

अवस्त्रमन *n.* Oozing, trickling.
अवर्त्तन *n.* Falling off, dropping down.

अवहनन *n.* 1 Pounding of rice; 2 the lungs (in medicine), वया वसाऽवहननम् Yaj. III 94, (अवहननं कृष्णः Mit.)

अवहरण *n.* 1 Throwing away; 2 plundering; 3 redeeming; 4 temporary cessation of hostilities.

अवहस्त *m.* The back of the hand.

अवहार *m.* 1 A thief; 2 a shark; 3 apostacy; 4 redelivery; 5 temporary cessation of hostilities.

अवहलिका *f.* A wall.

अवहास *m.* 1 A smile; 2 a jest, a joke, यथावहासार्थमसक्तुऽसि Bg. XI 42.

अवहित्य *n.* 1 Dissimulation in general; 2 the concealment of an inward feeling, considered as one of the 33 subordinate feelings (in rhetoric). As an instance may be cited Bh. V. II. 80. (It is thus defined in the R. G.:—बीडादिना निमित्तेन हर्षायनुभावानां गोपनाय अनितो भावविशेषोऽवहित्यम्).

अवहित्या *f.* The same as अवहित्य *q. v.*

अवहेलन *n.* Disrespect, disregard.

अवहेलना *f.* The same as अवहेलन *q. v.*

अवहेला *f.* Disrespect, disregard, अवहेलां कुटुम्बधुकरं मागः Bh. V. I. 6.

अवाङ् *ind.* 1 Downwards; 2 southwards.

अवाक्ष *a.* (*f.* स्त्री) A guardian, a keeper.

अवाग *a.* (*f.* मा) Stooping, bending.

अवाच् *a.* Dumb.

अवाच *I a.* (*f.* स्त्री) 1 Turned downwards; 2 lower than

(with abl.); 3 headlong; 4 southern. II *m.* Brahman (*n.*). **Comp.**—**शिरस्** *a.* having the head downwards, स मूढो नरकं याति कालसूत्रमवाकशिराः M. III. 249. —**अव** *a.* southern.

अवाची *f.* The south.

अवाङ्मुख *a.* (*f.* स्त्री) Looking down R. xv. 78.

अवाचीन *a.* (*f.* ना) 1 Southern; 2 descended.

अवाच्य *a.* (*f.* च्या) 1 Improper to be addressed, *e. g.* अवाच्यो दीक्षितो नाम्ना यवीयनपि यो भवेत्; 2 vile, bad, अवाच्यवादाश्च बहुवृद्धिद्वयं तवाहताः Bv. II. 36; 3 what cannot be expressed in words. **Comp.**—**वेश** *m.* the vulva.

अवाञ्चित *a.* (*f.* ता) Bent, low.

अऽन्तर *a.* (*f.* रा) 1 Situated between, (as in अवाञ्तरदिक्); 2 included; 3 subordinate, secondary; 4 not closely connected. **Comp.**—**दिवा**, **विशा** *f.* an intermediate quarter; (they are ऐशानी, आग्नेयी, नैऋती and वायवी). —**देश** *m.* a place situated between, an intermediate region.

अवाप्ति *f.* Obtaining, receiving, तपः किलेदं तदवाप्तिसाधनम् K. S. v. 64.

अवार *n.* 1 This side; 2 the near bank of a river. **Comp.**—**पार** *m.* the ocean. —**पारीय** *a.* 1 belonging to the ocean; 2 crossing a river.

अवावट *m.* The son of a woman by any man of the same caste, other than her first husband. (द्वितीयेन तु यः पिशा सवर्णयां प्रजायते। अवावट इति ख्यातः शुद्धधर्मो स जातिः).
अवावन *m.* A thief.

अवानस् *I a.* Unclad. II *m.* A Buddha.

अवि *I m.* *f.* A sheep, जिनकार्मु-

कवस्तावीन् (दयात्) M. XI. 1 8 III. 6. II *m.* 1 The sun; 2 wind; 3 a mountain; 4 an enclosure. 5 a rat; 6 a blanket. III *f.* 1 An ewe; 2 a woman in her courses. **Comp.**—**कटोरण** *m.* a kind of tribute. —**पट** *m.* a woollen cloth. —**पाल** *m.* a shepherd. —**स्थल** *n.* the name of a town; अवस्थितं वृकस्थलं माकन्दं वारणावतम् Ve. I.

अविक *I m.* A sheep. II *n.* A diamond.

अविकट *m.* A flock of sheep.

अविकल्प *a.* (*f.* ना) Not boasting, modest, R. xv. 73.

अविकल *a.* (*f.* ला) 1 Full, entire, perfect, कलमविकलं काव्यं कल्प्यं लम्बा Megh. I. 24; also I. 34; 2 regular, कलमविकलतालं गायत्रीर्वाहतेः Sis. XI 10.

अविकल्प *I a.* (*f.* र्णा) Unchangeable. II *m.* 1 Absence of doubt; 2 absence of alternative or option; 3 a positive precept.

अविकृति *f.* 1 Absence of change; 2 the inanimate principle called प्रकृति and considered to be the material cause of this universe (in Sāṅkhya phil.) मूलप्रकृतिरविकृतिः Sāṅk. K. 3. (See also Vāchaspati's comment on it.)

अविक्रिय *I a.* (*f.* या) Immutable, unchangeable. II *n.* Brahman (*n.*).

अविशत *a.* (*f.* ता) Entire, undiminished, unhurt, uninjured, *e. g.* विक्रेतुः प्रतिदेयं तत्तस्मिन्नेवाहमविशतम्.

अविग्रह *I a.* (*f.* हा) Bodiless, incorporeal. II *m.* A compound whose sense cannot be expressed by its component parts separately, (in gram.)