

compound, Yaj. i. 264). II *ind.* Beginning with, from, since (with an abl.) *e. g.* बाह्यात् प्रभृति, अथ प्रभृति, ततः प्रभृति, &c., K. S. III. 26, R. II. 28.

**प्रभेद** *m.* 1 Splitting, opening; 2 the flowing of ichor from the temples of an elephant, R. III. 37; 3 difference, distinction.

**प्रभंश** *m.* Falling, fall.

**प्रभंशयु** *m.* A particular disease of the nose.

**प्रभष्ट** I *a.* ( *f.* ष्ट ) 1 Fallen, dropped. II *n.* A chaplet of flowers suspended from the lock on the head.

**प्रभष्टक** *n.* See प्रभष्ट II.

**प्रमम** *a.* ( *f.* मा ) Drowned, immersed.

**प्रमत** *a.* ( *f.* ता ) Thought out.

**प्रमत्त** *a.* ( *f.* त्त ) 1 Intoxicated; 2 mad, insane; 3 inattentive, negligent, ( usually with a loc. ); 4 swerving from (with an abl.), स्वधिकार-स्त्रमत्तः Megh. i. 1; 5 blundering; 6 wanton, lascivious. COMP. — *गीत* *a.* sung carelessly. — *चित्त* *a.* careless, negligent.

**प्रमथ** *m.* 1 A horse; 2 name of a class of beings attending on S'iva, K. S. VII. 95. COMP. — *अधिप*, *नाथ*, *पति* *m.* an epithet of S'iva.

**प्रमथन** *n.* 1 Hurting, injuring; 2 churning; 3 killing, slaughter.

**प्रमथित** I *a.* ( *f.* ता ) 1 Trampled, trampled upon; 2 well-churned. II *n.* Buttermilk without water.

**प्रमद** I *a.* ( *f.* दा ) 1 Intoxicated; 2 wanton, dissolute; 3 careless. II *m.* 1 Joy, pleasure, delight; 2 the *Dhattu'ra* plant. COMP. — *का-*

**नन**, **वन** *n.* a pleasure-garden for the wives of a king.

**प्रमदन** *n.* Amorous desire.

**प्रमदा** *f.* 1 A young handsome woman, K. S. IV. 12; 2 a woman in general, R. VIII. 72; 3 the sign *Virgo* of the zodiac. COMP. — **कानन**, **वन** *n.* a pleasure-grove for the wives of a prince attached to the private apartments of the palace. — **जन** *m.* woman-kind.

**प्रमदर** *a.* ( *f.* रा ) Careless, inattentive.

**प्रमनस्** *a.* Delighted, cheerful, in good spirits.

**प्रमन्यु** *a.* 1 Enraged, incensed, R. VII. 34; 2 distressed, sorrowful.

**प्रमय** *m.* 1 Death; 2 killing, slaughter.

**प्रमर्दन** I *n.* Crushing, destroying. II *m.* An epithet of Vishnu.

**प्रमा** *f.* 1 Consciousness, perception; 2 correct knowledge, accurate conception, ( in logic ).

**प्रमाण** *n.* 1 A measure ( whether of weight, length or capacity ), R. XVIII. 38, M. VIII. 132; 2 magnitude, extent; 3 quantity; 4 limit; 5 standard, authority; 6 correct knowledge, accurate perception, ( in logic ), Bg. III. 21; 7 testimony, evidence, reason; 8 principal, capital; 9 unity; 10 one whose word is an authority, *e. g.* तदत्र देवपादाः प्रमाणम्; 11 a mode of proof, a source of knowledge; ( they are six according to Mīmāṃsakas, viz. प्रत्यक्ष, अनुमान, उपमान, शब्द, अनुपलब्धि and अर्थोपपत्ति. The Naiyāyikas recognize only the first four; the Sāṃkhya recognize

nize प्रत्यक्ष, अनुमान and शब्द only ). ( **प्रमाणीकृ** 1 to regard as an authority; 2 to prove; 3 to mete out. ) COMP. — **अंतर** *n.* another means of proof. — **अभाव** *m.* absence of authority. — **ज्ञ** *m.* 1 an epithet of S'iva; 2 a logician. — **दृष्ट** *a.* recognized by authority. — **पुरुष** *m.* an arbitrator, an umpire. — **शाल** *n.* logic. — **सूत्र** *n.* a measuring-cord.

**प्रमाणिक** *a.* ( *f.* का ) 1 Being a measure; 2 forming an authority.

**प्रमातामह** *m.* A maternal great grandfather.

**प्रमातामही** *f.* A maternal great grandmother.

**प्रमाथ** *m.* 1 Agitating, churning; 2 afflicting, torturing; 3 killing, slaughter; 4 forcible abduction.

**प्रमाथिन्** *a.* ( *f.* नी ) 1 Agitating, disturbing, setting in motion, Bg. II. 60, VI. 34; 2 striking down, R. XI. 58; 3 torturing, afflicting, क रुजा हृदयप्रमाथिनी क च ते विभ्रतनयिमायुधम् Mal. III.; 4 killing.

**प्रमाद** *m.* 1 Intoxication; 2 inattention, carelessness, **वियां प्रमादगलितामिव चित्तयामि** Ch. P. 1; 3 insanity, madness; 4 a blunder, a mistake.

**प्रमापण** *n.* Killing, slaughter.

**प्रमाजेन** *n.* Rubbing off, wiping off.

**प्रमित** *a.* ( *f.* ता ) 1 Measured; 2 measured off, limited, few, *e. g.* प्रमिताक्षराणि विपुलाथर्वती; 3 known, understood; 4 proved, demonstrated.

**प्रमिति** *f.* 1 Measurement; 2 true knowledge, accurate conception; 3 knowledge acquired by any of the sources of knowledge.