

**अङ्गुर** *a.* (*f.* रा) 1 Large-toothed; 2 high, tall; 3 terrific, formidable.

**उद्धान** *n.* 1 Confinement, उद्धाने क्रियमाणे तु मरुद्गानां तत्र रज्जुभिः Bh.; 2 taming, subduing; 3 the middle, the waist; 4 a fire-place; 5 submarine fire.

**उद्दाम** *I a.* (*f.* मा) 1 Unbound, unrestrained, free, खेतस्युद्दामदिग्गजे R. 1. 78; 2 self-willed, 3 proud, haughty; 4 large, great, excessive, Megh 1. 25. (उद्दामम् *ind.* means 'violently' without restraint, अयोद्दामं उल्लिख्यतः Ut. III) *II m.* An epithet of Varuna.

**उद्दालक** *n.* A kind of honey.

**उद्दत** *a.* (*f.* ता) Tied, bound.

**उद्दिष्ट** *a.* (*f.* टा) 1 Mentioned, described, particularised; 2 desired, wished for.

**उद्दीप** *m.* 1 Inflaming, lighting.

**उद्दीपन** *n.* 1 Exciting (as in उद्दीपनविभाव; 2 illuminating; 3 burning of a body, &c.

**उद्दीप्त** *a.* (*f.* प्रा) Shining, blazing.

**उद्धम** *a.* (*f.* ता) Proud, haughtiness.

**उद्देश** *m.* 1 Illustration, explanation, exemplification; 2 ascertainment, search, in inquiry; 3 a brief statement, एषत्तरेषातः प्रोक्तो विभूतेरिस्त्रयो मया Bg. x. 40; 4 assignment; 5 stipulation; 6 spot, region, place, उद्देशोऽयं सरस इदलीशेण भोभानिशाथी K. Pr. III.; 7 a motive.

**उद्देशक** *m.* An illustration, an example.

**उद्देश्य** *I a.* (*f.* द्वा) 1 To be illustrated or explained; 2 to be intended. *II n.* The subject of a sentence (*op.*

to विधेय). For further explanation See under अनुवच.

**उद्द्योत** *m.* 1 Light, lustre (*lit.* and *fig.*) निरवयवविद्योतेन येनितस्तत्त्वतोऽयमर्थः D Bh.; 2 division of a book, chapter, section.

**उद्ग्राव** *m.* Flight, retreat.

**उद्धत** *I a.* (*f.* ता) 1 Raised, elevated, लोम्लमुद्धतं ध्रुवम् Bt ix 7, R. ix. 60; 2 exceeding, excessive; 3 haughty, vain, अक्षवधोद्धतः R. xii. 63; 4 excited, intense, K.S. III. 31; 5 rude, ill-behaved; 6 majestic, धीरोद्धता नमयतीव गति धीरिणीम् Ut. vi. II *m.* A king's wrestler. *Comp.*—मनस्, मनस्क *a.* high minded, haughty, proud.

**उद्धति** *f.* 1 Elevation; 2 pride, haughtiness; 3 a stroke.

**उद्धम** *m.* 1 Breathing hard; 2 blowing, sounding.

**उद्धरण** *n.* 1 Taking out, taking off; 2 extricating, rescuing, दिननि दीनोद्धरणे चित्तस्य R. xi. 25; 3 lifting, raising; 4 destruction, eradication, कष्टकोद्धरणे नित्यमानिद्रेयन्मुक्तम् M. ix. 252; 5 final emancipation; 6 vomiting; 7 acquittance of debt; 8 anything vomited.

**उद्धर्ष** *m.* 1 Courage to undertake a thing; 2 great joy; 3 a festival.

**उद्धर्षण** *n.* 1 Animating, encouraging; 2 erection of the hair on the body.

**उद्धव** *m.* 1 Sacrificial fire; 2 a festival, a holiday; 3 the name of a Yadava, a friend of Krishna. (See App. II.)

**उद्धस्त** *a.* (*f.* स्ता) Raising the hands.

**उद्धान** *n.* 1 Ejecting, vomiting; 2 fire-place.

**उद्धात** *I a.* (*f.* ता) Vomited. *II m.* An elephant out of rut.

**उद्धार** *m.* 1 Raising, lifting up; 2 deliverance, redemption; 3 rescuing, extricating; 4 a part to be set aside from patrimony for the benefit of the eldest son (in law); 5 the sixth part of booty taken in war which belongs to the king, M. vii. 97; 6 final beatitude; 7 debt.

**उद्धारण** *n.* 1 Raising, elevating; 2 delivering.

**उद्धर** *a.* (*f.* रा) 1 Heavy, full of; 2 thick, gross; 3 firm; 4 able, competent, Bh. V. iv. 40.

**उद्धनन** *n.* 1 Throwing upwards; 2 shaking.

**उद्धपन** *n.* Fumigating.

**उद्धर्षण** *n.* Horripilation, erection of the hair on the body.

**उद्धृत** *a.* (*f.* ता) 1 Raised; 2 delivered; (*pp.* of हृ with उत *q v.*)

**उद्धृति** *f.* 1 Drawing out; 2 extraction, an extract; 3 delivering, rescuing; 4 rescuing from sin, purifying, finally liberating, वर्पते तीर्थानि त्वरितमिह यस्योद्धृतिविधौ G. L. 28.

**उद्धमन** *n.* A fire-place.

**उद्धम** *m.* The name of a river, R. xi. 8 (उज्जमयुदकमिति उद्धमः Mall.)

**उद्धधक** *m.* The name of a mixed tribe, (सूक्तस्य नृपायां उजाता उद्धधकाः स्मृताः । निर्णेमये-युर्वजाणि अस्थशास्त्रं भवेत्यतः Us'a-na.)

**उद्धध** *m.* 1 Tying up, hanging; 2 hanging one's self.

**उद्धल** *a.* (*f.* ला) Strong powerful.

**उद्धु** *a.* Having the arms raised, प्राङ्मुख्यं कृते लोभाद्धु-हृदि वामनः R. i. 3.