

tatash Ṭhiṇṭhākarālas tām prema-durlalito 'bhyadhāt:
«aham drakshyāmi tad nṛityam guptam, tatṛaiṇa mām naya!» 125
etac ṣrutvā Kalāvatyā tayā sa jagade patiḥ:

«yujyate katham etad me? kupyed buddhvā hi Devarāt.» 126
evam ukto 'pi nirbandham yadā tasyāc cakāra saḥ,
tadā Kalāvati snehād netum tam pratyapadyata. 127

prātaḥ prabhāva-gūḍham tam kritvā karṇotpalāntare
Ṭhiṇṭhākarālam anayat sā Mahendrasya mandiram; 128
surebha-ṣobhita-dvāram Nandanodyāna-sundaram,
dṛishṭvā Ṭhiṇṭhākarālas tad, devamāni tutosha saḥ. 129
dadarṣa ca 'atra Vṛitrārer āsthāne tridaṇḍācrite
pragīta-svarbadhū-sārtham Rambhā-nṛityotsavāḍbbutam, 130
Nārādādi-pranītāni sarvātodyāni ca 'aṣṇipot;
prasanne hi kim aprāpyam asti 'iha Parameṣvare? 131

tataḥ prekshaṇakasya 'ante tatra 'utthāya pravṛittavān
divya-chāgākṛitir bhaṇḍo nartitum divya-bhaṇḍibhiḥ. 132
Ṭhiṇṭhākarālo dṛishṭvā tam pariñāya vyacintayat:
«aho! etam aṇam paçyāmy Ujjayinyām aham paçum, 133
«iha 'Indrasya puraç ca 'ayam īdṛiço bhaṇḍa-nartakah;
«atarkyā divya-māyā 'iyam vicitrā vata kâcana!» 134
evam Ṭhiṇṭhākarālasya tasya cintayato hṛidi,
nṛittānte chāga-bhaṇḍasya Çakrah sthānam nyavartata. 135
tataḥ Kalāvati hṛishṭā sā karṇotpala-saṃçṛitam

Ṭhiṇṭhākarālam svaṃ sthānam ānināya tathāiva tam. 136
Ṭhiṇṭhākarālaç ca 'anyedyur Ujjayinyām tam āgatam
dṛishṭvā chāgākṛitiṃ darpād deva-bhaṇḍam abhāshata: 137
«are! mama 'agrato nṛitya, nṛityasi 'Indrāgrato yathā!
«anyathā na kshamishye te; tad nṛittam, bhaṇḍa, darçaya!» 138
tac ṣrutvā vismitaç chāgas tūshṇīm eva babhūva saḥ,
«kuto 'yam mānusho 'py evam mām jānāti?» 'iti cintayan. 139
nirbandhena 'ucyamāno yad nāiva chāgo nanarta saḥ,
tat sa Ṭhiṇṭhākarālas tam lagudair mūrdhny atādayat. 140

tataḥ sa gatvā Çakrāya tathāiva chāgalo 'khillam
sravad-raktena çirasā yathā-vṛittam nyavedayat. 141
Indro 'pi pranidhānena bubudhe tad, yathā divam
Ṭhiṇṭhākarālam anaishid Rambhā-nṛitte Kalāvati, 142
yathā ca chāga-nṛittam tad dṛishṭam tena 'aparādhinā.
tataḥ Kalāvatiṃ evam āhūya 'Indrah çaçāpa saḥ: 143
«nṛittārtham asya chāgasya yena 'avasthā kṛitā 'īdṛiçī,
«rāgāt tam mānusham guptam yad iha 'ānītavaty asi: 144
«tad gaccha! Narasinhena rājñā Nāgapure pure
«devāgāre kṛite stambhe bhāva tvam çālabhañjikā!» 145

ity uktavān Kalāvatyā mātṛā 'Alambushayā tayā
Çakro 'nunāthitaḥ kricchrād evam çāpāntam ādiçat: 146
«yadā bahv-abda-nishpannam devaveçma vinaçya tat
«bhavishyati samam bhūmer, asyāḥ çāpa-kshayas tadā.» 147