

**3** spending time, delay ; **4** maintenance, support ; **5** exercise, practice.

**वाच्य** *a.* ( *f.* च्या ) Low, contemptible, unimportant. **Comp.**—**यान** *n.* a palanquin.

**याम** *m.* **1** Restraint, forbearance ; **2** a watch, a period of three hours, उन्ध्याय पश्चिमे यामे कृतज्ञौचः समाहितः *M.* VII. 145, *R.* XVII. 1. **Comp.**—**घोष** *m.* **1** a cock ; **2** a gong on which night-watches are struck, मंद्रध्वनिव्याजितयामतूर्यः *R.* VI. 56.—**यम** *m.* a regular occupation for every hour. —**वती** *f.* night.—**वृत्ति** *f.* the being on watch or guard.

**यामल** *n.* A pair.

**यामि** ( *मी* ) *f.* **1** A corruption of जामि *q. v.* ; **2** night.

**यामिक** *m.* A watchman, one on guard at night.

**यामिका** ( *f.* Night, सततमसि-यामिनी ) *f.* तयामिनीषु शंभोरमलय-तीर्ह वनातिमिदुलेखा *Kir.* v. 44, *R.* XIX. 39. **Comp.**—**यामि** *m.* **1** the moon ; **2** amphi-

**यामुन** *a.* ( *f.* नी ) Belonging to or coming from the Yamunā. **II** *n.* A kind of collyrium applied to the eyes.

**यामुनेटक** *n.* Lead.

**याम्य** *a.* ( *f.* म्या ) Southern, द्वारं ररंघनुयाम्यं महार्थमहोदरो *Bt.* XIV. 15. **Comp.**—**अयन** *n.* the winter solstice. —**उत्तर** *a.* going from south to north.

**याम्या** *f.* **1** The south ; **2** night.

**यायजूक** *m.* A performer of frequent sacrifices, ( इड्याशी-को यायजूकः *Am.* II. 7, 8. ), *Bt.* II. 20.

**यायावर** *m.* A vagrant mendicant, a saint, य ( या ) याव-राः पुष्पफलेन चान्ये प्राणधुर्य्यो जगदर्थनीयम् *Bt.* II. 20.

**याव** *m.* **1** A food pre-  
**यावक** *m. n.* } pared from bar-  
ley ; **2** lac, उषसि सयावकसव्यपा-  
दलेखा *Kir.* v. 40.

**यावत्** *I a.* ( *f.* ता ) ( the rela-  
tive of तावत् ) **1** As much,  
as many, ते तु यावत् एवाजौ ता-  
वांश्च ददृशे स तैः *R.* XII. 45 ; **2**  
as large, as great, how great,  
भक्त्या मामभजानंति यावान् यथा-  
स्मि तत्त्वतः *Bg.* XVIII. 55 ; **3**  
all, whole, *e. g.* यावन्नं तावद्भु-  
क्तम्. **II** *ind.* As an independ-  
ent adverb it means **1** ' just  
now, ' or ' in the mean time ',  
यावदिमां छायामाश्रित्य प्रतिपाल-  
यामि *Sak.* III. ; **2** till, during,  
as far as, up to, ( with  
an acc. ), कियंतमवधि यावदस्म-  
चरितं ( चित्रकारेणालिखितम् *Ut.* 1.

As a relative of तावत् it  
means **1** so long, or as long  
as, यावद्विचोपाजनसक्तस्तावजि-  
परिवारो रक्तः *M.* Mud. 8,  
*Megh.* I. 34 ; **2** as soon as,  
no sooner than, आत्मानं ते  
चरणपतितं यावदिच्छामि कर्तुम् अ-  
श्वेस्तावन्महुरुपशितेर्दृष्टिरालुप्यते मे  
*Megh.* II. 42, *K. S.* III. 72 ;  
**3** while, during, सूत यावदह-  
माभ्रमवातिनः प्रवेक्ष्योपावर्तते तावदा-  
दृष्टाः क्रियतां वाजिनः *Sak.* I.  
**Comp.**—**अंतम्**, अंताय *ind.*  
to the last. —**अर्थ** *a.* as many  
as required for the meaning,  
*Sis.* II. 13. —**अर्थम्** *ind.* in  
all senses. —**इत्थम्** *ind.* as  
much as necessary. —**इत्थितम्**  
*ind.* as much as desired. —**ज-  
न्म**, जीवन्, जीविन *ind.* for the  
rest of life, throughout life.—  
**भाषित** *a.* as much as said. **वा-  
वन्मात्र** *a.* **1** as large ; **2** in-  
significant, little.—**मात्रम्** *ind.*  
a little. **यावच्छक्यम्** *ind.* as  
far as possible. —**सत्त्वम्** *ind.*  
to the best of one's power.

**वावन** *m.* Incense, *M.* II. 51.

**वावस** *m.* Fodder, a heap of  
grass.

**वाहीक** *m.* A warrior armed  
with a club.

**यास्क** *m.* Name of the  
author of the *Nirukta*.

**यु** *I* *vt.* **2.** *P* ( *pp.* युन ; *pres.*  
यौति ; *desid.* यियिषति or युयु-  
षति ) **1** To join, to mix ; **2**  
to separate. **II** *vt.* **9.** *U*  
( *pres.* युनाति, युनीते ) To  
bind. **WITH** व्यति- to mix ;  
अन्योन्यं स्म व्यतियुतः शब्दाज्  
शब्देस्तु शेषणान् *Bt.* VIII. 6.

**युक्त** *I a.* ( *f.* क्ता ) **1** Primi-  
tive, not derived from an-  
other word ; **2** attentive, ab-  
sorbed in, meditative ; **3**  
experienced, skilful ; **4** ac-  
tive ; **5** proper, fit, ( with  
a gen. or loc. ); **6** yok-  
ed, *e. g.* भानुः सकयुक्तुरंग एव ;  
**7** accompanied, ( *pp.* of युज्  
*q. v.* ). **II** *m.* A saint united  
with the supreme soul.  
**III** *n.* A team, a yoke.  
**Comp.**—**अर्थ** *a.* sensible, sig-  
nificant.—**ईड** *a.* punishing  
justly, *R.* IV. 8.—**रूप** *a.* suit-  
able, proper, fit for, ( with  
a gen. or loc. ), जन्म यस्य  
पुरोऽंशो युक्तरूपमिदं तव *Sak.* I.

**युक्ति** *f.* **1** Junction, combin-  
ation ; **2** use, practice ; **3**  
means, expedient ; **4** device,  
contrivance ; **5** propriety,  
fitness ; **6** skill, art ; **7** in-  
ference, argument ; **8** prob-  
ability, enumeration of  
circumstances, ( as specifi-  
cation of time, place, &c. ),  
असाक्षिरुहते विद्वेयुक्ति भेषाग-  
मेन च *Yaj.* II. 212 ; **9** con-  
nection of incidents in a  
drama, *S. D.* 343 ; **10** em-  
blematic expression of a  
purpose ; **11** arrangement  
( of words ), यत्र खल्वियं वाचो-  
युक्तिः *M. M.* I. ; **12** sum, total ;  
**13** alloying of metals. **Comp.**  
—**कर** *a.* **1** suitable ; **2** prov-  
ed.—**कुक्ष** *a.* **1** expert, skil-