cerns the decision. — সাত্ৰনা f. any subject relating to the administration of justice.— বিভি m. rule of law.— বিভয় m. a head of legal procedure, a matter which can be made a subject of legal proceedings; (these are eighteen, for an enumeration of which See M. viii. 4-7).

च्यवहारक m. A dealer, a trader.

च्यवहारिक a.(f. का or की)1 Relating to business; 2 relating to legal process; 3 customary, usual.

tom; 2 a broom; 3 the Ingudi' plant.

व्यवहारिन् a. (f. णा) 1 Transacting business; 2 litigating; 3 customary, usual.

suafहत a. (f. ता) 1 Separated, interrupted; 2 concealed, screened from view; 3 obstructed, impeded; 4 done, performed; 5 omitted, passed over; 6 surpassed, excelled; 7 not immediately connected.

च्यवहति f. Practice, performance.

डयनाय I m. 1 Separation, decomposition; 2 copulation, sexual intercourse; 3 concealment, covering; 4 obstacle, impediment; 5 purification. II n. Light, lustre. इयमायन् m. 1 A libertine;

2 an aphrodisiac. इयदेन a. (f. ता) Separated, decomposed.

च्याहे f. 1 Singleness; 2 distributive pervasion; 3 a whole viewed as consisting of many separate objects, (op. to समादे। (in Veda'nta phil.).

क्यसन n. 1 Separation : 2

infraction; violation. loss, destruction, स्वबलब्य-सने अतिपीड धानम् Kir. x111. 15; 4 misfortune, calamity, ill-luck, मुमूर्छ सख्यं रामस्य स-मानव्यसने हरी R. x11. 57, K. S. 111. 73; 5 vice, evil habit, bad practice, यो हीनसं-सर्गेपराङ्गुखत्वाद युवाप्यनर्थेव्धस-नैविहीन: R. xviii 14; 6 sin: 7 punishment; 8 fruitless effort, pair, wind; 10 inability, incompetence; 11 fall, (%). to उदय), तेजोद्रयस्य यग-पद व्यसनीदयाभ्याम Sak. iv.; 12 intent application. Comp. -आर्त a. overtaken by calamity.

ज्यसनिन् a. (f. नी) I Unfortunate, unlucky; 2 vicious; 3 excessively attached to any object.

ब्यस a. Dead, lifeless.

चस्त a. (f. स्ता) 1 Separated, divided, severed; 2 simple, uncompounded; 3 scattered, dispersed; 4 e moved, expelled; 5 single, taken separately, (op. to समस्त), तद्दित कि चम्हमापि निलोचने K. S. v. 72; 6 out of order, disarranged, perflexed; 7 different, manifold, (pp. of अस् (III) with नि q. v.).

ह्यस्तार n. The issue of ichor from the temples of an elephant.

च्याकरण n. 1 Analysis; 2 the science of grammar, (considered as one of the six Veda'ngas), e. g. ययाप बहुना-धोषे तथापि पठ पुत्र व्याकरणम्. व्याकार m. Change of form,

च्याकीर्ण a. (f. णी) Scattered about.

transformation.

व्याकुल a. (f. ला) 1 Busily engaged in, आलोके ते निपतित पुरा सा बलिन्याकुला वा Megh. 11. 22; 2 bewildered, per-

plexed, troubled, वृष्टियाञ्चल-गोकुलावनवशादुद्धत्य गोवधनम् Git, G. 1v.

व्याकृतित a. (f. ता) Agitated, confounded, perplexed.

ड्याकृत a. (f. ता) 1 Analyzed, explained, made clear; 2 disfigured, distorted.

च्याज्ञति /. 1 Analysis; 2 explanation; 3 change of form; 4 grammar.

च्याकोश (प) a. (f. शा) Blown

न्याकाश्(ष) त. (७. शा) Dlown, blossomed, न्याकीशकाकनदतां दध्ते नलिन्यः Sis. IV. 46.

च्याक्षेप m. 1 Tossing about; 2 delay, hindrance, अन्याक्षेपो भविष्यंत्याः कार्यसिद्धेहि लक्षणम् R. x. 6.

च्याख्या f. 1 Communication; 2 gloss, comment explanation, exposition.

च्याख्यात a. (f. ता) 1 Related, narrated, told; 2 explained, expounded.

च्याख्यान n. 1 Narration, speech; 2 explanation, exposition, interpretation.

sयाघहन n. 1 Friction; 2 churning.

ह्याचात m. 1 A blow, a stroke; 2 obstacle, impediment, hindrance; 3 contradiction; 4 a figure of speech, thus defined by Mammata, ययथा साधितं केना व्यवस्था । तथै-व यद्विधीयेत स व्याचात इति स्मृतः K. Pr. x.

च्यात्र m. (fem. ेत्री) 1 A tiger, R. ix. 63; 2 the red castor-oil plant; 3 (at the end of a compound) best, pre-eminent, c. g. पुरुष्याप्र). Comp.— अट m. a sky-lark.— आस्य m. a cat. — न स m. n. 1 a kind of perfume; 2 the impression of a tinger-nail.— नायक m. a jackal.

च्याज m. 1 Craft, deception, cunning; 2 contrivance,