

of the rainbow) (cf. VII, ch. 145); 135, 5541; 139 (assists Karna against Arjuna; but is compelled to retire); 143, 6004 (attempts in vain to keep Sātyaki from killing Bhūriçravas, 14th day); 145 $\mu\mu\mu$, $\nu\nu\nu$, ooo , 6063, 6097, 6139 (assists Duryodhana, Jayadratha, etc., against Arjuna, and receives Karna in his chariot, 14th day); 146 (assists Jayadratha against Arjuna); 147, 6307 (after the death of Jayadratha he assists Kṛpa against Arjuna, 14th day); 150, 6498; 151, 6563 (Droṇa gives him through Duryodhana his last exhortations to fight bravely, etc.).—§ 600 (Ghaṭotkacavadhap.): 155 (6720); 156, 6803, 6806, 6810, 6824, 6848, 6914 (fights Sātyaki and Ghaṭotkaca, kills the son of Ghaṭotkaca, destroys Ghaṭotkaca's chariot, and fights the rakshas sent by him, fights Bhīma, etc., and kills Drupada's sons, Suratha, etc., together with Çrutāhvaya, etc.; is praised by the Siddhas, etc., 14th day); 159, 7054, 7083, 7118, 7132, 7136 (scolds Karna for scolding Kṛpa, but is restrained by Duryodhana; assists Karna against Arjuna, etc., restrains Duryodhana from rashly rushing to combat, is exhorted and praised by Duryodhana); 160, 7157 (*mayam lokam*), 7185, 7202 (scolds Duryodhana and fights the Kaikayas, Pañcālas, etc., and combats bravely against Dhṛṣṭadyumna); 161 (is assisted by Duryodhana, etc., against Yudhishtira, etc.); 165, 7363 (resists Ghaṭotkaca); 166, 7409, 7430 (is wounded by Ghaṭotkaca, but after having regained consciousness he turns him to flight).—§ 602 (Droṇavadhap.): 190-192, 8705, 8709, 8745 (a false rumour of his death causes Droṇa to cease to defend himself, so that he is killed).—§ 603 (Nārāyaṇāstramokshap.): 193, 8944, 8946, 8950 (hears from Kṛpa the death of Droṇa); 194, 8964, 8966, 8976, 8978 (in A. human and Vāruṇa, etc., weapons are always present, etc.; he has been ordained to be the slayer of Dhṛṣṭadyumna); 195 (swears before Duryodhana to kill Yudhishtira, tells him how he has acquired the Nārāyaṇa weapon, and makes use of it, sinister omens ensuing); 196, 9057, 9059 (he is praised by Arjuna); 199 (he renews his oath before Duryodhana); 200, 9282, 9306, 9311 (when the Pāṇḍava army is fleeing before the Nārāyaṇa weapon, and all cast their weapons away at the instigation of Kṛṣṇa in order to neutralize the Nārāyaṇa weapon, Bhīma alone fights bravely against him, and Arjuna, in order to rescue Bhīma, throws the Vāruṇa weapon; Bhīma is rescued, and the Nārāyaṇa once neutralized cannot be used a second time; fights Dhṛṣṭadyumna, Sātyaki, Arjuna, etc.); 201, 9393 (*siṃhalāṅgūlaketanam*: throws the Āgneya weapon against Arjuna; but Arjuna neutralizes it with the Brāhma weapon; A. flees and meets with Vyāsa, who tells him the story of Nara and Nārāyaṇa and the Çatarudriya, and that A. is born as a portion of Rudra and has worshipped him in his phallic form for many generations; he thereupon makes a stand in the combat).—§ 604 (Karnap.): VIII, 6, 167; 9, 329; 10 (exhorts Duryodhana to anoint Karna as commander-in-chief); 11 (in the head of Karna's *makara*-array); 13-14 (attacks Bhīma); 15 (they combat bravely; the Siddhas, etc., praise them; they are both wounded and carried away by their charioteers); 16, 611, 630, 636, 648, 659 (attacks Kṛṣṇa and Arjuna, who are fighting the Saṃçaptakas); 17, 664, 685 (but is compelled to retire to the army of Karna); 20, 791 (kills Pāṇḍya); 21, 825.—§ 608 (do.): 46, 2144.—§ 608 (Karnap.): 54 (hinders Yudhishtira from assisting Çikhaṇḍin against Kṛpa); 55 (fights Sātyaki, etc., and puts Yudhishtira to flight); 56, 2815 (again attacks Kṛṣṇa and Arjuna, when they are destroying the army of the Kāmbojas, but is

