«ato nànà-rasậsvåda-labdha-kakshyâh kila 'îçvaràh, «ahrityậpy âharanty eva bhâryà nava-navàh sadâ. 117 «uttamâs tu na vâñchanti para-dâràn kathamcana; «tad na 'àryaputrasya 'esha dosho, na 'îrshyà ca nah kshamâ.» 118 evam âdyà Manovatyâ proktâh Sûryaprabhânganâh, anyâ Madanasenâdyâs tathaiva 'ûcuh kathâh kramât. 119 tato 'tirasataç ca tâ vigata-yantranânargalâh parasparam upâdiçan surata-kârya-tantrany api; prasanga-militâh kathâ-prasara-sakta-cittâ mithas tad asti na kim apy, aho, yad iha na 'udvamanti striyah! 120 atha katham api dîrghâ sâ kathâ ca 'atra tâsâm avasitim upayâtâ, sâ ca râtrih krameṇa timira-vigama-velâvekshaṇạikậbhikânksho ripu-bala-vijigîshos tatra Sûryaprabhasya. 121

Taranga 48.

Atha yuddha-bhuvam prâtar jagmuḥ Sûryaprabậdayaḥ, Çrutaçarmậdayas te ca samnaddhâḥ sabalaḥ punaḥ. 1 punaç ca sendraḥ sa-Brahma-Vishnu-Rudraḥ Surậsurâh sa-Yakshoraga-Gandharvaḥ samgrâmam drashṭum âyayuḥ. 2 Çrutaçarma-bale cakra-vyūham Dâmodaro vyadhât, vajra-vyūham Prabhâsaç ca Sūryaprabha-bale 'karot. 3 tataḥ pravavrite yuddham tayor ubhaya-sainyayoḥ, tūryaiḥ subhaṭa-nādaiç ca badhirîkrita-diktaṭam. 4 «samyak çastra-hatāḥ çūrâ bhidanti mama maṇḍalam», iti 'iva çara-jâlậntaç-channo bhânur abhūd bhiyâ. 5

Dâmodara-kritam cakra-vyûham anyena durbhidam bhittvâ Prabhâsah prâvikshad atha Sûryaprabhâjñayâ. 6 tac ca Dâmodaro vyûha-chidram etya 'avrinot svayam; Prabhâso yuyudhe tam ca tatra 'eka-ratha eva sah. 7 pravishtam ekakam tam ca drishtvâ Sûryaprabho 'tha sah, paçcât pañcadaça 'etasya visasarja mahârathân, 8 Prakampanam, Dhûmraketum, Kâlakampanam tathâ, Mahâmâyam, Marudvegam, Prahastam, Vajrapañjaram, 9 Kâlacakram, Pramathanam, Sinhanâdam sa-Kambalam, Vikatâksham, Pravahaṇam, tam Kuñjarakumârakam, 10 tam ca Prahrishtaromânam Asurâdhipa-sattamam: te pradhâvya yayuh sarve vyûha-dvâram mahârathâh. 11 tatra Dâmodaro 'pûrvam sva-paurusham adarçayat, yad eka eva yuyudhe taih pañcadaçabhih saha. 12

tad drishtvå Nårada-munim pårçvastham Våsavo 'bhyadhåt: «Sûryaprabhådyá Asuråvatårå akhilâs tathå, 13