

timidate, *e. g.* मुडो भीषयते ; 2 (भाययति) to frighten any one with anything, *e. g.* कुषिकयैर्न भाययति.

भी *f.* Fear, dread, alarm, वपुष्मान् भीतभीषोर्मा दूतो राज्ञः प्र-
हास्यते M. vii. 64.

भीत *a.* (*f.* ता) 1 Frighten-
ed, alarmed, afraid of (with
an abl.), *e. g.* न भीतो मरणाद-
स्मि Mrich. x.; 2 imperiled,
(*pp.* of भी *q. v.*). Comp.
भीतंकार *a.* causing alarm.
भीतंकारम् *ind.* calling a
coward.-भीत *a.* exceedingly
afraid.

भीति *f.* 1 Fear, apprehension,
terror; 2 shaking, tremour.
Comp. -नादितक *n.* mimic
representation of fear.

भीम *I a.* (*f.* मा) Terrible,
dreadful, formidable, terri-
fying. R. i. 16, iii. 54, 57,
xii. 72. II *m.* 1 An epithet
of S'iva; 2 name of the
second Pa'ndava prince.
(See App. II). Comp.-
उदरी *f.* an epithet of Uma'.
-कर्मन् *a.* of terrific prowess.-
इषीन् *a.* frightful in appear-
ance.-नाद *m.* 1 a lion; 2
name of one of the seven
clouds which spring up at
the end of the world; 3 a
loud sound.-पराक्रम *a.* of
terrific prowess.-रथी *f.* the
night of the seventh day in
the seventh month of the
77th year of a man's life,
(सप्तसप्ततितमं वर्षे सप्तमे मासि सप्तमी।
रात्रिर्भीमरथी नाम नराणामतिदुस्त-
रा)-रूप *a.* of terrific form.
-विक्रम *a.* of terrific prowess.
-विक्रांत *m.* a lion.-विमह *a.*
of terrific form.-शासन *m.* an
epithet of Yama.-सेन *m.* 1
name of the second Pandava
prince; 2 a kind of cam-
phor.

भीमर *n.* War, battle.

भीमा *f.* 1 An epithet of Dur-
gā; 2 a kind of perfume;
3 a whip.

भीर् *I a.* (*f.* ह or क) 1
Timid, fearful; 2 afraid of,
अधर्मेभीरुषेव वृद्धकोलः, परलोक-
भीरुषेव गमेदासः Mrich. viii.,
M. v. 29. II *m.* 1 A jackal;
2 a tiger. III *n.* Silver. IV *f.*
1 A timid woman; 2 a goat;
3 a centipede. Comp.-चेत-
स् *m.* a deer.-रंभ *m.* a
furnace.-सत्त्व *a.* timid,
fearful.-हृदय *m.* a deer.

भीरु(लु)क *I a.* (*f.* का) 1 Timid
timorous; 2 shy. II *m.*
1 A bear; 2 an owl; 3
a kind of sugarcane. III *n.*
A forest.

भीरु(लु)क *f.* A timid woman,
गते भयं भीरु सुरारिर्भवम्
Vikr. i.

भीरु(लु)क *m.* A bear.

भीषण *I a.* (*f.* णा) Frighten-
ing, terrifying, formidable,
horrible, R. xi. 44, xii. 40.
II *m.* 1 The sentiment of
horror (in rhetoric); See
भयानक; 2 an epithet of
S'iva; 3 a pigeon, a dove.
III *n.* Anything that ex-
cites terror.

भीषा *f.* 1 The act of terrify-
ing, frightening or inti-
midating; 2 terror, fright.

भीषित *a.* (*f.* ता) Frighten-
ed, terrified.

भीष्म *I a.* (*f.* ष्मा) Terrible,
fearful. II *m.* 1 The senti-
ment of terror (in rhetoric),
See भयानक; 2 a demon, a
goblin; 3 an epithet of
S'iva; 4 name of the son
of S'antanu by Gangā.
(See App. II), Bg. i. 11.
Comp.-अननी *f.* an epi-
thet of the Ganges.-पंचक *n.*
the five days from the
eleventh to the fifteenth of
the first half of Kārtika

sacred to Bhishma.-सु *f.*
an epithet of the Ganges.
भीष्मक *m.* Name of the son
of S'antanu by Gangā.

भुक्त *I a.* (*f.* क्ता) 1 Eaten;
2 enjoyed; 3 experienced,
suffered; 4 possessed (in
law) (*pp.* of भुज् II *q. v.*).
II *n.* 1 The act of eating;
2 the place where anybody
has eaten; 3 anything eaten.
Comp.-उच्छिष्ट *n.* the rem-
nants of food eaten.-भोग *a.*
1 one who has enjoyed
or suffered anything; 2
(anything) that has been
used or enjoyed.-शेष, समु-
ज्झित *n.* remnants of the food
eaten, leavings.-सुप्त *a.* sleep-
ing after a meal.

भुक्ति *f.* 1 Eating or enjoying;
2 possession, usufruct (in
law), Yaj. ii. 22; 3 food;
4 the diurnal motion of a
planet (in astronomy).
Comp.-प्रद *m.* a species of
plant (सुह्र).

भुम *a.* (*f.* मा) 1 Bent, bowed,
भ्रभुमविततबाहुषु गोपेषु Vas.
D.; 2 crooked, curved; 3
broken.

भुज् *I vt.* 6.P(*pp.* भुज्, *pres.* भुज-
ति) 1 To bend, to curve,
to make crooked. II *vt.* 7. U
(*pp.* भुक्; *pres.* भुनक्ति, भुंक्ति;
caus. भोजयति-ते; *desid.* भुभु-
क्षति-ते) 1 (Atm.) To eat,
to consume भेषो भोक्तुं भेष्य-
मपीह लोके Bg. ii. 5, शाल्यश्च
सद्यंतं पयोदधियुतं ये भुंजते मानवा-
स्तेषामिन्द्रियनिग्रहो यदि भवेद्भिष्यत्स-
रेत् सागरम् Bhartṛ. i. 66, M.
iii. 146, iv. 65; 2 (Atm.)
to enjoy; 3 to enjoy carnal-
ly, सुकूपं वा विरूपं वा पुमानित्येव
भुंजते M. ix. 14; 4 (Par.)
to rule, to govern, (धरिर्भुं);
एकः कुत्स्यां नगरपरिधर्मांशुना
हर्भुनक्ति Sak. ii., R. iv. 7-
5 to suffer, to endure, *e. g.*