

to practise penances in the contemplation of *Hari*; going beyond *Himavat*, they took up their abode in *Kalāpa-grāma*. Then *Arjuna* entered the retreat of *Vyāsa* (XVI, 7). Asked by *Vyāsa* ("Hast thou, been sprinkled with water from anybody's nails or hair, etc.?"), *Arjuna* informed him of what had passed (v) ("500,000 warriors have thus been laid down"). *Vyāsa* said that the *Vṛshnis* and *Andhakas* had been consumed by the brahman's curse; it was destiny: "*Kṛṣṇa*, as also the *Pāṇḍavas*, have finished their work; the time has come for your departure from the world," etc. (f). *Arjuna* entered *Hāstinapura* and informed *Yudhishtira* of what had taken place (XVI, 8).

Māvelaka, pl., v. *Māvellaka*, pl.

Māvella ("king of the *Māvella*[ka]s"?). § 74 (Vasu): I, 63, 2364 (the fourth son of Vasu Uparicara).—§ 287 (*Rājasūyika*): II, 34, 1272 (came to the *rājasūya* of *Yudhishtira*).

Māvellaka, pl. (°āḥ), a people. § 591 (*Samcāptakavadhap*): VII, 17β, 692 (among the *Samcāptakas*, C. has *Māvelakāḥ*).—§ 592 (do.): VII, 19β, 768 (slain by *Arjuna*).—§ 599 (*Jayadrathavadhap*): VII, 91β, 3255 (attacked *Arjuna*).—§ 604 (*Karṇap*): VIII, 5ξ, 138 (mentioned among the slain, C. has *Māvelakāḥ*).

Māvelvaka, pl., v. *Māvellaka*, pl.

Maya, an Asura. § 4 (*Anukram*): I, 1, 133 (°ena *sukṛtām* *sabhām*, cf. § 263).—§ 10 (*Parvasaṅgr*): I, 2, 316 (°darṇanam, i.e. I, 2, 228-34).—§ 11 (do.): I, 2, 364 (°sya darṇanam, do.). 403 (°sya *mokṣaḥ*, all. to § 258).—§ 71 (*Ādivaṃcāvataraṇap*): I, 61, 2278 (*mahāsuraṃ*, all. to § 258).—§ 258 (*Khāṇḍavadahanap*): I, 228, 8323 (*Asuraṃ*), 8326, 8328 (*Namucor bhrātaraṃ*), 8330 (is rescued from the flagration of the *Khāṇḍava* forest).—§ 259 (*Čarṅgakop*): I, 229, 8332 (*Dānavasya*).—§ 260 (*Khāṇḍavadahanap*): I, 234, 8478 (*Dānavāḥ*).—§ 261 (*Sabhākriyāp*): II, 1, 1, (4), 8, 12-15.—§ 263 (do.): II, 2, v. 36 (B., this śloka is wanting in C.); 3, 58, 76, 85, 87, 95 (*M.* fetched a mace for *Bhīmasena* from *Bindusaras* and built the palace of *Yudhishtira*).—§ 294 (*Dyūtap*): II, 48, 1709-10 (all. to § 258 ff.); 50, 1809 (*kṛtām* . . . *M°ena*, sc. the palace of *Yudhishtira*).—§ 322 (*Dvaitavanapr*): III, 23, 1914 (*cakāra yam* . . . *sabhām* *M°h*, cf. § 263).—§ 534 (*Hanumatpratyāg*): III, 280, 16237 (°sya . . . *Daityasya* . . . *veçma*, seen by *Hanumat*, etc., on their way from *Kishkindhā* to *Lāṅkā*; the abode of the female ascetic *Prabhāvatī*).—§ 564 (*Mātaliyop*): V, 100, 3568 (*Hiraṇyapuram* . . . *nirmitam* *viçvakarmaṇā* *M°ena manasā kṛtam*).—§ 586 (*Bhīshma-vadhap*): VI, 100, 4549 (°m *jīveva* *Vasavaḥ*); 101, 4605 (°m *Čakra* *ivāhave*).—§ 587 (do.): VI, 110, 5123 (°*Čakra* *yathā purā*).—§ 600 (*Ghaṭotkacavadhap*): VII, 174, 7879 (°m *Vishnur* *ivāhave*, sc. *nyavadhāt*).—§ 606 (*Tripurākhyāna*): VIII, 33, 1406 (*mahāsuraṃ viçvakarmāṇam ajaraṃ Daitya-Dānavapūjitam*), 1407 (built three cities for the *Asuras*), 1415 (*sarvayogavahāḥ*), 1417.—§ 641 (*Rājadh*): XII, 82, 3086 (error in C. instead of *Yamaḥ*, B.).—§ 673b (*Bali-Vāsavaṣampv*): XII, 227a, 8261 (among the ancient rulers of the earth).—§ 743 (*Ānuçāsanik*): XIII, 40, 2250 (*māyā ca M°jāḥ*). Cf. *Asura*, *Daitya*, *Daiteya*, *Dānava*.

