m. a confidant, an assistant in love-affairs.

श्रृंगारित a. (f. ता) 1 Affect ed by love; 2 adorned, decorated.

an elephant; 3 a ruby; 4 dress, decoration; 5 pieces of areca-nut with other spices folded in a betel-leaf.

चूंगि I m. Gold for ornaments. II f. The sheatfish.

शृंगिक n. A kind of poison, शृंगिण m. A ram.

भूगिणी f. 1 A cow; 2 a kind of jasmine.

शृशिन् I a. (f. जी) 1 Horned; 2 peaked. II m. 1 A mountain; 2 an elephant; 3 a tree; 4 an epithet of S'iva; 5 name of an attendant of S'iva.

शृंगी f. 1 Gold for ornaments; 2 a kind of poison; 3 the sheat-fish. Comp.—अनक n. gold for ornaments.

शृषि f. A hook for goading an elephant.

श्वत a. (f. ता) Cooked, boiled.

बुध I vi. 1. A (but also P. in the future, the aorist and the conditional) (pres. साधेते). To break wind downwards. II vt. 1. U (pres. साधेति ते) To cut, to cut off. III vt.10.U (pres. साधेति ते)

1 To take, to seize;
2 to mock at, to ridicule.

যুম্ব m. f. 1 Intellect; 2 the

बु vt. 9. P (pp. ज्ञीन); pres. स्नाति; pass. ज्ञीयंते) 1 To tear asunder, to split in pieces; 2 to hurt, to kill. With बि- (in the pass.) to fade, विश्वापत वनेऽथवा Bhartr. II. 104.

शेखर I m. I A crest, a chaplet, a garland of flowers worn on the head, कपालमेवा-मलशेखरभी: K. S. vii. 32, शिखरशिखा: शिखिशोखरानमुख्य Sis. iv. 50, xi. 46; 2 a peak. a summit; 3 the burden of a song; 4 (at the end of a compound) anything the best of its kind. Il n. Cloves.

होप m. होपस् n. 1 The penis; 2 होफ m. n. a testicle. होफस n.

शेफालि हैं कि शिकारिका है कि शिकारिका के अनुमर्गधमनीहरा-

शमुषा f. Intellect, understanding.

होल्*vt.* 1. P (*pres.* होलति) To go, to move.

श्रव I m. 1 The male organ; 2 a snake; 3 height, elevation; 4 happiness; 5 wealth. II n. 1 The penis; 2 happiness. Comp.— चि m. a valuable treasure, सर्वे कामाः श्रविजीवितं वा कीणां भता धर्मदाराभ प्रसाम M. M. vi. श्रवल n. 1 The green mosslike substance that grows on the surface of water; 2 a species of aquatic plant.

शेवालेनी 🏸 A river.

दोवाल n. The same as दोवल

q. v. दोष I a. (f. षा) Remaining, other, न्यंषेधि दोषोऽप्यन्यायिकाः R. 11. 4, 1v. 64, Megh. 1. 30, Bt. xv. 100. II m. n. 1. Remainder, residue, दृष्टे स्य पुनरापि भवान् बाह्येदध्यक्षेयम् Megh. 1. 38, K. S. v. 57,

R. vi. 76, viii. 40; 2 escape, salvation; 3 anything left out, anything omitted to be said, an ellipsis. (इति शेष: is often used by commentators in supplying an ellipsis). III m. 1 Name of a celebrated thousandheaded serpent who is represented as forming the couch of Vishnu, (See Megh. 11. 47), मुक्तज्ञेष-विरोधेन कुलिज्ञाबणलक्ष्मणा R. x. 13; 2 result, end, conclusion; 3 death, destruction: 4 an epithet of Balaráma, IV n. The remnants of food. (कोचे is used as an indeclinable in the sense of I lastly, finally; 2 in other cases). Comp. - अन n. leavings of food. अवस्था f. old age. -भोजन n. the eating of leavings. - रात्रि f. the last watch of the night. - ज्ञायन m. an epithet of Vishau.

ोषा f. The remains of offerings made to an idol.

in m. A student who studies S'ikshá or the science of pronunciation.

देशिक m. One skilled in S'iksha'.

रीक्य n. Learning.

रीष्ट्रं n. Quickness, rapidity. रेह्य n. Cold, coldness, आः रीत्यं तृहिनाचलस्य करयोः K. P. x., K. S. 1. 36.

बायिल्य n. 1 Looseness, laxity; 2 slackness; 3 dilatoriness, inattention.

होनेय m. An epithet of Sátyaki.

होन्य m. pl. The descendants of S'ini.

रीट्य m. The same as जैन्य q.v.. रील I m. A mountain, a hill, a rock, जैली मलयदर्देरी R. Iv. 51, पियसखममुं तुंगमालिंग्य जैल-म् Megh. 1. 12, II n. I Ben-