अपरोध *m.* Exclusion, prohibition.

अपर्णा *f.* A name of Párvati. (Kálidàsa derives the word as follows:—स्वयं विशीर्णद्रुमपर्णवृत्तिता परा हि काष्ठा तपसस्तया पुनः । तदप्यपाकीर्णमतः प्रियंवदां वदन्त्यपर्णेति च तां पुराविदः K. S. v. 28.).

अपर्याप्त *a.* (*f.* प्ता) **1** Incomplete, insufficient; **2** unable, incompetent, अपर्याप्तं तदस्माकं बलं भीष्माभिरक्षितम् Bg. I. 30; **3** unlimited.

अपर्याय *m.* Want of order or method.

अपल *n.* A pin or bolt.

अपलपन *n.* The same as अपलाप *q. v.*

अपलाप *m.* **1** Denial of knowledge, evasion. *e. g.* न च प्रत्यक्षसिद्धस्यापलापः कर्तुं शक्यते; **2** concealing, hiding. Comp. —दण्ड *m.* the fine inflicted on a defendant for denying a charge on which he gets convicted.

अपलाषिका *f.* **1** Thirst ; **2** ardent desire. (अपलासिका is also used in the same sense but probably wrongly.)

अपलाषिन् *a.* (*f.* णी) Free from desires, *e. g.* प्रलापिनो भविष्यन्ति कदान्वेतेऽपलाषिणः.

अपवन *n.* A park or forest planted in the vicinity of a town.

अपवरक *m.* A hole, an aperture, ततश्च एकस्मादपवरकात् Mud. I.; **2** an inner apartment, a lying-in chamber.

अपवरण *n.* Covering, screening.

अपवर्ग *m.* **1** Completion, complete performance, क्रियापवर्गेष्वनुजीविसात्कृताः Kir. I. 14, अपवर्गे तृतीया Pan., अपवर्गे तृतीयेति भणतः पाणिनेरपि Na. XVII. 68.; **2** final beatitude *i.e.* complete delivery of the soul from the body, *e. g.* स्वर्गापवर्गयोर्मार्गमामनन्ति मनीषिणः; **3** a gift, a donation ; **4** restriction of a general rule (according to सुश्रुत) ; **5** abandonment.

अपवर्जन *n.* **1** Abandoning; **2** a gift, a donation; **3** final beatitude.

अपवर्तन *n.* **1** Removal from one place to another, as in स्थानापवर्तन; **2** taking away, depriving one of, *e. g.* न च दायापवर्तनम् .

अपवाद *m.* **1** Refutation as of an erroneous imputation, *e. g.* अपवादो नाम रज्जुविवर्तस्य सर्पस्य रज्जुमात्रत्ववत् &c. (in Vedánta phil.);**2** an exception, (*op.* to उत्सर्ग), अपवादैरिवोत्सर्गाः कृतव्यावृत्तयः परैः K. S. II. 27; **3** censure, blame, evil report, *e. g.* लोकापवादादपि न भीतोऽसि; **4** an order, a command, ततोऽपवादेन पताकिनीपतेः Kir. XIV. 27.

अपवारण *n.* Concealment, covering.

अपवारित *n.* **1** Secret manner; **2** apart, aside (in plays), तद्भवेदपवारितम् । रहस्यं तु यदन्यस्य परावृत्य प्रकाशते S. D. VI.

अपवारितक *n.* The same as अपवारित *q. v.* (The inst. अपवारितकेन means 'apart,' 'aside' in theatrical language and is opposed to प्रकाशम्; it is speaking in such a way that only the addressed person may hear. अपवार्य is also used in the same sense).

अपवाह *m.* Deduction, subtraction (in math.)

अपवाहन *n.* The same as अपवाह *q. v.*

अपवृति *f.* Uncovering, opening.

अपवृक्ति *f.* Completion, fulfilment.

अपवृत्ति *f.* Cessation, end.

अपविद्ध I *a.* (*f.* द्धा) **1** Rejected, discarded ; **2** abject, contemptible. II *m.* One of the twelve kinds of sons among the Hindus, *viz.* that rejected by his natural parents and adopted by a stranger, Yaj. II. 132.

अपवेध *m.* Piercing in a wrong direction.

अपव्यय *m.* Prodigality.

अपशद *m.* A low man, a wretch, (the same as अपसद which probably is more correct).

अपशुच् *m.* The soul.

अपशोक I *a.* (*f.* का) Free from grief or sorrow. II *m.* The *asoka* tree.

अपश्चिम *a.* (*f.* मा) **1** Not last ; **2** not having another in the rear, *i. e.* last, अयमपश्चिमस्ते रामस्य शिरसि पादपंकजस्पर्शः Ut. I.; प्रसीदतु महाराजो ममानेनापश्चिमेन प्रणयेन Ve. VI.; **3** extreme, *e. g.* अपश्चिमामिमां कष्टामापदम्.

अपश्वास *m.* The same as अपान *q. v.*

अपष्ठ *n.* The point of the hook for driving an elephant.

अपष्ठु *a. See* अपष्ठुर.

अपष्ठुर (ल) *a.* (*f.* रा) Contrary, opposite, adverse.

अपसद *m.* **1** A low man, an outcaste, (in this sense generally as last member of a compound, *e. g.* पांचालापसद); **2** the children of six degrading connections, *viz.* of a Bráhmana with the women of the three lower classes, of a Kshatriya with the women of the two lower, and of a Vais'ya with one of the S'údra class. M. X. 10.

अपसर्जन *n.* **1** Abandonment; **2** gift, donation; **3** final deliverance or beatitude.

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