pratidûto 'pi gatvâ sa Lâṭadeçeçvarâya tam
tasmai Bhîmabhaṭâya 'adâl lekhaṃ kshattri-niveditaḥ. 272
so 'tha Bhîmabhaṭas, tasmin lekhe tatra 'anuvâcite,
muktâṭṭahâso dâyâda-pratidûtaṃ tam abhyadhât: 273
« gaccha, re dûta! mad-vâkyâd brûhi taṃ nartakî-sutam:
«« açva-grahe Çaṅkhadattâd rakshito 'si mayâ tadâ, 274
«« bâlas tâta-priyaç ca 'iti; kshamishye na 'adhunâ punaḥ.
«« niçcitaṃ tvâṃ praheshyâmi vatsalasya 'antikaṃ pituḥ. 275
«« sajjo bhava! dinair eva jânîhi prâptam atra mâm!»»
ity uktvâ preshya dûtaṃ taṃ, yâtrâṃ Bhîmabhaṭo vyadhât. 276
tasmin gajâdrim ârûḍhe râjendâv udayojjvale,
kshubhyann udacalad baddha-nâdaḥ sainya-mahâmbudhiḥ; 277
samâpûryanta ca 'asaṃkhyair upasaṃkhyair upasthitaiḥ
sâmantai râjaputraiç ca prasthitaiḥ sabalair diçaḥ; 278
sâkampâ sampatad-bhûri-gaja-vâji-javâḥatâ
bharâd vidalana-trâsâd iva rauti sma medinî. 279
evaṃ Bhîmabhaṭo gatvâ sa Râḍhâbhyarṇam âptavân,
kurvan senâ-rajo-râçi-mushitârka-prabhaṃ nabhaḥ. 280
tâvac ca so 'pi Samarabhaṭo buddhvâ nripo 'kshamî,
saṃnahya senayâ tasya niragâd yoddhuṃ agrataḥ. 281
milataḥ sma ca tau sainya-jaladhî pûrva-paçcimau,
prâvartata ca çûrâṇâm âhava-pralayo mahân. 282
saçabda-khaḍga-sampâta-janmâ tatra 'analo nabhaḥ
kupyat-Kritânta-dantâgra-dalanottha iva 'âvriṇot. 283
vahanti sma ca nârâcâs tîkshṇâgrâyatapakshmalâḥ
vîrâvaloki-nâkastrî-locanâpâta-vibhramâḥ. 284
tato reṇu-vitânâ sâ sainya-nirghosha-vâditâ
nrityat-kabandhâ vyarucat saṃgrâmâṅgaṇa-raṅgabhûḥ. 285
karaṅka-vâhinî ca 'atra pramaṇâ muṇḍa-mâlinî
aharat kâlarâtrî 'iva jantu-cakram asṛig-nadî. 286
kshaṇâc ca Çaṅkhadattena tena 'Akshakshapaṇena ca
taiç ca Caṇḍabhujaṅgâdyair bâhuyuddha-viçâradaiḥ 287
samaṃ mahâ-balaiḥ çûrair, durmadair dviradair iva,
sa tad Bhîmabhaṭo 'bhâṅkshît para-sainyaṃ dhanurdharaḥ. 288
bhagne ca sainye, Samarabhaṭaḥ so 'tha ratha-sthitaḥ
pradhâvya 'ârabhata kruddho raṇâbdhau mandarâyitum. 289
tato Bhîmabhaṭas tasya vâraṇa-stho 'bhipatya saḥ
dhanuç chittvâ 'abadhîd bâṇaiç caturo 'pi rathe hayân. 290
viratho 'py atha dhâvitvâ tomareṇa gajottamam
hanti sma kumbhe Samarabhaṭo Bhîmabhaṭasya saḥ, 291
sa ca tat-tomara-hato gajas tasya 'apatad bhuvi;
tatas tau virathau dvâv apy abhûtâṃ pâda-câriṇau. 292
gṛhîta-carma-khaḍgau ca padâtî eva tau tadâ
dvandvayuddhena nripatî ayudhyetâm amarshaṇau. 293
vidyâ-vaçâd adriçyatvaṃ kritvâ çakto 'pi tad-badhe,
dharmâpekshî na taṃ çatruṃ tathâ Bhîmabhaṭo 'badhît; 294