

ates an उपमा); 2 as it were, as if, गुणागुणानुबन्धित्वानस्य सप्रसवा इव R. 1. 22; (in this sense it indicates an उल्लेख); 3 in some measure, a little *e. g.* कडार इवायम्; 4 nearly, almost *e. g.* मुहूर्तमिव स्थित्वा. It is used with interrogative pronouns almost without any meaning, but with more elegance and force, किमिव हि मधुराणां मण्डनं नाकृतीनाम् Sak. 1.

इषी (षी) का *f.* An elephant's eyeball.

इष I *vt.* 1. U (*pp.* इषित) To go. WITH अनु—to follow. II. *vt.* 4. P (*pp.* इषिते) 1 To go; 2 to spread. WITH अनु—to search, to go in search of, न रत्नमन्विष्यति मृग्यते हि तत् K. S. v. 45. प्र—to send, *e. g.* गत्वा मेरीच रावणम्. III *vt.* 6. P (*pp.* इष्ट) (in conjugational tenses the base is इच्छ) 1 To wish; 2 to cherish; 3 to choose. WITH अनु—to search, to try. अन्वि—to desire. परि—to search. प्रति—to receive, to accept, ततः प्रतीच्छ प्रहरेति वादिनी S'riharsha.

इष *m.* 1 The month A's'vina,

ध्वनिमिधेऽनिमिधेक्षणमग्रतः Sis. vi. 49.

इषिर *m.* Fire.

इषीका *f.* A reed, R. xii. 28.

इषु *m. f.* 1 An arrow; 2 the number 'five'. COMP.—असन *n.* a bow. —आस *m.* 1 a bow; 2 an archer. —कार *m.* a maker of arrows. —धि *m. f.* a quiver. —पय, विक्षेप *m.* the range of the arrow.

इष्ट *a.* (*f.* ष्टा) 1 Sought, wished for; 2 agreeable (as in इष्टमन्थ); 3 respected (as in इष्टदेवता). II *m.* A lover, a husband. III *n.* 1 Wish, desire; 2 sacrificing. COMP. —आपात्ति *f.* a statement by a debater or controversialist which is favourable to his antagonist also, *e. g.* 'इष्टापत्तौ दोषान्तरमाह'. —गन्ध I *a.* fragrant; II *m.* any fragrant substance; III *n.* sand.

इष्टापूर्त *n.* sacrificing and charities, इष्टापूर्तविधेः संपन्नमनात् &c. Mv. iii.

इष्टका *f.* A brick. COMP.—गृह *n.* a brick-house. इष्टकचित *a.* built of bricks. —पथ *m.* a road made of bricks. —न्यास *m.* laying the foundation of

a house.

इष्टम् *ind.* To one's fill or satisfaction.

इष्टि *f.* 1 Sacrificing, sacrifice; 2 wish, desire; (in this sense the word is used by Patanjali in his Bhashya to indicate his desire that any particular form, though not sanctioned by Panini, should be considered as correct; Cf. उपसंख्यान.); 3 any desired object; 4 oblation consisting of butter &c.; 5 impulse, hurry; 6 invitation. COMP.—पच *m.* a miser. —पशु *m.* an animal intended to be killed at a sacrifice.

इष्टिका *f.* A brick.

इष्म } *m.* The spring season.

इष्य } *m.* The spring season.

इत् *ind.* An interjection 1 of anger, 2 of pain, 3 of sorrow.

इह *ind.* Here (referring to time, place or direction). COMP.—अमुत्र *ind.* in this world and in the next.—त्य *a.* being here.—लोक *m.* this world, this life.—स्य *a.* standing here, being here.

ई.

ई *ind.* An interjection 1 of pain, 2 of sorrow, 3 of anger, 4 of perception, 5 of compassion, 6 of calling &c.

ई I *vt.* or *vi.* 2. P (*pp.* ईत) 1 To go; 2 to pervade; 3 to desire; 4 to throw; 5 to eat; 6 to become pregnant. II *vt.* 4. A (*pp.* ईत) To go.

ईक्षु *vt.* 1. A (*pp.* ईक्षित) 1 To look, to behold; 2 to regard, to consider; 3 to think *e. g.* तदेक्षत बहु स्यात् प्रजायेय; 4 to care for, न कामवृत्तिर्वैचनीयमीक्षते K. S. v. 82; 5 to investigate into the good or bad luck of any one. (In this sense the person whose

future is in question is put in the dat. *e. g.* कृष्णाय ईक्षते गरीः 'Garga foretells Krishna's future'.) WITH आधि—to suspect, सत्येऽन्यपयमधीक्षते Hit. अनु—to inquire after, to investigate. अप—1 to expect, किमपेक्ष्य फलम् Kir. ii. 21; 2 to require, शब्दो व्यञ्जकत्वेऽर्थो-