

समाकषिन् *I a. (f. ना)* Possessing a diffusive fragrance. *II m.* A scent spreading afar.

समकुल *a. (f. ता)* 1 Crowded, thronged; 2 bewildered, confused.

समाख्या *f.* 1 Fame, name, celebrity; 2 appellation.

समाख्यात *a. (f. ता)* 1 Famed, celebrated; 2 reckoned up, summed up; 3 declared, proclaimed.

समागति *f.* 1 Arrival; 2 union, meeting; 3 similar progress or condition.

समागमन *m.* 1 Arrival, approach; 2 union, junction; 3 association, intercourse; 4 encountering, meeting, स्वप्नबु क्षणिकसमागमोत्सवैश्च *R. viii. 92.*

समाघात *m.* 1 War, battle; 2 killing, slaughter.

समाचार *m.* 1 Proper practice or conduct; 2 proceeding, conduct; 3 going, way; 4 information, report.

समाज *m.* 1 A multitude, a number; 2 an assembly, विशेषतः सर्वविदां समाजे विभूषणं मौनमपाङ्गनाम् *Bhartr. ii. 7*; 3 a convivial meeting; 4 an elephant.

स(सा)माजिक *m.* A member of an assembly, a spectator, देवि तस्याः समाजिका *(p. l.) भक्ष्यः Mal. i.*

समाज्ञा *f.* Fame, reputation.

समादर *m.* Veneration.

समादान *n.* 1 Receiving suitable donations; 2 the daily observances of the Jaina sect.

समादेश *m.* Advice, direction, command, order.

समाधा *f.* } 1 The act of
समाधान *n.* } collecting or composing; 2 restraining the senses and fixing the mind in abstract contemplation on the true nature of spirit; 3

contemplation, profound absorption; 4 contentment, satisfaction, peace of mind, समाधानं बुद्धयर्थं खलु निरोधानमधियाम् *G. L. 18*; 5 clearing up a doubt, answering an objection, replying to the *Pūrva paksha* (in logic); 6 agreeing, promising; 7 a leading incident which unexpectedly gives rise to the whole plot (in the drama).

समाधि *m.* 1 Composing or reconciling differences; 2 storing corn; 3 the joint of the neck, अंसाववष्टम्भनतौ समाधिः *Kir. xvi. 21*; 4 collection, combination, तं वेधा विदधे नूनं महाभूतसमाधिना *R. i. 29*; 5 a tomb; 6 agreement, promise; 7 perfect absorption of thought into the one object of meditation, viz. the supreme spirit, (the eighth and last stage of *Yoga*), शंभोविः पातु नृ-येक्षणघटितलयमलम्रः समाधिः *Mrich. i., Bhartr. iii. 54*; 8 a religious vow or obligation, devotion, *K. S. iii. 24*; 9 silence; 10 perseverance in extreme difficulty, attempting an impossibility; 11 a particular figure in rhetoric, thus defined:—समाधिः सुकरं कार्यं कारणांतरयोगतः *R. Pr. x.*, (for an illustration see *Bh. V. ii. 74* and our note thereon).

समाध्मात *a. (f. ता)* Puffed, inflated

समान *I a. (f. ना)* 1 Like, similar, equal, अत्र भुजगैश्च समानसरे *R. ii. 74*; 2 same, one, uniform; 3 good, virtuous; 4 honoured. *II m.* 1 A friend; 2 one of the five vital airs which is essential to digestion and occupies the cavity of the navel. (समान-

सु is used as an indeclinable in the sense of 'equally, similarly, like,' जलधरेण समानप्रमपतिः *Kir. xviii. 4*). **Comp.**—**अधिकरण** *I a.* 1 being in the same category or predicament, having a common substratum (in phil.); 2 being in the same case, being in the same government (in grammar); *II n.* 1 same location or predicament; 2 a predicament including several things, a generic property. —**उदक** *a.* connected by the same oblation of water, (a term applied to ancestors from the seventh to the thirteenth degree). —**उदर्य** *m. (fem. ०या)* a brother of whole blood. —**यम** *m.* the same pitch of voice.

समाप *m.* Offering oblations to the gods.

समापत्ति *f.* Chance, accident, समापत्तिद्वेन केशिना दानवेन *Vikr. i.*

समापन *n.* 1 Conclusion, completion, *M. v. 88*; 2 a section, a chapter; 3 profound meditation; 4 acquisition; 5 killing, slaughter.

समापन्न *a. (f. ना)* 1 Obtained, attained; 2 completed, finished; 3 occurred, happened; 4 distressed, afflicted; 5 killed.

समाप्त *a. (f. ता)* 1 Concluded, finished; 2 clever. **Comp.**—**अल** *m.* a husband.

समाप्ति *f.* 1 End, conclusion; 2 perfection, accomplishment; 3 reconciling differences, compounding quarrels.

सन्तिग *I a. (f. का)* 1 Concluding, final; 2 one who has finished anything. *II m.* One who has completed a whole course of holy studies