

means. **Comp.**—**द्रव** *m.* natural (as opposed to generated) fluidity; (-it belongs to water only).

सांस्थानिक *m.* A fellow-countryman.

सांसाविण *n.* A general stream or flow.

सांहनिक *a.* (*f.* की) Relating to the body, corporeal.

साकम् *ind.* **1** At the same time, simultaneously; **2** with (with an inst.), साकं कुरंगक-दृशा मधुपानलालां कर्तुं सुहृदिरपि वैरिणि ते पठन्ते K. Pr. v.

साकल्य *n.* Totality, entireness, the whole, entire, एक एवाभियानि त्वां पश्य साकल्यमात्मनः Bh. (साकल्येन is used adverbially in the sense of 'completely, entirely', M. XII. 25).

साकूत *a.* (*f.* ता) **1** Having significance, significant, साकूतमधुरकोमलविलासिनीकण्डकूजितप्राये Govardhana; **2** amorous, wanton. (साकूतम् is used adverbially in the sense of **1** significantly, साकूतं... बक्षितायाः G. L. 51; **2** feelingly).

साकेत *I n.* A name of Ayodhyā, (आर्यः) साकेतोपवनमुदारमयुवास R. XIII. 79. **II m. pl.** The inhabitants of Ayodhyā.

साकेतक *m.* An inhabitant of Ayodhyā.

साकुक् *I m.* Barley. **II n. A quantity of fried grain.**

साक्षात् *ind.* **1** In the presence of, before the eyes of, manifestly, visibly; **2** actually, in person, मृगानुसारिणं साक्षात्पश्यामीव पिनाकिनम् Sak. I, R. II. 16; **3** directly, (as *op.* to परंपरया). **Comp.**—**कार** *m.* **1** causing to be visibly present; **2** making evident to the senses;

3 intuitive perception, actual feeling.

साक्षि *I a.* (*f.* णी) **1** Being a witness, witnessing, seeing; **2** attesting. **II m.** A witness, an observer, साक्षा लोकस्य पावकः K. S. v. 60. **साक्ष्य** *n.* **1** Evidence, M. VIII. 82; **2** giving evidence, testimony, attestation.

साख्य *a.* (*f.* यी) Belonging to a friend.

साख्य *n.* Friendship.

सागर *m.* **1** The ocean, सामस्मि सागरः Bg. x. 24; **2** a sort of deer; **3** the number "four." **Comp.**—**अनुकूल** *a.* situated along the seacoast.—**अंत** *a.* sea-girt.—**अंबरा** *f.* the earth.—**आलय** *m.* an epithet of Varuna.—**उत्थ** *n.* sea-salt.—**गा** *f.* the Ganges.—**गामिनी** *f.* a river.—**नेमि**, मेखला, *f.* the earth.

सामि *a.* **1** Having fire; **2** taking the sacred fire.

सामिक *I a.* (*f.* का) Possessing or maintaining a fire. **II m.** A householder who maintains a sacred fire.

साम *a.* (*f.* मा) **1** With a surplus, more than; **2** entire.

सांकर्य *n.* Mixing or blending together confusedly, confusion, mixture.

सांकल *a.* (*f.* ली) Effected or produced by addition.

सांकाश्य *m.* Name of a district.

सांकेतिक *a.* (*f.* की) Conventional, indicatory, symbolical.

सांक्षेपिक *a.* (*f.* की) Contracted, concise, short, abridged.

सांख्य *I a.* (*f.* ख्या) **1** Numerical, relating to number; **2** deliberating, reasoning, ज्ञानयोगेन सांख्यानां कर्मयोगेन योगिनाम् Bg. III. 3. **II m.** **1** Name of one of the six systems of Hindu philosophy, ascribed

to the sage Kapila and so called as enumerating twenty-five *Tatvas* or true principles; its object is to effect the final liberation of the twenty-fifth *Tatva*, viz. *purusha* (the soul) from the fetters of the phenomenal creation by conveying a correct knowledge of the twenty-four other *Tatvas*; the *Sa'ṅkhya* system agrees with Vedāntism in being synthetical, so differing from the analytical *Nya'ya*; its great point of divergence from the *Veda'nta* is its maintaining two principles, which the *Veda'nta* denies; **2** a follower of the *Sa'ṅkhya* system of philosophy. **Comp.**—**प्रसार** *m.* an epithet of S'iva.

सांग *a.* (*f.* गा) **1** Having members; **2** complete in every part; **3** together with the Vedic *angas*.

सांगतिक *I a.* (*f.* की) Relating to union, social, associating. **II m.** A visitor, a guest, a new comer.

सांगम *m.* Union, encounter, meeting.

सांगामिक *I a.* (*f.* की) Relating to war, warlike, martial. **II m.** A commander, a general.

सावि *ind.* Crookedly, awry, obliquely, साविनयमपराऽभिसृत्वा सावे Kir. x. 57. (साचीकृ 'to make crooked, to bend or turn aside', पातुं पश्चलनेत्रमुच्चमयतः साचीकरोत्याननम् Mal. iv.)

सावित्र्य *n.* **1** Friendship; **2** ministership; **3** ministry, administration.

सांख्य *n.* **1** Community of genus, homogeneousness; **2** sameness of tribe, Bh. V. 1. 25.

साद *vt.* 10. U (*pres.* सद्यति-