between Ātreya and the S.).—§ 561d (Nara-Nārāyaṇa): V, 49, 1919.—§ 565 (Gālava-carita): V, 108, 3763 (yatra—i.e. in the east—sandhyāyām S°ānām vartate tapah).—§ 567 (Bhagavadgītāp.): V, 131e, 4423 (seen in the body of Kṛṣṇa).—§ 576 (Bhagavadgītāp.): VI, 35, 1268 (became amazed at beholding Kṛṣṇa).—§ 581 (Bhīṣmavadhap.): VI, 68p, 3038 (°ānām api devānām devadeveçvaraḥ prabhūḥ, sc. Kṛṣṇa).—§ 593 (Abhimanyuvadhap.): VII, 35, 1536 (°-Rudra-Marutkalpaiḥ).—§ 596 (Pratijñāp.): VII, 76, 2682 (mentioned in the oath of Arjuna).—§ 608 (Karpap.): VIII, 87x, 4418 (sided with Arjuna).—§ 615u (Skanda): IX, 44, 2478 (came to see Skanda); 45y, 2508 (do.), 2555 (gave commanders of forces to Skanda).—§ 623 (Rājadh.): XII, 15β, 440 (are slaughterers).—§ 626 (do.): XII, 21β, 634.—§ 632b (Shoḍaçarāj., v. Marutta): XII, 29, 915 (present at the sacrifices of Marutta).—§ 641 (Rājadh.): XII, 64y, 2395

(devāḥ, observe kṣatriya duties); 121, 4409.—§ 655 (Āpaddh.): XII, 165, 6054.—§ 656 (Khaḍgotpattik.): XII, 166β, 6141.—§ 661 (Mokṣadh.): XII, 198a, 7191. (°ānām, sc. vimāndū? sabhāḥ?).—§ 662b (Jāpakop.): XII, 200d, 7339.—§ 664 (Mokṣadh.): XII, 207e, 7540 (sons of Dharma and a daughter of Dakṣa).—§ 665 (do.): XII, 208, 7588 (Siddha-S°yoh).—§ 673b (Bali-Vāsavasumpv.): XII, 227, 8288 (had been vanquished by Bali).—§ 692 (Mokṣadh.): XII, 281, 10093 (sg.).—§ 695b (Dakṣayajñavināça): XII, 285a, 10279 (present at the sacrifice of Dakṣa).—§ 702 (Mokṣadh.): XII, 296β, 10837.—§ 703 (do.): XII, 300, 10993 (°ānām samvādam hapasaya ca), 10994, (†10995), (†10995 (devāḥ), (†11030), (†11032), (11034), 11036 (discourse between Prajāpati in the shape of a swan and the S.).—§ 707 (do.): XII, 318, 11704 (devān; if the soul issues through the knees one attains to [the world of] the S.).—§ 712 (Çukotpatti): XII, 324, 12174.—§ 714g (Samāna): XII, 329, 12396 (devagapāḥ, fathers of Samāna).—§ 730 (Ānuçāsanik.): XIII, 14, 985 (praised Īiva); 18a, 71368.—§ 741 (do.): XIII, 79c, 3777 (°ānām lokam).—§ 747b (Svarṇotpatti): XIII, 84, 4012 (afflicted by Tāraka).—§ 748b (Tārakavādhop.): XIII, 86a, 4201 (came to see Skanda).—§ 759 (Ānuçāsanik.): XIII, 107g, 5330 (°ānām, sc. lokam).—§ 766 (do.): XIII, 134y, 6186.—§ 768b (Umā-Maheçvarasumpv.): XIII, 140a, 6351.—§ 773b (Kṛṣṇa Vāsudeva): XIII, 159β, 7387.—§ 778f (Muñjavat): XIV, 8, 183 (worship Īiva on Muñjavat).—§ 793 (Mansalap.): XVI, 40, 7131 (receive Kṛṣṇa in heaven).—§ 795 (Svargārohanap.): XVIII, 1, 5; 3, 88; 4, 141.—§ 795c (Mahābhārata): XVIII, 6, 215 (in one of two çlokas inserted in B.).

Sādhyā = Nārāyaṇa: XIII, 1290 (N°), 1291 (N°).

Sādhyā, adj. ("belonging to the Sādhyas"). § 443 (Nivātakavacayuddhap.): III, 168, 12021 (sc. attram).

Sādhyarshi = Īiva (1000 names?).

Sadvṛtta = Īiva: XIV, 193.

Sadvṛtti = Devasenā: III, 14451.

sādyaska, a sacrifice performed with soma bought on the same day: III, 10663 (śat s°āḥ sarvaredeṣu drṣṭāḥ), 14864 (yajñena); V, 1041 (catvāry āha . . . s°āni Bṛhaspatih); XII, 8908 (yajñān); XIII, 4934 (°ānām ayutaiḥ, C. has by error sa°).

sadyaskāra, adj. (do.): XII, 8906 (iṣṭim).

Sagaṇa = Īiva (1000 names?).

Sagara¹, an ancient king of Ayodhyā. § 6 (Anukram.): I, 1a, 227 (in Sañjaya's enumeration).—§ 267 (Yamasabhāv.): II, 8, 330 (in the palace of Yama).—§ 339 (Indralokābhigamanap.): III, 47, 1897 (Kapilāḥ . . . yena pūraṁ mahātmānaḥ kṣanamānā Rasātalan | darçanād eva nihatāḥ S°syātmanajāḥ, all. to § 387).—§ 387 (Tīrthayātrāp.): At the request of Yudhisṭhira, Lomaça said: King S. of the family of the Ikṣvākus had no sons. He subdued the Haihayas and the Tulajāṅghas. His wives were Vaidarbhi and Çaiḍyā. With them he on Kailāsa practised ascetic austerities in order to obtain a son, and practising yoga he succeeded in seeing Īiva, who said that owing to the mūhūrta at which S. had addressed his prayers to him, one of the wives of S. would have 60,000 sons of exceeding pride, who should perish altogether, and the other wife would have one valorous son, who would perpetuate the race of S. Then Īiva disappeared and S. and his wives went home. Vaidarbhi after some time brought forth a gourd and Çaiḍyā a beautiful son. As S. was about to throw away the gourd, a voice from the sky told him