पुटिका f. Cardamons. पुटित a. (f. ता) 1 Rubbed, ground; 2 contracted; 3

stitched.

पुरी f. See the first six senses of पुर I, Sant. S. IV, 10.

gs I vt. 1. P (pres. gারনি)
To grind, to rub. II vt. 6.
P (pres. gারনি) I To leave,
to quit; 2 to emit; 3 to
discover.

पुंड m. A mark, a sign.

पंडरीक I m. 1 Name of the elephant presiding over the south-east quarter, R. xviii. 8: 2 a fever in an elephant: 3 the white colour: 4 a tiger: 5 a kind of leprosy; 6 a kind of mango tree; 7 a species of rice; 8 a pitcher, a water pot:9 fire:10 a mark on the forehead. Il n. 1 A lotus flower, R. xvIII. 8; 2 a white umbrella. Comp. — अस् m. an epithet of Vishnu, R. xviii. 8 - gq m. a kind of bird. - मुखी f. a kind of leech.

g I m. 1 A kind of sugarcane; 2 a lotus, especially a white lotus; 3 a mark on the forchead; 4 a worm. II m. pl. Name of a country and its inhabitants. Comp.

京本 m. 1 A variety of sugarcane; 2 a mark on the forehead.

पुण्य I a. (f. ज्या) 1 Holy, sacred, पुण्यं यायास्त्रिभवन-गुरोर्धाम चंडीधरस्य Megh. 41; 1. 33, R. 111. virtuous, meritorious; 3 propitious, favourable, lucky, auspicious, M. m. 30; 4 beautiful, pleasing; 5 sweet, fragrant; 6 solemn, festive. II n. 1 Religious or moral merit, virtue, R. 1. 69; 2 a meritorious act; 3 purity, purification; 4 a trough for watering cattle. Comp. - ste n. an auspicious day, प्रण्याहं नज मंगलं सुदिवसं प्रातः प्रयातस्य ते $\Lambda \mathrm{m.S.}$ 61. [°]वाचन n. repeating 'this is an auspicious day' three times at the beginning of certain religious ceremo nies - उद्यान a. having beautiful gardens.-क्रह m. a virtuous man.-क्रम्न n. a meritorious act.-ক্রান্ত m. an auspicious time.–ऋरित of auspicious fame, famous, celebrated, Bt. 1. 5. - 新司 a. meritorious, virtuous.-क्रस्या f. a meritorious deed.—क्षेत्र n. holy land, i. e. A'ryavarta. -गंध I a. sweet-scented; II m. the champaka tree.-गंधि a. sweet-scented.-गृह n. 1 au almshouse ; 2 a temple.-जन m. 1 a demon, a goblin ; 2 a yaksha, R. 111. 60; 3 a virtuous man. ्रेश्वर m. an epithet of Kubera, अनुययो यमपुण्यजनेश्वरी R. IX. 6 - Ina a. attained by good works.-तीर्थ n. a holy place of pilgrimage.-दर्शन I m. the blue jay ; II n. visiting holy shrines.-पुरुष m. a man rich in moral merit.-प्रताप m.the efficacy of moral merit. -फल I n. the reward of good works: II m. a grove. -भाज् a, blessed, meritorious. -अ, भूमि 1. the holy land, i. e. A'ryàvarta. -राच m. an auspicious night. -लोक m heaven, paradise. –वस a. 1 virtuous, meritorious; 2 fortunate, lucky; 3 happy. -शक्रन I m. a bird of good omen; II n. an auspicious omen.-ছালি a. piously inclined, virtuous, pious, righteous.-भोक I a. of good fame; 11 m. an epithet of Nala, Udhishthira and Krishna. – মানা f. 1 an epithet of Sità; 2 of Draupadi'. – যোৰ n. a sacred place, a place of pilgrimage.

पुन्त f. The holy basil. पुन्त n. A particular hell to which childless persons are condemned, M. IX. 138. Comp.—नामन m. the same as पुन् q. v.

বুলল m. 1 An idol, a pup-বুলল f. 1 pet, a doll; 2 a man of straw burnt in place of a lost corpse. Comp.— ব্যৱদ n. burning an effigy in place of a lost corpse.

पुत्तलक m. } The same as पुत्तलिका f. } पुत्रल q. v. पुत्तिका f. 1 A small kind of bee; 2 the white ant.

पत्र I m. 1 A son; (the word is thus derived by Manu:-पत्राची नरकायस्मान्त्रायते पितरं मुतः। तस्मात्पुत्र इति शोक्तः स्वयमेव स्वयंभवा 1x. 138), R. xvIII. 30: 2 a term of endearment used in addressing young people; 3 (at the end of a compound) anything little of its kind, e. g. রিলাণ্ডম. II m. du. A son and a daughter. Comp. - अनाइ M. 1 one who is maintained by his son; 2 a mendicant of a particular order.-अधिन a. wishing for a son.- दृष्टि, दृष्टि-का f. a sacrifice performed to obtain male issue. - 314 a. desirous of sons.-कार्व n. ceremony relating to a son. -कत्क m. adopted as a son, जहाति सोऽयं न पुत्रकृतकः पदवी मगस्ते Sak. Iv.-जात a. one to whom a son is born.- n. son and wife, स्मृतं स्यात्यु-त्रदारस्य विस्मृताः स्वामिभक्तयः Mud. v.-धर्म m. filial duty. -पीत्र n. or m. pl. sons and grandsons.-पोबीण a. trans-