2. 13. 52; (2) When the Bhoja princes were sporting on the mountain Raivataka, Siśupāla attacked them; he slew and captured them all (hatvā baddhvā ca tān sarvān) and returned to his town 2. 42. 8.

Raivata², Raivataka² m. : Name of a mountain of the Śākadvīpa.

One of the seven mountains of the Sakadvīpa: described as very high (uccairgiri) 6. 12.16; all the seven mountains of this Dvīpa are said to be adorned with jewels (manibhūsitāh) and are mines of precious stones (ratnākarāh) 6.12.13; the extent in yojanas of these mountains is double the preceding one (tesām yojanaviskambho dvigunah prawibhagasah) 6. 12. 22; it is characterized by the the naksatra Revati in the sky (this explains the name of the mountain); that was the permanently established ordainment of Pitāmaha (Brahmadeva) (uccairgirī raivatako yatra nityam pratisthitah / revatī divi naksatram pitāmahakrto vidhih) 6. 12. 16 (Ni. on Bom. Ed. 6. 11. 18: revatī jyotirmandalarūpena divi vibhramyamānāpi divyena rūpenātrāpi vartate evam vidhir maryādā pitāmahena krtā); the Varsa related to the mountain Raivata is Kaumara 6. 12. 24.

Rohitakaranya nt.: Name of a forest.

Mentioned smong the places to which the army of the Kauravas spread out as it could not to be accommodated in Hastinapura (na hāstinapure rājann avakāśo 'bhavat tadā ... eṣa deśah suvīstīrnah ... babhūva kauraveyānām balena susamākulah 5. 19. 28, 31) 5. 19. 29.

Raupya f. : Name of a river (?).

Pointed out by Lomasa to Yudhisthira; the highly illustrious son of Ārcīka who

roamed on the earth with his Yogic powers withdrew (?) in the river Raupyā (etad ārcīkaputrasya yogair vicarato mahīm / apasarpanam mahīpāla raupyāyām amitaujasah //) 3. 129. 7 (Nī. on Bom. Ed. 3. 129. 7: rūpyavat švetavarnāyām sthalyām nadyām vā).

Lalitika f. : Name of a tirtha.

The tirtha of Samtanu (santanos tirtham) on the river Ganga (?); described as the best tirtha (tirtham uttamam); by bathing there one does not meet with adversity (na durgatim avāpnuyāt) 3.82.30.

Lavedika f. : Name of a tirtha.

Described as holy (punyā), resorted to by the holy (punyopasevitā); by visiting it one gets the fruit of a Vājapeya; he rides in a vimāna and is worshipped (vimānasthaś ca pūjyate) 3.82.143.

Lokoddhara nt.: Name of a tirtha.

Described as an excellent $t\bar{t}rtha$ ($t\bar{t}rtha$ -vara) 3. 81. 37; famous in the three worlds
(trailokyaviśruta) 3. 81. 36, 37; it was at
this $t\bar{t}rtha$ that Viṣṇu in the bygone days
lifted the worlds (this explains the name
of the $t\bar{t}rtha$) ($lok\bar{a}$ yatroddhrtah pūrvam $viṣnun\bar{a}$) 3. 81. 36; by bathing there one lifts
up his own kinsmen ($lok\bar{a}n$ uddharate $svak\bar{a}n$) 3. 81. 37.

Loloddhrtakara f. : Name of a river.

Listed by Samjaya among the rivers of the Bhāratavarşa; its water used by people for drinking 6. 10. 30, 13 (for other details see Puṣpavenī).

Lohatarini f. : Name of a river.

Listed by Samjaya among the rivers of the Bharatavarsa; people used its water for