

एलक *m.* A ram.
एलवाह *n.* 1 A kind of perfume; 2 a kind of cucumber.
एलविल *m.* An epithet of Kubera.
एला *f.* 1 A cardamom plant; 2 cardamom seed.
एलापर्णी *f.* A particular plant.
एलीका *f.* Small cardamoms.
एव *ind.* 1 Just, exactly, *e. g.* एवमेव 'exactly so.'; 2 same, identical, *e. g.* स एवागतः; 3 only (implying exclusion) *e. g.* पार्थ एव धनुर्धरः ('not others' is the implication); 4

like, *a.*, (implying similarity, *e. g.* भीस्त एव मेऽस्तु; 5 it sometimes implies emphasis, *e. g.* अहमेव गच्छामि. It also implies 'command,' 'restraint,' 'diminution' according to some authorities.
एवम् *ind.* So, in this way, thus, एवंवादिनि देवर्षौ पार्थे पितु-रधोमुखौ K. S. vi. 84. Sometimes it implies assent (yes), एवमेतत् Ut. i. and rarely determination. **Comp.** — **अवस्थ** *a.* so situated. — **कारम्** *ind.* in this manner. — **गुण** *a.* pos-

sessing such qualities. — **मात्र** *a.* of such a kind. — **भूत** *a.* of such quality, of such a description. — **रूप** *a.* of such a form or kind. — **विध** *a.* of such a kind.

एष *vt.* 1. A (*pp.* एषित) To go or approach. **With परि-** to seek.

एषण *m.* An iron arrow.

एषणा *f.* Desire.

एषणिका *f.* A goldsmith's balance.

एषा *f.* Desire.

ऐ.

ऐ *ind.* An interjection of 1 calling, 2 remembering, 3 addressing.
ऐक्यम् *ind.* At once.
ऐक्य *n.* Singleness of time or occurrence.
ऐक्यम् *ind.* At once, ऐक्यं च भ्रपणम् Kat.
ऐषस्य *n.* Supreme power.
ऐकपद्य *n.* 1 Unity of words; 2 the being formed into one word.
ऐकमस्य *n.* Unanimity, concurrence, sameness of opinion.
ऐकागारिक *m.* 1 A thief, केन चितु हस्तवतैकागारिकेण D. K.; 2 the possessor of a single house.
ऐकामष *n.* Attention fixed on one subject.
ऐकांग *m.* A soldier of the body-guard, Raj. v. 249.
ऐकात्म्य *n.* 1 Unity; 2 oneness with the supreme soul; 3 identity.
ऐकाधिकरण्य *n.* 1 Existence in the same subjects; 2 co-

extension (in logic), साध्येन हेतोरैकाधिकरण्यं व्याविरुच्यते Bh. P.

ऐकान्तिक *a.* (*f.* की) 1 Absolute, perfect; 2 exclusive.

ऐकान्तिक *m.* One who commits one error in reciting the Vedas.

ऐकार्थ *n.* 1 Consistency in meaning; 2 the sameness of purpose.

ऐकाहिक *a.* (*f.* की) 1 Ephemeral; 2 of one day.

ऐक्य *n.* 1 Oneness; 2 identity; 3 unanimity; 4 friendship; 5 an aggregate.

ऐक्षव *I n.* 1 Sugar; 2 a kind of spirituous liquor. **II a. (*f.* की) Made of sugar.**

ऐक्षक *m.* A carrier of sugar-cane.

ऐक्षक *m.* 1 A descendent of इक्ष्वाकु, ऐक्षकेषु च मैथिलेषु च कलन्त्यस्माकमयाशिषः Murāri; 2 the country ruled by the Aikshvākas.

ऐगुव *I n.* A nut of the इगुदी

tree. **II a. Produced from the इगुद plant.**

ऐच्छिक *a.* (*f.* की) 1 Optional, voluntary; 2 arbitrary.

ऐडक *m.* A species of sheep.

ऐडविड (ल) *m.* An epithet of Kubera.

ऐण *a.* (*f.* नी) Belonging to an antelope (as skin, wool, &c.), Yaj. i. 259.

ऐण्य *I m.* The black antelope **II a. (*f.* की) belonging to a she-antelope (as skin, wool, &c.)**

ऐतद्व्यस्य *n.* The state of having this property or peculiarity.

ऐतरेयिन् *m.* 1 A reader of the Aitareya Brāhmaṇa (*n.*); 2 one belonging to the ऐतरेय-शाखा of the Rīgveda.

ऐतिहासिक *I a.* (*f.* की) 1 Historical; 2 legendary, traditional. **II m. 1 An historian; 2 one who knows ancient legends.**

ऐतिहा *n.* Traditional instruction, ऐतिहासमनुमानं च प्रत्यक्षमपि