

they convey (in logic), (संविधानं तु पदस्यासन्निरूप्यते Bh. P.)

**आसन** *n.* Mouth. (This word has no forms for the first five cases).

**आसन** *n.* 1 Sitting; 2 a seat, a stool, प्रयत्नमुष्मासनया गृहागतः R. III. 11, or स्वहस्तदत्ते युनिमासने युनिः Sis. I. 14; 3 any peculiar mode of sitting; 4 any peculiar mode of sexual enjoyment; 5 maintaining a post against an enemy, (one of the six modes of foreign policy which are:—संधिर्ना विग्रहो यानमासनं द्वैभमाश्रयः); 6 the front part of an elephant's body. Comp. —बन्ध *m.* sitting down, निषेदुषीमासनवर्धधीरः R. II. 6.

**आसना** *f.* Seat, a stool.

**आसनी** *f.* 1 Small seat; 2 a shop.

**आसन्धी** *f.* A small couch or oblong chair.

**आसन्न** *a.* (*f.* ना) 1 Near, proximate; 2 imminent, आसन्नपतने कुले S. Bh. Comp. —काल *m.* hour of death.

**आसम्बाध** *a.* (*f.* धा) Blocked up, confined, आसम्बाधा मविष्यन्ति पन्थानः शरवृष्टिभिः Ram.

**आसव** *m.* 1 Distillation, decoction; 2 spirituous liquor, अनासवाख्यं करणं मदस्य K. S. I. 31.

**आसादन** *n.* 1 Attacking, making war upon; 2 attaining, accomplishing.

**आसार** *m.* 1 A hard shower, आसारसिक्छित्तिबाष्पयोगात् R. XII. 29, Megh. I. 17, 43; 2 surrounding an enemy; 3 the army of an ally; 4 provision, food.

**आसिक** *m.* A swordsman.

**आसिधार** *n.* A particular vow variously explained; accord-

ing to some it consists in standing on the edge of a sword; according to others in being constantly near a youthful girl and resisting the temptation of sexual enjoyment; (the Yādava explains it thus:—युवा युवत्या सार्धं यन्मुग्धभर्तृवदाचरेत् । अन्तर्निवृत्तसंगः स्यादासिधारं व्रतं हि तत् ), अथस्यतीव व्रतमासिधारम् R. XIII. 67. Figuratively the word is used in the sense of "a difficult task or undertaking." Thus Bhartr. says:—सतां केनोरिष्टं विषममसिधारव्रतमिदम्. (Cf. असिधारव्रत).

**आसुर** 1 *a.* (*f.* री) (*op.* to देव)

1 Belonging or relating to evil spirits, (as in आसुरी माया, or आ० रात्रिः); 2 infernal, demoniacal, आसुरं भावमाश्रिताः Bg. VII. 15, XVI. 6, 7. II *m.* 1 A demon; 2 one of the eight forms of marriage; in it the bride-groom purchases the bride from her father; (आसुरो ब्रविणादानात् Yaj. I. 61, M. III. 31.) (The other seven forms are:—ब्राह्म, दैव, आर्ष, प्राजापत्य, गान्धर्व, राक्षस, पैशाच.)

**आसुरी** *f.* 1 Surgery; 2 a female demon, सम्भ्रमादासुरीभिः Ve. I.

**आसूत्रित** *a.* (*f.* त्रा) 1 Forming or wearing a garland; 2 interwoven, introduced.

**आसेक** *m.* Wetting, watering, pouring in.

**आसेचन** *n.* The act of pouring into, wetting, sprinkling.

**आसेध** *m.* Arrest, custody, legal restraint (in criminal law); it is of four kinds, viz. "स्थानासेधः कालकृतः प्रवासान् कर्मणस्तथा."

**आसेवन** *n.* 1 Assiduous practice or performance of any action; 2 frequency, repetition, आसेवनं कैवः पुन्यम् S. K.

**आसेवा** *f.* The same as आसेवन *q. v.*

**आस्कन्द** *m.* 1 Ascending, mounting; 2 an attack, R. XVII. 52; 3 reproach; 4 the walk of a horse.

**आस्कन्दन** *n.* The same as आस्कन्द *q. v.*

**आस्कन्वित** *n.* Galloping with full speed.

**आस्तर** *m.* 1 A covering; 2 a carpet; 3 a blanket thrown over the back of a horse or elephant.

**आस्तरण** *n.* 1 The act of spreading; 2 a carpet, तमालपत्रास्तरणाशु रत्तुम् R. VI. 64; 3 a bed; 4 an elephant's housings.

**आस्तर** *m.* Spreading, scattering.

**आस्तिक** *a.* (*f.* की) 1 One who believes in God and another world; 2 believing, pious, faithful, आस्तिकः अश्वाधनम् Yaj. I. 268.

**आस्तिक्य** *n.* 1 Belief in the existence of God and another world; 2 piety, faith; (S'ankara commenting on Bg. XVIII. 42. says:—आस्तिक्यं अश्वाधनता परमायैष्यागमायैषु).

**आस्था** *f.* 1 Consideration, care, regard, मन्त्र्यैष्यास्थापराश्रमुषः R. x. 43; 2 assent, promise; 3 hope; 4 prop, support; 5 effort; 6 state, condition; 7 an assembly.

**आस्थान** *n.* 1 A place, a site; 2 an assembly, तदीयमास्थाननिकेतनागिरम् Kir. I. 16; 3 a hall of audience; 4 a recreation-ground. Comp. —गृह *n.*, निकेतन *n.*, मण्डप *m.* an assembly-room.

**आस्थानी** *f.* An assembly.

**आस्पद** *n.* 1 Place, site, स्तब्धयेऽस्मिन् इतिषदनास्पदे K. S. v. 69, also 10, 48; 2 rank; 3 dignity, authority; 4 business, affair; 5 prop, support,