

«parair anindyaṃ caritaṃ mahātmanāṃ
«vayo-’nusārōcitam eva śobhate.» 228

iti kṣhitiṣasya vaco suniṣcitam
niṣamyā, dhīrāḥ kila tasya mantriṇaḥ
krameṇa devī-pramukhāḥ ca pauraḥ
«tathā!» 'iti sarve pratipedire tadā. 229
tataḥ sa rājā gaṇakokta-lagne,
dine vivikte sahitair dvijāgryaiḥ,
Mrigāṅkadattasya cakāra tasya
rājyābhishekotsavam ātmajasya. 230
itas tataḥ kṣhattṛi-nideṣa-dhāvaj-
janākulam, vyagra-niyukta-vargam,
tadā 'asya nṛityad-vara-cāraṇa-strī-
mudā jughūrṇe ca gṛihaṃ nṛipasya. 231
tīrthodakam bhūri sabhāryakasya
Mrigāṅkadattasya papāta mūrdhni,
jala-pravāhāḥ punar asya pitroḥ
sānandayor netra-yugād nīriyuh. 232
adhishtṛite tena navena rājñā
sinhāsane sinha-parākrameṇa,
tad vidviṣhām kopa-bhayaṇatānām
bhūmāv asinhāsanam eva mene. 233

tataḥ pitā tasya dināni sapta
tatāna, sajjikṛita-rājamārgam,
yathārha-saṃmānita-rājaloḥkam
mahotsavam so 'maradatta-bhūpaḥ. 234
dine 'shtame dāra-yuto nagaryā
nirgatya, putram sa Mrigāṅkadattam
nivartya taṃ vāshpa-mukhaṃ sapauram,
Vārāṇasīm mantri-sakho jagāma. 235
tasyāṃ sa Gaṅgāmbu-pariplutāṅgo
rājā trisaṃdhyāṃ Tripurāntakasya
kurvan saparyāṃ, phala-mūla-vṛttis
tasthau tapasyan munivat sadāraḥ. 236

āsādyā rājyam atha so 'pi Mrigāṅkadatto
bhāsvān iva 'ambara-talam vipulāmalaṃ tat,
ākramya ca kṣhitibhṛitaḥ kara-saṃnipātaiḥ,
prāvartata pratapitum prasarat-pratāpaḥ. 237
Māyāvaṭu-prabhṛtibhiḥ ca sa-Karmasenaiḥ
sambhūya sa-Ṣrutadhibhiḥ sacivaiḥ sa taiḥ svaiḥ,
sadvīpam etam avajitya catur-digantam
ekātapatram avanī-valayaṃ ṣaṣṭasa. 238
tasmiṇṇ ca rājani, kathāsu niṣamyamāna-
durbhikṣha-dasyu-paracakra-bhayaḍi-duḥkhā,
nitya-prahriṣṭa-sukhitā, nava-Rāmabhadra-
saurājya-saukhyam asaṃam vasudhā babhāra. 239