

dhūli-lipto dhanush-pāṇir latānvag-baddha-mūrdhajaḥ
 c̣yāmaḥ, kaṭi-nivasanaṃ vilva-patramayaṃ dadhat. 355
 «dishtyā 'adya vardhase, deva, yad Mandāravatī-yutaḥ
 «putraḥ Sundarasenas te nistīrya 'ambhodhim āgataḥ! 356
 «asmat-prabhor Vindhyaketoh sa hi prāpya 'antikam, prabho,
 «tenaiva sākam āgantum pravṛittaḥ, preshya mām purah.» 357
 ity udīrya ca tasya 'atra rājñāḥ pādāntike nyadhāt
 lekhaṃ sa Bhilla-bhūpāla-lekhahāro rahaḥ-çuciḥ. 358
 tato hṛiṣṭair janaiḥ sarvaiḥ kṛite kalakalārave,
 lekhe ca çrāvite jñāte yathā-vṛitte mahādbhute, 359
 satkṛitya lekhabhāraṃ, sa tyakta-çokaḥ kṛitoṣavaḥ
 rājadhānīm Mahāsena-nṛipaḥ sarvaiḥ saha 'aviçat. 360
 utsukaḥ ca tato 'nyedyuḥ sūnos tasya 'āgamishyataḥ
 agrato bhavitum prāyād Haṃsadvipeçvarāṇvitaḥ. 361
 cacāla caturāṅgaṃ ca balaṃ tasya 'amitaṃ tathā,
 asahya-marda-bhītā 'iva cakampe medinī yathā. 362
 tāvat Sundaraseno 'pi sva-grihābhimukhaṃ tataḥ
 pratasthe Bhilla-pallitaḥ sa Mandāravatī-sakhaḥ, 363
 bandhanāgāra-labdheṇa tena Vikramaçaktinā
 sakhyā Bhīmabhujenāpi yuktaḥ sa-Dṛiḍhabuddhikaḥ. 364
 vāta-rañho-hayārūḍhaḥ sahito Vindhyaketunā,
 Pulinda-sainyaiḥ prithivīm tanmayīm iva darçayan. 365
 gacchan katipayair eva dinair mārga dadarça tam
 pitaraṃ sammukhāyātāṃ sa-paricchada-bāndhavam. 366
 tato 'varuhya turagāt, sānandair vīkshito janaiḥ,
 upetya pādayos tasya savayasyo 'patat pituḥ. 367
 so 'pi tam putram ālokya rākā-candram iva 'udadhiḥ,
 ātmany eva na māti sma harṣhollāsa-taraṅgitaḥ. 368
 dṛiṣṭvā ca Mandāravatīm tam pādāvanatām snuṣhām,
 ātmānaṃ kṛitinaṃ mene kulaṃ çaiva, nananda ca. 369
 tāñç ca trīn Dṛiḍhabuddhy-ādīn praṇatān putra-mantriṇaḥ,
 tato 'dhikaṃ so 'bhyanandad Vindhyaketum ca tam nṛipaḥ. 370
 atha Sundaraseno 'pi pitrā tena niveditam
 natvā Mandāradevaṃ tam çvaçuraṃ, mumude param. 371
 tau ca pūrvāgatau Caṇḍaprabha-Vyāghrapārākramau
 dṛiṣṭvā 'aṅghri-lagnau sacivau, pūrnān mene manorathān. 372
 tatkṣhaṇaṃ ca 'atra so 'bhyāgād Mahendrāditya-bhūpatiḥ
 Çaçāṅkapurataḥ prītyā çruta-vṛittānta-harshulāḥ. 373
 atha taiḥ samaṃ samagraiḥ
 Sundarasenaḥ sa rājasūnus tām,
 Nāḍakūvara iva Rambhām,
 Mandāravatīm vahan dayitām, 374
 Alakā-purīm ayāsīd
 nija-vasatīm vāhanottamārūḍhaḥ,
 sakala-samṛiddhi-niketana-
 bhūmim bhūyishṭha-punya-janām. 375