

evam Hariṣikheṇa 'ukte tathāiva 'anyair api kramāt,
 Naravāhanadatto 'sau rājā 'Amitagater girā 94
 tām arhantīm Dhanavatīm prerya Vidyādharaṣṛitām
 tebhyaḥ sva-sacivebhyo 'pi vidyāḥ sarvā adāpayat. 95
 tato Vidyādhari-bhūteshv eshu tat-saciveshv api,
 «çatrūṇ jaya 'adhunā!» 'ity ukte Dhanavatya, çubhe 'hani 96
 sa cakravarti-sainyānām prayāṇārambham ādicat
 vīro Govindakūṭākhyaṃ Gaurimuṇḍa-puraṃ prati. 97

atha 'uccacāla channārkaṃ Vidyādhara-balaṃ divi,
 vairi-çitakarākāla-rābhūdaya-kṛita-bhramam. 98
 Naravāhanadatto 'pi svayam āruhya karnikām
 tasya padma-vimānasya, bhāryāḥ svāḥ keçareshu ca 99
 āropya, patreshu sakhiṇūç, Caṇḍasinhādikesu ca
 puraḥsareshu, nabhasā pratathe vijayāya saḥ. 100
 gacchaṇç ca 'ardha-patha-prāpte tasthau Dhānavatī-gṛiḥe
 tad-arcitaḥ saṁs tad-ahar Mātāṅgapura-saṃjñake. 101
 tatra-sthaç ca 'āhavāḥvāne dūtam ekaṃ vyasṛjyat
 Vidyādhareçayor Gaurimuṇḍa-Mānasavegayoḥ. 102

anyedyus tatra Mātāṅgapure patnīr nidhāya saḥ,
 Govindakūṭaṃ taṃ prāyād rājabhir Dyucaraiḥ saha. 103
 tatra yuddhāya taṃ Gaurimuṇḍa-Mānasavegakau
 nirgatau pratyagriḥaṇs te Caṇḍasinhādayo 'grataḥ. 104
 pravṛitta-samarādisṭa-patat-subhaṭa-pādapah
 so 'bhūd Govindakūṭādriḥ sravad-rudhira-nirjharah; 105
 rakta-lipta-rasat-khadgalatā-jihvo vyajrimbhata
 saṃgrāma-kālāḥ, çūrāṇām jighatsur jivitāni saḥ; 106
 māṁsāsrig-matta-Vetāla-tāla-vādya-viçaṅkataḥ
 abhūd nṛtyat-kabandho 'sau Bhūta-prītyai raṇotsavaḥ. 107

atha Mānasavegaṃ taṃ raṇe 'smin saṃmukhāgātam
 Naravāhanadattaḥ sa svayam abhyapatat krudhā. 108
 abhipatyā ca keçeshu gṛihītvā, tasya tatksaṇam
 cakravartī sa ciccheda çiraḥ khadgena pāpmanah. 109
 tad dṛiṣṭvā kupitaṃ tatra Gaurimuṇḍaṃ pradhāvitam
 keçeshv ākrishya, tad-dṛiṣṭi-nashṭa-vidyā-balaṃ, bhuvi 110
 kshiptvā, gṛihītvā 'aṅghri-yuge bhramayitvā nabhastale,
 Naravāhanadatto 'sau taṃ çilāyām acūrṇayat. 111
 evaṃ tena tayor Gaurimuṇḍa-Mānasavegayoḥ
 hatayos, tad-balaṃ bhīmam agāc çeṣhaṃ palāyanam. 112
 papāta pushpa-vṛiṣṭiç ca tasya 'aṅke cakravartinah,
 gagana-sthāḥ surāḥ sarve «sādhu sādhu!» iti ca 'abrūvan. 113
 atha 'atra Gaurimuṇḍasya rājadhānīm viveça saḥ
 Naravāhanadattas taiḥ svaiḥ sarvai rājabhiḥ saha. 114
 tadāiva Gaurimuṇḍādi-sambaddhās tasya çāsanam
 etya Vidyādharaḍhiçāḥ praṇatāḥ pratipedire. 115

tato 'tra nihatārāti-rājya-prāpty-utsavāntare
 upetya taṃ Dhanavatī sā samrājāṃ vyajjñāpat: 116