

«taj jāne mānusho na 'yaṃ, devo 'yaṃ ko 'pi niçcitam;
 «anurūpas tad esho 'stu bhartā 'asyā duhitur mama.» 155
 iti samcintya taṃ Çrīṅgabhujaṃ Rūpaçikhāntikam
 kṛitārtham vyasrijat, svaṃ tu na 'aṅgabhedam viveda saḥ. 156
 sa ca Çrīṅgabhujaḥ tatra gatvā pariṇayotsukah
 bhukta-pītas tayā sākam kathamcid anayad niçam. 157
 prātaḥ ca 'Agniçikhas tasmai tām sa Rūpaçikhāṃ dadau
 riddhyā sva-siddhy-ucitayā vidhivad vahni-sākshikam. 158
 kva Rākshasa-sutā? kutra rāja-putrah? kva ca 'etayoḥ
 vivāho? vata citraiva gatiḥ prāktana-karmaṇām! 159
 sa reje rāja-sūnus tām prāpya Rakshaḥ-sutām priyām,
 peçalām paṅka-sambhūtām rājahaṅso 'bjinīm iva. 160
 tasthau ca sa tayā tatra tad-eka-manasā saha
 buñjāno vividhān bhogān Rakshaḥ-siddhy-upakalpitān. 161
 gateshv atha dīneshv atra, tām sa Rūpaçikhāṃ rabaḥ
 avādid: «ehi, gacchāvo Vardhamānapuram, priye! 162
 «sā hi svā rājadhāni, nas tasyâç ca 'evaṃ pravāsanam
 «paraiḥ soḍhum na çaknomi, māna-prāṇā hi mādriçāḥ. 163
 «tad muñca janmabhūmiṃ tvam atyājyām api mat-kṛite,
 «āvedaya pitus, taṃ ca haste hema-çaram kuru!» 164
 iti Çrīṅgabhujena 'uktā sâ taṃ Rūpaçikhâ 'abravīt:
 «yad ādiçasi, tat kâryam, aryaputra, mayâ 'adhunâ. 165
 «kâ janmabhūḥ? kaḥ svajanah? sarvam etad bhavān mama;
 «na pati-vyatiरेकेṇa sustrīṇām aparâ gatiḥ. 166
 «tâtasya 'āvedaniyaṃ tu na 'etat, so 'smān hi na tyajet;
 «tasmād aviditam tasya gantavyaṃ kroddhanasya naḥ. 167
 «āgamishyati paçcâd ced buddhvâ parijanât, tataḥ
 «mohayishyāmy abuddhiṃ taṃ bhauta-tulyaṃ sva-vidyayâ.» 168
 iti tasyâ vacaḥ çrutvâ, prahrishṭaḥ so 'pare 'hani
 datta-râjyârdhayâ 'anargha-ratna-pūrṇa-samudgayâ 169
 tayâiva 'anīta-tac-câru-suvarṇa-çarayâ saha
 âruhya Çaravegâkhyam tadiyaṃ turagottamam, 170
 vañcayitvâ parijanam svairōdyāna-bhrama-chalât,
 tataḥ Çrīṅgabhujaḥ prâyâd Vardhamānapuram prati. 171
 gatayor dūram adhvānam buddhvâ so 'gniçikhas tayoh
 dampatyor āyayau paçcâd nabhasâ Rākshasaḥ krudhâ. 172
 tasya 'āgamana-vegottamam çabdam çrutvâ ca dūrataḥ,
 mârge Rūpaçikhâ sâ 'atha taṃ Çrīṅgabhujaṃ abhyadhât: 173
 «âryaputra, 'āgatas tâto nivartayitum esha naḥ;
 «tat tvam âssva 'iha niḥçāṅkaḥ, paçya 'enam vañcaye katham; 174
 «na 'esha drakshyati sâçvaṃ tvām vidyayâ chāditaṃ mayâ.»
 ity uktvâ 'avatīrṇâ sâ puṃ-rūpaṃ mâyayâ 'akarot. 175
 «iha 'âyāti mahad Rakshas, tat tvam tûshṇīm kṣaṇam bhava,»
 ity uktvâ kâshṭhikam ca 'atra dârv-artham vanam āgatam, 176
 tat-kutḥāreṇa kâshṭhāni pātayanti kila 'âsta sâ,
 tadâ Rūpaçikhāṃ Çrīṅgabhuje paçyati sasmite. 177