

«dvīpe tatra 'asti ca kshmābhṛd Anaṅgodaya-saṃjñitāḥ,
 «Anaṅgamañjarī 'ity asti strīratnaṃ tasya ca 'ātmajā. 330
 «mad-bhaktā sâ ca kanyâ mām arcitvâ yâcate sadâ:
 ««sarva-prithivīçvaram dehi patim me, bhagavann!»» iti. 331
 «ataḥ Çrīdarçanena 'etāṃ patyâ saṃyojayāmy aham,
 «ubhayor etayor evaṃ dattaṃ bhakti-phalaṃ bhavet. 332
 «tasmāc Çrīdarçanas tatra nītvâ yushmābhīr, etayoḥ
 «anyonya-darçanaṃ yuktyâ sampādya, 'ānīyatāṃ dhruvaṃ! 333
 «saṃyogas tu çanaiḥ samyak-krameṇa bhavitâ tayoh,
 «adyaiva tu sa nâsty eva, bhavitavyaṃ hi tat tathâ. 334
 «kimca 'evaṃ bañijo 'py asya pratimâ-prâpakasya me
 «Upendraçakter asty eva vihitâ pratyupakriyâ.» 335
 evaṃ Gaṇeçena 'ādishtâ Gaṇâ râtrau tadaiva tam
 suptaṃ Çrīdarçanaṃ ninyur Haṇsadvīpaṃ sva-siddhitāḥ. 336
 tatra ca 'Anaṅgamañjaryâs tam praveçyaiva vâsake,
 suptâyāḥ çayane tasyâ râjaputryâ nyaveçayan. 337
 prabuddhaḥ sa kṣaṇât tatra jvalad-ratna-pradīpake
 dyotamāna-vitānâdi-nānānarghya-mahâ-maṇau 338
 râjāvartopala-çyāma-tule sad-vâsaveçmani
 paryañkaçayane dhauta-sita-patṭottara-chade 339
 çayānām amṛitasyanda-sundara-prasara-dyutim,
 sarvataḥ praspurât-târa-târâvali-manorame 340
 gagane dhavalâmbhoda-çakalotsaṅga-vartinīm
 çarac-çaçabhṛito mûrtim iva, 'ānanda-karīm dṛiçoh 341
 Çrīdarçanas tām sahasâ dadarça 'Anaṅgamañjarīm.
 hrīṣṭa-vismīta-vibhṛantaç cintayāmāsa tatksaṇam: 342
 «kva suptaḥ, kva prabuddho 'smi? kim idaṃ? kâ 'iyam aṅganâ?
 «svapno dhruvam asau, so 'pi varam astv ayam īdriçah; 343
 «prabodhya tad imām tâvat paçyâmi», 'iti vivicya saḥ
 nudati sma çanair aṇse pāṇinâ 'Anaṅgamañjarīm. 344
 sâpi tasya kara-sparçād indor iva kumudvatī
 vyâlola-netra-bhramarâ prabodham prâpa tatksaṇam. 345
 dṛiṣṭvâ ca tam kṣaṇam dadhyau: «ko 'yaṃ divyâkṛitir bhavet?
 «dushpraveçe pravishṭo 'tra devo nūnam asāv», iti. 346
 utthâya ca 'etaṃ papraccha saṃbhrama-praçrayâkulâ:
 «kas tvam? kasmât katham ca 'iha pravishṭo 'sy? ucyatām!» iti. 347
 tataḥ Çrīdarçanena 'ukte svōdante, sâpy avocata
 tat-prīṣṭâ sundarī tasmai deça-nāmānvayān nijān. 348
 sotkāv anyonya-saṃtyakta-svapna-bhṛantī tataç ca tau
 bhūṣaṇānām vinimayaṃ cakratur niçcayâptaye. 349
 atha 'ubhāv api gāndharva-vivâhōtsuka-cetasau
 te Gaṇâ mohayitvâ tau ninyur nidrâ-vaçaṃ tadâ. 350
 jâta-nidraṃ grihītvâ ca tam tu Çrīdarçanaṃ tataḥ,
 sva-griham prâpayāmâsus te daivâprâpta-vāñchitam. 351
 tatra 'apagata-nidraḥ sa dhāmni Çrīdarçano nīje
 sthitāḥ, stry-âbharaṇair yuktaṃ dṛiṣṭvâ 'ātmānaṃ vyacintayat: 352