

evaṃ vaco viracitaṃ Gomukhasya niṣāmya sâ,  
 saṃvâda-pratyayât satyaṃ mene Karpûrikâ tadâ. 206  
 «aho, mayy âryaputrasya sneho 'mushya mudhâiva me  
 «virâgitâ 'abhûd!» ity antaḥ premârdrâ vimamarṣa sâ, 207  
 uvâca ca: «ahaṃ satyaṃ sâ haṃsî, dhanyâ ca yat-kṛite  
 «evaṃ janma-dvaye kleṣaṃ âryaputro 'nubhûtvân; 208  
 «tad ahaṃ vo 'dhunâ dâsî prema-kṛitâ», 'iti-vâdinî  
 Naravâhanadattaṃ taṃ snânâdyaiḥ samamānayat. 209  
 tataḥ parivâra-mukhena 'etat sarvaṃ abodhayat  
 pitaraṃ svaṃ, sa ca 'upâgât tad buddhvaiva tad-antikam. 210  
 tatra 'utpanna-vivâheccchâṃ sutâṃ tām, tad-varaṃ tathâ  
 Naravâhanadattaṃ taṃ saṃprâptam ucitaṃ cirât 211  
 Vidyâdhara-mahâcakravartî-lakṣhaṇa-lâñchitam  
 drishṭvâ, kṛitârtham âtmānaṃ so 'manyata tadâ nṛipaḥ. 212  
 pradadau ca 'âtma-jâm etāṃ tasmai Karpûrikāṃ tataḥ  
 Naravâhanadattâya yathâ-vidhi sasâdaraḥ. 213  
 adâd asmai ca jâmâtre prativahni-pradakṣiṇam  
 koṭis tisraḥ suvarṇasya karpûrasya ca tâvatîḥ, 214  
 yad-râçayo babhus tatra çobhâṃ drashtum iva 'âgatâḥ  
 Girijodvâha-dṛiçvâno Meru-Kailâsa-sânavaḥ. 215  
 punaḥ sadvastra-koṭiç ca daça, dâsî-çatatrāyāṃ  
 svalaṅkṛitaṃ dadau so 'smai kṛitî Karpûrako nṛipaḥ. 216  
 tatas tasthau kṛitodvâhaḥ sa Karpûrikayâ tayâ  
 Naravâhanadatto 'tra samaṃ prîtyâ 'iva mûrtayâ. 217  
 kasya na 'abhûd manah-prîtyai sa badhû-varayos tayoh  
 saṃgamo mâdhavavallî-vasantotsavayor iva? 218  
 «ehi, prayāmaḥ Kauçâmbî!» ity anyedyuç ca so 'bravit  
 Naravâhanadattas tām kṛitî Karpûrikāṃ priyām. 219  
 tataḥ pratyabravît sâ taṃ: «yady evaṃ, tat kha-gâminâ  
 «tenaiva tvad-vimānena vṛajāmas tvaritaṃ na kim? 220  
 «tac cet svalpaṃ, tad aparaṃ vistîrṇaṃ dhaukayāmy ahaṃ;  
 «iha Prâṇadharâkhyo hi takshâ yantravimāna-kṛit 221  
 «âste deçântarâyâtas, taṃ çighraṃ kârayāmy adaḥ.»  
 ity uktvâ sâ pratihârasya 'ânâyya kshattur âdiçat: 222  
 «gatvâ taṃ yantra-takshâṇaṃ vada Prâṇadharaṃ: «mahat  
 «vyoma-gâmi vimānaṃ naḥ prasthânâya 'upakalpaya!» 223  
 evaṃ visṛjya kshattâraṃ rājñî Karpûrikâ 'atha sâ  
 cetî-mukhena pitre tām prasthâneccchâṃ nyavedayat. 224  
 sa ca buddhvaiva tad yâvad âyâty atraiva bhûpatîḥ,  
 Naravâhanadatto 'ntas tâvad evaṃ acintayat: 225  
 «takshâ Râjyadhara-bhrâtâ so 'yaṃ Prâṇadharo dhruvam  
 «râja-bhîṭyâ sva-deçâd yo vidrutaṃ tena varṇitaḥ.» 226  
 ity asmiṇç cintayaty eva, rājñî ca kshipraṃ âgate,  
 âgât pratihâra-yutas takshâ Prâṇadharo 'tra saḥ, 227  
 vyajijnâpac ca: »sumahad vimānaṃ kṛitam asti me,  
 «yad mânusha-sahasrâṇi vahaty adya 'avahelayâ. 228