(had been present at the rājasūya of Yudhishthira).—§ 449
(Ajagarap.): III, **177**, †12350 (in the north).—§ 583
(Bhīshmavadhap.): VI, **75**e, 3297 (in the army of Duryo-
dhana).—§ 608 (Karṇap.): VIII, **73**, 3652 (have been
vanquished by Arjuna in the battle); **88**, 4506 (only B.).—
§ 641 (Rājadh.): XII, **65**θ, 2429 (among the low and
barbarous peoples).

Tushāragiri (" snow-mountain ") = Himavat (?): XIII,
836 (°kūṭābhaṃ, sc. the bull of Çiva).

Tushita = Mahāpurusha (Mahāpurushastava).

Tushita, pl. (°āḥ), a class of gods. § 730 (Anuçāsanik.):
XIII, **18**λλ, †1371.

Tushṭa = Vishṇu (1000 names).

Tushṭājyapā = Çiva (1000 names[1]).

Tvashṭādhara, a son of Çukra. § 98 (Aṃçāvat. q.v.): I,
65, 2548.

Tvashṭṛ, name of a god, one of the Ādityas. '§ 88
(Sambhavap.): I, **65**, 2524 (the eleventh of the Ādityas).—
§ 191 (Arjuna): I, **123**a, 4824 (the tenth of the Ādityas).—
§ 258 (Khāṇḍavadahanap.): I, **227**, 8266 (fought with
Kṛshṇa and Arjuna).—§ 266 (Çakrasabhāv.): II, **7**, 296
(Viçvakarmā ?, in the palace of Indra).—§ 384 (Agastyop.):
III, **100**, 8711, †8713 (made the vajra of Indra).—§ 440
(Yakshayuddhap.): III, **164**, 11901 (°uḥ, sc. astraṃ,
obtained by Arjuna).—§ 535 (Setubandhana): III, **283**,
16309 (°ur devasya tanayo balavān Viçvakarmaṇaḥ, i.e. the
monkey Nala).—§ 549 (Pāṇḍavapraveçap.): IV, **9**, 259
(Sudeshṇā asks Draupadī if she is [the wife] of T.).—§ 555
(Indravijaya): V, **9**, 229 (Prajāpatiḥ), 272 (Prajāpatiḥ),
(274), 286, 287 (from antipathy of Indra, T. created Viçvarūpa
Triçiras whom Indra slew, then T. created Vṛtra).—§ 561h
(Arjuna): V, **56**, 2220 (Dhātā?, decorated the flagstaff of
Arjuna).—§ 588 (Bhīshmavadhap.): VI, **121**β, 5802 (°uḥ,
sc. astraṃ, known by Arjuna).—§ 599 (Jayadrathavadhap.):
VII, **94**, 3461 (°uḥ sudurdharaṃ tejo yena Vṛtro vinirmitaḥ),
3462 (T. performed austerities and then, with the permission
of Çiva, got the son Vṛtra); **99**, 3724 (°tevādbhutakarmakṛt);
108, 4091 (iva).—§ 608 (Karṇap.): VIII, **68**λλλ, 3396
(had made the chariot of Arjuna).—§ 611 (Çalyap.): IX, **17**,
908, 909 (had for the use of Īçāna (i.e. Çiva) forged the
weapon which Yudhishṭhira hurled against Çalya).—§ 615u
(Skanda): IX, **45** 2542 (gave to Skanda two companions,
Cakra and Anucakra).—§ 635 (Rājadh.): XII, **33**a, 1181
(°trva nihitaṃ yantram).—§ 665 (Mokshadh.): XII, **208**β,
7582 (the ninth of the Ādityas), 7584 (°uç caivātmajaḥ çrīmān
Viçvarūpaḥ).—§ 684 (Mokshadh.): XII, **269**, 9601(Nahusha
killed a cow in honour of T.).—§ 730 (Anuçāsanik.): XIII,
14ee, 1003 (Çiva identified with T.).—§ 770 (do.): XIII,
151γ, 7093 (the ninth of the Ādityas).—§ 782g (Guru-
çishyasaṃv.): XIV, **43**θ, 1178 (adhirājo r apāṇāṃ). Cf.
Prajāpati, Viçvakarma.

Tvashṭṛ[2] = Sūrya: III, 146.—Do.[3] = Çiva (1000 names[2]).—
Do.[4] = Vishṇu (1000 names).

Tvashṭṛputra (" the son of Tvashṭṛ ")= Viçvarūpa: V, 235.

Tvāshṭra[1] (do.) = Viçvarūpa: V, **504** (mahāsuraḥ); XII,
††13207 (V°), ††13209 (V°), ††13211, ††13213 (°otpāditaṃ
Vṛtraṃ).

Tvāshṭra[2] (do.) = Vṛtra: V, 512.

