

—**जित्** *m.* an epithet of Vishnu. —**नुण**, **धि** *m.* a quiver. —**पथ** *m.* the range of an arrow. —**पाणि** *a.* armed with arrows. —**पात** *m.* 1 an arrow-shot; 2 the range of an arrow. —**पुंखर** *f.* the feathered end of an arrow. —**मुक्ति** *f.*; **मोक्षण** *n.* discharging an arrow. —**योजन** *n.* a quiver. —**वृष्टि** *f.* a shower of arrows. —**वार** *m.* a breast-plate, an armour. Cf. **वारबाण**. —**सुता** *f.* an epithet of Ushā, daughter of the demon Bana. —**हन्** *m.* an epithet of Vishnu.

**बाणिनी** *f.* 1 An excellent woman; 2 a shrewd woman; 3 a dancing girl; 4 a drunken woman, यस्मिन्मर्ही ज्ञासति बाणिनीनां निद्रां विहाराधेपथे गतानां *R.* vi. 75.

**बादर** I *a.* (*f.* री ) 1 Belonging to the jujube tree; 2 made of cotton. II *m.* The cotton shrub. III *n.* 1 The jujube; 2 silk; 3 water; 4 a garment made of cotton; 5 a conch-shell that winds from left to right.

**बादरा** *f.* The cotton shrub.

**बादरायण** *m.* An epithet of Vyāsa as the author of the *Veda'nta su'tr'a*; (the identity is doubtful). Comp. —**सूत्र** *n.* the *Veda'nta* aphorisms. —**संबन्ध** *m.* an imaginary relation supposed to have its origin in the following verse: —अस्माकं बदरीचक्रं युष्माकं बदरीतरः । बादरायणसंबन्धो यूयं यूयं वयं वयम् (Modern.).

**बादराबाणि** *m.* An epithet of S'uka, son of Vyāsa.

**बादरिक** *a.* (*f.* की ) Picking up jujubes.

**बाध्** *vt.* 1. A (*pp.* बाधित ; *pres.* बाधते) 1 To oppress, to harass, to torment, to trouble, to disturb, to vex,

उन्नं न सत्त्वेष्वधिको बबाधे *R.* ii. 14, *M.* x. 129, *Bt.* xiv. 45, *Megh.* i. 53 ; 2 to oppose, to resist, to check, to obstruct ; 3 to assault, to attack ; 4 to drive away, to remove ; 5 to invalidate, to abolish, to annul, न धर्ममर्थकामार्थां बबाधे न च तेन तौ *R.* xvii. 57. WITH **अभि**—1 to injure ; 2 to vex, to torment. **आ**—to injure, to vex. **प्र**—1 To avert, to get the better of, कथं नु देवं शक्येत पौरुषेण प्रबाधितुम् *Bh.* ; 2 to torment, to tease, to trouble, प्रबाधमानस्य जगति *Bt.* xii. 2. **सम्**—to trouble, to torment.

**बाध** *m.* 1 Pain, suffering, affliction ; 2 annoyance ; 3 hurt, damage, *Yaj.* ii. 156 ; 4 danger, peril ; 5 resistance, opposition ; 6 objection ; 7 contradiction, absurdity ; 8 a particular flaw in a syllogism, a form of fallacious middle term (in logic). Comp. —**अपवाद** *m.* denial of an exception.

**बाधक** *a.* (*f.* धिका) 1 Oppressing, tormenting ; 2 invalidating, annulling ; 3 vexing, troubling.

**बाधन** *n.* 1 Annoyance, oppression ; 2 suspension, removal ; 3 annulment ; 4 refutation.

**बाधना** *f.* Pain, trouble, uneasiness.

**बाधा** *f.* 1 Pain, suffering, (as in मदनबाधा) ; 2 annoyance, शति भ्रमरबाधां निरूपयति *Sak.* i. ; 3 injury, hurt, damage ; 4 resistance, opposition.

**बाधित** *a.* (*f.* ता) 1 Oppressed, harassed ; 2 opposed, obstructed, checked ; 3 refuted ; 4 incompatible, contradictory (in logic), (*pp.* of बाध् *q. v.*).

**बाधिर्य** *n.* Deafness.

**बांधकिनेय** *m.* A bastard.

**बांधव** *m.* 1 A relation, a kinsman, *M.* v. 74, x. 55 ; 2 a maternal relation, *M.* v. 101 ; 3 a brother ; 4 a friend. Comp. —**जन** *m.* kinsmen (collectively,) मरणशरणं बांधवजनम् *M.* M. v.

**बांधव्य** *n.* Consanguinity.

**बांधवी** *f.* An epithet of Durgā.

**बाबंदीर** *m.* 1 The stone of a mango fruit ; 2 tin ; 3 a young shoot ; 4 the son of a harlot.

**बाहे** *a.* (*f.* ह्रीं ) Made of the feathers of a peacock's tail. **बाहेद्वय** } *m.* A patronymic  
} of king Jarāsandha.  
**बाहेद्वयि** }  
**बाहेस्पत** *a.* (*f.* ती ) 1 Relating to Brihaspati ; 2 descended from him ; 3 sacred to him.

**बाहेस्पत्य** I *a.* (*f.* त्या) Relating to Brihaspati. II *m.* 1 A pupil of Brihaspati ; 2 a materialist, a follower of Brihaspati who taught a form of materialism. III *n.* The constellation *Pushya*.

**बाहिण** *a.* (*f.* पी ) Derived from a peacock.

**बाल** I *a.* (*f.* ला ) 1 Young, infantine, not full-grown, हस्तप्राप्यस्तबकनमितो बालमंदारवृक्षः *Megh.* ii. 12, *R.* xiii. 24, ii. 45 ; 2 newly risen, *R.* xii. 100 ; 3 new, waxing, (as the moon), बालेदुष-काप्यविकाशभावादभुः पलाशान्यतिलोहितानि *K. S.* iii. 29, *R.* iii. 22 ; 4 ignorant, unwise. II *m.* 1 A child, an infant ; 2 a boy ; 3 a minor in law (under sixteen years of age) ; 4 a colt ; 5 a fool, a simpleton ; 6 hair ; 7 a tail ; 8 an elephant five years old. III *m. n.* A kind of perfume. Comp. —**अम** *n.*