

these meanings); **23** a proper course of action (in politics); the proper courses of action for a king in foreign politics are:—1 संधि, (alliance), 2 विग्रह (war), 3 यान (march), 4 स्थान (halt), 5 आसन (stragem), 6 द्विधी-मात्र (aid of other kings), Sis. II. 26, M. VII. 160; **24** need, use (with an inst.); **25** efficacy, good effect; **26** the number 'three' (in math.). COMP. —असीत *a.* freed from all properties. —अधिष्ठानक *n.* the region of the breast where the girdle is fastened. —अनुराग *n.* love of the good qualities of others, approbation, Kir. I. 11. —अनुरोध *m.* conformity or suitableness to good qualities. —अन्वित *a.* excellent, good, endowed with virtues. —अपवाद *m.* deduction. —आकर *m.* a mine of merits, one endowed with all virtues. —आद्य *a.* rich in virtues. —आत्मन् *a.* having qualities. —आधार *m.* a receptacle of virtues, a virtuous person. —आश्रय *a.* virtuous, excellent. —उत्कर्ष *m.* excellence of merit, the being endowed with superior qualities. —उत्कीर्तन *n.* panegyric, eulogium. —उत्कृष्ट *a.* superior in merit. —कर्मेन् *n.* 1 an unessential or secondary action; **2** the secondary or less immediate object of an action (in gram.), *e. g.* लुग्नम् in नेताभ्य लुग्नम्. —कार *I a.* productive of good qualities, profitable; **II m.** 1 a cook who prepares side dishes or any secondary articles of food; **2** an epithet of Bhima. —गान *n.* panegyric, praise. गृध्र *a.* desiring or possessing good

qualities. —गृह्य *a.* admiring or attached to virtues, appreciative, गुणगृह्य वचने विपश्चितः Kir. II. 5. —ग्रहण *n.* appreciation of merit. —ग्राम *m.* an assemblage of virtues, गणयति गुणग्रामं ग्रामं भ्रमादपि नेहते Git. G. II., Bh. V. I. 103. —ग्राहक, ग्राहिन् *a.* who appreciates good qualities. —ज्ञ *a.* who admires merit, appreciative, गुणिनि गुणज्ञो रमते Hit. I. —त्रय, त्रितय *n.* the three constituent properties of nature, *viz.* सत्त्व, रजस्, and तमस्. —धर्म *m.* the virtue or duty incidental to the possession of certain qualities. —निधि *m.* store of virtues. —प्रकर्ष *m.* great merit. —लक्षण *n.* mark or indication of an internal property. —लयनिका, लयनी *f.* a tent. —वचन, वाचक *m.* a word whose connotation is *guna* or quality, an attributive substantive, an adjective, (*e. g.* गुरु). —विवेचना *f.* discrimination in appreciating the merits of a person, a just sense of merit. —वृक्ष, वृक्षक *m.* a mast, or a post to which a ship or boat is fastened. —वृत्ति *f.* a secondary or unessential condition or relation (*op.* to मुख्यवृत्ति). —संग *m.* attachment to worldly pleasures. —संख्यान *n.* a name for the *Sa'ṅkhya* and *Yoga* systems of philosophy. —संपद् *f.* great merit, perfection. —सागर *m.* 1 an ocean of merit, *i. e.* a very meritorious man; **2** an epithet of Brahman (*m.*). गुणक *m.* 1 A calculator; **2** a multiplier (in math.). गुणन *n.* 1 Multiplication; **2** enumeration; **3** describing merits or qualities, इह रसभ-

गने कृतहरिगुणने मधुरिपुपददेवके Git. G. VII.

गुणनी *f.* Studying, collating and correcting copies.

गुणनिका *f.* 1 Study, repeated reading, विशेषविदुषः शास्त्रं यत्त-बोद्धव्यमस्ते पुरः। हेतुः परिचयस्यैव वक्तुगुणनिकैव सा Sis. II. 75; **2** dancing, the science of dancing; **3** the prologue or introduction to a drama; **4** a garland, a necklace, दरि-द्राणां चित्तमणिगुणनिका A' nanda-lahari 3; **5** a cypher, the character which expresses nothing (in math.).

गुणनीय *I a.* (*f.* या) **1** To be advised; **2** to be multiplied; **3** to be enumerated. **II m.** Study, practice.

गुणिका *f.* A tumor, a swelling. गुणित *a.* (*f.* ता) **1** Multiplied; **2** heaped together, collected.

गुणिन् *a.* (*f.* नी) **1** Principal (*op.* to *guna*); **2** endowed with merits, Yaj. II. 78, M. VIII. 73; **3** auspicious; **4** familiar with the merits of anything.

गुणीभूत *a.* (*f.* ता) **1** Made secondary or subordinate; **2** deprived of the original meaning or importance. COMP. —व्यंग्य *n.* the second of the three divisions of *kāvya* (poetry) (in rhetoric). In it the charm of the suggested sense is subordinate to that of the expressed meaning. (It is thus defined by S. D:—अपरं तु गुणीभूतव्यंग्यं वाच्यादनुत्तमे व्यंग्ये; eight subdivisions of this division of *kāvya* are mentioned. See K. Pr. v.).

गुणन *n.* **1** Concealing, covering; **2** smearing, *e. g.* अग्नि-होत्रं त्रयो वेदाभिर्दंड भस्मगुणनम्। बुद्धिपौरुषहीनानां अविकेति ब्रह्म-स्पतिः.