नो गतो दिष्टचा नो पर्ष रुषार्धक-धने किंचिन्मया न्याहतम्। मां प्र-त्यायितुं विमूद्धहृदयं दिष्टचा कथातं गता मिथ्यादूषितयाऽनया विरहितं दिष्टचा न जातं जगत्॥ Ve. II.) (दिष्टचा वृध् 'to congratulate

any one upon'.)

बिह vt. 2. U (pp. दिग्ध; pres. देग्धि, दिग्धे; desid. दिधिहाते) 1
To anoint to plaster, to smear, Bt. xvii. 54; 2 to pollute, to soil, R. xvi. 15.
With सम्-1 to doubt, to be uncertain about, संदिग्ध-साध्यवान् पक्षः T. S.; 2 to raise an objection; 3 to mistake for, ध्रीजीलविनः स्तै-बेलभयः संदिग्धपारावताः Vikr. 111., K. S. vi. 40.

दी vi. 4. A (pp. दीन; pres. दी-यते) To perish.

পাল vt. 1. A (pp. বাজিন; pres. বাজন) 1 To consecrate any one for the performance of a sacred rite; 2 to dedicate oneself to; 3 to initiate, a pupil; 4 to invest with the sacred thread.

रीक्षक m. A spiritual guide. रीक्षण n. Initiation, consecra-

tion.

शिक्षा f. 1 Consecration for a religious ceremony, R. 111. 44, 65; 2 a ceremony preliminary to a sacrifice; 3 investiture with the sacred thread; 4 a ceremony in general, R. 111. 33, K. S. VII. 24. Comp. - अंत m. a supplementary sacrifice performed to atone the defects in a preceding one.

रीक्षित I a. (f. ता) 1 Initiated, consecrated; 2 prepared for a sacrifice, R. viii. 75; 3 prepared for, R. iv. 5. (pp. of दीख q. v.). II m. 1 A priest engaged in a dikshā; 2a pupil; 3 an appellation affixed to the name of a per-

son who or whose ancestors may have performed the *Jyotishtoma* sacrifice.

वीविवि m. Boiled rice.

सिंचित f. 1 A ray of light, R. III. 22, Sr. T. 2; 2 brightness, splendour. Comp.—मत m. the sun, K. S. II. 2, vii. 70.

दीधी vi. 2. A (pres. दीधीते) 1
To shine; 2 to seem, to ap-

pear.

स्ति I a. (f. ना) 1 Poor, indigent; 2 distressed, ruined, wretched; 3 dejected, melancholy; 4 frightened, timid. II m. A man in distress, दिनानि दीनोद्धरणोचितस्य R. 11. 25. Comp. - स्थासु, बरसल a. kind to the poor. - संघु m. brother of those that are poor.

सीनार m. 1 A particular gold coin, जितशासी नया वोडशसहस्ना-णि सीनाराणाम D. K.; 2 a coin

in general.

हीच vi. 4.A (pp. दीम; pres. दीच्यत; freq. देदीच्यते) 1 To blaze, to shine, सर्वेस्ति: समग्रस्त्वमिव नृप-गुणेर्दाच्यते समसि: Mal. 11.; 2 to burn, e. g. यभायं मम लाग्ले दांच्यते ह्व्यवाहनः ; 3 to be illustrious; 4 to be inflamed or excited, R. v. 47, Bt. xv. 88. (The root is used with म, सम, &c. without any material change in meaning). Caus. (दीषयति-ते) to kindle. With उद्-to rouse, to excite.

हीप m. A light, a lamp, नि-जीयदिपाः सहसा हतन्त्रिषः R. 111. 15. Comp.—आन्वता f. the day of new moon (अमा).— आराधन n. worshipping an idol by waving a light before it.—आलि, आवलित, उत्स-च m. 1 nocturnal illumination; 2 lamp-festival held on the day of new moon in

As'vina.—কাউকা f. the flame of a lamp.—কৈছ n. lamp-black.—কুণা, জাণা f. the wick of a lamp.—ধ্য m. lamp-black.—পাব্দ, কুলা m. a lamp-stick, a lamp-stand.—পুৰু m. the champaka tree.—পাসক n. a lamp, R. মাম. 51.—দালা f. an illumination.—হায় m. a moth.—হিয়া f. the flame of a lamp.—হায়লা f. a row of lights, illumination.

हीपक I a. (f. पिका) 1 Kindling; 2 illuminating, illustrating; 3 exciting, stimulating, e. g. पाचनदीपक. II m. 1 A light, a lamp, तावदेव कृतिनामपि स्फुरत्येष निर्मलविवेक-Bhartr. 1. 56; 2 दोपकः the crest of a peacock; 3 a falcon; 4 an epithet of Kàmadeva. (Also दीप्यक्त). III n. 1 Saffron; 2 a figure of speech consisting in the combination of several objects having the same attribute (some relevant and some irrelevant) or in the combination of several attributes of the same object (some of them relevant and some irrelevant) (सक्रहानिस्त धर्मस्य प्रकृताप्रकृतात्मनाम् । सेव क्रियासु बह्वीषु कारकस्योति दांपकम् K. Pr. x.

शीपन n. 1 Kindling, illuminating; 2 promoting digestion; 3 exciting, stimulating, 4 seffron

ing; 4 saffron.

शिषेका f. A light, a torch, R. 1v. 45, 1x. 70.

रीपित a. (f. ता) 1 Set on fire; 2 illuminated; 3 manifested.

शिस I a. (f. सा) 1 Lighted, kindled; 2 illuminated; 3 excited, stimulated (pp. of शिष् q. v.). II m. I A lion; 2 the citron tree. III n. Gold. Cour. —अंग्रु m. the