

**गंड** *m.* **1** The cheek, the whole side of the face including the temple, सपुलकः स्वेदोद्गमो गंडयोः Am. S. 81, तदीयमात्रोद्गमगंडलेखः K. S. vii. 82, Megh. i. 26, ii. 29; **2** an elephant's temple; **3** a bubble; **4** a boil, a pimple; **5** goitre and other excrescences of the neck, *e. g.* गंडस्योपरि पिटकः संवृत्तः Sak. ii. **6** a joint, a knot; **7** a mark, a spot; **8** a rhinoceros; **9** a warrior; **10** part of a horse's trappings, a stud or button fixed as an ornament upon the harness. **Comp.**—**भंग** *m.* a rhinoceros, —**उपाधान** *n.* a pillow, *e. g.* मृदुगंडोपधानानि शयनानि सुखानि च Sus'ruta. —**कुसुम** *n.* the juice that exudes from the elephant's temples, rut, ichor. —**कूप** *m.* a well on the peak or summit of a mountain. —**ग्राम** *m.* any large or considerable village. —**देश**, **प्रदेश** *m.* the cheek. —**फलक** *n.* a broad cheek, धृतमुग्धगंडफलके-विषमृष्टिकसाक्षिरास्यकमलैः प्रमथाः Sis. ix. 47. —**भित्ति** *f.* **1** an expansive cheek; **2** the openings in the temples of an elephant from which juice exudes, निर्घौतदानामलगंडभित्तिः (गजः) R. v. 43, xii. 102. **माल** *m.*, **माला** *f.* inflammation of the glands of the neck. —**मूर्ख** *a.* exceedingly foolish, very stupid. —**शिला** *f.* any large rock. —**शैल** *m.* **1** a huge rock thrown down by an earthquake or storm; **2** the forehead. —**साहवा** *f.* name of a river otherwise called गंडकी. —**स्थल** *n.*, **स्थली** *f.* **1** the cheek, कस्तूरीवरपत्रभंगनिकृते श्रेष्ठे न गंडस्थले Sr. T. 7, गंड-स्थलीः प्रोक्षितपत्रलेखाः R. vi.

72, Am. S. 77; **2** the temples of an elephant.

**गंडक** *m.* **1** A rhinoceros; **2** an impediment, an obstacle; **3** a joint, a knot; **4** a boil, a pimple; **5** disjunction, separation; **6** a coin of the value of four *caveries*. **Comp.**

—**वती** *f.* the same as गंडकी *q. v.*

**गंडकी** *f.* **1** The name of a river flowing into the Ganges; **2** a female rhinoceros. **Comp.** —**पुत्र** *m.*, **शिला** *f.* the *S'alagrama* stone.

**गंडका** *f.* A lump, a ball.

**गंडली** *m.* An epithet of S'iva.

**गंडि** *m.* The trunk of a tree from the root to the beginning of the branches.

**गंडिका** *f.* **1** A sort of pebble; **2** a kind of beverage.

**गंडीर** *m.* A hero, a champion.

**गंडु** *m. f.* **1** A pillow; **2** a knot, a joint.

**गंडू** *f.* **1** A joint, a knot; **2** a pillow; **3** oil; **4** bone. **Comp.**

—**पद्** *m.* a kind of worm.

—**भव** *n.* lead. —**परी** *f.* a small गंडपद.

**गंडुष** *m.* **1** A mouthful, a

**गंडुषा** *f.* **1** handful, गजय गंडुषजलं करोणुः K. S. iii. 37 or गंडुषजलमात्रेण शकरी फर्फरायते; **2** the tip of an elephant's trunk.

**गंडोल** *m.* Raw sugar; **2** a mouthful.

**गत** *1 a. (f. ता)* **1** Gone, departed, passed, *e. g.* गता बहुतरा कर्त स्वल्पा तिष्ठति यामिनी; **2** dead, deceased, K. S. iv. 30; **3** gone to, arrived at; **4** being in, contained in, resting on, *e. g.* सभागत 'sitting in an assembly', सर्वगत 'existing everywhere'; **5** (in compounds) relating to, referring to, connected with, with regard to, वयमपि नावद्व-वत्यो सखीगतं किमपि शृङ्खामः

Sak. i. पुत्रगतः स्नेहः 'love for a son', (*pp.* of गच्छ *q. v.*) **II n.** **1** Going, motion, गतं तिर-भिनमरुहसार्थः Sis. i. 2; **2** manner of going, gait; **3** an event **Comp.**—**अक्ष** *a.* sightless, blind. —**अध्वन्** *1 a.* **1** one who has accomplished a journey; **2** conversant, familiar with any thing. **II f.** the time immediately preceding new moon when a small streak of the moon is still visible (चतुर्दशीयुक्ताऽध-वास्य). —**अनुगत** *n.* following custom or precedent —**अनुगतिक** *a.* blindly following custom or precedent, गतानुगतिको लोको न लोकः पारश-धिकः Panch. i. —**अंत** *a.* one whose end has arrived. —**अर्थ** *a.* **1** poor, indigent; **2** whose meaning is already expressed, (hence) unmeaning. —**असु**, **जीवित**, **प्राण** *a.* expired, dead, Bg. ii. 11. —**आगत** *n.* **1** going and coming, reiterated motion, Bg. ix. 21; **2** irregular course of the stars (in astronomy). —**आधि** *a.* free from anxiety, happy. —**आयुस्** *a.* decrepit, very old, near death. —**आर्ग-वा** *f.* a woman past her courses or past child-bearing. —**उत्साह** *a.* dissipated. —**ओ-जस्** *a.* bereft of strength. —**कल्मष** *a.* freed from crime or sin, purified. —**रूम** *a.* rested, refreshed. —**चेतन** *a.* deprived of sense or consciousness, senseless. —**दिनसु** *ind.* yesterday. —**प्रत्यागत** *a.* come back again after having gone away, M. vii. 186. —**प्रभ** *a.* bereft of splendour, dim, faded. —**प्राण** *a.* lifeless, dead. —**प्राय** *a.* almost gone, nearly passed away, *e. g.* गतप्राया रात्रिः क्षिप्रमुक्षि शशी क्षीयंत इव.