

involved in, included by. —**पुर** *n.* 1 the female apartments, especially of a king; 2 the ladies who live in the female apartments (collectively); 3 the principal wife of a king, a queen. —**चर** *m.* a guardian of the women's apartments. —**जन** *m.* the ladies of the palace. —**प्रचार** *m.* the gossip of the women's apartments. —**अभ्यक्ष**, —**रक्षक** *m.* a chamberlain; a superintendent of the harem. —**पुरिक** *m.* a superintendent of the women's apartments, *e. g.* अस्मन्मार्थनामन्तःपुरिकेभ्यो निवेद्य Ch. K. —**प्रकृति** *f.* 1 the heart, the soul; 2 the internal constitution of a man; 3 the ministry of a king. —**प्रतिष्ठान** *n.* residence in the interior. —**बाष्प** *a.* one who has suppressed his tears, Megh. 1. 3. —**भाव** *m.* 1 inherent nature; 2 inclusion, *e. g.* अत्रांतर्भावमहेति दयावीरादयः. —**भावना** *f.* inward meditation or anxiety. —**भूमि** *f.* the interior of the earth. —**मनस्** *a.* distracted. —**मृत** *a.* still-born. —**याम** *m.* the suppression of the breath and voice. —**लीन** *a.* 1 inherent, 2 latent, अन्तर्लनस्पदुःखाग्नेः Ut. 111. —**वंश** *m.* See अंतःपुर. —**वंशि** *m.* superintendent of a king's harem. —**वल्ली** *f.* a pregnant woman. —**वस्त्र** *n.* an undergarment. —**वाणि** *a.* learned. —**वासस्** *n.* a lower garment. —**वेग** *m.* inward fever. —**वेरी** *f.* the Doab or district between the Gangá and the Yamuná rivers. —**वेदमन्** *n.* the interior of a house. —**वेदिम** (शि) *m.* superintendent of the women's apartment. —**घरीर** *n.* the interior of the body. —**शिला** *f.* the name of a river

rising from the Vindhya mountain. —**संज्ञ** *a.* internally conscious. —**सत्वा** *f.* a pregnant woman. —**संताप** *m.* internal pain, sorrow. —**सलिल** *a.* having water inside, नदीमिवांतःसलिलां सरस्वतीम् R. 111. 9. —**सार** *I m.* internal treasure, inner contents; *II a.* 1 strong, powerful; 2 heavy; ponderous, अंतःसारं घनं तुल्यितुं नानिलः सक्षयति त्वाम् Megh. 1. 20. —**सेनम्** *ind.* amongst the armies, *e. g.* अंतःसेनं विहिंषामाविशंतः. —**स्थ** *m.* a term applied to the semi-vowels as standing between consonants and vowels (in gram.) —**स्वेद** *m.* an elephant. —**हास** *m.* a suppressed laugh. —**हित** *a.* 1 interposed, separated; 2 concealed, hidden; 3 disappeared, vanished. —**आत्मन** *m.* a name of S'iva. —**हृदये** *n.* the interior of the heart. —**अन्तर** *I a.* ( *f. रा* ) 1 Interior, being in the middle of ( *op.* to बाह्य ); 2 exterior, ( in these senses अ- is declined like a pronoun but the loc. *sing. fem.* is only अन्तरायाम् when referring to पुरि *e. g.* अन्तरायां ( not अन्तरस्यां ) पुरि वसति ); 3 similar, ( also अन्तरतम ) स्थानेऽन्तरतमः Pan.; 4 related, dear. *e. g.* अयमत्यंतरो मम. *II n.* 1 The interior ( *lit.* and *fig.* ); 2 intermediate space or time, दिलीपसुनोः स बृहद्भुजान्तरम् R. 111. 54. आवयोरन्तरे जाताः सरित्सागरपर्वताः; 3 period, term, as in मासान्तरदेयम्, मन्वन्तरम्; 4 space in general, मृणालसूत्रान्तरमप्यलभ्यम् K. S. 1. 40; 5 footing, admission, लेभेन्तरं धेतसि नोपदेशः R. vi. 66, लब्धान्तरां सार्वणेपि गेहे R. xvi. 7; 6 occasion, अत्रांतरं किमपि वाग्विभवातिवृत्त &c., M.

M. 1.; 7 difference *e. g.* प्रधानपुरुषांतरम् 'the difference between प्रधान and पुरुष', यदंतरं सर्वपक्षैलराजयोर्दंतरं वायसवैतनेययोः Rām., बुभसानुमतां किमंतरं R. viii. 90; 8 remainder (in math.); 9 a variety, a kind, *e. g.* मस्त्यो मीनांतरे 'म- means a kind of fish'; 10 a hole, a breach; 11 a deficiency, a failing. *e. g.* अंतरतः कलिः, प्रहरेदंतरे रिपुम्; 12 the supreme soul; 13 the mind, *e. g.* सांतरदुःखः ( *i. e.* अंतःकरणदुःखसहितः ); 14 a surety, a bondsman; 15 another (manner, kind, way, &c.) राजांतरं राजसुतां निनाय R. vi. 26, ( In this sense अंतर is always the latter part of a compound and will in most instances answer the English word 'other' when preceding the noun. The gender of अंतर remains the same ( *i. e.* neuter ) whatever the gender of the noun preceding it as first part of the compound, *e. g.* राजांतरम् 'another king'. ); various, different, ( when used in the *pl.* ); 16 excellence, पात्रविशेषे व्यस्तं गुणान्तरं ब्रजति शिल्पमाधातुः Mal. 1. Cf. अन्य ( ६ ); 17 garment; 18 purpose &c. See Mall. on R. xvi. 82. Comp. —**अपत्त्या** *f.* a pregnant woman. —**ज्ञ** *a.* knowing the interior, prudent, नांतरज्ञाः धियो जातु प्रियेरासां न भूयते Kir. xi. 24. —**तम** *a.* nearest, immediate; 2 most similar (in gram.). —**तर** *a.* nearer, more intimate. —**दिशा** *f.* an intermediate region of the compass. —**पुरुष**, **पुरुष** *m.* soul or god that resides in the heart. —**ममब** *m.* mixed caste. —**स्थ** *a.* 1 in-