

**सनाथ** *a. (f. था)* 1 Having a lord or husband, *e. g.* त्वया नाथेन वैही सनाथा राम वर्तते; 2 occupied by, possessed by; 3 endowed with, possessed of, having, सति कुसमसनाथे किं करेत्पुष्प बहैः Vikr. iv., K. S. vii. 94, R. ix. 70.

**सनाथि** 1 *a.* 1 Connected by the same navel or womb, uterine, nearly related; 2 like, resembling; 3 affectionate. II *m.* 1 A near kinsman, one of the same family name; 2 a relation or kinsman as far as the seventh degree.

**सनाथ्य** *m.* A relation as far as the seventh degree.

**सनि** I *m.* 1 Worship, service; 2 donation. II *m. f.* A respectful solicitation.

**सनिधीव** } *n.* Speech accom-  
**सनिधेव** } panied with emission of saliva.

**सनी** *f.* 1 A respectful solicitation; 2 a quarter or point of the compass.

**संत** *m.* The two hands opened and joined.

**संतक्षण** *n.* Sarcastic language, scoff.

**संतत** *a. (f. ता)* 1 Extended; 2 continued, uninterrupted, lasting, eternal; 3 much, many. संततम् is used as an indeclinable in the sense of 'continually, constantly, eternally, always'.

**संतति** *f.* 1 Stretching or extending along, extent, expanse; 2 continuity, continuous line, संततपसंततिमहाभ्यसनाय M. M. 1. चिन्तासंतति ननु जालनिबिडस्य न च लम्पितम् M. v.; 3 lineage, race; 4 offspring, progeny, संततिः शुक्रवन्ध्या हि परं वै ह्यज्ञमर्जे R. i. 69, iii. 50; 5 heap, multitude, अलम्बेन विभक्तितः प्रजा-

नां सहसा संततिर्महसां विहंतुम् Kir. v. 17.

**संतपन** *n.* Inflaming, torturing.

**संतप्त** *a. (f. ता)* 1 Heated, hot, glowing; 2 tormented, distressed, afflicted.

**संतप्य** *n.* 1 Satiating; 2 satisfying; 3 anything giving gratification or delight.

**संतमम्** } *n.* Great or univer-  
**संतमस** } sal darkness.

**संतान** *m. n.* 1 Extending, spreading, extension, *e. g.*

दीर्घशोकसंतानदर्शनः; 2 continuity, continuance, continuous line; 3 family, race, lineage; 4 progeny, issue, संतानकामाय तथेति कामं रात्रे प्रतिभूय R. ii. 65; 5 one of the five trees of heaven.

**संतानक** *m.* One of the five trees of heaven.

**संतापिका** *f.* 1 Froth; 2 cream; 3 cob-web; 4 the blade of a knife or sword.

**संताप** *m.* 1 Heat, fire; 2 affliction, pain, distress, sorrow, संतापसंततिमहाभ्यसनाय M. M. 1.; 3 passion; 4 repentance; 5 penance, संतापे दिक्षतु शिवः शिवां प्रसक्तिम् Kir. v. 50.

**संतापन** I *m.* One of the five arrows of Kāmadeva II *n.*

1 Burning; 2 paining, afflicting; 3 exciting passion.

**संति** *f.* 1 End, destruction; 2 gift, donation. Cf. सति.

**संतोष** *m.* 1 Contentment, satisfaction, संतोषमूलं हि मुखम् M. iv. 12; 2 joy; 3 the thumb and forefinger.

**संतोषण** *n.* Pleasing, comforting.

**संताप** *m.* Fear, terror, alarm.

**संज्ञ** *m.* 1 A pair of tongs; 2 too great compression of the teeth in the pronunciation of vowels.

**संज्ञक** *m.* A pair of tongs.

**संज्ञ** *m.* 1 Weaving stringing, collecting. 2 uniting, mixture; 3 regular connection, coherence, संज्ञं गिरां जानीते Git. G. 1.; 4 composition; 5 construction.

**संज्ञेन** *n.* 1 Looking, beholding, viewing; 2 meeting; 3 regard, consideration.

**संज्ञान** I *n.* A rope, a cord, a fetter. II *m.* That part of an elephant's temples whence ichorous fluid issues.

**संज्ञानित** *a. (f. ता)* Bound, fettered.

**संज्ञानिनी** *f.* A cowpen.

**संज्ञाव** *m.* Flight, retreat.

**संज्ञाह** *m.* Burning up, consuming.

**संज्ञि** *a. (f. न्या)* 1 Besmeared, covered; 2 dubious, doubtful; 3 obscure, unintelligible (as a passage); 4 unsafe, dangerous.

**संज्ञि** I *a. (f. हा)* 1 Pointed out, assigned; 2 communicated, told, related; 3 promised, agreed. II *m.* A messenger, a herald. III *n.* News, tidings, information.

**संज्ञित** *a. (f. ता)* Bound, fettered.

**संज्ञी** *f.* A couch, a small bedstead.

**संज्ञीपन** I *n.* 1 Inflaming, kindling; 2 exciting, अनंगसंज्ञीपनमाज्ञा कुर्वते Rt. i. 12. II *m.* One of the five arrows of Kāmadeva.

**संज्ञीव** *a. (f. ता)* 1 Kindled, inflamed; 2 excited, encouraged, instigated.

**संज्ञपण** *n.* Corrupting, vitiating.

**संज्ञेय** *m.* 1 Information, news, tidings, message, संज्ञेय मे हर धनपत्नीपतिपति Megh. i. 7, 13, R. xii. 63; 2 commission, command, अनुज्ञेयो गुतोः संज्ञेयः Sak. iv. Comp.