hata-çeshâç ca jagadur gatvâ Vidyuddhvajâya tat.
sa kruddhaḥ prâhiṇot tau praty Âsuraṃ sumahad balam. 153
mathitvâ tac ca tat-sainyaṃ pàpa-pâkâgata-kshayam,
vṛisho Harântikam prâyâd, Indram Airâvaṇo 'bhyagât. 154
    Indro 'tha tasya Ditijasya viceshṭitaṃ tad
Airâvaṇânucara-rakshigaṇâd niçamya,
samprâpta-nâça-samayaṃ tam amanyata 'ariṃ,
Gaurîpater bhagavato 'pi kṛitâvamânam. 155
âvedya tat Kamalajâya, tataḥ sametya
Vidyâdharâdi-sahitaḥ saha deva-sainyaiḥ,
hantuṃ ripuṃ tam adhirûḍha-surebha-mukhyaḥ
Çakraḥ Çacî-racita-maṅgalakaḥ pratasthe. 156

Taraṅga 116.

    Tatas trivishṭapaṃ prâpya sa Çakraḥ paryaveshṭayat
Harânugraha-sotsâhair labdhakâla-balair balaiḥ. 1
tad dṛishṭvâ niryayau Vidyuddhvajaḥ saṃnaddha-sainikaḥ.
prâvartanta 'animittâni tasya nirgacchatas tadâ: 2
dhvajeshu vidyutaḥ petur, bhremur gṛidhrâs tasya 'upari,
abhajyanta mahâ-chattrâṇy, açivaṃ ca 'aruvan çivâḥ; 3
tâny anishṭâny agaṇayan niragâd eva so 'suraḥ.
devâsurâṇâṃ ca tataḥ prâvartata mahâhavaḥ. 4
    «sa Muktâphalaketuḥ kiṃ na 'adyâpy eti?» 'iti Vajriṇâ
pṛishṭo 'tha Candraketus taṃ Khecarendro vyajijñapat: 5
«vismṛitya tvarayâ tasya na 'uktam âgacchatâ mayâ,
«sa tu buddhvâ dhruvaṃ paçcâd âgacchaty eva satvaram.» 6
etac çrutvâ sa Devendraç caturaṃ Vâyu-sârathim
çrî-Muktâphalaketuṃ tam ânetuṃ prâhiṇod drutam, 7
pitâ ca tat-samaṃ tasya Candraketuḥ sa sainikam
âhvânâya pratîbhâraṃ visasarja ṛathânugam. 8
    sa Muktâphalaketuç ca buddhvâ Daityâhave gatam
pitaraṃ, sânugo gantuṃ tatraiva 'abhyudyato 'bhavat. 9
tato jayagajârûḍho jananî-kṛita-maṅgalaḥ
Vâyu-lokâd udacalat sa bibhrat khaḍgaṃ Aiçvaram. 10
prasthitasya 'apatat tasya pushpa-vṛishṭir nabhastalât,
devâç ca dundubhîn jaghnur, vâyavaç ca vavuḥ çivâḥ. 11
militvâ parivavruç ca taṃ te deva-gaṇâs tataḥ,
âsan palâyya pracchannâ ye Vidyuddhvaja-bhîtitaḥ. 12
    tena sainyena mahatâ saha gacchan, dadarça saḥ
mârge Meghavanam nâma Pârvaty-âyatanaṃ mahat. 13