

wickedness. -**व्यवहार** *m.* evil practice. -**संसर्ग** *m.* evil company.

असतायी *f.* Wickedness.

अवती *f.* An unfaithful woman.

असत्त्व I *a.* (*f.* त्वा) Untrue, false. II *n.* Untruth, falsehood, *M.* xi. 69. **Comp.** -**कविन्** *a.* speaking falsely. -**संध** *a.* treacherous, wicked.

असदृश *a.* (*f.* शी) 1 Unlike, dissimilar; 2 improper, unfit, मातः किमप्यसदृशं विकृतं वचस्ते *Ve.* v.

असद्यस् *ind.* Not immediately.

असन् *n.* Blood. (This word has no forms for the first five cases.)

असन I *m.* The name of a particular tree, *Sis.* vi. 47. II *n.* Throwing, sending.

असन्दिग्ध *a.* (*f.* ग्धा) Certain, beyond doubt. (असन्दिग्धम् is used as an indeclinable in the sense of 'certainly', 'undoubtedly'.)

असन्धि I *a.* 1 Unbound, at liberty; 2 not joined together (as words), II *m.* The not joining together according to *sandhi* rules (in gram.)

असन्निकर्ष *m.* 1 Non-perception of objects, not bringing them to the mind; 2 remoteness.

असन्निवृत्ति *f.* Not returning, *e.g.* असन्निवृत्त्ये गतः 'gone never to return'.

असंपिंड *a.* (*f.* डा) Unconnected by funeral offerings of riceballs (according to some authorities); unconnected by blood-relationship (according to others).

असभ्य *a.* (*f.* भ्या) Vulgar, low, obscene; (*lit.* unfit for an assembly.)

असम *a.* (*f.* मा) 1 Uneven (as ground); 2 odd (as a number); 3 unequalled, unsurpassed. **Comp.** -**इष्ट**, **बाण**, **सायक** *m.* a name of Kama-deva who has an odd number of arrows, *viz.* five. - **नयन**, **नेत्र**, **लोचन** *m.* S'iva who has an odd number of eyes, *viz.* three.

असमंजस *a.* (*f.* सा) 1 Unbecoming, यद्यपि न कापि हानिद्रीक्षामन्यस्य रासभे चरति। असमंजसमिति सत्त्वा तथापि तरलायते चेतः *Ud.*; 2 absurd, foolish, nonsensical.

असमवायिन् *a.* (*f.* नी) Accidental, not intimate, separable. **Comp.** -**कारण** *n.* accidental cause, not intimate and inherent (in logic) (गुण कर्ममात्रवृत्ति हेतुमथाप्यसमवायि हेतुत्वम् *Bh.* P.)

असमस्त *a.* (*f.* स्ता) 1 Separate, several, unconnected; 2 partial, not whole; 3 not compounded, not joined in a compound (in gram.)

असमाप्त *a.* (*f.* ता) 1 Not completed, not finished, *R.* viii. 76; 2 not fully acquired.

असमीक्ष्यकारिन् *a.* (*f.* नी) Acting inconsiderately, असमीक्ष्यकारिन् किमिदमनुचितं कृतवानसि *R. G.*

असंपूर्ण *a.* (*f.* पूर्णा) 1 Not complete, not finished; 2 not whole; 3 not full, partial, कुरग्रहः स केतुभद्रमसंपूर्णमण्डलमिदानीम् *Mud.* i.

असंबद्ध I *a.* (*f.* द्वा) 1 Unconnected, incoherent; 2 nonsensical, unmeaning; 3 improper, wrong, *M.* xii. 6.

II *n.* An unmeaning or nonsensical speech, (for instance यावज्जीवमहं मौनी when spoken by some one.) **Comp.** -**आलापिन्**, **प्रलापिन्** *a.*

speaking unconnectedly or unmeaningly.

असंबन्ध *m.* 1 Non-relation, absence of any connection, व्याप्तिः साध्यवदन्यस्मिन्नसंबन्धे ददातुतः *Bh.* P.

असंबाध *a.* (*f.* धा) Not crowded, open, accessible.

असंभव *m.* 1 Improbability, impossibility; 2 non-existence.

असंभ (**भा**) *व्य a.* (*f.* व्या) 1 Impossible; 2 incomprehensible. **असंभूत** *a.* (*f.* ता) Not effected by human effort, not artificial, natural, असंभूतं मंडनमंगयट्टेः *K. S.* i. 31.

असंमत *a.* (*f.* ता) 1 Dissentient, differing from; 2 disliked, averse; 3 not allowed, not permitted, not consented to. **Comp.** -**आवायिन्** *a.* taking without the consent of the possessor (in law).

असंमोह *m.* 1 True insight, real knowledge; 2 steadiness, calmness, composure.

असम्यक् *a.* (*f.* मीची) Improper, incorrect; 2 imperfect, incomplete.

असल *n.* 1 Iron; 2 a particular *mantra* used in throwing a missile.

असवर्ण *a.* (*f.* र्णा) Of a different caste, अपि नाम कुलपतेरियमसवर्णक्षेत्रसंभवा स्यात् *Sak.* i.

असह *a.* (*f.* हा) 1 Unable to endure; 2 impatient.

असहन I *m.* An enemy. II *n.* Impatience, intolerance.

असहाय *a.* (*f.* या) 1 Lonely, solitary, friendless; 2 without any assistant, *M.* vii. 30, 55.

असह्य *a.* (*f.* ह्या) Unbearable, insufferable, intolerable, असह्यपीडे भगवन्मन्यमन्वहं हि *R. i.* 71, xviii. 25, *K. S.* iv. 1.