tasmin manuantare caiva) 12. 337. 52; Sanaiscara, along with the other planets. visits the sabhā of Brahman (2. 11. 20): mentioned in the Daivatavamsa (13. 151. C. Name of Sūrya : Śanaiścara appears as the 31st name in the list of a hundred names of Surya taught by Dhaumya to Yudhisthira 3. 3. 20. D. Omens: Among the bad omens observed by Vyasa before the war and reported to Dhrtarastra there was one according to which the planet Sanaiscara was afflicting the constellation Rohini (rohinim pidayann eşa sthito rājañ sanaiscarah) 6.2.32; but in another statement Vyasa said that Suryaputra (i.e. Sanaiscara) was afflicting the constellation Bhāgya i. e. the Uttarā Phalguni ( bhāgyam naksatram ākramya sūryaputreņa pīdyate) 6. 3. 14 (Ni. on Bom. Ed. 6. 3. 14: bhagam naksatram pūrvāphalgunī śrutimate tultara phalguni); still according to another observation of Vyasa the two blazing planets Brhaspati and Sanaiscara were stationed near the two Visakha stars and had remained there for a year ( samuatsarasthāyinau ca grahau prajvalitāv ubhau / viśākhayoh samīpasthau brhaspatišanaiścarau //) 6. 3. 25 (for Ni.'s comm. see Brhaspati); (2) According to one of the bad omens observed by Karna and reported to Kṛṣṇa, Śaṇaiścara was afflicting the constellation Prājāpatya, i. e. Rohinī and as a result was afflicting the living beings all the more (prājāpatyam hi nakṣatram grahas tīksno mahādyutih / śanaiścarah pīdayati pidayan prānino 'dhikam ) 5. 141. 7. Simile: (1) Śalya, fighting with Yudhisthira, looked like Sanaiscara in the vicinity of Candramas 9. 15. 10; (2) Arjuni ( Abhimanyu ) and Citrasena who came close to each other in a duel looked like the planets Budha and Sanaiscara in the sky 6. 100. 20; (3) Rāvaṇa approaching Sītā looked like Sanaiscara moving near Rohinī 3. 265. 6.

Śiśumāra m.: Designation of a group of stars (having the shape of a dolphin), occurs in the name of a town (?), a direction (?)

The kings and the Brāhmaņas who came to attend the svayamvara of Draupadī went to Sisumārapura and took residence there (brāhmanās ca mahābhāgāh... sisumārapuram prāpya nyavisams te ca pārthivāh) 1. 176. 14-15 (Nī., who reads sisumārasirah prāpya observes on Bom. Ed. 1. 185. 16: sisumāro jalajantuh tadākāras tārāsamūhātmako viṣnuh tasya sirahpradese aisānyām diši).

Sukra<sup>1</sup> m.: Name of the planet Venus, also called Bhargava (7. 143. 30).

A. Description: lustrous (tejasvin) B. History: (1) Yudhisthira 12, 278, 5, once asked Bhisma how Usanas of imperishable lustre became Sukra and how he acquired prosperity (katham capy usana prāpa śuktratvam amaradyutih / rddhim sa ca katham prāptah) 12. 278. 4 (Ni., however, on Bom. Ed. 12. 289. 5 explains śukratvam as śukrotpannatvam, cf. sa viniskramya šišnena šukratvam abhipedivān 12. 278. 32); Yudhisthira also asked Bhīsma why does Sukra not move through the middle of the sky (na yāti ca sa tejasvī madhyena nabhasah katham) 12. 278. 5; 12. 278. 32 (Nī., however, on Bom. Ed. 12. 289. 5: tasya ākāśagatih kutah kunthitety arthah / saptarsivad dvirūpena sthitasya tukrasya bhūsthamūrtivisayaka evāyam prašno na bhacakrasthamurtivisayah tena yatha bhau-