

25 elements of creation (in Sāṅkhya phil.)—**पुर्विका**, **प्रयनिका** *f.* 1 the running forward of soldiers with emulation, जगदहंपुर्विकया यियासुभिः Kir. xiv. 32; 2 vaunting. —**अह** *n.* self-conceit, a high notion of one's superiority. —**भाव** *m.* self love considered as ignorance (in Vedānta phil.); 2 self-conceit, egotism. **मति** *f.* मान *m.* the same as अहम्भाव *q. v.*

अहल्य *a.* (*f.* ल्या) Unploughed.

अहल्य *f.* Name of the wife of Gautama. (See App. II) **Comp.**—**आर** *m.* an epithet of Indra—**चंदन** *m.* S'atānanda, son of Ahalyā.

अह *ind.* A particle implying 1 sorrow or regret, *e. g.* अह कष्टमपडितता विधेः Bhartr. II. 92. Sant. S. I. 5; 2 wonder, अह महतां निःसीमानभरिभविभूतयः Bhartr. II. 35; 3 fatigue; 4 joy; 5 calling.

अह *ind.* The same as अह *q. v.*

अहार्थ I *a.* (*f.* र्था) 1 Not to be stolen or taken away, M. ix. 189; 2 not to be shaken K. S. v. 8. II *m.* A mountain.

अहि *m.* 1 A snake, (thus distinguished from इडुभः—**अह** यः सविषाः सर्वे निर्विषा इडुभाः स्मृताः); 2 a cloud; 3 the sun; 4 a name of Rāhu; 5 the demon Vritra; 6 a rogue, a rascal. **Comp.**—**क्रांत** *m.* air, wind. —**क्रोच** *m.* slough of a snake. —**कुचक** *n.* a mushroom. —**जित** *m.* a name 1 of Krishna; 2 of Indra. —**कुंडिक** *m.* a snake-catcher. —**हिर**, **इह**, **मार**, **रिपु**. **विदिष्ट** *m.* 1 an ichneumon; 2 a peacock;

3 **Garuda**; 4 a name of Indra. Sis. i. 41. —**नकुल** *n.* sing. snakes and ichneumons. —**नकुलिका** *f.* the natural enmity between a snake and an ichneumon. —**निमोक** *m.* slough of a snake. —**रति** *m.* 1 a name of Śeṣha; 2 any large serpent. —**पुषक** *m.* a kind of boat. —**फेन** *n.* opium. —**भय** *n.* danger to a king arising from his allies. —**भुज** *m.* 1 **Garuda**; 2 a peacock; 3 an ichneumon. —**भृ** *m.* an epithet of Ś'iva.

अहिंस *a.* (*f.* सा) Innocent, harmless, M. iv. 246.

अहिंसा *f.* Harmlessness, the not injuring or killing any thing, अहिंसा सत्यमस्तेयं शौचमिन्द्रियनिग्रहः । एतं सामासिकं धर्मम् M. x. 63. v. 44, vi. 75, Bg. x. 5.

अहिक *m.* A blind snake not venomous.

अहित I *a.* (*f.* ता) 1 Not placed; 2 unfit, improper, M. III. 20; 3 disadvantageous; 4 hurtful; 5 hostile. II *m.* An enemy, नाम राम इति तुल्यमात्मजे वर्तमानमहिंते च दारुणे R. xi. 68, iv. 28, Bg. II. 36. III *n.* Damage.

अहिम *a.* (*f.* मा) Not cool, hot. **Comp.**—**अंशु**. कर, क्रिरण, तेजस्, धामन्, रुचि *m.* the sun.

अहीन I *a.* (*f.* ना) 1 Possessed of, not deprived of; 2 great, R. ix. 5; 3 not outcaste, not vile. II *m.* A sacrifice lasting several days. **Comp.**—**वादिन्** *m.* a witness who is not unfit to give evidence, (in civil law).

अहीर *m.* A Cowherd.

अहुत I *a.* (*f.* ता) Not yet offered as an oblation. II *m.*

Religious meditation, prayer and study of the Veda, (together called महायज्ञः.) See M. III. 73, 74.

अहे *ind.* A particle implying 1 reproach, 2 regret.

अहेनुक *a.* (*f.* की) Causeless, groundless, Bg. xviii. 22.

अहो *ind.* A particle implying 1 agreeable surprise ('how great, how marvellous'), *e. g.*

अहो रागबद्धचित्तवृत्तिरालिखितश्च सर्वतो रंगः Sak. I., अहो रूपमहो वीर्यमहो सत्वमहो युतिः Ram.; 2

painful surprise ('ah!') *e. g.* अहा दुष्यंतस्य संशयमारूढाः पिंडभाजः Sak. vi., विभिरहो बलवानिति मे मतिः Bhartr. II. 91.

3 surprise in general ('oh!'); अहो कामी स्वतापययाति Sak. II.)

4 enjoyment or satisfaction; 5 fatigue, 6 sorrow, regret, (alas!) *e. g.* अहो विगिति नि-

स्यस्य Ram; 7 praise (bravo!) *e. g.* अहो देवदत्तः पचति शोभनम्,

8 reproach (fie!) **अहोबत** is used in the sense of 1

calling, addressing, *e. g.* अहोबतासि स्पृहणीयवीर्यः K. S. III. 20, 2 compassion, *e. g.*

अहोबत महत्पार्प कर्तुं व्यवसितावयम् Bg. i. 44, 3 fatigue. **अहोनु-**

खलुभोः is used to indicate surprise, often agreeable surprise, अहोनुखलोभस्तदेतत्का-

तालये नाम M. M. v., अहोनुखलोभोः भगवता.. विष्णुना &c. Ve. i. (in both these places

Jagaddhara understands the expression to mean

आश्चर्य.) **Comp.**—**पुरुषिका** *f.* the same as आहोपुरुषिका *q. v.*

अहाय *ind.* Instantly, speedily, at once, अहायसा नियमके

क्रममुत्सर्ज K. S. v. 86, R. v. 71.

अन्हीक *m.* A Jaina ascetic.