don, to lay aside, to give up, विश्रोधिस मुच शैलं बिभूमो वयमिति वदन्सु शिथिलभुज्ः Vas. D., वामुभास्याः करहहपदैर्भुच्यमा-नो मदीयैः Megh. 11. 33, मन च मुक्तमिदं तमशा मनः Sak. vi.: 4 to grant, to bestow; 5 to set apart, to except, e.g. वायुं मुक्तवा नान्यस्य प्रवेशोऽस्तिः 6 to shed, to discharge, to mite, चिर्विरहजं मुंचता बाष्पुम-डणम् Megh. 1. 12, Bt. v11. 2; 7 to fling, to throw, to cast, Bt. xv. 53; 8 to dismiss; 9 to utter, Bt. vii. 57; 10 to void. (अंगानि मुंच् 'to despair.') With sit— 1 to dress, to put on, आमुच्यमाना-भरणा K. S. vil. 21, मात-लिस्तस्य माहेँद्रमामुमोच तनुच्छदम् R. xm. 86; 2 to throw, to cast, to direct, आमोक्षंते त्विय मधुकरश्रेणिदीर्घान्कटाक्षान् Megh. 1. 35. 34-1 to abandon, to quit, to give up, to put aside, विभूषणान्युनमृमुन्तः Bt. III. 22; 2 to loose, to liberatc. निस- 1 to free, to liberatc, to release, to be out of the way of, हिमनिर्मेक्तयो-**यौ**गे चित्राचंद्रमसारिव R. 1.46;**2** to quit, to abandon. परि– 1 to release, to liberate, ম্ছ-परागपरिमुक्तिमिवदुविवम् Ch. P. 9, 2 to quit, to give up. **y-1** to free, to liberate; 2 to shed, to emit; 3 to throw, to cast. प्रत-1 to put on; 2 to release, to liberate, गृहीत-प्रतिमुक्तस्य स धर्मोवेजयी नृप: R. IV. 43; 3 to let loose, to set free, अमुं तुरंगं प्रतिमोक्तमई-सि R. 111. 46; 4 to quit, to give up. fa-1 to liberate, to free; 2 to slacken, Bt. v11. 50; 3 to give up, to abandon, to lay aside, विमुच्य वासांसि गुरूणि सांप्रतम् Rt. 1. 7; 4 to shed, to discharge, चिरमभूनि विमुख्य रा-

घव: R. viii 25: 5 to throw, to cast. सः -to shed, to dis-

charge.

Caus. (मोचयति-ते) 1 to cause to be liberated; 2 to cause to shed or discharge; 3 to gladden, to delight; 4 to give away, to bestow: 5 to unyoke, to unharness. Desid. 1 (मुमुक्षाति) to wish to free ; 2 (मुमुक्षते or मोक्षते) to long for final liberation.

मुचक ण. Lac. मुच (चु) कुंद m. 1 Name of a tree; 2 name of an ancient king, son of Måndhåtri. (See App. 11). Comp -प्रसारक m. an epithet of Krishna.

मुचिर m. 1 A deity ; 2 wind; 3 virtue.

मुचिलिंद m. A kind of flower. अञ्चरी f. 1 Snapping the fingers; 2 a fist.

मुज् vt. or vi. 1. P, 10. U. (1^{)res}. मोजाते, मुंजाते, मोजयाते-ते, मुंजयति-ते) 1 To cleanse : 2 to sound.

मुंज m. 1 A sort of rush ; (it is used for the girdle of a Bra'hmana), M. 11. 43; 2 name of a king of Dhárâ, uncle of the celebrated Bhoja. Comr.— 南旬 m. 1 an epithet of S'iva; 2 of Vishnu. - केशिन् m. an epithet of Vishnu.—बंधन n. investiture with the sacred thread or girdle.-वासस् m. an epithet of S'iva.

मंजर n. The fibrous root of the lotus.

मुद् I vt. 1. P (pres. मुंटति) To crush, to grind. II vt. 1. P, 10. U. (pres. मोटति, मोट-यात-ते) 1 To crush, to powder; 2 to blame, to rebuke.

मुद्ध I vt. 1. P (pres. मुंडति) 1 To grind, to crush ; 2 to see I a. (f. at) Glad, happy,

shave, to shear. II vi. 1. A (pres. मुंडते) To sink. मुण् 🕖 6. P (pres. मुणति) Te

promise.

मुंड I a. (f. डा) 1 Low, mean: 2 shaved, bald. II m. 1 A man with a bald head; 2 a bald head; 3 the forehead; 4 a barber ; 5 an epithet of Ráhu; 6 the trunk of a tree stripped of leaves and branches; **7** a mendicant of a particular order. III n. 1 The head; 2 iron. Сомр. — अयस n. iron.—फल m. a cocoanut tree.—लोह n. iron. -शालि m. a kind of rice.

मुंडक। m. 1 A barber: 2 the trunk of a tree stripped of its branches. II n. The head, Сомр. - उपनिषद् f. name of an Upanishad of the Atharvaveda.

मंडन n. Shaving the head. मंडित I a. (f. सा) Shaved. II n. Iron.

मुंडिन m. 1 A barber; 2 an epithet of S'iva.

मुस्य n. A pearl. मुद् I vt. 10. U (pres. मोदय-ति-ते) To clean, to cleanse, to wipe off. II vi. 1. A (pp. मुदितः; pres. मोदतेः; desid. मुमु-दिषते or मुमोदिषते) To be glad, to be joyous, देववाहिवि-मोदते M. 11. 232, Bt. xv. 97, Bg. xvi. 15, With **अ**дto allow, to permit, to approve. 317-1 to be glad or joyous; 2 to be fragrant. nto be glad or joyous, R. vi. 86.

मुद्र f. Joy, delight, pleasure, gladness, पितुर्भुदं तेन ततान सो-८र्भक: R. 111. 25, करिणां मुद्दे सनलदानलदाः Kir. v. 25, तपी• धनाभ्यागमसंभवा मुद: Sis. 1.23. मुद्दा f. The same as मद् q. v.