Pitamahasaras nt.: Name of a holy lake.

Situated on the Sailaraja (I. e. Himavant?) (sailarājapratisthitam) 3.82.128; from this lake rises the river Kumaradhara 3. 82. 129, and also the river Sarasvati 9. 41. 29: by bathing in this lake (tatrabhisekam kurvanah) one gets the fruit of an Agnistoma 3. 82. 128. [See Puskara]

Pitamahasya uttaravedi f. : See Prajapateh vedī2.

Pippalavatī f.: Name of a river.

Listed by Samjaya among the rivers of the Bharatavarsa; its water used by people for drinking 6. 10. 21, 13 (for other details see Palasini).

Pundarīka nt.: Name of a tīrtha.

By bathing at this tirtha on the tenth day of the bright fortnight of a month (suklapakse dasamyām tu) one gets the fruit of a Pundarika sacrifice 3. 81. 69.

Punya nt.: Name of a sacred lake.

Situated near the river Para (i. e. the river Kausiki) and the mountains Mainaka and Asita 3. 87. 9, 7; Lomasa advised Yudbisthira to bathe silently in the lake (tusnim ... samupasprśa) 3. 135. 7.

Puramalini f.: Name of a river.

Listed by Samjaya among the rivers of the Bharatavarsa; people used its water for drinking 6, 10, 20, 13 (for other details see Palasinī).

Purapayartana nt.: Name of a sacred place.

By repairing to (sevya) Purapavartana, one who is controlled (dantah) and causes no injury to others (ahimsakah) is served in the Nandana forest by the Apsarases 13. 26. 42.

Puru m. : Name of a mountain.

Where Pururavas was born (parvatas ca purur nāma yatra jātah purūravāh) 3. 88. 19.

Purphī f.: Name of a river.

Listed by Samiava among the rivers of the Bharatavarsa; its water used by people for drinking 6, 10, 22, 13 (for other details see Palasinī).

Puskara1 nt., sg. and pl. (Puskarani, Puskaresu): Name of a tirtha; also called once Pitamahasaras (3, 87, 13).

A. Location: In the west 3. 87. 1. B. Description: Holy (punya) 3. 87. 13; (punyam antarikse ca puskaram) 3.81.173: the lake of Pitāmaha Brahmadeva (pitāmahasaras) 3.87.13; of the high-souled (Pitamaha?) (tirthe mahātmanah) 3. 80. 51; the tirtha of the god of gods (Brahmadeva) (devadevasya tirtham) 3. 80. 41; famous, famous in the three worlds (vikhyāta, trailokyaviśruta) 3.80.41. C. Epic events: (1) Arjuna, after his marriage with Subhadra. spent with her at the Puskaras (puskaresu) the remaining period of his exile 1. 213, 13; (2) Lomasa advised Yudhisthira to bathe (jalam sprša) in all the Puskaras (puskareşu ... sarveşu) 3. 125. 12; (3) Pulastya recommended it to Bhisma 3. 80. 41. Past events: (1) Arjuna, while recounting the past austerities performed by Krsna, said that formerly he once lived at the Puskaras (puskaresu) for ten thousand and ten hundred years living only on water 3. 13. 1; (2) When the Pitamaha was once engaged in a sacrifice at the Puskara (puskarasthe pitamahe), the sages said that