Saibya: See Sibi.

Śaivala m. (pl.): Name of a Janapada. Listed by Samjaya among the northern Janapadas (also called Deśas 6. 10. 68) of Bhāratavarṣa (ata ūrdhvam janapadān nibodha) 6. 10. 37, 5; (śaivalā bāhlikās tathā) 6. 10. 52.

Śaundika m. (pl.): Name of a people.

A. Epic event: Their chiefs (kṣatriyāh) brought tribute in hundreds for the Rājasūya of Yudhisthira; at the instance of the king, they were stopped at the gate by the gatekeepers and were asked to give more tribute; when each one of them further gave elephants (their description 2. 48. 19-20), they were allowed to enter (āhārşuḥ ksatriyā vittam satašo 'jātašatrave |... tatra sma dvārapālais te procyante rājašāsanāt | kṛtakārāh subalayas tato dvāram avāpsyatha //) 2. 48. 15-16, 18-20 (Ni., Bom. Ed. 2.52.19: reads krtakālāh and explains the word as krtaprastāvāh and remarks kṛtadvārā iti pāṭhe dvāram pratihārena sakhyam /). B. Their low social status: Originally Ksatriyas, Saundikas were degraded to the status of a vṛṣala due to their disregard of Brahmanas (tas tah ksatriyajātayah / vṛṣalatvam anuprāptā brāhmanānām adarsanāt //) 13. 33. 15. 17-19.

Śreni m. (pl.): Name of a people (?)

A. Description: Brought up in cowherds (gokule nityasamvrddhāh) and highly skilled in fighting (yuddhe paramakovidāh) 8. 4. 38. B. Epic event: At night of the seventeenth day (nisi 8. 1. 25), Samjaya, while reporting the death of Karna to Dhṛtarāṣṭra, mentioned Śrenis among those who were killed in

thousands by Arjuna during the war (*śrenayo bahusāhasrāḥ samšaptakagaṇāś* ca ye | te sarve pārtham āsādya gatā vaivasvatakṣayam ||) 8. 4. 38 (perhaps, the word *śreni* does not refer to a people but means only 'lines, rows of troops' and refers to Gopālas who, though not directly mentioned are suggested by the expression (gokule nityasamvrddhāḥ) and by their association with Samśaptakas, cf. Gopāla; see, however, the next entry).

Srenimant m. (pl.): Name of a people (?)

Their glorious Kṣatriyas of noble birth, with weapons in hand, brought tribute in hundreds for the Rājasūya of Yudhiṣṭhira (sujātayah śrenimantah śreyāmsah śastrapāṇayah | āhārṣuh kṣatriyā vittam śataśo 'jātaśatrave ||) 2. 48. 16 (for other details of the tribute see Śaundika above). (Is Śrenimant name of a people or an adjective of Kṣatriyas meaning 'Kṣatriyas in troops'? See Sreni above).

Śveta¹ nt. (sg.): Name of a Varsa of Jambudvipa.

It lay to the north of the Nila Varşa (and the Sveta mountain); and to the south of the Hairanyaka Varşa (and the Srngin mountain) (nilāt parataram svetam svetād dhairanyakam param) 6.7.35.

Śveta² m. (sg.): Name of a Dvipa.

A. Location: Nārada saw it situated to the north-west of mountain Meru, to the north of Kṣīrodadhi (the ocean of milk); according to the wise men it was at a distance of more than thirtytwo thousand yojanas from the base of Meru