

kramād atra vivṛiddhā sâ kanyâ viprâtmajaç ca sah
 anyonya-darçanâbaddha-gâdha-snehau babbhûvatuh. 87
 tatah kṛita-vivâhau tau tena vipreṇa dampati
 ajâtismaraṇe 'py âstâm uttīrṇa-virahâv iva. 88
 atha kâlēna dehānte tayâ so 'nugatah patih
 tat-tapaḥ-kshata-pâpaḥ san Yakshaḥ svam prâptavān padam. 89

«iti 'iha 'avataranty eva nirâgastvâd ayonijâh
 «bhûtale kârâṇa-vaçâd divyâ daivata-nirmitâh. 90
 «kulam kim, nṛipate, te 'syâs? tasmâd bhâryâ sntasya te
 «Kaliṅgasenâ-putrî 'iyam yathoktam daiva-nirmitâ. » 91
 Yaugandharâyaṇena 'evam ukto Vatseçvaraç ca tat
 devî Vâsavadattâ ca «tathâ» 'iti hṛidi cakratuh. 92
 tatas tasmin grihe yâte mantrimukhye, sa bhûpatiḥ
 pânâdi-kriḍayâ ninye sabhâryas taddinam sukhî. 93
 tato dineshu gacchatsu moha-bhrashta-svaka-smṛitih
 Kaliṅgasenâ-tanayâ sâ samam rūpa-sampadâ 94
 krameṇa vavṛidhe, namnâ kṛitâ Madanamañcukâ,
 «sutâ Madanavegasya» 'ity ato mâtṛa jananena ca. 95
 «nūnam tām çiçriye rūpam sarvânya-varayoshitam,
 «anyathâ tâh puras tasyâ virûpâ jajûire katham?» 96
 çrutvâ rūpavatim tām ca, kautukât svayam ekadâ
 devî Vâsavadattâ tām âninâya 'âtmano 'ntikam. 97
 tatra dhâtryâ mukhâsaktâm Vatsarâjo dadarça tām
 Yaugandharâyanâdyâç ca varter dîpa-çikhâm iva. 98
 drishṭvâ ca 'adriṣhta-pûrvaṃ tat tasyâ netrâmr̥itam vapuh,
 «Ratir eva 'avatīrṇâ 'iyam» iti mene na tatra kaḥ? 99
 tataç ca 'ânâyaamcakre devyâ Vâsavadattayâ
 Naravâhanadatto 'tra jagad-netrotsavaḥ sutah. 100
 so 'tra phulla-mukhâmbhojo diprâm Madanamañcukâm
 tām apaçyad navâm saurim iva padmâkaraḥ prabhâm. 101
 sâpi tam locanânandam paçyantî vikacânânâ
 na triptim âyayau bâlâ cakorî 'iva 'amṛitavisham. 102
 tatah prabhṛiti tau bâlâv api sthâtum na çekatuḥ
 drishṭi-pâçair iva 'âbaddhau pṛithag-bhûtâv api kshaṇam. 103
 dinair niçcitya sambandham deva-nirmitam eva tu,
 vivâha-vidhaye buddhim vyadhâd Vatseçvaras tayoh. 104
 Kaliṅgasenâ tad buddhvâ nananda ca, babandha ca
 Naravâhanadatte 'smin jâmâtṛi-prîtito dhṛitim. 105
 sammantrya mantribhiḥ sârdham tataç ca 'akârayat pṛithak
 Vatsarâjah sva-putrasya tasya svam iva mandiram. 106
 tatah sambhṛitya sambhârân, putram râjâ sa kâlavit
 yauvarâjye 'bhyashiñcat tam drishṭa-çlâghya-guṇa-graham. 107
 pûrvaṃ tasya 'apatad mûrdhni pitror ânanda-vâshpa-jam,
 tatah çrauta-mahâmantra-pûtam sat-tīrtha-jam payah. 108