

(Putradarṣanap.): XV, 320, 878 (among the dead warriors who, summoned by Vyāsa, arose from the Gaṅgā).—§ 795 (Svargārohanap.): XVIII, 18, 25; 5λ, 142, (μ), 162 (among those who after death entered the deities).

Cf. also the following synonyms:—

Caidya, Cediya, Cedipa, Cedipati, Cedipun-gava, Cedirāj, Cedirāja, q.v.

Çaiçupāli, Çiçupālasuta ("son of Çiçupāla"), q.v.

Çiçupālasya . . . ātmajah (do.): VIII, 2334.

Çiçupālātmaja (do.), q.v.

Daçārhaputraja (?): XI, 729.

Dhr̥ṣṭaratha, a king. § 775 (Ānuçāsanik.): XIII, 166η, 7676.

Dhrtācis = Viṣṇu (1000 names).

Dhrtaketu (XV, 24), error in C. for Dhr̥ṣṭaketu, q.v.

Dhrtarāshṭra, son of Vyāsa with Ambikā, the widow of Vicitravīrya. § 4 (Anukram.): I, 1, 95 (all. to § 171), †108, 135, 136, 140, 217, 218.—§ 7 (do.): I, 1, 245.—§ 10 (Parvasaṅgr.): I, 2, 330.—§ 11 (do.): I, 2, 376, 413, 421, 434, 501, 502, 503, 582, 583, 584, 585, 611.—§ 70 (Ādivaṃçāvatāranap.): I, 60, 2213 (son of Vyāsa).—§ 71 (do.): I, 61, 2247, 2251, 2261.—§ 83 (Ādivaṃçāvatāraṇa): I, 63, 2441 (son of Vyāsa), 2446 (father of 100 sons, of whom eleven are enumerated).—§ 130 (Amçavat.): I, 67, 2719 (c: The Gandharva king Haṃsa, son of Arishtā, was reborn as *Dh.*, the son of Vyāsa. *Dh.* became blind in consequence of a fault of his mother and the wrath of Vyāsa, cf. § 171), 2727 (enumeration of the names of *Dh.*'s 101 sons and his daughter).—§ 157 (Pūruvaṃç.): I, 95, ††3808 (son of Vyāsa), ††3809 (father of 100 sons), ††3810.—§ 158 (do.): I, 95, ††3822.—§ 171 (Vicitravīryasutotpatti): I, 106, 4301 (Vyāsa begat sons with the widows of Vicitravīrya, Dhrtarāshṭra with Ambikā, Pāṇdu with Ambalikā. *Dh.* was born blind because his mother had closed her eyes when Vyāsa approached her; afterwards Vyāsa begat Vidura with the maid of Ambikā).—§ 173 (Pāṇdurājyābhisheka): I, 109, 4353, 4357, 4361 (on account of *Dh.*'s blindness Pāṇdu became king).—§ 174 (Dhrtarāshṭravivāha): I, 110, 4374, 4375, 4378 (married Gāndhārī, the daughter of Subala).—§ 177 (Pāṇdudigvijaya): I, 113, 4446.—§ 178 (Pāṇdu): I, 114, 4469, 4473, 4479.—§ 180 (Gāndhārīputrotpatti): I, 115, 4483, 4490, 4493, 4510, 4519, 4520, 4521, 4522 (*Dh.* begat 100 sons with Gāndhārī and the son Yuyutsu with a vaiçya woman).—§ 181 (Duhçalotpatti): I, 116, 4523 (had the daughter Duhçalā).—§ 182 (Dhrtarāshṭraputranāmak.): I, 117, 4540 (°*syā putrān*, enumeration of *Dh.*'s 101 sons), 4556 (gave wives to his sons), 4557 (married his daughter Duhçalā to the Sindhu king Jayadratha).—§ 184 (Pāṇdu): I, 119, 4634.—§ 194 (do.): I, 126, 4902 (after the death of Pāṇdu the five Pāṇḍavas were brought back to Hāstinapura), 4913 (°*syā dāyādāh*).—§ 195 (do.): I, 127, (4932).—§ 208 (Astradarṣana): I, 134, 5312 (*janççaram*), (5315), 5346; 135, 5360, (5363).—§ 210 (Sambhavaṃ): I, 139, 5517 (installed Yudhishtira as yuvarāja).—§ 211 (do.): I, 139, 5541 (became afraid of the prowess of the Pāṇḍavas).—§ 212 (Kaṇikavākya): I, 140, 5543 (*maḥipālāh*), 5544, (5545), (5566), 5634 (*Kauravyah*, his discourse with Kaṇika).—§ 213 (Jatugrhap.): I, 141, 5636 (*Kauravyam*), 5640, 5649, 5659, 5662, 5664; 142, 5673, 5675, 5676, (5677), (5687); 143, 5697, 5699, (5702), 5706, 5710 (persuades the Pāṇḍavas to set out for Vāraṇāvata); 144,

