

defined :—भावं मनोगतं साक्षात् स्वगतं व्यञ्जयन्ति ये । तेऽनुभावाः See S. D. III. for further information.

अनुभावन *n.* Representing feelings so as to make them the characteristic of a poetical composition, (in rhetoric).

अनुभाषण *n.* 1 Repeating what has been said; 2 repeating a proposition in order to refute it.

अनुभूति *f.* The same as अनुभव, *q. v.*

अनुभोग *m.* A grant of hereditary land in return for service (a modern law-term).

अनुभाद्र *m.* A younger brother.

अनुयाति *f.* 1 Assent, permission; 2 the day on which the moon rises nearly full. **Comp.**—**पत्र** *n.* a deed expressive of assent or concurrence, (a modern law-term).

अनुमनन *n.* 1 Assenting; 2 independence.

अनुमर्दन *n.* Consecration by the recital of appropriate hymns.

अनुमरण *n.* 1 Following in death, भवता नानुमृतापि लभ्यते R. VIII. 85; 2 The cremation of a widow with the body of the husband.

अनुमा *f.* The same as अनुमिति *q. v.*, संका चेदनुमास्त्येव न चेच्छंका वतस्तान् Kus III.

अनुमान *n.* 1 Inferring as the cause of an अनुमति or conclusion drawn from given premisses (in Sāṅkhya and Nyāya phil.); 2 inference; 3 guess, conjecture; 4 a logical anakoluthon by the way of inference counted among figures of speech (in rhetoric), as in 'wherever falls the look of woman, there fall sharpened arrows; I think,

therefore, that the god of love runs before them while shooting off his arrows.' See K. Pr. x. 31, and the illustration. **Comp.**—**उक्ति** *f.* reasoning, logic.

अनुमापक *a.* (*f.* पिका) Being the ground of inference.

अनुमास *m.* The following month.

अनुमिति *f.* A Conclusion from given premisses, knowledge resulting from syllogizing.

अनुमेय *a.* (*f.* या) Inferable, R. I. 20.

अनुमोदन *n.* 1 Pleasing; 2 assent, acceptance.

अनुयाग *m.* A subsequent sacrificial act.

अनुयाद *m.* A follower, a companion.

अनुयात्रा *f.* Retinue, attendance. (Also अनुयात्र *n.*)

अनुयात्रिक *m.* A follower, an attendant.

अनुयान *n.* Following.

अनुवायि I *a.* (*f.* नी) Following, consequent upon. II *m.* A follower, an attendant, **म्येषे** शेषेऽप्यनुवायिवर्गैः R. II. 4.

अनुयोग *m.* 1 A question; 2 solicitation; 3 censure, reproof; 4 religious meditation; 5 explanation, comment. **Comp.**—**कृत्** *m.* a spiritual teacher.

अनुयोजन *n.* A question.

अनुरक्ति *f.* Affection, love, devotion.

अनुरञ्जन *n.* 1 Pleasing; 2 loving, being attached to.

अनुरणन *n.* 1 A continuous tinkling echo produced by the sound of a bell &c.; 2 a meaning suggested by what is actually said (in rhetoric) *e. g.* सद्दशकमूलानुरणनरूपमर्थो ध्वनिः.

अनुरति *f.* Love, attachment. **अनुरध्या** *f.* A by-road.

अनुरहस *a.* (*f.* सा) Solitary, private.

अनुराग *m.* Love, attachment, R. III. 10. **Comp.**—**इगित** *n.* the external sign by which love betrays itself.

अनुरात्रम् *ind.* Every night, night by night.

अनु (नू) राधा *f.* The seventeenth Nakshatra or lunar mansion consisting of three stars.

अनुरूप I *a.* (*f.* पा) 1 Like, resembling; 2 fit, suitable, (generally with gen.); 3 according to. II *n.* 1 Conformity, likeness; 2 fitness.

अनुरूपम् *ind.* Conformably, agreeably to.

अनुरोध *m. n.* 1 Obliging-ness, compliance; 2 consideration, respect; 3 the application or bearing (of a rule).

अनुरोधन *n.* See अनुरोध.

अनुलाप *m.* Repetition of what has been said.

अनुलास *m.* A peacock.

अनुलेप *m.* 1 Anointing; 2 an unguent.

अनुलेपन *n.* 1 Anointing the body; 2 unguent so used.

अनुलोम *a.* (*f.* मा) 1 In natural direction, in regular order, (*op.* to प्रतिलोम); 2 mixed (as a tribe or caste). **Comp.**

—**अर्थ** *a.* speaking in favour, जडानप्यनुलोमार्थान् प्रवाचः कृतिनां गिरः (scil. कुर्वते) Sis. II. 25.—**कृष्ट** *a.* ploughed with the grain, *e. g.* अनुलोमकृष्टं क्षेत्रं पुनः प्रतिलोमं कर्षति 'he ploughs the field first with and then against the grain.'—**ज** *a.* applied to the offspring of a father superior in caste to the mother.—**जन्मन्** *m. f.* See the preceding.