

**अवशातन n.** 1 Drying up; 2 cutting.

**अवशेष m.** 1 Remainder; 2 end, termination. नामावशेष ('having only the name left behind'), कथावशेष ('having only the tale left behind') are used metaphorically in the sense of "dead."

**अवश्य a.** (*f.* दया) 1 Ungovernable; 2 necessary, inevitable, indispensable **Comp.**—करण *n.* inevitable performance.

**अवश्यक a.** (*f.* का) The same as अवश्य *q. v.*

**अवश्यम् ind.** 1 Surely, certainly, by all means, at all events, तां चावश्यं दिवसगणनात्-त्वरामेकपत्नीं (द्रक्ष्यति) Megh. I. 10. 61; 2 necessarily, inevitably, स्वामप्यस्ते नवग्रहमयं मोक्षयिष्यत्यवश्यम् Megh. II. 30. (If compounded with a potential pass. participate the final nasal of the particle is dropped, *e. g.* अवश्यकार्ये). **Comp.**—भाविन् *a.* inevitable, अवश्यभाविनो भावाः भवन्ति महतामपि Hit.

**अवधवा f.** A fog or mist.

**अवधवा ym.** 1 Frost; 2 white dew, *e. g.* अवधवायकणालावा-आरुमुक्ताफलत्वेषः; 3 pride.

**अवभयण n.** Taking any thing from off the fire, अधिभयणावभयणान्तादिर्वोपरीभूतो व्यापारकलापः पाकादिशब्दवाच्यः S. D. II.

**अवदध a.** (*f.* रुधा) 1 Haughty, stubborn; 2 contiguous; 3 bound, tied; 4 supported.

**अवदम्भ m.** 1 Leaning upon, resting; 2 resoluteness; 3 beginning, commencement; 4 impediment; 5 stupefaction, paralysis, रघोरवदम्भमयेन पत्रिणा R. III. 53; 6 support, prop, खड्गलतावष्टम्भनिभलः M. M. III. 7 gold; 8 pride, haughtiness, (as in सावदम्भम्.)

**अवदम्भन n.** 1 Resting upon,

2 a pillar, a post; 3 supporting.

**अवसक्थिका f.** 1 Cloth tied round the legs and knees of a person sitting on his hams; 2 tying a cloth round the legs and knees, कृत्वा चैवावसक्थिकाम् M. IV. 112.

**अवसण्डीन n.** The united downward flight of birds.

**अवसथ (य्य) m.** 1 Habitation; 2 a village; 3 a school. (See आवसथ).

**अवसन्न a.** (*f.* जा) Ended, terminated.

**अवसर m.** 1 Descent; 2 rain; 3 occasion, भवन्निरावसरप्रदानाय वचांसि नः Sis. II. 8, R. XII. 87; 4 favourable opportunity, अवसरोऽयमात्मानं प्रकाशयितुम् Sak. I., K. S. VII. 40; 5 leisure, भ्रुवमनवसरग्रस्त एवाधिभावः M. M. IX.; 6 consultation in private; 7 a year.

**अवसर्ग m.** 1 Permission to do as one lists; 2 relaxation; 3 independence.

**अवसर्प m.** A spy, an emissary.

**अवसर्पण n.** Stepping down.

**अवसाद m.** 1 Sitting down; 2 failure (as in स्वरावसाद); 3 fatigue, exhaustion; 4 end, termination; 5 badness of a cause (in law).

**अवसादन n.** 1 Oppressing; 2 finishing.

**अवसान n.** 1 End, termination, cessation, तच्छिष्याध्ययननिवेशितावसानाम् R. I. 95, II. 23, 45, XVIII. 10; 2 a pause, 3 death. मूलपुरुषावसाने सम्पदः परमुपनिश्चिन्ति Sak. VI.; 4 boundary, limit; 5 residence.

**अवसाय n.** 1 Conclusion, end; 2 completion; 3 remainder; 4 determination, decision.

**अवसारण n.** Removing, causing to remove.

**अवसित a.** (*f.* ता) 1 Terminated, ended, finished, यूपव-

त्यवसिते क्रियाविधौ R. XI. 37, वचस्यवसिते तस्मिन् K. S. II. 53, 2 determined; 3 known, understood; 4 stored, gathered.

**अवसेक m.** Sprinkling, देशः को-नु जलावसेकाक्षिथिलः Mrich. II.

**अवसेचन n.** The same as अवसेक *q. v.*

**अवस्कन्द m.** 1 A camp; 2 assault, attack; 3 descending.

**अवस्कन्दन n.** See अवस्कन्द (2 and 3).

**अवस्कर m.** 1 Dirt, sweepings; 2 ordure; 3 the privities.

**अवस्तरण n.** Spreading out.

**अवस्तरा m.** 1 A curtain; 2 a mat.

**अवस्तु n.** 1 A worthless thing, अवस्तुनिर्बन्धपरे K. S. v. 66; 2 the unreality of matter. **Comp.**—आरोप *m.* the superimposition of unreality. —निर्बन्ध *m.* attachment to a bad thing, K. S. v. 66.

**अवस्था f.** 1 State, condition, तुल्यावस्थः स्वसुः कृतः R. XII. 80.

2 situation, circumstance, तां तामवस्थां प्रतिपद्यमानम् R. XIII. 5; 3 stability; 4 degree, proportion; 5 stage, period (as of life &c.), वयोऽवस्थो तस्याः M. M. IX. अन्तर्मदावस्थ इव द्विपेन्द्रः R. II. 7; 6 appearance in a court of justice. **Comp.**—चतुष्टय *n.* the four periods of human life, *viz.* बाल्य, कौमार, यौवन, and वार्धक्य (in medical science). —त्रय *n.* the three states of जाग्रति, स्वप्न and सुषुप्ति (in Vedānta phil.).—द्वय *n.* the two states of सुख and दुःख (in phil.).

**अवस्थान n.** 1 Residing, dwelling; 2 place, abode; 3 period of staying; 4 situation.

**अवस्थिति f.** The same as अवस्थान *q. v.*