

(Maitreyaçāpa): III, 10, 347, 383. — § 316 (Kirmīra-vadhap.): III, 11, (386), (412), (454) (related the slaughter of Kirmīra).—§ 327 (Draupadīparitāpav.): III, 29, 1111 (*Kṣhattā*).—§ 342 (Indralokābhigamanap.): III, 51, †2011. — § 512 (Ghoshayātrāp.): III, 249, 15084.—§ 516 (Duryodhanayajña): III, 256, 15298, 15302, 15318, 15320; 257, 15332.—§ 548 (Āraṇeyap.): III, 314, 17440 (*mamāṃçajāh*, sc. Dharma's).—§ 549 (Pāṇḍavapr.): IV, 4, 134.—§ 552 (Goharanap.): IV, 50, 1567 (*kiṃ V°o 'bravīt*).—§ 554 (Sainyodyogap.): V, 2β, †31; 3, 52 (only B.); 6, 114, 117. — § 556 (Sañjayayānap.): V, 20, 603; 26, †749 (*vācāh* . . . *V°sa*), †750, †753, †756; 30, †872, †897; 31, 926 (*Kurāṇām mantradhāriṇām*).—§ 557 (Prajāgarap.): V, 33, 971, 973, 974, 975, 977, 978, 979, (983), (986); 34, 1095, (1097) (instructed Dhṛtarāshṭra).—§ 558 (do.): V, 35, (1182), (1192), (1203), (1221) (do., told the story of the quarrel between Virocana and Sudhanvan).—§ 559 (do.): V, 36, (1260), †1281, (†1282), (1310); 37, (1334), (1343); 38, (1398); 39, (1447), (1455); 40, (1532) (gave further instructions to Dhṛtarāshṭra).—§ 560 (Sanatsujātap.): V, 41, 1565, (1566), 1568, (1569), 1571, 1572, 1573, (caused Sanatsujāta to instruct Dhṛtarāshṭra); 42, †1577.—§ 561 (Yānasandhip.): V, 47, 1791, (a), 1797; 48, †1916; 50, 1977; 51, 2070 (*vikrūṣṭam V°enādu* . . . *bhayaṃ*); 54, 2141 (*dyūtakāle* . . . *proktaṃ V°ena*); 55, 2151; 63, (2438); 64, (2455), (2462) (gave advice to Dhṛtarāshṭra); 67, 2520.—§ 562 (Bhagavadyānap.): V, 73, 2685; 80ξ, 2859, 2861; 83, 2967 (*Kurāṇām mantradhāriṇām*), 2989; 85κ, 3023; 87, (3061); 88, 3078; 89, 3122, 3125 (Kṛṣṇa stopped in the house of *V.*); 90, 3128; 91, 3270, 3271, 3277; 92, 3278; 93, 3310, 3319 (conversation between *V.* and Kṛṣṇa); 94, 3331, 3345, 3362, 3380.—§ 567 (do.): V, 124a, 4125, (β), 4137; 125, 4192, 4204 (*Kṣhattā*); 128, 4277, (θ), 4284; 129, 4309, 4314; 130, 4376, 4380, 4386, 4393, 4403 (*Kṣhattā*), (4405) (praised Kṛṣṇa); 131, 4418, 4431.—§ 569 (do.): V, 139, 4713; 147, 5000 (*matam* . . . *V°sa*); 148, 5007, 5009, 5010, 5012, 5018, (5020), 5029, †5034, †5038; 150, 5077, 5082, 5091, 5092. — § 570 (Sainyaniryānap.): V, 154, 5219 (*°sa* . . . *vākyam*), 5223, 5226, 5239.—§ 571 (Ulūkādūtāgamana): V, 160, 5454 (*santyaḡo V°sa*).—§ 578 (Bhīṣmavadhap.): VI, 49, 1994 (*vāryamāṇaḥ* . . . *V°ena*, sc. Duryodhana).—§ 581 (do.): VI, 65, 2900 (*°vākyāni*), 2922 (*°ena* . . . *vāryamāṇaḥ*, sc. Duryodhana).—§ 583 (do.): VI, 76, 3334 (*ukto hi V°enaisha*, sc. Duryodhana).—§ 585 (do.): VI, 88κ, 3926 (*uktaṃ* . . . *V°ena*); 89μ, 3936 (*vāryamāṇaḥ* . . . *V°ena*, sc. Duryodhana), 3942; 96, 4324 (*draṣṭvān purā* . . . *bhayaṃ*).—§ 588 (do.): VI, 121, †5797 (*vākyam* . . . *uoyamāṇam V°ena*).—§ 598 (Jayadruthavadhap.): VII, 85, 3035 (disapproved of the gambling), 3055 (*°vākyānam*).—§ 599 (do.): VII, 114, 4487 (*ucyase* . . . *V°adibhiḥ*, sc. Dhṛtarāshṭra); 151γ, 6539 (*ākhyāyamāṇaḥ* . . . *V°ena*, sc. Duryodhana), 6540 (*°sa vacaḥ*).—§ 604 (Karnap.): VIII, 2γ, 30; 4, 80 (comforted Dhṛtarāshṭra).—§ 608 (do.): VIII, 69, 3433 (*Kṣhattā*); 96, 5037 (comforted Dhṛtarāshṭra).—§ 609 (Çalyap.): IX, 1, 23, (ε), 41, 51; 2, 115 (*uktaḥ* . . . *V°ena*, sc. Dhṛtarāshṭra, all. to § 180), 117.—§ 611 (do.): IX, 24vv, 1306, 1310 (*uktaḥ* . . . *V°ena*, sc. Arjuna), 1312, 1313 (*uktaṃ vacanam* . . . *V°ena*), 1319 (*°sa ca vākyena*).—§ 612 (Hradapraveçap.): IX, 29, 1595 (*draṣṭvān purā* . . . *vaigasaṃ*), 1655, 1663, 1668, 1670 (met with Yuyutsu).—§ 615 (Gadāyuddhap.): IX, 61, 3407; 63ββ, 3548.—§ 616 (Sauptikap.): X, 1a, 14 (*vacaḥ* . . . *V°sa*);

