

अपतर्पण *n.* Fasting (in sickness &c.)

अपतिक *a.* (*f.* का) 1 Without a husband; without a master.

अपत्नीक *a.* (*f.* का) 1 Without a wife.

अपत्य *n.* Offspring in general (whether male or female, whether sons or the later generations of a Gotra. अपत्यं पौत्रप्रभृतिगौत्रम् P. Bh. Sometimes, however, the word means only 'children', R. i. 50) **Comp.**—**काम** *a.* desirous of offspring.—**पय** *m.* the vulva.—**प्रत्यय** *m.* a patronymic affix (in gram.).—**विक्रय** *m.* sale of offspring.—**शत्रु** *m.* a crab.

अपचपण *n.* 1 Bashfulness, shame.

अपचपा *f.* Bashfulness.

अपचपित्य *a.* Bashful.

अपचस्त *a.* (*f.* स्ता) Afraid of (with the abl. *e. g.* तरंगादपचस्तः 'afraid of a wave,' भोजनादपचस्तः 'afraid of food').

अपथ *n.* 1 Absence of a road; 2 a bad or wrong road. (*lit.* and *fig.*) *e. g.* अपथे पदमपयति हि. **Comp.**—**गामिन्** *a.* pursuing bad practices.

अपथिन् *m.* The same as अपथ *q. v.*

अपथ्य *a.* (*f.* ध्या) 1 Unwholesome, unfit (as food or drink) *e. g.* अपथ्यानामिवान्नानां परिणामो हि दारुणः; 2 inconsistent, obnoxious, *e. g.* ब्रह्मो भजति चापथ्यं नरो येन विनश्यति; 3 bad, unlucky.

अपद *I m.* A reptile. **II n. 1 No place; 2 a bad place; 3 a word which is not a पद or an inflected word (in gram.) **Comp.**—**अन्तर** *I n.* proximity; **II a. proximate, very near.****

अपदान *n.* 1 Pure conduct; 2 an accomplished work; 3 an excellent work. (Of अवदान

for which अपदान is probably a various reading.)

अपदार्थ *m.* 1 Non-entity; 2 not the meaning of the words in a sentence, अपदार्थोऽपि वाक्यार्थः K. Pr. II.

अपदेश *m.* 1 Stating, adducing, (as a reason), हेत्वपदेशात्प्रातिज्ञायाः पुनर्वचनं निगमनम् Nyāya S.; 2 an argument, a reason; (according to the Vaiseshikas अप० is the second step in a syllogism); 3 a pretence, a pretext, a disguise, रक्षापदेशान्मुनिहोमधेनोः R. II. 8; 4 a butt, a mark; 5 place, quarter, *e. g.* त्याकापदेशो यतिः; 6 name, reputation; 7 deceit.

अपध्यान *n.* Evil thoughts.

अपध्वस्त *m.* Degradation, disgraceful conduct.

अपध्वस्त *I a.* (*f.* स्ता) 1 Reviled, blamed; 2 imperfectly pounded; 3 abandoned. **II m. A wretch lost to all sense of right.**

अपनय *m.* 1 Removing, taking away; 2 bad conduct, bad policy; 3 injury, disservice, ततः सपत्न्यापनयस्मरणानुज्ञायस्फुरा Sis. II. 14.

अपनयन *n.* 1 Removing, taking away; 2 acquittance, (as of a debt).

अपनिर्वाण *a.* (*f.* णा) Not yet extinct.

अपनुत्ति *f.* Removing, taking away, *e. g.* पापानामपनुत्तये.

अपनोद *m.* See अपनुत्ति, *e. g.* ब्रह्महत्यापनोदाय.

अपनोदन *n.* See अपनुत्ति.

अपपात्रित *m.* A person who has lost his caste through some great offence, and with whom his kindred will not eat or drink from a common vessel.

अपपान *n.* A bad drink.

अपपूत *m. du.* Badly formed buttocks.

अपप्रजाता *f.* A woman who has miscarried.

अपप्रदान *n.* A bribe.

अपभ्रंश *m.* 1 Falling away or down, अत्यारुढिर्भवेति महतामप्यपभ्रंशनिष्ठा Sak. IV.; 2 incorrect language, (whether the form of the word be at variance with the rules of Sanskrit grammar or its sense not a Sanskritic one); 3 the name of the lowest class of Prakrit dialects (in belles-lettres), any language other than Sanskrit (in Śāstra) आभीरादिगिरः काव्येष्वपभ्रंश इति स्मृताः । शास्त्रेषु संस्कृतादन्यदपभ्रंशतयोदितम् ॥ K. D. I. 36.

अपमर्द *m.* Dirt.

अपमान *m. n.* Disrespect, disgrace, अथापमानेन पितुः प्रयुक्ता K. S. I. 21.

अपमार्जन *n.* Cleaning, cleansing.

अपमृषित *a.* (*f.* ता) 1 Obscure, unintelligible *e. g.* अपमृषितं वाक्यमाह; 2 unpalatable, unbearable, विहितं मयाय सदसीदमपमृषितमच्युताचैनं यस्य Sis. XV. 46.

अपयान *n.* Retreat, flight.

अपर *I a.* (*f.* रा) (In some senses the word is treated as a pronoun except as the latter part of Dvan, and Bahucompounds.) 1 Posterior, following, later; 2 western (*op.* to पूर्व), पूर्वोपरो तोयनिधी वगाश्च K. S. I. 1; 3 last (in space or time) *e. g.* आद्योऽन्यतरकर्मजः । तथो-

भयक्रियाजस्यो भवेत्तस्योगोऽपरः ॥ (In this sense it may form with a noun a वृद्धीत्यु-रु-व compound of which it is the former part *e. g.* अपरकायः (अपरं कायस्य) 'the hind part of the body.'). 4 other, different, अन्ये कृतयुगे भर्माजे तामां ह्यपरेऽपरे M. I. 85; 5