

«kṛitam iha kupitena, vatsa! kas tvām
 «samara-mukhe vijayeta? kiṃtu yuktyā
 «kṣhaṇam iva vihitā mayāiva sâ 'abhûd
 «ubhaya-bala-kṣhaya-rakṣhaṇāya mayā;» 149
 iti ca Dhanavatī tadā bruvāṇā
 nija-tanayaṃ praçamayya tam prakopāt,
 balam akhilam anandayat sva-siddhyā
 sāha Naravāhanadatta-cakravartī. 150
 prāpte jita-praṇata-vidruta-vairi-vīre
 vītābhava-vyatikarottara-pârçva-rājye
 Çarvācalasya, Naravāhanadatta-devaḥ
 prītiṃ parām abhajata 'akṣhata-mitra-vargah. 151
 tato 'ri-vijayotsava-prahata-tāra-tūrye kṛitī
 sa tad Dyucara-sundarī-rucira-nṛitya-gītāñcitam,
 priyā-saciva-saṃgataḥ pravara-rāja-vṛindānvitaḥ,
 pratāpam iva vairiṇāṃ, madhu pibann anaishîd dinam. 152

Taraṅga 110.

Atha 'aparedyur utthāya tataḥ Kailāsa-sānutaḥ
 Naravāhanadatto 'sau cakravartī balānvitaḥ, 1
 rājñah Kāñcanadañśhṛasya vacanād agra-gāminah,
 prāyād Mandaradeviyaṃ puram Vimala-saṃjñakam; 2
 saṃprāpa tac ca sauvarṇa-prāñçu-prākāra-sundaram,
 Sumerum iva Kailāsaṃ sabhājayitum āgatam; 3
 viveca ca 'atigambhīram acyuta-çrī-virājitam
 ananta-ratna-nilayaṃ nistoyam iva sāgaram. 4
 tatra 'āsthānōpaviṣṭaṃ tam, rājabhir Dyucarair vṛitam,
 samrājam etya rājāntahpura-vṛiddhā vyajijñapat: 5
 «gate Mandaradeve 'tra vanam yushmat-parājite,
 «tad-devyo 'gñiṃ vivikshanti; çrutvā vetty adhunā prabhuḥ.» 6
 ity ukte, taiḥ sa maraṇāc cakravartī nivārya tāḥ,
 saṃvibheje nivāsādi-dānena bhaginīr iva; 7
 tena Vidyādharaḍdhīça-vargaṃ nikhilam eva tam
 dattānurāga-nigadaṃ sa samrāt samapādayat. 8
 tam ca tatra 'Amitagatiṃ rājānaṃ pūrva-kalpitam
 rājye Mandaradevasya kṛitajñah so 'bhishiktavān, 9
 arpayāmāsa tasmai ca tadiyāns tām mahīkṣhitāḥ
 rājñe Kāñcanadañśhṛādīn bhaktāya 'avyabhicāriṇe. 10
 reme tatra sa saptāham udyāneshu mahārddhishu
 Kailāṣottaradik-pârçva-lakshmyā 'āçliṣṭo navoḍhayā. 11
 tataç ca 'ubhaya-vedyardha-Vidyādhara-mahīkṣhitām
 cakravartitvam āsādyāpy adhikēcchur babbhūva saḥ. 12