

«dehi cūdāmaṇiṃ tasyai sarva-duḥkha-nivārṇaṃ!
 «Çakrāt prāpto mayā 'ayaṃ ca hāras te pāritoshikam.» 116
 ity uktvā çirasā cūdāmaṇiṃ tasyai samarpayat,
 hāraṃ ca kaṇṭhāt tat-kaṇṭhe taṃ sa rājasuto vyadhāt. 117
 atha praṇamya taṃ bṛiṣṭhā sà Manohārikā tataḥ
 pratasthe vihaḡârûḡhā sakhîṃ Padmāvatiṃ prati. 118
 sa Muktāphalaketuḡ ca praharshāpahṛita-klamah
 saha Saṃyatakēna svaṃ tvaritaṃ prāviçat puram. 119
 sâpi Padmāvati-pārçvaṃ prāpya tasyai yathekshitaṃ
 taṃ Manohārikā 'acakhyau tat-priya-smara-saṃjvaram, 120
 praṇaya-sniḡdha-madhuraṃ tad-vacaḡ ca yathā-çrutam,
 taṃ ca saṃgama-saṃketam tad-uktaṃ Girijāçrame, 121
 dadau tat-prahitaṃ taṃ ca tasyai cūdāmaṇiṃ tataḥ,
 pāritoshika-hāraṃ ca tad-dattaṃ taṃ adarçayat. 122
 tataḥ Padmāvati sà tām āçliṣhya kṛitiniṃ sakhîṃ
 apūjayad, visasmāra smarānala-rujaṃ ca tām; 123
 baddhvā çikhāyām ānandam iva cūdāmaṇiṃ ca taṃ,
 cakre parikaram Gauri-kānanāḡgamanāya sâ. 124
 atrāntare munir daivāt tad Gauri-vanam āgamat
 Dṛiḡhavratenā çishyeṇa saha nāmnā Tapodbanah. 125
 sa ca 'atra taṃ uvāca 'evaṃ muniḡ çishyaṃ Dṛiḡhavrataṃ:
 «divyōḡdyāne 'ham etasmin samādhim vidadhe kṣhaṇam. 126
 «dvāri sthitvā praveço 'tra na deyaḡ kasyacit tvayâ;
 «samāpita-samādhic ca pūjayishyāmi Pārvatim.» 127
 ity uktvā munir udyāna-dvāre çishyaṃ niveçya taṃ,
 adhaṣtāt pariḡjātasya sa samādhim asevata. 128
 samādhē utthitah so 'ntar viveça 'arcitum Ambikām,
 na ca tat tasya çishyasya jagāda dvāra-vartinah. 129
 tâvac ca 'atra 'āyayau Muktāphalaketuḡ prasādhitah,
 āruhya divya-karabhaṃ, saha Saṃyatakēna saḡ. 130
 praviçanç ca tad udyānaṃ muni-çishyeṇa tena saḡ,
 «mâ mâ! guruḡ samādhau me sthito 'tra», 'iti nyashidhyata. 131
 «vistîrṇābhyaṃtare jātu priyâ sâ syād iha 'āgatâ,
 «muniç ca 'atra 'ekadeça-stha», ity ālocya sa sotsukaḡ 132
 rājaputro vyatītya 'asya muni-çishyasya dṛik-patham,
 viveça vyoma-mārgeṇa tad udyānaṃ subṛid-yutah. 133
 yāvat sa vikshate tat sa, tâvat tatra viveça saḡ
 guruḡ samādhī-nishpattiṃ muni-çishyo nirīkshitaṃ. 134
 sa dadarça guruṃ na 'atra, dadarça savayasyakam
 çrī-Muktāphalaketuṃ tu pravishṭam apathena taṃ. 135
 tataḥ sa rājaputraṃ taṃ muni-çishyo 'çapat krudhâ:
 «savayasyo 'pi mānushyam asmād avinayād vraja, 136
 «itaḡ samādhim bhaṅktvā yad gurur me 'pāsitas tvayâ!»
 evaṃ sa datta-çāpas taṃ svayam anvasarad guruṃ. 137
 sa Muktāphalaketuḡ ca siddha-prāye manorathe
 çāpāçani-nipātena vishādam āgamat param. 138