

«tad eva dūshitam, devi, duṣṭa-saṃkalpa-pāthasā
«phalaty anishṭam: atra 'idaṃ vacmy anyad api, tac cṛiṇu: 122

Gaṅgāyām tulya-kālau dvau tapasy anaṣane janau,
eko vipro dvitīyaḥ ca caṇḍālas tasthatuḥ purā. 123
taylor viprah kshudhâkrânto, nishâdân yikshya tatra-gân
matsyân âdâya bhuñjânân, evaṃ mûdho vyacintayat: 124
«aho! dâsyâḥ sutâ ete dhanyâ jagati dhîvarâḥ,
«ye yathâ-kâmanam aṇanti pratyagraṃ çapharâṃmisham.» 125
dvitīyas tu sa caṇḍālo dṛisṭvâ tân eva dhîvarân
acintayat: «dhig astv etân kravyâdân prâṇi-ghâtinah! 126
«tat kim evaṃ sthitasya 'iha dṛisṭâir eshâm mukhair mama?»
iti saṃmīlya netre sa tatra 'âsīt svâtmani sthitaḥ. 127
kramâc ca 'anaṣanena 'ubhau vipannau tau dvijântyajau;
dvijas tatra çvabhir bhuktaḥ, çrṇo Gaṅgâ-jale 'ntyajâḥ. 128
tato 'kṛitâtmâ kaivarta-kula eva 'atra sa dvijâḥ
abhyajāyata, tirthasya guṇâj jâtismaras tv abhût. 129
caṇḍālo 'pi sa tatraya Gaṅgâ-tīre mahibhujâḥ
grihe jâtismaro jajñe dhīro 'nupahatâtmakâḥ. 130
jâtayoḥ ca taylor eva prâgjanma smarator dvayoh
eko 'nutepe dâçâḥ san, râjâ san mumude 'parâḥ. 131

«iti dharma-taror mûlam: açuddham yasya mânasam,
çuddham yasya ca, tad-rûpaṃ phalaṃ tasya na saṃçayaḥ» 132
ity etad uktvâ devīm tām Târâdattâm, sa bhûpatih
Kaliṅgadattaḥ punar apy uvâca 'enâm prasaṅgataḥ: 133
«kim ca, sattvâdhikam karma, devi, yad nâma yâdriçam,
«phalâya tat, yataḥ sattvam anudhâvanti sampadaḥ; 134
«tathâ ca kathayâmy atra, cṛiṇu, citrâm imâm kathâm:

Asti 'iha bhuvana-khyâtâ 'Avantishu 'Ujjayini-purî, 135
râjate sita-harmyair yâ Mahâkâla-nivâsabhûḥ
tat-sevâ-rasa-saṃprâpta-Kailâsa-çikharair iva, 136
sac-cakravarti-pânīyaḥ praviçad-vâhini-çataḥ
yad-âbhogo 'bdhi-gambhīrah sapaksha-kshmâbhṛid-âçrayâḥ. 137
tasyâm Vikramasindhâkhyo babbhûva 'anvarthayâ 'âkhyayâ
râjâ, vairi-mṛigâ yasya nâiva 'âsan saṃmukhâḥ kvaciḥ. 138
sa ca nishpratipakshatvâd alabdha-samaroṭsavaḥ
astreshu bâhu-vīrye ca sâvajño 'ntar atapyata. 139
atha so 'maraguptena tad-abhiprâya-vedinâ
kathântare prasaṅgena mantrinâ jagade nṛipaḥ: 140
«deva, dordanda-darpeṇa çastravidyâ-madena ca
«âçâṇsatâm api ripûn râjñâm dosho na durlabhâḥ. 141