

**उन्माय** *m.* 1 Shaking, agitating; 2 killing, slaughter; 3 a snare, a trap.

**उन्माह** *I m.* 1 Madness, extravagance; 2 lunacy considered as a disease of the mind (in medicine); 3 madness, considered as one of the 33 subordinate feelings (in rhetoric); it is thus defined:— चित्तसंयोजः उन्मादः कामशोकभयादिभिः S. D. III.; 4 bloom, *e. g.* उन्मादं वीक्ष्य पद्यानाम्. II *a.* (*f.* ता) See उन्माद I.

**उन्मादन** *n.* One of the five arrows of the god of love.

**उन्मान** *n.* 1 Measuring upwards; 2 a measure of size or quantity; 3 price.

**उन्मार्ग** *m.* 1 A wrong road; 2 deviation from the right road (*lit.*), improper conduct, evil course (*fig.*), नित्यमुन्मार्गगमिनाम् Panch. I.

**उन्मार्जन** *n.* Rubbing, wiping off.

**उन्माति** *f.* The same as उन्मान *g. v.*

**उन्मिश्र** *a.* (*f.* आ) Mixed with.

**उन्मिश्रित** *a.* (*f.* ता) 1 Opened, as an eye; 2 blown, as a lotus.

**उन्मील** *n.* 1 Winking; 2 becoming visible; 3 blowing, expanding.

**उन्मीलन** *m.* } 1 Opening the  
उन्मीलन *n.* } eyes; 2 blowing, expanding.

**उन्मुख** *a.* (*f.* स्त्री) 1 Raising the face, अङ्गेः युग्मं हरति पवनः किंस्विदित्युन्मुखीभिः Megh. I. 14, II. 37, R. I. 39, XI. 26; 2 eager, waiting for, expecting, R. VI. 21, XI. 23, XII. 26, K. S. VI. 34; 3 near to, on the point of, ready, prepared for, R. XVI. 9, III. 12; 4 sounding, making a sound, K. S. VI. 2.

**उन्मुखर** *a.* (*f.* रा) Loud-sounding, noisy.

**उन्मुद्र** *a.* (*f.* द्रा) 1 Unsealed; 2 opened, blown, as a flower.

**उन्मूलन** *n.* 1 Rooting out, eradicating, पादपोन्मूलनशक्तिः R. II. 34; 2 destroying.

**उन्मेष** *f.* Corpulence, fatness.

**उन्मेष** *m.* } 1 Opening the  
उन्मेषण *n.* } eyes; 2 blowing,

blossoming, उन्मेषं यो मम न सहते जातिवैरी निज्ञायाम् K. Pr. x., K. S. II. 38; 3 awakening, rising, springing up, Sant. S. III. 13; 4 flash, brilliancy, ज्योतालीवेलसितनिभं विद्युन्मेषदृष्टिम् Megh. II. 18.

**उन्मोचन** *n.* Unfastening, loosening.

**उप** *ind.* As a prefix to verbal and nominal themes it expresses 1 power, ability (*e. g.* उपकरोति), 2 pervasion (*e. g.* उपकीर्णं), 3 advice, instruction (*e. g.* उपदिशति), 4 death (*e. g.* उपरत), 5 flaw, fault, defect (*e. g.* उपघात), 6 giving (*e. g.* उपहरति), 7 beginning, commencement (*e. g.* उपक्रमते), 8 study (*e. g.* उपाध्याय), 9 reverence (*e. g.* उपचरितः पिता पुत्रेण).

As unconnected with verbs and prefixed to nouns, it implies inferiority, *e. g.* उपगुरुः 'an assistant master,' उपाध्यक्षः 'a vice-president,' उपपतिः 'a secondary husband' *i. e.* a paramour.

As forming *Avyay.* compounds with nouns it has the sense of 'direction towards, nearness, contiguity' (in space, number or time) *e. g.* उपकुपम्, उपपरिसरम्. In composition with numerals उप forms संख्या-बहुमीहि and means 'nearly' 'almost,' *e. g.* उपत्रिंशः 'nearly thirty'.

As a separable preposition it is used with a noun in the acc. if it means 'inferiority' (*e. g.* उप हरिं मुराः) and with a noun in the loc. if it means 'superiority' or 'addition' (*e. g.* उप परार्धे हरेर्गुणाः).  
**उपकट** *n.* 1 Proximity, neighbourhood, प्राप तालीवनश्याममुपकटं महोदधेः R. IV. 35. K. S. VII. 51; 2 space near a village.

**उपकटम्** *ind.* 1 In the vicinity of; 2 at or near the throat.

**उपकथा** *f.* A short story.

**उपकनिष्ठिका** *f.* The finger next to the little finger.

**उपकरण** *n.* 1 Doing service or favour; 2 instrument, implement, apparatus, (as in पुत्राय पुण्यावपकरणम्), Yaj. II. 276, M. IX. 270; 3 means of subsistence; 4 the insignia of royalty.

**उपकारिका** *f.* Rumour, report.

**उपकर्तृ** *a.* (*f.* स्त्री) One who does a service or favour, उपकर्त्राऽरिणा संधिः Sis. II. 37.

**उपकल्पन** *n.* } 1 Preparation;  
उपकल्पना *f.* } 2 fabricating, making.

**उपकार** *m.* 1 Help, assistance, favour, उपकारापकारौ हि लक्ष्यं लक्षणमेतयोः Sis. II. 37, साम्येत्यत्यपकारेण नोपकारेण दुर्जनः K. S. II. 40, III. 78, Yaj. III. 284; 2 preparation; 3 ornament.

**उपकारी** *f.* 1 A royal tent; 2 a palace. (Also उपकारिका.)

**उपकार्या** *f.* 1 A royal tent, R. V. 41, XI. 93, XIII. 79, XVI. 55, 73; 2 a palace, R. V. 63.

**उपकुण्डिका** *f.* Small cardamoms.

**उपकुम्** *a.* (*f.* भा) 1 Near, proximate; 2 solitary, retired.

**उपकुर्वाण** *m.* A Brāhmana