

established himself in the city named after the elephant (*nāgāhvaye*, i.e. Hāstinapura). Y. cursed him and expelled him from the kingdom. He also cursed his other sons who were obedient to *Yadu*, and placed his youngest son, *Pāru*, on the throne (cf. also §§ 144 and 148): V, 149, 5042 (*Somāt . . . shashṭah . . . Nahushātmajaḥ*), 5049 (*Nahushātmajaḥ*), 5050.—§ 574 (*Jambūkh.*): VI, 9aa, 314.—§ 576 (*Bhagavad-gītā*): VI, 17β, 645.—§ 595 (*Shoḍaṣarāj.*): Y., the son of Nahusha, performed 100 *rājasūya* sacrifices, he gave to the brahmins the whole of the wealth in the possession of *Mlecchas*, etc.; he sided with the gods against the *Asuras*; having divided the earth into four parts, he gave it away to four persons (i.e. four *ṛtvijēs*, Nil.). His wives were *Devayāntī*, daughter of *Uṣanas* (*Auśanasīyā*), and *Çarmisthā*; he roved through the celestial woods, at last he installed [his son] *Pāru* on the throne and retired into the forest (VII, 63): VII, 63, 2292 (*Nahusham*), 2300.—§ 599 (*Jayadrathavadhap.*): VII, 94ε, 3450.—§ 599e (*Çini*): VII, 144, 6029 (*rājārshih*, son of Nahusha), 6030 (father of *Yadu*).—§ 600 (*Ghaṭotkacavadhap.*): VII, 157, 6927 (*om iva Nahusham*).—§ 604 (*Karnap.*): VIII, 9, 250 (do.).—§ 615 (*Baladevatīrthayātrā*): IX, 41, 2350 (*Nahushasya*), 2351, 2352 (*rājāṇah*, performed sacrifices in *Yāyātām* tīrtham).—§ 628 (*Rājadh.*): XII, 24, 700 (*o iva Nahushah*).—§ 630 (do.): XII, 26, 780 (*gāthā gītā Y°inā*, some verses (vv. 781–3) sung by Y. quoted).—§ 632b (*Shoḍaṣarāj.*, cf. § 595): XII, 29, 987 (*Nahusham*), 990 (*Nahushātmajaḥ*) (repetition from § 595).—§ 638b (*Rāmopākhyāna*): XII, 49, 1772 (*opalane*, all. to § 149).—§ 641 (*Rājadh.*): XII, 92, 3467 (*om iva Nahusham*); 93, 3520 (*evam rājopaniṣhadam Y°ih amāha Nahushah*).—§ 652b (*Indrota-Parīkshītiya*): XII, 152, 5643 (*gātham gītām Y°inā*, a verse (v. 5644) sung by Y. quoted).—§ 656 (*Khaḍgotpattik.*): XII, 166δ, 6194 (received the sword from Nahusha, from Y. it passed over to *Pāru*).—[§ 659 (*Mokshadh.*): XII, 178, 6643 (*Nahushah*, questioned *Bodhya*)].—§ 706 (do.): XII, 310, 11540 (*ih kṣhīnapuṇyo 'pi dhṛtyā lokān avāptavān*, cf. § 149).—§ 713 (*Çukakṛti*): XII, 327, 12291 (*gāthah purā gītah . . . Y°inā*, some verses (vv. 12292–99) sung by Y. quoted).—§ 723 (*Ānuṣāsanik.*): XIII, 6a, 324 (*purā Y°ir vibhṛashṭaḥ cyāvitaḥ patitah kṣhītau / punar āropitah Svargam dauhitraih puṇyākarmabhiḥ*, cf. § 149).—§ 746 (do.): XIII, 81λ, 3806.—§ 751b (*Çapathavidhi*): XIII, 94a, 4551, (4573).—§ 761 (*Ānuṣāsanik.*): XIII, 115γ, 5662 (abstained from meat during the month of *Kārttika*).—§ 768δ (*Kṛṣṇa Vāsudeva*): XIII, 147, 6832 (son of Nahusha and father of *Yadu*).—§ 775 (*Ānuṣāsanik.*): XIII, 166η, 7674.—§ 776 (do.): XIII, 167, 7698 (*iva*).—§ 778b (*Samvartta-Marutīya*): XIV, 5, 103 (*ira*).

