

sarveṣhām iṣvarāṇām tvam iṣvaraḥ, sc. Sūrya); XII, 2236 (pl.), †13206 (sg., *pūrve Svāyamābhūve*), 13679 (pl.), 13693 (sg.); XIII, 626 (pl.).

Mānya¹ = Īva (1000 names²).—Do.² = Vishṇu (1000 names).

Manyanti, a fire. § 490 (Āṅgīrasa): III, 219, 14151 (= Svāhā; only in C., B. has *manyetām* instead of *Manyanti*).

Manyu, name of a fire (?). § 490 (Āṅgīrasa): III, 219, 14151 (*yah praśānteshu bhūteshu Manyur bhavati pāvakaḥ*; Nil. takes *pāvakaḥ* = Bṛhaspati and *manyuḥ* = *krodharūpi*).

Manyumat, a fire. § 493 (Āṅgīrasa): III, 221, 14187 (*yah praśānteshu bhūteshu manyur bhavati dāruṇaḥ || agniḥ sa M^oan nāma dvitīyo Bhānutaḥ sutah*).

Mārdamarshi, v. Mārgamarshi.

Mārga¹ = Īva (1000 names²).—Do.² = Vishṇu (1000 names).

Mārgaṇḍirsha, name of a month. § 576 (Bhagavadgītāp.): VI, 34, 1239 (*māsānām M^oo 'ham*, sc. *asmi*, says Kṛṣṇa).—§ 759 (Ānuśāsanik.): XIII, 106β, 5149 (*māsam*); 109, 5372 (*drādaṇḍyām M^oe*, then one should worship Kṛṣṇa as Keçava); 110, 5389 (*māsasya*, description of the cāndravratā).

Mārgaṇḍirshī, the day of full moon in the month of Mārgaṇḍirsha. § 378 (Tīrthayātrāp.): III, 93, 8484 (*°yām atitāyām Puṣhyeṇa prayayuh*, sc. the Pāṇḍavas on their tīrthayātrā).—§ 641 (Rājadh.): XII, 100, 3691 (*Caitryam vā M^oyām vā senāyogah praçasyate*).

Mārgamarshi, a son of Viçvāmītra. § 721b (Viçvāmītrop.): XIII, 4β, 256 (only C., B. has *Mārdamarshiḥ*).

Mārganapriyā, one of the daughters of Praṇā. § 102 (Amçāvat.): I, 65, 2553.

Mārica¹, a Rākṣhasa, friend of Rāvaṇa. § 425 (Hanūmad-Bhīmasamvāda): III, 147, 11200 (all. to § 529).—§ 528b (Rāvaṇagamana): From fear of Rāma M. adopted an ascetic mode of life: III, 277, 16000.—§ 529 (Sītāharaṇa): III, 278, 16001, 16006, 16009, 16010, 16014, 16017 (in order to assist Rāvaṇa in robbing Sītā, M. transformed himself into a deer which Rāma pursued). Cf. Rakṣh.

Mārica² ("son of Marīci") = Kaçyapa: V, 3819 (*maharṣeḥ K^osyā*); VII, 2445; XII, 7538 (K^o, C. by error Kā^o); XIII, 2561 (K^o), 4124 (K^o), 7643 (K^o).

Marīci¹, a ṛshi, son of Brahman and father of Kaçyapa. § 86 (Amçāvat.): I, 65, 2518 (the first of Brahman's six mind-born sons), 2519 (father of Kaçyapa).—§ 109 (do.): I, 66, 2568 (the first of Brahman's six sons).—§ 119 (do.): I, 66, 2598 (father of Kaçyapa).—§ 191 (Arjuna): I, 123, 4808 (present at the birth of Arjuna).—§ 266 (Çakrasabhāv.): II, 7, 298 (in the palace of Indra).—§ 270 (Brahmasabhāv.): II, 11, 436 (among the *prajānām patayaḥ* in the palace of Brahman).—§ 421c (Ākāçagaṅgā): III, 142, 10904 (at Ākāçagaṅgā).—§ 524c (Vishṇu): III, 272, 15822 (*°pramukhān maharṣiṇ arjan nava*, sc. Brahman).—§ 576 (Bhagavadgītāp.): VI, 34, 1225 (*°r Marutām asmi*, says Kṛṣṇa).—615u (Skanda): IX, 45γ, 2512 (came to the investiture of Skanda).—§ 637 (Rājadh.): XII, 47γ, 1597 (among the ṛshis who surrounded Bhīṣma as he lay on his arrow-bed).—641 (do.): XII, 122, 4505 (Āṅgīras gave the rod of chastisement to Indra and M.; M. again gave it to Bhṛgu).—§ 656 (Khaḍgotpattik.): XII, 166a, 6135 (*°rṣim*, the first of Brahman's sons), 6186 (Vishṇu gave the sword to M., from M. it passed over to the maharṣis).—§ 664 (Mokṣadh.): XII, 207δ, 7534 (the first of Brahman's sons), 7535 (father of Kaçyapa), 7536.—§ 665 (do.): XII, 208a, 7570 (the first of Brahman's sons), 7574 (father of Kaçyapa).—§ 717b (Nārāyaṇīya): XII, 335a, 12685 (among the twenty-one Prajāpatis).—§ 717c (Uparicara): XII, 336, 12724 (one of

