

सर्वान् सामादिरूपकमैः M. vii. 107; 5 a metrical hymn or song of praise, बहस्त्याम तथा साम्नाम् Bg. x. 35; 6 a text of the *Sāmaveda*; 7 the *Sāmaveda*. COMP.—उद्धव *m.* an epithet. —उपचार, उपाय *m.* gentle or mild means, moderate means. —ग *m.* a Brāhmaṇa who chants the *Sāmaveda*. —ज I *a.* produced by the *Sāmaveda*; II an elephant. —कार *m.* kind words, a conciliatory speech. —वेद *m.* name of the third of the three *Vedas*.

सामन्त I a. (f. न्ती) 1 Bordering, bounding, limiting; 2 neighbouring; 3 universal. II *m.* 1 A neighbour; 2 a neighbouring king; 3 a tributary prince, कुर्वन्ति सामन्तक्षेत्राणामणीनां प्रमाप्ररोहास्तमयं रजसि R. vi. 33, v. 28; 4 a leader, a general. III *n.* Neighbourhood.

सामायिक a. (f. की) 1 Conventional, customary; 2 conformable to agreement, stipulated; 3 precise, exact; 4 periodical; 5 seasonable, punctual, Kir. ii. 40; 6 temporary. COMP.—अभाव *m.* temporary non-existence.

सामर्थ्य n. 1 Sameness of aim or object; 2 oneness of meaning or signification; 3 adequacy, fitness, capacity; 4 force, power, ability, fortitude, strength; 5 wealth, 6 interest, advantage; 7 the expressive power of a word.

सामवायिक I a. (f. की) 1 Belonging to an assembly; 2 relating to intimate connection (in logic). II *m.* A minister, a counsellor.

सामाजिक I a. (f. की) Re-

lating or belonging to an assembly. II *m.* A spectator at an assembly or meeting, *c. g.* आर्वाजितानीव सामाजिकानां मनसि.

सामानाधिकरण्य n. 1 The being in the same predicament; 2 common office or function of government; 3 the condition of relating to the same object or residing in the same subject.

सामान्य I a. (f. न्या) 1 Common, general, equal, आहार-निद्राभयमैशुनं च सामान्यमेतत्पशुभिर्नैराणम् Hit. i., K. S. vii. 44; 2 entire, whole; 3 vulgar, ordinary, commonplace, insignificant. II *n.* 1 Community, generality, universality; 2 totality, entireness; 3 common or generic property (in logic); 4 kind, sort; 5 public affairs; 6 identity; 7 a figure of speech in rhetoric, (thus defined by Mammata :—प्रस्तुतस्य यदन्येन गुणसाम्यविवक्षया । एकैकस्म्यं बध्यते योगात्सामान्यमिति स्मृतम् K. Pr. x.); 8 a general proposition, सामान्यं वा विशेषो वा तदन्येन समर्थ्यते K. Pr. x. COMP.—ज्ञान *n.* the perception of common or generic properties. —सत् *ind.* commonly, ordinarily, generally, usually. —लक्षण *n.* a generic definition. —वनिता *f.* a common woman, a prostitute. —शास्त्र *n.* a general rule.

सामासिक I a. (f. की) 1 Belonging or relating to a compound (समास); 2 comprehensive, collective; 3 condensed, succinct, concise. II *n.* The aggregate of compounds, द्वैः सामासिकस्य च Bg. x. 33.

सामि ind. 1 Half, unfinished, वक्तव्यमिदं पश्य चक्रिरे सामिभुक्-

विषयाः समागमाः R. xix. 16; 2 vile, despised. COMP.—धेनी *f.* 1 a particular prayer recited whilst the sacrificial fire is being kindled; 2 fuel; 3 a kind of deer.

सामीची f. Praise, panegyric. **सामीप्य I n.** Nearness, vicinity, proximity. II *m.* A neighbour.

सायुज I a. (f. द्वी) Marine, sea-born, सायुजो हितरगः S'an-kara. II m. A mariner, a voyager. III *n.* 1 Sea-salt; 2 cuttle-fish-bone; 3 a spot or mark on the body.

सायुजक n. Sea-salt.

सायुजिक I a. (f. की) 1 Oceanic; 2 relating to spots on the body supposed to indicate good or ill fortune. II *m.* An interpreter of marks on the body. III *n.* Palmistry.

सांपराय I a. (f. द्वी) 1 Relating to war, warlike; 2 relating to the other world, future. II *m. n.* 1 Contention, conflict; 2 the future, the future life; 3 means of attaining a future world; 4 investigation; 5 uncertainty.

सांपरायिक I a. (f. की) 1 Military, strategic; 2 warlike; 3 calamitous; 4 relating to the other world. II *m.* A war-chariot. III *n.* War, battle. COMP.—कल्प *m.* military form, strategic array.

सांप्रत a. (f. ता) 1 Fit, proper; 2 relevant, pertinent. **सांप्रतम् ind. 1** Now, at this time, immediately, विमुच्य वासांसि गुरुणि सांप्रतम् Rt. x. 7; 2 seasonably, fitly, properly.

सांप्रतिक a. (f. की) 1 Belonging to the present time or occasion; 2 fit, proper.

सांप्रदायिक a. (f. की) Be-

longing to traditional doc-