Māya = *Čiva*: XIII, 909.

Māyā (?). § 10 (*Parvasaṅgr*): I, 2, 352 (see *Durvāsah-sampvāda*, but cf. also *Umā* - *Maheçvara* - *sampvāda*: XIII, 140 ff.).

Māyātman = *Kṛṣṇa*: XII, 1646.

Māyāvin = *Čiva* (1000 names).

Mayūra, an Asura. § 130 (*Amçāvat*): I, 67, 2671 (*mahāsuraḥ*, incarnate as king *Viçva*).

Mayūraketu ("having a peacock for emblem") = *Skanda*: III, 14630.

Medaka = *Čiva* (1000 names).

Meda¹, a serpent. § 65 (*Sarpasattra*): I, 57, 2152 (of *Airāvata*'s race).

Meda², name of a caste: XIII, 1552.

Medhā ("intelligence"), a goddess. § 115 (*Amçāvat*): I, 66, 2578 (daughter of *Dakṣa* and wife of *Dharma*).—§ 266 (*Čakrasabhāv*): II, 7, 300 (in the palace of *Indra*).

Medhaja, **Medhas** = *Vishṇu* (1000 names).

Medhātithi¹, a ṛshi. § 266 (*Čakrasabhāv*): II, 7, 298 (in the palace of *Indra*).—§ 665 (*Mokṣadh*): XII, 208e, 7593 (*ṛshir M°h putrah Kaṇvaḥ*, among the ṛshis of the east).—§ 677 (*Mokṣadh*): XII, 245β, 8900 (had attained to his status by way of penances).—§ 682 (do.): XII, 267, 9525 (*Gautamaḥ* [husband of *Ahalyā*, *Nil*.] and father of *Cirakārin*, v. *Gautama*).—§ 717c (*Uparicara*): XII, 337e, 12753 (*ṛshih*, among the *sadasyas* at the sacrifice of *Vasu Uparicara*).—§ 734 (*Ānuçāsanik*): XIII, 26a, 1764 (among the ṛshis who had come to see *Bhīshma* on his arrow-bed).—§ 770 (do.): XIII, 151ξ, 7109 (*ṛshir M°h (°h, B.) putrah Kaṇvaḥ*, among the seven gurus of *Indra* [in the east]).—§ 775 (do.): XIII, 166γ, 7664 (among the ṛshis of the east).

Medhātithi², a river. § 494 (*Āngirasa*): III, 222, 14230 (among the rivers who are mothers of fires).

Medhāvikā, a tirtha. § 372 (*Tirhayātrāp*): III, 85, 8197.

Medhāvin¹, son of *Bālādhi*. § 415 (*Tirhayātrāp*): In ancient times the muni *Bālādhi* practised austerities in order to have an immortal son. He obtained a son *Medhāvin* of a very irritable temper, but the gods did not make him immortal; they only granted the boon that he should live as long as the mountains existed. *Medhāvin* grew haughty, and insulted the munis. The learned *Dhanushākṣa* then cursed him, saying, "Be thou reduced to ashes." When, however, *Medhāvin* was not reduced to ashes, *Dhanushākṣa* caused the mountains to be scattered by buffaloes, and then *Medhāvin* perished. As his father bewailed him, the munis quoted the following gāthā: "A mortal on no condition can overcome what has been ordained by fate," etc.: III, 135, 10740, 10742-3.

Medhāvin², a brahman. § 659 (*Mokṣadh*): XII, 175, 6524 (discourse between him and his father).—§ 690 (do.): XII, 278, 9930 (do.).

Medhāvin³ = *Vishṇu* (1000 names).

Medhaja = *Čiva* (1000 names).

Medhyā, a river. § 377 (*Dhaumyatīrthak*): III, 89, 8368 (in the west).—§ 494 (*Āngirasa*): III, 222, 14230 (among the rivers who are mothers of fires).—§ 775 (*Ānuçāsanik*): XIII, 166a, 7652 (enumeration).

Medhyāranya, a forest. § 545 (*Pativratā-māhātmyap*): III, 295, 16693.

***Medinī** ("the earth," personif.): XIII, 2140. Cf. *Prthivi*.

Medinīpati = *Vishṇu* (1000 names).

Meghahṛt, v. *Meshahṛt*.

Meghakāla = *Čiva* (1000 names).

Meghamālā, a matr. § 615w (*Skanda*): IX, 460, 2648.

Meghamālin, a companion of *Skanda*. § 615w (*Skanda*): IX, 45, 2549 (together with *Kāñcana* given to *Skanda* by *Meru*).

Meghanāda, a warrior of *Skanda*. § 615w (*Skanda*): IX, 45γ, 2564.