

inauguration, Vardhana and Nandana as his followers).—§ 617 (Aishikap.): **X, 13**, 653.—§ 641 (Rājadh.): **XII, 64**, 2395 (created by the supreme god in days of old with S., V., R., Vi., the ganas of M., and Si., they are all observant of kshattriya duties).—§ 656 (Āpaddh.): **186**, 6141 (*Marud° nah*: Ā., S., V., R., M., D., with their preceptors and purohitas, etc., etc., accept the religion of the Vedas).—§ 661 (Mokshadh.): **193**, 7191 (their places, like those of the other gods, are hells—*nirayāḥ*—compared with the place of Paramātman (?)).—§ 665 (do.): **208**, 7583 (*Nāsatyāṣṇaiva Dasraṣ ca*, 7589.—§ 668 (do.): **219**, 7950 (*ṣādrau*).—§ 673 (do.): **227**, 8220.—§ 692 (do.): **281**, 10052.—§ 694 (do.): **284**, 10215 (*bhishajām varau*).—§ 702 (do.): **296**, 10837 (*Agny°-Mārutāḥ*: Ā., V., R., V.-D., S., P., M.-ganas, etc., etc., etc., have all been crowned with success by their penances—*samsiddhas tapasā*).—§ 707 (do.): **318**, 11708 (to them the soul—of the yogin?—arrives when going out through the eyebrows).—§ 712 (Çukotp.): **324**, 12176 (Lp., S., V., Ā., R., A., etc., etc., etc., are present when Vyāsa, devoted to the practices of yoga, adores Mahādeva in order to obtain a son—Çuka).—§ 717 (Mokshadh.): **341**, 13111 (*°bhyām pataye*, i.e. *Vishṇu*); **343**, 13206.—§ 721 (Ānuṣāsanik.): **XIII, 3**, 95 (*°sadrṣadyutiḥ*).—§ 730 (do.): **14**, 731 (*Rudrāditya°*), 985 (Vishṇu says that Ā., V., S., V.-D., A. praise Viṣvadeva, i.e. Çiva).—§ 746 (do.): **65**, 3295, 3298 (give him beauty who in the month of Āṣvayuj presents the brahmans with ghee).—§ 747 (do.): **84**, 4011 (Ā., V., R., M., A., and S. become afflicted by the Daiteya Asura Tāraka); **85**, 4126 (spring forth, at an offering of Çiva, from the tears [of Brahmān?], v. Agni).—§ 748 (do.): **88**, 4201 (S., V., A., etc., etc., etc., come to see Skanda, when he is born).—§ 759 (do.): **107**, 5299 (of the result of eating only every 21st day), 5330 (of the result of eating only every 29th day).—§ 766 (do.): **125**, 5937 (*bhishajām varau*: have permitted the *devadūta* to visit the *pitarāḥ*); **134**, 6186 (of the result of offering in a certain way on the full-moon day).—§ 770 (do.): **151**, 7095 (*Nāsatyāṣ ca Dasraṣ ca*; Mārtaṇḍa's—the Sun's—sons, sprung from the nose of Sañjñā, †7160 (no disease befalls him who praises them).—§ 772 (do.): **157**, 7306, 7308–9 (*Sūrya-putrau*), 7311, 7313, 7321–2.—§ 773 (do.): **159**, 7387 (procreated from and identified with Kṛṣṇa); **161**, 7496 (identified with Rudra).—§ 775 (do.): **166**, 7642 (*Rudrāḥ sū° nah*).—§ 778 (Āṣvamedhikap.): **XIV, 8**, 184 (*Nāsatyau*: worship Mahādeva on Muñjavat, with R., V., Vi., S., etc., etc., etc.); **9**, 249; **10**, 261.—§ 781 (do.): **15**, 375 (*iva Nandane*).—§ 783 (Ānugītāp.): **52**, 1514.—§ 789 (Putradarṣanap.): **XV, 31**, 854 (*yamajau*: i.e. Nakula and Sahadeva).—§ 793 (Mausalap.): **XVI, 4**, 129.—§ 794 (Mahāprasthānikap.): **XVII, 3**, 95.—§ 795 (Svargūrohanap.): **XVIII, 3**, 87 (when Yudhishtīra's vision of Hell had ceased M. with Çakra, V., A., S., R., Ā., Si., etc., came to see him); **4**, 133 (Yudhishtīra sees Nakula and Sahadeva in their dwelling-place in Heaven); **6**, 215.—Cf. Nāsatyau; Āṣvinisutau; Sūryaputrau; [Deva]bhishajau; Āṣvibhyām pati (= Vishṇu).

Āṣvina (adj.). § 592 (Samṣaptakavadhap.): **VII, 23**, 1740 (*°dhanuḥ*, i.e. Sahadeva's bow).—§ 759 (Ānuṣāsanik.): **XIII, 109**, 5382 (*māsi: dvādaśyām° e māsi Padmanābheti cārcayet | gosahasraphalaṁ puṇyaṁ prāpnuyān, nātra samṣayaḥ*); cf. Nos. 87 and 88; it is the sixth month of the solar year beginning with Vaiçākha, or the seventh of the luni-solar year beginning with Caitra; see Whitney to Sū° Si°, I, 51 and XIV, 16 (Āṣvineya, see Āṣvineya, No. 92).

