

स्तोम *m.* Moisture, wetness.
स्तोय *n.* 1 Theft, robbery; 2 anything stolen or liable to be stolen; 3 anything private.
स्तोयिन् *m.* 1 A thief, a robber; 2 a goldsmith.
स्तै *vt.* 1. P (*pres.* स्तायति) To put on, to adorn.
स्तैन *n.* Theft, robbery.
स्तोन्य *I n.* Theft. II *m.* A thief.
स्तौमित्र *n.* Rigidity, immobility, numbness.
स्तोक *I a.* (*f.* का) 1 Little, small, few, यद्वात्रा निजभालपट्ट-लिखितं स्तोके महा धनम् Bhartr. II. 49; 2 low. II *m.* 1 A small portion, a drop; 2 the *chātaka* bird. (स्तोकम् is used as an indeclinable in the sense of 1 a little. पश्येदयमुत-स्वाद्वियति बहुतरं स्तोकमर्थ्या प्रयाति Sak. I.; 2 less). *Comp.*—**काय** *a.* little-bodied, small, diminutive. —**नक्ष** *n.* a little bent down, slightly bent, श्रोणीभारादलसगमना स्तोकनभा स्तनाभ्याम् Megh. II. 19. —**हस्य** *ind.* sparingly.
स्तोकक *m.* The *cha'taka* bird, M. XII. 67.
स्तोतव्य *a.* (*f.* व्या) Deserving praise, laudable, to be praised, स कस्य स्तोतव्यः कति वेधगुणः कस्य विषयः *Mahimastotra.*
स्तोत्र *n.* Praise, eulogium, hymn.
स्तोत्रिय *m.* } A particular
स्तोत्रिया *f.* } kind of verse.
स्तोभ *m.* 1 Stopping, obstruction; 2 a stop, a pause; 3 disrespect, contumely; 4 hymn, praise; 5 a division of the *Sa'maveda.*
स्तोम *I m.* 1 Praise, eulogium, hymn; 2 sacrifice, oblation, (as in अग्निहोम); 3 a soma libation; 4 heap, collection, assemblage; 5 number,

quantity, mass, भस्मस्तोमप-विचलांछनमुरो धने स्वचं रौरवाम् Mv. I. II *n.* 1 The head; 2 riches, wealth; 3 grain, corn; 4 an iron-pointed stick.
स्तौम्य *a.* (*f.* म्या) Laudable.
स्त्यान *I a.* (*f.* ना) 1 Collecting into a mass; 2 thick, bulky, gross; 3 soft, bland, unctuous; 4 sounding. II *n.* 1 Thickness, grossness, massiveness, increase in bulk, दधति कुहरभाजामत्र भक्ष-यूनमनुरसितगुरुणिस्त्यानमंभृकुता-नि Ut. II.; 2 unctuousness; 3 nectar; 4 sloth, idleness; 5 echo, sound.
स्त्यायन *n.* Collecting into a mass, aggregation, crowding together.
स्त्येन *m.* 1 Nectar; 2 a thief.
स्त्यै *vt.* 1. U (*pres.* स्त्यायति-ते) 1 To collect into a heap or mass; 2 to spread about, शिशिरकटुकषायः स्त्यायते सवकी-नाम् Ut. II.; 3 to sound.
स्त्री *f.* 1 A woman; 2 a female of any animal, स्त्रीणामशिक्षितपटुस्वमानुषीषु Sak. v.; 3 a wife, स्त्रीणामाय प्रणयवचनं विप्रमो हि प्रियेषु Megh. I. 28. *Comp.*—**अगार** *n.* women's apartment, a harem.—**अभिग-मन** *n.* sexual intercourse.—**आजीव** *m.* 1 one who lives by his wife; 2 one who lives by keeping women for prostitution.—**काम** *m.* desire of intercourse with women, fondness for women, desire of a wife.—**कार्य** *n.* 1 the business of women; 2 attendance on women or women's apartments.—**कुमार** *n.* a woman and child.—**कुसुम** *n.* the menstrual excretion in women.—**सौर** *n.* mother's milk, M. v. 9.—**गवी** *f.* a milch cow.—**गुरु** *m.* a female *Guru* or priestess.—**गृह** *n.* an apart-

ment in a house dedicated to women, a harem.—**घाष** *m.* dawn, daybreak.—**ह** *m.* the murderer of a woman.—**चरित** *n.* the doings of women.—**चिह्न** *n.* 1 any mark or characteristic of the female sex; 2 the vulva or womb.—**चौर** *m.* a seducer of women, a libertine.—**जननी** *f.* a woman who brings forth only daughters.—**जाति** *f.* the female sex.—**जित** *m.* a hen-pecked husband, *e. g.* स्त्रीवि-तस्पर्शमात्रेण सर्वं पुण्यं विनश्यति.—**तमा** *f.* a thorough woman.
स्त्रितरा, **स्त्रीतरा** *f.* more thoroughly a woman.—**ता** *f.*, **त्व** *n.* 1 womanhood, wifehood; 2 feminineness, effeminacy.—**धन** *n.* woman's property independent of that of her husband.—**धर्म** *m.* 1 the duty of a woman or wife; 2 the laws concerning women; 3 menstruation.—**धर्मिणी** *f.* a woman during menstruation.—**नाय** *a.* one protected by a woman.—**निबधन** *n.* a woman's peculiar province, domestic duty, housewifery.—**पण्योपजीविन्** *m.* See **अपजीव**.—**पर** *m.* a woman-lover, libertine.—**पिशाची** *f.* a fiend-like wife.—**पुंसो** *m.* *du.* wife and husband.—**पुंसलक्षणा** *f.* a hermaphrodite.—**पुमन्** *m.* a woman who has become a man.—**प्रत्यय** *m.* a feminine affix (in gram.).—**प्रसंग** *m.* intercourse with woman.—**प्रसू** *f.* See **स्त्रीजननी**.—**प्रिय** *I a.* loved by women; II *m.* the mango tree.—**बाध्य** *m.* one who suffers himself to be distressed by a woman.—**बुद्धि** *f.* 1 the female understanding; 2 the counsel of a woman.—**योग** *m.* sexual in-