नर्कट m. 1 An ape. a monkey, वृक्तं सभायां खलु मकेटानाम् Bh. V. 1. 85; 2 a spider; 3 a kind of crane; 4 a mode of sexual enjoyment; 5 a kind of poison. Comp.—आस्य I a. monkey-faced; 11 n. copper.—ंदु m. ebony.—तिदुक्त m. a kind of ebony.—पोत m. a young monkey.—चास m. a cobweb.—जाई n. vermilion. मकेटक m. 1 An ape; 2 a spider; 3 a kind of fish; 4 a kind of grain.

नकेरा f. 1 A pot, a vessel; 2 a cavern, a hollow; 3 a bar-

ren woman.

नक् vt. 10. U (pres. मर्चविति ते) 1 To take; 2 to cleanse. मर्जु I m. 1 A washerman; 2 a catamite. II f. Cleanliness, purification.

সর্ব m. 1 A man, a human being; 2 the earth, the

world of mortals.

मर्त्व I a. (f. स्वां) Mortal. II m. 1 A mortal, a human being, M. 1. 84; 2 the world of mortals, the earth. III n. The body. Comp. — धर्मन a. mortal. -निवासिन m. a mortal, a human being. -37-वन n. the earth. –महित m. a god. - yee m. a kinnara, a being with the figure of an animal and the head of a man; (these beings are said to be the attendants of Kubera). –लोक m. the world mortals, the earth, **र्कीणे** प्रण्य मर्त्यलोकं विश्वति Bg. IX. 21.

नर्व m. 1 A violent stroke; 2 grinding, crushing.

नईन n. 1 Rubbing, shampooing; 2 crushing, grinding; 3 pressing; 4 devastating; 5 paining, afflicting.

महेल m. A kind of drum, अ-ज्ञानिज्ञन्दमर्दल: Rt. 11. 1. मर्क vt. 1. P (pres. मर्वति) To go, to move.

मर्भेन n. 1 A vital part of the human body, a vital member of the body, सप्तीत्तरं मर्म- \ शतं द्रे च संधिशते तथा Yaj. III. 102, Bt. xvi. 15; 2 a weak point, a vulnerable point, a defect; 3 the joint of a limb; hidden **4** pith, essence, meaning, (as in गुरुमर्मप्रकाता, the title of Nágojibhatta's gloss on the Rasagangádhara.); **5** a secret, a mystery. Comp. - अतिग a. piercing deeply into the vitals.--चण n. seeking vulnerable points, looking out for defects. -आवरण n. a coat of mail.-आविध a. piercing the vitals. - कील m. a husband. -ग a. poignant.-ज्ञ a. striking the vitals.- at n. the heart.-ভিত্তৰ, নিবু a. striking the vitals, wounding mortally .- A I a. I familiar with the most secret portions of a subject; 2 exceedingly clever, having a deep insight into anything; 3 knowing the weak points of another: II m, an acute and learned man.-- n. a coat of mail.-पार्ग a. thoroughly conversant with, having a deep insight into.- As m. 1 piercing the vitals; 2 disclosing the secrets or weak points of another. - Age, भेदिन m. an arrow.-विद a. 1 knowing weak points : 2 knowing the secret parts of any subject.=स्थल, स्थान n. 1 a vital part; 2 a weak point.—vas a. 1 touching the vitals; 2 sharp, poignant, stinging, cutting, (lit. and fig.).

मर्नर I a. (f. रा) Rustling, अनेन सार्ध विहरांबुराज्ञीस्तरिषु तो-

लीवनममेरेषु R. vi. 57, xix. 41, K. S. iii. 31. II m. A rustling sound.

मर्नरी f. 1 A species of pine tree; 2 turmeric.

मर्गरीक m. 1 A poor man ; 2 a wicked man.

मयो f. A limit, a boundary.
मयोग f. 1 A limit, a boundary, a terminus, मयोदाया: प्रभदे च सीमातिक्रमण तथा Yaj.
11. 155; 2 a shore, a bank;
3 the bounds of morality, fixed usage, moral law;
4 decorum of behaviour, propriety of conduct;
5 an agreement, a covenant.
Comp.—अचल, गिरि, पर्वत म.
a frontier mountain.

मर्वाहिन् m. A neighbour, a

borderer. मर्बे et. 1. P (pres. मर्वाते) 1 To go, to move; 2 to fill.

नदी m. 1 Counsel, advice, deliberation; 2 a sternutatory. मदीन n. 1 Examination, inquiry; 2 counsel, deliberation; 3 rubbing, touching; 4 rubbing off.

मर्च m. } Endurance, pati-मर्च m. } ence, forbearance, मर्चित I a. (f. ता) I Endured, borne patiently; 2 forgiven. II n. Patience, endurance. मुळ vt. 1. A (pres. मुळते) To

hold, to possess.

मल I m. n. 1 Dirt, filth, dust, any impure matter, छाया न मुच्छेति मलोपहतप्रसाद शुद्धे त द-पेणतले सुलभावकाशा Sak. vii.: 2 alloy, rust; 3 sin, moral impurity; 4 an impure excretion of the body; (Manu mentions:—वसा शुक्त मस् मुक्ता मुन्विद् माणकुर्णविद् । श्रेष्टमा भुद्धितः द्वाद्यते नृणां मलाः v. 135); 5 camphor; 6 cuttle-fish-bone; 7 tanned leather. II n.A particular base metal.