

**Lokatrayeṣa** ("the lord of the three worlds"): I, 811 (*Purandarāya*).

**Lokeṣvareṣvara**: XII, 1720.

**Maghavat** (rarely *Maghavan*): I, 2358, 2360, 3281, 6083 (Ghaṭotkaca was created by *M.*, that Karna might use his dart Amoghā in slaying him), †7302 (among those who procreated the five Indras as the Pāṇavas), 7503 (*api*), 8037 (*iva*); III, 1809 (*rakṣitā caiva tridivam M°ān iva*), 2118 (*°vā* (nom. from the stem *Maghavan*)), 2119, 2123, 2137, 10380, 10457, 10719, 11744 (*Dānavān M°ān iva*, sc. *nihatya*), 11833 (*sakṣhān M°tā sṛṣṭāh . . . Dhananjayah*, i.e. Arjuna), 12010 (*Deveṣaḥ*), 12072 (*jitavān Chambaram yudhā*), 12075 (*pureva M°ān*, sc. *vijetā*), 12277, 12563 (*°ān iva Paulomyā sahitaḥ*), 13239, 14424 (anointed Skanda), 16510 (*Maghonaḥ*, from the stem *Maghavan*), 16957; IV, 1788 (*sṛṣṭo M°tā vajrah prapatann iva parvate*), 1895; V, 271, 295, †822 (*rājyam M°ān prāpa mukhyam*), 5924 (*°ān iva Dānavaiḥ*, sc. *yotsyati*); VI, 1733 (*vyadarata . . . M°ān* (so B., C. has *°vā*, from the stem *Maghavan*) *iva Dānavān*), 3622 (*ajeyam . . . M°tāpi ca*); VII, 219 (*°ān samabhikruddhaḥ sahasā Dānaveshv iva*, sc. *bānavarsham sumahad asṛjat*), 321 (*varshāni M°ān iva*, sc. *visṛjan*), 3855 (*na caktam bhottum . . . svayam M°tāpi*), 5175 (*°antam ivamarāḥ*, sc. *prsthato 'nuyayuh*), 7728 (*vyadhamat . . . senām Āsurīm M°ān iva*), 9557 (*na cakyaś tāni M°ān bhottum* (so B., C. has *°vā netum*—from the stem *Maghavan*)); VIII, 2125 (*vyadhamat . . . senām Āsurīm M°ān iva*), 2242 (*jaghāna . . . senām Āsurīm M°ān iva*), 3793 (*hatvā . . . Chambaram* (C. S°) *M°ān iva*), †4280 (*purā jighāmsur M°eva* (from the stem *Maghavan*) *Jambham*), 4438 (*°vā*, from the stem *Maghavan*); IX, 355 (*jahi . . . M°ān iva Chambaram*), 551 (*iva*), 828 (*vavarsha . . . varshēna M°ān iva*), 3297 (*vavarsha M°ān*); X, 132 (*sūdayishyāmi . . . M°ān iva Dānavān*), 534, 596 (*jahi . . . Chambaram M°ān iva*), 599 (*Paulomīm M°ān iva*, sc. *uddhṛtavān krocāt*); XI, 610 (*iva*); XII, 918 (*vavṛṣo M°vā*, from the stem *Maghavan*), 920 (*°vā*, from the stem *Maghavan*), 1522 (*iva*), 5437 (*provāca M°vā* (from the stem *Maghavan*) *svayam*), 8065, 8102, 8115, 8349, 8420 (*Lakṣmīśahitam*), 10152 (*Vṛtram hatvā M°ān Dānavāriḥ*), 12035; XIII, 681 (disregarded the Vālakhilyas), 790 (*Ḍiva in the shape of Indra*), 803 (do.), 3154 (*°vā*, from the stem *Maghavan*), (3155) (do.), †4589 (do.), †4898 (do.), 7483 (*nācakat tāni M°a* (from the stem *Maghavan*) *bhottum* (B. *jetum*)); XIV, †222, †225.

