the preterite m. tense (in gram.). - 新朝 允 the white basil. - mist f. possession by an evil spirit. -गण m. 1 the aggregate of all beings; 2 the whole class of demons or spirits, Bg. xvii. 4. -मस्त a. possessed by an evil spirit. -माम m. 1 the aggregate of living beings, Bg. viii. 19: 2 a class of spirits; 3 the body. $-\pi$ m. 1 a camel; 2 garlic. - A f. the holy basil. f. -चतुर्वशी the fourteenth day of the second half of Kartika. - चारिन m. an epithet of S'iva. -जय m. victory over the elements. -ह्या f. universal benevolence. -धरा, धावी, धारिणी <math>f. the earth. –नाथ m. an epithet of S'iva. -नायिका f. an epithet of Durga. - नाशन m. 1 mustard; 2 pepper. - निच-य m. the body. -पति m. 1 an epithet of S'iva, K. S. 111. 43, 74; 2 of Agni; 3 the sacred basil. - पति f. the holy basil. - quant f. the full-moon day in the month of As'vina. - Ta a existed before, prior.-पूर्वम् ind. form erly. -प्रकृति f. the origin of all beings. -बिल m. an offering to all beings. (See भूतयज्ञ). - अद्यन् m. a low Brahmana who subsists upon the offerings made to an idol. -भत्रे m. an epithet of S'iva. -भावन m. 1 an epithet of Brahman (m.); 2 of Vishnu. -भाषा f., भाषित n. the language of demons. -मय a. 1 formed out of elements; 2 including all beings. -महेश्वर m. an epithet of S'iva. -यज्ञ m. an oblation to all created beings, (भूतेभ्यो बलिहरणं भूतयज्ञः Harita);

this is one of the five daily Yajnyas. See महायज्ञ. -थानि m. the origin of all beings. -राज् m. an epithet of S'iva. -वर्ग m. the whole class of evil beings. -वास m. the Bibhitaka tree.-वाहन m. an epithet of S'iva.- a famul f. 1 epilepsy; 2 possession by evil spirits.—विज्ञान n., विद्या f. demonology. - ar m, the Bibhitaka tree. -संसार m. the world of mortals.-संचार m. demoniac possession.-- 寸: ष्ठन m. universal deluge.-सर्ग m. 1 the creation of the world; 2 creation of the elements. - सुक्ष्म n. a subtile element.-हथान n. the dwelling place of demons.-हस्या f destruction of animal being. भृति I f. 1 Being, existence: 2 birth, production: 3 dignity, majesty; 4 superhuman power obtainable by the practice of austerity: 5 ashes, स्फटोपमं भृतिसितेन शंभना Sis. 1. 4: 6 wealth, riches, fortune, विपत्पतीकारपरेण मंगलं नि-षेत्र्यते भृतिसमृत्सुकेन वा K. S. v. 76; 7 welfare, well-being, प्रजानामेव भूत्यर्थं स ताभ्यो बलिम प्रहीत् R. 1. 18, 11. 75; 8 decoration of elephants with coloured stripes, भक्तिच्छेदैरिय विरचितां भृतिमंगे गजस्य Megh.1. 19: 9 fried meat; 10 the rutting of elephants. II m.1 An epithet of S'iva; 2 of Vishnu. Comp. — कर्मन n. a festive rite.-काम m. 1 a minister of state; 2 an epithet of Brihaspati. -काल m. a happy hour.-ऋील m. 1 a hole, a pit ; 2 a cellar.-क्रत् m. an epithet of S'iva -गर्भ m. an epithet of Bhavabhuti. - m. an epithet of S'iva.-निधान n. the lunar mansion Dhunishtha. - May m. an

epithet of S'iva.-वाइन m. au epithet of S'iva. भृतिक n. 1 Sandal wood; 2

camphor.

भूमन् I m. 1 Abundance, plenty, भूमानमातन्वते M. M. v.; 2 wealth. II n. The earth; 2 a piece of ground; 3 a being. (भूम्ना is used as an indeclinable in the sense of 'abundantly, for the most part,' भूम्ना रसानां गहना: प्रयोगा: M. M. 1.) भूमि 🎵 1 The earth, भूय: स भूमेर्पुरमामसंज ${f R}_{f r}$ 11. 74 ; ${f 2}$ a territory, a district; 3 land, soil, K. S. 1. 24; 4 a story, floor; 5 a site, a situation; 6 attitude, posture; 7 a mask, a character (in dramaturgy): subject, object; 9 the tongue; 10 ground, plot of ground, R. 1. 52, 111. 61, v1. 31, Rt. 1. 24; 11 abode, place. Comp. -अंतर m. a king of an adjacent country. -इंद्र, इंक्टर m. a king, a sovereign.-करंब m. a kind of Kadamba. -कंप m. an earthquake.- गुहा f. a hole in the ground. गृह n. an underground chamber.-चल m., चलन n. an earthquake. - 37 m. 1 the planet Mars; 2 an epithet of the demon Naraka; 3 a man - sī f. an epithet of Sitá.-जीविन् m. a Vais'ya. –ਰਲ n. the surface of the earth.- ज्ञान n. a grant of landed property. - हेव m. a Brahmana.-भ्र m. 1 a mountain, K. S. vii. 54; 2 a king; 3 the number ' seven'. –नाथ, प, पति, पाल, पुरंदर, अज्ञ m aking, a sovereign, R. 1. 47.- que m. a swift horse.-पिशाच n. the winepalm.—ga m. the planet