68) of the Bhāratavarṣa (ata ūrdhvam janapadān nibodha gadato mama) 6. 10. 37, 5; (ābhī rāḥ kālatoyakāḥ) 6. 10. 45.

Kalamukha m. (pl.): Name of a people.

They sprung from the Rākṣasas; Sahadeva in his expedition to the south (prayayau dakṣiṇām disam 2. 28. 1; dakṣiṇābhimukho yayau 2. 28. 8; prāyād ... dakṣiṇām disam 2. 28. 37) before the Rājasūya defeated them (ye ca kālamukhā nāma narā rākṣasayonayaḥ | ... vase cakre mahāmatiḥ) 2. 28. 45-46.

Kāśa m. (pl.): Name of a people.

People in the kingdoms of different Kṣatriyas became Vṛṣalas due to non-regard for Brāhmaṇas and due to their not following the Kṣatriya dharma; these were Dramiḍas, Kāśas etc (prajā vṛṣalatām prāptā brāhmaṇānām adarśanāt || ta ete dramiḍāḥ kāśāḥ ... | vṛṣalatvam parigatā vyutthānāt kṣatradharmataḥ) 14. 29. 15-16; (dramiḍā kāśā ... | ... tās tāḥ kṣatriyajāta-yaḥ | vṛṣalatvam anuprāptā brāhmaṇānām adarśanāt) 13. 35. 17-18.

Kāśi m. (pl.): Name of a Janapada and its people; the people also referred to as Kāśika (7. 23. 7; 8. 4. 74), or Kāśya (8. 8. 19); often mentioned along with Kosalas or with Cedis and Karūsas.

A. Location: (1) Listed by Samjaya among the (northern) Janapadas (also called Deśas 6. 10. 68) of the Bhāratavarṣa (ata ūrdhvam janapadān nibodha gadato mama) 6. 10. 37, 5; (kuntalāḥ kāśikośalāḥ) 6. 10. 38; (2) Listed by Samjaya a second time (saudhā madrā bhujingāś ca kāśayo parakāśayaḥ) 6. 10. 40; (are these two

neighbouring Janapadas, the former being to the east, while the latter to the west?) B. Characteristics: (1) The Kāśi warriors were famous as great chariot-fighters (mahārathāh samākhyātāh), of noble lineage (kulaputrāh), having golden banners (suvarnavikṛtadhvajāh), not turning back, ready to die in battles (aparāvartinah, tanutyajah) 6, 102, 17; (2) A certain Brahmana told the Kuru assembly (8. 30. 7, 34, 58) that the people of Kāśi knew what the eternal dharma was (kosalāh kāśayo 'ngāś ca ... dharmam jānanti šāśvatam) 8. 30. 60-61. C. Epic events: (1) Bhisma defeated the Kāśi and other warriors and brought for Vicitravīrya two Kāśi princesses (aham vicitraviryāya dve kanye samudāvaham | jitvā ... kāśin atha ca kosalān //) 13. 44. 37; (2) When Pandu marched out for the conquest of the earth he made Kurus famous among the Kāśi people (tathā kāśişu ... kurūnām akarod yasah) 1. 105, 12; (3) At the birth of Arjuna an incorporeal voice declared that he would subdue the people of Kāśi and enhance the fame of Kurus (vāg uvācā sarī riņī ... eşa ... vase krtvā ... cedikāśikarūṣāms ca kurulaksma sudhāsyati) 1. 114. 28-31; (4) According to Dhrtarāstra, Sahadeva had conquered the Kāśi people in his expedition to the south before the Rajasūya (yah kāśin ... yudhājayat) 5. 49. 28 (this event is not reported earlier at 2. 28. 48); (5) They joined the side of the Pandavas against Duryodhana (kāśayaś cedayaś caiva) 5.56.33: (6) The Kāśi warriors were already on the side of Yudhisthira when he had proposed to come to terms with Duryodhana in lieu of five villages (kātibhis cedipāncālair ...]