

*prastham aham neṣye vṛṣṇyandhakajanam svayam / idam tu nagaram sarvaṁ samudraḥ plāvayisyati*) 16. 8. 10; he also told them that Vajra would be their king at Śakra-prastha (*vajro 'yaṁ bhavatām rājā śakra-prasthe bhaviṣyati*) 16. 8. 11; Arjuna rehabilitated the old, the young and the women of the Vṛṣṇis and the Andhakas at Śakra-prastha (*śakraprasthe nyaveśayat*) 16. 8. 68; Arjuna gave the kingdom of Indra-prastha to Vajra 16. 8. 70; (27) Yudhiṣṭhira told Subhadra, when he decided to abandon the kingdom, that Parikṣit would be the king of Hāstinapura and Vajra, the Yādava, of Śakraprastha (*parikṣid dhāstinapure śakraprasthe tu yādavaḥ / vajro rājā*) 17. 1. 9. E. Similes : (1) Khāṇḍavaprastha compared with Bhogavatī, the city of the Nāgas (*suśubhe tat puraśreṣṭhaṁ nāgair bhogavatī yathā*) 1. 1. 9. 30; 1. 199. 49; (2) Compared with heaven (*tat triviṣṭapasaṁkāśam indraprasthaṁ vyarocata*) 1. 199. 35; (*devapuraprakāśam*) 3. 24. 11. [ See Udayendu ]

**Uttankāśrama m.** : Name of the hermitage of the great seer Uttānka.

Situated near the delightful sandy desert, the sea full of sand, called Ujjānaka (*maharṣir viśrutas tāta uttānka iti bhārata / marudhanvasu ramyeṣu āśramas tasya kaurava* //) 3. 192. 8; (*mamāśramasamīpe vai sameṣu marudhanvasu*) 3. 193. 14; (*samudro vālukāpūrṇa ujjānaka iti smṛtaḥ*) 3. 195. 7; the demon Dhundhu lived underground, concealed by sand, and oppressed from there the hermitage of Uttānka by breathing out flames of fire (*sa duṣṭātmā ... bādhat sma param śaktyā tam uttānkāśramam prabho / ... dhundhur bhīmaparākramah* // *śete ... uttānkasyāśramābhyāse niḥ-*

*śvasan pāvakārciṣaḥ* //) 3. 195. 7-9; 3. 193. 14-17.

**Uttarajyotika nt.** : Name of a town (?)

Nakula in his expedition to the west before the Rājasūya brought Uttarajyotika, along with the town Vṛndāṭaka, under his control (*uttarajyotikam caiva tathā vṛndāṭakam puram / ... vāse cakre*) 2. 29. 10.

**Udayendu nt.** : Name of a city.

A city of the Kurus (Pāṇḍavas); Sutasoma, son of Bhīma from Draupadī, was born there while there arose the sound of the pounding of Soma plants (?); hence called Sutasoma (*pure kurūṇām udayendunāmni / tismiṁ jātaḥ somasamkrandamadhye yasmāt tasmāt sutasomo 'bhavat saḥ* //) 7. 22. 22 (Nī. on Bom. Ed. 7. 23. 29 identifies Udayendu with Śakraprastha : *tasmin udayendunāmni udayenduparyāye pure śakraprastha eva / somasamkrandaḥ somābhiṣavanam tasya madhye tam adhiṣṭya tatphenenety arthaḥ* /). [ See Indraprastha ]

**Upaplavya nt.** : Name of the town near the capital of Virāṭa; called *nagara* 4. 67. 38; *grāma* 5. 22. 1.

Epic events : (1) At the end of the thirteenth year, the Pāṇḍavas gathered together at Upaplavya of Virāṭa and settled down there (*tatas trayodaśe varṣe nivṛtte pañca pāṇḍavāḥ / upaplavye virāṭasya samapadyanta sarvaśaḥ* //) 4. 67. 14; (*upaplavye nivṛtaḥ ... yudhiṣṭhiraḥ*) 5. 142. 4; (2) While living there, Arjuna brought to Upaplavya, Janārdana, Abhimanyu and the Dāśārhas from the Ānarta country; many other kings also assembled there; Abhimanyu's marriage with Uttarā took place at Upaplavya 4. 67. 15-19, 25, 34; the city at that time shone as in a great festival and