श्रीतमसान n. 1 Returning, restoring; 2 giving in marriage. श्रीतमसाण n. Return, retreat. श्रीतमसाण m. A counter-exception, application of the general rule to a case covered by an exception, प्रीनिष्दिस्थेकात्रभोजनस्यायं प्रतिप्रसदः Kull. on M. 11, 189.

মনিয়ন n. Leaping back. মনিদল m. 1 A reflection, মনিদলন n. an image, a shadow; 2 remuneration, requital.

अतिफुलक a. (f. का) Full blown, blossoming.

মনিৰ ন্ধ a. (f. ন্ধা) 1 Bound, tied; 2 furnished with; 3 set, inlaid; 4 obstructed, impeded; 5 kept at a distance, 6 entangled; 7 inseparably connected (in phil.), (pp. of ৰামু with মনি q. v.)

মনিশ্ব m. 1 Impediment, obstacle, R. viii. 80; 2 resistance, opposition; 3 blockade, siege; 4 inseparable connection.

মনিৰ্থক I a. (f. থিকা) 1
Binding; 2 obstructing,
hindering, impeding; 3 resisting. II m. A branch, a
shoot.

अ.तेबंधन n. 1 Binding, confinement; 2 impeding.

प्रतिबंदी) f. An argument प्रतिबंधी | equally applicable to the opposite side.

भतिबाधन n. Repelling, keeping off.

प्रतिबिंबन n. Correspondence, comparison, दृष्टांत: पुनरेतेषां सर्वेषां प्रतिबिंबनम् K. Pr. x.

प्रतिबिंबित a. (f. ता) Reflected, mirrored.

भितिसुद्ध a. (f. स्वा) I Awakened; 2 known, recognized; 3 celebrated.

ञ्जिति कि 1 Awakening; 2 hostile purpose.

प्रतिबोध m. 1 Waking, keeping awake, being awakened, तदपोहितुमहॅसि भिये प्रतिबोधन विषादमाञ्ज मे R. viii. 54; 2 knowledge; 3 instruction; 4 reasoning faculty. Comp.—वन् a. endowed with reason, Sak. v.

प्रतिबोधन n. 1 Awakening; 2 instructing, instruction.

प्रतिचोधित a. (f. ता) 1 Awakened; 2 instructed. प्रतिभा f. 1 Light, splendour;2

an image; 3 understanding, intellect; 4 genius, especially poetic genius, (बृद्धि नवनवोन्भेषज्ञालिनीं प्रतिभां विदु:) K.Pr. 1. Comp.—अन्वित a. endowed with genius. -मुख a. bold, confident. -हानि f. loss of genius,

प्रतिभात a. (f. ता) 1 Known, understood; 2 luminous, bright.

प्रतिभान n. 1 Light, splendour; 2 intellect, understanding; 3 presence of mind, दमधेष-मृतेन कथन प्रतिशिष्टः प्रतिभानवा-नथ Sis. xvi. 1.

प्रतिभाव m. Corresponding disposition.

प्रतिभाषा f. An answer,a reply. प्रतिभासा m. 1 Occurring to the mind at once, अपि त बा-क्यवैचित्र्यमतिभासादेव K. Pr. x.; 2 illusion; 3 look, appearance.

प्रतिभासन n. Look, appearance.

प्रतिभिन्न a. (f. न्ना) 1 Pierced through; 2 closely connected.

प्रतिभू m. A bail, a surety, Yaj. 11. 10, 54.

प्रतिभेदन n. 1 Piercing, penetrating; 2 cutting, splitting; 3 putting out (as the eyes). प्रतिभोग m. Enjoyment.

मतिमा f. 1 An image, a figure, an idol, R. xvi. 39,

M. 1x. 285; 2 a reflection, पंकजानां मध्ये स्फूर्तं अतिमाज्ञज्ञां-कम् R. vii. 64, xii. 100; 3 measure, extent; 4 the part of an elephant's head between the tusks; 5 similarity, similitude, R. 11. 49. Comp. —गत a. present in an idol.—परिचारक m. an attendant upon an idol.

पतिमान n. 1 A model; 2 an image, an idol; 3 likness, similarity; 4 a reflection; 5 a weight; 6 the part of an elephant's head between the tusks.

पतिमुक्त a. (f. का) 1 Put upon, worn; 2 tied, fastened; 3 accoursed; 4 released, liberated; 5 hurled, flung (pp. of मुच् with प्रति q. v.)

प्रतिमोक्ष m.) Liberation, de-प्रतिमोक्षण n.) liverance.

प्रतिनो चन n. 1 Loosening; 2 retaliating, retribution, R. xiv. 41; 3 liberation, release.

श्रतियस्त m. 1 Wish, desire; 2 taking prisoner, making captive; 3 opposition, resistance; 4 retaliation, revenge; 5 exertion, effort, endeavour; 6 favour, encouragement; 7 preparation, elaboration, Sis. 111. 54.

प्रातियातन n. Requital, retaliation.

प्रतियातना f. A picture, an image.

मतियान n. Return, retreat. मतियोग m. 1 The being a counterpart of anything; 2 opposition, resistance; 3 contradiction; 4 a remedy, an antidote.

प्रतियोगिन् I a. (f. नी) 1 Being a counterpart of, corresponding to, (op. to अनुयोगिन) (in Nyáya phil.);