

incongruous.

अवायार्थं *n.* 1 Impropropriety, unfitness; 2 absurdity.

अवतन *n.* 1 Natural disposition; 2 halt, stop.

अवि *ind.* 1 A vocative particle of gentle address, Bh. V. i. 5, 11, 44, 121; 2 a particle (1) of encouragement, अयि मन्दस्मितमधुरं वदनं तन्वंगि यदि मनाङ्कुरवे Bh. V. ii. 150, (2) of solicitation, अयि सम्पत्ति देहि दर्शनम् K. S. v. 28, (3) of interrogation, अयि जीवितनाथ जीवसि K. S. iv. 3.

अयुक्त *a.* (*फ. क्ता*) 1 Not united; 2 unfit, unsuitable, improper, *e. g.* अयुक्तोयं निर्देशः; 3 not attentive; 4 untrue, wrong. **Comp.**—**कृत्** *a.* committing wrong acts.—**रूप** *a.* quite improper, quite unsuitable, अयुक्तरूपं किमतः परं वद K. S. v. 69.

अयुग *a.* (*फ. गा*) 1 Single; 2 odd, (as a number). **Comp.**—**अग्निसु** *m.* fire.—**नेत्र** *m.* S'iva.—**शर** *m.* Kāmadeva.

अयुगपद् *ind.* Not at once, *seriatim*. **Comp.**—**ग्रहण** *n.* apprehending gradually.—**भाव** *m.* successiveness.

अयुग्म *a.* (*फ. ग्मा*) 1 Separate, single; 2 odd (as a number). **Comp.**—**छद्** *m.* the name of a tree, (See अयुक्छद्).—**नेत्र** *m.* a name of S'iva.—**वाह** *m.* the sun.—**शर** *m.* a name of the god of love.

अयुज्ज *a.* Odd (as a number). **Comp.** **अयुक्छद्** *m.* the name of a tree (called सप्तपर्ण), वृक्ष-युक्छद्गुच्छसुगन्धयः Sis. vi. 50. **अयुक्पादवमक** *n.* a kind of alliteration in which the same syllables occur in the first and third *pāda* of a stanza in different senses. **अयु-म्बाय** *m.* a name of Kāmadeva.

अयुत I *a.* (*फ. ता*) Disjoined, detached. II *n.* Ten thousands. **Comp.**—**सिद्ध** *a.* proved to be inherent and inseparable (in Vais'eshika phil.).—**सिद्धि** *f.* 'proof that a certain thing is inseparable. (in Vais'eshika phil.).

अये *ind.* 1 A vocative particle, अये गौरीनाथ त्रिपुरहर रामभो विनयन Bhartr. iii.; 2 an interjection (1) of anger, (2) of fatigue, (3) of recollection, (4) of fear, (5) of surprise, (6) of grief, अये देवपादपञ्चोपजीविनोवस्थेयम् Mud. ii.

अयोग *m.* 1 Separation, disjunction; 2 a widower; 3 unfitness, unsuitableness; 4 dislike; 5 an iron hammer.

अयोग्य *a.* (*फ. ग्या*) Improper, unsuitable.

अयोध्या *f.* The capital of Rāma situate on the river Sarayū, अयायोध्या महाबाहो अयोध्या प्रतिभाति नः Ram.

अयोगव *m.* The offspring of a S'ūdra man and Vais'ya woman.

अयोनि I *a.* 1 Without origin, जगद्योनिरयोनित्वम् K. S. ii. 9; 2 born in a manner not approved by law or religion. II *m.* A name 1 of Brahman (*m.*), 2 of S'iva. III *f.* Not the womb. **Comp.**—**जन्मन्** *a.* not born from the womb, कन्यारत्नमयोजन्म भवतामास्ते वयं चार्थिनः Mv. i. —**जा**, सम्भवा *f.* a name of Sita, Janaka's daughter.

अयौगपद्य *n.* Unsimultaneousness.

अयौगिक *a.* (*फ. की*) Having no regular derivation, (as a word).

अर *m.* The spoke or radius of a wheel, चक्रभ्रान्तिररातरेषु वितनोत्यन्यामिवावलीम् Vikr. i. **Comp.**—**घट**, घटक *m.* 1 a wheel

or machine for raising water from a well, कूपमासाधारणघटिका-कामार्गेण सर्पस्तेनानीतः Panch. ii.; 2 a well.

अरक *m.* The spoke of a wheel.

अरजस् I *a.* 1 Dustless; 2 free from the mental condition called रजस् *q. v.*; 3 not having the monthly courses. II *f.* A Young girl before menstruation.

अरजस्क *a.* (*फ. रक्ता*) The same as अरजस् I *q. v.*

अरणि I *m. f. du.* Two pieces of wood used in kindling the sacred fire. II *m.* 1 The sun; 2 fire.

अरणी *f.* The same as अरणि I.

अरण्य *m. n.* A wilderness, a forest, माता यस्य गृहे नास्ति भावो चापियवादिनी । अरण्यं तेन गतव्यं यथारण्यं तथा गृहम् Chānākya. **Comp.**—**अध्यक्ष** *m.* a forest-keeper.—**अयन** *n.* going to a forest, living in a forest.—**ओकस्** *m.* an anchorite, a Vānaprastha *q. v.*, वैष्णव्यं मम तावदीदृशमपि स्नेहादरण्याकसः Sak. iv. —**करली** *f.* a wild plantain.—**गज** *m.* a wild elephant not yet tamed. **चटक** *m.* a wild pigeon.—**चन्द्रिका** *f.* moonlight in a forest (*lit.*), any decoration which does not serve its purpose (*fig.*). Moonlight in a forest is not appreciated or enjoyed by people and is thus purposeless. Similarly decoration when not appreciated or enjoyed by those for whom it is intended is useless. Thus on 'सर्गांश्चिालोकफलो हि देवः' K. S. vii. 22 Mall. observes अन्यथा अरण्य-चन्द्रिका स्यात्.

अरण्यचर *a.* living in a forest.—**धर्म** *m.* 1 wild or savage state, *e. g.* तथारण्यधर्मोद्विद्योऽयं ग्रामधर्मेषु विद्योऽयं; 2 the