

आविस् *ind.* A particle implying 'before the eyes,' 'openly,' 'evidently'. (usually prefixed to the roots कृ. भू and अस्, *e. g.* आविष्कृताङ्ग-पुरस्तर एकतोऽकैः 'ak. iv., आविष्कृतं कुशगर्भमुदं युगाणां यूथम् R. ix. 55, आचार्यकं विजयि ज्ञान्मथमाविरासीत् M. M. i.)

आवीत *m.* The sacrificial cord worn in any particular manner.

आवृक *m.* A father (in theatrical language).

आवृत्त *m.* The same as आवृत्त *q. v.*

आवृत् *f.* 1 Order; 2 method, mode, अनयेवावृत्ता कार्ये पिण्ड-निर्वपणं सुतेः M. iii. 248; 3 a purificatory rite, M. ii. 66.

आवृत्ति *f.* The same as आवरण *q. v.*

आवृत्ति *f.* 1 Return, reversion, लपोवनावृत्तिपथम् R. ii. 18; 2 recurrence to the same point, उदयावृत्तिपथेन नारदः B. viii. 33; 3 repetition; 4 repeated reading, study, आवृत्तिः सर्वज्ञाणां बोधदपि गरीयसो Ud.; 5 repetition of birth and death, K. S. vii. 77.

आवृष्टि *f.* Raining, a shower of rain.

आवृग् *m.* 1 Hurry; 2 flurry, agitation, Am. S. 83; 3 agitation considered as one of the 33 subordinate feelings (in rhetoric).

आवृद्ध *n.* 1 Representation; 2 stating a complaint (in law); 3 a plaint (in law).

आवेश *m.* 1 Entering, entrance; 2 entertaining, giving place to. तस्मै स्मयवेशवि वप्रिताय R. v. 19; 3 intentness, devotedness to an object; 4 pride, arrogance; 5 flurry, agitation; 6 demoniacal possession.

आवेशन *n.* 1 Entrance; 2 demoniacal possession; 3 passion, fury; 4 a work-shop, a manufactory; 5 a house, a dwelling

आवेशिक I *a.* (*f.* की) 1 Own, peculiar; 2 inherent. II *m.* A guest, a visitor.

आवेशक *m.* A wall, a fence, an enclosure.

आवेशन *n.* 1 Wrapping round, tying; 2 a wrapper, an envelop; 3 a wall, a fence.

आश *m.* 1 Eating (as in प्रा-तश्चा, सायमाश); 2 one who eats; (in this sense it occurs as last member of compounds, *e. g.* इताश, आभयाश, पलाश).

आशासन *n.* 1 Expecting, wishing; 2 declaring.

आशंसा *f.* Desire, hope, निदधे विप्रयाशंसा चापे सीतां च लक्ष्मणे R. xii. 44; 2 speech, declaration; 3 imagination, आशंसा-परिकल्पितास्त्वपि भवत्यानन्दसान्द्रो लयः M. M. v.

आशंसु *a.* Desirous, hopeful.

आशंका *f.* 1 Fear, apprehension, नष्टाशंका हरिणशिशवो मन्द-मन्दं चरन्ति Sak. i., R. iv. 21; 2 uncertainty; (Gadādhara often uses the word in this sense); 3 suspicion.

आशय *m.* 1 The seat of feelings, *i. e.* the mind, the heart, अहमात्मा गुडाकेश सर्वभू-ताशयस्थितः Bg. x. 20; 2; meaning, purport, gist, प्रयोगे च पुष्किता दृश्यत इत्याशयेनोक्तम् Mall. on K. S. vi. 46; 3 a seat, a chamber, a place of residence, वायुर्गन्धानिवाशयात् Bg. xv. 8; 4 a receptacle, a reservoir (as in रक्षाशय, आ-माशय, १. आशय, जलाशय); 4 prosperity; 5 a barn; 6 will or pleasure; 7 fate, fortune; 8 a pit made for catching animals, आस्ते परमसन्ततो नूनं सिंह

इवाशये Bh. Comp.—आश. m. fire.

आशर *m.* 1 Fire; 2 a demon, लंकाशरश्चतुर्जपकावकृषितशरम् Asv. 1.

आशय *n.* 1 Speed, quickness; 2 distilled spirit; (in this sense more usually written आसव).

आशा *f.* 1 Desire, hope, expectation, आशा बलवती राजन् शल्यो जेष्यति पाण्डवान् Ve. v., मनो बभूवन्मुमतीनिराशम् R. vi. 2, आशां च सुरद्विषाम् R. xii. 96; 2 a false hope or expectation; 3 a region, a quarter of the compass, अगस्त्यचरितामाशाय-नाशास्यजयो ययौ R. iv. 44. Comp.—गज *m.* an elephant presiding over any quarter. See under अष्टदिग्गज.—शामन् *n.* the fetters of hope.—पाल *m.* the regent of a quarter of the compass. (There are eight regents presiding over the eight principal quarters; they are:—इन्द्रो वह्निः पितृप-तिर्नैर्ऋतो वरुणो मरुत्। कुबेर ईशः पतयः पूर्वादीनां दिशां क्रमान् Am. i. 3.2.) See under अष्टदिग्पाल.

विषादिशका *f.* the demon of hope *i. e.* a fallacious hope.

शंसु *m.* a thread of hope, slender hope.

शन्ध *m.* 1 bond of hope, आशाबन्धः कुशु-मसदृशं प्रायशो संगनानाम् Megh. i. 10; 2 consolation; 3 a spider's web.—भंग *m.* disap- pointment.

आशित *a.* (*f.* ता) Eaten. Comp. आशितगवीन *a.* formerly grazed by cattle.

आशितभ *n.* 1 food; 2 satisfaction, satiety, *e. g.* फलैर्य-ज्वाशितभम्.

आशिर *m.* 1 Fire; 2 the sun; 3 a demon.

आशिव *f.* 1 Prayer, wish; 2 blessing, benediction; (it is thus defined:— वास्तव्यायश्च