

अभि *m* 1 The foot; 2 the root of a tree. *Note*—All words meaning 'foot' have also the meaning of 'root of a tree'; Cf. अभि. *Comp.* —प *m.* a tree —स्कन्ध *m.* the part under the ankle-joint on either side of the foot.

अक् *vi.* 1. P. (*pp.* अकित) To move tortuously.

अक *n.* 1 Sin; 2 sorrow.

अकच *I m.* A name of Ketu. II *a.* (*f.* चा) Bald, destitute of hair.

अकण्टक *a.* (*f.* कर्) Free from thorns (*lit.*); free from enemies (*fig.*).

अकनिष्ठ *I a.* (*f.* छा) 1 Not the smallest; 2 not the youngest. II *m.* A name of Buddha.

अकरणि *f.* Failure, disappointment, (used in imprecations only, *e. g.* तस्याकरणिरेवस्तु).

अकर्ण *m.* A snake.

अकर्मन् *I a.* 1 Idle, inefficient; 2 intransitive (as a verb). II *n.* 1 Absence of occupation; 2 an improper act. *Comp.* —कुन् *a.* committing improper acts. —मोक्ष *m.* the liberation of the soul from the fruits of action.

अकर्मक *a.* (*f.* मिका) Intransitive (as a verb).

अकल *I a.* (*f.* ला) Entire, whole. II *n.* The supreme soul.

अक्षलित *a.* (*f.* ता) Incomprehensible. *M.* *M.* 1.

अक्क *a.* (*f.* ल्का) 1 Clear; 2 pure, sinless, honest.

अक्कला *f.* Moon-light.

अकल्प *a.* (*f.* ल्पा) 1 Uncontrolled; 2 unable or weak.

अकल्प्य *a.* (*f.* ल्या) 1 Unwell, sick; 2 true. *Comp.* —सन्ध *a.* one whose promise is not void.

अकस्मात् *ind.* 1 Suddenly, accidentally, अकस्माद्गरोपान्ते

कथं भूमायिता चिता Has.; 2 without any cause. सामान्यलक्षणा कस्मादकस्मात् परिलुप्यते Pakshadhara.

अकाण्ड *a.* (*f.* ण्डा) Sudden, unexpected.

अकाण्डे *ind.* Suddenly, unexpectedly, causelessly, अकाण्डे दत्त्वा कियन्त्यपि दिनानि महेन्द्र-भोगान् Bh. V. III. 8.

अकामतस् *ind.* 1 Reluctantly, unwillingly; 2 unintentionally.

अकाय *I m.* 1 A name of Rāhu; 2 the supreme soul. II *a.* (*f.* या) Bodiless.

अकाणम् *ind.* Causelessly, किमकारणमेव दर्शनं विलपन्त्यै रतये न दीयते K. S. IV. 7.

अकार्य *n.* Wicked act. *Comp.* —कारिन् *a.* one who does what ought not to be done.

अकाल *m.* 1 Improper time; 2 unfavourable time. *Comp.* —कुसुम *n.* a flower blossoming out of season. —ज *a.* unseasonable. —जलसोदय *m.* 1 unseasonable gathering of clouds; 2 a fog or mist. —सह *a.* impatient.

अकाल्य *a.* (*f.* ल्या) Unseasonable, produced out of season.

अकिञ्चन *a.* (*f.* ना) Poor, destitute, अकिञ्चनः सन् प्रभवः स संपदाम् K. S. v. 77.

अकिञ्चिक्कर *a.* (*f.* रा) 1 Innocent; 2 useless, अकिञ्चित्करमेतत् Ve. III.

अकुण्ठ *a.* (*f.* ण्डा) 1 Not blunted, sharp, unimpeded, आ वास्वमहणादकुण्ठपरशोस्तस्यापि जेता Ve. II; 2 excessive अकुण्ठोत्कण्ठया पूर्णम् K. Pr. VII.

अकुतस् *ind.* 1 Not from any where; 2 not from any cause. *Comp.* —भय *a.* secure, free from all dangers,

अकुतोभयः संचारः संवृतः Ut. II., यानि त्रीण्यकुतोभयान्यपि पदान्यान् खरायेष्वने v.

अकुप्य *n.* 1 Gold or silver; 2 any metal except gold or silver.

अकुशल *I a.* (*f.* ला) 1 Unlucky; 2 clumsy. II *n.* 1 Evil; 2 misfortune.

अकृपा (वा) *r m.* 1 The sea; 2 a tortoise; 3 the tortoise supposed to uphold the world.

अकृच्छ *m. n.* Freedom from difficulty.

अकृत *I a.* (*f.* ता) 1 Not prepared; 2 not accomplished; 3 not made or created. II *n.* An unheard of action.

Comp. —अस्त्र *a.* unpractised in arms. —आत्मन् *a.* 1 who has not subdued his senses; 2 who has not attained union with God. —ज्ञ *a.* ungrateful. —बुद्धि *a.* having an unformed mind.

अकृता *f.* A daughter not placed on a level with sons.

अकृष्ट *a.* (*f.* ष्ट) Unploughed, untilled. *Comp.* —पच्य, रोहिन् *a.* ripening or growing in unploughed land, growing wild, अकृष्टपच्या इव शस्यसंपदः Kir. I. 17. R. XIV. 77.

अकेतन *a.* (*f.* ना) Houseless.

अक्का *f.* A mother.

अक्त *n.* 1 Oil; 2 ointment.

अक्व *n.* An armour.

अक्रिया *f.* Inactivity, neglect of duty.

अक्ष *vt.* 1 5 P. (*pp.* अक्षित) 1 To reach; 2 to pervade; 3 to accumulate.

अक्ष *I m.* 1 A die for playing with; 2 part of a car; 3 a wheel; 4 a car; 5 a snake; 6 legal proceedings; 7 a seed of which rosaries are made; 8 the soul; 9 sacred lore; 10 a weight of 16 *māśhas*; 11 a