

शेऽथ मनोदंडः कायदंडस्तथैव च ।
 यस्येति निहिता बुद्धी विद्वद्भाति स
 उच्यते M. xii. 10). -**त्रय** *I m.*
pl. 1 thirty; 2 the thirty-
 three gods; II *m.* a god,
 an immortal, K. S. iii. 1.
अंकुश *m.*, **आकुश** *n.* Indra's
 thunderbolt, R. ix. 54. **अ-**
धिप, **ईश्वर**, **पति** *m.* an epi-
 thet of Indra. **अध्यक्ष** *m.* an
 epithet of Vishnu. **अरि** *m.*
 a demon. **आचार्य** *m.* an
 epithet of Brihaspati. **आलव**,
आवास *m.* 1 heaven; 2 the
 mountain Meru. **आहार** *m.*
 nectar (the food of immor-
 tals). **अगुरु** *m.* an epithet of
 Brihaspati. **अगोप** *m.* a kind
 of insect, विदज्ञगोपमात्रके दाह-
 ज्ञकिमिव कृष्णवर्त्मनि R. xi. 42.
अंजली *f.* the holy basil. **अ-**
धु, **अनिता** *f.* an *Apsaras*
 कैलासस्य विदज्ञवनितादर्पणस्याति-
 विः स्याः Megh. i. 58. **अवर्त्म**
n. the sky. **दिन** *n.* three
 days collectively. **दिव** *n.* 1
 the heaven, विदिवमुद्धतदानवक-
 टकन् Sak. vi., Sis. i. 36; 2
 sky, atmosphere; 3 happi-
 ness. **अधीश**, **ईश** *m.* 1 an
 epithet of Indra; 2 a god.
अङ्गवा *f.* the Ganges. **ओ-**
कस *m.* a god. **इक्षु** *m.* an
 epithet of S'iva. **दोष** *n.* dis-
 order of the three humours of
 the body, (*viz.* कफ, वात and
 पित्त). **धा** *ind.* in three ways,
 in three parts, K. S. vii.
 44. **धारा** *f.* the Ganges.
नयन, **नयन**, **नेत्र**, **लोचन** *m.*
 an epithet of S'iva, R. iii.
 66, K. S. iii. 66, v. 72.
नवत *a.* the ninety-third. **-**
नवति *f.* ninety-three. **-पंच** *a.*
 threefold-five, *i. e.* fifteen. **-प-**
चाक्ष *a.* the fifty-third. **-पचा-**
क्षन् *f.* fifty-three. **-परु** *m.* glass.
-पताक *m.* 1 the hand with
 three fingers stretched out;
 2 the forehead marked na-

turally with three horizontal
 lines. **-पचक** *m.* the *palāśa*
 tree. **-पथ** *n.* 1 the three
 paths collectively, (*viz.* the
 sky, atmosphere, and the
 earth, or the sky, earth and
 the lower world); 2 a place,
 where three roads meet. **गा**
f. an epithet of the Ganges,
 तन्वी शरत्पिथगा पुलिने कपोलौ
 Am.S.99. **-पद्** *n.*, **पादिका** *f.* a
 tripod. **-परी** *f.* 1 the girth of
 an elephant, नाक्षत्रकरिणां यैवं
 विपदीच्छेदनामपि R. iv. 48; 2
 the *Ga'yatri* metre; 3 a tri-
 pod. **-पण** *m.* the *kins'uka*
 tree. **-पार्** *I a.* having or
 consisting of three-fourths,
 R. xv. 96; II *m.* an epithet
 of Vishnu in his fifth or
 Vāmana incarnation. **-पुट** *I*
a. triangular; II *m.* 1 an
 arrow; 2 the palm of the
 hand; 3 a cubit; 4 a bank
 or shore. **-पुटक** *m.* a triangle.
-पुटा *f.* an epithet of Durgā.
-पुङ्ग *n.* a mark on the fore-
 head consisting of three
 lines of ashes. **-पुर** *I n.* the
 three cities of gold, silver
 and iron erected by the de-
 mon Maya and burnt down
 by S'iva, मुहुरनुस्मरयंतमनुक्षपं
 त्रिपुरदाहमुमापतिसविनः Kir. v.
 14, K. S. vii. 48, Am. S. 2,
 Megh. i. 56; II *m.* name of
 the demon for whom these
 three cities were built. **अतक**
अरि, **अ**, **बहन**, **द्विष** *m.*
 an epithet of S'iva, R.
 xvii. 14. **-पुरी** *f.* 1 name of
 the capital of the *Chedis*; 2
 name of a country. **-पौरुष**
a. belonging to or extend-
 ing over three generations.
-प्रभुत *m.* an elephant in
 rut. **-फला** *f.* the three my-
 robalans collectively. **-बंधन**
m. the soul. **-बलि**, **बली**,
बलि, **बली** *f.* the three folds

across the belly, उन्मीलित्व-
 लीतरंगनिलया Bhartr. i. 81.
-बलि, **बलि** *n.* See the preced-
 ing word. **-भ्रू** *n.* copulation,
 sexual intercourse. **-भुज** *n.*
 a triangle. **-भुवन** *n.* the three
 worlds, पुण्य यायास्त्रिभुवनगुरो-
 धमि चंडीधरस्य Megh. i. 33,
 Bhartr i. 99. **-भूम** *m.* a
 kind of palace. **-मार्गा** *f.* the
 Ganges. **-मुकुट** *m.* the *Tri-*
kūṭa mountain. **-मुख** *m.* an
 epithet of Buddha. **-मूर्ति** *m.*
 the united form of Brahman
 (*m.*), Vishnu and Mahes'a,
 K. S. ii. 4. **-याटि** *m.* a
 necklace of three strings. **-**
याना *f.* night, (excluding the
 first and last half *prahara*),
 R. ix. 70, K. S. vii. 21, 26.
-यौनि *f.* a lawsuit (in which
 a person engages from
 anger, covetousness or in-
 fatuation). **-रात्र** *n.* a period
 of three nights. **-रेख** *m.*
 the conch-shell. **-लिंग** *a.* an
 adjective. **-लिंगी** *f.* the three
 genders (collectively). **-**
लोक *n.* the three worlds.
ईश *m.* the sun. **नाथ** *m.*
 (lord of the three worlds)
 1 an epithet of Indra, R.
 iii. of 45; 2 of S'iva, K.
 S. v. 77. **-लोकी** *f.* the
 universe, the three worlds
 collectively, त्रिलोकीनाथो नो
 हृदि वसतु देवो हरिरसौ Śant.
 S. iv. 22. **-वर्ग** *m.* 1 the three
 ends of life, धर्म, अर्थ and
 काम, K. S. v. 38; 2 the three
 states, *viz.* क्षय, स्थान, and
 वृद्धि (in civil polity). **-वर्णक**
n. the first three of the four
 castes of the Hindus (col-
 lectively). **-वारम्** *ind.* three
 times, thrice. **-विक्रम** *m.*
 Vishnu in his fifth or Vā-
 mana incarnation. **-विद्य**
m. a Brahmana learned in
 the three *Vedas*. **-विध** *a.*