

«subhrid me 'yam, ayaṃ çatrur», iti mithyā sa muhyati,
 «na ca smarati janma 'idaṃ, na vidyā-sādhane kriyām. 53
 «yas tu trir-aṣṭa-varṣaḥ san guru-vidyā-prabodhitāḥ
 «janma smṛtvā, viditvā tad dhīro mâyā-vijrimbhitam, 54
 «tad-vaço 'py atra kurute tathāiva 'agni-praveçanam,
 «paramārtham jalottīrṇaḥ siddha-vidyāḥ sa paçyati. 55
 «anyasya na paraṃ vidyā çishyasya 'eshā hi sidhyati,
 «asthânârpaṇato yāvad guror api vinaçyati. 56
 «mat-siddhyaiva phale siddhe, kiṃ graheṇa 'amunā tava?
 «mat-siddhi-hānyā mā jātu tavaiva tad api naḥkshyati!» 57
 evaṃ tapasvinā 'ukte 'pi, Candrasvāmī graheṇa saḥ,
 «çikshyāmi sarvaṃ; mā bhūd vaç cintā 'atra!» 'iti tam abravīt. 58
 tato 'smai pratipede tām vidyām dātum sa tāpasah;
 vata! 'āçritānurodhena kiṃ na kurvanti sādhaveḥ? 59
 tato gatvā nadī-tīraṃ sa taṃ sma 'āha mahā-vratī:
 «vatsa, vidyām japan mâyām yadā drakshyasi tām, tadā 60
 «mâyāgnim eva praviçer vidyayā bodhito mayā;
 «ahaṃ hi tāvat sthāsyāmi tavaiva 'iha nadī-tate.» 61
 ity uktvā dhyāpayāmāsa tam ācānta-çucip çucih
 sa Candrasvāminam vidyām samyak tām vratinām varaḥ. 62
 tatas tīra-sthite tasmin gurau, mūrdhnā praṇamya tam,
 Candrasvāmī sa rabhasād nadīm avatatāra tām. 63
 tasyām antar jale vidyām tām japan, sahasaiva saḥ
 tad-mâyā-mohito, mithyā sarvaṃ vismṛitya janma tat, 64
 vīkshyate yāvad anyasyām utpannaḥ svātmanā puri
 putro viprasya kasyāpi, vridhhiṃ ca çanakair gataḥ; 65
 kṛitopanayano 'dhīta-vidyo dārān avāpya ca,
 tad-duḥkha-sukha-saṃmūḍhaḥ saṃvṛitto 'patyavān kramāt; 66
 tataç ca 'atra suta-sneha-svīkṛitas tat tad āçaran,
 sthito baddha-ratiḥ sākam pitṛibhyām bāndhavais tathā. 67
 evaṃ janmāntaraṃ mithyā çasya 'anubhavato 'tra saḥ
 kālāprabodhinīm vidyām guruḥ prāyuṅkta tāpasah. 68
 sa tad-vidyā-prayogena sadyas tena prabodhitāḥ,
 smṛtvā 'ātmānam guruṃ taṃ ca, mâyā-jālam avetya tat, 69
 udyato 'gni-praveçāya vidyā-sādhya-phalāptaye,
 paryavāri nishedhabdhir vriddhāpta-guru-bandhubhiḥ. 70
 bahuço bodhyamānaç ca tair, divya-sukha-lolupaḥ
 sa sajjita-citaṃ prāyād nadī-tīraṃ sabāndhaveḥ. 71
 dṛiṣṭvā 'atra pitarau vriddhau bhāryām ca maraṇodyatām
 krandanti bālāpatyāni, so 'tha mohād acintayat: 72
 «kashṭam! mṛiyante svajanāḥ sarve me viçato 'nalām,
 «na ca jānāmi, kiṃ satyaṃ guros tad vacanam na vā. 73
 «tat kiṃ nu praviçāmy agnim? uta na praviçāmi kiṃ?
 «athavā tat katham mithyā syāt saṃvādi guror vacaḥ? 74
 «tad viçāmy analam kāmam», ity antaḥ pravimṛiçya saḥ,
 agni-praveçam vidadhe Candrasvāmī kila dvijaḥ. 75