Cf. also the following synonyms:—

**Nāhusha** ("the son of Nahusha"): I, 3156 (*Y°*), 3161, 3186 (*Y°*), 3293, 3302, 3315, 3362, 3377, 3379, 3388, 3408, 3459, 3460 (*Y°*), 3517 (*Y°*), 3531, 3535 (*Y°*), 3544 (*Y°*); III, 2235 (*Y°*), 8777 (error in B., C. has *Nahushena*), 10515, 10524 (*Y°*), 10546 (*uttarāṇām sarveśham rṣhīṇām N°sya ca*, sc. *saṃvādah*), †13256 (*Y°*), 14787 (*Y°*); V, 3903 (*Y°*), 3907, 4038, 4090; VII, 2292 (*Y°*), 2295 (only B.), 6927 (*Y°*); VIII, 250 (*Y°*); IX, 2350 (*Y°*); XII, 700 (*Y°*), 987 (*Y°*), 3467 (*Y°*), 3520 (*Y°*), 6643.

**Nahushātmaja** (do.): I, 3292 (*Y°*), 3300, 3389, 3400, 3500 (*Y°*); III, 8363 (*Y°*); V, 4043, 4055, 5042 (*Y°*), 5049 (*Y°*); XII, 990 (*Y°*).

**Sarvakāṣṭha** ("lord of all the Kāṣis"): V, 3918 (*Y°*).

**Yayāti-jā** ("the daughter of Yayāti") = *Mādhavī*: V, 4031.

**Yayātipatana** ("the fall of Yayāti"), name of a tīrtha. § 358 (*Tīrthayātrā*): III, 82, 4089.

**[Yayātyupākhyāna(m)]** ("the episode relating to Yayāti"). § 136. *Vaiṣampāyana* promised to recite the genealogy of *Prajāpati Dakṣha*, *Manu Vaiṣvata*, *Bharata*, *Kuru*, *Pāru*, *Ājamīdha*, the *Yādavas*, the *Kauravas*, and the *Bharatas*.—§§ 137–8: *Dakṣha*.—§ 139: *Manu Vaiṣvata*.—§§ 140–1: *Purūras*.—§§ 142–3: *Nahusha*.—§ 144: *Yayāti*.—§ 145: *Kaca*.—§§ 146–7: *Devayāntī*.—§ 148: *Yayāti*.

**Yāyāvāra**, pl. (*°āḥ*), a family of brahmins. § 26 (*Jarat-kāru*): I, 13, 1030 (*°āṇām pravarah*, i.e. *Jaratkāru*), 1036 (*rṣhayah*, the ancestors (*pitarah*) of *Jaratkāru*).—§ 49 (*Vāsuki*): I, 38, 1633 (*°kule . . . bhaviṣyati mahān rṣhir Jaratkāruḥ*).—§ 53 (*Jaratkāru*): I, 45, 1828 (*rṣhayah*, the ancestors (*pitarah*) of *Jaratkāru*).—§ 677 (*Mokshadh.*): XII, 245, 8902 (*°a gaṇāḥ / rṣhīṇām*).—§ 790 (*Putradarṣanap.*): XV, 35, 948 (*°kulotpannam Jaratkārusutam*, i.e. *Āstika*).

