

At this time there was neither decrepitude nor famine, etc., nobody had any fear from reptiles and thieves, etc.; when he proceeded to the sea, the waters used to be solidified, the mountains granted him passage, etc. He drew from the earth as a milker from a cow seventeen kinds of crops for the *Y.*, *Ra.*, and *N.*, etc. He caused all creatures to regard righteousness as the foremost of all things; he was called *rājan* (etymology) and *kshatriya* (etymology), etymology of the name *Prthivi*. *Vishṇu* confirmed his power and entered his body in consequence of his penances; for this reason the entire universe bows to the king as to a god. At this time a gold lotus was born from *Vishṇu's* brow, from that lotus was born the goddess *Ṛtī*, who became the spouse of *Dharma* ("righteousness"); their son was *Artha* ("profit"); all the three were established in sovereignty. The king is really a portion of *Vishṇu* on earth. He who once beheld his (*P.'s*?) amiable face became (becomes?) obedient to him: XII, 59, 2234 (*Vaiṇya*).—§ 656 (*Khaḍgotpattik.*): It was *Prthu Vainya* who first created the bow; he also milked the earth for very many [sorts of] grain (*śasyāni*) and protected the earth virtuously as before: XII, 166, 6205.—§ 673b (*Bali-Vāsava* samv.): XII, 227, 8261 (among the ancient rulers of the earth).—§ 761 (*Ānuśānik.*): XIII, 1153, 5667 (did not eat meat during the month of *Kārttika*).—§ 770 (do.): XIII, 151μ, 7125 (*Vaiṇyam nṛpavaram Prthoi śasyābhavat sūtā | Prajāpatiṃ sarvabhaumam*).—§ 795 (do.): XIII, 166η, 7680 (*ādirājā P<sup>o</sup>ur Vaiṇya*). Cf. *Prajāpati*, *Vainya*.

**Prthuṣṭras**<sup>1</sup>, one or more ancient kings. § 156 (*Pūru-vamc.*): I, 95, ††3774 (father of *Kāmā*, the wife of *Ayutanāyin*).—§ 267 (*Yamasabhāv.*): II, 8, 323 (in the palace of *Yama*).

**Prthuṣṭras**<sup>2</sup>, a brahman. § 324 (*Dvaitavanapraveṇa*): III, 28a, 985 (worshipped *Yudhishtira*).

**Prthuṣṭras**<sup>3</sup>, a warrior of *Skanda*. § 615u (*Skanda*): IX, 45η, 2664.

**Prthuṣṭras**<sup>4</sup>, a serpent. § 793 (*Mausalap.*): XVI, 4η, †119.

**Prthūdaka**, a tirtha on the *Sarasvatī*. § 366 (*Tirthayātrāp.*): III, 83, 7012.—§ 367 (do.): They say that *Kurukshetra* is holy, that *Sarasvatī* is holier than *Kurukshetra*, that the (united) tirthas are holier than *Sarasvatī*, and *P.* holier than the (united) tirthas. It has been sung by *Sanat-kumāra* and *Vyāsa* that he who, reciting prayer (*jāyaparak*), gives up his body in *P.* shall not die (*B.* has: "him death to-morrow will not afflict"). Even the sinful attain to heaven by bathing in *P.*: III, 83, 7016, 7017, 7018, 7020.—§ 615l (*Rushaṅgu*): IX, 39, 2275, 2279 (*Rushaṅgu* bathed in *P.* and uttered a benediction on it (v. 2279, cf. III, 7016b-7017a)).—§ 652b (*Indrota-Pārikshitīya*): XII, 152a, 5645 (= III, 7015b-7016a).

**Prthuhara** = *Ḍiva*: XIV, 210 (*C. Prtha<sup>o</sup>*).

**Prthulācya**, an ancient king. § 267 (*Yamasabhāv.*): II, 8, 333 (in the palace of *Yama*).

**Prthulāksha**, an ancient king. § 267 (*Yamasabhāv.*): II, 8, 320 (in the palace of *Yama*).

**Prthuvaktrā**, a mātṛ. § 615u (*Skanda*): IX, 46θ, 2637.

**Prthuvega**, an ancient king. § 267 (*Yamasabhāv.*): II, 8, 323 (in the palace of *Yama*).

\***Prthvi** = *Prthivī* (the Earth): XIII, 2129 (*śamvādam Vāsudevasya P<sup>o</sup>eyāḍ ca*, *C.* by error *°thyā<sup>o</sup>*), 7125 (daughter of *Prthu Vainya*).

**Pucchāṇḍaka**, a serpent. § 64 (*Sarpasattra*): I, 57, 2149 (of *Takshaka's* race).

**Pudgala** = *Ḍiva* (1000 names<sup>1</sup>).

**Pūjani**, name of a bird. § 647b (*Brahmadatta-Pūjanisamv.*): XII, 139, 5136 (*°yā saha samvādam Brahmadattasya bhūpatē*), 5137 (*śakunī*), 5140, 5146, 5147, 5152, 5155, 5156, (5157), 5168, (5169), (5171), (5175), 5186, (5187), (5209), 5246 (discourse between *Brahmadatta* and *P.*, the child of the latter having been killed by the son of *Brahmadatta*).

