

**Vrajanātha** = Kṛṣṇa: II, 2292.

**Vratādhīpa** = Īva (1000 names<sup>2</sup>).

**Vratāvāsa** = Mahāpuruṣa (Mahāpuruṣastava).

**Vratavat** = Īva: X, 257.

**Vrateṣa** = Īva: XIII, 612.

**Vratin** = Īva: VIII, 1449.

**vratya** ("out-caste"), pl. and sg. V, 1229 (sg.); VII, 5965 (said of the Vṛṣṇis and Andhakas); VIII, 2038 (fem. pl.), 2045 (*Bāhikeshu*), 2057 (*dāsamīyānām Bāhikānām*), 2069 (*dāsamīyānām*), 2090 (do.); XII, 10869 (pl. name of a certain mixed caste); XIII, 2621 (sg. do.).

**Vrihidraunika(m) ākhyāna(m)**. § 10 (Parvasaṅgr.): I, 2, 325 (i.e. Vrihidraunikaparvan).—§ 11 (do.): I, 2, 472 (do.).

[**Vrihidraunikaparvan**(<sup>o</sup>va)] ("on the droṇa of rice", the 45th of the minor parvas of Mbhr.). § 519. Dwelling in the woods, the *Pāṇḍavas* spent eleven years in a miserable plight, *Yudhisṭhira* repenting of his act of gambling, and the others thinking of revenge. Once *Vyāsa* came to them and spoke to *Yudhisṭhira* about the meritoriousness of asceticism, saying that a wise man, knowing that life has its ups and downs, is neither filled with joy nor with grief, while foolish persons are reborn as beasts in after life; nothing in this world is more difficult to practise than charity, and therefore charity is superior to everything; even a small gift may be of great result in future life, provided that what is given away is properly acquired and, with a pure mind and in due time, bestowed on pious persons; but the bestowal of ill-gotten gains can never rescue the giver from evil (III, 259).—§ 520: *Mudgala* (q.v.).

**Vṛddha** = Īva (1000 names<sup>1</sup>).

**Vṛddhaçarman**, a prince. § 141 (*Purūravas*): I, 75, 3150 (son of *Āyus* and *Svarbhānavi*).

**Vṛddhagārgya** ("old Gārgya"), a ṛshi. § 766 (*Ānuçāsanik*): XIII, 125, 5996 (questioned the *Pitṛs*). Cf. *Gārgya*.

**Vṛddhakanyā** ("old virgin"). § 615 (*Baladevatīrthayātrā*): IX, 51, †2978.—§ 615u (do.): The ṛshi *Kuṇi-Garga* by penances created a fair daughter from his mind and then went to heaven. She worshipped the *Pitṛs* and the gods with fasts and practised penances in that solitary forest not wishing to marry, as she did not see a husband worthy of her. When she could no longer move, she set her heart upon departing for the other world. *Nārada* told her that she had no regions of blessedness to obtain, not having cleansed herself by the rite of marriage. She then went to a concourse of *ṛshis*, and said that she would give half her penances to him who would accept her hand in marriage. *Gālava's* son, the ṛshi *Prakṛṣṇavat*, accepted her hand on condition that he should live with her only one night. On that night she became a young lady of the finest complexion, etc., and *Gālava's* son became very happy. At morn she said: "he that will, with rapt attention, pass one night in this tīrtha after having gratified the gods with oblations of water, shall obtain the merit of the vow of *brahmacharya* for 58 years," and then she departed for heaven. He soon followed her, moved by sorrow: IX, 52, 3003.

**Vṛddhakshatra**<sup>1</sup>, king of the *Sindhus* (*Saindhavas*), father of *Jayadratha*. § 587 (*Bhīṣmavadhap*): VI, 115, 5362 (*Jayadratham . . . Vṛṣya dāyādām*).—§ 590 (*Droṇa-bhīṣekap*): VII, 14, 561 (*ṛṣya dāyādām*, i.e. *Jayadratha*).—§ 599g (*Jayadrathavadhap*): V. was the father of the *Sindhu* king *Jayadratha*, at whose birth an incorporeal voice said that he would become one of the foremost of *kshatriyas*,

but in a battle some conspicuous *kshatriya* would cut off his head. The *Sindhu* king V. then summoned all his kinsmen and pronounced the curse, that he who would cause the head of *Jayadratha* to fall to the earth, the head of that man would crack into 100 pieces. Then he installed *Jayadratha* on the throne, and, repairing to the woods, devoted himself to ascetic austerities: VII, 146, 6258 (*Saindhavasya pitā*), 6266.—§ 599 (do.): VII, 146, 6269, 6277, 6280 (when *Arjuna* cut off the head of *Jayadratha*, Kṛṣṇa caused it to fall on the lap of V.; thence it fell on the earth, and according to the curse the head of V. broke to pieces); 148φφφ, 6412 (*nihatāḥ . . . sahātmajāḥ*). Cf. *Bṛhatkshatra*<sup>3</sup> (see additions), *Saindhava*, *Sindhupati*.—Do.<sup>2</sup>, a *Paurava* prince: VII, 9330, 9400 (only B.), v. *Bṛhatkshatra*<sup>4</sup> (see additions).

