tam ripuṃ prati sâmarshaḥ san, mitra-bala-garvitaḥ
cakâra Vikramâdityaḥ pratijñâṃ rabhasâd imâm: 6
«tathâ mayâ vijetavyo râjâ Narapatir, yathâ
«sa vandi-mâgadhair dvâri sevako me nivedyate.» 7
evaṃ krita-pratijñas te mitre Haya-Gajâdhipau
samânîya, samaṃ tâbhyâṃ hasty-açva-kshobhita-kshitiḥ 8
abhiyoktuṃ narapatiṃ Narasiṅhaṃ prasahya tam
sa yayau Vikramâdityo râjâ 'khila-balânvitaḥ. 9
prâpte tasmin Pratishṭhâna-nîkaṭaṃ, so 'py avetya tat
Narasiṅho narapatiḥ saṃnahya 'gre 'sya niryayau. 10
tatas tayor abhûd yuddhaṃ râjñor janita-vismayam,
gajâçvena samaṃ yatra yudhyante sma padâtayaḥ. 11
kramâc ca Narasiṅhasya koṭi-saṃkhya-padâtibhiḥ
bhagnaṃ tad Vikramâditya-balaṃ Narapater balaiḥ. 12
bhagnaç ca Vikramâdityaḥ puraṃ Pâṭaliputrakam
yayau palâyya, tad-mitre svaṃ svaṃ deçaṃ ca jagmatuḥ. 13
Narasiṅho narapatir jita-çatrur nijaṃ puram
praviveça Pratishṭhânaṃ vandibhiḥ stuta-vikramaḥ. 14
tataḥ sa Vikramâdityo 'siddha-kâryo vyacintayat:
«çastrair ajeyaṃ çatruṃ taṃ jayâmi prajñayâ varam; 15
«kâmaṃ kecid vigarhantâṃ, mâ pratijñâ 'nyathâ tu bhût!»
iti saṃcintya nikshipya râjyaṃ yogyeshu mantrishu, 16
nirgatya nagarâd guptaṃ mukhyena 'ekena mantriṇâ
saha Buddhivarâkhyena, râjaputra-çataiḥ tathâ 17
pañcabhiḥ kulajaiḥ çûraiḥ, sa kârpaṭika-veçabhrit
bhûtvâ, puraṃ nija-ripoḥ Pratishṭhânaṃ jagâma tat. 18
tatra varavilâsinyâ narendra-sadanopamam
yayau Madanamâlâ 'ti khyâtâyâ vara-mandiram, 19
kṛitvâ 'hvânam iva prânçu-prâkâra-çikharocchritaiḥ
dhvajânçukair mridu-marud-vikshiptâkshipta-pallavaiḥ, 20
pradhâne pûrvadig-dvâre vividhâyudha-çâlinâm
guptaṃ sahasra-viṃçatyâ padâtînâṃ divâ-niçam, 21
anyâsu dikshu tisrishu dvâri dvâri sadâ 'udyataiḥ
daçabhir daçabhiḥ çûra-sahasrair abhirakshitam. 22
âveditaḥ pratihârais tathâ-bhûtaḥ praviçya ca,
kvacit pravitatâneka-varâçva-çreṇi-çobhitam, 23
kvacid âbaddha-mâtaṅga-ghaṭâ-saṃghaṭṭa-saṃcaram,
kvacid âyudha-saṃdarbha-gambhîrâkâra-gumphitam, 24
kvacid ratna-prabhâ-bhâsvad-bahu-koçagrihojjvalam,
kvacit sevaka-saṃghâta-saṃtaṭâbaddha-maṇḍalam, 25
kvacid uccaiḥ-paṭhad-vandi-vrinda-kolâhalâkulam,
kvacid nibaddha-saṃgîta-mridaṅga-dhvani-nâditam, 26
sapta-kakshyâ-vibhaktaṃ, tat tat sa paçyan saparicchadaḥ
prâpad Madanamâlâyâ vâsa-prâsâdam unnatam. 27
sâ taṃ kakshyâsu sâkûta-nirvraṇita-hayâdikam
çrutvâ parijanâd, matvâ pracchannaṃ kiṃcid uttamam, 28