

11025, 11038 (*°skandhatah*), 11211, 11212 (*sa-R°ganam Ravanam*), 11236 (did not exist in the Kṛtayuga), 11287 (*Dhanadodyānam rakshitam Yaksha-R°aiḥ*), 11351 (*nalinīm R°air abhirakshitam*), 11359, 11361 (*Krodhavaṇā nāma*), 11367, (11370), 11375, 11379, 11381 (many *R.* slain by Bhīmasena at the lotus-tank of Kubera), 11411, 11464 (*dharmasya R°ā mūlam dharmam te viduḥ*), 11499 (*nihatāḥ*, sc. by Bhīmasena), 11537, 11538, 11652, 11672, 11684 (*sarva°*), 11696, 11708 (*Yaksha-R°-Gandharvāḥ*), 11709 (*Yaksha-R°bāhubhiḥ*), 11711, 11713, 11717 (*sarva°*, Bhīmasena slew many *R.*, among them Maṇimat), 11743, 11747, 11753, 11777, 11779, 11835, 11840, 11990 (*sura-Dānava-R°aiḥ*), 12205 (*sura-R°-Pannagaiḥ*), 12271 (*deva-Dānava-R°aiḥ*), 12304 (*Yaksha-R°-Gandharvāḥ*), 12425 (*Himavān . . . Yaksha-R°saṅkulāḥ*), 12427 (*deva-Gandharva-R°aiḥ*), 12522 (*Brahmarshi-deva-Gandharva-Yaksha-R°-Pannagaiḥ*), 12877 (*sa-Yakshoraga-R°am*), 12891 (*Yaksha-R°varjite*), 12942 (*deva-Dānava-R°āḥ*), 12979 (*Gandharvoraga-R°ān*), 15178 (reborn as the Saṃcāptakas), 15196 (*Saṃcāptakāḥ . . . R°āvishtacetasāḥ*), 15823 (*Yaksha-R°-Bhūtāni*), 15913 (*Yaksha-R°taḥ*), 15919 (*°yonau te jātasya*, sc. Vibhīṣhaṇa), 15925 (*Yaksha-R°senayoh*), 15926, 15987 (slain by Rāma Dācarathi), 16317 (Rāma installed Vibhīṣhaṇa as king of all the *R.*), 16330 (*°koṣṭhām*), 16338 (*a-R°m imam lokam kartāsmi*), 16351, 16355 (*kāmarūpināḥ*), 16360 (*vānara-R°āḥ*), 16362, 16368, 16390 (*hari-R°vīrayoh*, i.e. Hanumat and Dhūmrāksha), 16394, 16428, 16432 (dual, = Pramāthin and Vajravega), 16499, 16503, 16504, 16508, 16579 (*Yaksha-R°-Pannagaiḥ*), 17319; IV, 40 (*hatvā Pannaga-R°ān*, sc. Arjuna, all. to Khāṇḍavadahanaparvan), 1571, 1767, 2271; V, 464 (*Kinnaroraga-R°āḥ*), 540, 2033 (*yeṇa*—i.e. by Bhīmasena—*bhīmabala Yaksha R°āḥ ca purā hatāḥ*), 2401, 3830 (*atra*—i.e. in the north—*R°-Yaksha-Gandharvān ca . . . ādhipatyena Kailāse Dhanado*—i.e. Kubera—*abhi-śocitāḥ*), 5803 (*°sainyam*), 5867, 5927 (*asya*—i.e. Ghaṭotkaca's—*sacivāḥ*); VI, 100 (*ṣaṇṭair vaktrasampūrṇā ātṛptās tatra R°āḥ*, omens), 212 (*Gandharvasura-R°āḥ*, on Meru), 229 (*Kuberaḥ saha R°aiḥ*, on Gandhamādāna), 1975 (*Piṣācoraga-R°āḥ*), 2467 (do.), 2867 (followers of Ghaṭotkaca), 2869, 2961 (*Yaksha-R°-Pannagaiḥ*), 2981 (*Daitya-Dānava-R°āḥ*, reborn as warriors in the great battle), 3704 (*deva-Gandharva-R°āḥ*), 3833, 4027, [4035 (§ 585c: illusion is natural with the *R.