

rhetoric. Mammata mentions three, Vis'vanātha four. The *Gaudī* style is thus defined in the K. Pr.—भोजः प्रकाशकैः (वर्णैः) तु परुषा (i. e. गौडी)]
गौडिक *m.* Sugarcane.

गौण *a. (f. नी)* 1 Subordinate, secondary unessential, *e. g.* गौणे कर्मणि दुष्पादेः प्रधाने नीहकृ-त्त्वहाम्; 2 used in a secondary sense, figurative, metaphorical (as a word or sense); 3 based on some similarity between the primary and secondary sense of a word, as in गौणी लक्षणा K. Pr. II.; 4 relating to multiplication or enumeration.

गौण्य *n.* Subordination, inferior position.

गौतम *m.* 1 A name of the sage Bhāradvāja; 2 a name of S'atānanda, Gotama's son; 3 a name of Kripa, Drona's brother-in-law; 4 a name of Buddha; 5 name of the propounder of the *Nya'ya* system of philosophy. Comp.—संभवा *f.* the river Godavari.

गौतमी *f.* 1 Name of Kripī, wife of Drona; 2 an epithet of the Godavari; 3 the teaching of Buddha; 4 the *Nya'ya* system of philosophy propounded by Gautama.

गौडमीन *n.* A field where wheat is grown.

गौतम *m.* An epithet of Patanjali, the author of the *Mahābhāṣya*.

गौपिक *m.* The son of a *Gopi* or female cowherd.

गौडम *m.* The son of a *Var-*

गौडि *f. (रा or टी)* 1 White, श्वेतगौडिपुष्पहारशेखराः Rt. I. 6, R. II. 83, Megh. I. 52; 2 yellowish, लव रौचनागौडारी-रगिः R. VI. 65; 3 reddish;

4 shining, brilliant, pure, clean, beautiful. II *m.* 1 The white colour; 2 the yellowish colour; 3 the reddish colour; 4 white mustard; 5 the moon; 6 a kind of deer. III *n.* 1 The filament of a lotus; 2 saffron; 3 gold. Comp.—आस्य *m.* a kind of black monkey with a white face.—सर्षप *m.* the white mustard.

गौरस्य *n.* The office of a herdsman

गौरव *n.* 1 Weight, heaviness, सुरेन्द्रमात्राभितगर्भगौरवात् R. III. 11; 2 importance, high value, high estimation, R. XIV. 18, XVIII. 19; 3 cumbersome; 4 respect, regard, respectability, dignity, कौडर्थ्यं गतो गौरवम् Panch. I., or प्राय-श्चलं गौरवमाभितेषु K. S. III. 1, Am. S. 19; 5 depth (of meaning), यच्चार्थतो गौरवम् M. I. 1; 6 length (of a syllable) (in prosody). Comp.—आसन *n.* a seat of honour.—ईदित *a.* praised, famed.

गौरवित *a. (f. ता)* Highly esteemed or valued.

गौरिका *f.* A virgin, a young girl.

गौरिल *m.* 1 White mustard; 2 dust of iron or steel.

गौरी *f.* 1 A name of Pārvati; 2 a young girl eight years old; 3 a young girl prior to menstruation; 4 a woman with a white or yellowish complexion; 5 the earth; 6 turneric; 7 a yellow dye (called गौरोचना); 8 the wife of Varuna; 9 the *mallikā* creeper. Comp.—कान्त, नाय *m.* an epithet of S'iva.—गुरु *m.* the Himalaya mountain, गौरीशिरोगङ्गहरमाविवेश R. II. 26, Kir. V. 21.—ज I *m.* an epithet of Kārtikeya; II *n.* talc. —

ग्रह *m.* the horizontal plate of the *Linga* typical of the female organ.—पुत्र *m.* an epithet of Kārtikeya.—ललित *n.* a yellow orpiment.—सुत *m.* 1 the son of a girl married when 8 years old; 2 an epithet of Kārtikeya.

गौरुतल्पिक *m.* The violator of the bed of a preceptor.

गौलक्षणिक *m.* One who knows the good or bad marks of a cow.

गौल्मिक *m.* A single soldier of a troop.

गौसतिक *a. (f. की)* Possessing a hundred cows.

गमा *f.* The earth.

ग्रथ *vi.* 1. A. (*pres.* ग्रंथते) 1 To be crooked; 2 to be wicked.

ग्रथन *n.* 1 Coagulation, thickening, becoming obstructed or clogged with knotty lumps; 2 stringing together; 3 composing.

ग्रन्थ *m.* A cluster, a bunch.

ग्रंथित *a. (f. ता)* 1 Strung together; 2 composed, वर्णैः कतिपयैरेव ग्रथितस्य स्वरेरेव Sis. II. 72 (*pp.* of ग्रंथ *q. v.*).

ग्रन्थ *vt.* 9. P. 10. U (*pp.* ग्रथित; *pres.* ग्रन्थाति, ग्रंथयति-ते) 1 To fasten, to tie, to string together, Bt. VII. 105; 2 to arrange, to connect in regular series; 3 to form, यमलोकमिवाग्रन्थात् Bt. XVII. 69; 4 to compose, to write, *e. g.* ग्रन्थनाति स्वयमिच्छया शुचिपदैः शास्त्राणि काव्यानि वा. With उद्-1 to untie, to loosen; 2 to tie up, रत्नाग्रतामोद्ग्रथितैः स केसैः R. II. 8.

ग्रन्थ *m.* 1 Binding, stringing; 2 composition, a work, a treatise, a book, ग्रंथारम्भे समुचितेष्टदेवतां ग्रंथकृत परामृशति K. Pr. I.; 3 wealth, property; 4 a verse consisting