

200,000 cooks to distribute food to the brahmins, etc.; countless numbers of animals desirous of going to heaven used to come to him of their own accord; the number of animals sacrificed in his agnihotras was so large that the secretions from the heaps of skins formed a veritable river, which came to be called *Carmanvatī* (now Chambal); even when he had on a single day given away to the brahmins a crore of *nishkas* he thought he had given away very little, etc., etc. People who are acquainted with ancient history (*purāṇavido janāḥ*) quote *gāthās* regarding *R.* (VII, 67): VII, 67, 2356 (*Sāṅkṛtīm*), 2368, 2369, 2371, 2373.—§ 632b (*Shoḍaçarāj.*, cf. § 595): XII, 29, 1013 (*Sāṅkṛtyam*), 1015, 1019, 1020 (*Sāṅkṛteḥ*), (repetition from § 595).—§ 677 (*Mokshadh.*): XII, 235, 8591 (*Sāṅkṛtyaḥ*, ascended to heaven by giving lukewarm water to Vasishṭha).—§ 702 (do.): XII, 293, 1075 (obtained his success by giving roots, and fruits, and leaves to the ascetics).—§ 746 (*Ānuçāsanik.*): XIII, 66, 3351 (performed a great sacrifice, the juice from the skins of the slaughtered animals formed the river *Carmanvatī*), 3365 (went to heaven by gifts of foods).—§ 760 (do.): XIII, 112, 5544 (b: do.).—§ 761 (do.): XIII, 115, 5665 (among the kings who abstained from meat during the month of *Kārttika*).—§ 767 (do.): XIII, 137, 6250 (*Sāṅkṛtyaḥ*, attained to heaven by making gifts (*arghyaṃ*) to Vasishṭha).—§ 770 (do.): XIII, 151, 7129 (*gavām ayena yajñena yoneshṭam vai Kṛtāyugo | Rṃ mahādevam (?) kṛtāyet*).—§ 786c (*Nakulākhyāna*): King *R.*, when divested of all his wealth, gave a small quantity of water with a pure heart, by this gift he went to heaven: XIV, 90, 2787. Cf. *Sāṅkṛti*, *Sāṅkṛtya*.

**Rasa** ("essence," personif.). § 270 (*Brahmasabhāv.*): II, 11, 438 (in the palace of *Brahmān*).

**Rasā** = *Rasātala*: XII, 13479, 13503, 13504, 13511 (*°nāmālayūt*, or *Rasānām ālayāt*?).

**Rasāhara**. § 491 (*Āṅgīrasa*): III, 220, 14162.

**Rasātala**, the nether world. § 392c (*Svayambhuvo vanam*): III, 114, 10114 (*yāsyāmi Rṃ*, says the earth).—§ 458 (*Mārkaṇḍeyas.*): III, 188, 12874 (*bhittvā pṛthivīm pravīçya ca Rṃ*, sc. the *Samvartaka* fire).—§ 513 (*Ghoshayātrāp.*): III, 251, 15152 (*Duryodhana* was carried to *R.* by a *kṛtyā*).—§ 564 (*Mātalyop.*): V, 102, 3602 (*idam Rṃ nāma saptaṃam pṛthivīṭalam*), 3615 (*°nivāsibhiḥ*), 3616 (*°tale*).—§ 571 (*Ulūkādūtāgamanap.*): V, 160, 5462.—§ 596 (*Pratijñāp.*): VII, 73, †2608 (*yadi viçate Rṃ*).—§ 603 (*Nārāyaṇāstramokshap.*): VII, 199, 9236 (*nihanishyati . . . sarvān Rṃgātān api*).—§ 637 (*Rājadh.*): XII, 470, 1663 (*°gataḥ . . . Anantaḥ*, identified with *Kṛṣṇa*).—§ 638b (*Rāmopākhyāna*): XII, 49, 1786 (*praviveça Rṃ*, sc. the earth).—§ 660b (*Bhṛgu-Bharadvājasamv.*): XII, 182, 6793 (*°ānte salilam jalānte pannagādhipāḥ*).—§ 666 (*Mokshadh.*): XII, 209, 7629 (*°gataḥ*, sc. *Vishṇu* in the form of a boar).—§ 686 (do.): XII, 273, 9822 (*Sāvitrī* went to *R.*).—§ 696b (*Dakshaprokta-Çivasahasranāmastotra*): XII, 285, 10455 (*°gatāḥ*, sc. the *Rudras*).—§ 717b (*Nārāyaṇīya*): XII, 348, 13506, 13507 (*°gato Huriḥ*, *Vishṇu* went to *R.* to recover the *Vedas*).—§ 723 (*Ānuçāsanik.*): XIII, 6, 328 (*°talāngataḥ*, sc. *Vasū Uparicara*).—§ 747b (*Suvarṇotpatti*): XIII, 85, 4037 (*maṇḍūko Rṃtalothitāḥ*), 4038 (*°tale*), 4060 (*āpo Rṃ*).—§ 766 (*Ānuçāsanik.*): XIII, 132, 6156 (*nāgo Rṃcarah*).—§ 786 (*Anugītāp.*): XIV, 91, 2831 (*Vasū Uparicara* had to go to *R.*).—§ 795 (*Svargūrohanap.*): XVIII, 5, 169 (*Ananta* entered *R.*).

