

**अञ्ज** *m.* 1 a deified ancestor ; 2 a deity. **परमंडल** *n.* one's own and an enemy's country. **प्रकाश** *a.* self evident, self-luminous. **प्रयोगान्** *ind.* by means of one's own exertions. **भट** *m.* one's own warrior, body-guard. **भाव** *m.* ( own state ) an essential or inherent property, natural constitution, nature, *e. g.* किमप्यस्ति स्वभावेन सुंदरं वाप्यसुंदरम्. **उक्ति** *f.* 1 spontaneous declaration; 2 a figure of speech ( in rhetoric ) consisting in a life-like description of any thing. It is thus defined by Dandin :—नानावस्तु पदार्थानां रूपं साक्षाद्विवृण्वती K.D. II. 8. **ज**, **सिद्ध** *a.* inborn, natural. **चार** *m.* the doctrine that the universe was produced and is sustained by the natural and necessary action of substances according to their inherent properties. **भू** *m.* 1 epithet of Brahman ( *m.* ); 2 of Vishnu. **भोजि** *I a.* nearly related on the mother's side; *II m. f.* own womb, one's own place of birth; *III f.* a sister. **रस** *m.* proper taste or sentiment in composition. **राज** *m.* the supreme being. **रूप** *I a.* 1 handsome, pleasing, agreeable; 2 learned, wise; *II n.* 1 one's own form or shape; 2 true constitution, natural character; 3 peculiar aim; 4 nature; 5 species, kind. **असिद्धि** *f.* a form of fallacious proof ( in *Nya'ya* phil.). **वासिनी** *f.* a woman whether married or unmarried who continues to dwell after maturity in her father's house. **संयुत** *a.* self-guarded, self-covered. **स-**

**स्या** *f.* self-possession, absorption in one's own self. **स्य** *a.* 1 relying upon oneself, confident, firm; 2 contented, *Sis.* II. 46; 3 well, healthy, at ease, comfortable, अस्वस्थश्चरित्वा शकुंतला Sak. III. **स्यम्** *ind.* composedly. **स्थान** *n.* one's own place, own home, *e. g.* नमः स्वस्थानमासाय गर्जैर्दमयि कर्षति. **हस्तिका** *f.* an axe. **हस्त** *I a.* good for oneself; *II n.* one's own advantage, one's own welfare.

**स्वक** *a.* ( *f.* का ) Own, one's own.

**स्वकीय** *a.* ( *f.* जा ) 1 Own; 2 of one's own family.

**स्वग** *vt.* 1. P ( *pres.* स्वंगति ) To go, to move.

**स्वंग** *m.* An embrace.

**स्वच्छ** *a.* ( *f.* च्छा ) 1 White, beautiful; 2 pure, transparent, bright, विकचनवकुसुमस्वच्छसिद्धभावा Rt. I. 24. **Comp.** **पञ्च** *n.* talc. **मणि** *m.* crystal.

**स्वञ्ज** *vt.* 1. A ( the initial *स्* of this root is changed into *श्* after a preposition ending in *इ* or *उ* ) ( *pres.* स्वजते; *caus.* स्वञ्जयति-ते ) 1 To embrace, to clasp, पर्यभुरस्वजत मूर्धेन चोपजगौ R. XII. 70; 2 to encircle, to twist round. **WITH परि-** to embrace, हला एत पीडितं मां परिपञ्चयाम्य Vikr. I.

**स्वत्** *vt.* 10. U ( *pres.* स्वत्थयति-ते ) 1 To finish; 2 to go.

**स्वह** *vt.* or *vi.* 1. A ( *pres.* स्वदते or स्वादते ) 1 To be pleasant to the taste, to be liked, ( with a *dat.* ), सस्पदे मुखमुरं प्रमदाभ्यः *Sis.* x. 23; 2 to taste, to eat, to relish; 3 to please. *II vt.* 10. U ( *pres.* स्वादयति-ते ) To sweeten, to make sweet. **WITH**

**आ-** to taste, to eat, आस्वादि-तद्विरदोणितशोणशोभाय Mud. I. **स्ववन** *n.* Eating, tasting.

**स्वस्ति** *I a.* ( *f.* ता ) Eaten, tasted. *II n.* An exclamation meaning 'may it be well-tasted' uttered at a *S'ra'-ddha* after presenting the oblation of food to the Manes.

**स्वधिति** *m. f.* } An axe.  
**स्वधिवी** *f.*

**स्वन** *vi.* 1. P ( *pres.* स्वनति ) 1 To sound, to make a noise, वेणवः कीचकास्ते स्युर्ये स्वनस्यवि-लोद्धताः Am. II. 4, 161; 2 to sing.

**Caus.** ( स्वनयति-ते ) 1 to make to resound; 2 to sound; 3 to adorn; ( in this sense स्वनयति ).

**स्वन** *m.* Sound, noise, मनोभिरामाः गुण्वती रथनेमिस्वनोन्मुखैः R. I. 39. **Comp.** **उत्साह** *m.* a rhinoceros,

**स्वनि** *m.* Sound, noise.

**स्वनित** *I a.* ( *f.* ता ) Sounded, sounding, making a noise. *II n.* The noise of thunder, thunder-clap.

**स्वनिक्** *m.* One who clasps his hands.

**स्वप्** *vi.* 2. P ( *pp.* सुप्त; *pres.* स्वपिति; *pass.* उप्यते; *desid.* सुष्यति ) ( sometimes also 1. U ) ( *pres.* स्वपति-ते ) 1 To sleep, to fall asleep, to go to bed, तं कस्यापि श्रवणवलभौ सुप्तपाराशितायाम् Megh. I. 38, R. XII. 50; 2 to lie down, to recline, to repose. **WITH अव.** प्र or सम्- to sleep, तन्मसुतमुज्जोगी-षणं वीक्ष्य R. XI. 44.

**स्वप्न** *m.* 1 Sleep, sleeping, रसातलादिवोन्मर्गं शेषं स्वप्नाय ज्ञा-त्तुः R. XII. 70; 2 dream, dreaming, स्वप्ना नु माया कु व-तिप्रभो मु Bak. VI. 1, 14. **स्वप्ने** *कि-* त्वा स्वयम् आकाशे त्वं भवति