

«kiṃ ca 'iha Dharmavyādhāḥkhyam māṃsa-vikraya-jīvinam  
«gatvā paçya! tataḥ çreya nirahamkāram āpsyasi.» 182  
evam sarvavidā proktaḥ sa pativratayā munih  
grīhītātithi-bhāgas, tām praṇamya, niragāt tataḥ. 183

anyedyuh sa munir Dharmavyādham anviṣhya tam,  
vipaṇi-stham upāgacchat kurvāṇam māṃsa-vikrayam. 184  
Dharmavyādhaç ca dṛiṣṭvāiva sa tam munim abhāshata:  
«kiṃ pativratayā, brahmann, iha tvam preshitas tayā?» 185  
tac çrutvā vismito 'vādīd Dharmavyādham riṣihī sa tam:  
«īdriçam te katham jñānam māṃsa-vikrayiṇaḥ sataḥ?» 186  
ity uktavantam tam riṣim Dharmavyādho jagāda saḥ:  
«mâtâ-pitror aham bhaktas, tan mama 'ekam parāyaṇam; 187  
«tayoh snapitayoh snāmi, bhuñje bhojitayos tayoh,  
«çaye çayitayos: tena jñānam īdriḡ-vidham mama. 188  
«māṃsam ca 'anya-hatasya 'aham mṛigāder vṛittaye param  
«sva-dharma-nirato bhūtvā vikriṇe, na 'artha-gardhataḥ. 189  
«jñāna-vighnam ahamkāram aham sâ ca pativratâ  
«nāiva kurvo, mune! tena nirbādha-jñānam āvayoh. 190  
«tasmât tvam apy ahamkāram muktā çuddhyai muni-vrataḥ  
«sva-dharmam cara, yena 'āçu param jyotir avāpsyasi.» 191  
iti tena 'anuçishtaç ca Dharmavyādhena, tad-grīhān  
gatvā dṛiṣṭvā ca tac-caryām, munis tushṭo vanam yayau. 192  
siddhas tad-upadeçāc ca so 'bhūt; tâv api jagmatuh  
siddhim Pativratâ-Dharmavyādhau tad-dharma-caryayâ. — 193

«esha prabhāvo bhaktānām patyau pitari mâtari;  
«tad ehi, sambhāvaya tām mātaram darçanotsukām!» 194  
evam pitrâ Mahîpālāḥ sa Candrasvāminâ 'uditaḥ  
pratipede sva-deçāya gantum mātṛ-anurodhataḥ. 195  
Anantasvāmine svairam dharmapitre nivedya tat,  
tena 'âtta-bhārah sa tataḥ prāyât pitṛi-sakho niçi. 196  
kramât prāpya sva-deçam ca jananiṃ darçanena tām  
anandayad Devamatim, madhuḥ pika-badhūm iva. 197  
kamcit kâlam Mahîpālas tasthau bāndhava-satkṛitaḥ  
tatra mâtṛi-yutaḥ pitrâ vṛittāntāḥkhyâyinâ saha. 198

tâvat Târâpure tatra tad-bhāryâ tu nṛipâtmajā  
niçākshaye Bandhumatî sâ 'antaḥ suptâ vyabudhyata; 199  
buddhvâ ca tam patim kvâpi gatam viraha-viklavâ  
na lebhe sâ ratim kvâpi prâsâdopavanâdishu. 200  
dviguṇīkṛita-hāreṇa vâshpeṇa rudatî param  
âsīt pralâpaikamayî vāñchantî mṛityunâ sukham. 201  
««yāmi kâryeṇa kenâpi, çighram eshyāmi ca»», 'iti me  
«svairam uktaiva sa gatas; tad mâ, putri, çucam kṛithâh!» 202  
ity âçâ-darçibhir vākyaair Anantasvāminâ tataḥ  
mantriṇâ 'âçvâsitâ 'abhyetya, kricchrât sâ dhritim âdadhe. 203  
tataḥ pravṛitti-jñânârtham bhartur deçāntarâgatān  
pūjayanti sadāiva 'âsīd dānaiḥ sâ dvijapuṇḡgavān. 204