

yugasyānte), 3013 (*yūge yuge*), 3086 (*°āntāgnim ira*), †3378 (*°kshaye*), †3530 (*°āntameghaughanibham*), 3703 (*°ānte*), 3707 (*°āntādityasannibham*), †3778 (*°āntāgnisamaprabhāraṇa*), 4112 (*°ānte*), 4567 (*°kshaye*), 4656 (do.), 4732 (do.), 4855 (*°āntam ira*), 5575 (*°āntāgnisamaprabhāyah*), 5585 (*°kshaye*, only B.); VII, 196 (*°ānte*), 424 (sg.), 502 (*°āntakāle*), 1417 (*°āntārkaḥ*), 1418 (*°ānte*), 1485 (do.), †2611 (*°ātyaye*), 3136 (*°āntāgnir ira*), 3195 (*°kshaye*), 3237 (*°āntādityaraṣmyābhāih*), 3275 (*°āntāgnim ira*), 3388 (*°ānte*), 3911 (do.), 3954 (*°āntādityasannibhāh*), 4512 (*°āntāgnisamaprabhāṇi*), 4532 (*°āntapratimau*), 4976 (*°āntasadr̥ṣaḥ*), 5097 (*°ānte*), †6151 (*°āntābhraṣama-śvanam*), 6154 (*°āntarāta-*), 6791 (*°āntakālasamayē*), 6863 (*°kshaye*), 6865 (*°ānte*), 6880 (do.), 6902 (*°kshaye*), 7112 (do.), 7202 (*°ānte*), 7212 (*°kshaye*), 7978 (do.), 9001 (*°āntam ira*), 9195 (*°ānte*), 9422 (do.), 9480 (*yuge yuge*), 9485 (do.); VIII, 550 (*°ānte*), 656 (*°āntārkaḥ*), 664 (*°āntārkaḥ ira*), 989 (*°āntāgnim ira*), 2317 (*°ānte*), 2407 (*°āntāgnisamaprabhāṇi*), †2851 (*°āntakalpāḥ*, sc. *janakashayāḥ*), 3888 (*°kshaye*), †4070 (*°āntasūryapratimānatejasam*), †4500 (*°āntasūryāv ira*), †4567 (*yuge yuge*), †4579 (*°āntavahnirakarakaprabhāḥ*); IX, 439 (*°sāṅkshaye*), †905 (*°ānte*), 2071 (*°pūrvay°*), 2237 (*°kshaye*); X, 229 (*°ānte*), 463 (do.), 676 (*°āntānalasannibham*); XI, 280 (*°ānte*), 287 (*°āntakāle*), 610 (*°āntāgnir ira*), 649 (*°ānte*), 680 (*°āntam*); XII, 1619 (*°ādishu*), 1644 (*°sahasrānte*), 1654 (pl.), †2412 (*yuge yuge*), 2441 (*°Kṛte*), 2693 (*caturthasya*), 3408 (sg.), 5247 (*°kshayāt*), 5332 (*°ānte*), 5583 (*°āntāgnisamaprabhāḥ*), 7575 (pl.), 7658 (*°ādau*), 7659 (*°ādishu*), 7660 (*°ānte*), 8253 (*yuge yuge*), 8381 (*°viparyayam*), 8478 (*yuge yuge*), 8497 (*°Kṛtam*), 8500 (*°Kṛte*), 8503 (*°anuy°m*), 8504 (*°hrasānurūpataḥ*), 8505 (*°Kālau*), 8506 (*°ākhyām*), 8508 (*°sahasray°paryantam ahar yad Brahmano viduḥ / rātriṃ y°sahasrāntām*), 8542 (*°Kṛte*), 8546 (*°Dvāpare*), 8547 (*°Kṛte*), 8548 (*yuge yuge*), 8550 (do.), 8574 (*°sahasrayor ādau*), 8629, 8719 (*°Kṛte*), 8726 (*°Dvāpare*), 8730 (*yuge yuge*), 8899 (sg.), 9263 (*°anuy°m*), 9564 (*°Kālau*), 9592 (*°adhare*, i.e. *Kaliyuga*), †10063 (*°kshaye*), 10447 (*°ānte*), 11146 (pl.), 11227 (*yugam dvādaśasahasram kalpam viddhi caturyugam*), 12658 (*°Kṛte*), 12749 (*°Āngirase*), 12788 (*°kshaye*), 12934 (*°sahasrānte*), 12969 (*°Kṛte*), 13067 (*yuge yuge*), 13088 (sg.), 13091 (sg.), 13092 (*°Tishye*), †13108 (*°ānte*, *°ādau*), 13150 (*yuge yuge*), 13190 (*catury°sahasrānte*), 13578 (*°dharmānām*), 13595 (*°ādau*), 13683 (*°kr̥ṣṇe*, i.e. *Kaliyuga*), 13689 (*°sahasray°paryayāḥ*), 13690 (*°anekasahasray°paryayāḥ*); XIII, 600 (*yuge yuge*), 627 (*°paryayāḥ*), 692 (*°Kṛte*), 775 (sg.), 839 (*°ānte*), 941 (do.), 942 (do.), 989 (*°paryayāḥ*), 1082 (*°samvatsaray°ādi = Īva*), 1798 (*°sahasraṇi*), 1799 (*°āndm ayutam*), 3273 (*°catam*), 4161 (*°ādinidhane*), 5257 (*°āntāgnisamaprabhāḥ*), 5267 (*°āntam kalpam*), 5278 (*°sahasraṇi*), 5317 (*°dvo y°āndm sahasre*), 5321 (*°kalpasahasraṇi trīṇi*), 6178 (*°Kṛte*), 6317 (*°kr̥ṣṇacartmā yugāntābhāḥ*), 6368 (*°āntasadr̥ṣam*), 6372 (*°āgnir ivāparaḥ*), 6897 (*°āntāgnisamena*), 6901 (*°āntāgnih*), 6946 (*°ādiyugāgame, yugakshaye*), 7128 (*°Kṛte*), 7363 (do.); XIV, 1220 (*°Kṛtam ādir y°āndm*), 1490 (*°ānteshu*), 1578 (*°calite calite yuge*), 2776 (pl.); XV, 1076 (*°kshaye*). Cf. *Dvāpara*(yuga), *Kali*(yuga), *Kṛta*(yuga), *Tishya*, *Tretāyuga*.

