

(*Svarbhānuḥ*); XIII, 1151 (identif. with *Çiva*, 1000 names<sup>1</sup>), 6230 ("eclipse," PCR.); XIV, 892 (*agabhadh bhānumantam iṣa grahaḥ*).

**graha**<sup>2</sup>, sg. and pl. (°āḥ) ("sickness demons"): III, 14479 (sg. = *Skandāpasmāra*), 14480 (*Çakunigrahaḥ, Pātānāgrahaḥ*), 14482 (sg. *Raivataḥ*), 14483 (sg. = do.), 14485 (*sumahāgrahāḥ*, i.e. the *Kumāras* and the *Kumarīs*), 14490 (*ashtādaça*), 14496 (*mahāgrahāḥ*), 14497 (pl. *Skandagrahāḥ*), 14501 (*Devag°m*), 14502 (*Pitrg°h*), 14503 (*Siddhag°h*), 14504 (*Rākshasag°h*), 14505 (°o *Gāndharvaḥ*), 14506 (°aḥ *Pañcācaḥ*), 14507 (*Yakshag°h*), 14510 (*trividho grahaḥ*), 14511 (°tulyo *bhavet jvaraḥ*), 14512 (pl.), 14513 (°oddeçaḥ), 14564 (*Rākshaso grahaḥ*); XI, 109 (pl.); XII, 5677 (*bālagrahanipīḍitāḥ*); XIII, 752b (pl.).

**graha**<sup>3</sup>, pl. (°āḥ) = *Çiva* (1000 names<sup>1</sup>).

**Grahaganeçvara** = *Soma* (the Moon): XIII, 3386.

**Grahapati**<sup>1</sup> = *Soma* (the Moon): XII, 4317, 6288.

**Grahapati**<sup>2</sup> = *Çiva* (1000 names<sup>2</sup>).

**Grāma** = *Çiva* (1000 names<sup>2</sup>).

**Grāmanī**<sup>1</sup> = *Vishṇu* (1000 names).

**Grāmanī**<sup>2</sup>, a follower of *Çiva* (?). § 770 (*Ānuçāsanik.*): XIII, 151, 7103 (*vrshabhadhvajaḥ*, or is *Çiva* himself meant?).

**Grāmanīya**, pl. (°āḥ), § 285 (*Nakula*): II, 32, 1191 (in the west, *Sindhukālāçritā ye*, vanquished by *Nakula* on his digvijaya). § 552 (*Goharaṇap.*): IV, 32, 1038 (? "combatants," PCR.).

**Granthika** = *Dāmagranthi* (the name which *Nakula* assumed in the palace of *Virāṭa*). § 549 (*Pāṇḍavapraveçaḥ*): IV, 3, 63; 12, †319.

**\*grdhra**, pl. (°āḥ) ("vultures"). § 126 (*Amçāvat.*): I, 66, 2621 (the offspring of *Bhāsi*).

**[Grdhra - gomāyu - samvāda(h)]** ("the discourse between a vulture and a jackal"). § 653b (*Āpaddh.*): *Bhishma* related: The young child of a *brahman* died and was taken to the burning-place; a vulture caused the lamenting kinsmen to leave the child, as the sun was soon to set, saying that the child could not be revived by their lingering. A jackal, black as a raven, rebuked them for not waiting till the sun had set, as the child might possibly revive. The vulture and the jackal alternately endeavoured to persuade them. The jackal mentioned that by *Rāma's* [i.e. *Dāçarathi's*] slaying the *Çūdra* named *Çambuka*, a *brahmaṇa* child was restored to life; similarly the son of *R.-r. Çveta*. The vulture said that if only *Rudra*, etc. (a), would grant him a boon, the child might come back to life, and mentioned the spirits and *Y.* and *Rā.*, etc., who haunt the burning-place, while the jackal reminded them that it was here on this "quiet and peaceful" spot that the *Pitrs* by thousands took leave of the world. The jackal and the vulture continued to dispute, exhausted with hunger and thirst, wishing to get opportunity of devouring the child. Then *Çankara* (i.e. *Çiva*) exhorted by his consort came, and, taking up a quantity of water in his hands, restored the child to life for a hundred years, and to the jackal and the vulture he granted a boon, in consequence of which their hunger was appeased. Blessing upon the reader (XII, 153).

**Grdhrakūṭa**, a mountain. § 638b (*Rāmopākhyāna*): XII, 49, 1797 (there [the *Māgadha* king] *Brhadratha* was protected by *golāṅgulas*).

**Grdhrapatra**, a warrior of *Skanda*. § 615u (*Skanda*): IX, 45, 257<sup>c</sup>.

**Grdhravata**, a tirtha. § 370 (*Tirthayātrāp.*): III, 84, 8069 (*sthānam devasya*, i.e. *Çiva's* (*Vrshabhadhvaja*)).

**Grhadevī**. § 275 (*Rājasūyārambhap.*): II, 18, 730 (°iti *nāmnā vai purā srshṭā Svayambhuvā*, sc. the *Rākshasi Jarā*).

