

gods); **56**, 2179 (*devāc cendrapurogamāh*); [**57** (*I. (Çakraḥ, Çacipatiḥ, v. 2226)* bestowed a boon upon Nala).—§ 346 (do.): III, **58**, 2242.—§ 356 (*Tīrthayātrāp.*): III, **80**, 3092 (*°samaviryena, i.e. Arjuna*).—§ 377 (*Dhaumyatīrthak.*): III, **86**, 8282 (*°ād anavaraḥ, sc. Arjuna; Arjuna has been sent to acquire weapons from I.*), 8288 (*°āyudholvaṇaḥ*); **87**, 8313 (at Kānyakubja Viçvāmītra drank soma with *I.*); **90**, 8377 (*°gītā . . . gāthā, i.e. v. 8378*), 8386 (*devāḥ sendrāḥ, practised austerities at Viçākḥayūpa*).—§ 378 (*Tīrthayātrāp.*): III, **91**, 8419 (*°ād . . . astrāny avāptavān Pārthak, i.e. Arjuna*); **92**, 8439 (*°sya vacanāt*).—§ 382 (*Agastyop.*): III, **96**, 8544 (*°tulyam*).—§ 384 (do.): III, **100-3**, †8730 (from the bones of Dadhīca Tvasṭr formed the vajra with which Indra slew Vṛtra, after the gods had invested him with their energy).—§ 391 (*Rahyaçrīga*): III, **113**, †10088 (*yathā*).—[§ 394 (*Arjuna Kārtavīrya*): III, **115** (*Arjuna Kārtavīrya affronted I. (Vāsavaṃ, v. 10141)*, who then applied to Viṣṇu).—§ 400 (*Tīrthayātrāp.*): III, **118**, †10224 (*°sya, sc. āyatanam, visited by Yudhisṭhira*), †10234 (*yathā*), †10235 (*°sya . . . niveçanam*).—§ 403 (do.): III, **121**, 10292 (*devaiḥ sahendrāḥ, performed sacrifices*).—[§ 404 (do.): III, **121** (*Kauçikak, v. 10312, all to § 405*).—§ 405 (*Sukanyop.*): III, **124** [-125], 10378, (10379), 10382, 10386 (at the sacrifice of Çaryāti Cyavana paralysed *I.*, and created the Asura Mada who rushed forwards to devour *I.*, who then allowed the Açvins to become partakers of the soma).—§ 406 (*Tīrthayātrāp.*): III, **125**, 10418 (*prasaravaṇam . . . I°sya, a tīrtha*).—§ 407 (*Māndhātṛup.*): III, **126**, 10453 (*sendrā divaukasah, Māndhātṛ sucked the forefinger of I. and obtained the seat beside I. (Çakrasyārdhāsanam, v. 10460)*).—§ 409 (*Plakṣhāvataranagamana*): III, **129**, 10524 (*Prabhāsam . . . I°sya dayitam*).—§ 411 (*Çyenakapotiya*): III, **130**, 10559; **131**, 10590 (*I. in the shape of a hawk and Agni in the shape of a pigeon put Uçinara to the test*).—§ 412 (*Aṣṭāvakraiya*): III, **133**, †10622 (*api*); **134**, †10659 (*°āgni*).—§ 414 (*Yavakṛitop.*): III, **135**, 10708, 10709, (10713), 10721, (10727), (10729), 10732 (alarmed at the penances of Yavakṛita, *I.* in the shape of a brahman made him to desist).—§ 417 (do.): III, **138**, 10818 (*devāḥ cendrapurogamāh*).—§ 418 (*Tīrthayātrāp.*): III, **139**, †10835 (*°sya jāmūnadaparvatāt, i.e. Meru, Nil.*).—[§ 422b (*Naraka*): III, **142** (for the sake of Indra (*Surarāja*, v. 10915), Viṣṇu slew Naraka, who desired the position of Indra (*Aindraṃ . . . sthānam, v. 10916*).—§ 424 (*Bhīmakadalikhaṇḍapr.*): III, **146**, 11139 (*lāṅgūlam I°āçanisamaniḥsvanam*); **147**, 11186 (*°āyudham ivocchritam*).—§ 437 (*Yakṣhayuddhap.*): III, **160**, 11736 (*°āçanir ivendrena viçrāhā*).—[§ 438 (do.): III, **162**, 11807 (*deçakālāntaraprepsuḥ kṛtvā Çakraḥ parākramam / samprāçtas tridive rājyaṃ Vṛtrahā Vasubhiḥ saha*).—§ 439 (do.): III, **163**, 11845 (*I. and Kubera reside on the mountain Mandara*).—[§ 440 (do.): III, **164** (in the abode of Indra (*Vāsavaṃ, v. 11898*) Arjuna had acquired celestial weapons).—§ 441 (*Nivātakavacyuddhap.*): III, **165** [-166], †11909 (*°vāham*), †11915 (*surāḥ . . . sahendrāḥ*) (*Arjuna returns on the chariot of I., next day I. visited the Pāṇḍavas*).—§§ 442-5 (do.): III, **167-73**, 12000 (*stutayaç cendrayuktāḥ*), (12016), (12019), 12102 (*yathendram Tārakāmāye*), 12130 (*°āçanisamasparçaiḥ, sc. bānaiḥ*), 12139 (at the command of *I.*, Arjuna destroyed the Nivātakavacas and the inhabitants of Hiranyapura).—§ 446 (do.): III, **174**, 12278 (gave Arjuna a golden garland, the conch-shell Devadatta, an impenetrable armour and a diadem), 12280 (*°sya bhavane*), 12282 (do.).—§ 448 (*Ājagarap.*): III, **176**, †12317 (*°samena,*