Yuga(m) = *Īva* (1000 names¹).

Yugādhipa = *Īva* (1000 names²).

Yugādi = Mahāpurusha (Mahāpurushastava).

Yugādikṛt = Vishṇu (1000 names).

Yugāgni = *Kṛṣṇa* (Vishṇu): VI, 2954 (only C.).

Yugamadhya = Mahāpurusha (Mahāpurushastava).

Yugandhara¹, name of a place. § 409 (Plakṣhāvata-
raṇagamana): III, 129, 10521 (*°dadhi prācya*).—§ 607

(Karnap.): VIII, 44, 2062 (*°payah pīṭa*, in the country of the Bāhikas?).

Yugandhara², a Pāṇḍava warrior. § 590 (Droṇābhishekap.): VII, 16, 648 (attacked Droṇa), 649 (slain by Droṇa).

Yugandhara³, pl. (*°āh*), a people. § 549 (Pāṇḍava-praveṣap.): IV, 1a, 12.

Yuganidhana = Mahāpurusha (Mahāpurushastava).

Yugapa, a Gandharva. § 191 (Arjuna): I, 123a, 4812 (among the Devagandharvas present at the birth of Arjuna).

Yugarūpa, Yugāvaha = *Īva* (1000 names²).

Yugāvarta¹ = *Īva* (1000 names¹).—Do.² = Vishṇu (1000 names).

Yukta, Yuktabāhu = *Īva* (1000 names²).

Yūpadhvaja (XI, 681, 691, 692), **Yūpaketana**, **Yūpaketu** (also XI, 686) = Bhūriçravas, q.v.

Yuvan = *Īva* (1000 names¹).