wounded and carried away by his charioteer); 57 (he promises before Duryodhana to kill Dhṛṣṭadyumna); 59 (fights Dhṛṣṭadyumna and Arjuna, is wounded by Arjuna, and carried away by his charioteer); 64 (is again conquered by Arjuna); 67, 3371; 73, 3688, 3693; 78, 3999; 79 (together with others he attacks Arjuna); 88, *ay'*, *ad'* (in vain exhorts Duryodhana to make peace with the Pāṇḍavas); 94 (together with others he consoles Duryodhana after the death of Karna); 95, 4971.—§ 609 (Çalyap.): IX, 2, 73; 6, 293, 308 (exhorts Duryodhana to make Çalya commander-in-chief).—§ 611 (do.): 8, 393 (*prsthato 'bhūt*), 564 (with the sons of Dhṛtarāṣṭra he defends Çalya); 14 (kills Suratha the Pāñcālya, and fights Arjuna; description of his person, ib.); 16 (together with others he assists Duryodhana against Bhīma, and in his chariot rescues Çalya from Yudhishtira); 17, 950 (rescues, in his chariot, Kṛtavarman from Yudhishtira); 22 (fights Bhīma); 23, 1186 (rescues Kṛtavarman in his chariot); 25, 1377, 1383, 1398 (seeks Duryodhana, who has disappeared in the battle); 27, 1459.—§ 612 (Hradapraveçap.): 29, 1627 (together with Kṛpa and Kṛtavarman he hears from Sañjaya that Duryodhana has entered the lake, etc., and flees); 30 (with Kṛpa and Kṛtavarman he visits Duryodhana, who is sitting in the lake; their talk is overheard by some hunters and referred to the Pāṇḍavas; when these come to the spot seeking Duryodhana, A., Kṛpa, and Kṛtavarman flee).—§ 615 (Gadāyuddhap.): 61, 3418; 63 (Kṛṣṇa is aware of his project of killing the Pāṇḍavas during night); 64, 3589, 3609 (learns from the fleeing people the fate of Duryodhana); 65, 3627 (with Kṛpa and Kṛtavarman he again visits Duryodhana and promises to kill all the Pañcālas; Duryodhana lets Kṛpa anoint A. as commander-in-chief).—§ 616 (Sauptikap.): X, 1 (from fear of the Pāṇḍavas he, with Kṛpa and Kṛtavarman, retires to the wood, where they pass the night under a nyagrodha tree; seeing an owl destroy a great many fowls, he conceives the project of killing the whole Pāṇḍava army during night); 2-5, 105, 208 (and, notwithstanding the objections of Kṛpa, they proceed to the gate of the encampment); 6-7, 227, 298 (while Kṛpa and Kṛtavarman are watching the gate he alone penetrates into the encampment, where he meets with Mahādeva, whom he satisfies by being willing to bring himself as an offering; Mahādeva then enters his body and gives him a sword); 8, 324, 334, 379, 429 (he then first kills Dhṛṣṭadyumna, and thereupon Uttamanujas, Yudhāmanyu, and the sons of Draupadī, and Çikhaṇḍin, etc., while Kṛpa and Kṛtavarman at the gate kill the fleeing and set fire to three sides of the encampment, and Rākshasas and Piçācas devour the corpses; when he has killed all in the encampment—the five Pāṇḍavas were absent—he retires with Kṛpa and Kṛtavarman); 9, 485, 497, 526 (and they visit Duryodhana for the third time; A. tells him what he has done, and receives his thanks the moment before he dies).—§ 617 (Aishikap.): 10, 545; 11, 630 (at the instigation of Draupadī he is persecuted by Bhīma with Nakula as his charioteer); 12 (Kṛṣṇa narrates to Yudhishtira how A. has obtained the *Brahmaçiras* weapon from Droṇa on condition not to use it against men, and how he has asked for Kṛṣṇa's discus, but has not been able to lift it up); 13 (when sitting on the banks of Gaṅgā in the neighbourhood of Vyāsa and other ṛshis, he sees Bhīma rushing towards him followed by Kṛṣṇa and Arjuna, who try to restrain Bhīma; A. then lodges the *Brahmaçiras* weapon in an *iṣikā* reed, with the words "for the total destruction of the Pāṇḍavas," and