

यथायथा-तथायथा 'in whatever manner—in that manner, 'in whatever degree—in that degree, 'the more—the more, 'the less—the less', यथायथा चेयं चपला दीप्यते तथातथा दीपशिखेव कज्जलमलिनमेव । कर्म केवलमुद्भमति Kad., M. iv. 20. Comp.—**कृत** *a.* thus done.—**गत** *I a.* 1 being in such a state or condition; 2 of such a quality; *II m.* an epithet of Buddha, काले गितं वाक्यमुदकेषु तथगतस्येव जनः पुचताः Sis. xx. 81.—**गुण** *a.* endowed with such qualities.—**त्वं** *n.* 1 such a condition; 2 true state, true nature.—**भूत** *a.* 1 of such qualities, of such a nature; 2 in that condition, तथाभूतां दृष्ट्वा नृपसदाति पाञ्चालतनयाय Ve. i. —**राज** *m.* an epithet of Buddha.—**रूप**, **रूपिन्** *a.* thus shaped, looking thus.—**विध** *a.* of such a sort, of such a nature, R. iii. 4.—**विधम्** *ind.* 1 thus, in this manner; 2 likewise, equally. **तथ्य** *I a.* (*f.* यथा) True, real, genuine. *II n.* Truth, reality, सा तथ्यमेवाभिहिता हरेण K. S. iii. 53. **सः** *I pron.* (*nom. sing.* सः *m.*, सा *f.*, and तत् *n.*) 1 He, she, it; 2 that, referring to something not present, (तदिति परोक्षे विजानीयात्); 3 that (relating to something seen or experienced before) तन्मञ्जु मन्दहसितं भसितानि तानि सा वै कलकवि भूरा मधुराननयीः Bh. V. ii. 5; 4 that (meaning well-known or celebrated,) सा रम्या नगरी महास नृपतिः सामन्तचक्रं च तत् Bhartr. iii. 37. With a following एव तद् means 'the same, identical, that very.' It is sometimes used with the 1st. and 2nd.

personal pronouns as well as with demonstratives and relatives for the sake of emphasis, सोऽहमिज्याविशुद्धात्मा R. i. 68. When repeated it has the sense of 'various', 'several', Bg. vii. 20. (The *inst. sing.* तेन is used as an indeclinable in the sense of 'therefore, for that reason, on that account'). *II ind.* 1 Thither; 2 then, at that time, in that case; 3 therefore, consequently, Megh. i. 7; 4 then (as a correlative of यदि), यदि मामप्रतीकारमशक्तं शङ्कपाणयः । धर्तेराश्रा रणे हन्युस्तन्मे क्षेमतरं भवेत् Bg. i. 45. Comp.—**अनन्तरम्** *ind.* immediately after that, thereupon, then.—**अनु** *ind.* after that, तदनु बबुधुः पुष्पमाश्रयेमेघाः R. xvi. 87.—**अन्त** *a.* perishing in that, ending thus.—**अर्थ**, **अर्थीय** *a.* intended for that.—**अर्ह** *a.* meriting that.—**अवधि** *ind.* 1 so far, up to that period, till then, तदवधि कुशली पुराणशास्त्रस्मृतिशतचारुविचारजो विवेकः Bh. V. ii. 14; 2 from that time.—**एकचित्त** *a.* having the mind exclusively fixed on that.—**काल** *m.* the current moment.—**धी** *a.* having presence of mind.—**कालम्** *ind.* instantly, immediately.—**क्षण** *m.* the current moment, R. i. 51.—**क्षणम्** *ind.* instantly, immediately, R. iii. 14, Sis. ix. 5.—**क्रिय** *a.* working without wages.—**गत** *a.* directed to that, intent on that, belonging to that.—**गुण** *m.* a figure of speech thus defined:—स्वमुत्सृज्य गुणैर्योगादत्युज्ज्वलगुणस्य यत् । वस्तु तद्गुणतामेति भण्यते स तु तद्गुणः K. Pr. x.—**ज** *a.* immediate, instantaneous.—**ज्ञ** *m.* a knowing or intelligent man.

—**द्वितीय** *a.* doing that for the third time.—**धन** *a.* miserly.—**पर** *a.* 1 following that, coming after that, inferior; 2 having that as the highest aim, totally devoted to that, eagerly engaged in that, R. i. 66, ii. 5, Megh. i. 10, 19.—**परायण** *a.* solely attached to that.—**पुरुष** *m.* 1 the original or supreme spirit; 2 a class of compounds in which the last member is defined or qualified by the first without losing its original independence, तत्पुरुष कर्मधारय येनाहं स्यां बहुवाहिः Ud.—**पूर्व** *a.* 1 happening for the first time, तत्पूर्वभंगे वितथप्रयत्नः R. ii. 42; 2 prior, former.—**प्रथम** *a.* doing that for the first time.—**बल** *m.* a kind of arrow.—**तन्मय** *a.* 1 made up of that; 2 absorbed in or identical with that, become one with that.—**तन्मात्र** *n.* 1 merely that, *i. e.* only a trifle; 2 a subtle and primary element (in Phil.).—**वत्** *I a.* containing or possessed of that, *e. g.* तद्धानपोहो वा शब्दार्थः K. Pr. ii.; *II ind.* 1 like that, in that manner, thus; 2 equally, likewise.—**वाचक** *a.* signifying that.—**विद्** *a.* 1 knowing that, 2 knowing the truth.—**विध** *a.* of that kind, of that nature, R. ii. 22, K. S. v. 73.

तदा *ind.* 1 At that time, then; 2 in that case, M. i. 55. **तदा प्रभृति** 'from that time forward', K. S. i. 53. Comp.—**त्वं** *n.* the present time, the time being.—**मुख** *a.* commenced, begun.—**तदानीम्** *ind.* At that time, then. Comp.—**तन** *a.* belong-