

«jita-çatru ca rājyaṃ nas, trailokye nu tato 'dhikam?
«kim vāñchasi vṛithā 'ātmānaṃ çoshayan? kim dunoshi nau?» 15
evam vadantau pitarau Vidyuddhvaja uvāca saḥ:

«bālyā eva 'arjayishyāmi divyāstrāṇi tapo-balāt. 16
«niḥçatru ca jagad-rājyaṃ etenaiva na vedmi kim,
«rakshyate nitya-saṃnaddhaiḥ sainyaiḥ sva-puram eva yat?» 17

ity-ādi niçcayena 'uktvā pitarau ca viśriḃya saḥ,
Vidyuddhvajo 'suraç cakre Viriñçārādhanam tapaḥ. 18
phalābhāro, 'mbu-bhakshaç ca, vāyu-bhug, varjitāçanaḥ
trīṇi trīṇi kramāt tasthau Daityo varsha-çatāni saḥ. 19
tato Brahmā jagat-kshobha-kshamam ālokyā tat-tapaḥ,
etya 'astrāṇi dadau tasmai brāhmāḍīni tad-arthine. 20
«brāhmāstram etad anyena na 'astreṇa pratihanyate
«vinā pāçupatam raudram astram asmad-agocaram; 21
«tad akāle tvayā na 'etat prayoktavyam jayaiḥ;»
ity uktvā prayayau Brahmā, sa Daityaç ca 'agamad grīham. 22

tatas tad-utsavāyātaiḥ sarvaiḥ sa sva-balaiḥ saha
Vidyuddhvajaḥ samam pitrā prāyāç çatru-jigīḥṣayā. 23
Çakras tad-āgamam buddhvā kṛita-rakshas trivishṭape,
sakhyā Vidyādhareṇreṇa sahitaç Candraketunā 24
Padmaçekhara-saṃjñena Gandharvādhiçvareṇa ca,
sa devaloka-pālo 'gre yuyutsus tasya nirayau. 25
prāpa Vidyuddhvajaç ca 'atra balair āchādītāmbaraḥ;
tatra Rudrādayaç çaiva tam āhavaṃ drasṭum āyayuh. 26
tataḥ pravavṛite yuddham taylor ubhaya-sainyayoh
parasparāstra-sampāta-niruddhārḥkāndhakāri tat. 27
amarsha-vāta-kshubhito vāhini-çata-nirjaraḥ
luṭhad-vāji-gaja-grāho vavṛidhe samarṣṇavaḥ. 28

dvandvayuddheshu devānāṃ saṃpravṛitteshv atha 'Asuraiḥ,
Çakram Vidyutprabho 'bhyāgād Vidyuddhvaja-pitā krudhā. 29
astra-pratyastra-yuddhena çanais tena 'Amaradvishā
Çakro 'bhībḥūyamāno 'tha tasmai vajram avākshipat; 30
vajrābhataḥ sa Daityo 'tra papāta gata-jīvitah.
Vidyuddhvajo 'tha tat-krodhād abhyadhāvac Çatakratum. 31
aprāṇasaṃçaye ca 'ātau tasmai brāhmāstram ākshipat,
anye ca prāharann anyais tasminn astrair mahāsuraḥ. 32
so 'tha dhyātvā 'içvarādisṭam astram pāçupatam, kṣaṇāt
agropasthitam abhyarcya, Çakraç cikshepa çatrushu. 33
tena kālāgninā 'astreṇa dagdham tat sainyam āsuram,
Vidyuddhvas tu bālatvād āhato mūrçhito 'patat; 34
na hinasti tad astram hi bālam vṛiddham parānmukham.
tato labdha-jayā devāḥ sva-sthānāny akhilā yayuh. 35

so 'pi Vidyuddhvajo dhvastaḥ sucirāl labdha-cetanaḥ
çocan palāyya, militān avocac çesha-sainikān: 36
«jayino 'pi jītāḥ smo 'dya, brāhmāstre pratyuta 'arjite;
«tat tyakshyāmy āhave, gatvā Çakram āsadya, jīvitam. 37