

'to show oneself.' निगडं दा 'to put on fetters.' अगलं दा 'to draw a bolt.' संकेतं दा 'to make an appointment'. WITH आ- (in the Atm.) 1 to take, to take in, to receive, to accept, प्रदक्षिणाभिर्हविराग्राददे R. III. 14, M. II. 238, R. VIII. 18; 2 to exact, to take in the shape of a tax, अगुन्नुराददे सोऽधेयम् R. I. 21, M. VIII. 170; 3 to carry, to take, to bring, ततः प्रविशति कुत्रानादाय यजमानाशिष्यः Sak. III. 4; 4 to take prisoner; 5 to perceive (by a sense), e. g. प्राणेन रूपमादत्स्व रसानादत्स्व चक्षुषा. उपा- (in the Atm.) 1 to acquire, to obtain, भूयो पितामहोपात्ता निबन्धो द्रव्यमेव च Yaj. II. 121; 2 to carry, to bring. परि- to hand over, to deliver, प्रजापतिर्हि वैश्याय वष्ट्रं परिददे पशुम् M. IX. 327. प्र- to give, to grant, to offer, संप्राप्ताय त्वत्थिये प्रदद्याकसानादके M. III. 99. प्रति- 1 to recompense, to return; 2 to exchange. न्या- to open, to break. संप्र- 1 to give, to grant, to bestow, to confer; 2 to bequeath, to hand down by tradition. शकायनी f. 1 Any one of the 27 lunar mansions; 2 name of Aditi, wife of Kas'yapa and mother of the gods; 3 an epithet of Pārvatī; 4 the lunar constellation called Revatī; Comp. -पति m. 1 an epithet of S'iva; 2 the moon. -पुत्र m. a god. शकाय्य m. A vulture. शक्षिण I a. (f. णी) 1 Relating to a sacrificial gift; 2 relating to the south. II n. A collection of sacrificial gifts. शक्षिणाख्य I a. (f. त्या) Belonging to or living in the South, southern. II m. A southerner, a native of

the Dekkan, e. g. आरंभकुराः खलु दाक्षिणात्याः; 2 the cocoa-nut. शक्षिणिक a. (f. की) Connected with a sacrificial gift. शक्षिण्य n. 1 Politeness, courtesy, kindness, दाक्षिण्येदक-वाहिनी विगलिता Mrich. VIII, Mal. v.; 2 the state of relating to or coming from the south, जेहदाक्षिण्ययोर्योगात् कामीव प्रतिभाति मे Vikr. II. (where the word is used in this sense and in sense 1); 3 honesty; 4 cleverness, talent. शाक्षी f. 1 A daughter of दक्ष; 2 name of the mother of Pānini. Comp. -पुत्र m. Pānini, the great grammarian. शाक्षेय m. A metronymic of Pānini. शाक्ष्य n. 1 Cleverness, skill, ability, Bg. XVIII. 43; 2 probity, integrity. शय m. Burning. शडक m. A tooth, a tusk. शाडि (लि) म I m. f. 1 The pomegranate tree, करोति दाडिमफ-लव्याजेन वाग्बन्धनम् Am. S. 13; 2 small cardamoms. II n. The fruit of the pomegranate tree. Comp. -मिय, भक्षण m. a parrot. शाडिब m. The pomegranate tree. शडा f. 1 A large tooth; 2 a multitude; 3 wish, desire. शाडिका f. The beard, M. VIII. 283. दांडाजिनिक I a. (f. की) Carrying a staff and hide as outward signs of religion. II m. A cheat, a hypocrite. दांडिक m. A chastiser, a punisher. शत a. (f. ता) 1 Divided; 2 cleaned, washed, purified. शति f. 1 Giving; 2 cutting, destroying.

शत I a. (f. की) Giving, bestowing, imparting. II m. 1 A donor, a giver, Bh. V. 1. 66; 2 a creditor, a lender; 3 a teacher. शत्यूह m. 1 The gallinule, दात्यूहेस्तिनिशस्य कोटरवति स्कंधे निलीय स्थितम् M. M. IX.; 2 the chātaka bird; 3 a water-crow; 4 a cloud. (Also दात्योह). शत्रु n. An instrument of cutting, a sort of sickle. शत्रु m. A gift, a donation. Comp. -क m. a donor. शत्रु vt. 1. U (pres. दीदांसति ते in the first sense; दानति ते in the second) 1 To make straight; 2 to cut, to divide. शन n. 1 Giving, delivering, K. S. v. 15; 2 a gift, a present, Bg. XVII. 20; 3 liberality, charity, R. I. 69; 4 bribery as one of the four means by which a king overpowers his enemies (in civil polity); See उपायचतुष्टय; 5 the juice flowing from the temples of an elephant, rut, ichor, R. II. 7, IV. 45, v. 43; 6 cutting, dividing; 7 purification; 8 protection; 9 pasture. Comp. -कुल्या f. the flow of fluid from an elephant's temples. -धर्मे m. alms-giving, charity. -पति m. 1 an exceedingly munificent man; 2 Akrūra, a friend of Krishna. -पत्र n. a deed of gifts. -पात्र n. a Brahmana fit to receive gifts. -प्रतिभाष्य n. security for payment of a debt. -भिक्ष a. made hostile by bribes. -शूर m. 1 an exceedingly liberal man; 2 the sentiment of heroism based on liberality i. e. the sentiment of enthusiastic liberality (in rhetoric). The following is