

4 a gold coin ; **5** the navel.
भङ्ग *vt.* 10. **A** (*pres.* भालयते)
 To see, to behold. **WITH**
नि- (*Atm.* and *Par.*) to see,
 to behold, to look at, यन्मां
 न भामिनि निभालयासि प्रभातनी-
 लारविंदमदभोगिपदैः कटाक्षैः *Bh.*
V. III. 4.

भङ्ग *vt.* 1. **A**. (*pp.* भङ्गित ;
pres. भङ्गते) **1** To describe.
 to tell ; **2** to wound, to
 kill ; **3** to give.

भङ्ग **I** *m. n.* A kind of missile,
 भङ्गापवाजितैस्तेषां शिरोभिः *R. iv.*
63, VII. 58, ix. 66. **II** *m.*
1 A bear ; **2** an epithet of
 S'iva ; **3** the marking-nut
 plant.

भङ्गक *m.* A bear.

भङ्गात } *m.* The marking-
भङ्गातक } nut plant.

भङ्गी *f.* **1** A kind of missile ; **2**
 the marking-nut plant.

भङ्गुक *m.* A bear.

भङ्गुक *m.* **1** A bear, दधति कुहर-
 भोजामत्र भङ्गुक्यूनाम् *Ut. II.* ;
2 a dog.

भव *m.* **1** Being, existing,
 existence ; **2** origin, birth,
 production, भवे हि लोकाभ्युदया-
 य तादृशम् *R. III. 14.* ; **3**
 worldly existence, life ; **4**
 the world, *K. S. II. 51. Sis.*
1. 35. ; **5** health, prosperity ;
6 excellence, superiority ; **7**
 a god, a deity ; **8** a name of
 S'iva, भक्तिर्भवे मरणजन्मभयं ह-
 दिस्थम् *Bhartr. III. 75, K. S.*
III. 72, I. 21. ; **9** attainment.
Comp.—**अंतकृत** *m.* an epithet
 of Brahman (*m.*).—**अंतर** *n*
 another existence (either
 former or future).—**अब्धि**,
अर्णव, **समुद्र** *सिंधु* *m.* the ocean
 of worldly existence.—**अयनी**
f. the Ganges—**अरण्य** *n.* the
 forest of worldly existence.
—आत्मज *m.* 1 an epithet of
 Kārtikeya ; **2** of Ganes'a.—
वच्छेद *m.* destruction of all

existence.—**सिति** *f.* the place
 of birth.—**वस्मर** *m.* a forest-
 conflagration.—**वच्छेद** *a.* pre-
 venting birth or transmigration,
 भवच्छेदमखंडकपादपाशवः
Kad.—**वारु** *m. n.* the *devadāru*
 tree.—**भूति** *m.* the celebrated
 author of the three plays
 that pass under his name ; he
 flourished at the end of the
 seventh century.—**रुन्** *m.* a
 drum played at a funeral.

भवत् **I** *a.* (*f.* न्ती. **1** Being, be-
 coming, happening, *R. VIII.*
78. ; **2** present. **II** *pron.* (*f.* ती)
 The respectable pronoun
 translatable by 'your worship,
 your honour, you', (used for
 the second personal pronoun
 but with the third person of
 the verb), *R. III. 48, II. 40,*
Sis. I. 68, Bg. I. 8. ; (it is
 often used with अव or तत्र
 prefixed ; See अवभवत् and
 तत्रभवत् ; 'स' al-o is some-
 times prefixed to it when
 the person referred to is
 absent, *e. g.* यन्मां विधेय-
 विषये समवान् (नियुक्ते *M. M. I.*)
भवहीन *a.* (*f.* या) Your
 honour's your, thine, शरीरभा-
 जां भवदायदक्षेणम् *Sis. I. 26.*

भवन *n.* **1** Being, existing,
 existence ; **2** production,
 birth ; **3** nature ; **4** a house,
 a dwelling, a mansion, बंधु-
 प्रोत्था भवनं शान्तिभिर्दत्तनृत्योपहारः
Megh. I. 32, M. XI. 187. ;
5 a field, the place where
 anything grows, *e. g.* अवि-
 नयभवनम्. **Comp.**—**उदर** *n.* the
 interior of a house.—**पति**,
स्वामिन् *m.* the lord of the
 house, a *pater familias*.

भवेत् } *m.* The time being,
भवेति } present time.

भवती *f.* A virtuous wife.

भवानी *f.* A name of Pārvatī,
 wife of S'iva, पीते गुरोस्तद्वच-
 नं भवाम्या *K. S. VII. 84,*

Megh. I. 36, 44. Comp.—
गुरु *m.* an epithet of the
 mountain Himālaya.—**पति** *m.*
 an epithet of S'iva, तेन व्या-
 रुजता भृगुभंगवतो देवाङ्गवानीपतेः
Mv. II. (This word is found
 fault with by Mammata, *K.*
Pr. VII.)

भवादृश (*f.* क्षी) } *a.* One
भवादृश } like your
भवादृश (*f.* क्षी) } honour, one
 like you.

भविक **I** *a.* (*f.* की) **1** Bene-
 ficial, suitable, useful ; **2**
 prosperous, happy. **II** *n.*
 Prosperity, welfare.

भवितव्य **I** *a.* (*f.* व्या) About
 to happen, likely to be. (This
 participle like भाव्य is often
 used impersonally and is then
 neuter and singular, both
 the subject and the predic-
 ate being in the instru-
 mental, *e. g.* निमित्तमात्रेण पांडव-
 क्रोधेन भवितव्यम् *Ve. I.*) **II** *n.*
 What is necessarily to hap-
 pen, *e. g.* भवितव्यं भवत्येव.

भवितव्यता *f.* Inevitable neces-
 sity, fate, destiny, सर्वकषा
 भगवती भवितव्यतेव *M. M. I.*

भविद् *a.* (*f.* क्षी) Being, be
 coming.

भविन् *m.* A poet.

भविल *m.* **1** A paramour ; **2** a
 sensualist.

भविष्यु *a.* The same as भूष्यु *q. v.*
भविष्य **I** *a.* (*f.* व्या) Future,
 impending. **II** *n.* The future,
 futurity. **Comp.**—**काल** *m.*
 the future tense (in gram.).
—ज्ञान *n.* knowledge of futur-
 ity.—**पुराण** *n.* name of one of
 the eighteen *Purāṇas*.

भविष्यत् *a.* (*f.* ती or न्ती) The
 same as भविष्य *q. v.* **Comp.**
—काल *m.* futurity.—**वक्तृ**,
वाचिन् *a.* predicting future
 events.

भव्य **I** *a.* (*f.* व्या) **1** Existing,
 being present ; **2** future, *e.*