

Sandhyāprayoga, सूर्योपस्था-
नात्मनिविष्टं पुरुषं मासुपेत्य
Vikr. 1., उदयोमुखस्य भगवतः
सूर्योपस्थानं कुर्वे IV.; 4 a
sanctuary; 5 remembrance,
recollection, memory, Yaj.
III. 160.

उपस्थापन *n.* 1 Placing near;
2 the awakening of memory;
3 attendance, service.

उपस्थायक *m.* A servant.

उपस्थिति *f.* 1 Approach, pre-
sence; 2 obtaining, getting;
3 accomplishing; 4 remem-
brance, recollection; 5
service, attendance.

उपस्पर्श *m.* } 1 Touching, con-
उपस्पर्शन *n.* } tact; 2 bathing,
ablution; 3 rinsing the
mouth, sipping water as a
religious act.

उपस्मृति *f.* A minor law-book.
(Cf. स्मृति.)

उपस्रवण *n.* The periodical
flow of a woman.

उपस्वस्व *n.* Revenue, profit.

उपहत *a.* (*f.* ता) 1 Censured,
rebuked, disregarded; 2 im-
pure; 3 doomed, destroyed
a. g. देवेनोपहतस्य बुद्धिरथवा पूर्व
वियदस्यति; 4 hurt, injured; 5
vitiated, polluted, शारीरमेतैः
सुराभिर्मयैर्वा यदुपहतं तदस्यन्तोप-
हतम् Vishnu, Comr.—अस्म-
न् *a.* agitated in mind, men-
tally affected. —दृष्ट *a.* daz-
zled, blinded, Kir. XII. 18.
—धी *a.* infatuated.

उपहतक *a.* (*f.* का) Ill-fated,
unfortunate.

उपहस्ता *f.* Dazzling of the
eyes.

उपहरण *n.* 1 Bringing near;
2 offering gifts to superiors;
3 presenting victims; 4 serv-
ing out food.

उपहासित *n.* Satirical laugh-
ter.

उपहस्तिका *f.* A small box
containing condiments or

betel, उपहस्तिकायास्तान् बलं कर्ष-
रसहितमुद्धृत्य मद्यं दत्त्वा D. K.

उपहार } *m.* 1 Oblation; 2 a
उपहारक } present to a superi-
or; 3 an offering to a deity; 4
honour; 5 indemnification; 6
food distributed to guests.

उपहालक *m.* A name of the
Kuntala country.

उपहास *m.* 1 Fun, play; 2 ridi-
cule, R. XII. 37; 3 satirical
laughter.

उपहासक *m.* A jester.

उपहित *a.* (*f.* ता) Placed, put,
(*pp.* of धा with उप *q. v.*)

उपहृति *f.* Calling, calling out,
inviting.

उपहार *n.* 1 Proximity; 2
solitary or private place,
उपहारे पुनरित्यशिक्षयं धनमिष्टम्
D. K.

उपह्वान *n.* 1 Inviting; 2 invit-
ing with prayers.

उपांशु *I ind.* 1 In a whisper; 2
secretly, in secret, privately,
परिचेतुमुपांशु धीरणाम् R. VIII.
18. II *m.* A prayer
uttered in a low voice; (See
M. II. 85 and Kullūka on it.)

उपाकरण *n.* 1 Invitation to
begin; 2 preparation, begin-
ning, commencement; 3 com-
mencement of reading the
Veda after the performance
of a preparatory rite (in
ritualistic literature.)

उपाकर्मन् *n.* 1 Preparation,
beginning, commencement;
2 a ceremony performed
before commencing to read
the Veda after the monsoons
Yaj. I. 142, (in ritualistic
works.)

उपाकृत *a.* (*f.* ता) Killed at a
sacrifice (as an animal.)

उपाक्षम् *ind.* Before the eyes,
in presence of.

उपाख्यान } *n.* A short tale,
उपाख्यानक } a short narra-

tive, उपाख्यानैर्विना तावद् भारतं
प्रोच्यते उपैः Bh.

उपागम *m.* 1 Approach, arriv-
al; 2 occurrence; 3 agree-
ment.

उपाम *n.* The part which is
next to the end or top.

उपामहण *n.* Reading the
Veda after initiation.

उपांग *n.* 1 A subdivision; 2
any minor limb or member;
3 a supplement of a supple-
ment; 4 a class of works
supplementary to the *Vedān-
gas*. (पुराणन्यायमीमांसाप्रमे-
क्षाणि चत्वार्युपांगानि.)

उपाचार *m.* 1 Position; 2
procedure.

उपाजे *ind.* (used only with
the root कृ) Support-
ing, infusing vigour; (it is
considered as a prefix or not;
hence उपाजेकृत्य or उपाजे कृत्वा.
Cf. अन्वाजे.)

उपाजन *n.* Anointing, plaster-
ing the ground with cow-
dung, M. v. 105; (Medhātithi
explains the word by मृदादेः
सुषागोमयादिना संमार्जनामुत्पन्ने.)

उपात्यय *m.* Transgression, de-
viation.

उपाशन *n.* 1 Taking, receiving,
acquiring, विस्त्रब्धं ब्राह्मणः क्षा-
न्व्योपाशेनमाचरेत् M. VIII. 417;

2 conveying some sense in
addition to that actually ex-
pressed, स्वस्तिद्वये पराक्षेपः...

उपादानम् K. Pr. II.; 3 with-
drawing the organs of sense
from the outer world;

4 the material out of which
anything is formed, a mate-
rial cause, निमित्तमेव ब्रह्म स्या-

उपादानं च वेक्षणम् Adhikara-
naratnamāśā, Sank. K. 9;

5 mention, enumeration; 6
a cause, a motive. Comr. —

कारण *n.* a material cause, पा-
रिशेषाद् ब्रह्मणोऽयमुपादानकारण-

मगुरुपादिगुणैकं स्मृतिमतिरुद्धमभ्युप-