

by man, established by man, human; **2** manly, virile; **3** spiritual. II *m.* **1** Manslaughter; **2** a crowd of men; **3** a day-labourer.

पौरुष्य *n.* Manliness, courage.

पौरोगव *m.* A superintendent of the royal kitchen.

पौरोगव्य *n.* Ill-luck, censoriousness, fault-finding, प्रियो-पभोगिचहेषु पौरोगव्यमिवाचरन् R. XII. 22.

पौरोहित्य *n.* The office of a family-priest.

पौर्णमास I *a.* (*f.* सी) Relating to the full-moon. II *m.* A ceremony performed on the full-moon-day by an *Agnihotrin*.

पौर्णमासी } *f.* A day of full moon.

पौर्णमी }

पौर्णमास्य *n.* A sacrifice offered on the full-moon-day.

पौर्णिमा *f.* A day of full moon.

पौष्टिक *a.* (*f.* की) Relating to meritorious deeds, M. III. 178.

पौर्व *a.* (*f.* र्वा) **1** Relating to the past; **2** relating to the east.

पौर्वदेहिक *a.* (*f.* की) Relating to a former existence, Bg. vi. 43.

पौर्वपदिक *a.* (*f.* की) Relating to the first member of a compound.

पौर्वपर्य *n.* **1** The relation of prior and posterior; **2** context.

पौर्वहिक *a.* (*f.* की) Relating to the forenoon.

पौर्विक *a.* (*f.* की) **1** Previous, prior; **2** ancestral.

पौलस्त्य *m.* **1** An epithet of Ravana, R. iv. 80, x. 5, XII. 72; **2** of Kubera; **3** of Bibhishana; **4** the moon.

पौलि *m. f.* } A kind of cake.

पौलोमी *f.* Sachi, daughter of

Puloman and wife of Indra, Bh. V. i. 46. Comp. — संभव *m.* an epithet of Jayanta.

पौष *m.* Name of a lunar month in which the moon is in the *Pushya* asterism.

पौषी *f.* The day of full moon in the month of *Pausha*, R. XVIII. 32.

पौष्कर *a.* (*f.* री) Relating to the blue lotus.

पौष्करिणी *f.* A lotus-pool.

पौष्कल *m.* A species of grain.

पौष्कल्य *n.* Maturity, complete development.

पौष्टिक *a.* (*f.* की) **1** Nourishing, nutritive, invigorating; **2** promoting welfare.

पौष्ण *n.* The lunar asterism called *Revati*.

पौष्प *a.* (*f.* स्पी) Floral, flowery.

पौष्पी *f.* **1** A kind of spirituous liquor; **2** a name of Pataliputra.

प्याद् *ind.* A particle of calling.

प्याय *vi.* 1. A (*pp.* प्यान or पीन; *pres.* प्यायते) See प्ये.

प्यायन *n.* Increase, growth.

प्यायित *a.* (*f.* ता) **1** Increased; **2** grown fat; **3** refreshed.

प्ये *vi.* 1. A (*pp.* पीन; *pres.* प्यायते) **1** To grow, to swell, to increase, Bt. vi. 33.

Caus. (प्याययति-ने) **With** **आ-** **1** to make comfortable; **2** to enlarge.

प्र ind. As a prefix to verbal themes it means, 'forward, before, in front, onward, away, &c.'

It is compounded with nouns not immediately derived from verbs in the sense of **1** 'forth, away' (*e. g.* प्र-पौष); **2** without, destitute of, (*e. g.* प्रपणो वृक्षः); **3** excellent (*e. g.* प्रचाय); **4** begin-

ing, (*e. g.* प्राह); **5** formed, folded (*e. g.* प्रजलि); **6** intense (*e. g.* प्रगुण); **7** prominent (*e. g.* प्रगस); **8** apart (*e. g.* प्रभु); **9** complete, &c.; and with adjectives in the sense of 'excessively, much, very' (*e. g.* प्रमत्त).

प्रकट *a.* (*f.* टा) **1** Clear, evident, apparent, manifest; **2** undisguised, public; **3** visible. (**प्रकटम्** is also used as an indeclinable in the above senses). Comp. — **प्रीतिवर्धन** *m.* an epithet of S'iva.

प्रकटन *n.* The act of manifesting or disclosing.

प्रकटित *a.* (*f.* ता) **1** Manifested, unfolded; **2** publicly exhibited.

प्रकंप *m.* Trembling, shaking, violent motion, बाला चाहं मनसिजभयान्प्रातगाढप्रकंपा Sr. T. 12.

प्रकंपन I. *m.* **1** Wind, air (generally violent), प्रकंपने-नानुचक्रिरे सुराः Sis. i. 61; **2** name of a hell. II *n.* Violent trembling, excessive motion.

प्रकर I *m.* **1** A heap, a multitude, a quantity, पुन-दृष्टि बाष्पप्रकरकलुषामपितवर्ता Sak. vi., R. ix. 56, K. S. v. 68; **2** a nosegay; **3** aid, assistance; **4** practice, usage; **5** seduction, abduction. II *n.* Aloe-wood.

प्रकरण *n.* **1** Opportunity, occasion; **2** subject, topic; **3** a section or chapter of a book; **4** an introduction, a prologue; **5** a species of dramatic composition, (thus described by S. D. :—भवेत्य-करणे वृत्तं लौकिकं कविकल्पितम् । शृंगारोऽंगी नायकोऽस्ति विप्रोऽमा-न्योऽथवा वणिकः । सापायभमेकामा-र्थपरो धीरप्रज्ञातकः), *e. g.* मृच्छ-काटिक, मालतीमाधव.