

shoulder and under the right arm, ( See M. II. 63 ), वा-मांसावलंबिना यज्ञोपवीतेनोक्तसमानः Kad.-कर्मन् I a. engaged in a sacrifice; II n. a sacrificial rite.-कल्प a. of the nature of a sacrifice.-कील-क m. the post to which the victim is fastened at a sacrifice.-कुंड n. a hole in the ground built for receiving the sacrificial fire.-क्रतु m. 1 a complete rite, a chief ceremony; 2 an epithet of Vishnu.-घ्न m. a demon interrupting sacrifices.-क्षि-पा f. the fee given to a priest engaged in a sacrifice.-रीक्षा f. 1 admission to a sacrificial rite; 2 performance of a sacrifice, M. II. 169.-द्रव्य n. anything used for a sacrifice.-पति m. 1 one who institutes a sacrifice; 2 a name of Vishnu.-पशु m. 1 an animal for sacrifice; 2 a horse.-पुरुष m. a name of Vishnu.-भाग m. 1 a portion of a sacrifice, a portion of the oblation offered, K. S. I. 17; 2 a god, a deity.-भुज m. a deity.-भूमि f. a place where sacrifices are performed.-वराह m. Vishnu in his boar-incarnation.-व-ह्नि, वही f. the Soma plant.-वाट m. a place prepared and inclosed for a sacrifice.-वृक्ष m. the Indian fig-tree.-वेदि, वेदी f. a sacrificial altar.-धारण n. a building or a temporary structure under which a sacrifice is performed.-शाला f. a sacrificial hall.-शेष m. n. the remains of a sacrifice, यज्ञशेषं तथामृतम् M. III. 285.-श्रेष्ठा f. the Soma plant.-सवस् n. an assembly of people at a sacrifice.-संभार m. materials

for a sacrifice.-सिद्धि f. the completion of a sacrificial ceremony.-सूत्र n. the same as यज्ञोपवीत q. v.-सेन m. an epithet of king Drupada.-स्थाणु m. a sacrificial post.-हन, हन m. an epithet of S'iva.

यज्ञिक m. The *Palās'a* tree. यज्ञिय I a. ( f. या ) 1 Sacred, holy; 2 relating to or suitable for a sacrifice, sacrificial; 3 pious. II m. 1 A god, a deity; 2 the third or *Drāpara* age of the Hindus. COMP.-देश m. region fit for sacrifices, a particular part of India thus defined by Manu:—कृष्णसारस्तु षरति य-गो यत्र स्वभावतः । स देशो यज्ञि-यो देशः II. 23.-शाला f. a sacrificial hall.

यज्ञीय a. ( f. या ) Sacrificial. COMP.-ब्रह्मपादप m. the *Vī-kankata* tree.

यज्वन् I a. ( f. ज्वरी ) Sacri-ficing, worshipping. II m. 1 One who performs sacri-fices agreeably to the the ritual of the Vedas, ग्रामे-व्यात्मविष्टेषु यूपचिक्षेपु यज्वनाम् R. I. 44, K. S. II. 46; 2 a name of Vishnu.

यत् vi. 1. A (*pres.* यतते) 1 To endeavour, to strive after, to be eager for, प्रियतमा यतमानमपहारत् R. IX. 7; 2 to exert oneself, to persevere, यततो ह्यपि कौंतेय पुरुषस्य विप-श्चितः (the Par. is epic) Bg. II. 60; 3 to be cautious or watchful. WITH प्र—to strive. सम्—to struggle.

Caus. ( यातयति ते ) 1 to re-quite, to recompense; 2 to prepare; 3 to torture, to distress; 4 to despise; 5 to encourage. WITH निस् or प्रति—1 to restore, M. XI. 164; 2 to requite, e. g.

रामलक्ष्मणयोर्वै स्वयं नियातयामि वै. वि—to punish.

वत I a. ( f. ता ) 1 Bound; 2 restrained, curbed, control- led. ( *pp.* of यस् q. v. ). II n. the stirring of an ele- phant by means of the rider's feet. COMP.—आत्मन् a. self- restrained, curbing the sen- ses, तपसे यतात्मा K. S. I. 54.-आहार a. abstemious.-इन्द्रि-या a. of subdued passions, chaste, pure.-चित्त. मानस a. subdued in mind.-वाच् a. observing silence, reticent. ( Also वाग्यत ).-व्रत a. ob- serving vows, keeping to en- gagements.

वतन n. Effort, endeavour.

वतम a. ( f. मा; n. मत् ) Who or which ( out of many.)

वतर a. ( f. रा; n. रत् ) Which of the two.

वतस् ind. 1 From where, from which place, from which quarter, यतश्च भयमाङ्ग-केतनो विस्तारयेद्दलम् M. VII. 188; 2 where, अर्घ्यमर्घ्यमिति-वादिनं नृपं सोऽनवेक्ष्य भरताग्रजे यतः R. XI. 69; 3 from which time forward; 4 because, since, whereas, उवाच सैनं परमाथेनो हरे न केन्ति नूनं यत एवमायम् माम् K. S. V. 75, R. VIII. 76; 5 from whom, यतस्तथा ज्ञानमज्ञोषमानम् R. V. 4. ( यतस्ततस् 1 from any place whatsoever; 2 from any person; 3 on this side and that, on all sides. मुहुर्गमानि यतस्ततः क्षिपन्ती Bh. V. II. 26. यतोवतस् 1 from whatever place; 2 from any person; 3 wherever, Bg. VI. 26 ). COMP. यतोभव a. pro- duced from which. यतोमूल a. originating in or from which.

वति I pron. ( declined only in the plural; nom. and acc.