

out of Gajasāhvaya and were playing with a wooden piece (tip-cat) (*niṣkramya ... gajasāhvayāt / krīḍanto viṭayā*) 1. 122. 12 (Nī. on Bom. Ed. 1. 131. 17 : *viṭayā yavā-kāreṇa prādeśamātrakāṣṭhena* ) *yat hasta-mātradaṇḍena upary upari kumārāḥ prakṣipanti / lohagulikayety anye*); (14) Adhiratha sent Karṇa to Vāraṇasāhvaya (to learn the science of missiles from Droṇa (*prasthāpayām āsa puram vāraṇasāhvayam*) 3. 293. 15; (15) After the battle that ensued at the time of the *svayamvara* of the Kalinga princess, Duryodhana, protected by Karṇa, went from Rājapura to Nāgasāhvaya taking with him the princess (*nagaraṁ nāgasāhvayam*) 12. 4. 21; (16) Dhṛtarāṣṭra told the Pāṇḍavas that after enjoying themselves at Vāraṇavata for some time, they would return to Hāstinapura (*hāstinapuram sukhinaḥ punar eṣyatha*) 1. 131. 10; (17) When Duryodhana and others realized that the Pāṇḍavas were really not dead, they blamed Virocana and entered Hāstinapura (*viviśur hāstinapuram*) 1. 192. 13; (18) Vidura told Drupada that the Pāṇḍavas and Kuntī would be anxious to return to the town (Hāstinapura); that all the Kuru ladies, the city and the country, anxious to see them, were awaiting their arrival (*ime cāpi narar-ṣabhaḥ / utsukā nagaram draṣṭum bhaviṣyanti pṛthā tathā // ... kuruvarastriyaḥ / draṣṭu-kāmāḥ pratikṣante puram ca viṣayam ca naḥ //*) 1. 198. 22-23; the Pāṇḍavas, together with Draupadī and Kuntī, went happily to the town Nāgasāhvaya (*nagaraṁ nāgasāhvayam*) 1. 199. 11; they slowly entered the town Hāstinapura (*nagaraṁ hāstinapuram*) 1. 199. 14; when the Pāṇḍavas arrived, the town as though burst with

curiosity (*kautūhalena nagaram dīryamā-naṁ ivābhavat*) 1. 199. 15; at the bidding of Dhṛtarāṣṭra, the Pāṇḍavas, with the whole town (following them), entered their houses (*sarvena nagareṇa te / samāviśanta veśmāni*) 1. 199. 22; this event is included in Vaiśampāyana's summary of the epic (*te tatra draupadīm labdhvā ... hāstinapuram pratyājagmur arimda nāḥ //*) 1. 55. 22; (19) Yudhiṣṭhira sent Nakula to Hāstinapura to invite Bhīṣma and others for the Rājasūya; accordingly Nakula went to Hāstinapura and invited Bhīṣma and Dhṛtarāṣṭra (*preṣayām āsa pāṇḍavam / nakulam hāstinapuram ... //*; *sa gatyā hāstinapuram nakulaḥ*) 2. 30. 53; 2. 31. 1; (20) Duryodhana saw in the Sabhā of the Pāṇḍavas heavenly (architectural) designs which he had never seen in the town Nāgasāhvaya (*tasyām divyān abhiprāyān dadarśa kurunandanaḥ / na dṛṣṭapūrvā ye tena nagare nāgasāhvaye*) 2. 43. 2 (Nī, however, on Bom. Ed. 2. 47. 2 : *abhiprāyān devādīnām krīḍātasthānād-yabhinayapradurśakacitrādīgātān āśayaviśe-ṣān*); (21) Duryodhana returned to Gajasāhvaya sad after seeing the prosperity of the Pāṇḍavas at Rājasūya (*jagāma gajasāhvayam*) 2. 43. 12; (22) On reaching Hāstinapura, Yudhiṣṭhira went straight to the residence of Dhṛtarāṣṭra 2. 52. 22; (23) While going to the forest Draupadī said that fourteen years later the Kuru women, with their hair loose, will enter Gajasāhvaya after offering water libations to their dead husbands (*muktakeśyo ... evam kṛtodakā nāryaḥ pravekṣyanti gajasāhvayam*) 2. 71. 20; (24) While the Pāṇḍavas were going out of Gajasāhvaya, bad omens like lightning flashes in the absence of clouds, shaking of the earth occurred (*niryatsu gajasāhva-*