

Çakta¹, a prince. § 150 (Pūrv.): I, 94, 3697 (son of Manasyu and Sauviri).

Çakta² = Çiva (1000 names²).

Çakta, **Çakteh putra(h)**, **Çakteya**, v. **Çaktri**.

Çakti¹, probably a more correct reading (of B.) instead of Çaktri (q.v.).

Çakti². § 456 (Skandotpatti): III, 226, 14352 (*devyāh* = Durgā?).

Çaktidhara = Skanda: III, 14637.

Çaktija, v. **Çaktri**.

Çaktimat: VI, 318; v. **Çuktimat**.

Çaktimatām çreshtha(h) = Vishnu (1000 names).

Çaktiputra, v. **Çaktriputra**.

Çaktra (B. **Çakta**), "son of Çakt(r)i" = Parāçara: I, 6885.

Çaktreḥ (B. **Çakteḥ**) **putra(h)** (do.) = Parāçara: I, 2209 (P°).

Çaktreya (B. **Çakteya**) (do.) = Parāçara: I, 6886 (P°).

Çaktri (B., probably more correctly, **Çakti**), a r̥shi, son of Vasishṭha and father of Parāçara. § 224 (Kalmāshapāda): I, 176, 6701 (*Vaṣiṣṭha-kulavarāddhanam jyeshṭham putram putracatād Vaṣiṣṭhasya*), 6709, 6714, 6731 (°nā), 6738, 6735, 6736 (C. *Çaktriṃ tam*; B. *Çaktinam*), 6737 (*°avarān putrān Vaṣiṣṭhasya*, having cursed Kalmāshapāda to become a rākshasa, Ç. himself and all his brothers were devoured by Kalmāshapāda).—§ 225 (Vasishṭha): I, 177, 6757 (*°eḥ bhāryā*, i.e. Adṛçyanti), 6758 (*iva*), 6759 (*°eḥ garbhah*, i.e. Parāçara, whom Adṛçyanti bore after the death of Ç.).—§ 226 (Parāçara): I, 178, 6792 (Parāçara is born).—§ 228 (Aurvop.): I, 181, 6867 (*°or vadham*), 6878, 6879, 6882 (*°avarāḥ putrāḥ Vaṣiṣṭhasya*).—§ 229 (Vasishṭhop.): I, 182, 6892 (°nā).—§ 717b (Nārāyaṇīya): XII, 350, 18642 (son of Vasishṭha, father of Parāçara, and grandfather of Vyāsa).—§ 775 (Ānuçāsanik.): XIII, 166ç, 7670 (among the r̥shis of the North). Cf. Vasishṭha.

Çaktriya (B. **Çaktija**), "son of Çakt(r)i" = Parāçara: I, 6870.

Çaktriputra (B. **Çakti**°) (do.) = Parāçara: XII, 18642 (P°).

[**Çakulopākhyāna(m)**], "the episode about the Çakula fishes." § 645b (Āpaddh.): In a lake that was not very deep and which abounded in fishes, there lived three *Çakula* fishes (*kuṣalās* in B. seems only to be a typographical error) that were friends; amongst those three, one had much forethought (*dirghakālayāḥ*); another was possessed of great presence of mind (*utpannapratibhāḥ*); the third was procrastinating (*dirghasūtraḥ*). One day certain fishermen coming to that lake began to bale out its waters to a lower ground through diverse outlets. He of great forethought, having in vain warned the others, immediately set out through a current and reached another deep lake. The procrastinating one was caught with many others and tied to a string. He of presence of mind thrust himself into the company of those so tied, and remained quietly among them biting the string, and escaped when the fishes were removed to a piece of deep water to be washed. The procrastinating one met with his death (XII, 137).

Çakuna, pl. (°āḥ), a people. § 592 (Samçaptakav.): VII, 20ç, 802 (*Gāndhārāḥ Çakunāḥ*, etc., in the back of Droṇa's garuḍavyūha).

Çakuni¹, son of the Gāndhāra king Subala and brother-in-law of Dhṛtarāshṭra. § 4 (Anukram.): I, 1, †108, 139.—§ 11 (Parvasaṅgr.): I, 2, 412 (*Kitavaḥ*, defeats Yudhisṭhira at the play), 426, 553 (*°eç ca vadhaḥ* . . . *Sahadevena*).—§ 83 (Ādivamçāvatarāṇa): I, 63, 2440 (*Gāndhārārājaputraḥ* . . . *Saubalāḥ*).—§ 130 (Amçāvat.): I, 67, 2713

