

अनात्मनीन *a.* (*f.* ना) Not suitable; not fit for oneself.

अनाथ *a.* (*f.* था) 1 Without a lord or master; 2 helpless, poor. **Comp.** —सभा *f.* a poor-house.

अनादर *m.* Disregard, contempt, *e. g.* गुणेषु रागो व्यसनेष्वनादरः.

अनादि *a.* Without any beginning, existing from eternity, जगदादिनादिस्त्वम् K. S. II. 9. **Comp.** —अनन्त, अन्त *a.* having neither beginning nor end, eternal'. —निधन *a.* having neither beginning nor end. —मध्यान्त *a.* having no beginning, middle, or end.

अनादीनव *a.* (*f.* वा) Faultless, defectless, यद्रासुदेवेनादीनमनादीनवमोरितम् Sis. II. 22.

अनाद्य *a.* (*f.* या) What ought not to be eaten.

अनावृत्त्यर्थ *n.* The not coming in proper order.

अनामक 1 *a.* (*f.* मिका) 1 Nameless; 2 having a bad name. II *m.* The intercalary month.

अनामय I *m.* A name of S'iva. II *n.* Health.

अनामा *f.* The ring-finger, so called because it has no name like other fingers. Cf. अनामिका.

अनामिका *f.* The ring-finger, *e. g.* अथापि तनुस्यकवेरभावादनामिका सार्थवती बभूव.

अनायत्त *a.* (*f.* ता) Independent, uncontrolled. **Comp.** —वृत्ति *a.* having an independent livelihood, एतावज्जन्मसाफल्यं यदनायत्तवृत्तिर्ना हि.

अनायास I *a.* (*f.* ता) Requiring no labour or trouble easy, ममाप्येकस्मिन्ननायासे कर्मणि सहायेन भवता भवितव्यम् Sak. II. II *m.* Absence of exertion.

अनारत *a.* (*f.* ता) Continual, constant.

अनारतम् *ind.* Continually, eternally, *e. g.* अनारतं तेन पदेषु लम्बिताः Kir. I. 15.

अनाजैव *n.* 1 Crookedness (moral or physical); 2 disease.

अनार्तवा *f.* A girl who has not arrived at puberty.

अनार्य *m.* 1 Other than an A'rya; 2 a s'ūdra; 3 a mlechha; 4 an ignoble person. II *a.* Ignoble. Na. III. 57.

अनार्य *a.* (*f.* र्या) 1 Not referring to a Rishi; 2 not relating to the Vedic hymns, अनार्ये अवैदिके S. K.

अनारम्भ *m.* Not undertaking, *e. g.* अनारम्भो मनुष्याणां प्रथमं बुद्धिलक्षणम्.

अनालम्बी *f.* S'iva's lute.

अनालम्बिका *f.* A woman during menstruation (in ritual works).

अनावृष्टि *f.* Drought, considered as one of the six calamities of the season. Cf. ईति.

अनाश्रमिन् *m.* One not belonging to any of the A's'ramas. *e. g.* अनाश्रमी न तिष्ठेत्तुक्षणमेकमपि द्विजः.

अनाश्रमेवास *m.* Not belonging to any of the A's'ramas.

अनाश्रव *a.* (*f.* वा) Not listening to the advice of, R. XIX. 49.

अनास्था *f.* Disrespect, indifference, पिडेष्वास्था खलु भौतिकेषु R. II. 57; स्त्रीपुमानित्यनास्थेया वृत्तं हि महितं सताम् K. S. VI. 12.

अनाहत *n.* A new garment.

अनाहार *m.* Abstinence, starvation.

अनाहृति *f.* 1 Not sacrificing; 2 bad sacrificing.

अनाहूत *a.* (*f.* ता) Uncalled, unbidden. **Comp.** —उपजल्पिन् *m.* an uncalled for speaker.

er. —उपविष्ट *a.* seated as an uninvited guest.

अनिकेत *m.* An ascetic having no fixed abode.

अनिगीर्ण *a.* (*f.* र्णा) 1 Not swallowed; 2 present, not to be supplied, (in rhetoric).

अनित्य *a.* (*f.* त्या) 1 Transient; 2 uncertain; 3 unstable; 4 not peremptory, not obligatory (as a rule); 5 unusual, irregular. **Comp.** —क्रिया *f.* an act of worship which is voluntary and occasional. —इत्त, इत्तक, इत्तिम *m.* a son given away by his parents to another temporarily, (in law). —समास *m.* a compound the sense of which may be equally expressed by using its component parts separately.

अनिर्णय *n.* 1 Not an organ of sense; 2 mind.

अनिभूत *a.* (*f.* ता) 1 Not modest, bold; 2 not private; 3 unstable.

अनिमक *m.* 1 A frog; 2 a bee; 3 the Indian cuckoo.

अनिमित्त I *a.* (*f.* ता) Causeless, groundless. II *n.* 1 Absence of a cause or occasion; 2 an ill omen, ममाप्यनिमित्तानि समरगमनविघ्नमुत्पादयन्ति Ve. III. **Comp.** —निराक्रिया *f.* aversion of ill omens.

अनिमित्ततस् *ind.* From no cause, without a cause.

अनिमिष *m.* 1 A god; 2 a fish. **Comp.** —आचार्य *m.* Brihaspati, the preceptor of the gods. —क्षेत्र *n.* the holy place, called Vishnu-Kshetra, Bhag. I.

अनिमिषीय *a.* (*f.* वा) Relating to the gods.

अनिमेष I *a.* Without twinkling (as eyes), शतैस्तमश्नामीनमेववृत्तिभिः R. III. 43. II *m.*