

2 rubbing the person, shampooing.

संविक्त *n.* That which is separated or individualized.

संविम *a. (f. भा)* Agitated, terrified, distracted in mind, शोकसंविममानसः Bg. i. 46.

संविज्ञात *a. (f. ता)* Universally known or recognized, generally allowed.

संविज्ञि *f.* **1** Perception, consciousness, feeling, इन्द्रिया सुखसंविज्ञेः स्मरणीयाऽधुनातनी Kir. xi. 34; **2** intellect, understanding; **3** recognition, recollection; **4** mutual reconciliation, harmony.

संविद् *f.* **1** Intellect, understanding; **2** mutual understanding, contract, covenant; **3** consent, promise; **4** prescribed custom, established usage; **5** a watch-word, a war-cry; **6** war, battle; **7** a name, an appellation; **8** a sign, a signal; **9** participation, sympathy; **10** pleasing, delighting; **11** meditation; **12** conversation; **13** hemp. **Comp.**—**ज्वति-क्रम** *m.* breach of promise, violation of a contract. **संविदा** *f.* Agreement, promise.

संविदित *1 a. (f. ता)* **1** Known, recognized; **2** explored; **3** agreed upon, assented to; **4** admonished, advised, (*pp.* of विद् with सम् *q. v.*). **11 n.** An agreement.

संविधा *f.* **1** Arrangement, plan, preparation; **2** mode of life.

संविधान *n.* **1** Disposition, arrangement; **2** performance; **3** plan, mode; **4** an expedient.

संविधानक *n.* **1** A strange act, an unusual occurrence; **2** the plot of a drama.

संविभाग *m.* **1** Dividing, partition; **2** part, portion, share.

संविभागिन् *m. (fem. नी)* A sharer, a co-partner.

संविष्ट *a. (f. टा)* **1** Clothed, dressed; **2** lying down, sleeping, संविष्टः कुशलयने निजां निनाय R. i. 95.

संवीक्षण *n.* Looking about in all directions, looking for anything lost.

संवीत *a. (f. ता)* **1** Covered over, over-laid; **2** well-adorned, invested; **3** shut in; **4** overwhelmed.

संवृक्त *a. (f. क्ता)* Consumed, devoured.

संवृत *1 a. (f. ता)* **1** Covered, enveloped; **2** concealed, hidden, मुहुरंगुलिसंवृताधरोष्ठम् Sak. iii.; **3** retired, secluded; **4** contracted, compressed; **5** sequestered, confiscated; **6** filled with, full of (*pp.* of वृ with सम् *q. v.*). **II n.** **1** A secret place; **2** a particular mode of pronunciation. **Comp.**—**भाकार** *a.* one who suppresses all outward manifestation of feeling.

संवृति *f.* **1** Covering up; **2** concealment, suppression; **3** secret purpose.

संवृत्त *1 a. (f. ता)* **1** Become, happened, fulfilled; **2** furnished with; **3** covered. **II m.** An epithet of Varuna.

संवृत्ति *f.* **1** Covering; **2** accomplishment.

संवृद्ध *a. (f. द्धा)* **1** Full-grown, enlarged, big; **2** flourishing, blooming.

संवेग *m.* **1** Agitation, flurry; **2** impetuosity, vehemence; **3** haste, speed, hurry.

संवेद *m.* Perception, consciousness, knowledge, understanding.

संवेदन *n.* **1** The act of perceiving; **2** sensation, feeling, experiencing, दुःखसंवेदनायैव रामे चैतन्यमार्पितम् U. iii.

संवेश *m.* **1** Sleep; **2** a dream; **3** a seat, chair, stool; **4** a mode of sexual enjoyment.

संवेशन *n.* Sexual union.

संव्यान *n.* **1** The act of covering; **2** cloth, vestment, vesture; **3** an upper garment.

संशक्त *m.* **1** A soldier sworn never to recede from a contest and stationed to prevent the flight of others; **2** a picked warrior; **3** a conspirator bound by oath to kill another.

संशय *m.* **1** Uncertainty, irresolution, doubt, suspicion, एतं मे संशयं कृष्ण हेनुमहस्यशेषतः । त्वदयः संशयस्यास्य हेता न शुपपद्यते Bg. vi. 39; **2** logical indecision; (it is thus defined:—एकस्मिन् धर्मिणि विरुद्धानां केटिकावगाहि ज्ञानम्); **3** difficulty, risk, peril, न संशयमनाह्वय नरो भद्राणि पश्यति Hit. i. अयि जीवितसंशयः प्रयागे Bh. V. ii. 20; **4** possibility. **Comp.**—**आत्मन्** *m.* a sceptic.

आपन्न *a.* irresolute, doubtful. **ह्रस्व** *m.* the solution of a doubt. **स्य** *a.* irresolute, uncertain.

संशयालु *a.* Disposed to doubt, dubious.

संघाटन *n.* Commencement of a combat, charge, attack.

संशित *a. (f. ता)* **1** Thoroughly furnished, effected; **2** established, decided, well-ascertained; **3** sharp, cutting. (*pp.* of शी with सम् *q. v.*). **Comp.**—**आत्मन्** *a.* one whose mind is thoroughly matured or disciplined.

संशुद्धि *f.* **1** Thorough purification, Bg. xvi. 1; **2** cor-