

«so 'yam madhūtsavaḥ prāpto, dhruvam adya 'eshyati priyaḥ»,  
 iti tasmin dine tasya Ārasenasya sâ badhūḥ 36  
 vicintya, vibita-snânâ Sushenâ 'abhyarcita-Smarâ  
 udvikshamânâ tad-mārgam tasthau racita-maṇḍanâ. 37  
 dinātyaye 'pi na yadâ sa tasyâḥ patir āyayau,  
 tadâ sâ niçi nairāçya-vidhurâ samacintayat: 38  
 «mrityoḥ kâlo 'yam āyâto, na tv āyâtaḥ priyaḥ sa me;  
 «para-sevaika-saktânām ko hi sneho nija jane?» 39  
 ity evaṁ cintayantyâç ca tasyâs tad-gata-cetasah  
 niriyayuh Smara-dāvâgni-dahyamânâ iva 'asavaḥ. 40  
 tâvac ca bhūpât katham apy âtmânām pratimocya saḥ,  
 Āraseno 'natikrâman dinam tad dayitotsukaḥ, 41  
 âruhya karabha-çreshṭham, ullāṅghya 'adhvānam āyatam,  
 āgataḥ paçcime yāme râtreḥ prâpa nijam grīham. 42  
 tatra 'apaçyad gataprâṇam priyam tâṁ kṛita-maṇḍanām,  
 latām utphulla-kusumām vâtena 'unmûlitām iva. 43  
 drishṭvaiva vihvalasya 'etam kurvato 'ñke viniriyayuh  
 pralâpaiḥ saha tasyâpi prâṇâ virahinaḥ kshanât. 44  
 tathâ vipannau drishṭvâ tau dampatî, kuladevatâ  
 kṛipayâ jivayāmâsa devî Caṇḍî vara-pradâ. 45  
 tataḥ pratyâgata-prâṇau tataḥ prabhṛiti tâv ubhau  
 drishṭānurâgāv anyonyam aviyuktau babhūvatuh. 46

«ittham vasanta-samaye Malayânîla-vijitah  
 «keshām na dehinām, deva, duḥsaho virahānalah?» 47  
 ity evaṁ Gomukhena 'ukte, tad eva kila bhāvayan  
 Naravāhanadatto 'bhūt so 'kasmâd vimanâ iva; 48  
 mahâtmanām vinâ hetor duḥsthitah susthito 'pi vâ  
 sūcayaty antarâtmâ hi puro bhâvi çubhâçubham. 49  
 tato dine hy avasite, samrâṭ saṁdhyām upâsya saḥ,  
 vâsaveçmani viçrântah praviçya çayanîyake, 50  
 svapne niçâvasâne svaṁ pitaram kṛishṇayâ striyâ  
 âkṛishya dakshinām âçam niyamānam avaikshata. 51  
 tad drishṭvaiva prabuddhah saṁs, tâtasya 'anisṭha-çankayâ  
 dhyâtām upasthitām vidyām Prajñaptim nâma prishṭavân: 52  
 «brûhi, tâtasya vṛittânto Vatsa-râjasya ko mama?  
 «tad-nimittam hi duḥsvapna-darçanâd asmi çankitaḥ.» 53  
 ity uktâ fena vidyâ sâ rūpiṇî tam abhâshata:  
 «çriṇu yad Vatsa-râjasya vṛittam, deva, pitus tava: — 54  
 Sa Kauçambî-sthito 'kasmâd Ujjayinyâḥ samâgatât  
 dûtâc Caṇḍamahâsenam vipannam açriṇod nṛipam, 55  
 tasya 'Aṅgâravatim devîṁ kṛitânugamanām tathâ;  
 tasmâd evaṁ sa çuçrâva, mohâd bhūmau papâta ca, 56  
 labdha-samjñâç ciram ca 'etau samam Vâsavadattayâ  
 devyâ çuçoca çvaçurau svargatau saporicchadaḥ. 57