(among the peoples who brought tribute to Yudhishthira).-§ 574 (Jambūkh.): VI, 9μ, 362.—§ 739 (Ānuçāsanik.): XIII, 35ε, 2158 (have from being kshatriyas become degraded to çūdras). Cf. next.

Dārva, pl. (°āħ), a people. § 279 (Arjuna): II, 27, 1026 (in the north, vanquished by Arjuna on his digvijaya). — § 599 (Jayadrathavadhap.): VII, 93δ, 3380 (°ātisārāh (B. °ābhi°), attacked Arjuna).—§ 608 (Karnap.): VIII, 73, 3652 (°ābhisārāh, had been vanquished by Arjuna in the battle). Cf. prec.

Darvī (B. $D\bar{a}^{\circ}$), a country (?). § 574 (Jambūkh.): VI, 9μ ,

Darvisamkramana, a tīrtha. § 370 (Tīrthayātrāp.): III, **84.** 8023.

Dāsamīya, pl. (°āh), a people (?). § 607 (Karnap.): VIII, 44, 2056 (vrātyānām Dāsamīyānām Bāhīkānām ayajvanām | na devāh pratigrhņanti, etc. PCR. translates "begotten by Cudras on the girls of other castes" (agreeable to Nil., who, however, also gives another explanation: Dasamadecodbhāvānām)), 2069 (vrātyānām Doānām annam devā na bhunjate, PCR. as above); 45, 2090 (vrātyānām Doānām, PCR. as above). - § 608 (do.): VIII, 73, 3650 (Govāsa-Doānām). Cf. next.

Dāsanīya, a people (?). § 295 (Dyūtap.): II, **51**, 1825 (Govāsanā brāhmaņāç ca Dāsanīyāç ca, Nīl. = dāsyayogyāh çūdrādayah. BR. compares the preceding).

Dāsarha, v. Dāç°.

Dāseraka, v. Dāço.

Dāseyī, v. Dāç°.

Dāsī, a river. § 574 (Jambūkh.): VI, 9λ, 338 (in Bhāratavarsha).

Dasra, one of the Açvins. § 15 (Upamanyu): I, 3, ††723 (Nāsatya-Doau).- § 608 (Karnap.): VIII, 89, †4594 (among the surgeons of Indra, not in B.).-§ 665 (Mokshadh.): XII, 2087, 7583 (Nāsatyaç caiva Dasraç ca smṛtau dvāv Açvināv api).—§ 717b (Nārāyanīya): XII, 340, 12917 (Nāsatyanī caiva Doñ ca bhishajau).—§ 770 (Anuçasanik.): XIII, 151, 7095 (Nāsatyaç cāpi Doaç ca smṛtau dvāv Açvināv api).

Dasyu, pl. (°avah) ("impious men"): I, 3153 (°sanghātān), 3503, 4308, 4309, 4312, 4315, 4341; II, 1025, 1032; III, 362, 13111 (°vadhe ratah); IV, 199, 482, 704, 839; V. †1873 (°sanghan), †1889 (°vadhaya); VII, 2443 (nirdasyum prthivim krtva), 4749, 4825, 6730 (°dharme); VIII, 3450; XII, 360, 708, †723, 789, 2281 (°vadhe), 2284 (°nibarhaṇāt), 2431 (ojivina), 2433 (sarvao), 2434, 2437, 2439, 2496, 2554, †2782, †2784, 2835, 2934, 2952 (°bale), 2953, 2956. 3255, 3288, 3325, 3342, 3436, 3588, 3684, 3832, 4793, 4825, 4826, 4829, 4831 (sg.), 4833, 4852 (sg.), 4854 (°tvāt), 4860 (°tak), 4861, (4862), 4873, 4875, 4879, 5247, 5324, 5421 (°maryādā), 5449 (°gaņāh), 6295 (sg.), 6298 (sg.), 6301, 6302, 6305, 6306, 6310, 6411 (sg.), 6422, 6425, 6426, 6573, 6621, 7807, 7808 (sg.), 9563, 9568, 9580 (sg.), 10925, †13294; XIII, 2543, 3047 (°vat); XVI, †108, 222, 225, 236, 238.

Dasyumat, a fire. § 493 (Āngirasa): III, 221, 14203 (only C.; B. has Vasumat).

Datta, a rahi. § 702 (Mokshadh.): XII, 297δ, 10875 (among the rshis who have obtained their position by way of penances). Cf. Dattatreya.

Dattamitra - Sumitra: I, 5537.

Dattātman, a Viçvadeva. § 749 (Ānuçāsanik.): XIII, 91₇, 4359 (enumeration).

