चानमम् (परीक्षन्ते) Ram.(ऐतिहा is regarded as a kind of proof by the Pauranikas, and classed with प्रत्यक्ष, अनुमान, &c). ऐदेप्ये n. The state of being ब्रहेपर (of this purport, having this meaning) i. e. scope, substance, इदंतीदंपर्य M. M. ग्निस n. Sin. एन्दव a. (f. वी) Lunar. हेन्द्र I a. (f. द्वी) Belonging to Indra. II m. 1 Arjuna; 2 Váli.

ऐन्द्रजालिक \mathbf{I} a. (f. की) \mathbf{De} ceptive, magical, illusory. II m. A juggler.

एन्ड्रुसिक a. (f. की) Affected with morbid baldness of the head.

पेन्द्रशिर m. A kind of elephant.

That m. Name 1 of Jayanta, son of Indra: 2 of Arjuna; 3 of the monkey chief Và. li: 4 a crow, R. x11.22.

ऐन्द्रिक ो I n. The world ऐन्द्रियक of the senses. II ऐशानी f. 1 The north-east

a. Perceptible to the senses. ऐन्द्री f. 1 The east; 2 an epithet of S'achi; 3 misfortune. ऐन्धन I m. An epithet of the

sun. II a. (f. off) Consisting of fuel.

ऐबरब n. Quantity, number. ऐरावन m. Indra's elephant.

ऐरावत m. 1 Name of the elephant of Indra: 2 excellent elephant: 3 the elephant presiding over the east.

ऐरावती f. 1 Lightning; 2 the female of Indra's elephant; 3 the river Rávi. ऐरेब n. Spirituous liquor.

ऐल m. 1 A name of पुरूरवम्, the son of Soma; 2 The planet Mars.

ऐलवाङ्क (n. A kind of perfume.

ऐलविल I m. 1 The planet Mars: 2 an epithet of Kubera. II n. A kind of perfume.

ऐश a. (f. शी) 1 Belonging to S'iva; 2 divine; 3 regal.

quarter; 2 an epithet of Durgá.

ऐश्वर a. (f. री) 1 Majestic. befitting a lord; 2 powerful: 3 belonging to S'iva.

ऐन्बर्घ n. 1 Power, sway; 2 dominion; 3 supremacy; 4 the divine faculties of omnipresence, omnipotence, &c. ऐषमस् ind. During this year, in the present year.

ऐषमस्त्य त. (f. स्त्या) Belonging to the present year. ऐप्टिक a. (f. की) Sacrificial,

ceremonial. Comp. - alface a. referring to sacrifices and pious works.

ऐहलाँकिक व. (*f.* की) Happening in this world, terrestrial, sublunary.

ऐहिक Ia.(f.ah) 1 Of this place; 2 temporal, worldly. II n. Business.

of ind. 1 A vocative particle; 2 an interjection of (1) calling, (2) reminiscence, (3) compassion.

Man m. 1 A house; 2 a refuge; 3 a bird; 4 a S'ûdra.

ओकण m. A bug. ओकस् n. 1 A house; 2 an asylum.

भोकोरनी f. A bug.

सीख vi. or vt. 1. P (pp. ओखित) 1 To be dry; 2 to be competent; 3 to adorn; 4 to refuse.

and m. 1 flood, stream; 2 an

inundation; 3 a multitude; 4 continuity; 5 traditional instruction; 6 a kind of dance.

ओज vi. 10. U (pp. ओजित) To be strong or able.

ओज I a. (f. जा) Odd. II n. See ओजस.

आजस् n. 1 Bodily strength, energy; 2 light, splendour: 3 stay, support; 4 metallic lustre; 5 the generative faculty; 6 a form of style abounding with compounds. (ओजःसमासभूयस्त्वमेतहचस्य जी-

वितम् K. D. 1. 80.) भोञ्चस्यिन् a.(f. न) Possessed of strength, power, &c. ऒजस्व a. (f. स्वा) Powerful, strong.

ओड I m. pl. The name of a: people and their country now called Orissa, M. x. 44. II n. The japa flower.

ओतं a. (f. ता) Woven, sewn with threads across. Comp. -प्रोत a. 1 sewn crosswise and length-wise; 2 extending to every quarter. ओन m. f. A cat.