ग्रुल्व। (रूबा) } f. The same as गुल्बी (रूबी) | गुल्ब (2) q. v. गुश्रु f. A mother.

सुष्क m. A servant, an attendant.

নুস্বৰ n. \ 1 Desire to hear; নুস্বৰ n f. \ 2 obedience; 3 service, attendance.

service, attendance; 3 obedience; 4 telling, narrating.

nys a. 1 Desirous of hearing; 2 ready to serve; 3 obedient.

सुष् vi. 4 P (pp. सुष्त: pres. सुष्यति) 1 To become dry; 2 to be withered. With to pine. सम्- to be dried up. to pine. सम्- to be dried up. सम् f. } ground; 2 drying up.

3 the hollow in the fang of a snake.

JULY I M. I Fire; 2 a mouse. II n. I The atmosphere; 2 a hole; 3 a wind-instrument.

गुषिस f. 1 A river; 2 a kind of perfume.

ग्रुपिल m. Air, wind.

शुष्क a. (f. ष्का) 1 Dried up, dry, M. xi, 155; 2 emaciated, withered; groundless, causeless: feigned, हारि जुष्कहादेतं च मु-खेति Sis. x. 69 ; 5 offensive, नस्मै नाकुज्ञलं ब्रुयात्र जुष्कां गिर-मीरयेत् M. xi. 85; 6 unproductive, unprofitable. Comp. −भंगी ∫. lizard.-अन n. rice in the husk.— কলত useless quarrelling. -वेर n. groundless enmity. युष्कल m. n. 1 Dried flesh ;

2 flesh in general.

gray I m. 1 The sun; 2 fire;

3 air, wind; 4 a bird. II n.

1 Light, lustre; 2 energy, prowess.

बुद्धन I m. Fire. II n. 1 Light, lustre; 2 prowess.

श्रुक m. n. 1 A bristle; 2 point, top; 3 compassion, tenderness; 4 a kind of insect said to be poisonous. Comp.—कीट m. a worm that eats holes in clothes. धान्य n. any bearded grain.—पिंडि, पिंडी, शिंबा, शिंबिका,—सिंबी f. cowach.

श्रकक m. 1 A kind of grain;
2 compassion, tenderness.

श्चासर m. A hog, केशव धृत-स्काररूप जय जगरीश हरे Git. G. I. Comp.—इष्ट m. a kind of grass.

श्वकत m. A restive horse.

श्रद्ध m. A man of the fourth or survile tribe; (the S'u'dra is said to have been born from the feet of Purusha in R. V. x. 90; his business was to serve the three higher castes, M. 1. 91).Comp. -आह्रिक n. the daily rites of a S'u'dra.—उद्क n. water polluted by the touch of a S'u'dra.-धर्म m. the duties of a S'u'dra.- Rau m. an onion.-- प्रेड्य m. a man of any of the three superior castes who has become a servant to a S'u'dra.—याजक m. one who conducts a sacrifice for a S'u'dra.-वर्ग m. the S'u'dra class.-सेवन n. the being a servant of a S'u'dra.

হারক m. Name of a king, the reported author of the Mrichchhakatika

সূত্রা f. A woman of the S'u'd-ra tribe. Comp.—সাই m. one who has a S'u'dra woman for his wife.—বিৰু n. the marrying a S'u'dra woman.

गुद्राणी f. The wife of a g(1) = S'u'dra.

ज्ञ a. (f. ना) 1 Swollen; 2 increased, prospered.

शूना f. 1 The soft palate; 2 a slaughter-house; 3 a piece of house-hold furniture which destroys animal life; (five such are enumerated:— पंच शूना गृहस्थस्य चुक्की पेषण्यप्रस्तर:। कंडनी चोदकुंमझ).

श्चन्य I a. (f. न्या) 1 Void, empty; 2 vacant, non-existent; 3 devoid of, deprived of, without. रजी विशामयन् रा-त्तां छत्रस्नेयेषु ीलिषु It. Iv. 85: 4 lonely, desolate, private, चान्यं वासगई विलोक्य Am. S. 77; 5 indifferent; 6 guileless; 7 absent-minded, vacant-minded, श्वन्या जगाम भ-वनाभिम्रखां कथांचित् K. S. 111. 75; 8 non-sensical, unmeaning: Q naked, bare. II n. 1 A void, a vacuum; 2 the sky, the atmosphere; 3 nonentity; 4 a cipher. Comp. -मध्य m. a hollow reed.-मनस्क a. absent-minded. - अख a. pale-faced, having a dejected countenance, -are m. the doctrine of the non-existence of anything, atheism. - - ar-विन m. 1 an atheist; 2 a Buddhist.-हृद्य a. 1 absentminded: 2 unsuspecting.

श्रून्या f. 1 A hollow reed; 2 a barren woman.

ज्ञार् vi. 10. U (pres. ज्ञारयति-ते) 1 To be powerful, to act the hero; 2 to make great exertion.

जूर I a. (f. रा) Brave, mighty, valiant, अत्र जूरा महेष्त्रासा भीमार्जनसमा युधि Bg. 1. 4. II m. 1 A hero, a warrior; 2 a lion; 3 a boar; 4 the sun; 5 the sala tree. Comp. — कीट m. a contemptible warrior जूरमन्य a. one who think