

«tatas tvam çāpa-nirmuktā sva-lokam punar āgatā
«tam eva Dyucari-bhūtam samprāpsyasy ucitam patim.» 180
tad evam pitri-çaptā sâ bhūtvâ 'Anaṅgaratiḥ kshitau,
prāptā 'adya pitror nikaṭam jātā 'Anaṅgaprabhā punaḥ. — 181

«ato Virapuram gatvâ, jītvâ tat-pitaram raṇe
«jānantam api kaulīna-rakshitam, tām avāpnuhi! 182
«imaṃ gṛihāṇa khadgam ca, yena hasta-gatena te
«gatir bhavishyaty ākāṣe, kiṃca 'ajeyo bhavishyasi.» 183
ity uktvâ 'arpita-khadgâ sâ tasya devī tirodadhe,
sa ca prabubudhe divyam khadgam haste dadarça ca. 184

atha 'utthāya prahrishṭātmâ Jivadatto nutāmbikāḥ,
tat-prasādâmrītāpyāya-çāntâçesha-tapaḥ-klamah, 185
khadga-hastāḥ kham utpatya, paribhramya Himālayam,
prāpa Virapura-stham tam Samaram Dyucareçvaram. 186
tena yuddha-jiteṇa 'atra pradattam pariṇīya saḥ
tām Anaṅgaprabhām bheje divyam sambhoga-sampadam. 187
kamcit kalam sthitaḥ ca 'atra çvaçuram Samaram sa tam
Jivadatto jagāda 'evam tām ca 'Anaṅgaprabhām priyam: 188
«manushya-lokam gacchāvas, tam praty utkanṭhito 'smi yat;
«prāṇinām hi nikriṣṭāpi janmabhūmiḥ parā-priyâ.» 189
etaç çrutvâ vacas tasya çvaçuraḥ so 'nvamanyata,
sâ tv Anaṅgaprabhâ kricchrād anumene vijānatī. 190
atha 'aṅkopāttayâ sâkam Anaṅgaprabhayâ tayâ
Jivadattaḥ sa nabhaso martyalokam avātarat. 191
dṛishṭvâ 'atra ramyam ekaṃ ca parvatam, sâ jagāda tam
çrāntâ 'Anaṅgaprabhâ: «kshipram iha viçrāmyatām!» iti. 192
tatas «tathâ» 'iti tatraiva so 'vatīrya tayâ saha,
cakāra 'āhāra-pānādi tattad-vidyâ-prabhāvataḥ. 193
tato 'naṅgaprabhām Jivadatto 'sau vidhi-coditāḥ
tām uvāca: «priye, kiṃcid madhuram giyatām tvayâ!» 194
taç çrutvâ gātum ārebhe sâ bhaktyâ Dhūrjateḥ stutim;
tena tad-gīta-çabdena so 'tha nidrām agād dvijāḥ. 195

tāvad ākheṭaka-çrānto nirjharāmbho-'bhilāshukāḥ
rājâ Harivaro nāma pathâ tena kila 'āyayau. 196
sa tena gīta-çabdena, çrutena harīṇo yathâ,
ākriṣṭo 'bhyāpatat tatra, ratham unmucya, kevalaḥ. 197
çakunaiḥ pūrvam ākhyāta-çubho 'paçyat sa bhūpatiḥ
tām Anaṅgaprabhām satyām Anaṅgasya prabhām iva. 198
tadâ tad-gīta-rūpābhyām nītam tasya vihasatām
nirbibheda yathâ-kāmaṃ hridayam Madanaḥ çaraiḥ. 199
sâpi tam vikshya sahasâ subhagam, Pushpadhanvanaḥ
patitâ gocare 'naṅgaprabhâ kṣaṇam acintayat: 200
«ko 'yam? kim ayam unmukta-pushpacāpo Manobhavaḥ?
«kiṃ mūrto gīta-tuṣṭasya Çarvasya 'anugraho mayi?» 201
iti samcintya papraccha sâ tam madana-mohitâ:
«kas tvam? katham vanam ca 'idam āgato 'sy? ucyatām!» iti. 202