

to surround, विष्वक्पथिः परीता-  
भिर्महोदधिः R. xii. 61; 3 to  
transform oneself, to change.  
प्र- to depart life, न प्रेत्य संज्ञा-  
स्ति Katho. प्रति-1 to trust,  
to confide, सर्वज्ञास्मासीति प्रत्ये-  
ति S. Bh; 2 to go back to,  
प्रतीताय गुरोः सकाशम् R. v. 35;  
3 to be well-known, सोयं वटः  
इयाम् इति प्रतीतः R. xiii. 53;  
4 to be pleased or satisfied  
पतिः प्रतीतः R. iii. 12, xvi.  
21. (The *caus.* प्रत्यायय् means  
'to inspire confidence,' 'to  
convince,' ताः स्वचारित्यमुदित्य  
प्रत्याययतु मैथिली R. xv. 73, मां  
प्रत्याययितुं विशुद्धदयं दिष्ट्या क-  
थान्ते गता Ve. ii.). प्रत्युत्- to  
go to receive, सपर्यया प्रत्यु-  
दियाय पार्वती (तं) K. S. v.  
31. वि-1 to expend; 2 to  
undergo a change *e.g.* यज्ञं ज्ये-  
ति तदव्ययम्; 3 to go away, *e.g.*  
वीतशोकमयक्रोधः. व्यति-1 to  
pass away, व्यतीतकालः R. v.  
14; 2 To go out, to trans-  
gress, देवामाश्रमपि क्षुण्णादन्वैनः  
... न व्यतीयुः प्रजास्तस्य R. i. 17.  
व्यप-1 to go away *e.g.* व्यपे-  
ति ददतः स्वधा; 2 to separate,  
to depart, स्मृत्याचारव्यपेतेन मा-  
नैर्ण Yaj. ii. 2. विपरि- to  
change (generally for the  
contrary or worse). सम्- to  
meet, to come together.  
समनु- to accompany. समव-  
1 to be connected (in logic)  
(See समवाय); 2 to assemble,  
to meet, समवेताः युयु-  
त्सवः Bg. i. 1. समा- to come  
together, to unite, *e.g.* समेत्य  
च व्यपेयाताम्. समुन्- to collect.  
समुप- to obtain. संप्रति- to de-  
termine, to judge, विकल्पयतो-  
ऽपि न संप्रतीयुः Bh. III (with  
अधि always prefixed) *vt.* 2.  
A (*pp.* अधीत; *caus.* अध्यापय;  
*desid.* अधिगिमांस्) To study,  
to learn, to read through,  
सोऽप्येदं वेदादिदक्षानवद Bt. i. 2.

इक्षव *m.* The sugar-cane.  
इक्षु *m.* The sugar-cane. *Comp.*  
-काण्ड *m. n.* the sugar-cane.  
-कुहक *m.* a gatherer of sugar-  
cane. -वा *f.* the name of a  
river. -भक्षिका *f.* a meal of  
sugar. -मती, मालिनी *f.* The  
name of a river. -चैव *n.* a  
sugar-mill. -रस *m.* the juice of  
the sugar-cane. -वृण *n.* a  
sugar-cane wood. -वाटिका,  
वाटी *f.* a garden of sugar-  
cane. -विकार *m.* sugar.  
इक्षुक *m.* Sugar-cane.  
इक्षुकीया *f.* A region abounding  
in sugar-cane.  
इक्षुर *m.* Sugar-cane.  
इक्ष्वाकु *m.* 1 The first king of the  
solar dynasty in Ayodhyā; 2  
a descendant of इक्ष्वाकु, *e.g.*  
गलितवयसामिक्ष्वाकुनामिदं हि कुल-  
व्रतम् R. iii. 70.  
इक्ष् I *vt.* 1. P (*pp.* एक्षित)  
To go, to move. II *vt.* 1. P  
(*pp.* ईक्षित) To go, to move.  
WITH प्र- to move to and fro.  
इगु *vt.* or *vi.* 1. P (*pp.* ईगित)  
1 To go, to go towards; 2 to  
move, to agitate, यथा दीपो  
निवातस्थो नैगते Bg. vi. 19.  
used in the *Atm.* here.)  
इंग I *a.* (*f.* गा) 1 Moveable;  
2 wonderful. II *m.* 1 A hint  
or sign; 2 an indication of a  
sentiment by gesture.  
इंगान *n.* 1 Shaking; 2 an indica-  
tion of a sentiment by  
gesture.  
ईगित *n.* 1 Palpitation; 2 in-  
tention, purpose (ईगितं हृद्भ-  
तो भावः), अगूढसद्भावमितीगित-  
श्चा K. S. v. 62; 3 motion  
of the various parts of the  
body as indicating the in-  
tentions, आकारैरिगितैरेत्या...  
लक्ष्यतेऽन्तर्गतं मनः M. viii.  
26; 4 gestures suited to in-  
ternal feelings. *Comp.* -क्री-  
विक्र, इ *a.* skilled in the in-  
terpretation of internal senti-

ments by external gestures.  
इशुर *m.* Name of a tree. (Al-  
so written इगुदी, *e.g.* इगुदीया-  
दपः सोऽयम् Ut. i.).  
इच्छा *f.* 1 Wish, desire; 2  
question or problem (in  
math. ); 3 the desiderative  
form (in gram.). *Comp.*  
-निवृत्ति *f.* indifference to  
worldly objects. -रस *n.* desir-  
ed sports, Megh. ii. 26. -बहु  
*m.* an epithet of Kubera. -सं-  
पद् *f.* fulfilment of wishes.  
इक्ष्व *m.* 1 Teacher; 2 an  
epithet of इन्द्रहस्पति, the teacher  
of gods.  
इक्ष्वा *f.* 1 A sacrifice, सोहवि-  
ज्याविशुद्धान्ता R. i. 68; 2 a gift,  
a donation; 3 an image; 4  
a procuress. *Comp.* -शील  
*m.* a frequent sacrificer.  
इक्ष्वर *m.* An ox let loose.  
इडा (ला) *f.* 1 The earth; 2  
speech; 3 a cow; 4 name  
of the wife of Budha. *Comp.*  
-गोल *m.* the globe, the earth.  
इडिका *f.* The earth.  
इतर *pron.* (*f.* रा, *n.* रत्) 1  
Another; 2 different from,  
other than, इतरतापक्षतानि...  
वितर Ud.; (often used with  
abl. like अन्य *q. v.*); 3 low,  
ordinary, इतर इव परिभूय ज्ञानं  
मन्मथेन जडीकृतः Kad.; 4 the  
remaining one of the two;  
(in this sense it is often  
used as the last member of  
a compound, *e.g.* दक्षिणेतार)  
*e.g.* विजयायेतराय वै. (इतरतः  
and इतरत्र are used in the  
same senses as अन्यतः and  
अन्यत्र *qq. vv.*) *Comp.* -इतर  
*pron.* mutual (generally  
*sing.*). °आश्रय *m.* mutual  
dependence (in phil.). °क्षेत्र  
*m.* 1 mutual connection; 2  
a species of Dvandva com-  
pound (*op.* to समाहार *q. v.*)  
इतरेषु *ind.* On another day,  
the other day.