

tion, Megh. i. 29; 2 smallness, littleness, scantiness, R. v. 21. Of कृशधनः.

कार्थ *m.* A husbandman, a cultivator.

कार्थपण [or कर्षक] *m. n.* A coin or weight of different values, M. viii. 136, 336, ix. 282.

कार्थपणिक *a. (f. की)* Worth one कार्थपण.

कार्थिक *m.* See कार्थपण.

कार्ण *a. (f. णी)* 1 Belonging to the black antelope, M. ii 41; 2 belonging to Krishna or Vishnu, R. xv. 24; 3 belonging to Vyāsa; 4 black.

कार्णवस I *a. (f. सी)* Made of black iron. II *n.* Iron.

कार्ण *m.* An epithet of the God of love.

काल 1 *a. (f. ली)* Black, of a dark or dark blue colour. II *m.* 1 The black or dark blue colour; 2 time, काव्यशास्त्रविनोदेन कालो गच्छति धीमताम् Hit., R. i. 33, Sr. T. 8, M. ix. 90; 3 a period of time, M. v. 153; 4 the proper time or occasion, R. iii. 12, iv. 6, xii. 69; 5 time considered as one of the nine *dravyas* by the Vaiseshikas; 6 the supreme spirit in his capacity as the destroyer of the Universe; कालः काल्या भुवनफलके कीदृति प्राणिशरिः Bhartr. iii. 39. 7 Yama, the god of death; 8 the black part of the eye; 9 the Indian cuckoo; 10 the planet Saturn; 11 an epithet of S'iva; 12 the weather; 13 destiny, fate; 14 a measure of time (in music and prosody); 15 a person who distils and sells spirituous liquor. III: *n.* 1 Iron; 2 a kind of perfume. Comp. —अवस *n.* iron. —अ-

शरिक *m.* a scholar, one who can read. —अगुरु I *m.* a species of sandal, tree, Bh. V. i. 70, R. iv-81. II *n.* the wood of that tree, Rt. iv. 5 —अग्नि, अनल *m.* the conflagration at the end of the world. —अंग *a.* having a dark blue body, as a sword with a dark blue edge. —अजिन *n.* hide of a black antelope. —अंजन *n.* a kind of collyrium, K. S. vii. 20. —अंडज *m.* the Indian cuckoo. —अतिरेक *m.* loss of time, delay. —अत्यय *m.* 1 lapse of time; 2 loss by lapse of time. —अध्यक्ष *m.* 1 an epithet of the sun; 2 the supreme soul. —अनुनादि *m.* 1 a bee; 2 a sparrow; 3 the *Chātaka* bird. —अंतक *m.* time as the destroyer of every thing. —अंतर *n.* 1 an interval; 2 a period of time; 3 another time or opportunity. —आवृत्त *a.* hidden or concealed by time. —अक्षम *a.* able to bear delay. —अविष *m.* an animal venomous only when enraged, as a rat. —अध्र *m.* a dark, watery cloud. —अवधि *m.* appointed time. —अशुद्धि *f.* season of mourning *i. e.* of ceremonial impurity on account of a birth or death in the family. —आयस *n.* iron. —उस *a.* sown in due season. —कंज *n.* a blue lotus. —कंदक *m.* an epithet of S'iva. —कंड *m.* 1 a peacock; 2 a sparrow; 3 an epithet of S'iva. —करण *n.* appointing a time. —कणिका. कर्षी *f.* misfortune. —कर्मन् *n.* death. —कील *m.* noise. —कुंड *m.* Yama. —कूट *m. n.* 1 a deadly poison; 2 the poison churned out of the ocean and drunk off by S'iva, अथापि नोज्जति हरः किल

कालकूटम् Ch. P. 50. —कुन्त *m.* 1 the sun, 2 a peacock; 3 the supreme spirit. —कृन् *m.* lapse of time, course of time, process of time (कालक्रमेण 'in process of time'). —क्रिया *f.* 1 fixing a time; 2 death. —क्षेप *m.* 1 delay, loss of time, Megh. i. 22; 2 passing the time. —खंजन, खंड *n.* the liver. —गंगा *f.* the river Yamunā. —मंथि *m.* a year. —चक्र *n.* 1 the wheel of time, time represented as a wheel always moving; 2 the wheel of fortune or fate, the vicissitudes of life. —चिह्न *n.* a symptom of approaching death. —चोदित *a.* summoned by the angel of death. —ज्ञ I *a.* knowing the proper time or occasion, तेजः क्षमा वा नैकांत कालज्ञस्य महीपतेः, Sis. ii. 83, R. xii. 33. II *m.* 1 an astrologer; 2 a cock. —त्रय *n.* the three times, *viz.* the past, the present and the future. —दंड *m.* death. —धर्म, धर्मन् *m.* 1 the line of conduct suitable to any particular time; 2 death, न चेह जीवितः कश्चित् कालधर्ममुपागतः K. Pr. iv. —धारणा *f.* prolongation of time. —नियोग *m.* fate, destiny. —निरूपण *n.* chronology. —पक्व *a.* ripened by time, *i. e.* spontaneously, M. vi. 21, Yaj. iii. 49. —परिवास *m.* standing for a time so as to become stale. —पाश *m.* the noose of Yama. —पृष्ठ I *n.* 1 a species of antelope; 2 a heron. II *n.* 1 name of the bow of Karna; 2 a bow in general. —प्रभात *n.* S'arad., *i. e.* the two months following the rainy season. —भक्ष *m.* an epithet of S'iva. —मान *n.* measure of time. —मुख *m.* a species of ape. —मेघी *f.* the *manjistha* plant, —वा-