

*Çvetaratham*, 1858 (fought with Çveta).—§ 593 (Abhimanyu-vadhap.): VII, 45, 1811 (*Madreçvarasutah*), 1816 (*putram Çalyasya*, slain by Abhimanyu).—§ 604 (Karnap.): VIII, 55, 116 (*Çalyaputrah*, had been slain by Sahadeva).

**Rukmaratha** ("having a golden chariot") = Droṇa: IV, 1824; VII, 253, 256, 268, [279], 283, 488, 496, 4675, 8901, 8911; VIII, 94 (*D°*).—Do.<sup>3</sup> (do.) = Suçarman: IV, 1059; VII, 4554 (?).—Do.<sup>4</sup> (do.) = Virāṭa: V, †784.

**Rukmaratha**, pl. (*°āḥ*), a host of Kuru warriors. § 599 (Jayadrathavadhap.): VII, 112, 4310 (*mahārathāḥ*, commanded by Karnā).

**Rukmavāhana** ("having a golden chariot") = Droṇa: VII, 8943.

**Rukmin**, king of Bhojakata, son of Bhīṣmaka, and brother of Rukmiṇī. § 130 (Amçavat.): I, 67, 2698 (incarnation of the Krodhavaça gaṇa).—§ 284 (Sahadeva): II, 31, 1168 (*rājñe Bhojakatasya*, Sahadeva caused *R.* to pay tribute to Yudhishtira).—§ 289 (Arghāharanap.): II, 37, 1351.—§ 290 (Çiçupālavadhap.): II, 44a, 1536 (*purushottamam*).—§ 317b (Kṛṣṇa Vāsudeva): III, 12, 490 (*avāpīr mahishīm Bhojyam*—i.e. Rukmiṇī—*raṇe nirjitya R°am*, sc. Kṛṣṇa, cf. § 570d).—§ 515 (Karnadigvijaya): III, 254, 15247 (*Dakṣiṇātyeshu*), 15248, 15250 (vanquished by Karnā on his digvijaya).—§ 554 (Sainyodyogap.): V, 4γ, 79 (among the princes to whom the Pāṇḍavas ought to send messengers).—§ 561g (Sahadeva): V, 50, 1999 (equal to Sahadeva in strength).—§ 570d (cf. Sainyaniryānap.): *R.* was a disciple of *Druma*, that lion among the *Kimpurushas* on the mountain of *Gandhamādana*. He had obtained from his preceptor the whole fourfold (*catuṣpādām*) *Dhanurveda* and the celestial bow *Vijaya*, belonging to the great *Indra*, and equal to the *Gāṇḍīva* (*e*) and the *Çārṅga* (*f*). When he obtained *Vijaya* from *Druma*, *R.* came to the Pāṇḍavas. Formerly when *Kṛṣṇa* had ravished his sister *Rukmiṇī*, he set out in pursuit having sworn that he would not return without having slain *Kṛṣṇa*. But he was vanquished and did not return to [his city] *Kuṇḍina*; on the spot where he was vanquished he built the city of *Bhojakata*: V, 158, 5351 (*Āhukāṇām adhipatīḥ Bhojasya yaçasvināḥ | Dakṣiṇātyapatēḥ sutāḥ*), 5356, 5359.—§ 570 (Sainyaniryānap.): V, 158, 5385, 5388 (rejected by Arjuna and by Duryodhana he did not take part in the battle).—§ 592 (Samçaptakavadhap.): VII, 23o, 1017 (*astiraiḥ samatvaṃ samprāpya R° Karnārjunādyutaiḥ*, sc. the Pāṇḍya king Sāraṅgadhvaḥ).—§ 621 (Rājadh.): XII, 4e, 113 (came to the *svayamvara* of the daughter of the *Kaliṅga* king *Citrāṅgada*).

**Rukmiṇī**, sister of Rukmin, wife of Kṛṣṇa, and mother of Pradyumna, etc. § 132 (Amçavat.): I, 67, 2790 (*Bhīṣmakasya kule*, incarnation of a portion of Çrī).—§ 262 (Bhagavadyāna): II, 2, 57.—§ 291 (Çiçupālavadhap.): II, 45, 1574, 1577 (ravished by Kṛṣṇa, although she had been intended for Çiçupāla).—§ 317 (Arjunābhigamanap.): III, 12, 575 (*yathā tvayā jīta, Kṛṣṇa, R°i Bhīṣmakātmaḥ*).—§ 410 (Plakṣhāvataranap.): III, 130, 10554 (*āçramaç caiva R°yāḥ*, the same?).—§ 521 (Draupadiharanap.): III, 263, 15538 (*pārçvasthām çayane tyaktvā R°m Keçavāḥ*).—§ 561c (Kṛṣṇa Vāsudeva): V, 48, †1881 (*yo R°m ekarathena Bhojān utsāḍya rājñāḥ samare prasahya | uvāha bhāryāṃ yaçasā jçalanitīm yaçyām jajñe Raukmiṇīḥ* (i.e. Pradyumna) *mahātma*, sc. Kṛṣṇa).—§ 565 (Gālavacarita): V, 117, 3976 (*remo . . . yathā . . . R°yām Janārdanaḥ*).—§ 570d (Rukmin): V, 158, 5360 (*°yā haraṇam*, ravished by Kṛṣṇa).—§ 617b (Brahmaçiras): X, 12, 636 (*°yām yo anvaçyāta . . . Pradyumnāḥ*).—

