

द्वैत्या *f.* Spirituous liquor.
दैन (*f.* नी)
दैनदिन (*f.* नी) { *a.* Diurnal,
दैनिक (*f.* की) { daily.

दैनिकी *f.* Daily wages.

दैर्घ्य (*n.* Length, longness.

दैव्य (*n.* 1 Poverty, poor and pitiable condition, miserable state, इदोर्दैव्यं त्वदनुसरणक्षिष्टकालिर्बभूव Megh. II. 21; 2 affliction, sorrow, grief, low-spiritedness; 3 meanness.

दैव I *a.* (*f.* वी) Relating to gods, divine, celestial, R. I. 60, Bg. iv. 25, ix. 13, Yaj. II. 235. II *m.* One of the eight forms of marriage. In it the daughter is made over at a sacrifice to the officiating priest. See Yaj. I. 59. (For the eight forms See M. III. 21). III *n.* 1 Destiny, fortune, fate, chance, दैवे प-राग्वदनशालिनि हंत जति Bh. V. III. 1, दैवं निहत्य कुरु पौरुषमात्मज्ञात्वा Hit. I. Sr. T. 5; 2 a deity; 3 a religious offering, an oblation. Comp. —**अव्यय** *m.* Evil resulting from unusual natural phenomena. —**अहोरात्र** *m.* a day of the gods, i. e. a human year. —**आयत्त** *a.* dependant on destiny, दैवायत्तं कुले जन्म मदधीनं तु पौरुषम् Ve. III. —**उपहत** *a.* ill-fated, unfortunate. —**कर्मेन** *n.* offering oblations to gods. —**कोविद**, **चित्तक**, **ज्ञ** *m.* an astrologer, a fortune-teller, Yaj. I. 313. —**गति** *f.* the course of fate, मुक्ताजालं चिरपरिचितं न्याजितो दैवगत्या Megh. II. 33. —**तंत्र** *a.* dependant on fate. —**तस्** *ind.* perchance, through fortune. —**सीप** *m.* the eye. —**दुर्षिपाक** *m.* hardness of fortune, unpropitiousness of fate. —**पर** *a.*

1 trusting to fate; 2 fated, predestined. —**ग्रन्थ** *m.* fortune-telling, astrology. —**युग** *n.* a Yuga of the gods, consisting of 12000 divine years. —**योग** *m.* fortuitous combination, fortune, chance. (दैवयोगेन, दैवयोगात्, 'fortunately', 'accidentally'). —**लेखक** *m.* a fortune-teller, an astrologer. —**वश** *m.* the power of destiny. —**वाणी** *f.* 1 a voice from heaven; 2 the Sanskrit language. Cf. संस्कृतं नाम दैवां वागन्वाख्याता महाभिः K. D. I. 33. —**हीन** *a.* unfortunate, unlucky.

दैवक *m.* A god, a deity.

दैवत I *a.* (*f.* ती) Divine. II *n.* 1 A god, a deity, e. g. किं हरिहरब्रह्मादिभिर्दैवतैः Am. S. 3; 2 the whole class of deities; 3 an idol. (This word is also masculine, but not in use in that gender. Mammata finds fault with its use in that gender in the following verse, तथा मन्ये दैवतोऽस्य पिशाचो राक्षसोऽथ वा K. Pr. VII.)

दैवत्व *a.* (*f.* त्वा) Addressed to a deity, sacred to a deity, Yaj. I. 99.

दैवल *m.* The servant of an evil spirit.

दैवारिप *m.* A conch-shell.

दैवासुर *n.* The natural enmity subsisting between the gods and demons.

दैविक I *a.* (*f.* की) Relating to the gods, divine, M. I. 65. II *n.* An inevitable accident.

दैविन् *m.* An astrologer.

दैव्य I *a.* (*f.* घ्या or घ्यी) Divine. II *n.* Fortune, fate.

दैविक I *a.* (*f.* की) 1 Local; provincial; 2 national; 3 belonging or having reference to space; 4 acquainted with any place; 5 teaching,

directing, showing, II *m.* A teacher, a preceptor.

दैविक I *a.* (*f.* की) Fated, predestined. II *m.* A fatalist.

दैहिक *a.* (*f.* की) Corporeal, bodily.

दैह्य I *a.* (*f.* ह्या) Bodily. II *m.* The soul.

दो *vt.* 4. P (*pp.* दित : *pres.* यति ; *caus.* दापयति ; *desid.* दिस्सति) To cut, to divide, to mow. WITH अव—to cut off, e. g. शिरोवयति विद्विषाम्.

दोग्ध *m.* 1 A cowherd, a milkman, मेरौ स्थिते दोग्धरि दोहद्वे K. S. I. 2 ; 2 a calf ; 3 a panegyrist, one who writes verses for reward ; 4 one who performs anything from interested motive.

दोग्ध्री *f.* 1 A cow which yields milk ; 2 a wet nurse.

दोघ *m.* A calf.

दोर *m.* A rope.

दोल *m.* 1 Swinging, rocking ; 2 a swing, a litter ; 3 a festival held on the full moon day of the month of *Phālguna* when figures of Krishna are swung in swings.

दोला { *f.* 1 A litter, a
दोलिका } hammock ; 2 a swing, e. g. अनुभवन्नवलमृत्तत्सवम् R. ix. 46, XIX. 43 ; 3 swinging, fluctuation. Comp. —**अधिरुद्ध** *a.* 1 mounted on a swing (*lit.*) ; 2 restless, disquieted, uncertain, irresolute (*fig.*). — **युद्ध** *n.* a fight with varying success.

दोष *m.* 1 Fault, deficiency, रात्रेनेपथ्यविधानशोभा तस्योदितासीत् पुनरुक्तदोषा R. XIV. 9, M. I. 107, VIII. 205 ; 2 noxious quality, badness ; 3 sin, guilt, offence, R. XIV. 34, M. VIII. 351 ; 4 evil, danger, बहुदोषा हि शर्वरी