

(D.)] (was questioned by Drupada about the wedding of Draupadi to the five Pāṇḍavas).—§ 238 (Pāñcendrop.): I, 197, (7275), (7283), (†7289), (†7303), (†7313 (told the Pāñcendropākhyāna).—§ 239 (do.): I, 197, (7319), (told of a former birth of Draupadi).—[§ 244 (Rājyalābhap.): I, 207, 7573 (*Dvaipāyanapurogamāḥ*, sc. *mahārathāḥ*, i.e. the Pāṇḍavas)].—§ 261 (Sabhākriyāp.): II, 1, (introductory śloka).—§ 264 (Sabhākriyāp.): II, 4a, 106 (K.-D.; *Vyāsaśishyāḥ* (enumerated)).—[§ 272 (Rājasūyārambhāp.): II, 13, 542 (*mantribhiḥ* . . . *Dhaumya-Dvaipāyanādyaḥ*)].—[§ 286 (Rājasūyikāp.): II, 33, 1220 (*Dhaumya-Dvaipāyanamukhair rtoigbhiḥ*), 1237 (D.), 1238 (*Satyavatsutah*, acted as brahman priest at the rājasūya of Yudhishtira)].—[§ 289 (Arghāharanāp.): II, 37, 1346 (D.)].—§ 293 (Dyūtap.): II, 46, 1628, 1631, [1633 (K.)], 1637 (K.-D.), 1646 (do.), [1649 (D.), 1653 (D.)] (*V.* foretold the destruction that would happen after thirteen years).—§ 296 (do.): II, 53, 1917 (present at the anointing of Yudhishtira).—[§ 305 (Anudyūtap.): II, 78, 2573 (D., K. had instructed Yudhishtira in Vārāṇasī)].—§ 308 (Āraṇyakāp.): III, 1 (introductory śloka).—§ 313 (do.): III, [7, 309 (K.-D.)] (warned Duryodhana, etc.); 8, (311) (warned Dhṛtarāshṭra).—§ 314 (do.): III, 9, (326), (339) (narrated the discourse between Indra and Surabhi).—§ 315 (Maitreyaśāpā): III, 10, (349), 352 (took his leave).—§ 317 (*Kṛṣṇa Vāsudeva*): III, 12, 476 (*abravīt*, a statement of his about Kṛṣṇa is quoted).—§ 317 (Arjunābhigamanāp.): III, 12, 572 (all. to § 214).—[§ 322 (Dvāitavanapr.): III, 24, 924 (*brāhmaṇāḥ* . . . *Dvaipāyanaprabhṛtayaḥ*, wait upon Yudhishtira)].—[§ 324 (do.): III, 26a, 985 (D. worshipped Yudhishtira)].—§ 327 (Draupadīparitāpav.): III, 29, 1112 (*pīṭamahāḥ*); 31, 1171. — § 329 (Kāmyakavanapr.): III, 36, 1432 (*Satyavatsutah*), (1434), [1438 (*Pārācaryāḥ*)], 1449 (*Satyavatsutah*), 1451 (*°vākyaṃ*) (*V.* imparted the Pratismṛti knowledge to Yudhishtira).—[§ 330 (Indradarṣana): III, 37, 1465 (K.-D., all. to § 329)].—[§ 340 (Indralokābhigamanāp.): III, 48, 1915 (D. had told Dhṛtarāshṭra of Arjuna's arrival at the abode of Indra)].—§ 364 (Tīrthayātrāp.): III, 83, 6062 (had mingled all the tīrthas into Mīṣṛaka), 6066 (in Vyāsasthali, *V.*, from grief for his son, had resolved to give up life, but the gods revived him).—§ 367 (Pṛthūdaka): III, 83, 7017 (had praised the tīrtha Pṛthūdaka).—§ 376 (Tīrthayātrāp.): III, 85, 8264 (*tapatām carāḥ*, among the ṛshis who expected Yudhishtira).—§ 377 (Dhaumyatīrthak.): III, 86, 8279 (knew the real nature of Kṛṣṇa and Arjuna).—§ 378 (Tīrthayātrāp.): III, 93, 8475, [8482 (D.)] (came to the Pāṇḍavas in the Kāmyaka forest).—§ 519 (Vṛhidraupikāp.): III, 259, 15377 (*Satyavatsutah*, came to the Pāṇḍavas in the forest), 15380 (15397).—§ 520 (Mudgala): III, 260, (15407); 261, (15477), 15491 (told the story of Mudgala to Yudhishtira).—§ 561 (Yānasandhip.): V, 51, 2038 (*grutah* . . . *V°mukhāt*, sc. Bhīmasena); 61, 2385 (*Dvaipāyanah*, a statement of his is quoted); 67, 2520, [2521 (*abravīt*, K.-D.)], (†2522) (caused Sañjaya to tell Dhṛtarāshṭra of the might of Kṛṣṇa and Arjuna); 69, (2549) (warned Dhṛtarāshṭra).—§ 569 (Bhagavadyanāp.): V, 147, 4994 (*mahāmuniḥ*, all. to § 171).—§ 573 (Ambopākhyānāp.): V, 186, 7344 (consulted by Bhīshma).—§ 574 (Jambūkh.): VI, 2, 36 (*Satyavatsutah*), (39), 43 (only B.) (gave celestial vision to Sañjaya); 3, (68) (described the omens), (131), (†133); 4, 155, 162 (*viprarsheḥ*).—§ 576 (Bhagavadgītāp.): VI, [15, 594 (*Pārācaryāya*, all. to § 574)]; 17, 636 (*yathā* . . . *V°ḥ Kṛṣṇa-Dvaipāyano 'bravīt*); 23,

