

his vajra at Garuḍa, who had robbed the amṛta); [34, 1520 (*Purandara*, made friendship with Garuḍa, and recovered the amṛta).—§ 60 (*Sarpasattra*): I, 53, 2056 (protected Takshaka).—§ 61 (do.): I, 55, [†2098 (*Çakrasya yajñāḥ çatasāṅkhyā uktāḥ*), †2110 (*°tvasamam*).—§ 62 (do.): I, 56, †2118. (*°sya bhavane*), †2120, 2125 (*°sya bhavane*), 2129 (deserted Takshaka).—§ 68 (*Āstika*): I, 58, 2167 (*°hastāo cyutāḥ*, sc. Takshaka), 2170 (*°hastād visrastam*, sc. Takshaka).—§ 73 (*Vasu Uparicara*): I, 63, 2335, 2337 (*°tvam*), (2339) (*Vasu* obtained from *I.* a chariot (*vimāna*), and the garland *Indramāla*, and a bamboo pole which he erected in worship of *I.* (from that time kings raise such a pole in order to worship *I.*); *I.* (*īçvaraḥ*, v. 2354) came there in the shape of a swan).—§ 74 (do.): I, 63, 2361 (*°prityā*, *°maham*).—§ 75 (do.): I, 63, 2366 (*°prāsāde*).—§ 83 (*Ādivamçāvatāraṇa*): I, 63, 2444 (father of Arjuna).—§ 84 (*Ādivamçāvatāraṇa*): I, 64, 2508 (headed by *I.*, the gods prevailed upon *Nārāyaṇa* to become incarnate).—§ 85 (*Amçāvat*): I, 65, 2509.—[§ 88 (do.): I, 65, 2523 (*Çakraḥ*, the fourth of the *Ādityas*).—[§ 120 (do.): I, 66, 2600 (*Āditeḥ putrāḥ Çakramukhyāḥ*).—[§ 130 (do.): I, 67, 2746 (*Devarājasya*, father of Arjuna).—§ 131b (*Karna*): I, 67, 2779 (in the shape of a brahman *I.* asked *Karna* for his ear-rings and natural armour and gave him a dart—cf. § 547).—§ 134 (*Viçvāmītra*): I, 71, 72 (from fear of the ascetic penances of *Viçvāmītra I.* (*Çakraṁ Suragaṇeçvaram*, v. 2914) despatched the *Apsaras Menakā* to tempt *Viçvāmītra*).—§ 139 (*Manu Vairavata*): I, 75, 3136 (*Ādityān . . . Indrādin*, sons of *Kacyapa* and *Dākshāyani*, i.e. *Aditi*).—§ 142 (*Nahusha*): I, 75, 3157 (*kārayām āsa cendratvam*, sc. *Nahusha*).—§ 145 (*Kaca*): I, 76, 3229 (*sendrā devāḥ*), †3234 (*api*), †3241.—§ 146 (*Devayāni*): I [78 (*I.* (*Çatakratam*, v. 3280) set out to defeat the *Asuras*; changing himself into a wind he mixed up the clothes of some bathing maidens; from this arose the dispute between *Devayāni* and *Çarmishthā*); 80, 3341 (*yogakshemakarah . . . I°syeva Brhaspatiḥ*).—§ 147 (do.): I, 82, 3408 (*°sya . . . grhe*).—§ 148 (*Yayāti*): I, 85, 3504 (*sākshād I°iva āparaḥ*, sc. *Yayāti*).—§ 149 (do.): I, [86—] 88, (†3564), (†3566), (†3568), †3574 (*°samaprabhāva*) (*I.* (*Çakra*, v. 3537) discoursed with *Yayāti*, who from pride of his ascetic merits disregarded all others and therefore fell down to earth); [92, 3652 (*Çakrāc ca labdho hi varah*, sc. by *Yayāti*); 93, †3672 (*°pratimaprabhāvaḥ*), †3683 (*°kalpam*). § 150 (*Pūruvamç*): I, 94, 3701 (*°vikramah*, sc. *Satyeyu*).