

type of composition) with the addition which gives the qualities of the son to be born to a woman 5. 134. 16-21.

Jayadrathavadha m. : Name of the 69th *parvan* in the list of a hundred sub-*parvans* of the Bhārata supposed to have been made by Vyāsa in the Parvasaṁgraha 1. 2. 57, 33, 70.

Referred to in the list of the contents of the Droṇaparvan 1. 2. 163; the incident is included by Dhṛtarāṣṭra in his summary of the chief events made for Samjaya 1. 1. 135-140; related to the incidents narrated in the *adhyāyas* 7. 61-121.

Jarāsandhavadha m. : Name of the 22nd *parvan* in the list of a hundred sub-*parvans* of the Bhārata supposed to have been made by Vyāsa in the Parvasaṁgraha 1. 2. 40, 33, 70.

Listed in the contents of the Sabhāparvan 1. 2. 98, (99); referred to by Sūta in his summary of the events made for the sages assembled in the Naimiṣa forest 1. 1. 86; related to the incidents narrated in the *adhyāyas* 2. 18-22.

Jalapradānika nt. : Name of the 80th *parvan* in list of a hundred sub-*parvans* of the Bhārata supposed to have been made by Vyāsa in the Parvasaṁgraha 1. 2. 61, 33, 70.

Alluded to in the contents of the Sauptikaparvan (?) 1. 2. 187 (*toyakarmaṇi sarveṣāṁ rājñām udakadānike*); related to the *adhyāya* 11. 27.

Tāpatya nt. : Name of an *ākhyāna* (related to Tapati).

Listed in the contents of the Ādiparvan 1. 2. 87; related to the incidents narrated in the *adhyāyas* 1. 160-163.

Tīrthayātrā f. : Name of the 33rd *parvan* in the list of a hundred sub-*parvans* of the Bhārata supposed to have been made by Vyāsa in the Parvasaṁgraha 1. 2. 43, 33, 70.

Mentioned while listing the contents of the Āraṇyakaparvan 1. 2. 111; also referred to in 11. 26. 19; related to the *adhyāyas* 3. 80-153.

Triṇāciketa m. : Name of a section of the Yajurveda (Tai. Br. 3. 11?); in the Mahābhārata it occurs as an adj. of a Brāhmaṇa who has studied this section 13. 90. 20.

According to an unknown commentator it is a particular section of the Yajurveda (*adhvaryuvedabhāgaviśeṣa-*), cf. Critical Notes on 13. 90. 20 (p. 1091. 1); so also Kullūka on Manu 3. 185 : *triṇāciketah adhvaryuvedabhāgaḥ*, and Nī. on Bom. Ed. 13. 90. 26 : *triṇāciketah triṇāciketākhyamantrādhyetā*.

Tripurasya nipātanam : A narrative (?) from a Purāṇa describing the destruction of the Tripuras (*ākhyātām yatra paurāṇaṁ tripurasya nipātanam*) 1. 2. 169.

Refers to the mythical incidents narrated in the *adhyāya* 8. 24.

Trisuparṇa m., nt. : Name of a Vedic text; in the Mahābhārata the word occurs as an adj. of a Brāhmaṇa who has studied this text 13. 90. 20.

According to Nī. the term applies to the three *mantras* from the Ṛgveda (10. 114. 3-5 which contain the word *suparṇa*) or to those in the Taitt. Ār. 10. 48-50 : *trisuparṇaṁ catuṣkapardā yuvatiḥ supeṣā iti bahvṛcānām mantratrayaṁ vā brahman etu mām ityādi taittirīyaprasiddham vā* on Bom. Ed. 13. 90. 26; the unknown commentator simply