

absence of reasonable grounds.

अनुपम *a.* (*f.* मा) Incomparable, matchless, excellent.

अनुपमा *f.* The female elephant of the south-west.

अनुपमित *a.* (*f.* ता) Incomparable.

अनुपमेय *a.* (*f.* या) Incomparable.

अनुपलब्धि *f.* 1 Non-perception, non-recognition; 2 non-perception as one of the six kinds of proof recognized by the Mīmāṃsakas. T. K.

अनुपलम्भ *m.* Non-perception want of apprehension.

अनुपलम्भन *n.* See अनुपलम्भ.

अनुपवीतिन् *m.* One who does not wear the cord of his caste.

अनुपशय *m.* Any aggravating thing that increases a disease (in medicine).

अनुपसंहारिन् *m.* A particular fallacy in logic. In this fallacy the argument being one of all comprehensiveness does not leave out anything to serve as a *दृष्टांत*. The example generally given is सर्वमनिर्यं प्रमेयत्वात्.

अनुपसर्ग *m.* A particle which is not an *Upasarga*, as *अन्तर*.

अनुपस्थिति *f.* 1 Absence; 2 the not being able to remember.

अनुपहत *n.* A new garment not used before, अनुपहतमति-धवलम् Kad.

अनुपाख्य *a.* (*f.* ख्या) Not clearly discernible.

अनुपातक *n.* A heinous offence like the five *mahāpātaka*s. According to Vishnu they are 35 Manu mentions 30.

अनुपातम् *ind.* In succession,

following, going after, *e. g.* लतानुपातं कुसुमाम्यगृह्णात् Bt. II.

11. 'plucked flowers following creeper after creeper.'

अनुपान *n.* Drink taken with or after medicine.

अनुपालन *n.* Preserving, keeping up.

अनुपुरुष *m.* A follower.

अनुपूर्व *a.* (*f.* र्वा) Regular, orderly. **Comp.**—**गात्र** *m.* one who has regularly shaped limbs.—**वत्स** *f.* a cow which calves regularly.

अनुपूर्वशास् *ind.* In regular order.

अनुपेत *a.* (*f.* ता) 1 Not endowed with; 2 not invested with the sacred thread, (in religious law.)

अनुप्रज्ञान *n.* Tracking, tracing.

अनुप्रदान *n.* A gift, a donation.

अनुप्रपातम् *ind.* Going in succession, *e. g.* गेहं गेहमनुप्रपातमास्ते 'having gone house by house, he sits down'.

अनुप्रयोग *m.* Additional use.

अनुप्रवेश *m.* Entrance, R. III. 22.

अनुप्रवेशन *n.* See the preceding word.

अनुप्रश्न *m.* A question referring to what has been previously said, (as by the teacher.)

अनुप्रसक्ति *f.* Close connection, especially logical connection.

अनुप्रहरण *n.* Throwing into.

अनुप्रास *m.* Alliteration, repetition of the same consonant though the vowels may differ. वर्णसाम्यमनुप्रासः Mammata (For instances See K. Pr. IX., S. D. x.)

अनुप्रव *m.* 1 A companion; 2 a follower, सानुप्रवः प्रभुरपि क्षणदाचरणम् R. XIII. 75.

अनुबन्ध *m.* 1 Connection,

attachment; 2 uninterrupted series (*e. g.* वैराट् an uninterrupted series of hostilities), continuity, R. I. 64; 3 cause (especially of a crime), अनुबन्धं परिज्ञाय... दण्डं दण्डयेत् पातयेत् M. VIII. 126 'let (the king) inflict punishment on criminals having (first) ascertained the cause'; 4 intention, design; 5 obstacle; 6 an indicatory letter which is annexed to words to mark some peculiarity in the accent, inflection, or derivation; 7 Commencement, beginning; 8 course, pursuit; 9 introductory reasons.

अनुबन्धन *n.* Connection, association.

अनुबन्धिन् *a.* (*f.* नी) 1 Following in unbroken continuity, दुःखं दुःखानुबन्धि "miseries never come single"; 2 all-pervading, R. VI. 77.

अनुबल *n.* An auxiliary force.

अनुबोध *m.* 1 Reviving the scent of a faded perfume; 2 an after-thought.

अनुबोधन *n.* Recollecting.

अनुभव *m.* 1 Knowledge other than remembrance. See T. S. under बुद्धि. According to the Naiyāyikas, it is of four kinds, viz 1 प्रत्यक्ष, 2 अनुमान, 3 उपमान, 4 शब्द; 2 understanding; 3 impression on the mind derived from direct perception; 4 experience, अनुभवं वचसा सखि लुप्यसि Na. IV. 105. **Comp.**—**सिद्ध** *a.* established by experience.

अनुभाव *m.* 1 Dignity, authority, अनुभावविशेषात् सेनापरिवृतावि R. I. 37; 2 certainty, resolution, as in महानुभाव; 3 a symptom which indicates the feeling (भाव) produced by its appropriate causes, (in rhetoric). अ० is thus