

**स्पर्श** *vt.* 1. A (*pres.* स्पर्शते )  
To quiver, to throb, to palpitate, पस्पंदे तस्य वामाक्षि  
3t. xiv. 83; 2 to go, to move. WITH परि- to tremble. वि- to struggle.

**स्पर्श** *m.* 1 Throbbing, throb; 2 tremor, vibration, motion, राधामुखेदौ मृदुस्पर्शं कंदलि-  
नाभिरं दधतु वः क्षमं कटाक्षोमेयः  
Git. G. III.

**स्पर्श** *n.* 1 Throbbing, pulsation, palpitation, quivering, नीवीबन्धोच्छ्वसनमधरस्पर्शनं दोर्वि-  
वादः M. M. II.; 2 the quickening of a child in the womb.

**स्पर्श** *1 a.* (*f.* ता) 1 Throbed; 2 gone. II *n.* A pulsation, a throb.

**स्पर्ध** *vi.* 1. A (*pres.* स्पर्धते )  
1 To contend with, to vie with, to emulate, to rival, to be equal with, तान्प्रति मान-  
मुञ्चत नृपाः कस्तेस्सह स्पर्धते  
Bhartr. II, 16; 2 to challenge, to defy, to bid defiance. WITH प्रति- to bid defiance.

**स्पर्धो** *f.* 1 Emulation, rivalry, c. g. स्वजनविरोधो बलीयसी स्पर्धो; 2 jealousy, envy; 3 defiance; 4 equality with.

**स्पर्धिन्** *a.* (*f.* नी) 1 Rival-  
ling, emulating, competing, तवाधरस्पर्धिषु विदुमेष्टु R. XIII.  
13; 2 emulous, envious; 3 proud.

**स्पर्श** *vt.* 10. A (*pres.* स्पर्शयते )  
1 To take, to take hold of, to touch; 2 to unite, to join; 3 to embrace.

**स्पर्श** *m.* 1 Touching, touch, perception by touch, contact, तव स्पर्शे स्पर्शे मम हि परिमू-  
ढेन्द्रियगणः Ut. I.; 2 sexual union; 3 collision, conflict, encounter; 4 the quality of tangibility; 5 feeling, sensation; 6 anything which

touches or comes in contact; 7 morbid affection or influence, disorder, sickness, fever; 8 air, wind; 9 a consonant of any of the five classes, (कादयो मांताः स्पर्शोः Pan.); 10 contact (in astronomy); 11 presentation, gift, donation; 12 a spy. COMP.—उदय *a.* having a consonant succeeding, followed by a consonant.—तन्मात्र *n.* the subtle element of tangibility.—मणि *m.* the philosopher's stone.—लज्जा *f.* name of a sensitive plant.—वत् *a.* 1 having tangibility; 2 smooth, soft.—वेद्य *a.* apprehended by touch.—सुख *n.* pleasure of touch.—स्नान *n.* ablution at the ingress of the sun or moon into an eclipse.—स्पर्ध *m.* a frog.

**स्पर्शन** *1 a.* (*f.* नी) 1 Touching, handling; 2 acting upon, affecting. II *m.* Air, wind. III *n.* 1 Touch, contact; 2 sensation, sense of touch, organ of sense; 3 gift, donation.

**स्पर्शनक** *n.* A term for the skin (in *Sāṅkhya* phil.).

**स्पर्श** *vi.* 1. A (*pres.* स्पर्शते ) To become wet or moist.

**स्पर्श** *m.* A disease.

**स्पर्श** *vt.* 1. U (*pres.* स्पर्शति-  
ते ) 1 To obstruct; 2 to touch; 3 to undertake, to perform; 4 to string together; 5 to see, to behold, to perceive clearly, to spy.

**स्पर्श** *m.* 1 A spy, a secret agent, शब्दविद्येय नो भाति राज-  
नोरितरस्पर्शः Sis. II. 112; 2 war; 3 fighting with a dangerous animal.

**स्पष्ट** *a.* (*f.* टा) 1 Evident, clearly perceived, discerned,

पानीकुनात्मा गुरुसेवनेन स्पष्टकृतिः  
पनरथेद्रकेतोः R. xviii. 30; 2 true, real; 3 one who sees clearly. ( **स्पष्टीकृ** 1 to make distinct or clear; 2 to explain, to elucidate. ) ( **स्पष्टम्** is used as an indeclinable in the sense of 1 clearly, distinctly; 2 openly, boldly. ) COMP.—गर्भा *f.* a woman evidently pregnant.—प्रतिपत्ति *f.* clear perception or ascertainment.—भाविन्, वक्तु *a.* plain-spoken, out-spoken.

**स्पृ** *vi.* 5. P (*pres.* स्पृणोति )  
1 To gratify, to grant, to confer; 2 to protect; 3 to live.

**स्पृक्षा** *f.* Name of a wild plant.

**स्पृश** *vt.* 6. P (*pp.* स्पृष्ट; *pres.* स्पृशति ) 1 To touch, तद्गौरवा-  
न्मंगलमंडनभीः सा पस्पृशे केवल-  
मीधरेण K. S. VII. 31, III. 22, R. I. 42; 2 to cleave to, to cling to, to come in contact with; 3 to act upon, to affect; 4 to take, to receive, to accept; 5 to reach, to attain, to obtain; 6 to wash, to sprinkle. WITH अप- to rinse one's mouth. उर- 1 to touch; 2 to sprinkle with water, अङ्गिः प्राणाजु-  
पस्पृशेत् M. IV. 148; 3 to rinse one's mouth, to sip water, उपस्पृश्य द्विजो नित्यमश्व-  
मयात्समाहितः M. II. 53; 4 to bathe, M. V. 62. परि- to touch. सम्- 1 to sprinkle with water, M. II. 53; 2 to touch.

**Caus.** ( **स्पृशयति** ) 1 to cause to touch; 2 to give, to present, गाः कोटिश्च स्पर्श-  
यता घटोऽनीः R. II. 49.

**स्पृश** *a.* ( generally at the end of a compound ) 1 Who or what touches, प्रेमाक्षीः प्रणय-