

ity uktvā prañatam sâ tam nṛipam, Nāgī tiro dadhe.
 nṛipo 'pi svapnam iva tam mene bhāryā-sutāgamam. 228
 tato 'sya rājño rājñyāç ca cirād viçliṣṭayor mithaḥ
 agalad viraha-kleṣo harsha-vāshpâmbubhiḥ saha. 229
 tataḥ Kanakavarshaṁ tam buddhvā prithvi-patiṁ prabhum
 Muktāphalo 'patat tasya Çavarendrah sa pādayoḥ, 230
 kshamayivā ca, palliṁ svām praveçya ca, nijōcitaiḥ
 tais taiḥ sa-suta-dāram tam upacārair apūjayat. 231
 so 'tha tatra sthito rājā dūtair ānāyayad nṛipam
 çvaçuram Devaçaktiṁ tam sarva-sainyam ca nijāt purāt. 232
 atha 'āsthita-kareṇukām Madanasundariṁ tām priyām
 sutam ca Çarajanmanā 'udita-Hiraṇyavarshābhidham
 vidhāya puratas, tataḥ çvaçura-veçmavāsāçritaç
 cacāla sa tad-anvitaḥ Kanakavarsha-prithvipatiḥ. 233
 avāpa ca sa vāsariḥ katipayair griham çvāçuram
 Vidarbha-vishayāçramam, tad atha Kundinākhyam puram
 samṛiddham; atha tatra ca çvaçura-satkritaḥ kānicid
 dināny abhajata sthitiṁ tanaya-dāra-senā-yutaḥ. 234

prasthāya ca tataḥ, çanakaiḥ
 Kanakapuram prāptavān nijam nagaram,
 paura-badhūjana-nayanaiç
 cirotsukaiḥ pīyamāna iva. 235
 aviçac ca rājadhāniṁ
 suta-sahito Madanasundarī-yuktaḥ,
 utsava iva vighrahavān
 pramoda-çobhānvitaḥ sa nṛipaḥ. 236
 abhishicya baddha-pattām
 tatra ca tām Madanasundariṁ akarot
 sarvāntaḥpura-mukhyām;
 abhyudaye mānitā prakṛitiḥ. 237
 devyā tayā saha sutēna ca tena baddha-
 nityōtsavaḥ, punar-adṛiṣṭa-viyoga-duḥkhaḥ,
 nishkaṇṭakam Kanakavarsha-nareçvaro 'tha
 bhūmaṇḍalam sa caturantam idam çaçāsa. 238

iti Gomukhataḥ sva-mantri-mukhyād
 rucirām tatra kathām imām niçamyā,
 Naravāhanadatta-rājaputraḥ
 sad-Alaṅkāravati-yutas tutosha. 239
