ity uktaḥ Çaṅkhadattena tena Bhîmabhaṭaç ca saḥ
anye ca sarve tatra-sthâ vismayâd evam abruvan: 203
« kva Gaṅgâyâṃ nigiraṇaṃ matsyena? 'abdhau kva tad-gatiḥ?
« kva ca tad vartmanâ tena Vipâçâyâṃ niveçanam? 204
« kva badhas tasya? tasmâc ca jîvataḥ kva 'asya nirgamaḥ?
« aho vidher acintyaiva gatir adbhuta-karmaṇaḥ!» 205
ity-âdi taiḥ saha vadann Akshakshapaṇakâdibhiḥ,
anayac Çaṅkhadattaṃ sa dhâma Bhîmabhaṭo nijam. 206
tatra ca 'upâcarat snâna-vastrâdyais taṃ sa sotsavaḥ,
tenaiva vapushâ jâtam iva matsyodarât punaḥ. 207
    tatas tena samaṃ deçe tasmin Bhîmabhaṭe sthite,
âgâd yâtrotsavas tatra Nâgarâjasya Vâsukeḥ. 208
tad-darçanâya sa prâyâd râjaputraḥ suhṛid-vṛitaḥ
milad-mahâ-janam tasya Nâga-mukhyasya ketanam. 209
tatra praṇamya tad-mûrti-prâsâde mâlyadhâmabhiḥ
bhṛite bhogi-gaṇâkâraiḥ Pâtâlodara-saṃnibhe, 210
gatvâ dakshiṇato 'paçyad mahântaṃ tasya sa hradam,
phaṇa-ratna-prabhâ-puñjair iva raktâṃbujaiç citam, 211
vishâgni-dhûma-paṭalair iva nîlotpalair vṛitam,
bhṛitam vâta-patat-pushpair arcadbhir iva pâdapaiḥ. 212
« çeshyaḥ samudro 'mudrasya puro 'sya pratibhâti me
« ananya-hârya-çrîkasya hṛita-Çrîkaḥ sa Çauriṇâ;» 213
iti yâvac ca taṃ dṛishṭvâ sa cintayati vismitaḥ,
tâvat snânârtham âyâtâm adrâkshît tatra kanyakâm, 214
râjño Lâṭeçvarasya 'atra Candrâdityasya putrikâm
jâtâṃ Kuvalayavatyâṃ nâmnâ Haṅsâvalîm çubhâm, 215
aṅgair apahnuto 'py anyair yasyâ divyânukâribhiḥ
cakshushâ capalena 'ukto martyabhâvo nimeshataḥ. 216
sâ pushpa-peçala-vapuḥ-koṭi-prâpta-sphurad-guṇâ
mushṭi-grâhyeṇa madhyena Mânmathî 'iva dhanurlatâ, 217
dṛishṭvaiva tiryak valitair api locana-sâyakaiḥ
amohayad Bhîmabhaṭam hṛidi nirbhidya taṃ tadâ. 218
so 'pi tasyâḥ praviçya 'iva tiryag-nayana-vartmanâ
hṛit-koçam, aharad dhairyaṃ jagat-saundarya-taskaraḥ. 219
tato gupta-visṛishṭâpta-daksha-ceṭî-mukhena sâ
anvishyati sma mitrebhyas tasya nâmâspadâdikam. 220
atha 'âgât sâ parijanair nîyamânâ sva-mandiram
snâtâ nivartita-mukhî muhus tad-gatayâ dṛiçâ. 221
tato Bhîmabhaṭaḥ so 'pi svâvâsaṃ sakhibhiḥ saha
pratyâgât priyâ-prema-pâçabandha-skhalad-gatiḥ. 222
    tatra tasmai kshaṇâd dûtîṃ tâṃ ceṭîṃ râjakânyakâ
Haṅsâvalî sâ vyasṛijad, dattvâ saṃdeçam îpsitam. 223
sâ 'abhyupetya tam âha sma ceṭî Bhîmabhaṭaṃ rahaḥ:
« deva, Haṅsâvalî râja-sutâ tvâm anunâthati. 224
« hṛiyamâṇaṃ smaraughena dṛishṭvâ praṇayinaṃ janam
« imaṃ, drutam anugatya, na yuktâ te taṭa-sthatâ.» 225