

take back, न हि संहरेते ज्योत्स्नां चंद्रमांडालनेशन Hit. i., R. iv. 16, Bg. ii. 58; **3** to suppress, to curb, to restrain, क्रोधं प्रभो संहर संहरेति यावात्रिः खे मरुतां चरंति K. S. iii. 72; **4** to destroy, to annihilate, (pp. to मृज्), अमुं युगानिश्चितयोगनिद्रः संहृत्य लोकान्पुरुषेऽधिरोते R. xiii. 6; **5** to contract, to abridge समा- **1** to bring, to convey, to carry, सर्व एव समाहारि तदा शैलः सहोषधिः Bt. xv. 107; **2** to make reparation for, M. viii. 319; **3** to draw, to attract; **4** to destroy, to annihilate, Bg. xi. 32; **5** to collect, to bring together, स्वयंवरमा- हतराजलोकम् R. v. 64, Bt. viii. 63.

**Caus.** (हारयति-ते) **1** to cause to carry, to cause to convey, to send, *e. g.* हारयति मारं देवदत्तम् or देवदत्तेन, or जीमतेन स्वकुशलमर्थी हारयिष्य प्रवृत्तिम् Megh. i. 4; **2** to make to lose. With अप- to cause to take away, परैस्त्वदन्यः क इवा- पहारयन्मनोरमामान्वधूमिव धियम् Kir. i. 31. अभ्यव- to feed. आ- to cause to bring. उद्- to cause to take out, R. ix. 74.

**हृणी** vi. 1. A (य is always added on to the base in the case of this root) (*pres.* हृणीयेत्) To feel ashamed, त्वयाय न- मिन्नपि देवधारिणा कथं न पत्या धरणी हृणीयते Na. i. 133.

**हृणी** (णि)या *f.* **1** Censure, reproach; **2** shame; **3** pity.

**हृत्** *a.* (at the end of compounds only) Taking away, carrying off, seizing, at- tracting, captivating, &c.

**हृत्** *a.* (*f.* ता) **1** Taken away; **2** seized; **3** capti- vated; **4** divided, (*pp.* of हृ q. v.). **Comp.**—आधिकार *a.*

deprived of authority.—उत्त- रीय *a.* having the upper garments stripped off.—सर्वे स्व *a.* robbed of all pro- perty, utterly ruined.

**हृति** *f.* **1** Seizure; **2** robbing; **3** destruction.

**हृद्** *n.* (this word has no forms for the first five cases; according to some it is not a separate word but an optional substitute for हृदय) **1** The mind, the heart; **2** the chest, the bosom, हृदि क्षतो गोत्रनिदप्यर्षणः R. iii. 53. **Comp.**—आवर्त *m.* a curl of hair on a horse's chest—कंप *m.* tremor of the heart.—गत *l a.* conceived, designed, cherished; **II n. meaning, intent.—देश *m.* the region of the heart.—पिंड *n.* the heart.—रोग *m.***

**1** heart-disease; **2** sorrow, grief, anguish; **3** love; **4** the sign *Aquarius* of the zodiac; (in this sense of Greek origin). See हृद्देग-

वंटक *m.* the stomach. हृत्लास *m.* **1** hiccough; **2** disquiet- ude, grief. हृत्लेख *m.* **1**

knowledge; **2** reasoning.

हृत्लेखा *f.* disquietude, grief, anxiety. हृत्लोक *m.* a pang.

हृत्स्पर्श *a.* **1** dear, be- loved; **2** beautiful, attrac- tive; **3** touching the heart.

**हृदय** *n.* **1** The mind, the heart. अयोहृदयः प्रतिगर्जताम् R. ix. 9, Megh. i. 10, M.

ii. 1; **2** breast, chest, bo- som, बाणभिन्नहृदया निपेतुषी R.

xi. 19; **3** the essence of any thing; **4** science, (*e. g.*

अश्वहृदय 'the science of horses')

**Comp.**—आत्मन् *m.* a heron.—आविष् *a.* heart-

piercing, पंपामस्त्राकं हृदयाव- धम् Bt. vi. 73.—ईश,

ईश्वर *m.* a husband. —

ईशा, ईश्वरी *f.* **1** a wife; **2** a mistress—कंप *m.* tremor of the heart. हृदयंगम *a.* **1** heart- stirring, thrilling; **2** beauti- ful, attractive, pleasing, वद्- की च हृदयंगमस्त्वना R. xix. 13, K. S. ii. 16; **3** appropriate, apposite; **4** dear, beloved, कृनुते हृदयंगमः सखा K.S. iv. 24.—चोर *m.* one who steals the heart or affections.—च्छि- द *a.* heart-breaking, heart- rending.—विध्, वेधित् *a.* heart- piercing.—वृत्ति *f.* disposition of the heart.—स्य *a.* cherish- ed in the heart, being in the heart.—स्यान *n.* the breast, the bosom.

हृदयात् *a.* Good-  
हृदयिक (*f.* का) } hearted,  
हृदयिन् (*f.* नी) } tender-  
hearted.

हृदिक *m.* Name of a *Ya'dava* king. **Comp.**—आत्मज *m.* an epithet of Kritavarman.

हृदय *a.* (*f.* या) **1** Pleasant, agreeable, savoury, Bg. xvii. 8; **2** affectionate, kind; **3** dear to the heart, cherished, desired. **Comp.**—गंधा *f.* a kind of jasmine.

हृष्ट *vi.* 1.4. P (*pp.* हृष्ट or हवितः *pres.* हर्षति, हृष्यति) **1** To re-

joice, to exult, to be pleased,

नौ चायहृषतां ततः Bt. xvii. 164; **2** to stand erect (as

the hair of the body), *e. g.*

रोमानि मेऽहृष्यन्; **3** to become erect, (said of other things

also). With प्र- **1** to be glad,

to rejoice, न प्रहृष्येत्प्रियं प्राय

Bg. v. 19, xvii. 36; **2** to stand erect (as the hair of

the body). स- to be glad.

to rejoice.

हवित *a.* (*f.* ता) **1** Pleased,

delighted, enraptured; **2**

having the hair bristling; **3**

astonished; **4** bent, bowed,

(*pp.* of हृष्ट q. v.).