

harsh; 2 rash, inconsiderate. II *m.* ( *fem.* लम्बी ) 1 A low or degraded man, a poor man, क्षणं विश्राम्यतां जाल्म स्कंधस्ते यदि बाधति । न तथा बाधते स्कंधो यथा बाधति बाधते Ud.; 2 a miscreant, a rogue, a rascal, M. M. v.

जाल्मक *a.* ( *f.* ल्मिका ) Despised, base, low.

जावन्य *n.* Speed, swiftness, haste, hurry.

जाह्नवी *f.* An epithet of the river Ganges.

जि *vt.* or *vi.* 1. P (but with the prepositions वि and परा *Atm.*) ( *pp.* जित; *caus.* जापयति-ते; *desid.* जिगीषति. ) 1 To conquer, to defeat, to overcome, to subjugate, Bt. xv. 76, Ghat. 22; 2 to win, to acquire by conquest, यो यज्जयति तस्य तन् M. vii. 96, प्रागजयित घृणा ततो मही R. xi. 65; 3 to excel, to surpass, वयुः-प्रकर्षादजयद् गुरुं रघुः R. iii. 34, K. S. ii. 53; 4 to be victorious or pre-eminent, राधामाधवयोरजयति यमुनाकुले रहःकेलयः Git. G. i., जयति ते सुकृतिनो रससिद्धाः कर्वाधराः Bhartr. ii. 24. With अधि—to subjugate, to conquer, to kill, Bt. xix. 2. निस्—1 to conquer, to defeat, Bt. ii. 52, vii. 94; 2 to win, to acquire by conquest. परा—1 to defeat, to overcome, to subjugate, *e. g.* नैत पराजितं शक्या देवगणैरपि; 2 to loose, to be deprived of; 3 to be overcome by (with an abl. *e. g.* अययनात् पराजयते). वि—1 to conquer, to subjugate, एष व्यजेष्ट देवेन्द्रम् Bt. xv. 39, i. 2, xi. 39; 2 to win, to acquire by conquest, R. i. 59, xii. 104; 3 to be victorious, to be pre-eminent, *e. g.* विजिगीषोष भेटितम्.

जि *m.* A *pis'acha*.

जिगत्सु *m.* Breath, life.

जिगीषा *f.* 1 Desire of conquering, यानं सस्मार कौबेरं वैवस्वत-जिगीषया R. xv. 45; 2 emulation, rivalry; 3 eminence; 4 exertion.

जिगीषु *a.* Desirous of conquering.

जिघत्सा *f.* Desire of eating, hunger.

जिघत्सु *a.* Hungry.

जिघांसा *f.* Desire of killing, R. xv. 19.

जिघांसु I *a.* Desirous of killing. II *m.* An enemy.

जिघृक्षा *f.* Desire of taking or seizing.

जिघ्र *a.* ( *f.* घ्रा ) 1 Smelling; 2 conjecturing, guessing, *e. g.* मनोजिघ्रः सपत्नीजनः

जिज्ञासा *f.* Desire of knowing, curiosity.

जिज्ञासु *a.* 1 Desirous of knowing, inquisitive, curious, Bg. vi. 44; 2 desirous of attaining final beatitude.

जित् *a.* (at the end of compounds only) Vanquishing, conquering, winning, &c. *e. g.* शत्रुजित्, केटिजित्.

जित *a.* ( *f.* ता ) 1 Conquered, subdued; 2 surpassed, excelled; 3 overcome by, enslaved by; 4 won, obtained ( *pp.* of जि *g. v.* ). Comp.—

अक्षर *a.* reading well or readily. —अमित *a.* triumphant over an enemy, victorious.

—अरि I *a.* 1 victorious over an enemy; 2 one who has subdued his enemies; II *m.* an epithet of Buddha. —आत्मन् *a.* self-subdued, void of passion.

—अहव *a.* victorious. —इन्द्रिय *a.* one who has subdued his senses, भुत्वा स्पृष्ट्वाथ दृष्ट्वा च भुक्त्वा प्राप्त्वा च यो नरः । न हृष्याति ग्लायति वा स विज्ञेयो

जितेन्द्रियः M. ii. 98. —काशिन

*a.* appearing victorious, assuming the airs of victory, जितकाशी राजसेवकः Mud. ii. —कोप, क्रोध *a.* imperturbable. —नेमि *m.* a staff made of the *Asvattha* tree. —स्वर्ग *m.* one who has won heaven.

जिति *f.* Victory.

जितुम् } *m.* The sign Gemini  
जितम् } of the Zodiac, (a word of Greek origin).

जित्वर *a.* ( *f.* री ) Victorious, conquering, करदीकृतभृगोले भ्रातृभिर्जित्वरैर्दिशाम् Sis. ii. 9.

जिन I *a.* ( *f.* ना ) 1 Victorious, triumphant; 2 very old. II

*m.* 1 A generic term for a chief *Bauddha* or *Jaina* saint; 2 a term applied to the *Arhats* of the *Jainas*; 3 an epithet of *Vishnu*. Comp. —इह, ईश्वर *m.* 1 a chief *Bauddha* saint; 2 an *Arhat* of the *Jainas*;

—सचर *n.* a *Jaina* temple or monastery.

जिवाजिव *m.* The *chakora* bird.

जिष्णु I *a.* 1 Victorious, triumphant, R. iv. 85, x. 18; 2 winning; 3 excelling, अल्लिनी-जिष्णुः कचानां चयः Bhartr. i. 6. II *m.* 1 The sun; 2 an epithet of *Indra*; 3 of *Vishnu*; 4 of *Arjuna*.

जिह्व I *a.* ( *f.* ह्वा ) 1 Sloping, oblique, crooked, awry, squint, Rt. i. 12; 2 tortuous, going irregularly; 3 morally crooked, deceitful, dishonest.

सुहृदर्थमीहितमजिह्वधियाम् Sis. ix. 62; 4 slow, lazy; 5 dim, dark, विधिसमयनियोगादीसिंहार-जिह्वम् Kir. i. 46. II *m.* Falsehood, dishonesty. Comp.

—अक्ष *a.* crooked-eyed, squinting. —न *m.* a snake. —गति

*a.* going tortuously, Rt. i. 13. —मेहन *m.* a frog. —बोधिन्

*a.* fighting unfairly. —सुव्व *m.* the *Khadira* tree.