

tato bhāryā vayasyāc ca sarve Vidyādharaç ca te  
 praçaçañsus tam etasya prabhāvaṃ cakravartinah. 106  
 atha 'esha vihitāhāra-pāṇādyāvaçyaka-kriyah  
 viro 'naishīt triyāmām tām çata-yāmām iva 'āyatām. 107  
 prātaç ca pūjayitvā tām Kālarātrim, tato yayau  
 Vidyādhara-niruddhāgra-mārgaṃ Dhūmaçikhaṃ prati. 108  
 abhūt tena samaṃ tasya saṃgrāmaç cakravartinah  
 rājñā Mandaradeviya-pradhānena sa tādriçaḥ, 109  
 yatra khaḍgamayaṃ vyoma, çūra-mūrdhamayī mahī,  
 āsij «jahi jahil» 'ity ugraṃ vīra-vākyamayaṃ vacaḥ. 110  
 tatra Dhūmaçikhaṃ yuddhe baddhānītaṃ prasahya tam  
 cakravartī sa saṃmānya grāhayāmāsa çāsanam, 111  
 nyaveçayac ca tad-ahañ sainyaṃ tatraya tat-pure  
 çānta-Dhūmaçikhodrekaṃ agni-dagdhendhanaṃ yathā. 112  
 dvitīye 'hni ca, cārebhyo yoddhum āyāntam agrataḥ  
 buddhvā Mandaradevaṃ tam jñāta-vṛittāntam, agrataḥ 113  
 Naravāhanadattas taiḥ saha Vidyādhareçvaraiḥ  
 prayayau tam prati tatas taj-jaye baddha-ñiçcayaḥ. 114.  
 kimpid gatvā dadārça 'agre bahu-rāja-gaṇānvitam  
 sainyaṃ Mandaradevasya racita-vyūham āpatat. 115  
 tataḥ kṛta-prativyūha-racano rājabhir vṛitaḥ  
 Naravāhanadattas tad abhyadhāvad arer balam. 116  
 atha 'ahavaḥ pravavṛite taylor ubhaya-sainyayoh,  
 pralayoḍvela-jaladhi-kshubhitau ghānukārinoḥ; 117  
 itas te Caṇḍasiñhādya yudhyante sma mahārathāḥ,  
 çūrāḥ Kāñcanadañshtrākhyā-rāja-prabhṛitayo 'nyataḥ; 118  
 prakampita-tribhuvano vikshobhita-kulācalāḥ  
 vijajimbhe sa saṃgrāmaḥ kalpānta-pavanāgamah; 119  
 çoṇaika-pārçvaḥ Kailāsaḥ çūra-çoṇita-kunkumaiḥ  
 bhūti-çvetānya-pārçvaç ca tadā Gauriçam anvagāt; 120  
 khaḍga-paṭṭoditāneka-sūryabimbo 'gra-bhāsvaraḥ  
 satyaṃ pralaya-kālo 'bhūd virāṇām sa mahābhavaḥ; 121  
 idaṃ tu yuddham āsīd, yad-vismayaṃ prekshañāgatāḥ  
 Nāradādya api yayur drishṭa-devāsurābhavaḥ. 122  
 itthaṃ ghore raṇe tasmiñ Caṇḍasiñho 'bhidhāvitāḥ  
 jaghne Kāñcanadañshṭreṇa gadayā mūrdhni bhimayā; 123  
 tam gadā-ghāta-patitaṃ drishṭvā Dhanavatī sutam,  
 çashpā-vidyā-balena 'ubhe sainye niçcetane vyadhāt. 124  
 Naravāhanadattaç ca cakravartī balād itaḥ,  
 tato Mandaradevaç ca, dvāv eva 'astāṃ sacetanau. 125  
 tadā Dhanavatīm kruddhām jagat-saṃharaṇa-kshamām  
 vikshya, 'ambara-gatā devā api dikshu pradudruvuḥ. 126  
 drishṭvā Mandaradevo 'tha cakravartinam ekakam  
 Naravāhanadattaṃ tam abhyadhāvad udāyudhaḥ. 127  
 Naravāhanadatto 'pi vimānād avatīrya, saḥ  
 utkhāta-khaḍga-ratnaḥ san pratijagrāha tam javāt. 128