

जुष्वाय तरसा नेता नौसाधनोद्धतान् R. iv. 36. **Comp.** नावारोह *m.* 1 a passenger on board a ship; 2 a sailor. —कर्णधार *m.* a helmsman, a pilot. —कर्मन् *n.* the occupation of a sailor, M. x. 34. —चर, की-विक *m.* a sailor, a boatman, R. xvii. 81. —ताये *a.* navigable, to be traversed in a vessel. —हंड *m.* an oar. —यान *n.* navigation. —याचिन् *a.* going in a boat, a passenger, M. viii. 409. —वाह *m.* a steersman, a captain. —व्यसन *n.* shipwreck, naufrage, नौव्यसने विपन्नः Sak. vi.

नौका *f.* A small boat. **Comp.** —हंड *m.* an oar, a paddle.

न्यक् *ind.* A preposition prefixed to कृ or भू in the sense of 'humiliation, contempt.' **Comp.** —करण *n.*, कार *m.* humiliation, degradation, contempt, अयं हि न्यक्कारो जननि मनुजस्य ध्वजयोः G.L. 32. —भाव *m.* 1 humiliation, degradation; 2 subordination. —भाविता *a.* 1 humiliated, degraded; 2 made secondary or unimportant, न्यग्भाविताच्यव्यग्यव्यजनक्षमस्य शत्रुार्थयुगलस्य K. Pr. 1. **न्यक्ष** I *a.* (*f.* क्षा) Low, mean. II *m.* 1 A buffalo; 2 an epithet of Paras'urama. III *n.* The whole.

न्यग्रोध *m.* 1 The Indian fig-tree, Ve. iv. ; 2 a fathom measured by the arms extended. **Comp.** —परिमंडला *f.* an excellent woman ; (she is thus described: —स्तनौ सुकटिनौ यस्या नितंबे च विशालता । मध्ये क्षीणा भवेया सा न्यग्रोधपरिमंडला).

न्यक्कु *m.* A species of antelope, R. xvi. 15.

न्यंच *a.* (*f.* नीची) 1 Going downwards, turned or bent down ; 2 lying on the face ;

3 low, contemptible ; 4 slow lazy ; 5 short ; 6 whole, entire. **न्यंचन** *n.* 1 A curve ; 2 a hiding place.

न्यव *m.* 1 Loss, destruction ; 2 waste.

न्यसन *n.* 1 Depositing ; 2 delivering, giving up.

न्यस्त *a.* (*f.* स्ता) 1 Cast down, held down ; 2 delivered, consigned ; 3 leaning, resting on ; 4 given up, set aside (*pp.* of अस् 'to throw' with नि *q. v.*). **Comp.** —शास्त्र *a.* one who has resigned his weapons, आचार्यस्य त्रिभुवनगुरोर्यस्तशस्त्रस्य शोकात् Ve. iii. **न्याक्य** *n.* Fried rice.

न्याह *m.* Eating.

न्याय *m.* 1 Method, way, manner, plan, rule, अधार्मिकं विभिन्यायौर्नगहृषित्प्रयत्नतः M. viii. 310 ; 2 virtue, honesty, righteousness, न्यायेन दूरिकृताः Mrieh. ix. ; 3 justice, law, equity ; 4 a law-suit ; 5 judicial sentence, judgment ; 6 policy, good government ; 7 a universal rule (in gram.) ; 8 likeness, analogy ; 9 a popular maxim, a proverbial illustration, See घुणाक्षरन्याय, काकतालीयन्याय, घटकुटीप्रभात-न्याय, देहलीदीपन्याय, &c. ; 10 a system of Hindu philosophy founded by Gautama ; 11 logic, logical philosophy ; 12 a complete syllogism in Nyāya (consisting of five members, viz., प्रतिज्ञा, हेतु, उदाहरण, उपनय and निगमन) ; 13 a Vedic accent, K.S. ii. 12. **Comp.** —पथ *m.* the Mīmāṃsā system of philosophy. —वाचिन् *a.* who speaks what is right. —शास्त्र *n.* logic. —सारिणी *f.* right behaviour.

न्याय्य *a.* (*f.* य्या) 1 Just, right, equitable, suitable, न्याय्यात्यथः प्रविचलति पदे न धी-

रः Bhartr. ii. 83, Bg. xviii. 15, K. S. vi. 87, R. ii. 55 ; 2 usual, customary.

न्यास *m.* 1 Placing, putting on, planting, तस्याः खुरग्यासपवित्रपांसुम् R. ii. 2, K.S. vi. 50 ; 2 depositing ; 3 a deposit, a pledge, काणेलीमातः वसंतसेना तव हस्ते न्यासः Mrieh. viii., R. xii. 18 ; 4 entrusting, committing, delivering ; 5 painting, writing down, stamp, mark ; 6 giving up, abandoning, relinquishing ; Bg. xviii. 2 ; 7 bringing forward, adducing ; 8 seizing (with the claws), अति-शक्नन् न्यासः शैलरुग्णमर्तगजः R. xii. 73 ; 9 mental assignment of the various parts of the body to several divinities accompanied by prayers and jesticulations. **Comp.** —अपहृव *m.* repudiation of a deposit. —धारिन् *m.* the holder of a deposit, a mortgagee.

न्यासिन् *m.* One who has abandoned all worldly concerns, a Sannyāsin.

न्युं (*न्युं*) *a.* (*f.* खा) Charming, beautiful.

न्युब्ज I *a.* (*f.* ब्जा) 1 Turned or bent downwards, lying on the face ; 2 bent, crooked ; 3 hump-backed. II *m.* The nyagrodha tree, **Comp.** —खड्ग *m.* a crooked sword.

न्यून *a.* (*f.* ना) 1 Lessened, shortened, less, inferior, deficient, M. viii. 203 ; 2 defective (in some organ) ; 3 low, wicked. (*न्यूनस्* is used as an indeclinable in the sense of 'less, in a less degree.') **Comp.** —अंग *a.* maimed, mutilated. —अधिक *a.* less or more, unequal. —धी *a.* ignorant, foolish.