

प्रतीवेदिन् *a. (f. नी)* The same as **प्रतिवेदिन्** *q. v.*

प्रतीहारी *f.* A door-keeper. (This word, though feminine in form, is not necessarily so in sense.)

प्रतुङ्ग *m.* 1 Name of a bird ; 2 an instrument for pricking.

प्रतुष्टि *f.* Satisfaction, gratification.

प्रतूर्ण *a. (f. र्णा)* Quick, fleet.

प्रतोद *m.* 1 A long whip, Yaj. i. 62 ; 2 a goad.

प्रतोली *f.* A street, a principal road through a town, Sis. III. 64.

प्रत्त *a. (f. त्ता)* 1 Given, presented, offered ; 2 given in marriage, married.

प्रत्न *a. (f. त्ना)* 1 Old, ancient ; 2 traditional, customary.

प्रत्यक् *ind.* 1 In an opposite direction ; 2 against ; 3 westward, to the west (with an abl.) ; 4 in the interior ; 5 formerly, in old days.

प्रत्यक्ष *I a. (f. क्षा)* 1 Present, in sight, perceptible, visible, **प्रत्यक्षाभिः प्रयत्नस्तनुभिरवतु वस्ताभिरष्टाभिरिज्ञः** Sak. i. ; 2 distinct, evident, clear, Bg. ix. 2 ; 3 direct, immediate ; 4 corporeal. *II n.* Ocular evidence, apprehension by the senses, perception, (considered as a mode of proof) (in phil.). (**प्रत्यक्षम्**, **प्रत्यक्षेण** and **प्रत्यक्षान्** are used as indeclinables in the sense of 1 in the presence of, before ; 2 publicly ; 3 immediately, directly, personally). *Comp.*—**ज्ञान** *n.* knowledge obtained by perception.—**दृष्ट** *a.* seen with the eyes.—**प्रमा** *f.* cor-

rect knowledge obtained through perception by the senses.—**प्रमाण** *n.* evidence of the senses, ocular proof.—**फल** *a.* having visible consequences.—**वादिन्** *m.* a Buddhist who admits no other evidence than perception.—**विहित** *a.* expressly enjoined.

प्रत्याक्षिन् *m.* An eye-witness.

प्रत्यम *a. (f. मा)* 1 Fresh, new, young, **प्रत्यमैः कुटजकुसुमैः कल्पितार्चय तस्मै** Megh. i. 4, R. x. 54 ; 2 repeated. *Comp.*—**वयस्** *a.* young in age, youthful.

प्रत्यच् *a. (f. प्रतीची)* ; according to some also **प्रत्यचा ; 1 Being behind ; 2 subsequent, following ; 3 turned away ; 4 western, westerly. *Comp.* **प्रत्यगक्ष** *n.* an inner organ, **प्रत्यगात्मन्** *m.* the individual soul, **प्रत्यगा-****

क्षापति *m.* an epithet of Varuna, the regent of the west, **प्रत्यगुदच्** *f.* the north-west, **प्रत्यगक्षक्षिपतस्** *ind.* towards the south-west. **प्रत्यग्दृश्** *f.* sight directed inwards. **प्रत्यङ्मुख** *a.* 1 having the face averted ; 2 facing the west.

प्रत्यक्क्षीतस् *I a.* flowing towards the west, (Mall. on Sis. iv. 66.) ; *II f.* an epithet of the Narmadā.

प्रत्यंचित *a.* Worshipped, honoured.

प्रत्यदन *n.* 1 Eating ; 2 food.

प्रत्यभिज्ञात *a. (f. ता)* Recognized.

प्रत्यभिभूत *a. (f. ता)* Overcome, conquered.

प्रत्यभिमुक्त *a. (f. त्ता)* Accused in return.

प्रत्यभिवाद् *m.* } Returning a
प्रत्यभिवादन *n.* } salutation, M. II. 126.

प्रत्यभिस्क्रंदन *n.* A counter-accusation.

प्रत्यय *m.* 1 Belief, conviction ; 2 faith, confidence, K. S. vi. 20 ; 3 certainty, surety ; 4 conception, notion, opinion, मूढः परप्रत्ययनेयबुद्धिः Mal. i. ; 5 a cause, an instrument, a means, K. S. III. 18 ; 6 celebrity, fame ; 7 a dependent ; 8 an oath ; 9 a hole ; 10 usage, practice ; 11 experience, knowledge, Megh. i. 8 ; 12 a termination (in gram.). *Comp.*—**कारिणी** *f.* a seal, a signet.

प्रत्ययित *a. (f. ता)* 1 Confided in, relied upon ; 2 confidential.

प्रत्यर्थे *I a. (f. र्था)* Useful, expedient. *II n.* 1 A reply, an answer ; 2 hostility.

प्रत्यर्थक *m.* An opponent.

प्रत्यार्थन् *I a. (f. नी)* Hostile, coming in the way of. *II m.* 1 An enemy, an adversary ; 2 an equal, a match, (fig.) ; 3 a defendant (in law), स धर्मेस्थसखः शत्रुदार्थप्रत्यर्थिनो स्वयम् R. xvii. 39.

प्रत्यर्पण *n.* Giving back, restoring, लीताप्रत्यर्पणैविणः R. xv. 85.

प्रत्यर्पित *a. (f. ता)* Restored, delivered back.

प्रत्यवमर्ष *m.* 1 Profound contemplation ; 2 counsel, advice ; 3 a counter-conclusion.

प्रत्यवरोधन *n.* Obstruction, hindrance.

प्रत्यवसान *n.* Eating, dining.

प्रत्यवसित *a. (f. ता)* Consumed, eaten.

प्रत्यवस्क्रंद *m.* } Admitting a
प्रत्यवस्क्रंदन *m.* } fact but explaining it properly (in law).

प्रत्यवस्थान *n.* 1 Removal ; 2 opposition ; 3 *status quo*.

प्रत्यवहार *m.* 1 Withdrawal ; 2