

(8981); **249**, (8999); **250**, (9024); **251**, (9039); **252**, (9064); **253**, (9088); **254**, (9101); **255**, (9116); [**256**, 9131 (D.)] (instructed his son Çuka).—§ 696b (*Dakṣhaprokta-Çivasahasranāmastotra*): XII, **285**, 10484 (*Parāçarasutah*, explained the effect of reciting the 1000 names of Çiva).—§ 710 (*Mokṣadh.*): XII, **322**, (12047), [12137 (D.)] (instructed Çuka).—§ 712 (*Çukotpatti*): XII, **324**, 12158 (father of Çuka), 12159 [12169 (K.-D.), 12182 (K.), 12184 (D.)]; **325**, [12187 (*Satyavatisutah*)], 12189, 12190, 12192 (*V.* gratified Çiva, who granted him that he should get a son; when *V.* one day saw Ghṛtācī his seed came out and fell on his fire-stick (*arāṇi*), from that arose Çuka *Āraṇeya*).—§ 713 (*Çukakṛti*): XII, **326**, 12219 (told Çuka to go to Janaka).—§ 714 (*Çukakṛtya*): XII, **328**, 12337 (enumeration of his four disciples: Sumantu, etc.), 12338, 12340, 12344 (*Parāçaryo mahāmuniḥ*), 12346, 12353 (*Parāçarātmajah*); **329**, 12365 (*Çishyāḥ*), [12369 (*Parāçarasutah*)], 12371, 12374, [12380 (K.-D.)], 12386, 12389, 12391, [12421 (*Parāçarasutah*)] (*V.* instructed his disciples and Çuka).—§ 716 (*Çukābhipātana*): XII, [**332**, 12573 (K.-D., K.)]; **333**, 12577 (*suto V^osa*, i.e. Çuka); **334**, 12627, [12640 (K.-D.)], 12648 (*mahāyogī*) (*V.* grieved for his son Çuka and was comforted by Çiva).—§ 717b (*Nārāyaṇīya*): XII, [**340**, 13000 (K.-D., preceptor of Vaiçampāyana, etc.)]; **341**, 13011 (*çishyo V^osa*, i.e. Vaiçampāyana), 13025 (*Kṛṣṇa-Dvaipāyano V^o Vedavyāsaḥ*), 13030 (*Parāçarasutah*), (13097), (13100), [13119 (*Vedavyāsaṇa*), 13121 (D.)] (instructed his disciples and Çuka about Nārāyaṇa (Vishnu)); **342**, 13129; **344**, 13312 (*Kṛṣṇa-Dvaipāyanam*), 13333; **347**, [13434 (*Gandhāvatīsutah*)], 13438 (*Kṛṣṇa-Dvaipāyanam*, incarnation of Nārāyaṇa); **348**, 13457; **349**, 13610 (*gurur mama*, sc. Vaiçampāyana's), 13634 (learnt from Nārada the *ekāntagatī*, i.e. the religion of Nārāyaṇa and taught it to Yudhishtira); **350**, [†13640 (*Nārāyaṇasyaṇṇajam . . . Dvaipāyanam*)], †13641 (*ajam purānam*), [13643 (*Parāçarasya dāyadaḥ Kṛṣṇa-Dvaipāyanah*)], 13644, (13652), 13701 (*V.* was an incarnation of a portion of Nārāyaṇa, which was formerly born as Apāntaratamas); **351**, 13716, 13719 (discoursed on the unity of the puruṣas).—[§ 725 (*Ānuçāsanik.*): XIII, **9**, 421 (K.)].—[§ 730 (*Ānuçāsanik.*): XIII, **14**, 608 (*Dvaipāyanaprabhṛtayaḥ . . . ṛṣhayaḥ*), (8), 680 (*Vedavyāsaḥ ca . . . Parāçarasutah*)]; **18**, 1296 (K.-D. had recited the 1000 names of Çiva, when he performed austerities in order to get a son), (κκ), 1337 (*Vedavyāsaḥ*, son of Parāçara), 1338 (*K.* will become a saptarshi in the creation of Manu Sāvārṇa).—§ 732 (do.): XIII, **24**, 1677 (instructed Bhīṣma), [1679 (*Parāçara-çatṛajah*)].—§ 734 (do.): XIII, **26a**, 1762 (among those who came to see Bhīṣma).—§ 746 (do.): XIII, **81**, [3808 (K.-D.)], 3812, (3814) (instructed Çuka).—§ 762b (*Kṛp.*): XIII, **117**, [5728 (*Dvaipāyanasya samvādam kṛtasya ca*), 5729 (K.-D.)], (5731); **118**, (5752), (5771); **119**, [5778 (K.-D.)], (5779), [5784 (K.-D.)], (5785), 5791 (the story of *V.* and the worm).—§ 763b (*Maitreyabhikṣhā*): XIII, **120**, [5794 (*Maitreyasya ca samvādam Kṛṣṇa-Dvaipāyanasya ca*), 5795 (K.-D.), 5797 (K.), 5798 (K.)], (5802), 5823 (the story of Maitreya's feeding *V.*; *V.*'s discourse on gifts).—§ 766 (*Ānuçāsanik.*): XIII, **125**, 5922 (*yathā . . . V^oḥ purā kathitavān*); **134**, 6196 (had communicated to Bhīṣma the mysteries of dharma (chapters **125-134**)).—§ 768 (do.): XIII, [**139a**, 6298 (K.-D.)]; **148**, 6912, 6925 (Bhīṣma had heard from *V.* of the glory of Kṛṣṇa and Arjuna).—§ 769 (do.): XIII, **149**, [6949 (*Vedavyāsaḥ*)], 7077 (*stavam bhagavato Vishnor V^oena*

