

mukā 'iva Bhūtākṛantā 'iva ghāta-sammohitā 'iva ca
na 'uttaram pricchataḥ kimcid dadau parijanasya sâ. 87
vijñāya pitrā mātṛā ca tataḥ prishṭā, 'atikricchrataḥ
çaçānsa svapna-vṛittāntam sâ tam āpta-sakhī-mukhāt. 88
tataḥ pitrā kritâçvâsâ pratijñam akaroc ca sâ:
«viçamy agniṁ, tam prâpnomi shadbhir māsair na ced», iti. 89
pañca māsâ gatâç ca 'adya tasyâḥ; ko vetti, bhâvi kim?
iti 'idrīk tatra vṛittāntaḥ pure parigato mayâ. — 90

evam tena sasamvâdam ukte Çaṇvarasiddhinâ,
jñâtârtha-niçcaye hṛishte rājñi, Bhadrâyudho 'bhyadhât: 91
«siddham kâryam, sadeço hi tvad-vaçaḥ sa nṛpaḥ, prabho!
«tat tatra gamyatâm, yâvad māsah shashṭho na yâty atah.» 92
iti tena 'udite kshattrâ, tad-âkhyâtârtha-vistaram
kritvâ Çaṇvarasiddhim tam agre bhūri-dhanârcitam, 93
ravi-raçmishu samtâpam pâṇdimânam ghaneshu ca
sarit-toyeshu kârçyam ca vinyasya 'iva nijam nṛpaḥ, 94
nirâtankah sa sampadya tadaiva dayitâm prati
pratasthe Vikramâdityaḥ sainyena laghunâ vṛitaḥ. 95

gatvâ krameṇa tīrṇâbdir yâvat prâptaḥ puram sa tat,
tâvad dadarça tatra 'agre janam kolâhalâkulam. 96

«eshâ Malayavaty adya pūrṇe shânmâsike 'vadhau
«aprâpta-dayitâ vahnim râjaputrî vivikshati;» 97

ity atra çuçrâva janât prishṭâd atha sa bhūpatiḥ,
upâgamac ca tam deçam, racitâ yatra sâ citâ. 98

tad-darçanâd apasṛite jane, tatra dadarça tam
driçor akâṇḍa-pîyûsha-varsham sâ râjakanyakâ. 99

«so 'yam prâṇeçvaraḥ svapna-parinetâ mama 'âgataḥ!

«tat tâtasya 'ucyatâm çighram», ity âha sma ca sâ sakhîḥ. 100

tâbhir gatvâ tathâiva 'uktas tat-pitâ so 'tha bhūpatiḥ
nirduḥkho jâta-harshas tam prahvo râjanam abhyagât. 101

tatkâlam utkshipya bhujam tena Çaṇvarasiddhinâ
uccair avasarajñena vandinâ 'idam apathyata: 102

«jaya nija-tejaḥ-sâdhita-

«Bhûta-Mleccha-gaṇa-vipina-dâvâgne!

«jaya, deva, sapta-sâgara-

«sîma-mahî-mâninî-nâtha! 103

«jaya vijita-sakala-pârthiva-

«vinata-çiro-dhâritâtigurv-âjña!

«jaya, Vishamaçîla, vikrama-

«vârinidhe Vikramâditya!» 104

ity ukte vandinâ, tam sa Vikramâdityam âgatam
buddhvâ, Malayasiṁho 'tra râjâ jagrâha pâdayoḥ. 105

viveça ca kritâtithyas tena sâkam sva-mandiram

tayâ Malayavatyâ ca duhitrâ mṛityu-muktayâ. 106

dadau tam ca sutâm tasmai Vikramâditya-bhûbhṛite

sa râjâ, tena jâmâtrâ manvânaḥ kṛitakṛityatâm. 107