

भवेत् प्रहसनं वृत्तं निधानां कविकल्पितम्), *e. g.* कंदर्पकेलि.
प्रहसंती *f.* 1 A kind of jasmine, 2 a large fire-pan.
प्रहसित *n.* Laughter, mirth.
प्रहस्त *m.* 1 The open hand with the fingers extended; 2 name of one of the generals of Ravana.
प्रहाप *n.* Abandoning, omitting.
प्रहापि *f.* 1 Abandoning; 2 deficiency, want.
प्रहार *m.* 1 Striking, beating, Yaj. III. 248; 2 wounding, killing; 3 suiting, fitting; 4 a blow, a knock, a stroke, (as in मुष्टिप्रहार), R. VII. 44; 5 a cut, a thrust, (as in कङ्कप्रहार); 6 a kick, (as in पादप्रहार). **Comp.**—**आर्त** *n.* acute pain from a wound.
प्रहारण *n.* A desirable gift.
प्रहास *m.* 1 Violent laughter; 2 ridicule, derision; 3 irony; 4 a dancer, an actor; 5 an epithet of Ś'iva; 6 name of a place of pilgrimage.
प्रहासिन *m.* A jester, a buffoon.
प्रहि *m.* A well.
प्रहित I *a.* (*f.* ता) 1 Stretched out, extended; 2 sent, dispatched, विचारमार्गप्राहितेन चेतसा K. S. v. 42; 3 appointed; 4 discharged (as an arrow); 5 suitable, appropriate. II *n.* Sauce, condiment.
प्रहीय I *a.* (*f.* या) Abandoned, quitted. II *n.* Destruction, loss, removal.
प्रहुत *m.* One of the five daily *Jajnyas* consisting in the offerings of food to all created beings, (भूतयज्ञ). See M. III. 74.
प्रहुत I *a.* (*f.* ता) Struck, beaten, wounded. II *n.* A stroke, a blow.
प्रहृष्ट *a.* (*f.* दा) 1 Rejoiced,

pleased, overjoyed; 2 bristling. **Comp.**—**आस्वन्न**, **मनस्** *a.* rejoiced in mind, delighted at heart.
प्रहृष्टक *m.* A crow.
प्रहेयक *n.* A kind of cake.
प्रहेलक *n.* 1 A riddle, an enigma, a puzzling question; 2 a kind of cake.
प्रहेला *f.* Playful dalliance, loose behaviour.
प्रहेलि } *f.* A poetic riddle,
प्रहेलिका } thus defined by Dharmaśāstra:—व्यक्तीकृत्य कमप्यर्थं स्वरूपार्थस्य गोपनात् । यत्र बाह्यांतरावयौ कथ्येते सा प्रहेलिका. [The following is an instance :—तरुण्यालिगितः कठे नितंबस्थलमाश्रितः । गुरुणां संनिधानेऽपि कः कूजति मुहुर्मुहुः, the intended answer being ईषदूनजलपूर्णकुम्भः]. Dandin mentions sixteen kinds of *Prāhelikā*. See K. D. III. 96-124.
प्रहृज *a.* (*f.* ना) Pleased, joyful.
प्रहाहा *m.* 1 Joy, pleasure, happiness; 2 noise, sound; 3 name of a son of Hiranyakas'ipu. (See App. II.)
प्रहाहा *m.* 1 *a.* (*f.* ना) Causing joy, gladdening, R. XIII. 4. II *n.* The act of causing joy, gladdening, यथा प्रह्लादनाश्वरः R. IV. 12.
प्रह्व *a.* (*f.* हा) 1 Sloping, slanting, inclining; 2 bowing humbly, stooping, भक्ति-प्रह्वलिकनप्रणयिनी (नेत्रे तनुर्वहरेः) K. Pr. IX.; 3 devoted to, engaged in; 4 submissive, humble, R. XVI. 80. **Comp.**—**अञ्जलि** *a.* putting to the forehead the palms of the hands in token of respect.
प्रहलीका *f.* The same as प्रहेलिका *q. v.*

प्रह्वि *m.* Summoning, invocation.
प्रांशु I *a.* High, tall, lofty, शालप्रांशुमेहाभुजः R. I. 13, xv. 19. II *m.* A man of great stature, a tall man, प्रांशुलभ्ये फले लोभादुदाहरिव वामनः R. I. 3.
प्राक् *ind.* (generally with an abl.) 1 Already, before, प्रमन्यवः प्रागपि कोसलेन्द्रे R. VII. 34, प्राक् सृष्टेः केवलात्मने K. S. II. 4, R. XIV. 78; 2 in front; 3 as far as, up to, *e. g.* प्राक् कडारात् 'up to the word ka-da'ru' Pan.; 4 in the east; 5 previously, in the previous portion (of a book), M. I. 79.
प्राक्त्व *n.* Publicity, notoriety.
प्राकरणिक *a.* (की) Belonging to the subject under discussion, relevant to the matter in hand; (the word is sometimes used in the sense of *Upameya* in rhetorical works).
प्राकर्षिक *a.* (*f.* की) Deserving reference.
प्राकथिक *m.* 1 A man supported by another's wife; 2 a catamite.
प्राकाम्य *n.* Irresistible will considered as one of the eight superhuman powers of Ś'iva or the supreme being; (See under शक्ति and ईशिता); 2 freedom of will, प्राकाम्यं ते विभूतिषु K. S. II. 11.
प्राकार *m.* A wall, a rampart, R. XII. 71, M. VII. 74. **Comp.**—**स्थ** *a.* stationed on a rampart, M. VII. 74.
प्राकारीय *a.* (*f.* या) 1 Fit for a wall (as bricks); 2 surrounded by a wall.
प्राकाश्य *n.* 1 Publicity; 2 fame, renown.
प्राकृत I *a.* (*f.* ता or ती) 1 Original, natural, unmodified; (in this sense the word