

2468 (*saka-Saubalāh*, fought with Sātyaki and Abhimanyu).—§ 582 (do.): VI, 71<sup>o</sup>, 3132.—§ 585 (do.): VI, 90, 4000 (i.e. Gaja, etc., the brothers of Çakuni).—§ 589 (Dronābhishekap.): VII, 4<sup>β</sup>, 120 (had formerly been vanquished by Karna).—§ 592 (Samçaptakavadhap.): VII, 20<sup>ξ</sup>, 802 (in the back of Drona's garudavyūha); 30, 1306 (*Saubala-pramukhān*), 1307 (500 Gāndhāras slain by Arjuna).—§ 593 (Abhimanyuvadhap.): VII, 49, 1933 (seventy-seven Gāndhāras, followers of Kālikeya, slain by Abhimanyu).—§ 598 (Jayadrathavadhap.): VII, 87, 3102 (follow Jaya-dratha).—§ 604 (Karnap.): VIII, 8<sup>η</sup>, 235 (had formerly been vanquished by Karna and caused to pay tribute to Duryodhana); 9<sup>θ</sup>, 283 (do.).—§ 607 (do.): VIII, 44<sup>λ</sup>, 2070; 45, 2078 (follow bad practices).—§ 608 (do.): VIII, 79, 4040 (had formerly been vanquished by Karna); 95, 4969 (*ānām sahasreṇa Çakuniḥ parivāritāh*).—§ 611 (Çalyap.): IX, 19, 1019 (*nihate Saubale vīre G<sup>o</sup>eshu ca*).—§ 613 (Gadāyuddhap.): IX, 33<sup>η</sup>, 1913 (mentioned among the slain).—§ 641 (Rājadh.): XII, 65<sup>θ</sup>, 2429; 101<sup>o</sup>, 3735 (*āh Sindhu-sauvīrā nakharaprāsavyodhināh*).—§ 664 (Mokshadh.): XII, 207<sup>θ</sup>, 7560 (*uttarāpathajanmānāh . . . Yauna-Kamboja-G<sup>o</sup>āh*).—§ 785 (Anugītāp.): XIV, 83, 2484 (*o<sup>o</sup>vishayam*); 84, 2486 (*Çakunes tanayo G<sup>o</sup>ānām mahārathah*), 2492, 2493, 2498 (caused by Arjuna to pay tribute when he followed the sacrificial horse); 85, 2512 (*o<sup>o</sup>vishaye*).—§ 793 (Mausalap.): XVI, 6, 159 (had been vanquished by Kṛṣṇa). Cf. Gāndhāraka, pl.; Gāndhārī, f.

\* Gāndhāra<sup>1</sup>, name of a note: IV, 515; XII, 6859; XIV, 1419.

Gāndhāra<sup>2</sup> = Çakuni: II, 2529 (*o<sup>o</sup>vidyayā*); IV, 1577 (Ç°); IX, 1464.

Gāndhāra<sup>3</sup> = Çiva (1000 names<sup>2</sup>).

Gāndhāra, dual (°au) = Acala and Vṛshaka: VII, 1311.

Gāndhārādhipati, a certain king of the Gāndhāras. § 407 (Māndhātṛp.): III, 126, 10465 (*Somakulotpannah*, slain by Māndhātṛ).

Gāndhāraka<sup>1</sup>, pl. (°āh), a people = Gāndhāra, pl. § 589 (Dronābhishekap.): VII, 7<sup>γ</sup>, 180 (*vimalaprāsavyodhibhīh*, followed Çakuni).—§ 599 (Jayadrathavadhap.): VII, 95, 3532 (*saptacataiḥ cāpacaktyasipānibhīh*).—§ 607 (Karnap.): VIII, 40, 1845 (*Madrakeshu ca samershtam çaucam G<sup>o</sup>eshu ca*).

Gāndhāraka<sup>2</sup>, adj. ("originating from the country of the Gāndhāras"). § 611 (Çalyap.): IX, 28, 1545 (*açvaiḥ*).

Gāndhāramukhya, dual (°au) = Acala and Vṛshaka: V, 5809.

Gāndhārapati ("lord of the Gāndhāras") = Çakuni: VIII, 4065, 4323.

Gāndhārarāj ("king of the Gāndhāras") = Çakuni: VII, 1609.

Gāndhārarāja<sup>1</sup> (do.) = Çakuni: I, 146; III, 14816 (Ç°), 17309; V, 431, 4854 (Ç°), 4895 (*Çakuniḥ Pārvatīyah*), 3379 (Ç°), 7609 (do.); VI, 4748 (*Çakuniḥ Pārvatīyah sārddham Gāndhārāh*); VII, 1504 (*Kitavah*), 8901 (Ç°); VIII, 4200, 43812, 4872; IX, 164, 1208, 1209; XI, 698.

Gāndhārarāja<sup>2</sup> (do.) = Subala: I, 4373; VII, 1303 (*o<sup>o</sup>ya sutau . . . Vṛshakācalau*).

Gāndhārarāja<sup>3</sup> (do.) = the father of Gāndhārī<sup>4</sup>, the wife of Kṛṣṇa: VII, 391 (*o<sup>o</sup>ya sutām*, i.e. Gāndhārī<sup>4</sup>).

Gāndhārarāja<sup>4</sup> (do.) = the son of Çakuni: XIV, 2485 (*Çakuniputrena*), 2504 (*o<sup>o</sup>ya janani*).

Gāndhārarājaduhitr ("daughter of the king of the Gāndhāras") = Gāndhārī<sup>1</sup>: I, 4524.

Gāndhārarājaputra ("son of the king of the Gāndhāras") = Çakuni: I, 2440 (Ç°).

