

—अर्थ *m.* the subject of a message or communication, Megh. 1. 5. —हर *m.* a messenger, an envoy, an ambassador.

संशय *m.* 1 Doubt, uncertainty, suspense; 2 risk, danger. सर्वत्रार्थान्ने प्रवृत्तिः संशयैव Hi. 1.; 3 rhetorical doubt proceeding from the close resemblance of two objects; (according to some authorities the name of this figure is संशयः) (संशयैव भेदोक्तौ तदन्तर्गतौ च संज्ञायः *v.* Pr.x.) for examples See Bh. V. iv. 33, 34, 35. Comp.—संशयः *f.* the swing of uncertainty, a dilemma.

संशयः *m.* 1 Quantity, assemblage, multitude, व्ययानन्दसंशयः इत्यादिप्रकरणसमा Bh. V. iv. 9; 2 milking.

संशयः *m.* Flight, retreat.

संधा *f.* 1 Agreement, promise, ततार संधामिव सत्यसंधः R. xiv. 52.; 2 intimate union; 3 state, condition; 4 stipulation; 5 limit, boundary; 6 steadiness, fixedness; 7 twilight; 8 distillation.

संधान *n.* 1 Uniting, joining, यदर्धं विच्छिन्नं भवति कृतसंधानमिव तन् Sak. 1.; 2 mixing; 3 fixing (as an arrow), tying, binding, का कथा बाण-संधाने Sak. III.; 4 peace, alliance, *e. g.* कृष्णो ज्ञातीन् समानां संधानं करिष्याति; 5 association, union; 6 joint, *e. g.* पादजंघनयोः संधाने गुल्फः; 7 something eaten to excite thirst; 8 distillation of liquors; 9 a kind of spirituous liquor; 10 contracting the skin by astrigent applications; 11 pickles; 12 sour rice-gruel; 12

संधानत *a.* (*f.* ता) 1 Strung together; 2 bound, tied.

संधि *m.* 1 Union, junction, गन्धः संधिः दशमुल्लभुनोच्छ्वासितप्रस्थसंधः Megh. 1. 58; 2 alliance, peace, treaty. संधिः सर्वमहीभुजा विजयानामस्तु प्रनेदः सदा Hit. iv., एतैः संधि न कुर्वीत, व. ग. हीयुः केवलम् Hit. iv.; (this is one of the six means of dealing with an enemy); 3 a joint, an articulation of the body, संधि-तस्वेदवितांगसंधयः Rt. 1. 7; 4 a fold; 5 euphonic union of letters (in gram.); 6 a period at the expiration of each *Yuga*; 7 an interval, a pause; 8 a hole, a chasm, a breach, (especially in a wall for felonious purposes), संधिं छित्त्वा तु ये यौर्यं (कुर्वीत) M. ix. 276; 9 division, quarter; 10 vulva; 11 critical juncture, opportune moment. Comp.—अभार *n.* a diphthong. —चोर *m.* a thief who breaks into a dwelling, a house-breaker. —जीवक *m.* one who lives by dishonest means (especially as a go-between). —दूषण *n.* the violation of a treaty or alliance, (क्षितीक्षाः) विदधति सोपधि संधिदूषणानि Kir. 1. 45. —संधन *n.* joint, bending, ligament. —भंग *m.*, मुक्ति *f.* dislocation of a joint. —वचक्षण *m.* an able negotiator of treaties. —रेला *f.* twilight. —हारक *m.* a house-breaker

संधिक *f.* Distillation of liquors.

संधित *a.* (*f.* ता) 1 Tied, bound; 2 united; 3 reconciled; 4 pickled. II *n.* 1 Pickles; 2 spirituous liquor.

संधिनी *f.* 1 A cow in union with a bull; 2 a cow milk-

ed unseasonably, *e. g.* व पिबेःसंधिनीक्षीरम्.

संधिला *f.* 1 A breach or hole in a wall, a chasm, a pit; 2 spirituous liquor; 3 a river; 4 a house.

संशुभन *n.* 1 Inflaming, kindling; 2 exciting.

संशुभित *a.* (*f.* ता) 1 Inflamed, kindled; 2 excited.

संशय *a.* (*f.* वा) 1 To be reconciled, सुजनस्तु कनकचटवर् दुर्नेयमाशु संशयः Hit.; 2 to be entered into alliance with.

संध्या *f.* 1 Twilight (either morning or evening), कुर्वं संध्यावलिपटहतां जालिनः श्रग्वी-याम् Megh. 1. 84; 2 the period between the expiration of one age and the commencement of another, M. 1. 69; 3 the morning, noon or evening prayers of a Brahmana, M. 11. 69; 4 thinking, meditation; 5 promise, agreement; 6 joining, union; 7 boundary; 8 a kind of flower; 9 the name of a river; 10 name of a wife of Brahman (*m.*). Comp.—अश्व *n.* 1 an evening cloud, संध्याश्वलेखः मुहूर्तरागा Mrich. iv.; 2 a sort of red chalk, —नाटिक *m.* an epithet of S'iva. —पुष्पी *f.* a kind of jasmine. —बल *m.* a demon. —राग *m.* red lead —राग *m.* an epithet of Brahman (*m.*).

सक्त *a.* (*f.* ता) 1 Sunk down; 2 still, motionless; 3 exhausted, decayed; 4 adjacent. II *m.* The *Piya'la* tree. III *n.* A little, a small quantity.

सक्तकुटु *m.* The *Piya'la* tree. सक्ति *f.* 1 Reverence, salutation; 2 humbling, humiliating; 3 a kind of sacrifice; 4 a sound.