

उपधर्म *m.* A by-law, a secondary religious precept, *M.* II. 237, IV. 147.

उपधा *f.* 1 Imposition, forgery, fraud, *M.* VIII. 193; 2 test of honesty &c. of four kinds, (शोधयेत्) धर्मोपधाभिर्विप्रांश्च सर्वोभिः सधिवान् पुनः *Kālikā. P.*; 3 a means, an expedient, अयमोपधेदुरा लोके कोपधावन्ते *Sis.* XIX. 58; 4 a penultimate letter (in gram.). *Comp.*—**भूत** *m.* a servant who has been guilty of dishonesty.

उपधातु *m.* 1 A semi-metal; (they are :—सतोपधातवः स्वर्णमाक्षिकं तारमाक्षिकम् । तुत्थं कांस्यं च रीतिश्च सिद्धं च शिलाजतुः); 2 a secondary secretion of the body, (six in number).

उपधान *n.* 1 Placing or resting upon; 2 a pillow, a cushion, विपुलमुपधानं भुजलता *Bhartr.* III. 79; 3 peculiarity individuality; 4 affection, kindness; 5 poison; 6 excellence, सोपधानां धियं धीराः स्थेयसीं खट्वयति ये *Sis.* II. 77.

उपधानीय *n.* A pillow, a cushion.

उपधारण *n.* 1 Consideration, reflection; 2 drawing (as by a hook).

उपधि *m.* 1 Fraud, dishonesty, अरिषु हि विजयार्थिनः क्षितीनां विदधति सोपधिसंधिदूषणानि *Kir.* I. 45; 2 *suppressio veri, suggestio falsi*, (in law), *M.* VIII. 165; 3 terror, threat, compulsion, false inducement, बलोपधिविनिवृत्तान् व्यवहाराभिवर्तयेत् *Yaj.* II. 31; 4 the wheel of a carriage.

उपधिक *m.* A cheat, a knave; (the more correct form of this word is ओपधिक.)

उपधुति I *a.* (*f.* ता) 1 Fumigated; 2 being at the

point of death; 3 suffering extreme pain. II *m.* Death.

उपधुति *f.* A ray of light.

उपध्मान I *m.* A lip. II *m.* Blowing upon, breathing.

उपध्मानीय *m.* The aspirate *visarga* before the letters *प* and *फ*. (उपध्मानीयानामेष्टौ *S. K.*)

उपनत *a.* (*f.* ता) Befallen, come, *e. g.* यदेवोपनतं दुःखात्सुखं तदसवनरम्.

उपनक्षत्र *n.* A subordinate constellation; (there are 729 such constellations in all).

उपनगर *n.* A suburb.

उपनति *f.* 1 Approach; 2 bending, bow, salutation.

उपनय *m.* 1 Bringing near; 2 attaining, gaining; 3 investiture with the sacred thread; (गृह्योक्तक्रमणा येन समीपं नीयते गुरोः । बालो वेदाय तथोगाद् बालस्योपनयं विदुः); 4 the fourth member of the fivefold syllogism (in logic); (it is thus defined:—व्यातिविशिष्टस्य हेतोः पक्षधर्मताप्रतिपादकं वचनमुपनयः.)

उपनयन *n.* 1 Leading to or near; 2 investiture with the sacred thread, आसमावर्तनात्कुर्यात् कृतोपनयनो द्विजः *M.* II. 108, 173.

उपनागरिका *f.* A kind of वृत्त्यनुपास. It is formed by sweet-sounding (माधुर्यव्यञ्जक) letters. The *K.Pr.* quotes the following *ārya* from the *Kuttinimata* as an example:—अपसारय घनसारं कुरु हारं दूर एव किं कमलैः । अलमलमालि मृगालैरिति वदति दिवानिशं बाला.

उपनाख *n.* The same as उपनयन *q. v.*

उपनायक *m.* 1 A paramour; 2 a character in a work of art next in importance to the hero (*e. g.* मकरंद in the *M. M.*)

उपनायन *n.* The same as उपनयन *q. v.*, गभीरमेव कुर्वीत ब्राह्मणस्योपनायनम् *M.* II. 36.

उपनायिका *f.* A character in a work of art next in importance to the heroine.

उपनाह *m.* 1 A bundle; 2 an unguent applied to a wound or sore; 3 a peg to which the strings of a lyre are attached and by which they are tightened.

उपनाहन *n.* Applying an unguent, anointing, plastering.

उपनिक्षेप *m.* 1 The act of depositing; 2 an open deposit, any article entrusted to one's keeping, letting him know what it is. (उपनिक्षेपो नाम रूपसंख्याप्रदर्शनेन रक्षणार्थं परस्य हस्ते निहितं द्रव्यम् *Mit.* on *Yaj.* II. 25.)

उपनिधान *n.* 1 Placing near; 2 depositing; 3 a deposit.

उपनिधि *m.* 1 A deposit in general; 2 a sealed deposit, (यदप्रदाक्षितरूपं सचिद्वत्त्वादिकं विहितं निक्षिप्यते *Medhātithi* *M.* VIII. 149.), *Yaj.* II. 25, *M.* VIII. 145; 3 pledge, property under the care of a creditor.

उपनिपात *m.* 1 Approaching, coming near; 2 sudden and unexpected attack or occurrence, रभोपनिपातिनोऽनर्था इति यदुच्यते तदव्यभिचारि वचः *Sak.* VI.

उपनिमंत्रण *n.* 1 Invitation, inauguration.

उपनिवेशित *a.* (*f.* ता) 1 Placed, established, colonized, *R.* XV. 27.

उपनिषद् *f.* 1 Certain mystical writings attached to the *Brāhmanas* (*n.*) the aim of which is the ascertainment of the secret sense of the *Veda*, यदेवाध्वयनं तथोपनिषदां योगस्य सांख्यस्य च ज्ञानम् *M. M.*