

stars. Comp. —कुमार, पुत्र, सुत *m.* the twin sons of *As'vini*. (See अधिन् II.).

अष्टवीह I *a.* (*f.* वा) Relating to a horse. II *n.* A number of horses.

अषाढ *m.* The same as आषाढ which is the more usual form of the word.

अषाढा *f.* The same as आषाढा *q. v.*

अष्टक I *a.* (*f.* का) Eight-fold, consisting of eight parts. II *n.* 1 A whole consisting of eight parts; 2 a chapter of the *Rigveda*; 3 a group of eight, *e. g.* गंगाष्टकं पठति यः प्रयतः प्रभाते वाल्मीकिना विरचितम्. Comp. —अंग *n.* a kind of board for playing with dice.

अष्टका *f.* 1 The seventh, eighth, or ninth day after full moon, *M.* iv. 113; 2 a *s'rāddha* to be performed on any of those days.

अष्टतय *n.* An aggregate of eight.

अष्ट *num.* (always *pl.* nom. अष्ट or अष्टौ.) Eight (In composition with other numerals it often assumes the form अष्टा *e. g.* अष्टाविंश). Comp. —अस्र *n.* an octagon.

—अह *a.* lasting eight days. —कर्त्तव्य *m.* an epithet of Brahman (*m.*). —कर्त्तव्य *m.* a king who has eight duties to perform; (आदाने च विसर्गे च तथा प्रेषनिषेधयोः । पञ्चमे चार्थवचने व्यवहारस्य चक्षणे । दण्डशुद्धयोः सदा रक्तस्तेनाष्टगतिको वृत्तः) । —कृत्वस् *ind.* eight times. —कोण *n.* an octagon. —गव *n. sing.* a flock of eight cows. —गुण I *a.* eight-fold, *M.* viii. 40; II *n. sing.* the eight qualities which a Brahmana ought to possess, *viz.* दया, क्षान्ति, अमृत्युता, जीव, अनायास, मंगल, अकार्षण्य

and अस्वहा. आश्रय *a.* endowed with the eight qualities above-named. —चिह्न *n.* the number '24'. —दल *n.* a lotus with eight petals. —दिवपाल *m. pl.* the eight regents of the cardinal points *viz.* इन्द्र, अग्नि, यम, निर्ऋति, वरुण, वायु, सोम, and ईशान. —दिग्गज *m. pl.* the eight elephants which guard the eight cardinal points; (they are:—देरावतः पुंडरीको वामनः कुमुदोऽञ्जनः । पुष्पदन्तः सावेभौमः सुप्रतीकश्च दिग्गजाः) । —दिश *f.* the eight cardinal points of the compass, *viz.* पूर्व, अग्नेयी, दक्षिणा, नैऋती, पश्चिमा, वायवी, उत्तरा and ऐशानी. —धातु *ind.* 1 eight-fold; 2 in eight parts, भिन्नोष्टधा विप्रसार वंशः *R.* xvi. 3. —धातु *n. sing.* the eight metals collectively; (they are:—स्वर्णं रूप्यं च ताम्रं च रंगं यशदमेव च । शीसं लौहं रसश्चाति धातुषष्टौ प्रकीर्तिताः) । —पाद I *a.* having eight legs; II *m.* a kind of spider. —मंगल *n.* the collection of eight lucky things; (they are differently enumerated:—(1) सुगराजो वृषो नागः कलशो व्यजनं तथा । वैजयन्ती तथभेरी दीप इत्यष्टमंगलम्. (2) लोकस्मिन् मंगलान्यष्टौ ब्राह्मणो गौर्हताशनः । हिरण्यं सर्पिरादित्य आपो राजा तथाष्टमः) । —मासिक *a.* occurring once in eight months. —मूर्ति *m.* the eight-formed, an epithet of S'iva; (these eight forms are thus enumerated in the opening stanza of the Sak. —या सष्टिः सद्गुराया (*i. e.* water) वहति विशिद्धं या हविः (*i. e.* fire) या च हवी (*i. e.* the sacrificer) ये द्वे काले विभक्तः (*i. e.* the Sun and the moon) अतिविषयगुणा या स्थिता व्याप्य विषम् (*i. e.* aether) यामाहुः सर्वभूतप्रकृतिरिति (*i. e.* the earth) यया प्राणिनः

प्राणवन्तः (*i. e.* air) प्रत्यक्षाभिः प्रपन्नस्तनुभिरवतु वस्तुभिरप्याभिरिज्ञाः). —धर *m.* (possessing eight forms) an epithet of S'iva. —रत्न *n.* the eight jewels taken collectively. —रस *m.* the eight sentiments in poetry *viz.* भृंगारवीरकरणादुत्तहास्य भयानकाः । बभ्रुस्तरीक्षी च रसाः *Am.*; (according to some authorities ज्ञान्त also is a *rasa*. निवेदस्थाधिभावोऽस्ति ज्ञातोऽपि नवमो रसः *K. Pr.* iv.). —आश्रय *a.* endowed with the eight sentiments of poetry. —विधु *a.* of eight kinds, कुरस्त्रं चाष्टविधं कर्म *M.* vii. 154. —शत *n.* eight hundred. —अवण, अवस्त *m.* a name of Brahman (*m.*). —अंग *m.* 1 eight parts of the body with which very profound obeisance is performed, (the phrase सहांगं प्रणम्य is often used); 2 materials of worship taken together; 3 a dice-board. —अर्घ्य *m.* an offering of eight articles. (See अर्घ्य 2). —प्रणाम *m.* prostration of the eight parts of the body as in reverence (जानुन्या च तथा पद्धत्या पाणिभ्यामुरसा धिया । शिरसा वक्षस वक्ष्या प्रणामोऽष्टांग इति). —मैथुन *n.* sexual enjoyment of eight kinds *i. e.* the eight stages of love-making. (स्मरणं कीर्तनं कैलः प्रेक्षणं गुह्यभाषणम् संकल्पः श्रवसायश्च क्रियानिष्पत्तिरेव च । एतन्मैथुनमष्टांगं प्रवदन्ति मनीषिणः) । अष्टादशान् *num.* (always *pl.*) *a.* eighteen. —पुराण *n. pl.* the eighteen Purāṇas. (See under पुराण.) —विद्या *f.* the eighteen lore. (See under विद्या). अष्टापद I *m.* 1 a spider; 2 a fabulous animal called *s'arabha*; 3 a pin or bolt; 4 the mountain *Kailāsa*; II *n. n.* 1 a kind of chequered cloth