

iti tena 'udite, rāja-sabhā kshobham iyāya sā;
 «gaccha, 'abadhyo 'si; kiṃ kurma?» iti kruddho 'bhyadhād nripaḥ. 146
 anye 'tra daśśhtrā-dasṭṭaushṭhā mṛidnantaḥ svān karān karaiḥ,
 «kiṃ na 'adhunaiva gatvā taṃ hanma?» ity abruvan mithaḥ. 147
 «yātv ayam vaṭur! vācāṣya 'asya kiṃ kupyate girā?
 «drakshyate, yat karishyāma», ity ūcur dhairyato 'pare. 148
 bhrûbhaṅgaiḥ kecid āsanna-cāpāropaṇa-sûcanam
 kurvanta iva, niḥṣabdam tasthuḥ kopârûnair mukhaiḥ. 149
 evaṃ sabhāyāṃ kruddhāyāṃ, sa nirgatya Suvigrahaḥ
 dûto, Mṛigāṅkadattasya pārçvam sva-kaṭakam yayau. 150
 tasmai sa Karmasenoktam samitrāya çaçaṅsa tat,
 so 'py ādideça, tac çrutvā, yātrām sainye nripātmajaḥ. 151
 tataḥ svāmy-ādeça-prabala-pavanāpāta-vidhuto
 balāmbhodhiḥ, nṛtyad-nara-turaga-mātaṅga-makaraḥ,
 sapakshāṇām tanvan manasi paritoshaṃ kshitibhṛitām,
 sa samprāpa kshobham pratibhaya-karam kātara-nṛiṇām. 152
 kshitim atha vidadhad varāçva-lālā-
 gaja-mada-kardamitām Mṛigāṅkadattaḥ,
 badhirita-bhuvanaḥ sa tûrya-nādair
 udacalad Ujjayiniṃ çanair jayāya. 153

Taraṅga 103.

Tataḥ sa Vindhyam ullāṅghya, prāpa saṃnaddha-sainikaḥ
 Mṛigāṅkadattaḥ sîmāntam Ujjayinyāḥ suhrid-yutaḥ. 1
 tad buddhvā, Karmaseno 'pi rājā 'asya sabalo 'grataḥ
 dhîro yuddhāya saṃnaha nagaryā niragāt tataḥ. 2
 nikaṭi-bhūya ca 'anyonya-darçinyor ubhayos tayoḥ
 tat-senayoḥ pravavṛite saṃgrāmo vîra-harshaṇaḥ; 3
 Nṛisinha-nāda-vitrasta-bhagna-klīvâsurâkulah
 so 'bhûd Hiranyakaçipor nivāsa iva saṃgarah; 4
 saṃtatā vinikṛintanto ghanā gagana-gāmināḥ
 subhaṭeshv ishavaḥ petuḥ, çaspeshu çalabhā iva; 5
 khaḍgâhateḥbha-kumbhoṭtho babhau muktāphaloṭkaraḥ,
 saṃrambha-truṭito hāra iva tat-samara-çriyaḥ; 6
 tikshṇa-kuntāgra-daçana-grastāçva-nara-kunjaram,
 Kṛitāntasya 'iva vadanam, tad vireje raṇājiram; 7
 utpetur bhalla-lūnāni çirānsi bhrûva-çālinām
 divi dattorḍhvaja-pāna-divyastrîr iva cumbitum; 8