

7880 (do.).—§ 678b (Anukampaka): XII, 257, 9151 (°samah, sc. Hari the son of Anukampaka).—§ 692 (Mokshadh.): XII, 280a, 10018 (Hariḥ, i.e. Vishṇu); 281, 10043 (do., do.), 10048 (°ātmakam, description of the nature of the Supreme God), †10081 (= do.).—§ 704 (do.): XII, 301, †11098 (yogī . . . N°ātmā); 302, 11120 (devo, i.e. the Supreme God), 11174 (= do.), 11193 (°ātmānam, = do.), †11211 (= do.), 11212 (= do.).—§ 717b (Nārāyaṇīya): XII, 335, 12656 (Nārādasya ca samvādam rāher N°sya ca), 12657 (viçvātmā caturmūrtiḥ sanātanaḥ), 12658 (the eternal N. (i.e. the Supreme God) was born as the son of Dharma in a fourfold form, viz. as Nara, N., Hari, and Kṛṣṇa), 12659 (Nara-N°au, in Badarī), 12667 (Nara-N°ābhyām), 12670, 12673 (i.e. the son of Dharma, Nārada came to Nara and Nārāyaṇa in Badarī); 336, †12696 (uttamapūruṣeṇa, i.e. the son of Dharma), †12700 (= do.).—§ 717c (Upāricara): XII, 336, 12712 (Harim), 12713, 12717, 12729 (devam Hariṁ), 12730 (through the grace of N. (i.e. Vishṇu) the seven ṛṣhis composed a treatise on duties); 337, 12775 (devam N°ātmakam), 12776 (devam), 12779 (°parāḥ, Ekata, Dvita, and Trita repaired to Çvetadvīpa, but in vain attempted to get a sight of N.), 12811 (viçvasya havyakavyabhuk), 12815 (°paro bhūtvā N°japam japan, sc. Vasu Upāricara); 338, 12835, 12847 (japam N°mukhodgatam), 12848 (Hariḥ, sent Garuḍa to bring Vasu Upāricara to heaven).—§ 717b (Nārāyaṇīya): XII, [339 (Nārada repaired to Çvetadvīpa and hymned N. (v. Mahāpuruṣastava)] 340, 12872 (Hariḥ, showed himself to Nārada and expounded his own nature and future feats and incarnations), 12964 (Nara-N°āv rāhi, = Arjuna and Kṛṣṇa), 12975 (Nārada returned to Nara and N. in Badarī), 12977 (mahopanishadam . . . Pañcarātrānuçādditām N°mukhodgitām), 12998 (°parāḥ, sc. Yudhisṭhira, etc.), 13000; 341, 13010 (°kathāḥ), 13032 (bestowed omniscience on Vyāsa) [13050 (Mahāpuruṣam, worshipped by the gods, etc. [in Çvetadvīpa])]; 342p, 13140 (the Supreme God, identified with Kṛṣṇa), 13150 (°ātmakam, sc. Rudra), 13151 (devam), 13155 (Rudro N°ç caiva sattvam ekam dvīdhakṛtam), 13159 (devam N°m Hariṁ), 13165 (Nara-N°au, = Arjuna and Kṛṣṇa), 13168 (etymology); 343, I) †13192 (°guṇāçrayāt . . . tamasaḥ), †13205 (°mukhodgataḥ . . . brāhmaṇāḥ), V) †13206 (seized Rudra in the throat which became blue (nila)), XIII, †13222 (born as the ṛṣhi Vāḍavāmukha), (φ), 13243 (granted a boon to Gālava), (ω), 13263 (seized the throat of Rudra), 13266 (Nara-N°au), 13270 (°orasi), 13271, 13272, 13274 (viçvātmā); (aa), 13278, 13286 (Naro-N°a caiva . . . Dharmakulodvahan), 13290 (devam), 13296 (encounter between Rudra and Nara + N.); 344, 13305 (°kathā), 13306 (kathām . . . N°āçrayām), 13308 (devam N°m Hariṁ), 13310 (devasattamau Nara-N°au, in Badarī), (ββ), 13317 (°kathāçrayam), 13321 (°kathā), 13329 (Nara-N°au), 13332 (Nara-N°āv rāhi), 13333 (°kathām), 13349 (i.e. the ṛṣhi), (13350) (Nara-N°au) (discourse between Nārada and Nara and N.); 345, (13371) (Nara-N°au) 13396 (Nāradaḥ . . . N°parāyaṇaḥ), 13397 (mantrān N°gatān . . . Nara-N°āçrame), 13398 (Nara-N°au) (continuation); 346, 13405 (°vidhau), (13410) (Nara-N°au), 13426 (sarvātmā, = Vishṇu) (continuation); 347, 13427 (Nara-N°eritam), 13428 (Nara-N°āçrame), 13429 (Nara-N°āv rāhi), 13433 (devam N°m Hariṁ, i.e. Vishṇu), 13436 (Vyāsa was an incarnation of N.), 348, 13449 (janma Dharmagrhe Nara-Nārāyaṇātmakam), 13461 (Īçvaraḥ . . . Vīrāt), 13473 (°kṛtau bindau), 13474 (Madhu and Kaitabha were born

