ing the sound हुम, e. g. मीनवर्त महाकष्ट हुंकारेणापि नश्य-ति ; 2 a menacing sound, हुंकारेणेव धनुष: स हि विभानपो-हाते Sak. 111., R. v11. 58; 3 roaring in general; 4 the grunting of a boar.

हुल vt. 1. P (pres. होलति) 1 To go; 2 to conceal.

हलहली f. An inarticulate sound made by women on joyful occasions.

इद्ध (हू) m. Name of a Gandharva.

हुड vt, 1. A (pres. हूडते) To go, to move.

हुण (न) I m. pl. 1 The name of a country; 2 its people, तन हुणावरोधानां भनेषु इयक्तिकन्मं... बभूव रघुचेष्टितम्. R. 1v.68. II m. 1 A barbarian; 2 a kind of gold coin current in the country of the Hu'nas. हत a. (f. ना) Called, invited, summoned, (pp. of के q.v.). हति f. 1 Calling, inviting; 2 challenging.

हुम ind. See हुम, Bt. vi. 10. Comp. — कार m., कृति f. See हेकार, हुंकृति.

हरव m. A jackal.

Eg (g) m. Name of a Gandh. arva, (the same as $\mathbf{g}\mathbf{g}(q,v,\cdot)$. ह vt. 1. U (pp. इत: pres. ह-रति, हरते; pass. द्वियतः desid. जिहीषोति-ते) (this is one of those verbs which take two accusatives, e.g. अजां ग्रामं ह-रति) 1 To carry, to bring, to convey, स्वयं नोपानही हरेत \mathbf{M} . \mathbf{v} . 74, संदेशं में हर धनपति-कोधविक्षेपितस्य Megh. 1. 7; 2 to carry away, to take off, e. g. हरिष्ये जनकात्मजाम् ; 3 to rob, to plunder, to steal, न तं स्तेना न चामित्रा हरंति M. vi: 83, R. III. 39, 42; **4** to despoil to remove, to deprive of,बृंताच्डलथं हराते पुष्प-मनोकहानाम् R. v. 69, Bt. xv. ।

116, 5 to take, to acquire to obtain, स हरतु सुभगपताकाम् D. K, Yaj. 11. 123; 6 to captivate, to charm, to influence, कटिश हरते मन: K. Pr. vii., इंद्रियाणि प्रमाथीनि हरीत प्रसभं मनः Bg. 11. 60, मगया जहार चतरेन कामिनी R. IX. 69, तवा-स्मि गीतरागेण हारिणा प्रसभं इतः Sak.1., कं हरेदेष बहे: Vikr.1v.; 7 to remove. हराति मुरतग्लानि-मंगानकुलः शिपावात: Megh. I. 31. With आ या- to supply an ellipsis. 377-1 (Par. to exhibit, to imitate, वपुरनुहरति तव स्मरसंगरखरनखरक्षतरेखम्। मरकतमकलकालेतकलधौतालिपेरिव र्रातजयलेखम् Git. G. 🕶 🔁 (Atm.) to take after the parents. 374-1 to take away, to remove, बदनमपहरंतीं गौराम् K. S. vii. 95; 2 to snatch away, to carry off, to plunder, त्वं च कीर्तिमपहर्तुमुखतः R. xi. 74; 3 to attract, to influence, न प्रियतमा यतमानभपा-हरत् R. ix. 7. अभ्यय- to eat. MI-Ito bring, to carry, to convey,to fetch,यदेव बन्ने तदपश्यदा-इतम् R. 111. 6, ओघवाताहतं बी-जम् M. 1x. 54, 11. 182; 2 to perform (as a sacrifice), स विश्वजितमाज्ञे यज्ञं सर्वस्वद-क्षिणम् R. Iv. 86; 3 to take, to get, ब्रह्मचार्याहरेद् मैक्षं गृहेभ्यः भयतो वहम् M. 11. 183; 4 to procreate, M. 1x. 190; 5 to recover, to bring back: 6 to assume, आजहतस्तचरणौ १थि-व्यां स्थलारावेदश्चिम् K.S.1 33; 7 to attract: 8 to withdraw. उद-1 to take out, to take up, जाताभिषंगा न्पति।निषंगाद्द त्रीमै च्छःप्रसभोज्रुनारिः R. 11. 80, 111. 64, IV. 66; 2 to extract, to make an extract from, e. g. इदं वचनं महाभारताहु द्वृतमः; 3 to hold up, to raise, to extricate, to deliver, वेदानुद-रते Git. G. I.; 4 to eradi-

to destroy, त्रिदिषcate, मृद्धतदानवकंटकम् Sak. vii.: 5 to deduct, M. x. 85. उता -1 to mention, to uter, to speak, to narrate, to call. नं।दाहरेदस्य नाम परीक्षमपि केष-ਲਸ਼ M. 11. 199 Bg. xv11. 24, कतमे ते गुणास्तत्र यानुदा-हरंत्यायिविदग्धामिशाः M. M. I., दशरथ इत्यदाहत: Bt. 1. 1: 2 to exemplify, to illustrate, to narrate by way of illustration, e. g. अत्रेम[मेतिहासमुदा-हरंति. उप- to offer, to give, मात्रभ्यो बलिमुपहर Mrich. 1., R. xiv. 19, xvi. 86, xix. 12. **उपा**- to bring. निस- 1 to carry out a dead body. M. v. 91; 2 to draw out from, to extract. qft-1 toabandon, to desert, to leave, e.g. यया पुत्राभ भर्ताच त्यक्ता-वैभ्यंकारणात्।कं सा परिहरेदत्यम्; 2 to avoid, स्त्रीसंनिक में पारेहर्न-मिच्छन्नंतर्देधे भूतपातिः सभूतः K. S. 111. 74, Bt. vii. 27; 3 to remove, to destroy, दिङ् नागानां पथि परिहरन स्थलहस्ता-बलेपान Megh. 1. 14. प्र- 1 to throw, to hurl, to fling, (with dat. or acc.); 2 to attack. to assail, to strike, to beat, R. v. 58, K. S. 111. 70; 3 to wound, to hurt, to injure (with a loc.), R. 11.62, vg. 59; 4 to seize upon. (पादेन प्रह 'to kick '). **वि- 1** to take away, to remove, to destroy; 2 to pass (as time):3 to divert one's self, to sport. ड्यय- 1 to deal in transactions, (with a gen.); 2. to go to a law-court, to sue, ar-र्थपतिबर्धवहर्नमर्थगीर वादाभियाद्वयंते K. च्या- to speak,. to tell, to narrate, K. S. 11. 62, R. xi. 83. सन- 1 to bring or draw together, to collect, to accumulate : 2:to withdraw, to withhold, to-