

मेघ *vt.* 1. A (*pres.* मेघते) To serve, to wait upon.

मेघ *m.* 1 A ram, a sheep, *M.* xi. 136; 2 the sign *Aries* of the zodiac. *Comp.* —अंड *m.* an epithet of Indra.—कंबल *m.* a woollen blanket.—पाल, पालक *m.* a shepherd.—मांस *n.* mutton.—यूय *n.* a flock of sheep.

मेघा *f.* Small cardamoms.

मेघिका { *f.* An ewe.
मेघी }

मेह *m.* 1 Urine; 2 making water; 3 a ram; 4 a goat; 5 a urinary disease. *Comp.* —झी *f.* turmeric.

मेहन *n.* 1 The penis, 2 urine; 3 passing urine.

मैत्र *I a. (f. मी)* 1 Friendly, amicable, well-disposed, *Bg.* xii. 13; 2 given by a friend; 3 belonging to a friend; 4 relating to the god *Mitra*, *K. S.* vii. 6. *II m.* 1 A particular mixed caste; 2 a *Brāhmana*; 3 the anus. *III n.* 1 Friendship; 2 evacuation of excrement; 3 the constellation *Anura'dha'*. *Comp.* —भ *n.* the constellation *Anura'dha'*.

मैत्रक *n.* Friendship.

मैत्रावरुण *m.* an epithet of *Vālmiki*; 2 of *Agastya*; 3 one of the officiating priests at a sacrifice.

मैत्रावरुणि *m.* 1 An epithet of *Agastya*; 2 of *Vālmiki*; 3 of *Vas'istha*.

मैत्री *f.* 1 Friendship; 2 association, union, contact, स्फुटितकमलामोदमैत्रीकषायः *Megh.* i. 31; 3 the constellation *Anura'dha'*.

मैत्रेय *I a. (f. मी)* Relating to a friend, friendly. *II m.* Name of a mixed caste.

मैत्रेयक *m.* Name of a mixed caste, *M.* x. 33.

मैत्रेयिका *f.* A contest between friends.

मैत्र्य *n.* Friendship.

मैथिल *m.* A king of *Mithila*, *R.* xi. 32.

मैथिली *f.* An epithet of *Sitā*.

मैथुन *I a. (f. नी)* 1 United by marriage; 2 relating to copulation. *II n.* 1 Copulation, *M.* v. 36; 2 marriage; 3 union, connection. *Comp.* —उवर *m.* the excitement of sexual passion.—वैराग्य *n.* abstinence from sexual enjoyment.

मैथुनिका *f.* Union by marriage.

मैधावक *n.* Wisdom, prudence.

मैनाक *m.* Name of a mountain, (son of *Hima'laya* and *Menā*; he retained his wings when *Indra* clipped those of the other mountains), मैनाक इव मादेवम् *Bh.* V. i. 87. *Comp.* —स्वसृ *f.* an epithet of *Pārvatī*.

मैनाद *m.* A fisherman.

मैन्द *m.* Name of a demon killed by *Krishna*. *Comp.* —हन् *m.* an epithet of *Krishna*.

मैरेय { *m.n.* A kind of spirituous liquor, पिबन्तो
मैरेयक }
मैरेयं पुनरपहरन्तश्च कनकम् *G.* L. 34

मैलिह *m.* A bee.

मोक्र *n.* The cast-off skin of an animal.

मोक्ष *vt.* 1. P, 10. U (*pres.* मोक्षति, मोक्षयति-ते) 1 To set free, to liberate, to emancipate; 2 to loose, to untie; 3 to wrest away; 4 to cast, to fling.

मोक्ष *m.* 1 Liberation, release, escape, मुक्तादयः । लब्धमोक्षास्तदादेशायवेष्टगतयोऽभवत् *R.* xvii. 20; 2 delivery, discharge, *R.* xvii. 19; 3 final emancipation, liberation of the

soul from further transmigration (considered as the final aim of life), *R.* x. 84, *Bg.* v. 27; (*See* पुरुषार्थ); 4 death; 5 loosening, unbinding, untying, अवलावेणिमोक्षो-त्सुकानि *Megh.* ii. 36; 6 falling down, dropping down, वनस्थलीर्मर्मरपत्रमोक्षाः *K. S.* iii. 31; 7 acquittance of an obligation; 8 end of an eclipse; 9 scattering, strewing; 10 shooting, discharging. *Comp.* —उपाय *m.* a means to final liberation.—देव *m.* an epithet applied to *Hiouen-thsang*.—पुरी *f.* an epithet of *Kā'ndhi*.

मोक्षण *n.* 1 Rescuing, releasing, setting at liberty; 2 loosening; 3 giving up, resigning; 4 causing to flow.

मोष *I a. (f. घा)* 1 Aimless, useless, vain, मोघवृत्ति कलभस्य चेष्टितम् *R.* xi. 39, xiv. 65; 2 unsuccessful, याच्ना मोघा वरमधिगुणे नाधमे लब्धकामा *Megh.* i. 6; 3 left, abandoned; 4 idle. *II m.* A fence, a hedge. (मोघम् is used as an indeclinable in the sense of 'to no purpose, in vain'). *Comp.* —पुष्पा *f.* a barren woman. मोषोत्ति *m.* a fence, a hedge.

मोष *I m.* Name of a tree. *II n.* A plantain-fruit.

मोषक *m.* 1 A plantain-tree; 2 an ascetic, a devotee; 3 emancipation, liberation.

मोचन *n.* 1 Liberating, releasing, setting free; 2 discharging; 3 acquittance of a debt. *Comp.* —पटक *m.* a filter.

मोचा *f.* 1 The plantain-tree; 2 the Indigo plant; 3 the cotton-shrub.

मोचाट *m.* 1 The pith of the banana tree; 2 sandal wood.