the son of Ji'mu'taketu. He was well-known for his benevolence and piety. He requested the kalpataru to grant riches to all and resigned his kingdom in favour of his kinsmen rather than go to fight with them. Then he retired, with his father, to Malaya'chala where by offering himself to Garuda in the place of the appointed victim he caused the bird to give up his practice of devouring the serpents. The story is given in the Katha'saritsa'gara, and is the basis of the play called Na'ga'nanda.

chiefs. When other serpents were burnt to ashes on the occasion of the serpent sacrifice performed by Janamejaya to extirpate the crawling race, he was saved by the interposition of A'stika.

Suketu, and wife of Sunda. She was shot down dead by Râma when she set herself to disturb Vis'vamitra's sacrifice, his scruples about taking the life of a female being overcome by the reasoning of the sage.

and Varangi. He propitiated Brahman (m.) and asked as a boon that he should not meet with death from any one but a child seven days old. When he became intolerable by his mischievous pranks, Kartikeya was born and slew the demon on the seventh day of his birth.

Angada. She attempted to dissuade Vâli from fighting with Râma and Sugriva, but did not succeed. After Vâli was killed by Râma she married Sugriva. II. Wife of Brihaspati, the preceptor of the gods. She was carried off by Soma who refused to

give her up. Brahman (m.) after a fierce contest compelled him to restore her to her husband. III. Wife of king Haris'chandra and mother of Rohidâsa. (Also named तारामती).

নিশিংবর A demon killed by Indra with the assistance of Das'aratha. In the fight Kaikeyi' saved the king's life while in a swoon and obtained the two boons the fulfilment of which resulted in the exile of Rama. বিসাম A female demon who treated Si'ta' with kindness when she was the captive of Ravana and asked other Rakehasa attendents to do the same.

burnt to ashes the three cities (of gold, silver and iron) of which the demon was master and which were built for him by his friend Mayásura.

সিহাক A wise and just king of the Solar race. He had only one fault, viz. an overweening love of his person. He requested Vasishtha and his hundred sons to perform for him a sacrifice that would enable him to go to heaven in his cherished body. When this absurd proposal was rejected by them he charged the sages with impotency and was, in return for these indignities, degraded by them to be a chàndála. Vis'vámitra, however, celebrated the sacrifice for him in return for his past services. However. when the sacrifice was completed, the gods themselves paid no heed to it. mitra, in a rage, caused Tris'anku to mount up into heaven with his earthly body by the potency of his severe penance. Tris'anku began to soar, but when his head struck against the celestial azure, Indra, looking over, said "fall Tris'anku"; and the un