

tataḥ Prapañcabuddhiṃ tam aprākṣhaṃ vismayād aham:  
 «kim aho sevase ratnair evaṃ mām idriṣair?» iti. 52  
 atha 'atra vijanaṃ kṛtvā sa bhikṣur mām avocata:  
 «asyaṃ kṛishṇa-caturdaṣyāṃ āgaminyāṃ niṣāgame 53  
 «çmaçāne sādhanīyā me vidyā kâcid ito vahiḥ;  
 «tatra sâhâyake, vîra, tvad-âgamanam arthaye. 54  
 «vîra-sâhâyya-nirvighnâḥ sukha-labhyâ hi siddhayaḥ.»  
 ity ukto bhikṣuṇâ tena tad ahaṃ pratipannavân. 55  
 atha hṛishṭe gate tasmin, dinaiḥ kṛishṇa-caturdaṣi  
 âgât sâ, çramaṇasya 'atra tasya 'asmârsham ahaṃ vacaḥ. 56  
 tataḥ kṛitâhniko bhûtvâ, pradosham pratipâlayan,  
 kṛita-saṃdhyâ-vidhir daivât kṣhipraṃ nidrâm agâṃ aham. 57  
 tatksanaṃ Garudârûdho bhagavân bhakta-vatsalah  
 Hariḥ padmânkitotsaṅgaḥ svapne mām evaṃ âdiçat: 58  
 «Prapañcabuddhir anvartha-nâmâ 'ayaṃ maṇḍalârcane,  
 «putra, çmaçāne nîtvâ tvâm upahârî-karishyati. 59  
 «ato vakshyati yat sa tvâm jighânsur, mâ sma tat kṛithâḥ!  
 ««tvam pûrvaṃ kuru, çikshîtvâ karishyâmi»», 'iti tam vadeḥ. 60  
 «tatas tathâ tam kurvāṇaṃ tac-chidreṇaiva tatksanaṃ  
 «hanyâs tvam, tad-abhipretâ siddhis tava bhavishyati.» 61  
 ity uktvâ 'antarhite Viṣṇau, prabuddho 'ham acintayam:  
 «Harer anugrahâj jñâto badhyo mayî mayâ 'adya saḥ.» 62  
 evaṃ vicintya yâminyâḥ prathame prahare gate,  
 kṛipâṇa-pâṇir ekâkî tac çmaçānam agâṃ aham. 63  
 tatra drisṭvâ tam abhyâgâṃ bhikṣum arcita-maṇḍalam,  
 so 'pi vikṣya 'abhyananad mām abravî ca tadâ çatḥaḥ: 64  
 «mlitâkṣhaḥ prasârya 'aṅgaṃ pata bhûmâv avân mukhaḥ,  
 «râjann; evaṃ bhavet siddhir dvayor apy âvayor», iti. 65  
 tato 'haṃ pratyavocaṃ tam: «tvam evaṃ prathamam kuru!  
 «mahyam darçaya, çikshîtvâ vidhâsyâmi tathâiva tat.» 66  
 tac çrutvâ çramaṇo mûdhas tathâ bhuvi sa ca 'apatat,  
 chinnaṃ ca tasya nistrinçâ-prahâreṇa mayâ çiraḥ. 67  
 atha 'antarikshâd udabhûd bhârâtî: «sâdhu, bhûpate,  
 «tvayâ 'adya bhikṣuḥ pâpo 'yam upahârî-kṛito 'pi yat. 68  
 «yâ 'asya sâdhyâ 'abhavat, sâ te siddhâ 'adya gagane gatiḥ.  
 «ahaṃ dhairyena tusṭas te kâmacârî Dhanâdhipaḥ; 69  
 «tad asmatto vṛiṇîṣhva 'anyaṃ varam, yam abhivâñchasi.»  
 ity uktvâ prakâṣi-bhûtam praṇamya 'ahaṃ tam abruvam: 70  
 «yadâ tvâm arthayishye 'ham, upayuktaṃ tadâ varam  
 «saṃsmṛitopasthito bhûtvâ, bhagavan, me pradâsyasi.» 71  
 «evaṃ astv!» iti mām uktvâ tiro 'bhût sa Dhanâdhipaḥ,  
 labdha-siddhiḥ ca rabhasât sva-mandiram agâṃ aham. — 72  
 «ity uktaṣ te sva-vṛittântas; tat Kuvera-vareṇa me  
 «kâryâ Madanamâlâyâs tena 'asyâḥ pratyupakriyâ. 73  
 «tad, Buddhivara, gaccha tvam tâvat Pâtâliputrakam,  
 «veçâ-channaṃ samâdâya râjaputra-paricchadam, 74