

अगम्य *a.* (*f.* म्या) 1 Unfit to be approached ; 2 inaccessible ; 3 unfit for sexual intercourse, गच्छस्यगम्यामिव R. G. ; 4 difficult to understand, सेवाधर्मः परमगहनो योगिनामप्यगम्यः Bhartr. 11. 58. **Comp.**—**गमन** *n.* illicit sexual intercourse, *e. g.* अगम्यागमनं चैव जतिभ्रंशकराणि षट् अगुरु *m. n.* Aloe wood, a kind of sandal wood.

अगाध *I a.* (*f.* धा) 1 Very deep, unfathomable, लुगत्वमितरा नद्री नैदं निःस्वावगाधता Sis. 11. 48 ; 2 difficult to comprehend, अगाधस्यानघा गुणाः Am. 1.1. II *m. n.* A hole, chasm. **Comp.**—**जल** *m.* a deep lake. **अगार** *n.* A house, Megh 11. 12. **अगिर** *m.* Heaven. **Comp.**—**ओकस्** *m.* a god.

अगुण *I a.* (*f.* णा) 1 Destitute of qualities, गुणवदगुणं गोदुहां देहमेतत् Ud. ; 2 destitute of good qualities. II *m.* A fault.

अगुरु *I a.* (*f.* रु or री) 1 Light ; 2 short (in Prosody) अगुरुचतुष्कं भवति गुरु द्वौ Sr. B. II *m. n.* The fragrant aloe wood and tree.

अगृह *m.* A Vānaprastha.

अगोचर *I a.* (*f.* रा) Imperceptible by the senses. II *n.* 1 Anything that is beyond the cognizance of the senses ; 2 Brahman (*n.*)

अमायी *f.* 1 A name of Svāhā, the wife of Agni ; 2 Treta or the second age of the Hindus.

अग्नि *m.* 1 Fire ; 2 the deity presiding over fire ; 3 consecrated fire ; 4 the fire of the stomach, *i. e.* the digestive faculty ; 5 bile ; 6 gold. **Comp.**—**आधान** *n.* maintenance of a perpetual and sacred fire. **आधेव** *n.* preparing the holy fire. **आहित** *m.* one who

perpetually maintains a sacred fire, (also आहिताग्नि *g. v.*)

उत्पात *m.* a fiery portent, a meteor. **उपस्थान** *n.* offering prayers to fire. **कप** *m.* a spark of fire. **कर्मेन** *n.*, क्रिया *f.* any religious act performed by means of fire. **कारिका** *f.* kindling sacrificial fire with clarified butter. **काष्ठ** *n.* Agallochum. **कुकुट** *m.* firebrand. **कुंड** *n.* an enclosed space for the consecrated fire. **कुमार** *m.* a name of Kārtikeya. **केतु** *m.* smoke. **कोण** *m.* the south-east. **क्रीडा** *f.* fire-work, illumination. **गर्भे** *m.* a gem supposed to contain solar heat. **गर्भो** *f.* the earth. **गृह** *n.* a place for keeping sacred fire. **चित्त** *m.* a house-holder who has placed and consecrated sacrificial fire, R. VIII. 25. **चित्वा** *f.* maintaining a sacred fire. **ज** *I m.* Skanda, the war-god ; II *n.* gold. **जन्मन्** *m.* Skanda, the war-god. **जिह्वा** *f.* a tongue or flame of fire ; **त्रय** *n.*, त्रेता *f.* the three sacred fires viz. आहवनीय गार्हपत्य, and दक्षिण. **द्व** *m.* an incendiary. **दान्** *m.* one who sets fire to a bier. **दिश** *f.* Agni's quarter *i. e.* the south-east. **देवा** *f.* The Pleiades. **धान** *n.* a receptacle for keeping the sacred fire. **परिच्छद** *n.* the apparatus used in a sacrifice with fire. **परीक्षा** *f.* the ordeal by fire. **पर्वत** *m.* a volcano. **पुण्य** *n.* the eighth of the eighteen Purāṇas. **प्रतिष्ठा** *f.* consecration of fire. **प्रवेश** *m.* self-immolation of a widow on the funeral pile of her husband. **प्रस्तर** *m.* the flint. **बाण** *m.* a fiery arrow, a rocket. **बाह** *m.* smoke

अ *n.* the Pleiades—**भू** *n.* water—**भू** *m.* Skanda—**मणि** *m.* 1 the sun-stone ; 2 the flint. **मांश** *n.* dyspepsia. **मुख** *m.* 1 a deity ; 2 a Brāhmaṇa. **मुखी** *f.* kitchen. **रक्षण** *n.* keeping the sacred fire. **रजस्** *I m.* a kind of insect ; II *n.* gold. **लोक** *m.* the world of the deity that presides over fire. **वधू** *f.* Svāhā, Agni's wife. **वाह** *m.* smoke. **वीर्य** *n.* gold. **वृद्धि** *f.* improved digestion. **घरण** *n.* a house for keeping the sacred fire, Sak. iv. **चिह्न** *m.* 1 a lamp ; 2 a rocket ; 3 an arrow ; 4 saffron. **चोखर** *n.* saffron. **द्यौम** *m.* a kind of sacrifice. **संस्कार** *m.* burning of the dead with due ceremony. **सख**, सहाय *m.* 1 wind ; 2 smoke. **साक्षिक** *a.* taking Agni for a witness, सख्यं कृत्वाऽग्निसाक्षिकम् (forming friend-ship in the presence of fire, *i. e.* taking Agni as a witness.) Ram. **साध** *ind.* to the disposition of fire, (used in composition with कृ and पू *e. g.* अभिसास्कृत्वा making over to fire.) **होत्र** *n.* 1 an oblation to Agni ; 2 maintenance of sacred fire.

अग्नीय *a.* (*f.* या) Referring to fire.

अग्र *I a.* (*f.* घा) Foremost, first, chief, best (as in अग्रमहिषी.) II *n.* 1 Foremost point or part, नासाग्रस्थितमौक्तिकम् Bh. V. 11. 175 ; 2 front (as in अग्रसर, अग्रंज M. M. 1) ; top, summit, *e. g.* कलासामतमासीनम् ; 4 beginning. ; 5 excess *e. g.* सामं शतं (more than शत०) **Comp.**—**अंगुलि** *m.* the tip of the finger. **अग्नीक** (changed into अग्नीक) *m. n.* the front of