

८. wishing for life or health. **आयुष्टोम** *m.* a sacrifice to obtain longevity. **-द्रव्य** *n.* a medicament. **आयुष्मन्** *a.* 1 alive; 2 long-lived; (the word is often used in plays in addressing a nobly born person. A Brāhmaṇa is also so addressed in saluting. Manu says :— आयुष्मान् भव सैष्येति वाच्यो विद्वोऽभिवादाने.) **-वृद्धि** *f.* longevity. **-वेद** *m.* the science of health or medicine. **-वैदिक**, **वैदिन्** *m.* a physician. **-शेष** *m.* end of life, decline of life.

आयुष्य *I a.* (*f.* **य्या**) Giving long life, preservative of life, इदं यक्षस्यमायुष्यमिदं निःश्रेयसं परम् *M. I.* 105.

आयोज *m.* 1 Appointment; 2 the performance of an act; 3 offering flowers, perfume, &c.

आयोजव *m.* The son of a S'ūdra by a Vais'ya wife. (His business is carpentry. *See M. x.* 48.)

आयोजन *n.* 1 Effort, exertion; 2 seizing, taking.

आयोधन *n.* 1 War, battle, आयोधने कृष्णर्गतिं सहायम् *R. vi.* 42, also *v.* 71; 2 a battle-field.

आवे *ind.* An interjection of calling, expressive of affection.

आर *I m. n.* 1 Brass; 2 oxide of iron. *II m.* The planet Mars. *Comp.*— **कूट** *m. n.* brass.

आरक्ष *m.* 1 Protection, preservation; 2 the junction of the frontal sinuses of an elephant; 3 an army.

आरक्षक *m.* 1 A watchman; 2 a village or police magistrate.

आरट *m.* An actor.

आरणि *m.* An eddy.

आरण्य *I a.* (*f.* **य्यी**) Wild, forest-born, (*op.* to ग्राम्य). *II m. n.* A forest. *Comp.*— **कुक्कुट** *m.* a wild cock. **-पशु** *m.* a wild beast.

आरण्यक *I. a.* (*f.* **का**) 1 Wild, forest-born; 2 relating to a forest. *II m.* A forester, an inhabitant of the wood. *III n.* One of a class of religious and philosophical writings which are either composed in forest or must be studied there. (अरण्येध्ययनादेव आरण्यकमुदाहृतम्.)

आरति *f.* 1 Cessation; 2 waving lights before an image. **आरनाल** *n.* Gruel made from the fermentation of boiled rice.

आरब्धि *f.* Beginning, commencement.

आरभट *m.* 1 A courageous man; 2 boldness, confidence.

आरभटी *f.* 1 A branch of the dramatic art, (*See S. D. vi.* 420 ff.); 2 a kind of literary style; 3 a style of dance.

आरम्भ *m.* 1 Work, undertaking, आगमेः सद्धारम्भः *R. i.* 15, *Bṛ. xii.* 16; 2 beginning, commencement, नृत्यारम्भे हरपशुपतेरात्रेनागाजिनेच्छाम् *Megh. ii.* 36; 3 haste; 4 effort, exertion, *Bṛ. xiv.* 12; 5 action, posture, चित्रार्पितारम्भ इवावतस्थे *R. ii.* 31; 6 slaughter; 7 introduction.

आरम्भ्य *n.* The same as आरम्भ *q. v.*

आर (रा) व *m.* 1 Sound; 2 howling.

आरस्व *n.* Insipidity, want of flavour.

आरा *f.* 1 A shoe-maker's awl; 2 a probe.

आरात् *ind.* 1 From or to a distant place, remote, आरा-निष्ठत मा मयं समीपपशुसर्पत *Bh. i.*

2 near, (आरात्समीपयोः), *R. ii.* 10. (This word is generally used with abl. in these senses *e. g.* आरात्नात् 'near the forest or away from'.)

आराति *m.* An enemy.

आरातीय *a.* (*f.* **या**) 1 Remote; 2 proximate.

आरात्रिक *n.* 1 Waving a light or a vessel containing it at night before an idol, *e. g.* आरात्रिकं भक्तजनस्तु ऊर्योत्; 2 a light so waved, पात्रमारात्रिकस्य ध्रमयति मयि *S'ankara*.

आराधन *n.* 1 Propitiation (as of a deity), आराधनायास्य सर्क्समेतां समादिक्ष *K. S. i.* 59; 2 a means of pleasing, सतामाराधनं वपुः *K. S. vi.* 13; 3 pleasing, satisfying, gratifying, जानकीमयि । आराधनाय लोकानां मुञ्चती नास्ति मे व्यथ *Ut. i.*; 4 accomplishment; 5 cooking; 6 attainment, acquirement.

आराधना *f.* Service.

आराधनी *f.* Worship, adoration.

आराम *m.* 1 Delight, pleasure, इन्द्रियारामः *Bṛ. iii.* 16, आत्मारामः *Ve. i.*; 2 a garden, a grove, आरामाधिपतिर्विवेकविकृतः *Bh. V. i.* 31.

आरामिक *m.* A gardener.

आरालिक *m.* A cook.

आरु *m.* 1 A hog; 2 a crab.

आरुः *f.* Rise, elevation, (*lit.* and *fig.*). अत्यारुढिभेकति मह-तामप्यपभ्रंशनिष्ठा *Sak. iv.*

आरेक *m.* 1 Emptying; 2 contraction.

आरोग्य *n.* Freedom from disease, good health.

आरोप *m.* 1 Attributing the nature of one thing to another, (in Vedānta phil.) वस्तुन्यवस्त्वारोपोऽध्यारोपः *Ved. Sāra*; 2 identification, (as in सारोपालक्षणा); 3 superimposition.