

work all the derivative forms with the *krit* affixed are given for every root.

The *Kṛdanta* form is more popular in use than the corresponding verbal forms. It sometimes also gives elegance and smooth running to the Samskrit style. For example Bhāsa in the *Pratimānātaka* uses the *Kṛdanta* form instead of the verbal forms in the following verse :

सूर्य इव गतो रामः सूर्य दिवस इव लक्ष्मणोऽनुगतः ।

सूर्यदिवसावसाने छायेव न दृश्यते सीता ॥

I have quoted this verse to show how the *Kṛdanta* form is more popularly used by scholars and poets.

The Samskrit Education Society hopes that the publication of the *Kṛdantarūpamālā* will supply a long felt want and will be of great benefit to scholars and students. This is the only reward the Samskrit Education Society desires.

‘Ashrama’
Luz, Mylapore
23—5—1967 }

K. BALASUBRAHMANIA IYER

President

Samskrit Education Society, Madras.