

tasyām ca vātāyana-saṃcṛitābhir  
 netrotpalaiḥ pauraṇāṅgaṇābhiḥ  
 ākīryamāṇaḥ, priyayā sametaḥ  
 sa rājadhānīm sva-pitur viveça. 376  
 ānanda-vāshpākula-locanāyāḥ  
 praṇamya mātūç caraṇau ca tatra,  
 sa rājaputro 'khila-bandhu-bhṛityā-  
 baddhoṣavam tam divasaṃ nināya. 377

atha 'aparedyur gaṇakopadiṣṭe  
 lagne ca tasyāç cira-kāṅkshite tam  
 jagrāha pāṇim janakārpitāyā  
 Mandāravatīyā naranātha-sūnuḥ. 378  
 cladau ca tasmai çvaçuro mahāgrhāny  
 aputrako Mandaradeva-bhūpaḥ  
 ratnāni bhūyānsi, nijam ca rājyaṃ  
 prītaḥ sva-dehoṭtara-kāla-bhāvi. 379  
 cakāra ca 'icchā-vibhavānurūpam  
 pitā Mahāsena-nripaḥ sa tasya  
 adugdha-gur mocita-bandhana-stham  
 mahotsavam dṛiṣṭa-hiranya-varsham. 380  
 dṛiṣṭvā ca Mandāravatī-samāgamāt  
 kṛitārthatām Sundarasenam āgatam,  
 pramodam āsevya ca tad-vivāha-jam  
 pragīta-nṛityad-nikhilāṅganā-gaṇam, 381  
 yayau Mahāsena-mahābhṛitā 'arcitaḥ  
 sva-maṇḍalam Mandaradeva-bhūpatiḥ,  
 Çaçāṅka-pūrvam ca puram sa pārthivaḥ,  
 sa Vindhyaçketuḥ cā mahāṭavī-patiḥ. 382  
 tato 'tra yāteshu dineshu, sad-guṇam  
 prajā-priyam Sundarasenam ātmajam  
 avekshya, rājye ca niveçya tam nija,  
 vanam Mahāsena-nripo jagāma sah. 383  
 samprāpya rājyam, atha Sundarasena-devaḥ  
 so 'pi sva-bāhu-bala-nirjita-vairi-vargaḥ,  
 tair mantribhiḥ saha mahīm akhilām çaçāsa,  
 Mandāravatī-adhigama-prasarat-pramodaḥ. 384

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iti tatra saras-tīre  
 vyākhyāya kathām Mṛigāṅkadattāya,  
 sa Vyāghrasena-nāmā  
 sacivo nijagāda tam bhūyaḥ: — 385  
 Etat sa Kaṇvo munir āçramāntaḥ  
 kathādbhutam varṇitavān, prabho, naḥ;  
 kathāvasāne ca dayālur asmān  
 āçvāsayanṃ evam asāv avocat: 386