

(41) On the fourteenth day, Saṁjaya told Dhṛtarāṣṭra that Pāṇḍavas, Vṛṣṇis and others would blame him for the confusion in his mind (*te buddhivya bhīcāram upalapsyanti*) 7. 62. 7; the same day, Yudhiṣṭhira remembered that Arjuna, to praise Sātyaki, had told him in Dvaitavana that he would need Sātyaki's help even though Vṛṣṇis, led by Kṛṣṇa, were ready to help him 7. 85. 54, 58-60; Bhūriśravas wondered how Arjuna could look upon Vṛṣṇis and Andhakas who, by very nature were despicable, as authority (while deciding what was proper or improper in war) (*prakṛtyaiva vigarhitāḥ / vṛṣṇyandhakāḥ katham pārtha pramāṇam bhavatā kṛtāḥ* ||) 7. 118. 15; (42) During the night war (14th-15th day), Karna assured Duryodhana that he would defeat Vṛṣṇis and the rest 7. 133. 11; after the death of Droṇa, Sātyaki told Dhṛṣṭadyumna that he deserved to be expelled (from the war) by Andhakas and Vṛṣṇis since he did a vile act and yet praised himself (*yāpyas tvam asi ... sarvaś cāpy-andhakavṛṣṇibhiḥ*) 7. 169. 11; (43) Sahadeva told Sātyaki that just as Pāṇḍavas had no friends other than Andhakas and Vṛṣṇis, they too had no friends other than Pāṇḍavas 7. 169. 48-49; Pāṇḍavas too had no friends better than Pāṇḍavas and Vṛṣṇis 7. 169. 50; (44) On the fifteenth day, when the Pāṇḍava army was being burnt by the Nārāyaṇāstra, Yudhiṣṭhira advised Sātyaki to leave the battle-field along with Vṛṣṇis and Andhakas 7. 170. 26; (45) On the seventeenth day, at night (*niśi* 8. 1. 25), Dhṛtarāṣṭra while lamenting the death of Karna, told Saṁjaya that Karna, depending on the strength of his arms, never thought highly of Vṛṣṇis

(*nāmanyata vai nityam ... na vṛṣṇīn opt ... svabāhubalam āśritaḥ* ||) 8. 5. 15; (46) After the fall of Duryodhana, when Balarama, in anger, left for Dvārakā, Pāṇḍavas and Vārṣṇeyas were disheartened (*pāṇḍālāś ca savārṣṇeyāḥ ... nātipramanaso 'bhavan*) 9. 59. 27; (47) Kṛṣṇa narrated to Yudhiṣṭhira that Aśvatthāman had once come to Dvārakā where he was highly honoured by Vṛṣṇis (*vṛṣṇibhiḥ paramārcitaḥ*) 10. 12. 11; Kṛṣṇa told Aśvatthāman that he was never before requested to part with his *cakra* by any one of the great warriors among Vṛṣṇis and Andhakas (as Aśvatthāman did) 10. 12. 33; (48) Kṛṣṇa told Gāndhārī that there was no one else except himself who could extirpate the clan of Vṛṣṇis (*samhartā vṛṣṇicakrasya*) 11. 25. 44; (49) While repenting the loss of life in war, Yudhiṣṭhira said to Arjuna that if Pāṇḍavas, instead of waging war, had chosen to beg in the town of Vṛṣṇis and Andhakas they would not have killed the males in the army of their kinsmen and would not have met with the misfortune (*yad bhaikṣam ācariṣyāma vṛṣṇyandhakapure vayam / jñātīn niṣpuruṣān kṛtvā nemām prāpsyāma durgatīn*) 12. 7. 3; (50) Yudhiṣṭhira while addressing Vyāsa pitied the plight of war widows who would curse Pāṇḍavas along with Vṛṣṇis 12. 33. 8; (51) Kṛṣṇa told Arjuna that a very long time had elapsed since he was with Baladeva and other Vṛṣṇi chiefs in Dvārakā (*vṛṣṇipumgavān*) and he would therefore like to return to Dvārakā 14. 15. 20; Arjuna assured him that he would soon meet them; Yudhiṣṭhira requested Kṛṣṇa to return to Hāstinapura for the Aśvamedha after meeting Vṛṣṇis 14. 51. 23, 46; (52) When Kṛṣṇa returned