

the sentence requires, is : " without *having* informed," without the knowledge of." That is expressed by *avidito*.

62, 111, f. :

*bhūyo 'pi ca 'abhyānandat sa "jīva jīva !" ity udīrya tat;  
adriṣyā ca jahāsa 'asya śrutvā śakunadevatā.*

*acintayac ca : " śakunādhishṭhātrī devatāpi sā."*

*aho ! mūrkhō 'yam aśubham śubham ity abhinandati !*

I must own that I cannot see any reason why we should assume that a verse is omitted;<sup>1</sup> nothing is wanting to the completeness of the sentence. However this may be, the subject of *acintayat* is not the fool, but the *śakunadevatā*, or *śakunādhishṭhātrī devatā*. Read accordingly :

*acintayac cā śakunādhishṭhātrī devatāpi sā :*

*aho mūrkhō i. ā.*

<sup>1</sup> The same remark applies to all other passages in the volume where the editor has put dots.