

varshāsv antaḥpureshu 'urlyad-mṛidaṅga-rava-hārishu,
 çaradi 'indūdayâpâna-hṛidya-harmyataleshu ca, 18
 âstirṇa-sukhaçayyeshu kâlâguru-sugandbishu
 vâsaveçmasu hemante sa nṛipo 'ntaḥpurair vṛitaḥ. 19

tasya 'idṛicasya rājñāç ca Nagarasvâmi-samjñakāḥ
 babbhūva grâma-çata-bhuk citrakṛij jita-viçva-kṛit. 20
 sa dvy-ahena try-ahena 'asmai rājñe prâbhṛita-putrikām
 likhitvā 'anyānyayā rūpa-bhaṅgyā citrakaro dadau. 21

ekadā ca 'utsava-vaçād vismṛitya likhitā na sâ
 tena citrakṛitā daivāt putrikā nṛipateḥ kṛite. 22
 prâpte ca prâbhṛita-dine smṛitvā yāvat samâkulāḥ
 âste citrakaro, «hâ! kim dhaukayeyam prabhor?» iti, 23
 tâvad dūrâgataḥ ko 'pi pântho 'kasmât tam abhyagât,
 sa ca 'asya pustikām haste nyasyaiva kvâpy agâl laghu. 24
 kautukāc ca sa yāvat tām udghâṭayati citrakṛit,
 tâvad dadarça tatra 'antaç citrasthām putrikām paṭe. 25
 dṛištṛvaiva 'adbhuta-rûpām tām nîtvā nṛipataye dadau,
 «prâbhṛitam pratyuta 'idrig me siddham adya!» 'iti harshulāḥ. 26
 nṛipatis tām tu dṛištṛvaiva sâçcaryāḥ sa jagâda tam:
 «na, bhadra, tava rekhâ 'iyam, rekhâ 'iyam Viçvakarmanāḥ; 27
 «mânusho hi kuto vetti likhitum rūpam idṛicam?»
 tac çrutvā citrakṛid rājñe yathâ-tattvam çaçānsa saḥ. 28

tataḥ so 'nanya-drig rājâ tām paçyan putrikām sadâ,
 svapne dvîpântare 'drâkshît tad-rûpām eva kanyakām. 29
 samgamam bhajate yāvat sotkâḥ sotsukayâ tayâ,
 tâvat prabodhitāḥ so 'bhûd yâmikena niçâkshaye. 30
 prabuddho bhagna-tat-svapna-samâgama-sukhaç ca saḥ
 yâmikam tam krudhâ rājâ nagaryâ nirakâlayat. 31
 «kva pânthaḥ? pustikâ kva 'asya? kva tasyām citra-putrikâ?
 «tasyâ eva sajîvâyâḥ svapne samdarçanam kva ca? 32
 «tad eshâ daiva-ghaṭanâ «kanyâ sâ 'asti» 'iti vakti me,
 «na ca jânâmi tad-dvîpam; prâpnuyām tat katham nu tām?» 33

ity-âdi cintayan so 'tha sarvatra ratimân nṛipaḥ
 smara-jvareṇa jajvâla paryâkula-paricchadaḥ. 34
 sasamtâpaç ca vijane kshattrâ Bhadrâyudhena saḥ
 çanais tat-kâraṇam priştô jagâda 'evam mahîpatiḥ: — 35

«çṛiṇu, tad vacmi te, mitra! jñâtam tâvad adas tvayâ,
 yac citra-putrikâ tena dattâ citrakareṇa me. 36
 tām cintayaṅç ca, supto 'ham svapne jânâmi vâridhim
 uttîrya, prâpya nagaram pravishiṭo 'smy atisundaram. 37
 tatra 'apaçyam aham bahviḥ sâyudhâḥ kanyakâḥ purāḥ;
 tâ mām dṛištṛvâ, «jahi jahi!» 'ity uccaiḥ kalakalam vyadhuḥ. 38
 tataḥ sasambhramâ kâpi jāne mām etya tâpasî
 pravîçyaiva nijam geham samkshepâd idam abravît: 39
 «purusha-dveshiṇi, putra, râjaputrî 'iyam âgatâ
 «ito Malayavaty-âkhyâ viharantî yadricchayâ. 40