

(9) Vidura felt that the end of Bharatas had arrived when Draupadī was brought to their Sabhā (*etadantāḥ stha bharatā ...*) 2. 72. 27; (10) When Bhīma vowed to break the thigh of Duryodhana Vidura felt that the unlawful course, ordained before by the fate, was proving true for the Bharatas (Kauravas) (*daiverito. nūnam ayam purastāt paro 'nayo bharateṣūdapādī*) 2. 63. 16; (11) Arjuna reminded Bhīma, that the Bhāratas, since they were best men, did not answer back the harsh words, spoken or unspoken, by low men (*na caivoktā na cānuktā hīnataḥ paruṣā grah | bhāratāḥ pratijalpanti sadā tūttama-pūruṣāḥ*) 2. 64. 8 (NI. on Bom. Ed. 2. 72. 8 : *pratijalpanti pratyuttarayanti*); (12) The bad omens which occurred when Pāṇḍavas started for *vanavāsa* predicted extinction of Bhāratas (*bhāratānām abhāvāya*) 2. 71. 28; (13) When Duryodhana and others sought refuge with Droṇa, he addressed them as well as the rest of the Bhāratas present in the Sabhā 2. 71. 33; (14) Yudhiṣṭhira took leave of Bharatas like Bhīṣma, Bāhlīka Somadatta, and others (which included all those who sided with Kauravas) to go to *vanavāsa* (*āmantrayāmi bharatāms tathā vṛddham pītāmaham*) 2. 69. 1; (15) Dhṛtarāṣṭra remembered that all Bhārata women, together with Gāndhārī, had cried fiercely when Draupadī was taken to Sabhā (*prākrośan bhairavam tatra*) 2. 72. 19; (16) If Duryodhana did not give Pāṇḍavas their share, that would bring calamity to Bharatas (*bharatānām abhūtaye*) 3. 30. 48; (17) Yudhiṣṭhira reminded Bhīma what Duryodhana had stipulated for his single bait in the presence of all Bharatas (*ekaglahārtham bharatā-*

*nām samakṣam*); he had said that if the Pāṇḍavas were found out by the spies of Bhāratas (Kauravas), they would have to spend another twelve years in the forest (*avabhotsyante bhāratānām carāḥ sma*) 3. 35. 7, 9; (18) Dhṛtarāṣṭra imagined that the army of Bhāratas (Kauravas) (*bhārati camūḥ*) was torn on all sides (*vidīrṇeva*) hearing the sound of Arjuna's chariot 3. 46. 17; it would be distressed (*vitrastā*) for the same reason 5. 51. 16; (19) Bhāratas (Pāṇḍavas) spent a month on the mountain Himavant (*māso 'tha ... vyatītas ... bhāratānām*) 3. 161. 16; (20) Brāhmaṇas blessed Bharatas (Pāṇḍavas) (*bharatān*) at the end of their *vanavāsa* before taking their leave 3. 299. 25; (21) Bhīṣma addressed the Bhāratas (Kauravas) before they sent spies to search Pāṇḍavas 4. 27. 2; (22) Uttara did not dare enter the army of the Bhāratas (Kauravas) (*bhāratīm senām*) 4. 36. 10; (23) When Droṇa and Arjuna clashed with each other the large army of Bharatas trembled excessively (*prākampata*) 4. 53. 13; (24) Dhṛtarāṣṭra wanted Saṁjaya to speak whatever was in the interest of the Bhāratas (*bhāratānām hitam ca*) when he would address the assembly of Virāṭa 5. 22. 39; (25) Yudhiṣṭhira enquired with Saṁjaya whether the mothers of Bhāratas were free from grief (*bhāratānām jananyo ... avyalīkāḥ*) 5. 23. 14 (NI., however, on Bom. Ed. 5. 23. 14 : *avyalīkāḥ niṣkapaṭāḥ*); (26) The king of Bāhlīkas always wished nothing but peace among the Bhāratas (*yasya kāmo vartate nityam eva nānyaḥ samād bhāratānām iti sma*) 5. 30. 19; (27) Saṁjaya predicted that the subjects would perish due to the conflict among Bhāratas 5.