

though Mall. renders अन्त by रम्य in the places referred to. Vis'ra and S'abdarāva are the only Sanskrit lexicons which give it. II m. 1 End, अथ कान्तः कृतान्तो वाऽऽखस्यान्तं करिष्यति Ud., दिगन्ते भ्रूयन्ते मदम-
लिनगण्डाः करटिनः Bh. V. 1. 2; 2 limit, boundary, e.g. ओदका-
न्तात्किमधोऽनुगन्तव्यः; 3 end of a texture e. g. पटान्तः, वस-
नान्तः; 4 place in general, e. g. वनान्तः 'forset-ground,' संग-
तयोर्बनान्ते R. 11. 58; 5 end of life, death; 6 the final letter of a word (in gram.); 7 the last word of a compound; 8 definite ascertainment, उभयो-
रपिदृष्टेऽन्तस्त्वनयोस्तत्त्वदाशिभिः Bg. 11.16; 9 proximity, nearness, e. g. आचार्यस्य वसेदन्ते. III. n. Nature, disposition, essence. IV m. n. The last portion, the remainder (as in वेदान्त or निश्चान्त.) Comp. — अवसायिन्, अवसायिन् m. 1 a barber; 2 a chāndāla. — कर, करण, कारिन् a. mortal, destructive. — काल m. death. — काल m. time of death. — ग a. going to the end, thoroughly conversant with. — शीपक n. a figure of speech (in rhetoric). — पाल m. 1 a frontier guard; 2 a door-keeper. — शीन a. hidden, concealed. — शोष m. dropping of the final of a word. — जन् . perishable, अंतवन्त इमे देहाः — वासिन् m. 1 a pupil (who dwells in the house of his teacher); 2 a chāndāla, (who dwells at the extremity of a village.) — वेला f. hour of death. — वाय्या f. 1 death; 2 the place for burning or burial. — सत्क्रिया the funeral ceremonies. — सद् m. a pupil, तमुपासते गुरुमिवान्त-
वदः Kir. vi. 34.

अन्तक m. 1 Death; 2 Yama,

the god of death, R. 11. 62; 3 a destroyer, अन्तकस्यान्तकोऽहम् Ve. 111.

अन्तत्स ind. From, on, at the end, border &c. (This form is used for nearly all the cases of अन्त).

अन्तर ind. This word is used (1) adverbially, (2) as a separable preposition, (3) as a prefix to verbs, and (4) in composition with nouns.

When used adverbially it means 1 'in the middle', 'within' (generally with a noun in the loc. e. g. अन्तर्वन्तरघृतम्); 2 'in the interior' (with a noun in the gen., प्रतिबलजलधेरन्तरोर्वायमणे Ve. 111.). लघुवृ-
त्तितया भिदां गतं बहिरन्तश्च नृपस्य मण्डलम् Kir. 11. 53; 3 by way of seizing, e. g. अन्तर्हंसा मृषिकां श्वेनो गतः.

As a separable preposition it means 1 'within,' 2 'between' (with a noun in the gen. e. g. हिरण्मयोः कुक्षोरन्त-
रवहित आस).

As a prefix to verbs it means 1 'in the middle', 'between', as in अन्तर्हंस्य; 2 under.

In composition with nouns it means 'in the middle of,' 'in the interior of,' 'in the heart of' e. g. अन्तर्गिरि, उदरान्तः प्रविश्य. Comp. — अग्नि m. the fire in the body, the digestive faculty. — अंग I a. 1 comprehended, included (with abl.), त्रयमन्तरंगं पूर्वैः 'the three are included in the former'; 2 essential, indispensable; 3 dear; II n. interior. — आकाश m. Brahman (n.) that resides in the heart (in Upanishads.) — आकृत n. hidden intention. — आत्मन् m. 1 the soul; 2 the internal

feelings, heart; 3 the supreme soul as residing in the interior of man, (in phil.) अन्तरात्मासि देहिनाम् K. S. vi. 21 — आराम a. one who finds his pleasures in his soul or heart 'योऽन्तःसुखो-
ऽन्तरारामः Bg. v. 23 — ईद्विष n. an internal organ. — करण n. 1 the seat of thought and feeling i. e. the mind; 2 the thinking faculty, यावन्तः करण-
स्य &c. M. M. v. — कुटिल I a. internally crooked (lit. and fig.); II m. conch-shell. — कोण m. the inner corner. — कोप m. inward wrath. — गडु a. unnecessary, unavailing, किमनेनान्तर्गडुना Sar. S. — गत a. 1 gone into, slipt into e. g. रसवत्यान्तर्गतनीरसप-
दानाम् 'of tasteless words that have slipt into tasteful verses'; 2 included in or by, belonging to; 3 interior, hidden, secret, e. g. नेत्रवक्त्रवि-
कारेण लक्ष्यतेऽन्तर्गतं मनः; 4 destroyed; 5 forgotten. — गर्भ a. pregnant. — गुदविष a. with poison hidden 'in the heart, e. g. अंतर्गदविषो बहिर्मेधुमयश्चातीव
मायापटुः — गृह n. an inner a-
partment of the house. — ज्वर n the stomach. — ताप m. in-
ward heat. — स्व n. intestines, bowels. — शह m. inward heat. — श्वा m. an intermediate re-
gion of the compass. — श्वर n. a private door within the house. — पट m. n. a screen of cloth held between two persons who are to be united until the right moment of union is arrived. — परम् ind. in the middle of an inflected word. — परिधान n. the inner-most garment. — पात, पात्य m. 1 insertion of a letter (in gram.). 2 a post fixed in the middle of the place of sacrifice (in ritual literature). — पातिन् a.