

«ito 'rdha-kroça-mâtre 'tra patitvâ khâtake mṛitaḥ
 «mṛigas tishṭhati; tad-mânsaiḥ prāṇān rakshata, gacchata!» 378
 «tathâ!» 'ity ârte 'tithau tatra sânuḡe gantum udyate,
 sa Vinîtamatir bodhisattvaḥ pûrvaṃ tato yayau. 379
 prâpya tat khâtakam, kṛtvâ mṛiga-rûpaṃ ca yogataḥ
 nikshipya tatra ca 'âtmānam, so 'rthi-hetor jahāv asūn. 380
 tataḥ çanaḥ te Kanakakalaçâdyâḥ samâyayuh
 khâtaṃ tad, dadṛiçuḥ ca 'atra taṃ vipanna-sṭhitaṃ mṛigam. 381
 uddhṛitya taṃ atha, 'utpâdya jvalanam tṛiṇa-kaṇṭakaiḥ,
 bhrishṭvâ ca tasya mânsāni te niḥçeshāny abhakshayan. 382
 tâvac ca tasya bhârye dve bodhisattvasya vihvale
 paçyantyâv âçrama-dhvaṃsam, apaçyantyau ca taṃ patim, 383
 gatvâ nâgasutâ-râjasute tasmai tad ûcatuḥ
 Somaçûrâya nividâc calitâya samâdhitâḥ. 384
 so 'pi tat praṇidhâna vijñâya guru-cesṭitam
 çaçansa guru-patnîbhyāṃ tâbhyāṃ duḥkha-pradâyy api. 385
 tâbhyāṃ eva samaṃ ca 'âçu tat-khâta-nikaṭaṃ yayau,
 yatra 'atithibhyas tena 'âtmâ datto 'sya guruṇâ tatbâ. 386
 tatra te nâgatanayâ-râjaputryau mṛigâkṛitim
 çṛiṅgâsthi-mâtra-çesham taṃ patim dṛishṭvâ 'anvaçocatâm. 387
 tac-çṛiṅgâsthîni ca 'âdâya, svâçramâd dâru-saṃcayam
 âniya, 'agni-praveçam te kurutaḥ sma pativrate. 388
 tatas tatra sṭhitaḥ so 'pi jñâta-vṛittânta-duḥkbitaḥ
 agni-praveçam Kanakakalaçâḥ sânuḡo vyadhât. 389
 evaṃ gate, Somaçûro guru-duḥkhâsaho 'tra saḥ
 darbha-saṃstaram adhyâsta prâṇotkrānti-vidhitsuḥ. 390
 tatksanaṃ ca taṃ âgatya sâkshâd Indro 'bhyabhâshata:
 «mâ 'evaṃ krithâ! mayâ hy esha gurus tava parîkshitaḥ. 391
 «asthi-bhasmâvâçesho 'pi jîvaṇn utthâpito hy asau
 «siktâ 'amṛita-varsheṇa sabhâryaḥ sâtithir mayâ.» 392
 iti 'Indra-vacanam çrutvâ, taṃ praṇamya, 'utthito mudâ
 gatvâ sa vîkshate yâvat Somaçûrah, sa tad-guruḥ 393
 bodhisattvaḥ punar jîvan Vinîtamatir utthitaḥ
 bhâryâbhyāṃ taiç ca Kanakakalaça-pramukhaiḥ saha. 394
 tataḥ sa taṃ sapatnîkam paralokâgatam gurum
 mûrdhnâ 'avandata; vâk-pushpair arcayac, cakshushâ papau. 395
 bhakti-prahveshu Kanakakalaçâdishu teshu ca,
 Brahma-Vishṇu-mukhâ devâḥ sarve tatra 'âyayus tataḥ. 396
 sattva-tusṭâç ca te tasmai Vinîtamataye varān
 divyānubhâvât pârârthya-vṛitān dattvâ tiro dadhuḥ. 397
 so 'pi tair ukta-vṛittāntair Vinîtamatir anvitaḥ
 Somaçûrâdibhiḥ prâyâd divyam anyat tapovanam. 398

«evaṃ milanti 'iha punar bhasmî-bhâvam gatâ api,
 «kiṃ punas, tâta, jîvantaḥ svacchanda-gatayo narâḥ. 399