

priyaḥ / *vetrakīyagrhe*) 3. 12. 30 (Nī. in Bom. Ed. 3. 11. 31 reads *vaitrakīyavane* and identifies it with *Ekacakrā* : *vaitrakīyavane ekacakrāyām*). [See *Ekacakrā*]

Vaikhānasāśrama, Vaikhānasānām āśramaḥ m. : The āśrama where the Vaikhānasas lived.

A. Location : Situated in the north (*asyām diśi variṣṭhāyām uttarāyām*) 5. 109. 3. B. Holiness : One of the holy and sanctified places in the west mentioned by Dhaumya (*pratīcyām ... diśi / yāni tatra pavitrāni puṇyāny āyatanāni ca*) 3. 87. 1; the āśrama was dear to the Vaikhānasa sages who had obtained perfection (*vaikhānasānām siddhānām ṛṣiṇām āśramaḥ priyaḥ*) 3. 87. 13. C. Past event : It was pointed out by Suparṇa to Gālava (*atra vaikhānasāśramaḥ*) 5. 109. 9.

Vaidīśa nt. : Name of a town (= Vidiśa ?)

In ancient times a dialogue took place between a vulture and a jackal which was narrated by Bhīṣma to Yudhiṣṭhira (*śṛṇu pārtha yathāvṛttam itihāsam purāṇanam / gṛdhrajambūkasamivādam yo vṛtto vaidīṣe purā*) 12. 149. 1.

Vaivasvatasya āyatanam nt. : Name of a holy resort (temple ?) of Vaivasvata.

A. Location : In a holy forest, not very far from the sea and the tīrtha known as Śūrpāraka (*śūrpārakam dadarśa || tatrodadheḥ kaṁcid atītya deśam ... vanam āsasāda*) 3. 118. 8-9; (*sa tatra ... vaivasvatasya ... āyatanāni teṣām dadarśa*) 3. 118. 10-11, 13. For B. Description and C. Epic event see *Bhagasya āyatanam*.

Vaivasvatī f. : See *Samyamānī*.

[M. C. I. ... 72]

Vaiśravaṇasya sadman nt. : See *Mahendrasya sadman*.

Vyāsavana nt. : A forest named after Vyāsa.

One proceeds to Vyāsavana from the tīrtha called Miśraka 3. 81. 76; while visiting this āśrama, one should be controlled and should take limited food (*tato vyāsavanam gacchen niyato niyatāśanaḥ*) 3. 81. 78; the tīrtha called Manojava was in Vyāsavana (*tato vyāsavanam gacchen ...*) 3. 81. 78. [See also the next]

Vyāsasthalī f. : Name of a place.

Located in Vyāsavana (*tato vyāsavanam gacchen...*) 3. 81. 78; Vyāsa, grieved over the departure of his son, decided to end his life at this place; he was however, comforted by gods (*tato vyāsasthalī nāma yatra vyāsena dhīmatā / putraśokābhītaptena dehatyāgārthaniścayaḥ || kṛto devaiś ca rājendra punar utthāpitas tadā*) 3. 81. 81-82 (in the Śāntiparvan it is reported that Vyāsa, grieved over his separation from Śuka, sat down, dejected, on the slope of Himavant; he was there comforted by Śiva who arrived with gods and Gandharvas 12. 320. 27-38); one who visits Vyāsasthalī gets the fruits of gifting a thousand cows (*abhitapya sthalīm tasya gosahasraphalam labhet*) 3. 81. 82.

Vyāsāśrama¹ m. : Hermitage of Vyāsa.

A. Location : On the slope of the mountain Himavant (*himavatprṣṭhe*) 12. 314. 30; to the east, on a lonely spot on the slope of the mountain (*aindrīm tu diśam āsthāya śailarājasya dhīmataḥ / vivikte parvatataṣṭhe ...*) *tatrāśramapadam ... pituḥ*) 12. 314. 23, 25. B. Description : Holy (*puṇya*) and best (*uttama*) 12. 314. 25. C. Epic events : (1) Vyāsa was surrounded by his