

**tarāstra** and **Pāndu**; it consists of eighteen *parrans* and is believed to be written by Vyāsa; the word is derived in three or four ways in the first *parvan* of the epic. —**भाष्य** *n.* a great commentary; (the word is especially applied to the great commentary of Patañjali on the *sūtras* of Pānini). —**भीम** *m.* an epithet of S'antanu. —**भीरु** *m.* a sort of beetle. —**भूत** *I m.* a great creature; *II n.* a primary element; (See under **भूत**). तं वेधा विदधे नूनं महाभूतसमाधिना R. i. 26. —**भोगा** *f.* an epithet of Durgā. —**भूति** *m.* the planet Jupiter. —**भद्र** *m.* an elephant in rut. —**मनस्मनस्क** *I a.* 1 high-minded magnanimous; 2 proud haughty; *II m.* the fabulous animal called S'arabha. —**मंत्रिन्** *m.* a prime minister. —**महोपाध्याय** *m.* 1 a very great teacher; 2 a title of honour conferred upon scholars. —**मात्र** *m.* 1 an elephant-driver; 2 a superintendent of elephants; 3 a prime minister, a minister, (मंत्रे कर्मणि भूषायां विन्ते मन्त्रिपरिच्छदे। मात्रा च महती येषां महामात्रास्तु ते स्मृताः) M. ix. 259. —**मात्री** *f.* 1 the wife of a prime minister; 2 the wife of a spiritual teacher. —**माय** *m.* an epithet of Vishnu. —**माया** *f.* worldly illusion, the divine power of illusion which makes the material universe appear what we see it to be. —**मारी** *f.* cholera. —**महेश्वर** *m.* a great worshipper of Mahes'vara. —**मुख** *m.* a crocodile. —**मुनि** *I m.* a great sage; *II n.* any medicinal drug. —**मुधेन्द्र** *m.* an epithet of S'iva. —**मूल** *I m.* a kind of

onion; *II n.* a large radish. —**मूल्य** *m.* a ruby. —**मुग** *m.* 1 a large animal; 2 an elephant. —**मेरु** *m.* the coral tree. —**यज्ञ** *m.* a great sacrifice; (the term is applied to the five daily acts of piety enjoined to a Brāhmana which are: — अध्यापनं ब्रह्मयज्ञः पितृयज्ञस्तु तर्पणम् । होमो दैवो ( *i. e.* देवयज्ञ ) बलिर्भूतो ( *i. e.* भूतयज्ञ ) नृयज्ञोऽतिथिपूजनम् ॥ See यज्ञ and M. iii. 69-71 ). —**यमक** *n.* a stanza wholly consisting of *yamakas*, *i. e.* having all the four *pādas* identical in sound though different in sense; for an example See Bt. x. 19. Kir. xv. 52, or K. D. iii. 66. —**यात्रा** *f.* the pilgrimage to Benares. —**याम्य** *m.* an epithet of Vishnu. —**युग** *n.* a great *Yuga* consisting of the four *yugas* of mortals. —**योगिन्** *m.* 1 an epithet of S'iva; 2 a cock. —**रजत** *n.* 1 gold; 2 the thorn-apple. —**रजन** *n.* 1 gold; 2 safflower. —**रत्न** *n.* a costly jewel. —**रथ** *m.* 1 a great chariot; 2 a great warrior (thus defined: — एका दशसहस्राणि योधयेयस्तु धन्विनाम् । शस्त्रशालप्रवीणश्च विशेष्यः स महारथः ), दशरथः प्रशशास महारथः R. ix. 1, Sis. iii. 22. —**रस** *I m.* 1 a sugarcane; 2 quicksilver; 3 a precious mineral; *II n.* sour rice-water. —**राज** *m.* 1 a sovereign, a supreme ruler; 2 a title of respect used in addressing people in high position. —**रञ्ज** *m.* a kind of mango. —**राजिक** *m. pl.* an epithet of a class of gods numbering two hundred and twenty. —**राज्ञी** *f.* the principal wife of a king. —**राजि**, **राजी** *f.* the same as महाप्रलय

**q. v.** —**राष्ट्र** *I m.* a country in the west of India, the land of the Marāṭhās; *II m. pl.* the Marāṭhās. —**राष्ट्रक** *m. pl.* the Marāṭhās. —**राष्ट्री** *f.* name of the principal *Prākṛit* dialect, महाराष्ट्राय्या भाषां प्रकृष्टं प्राकृतं विदुः । सागरः सुक्तिरत्नानां सतुर्बधादि यन्मयम् K. D. i. 34. (The word is now occasionally applied to the Marāṭhi language). —**रूप** *m.* 1 resin; 2 an epithet of S'iva. —**रेतस** *m.* an epithet of S'iva. —**रौद्र** *m.* name of one of the twenty-one hells. —**रौरव** *m.* name of a hell. —**लक्ष्मी** *f.* a young girl who personates Durgā at the festival of that goddess. —**लिंग** *m.* an epithet of S'iva. —**लोह** *m.* a crow —**लोह** *n.* a magnet. —**वन** *n.* 1 a great forest; 2 name of a forest in Vrindāvana. —**वराह** *m.* Vishnu in his third incarnation. —**वस** *m.* the porpoise. —**वाक्य** *n.* 1 any continuous composition, any literary work; 2 a long sentence; 3 a principal sentence, *e. g.* तत्त्वमसि, अहं ब्रह्मास्मि (in Vedānta phil.). —**वात** *m.* violent wind. —**वातिक** *n.* name of Kātyāyana's *vārtikas* on the *sūtras* of Pānini. —**विदेहा** *f.* a certain condition of the mind (in *Yoga* phil.). —**विभाषा** *f.* a rule containing a general alternative. —**विषुव** *n.* the vernal equinox. —**संक्रांति** *f.* vernal equinox. —**शैर** *m.* an epithet of Garuḍa; 2 of Hanūmat; 3 of Vishnu; 4 sacrificial fire; 5 a great hero; 6 a lion; 7 the Indian cuckoo; 8 the thunderbolt of Indra; 9 a white horse; 10 a kind of hawk. —**शैया** *f.* an epithet of Sanjayā, wife of the sun. —**श्व** *m.* a great bull. —**शेग**