**Pukkaṇa** or **Pukkasa** (*B. Pulkasa*), name of a caste: XII, 6727, 10868, 11245 (*trāiloke . . . sa-P<sup>o</sup>se*); XIII, 1552 (*°śānam*, read *°śānam*), 1901, 1902, 2586 (*P<sup>o</sup>sañ cāpi khara-ṣvagejābhōjinam nṛtaonilapratiechannam bhinnabhōjanabhōjinam*), 6705 (*ṣvapāka-P<sup>o</sup>sādinam*).

**Pulaha**, a ṛshi, one of the mind-born sons of *Brahmān*. § 86 (*Amṣāvat.*): I, 65, 2518 (the fifth of *Brahmān's* six mind-born sons).—§ 109 (do.): I, 66, 2568 (do., one of the six maharshis).—§ 118 (do.): I, 66, 2572 (his offspring were the *śalabhas*, the lions, the *Kimpurushas*, the tigers, the *Yakshas* (*PCR.* 'bears', *ṛksha*(*ḥ*) being the original reading), and the wolves).—§ 191 (*Arjuna*): I, 123a, 4808 (present at the birth of *Arjuna*).—§ 228 (*Aurvop.*): I, 181, 6873 (came to the sacrifice of *Parācāra* to save the *Rākshasas*).—§ 266 (*Ḍakrasabhāv.*): II, 7, 298 (in the palace of *Indra*).—§ 270 (*Brahmasabhāv.*): II, 11, 436 (in the palace of *Brahmān*).—§ 421 (*Gandhamādanapr.*): III, 142, 10904 (among the ṛshis who sang *śāmanas* on the *Gāṅgā*).—§ 615u (*Skanda*): IX, 45γ, 2511 (came to the investiture of *Skanda*).—§ 637 (*Rājadh.*): XII, 47η, 1596 (among the ṛshis who surrounded *Bhīshma*).—§ 656 (*Khaḍgotpattik.*): XII, 166a, 6135 (fourth son of *Brahmān*).—§ 664 (*Mokshadh.*): XII, 207δ, 7534 (the fifth of *Brahmān's* seven mind-born sons).—§ 665 (do.): XII, 208a, 7570 (the fifth of *Brahmān's* seven sons—*brahmāṇa*).—§ 717b (*Nārāyaṇīya*): XII, 335a, 12685 (among the twenty-one *Prajāpatis*).—§ 717c (*Uparicara*): XII, 336β, 12724 (one of the seven ṛshis (*Citraṇikhandins*)).—§ 717d (*Nārāyaṇīya*): XII, 341, 13040 (one of the eight *prakṛtis*).—§ 730 (*Ānuśānik.*): XIII, 14ββ, 990.—§ 734 (do.): XIII, 26a, 1761 (among the ṛshis who came to see *Bhīshma*).—§ 749 (do.): XIII, 92δ, 4392.

**Pulastya**, a ṛshi, one of the mind-born sons of *Brahmān*. § 86 (*Amṣāvat.*): I, 65, 2518 (the fourth of *Brahmān's* six mind-born sons).—§ 109 (do.): I, 66, 2568 (do., one of the six maharshis).—§ 112 (do.): I, 66, 2571 (his offspring were the *Rākshasas*, the monkeys, the *Kinnaras*, and the *Yakshas*).—§ 191 (*Arjuna*): I, 123a, 4808 (present at the birth of *Arjuna*).—§ 228 (*Aurvop.*): I, 181, 6873, 6874, 6885 (prevailed upon *Parācāra* to make an end to his *Rākshasa* sacrifice).—§ 266 (*Ḍakrasabhāv.*): II, 7, 298 (in the palace of *Indra*).—§ 270 (*Brahmasabhāv.*): II, 11, 437 (in the palace of *Brahmān*).—§§ 356-376 (*Tirthayātrāp.*): III, 81, 4032, 4036 (*ṛshisattāman*); 82, (4043), (4050); 83, (5071); 84, (7079); 85, (8143), 8255 (*ṛshī*), 8256 (*P.* enumerated to *Bhīshma* the various tirthas and the merits of visiting them).—§ 525 (*Rāmopākhyānap.*): III, 274, 15883 (mind-born son of *Brahmān*, father of *Kubera*).—§ 526 (do.): III, 275, 15889 (v. *Viṣṇavas*).—§ 565 (*Gālavacarita*): V, 117, 3970 (*remo . . . P<sup>o</sup>ḥ Sandhyaya yātha*), 3975 (*remo . . . P<sup>o</sup>ḥ ca Pratīyaya*).—§ 615u (*Skanda*): IX, 45γ, 2511 (came to the investiture of *Skanda*).—§ 637 (*Rājadh.*): XII, 47η, 1597 (among the ṛshis who surrounded *Bhīshma*).—§ 656 (*Khaḍgotpattik.*): XII, 166a, 6135 (third son of