

'what' ! 'can it be that'), अत्रैः सुपुं हरति पवनः (किस्वि-
त्युपुबीति: Megh. 1. 14. It
is added to interrogative
pronouns and adverbs to
impart to them the sense of
indefiniteness. For the use
of स्विन् after आह, See under
आहो.

स्विद् 1 vi. 4. P (pp. स्विदित or
स्विन्न; pres. स्विद्यति) To sweat,
to perspire, सयः स्विद्यन्नयम-
विरतोः कपलोलंगुलीकः M. M. 1.,
K. S. vii. 77. 11 vi. 1. A
(pp. स्विन्न or स्वेदित; pres.
स्वेदते) 1 To be anointed; 2
to be greasy or unctuous; 3
to be disturbed.

स्वीकरण n. 1 Assenting, ac-
cepting; 2 promising; 3
marriage, wedding.

स्वीकार m. } 1 Assent, ac-
स्वीकृति f. } ceptance; 2 pro-
mise.

स्वीय I a. (f. या) Own, e. g.
यां कांतिं वहसि परां प्रदीप भद्र

स्वीयऽस्माविति इति मास्य वन्यथा-
स्वय्.

स्वृ vt. or vi. 1. P (pres.
स्वरति; desid. सिस्वरति, मुस्वृ-
येति) 1 To sound; 2 to
praise; 3 to be pained; 4
to go. WITH सम्- (Atm.)
to pain, हुतं संस्वरिषीठास्वम्
Bt. ix. 28.

स्वृ vt. 9. P (pres. स्वृणाति)
To hurt, to kill.

स्वेक् vt. 1. P (pres. स्वेकते)
To go, to move.

स्वेक् m. Perspiration, sweat,
गंडस्वेदापनयनरुजा क्लान्तकर्णोत्प-
लानाम् Me. h. 1. 26. Comp.

-उक्, उक्क n. perspiration.

-शुष्क m. a cooling breeze.
-ज a. engendered by heat
and moisture (said of in-
sects).

स्वैर I a. (f. री) 1 Going: 2
following one's own fancy,
wanton, unrestrained, अ-
व्याहृतैः स्वैरगतेः स तस्याः सम्राट्
समासाधनतत्परोऽभूत् R. 11.5; 3

slow, lazy; 4 dependent
on will, voluntary, optional.
II n. Wilfulness. (स्वेरम् is
used as an indeclinable in
the sense of I with one's own
will or assent, of one's own
accord, साथः स्वैरं स्वकीये
बहुर्वैरमास्ववादिषु R. xvii. 64;
2 lowly, inaudibly, indistinctly,
स्वैरं शेषे गज इति किञ्च
व्याहृतं सत्यवाचा Ve. III).
Comp. -सा f. wilfulness, in-
dependence.

स्वैरिणी f. A loose or unchaste
woman, an adulteress, a
wanton woman, स्वैरिणा य-
ति हिंत्वा सर्वं कामतः भवेत् Yaj.
1. 67.

स्वैरिन् a. (f. णी) Self-willed,
wanton, uncontrolled.

स्वैरिणी f. See स्वैरिणी.

स्वोरस m. The sediment of
oily substances ground with
a stone.

स्वोवद्वीय n. Happiness, pros-
perity. Cf. स्वोवसीय.

ह

ह int. An emphatic particle
laying stress on the preced-
ing word and equivalent to
'verily', 'indeed', 'manifest-
ly', 'evidently'. Often it is
used without any distinct
signification, merely as an
expletive, e. g. दाराधीनस्तथा-
स्वर्गः पितृणामात्मनश्च ह. It is
sometimes used as a voca-
tive particle also.

हंस m. (this word is curious-
ly derived by native philo-
logists: — भवद् वणोगमाद् हंसः
i. e. it is derived from हस् by
the insertion of a nasal) 1 A
goose, a swan, a flamingo,

हिरण्यं हंसमबोधि वैषधः Na.
1. 117, Megh. 1. 23, 57,
R. xvii. 25, III. 10, v. 12,
xii. 62; (the description
of this bird as found in
Sanskrit poetry is rather
poetical than real; swans
are considered to fly to the
Ma'nasa lake when mon-
soon sets in; they are also
represented as being the
vehicle of Brahman (m.);
there is a convention among
poets that this bird is gift-
ed with the power of separ-
ating milk from water; thus
Bhartrihari says: — अम्भोजि-

नीवननिवासविलासमेव हंसस्य हति
नितरां कुपितो विधाना । नन्वस
दुग्धजलभेदविधौ प्रसिद्धां वैदग्ध्यवी-
तिमपहर्तृमसौ सनर्थः, See also
Bh. V. 1. 13; 2 the sup-
reme soul, Brahman (s.);
3 the jīva'tman o indivi-
dual soul; 4 the sun; 5 an
unambitious monarch; 6
Vishnu; 7 Ś'iva; 8 an
ascetic of a particular or-
der; 9 a preceptor; 10 one
free from envy or ma-
lice. Comp. — अभिरुचा f. an
epithet of Sarasvatī. — अनिचव
n. silver. — कांता f. a female
goose. — किलक m. a parti-