* and their age and form are dependent on their will)], 4070 (*°punyavaiḥ*, followed Ghaṭotkaca), 4076 (= do.), 4077 (= do.), 4080 (= do.), 4082 (four enumerated, slain by Duryodhana), 4123 (*°ānām mukhyasya*, i.e. Ghaṭotkaca), 4219, 4220 (attacked Aṣvatthāman), 5624 (*deva-Dānava-R°āḥ*); VII, 540 (dual, *Hidimbālabushau*), 1463 (*sa-Yakshoraga-R°āḥ . . . lokāḥ*), †1976 (*prakarṣhamānāḥ kuṇa-pāni*), 2226 (slain by Rāma Dācarathi at Janasthāna), 2623 (*Asuroraga-R°āḥ*), 2661 (do.), 2806 (*Piṣācoraga-R°āḥ*), 3444 (*sa-Yakshoraga-R°āḥ . . . lokāḥ*), 4098 (*°simhayoh*, i.e. Ghaṭotkaca and Alambusha), 4269 (*prthivi . . . sa-R°ganā*), 6048 (*Yakshoraga-R°āḥ*), 6339 (do.), 6797, 6840 (followed Ghaṭotkaca), 6843, 6863, 6867, 6872, 6875, 6880 (*°anikam*), 6898 (*akṣauhīṇīm R°ānām*), 6908, 6922, 7015 (*jagat . . . sa-Yaksha-R°ganam*), 7021 (*Piṣācoraga-R°aiḥ*), 7832, 7928, 7969 (followed Ghaṭotkaca), 7976, 7977, 7997, 8005, 8009 (*Hidimba-Baka-Kirmirā nihatāḥ*, sc. by Bhīmasena), 8011, 8045 (*Bhīmah . . . R°āntakaraḥ*), 8047, 8049 (followed Alāyudha), 8055, 8057, 8061, 8063, 8079, 8084, †8172, 8231 (*sa-R°oragāḥ*), 8432, 8611 (*Yaksha-R°-saṅkulam*), 9001 (*nāsuroraga-R°āḥ*), 9101 (*devān . . . sa-R°ganān*), 9442,

9474, 9543; VIII, †819 (*°bhōjanān*), †1742 (*Garuḍa-Piṣācora-Yaksha-R°ān*), 4409 (*Piṣācoraga-R°āḥ*), 4422 (sided with Karna), †4567 (had been slain by Arjuna yuga after yuga); IX, 1757, 2139 (in Čaṅkhatīrtha), 2255 (slain by Rāma Dācarathi in the Daṇḍaka forest), 2301, 2401 (drank blood from the Sarasvatī), 2407, 2417, 2421, 2422 (the cause of men's becoming *R.*), 2427 (*°ānam*; § 615r: The food over which one has sneezed, that in which there are worms and insects, that which may be mixed with any leavings of dishes, that which is mixed with hair, that which is trodden upon, that which is mixed with tears, shall form the share of the *R.* Knowing this the learned man shall carefully avoid these kinds of food. He who takes such food shall be regarded as eating the food of *R.*), 2428, 2429 (went to heaven having bathed in the Aruṇā), 2448 (battle between the gods and the Dānavas, the Daiteyas, and the *R.