kṛtitam, i.e. the 1000 names of Vishnu).—§ 770 (do.): XIII, **151**, 7082 (*Prokṛtam mantram*, i.e. vv. 7088-89), (κ), 7121.—[§ 775 (do.): XIII, **166a**, 7639 (K.-D.)].—§ 776 (do.): XIII, **167**, 7693 (*Satyavatisutah*), 7696.—§ 777 (*Svargārohaṇik. p.*): XIII, **168**, 7718 (*Parāçaryāṇa*), [7721 (*Dvaipāyanādīn vipṛān*), 7737 (*çrutam devarahasyan to Kṛṣṇa-Dvaipāyanād api*)], 7750 (had told that Kṛṣṇa and Arjuna are Nara and Nārāyaṇa); **169**, 7762, 7764, (β), 7778, 7795.—§ 778 (*Açvamedhikap.*): XIV, **2**, [24 (K.-D.)], 33; **3**, (41), [59 (K.-D.)], (60), (63) (told Yudhishtira to perform an açvamedha with the gold left by Marutta); [**4**, 64 (D.)].—§ 778b (*Samvartta-Maruttiya*): XIV, **4**, (65); **5**, (94); **6**, (120), (129), (136), (146); **7**, (158); **9**, (†228), (†238); **10**, (†258), (†264), (†281) (*V.* told the Samvartta-Maruttiya to Yudhishtira).—§ 779 (*Açvamedhikap.*): XIV, **11**, 293.—§ 780 (do.): XIV, **14β**, [355 (D.-K.)], 360.—[§ 783 (*Anugītāp.*): XIV, **52a**, 1492 (K.-D., Arjuna had heard of the glory of Kṛṣṇa from *V.*)].—§ 785 (do.): XIV, **62**, 1859, 1862, 1869, 1870; **63**, 1871 [1873 (D.), 1875 (K.)], 1876 (*gurunā*), 1879, 1882; **65**, 1923 (C. has by error *Vā^o*), [1934 (D.)] (at the injunction of *V.* Yudhishtira fetched the gold of Marutta); **70**, 2064 (*Satyavatisutah*); **71**, 2067, (2070), [2073 (K.-D.)]; **72**, 2083, (2085), 2091 (*Kṛṣṇa-Dvaipāyanāya*); **73**, 2112 (initiated Yudhishtira for the horse-sacrifice and let the sacrificial horse loose); **88**, [2613 (*Satyavatyātmajah*)], 2619, 2640 (*Çishyāḥ*); **89**, 2650 (*saçishyāḥ*), 2651 (*Satyavatisutah*), [2659 (D.-K.)], 2662 [2664 (K.-D.)], 2671 (completion of the sacrifice).—§ 787 (*Āçramavāṣap.*): XV, **1**, 14 (*purāṇarshih*); **3**, 80, 147 (*Satyavatiṣṭraḥ*); **4**, (148), 153, 166, 167 (asked Yudhishtira to permit Dhṛtarāṣṭra to go to the forest); **8**, 264 (κ), 275; [**10**, 305 (K.-D.), 318 (*Satyavatisutah*)]; **19**, 530 (*Āçramam*), 532; [**20ββ**, 539 (D.), (γγ), 552 (*Dvaipāyanaprasādāt*)].—§ 788 (do.): XV, **26**, 705 (*yogadharmam* (°a, C.) . . . *V^oena kathitam*); **27**, 736, 738, 739, [740 (D.)]; **28**, 741 (*Satyavatiṣṭraḥ*) (*V.* told Dhṛtarāṣṭra of Vidura's being born from Dharma).—§ 789 (*Putradarçanap.*): XV, **29**, 768, 772, 773, 780, 787, 815, 816; **30**, 838 (*vedavidāṇ varah*); **31**, (843), 862 (explained the different incarnations of gods, etc., as actors in the battle); **32**, 868, 871, [884 (*Satyavatiṣṭraḥ*)] (summoned by *V.* the fallen warriors arose from the Gaṅgā); **33**, 913.—§ 790 (do.): XV, **35**, 941, 942, 944, [950 (D.)] (showed to Janamejaya his father Parikṣhit, etc.).—§ 791 (do.): XV, **36**, [961 (*Satyavatiṣṭraḥ*)], 969, 975.—§ 793 (*Mausalap.*): XVI, **7**, 253 (*Kṛṣṇa-Dvaipāyanam*); **8**, [254 (*Satyavatisutam*)], 256 (*Satyavatisutah*), 257, (279), 291 (*V.* comforted Arjuna).—[§ 794 (*Mahāprasthānikap.*): XVII, **1**, 12 (D.)].—§ 795 (*Svargārohaṇap.*): XVIII, **1**, 2 (*maharshinā*); **5**, 154, [157 (*Parāçaryah*)], 182, [183 (*Kṛṣṇena muninā . . . nirmitam*, sc. the Mhbhr.)].—§ 795c (*Mahābhārata*): XVIII, **5**, [192/93 (K.-D., only B.), 196 (K.-D.)], 200, [211 (D.)].

Vyāsa = Çiva (1000 names).—Do. = Vishnu (1000 names).
Vyāsaçishya ("the disciple of Vyāsa") = Vaiçampāyana: I, 303; II, 1788/89 (only B.); XV, 922.

Vyāsasthalī, name of a sacred place (tīrtha). § 364 (*Tīrthayātrāp.*): III, **83**, 6066.

Vyāsātmaja ("the son of Vyāsa") = Çuka: XII, 13647.

Vyāsavana, name of a sacred forest. § 364 (*Tīrthayātrāp.*): III, **83**, 6063.

Vyavasāya¹ ("eternal law", personif.). § 615u (*Skanda*): IX, **46κ**, 2682.—§ 641 (*Rājadh.*): XII, **122**, 4512