

tat-sakhyā 'apagamāc ca 'asya bhāryā prakṛitiṃ yayau,
kapiḥ so 'py ambudhes tire cacāra ca yathā-sukham. 153

«tad evaṃ viçvased naiva buddhimān durjane jane;
«durjane kṛiṣṇasarpe ca kuto viçvasataḥ sukham?» 154
ity ākhyāya kathāṃ mantri Gomukhaḥ punar eva saḥ
Naravāhanadattaṃ taṃ nijagāda vinodayan: 155
«çriṇv idānīm kramād anyān upahāsyān imān jadān!
«tatra 'imam çriṇu gāndharva-paritosha-kṛitaṃ jadāṃ: 156

Kaçcid gāndharvikena 'ādhyo gīta-vādyena toshitah
bhāṇḍāgārikam āhūya tat-samaksham abhāshata: 157
«dehi gāndharvikāya 'asmai dve sahasre paṇān!» iti.
«evaṃ karomi», 'ity uktvā ca sa bhāṇḍāgāriko yayau. 158
gāndharviko 'tha gatvā tān paṇāns tasmād ayācata,
na ca 'asmai sthita-samvit tān paṇān bhāṇḍāriko dadau. 159
atha 'ādhyas tena vijñaptas tat-kṛite vaiṇikena saḥ
uvāca: «kiṃ tvayā dattaṃ, yena pratidadāmi te? 160.
«vinā-vādena me kshipraṃ tvayā çruti-sukham kṛitam,
«tathaiṃ dāna-vākyena kṛitaṃ kshipraṃ mayāpi te.» 161
tac çrutvā vihatāço 'pi hasitvā vaiṇiko yayau.

«kināçoktyā 'anayā kiṃ na hāso grāvṇo 'pi jāyate? 162
«bhauta-çishya-dvayaṃ ca 'idaṃ, deva, 'idānīm niçamyatām:

Guroḥ kasyāpy abhūtāṃ dvau çishyāv anyonya-matsarau; 163
taylor eko guros tasya dakṣiṇaṃ pādam anvaham
abhyañjan kṣhālayāmāsa, vāmaṃ pādaṃ tathā 'itarah. 164
dakṣiṇābhyañjake jātu grāmaṃ sampreshite, guruḥ
abhyañjya-vāma-pādaṃ taṃ dvitīyaṃ çishyam abhyadhāt: 165
«tvam eva dakṣiṇaṃ pādam abhyañjya kṣhālaya 'adya me!»
çrutvā 'etad mūrkhā-çishyo 'sau guruṃ svairam abhāshata: 166
«pratipakshasya sambandhi na pādo 'bhyañjya esha me.»
evaṃ uktavataç ca 'asya nirbandhaṃ so 'karod guruḥ. 167
tato vipakṣaḥ sac-çishyād roshād ādāya tasya tam
guroḥ çishyaḥ sa caraṇaṃ balād gādhaç ca bhagnavān. 168
muktākrande gurau tasmin, kuçishyo 'nyaiḥ praviçya saḥ
tādyamānaḥ saçokena guruṇā tena mocitah. 169
anyedyuḥ so 'paraḥ çishyaḥ prāpto grāmād, vilokya tām
aṅghri-pīḍāṃ guruḥ, priṣṭha-vṛittāntaḥ prajvalan krudhā, 170
«na 'ahaṃ bhanajmi kiṃ pādaṃ tasya sambandhinam dvishah?»
ity ākṛishya dvitīyāṅghrim guros tasya babhañja saḥ. 171