Tvāshṭra, adj. (" belonging to Tvashṭṛ "). § 592 (Saṃçap-
takavadhap.): VII, **19**, 763 (astraṃ, employed by Arjuna).
—§ 599 (Jayadrathavadhap.): VII, **108**, 4091 (astraṃ,
employed by Bhīmasena).—§ 600 (Ghaṭotkacavadhap.): VII,
157, 6954 (sc. astraṃ, employed by Droṇa).—§ 602 (Droṇa-

vadhap.): VII, **188**λ, 8604 (do., do.).—§ 603b (Nārāyaṇa):
VII, **201**, †9466 (karma).

Tvāshṭrī (" the daughter of Tvashṭṛ "). § 119 (Aṃçāvat.):
I, **66**, 2599 (wife of Savitṛ (i.e. Vivasvat) and in the shape
of a mare—vaḍavārūpadhāriṇī—mother of the Açvins). Cf.
Sañjñā.

tyāgaçāstra (" the treatise of renunciation "): XII, 7946
(sg.).

U

Uccaiḥçravas[1], a celestial horse. § 11 (Parvasaṅgr.): I,
2, 366 (janmo °ah).—§ 28 (Amṛtamanthana): I, **17**, 1094
(açvaratnaṃ); [**18**, 1146 (turagaḥ pāṇḍuḥ, arose at the
churning of the ocean)].—§ 29 (Kadrū): I, **20**, 1190 (the
wager of Kadrū and Vinatā about U.).—§ 30 (do.): I, **21**,
1206 (turagaṃ, do.).—§ 60 (Sarpasattra): I, **54**, 2072
(açvarājaḥ, all. to § 29 foll.).—§ 201 (Droṇa): I, **130**, 5115
(vyanadad yathaiva °ā hayaḥ, sc. Açvatthāman).—§ 564 (Māta-
līyop.): V, **102**, 3613 (açvarājaḥ, arose at the churning of
the ocean, cf. § 28).—§ 576 (Bhagavadgītāp.): VI, **34**, 1231
(°am açvānāṃ viddhi mām, says Kṛshṇa).—§ 589 (Droṇā-
bhishekap.): VII, **11**, 384 (°tulyabalaṃ . . . hayarājānaṃ).
—§ 603 (Nārāyaṇāstramokshap.): VII, **196**λ, 9058 (°ā iva
hreshatā, sc. Açvatthāman).—§ 604 (Karṇap.): VIII, **8**η,
241 (varo 'çvānāṃ). — § 615u (Skanda): IX, **45**γ, 2518
(hayaçreshṭhaḥ). — § 677 (Mokshadh.): XII, **235**, 8589
(açvam).—§ 785 (Anugītāp.): XIV, **87**, 2591 (yathā). Cf.
Açvarāja.

Uccaiḥçravas[2], son of Avikshit. § 154 (Pūruvaṃç.): I,
94, 3741 (sixth son of Avikshit).

Ucchikha, a serpent. § 64 (Sarpasattra): I, **57**, 2150 (of
Takshaka's race).

Ucchṛṅga, a companion of Skanda. § 615u (Skanda): IX,
45, 2551 (given to Skanda by Vindhya).

Uçanas, v. Çukra[1].

Uçaṅgava, an ancient king. § 267 (Yamasabhāv.): II, **8**,
337 (in the palace of Yama).

Uçīnara, an ancient king. § 6 (Anukram.): I, **1**a, 227 (in
Sañjaya's enumeration).—§ 149 (Yayāti): I, **93**, †3681 (°ya
putraḥ, i.e. Çibi).—§ 164 (Āpavop.): I, **99**, 3941 (°sya
rājarsheḥ . . . duhitā, sc. Jitavatī).—§ 267 (Yamasabhāv.):
II, **8**, 325 (in the palace of Yama).—§ 411 (Çyenakapotīya):
III, **130**, 10557 (C. has Ushī°); **131**, 10584, 10589 (rājā),
10594 (Indra in the shape of a hawk, and Agni in that of a
pigeon, put U. to the test; cf. the similar stories told of Çibi
(§ 466) and of Vṛshadarbha (§ 738b)).—§ 565 (Gālavacarita):
V, **118**, 3989, 3996, 3997 (resided in Bhojanagara, begat
Çibi (Auçīnara) on Mādhavī, the daughter of Yayāti).—
§ 656 (Khaḍgotpattik.): XII, **166**δ, 6199 (received the
sword from Çunaka, from him it passed to Bhoja).—§ 746
(Anuçāsanik.): XIII, **76**i, 3689 (attained to heaven by way
of gifts). Cf. Auçīnara[2].

Uçīnara[2] (do.) = Vṛshadarbha: XIII, 2065.

Uçīnara[3], a Vṛshṇi. § 232 (Svayaṃvarap.): I, **186**, 7000
(present at the svayaṃvara of Draupadī).

Uçīnara, pl. (°āḥ), a people. § 604 (Karṇap.): VIII, **5**ζ,
137 (have been slain by Arjuna in the great battle).—§ 641
(Rājadh.): XII, **101**o, 3736 (sarvaçāstreshu kuçalāḥ sattva-
vanto hy Uçīnarāḥ).—§ 739 (Anuçāsanik.): XIII, **88**a, 2104
(have been degraded to çūdras).