

—ता *f.*, त्व *n.* rigidity, stupor, stubbornness.—रोमन् *m.* a boar, a hog.—लोचन *a.* having fixed or unwinking eyes (as an epithet of gods).

स्तब्धि *f.* 1 Fixedness, hardness, rigidity; 2 firmness, immobility; 3 stupor, numbness; 4 obstinacy.

स्तम् *vt.* or *vi.* 1. A (*pres.* स्तम्ते) See स्तम्.

स्तम् *m.* A goat, a ram.

स्तम्भ *n.* The same as स्तम्भ *q. v.*

स्तम् *vi.* 1. P (*pres.* स्तम्ति) To be confused or agitated.

स्तम्भ *m.* 1 A clump of grass, R. v. 15; 2 a sheaf of corn, न जालेः स्तम्भकरिता वसु-
गुणमपेक्षते Mud. i.; 3 a clump or bunch in general; 4 a bush, a thicket; 5 a shrub or plant having no decided stem; 6 the post to which an elephant is tied; 7 stupefaction, insensibility; (probably for स्तम्भ in this sense.); 8 a mountain. **Comp.**—करि I *a.* forming into clusters; II *m.* corn, rice. °ता *f.* luxuriant growth, the state of thickening into sheaves or clusters, न जालेः स्तम्भकरिता वसु-
गुणमपेक्षते Mud. i. —घन *m.* 1 a small hoe for weeding clumps of grass, a sickle for cutting corn; 2 a basket for holding the heads of wild rice. —न्न *m.* a sickle for cutting corn. **स्तम्भेरम** *m.* an elephant, स्तम्भेरमा मु-
खरञ्जुलक्षिते R. v. 82.

स्तम्भ *vt.* or *vi.* 1. A, 5, 9. P (the initial स् of this root is changed into ष after अव or any preposition ending in इ or उ) (*pp.* स्तम्भित or स्तम्भ; *pres.* स्तम्भते, स्तम्भति, स्तम्भाति) 1 To fix firmly, to make stiff

or immovable; 2 to paralyze, to stupefy, प्राणा दध्मसिरे गात्रं तस्मिन् च प्रिये हते Bt. xvi. 55: 3 to prop, to support, to sustain; 4 to stop, to arrest, to suppress, to hinder, कंठः स्तम्भितः षष्ठातिकलषः Sak. iv.; 5 to become stiff or haughty, *e. g.* स्तम्भते पुरुषः प्राये यो-
वनेन धनेन च. WITH अव-
1 to bind; 2 to rest on, to rely on; 3 to restrain, to overpower, प्रकृतिं स्वामवष्टभ्य विस्त्राभि पुनः पुनः Bg. ix. 8. उद्-1 to uphold, to prop; 2 to stop, to arrest. नि- to stop. पर्यव-1 to surround; 2 to surround and oppose. वि- to fix, to plant immovably, अ-
त्युक्तिरे मंत्रिणि पार्थिवे च विष्टभ्य पादाबुपतिष्ठते श्रीः Mud. iv. स-
म्-1 to support; 2 to stop, प्रयत्नसंस्तम्भितविक्रियाणां कथं चि-
दीक्षा मनसा बभूवुः K. S. iii. 34; 3 to corroborate, to make firm or immovable, एतं बुद्धेः परं बुद्ध्या संस्तभ्यान्मानमात्मना Bg. iii. 43. समव- to encourage.

स्तम्भ *m.* 1 Fixedness, stiffness, rigidity, गात्रस्तम्भः स्तम्भमुकुल-
योदन्मबंधः प्रकंपः M. M. ii.; 2 prop, support, fulcrum; 3 insensibility, stupor, paralysis; 4 stupidity; 5 want of feeling or excitability; 6 stoppage, obstruction, hindrance, सोऽप्रवयन्प्रणिधानेन संततेः स्तम्भकारणम् R. i. 74; 7 a pillar, a column, a post, *e. g.* तैः स्तम्भैरिव सुस्थिरैश्चिरमर-
ह्मांता धरा धार्यते; 8 immobility, motionlessness, तत्संक-
त्योऽपहितजडिम स्तम्भमभयेति गा-
त्रम् M. M. i.; 9 sup-
pression or arresting of any force or feeling by magical means; 10 sup-
pressing, curbing, restrain-
ing, कृतश्चित्तस्तम्भः प्रतिहतधिया-

मंजलिद्वि Bhart. iii. 6. **Comp.**—उत्कीर्ण *a.* carved out of a post of wood (as a statue).—कर I *a.* 1 paralyzing; 2 obstructing; II *m.* a fence.—करण *n.* cause of obstruction or impediment.—पूजा *f.* worship of the posts of the temporary pavilions erected for marriages or other festive occasions.

स्तम्भकिन् *m.* A kind of musical instrument covered with leather.

स्तम्भन I *n.* 1 The act of fixing firmly or making stiff; 2 paralyzing, stunning, benumbing; 3 propping, supporting; 4 stopping, hindering, arresting, suppressing, checking, लोलोबोलक्ष्मभितकर-
णोज्ज्वलस्तम्भनार्थम् Ut. iii.; 5 stopping the flow of blood; 6 anything employed as an astringent; 7 a particular magical act or faculty. II *m.* An epithet of one of the five arrows of Kamadeva.

स्तर I *a.* (*f.* रा) Spreading, extending, covering. II *m.* 1 Anything spread, a layer, a stratum; 2 a bed.

स्तरण *n.* The act of spreading or strewing.

स्तरि(री)मन् *m.* A bed, a couch.

स्त्री *f.* 1 Smoke, vapour; 2 a heifer; 3 a barren cow.

स्तव *m.* 1 Praising, celebrating, hymning; 2 praise, eulogium, panegyric.

स्तवक I *a.* (*f.* विका) Praising, eulogizing. II *m.* 1 A panegyrist, a praiser; 2 praise, eulogium; 3 a cluster of blossoms; 4 a nose-gay, tuft; 5 the chapter of a book, (*e. g.* of the *Lakshmi'sahasra*).