

Zodiac (a word of Greek origin).

जुट *m.* Matted hair, भूतेशस्य भुजंगवाक्त्रिवलयलङ्घनद्वयजटा जटा: M. M. 1.

जुति *f.* Speed, velocity.

जूर *vt.* or *vi.* 4. A (*pp.* जूर्ण ; *pres.* जूर्यते) 1 To hurt, to kill; 2 to be angry with (with a dat.), भर्षे नखेभ्यश्च चिरं जुजुरे Bt. xi. 8; 3 to become old.

ज्वति *f.* Fever.

जु *vt.* 1. P (*pres.* जरति) To make low, to humiliate.

जृम् *vi.* 1. A (*pp.* जृम्भित, जृम्भ ; *pres.* जृम्भते, जृम्भते) 1 To yawn, to gape; 2 to burst open (as a flower), वरयुवतिमुखाभं पंकजं जृम्भतेऽयं Rt. iii. 22; 3 to fly back or recoil (as a bow); 4 to increase, to spread everywhere, तृणे जृम्भसि (here used in the Par.) पाप्रकर्मविरिते Bhartr. iii. 5; 5 to rise, to appear, to be visible or manifest, संकल्पयोनिरभिमानभूतमात्मानमादाय मधुर्जृम्भे K. S. iii. 24; 6 to be pre eminent, भोगः कोपि स एक एव परमो नित्योदितो जृम्भते Bhartr. iii. 80. With उद्- to rise, to arise, to appear. वि-1 to open the mouth, to yawn, to gape, व्यजृम्भेयत चापरे Bt. xv. 108; 2 to open, to expand (as a flower); 3 to spread, रज्जोभकारस्य विजृम्भितस्य R. vii. 42, (मंगलनृत्यनिश्चनाः) पथि व्यजृम्भत दिवौकसामपि R. iii. 19; 3 to pervade, to appear. समुद्- to endeavour, to strive, व्यालं बालमृणालतनुभिरसौ रोद्धुं समुज्जृम्भते Bhartr. ii. 6.

जृम् *m. n.* 1 Yawning; 2 **जृम्भ** *n.* { opening, blossoming, मालती शिरसि **जृम्भा** *f.* { **जृम्भिका *f.* } जृम्भोन्मुखी Bhartr. 1. 25, or जृम्भारंभप्रविततदलोपांत-**

जालप्रावेष्टेरुल्लेभानो: Ve. ii. 3 stretching (the limbs), मुहुर्मुहुर्जृम्भणतत्पराणि (अंगानि) Rt. vi. 10.

जृ *vi.* 4, or 9. P, 10. U (*pp.* जीर्ण ; *pres.* जीर्यति, जृणाति, जरयति-ते) 1 To grow old, to decay, to wear out, Bt. ix. 41; 2 to be consumed, to perish, जेरुराज्ञा दशस्यस्य Bt. xiv. 112; 3 to be digested, उदरे चाजरन्त्ये तस्य पातालसंनिभे Bt. xv. 50.

जेह *m.* 1 A conqueror, a victor; 2 an epithet of Vishnu, **जेताक** *m.* A heated chamber for inducing perspiration.

जेमन *n.* 1 Eating, dinner.

जेन I *a.* (*f.* जी) 1 Victorious; 2 leading to victory, धनुर्जेनं रघुर्दधौ R. iv. 16, xvi. 72. II *m.* 1 A victor, a conqueror; 2 quicksilver. III *n.* Victory, superiority.

जेन *m.* 1 A Jaina, a believer in Jaina doctrines.

जेमिनि *m.* A celebrated sage and philosopher, the founder of the *Mi'māṃsā* school of philosophy, मीमांसाकृतमुन्मथाय सहसा हस्ती मुनि जेमिनिम् Panch. ii.

जैवालक I *a.* (*f.* की) 1 Long-lived, one for whom long life is desired, *e.g.* जैवालकं ननु भूयते पतिरस्या: &c. D. K.; 2 thin, lean. II *m.* 1 The moon, राजानं जनयांबभूव सहसा जैवालकं त्वां तु यः Bh. V. ii. 78; 2 camphor; 3 a son; 4 a drug, a medicament.

जैवेय *m.* An epithet of Kacha, son of Brishhaspati.

जैहृष *n.* Crookedness, deceit.

जोगद *m.* The longings of a pregnant woman.

जोदिग *m.* An epithet of S'iva.

जोष *n.* Happiness, pleasure.

जोषम् *ind.* 1 According to one's liking, with ease; 2

silently, जोषं जोषं जोषमेवावतस्थे Bh. V. ii. 17.

जोषा } *f.* A woman. Cf. **जोषित्** } योषा, योषित्.

जोषिका *f.* 1 A cluster of young buds; 2 a woman.

ज्ञा I *a.* (*f.* ज्ञा) (at the end of compounds) Knowing, familiar with, R. i. 92, M. iv. 102. II *m.* 1 A wise and learned man, a *pandit*; 2 the sentient soul; 3 the planet Mercury; 4 the planet Mars; 5 an epithet of Brahman (*m.*). **Comp.** **ज्ञमन्य** *a.* thinking oneself wise.

ज्ञपित (*f.* ता) } *a.* Made **ज्ञप्त** (*f.* सा) } known, informed, expounded.

ज्ञप्ति *f.* 1 Understanding, intellect; 2 promulgating, making known.

ज्ञा *vt.* 9. U (*pp.* ज्ञात; *pres.* जानाति, जानीते) 1 To know, to become acquainted with, ज्ञास्यसि कियद्भोजे मे रक्षति मौर्वी-किणां इति Sak. i.; 2 to apprehend, to understand, to experience; 3 to ascertain, to investigate, आपत्सु भिन्नं जानीयात् Chāṇakya; 4 to recognize, न त्वं दृष्ट्वा न पुनरलकां ज्ञास्यसे Megh. i. 63; 5 to regard, to consider, to know as, तस्य मां तनयां सर्वे जानीत Bh.; 6 to be conversant or familiar with, to be aware of, नामधेयस्य ये केचिदभिवादं न जानते M. ii. 123, जाने तपसो वर्यम् Sak. ii.; 7 to act, to engage in (with the gen. of the instrument, *e.g.* सर्पिषो जानीते 'he engages in sacrifice with clarified butter'). With **अनु**-1 to permit, to allow, to assent to, M. iii. 210; 2 to promise, मां ज्ञातमात्रं धनमिन्नान्मेऽवजानाद्भार्या मे पिता D. K.; 3 to acknowledge.-**अप-**(in the *Atm.*) to con-