

only a single Brāhmaṇa he rejoices as a result of that act in this and the next world (*pretya ceḥa ca modate*); and, if he gives there to a Brāhmaṇa, faithfully and without malice (*śraddhāvān anasūyakaḥ*), vegetables, roots and fruits on which he himself subsists, then by that act, he gets the fruit of a horse sacrifice 3. 80. 49-50.

**Puṣpanyāsa m.** : Name of a *tīrtha*.

By bathing at the Puṣpanyāsa one does not grieve over death (*upaspr̥śya na śocen maraṇam tataḥ*) 3. 80. 114.

**Puṣpavatī f.** : Name of a sacred bathing place.

By bathing (*upaspr̥śya*) at the Puṣpavatī and by fasting there for three nights one gets the fruit of gifting a thousand cows and lifts up his family 3. 83. 12.

**Puṣpavant m.** : Name of a mountain in the Kuśadvīpa.

The fourth of the six mountains in the Kuśadvīpa 6. 13. 10; all these mountains are described as the best among the mountains (*parvatottamāḥ*) 6. 13. 11; the distance between these six mountains doubles as one moves from the one to the other (*teṣāṃ antaraviṣkambho dviguṇaḥ pravibhāgaḥ*) 6. 13. 11.

**Puṣpavenī f.** : Name of a river.

Listed by Samjaya among the rivers of the Bhāratavarṣa; people use its water for drinking 6. 10. 33, 13; all the rivers listed here are described as mothers of the universe and very strong 6. 10. 35 (for citation see *Atikṛṣṇā*).

**Pūrṇāsā f.** : Name of a river.

Described as a great river (*mahānadī*); listed by Samjaya among the rivers of the Bhāratavarṣa; its water used by people for drinking 6. 10. 30, 13; (for other details see *Puṣpavenī*). [Identical with *Parnāsā*?]

**Pūrvāntagaṇḍikā f.** : Name of a range of hills (?)

It lies on the eastern peak of the Mālyavant mountain (in the Uttara Kurus) (*tathā mālyavataḥ śṛṅge pūrve pūrvāntagaṇḍikā*) 6. 8. 27 (Nī. on Bom. Ed. 6. 7. 28 : *gaṇḍikā kṣudraparvataḥ*).

**Pūrvābhirāmā f.** : Name of a river.

Listed by Samjaya among the rivers of the Bhāratavarṣa; its water used by people for drinking 6. 10. 21, 13; (for other details see *Puṣpavenī*).

**Prthivyās tīrtham nt.** : Name of a *tīrtha*.

By visiting the Pṛthivītīrtha (*prthivyās tīrtham āsādyā*) one secures the fruit of giving a thousand cows 3. 81. 11.

**Prthūdaka nt.** : Name of a *tīrtha*.

A. Location : On the northern bank of the Sarasvatī (*tīrtham ... sarasvatyāḥ; sara-svatyuttare tīre*) 9. 38. 25-27, 29; 12. 148. 10. B. Description : Famous, famous in the three worlds (*khyāta, trailokyaviśruta*) 3. 81. 122; holy (*puṇya*) 12. 148. 10; ritually pure, clean and sanctifying (*medhya, pavitra, pāvana*) 3. 81. 128; the best of all the *tīrthas* (*uttame sarvatīrthānām*) 3. 81. 126; the holiest of all (*prthūdakāt puṇya-tamam nānyat tīrtham*) 3. 81. 128, 125. C. Presiding deity : Sacred to Kārtikeya 3. 81. 122. D. Holiness : (1) One should bathe at the Prthūdaka (*abhiṣekaṃ kurvīta*) and be engaged in worship of manes and