5720; 145, 5735 (*rājñah*), 5740 (*Kauravyah*), 5742, 5745; 148, 5833; 150, 5861, 5864, 5865, 5870 (*Ambikāsutah*, offered oblations of water to the Pāṇḍavas, who were thought to have been burnt to death); 151, 5917.—§ 235 (Svayamvarap.): I, 191, †7154 (°*syā putrah*, i.e. Duryodhana).—§ 237 (Vairāhikap.): I, 195, 7233 (*nareççaram*).—§ 241 (Vidurāgamanap.): I, 200, 7371 (*Kauravam*), 7381, (7387), 7391; 201, (7396); 202, 7437, 7440; 203, 7441, 7442; 204, 7460.—§ 243 (do.): I, 206, (7518), 7524, 7529, 7533, 7537, 7543 (consents to give the Pāṇḍavas the half of the kingdom).—§ 244 (Rājyalābhap.): I, 207, 7556, 7565, 7566, 7567, (7568).—§ 245 (do.): I, 208, 7600.—§ 254 (Khāṇḍavadhanap.): I, 222, 8050 (*rājñah*).—§ 286 (Rājasūyikap.): II, 33, 1259.—§ 287 (do.): II, 34, 1260, 1264 (came to the rājasūya of Yudhishtira).—§ 288 (do.): II, 35, 1293.—§ 292 (do.): II, 45a, 1607 (accompanied by Bhīmasena).—§ 294 (Dyūtap.): II, 47, 1681 (°*syā putrah*, i.e. Duryodhana), 1701; 48, 1724 (*Kurumukhyāya*); 49, 1727 (*janādhipam*), (1730), 1766, (1768), 1772, 1775, 1777, (1780); 50, 1790 (*Ambikāsutah*, sends Vidura to invite Yudhishtira to the gambling, but then advises Duryodhana to desist from the gambling).—§ 297 (do.): II, 54, (1934).—§ 298 (do.): II, 56, (1970), (1975), (†1979), †1981, †1985; 57, 1987, (†1990) (sends Vidura to Yudhishtira); 58, †1992, †1995, †2000, †2006, 2012, 2018, 2024 (*enushās tā Dh°syā*); 60, 2051; 63, †2111 (°*syā putrah*, i.e. Duryodhana); 65, 2183.—§ 299 (do.): II, 66, †2190 (°*syā putrah*, i.e. Duryodhana), †2195 (do.), †2196 (do.); 67, †2198 (do.), †2201; 68, 2263, 2306.—§ 301 (do.): II, 70, †2362 (°*syā putrah*, i.e. Duryodhana); 71, †2401, (†2404), †2405, (2406), (2410), (2412); 72, 2432; 73, 2434 (when Yudhishtira had lost his brothers and himself at dice, *Dh.* granted Draupadī their liberty).—§ 302 (Anudyūtap.): II, 74, 2453, 2457 (*Vaicitravīryam*), (2475), 2478 (summoned again Yudhishtira to come to gamble).—§ 303 (do.): II, 75, 2479; 76, 2491.—§ 304 (do.): II, 77, †2527 (°*syā putrah*, i.e. Duhçāsana), 2559.—§ 305 (do.): II, 78, 2561; 79, 2617, 2619.—§ 306 (do.): II, 80, 2620 (*Ambikāsutah*), (2621), (2628), 2651, 2670 (discourse with Vidura, etc.).—§ 307 (do.): II, 81, 2672, 2673, (2675), (2689) (discourse with Sañjaya).—§ 311 (Āraṇyakap.): III, 4, (†220), (†235), †239 (dismisses Vidura).—§ 312 (do.): III, 5, †250, †251, †252, †255, †256, †257.—§ 313 (do.): III, 6, 262, 277 (*Ambikāsutah*), 280, 286 (calls Vidura back); 7, 289 (*mantri Dh°syā*); 8, 311; 9, (323).—§ 315 (Maitreyaçāpa): III, 10, (346), 353 (*Ambikāsutah*), 380.—§ 316 (Kirmīravadhap.): III, 11, (385).—§ 317 (Arjunābhigamanap.): III, 12, 525 (°*syā . . . smushā*, i.e. Draupadī).—§ 327 (Draupadiparītāp.): III, 34, †1356 (°*syā putrāt*, i.e. Duryodhana), †1360 (°*syā putrah* = do.), †1361 (do.); 35, 1405.—§ 330 (Indradarṣana): III, 37, 1461 (°*syā putreṇa*, i.e. Duryodhana).—§ 340 (Indralokābhigamanap.): III, 48, 1914, (1916); 49, (1945).—§ 341 (do.): III, 50, 1955.—§ 342 (do.): III, 51, 1968 (*Ambikāsutah*), (2011).—§ 377 (Dhaumyatīrthak.): III, 86, 8283 (°*syā putreṇa*, i.e. Duryodhana).—§ 378 (Tīrthayātrāp.): III, 92, 8453.—§ 446 (Nivātakavacayuddhap.): III, 174, 12287 (°*syā putrān*).—§ 450 (Ājagarap.): III, 179, 12429 (°*syā putram*, i.e. Duryodhana).—§ 512 (Ghoshayātrāp.): III, 237, 14772; 238, 14798; 239, 14820, 14821, 14822, (14825), 14841 (permitted Duryodhana, etc., to undertake the ghoshayātrā); 242, 14942 (°*syā putrāṇām*).—§ 515 (Karnadigvijaya): III, 254, 15264, 15270, 15271.—§ 516 (Duryodhanayajña): III, 255, 15286; 256, 15302, 15318.—