

standing. —सहाय *m.* a counsellor. —हीन *a.* destitute of intelligence, silly, foolish, ignorant, *c. g.* अभिज्ञोत्रं वयो वेदाभिर्दंडं भस्मगुंठनम् । बुद्धिपौ-रुषहीनानां जीविकेति बृहस्पतिः ।
उद्भू *m.* A bubble, (मानुष्ये)
 जलबुद्बुदसंनिधे Yaj. III. 8.

बुध *vt. or vi.* 1. U, 4. A (*pp.* बुद्ध; *pres.* बोधति-ते, बुध्यते) 1 To know, to understand, to comprehend, नाबुद्ध कस्पद्रुमतां विहाय जातं तमात्मन्यसिपत्रवृक्षम् R. XIV. 48, M. VII. 68, Bh. V. 1. 53; 2 to mark, to attend to, to notice, to recognize, अपि लघितमन्वानं बुबुधे न बुधोपमः R. I. 47, XII. 39; 3 to regard as, to esteem as, to consider; 4 to think, to reflect; 5 to awake, to wake up, ते च प्रापुरुदन्वंतं बुबुधे चादिपूरुषः R. x. 6; 6 to be restored to one's senses, शनैर्बोधे सुग्रीवः Bt. XIV. 57. WITH **अनु**-1 to know, to learn, to understand; 2 to be aware of. **अव**-to know, to learn, Bt. xv. 101. **उद्**-1 to awake; 2 to expand **नि**-1 to know, to learn, to understand, K. S. III. 14, v. 52; 2 to regard as, to consider as. **प्र**-1 to awake, to wake up, Sis. ix. 30; 2 to blow, to expand, साधेऽङ्गीव स्थलकमलिनीं न प्रबुद्धां न सुनाम् Megh. II. 27. **प्रति**-to wake, to wake up, M. I. 74. **सम्**-to know, to understand, to learn, संभुत्सी-ज्ञः स्वनयनयनैर्विद्विषामीहितानि Bt. XIX. 30.

Caus. (बोधयति-ते) 1 To make known, to inform; 2 to revive, to restore to life; 3 to advise, to admonish, बोधयतः परस्परम् Bg. x. 9; 4 to remind any one of anything; 5 to renew the

scent (of a perfume); 6 to wake up, to rouse, प्रबोधयन्नुषति वाग्भिरुदारवाचः R. v. 65, 75; 7 to cause to expand (as a flower). WITH **अनु**-to advise, to admonish, R. VIII. 75. **अव**-1 to make known, to inform, to draw the attention of, चलवलयकणि-तैरवबोधय हरिमापि निजगतिशीलम् Git G. XI.; 2 to awaken to rouse, R. XII. 23. **उद्**-1 to awaken, to excite; 2 to cause to expand. **प्र**-1 to awaken, to rouse, R. v. 65, VI. 56; 2 to inform, to make known, R. III. 68. **प्रति**-1 to inform, to communicate, अथैनं प्रत्यबोधयत् R. I. 74; 2 to rouse, to awaken. **वि**-1 to awaken, to rouse; 2 to restore to life, विवशा काम-वधूर्ध्वबोधिता K. S. IV. 1. **सम्**-to inform, to give information, तवागतिसं समबोधयन्मात् R. XIII. 25.

बुध I *a.* (धा) Wise, learned, clever. II *m.* 1 A learned man, आर्यावर्तं विदुर्बुधाः M. II. 22; 2 the planet Mercury, बुबुधे न बुधोपमः R. I. 47, XIII. 76. **Comp.**—**जन** *m.* a wise man. —**तात** *m.* the moon. —**दिन** *n.* Wednesday. —**रत्न** *n.* emerald. —**वार**, **वासर** *m.* Wednesday. —**सुत** *m.* an epithet of Pururavas

बुधान *m.* 1 A wise man; 2 a holy teacher, a spiritual guide.

बुधित *a.* (धा) Known, understood.

बुधिल *a.* (ला) Learned.

बुध *m.* 1 The bottom of a vessel; 2 the foot of a tree; 3 an epithet of S'iva. (Also बुध्य in the last sense.)

बुद् } *vt.* 1. U (*pres.* बुदति-ते
बुध } बुधति-ते) 1 To see, to perceive; 2 to understand.

बुभुक्षा *f.* 1 Hunger, desire of eating; 2 the desire of enjoyment.

बुभुक्षित *a.* (धा) Hungry, starving, बुभुक्षितः किं द्विकरणं अंके Ud., M. x. 105.

बुभुक्षु *a.* 1 Hungry; 2 desirous of worldly enjoyment, (*op.* to सुमुख).

बुभुक्षा *f.* Desire of becoming.

बुभुक्षु *a.* Desirous of becoming.

बुद् *vt. or vi.* 10. U (*pres.* बोलयति-ते) To sink, to plunge, *c. g.* बोलयति ऋवः पयसि.

बुलि *f.* Fear.

बुत् *vt.* 4. P (*pres.* बुत्स्याति) To discharge, to emit.

बुस (ब) *n.* 1 Chaff; 2 rubbish, refuse; 3 dry cowdung; 4 wealth.

बुस्त *vt.* 10. U (*pres.* बुस्तयति-ते) 1 To honour, to respect; 2 to treat dishonourably or disrespectfully.

बुस्त *n.* Baked flesh.

बुक्क *n.* The same as बुक्क *q. v.*

बुक्षी } *f.* The seat of a
बुक्षी (सी) } holy sage.

बुंहित *n.* The roaring of an elephant.

बुह I *vi.* 1. P (*pres.* बृहति) To grow, to increase, to expand. WITH. **उद्**-to raise up, Bt. XIV. 9. II *vi.* 6. P (*pres.* बृहति) To grow, to increase, Bt. III. 49.

बृहत् I *a.* (धा) 1 Wide, far extended, निर्लपसूतोः स बृहदुर्जतरं प्रविश्य R. III. 54; 2 ample, abundant; 3 mighty, powerful; 4 full-grown; 5 high, lofty, देवदारुबृहदुजः K. S. VI. 51. II *n.* 1 Brahman (*n.*); 2 the Veda; 3 name of a Sa'man, Bg. x. 35. **Comp.**—**अंग** *m.* a large elephant. —**आरण्य**, **आरण्यक** *n.* name of a celebrated Upanishad forming the last