

of the skin, हिमकरोदयपांडुमुख-
च्छविः R. ix. 38, Megh. i.
33; 3 colour in general; 4
beauty, splendour, (अधरः)
मधूकच्छविः Git.G.x.; 5 light,
lustre.

छाग I a. (f. गी) Relating to
a goat, Yaj. i. 258. II m.
(fem. °गी) 1 A goat, M. iii.
269; 2 the sign *Aries*
of the Zodiac. III n. The
milk of a she-goat. COMP.
—भोजिन् m. a wolf. —मुख m.
an epithet of Kārtikeya. —रथ,
वाहन m. an epithet of *Agni*,
the deity of fire.

छागण m. A fire of dried cow-
dung.

छागल I a. (f. ली) Coming
from or relating to a goat.
II m. A goat.

छात a. (f. ता) 1 Cut, divided;
2 thin, emaciated, feeble,
(pp. of छे q. v.).

छात्र I m. A pupil, a disciple.
II n. A kind of honey.
COMP. —गंड m. an indiffer-
ent student of poetry know-
ing only the beginnings of
stanzas. —दर्शन n. fresh butter
prepared from milk one day
old. —च्यंसक m. a dull pupil.

छात्र n. A thatch, a roof.

छात्रन n. 1 A cover, a screen,
विनिर्मितं छादनमज्ञतायाः Bhartr.
ii. 7; 2 concealing; 3 a leaf.

छात्रित a. (f. ता) See छात्र.

छात्रिक m. A rogue, M. iv. 195.

छात्रस I a. (f. सी) 1 Vedic,
peculiar to the *Vedas*, e. g.
छांदसः प्रयोगः; 2 studying the
Vedas; 3 metrical. II m. A
Brahmana learned in the
Vedas.

छाया f. 1 Shade, shadow, आ-
सीत्कल्पतश्छायायाभाविता सुराभिः
पथि R. i. 75, ii. 6, iii. 70,
K. S. vi. 46, Megh. ii. 4;
(at the end of Tatpura. com-
pounds, छाया (f.) is changed

into छाय (n.) when thick-
ness of the shade is intend-
ed to be indicated. See R. iv.
20. vii. 4, xii. 50; 2 a re-
flection, छाया न मूर्छति मलोपह-
तमसादे शुद्धे तु दर्पणतले सुलभाव-
काशा Sak. vii.; 3 a shadowy
fancy, hallucination; 4 blend-
ing of colours; 5 lustre,
light, छायामंडललक्षणेण R. iv. 5
रत्नच्छायाव्यकिरः Megh. i. 15,
35; 6 colour, complexion, e. g.
मेघैरंतरितः भिये तव मुखच्छायानु-
कारी शशी, or अरुणच्छायहृदयम्
Git. G. viii.; 7 beauty, Megh.
ii. 17, 41; 8 protection; 9
a row, a line; 10 darkness;
11 a bribe; 12 name of a
wife of the Sun, the mother
of Saturn; 13 an epithet of
Durgā. COMP. — अंक m. the
moon. —कर m. the bearer of
an umbrella. —ग्रह m. a mir-
ror. —तनय, सुत m. Saturn, son
of छाया. —सरु m. a large um-
brageous tree. —पथ m. a par-
ticular region of the atmos-
phere, R. xiii. 2. —भूत m. the
moon. —मय a. shadowy, re-
flected. —मान I m. the moon;
II n. measure of a shadow.
—मित्र n. a parasol. —सृगधर
m. the moon. —द्वितीय a.
accompanied by one's own
shadow only i. e. alone. —यंत्र
n. a sundial.

छि f. Abuse, reproach.

छिका f. Sneezing.

छित a. (f. ता) See छात.

छित्ति f. Cutting, dividing.

छित्तर a. (f. ती) 1 Fit for
cutting; 2 hostile; 3 fraud-
ulent.

छिहृ vt. 7. U (pp. छिन्न; pres.
छिनत्ति, छिन्ते) 1 To cut, to cut
off, to mow, to hew, to pierce,
to divide, to break asunder, to
tear, M. iv. 69, 70, Bg. ii. 23,
R. xii. 80; 2 to interrupt;
3 to remove, to drive off, to

destroy, to annihilate, राषणे
रथमभानां तामाशां च सुरहिषाम्।
अर्धचंद्रमुलैर्वाणैश्छिच्छेद कदलीमुख-
म् R. xii. 96, एतं मे संज्ञाय सर्वं
छेत्तुमर्हेति Bh. WITH अव-1 to
cut off, to separate, to tear to
pieces; 2 to distinguish, to
discriminate, to limit, to de-
fine, Bhartr. ii. 1, (in this
sense the word is frequently
used in works on *Nyaya*.)
आ-1 to cut, to break in pieces,
to tear; 2 to take out of, to
draw out; 3 to remove, to cut
off, to exclude, to pull off, M.
iv. 219; 4 to tear from, to
snatch, to rob, K. S. ii. 46;
5 to disregard, to take no
notice of. उद्-1 to cut off,
to extirpate, to destroy, to
subjugate, नोच्छिद्यादात्मनो यत्
परेषां चातिवृष्ण्या Bh., किंवा
रिपुस्तव गुरुः स्वयमुच्छिनत्ति R.
v. 71, ii. 23; 2 to inter-
fere, to interrupt, to stop,
अथैनं तु विहीनस्य पुरुषस्याल्पमे-
धसः। उच्छिद्यते क्रियाः सर्वे भी-
ष्मे कुसरितो यथा Panch. ii., M.
iii. 101. परि-1 to cut off, to
cut to pieces; 2 to wound,
to mutilate; 3 to separate,
to divide, to part; 4 to fix
accurately, to define, to dis-
criminate, to decide, (न)
यज्ञाः परिच्छेत्तुमियत्नयालम् R.
vi. 77, K. S. ii. 58. R.
xvii. 59. प्र-1 to cut off, to
cut to pieces; 2 to with-
draw, to take away. वि-1
to cut, to cut off, to break
asunder, to divide, यदर्थे वि-
च्छिन्नं भवति कृतसंधानमिव तत्
Sak. i., R. xvi. 20; 2 to in-
terrupt, to break off, to end,
to destroy, विच्छिद्यमानेऽपि कु-
ले परस्य Bt. iii. 52. सम्-1
to cut, to cut off, to divide;
2 to remove, to drive off (as
a doubt).

छिहृ a. (at the end of com-