

vas as good as dead 9. 12. 28; having heard Yudhiṣṭhira's vow to kill Śalya, all Pāñcālas felt delighted; they blew conches, beat *bheris* and *puṣkaras* by hundreds and made loud roar in anticipation of the fulfilment of the vow (*tataḥ praharṣaḥ...punar āsīt...pāñcālānām...pratiḥānam tām ca saṁgrāme dharmarājasya pūrayan*) 9. 15. 27-28; Pāñcālas and others, angered by Śalya's killing their army, surrounded him 9. 16. 6; when the Madra army, incited by Duryodhana, entered the Pāñḍava army, Pāñcālas and others surrounded Yudhiṣṭhira wishing his safety (*yudhiṣṭhiram parīpsantaḥ*); Madra warriors shouted : "where are the great warriors of Pāñcālas (*pāñcālānām mahāvīryāḥ*) 9. 17. 8, 13; when the Kaurava army fled after the death of Śalya, Pāñcālas, desirous of victory, persecuted them; seeing the Kaurava army, oppressed by fear, running away, Pāñcālas and Pāñḍavas spoke to each other about the victory of Yudhiṣṭhira and the defeat of Duryodhana 9. 18. 11, 13-14; seeing Śālva's heroism, Pāñcālas raised cries of despair (*hāhākārair nādayantaḥ*) and surrounded his elephant 9. 19. 21; hearing the loud roar of delighted Kauravas (*śimhanādaḥ prahr̥ṣṭānām...*), Pāñcālas were dejected; when Kṛtavarma and Sātyaki were engaged in a duel, Pāñḍavas and Pāñcālas acted as spectators (*prekṣakāḥ samapadyanta*); when Kaurava army started running away at the defeat of Kṛtavarma, Duryodhana attacked Pāñcālas and halted them with arrows 9. 20. 6-7, 11, 33-34; Pāñḍavas, helped by Pāñcālas, stopped the advance of Kurus and killed their seven hundred chariot-fighters; Yudhiṣṭhira asked Sahadeva to kill Śakuni; he himself, along with

Pāñcālas, would guard the division of chariots (*rathānikam aham rakṣye*) 9. 22. 14, 34; (60) Aśvatthāman left the army of Pāñcāla king (*pāñcālārājasya tad anikam*, i. e. Pāñcālas) and went to Śakuni 9. 24. 42; (61) Aśvatthāman assured Duryodhana, who had hid himself in water, that he would that very day kill all Pāñcālas, or else he would not remove his armour; on learning the whereabouts of Duryodhana, when Pāñḍavas started towards the lake, the delighted Pāñcālas raised a loud roar (*kilakilāśabdaḥ prādurāsīt...*); those Pāñcālas who survived the war of eighteen days followed Pāñḍavas to the lake (*pāñcālānām ca ye śiṣṭāḥ*) 9. 29. 21, 46, 52; Duryodhana even in that condition wished to destroy the enthusiasm of Pāñcālas 9. 30. 43; Duryodhana was not afraid of either Pāñḍavas or Pāñcālas; with mace in his hand he was confident to defeat them in battle; equipped with mace, he appeared to Pāñcālas like Indra with his *vajra* or Śiva with his *sūla*; Pāñcālas and other Pāñḍava warriors clapped each other's palms (*anyonyasya talān daduḥ*); Duryodhana considered that to be his insult; angered, he said that he would send Pāñḍavas and Pāñcālas to the abode of Yama 9. 31. 13, 30, 40-44; Pāñcālas welcomed the decision of Bhīma to fight with Duryodhana and kill him (*tad vaco bhīmasenasya sarva evābhyapūjayan*) 9. 32. 27; hearing Duryodhana's challenging words, they also applauded him (*sampūjayām āsus tad vacaḥ*) 9. 32. 50; seeing the bad omens which occurred at the time of the downfall of Duryodhana, Pāñcālas were dejected (*āvignamanasaḥ*) 9. 57. 57; they were not very happy when Balarāma, displeased