and lived with his two wives in the forest on the southern side of Himavant giving himself to hunting (aranyanityah satatam babhūva mrgayāparah // sa caran daksiņam pārsvam ramyam himavato gireh) 1. 106. 7-8: (ii) Pāndu crossed Himavant to go to Gandhamādana from where he went to Satasriga 1, 110, 43; when Pandu with his two wives wished to go from Satasringa further north, the ascetics dissuaded him describing to him the higher inaccessible regions of Himavant; they said that the two princesses (Kuntī and Mādrī) would be pained walking on that mountain (girer asya durgan deśan bahūn /... gacchantyau śailarāje 'smin rājaputryau katham tv ime | na sidetām) 1. 111. 5-10; (3) Vyāsa retired to Himavant (himavantam śilcccayam) to practise austerities after advising Gandhari what she should do about the piece of flesh (māmsapeśi) born to her 1, 107, 23; (4) Pandavas grew on Himavant causing wonder to the great sages (haimavate girau) 1. 115. 27; (5) Arjuna told Angaraparna Gandharva that no one had an exclusive claim on Himavant (himavatpārive) (nor on ocean and Ganga) 1. 158. 15; (6) Arjuna, during his exile, went from Gangadvara to Himavant (himavatpārśvam) 1. 207. 1; (7) Arjuna conquered Himavant, along with Niskuta, in his expedition to the north before the Rajasuya (himavantam saniskutam) 2. 24. 27; (8) Bhima, in his expedition to the east (2. 26, 1, 7), defeated Jaradgava who ruled over the region near Himavant (himavatah pārive samabhyetya jaradgavam) 2. 27. 4; (9) Yudhisthira in his childhood was instructed by Merusavarnin on Himavant (himavaty anusisto 'si merusāvarņinā purā) 2. 69. 12; (10) Lomasa showed the gate of

the Manasa lake to Yudhisthira (etad dvaram mahārāja mānasasya prakāsate / varsam asya girer madhye) 3. 130. 12; (11) Arjuna went to the summit of Himavant to practise austerities in order to meet Indra and Siva (himavacchikharam prati / ... śuśubhe himavatprsthe / ... himavatprstham āśritaḥ /) 3. 39. 10-12, 16, 26; (12) From Subāhu's realm the Pāndavas proceeded to Himavant to meet Arjuna (himavantam girim prati) 3. 141. 27; (13) Yudhisthira started from the āsrama of Nārāyana (3. 155. 1) and reached the tableland of Himavant on the seventeenth day (prastham himavatah punyam yayau saptadase 'hani) 3. 155. 15: from there Gandhamādana could be seen at close quarters (dadrsuh pāndavā rājan gandhamādanam antikāt | prsthe himavatah punye) 3. 155. 16; (14) The Pandavas lived on the tableland of Himavant (himavatprsthe) eating foods partaken by sages (bhunjana munibhojyāni), juicy fruits, as also meat of deer killed with purified arrows (śuddhabana. hatānām ca mṛgāṇām pisitāny api), and different kinds of honey (madhuni vividhani ca); here they completed the fifth year of their forest life 3.157.7-9; (15) On their return journey the Pandavas crossed the inaccessible regions of Himavant (durgam himavatpradesam) to reach once again the realm of Subāhu 3. 174. 12; (16) When the Pāndavas lived in Dvaitavana on the bank of Sarasvatī (sarasvatīm etya nivāsakāmāh) 3. 174. 21, Bhīma noticed the regions of Himavant (desān girer himavatah) 3. 175. (17) Arjuna told Uttarā that he was born on the plateau of Himavant (jāto himavatprsthe) 4.39.14; (18) Arjuna had fought with Mahesvara on Himavant 7. 53. 21; (19) Arjuna, while journeying through