

## ADDENDA

### Section 1.1

(Names of Serpents etc.)

p. 44. 2. 4 at the end of the entry **Bhūliṅgaśakuni** add the following : this foolish behaviour of the bird was earlier referred to by Śiśupāla in his speech when he told Bhīṣma that all beings acted according to their nature as did the Bhūliṅgaśakuni (*prakṛtiṃ yānti bhūtāni bhūliṅgaśakunir yathā*) 2. 38. 17; Bhūliṅgaśakuna (m.), however, appears as

the designation of a particular species of birds and therefore it may not be the name of a particular bird; these birds are supposed to be found in a forest along the sea-coast in the north (*bhūliṅgaśakunāś cānye samudrāṇi sarvato 'bhavan*) 12. 163. 9; (*uttarāṇi dīśām*) 12. 163. 4; (*samudrābhisaram ... vanaṃ ramyaṃ*) 12. 163. 6.

### Section 1.2

(Names of Missiles etc.)

p. 106. 2. 22 before 'angry Sudhanvan' etc. add the following : the first-born *daṇḍa* (*prathamajo daṇḍaḥ*) was created by Brahman; it is described by Śakra as a great weapon of kings (*etac chastraṃ narendrāṇāṃ mahac chakreṇa bhāṣitam*); it is held by the sons of the lord of waters (i. e. of Varuṇa); it brings great prosperity to one who holds it (*mahodayam*) 5. 96. 21-22.

p. 106. 2. 6 from below after 8. 24. 79; add : see **Brahmadāṇḍa**.

p. 113. 2 last line after 3. 42. 27 put semicolon and add : called his *dharmapāśa* in which are held the Daityas and the Dānavas like Bali Vairocana, Naraka, Prahlāda, and others who waited on Varuṇa in his Sabhā 2. 9. 12-17 (*te tasyāṃ varuṇaṃ devaṃ dharmapāśasthitāḥ sadā | upāsate mahātmānam*).

p. 120. 1 at the end of the entry **Brahmadāṇḍa** add : see **Dāṇḍa B.** (5), on p. 106. 2.

### Section 1.3

(Names of Literary Works etc.)

p. 165. 2 Before **Atharvan** add the following entry :

**Āṅgīromata** nt. : Name of a tract 13. 26. 66. See **Tīrthavāmśa** p. 227.

p. 176. 2 at the end of the entry **Rc** add the following :

According to **Hanūmant** there were

neither *sāmans*, *yajuses*, nor *ṛcs* in the **Kṛtāyuga** (*nāsan kṛtāyuge tāta ... na sāmāyaju-rgvarṇāḥ*) 3. 148. 12-13.

p. 177. 1 at the end of the entry **Rṣivāmśa** add the following : many eternal **Rṣivāmśas** were known to **Mārkaṇḍeya** (*vidiṃs tava dharmajña ... ṛṣivāmśāś ca śāśvatāḥ*) 3. 192. 2.