

vii.64; 4 to disappear. सम्-
to close, to be shut.

Caus. (मीलयति-ते) to close,
to shut, मान्गमय चतुरां लो-
चने मीलयित्वा Megh ii. 47.
WITH भा- to shut, K. D.
ii. 11. उद्- to open, उन्मी-
लित्वापि दृष्टिर्मीलितवांधकारेण
Mrich. i. नि- to shut, न्यामि-
मीलदन्जनयनं नलिनी Sis. ix.11,
कीलापद्यं न्यमीलयत् K. D. ii.
261. सम्- 1 to shut, to close,
उपांतसंमीलितलोचने नृपः R.
iii. 26; 2 to press, R. xiii.
10.

नीलन n. 1 Winking, twink-
ling; 2 closing the eyes; 3
the closing of a flower;

मीलित I a. (f. ता) 1 Closed;
2 unblown; 3 disappeared,
vanished (pp. of मील q. v.).
II n. A figure of speech
consisting in the complete
absence of distinguishable-
ness between two objects
owing to some qualities com-
mon to both, (समेन लक्षणा
वस्तु वस्तुना यन्निगृह्यते । निजे-
नागतुना वापि तन्मीलितमिति स्मृ-
तम् K. Pr. x.).

मीह vt. or vi. 1. P (pres.
मीवति) 1 To go, to move; 2
to grow corpulent.

मीवर m. The leader of an
army.

मीवा f. 1 The tapeworm; 2 air,
wind.

मु m. 1 An epithet of Siva; 2
confinement; 3 final eman-
cipation.

मुकुरक m. An onion.

मुकु m. 1 Liberation; 2 final
emancipation.

मुकुट n. 1 A tiara, a crown,
मुकुटरत्नमरीचिभिरस्त्रज्ञान् R. ix.
13; 2 a peak, a point.

मुकुटि f. Snapping the fingers.

मुकुट m. 1 an epithet of Vish-
nu, मुकुटमुखचदरे चिरमिदं च-
कोक्षयताम् Bh. V. iv. 1; 2

quicksilver; 3 a kind of
precious stone; 4 a kind of
drum; 5 one of the nine
treasures of Kubera.

मुकुर m. 1 A mirror स्वमहि-
मदशनमश्नोमुकुरतले जायते यस्मा-
त् Vas. D.; 2 a bud; 3 the
handle of a potter's wheel.

मुकुल m. n. 1 A bud, मुकुलजा-
लमशोभत किंशुकं R. ix. 31,
Megh. i. 21, R. xv. 99; 2
anything shaped like a bud,
c. g. दंतमुकुल; 3 the body;
4 the soul.

मुकुलित a. (f. ता) 1 Budded,
blossoming; 2 half-closed,
half-shut.

मुकुष्ठ } m. A kind of bean.

मुक्त I a. (f. क्ता) 1 Loosened,
relaxed; 2 liberated, releas-
ed; 3 abandoned, quitted;
4 granted, bestowed; 5 emit-
ted; 6 thrown, discharged,
hurled; 7 finally emancipat-
ed, emancipated from world-
ly existence, (pp. of मुञ्च q.
v.). II m. A saint who has
given up all worldly concerns
and has prepared his way
to final emancipation, हारीयं
हरिणाक्षीणां लुटति स्तनमंडले । मु-
क्तानामन्यवस्थेयं के वयं स्मरकि-
कराः Am. S. 100. Comp.—

अंबर m. a Jaina ascetic of the
Digambara sect.—अवयव
a. depressed in spirit.—आत्मन
m. 1 the soul released from
matter; 2 one whose soul
is emancipated.—कच्छ m. a
Buddhist.—केशुक m. a snake
that has recently cast its
slough.—कर a. liberal, boun-
tiful.—चक्षुस् m. a lion.—
वसन m. See मुक्तांबर.—हस्त a.
liberal, bountiful.

मुक्तक n. 1 A missile weapon;
2 a s'loka the meaning of
which is complete in itself;

See K. D. i. 13; 3 simple
prose.

मुक्ता f. 1 A pearl, Am. S.
100; (for the enumeration of
the various sources of pearls
See Mall. on K. S. i. 6);
2 a harlot, a prosti-
tute. Comp.—अगार, आगार
m. the pearl-oyster.—आवलि,
आवली f., कलाप m. a pearl-
necklace.—गुण m. 1 a string
of pearls, Megh. i. 46;
2 the lustre of a pearl, R.
xvi. 18.—जाल n. a zone
of pearls.—शमन् n. a string
of pearls.—पुष्प m. a kind of
jasmine.—प्रसू f. the pearl-
oyster.—मालंब m. a string of
pearls.—फल n. 1 a pearl, R.
vi. 28; 2 a kind of flower;
3 camphor; 4 the custard
apple.—मणि m. a pearl.
—माट f. the pearl-oyster.—
लता, लज्ज f., हार m. a pearl-
necklace.—मुक्ति f., स्फोट m.
the pearl-oyster.

मुक्ति f. 1 Deliverance, liber-
ation, freedom; 2 giving up,
leaving off, abandonment,
c. g. संसर्गमुक्तिः छले; 3 letting
off, discharging, throwing;
4 opening, unloosing; 5
delivery of the soul from
further transmigration.
Comp.—क्षेत्र n. an epithet
of Benares.—मार्ग m. the way
to final liberation.—मुक्त m.
incense.

मुख n. 1 The head, धारापाते-
स्त्वमिव कमलाव्यभ्यवर्धमुखानि
Megh. i. 48, R. xv. 60; 2
the face, countenance, सितेषु
हृष्येषु निशासु योषितां मुखप्रसुप्तानि
मुखानि चंद्रमाः Rt. i. 9,
अणपरिचितः पुष्पलावीमुखानाम्
Megh. i. 26; 3 the mouth,
संभ्रमं मुखमिव पयो वेववत्याब-
लोमि Megh. i. 24; 4 the
beak of a bird; 5 a
direction, a quarter, c. g. दि-