

and Ketu; 4 the bottom of a water-jar. -महण *n.* a solar eclipse. **सूर्याचंद्रमसौ** *m.* *du.* the sun and the moon. -ज, तनया *m.* 1 an epithet of the monkey-chief Sugri'va; 2 of Karna; 3 of the planet Saturn. -जा, तनया *f.* the river Yamuna'. -तेजस् *n.* the radiance or heat of the sun. -नक्षत्र *n.* that of the twenty-seven constellations in which the sun happens to be. -पर्वन् *n.* a solar festival, (on the days of the solstices, equinoxes, eclipses, &c.). -प्रभव *a.* sprung from the sun, R. i. 2. -फलचक्र *n.* a kind of astrological diagram for indicating good or bad fortune. -भक्त *I a.* one who worships the sun; *II m.* the *Bandhu'-ka* flower. -मणि *m.* the sun-stone. -मंडल *n.* the orb of the sun. -यन्त्र *n.* 1 a representation of the sun, used in worshipping that divinity; 2 an instrument used in taking solar observation. -रश्मि *m.* a ray of the sun, sun-beam. -लोक *m.* the heaven of the sun. -वंश *m.* the solar race or dynasty. -वर्षस् *a.* resplendent as the sun. -विलोकन *n.* the ceremony of taking a child out to see the sun when four months old. -संक्रम *m.*, संक्रांति *f.* the sun's entrance from one sign of the zodiac into another. -संज्ञ *n.* saffron. -सारथि *m.* an epithet of Aruna. -हव्य *n.* name of a hymn to the sun.

सूर्या *f.* 1 The wife of the sun; 2 name of a plant.

सु *vt.* 1. P (pres. सुषति) To bring forth, to bear, to beget.

सुषणा *f.* A mother.

सुष्यंती *f.* A woman who is parturient.

सु *vt.* or *vi.* 1, 3. P (pp. सुत; pres. सरति, सिसर्ति; also धावति in the sense of 'to run')

1 To go, to move, to proceed, मृगाः प्रदक्षिणं सखः Bt. xiv. 14; 2 to approach, *e. g.* ससाराभिमुखः शूरः शार्ङ्ग इव कुंजरम्; 3 to go fast, to run, to slip, सरति सहसा बाहोर्मध्यं गताप्यबला सती Mal. iv.; 4 to flow; 5 to blow, तं चेद्वायौ सरति सरलस्कंधसंघट्टजम् Megh. i. 53. With अनु- 1 to follow, to pursue, मृगानुसारिणं साक्षात् पश्यामीव विनाकिनम् Sak. i.; 2 to go to, पूर्वोद्दिष्टामनुसरं पुरीं भविषालां विशालाम् Megh. i. 30; 3 to return to. अप- to retire, to withdraw, to go away from, *e. g.* अपसरति न चक्षुषो मृगाक्षी. अभि- 1 to go to, to approach; 2 to meet (a lover or mistress) by appointment, तत् किं कामपि कामिनीमभियुतः किंवा कलकलभिः Git. G. vii.; 3 to attack. उप- 1 to approach; 2 to visit, कैलासनाथमुपमस्य निवर्तमाना Vikr. i.; 3 to go away (?) बह्वभाभिरुपस्य (अन्यत्र गत्वा Mall.) चकिरे साभिभुक्तविषयाः समागमाः R. xix. 16. (Mallinatha's interpretation of this word is not called for by any exigency). निस्- 1 to slip, to go forth or out, वसुधांतनिःसृतामिवाहिपतेः Sis. ix. 25; 2 to depart, M. vi. 4; 3 to ooze out, to flow out, to exude, यो हेमकुंभस्तनानिःसृतानां स्कंदस्य मातुः पयसां रसश्च R. ii. 36. परि- 1 to flow round, *e. g.* परिसरुषारः; 2 to go round, विद्व-स्थेपान् पिपासुः परिसरति (v. l.) शिखी भ्रातिमद्धारियंम् Mal. ii.

प्र- 1 to proceed, to spring

up, *e. g.* यस्मात्सर्वः प्रसरति-तरां ज्ञातुर्दृष्टभावाः; 2 to spread, to pervade, प्रसरति परिमार्थी कोऽयं वेदसाहः M. M. i.; 3 to proceed, to advance, बलानिलाय प्रसृता भुजंगाः R. xiii. 12; 4 to pass, to pass away (as time); 5 to spread, to spread abroad, प्रसरदसमबाणप्राणवद्रंधवाहः Git. G. i., प्रसरति तृणमध्ये लब्धवृद्धिः क्षणेन क्षपयति मृगसूर्यं प्रतिलम्बो दवाग्निः It. i. 25; 6 to be stretched forth, to extend, भो वयस्य न मे हस्तौ प्रसरतः Sak. ii.; 7 to be prevalent, *e. g.* प्रसरति मधो; 8 to predominate, भित्वा भित्वा प्रसरति पुनः कोऽपि चेतोविकारः Ut. iii.; 9 to be inclined to, to proceed to, *e. g.* प्रसरति मनः कार्योरेभे दृढोभवति स्पृहा. प्रति- 1 to go towards, to assail, *e. g.* दैत्यः प्रत्यसरदेवं मनो मन्मिव हिप्सः; 2 to go back. वि- to spread, व्यसरन्नु भूधर-गुहांतरतः Sis. ix. 19, 37. सम्- to obtain, पापान्संवृत्य संसारा-भ्येष्यतां याति शत्रुषु M. xii. 70.

Caus. (सारयति-ने) 1 to extend; 2 to move, to touch, to rub, तन्त्रीमादौ नयन-सलिलैः सारायेत्वा कथंभित् Megh. ii. 23; 3 to remove, to replace, स्वशक्तिद्वामयमितनखेना-सकृत्सारयन्ती गंडाभोगान् काठिन-विषमामेकवेणीं करोण Megh. ii. 29. अनु- to pursue, *e. g.* वायुरनुसारयतीव माय. अप- to order to withdraw, to remove, क्रीस्तेच्छव्याधित्तव्यंगान् मंत्रकालेऽपसारयेत् M. vii. 149. अभि- to meet, एषा भवंतम-भिसारयितुमागता Mrich. i. उद्- to cause to go out, to expel, to drive away. निस्- to cause to go out, to drive, to expel. प्र- 1 to stretch forward, कालो हि व्यसनप्रसारितकरो गृह्णाति दूरादपि Hit. i.; 2 to spread,