Ex. नतगापशुंदरीणां रासीमासे मुदारातिस्। अस्मारयदुपगीतिः स्वर्गकुरंगद्वाां गीतेः॥

उद्गीति

भार्योज्ञकलंदितये विपत्ति पुनिरहोग्रीतिः।
The first and third verses of this metre
must contain 12 syllabic instants each, the
second 15 and the fourth 18.

Ex. नारायणस्य संतत्मुङ्गीतिः संस्मृतिभक्त्या । अचौयामासिक्दुंस्तरसंसारसागरे तर्णः ॥

आर्था गीति

आयीपाग्दलमंते अधिकगुरु तातृक्परार्थमायोगीतिः।
The first and third verses of this metre
must contain 12 syllabic instants and the
second and fourth 20 each.

Ex, मधुकराविटपानिमतास्तरपंकाविश्रतोऽस्य विटपानिमताः ।
परिपाकपिश्रंगस्रता-

रजसा रोधनकास्ति किपशंगलता ॥ See Nal. 1. Sis. 1v. 48.

वै ताली व

षड् विषमेष्टी समे कलास्ताश्च समे स्युनो निरैतराः न समात्र पराश्चिता कला वैतालीयेऽन्ते रली गढः।

The first and third verses of this metre must contain 6 syllabic instants and the second and fourth 8 each, followed in each case by a ragana(- - -) and a short and a long syllable (- -). The syllabic instants in the even verse must not be all composed of short syllables and the even instant in each verse must not be dependent on the next.

Ex. अथवा अभानी विष्ट्र द्वादिषु

नजित व्यर्थेकतां सुभाषितम् । रविरागिषु ज्ञीतरोचिषः

करजालं कमलाकरेष्ट्रिय ॥ Sis. xv1. 43. श्रीपच्छंत्रसिक

तत्रवाते अभिके गुरी स्थादीपच्छदासकं कवींद्रहयम्।

The same as देतालीय with a long syllable added at the end of each verse.

Ex. मुखमुनसित्रिवेद्यमुचै-

भिदुरभूयुगमीषणं दशानः । समिताविति विक्रमानमृष्यम्

गतभीराब्हत चेदिराक् मुराहिम् ॥ Sis.xx.1.

Note: — अपरवक्त and सुंदर्श or वियोगिनी are simply particular cases of वैतालीय; and पुष्पता-मा, विराद and मालभारिणी those of अश्वच्छंद्सिक. Both वैतालीय and औषच्छंद्सिक are generally treated as ja'tis; but the cases given under (III) being particular are defined in the gana scheme.

मात्रासमक

मात्रासमकं नवमो लगांतं

Sch. There are sixteen syllabic instants in each verse. The ninth should be composed of a short syllable and a long syllable should be at the end.

Ex. पुनरिप जननं पुनरिप मर्स्य पुनरिप जननीजठरे शयनस् । इस संसरि भवदुस्ताः कृपयापारे पाहि सुरारे ॥

Note.—There are many varieties of this according as particular syllablic instants are short or long. Thus when the 5th, 8th and 9th instants are composed of short syllables it is called (चन्ना. If the 5th and 8th are short it is निवासिका. When the 9th and the 10th form one long syllable it is उपाचना Sometimes a metre contains verses of two or more of these varieties and is then called:—

पाराकुलक

Ex. निलेनीदलगतजलमितितरलम् तद्रज्जीवितमातिशयचपलम् । विद्धि व्याधिव्यालग्रस्तं लोकं शोकहतं च समस्तम् ॥

These varieties like those of वैतालीय are sometimes defined in the gana scheme.