an epithet of Kubera. - पिड s. united by the offering of the funeral cake. - आर्थो f. a faithful wife. – যদ্তি, যদিকা f. a single string of pearls. -बोनि a. 1 uterine; 2 of the same family. —राज्ञ, राजा था. an absolute king. - THE n. one night. - रिकिथन m. a co heir. - लिंग m. 1 a word having one gender only; 2 an epithet of Kubera. -a a n. the singular number.-वांधका f. a heifer one year old.—वाक्यता ʃ. consistency in meaning, unanimity.-बारम, बार ind. 1 only once; 2 at one time; 3 suddenly.-विलोचन m. 1 Kubera; 2 a crow.-विषयिन m. a rival. —वीर m. a pre-eminent warrior.-वेथि, वंभी f. the clotted hair of a woman in separation, गण्डाभागात्कठिनविषमामेक-बेर्णी करेण Megh.11.29.-हाफ m. an animal whose hoof is not eloven.-बारीसान्वय m. a Bràhmana of the same branch or school.-श्रंग m. 1 an epithet of Vishnu; 2 a rhinoceros. -in m. a kind of Dvandva compound in which only one of the members is retained, (e. g. पितरी for मातापितरी).-श्रुत्वर a. keeping in mind what has been heard only once. –सर्ग a. closely attentive.-साधिक a. witnessed by one.-हायंन a. one year old. -हाबनी, भ्रद्धा f. a heifer one year old.

एकक a. (f. का) 1 Solitary, alone, without a coadjutor; 2 same, identical.

प्रकास ind. I From one side, on one side; 2 one by one. (एकत:-अन्यत: 'on one side-on the other' Kir. v. 2.) प्रकार ind. I In one place; 2

in a combined manner, together,

एकहा ind. 1 At the same time, at once; 2 once upon a time, एकदा हि तै: मुहून्मन्त्रिपुरी-हितै: D. K.

एक्स ind. 1 Singly; 2 together; 3 at once.

एकल a. (f.ला) Solitary, alone. एकशस् ind. One by one.

एकािकन् α. (f. नी) Solitary, alone.

एकी भाव m. Combination, association.

एकीय a. (f. या) 1 Proceeding from one; 2 belonging to the same party.

एक् I vi. 1. A (pp. एजित) To shake, to tremble, to stir. With अप-to drive away e. g. क्षत्रनेपजते. उद्-to go upwards, II vi. 1. P (pp. एजित) To shine.

एजन m. Trembling; shaking. एड् vi. 1. A (pp. एटिन) To annoy, to resist.

एड I a. (f. डा) Deaf. II m. A kind of sheep. Comp. — मूक a. deaf and dumb. (In 'अनेडम्कतायेश यत दोवैरसं-मतान्' K. Pr. vii. अनेड-मूक is used in the sense of एडम्क.)

एडक m. 1 A ram; 2 a wild goat.

एज m. A kind of black antelope; the following s'lo-ka thus defines the several kinds of deer:—अनुषो माण्यो त्रेय एण: कृष्णम्य: स्पृत:। रुर्गो रमुद्ध: भोक: शंबर: शोण उच्यते. Сомр.—आजन m. deer-skin.—तिस्त m. the moon. —हृश् a. one having eyes like those of a deer. —भून m. the moon. एजक m. The same as एज q.v. एजी f. A female black antelope. एत I a. (f. ता) Of a variegated colour. II m. A deer.

एत्द I pron. (m. एष:, f. एका. n. एतत् ) This, as pointing to what is nearest to the speaker, (" समीपंवति चैतदो रू-पम्.")It is sometimes used to give emphasis to the personal pronoun, e. g. एषोऽहं प्रल-यमरुत्प्रचण्डरंहः संक्षित्तप्रथिम पिब-त्रिवान्तरीक्षम् Mv. v. It often refers to what precedes when it is associated with another pronoun, e. g. इति यदुक्तं तदेतत्सर्वमरमणीयम् R. G. It is sometimes used in connection with a relative or correlative clause. II ind. Thus, in this manner, at this time. Comp.— प्रथम a. one who does anything for the first time.

एतशिव a. (f. वा) Belonging to this, relating to this. एतन m. Breath, expiration. एतींह ind. Now, at this time.

एताइस (f. भी) a. Such, एताइस् रिलाइस् क्षिति हो। this kind. एताइस् रिलाइस् रि

एघ m. Fuel, e. g. विहिरेधापेश इव स्थितः

एभ्रुत m. 1 Fire; 2 man.

एधस् म. Fuel, अनलायागुरुषन्देन-धसे R. पात, 71.

एवा f. Prosperity. एनस् a. 1 Sin; 2 mischief, crime; 3 censure, blame.

एनःवत् (f. ती ) a.1 Sinful; एनस्विन् (f. नी ) 2 wicked; एरण्ड m. Castor-oil plant. It is a small tree; hence the well-known couplet, 'निर्सन-पादेप देशे एरण्डोऽपि डुमायते'.