from two drops created by N., i.e. Vishṇu), [13489 foll. (Brahmā's births)], 13519 (when Madhu and Kaiṭabha robbed the Vedas N. recovered them, having assumed a horse's head, afterwards he slew Madhu and Kaiṭabha), (κκ), 13530, 13531, 13532, 13533, 13534, 13535, 13536, 13537, 13540 (Hariḥ); 349, 13550 (°priyaḥ), 13556, I), 13559 (mānasam janma N°mukhodgatam Brahmanāḥ), II), 13563 (°ātmakam, sc. dharmam), III), 13565, 13570, IV), 13572 (Hariḥ), 13577 (°mukhodbhavam, sc. dharmam), 13581 (Deveçam Hariṁ), V), 13586 (devo Hariḥ), 13590, VI), 13591 (°mukhāt), VII), 13595, 13599, 13601 (Brahmā's births from N. (i.e. Vishṇu), and the promulgations of the religion (dharma) of N. in the different kalpas), 13613 (°parāyaṇaḥ), 13617 (°paraḥ), 13618 (°parāyaṇaḥ), 13621 (°ātmako mokṣo), 13622, 13630 (dharmo N°ātmakam), 13631; 350, †13640 (°syāṇçajam ekaputram Dvaipāyanam, i.e. Vyāsa), †13641 (created Vyāsa), 13643 (°sutam, i.e. Vyāsa), 13644 (janma N°odbhavam, sc. Vyāsa's), 13650, 13651, 13698 (janma . . . N°āçajam, sc. Vyāsa's, who had before been the ṛṣhi Apāntaratamaḥ, sprung from the speech of N.), 13707, 13708 (rāhiṁ), †13711. — § 717d (Brahma-Rudrasamv.): XII, 352, 13754 (sarvātmā Puruṣaḥ).—§ 719 (Ānuçāsanik.): XIII, 1 (introductory çloka).—§ 727 (do.): XIII, 11, †509 (= Kṛṣṇa, °syāṇkagatam . . . Çriyam), †526 (° . . . vādmi . . . çaritrabhūta, sc. Çri).—§ 730 (do.): XIII, 14, 596 (Çaṅkhacakraçādhārāt, = Kṛṣṇa).—§ 730g (Upamanyu): XIII, 14v, 870 (Vainateyam samāruhya Çaṅkhacakraçādhārāt, = Kṛṣṇa), 876 (= do.), 877 (= do.). — § 730 (Ānuçāsanik.): XIII, 17, 1290 (sādhyāya), 1291 (sādhyāḥ, learnt the 1,000 names of Çiva from Manu and taught them to Yama).—§ 759 (do.): XIII, 109, 5373 (merit of worshipping Kṛṣṇa as N. in the month of Pausa).—§ 766 (do.): XIII, 125, 5932 (svayam); 132, 6165 (= Vishṇu, raised the submerged earth).—§ 768 (do.): XIII, 139, 6292 (= Kṛṣṇa), 6303 (do.), 6310 (do.); 140, 6338 (°suhṛd Nāradaḥ). — § 768b (Kṛṣṇa Vāsudeva): XIII, 147, 6851 (Hariḥ, = Kṛṣṇa). — § 768 (Ānuçāsanik.): XIII, 148, 6888 (= Kṛṣṇa), 6896 (do.).—§ 769 (do.): XIII, 149, 6975 (Vishṇu's 1,000 names), 7074 (°odbhavam jagat).—§ 773 (do.): XIII, 159, 7400 (= Kṛṣṇa).—§ 775 (do.): XIII, 166a, 7635 (Vishṇuḥ).—§ 777 (Svargārohanik. p.): XIII, 168, 7750 (Nara N°au, = Arjuna and Kṛṣṇa).—§ 778 (Āçvamedhikap.): XIV, 1 (introductory çloka).—§ 782b (Brāhmaṇagītāp.): XIV, 25, 744 (°vidāḥ, devāya), 745 (Sarvātmānam).—§ 787 (Āçramavāsap.): XV, 1 (introductory çloka).—§ 789 (Putradarçanap.): XV, 31p, 854 (Kṛṣṇa (Hṛṣhikēcām) identical with N.).—§ 793 (Mausalap.): XVI, 1 (introductory çloka); 4, 130 (= Kṛṣṇa).—§ 794 (Mahāprasthānikap.): XVII, 1 (introductory çloka), 38 (= Kṛṣṇa).—§ 795 (Svargārohanap.): XVIII, 1 (introductory çloka); 5, 170 (Devadevaḥ, after death Kṛṣṇa entered into N.).—§ 795c (Mahābhārata): XVIII, 6o, 232 (= the introductory çloka of books I-XVIII), 287 (Nara-N°au). Cf. Kṛṣṇa Vāsudeva, Mahāpuruṣa, Vishṇu.

**Nārāyaṇa**, pl. (°āḥ), a tribe of cowherds. § 554 (Sainyodyogap.): V, 7, 147 (gopānam arbudaṁ mahat N°ā iti khyātāḥ, chosen as allies by Duryodhana).—§ 592 (Samçaptakavadhap.): VII, 18, 752 (gopālāḥ), 759 (attacked Arjuna); 31, 1372 (°balasya).—§ 599 (Jayadrathavadhap.): VII, 91p, 3255 (gopālāḥ, attacked Arjuna).—§ 604 (Karnap.): VIII, 6, 153 (had been slain by Bhīṣma (!)).—§ 605 (do.): VIII, 11p, 416 (°balaiḥ . . . gopālāḥ, followed Kṛtavarma); 27λλ, 1077 (°balaṁ, attacked Arjuna).—§ 608 (do.): VIII,