2, 102.—§ 618 (Jalapradānikap.): XI, 1γ, 29, 45; 2, 46 (comforted Dhṛtarāshṭra), (47); 3, (86); 4, (105); 5, (126); 6, (152); 7, (164); 8, 193, (ε), 194 (*Kṣhattā*), (ξ), 210; 9, 254 (*V.* again comforted Dhṛtarāshṭra); 10, 269, 271; 13μ, 346; 15, 423 (*°sa vacaḥ*).—§ 619 (Strīvilāp.): XI, 17β, 506; 25κ, 740.—§ 620 (Çrāddhap.): XI, 26a, 780.—§ 621 (Rājadh.): XII, 1a, 1; 7η, 183.—§ 635 (do.): XII, 37δ, 1384.—§ 637 (do.): XII, 40a, 1447; 41β, 1476, 1483; 42γ, 1494; 44δ, 1529; 45ε, 1539, 1542.—§ 657 (Āpaddh.): XII, 167, 6210, 6213, (6214).—§ 777 (Svargārohanik. p.): XIII, 168, 7715; 169, 7769, 7770.—§ 778 (Açyamedhikap.): XIV, 1, 10, 11 (*uktārān V°o yad mān*—i.e. Dhṛtarāshṭra—all. to § 180), 17; 2, 24.—§ 783 (Anugītāp.): XIV, 52γ, 1503, †1531 (*°adibhiḥ*), †1533, †1534.—§ 784b (Uttāṅka): XIV, 53, 1552.—§ 785 (Anugītāp.): XIV, 60, 1806; 66, 1941, (κ), 1942; 70, 2049; 71π, 2061.—§ 787 (Āçramavāsap.): XV, 1, 5, 12, 15, 16; 2, 57; 3γ, 79 (*uktaḥ* . . . *V°ena*, sc. Dhṛtarāshṭra), 136 (*°adayaḥ*); 4η, 167; 5η, 172, 175 (*°adayaḥ*); 7, 255 (*uktaḥ* . . . *V°ena*, sc. Yudhisṭhira); 8, 259; 11, 356, 361, 363, 380 (all. to Dyūtaparvan); 12, 384, 388; 13, 395, 407, 409; 14, 410; 15τ, †435; 16, 444 (went to the forest together with Dhṛtarāshṭra, etc.); 18, 498, (ψ), 513, 515; 19, 520, (ω), 524 (*°adayaḥ*); 20, 557 (being a portion of Dharma, *V.* will, after death, enter Yudhisṭhira).—§ 788 (do.): XV, 21a, 581, 584; 26, 689, 691, 696, 697, 699, 700, 701, 702, 703, 707 (*°saññakam kalevaram*, entered Yudhisṭhira); 28, 751 (*Dharmasya* ?), 752 (*Mūṇḍavyaçaḡpāt* . . . *Dharmo V°tam gataḥ*, cf. §§ 80 and 172), 761 (*Dharmah*).—§ 789 (Putradarçanap.): XV, 29, 767 (*samsiddho*); [31ξ, 851 (*Dharmasyāṃço 'bhavat Kṣhattā*)]—§ 790 (do.): XV, 35, 941 (*yayau siddhiṃ*).—[§ 795 (Svargārohanap.): XVIII, 5μ, 169 (*Kṣhattā*, entered Dharma)].

