

SUPPLEMENT.

धरय *vt.* (denom. *pres.* अ-
वरयति) To excel, to eclipse,
to make inferior.

ध्यूड *m.* The son of a woman
pregnant before marriage.

नुदश *m.* Expostulation.

वलम *I a.* (f. मा) Adhered
to, in contact with. *II*
m. n. The waist. Cf. वलम.

डंबर *m.* Bombastical langu-
age, puffing, See डंबर.

हक *m.* A sceptic, an un-
believer.

र *m.* The wind.

हलित *a.* (f. ता) Tied up,
encircled.

न्मनाय *vi.* (denom. *pres.*
उन्मनायते) 1 To become ex-
cited or agitated; 2 to yearn,
to long for anxiously.

पवीणय *vt.* (denom. *pres.*
उपवीणयति) To sing on a
lute before any one, R.
VIII. 33.

पसंग्रह *m.* A pillow.

प *n.* For the three debts
with which a Brahmana, is
said to be born, See अंत्य.
Comp.—**कण** (कर्णार्ण) *n.* a
debt contracted to pay off
another.

कादश *a.* (f. शी) The ele-
venth.

कादशान् *num.* (pl.) Eleven.
Comp.—**रुद्र** *m. pl.* the eleven
manifestations of Śiva. See
रुद्र.

कादशी *f.* The eleventh day
of a lunar fortnight on which
a fast is generally observed

in honour of Vishnu or
Krishna.

एणांक *m.* The moon, Bh. V.
II. 105.

कट *vt.* 1. P (*pres.* कटाति) 1 To
go; 2 to cover. With प्र-(vi.)
to shine, to appear.

Caus. (कटयति-ते) With
प्र—to exhibit, to display, to
manifest, to unfold, प्रकटयति
किमुच्चैरविषां चक्रवालम् Rat. IV.,
सुहृदि प्रकटय्य सुखप्रदः प्रथममे-
करसामनुकुलताम् M. M. IV.

कर्दधय *vt.* (denom. *pres.*
कर्दधयति) 1 To torment,
to tease; 2 to disdain, to
scorn, to despise. See कर्दधित
under कट्.

किरीट *m.* A trader.

कीर्तन *n.* A temple.

कुरीर *n.* A kind of head-dress
for women.

कूपयंच *n.* A wheel for raising
water from a well. Comp.—

घटिका *f.* a small pot attach-
ed to the water-wheel to
raise water from a well.

न्याय *m.* the maxim of the
pots attached to the water-
wheel. It is used to denote
the various unequal condi-
tions of worldly life. The
following stanza explains
the origin and use of the
maxim:—कांश्चिच्छयति प्र-
यति वा कांश्चिन्नयत्युच्यते कांश्चिन्
पातयिष्यी करोति च पुनः कां-
श्चिन्नयत्युच्यते। अन्यान्यप्रतिपक्ष-
संहतिभिर्मा लोकास्थिति बोधयन्

एष कीडति कूपयंचघटिकान्यायप्र-
सक्तो विधिः Mrich. x.

कृ *vt.* See कृ. With आ- **I**
to bring near; 2 to plough.

विनि- to wrong, to in-
jure. (तिर्यक् 'to put aside',

पुरस्कृ 'to place in front',
वशेकृ 'to subdue', सस्कृ 'to
treat with respect', चमस्कृ 'to
cause surprise, to make a
show.')

Caus. (कारयति). With आ-
to invite to a place, to cause
to appear.

कृ *vt.* See कृ. With उप- (उ-
परिकरति) to cut, to hurt.

ह्रिष्ट *a.* (f. टा) Artificial, com-
plicated (as a composition).

खेटक *m. n.* A shield.

गजुरिका *f.* 1 A line of sheep;
2 continuous row, current.

Comp.—**प्रवाह** *m.* blindly fol-
lowing others like a flock
of sheep.

ग्रामटिका *f.* A wretched vil-
lage, कतिपयग्रामटिकापर्यटनदु-
र्विदग्ध Pr. R. 1.

घृताची *f.* 1 Name of an *Ap-
saras*; (the names of the
principal nymphs of Indra's
heaven are:—घृताची मेनका रु-
भा उर्वशी च तिलोत्तमा। मुकेशी
मंजुषोषायाः कथ्यन्तेऽस्मत्सो दुषेः);
2 night. Comp. —**गर्भेसंभवा**
f. a large cardamom.

चिद्भवन *m.* The supreme being,
Brahman (*n.*).

आह *m.* A termination affixed