

ed, to be appeased, *e.g.* निमि-
त्तमदिव्य हि यः प्रकुप्यति पुर्वं स
तस्यापगमे प्रसीदति ; 3 to be
clear (*lit.* and *fig.*), प्रसदादो-
दयादभः कुम्भयोगेर्महोजसः R. IV.
21: 4 to take effect, to
succeed, क्रिया हि वस्तुपहिता प्र-
सीदति R. III. 29. वि-
1 to be exhausted; 2 to be
afflicted, to be sorrowful, to
despair, विशीदन्ताभिर्द वाक्यमुवाच
मधुवदनः Bg. II. 1.

Caus. (सादयति-ने) to cause
to sit down. WITH भव- to
cause to sink down, to put an
end to, औक्षयमात्रमवसाद-
यति प्रवेष्टा Sak. V. अ- 1
to find out, to obtain,
to get, to be in pos-
session of *e.g.* नक्तः सास्थान-
मासाय गजैश्चमपि कर्षति ; 1 to
overtake, भोजन रथवगेन पूर्व-
स्थितं वैजनेयमप्यासादयेयम् Vikr.
I. उडु- to destroy, to annihi-
late, उन्नास्यते जातिधर्मः कुलध-
र्मोश्च नाशतः Bg. I. 42. प्र- to
propitiate, to get the favour
of, विशामभ्यसनेनेव प्रसादयितुम-
र्हसि R. I. 88. वि- to cause
to despair.

सह *m.* The fruit of trees.

सहयक *m.* A crab.

सहैवदन *m.* A heron.

सहन *n.* 1 A house, a palace ;
2 decaying, perishing ; 3
exhaustion ; 4 water ; 5 a
sacrificial hall

सहस्र *n.* 1 Seat, residence,
abode ; 2 assembly, सदासि
वाक्पुटना युधि विक्रमः Bhartr.
II. 63. Comp. ससौगृह *m.* an
assembly-hall.

सहस्र *m.* 1 An assisting
priest at a sacrifice ; 2 any
person present at or belong-
ing to an assembly.

सहा *ind.* Always, ever, at all
times. Comp. —आनह *m.*
an epithet of S'iva. —गति
m. 1 wind ; 2 the sun ; 3

final beatitude —तन I *a.* eter-
nal; II *m.* an epithet of Vi-
shnu. —तोया *f.* an overflowing
river. —तान *m.* 1 an epithet
of Ganes'a; 2 Indra's ele-
phant; 3 a scent-elephant.
—नर्त *m.* the wagtail. —फल
I *a.* always bearing fruit;
II *m.* 1 the cocoanut tree;
2 the *Bilva* tree. —शिव *m.*
an epithet of S'iva.

सहस्र (*f.* क्षी) } *a.* 1 Like, si-
सहस्र (*f.* क्षी) } milar, of the
सहस्र (*f.* क्षी) } same rank,
आशाब्धः कुमुमसहस्रं प्रायसो ह-
गनानाम् Megh. I. 10: 2 con-
formable, fit, proper, right,
suitable, *e.g.* प्रस्तावसहस्रं वा-
क्यम् ; 3 worthy, becoming;
(used with a gen. or inst. in
sense 1, with a gen. in others).
(सहस्रम् is used as an in-
declinable in the sense of
' suitably to ').

सहस्र *a.* (*f.* क्षा) 1 Possess-
ing a country ; 2 of the
same country or place; 3
neighbouring, proximate,
near.

सहस्र *n.* 1 A house, a dwell-
ing, जगन्निवासो हमुदेवसहस्रानि व-
सन् Sis. I. 1, M II 214; 2
a temple ; 3 an altar ; 4
water.

सहस्र *ind.* 1 To-day, *e.g.* ग-
वादीनां पयांस्येयुः सयो वा जायते
दधि; 2 instantly, immedi-
ately, in an instant, on a sud-
den, सद्यःपति प्रगथि हृदयं विप्र-
योगे रुणद्धि Megh. I. 10.
Comp. सहस्रकाल *m.* present
time. सद्योजात I *a.* newly
born; II *m.* 1 a calf ; 2 an
epithet of S'iva. —शोध *n.*
immediate purity.

सहस्र *a.* (*f.* स्का) New,
recent.

सहस्र *a.* 1 Resting, staying; 2
going.

सहस्र *a.* (*f.* क्षा) Quarrelsome,
contentious.

सहस्र *m.* A village.

सधर्मेन *a.* 1 Having similar
duties ; 2 havin: similar
properties ; 3 of the same
sect or caste. Comp. —चारि-
णी *f.* a legal wife, one mar-
ried according to rite.

सधर्मिणी *f.* A legal wife, one
married according to proper
rites.

सधर्मि *a.* (*f.* णी) The same
as सधर्मेन *q. v.*

सधिस *m.* An ox, a bull.

सध्रीचीन *a.* (*f.* ना) Accom-
panying, associating.

सध्रषच् I *a.* (*f.* ध्रीची) Going
with, associated, accompany-
ing. II *m.* A companion, a
confidant.

सन् *vt.* 1 P. 8. U (*pp.*
सन्त; *pres.* सन्ते, सन्तेति, स-
जुते; *pass.* सन्ते, सायते ;
desid. सिसन्तेति, सिषसन्ति) 1
To love, to like; 2 to wor-
ship, to honour; 3 to receive
graciously; 4 to honour with
gifts, to give, to bestow.

सन *m.* The flapping of an
elephant's ears.

सनत् *m.* An epithet of Bra-
hman (*m.*). II *ind.* Always!
Comp. कुमार *m.* one of the
four sons of Brahman (*m.*).

सनस्र *n.* 1 A net made of
hemp ; 2 a hempen cord.

सना *ind.* Always, perpetually.
Comp. —तन I *a.* (*f.* नी) 1 per-
petual, eternal, M. I. 7; 2 firm,
permanent; 3 primeval, M.
I. 22; II *m.* 1 an epithet
of Vishnu, सनातनः पितरमुया-
गमत्स्वयम् Bt. I. 1; 2 of
S'iva; 3 of Brahman (*m.*).
—तनी *f.* 1 an epithet of
Lakshmi'; 2 of Durgá; 3
of Sarasvatī.

सनात् *ind.* Always, perpetu-
ally.