(incarnation of *Dvāpara*).—§ 174 (Sambhavap.): I, 110, 4077 (*Gāndhārārājasya putrah*, gave his sister Gāndhārī in marriage to Dhṛtarāshṭra).—§ 197 (Bhīmasenarasapāna): I, 129, 5068 (*Saubalāḥ*).—§ 213 (Jatugrhap.): I, 141, 5655 (*Saubalāḥ*); 142, 5674 (do.); 149, 5849.—§ 215 (Bahavadhap.): I, 162, 6248.—§ 232 (Svayamvarap.): I, 186, 6985 (*Çakuniḥ Saubalāç caiva Vṛshako 'thā Brhaddalāḥ | ete Gāndhārārājasya sutaḥ sarve samāgataḥ*).—§ 243 (Vidurāgamanap.): I, 205, 7516 (*Saubalāḥ*).—§ 287 (Rājasūyikap.): II, 34, 1265 (came to the *rājasūya* of Yudhisṭhira).—§ 290 (Çicupālavadhap.): II, 44a, 1538.—§ 292 (Rājasūyikap.): II, 45, 1627 (*Saubalāḥ*, remained in the palace of Yudhisṭhira).—§ 293 (Dyūtap.): II, 46, 1661 (do.).—§ 294 (do.): II, 47, 1662, 1682; 48, (1702), (1716), (1720); 49, 1726 (*Saubalāḥ*), 1727, (1728), 1731, (1762), 1766.—§ 298 (do.): II, 56, (1966), †1977; 58, †2004 (*Gāndhārārājah*, shall play with Yudhisṭhira), 2007; 59, 2032 (*Saubalāḥ*), (2033), 2035, (†2036), 2041, (2043), 2049; 60, 2059; 61, 2060, 2062, 2066, 2070, 2074, 2078, 2082, 2085, 2090, 2093; 63, 2120 (*Saubalasya* . . . *Pārvatīyāḥ*); 65, (2141), 2142 (*Saubala*), 2145, 2147, 2149, 2151, (2153), 2154, 2156, (2157), (2159), 2161, 2162, 2166, (2167), 2169, 2170, 2172 (gambling with Çakuni, Yudhisṭhira loses all his wealth and also his brethren, himself, and Draupadī).—§ 299 (do.): II, 67, †2241 (*Gāndhārārājah Subalasya putrah*), †2245.—§ 302 (Anudyūtap.): II, 74, 2456 (*Saubalāḥ*), 2472.—§ 303 (do.): II, 76, 2496 (*°or māyām*), (2499), 2509, (2510), 2513 (the gambling is renewed and Ç. again wins).—§ 304 (do.): II, 77, 2539 (Sahadeva will slay Ç.), 2544.—§ 306 (do.): II, 80, 2655.—§ 311 (Āraṇyakap.): III, 4, †226, †233.—§ 312 (do.): III, 5, †247 (*Saubalasya*).—§ 313 (do.): III, 7, (293).—§ 327 (Draupadiparīt.): III, 34, †1358.—§ 337 (Indralokābh.): III, 44, 1797 (*Saubalasya*).—§ 446 (Nivātakavacay.): III, 174, 12276.—§ 512 (Ghoshayātrāp.): III, 236, †14761; 237, 14772, 14795; 238, 14816 (*Gāndhārārājah*); 239, 14822, (14837), 14841; 240, 14851; 241, 14896 (*Saubalāḥ*), 14906 (do.) (Ç. follows Duryodhana on the *ghoshayātrā* and is vanquished by the Gandharvas).—§ 513 (do.): III, 251, 15124 (*Saubalāḥ*), (15125).—§ 515 (Karnadigvijaya): III, 253, 15209, 15233; 254, 15254 (*Saubalāḥ*), 15272.—§ 521 (Draupadīharanap.): III, 262, 15495.—§ 548 (Āraṇeyap.): III, 312, 17245.—§ 551 (Kicakavadhap.): IV, 21, 646 (*Saubalasya*).—§ 552 (Goharanap.): IV, 50, 1577 (*Gāndhārāḥ*).—§ 554 (Sainyodyogap.): V, 2, †37; 3, 60; 6, 114.—§ 556 (Sañjaya-yānap.): V, 21, 633; 26, †755; 29, †854 (*Gāndhārārājah*), (†860); 30v, †895 (*Gāndhārārājah*).—§ 558 (Prajāgarap.): V, 35, 1257.—§ 561 (Yānasandhip.): V, 47a, 1798 (*Saubalāḥ*); 49, 1944 (*Saubalasya*); 58, 2303 (*Saubalāḥ*); 66e, 2502 (*Saubalāḥ*).—§ 562 (Bhagavadyānap.): V, 79ç, 2829; 91, 3240 (*Saubalam*); 94, 3336 (*Saubalāḥ*), 3346 (do.), 3379 (*Gāndhārārājah*).—§ 567 (do.): V, 127, 4239; 128, 4306; 130v, 4365 (*Saubalena*), 4366 (*Saubalasya*).—§ 568 (do.): V, 143ç, 4835.—§ 570 (Sainyaniryānap.): V, 153, 5195; 154, 5218, 5227 (*Saubalāḥ*); 155e, 5275 (*Saubalāḥ*).—§ 571 (Ulūkādūtāgamanap.): V, 160a, 5409, †5532 (*purushodadhīm* . . . *Ç°prapātām*, i.e. the army of Duryodhana); 161, †5575 (do.); 162, 5599, 5613, 5614 (Sahadeva promises to slay Ç. and his son Ulūka); 163, 5698; 164e, 5709 (Sahadeva is urged against Ç.).—§ 572 (Rathātirathas.): V, 167, 5770 (*mātulas to*—i.e. Duryodhana's—is a *ratha*).—§ 573 (Ambop.): V, 195e, 7609 (*Gāndhārārājah*).—§ 574 (Jāmbūkh.): VI, 9, 311 (*Saubalāḥ*).—