

attended with incantations.—**वर्जम्** *ind.* without the use of *Mantras*.—**विदं** *m.* 1 a Brāhmaṇa learned in the Vedas, 2 a counsellor; 3 a spy.—**विद्या** *f.* magic.—**संस्कार** *m.* a rite performed with sacred texts.—**संहिता** *f.* the collection of the Vedic hymns.—**साधक** *m.* a magician.—**साधन** *n.* 1 subduing by magic; 2 a spell, an incantation.—**साध्य** *a.* 1 to be effected by incantation; 2 to be attained by counsel.—**सिद्धि** *f.* the power obtained by the possession of a spell.—**हीन** *a.* contrary to sacred texts.

मंत्रण *n.* } Deliberation, con-
मंत्रणा *f.* } sultation.

मन्त्रि *m.* A minister of state.

मन्त्रित *a.* (*f.* ता) 1 Advised, counselled; 2 determined, settled; 3 consecrated with *Mantras*.

मन्त्रिन् *m.* A king's counsellor, a minister, *M.* vii. 146, *R.* viii. 17. **Comp.**—**धुर** *a.* able to bear the burden of the minister's office.—**पति, प्रधान, प्रमुख, मुख्य, वर, श्रेष्ठ** *m.* a prime minister.—**प्रकांड** *m.* an excellent counsellor.—**आश्रय** *m.* a minister who is conversant with the Vedas.

मन्थ *vt.* 9. *P* (*pp.* मथित; *pres.* मथ्नाति; *pass.* मथ्यते) ('This is one of those roots which take two accusatives, *e. g.* सुधां क्षीरनिधिं मथ्नाति) 1 To shake, to agitate, to stir, तस्मात्समुद्रादिव मथ्यमानात् *R.* xvi. 79, बलिर्वबन्धे जलधर्ममये *Bt.* ii. 39; 2 to churn, to produce by churning, देवासुरैरमु-त्तमं बुनिधिममये *Kir.* v. 30; 3 to destroy, to kill, to annihilate, अमंश्रीच परानीकम् *Bt.* xv. 46, xiv. 36; 4 to oppress, to afflict, to crush, to pinch,

to trouble, जातां मन्ये शिशिरम-यितां पयिनीं वायुरूपां *Megh.* ii. 20; 5 to tear off, to dis-join. **WITH** उद्-1 to shake, to disturb, धैर्यमुन्मथ्य मन्थविवे-कमकांड एव *M.M.* i.; 2 to tear, to cut off, to strike, to kill, मीमांसाकृतमुन्मथा सहसा हस्ता मुनि जैमिनिम् *Panch.* ii. निस्-1 to stir, to shake, to churn, अम्बु निर्मथ्यमानासु *Ram.*; 2 to elicit fire by rubbing; 3 to thresh, to beat violently, to bruise, to destroy. **प्र-**1 to churn, आभाति भुविष्टमयं सपुत्रः प्रमथ्यमानो गिरिणेव भुवः *R.* xiii. 14; 2 to strike down, to bruise; 3 to assault violently, to harass, to annoy; 4 to destroy, to devastate; 5 to tear off, to tear out.

मन्थ *m.* 1 Agitating, stirring, churning, *R.* x. 3; 2 killing, slaying; 3 a churning-stick; 4 the sun; 5 a ray of light; 6 the mucus of the eyes; 7 an instrument for kindling fire by friction. **Comp.**—**अचल, अद्रि, पर्वत, शैल** *m.* the mountain Mandara, मन्थाद्रिभ्रमणभ्रमं हृदि हरि-हंतावलाः पेदिरे *Bh.* v. 1. 55.—**उदक, उदधि** *m.* the ocean of milk.—**गुण** *m.* a churning-cord.—**ज** *n.* butter.—**वंड, इडक** *m.* a churning-stick.

मन्थन *m.* A churning-stick. **II n.** 1 Churning, agitating, shaking about; 2 kindling fire by friction. **Comp.**—**घटी** *f.* a churning-vessel.

मन्थनी *f.* A churning-vessel.

मन्थर *I a.* (*f.* रा) 1 Lazy, slow, inactive, मन्थर्यसंदेहमुपा-लमन्थरः *Na.* i. 137, *Sis.* vii. 18, *R.* xx. 21; 2 stupid, silly; 3 having a low tone; 4 large, bulky, wide; 5 crooked, curved, bent. **II**

m. 1 A churning-stick; 2 fresh butter; 3 wrath, anger; 4 a treasure, a store; 5 fruit; 6 the hair of the head; 7 a spy; 8 an antelope; 9 a stronghold; 10 a hindrance, an obstacle; 11 the month *Vais'a-kha*; 12 an epithet of the mountain Mandara. **III n.** Safflower. **Comp.**—**विवेक** *a.* slow to discriminate, *M.* i.

मन्थरा *f.* Name of a favourite female slave of Kaikeyi, the favourite wife of Daśa-ratha.

मन्थरु *m.* The wind from a *chowrie*.

मन्था *f.* A churning-stick.

मन्थान *m.* 1 A churning-stick; 2 an epithet of Śiva.

मन्थानक *m.* A kind of grass.

मन्थिन् *m.* Semen virile.

मन्थिनी *f.* A churning-ves-sel.

मन्द् *I a.* (*f.* दा) 1 Slow, tardy, inactive, idle, loitering. भिंदति मंदां गतिमभमुख्यः *K.* S. i. 11; 2 apathetic, cold; 3 silly, foolish, stupid, dull. मंदः कविशः प्रार्थी गमिष्याद्यु-पहास्यताम् *R.* i. 3., शिषोति मंदाश्रितं महात्मनाम् *K.* S. v. 75; 4 feeble, blunt, miser-able; 5 wicked, vile; 6 addicted to drinking; 7 un-happy, unlucky; 8 little, small, (*e. g.* मंदोदरी); 9 with-ered (as flowers). **II m.** 1 The planet Saturn; 2 an epithet of Yama; 3 the end of the world; 4 a kind of elephant. (मन्द्म् is used as an indeclinable in the sense of 1 slowly, gradually, by degrees, स्तनभरपारिखंदा-न्मंदमंदं व्रजत्यः *Rt.* v. 15; 2 gently, softly, मंदं मंदं नृदति पवनभानुकूला यथा