epic war: (1) In the opinion of Yudhisthira. since the Pandava army was smaller in number than that of their opponent, it was to be arranged as directed by the great sage (Brhaspati); this was his suggestion to Arjuna at the beginning of on the first day (asmākam ca tathā sainyam alpīyah sutarām paraih // etad vacanam ājnāya maharser vyūha pāndavī) 6.19. 5-6; (Arjuna, however, chose to arrange the Pandava army according to the Vajravyūha 6. 19. 7); (2) When the contingent comprising the Kekaya princes, the sons of Draupadī, and Dhrstaketu and which was led by Abhimanyu with a large force was asked by Yudhisthira to rush to the aid of Bhīmasena and Dhrstadyumna, they arranged themselves in such a way that its front formed the Sūcī 6, 73, 51, 54-55; (3) In order to protect Jayadratha a small contingent was arranged in the form of Suci which was concealed in the middle of the Padma vyuha. which itself formed the rear half of the main Sakata (7.53.27) or the Cakrasakata vyūha 7. 63. 21; 7. 63. 23; the front of the Sūcī (sūcīmukha) was formed by Krtavarman, followed by Jalasandha, the Kamboja: Duryodhana with his Amātyas stood behind them; behind them, at the position of the 'eye' of the Sūci (? sūcipāśa 7.63.27). stood Javadratha surrounded by a large force 7. 63. 24-27; 7. 53. 27; a hundred thousand warriors who would not turn away from the battle field were distributed in the Sakata vvuha to guard the Suci vyuha (yodhanam anivartinām | v avasthitāni sarvāni šakate sūciraksinah) 7.63.26.

Srta nt.: One of the twenty-one movements ($m\bar{\alpha}rga$) used while fighting with a sword and a shield.

Dhrstadyumna used it when he, with a sword and a shield in hand, wanted to avoid the arrows of Drona and also attack him (so 'carad vividhān mārgān prakārān ekavimsatim) 7. 164. 145-148.

Sauparna astra nt.: Name of a missile.

It was used (prāduṣkṛ) by Suśarman to free the feet of his army which were tied up by the snakes released by the Nāga astra of Arjuna; from the Sauparṇa astra came out the Suparṇas which started eating up the snakes; then the snakes, seeing those birds, crept away and the army was freed from the ties on their feet 8. 37. 25-27; 21-22.

Saamya astra nt.: Name of a missile related to Soma.

Described as heavenly (divya) 6.116.38; used by Arjuna against the Gandharvas, who had captured the Kauravas, to ward off the showers of arrows released by them; the Gandharvas felt burnt by the arrows (dahyamānāh) of Arjuna 3.234.17-18; according to Bhīsma's information, only Arjuna, among men, knew this missile, and perhaps Kṛṣṇa 6.116.38-39.

Saura astra nt.: Name of a missile related to Sura.

Used by Arjuna against the Gandharvas, who had captured the Kauravas, to ward off the showers of arrows released by them; the Gandharvas felt burnt by the arrows (dahyamānāḥ) of Arjuna 3. 234. 17-18; [See Bhāskara astra].

Sthunakarna nt.: Name of a missile, apparently known to very few heroes.

According to Nilakantha, it is related to Sankukarna, one of the incarnations of