

sāmāns is to be considered as a calamity brought about by Prajāpati (*anṛgyajur asāmā tu prājāpatya upadravaḥ*) 12. 60. 42 (Commentator Vimalabodha : *anṛgyajur asāmā ṛgvedādisūnyaḥ prājāpatya upadravaḥ vidhātṛkṛta upadravaḥ upaghātaḥ / evamīdho brāhmaṇo niṣphalajanmeti bhāvaḥ* cited in the footnote to the stanza in the Cr. Ed.; Nī., however, on Bom. Ed. 12. 60. 44 : *śūdreṇa upadravatīti tatsamīpagāmitvād upadravo dāsaḥ śūdraḥ sa vedahīno 'pi prājāpatyaḥ prajāpatidevatākaḥ yathāgneyo brāhmaṇa aindroḥ kṣatriyas tadvat*). F. Personified : *Yajuses* in thousands in the bodily form attended the sacrifice of Mahādeva who had assumed the body of Varuṇa 13. 85. 4. G. Limitations : Hanūmān told Bhīma that in the Kṛta age there were no *sāmāns*, *yajuses* and *ṛcs* (*nāsan kṛtayuge tāta ... na sāmāyajuṛgvarṇāḥ*) 3. 148. 12-13 (Nī. on Bom. Ed. 3. 149. 14 : *trayīdharmaṣya cittaśuddhyarthatvāt tasyāś ca tadāntm svabhāvasiddhatvān na sāmādīny āsan*) [for other information on *yajus* which is common to the *ṛcs*, the *yajuses* and the *sāmāns* see Rc above].

Yānasandhi m. : Name of the 53rd *parvan* in the list of a hundred sub-*parvans* of the Bhārata supposed to have been made by Vyāsa in the Parvasaṁgraha 1. 2. 51, 33, 70.

Referred to in the listing of the contents of the Udyogaparvan as : where Samjaya, in the assembly of the kings, spoke to Dhṛtarāṣṭra on the identity of Vāsudeva and Arjuna (*aikātmyam vāsudevasya proktavān arjunasya ca*) 1. 2. 144; the event is also mentioned in the summary made by Dhṛtarāṣṭra for Samjaya 1. 1. 117-118; related to the *adhyāyas* 5. 46-69.

Rathātirathasamkhyā f. : Name of the 57th *parvan* in the list of a hundred sub-*parvans* of the Bhārata supposed to have been made by Vyāsa in the Parvasaṁgraha 1. 2. 53, 33, 70.

Referred to as 'counting of the Rathas and Atirathas' (*rathātirathasamkhyānam*) in the listing of the contents of the Udyogaparvan 1. 2. 150; during the war the Kaurava army remembered Karṇa (who was absent from the battle-field for the first ten days of the war) at the fall of Bhīṣma and recollected that in the incident of counting the Rathas and the Atirathas Bhīṣma had rated Karṇa as Ardharatha although he was twice as good as that kind of a warrior (*samkhyāto 'rdharathaḥ karṇo dviguṇaḥ san nararṣabha*) 7. 1. 33-35; referred to in the summary of the events made by Dhṛtarāṣṭra for Samjaya 1. 1. 122; related to the *adhyāyas* 5. 161-169.

Rājadharmā m. : Name of the 86th *parvan* in the list of a hundred sub-*parvans* of the Bhārata supposed to have been made by Vyāsa in the Parvasaṁgraha (*rājadharmānukīrtanam*) 1. 2. 64, 33, 70.

Referred to in the listing of the contents of the Śāntiparvan as describing the duties which must be understood by kings who wish to know the correct policy (*rājabhir vedītavayā ye samyānnayabubhutsubhiḥ*) 1. 2. 197; related to the *adhyāyas* 12. 1-128.

Rājasūyika nt. : Name of the 24th *parvan* in the list of a hundred sub-*parvans* of the Bhārata supposed to have been made by Vyāsa in the Parvasaṁgraha; it occurs after the Digvijaya *parvan* 1. 2. 40, 33, 70.

Referred to in the listing of the contents of the Sabhāparvan as *rājasūye 'rghasaṁvāde* 1. 2. 99; mentioned in the summary