

wife), Yaj. i. 56; 5 an appendage, a necessary article of use or decoration.

**उपसर्ग** *f.* 1 Connection, union; 2 service, worship; 3 gift, donation.

**उपसर्ग** *m.* 1 Approach; 2 gift, donation.

**उपसर्ग** *n.* 1 Becoming a pupil, तपोपसदनं चक्रे द्रोणस्ये-  
ष्वसकभेति Bh.; 2 going near to; 3 neighbourhood.

**उपसर्ग** *m.* 1 Immediate connection; 2 a descendant.

**उपसर्ग** *m.* Laying down, giving up.

**उपसर्ग** *n.* Gathering together, heaping, (उपसर्ग-  
नं रात्रीकरणम् S. K.)

**उपसर्ग** I *a.* (*f.* आ) Killed at a sacrifice (as an animal).  
II *n.* Condimment.

**उपसर्ग** *f.* Friendly persuasion. (उपसर्गभाषा उपसर्गत्वम् S. K.)

**उपसर्ग** *m.* 1 Approaching; 2 pregnancy, the first pregnancy of a cow, (गवायुपसर्गः S. K.).

**उपसर्ग** *n.* 1 Going towards; 2 what is approached as a refuge.

**उपसर्ग** *m.* 1 Ailment, sickness, क्षीणं हन्युथोपसर्गः प्रभूताः  
Sus'ruta; 2 injury, misfortune; 3 portent, natural phenomenon foreboding evil; 4 an eclipse; 5 an indication or symptom of death; 6 an inseparable preposition prefixed to roots, (thus defined:—प्रादयस्तूपसर्गकाः यो-  
नकत्वात्क्रियायोगे लोकादगता इ-  
मे.) ७० are twenty-two in number:—प्र, परा, अप, सम्, भुव, अव, निस्, निर्, दुस्, दुर्, वि, आह, नि, अधि, अति, सु, उन्, अभि, प्रति, परि, उप; according to one theory they are meaningless themselves, and sim-

ply bring to light the hidden sense of roots when prefixed to them. (योतकतानय); according to another they are significant by themselves (वाचकतानय.) They modify or sometimes entirely alter the sense of the root; (उपसर्गेण धात्वर्थो बलादप्यत्र नीयते। प्रहारा-  
हारसंहारविहारपरिहारवत् S. K.)

**उपसर्ग** *n.* 1 Pouring on; 2 misfortune, calamity; 3 a portent; 4 any person or thing subordinate to another; 5 a word which by composition or derivation loses its original independence while it also determines the sense of another word (in gram.).

**उपसर्ग** *m.* Approach, access.

**उपसर्ग** *n.* Going near, approaching, advancing towards.

**उपसर्ग** *f.* A cow fit for a bull.

**उपसर्ग** *n.* The solar halo.

**उपसर्ग** I *a.* (*f.* टा) 1 Joined, connected with, accompanied by; 2 troubled, affected, injured, R. viii. 94; 3 furnished with an उपसर्ग (as a root), कुषुद्वेष्टरूपसर्गयोः कर्म Pan.; 4 eclipsed. II *m.* 1 The sun or moon in eclipse; 2 a libidinous man, उपसर्ग इव मृदाधिष्ठितभवनः Kad. III *n.* Copulation, coition.

**उपसर्ग** *n.* 1 Pouring or sprinkling upon, watering; 2 infusion.

**उपसर्ग** *n.* 1 Worshipping, honouring; 2 service; 3 using, enjoying, M. iv. 134.

**उपसर्ग** *f.* 1 Service; 2 worship, honour.

**उपसर्ग** *m.* 1 Any article which serves to make complete, an ingredient; 2 condiment; 3 furniture, appurtenance, apparatus, such as a

broom-stick, &c., M. iii. 68, xii. 66, Yaj. ii. 193; 4 an article of household use; 5 an ornament; 6 blame, censure.

**उपसर्ग** *n.* 1 Killing, injuring; 2 ornament; 3 a collection; 4 change, modification; 5 an ellipsis.

**उपसर्ग** *m.* 1 Beautifying, ornamenting, Mall. on R. xi. 48; 2 an ornament; 3 a collection; 4 a supplement, any thing additional; 5 an ellipsis, साकक्षिमुपसर्गं विव-  
ग्गति निराकलम् Kir. xi. 38.

**उपसर्ग** *a.* (*f.* ता) 1 Adorned; 2 modified; 3 collected, (*pp.* of कृ with उप *q. v.*)

**उपसर्ग** *m.* 1 Stay, support; 2 encouragement.

**उपसर्ग** *n.* 1 A covering; 2 a bed; 3 anything spread out, *e. g.* भूमौतुपसर्गमसि.

**उपसर्ग** *f.* A concubine.

**उपसर्ग** I *m.* 1 The lap; 2 middle part in general. II *m.*

1 The male organ of generation, ज्ञानं मौनोपवासिज्या स्वाध्यायोपस्थनिग्रहः Yaj. iii. 314; 2 the female organ of generation, स्थूलोपस्थ-  
स्थलीषु Bhartr. i. 20, (in Yaj. iii. 92, the word is used in senses 1 and 2); 3 the anus; 4 the haunch or hip. Comp.—नि-  
ग्रह *m.* continence, Yaj. iii. 314.—वृक्ष *m.* the Indian fig-tree, (the tree is so-called because its leaves resemble in shape the female organ of generation.)

**उपस्थान** *n.* 1 Proximity, nearness; 2 approaching, coming into the presence of; 3 worshipping, waiting, waiting upon with a prayer, obeisance, सूर्योपस्थाने विनियोगः