

portant ; 3 dangerous ; 4 violent, सहतां हतजावितं मम प्रबलामात्मकृतेन वेदनाम् R. viii. 50.

प्रब(व)हिका *f.* The same as प्रहेलिका *q. v.*

प्रबाधन *n.* 1 Oppressing, tormenting ; 2 refusing, denying.

प्रबा(वा)ल *I m. n.* 1 A sprout, a new leaf, R. vi. 12, xiii. 49, K. S. i. 44 ; 2 coral ; 3 the neck of the Indian lute. *II m.* 1 A pupil ; 2 an animal. **COMP.** —**अश्मंतक** *m.* the red *As'mantaka* tree. —**पद्म** *n.* a red lotus. —**रुल** *n.* red sandal wood.

प्रबाहु *m.* The forearm.

प्रबाहुकम् *ind.* 1 On high, 2 at the same time.

प्रबुद्ध *a. (f. बुद्धा)* 1 Awakened, roused ; 2 wise, learned, clever ; 3 blown, expanded ; 4 beginning to take effect.

प्रबोध *m.* 1 Awaking, returning to consciousness, मोहाद्भूत कष्टतरः प्रबोधः R. xiv. 56, xii. 50 ; 2 blowing, (as of a flower) ; 3 watchfulness, vigilance ; 4 knowledge, wisdom, intelligence, real knowledge, Sant. S. iv. 16 ; 5 consolation ; 6 reviving the fragrance of a perfume.

प्रबोधन *n.* 1 Waking ; 2 coming to consciousness ; 3 knowledge, wisdom ; 4 reviving the scent of a perfume.

प्रबोध(धि)नी *f.* The eleventh day of the bright fortnight of *Kārtika*, the day on which Vishnu awakes from his sleep.

प्रबोधिष्य *a. (f. ता)* 1 Awakened, roused ; 2 instructed, informed.

प्रभञ्जन *I m.* 1 Air, wind. *II n.* Breaking to pieces.

प्रभद्र *m.* The *Nimba* tree.

प्रभव *m.* 1 Birth, production ; 2 source, origin, तस्यान्विष्यन्वैतसगूढं प्रभवः सः R. ix. 75, i. 2, Sis. ix. 42, K. S. v. 77 ; 3 the operative cause ; 4 the source (of a river). तस्या एव प्रभवमचलं प्राप्य गौरं तुषारैः Megh. i. 52 ; 5 power, strength, valour ; 6 the creator, K. S. ii. 5 ; 7 an epithet of Vishnu.

प्रभविह *m.* A great lord.

प्रभविष्णु *m.* 1 A lord, a master ; 2 an epithet of Vishnu.

प्रभा *f.* 1 Light, splendour, radiance, प्रभा पतंगस्य पुनेष्वधेनुः R. ii. 15, vi. 18, Bg. vii. 8 ; 2 a ray of light, Megh. i. 47 ; 3 an epithet of Durgā ; 4 a name of the city of Kubera ; 5 name of an *Apsaras*. **COMP.** —**कर** *m.* 1 the sun, R. x. 74 ; 2 the moon ; 3 fire ; 4 the ocean ; 5 an epithet of S'iva ; 6 name of a learned author, the founder of that school of the *Mīmāṃsā* philosophy which goes by his name. —**कीट** *m.* a firefly. —**तरल** *a.* tremulously radiant. न प्रभातरलं ज्योतिरुदेति वसुधातलात् Sak. i. —**मंडल** *n.* a circle of light, R. iii. 60. —**लेपित्** *a.* covered with splendour.

प्रभाग *m.* 1 Division ; 2 the fraction of a fraction, (in math).

प्रभात *a. (f. ता)* Begun to become light, *e.g.* ननु प्रभाता रजनी. *II n.* Dawn, daybreak, Bh. V. iii. 4.

प्रभान *n.* Light, lustre, radiance.

प्रभाव *m.* 1 Brilliance, splendour ; 2 glory, dignity, grandeur ; 3 power, strength, valour ; 4 miraculous or superhuman power, R. ii. 41,

iii. 40, K. S. vii. 36 ; 5 magnanimity. **COMP.** —**ज** *a.* proceeding from majesty.

प्रभाषण *n.* Explanation, interpretation.

प्रभास *I m.* Splendour, beauty.

II m. Name of a place of pilgrimage near *Dvārakā*.

प्रभासन *n.* Illumining, brightening.

प्रभास्वर *a. (f. रा)* Brilliant, shining.

प्रभित् *I a. (f. ता)* 1 Severed, divided ; 2 broken to pieces ; 3 budded, opened, expanded ; 4 altered, changed, deformed ; 5 loosened (*pp.* of भिद् with प्र *q. v.*). *II m.* An elephant in rut. **COMP.** —**अञ्जन** *n.* a kind of collyrium mixed with oil.

प्रभु *I a. (f. भु or भू)* 1 Mighty, powerful ; 2 competent, able, (generally with an inf.), ऋषिप्रभावान्यायि नांतकोऽपि प्रभुः प्रहृतं किमुताप्यहिंसाः R. ii. 62 ; 3 a match for (with a dat.) *e.g.* प्रभुर्मेवो मन्त्राय. *II m.* 1 A superior, a governor, a master, a lord ; 2 an owner, a proprietor ; 3 quicksilver ; 4 an epithet of Brahman (*m.*) 5 of Vishnu ; 6 of S'iva ; 7 of Indra, R. iii. 65. **COMP.** —**ता** *f.* स्व *n.* supremacy, sovereignty, power. —**भक्त** *m.* a good horse. —**भक्ति** *f.* attachment to a lord, faithfulness.

प्रभुत *a. (f. ता)* 1 Sprung from ; 2 much, abundant, numerous, many ; 3 mature, perfect ; 4 high, lofty. **COMP.** —**वयस्** *a.* old, advanced in years.

प्रभृति *f.* 1 Source, origin ; 2 power, strength.

प्रभृति *I f.* Beginning, commencement ; (in this sense the word generally occurs as the last member of a *Bahu*.