

trove, considered as a mode of acquiring property (in civil law). The Mitāksharā says—अभिगमो निध्यादेः प्रातिः

**अभिगमन** *n.* 1 Acquisition; 2 intercourse.

**अभिचरण** *n.* The act of walking or moving.

**अधित्वका** *f.* Land on the upper part of a mountain, table-land, अधित्वकायाविव धातुमय्याम् R. II. 29; K S. III. 17.

**अधिप** *m.* 1 A ruler, a regent; 2 a king, अथ प्रजानामधिपः प्रभाते R. II. 1; श्रियः कुरुणामधिपस्य Kir. I. 1.

**अधिमू** *m.* A master, a superior, a ruler.

**अधिरोह** *m.* 1 Ascent; 2 mounting, over-topping.

**अधिरोहण** *n.* See the preceding word.

**अधिरोह (हि)णी** *f.* A ladder, a flight of steps.

**अधि (धी) वास** *m.* 1 Habitation, abode, धीः कैटभाहिद्वयेक-कृताधवासः; 2 an upper garment, mantle; 3 application of perfumes or fragrant cosmetics, ककुधिकन्धावकान्त-बौसलन्ध्रधवासया Sis. II. 20; 4 scent, fragrance, अधिवास-रुहयैव मारुतः R. VIII. 34.

**अधिवासन** *n.* 1 The act of causing the divinity to take up its abode in an image; 2 application of perfumes.

**अधिविवा** *f.* A wife whose husband has married again, a superseded wife; अधिविवा नृया नारी निर्गच्छेदुषिता गृहात् M. IX. 83; Yaj II. 184.

**अधिवहन** *n.* Marrying again while a former wife is living.

**अधिभव** *m.* A place, a receptacle.

**अधिभवणी** *f.* A fire-place.

**अधिगान** *n.* 1 Approach; 2 a basis; 3 residence, seat;

4 a town; 5 power, dominion; 6 a prescribed rule; 7 a benediction 8 a wheel.

**अधीति** *f.* Perusal, study, अधी-तिवेधाचरणप्रचारणैः Na. I. 4.

**अधीतिन्** *a. (f. नी)* A scholar, one who has finished his studies, (with loc. *e. g.* वेदेऽधीती, 'versed in the Veda'; अधीती चतुर्वर्ण्यायेषु D. K.)

**अधीन** *a. (f. ना)* Dependent, subservient, इत्याकृणां दुरापेऽर्थे स्वदधीना हि सिद्धयः R. I. 72; स्वदधीनं जलं देहिनां सुखम् K. S. IV. 10.

**अधीर** *a. (f. रा)*. 1 Excited, कान्तस्याधरमणिमधीरमाचुषुष D. K.; 2 unsteady, as in अधीर-लोचना; 3 confused, perplexed.

**अधीरा** *f.* 1 Lightning; 2 a capricious mistress (one of the Nāyikās).

**अधीट** I *a. (f. टा)* Solicited, honorary. II *n.* 1 Solicitation; 2 honorary office, (अधीटं सत्कारपूर्वकस्यापारः S. K.)

**अधुना** *ind.* At this time, at present, now, असति त्वयि वारुणीमदः प्रमदानामधुना विडम्बना K. S. IV. 12. COMP.—तन *a.* of or belonging to the present.

**अधूमक** *m.* Burning fire without smoke.

**अधृति** *f.* 1 Want of firmness; 2 incontinence.

**अधृष्य** *a. (f. ष्या)* 1 Unapproachable, अधृष्यस्याभिगम्यथादीरन्निरिवाणैः R. I. 16; 2 invincible; 3 proud.

**अध्यय** *m.* 1 Studying; 2 remembering.

**अध्ययन** *n.* Reading, study, learning, अभ्यासनादध्ययनमाप-त्काले विधीयते M. II., 241.

**अध्यवसान** *n.* 1 determination; 2 effort, exertion; 3 comp-

lete identification of two things such that one of the things is absorbed into the other (in rhetoric). This अ० is the basis of the figure called अतिशयोक्ति and of the लक्षणा called साध्यावसाना. नि-गीर्वाण्यवसानं तु प्रकृतस्य परेण य-त् K. Pr. x.

**अध्यवसाय** *m.* 1 The same as अध्यवसान *q. v.*; 2 energy; 3 perseverance, constancy.

**अध्यसान** *n.* Eating before the last meal is digested.

**अध्यापक** *m.* A teacher, a preceptor. According to Vishnu अ० is either an आचार्य or an उपाध्याय. An आ० is he who invests a boy with the sacred thread and teaches him the Veda. An उ० instructs for wages. (M. II. 140-41.)

**अध्यापन** *n.* Instruction, lecturing. According to law-givers अ० is undertaken either as a charity or for wages or in lieu of services rendered. It is one of the six duties of a Brāhmana. See षट्कमेन्.

**अध्याय** *m.* 1 Study; 2 a lecture; 3 the time when sacred books ought to be read; 4 a chapter (as of a book). (Note—The chapters of books are called by several names in Sanskrit. The following are generally in use—स्कन्ध, सर्ग, वर्ग, परिच्छेद, उद्घात, अध्याय, अंक, संग्रह, उच्छास, परिवर्त, पटल, उद्घास *m.*, काण्ड, स्थान, प्रकरण, पर्वन्. आह्निक, आनन *n.*).

**अध्यायिन्** *a. (f. नी)* Studious, engaged in reading.

**अभ्यारोप** *m.* 1 Act of raising; 2 attaching erroneously the predicates of one object to another (in Vedānta phil.) *e. g.* रज्जौ सर्वस्याभ्यारोपः 'attaching the properties of a snake to a rope *i. e.* mistake-