Cf. also the following synonyms:—

**Ājamīdha**, q.v.

**Bhārata**, **Bharatarshabha**, q.v.

**Kaurava**, q.v.

**Kṣhattṛ**; I, 99, 393, 420, 2249, 4614, (*V°*), 4911 (*V°*), 5045, 5046, 5318, 5361, 5650, 5688, 5693, 5763, 5812, 5848 (*V°*), 7381, 7389, 7393, 7521; II, 1294 (*V°*), 1768, 1770, 1780, †1990, †1996, †2001, 2010, †2121 (*V°*), †2123, †2124, †2127 (*V°*), †2131 (*V°*), †2186, †2199, †2237, †2379 (wanting in B.), 2480 (all. to § 180), 2618, 2622, 2671, 2709; III, †246, 277, 385, 1111 (*V°*), †2012, 14801 (all. to Dyūtaparvan), 15319; V, †754 (all. to Dyūtap.), †847 (do.), †848 (do.), 972, 976, 3040, 3127, 3181, 3182, 3268, 3274, 3275, 3311, 3315, 4204 (*V°*), 4236, 4325, 4329, 4395, 4403 (*V°*), 4453, 4457, 4885, 4964, 5005 (younger brother of Pāṇḍu), †5035; VI, 3919 (*yad uktārān K°a*), 3939 (*°ur vacanam*); VII, 1057 (*yad mān*—i.e. Dhṛtarāshṭra—*K°abravīt*), 5597 (*°uḥ* . . . *vacaḥ*), 5654 (do.), 5661 (*vilapan*), 6309 (*°a rājānam abravīt*, all. to § 180), 6548 (*°ur vākyam*); VIII, 3433 (*V°*), 3728/29 (only B.); IX, 45, 46, 53, 56, 1013 (*°ur vacaḥ*), 1534 (*°ur vākyam*), 1595 (*vacanam K°uḥ*, *V°*); XI, 194 (*V°*), 274, 782; XII, 4239; XIV, 1508 (printed *Kṣhattvāram* in C.); XV, 851 (*Dharmasyāṃçāḥ*); XVIII, 169.

**Kurunandana**, q.v.

**Vidūra**, v. Vidūratha.

**Vidurāgamana(m)** ("the arrival of Vidura"). § 10 (Parvasaṅgr.): I, 2, 315 (*°am parva*, i.e. Vidurāgamana-parvan).—§ 11 (do.): I, 2, 362 (*°am*, do.).