

दशक *m.* 1 A dog; 2 a gadfly.
दंशन *n.* 1 The act of biting,
e. g. दंशय दंशनेः कांतं दासीकु-
वेति योषितः; 2 an armour.

दंशित *a.* (*f.* ता) 1 Bitten; 2
mailed, furnished with an
armour.

दंशित् *m.* The same as दंशक
q. v.

दंशी *f.* A small gadfly.

दंष्ट्रा *f.* A large tooth, a tusk,
a fang, दंष्ट्राभगं मृगानामधिपतव
इव.....नाशभगं सहते नृवर नृ-
पतयस्त्वादज्ञाः सार्वभौमाः Mud.
xii., R. ii. 46. **Comp.**—अ-
रु, आयुध *m.* a wild boar.—
कराल *a.* having terrible
tusks.—विष *m.* a kind of
snake.

दंष्ट्राल *a.* (*f.* ला) Having large
tusks.

दंष्ट्रिका *f.* The same as दंष्ट्रा *q. v.*

दंष्ट्रिन् *m.* 1 A boar; 2 a snake.

दक्ष 1 *a.* (*f.* क्षा) 1 Able, com-
petent, expert, clever, दोग्ध-
रि दोहदक्षे K. S. i. 2, R. xii.
11, Bhartr. i. 88; 2 fit, suit-
able; 3 ready, careful, M.
v. 150; 4 honest, upright.
II *m.* 1 Name of a son of
Brahman (*m.*), the father of
Parvati in her former birth,
दक्षस्य कन्या भवपूर्वपत्नी K. S.
i. 21; 2 a cock; 3 fire; 4
the bull of S'iva; 5 a lover
attached to many mistresses;
6 an epithet of S'iva. **Comp.**
—अध्वर्यवसक, कनुध्वसिन् *m.*
an epithet of S'iva.—कन्या,
जा, तनया *f.* 1 an epithet of
Durgā; 2 any lunar man-
sion; (the 27 lunar mansions
being considered to be so
many daughters of Daksha).
—सुत *m.* a god.

दक्षाय *m.* 1 A vulture; 2 an
epithet of Garuda.

दक्षिण I *a.* (*f.* ना) 1 Able,
competent, clever; 2 right
(*op.* to वाम); 3 southern; 4

straightforward, honest, im-
partial; 5 pleasing, ami-
able, agreeable; 6 liberal,
courteous; 7 submissive; 8
situated on the right side;
9 situated to the south. II
m. 1 The right hand; 2 an
epithet of Vishnu; 3 a
lover who is equally cour-
teous to several mistresses
(in poetic composition).
(The inst. *sing.* दक्षिणेन is
used as an indeclinable in
the sense of 'on the right
side of', 'on the south of'
(with an acc. or gen.), अग्नि
दक्षिणेन वृक्षवाटिकामालाप इव भूय-
ते Sak. i.). **Comp.**—अग्नि *m.*
the sacred fire in the house-
hold of a Brāhmana, which
is otherwise called अन्वाहार्यप-
चन.—अम *a.* pointing to the
south.—अचल *m.* the south-
ern mountain, *i. e.* Malaya.
—अभिमुख *a.* facing the south,
directed southward.—अयन *n.*
the sun's progress south of
the equator, the half year in
which the sun moves from
north to south.—अर्ध *m.* 1
the right hand; 2 the
southern side.—आचार *a.* 1
honest, well-behaved; 2 a
worshipper of S'akti accord-
ing to the right hand ritual.
—आशा *f.* the south. पति *m.*
an epithet of Yama.—इतर *a.*
1 right (as hand or foot),
K. S. iv. 19; 2 northern.
—इतरा *f.* the north.—उत्तर *a.*
lying to the south and the
north. इक्ष *n.* the meridian
line.—तत्त्वं *ind.* 1 from the
right, to the right hand; 2
southward, from the south.—
पश्चान् *ind.* to the south-west.
—पश्चिम *a.* south-western.—पू-
र्विमा *f.* the south-east.—पूर्व,
प्राक् *a.* south-western.—पूर्वो,
प्राची *f.* the south-east.—समुद्र

m. the southern ocean.—य
m. a charioteer.

दक्षिणा I *ind.* To the south,
in the southern direction
(with an abl.). II *f.* 1
A prolific cow; 2 a
present or gift to Brāhma-
nas on the performance of
religious rites; 3 दक्षिणा con-
sidered (originally only in a
figure) as the wife of a sacri-
fice, R. i. 31; 4 gift, offer-
ing in general; 5 the
south; 6 the Dekkan. **Comp.**
—अर्ह *a.* deserving a fee, wor-
thy of a gift.—आवर्त *a.* 1
curved to the right; 2 turn-
ed towards the south.—काल
m. the time of receiving
dakshina.—पय *m.* the south-
ern portion of India, the
Dekkan, अस्ति दक्षिणापथे विद-
धेयु पद्मपुरं नाम नगरम् M. M. i.
—प्रवण *a.* inclining to the
south.

दक्षिणाहि *ind.* 1 Far on the
right; 2 far in the south,
(with an abl. *e. g.* दक्षिणाहि
ग्रामान्.)

दक्षिणीय *m.* A Brāhmana fit
for a sacrificial fee. (Also
दक्षिण्य and दाक्षिण्य)

दग्ध *a.* (*f.* ग्धा) 1 Burnt, con-
sumed by fire; 2 tortured,
pained, consumed by grief;
3 tasteless, insipid; 4 in-
auspicious; 5 a term of
abuse usually prefixed to the
word it vilifies, को देहीति वदे-
त्सदग्धजठरस्यार्थे मन्स्वी जनः
Bhartr. iii. 8.

दग्धिका *f.* Scorched rice.

दक्ष *a.* (*f.* क्षी) A termination
affixed to nouns to denote
'reaching to', 'as high as',
नाभिदक्षनोदकस्थस्य गृहीत्वोक्तं सर्वं
विज्ञेयं Yaj. ii. 108.

दक्ष *vt.* 10. U (*pp.* दक्षित;
pres. दक्षयति) (This is one
of those verbs which take