

Pāñcālas were alive Kauravas desired to treat Draupadī as a Dāsī 3. 13. 56; (15) Dhṛtarāṣṭra was afraid that later Pāñcālas, protected by Kṛṣṇa, would burn the Kaurava army 3. 48. 6; (16) Bhīma feared that if Arjuna (who had departed to get weapons) was dead, Pāñcālas, Pāṇḍavas and the rest would perish 3. 49. 6; (17) Bhīma told Draupadī that Pāñcālas, with the support of Arjuna, would not be afraid of even gods if they had to fight with them 3. 79. 20; (18) Before the *ajñātavāsa*, Yudhiṣṭhira asked the women who attended on Draupadī, as also cooks and chief cooks, to go to the Pāñcāla country 4. 4. 4; (19) According to Draupadī, the affliction she had to suffer while living as Sairandhrī meant insult to Kurus and Pāñcālas 4. 19. 11; (20) Karṇa told Bhīṣma that Pāṇḍavas were claiming their share because they depended on the force of Pāñcālas and Matsyas (*rājyam icchanti paitṛkam | balam āsṛitya matsyānām pāñcālānām ca*) 5. 21. 11; (21) Yudhiṣṭhira could have resorted to war without going into exile since the Pāñcālas were always available to him for guidance (*nityam pāñcālāḥ sacivās tave-me*) 5. 27. 17; (22) By avoiding war, Yudhiṣṭhira wished Pāñcālas to meet Kurus with a smile; he desired both of them to remain uninjured and, well-disposed, live in peace (*akṣatān kurupāñcālān paśyema ... sarve sumanasas tāta śāmyāma*) 5. 31. 21-22; (23) Samjaya told Dhṛtarāṣṭra that Pāñcālas and Pāṇḍavas were waiting for the orders of Yudhiṣṭhira (*rājño mukham udīkṣante*); they, riding chariots, greeted him when he approached them 5. 49. 4-7; Samjaya also told Dhṛtarāṣṭra that Pāñcā-

las did not honour him and that they despised him (*nārhanti pāñcālās ... sarve tvām avajānate*) 5. 53. 17; (24) Pāñcālas mentioned by Dhṛtarāṣṭra among those who sided with Pāṇḍavas 5. 56. 33; (25) Duryodhana assured Dhṛtarāṣṭra that Pāñcālas would be attacked by his chariot-fighters with arrows 5. 56. 42; he also told him that he would soon hear Pāñcālas defeated by him 5. 60. 25; (26) Pāñcālas and Pāṇḍavas counted on Dhṛṣṭadyumna's fortitude and valour 5. 56. 51; (27) Karṇa told Duryodhana that the *brahmāstra* he had obtained from Paraśurāma was still with him and hence due to the favour of the *ṛṣi* (Paraśurāma) he would kill Pāñcālas and the rest in no time; that was his responsibility (*tatas tad agram mama sāvaśeṣam | tasmāt samartho 'smi mamaśa bhārah || ... tam ṛṣiprasādam avāpya pāñcālā⁰ ... | nihatya*) 5. 61. 4-5 (Nī., however; on Bom. Ed. 5. 62. 4 : *sāvaśeṣam mama āyur asti | ato 'ntakālasyanupasthitatvāt tad agram mamāstīty aham samartho 'smi*); (28) Yudhiṣṭhira, although backed by Pāñcālas and others, chose to ask for five villages 5. 70. 14; (29) Even when Pāñcālas were alive, Draupadī was looked upon as a *dāsī* in the Sabhā of the wretched Kauravas 5. 80. 25; (30) Kṛṣṇa told Karṇa that the Pāñcālas and others would consecrate him as king; Pāñcālas would follow him in his procession 5. 138. 16-17, 23; (31) Vidura told Kuntī that Yudhiṣṭhira was supported by Pāñcālas 5. 142. 3; there was nothing more painful to Kuntī than Pāñcālas and others fighting with Bhāratas 5. 142. 3, 12; (32) When Pāñcālas proceeded towards Kurukṣetra, they were led by Bhīmasena 5. 149.