

the same is told of Uçinara); v. 13278, the purohita says that the falling (*nipātam*) of a pigeon forebodes a great danger; the pigeon says he is a muni; v. 13283, Çibi wonders that the birds speak a polished language (*vāg ucyamānā çakunena saṁskṛtā*); of the gashes (*peçim*) which the sword had caused on Ç.'s body Agni made an auspicious mark of golden hue and sweet odour; Çibi should have a son Kapotaroman, v. 13299, see Nil.). III, 197, †13274 (*Auçinaraḥ*), †13275.—§ 467 (*Rājanyamahābh.*): III, 198, †13302 (*Auçinaraḥ*), †13319, †13320, †13324, †13325, †13326, †13329, †13330 (in order to try Ç., Vidhātṛ, in the disguise of a brahman, had ordered Ç. to cook his own son Bṛhadgarbha as food to him. Ç. did so).—§ 480 (*Pativratop.*): III, 208, 13808 (*ātmamāṁsapradānena Ç'r Auçinaro nṛpaḥ svargaṁ ca duḥkaram prāptāḥ kṣamāvān*, all. to § 466).—§ 545 (*Pativratāmāhātmyap.*): III, 294, 16674 (*Ç'r Auçinaro yathā*).—§ 552 (*Goharanap.*): IV, 563, 1768 (came to see the encounter between Bhishma and Arjuna).—§ 562 (*Bhagavadyānap.*): V, 90, 3146 (*Auçinaraśya*).—§ 565 (*Gālavac.*): V, 118, 4000 (born of Mādhavi, the daughter of Yayāti, to Uçinara).—§ 566 (*Yayāti*): V, 121, 4057 (*Auçinaraḥ*); 122, 4085 (*Auçinaraḥ*, the sons of the daughter of Yayāti, viz. Çibi, etc., caused him to ascend again to heaven by means of their good deeds, cf. § 149).—§ 574 (*Jambūkh.*): VI, 9aa, 314 (*Auçinaraśya*).—§ 595 (*Shoḍacarājika*): King Ç. *Auçinara* girded the earth round himself as if it were a leathern girdle (*carmavat paryaveshtayāt*, i.e. *svādhātām akarot*, Nil.), performed many sacrifices, etc., and acquired enormous wealth; Çiva granted him the boon that his wealth, etc., should be inexhaustible. Then he left this world for heaven: VII, 58, 2209 (*Auçinaram*), 2210, 2214, 2216, 2222.—§ 599 (*Jayadrathavadhap.*): VII, 143, 5998 (*Ç'r Auçinaro yathā*).—§ 632b (*Shoḍacarājop.*, cf. § 595): XII, 29, 932 (*Auçinaram*), 934 (*Auçinaraḥ*).—§ 651 (*Āpaddh.*): XII, 143, 5461 (*°prabhṛtayo, rājan, rājānaḥ çaraṇāgatān | paripālyā mahātmanāḥ saṁsiddhiṁ paramāṇi gataḥ*).—§ 656 (*Khaḍgotpattik.*): XII, 166, 6199 (received the sword from the Yadus, from him it came to Pratarādana).—§ 677 (*Mokshadharm.*): XII, 235, 8593 (*Ç'r Auçinaro 'ngāni eutāṇ ca priyam aurasam brāhmaṇārtham upāhatya nākaprshtham ito gataḥ*, all. to §§ 466 and 467).—§ 746 (*Ānuçāsanik.*): XIII, 61, 3093 (a sentence of his is quoted); 67, 3384 (all. to § 466).—§ 751b (*Çapathavidhi*): XIII, 94a, †4551, (4572).—§ 760 (*Ānuçāsanik.*): XIII, 115, 5663 (*Auçinarena*, abstained from meat during the month of Kārttika).—§ 767 (do.): XIII, 137, 6248 (*Ç'r Auçinaraḥ prāṇān priyasya tanayāya ca brāhmaṇārtham upākṛtya nākaprshtham ito gataḥ*, all. to § 467).—§ 786b (*Nakulākhyāna*): XIV, 90, 2790 (*Auçinaraḥ*, all. to § 466). Cf. *Auçinara*, *Çaibya*.

Çibi² = Uçinara: I, 448 (read *nṛpaṁ* with B., all. to *Çyena-kapotiya*).

Çibi³, an Asura. § 89 (*Amçavat.*): I, 65, 2526 (*°Bāshkalau*, the fourth and fifth son of Hiranyakaçipu).—§ 130 (do.): I, 67, 2644 (incarnate as king Druma).

Çibi⁴, name of an Indra. § 238 (*Pañcendrop.*): I, 197, 7304 (the third of the five Indras of old, who are born again as the Pāṇḍavas).

Çibi⁵, a prince who sided with Yudhishtira. § 589 (*Dronā-bhishekap.*): VII, 80, †248 (fights Drona).—§ 590 (do.): VII, 16, 650 (do.).—§ 600 (*Ghaṭotkacavadhap.*): VII, 155, 6698, 6700 (slain by Drona).

