

'with, together with.' Sometimes it intensifies the idea contained in the simple root and may then be translated by 'much, greatly, thoroughly, quite, very'. (e. g. संताप, संतेष.) It may also express 'completeness, perfection, or beauty'. It is sometimes prefixed to nouns in the sense of 'same, like, similar'.

As the first member of a compound it means 'with, near, before,' (e. g. समक्ष).

सम *a.* (*f.* मा) 1 Even, plain, level, संप्रति समदेशवर्तिनस्ते न बुरासदो भविष्यति Sak. i. ; 2 same; 3 equal, समलोककांचन: R. viii. 21; 4 convenient; 5 straight; 6 indifferent, impartial, fair; 7 common; 8 like, similar, e. g. क्षमया इष्टिवीसमः; 9 free from emotion, unaffected by passion; 10 good, virtuous; 11 honest, just, upright; 12 full, complete, all, whole, entire. (*समम्* is used as an indeclinable in the sense of 1 with, together with (with an inst.). दुर्जनेन समं सख्यं प्रीतिं चापि न कारयेत् Hit., R. ii. 25; 2 equally, e. g. यथा सर्वेणि भूतानि धरा धारयन् समम्: 3 like, in the same manner; 4 entirely; 5 together, at the same time, simultaneously. सममेव समाकान्तिं द्वयं हिन्दगामिना R. iv. 4. Comp. —आचार *m.* equal conduct, proper practice. —उदक *n.* a mixture of buttermilk and water in equal proportions. —कन्या *f.* a suitable maiden, a girl fit to be married. —कर्ण *m. n.* an equilateral tetragon. —काल *m.* the same time, the same moment. —कालम् *ind.* simultaneously. —कालीन *a.* con-

temporary. —कोल *m.* a serpent, a snake. —क्षेत्र *n.* an epithet of a particular division of the *Nakshatras* (in astronomy). —खात *m.* an equal excavation, a parallel-opiped one. —चतुरस्र *a.* equally quadrangular, square; II *m. n.* an equilateral tetragon. —चतुर्भुज *m. n.* a rhombus. —चित्त *n.* equanimous. —छेद *m. a.* having like denominators (in math.). —दक्षिण *a.* impartial, क्षुति चैव स्वपाके च पंडिताः समदर्शिनः Bg. v. 17. —दुःख *a.* sympathizing. —भाव *I a.* of like nature or property; II *m.* sameness, equability. —मंडल *n.* the prime vertical line (in astronomy). —मय *a.* of like origin. —रथ *m.* a mode of sexual union. —रेख *a.* straight, प्रकृत्या यद्वक्त्रं तदपि समरेखं नयनयोः Sak. i. —वर्तिन *a.* impartial; II *m.* Yama, the god of death. —वृत्त *n.* a stanza whose verses are all alike (in prosody) See App I. —वेष *m.* mean depth. —घोषन *n.* equal subtraction, subtraction of the same quantity on both sides of an equation. —सुप्ति *f.* universal sleep.

समक्ष *a.* (*f.* सा) Visible, being in the presence of. (*सन्* —क्षश्च is used adverbially in the sense of 'eye to eye, in the presence of').

समग्र *a.* (*f.* घा) All, entire, complete, full, Megh. i. 56.

संतापा *f.* Bengal madder.

समज *I m.* 1 A number of beasts or birds, वकानां समजो विरेजे R. G. ; 2 a number of blockheads. II *n.* A forest, a wood.

समज्ञा *f.* Fame, reputation.

समञ्जसा *f.* 1 Reputation, cele-

brity; 2 a meeting, an assembly.

समञ्जस *I a.* (*f.* स') 1 Proper, right, fit; 2 correct, true, intelligible; 3 virtuous, good, भृशधिरुत्स्य समञ्जसं जन्म Kir. xiv. 12; 4 experienced; 5 reasonable. II *n.* 1 Propriety; 2 correct evidence.

समता *f.* 1 Sameness, similarity; 2 equality; 3 equanimity; 4 right decision, M. viii. 178; 5 perfectness.

समतीत *a.* (*f.* ता) Gone, passed.

समधिक *a.* (*f.* का) 1 Exceeding; 2 abundant, plentiful. (*समधिकम्* is used as an indeclinable in the sense of 'exceedingly, excessively').

समनुज्ञान *n.* Assent, consent.

समंत *I a.* (*f.* ता) Being on every side or part. II *m.* Limit, boundary, term. (*समंतम्*, *समंततः* and *समन्तान्* are used as indeclinables in the sense of 'on all sides, from every part'. Comp. —पंचक *n.* name of a holy place near Kurukshetra. —भद्र *m.* an epithet of Buddha. —भुज *m.* fire.

समन्वय *m.* 1 Natural succession or order; 2 connected sequence, application, सर्वेषां वेदातिवाक्यानां ब्रह्मणि समन्वयः 8. Bh ; 3 conjunction, copulation.

समन्वित *a.* (*f.* ता) 1 Connected with; 2 fully endowed with; 3 affected by; 4 followed.

समभिध्याहार *m.* 1 Mentioning together; 2 proximity or association with a word whose meaning is well understood; 3 association, company.

समनिहार *m.* 1 Repetition; 2 excess, sur, lus.