**Yodhya**, pl. (*°āḥ*), a people. § 515 (*Karnadigvijaya*): III, 254, 15244 (vanquished by *Karna* on his *digvijaya*).

**\*Yoga**<sup>1</sup>, name of a certain system of philosophy and religious practice. § 3 (*Anukram.*): I, 1, 48 (? *Vedā Y°ah savijñānah*).—§ 265 (*Lokapālasabhākhyānap.*): II, 5, 141 (*Sāṅkhya-Y°vibhāgañāḥ*, sc. *Nārada*).—§ 309 (*Āraṇyakap.*): III, 2, 61 (*°e Sāṅkhya ca kuṣalāḥ*, sc. *Çaunaka*).—§ 493 (*Āngirasa*): III, 221, 14197 (*Kapilo nāma Sāṅkhya-Y°pravarataḥ*).—§ 576 (*Bhagavadgītā*): VI, 26, 917 (*eshā te 'bhikṣita Sāṅkhya buddhir Y°e tu*); 28, 994, 995, 996 (promulgated by *Kṛṣṇa* to *Vivasvat*, by him to *Manu*, etc.); 29, 1039 (*Sāṅkhya-Y°au*), 1040 (*ekam Sāṅkhyāṇ ca Y°ñ ca*); 42, 1529 (as propounded by *Kṛṣṇa* in the *Bhagavadgītā*).—§ 639 (*Rājadh.*): XII, 50, 1838 (*Y°e Sāṅkhya ca niyatā yo ca dharmāḥ*).—§ 661 (*Mokshadh.*): XII, 196, 7154 (*Sāṅkhya-Y°kriyāvidhiḥ*), 7157 (*Sāṅkhya-Y°au*), 7158 (do.).—§ 677 (do.): XII, 237, 8674 (*°e Sāṅkhya 'pi*), 8685; 240, 8736 (*Sāṅkhya vā yadī Y°e vā*); 241, 8769 (*°kṛtyam*); 254, 9113 (*°çāstraparāḥ*).—§ 696 (*Dakṣhaprokta-Çivasahasranāmastotra*): XII, 285, 10467 (*Sāṅkhya-Y°āt*).—§ 704 (*Mokshadh.*): XII, 301, 11037 (*Sāṅkhya Y°e ca*), 11038 (*prachamsanti yoga Y°m*); 302, 11110, †11205, †11206.—§ 705 (do.): XII, 306, 11347 (*ekam Sāṅkhyāṇ ca Y°ñ ca*), 11361 (*Sāṅkhya-Y°e ca kuṣalāḥ*); 307, 11372 (*Sāṅkhyam Y°ñ ca*), 11373 (*°kṛtyam*), 11374 (do.), 11393 (*°darṣanam*); 308, 11461 (*Sāṅkhya-Y°au*; *Y°darṣanam*), 11465 (*°nidarṣanam*).—§ 707 (do.): XII, 314, 11609 (*°pradarṣinah*); 315, 11653; 317, 11675 (*°jñānam*), 11676 (*nāsti Y°samam balam*), 11678 (*ekam Sāṅkhyāṇ ca Y°ñ ca*), 11682 (*°kṛtyam*), 319, 11735 (*Sāṅkhya-Y°opsitam padam*), 11790 (*°çāstram*), †11810 (*°dharme*), 11822 (*°çāstram*).—§ 709δ (*Sulabhā-Janakasamv.*): XII, 321, 11858 (*°dharmam*), 11876 (*Sāṅkhyajñāne ca Y°e ca*).—§ 713 (*Çukakṛti*): XII, 326, 12218 (*°çāstram*).—§ 717δ (*Nārāyaṇīya*): XII, 340, 12933 (*°çāstrashu*), 12976 (*Sāṅkhya-Y°kṛtam . . . Pañcarātrānuṣābhitam*); 342, 13137 (*°çāstre*); 348, 13530 (*°ç ca Sāṅkhyāṇ ca = Nārāyaṇā*), 13537 (*Nārāyaṇātmakah*); 349, 13621 (*Sāṅkhya-Y°ena*), 13629 (*Sāṅkhya-Y°m*); 350, 13637 (*Sāṅkhya-Y°m*), 13702 (*°m*, C.; °h, B.), †13711 (*Sāṅkhyāṇ ca Y°ñ ca*); 351, 13714 (*Sāṅkhya-Y°vicāraṇe*).—§ 717d (*Brahma-Rudrasamv.*): XII, 352, 13746, 13763.—§ 730g (*Upamanyu*): XIII, 14, 789 (*Sāṅkhya-Y°arthadam*, sc. *Çiva*).—§ 730 (*Ānuṣāsanik.*):