

928 (*amādyad I^o somena*); (do., v. Āibi): XII, 29, 936 (*vikramāt*, sc. Āibya); (do., v. Bhagīratha): XII, 29, 956 (drank soma); (do., v. Mādhātṛ): XII, 29, 977 (*Çatakratuḥ*, Mādhātṛ sucked the finger of Indra), 978, 979, 980 (*Çamaṇ*, sc. Mādhātṛ); (do., v. Rantideva): XII, 29, [1013 (*Çatakratuḥ*, granted a boon to Rantideva)].—§ 634 (*Sūvarṇasthivisambhavop.*): XII, 31, 1106 (*I.* caused *Sūvarṇasthivin* to be killed by a tiger).—§ 635 (*Rājadh.*): XII, 33, 1205 (*yathā*); 37, 1351 (*devān sarvān I^o purogamān*); 38, 1403 (*yathendras tridivam*, sc. *pālaya*).—§ 637 (do.): XII, 47, 1618 (*atī-Vāyo-I^o karmāṇam*, sc. *Govindam*).—[§ 638b (*Rāmopākhyāna*): XII, 49, 1720 (*Pākaśānaḥ*, incarnate as *Gādhi*).—[§ 640 (*Rājadh.*): XII, 58, 2093 (*Sahasrākṣo Mahendrah*, among the authors of *rājācāstras*).—[§ 641 (do.): XII, 59, 2204 (*Purandarah*, abridged the *Vaiçālākṣa* *çāstra* and called it *Bāhudantaka*).—[§ 641f (*Prthu Vainya*): XII, 59, 2219 (*rūpenendra ivāparah*, sc. *Prthu Vainya*), [2239 (*Çakraḥ*, bestowed wealth on *Prthu Vainya*).—[§ 641 (*Rājadh.*): XII, 64, (†2402), (†2407), (†2417), (2433), (2440) (discourse between *I.* and *Mādhātṛ*); 67, 2498 (*ṁ eva pravṛṇute yad rājānam iti çrutiḥ | yathaiwendras tathā rājā sampūjyaḥ*), 2505; 71, 2748 (*ṁ tarpaya somena*); 72, 2773 (*ṁ rājā*); [84 (discourse between *I.* and *Brhaspati*); [90, 3386 (*tasmād*, i.e. from *Bali*, *apākramya sū 'gacchat Pākaśānaṇam*, sc. *Çri*, cf. § 671b)]; 96, 3575 (*anena—sc. vṛttena—I^o vishayam vijigishanti pāṛthivāḥ*); 97, 3589 (*prāpnoti I^o salokātām*, 3601 (*devā I^o purogamāḥ*), 3611 (*prāpnotiendrasya sālōkyam*); 98, 3614 (*Ambarishasya samvādam I^o sya ca*), (3623), (3626) (discourse between *I.* and *Ambarisha*); 102, 3758 (*ṁ dhanūṁshi*); 103, 3795 (*Brhaspatēç ca samvādam I^o sya ca*), (3797), (3838) (discourse between *I.* and *Brhaspati*); 121, 4446 (*prītāç ca devatā nityam I^o parivadanty api | annam dadāti Çakraç cāpy anugṛhṇann imāḥ prajāḥ*); 122, 4495 (*devānām içvaram cakre devaṁ Daçagatēkṣaṇam*, sc. *Vishṇu*), 4505 (*ṁ Marīcibhyām*), 4511; 124, 4571 (*Prahlāda* deprived *I.* of his sovereignty; disguised as a brahman *I.* then was instructed by *Prahlāda* about his behaviour, whereafter *Prahlāda* lost his sovereignty).—§ 649 (*Āpaddh.*): XII, 141, 5414 (*devān I^o ādin*).—§ 651 (*Kapotalubdhakasamv.*): XII, 149, 5587 (*ṁ vat*).—§ 654 (*Āpaddh.*): XII, 155a, 5831.—[§ 656 (*Khadgotpattik.*): XII, 166, 6186, 6187 (the *rṣhis* gave the sword to *I.