

tataḥ sa tasyāḥ sambhūya garbhe jāto 'surāḥ punaḥ
sarva-ratnamayo nāmnā Prabalo bala-yogataḥ. 236
so 'pi tapta-tapāḥ, prāṇan prāṇair apy arthināḥ, kṛti
çatakṛitvo jigāya 'Indraṃ Prabalo Dānaveçvaraḥ. 237
tataḥ sammantrya Devās tam upetya 'evam yayācire:
« dehaṃ puruṣa-medhārtham asmabhyam dehi sarvathā! » 238
tac çrutvā sa ripubhyo 'pi tebhyo deham adād nijam;
prāṇān udārā visrijanty arthino na parāṇmukhāḥ. 239
tataḥ sa khaṇḍaço Devaiḥ kṛitaḥ Prabala-Dānavāḥ,
manushya-loke jāto 'dya Prabhāsa-vapushā punaḥ. 240

« tad evam ādau Namucis, tato 'bhūt Prabalaç ca saḥ,
« saisha Prabhāsas; tat puṇya-prabhāvād durjayo 'ribhiḥ. 241
« yā ca sambandhinī tasya Prabalasya 'oshadhī-guhā,
« tena Prabhāsasya 'ātmīyā vacyā sā 'asya sakimkarā. 242
« tad-adhaç ca 'asti Pātāle mandiraṃ Prabalasya tat,
« yatra dvādaça santy asya mukhya-bhāryāḥ svalamkṛitāḥ, 243
« vividbhāni ca ratnāni, nānā-praharaṇāni ca,
« cintāmaṇiç ca, lakṣhaṃ ca yodhānām, turagās tathā. 244
« tat Prabhāsasya sambandhi sarvam asya purā 'arjitam;
« tad idṛiçaḥ Prabhāso 'yam, na 'asya 'idaṃ kimcid adbhutam. » 245
evam tato muni-kumārakato niçāmya,
Sūryaprabha-prabhṛitayaḥ sa-Maya-Prabhāsāḥ
ratnādy avāptum atha tat prayayus tadāiva
Pātāla-gaṃ Prabala-veçma vila-praveçam. 246
tena praviçya, parigrhya ca pūrva-patniç
cintāmaṇiṃ ca turagān Asurānç 'ca yodhān,
nirgatyā ca 'atta-nikhila-draviṇāḥ, sa ekaḥ
Sūryaprabhaṃ kim api toshitavān Prabhāsaḥ. 247
atha sa-Maya-Sunithaḥ sa-Prabhāsaḥ Sumeru-
prabhṛitibhir anuyāto rājabhir mantribhiç ca,
drutam abhimata-siddhiṃ prāpya, Sūryaprabho 'sau
punar api nija-senā-saṃniveçam tam āgāt. 248
tatra so, 'sura-narādhīpādīshu
svasva-vāsaka-gateshu teshu, tam
rātri-çesham anayat kuçāstare
saṃnigrihya raṇa-dikshitaḥ punaḥ. 249

Taraṅga 47.

Tataḥ prātaḥ samam sainyair sa Sumeru-tapovanāt
tasmat Sūryaprabhaḥ prāyāc Çrutaçarma-jigīṣhayaḥ. 1