

twisted hair, K. S. v. 30; 2 complicated, intermixed, confused, विजानंतोऽप्येतान् वयमिह विपञ्जालजटिलान् न मुचामः कामानह गहनो मोहमहिमा Sant. S. i. 8. II m. 1 A lion; 2 a goat. **जड** I a. (f. रा) Hard, stiff. II m. n. 1 The stomach, abdomen, Bh. V. i. 50; 2 the womb; 3 the interior of anything. Comp. — **अग्नि** m. the digestive fire of the stomach, i. e. the gastric juice. — **आमय** m. dropsy. — **डवाला**, **ज्वया** f. belly-ache, colic. — **यंत्रणा**, **यातना** f. pain endured by the child in the womb.

जड I a. (f. डा) 1 Cold, frigid; 2 paralysed, motionless, जडीकृतस्त्र्यंबकवीक्षणेन R. ii. 42; 3 apathetic, inappreciative, वेदभ्यासजडः कथं नु विषयव्यावृत्तकौतूहलः Vikr. i. 4; 4 senseless, stupid, dull, irrational, जडे परिजने दीर्घा कथां कुर्वति Am. S. 75; 5 unable to learn the *Vedas*; 6 dumb; 7 stupifying. II n. 1 Water; 2 lead. Comp. — **क्रिय** a. slow, dilatory. — **ज्ञा** f. 1 dullness, disinclination to work; 2 dullness considered as one of the 33 subordinate feelings (in rhetoric); 3 stupidity, ignorance.

जडिमन् m. 1 Frigidity; 2 stupidity; 3 dullness, apathy.

जम्बु n. The red resin of certain trees. Comp. — **अश्मक** n. red arsenic. — **पुत्रक** m. a man at chess, &c. — **रस** m. lac.

जतुक n. Lac.

जतुका f. 1 Lac.; 2 a bat.

जतुनी } f. A bat.

जतुका }

जनु n. The collar bone, the clavicle e. g. गूढजनुपरिदमः.

जन् vi. 4. A (pp. जात; pres. जायते; caus. जनयति; pass. जन्यते, जायते) 1 To be born or produced, ब्रह्मवर्चसिनः पुत्रा जायन्ते शिशुसमताः M. iii. 39, 41; 2 to grow; 3 to be; to become, कामतो व्यवहार्यस्तु वचनादिह जायते Yaj. iii. 226, रक्तनेत्रोऽजनि क्षणात् Bt. vi. 32. With अनु — 1 to be born afterwards, पुत्रिकायां कृतार्था तु यदि पुत्रोऽनुजायते M. ix. 134, असौ कुमारस्तमजोऽनुजातः R. vi. 78 (Mall., however, renders अनुजातः by तस्माज्जातः); 2 to be born similar to. **अनि** — 1 to be born, to be produced, कामाक्रोधोऽभिजायते Bg. ii. 62; 2 to be, to become; 3 to be turned into; 4 to be born of high family. उप — 1 to grow, to arise, संगस्तेषूपजायते Bg. ii. 62; 2 to be born, Yaj. iii. 256; 3 to be, to become. प्र, वि or सम् — 1 to grow, to arise; 2 to be born or produced.

जन m. 1 A person (whether male or female), क वयं क परोक्षमन्मथो मृगश्रवैः सह वर्धितो जनः (i. e. शकुंतला) Sak. ii., प्राणाधिको वसति यत्र जनः प्रियो मे Am. S. 69; (in this sense the word is often used by the speaker (male or female) in place of the first personal pronoun when he wishes to speak of himself in the third person, e. g. भगवन् परवानयं जनः (i. e. 'I') प्रतिकूलचरितं क्षमस्व मे R. viii. 81, or नन्वयमास्त्वधिता जनः (i. e. 'I') तव समीपे वर्तते Sak. iii.); 2 the people, सतीमपि ज्ञातिकुलैकसंभ्रयां जनोऽन्यथा भर्तृमतीं विशंकते Sak. v.; 3 the world beyond *Maharloka*, the heaven of deified mortals. Comp. — **अतिग** a. extra-

ordinary uncommon, superhuman. — **अधिप**, **अधिनाथ** m. a king. — **अंत** m. 1 a place removed from men, an uninhabited place; 2 a region; 3 an epithet of Yama. — **अंतिक** n. secret communication, whispering. — **अंतिकम्** ind. aside, (in theatrical language); (as a stage-direction in plays it is thus explained in the S. D.:— विपताकारेणान्यानपवायांतरा कथाम् । अन्योन्यामंत्रणं यत् स्याज्जनाते तज्जनानतिकम्). — **अर्द्ध** n. an epithet of Vishnu or Krishna. — **अशन** m. a wolf. — **आकीर्ण** a. full of people. — **आचार** m. custom. — **आश्रय** m. a pavilion. — **इक्ष**, **इक्ष**, **इक्ष्वर** m. a king. — **इष्ट** I a. desired or liked by the people; II m. a kind of jasmine. — **उदाहरण** n. glory, fame. — **ओष** m. a crowd, a mob. — **कारिन्** m. lac. **जनंगम** m. a *Cha'nda'la*. — **चक्षुः** n. the sun. — **ज्ञा** f. 1 a number of men, a community, a people, mankind, विहिताजलिजनतया दधता विकसःकुसुमकुसुमारुणताम् Sis. ix. 14; 2 birth. — **त्रा** f. an umbrella, a parasol. — **वैष** m. a king. — **पक्ष** m. 1 a community, a nation (*sing.* or *pl.*); 2 an empire, an inhabited country, ब्रह्मवर्त जनपदमथ छाडयया गाहमानः Megh. i. 48; 3 The subject (as opposed to the sovereign); 4 the country as opposed to towns, प्रीतिस्निग्धैर्जनपदबहुलोचनैः प्रियमानः Megh. i. 16. — **परिन्** m. the ruler of a country or community. — **प्रवाद** m. 1 rumour, report; 2 a scandal. — **प्रिय** a. 1 philanthropic; 2 beloved of the people. — **सर्वा** f. established custom or usage. — **रंजन** n. courting popular favour. — **रव** m. rumour; 2 calumny, scandal.