

अवदीह *a. (f. दा)* Flat-nosed.
अवदु *m. 1* A hole in the ground; *2* a well; *3* the back of the neck.

अवदीन *n.* A particular flight of birds.

अवतंस *m. n. 1* A garland; *2* an ear-ring, स्त्रवाहनक्षोभचलान्तसा: K. S. vii. 38; *3* a particular ornament to be worn on the head: (hence anything that prominently figures as an ornament, के वा व सन्ति अत्र तामरसावतंसा: (अल-सन्निवेशाः) Chât. ii. 3. Cf. कुलावतंसः).

अवतंसक *m. n.* The same as अवतंस *q. v.*

अवतप्त *a. (f. ता)* Heated. **Comp.** अवतप्तनकुलस्थित *n.* an ichneumon's standing on hot ground; (metaphorical ly said of the inconstancy of man.).

अवतप्त *n. 1* Slight darkness; *2* darkness in general, अवतप्तमिदमेव मास्वनायुक्तेन Sis. xi. 57. (Mall. observes in connection with this use of the word:—यद्यपि क्षीणवतप्तं तम इत्युक्तं तथा गीह विरोधाद्विशेषानादरेण सामान्यमेव ग्राह्यम्.).

अवतर *m.* See अवतरण, Na. iii. 53.

अवतरण *n. 1* Descending; *2* crossing; *3* translating from one language into another; *4* an extract, a quotation; *5* a holy bathing-place; *6* an incarnation; *7* introduction.

अवतरणिका *f. 1* A short prayer at the beginning of a work which is supposed to cause the divinity addressed to descend from heaven; *2* an introduction.

अवतरणी *f.* The same as अवतरणिका *q. v.*

अवतलन *n. 1* Treading, M. M. 1; *2* striking.

अवतान *m. 1* Stretching; *2* the unbending of a bow.

अवतार *m. 1* Descent; *2* an incarnation in general, धर्मधाममोक्षागमवतार इवांगवार R. x. 84, or ऋष्यवतारोयं रूपतिः; *3* an incarnation of Vishnu, (they are ten in number, viz. मत्स्य, कूर्म, वराह, नृसिंह, वामन, परशुराम, राम, कृष्ण, बुद्ध, and कल्कि. The first Ashrapadi in the Git. G. very shortly describes them all. They are alluded to in the following stanza also:—वेदानुसूते जग-भिजहते भूगोलमुद्भिधते दैत्यं दारयते बलिं छलयते शत्रुक्षयं कुर्वते । पौलस्त्यं जयते हलं कलयते कारुण्यमा-तन्वते स्लेच्छान् मूर्कयते दशकृते-कृते कृष्णाय नमः Git. G. i.); *4* rise, appearance, नवा-वतारं कमलदिवोत्पलम् R. iii. 36, v. 24; *5* form, मत्स्यदि-भिरवतारैर्वतारवतार (त्वाया) Sankara; *6* a sacred bathing-place; *7* a pond; *8* a landing place; *9* translation; *10* introduction. **Comp.**—कथा *f.* an account of an *avatāra*—मन्त्र *m.* a prayer causing the descent of a deity.

अवतारक *a. (f. रिका)* Making a descent.

अवतारण *n. 1* The causing to descend; *2* translation; *3* adoration; *4* possession by an evil spirit.

अवतोका *f.* A woman who has miscarried.

अवदंश *m. 1* A stimulant; *2* any pungent food which excites thirst.

अवदात *a. (f. ता)* *1* Clean, pure, (as in अवदातास्त्रयः; *2* white, कुदावदाताः कलईसमालाः Bt. ii. 18; *3* beautiful; *4* meritorious, अन्यस्मिञ्जगमनि न कुतमवदानं कर्म Kad; *5* yellow. *II m.* The white colour.

अवदान *n. 1* A glorious or valorous deed, मापदमवदान-तोषितान् R. xi. 21; *2* the object of a legend; *3* a pure occupation; *4* cutting or dividing into parts.

अवदारण *n. 1* Tearing, cutting into pieces; *2* a spade.

अवगाह *m.* Burning down.

अवशीर्ण *a. (f. णो)* Melted, fluid.

अवदोह *m. 1* Milk; *2* milking.

अवधा *a. (f. धा)* *1* Low, inferior; *2* faulty, defective, न चापि काश्चिदवमित्यवधम् Mal. i.; *3* disagreeable, blamable, R. vii. 70. *II n. 1* A fault, a defect; *2* vice, sin; *3* censure, reproach, उदवहदनव-धां तामवधादपेतः R. vii. 70.

अवधान *n. 1* Attention, attentiveness, अवधानपरे चकार सा (विशेषणे) K. S. iv. 2; *2* carefulness, devotion. (अवधानम् 'attentively', अगुप्त जना अवधानात् किंपापिमां कालिदासस्य Vikr. i.)

अवधार *m.* Accurate determination.

अवधारण *n. 1* Determination; *2* affirmation, emphasis; *3* limitation (as of the sense of a word, यावदवधारणे Pan.); *4* restriction to certain instances with exclusion of others.

अवधि *m. 1* Application, attention; *2* a period of time, शे-षान् मासान् विरहदिवसस्यापितस्या-वधिर्वा Megh. ii. 24; *3* a division; *4* a limit (exclusive or inclusive, and either of time or space) स्मरणापावधि-दां सरस्वतीम् K. S. iv. 43; *5* a hole, a pit.

अवधीरणा *n.* The same as अवधीरणा *q. v.*

अवधीरणा *f.* Treating with disrespect, insulting, अयं सते नि-च्छति सङ्गमोत्सुको विशंकसे भीह