

र, आकृति *a.* circular, round.  
 -आडुष *m.* an epithet of Vishnu.  
 -आवर्त *m.* a rotatory motion. -आह्व, आह्वय *m.* the ruddy goose, चक्राह्व ग्राम-कुट्टम् M. v. 12. -ईश्वर *m.* the officer in charge of a district. -उपजीविन् *m.* an oilman. -कारक *n.* 1 a nail; 2 a kind of perfume. -गंडु *m.* a round pillow. -गति *f.* rotation, revolution. -गुच्छ *m.* the *as'oka* tree. -ग्रहण *n.*, ग्रहणी *f.* a rampart, an entrenchment. -चर *a.* moving in a flight. -चूडामणि *m.* a round jewel in a crown or diadem. -जीवक, जीविन् *m.* a potter. -तीर्थ *n.* name of a holy place. -हंडू *m.* a hog. -धर *m.* 1 an epithet of Vishnu, चक्रधरप्रभावः R. xvi. 55; 2 a sovereign, a governor of a province; 3 a village tumbler or juggler. -धारा *f.* periphery of a wheel. -नाभि *f.* the nave of a wheel. -नामन् *m.* 1 a pyritic ore of iron; 2 the ruddy goose. -नायक *m.* 1 the leader of a troop; 2 a kind of perfume. -नेमि *f.* the circumference of a wheel, नीचैर्गच्छत्युपरि च दशा चक्रनेमिक्रमेण Megh. ii. 46. -पाणि *m.* an epithet of Vishnu, *e. g.* प्रायेण निष्कामति चक्रपाणौ. -पाद, पादक *m.* 1 a carriage; 2 an elephant. -पाल *m.* 1 the superintendent or governor of a province; 2 an officer commanding a division of an army. -बंधु, बांधव *m.* the sun. -बाह, बाल I *m. n.* 1 a ring, a circle; 2 the horizon; 3 a mass, a multitude; II *m.* 1 a mythical range of mountain supposed to encircle the orb of the earth like a wall and to be the limit of

light and darkness; 2 the ruddy goose (चक्रवाक). -भृन् *m.* 1 an epithet of Vishnu; 2 one who holds a disc. -भेदिनी *f.* the night. -धन *m.*, धनि *f.* a turner's lathe, आरोप्य चक्रधमिमुष्णतेऽस्तुष्ट्वयन्तो-बिजितो विभाति R. vi. 32. -मंडलिन् *m.* a species of cobra. -मुख *m.* a hog. -यान *n.* a wheel-carriage. -रद *m.* a hog. -वन् *m.* 1 an oilman; 2 an epithet of Vishnu; 3 a sovereign, an emperor. -वतिन् I *m.* an emperor, a sovereign, an absolute ruler whose dominion extends as far as the ocean, पुत्रमेवगुणोपेतं चक्रवर्तिनमामुहि Sak. i. II *a.* like the ruddy goose in shape, तव तन्वि कुचावेतौ नियतं चक्रवर्तिनौ। आसमुद्रक्षितीशोऽपि भवान् यत्र करप्रदः Ud. (where the word is used in both the senses). -वाक *m.* (*fem.* वकी) the ruddy goose, दूरीभूते मयि सहचरे चक्रवाकीमिवैकाम् Megh. ii. 20, Bhartr. i. 81. -वाद *m.* 1 a limit, a boundary; 2 a lamp-stand; 3 engaging in an action. -वात *m.* a whirlwind, a hurricane. -वृद्धि *f.* interest upon interest, compound interest, M. viii. 153, 156. -व्यूह *m.* a circular array of troops. -संज्ञ I *n.* tin. II *m.* the ruddy goose. -साह्वय *m.* the ruddy goose. -हस्त *m.* an epithet of Vishnu.  
 चक्रक I *a.* (*f.* का) Wheel-shaped, circular. II *m.* Arguing in a circle (in Logic).  
 चक्रिका *f.* 1 A heap, a troop; 2 a fraudulent device; 3 the knee.  
 चक्रिन् *m.* 1 An epithet of Vishnu; 2 a potter; 3 an oilman; 4 an emperor, a sovereign, an absolute monarch; 5 the ruddy goose; 6

a snake; 7 a crow; 8 an ass; 9 a kind of juggler.  
 चक्रीव *a.* (*f.* या) Going in a carriage, being on a journey.  
 चक्रीवत् *m.* An ass.  
 चक्षु *vt.* 2. A (*pres.* चक्षे; this root is defective in non-conjugational tenses) 1 To see, to perceive; 2 to speak, to tell, to say (with the dat. of the person addressed.) WITH  
 आ-1 to declare, to teach, M. iv. 81; 2 to speak, to relate, to narrate, इत्याख्यानविद आचक्षते M. M. ii. 11; 3 to call. परि- 1 to declare, to relate; 2 to call, वेदप्रदानादाचार्य पितरं परिचक्षते M. ii. 71, Bg. xvii. 13, 17. प्र-1 to say, to speak, दहति वेतमिति प्रचक्षते R. viii. 86; 2 to call, तं देवनिर्मितं देवं प्रसावतं प्रचक्षते M. ii. 17. प्रत्या- to repulse. व्या- to explain.  
 चक्षस् *m.* 1 A teacher, an instructor in sacred sciences; 2 an epithet of Brihaspati.  
 चक्षुष्य *a.* (*f.* व्या) 1 Good-looking, agreeable to the eyes, beautiful; 2 beneficial to the eyes.  
 चक्षुष्या *f.* A pleasing or agreeable woman.  
 चक्षुस् *n.* 1 The eye, निवातपक्षस्तिमितेन चक्षुषा R. iii. 17, i. 55, M. ii. 8; 2 the faculty of seeing, sight, look, M. iv. 41, 42. Comp. -पथ *m.* the horizon, the range of sight. -भवस् *m.* a snake, Na. i. 28.  
 चक्षुर्गोचर *a.* coming within the range of the eye. चक्षुर्दान *n.* the ceremony of anointing the eyes of an image at the time of consecration. चक्षुर्दल *n.* the excretion of the eyes. चक्षुर्विषय *m.* 1 visibility, presence M. ii. 198; 2 an object of sight, any visible object, चक्षुराय *m.* 1 redness in the