

yathâ citre yathâ svapne pûrva-dṛiṣṭhâṃ tathâiva tâṃ
 vilokya sâkshâd Malayavatîṃ aṅka-gatâṃ priyâṃ, 108
 rājâpi Vikramâdityas tad adbhutam amanyata
 phalaṃ Çailasutâkânta-prasâda-suraçakhinah. 109
 atha tâṃ âdâya badhûṃ
 nirvṛitim iva rūpiṇîṃ sa Malayavatîṃ,
 uttîrya vârirâçîṃ
 sotkalikam sucira-viraham iva, 110
 tattat-prâbhṛita-hastaiḥ
 praṇamyamânaḥ pade pade bhûpaiḥ,
 nija-nagarîṃ Ujjayinîṃ
 pratyâgâd Vikramâdityah. 111
 prabhâvam âlokya ca tatra tasya taṃ
 yatheccha-sannikṛita-citra-kautukam,
 visismiye ko na, jaharsha ko na vâ,
 cakâra ko vâ na mahotsavam janah? 112

Taraṅga 123.

Tato 'sya Vikramâdityasya 'ekadâ 'atra kathântare
 rājñi Kalîṅgasenâkhyâ sapatnîr evam abhyadhât: 1
 «rājñâ Malayavaty-arthe yat kṛitam, na tad adbhutam,
 «sadâ Vishamaçilo hi devo 'yaṃ prathito bhuvi. 2
 «ahaṃ na pariṇîtâ kim avaskandya 'amunâ balât,
 «mad-rûpâṃ putrikâṃ dṛiṣṭvâ gatena 'Anaṅga-nighnatâṃ, 3
 «etad-nimittam âkhyâtâ kathâ kârpaṭikena yâ
 «Devasenena me, tâṃ vaḥ kathayâmi, niçamyatâṃ: — 4
 «Pariṇîtâsmi vidhinâ kathâṃ rājñâ?» 'iti duḥkhitâṃ
 mām etya 'âçvâsayann evaṃ sa hi kârpaṭiko 'bravît: 5
 «mâ sma manyuṃ kṛithâ, devi! çaddhayâ parayâ hy asi
 «pariṇîtâ 'atisaṃrambhâd; atra 'â mûlât kathâṃ çṛiṇu: — 6
 Ahaṃ kârpaṭiko bhûtvâ sevâṃ kurvan bhavat-prabhoḥ
 aṭavyâṃ dūrato 'drâkshaṃ mahântaṃ kroḍam ekadâ, 7
 daṇṣṭrâ-viçaṅkaṭa-mukhaṃ tamâla-çyâmala-chavim,
 kṛiṣṇapakshaṃ çaçikalâḥ khâdantam iva rūpiṇam. 8
 etya ca 'âvedito, devi, mayâ rājñe tathâiva saḥ,
 rājâpi tad-rasâkṛiṣṭo niragâd mṛigayâṃ tataḥ. 9
 mṛigâṭavîṃ ca saṃprâpya, kurvan vyâghra-mṛiga-kshayam,
 âveditaṃ mayâ dūrâd varâhaṃ paçyati sma taṃ. 10
 dṛiṣṭvâ 'adbhutaṃ ca taṃ matvâ kiṃcit-kâraṇa-sûkaram,
 Ratnâkarâkhyam arohad açvam Uccaiḥçravaḥ-sutam. 11