§ 727 (Ānuçāsanik.): XIII, 11, 508 (discourse between *R.* and Çrī).—§ 730 (do.): XIII, 14, 617 (*Pradyumna-Çārudeshṇādīn . . . R°yāḥ putrakān*), 620, 622 (enumeration of *R.*'s sons with Kṛṣṇa).—§ 768 (do.): XIII, 148, 6889 (mother of Pradyumna).—§ 773c (Durvāsas): XIII, 160, 7429, 7434, 7445 (gratified Durvāsas).—§ 793 (Mausalap.): XVI, 5, 145; 7μ, 249 (when the corpse of Kṛṣṇa was burnt, *R.*, etc., ascended the funeral pyre). Cf. Bhīṣmakāt-majā, Bhojyā.

**Rukmininandana** = Pradyumna, q.v.

**Rumanvat**, son of Jamadagni. § 396 (Jamadagni): III, 116, 10180 (*jyeshtho Jamadagnyah*, ordered by Jamadagni to slay his mother *Renukā R.* did not obey, and was therefore cursed by Jamadagni).

**Runā**, a river. § 368 (Tirthayatrāp.): III, 83, 7022 (*Sarasvatyā Runyāç ca saṅgamam*, probably an irregular contraction from *°tyā Aru°*?, PCR. *Arund*).

**Rūpa** ("form," personif.). § 270 (Brahmasabhāv.): II, 11, 488 (in the palace of Brahman).

**Rūpavāhika**, pl. (*°āḥ*), a people. § 574 (Jambūh.): VI, 9μ, 351.

**Rūpina**, son of Ajamīḍha and Keçinī. § 152 (Pūruvaṃç.): I, 94, 3722 (*Vrajana-Rūpinau*), 3724 (*Vrajana-R°ayoh*).

**Ruru**, a brahman. § 19 (Bhṛgu): I, 5, 871 (son of Pramati and Ghṛtācī), 872 (husband of Pramadvārā and father of Çunaka).—§ 21 (Pramadvārā): I, 8, 940 (do.), 941, 951, 953.—§ 22 (do.): I, 8, 963.—§ 23 (do.): I, 9, 964, 969, (972), 974, (974), 976 (*°or bhāryā*, i.e. Pramadvārā), 977 (do.), 978, 979 (when Pramadvārā had been bitten by a serpent and died, *R.* granted her half his life, Pramadvārā then was restored to life).—§ 24 (Sahasrapad): I, 9, 983; 10, (987), 991, 992, 994.—§ 25 (do.): I, 11, 1004, 1005, 1007, 1011; 12, (1014), 1016, 1017, 1019 (*R.* afterwards killed all serpents he met. *Ruru*'s meeting with *Sahasrapad*, who told his story and directed *R.* to Pramati to hear the story of Āstika).—§ 35 (Āstikap.): I, 24 (1265) (Pramati told the story of Āstika to *R.*).—§ 69 (do.): I, 58, 2195 (do.).—§ 736b (Vitahavyop.): XIII, 30, 2004 (son of Ghṛtācī and Pramati (of Vitahavya's race), husband of Pramadvārā and father of Çunaka). Cf. Bhṛgunandana.

**Rushadgu** (II, 324), v. Vṛshadgu.

**Rushangu**, a brahman. § 615l (Baladevatirthayātrā): *R.* was an old brahman always devoted to ascetic penances. Resolved to give up his body he told his sons to take him to *Prthūdaka* on the *Sarasvatī* (with hundreds of tīrthas and on whose banks dwelt *ṛṣhis* unconnected with the world). There *R.* bathed according to due rites and then said to his sons: "He who would abandon his body in *Prthūdaka* on the northern bank of the *Sarasvatī* while employed in mentally reciting sacred mantras (*japyaparāḥ*) would never again be afflicted with death" (*nainam çvo maraṇam tapet*, v. Nil.): IX, 39, 2270, 2273, 2275.

**Rushardika**, a king. § 562 (Bhagavadyānap.): V, 74γ, 2730 (*Surāshṭrāṇām*, among the wicked kings who annihilated their kinsmen and relatives).

## R

**Rbhu**, pl. (*°avaḥ*), a class of gods. § 520 (Mudgala): III, 251, 15459 (in heaven, PCR. seems to be wrong in referring the following description (v. 15459b-15465) to the *R.*).—§ 665 (Mokṣadh.): XII, 208, 7588 (*Rbhavo Marutaç caiva devāṇām cādīto gaṇāḥ—codīto gaṇāḥ*, B.).