

stood (*fig.*). -आवाप *m.* a finger-guard used by archers. हस्तेकरण *n.* marriage. -कमल *n.* a lotus-like hand. -कौशल *n.* manual dexterity. -क्रिया *f.* any manual performance. -गत *a.* fallen into one's possession, gained, obtained, secured, त्वं प्राप्यसे हस्तगता मयैभिः R. vii. 67. -चापल्य *n.* manual dexterity - तल *n.* 1 the palm of the hand; 2 the tip of an elephant's trunk. -ताल *m.* clapping the hands together. -शेष *m.* a slip of the hand. -धारण, वारण *n.* warding off a blow. -पाद *n.* (*sing.*) hands and feet, Sak. iv. -पृष्ठ *n.* the back of the hand. -प्राप्य *a.* obtainable by the hand, reached with the hand, हस्तप्राप्यस्त्वकनमितो बालमंदारवृक्षः Megh. ii. 12. -मणि *m.* a jewel worn on the wrist. -लाघव *n.* manual readiness, legerdemain. -वन्त *a.* dexterous, clever. -संवाहन *n.* rubbing with the hands, मम समुच्चितो हस्तसंवाहनानाम् Megh. ii. 33. -तिलिखि *f.* 1 manual labour; 2 hire, wages. -सूच *n.* a bracelet worn on the wrist, K.S. vii. 25. हस्ताहस्ति *ind.* hand to hand. हस्ता *f.* The thirteenth lunar asterism. हस्तिक *n.* A multitude of elephants. हास्तन *I a.* (*f* नी) 1 Having hands; 2 having a trunk II *m.* An elephant, M. iv. 120, iii. 162; (four kinds of elephants are enumerated, *viz.*, भद्र, मंद्र, मृग and मिथ). Comp. -अभ्यक्ष *m.* a superintendent of elephants. -आयुर्वेद *m.* a work treating of elephant's diseases. -आरोह *m.* an elephant-rider. -कश्च *m.* 1 a lion; 2 a

tiger. -कर्ष *m.* the castor-oil plant. -चारिन् *m.* an elephant-driver. -इत *I m.* 1 a peg projecting from a wall; 2 the tusk of an elephant; II *m n.* 1 ivory; 2 a radish. -नख *n.* a sort of turret protecting the access to the gate of a city or fort. -प, पक्क *m.* an elephant-driver, *e. g.* इति घोषयताव डिडिमः करिणो हस्तिपकाहतः कणन्. -मद *m.* the exudation from an elephant's temples. -मल्ल *m.* 1 a name of *Airavata*; 2 of Ganes'a; 3 a heap of ashes; 4 a shower of dust; 5 frost. -यूय *m. n.* a herd of elephants. -वचस *n.* the magnificence of an elephant. -वाह *m.* 1 an elephant-driver; 2 a hook for driving elephants. -स्नान *n.* the bathing of an elephant; (it is figuratively used to indicate any useless occupation, from the elephant's throwing dirt over his body in the very act of bathing, अवशोद्विषितानां हस्तिस्नानमिव क्रिया *Hit. i*). -हस्त *m.* an elephant's trunk. हस्तिन (ना) पुर *n.* Name of a city founded by king Hastina. It forms the central scene of action in the *Mahabharata*. (It is also called गजाद्वय, नागसाद्वय, नागाई, हास्तिन). हस्तिनी *f.* 1 A female elephant; 2 a kind of perfume; 3 a woman of a particular class: (she is described as having thick lips, thick hips, thick fingers, large breasts, and libidinous appetite, स्थूलधरा स्थूलनितंबविना स्थूलांगुलिः स्थूलकुचा मुसाला । कामोत्सुका गाढरतिप्रिया च नितंबधर्वा खलु हस्तिनी स्यात् *Ratimanjari*').

See चित्रिणी, पथिनी and खिनी.

हस्त्य *a.* (*f* हस्ता) 1 Given with the hand; 2 done with the hand, manual.

हहल *n.* A sort of deadly poison.

हहा *m.* Name of a *Gandharva*. (See हाहा).

हा *ind.* A particle expressing 1 pain, grief, or weariness, (ah! alas! woe me!), हा मिये जानके Ut. iii., हा हा हतोऽहमिति रोदति विष्णुशर्मो K. Pr. iv., हा हा देवि स्फुटति हृदयम् Ut. iii.; 2 joy or surprise, (oh! ha!), हा कथं महाराजदशरथस्य धर्मदाराः प्रियसखी मे कैसल्या Ut. iv.; 3 anger or reproach, हा पितः कासि हे मुमु Bt. vi. 11; (in the sense of 'woe be to' हा is used with the acc. of the object of reproach, *e. g.* हा लोकं के शवादिषम् Vopadeva).

हा *I vt.* 3. A (*pp.* हान; *pres.* जिहीते; *pass.* हायते) 1 To go, to move, मुकुलं मुरप्रवेकेऽहस्त Nal. i. 38. Kir. xiii. 23; 2 to attain. With उद्- 1 to go up, to rise, यतो रजः पाथिवमुज्जिहीते R. xiii. 64; 2 to, revive, to come to life उज्जिहीषे महाराज त्वं प्रजातो न किं पुनः Bt. xviii. 27; 3 to spring up, to arise, कोलाहले लोकस्योदजिहीत D. K.; 4 to come up, to rise, (as the sun or moon), तेनाहणभीर्यमुज्जिहीते Na. xxii. 45, 55; 5 to leave, to depart, उज्जिहानजीविता M. M. ix.; 6 to raise, to throw up, सौमित्ररक्षिभूवमुज्जिहानः Bt. iii. 47. उप- to come down to, to descend, निजौजसो ज्जासयितुं जगद्गहामुपाजिहीथ न महीतलं यदि Sis. i. 31. सम्- to attain, नगरे जनता समहास्त मु-