

back, in return; 4 down upon.

As a prefix to nouns not immediately derived from verbs it means 1 likeness, resemblance; 2 rivalry.

As a separable preposition (with an acc.) it means 1 in the direction of, towards, to, तवोर्ध्वं प्रति यास्यतः R. i. 75, K. S. III. 31, Na. i. 41, Git. G. i. 1; 2 against, in opposition to, ययावजः प्रत्यरि-क्ष्यमेव R. VII. 55; 3 in the presence of, before; 4 on a par with, in proportion to, e. g. त्वं सहस्राणि प्रति; 5 in the vicinity of, by the side of, e. g. गंगां प्रति; 6 in each, in or at every, e. g. वृक्षं वृक्षं प्रति सिञ्चति; 7 at the time of, e. g. काल्पुनं प्रति; 8 with regard to, in relation to, with reference to, e. g. न मे संशयितरस्या दिव्यतां प्रति Kad., R. vi. 12; 9 concerning, बह्विधिवहं प्रति कर्मसाक्षी K. S. VII. 83, VI. 27; 10 according to, e. g. मां प्रति.

As a separable preposition (with an abl.) it means 1 representative of, e. g. प्रमुषः कृष्णात् प्रति S. K.; 2 in exchange for, in return for, e. g. तिलेभ्यः प्रति यच्छति माषान् S. K.

As the last member of an Avyay. compound it means 'a little', e. g. शाकप्राति; as the first member of an Avyay. compound it means 'in or at every', e. g. प्रतिक्षणम् 'at every moment', प्रतिपर्वतम् 'on every mountain'. (प्रत्युत ind. on the contrary, rather, e. g. न दोषः पुनरुक्तोऽपि प्रत्युतयमलंक्रिया K. D. III. 137). Comp.—अक्षरम् ind. at each syllable.—अग्नि ind. towards the fire.—अंग n. 1 a

secondary member of the body; 2 a division, a section; 2 a weapon.—अंगम् ind. 1 on every member of the body; 2 for every part.—अन्तर a. 1 being in the immediate neighbourhood; 2 closely following, जवेन्क्षत्रियधर्मण सद्यस्य प्रत्यन्तरः M. x. 81; 3 standing nearest (as an heir).—अनिलम् ind. against the wind.—अनीक I a. 1 hostile, opposed; 2 resisting; II m. an enemy; III n. 1 a hostile army, ऋतेऽपि त्वान भविष्यति सर्वे येऽवस्थिताः प्रत्यनीकेषु योधाः Bg. xi. 32; 2 hostility, enmity; 3 a figure of speech in which some one is represented as injuring a person or thing connected with an enemy who cannot be injured himself, (प्रतिपक्षमशक्तेन प्रतिकर्तुं तिरस्क्रिया। या तदीयस्य तत्स्तुत्यै प्रत्यनीकं तदुच्यते K. Pr. x.).—अनुमान n. a contrary deduction.—अंत I a. contiguous, adjacent to; II m. 1 a border, a frontier, R. iv. 26; 2 a country occupied by barbarians (a bordering country).—पर्वत m. an adjacent hill.—अपकार m. retaliation, injury in return, शत्रुभ्योऽपत्यपकारेण नोपकारेण दुर्जेनः K. S. II. 40.—अव्वम् ind. every year.—अभिज्ञा f. recognition, सप्रत्यभिज्ञमिव मामवलोक्य M. M. i.—अभिज्ञान n. 1 recognition; 2 a token of recognition, प्रत्यभिज्ञानरत्नं च रामायदशैयत्कृती R. XII. 64.—अभियोग m. a counter-charge, a counter-accusation.—अभिन्नम् ind. towards an enemy.—अर्क m. a mock sun.—अवयवम् ind. 1 in every limb; 2 in every particular.—अवर a. very low, very degrading, quite insignifi-

ficant.—अश्मन् m. red chalk.—अहम् ind. every day, daily, K. S. i. 60.—आकार m. a scabbard, a sheath.—आघात m. a counterstroke.—आचार m. suitable behaviour.—आत्मम् ind. singly, severally.—आदित्य m. a mock sun.—आरंभ m. 1 recommencement, second beginning; 2 prohibition.—आशा f. hope, expectation.—उत्तर n. a rejoinder, a reply.—उदाहरण n. a contrary example, a counter illustration.—उज्जमन n. bowing down, sinking.—उपकार m. return of a service, gratitude.—उपदेश m. instruction in return, K. S. i. 34.—उपमान n. the counterpart of a standard of comparison.—उलूक m. a crow.—ऊर्ध्वम् ind. in each Rich.—एक a. each one, every one.—एकम् ind. 1 in every one, K. S. II. 31, R. XII. 9; 2 singly, severally, one by one, R. XII. 3.—कञ्चुक m. an adversary.—कंठम् ind. 1 severally, one by one; 2 near the throat.—कष a. not obeying the whip.—काय m. 1 an effigy, an image; 2 a target, a mark.—कितव m. an opponent in a game.—कुजर m. a hostile elephant.—कूप m. a moat, a ditch.—कूल a. 1 unfavourable, adverse, contrary, R. VII. 81, K. S. III. 24; 2 contradictory; 3 inauspicious; 4 unpleasant, disagreeable, अव्ययपुष्टाः प्रतिकूलशब्दाः K. S. i. 45.—उक्ति f. contradiction.—वचन n. disagreeable speech.—कूलम् ind. 1 contrarily; 2 inversely, in inverted order.—क्रोध m. anger in return.—क्षणम् ind. at every moment, at every instant, K. S. III. 56.—गजः