Yuvanācva, an ancient king. § 6 (Anukramanikāp.): I, 1a, 226 (in Sañjaya's enumeration).—§ 407 (Māndhātṛp.): III, 126, 10427 (*°Ikshvākucamcaprabhavaḥ*), 10441, 10451 (*Y. bore Māndhātṛ, who came out piercing his left side*).—§ 475 (Dhūndhumārop.): III, 202, 13517 (king of Ayodhyā, son of Adri and father of Īra).—§ 595 (Shoḍa-çarāj., v. Māndhātṛ): VII, 62, 2274 (*°sya jāthare*, birth of Māndhātṛ, cf. § 407).—§ 632b (Shoḍaçarāj., cf. § 595): XII, 29, 975 (do., do.).—§ 655 (Āpaddh.): XII, 159a, 5924 (acquired heaven).—§ 656 (Khaḍgotpattik.): XII, 166a, 6197 (received the sword from Rāivata, from him it passed over to Raghu).—§ 677 (Mokṣadh.): XII, 235, 8599 (attained to heaven by way of gifts, PCR. connects Y. with Vṛṣhādarbhi, but probably wrongly; cf. XIII, 6254).—§ 761 (Ānuçāsanik.): XIII, 115γ, 5663 (abstained from meat during the month of Kārttika). Cf. Saudyumni.

Yuvarājā Cedīnām ("the crown prince of the Cedis"): VII, 9330 (cf. 9336, †9337, †9342, 9343 (slain by Açvat-thāman), 9400).

Yuyudhāna = Sātyaki, q.v.

Yuyutsu, son of Dhṛtarāṣṭra and a vaiçyā. § 83 (Ādivam-çāvatāraṇa): I, 63, 2446 (*°karaṇaḥ*), (a), 2448 (*°Vaiçyā-putrah*), among eleven sons of Dhṛtarāṣṭra who are mahārathas).—§ 130 (Āmçāvat.): I, 67, 2726 (d: *°Vaiçyā-putrah* . . . *Dhṛtarāṣṭrah çatādihikah*), 2728, 2741 (*°Vaiçyā-putrah* . . . *Dhṛtarāṣṭrah çatādihikah*).—§ 180 (Gāndhāri-putrotpatti): I, 115, 4521 (*°karaṇaḥ*, born from a vaiçyā), 4522 (*°Vaiçyāputrah*).—§ 181 (Duḥçalotpatti): I, 116, 4524 (do.).—§ 182 (Dhṛtarāṣṭraputranāmuk.): I, 117, 4541 (enumeration of the sons of Dhṛtarāṣṭra).—[§ 197 (Bhīma-senarāsapāna): I, 129, 5067/8 (only B., *°Vaiçyāputrah*).]—§ 209 (Droṇapaçāṣana): I, 138, 5149—§ 232 (Svayam-varap.): I, 186, 6982 (came to the svayamvara of Draupadī). [§ 302 (Anudyūtap.): II, 74, 2476 (*°Vaiçyāputrah*).]—§ 305 (do.): II, 78, 2562.—§ 327 (Draupadīparitāpav.): III, 29, 1112.—§ 556 (Sañjeyuyānap.): V, 23δ, †697 (*°Vaiçyā-putrah*).—§ 561 (Yānasandhip.): V, 47a, 1797; 61, 2410 (according to Nil.).—§ 562 (Bhagavadyānap.): V, 95v, 3404.—§ 567 (do.): V, 131ρ, 4457.—§ 571 (Ulūkādūtāga-manap.): V, 160, 5531 (*°toyam*, sc. *°purushodudhiṃ*, i.e. the army of Duryodhana, only C.).—§ 577 (Bhīshmavadhap.): VI, 43, 1623, 1625, 1628 (joined the Pāṇḍavas).—§ 589 (Droṇābhishekap.): VII, 8, 228; 10, 364 (f: at Vārapāvata many wrathful kings battling together for six months, desiring to slay Y., could not vanquish him).—§ 592 (Samçaptakavadhap.): VII, 23e, 984 (cf. 1024 [v. Additions s.v. Bṛhanta], proceeded against Droṇa, description of his