of 32 syllables, written in the Anushtubh metre. Comp,—कार m. an author.—दुरी, कुटी f. I a library; 2 a studio.—कृत् m. an author.—दि-स्तर, विस्तार m. voluminousness.—संधि m. a section or chapter of a work; (for the several names by which chapters of Sanskrit works are called See under अध्यान n.) The same as प्रथन प्रथम f. ) q. v.

will m. 1 A knot, a protuberance in general, स्तनी मांसग्रं-थी कनककलशावित्युप्मितौ Bhartr. 111. 20: 2 a tie, a knot of a cord, Bhartr. 1. 57, M. 11. 43; 3 the joint or knot of a reed, cane, &c: 4 a joint of the body: 5 crookedness, distortion; 6 falsehood; 7 wealth, proporty,e.g.कुसीदादारिशं परकरगत-अंथिशमनात. Coмp.-च्छेडक, भे-र, मोचक m. a cutpurse, a pickpocket, अंगुर्लामीथेभेदस्य छेदयेत प्रथमे महे M. 1x. 277.-पर्ज n. 1 name of a tree, न ग्रंथिपर्णप्रणयाभरंति कस्त्रिकागंध-मृगास्तृणेषु Vikr. Ch. 1. 17; 2 a kind of perfume.- बंधन n. tying together the garments of the bride and the bridegroom at the marriage ceremony.- et m. a minister. ब्राधिक m. l An astrologer, a fortune-teller; 2 the name assumed by Nakula when at the palace of Viráta.

मंथित a. See मंथित. मंथिन m.One who reads books, bookish, अज्ञेग्यो मंथिनः भेष्ठा मंथिग्यो भारिणो नराः M.xii.103. मंथिल a. (f. ला) Knotted, knotty.

भस् I vt. 1. A (pp. मस्त) 1 To swallow, to devour, to consume, to swallow up, Bg. (21. 30; 2 to seize; 3 to

eclipse, हिमांग्रमाञ्च यसते तन्त्रहि-म्न: स्फुटं फलम् Sis. 11. 49; 4 to destroy. WITH सम्-to destroy, Bt. xII. 4.II vt. 1. P, 10. U (pres. मसति, मास-यति-ते) To eat, to devour. मसन n. 1 Swallowing, eating; 2 seizing; 3 a partial eclipse of the sun or moon. ग्रस्त I a. (f. स्ता) 1 Eaten, devoured; 2 seized; 3 eclipsed. II n. A word or sentence half-uttered. Comp. — अस्त n. the setting of the sun or moon while eclipsed.-उदय m. rising of the sun or moon while eclipsed.

मह I vt. 9. U (pp. गृहीत; pres. गृह्णाति, मृह्णाते; desid. जिच्छति.) I To seize, to take to take hold of, आलाने गृद्यते हस्ती वाजी वल्गामु गृद्यते Mrich. I., M. xI. 100; 2 to receive, to accept, to exact, R. I. 18, M. VII. 124; 3 to catch, to arrest, यांस्तत्र चारान् गृहणीयात् M.vili. 34; 4 to captivate, to attract, e. g. इदये गृद्यते नारी Mrich. 1., सकृद् विविग्नानापि हि प्रयुक्तं माधुर्यमीष्टे हरिणान्यहीतम् R. xvIII. 13: 5 to persuade, to please, to satisfy, हुन्धम-र्धेन गृ₹णीयात् क्रुद्धमंजालेकर्मणा Chânakya; 6 to possess (as by a demon or a spirit, e. g. गंधवगृहीत) ; 7 to deprive of, to take away from, Bt. IX. 9; 8 to assume, Sis. IX. 23, Bt. xix. 29; 9 to buy, to purchase, e. g. कियता मृत्ये-नैतत्युस्तकं गृहीतम्; 10 to learn, to know, to understand; 11 to wear, to put on, वासांसि जॉर्जानि यथा विहाय नवानि गृह्णाति नरोऽपराणि Bg.II. 22: 12 to observe (as a fast): 13 to conceive: 14 to mention, to utter, न त ना-मापि गुर्णीयात् पत्यौ मेते परस्य त M. v. 157; 15 to perceive-(by any organ of sense), sq-निनादमथ गृहणती तयो: R.x1.15= 16 to guess, to conjecture, नेत्रवक्त्रविकारैभ गुद्धतें उतर्गतं मनः M. viri. 26 ; 17 to believe. मयापि मृत्पिडबुद्धिना तथैव गृही-तम् Sak. १1., or परिहासविजल्पितं सखे परमार्थेन न गृद्यतां वचः 11. WITH MI - to favour, to show kindness to, अन-गृहीतो ८ हमनया मघवतः संभावनयह Sak. vii., R. viii. 86. अन्स-म्— to salute humbly. अपto tear off. MIN- to seize, to seize forcibly. 377- to oppose, to resist. 377- to persist in. 34-1 to raise, 3-द्गृहीतालकांताः Megh. 1. 8, Bt. xv. 52; 2 to deposit. 34-1 to provide, M. vil. 184; 2 to support, to favour. नि-1 to curb, to restrain, निग्दांतामभीषवः Sak. 1., Bg. II. 68; 2 to close (as the eyes), e. g. माधुरो अक्षिणी निग्रहा Mrich. IL; 3 to hold, to apprehend, तमायगृद्धां निगृहीतभेन : R. 11, 33; 4 to chastise, to punish, M. viii. 310. 417-1 to embrace; 2 to surround: 3 to lay hold of, to seize; 4 to assume; 5 to accept. -I to take, to hold: 2 to curb. to restrain; 3 to stretch forth. And- 1 to hold, to take, to seize, M. 11, 48; 2 to receive, to accept, R. I. 44, m. 22; 3 to receive as a present; 4 to oppose, to resist, तं शरे: प्रतिजमाह R. xu. 47; 5 to take in marriage. M. 1x. 72; 6 to obey, to listen to. 4-1 to quarrel. to fight, कथमनेन बलवता सार्धे भवान विम्रहीतं समर्थः Hit., Bt. vr. 86; 2 to hold, to seize. सम्–Ito collect, to gather, e.g. संगद्य धनं सुबद्द मिणरत्नमजाविक-म ; 2 to receive kindly: 3