

iti ca sva-hasta-likhite
 Karpūrikayā tayā 'arpite lekhe,
 kshattri-Prāṇadharau tau
 Vatseṣasutārcitau sa visasarja. 269
 tau ca 'āruhya vimānam
 gagana-gatī jāta-vismayaiḥ sarvaiḥ
 drishṭau, tīrtvā jaladhiṃ
 yayatuḥ Karpūrasambhavaṃ nagaram. 270
 tatra sutāṃ pati-sadana-
 prāptāṃ saṃcārita-tal-lekhau tau
 ānandayāmbabhūvatur
 atha taṃ Karpūrakaṃ narādhipatiṃ. 271
 anyedyur anujñāpya
 Prāṇadharas taṃ nṛpaṃ, sa sakuṭumbāḥ
 sambhārita-Rājyadharo
 Naravāhanadatta-pārśvam eva 'agāt. 272
 so 'tra 'āgatāya sadyaḥ
 kṛta-kāryāya 'ātma-mandira-samīpe
 Naravāhanadatto 'smai
 pradadau vasatiṃ ca jīvanam ca mahat. 273
 cikṛṭṭa ca tad-vihitair
 avarodhaka-sakho vimānakair vicaran,
 abhyasyann iva bhaviṣya-
 Vidyādhara-cakravartī-bhavana-gatiṃ. 274
 ity atra nandita-suhṛit-svajanāvarodho
 Vatseṣavarasya tanayo 'tha sa tāny ahāni,
 Ratnaprabhā-Madanamañcukayos tṛtīyāṃ
 Karpūrikāṃ samadhigamya, sukhaṃ nināya. 275