**Vṛddhātman** = *Vishṇu* (1000 names).

**Vṛddhikā**, pl. (<sup>o</sup>āḥ), a class of female ogres. § 504 (*Skandayuddha*): III, 231, 14529 (*striyo mānushamāṁsāda Vṛṇā nāma nāmataḥ*, born in trees). Cf. the reading *Vṛkshakā*, Hopkins. Epic. Mythol., p. 229.

**Vṛhaka**, **Vṛhattvan**, names of *Gandharvas*. § 191b (*Arjuna*): I, 123, 4813 (B. *Bṛh*<sup>o</sup>).

**Vṛjīvat**, a prince. § 768b (*Kṛṣṇa Vāsudeva*): XIII, 147, 6833 (son of *Kroṣṭṛ*), 6834 (father of *Rshadgu*).

**Vṛka**<sup>1</sup>, a prince. § 232 (*Svayamvarap*): I, 186, 6990 (came to the *svayamvara* of *Draupadi*).

**Vṛka**<sup>2</sup>, a *Pāṇḍava* warrior. § 592 (*Samçaptakavadhap*): VII, 21, 867 (*Pāñcalyaḥ*, only B., the verse missing in C.), 868, 870 (slain by *Droṇa*).

**Vṛka**<sup>3</sup>, a *Kuru* warrior. § 608 (*Karṇap*): VIII, 85p', †4307, †4321 (slain).

**Vṛka**<sup>4</sup>, an ancient king. § 761 (*Ānuçāsanik*): XIII, 115d, 5665 (among the kings who abstained from meat during the month of *Kārttika*).

**Vṛka**, pl. (<sup>o</sup>āḥ), a people. § 578 (*Bhīṣmavadhap*): VI, 51v, 2106 (B. *Çakāḥ*, in *Duryodhana's* army).

**Vṛkaratha**, brother of *Karṇa*. § 600 (*Ghaṭotkacavadhap*): VII, 157, 6942 (*bhrātā Karṇasya*, pierced *Bhīmasena*).

**Vṛkasthala**, a village. § 556 (*Sanjayayānap*): V, 31, 934 (among the five villages for which *Yudhisṭhira* asked *Duryodhana*).—§ 562 (*Bhagavadyānap*): V, 72β, 2695 (do.); 82ç, 2877 (do.); 84, 3012 (a station on Kṛṣṇa's way from *Uparlavya* to *Hastinapura*); 85, 3037; 86, 3040; 89, 3102 (*nivāsinaḥ*).

**Vṛkodara** = *Bhīma Pāṇḍava*, q.v.

**Vṛkodara**, pl. a class of demons. § 615u (*Skanda*): IX, 45, 2607 (*ṇibhāḥ*, sc. some of the warriors of *Skanda*).

**Vṛksha**<sup>1</sup> = Īva (1000 names<sup>1-2</sup>).—Do.<sup>3</sup> = *Vishṇu* (1000 names).

**vṛksha**, pl. (<sup>o</sup>āḥ) ("trees", personif.): IX, 2518.

**Vṛkshākāra**, **Vṛkshakarnasthiti**, **Vṛkshaketu** = Īva (1000 names<sup>2</sup>).

**Vṛkshānām kandadaḥ** = Īva (1000 names<sup>1</sup>).

**Vṛkshānām pati(h)** = Īva: VII, 9526.

**Vṛkshāraka** (VII, 1872), v. *Vṛndāraka*,

**Vṛkshavāsin**, a *Yaksha*. § 269 (*Vaiçravaṇasabhāv*): II, 10, 399 (in the palace of *Kubera*; C. has by error *Vṛkshavāspaniketāç ca* instead of *ṛṇḍay Aniketāç ca*, B.).

**Vṛmhilā**, v. *Bṛmhita*.

**Vṛndāraka**, a son of *Dhṛtarāṣṭra*. § 182 (*Dhṛtarāṣṭraputranāmak*): I, 117, 4547.—§ 593 (*Abhimanyuvadhap*): VII, 37κ, 1610 (attacked *Abhimanyu*); 47, 1872 (*Kurāṇām kṛtivarḍhanaḥ*, slain by *Abhimanyu*, C. has by error *Vṛkshārakam*).—§ 599 (*Jayadrathavadhap*): VII, 127vv,