

भवति कश्चन M. VIII. 351; **6** to be possible; (in this sense a future tense often follows भवति, *e. g.* भवति भवान् याजयिष्यति); **7** to lead to, to conduce to, (with a dat.), (तस्या) न स क्षितीशो रुच्ये बभूव R. VI. 44, सुजाय तज्जन्मदिनं बभूव K. S. I. 23; **8** to be on the side of (with a gen.), *e. g.* ये मित्राणां न भवति; **9** to be occupied with, to be engaged in (with a loc.), *e. g.* दाने तपसि सत्ये च भव.

(In combination with a preceding noun or adjective भू is used to form verbs in the sense of 'becoming' what it is not previously, or more often in the sense of 'becoming' merely; thus पयोधरीभू means 'to become or to be regarded as a teat or teats' at R. II. 4; कृष्णीभू to become black; क्षुपणीभू to become a Buddhist mendicant; प्रकाशीभू to become known; विषयीभू to be the subject of; परिपथीभू to stand or come in the way; आद्रीभू to melt; एकचिन्तीभू to be of one mind; आकुलीभू to be affected by; दौषाभू to become evening). अग्रे भू 'to be in front' अंतर्भू **1** to be absorbed; **2** to be included. अन्यथा भू 'to be otherwise', न मे वचनमन्यथा भवितुमर्हति Sak. IV. आविर्भू 'to appear, to arise, to be manifested', आविर्भूते ज्ञप्तिनि तमसा मुच्यमानेव राशिः Vikr. I. तिरोभू 'to disappear, to vanish.' परोभू 'to come forward प्र. दुर्भू 'to arise, to appear, to be visible.' पुनर्भू 'to marry again. मिथ्या भू 'to be false'. WITH. अति- to excel, to surpass. अनु- **1** to experience, to

enjoy, to suffer, असक्तः सुखमन्वभूत् R. I. 21. भुवनलोकनर्णीतिः स्वर्गभिर्नानुभूयते K. S. II. 45, R. VII. 28; **2** to notice, to perceive, to understand. अभि- **1** to attack, अभ्यभावि भरताम्रजस्तया R. XI. 16; **2** to overcome, to defeat, Bg. I. 39; **3** to humiliate. उद्- **4** to rise, to spread. उद्- to spring up, to arise, दहूतरोमोस्ते: Ve. I. परा- **1** to defeat, to overcome, to overpower; **2** to hurt, to injure. परि- **1** to overcome, to subdue, to conquer, लम्बिरेकं परिभूय पद्मम् K. S. VII. 16, R. X. 35; **2** to treat with disrespect, to despise, to insult, रक्तं पुरुषं स्त्रियः परिभवति Mrich. IV.; **3** to injure; **4** to grieve; **5** to disgrace. प्र- **1** to originate, to arise, to spring up, (with an abl.), पुरुषः प्रबभूवाग्नेर्विस्मयेन सहस्रिजाम् R. X. 50, अव्यक्ताद् व्यक्तयः सर्वाः प्रभवत्यह्णगमे Bg. VIII. 18; **2** to appear, to be visible; **3** to increase, to multiply; **4** to be powerful, to prevail, *e. g.* प्रभवति मनसि विवेको विदुषामपि शास्त्रसंभवस्तावत्; **5** to have power over, (with a gen. loc. or dat.), प्रभवति निजस्य कन्यकाजनस्य महाराजः M. M. IV.; **6** to prevail, to be a match for, (with a dat.), *e. g.* प्रभवति मङ्गो मन्त्राय; **7** to be able, to have power for, (generally with an inf.), प्रभवति पूर्णपात्रवृत्त्या स्वीकर्तुं मम हृदयं च जीवितं च M. M. IV.; **8** to be useful; **9** to beseech, to implore; **10** to be contained in, गुरुः ग्रहैः प्रबभूव नात्मनि R. III. 17. सम्- **1** to arise, to spring up, to ensue, to be born or engendered, संभवाभि युगे युगे Bg. IV. 8, संभवति मतयो भवच्छिदः Kir. V. 22; **2** to

occur, to take place; **3** to be united, to be joined with, संभूयांभोधिक्मेति महानया नगापगा Sis. II. 100; **4** to be, to become, to exist; **5** to be adequate for, to be competent to, न यन्नियंतुं समभावि भानुना Sis. I. 27; **6** to be consistent; **7** to be possible; **8** to be capable of holding.

Caus. (भावयति-ते) **1** to bring into existence, to call into being; **2** to cause, to effect; **3** to cherish, to foster, to enliven, देवान् भावयतानेन ते देवा भावयंतु वः परस्परं भावयतः श्रेयः प्रमवाप्स्यथ Bg. III. 11; **4** to manifest, to exhibit; **5** to change, to transform; **6** to consider, to know, to think about; **7** to regard as, to think as, अर्थमनर्थं भावयन्त्यम् M. Mud. 2; **8** to prove, to substantiate, Yaj. II. 11; **9** to mingle, to mix. WITH उद्- to produce, to generate. वि- **1** to contemplate, to think of; **2** to perceive, to see; **3** to decide. सम्- **1** to consider; **2** to establish; **3** to conjecture; **4** to show respect to, to honour, त्वत्संभावितमात्मानं बहु मन्यामहे वयम् K. S. VI. 20; **5** to ascribe to.

भू I a. (at the end of a compound) **1** Becoming, springing from, *e. g.* गिरिभू, चित्तभू, वित्तभू; **2** being, existing. II m. An epithet of Vishnu. III f. **1** The earth, दृश्यतेनाहितं तेजो दधानां भूतये भुवः Sak. IV., Megh. I. 18, R. XVIII. 4; **2** ground, floor (प्रासादाः) मणिमयभुवः Megh. II. 1; **3** land, landed property; **4** a place, a site, a plot of ground, एते चार्वायुषवनभुवि छिन्नदभीकुरायाम् Sak. I.; **5** the base of a geometrical figure; **6**