

ating; 2 emitting; 3 putting on, wearing.

आमोद *m.* 1 Joy, pleasure; 2 fragrance, perfume, आमोद-मुपनिषत्तो R. I. 43, मुखामोदं मदिरया कृतानुस्यधसहमन् Sis. II. 20, Megh. I. 31.

आमोदन *n.* 1 Rejoicing, delighting; 2 making fragrant.

आमोष *m.* Robbing, stealing.

आम्नात *a.* (*f.* ता) 1 Remembered; 2 learnt by heart; 3 spoken of, said to be, considered, समो हि सिद्धैराम्नातो ब-त्स्येतावामयः स च Sis. II. 10.

आम्नान *n.* 1 Mention, repetition; 2 study of sacred texts.

आम्नाय *m.* 1 Sacred tradition; 2 a Veda or the whole Vedic literature, अधीती चतुर्व्याम्नायेषु D.K. or आम्नायवचनं सत्यमित्ययं लोकसंग्रहः। आम्नायेभ्यः पुनर्वेदाः प्रस्थाः सर्वतोमुक्ताः Bh.; 3 received doctrine; 4 instruction.

आम्बिकेय *m.* An epithet 1 of Dhritarāshtra; 2 of Kārtikeya.

आम्बसिक *m.* A fish.

आम्र *m.* The mango tree, Megh. I. 18, Bh. V. I. 104. II 9. The fruit of the mango tree. Bh. V. II. 8. Comp.—**कूट** *m.* the name of a mountain, साम्रमानाकूटः Megh. I. 17.—**पेक्षी** *f.* a portion of dried mango fruit.—**वृक्ष** *n.* a grove of mango trees, सोहमाश्रवणं त्रिव्य Ram.

आम्रान *m.* The hog-plum. II n. Its fruit.

आभिदन *n.* Tautology, reiteration of words or sounds.

आभेदित *n.* See the preceding word.

आम्ल *I m.* (*fem.* स्त्री) The tamarind tree. II *n.* Sourness, acidity.

आम्लि (स्त्री) का *f.* 1 The

tamarind tree; 2 acidity of stomach.

आय *m.* 1 Arrival; 2 income, revenue, Yaj. I. 322, 327. M. VIII. 419; 3 gain, profit, (*op.* to व्यय); 4 the guard of the women's apartments. Comp.—**व्यय** *m. du.* receipt and disbursement.

आयःशूलिक *I a.* (*f.* की) Active, indefatigable. II *m.* A man who in order to obtain an object uses forcible instead of gentle means. (तीक्ष्णोपायेन योऽपिच्छेत् स आयःशूलिको जनः), अयःशूलेनाविच्छ-तत्प्रायःशूलिकः K. Pr. x.

आयत *a.* (*f.* ता) 1 Diffuse, prolix; 2 long; 3 large, big; 4 drawn, attracted; 5 curbed, restrained. Comp.—**अक्षी** *f.* a woman with large eyes.—**अपांग** *a.* having long-corn-ered eyes.—**आयति** *f.* remote futurity.—**च्छा** *f.* the plain-tain tree.—**स्तु** *m.* a panegyrist.

आयतन *n.* 1 A resting place, a house, an abode; 2 the place of the sacred fire; 3 a sanctuary; 4 receptacle, abode, स्नेहस्तदेकायतनं जगाम K. S. VII. 5, R. III. 36.

आयति *f.* 1 Length, extension; 2 futurity, भूयसी तव यदायतायतिः Sis. XIV. 5, M. IV. 70; 3 future consequence, आयति सर्वकार्योणां तदात्वं च विचारयेत् M. VII. 76; 4 majesty, dignity; 5 accepting, obtaining; 6 work, *e. g.* मित्रं ध्रुवं लब्ध्वा कृतमप्यायतिशमम्; 7 restraint. **आयत्त** *a.* (*f.* ता) 1 Dependent, देवायनं कुले जन्म मदधीनं तु पौरुषम् Ve. III.; 2 docile, tractable.

आयत्ति *f.* 1 Dependence; 2 affection; 3 strength; 4 boundary; 5 expedient, re-

medy; 6 steadiness of conduct.

आय (जा) यातव्य *n.* Unfitness, unsuitableness.

आयन *n.* 1 Stretching; 2 length, extension.

आयत्तक *n.* Impatience, long-ing.

आयस् *I a.* (*f.* स्त्री) Made of iron, सखि मा जल्प तवायसी रस-ज्ञा Bh. V. II. 59. II *n.* 1 Anything made of iron, अय-स्कान्त इवायसम् R. XVII. 63, K. S. VI. 55; 2 iron.

आयसी *f.* A coat of mail, an armour for the body.

आयान *n.* 1 Coming, arrival; 2 natural temperament or disposition.

आयान *m.* 1 Stretching, ex-tending; 2 restraint, प्राणायाम-परायणाः Bg. IV. 29; 3 length, expansion, तिर्यगायामशोभी Me-gh. I. 57.

आयास *m.* 1 Effort, exertion, मनस्तु तद्वादज्ञानायासि Sak. II.; Bg. XVIII. 24; 2 weariness, fatigue, शोकहर्षौ तथायासः सर्वे कोहात् प्रवर्तते Bh.

आयुक्त *m.* A minister, an agent or deputy.

आयुध *m. n.* A weapon; (they are classed under three heads: (1) प्रहरण, *e. g.* a sword, (2) हस्तयुक्त, *e. g.* a disc, (3) यन्त्रयुक्त, *e. g.* an arrow), न मे त्वदभ्येन विसोढमायुधम् R. III. 63. Comp.—**अगार** *n.* an armoury, arsenal, अहमप्यायुधगारं प्रविश्यायुधसहायो भवामि Ve. I.

आयुधिक *m.* A soldier, a war-rior.

आयुधिन् *m.* A warrior, a sol-dier.

आयुधीय *m.* The same as आयु-धिन् *q. v.*

आयुस् *n.* 1 Life, duration of life, चतुर्थेमायुषो भागम् M. IV. 1, दीर्घमायुः R. IX. 62, XII. 48; 2 vital power. Comp.—**कान**