

have a son (i.e. Bhūriçravas) who should in like manner strike Ç.'s son (i.e. grandson = Sātyaki) with his foot: VII, 144, 6032, 6034, 6035, 6037, 6041 (°eḥ sutam, i.e. Sātyaki), 6043 (do.).

**Çini**<sup>2</sup>, pl. (°ayah), the race of Çini, a family or tribe. § 561 (Yānasandhip.): V, 48, †1854 (°inām adhipah, i.e. Sātyaki). — § 599 (Jayadrathavadhap.): VII, 114, 4481 (°inām pravare rathe, i.e. Sātyaki); 140, 5819 (°inām rshabhena, i.e. Sātyaki). — § 608 (Karnap.): VIII, 82, †4186 (°inām rshabham, i.e. Sātyaki), †4203 (°inām rshabhaḥ, i.e. Sātyaki).

**Çinipravara, Çinipravira, Çinipuṅgava, Çiniputra, Çinivira** = Sātyaki, q.v.

**Çipivishṭa** = Kṛṣṇa (Vishṇu, Nārāyaṇa): XII, 1506, 13229, 13231 (= Nārāyaṇa, etymology); XIII, 6978 (Vishṇu's 1000 names).

**Çirishaka**, a serpent. § 564 (Mātaliyop.): V, 103, 3630.

**Çirohārin** = Çiva (1000 names<sup>2</sup>).

**Çirshin**, a son of Viçvāmitra. § 721b (Viçvāmitrop.): XIII, 4β, 258.

**Çishtakṛt** = Vishṇu (1000 names).

**Çishteshṭa** = Vishṇu (1000 names).

**Çita**, a son of Viçvāmitra. § 721b (Viçvāmitrop.): XIII, 4β, 253.

**Çitā**, a river (III, 11063), v. Sītā.

**Çitāmçu, Çitaraçmi** = Soma (the Moon), q.v.

**Çitapūtanā**, a female demon. § 502 (Manushyagrahak.): III, 230, 14481 (Piçāci).

**Çitavana**, v. Sītavana.

**Çitikanṭha**<sup>1</sup> = Çiva, q.v.

**Çitikanṭha**<sup>2</sup>, a serpent. § 793 (Mausalap.): XVI, 4, †120.

**Çitikeça**, a warrior of Skanda. § 615u (Skanda): IX, 45, 2563.

**Çitiprabha** = Vishṇu: I, 2506.

**Çitoshnakshujjarādhihrk** = Çiva (1000 names<sup>1</sup>).

**Çiva**<sup>1</sup>, the great god (Mahādeva, or Rudra, etc.), husband of Umā. [§ 2 (Anukram.): I, 1, 32 (Sthānu, i.e. Ç., issued from the primordial egg).]—§ 28 (Amṛtamanthana): I, 18, 1153 (swallowed the poison *Kālakūṭa*, and is therefore called *Nilakanṭha*).—[§ 108 (Amçāvat.): I, 66, 2565 (Sthānu, i.e. Ç., was father of the 11 Rudras).]—[§ 130 (do.): I, 67, 2708 (Açvatthāman was born from the union of *Mahādeva* (i.e. Ç.), *Antaka*, *Kāma*, and *Krodha*).]—[§ 174 (Dhṛtarāshṭra-vivāha): I, 110, 4371 (Hara, i.e. Ç., granted Gāndhārī the boon that she should have 100 sons).]—§ 190 (Arjuna): I, 123, 4794 (°tulyaparākramah, i.e. Arjuna; Arjuna will gratify Çāṅkara, i.e. Ç., etc., all. to Kairāṭap.).—[§ 213 (Jatugrhap.): I, 143, 5698 (ayam samājah sumahān ramanīyatamo bhuvi | upasthitah Paçupater—i.e. Ç.—nagare Vāraṇavate).]—[§ 220 (Caitrarathap.): I, 169, 6428 foll. (in a former existence, Draupadī had five times asked Çāṅkara, i.e. Ç., for a husband, therefore she became the wife of all the five Pāṇḍavas).]—[§ 238 (Pañcendrop.): I, 197 (Ç. confined the five Indras in a cave).]—[§ 239 (do.): I, 197 (repetition of § 220).]—[§ 246 (Sundopasundop.): I, 211 (how Ç. got four faces).]—[§ 249 (Arjuna-vanavāsap.): I, 215 (gave a boon to Prabhañjana).]—[§ 255 (Agniparābhava): I, 223 (Çvetaki gratified Rudra, i.e. Ç., and obtained Durvāsa (who was a portion of Ç.) as his ṛtvij).]—[§ 263 (Sabhākriyāp.): II, 3, 72 (Sthānu, i.e. Ç., performs sacrifices at Bindusaras).]—§ 269 (Vaiçravaṇasabhāv.): II, 10, 416 (together with Umā and numerous attendants, Ç., the friend of Kubera, is sitting in the palace of Kubera).—[§ 273 (Rājasūyāzambhap.):

