

tāvad Gauri-sahito
bhagavān atra 'āyayan Purārātiḥ
Devāsura-Vidyādhara-
nripati-maharshi-praṇamyamānāṅghriḥ. 205
sarveshu Sura-Dānava-Khecareshu
punyāha-ghosha-mukhareshv, akhilair jalais te
Sūryaprabhaṁ tam ṛishayo Dyucarādhirāṇye
sinhāsane samupaveçitam abhyashiñcan. 206
babandha paññam muktaṁ ca tasya sa
prahṛishya vijñānamayo Mayāsuraḥ,
nanāda tūryaiḥ saha devadundubhir
varāpsaro-nritta-puraḥsaro divi. 207
tām ca maharshi-samūhaḥ
sa Kāmacūḍamañiṁ samabhihiçya,
Sūryaprabhasya vidadhe
tasya samucitām mahādevīm. 208
tato gateshu Tridaçāsureṣu,
Sūryaprabho bandhu-suhrid-vayasyaiḥ
saha 'atra Vidyādhara-cakravartī
mahābhishekoṣṭasavam ātatāna. 209
dinaṁ ca vedy-ardhakam uttaram tad
dattvā Haroktaṁ Çrutaçarmaṇe saḥ,
anyāḥ priyāḥ prāpya, samam vayasyair
bheje ciraṁ Khecara-rāja-lakṣmīn. 210

« evam Hara-prasāda-
« prabhāvataḥ prāpi mānuṣheṇāpi
« Sūryaprabheṇa pūrvam
« Vidyādhara-cakravartitvam. » 211
iti Vidyādhara-dhuryo
vyākhyāya kathāṁ sa Vatsarājāgre,
Vajraprabhaḥ praṇamya ca
Naravāhanādattam udyayan gaganam. 212
tasmin gate ca, Naravāhanadatta-devo
devyā svayā Madanamañcukayā sametaḥ
Vatseçvarasya pitur āsta grihe sa viro,
Vidyādhareṇdrapada-lābham udikṣamānaḥ. 213