

**n.** a mild form of leprosy. -**चंदिका** *f.* 1 a girdle of small bells; 2 a small bell. -**चंदन** *n.* red sandalwood. -**जंतु** *m.* any small animal. -**शुशिका** *f.* a small gadfly. -**बुद्धि** *a.* 1 simple, silly, ignorant; 2 mean, low. -**रस** *m.* honey.

-**रोग** *m.* a minor disease (44 are enumerated by *Sus.ruta*). -**शंख** *m.* a small conch-shell. -**शुक्ति** *m.* a bivalve shell. -**सुवर्ण** *n.* low gold, *i. e.* brass.

**शुद्ध** *a.* (*f.* ला) Minute, small (applied especially to diseases and animals).

**शुद्धा** *f.* 1 A prostitute, शुद्धा-  
विहितभवना: Kad.; 2 a woman defective in limbs; 3 a quar-  
relsome woman; 4 a bee.

**भुक्ष** *vi.* 4. P (*pp* भुक्षित) To be hungry, Bt. v. 66, vi. 44.

**भुक्ष** } *f.* Hunger, M. x. 105,  
**भुक्षा** } 107. Comp. -**आर्त**, आ-  
विष्ट *a.* afflicted by hunger.

-**आम** *a.* emaciated by hun-  
ger. -**पिपासित** *a.* hungry  
and thirsty. -**निवृत्ति** *f.* ces-  
sation of hunger, appeasing  
of appetite.

**भुखाल** *a.* Hungry.

**भुक्षित** *a.* (*f.* ता) Hungry, R.  
II. 39.

**भुक्ष** *m.* A tree with small roots  
and branches.

**भुक्ष** *vt.* 1. A, 4. 9. P (*pp*.  
भुक्षित, भुक्ष; *pres.* भुक्षते. भुक्ष-  
ति, भुक्षति) 1 To shake, to  
tremble, to be agitated or  
disturbed, to be unsteady,  
महाह्रद इव भुक्षन् Bt. ix. 118,  
R. iv. 21, Sis. viii. 24; 2  
to stumble (literally or meta-  
phorically). With प्र, वि or  
सम्- to tremble, to be agitat-  
ed, to be disturbed.

**भुक्षित** *a.* (*f.* ता) See भुक्ष I,  
महाप्रलयमारुतभुक्षितपुष्करावर्तक  
Vc. III.

**भुक्ष** I *a.* 1 Agitated, un-  
steady; 2 disturbed; 3 afraid  
(*pp.* of भुक्ष *q. v.*). II *m.*  
A churning stick, शोभैव मंदर-  
भुक्षभित्तोभोधिर्वर्णा Sis. II. 107;  
2 a particular mode of sexu-  
al enjoyment.

**भुक्षा** *f.* Linseed.

**भुर** *vt.* 6. P (*pp.* क्षरित)  
To cut, to scratch, to make  
lines or furrows.

**भुर** *m.* 1 A razor, R. vii. 46,  
M. ix. 292; 2 a razor-like  
barb attached to an arrow;  
3 an arrow; 4 the hoof of a  
cow or horse. Comp. -**कर्मेन्**  
*n.* the operation of shaving.

-**चतुष्टय** *n.* the four things  
necessary for shaving. -**घान**,  
भांड *n.* a razor-case. -**धार** *a.* as  
sharp as a razor. -**प्र** *m.* 1 an  
arrow with a sharp horse-  
shoe-shaped head, निशिते:

**भुरधै:** R. ix. 62, xl. 29; 2 a  
sort of hoe, a weeding spade;  
3 a barber. -**मदिन्**, मुदिन् *m.*  
a barber.

**भुरिका** } *f.* A knife, a dag-  
**भुरी** } ger.

**भुरिणी** *f.* The wife of a bar-  
ber.

**भुरिन्** *m.* A barber.

**भुक्ष** *a.* (*f.* क्षा) Small, little.  
Comp. -**सात** *m.* the younger  
brother of a father. Cf. **लुक्ष**.

**भुक्षक** *a.* (*f.* का) 1 Little, mi-  
nute; 2 low, vile; 3 poor; 4  
wicked, malicious; 5 young.

**क्षेत्र** *n.* 1 Landed property,  
soil, a field, *e. g.* चीयते बालि-  
शस्यापि सन्क्षेत्रपतिता कृषि: Mud.  
I, M. x. 114; 2 place, re-  
gion, कपटशतमयं क्षेत्रमप्रत्यया-  
नाम् Bhartr. I. 77, Sant. S.  
II. 3, Megh. I. 16; 3 a sa-  
cred spot, a place of pilgrim-  
mage, क्षेत्रं क्षत्रप्रथमपिशुनं कौरवं  
तद्भजेथा: Megh. I. 46, Bg. I. 1; 4  
an enclosed spot of ground;  
5 fertile soil; 6 place of ori-

gin; 7 the body considered  
as the abode of the soul, ये-  
गिनो यं विशि-र्वन्ति क्षेत्राभ्यन्तरवर्तिनम्  
K. S. vi. 77, Bg. xiii. 1, 2;  
8 the mind; 9 a wife, तौ नृ  
जातौ परक्षेत्रे M. III. 175; 10  
a house, a town; 11 a plain  
figure (in Geometry), a dia-  
gram. Comp. -**अधिदेवता** *f.* the  
tutelary deity of any conse-  
crated piece of ground.

-**आजीव**, कर *m.* a cultivator, a  
husbandman. -**गणित** *n.* Geo-  
metry. -**गत** *a.* geometrical.

**उपपत्ति** *f.* geometrical proof.

-**ज** I *a.* 1 produced in a  
field; 2 born from the body.  
II *m.* the offspring of the  
wife by a kinsman duly ap-  
pointed to raise up issue to  
the husband, M. ix. 167,  
Yaj. I. 69. -**जात** *a.* begotten  
on the wife of another. -**ज्ञ** I

*a.* 1 knowing localities; 2  
clever, dexterous. II *m.* 1  
the soul; 2 the supreme  
soul, Bg. xii. 2; 3 a liber-  
tine; 4 a husbandman. -**पति**  
*m.* a land-owner, a landlord.

-**पद्** *n.* a place sacred to a  
deity. -**पाल** *m.* 1 a man em-  
ployed to guard a field; 2 a  
deity protecting fields; 3 an  
epithet of S'iva. -**फल** *n.* the  
superficial contents of a figure  
(in math.). -**भक्ति** *f.* the divi-  
sion of a field. -**भूमि** *f.* cul-  
tivated land. -**राशि** *m.* the  
quantity represented by  
geometrical figures. -**विद्** I *a.*

See क्षेत्रज्ञ. II *m.* 1 a hus-  
bandman; 2 a sage who pos-  
sesses spiritual knowledge,  
K. S. III. 50; 3 the soul. -**स्थ**

*a.* residing at a sacred place.

**क्षेत्रिक** I *a.* (*f.* की) Relating  
to a field, II *m.* 1 A farmer,  
M. viii. 241, 243; 2 a hus-  
band.

**क्षेत्रिन्** *m.* 1 An agriculturist,