

waste or uncultivated land; **2** an additional hymn appended to the regular collection, M. III. 232; **3** a supplement in general. (खिलीकृ is used in the sense of **1** 'to devastate, to make vain or powerless,' e. g. विपक्षमखिलीकृत्य प्रतिष्ठा खलु दुर्लभा Sis. II. 34; **2** 'to make impassable, to obstruct,' R. XI. 14, 87. खिलीभू is used in the sense of 'to become impassable, to be blocked up,' e. g. खिलीभूते विमानानां तदापातमयात्पथि K. S. II. 45).  
**खुगाह** *m.* A tawny horse.  
**खुर** *m.* **1** A hoof, R. I. 85, M. IV. 67; **2** a kind of perfume; **3** a razor; **4** the foot of a bedstead. Comp. —  
**आघात** *m.* a kick. —**जस, जस** *a.* flat-nosed. —**पदवी** *f.* a horse's foot-marks. —**प्र** *m.* an arrow with a semi-circular head ( Cf. नृप्र ).  
**खुरली** *f.* Military exercise, practice in arms, अस्त्रप्रयोग-  
**खुरलीकलहे** गणनाम् M. II.  
**खुरलक** *m.* An iron arrow.  
**खुरालिक** *m.* **1** A razor-case; **2** an iron arrow; **3** a pillow.  
**खुल** *a.* ( *f.* क्खल ) Small, little, low. Comp. —**तात** *m.* a father's younger brother.  
**खेत** *m.* **1** A village, a small town; **2** phlegm; **3** the club of Balarāma; ( at the end of compounds this word expresses 'deterioration,' e. g. नगरखेत 'a miserable town' ).  
**खेटितान** *m.* A minstrel, whose

business is to awaken the master of the house with music and singing.  
**खेटिन्** *m.* A libertine.  
**खेद** *m.* **1** Lassitude, depression; **2** exhaustion, अध्वखेदं नयेथाः Megh. I. 32, R. XVIII. 45; **3** pain, Am. S. 30; **4** sorrow, distress, Am. S. 53, Sant. S. III. 23.  
**खेय** *I n.* A ditch, a moat. *II m.* A bridge.  
**खेल्** *vt. or vi.* **1** P ( *pp.* खेलित ) **1** To shake, to move to and fro; **2** to tremble.  
**खेल** *a.* ( *f.* ला ) Sportive, R. IV. 22.  
**खेलन** *n.* **1** Shaking; **2** play, pastime.  
**खेला** *f.* Sport, play.  
**खेलि** *f.* **1** Sport, play; **2** an arrow.  
**खोटि** *f.* A cunning and shrewd woman.  
**खोड** *a.* ( *f.* डा ) Crippled, lame.  
**खोर** ( *ल* ) *a.* ( *f.* ला ) Limping, lame.  
**खोलक** *m.* **1** A helmet; **2** an ant-hill; **3** the shell of a betelnut.  
**खोलि** *f.* A quiver.  
**ख्या** *vt. or vi.* **2** P ( in the non-conjugational tenses U. ) ( *pp.* ख्यात ) **1** To tell, to communicate; ( with the dat. of the person addressed ); **2** to be known. With अभि—to be known, Yaj. III. 301. आ—**1** to tell, to narrate, to communicate, इदमाख्याहि शतशः Ve. VI, तथेति प्रतिपन्नय नृपा-याचख्यौ R. xv. 72, Bg.

xi. 31, XVIII. 63, R. XII. 42, 91, II. 11; **2** to call, to denominate, R. x. 21. परि—to be well known. प्र—to be well known.  
**प्रत्या**—**1** to decline, to refuse, to reject; **2** to deny; **3** to interdict; **4** to surpass, to excel. वि—to be famous.  
**व्या**—**1** to explain, e. g. व्याख्यातुं कुशलः केचित् प्र-  
**धार**; **2** to tell, to communicate, Bt. xiv. 113; **3** to call, to name, e. g. ( विद्दुर्देः ) व्याख्याता सा विद्युन्माल. सम्-  
**1** to enumerate, to count, to sum up, to calculate.  
**Pass** ( ख्यायते ) to be known, to be named, Bt. vi. 97.  
**Caus** ( ख्यापयति-ते. ) **1** to make known, to proclaim, to relate, to declare, M. VII. 201, xi. 99; **2** to make renowned, to praise.  
**ख्यात** *a.* ( *f.* ता ) **1** Known; R. XVIII. 6; **2** named, denominated, called; **3** told; **4** celebrated, famous, notorious. Comp. —**गर्हण** *a.* notoriously vile, infamous.  
**ख्याति** *f.* **1** Renown, fame, glory, celebrity, M. XII. 36; **2** a name, a title; **3** praise; **4** narration; **5** the faculty of discriminating objects by appropriate designation, knowledge ( in Phil. ) Sis. IV. 55.  
**ख्यापन** *n.* **1** Declaring, divulging; **2** confessing, publicly declaring, M. xi. 227; **3** making renowned, celebrating.