

PRELIMINARY REMARKS UPON THE CONTENTS OF THIS NUMBER.

On account of the importance of the matter treated therein, the first *adhyâya* appears here accompanied by the complete Commentary (*vyākhyâ* as well as *paddhati*) of Yâjñikadeva. Being in possession of only one copy of the *vyākhyâ*, and that too only by means of my own transcript, I have been obliged to correct the text in several passages, often deriving great assistance in this difficult task from the *Çâstradîpikâ*, a short commentary on the Jaiminisûtra by Pârthasârathimiçra (Chambers 337). I dare not hope that I have always succeeded in my corrections, and in order to enable others to judge of them I have faithfully registred all those differences at the bottom of each page. — Quotations marked by four cyphers (१. १. १. १.) are taken from the *Çatapatha-Brâhmaṇa* (Mâdhyandina), those marked by three (१. १. १.) from the *Kâtîyasûtra* itself, and those marked by only two (१. १.) from the *Vâjasaneyi-Saṃhitâ* (Mâdhyandina). —

The abbreviations I have made use of in this first number are the following ones:

1. for the text of the sûtras and for the *vyākhyâ*.

१ = E. I. H. 2844 (text). — १ second hand.

२ = my copy of E. I. H. 747 (*vyākhyâ*). — २ second hand.

2. for the *paddhati*.

१ = E. I. H. 2589. — १ second hand.

२ = Chambers 790*b*. — २ second hand.

३ = Chambers 708*c*. — ३ second hand.

Berlin, March 1856.

A. WEBER.