

cluster of blossoms, a nose-gay. **Comp.**—**कृत्** *m.* a large black bee.

शुंजन *n.* Sounding low, humming.

शुंजा *f.* 1 A small shrub of that name, bearing a red black berry, किं जातु शुंजाफलभूषणानां सुवर्णकारेण वने-चराणाम् Vikr. Ch. i. 25; 2 a berry of this shrub used as a weight or an artificial weight called *gunja'* weighing 2 $\frac{3}{4}$ grains; 3 humming, a low murmuring sound; 4 a kettle-drum, Bt. xiv. 2; 5 a tavern; 6 reflection, meditation.

शुंजिका *f.* A berry of the *gunja'* plant.

शुंजित *n.* Humming, murmuring, न शुंजितं तत्र जहार यमनः Bt. ii. 29.

शुटिका *f.* 1 A pill; 2 a pebble, any small ball; 3 the cocoon of the silk-worm; 4 a pearl, निर्धौतहारशुटिकाविशदं हिमभिः R. v. 70. **Comp.**—**भंजन** *n.* a kind of collyrium.

शुटी *f.* The same as शुटिका *q.v.*

शुट *vt.* 10. U (*pp.* शुंठित; *pres.* शुंठयति-ते) To enclose, to surround, to envelop, to hide. **With अव-** to veil, to screen, रजनंतिमिरावशुंठिते K. S. iv. 11.

शुड *m.* 1 Treacle, molasses, *e. g.* सिता चतुर्गुणा देया वटीषु द्विगुणो शुडः or प्रचुरशुडविकारः स्वादुशालीधुरम्यः Rt. v. 16; 2 a globe, a ball; 3 a mouthful; 4 an elephant's armour. **Comp.**—**उदक्** *n.* water mixed with molasses. —**उदक्वा** *f.* sugar. —**ओदन** *n.* rice boiled with coarse sugar. —**रुण** *n.*, **शरु** *m. n.* sugar-cane. —**धेनु** *f.* a milch cow symbolically represented by molasses and offered as a present to a

Brahmana.—**पिट** *n.* a sort of sweetmeat, flour and sugar ground and boiled together.

—**पल** *m.* the *Pilu* tree. —**शर्करा** *f.* refined sugar. —**शृंग** *n.* a cupola. —**हरीतकी** *f.* myrobalan preserved in molasses.

शुडक *m.* 1 A ball; 2 a mouthful; 3 a kind of drug prepared with treacle.

शुडल *n.* Spirituous liquor distilled from molasses.

शुडा *f.* 1 The cotton plant; 2 a pill.

शुडाका *f.* 1 Sloth, idleness; 2 sleep.

शुडाकेश *m.* 1 An epithet of Arjuna, एवमुक्तो हर्षकेशो शुडाकेशेन भारत Bg. i. 24, ii. 9; 2 an epithet of S'iva.

शुडशुडायन *n.* A rattling sound in the throat caused by cough.

शुडेर *m.* 1 A ball or a globe; 2 a mouthful.

शुण *vt.* 10. U (*pp.* शुणित, *pres.* शुणयति-ते) 1 To invite; 2 to advice; 3 to multiply.

शुण *m.* 1 A thread, a string, a rope, यतः परेषां शुणग्रहीताऽसि Bh. V. i. 9; 2 a bow-string, कनकपिणतडिद्विशुणसंयुतम् R. ix. 54; 3 a sinew; 4 the string of a musical instrument, Sis. iv. 57; 5 a secondary element, a subordinate part; 6 a quality, an attribute, a property in general, M. ix. 22; 7 good quality, virtue, merit, excellence, eminence, R. i. 9, 22; 8 an adjective, a word subordinate to another in a sentence; 9 excess, abundance, superfluity; 10 an organ of sense; 11 a subordinate dish, M. iii. 226; 12 a cook; 13 an epithet of Bhima; 14 abandoning, leaving; 15 an ingredient or constituent of nature,

any of the three properties belonging to all created things; (they are सत्त्व, रजस् and तमस्), R. iii. 27, Bg. xiv. 5; 16 an object of sense; (they are शब्द, स्पर्श, रूप, रस and गंध); 17 the chord of an arc (in Geometry); 18 the substitution of ए, ओ, अर् and अल for इ, उ, ऋ, and ल (short or long) (in gram.); 19 quality considered as one of the seven categories (पदार्थाः) of the *Vaiśeṣikas*; (according to them these qualities are 24 in number); 20 quality considered as a property of sentiment (in rhetoric) (गुण is thus defined by *Mammata* :—ये रसस्यागिनो धर्माः शौयोदय इवात्मनः। उ-त्कर्षहेतवस्ते स्युरचलस्थितयो गुणाः K. Pr. viii. According to *Dandin*, *Vāmana* and some other writers *Gunas* are properties of शब्द and अर्थ. They enumerate ten *Gunas* under each of these heads. According to *Mammata*, माधुर्यौजःप्रसादाख्यासयस्ते न पुनर्देश K. Pr. viii.); 21 repetition, multiplication, (in this sense the word occurs generally at the end of compounds and is translatable by 'fold,' 'times', *e. g.* आहारो द्विगुणः शोणां त्रिद्विगुणां चतुर्गुणां। चतुर्गुणो व्यवसायश्च काय-भाटगुणः स्मृतः Chānakya), R. ii. 25, M. ii. 85; 22 property, considered as the meaning of a class of words (in gram. and *Mīmāṃsā*); (according to grammarians the meaning of words is four-fold, *viz.* जाति, गुण, क्रिया and इव्य; गौःशुद्धबलो दित्यः are the instances given to illustrate