ing, uneven; 2 bent, inclined; 3 lovely, beautiful. II n. A hole.

चंद्रति m. The bandhuji'va tree. चंद्र a. (f. ध्या) 1 To be fettered, to be confined, Yaj. II. 243; 2 to be joined together; 3 to be built, to be constructed; 4 barren, fruitless, unproductive (lit. and fig.), अवध्यकोपस्य विदेतुरापदाम् Kir. I. 33; 5 not having the menstrual courses; 6 destitute of, Comp.—फल a. useless, idle, vain.

बंध्या f.1 A barren woman, e. g. न हि बंध्या विज्ञानाति गुर्वी प्रसववेदनाम्; 2 a barren cow; 3 a kind of perfume, (बाला). Comp.—तनय, पुन, सुत आ the son of a barren woman, i. e. an impossibility, e. g. अयं बंध्यामृती याति खपुष्पकृतशेखर:.-तृहित् f. the daughter of a barren woman, i. e. a thing that does not exist.

नेश्र n. A bond, a tie.
नेश्रमी f. An epithet of Durgà.
नेश्रमी f. An epithet of Durgà.
नेश्रमी a. (f. भु or भू) 1 Brown,
tawny, बनंध वालास्णवभु वल्कलेश्र K. S. v. 8, R. xv. 16,
xix. 25; 2 bald-headed
throughdisease. II m. 1 An
ichneumon; 2 fire: 3 the
tawny colour; 4 a man with
brown hair; 5 an epithet
of S'iva; 6 of Vishnu. Comp.
—धातु m. 1 gold; 2 red
chalk.—वाहन m. name of
a son of Arjuna, king of
Mahodaya.

बंध vt. 1. P (pres. बंबति) To go, to move.

बंगर m. A bee. बंगराली f. A fly. बरह m. A kind of grain. बर्ब vt. 1. P (pres. बर्बति) To go, to move.

बर्बेट m. A kind of grain, (ra'jama'sha). बर्बेटी f. 1 A kind of grain

(ràjamàsha); 2 a harlot, a prostitute.

बर्बणा f. A blue fly.

वर्ग m. 1 One who is not an A'rya, a barbarian; 2 a fool, a blockhead.

बहें vt. 1. A (pres. बहेते) 1 To hurt, to kill; 2 to give; 3 to spread; 4 to speak. With. नि- to destroy, to kill, Sis. 1. 29.

बई m. n. 1 The tail of a bird, especially that of a peacock, कं हरेदेष वहें: Vikr.iv., Megh. 1. 15, R. xvi. 14. 2 a feather, especially a peacock's feather, Megh. 1. 44; 3 a leaf, आपांड्र केतकबहमन्यः R. vi. 17; 4 train, retinue. Comp. —आर m. 1 a peacock's tail; 2 a tuft of peacock's feathers on the handle of a club.

बहेज n. A leaf.

बहि I m. Fire. II n. The Kus'a grass.

बाईज m.A peacock, आवासवृक्षो-न्युखबाईजानि (वनानि) R. 11. 17. Comp. — वाज m. an arrow feathered with a peacock's plumes.—वाइन m. an epithet of Kartikeya.

वहिन् m. A peacock, R. xvi. 64, Rt. II. 6. Сомр. — कुसुन, पुष्प n. a kind of perfume. - ध्वजा f. an epithet of Durgà. — यान, वाहन m. an epithet of Kartikeya.

बहिस् I m.n. The kus'a grass.
II m. 1 Fire; 2 light, splendour. III n. Water. Comp.
बहि:केश, बहिड्योतिस m. an epithet of fire. बहिन्स m.
1 a god; 2 an epithet of fire. बहिन्स m. an possessing sacrificial grass.बाई:शुस्स m. an epithet of fire. बहिन्स m.

a. seated on kus'a grass; II m. pl. the Manes.

ৰন্ত I vi. 1. P (pres. ৰন্তনি)
1 To live; 2 to hoard grain.
II vt. 1. U (pres. ৰন্তনি-ন)
1 To speak; 2 to give; 3 to hurt, to kill.

बल I m. 1 An epithet of Balarama, elder brother of Krishna; 2 a crow; 3 name of a demon. II n. 1 Power, strength, vigour; 2 stoutness, bulkiness; 3 body, figure, shape; 4 an army, a force, निवेशयामास बली बलानि R. xvi. 37, Bg. i. 10; 5 semen virile; 6 blood:7 gum 8 a sprout, a shoot. (बलेन is used as an indeclinable in the sense of 'on the strength of, by means of': and aming in the sense of 'forcibly, violently, against the will,' इदयमद्ये तस्मिनेवं पुनर्वेलते बलात् Git. G. v11.). Сомр. — эты I m. the head of an army; II n. extreme force.-siga m. the spring.-ऑचिता f. the lute of Balaràma.-srz m. a kind of bean. -अधिक a. superior strength. -अध्यक्ष भ. 1 & commander, a general, M. vii. 189: 2 a minister of war. — अनुज m. an epithet Krishna. -अन्तित a. powerful, strong.-अवल n. I comparative strength and want of strength, R. xvii. 59; 2 comparative significance and insignificance. - 37-37 n.an army in the shape of a cloud. -अराति m. an epithet of Indra.-अवलेप m. pride of strength. -अश, अस m. 1 the phlegmatic humour; 2 a swelling in the throat.-आत्मिका f. a kind of sun-flower. - Stre n. water.-रपपन, रपेन a. endowed