

tain event by means of characters speaking off the stage, (अंतर्जवनिकासंस्थेः सूचना-र्यस्य श्लिका) (in dramaturgy). For an illustration see the beginning of the fourth act of the *Maha'vi'racharita*.

**पुष** *vt.* 1. P (*pp.* चूषित ) To drink, to suck.

**पुषा** *f.* 1 A leathern girth for an elephant; 2 sucking.

**पुष्य** *n.* Any article of food that is to be sucked.

**पुन** *I vt.* 6. P (*pres.* चृतति) 1 To hurt, to kill; 2 to tie, to connect together. II *vt.* 1. P, 10. U (*pres.* चर्तति, चर्तयति-ते.) To light, to kindle.

**चैकितान** *m.* 1 An epithet of S'iva; 2 name of a king.

**चेट** (*ड*) *m.* A servant, a slave, *e. g.* शंभारस्य सहाया विटचेटविदूषकायाः स्युः.

**चेट** (*ड*) *k m.* 1 A servant; 2 a paramour.

**चेटि** (*डि*) *का* } *f.* A female slave  
**चेटी** (*डी*) } or servant.

**चेतन** *I a.* (*f.* नी ) Animate, alive, living, feeling. II *m.* 1 A sentient being; 2 a man; 3 soul, mind; 4 the supreme soul. *Comp.* —अचेतन *a.* animate and inanimate, Megh. i. 5.

**चेतना** *f.* 1 Life, vitality, Bg. xiii. 6; 2 consciousness, sense, प. भेमाद् यामिनीयामात्मसादयित्व चेतना R. xvii. 1, xii. 74; 3 wisdom, reflection.

**चेतस्** *n.* 1 Consciousness, sense; 2 the thinking soul; 3 the mind, भावति पश्चादस्तु-तं चेतः Sak. i. *Comp.* चेतो-जन्मन्. चेतोभव, चेतोभू *m.* 1 love, passion; 2 the god of love. चेतोमत् *a.* living, sentient. चेतोविकार *m.* disturbance of the mind, emotion.

**चेत्** *ind.* If, although, provided that, उपचारपदं न चेदि-

द त्वमनंगः कथमक्षता रतिः K.S. iv. 9. इति चेत् 'if it be urged that,' *e. g.* ऋग्वेदमध्यमीत्यादि वाक्यं प्रमाणमिति चेन्न. अथचेत् 'but if.'

**चेदि** *m. pl.* The name of a country, संतु चेदयः आस्माकद-तिसाभिध्याह्वानाभूतभूरुहः Sis. ii. 63. *Comp.* —पति, भृभृत्, राज्, राज, *m.* a name of S'is'upāla, son of Damagho-sha, and king of the *Chedis*, Sis. ii. 96.

**चेय** *a.* (*f.* या ) 1 To be piled up; 2 to be gathered.

**चेल** *vt.* or *vi.* 1. P (*pres.* चेलति) 1 To go, to move; 2 to shake, to be disturbed.

**चेल** *n.* 1 A garment; 2 vile, wicked, bad, (at the end of a compound, *e. g.* भार्योचेलम् 'a bad wife'). *Comp.* —प्रक्षालक *m.* a washerman.

**चेलिका** *f.* A bodice.

**चेष्ट** *vt.* or *vi.* 1. A (*pp.* चेष्टित; *pres.* चेष्टते) 1 To be endowed with life or vitality, यदा स देवो जागर्ति तदेदं चेष्टते जगत् M. i. 52; 2 to move the limbs, to stir, to make effort, to be active; 3 to act, to behave. *With* वि-1 to move, to stir, to be in motion; 2 to act, to behave.

**चेष्टक** *m.* A particular mode of sexual enjoyment.

**चेष्टन** *n.* Motion, effort.

**चेष्टा** *f.* 1 Motion; 2 jesture, action, चेष्टया भाषणेन च । नेत्रवक्त्राविकारैश्च लक्ष्यतेऽन्तर्गतं मनः M. viii. 26; 3 effort, exertion. *Comp.* —नाश *m.* destruction of the world. —निरूपण *n.* observing a person's actions.

**चेष्टित** *I a.* (*f.* ता ) Moved, stirred, (*pp.* of चेष्ट *q. v.* ). II *n.* 1 Motion, jesture; 2 action, behaviour, कपोलपाद-

लक्षेशि बभूव रघुचेष्टितम् R. iv. 68.

**चेतन्त्र** *n.* 1 Spirit, life, vitality; 2 the supreme spirit considered as the essence of all being and source of all sensation, (in *Vedānta* Phil. ).

**चेत्थ** *m. n.* 1 A pile of stones forming a boundary; 2 a monument, a tomb-stone; 3 a sacrificial shed; 4 a temple; 5 a *Bauddha* or *Jaina* temple; 6 the religious fig-tree. See Megh. i. 23. *Comp.* —तरु, कुम्, वृक्ष *m.* a fig-tree standing on a sacred spot. —पाल *m.* the guardian of a sanctuary. —मुख *m.* an anchorite's water-pot.

**चैत्र** *I m.* 1 Name of a lunar month in which the full moon stands in the constellation *Chitra'*; 2 a *Buddhist* mendicant. II *n.* A temple. *Comp.* —आवलि *f.* the full moon day of *Chaitra*. —सख *m.* an epithet of the god of love.

**चैत्ररय** (*थ्य*) *n.* Name of the garden of Kubera, एको यथौ चैत्ररथमदेसात् सौरा-ज्यरम्यानपरो विदर्भात् R. v. 60.

**चैत्रि** } *m.* The lunar month  
**चैत्रिक** } *Chaitra*.

**चैत्रिन्** }  
**चैत्री** *f.* The day of full moon in the month of *Chaitra*.

**चैय** *m.* A name of S'is'upāla, अभिचैयं प्रतिष्ठातुः Sis. ii. 1.

**चैल** *n.* A piece of cloth, a garment. *Comp.* —धाव *m.* a washerman.

**चौक्ष** *a.* (*f.* क्षा ) 1 Pure, clean; 2 honest; 3 clever, dexterous; 4 pleasing, agreeable.

**चौच** *n.* 1 A bark, a rind; 2 a hide; 3 the cocoanut.