

parivārya ca tam Deva-sainyāni niraguḥ punaḥ
 Candraketu-prabhṛtibhiḥ sahaiva Dyucareṣvaraiḥ. 61
 tataḥ pravṛtite saṃgrāme hanymānāsuraṃmare,
 Indram abhyadravad Vidyuddhvajaḥ pitiṛ-badha-krudhā. 62
 so 'strāṇi tasya pratyastair Daityeṇdrasya pratighnataḥ
 ciccheda bhāṇaiḥ kodaṇḍaṃ Devarājo muhur muhuḥ. 63
 tato mudgaram ādāya Maheṣvara-varoḍdhuraḥ
 Vidyuddhvasas tam sa javād adhāvad Vāsavaṃ prati. 64
 utplutya dantayor dattvā pādān Airāvaṇasya ca,
 āruroha 'asya kumbhāgram, yantāraṃ vimamātha ca. 65
 dadau ca Devarājāya prahāraṃ mudgareṇa saḥ,
 Devarājaḥ ca muṣalena 'āṇu pratijaghāna tam. 66
 Vidyuddhvajo 'pi bhūyas tam mudgareṇa jaghāna yat,
 tad Indraḥ so 'patad Vāyu-rathasya 'upari mūrchitaḥ. 67
 Vāyur mano-javena 'Indraṃ tam rathena 'anyato 'harat,
 Vidyuddhvajo 'sya paścāc ca datta-jaṅgho 'patad bhuvi. 68
 «akālo 'yaṃ, raṇād Indram apasārāya tad drutam!»

iti tatksaṇaṃ ākāśād uccacāra sarasvatī. 69
 tato 'pasārite Ṣakre Vāyunā ratha-vegataḥ,
 Vidyuddhvajo rathârûdho yāvat tam anudhāvati, 70
 tāvad Airāvaṇaḥ kruddho dhāvitvāiva nirāṅkuṣaḥ
 mathnan vidrāvya sainyāni, yataḥ Ṣakras, tato yayau. 71
 tato muktā raṇaṃ Deva-sainye 'pi 'Indram anu drute,
 nināya Brahma-bhuvanaṃ bhītāṃ Suraguruḥ Ṣacīm. 72
 atha Vidyuddhvajaḥ prāpya jayaṃ, cūnyāṃ avāpya ca
 nadadbhiḥ sahitaḥ sainyair praviveṣa 'Amarāvatīm. 73

Indro 'pi labdha-saṃjñāḥ saṇṇ, akālaṃ vīkshya saṃprati,
 tad eva Brahma-bhuvanaṃ saha sarvāmarair agāt. 74

«saṃpraty asau Hara-vara-prabhāvo; mā ṣuṇaṃ kṛithāḥ!
 «prāptāsi sva-padaṃ bhūya», ity ācāvāsyā Pitāmahaḥ, 75
 svaṃ Samādhisthalaṃ nāma tasya sarva-sukhāvaḥam
 Brahma-lokaḥ kadeca-sthaṃ sthānaṃ vasataye dadau. 76
 tatra 'avāsa sa Devendraḥ Ṣacy-Airāvaṇa-saṃgataḥ;
 tad-vākyād Vāyu-lokaṃ ca jagmur Vidyādhareṣvarāḥ, 77
 adhrishyaṃ Soma-lokaṃ ca Gandharva-patayo yayuḥ,
 anya-lokān yayuḥ ca 'anye tyakta-svasva-niketanāḥ. 78
 Vidyuddhvajaḥ ca devānāṃ bhūmiṃ bhramita-dīṇḍimaḥ
 ākramya, bubhuje rājyaṃ nirmalyādas trivishṭape. 79

atrāntare kathā-saṃdhau Vāyu-loke cira-sthitaḥ
 Vidyādhareṣvaraḥ Candraketur evaṃ vyacintayat: 80
 «sva-pada-pracyutena 'iha mayā stheyam kiyaḥ ciraṃ?
 «nāsti Vidyuddhvajasya 'adyāpy asmac-ṣatros tapaḥ-kshayaḥ. 81
 «ṣrutam mayā, yat gataḥ suhṛd me Padmaṣekharaḥ
 «Gandharvendrah Ṣiva-puraṃ tapase Soma-lokataḥ. 82
 «tasya prasādo devena kritāḥ kimu, na vā, 'ity aham
 »na 'adyāpi jāne; tad buddhvā, jñāsyē kartavyam ātmanaḥ.» 83