

1. 40 ; 2 a door ; 3 entrance on the stage ; 4 engaging closely in a pursuit ; 5 income, revenue.

प्रवेशक *m.* An interlude acted by inferior characters for the sake of making known to the audience events which are not represented on the stage and a knowledge of which is necessary for the understanding of what follows ; (a *praves'aka* can never occur in the beginning of the first act or at the end of the last.) (It is thus described in S. D. :—प्रवेशकोऽनुदानोक्त्या नीचपात्रप्रयोजितः। अंकद्वयांतर्धितोऽयः शेषं विष्कम्भके यथा).

प्रवेशन *n.* 1 Entrance, penetration ; 2 introducing, leading into ; 3 a principal door, a gate ; 4 sexual intercourse.

प्रवेशित *a.* (*f.* ता) Introduced, brought in, led into.

प्रवेष्ट *m.* 1 An arm ; 2 the wrist ; 3 the back of an elephant ; 4 an elephant's gums ; 5 an elephant's housings.

प्रव्यक्त *a.* (*f.* क्ता) Apparent, manifest.

प्रव्यक्ति *f.* Manifestation, appearance.

प्रव्याहार *m.* Prolongation of discourse.

प्रव्रजन *n.* 1 Going abroad ; 2 becoming a recluse.

प्रव्रजित I *a.* (*f.* ता) 1 Gone abroad ; 2 turned a recluse. II *m.* 1 An ascetic ; 2 a Brahmana of the fourth order ; 3 the pupil of a Buddhist or Jaina mendicant.

III *n.* The life of an ascetic. **प्रव्रज्या** *f.* 1 Migration, emigration ; 2 wandering about as a religious mendicant ; 3 the order of asceticism, the fourth order in the religious

life of a Brahmana ; (the word is employed to mean the third or Vānaprastha order at K. S. vi. 6.) **Comp.**—**अवसित** *m.* an ascetic who has renounced his order.

प्रव्रधन *m.* A knife for cutting fuel.

प्रव्राज } *m.* An ascetic, a
प्रवाजक } religious mendicant.

प्रव्राजन *n.* Banishment, exile.

प्रशंसन *n.* Praising, eulogising.

प्रशंसा *f.* 1 Description (as in अप्रस्तुतप्रशंसा) ; 2 praise, eulogy applause, M. x. 127 ; 3 fame, reputation, glory. **Comp.**—**उपमा** *f.* a kind of *Upama* according to Dandin who thus defines and illustrates it:—ब्रह्मणोऽप्युद्भवः पश्यन् शंभुशिरोधृतः । तौ तुल्यौ त्वन्युखेनेति सा प्रशंसोपमोच्यते K. D. ii. 31.

प्रशंसित *a.* (*f.* ता) Praised, eulogised, applauded.

प्रशन्तन *m.* The ocean.

प्रशन्तरी *f.* A river.

प्रशम *m.* 1 Calmness, tranquillity, composure, R. viii. 15, Kir. ii. 32 ; 2 assuagement, appeasement ; 3 abatement, extinction.

प्रशमन *n.* 1 Tranquillizing, pacifying ; 2 soothing, assuaging, आपन्नार्तिप्रशमनफलाः संपदो ह्यनुमानाम् Megh. i. 53 ; 3 curing, healing ; 4 extinguishing ; 5 bestowing fitly, M. vii. 56 (where Medhātithi and Kull. give this meaning to the word ; Sarvajñānārāyaṇa renders it differently) ; 6 securing, guarding, लब्धप्रशमनस्वस्थमर्थेन समुपस्थिता R. iv. 14 ; 7 cessation, abatement ; 8 killing, slaughter.

प्रशमित *a.* (*f.* ता) 1 Appeased, composed ; 2 quenched,

extinguished ; 3 expiated.

प्रशस्त *a.* (*f.* स्ता) 1 Praised, eulogised, extolled ; 2 best, excellent ; 3 happy. **Comp.**

—**भाद्रि** *m.* name of a particular mountain.

प्रशस्ति *f.* 1 Praise, eulogy ; 2 a small poem written in praise of any one ; 3 excellence, eminence ; 4 instruction, guidance.

प्रशस्य *a.* (*f.* स्या ; *compar.* श्रेयस् or ज्ययस् ; *super.* श्रेष्ठ or ज्येष्ठ) Excellent, praiseworthy.

प्रशाख *a.* (*f.* खा) 1 Having red branches ; 2 in the fifth stage of formation (as an embryo.)

प्रशाखा } *f.* A small
प्रशाखिका } branch or twig.

प्रशांत *a.* (*f.* ता) 1 Composed, calmed ; 2 subdued ; 3 ceased, ended, प्रशांतशास्त्रार्थविचारचापलं (मनः) Bhart. iii. (misc. 27) ; 4 dead, deceased (*pp.* of शम् with प्र *q. v.*). **Comp.**—**आत्मन्** *a.* calm, peaceful, composed in mind. —**ऊर्ज** *a.* weakened, prostrated. —**श्रेष्ठ** *a.* resting. —**बाध** *a.* having all calamities averted, Kir. i. 18.

प्रशांति *f.* 1 Quiet, composure, tranquillity ; 2 cessation, rest ; 3 quenching, extinguishing.

प्रशम *m.* 1 Tranquillity, calm, composure ; 2 quenching, extinguishing.

प्रशासन *n.* 1 Enacting, enjoining ; 2 government.

प्रशास्तु *m.* A king.

प्रशायिल *a.* (*f.* ला) Very loose.

प्रशिष्य *m.* The pupil of a pupil, the disciple of a disciple, *e. g.* शिष्यप्रशिष्यैरुपगीयमानमवहिति तमंडनमिप्रधाम.

प्रशुद्धि *f.* Clearness, purity.