Dattātreya, a rshi. § 393 (Arjuna Kārtavīrya): III, 115.

10136 (Arjuna Kārtavīrya, who had 1,000 arms, obtained by the favour of D. a celestial chariot (vimāna) of gold).— § 638b (Ramopakhy.): XII, 49, 1751 (by the favour of D. Arjuna Kārtavīrya got 1,000 arms).—§ 749 (Ānuçāsanik.): XIII, 91, 4329, 4330 (father of Nimi and grandfather of Crimat).- § 772b (Pavanārjunasamv.): XIII, 153, 7189 (granted four boons to Arjuna Kārtavīrya: 1,000 arms, etc.; C. has by error oetāya instead of oeyāya); 154, 7224 (°prasādena); 158, 7351 (do.).

Dauhçāsana 1, patron., v. Dauhçāsani.

Dauhçāsana', adj. ("belonging to Duhçāsana"). § 608 (Karnap.): VIII, 83, †4242 (rudhiram, drunk by Bhīma-

Dauhçāsani, patron., the son of Duhçāsana Dhārtarāshtra. § 592 (Samçaptakavadhap.): VII, 25, 1096 (fought with Çrutakirti).—§ 593 (Abhimanyuvadhap.): VII, 33, 1472; 48, 1893, 1894; 49, 1935, 1938 (slew Abhimanyu); 51, 1988 (had slain Abhimanyu). - § 596 (Pratijnap.): VII. 73, 2577 (do.).—§ 604 (Karnap.): VIII, 55, 103 (had been slain by a son of Draupadi); 6, 160 (all. to § 593).— § 615 (Gadāyuddhap.): IX, 64ee, 3615 (among the slain). - § 620 (Crāddhap.): XI, 26β, 787 (his body is burnt: C. has 'nam). - § 785 (Anugītāp.): XIV, 61, 1825, 1828 (all. to § 593).

Daurmukhi, a Pāndava warrior. § 600 (Ghatotkacavadhap.): VII, 158χ , 7008 (Janamejayah?). — § 601

(Dronavadhap.): VII, 184a, 8366.

Dauryodhana, adj. ("belonging to Duryodhana"). § 552 (Goharanap.): IV, 55, 1712 (bale).- § 591 (Samcaptakavadhap.); VII, 17, 720 (sainyam).- § 592 (do.): VII, 18, 744 (balam), 749 (sainyam).—§ 608 (Karnap.): VIII, 93. 4864 (balam).-§ 611 (Çalyap.): IX, 16, 860 (sainyam). § 785 (Anugītāp.): XIV, 60, 1791 (bale).

Dauryodhani, patron. ("son of Duryodhana") = Lakshmana: VI, 2367.

Daushmanta, v. Daushyanu.

Daushmanti, v. Daushyanti.

Daushyanta, adj. ("originating from Dushyanta"). § 157 (Pūruvamę.): I, 95, ††3805 (vamçah).

Daushyanti, patron. ("son of Dushyanta") = Bharata: I, 2989, 3105; VII, 2377 (Bho; C. has Daushmantah); XII, 938 (Bho; C. has Daushmantim), 940 (Bho; C. has Daushmantih), 6195 (Bho; C. has Daushmantih); XIV, 50 (Bho; C. has Daushmantih); XVIII, 107 (Bho; C. has Daushmantih).

Dauvālika, pl. (°āḥ), a people. § 295 (Dyūtap.): II. 52. 1874 (among the people who brought tribute to Yudhi-

Dayāvāsa = Mahāpurusha (Mahāpurushastava).

Decarakshin = Civa : X, 260.

Deha= Civa (1000 names²).

Dehakartr = Sūrya (the Sun): III, 157.

Deva¹ = Çiva (1000 names $^{1-2}$).

 $\mathbf{Deva}^2 = \mathbf{Vishnu} \ (1000 \ \mathbf{names}).$

Devabhishagvara, dual (${}^{\circ}au$) = Açvinau : III, 10356. **Devabhishaj**, dual (${}^{\circ}au$) = Açvinau : I, 721 (A°).

Devabhrāj. § 3 (Anukram.): I, 1, 43 (son of Mahya (so C., B. Sahya) and father of Subhrāj).

Devabhrt = Vishnu (1000 names).

Devācārya ("teacher of the gods") = Brhaspati: XIV. 134 (B°) .

Devaçarman, a rshi. § 59 (Sarpasattra): I, 53a, 2049 (among the sadasyas at the snake-sacrifice of Janamejaya).-