

**3** to have reference to, to refer to, गुणशेषामपदिश्य (v. l. for उपदिश्य) भाषिनीम् R. viii. 73. **आ-1** to order, to command, आदिक्षदस्याभिगमं वनाय Bt. iii. 9, vii. 28, R. i. 54; **2** to point out, to single out; **3** to instruct, to advise; **4** to lay down, to prescribe. **उह-1** to allude to, to refer to, to have reference to, K. S. iv. 38, Bg. xvii. 21; **2** to aim at, to direct towards, तमुहिय क्षेत्रपतिना लुगुः प्रक्षिप्तः Hit. i.; **3** to denote, to mean, e.g. अनेडमुक् उरिष्टः सदे; **4** to teach, सतां केनोरिष्टे विषममसि-धारावतमिदम् Bhartr. ii. 64. **उप-** **1** to advise, to instruct, M. ii. 206, Bg. iv. 34; **2** to prescribe, to lay down, to sanction, न द्वि-तयिष साधूनां कचिद्गतोपदिश्यते M. v. 162; **3** to announce, किं कुलेनोपदिष्टेन शीलमेवात्र कार-णम् Mrich. ix.; **4** to have reference to, to refer to, R. viii. 73. **निस्-** **1** to point out, to indicate, परिग-णनया निर्दिशन्तो बलाकाः Megh. i. (considered to be spurious by Mall.), निर्दिष्टां कुलपतिना स पर्णशालाम् R. i. 95; **2** to predict; **3** to assign to, to give; **4** to allude to, to make mention of. **प्र-** **1** to point out, to assign, तस्या-धिकारपुरुषैः प्रणतैः प्रदिष्टां (नवो-पकायाम्) R. v. 63, ii. 39; **2** to give, to grant, to offer, to bestow on, प्रदिशसि जलं याचितव्यातकेभ्यः Megh. ii. 51, R. ix. 9. **प्रस्था-** **1** to re-pulse, to shun, to reject, R. vi. 25; **2** to defeat, to put in the back ground, R. i. 61, x. 68. **व्यप-** **1** to name, to call; **2** to name or call falsely, विषं च मां व्यपदिशस्यपरं च यासि

Mrich. iv.; **3** to pretend. **सम्-** **1** to give, to make over, Bt. vi. 141; **2** to order, to direct, to instruct, Sis. ix. 61; **3** to send as a messenger, अथ विधात्मने गौ-री संदिदेश मिथः सखीम् K. S. vi. 1.

**दिश f.** (nom. sing. दिक्-श्) **1** Direction, quarter, cardinal point, point of the compass, R. iii. 14, 30; **2** indication, direction, mode, method, manner, e. g. दिङ्मात्रेणोदाहरण-म् R. G., Kull. on M. vii. 126; **3** a foreign or distant region; **4** point of view, method of considering a subject; **5** precept, order, manner; **6** the number 'ten'; **7** a tooth-bite (as in दिक्कर). **Comp.** **दिगंश m.** the ecliptic. **दिगंत m.** remote distance, end of the horizon, Bh. V. i. 2, R. iii. 4, v. 67, xvi. 87. **दिगंतर n.** **1** a distant quarter, a foreign country; **2** space, atmosphere; **3** another direction. **दिगंबर I a.** unclothed, stark naked, दिगंबरत्वेन निवेदितं वसु K. S. v. 72; **II m.** **1** a mendicant, an ascetic; **2** an epithet of S'iva; **3** darkness. **दिगीश, दिगीश्वर, दिक्पति, दिक्पाल m.** the regent of a quarter, K. S. v. 53. (See आशा-पाल and अष्टदिक्पाल). **दिक्कर m.** **1** a youth, a youthful man; **2** an epithet of S'iva. **दिक्करिका, दिक्करी f.** a youthful girl. **दिक्करिन्, दिग्गज, दिग्बंतिन्, दिग्धारण m.** any of the eight elephants who are said to preside over the eight quarters. (See अष्टदिग्गज). **-दिग्महण n.** observation of the quarters of the compass. **दिक्चक्र n.** **1** the horizon; **2** the whole world. **दिग्जय, दिग्वि-**

**जय m.** the conquest of various countries in all directions. **दिग्दर्शन n.** **1** pointing out the direction, showing the way or manner; **2** a general survey. **दिङ्नाग m.** **1** an elephant presiding over a quarter of the compass; **2** name of a poet, a rival of Kālidāsa (according to some). See Megh. i. 14, and Mall. on it. **दिग्भाग m.** a point, a direction. **दिङ्मंड-ल n.** See दिक्चक्र. **दिङ्मात्र n.** mere indication, mere illustration. **दिङ्मुख n.** any quarter or path of the heavens, Am. S. 54. **दिग्बल I a.** stark naked; **II m.** **1** an epithet of S'iva; **2** a Jaina mendicant of the Digambara order. **दि-विभावित a.** celebrated or known in all quarters.

**दिशा f.** Direction, region, quarter of the compass. **Comp.** **-गज m.** See दिग्गज. **-पाल m.** See दिक्पाल.

**दिश्य a. (f. द्या )** Belonging to or born in any quarter of the compass.

**दिष्ट I a. (f. द्या ) 1** Shown, pointed out; **2** described, referred to; **3** fixed, settled, (pp. of दिश् q. v.). **II n. 1** Fate, destiny; **2** order, direction. **III m.** Time. **Comp.** **-अंत m.** death, दिष्ट-तमाप्स्यति भवानपि पुत्रशोकात् R. ix. 79.

**दिष्टि f.** **1** Direction, instruction, rule, precept; **2** a kind of measure; **3** fate, destiny, fortune; **4** good fortune, happiness, राजकुले दिष्टिबुद्धि-भ्रमो महानभूत् King.; **5** joy. (The inst. sing. **दिष्ट्या** is used as an indeclinable in the sense of, 'fortunately', 'how glad I am'; **दिष्ट्या** अंत्युत्तमिषमभजनितकोपादहं