

freed the five *tīrthās* of the crocodiles, Arjuna returned to Mañalūra to meet Citrāṅgadā; he begot on her a son Babhruvāhana 1. 209. 23-24; (3) The horse of Yudhiṣṭhira's Aśvamedha reached the country of the king of Mañipūra (*mañipūrapater deśam upāyāt*) 14. 77. 46. (4) When the Pāṇḍavas and Draupadī set out for their great journey (*mahāprasthāna*), Citrāṅgadā left Hāstinapura for Mañipūra (*citrāṅgadā yayau cāpi mañipūrapuram prati*) 17. 1. 26. C. Mention in titles : (1) Citravāhana, father of Citrāṅgadā, called Mañalūreśvara 1. 207. 14; (2) Babhruvāhana, who ruled after Citravāhana, called Mañipūrapati 14. 77. 46; 14. 78. 39; 14. 81. 21; 14. 82. 1; 14. 88. 19; Mañipūreśvara 14. 78. 2; 14. 81. 1; 14. 82. 18, 23.

Mañipūra nt. : See Mañalūra.

Mañimatī f. : Name of a city.

Formerly a Daitya named Ilvala and his younger brother Vātāpi lived in the town Mañimatī (*ilvalo nāma daiteya āsīt.../mañimatyāni puri purā vātāpis tasya cānujaḥ* ||) 3. 94. 4 (Nī. on Bom. Ed. 3. 96. 1 seems to take *durjayā* as an epithet 'invincible' of Mañimatī : *durjayāyām vātāpipuryām mañimatīsamjñāyām*; *Durjayā* is mentioned in 3. 94. 1). [See Agastyāśrama, *Durjayā*]

Mataṅgasya āśramaḥ m. : An āśrama of Mataṅga.

A. Location : In the east (*pūrvam prācīm diśam ... kīrtayisyāmi*) 3. 85. 3. B. Description : Sanctifying (*pavitra*), auspicious (*maṅgalīya*), known in the world (*khyāto loke*), ancient (*sanātana*), great (*mahant*), best (*uttama*) 3. 85. 19.

C. Special feature : Mataṅga had his field there (*kedāraś ca mataṅgasya*) 3. 85. 19.

Matsyanagara nt. : See Virāṭanagara.

Mathurā f. : Name of a city.

A. Famous for : (1) Milch cows of holy complexion; Kṛṣṇa gave to the Pāṇḍavas, as a part of dowry, large number of such milch cows from the place around Mathurā (*māthuradeśyānām dogdhrīṇām puṇyavarcaśām* |... *dadau janārdanaḥ prītyā*) 1. 213. 42-43; (2) Men around Mathurā known for their skill in wrestling (*mathurām abhitaś ca ye | ete niyuddhakuśalāḥ*) 12. 102. 5 (Nī. on Bom. Ed. 12. 101. 5; *niyuddham bāhuyuddham*). B. Epic events : (1) Kṛṣṇa and the other Yādavas lived happily at Mathurā when Jarāsandha, after the death of Hamṣa and Dibhaka, left fighting and returned to his city 2. 13. 44; (2) Kṛṣṇa and the Yādavas fled from Mathurā out of fear of Jarāsandha and went to Dvārakā 2. 13. 65. C. Past event : Nārāyaṇa had prophesied to Nārada that at the close of the conjunction of Dvāpara and Kali he would be born in Mathurā for the death of Kāṁsa (*dvāparasya kaleś caiva saṁdhau paryavasānike | prādurbhāvaḥ kāmśahetor mathurāyām bhaviṣyati*) 12. 326. 82.

Marudgaṇānām āyatanam : nt. Name of a holy resort (temple?) of the Marudgaṇas.

A. Location : In a holy forest, not very far from the sea and the *tīrtha* called Śūrpāraka (*śūrpārakaṁ dadarśa || tatrodadheḥ kaṁcid atītya deśam ... vanam āsasāda*) 3. 118. 8-9; (*sa tatra ... marudgaṇānām ... āyatanāni teṣāṁ dadarśa*) 3. 118. 10-11, 13.