

āgatya 'upāviṣac ca 'atra ratna-sinhāsanoṇari
 rājā Vāyupatho nāma sabhyo Vidyādhairai vṛitāḥ. 164
 vyādhunvadbhir iva 'adharmam vījyamānasya cāmaraiḥ
 tasya Mānasavego 'gre sthitvā pāpo 'bravīd idam: 165
 «martyo 'py antaḥpura-dhvaṇsakārī, vidhvaṇsakāḥ svasuḥ,
 «ṣatrur mama 'ayam badhyo 'dya; svāmya-kāmaḥ kila 'esha naḥ.» 166
 tac ṣrutvā, tena sabhyena priṣṭhāḥ pratyuttaram prati,
 Naravāhanadatto 'tra dhīro viṣṭabdhām abravīt: 167
 «sā sabhā, yatra sabhyo 'sti; sa sabhyo, dharmam āha yaḥ;
 «sa dharmo, yatra satyam syāt; tat satyam, yatra na chalam. 168
 «baddho 'ham māyayā 'atraiva sthito bhūmāv, ayam punaḥ
 «āsanasthaḥ ca muktaḥ ca; ko vivādaḥ samo 'tra nau?» 169

etad Vāyupathāḥ ṣrutvā, tam upāveṣayat kṣhitau
 nyāyād Mānasavegam sa, tam muktaḥ cāpy akārayat. 170
 tataḥ sarveshu ṣṛṇvatsu tatra, Vāyupathāgrataḥ
 Naravāhanadatto 'sāv etat prativaco 'bhyadhāt: 171
 «hṛitānītām anena 'etam bhāryām Madanamañcukām
 «nijām prāpto 'smi cet, kasya cūddhānto dhvaṇsīto mayā? 172
 «asyā rūpeṇa ca 'abhyetya vipralabhya, kṛito yadi
 «aham bhartā bhaginyā 'asya, tatra kā me 'parādhītā? 173
 «svāmya-kāmo 'smi cet, kāmaḥ kasya kutra na jāyate?»
 etac ṣrutvā, vimṛiṣya 'atha rājā Vāyupatho 'bravīt: 174
 «darmyam āha mahātmā 'ayam; bhaviṣyat-sumahodaye
 «asmin, Mānasavega, tvam adharmam, bhadra, mā krithāḥ!» 175

ity ukte tena, na 'adharmād mohāndho yad nyavartata
 so 'tra Mānasavegas, tat krodham Vāyupatho yayau. 176
 tato Mānasavegena saha saṃnaddha-sainikāḥ
 babhūva tasya saṃkṣobhas tatra dharmānurodhinaḥ; 177
 dharmāsanopaviṣṭā hi durbalam balinam, param
 ātmīyam vata jānanti dhīrā nyāyāika-darṣinaḥ. 178
 «vihāya māyām, yudhyasva spṛṣṭam eva mayā saba,
 «yāvad eka-prahāreṇa hanmi tvām, paçya pauruṣam!» 179
 iti Mānasavegam ca tadā 'avocad vilokayan
 Naravāhanadatto 'tra divya-kanyāḥ sakautukāḥ. 180

anyonya-jāta-kalaheshu ca tatra teshu
 Vidyādhaireshu, sahasaiva sabhāntara-sthāt
 stambhottamād ṛiṣad iti pravibhinna-madhyād
 devo 'tha Bhairava-vapuḥ kila nirjagāma, 181
 vyāptāmbaro, 'ñjana-nibhaḥ ca, vinihnutārko,
 vidyullatā-tarala-dīpta-vilocanārciḥ,
 danta-prabhā-vitata-paṇkti-patad-balāko,
 garjad-mahāpralaya-megha iva pracāṇḍaḥ. 182
 «na bhāvi-Vidyādhara-cakravartināḥ
 «parābhavo 'sya 'asti, ṣaṭha!» 'iti sa bruvaṇ,
 adho-mukham Mānasavegam īçvaro
 nirākarod, Vāyupatham praharshayan. 183

Abhandl. d. DMG. IV, 5.

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