

सप्तमः *a.* (*f.* स्ता) 1 Bound, girdled on ; 2 dressed in armour, mailed ; 3 harnessed ; 4 arranged, arrayed, कः सप्तमे विरहादिभूरा न्वय्ये-
 क्षेत जयायुः Me h. 1. 8 ; 5 well-provide with anything ; 6 closely attached, bordering, near ; 7 prevalent, कुसुमवित्र
 लोभनीयं यौवनमंगेषु सप्तमः
 Sak. 1.

सप्तमः *m.* 1 Quantity, number, multitude ; 2 rear, rear-guard.

सप्तमः *n.* 1 Arming, equip-
 ping ; 2 industry, exertion ;
 3 binding tightly.

सप्तमः *m.* 1 Armour, mail,
a. g. सीलसत्राहङ्गिताः साध्यः ;
 2 arming for battle.

सप्तमः *m.* A war elephant.

सप्तमः *m.* 1 Bringing or
 drawing near ; 2 proximity,
 presence, सीलसत्राहङ्गिताः
 निच्छन् K. S. III. 7, R. VII.
 84 ; 3 connection, relation ;
 4 connection of an organ of
 sense with its object (in
Nyāya philo ophy).

सप्तमः *n.* 1 Approximat-
 ing, approaching ; 2 pro-
 ximity.

सप्तमः *a.* (*f.* स्ता) Ap-
 proximate, adjacent. II *n.*
 Proximity, vicinity.

सप्तमः *m.* 1 A receiver of
 stolen goods, M. IX. 276 ;
 2 an officer who introduces
 people at court.

सप्तमः *n.* 1 Placing down

सप्तमः *m.* 1 together, juxta-
 position ; 2 proximity, pre-
 sence ; 3 perceptibility, ap-
 pearance ; 4 a receptacle ; 5
 receiving, taking charge of.

सप्तमः *m.* 1 Falling down,
 alighting, descending ; 2 a
 kind of musical tune or mea-
 sure ; 3 contact, collision,
 नाकारस्पर्शज्योतिषां सप्तमः Air.

v. 36 ; 4 assemblage, mu-
 titude, एको हि दोषो गुणसन्निपाते
 निश्चयः K. S. I. 3 ; 5
 morbid state of the three
 humours of the body pro-
 ducing fever and dangerous
 illness (in medicine) ; 6
 arrival ; 7 union, junction ;
 8 mixture, miscellaneous
 collection, धूमज्यातिः सलिल-
 मरुतां सन्निपातः क मेघः
 Megh. I. 5. Comp. — *ज्वर* *m.*
 fever produced by the
 vitiation of the three hu-
 mours of the body.

सप्तमः *m.* 1 Tying firmly ; 2
 attachment, connection ; 3
 effectiveness.

सप्तमः *a.* (*f.* स्ता) (at the
 end of compounds) Similar,
 Rt. I. 11.

सप्तमः *v.* 1 Return ; 2 re-
 straint, forbearance.

सप्तमः *m.* 1 An open place
 in the vicinity of a town
 where people take exercise ;
 2 place, R. VI. 19 ; 3 as-
 semblage, multitude ; 4 con-
 struction, fabrication, रमणी-
 य एष वसुमनसां सन्निवेशः M.
 M. I ; 5 convening causing
 to gather, क्रियतां समाजसन्निवेशः
 Ut. VII. ; 6 situation, posi-
 tion, posture ; 7 form, figure,
 भद्रो मुलभानुकारः खलु वेधसो ज-
 गति निर्माणसन्निवेशः Kad. ; 8
 vicinity.

सप्तमः *a.* (*f.* स्ता) 1 Placed
 near, proximate, close at
 hand ; 2 present, अपि सन्नि-
 हितोऽथ कुलपतिः Sak. I ; 3
 deposited, fixed, laid up ; 4
 prepared, ready. Comp. —
अपाय *a.* transitory, fleeting,
 liable to destruction, कायः
 सन्निहितपायः Hit.

सप्तमः *n.* 1 Abandonment
 of all worldly affections, न च
 सत्यसनादेव सिद्धिं समधिगच्छति
 Bg. III. 4 ; 2 entrusting to.

सप्तमः *a.* (*f.* स्ता) 1 Laid
 down, placed down ; 2 en-
 trusted, consigned ; 3 relin-
 quished, abandoned.

सप्तमः *m.* 1 Abandonment ;
 2 abandoning all world-
 ly affections and posses-
 sions and fixing the mind
 on the supreme being, M.
 I. 114, 108 ; 3 deposit,
 trust ; 4 a stake in game ;
 5 giving up the body,
 death ; 6 Indian spikenard.

सप्तमः *m.* (*f.* स्ता) 1
 One who lays down or de-
 posits ; 2 one who has
 abandoned all worldly af-
 fections, वेद्यः सन्नित्यसंन्यासां यो
 न ईदृशं कांक्षति Bg. v. 3 ; 3
 a Brahmana in the fourth
 āśrama, an ascetic.

सप्तमः *v.* 1. P (*pre*. सपति) 1
 To connect ; 2 to worship.

सप्तमः *a.* (*f.* स्ता) 1 Hav-
 ing wings, winged ; 2 hav-
 ing a side or party ; 3 be-
 longing to the same party ;
 4 like, similar, दलद्रुक्षां नय-
 इत्सभरसप्तमः भणिनयः B. V. II.
 77 ; 5 containing the major
 term or subject II *m.* 1 A
 partisan, a follower, an ad-
 herent ; 2 an instance on the
 same side, a similar in-
 stance, (in logic).

सप्तमः *m.* An enemy, adver-
 sary, rival.

सप्तमः *f.* A woman who has
 the same husband with an-
 other, a co-wife, a rival mis-
 tress, भद्रा चिराय चतुरंतमहीसप-
 त्नी Sak. IV.

सप्तमः *a.* (*f.* स्ता) Accom-
 panied with a wife.

सप्तमः *n.* Wounding so
 that the feathered part of
 the arrow enters the body.
 Cf. निष्पत्राकरण.

सप्तमः *f.* Great agony or
 affliction, excessive pain.