

मंतव्यम् S. Bh. 1. —लक्षणा *f.* the same as अजहदस्वार्थो *q. v.* K. Pr. II., S. D. II.

उपाधि *m.* 1 Fraud, deceit, deception, (Cf. उपधि); 2 discriminative or distinguishing property, तदुपाधिविवर्तकैः K. Pr. II. (उ० is of four kinds, *viz.* जाति, गुण, क्रिया and संज्ञा); 3 limitation, condition; 4 a nickname, a title, (e. g. महाचार्य, महामहोपाध्याय); 5 virtuous reflection; 6 a man who is careful to support his family.

उपाधिक *a.* (*f.* का) Exceeding, supernumerary.

उपाध्याय *m.* 1 A teacher in general; 2 a spiritual teacher, a religious preceptor, (कं भगवानमुपाध्यायादपि धर्मवित्तरः Mud. 1. An उ० instructs for wages. (एकदेशं तु वेदस्य वेदांगान्यापि वा पुनः । योऽुपाध्यायति वृत्त्यर्थमुपाध्यायः स उच्यते M. II. 141.). See अयापक and आचार्य.

उपाध्याया *f.* A female preceptor.

उपाध्यायानी *f.* The wife of a preceptor.

उपाध्यात्री *f.* 1 A female preceptor; 2 the wife of a preceptor.

उपानह *f.* (nom. *sing.* अनत्) A shoe, e. g. उपानहूडपादस्य सत्रो चर्मवृत्तेव भूः, M. II. 178, 246. III. 238.

उपांत *m.* 1 Proximity, vicinity, भेदोपांतेष्विव वर्तमानम् R. VII. 24, XVI. 21, Megh. I. 24; 2 skirt, border, edge, उपांतयो निष्कुक्षितं विहंगैः R. VII. 50; K. S. II. 69, Am. S. 23, K. S. VII. 32; 3 side, slope, Megh. I. 18; 4 the angle of the eye.

उपांतिक I *a.* (*f.* की) Near, proximate, neighbouring. II *n.* Vicinity, proximity.

उपांत्य *a.* (*f.* त्या) I *a.* Last but one. II *m.* The corner of the eye. III *n.* Vicinity.

उपाय *m.* 1 Approach; 2 a means, an expedient, a remedy, Am. S. 23, M. VIII. 48; 3 beginning, commencement; 4 effort, exertion, Bg. VI. 36; 5 a way, a mode, M. IX. 248, x. 2; 6 any of the four means of success against an enemy (in civil polity) चतुर्थोपायसाध्ये तु रिपौ सात्वतपक्रिया Sis. II. 54, सामादीनामुपायानां चतुर्णामपि पंडिताः M. VII. 109. Comp.—चतुष्टयं *n.* the four expedients against an enemy, *viz.* साम, दान, भेद, and दंड. (According to some authorities these expedients are seven in number. They add माया, उपेक्षा, and इंद्रजाल to the four already mentioned).—तुरीय *m.* the fourth means, that is, punishment.—योग *m.* application of means or remedy, M. IX. 10.

उपायन *n.* 1 Going near to; 2 becoming a pupil; 3 a gift or present, तस्योपायनयोग्यनि वस्तुनि सरितां पतिः K. S. II. 37. R. IV. 79.

उपाारंभ *m.* Beginning, commencement, e. g. सर्वकर्मोपाारंभे विनियोगः.

उपाार्जन *n.* Acquiring, gaining, अर्थस्योपाार्जनम् Panch. II.

उपालंभ *m.* } 1 Taunt, reproach, abuse, उपालंभन *n.* } 2 delaying.

उपावर्तन *n.* 1 Coming back, returning, करोति मारुतस्त्वदुपावर्तनं किं मे मनः R. VIII. 53; 2 wallowing, revolving, turning round.

उपाश्रय *m.* 1 Recourse, asylum, support; 2 reliance.

उपासक *m.* 1 A servant; 2 a worshipper, a follower; 3 a S'ūdra.

उपासंग *m.* 1 Proximity; 2 a quiver.

उपासन *n.* } 1 Engaging in, } performing, M. II. 69; 2 practice of archery; 3 service, attendance waiting upon, M. III. 107 Na. I. 34, Bg. XIII. 7, Yaj. III. 156; 4 worship, adoration; 5 religious meditation.

उपासा *f.* 1 Religious reflection; 2 service, attendance; 3 worship.

उपास्तमन *n.* Sunset.

उपास्ति *f.* 1 Service, attendance; 2 worship.

उपाहार *m.* Slight refreshment.

उपाहित I *a.* (*f.* ता) Connected II *m.* Danger or destruction from fire.

उपेक्षण *n.* } 1 Leaving, abandoning, उपेक्षा *f.* } doning; 2 overlooking, disregarding, neglecting; 3 indifference, contempt, R. XIV. 65; 4 neglect considered as one of the seven expedients against an enemy. See उपाय.

उपेत *a.* (*f.* ता) Possessed of, सर्वगुणोपेतम् (पुत्रम्) Sak. I (pp. of इ with उप *q. v.*)

उपेन्द्र *m.* Name of Visnu or Krishna as the younger brother of Indra in his fifth or Vāmana incarnation, उपेन्द्रवज्रादपि दारुणोसि Git. G. V. (where there is a pun on उपेन्द्रवज्रा, that being the name of the metre in which the s'loka is written.)

उपेय *a.* (*f.* या) 1 To be effected by any means; 2 to be approached; 3 to be obtained.

उपोड *a.* (*f.* डा) 1 Arrayed for battle, as an army; 2