—[§ 157 (do.): I, 95, †3814 (*Çakrāt*, father of Arjuna).—§ 175 (*Karnasambhava*): I, 111, 4407 (*brāhmaṇo bhūtvā*, repetition from § 131b).—§ 186 (*Vyushitāçvop*): I, 121, 4687 (*devāḥ sendrāḥ*), 4688 (*amādyad I°aḥ somena*, at the sacrifices of *Vyushitāçva*).—§ 190 (*Pāṇḍavotpatti*): I, 123, 4779 (*rājā devānām*, begot Arjuna on *Kuntī*).—§ 191 (*Arjuna*): I, 123a, 4804 (*sendrāṇām divaukasām*, present at the birth of Arjuna), 4823 (the seventh of the *Ādityas*).—[§ 192 (*Pāṇḍavotpatti*): I, 124, 4846 (*prāpyādhīpatyam I°eṇa yajñāḥ*).—§ 194 (*Pāṇḍu*): I, 126, 4921 (*Puruhatāt*, father of Arjuna).—[§ 198 (*Çaradvat*): I, 130 (from fear of the penances of *Çaradvat*, *I.* (*Devarājam*, v. 5075) sent the *Apsaras Janapadi* to tempt *Çaradvat*).—§ 208 (*Astradarçana*): I, 135, 5355 (*sendrāyudhataḍit-sasandhya iva toyadh*), 5401 (*sendrāyudhapurogamaiḥ . . . meghaiḥ*), [5402 (*Harihayam*). § 209 (*Drupadaçasana*): I, 138, 5484 (*vyakshobhayetām . . . I°-Vairocanāv iva*).—§ 213 (*Jatugrhap*): I, 151, 5908 (*Dharmād I°acca Vātāo ca sushuve yā sūtān imān*, sc. *Kuntī*, cf. § 190).—§ 214 (*Hiḍimbavadhap*): I, 153, 5971 (*vikramam*

*me yathe°sya*); [156 (the birth of *Ghaṭotkaca* had been caused by *I.* (*Maghavatā*, v. 6083), in order that *Karna* might use his dart in slaying *Ghaṭotkaca* and *Arjuna* be saved).—[§ 221 (*Caitrarathap*): I, 170, 6500 (*Çakraṁ*, father of Arjuna).—§ 233 (*Svayamvarap*): I, 188, 7035 (*Pārtham I°ketusamaprabham*, i.e. Arjuna).—§ 238 (*Pañcendrop*): I, 197, [†7304] (the *Indra Çibi*), †7316 (*°rūpām*, sc. Arjuna) (*I.* (*Vajri*, v. 7287) was paralysed by *Çiva*, and together with four *Indras* of old confined in a cave, then the five *Indras* became incarnate as the five *Pāṇḍavas*).—[§ 241 (*Vidurā-gamanap*): I, 202, 7432 (*vikramena ca lokān trīn jītvān Pākaçāsanah*).—§ 244 (*Rājyalābhap*): I, 207, 7593 (*°kalpaiti*, sc. the *Pāṇḍavas*).—[§ 246b (*Tilottamā*): I, 211 (how *I.* (*Mahendrasya*, v. 7705) got 1,000 eyes).—§ 246 (*Sundopasundop*): I, 212, 7735 (*°e trailokyam ādhāyā*, sc. *Brahmān*).—§ 253 (*Harapāharanap*): I, 221, 7971 (*lokeshu sendra-Rudreshu*).—§§ 254–8 (*Khāṇḍavadahanap*): I, 222–8, 8088, 8172 (protecting the *Khāṇḍava* wood, *Indra* and the other gods fight with Arjuna and *Kṛṣṇa*, who assist *Agni*).—[§ 260 (do.): I, 234 (*I.* (*Çakrāt*, v. 8469) promises to give Arjuna celestial weapons when he has gratified *Çiva*, cf. *Kairātaparvan* foll.).