

pratyudgamyā prañamya 'atha sâbhilâśhaṃ sakautukam
 râjocite, praveçya 'antar, upâveçyad âsane. 29
 so 'pi tad-rûpa-lâvanya-vinayâhrita-cetanah
 tâṃ abhyanandad, âtmânâṃ aprakâçyaiva bhûpatih. 30
 tato Madanamâlâ sâ snâna-puṣhpâvalepanaih
 vastrair âbharanair bhûpaṃ mahârhaiṣ tam amânayat. 31
 dattvâ divasa-vṛttim ca teshâṃ tad-anuyâyinâṃ,
 âhâraiṣ taṃ sasacivaṃ nânâ-rûpair upâcarat. 32
 ninâya ca samaṃ tena dinâṃ pânâdi-lîlayâ,
 âtmânâṃ ca 'arpayat tasmai sâ darçana-vaçikṛitâ. 33
 tathâiva 'ârâdhyamâno 'tha channo 'py ahar ahaṣ tayâ,
 sa tasthau Vikramâdityaḥ cakravarty-ucitaih kramaih. 34
 yâcakebhyo dadau nityaṃ vasu yâvac ca yac ca saḥ,
 hriṣṭâ Madanamâlâ sâ tat tasmai svam upânayat. 35
 tena 'upabhujyamânaṃ ca sâ çariraṃ dhanâṃ tathâ
 mene kṛitârtham, anyasmin puṣy arthe ca parâṇmukhi. 36
 tat-premṇâ hy api tatratyâṃ anuraktaṃ narâdhipam
 âyântaṃ Narasiṃhaṃ taṃ vârayâmâsa yuktibhih. 37

evam tayâ sevyamânaḥ kadâcid mantriṇaṃ rahah
 râjâ sahaçaraṃ so 'tra taṃ Buddhivaram abhyadhât: 38
 «arthârthiniṃ na kâme 'pi veçyâ rajyati taṃ vinâ,
 «tâsâṃ lobho hi vidhinâ datto nirmâya yâcakân; 39
 «iyâṃ Madanamâlâ tu, bhujyamâne dhane mayâ,
 «na virajyaty atisnehâd mayi, pratyuta tushyati. 40
 «tad asyâḥ samprati kathaṃ karomi pratyupakriyâṃ,
 «yena kâmaṃ pratijñâpi krameṇa mama setsyati?» 41
 tac çrutvâ taṃ bravîti sma mantri Buddhivaro nṛipam:
 «yady evaṃ, tad anarghyâṇi yâni ratnâny upâharat 42
 «Prapañcabuddhir bhikṣuṣ te, tebhyo 'syai dehi kânicit.»
 ity ukto mantriṇâ so 'tha râjâ taṃ pratyabhâshata: 43
 «dattaih samagrair api tair na 'asyâḥ kiṃcit kṛitaṃ bhavet,
 «etad-vṛttânta-saṃçliṣṭâ kiṃ tv asya 'anyatra nishkṛitiḥ.» 44
 tac çrutvâ so 'bravîd mantri: «deva, kiṃ tena bhikṣuṇâ
 «tvat-sevâ sâ kṛitâ? 'ity esha tad-vṛttântas tvayâ 'udyatâm!» 45
 ity ukto mantriṇâ tena râjâ Buddhivareṇa saḥ
 jagâda: «çṛiṇu, tatra 'etâṃ tat-kathâṃ varṇayâmi te: — 46

Pûrvaṃ Pâṭaliputre me praviçya 'âsthânam anvaham
 bhikṣuḥ Prapañcabuddhy-âkhyâḥ samudgakam upânayat. 47
 ahaṃ tathâiva satataṃ varsha-mâtraṃ samarpayam
 bhândgârika-haste tad anudghâtitam eva sat. 48
 ekadâ bhikṣuṇâ tena dhaukitam tat samudgakam;
 daivâd pânem mama patad dvidhâ-bhûtam abhûd bhuvi, 49
 niragâc ca mahâ-ratnaṃ tasmâd anala-bhâsuram;
 prâṇ mayâ 'iva 'aparijñâtaṃ hṛdayaṃ tena darçitam. 50
 tad dṛiṣṭvâ, 'âdâya ca 'anyâni tâny ânâyya vibhajya ca
 samudgakâni, sarvebhyo ratnâny ahaṃ avâptavân. 51