baddha-mandâra-mâlyaç ca sadvastrâbharaṇojjvalaḥ
âmukta-divya-mukuṭaḥ çriyaṃ Çâkrîm uvâha saḥ. 82
prâptâbhishekâ devî ca pârçve Madanamañcukâ
tasya divyair alaṃkâraiḥ Çacî 'iva 'Indrasya ṇirbabhau. 83
   nadad-dundubhi-meghaṃ dyu-patat-kusuma-vrishṭi ca
svahstrî-vidyud-dhritaṃ citraṃ sudinam tad abhûd dinam; 84
tadâ Nagendra-nagare Vidyâdhara-varâṅganâḥ
anrityann eva vâtena dhûtâ yâval latâ api; 85
câraṇair atra murajeshv âhateshu mahotsave,
nago 'py avâdayad iva pratiçabdavatîr guhâḥ; 86
divyâsava-rasa-kshîva-vallad-Vidyâdharâvritaḥ
sa parvato 'pi pânena ghûrṇamâna iva 'âbabhau; 87
varṇitasya 'bhishekasya çobhâṃ caiva 'bhivîkshyâ, yat
Indro 'pi svâbhisheke 'bhûd bhagna-mâno vimâna-gaḥ. 88
   evaṃ prâpta-yathâbhîshṭa-cakravarty-abhishecanaḥ
Naravâhanadattaḥ sa sasmâra 'utsukaḥ pituḥ. 89
sammantrya ca samaṃ sadyaḥ sacivair Gomukhâdîbhiḥ,
samrâḍ râjânam âhûya sa Vâyupatham âdiçat: 90
«« Naravâhanadattas tvâṃ smaraty utkaṇṭhito bhriçam »»,
« ity uktvâ 'âkhyâta-vrittânto gaccha, tâtam iha 'ânaya! 91
« devîç ca mantriṇaç ca 'asya, tathaiva 'uktvâ, tvam ânayeḥ!»
tac çrutvaiva, «tathâ!» 'ity uktvâ, vyomnâ Vâyupatho yayau. 92
   kshaṇâc ca prâpa Kauçâmbîm, drishṭaḥ sa-bhaya-vismayaiḥ
paurair, Vidyâdharâṇâṃ ca saptabhiḥ koṭibhir vritaḥ. 93
dadarça 'Udayanam taṃ ca Vatsa-râjaṃ samantrikaṃ
devîbhiç ca 'atra sahitaṃ yathârha-vihitâdaram. 94
upaviçya ca prishṭvâ ca kuçalaṃ taṃ, jagâda saḥ
nripaṃ Vidyâdhara-patir, drishṭaḥ sarvaiḥ sakautukaiḥ: 95
« Naravâhanadattas te sûnur, ârâdhya Çaṅkaram
« sâkshâtkritya ca taṃ, tasmâd vidyâḥ prâpya 'ari-durjayâḥ, 96
« hatvâ Mânasavegaṃ ca Gaurîmuṇḍaṃ ca dakshiṇe,
« jitvâ Mandaradevaṃ ca vedyardhe patim uttare, 97
« âsâdhya 'ubhaya-vedyardha-Vidyâdhara-mahîbhujâm
« sarveshâṃ çâsanabhritâm cakravarti-padaṃ mahat, 98
« mahâbhishekam Rishabhe saṃprâptaḥ parvate 'dhunâ,
« râjan, smarati sotkas tvâṃ sa-devî-sacivâdikam. 99
« ahaṃ ca tena prahito; drutam âgamyatâm itaḥ,
« puṇyavanto hi saṃtânaṃ paçyanty uccaiḥkritânvayam. » 100
   iti Vâyupathâc çrutvâ bhriçotkaṇṭho babhâra saḥ
Vatsa-râjo 'mbudârâva-hrishyad-varhiṇa-vibhramam. 101
pratipadya ca tad-vâkyaṃ, samam tenaiva tatkshaṇam
âruhya çivikâṃ, vyomnâ tad-vidyânâṃ prabhâvataḥ 102
Kaliṅgasenânugataḥ sva-bhâryâ-sacivânvitaḥ
gatvâ, saṃprâpa taṃ divyam Rishabhâkyaṃ mahâ-girim. 103
tatra 'apaçyac ca taṃ putraṃ divya-siṃhâsane sthitam
Vidyâdharendra-madhya-sthaṃ bahu-bhâryâ-samanvitam, 104