

of rocks was produced again by the Nivāta-kavacas with their *māyā* and Arjuna was oppressed by it 3. 168. 9, 12-13; but it was again defeated by Arjuna by employing his *Astramāyā* 3. 168. 24-25.

p. 91. 1. 2 from below after 1. 225. 12, 10; add : Indra asked Arjuna to go to his residence and learn among other missiles the one of Agni 3. 164. 29.

p. 91. 2. 5 (from below) after 7. 172. 14, 32; add (v)

p. 92. 1. 11 from below after 13. 14. 127. add : [See *Agnivārṣa*, *Jātavedasah* *astram* (both in *Addenda*)]

p. 92. 2. 23 read 7. 29. 25; and add : when *Garuḍa* flew up from the summit of the mountain to fetch the *Soma* from the heaven, bad omens occurred for the gods, one of these being that the weapon (*praharāṇa*) of the *Ādityas* clashed with that of the *Vasus*, the *Rudras*, the *Sādhyas*, the *Maruts* and the other hosts of gods (*ye cānye devatāgaṇāḥ*); such a thing had never happened before 1. 26. 29-30.

p. 92. 2 last line from below after 6. 19. 2 add : (*yo veda mānuṣaṁ vyūhaṁ daivaṁ gāndharvam āsuram | katham bhīṣmaṁ sa kaunteyaḥ pratyavyūhata pāṇḍavaḥ ||* Obviously we have to interpret *katham bhīṣmam* as *katham taṁ bhīṣmam*).

p. 93. 1. 8 before *Ghaṭotkaca* add : According to *Yudhiṣṭhira*, *Āsura* *astra* known to *Bhīṣma*, *Droṇa*, *Kṛpa*, *Karṇa* and *Aśvatthāman*; they knew its employment and remedy i. e. the way to ward it off if employed by the enemy (*saprayogacikitsitam*) 3. 38. 5 (*cikitsā paraprakṛtānām eṣāṁ pratikārah* Nī. on 3. 37. 5 Bom. Ed.).

p. 93. 1. 27-28 read : 'one of the *astras* used by *Karṇa* against *Yudhiṣṭhira*' and delete 'for covering him up with arrows'.

p. 93. 2. 16 after 10. 14. 8; add : called the missile of *Aśvatthāman* (*droṇaputrāstra*) 14. 66. 7; 14. 67. 13;

p. 93. 2. 20 read *sayena*

p. 94. 1. 22 after 10. 16. 7-8 add : 14. 66. 3, (10); 14. 67. 13; *Iṣikā*, identified with the *Brahmāstra*, killed or burnt the foetus 14. 65. 9, (16); 14. 66. 6, 10 (not named); 14. 67. 13 (not named); 14. 67. 21; 14. 68. 16; 14. 69. 1; *Uttarā* told *Kṛṣṇa* that it would have been better if *Dharmarāja* (*Yudhiṣṭhira*), *Bhīmasena*, or *Kṛṣṇa* himself had said : "may this *Iṣikā* kill the mother (i. e. *Uttarā* herself)" 14. 67. 15.

p. 94. 1. 22 after *Brahmasīras* add : *Brahmāstra*.

p. 94. 1 after the entry *Upananda* add the following entry :

Uragāṇām astrāṇi nt. pl. : Missiles special to the mythical serpents.

Arjuna was to learn these missiles after reaching *Indra*'s residence 3. 164. 29-30.

p. 94. 1. 2 from below after users add : Arjuna learnt it (not named) from *Śakra* (*Indra*) 3. 161. 28; 3. 164. 30 (pl. *madga-tāni ca yāniha sarvāstrāṇi*); from *Devarāja* (*Indra*) 12. 5. 13-14;

p. 94. 2. 1 after 38; add : according to *Bhīṣma*, Arjuna's arsenal (*astragrāmaḥ*) included divine missiles of *Mahendra* (*Indra*), *Rudra*, *Kubera*, *Yama* and *Varuṇa* 5. 166. 32-33;