Çibi, pl. (*°ayaḥ*), a people. § 285 (*Nakula*): II, 32, 1189

(vanquished by Nakula, in the west).—§ 295 (*Dyūtap.*): II, 52, 1870 (among the peoples who brought tribute to Yudhishtira).—§ 411 (*Çyena-kapotiya*): III, 131, 10582 (*rājyam Ç'inām*, the kingdom of Uçinara).—§ 466 (*Çibi*): III, 197, †13287, †13291, †13296 (ruled by Çibi).—§ 522 (*Draupadīharanap.*): III, 266, †15602 (*°inām pravarena*, i.e. *Kotikāśya*); 267, 15621 (ruled by Jayadratha); 271, 15718, 15743 (the Ç° who followed Jayadratha were slain by Arjuna).—§ 556e (*Nakula*): V, 23, 709 (had been vanquished by Nakula).—§ 573 (*Ambopākhyānap.*): V, 195e, 7609 (in the army of Duryodhana).—§ 576 (*Bhagavadgītāp.*): VI, 18, 688 (do.).—§ 578 (*Bhishmavadhap.*): VI, 51, 2104 (do.).—§ 586 (do.): VI, 106, 4809 (do., protect Bhishma).—§ 587 (do.): VI, 117, 5485 (attack Arjuna); 119aa, 5648 (abandon Bhishma).—§ 589 (*Dronābhishekap.*): VII, 7, 183.—§ 595 (*Shoḍacarāj.*, v. Rāma Jāmadagnya): VII, 66, 2437 (vanquished by Rāma Jāmadagnya).—§ 599 (*Jayadrathavadhap.*): VII, 91, 3254 (had formerly been vanquished by Karna); 93, 3339 (attack Arjuna); 150, 6526.—§ 600 (*Ghaṭotkacavadhap.*): VII, 157, 6948; 161, 7206.—§ 602 (*Dronavadhap.*): VII, 192, 8841.—§ 604 (*Karnap.*): VIII, 5, 127 (have been slain).—§ 605 (do.): VIII, 27, 1077.—§ 607 (do.): VIII, 45, 2106 (described by Karna as stupid).

Çibiputra = Gopati: XII, 1794 (Ç°).

Çibisūnu = Vṛshādarbha: XIII, 4420.

Çiçira¹. § 116 (*Vasu*, pl.): I, 66, 2586 (son of Varcas (or of Varcasvin) and Manoharā).

Çiçira² = Vishnu (1000 names).

Çiçu¹. § 500 (*Skandopākhyana*): III, 228, 14396 (*°mātaraḥ*, i.e. *Kākī*, etc.), 14397 (had the son Çiçu, who was born through the favour of Skanda—*Skandaprasādajāḥ*).

Çiçu² = Skanda: III, 14631.

Çiçumāra, name of a star or constellation. § 231 (*Svayam-varap.*): I, 185, 6960 (*°çirah*—i.e. the north-eastern direction, Nil.—*prāpya*).

Çiçumāramukhī, a mātṛ. § 615u (*Skanda*): IX, 460, 2640.

Çiçupāla, king of the Cedis, son of Damaghosha. § 130 (*Amçavat.*): I, 67, 2641 (incarnation of the Asura Hiranyakaçipu).—§ 232 (*Svayam-varap.*): I, 186, 7003 (present at the *svayamvara* of Draupadī); 187, 7029 (*Cedinām adhipaḥ . . . Damaghoshasutah*).—§ 264 (*Sabhākriyāp.*): II, 4, 124 (among the kings who were present when Yudhishtira entered his palace).—§ 273 (*Rājasūyārambhap.*): II, 14, 574 (had become the generalissimo of Jarāsandha).—§ 280 (*Bhīmasena*): II, 29, 1069, 1074 (vanquished by Bhīmasena on his *digvijaya*).—§ 287 (*Rājasūyikap.*): II, 34, 1273 (came to the *rājasūya* of Yudhishtira).—§ 289 (*Argḥāharanap.*): II, 36, 1336; 37, (1338), 1368; 38, 1369, 1397, 1400 (did not regard Kṛṣṇa as deserving the argha).—§ 290 (*Çiçupālavadhap.*): II, 40, 1427, 1428; 41, (1433); 42, (1474), 1489 (censured Kṛṣṇa); 43, 1516, 1518 (his former history).—§ 291 (do.): II, 44, (1524); 45, 1576 (Ç. is slain by Kṛṣṇa, and his son [Dhr̥ṣṭaketu] is installed as king of the Cedis).—§ 294 (*Dyūtap.*): II, 47, 1686 (*Satvatamukhyena*—i.e. by Kṛṣṇa—*nipātitaḥ*); 50, 1812 (*iva*).—§ 317b (*Kṛṣṇa*): III, 12, 489 (all. to § 291).—§ 319 (*Saubhavadhap.*): III, 14, 616 (do.), 625, 626 (Çālva will revenge the death of Ç., his relative, *bhrātā*).—§ 556b (*Sanjayayānap.*): In order to enhance the fame and honour of the Pāṇḍavas, Keçava (i.e. Kṛṣṇa) formerly smote Ç., who was honoured