*), 2509 (*Yaksha-R°-Pannagaiḥ*), 2685 (defeated by Skanda), 2849 (in Ādityatīrtha), 3297; X, 441; XII, 62, 1608 (*Yaksha-R°-Pannagaiḥ*), 1830 (*Yaksha-R°ān*), 2240 (*Yaksha-R°-bhartā . . . Naravāhanaḥ*, i.e. Kubera), 2245 (*Yaksha-R°-Nagaiḥ*), 2768 (*Gandharvoraga-R°āḥ*), 2812 (forwarded by Vaiṣṇavaṇa—i.e. Kubera—but slain by Mucukunda), †2907, †2908, 4496 (*°ānān ca Kuberaṃ api cecvaram*), 5436 (*iva*), 5773 (*Yaksha-R°sevitaḥ*), 6392, 6393, 6415, 6421, 6425, 6932 (*Yaksha-R°-Nagāḥ ca*), 6947, 7656 (*Yaksha-R°ān*), 8116 (had been under the sway of Bali), †8425 (*Kinnara-Yaksha-R°āḥ*), 8453, 10222 (*mahā-raudrah*), 10278 (*Piṣācoraga-R°āḥ*), 10336 (*Piṣācoraga-R°aiḥ*), 10477, 10838 (*Yaksha-R°-Gandharvāḥ*), 12323 (*devaganam . . . sāura-R°am*), 12333 (*Yaksha-R°-Dānavāḥ*, on Ādityaparvata), 12622 (*Yaksha-R°saṅghaiḥ*), 13365 (*Daitya-Dānava-R°āḥ*), 13667 (do.); XIII, 184 (forwarded by Viçvāmitra), 734 (Čiva assumes the forms of the *R.*, etc.); 996, 1294 (*Yaksha-R°āḥ*), 1413 (*Māṇibhadra-purogamāḥ*, protect the lotus-lake of Kubera), 1414, 1415, 2098, 2977 (*pitāroraga-R°āḥ*), †3687, 3865 (*Piṣācoraga-R°āḥ*), 3886 (*Kinnaroraga-R°āḥ*), 3979 (*kukkuṭāḥ ca varāhaḥ ca R°āḥ*), 3981 (*Gandharvoraga-R°āḥ*), 4023 (*deva-Dānava-R°ān*), 4207 (presented Skanda with a boar and a buffalo), 4211 (*°āsura-saṅghāḥ*), 4711 (*Yaksha-R°āḥ*), 4717 (*Yaksha-R°bhoginām*), 4725, 4732 (*yeshām nāgrabhujō viprā devatātithibālakāḥ*), 4734 (*Yaksha-R°-Pannagaiḥ*), 5704, 6741 (*°opamāḥ*), 7071 (*sa-Yakshoraga-R°am . . . jagat*), †7368 (praise Kṛṣṇa), †7378 (had been defeated by Kṛṣṇa), 7677 (*Rāmo R°āḥ*); XIV, 1434 (*Piṣācoraga-R°āḥ*), 1566 (*Yaksha-Gandharva-R°ān*), 1581 (*Yaksha-R°-yonyoh*), 1685 (*deva-R°-Nagānām*), 1989 (*°ghnāni . . . dravyāni*), 2034; XV, 848 (*Guhyaka-R°āḥ*, have been incarnated as warriors in the battle), 852 (= Duḥṣāsana, etc.), 904; XVIII, 174 (= the followers of Duryodhana). Cf. Brahmarākshasa, pl.—Do., sg.: I, 568 (cf. X, chap. 6), 2761 (incarnate as Čikhaṇḍin), 6706 (*°vat*), 6708 (do.), 6880; III, 10765 (created by Raibhya for the destruction of Yavakṛita), 10770 (= do.), 10771 (= do.), 10777 (= do.); 16063, 16262; IV, 462 (protected Kṛṣṇa at the injunction of Sūrya); V, 4063 (Yayāti is questioned if he is a *R.*); VI, 3003 (said of Duryodhana); IX, 2250 (slain by Rāma Dācarathi), 2256 (= do.); X, 350 (Aṣvatthāman is believed to be a *R.*), 364 (do.); XII, (2911) (seized Kaikeyarāja), 8164; XIII, 7148; XV, 857 (incarnate as Čikhaṇḍin).

Names of single Rākshasas:—

Alambusha: VI, 1712, †2808 (*°A*), 3561 (*°A*); 3615 (*°A*), 4018 (*°Aśhyagrāgam*), 4022, 4025, 4026, 4030, 4033,