

-तत्त्व *n.* real knowledge of the supreme spirit. -तेजस् *n.* the glory which surrounds a Brāhmana, the potency of Brahmanism. -त्व *n.* absorption into Brahman (*n.*). -इ *m.* a spiritual teacher. -इड *m.* 1 a tribute paid to a Brāhmana in the shape of a fine; 2 the curse of a Brāhmana; 3 an epithet of S'iva. -दान *n.* the gift of sacred knowledge. -दाय *m.* 1 instruction in the Vedas; 2 the Vedas as a hereditary gift. -दायाद् *m.* a Brāhmana (who receives the Vedas as his inheritance). -दारु *m.* *n.* the mulberry tree. -दिन *n.* a day of Brahman (*m.*). -दैत्य *m.* a Brāhmana changed into a demon. -द्विष, द्वेषिण *a.* 1 hostile to religion and piety; 2 hating Brāhmanas. -द्वेष *m.* hatred of the Brāhmanas. -नरी *f.* an epithet of the Sarasvati. -नाभ *m.* an epithet of Vishnu. -निर्वीण *n.* absorption into the supreme spirit. -निष्ठ *I a.* engaged in the contemplation of the supreme spirit; *II m.* the mulberry tree. -पद *n.* 1 the position of a Brāhmana; 2 the place of Brahman (*m.*). -पवित्र *m.* the *Kus'a* grass. -परिषद् *f.* an assembly of Brāhmanas. -पारप *m.* the *Pala's'a* tree. -पाश *m.* name of a weapon presided over by Brahman (*m.*), Bt. ix. 75. -पितृ *m.* an epithet of Vishnu. -पुत्र *m.* 1 a son of Brahman (*m.*); 2 name of a male river which rises in the Himālaya and with the Ganges falls into the Bay of Bengal; 3 a poison. -पुत्री *f.* an epithet of the river Saras-

vati. -पुर *n.*, पुरी *f.* the city of Brahman (*m.*) in heaven. -पुराण *n.* name of one of the eighteen *Pura'nas*. -प्रलय *m.* the universal destruction in which even Brahman (*m.*) is involved. -प्राप्ति *f.* absorption into the divine spirit. -बध. वध *m.*, बध्या, वध्या, हत्या *f.* Brahmanicide, the murder of a Brāhmana. -बधु *m.* 1 a contemptuous Brāhmana; 2 a Brāhmana who is so only by caste; 3 command or instruction given by a Brāhmana. -बीज *n.* the mystic syllable *Om*. -ब्रुवाण *m.* one who professes to be a Brāhmana. -भवन *n.* the abode of Brahman (*m.*). -भाग *m.* the mulberry tree. -भाव *m.* absorption into the supreme spirit. -भुवन *n.* the world of Brahman (*m.*), Bg. viii. 16. -भूत *a.* become one with the supreme spirit. -भूति *f.* twilight. -भूय *n.* 1 absorption into Brahman (*n.*), final emancipation, ब्रह्मभूयाय कल्पते Bg. xiv. 26; 2 the rank of a Brāhmana. -भूयस् *n.* absorption into Brahman (*n.*). -मंगलदेवता *f.* an epithet of Lakshmi'. -मय *I a.* 1 belonging to the Veda, K. S. v. 30; 2 fit for a Brāhmana; *II n.* a weapon presided over by Brahman (*m.*). -मीमांसा *f.* the Vedānta philosophy which investigates into Brahman (*n.*). -मूर्ति *a.* having the form of Brahman (*m.*). -मुधेभूत *m.* an epithet of S'iva. -मुखल *m.* the *munja* plant. -यज्ञ *m.* one of the five daily *Yajnyas* consisting in the recital of and instruction in the Vedas, (अध्यापनं ब्रह्मयज्ञः M. iii.

70). -योग *m.* cultivation of spiritual knowledge. -योनि *a.* sprung from Brahman (*m.*). -रत्न *n.* a valuable present made to a Brāhmana. -रंभ *n.* an aperture in the crown of the head through which the soul is supposed to escape. -रात *m.* an epithet of S'uka. -राशि *m.* 1 the whole mass of sacred knowledge; 2 an epithet of Paras'urāma. -रीति *f.* a kind of grass. -रेखा *f.* the lines written by Brahman (*m.*) on the forehead of a man indicative of his lot in this world. -लिखित *n.*, लेख *m.* the destiny of a man written on his forehead. -लोक *m.* the world of Brahman (*m.*). -वक्त्र *m.* a teacher of the Vedas. -वत् *a.* possessing religious learning. -वद्य *n.* knowledge of Brahman (*n.*). -वर्चस्, वर्चस् *n.* 1 eminence in sacred knowledge, holiness resulting from the study of the Vedas, तस्य हेतुस्तद्ब्रह्मवर्चस्तस्य R. i. 63, M. iv. 94; 2 the natural sanctity of a Brāhmana. -वर्चसिन्, वर्चस्विन् *a.* holy on account of the study of the Vedas. -वर्त *m.* the same as ब्रह्मवर्त *q. v.* -वर्धन *n.* copper. -वादिन् *m.* 1 an expounder of the Vedas; 2 a follower of the Vedānta system of philosophy. -वास *m.* the abode of Brahman (*m.*). -विद्, विद् *a.* knowing the supreme spirit, possessed of sacred knowledge. -विद्या *f.* knowledge of the supreme spirit. -विद्रु *m.* a drop of saliva sputtered while reciting the Vedas. -विवर्धन *m.* an epithet of Indra. -वृक्ष *m.* 1 the *Pala's'a* tree; 2 the