817 (all. to § 574), [819 (D., had prevented Duryodhana)]; 34, 1217 (knew Kṛṣṇa as the supreme Lord), 1241 (*muniṇām apy ahaṃ V°ah*, sc. *asmi*, says Kṛṣṇa); 42, 1529 (*°prasādāt*, all. to § 574).—§ 578 (Bhīshmavadhap.): VI, 49, 1995. — § 581 (do.): VI, 66, 2999 (Bhīshma had heard of the glory of Kṛṣṇa from *V.*); [67, 3040 (D. praised Kṛṣṇa)].—[§ 588 (do.): VI, 122, 5827 (K.-D., had told Bhīshma that Karna was the son of Kuntī)].—§ 594 (Abhimanyuvadhāp.): VII, 52, [2003 (K.-D., came to console Yudhishtira)], 2010, (2011), (2023); 54, (2125) (told the story of Akampana to Yudhishtira).—§ 595 (do.): VI, 55, (2138) (told the story of Sṛñjaya to Yudhishtira); 71, (2461), (2459), 2474 (comforted Yudhishtira).—§ 599 (Jayadrathavadhap.): VII, 149, 6474 (only B.).—§ 600 (Ghaṭotkacavadhap.): VII, 183, 8351, (8352), 8361 (comforted Yudhishtira).—§ 601 (Dronavadhap.): VII, 184, 8362. — [§ 602 (do.): VII, 192, 8881 (*reheḥ prasādāt Kṛṣṇasya Satyaratyāḥ sutasya*, all. to § 574)].—§ 603 (Nārāyaṇāstramokṣhap.): VII, 201, 9488 (*Vedavyāsaḥ*), (9446), (9471) (discoursed on Nārāyaṇa to Aśvatthāman); 202, 9496, (9502), (9591), [9645 (*Pārācaryasutah*)] (discoursed on Śiva to Arjuna).—[§ 608 (Karnāp.): VIII, 96a, 5010 (K.-D., had several times told that Arjuna and Kṛṣṇa are Nara and Nārāyaṇa)].—[§ 612 (Hṛadapraveśap.): IX, 29, 1605 (K.-D.), 1606 (D.), 1612 (D.), 1615 (K.-D.) (caused Sātyaki to set Sañjaya free)].—[§ 615 (*Ādityatīrtha*): IX, 49, 2848 (D.), 2851 (D., bathed in the Ādityatīrtha)].—§ 615 (Gadāyuddhap.): IX, 62, [3491 (K.-D., a statement of his about Kṛṣṇa quoted)], 3499 (only B.); 63, [3531 (K.), 3538 (K.), 3574 (D.)], 3579. — § 617 (Aishikāp.): X, 13, 661 (K.-D.); 15, [698 (D.)], (705), (720), [721 (D.)]; 16, (739), [743 (K.)] (permitted Aśvatthāman to let his aishika weapon fall on the embryos of the Pāṇḍavas).—§ 618 (Jalaprādānikāp.): XI, 13, [14 (K.-D.)], 31; 8e, [194 (K.-D.)], 204 (K.-D.), (205), 242, 245 (*Satyavatsutah*) (comforted Dhṛtarāshṭra); 9, 246 (*gate*); [14, 362 (*Satyavatsputrah*, appeased Gāndhārī)].—§ 619 (Strīvilāpāp.): XI, 16, [429 (K. gave spiritual sight to Gāndhārī)], 435. — [§ 621 (Rājadh.): XII, 13, 4 (D. came to the Pāṇḍavas), 9 (*muniḥ* . . . *Kṛṣṇa-Dvaipāyanādibhiḥ*)].—§ 628 (do.): XII, 23, [651 (D.)], (652), (668), (685), (695) (instructed Yudhishtira); [24, 698 (K.-D.)] (do.).—§ 629 (do.): XII, 25, 732 (*Dvaipāyanavacāḥ*), 735 (*yogavidāṃ varāḥ*), (†736) (instructed Yudhishtira).—§ 630 (do.): XII, 27, 826 (*munisattamaḥ*), (827) (instructed Yudhishtira).—§ 631 (do.): XII, 28, 833, (834) (related the discourse delivered by Aśman to Janaka).—§ 634 (Rājadh.): XII, 31, 1133 (*yathā* . . . *prāḥ V°ḥ*).—§ 635 (Rājadh.): XII, 32, [1135 (K.-D.)], (1136), (1146); 33, [1172 (D.)], (1173); 34, (1209); 35, (1241); 36, (1293) (instructed Yudhishtira); 37, 1348 (*vedavidāṃ varāḥ*, told Yudhishtira to consult Bhīshma), 1360 (*Satyavatsutah*), 1364, 1367, (γ), [1370 (D.)].—§ 637 (do.): XII, 47, 1592 (*vedavidushā*, among the ṛshis who surrounded Bhīshma).—§ 639 (do.): XII, 50, 1815 (*°ādin ṛshimukhyān*); 52, 1883 (*°sahitāḥ* . . . *maharshayaḥ*).—§ 640 (do.): XII, 58, 2116. — § 641 (do.): XII, 59, 2124 (*°ādin ṛshin*). — [§ 664 (Mokṣadh.): XII, 207, 7520 (K.-D. had praised Kṛṣṇa)].—§ 677 (do.): XII, 232, 8483, 8485 (*Kṛṣṇa-Dvaipāyanam*), (8488); 233, (8510); 234, (8555); 235, (8575); 236, (8613); 237, (8645); 238, (8688), (8690); 239, (8713); 240, (8738); 241, (8768); [242, 8808 (*Pārācaryasutah*)]; 243, (8828), (8836); 244, (8844); 245, (8887); 246, (8916); 247, (8951); 248, (8978);