

ādāya tam ca Bhagavān bhujayor, bhujābhyām
 samprakṣhaṇāya Naravāhanadattam āçu
 prāpayya parvata-varaṃ çubham Rishyamūkām
 asthāpayat sa kila tatra, tatas tiro 'bhūt. 184

praçaçāma parasparaṃ sabhāyām
 atha Vidyādhara-sambhramah sa tasyām,
 sa ca Vāyupatho yathāgatam taiḥ
 sabitaiḥ svair aparais tato jagāma. 185

so 'pi ca Mānasavegaḥ
 kṛtvā tam Madanamāñcukām purataḥ
 harsha-vishādākulitām,
 Āshādhapuram nijam yayau vighnaḥ. 186

Taraṅga 107.

Manye kalyāṇam eva syāt puruṣasya 'asamaṃ; vidhiḥ
 muhuḥ parīkṣate gādham dhīratvaṃ sukha-duḥkhaḥ, 1
 yad ekakaṃ videçeshu tais tair dāraiḥ pade pade
 Naravāhanadattam tam yojayitvā vyayojayat. 2

atha 'etam Rishyamūkhādrau sthitam tasmin Prabhāvatī
 Naravāhanadattam sà samāgatya 'abravīt priyā: 3
 «mad-asamnidhi-dosheṇa labdhvā nīto bhavāns tadā
 «tam hi Mānasavegena sabhām, pāpaṃ cikīrshuṇā. 4
 «tad buddhvā 'āgatya tatkālam, devāvirbhāva-dambaram
 «kṛtvā vidyā-prabhāveṇa, mayā 'iha prāpito bhavān. 5
 «na 'asmin Vidyādharāṇām hi girau balavatām api
 «vidyā-prapañcaḥ kramate, siddha-kshetram idaṃ yataḥ; 6
 «mamāpi vidyā-prabhāvo na 'ata eva 'iha sidhyati.
 «tad me duḥkham, katham tvam hi vanyābhāreṇa vatsyasi?» 7
 ity uktavatyā tatra 'āsīt kālākāṅkshī tayā saba
 Naravāhanadatto 'sau, dhyāyan Madanamāñcukām. 8

sa ca tat-parvatāsanne Pampā-sarasi pāvane
 divyāsvādāni bubhuje mūlāni ca phalāni ca, 9
 mṛiga-māñçopadañcam ca puṇyam vāpi-payah papau,
 phalais tīra-taru-bhrashtaiḥ sarasam ca sugandhi ca. 10
 uvāsa vṛiksha-mūleshu guhā-garbhagriheshu ca,
 Rāmasya 'anuyayau vṛittam tad-deça-vana-vāsinah. 11
 Rāmāçramāñç ca 'dṛishṭvā 'atra tasmai tāns tām Prabhāvatī
 sà Rāmāyana-vṛittāntam vinodārtham avarṇayat: 12