Arjuna saw himself sojourning through the sky (Himavat); Manimat, frequented by Si. and Ca., etc. (η) with Krshna, to where Civa was seated with Parvati (description) (δ); Krshna and Arjuna hymned Mahadeva (VII, 80). Arjuna saw that the offerings he had made every night to Krshna had come to Civa, and he mentally worshipped both Krehna and Civa. Civa then told Krshna and Arjuna where to fetch his bow and arrow from a lake of amrta. In the lake they saw two terrible snakes; when they had uttered the Brahma Catarudriya, the snakes assumed the forms of a bow and arrow. From Civa's body there came out a brahmacarin of blue throat and red locks, and having showed Arjuna the use of the bow and arrow, and the mantras, he sped these weapons to that same lake. Having thus once more obtained the Paçupata weapon, Arjuna with Krshna came back to their own camp (VII, 81).- § 597: THE FOUR-TEENTH DAY. Yudhishthira underwent his morning rites (very copious description); Krehna visited Yudhishthira (VII, 82). Then also Virāţa, etc., came (a). Yudhishthira asked Kṛshna to rescue the Pandavas, quoting Narada. Krshna assured Yudhishthira of Arjuna's success (VII, 83). Arjuna came and acquainted Yudhishthira of his dream. Then he and Krshna and Yuyudhana (these two in one chariot) set out to Arjuna's pavilion. Krshna equipped Arjuna's chariot (which had previously been sanctified by mantras), which Arjuna circumambulated, bow and arrows in hand. Arjuna, Yuyudhāna, and Krshņa mounted the chariot. Many auspicious omens appeared. Arjuna charged Yuyudhana to protect Yudhishthira in his absence (only he or Pradyumna is able to do it). Yuyudhana proceeded to Yudhishthira (VII, 84).

prātikāmin ("servant," or "messenger", esp. said of that sāta who was sent to bring Draupadī to the assembly): II, †2198 ("im. acc.), †2199, †2200 (C. by error "kakā"), (†2201), †2202, (†2203), 2210 (sātah), (†2211), †2219 (sātam), 2491, 2678 (sātaputram); III, 17243; IV, 524; IX, 1937, 3163.

Cf. Sūta, Sūtaja, Sūtaputra.

Pratimāsya (C.) or Pratimatsya (B.), pl. (°ah), a people. § 574 (Jambūkh.): VI, 9μ , 359. Cf. Potimatsaka.

Pratīpa, an ancient king. § 155 (Pūruvamç.): I, 94, 3749 (son of the elder Dhṛtarāshṭra (so B.) or of Kuṇḍika (so C.)), 3750 (father of Devāpi, Çāntanu, and Bālhīka).— § 156 (do.): I, 95, ††3797 (son of Pratiçravas, husband of Sunandā Çaibyā, and father of Devāpi, Çāntanu, and Bālhīka).—§ 161 (Mahābhishop.): I, 96, 3849, 3858 (*syasutah . . . Çāntanuh, Mahābhisha chose to be born as Çāntanu, the son of P.).—§ 162 (Çāntanūp.): I, 97, 3865, 3868, 3870, 3872, 3881, 3884, 3887 (accepted Gangā for his daughter-in-law, birth of his son Çāntanu).—§ 569 (Bhagavadyānap.): V, 147, 4988 (*rakshitam rāshtram); 149, 5053 (pitur mama pitāmahah, says Dhṛtarāshtra; father of Devāpi, Çāntanu, and Bālhīka).—§ 775 (Ānuçāsanik.): XIII, 166, 7683 (enumeration). Cf. Kurunandana.

Prātīpa ("son of Pratīpa") - Çāntanu: V, 5003 (C°).

Prātīpeya 1 (do.) = Çāntanu: I, 5088.

Prātīpeya (do.) = Bālhīka: V, †693 (B°); XI, 621 (B°). Prātīpeya (pl.) (°āḥ) ("descendants of Pratīpa"). § 298 (Dyūtap.): II, 63, 2112, †2117.—§ 561 (Yānasandhip.): V, 57, 2289.

Prātīpīya ("son of Pratīpa") = Bālhīka: VII, 6934.
Pratīrūpa, an Asura (?). § 673b (Bali-Vāsavasamv.): XII, 227a, 8265 (among the ancient rulers of the earth).

Pratiskandha, a-warrior of Skanda. § 615u (Skanda): IX, 45n, 2559.

Pratishthā, a mātr. § 615u (Skanda): IX, 460, 2647.

