

V, 100, 3567 (in Pātāla, inhabited by Daityas and Dānavas, built by Viçvakarman and planned by Maya).—§ 572 (Rathātirathasāṅkhyānap.): V, 169, 5871 (*Dānavānām sahasrāṇi H°vāsīnām*, slain by Arjuna, all. to § 445).—§ 593 (Abhimanyuvadhap.): VII, 51, 1998 (*Mahendraçatratro yena*—i.e. by Arjuna—*H°vāsīnāḥ* . . . *Paulomāḥ saganā hatāḥ*, all. to § 445).—§ 596 (Pratijñāp.): VII, 75, 2669 (*Dānavānām sahasrāṇi H°vāsīnām*, slain by Arjuna, all. to § 445).—§ 601 (Dronābhishekap.): VII, 185^γ, 8437 (do., do.). Cf. Dānavapura.

Hiranyaretas¹ = Agni, q.v.

Hiranyaretas² = Çiva (1000 names²).

Hiranyaroman = Bhīṣmaka: V, 5350 (*Bh°*).

Hiranyasaras, a tirtha. § 717b (Nārāyaṇīya): XII, 343, XI, ††13220 (*tirtham* = Prabhāsa, there Soma bathed).

Hiranyātman = Kṛṣṇa: XIII, 774a.

Hiranyavarman¹, king of the Daçārṇas. § 573 (Ambopākhyānap.): V, 189, 7419 (*°eti nṛpaḥ* . . . *Dāçārṇakāḥ*), 7420, 7423 (the daughter of *H.* was married to Çikhaṇḍin, whom she found not to be a man), 7428, [7429 (*Kāñcana-varmanāḥ*); 190, 7439, 7447 (marched with an army against Drupada); 192, [7493 (*Hemavarmani*), 7506 (*Kāñcana-varmanā*)], 7511, [7518 (*Hemavarmani*)] (when Çikhaṇḍin had become a man and was proved to be so, *H.* made peace and retired).—Cf. Daçārṇa, Dāçārṇa, Daçārṇādhīpati, Daçārṇaka, Daçārṇanṛpa, Daçārṇapati, Daçārṇarāja, Dāçārṇarāja, Hemavarman, Kāñcana-varman.

Hiranyavarman² = Çiva: VII, 9454.

Hiranyavarṇa = Çiva: VII, 2884.

Hiranyavarṇa(h) garbha(h) = Kṛṣṇa: XII, 1626.

Hiranyeçaya = Mahāpuruṣa (Mahāpuruṣastava).

Hlādana(m) = Çiva (1000 names²).

Homātman = Kṛṣṇa: XII, 1632.

Homya(m) = Çiva (1000 names¹).

Hotra(m) = Çiva (1000 names¹).

Hotravāhana¹, a Brahmarshi. § 324 (Dvaitavanapr.): III, 26a, 987.

Hotravāhana², a Rājārshi (king of the Sṛñjayas?). § 573 (Ambopākhyānap.): V, 176, 6037 (*rājārshiḥ*), 6041 (do.), 6050 (the maternal grandfather of Ambā), (6053), 6058 (consoled Ambā and directed her to Rāma Jāmadagnya), 6059 (*Sṛñjayaḥ*), 6062 (*rājārshiḥ*), (6067), 6080 (*Sṛñjayaḥ*).

Hotr = Çiva: XII, 10364 (1000 names¹), 10412 (do.); XIII, 609

***hrada**, pl. (*°aḥ*) ("lakes," personif.). § 615u (Skanda): IX, 45^γ, 2514.

Hṛda, a serpent. § 793 (Mausalap.): XVI, 4^γ, †120.

Hradapraveçana(m) ("Duryodhana's entering the lake"). § 10 (Parvasaṅgr.): I, 2, 346 (*parva*, i.e. Hradapraveçaparvan).

