kṛṣibhāgī bahudhano bahuputraś ca jāyate)
13. 109. 18.

Margasīrsī f.: The full moon day of the month of Margasīrsa.

A. Epic event: The Pāndavas, together with Dhaumya and other forest dwellers, started on their pilgrimage from the Kāmyaka forest under the constellation Puşya when the full moon day of the month of Mārgaśīrsa had passed (mārgaśīrsyām atītāyām puṣyeṇa prayayus tatah) 3. 91. 25. B. Proper time for army manoeuvre: Marching out of the army for attack on the full moon day of the month of Caitra or of Mārgaśīrsa is recommended since the crops then are ripe and water is ample; it is then also neither too hot nor too cold 12. 101. 9-10 (for the citation, see above Caitrī, p. 246. 1).

Mūla m., nt.: Name of a constellation. Religious rites: (1) dāna: Nārada told Devak I (13. 63. 2-4) that by giving as a gift with composed mind (samāhitaḥ) roots and fruits to the Brāhmaņas under the constellation Mūla (mūle mūlaphalam dattvā) one delights the manes, and gets the desired state after death (gatim istām ca gacchati) 13. 63. 24; (2) śrāddha: Yama told Sasabindu (13. 89. 1) that by offering a kāmya śrāddha under the Mūla one becomes healthy (mūle tv ārogyam arccheta) 13. 89. 10.

Mrgottama nt.: Name of the constellation Mrgasiras; also called Taramrga (m.) (3. 262. 19) and Somadaivata (13. 63. 7).

A. Religious rites: (1) dāna: Nārada told Devaki (13, 63, 2-4) that those who gave as a gift a milch cow with a calf under the constellation Somadaivata (naksutre somadaivate) went to the excellent heaven

from the world of mortals (gacchanti manusāl lokāt svargalokam anustamam) 13. 63. 7 (Ni. on Bom. Ed. 13. 64. 7: saumyanaksatre mrgasirasi); (2) śrāddha: Yama told Sasabindu (13, 89, 1) that one desirous of vigour should offer a śrāddha under the constellation Mrgottama (viaskāmo mrgottame) 13.89.3 (Unknown commentator: mrgottame mrgaśirasi, cf. Editor's note on the stanza Cr. Ed. Vol. 17, p. 1090). Simile: Rama ran after the deer as did Rudra after the Taramrga (anvadhavan mrgam rāmo rudras tārāmrgam yathā) 3. 262. 19 (Ni. on Bom. Ed. 3. 278. 20; tārāmīgam tārārūpam mīgam ... tad etan mrgasīrsam nāma naksatram).

Maitra¹ nt.: Name of the constellation Anurādhā.

Balarama, angered, left for the tirthayatra on the river Sarasvati under the sun's conjunction with Maitra (tato manyuparitātmā jagāma ... / tīrthayātrām haladharah sarasvatyām mahāyaśāh / maitre nakṣatrayoge sma ... //) 9. 34. 12 (Ni. on Bom. Ed. 9. 35. 14 maitranaksatrayoge anurādhāyām; see Pusya1 B (4) above p. 256; however, see the Editor's note on this stanza: " There is no real inconsistency between this passage on the one hand and 9. 33, 5 and 9. 34, 14 on the other. The latter evidently refer to the Naksatra (that is, Pusya) occupied by the moon, while maitre naksatrayoge refers to the sun's conjunction with the Naksatra Maitra (= Anurādhā)" Cr. Ed. Vol. 11, p. 489). [See Anuradha]

Maitra² m.: Name of a muhūrta.

On the day when Kṛṣṇa wanted to go to Hāstinapura he woke up and finished his early morning rites when sun rose and the Maitra