

sages, and holy and high-souled Brāhmaṇas are always seen there (*atra vai satatam devā munayaś ca sanātānāḥ | dṛśyante brāhmaṇaḥ rājan puṇyavadbhir mahātma-bhiḥ* //) 3. 131. 32. D. Epic event : Lomaśa visited it with Yudhiṣṭhira 3. 131. 31. E. Past events : (1) Uṣṇara excelled Vāsava (Indra) by offering a sacrifice at this place (*uṣṇaro vai yatreṣṭvā vāsavād atyaricyata*) 3. 130. 17; (2) Vāsava in the form of a hawk, once went with Agni, in the form of a pigeon, to Uṣṇara's assembly of gods in his sacrifice to test Uṣṇara (to find out whether he was really high-souled) (*tām devasamitiṁ tasya vāsavaś ca viśāṁ pate | abhyagcchata rājānam jñātum agniś ca bhārata || jijñāsamānau varadau mahātmānam uṣṇaram | indraḥ śyenah kapoto 'gnir bhūtvā yajñe 'bhijag-matuḥ*) 3. 130. 18-19.

p. 520, 2 at the end of the entry **Ekacakrā** add [See **Vetrakīyagrha**]

p. 523, 1 lines 9-8 from below after 5. 193. 13 put a semicolon and add : the messenger went to the town (Kāmpilya) and met Drupada (*dūtaḥ prayāto nagaram ... tata āsādayām āsa purodhā drupadam pure*) 5. 193. 15-16; (4) The town (Kāmpilya), was well decorated on all sides; Drupada made special arrangements to protect it at the time of distress, though it had natural defences (*svabhāvaguptam nagaram āpatkāle tu bhārata | gopayām āsa rājendra sarvataḥ samalanikṛtam* //) 5. 192. 7; the queen also advised him to do all he can to save the town in consultation with the ministers (*purasyāsyāvināśāya tac ca rājāṁs tathā kuru || tasmād vidhāya nagare vidhānam sacivaiḥ saha* //) 5. 192. 14, 16; (5) Śikhaṇḍin after getting

manhood from the Yakṣa, entered the town (Kāmpilya), delighted (*tataḥ śikhaṇḍi ... puṁstvam āsādyā ... viveśa nagaram hr̥ṣṭaḥ* 5. 193. 9.

p. 523, 1 before the entry **Kālikāśrama** add the following entry :

Kāmyaka m. (?) : Name of the *āśrama* of the Pāṇḍavas; see Vol. I. pp. 307-309.

527, 2 before the entry **Campā** add the following entry :

Candrasya āyatanam nt. : Name of the holy resort (temple?) of Candra.

A. Location : In the famous forest, not very far from the western ocean and the Śūrpārakatīrtha (*śūrpārakam dadarśa || tatrodadheḥ kamcid atītya deśam khyātam pṛthivyām vanam āsasāda*) 3. 118. 8-9; (*sa tatra ... candrasya āyatanāni teṣāṁ dadarśa rājā*) 3. 118. 12-13. For B. Description and C. Epic event see **Bhagasya āyatanam**.

p. 532, 1 after the entry **Divahprastha** add the following entry :

Divākarasya āyatanam nt. : Name of the holy resort (temple?) of Divākara (Sun).

A. Location : In the famous forest, not very far from the western ocean and the tīrtha called Śūrpāraka (*śūrpārakam dadarśa || tatrodadheḥ kamcid atītya deśam khyātam pṛthivyām vanam āsasāda*) 3. 118. 8-9; (*sa tatra ... divākarasya ... āyatanāni teṣāṁ dadarśa rājā*) 3. 118. 10-11, 13. For B. Description and C. Epic event see **Bhagasya āyatanam**.

p. 532, 1 line 8-7 from below put comma after 3. 180. 25) and add **Vṛṣṇya-ndhakapura** 3. 16. 19.

p. 532, 2, 1 after 3. 86. 20-21, add (*ānarteṣu vīmardam ca*) 3. 15. 18;