guage particularly), देवीभावं गामिता परिवारपदं कथं भजत्येषा K. Pr. x.; 6 a respectful epithet applied to a lady of rank.

हेश m. 1 A place, a spot, देश: को न जलावसेकशिथिल: Mrich. 1111.; 2 a province, a country, देशे देशे विपणिषु तथा चत्वरे पाननाष्ठवाम् R. G.; 3 department, part, side, portion (as in एकदेशीय); 4 an an ordinance. institute, COMP. - अतिथि m. a foreign. er. -अंतर n. another country, foreign parts, M. v. 78. -आचार, धर्म m. local law or customs, the usage of any country, M. 1. 188. -कालज्ञ a. knowing the proper place and time.-ज, जातव. 1 native indigenous; 2 produced in the right country, of genuine descent. -आषा f. the dialect of a country.- q n. propriety, fitness. - ट्यवहार m. local usage, custom of the countrv.

देशक m. 1 A ruler, a governor; 2 an instructor, a pre-

ceptor.

देशना f. Direction, instruction. देशिक I a. (f. का) Local, na. tive. II m. 1 A spiritual teach. er : 2 a traveller ; 3 a guide, one familiar with places.

हेशिनी f. The forefinger.

हेशी f. The dialect of a country. See. K. D. 1. 33. देशीय a. (f. या) 1 Belonging to a province, provincial; 2

inhabiting any country (at the end of compounds) e.g. मगधदेशीय ; 3 an affix meaning 'not very distant from, पंचवर्षदेशीय almost', e. g. 'about five years old', पद्भदेशी-य, R. xviii. 39.

देइय a. (f. इवा) 1 Local, proviucial; 2 born in a country,

native : 3 genuine, of genuine descent. II m. 1 An eye-witness of anything, अ-भियोक्ता दिशेदेश्यम् M. VIII. 52; 2 the inhabitant of a country. III n. The state. ment of a question or argument, the thing to be proved (पूर्वपक्ष).

देह m. n. The body, R. 1. 13, K. S. r. 21, Rt. IV. 15. Comp.-अंतर n. another body. ेप्राप्ति f. transmigration.-आत्मवाद m. materialism, especially that of Charvaka, स्वप्तद् शो अगत्यबाधनेन देहमात्रा-त्मवादा कृषितां वेदितव्य: S. Bh. u. 1.-ओस्मवादिन् m. a materialist, a Cha'rva'ka'.-आवरप n. armour, dress.- Frat m. the soul.—उद्भव, उद्भत a. born in the body, innate. - and m. 1 the sun; 2 the supreme soul.-and m. the covering of the body, i. e. a feather, wing, &c.- ara m. 1 sickness, disease; 2 decay of the body. -गत a. incarnate, embodied. -ज m. a son.-जा f. a daugh ter.-त्याग m. 1 death in general; 2 voluntary death. तीर्थे तोयव्यतिकरभवे जहुकत्यासर-योर्देहत्यागात् R. पाता. 95.-इ m. quicksilver.-वीप m. the eye.-धर्म m. the function of the body.-धारक n. a bone.-धारण n. living, life.-धि m. a wing.-धूब् m. air, wind.-रेहं-भर a.gluttonous.-भाज m.any being possessed of a body, especially a man. अब m. 1 the soul ; 2 the sun. अत m. 1 a living being, especially a man, धारीमां देहभृतामसारताम् R. viii. 51, Bg. viii. 4; 2 an epithet of S'iva; 3 life, vitality.—यात्रा f. 1 dying, death; 2 nourishment, food. -लक्षण n. a mole, a dark spot under the skin. - वत् m.

1 man; 2 the soul.- ars m. a vital air : (they are five, See अपान.)-सार m. mairow.-स्वभाव m. bodily tempersment.

देहला f. Spirituous liquor. रेहिल m. The threshold of रेहिली f. a door, the lower part of the wooden frame of a door, विश्यस्यंती भवि गणनया देहलीदसपुष्पै: Megh. 11. 24, यासां बाले: सपदि महहदेहलीनाम् Mrich. 1. Сомр. — वीप m. a. lamp hung over the threshold. orange m. the maxim of the lamp, hung over the threshold. The maxim takes its origin from such a lamp lighting the rooms on either side of the threshold, and is applied to indicate something serviceable in a double

capacity. देहिन् I a. (f. नी) Incarnate, embodied. II m. 1 A living being, especially a man, देहि-नस्तद्वरं रज: Sis. 11. 46, Bg. 11. 13; 2 the soul, तथा श्रारी: राणि विहाय जीर्णोन्यन्यानि संयाति नवानि देही Bg. 11. 22.

देहिनी f. The earth.

है vt. or vi. 1. P (pp. दात; pres. दायाते) 1 To purify, to clean; 2 to be purified. WITH STA-to whiten, to brighten.

हैतेय m. (son of Diti) A Rákshasa, a demon. Comp. —इड्य, गुरु, पुरोधस्, पूड्य m. an epithet of S'ukra, the preceptor of the Asuras .- नि-जूदन m.an epithet of Vishnu. -मात्र f. Diti, mother of the Asuras. - मेदजा f. the earth. दैत्य m. The same as दैतेय q.v. COMP. - 31 m. 1 a god ; 2 an epithet of Vishnu.-देव m. 1 an epithet of Varuna; 2 wind. -पात m. an epithet of

Hiranyakas'ipu.