

प्रत्यय I *m. n.* Daybreak, dawn, morning, प्रत्ययेषु स्फुटितकमला-
मोदमैत्रीकायः Megh. i. 31.
II *m.* The sun.

प्रत्ययस् *n.* Daybreak, dawn, morning.

प्रत्यह *m.* Impediment, obstacle, प्रत्यहः पुलकाङ्कुरेण निविडा-
क्षये (यस्मिन्प्रभूत) Git. G. xii.

प्रथ I *vi.* 1. A (*pres.* प्रथते)

1 To become well-known, to become famous, तीर्थ पावनं भु-
वि पप्रथे R. xv. 101, K. S. १. 7, Megh. i. 24; 2 to in-
crease; 3 to spread abroad, तथा यज्ञोऽस्य प्रथते M. xi. 15;
4 to appear, to arise, भगवान् तासां मदनो नु पप्रथे Kir. viii. 53. II *vt. or vi.* 10. U (*pres.* प्रथयति-ते) 1 To be famous or well-known; 2 to spread abroad, Bt. xvii. 160; 3 to evince, to show, to manifest, प्रथयितुं विभुतामभिनिमितम् Kir. v. 3; 4 to increase, to augment.

प्रथन *n.* 1 Spreading, spreading out; 2 showing, evincing; 3 throwing, projecting; 4 a place where anything is spread.

प्रथम *a. (f. मा)* (the *nom. pl. m.* of this word is either प्रथमे or प्रथमाः) 1 First, foremost, R. iii. 44; 2 earliest, most ancient; 3 previous, prior, earlier, R. x. 67; 4 chief, principal, most eminent, incomparable, matchless; 5 the third (person) (in gram.). (प्रथमम् is used as an indeclinable in the sense of 1 firstly, at first, K. S. vii. 24; 2 previously, already, R. iii. 68; 3 immediately, at once; 4 before, यात्रायै चोदयामास तं शक्तेः प्रथमं शत्रुम् R. iv. 24, उत्तिष्ठेत्प्रथमं चास्य चरमं चैव संविशेत् M. ii. 194. प्रथमम्—अनन्तरम्, ततः or

पश्चात् 'first—afterwards').
Comp.—**अर्ध** *m. n.* the first half.—**आश्रम** *m.* the first of the four stages in the religious life of a Brāhmana, *i. e.* *Brahmacharya*.—**इतर** *a.* the second.—**उदित** *a.* uttered previously, उवाच धात्र्या प्रथमोदितं वचः R. iii. 25.—**कल्प** *m.* the best course to follow.—**कल्पित** *a.* 1 first in rank; 2 previously devised.—**ज** *a.* first born.—**तत्** *ind.* 1 at first, firstly; 2 previously; 3 immediately.—**दर्शन** *n.* first sight.—**दिवस** *m.* the first day, Megh. i. 2.—**पुरुष** *m.* the third person (according to the European system of grammar).—**यौवन** *n.* early youth, the first period of youth.—**वयस्** *n.* early age, youth.—**विरह** *m.* separation for the first time.—**वैयाकरण** *m.* 1 a beginner in grammar; 2 the most excellent grammarian.—**साहस** *m.* the first of the three degrees of fine (in law).—**सुकृत** *n.* a former kindness.

प्रया *f.* Fame, celebrity.

प्रथित *a. (f. ता)* 1 Increased, extended; 2 published, announced, प्रथितयज्ञासां धावकसौ-
मिवादीनाम् Mal. i.; 3 shown, manifested, evinced; 4 famous, celebrated, renowned, (*pp.* of प्रथ *q. v.*)

प्रथिमन् *m.* Extension, greatness, magnitude, वेदया गुणाः खल्वपि लोककान्ताः प्रारभसूक्ष्माः प्रथिमानमायुः R. xviii. 49.

प्रथिवि *f.* The earth.

प्रथिष्ठ *a. (f. छा)* Largest, broadest, (*super.* of प्रथ *q. v.*)

प्रथीयस् *a. (f. ली)* Larger, broader, (*compar.* of प्रथ *q. v.*)

प्रथु *a.* Wide, wide-spread.

प्रथुक *m.* Rice parched and flattened.

प्रक्षिण I *a. (f. ना)* 1 Being or placed on the right; 2 respectful, reverential; 3 auspicious, favourable, II *m. n.* Salutation by turning round any one so that the right side is towards the person saluted, K. S. vii. 79. (प्रक्षिणम् is used as an indeclinable in the sense of 1 from left to right; 2 turning the right side towards; 3 in a southern direction. प्रक्षिणीकृत्य 'to go round,' प्रक्षिणीकृत्य हुतं हुताशम् R. ii. 71). **Comp.**—**अक्षिण** *a.* having the flames turned towards the right, प्रक्षिणाः अक्षिणविराददे R. iii. 14.—**क्षिणा** *f.* turning the right side towards any one as a mark of respect, R. i. 76.—**पक्षिका** *f.* a courtyard.

प्रक्ष्व *a. (f. ग्धा)* Burnt, consumed.

प्रक्ष *a. (f. ता)* The same as प्रक्ष *q. v.*

प्रक्षर *m.* 1 A fracture, a crack, a crevice; 2 the dispersion of an army; 3 an arrow; 4 a particular disease of women.

प्रक्षेप *m.* Pride, arrogance.

प्रक्षे *m.* 1 Look, appearance; 2 direction.

प्रक्षेप *n.* 1 Look, appearance, aspect; 2 manifesting, displaying, bringing to light; 3 teaching, explaining; 4 an example.

प्रक्षिप्त *a. (f. ता)* 1 Manifested, exhibited, evinced; 2 made known; 3 taught, explained.

प्रक्षल *m.* An arrow.

प्रक्षव *m.* Burning, inflaming.

प्रक्षाल *m.* 1 A giver, a donor; 2 one who gives a daughter in marriage; 3 an epithet of Indra.

प्रक्षान *n.* 1 Bestowing, grant-