

made of *Mūrva'* worn by a *Kshatriya*.

मौल I *a.* (*f.* ला or ली) 1 Original, radical; 2 ancient, old; 3 nobly born; 4 brought up in the service of a king for generations, hereditary, R. XIX. 57. II *m.* A hereditary minister, R. XII. 12, XIV. 10.

मौलि I *m.* 1 The head, विलिप्यते मौलिभिरंवरौकसाम् K. S. v. 79, R. XIII. 59; 2 the *Asoka* tree, II *m. f.* 1 Hair on the crown of the head, K. S. II. 26; 2 hair of the head braided and ornamented; 3 a crown, a diadem. III *f.* The earth. COMP. — **मणि** *m.*, **रत्न** *n.* a crest jewel, a head jewel.

मौली *f.* The earth.

मौल्य *n.* Price.

मौष्टा *f.* A boxing match.

मौष्टिक *m.* A rogue, a swindler.

मौसल *a.* (*f.* ली) 1 Formed like a club; 2 fought with clubs (as a battle).

मौहूर्त } *m.* An astrologer.

मौहूर्तक } *m.* An astrologer.
म्ना *vt.* 1. P (*pp.* म्नात; *pres.* मनति) 1 To repeat; 2 to study diligently; 3 to remember. WITH **आ-**1 to proclaim, to speak of, त्वामामनंति प्रकृतिं पुरुषार्थप्रवर्तिनीम् K. S. II. 13; 2 to study, यद्वज्रसाम्यगाम्नातं यदग्नौ विधिना हुतम् K. S. VI. 16. **समा-**1 to prescribe, तं हि धर्मं धर्मसूत्रकाराः समामनंति Ut. IV. ; 2 to repeat.

म्नात *a.* (*f.* ता) 1 Learnt, studied; 2 repeated.

मक्ष I *vt.* 1. P (*pres.* मक्षति)

1 To accumulate, to gather; 2 to rub. II *vt.* 10. U (*pres.* मक्षयति-ते) 1 To accumulate; 2 to rub, to smear; 3 to combine.

मक्ष *m.* Hypocrisy.

मक्षण *n.* 1 Smearing the body with unguents; 2 heaping up; 3 oil.

मद *vt.* 1. A (*pres.* मदते; *caus.* मदयति-ते) To crush, to pound, to trample upon.

मदमन् *m.* 1 Tenderness, softness; 2 mildness, Sis. II. 49.

मुञ्च *vt.* 1. P (*pres.* मुञ्चति) To go, to move.

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म्लक्ष *vt.* 10. U (*pres.* म्लक्षयति-ते) To cut, to divide.

म्लत *a.* (*f.* ता) Faded, withered.

म्लान *a.* (*f.* ना) 1 Faded, withered; 2 sad dejected, melancholy; 3 wearied; 4 languid, feeble, weak; 5 foul, dirty. COMP. — **अंगी** *f.* a woman during the menses.

म्लानि *f.* 1 Decay, withering; 2 sadness, dejection; 3 weariness, lassitude; 4 foulness.

म्लात्सु *a.* 1 Growing languid; 2 growing thin; 3 growing withered.

म्लिष्ट I *a.* (*f.* ष्टा) 1 Indistinct, spoken indistinctly; 2 withered, faded. II *n.* An indistinct speech.

म्लुञ्च *vt.* The same as **मुञ्च** *q. v.*

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म्लेच्छ *vi.* 1. P, 10. U (*pres.* म्लेच्छति, म्लेच्छयति-ते) To speak indistinctly, to speak barbarously.

म्लेच्छ I *m.* A barbarian, (applied to a person outside the pale of Hinduism), M. VII. 149; 2 a sinner; 3 an outcast, (गोमांसखादको यस्तु विरुद्धं बहु भाषते । सर्वोच्चाति-हीनश्च म्लेच्छ इत्यभिधीयते Bauddhāyana). II *n.* Copper. COMP. — **आख्य** *n.* copper, — **भाष** *m.* wheat. — **आख्य** *m.* wheat. — **आख्य** *m.* garlic. — **जाति** *f.* a barbarian race. — **देश** *m.* **मंडल** *n.* a country inhabited by barbarians or non-Hindus, म्लेच्छदेशस्त्वतः परः M. II. 23. — **निबह** *m.* a host of barbarians, म्लेच्छनिबहनिधने कलयसि करबालम् Git. G. I. — **भाषा** *f.* a foreign tongue. — **भोजन** I *m.* wheat; II *n.* barley.

म्लेच्छित I *a.* (ता) Spoken indistinctly or barbarously. II *n.* An ungrammatical word or speech.

म्लेह } *vt.* 1. P (*pres.* म्लेह-
म्लेह } ति, म्लेहति) To be mad.

म्लेह *vt.* 1. A (*pres.* म्लेहते) To serve, to wait upon.

म्लै *vi.* 1. P (*pp.* म्लान; *pres.* म्लायति) 1 To grow weary, to be fatigued, मम्लतुर्न मणि-कुटिमोचितौ R. XI. 9; 2 to be sad, to be dispirited, मम्लौ साथ विषादेन पद्मिनीं व हिमंभसा K. Pr. x.; 3 to wither, to fade; 4 to become thin, to be emaciated. WITH **परि-** 1 to be dejected, to be dispirited, R. XIV. 50, K. S. II. 2; 2 to fade, to wither. — **प्र** 1 to fade, to wither; 2 to be dejected; 3 to be dirty, to be soiled.