

- Kāçyapa**¹, name of a fire. § 491 (Āngirasa): III, 220, 14156 (= Uktha, Nīl.), 14164 (C. by error *Ka*°).
- Kāçyapa**, dual (°au). ("descendants of Kāçyapa"), = Yaja and Upayaja: I, 6363 (*gotrataḥ K°au*).
- Kāçyapa**, pl. (°āḥ) (do.). § 324 (Dvaitavanapr.): III, 26, 970 (accompany Yudhishtira).—§ 393 (Tirthayātrāp.): III, 115, 10126.—§ 656b (Khadgotpattik.): XII, 166β, 6142.
- Kāçyapadvipa** (B. *Ka*°). § 574 (Jambūkh.): VI, 6, 251 (*K.* and Nāgadvipa are the two cars [of the hare-shaped Jambudvīpa]).
- Kāçyapanandana**, pl. (°āḥ) = the gods: XIII, 3330.
- Kāçyapaputra** ("the son of Kāçyapa [i.e. Vibhāṇḍaka]") = Rshyaçrīga: III, †10037.
- Kāçyapātma** (do.) = Rshyaçrīga: III, 9994 (R°).
- Kāçyapeya**¹ ("the son of Kāçyapa") = Garuḍa: I, 1247.
- Kāçyapeya**² ("descendant of Kāçyapa") = Dārūka: VII, 6352.
- Kāçyapeya**, pl. (°āḥ) ("the sons of Kāçyapa") = the Ādityas: XIII, 7094 (A°).
- Kāçyapi** ("the son of Kāçyapa") = Rāiadharmān (Nāḍi-jaṅgha): XII, 6346.
- Kāçyapī** ("the daughter of Kāçyapa") = the Earth: XIII, 3164, 4350 (*Vaiṣṇavi K°i*), 7237 (*Bhūmih*), 7238.
- Kādraveya**, pl. (°āḥ) ("sons or descendants of Kadrū") = the serpents. § 49 (Vāsuki): I, 37, 1597 (held a consultation about the means of being delivered from death at the snake-sacrifice).—§ 100 (Amṣāvat.): I, 65, 2549 (six *K.*s enumerated).—§ 191 (Arjuna): I, 123, 4806 (present at the birth of Arjuna).—§ 608 (Karnap.): VIII, 87χ, 4415 (sided with Arjuna). Cf. Kadrūja, pl., Kadrūputra, pl., Nāga, pl., Sarpa, pl.
- Kadrū** = Īva (1000 names¹).
- Kadrū**, daughter of Dakṣa, wife of Kāçyapa, and mother of the serpents. § 27 (Kāçyapa): I, 16, 1074 (daughter of Prajāpati [i.e. Dakṣa], married to Kāçyapa), 1076 (chose to have 1,000 nāgas as her sons), 1080.—§ 27b (do.): After a long time *K.* brought forth 1,000 eggs, which burst after 500 years: I, 16, 1082.—§ 29 (cf. Āstikap.): Once *K.* and Vinatā bet about the colour of Uccaiḥśravas, and she who lost should become the other's slave, Vinatā asserting that he was all white, *K.* that he was black in his tail. *K.* ordered her sons to transform themselves into black hair and cover the horse's tail. When they refused she cursed them, saying that the Fire (*Pāvaka*) should consume them at the snake-sacrifice of Janamejaya. Seeing that the snakes had multiplied exceedingly, Brahman, with all the gods, sanctioned this curse, which had been "indicated in the Purāṇas" (so PCR., *drahṣṭam purāṇam*, v. 1204), and propitiated Kāçyapa by bestowing upon him the knowledge of neutralizing poisons: I, 20, 1190, (1192), 1194, 1197, 1201.—§ 30 (do.): In the morning *K.* and Vinatā went to inspect Uccaiḥśravas. Description of Samudra (the Ocean) (b): I, 21, 1205.—§ 31 (do.): The Nāgas (serpents), notwithstanding their refusal, went and became hairs in the horse's tail. Second description of the Ocean, v. Samudra-darçana (b): I, 22, 1227 (*K°ç ca Vinatā caiva Dakṣa-yanyau*).—§ 32 (do.): Vinatā, having lost the wager, became the slave of *K.* [but was afterwards released by] Garuḍa (b): I, 23, 1235, 1237.—§ 36 (do.): Some time afterwards *K.* ordered Vinatā to carry her to a remote place, inhabited by the Nāgas, in the midst of the Ocean; the snakes which were carried by Garuḍa (b) became scorched by the rays of the sun: I, 25, 1281.—§ 37 (Indra): I, 25, 1285 (*K.* then praised Indra).—§ 38 (cf. Āstikap.): Indra then caused a downpour of rain, and the snakes with their mother reached Rāmaṇiyaka: I, 26, 1296.—§ 47 (Sarpanāmak.): I, 35, 1547 (enumeration of the principal sons of *K.*).—§ 48 (Çesha): I, 36, 1566 (Çesha left his mother *K.*).—§ 49 (Vāsuki): I, 38, 1628 (all. to § 29).—§ 60 (Sarpasattra): I, 54, 2071 (*Pannagānām . . . mātā*, repetition from § 29).—§ 87 (Amṣāvat.): I, 65, 2521 (*Dakṣakanyā*, wife of Kāçyapa).—§ 129 (do.): I, 66, 2634 (*Surasā* gave birth to the Nāgas, Kadrū to the Pannagas).—§ 270 (Brahmasabbhā): II, 11, 457 (°uḥ, in the palace of Brahman).—§ 502 (Manushyagrahak.): III, 230, 14471 (*K.* introduces herself in a subtle form into the body of a pregnant woman and causes the destruction of the foetus, and the mother is caused to give birth to a nāga (serpent)).
