

a stick used as a powerful weapon, compared with the *daṇḍa* (Yamadaṇḍa, Antakadaṇḍa, Mr̥tyudaṇḍa, Kāladaṇḍa or Brahmadadaṇḍa) : (a) arrows : (1) of Droṇa compared with Yamadaṇḍa 6. 102. 5 (*śita*); with Kāladaṇḍa 6. 43. 30 (*mahāghora*); with Mr̥tyudaṇḍa 6. 49. 9; with Brahmadadaṇḍa 7. 164. 122; (2) of Arjuna compared with Yamadaṇḍa 6. 106. 39 (*ghora*); 9. 26. 42 (*śita*); with Antakadaṇḍa 8. 66. 31; with Brahmadadaṇḍa 6. 114. 57; (3) of Bhīma compared with Mr̥tyudaṇḍa 6. 76. 5 (*ghora*); with Yamadaṇḍa 9. 25. 22 (*śubha* 'shining' ?); 7. 108. 25; (4) of Karṇa compared with Mr̥tyudaṇḍa 8. 42. 12; (5) of Aśvatthāman compared with Yamadaṇḍa 7. 141. 34 (*ghora*); 9. 13. 38 (*vikṣṇa*); with Antakadaṇḍa 8. 15. 39; (6) of Sātyaki compared with Yamadaṇḍa 6. 70. 20 (*ghora*); 7. 92. 38; (7) of Jayadratha compared with Yamadaṇḍa 6. 81. 30; (8) of Abhimanyu compared with Yamadaṇḍa 6. 96. 4 (*ghora*); (9) of Alambusa compared with Yamadaṇḍa 6. 97. 18 (*śita*); (10) of Nakula compared with Yamadaṇḍa 8. 17. 15; (11) of Sahadeva compared with Yamadaṇḍa 8. 17. 38 (*twiṣ*); (12) of Śrutarvan compared with Yamadaṇḍa 9. 25. 22 (*śubha* 'shining' ?); (13) of Rāma compared with Brahmadadaṇḍa 3. 274. 27; (b) *gadā* : (1) of Bhīma compared with Yamadaṇḍa 3. 152. 15 (*gurvī*); 6. 58. 57 (*gurvī*); 6. 59. 16 (*ugrā*); 6. 81. 33; 6. 90. 21 (*gurvī*); 9. 10. 43; 9. 56. 12 (*gurvī*, *raudrī*, *viśasanī*); 9. 56. 24-25 (*gurvī*, *ghorā*); compared with the Daṇḍa of Antaka 2. 72. 31; 5. 50. 7 (*ghorā*); 6. 50. 2; 6. 58. 51; 6. 59. 11 (*gurvī*, *mahatī*); 6. 78. 57; 9. 18. 46 (*mahatī*); 9. 24. 28 (*mahatī*); 9. 25. 2 (*gadā* not mentioned); compared with

the Daṇḍa of Kāla 7. 102. 87; 7. 104. 3; 7. 170. 46; with the Daṇḍa of Brahman 5. 50. 8; (2) of Dhr̥ṣṭadyumna compared with Yamadaṇḍa 6. 112. 47; (3) of Duryodhana: Duryodhana with his *gadā* compared with Antaka holding *daṇḍa* 9. 31. 39; Duryodhana with his *gadā* in hand cannot be killed even by Kāla armed with his Daṇḍa (*kālenāpiha daṇḍinā*) 9. 60. 60; (4) Śalya with his *gadā* compared with Antaka holding *daṇḍa* 7. 14. 5; (c) *śakti* : (1) of Rāma Jāmadagnya compared with Yamadaṇḍa 5. 185. 5 (*prabhā*); (2) of Bhagadatta compared with Yamadaṇḍa 6. 107. 11 (*dr̥ḍhā*, *ghorā*); (3) of Yudhiṣṭhira compared with Brahmadadaṇḍa 9. 16. 42 (*ugrarūpā*); (d) *śūla* : of Rāvaṇa hurled against Rāma compared with Brahmadadaṇḍa 3. 274. 19; cut off by Rāma 3. 274. 20; (e) *tomara* : Naiśādi (not identified) armed with *tomara* compared with Antaka holding the *daṇḍa* 8. 43. 70; (f) Bow : (1) Ghaṭotkaca with bow in his hand compared with Antaka holding *daṇḍa* in his hand 7. 131. 30; with Antaka holding Kāladaṇḍa in hand 7. 150. 33 (*ugra*); (2) Aśvatthāman (bow not mentioned) compared with Kāla holding Daṇḍa 5. 164. 10; (g) a tusk of an elephant : Bhīma holding a tusk compared with Antaka holding his Daṇḍa 6. 98. 35; (h) a tree or a stick : (1) the tree held by Bhīma compared with the Daṇḍa of Yama (Pitr̥rāja) 1. 180. 16 (*ugra*); the tree of Bhīma to fight with Kirmīra compared with Yamadaṇḍa 3. 12. 43; Bhīma with tree in hand compared with Antaka holding his Daṇḍa 4. 22. 19; (2) the tree of Kirmīra compared with the Daṇḍa of Yama (not named) 3. 12. 46; (3) King Kalmāṣapāda with stick (*kāṣṭha*) in hand compared with Mr̥tyu