Āṣvineya¹ (°au) (No. 92) = Nakula and Sahadeva: I, 7083 (printed A°, but B. has A°).—§ 569 (Bhagavadyānap.): **V, 138**, 4692.

Āṣvineya² = Sahadeva. § 281 (Sahadeva): **II, 31**, 1115.

Āṣvinī¹, a nakshatra, the first of the younger series, the twenty-seventh of the older, beginning with Kṛtikā (see Whitney to Sū° Si°, VIII, 9; VP. II, ch. 8, vol. ii, p. 261 ff.; junction-star β Arietis).—§ 746 (Ānuṣāsanik.): **XIII, 64**, 3285 (he who under A. gives a carriage yoked with horses is reborn in a family that is rich in elephants, horses, and carriages).—§ 749 (do.): **89**, 4268 (plur.: *°shv aṣṭān vindeta*, obtains horses; of the result of bringing a ṣrāddha “*aṣvinīyoge*”).—§ 759 (do.): **110**, 5390 (*°yām saḥthini caiva*, cf. Aṣleshālā).—Cf. Āṣvinī².

Āṣvinī², a tirtha (?). § 733 (Ānuṣāsanik.): **XIII, 25**, 1708 (*°yām*: then a man acquires beauty and glory—*rūpavar-caskām*—after death).

Āṣvinisutau = Nakula and Sahadeva: XII, 6238 (properly = Āṣvinau, see BR. s.v. Āṣvin).

Āṣvisutau = Nakula and Sahadeva: XVII, 37.

Ādambara, a companion of Skanda. § 615u (Skanda): **IX, 45**ζ, 2541 (*Dambarā°au*).

Ādambha = Çiva (1000 names²).

Ādāna, a name of Earth. § 746 (Ānuṣāsanik.): **XIII, 62**, 3114.

Ādāntanāṣana = Çiva (1000 names¹).

Ādbhuta¹ (“Wonderful”), a name of Fire. § 494 (Āngirasa): **III, 222**, 14234 (*Ādbhutasya Priya bhārya, tasya putro Vibhūrasih*), 14237.—§ 496 (Skandotpatti): **224**, 14284 (? *samāhūto Hutavahāḥ so° dbhutaḥ sūryamaṇḍalāt*, cf. Agni).

Ādbhuta² = Vishṇu (1000 names).

Ādhana = Çiva (1000 names²).

Ādhara = Çiva (1000 names¹) (to read *Dharaḥ*?).

Ādhāranilaya = Vishṇu (1000 names).

Ādharmā (“injustice”). § 125 (Amṣāv.): **I, 66**, 2617 (came to existence owing to creatures eating each other from lust of food; husband of Nirṛti, “ruin,” and father of the Nairṛta rakshases and Bhaya, “fear,” Mahābhaya, “terror,” and Mrtyu, “death”).—§ 189 (Pāṇḍu): **122**, 4755.—§ 641 (Rājadh.): **XII, 90**, 3388 (husband of Çrī, “luck,” and father of Darpa, “arrogance”), 3390.

Ādharmahan = Çiva (1000 names¹).

Ādharshana = Çiva (1000 names²).

Ādhidaiva (“the governing Deity,” see BR., vol. v, p. 971, and Weber, Rāmāt. Up., 350): **XII, 9175** (*°e niyukto° smi*, sc. Çiva).

Ādhideva (“the Supreme God”) = Kṛṣṇa: **XIII, 7383**.

Ādhirājan, v. Indra.

Ādhirājyam and **Ādhirājakuṣādyah**, see **Ādhivājyakulādyah**.

Ādhiratha, a sūta in the neighbourhood of Campā and friend of Dhṛtarāshṭra; husband of Rādhā and foster-father of Karna, whom he called Vasushepa and sent to Hāstinapura to be instructed by Droṇa (III, ch. 308); at the show of arms he enters the arena to congratulate Karna as king of Aṅga (I, ch. 137). § 218 (Āstradarṣana): **I, 137**, 6419.—§ 547 (Kuṇḍalāharanap.): **III, 309**, 17153 (“the friend of Dhṛtarāshṭra”), 17157, 17168.—§ 572 (Rathātīrath.): **V, 166**, 4759, 4762; **171**, 4918.—§ 583 (Bhishmavadhap.): **VI, 122**, 5826 (printed *Ādhirathiḥ* in C., but in B. *A°rathuḥ*).

Ādhirathi = Karna: **III, 17179**.—V, 4917.—(VI, 5826, read *Ādhirathaḥ*).—VII, 96, 1423, 1426, 1430, 3937, 5417, 5434, 5510, 5512, 5514, 5520, 5535, 5572, 5622–3,