—[§ 263 (*Sabhākriyāp*): II, 3, 70 (*Sahasrākshaḥ Çacipatiḥ*, performed sacrifices at *Bindusaras*).—§ 265 (*Lokapālasabhākhyānap*): II, 6, 275 (*°sya*, sc. *sabhām*).—§ 266 (*Çakrasabhāv*): II, 7, 302 (*°āgnī*, copious description of the palace of *I.*).—[§ 270 (*Brahmasabhāv*): II, 11, 466 (*Purandaraç ca Devendrah*, repairs to the palace of *Brahmān*).—§ 271b (*Hariçandra*): II, 12, 499.—§ 273 (*Rājasūyārambhap*): II, 14, 585 (*°sakhah*, sc. *Bhishmaka*).—[§ 277 (*Jarāsandhavadhap*): II, 24, 950 (*Vasavāt*, *Vasu* obtained a chariot from *I.*, cf. § 73).—§ 284 (*Sahadeva*): II, 31, 1167 (*°sakhāya*, sc. *Bhishmaka*).—§ 289 (*Arghā-haranap*): II, 36, 1323 (*sendrāḥ surāḥ*, worship *Hari*).—§ 295 (*Dyūtap*): II, 52, 1842 (*°āyudhanibhān*).—[§ 297 (do.): II, 55, 1957 (*adrohasamayam kṛtvā cicheda Namuceḥ çirah / Çakraḥ*, cf. § 615s).—§ 299 (do.): II, 67, †2232 (*°kalpāḥ*); 70, †2365 (*°kalpāḥ*).—§ 314 (*Āraṇyakap*): III, 9, 327, 328 (*Surabhyāç caiva samvādam I°sya ca*), 329, (330), 339 (*I.'s* discourse with *Surabhi*).—§ 317b (*Kṛṣṇa Vāsudeva*): III, 12, [479 (*Kṛṣṇa* bestowed the sovereignty of the universe (*sarveçvaratvam*) on *Çacipati*, i.e. *Indra*), 484 (*Vishnuḥ . . . I°ād avarajah*).—§ 317 (*Arjunābhigamanap*): III, 12, 566 (*°āçanisamasparçam*).—§ 320 (*Saubhavadhop*): III, 15, 653 (*yathendrabhavanam*); 19, 770 (*devaganāḥ sarve sendrāḥ*); 22, 865 (*°dayitam . . . vajram*).—§ 323 (*Dvaita-vanapraveça*): III, 25, 945 (*°pratimāḥ*, sc. the *Pāṇḍavas*).—§ 327 (*Draupadiparitāpav*): III, 34, †1374 (do.).—§ 329 (*Kāmyakavanapraveça*): III, 36, 1444 (*Arjuna* shall receive celestial weapons from *I.*, etc.).—§ 330 (*Indradarçana*): III, 37, 1469 (possessed all celestial weapons, as the gods had invested him with all their might; Arjuna, on his way to heaven, meets *Indra* (*Çakraḥ*, v. 1505), who tells him first to gratify *Çiva*).—[§ 334 (*Kairātap*): III, 41 (when Arjuna had gratified *Çiva*, the *Lokapālas* (among them *I.* (*Çakraḥ*, v. 1677)) appeared; *I.* promised to send his chariot to take Arjuna to heaven).—§§ 335–9 (*Indralokābhigamanap*): III, 42–7, 1724 (*ratham I°sya*), 1767, 1882 (*°āsane*) (the chariot of *I.* takes Arjuna to heaven, where he enters the palace of *I.* and obtains celestial weapons from *I.*; *Lomaça* saw Arjuna on the seat of *Indra*).—§ 345 (*Nalopākhyānap*): III, [54 (*Nārada* tells *I.* about the *svayamvara* of *Damayanti*, and the *Lokapālas* headed by *I.* repaired there); 55, 2138 (*Nala* is despatched to *Damayanti* as the messenger of the