

m. An epithet of Garuda.
—क्रीड *m.* an insignificant bird.
—बालक, शावक *m.* a young bird. **—शाला** *f.* 1 a nest; 2 an aviary.
पञ्चमन *n.* 1 An eyelash, Megh. I, 47, R. II, 19; 2 the filament of a flower; 3 the point of a thread; 4 a wing.
पञ्चमल *a.* (*f.* ला) 1 Having long or beautiful eyelashes; 2 hairy, shaggy, मुदितपञ्चमल-रत्नकमलः Sis. IV, 61.
पञ्च *m.* A partisan, a follower, an ally, ननु वज्रिण एव वीर्य-मेतद्विजयन्ते द्विषतो यदस्य पञ्चाः Vikr. I.
पङ्क *m. n.* 1 Mud, dirt, clay, R. XVI, 30, Bhartr. I, 10; 2 a slough, a quagmire; 3 sin. **Comp.**—**कीर** *m.* a lapwing. **—क्रीड** *m.* a hog. **—ग्राह** *m.* a crocodile. **—च्छिद्र** *m.* the clearing-nut tree. **—ज** *n.* a lotus. **—जन्म** *m.* an epithet of Brahman (*m.*). **—नाभ** *m.* an epithet of Vishnu, R. XVIII, 20. **पङ्केज** *n.* a lotus. **—जन्म** *n.* a lotus; II *m.* the *sārasa* bird. **—जिनी** *f.* 1 a place abounding with lotuses; 2 a lotus plant, Kir. x, 33; 3 a group of lotuses; 4 the flexible stalk of a water-lily. **—संडुक** *m.* a bivalve conch. **—रुह** *n.* a lotus. **पङ्करुह** *I n.* a lotus; II *m.* the *sārasa* bird. **—वास** *m.* a crab. **पङ्केशय** *a.* resting in mud.
पङ्कण *m.* The hut of a barbarian. Cf. पङ्कण.
पङ्कार *m.* 1 Moss; 2 a dam, a dyke; 3 a flight of stairs, a ladder.
पङ्किल *I a.* (*f.* ला) Muddy, clayey. II *m.* A boat.
पङ्क्ति *f.* 1 A row, a line, a series, अलिपङ्क्तिरनेकशस्त्वया

गुणकृत्य धनुषो नियोजिता K. S. IV, 15; 2 a group, a troop, R. VI, 5; 3 a row of people of the same caste sitting down to a meal, (as in पङ्क्तिपावन) M. M. I; 4 the earth; 5 fame, celebrity; 6 the number 'ten', (as in पङ्क्तिरथ). **Comp.**—**ग्रीव** *m.* an epithet of Ravana. **—चर** *m.* an osprey. **—दूष, दूषक** *m.* a person improper to be admitted to a caste-dinner. **—पावन** *m.* a respectable Brahmana who imparts sanctity to those who dine with him, or one who gets a seat of honour at dinner and other parties, or one who is learned in the Vedas; (1) यजुषां पारगो यस्तु साम्नां यथापि पारगः । अथर्वेशिरसाऽयेता ब्राह्मणः पङ्क्तिपावनः; (2) अपाङ्कन्यापहता पङ्क्तिः पाठ्यते यैर्द्विजोत्तमैः । तान्निबोधत कान्त्येन द्विजाभ्यान् पङ्क्तिपावान् M. III, 184.) See the word used at M. M. I and Jagad-dhara's explanations of it. **—रथ** *m.* a name of Das'aratha.
पङ्गु *I a.* (*f.* गु or ग्री) Lame, crippled. II *m.* 1 A lame man, जडानंधान्यगून्पङ्गुवधिरानुक्तिविकलान् G. I, 15; 2 an epithet of Saturn. **Comp.**—**ग्राह** *m.* 1 a crocodile; 2 *Capricornus*, the tenth sign of the zodiac.
पङ्गुल *a.* (*f.* ला) Lame, crippled.
पञ्च *I vt. or vi.* 1. U (*pp.* पक्कः *pres.* पचति-ते; *desid.* विपचति) (This is one of those roots which take two accusatives, *e. g.* तंडुलानां दनं पचति; but as such it is of rare occurrence.) 1 To cook, to bake, to roast, M. III, 118, Bhartr. I, 85; 2 to bake or burn (as bricks); 3 to digest, प्राणपातसमायुक्तः

पचाम्यन्नं चतुर्विधम् Bg. xv, 14; 4 to ripen, to mature; 5 to bring to perfection, to develop; 6 (in the Atm.) to cook for oneself. **With परि**—to mature, to develop. **वि**—1 to mature, to ripen; 2 to digest; 3 to cook thoroughly. II *vt.* 1. A (*pres.* पचते) To make evident or clear. III *vt.* 10. U (*pres.* पचयति-ते) To spread.
पचत *m.* 1 The sun; 2 fire; 3 an epithet of Agni.
पचन *I a.* (*f.* ना) 1 Cooking; 2 maturing. II *m.* Fire. III *n.* The act of cooking.
पचपच *m.* An epithet of S'iva.
पचा *f.* The act of cooking.
पचि *m.* Fire.
पचेलि *I a.* (*f.* ना) 1 Ripening naturally; 2 cooking quickly. II *m.* 1 Fire; 2 the sun.
पचेलुक *m.* A cook.
पञ्चटिका *f.* A small bell.
पञ्च *I a.* (*f.* का) 1 Bought with five; 2 consisting of five; 3 made of five; 4 relating to five; 5 taking five per cent. II *m. n.* An aggregate of five, *e. g.* यतिपञ्चकम्.
पञ्च *f.* A pentad, a collection of five.
पञ्चयु *m.* 1 Time; 2 the Indian cuckoo.
पञ्चन *num.* (always *pl.*; *nom.* and *acc.* पञ्च) Five. (As the first member of compounds पञ्चन् drops its final *n*.) **Comp.**—**अंश** *m.* the fifth part, a fifth. **—अग्नि** *m.* 1 the aggregate of the five sacred fires, (*viz.*, अन्वाहाय-पचन, गार्हपत्य, आहवनीय, सभ्य and आवास्य); 2 a householder who maintains these five sacred fires. **—अंग** *I a.* five-