

**Meghapushpa**, one of Kṛṣṇa's horses. § 552 (Goharanap.): IV, 45, 1414 (*°sya javane sadṛṣam*, sc. the one of Uttara's horses).—§ 562 (Bhagavadānup.): V, 83, 2938 (*vajibhiḥ Čaiḍya-Sugriva-M°-Balāhakaiḥ*, yoked to the chariot of Kṛṣṇa).—§ 596 (Pratiñāp.): VII, 79, 2812.—§ 599 (Jayadrathavadhap.): VII, 147, 6344 (*kāmagaiḥ Čaiḍya-Sugriva-M°-Balāhakaiḥ* . . . *yuktam*, sc. the chariot of Kṛṣṇa).—§ 617 (Aishikap.): X, 13, 649 (*pārshnivākau* . . . *M°-Balāhakau*).—§ 639 (Rājadh.): XII, 53, 1917.

**Megharavā**, a mātṛ. § 615u (Skanda): IX, 460, 2648.

**Meghasandhi**<sup>1</sup>, a king. § 232 (Svayamvarap.): I, 186, 6988 (only B.; C. has by error *Meshasandhiḥ*, came to the svayamvara of Draupadī).

**Meghasandhi**<sup>2</sup>, king [of the Magadhas] in Rājagṛha, son of Sahadeva. § 785 (Anugītāp.): XIV, 82, 2438, 2439 (vanquished by Arjuna when he followed the sacrificial horse). Cf. Māgadha, Magadheçvara, Sahadevaja, Sahadevātmaja.

**Meghasaṅghāḥ** = Čiva (1000 names<sup>1</sup>).

**Meghasvanā**, a mātṛ. § 615u (Skanda): IX, 460, 2626.

**Meghavāhana**, a king. § 273 (Rājasūyārambhap.): II, 14, 577 (among the allies of Jarāsandha).

**Meghavāhinī**, v. Meshavāhinī.

**Meghāvarta** = Čiva (1000 names<sup>1</sup>).

**Meghavāsas**, an Asura. § 268 (Varuṇasabhāv.): II, 9, 367 (in the palace of Varuṇa).

**Mekala**, pl. (*°āḥ*), a people. § 574 (Jambūkh.): VI, 9, 348 (*°aḥ cōtkalaiḥ saha*, among the peoples of Bhāratavarsha).—§ 578 (Bhishmavadhap.): VI, 51, 2103 (followed Bhishma; C. has by error *Melakaiḥ*).—§ 585 (do.): VI, 87, 3855 (follow Brhadbala, the Kosala king; C. has by error *Melakaiḥ*).—§ 589 (Dronābhishekap.): VII, 4, 122 (*Utkala M°āḥ*, had formerly been vanquished by Karna).—§ 605 (Karnap.): VIII, 22, 864 (attack the Pāncālas), (90), 882 (*M°otkala Kālingāḥ*, attack Nakula).—§ 739 (Ānuçāsanik.): XIII, 35, 2158 (among the kshatriyas who have been degraded to çūdras).

**Melaka**, pl. (*°āḥ*) (VI, 2103, 3855), v. Mekala.

**Menā**, a river. § 574 (Jambūkh.): VI, 9, 331 (in Bhāratavarsha).

**Menakā**, an Apsaras. § 21 (Pramadvarā): I, 8, 943, 944 (*Apsarāḥ*), 945 (do., with the Gandharva king Viçvāvasu the mother of Pramadvarā, whom she dropped near the hermitage of Sthūlakeça).—§ 134 (Viçvāmitra): I, 71, 2915, 2916, 2918, (2921); 72, 2937, 2938, 2945 (*M.* was sent by Indra to tempt Viçvāmitra; on her Viçvāmitra begot Çakuntalā).—§ 135 (Çakuntalop.): I, 74, 3055 (among the foremost Apsaras), 3056 (*Brahmayonivarā*, mother of Çakuntalā), 3061, 3063 (*Apsarasām çreṣṭhā*), 3065, 3067, 3070.—§ 191 (Arjuna): I, 123, 4820 (sung at the birth of Arjuna).—§ 269 (Vaiçravaṇasabhāv.): II, 10, 392 (in the palace of Kubera).—§ 336 (Indralokābhigamanap.): III, 43, 1784 (danced in the palace of Indra).—§ 565 (Gālavac.): V, 117, 3975 (*reme* . . . *M°āyām yathorṇāyuh*).—§ 775 (Ānuçāsanik.): XIII, 166, 7641 (enumeration).

**Menakātmaja** ("the daughter of Menakā") = Çakuntalā: I, 2948.

**Meru**<sup>1</sup>, a mountain. § 28 (Amṛtamanthana): I, 17, 1098 (description, the gods held counsel there).—§ 72 (Ādivaṃçāvatāranap.): I, 62, 2328 (*yathā M°r mahāgiriḥ*).—§ 134 (Viçvāmitra): I, 71, 2930 (*saṃkṣhiped mahā-M°m*, sc. Viçvāmitra).—§ 135 (Çakuntalop.): I, 74, 3071 (*antaram* . . . *M°sarṣapayor iva*).—§ 148 (Yayāti): I, 85, 3508 (*°çṛṅge tathottare*, there Yayāti sported with Viçvāci).—§ 164

