

loquacious. -**मंजरी** *f.* the holy basil. -**मत** *a.* esteemed, prized, valued. -**मति** *f.* value, estimation. -**मल** *n.* lead. -**मान** *I m.* high esteem, great regard, अथवा सदस्तुपुरुषबहुमानात् Vikr. 1., or वतेमानकवेः कालिदासस्य कृतौ, किंकृतो बहुमानः Mal. 1., K. S. v. 31; **II n.** a gift made by a superior to an inferior. -**मान्य** *a.* estimable. -**माय** *a.* artful, treacherous. -**मार्गी** *f.* a place where many roads meet. -**मूत्र** *a.* afflicted with diabetes. -**मूर्धन्** *m.* an epithet of Vishnu. -**मूल्य** *a.* highly prized, costly. -**मुग** *a.* abounding in deer. -**रत्न** *a.* rich in gems. -**रूप** *I a.* 1 many-formed, M. 1. 49; 2 variegated, many-hued; **II m.** 1 a lizard; 2 hair; 3 the sun; 4 an epithet of Brahman (*m.*); 5 of Vishnu; 6 of S'iva; 7 of the god of love. -**रेतस्** *m.* an epithet of Brahman (*m.*). -**रोमन्** *m.* a sheep. -**लवण** *n.* a soil impregnated with salt. -**वचन** *n.* the plural number (in gram.). -**वर्ण** *a.* many-coloured. -**वार्षिक** *a.* lasting many years. -**विघ्न** *a.* attended with many difficulties or dangers, बहुविघ्नो मुहूर्तोऽयं जीवेदपि कदाचन K. Pr. iv. -**विधि** *a.* of many kinds, diverse, multiform, Bg. iv. 32. -**बीज**, बीज *n.* the custard-apple. -**ब्रीह** *I a.* possessing much rice; **II m.** one of the four classes of compounds; in it the last member loses its independence and together with the other members serves to qualify an altogether different word; it is either a noun or an adjective, but in its original

character of qualifying another word it is always an adjective; the word बहुव्रीहि itself is an example, तत्पुरुष कर्म धारय येनाहं स्यां बहुव्रीहिः Ud. -**बाजु** *m.* a sparrow. -**बास्य** *m.* a variety of the Khadira tree. -**बास्य** *ind.* 1 frequently, repeatedly, गुणकृत्ये बहुशो (*v. l.*) नियोजिता K. S. iv. 15; 2 generally, commonly; 3 plentifully, numerous, पर्यन्तीनां न खलु बहुशो न स्थलीदेवतानाम् Megh. II. 43. -**शृंग** *m.* an epithet of Vishnu. -**श्रुत** *a.* 1 very learned; 2 well-versed in the Vedas, M. iv. 135. -**संतति** *m.* a kind of bamboo. -**सार** *I a.* possessing much pith, substantial; **II m. the Khadira tree. -**सू** *f.* 1 a mother of many children; 2 a sow. -**सुति** *f.* 1 a mother of many children; 2 a cow that often calves. -**स्वन** *m.* an owl. (किं बहुना means 'to be brief, in short'.)
बहुक *m.* 1 The sun; 2 the Arka plant; 3 a crab; 4 a kind of gallinule.
बहुल *I a.* (*f.* ला; *compar.* बंह्रीयस्; *super.* बंह्रिष्ठ) 1 Thick, dense, compact; 2 ample, large, capacious; 3 abundant, much, many, numerous; 4 born under the Pleiades; 5 black; 6 full of, क्रियाविशेषबहुलां भोगैर्भयैर्गतिं प्राप्ते Bg. II. 43; 7 accompanied by. **II m.** 1 The dark half of a month, बहुलेऽपि गते निशाकरस्तुतां दुःखमर्नग मोक्षयति K. S. iv. 13, vii. 8; 2 an epithet of fire. **III n.** 1 The sky; 2 white pepper. (बहुलीभू 'to get abroad, to be published, to become public', बहुलीभूतोऽयमर्थः Sak. vi., पौरुषोऽहं बहुलभवंतम् (भवर्णम्) R. xiv.**

38. बहुलीकृ 1 to make public, to divulge; 2 to increase, to aggrandize; 3 to thresh, to winnow. **Comp.** -**आलाप** *a.* garrulous, loquacious. -**गंधा** *f.* cardamoms.

बहुला *I f.* 1 A cow; 2 the indigo plant; 3 cardamoms. **II f. pl.** The Pleiades.

बहुलिका *f. pl.* The Pleiades.

बाकुल *n.* The fruit of the Bakula tree.

बाड *vt. or vi.* 1. A (*pres.* बाडते) 1 To bathe; 2 to emerge. **बाडव** *m.* The same as बाडव *q. v.*

बाडवेय *m.* See बाडवेय.

बाडव्य *n.* See बाडव्य.

बाढ *a.* (*f.* डा; *compar.* साधीयस्; *super.* साधिष्ठ) Firm, strong.

बाढस् *ind.* 1 Assuredly, certainly, बाढमेष दिवसेषु पाथिवः कर्म साधयति पुत्रजन्मने R. xix. 52; 2 much, exceedingly; 3 be it so, very well.

बाण *m.* 1 An arrow, a shaft, R. xii. 50; 2 an aim; 3 the udder of a cow; 4 the feathered end of an arrow; 5 a kind of creeper (नील-भित्री). विकचबाणदलावलयेऽधि-कं रुचिरैरुचिरैश्चणविभ्रमाः Sis. vi. 46; 6 name of a demon, son of Virochana; 7 name of a celebrated poet, the author of Kādambarī, Harshacharita and many other works, who flourished between 600 and 650 A. D., जाता शिखंडिनी प्राग्यथा शिखंडी तथावगच्छामि। प्रागल्भ्यमाधिकमार्तुं वाणी बाणो बभूवेति Govardhana; 8 the number 'five.' **Comp.** -**असन** *n.* a bow -**आवलि**, **आवली** *f.* 1 a series of arrows; 2 a series of five stanzas forming one sentence. -**आश्रय** *m.* quiver. -**गोचर** *m.* the range of an arrow. -**जाल** *n.* a number or multitude of arrows.