

II *n.* the fruit of this plant. -उत्कृष्ट *n.* good seed. -उदक *n.* hail. -कर्ह *m.* an epithet of S'iva. -कोश, कौष *m.* 1 a seed-vessel; 2 the seed-vessel of the lotus. -गणित *n.* algebra. -गुप्ति *f.* a pod, a legume. -दर्शक *m.* a stage-manager. -न्यास *m.* making known the germ of the plot of a play. -पुरुष *m.* the progenitor of a family. -फलक *m.* the citron plant. -मंत्र *m.* the mystic syllable with which a *Mantra* begins. -माहका *f.* the pericarp of a lotus. -रुह *m.* grain, corn. -वाप *m.* 1 a sower of seed; 2 sowing seed. -वाहन *m.* an epithet of S'iva. -सू *f.* the earth. -सेकृत् *m.* a procreator. बीजक I *m.* 1 The common citron; 2 the position of the arms of a child at birth. II *n.* Seed. बीजल *a.* (*f.* ला) Furnished with seed. बीजिक *a.* (*f.* का) Abounding in seeds. बीजिन् I *a.* (*f.* नी) Possessed of seed. II *m.* 1 A father in general; 2 a real progenitor, (*op.* to क्षत्रिन्, 'the husband (owner) of a woman'); See M. ix. 51; 3 the sun. बीज्य *a.* (*f.* ज्य) Well-born, of respectable family. बीभत्स I *a.* (*f.* त्सा) 1 Nauseous, revolting, hideous, loathsome; 2 envious, mischievous; 3 estranged in mind; 4 savage, ferocious. II *m.* 1 Disgust, detestation; 2 the disgusting considered as one of the eight or nine sentiments in poetry (जुगुप्सास्थाविभावस्तु बीभत्सः कथ्यते रसः S. D. III. 236); 3 a name of Arjuna.

बीभत्सु *m.* An epithet of Arjuna, (न कुर्या कर्म बीभत्सं युध्यमानः कथंचन। तेन देवमनुष्येषु बीभत्सुरिति विभुतः). बुक् *ind.* An imitative word. Comp. -कार *m.* the roaring of a lion. बुक् *vt.* 1. P, 10. U (*pres.* बुकति, बुकयति-ते) 1 To bark; 2 to speak, to talk. बुक् I *m. n.* 1 The heart; 2 the chest, बुक्काघातैर्युवातिनिकटे प्रौढवाक्येन राधा Ud.; 3 blood. II *m.* 1 A goat; 2 time. बुक्न *m.* The heart. बुक्न *n.* Barking, yelping. बुक्स *m.* A *Chanda'la*. बुक्का } *f.* The heart बुक्की } बुद् *vt.* 1. U (*pres.* बोदति-ते) 1 To perceive, to see, to discern; 2 to understand. बुद्ध I *a.* (*f.* द्धा) 1 Known, understood; 2 observed; 3 awake, awakened; 4 wise, enlightened, (*pp.* बुध् *q. v.*) II *m.* 1 A wise man, a learned man; 2 a saint, who by perfect knowledge of the truth has attained liberation from all existence and reveals to the world the secret of obtaining it before his final emancipation, (in Buddhistic works); 3 an epithet of S'ākyasinha, the founder of the Baudhdha religion; his native place was Kapilavastu, somewhere near Nepal; he is regarded as the ninth incarnation of Vishnu, निंदसि यज्ञविधेरहह भुतिजातम्। सदयहृदय दक्षितपशुपातम्। केसव धृतबुद्धशरीरं जय जगदीश हरे Git. G. i. Comp. -आगम *m.* Buddha's doctrine. -उपासक *m.* a worshipper of Buddha. -गदा *f.* name of a

place of pilgrimage. -मार्ग *m.* the doctrines of Buddha, Buddhism.

बुद्धि *f.* 1 Perception; 2 intelligence, understanding, intellect, discernment, ज्ञान-बुद्धि बुद्धि: R. i. 19, मुद्रः परप्रत्ययनेयबुद्धि: Mal. i., M. i. 97, 106; 3 knowledge, *e. g.* बुद्धियस्य बलं तस्य निबुद्धेस्तु कुतो बलम् (Cf. 'knowledge is power'); 4 presence of mind; 5 impression, idea, notion, feeling, सौहार्दोद्वा विधुर इति वा मय्यनुकोशबुद्ध्या Megh. ii. 52; 7 mind, (as in कृपणबुद्धि *q. v.*); 8 purpose, plan, design; (बुद्ध्या 'deliberately, purposely'); 9 intellect considered as the second of the twenty-five principles of creation, (in Sāṅkhya phil.). Comp. -अतीत *a.* beyond the reach of the understanding. -अवज्ञान *n.* disregard for one's understanding, *e. g.* अयातकालं वचनं ब्रह्मस्पर्तिरपि भुवन्। प्राप्नोति बुद्धयवज्ञानमपमानं च शाश्वतम्. -इन्द्रिय *n.* a perceptive organ of sense (of which there are five, *viz.*, the eye, ear, nose, tongue and skin; to these sometimes the mind is added. See ज्ञानेन्द्रिय). -गम्य, ग्राह्य *a.* attainable by reason. -जीविन *a.* rational. -पुरःसर, पूर्व, पूर्वक *a.* intentional, designed, purposed. -पूर्वम्, पूर्वकम्, पुरःसरम् *ind.* intentionally, purposely. -भ्रम *m.* aberration of the mind. -मत्त *a.* 1 sharp, acute, sensible; 2 rational, intelligent; 3 wise, learned. -योग *m.* mental union with the supreme being. -लक्षण *n.* a sign of talent. -वैभव *n.* force of understanding. -शस्त्र *a.* armed with under-