

mango tree; 8 an epithet of Pradyumna; 9 of Balarāma. II n. 1 Object of desire; 2 semen virile. Comp.—अग्नि m. 1 fire of passion, violent desire; 2 fire of love. •संशीपन n. 1 kindling the fire of lust; 2 an aphrodisiac.—अङ्कुश m. 1 a finger-nail; 2 the male organ of generation.—अंग m. the mango-tree.—अधिकार m. the influence of passion.—अधिष्ठित a. overcome by love.—अनल m. See कामाग्नि.—अंध I a. blinded by love or passion. II m. the Indian cuckoo.—अंधा f. musk.—अभिन a. having food at will.—अभिकाम a. libidinous, lustful.—अरण्य n. a pleasing grove.—अरि m. an epithet of S'iva.—अर्थिन a. amorous, lascivious.—अवतार m. an epithet of Pradyumna, son of Krishna and Rukmini.—अवसाय m. suppression of passion, stoicism.—अघन n. 1 unrestrained enjoyment; 2 eating at will.—आतुर a. love-sick, affected by love, e. g. कामातुराणां न भयं न लज्जा.—आत्मज an epithet of Aniruddha, son of Pradyumna.—आत्मन् a. libidinous, enamoured, M. vii. 27.—आयुध In. 1 arrow of the god of love; 2 membrum virile. II m. the mango tree. See अरविद.—आयुस् m. 1 a vulture. 2 Garuda.—आर्त a. overcome by love, कामार्तं हि प्रकृतिकृपणाशेतनाचेतनेषु Megh. i. 5. आसक्त a. overcome with desire, impassioned.—ईप्सु a. striving to obtain the fulfilment of a desire.—ईश्वर m. 1 an epithet of Kubera; 2 the supreme soul.—उदक n. a voluntary oblation of water to deceased friends who are not entitled to it by law,

Yaj. iii. 4.—उपहत a. overcome with passion.—कला f. an epithet of Rati, the wife of Kāma.—काम, कामिन a. following the dictates of passion.—कार m. 1 Voluntary action, M. xi. 45; 2 desire, influence of desire, Bg. v. 11.—कूट m. 1 the paramour of a harlot; 2 harlotry.—कूट I a. 1 one who acts as he lists; 2 one who grants a request, II m. the supreme soul.—कैलि m. 1 a paramour; 2 copulation.—क्रीडा f. 1 amorous sport; 2 copulation.—ग a. able to act as one pleases.—गति a. able to go to any desired place, R. xiii. 76.—गा f. a libidinous woman, Yaj. iii. 6.—गुण m. 1 the quality of passion; 2 satiety, perfect enjoyment; 3 an object of sense.—चर, चार a. moving unrestrained, K. S. i. 50.—चार m. 1 unrestrained motion; 2 independent or willful action, न कामचारो मयि शकनीयः R. xiv. 62; 3 sensuality, selfishness; 4 free will. M. ii. 220.—चारिन् I a. 1 moving unrestrained, Megh. i. 63; 2 libidinous, lustful. II m. 1 Garuda; 2 a sparrow.—ज a. produced by passion or desire, M. vii. 46, 47.—जित I a. conquering passion, R. ix. 33. II m. 1 an epithet of Skanda 2 of S'iva.—तस ind. 1 from passion or feeling, M. iii. 173; 2 of one's own accord, willingly; 3 knowingly, intentionally, पदाश्रयं च कामतः Yaj. i. 168; 4 at will, unrestrained.—ताल m. the Indian cuckoo.—द a. granting a request, fulfilling a desire.—दृश f. See कामधेनु.—दर्शन a. looking lovely.—दुष a. grant

ing any desired object, R. i. 81, ii. 63.—दुषा, दुह f. a fabulous cow yielding all desires, Bg. x. 28.—दुती f. the female cuckoo.—देव m. the god of love.—धेनु f. a cow of plenty, a heavenly cow granting all desires. कामधामन् m. a brazier.—धंसिन् m. an epithet of S'iva.—पति, पत्नी f. Rati, wife of the god of love.—पाल m. an epithet of Balarāma.—प्रवेदन n. expressing one's desire or hope, e. g. कश्चित् कामप्रवेदने.—प्रस m. an unrestrained question.—फल m. a species of the mango tree.—योग m. sensual gratification (always used in the plural).—मह m. the festival of the god of love, (on the full-moon day in the month of Chaitra).—मूढ a. infatuated by lust.—रस m. seminal effusion.—रसिक a. libidinous, क्षणमपि युवा कामरसिकः Bhartr. iii. 112.—रूप I a. 1 taking any shape at will, जानामि त्वं प्रकृतिपुरुषं कामरूपं मघोनः Megh. i. 6; 2 beautiful, pleasing. II m. pl. a district lying in the east of Bengal, R. iv. 83, 84.—रेखा, लेखा f. a harlot, a courtesan.—रस्ता f. membrum virile.—लोल a. overcome with passion.—वत् a. 1 desirous; 2 libidinous.—वर m. a gift chosen at will.—वल्गु m. 1 the spring; 2 the mango tree.—वल्गुभा f. moonlight.—वश m. subjection to love.—वश्य a. subject to love.—वाद् a. saying anything at pleasure. विहृत a. disappointing desires.—वृत्त a. indulging desires, licentious, dissipated, M. v. 154.—वृत्ति I a. independent, acting according to will, न कामवृत्तिर्वचनीयमीकते K. S.