

of a plough. -ईह *a.* desireless, indifferent, R. x. 24. -उच्छ्वास

I *a.* breathless, without breathing; II *m.* absence of breath. -उत्तर *a.* 1 answerless, without a reply; 2 unable to answer, silenced. -उत्सव

*a.* without festivities, निरतं मेघमुतुनिरुत्सवः R. vii. 66. -उत्साह *a.* without energy, indolent. -उदक *a.* waterless.

-उद्यम, उद्योग *a.* effortless, lazy, idle. -उद्वेग *a.* free from perturbation, sedate, calm. -उपक्रम

*a.* without a commencement. -उपद्रव *a.* 1 free from calamity or affliction, undisturbed, unmolested, free from hostile attacks; 2 free from national distress; 3 causing no affliction. -उपधि

*a.* guileless, honest. -उपपत्ति *a.* unsuitable. -उपपद

*a.* 1 without any title; 2 unconnected with a subordinate word. -उपसृव *a.* free from disturbance, unharmed, निरुपसृवानि नः कर्माणि संवृत्तानि Sak. iii. -उपम *a.* peerless, matchless, incomparable. -उपसर्ग *a.* free from portents. -उपाख्य *a.* 1 unreal, false, non-existent, ( *e.g.* वंध्यापुत्र ); 2 invisible. -उपाय *a.* without expedients, helpless. -उपेक्ष

*a.* free from trick or fraud. -उष्मन् *a.* devoid of heat, cold. -गंध *a.* scentless, unfragrant, inodorous, *e.g.* निर्गन्धा इव किंशुकाः. °पुटि

*f.* the *s'alimali* tree. -गर्व *a.* free from pride. -गवाक्ष *a.* windowless. -गुण I *a.* 1 stringless; 2 devoid of all properties; 3 devoid of good qualities, bad, worthless, निर्गुणः शोभते नैव विपुलाडंबरोऽपि ना Bh. V. i. 115; II *m.* the

supreme spirit. -गृह *a.* houseless, homeless. -गौरव *a.* without dignity, undignified. -मय I *a.* 1 free from all hindrances; 2 poor, possessionless; 3 alone, unassisted; II *m.* 1 an idiot, a fool; 2 a gambler, a gamester; 3 a devotee who has withdrawn from the world and wanders about naked. -मधिक I *a.* clever; II *m.* a naked mendicant, a Jaina mendicant of the *Dīgambara* order. -घट n. 1 a free market; 2 a crowded market. -घृण *a.* 1 unmerciful, pitiless; 2 shameless, immodest. -जन I *a.* uninhabited, unfrequented, desolate; II *n.* a desert, a lonely place. -जर I *a.* 1 young, fresh; 2 imperishable; II *m.* a deity, a god; (nom. *pl.* निर्जरः, निर्जरसः ); III *n.* nectar. -जल I *a.* 1 destitute of water; 2 not mixed with water; II *m.* a desert. -जिह्व *m.* a frog. -जीव *a.* lifeless, dead. -ज्वर *a.* feverless, healthy. -ईड *m.* a *S'ūdra*. -दय *a.* 1 unmerciful, unkind, cruel; 2 excessive, violent, too close, निर्दयाक्षेपहेतोः Megh. ii. 43, मुग्धे विधेहि मयि निर्दयदंतदंशम् Git. G. x., R. xix. 32. -दयम् *ind.* 1 unmercifully; 2 violently, excessively, R. xi. 84. -दश *a.* more than ten days old. -दशान *a.* toothless. -दुःख *a.* free from pain. -दोष *a.* 1 faultless, defectless; 2 guiltless, innocent. -द्रव्य *a.* without property, poor. -द्रोह *a.* not hostile, friendly. -द्वंद्व *a.* 1 indifferent in regard to opposite pairs of feelings, निर्द्वंद्वो नित्यसत्त्वस्थो नियोगक्षेम आत्मवान् Bg. ii. 45; 2 not dependant upon

another; 3 free from jealousy; 4 not acknowledging two principles. -धन I *a.* poor, indigent, *e.g.* शशिनस्तुल्यवशोऽपि निर्धनः परिभ्रमते Chānakya; II *m.* an old ox. -धर्म *a.* unrighteous, impious. -धूम *a.* smokeless. -नर *a.* abandoned by men. -नाथ

*a.* without a guardian or master. -निद्र *a.* sleepless. -निमित्त *a.* causeless. -निमेष

*a.* not twinkling. -बन्धु *a.* without kindred, friendless. -बल *a.* powerless, weak, feeble. -बाध *a.* 1 unobstructed; 2 unfrequented, lonely; 3 unmolested. -बुद्धि *a.* ignorant, foolish. -बुध, बुस

*a.* unhusked, freed from chaff. -भय *a.* 1 fearless, undaunted; 2 free from danger, secure, M. ix. 255. -भर I

*a.* 1 excessive, exceeding, violent, Am. S. 42; 2 ardent; 3 fast, close, तत्कुचकुम्भिनैरपरिर्भास्यतं वाञ्छति Git. G. v.; 4 (at the end of a compound) full of, filled with; II *n.* excess. -भरम् *ind.* excessively, exceedingly. -भाग्य *a.* unfortunate, unlucky. -भृति *a.* without wages. -भक्षिक

*a.* free from flies, *i.e.* private, lonely. -भक्षिकम् *ind.* without flies, *i.e.* lonely, private, कृतं भवतेदानीं निर्भक्षिकम् Sak. ii., vi. -मत्सर *a.* free from envy, unenvious. -मत्स्य *a.* fishless. -मद *a.* 1 sober, quiet; 2 not proud, humble; 3 not in rut (asan elephant). -मनुज, मनुष्य *a.* uninhabited, deserted by men. -मन्त्रु *a.* free from anger. -मम *a.* 1 disinterested; 2 free from all connection with the outer world, निर्ममो निरहेकारः Bg. ii. 71, R. xii. 60; 3 indifferent to (with a loc.).