

« tad yushmākam pakshah
 « punar apy evam kramād gato vṛiddhim.
 « dhīrā bhavata, samṛiddhim
 « prāpsyatha dharmād avicyutāḥ paramām! » 385
 iti vadati Kaçyapaṛshau,
 Dākshāyīṇyaḥ kila 'asya patnyo 'tra
 Aditi-pramukhāḥ sarvā
 mādhyandina-savana-samaya ājagmuḥ. 386
 dattvā 'āçisham Mayādishu
 namatsu, bhartuḥ kṛitāḥnikāññāsu
 tāsṡ, atha Çakro 'tra 'āgāt
 salokapālo 'pi tam munim drashtum. 387
 vandita-sadāra-Kaçyapa-
 muni-caraṇo, vandito Mayādyaiç ca
 so 'tha, sarosham paçyan
 Sūryaprabham, uktavān Mayam Çakraḥ: 388
 « esho 'rbhakaḥ sa jāne
 « Vidyādhara-cakravartitā-kāmah;
 « tad asau, svalpena katham
 « samtuṣṭo, na 'Indratām kim arthayate? » 389
 tac çrutvāiva Mayas tam
 jagāda: « deveça, tat tvayi 'Indratvam
 « Parameçvareṇa nirmitam,
 « ādishtam ca 'asya Khecarendratvam. » 390
 iti Maya-vacanād Maghavā
 sa tadā vihasann uvāca sāmārshaḥ:
 « atyalpam hi tad asyāḥ
 « sulakṣhaṇasya 'ākṛiter amushya! » 'iti. 391
 atha sa Mayo 'py avadat tam:
 « Çrutaçarmā yatra Khecarendratve
 « yogyas, tatra 'saṃçayam
 « ākṛitir asya 'iyam arhati 'Indratvam. » 392
 ity uktavate tasmai
 Mayāya kupitaḥ sa vajram udyamya
 Maghavā 'uttastbau, Kaçyapa-
 munir akaroc ca 'atha kopa-hūṃkāram. 393
 dhikkāra-mukhara-tāmrair
 vadanaiḥ kopam yayuç ca Dity-ādyāḥ;
 tata Indrah çāpa-bhayād
 upāviçat samhrītāyudho 'vanataḥ. 394
 praṇipatya pādayor atha,
 dāra-yutam tam Surāsurā-prabhavam
 Kaçyapa-munim prasādyā, sa
 vijñāpitavān kṛitāñjaliḥ Çakraḥ: 395