

to nouns denoting parts of the body such as कर्ण, अक्ष, in the sense of 'the root of.' Cf. कर्णजाह.

झगि(ग)ति *ind.* At once, quickly, e. g. साय्यप्सरा झगित्यासि-
चद्रपाकृष्टलोचना.

डंबर *m.* 1 Pride, arrogance; 2 show, pomp, puffing.

तञ्ज *vt.* 10. A (*pres.* तञ्जयते) 1 To maintain, to support; 2 to rule, to govern, प्रजाः प्रजाः स्वा इव तञ्जयित्वा निषेवते आ-
तमना विविक्तम् Sak. v.

वम *a.* (*f.* प्रा; *compar.* त्रपीथस; *super.* त्रपिष्ठ) Satisfied.

त्वह् A form of the second personal pronoun in the singular number used at the beginning of compounds, e.g. त्वत्सकाशात् 'from you,' त्वदर्थ 'for you' &c.

सशार्ह *m. pl.* The Ya'davas, the descendents of दशार्ह. Sis. II. 64.

विधीषा *f.* Desire to hold or support, दिक्कुंजराः कुरुत तन्वि-

तये दिषिषाम् Hanumanna'ta-
ka II.

रोलाय *vi.* (*denom. pres.* दोलायते) 1 To be restless, to fluctuate; 2 to be in suspense.

इयस *a.* (*f.* सी) A termination affixed to nouns in the sense of 'reaching to,' 'as high as,' नारीनितंबइयसे बभूव (दोषिकाणामंभः) R. xvi. 46.

निकाष *m.* The touchstone.

परिवास *m.* Perfume, fragrance.

पूतन *m.* A kind of evil spirit, M. M. v.

बास्तिक *n.* A herd of goats.

मंडल *n.* (See मंडल II. 13) According to Ka'mandaka the circle of a king's near and distant neighbours consists of twelve kings, viz. the central king (1) and those whose kingdoms are in the front (5) and in the rear (4) of his territory together with the intermediate and indifferent (2) kings. The kings in the

front are, in succession called 'enemy, friend, &c.', while those in the rear have special names such as पाणि-
ग्रह, आक्रंद &c. See R. II. 15, Sis. II. 81 and Mall. on them.

मंदेर *m. pl.* A kind of Rākshasas.

मानना *f.* Killing, injury, Sis. xvi. 2.

लोलेब *m.* See रोलंब.

बल्गालिका *f.* A box, a chest.

वापिका *f.* A small tank.

वासवि *m.* An epithet of Arjuna.

विक्रीड *m.* A play-ground.

विदिशा *f.* An intermediate point of the compass.

विस्फोटिका *f.* See विस्फोट.

संशीति *f.* Doubt, न मे संशी-
तिरस्या दान्यतां प्रति Kad.

सत्यक *m.* An epithet of Brahman (*m.*).

सत्यापन *n.* 1 Speaking or observing the truth; 2 ratification (of a bargain).

ससर्तनु *m.* A sacrifice.