

पञ्च *vt.* 1. A (*pres.* पञ्चते) to go, to move.

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Note.—Many roots, which begin with a स् followed by a dental or a vowel except ऋ or ॠ, are given in

the *Dhātupāṭha* as commencing with स्. These will be found under स्.

स

स I *ind.* A prefix स to nouns substituted for सह or सम, सम or सद्वा and समान or एक to form compound adjectives and adverbs yielding the senses of 1 with (सह), तस्मै सभ्याः सभार्याय R. i. 55; 2 like, similar (सद्वा), *e. g.* सधमे 'having similar duties'; 3 same, identical, (समान or एक) *e. g.* सोदर. II *m.* 1 A snake; 2 air; 3 a bird; 4 an abbreviated term for the musical note *shadja*; 5 an epithet of S'iva; 6 of Vishnu.

सं *m.* A skeleton.

संघ *m. f.* War, battle, fight, संघाति लम्बकीर्तयः Kir. i. 19. **Comp.**—वर *m.* a king, prince.

संयत *a. (f. त्)* 1 Held together; 2 fettered; 3 bound together, (*pp.* of यम् with सम् *q. v.*). **Comp.**—अञ्जलि *a.* one whose hands are joined together in supplication. —आत्मन् *a.* self-controlled. —उपस्कर *a.* one whose house-furniture is kept in order, having a well-regulated house. —प्राण *a.* one whose breath is suppressed. —वाच् *a.* silent, taciturn.

संयत्त *a. (f. त्)* Prepared, ready, being on guard.

संयम *m.* 1 Restraint, check, वेदाभ्यासस्तपो ज्ञानमिन्द्रियाणां च संयमः M. xii. 88, Bg. iv. 27; 2 name of the last three

stages of *yoga*, K. S. ii. 59; 3 humanity, compassionateness.

संयमन I *m.* 1 One who restrains, a ruler; 2 Yama, the god of death. II *n.* 1 The act of restraining or checking; 2 confinement; 3 a cluster or square of four horses.

संयमनी *f.* Name of the city of Yama.

संयमिन् I *a. (f. नी)* One who restrains or curbs. II *m.* A sage, an ascetic, Bg. ii. 69.

संयान I *m.* A mould. II *n.* 1 Going together, accompanying; 2 carrying out a dead body.

संयाम *m.* The same as संयम *q. v.*

संवाव *m.* A sort of cake of wheat flour fried with ghee and milk.

संयुक्त *a. (f. क्त)* 1 Joined together, blended; 2 endowed with, furnished; 3 consisting of (with an inst.); 4 relating to, (*pp.* of युज् with सम् *q. v.*).

संयुग *m.* 1 Conjunction, union, mixture; 2 conflict, contest, war, संयुगे सांयुगीनं तमुपतं प्रसहेत कः K. S. ii. 57, R. ix. 19. **Comp.**—गोष्पद् *n.* a contest in a cow's footprint, *i. e.* an insignificant quarrel, a tempest in a teapot.

संयुत *a. (f. त्)* 1 Joined together, connected; 2 fur-

nished with, (*pp.* of यु with सम् *q. v.*).

संयोग *m.* 1 Conjunction, intimate union, association, contact, Megh. i. 12, Bg. v. 13; 2 an alliance made between two kings for a common object; 3 a conjunct consonant (in gram.); 4 the conjunction of two heavenly bodies (in astronomy); 5 an epithet of S'iva. **Comp.**—

विरुद्ध *n.* any eatables which cause disease by being mixed.

संयोजन *n.* 1 Conjunction; 2 copulation, coition.

संरक्ष *m.* Protection, care.

संरक्त *a. (f. क्त)* 1 Coloured, red; 2 impassioned; 3 inflamed, angry; 4 enamoured, charmed; 5 beautiful, (*pp.* of रज् with सम् *q. v.*).

संरब्ध *a. (f. ब्ध)* 1 Exasperated, enraged; 2 augmented; 3 overwhelmed, (*pp.* of र्भ् with सम् *q. v.*).

संरंभ *m.* 1 Beginning; 2 impetuosity, turbulence; 3 agitation, flurry; 4 rage, anger, प्रणिपातप्रतीकारः संरंभो हि महामनाम् R. iv. 64, 5 pride, arrogance; 6 swelling with heat or inflammation. **Comp.**—वेग *m.* the violence of wrath.

संरंभिन् *a. (f. नि)* 1 Agitated, flurried, अथ संरंभिणो वाणी-बैलस्यालेख्यदेवताः Sis. ii. 67; 2 furious, angry; 3 proud