

ence, respect; 3 care, attention; 4 a meal; 5 a festival, a religious observance. -कुल *n.* a good family. -कृती *a.* nobly descended. -कृत *I a.* 1 done well, acted properly; 2 treated with respect or hospitality; 3 revered, honoured; 4 worshipped, adored; *I m.* an epithet of S'iva; *III n.* 1 virtue; 2 hospitality. -कृति *f.* virtue, morality; 2 treating with respect, hospitality. -क्रिया *f.* 1 a good action, charity, virtue; 2 salutation, courtesy, hospitality; 3 any purificatory ceremony; 4 funeral or obsequial ceremonies. -गति *f.* good or happy state, felicity. -गुण *I a.* having good qualities, virtuous; *II m.* virtue, goodness, excellence. सखरित, सखरिष *I a.* well conducted, virtuous, honest, सजुः सखरितः Bhartr. 11. 25; *II n.* good conduct, सखारा *f.* turmeric, सखिद् *n.* the supreme spirit. ०अंश *m.* a portion of existence and thought. ०आरन् *m.* the soul which consists of entity and thought ०भानं *m.* 1 entity, knowledge and joy; 2 an epithet of the supreme spirit. सज्जन *m.* a good man, a virtuous man. -सम *a.* best, excellent (person or thing). -पत्र *n.* the new leaf of a water-lily. -पथ *m.* 1 good road; 2 correct or virtuous conduct; 3 an orthodox doctrine. -परिग्रह *m.* acceptance (of gifts) from a proper person. -पशु *m.* a victim fit for a sacrifice. -पुत्र *n.* a worthy or virtuous person. ०पदे, ०पवित्र

*a.* of judicious liberality. -पुत्र *m.* 1 a virtuous son; 2 a son who performs all the prescribed rites in honour of his ancestors. -प्रतिपक्ष *m.* a counterbalanced *hetu*, one along with which there exists another equally good on the opposite side, [e.g. (1) sound is eternal because it is audible; (2) sound is non-eternal because it is a product] (in logic). -फल *m.* the pomegranate tree. -भाव *m.* 1 the quality of being, actual existence, reality; 2 the quality of goodness; 3 good disposition, amiability. सन्मातु *m.* the son of a virtuous mother. सन्मात्र *m.* (consisting of mere existence) the soul. सन्मान *m.* respect of the good सन्मित्र *n.* a faithful friend. -युवति *f.* a virtuous maiden. -वचस् *n.* an agreeable speech. -वस्तु *n.* 1 an excellent thing; 2 an excellent story, अथवा सदस्तुवद्भुमानात् Vikr. 1. -विद्य *n.* having good learning. -वृत्त *I a.* 1 well conducted, virtuous, moral; 2 well-rounded, beautifully circular; *II n.* 1 amiable disposition; 2 virtuous conduct -सन्निधान *n.* the proximity or society of the good, तथा सन्निधानेन मुखीयति प्रतीयताम् Hit. -संप्रयोग *m.* right application. -सहाय *a.* having virtuous friends. -सार *I a.* having good essence; *II m.* 1 a kind of tree; 2 a painter; 3 a poet. सखेयु *m.* a faultless *hetu* or middle term (in logic). सतन *a.* (*f.* ता) Continued, eternal, perpetual. (सततम् is used as an indeclinable in the sense of continually,

eternally, always, 'अक्रोधनाः सौचपराः सततं ब्रह्मचारिणः M. 111. 192). Comp. -ग, गति *m.* wind, सततगास्तनगानगिरोऽलिभिः Sis. vi. 50, नेत्रा नीताः सततगतिना Megh. 11. 6. सति *f.* 1 Gift, donation; 2 end, destruction. सती *f.* 1 A virtuous wife, सती प्रियतमा Bhartr. 11. 25; 2 a female ascetic; 3 name of the goddess Durgā. Comp. -स्व *n.* chastity. सतीन *m.* 1 A kind of pulse; 2 a bamboo. सतीर्थ } *m.* A fellow-student. सतीर्य } dent. सतील *m.* 1 A bamboo; 2 air, wind; 3 pease. सतीला *f.* Pease. सुनेर *m.* Husk, chaff. सत्ता *f.* 1 Existence, being; 2 reality; 3 goodness, excellence. सत्त } *n.* 1 A sacrifice in सत्त } general; 2 a long sacrificial session lasting from 13 to 100 days. 3 liberality, munificence; 4 good conduct; 5 covering; 6 oblation, offering, gift; 7 fraud, cheating; 8 house, residence; 9 wealth; 10 a wood, a forest, अयमेव युगम्यसवकायः प्रहरिष्यमयि मायया नमस्ये Kir. 111. 9; 11 a tank, a pool. Comp. -अयत्त *n.* a long course of sacrifices. सत्त्वा *ind.* With, together with Comp. -हन् *m.* an epithet of Indra. सत्वि *m.* 1 A cloud; 2 an elephant. सत्विन् *m.* A householder. सत्त्व *I m.* 1 Being, existence, entity; 2 life, spirit, mind, consciousness; 3 an embryo; 4 substance, wealth; 5 an elementary substance (such as earth, air, fire, &c.);