

six *adhya'yas* of the *S'atapatha Bra'hmana*. -
पला *f.* large cardamoms. -
कुक्षि *a.* large-bellied. -**केतु**
m. an epithet of *Agni*. -**गोल**
n. a water-melon. -**चिन्न** *m.*
the citron tree. **बृहज्जघन**
a. broad-hipped. **बृहज्जीव-**
तिका **बृहज्जीवती** *f.* a kind
of plant. **बृहडवक्त्रा** *f.* a large
drum. -**नटे**, **नल** *m.*, **नला** *f.*
the name assumed by
Arjuna when residing at
the palace of Virāṭa. -**पाद-**
लि *f.* the thorn-apple. -**पाल**
m. the Indian fig tree. -
भानु *m.* fire. -**रथ** *m.* 1 An
epithet of Indra; 2 name
of a king, father of Jarāsan-
dha. -**राविन्** *m.* a kind of
small owl. -**रिक्च** *a.* hav-
ing large buttocks. -**भद्रा-**
रिका *f.* an epithet of
Durgā.
वृत्तिका *f.* An upper gar-
ment, a mantle.
बृहस्पति *m.* 1 Name of the pre-
ceptor of the gods, Bg.
x. 24; 2 the planet Jupiter,
बृहस्पतियोगद्वयः R. xiii.
76; 3 name of a sage, the
author of a *Smṛiti*. See Yaj.
i. 4. Comp. -**पुरोहित** *m.*
an epithet of Indra.
-वार. **वासर** *m.* Thursday.
वेडा *f.* A boat.
वेह *rt.* 1. A (*pres.* वेहते) To
strive, to attempt.
वैजिक I *a.* (*f.* की) 1 Semin-
al; 2 relating to concep-
tion; 3 relating to sexual
intercourse. II *m.* A sprout,
a young shoot. III *n.* Cause,
source, origin.
वैडाल *a.* (*f.* ली) Relating to a
cat. Comp. -**व्रत** *n.* conceal-
ing evil designs by a show
of virtue or piety. -**व्रति** *m.*
one who leads a chaste life
simply from want of female

society. -**व्रतिक**, **व्रतिन्** *a.*
hypocritical.
वैवल I *a.* (*f.* ली) Made of
bamboos. II *n.* A basket
made of bamboos.
वैबिक *m.* A gallant, a man
courteous to ladies, दाक्षिण्यं
नाम विबोधि वैबिकानां कुलव्रतम्
Mal. iv.
वैल्व I *a.* (*f.* ल्वी) 1 Relat-
ing to the *bilva* tree; 2
covered with *bilva* tree. II
n. The fruit of the *bilva*
tree.
बोध *m.* 1 Perception, appre-
hension, observation; 2 wis-
dom, intellect, intelligence;
3 waking, becoming a-
wake; 4 expanding, open-
ing, blossoming; 5 advice,
instruction, admonition; 6
an epithet, a designation.
Comp. -**अतीत** *a.* incompre-
hensible, unknowable. -**कर** *m.*
1 a bard whose duty it is
to wake a prince by sing-
ing songs in the morning;
2 a teacher. -**वासर** *m.* the
eleventh day in the first
half of the month of *Kārti-*
ka when Vishnu is suppos-
ed to awake from his sleep.
See Megh. ii. 47.
बोधक I *a.* (*f.* धिका) 1 In-
structing, teaching; 2 awak-
ing, rousing. II *m.* A spy.
बोधन I *m.* The planet Mer-
cury. II *n.* 1 Instruction,
teaching, भयरुषोऽत्र तदिगितबो-
धनम् R. ix. 49; 2 awaking,
awakening, rousing, समयेन तेन
चिरमुत्तमनोभवबोधने सममबोधित
Sis. ix. 24; 3 signifying, de-
noting; 4 burning incense.
बोधनी *f.* 1 The eleventh day
of the first half of *Kārtika*
when Vishnu awakes from
his sleep; 2 long pepper.
बोधान *m.* 1 An epithet of
Bṛihaspati; 2 a learned man.

बोधि *m.* 1 Perfect knowledge;
2 the sacred fig tree; 3 a
cock; 4 an epithet of Buddha.
Comp. -**तरु**, **द्रुम**, **वृक्ष** *m.* the
sacred fig tree. -**इ** *m.* an
Arhat. -**सत्त्व** *m.* one who has
attained perfect wisdom and
has only a limited number
of births to undergo before
reaching the state of total
annihilation, एवंविधैर्विलसितै-
रतिबोधिसत्त्वैः M. M. x.
बोधित *a.* (*f.* ता) 1 Informed,
made known; 2 instructed,
advised.
बौद्ध I *a.* (*f.* द्धी) 1 Relat-
ing to understanding; 2 relat-
ing to Buddha. II *m.* A follower
of the religion of Buddha.
बौध *m.* An epithet of Purū-
ravas, son of *Budha*.
बौधायन *m.* Name of an an-
cient sage, the author of a
Sūtra.
ब्रध्न *m.* 1 The sun; 2 the root
of a tree; 3 a day; 4 the
Arka plant; 5 an epithet of
S'iva; 6 of Brahman (*m.*);
7 lead.
ब्रह्म *n.* The supreme spirit.
ब्रह्मण्य I *a.* (*f.* ण्य) 1 Relat-
ing to Brahman (*n.*); 2
relating to Brahman (*m.*);
3 fit for a Brāhmana; 4
favourable to a Brāhmana.
II *m.* 1 The mulberry tree;
2 *munja* grass; 3 the palm
tree; 4 an epithet of Vish-
nu; 5 of Kārtikeya; 6 of
Saturn. Comp. -**देव** *m.* an
epithet of Vishnu.
ब्रह्मण्या *f.* An epithet of
Durgā.
ब्रह्मन् I *m.* 1 The first deity
of the Hindu triad on whom
falls the duty of creating
the world, तस्मिन् जज्ञे स्वयं
ब्रह्मा सधेतोऽकृषितामहः M. i. 9;
2 a Brāhmana; 3 one of
the four principal priests at