

## Haryaçva—Hayaçiras.

same(?), among the kings who abstained from meat during the month of Kārttika).

**Haryaçva**<sup>2</sup>, king of the Kāçis, father of Sudeva and grandfather of Divodāsa. § 736b (Vitahavyop.): XIII, 30, 1949 (*Divodāsapitāmahaḥ*), 1952 (*°sya dāyadaḥ . . . Sudevaḥ*).

**Haryaçva**<sup>3</sup> = Çiva (1000 names<sup>2</sup>).

**Haryaksha** = Çiva: IX, 595 (*saçūlam*); XIII, 1245 (1000 names<sup>2</sup>).

**Haryakshan** = Çiva: XIV, 192.

**Hasana**, a warrior of Skanda. § 615u (Skanda): IX, 457, 2569.

**Hasinī**, an Apsaras. § 731b (Aṣṭāvakra-Dikṣamp.): XIII, 19β, 1425 (among the Anśarases who danced in the palace of Kubera).

**Hasta**, a nakṣatra (v. Sū. Si.). § 749 (Ānuçāsanik.): XIII, 89a, 4260 (performing of grādhas under the nakṣatra *H.*).—§ 759 (do.): XIII, 110, 5392 (description of the candravrata). Cf. Sāvitra.

**Hastibhadra**, a serpent. § 564 (Mātaliyop.): V, 103γ, 3629.

**Hastiçvara** = Çiva (1000 names<sup>2</sup>).

**Hastikāçyapa**, a ṛshi. § 768 (Ānuçāsanik.): XIII, 139a, 6298. § 775 (do.): XIII, 166ζ, 7672 (among the ṛshis of the north).

[**Hastikūta**] ("the artifice concerning the elephant"). § 757b (Ānuçāsanik.): *Bhishma* said: A brahman *Gautama* nursed an infant elephant that had lost its mother, till it was ten years old, huge as a hill, etc.; he looked upon it as a son, and it brought him his fuel and water. *Indra*, in the shape of king *Dhṛtarāṣṭra*, seized this young elephant, offering to give to *Gautama* great riches instead; "what use can brahmans have of elephants?" († vv. 4850 and 4852-86). *Gautama* said he would take the elephant from him even in [*Yamaloka*] (o), [*Mandākinī*] (d), the woods of *Meru* (e), *Nandana* (f), *Uttarāḥ Kuravaḥ* (g), [*Somaloka*] (h), [*Sūryaloka*] (i), [*Varuṇaloka*] (j), [*Indraloka*] (k), *Prājāpatyāḥ lokāḥ* (l), [*Goloka*] (m), *Svayambhūbhavana* (n), († vv. 4896-4902), the world of the *Somapīthin* (*yatropayāti haribhiḥ somapīthi*, B.; C. *yatropayānti haribhiḥ somapīthim*) (o); *Dhṛtarāṣṭra*, as regards o-k, said that he would go to higher regions, and as regards l-n, that he would not go (or be) there; having mentioned (o), *Gautama* recognized *Indra*; they asked each other's benediction; *Indra* returned the elephant, and as *Gautama* alone of all R. had been able to recognize him, he took *Gautama* and the elephant with him and proceeded to heaven \* (XIII, 102).

**Hastin**<sup>1</sup>, a son of the elder *Dhṛtarāṣṭra*. § 154 (Pūruvaṃç.): I, 94, 3747 (the second son of *Dhṛtarāṣṭra*).

**Hastin**<sup>2</sup>, a son of *Suhotra*. § 156 (Pūruvaṃç.): I, 95, ††3787 (son of *Suhotra* and *Suvarṇā*, founded *Hāstinapura*); ††3788 (married *Yaçodharā* and begat with her *Vikunṭhana*).

**Hāstinapura**, the capital of the Kurus, on the river *Gaṅgā*. § 11 (Parvasaṅg.): I, 2, 512, 514.—§ 13 (Paushyap.): I, 3, ††672 (the capital of king *Janamejaya*).—§ 17 (Uttānka): I, 3, ††832, 833.—§ 71 (Ādivaṃçāvātāranap.): I, 61, 2261.—§ 156 (Pūruvaṃç.): I, 95, ††3787 (founded by *Hastin*, the son of *Suhotra* and named after him).—§ 157 (do.): I, 95, ††3819 (C. by error *Ha*<sup>o</sup>). § 165 (Satyavatilābhop.): I, 100, 3978 (*Kurāṇām puṭa-bhedano*), 4023, 4064.—§ 167 (Vicitraviryo-parama): I, 102, 4125.—§ 213 (Jatugrhap.): I, 143, 5705.—§ 241 (Vidurā-gamanap.): I, 200, 7377.—§ 244 (Rājyalābhap.): I, 207, 7558.—§ 286 (Rājasūyikap.): II, 33, 1258.—§ 287 (do.):

