

sa prasanno nṛipas tasmāy abhīṣṭaṃ dattavān varam;
tasyaiva nāpitaṃ vavre napuṁsaka-nibho bhataḥ. 324

«sarvaṣ citta-pramāṇena sad asad vā 'abhivāñchati.
«nakimcid-mārgaṇaṃ ca 'imam unmugdhaṃ cṛiṇuta 'adhunā: 325

Kaṣcit pathi vrajan mūrkhah ṣakaṣa-sṭhena kenacit
ûce: «samaṃ kurushva 'etac ṣakaṣaṃ me manāg!» iti. 326
«samaṃ karomi cet, tad me kiṃ dadāsi?» 'iti-vādinam,
«na kimcit te dadāmi», 'iti ṣakaṣi nijagāda tam. 327
tataḥ sa mūrkhah ṣakaṣaṃ samaṃ kṛitvaiva tasya tat,
«tad me na-kimcid dehi!» 'iti taṃ yayāce, sa ca 'ahasat. 328

«iti, deva, sadāiva hāsyā-bhāvaṃ
«paribhāvaṃ ca janasya nindyatām ca
«vipad-āspadatām ca yānti mūḍhā
«iha, śantas tu bhavanti pūjanīyāḥ.» 329
evaṃ sa Gomukha-mukhoḥka-kathā-vinodam
etaṃ niṣameya sacivai rajanau sametaḥ,
viṣrānti-hetum akhilasya jagat-trayasya
nidrām iyāya Naravāhanadatta-devaḥ. 330

Taraṅga 62.

Tataḥ prātaḥ samutthāya, pitur Vatṣeṣvarasya saḥ
Naravāhanadatto 'tra vatsalasya 'antikaṃ yayau. 1
tatra Padmāvatī-devī-bhrātari sva-grihāt tataḥ
āgate Magadheṣasya tanaye Sindhavarmani, 2
tat-svāgata-kathā-praṇa-pravādair vāsare gate,
Naravāhanadattaḥ svaṃ bhuktṡā mandiram āyayau. 3
tatra Çaktiyaṣaḥ-sotkaṃ taṃ vinodayitum niçi
tataḥ sa Gomukho dhīmān imām akathayat kathām: 4

Babhūva kvāpi sacchāyo mahān nyagrodha-pādapaḥ,
ṣakunta-ṣabdaiḥ pathikān viṣrāmāya 'āhavyann iva. 5
tatra 'āsīd Meghavarṇākhyaḥ kāka-rājaḥ kṛitālayaḥ;
tasya 'Avamarda-nāmā 'abhūd ulūkādhipatī ripuḥ. 6