

अविग्रह *n.* Freedom from obstacles, अविग्रहस्तु ते स्थेयाः पितेव धुरि पुत्रिणां R. 1. 91. (Note—this word is neuter while विग्रह is masculine. Cf. अविग्रह.)
अविचारित *a.* (*f.* ता) Not thought out, not considered. **Comp.**—निर्णय *m.* a prejudiced opinion.
अविडीन *n.* A direct flight (of birds).
अवितथ *I a.* (*f.* था) Not false, true, तदवितथमवादीयेत्यम त्वं प्रियेति Sis. xi. 33. **II n.** Truth, अवितथमाह प्रियंवदा Sak. III. (This word is used adverbially also, M. II. 144).
अविस्वप्न *m. n.* Quicksilver.
अविदूर *I a.* Not distant, near. **II n.** Proximity. (The acc. inst. abl. and loc. singulars of this word, *viz.*—अविदूरम् अविरूण, अविदूरम् and अविदूरे are used as indeclinables in the sense of 'not far'.)
अविद्या *f.* 1 Ignorance; 2 spiritual ignorance; 3 illusion or *Māyā* (*i. e.* that principle which, according to the Vedāntists, makes us see the whole universe in Brahman (*n.*) which alone exists.) **अपि** श्रगाविद्यद्वन्द्वमदलनदीक्षा-गुरारह प्रवाहस्तं वाराम् G. L. 2. **Comp.**—मय *a.* caused by ignorance or illusion.
अविधवा *f.* A non-widow, a married woman whose husband is living, भर्तुमिव प्रियमविधवे विद्धि माम्. Megh. II. 36.
अविनय *I m.* 1 Rude behaviour, offence, अयमाचरत्यविनयं मुग्धास्तु तपस्विकन्याम् Sak. 1.; 2 indecorum, impropriety of conduct; 3 arrogance, rudeness, अविनयमपनय विष्णो S'ankara. **II a. (*f.* या) Rude, immodest.
अविनाभाव *m.* 1 Non-separation; 2 inherent and in-**

separable connection; 3 connection in general (अविनाभावोऽत्र सम्बन्धमात्रं न तु नान्तराधिक्यत्वम् K. Pr. II.)
अविनीत *a.* (*f.* ता) Rude, immodest.
अविभक्त *a.* (*f.* क्ता) 1 Undivided, entire; 2 unpartitioned, joint in interest, as a family or property, (in law).
अविभाग *m.* 1 The not dividing; 2 undivided inheritance.
अविभाज्य *n.* 1 Certain articles which are not divided at the time of partition; (they are enumerated thus:—नक्षत्रं पात्र-मलकारं कृतावमुदकं क्षियः । योगक्षेमं प्रचारं च न विभाज्यं प्रचक्षते M. ix. 219); 2 indivisibility.
अविरत *a.* (*f.* ता) Not desisting from (with abl.), uninterrupted, continual, अविरतोत्कण्ठमुत्कण्ठितेन Megh. II. 30.
अविरतम् *ind.* Eternally, continually, अविरतं परकार्यकृतां सताम् Bh. V. 1. 113.
अविरति *f.* 1 Incontinence; 2 uninterruptedness.
अविरल *a.* (*f.* ला) 1 Close; 2 substantial; 3 uninterrupted. (अविरलम् is also used adverbially in the sense of 'closely, fast', अविरलमालिगितुं पवनः Sak. III.)
अविलम्ब *m.* Absence of delay, quickness. (अविलम्बम् and अविलम्बेन are used adverbially in the sense of "without delay, quickly".)
अविलम्बित *a.* (*f.* ता) Quick, without delay. (Also used adverbially.)
अविलम्बन *a.* (*f.* ना) See अविलम्बित.
अविला *f.* An ewe.
अविवक्षित *a.* (*f.* ता) 1 Unintentional, not intended,

(as in अत्र बहुस्वमविवादीतम्); 2 undeclared, not to be said, or spoken.
अविविक्त *a.* (*f.* क्ता) 1 Uninvestigated, not thought out; 2 indiscriminate; 3 public.
अविवेक *m.* 1 Hastiness; 2 want of judgment or foresight, अविवेकः परमापदो पदम् Kir. II. 30.
अविवक्षित *a.* (*f.* ता) 1 Without doubt, गृध्रवाक्यात् कथं मृदा-स्त्यजधमविवक्षिताः K. Pr. IV.; 2 without fear.
अविवेक *I a.* (*f.* वा) Alike, without any difference. **II n.** 1 Absence of difference, uniformity; 2 identity. **Comp.**—ज्ञ *a.* not knowing the difference.
आवष *m.* 1 The ocean; 2 a king.
अविषय *m.* 1 Not the object (*i. e.* transcending, beyond) सकलवचनानामविषयः M. M. 1; 2 disappearance, absence; 3 disregard of objects of sense.
अविषा *f.* 1 A river; 2 the earth; 3 heaven.
अवी *f.* A woman in her courses.
अवीचि *m.* Name of a hell.
अवीरा *f.* A woman having neither husband nor son, (पतिपुत्रवती नारी वीरा प्रोक्ता मनीषिभिः), अनार्षितं वृथा मांसमवीरायाम् योषितं M. ix. 213.
अवृत्ति *I a.* Not being in, not existing in, *e. g.* साध्याभाववदवृत्तित्वम्. **II f. 1 Absence of any means of livelihood, अन्नददीतामेषाम्मादवृत्तावेकराधिकम्. M. IV. 223 or अवृत्तिरक्षिता हि जी प्रदुष्येत्स्थितिमस्यापि M. ix. 74. x. 101; 2 absence of wages.
अवृथा *ind.* Not in vain, unsuccessfully.
अवृष्टि *f.* Drought.
अवेक्षण *n.* 1 Looking towards;**