प्रातिबेशिक) मातिबेश्मक | m. A neighbour, प्रातिबेश्चक |

प्रातिक्ष m. 1 A neighbour in general; 2 a next-door neighbour.

भातिशास्त्र n. A grammatical treatise teaching the phonetic changes that the words in any particular Vedic S'àkhà undergo. (There are extant four Pràtis'âkhyas.) भातिस्वित a. (ह की) Peculiar, own, not common to others.

प्रातिहंच n. Vengeance.

प्रातिहार भातिहारक प्रातिहारिक । conjurer.

पातीतिक a. (f. की) Mental, existing in the imagination. भातीप m. A patronymic of S'antanu.

प्रातीपिक " (f. की) Retrograde, contrary.

भारवंतिक m. A prince of a Pratyanta country.

मास्यविक a.(f.की) 1 Trusted, confidential; 2 standing surety for the trustworthiness of a debtor.

प्रात्याहिक a. (f. की) Occurring every day.

प्राथमिक a. (f. क्ती) 1 Primary, first, initial; 2 happening for the first time.

भाथम्य n. The being first, precedence, priority.

সাহমিত্য n. Circumambulation by starting from the left and going round to the right.

 arising, coming into existence; 2 the becoming visible; 3 the becoming audible; 4 the appearance of a deity on earth.

मारेश m. 1 The span of the thumb and forefinger; 2 place, spot.

पादेशन n. A gift.

प्रावेशिक I a. (f. की) 1 Precedented; 2 limited, local.
Il m. The owner of a district.

प्रावेशिनी f. The forefinger. प्रावेशि (f. बी) a. Relat-प्रावेशिक (f. की) ing to the प्रावेशिक (f. की) evening. प्राथिक n. A destructive weapon.

प्राधानिक a. (f. की) 1 Most eminent, most excellent, most distinguished; 2 derived from Pradhána q.v. (in Sánklya phil.)

प्राधान्य n. 1 Pre-eminence, superiority, predominance; 2 a chief cause. (प्राधान्येन, प्राधान्यात, प्राधान्यतम् 'chiefly, principally,' Bg. इ. 19). प्राधीन a. (f. ता) Well-read, thoroughly educated.

प्राप्त I a. (f. ध्वा) 1 Distant, remote, a long way off; 2 bent, inclined; 3 tied, fastened; 4 favourable. II m. A carriage. (प्राध्यम् is used as an indeclinable in the sense of 1 favourably, सभाजने में भूजम्ध्वेबाहः सब्येतरं भाष्त्रभितः भयुंने R. x111. 43; 2 crookedly).

प्रांत m. n. 1 Edge, border, margin, K. S. 111. 43. Rt. 1. 25; 2 extremity, boundary, end; 3 a point, a tip. Comp. -तस ind. marginally, along the margin. -द्वी n. a suburb outside the walls of a city. -स्य a. living on

the borders. - ज्युन्च m. a long road without shade. भांतर n. 1 A long road; 2 a road without shade; 3 a forest; 4 the hollow of a tree. Сомр. — ज्युन्च m. the same as भांतज्ञुन्य q. v.

पापक a (f. पिका) 1 Providing with, procuring; 2 establishing.

प्राप्त n. 1 Reaching, extending; 2 conveying, leading to; 3 attainment, ac-

quisition, M. 11. 95. **प्रापणिक m.** A trader, a merchant.

प्राप्त a. (f. प्ता) 1 Attained to. reached; 2 obtained, acquired, won: 3 endured. suffered: 4 present; completed; 6 proper, right, (pp. of squ with sq q. v.). Сомр — अनुज्ञ a. allowed to depart -अर्थ a. successful.-अवसर a. finding occasion or opportunity. - उदय a. one who has attained exaltation. - and I a. I opportune, seasonable, e.g. अप्राप्तकालं वचनं बृहस्पति-रपि त्वन: 2 marriageable : 3 destined, fated; II m. a suitable opportunity, a fit time. -पंचस्य a. dissolved into the five elements, i. e. dead. deceased. -प्रसद a. delivered of a child. - Art m. a beast of burden. -ममोरथ a. one who has obtained his wish. -योवन a. arrived at puberty, youthful. - T a. I beautiful, handsome; 2 wise, learned; 3 fit, proper, suitable. - 22-TEIT m. a young man come of age and legally authorized to conduct his own affairs. (in law).

पासि f. 1 Attaining to, reaching; 2 acquisition, gain, attainment, Yaj. 1. 78; 3