

a measure ; 7 the number 'seven.' Comp.—ईश *m* 1 the Himālaya ; 2 an epithet of Ś'iva.—क्रीला *f.* the earth.—ज *n.* red chalk.—जा *f.* a name of Pārvatī.—तनया, सुता *f.* a name of Pārvatī.—द्विष् *m.* Indra, the enemy of mountains, (or of clouds according to some.)—द्रोणि *f.* a river taking its rise from a mountain.—पतिराज *m.* the Himālaya as the lord of mountains.—निद्र *m.* a name of Indra.—शृंग *n.* a mountain-peak.—सार *m.* essence of stones *i. e.* iron.

अम्रोह *m.* Mildness, moderation, *M.* iv. 2.

अद्वय I *a.* (*f.* या) 1 Not two; 2 without a second, unique. II *n.* 1 Non-duality, unity ; 2 identity of spirit and matter, III *m.* A follower of Buddha. Comp.—वादिन् *m.* 1 one who teaches *advaya* or identity ; 2 a Bauddha.

अद्वार *n.* Any passage which is not intended to be used as a door, अद्वारेण न चातीयादग्रामं वा वेदम वा वृत्तम् *M.* iv. 73.

अद्वितीय I *a.* (*f.* या) 1 Without a second *i. e.* matchless ; 2 without a companion *i. e.* alone. II *n.* Brahman (*n.*)

अद्वैत I *a.* (*f.* ता) 1 Destitute of duality ; 2 peerless, unique. II *n.* 1 Identity, sameness, अद्वैतं सुखदुःखयोः *U.* I ; 2 the Vedāntic doctrine of the identity of Brahman (*n.*) with the universe or with the soul ; 3 Brahman (*n.*). Comp.—वादिन् *m.* one who maintains the identity of Brahman (*n.*) with the universe, a Vedāntist.

अधम I *a.* (*f.* मा) 1 Lowest, meanest ; 2 worst, II *m.* An

unblushing paramour, वापी स्नातुमिती गतासि न पुनस्तस्याधमस्यान्तिकम् *K.* Pr. I, Comp.—अंग *n.* the foot.—अर्ध *n.* the part of the body below the navel.—ऋण, ऋणिक *m.* a debtor.

अधर I *a.* (*f.* रा) 1 Lower, inferior ; 2 low, vile ; 3 silenced. II *m.* The lower lip, पित्रसि रतिसर्वं स्वमधरम् *Sak.* I ; निर्द्वैष्टरागोधरः *K.* Pr. I, III *n.* 1 The lowest part ; 2 a reply. (Note—Some of the cases of अधर, *viz.* अधरेण, अधरान्, अधरस्मान् and अधरतस् are used as indeclinables in the sense of 'below, beneath, in the lower regions'). Comp.—उत्तर *a.* 1 lower and higher ; 2 worse and better, *Mal.* I. ; 3 nearer and further ; 4 sooner and later.—ओष्ठ (forming अधरोष्ठ) *m.* the lower lip, उग्रमुखे बिम्बफलाधरोष्ठे *K.* S. II. 67.—कण्ठ *m.* the lower neck.—पान *n.* drinking the lower lip *i. e.* kissing.—मधु *n.* the nectar (*i. e.* sweetness) of the lips.—स्वस्तिक *n.* the Nādir.

अधरीण *a.* (*f.* णा) Reproached, censured.

अधरेद्युस् *ind.* 1 The day before yesterday ; 2 on a previous day.

अधर्मे *m.* 1 Behaviour contrary to religious and civil law ; 2 unrighteousness, injustice. Comp.—आत्मन्, चारिन् *a.* Wicked, unrighteous.

अधवा *f.* A widow.

अधस् *ind.* Below, down, beneath, under, from under ; (with acc. अधोऽप्यम्, abl. अधो वृक्षास्तति, gen. तरूणामधः *Sak.* I, and loc. अधो गृहे ज्ञेते.) पतत्यधो धाम विसारि सर्वतः *Sis.* I. 2. Comp.—अंशुक *n.* a lower garment.—अक्षज *m.*

an epithet of Vishnu, or Krishna.—अधस् *ind.* 1 lower and lower, अधोधो गंगेयं पदमु-गता *Bhartr.* II ; 2 just below, (with acc.) नवानधोधो बृ-हतः पयोधरान् *Sis.* I. 4.—उ-पासन *n.* sexual intercourse.—कर *m.* the lower part of the hand.—खनन *n.* undermining.—गति *f.* 1 descent ; 2 degradation.—गन्तु *m.* a mouse.—चर *m.* a thief.—दिग् *f.* the south.—वृष्टि *f.* down-cast sight.—पात *m.* a down-fall.—प्रस्तर *m.* a seat of turf for persons in a state of impurity.—आग *m.* the lower part.—भुवन *n.*, लोक *m.* nether world.—मुख *a.* with the face hanging down.—बाहु *m.* flatulency.—स्वस्ति-क *n.* the Nādir.

अधस्तन *a.* (*f.* नी) Lower, अधस्तान् *ind.* The same as अधस् *g. r.* गमनमधस्ताद्भवत्यधर्मे-ण *Sāṅkhyā K.* 44.

अधि *ind.* As a prefix to verbal themes it expresses 'above', 'over and above', 'besides'.

As a prefix to nominal themes it expresses ; 1 excellence ; 2 superiority ; 3 abundance &c.

As a separable adverb or preposition (with acc. or loc. *e. g.* अधि लोकम्, अधि भुवि रामः) it expresses 'over, upon, concerning'. (Note—In composition with nouns अधि often forms adverbs and has then the sense of 'on' 'concerning', 'in' *e. g.* अधिगिरि, अध्यासम् &c. Thus some of the following compounds may also be interpreted as indeclinables). Comp.—अक्ष I *a.* (*f.* क्षा) 1 perceptible, present to the senses, यद-धक्षैरथ निजसखं नीरदं स्मारयद्भिः