

कथाभूतमनेकमसिखदतामुभौ Sis. xvii. 69; 2 a king, a prince. -**पथ** *m.* a highway. -**पर्ण** *n.* a lotus. -**पर्वत** *m.* name of a mountain, M. M. i. -**पिष्ट** *m.* turpentine. -**पुष्प** *n.* cloves. -**फल** *l m.* the *Bilva* tree; II *n.* the *Bilva* fruit. -**फला**, **फली** *f.* the Indigo plant. -**भ्रातृ** *m.* 1 the moon; 2 a horse. -**मत्** *I a.* 1 wealthy, rich; 2 fortunate; 3 beautiful; 4 famous, illustrious; II *m.* 1 an epithet of Vishnu; 2 of S'iva; 3 of Kubera; 4 the *As'vattha* tree; 5 a title applied to any venerable person. **भ्रियमन्थ** *a.* 1 arrogant, proud; 2 thinking himself wealthy or beautiful. -**मस्तक** *m.* garlic. -**मुद्रा** *f.* a particular mark made on the forehead. -**मूर्ति** *f.* an idol -**रंग** *m.* an epithet of Krishna. -**रस** *m.* 1 turpentine; 2 resin. -**वत्स** *m.* 1 an epithet of Vishnu; 2 a mark on the breast of Vishnu, प्रभानुलितश्रीवत्स लक्ष्मीविभ्रमदर्पणम् R. x. 10. धारिन्, भृन्, लभन्, लाञ्छन *m.* an epithet of Vishnu. -**वत्सकिन्** *m.* a horse having a curl of hair on his breast. -**वर**, **वह्न** *m.* an epithet of Vishnu. -**वास** *m.* 1 an epithet of Vishnu; 2 of S'iva; 3 a lotus; 4 turpentine. -**वासस्** *m.* turpentine. **त्रियावासिन्** *m.* an epithet of S'iva. -**वृक्ष** *m.* 1 the *Bilva* tree; 2 the *As'vattha* tree; 3 a curl of hair on the chest of a horse. -**वेद** *m.* 1 turpentine; 2 resin. -**संज्ञ** *n.* cloves. -**सहोदर** *m.* the moon. -**सूक्त** *n.* name of a Vedic hymn. -**हरि** *m.* an epithet of Vishnu. -**हस्तिनी** *f.* the sun-flower. **श्रील** *a. (f. ला)* 1 Rich, wealthy; 2 beautiful; 3 famous,

celebrated; 4 fortunate. **श्रु** *I vt.* 1. P (*pres.* श्रुवति) To go, to move. II *vt.* 5. P (*pp.* श्रुत *pres.* श्रुणोति; *pass.* श्रूयते) 1 To hear, to listen to, to give ear to, कथमालि श्रुणोषि सादरं विपरीतार्थविदो हि योषितः Bh. V. ii. 177. श्रोष्यत्यस्मात् परमवहिता Megh. ii. 37, R. i. 10; 2 to be obedient, to obey. WITH **अनु-** to hear, M. ix. 100. **अभि-** to listen, to hear. **आ-** to promise, (with the dat. of the person to whom the promise is made). **उपा-** 1 to hear, to listen; 2 to learn from, केक्षिना इतामुर्वशी नारदाशुपश्रुत्य Vikr. i. प्रति- to promise (with the dat. of the person to whom the promise is made), प्रतिश्रुभाव काङ्क्षस्थस्तेभ्यो विप्रप्राप्तिक्रियाम् R. xv. 4. **सम्-** (Atm. when used intransitively) to hear, to listen to, हितान्न यः संश्रुणोते स किं प्रभुः Kir. i. 5. **Caus.** (भावयति-) to recite to, to communicate. **Desid.** (श्रुष्यते) 1 to desire to hear; 2 to obey, to be obedient to; 3 to wait upon, श्रुष्यस्व गुरुन् कुह प्रियसखीवृत्तिं सपत्नीजने Sak. iv. **शुभ्रिका** *f.* Natron, alkali. **श्रुत** *I a. (f. ता)* 1 Heard, listened to; 2 heard of; 3 well-known, reputed; 4 understood, ascertained. II *n.* 1 The object of hearing; 2 the *Veda*, revelation, श्रुतप्रकाशं यज्ञसा प्रकाशः R. v. 2; 3 learning in general, श्रुतस्य याज्ञद्वयमेतमर्थकः R. iii. 21, v. 22, Bt. i. 1. **Comp.** -**अख्य** *n.* study of the *Vedas*. -**अर्थ** *m.* a fact orally communicated. -**कीर्ति** *m.* 1 a divine sage; 2 a generous man. -**देवी** *f.* an epithet of Sarasvatī.

**श्रुति** *f.* 1 Hearing, श्रुतिमभिनयि Sak. i.; 2 the ear, विहाय शृंगाः श्रुतिहारिनिस्वनाः Rt. ix. 14; 3 rumour, report, intelligence; 4 a quarter tone or interval (in music), Sis. xi. 1; 5 a sound in general; 6 that which was revealed, i. e. the *Veda*; (see under वेद); 7 a Vedic text; 8 the constellation *S'ravanā*. **Comp.** -**अनुप्रास** *m.* a kind of alliteration. -**उक्त**, **उदित** *a.* enjoined by the *Vedas*. -**कट** *m.* 1 a snake; 2 penance, expiation. -**कटु** *m.* a harsh sound, (regarded as a fault in rhetoric). -**चोदन**, *n.*, **चोदना** *f.* a Vedic precept. -**जीविका** *f.* a code of laws. -**द्वेष** *n.* contradiction of two Vedic texts. -**निदर्शन** *n.* the evidence of revelation. -**प्रामाण्य** *n.* the authority of the *Veda*. -**मूल** *n.* the root of the ear, कापि कपोलतले मिलित्वा लपितुं किमपि श्रुतिमूले Git- G. i. -**मूलक** *a.* founded on the *Veda*. -**विषय** *m.* 1 sound, the object of the sense of hearing; 2 the subject matter of the *Vedas*; 3 the reach of the ear, e. g. श्रुतिविषयमापतितमेव; 4 the ear. -**वैद्य** *m.* the boring of the ear. -**स्वति** *f.* *du.* the *Veda* and the institutes of law. **श्रुव** *m.* A sacrifice. **श्रुवा** *f.* A sacrificial ladle. **Comp.** -**वृक्ष** *m.* the *Vikankata* tree. **श्रेढी** *f.* A progression (in math.). **Comp.** -**कल** *n.* the sum of a progression. **श्रेणि** *m. f.* } 1 A line. **श्रेणी** *f.* } row, वीथिशेष-स्तवितविहगश्रेणिकांची गुणायाः Megh. i. 28, मधुकर-श्रेणिदीर्घान् कदाशान् Megh. i.