

«tat, putrakāḥ, suvishamāṇi duruttarāṇi
 «kricchrāṇi dhîra-hṛidayāḥ kila ye saḥante,
 «te prâpnuvanti param ittham abhîpsitāni,
 «na 'anye tu ye galita-sattva-vilupta-ceshtāḥ. 387
 «tasmād imāṃ tyajata viklavatām, prayāta!
 «yushmākam apy adhipatiḥ sa Mṛigāṅkadattaḥ,
 «saṃprâpta-sarva-sacivaḥ, suciraṃ prithivyām
 «rājyaṃ karishyati, sametya Çaçāṅkavatya.» 388.

iti tena vayaṃ maharshinā 'uktā
 dhṛitim ālambya, niçāṃ ca tatra nîtvā,
 calitās tata âçramād, avâptāḥ
 kramaçaḥ kânanam etad adhva-khinnāḥ. 389
 iha ca 'atitṛishā kshudhā ca taptāḥ
 phala-hetor Gaṇanâtha-vriksham etam
 adhiruhya, phalatvam eva yâtās,
 tapasā, deva, tava 'adya mocitāḥ smaḥ. 390
 ity asmākam Nâga-çâpoṇanîto
 vṛittānto 'yaṃ tvad-viyoge caturṇam;
 kshîṇe çâpe ca, 'adhunā 'asmâbhir etair
 yuktaḥ sarvaiḥ kârya-siddhyai prayâhi! — 391
 etad Mṛigāṅkadatto
 nija-sacivād Vyâghrasenataḥ çrutvā,
 lâbhe Çaçāṅkavatya
 labdha-dhṛitis, tatra tām niçām anayat. 392

Taraṅga 102.

Tataḥ prâtaḥ samutthâya tasmād vara-saras-tatāt
 Mṛigāṅkadattaḥ sacivair açeshair militaiḥ saba, 1
 yuktaḥ Çrutadhinā tena, prâyād Ujjayinîṃ prati
 sa Çaçāṅkavatî-prepsur, natvā taṃ Vighnajid-drumam. 2
 tatas tâs tâ vanabhuvo bhûyo 'neka-çata-hradāḥ
 tamâla-çyâmalâbhogâ ghanâgama-niçā iva, 3
 anyâç ca vicarad-bhîma-mattebha-bhagna-kîcakāḥ
 viparîtarjunâkârâ Virâṭa-nagarî-nibhâḥ, 4
 girîndra-kandarâç caiva çuddhāḥ pushpavatrî api
 krûra-sattvâçritāḥ çântair munibhiḥ saṃçritā api 5
 atikramya, kramād dhîraḥ sa sarva-sacivānvitah
 prâpad Ujjayinî-puryāḥ saṃnikarshaṃ nṛipâtmajaḥ. 6
 tato Gandhavatîṃ prâpya nadîṃ snâna-bṛita-klamah,
 tîrtvā ca tām Mahākâla-çmaçāṇam prâpa sânugah. 7