प्रमीह a. (f. दा) I Thick, compact; 2 passed as urine. प्रमीत I a. (f. ता) Dead, dcceased. II m. An animal killed at a sacrifice. प्रमीत f. Death, destruction.

मनात f. Death, destruction. मनीला f. Lassitude, enerva tion, sleepiness.

प्रमीलित a. (f. ता) With closed eyes.

पशुक्त a. (f. का) 1 Set free, liberated; 2 resigned, renounced; 3 cast, hurled. Comp.—कंडम ind. bitterly.

प्रमुख I a. (f. खा) 1 Facing; 2 first, principal, chief, most excellent, बागुकिममुखा निश्च K. S. 11. 38. II m. 1 A respectable man; 2 a heap, a multitude. III n. 1 The mouth; 2 the beginning of a chapter or section. (प्रमुखतस and प्र-मुखे are used as indeclinables in the sense of in the presence of, in front of, Bg. 1. 25.).

प्रमुख a. (f. न्या) 1 Extremely charming; 2 unconscious.

प्रमुद् f. Extreme joy.

मधुरित a. (f. ता) Delighted, pleased, happy. Comp.— इरव a. delighted at heart. भुगुरिता f. A kind of riddle.

प्रमुद a. (f. दा) 1 Foolish, stupid, 2 bewildered, infatuated.

प्रसुत n. 1 Death; 2 cultivation.

पद्य a. (f. टा) 1 Washed off, cleared off; 2 bright, polished.

भनेव I a. (f. वा) 1 To be measured; 2 to be proved. II n. 1 An established fact, a demonstrated conclusion; 2 the topic to be established.

प्रवेह m. A urinary disease in general (in medicine).

प्रमोस m. Discharging, liberating.
प्रमोचन n. 1 Setting free, liberating;2 shedding, emit-

ting. प्रमोद m. Joy, delight, happiness, प्रमोदनृत्यै: सह वारयोषि-तामु R. 111. 19.

प्रमोदन In. Gladdening, making glad. II m. An epithet of Vishnu.

प्रमोदित I a. (f. ता) Delighted, pleased, happy. II m. An epithet of Kubera.

प्रमोह m. 1 Stupefaction, insensibility; 2 bewilderment.
प्रमोहित a. (f. ता) Bewildered.
प्रवत I a. (f. ता) Bewildered.
प्रवत I a. (f. ता) 1 Selfsubdued, keeping the organs
of sense under restraint R.
1. 95; 2 pure; 3 submissive.
प्रवस्त m. 1 Effort, exertion,
endeavour; 2 care, caution;
3 labour, difficulty; 4 effort
of the mouth in the production of articulate sounds
(in gram.) Comp. — प्रभावीय
a. hardly visible.

प्रयस्त a. (f. स्ता) Dressed with condiments.

भवान I m. 1 A sacrifice; 2 an epithet of Indra; 3 a horse, II m. n. A place of pilgrimage on the confluence of the Ganges and Yamuna near Allahabad, M. II. 21. Comp. — भव m. an epithet of Indra.

प्रयाचन n. Begging, imploring.

भयाज m. A principal sacrifice.

प्रयाण n. 1 Going forth, journey, मार्ग तावच्छ्रण कथयतस्त्वत्म-याणानुरूपम् Megh. 1. 18; 2 the march of an enemy. an attack, an expedition, अस्य भ्रयाणेनु समग्राकः R. vi. 33, K, S. 111. 43; 3 beginning, commencement; 4 death, de-

parture, प्रयाणकाले अपि च मां ते विदुर्युक्तचेतसः Bg. vii. 30; 5 the back of a horse; 6 the hind part of any animal. Comp. — अंग m. a break in a journey, a halt.

प्रयाणक n. A journey, a march.

प्यात I a. (f. ता) 1 Advanced; 2 deceased, dead. II m. 1 An invasion; 2 a precipice.

प्रयापित a. (f. ता.) 1 Caused to go forward; 2 made to go away.

प्रयाम m. The same as नावाकी q. v.

भवास m. 1 Effort, exertion, endeavour, R. xII. 53, XIV. 51; 2 labour, difficulty.

ed, yoked; 2 appointed, nominated; 3 used, employed (as a word); 4 consequent on, produced by; 5 lost in meditation, abstracted; 6 set on; 7 put to interest (as money), (pp. of un with प्र q. v.) Cour.—
संस्कार a. refined, polished, R. III. 18.

प्यक्ति f. 1 Use, employment; 2 main object, occasion; 3 instigation.

प्रयुत n. A million.

भयुत्स m. 1 A warrior; 2 air, wind; 3 a ram; 4 an ascetic; 5 an epithet of Indra. भयुत्त n. War, battle.

प्रयोक्त a. (f. कड़ी) 1 One who uses or employs (as a word); 2 one who instigates; 3 one who lends money on interest; 4 one who represents (a drama); 5 one who shoots (an arrow).

प्रयोग m. 1 Employment, use (as in ज्ञान्द्रभयोग); 2 usage, practice, (as in अरिपयोग); 3 hurling, throwing, send-