Gāndhārarājaputra (do.) = the son of Çakuni: XIV, 2499.

Gāndhārarājasya putra(h) (do.) = Çakuni: I, 4377 (Ç°).

Gāndhārarājasya putra(h) (do.) = Çakuni: IX, 972 (Ç°), 1204 (Ç°).

Gāndhārarājasya suta(h) (do.) = Çakuni: V, 435.

Gāndhārī = Duryodhana, q.v.

Gāndhārī, pl. (°ayah), a people (= Gāndhāra, pl.). § 608 (Karnap.): VIII, 46<sup>γ</sup>, 2135 (followed Çakuni and Ulūka).

Gāndhārī<sup>1</sup>, the daughter of the Gāndhāra king Subala, the wife of Dhṛtarāṣṭra<sup>1</sup>, and the mother of Duryodhana, etc.

§ 4 (Anukram.): I, 1, 99, 4214.—§ 11 (Parvasaṅgr.): I, 2, 585, 587, 611.—[§ 83 (Ādivamçāvatāraṇa): I, 63, 2441 (*Duryodhanasya janani*).]—[§ 132 (Amçāvat.): I, 67, 2794 (*Subalātmaṇā*, incarnation of the goddess Matī).]—§ 157 (Pūruvamç.): I, 95, 3809 (*tatra Dhṛtarāṣṭrasya rājñah putracatam babhūva G<sup>o</sup>yām varadānād Dvaipāyanasya*, all. to § 180).—§ 174 (Dhṛtarāṣṭravivāha): I, 110, 4371 (*Subalāt-majām*), 4372, 4374, 4375, 4380 (G., who from Çiva had obtained the boon that she should have 100 sons, was married to Dhṛtarāṣṭra; because Dhṛtarāṣṭra was blind, G. bandaged her eyes).—§ 180 (Gāndhārīputropatti): I, 115, 4483, 4485, 4486, 4489, 4491, 4493, (4497), 4520 (birth of the 100 sons of G. and Dhṛtarāṣṭra).—§ 181 (Duḥçalotpatti): I, 116, 4530 (mother of Duḥçalā).—§ 190 (Pāṇḍavotpatti): I, 123, 4759.—§ 192 (do.): I, 124, 4838.

—§ 194 (Pāṇḍu): I, 126, 4912.—§ 208 (Astradarçana): I, 134, 5326, 5346.—§ 213 (Jatugrhap.): I, 143, 5709 (C. by error *Ga<sup>o</sup>*).—§ 298 (Dyūtap.): II, 58, 2018, 2020.—§ 303 (Anudyūtap.): II, 75, 2479, 2489 (recommended Dhṛtarāṣṭra to abandon Duryodhana).—§ 307 (do.): II, 81, 2690.—§ 314 (Āraṇyakap.): III, 9, 324.—§ 515 (Karnadigvijaya): III, 254, 15264, 15270.—§ 516 (Duryodhanayaṇa): III, 256, 15302.—§ 522 (Draupadiharanap.): III, 271, 15758 (mother-in-law of Jayadratha, cf. I, 117).—§ 561 (Yānasandhip.): V, 67, 42518, 2520; 69, 2546, (2547) (rebuked Duryodhana).—§ 567 (Bhagavadyānap.): V, 124a, 4125; 125, 4205; 129, 4310, 4314, 4315, 4317, (4318), 4327 (rebuked Duryodhana).—§ 569 (do.): V, 141, 4806; 147<sup>o</sup>, 4963, 5000; [148, (rebuked Duryodhana)]; 149, 5040; 150, 5077, 5083.—§ 578 (Bhishmavadhap.): VI, 49, 1994.—§ 585 (do.): VI, 88<sup>κ</sup>, 3926; 89<sup>μ</sup>, 3937.—§ 604 (Karnap.): VIII, 4<sup>ε</sup>, 77 (lamented for Karna).—§ 608 (do.): VIII, 96, 5036 (do.), 5038.—§ 609 (Çalyap.): IX, 1, 23 (do.), 42, 50, 52 (G.'s lament when she is informed of the result of the battle).—§ 615 (Gadāyuddhap.): IX, 62, 3501, 3502; 63, 3503, 3512, 3513, 3515, 3525, 3529, 3530, 3531, 3539, 3554, (γγ), 3561, 3567, 3571, 3572, 3576 (comforted by Kṛṣṇa after the slaughter of Duryodhana); 64, 3618.—§ 616 (Sauptikap.): X, 2, 101; 9, 508, 512 (*hataputrā*).—§ 618 (Jalapradānikap.): XI, 1<sup>γ</sup>, 29; 8<sup>ξ</sup>, 222 (*Kaler amçah samutpanno G<sup>o</sup>yā jathare*, sc. as Duryodhana); 10, 270, 272; 11, 293; 14, 360, 361, 366, 368, 369, 372, (373); 15, 381, (392), 400, (402), 405, 409, 413, 421 (G., by a wrathful glance of her eyes, burnt the nail of a toe of Yudhisṭhira).—§ 619 (Strivilāp.): XI, 16, 427 (saw with her spiritual eye the slaughter of the Kurus); 17<sup>β</sup>, 487, 489; 18<sup>γ</sup>, (519); 19<sup>δ</sup>, (547); 20<sup>ε</sup>, (568); 21, (603); 22<sup>η</sup>, (617); 23<sup>θ</sup>, (635); 24<sup>ι</sup>, (677); 25<sup>κ</sup>, (706), 742, (744), 752 (having lamented for the dead warriors, G. cursed Kṛṣṇa that he and his kinsmen should perish after thirty-six