

धूपन *n.* 1 Fumigation ; 2 incense, M. vii. 219.

धूपित *a.* (*f.* ता) Fumigated, heated.

धूम *m.* 1 Smoke, vapour, धूम-ज्योतिःसलिलमस्तां संनिपातः क मेघः Megh. i. 5, R. i. 53 ; 2 mist, haze ; 3 a meteor ; 4 eructation. COMP.—आभ *a.* smoke-coloured.—आवलि *f.* a wreath or cloud of smoke.—

उत्थ *n.* ammoniac.—उद्गार *m.* 1 issuing out of smoke, Megh. ii. 6 ; 2 eructation.—

ऊर्णा *f.* name of the wife of Yama.—

पति *m.* an epithet of Yama.—केतन, केतु *m.* 1

fire, कोपस्य नंदकुलुकानवधूमकेतोः Mud. i. ; 2 a meteor, a comet,

a falling star, धूमकेतुरि-बोद्धिः K. S. ii. 32.—ज *m.* a cloud.—

वज्र *m.* fire.—पान *n.* inhaling smoke or vapour.—

महिषी *f.* fog, mist.—योनि *m.* a cloud. See Megh. i. 5.

धूमल *a.* (*f.* ला) Smoke-coloured, brownish red.

धूमिका *f.* Vapour, fog, mist.

धूम्या *f.* A volume or cloud of smoke, thick smoke.

धूष *I a.* (*f.* षा) 1 Smoke-coloured, R. xv. 16 ; 2

dark, obscured. II *m.* 1 A mixture of red and black ; 2

incense. III *n.* Sin, vice. COMP.—आह *m.* air, atmo-

sphere.—लोहित *I a.* dark-red, deep purple ; II *m.* an epi-

thet of S'iva.—शूक *m.* a camel.

धूषक *m.* A camel.

धूर्त *I a.* (*f.* ता) 1 Cunning, crafty, fraudulent ; 2 mis-

chievous, injurious. II *m.* 1 A rogue, a swindler ; 2 a

gamester ; 3 a lover, a gallant, a gay deceiver, धूर्त-उपरां धुवति Am. S. 16,

धूर्तानामभिसारसत्वरहदाम् Git. G. xi. ; 4 the thorn-apple

(धत्तूर). COMP.—कूट *m.* the dhattu'ra plant.—जंतु *m.* a man.

धूर्तक *m.* A jackal.

धूर्वी *f.* The forepart or pole of a carriage.

धूलक *n.* Poison.

धूलि *m. f.* } 1 Dust, अनीत्वा पं-धूली *f.* } कतां धूलिमुदकं नाव-

तिष्ठते Sis. ii. 34 ; 2 powder. COMP.—कुहिम *n.*, केदार *m.* a

ploughed field.—वज्र *m.* wind.—

पटल *m.* a cloud of dust.—

पुष्पिका, पुष्पी *f.* the *ketaka* plant.

धूलिका *f.* Fog, mist.

धूसर *I a.* (*f.* रा) Of a dusty colour, grey, R. v. 42,

xvi. 17, K. S. iv. 4. II *m.* 1 The grey colour ; 2 a

donkey ; 3 a camel ; 4 a pigeon ; 5 an oilman.

धु *I vt. or vi.* 1. U, 6. A (*pp.* धृत ; *pres.* धरति-ते. ध्रियते ; *desid.* दिध्रियते) 1 To be, to exist, ध्रियते

यावदेकोऽपि रिपुस्तावत्कृतः मुखम् Sis. ii. 35, सुरतधर्मसंभूतो

मुखं ध्रियते स्वेदलवोद्गमाऽपि ते R. viii. 51. For other senses

See धृ II. II *vt.* 10. U (*pres.* धारयति-ते) (The senses of

this root are variously modified according to the noun it is connected with.) 1 To

hold, to bear, to carry, to hold up, to bear up, धैर्यं

धारयेद्यष्टिं सोदकं च कर्मदलम् M. iv. 36, Bg. vi. 13, Bt. xvii. 54 ; 2 to support, to main-

tain, प्रातःकुंदप्रसवशिथिलं जीवितं धारयेथाः Megh. ii. 50 ; 3 to

restrain, to curb ; 4 to fix upon, to direct towards, *e.g.* युद्धे

मतिमधारयम् ; 5 to suffer, to bear, to undergo ; 6 to

wear, to use (as a garment) ; 7 to assign anything to any

person ; 8 (cl. 10 only) to owe anything to a person,

(with *dat.* or *gen.* *e. g.*

कृष्णाय or कृष्णस्य शतं धारयति). (दंडं धृ to chastise, to use

force, M. xi. 21. जीवितं, प्रा-

णान्, शरारं, देहं, or गात्रं धृ to preserve the vital spirits, to

continue to live. मनः, मतिं or चित्तं धृ to fix the mind, to

think of, to resolve. व्रतं धृ to observe a vow. तुलया धृ to

hold in a balance, to weigh. शिरसा or सूत्रि धृ to bear

on the head, to respect highly. मनसा धृ to re-col-

lect, to remember, to bear in the mind. समये धृ to cause

to make an agreement.) WITH अव-1 to fix, to de-

termine ; 2 to understand, to know, न विधमूर्तेस्वधार्यते वपुः

K. S. v. 78. उद्-1 to save, lift up ; 2 to root up, to draw out.

निस्- to verify, to determine accurately, प्रचुरीभवन्न निरधारि

तमः Sis. ix. 20. वि-1 to seize, to take hold of, अंशुकपवनेन

विधृतः Am. S. 79, 85 ; 2 to wear, to bear ; 3 to main-

tain, to support. सम्- 1 to hold, to bear ; 2 to restrain,

to curb ; 3 to retain in the mind. समुद्- 1 to pull up by the roots, to take out, *e.*

g. नवसरोहणशिथिलस्तहरिव मुकरः समुद्धतम् ; 2 to deliver. संप्र-

1 to consider, to think of ; 2 to determine, to ascertain,

Sis. ix. 60.

धृत *a.* (*f.* ता) 1 Held, borne, supported ; 2 possessed ; 3

kept, retained ; 4 seized, laid hold of ; 5 placed, de-

posited ; 6 weighed, (*pp.* of धृ. *q. v.*). COMP.—आत्मन् *a.* firm-minded, steady, calm.

—पट *a.* covered with a cloth.

—राजन् *m.* a country govern-

ed by a good king. —वर्मेन् *a.* cased in an armour.

धृति *f.* 1 Holding, seizing, possessing ; 2 firmness, stead-