सन vt. 2. P(pp. हत; pres.हन्ति; pass. इन्यते ; desid. जिघांसाति; caus. घानयनि-ते) I To strike, to beat, शति गदितवती हवा जधान कांतमन्या सममासितां बुरहेण चक्-बा च Sis. vit 56; 2 to strike down, to kill, to destroy, Rt. 1. 16, Bt. vi. 51, 1. 22, v. 40, xv. 17; 3 to injure, to hurt, to afflict; 4 to over-·come, to overthrow, to con-·quer, e. g. विधेः सहस्रगुणितैरपि हत्यमानाः: 5 to remove, to take away, अभाजिनीवननिवास-विलासमेव हंसस्य हंति नितरां 🏵-पिता विधाता Bhartr. 11, 18: 6 to obstruct; 7 to multiply (in math.); 8 to go, to move; (not generally used in this sense in classical literature; in a few places where it is found so used poeticians have held the use to be faulty; the following stanza is instanced in K. Pr.:-तीथाँतरेषु स्नानेन स-मुपाजितसन्कृतिः। सुरस्रोतस्विनीमे-ष हं नि(i.e.गच्छति) संप्रति सादरम् wii. . With sint -to strike in the middle. 914-1 to destroy, to ward off, to repel; 2 to lessen, न च खल तथा-र्जाने शक्ति करोत्यपहाति वा Ut. II. MA-1 to strike, beat, M. xr. 206, R. xvi. 78; 2 to beat or blow an instrument music), Bg. 1. 13; 3 to injure, to inflict, to inflict injury on. 377-1 to strike, to hit; 2 to thresh, to winnow (as corn . 377-(Atm.) 1 to strike at, to hit, to beat. आजन्ने विषमविलोचनस्य Ki-. xv11. 63, Bt. v. 102, R. xit. 77, K. S. zv. 25; 2 to beat as a drum ), Bt. 1.27, xv11. 7. æ 1 to raise up, to elevate: 2 to become haughty or

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vain. उप-1 to kill, to destroy; 2 to vex, to injure, to disturb, ग्रामभौरैरयमुपहतः पांथ निद्रां जहींहि Sr.T. 12, मलीपहत-प्रसादे (दर्पणतले) Sak. ए। ; Kir. v. 48, K. S. v. 76. 7-1 to strike, तानेव सामधतया नि-जब्न: R vii. 44; 2 to beat (as a drum), Bt, xiv. 2; 3 to kill, to destroy, Bt. 11. 34, vi. 101, R. xi. 71; 4 to frustrate, to render void: 5 to neglect, to disregard; 6 to cure (as a disease). qT-1 to strike, to strike down or back, विबृत्तपाठीनप-राहतं पय: Kir. IV. 5; 2 to assail, e. g. कटाक्षपराहतं वदन-पंकजम् : 3 to overthrow, to repulse, to repel, to drive back, e. g. देवं मत्यीरुषपराहतम्. प्र-1 to kill, to slay, प्राधानिषत रक्षांसि येनाप्तानि वने मम। न प्रहण्मः कथं पापं वद पूर्वापकारिणम् Bt.1x. 102; 2 to beat (as a drum), R. xix. 14, Megh. 11. 1; 3 to strike, to beat , प्रति-1 to strike back, to strike in return, to ward off, to keep off, तं वाहनादवनतोत्तरकायमीषद्वि-ध्यंतमञ्जूतसटाः प्रतिहेतुमीषः R. 1x. 60; 2 to drive back, to repel; 3 to oppose, to resist, इन्थं नामान्मकृतमप्रतिहतं चापलं द-इति Sak. v., अंबक्जे प्रतिहत्या तीयमादाय गच्छे: Megh. 1, 20; 4 to remove. [4-1] to strike, to strike violently; 2 to oppose, to impede to resist, e. g. विघंति रक्षांस वने ऋतंभ Bt. 1 19; 3 to reject, to refuse, to deny, R 11. 58; 4 to kill, to destroy, to destroy utterly, Kir. 1. 33, v. 17. सम-1 to join or unite closely, संहतारत हरंतीमे जालं मम विहंगमा: Hit. 1.; 2 to accumulate, to collect: 3 to destroy, to kill; 4 to contract, to diminish.

हन a. ( used only at the end of compounds, as in वितृहत्, मात्हन्, आचार्यहन्, ब्राह्मणहन् ) Killing, slaying, वाचा हरि वृत्र-हणं स्मितेन K. S. vii. 46.

हन m. Killing, slaying. इनन n. 1 The act of striking or killing; 2 the act of injuring; 3 multiplication (in math.)

हनु (नू) I m. f. The chin. II f. 🖠 Disease, sickness ; 2 a kind of perfume; 3 a prostitute, a wanton woman Сомр. — मत् m. name of a monkey-chief. (See App. 11). -मूल n. the root of the chin.

हनूषे m. A demon. इंस ind. A particle implying 1 grief ( 'ah, alas' ), हतैक स्मिन कचिदपि न ते चंडि सादश्यमस्ति Megh. 11. 41, or इत धिक् माम-धन्यम् Ut. I. ; 2 compassion, पुत्रक इत ते धानाकाः G. M.: 3 flurry or haste, इत प्रवृत्तं संगीतकम् Mal. I.: 4 joy. इत जातमस्मद्रलानामवलंबनम् Ve.1v.; 5 surprise. (This word is sometimes used as an inceptive particle). Comp. — उत्ति f. saying alas, i. e. tenderness. compassion.—कार m. l the exclamation hanta: 2 an offering to be presented to a guest, भूरियं इंतकार: K. Pr. VII.

हंद I a. (f. ब्री) 1 Who or what strikes or kills, K. S. 20; 2 one who destroys or removes. II m. A thief, a robber.

हम् ind. A particle expressive of 1 anger: 2 courtesy: 3 respect.

हवा भा) f. The lowing of cattle. Comp.—77 m. lowing of kine.

हब् vt. or vi. 1. P (pp. हथित; pres. इयाते ) 1 To go; 2-to be weary.