* (*Vāsava*), from him (*Mahendra*) it passed over to the *Lokapālas*).—[§ 658b (*Kṛtaghnop.*): XII, 173, 6436 (told *Virūpākṣa* how *Rājadharmān* had been cursed, and restored *Gautama* to life).—§ 659 (*Mokshadh.*): XII, 180, 6693 (*ṁ Kāçyapasamvādam*), 6696 (*ṁ rgālarūpena*), 6713 (*ṁ tām*), 6714 (*ṁ tvam*), 6743 (*devānām devaṁ . . . Çaṁpatim . . . Harivāhanam*) (discourse between *I.* in the shape of a jackal and *Kāçyapa*).—[§ 662b (*Japakop.*): XII, 200, 7338 (*Tridaçēçvarah*).—[§ 664 (*Mokshadh.*): XII, 207, 7553 (*Vāsavam sarvadevānām adhyakṣham akarot prabhūḥ*, sc. *Kṛṣṇa*).—[§ 665 (do.): XII, 208, 7582 (the eleventh of the *Ādityas*).—[§ 667 (do.): XII, 214, 7786 (*tribhujam I^o daivatyaṁ tasmād indriyam ucyate*, sc. *Çukram*).—[§ 670 (do.): XII, 222, 8023 (*Prahrūdasya ca samvādam I^o sya*, discourse between *Indra* and *Prahlāda*).—[§ 671b (*Bali-Vāsavasamv.*): XII, [223-]225, 8185 (discourse between *I.* and *Bali*).—[§ 672b (*Çakra-Namucisamv.*): XII, 226 (discourse between *I.* and *Namuci*).—[§ 673b (*Bali-Vāsavasamv.*): XII, 227, 8224 (*Surendram*), 8279, 8283, 8284, 8286 (discourse between *I.* and *Bali*).—[§ 674b (*Çri-Vāsavasamv.*): XII, 229, (discourse between *I.* and *Çri*).—[§ 682 (*Mokshadh.*): XII,

267, 9527 (*Trilokēçah Purandarah*), 9530 (*Tridaçēçvarah*, had violated the wife of *Gautama*, i.e. *Ahalyā*).—[§ 693b (*Vṛtravadha*): XII, 282, 10104; 283, 10186 (*I.*'s encounter with *Vṛtra*, whom he slew, how *I.* was liberated from the sin of brahman murder).—[§ 695b (*Dakṣhayañjāvināça*): XII, 285a, 10280, †10298 (*sendrā devāḥ*).—[§ 701b (*Bhava-Bhārgavasamāgama*): XII, 290, 10666.—[§ 707 (*Mokshadh.*): XII, 314, 11610 (the *adhidaivata* of the hands); 318, 11706 (*ṁ tvam*, when the soul escapes through the navel it becomes *I.*, likewise when escaping through the arms).—[§ 712 (*Çukotpatti*): XII, 325, 12206 (*Deveçvarah Çakraḥ*, gave a *kamaṇḍalu* to *Çuka*).—[§ 717c (*Uparicara*): XII, 336, 12717 (*Devarāt*, shared with *Vasu Uparicara* his own seat and bed).—[§ 717b (*Nārāyaṇīya*): XII, [340 (*Nārāyaṇa* prophesies that *Bali* will deprive *I.* (*Çakraṇ*, v. 12944) of his kingdom, but that *Vishṇu* will restore it to him)]; 343, II), ††13205 (cursed by *Gautama* on account of his violating *Ahalyā*, *I.* came to wear a green beard; cursed by *Kauçika* to lose his testicles, *I.* obtained those of a ram), [III], ††13206 (*Purandarasya*, *Cyavana* paralysed his arms, cf. § 405)], VII), ††13211, ††13212, ††13213, ††13214, ††13216, ††13217, ††13218 (how *Indra* slew *Viçvarūpa* and *Vṛtra*, *Nahusha*'s becoming king of the gods and falling down again to the earth, *I.