**Mahendra** ("the great Indra"): I, 434 (*°lokagamanam*), 2274 (*Ḍaciva M°ena*, sc. *yuyuje*), 2355, 2358, 2857 (*pādapaṇi . . . M°dhvajasanibhaiḥ*), 3072, 3397 (*°purasanibham*), 4345 (do.), 5481 (*abhidudrāva M°m Chambaro yathā*), 6485 (*°sya vajram*), †7078 (*°karmā*, sc. Arjuna), 7705 (how he got 1,000 eyes), 8094; II, 507 (*°sya . . . salokatām*), 1005 (*°sya sakṣā*, sc. Bhagadatta), 1919 (*°m iva Devendram divi saptaṛṣhaya yathā*, sc. *abhiyagmuḥ*); III, 171 (*devāḥ . . . sa-M°āḥ*), 1441, 1508, 1651 (*api*), 1812 (*°Varunopamaḥ*), †1816, 1839, 1848, 1910, 2139 (*lokapālā M°ādyāḥ*), 2170 (*°m sarva-devānām*), 8692 (*°pramukhān surān*), †8727, 8754 (*tridaṣaḥ . . . sa-M°āḥ*), †10264 (*jahi . . . Vṛtram yathā Devapatir M°h*), 10312, 10452, †10656 (*pravarāḥ surānām*), 11818 (father of Jishnu, i.e. Arjuna), 11846, †11903 (*°vāham*), †11906 (*°vāhāt*), 12002 (*°ānucarāḥ*), 12133 (*°āstrapracoditāḥ*), 12195, 12691 (*prajāpatiḥ*), 14863 (*°a iva Vajrabhṛt*), †15640 (*°kalpān*), †15693 (*°opamavikramānām*), 16570 (*°a iva Paulomyā . . . sameyivān*), 16672 (*°a iva vīrah*), 16924, 17139; IV, †298 (*sutām M°sya*, i.e. Arjuna), 1518 (*°sama-tejasam . . . Pārtham*), 2304 (*Vishnu-M°kalpau*), 2368

