

—**प्राग** *m.* a beautiful ear. —**पूर** *m.* 1 an ear-ring, an ornament of flowers worn on the ears, यस्याश्चोरभिकुरनिकरः कर्णपूरो मयूरः Pr. R. I.; 2 the *As'oka* tree. —**पूरक** *m.* 1 the *Kadamba* tree; 2 the *As'oka* tree; 3 the blue lotus; 4 an ear-ornament. —**प्रांत** *m.* the lobe of the ear. —**भूषण** *n.* भूषा *f.* an ear-ornament. —**मूल** *n.* the root of the ear, R. XII. 2. —**गोटी** *f.* a form of Durgā. —**वृक्ष** *m.* an elevated plat-form of bamboo. —**वर्जित** I *a.* earless; II *m.* a snake. —**विश्वर** *n.* the auditory passage of the ear. —**वेध** *m.* piercing the ear to receive ear-rings. —**वेष्ट** *m.*, **वेष्टन** *n.* an ear-ring. —**शङ्कुली** *f.* the outer part of the ear, Na. II. 8. —**शूल** *m. n.* ear-ache. —**श्रव** *a.* audible, loud, M. IV. 102. —**आश्रव** *m.* running at the ear, discharge of ichorous matter from the ear —**सू** *f.* Kunti, the mother of Karna. —**हीन** I *a.* earless; II *m.* a snake. —**कर्णादि** *m. pl.* Name of a country in the southern portion of the Indian peninsula, काव्यमन्याजकानि कर्णादिदोषगति विदुषां कटभूषात्वमेतु Vikr. Ch. XVIII. 102. —**कर्णिक** *m.* A steersman. —**कर्णिका** *f.* 1 An ear-ring; 2 the pericarp of a lotus; 3 the middle finger; 4 a fruit-stock; 5 the tip of an elephant's trunk; 6 chalk; 7 a pen, a small brush. —**कर्णिकार** I *m.* 1 The name of a tree, किं कर्णिकारकुसुमेन हृतं मनोहैः Rt. VI. 21; 2 the pericarp of a lotus. II *n.* A flower of the *Karnikara* tree—*Kālidāsa* has thus moralized

over it:—**वर्णप्रकर्षे** सति कर्णिकारं दुनोति निर्गन्धतया स्म चेत्तः । प्रायेण सामग्र्यविषो गुणानां पराङ्मुखी विशदजः प्रवृत्तिः K. S. III. 28), Rt. VI. 6. —**कर्णिन्** *m.* 1 An ass; 2 an arrow of a particular shape. —**कर्णी** *f.* 1 An arrow of a particular shape; 2 name of the mother of Mūladeva, the father of the science of theft. COMP.—**रथ** *m.* a covered litter for the conveyance of women, कर्णीरथस्थां रघुवीरपत्नीम् R. XIV. 13. —**सुत** *m.* Mūladeva, father of the science of theft, कर्णीसुतप्रहिते च पथि मतिमकरवम् D. K. कर्णीसुतकथेन संनिहितविपुलाचला Kad. —**कर्तव्य** *n.* Cutting, Yaj. II. 229, 286; 2 spinning cotton or thread. —**कर्तनी** *f.* Scissors. —**कर्तरिका** } *f.* 1 A knife; 2 a } **कर्तरी** } small sword; 3 } scissors. —**कर्तव्य** I *a.* (*f.* कर्तव्य) 1 What ought to be done, हीनसेवान कर्तव्या कर्तव्यो महाद्वयः Chānakya; 2 what ought to be cut, destroyed, put down, पुत्रः सखा वा भ्राता वा पिता वा यदि वा गुरुः रिपुस्थानिषु वतेतः कर्तव्या भूतिभिच्छता Bh. II *n.* Duty, task. —**कर्तृ** *m.* 1 The supreme spirit; 2 an epithet of Brahman (*m.*); 3 of Vishnu; 4 of Ś'iva; 5 a doer in general; (it should be translated according to context. See. M. III. 160, IV. 172, VIII. 345, R. II. 64.); 6 agent, (considered as the meaning of the nominative case) (in gram.). —**कर्त्री** *f.* 1 A knife; 2 scissors. —**कर्ष** } *m.* Mud. —**कर्षेष्ट** } —**कर्षम** I *m.* 1 Mud, slime, सरि-

तः कुर्वती गाथाः पथभ्रातयानकर्षेमान् R. IV. 24; 2 dirt, filth; 3 sin. II *n.* Flesh. COMP. —**आटक** *m.* a receptacle for filth. —**कर्पट** *m. n.* 1 Old or ragged garment; 2 a dirty garment; 3 a garment coloured red. —**कर्पटिक** *a.* (*f.* कर्पट) Wearing a ragged garment. —**कर्पण** *m.* A kind of weapon, चापचक्रकणपकर्पणप्राप्तपट्टिनामुपलतोमरादिप्रहरणजालमुपयुजानः D. K. —**कर्पर** *m.* 1 An iron sauce-pan, a frying-pan; 2 a piece of a broken jar, तस्मै वहेयमुदकं घटकर्परेण Ghat. 22; 3 the skull; 4 a kind of weapon. —**कर्पास** *m. n.* } The cotton —**कर्पासी** *f.* } plant. —**कर्पूर** *m. n.* Camphor, कर्पूरपूगपरिपूर्णमुखी स्मरामि Ch. P. 8. COMP.—**खंड** *m.* a field of camphor. —**तैल** *n.* Camphor-liniment. —**कर्कर** *m.* A mirror. —**कर्द्वे** *a.* Variegated, Yaj. III. 166. —**कर्दुर** I *a.* (*f.* रा) Variegated, spotted, पवनैरेम कपोतकर्दुरम् K. S. IV. 27. II *m.* 1 The variegated colour; 2 sin; 3 a demon; 4 the *Dhattūra* plant. III *n.* 1 Gold; 2 water. —**कर्मन्** *n.* 1 Action, deed; 2 performance, office; 3 moral duty; 4 a religious rite; (it is either नित्य, नैमित्तिक or काम्य); 5 product, result; 6 natural active property, as maturity of heat; 7 performance of religious rites, as opposed to speculative religion; 8 the object of an action (in gram.), कर्तुरीक्षिततमं कर्म Pan.; 9 motion considered as one of the seven categories of things