

तदास्पदं श्रीगुराजसंज्ञितम् R. III. 36; 6 object, receptacle, as in गोदास्पदम्.

आस्पन्दन *n.* Trembling.

आस्पयो *f.* Emulation, rivalry.

आ-फाल *m.* 1 Striking, rubbing; 2 flapping; 3 the flapping motion of an elephant's ears.

आस्फालन *n.* 1 Rubbing, striking against, stirring, अनवरतवृत्त्यास्फालनकूपूर्वम् Sak. II, or आसौ गलास्फालनतत्पराणाम् R. XVI. 62, III. 55, VI. 73, Am. S. 54; 2 arrogance.

आस्फोट *m.* 1 The *Arka* plant; 2 the sound made by striking on the arms; 3 a kind of jasmine.

आस्फोटन *n.* 1 Blowing, expanding; 2 contracting, closing; 3 the sound produced by striking on the arms.

आस्माक *a.* (*f.* की) Ours, OUR, आस्माकदन्तिसाविध्यात् Sis. II. 63, VIII. 50.

आस्माकीन *a.* (*f.* ना) The same as आस्माक *q. v.*

आस्थ *n.* 1 Mouth; 2 face, बद्धो च मृणालनास्यक्रमलम् Sr. T. 1; 3 opening, (as in अक्कास्थ 'the opening of an act.').

COMP.—आसव *m.* spittle, saliva. आ-यश्च *a.* kissing.

—यव *n.* a lotus. —लांगल *m.* 1 a dog; 2 a boar.—लोमन् *n.* beard.

आच्यन् *n.* Flowing, oozing.

आच्यन् *f.* See आच्यन्.

आच *n.* Blood. **COMP.**—य *m.* a demon.

आचव *m.* 1 Flowing, running; 2 discharge; 3 pain, affliction.

आचाव *m.* 1 A wound; 2 flow, issue; 3 pain, affliction.

आस्वाद *m.* 1 Flavour, taste, आस्वादवह्निः कवलेस्तृणनाम् R. XI. 5, or क्षातास्वादा विद्वज्जघनां

को विहातुं समर्थः Megh. I. 41; 2 enjoying, experiencing; 3 eating, tasting, चूतांकुरास्वाद-कषायकण्ठः K. S. III. 32.

आस्वा *n.* Tasting, enjoying.

आह *I ind.* An interjection, 1 of reproof, 2 of severity, 3 of command. II An irregular verbal form of the third person singular present tense of a defective root meaning "to say, to speak," (traced by native grammarians to ह्). There are altogether five forms of the root existing in the language, viz. आ-त्थ, आहयुः, आह, आहतुः, and आहः.

आहत *a.* (*f.* ता) 1 Beaten, struck, (as a drum); 2 struck (generally); 3 trodden, पादाहतं यः (रजः) दत्थाय मूर्धनमधितोहति Sis. II. 46; 4 rolled; 5 multiplied (in math.). II *m.* A drum. III *n.* 1 A new garment; 2 a nonsensical speech, an assertion of impossibility, (for instance, बन्ध्यासुतोऽहम्). **COMP.**—लक्षण *a.* noted for good qualities. Cf. आहितलक्षण.

अहित *f.* 1 A blow, a hit; 2 killing; 3 multiplication (in math.).

आहन *n.* The same as आहति *q. v.*

आहर *a.* (*f.* रा) 1 Taking, seizing, R. I. 49; 2 accomplishing.

आहय *n.* 1 Removing from one place to another, bringing, समिदहरणाय प्रस्थिता वयम् Sak. I.; 2 performing, accomplishing (as a sacrifice); 3 a dowry given to a bride at the time of her marriage, सत्तनुरूपाहरणीकृतभीः R. VII. 32.

आहव *m.* 1 Sacrifice, तत्र ना-

भवदत्तौ महाहवे Sis. XIV. 44; 2 battle, war, एवं विधेनाहववेष्टितेन R. VII. 67, Bg. I. 13. **COMP.**—काम्या *f.* desire of fight.

आहवन *n.* A sacrifice, द्रष्टुमाहवनमग्रजन्मनाम् Sis. XIV. 38.

आहवनीय *I a.* (*f.* या) To be offered as an oblation. II *m.* One of the three sacred fires (taken from the householder's perpetual fire). See अग्निवेत्ता.

आहार *m.* 1 Taking, bringing; 2 taking food; 3 food, M. XI. 77. **COMP.**—विरह *m.* want of food.—सम्भव *m.* the juice of the body.

आहार्य *I a.* (*f.* र्या) 1 To be taken or seized; 2 artificial, adventitious, e. g. आहार्यज्ञो-भारहितैरमायैः (also see Mall. on K. S. VII. 21); 3 of which the speaker is aware, (as the identification (आरोप) in such figures of speech as रूपक, अतिशयोक्ति &c.; in ससन्देह or भ्रान्तिमान्, on the other hand, the identification is not आ. generally); 4 accomplished or effected by decoration or ornamentation. (See under अभिनय.)

आहाव *m.* 1 A trough near a well for watering cattle; 2 war, battle; 3 calling, invoking.

आहिण्डिक *m.* The son of a Nishāda father and Vaidehī mother. (आहिण्डिको निषादेन वैदेह्यामेव जायते).

आहित *a.* (*f.* ता) 1 Placed, deposited; 2 made, done; 3 entertained, felt. **COMP.**—

अमि a Brāhmana who keeps sacred fire. Cf. अग्न्याहित.—

अंक *a.* marked, spotted.—

लक्षण *a.* noted for good qualities, ककुत्स्थ इत्याहितलक्षणेऽभूत् R. VI. 71.