**Ratā**, wife of *Prajāpati*<sup>1</sup> and mother of the *Vasū Ahar*. § 116 (*Vasū, pl.*): I, 66, 2584.

**Rathacakrahr̥t** = *Vishṇu*: V, 3691.

**Rathacitrā**, a river. § 574 (*Jambūkh.*): VI, 9, 334.

**Rathādhvana** = *Kumbharetas*: III, 14139.

**Rathāksha**, a warrior of *Skanda*. § 615u (*Skanda*): IX, 45, 2565.

**Rathāṅgapāṇi** = *Vishṇu* (1000 names).

**Rathantara**<sup>1</sup>, name of a *sāman*. § 270 (*Brahmasabhāv.*): II, 11, 447 (in the palace of *Brahmān*).—§ 491 (*Āṅgīrasa*): III, 220, 14162 (*Brhad-Rṃ*, created from the head of *Pāñcājanya*).—§ 560 (*Sanatsujātap.*): V, 44, †1711 (*Rṃ Bārhadrathe vā*).—§ 637 (*Rājadh.*): XII, 470, 1633 (*Rṃ Brhatsāma*, = *Kṛṣṇa*).—§ 693b (*Vṛtravadha*): XII, 282, 10118 (*Vasishṭha* restored *Indra* to his senses with the *R.*, cf. XIV, 311).—§ 695b (*Dakshayajñavināça*): XII, 285b, †10299 (*°m sāmagāç copagānti*).—§ 730g (*Upamanyu*): XIII, 14, 875 (*Brahmā . . . Rṃ udirayan*).—§ 730 (*Ānuçāsanik.*): XIII, 14, 875 (*°m sāma trayanti*); 18, 1317 (*sānni*).—§ 757c (*Somapithin, pl.*): XIII, 102, †4896 (*Rṃ yatra Brhas ca giyate*).—§ 773b (*Kṛṣṇa Vāsudeva*): XIII, 159, †7369 (*°e sāmagāç ca stuvanti*, sc. *Kṛṣṇam*).—§ 779b (*Vṛtra*): XIV, 11, 311 (*Vasishṭha* restored *Indra* to his senses with the *R.*, cf. XII, 10118).

**Rathantara**<sup>2</sup>, name of a fire (?). § 492 (*Āṅgīrasa*): III, 220, 14174 (son of *Tapas*).

**Rathantari**, wife of *Ilina*. § 150 (*Pūruvapç.*): I, 94, 3707 (mother of *Dushyanta*, etc.).—§ 156 (do.): I, 95, †3781 (do.).

**Rathaprabhu** = *Kumbharetas*: III, 14139.

**Rathasena**, a *Pāṇḍava* warrior. § 592 (*Samçaptakavadhap.*): VII, 230, 1009 (proceeded against *Droṇa*, description of his horses).

**Rathasthā**, a river. § 221b (*Gaṅgā*): I, 170, 6455.

**Rathātīrathasāṅkhyā** ("enumeration of the rathas and the great rathas"). § 10 (*Parvasaṅgr.*): I, 2, 335 (*parva*, i.e. *Rathātīrathasāṅkhyānaparvan*).—§ 589 (*Droṇābhishekap.*): VII, 1, 37 (all. to § 572). Cf. next.

**Rathātīrathasāṅkhyāna** (do.). § 11 (*Parvasaṅgr.*): I, 2, 516 (i.e. *Rathātīrathasāṅkhyānaparvan*).

[**Rathātīrathasāṅkhyānaparvan(va)**] ("section relating to the enumeration of the *rathas* and the *atīrathas*"; the 65th of the minor *parvas* of the *Mhbh.*; cf. *Rathātīrathasāṅkhyāna*). § 572: When *Bhīṣma* had obtained the command, he said to *Duryodhana* that he would command worshipping *Kumāra*. He said that he was as well versed in military affairs as *Brhaspati*, etc. At the request of *Duryodhana* he enumerated the principal *rathas* and *atīrathas* in *Duryodhana's* army (*a*) (V, 165); continuation (V, 166); continuation (V, 167); *Karna* he considered only half a *ratha*, at which *Karna* was enraged, and said he would not fight before *Bhīṣma* was slain. *Bhīṣma* rebuked him, but was pacified by *Duryodhana* (V, 168). At the request of *Duryodhana*, *Bhīṣma* enumerated the *rathas* and *atīrathas* of the *Pāṇḍavas* (*β*) (V, 169). Continuation (V, 170). Continuation (V, 171). Continuation. *Bhīṣma* would not slay *Çikhaṇḍin* (mentioning the time when *Vicitravīrya* was installed *yuvārāja*, and his own vow not to slay a woman or one who had been a woman), for *Çikhaṇḍin* was formerly a woman; nor would he be able to slay the sons of *Kuntī* (V, 172).

**Rathavāhana**, a *Pāṇḍava* warrior. § 600 (*Ghaṭot-kacavadhap.*): VII, 158, 7012 (brother of *Virāṭa*?).