

anyonya-racitācārā yāvat tishṭhanti te kṣaṇam,
tāvat tatra 'āyayau buddhvā Vatsarājāḥ samantrikaḥ. 144
kritātithya-vidhiṃ tam ca nṛpaṃ Hemaprabho 'tha saḥ
yathā Ratnaprabhoktaṃ tam vṛttāntaṃ samabodhayat, 145
jagāda ca: «mayā ca 'iyam jñātā vidyā-prabhāvataḥ
«iha 'āgatā sūtā, sarvaṃ vṛttāntaṃ ca 'atra vedmy aham. 146

«cakravarti-vimānaṃ hi bhāvy agre 'mushya tādṛiṣam. 147
«anumanyasva, tad drakshyasy acirād etam ātmajam
«Ratnaprabhā-badhū-yuktaṃ yuvarājāṃ iha 'āgatam.» 148
evaṃ Vatseṣam abhyarthya, tena 'anumata-vāñchitaḥ,
saputraḥ kalpayitvā tad vimānaṃ nija-vidyayā, 149
tatra 'aropya trapā-namra-mukha-Ratnaprabhā-yutam
Naravāhanadattaṃ tam, sahitaṃ Gomukhādibhiḥ 150
Yaugandharāyaṇenāpi pitrā 'anupreshitena, saḥ
Hemaprabho nināya svaṃ puraṃ Kāñcanaçringakam. 151
Naravāhanadattaç ca dadarça prāpya tat puram
çvāçuraṃ kāñcanamayam hema-prākāra-bhāsuram, 152
raçmi-pratānair niryadbhir āliṅgitam iva 'abhitāḥ,
prasāritāṇeka-bhujam jāmātri-prīti-sambhramāt. 153
tatra tām vidhivat tasmai rājā Hemaprabho dadau
Ratnaprabhāṃ mahārambho, Haraye 'bahir iva Çriyam. 154
prāyacchad ratna-rāçinç ca tadā tasmai sa bhāsvarān
pradīptāṇeka-vivāha-vahni-vibhrama-çālināḥ. 155
sotsavasya pure ca 'asya rājño vittāni varshataḥ
labdha-vastrā iva babhuḥ sapatākā gṛihā api. 156
Naravāhanadattaç ca nirvyūdhodvāha-maṅgaḷaḥ
divya-bhoga-bhug atra 'āsta sa Ratnaprabhayaḥ samam, 157
reme ca divyāny udyāna-vāpi-devakulāni saḥ
paçyaṇs, tayā samāruhya tad-vidyā-balato nabhaḥ. 158
evaṃ ca tatra katicid divasān ushitvā
Vidyādharaḍhipa-pure sa badhū-sahāyāḥ,
Vatseçvarasya tanayaḥ sva-purim prayātum
Yaugandharāyaṇa-matena matiṃ cakāra. 159
çvaçrvā tato racita-maṅgala-saṃvidhānaḥ,
sompūjitaḥ sasacivaḥ çvaçureṇa bhūyaḥ,
tenaiva putra-sahitena saha pratasthe
kāntā-sakhas, tad adhiruhyā punar vimānam. 160
prāpya 'āçu, tām pramada-nirbhara-Vatsarāja-
baddhotsavām sa janani-nayanāmṛtaughāḥ
Ratnaprabhāṃ dadhad, atha sva-purim viveça
Hemaprabheṇa sasutena saha 'anugaic ca. 161
Vatseçvaro 'pi saha Vāsavadattayā tam
pādānataṃ samabhinandya sutaṃ badhūṃ ca,
Hemaprabhāṃ satanayaṃ vibhavānurūpaṃ
sambandhinam navam apūjayad ūrjita-çṛiḥ. 162