

ज्ञपये नास्ति पातकम्; 2 consolation; 3 agreement, assent; 4 impregnation of a woman.

अभ्युपाय *m.* 1 An agreement; 2 a means, an expedient, तस्मिन् सुराणां विजयाभ्युपाये K. S. III. 19.

अभ्युपायन *n.* A bribe, an inducement.

अभ्युपेत *a.* (*f.* ता) 1 Come near; 2 accepted, Megh. i. 88.

अभ्यु (*भ्यु*) *m.* A bread.

अभ्युह *m.* 1 Discussion, reasoning; 2 supplying an ellipsis; 3 guess, conjecture, पराभ्युहस्थानात्ययि तनुतराणि स्थगयति. M. M. i.

अभ्र *v. i. 1. P.* (*pp.* अभ्रित) To go, to wander about, *e. g.* तेष्वातौ दन्दशुकारिवेनेखानभ्र निर्भयः.

अभ्र *n.* 1 A cloud; 2 sky, atmosphere, परितो विपाण्डु दधदभ्रशिरः Sis. ix. 3; 3 tale; 4 a cypher, (in math.) *Comp.*—**अवकाश** *m.* clouds as the only shelter.—**उत्थ** *m.* Indra's thunder-bolt. **अभ्रकष**

I a. touching the clouds, very high, *e. g.* आदायभ्रकषं प्रायान्मलयं फलशालिनम्; II *m.* 1; wind; 2 a mountain.—**नाग** *m.* one of the elephants supporting the globe.—**पिशाच** *m.* a name of Rāhu.—**पुष्प** *n.* 1 water; 2 reed.—**मातंग** *m.* Airāvata, Indra's elephant.—**माला** *f.* a series of clouds. **अभ्रलिह** *I a.* touching the clouds *i. e.* very high, अभ्रलिहायाः Megh. II. 1; II *m.* wind.

अभ्रक *n.* Talc. *Comp.*—**भस्मन्** *n.* calx of talc.

अभ्रमु *f.* The female elephant of the east, the mate of Airāvata, Indra's elephant. *Comp.*—**वल्लभ** *m.* Airāvata. Indra's elephant.

अभि (*श्री*) *f.* A sharp-pointed stick.

अभिव *I m.* Lightning. *II n.* A collection of thunder-clouds. *III a.* (*f.* या) Proceeding from clouds.

अभेद्य *m.* Fitness, propriety.

अम् *ind.* 1 Quickly; 2 a little.

अम् *Int. or vi. 1. P.* (*pp.* अभित) 1 To go to or towards; 2 to eat; 3 to sound. *II vi. or vt. 10. U.* (*pp.* अभित) 1 To be afflicted with disease; 2 to hurt.

अम *I a.* (*f.* मा) Unripe. *II m.* 1 Sickness, disease; 2 self.

अमंगल *I a.* (*f.* ला) Inauspicious, unlucky, अमंगलाभ्यासरतिं विचिन्त्य तम् K. S. v. 65. *II. n.* Inauspiciousness, ill-luck, evil, ज्ञान्तं पापं प्रतिहतममंगलम् Ve. II. (This formula often occurs in dramatic literature)

अमंगल्य *a.* (*f.* ल्या) Inauspicious, unlucky, *e. g.* अमंगल्यं शीलं तव भवतु नाभैकमशिलम् Mahimastotra.

अमण्ड *I a.* (*f.* ण्डा) 1 Without decoration; 2 without froth or foam, (as boiled rice). *II m.* The castor-oil plant.

अमत *I a.* (*f.* ता) 1 Not perceptible by the mind, unknown; 2 not liked, not agreed to. *II m.* 1 Death; 2 time; 3 disease.

अमति *I m.* 1 Time; 2 the moon; 3 a rogue, a cheat. *II f.* 1 Unconsciousness, ignorance; 2 absence of intention, *e. g.* अमत्यैतानि षड् जग्वा, 'having eaten these six (things) unintentionally.' *Comp.*—**पूर्व** *a.* unintentional.

अमत्र *m.* A vessel, a utensil, *e. g.* आसनं वसनं चैव शय्याऽमत्रं कमण्डलः.

अमत्सर *a.* (*f.* रा) Unenvious. **अमधुपकय** *a.* (*f.* कया) Not worthy of the madhuparka *q. r.*

अमनस् *I a.* 1 Without the organ of desire; 2 without intellect (as a child); 3 inattentive; 4 having no control over the mind. *II m.* The supreme spirit. *III n.* Inattention. *Comp.*—**गत** *a.* unthought of. **नीत** *a.* 1 disapproved; 2 reprobate. **योग** *m.* inattention.

अमनस्क *a.* (*f.* रक्ता) The same as **अमनस्** *I q. r.*

अमनाक् *ind.* Not a little, greatly.

अमनोहर *a.* (*f.* रा) Unattractive, disagreeable, displeasing.

अमन्त्र *I a.* (*f.* न्त्रा) 1 Not entitled to study Vaidika texts, (as a S'ūdra or a female); 2 not knowing Vaidika texts, अमन्त्राणां जातिमन्त्रोपजीविनाम् । नैषां प्रतिग्रहः कार्यः M. XII. 114; 3 Not requiring the recital of any mantras (as a ceremony); 4 without any charm as a cure, अनया कथमन्यथावलीढा न हि जीवति जना मनागमन्त्राः Bh. V. i. 111.

अमन्द *a.* (*f.* न्द्रा) 1 Not slow, active; 2 not little, much, great, excessive, अमन्दमिलदिदिरे निखिलमाधुरीमदिरे Bh. V. IV. 1.

अमम *a.* (*f.* मा) Without egotism, devoid of worldly attachment, शरणेष्वममशेषवृक्षमूलनिकेतनः M. VI. 26.

अममता *f.* Disinterestedness, indifference.

अमर *I a.* (*f.* रा) Immortal, imperishable, अजरामरवत् प्राज्ञो विद्यामर्थं च साधयेत् Hit. *II m.* 1 A god, a deity; 2 quicksilver; 3 gold; 4 a pillar; 5