

tataḥ kṛitotsavo 'nyedyuḥ Kandarpanāyanāya saḥ
 tat-pitā prāhiṇod dūtaṃ priyā-prāptyai ca Keçaṭam. 332
 Keçaṭo 'pi yayau sākam lekhaḥāreṇa tena saḥ
 taṃ deçaṃ, yatra sâ Rûpavatî pitṛi-grihe sthitâ. 333
 tataḥ sambhāvayāmāsa sa tām Rûpavatîṃ cirāt
 sotsavām hṛita-saṃtāpas, toyadaç cātakîm iva. 334
 Kandarpeṇa samāgamyā, parinīnye ca te api
 Rûpavatyaḥ vayasye dve pūrvokte preritas tayā; 335
 te ca 'Anurāga-Çṛiṅgāravatyaḥ Rûpavatîṃ ca tām
 ādāya, 'apṛiṣṭa-Kandarpaḥ sva-deçaṃ Keçaṭo yayau. 336
 Kandarpo 'pi sadūtas tad gatvā Ratnapuram tataḥ
 saṃjagme Sumano-'naṅgavatîbhyām bandhubhis tathâ. 337
 nija-nija-deça-gatau tau,
 Rûpavatî-Sumanasau priye prāpya,
 Keçaṭa-Kandarpāv atha
 bhuñjānau tasthatur bhogān. 338

« iti vidhura-vidhātṛi-viprayuktāḥ
 « punar api yānti samāgamam priyābhiḥ,
 « akalita-gahanādvadhîni duḥkhāny
 « api vishamāny avadhîrya, dhîra-sattvāḥ. 339
 « tac çighram uttiṣṭha, sakhe, vrajāvaç!
 « cinvaṇs tvam apy āpsyasi jātu bhāryām.
 « ko veda daivasya gatim? mayāiva
 « mṛitāpi bhāryā 'adhigatā sajîvâ. » 340
 ity evam ākhyāya kathām, anena
 protsāhitaç ca 'anugataç ca sakhyâ,
 bhrāman bhuvam prāpam imām; atha 'atra
 sakrodam adrāksham aham gajendram. 341
 udgîrya tena ca gajena punar nigîrṇām
 tām eva citram avaçām sva-badhûm apaçyam,
 taṃ cinvatāpi karīṇam cira-dṛiṣṭa-nasṭam,
 dṛiṣṭâ mayâ 'adya sukrîtair iha deva-pādâḥ. — 342
 evam tasya 'uktavato
 baṇiksutasya 'atha Vikramādityaḥ
 ânāyya tām sa rājâ
 gaja-badha-labdhām samarpayad bhāryām. 343
 tau ca vicitra-samāgama-
 muditāv anyonya-kathita-vṛttāntau
 çṛi-Vishamaçîla-saṃstuti-
 mukhara-mukhau dampatî tadâ 'abhūtām. 344