

ful, very strong, (*super.* of बलिन् *q. v.*). II *m.* A camel. बलिष्णु *a.* Disregarded, despised.

बलीक *m.* The eige of a thatched roof.

बलीयस् *a.* (*f.* स्त्री) 1 More powerful, stronger; 2 more efficacious; 3 more important (*compar.* of बलिन् *q. v.*).

बली(र)वर्ह *m.* A bull, an ox, इहापि.....तैलभ्यक्तविषाणा वद्धाः प्रवहणबलीवर्दः Mrich. iv.

बल्य *I a.* (*f.* ल्या) Strong, powerful. II *m.* A Buddhist mendicant. III *n.* Semen virile.

बल्व *m.* 1 A cowherd, कलशि-मुदधिगुर्वी बल्वना लोडयति Sis. xi. 8; 2 a cook; 3 the name assumed by Bhi'ma when living at the palace of Virāta. *Comp.*—युवति, युवती *f.* a young cowherdess, विपुलपुलकयुजपल्ववलयितवल्वयु-वतिसहस्रम् Git. G. ii.

बल्वज *m.* } A kind of grass, बल्वजा *f.* } M. ii. 43.

बल्हिक } *m. pl.* Name of a बल्हीक } country and its people.

बल्ह्य *m.* A full-grown calf. बल्ह्यणी (नी) } *f.* 1 A cow बल्ह्यणी (नी) } whose calf is full-grown; 2 a prolific cow.

बस्त *m.* A goat. *Comp.*—करण *m.* the sa'la tree.

बहल *I a.* (*f.* ला) 1 Much, abundant, manifold, Sis. ix. 8; 2 dense, thick; 3 hard, firm, compact. II *m.* A kind of sugarcane. *Comp.*—गंध *n.* a species of sandal.

बहिस् *ind.* 1 Out of doors, on the outside, झटिति प्रविश गेहं मा बहिस्तिष्ठ कांते Sr. T. 6; 2 out, outside, (with an abl.), निवसन्नावसथे पुरादहः R. viii. 15. (बहिर्गम् or

बहियौ 'to go out,' बहिष्क 'to place outside the caste *i. e.* to excommunicate'). *Comp.* बहिरुपाधि *m.* any outward attribute, an external circumstance, Ut. vi. बहिश्चर *a.* external, outward, D. K. बहिर्द्वार *n.* an outer door, a portal.

बहु *I a.* (*f.* हु or ह्य; *compar.* भूयस्; *super.* भूयिष्ठ) 1 Much, abundant, great, अल्पस्य हेते-र्बहु हातुमिच्छन् R. ii. 47, M. i. 46; 2 many, numerous, M. iii. 77; 3 frequent, repeated; 4 great, large, II *ind.* 1 Much, exceedingly. greatly, in a high degree; 2 very nearly, almost, *e. g.* बहुतृणम्. (बहु मन् 'to value, to prize, to esteem highly,' अस्माकमुक्तं बहु मन्यसे चेत् Bt. iii. 53, बहु मन्येत राघवम् Bt. v. 84, R. xii. 89, Bg. ii. 35). *Comp.*—अक्षर *a.* many-syllabled (as a word).—अच्, अच्क *a.* having several vowels (in gram.).—अप, अप *a.* watery.—अपत्य *m.* 1 a hog; 2 a mouse.—अपत्या *f.* a cow which has had many calves.—अर्थ *a.* 1 having many meanings; 2 having many objects.—आशिस्र *a.* voracious, gluttonous.—उदक *m.* a religious mendicant who lives in a strange place and subsists on alms.—कच् *f.* a term applied to the Rigveda, M. iii. 145.—एनस् *a.* very sinful.—कर *I a.* diligent, industrious, laborious; II *m.* 1 a cleaner, a sweeper; 2 a camel.—करी *f.* a broom.—कालम् *ind.* for a long time.—काली-न *a.* of long standing, old.—कूर्च *m.* a kind of cocoanut.—गंधरा *f.* musk.—गंधा *f.* 1 a bud of the champaka tree; 2 the *yu'thika* creeper.

—गुण *a.* 1 composed of many threads; 2 manifold, multifarious; 3 having many virtues.—जल *a.* talkative, loquacious.—ज्ञ *a.* knowing much, having great knowledge.—तंत्रीक *a.* many-stringed.—तिय *a.* very much, abundant, काले गते बहुतिये Sak. v.—तृण *n.* anything much like grass, anything insignificant or unimportant, निदर्शनमसाराणां लघुर्बहुतृणं नरः Sis. ii. 50.—त्व *n.* 1 abundance muchness; 2 plurality.—त्वक्, त्वच्, *m.* a kind of birch tree.—वक्षिण *a.* accompanied with many fees, liberal.—शयिन् *a.* liberal, magnificent.—वृग्ध *m.* wheat.—वृग्धा *f.* a cow yielding much milk.—शेष *a.* 1 having many faults; 2 full of dangers, बहुशेषो हि शर्वरी Mrich. i.—धन *a.* rich, wealthy.—धा *ind.* 1 variously, multifariously, कृषिभिर्बहुधा गी-तम् Bg. xiii. 4; 2 in different forms, Bg. ix. 15; 3 repeatedly; 4 in different directions.—धर *n.* the thunderbolt of Indra.—धेनुक *n.* a multitude of milch cows.—नाद *m.* a conchshell.—पत्र *I m.* an onion; II *n.* tale.—पत्री *f.* the holy basil.—पद्, पाद्, पाद् *m.* the Indian fig tree.—पुष्प *m.* 1 the coral tree; 2 the nimba tree.—प्रकार *a.* of many kinds.—प्रज *I a.* having many children; II *m.* 1 a hog; 2 the *munja* grass.—प्रतिज्ञ *a.* comprising many counts (in law).—प्रद *m.* an exceedingly liberal man.—प्रसू *f.* a mother of many children.—प्रेयसी *a.* having many dear ones.—फल *m.* the Kadamba tree.—बल *m.* a lion.—भाग्य *a.* very fortunate.—भाषिन् *a.* garrulous,