

nal; 17 a roundabout mode of acting or speaking. **Comp.**

—**नय** *m.* removal of obstacles.—**वास** *f.* turmeric.—**साय** *a.* fraudulent, dishonest.

भंगा *f.* 1 Hemp; 2 an intoxicating beverage prepared from hemp. **Comp.** —

कट *n.* the pollen of hemp.

भंगि *f.* 1 Fracture, breach,

भंगी *f.* division; 2 bending, undulation; 3 a wave; 4 a current; 5 a crooked path,

tortuous course; 6 a roundabout mode of acting or speaking, circumlocution,

तत् पर्यायेण भग्यंतरेण कथनान् पर्यायेकम् K. Pr. x.; 7 irony, repartee; 8 semblance, pretext, trick, fraud, यः पञ्च-

जन्यप्रतिर्विबभग्या धाराभसः केनमिव व्यनक्ति Vikr. Ch. i. 1;

9 a step, मार्गेण भंगिरचितस्फटिकेन रामः R. XIII. 69;

10 modesty; 11 interval. **Comp.** —**भक्ति** *f.* division

into waves or wave-like steps, a staircase,

Megh. i. 60.

भंगिन् *a.* (*f.* नी) 1 Fragile, transient, perishable, तदपि

तत्त्वभंगि करोति चेत् Bhartr ii. 92.

भंगिमन् *m.* 1 Fracture, breach; 2 curliness; 3 perversity, foolishness; 4 disguise, deceit; 5 irony.

भंगील *n.* Defect in the organs of sense.

भंगुर *a.* (*f.* रा) 1 Fragile, brittle; 2 frail, transitory, perishable, स्वेच्छाभंगुरभाग्यमेघताडितः

शक्या न रोहो ध्रियः Vikr. Ch. XVIII. 106; 3 crooked, bent, wrinkled, curled; 4 fraudulent, dishonest. II *m.* A bend of a river.

भञ्ज *vt.* 1. U (*pp.* भञ्जः *pres.* भजति-ते) 1 To share,

to divide, to allot, to dis-

tribute, M. ix. 119, 209; 2 (Atm.) to obtain as one's share; 3 to take possession of; 4 to betake oneself to,

to resort to, to practise, to have recourse to, भञ्जे धर्म-

नातुरः R. i. 21, अयथमपकृष्टोऽपि भजते Sak. v.; 5 to enjoy,

to possess, to entertain, to have, to suffer, न भञ्जरे भीम-

विषेण भीतिम् Bhartr. ii. 80, अभितनमयोऽपि मादेवं भजते R. viii. 43; 6 to enjoy carnally; 7 to choose, to select; 8

to honour, to worship, to adore; 9 to fall to the lot of any one; 10 to be attached to. (The meanings of this

root are variously modified according to the noun it is joined with). **WITH वि-**

1 to divide, to distribute, पविर्णां व्यभजदाभमादहिः R. xi. 29, x. 54; 2 to effect a partition,

to separate in interest; 3 to distinguish. **सवि-**

to admit to a share, *e.g.* धर्मषट्ठांशभागेन तेषु संविभजति तम्. II *vt.* 10. U (*pres.* भजयति-ते)

1 To cook; 2 to give, to bestow. III *vt.* 10. U (*pres.* भञ्जयति-ते)

To illumine, to brighten, to make resplendent.

भञ्जक *m.* 1 A worshipper, a devotee; 2 an apportioner, a distributor.

भञ्जन *n.* 1 The act of sharing; 2 possession; 3 adoration, worship, reverence.

भञ्जमान *a.* (*f.* ना) Right, proper.

भञ्ज *vt.* 7. P (*pp.* भञ्जः *pres.* भनक्ति; *desid.* बिभङ्क्षति)

1 To split, to break, to shatter, बभञ्जुर्वलया-

नि चैव Bt. iii. 22, घनुरभाजि यत्त्वया R. xi. 76; 2 to commit waste, भनक्त्युपवनं कविः

Bt. ix. 2; 3 to make a

breach; 4 to interrupt, to arrest, to suspend, to frustrate; 5 to disappoint. **पिना-**

किना भग्नमनोरथा सती K. S. v. 1. **WITH प्र-** 1 to break,

to shatter; 2 to arrest, to suspend; 3 to disappoint.

भञ्जक *a.* (*f.* भिक्ता) Who or what breaks or divides.

भञ्जन *a.* (*f.* नी) 1 Breaking; 2 arresting, frustrating; 3 causing violent pain.

II *m.* Decay of the teeth.

III *n.* 1 Destroying, shattering; 2 routing; 3 afflicting; 4 interrupting, frustrating; 5 removing, dispelling, तद्ददितभयभञ्जनाय युनां

त्वदधरसंधुमुधैव सिद्धमंत्रः Git. G. x.

भञ्जनक *m.* A particular disease of the mouth.

भञ्जरु *m.* A tree growing near a temple.

भट *vt.* 1. P (*pres.* भटति) 1 To receive wages; 2 to nourish, to cherish, to maintain. II *vt.* 10. U (*pres.* भटयति-ते)

To speak, to converse.

भट *m.* 1 A mercenary; 2 a soldier in general, a warrior, a combatant, भटाः परेषां विशार-

रतामयः K. Pr. x., तद्दृष्टचातुरी नुरी Na. i. 12; 3 an outcaste, a barbarian; 4 a demon.

भट्टि *a.* (*f.* त्रा) Roasted on a spit.

भह *m.* 1 A title of respect applied to a prince; 2 a title affixed to the names of learned Brāhmanas; 3 a learned man, a philosopher; 4 name of a mixed caste whose profession is to wait upon princes with panegyrics, (क्षत्रियादिप्रकृत्या-यां भट्टो जातोऽनुवाचकः); 5