ceased, रजस्युपरते M. v. 66; 2 dead, *e. g.* पितर्युपरते पुत्रा विभजेयुर्धनं पितुः Comp.—स्पृह *a.* indifferent to worldly belongings.

उपरति *f.* 1 Ceasing, stopping; 2 death; 3 indifference; 4 refraining from sexual enjoyment; 5 conviction of the futility of ceremonial acts.

उपरत्न *n.* A secondary or inferior gem; (उपरत्नानि काचश्च कर्पूरोऽश्मा तथैव च। मुक्ताशुक्तिस्तथा शंख इत्यादीनि बहून्यपि। गुणा यथैव रत्नानामुपरत्नेषु ते तथा। किंतु किंचित्ततो हीना विशेषोऽयमुदाहृतः Bhávaprakás'a.)

उपर(रा)म *m.* 1 Ceasing, stopping; 2 abstaining from; 3 death.

उपरमण *n.* 1 Abstaining from the pleasures of sense; 2 abstaining from ceremonial acts; 3 ceasing, stopping.

उपरस *m.* 1 A secondary mineral; 2 a subordinate flavour.

उपराग *m.* 1 Colour; 2 an eclipse of the sun or moon, उपरागांते शशिनः समुपगता रोहिणी योगम् Sak. VII.; 3 calamity, affliction, injury, मृणालिनी हैममिवोपरागम् R. XVI 7; 4 reproach, blame, abuse.

उपराज *m.* A viceroy.

उपरि *ind.* As an adverb it means 1 high, above, upon, towards the upper side of, उपर्युपरि पश्यन्तः सर्व एव दरिद्रति Hit.; 2 besides, in addition to, सहस्राण्येकविंशतिः। शतान्युपरि चैवाष्टौ तथा भूयश्च सप्ततिः Bh.; 3 afterwards, यदा पूर्वं नासीदुपरि च तथा नैव भविता Sant. S. II. 7.

As a separable preposition (with the acc., gen. or loc.) it means 1 on, over, above, *e. g.* अवाङ्मुखस्योपरि पुष्पवृष्टिः पपात R. II. 60; 2 at the head, at the top, Yaj. I. 319; 3 beyond, in addition to, Yaj. II. 253; 4 on, upon, in connection with, in regard to, towards, परस्परस्योपरि पर्यचीयत R. III. 24, Sant. S. III. 23; 5 after, मुहूर्तादुपरि उपाध्यायभेदागच्छेत्. (The double form उपर्युपरि (used either absolutely or with the acc. or gen.) means 1 just above, *e.g.* उपर्युपरि लोकं हरिः, उपर्युपर्यनुमुखा वितानैः; 2 very high, उपर्युपरि सर्वेषामादित्य इव तेजसा Bh.) Comp. —चर *a.* moving above (as a bird).—तन, स्थ *a.* upper. —भाव *m.* the being above or higher. —भूमि *f.* the ground above.

उपरिष्टात् *ind.* As an adverb it means 1 over, above, Yaj, I. 106; 2 further on, afterwards, कल्याणावर्तसा हि कल्याणसंपदुपरिष्टाद्भवति M. M. VI.; 3 behind (*op.* to पुरस्तात् in this sense.)

As a preposition (with the acc. or gen.) it means 1 over, upon; 2 down upon; 3 behind.

उपरीतक *m.* A mode of sexual enjoyment. (एकपादमूरौ कृत्वा द्वितीयं स्कंधसंस्थितम्। नारीं कामयते कामी बंधः स्यादुपरीतकः).

उपरूपक *n.* A drama of an inferior class of which 18 are enumerated; (they are:—नाटिका, त्रोटक, गोष्ठी, सट्टक, नाट्यरासक, प्रस्थान, उल्लाप्य, काव्य, प्रेंखण, रासक, संलापक, श्रीगदित, शिल्पक, विलासिका, दुर्मल्लिका, प्रकरणी, हल्लीश, and भाणिका S. D. VI.)

उपरोध *m.* } 1 Covering, sur-
उपरोधन *n.* } rounding, blocking, R. VI. 44; 2 obstruction, impediment; 3 trouble, disturbance, तपोवननिवासिनामुपरोधो मा भूत् Sak. I.; 4 protection, favour.

उपरौधक *n.* An inner room, a private apartment.

उपल *m.* 1 A rock or stone, कांते कथं घटितवानुपलेन चेतः Sr. T. 3, Megh. I. 19; 2 a precious stone, a jewel.

उपलक *m.* A stone.

उपलक्षण *n.* 1 Ascertainment, observation, वेलोपलक्षणार्थमादिष्टोऽस्मि Sak. IV.; 2 designation, mark; 3 the implication of something not expressed in addition to that which has been expressed, synecdoche of a part for the whole; (it is thus defined:—स्वप्रतिपादकत्वे सति स्वेतरप्रतिपादकत्वम्), मंत्रग्रहणं ब्राह्मणस्याप्युपलक्षणम् S. K.

उपलब्धि *f.* 1 Obtaining, acquisition, gain, R. V. 56, VIII. 17; 2 perception, knowledge, नाभाव उपलब्धेः Bh.; 3 a guess; 4 perceptibility considered as a kind of proof by the Mimánsakas.

उपलंभ *m.* 1 Acquisition, अस्मादंगुलीयोपलंभात् स्मृतिरुपलब्धा Sak. VII; 2 comprehension otherwise than from memory, ज्ञातौ सुतस्पर्शसुखोपलंभात् R. XIV. 2; 3 ascertaining.

उपला *f.* 1 Refined sugar; 2 sand.

उपलालिका *f.* Thirst.

उपलिंग *n.* A portent, a natural phenomenon considered as boding evil.

उपलिप्सा *f.* Desire of obtaining, Sant. S. I. 12.

उपलेप *m.* 1 Anointing; 2 cleaning, white-washing; 3 the becoming dull of senses.

उपलेपन *n.* 1 Smearing, anointing; 2 an ointment, an unguent.

उपवन *n.* A grove, a garden, a planted forest, Megh. I. 24, R. VIII. 73, M. IX. 265, X. 50.

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