*'s regaining the sovereignty, cf. § 555 (somewhat different)).—[§ 718b (*Uñchavṛttyp.*): XII, 353-66 (*Nārada* told the *Uñchavṛttypākhyāna* to *I.*).—[§ 720b (*Sudarçanop.*): XIII, 2, 95 (*ṁ vapuṣah*, sc. *Durjayasya*).—[§ 722 (*Ānuçāsanik.*): XIII, 5 (discourse between *I.* and a parrot).—[§ 728b (*Bhaṅgāsvanop.*): XIII, 12, 531 (*agnistutam I^o dviṣṭam*), 532, 534, 558, 559, 566, 567, 568, 569, 572, 575 (discourse between *I.* and *Bhaṅgāsvana*).—[§ 730 (*Ānuçāsanik.*): XIII, 14, 610 (*devāḥ sendrah*).—[§ 730c (*Mandāra*): XIII, 14, 664 (*Çakraḥ*, *Mandāra* fought with *I.* during 1,000 years).—[§ 730 (*Ānuçāsanik.*): XIII, 14, [681 (*Maghavatā*, disregarded the *Vālakhilyas*, cf. § 45).—[§ 730g (*Upamanyu*): XIII, 14, [763 (*Çiva* assumed the form of *Çakra*, i.e. *Indra*), (λ), 806 (*yajñendrabalarakṣaḥ*, so C., but B. reads *Yakṣendra*), 809 (*Çiva* in the shape of *I.*), (ν), 820 (*Brahmendrah-Mahendra-Vishnusahitā devāḥ*, so C., but B. has *Hutāça* instead of *Mahendra*), 849 (*ṁ yudhasavarṇābhām dhanuḥ*).—[§ 730 (*Ānuçāsanik.*): XIII, 14, 976 (*ṁ yudhapinaddhāṅkam*); 16, 1045 (*ṁ agni-Marutām . . . gatiḥ*, i.e. *Çiva*), 1058 (*Skandendrah*, identified with *Çiva*); 17, 1282 (*ṁ kalpena*, sc. *Tandin*), [1288 (*Brahman* communicated the 1000 names of *Çiva* to *Çakra*, i.e. *Indra*, who again communicated them to *Mṛtyu*); [18, 1913, (*Çakrasya*, had cursed *Asita Devala*).—[§ 734 (do.): XIII, 26, 1826 (*devaiḥ sendraiḥ*), †1841 (do.).—[§ 735b (*Indra-Mataṅgasamv.*): XIII, 27-9 (discourse between *Indra* and *Mataṅga*).—[§ 736b (*Vitahavyop.*): XIII, 30, 1997 (*rūpenendra ivāparah*, sc. *Gṛtsamada*).—[§ 738 (*Ānuçāsanik.*): XIII, 32, 2073 (*sendrās trayo lokāḥ*).—[§ 739 (db.): XIII, 34, 2137 (*bhagasahasreṇa Mahendrah paricchinaitaḥ | teshām eva prabhāvena Sahasranayano hy asau || Çatakratur sambhavad*, cf. v. 2328, s.v. *Gautama*).—[§ 740 (do.): XIII, 36 (discourse between *I.* and *Çambara*).—[§ 743b (*Vipulop.*): XIII, 40-3 (how *Vipula* protected *Ruci*, the wife of *Devaçarman*, against *I.*).—[§ 746 (*Ānuçāsanik.*): XIII, 60, 3060; 62, 3153 (*Brhaspatēç ca samvādam I^o sya*, discourse between *I.* and *Brhaspati*); [72-]74, (3606), 3616 (discourse between *I.* and *Brahman*); 82, 3857; 83, 3884 (*Pitāmahasya samvādam I^o sya ca*), 3890 (discourse between *I.* and *Brahman* about kine).—[§ 747b (*Suvarṇotpatti*): XIII,