ing, offering, (as in बरभदान); 2 instructing, teaching, (as in बेदभदान); 3 giving away in marriage; 4 a gift, a present; 5 a goad. Comp. — जूर m. a very liberal man. जवानक n. An offering, a donation.

प्रदाय n. A present.

সহি সহব

पहिन्द्र I a. (f. न्या ) Besmeared, anointed. II n. Fried meat.

মৰিছা f. 1 Direction, order, command; 2 an intermediate quarter of the compass, (e. g. আন্নৰ্থা).

nfee a. (f. et ) 1 Pointed out, shown; 2 ordained, appointed, R. 11. 39.

प्रवेष m. 1 A light, a lamp, R. 11. 24, xv1. 4, K. S. 1. 10; 2 (at the end of titles of works) elucidation, (e. g. काञ्यपदीप).

प्रशीपन I n. The act of lighting or kindling. II m. A kind of mineral poison.

भर्तीस a. (f. सा ) 1 Lighted, kindled, illuminated; 2 blazing, shining; 3 excited, stimulated (as hunger).

uge a. (f. er) 1 Wicked, bad, sinful; 2 wanton, licentious.

प्रवृश्यत a. (f. सा ) 1 Spoiled, corrupted, vitiated; 2 polluted, defiled.

नदेश m. 1 A place, a spot, a region, R. v. 60; 2 a country, a district, K. S.v. 45; 3 a span measured from the tip of the thumb to the end of the fore-finger; 4 decision, determination; 5 a wall.

प्रदेशन n. 1 Advice, instruction; 2 a gift, a present, an offering.

प्रदेश (शि)नी f. The fore-finger, the index finger.

प्रदेह m. 1 Applying a plaster; 2 a plaster.

प्रदेशिक m. I Fault, defect; 2 a disordered condition; 3 night-fall, the first part of the night, काम पदीषतिमिरेण न दश्यसे त्वम् Mrich. 1., K. S. v. 44, R. 1. 93. Comp.— काल m.evening time.—तिमिर n. the dusk of early night. प्रदेशिक m. Milking.

प्रसुद्ध m. An epithet of the god of love.

प्रयोत m. 1 Lighting, illumining; 2 light, lustre; 3 a ray of light; 4 name of a king of Ujjayini, प्रयोतस्य प्रियदृहितरं वत्सराजाऽत्र जहें Megh. 1. (considered to be spurious by Mall.)

प्रसातन I m. The sun. II n. Blazing, shining.

সমৰ ) m. 1 Running away, সমাৰ } retreat, escape ; 2 running, going fast.

पदार n. door. पदार n. door. पदेष m. Dislike, aversion,

महेषण n. f hatred. प्रधन n. I Fight, war, battle, क्षेत्रं क्षत्रप्रधनिष्णुनं कीरवं तद्भजेथाः Megh. I. 48, R. XI. 77; 2 spoil taken in battle: 3

destroying, destruction.
अध्यमन n. 1 Blowing in or into; 2 a sternutatory.

प्रथर्ष m. Assaulting, assailing.

प्रधर्म n. } 1 Attack, as-प्रधर्मा f. } sault; 2 ill-treatment.

प्रभाषत a. (f. ता) 1 Attacked; 2 haughty, arrogant.
प्रभान I a. (f. ता) 1 Chief,
principal, pre-eminent, most
excellent, M. vii. 203; 2

m. n. 1 The first attendant of a king (either his minister or confidant);2 a courtier; 3 an elephant-driver. III n. 1 The chief object, the head, the chief, प्रधान ताथीना-ममलपरिधानं त्रिजगतः G. L. 18: 2 the primary germ out of which the material world is evolved (in Sa'nkhya phil.), अनुमाननिरूपितमपि प्रधानमेकेषां ज्ञाखिनां ज्ञान्दवदुपलभ्यते S. Bh. 1.; (See प्रकृति);3the supreme spirit; 4 intellect. Comp. -अंग n. 1 the principal part of anything; 2 the chief member of the body; 3 the most eminent person in a state. -अमास्य m. a prime minister. –आत्मन m. an epithet of Vishnu.—sign m. the chief element of the body, i. e. semen virile. -959 #. I the most distinguished personage; 2 an epithet of of S'iva. – मंत्रिन् m. a prime minister. -बासस n. an excellent garment. - give f. heaviest rain.

मधावन I m. Air, wind. II n. Rubbing, rubbing off, washing off.

मधि m. 1 The periphery of a wheel; 2 a well.

Full 1 a. Pre-eminently intelligent. II f. Great intelligence.

प्रभूपित a. (f. ता) 1 Heated, burned; 2 perfumed, fumigated; 3 afflicted.

मध्यिता f. 1 The quarter to which the sun is proceeding; 2 a woman in trouble.

with contumely; 2 proud, arrogant.

प्रध्याम n. Deep thought, reflection.

excellent, M. vii. 203; 2 quit m. Utter destruction, prevalent, predominant. II total annihilation. Comp.