II, 14, 629 (Jarāsandha worshipped Mahādeva, i.e. Çiva).]—[§ 274 (do.): II, 15, 656 (Jarāsandha kept many kings in the temple of Paçupati, i.e. Ç., in order to sacrifice them to Ç.).]—§ 293 (Dyūtap.): II, 46, 1643 (*Vṛshadhvajam*, etc.).—[§ 317b (Kṛṣṇa Vāsudeva): III, 12 (Kṛṣṇa becomes Rudra, i.e. Çiva; Çambhu, i.e. Ç., sprung from the forehead of Kṛṣṇa; Kṛṣṇa plays with Çāṅkara as with a toy).]—§ 330 (Indradarçana): III, 37, 1513 (*Bhūteçām*, etc.).—[§ 331 (Kairāṭap.): III, 38–39 (Arjuna fights with Ç., disguised as a Kirāṭa).]—§ 332 (Mahādevastava): III, 39, 1627 (Arjuna praised Ç., *Kapardīnam*, etc.).—§ 333 (Kairāṭap.): III, 40, †1662 (gave Brahmaçiras (Paçupata) and Gāṇḍīva to Arjuna).—[§ 360 (Tirthayātrāp.): III, 82, 5061 (Rudra, i.e. Ç., multiplied himself into ten millions (*koṭi*) of forms, in order that every one of the ten millions of munis who were assembled at Rudrakoṭi might see him first).]—[§ 365 (Mañkanaka): III, 83, 6089, 6095, 7001, 7005 (Mañkanaka's relations to Mahādeva, i.e. Ç.).]—§ 387 (Sagara): III, 106, 8836 (*Tryakṣam Tripuramardanam*, etc., Ç. granted Sagara sixty thousand sons by his one wife and one son by the other).—[§ 389 (Gāṅgavatāraṇa): III, 108–9 (gratified by Bhagiratha, Ç. sustained Gāṅgā, when she came down from the sky).]—[§ 392b (Vaitaraṇī): III, 114 (how Rudra, i.e. Ç., obtained the best part in sacrifices).]—§ 441 (Nivātakavacayuddhap.): III, 165, 11914 (Arjuna had obtained weapons from Ç.); [167–8 (repetition from Kairāṭaparvan)].—§ 459 (Mārkaṇḍeyas.): III, 189, 12955, (identified with Nārāyaṇa).—§ 491 (Āṅgīrasa): III, 220, 14162 (created from the navel of Pāñcajanya).—[§ 501 (Skandop.): III, 229 (Rudra, i.e. Ç., is identified with Agni, and Skanda is considered as his son).]—[§ 504 (Skandayuddha): III, 231 (Rudra begat Miñjika and Miñjikā).]—[§ 506 (do.): III, 231, 14567 (accompanied by Umā, etc., Ç. proceeded to Bhadravata).]—[§ 507 (do.): III, 231 (attacked by Mahisha, Ç. was rescued by Skanda, who slew Mahisha).]—[§ 524 (Jayadrathavimoksh.): III, 272 (Jayadratha sought the protection of Ç.).]—[§ 550 (Samayapālanap.): IV, 13, 339 (°gamāje Brahmano rājan yathā Paçupater—i.e. Ç.—iva).]—[§ 565 (Gālavac.): V, 111, 3825, 3828, 3829 (*Maheçvara*, i.e. Ç., dwells on Himavat; here Ç. (*Mahādevah*) received Gāṅgā on his head; Devī (i.e. Umā) here performed austerities in order to win the affection of Maheçvara (i.e. Ç.).]—§ 567 (Bhagavadyānap.): V, 124, 4177 (*yuddho yena*—i.e. by Arjuna—*Mahādevah vāḥśat santoshitah Çivah*, all. to Kairāṭaparvan); [131, 4422 (Ç. (*Rudrah*) appeared on the breast of Kṛṣṇa).]—§ 573 (Amlopākhyānap.): V, [187, 7376 (Ç. (*Umāpatiḥ*) promised Ambā that she would become a man in her next birth and slay Bhishma); 188, 7396 (Ç. granted Drupada that he should have a daughter [i.e. Ambā re-born], who would afterwards become a man).]—[§ 574 (Jambūkh.): VI, 6, 213 (Ç. (*Rudrah*) performs sacrifices on Meru, 219 (accompanied by Umā, Ç. (*Paçupatiḥ*) resides on Meru, 241 (Ç. (*Sihānuḥ*) performs sacrifices at Bindusaras).]—[§ 575b (Çākadvīpa): VI, 11, 429 (Ç. (*Çāṅkaraḥ*) is worshipped on Çākadvīpa).]—§ 594 (Mṛtyu): VII, 52, 2046 (*Harah*, etc.; Ç. asked Brahman not to destroy the creatures).—[§ 595 (Shoḍaçarājik., v. Pṛthu Vainya): VII, 69, 2417 (when the punyajanas milked the earth, Ç. (*Vṛshadhvajah*) acted as their calf).]—§ 596 (Pratijñāp.): VII, 80–81, 2881 (in the night Arjuna and Kṛṣṇa visit and praise Ç., who gives the *Paçupata* weapon to Arjuna).—[§ 599 (Jayadrathavadhap.): VII, 94 (Ç. gave an armour to Indra, who then proceeded against Vṛṭra).]—