

ing (an agreement); **3** dishonouring (a woman); **4** slighting, abusing, detracting, blame, censure, R. XII. 46; **5** objection, adverse argument; **6** fault, defect, sin, offence, वैदेहः पर-गृहवासदूषणं यत् Ut. 1., M. II. 213. II m. Name of a Rākshasa killed by Rāma, R. XII. 46. Comp. —अरि m. an epithet of Rāma.

दृषि (षी) f. The rheum of the eyes. (Also दृषि (षी) का.)

दृषिका f. **1** A pencil, a paint-brush; **2** a kind of rice.

दूषित a. (f. ता) 1 Corrupted, spoiled; **2** hurt, injured; **3** demoralized; **4** blamed, censured; **5** falsely accused.

दूष्य I a. (f. प्या) Corruptible, condemnable, culpable, II n. 1 Matter, pus; **2** poison; **3** cotton; **4** a garment; **5** a tent.

दूष्या f. Leathern girth of an elephant.

दृ vt. 6. A (pp. दृत; pres. द्रियते; desid. दिदरिषति) (This root is seldom used by itself; it is generally found in combination with आ) 1 To worship, to honour, Bt. VI. 55; **2** to regard, to have regard for, to care for, भूरि धृतं ज्ञावतमाद्रियते M. M. I.

दृढित a. (f. ता) 1 Made firm, strengthened; **2** grown, increased.

दृक् n. A hole, an opening.

दृढ I a. (f. ढा) 1 Fixed, strong, solid, massive, Bg. xv. 3; **2** firmly fastened, shut; **3** tough; **4** difficult to be bent (as a bow); **5** durable; **6** confirmed, established; **7** certain, sure; **8** reliable; **9** steady, persevering, Bg. VII. 28; **10** intense, excessive, strong, severe, भार्ग-

वाय दृढमन्यवे R. XI. 46, K. S. III. 8. II n. **1** Iron; **2** a fortress; **3** excess, abundance. (दृढम् is used as an indeclinable in the sense of **1** firmly; **2** excessively; **3** thoroughly.) Comp. —अंग I a. stout; II n. diamond. —दुषि a. having a strong quiver. —कांड, मयि m. a bamboo. —माहिन् a. seizing firmly, i. e. pursuing an object with untiring energy. —द्वार a. having the gates well secured. —धन m. an epithet of Buddha. —धन्वन्, धन्विन् m. a good archer. —निश्चय a. **1** confirmed, corroborated; **2** resolute, firm. —नीर, फल m. the cocoanut tree. —प्रतिज्ञ a. firm to a promise, faithful to an agreement. —प्रत्यय m. firm confidence. —प्ररोह m. the holy fig-tree. —प्रहारिन् a. striking hard, shooting surely. —भक्ति a. faithful, devoted. —मति a. strong-willed, firm. —मुष्टि a. close-fisted, miserly, niggardly. —मूल m. the cocoanut tree. —लोमन् m. a wild hog. —वैरिन् m. a relentless foe. —व्रत a. firm in religious austerity, firm, faithful. —संधि a. firmly united, compact.

दृति m. f. 1 A leathern bag for holding water, M. II. 99; **2** a fish; **3** a skin, a hide; **4** a pair of bellows. Comp. —हरि m. a dog.

दृन्धु f. 1 A snake; **2** thunderbolt.

दृन्धु m. 1 Indra's thunderbolt; **2** the sun; **3** a king; **4** Yama, god of death.

दृष्ट vt. 1. P. 10. U (pres. दर्पति, दर्पयति) To light, to kindle. II vi. 4. P (pp. दृत; pres. दृष्यति) **1** To be glad;

2 to to be arrogant or insolent, to be proud, दृष्यदा-नवदूयमानदिषिषुर्वारदुःखापदाम् Git. G. IX.

दृप्त a. (f. ता) 1 Proud, arrogant; **2** mad, wild.

दृप्त a. (f. प्रा) 1 Proud, arrogant; **2** strong, powerful.

दृष्ट vt. 1. P (pp. दृष्ट; pres. पश्यति) 1 To see, to look at, to view, to behold R. III. 42, M. II. 54; **2** to visit, to wait upon, e. g. प्रत्युद्यौ मुनि दृष्टं ब्रह्माणमिव वासवः; **3** to see with the mind, to learn, to know, to understand, M. XII. 23; **4** to inspect, to search, to investigate, to decide, Yaj. I. 327, II. 305; **5** to see by divine intuition, e. g. ददर्शौ मधुच्छंदा द्यधिकं यदृचां ज्ञातम्; **6** to look on while anything occurs which cannot be prevented. WITH उद्—to expect, to foresee, to see in prospect, उत्पत्त्याभि इतमपि सखे मन्त्रियार्थं विद्यासोः कोलक्षेपं ककुभसुरौ पर्वते पर्वते ते Megh. I. 22. सम्—to see, to behold, to see well.

Caus. (दर्शयति-ते) 1 to show, to point out, न दिर्वीरायुधं दृष्ट्वा कस्याचिरदर्शयिषुषुः M. IV. 57, R. I. 47; **2** to prove, to demonstrate, Bt. XV. 12; **3** to make visible, तदेव मे दर्शय देव रूपम् Bg. XI. 45; **4** to produce, to adduce e. g. अव धृतिं दर्शयति; **5** (Atm.) to show oneself, to appear, e. g. दर्शयते भूत्यान् राजा स्वयमेव, or स संततं दर्शयते गतस्मयः कृताधिपत्याभिष साधु बंधुताम् Kir. I. 10. WITH अनु—to show, to exhibit, to make clear. आ—to point out, to show, उत्कलादर्शितपथः कलिगाभिमुञ्चो ययौ R. IV. 38. उष—to point