**Grhānām pravibhāga(h)** ("the division of the houses"). § 10 (*Parvasaṅgr.*): I, 2, 350 (*parva*, i.e. XII, 44).

**Grhapati** = *Agni*, q.v.

**\*grhayajña**: X, 790.

**Grtsamada**, a rshi. § 730 (*Ānuçāsanik.*): XIII, 18, 1314 (*rshih Çakrasya dayitāḥ sakhā*; cursed by *Varishṭha*, *G.* became a deer, then he sought the protection of *Çiva*).—§ 736b (*Vitahavyop.*): XIII, 30, 1997 (son of *Vitahavya*, the *Daityas* once took him for *Indra*), 1999, 2000 (father of *Sucetas*).

**Gudākeça** = *Arjuna*, q.v.

**Gūdhavrata** = *Çiva* (1000 names<sup>1</sup>).

**Guha**<sup>1</sup> = *Skanda*, q.v.

**Guha**<sup>2</sup> = *Kṛṣṇa*: XII, 1507.

**Guha**<sup>3</sup> = *Çiva* (1000 names<sup>2</sup>).

**Guha**<sup>4</sup> = *Vishṇu* (1000 names).

**Guha**, pl. (°āḥ), a people. § 664 (*Mokshadh.*): XII, 207, 7559 (among the barbarous people of the south).

**Guhāpāla(h)praveçinām** = *Çiva* (1000 names<sup>2</sup>).

**Guhāvāsin** = *Çiva* (1000 names<sup>2</sup>).

**Guhya**<sup>1</sup> = *Çiva* (1000 names<sup>2</sup>).

**Guhya**<sup>2</sup> = *Vishṇu*: XII, 13115; XIII, 7007 (1000 names<sup>1</sup>).

**Guhya**<sup>3</sup> = *Mahāpurusha* (*Mahāpurushastava*).

**Guhya**, pl. = *Guhyaka*, pl.: III, 173; XV, 848 (°*Rākshasāḥ*).

**Guhyaka**, pl. (°āḥ), a class of beings, followers of *Kubera*.

§ 3 (*Anukram.*): I, 1a, 35.—§ 120 *bis* (*Amçāvat.*): I, 66,

2604.—§ 194 (*Pāṇḍu*): I, 126, 4930.—§ 213 (*Jatugrhap.*):

I, 146, 5779 (*vivighaḥ . . . Kailāsam iṣa G°āḥ*).—§ 214

(*Hidimbavadhap.*): I, 155, 6070 (*Bhīmasena* sported with

*Hidimbā* in the abodes of the *G.*).—§ 233 (*Svayamvarap.*):

I, 187, †7011 (came to see the *svayamvara* of *Draupadī*).—

§ 269 (*Vaiçravaṇasabhāv.*): II, 10, 385 (°*air uhyamānā*,

sc. the palace of *Kubera*).—§ 270 (*Brahmasabhāv.*): II, 11,

465 (in the palace of *Brahmān*).—§ 271 (*Lokapālasabhā-*

*khyānap.*): II, 12, 481 (in the palace of *Kubera*).—§ 279

(*Arjuna*): II, 28, 1040 (*Hāṭakam nāma deçaṃ G°rakshitam*,

in the north).—§ 310b (*Sūrya*): III, 3, 170 (follow *Sūrya*).—

§ 334 (*Kairāṭap.*): III, 41, 1674.—§ 335 (*Indralokābhiga-*

*manap.*): III, 42, 1750.—§ 359 (*Vaḍavā*): III, 82, 5036

(at *Vaḍavā*).—§ 370 (*Tirthayātrāp.*): III, 84, 8093

(*Adhivāṅgam, dharmajña, samāviçya tapovanam | G°eshu,*

*mahārājan, modate*).—§ 445 (*Nivātakavacayuddhap.*): III,

173, 12247 (°*ānā ca saṅgrāme*).—§ 459 (*Mārkaṇḍeyas.*):

III, 188, 12924 (seen by *Mārkaṇḍeya* in the stomach of

*Nārāyaṇa*).—§ 573 (*Ambopākhyānap.*): V, 192, 7532

(followed *Kubera*).—§ 574 (*Jambūkh.*): VI, 6, 236 (*yatra—*

i.e. on *Kailāsa—Vaiçravaṇo, rājan, G°aiḥ saha modate*), (θ),

246 (reside on *Hemakūṭa*).—§ 607 (*Karṇap.*): VIII, 45, 2104

(protect *Gandhamādāna*).—§ 608 (do.): VIII, 87, 4412

(sided with *Karna*).—§ 611 (*Çalyap.*): IX, 11, 584

(had on *Gandhamādāna* been slain by *Bhīmasena*, all. to

*Yakshayuddhaparvan*).—§ 620 (*Çrāddhap.*): XI, 26, 769

(some of the fallen warriors attained to [the world of] the

*G.*).—§ 694b (*Jvarotpatti*): XII, 284, 10216 (*Vaiçravaṇo*

*rājā G°air abhisamvṛtaḥ*).—§ 730 (*Ānuçāsanik.*): XIII, 14, 88,

996; 17, 1294.—§ 768b (*Umā-Maheçvarasamv.*): XIII, 142,

6555 (*ātmānam upajīvan yo dīkshām dvādaçaavarshikīm | açmanā*

*caraṇau bhittvā G°eshu sa modate*).—§ 795 (*Svargārohaṇap.*):

XVIII, 4, 147 (some of the fallen kings attained to [the

status of] the *G.*).—§ 795c (*Mahābhārata*): XVIII, 6, 216.

Cf. *Guhya*, pl.

**Guhyaka**, sg. § 424 (*Bhīmakadalikh.*): III, 147, 11190

