

considered as one of the eight *siddhis* or attributes of divinity; the eight *siddhis* are:—अणिमा महिमा चैव गरिमा लक्षिमा तथा । पतिः प्राकृष्यमीशित्वं वशित्वं चाष्ट सिद्धयः ॥ See अणिमन्.

ईशी *f.* Durgā, S'iva's wife.

ईश्वर *a.* (*f* रा or री) 1 Able, powerful; 2 wealthy. II *m.* 1 A husband; 2 the supreme spirit; 3 a wealthy man; 4 master, lord; 5 an epithet of S'iva; 6 the god of love. COMP.—निषेध *m.* atheism.—सप्तमन् *n.*

a temple.—सप्त *n.* a royal assembly.

ईश्वर (री) *f.* An epithet of Durgā.

ईष *vt.* 1. A (*p.p.* ईषित) 1 To go, to move; 2 to kill; 3 to see.

ईष *m.* The month A's'vina.

ईषत् *ind* Little, a little, slightly. COMP.—कर *a.* what is easily attained—वाण्डु *a* whitish—पुरुष *m.* a mean man.—प्रलम्ब *a.* to be gained for little.—हास *m.* a smile.

ईषा *f.* The pole of a carriage. **ईषि** (वी) का *f.* 1 A painter's

brush; 2 an elephant's eyeball; 3 an arrow.

ईषिर *m.* Fire.

ईष्य *m.* 1 Kāmadeva; 2 spring.

ईष्ट *ri.* 1. A (*pp.* ईषित) 1 To aim at, to attempt; 2 to desire, शक्त्यानी हमानस्य किञ्चिद्वा पृथक्किया Yaj. II. 116. WITH सम्-1 to desire; 2 to attempt to perform, प्रियाणि वाङ्मन्यसभिः समीहितुम् Kir. I. 19.

ईहा *f.* 1 Effort, exertion; 2 desire, wish. COMP.—वृग *m.* 1 a wolf; 2 a kind of drama consisting of four acts, S. D. VI. Cf. अक.—वृक *m.* a wolf.

उ.

उ *ind.* An interjection 1 of calling, *e. g.* उ मेति यात्रा तपसो निषिद्धा K. S. I. 26; 2 of anger; 3 of compassion; 4 of command; 5 of acceptance; 6 of interrogation; 7 an expletive. In classics it is generally used after अय, न and किम् with a slight modification of the sense and often only as an expletive, *e. g.* येन भूतान्यक्षेपेण द्रक्ष्यस्यात्मन्यथो मयि Bg. IV. 35, नो चेत् कथं निपतनादनयोस्तदैव Bh. V. II. 92., सर्वोप्यंगानि मे याति शोभतां किमु वेत्ताम् Am. S. 63, किमु तव चतुष्टयम् Hit. I. (किमु here means 'how much more'). II. *m.* S'iva; this word forms the second part of the mystic syllable ओम्. See under अ.

उक्त *I a.* (*f.* क्ता) 1 Addressed (as a person, *e. a.* अनुक्तेनापि वक्तव्यं मुहदा हितमिच्छता; 2 said, spoken; 3 said (as

op. to inferred), *e. g.* उक्तानि प्रतिषिद्धानि पुनः संभावितानि च. II *n.* A word, a sentence, a speech. COMP.—अमुक्त *a.* spoken and not spoken.—उपसंहार *m.* a peroration.—निबोध *m.* maintaining an assertion.—पुरुष *a.* a feminine or neuter word of which also a masculine exists and whose meaning only differs from that of the masculine by the notion of gender (in gram.). —प्रत्युक्त *n.* speech and reply.

उक्ति *f.* 1 Speech, expression, M. VIII. 104; 2 the expressive power of a word, एकशोक्त्या पुष्पवती दिवाकरनिशाकरी Am. I. 4. 10. COMP.—प्रत्युक्ति *f.* speech and reply.

उक्त्य *n.* 1 A saying, a sentence; 2 a eulogy; 3 a name of the Sāmaveda.

उक्षत् *vt.* 1. P (*pp.* उक्षित) To

sprinkle, to wet, उक्षाप्रचक्रुर्नगरस्य मार्गान् Bt. III. 5, XVII. 9, R XI. 5, 20 WITH अभि—to sprinkle with consecrated water, शिरसि शकुंतलामभ्युक्ष्य Sak. IV. परि—to sprinkle around, प्र—to consecrate by sprinkling, प्रक्षितं भक्षयेन्मांसम् M. V. 27. सम्प्र—to hallow by sprinkling, Yaj. I. 24.

उक्षण *n.* 1 Sprinkling; 2 consecration by sprinkling, वसिष्ठप्रोक्षणजात् प्रभावात् R. V. 27, K. S. VII. 70.

उक्षन् *m.* An ox or bull. COMP.—तर *m.* a small bull.

उक्षत् *vt.* 1. P (*pp.* ओक्षित or उक्षित; pres. ओक्षति or उक्षति) To go, to move.

उक्षा *f.* A cooking pan or pot.

उक्ष्य *a.* (*f.* ख्या) Boiled in a pot, *e. g.* गृन्यमुखी च होमवान्.

उम् *I a.* (*f.* म्ना; compar. उम्तर or ओजीयस्; super. उम्तम or ओजिष्ठ) 1 Powerful,

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