

iti Naravāhanadatto

Hariçikha-mukhataḥ kathām imāṃ çrutvā

Ratnaprabhā-sametaḥ

«sādhv!» iti jalpaṃ tutosha param. 246

utthāya ca, 'āhnikam atha 'āçu vidhāya, gatvā

Vatseçvarasya nikaṭaṃ sa pituḥ sabhāryaḥ,

bhuktvā, parāhṇam ativāhya ca gīta-vādyaiḥ,

svāntahpure sadayito rajanīm nināya. 247

Taraṅga 40.

Tataḥ prātaḥ punā Ratnaprabhā-sadmani taṃ sthitam

Naravāhanadattaṃ te Gomukhādya upāgaman. 1

Marubhūtiḥ tu sa manāk pītāsava-madālasaḥ

baddha-pushpo 'nuliptaḥ ca vilambitam upāyayau. 2

praskhalat-padayaḥ gatyā hāsayaṃ taṃ girā tadā

tad-nīti-rañjita-mukho narmaṇā 'uvāca Gomukhaḥ: 3

«Yaugandharāyaṇa-suto bhūtvā nītiṃ na vetsi kiṃ,

«prātaḥ pibasi madyaṃ yad, mattaḥ prabhum upaishi ca?» 4

tac çrutvā taṃ krudhā kshivo Marubhūtiḥ jagāda saḥ:

«etad me prabhūṇā vācyam amunā guruṇāpi vā; 5

«tvam tu kaḥ çikshyasi mām, Ityakâtmaja, re vada!»

ity uktavantam taṃ bhūyo hasann āha sma Gomukhaḥ: 6

«bhartsayanty avinītaṃ kiṃ sva-vācā prabhaviṣṭavaḥ?

«avaçyaṃ tasya vaktavyaṃ tat-pârçvasthair yathocitam. 7

«satyaṃ ca 'Ityaka-putro 'haṃ, tvam mantrivṛishabhaḥ punaḥ;

«vakshyate jādyaṃ eva 'etad, vishāṇe staḥ paraṃ na te.» 8

ity ukto Gomukhena 'atra Marubhūtiḥ abhāshata:

«tavaiva vṛishabhatvaṃ hi gomukhasya 'upapadyate; 9

«tathāpi, yad adānto 'si, so 'yam tē jāti-saṃkaraḥ.»

etac çrutvā 'atra sarveshu hasatsu, 'uvāca Gomukhaḥ: 10

«Marubhūtiḥ ayaṃ ratnaṃ; jātu yatna-çatair api

«avedhyam, etasmin guṇaṃ ko hi praveçayet? 11

«anyat puruṣa-ratnaṃ tad, yad ayatnena vidhyate;

«sikāṭā-setu-vṛittāntaṃ çṛiṇu ca 'atra nidarçanam: 12

Āsit ko 'pi Pratiṣṭhāṇe Tapodatta iti dvijaḥ;

sa pitrā kleçyamāno 'pi vidyā na 'adhyaita çaiçave. 13

anantaraṃ garhyamāṇaḥ sarvair anuçayāṇvitaḥ

sa vidyā-siddhaye taptuṃ tapo Gaṅgā-taṭaṃ yayau. 14

tatra 'āçritogra-tapasas tasya, taṃ vikshya vismitaḥ,

vārayishyan dvija-chadmā Çakro nikaṭaṃ āyayau. 15