(*sutām iva M°sya*); V, 332, 353, 418, 499 (*Dānavān hatvā*), 502, †512, †513, 518 (*Pākāṣasanaḥ*), 687 (*°kalpam*, sc. Yudhisṭhira), 1900 (*devair M°pramukhaiḥ*), 1918, 2059 (*°a iva vājreṇa Dānavān*), 2198 (had asked Karna for his ear-rings for the sake of Ḍaci), 2378 (*°opendravikramam*, sc. Arjunam), †2419 (had given the dart Amoghā to Karna), 3158 (*°samavikramah*, i.e. Arjuna), 3361 (*°śadanaprakhyām . . . sabhām*), 3528 (*°sadrṣm*, sc. *pūjam*); 3553 (*pravarshatī*), 4562 (*Indro Vṛtravadhenaiva M°h samapadyata*), 5190 (*°m iva cādityair abhiguptam*), 5316 (*iva*), 5739 (*hanishyati . . . M°o Dānavān iva*), 5930 (*iva*); VI, 502 (*°sadrṣaḥ saurye*, sc. Bhīshma), 620 (*°ketavaḥ cūbhṛā M°śadaneshv iva*), 682 (do.), 768 (*°ādīn divaukasah*), †788 (*°pratimānākalpam*), 2543 (*°samavīryeṇa*), 3348 (*yathā Devāsura yuddhe M°h*), †3381 (*Daityesu yadvat samare M°h*), 3539 (*°samavikramāḥ*), †3778 (*°pratimāprabhāvaḥ*), 4442 (*jahi . . . M°a iva Dānavān*), 4602 (*°pratimam Kāreṣṇīm*), 4828 (*°samavīryeṇa*), 4916 (*iva*), 5183 (*yathā Vṛtra-M°yoh*, sc. *yuddham*); VII, 92 (*°enaiva Mainākam asahyam bhūvi pātitaḥ*), 346 (*Yama-Vaiṣṭavanāditya-M°-Varunopamaḥ*, sc. *Uttamaujas*), 403 (*°bhavanād vīrah Pārijātam upānayat*, sc. Kṛṣṇa), 492 (*iva*), 1998 (*°catravaḥ . . . Hīranyapuravāsinaḥ*), 2475 (*°pratimaujasam*), 3971 (*bānān M°ācanisanibhān*), 3973 (*°a iva Chambaram*, sc. *abhyadravat*), 4973 (*°a Dānaveshv iva*), 5548 (*iva*), 5798 (*jayajayau M°sya loka dṛṣṭau*), 6028 (*°abhaḥ . . . Pururavāḥ*), †6151 (*°cāpapratimam . . . Gāṇḍivam*), 6671 (*°ācaninivānaḥ*); VIII, 143 (*°ena yathā Vṛtrah*, sc. *hataḥ*), 212 (*yathā*), 228 (*catror api M°sya*), 240 (*°vṛṣo M°o deveshu*), 242 (*varo M°o devānām*), 377 (*jahi . . . M°o Dānavān iva*), 726 (*°a iva Dānavān*, sc. *nijaghnivān*), †813 (*°vajra-*), 1057 (*°o Namuciṃ yathā*, sc. *trasayām asa*), 1653 (*jahi . . . M°o Dānavān iva*), †1717 (*°ād api Vajrapāṇeḥ*), †1720 (*°-Vishnupratimau*), †3238 (*varāstram . . . M°sṛṣṭam*), †4214 (*°saram . . . M°vajraṇanipātaduḥsaham*), †4318 (*°vajraprahataḥ . . . yathā . . . gairikaparvataḥ*), †4501 (*samīyatur M°-Jambhāv iva*), †4530 (*°-Vṛtrāo iva samprajāghnatuh*), †4550 (*°castrābhīmukhān . . . ishvasāghān*), †4551 (*°karmā*, i.e. Arjuna (?)), †4665 (*°vajrah cikharottamam yathā*), †4787 (*°vajrānaladāṇḍasānibhām*), †4798 (*°cīro jahāra Vṛtrasya vajreṇa yathā M°h*), †4950 (*°vāhapratimena*, *°vīryapratimānapaurushau*); IX, 205 (*°sadrṣaprabham*), 320 (*jahi . . . M°o Dānavam iva*), †878 (*°vajraṇanitulyaniḥevanaḥ*), †885 (*yathā M°o Namuciṃ*, sc. *divyādha*), †915 (*°vāhapratimāḥ*), †1070 (*°vajrapratimāḥ*), †1072 (*yathā M°sya gajam*), 2538; X, 172 (*api*), †564 (*nihatya catrūn sarvān*); XII, 438 (*Indro Vṛtravadhenaiva M°h samapadyata*), 2093 (*Sahasrākṣah*), 2105, 2520 (*anuyāsyanti M°m iva devatāḥ*), 2526 (*iva*), 2931 (do.), †4195 (*°pratimāprabhāva*), 4568 (*Prāhrādēna hṛtam rājyam M°sya*), 6187, 8069, 10018, 13769; XIII, 820 (*Brahmendra-M°-Vishnu-sahitā devāḥ*, so C., but B. has *-Hutāṣa*, instead of *M°*), 887 (*Ḍiva is identified with M.*), 1340 (*°sya dayitah*, sc. Vyāsa), 1934, 1939, 2137 (*tathā bhagasahasreṇa M°h pariciknitaḥ | teshām eva prabhāvena Sahasranayano hy asau*), 2183 (*°tvam*), 4596, 5768 (*yathā*), 7111 (*°guravaḥ sapta prācīm vai dīgam ācṛitah*, sc. Yavakṛita, etc.), 7126 (*°samavikramam*), 7381 (Kṛṣṇa is identified with *M.*); XIV, †234, †249, †262 (*devaṣṛṣṭham*), †263, 1830 (*°pratimāḥ*), 2169 (*°vajrapratimāḥ . . . caraiḥ*), 2251 (*°a iva Vajrabhṛt*), 2633 (*°ānugatā devāḥ*), 2673 (*cuṣubho M°as tridaṣair iva*); XV, 546 (*°śadano*), 547 (*°śadanam*), 564 (*°sya salokatām*), †663 (*Vishnu-M°kalpau*); XVII, †83; XVIII, 72 (*iva*), 116 (*Devārājena*), 161 (*Pāṇḍur M°śadanam yayau*), 175 (*bhavanān ca M°cya*).