or autumnal equinox. Comp.
— छाया f the shadow of the gnomen at noon. - दिन n. the day of the equinox. - रेखा f. the equinoctial line. - रेखा ति f. the sun's equinoctial passage.

विषुत्र n. The equinoctial point. Comp. विषुत्रनांडल, विषुत्रमांडल, विषुत्रमांडल, विषुत्रमांडल, विषुत्रमांडल, विष्युत्रमांडल, विष्युत्रमांडल, विष्युत्रमांडल, कि. the sun's equinoctial passage.

विष्यिका / Cholera.

विद्यु rt. 10. A (in the first sense), U (in the second) (pres.विष्यतिन्ते) 1 To kill, to injure; 2 to see, to perceive. विद्युत m. Dispersing, going away,

विष्कंभ m. 1 Obstacle impediment; 2 the supporting pillar of a house; 3 the bolt of a door; 4 a post; 5 a tree; 6 interlude between the acts of a drama performed by one or more inferior actors who explain audience what is supposed to have happened between the acts or what is likely to happen afterwards, (वृत्तवति-ष्यमःणानां कथांद्यानां निदर्शकः। संक्षितार्थस्त विष्कंभ आदावंकस्य दर्शितः । मध्येन मध्यमभ्यां वा पाः त्राभ्यां संप्रयोजितः। ज्ञाद्धः स्थात् स तु संकीणी नीचमध्यमकल्पितः); 7 the diameter of a circle; 8 a particular posture practised by Yogins.

विष्कंभक m. The same as

विष्कंभिन् m. The bolt of a door.

विष्किर m. 1 Scattering about; 2 a cock; 3 a bird in general, छायापास्करमाणविष्किर-मुखव्याकृष्टकीटत्वचः Ut. 11.

विष्टप m.n. A world, a region, (as in त्रिविष्टप). Comp.-हारिन् a. one who pleases all.

विष्टब a. (f. ब्या ) 1 Fixed firmly, well-supported; 2 obstructed, hindered; 3 made motionless.

विष्ट्रंभ m. 1 Obstruction, impediment; 2 stopping, staying; 3 obstruction of the urine or feces; 4 paralysis. विष्ट्रं m. 1 A seat, a stool, a chair, K. S. vii. 72, Yaj. 1. 229; 2 the seat of the presiding priest at a sacrifice; 3 a handful of kus'a grass; 4 a tree. Comp. भाज a. occupying a seat. - अवस् m. an epithet of Vishnu or Krishna, तं बद्तमिति।विष्ट्रंभवा: Sis. xiv. 12.

occupation; 3 sending, dispatching; 4 hire, wages; 5 unpaid labour; 6 doomed residence in hell.

বিষ্তল n. A place situated at a distance.

বিষ্তা /. 1 Feces, excrement, M. 111. 180; 2 the belly.

विद्य m. 1 Name of the second deity of the Hindu triad, regarded as the preserver of the universe; (the word is thus derived:- यस्माद्विश्वमिदं सर्वे तस्य शक्तश्चा महात्मनः।त-स्मादेवोच्यते विष्णुविज्ञाधातोः प्रवे-ज्ञानान ; for his ten incarnations See under अवतार ); 2 an epithet of fire; 3 a pious man; 4 name of a law-giver. Comp. - कांची f. name of a town. - इतम m. the step of Vishnu.-JIH m. name of the sage Chanakya. -तेल n. a kind of medicinal oil.-देवस्या f. name of the eleventh and twelfth day of each lunar fortnight. - पद n. 1 the sky, the atmosphere; 2 the sea of milk; 3 a lotus.-पदी f. an enithet of the Ganges.-प्रराण n.name of one of the eighteen

Pura'nas.-जीति f. land granted rent-free to a Brahmana for the maintenance of Vishnu's worship. -एम m. an epithet of Garuda. -िर्मा f. a quail.-लोक m. Vishnu's world. -वलभा f. an epithet of Lakshmi'. -वाहन, वाह्य m. an epithet of Garuda.

विष्णंद m. Throbbing. विष्णार m. The twang of a bow. विष्य a. (f. ष्या ) Deserving death by a poison.

विद्य a. (f. द्वा) Injurious, mischievous.

विष्वच् a. (f. विष्ची ) ( nom. sing. विष्वक् m.)1 All-pervading, going every where, धुनी-नामभिसारसत्वरहृदां विष्व ह् निकुंजे सिख ध्वांतं नीलिनचोलचार सुद्राां प्रत्यंगमार्लिगति Git, G. XI.; 2 separating into parts, different. (विद्वक is used as an indeclinable in the sense of 'every where, all around'). Сомр. विष्वक्षेण, विष्वक्सेन m. an epithet of Vishnu, विष्वक्सेनः स्वतनुमविशत् सर्वेली-कप्रतिष्ठाम् R. xv. 103, Sis. x. 55. far f. an epithet of Lakshmi'.

विष्वणन n. Eating.

विष्यच्यास् a. ( र्. विष्यद्रीची) (nom. sing. विष्यद्रीची) Going every where, all-pervading, विष्यद्रीच्या भुवनमानता भासते यस्य भासा Bh. V. IV. 18.

विस् vt. 4. P ( pres. विस्पात )
To cast, to throw, to send.
विस n. The same as बिस q. v.
विसंयुक्त a. ( f. क्ता ) Disjoined, detached, separated.
विसंयोग m. Disjunction, separation.

विसंवाद m. 1 Deception, deception by a false assertion; 2 disagreement, contradiction.