

LIST OF ABBREVIATIONS.

BR. = Böhtlingh & Roth's Sanskrit Wörterbuch.
R.-r. = Rājārshi.

* add under (2): or of which a complete list of quotations has not been recorded.

CONCORDANCE.

(The corrected words or numbers and the additions are given in *Italics*.)

- § 24, I, 9 . . . *Sahasrapad*.
§ 69, I, 58 . . . Sarpasattra (v. *Āstikaparvan*).
(I), 59, 1-60, 24 (2198-2230).
§ 70 (a), I, 59, 1-10 (2198-2207).
§ 186, I, 121 . . . Vyushitācāpākhyāna (v. *Vyushitācva*).
§ 188, I, 122 . . . (a) *Pāṇḍu*, (b) *Madayanti*.
§ 201, I, 130 . . . (a) *Droṇa*, (b) *Açvatthāman*.
§ 207, I, 133 . . . Droṇa-grāha-mokshaṇa (v. *Droṇa*).
(I), 201, 1-20 (7396-7415).
(I), 202, 1-25 (7416-7440).
§ 242, I, 204 . . . (a) *Vidurāgāmanaparvan*, (b) *Ambuvīca*.
§ 253 . . . *dele*: (c) *Kṛṣṇā*.
§ 257, I, 225 . . . (d) *Sudarçana*, (e) *Kaumodakī*.
§ 361, III, 83, 1-8 (5071-5078).
§ 383 . . . (b) *Gaṇḍā*, (c) *Bhṛgos tīrtham*.
§ 392, III, 114 . . . Mahendrācalagamana (v. *Tīrthayātrāparvan*).
§ 393, III, 115 . . . Paraçurāma (v. *Tīrthayātrāparvan*).
§ 403, III, 121, 1-15 . . . *dele*: (c) *Gaya*.
§ 407, III, 126, 1-47 . . . Māndhātṛupākhyāna.
§ 418, III, 139 . . . *dele*: (e) *Kṛṣṇā*.
III, 146 . . . *Bhīma-kadalī-khaṇḍa-praveça*.
§ 424 . . . *Bhīma-kadalī-khaṇḍa-praveça*.
§ 427 . . . *Tretā-yuga* (v. *Tretā*).
§ 428 . . . *Dvāpara-yuga* (v. *Dvāpara*).
§ 457, III, 187, 1-58 (12746-12804).
(e) *Skandayuddha*: III, 231.
§ 519, III, 259, 1-35 (15370-15403).
§ 520, III, 260, 1-36 (15404-15440).
(III), 282, 1-71 . . . *Hanūmat-pratyāgamana*.
§ 534, III, 282 . . . (a) *Hanūmat-pratyāgamana*.

IV. Virāṭaparvan

- § 549 . . . (e) *Airāvata* (elephant).
(IV), 41, 1-12 (1312-1324).
(V), 59, 1-31 (2324-2358).
(V), 127, 1-25 (4233-4258).
(V), 136 . . . (*Vidulāputrānuçāsanāsamāpti*).
(V), 148, 1-36 (5002-5039).

- (V), 176 . . . (*Hotravāhanā*).
(VI), 100, 1-54 (4530-4583).
(VII), 31, 1-29 (1344-1372).
(VII), 188, 1-54 (8574-8627).
(VII), 189, 1-66 (8628-8693).
(VII), 197, 1-44 (9082-9125).
(VIII), 89, 1-97 (4524-4621).
(IX), 44 . . . [*Kumārābhishhekopakrama*].
(IX), 64, 1-43 (3582-3625).
(IX), 65, 1-46 (3626-3671).
(X), 12, 1-41 (606-646).
(X), 13, 1-22 (647-669).
(XII), 24, 1-34 (698-731).
(XII), 25, 1-36 (732-767).
(XII), 35, 1-51 (1241-1291).
(XII), 36, 1-50 (1292-1343).
(XII), 74, 1-22 (2808-2830).
(XII), 75, 1-37 (2831-2868).
(XII), 82 . . . *Amātyaparikshāyāṇ*.
(XII), 90 . . . *Utathya-gūḍh*.
(XII), 123 . . . *Kāmandāngarishṭa-saṃvāda*.
(XII), 150, 1-19 (5594-5612).
(XII), 238, 1-25 (8688-8712).
(XII), 290 . . . *Bhava-Bhārgava-samāgama*.
(XII), 336, 1-55 (12696-12751).
(XII), 350 . . . *Dvaipāyanotpatti*.
§ 733, XIII, 25 . . . *Āṅgirasas tīrthayātrā*.
(XIII), 46 . . . *Strīpraçamā*.
XCIII, *Açvamedhika-Parvan* (v. *Açvamedhika(n) parva(n)*).
(XIV), 21 . . . *id.* [*id.*].
(XIV), 70, 1-21 (2033-2054).
(XIV), 71, 1-26 (2055-2082).

Note.—The numbers of chapters in the Concordance refer to the Bombay edition of Çāka, 1799. Those of the Bombay edition of Çāka, 1785, are the same with the following exceptions:—

Ed. 1799.

XII, 249-366.

Ed. 1785.

XII, 248 bis-365.