

prasahya yudhyamānas tu tasya mūrdhānam acchinat
khadgena khadgayuddha-jño nartakī-tanayasya sah. 295

hate ca tasmin Samarabhaṭe saha sva-sainikaiḥ,
pradatte sādhu-vāde ca gaganāt Siddha-cāraṇaiḥ, 296
gate samāptim samgrāme, vandi-māgadha-samstutaḥ
Rādhā-purīm Bhīmabhaṭaḥ praviṇat sakhibhiḥ saha. 297
cira-pravāṣopayāto hatāris tatra mātaram
sa Rāma iva Kauṣalyāṃ dārṇanṭkām anandayat. 298
paurābhinanditaḥ ca 'alamkṛite sinhāsane pituḥ
upaviṇat tat-sacivaiḥ pūjyamāno guṇa-priyaiḥ. 299
sammanya prakritiḥ kṛtsnās tataḥ ca vitatotsavāḥ,
ṣubhe 'hni Ṣaṅkhadattāya Lāṭa-rājyaṃ sa dattavān. 300
tam preshya Lāṭa-vishayaṃ tad-deṣaja-balānvitam,
tebhyo 'kshakshapaṇāḍibhyo dadau grāmān vaṣṭīni ca. 301
tair yukto 'tha sa tatra 'āsīt, praṇāsat pātrikaṃ padam,
Lāṭendra-sutayā devyā Haṃsāvalyā tayā saha. 302
kramāc ca jītvā prithivīm, āhṛitya nṛipa-kanyakāḥ,
tat-sambhogaika-sakto 'bhūt so 'tha Bhīmabhaṭo nṛipaḥ. 303
mantrishu nyasta-bhāraḥ ca kṛḍann antahpuraiḥ saha,
abhyanṭarād na niragāt pāṇādi-vyasanena sah. 304

atha 'ekadā munir drashtuṃ tam Uttāṅko yadricchayā
pūrva-Ṣarva-samādeṣa-pāka-kāla iva 'āgamat. 305
dvāram prāpte munau ca 'asmin, dvāḥsthesv āvedayatsu sah
rājā rāga-madaṣvarya-darpāndho na kīla 'aṣṛiṇoṭ. 306
tataḥ kruddho muniḥ so 'smai rājñe ṣāpam adād imam:
«madāndha! rājyād bhrashtas tvam vanyo hastī bhavishyasi!» 307
tac ṣrutvā sa bhayād bhrashta-mado nirgatya bhūpatiḥ,
dīnaiḥ prāsādayad vākyaṃ muniṃ tam caraṇānataḥ; 308
tataḥ sa ṣānta-kopaḥ san maharshis tam abhāshata:
«bhavishyasi dvipas tāvad, rājan! na syāt tad anyathā; 309
«kimtu Praṇaḍaḍakty-ākhyam Nāga-ṣāpāvasāditam
«Mrigāṅkadatta-sacivaṃ cakshur-vaikalyam āgatam 310
«samāṣvāsyā 'atithi-bhūtaṃ, yadā tasmai pravakshyasi
«sva-vṛittāntaṃ, tadā 'etasmād mokshaṃ prāpsyasi ṣāpataḥ, 311
«tac ca prāḡ Girīṣādishtaṃ Gandharvatvam avāpsyasi;
«sa ca 'atithis te cakshushmān eva sampatsyate tadā.» 312
ity uktvāiva muniḥ prayād Uttāṅko sa yathāgatam,
so 'pi Bhīmabhaṭo hastī sampanno rājya-vicyutaḥ. 313

«tam imaṃ mām gaji-bhūtaṃ viddhi Bhīmabhaṭaṃ, sakhe!
«sa ca Praṇaḍaḍaktis tvam; jāne ṣāpānta esha me.» 314
evam uktvā gajāḍkām tyaktvā, Bhīmabhaṭo 'trā sah
tatksanaṃ divya-vibhavo Gandharvaḥ samapadyata. 315
Praṇaḍaḍaktiḥ ca 'utpanna-locanālokanṭsavah
tatkālam eva samjajñe, paṣyan Gandharvam atra tam. 316