

ing a rope for a snake';  
**3** erroneous knowledge.  
**अध्यारोप** *n.* The same as अध्यारोप. *q. v.*  
**अध्यावाप** *m.* **1** The act of throwing or scattering upon (as seed); **2** a field.  
**अध्यावाह्निक** *n.* That part of a wife's property which she receives at the time of going to her husband's house. *Kat.* thus defines it:—यत्पुनर्लभते नारी नीयमाना पितृगृहात् । अध्यावाह्निकं नाम स्त्रीधनं परिकीर्तितम् ॥  
**अध्यास** *m.* **1** Attributing erroneously the nature of one thing to another. *Cf.* अध्यारोप (**2**); **2** residing in, presiding over; **3** putting down upon (as in पदाध्यास.)  
**अध्याहरण** *n.* **1** Supplying an ellipsis; **2** discussing; **3** reasoning.  
**अध्याहार** *m.* The same as अध्याहरण *q. v.*  
**अधुई** *m.* A conveyance borne or drawn by camels.  
**अध्व** *m.* S'iva.  
**अध्व्या** *f.* A wife whose husband has married an additional wife.  
**अध्वेष** *n.* Solicitation, entreaty.  
**अध्वेषणा** *f.* See the preceding word.  
**अध्व** *a.* (*f.* वा) **1** Uncertain, यो भ्रवाणि परित्यज्य अध्वं परिवेदेते । भ्रवाणि तस्य नश्यन्ति अध्वं नष्टमेव च *Hit.*; **2** separable; **3** unstable, not permanent.  
**अध्व** *m.* **1** A road, a way, *e.g.* नैकोऽध्वान् गच्छेत्; **2** distance, अपि लघितमध्वान् बुद्धे न बुधोपमः *R.* i. 47; **3** time; **4** means, resource; **5** sky. *Comp.*—**ग** *m.* **1** a traveller, दपपरिसरं गोदावर्याः परित्यजताध्वगाः *K. Pr.* vii.; *K. S.* vi. 46; **2** a camel; **3** a mule;

**4** the sun.—**गा** *f.* the Ganges.—**पति** *m.* the sun.—**रथ** *m.* **1** a messenger; **2** a travelling carriage.  
**अध्वनी** *I a.* (*f.* ना) Speeding on a journey. *II m.* A traveller.  
**अध्वन्य** *I a.* (*f.* न्या) Going fast, क्षिप्रं ततोऽध्वन्यतुरङ्गायां *Bt.* ii. 44. *II m.* A traveller.  
**अध्वर** *I m.* A sacrifice, तमध्वरं विश्रजिति क्षितीशम् *R.* v. 1. *II m.* Sky. *Comp.*—**रीक्षणीया** *f.* consecration connected with an अ०.—**मीमांसा** *f.* the Mīmāṃsā philosophy propounded by Jainini.  
**अध्वर्यु** *n.* **1** One who institutes an अध्वर; **2** an officiating priest; **3** technical name of a priest of a particular class. *Comp.*—**वेद** *m.* the Yajurveda.  
**अध्वान्ति** *m.* A traveller.  
**अध्वान्त** *n.* Twilight.  
**अन्** *vi I 2 P.* (*pp.* अनित) **1** To breathe; **2** to live. *With प्र*—to be alive, प्राणिवस्त्वयानार्थम् *Bt.* iv. 38. *II 4 A.* (*pp.* अनित) **1** To breathe; **2** to live.  
**अनंश** *a.* (*f.* शा) Not entitled to a share in an inheritance.  
**अनकडुन्नुभि** *m.* A name of Vasudeva, father of Krishna.  
**अनक्ष** *a.* (*f.* क्षी) Eyeless, blind.  
**अनक्षर** *I a.* (*f.* रा) **1** Unable to articulate; **2** containing what is blameable; **3** illiterate. *II n.* An abusive word or expression.  
**अनग्नि** *I m.* **1** Absence of fire; **2** something differing from fire, *e.g.* अनग्नाविव शुष्कं धौ न तज्ज्वलति. *II a.* **1** Having no sacrificial fire (as a householder who does not keep sacred fire, or a *sanyāsin*);

**2** irreligious; **3** having a bad digestion; **4** without the use of fire, विदधे विधिमस्य नैष्ठिकं यतिभिः साधर्मनभिर्मभिचित् *R.* viii. 25.  
**अनघ** *I a.* (*f.* घा) **1** Sinless; **2** handsome; **3** safe, secure, without injury, कश्चिन्मृगीणामनघा प्रसूतिः *R.* v. 7; **4** defectless, अगाधस्यानघा गुणाः *Am.* i. 1. *II m.* **1** White mustard; **2** a name of S'iva.  
**अनंकुश** *a.* (*f.* शा) **1** Unruly (as an elephant); **2** licentious (as a poet).  
**अनंग** *I a.* (*f.* गा) Incorporeal, without body, त्वमनंगः कथमस्मता रतिः *K. S.* iv. 9. *II m.* The god of love, तनुतां दुःखमनंगं मेक्ष्यति *K. S.* iv. 13. *III n.* **1** Sky; **2** the mind. *Comp.*—**असुहृत्** *m.* the foe of Kāma *i. e.* S'iva.—**क्रीडा** *f.* sexual pleasure.—**लेख** *m.* a love-letter, अनंगलेखकिययोपयोगम् *K. S.* i. 7.  
**अनञ्जन** *I a.* (*f.* ना) Without collyrium, नेत्रे दूरमनञ्जने *K. Pr.* i. *II m.* A name of Vishnu. *III n.* **1** The sky; **2** the supreme soul.  
**अनडुह** *m.* (nom. डान्-हौ-हः; *f.* डूही or डूरी) An ox or bull.  
**अनतिविलम्बिता** *f.* Fluency as a qualification of a speaker. Hemachandra mentions 35 such qualifications.  
**अनद्यतन** *m.* The time which does not belong to the current day. In grammar it is either भूतानद्यतन the past or भविष्यदनद्यतन the future time, if such a period does not include the current day. **अद्यतन** (current day) is thus defined by Bhattoji.—**अतीता** या राज्ञेः पक्षार्धेन आगामिन्या राज्ञेः पूर्वार्धेन सहितो दिवसोऽद्यतनः *S. K.*