

गाढ *f.* 1 lac-dye or the insect producing it; 2 a bawd. **-वाट** *m.* a place enclosed for contest, an arena. **-हाला** *f.* a playhouse, a dancing-hall.

रच *vt.* 10. U (*pp.* रचित; *pres.* रचयति-ते) 1 To make, to fabricate; 2 to create, to effect, मधुरं मधुविदुना रचयितुं क्षाराब्धरीहते Bhartr. II. 6; 3 to prepare, to arrange, to contrive, रचयति शयनं सचकितनयनं पश्यति तव पंथानम् Git. G. v.; 4 to compose, to write, उन्नाभितैकधूलतमाननमस्याः यदादि रचयत्याः Sak. III.; 5 to place in or on, to fix on, K. S. IV. 34; 6 to decorate, to adorn, Megh. II. 3. **WITH** वि-1 to arrange; 2 to effect, Bh. V. I. 30.

रचन *n.* } 1 Arrangement,
रचना *f.* } disposition, preparation, ततः प्रविशति संगीतरचनायां कृतायां राजा Mal. II.; 2 performance, accomplishment, समंगलोपचाराणां सेवादिरचनाऽभवत् R. x. 77; 3 a literary production, a composition, S.D. 422; 4 dressing the hair; 5 an arrangement of troops, an array; 6 a creation of the mind, an artificial image.

रज *m.* See रजस् *n.*

रजक *m.* A washerman.

रजक *f.* A washer-woman.

रजत I *a.* (*f.* ता) Silvery, made of silver, संमूर्च्छतां रजतमिति मयूखजलिः Kir. v. 41. II *n.* 1 Silver; 2 gold; 3 a pearl-necklace; 4 blood; 5 ivory; 6 an asterism, a constellation.

रजनि *f.* Night, रतिशान्ता जेते **रजनी** *f.* रजनिरमणा गाढपुरसि K. Pr. x., R. IX. 38. **Comp.** — **कर** *m.* the moon. **-चर** *m.* a

demon, a goblin. **-जल** *n.* hoarfrost. **-पति**, **रमण** *m.* the moon. **-मुख** *n.* nightfall, evening. **रजनिनन्ध** *a.* (a day) looking like a night, हिंदको रजनिमन्यं दिवसं क्लेशको निशाम् Bt. VII. 13.

रजस् *n.* 1 Dust, powder, धन्यास्तदंगरजसा मालिनीभवति Sak. VII., R. I. 42; 2 the dust or pollen of flowers, धृतो-यानं कुवलयरजोगंधिनिर्गन्धव्याः Megh. I. 33; 3 cultivated fields, arable land; 4 a mole in a sun-beam; 5 any small particle of matter, (जालसूर्य-मरीचिस्थं वसरेण रजः स्मृतम् Yaj. I. 362); 6 the second of the three primary qualities of nature which is said to be the source of motion or energy in creatures, उपैति शीतरजसं ब्रह्मभूतमकल्मषम् Bg. VI. 27, K. S. VI. 7; 7 passion, emotion; 8 menstrual discharge, M. IV. 41. **Comp.** **रजोगुण** *m.* See (6) above. **-तमस्क** *a.* being under the influence of *rajas* and *tamas*. **-तोक** *m. n.*, **पुत्र** *m.* 1 avarice; 2 the child of passion, (a term applied to a person to mark his insignificance). **रजोदर्शन** *n.* the first appearance of the menses. **रजोबंध** *m.* suppression of menstruation. **रजो-भूति** *m.* an epithet of Brahman (*m.*). **रजोरास** *m.* darkness. **-सुद्धि** *f.* pure condition of the menses. **रजोहर** *m.* a washerman.

रजसानु *m.* 1 A cloud; 2 soul, heart.

रजस्वल I *a.* (*f.* ला) 1 Dusty, covered with dust, R. XI. 50; 2 full of passion, M. VI. 77. II *m.* A buffalo.

रजस्वला *f.* 1 A woman during

her courses, रजस्वलायुसास्वादः सुरापानसमानि च Yaj. III. 229, R. XI. 60; 2 a marriageable girl, one above ten years of age.

रज्जु *f.* 1 A rope, a cord; 2 a sinew proceeding from the vertebral column; 3 a lock of braided hair. **Comp.** —

हालक *n.* a kind of wild fowl. **-पेडा** *f.* a rope-basket.

रंज *vt.* or *vi.* 1, 4. U (*pp.* रंक्त; *pres.* रजति-ते, रज्यति-ते; *pass.* रज्यते) 1 To be coloured, to be dyed, to redden, Na. III. 120; 2 to dye, to colour, to tinge; 3 to be attached or devoted to, (with a loc.), निर्गुणानपि न द्वेष्टि न रज्यति गुणेष्वपि S. D. III.; 4 to be affected or excited, to feel passion for; 5 to be pleased or delighted with. **WITH** अनु-1 to redden; 2 to be fond of, to love (with a loc.), M. III. 73; 3 to be attached, Bg. XI. 36. **अप-** 1 to be discoloured, विप्रक्तांचनमेकमेव बलयं श्वासापरक्ताधरः Sak. VI.; 2 to become discontented with, (with an abl.), नयहीनादपरज्यते जनः Kir. II. 49. **उप-** 1 to be eclipsed, उपरज्यते किल भगवान्ध्र इति Mud. I.; 2 to be afflicted, to suffer calamity. **वि-** 1 to grow discoloured or soiled; 2 to be disinclined, to dislike, चिरा-जुरक्तोऽपि विरज्यते जनः Mrich. I., Bt. XVIII. 22; 3 to be disgusted with the world.

Caus (रंजयति-ते) 1 to colour, to paint, to redden, चरणौ रंजयस्त्वस्याधुडामणिमरी-चिमिः K. S. VI. 81; 2 to gratify, to please, ज्ञानलव-द्विदग्धं ब्रह्मापि नरं न रंजयति Bhartr. II. 8; 3 to conc-