nadi mukhais ca ve) 2, 47, 9 (Ni. on Bom. Ed. 2. 51. 11 i indrakrstaih indrenaivākrstaih na tu karsanādiksetriyakayatnā. peksaih vanadhanyaih vrstyabhave tu nadimukhaih nadiprabhavaih). C. Epic events ((1) Caturyu (?) Bhoja, king of Vangas, Pundras and Kirātas was known to the worlds as Paundraka Vasudeva 2. 13, 19-20; (2) Arjuna during the period of his exile, visited all the tirthas in Anga, Vanga and Kalinga countries in the east (prācim disam abhiprepsuh) 1, 207. 5, 9; (3) Vangas brought tribute in the form of various jewels, goats, sheep, cows, gold, donkeys, camels, various kinds of blankets and wine produced from fruits (phalajam madhu) for the Rajasuya; but they were stopped at the gate 2, 47, 10-11 (Ni. on Bom. Ed. 2. 51. 13; phalajam madhūkādifativam); their Ksatriyas brought wealth in hundreds for Yudhişthira (āhārsuh kşatriyā vittam sataso 'jātasatrave') 2. 48. 15; they brought fine cloth, silk, silk (or cotton?) garments, patrorna and covers (dukūlam kausikam caiva patrornam prāvarān api) 2. 48. 17 (NI. on 2. 51. 3: aurnan mesaromajan); when asked to give more to get entrance, each one gave one thousand elephants 2. 48. 18, 20 (description of elephants 19-20); the king of Vangas was among those who, subdued by the fear of the lustre of Pandavas' weapons, acted as servants in the sacrifice (yajñe te parívesa $k\bar{a}n$) 3. 48. 18, 22; (4) On the eighth day of war, when Duryodhana attacked Ghatotkaca he was followed by the king of Vangas with ten thousand elephant-fighters (gajayodhinah); the war between the Rāksasas of Ghatotkaca and the elephantfighters from Vangas described in 6.

87. 10. 13-14; (5) During Samiaya's report after the death of Drona, Dhrtarastra, at one stage, while recounting Kṛṣṇa's past exploits, mentioned his victory over Vangas 7. 10. 15; (6) On the twelfth day, Dhrtarastra mentioned Vangas among those who had joined the army of Kauravas 7. 23. 7; (7) In the night war (between the 14th and the 15th day). Yudhisthira killed many Vangas 7. 136. 3: (8) When Karna's death was reported to Dhrtarastra, he remembered that Karna had once defeated Vangas in battle and made them pay tribute (yo jitvā samare viras cakre balibhrtah pura) 8. 5. 19-20 (reference to Karna's Digvijaya before the Vaisnavayaiña of Durvodhana 3. 241. 29-32; 3, App. I. 24, 42); (9) On the sixteenth day, Vangas and others riding elephants, who were like the elephants of Indra, rushed at Arjuna to kill him; Arjuna cut off the armours, the vitals and trunks of the elephants and also their controllers (atha dvipair devapatidvipābhair... kalingavanga° ... | tesām dvipānām vicakarta pārtho varmāņi marmāņi karān niyantīn) 8. 12. 59-60; on the same day, incited by Duryodhana, Vangas and others, riding elephants, attacked Dhrstadyumna to kill him; they showered arrows, tomaras, nārāca arrows on him 8. 17. 2-3; other Pandava heroes joined the battle; the battle described in 8, 17, 5 ff.; Sātyaki killed the king of Vangas and his elephant 8. 17. 11: (10) On the seventeenth day, Arjuna told Yudhisthira that Bhima alone who had killed Kalingas, Vangas and Angas as also their elephants had the right to blame him 8. 49. 79; (11) The sacrificial horse of the Asvamedha went from Magadha, along