

n. the property of a Brāhmana. -**निर्वक** *m.* a reviler of Brāhmanas. -**वध**, **वध** *m.* the murder of a Brāhmana, Brāhmanicide. -**सुव** *m.* one who is a Brāhmana only in name and does not attend to the duties of his caste. **समब्राह्मणे दानं द्विगुणं ब्राह्मणब्रुवे** *M.* vii. 85. -**भूयिष्ठ** *a.* chiefly consisting of Brāhmanas. **ब्राह्मणाच्छसिन्** *m.* a particular priest at a *Soma* sacrifice. -**संतर्पण** *n.* feeding Brāhmanas. -**सान्** *ind.* to the disposition of the Brāhmanas.

ब्राह्मणक *m.* 1 A vile Brāhmana; 2 name of a country inhabited by warlike Brāhmanas.

ब्राह्मणी *f.* 1 A woman of the Brāhmana caste; 2 the wife of a Brāhmana; 3 intellect; 4 a kind of wasp; 5 a kind of lizard. **Comp.** -**गामिन** *m.* the paramour of a woman of the Brāhmana caste.

ब्राह्मण्य *I a. (f. ण्य)* Suitable for a Brāhmana. **II m.** An epithet of the planet Saturn. **III n.** 1 A multitude of Brāhmanas; 2 the rank of a Brāhmana, *M.* iii. 17.

ब्राह्मी *f.* 1 The personified energy of Brahman (*m.*); 2 the goddess of speech; 3 an epithet of Durgā; 4 a woman married according to the *Brahma* form; 5 the wife of a Brāhmana; 6 the constellation *Rohini*; 7 name of a medicinal plant; 8 speech; 9 a tale, a narrative; 10 a religious usage; 11 a kind of brass.

ब्राह्मण *I a. (f. णी)* 1 Relating to Brāhman (*m.*); 2 relating to Brahman (*n.*); 3 relating to the Brāhmanas. **II n.** Wonder, astonishment. **Comp.** -**मुहूर्त** *m. n.* the same as **ब्राह्ममुहूर्त** *q. v.* -**हृत्** *n.* hospitality.

ब्रुव *a. (f. वा)* (at the end

of a compound) Calling oneself by a name to which he has no real title, *e. g.* **ब्राह्मण-ब्रुव**, क्षत्रियब्रुव.

ब्रू *vt.* 2. **U** (*pres.* ब्रवीति, ब्रूते, also आह according to some; this root is defective and is not conjugated in the non-conjugational tenses). (This is one of those roots which take two accusatives, *e. g.* **माणवकं धर्मं ब्रूते**) 1 To speak, to say, to tell, **प्रियं च नानृतं ब्रूयादेष धर्मः सनातनः** *M.* iv. 138, ii. 216, *R.* i. 86; 2 to speak about any person or thing (with **प्रति** or **अधिकृत्य**), **अहं तु नामैवाश्रमललामभूतां शकुंतलामधिकृत्य ब्रवीमि** *Sak.* ii.; 3 to publish, to proclaim; 4 to call, to name, **तस्मिन्निदं ब्रूयते कर्वाक्षः** *Sr. B.* 19. **With प्रति** -to speak in reply, to answer, **प्रत्यब्रवीचैनमिदं प्रयोगे तत्पूर्वमेवेति वितथप्रयत्नः** *R.* ii. 42.

बलेष्क *n.* A snare.

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भ *I m.* 1 The planet Venus; 2 delusion, error. **II n.** 1 A star; 2 a planet; 3 a lunar mansion; 4 a sign of the zodiac; 5 a bee; 6 the number 'twenty-seven'. **Comp.** -**गण** *m.* 1 the whole multitude of stars; 2 revolution of the planets in the zodiac; 3 the zodiac. -**गोल** *m.* the starry sphere. -**चक्र** *n.* the zodiac. -**पति** *m.* the moon. -**सूचक** *m.* an astrologer.

क्रिका *f.* A cricket.

भक्त *I a. (f. क्ता)* 1 Allotted, distributed; 2 divided; 3 served, worshipped; 4 occupied with; 5 attached to, devoted, to, loyal, faithful, *Bg.* ix. 34; 6 dressed, cooked, (*pp.* of **भज्** *q. v.*). **II m.** A worshipper, a faithful attendant, a votary, *Bg.* iv. 3, vii. 23, ix. 31. **III n.** 1 A share, a portion; 2 food, nourishment; 3 boiled rice, any eatable grain boiled with water. **Comp.** -**अभिलाष** *m.* desire of food, appetite.

-**उपसाधक** *m.* a cook. -**कंस** *m.* a dish of food. -**कर** *m.* incense prepared from various fragrant substances. **कार** *m.* a cook. -**छद्** *n.* appetite. -**दास** *m.* a slave who receives his meals as a compensation for his services, (**भ. कलाभार्थे दास्यं प्रतिपन्नो भक्तदासः** *Medhātithi* on *M.* viii. 415). -**द्वेष** *m.* loss of appetite. -**मंड** *m.* the scum of boiled rice. -**रोचन** *a.* exciting appetite. -**वस्त्र** *a.* kind to worship-