

«eshaiva vārtā ca 'anyatra; tat ko 'rtho jīvitena me?
 «dehy etad mūrdhni me cakram! Khadga, çāpo 'payātu te!» 159
 iti Cakre vadaty eva, bāñi divyā 'atra çuçuve:
 «Khadga, mukto 'si! Cakrasya mūrdhny etac cakram arpayā!» 160
 tac çrutvā Cakra-çirasi nyasta-cakras tadāiva sah
 Khadgaḥ kenāpy adriçyena ninye pitri-grihaṃ tataḥ. 161
 tatra 'āsīt sa punaḥ pitror anullaṅghita-çāsanāḥ;
 Cakras tv ādāya tad mūrdhni cakram, tatra 'evam abhyadhāt: 162
 «pāpino 'nye 'pi mūcyañtāṃ prithvyāṃ tat-pātakair api!
 «ā pāpa-kshayam etad me cakram bhrāmyatu mūrdhani!» 163
 ity uktavantāṃ taṃ Cakram dhīra-sattvaṃ nabhaḥ-sthitāḥ
 pushpa-vṛiṣṭi-muco devāḥ paritushya 'evam abruvan: 164
 «sādhu sādhu, mahā-sattva! çāntāṃ karuṇayā 'anayā
 «pāpaṃ te; vraja! vittaṃ ca tava 'akshayyaṃ bhaviṣhyati!» 165
 ity uktavatsu deveshu Cakrasya çirasaḥ kṣaṇāt
 āyasaṃ tasya tac cakram jagāma kvāpy adarçanam. 166
 tathā 'upetya 'ambarād eko Vidyādhara-kumārakaḥ,
 tuṣṭendra-preshitaṃ dattvā mahārghaṃ ratna-saṃcayam, 167
 aṅke kritvaiva taṃ Cakram nagaraṃ Dhavalābhidham
 nijaṃ tat preshayāmāsa jagāma ca yathāgatam. 168
 so 'tha Cakro 'ntikaṃ pitroḥ prāpya 'anandita-bāndhavaḥ,
 tathāḥ ākhyāta-vṛittāntas tatra dharmāparicyutaḥ. — 169
 ity ākhyāya, Mahipālaṃ Candrasvāmy avadat punaḥ:
 «īdṛiḥ pāpa-phalaṃ, putra, mātā-pitror virodhanam, 170
 «kāmadhanus tu tad-bhaktis; tatṛāpy etāṃ kathāṃ çṛiṇu: —
 Āsīt ko 'pi muniḥ pūrvam vana-cārī mahā-tapāḥ. 171
 taru-chāyopaviṣṭasya tasya 'upari balākayā
 viṣṭā kadācid muktābhūt; so 'tha kruddho dadarça tām. 172
 dṛiṣṭa-mātraiva sâ tena balākā bhasmasād abhūt,
 tapāḥ-prabhāvāḥkārāṃ sa ca bheje tato muniḥ. 173
 ekadā nagare kvāpi sa brāhmaṇa-grihaṃ muniḥ
 ekaṃ praviçya, grihiṇiṃ tatra bhikṣhām ayācata. 174
 «pratīkshasva manāg! bhartuḥ paricaryāṃ samāpaye;»
 iti taṃ sâ ca grihiṇi nijagāda pativrata. 175
 tatas taṃ kruddhayā dṛiṣṭyā vīkshamāṇaṃ vihasya sâ
 abhāshata: «mune, na 'ahaṃ balākā, mṛiçyatām!» iti. 176
 çrutvā 'etat sa munis tathāḥ upaviçya 'atra sâdbhutaḥ,
 «etat katham iva jñātam anayā?» 'iti vicintayan. 177
 tataḥ kṛtvā 'agnikāryādeḥ çuçuṣhām bhartur atra sâ,
 sâdhvī bhikṣhām samādāya, tasya 'agād antikaṃ muneḥ. 178
 so 'tha baddhāñjalir bhūtvā munis tām avadat satīm:
 «katham balākā-vṛittānto vane vṛitto mama tvayā 179
 «jñāta? ity ādito brūhi, bhikṣhām grihṇāmy ahaṃ tataḥ»
 ity uktavantāṃ taṃ ṛishiṃ sâ 'avocat pati-devatā: 180
 «na bhartṛi-bhakter aparaṃ dharmāṃ kaṃcana vedmy aham,
 «tena me tat-prasādēna vijñāna-balam īdṛiçam. 181