

person born blind: **12** terrestrial latitude. II *n.* **1** An organ of sense; **2** sea-salt. **Comp.**—**आवपन** *n.* a dice-board—**आवली** *f.* a rosary.—**आवाप** *m.* a gambler.—**कर्ण** *m.* hypotenuse.—**कुशल** *a.* skilled in dice.—**कूट** *m.* the pupil of the eye.—**रलह** *m.* gambling, playing at dice:—**अ** *m.* a diamond.—**ज्ञ** *a.* skilled in gambling.—**तत्त्व** *n.* science of dice.—**वर्षक** *m.* a judge.—**देवन** *n.* gambling, playing with dice.—**यू**, **यूत**, **देविन्** *m.* a gambler.—**यूत** *n.* gambling.—**धूर्त** *m.* a gambler, *i. e.* a dice-rogue, अशुधूर्तैः समगंसि D. K.—**धूर्तिल** *m.* bull yoked to a carriage.—**पटल** *n.* a law-court.—**पाटक**, **पाटिक** *m.* a judge.—**पात** *m.* cast of dice.—**पाद** *m.* **1** the name of the founder of the Nyāya philosophy; **2** a follower of that system of philosophy.—**भार** *m.* a cart-load.—**माला** *f.* a rosary.—**राज** *m.* the king of dice, *i. e.* the die called *kali*.—**वती** *f.* a game of dice.—**वाट** *m.* a gambling-house.—**वाम** *m.* an unfair gambler.—**विद्या** *f.* the art of dice.—**द्यौण्ड** *m.* one skilled in playing with dice.—**दृश्य** *n.* perfect skill in gambling.

**अक्षपिक** *a.* (*f.* का) Steady, हरिविष्णुनाक्षपिकचक्रुषाऽन्यथा Sis. XIII. 44.

**अक्षत** I *a.* (*f.* ता) Unbroken uninjured, whole. II *m.* *n.* **1** An eunuch; **2** (*pl.*) *yava* or rice grain **3** fried grain. **Comp.**—**योनि** *f.* a virgin, an unblemished maiden.

**अक्षता** *f.* A virgin.

**अक्षय** *a.* (*f.* या) Undecaying. **Comp.**—**द्वीया** *f.* the

third day of the bright half of Vaisākha.

**अक्षय्य** *a.* (*f.* घ्या) Imperishable, inexhaustible, अक्षय्यान्तर्भवन्निधयः प्रत्यहं रत्नकण्ठैः Megh, II. 8.

**अक्षर** I *a.* (*f.* रा) Imperishable. II *m.* **1** S'iva; **2** Vishnu III *n.* **1** A syllable, अक्षराणामकारोऽस्मि Bg x. 33; **2** a vowel; **3** final beatitude; **4** Brahman (*n.*) **5** the sky. **Comp.**—**चण**, **चुंजु** *m.* a writer, a scribe.—**छंदस्**, *n.* a metre regulated by the number and quantity of syllables, *e. g.* शिखरिणी, लघ्वरा &c.—**जननी** *f.* a reed, a pen.—**जीवक**, **जीविक**, **जीविन्** *m.* a professional scribe.—**तुलिका** *f.* a reed, a pen.—**न्यास** *m.* **1** writing; **2** the alphabet.—**भूमिका** *f.* a writing board, R. XVIII. 46.—**मुख** *m.* a scholar, a student.—**शस्त्र** *ind.* syllable by syllable.—**संस्थान** *n.* **1** writing; **2** the alphabet.

**असांति** *f.* Intolerance, malice. **अक्षार** *m.* Natural salt.

**अक्षि** *n.* **1** The eye; **2** the number 'two' **Comp.**—**कूटक** *n.* **1** the eye-ball; **2** the pupil of the eye.—**गत** *a.* **1** seen, visibly present, **2** hated, disliked, Na. iv. 76.—**तर** *n.* water.—**पटल** *n.* a coat of the eye.—**लोमन्** *n.* the eye-lash.—**विकृषित** *n.* a glance, a sidelong look.

**अक्षि** (क्षी) *v. n.* Seasalt.

**अक्षुण्ण** *a.* (*f.* ण्णा) **1** Unbroken; **2** unconquered; **3** successful. अक्षुण्णोऽनुनयः Ve. 1. **अक्षेव** *n.* **1** A bad field; **2** a bad pupil.

**अक्षौट** *m.* A walnut tree.

**असौहिणी** *f.* An army consisting of 21870 elephants, 21870 chariots, 65610 horse and 109350 foot; किं नो व्याव-

दिशां प्रकल्पितधुवामक्षौहिणीनां कलम् Ve. II. (Technically वाहिनी, इतना, चमू, अनीकिनी are subdivisions of अश्व).

**अखडि** *f.* **1** A chiklish whim; **2** rude behaviour.

**अखण्ड** *a.* (*f.* ण्डा) Entire, whole. **Comp.**—**साम्राज्य** *n.* full sovereignty.

**अखण्डन** I *n.* Non-refutation, admission. II *m.* Time.

**अखर्व** *a.* (*f.* वो) **1** Not short, tall; **2** great, अहं लतायाः सद्शीत्यखर्वं गौराणि गर्वं न कदापि कुयोः R. G.

**अखल** *m.* An excellent physician.

**अखात** *m. n.* **1** A natural lake; **2** a pool before a temple.

**अखिल** *a.* (*f.* ला) Complete, whole, entire, R. III. 4.

**Comp.**—**आत्मजा** *m.* the universal spirit, Brahman (*n.*).

**अख्याति** *f.* Disrepute, want of fame. **Comp.**—**कर** *a.* disreputable.

**अग** *vi.* I. **1** P. (*pres.* अगति) To go. II. **1** P. (*pres.* अगति) To move tortuously.

**अग** *m.* **1** A mountain; **2** a tree; **3** the sun; **4** the number 'seven' (in math.).

**Comp.**—**आत्मजा** *f.* a name of Pārvatī.—**ओकस** *m.* **1** a beast; **2** a bird. **3** the S'arabha, a fabulous animal with eight legs.

**अगच्छ** *m.* A tree.

**अगति** (ती) *a.* (*f.* का) Destitute of resort, destitute of resources, मामगतिकम् S'ankara.

**अगद** I *a.* (*f.* दा) Free from disease, healthy. II *m.* **1** Health; **2** medicine, drug; **3** the science of antidotes. **Comp.**—**अगर्वाकार** *m.* a physician.

**अगम** *m.* **1** A mountain; **2** a tree.