fire of separation.—उरकंड a. pining away in absence.
—उरकंडिया f. a woman distressed by the absence of her lover.—उदर m. the anguish of separation.

विरहिणी f. I A woman separated from her lover; 2 wages. विरहित a. (f. ता) I Abandoned, deserted, relinquished; 2 bereft of, destitute of; 3 lonely, solitary. विरहिन् a. (f. जी) Absent from another, separated from a beloved person, विरहिन्कृतनक्तमुखाकृतिकेतकिदंतुरिनाञ्चे Git. G. 1.

विशास m. 1 Change of colour; 2 change of disposition, disinclination, dissatisfaction; 3 indifference to all worldly pursuits.

beauty; 2 a man of the Kshatriya caste; 3 the body; 4 the first progeny of Brahman (m.); See M. 1. 32. II f. Name of a Vedic metre.

विराज m. The same as विराज्. I. q. v.

विराजित a. (f. ता) 1 Manifested; 2 illuminated.

Frie m. I Name of a district; 2 name of a king of the Matsyas. (See App. II). Comp. — ज m. an inferior kind of diamond.

विराटक m. An inferior kind of diamond.

विराणिन् m. An elephant. विराद्ध a. (f. द्धा) 1 Opposed; 2 injured, offended, treated with disrespect, विराद्ध एवं भवता विराद्धा बहुधा च नः Sis. II. 41.

vexation, annoyance.

vexation, annoyance.
विदाधन n. I Injuring, hurting, 2 pain, agony.
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विराम m. 1 Cessation, discontinuance; 2 end, termination, conclusion, हरिरिममानी रजनिरिदानीमियमिप याति विरामम् Git. G. v.; 3 pause of the voice; 4 a small stroke marking the end of a sentence.

विरात m. The same as विडाल q. v.

विराव m. Noise, sound, आले करान्दं वयसां विरावै: R. 11. 9. विराविणी f. 1 Weeping, crying; 2 a broom.

বিধিন) m. An epithet of বিধিন) Brahman (m.). বিধিনি m. 1 An epithet of

Brahman (m.); 2 of Vishnu; 3 of S'iva.

निरिण n. The same as इरिण q. v. निरुष्ण a. (f. रणा) 1 Broken to pieces, destroyed; 2 bent; 3 blunted.

विरुत I a.(f. ता) 1 Screamed; 2 resounding. II n. 1 Singing, humming, chirping, प-रभृत्विरुत कलं यथा भीतवचनी-कृतमेभिरीन्ज्ञम् Sak. 1v.;2 din, noise, clamour.

विरुद्ध m. 1 Proclaiming; 2 a panegyric, a laudatory poem, पठित विरुदावलीरहितमंदिर बंदिन: R. G.

বিচ্ছিন n. Loud lamentation.
বিচ্ছা I a. (f. জা) 1 Opposed, checked, obstructed;
2 besieged, blockaded; 3 opposed in quality; 4 contradictory, inconsistent; 5 unfavourable, unpropitious; 6 prohibited, forbidden; 7 hostile, adverse; 8 disqualified; 9 proving the reverse, (as a Hetu) (in logic).
II n. Opposition, hostility, discord. Comp. — अस n. forbidden food.

विस्त्राण n. 1 The act of roughening; 2 blame, censure; 3 an imprecation.

reased; 2 budded, blossomed; 3 ascended, mounted.

विरूप I a. (f. पा or पी) 1 Deformed, ugly, misshapen, monstrous; 2 multiform, diversified. II n. 1 Deformity; 2 variety of character. Comp.—अक्ष I a. having deformed eyes, वर्णुकिष्ठपाक्षमल्ह्यजन्मता K. S. v. 72; II m. an epithet of S'iva, या नः प्रीतिर्विष्ठपाक्ष त्वदनुष्यानसंभवा K. S. vi. 21, विष्ठपाक्ष-स्य जयनिह्ताः स्तुवे वामलोचनाः K. Pr. x.—करण n. disfiguring, injuring.—चक्षस m. an epithet of S'iva.

विरूपिन् a. (f. जी) Deformed, ugly misshapen.

विरेक m. 1 Evacuation of the bowels; 2 a purgative.

विरेचन n. The same as विरेक q. v.

विरेचित त. (f. ता) Purged, evacuated.

विरोक्त m. 1 A river, a stream; 2 absence of the letter र. विरोक्त I m. n. A hole, a

chasm. II m. A ray of light.
विरोचन m. 1 The sun: 2 the

moon; 3 fire , 4 name of the son of Prarhads. Comp.—सुत m. an epithet of the demon Bali.

विरोध आ. 1 Opposition, obstruction, impediment; 2 restraint, check; 3 a siege, a blockade; 4 hostility, enmity, मुन्तवेषविरोधन कुल्हियावण लक्ष्मणा (गहरमता) R. x. 13; 5 calamity, misfortune; 6 inconsistency contradiction; 7 a rhetorical inconsistency which is apparent and can be explained away; it consists in describing things as existing together though in the nature