

चारं सानुतर्षम् (1) अनुतर्षपदेन (2), Sis. x. 2; 3 wish, desire.

अनुतर्षण *n.* 1 A vessel from which liquor is drunk; 2 distributing liquor.

अनुताप *m.* Repentance, M. xi. 227.

अनुतिलम् *ind.* Very minutely or by grains.

अनुत्क *a.* (*f.* क्ता) Free from regret or anxiety.

अनुत्तम *a.* (*f.* मा) 1 Having no better, unsurpassed, the very best, chief, इह कीर्तिमवाप्नोति प्रेत्य चानुत्तमं सुखम् M. ii. 9; 2 not used in the उत्तम or the first person (in gram.).

अनुत्तर *I a.* (*f.* रा) 1 Principal, chief; 2 best, excellent; 3 unable to answer, *e. g.* भवत्यवज्ञा च भवत्यनुत्तरात्; 4 low, inferior; 5 southern. II *n.* A reply which is evasive and therefore held to be no answer, (*e. g.* of the defendant in a law-suit)

अनुत्तरंग *a.* (*f.* गर) 1 Steady, unruffled; 2 without waves, अपमिवाधारमनुत्तरंगम् K. S. iii. 48, where अ० is used in both the senses.

अनुत्तरा *f.* The south.

अनुत्थान *n.* Want of exertion.

अनुत्सृज *a.* (*f.* ज्ञा) Not anomalous *i. e.* not deviating from the *sūtra* (either of the *nīti* or of व्याकरण in the quotation). अनुत्सृजपदस्यासा सङ्गतिः सन्निबन्धना Sis. ii. 112.

अनुत्सेक *m.* Humility, want of pride.

अनुत्तर *a.* (*f.* रा) Thin, lank. See अ.

अनुवाच *I a.* (*f.* ज्ञा) 1 Not raised, not elevated; 2 accentless. II *m.* One of the three accents to be observed in reading the Vedas.

अनुसार *a.* (*f.* रा) 1 Not generous, niggardly, mean; 2

followed by a wife, स भान्युदारोनुदारश्च K. Pr. iv., where both the senses are meant; 3 having a suitable wife.

अनुदिनम् *ind.* Daily, every day.

अनुदिशम् *ind.* In every quarter, in every direction.

अनुदेश *m.* 1 Order, injunction 2 a rule or injunction relating to a preceding rule or injunction (in gram.), यथा-संख्यमनुदेशः समानाम् Pan.

अनुदर्शन *n.* Consideration, regard.

अनुदह *a.* (*f.* द्य) Not exalted, not lofty.

अनुद्य *a.* (*f.* द्या) Unutterable.

अनुदुत *I a.* (*f.* ता) Following R. iii. 38. II *n.* A measure of time in music.

अनुद्वह *m.* Celibacy.

अनुधावन *n.* 1 Pursuing, running after; 2 pursuit of any object, research, investigation; 3 going after a mistress; 4 cleansing, purifying.

अनुध्यान *n.* Meditation, religious contemplation. या नः प्रीतिर्विरूपाक्ष त्वदनुध्यानसंभवा K. S. vi. 21

अनुनय *m.* 1 Conciliation; 2 courtesy, civility; 3 humble supplication; 4 regulation of conduct, discipline. Comp. —आमंत्रण *n.* a conciliatory address.

अनुनाद *m.* 1 Echo; 2 consequent sound.

अनुनायक *a.* (*f.* यिका) Submissive, humble.

अनुनायिका *f.* A female character in a drama subordinate to the heroine (नायिका) such as a friend, a female devotee, a maid servant, a nurse, female artisans, &c. (सखी प्रव्रजिता दासी प्रेय्या भात्रेयिका तथा । अन्याश्च शिल्पकारिण्यो विज्ञेया अनुनायिकाः).

अनुनासिक *a.* (*f.* का) Nasal *i. e.* uttered through the nose. Comp. —आदि *m.* a combined consonant beginning with a nasal.—लोप *m.* the dropping or disappearance of a nasal.

अनुनिर्देश *m.* Describing in the same order as previously told, *e. g.* भूयसापुपदिष्टानां क्रियाणामथ कर्मणाम् । क्रमज्ञो योऽनुनिर्देशो यथासंख्यं तदुच्यते.

अनुनीति *f.* The same as अनुनय. *q. v.*

अनुपचातार्जित *a.* (*f.* ता) Acquired without detriment to the paternal estate (in law).

अनुपतन *n.* 1 Falling on or upon; 2 following; 3 proportion (in math.)

अनुपथम् *ind.* Along the road.

अनुपद *n.* A chorus, the burden of a song.

अनुपदम् *ind.* 1 Step by step; 2 word for word; 3 after, immediately after, अघ्योनुपदमाशिषः R. i. 44. It is used with a noun in the genitive case, आशिषामनुपदम्. R. xi. 31.

अनुपद्वी *f.* A way.

अनुपदिन *m.* A searcher, one who follows or seeks for, (with a noun in the gen. case, *e. g.* अनुपदी गवाम्).

अनुपदीना *f.* A kind of slippers.

अनुपध *m.* A letter or syllable not preceded by another.

अनुपधि *a.* Guileless, untainted, अनुपधि विगृहं विजयते Ut. ii.

अनुपन्यास *m.* 1 Failure of proof or determination, doubt; 2 non-statement.

अनुपपत्ति *f.* 1 The failing to be, failure, लक्षणाशक्यसंबन्धस्तात्पर्यानुपपत्तिः Bh. P. (तात्पर्यानुपपत्ति is the failure of the intended meaning or any consistent meaning;) 2 the not being applicable; 3