the seven ṛshis, also called Citraçikhaṇḍins).—§ 717b (Nārāyaṇīya): XII, 341ν, 13040 (the first of the eight prakṛtis), (F), 13075 (the first of Brahman's seven mind-born sons).—§ 730g (Upamanyu): XIII, 14ββ, 990.—§ 747b (Suvarnopatti): XIII, 85ζ, 4124 (sprung from the rays—*maricibhyaḥ*—of the sacrificial fire, father of Kaçyapa), 4160 (the first offspring of Brahman).

Marīci², an Apsaras. § 191 (Arjuna): I, 123, 4818 (danced at the birth of Arjuna).

Marīci³ = Vishṇu (1000 names).

Maricin ("having rays") = Sūrya (the Sun): V, 1335.

***Maricipa**, pl. (°āḥ) ("drinking rays"), a kind of ṛshis.—§ 43 (Garuḍa): I, 30, 1398 (? adj. to *Vālakṣhilyāḥ*?).—§ 246 (Sundopasundop.): I, 211, 7683.—§ 270 (Brahmasabhāv.): II, 11, 437 (in the palace of Brahman).—§ 310b (Sūrya): III, 3, 174.—§ 602 (Dronavadhap.): VII, 190ν, 8728.—§ 615u (Skanda): IX, 45γ, 2510 (came to the investiture of Skanda).—§ 656 (Khaḍgotpattik.): XII, 166β, 6143 (*Vaiçvānara - M^oah*).—§ 761 (Ānuśāsanik.): XIII, 115a, 5604.—§ 786e (Agastya): XIV, 92, 2851.

Mārisha, pl. (°āḥ), a people. § 574 (Jambūkh.): VI, 9ν, 368 (in the south).

Mārishā, a river. § 574 (Jambūkh.): VI, 9λ, 343 (in Bhāratavarsha).

Mārjaliya = Īva: III, 1628.

Mārjāra - mūshika - samvāda(h) ("the discourse between a cat and a mouse"). § 646b (Āpaddh.): There was a large banyan in the midst of a forest, with various kinds of birds, etc. A wise mouse, *Palita*, lived at the foot of that tree, having made a hole there with 100 outlets. On the branches lived a cat *Lomaça*. A *Cāṇḍāla* came and built a hut, setting his traps of leather strings every evening after sunset. One day he caught the cat. *Palita* began to eat the flesh in the trap, but beheld the mongoose *Harit* and the owl *Candraka*. He resolved upon saving the cat, though an enemy, in order to escape from them; having made peace with the cat, he crouched beneath it; the mongoose and owl left the spot; the mouse began to cut the strings slowly, notwithstanding the cat's impatience. At morning the *Cāṇḍāla Pariṣha* appeared (description), accompanied by a pack of dogs. Then the mouse quickly cut the remaining string; the cat got upon the banyan, *Palita* entered his hole. The hunter took up his net and left the spot. *Palita* would not conclude friendship with the cat, and entered another hole.

Mārkaṇḍeya, a Brahmarshi. § 264 (Sabhākriyāp.): II, 4a, 110 (*mahāmuniḥ*, waited upon Yudhishtira).—§ 270 (Brahmasabhāv.): II, 11, 439 (in the palace of Yudhishtira).—§ 323 (Dvaitāvanapr.): III, 25, †948 (came to the Pāṇḍavas in the wood), †952 (consoled Yudhishtira by relating the banishment of Rāma Dāçarathi).—§ 327 (Draupadiparītāp.): III, 31, 1170 (*dharmaṇa cirajivita*; all. to § 323).—§ 370 (Tīrthayātrāp.): III, 84, 8058 (*°sya . . . tīrtham . . . Gomatī-Gaṅgāyog caiva saṅgame*).—§ 376 (do.): III, 85, 8263 (among the ṛshis who expected Yudhishtira).—§ 377 (Dhaumyatīrthak.): III, 88, 8330 (at Payoṣṇī M. sang a genealogical verse (*anuvamçyam . . . gātham*) about king Nrga).—§ 452 (Mārkaṇḍeyus.): III, 183, 12561 (*bahuvatsarajīvi*, will come to the Pāṇḍavas).—§ 453 (do.): III, 183, 12598 (b: M. had lived many thousand years, but looked like a youth of twenty-five years old and was immortal), 12603, 12606, 12607, (12617) (M. came to the Pāṇḍavas and discoursed upon various topics: ch. 184-232).—§ 454 (do.,