

अनधिक *a. (f. का)* 1 Boundless; 2 perfect.

अनध्यक्ष *a. (f. क्षा)* 1 Not before the eyes, unperceived; 2 destitute of a superintendent.

अनध्याय *m.* 1 Absence of study; 2 time when there ought to be an intermission of study, especially of the Vedas. (It is also used in the sense of a holiday.)

अनन *n.* Breathing, living.

अननुभावक *a. (f. विका)* Unable to comprehend.

अनन्त *I a. (f. न्ता)* Boundless (in time, space, or number)

अनन्तरत्नप्रभवस्य यस्य K. S. 1. 3. II *m.* 1 A name of Vishnu; 2 a name of Vishnu's couch *i. e.* S'esha; 3 a name of Krishna; 4 of his brother Baladeva; 5 of S'iva; 6 a name of Vāsuki, king of the serpents. III *n.* 1 The sky; 2 Brahman (*n.*) **Comp.**—**वृद्धि** *m.* an epithet of Indra. **देव** *m.* 1 an epithet of Vishnu; 2 a name of the serpent S'esha. **पार** *a.* of boundless extent, **अनन्तपारं** किल शब्दशास्त्रम् Panch. 1. **रूप** *m.* Vishnu. **विजय** *m.* the name of the conch-shell of Yudhishthira, Bg. 1. 16.

अनन्तर *I a. (f. रा)* 1 Having no interior; 2 having no interval (either of space or of time), near, immediate, *e. g.* एष ब्रह्मविदेऽसौ वै आर्यावर्तोदनन्तरः; 3 near, (as a relative.) II *n.* 1 Contiguity; 2 the supreme soul. **Comp.**—**ज** *m.* 1 the son of a Kshatriya or Vais'ya mother by a father belonging to the caste immediately above the mother's (in religious law); 2 an elder brother; 3 a younger brother.

अनन्तरम् *ind.* Immediately after, afterwards (used with abl.) **वितुरनन्तरमुक्त्वा** कोसलान् R. IX. 1; **अथास्य गौहानविधेरनन्तरम्** R. III. 33.

अनन्तरीय *a. (f. या)* Next in succession.

अनन्ता *f.* 1 The earth; 2 the number 'one' (in math.); 3 a name of Pārvati; 4 the *durā* grass.

अनन्य *a. (f. न्या)* 1 No other, not different, identical; 2 without any attention to a second, **अनन्याश्चिन्तयन्तो माम्** Bg. IX. 22. 3 sole, **भक्त्या लभ्यस्त्वनन्या** Bg. VIII. 22. **Comp.**

—**गति**, **गतिक** *a.* having only one resort left, **अनन्यगतिके जने विगतपातके चातके** Ud. —**ज** *m.* an epithet of Kāmādeva, तस्यां च तादृक्षीमवस्थां गतायां जनस्यानन्यजेन D. K. —**पूर्वा** *f.* a female who never belonged to another *i. e.* a virgin. —**भाज** *a.* not attending to or waiting upon any other, **अनन्यभाजं पतिमामुहृति** K. S. III. 63. —**वृत्ति** *a.* 1 closely attentive; 2 depending upon only one for livelihood. —**साधारण** *a.* not common to any one else. R. VI. 38.

अनन्वय *m.* 1 Want of connection; 2 comparison of an object to itself which raises an implication that it is peerless (in rhetoric), as in त्वमिव जननि त्वं विजयसे G. L. 17. See K. Pr. x.

अनप *a. (f. पा)* Destitute of water.

अनप(पा)करण *n.* 1 Not injuring; 2 non-payment (as of a debt); 3 non-delivery, as of a pledge (in law).

अनप(पा)कर्मन् *n.* See **अनपकरण**.

अनपक्रिया *f.* See **अनपकरण**.

अनपत्य *a. (f. त्या)* Childless.

अनपचप *a. (f. पा)* Shameless.

अनपञ्च *m.* A grammatically correct form.

अनपसर *I a. (f. रा)* Inexcusable, unjustifiable. II *m.* An usurper.

अनपाय *I a. (f. या)* 1 Free from loss; 2 undiminished, unceasing. II *m.* Absence of diminution, permanence.

अनपायिन् *a. (f. नी)* 1 Constant, steady, durable, R. XVII. 46; 2 uninjured, safe, **अनपायिनि संभवद्भुमे** K. S. IV. 31. **अनपुंसक** *n.* Not the neuter *i. e.* the masculine or feminine gender.

अनपेक्ष *I a. (f. क्षा)* 1 Regardless; 2 careless, unheeding; 3 not requiring another thing *i. e.* independent or absolute.

अनपेक्षम् *ind.* Without regard to, regardlessly.

अनपेत *a. (f. ता)* 1 Not separated, possessed of, (with the abl.) **ऐश्वर्यादनपेतमीधरमयं लोकोऽयतः सेवत** Mud. 1.; 2 present, not gone.

अनभिज्ञ *a. (f. ज्ञा)* Ignorant, unacquainted (with the gen.) **अरण्यवासी ब्राह्मणोऽहमभिज्ञः परमेश्वरगृहाचारस्य** Mr. 11.

अनभीष्ट *a. (f. ष्टा)* Undesirable.

अनभ्यावृत्ति *f.* Non-repetition, **मनागनभ्यावृत्त्या वा कामं क्षाम्यन्तु यः क्षमी** Sis. 11. 43.

अनभ्यासमिदम् *a. (f. त्या)* What ought to be abandoned from afar.

अनम *m.* One who does not make a salutation to others and returns salutations with his blessing, *viz.* a Brahmana.

अनमितपच *a. (f. चा)* Niggardly, miserly.

अनम्बर *a. (f. रा)* Naked, unclad.