

(See under उपवेद).-हस्त, हस्तक *m.* the castor-oil plant. गंधार *m. pl.* The name of a country and its rulers.

गंधाली *f.* 1 A wasp ; 2 continuous fragrance. —Comp. —गन्धे *m.* small cardamoms.

गंधालु *a.* Fragrant, perfumed.

गंधिक I *a.* ( *f.* का ) ( used only at the end of compounds )

1 Having the smell of, *e. g.* उत्पलगंधिक; 2 having a very little of, *e. g.* भ्रातृगंधिक 'a brother only by name.' II *m.* 1 A seller of perfumes; 2 sulphur.

गभस्ति I *m. f.* A ray of light, a sunbeam or moonbeam. II *m.* The sun. III *f.* An epithet of *Sac'ha'*, the wife of *Agni*. Comp. —कर, पाणि, हस्त *m.* the sun. —मत्तु I *m.* the sun, वनभ्यपायेन गभस्तिमानिव R. III. 37. II *n.* one of the seven divisions of *Pa'ta'la*.

गभीर *a.* ( *f.* रा ) 1 Deep, प्रतिबिंबित इव यमुनागभीरनीरांतरेणांकः Bh. V. II. 105; 2 thick, impervious (as a forest); 3 profound, sagacious; 4 grave, solemn, serious; 5 inscrutable, difficult to be perceived or understood; 6 deep-sounding (as a drum) Comp. —आत्मन् *m.* the supreme soul.

गभीरिका *f.* A large drum with a deep sound.

गभीरालिक *m.* A small round pillow.

गम् *vt. or vi.* 1. P ( *pp.* गतः *pres.* गच्छति; *desider.* जिगमिषति, जिगांसते ) 1 To go, to move, *e. g.* गच्छति पुरः शरीरं धावति पश्चादसंस्तुतं चेतः Sak. I, or न गणस्याप्रतो गच्छेत् Hit. I, Bt. VII. 29; 2 to pass, to pass away, to elapse, काव्यशास्त्राविनोदेन कालो गच्छति धीमताम् Hit., दिनेषु गच्छन्तु R. III. 8; 3 to go to, to

resort to, to arrive at, to reach, M. IV. 199, VIII. 19; 4 to go to the state of, to become, to undergo, वद् संप्रति कस्य बाणतां नवचूतप्रसवो गमिष्यति K. S. IV. 14; (in this sense गम् is generally preceded by उपदे, विषयं, अतां or similar other noun in the acc. *e. g.* उपहास्यतां गम् 'to be the subject of laughter,' विषादं गम् 'to be dejected,' स्मृति विषयतां गतः 'dead,' आनृत्यं गम् 'to be free from debt' &c.); 5 to have sexual intercourse with, गच्छस्यगम्यामपि R. G. Yaj. I. 80. WITH अति- to pass away. अधि- 1 to obtain, to acquire, यथा खनन् खनित्रेण नरो वार्यधिगच्छति M. II. 218, VII. 33, 34, Bg. II. 64, R. II. 66; 2 to reach, to go to, to have access to, गुणात्तयोपसम्भवी नृपतिनोधिगम्यते Panch. I; 3 to fulfill, to accomplish, सपतिबंधं कार्यं प्रसुरधिगंतुं सहायवानेव Mal. I; 4 to know, to understand, to learn, उच्चायानधिगच्छंतः प्रद्रवैर्वसुधाभृताम् Bt. VII. 37, M. VII. 39, Yaj. I. 99; 5 to take a husband, M. IX. 91. अध्या- to find. अनु- 1 to follow, to accompany, मार्गं मनुष्येधरधर्मपत्नीं धुतिरिवाथे स्मृतिरन्वगच्छत्, R. II. 2, M. XII. 115, Kir. V. 2; 2 to imitate, आस्फालितं यत्प्रमदाकराप्रैर्मृदंगधीरध्वनिमन्वगच्छत्। ज्यैरिदानीं महिषैस्तदभः गुंगाहंतं क्रोशति दार्धिकाणाम् R. XVI. 13; 3 to approach, to visit. अन्तर- See अन्तर. अप- to go away, to go away from. चक्षुःपथादपगता विषादप्यतिरिच्यते Bhartr. I. 75. अभि- 1 to approach, to visit, to meet, मनुमेकाग्रमासीनमाभिगम्य महर्षयः M. I. 1; 2 to find casually, to meet by chance; 3 to

have sexual intercourse with, Yaj. II. 205 अभ्या- 1 to approach, to arrive, सर्वेनाभ्यागतौ गुरुः Hit. I; 2 to obtain, to come to. अभ्युद्- 1 to advance towards; 2 to rise अभ्युप- to consent to, to accept. अव- 1 to know, to learn, to think, to understand, *e. g.* कथं ज्ञातमित्यभिहिते भांतं इत्यवगच्छति मूलैः Mric. I, Bg. X. 41, R. VIII. 88, Bt. V. 81; 2 to guess, to take for. आ- 1 to come, to approach; 2 to go to the state of, to entertain. उद्- 1 to rise up, to go up, असह्यवातोन्नतरेणुमंडला (महां) Rt. I. 10; 2 to rise from, to proceed, to originate, *e. g.* इत्युद्भूताः पौरवधूमलेभ्यः ज्ञवन् कथाः R. VII. 16, Am. S. 91 3 to; be famous, to be well known, R. XVIII. 20. उप- 1 to go, to approach, to attain, to penetrate, Sis. IX. 39, Bhartr. II. 10; 2 to undergo, *e. g.* तपो घोरमुपागमत्; 3 to have sexual intercourse with, सुतां मत्तां प्रमत्तां वा रहो यत्रोपागच्छति M. III. 34; 4 to go to the state of, to attain, to acquire, तानप्रदायित्वमिवोपगंतुम् K. S. I. 8, Sis. IX. 6, Bt. XV. 92; 5 to consent to. उपा- 1 to come, to approach, तपोधनं वेत्ति न मासुपागतम् Sak. IV. 2 to go to, to go to the state of, to attain, *e. g.* पंचत्वमुपागतः or परां तृप्तिमुपागतः; 3 to obtain, Yaj. II. 143. नि- 1 to acquire, to obtain, शस्त्रच्छांतिं निगच्छति Bg. IX. 31; 2 to acquire knowledge. निस्- 1 to go out, to depart from, अधिविधातु या नारी निर्गच्छेद्बुधिता गृहात् M. IX. 83, Am. S. 61; 2 to be cured of (a disease); 3 to remove. परा- 1 to sur-