

va, Rāmānuja.) **COMP.** —
उपासन *n.* waiting upon or
 serving the spiritual preceptor.
निश्र *a.* venerable, honour-
 able.

आचार्यक *n.* 1 The proficiency
 of a holy teacher; 2 teaching,
 instruction, आचार्यकं वि-
 जयि मान्मथमाविरासीत् *M. M. i.*,
 लंकासीणां पुनश्चके विलापाचार्यकं
 शरैः *R. xii 78.*

आचार्यो *f.* A spiritual pre-
 ceptress.

आचार्योनी *f.* The wife of a
 spiritual preceptor, शत्रुमूलम-
 नुत्खाय न पुनर्दंष्ट्रमुत्सहे । त्र्यंबकं
 देवमाचार्यमाचार्योनी च पार्वतीम्
Mv. iii. (said by Paras'ura-
 ma whose preceptor was
 Śiva).

आविश्यासा *f.* Desire of
 communicating something.

आचित *I a. (f. ता)* 1 Covered,
 कचाचितो विस्त्रिगवागजौ गजौ
Kir. i. 36: 2 heaped, accumu-
 lated; 3 strung, अर्धोचिता
 (रसना) *R. vii. 10, K. S.*
vii. 61. **II m.** 1 A weight
 equal to 80,000 tolas; 2 a
 cart-load.

आचूषण *n.* 1 Suction; 2 ap-
 plication of cupping glasses
 to the skin (in medicine).

आच्छाद *m.* Cloth, clothes.

आच्छादन *n.* 1 Cloth, clothes,
 व धुमिभ्र ब्रियः पूज्या भूषणाच्छा-
 दनाशनैः *Yaj. i. 82:* 2 covering,
 hiding; 3 a sheath, a cover-
 ing; 4 the wooden frame of
 a roof.

आच्छक *m.* A tree.

आच्छुरित *I a. (f. ता)* 1 Scratch-
 ed, irritated; 2 mixed. **II**
n. 1 A horse-laugh; 2 mak-
 ing a noise with the finger-
 nails by rubbing them
 against one another.

आच्छुरितक *n.* 1 A scratch
 with a finger-nail; 2 a horse-
 laugh.

आच्छेद *m.* Excision, cutting
 off.

आच्छेदन *n.* The same as आच्छे-
 द *q. v.*

आच्छोदन *n.* Cracking the
 fingers.

आच्छोदन *n.* Hunting, chase.

आजक *n.* A flock of goats.

आजगव *n.* The same as अज-
 गव *q. v.*

आजनन *n.* Famous birth,
 well-known origin.

आजानेय *m.* A horse of a good
 breed. (शक्तिभिभिन्नहृदयः स्व-
 लन्तश्च पदेपदे । आजानन्ति यतः
 संज्ञामाजानेयास्ततः स्मृताः).

आजि *f.* 1 A fighting, match,
 war, battle, ते तु यावन्त एवाजौ
 तावांश्च ददृशे स तैः *R. xii. 45;*
 2 battle-field.

आजीव *m.* 1 Livelihood, sub-
 sistence, *e. g.* तैराजीवैस्तस्य वृ-
 त्तिः प्रदिष्टा; (the word occurs
 in such compounds as सञ्ज-
 जीव, शस्त्राजीव, रूपाजीव); 2 a
 Jaina beggar.

आजीवन *n.* Livelihood, sub-
 sistence, भवत्याजीवनं तस्मात्
Panch. i.

आजीविका *f.* The same as आ-
 जीव *q. v.*

आजू *f.* 1 A servant working
 without wages; 2 doomed
 residence in hell.

आज्ञप्ति *f.* Order, command.

आज्ञा *f.* Order, command, अन-
 तिक्रमणीया दिवस्पतेराज्ञा *Sak.*
vi., पभादनाय गच्छेति तदाज्ञां
 मुदितोप्रदीत् *R. xii. 7, K. S.*
iii. 22, R. xvii. 79. **COMP.**

—अनुग, अनुगामिन्, अनुयायिन्,
 अनुवर्तिन्, अनुसाविन् *a.* obedi-
 ent.—कर *m.* a servant.—करण *n.*
 execution of orders.—पत्र *n.*
 an edict, a written order.—प्रति
 घात, भंग *m.* disobedience,
 insubordination, नाज्ञाभंगं स-
 हते नृवर नृपतयस्त्वादज्ञाः सार्व-
 भौमाः *Mud. iii.*

आज्ञापन *n.* 1 Ordering, com-

manding; 2 making known.

आज्य *n.* Clarified butter; (in
 Vedic literature it is thus
 distinguished from घृतः—सर्पि-
 र्विलीनमाज्यं स्यादघनीयं घृतं वि-
 दुः) प्रगीतरुषदाज्याभिघारघोरः *Mv.*
iii. **COMP.**—पात्र *n.* a vessel
 to hold clarified butter.—भुज
m. 1 an epithet of Agni;
 2 a deity.

आञ्चन *n.* Partial extraction
 of thorns and the like from
 the body.

आञ्जन *I n.* 1 Ointment for
 the eyes; 2 fat. **II m. An
 epithet of Hanumat, दाशर-
 यिकलैरिवाञ्जननीलनलपरिगत-
 नैः *Kad.***

आञ्जनी *f.* Ointment for the
 eyes. **COMP.**—कारी *f.* a
 woman who annoints or
 makes ointments.

आञ्जनेय *m.* A name of Ha-
 numat.

आटाक *m.* A wood-man, a
 forester.

आटि *m.* A kind of bird.

आटकन *n.* The leaping mo-
 tion of a calf.

आटीकर *m.* A bull.

आटोप *m.* 1 Puffing, swelling
 spreading, फटाटोयो भयंकरः
Panch. i. 1 pride, self-com-
 ceit, सार्धः १११मिनिशं नदन्तः
Sis. iii. 74 (साटोपम् 'proud-
 ly,' 'majestically,' 'in a stately
 way' often occurs as a stage-
 direction in plays.).

आडम्बर *m.* 1 The sounding
 of a trumpet as a sign of
 attack; 2 noise or uproar of
 the battle; 3 the roaring of
 an elephant; 4 pride, arro-
 gance, निर्गुणः शोभते नैव विपुल-
 उन्मतेऽपि ना *Bh. V. i. 115;*
 5 anger, passion; 6 happi-
 ness, pleasure; 7 commence-
 ment.

आढक *m. n.* Measure of grain;
 (अष्टमुद्रिर्भवेत् कुडिचः कुडिचोऽ-