

स्थ *m.* the plateau of the mountain behind which the sun rises.

उदयन *I n.* Rising, ascending.

II m. 1 A name of Agastya; 2 name of a celebrated king. (See App. II.)

उदर *n.* 1 The belly, उदानोच्छ्र-
नमङ्कपाटितोदरसंनिभे K. Pr.
vii., M. iv. 175; 2 cavity,
interior or inside of any-
thing, त्वां कारयामि कमलोदरव-
धनस्यम् Sak. vi., R. v. 70,
Sant. S. i. 5; 3 enlargement
of the abdomen from dropsy
or flatulence; 4 slaughter.
Comp. —आभान *n.* flatulence
of the body. —आवर्त *m.* the
navel. —आवेष्ट *m.* the tape-
worm. —त्राण *n.* an armour
covering the front of the body,
a belly-band. —पिशाच *m.* a
glutton. —पूरम् *ind.* till the
belly is full. —पोषण *n.* feed-
ing the belly, supporting
life. उदरभरि *a.* nourishing
only one's own belly, glut-
tonous. —शय *m.* fetus. —स-
र्वस्व *m.* an epicure, a glutton.

उदरथि *m.* The ocean.

उदरिक *a.* (*f.* का) Having a
large belly.

उदरिणी *f.* A pregnant woman.

उदरिल *a.* (*f.* ला) Fat, corpul-
ent.

उदर्क *m.* 1 The future result
of an action, consequence.
नन्वयमुदर्कः प्राक्तनस्य दुष्कृतस्य
D. K., M. iv. 76, xl. 10; 2
future time, futurity.

उर्ध्वचक्षु 1 *a.* Shining or blaz-
ing upwards, R. vii. 24, xv.
76, K. S. iii. 71, vii. 79.

II m. 1 Fire, प्रक्षिप्योदचिषं कक्षे
शेरते तेऽभिमारुतम् Sis. ii. 42;
2 god of love; 3 Śiva.

उदश्नु *a.* One whose tears gush
up, weeping, R. xii 14, Am.
S. 11.

उदसन *n.* Throwing up, rais-
ing, erecting.

उदात्त 1 *a.* (*f.* ता) 1 Elevated,
high; 2 great, illustrious; 3
generous, bountiful; 4 dear,
beloved; 5 highly or acute-
ly accented. **II m.** 1 The
acute accent, (तात्त्वादिषु सभा-
नेषु स्थानेष्वर्ध्वभागे निष्पन्नोऽुदात्तः
S. K.), निर्हृत्परिनेकपदे य उदा-
त्तः स्वरातिव Sis. ii. 95; 2 a
gift, donation; 3 a kind of
musical instrument. **III n.**
A figure of speech thus de-
fined:—उदात्तं वस्तुनः संप्रमहतां
चोपलक्षणम् K. Pr. x.; (for an
example See Megh. ii. 12-
16.)

उदान *m.* 1 Breathing up-
wards; 2 one of the five
vital airs (the other four
being प्राण, अपान, व्यान and
समान); it goes up and out at
the throat; 3 the navel.

उदायुध *a.* (*f.* धा) With up-
lifted weapon, मनुजपशुभिर्निभ-
योदैर्ध्वद्विह्वायुधैः Ve. iii., R.
xii. 44.

उदार *a.* (*f.* रा or री) 1 High,
lofty, illustrious, munificent,
R. v. 12, viii. 91, Bg. vii. 1; 2
honest, sincere; 3 eloquent
4 large, wide, broad, K. S.
v. 36; 5 beautiful, charming,
K. S. vii. 14. (the acc. *Sing.*

उदारम् is sometimes used ad-
verbially, Sis. iv. 33.)
Comp. —चरित *a.* noble-minded,
उदारचरितानां तु वसु-
धैव कुटुम्बकम् Hit. —चेतस् *a.*
high-minded, magnanimous.
—धी *a.* 1 highly intelli-
gent, R. iii. 30; 2 noble-
minded. —सत्त्व *a.* generous-
minded.

उदास 1 *a.* (*f.* सर) Indifferent,
apathetic. **II m.** 1 A stoic,
a philosopher; 2 indifference,
apathy.

उदासीन 1 *a.* (*f.* ना) 1 Indiffer-

ent, free from affection, तर्-
क्षितमुदासीनं त्वमेव पुरुषं विदुः K.
S. ii. 13 (पुरुष is here called
उदासीन, because in the Sān-
khya doctrine souls are not
supposed to have any part
in the creation of the mater-
ial universe); 2 not involved
in a dispute; 3 neutral (as
a king or nation). **II m.** 1 A
stranger; 2 a neutral; 3 a
common acquaintance.

उदास्थित *m.* 1 A superintend-
ent, a door-keeper; 2 a
spy, an emissary; 3 an ascet-
ic who has given up his vow.

उदाहरण *n.* 1 Saying, declaring;
2 opening a discourse or con-
versation, K. S. vi. 65; 3
an example, an illustra-
tion, समूलघातमग्रतः पदान्नेयंति
मानिनः । प्रध्वंसितार्थतमसस्तत्रोदा-
हरणं रविः Sis. ii. 33; 4
an illustration considered
as a figure of speech by some
authors; it closely resem-
bles अर्थोत्तरन्यास and is very
minutely distinguished from
it, See R. G. under उदाहरण;
5 the third member in a
five-membered syllogism (in
logic); 6 a panegyric begin-
ning with some such word
as जयति and full of allitera-
tions; (it is thus defined in
the Pratāparudra:—येन के-
नापि तालेन गयययसमन्वितम् । ज-
यत्युपक्रमं मालि-यादिप्रासविचित्रि-
तम् । तदुदाहरणं नाम विभक्त्यष्टांग-
संयुतम् ॥) *e. g.* चारणेभ्यस्त्वदीय-
जयोदाहरणं प्रुत्वा Vikr. i., जयो-
दाहरणं बाह्योपयामास किन्नराश्च
R. iv. 78.

उदाहार *m.* 1 An example or
illustration; 2 the begin-
ning of a speech.

उदित *a.* (*f.* ता) 1 Said, spoken;
2 risen, ascended, Bh. V.
ii. 85; 3 grown, augmented;
4 born, produced; 5 high,