

M. II, 186; **2** to draw near, to approach, (The following stanza illustrates the use of धा with several prepositions: विधानं धर्माणां किमपि च विधानं नवमुदां प्रधानं तार्थानाममलपरिधानं विजगतः। समाधानं बुद्धेरथ खलु तिरोधानमधियां प्रियामाधानं नः परिहरतु तापं तव वपुः (G.L.18).

धाक m. **1** An ox; **2** a receptacle, a reservoir; **3** food; **4** a post, a pillar, a column
धात्री f. Assault.

धाणक m. A gold coin (part of a *Di'na*).

धातु m. **1** An element, a primary substance; (they are पृथ्वी, अप्, तेज, वायु and आकाश); **2** any one of the properties of the five elements; (they are शब्द, स्पर्श, रूप, रस and गंध); **3** a secretion, a primary fluid of the body, (which are considered to be seven, viz. रस, असृग्, मांस, मेदस् अस्थि, मज्जा and शुक्र); **4** a humour of the body; (they are कफ, वात and पित्त); **5** a mineral, a metal, त्वामलिख्य प्रणयकुपितां धातुरागैः शिलायाम् Megh. II. 42, K. S. I. 7, vi. 51, R. IV. 71, M. VI. 71; **6** a verbal root, भूवादयो धातवः Pan. I. 3, अवैक्ष्य धातोर्ममनार्थमर्थविद् R. III. 21; **7** a bone; **8** the soul; **9** the supreme spirit; **10** an organ of sense. Comp.—उप-ल m. chalk.—काशीश, कासीस n. red sulphate of iron.—कुशल a. skilled in working in metals—क्रिया f. metallurgy, mineralogy.—क्षय m. waste of the bodily humours, a kind of consumption (in medicine).—ज n. bitumen.—द्रावक m. borax.—प m. the alimentary juice, the chief of the seven primary ingredients of the body—पात्र

m. a list of roots arranged according to Pāṇini's system of grammar; (one of these lists is believed to be arranged by Pāṇini himself as a supplement to his *su'tras*).—शुभ्र m. a mountain.—मल n. **1** impure excretion from the fluids of the body; **2** lead.—माक्षिक n. sulphuret of iron.—राजक m. semen virile.—बल्लभ n. borax.—वाइ m. minera. logy.—वादिन् m. a mineralogist.—वैरिन् m. sulphur.—शेखर n. green sulphate of iron.—शोधन, संभव n. lead.—साम्य n. good health.

धातृ m. **1** A maker, a creator, an author; **2** a bearer, a supporter; **3** an epithet of Brahman (m.), the creator of the world, सुतेन धातुश्चरणौ भुवस्तलं Sis. I. 13, R. XIII. 6, Sr. T. 3, Megh. II. 19; **4** an epithet of Vishnu; **5** the soul; **6** a name for the seven sages (सतषयः), the first creation of Brahman (m.); See K. S. VI. 9; **7** a married woman's paramour.

धात्र n. A vessel for holding any thing, a receptacle.

धात्री f. **1** A nurse, a wet-nurse, a foster-mother, उवाच धात्र्या प्रथमोदितं वचः R. III. 25, K. S. VII. 25; **2** the earth; **3** mother, Yaj. III. 82; **4** the *amalaka* tree. Comp.—पुत्र m. **1** a foster-brother; **2** an actor.

धात्रेयिका f. **1** A foster sister
धात्रेयी f. धात्रेयिकायाभतुरं वचश्च M. M. I.; **2** a foster-mother.

धान n. A receptacle, a seat.

धाना f. pl. **1** Fried barley or rice; **2** flour of fried barley; **3** corn, grain; **4** a bud, a shoot.

धानी f. A receptacle, a seat.

धानुरैदिक } m. An archer, नि-
धानुष्क } मिनादपरदिषोर्धानु-
ष्कस्यैव वलितम् Sis. II. 27.

धानुष्य m. Bamboo.

धांधा f. Cardamoms.

धान्य n. Grain, corn; for the distinction between सस्य, धान्य, तंडुल and अन्न, See under तंडुल. Comp.—अर्थ m. wealth in grain.—अम्ल n. sour gruel made of the fermentation of rice-water.—आस्थ n. husk, chaff.—उत्तम m. the best of grain, i. e. rice.—हल्क n. chaff, straw.—कोश m., कोष्ठक n. a granary.—क्षेत्र n. a corn-field.—चमत m. rice flattened by threshing after it has been fried in the husk.—त्वष्ट्र f. the husk of corn.—माय m. a dealer in corn.—राज m. barley.—उर्ध्वन n. lending grain at interest, usury with grain.—वीर m. a sort of pulse (माष).—शीर्षक n. an ear of corn.—शूक n. the beard of corn.—सार m. threshed corn.

धान्या f. } Coriander.
धान्याक n. }

धान्यन a. (f. नी) Situated in a desert.

धामक m. A sort of weight (the same as माष q. r.).

धामन् n. **1** A dwelling place, a house, a residence, व्यजति ललितधाम Git. G. v., गुण्यं यायास्त्रिभुवनगुप्तोर्ध्वं चंडीश्वरस्य Megh I. 33, Bg. VIII. 21; **2** the inmates of a house, the members of a family; **3** a place, a site, an abode; **4** light, lustre, splendour, Am. S. 86; **5** a ray of light, (as in हिमधामन्), Sis. IX. 53; **6** majesty, glory, R. XI. 85; **7** birth; **8** the body; **9** power, strength, energy, Kir. II. 47. Comp.—केसिन, निधि m. an epithet of the sun.