

**अभि** -1 to guess; 2 to cover, उप- to bring near or down, निर्वि- to bring about, to achieve. **परिसम्**- to sprinkle round. **प्रति**-1 to deny; 2 to interrupt. **प्रतिवि-** to arrange an army against. **वि-** to

arrange an army, सूच्या वज्रेण वैवेताञ्चरेण व्यस्य योधयेत् M. VII. 191. **सम्**- to assemble. **ऊह m.** 1 A conjecture; 2 examination and determination; 3 supplying an ellipsis; 4 understanding. **Comp.**-

**अपोह** consideration of pros and cons. e. g. ऊहापोहाभ्यां तत्त्वावधारणम्. ( See अपोह. )

**ऊहनी f.** A broom.

**ऊहिनी f.** An assembly, a collection.

## क

**क ind.** An interjection of 1 calling, 2 ridicule, 3 censure.

**क I vt.** 1. P ( *pp.* कृत; *caus.* अपेय; *desid.* अरिरिष्. ) ( In conjugational tenses the base of this root is कृच् ) To go, e. g. नरः पतनमृच्छति. **WITH सम्** ( *Λ* )—to join. **II vt.** 3. P ( *pp.* कृत ) ( mostly used in the Vedas ) 1 To go; 2 to meet; 3 to gain, to acquire. **III vt.** 5. P ( *pp.* कण ) 1 To hurt; 2 to attack.

**कक्ष्य n.** 1 Wealth; 2 property, effects; 3 gold. **Comp.** -ग्रहण *n.* inheriting or receiving property. -ग्राह *m.* an inheritor or receiver of property. -भाग *m.* 1 division of property, partition; 2 a share. -हर *m.* 1 an heir; 2 a co-heir. -हारिन् *m.* an heir.

**कक्ष I m.** 1 A bear; 2 the name of a mountain. **II m.** 1 A sign of the zodiac; 2 a lunar mansion. **III m. pl.** 1 The seven stars called the pleiades; 2 the seven Rishis. **Comp.** -चक्र *n.* the circle of stars. -नाथ *m.* an epithet of the moon. -राज, राज *m.* 1 Jāmbuvat, the king of bears; 2 an epithet of the moon. -वन् *m.* the

name of a mountain near the Narmadā, वमक्रियायुक्त्वतस्तरेषु R. v. 44. -विभावन *n.* observing the stars.

**कक्षर m.** 1 A thorn; 2 a priest.

**कच् vt. or vi.** 6. P ( *pp.* अचि-त ) 1 To praise; 2 to shine.

**कच् f.** 1 Splendour ( properly रुच् ); 2 a hymn; 3 a verse of the Rigveda; 4 the collective body of the Rigveda; ( in this sense the word is used in the plural ). **Comp.** -विधान *n.* the performance of certain rites by reciting verses of the Rigveda. -वेद *m.* The oldest of the four Vedas. -संहिता *f.* the arranged collection of the hymns of the Rigveda.

**कक्षीष I m.** A hell. **II n.** A frying-pan.

**कच्छ vi.** 6. P. ( *pp.* कच्छित ) 1 To become hard; 2 to fail in faculties; 3 to go.

**कच्छका f.** Wish, desire.

**कच् vt. I.** A ( *pp.* कजित ) 1 To go; 2 to invigorate; 3 to acquire.

**कक्षीष n.** See कक्षीष.

**कङ्ग a.** ( *f.* कु or ऊङ्गी ) 1 Straight ( *lit.* and *fig.* ); 2 favourable. **Comp.** -ग *m.* 1

an arrow; 2 one who is honest in his dealings. -रोहित *n.* The straight red bow of Indra. ( according to some authorities; but many think that कङ्ग is prefixed to रोहित through misunderstanding ).

**कङ्गी f.** 1 A straightforward woman; 2 a particular gait.

**कण n.** 1 Obligation; 2 debt; 3 a fort; 4 water; 5 land; 6 a negative quantity ( in algebra ). **Comp.** -अन्तक *m.* the planet Mars. -अपन-यन, अपनोत्तन, अपाकरण *n.* payment of a debt. -आदान *n.* the recovery of a debt.

-ग्रह *m.* 1 borrowing; 2 a borrower. -दान *n.* payment of a debt. -दास *m.* one who is bought as a slave by payment of his debts ( in law ); कणमोचनेन दासत्वमभ्युगतः कण-दासः Mit. -मस्तुण, मार्गेण *m.* a security, a bail. -मुक्ति *f.*, मोक्ष *m.*, मोचन *n.* discharge from debt. -लेख्य *n.* a bond acknowledging a debt ( in law ). -द्योतन *n.* payment or discharge of a debt.

**कणिक m.** A debtor.

**कणिन a.** ( *f.* नी ) One under any obligation, indebted.

**कत I a.** ( *f.* ता ) 1 Right.