

स्वविध a. (f. द्वा) Greatest, very strong, (super. of स्थूल q. v).
स्ववीयस् a. (f. स्त्री) Greater, (compar. of स्थूल q. v).

स्या vt. or vi. 1. P (also Atm. in some special significations) (the initial स of this root is changed into ष after any preposition ending in इ or उ) (pp. स्थित; pres. तिष्ठति, तिष्ठते; pass. स्थीयते; desid. तिष्ठासति) 1 To stand, ऋदिति प्रविश गेहं मा वहिस्तिष्ठ कान्ति Sr. T. 6; 2 to cease to move, to stand still, to stop, तिष्ठत्येष भ्रममधिपतिर्धर्मैतिषां व्योममध्ये Vikr. ix.; 3 to wait, अयं स ते तिष्ठति संगमीन्सुको विशंकते भीरु यतोऽवधीरणाम् Sak. iii.; 4 to be restrained, to abide by, यदि ते तु न तिष्ठेयुरुपायैः प्रथमोऽस्त्रिभिः M. vii. 108; 5 to be, to exist, महती देवता शेषा नररूपेण तिष्ठति M. vii. 8; 6 to remain, याचदेकाजुदिष्टस्य गंधो ले-पश्च तिष्ठति M. iv. 111; 7 to be at hand, to be available, न विमं स्वेषु तिष्ठत्सु मृतं शूरेण नाययेत् M. v. 104; 8 to stand at one's side, to accompany, to stand by, राजद्वारे इमंज्ञाने च यस्तिष्ठति स बाधवः Hit. i.; 9 to rest on, to depend on; 10 to be in any situation, state or position; 11 to perform, to occupy oneself with; 12 (Atm.) to stand as a prostitute, to give oneself up to sexual embrace, to offer oneself to, (देवदत्ताय तिष्ठते 'she offers herself to Devadatta' Pāṇini i. 4. 84); 13 (Atm.) to have recourse to (as a judge or umpire), संज्ञाय कर्णादिषु तिष्ठते यः Kir. iii. 14. WITH अति- to remain, to exceed by. अ-
ति- 1 to stand on, to tread

upon, M. iv. 78; 2 to be supported, to rest on; 3 to stay; 4 to remain, to be, to inhabit, भीजखदेवभणितम्..... अधितिष्ठन् कंठतटीमविरामम् Git. G. xi.; 5 to stand; 6 to command, to govern, to lead, to preside over; 7 to pass over; 8 to overcome, to surpass, संप्राप्ते तानधिष्ठास्यन् निषय पुरतो रणम् Bt. ix. 72; 9 to ascend to, to be established, अधिराधितिराज्यः शत्रुः प्रकृति-
ष्वरूढमूलत्वात् Mal. i.; 10 to do. अनु- 1 to stand near, M. xi. 111; 2 to follow, to obey, to perform, इला अनुतिष्ठामनो नियोगम् Mal. i.; 3 to remain; 4 to show favour to, to grant, प्रजापतिः कल्पितयज्ञभागं शैलाधिपत्यं स्वय-मवतिष्ठत् K. S. i. 17; 5 to govern. अव- (Atm.) 1 to withdraw; 2 to stand firm, to keep ground (in Veda'nta phil.); 3 to be decided; 4 to remain, विश्वार्पितारोम इवावतस्थे R. ii. 31; 5 to be present; 6 to stay, e. g. किमत्रावस्थाय मया कर्तव्यम्; 7 to be intrusted to, to devolve on, मयि सृष्टिर्हि लोकानां रक्षा युष्मास्त्व-स्थिता K. S. ii. 28. आ- 1 to be near at hand; 2 to stay, to remain; 3 to walk towards; 4 to turn to; 5 to ascend; 6 to assume; 7 to apply, M. ii. 88; 8 to observe, M. vii. 226; 9 to behave, M. ii. 133; 10 to perform, M. ii. 103; 11 to act, to deport; 12 to resort to, to have recourse to. उ- 1 to get up, to rise, उचिष्ठ बत्से-त्यमृतायमानं बभौ निज्ञम्योस्थितमु-स्थितः सन् R. ii. 61; 2 to rouse oneself, भुङ्क्ष्व हृदयदीर्घस्य त्यक्तौ निष्ठ परंतप Bg. ii. 3; 3 to result from, to proceed from, यदुत्तिष्ठति वर्ज्यो नृपाणां

क्षये तत्कलम् Sak. ii.; 4 (Atm.) to strive for. उप- 1 to stand near; 2 to be im-
minent; 3 to stand oppo-
site; 4 to approach, to ar-
rive at, आयुष्मन्स्य कृष्ण-
सारस्यांतरे तपास्विन उपस्थितः Sak. i.; 5 (Atm.) to serve, to wait upon, to sa-
lute, to worship, अये उदितभूयिष्ठ एष भगवान् त-
पनस्तमुपतिष्ठे M. M. i.; 6 (Atm.) to oblige, to serve, उन्खातशत्रुं वसुधांपतस्थे रत्नोपहारैरुदितैः खनिभ्यः R. xviii. 22; 7 to fall to one's share, e. g. नादत्तमुपतिष्ठति; 8 (Atm.) to lead to; 9 (Atm.) to unite, to join. परि- to stand round about, to surround. प्र- (Atm.) 1 to set out, to depart, राजन् समिदाहृणाय प्रस्थिता वयम् Sak. i.; 2 to come; 3 to stand firmly, to be established. प्रति- 1 to stand firm, to be supported; 2 to depend upon; 3 to stay. प्रत्यव- (Atm.) to oppose, to object. वि- (Atm.) 1 to spread; 2 to stand apart. स्वव- (Atm.) 1 to separate; 2 to esta-
blish; 3 to depend upon; 4 to restrain; 5 to arrange, to manage; 6 to be settled or permanent. सम्- (Atm.) 1 to stand close together; 2 to stand on, to be on; 3 to obey, to conform to, दारिद्र्यासु-
हस्य बाधवज्जो वाक्ये न संतिष्ठते Mrich. i.; 4 to exist, to live; 5 (Par.) to stand still, e. g. कर्णं न संतिष्ठति जीवलोकाः
अयोदयाभ्यां परिभर्तमानः; 6 to be completed, सप्तः संतिष्ठते यज्ञस्तथाऽऽसौकाभित्ति स्थितिः M. v. 98; 7 to perish. समधि- to administer. सम- (Atm.) 1 to be ready; 2 to stand immovable. सना- 1 to