proper; 2 honest, true; 3 worshipped. II n. 1 Fixed rule; 2 divine law; (this word is rarely met with in classics though its negative अनुत is common); 3 truth. 4 livelihood by picking grains in a field, \*तमुंजीतं नम् M. 1v.4. Comp.—भागन् m. an epithet of Vishnu. इतेम्द m. God, the upholder of truth.

Truly. स्तीवा /. Reproach, censure. m. 1 A period of the year, a season; there are six seasons in a Hindu year:-- शिशिर: पुष्यसमयो भीष्मो वर्ष सरदिय: ; 2 The menstrual evacuation; 3 the period favourable for conception, e. g. ऋतौ भार्यामुपेयादः 4 fit season; 5 light; 6 the number 'six'. Сомр. — काल m. I the duration of a season; 2 the time favourable for conception, sixteen viz, nights from menstrual evacustion. - मण m. the seasons collectively.—गामिन m.having intercourse with a wife at a time favourable for conception.-पर्वाच m. the revolution of the seasons. -मती f. a woman during her courses,-He n. the beginning of a season.—TIST m. the spring, e. g. चतुराजं भ्रमरहितम् &c. R.G -लिय n. 1 a characteristic of the season; 2 a symptom of menstruation.-वृत्ति f.revolution of the seasons. –संधि

च्हते ind. Except, with the exception of, without (with the acc., inst., or abl.) e. g. सक्तीऽन्यः सहितं वेगमृते देवं पिनाकिनम्, अविष्टं मां प्रीतमृते तुरामान् R. 111. 63. (The instrumental is very rarely used with this preposition). च्हितंबम् m. A priest who officiates at a sperifice (They

करिय ज m. A priest who officiates at a sacrifice. (They are 16 in number such as क्षेत्र, जदा &c.).

ous, thriving, R. 11. 56; 2 stored. II n. 1 Stored grain; 2 a demonstrated conclusion; 3 increase, growth.

मिन्सि f. I Increase; 2 success, prosperity; 3 accomplishment; 4 supernatural power. सूत्र vt. 4.5. P (pp. सद)
1 To prosper; 2 to please.
With सम —to prosper.

क्रमु m. A deity, a divinity, क्रमुक m. 1 A name of Indra; 2 heaven.

ऋभुक्षिन m. ( nom. ऋभुक्षाः, •क्षाणी,• क्षाणः. acc. pl. ऋभुक्षः) A name of Indra.

表表 m. A player on a kind of musical instrument.

कहब m. A white-footed antelope. Comp.—केन्न, केतन m. 1 name of अनिहन्द, son of अपुनन; 2 an epithet of the god of love.

ऋष vt. 6. P (pp. ऋष्ट) 1 To go, to approach; 2 toinjure.

best or most excellent of any species; (in this sense it is generally used as the last member of a compound, e.g. पुरुषिभ); 3 the second of the seven notes of the gamut; 4 a crocodile's tail. Comp.—

कर m. the name of a mountain.—
कर m. an epithet of S'iva.

क्यभी f. I A cow; 2 a masculine woman; 3 a · widow. ऋचि m. 1 An inspired poet or sage; 2 an anchorite; 3 a ray of light. Сомр. — क्ल्या f. a sacred river .- तर्पण n. a libation offered to the sages.-पंचमी f. name of a festival on the fifth day in the first half of the month of Bhàdrapada. - लोक m. the world of the Rishis.-स्ताम m. 1 praise of the Rishis; 2a comsacrifice particular pleted in one day.

sword; 2 any sword; 3 a weapon.

क्षस्य m. See कर्य. Comp. —के तन, केतु m. a name of Aniruddha.—मुक्त m. a mountain near the Pampa lake, the temporary abode of Rama with the monkey-chief Sugriva.

कृष्यक m. The white-footed antelope.

事.

terror, 2 reproach, 3 com- &c. passion, 4 remembrance, to move.