*sc. Arjunena*).—§ 455 (*Brāhmaṇamāhātmyak.*): III, **185**, 12692 (*yathavendraḥ Prajāpatiḥ*).—§ 456 (*Sarasvatī-Tārksṣhyasamv.*): III, **186**, 12745 (*devāḥ sendrāḥ*).—§ 462 (*Baka-Çakrasamv.*): III, **193**, 13216 (*°vṛtte Devāsūre . . . saṅgrāme . . . trayāṇām api lokānām I°o lokādhipo 'bhavat*), (13236) (discourse with Baka).—§ 466 (*Çibi*): III, **197**, †13274 (*Agnīndrau, I. in the shape of a hawk and Agni in the shape of a pigeon put Çibi to the test*), †13275 (*°çyenarūpena*), †13286 (*devāḥ sendrāḥ*).—§ 474b (*Dhundhumārop.*): III, **201**, 13498 (*°Somāgni-Varuṇaḥ, worship Viṣṇu*).—§ 479 (*Pativratoḥ*): III, **206**, 13673 (*api*).—§ 491 (*Āṅgīrasa*): III, **220**, 14162 (a fire (?) created by Pāṇcajanya from his energy—*balāt*).—§ 493 (do.): III, **221**, 14188 (*°eṇa sahitam yasya havir āgrayanam smṛtām | agnir āgrayano nāma, name of a fire (?)*).—§ 495 (*Skandotpatti*): III, [**223**]-**224**, (14261), (14263), 14266 (delivers Devāsena from Keçin and takes her to Brahman, who appoints Skanda as her husband).—[§ 498 (do.): III, **226** (*I. (Vāsavaṃ, v. 14355)* did not venture to encounter Skanda).—§ 499 (*Skanda-Çakrasamāgama*): III, **227**, 14385 (encounter with Skanda).—§ 501 (*Skandop.*): III, **229**, 14408 (appellatively?), 14409 (do.), 14410 (do., *b*: *I. may officiate for the sun and the moon in places where there is no sun or moon; when required he even acts for fire, air, earth, and water (v. 14412)*), 14413 (appellatively?), 14414 (do.), 14415 (do.), 14417 (do., *°tvam*), 14420 (do.), (14421), 14421 (the gods, headed by Çakra, asked Skanda to become the Indra of the gods; Skanda, however, only accepted the leadership of the army of the gods, and was married to Devāsena).—§ 505 (*Skandayuddha*): III, **231**, 14540 (*sendram jagat*).—§ 506 (do.): III, **231**, 14545 (*sendracāpe ghane yathā*).—§ 507 (do.): III, **231**, 14600 (*sendrā divaukasah, in the battle between the gods and the Dānavas, Skanda slew the Asura Mahisha and was praised by I.*).—§ 509 (*Kārttikeyastava*): III, **232**, 14643 (Skanda is identified with *I.*).—§ 512 (*Ghoshayātrāp.*): III, **236**, †14745 (*°kalpāḥ, sc. Yudhisṭhira*); [**244** (at the command of *I. (Sureçvarāt, v. 14971)* the Gandharvas made the Dhātaraṣṭras captives), **246** (do. (*Sureçvaraḥ, v. 15014*)).—§ 520 (*Mudgala*): III, **260**, 15411 (*sahito devaiḥ, came to the sacrifice of Mudgala*).—§ 522 (*Drapadīharanap.*): III, **264**, 15573 (*°pratimāḥ, sc. the Pāṇḍavas*); **269**, †15684 (*°kalpāḥ, do.*); **270**, †15715 (*Pārthāḥ pañca pañcendrakalpāḥ*).—[§ 526 (*Rāmopākhyānap.*): III, **276** (*I. (Çakraṃ, v. 15934)* and other gods became incarnate on earth and begot monkeys and bears).—§ 538 (*Kumbhakarnaṇaganagamana*): III, **286**, 16390 (*°-Prakṛādayor iva, sc. yuddham*).—[§ 540 (*Indrajid-yuddha*): III, **288** (*I. (Vajradharam, Sahasrākṣam, Çacipatiṃ, v. 16440)* had been vanquished by Indrajit).—§ 541 (*Indrajidvadha*): III, **289**, 16495 (*sendrāḥ . . . tridaçāḥ*).—§ 542 (*Rāvanavadha*): III, **290**, 16518 (*çūlam I°āçani-prakhyam*).—[§ 543 (*Rāmābhisheka*): III, **291**, 16548 (*Çakraḥ*).—§ 544 (*Yudhisṭhiraçvāsa*): III, **292**, 16604 (*sendrā api surāsuraḥ*).—§ 546 (*Kuṇḍalāharanap.*): III, **301**, 16975 (having ascertained the intention of *I.* to ask Karna for his ear-rings and coat of mail, Sūrya advised Karna to ask a dart from *I.*).—§ 547 (*Karna*): III, **309**, 17177 (*brāhmaṇo bhūtvā*); **310**, (17204) (*I. in the shape of a brahman obtained the ear-rings and the coat of mail of Karna and gave him a dart*).—§ 548 (*Āraṇeyap.*): III, **315**, 17460 (*d*: *I. went to the mountain Nishadha (differently B.) and lived there in disguise until he had destroyed his foes*).—§ 549c (*Arjuna*): IV, **2**, †46 (*°ād anavaraḥ, sc. Arjuna*).—§ 551 (*Kicakavadhap.*): IV, **20**, 622 (*°samāḥ, sc. the Pāṇḍavas*); **23**, 795 (*°oneva*