

**१** भूतभव्यभवत्प्रभुः ; **३** likely to become; **४** suitable, proper, right; **५** good, excellent; **६** handsome, beautiful, pleasant; **७** happy, prosperous, fortunate; **८** calm, tranquil in mind; **९** true. II *n.* **१** Existence; **२** future time; **३** result, fruit; **४** welfare, prosperity, R. xvii. 53; **५** a bone.

**भष्** *vt.* or *vi.* **१** P (*pres.* भषति) **१** To bark, to growl; **२** to rail against, to revile.

**भषक** } *m.* A dog.

**भषण** I *m.* A dog. II *n.* The barking of a dog.

**भसद्** I *m.* **१** The sun; **२** flesh; **३** time; **४** a kind of duck; **५** a float, II *n.* **१** The hinder parts; **२** pudendum muliebne.

**भसन** *m.* A bee.

**भसंत** *m.* Time.

**भसित** I *a.* (*f.* ता) Reduced to ashes. II *n.* Ashes.

**भल्लका** } *f.* **१** A bellows; **२** **भल्ला** } a leathern vessel for holding water; **३** **भल्ली** } a leathern bag.

**भस्मक** *n.* **१** Gold or silver; **२** morbid appetite from over-digestion.

**भस्मन्** *n.* **१** Holy ashes; **२** ashes, ज्योत्स्नाभस्मचक्षुरणध्वला K. Pr. x., M. iii. 181. (भस्माकृ or भस्मीकृ 'to reduce to ashes'. भस्मीभू 'to be reduced to ashes', *e. g.* भस्मीभूतस्य देहस्य पुनरगमनं कृतः). COMP. —आह्वय *m.* camphor.

—उद्धूलन, गुठन *n.* covering the body with ashes, भस्मोद्धूलन भद्रमस्तु भवते रुद्राक्षमाले शुभम् K. Pr. x.—कार *m.* a washerman.—कूट *m.* a heap of ashes.—गंधा, गंधिका, गंधिनी *f.* a kind of perfume.—

तूल *n.* **१** frost, snow; **२** a shower of dust; **३** a number of villages.—प्रिय *m.* an epithet of S'iva.—रोग *m.* a particular disease.—लेपन *n.* covering the body with ashes.—विधि *m.* any rite performed with ashes.—वेधक *m.* camphor.—साह *ind.* to the state of ashes.—ज्ञान *n.* purification by ashes. भस्मनिष्ठ *a.* one who has sacrificed in ashes, *i. e.* done a useless thing.

**भा** *vi.* **२** P (*pp.* भातः *pres.* भाति; *desid.* बिभासति) **१** To shine, to be splendid, to be bright, समतां भाति जगती जगती Kir. v. 25, दिवि भाति यथा सूर्यो तथा त्वं भ्राजसे भुवि R. G., R. iii. 18; **२** to appear, to seem, *e. g.* अयमविचारितचारुतया संसारो भाति स्मणीयः; **३** to be, to exist. WITH अभि— to shine on every side, नीलशय्यमभिभाति कोमलम् Ghat. x. आ— to shine, to appear splendid, आभाति (*v. l.*) यस्यां ललितालकायां मनाहरा वैश्रवणस्य लक्ष्मीः Bh. V. ii. 10. निस्— **१** to shine forth; **२** to proceed, सर्वार्थेष्वमीमांस्ये ताभ्यां धर्मो हि निवेद्यौ M. ii. 10. प्र— to shine, to be bright, to take light in, प्रभातकल्पा शशिनेव शर्वरी R. iii. 2. प्रति— **१** to shine, to be bright, प्रतिभात्यय वनावि केतकानाम् Ghat. 15; **२** to appear, to seem, अनेन धर्मे सविशेषमय मे त्रिवर्गसारः प्रतिभाति भाषिनि K. S. v. 38; **३** to be present to the memory. वि— **१** to shine, to be bright; **२** to seem, to appear. व्यति— (*Atm.*) to shine forth brightly, अपि लोकयुगं दृशावपि भूतदृष्टा स्मणीयमा अपि। भुतिगामितया दमस्वसुर्व्यतिभोति नितरां धरापते Na. ii. 22 ( where व्यतिभाते is a *sing. du.* and *pl.* form).

**भा** *f.* **१** Lustre, beauty; **२** reflection of any object, shadow. COMP. —कोष, नेमि *m.* the sun.—गण *m.* the whole collection of stars.—निकर *m.* a multitude of rays, a mass of light. भाःकर *m.* The same as भास्कर *q. v.*

**भाक्** *a.* (*f.* क्ती) **१** Regularly fed by another, dependant; **२** fit for food; **३** inferior secondary (*op.* to मुख्य); **४** confined to any science (as a term).

**भाक्तिक** *m.* A dependent.

**भाक्ष** *a.* (*f.* क्षी) Gluttonous.

**भाग** *m.* **१** Partition, distribution; **२** a part, a share, a division, R. v. 9, x. 45, M. ix. 131; **३** a fraction, a part of any whole; **४** a quarter; **५** the numerator of a fraction (in math.); **६** the thirtieth part of a zodiacal sign; **७** the 360th part of the circumference of a circle; **८** the quotient (in math.); **९** place, spot, region; **१०** room, R. xviii. 47. COMP. —अहं *a.* entitled to a share.

—कल्पना *f.* the allotment of shares. —जाति *f.* reduction of the fractions to a common denominator (in math.). —धेय I *n.* **१** a share, नीवारभागधेयचित्तैर्भूतैः R. i. 50; **२** destiny, luck; **३** good luck, तद्भागधेयं परमं पशुनाम् Bhartr. ii. 12; **४** property; II *m.* **१** a tax; **२** an heir. —भाज् *a.* interested, sharer. —भुज् *m.* a king, a sovereign. —लक्षणा *f.* the secondary use of a word in which part of the primary meaning is retained: (it is otherwise called जहदजहलक्षणा). —शस् *ind.* in parts or portions. —हर *m.* **१** a co-heir; **२** division (in math.). —हार *m.* division (in math.).