

-अग्र म. a deceased ancestor.
आदिक I a. (*f. की*) Relating to a *S'ra'ddha*. II n. A present given at a *S'rāddha*.

आदय I a. (*f. या*) Relating to a *S'rāddha*.

आत I a. (*f. ता*) 1 Weary, fatigued, exhausted; 2 calmed, tranquillized. II m. An ascetic.

आति *f.* Fatigue, exhaustion.

आम m. 1 Time; 2 a month; 3 a temporary shed.

आय m. Shelter, protection, refuge.

आव m. Hearing, listening.

आवक m. 1 A hearer; 2 a pupil, a disciple; 3 a Buddhist votary; 4 a particular class of Buddhist votaries; 5 a crow.

आवन I a. (*f. नी*) 1 Relating to the ear; 2 produced under the asterism *S'ravana*. II m. 1 Name of a lunar month; 2 an impostor; 3 name of a *Vais'ya* devotee. (See App. II).

आवणिक I a. (*f. का*) Relating to the month *S'rāvana*. II m. The month *S'rāvana*.

आवणी *f.* 1 The day of full-moon in *S'rāvana*; 2 a religious rite performed on this day.

आवस्ति *f.* Name of a city said to have been founded by king *S'rāvasta*.

आवित a. (*f. ता*) Told, narrated, said.

आव्य a. (*f. व्या*) Plain, audible.

अि *vt.* 1. U (*pp.* अित; *pres.* अयति-ते; *desid.* शिभयिषति-ते or शिभयिषति-ते) 1 To have recourse to, to go to, to approach, शिभिने भुतवतामपश्चिमः पश्चिमे वयसि नैमिषं वशी R. xix,

1, III. 70; 2 to take, to assume, to undergo, शिषैर्भावं कलमः भयार्थे R. III. 32; 3 to cling to, to depend on; 4 to honour, to worship; 5 to dwell in. WITH अधि- to ascend. आ- 1 to go to, to have recourse to, to take refuge with; 2 to enter; 3 to undergo, to assume, to take, एको रसः कुरुण एव निमित्तमेदाङ्गिः इयक् इयङ्गि-वाभयते विवर्तान् U. III.; 4 to follow; 5 to choose; 6 to inhabit, M. VII. 72; 7 to depend upon, M. I. 17; 8 to use. उद्- to raise. सम्- 1 to have recourse to; 2 to depend on; 3 to get, to obtain, to attain, M. x. 60; 4 to see.

अित a. (*f. ता*) 1 Gone to, approached, approached for protection; 2 rested on, clung to; 3 joined with, connected with; 4 protected; 5 honoured, worshipped; 6 overspread; 7 auxiliary, subservient; 8 collected, assembled.

अिति *f.* Approach, recourse.

अिष्ट *vt.* 1. P (*pres.* अिषति) To burn.

अि I *vt.* 9. U (*pres.* अिणीति, अिणीते) To cook, to dress, to boil. II *vt.* 1, 10. U (*pres.* अयति-ते, आययति-ते) To please, to propitiate.

अि *f.* 1 Wealth, prosperity, riches, plenty, R. III. 46, Megh. I. 30; 2 royalty, majesty, royal glory; 3 the insignia of royalty, K. S. VII. 46; 4 beauty, grace, loveliness, splendour, Megh. I. 47, K. S. VII. 32, R. III. 8, Sis. IV. 68, I. 75; 5 appearance, K. S. II. 2; 6 Lakshmi, the goddess of wealth, भियः पतिः श्रीमति ज्ञासितं

जगत् Sis. I. 1, II. 118; 7 intellect, understanding; 8 any virtue or excellence; 9 the three objects of life collectively, (*viz.* धर्म, अर्थ and काम); 10 superhuman power; 11 a lotus; 12 cloves; 13 the *sarala* tree; 14 the *Bilva* tree; (this word will be found used in the concluding stanza of each canto of the *Sis'upālavadha*; it is used as an honorific prefix to the names of deities *e. g.* श्रीराम, श्रीकृष्ण, as a prefix to the names of eminent persons, *e. g.* श्रीवाल्मीकि and celebrated works, *e. g.* श्रीरामायण and is found used at the beginning of manuscripts).
Comp. -आह n. a lotus. -ईश m. an epithet of Vishnu. -कंड m. 1 an epithet of S'iva; 2 of the poet Bhavabhūti. -कस m. an epithet of Kubera. -कर I m. an epithet of Vishnu; II n. the red lotus. -करण m. a pen. -कांत m. an epithet of Vishnu. -कारिन् m. a kind of antelope. -खंड m. n. sandal-wood, श्रीखंडच-चौविषम् Git. G. IX. -गदित n. a kind of minor drama. -गर्भ m. 1 an epithet of Vishnu; 2 a sword. -ग्रह m. a trough for watering birds. -घन I n. sour curds; II m. Buddhist deified saint. -चक्र n. 1 the globe; 2 a wheel of Indra's car. -ज m. an epithet of the god of love. -रु m. an epithet of Kubera. -सहित, धर m. an epithet of Vishnu. -नगर n. name of city. -नंदन m. an epithet of the god of love. -निकेतन, निवास m. an epithet of Vishnu. -पति m. 1 an epithet of Vishnu, श्रीपतिः पतिरसावबनेष परस्परं स-