

brought near; **3** advanced, begun; **4** married.

उपोत्तम *a.* (*f.* मा) Last but one.

उपोद्वात *m.* **1** A beginning; **2** an introduction, a preface; **3** occasion, medium, तत्पत्ति-
च्छेदकमुपोदातेन माधवतिकमुपे-
यन्तु M. M. i.; **4** an apposite
argument or illustration; **5**
the ascertainment of the ele-
ments of anything.

उपोद्गत *n.* Confirmation, cor-
roboration.

उपोषण } *n.* A fast, fasting.

उपोषित } *f.* Sowing seed.

उरु *vt.* **6.** P (*pp.* उरिजत)
1 To press down, to subdue;
2 to make straight.

उरु *vt.* **6.** P (*pp.* उरित; *pres.*
उरति, उरति) **1** To confine;
2 to compact together; **3** to
fill with, जलकुम्भमुपितरसं सपदे
सरस्याः समानयन्त्यास्ते Bh. V.
ii. 144; **4** to cover over,
सर्वमर्मसु काकुत्स्थमौभसीदौः शि-
लीमुखैः Bt. xvii. 88.

उरु *pron.* (used in the dual
only.) Both, उरौ यदि व्योम्नि दृ-
थकृपवाहावाकाशगंगापयसः पते-
ताम् Sis. iii. 8, K. S. iv. 43,
M. ii. 14.

उरु *pron.* (*f.* यी). (Though
this word has a dualistic
sense, it is used in the singu-
lar and plural only; some
authorities, however, use it in
the dual also.) Both, उरुय-
मानशिरे वसुधाधिपाः R. ix. 9;
उरुयी सिद्धिमुभाववापनुः viii. 23,
Am. S. 60, K. S. vii. 78,
M. ii. 55, iv. 224. **Comp.**—
चर *a.* living in water and on
land, amphibious.—**तस्** *ind.* **1**
from both sides, on both
sides (with the acc.) *e. g.* उ-
भयतः कूर्ण गोपाः S.K., M. viii.
315, Yaj. i. 58; **2** in both
cases; **3** in both ways, M.

i. 47. **वस्**, **वस** *a.* having a
double row of teeth, M. i.
43. **मुख** *a.* **1** looking either
way; **2** two-faced. **मुखी** *f.*
a cow, Yaj. i. 206.—**च** *ind.*
1 in both places; **2** on both
sides; **3** in both cases, M.
iii. 125. **चर** *a.* living in
water and on land, amphi-
bious.—**था** *ind.* **1** in both
ways; **2** in both cases.—**विद्या**
f. the two fold science, *i. e.*
religious knowledge and
knowledge about worldly
affairs.—**व्यञ्जन** *a.* having the
marks of both sexes.—**संभव**
m. dilemma.

उभये(य)द्युस् *ind.* **1** On both
days; **2** on two subsequent
days.

उम् *ind.* An interjection **1** of
anger; **2** of interrogation; **3**
of assent.

उमा *f.* **1** A name of Pārvatī;
(in this sense the word
is thus derived by Kālidāsa,
probably on the authority
of the Kālikā and S'iva
Purānas:—उ मेति मात्रा तपसो
निबिद्धा पश्चादुमाख्यां सुमुखी अगाम
K. S. i. 26.), उमावृषां कौ शर-
जन्मना यथा R. iii. 23, K. S.
iii. 67; **2** light, splendour;
3 fame, reputation; **4** tranqui-
lity; **5** turmeric, **Comp.**—**गुरु**
m. The Himalāya.—**पति** *m.*
an epithet of S'iva, मुहुरनुस्तर-
यन्तमनुसर्प त्रिपुरदाहमुमापातैस्तेविनः
Kir. v. 14.—**सहाय** *m.* an
epithet of S'iva.—**सुत** *m.* **1**
an epithet of Kārtikeya; **2**
of Ganes'a.

उंबर *m.* } The upper timber of
उंबर *m.* } a door-frame.

उर *m.* A sheep.

उरग *m.* (*fem.* उगी) **1** A snake,
भृगुलीवोरगक्षता R. i. 28, M.
vii. 23; **2** a semi-divine ser-
pent usually represented with
a human face (in mytho-

logy), M. iii. 196; **3** lead;
4 the name of a city, R. vi.
59. **Comp.**—**अरि**, **अशन** *m.*
1 Garuda; **2** a peacock.—
प्रतिसर *a.* having a serpent
for a wedding-ring.—**भूषण** *m.*
an epithet of S'iva.—**राज** *m.*
the king of snakes.—**साचन**
m. n. a kind of sandal wood.
—**स्थान** *n.* the abode of the
Nāga, *i. e.* पाताल.

उरंग } *m.* A snake.

उरंगम } *m.* A snake.

उरच्छद *n.* An armour.

उरग *m.* (*fem.* उगी) **1** A ram,
a sheep, वृकीवोरगमासाय मृत्यु-
रादाय गच्छति Bh.; **2** a certain
demon slain by Indra.

उरग *m.* (*fem.* उगी) A ram.

उररी *ind.* A particle implying
1 assent, admission, accept-
ance; **2** extension. (It is used
as a prefix to the roots
अस्, कृ and भू and is not
treated as a separate word;
hence we have उररीकृत्य, and
not उररी कृत्वा. The word is
used in the following forms
also:—उरी, उररी. उरी, उररी.)
गिरं न कां कामुररीचकार Bh.
V. ii. 13.

उरस् *n.* The breast, the
bosom, R. i. 13, K. S. vi.
51. **Comp.**—**क्षत** *n.* injury
to the chest.—**मह**, **घात** *m.*
disease of the chest, pleuri-
sy.—**उरीज**, **उरसिज**, **उरसिरह**
m. the female breast, केनाना-
मुरसिरहेषु हारलीला Sis. viii.
59, रंजाने रुचिरदशापुरोजकुम्भी
viii. 58.—**छद** *n.* a breast-
plate, an armour. **उरसिलोमन्**
a. having hair on the breast.
—**च**, **चाप** *n.* a breast-plate.
—**भूषण** *n.* an ornament of
the breast. **उरस्वन्** *a.* broad-
chested.—**सूचिका** *f.* a neck-
lace of pearls hanging over
the breast.—**स्थल** *n.* the
bosom.