antique n. 1 The act of placing in or on, आहीश्वतारीपणम-न्त्रभूताम् R. vii. 28 ; 2 planting; 3 the stringing of a

आरोह m. 1 One who mounts, a rider, (as in अधारोह, गजारोह, &c.); 2 ascent; 3 haughtielevated place; 5 a mountain, a heap; 6 a woman's waist, the buttocks, सा रमा न बरारोहा Ud.; 7 length: 8 measure ; 9 ride.

आरोहण n. 1 The act of rising, seending, आरोहणार्थं नवयौब-नेन कामस्य शोपानमित्र प्रयुक्तम् K. S. I. 39; 2 a stair-case.

आर्कि m. (a son of Arka) An epithet 1 of the planet Saturn, 2 of Yama, 3 of Karna, 4 of Sugriva.

आर्ख a. (f. ी) Stellar, regulated by the stars.

भाषों f. A sort of yellow bee. भाष्ये n. Wild honey.

भाविक I a. (f. की) Relating to the Rigveda, II n. An epithet of Samaveda.

भाजेन n. 1 Straightness ; 2 rectitude of behaviour, honesty, sincerity, open heartedness, अहिंसा शान्तिराजेवम Bg. xIII. 7.

भातं a. (f. ती) Struck by calamity, afflicted, disturbed, R. II. 28, VIII. 31, XII. 10, 32; 2 diseased, sick, आर्तस्य यथीषधम् R. I. 28: 3 oppressed, unhappy, आर्तेत्राणाय वः ज्ञासम् Sak. I. Comp. — नाद, स्वर् m. a cry of pain. - a friend of the distressed

भारतेत्र I a. (f. वी) Conforming or relating to the season, विभूय विभृतिमार्तवीम् R. VIII. 36; 2 menstrual. II m. A section of the year. III n. I Menstrual discharge, नीप-1

गच्छेत्प्रमत्तो अपि क्षियमार्तवदर्शने M. IV. 41: 2 certain days after menstrual discharge favourable to conception; 3 a flower.

आर्तवी f. A mare.

आर्तवेयी f. A woman during her courses.

ness, pride; 4 elevation, suffa f. 1. Pain, injury, and-न्नातिभश्रमनफलाः सम्पदो ह्यन्तमा-नाम Megh. 1. 53; 2 mental agony, Am. S. 39; 3 sickness, disease; 4 the end of a bow.

आर्त्विजीन a. (f. ना) Fit for the office of a priest.

आदि इस n. The office of a priest.

आर्थ a. (f. थीं) Relating to अर्थे q. v.

भार्थिक a. (f. की) 1 Signi. ficant; 2 rich; 3 wise.

आई a. (f. क्री) Wet, moist, तन्त्रीमाद्यी नयनसिललै: Megh. 11. 23, 1. 43; 2 fresh, new, e, g. कामीवार्शपराधः Am. S.2; 3 soft, tender; 4 loose, flaccid. Comp. — शास n.fresh

आर्द्रक n. Ginger in its un. dried state.

sign f. A constellation so called, consisting of one star. Сомр. — लड्डाक m. a name of Ketu.

आधिधातुका I a. (f. की) Ap.plicable to half the root or to the shorter form of the verbal base (in gram.) II n. The name of those terminations and affixes which belong to the six non-conjugational or general tenses. (in gram.).

आर्थिक I a. (f. की) Sharing half, relating to half. II m. 1 One who ploughs the gro und for half the crop; 2 one born of a Vais'ya woman but brought up by a Brá-l hmana (वैत्यकस्यास्मुत्पन्नो नाः भणेन तु · स्कृतः। आधिकस्स तु वि• क्रेयो भे ज्यो विभेन संज्ञयः Parás'ara,)

भार्य I a. (f. र्वा) Noble, high, respectable, सीणामार्यस्वभावाना-म Ram. II m. 1 Name of the Hindu and the Iranian people as distinguished from अनार्ये, दस्यु, दास; (the distinetion is very clearly seen in the Vedic literature): 2 name of the first three castes as opposed to S'ùdra: 3 a master: 4 a preceptor: 5 a friend: 6 a father-in-law (as in আর্থুস); 7 a man who is faithful to the religion and customary law of his country: (कर्तेव्यमाचरन् कार्यमकर्तव्यमना**च**≁ रन्। तिष्ठति प्रकृताचारे स वा आर्थे इति स्मृतः), 🖁 a man of high birth; 9 a man of noble character: 10 a respectable man: 11 an honorific designation, (in theatrical language) The following lines contain rules as to the use of this designation:-(1) (बाच्य:) वित्र आर्थि ति चेतरै:, (2) बाच्यी नटीसूत्रधारा-बार्यनाम्ना परस्परम्, (3) वयस्य-त्युत्तमैवाच्यो मध्येरायेति चाप्रज्ः, (4) वक्तञ्योऽमात्य आर्थेति चेतरैः. Comp.—आवर्त m. name of the land extending from the eastern to the western sea. and bound on the north and south by the Himálaya and the Vindhya respectively; आसमुद्रा तु वै पूर्वादासमुद्राच पश्चि-मात्। तयोरवान्तरं गिर्योः (गं. ८. हिमवहिन्ध्ययोः) आर्योवर्ते विदुर्वेधाः M. 11. 22. - THE a. 1 easily accessible to an honourable man, तमार्थगृद्धं निगृहतिधेन: B. m. 33; 2 deserving honour, respectable. —हेश m. a region inhabited by Aryas. - 9 m, 1 son of an honourable man 2 the son of a spiritual pre-