tato Mandaradeven̄a, mâyayâ jayam icchatâ,
samadoddâma-mâtaṅga-rûpaṃ cakre sva-vidyayâ. 129
tad dṛishṭvâ 'akâri sumahat siṅha-rupaṃ sva-mâyayâ
Naravâhanadattena vidyâṭiçaya-çâlinâ. 130
tato bhagnẹbha-vapushâ mukta-siṅhâkṛitiḥ sphuṭam
yuddhaṃ Mandaradevena cakravartî tatâna saḥ. 131
nânâ-vicitra-karaṇâv aṅgahâra-kriyâsu tau
maṇḍalâgradharau nâṭya-pravṛittâv iva rejatuḥ. 132
Naravâhanadatto 'tha sâkshâj jayam iva 'aharat
khadgaṃ Mandaradevasya karât karaṇa-yuktitaḥ. 133
hṛita-khaḍgasya ca 'âkṛishṭa-kshurikasya 'atra tâm api
tathaiva tasya sahasâ cakravartî jahâra saḥ. 134
tato 'paçastraṃ bâhubhyâṃ yudhyamânaṃ sa gulphayoḥ
prâpya Mandaradevaṃ taṃ râjâ bhûmâv apâtayat. 135
prârebhe ca çiraç chettuṃ, keçeshv âkṛishya, tasya saḥ
vakshasi nyasta-caraṇaḥ samrâṭ khadgena vidvishaḥ; 136
tâvad Mandaradevî 'iti nâmnâ kanyâ 'abhyupetya tam
svasâ Mandaradevasya vârayanty evam abravît: 137
«tapovana-stho dṛishṭvâ tvaṃ bhartâ prâk kalpito mayâ;
«tac çvaçuryam imaṃ, râjan, mâ badhîr bhrâtaram mama!» 138
evaṃ tayâ 'uktaḥ sudṛiçâ, vimucya jita-lajjitam
dhîro Mandaradevaṃ taṃ mahârâjo jagâda saḥ: 139
«mukto mayâ tvaṃ; mâ bhût tal-lajjâ, Vidyâdhareça, te!
«capalau kila çûrânâṃ raṇe jaya-parâjayau.» 140
iti Mandaradevo 'sâv ukto râjñâ, jagâda tam:
«kiṃ jîvanam idânîṃ me rakshitasya 'âhave striyâ? 141
«tad ahaṃ yâmi tapase vanasthasya 'antikaṃ pituḥ,
«tvaṃ ca 'ubhaya-vedyardha-cakravartî 'iha nirmitaḥ. 142
«ayam arthaç ca me bhâvî pitrâ pûrvam asûcyata.»
ity uktvâ sa yayau mânî pitur pârçvaṃ tapovanam. 143
«sâdhu! samyâg, mahâcakravartin, jitvâ ripûṅs tvayâ
«prâptaṃ sâmrâjyam», ity ûcur gagana-sthâh Surâs tadâ. 144
gate Mandaradeve, 'tha nijaṃ Dhanavatî sutam
ubhe ca sene vidadhe sva-çaktyâ labdha-cetane. 145
iti supta-pratibuddhâ
iva sarve, vairiṇaṃ jitaṃ buddhvâ,
saçivâdayo vijayinaṃ
Naravâhanadattam abhinanandus tam. 146
ye 'pi ca Kâñcanadaṅshṭrâ-
çokaka-Raktâksha-Kâlajihvâdyâḥ
Mandaradevîyâs te
râjânas tasya çâsanam jagṛibuḥ. 147
Kâñcanadaṅshṭrâlokana-
saṃsmṛita-samarâpta-tad-gadâ-ghâtaḥ
pracukopa Caṇḍasiṅhaḥ,
pravidhuta-dṛiḍha-mushṭi-pîḍitâsi-varaḥ. 148