

विरोध *m.* inconsistency, incongruity. -अभिमुख *a.* facing the east. -अंबुधि *m.* eastern ocean. -अजित I *a.* attained by former works; II *n.* ancestral property. -अर्धे *m.* the first half. दिनस्य पूर्वार्ध-परार्धविंश जयिवमैत्री क्षलसज्जनानाम् Bhartr. II. 60; 2 the upper part of the body, R. XVII. 6; 3 the first half of a hemistich. -अह्न *m.* the earlier part of the day, the forenoon, M. IV. 96. पूर्वो-ह्नतन, पूर्वोह्नतन *a.* relating to the forenoon. -आवेदक *m.* a plaintiff. -आषाढा *f.* Name of the twentieth lunar asterism containing two stars. -इतर *a.* western. -इषुकाम-क्षमी *f.* the name of a town. -उक्त, उदित *a.* before-mentioned, aforesaid. -उत्तर I *a.* north-eastern; II *a.* du. antecedent and subsequent. -कर्मन *n.* 1 actions done in a previous birth; 2 the first thing to be done. -कल्प *m.* former times. -काय *m.* 1 the forepart of the body of animals, पञ्चार्धेन प्रविष्टः शर-पतनभयाद्भूयसा पूर्वकायस् Sak. I.; 2 the upper part of the body of men, स्थानं करेणानत-पूर्वकायं संस्थितो वाचमुवाच कौत्सः R. v. 32, K. S. III. 45. -कालिक, कालीन *a.* ancient. -काष्ठा *f.* the eastern quarter. -कृत *n.* an act done in a previous birth. -कोटि *f.* the starting point, *i. e.* the first statement of a debatable question. -गंगा *f.* an epithet of the Narmada. पूर्वगम *a.* going before, preceding. -चोदित *a.* previously stated, previously put forward (as an objection). -अ I *a.* 1 first produced, first born; 2 an-

cient, old; 3 eastern; II *m.* 1 an elder brother, R. xv. 36; 2 the son of the elder wife; 3 an ancestor, a forefather. -जन्म-न् I *n.* a former birth; II *m.* an elder brother. -जा *f.* an elder sister. -जाति *f.* a former birth. -ज्ञान *n.* knowledge of a former life. -तस् *ind.* 1 in the east, to the east, R. III. 42; 2 in front of, before. -त्र *ind.* in the preceding part. -दक्षिण *a.* south-eastern. -दक्षिणा *f.* the south-east. -दिकृपति *m.* Indra, the regent of the east. -दिन *n.* the forenoon. -दिश *f.* the east. -दिष्ट *n.* the award of destiny. -देव *m.* 1 an ancient deity; 2 a demon. -देश *m.* the eastern part of India. -निपात *m.* the irregular priority of a word in a compound (in gram.). -पक्ष *m.* 1 the first half of a lunar month; 2 the first part of an argument, the *prima facie* view of a question; 3 the statement of the plaintiff; 4 a suit at law. -पद *n.* the first member of a compound. -पर्वत *m.* the eastern mountain behind which the sun rises. -पांचालक *a.* belonging to the eastern Panchalas. -पाणिनीय *m. pl.* the disciples of Panini living in the east. -पितामह *m.* a forefather, an ancestor. -पुरुष *m.* 1 an epithet of Brahman (*m.*); 2 any of the first three ancestors from the father upwards. -पूर्व *a.* each preceding one. -फल्गुनी *f.* the eleventh lunar asterism containing two stars. -भव *m.* an epithet of the planet Jupiter. -भाग *m.* the forepart, R. VII. 60. -भाद्रपदा *f.* the twenty-

fifth lunar mansion containing two stars. -भुक्ति *f.* prior possession. -भूत *a.* preceding. -मीमांसा *f.* an inquiry into the ritual portion of the Veda, (*op.* to उत्तरमीमांसा or वेदांत.) See मीमांसा. -रंग *m.* the commencement of a drama, a prologue, पूर्वैरंगः प्रसंगाय नाटकायस्य वस्तुनः Sis. II. 8. -राग *m.* dawning love which springs before the lovers have met. -रात्र *m.* the first part of the night. -रूप *n.* 1 indication of approaching change; 2 retention of the first of two concurrent vowels or consonants. -वत् *ind.* as before. -वतिन् *a.* existing before. -वाह *m.* the commencement of an action at law. -वादिन् *m.* the plaintiff or complainant. -वृत्त *n.* 1 a former event, R. XL. 10; 2 previous conduct. -वारह *a.* relating to the first half of autumn. -वैल *m.* the same as पूर्वोक्त *q. v.* -सक्य *n.* the upper part of the thigh. -संध्या *f.* day-break, dawn. -सर *a.* going in front. -सागर *m.* the eastern sea, (the Bay of Bengal), R. IV. 32. -साहस *m.* the first or heaviest of the three fines (in law). -स्थिति *f.* previous state.

पूर्वक I *a.* (*f.* विक्र) (at the end of a compound) 1 Preceding, anterior, antecedent; 2 preceded by, attended with. II *m.* A forefather, an ancestor.

पूर्विन् (*f.* नी) } *a.* Ancient.
पूर्वीण (*f.* ना) }
पूर्वश्रुत *ind.* 1 On a former day; 2 on the day before, M. III. 187; 3 during the first part of the day.