2 bent, inclined, hanging down, भवंति नमास्तरवः फलोइ-मै: Sak. v., स्तोकनमा स्तनाभ्या-म् Megh. 11. 19; 3 submissive, humble, reverential, भ-क्तिमः परीयाः Megh. 1, 55. नय vt. 1. A (pres. नयते) 1

To go; 2 to protect. नय m. 1 Guiding, leading, managing; 2 behaviour. conduct, way of life; 3 prudence; 4 policy, statesmanship, political wisdom, नयगु-णोपचितामिव भूपतेः सदुपकारफलां श्रियमधिन: R. 1x. 27, Kir. v. 24, M. v11. 159; 5 plan, design; 6 maxim, principle; 7 system, method; 8 doc. trine, opinion,e.g. योतकतानय, बाचकतानय; 9 a philosophical system. Comp. - को विद, चअस a. prudent, wise, having political foresight. -नेत्र sn. a master in politics. - वि द , विद्यारह m. a politician, a statesman. - NIE n. 1 the science of politics; 2 any treatise on politics or political economy.

नयन n. 1 Leading, conducting, managing; 2 taking, carrying, bringing; 3 the eye, R. 11. 75, Megh. 1, 9. Сомр. — अभिराम I a. gladdening the sight; II m. the moon. - उत्सव m. 1 a lamp; 2 any lovely object. –उपांत m, the corner of the eye. -गोचर a. visible, within the range of sight. - ess m. an eyelid. - पथ m. the range of sight. -gz n. the cavity of the eye. - विषय m. 1 any visible object; 2 the horizon. **–सलिल n.** tears, Megh.1.39. नर m. 1 A person, बुद्धिमत्सु नराः श्रेष्ठा नरेषु ब्राह्मणाः स्मृताः M. 1. 96; 2 a man, a male; 3 the pin of a sundial: 4 the supreme spirit; 5 epithet of \

a primitive sage; 6 an epithet of Arjuna. Comp. -अधिप, अधिपति, ईश, इंग्बर, हेव, पति, पाल m. a king, R. III. 42, VII. 62, Megh. I. 37, R. 11. 75. - अंतक m. death. - अयण m. an epithet of Vishnu.-37 m. a demon, a goblin.- in m. 1 a king, R. 11. 18, 111. 33; 2 a curer of poisons, सुनिम्रहा नरेंद्रेण फणींद्रा इव शत्रव: Sis. 11. 88 (where the word is used in both the senses). -उत्तम m. an epithet of Vishnu.-ऋषभ m. the chief of men, a prince. -क्रपाल m. n, a man's skull.-கிரை m. the murderer of a spiritual .preceptor.-केशरिन् m. Vishnu in his fourth or Narasinha incarnation.–દ્વિષ્ માત demon, a goblin, Bt. xv. 94. नरंधि m. worldly life.-पद्म m. a beast-like man, a beast in human form.-पुराव m. best of men, an excellent man.-मानिका, मानिनी, मालिनी 🏂 a woman with a beard, a masculine woman, an amazon.-मेच m. a human sacrifice.-शंत्र n. sundial.-यान n., रथ m., वाहन n. a vehicle drawn by men.-लोक m. 1 the world of men, the carth: 2 mankind. - बाहन m. an epithet of Kubera, R. 1x. 11.- व्याघ्र, शार्दल m. an eminent man. – द्वांग n. man's horn, i. e an impossibility, a non-entity.-संसर्ग m. human society.—【記書 m. 1. a great warrior; 2 Vishnu in his fourth incarnation. - स्काध m, a multitude or body of men.—हिंद m. Vishnu in his fourth incarnation.

নকে I m. n. Hell (including several places of torture, generally considered to be twenty-one), M. 11. 116. II

m. Name of a demon slain by Krishna. Comp.—अंतक, अरि, जिन् m. an epithet of Krishna.—आमय m. the soul after death, a ghost, a spirit.—कुंड n. an abyss in hell where the wicked are tormented.—स्था f. the Vaitarani' river.

नरंग n. The penis. नरांग m. The penis. नरां f. A woman. नर्कटक n. Nose.

नते m. Dancing, a dance. नतेन m. I A dancer; 2 a dancing master; 3 an actor, a mummer; 4 a bard, a herald; 5 an elephant; 6 a peacock.

नर्तकी f. 1 A female dancer, a singing girl, an actress, Kir. x. 41, R. xix. 14, 19; 2 a female elephant; 3 a peahen.

नर्तन I m. A dancer. II n. Dancing, a dance. Comp.—
गृह n., शाला f. a dancing hall.—प्रिय m. an epithet of of Siva.

नितत a. (f. ता) 1 Danced, made to dance.

नई vt. or vi. 1. P (pp. नाईत; pres. नदीत) 1 To bellow, to roar, to sound, Bt. xv. 35, xiv. 50; 2 to go, to move. नदं a. (f. दी) Bellowing, roaring.

नर्दन n. 1 Roaring, bellowing;
2 celebrating, praising aloud.
निद्दत I m. A kind of die or a
throw of dice, निद्दतदार्जनमार्ग: कटेन विनिपातिनो यामि
Mrich, 11 II n. Sound, roar,
bellowing.

नभेट m. 1 A pot-sherd; 2 the sun.

নৰ্গত m. 1 A jester; 2 a rake, a libertine; 3 sport, amusement; 4 coition; 5 the chin.