

who goes through a regular course of study.

क्रमण I *m.* 1 The foot; 2 a horse. II *n.* 1 A step; 2 walking; 3 proceeding.

क्रमिक *a.* (*फ. का*) 1 Successive; 2 descended lineally, ancestral.

क्रमु } *m.* Betel-nut tree, आ-
क्रमुक } चक्राम क्रमुकविटपित्र्याम-
लामन्विबेलम् Vikr. Ch. xviii. 98.

क्रमेल } *m.* A camel, निरीक्षते
क्रमेलक } केलिवनं प्रविश्य क्रमेलकः
कटकजालमेव Vikr. Ch. i. 29.

क्रम *m.* Buying, purchasing, M. viii. 201, 202. Comp. —

आरोह *m.* a market, a fair.

—क्रीत *a.* bought. — **लेख्य** *n.* a deed of sale, a conveyance,

(गृहं क्षेत्रादिकं क्रीत्वा तुल्यमूल्याक्षरा-
न्वितम् । पत्रं कारयते यन् क्रयले-
ख्यं तदुच्यते Brihaspati). — **वि-**

क्रम *m.* *du.* trade, buying and selling, M. viii. 5. — **वि-**

क्रमिक *m.* a trader, a mer-
chant.

क्रमय *n.* Buying purchasing.

क्रमिक *m.* 1 A trader, a deal-
er; 2 a purchaser.

क्रम्य *a.* (*फ. व्या.*) A thing offered for sale in the market, as *op.* to **क्रय** which simply means 'fit to be purchased.'

क्रम्य *n.* Raw flesh, स्पृष्टगतमपि
क्रम्यमव्यग्रमिति M. M. v.

Comp. — **अर्**, **अह**, **भुज** I *a.* eating raw flesh, M. v. 131.

II *m.* A demon, a goblin, R. xv. 16.

क्रमिमन् *m.* Thinness, emacia-
tion.

क्राकचिक *m.* A sawyer.

क्रांत I *a.* (*फ. ता*), *pp.* of **क्रम**
g. v. II *m.* 1 A horse; 2 a foot, a step. Comp. — **वर्द्धिन्**

a. omniscient.

क्रांति *f.* 1 Going, proceeding; 2 surpassing, attacking, overcoming; 3 a step; 4 de-

clination of a planet; 5 the ecliptic. Comp. — **कस** *m.*, **मंड-**

ल, **वृत्त** *n.* the ecliptic. — **पात** *m.* the equinoctial points or nodes of the ecliptic. — **वल्ल**

m. 1 the ecliptic; 2 the tropical zone.

क्राय(वि)क *m.* 1 A purchaser; 2 a trader, a dealer.

क्रिमि *m.* 1 A worm; 2 an insect. See **कृमि**. Comp. — **ज** *n.* alowood. — **हिल** *m.* an ant-hill.

क्रिया *f.* 1 Execution, perform-
ance, प्रत्युक्तं हि प्रणयिषु सतामी-

प्सितार्थेकियेव Megh. ii. 51; 2 an act, a business, an under-

taking, M. ii. 4; 3 activity, bodily action, labour; 4 wor-

ship; 5 teaching, education. क्रिया हि वस्तुप्रहिता प्रसीदति R,

iii. 29; 6 knowledge, शिक्षा
क्रिया कस्यचिदालम्बसंस्था Mal. i.

7 practice, as *op.* to **ज्ञान**
(theory); 8 medical treatment;

9 a literary work, गृणत मनो-
भिरवहैतैः क्रियामिमां कालिदासस्य

Vikr. i; 10 a purificatory
rite, a religious rite or cere-

mony; 11 an expiatory rite;
12 ceremony of offering obla-

tions to the deceased an-
cestors (श्राद्ध); 13 motion;

14 motion considered as one
of the seven categories of

the Vais'eshikas. See under
कर्मन्; 15 judicial investiga-

tion by human means or or-
deals (in law); 16 action

or the general idea expressed
by a verb (in gram.). Comp.

— **अन्वित** *a.* practising ritual
observances. — **अपवर्ग** *m.* 1

end of an affair, execution
of a task, क्रियापवर्गेष्वनुजीवि-

सात् कृताः Kir. i. 14; 2 libera-
tion from ceremonial acts,

absolution. — **अभ्युपगम** *m.* special compact or agreement,
क्रियाभ्युपगमात्वेतत् बीजार्थं य-

दमदीयते M. ix. 53. — **अव-**

सक *a.* one who loses a
law-suit through the state-

ments of the witnesses, &c.
— **इन्द्रिय** *n.* the same as **कर्मेन्द्रिय**

g. v. — **कलाप** *m.* 1 the body
of ceremonies enjoined in the

Hindu religious law; 2 all
the particulars of any busi-

ness. — **कार** *m.* 1 an agent,
a performer; 2 a beginner,

a fresh student; 3 an agree-
ment. — **वैषिन्** *m.* a wit-

ness whose testimony is
hurtful to the cause (in

law). — **निर्देश** *m.* evidence.
— **पथ** *m.* mode of medical

treatment. — **पर** *n.* a verb.
— **पर** *a.* diligent in the per-

formance of one's duty. — **पार्श्व**
m. the third division of a

suit at law comprising wit-
nesses, documents, and other

proof advanced by the plain-
tiff or complainant. — **योग** *m.*

1 connection with a verb; 2
the employment of expedi-

ents or instruments. — **लोप**
m. omission or discontinu-

ance of any of the essential
ceremonies of the Hindu re-

ligion, क्रियालोपाद् वृषलत्वं गताः
M. x. 43. — **वृत्त** *a.* engaged in

actual work, or practice, *e. g.*
यः क्रियावान् स पठितः — **वशा** *m.*

necessity, necessary influence
of acts done or to be done. — **वा-**

चक, **वाचिन्** *a.* expressing any
action, as a verbal noun. — **वा-**

विन् *m.* a plaintiff, a com-
plainant. — **विधि** *m.* a rule

of action, mode of perform-
ing any rite, M. ix. 220.

— **विशेषण** *n.* 1 an adverb; 2
a predicative adjective. — **सं-**

क्रांति *f.* teaching. — **समनिहार** *m.*
the repetition of any act.

क्री *vt.* 9. U (*pp.* क्रीत) 1 To
buy, to purchase, महता पुण्य-

पुण्येन क्रीतेयं कायनौस्त्वया Sant.
S. iii. 1, क्रयक्रीतं च मेयुनम्