

साति I *m.* Offspring. II *f.* Continuity, train, तद्वत्त्वता नि-  
व्यवसायिणी कामरहिततातिमाशास्म-  
हे Mv. 1.

सात्कालिक *a.* (*f.* की) 1 Simul-  
taneous; 2 immediate.

सात्पर्य *n.* 1 Aim, intended re-  
ference to any object, उक्तच-  
तुष्टयविशेषणान्यतरहीनाय न देये-  
त्युक्तद्वारे सात्पर्योन् Rāghava-  
nanda on M. ix. 89; 2  
meaning, scope, purport; 3  
the intention of the speaker  
in using certain words in a  
sentence, ( वक्रुच्छित्तु सात्पर्यं  
परिकीर्तितम् Bh. P.).

सात्त्विक *a.* (*f.* की) Real, true,  
essential, किं चासीदधृतस्य भेद-  
विगमः सात्त्विकमते तत्त्विकः Bh.  
V. ii. 81.

सादृश्य *n.* Sameness of nature,  
identity, unity, नयनयोस्तादा-  
त्म्यमभोरुहम् Bh. V. ii. 81.

सादृश (*f.* क्षी) *a.* Such-like,  
सादृश् like him, her  
सादृश (*f.* क्षी) or it, Am. S.  
46. (तादृश when coupled  
with its relative यादृश means  
'common, ordinary, low',  
उपदेशो न दातव्यो यादृशे तादृशे  
जने Panch. i. ).

सान I *m.* 1 A thread, a fibre;  
2 a protracted tone ( in  
music ), तानप्रदायित्वमिवोपगन्तु-  
म् K. S. i. 8. II *n.* 1 Ex-  
panse, extension; 2 an  
object of sense.

सानव *n.* Thinness, smallness.  
तानूर *m.* A whirlpool.

सात *a.* (*f.* ता) 1 Worn, fatigued;  
2 troubled; 3 faded, withered (*pp.* of तह *q. v.*).

सातव *n.* 1 Spinning, weaving;  
2 a web; 3 a woven cloth.

ताम्रिक I *a.* (*f.* की) 1 Versed  
in any science or doctrine;  
2 relating to the *tantras*; 3  
contained in them. II *m.* A  
follower of *tantra* doctrines.

ताप *m.* 1 Heat, glow, K. S. vii.

84; 2 torment, pain, fever,  
misery, समस्तापः कामं मनसिज-  
निदाघमसरयोः Sak. iii., Bhartr.  
i. 16; 3 sorrow, distress.  
Comp. —त्रय *n.* the three  
kinds of miseries to which  
human beings are subject,  
*viz.*, आध्यात्मिक, आधिदैविक and  
आधिभौतिक.

तापन I *m.* 1 The sun; 2 the  
hot season; 3 the sun-stone;  
4 one of the arrows of  
Kāmadeva. II *n.* 1 Burning;  
2 distressing.

तापस I *a.* (*f.* सी) Relat-  
ing to religious penance. II  
*m.* ( *fem.* सी ) A hermit,  
an ascetic. Comp. —इष्ट *f.*  
a grape. —तरु, रुम *m.* the tree  
of ascetics, otherwise called  
इगुदी.

तापस्य *n.* Asceticism.

तापिच्छ *m.* The *tama'la* tree,  
भवणयोस्तापिच्छगुच्छावलीम् Git.  
G. xi., व्योमस्तापिच्छगुच्छावलि-  
भिरिव तमोवल्लीभिर्विद्यते M. M.  
v. ( Also तापिञ्ज. )

तापी *f.* 1 The river Tapti,  
which joins the sea near  
Surat; 2 the river Yamunā.

ताम I *n.* 1 An object of terror;  
2 a fault; 3 anxiety, dis-  
tress.

तामर *n.* 1 Water; 2 clarified  
butter.

तामरस *n.* 1 The red lotus, R.  
vi. 37, ix. 12, Am. S. 70,  
88; 2 gold; 3 copper.

तामरसी *f.* A lotus-pond.

तामस I *a.* (*f.* सी) 1 Dark; 2  
affected by or relating to the  
quality of darkness (*i.e.* तमस्  
the third of the three qua-  
lities of nature), Bg. vii. 12;  
3 ignorant; 4 vicious. II  
*m.* 1 A malignant person, a  
villain; 2 a snake; 3 an  
owl. III *n.* Darkness.

ताम्रिक *a.* (*f.* की) 1 Dark;

2 belonging to or derived  
from तमस्.

तामसी *f.* 1 Night, especially  
a dark night; 2 sleep; 3 an  
epithet of Durgā.

तामिस *m.* A division of hell.

तांदूल *n.* 1 The areca nut; 2  
the leaf of piper- betel to-  
gether with the areca nut  
and other spices generally  
chewed after meals, रामो न  
स्खलितस्तवाधरपुटे तांदूलसंवाधितः  
Sr. T. 7. Comp. —करक *m.*,  
पेटिका *f.* a betel-box. —इ, धर,  
वाहक *m.* a servant attached  
to men of rank whose busi-  
ness it is to carry the betel  
box. —वल्ली *f.* the betel-plant  
R. vi. 64.

तांदूलिक *m.* A seller of betel.

तांदूली *f.* The betel-plant,  
तांदूलीनां दलेस्तत्र रचितापानभूमयः  
R. iv. 42.

ताम्र I *a.* (*f.* ज्ञा) Of coppery  
red colour, red, K. S. i. 44,  
iii. 65, R. ii. 15. II *n.*  
Copper. Comp. —अक्ष *m.* 1 a  
crow; 2 the Indian cuckoo.

—अर्ध *m.* bellmetal. —अहमन्  
*m.* a kind of jewel. —उप-

जीविन् *m.* a coppersmith. —  
ओष्ठ *m.* ( forming ताम्रोष्ठ or  
ताम्रोष्ठ ) a red lip, K. S. i.

44. —कार, कुह *m.* a brazier.

—कृमि *m.* a kind of  
red insect ( इन्द्रगोप ). —

गर्भ *n.* sulphate of  
copper. —वृड *m.* a cock.

—वपुज *n.* brass. —द्रु *m.* red  
sandal wood. —पह *m.*, पत्र *n.*

a copper plate on which  
grants of land were frequent-  
ly inscribed in India, Yaj.

i. 319. —पर्णी *f.* name of  
a river rising in Malaya. —पल्लव

*m.* the *Asoka* tree. —लिप्त I  
*m.* name of a country, II

*m. pl.* its people or rulers.  
—वृक्ष *m.* a species of sandal.

ताम्रिक I *a.* (*f.* की) Made