

Megh. II. 20; **7** best, excellent; **8** dear, beloved; **9** venerable, respectable; **10** haughty, proud (as a speech); **11** (a syllable) long by nature or position (as मा in मान or म in मत्सर); it is usually represented by the letter ग (in prosody), *e. g.* अगुरुचतुष्कं भवति गुरु द्वौ घनकुचयुग्मे शुक्तिवदनाऽसौ Sr. B. II m. **1** A father, स राज्यं गुरुणा दत्तं प्रतिपयाधिकं बभौ R. IV. 1, III. 31, 48; **2** any venerable or respectable person, an elderly relative, गुरुजनमयमद्विलोकनांतःसमुदयश्चाकुलभावमुद्बुद्ध्याः Bh. V. II. 7, 18, 19, 49, Bg. II. 5; **3** a teacher, a preceptor; **4** a spiritual preceptor, a religious teacher, तौ दंपती वसिष्ठस्व गुरोर्जन्ममुराधमम् R. I. 35, 57, especially one who performs purificatory ceremonies over a boy and initiates him into the sacred lore, Yaj. I. 34; **5** head, chief, गुरुनेपाणां गुरवे निवेद्य R. II. 68; **6** the constellation called *Pushya*; **7** the propounder of a new doctrine; **8** name of Brihaspati, the preceptor of gods; **9** the planet Jupiter, गुरुकाव्यानुगां बिभ्रच्चार्द्रमभिन्नमः-श्रियम् Sis. II. 2; **10** an epithet of Drona, the teacher of the Pândavas and Kauravas; **11** an epithet of Prabhākara, the leader of that school of the *Mīmāṃsāśāśtras* which goes by his name. COMP. —अर्थ *m.* a preceptor's fee for instructing a pupil, गुर्वर्थमाहर्तुमहं यतिष्ये R. V. 17. —उत्तम *I a.* highly revered; *II m.* the supreme soul. —कार *m.* worship, adoration. —क्रम *m.* instruction handed down to a series of

teachers, traditional instruction. —जन *m.* any venerable person, an elderly relative, Bh. V. II. 7. —तल्प, तल्पग, तल्पिन *m.* **1** one who defiles his step-mother; **2** a violator of his preceptor's bed, (these are regarded as अतिपातकानि in Hindu religious law), M. XI. 103. —दक्षिणा *f.* fee given to a spiritual preceptor. —दैवत *m.* the constellation *Pushya*. —पाक *a.* difficult of digestion —अ *n.* **1** the constellation *Pushya*; **2** a bow. —मर्दल *m.* a kind of drum or tabor. —रत्न *n.* a topaz. —लाघव *n.* relative importance or value. —वर्तिन *m.* a bachelor who resides at his preceptor's house. —वासर *m.* Thursday. —वृत्ति *f.* the conduct of a pupil towards his preceptor.

गुरुक *a.* (*f.* की) A little heavy.

गु (गु)जर *m.* **1** The district of Gujarath; **2** a native of Gujarath, तेषां मार्गे परिचय-वशादजितं गुर्जराणां यः संतापं शिथिलमकरोत्सोमनाथं विलोक्य Vikr. Ch. XVII. 97.

गुर्विणी } *f.* A pregnant wo-
गुर्वी } man, *e. g.* गुर्विणीं नानुगच्छन्ति न स्पृशन्ति रजस्वलाम्.

गुल *m.* Molasses, Cf. गुद्.

गुलुच्छ } *m.* A bunch, a
गुलुछ } cluster.

गुल्फ *m.* The ankle, आगुल्फ-कर्णोपगमार्गपुष्पम् K. S. VII. 25.

गुल्म *I m. n.* **1** A clump of trees, a thicket, a bush, M. I. 48, VII. 192; **2** a troop of soldiers, a division of an army, consisting of 45 foot, 27 horse, 9 chariots and as many elephants; **3** a fort; **4** the spleen; **5** a chronic enlargement of the

spleen (in medicine); **6** a police station; **7** a wharf of stairs.

गुल्मिन् *a.* (*f.* नी) **1** Growing in clump or cluster; **2** having the spleen affected by disease.

गुल्मी *f.* A tent.

गु (गू) वाक *m.* The betel-nut tree.

गुह *vt.* **1.** U (*pp.* गूढ; *pres.* गुहति-ते) To cover, to hide, to conceal, to keep secret, गृहेऽकुर्म इवांगानि M. VI. 105, R. XIV. 49, Bt. XVI. 41. WITH उप- to embrace, तर-गृहस्तेरुपगृहतीव R. XIII. 63, XVIII. 47, Bt. XIV. 52. नि- to hide, to conceal.

गुह *m.* **1** An epithet of Kārtikeya, गुह इवाप्रतिहतशक्तिः Kad., K. S. V. 14; **2** a horse; **3** name of a *cha'nda'la* king of Srīngavera, a friend of Rāma.

गुहा *f.* **1** A cave, a cavern, a hiding place, गुहानिबद्धप्रतिज्ञा-न्ददीर्घम् R. II. 28, 51; **2** a pit, a hole in the ground; **3** the heart; **4** hiding, concealing. COMP. —आहित *a.* placed in the heart. —चर *n.* Brahman (*n.*). —मुख *a.* wide-mouthed, open-mouthed. —शय *m.* **1** a mouse; **2** the supreme soul.

गुहिन *n.* A wood, a thicket.

गुहेर *m.* **1** A guardian, a protector; **2** a blacksmith.

गुह्य *I a.* (*f.* ह्या) **1** To be concealed; **2** secret, solitary, retired; **3** mysterious, Bg. XVIII. 63. *II m.* **1** Hypocri- cy; **2** a tortoise. *III n.* **1** A secret, a mystery, मौनं वैवा-स्मि गुह्यानाम् Bg. X. 38; **2** a privy, the male or female organ of generation. COMP.

—गुरु *m.* an epithet of S'iva. —शीपक *m.* the firefly. —निष्पक्ष