- Kadrūja**, pl. (°āḥ) ("the sons of Kadrū") = the serpents. § 775 (Ānuçāsanik.): XIII, 166a, 7644 (*pannagāḥ*). Cf. Kādraveya, pl., Kadrūputra, pl.
- Kadrūputra**, pl. (°āḥ) (do.) = the serpents. § 27 (Kāçyapa): I, 16, 1077 (*°ādhikau bala*, sc. Garuḍa and Aruṇa), 1084.—§ 39 (Rāmaṇiyaka): I, 27, 1312.—§ 46 (Garuḍa): I, 34, 1531. Cf. Kādraveya, pl., Kadrūja, pl.
- Kāhali** = Īva (1000 names²).
- Kahoda**, a brahman, father of Aṣṭāvakra. § 412 (Aṣṭāvakra): III, 132, †10603 (disciple of Uddālaka, whose daughter Sujātā he married; on her he begot Aṣṭāvakra), †10612 (went to the sacrifice of Janaka, where he was vanquished by Bandin in a controversy, and drowned); 134, †10681 (when Bandin had been vanquished by Aṣṭāvakra *K.* arose from the water), (10683).
- Kahodasūnu** ("the son of Kahoda") = Aṣṭāvakra: III, †10599 (A°).
- Kaiçika**, pl. (°āḥ), a people. § 273 (Rājasūyarāmbhap.): II, 14, 585 (*Pāṇḍya-Kratha-K°an*, had been vanquished by Bhishmaka).
- Kaikaya** (B., probably more correctly Kekaya), pl. (°āḥ), name of a people (= Kekaya, pl.), especially five brothers who joined Yudhishtira (the rest followed Duryodhana). § 130 (Amṣāvat.): I, 67, 2647 (five Asuras were re-born among the *K.*).—§ 295 (Dyūtap.): II, 52, 1870 (*Madra-K°āḥ*, among the peoples who brought tribute to Yudhishtira).—§ 556 (Saṅjayayānap.): V, 22, †664 (v. Kaikeya, pl.).—§ 561 (Yānasandhip.): V, 57ξ, 2248 (*bhrātaraḥ pañca*, have chosen the *Kaikayāḥ* (*Kekayāḥ*, B.) in Duryodhana's army as their share); 61ψ, 2406 (among the allies of Yudhishtira; : the five brothers?).—§ 562 (Bhagavadyanap.): V, 83θ, 2951 (worshipped Kṛṣṇa; the five brothers?).—§ 569 (do.): V, 144λ, 4887 (among the allies of Yudhishtira).—§ 576 (Bhagavadgītāp.): VI, 18δ, 688 (in the army of Duryodhana); 20, †752 (*bhrātaraḥ*, do.).—§ 581 (Bhishmavadhap.): VI, 61²δ, 2691 (attacked Arjuna), (e), 2695 (attacked by Dhrṣṭadyumna).—§ 582 (do.): VI, 72γ, 3169 (attacked by Sātyaki, etc.); 75², 3309 (vanquished by Droṇa and Bhishma).—§ 585 (do.): VI, 97λλ, 4443 (Bhishma had promised to slay the *K.*, etc.).—§ 587 (do.): VI, 117ρ, 5485 (attacked Arjuna); 119aa, 5649 (abandoned Bhishma).—§ 589 (Droṇābhishekap.): VII, 8θ, †247 (*°anām pravaraṁç ca pañca*, in Yudhishtira's army).—§ 590 (do.): VII, 16, 629 (in Yudhishtira's army).—§ 592 (Saṁçaptakavadhap.): VII, 20γ, 799 (in the army of Duryodhana); 21ι, 883 (defeated by Droṇa) (λ), 915 (do.), 919 (do.); 23ο, 963 (followed Virāṭa), 966 (*bhrātaraḥ pañca*, description of their horses); 25, 1085 (*yuddham . . . Matsyanām K°āḥ*