

hissing; **2** the hiss of a serpent; **3** screaming, shouting; **4** sobbing.

**कृष्ण** *m. n.* The lungs.

**कुह** *vi.* 1. *P* (*pp.* कुहित) To open, to expand, to blow (as a flower.)

**कुल** *a. (f. ला)* Blown, expanded, कुलविद्वदनां तनुलो-मराजीम् Ch. P. 1, R. ix. 63. *Comp.* —लोचन *m.* a species of deer.

**कुहकार** *m.* Howling, a howl.

**कुनं (ण)** *m.* 1 Foam, froth, भिन्नान्ध्रिषा पयसमुद्रफेनात् R. xiii. 11; 2 foam of the mouth, Rt. i. 21. *Comp.* —वाहिम् *m.* a filtering cloth.

**केन(ण)क** *m.* The same as केन *q. v.*

**केनिल** *a. (f. ला)* Foamy, frothy, केनिलमंबुराक्षम् R. xiii. 2.

**केर** } *m.* A jackal.

**केरड** } *m.* A jackal, क्रंदत्केरवध-उडात्कृतिभुनप्रारभारभीमैस्तटैः M. M. v; 2 a goblin, a demon; 3 a cheat, a rogue.

**केरु** *m.* A jackal.

**केल** *n.* Remnants of

**कला** *f.* } food, leavings

**कलिका** *f.* } of a meal.

**केली** *f.* }

## ब

**बहु** *vi.* 1. *A* (*pp.* बहित) To grow, to increase.

**बहिमन्** *m.* Abundance, multitude.

**बहिष्ठ** *a. (f. छा)* Very great, very abundant, excessive, (*super.* of बहुल *q. v.*)

**बहीयस्** *a. (f. सी)* Much more, more abundant, (*compar.* of बहुल *q. v.*)

**बक** *m.* 1 The Indian crane, *e. g.* पश्य लक्ष्मण पंपायां बकः परमधार्मिकः; 2 a rogue, a cheat, (the crane being regarded as a bird of great cunning and sagacity); 3 a name of Kubera; 4 the name of a demon killed by Bhī'ma, बकहिडिबकिर्मीरहा Ve. vi.; 5 name of another demon conquered by Kriṣṇa. *Comp.* —चर, प्रतचर, प्रतधर, प्रतिक, प्रतिन् *m.* a false devotee, a religious hypocrite, (one whose acts are like those of a crane, अभोदृष्टिर्नैकृतिकः स्वार्थसाधनतत्परः शठो मिथ्याविनीतश्च बकप्रतधरो द्विजः). —जित्, निषुद्ध *m.* 1 a name of Bhī'masena; 2 of Kriṣṇa. —प्रत *n.* crane-like

observance, *i. e.* hypocrisy.

**बकुल** *f. m.* A kind of tree. *II n.* Its flower; (there is a convention among poets that this tree blossoms when young ladies throw on it mouthfuls of wine; thus we have, in the Meghadūta, कश्चित्पथ्यो (i. e. केसरः) वदन-मादिरां दोहदच्छन्नाऽस्याः II. 15; the following stanza puts together all these conventions :—क्षीणां स्पर्शास्त्रियंगुर्वि-कसति बकुलः सीधुंगं दूषसे कात्यादा-घातादशोकस्तिलककुरवकौ वीक्ष-णालिंगनाभ्याम् । मंदारो नर्मवाक्यात् पटुमुहुहसनाचंपको वक्त्रवाताच्छूतो गीताक्रमेणैविकसति च पुरो नतना-त्कार्णिकारः).

**बकेरुका** *f.* A small crane.

**बकोट** *m.* A crane.

**बटु** *m.* A boy, a youth, (the same as बटु *q. v.*).

**बडि (लि)श्वा** *n.* A fish-hook.

**बत** *ind.* A particle expressing 1 sorrow or regret; 2 compassion, *e. g.* क्व बत हरि-णकानां जीवितं चातिलोम्य Sak. I.; 3 calling, addressing, त्यजत मानमलं बत विग्रहैः R. ix. 47; 4 joy; 5 wonder-

ment; 6 satisfaction, *e. g.* अहो बतासि स्पृहणीयवीर्यैः K. S. III. 20. (With a preceding अहो it is used in the sense of joy, surprise, regret or calling. See under अहो.)

**बदरी** *m.* The jujube tree.

*II n.* The fruit of the jujube, करबदरसदृशमखिलं भुवनतलं यत्प्र-सादतः कवयः पश्यन्ति Vas. D. *Comp.* —पाचन *n.* name of a sacred bathing-place.

**बदरिका** *f.* 1 The jujube tree and its fruit, *e. g.* अन्ये बदरिका-कारा बहिरिव मनेहराः Hlt.; 2 name of one of the sources of the Ganges and of the neighbouring hermitage of Nara and Narāyana. —आश्र-म *m.* the hermitage at Ba-darikā.

**बदरी** *f.* 1 The jujube tree; 2 a name of one of the sources of the Ganges and of the hermitage of Nara and Narāyana. *Comp.* —त-पोवन *n.* the penance-grove at Badarī', बदरीतपोवनमिवास निरतम् Kir. XII. 33. —फल *n.* the fruit of the jujube tree. —वण, वन *n.* a wood of jujube