Pratishthāna, a city (on the Gangā, near the confluence of the Gangā and the Yamunā). § 373 (Prayāga): III, 85, 8219 (a tīrtha near Prayāga).—§ 376 (Tīrthayātrāp.): III, 85, 8257 (there Bhīshma ended (pratishthitā) his tīrthayātrā).
—§ 565 (Gālavac.): V, 114, 3905 (the capital of Yayāti).

Pratishthita = Vishnu (1000 names)

Pratismrti, name of a science. § 11 (Parvasangr.): I, 2, 431 (vidyayā, cf. § 329).—§ 329 (Kāmyakavanapr.): III, 36, 1440 (vidyām Pom nāma, communicated by Vyāsa to Yudhishthira and by him to Arjuna).

Pratīta, a Viçvadeva. § 749 (Anuçāsanik.): XIII, 917.

4357 (enumeration).

Prativindhya 1, son of Yudhishthira and Draupadi. § 83 (Adivamçavatarana): I, 63\beta, 2451 (°o Yudhishthirat, of. § 253).—§ 130 (Amçavat.): I, 67, 2763 (the sons of Draupadi were incarnations of the Viçvadevas). - § 159 (Puruvamç.): I, 95, ††3827 (enumeration of the sons of the Pandavas).- § 253 (Haranaharanap.): I, 221, 8039 (his birth), 8041 (origin of his name).—§ 301 (Dyūtap.): II, 71, 2408 (mamātmajam, says Draupadī). — § 317 (Arjunābhigamanap.): III, 12, 533 (°o Yudhishthirat, all. to § 253). — § 511 (Draupadī-Satyabhāmāsamv.): III, 235, 14731.— § 578 (Bhishmavadhap.): VI, 4518, 1731, 1733 (fights with Cakuni).- § 586 (do.): VI, 100, 4568 (fights with Alambusha). - § 592 (Samçaptakavadhap.): VII, 230, 976 (description of his horses); 25, 1092, 1093 (fights with Açvatthaman). — § 600 (Ghatotkacavadhap.): VII, 165. 7866 (resisted by Duhçāsana); 168, 7545, 7547, 7549, 7550 (°hayan, P. fights with Duḥçāsana, his horses are felled).— 605 (Karnap.): VIII, 13, 493 (attacked Citra); 14, 545, 547, 549, 550, 551, 554, 555, 556, 560 (slew Citra); 25. 1009 (°ratham).—§ 608 (do.): VIII, 55λλ, 2664 (pierced Açvatthaman).—§ 616 (Sauptikap.): X, 8, 372 (slain by Acvatthaman at the nightly encounter). Cf. Yaudhishthira, Yaudhishthiri.

Prativindhya, one or more kings. § 130 (Amçāvat.):

I, 67, 2658 (incarnation of the Asura Ekacakra).—§ 279
(Arjuna): II, 26, 998 (in the north, vanquished by Arjuna on his digvijaya).—§ 554 (Sainyodyogap.): V, 4γ, 76.

Prativindhya, pl. (°āḥ). § 267 (Yamasabhāv.): II, 8, 335 (100 P. in the palace of Yama).

Pratyagraha, son of Vasu Uparicara. § 74 (Vasu): I, 63, 2363 (second son of Vasu).

Pratyakshadharman = Yama: III, 15406.

Pratyanga, an ancient king. § 6 (Anukram.): I, 1a, 232 (in Sañjaya's enumeration).

Pratyaya 1 = Çiva (1000 names 2).—Do 2 = Vishnu (1000 names).

Pratyūsha, name of one of the Vasus. § 116 (Vasu, pl.): I, 66, 2582 (enumeration), 2584 (son of Prabhātā [and Prajāpati]), 2590 (father of the rshi Devala).—§ 770 (Ānuçāsanik.): XIII, 151 &, 7095 (the seventh of the Vasus).

Praushthapada ("named after the nakshatra Proshthapada"), name of a month. § 759 (Anuçasanik.): XIII,

106\beta, 5159.

Praushthapadā (VI, 82), v. Proshthapadā.

Pravacanagata = Mahāpurusha (Mahāpurushastava).

Pravaha, name of a certain wind. § 704 (Mokshadh.):

XII, 302, 11124 (anilam), 11170 (vāyuh).—§ 714h (Çuka-kṛtya). The wind which urges masses of clouds born of smoke and heat, is the first of the winds and named P.:

XII, 329, 12400 (anilah).