(Apavop.): I, 99, 3925 (*°oḥ pārçve nagendrasya*, there the hermitage of Vasishṭha was situated).—§ 208 (Astradarçana): I, 134, 5327 (*harṣhād ārururur mañcōn M°m devastriyo yathā*).—§ 225 (Vāsishṭha): I, 176, 6740 (Vasishṭha precipitated himself from the summit of *M.* in order to commit suicide).—§ 257 (Khāṇḍavadahanap.): I, 225, 8210 (*°or iva nagendrasya*).—§ 258 (do.): I, 227, 8265 (*°r ivācalah*).—§ 269 (Vaiçravaṇasabhāv.): II, 10, 413 (among the mountains who are present in the palace of Kubera).—§ 275 (Rājasūyārambhap.): II, 18, 736 (*°m vā khādītum çaktā*, sc. *asmi*, says Jarā).—§ 289 (Argḥāharanap.): II, 38, 1395 (*parvatānām mukham M°h*).—§ 295 (Dyūtap.): II, 52, 1858 (*°Mandarayor madhyo Čailodām abhito nadīm*).—§ 327 (Draupadiparītāpav.): III, 35, 1404 (*°or iva nigāhanam*).—§ 328 (Kāmyakavanaprav.): III, 36, 1413 (*°or iva vimardanam*).—§ 331 (Kairātap.): III, 39, 1552 (*girir M°r ivāparah*).—§ 334 (do.): III, 41, 1704 (*°pratimagaurava*, sc. Arjuna).—§ 356 (Tīrthayātrāp.): III, 81, 4025 (*na jahau* . . . *M°m arkaprabhā yathā*).—§ 360 (do.): III, 82, 5053 (*gacchaty antarihita yatra M°prsthē Sarasvatī*).—§ 385 (Vindhya): III, 104, 8782 (*adriṛājam mahāçailam M°m kanakaparvatam*, the sun revolves round Meru), 8783 (*yathā*).—§ 422 (Gandhamādanap.): III, 142, 10911 (*°sannibham*).—§ 439 (Yakshayuddhap.): III, 163, 11852 (*mahā-M°h*, the abode of the seven ṛshis, the spiritual sons of Brahman, 11856 (the abode of Brahman, 11860 (the abode of Viṣṇu lies to the west of *M.*), 11867 (the Sun and the Moon every day round Meru, *pradakṣhiṇam upāritya*), 11871 (*°m anuvṛttah*, sc. the Sun), 11873 (*atikramya mahā-M°m*, sc. the Moon).—§ 459 (Mārkaṇḍeyas.): III, 188, 12919 (*kanakaparvatam*, seen by Mārkaṇḍeya in the stomach of Nārāyaṇa); 189, 12959 (*°Mandarabhūṣaṇām*, sc. the earth).—§ 496 (Skandotpatti): III, 225, 14332 (*parvatam*, why swans and vultures go to the mountain of *M.*).—§ 520 (Mudgala): III, 261, 15448 (*°h parvatarād yatra hiraṇmayah*, extends over 33,000 yojanas).—§ 561 (Yānasandhip.): V, 65, 2486 (*çreṣṭham M°m çikharinām iva*).—§ 562 (Bhagavadānup.): V, 83, 2940 (*°çikharaprakhyam*, sc. *ratham*).—§ 570 (Sainyaniryānap.): V, 156, 5290 (*parvatānām yathā M°h*, sc. *sonāpatir bhava*).—§ 571 (Ulūkādūtāgamanap.): V, 160, 5505 (*na hi çuçrūma vātena M°m unmahitām girim*), 5506 (*anilo vā vahed M°m*); 161, 5550 (= v. 5505), 5551 (= v. 5506).—§ 574 (Jambūkh.): VI, 6, 204 (*parimaṇḍalāḥ* . . . *kanakaparvataḥ*, between Gandhamādana and Mālyavat, description), 209, 226 (*°oḥ paçcims pārçve Ketumalāḥ*); 7, 253 (*°or apy antaram pārçve pūrvam*, C.; *°or athottaram pārçvam pūrvam ca*, B.).—§ 574g (Uttara-Kuru, pl.): VI, 7, 254 (*°oḥ pārçve tathottare*).—§ 574h (Bhadraçva): VI, 7, 267 (*°oḥ pārçvam* . . . *pūrvam*).—§ 574i (Jambū): VI, 7, 278 (the juice from the Jambū flows round the *M.* to the Uttara-Kurus).—§ 576 (Bhagavadgītāp.): VI, 34, 1227 (*°uh çikharinām aham*, sc. *asmi*, says Kṛṣṇa).—§ 578 (Bhishmavadhap.): VI, 46, 1807 (*babhau* . . . *candramā iva M°nā*); 48, 1898 (*girir M°r ivācalah*).—§ 581 (do.): VI, 63, 2787 (do.).—§ 583 (do.): VI, 78, 3437 (*°r iva sthitah*); 79, 3473 (*girim M°m ivāmbudāḥ*).—§ 584 (do.): VI, 82, 3603 (*çikharaiḥ kāñcanamayair M°s tribhīr ivocchritaiḥ*); 83, 3670 (*pracchādayām āsa girim M°m ivāmbudāḥ*).—§ 587 (do.): VI, 109, 5092 (*mahā-M°r çailo meghair ivārṭah*); 110, 5128 (*yathā M°h* . . . *çṛṅgair atyartham uochritaiḥ*).—§ 589 (Dronābhishekap.): VII, 9, 272 (*°or iva visarpanam*).—§ 593 (Abhimanyuvadhap.): VII, 34, 1503 (*°r ivācalah*).—§ 594 (Mṛtyu): VII, 54, 2096 (*mahā-M°m*).—