[Hradapraveçaparvan] ("the section containing Duryodhana's entering the lake," the 81st of the minor parvas of Mbhr.; cf. Hradapraveçana). § 612: The followers of Çakuni attacked the *Pāṇḍavas*; *Arjuna* and *Bhīmasena* came to the rescue of *Sahadeva*; *Arjuna* slew them; *Duryodhana* rallied the remnants of his chariots (many hundreds), etc., and urged them against the *Pāṇḍavas* and *Dhr̥ṣṭadyumna*; they were exterminated in a moment by the *Pāṇḍavas* and the *Sṛñjayas*. Only *Duryodhana* remained alive. Requested by *Dhṛtarāṣṭra*, *Sanjaya* recounted the numbers of the remnants of the *Pāṇḍava* army. *Duryodhana* abandoned his slain steeds and fled away on foot without a companion, towards a lake, taking up his mace, recalling the words of

Vidura. The *Pāṇḍavas* (headed by *Dhr̥ṣṭadyumna*) with *Arjuna* (with *Gāṇḍīva*) baffled the *Kurus*. In *Duryodhana's* army no great chariot-warrior was alive save *Açvatthāman*, etc. (a). Urged by *Dhr̥ṣṭadyumna*, *Sātyaki* was about to slay *Sanjaya*; but *Vyāsa* came and caused him to be let off alive. He met with *Duryodhana*, whom he told the state of things, and who asked him to inform *Dhṛtarāṣṭra*. Then *Duryodhana*, having charmed the waters, entered the lake. *Sanjaya* then met with *Açvatthāman*, etc. (a), and informed them; they fled away, at sight of the *Pāṇḍavas*, to the *Kuru* camp, taking *Sanjaya* up in the chariot of *Kṛpa*. The sun had set a little before. The outposts of the camp wept aloud. The old men proceeded towards the city with the princesses (description); also the camp-guards fled towards the city, and so did also the cowherds, etc., from fear of *Bhīmasena*. *Yuyutsu* reflected (β). With the permission of *Yudhishtira* he supervised the removal of the ladies. The sun was setting. Having entered *Hastinapura* with the ladies, he informed *Vidura* (γ); urged by *Vidura*, he passed that night in his own abode, while *Vidura* went to the cheerless mansion of *Dhṛtarāṣṭra* (IX, 29). Requested by *Dhṛtarāṣṭra* (δ), *Sanjaya* related: The *Pāṇḍavas* wandered over the field in search of *Duryodhana*; tired, they took rest in their camp with all their soldiers. Then *Açvatthāman*, etc. (a) proceeded towards the lake and urged *Duryodhana* to fight with them against *Yudhishtira*. *Duryodhana* said that he would rest for that night and fight the next morning. *Açvatthāman* swore to slay the *Pāṇḍavas* and all the *Pāñcalas* in this night. Certain hunters who used every day to procure a basketful of meat for *Bhīmasena* overheard the conversation between *Duryodhana* and *Açvatthāman*, etc. (a), and informed *Bhīmasena*. The *Pāṇḍavas* all (*Arjuna*, etc. (ε) with *Yudhishtira*) started towards the lake (*Dvaipāyana*); hearing the noise caused by them *Açvatthāman*, etc. (a), took leave from *Duryodhana* and went away, and stopped under a banyan (IX, 30). *Kṛṣṇa* advised *Yudhishtira* to slay *Duryodhana* by putting forth his own powers of illusion (ζ). *Yudhishtira* tauntingly addressed *Duryodhana* for having fled from battle (η); *Duryodhana* said that he had entered the lake not from fear, but in order to take rest. *Yudhishtira* asked *Duryodhana* to come out immediately and fight his foes. He answered that his kingdom might be taken by his foes, his own desire being to enter the woods and retire from the world (θ); *Yudhishtira* taunted him for such an answer, refusing to take the kingdom in gift from one who was unable to retain it by might (IX, 31).

Hradodara, a Daitya. § 615u (Skanda): IX, 46, 2693 (slain by Skanda).

Hṛī ("shame," personif.). § 270 (Brahmasabhāv.): II, 11, 458 (in the palace of Brahman).—§ 330 (Indradarçana): III, 37, 1488.—§ 615u (Skanda): IX, 45^γ, 2515 (came to the investiture of Skanda).

Hṛimat, a Viçvadeva. § 749 (Ānuçāsanik.): XIII, 91^γ, 4356 (enumeration).

Hṛinisheva, a Daitya (?). § 673b (Bali-Vāsavaṣamv.): XII, 227a, 8263 (among the ancient rulers of the earth).

Hṛeçhaya = Kāma: I, 878, 880.

Hṛdika, father of Kṛtavarman. § 83 (Ādivaṃçāvātārāṇa): I, 63, 2434.

Hṛdika, pl. (*°aḥ*), the family of Kṛtavarman. § 605 (Karnap.): VIII, 26, 1058 (*°anām mahārathāḥ*, i.e. Kṛtavarman).

Hṛdikasuta, **Hṛdikātma** = Kṛtavarman, q.v.