

«tava ca 'asmâdṛiçair lakshyaṃ sthûlaṃ nâsty eva kilviṣham,  
«kiṃtu tvaṃ sūkshmaṃ, anayā yuktyā 'anviṣhya, çamaṃ naya!» 102  
ity uktvā 'upâdiçat tasmai sa bhikṣuḥ svapnamâṇavam;  
so 'pi tena nripaḥ svapnaṃ drishtëvā, 'asmai prâtar abhyadhât: 103  
«âcārya, jāne svapne 'dya paralokaṃ ahaṃ gataḥ;  
«tatra kshudhâ 'arthitâṇṇaṃ mām puruṣhâ daṇḍino 'bruvan: 104  
««bhuṅkṣva 'etâ bhūyaśi, rājann, arjitâs tapta-bālukaḥ,  
««yâ dattâḥ kshudhitāya prâg brāhmaṇāya 'arthine tvayā! 105  
««dattvā daça svarṇa-kotīḥ pāpād asmâd vimokṣhyase.»  
«ity ukto daṇḍahastais taiḥ prabuddho 'haṃ niçākshaye.» 106  
evam uktvā tad-âjñayā mūlyam dattvā ca tâ daça  
svarṇa-kotīḥ, punaḥ cakre sa rājâ svapnamâṇavam. 107  
drishtëvā punaḥ ca sa svapnaṃ, utthāya 'ushasy avarṇayat:  
«adyâpi dattaṃ svapne taiḥ paratra kshudhitasya me 108  
«bāluka-bhojanaṃ pumbhiḥ; priṣṭâs te ca tato mayā:  
««datte 'pi dāne, bhokṣyāmi kim imāḥ sikatā?»» iti. 109  
«tatas te mām vadanti sma: «tad dānaṃ tava nishphalam,  
««tatra 'ekaṃ vipra-sambandhi suvarṇam abhavad yataḥ.»» 110  
«etac çrutvā prabuddho 'haṃ;» iti svapnaṃ udīrya saḥ,  
rājâ prāyacchad arthibhyaḥ svarṇa-kotīḥ punar daça. 111  
cakre tataḥ ca bhūyo 'pi niçāyāṃ svapnamâṇavam,  
drishtëvā punaḥ ca sa svapnaṃ utthāya 'ushasy avarṇayat: 112  
«adyâpy, aho, taiḥ puruṣhais tad eva sikatāçanam  
«dattaṃ paratra me svapne, priṣṭaiḥ ca 'ukto 'smi tair idam: 113  
««rājans, tad api te dānaṃ nishphalam, dasyubhir yataḥ  
««aṭavyāṃ tava deçe 'dya mushitvā nihato dvijaḥ. 114  
««na ca rakṣhâ tvadīyâ 'abhûd, arakṣhâ viphalam tataḥ;  
««tad tava 'adyatanam dānaṃ tad dehi dviguṇam punaḥ!»» 115  
«çrutvaiva 'iha prabuddho 'haṃ;» ity âkhyāya sa bhikṣhave  
gurave nripatīḥ svapnaṃ, dānaṃ tad dviguṇam dadau. 116  
tato jagāda taṃ bhikṣum: «âcārya, katham îdṛiçāḥ  
«bahu-chidro 'nupālyāḥ syād dharmo jagati mâdṛiçaiḥ?» 117  
tac çrutvā so 'bravîd bhikṣur: «deva, na 'etâvatâ budhaiḥ  
«dharmasya rakṣhaṇa-vidbau kâryâ 'anutsâhinî matiḥ. 118  
«dhîrân utsâha-sampannân sva-dharmād avicālināḥ  
«devatâ abhirakṣhanti, puṣṇanty eṣhāṃ ca vâñchitam. 119  
«tathâ ca 'idaṃ bhagavato Bodhisattvasya jâtakam  
«vârâhaṃ na çrutam, rājan, yadi, tac çrūyatām tvayā: — 120  
Purâ gubhāyāṃ Vindhyâdrāv âsîd Buddhâṇça-sambhavaḥ  
varâhaḥ ko 'pi suhrîdâ markṭena samaṃ sudhîḥ. 121  
sa sarva-sattva-hita-kṛit sakhyâ tena yutaḥ sadâ,  
atithîn pūjayan, kâlam nināya svocitaiḥ kramaiḥ. 122  
ekadâ ca 'udabhût tatra durdinaṃ pañca vâsarân  
acchinna-dhârâ-vicchinna-prâṇi-saṃcâra-dâruṇam. 123  
pañcame 'hni varâhasya suptasya sakaper niçi  
âgât tasya guhâ-dvâraṃ sînho bhâryâ-sutânvitāḥ. 124