

—**कोका** *f.* an epithet of Durgā.
मनोबन्ध *m.* complete control over the mind, M. XII. 10.
मनोदत्त *a.* mentally devoted.
मनोदह *m.* distress of mind.
मनोदःख *n.* mental affliction.
मनोनाश *m.* loss of mind.
मनोनीत *a.* chosen, approved.
—पति *m.* an epithet of Vishnu.—**पीडा** *f.* mental agony.—**पूत** *a.* 1 pure of mind, conscientious; 2 approved by conscience, मनःपूतं समाचरेत् M. VI. 46.—**प्रणीत** *a.* agreeable to the mind.—**प्रसाद** *m.* serenity of mind.—**प्रीति** *f.* joy, glee. **मनोभव**, **मनोभू** *m.* 1 the god of love, R. VII. 22, XVI. 51, K. S. III. 27; 2 love, passion, अत्यारूढो हि नारीणामकालज्ञो मनोभवः R. XII. 33. **मनोमय** *m.* the god of love. **मनोमय** *a.* mental, spiritual. **कोश** *m.* the second of the five sheaths in which the soul is encased (in Vedānta phil.). **मनोयायिन्** *a.* swift, quick. **मनोयोग** *m.* application of the mind, close attention. **मनोयानि** *m.* the god of love. **मनोरञ्जन** *n.* pleasantness, agreeableness. **मनोरथ** *m.* 1 a wish, a desire, R. I. 33, II. 72, XII. 59, K. S. V. 1; 2 a desired object, Bg. XVI. 13; 3 a wish expressed indirectly (in the drama). **शायक** *m.* name of a *Kalpavriksha*. **सिद्धि** *f.* the fulfilment of a wish. **सृष्टि** *f.* creation of the fancy. **मनोरम** *a.* charming, beautiful, agreeable, attractive, सुवासितं हर्म्यतलं मनोरमम् Rt. I. 3. **मनोरमा** *f.* 1 a kind of pigment; 2 a beautiful woman. **मनोराज्य** *n.* the kingdom of the imagination, a castle in the air. **मनोलव** *m.* dissolution of the mind. **मनोवांछा** *f.*

मनोवाञ्छित *n.* wish of the heart. **मनोविकार** *m.* emotion of the heart.—**विन्** I *a.* 1 determined, resolute, firm, मनस्विनीमानविघातदक्षम् K. S. III. 32, v. 6, R. I. 32; 2 clever, intelligent, prudent, wise; II *m.* the fabulous animal called *S'arabha*.—**विनी** *f.* 1 an epithet of Durgā; 2 a wise woman, a virtuous woman. **मनोवृत्ति** *f.* 1 disposition, temper; 2 operation of the mind. **मनोवेग** *m.* velocity of thought. **मनोव्यथा** *f.* mental pain, anguish. **मनसिन्धव** *m.* the god of love.—**शिला** *m.*, **शिला** *f.* red arsenic, टंकैर्मनःशिलगुहं विदार्यमाणम् M. I. R. XII. 80.—**शीघ्र** *a.* swift as thought.—**संग** *m.* attachment of the heart.—**संताप** *m.* mental anguish.—**स्थ** *a.* abiding in the heart.—**स्थैर्य** *n.* firmness of mind. **मनोहत** *a.* disappointed. **मनोहर** I *a.* fascinating, attracting, charming, pleasing, R. III. 32; II *m.* a kind of jasmine; III *n.* gold. **मनोहर्तृ**, **मनोहारिन्** *a.* 1 captivating; 2 clear (as a speech). **मनोहारी** *f.* an inconstant woman. **मनोह्लाद** *m.* gladness of the heart. **मनोह्ला** *f.* red arsenic. **मनसा** *f.* Name of the wife of Jaratkāru and sister of the serpent-king Ananta. **Comp.**—**देवी** *f.* the same as मनसा q. v. **मनाक्** *ind.* 1 A little, slightly, in a small degree, मनागपि मनो नायापि संधुक्ते Git. G. III., Bh. V. I. 11, Na. I. 119; 2 slowly, tardily. **Comp.**—**कर** I *a.* doing little; II *n.* a kind of aloe-wood. **मनाका** *f.* A female elephant.

मनावी } *f.* Wife of Manu.
मनावी }
मनित *a.* (*f.* ता) Known, understood.
मनीक *n.* Collyrium.
मनीषा *f.* 1 Desire, wish; 2 intelligence, intellect, understanding.
मनीषिका *f.* Intelligence, understanding.
मनीषित I *a.* (*f.* ता) Loved, liked, desired, wished, मनीषिताः संति गृहेषु देवताः K. S. V. 4. II *n.* Wish, desire. (मनीषिनम् is used as an indeclinable in the sense of 'to the heart's content,' मनीषितं यौरपि येन दुग्धा R. V. 33.)
मनीषिन् I *a.* (*f.* णी) Intelligent, wise, prudent. II *m.* A Pandit, a learned man, माननीयो मनीषिणाम् R. I. 11, संस्कारवत्येव गिरा मनीषी K. S. I. 28.
मनु I *m.* 1 Name of a divine sage supposed to be the father of the human race; 2 a term applied to fourteen successive progenitors or sovereigns of the earth; (they are :— 1 स्वायम्भुव, 2 स्वरोचिष, 3 औत्तमि, 4 तामस, 5 रैवत, 6 चाक्षुष, 7 वैवस्वत, 8 सावर्णि, 9 दक्षसावर्णि, 10 ब्रह्मसावर्णि, 11 धर्मसावर्णि, 12 रुद्रसावर्णि, 13 देवसावर्णि, 14 इंद्रसावर्णि; of these the seventh Manu called वैवस्वत is supposed to be the progenitor of the present race of living beings; the first Manu called Mar'chi is supposed (erroneously) to be the author of the *Manusanhita*; the seventh or present Manu is regarded to be the founder of the Solar race of kings; See R. I. 11 and Bg. IV. 1); 3 the number fourteen, II *f.* The *ṛṣi*, wife of