ity uktvå båla-dhûrto måm vismitam so 'bravît punah:
«idânîm aham âkhyâmi tava 'apûrvam kim apy adah. 225
«pratyeshi yadi vijñâya tat satyam iti tattvatah,
«tat te khatvâm dadâmy etâm, syâs tvam dâso mama 'anyathâ.» 226
«tathâ!» 'ity ukte mayâ, so 'tha bâla-dhûrto 'bravîd idam: —

Udapādi purā, dhūrta-pate, ko 'pi 'iha bālakah, 227 akampayat pāda-bharena 'urvîm utpanna eva yaḥ; tadaiva vriddho bhūtvā ca cakre lokāntare padam. — 228

ity uktavantam balam tam, tad abuddhva, 'aham abruvam: «alîkam etad, nậsty atra satyata kậpy aho!» iti. 229
tatah sa balo 'vadîd mam: «jatasyaiva na kim Hareh «cakampe caranakranta vasudha vamanakriteh? 220
«tadaiva vriddhim gatva ca cakre tena na kim padam «dyuloke? taj jito 'sy eva maya, dâsî-krito 'si ca.» 231
«atra 'apana-gataç ca 'ete jana nau sakshinah pane.
«tad aham yatra gacchami, tatra 'agaccha samam maya;» 232
ity uktva so 'grahîd balo dhîro mam panina bhuje,
tatra-sthaç ca tathaiva 'asya sakshyam sarve vyadhur janah. 233

tataç ca mâm avashtabhya paṇa-baddham sa sânugah nayati sma 'antikam matuh puram Paṭaliputrakam. 234 tad-mata ca tadanîm tam drishtva sa mam abhashata: «âryaputra! mayâpy esha sva-pratijña 'adya purita: 235 «ânayito 'sy avashtabhya tvaj-jatenaiva sûnuna.» ity uktva 'avarṇayat sadhvî vrittantam sarva-samnidhau. 236

tatas tam bândhavâh sarve sva-prajña-sâdhitepsitâm putrapamrishţa-kaulînâm abhyavandan kritotsavâh. 237 kritarthaç ca taya patnya sâkam tena sutena ca ushitva ciram tatra, 'aham âgâm Ujjayinîm imâm. 238

« evam santy eva, deva, 'iha bhartṛi-bhaktāḥ kulānganāḥ, « na punaḥ sarvathā sarvā durvṛittā eva yoshitaḥ; » 239 ity etām Mūladevasya niçamya vadanāt kathām, Vikramāditya-nṛipatis tutosha saha mantribhiḥ. 240 ity âçcaryāṇi çṛinvan sa paçyan kurvaṅç ca bhūpatiḥ, vijitya Vikramādityaḥ sadvîpāṃ bubhuje mahîm. 241

## iti Vikramåditya-kathå.

« iti saṃyoga-viyogair « niçi tâm âkhyâya Vishamaçîla-kathâm, « Kaṇva-muniḥ punar avadat « tasmin mâṃ Madanamañcukâ-virahe: 242