

trees. **शैल** *m.* a rocky eminence near Badari.

बद्ध *a. (f. द्वा)* 1 Bound, tied, fettered; 2 captured; 3 confined, imprisoned; 4 suppressed, withheld; 5 combined, united; 6 manifested, displayed; 7 cherished, entertained (*pp.* of बंध *q. v.*). **Comp.**—**अंगुलित्राण** *a.* having a finger-guard fastened on. **अंजलि** *a.* with hands joined in humble entreaty, putting the joined hands to the forehead as a mark of respect. **अनुराग** *a.* manifesting love, feeling affection. **आयुध** *a.* accoutred with arms. **आशंक** *a.* one whose suspicions are raised. **उत्सव** *a.* enjoying a holiday, observing a festival. **उद्यम** *a.* making efforts. **कक्ष**, **कस्थ** *a.* having the girdle girt up, *i. e.* prepared, ready. **काप** *a.* 1 entertaining a feeling of anger; 2 smothering resentment. **चित्त**, **मनस्** *a.* riveting the mind. **जिह्व** *a.* tongue-tied. **धृष्टि** *a.* having the eyes fixed. **धार** *a.* flowing continuously. **नेपथ्य** *a.* attired in a theatrical costume. **परिकर** *a.* See बद्धकक्ष. **प्रतिज्ञ** *a.* one who has made a vow or promise. **आव** *a.* enamoured of (with a loc.). **मुष्टि** *a.* having a closed fist. **मूल** *a.* striking root firmly, deeply rooted, बद्धमूलस्य मूलं हि महद्देवतयोः स्त्रियः *Sis.* II. 38. **मौन** *a.* keeping silence, त्वचरणारविंदविस्तेषुः खादिव बद्धमौनम् *R.* XIII. 23. **राग** *a.* impassioned. **वसति** *a.* fixing an abode. **वाच** *a.* maintaining silence. **वैर** *a.* one who has contracted enmity. **शिख** *a.* 1 one whose hair is tied up; 2 one who is still

in childhood. **स्नेह** *a.* forming an attachment, conceiving affection for.

बध् *vt.* 1. A (*pres.* बीभत्सते) To loathe, to be disgusted with, to shrink from (with an abl.), *Ut.* I.

बधिर *a. (f. रा)* Deaf, प्रकृति-बधिरानुक्तिविकलान् *G. L.* 15, *M.* VII. 149.

बधिरित *a. (f. ता)* Made deaf, deafened.

बधिरिमन् *m.* Deafness.

बन्दिन् *m.* The same as बन्दिन् *q. v.*

बंसी (वि) *f.* 1 Confinement; 2 a captive, a prisoner.

बन्ध *vt.* 9. P (*pp.* बद्ध; *pres.* बध्नाति; *pass.* बध्यते) 1 To bind, to tie, to fix, to fasten, अबध्नादपरिस्कंदं ब्रह्मपाशेन विस्फुरन् *Bt.* IX. 75, *R.* VII. 9, *K. S.* VII. 25; 2 to attract, to arrest, बध्नाति मे चक्षुः.....चित्रकूटः *R.* XIII. 47, *Kir.* VII. 17; 3 to ensnare, to catch, to take captive, to imprison, to chastise, बलिबन्धे *Bt.* II. 39, or बध्यते निपुणैरागधसलिलान्मस्याः समुद्रादपि *Hit.* 4 to put on, to wear, *Bt.* XIV. 7; 5 to form, to construct, to build, to compose, ज्ञायाबद्धकंदबकं मृगकुलम् *Sak.* II., *R.* XI. 35, 78, *K. S.* II. 47, *v.* 30, *R.* XVI. 5, *Bt.* VII. 77, *Megh.* II. 13, 16, *R.* IV. 38, *vi.* 66; 6 to construct verses, to compose, *e.g.* श्लोक एव त्वया बद्धो नात्र कार्यावधारणा *Ram.*; 7 to fix on or upon, *R.* III. 4, *Bt.* XX. 22; 8 to form or bear fruit, *R.* XII. 69. (अंजलि बंध 'to place the two hands hollowed side by side'. चिन्ते, धियं, or मनः बंध 'to set the heart on'. प्रीति, भावं or रागं बंध 'to be enamoured of, to fall in love with'. परिकरं बंध 'to gird up, one's loins'. धूकु-

टि बंध 'to knit the eyebrows'. मुष्टि बंध 'to clench the fist'. सेतुं बंध 'to construct a bridge'. गोलं बंध 'to form a globe'. सख्यं, सौहार्दं or अजयं बंध 'to contract friendship'. वैरं बंध 'to contract enmity'. WITH अनु-1 to be affixed or attached to; 2 to follow, को नु खन्वयमनुबध्यमानस्तपस्विनीश्यामबालसत्त्वो बालः *Sak.* VII.; 3 to importune, to press. आ-1 to form, to compose, आबद्धरेखमभितो रविमंजरीभिः *Git. G. XI., Megh.* I. 9, *Bt.* III. 30; 2 to fix on or upon, *R.* I. 40; 3 to bind, to tie, *M.* XI. 205. उद्- to tie up, to raise up and tie, *K. S.* III. 46, *R.* XVI. 67. नि-1 to bind, to tie, to fasten, to chain, *K. S.* V. 10, *Bg.* IV. 41, *ix.* 9, *xiv.* 7; 2 to fix, to rivet; 3 to form, to build, to construct, to compose, *e.g.* पाषाणचयनिबद्धे कूपे, or निबद्धं पुण्यमाख्यानं रामायणम्; 4 to compose verses. निस्- to press, to insist upon, to urge. परि-1 to bind; 2 to put on, to encircle; 3 to stop, to interrupt. प्रति-1 to tie, to bind, पीतप्रतिबद्धवत्ताम् *R.* II. 1; 2 to set, to encase, बहलानुरागकुरुविंददलप्रतिबद्धमध्यमेव दिग्बलयम् *Sis.* IX. 8; 3 to fix, to direct; 4 to obstruct, to keep off, to shut out, to exclude, to cut off, प्रतिबध्नाति हि भयः पूज्यपूजाव्यतिक्रमः *R.* I. 79. सम्-1 to bind together, to tie together, to unite; 2 to attach, to connect; 3 to form, to construct.

बंध *m.* 1 Fettering, confining, imprisoning, *M.* V. 49; 2 a bond, a tie, a fetter; 3 capturing, catching; 4 joining, uniting; 5 forming, constructing; 6 a legature, a