II, 34, 1260.—§ 298 (Dyūtap.): II, 58, 2013.—§ 319 (Saubhavadhop.): III, 14, 635.—§ 342 (Indralokābhigamanap.): III, 51, 1996.—§ 512 (Ghoshayātrāp.): III, 247, 15039.—§ 515 (Karnadigvijaya): III, 253, 15210.—§ 516 (Duryodhanayajña): III, 256, 15324.—§ 552 (Goharanap.): IV, 47, 1490; 50, 1554; 67, 2152; 69, 2246.—§ 555 (Sainyodyogap.): V, 19, 597.—§ 556 (Saṅjayayānap.): V, 32, 940.—§ 562 (Bhagavadyānap.): V, 84, 3002.—§ 569 (do.): V, 147, 4956.—§ 570 (Sainyaniryānap.): V, 156, 5313.—§ 573 (Ambopā-khyānap.): V, 173, 5964; 195, 7614.—§ 604 (Karnap.): VIII, 2, 26.—§ 612 (Hradapraveçap.): IX, 29, 1654, 1662.—§ 615 (Gadāyuddhap.): IX, 35, 1974; 63, 3535, 3580.—§ 618 (Jalapradānikap.): XI, 11, 309.—§ 659 (Mokṣadh.): XII, 176, 6584.—§ 787 (Āçramavāsap.): XV, 18, 508.—§ 791 (Putradarçanap.): XV, 36, 1010 (C. by error *Ha*<sup>o</sup>).—§ 794 (Mahāprasthānikap.): XVII, 1, 9. Cf. *Gajāhvaya*, *Gajapura*, *Gajasāhvaya*, *Nāgāhvaya*, *Nāgapura*, *Nāgasāhvaya*, *Vāraṇāhvaya*, *Vāraṇasāhvaya*.

**Hastipāda**, a serpent. § 47 (Sarpanāmak.): I, 35, 1554 (enumeration).

**Hastipīḍa**, a serpent. § 47 (Sarpanāmak.): I, 35, 1559 (enumeration).

**Hastisomā**, a river. § 574 (Jambūkh.): VI, 9λ, 327.

**Hāṭaka**, a country. § 279 (Arjuna): II, 28, 1040 (*°am nāma deçaṃ*, protected by *Guhyakas*, conquered by *Arjuna*).

**Hāṭaka**, pl. (*āḥ*), the inhabitants of *Hāṭaka*. § 279 (Arjuna): II, 28, 1042 (*°ān abhitaḥ . . . Gandharvarakṣitāṃ deçaṃ*, conquered by *Arjuna*).

**Havana**, a Rudra. § 770 (Ānuçāsanik.): XIII, 151β, 709 (enumeration).

**Havidhra**, an ancient king. § 775 (Ānuçāsanik.): XIII, 166η, 7682.

**Haviṣcravas**, a son of the elder *Dhṛtarāṣṭra*. § 154 (Pūruvaṃç.): I, 94, 3748 (the sixth son of *Dhṛtarāṣṭra*).

**Havirdhāman**. § 768b (Kṛṣṇa Vāsudeva): XIII, 147, 6829 (*Prajāpatiḥ*, son of *Antardhāman* and father of *Pracīnabarhis*).

**Havis**<sup>1</sup> = Çiva (1000 names<sup>2</sup>). Do.<sup>2</sup> = *Vishṇu* (1000 names).

**Havishmat**, a ṛshi. § 266 (Çakrasabhāv.): II, 7, 294 (in the palace of *Indra*).

**Havishmatī**, a daughter of *Āngirasa*. § 489 (Āngirasa): III, 218, 14127 (*havirbhiḥ ca*, sc. *paçyati*, the fifth daughter of *Āngirasa*).

**Havyakavyabhuj**<sup>1</sup> = *Vishṇu* (*Hayaçiras*): XII, 13382, 13452.

**Havyakavyabhuj**<sup>2</sup> = *Agni*, q.v.

**Havyavah**, **Havyavāha**, **Havyavāhana** = *Agni*, q.v.

**Haya**, pl. (*°āḥ*), a family (?). § 267 (Yamasabhāv.): II, 8, 333, 335 (in the palace of *Yama*).

\***hayaçāstra**: V, 7102 (*°vidā*).

**Hayaçiras** ("having a horse's head"), a form of *Vishṇu*. § 564 (Mātaliyop.): V, 99, 3551 (*atra*—i.e. in *Pātāla*—*Adityo H<sup>o</sup>āḥ kālē parvaṇi parvaṇi uttiṣṭhati suvarṇākhyam vāgbhir āpūrayaṇ jagat*).—§ 641 (Rājadh.): XII, 122, 4515 (sc. *jāgati*).—§ 717b (Nārāyaṇiya): XII, 340, 12923 (*aham H<sup>o</sup>ā bhūtvā samudre paçcimottare pibāmi suhutam havyam kavyaṇ ca çraddhayānvitam*, says *Nārāyaṇa*, cf. v. 13508); 341, 13104; [343, 13260 (Kṛṣṇa identified with the horse's head); 348, 13451 (*hayaçiro mahat | Havyakavyabhujō Vishṇoḥ*), 13498 (when *Madhu* and *Kaitabha* had robbed the Vedas *Vishṇu* assumed a horse's head), 13503 (in that shape *Vishṇu* recovered the Vedas), 13508 (*Vishṇu* then