

सम-वाहार *m.* Association, accompaniment.

समव *m.* 1 Convention; 2 agreement, treaty, contract, bargain, न सम्यपरिरक्षणं कर्तते Kir. 1.45; 3 engagement, appointment; 4 religious obligation; 5 an established moral rule or ceremonial custom, *e. g.* पतिव्रतानां समया-नुरोधिनी; 6 rule, law, M. ix. 273; 7 condition, stipulation; 8 order, instruction; 9 oath; 10 sign, hint, indication; 11 time in general; 12 the proper time for anything, season; 13 opportunity, leisure; 14 limit, boundry; 15 demonstrated conclusion; 16 precept, instruction; 17 end and conclusion, termination; 18 success, prosperity; 19 poetical conventionality, (*e. g.* the dance of peacocks on the appearance of clouds). **Comp.**—**अशुचित** *n.* time at which neither the stars nor the sun is visible. **अनुसारं**, उचितम् *ind.* according to the occasion. **आचार** *m.* conventional practice or usage. **परिरक्षण** *n.* observance of a compact or agreement, Kir. 1. 45. **व्यभिचार** *m.* violation of a compact.

समवा *ind.* 1 At a fixed or appointed time, in due time or season; 2 in the midst, between, within; 3 near (with an acc.); समया सौध-मितिम् D. K., Nal. iv. 8. **समा** *m.* War, battle, यदि समरमपास्य नास्ति मृत्यांभयम् Ve. III. **Comp.**—**ह्रस्व** *m.* a battle-field. **मूर्धन** *m.* the front or van of battle.

समर्चन *n.* Worshipping, adoration.

समर्ष *a. (f. पर्ष)* 1 Asked, solicited; 2 pained, wounded.

समर्थ 1 *a. (f. र्थ)* 1 Proper, fit, *e. g.* किं समर्थं जनस्यास्य किं प्रियं किं सुखावहम्; 2 capable, allowed, प्रतिग्रहसमर्थोऽपि प्रसंगं तत्र वर्जयेत् M. iv. 186; 3 made proper, prepared; 4 strong, powerful; 5 connected in sense. 1 *m.* The coherence of words in a significant sentence.

समर्थक *n.* Aloe-wood.

समर्थेन *n.* 1 Reconciling differences, allaying disputes; 2 potency, efficacy; 3 deliberation, decision on the propriety or impropriety of anything; 4 corroboration, support, vindication; 5 objection.

समर्थक *a. (f. का)* Granting a boon.

समर्पण *n.* Delivering, consigning, handing over to.

समर्थाद् *a. (f. दा)* 1 Limited, bounded; 2 near, proximate; 3 respectful; 4 correct in conduct.

साल 1 *m. (f. ला)* 1 Dirty, foul, filthy, impure; 2 sinful. 1 *n.* Excrement, ordure.

समवकार *m.* A species of drama (thus described in the S. D.:—**वृत्तं** समवकारे तु ख्यातं देवामुराभयम् । संध्यो निर्विमर्शं स्तु त्रयोकाः).

समवतार *m.* 1 A descent; 2 a descent into a river or sacred bathing place at a *Tirtha*, समवतारसमैरसभैरतटे Kir. v. 7. **समवस्थ** *f.* 1 State, condition, R. xix. 50; 2 similar condition or state.

समवाप्ति *f.* Attainment, obtaining.

समवाच *m.* 1 Conjunction, union, cohesion, connection; 2 multitude, quantity, concurrence, collection, *e. g.* बहुनामन्य-साराणां समवाची बलावहः; 3 in-

timite union, constant and inseparable connection, inseparable existence or inherence of one thing in another, (one of the seven categories of the *Vaiseshika* system).

समवायिन *a. (f. नी)* 1 Closely connected, aggregated; 2 multitudinous. **Comp.**—**कारण** *n.* inseparable cause, material cause (in *Vaiseshika* philosophy).

समवेत *a. (f. ता)* 1 Come together, blended; 2 intimately united or inherent; 3 contained or comprised in a larger number.

समष्टि *f.* A collective aggregate, an aggregate which is viewed as constituted of parts of which each is substantially the same with the whole, द्विरप्यगर्भाभेदेन ब्रह्मादिपदभेदा समष्टिदुर्दिग्मानिन्याह Govindānanda on S. Bh. i. 4. **समसन** *n.* 1 Combination; 2 formation of compound terms; 3 contraction.

समस्त *a. (f. स्ता)* 1 Thrown together; 2 compounded; 3 abridged, condensed; 4 all, whole, entire.

समस्वा *f.* 1 Part of a stanza proposed to another person for completion; 2 proposing part of a stanza to another for completion, मेरीव पन्था सुभगा कदाचित् कर्त्तव्यमप्यर्थनसमस्याम् Na. vii. 82.

समा 1 *f.* (According to Amara's lexicon this word is always used in the plural. Panini, however, uses it in the singular.) Year, तेनाद्यै परिगमिताः समाः कथंचिदालम्बादवितथसूत्रेण मुनौ R. viii. 92, Bh. V. iv. 36. 1 *ind.* With, together with.

समांसमीना *f.* A cow bearing a calf every year.