

tac çrutvā sà 'abravîd vṛiddhā: «mā 'evam! tam hy adhiko mama
«putro, yasya 'îdṛiçe kàle kṛipā 'asmāsv iyam îdṛiçî.» 136
etac çrutvā sa Jîmûtavāhanaḥ punar abravît:

«na me manorathasya 'asya bhaṅgaṁ kartum iha 'arhathaḥ!» 137
grahād evaṁ bruvāṇaṁ ca Çaṅkhacûḍo jagāda tam:

«darçitāiva, mahā-sattva, tvayā satyaṁ kṛipāluta, 138

«na tv ahaṁ tvac-çarîreṇa rakshāmi sva-çarîrakam;

«ratna-vyayena pāshāṇaṁ ko hi rakshitum arhati? 139

«mâdṛiçair viçvam âpûrṇaṁ svâtina-mâtrānukampibhiḥ;

«anukampyaṁ jagad yeshāṁ, viralās te bhavâdṛiçāḥ. 140

«na ca 'ahaṁ malinî-kartum Çaṅkhapāla-kulaṁ çuci

«kalaṅka iva çîtânçu-bimbam çakshyāmi, sanmate!» 141

iti tam pratishidhyaiva, Çaṅkhacûḍaḥ sva-mâtaram

jagāda; «'amba, nivartasva kântârād dâruṇād itaḥ! 142

«na paçyasi kim atra 'etad Nâgâsṛik-kardamokshitam

«Kṛitānta-lîlā-paryāṅka-raudraṁ badhya-çilātaḥ? 143

«ahaṁ ca 'abdhî-taṁ gatvā, natvā Gokaṇṇam içvaram,

«âgacchāmi drutaṁ, yāvad na 'âyāti Garuḍo 'tra saḥ.» 144

ity uktvā kṛipaṇâkṛandāṁ praṇamya 'âpṛicçhya mâtaram,

sa Gokaṇṇa-praṇāmârthaṁ Çaṅkhacûḍo yayau tataḥ. 145

«asmiñ ced antare Târkshyaḥ prâptaḥ, siddho mama 'îpsitaḥ

«parârtha», iti Jîmûtavāhano 'py akarod hridi. 146

tāvaca ca 'āsanna-Pakshîndra-pakshânila-calāns tarūn

vilokya 'atra sa, «mā mā!» 'iti nivāraṇa-parān iva, 147

matvā Garuḍa-velāṁ ca prâptāṁ, Jîmûtavāhanaḥ

parârtha-prāṇado badhya-çilām adhyâruroha tam. 148

pavanâghûrṇite ca 'abdhau sphurad-ratna-prabhâ-dṛiçā

taṁ sattvâtīçayaṁ tasya paçyati 'iva savismayam, 149

âgatya 'âchâdita-nabhâ nipatya, 'etac-çilātalât

cañcvā Garutmân âhatya mahā-sattvaṁ jahāra tam. 150

srutâsṛig-dhâram utkhâta-çiroratuṁ ca tam javât

nîtvā bhakshayitum çṛiṅge Malayâdreḥ pracakrame. 151

«evam eva parârthāya debaḥ syât pratijanma me!

«mā bhûtāṁ svarga-mokshan tu paropakṛiti-varjitau!» 152

iti Târksyâdyamānasya tasya 'anudhyāyatas tadā

Vidhyâdharendor, apatat pushpa-vṛiştīr nabhastalât. 153

atrântare sa tad-rakta-dhârâ-srava-çiromaniḥ

etasyā Malayavyatyaḥ tat-patnyā apatat puraḥ. 154

sâ tad dṛiştṛvā pariñāya cûḍaratnaṁ suvihvalā,

antika-sthâ çvaçurayos, tâbhyaṁ sâçraṁ adarçayat. 155

tau ca jâyâ-patî sūnoḥ çiroratuṁ vilokya tat,

«kim etad?» 'iti saṁbhrântau sahasaiva babhûvatuḥ. 156

tataḥ sva-vidyânudhyânād yathâ-vṛittam avetya tat,

râjâ Jîmûtaketuḥ sa râjñî Kanakavyaty api 157

badhvā Malayavyatyaḥ tau pravartete saha drutaṁ

gantum tatraiva tau yāvat Târkshya-Jîmûtavāhanau, 158