

hate Vikritadañshṭre tu, Cakravāla iti ṣrutah
 rājā Vidyādharo Harsham abhyadhāvad amarshitah; 71
 sa yudhyamānam abadhīd asakric-chinna-kārmukam
 Cakravālo yudhi ṣrāntam Harsham ṣirṇāparāyudham. 72
 tat-krodhād etya nripatiḥ Pramāthas tam ayodhayat;
 so 'py ahanyata tena 'atha Cakravālena saṃgare. 73
 tathāiva tena ca 'atra 'anye 'py ekaṣo dhāvitāḥ kramāt
 catvāraḥ Cakravālena rāja-mukhyā nipātītāḥ, 74
 Kaṅkaṭaḥ ca, Viçālaḥ ca, Pracandaḥ ca, 'Āṅkuri tathā.
 tad dṛiṣṭvā 'abhyapatat krodhād Nirghāto nāma tam nripaḥ; 75
 tau Cakravāla-Nirghātau yudhyamānau ciraṃ kramāt
 anyonya-cūrṇita-rathāv abhūtām pāda-cāriṇau; 76
 asi-cakra-dharau dvāv apy ākopa-militau ca tau
 khaḍgāḥṭi-dvidhābhūta-mūrdhānau bhuvi petatuḥ. 77
 vipannau vikshya tau vīrau vishaṇṇe 'pi bala-dvaye,
 raṇāgram āyayau Vidyādhareṇdraḥ Kālakampanaḥ; 78
 rājaputro 'bhyadhāvac ca tam Prakampana-nāmakaḥ,
 sa Kālakampanena 'atra kṣaṇāt tena nyapātyata. 79
 tasmin nipātite, tasya pañca 'anye 'bhyapatan rathāḥ,
 Jālakaḥ, Caṇḍadattaḥ ca, Gopakāḥ, Somilo 'pi ca, 80
 Pitṛiçarmā ca; sarve te çarāṁs tasmin saha 'amucan;
 sa tu pañcāpi tām Kālakampano virathī-kṛitām 81
 jaghāna yugapad vidhyān nārācāir hṛidi pañcabhiḥ.
 prañeduḥ Khecarās tena, vyashidān manuḥjāsuraḥ. 82
 tato 'bhyadhāvann apare catvāras tam rathāḥ samam,
 Uumattakaḥ, Praçastaḥ ca, Vilambaka-Dhuraṃdharau; 83
 sa tām abadhīt Kālakampano līlayā 'akhilān.
 tathāiva dhāvitām anyān shad rathān nijaghāna sah, 84
 Tejikaṃ, Geyikaṃ çaiva, Vegilaṃ, Çakhilaṃ tathā,
 Bhadrampkaraṃ, Daṇḍinaṃ ca, bhūri-sainyān mahārathān. 85
 aparāṇç ca punaḥ pañca so 'badhīd militām yudhi,
 Bhīma-Bhishāṇa-Kumbhīra-Vikaṭān sa-Vilocanān. 86
 tad dṛiṣṭvā kadanam Kālakampanena kṛitam raṇe,
 adhāvat Sugaṇo nāma rājaputro 'sya saṃmukhaḥ; 87
 sa tena tāvad vidadhe samam yuddham, ubhāv api
 hatāçva-sārathī yāvad virathau tau babbhūvatuḥ; 88
 tatas tam khaḍga-yuddhena Sugaṇam pāda-cāriṇam
 sa Kālakampanaḥ pāda-cāry eva bhuvi jaghnivān. 89
 tāvac ca mānushair Vidyādharāṇām samam āvahan
 asaṃbhavyam vilokyaiḥ, khinno 'staṃ prayayau raviḥ. 90
 raktāmbu-pūra-bharitam na paraṃ samarāṅgaṇam,
 yāvat saṃdhyā-kṛita-padam yayau vyomāpi çonātām. 91
 kabandhaiḥ saha bhūteshu saṃdhyā-nrittodyateshṇ, atha
 saṃhṛitya yuddham yayatuḥ sva-niveçāya 'ubhe bale. 92
 Çrutaçarma-bale virā dine tasmin hatās trayah,
 trayastrīṇat pravīrās tu bale Sauryaḥ trayah. 93.