

« tad alam deham utsrijya, vatsa, vîro hy asi; vraja!  
 « bhāvī Mrigāṅkadattena tava 'avaçyaṃ samāgamaḥ. » 400  
 ity etāṃ vridhā-tāpasyā mukhāc çrutvā kathām aham,  
 jātāsthaḥ khaḍga-hastas tām natvā prasthitavāns tataḥ. 401  
 kramāt prāpto 'tavim etām, ebhir labdho 'smi daivataḥ  
 upahāraṃ vicinvaḍbhiḥ Çavaraiç Caṇḍikā-krite. 402  
 vaṣṭabhya ca 'etair ānītaḥ, prayuddhe 'haṃ vraṇārditaḥ,  
 Çavarāḍhipater asya pārçvaṃ Mâyāvaṭor iha. 403  
 atra labdho mayā dvitra-mantri-yukto bhavān, prabho,  
 tvat-prasādāc ca jātā me nirvṛtiḥ sva-grihe yathā. — 404  
 iti tena Guṇākareṇa sakhyā  
 nija-vṛttāntam udīritam niçamyā,  
 Çavareṇa-griha-sthitaḥ sa bheje  
 paritosham paramam Mrigāṅkadattaḥ. 405  
 samavekshya ca tasya saṅgare tām  
 vraṇitasya 'ucita-pathya-dehacaryām,  
 ahani calati, so 'parair vayasyaiḥ  
 samam utthāya nijāhnikam cakāra. 406  
 āsīc ca tatra 'atha Guṇākaram tam  
 ullaṅghayan samprati tāny ahāni,  
 çeshān sakhīn prāptum asau Çaçāṅka-  
 vaty-āptaye ca 'Ujjayinīm yiyāsuḥ. 407

### Taraṅga 73.

Tato rūḍha-vraṇa-svasthe jāte tasmin Guṇākare,  
 çubhe 'hanī tam āpricchya suhrīdam Çavarāḍhipam 1  
 sudūram anvag āyātam kāryāya kṛita-samvidam  
 sakhyā Durgapiçācena Mātāṅga-patinā yutam 2  
 Mâyāvaṭum sānucaram, sa Çaçāṅkavati-kṛite  
 Mrigāṅkadattas tat-pallyāḥ prāyād Ujjayinīm prati. 3  
 gacchanç ca sa Çrutadhinā tathā Vimalabuddhinā  
 Guṇākareṇa ca samam saha-Bhīmaparākramaḥ, 4  
 cinvann anyān sakhīns tasyām Vindhyāṭavyām, atha 'ekadā  
 sāmātyaḥ pathi sushvāpa rātrau kvāpi taros tale. 5  
 akasmāc ca prabuddhaḥ san yāvad utthāya vikshate,  
 tāvad dadarça tatra 'ekam supta-stham mānusham param. 6  
 vivṛṇoti mukham yāvat tasya, tāvat sva-mantriṇam  
 pratyabhijñātavān prāptam Vicitrakatham atha tam. 7  
 so 'pi prabuddho dṛiṣṭvāiva tam Vicitrakathaḥ prabhum  
 Mrigāṅkadattam sānandam jagrāha pādayoḥ. 8