

52; they enjoyed their stay at Khāṇḍava-prastha and returned to Dvārakā after a few days (°vṛṣṇyandhakottamāḥ / vijahrur ...// ... yayur vṛṣṇyandhakamahārathāḥ) 1. 213. 53, 56; (9) Jarāsandha was neglected by Andhakas, Kukuras and Vṛṣṇis on considerations of policy (kukurāndhakaiḥ / vṛṣṇibhiḥ ca ... nītihetor upekṣitaḥ //) 2. 17. 27; (10) Andhakas, Yādavas and Bhojas had deserted Kāmsa; similarly Vidura wanted Dhṛtarāṣṭra to desert Duryodhana (andhakā yādavā bhojāḥ sametāḥ kamsam atyajan) 2. 55. 6; later Kṛṣṇa told the same thing (here Vṛṣṇis are mentioned along with Andhakas) to Bhīṣma and others (kamsam ekaṁ parītyajya kulārthe ... sambhūya sukhān edhante ... andhakavṛṣṇayāḥ) 5. 126. 39; (11) Having heard about the Pāṇḍavas' exile, the Bhojas went with Vṛṣṇis and Andhakas to meet them in the Dvāitavana (bhojāḥ ... vṛṣṇayaś cāndhakaiḥ saha ... samājagmur mahāvane) 3. 13. 1; (12) When Pradyumna was afflicted by the arrows of Śālva, the army of Vṛṣṇis and Andhakas wailed loudly (hāhā-kṛtam abhūt sarvaṁ vṛṣṇyandhakabalān tadā) 3. 19. 2; (13) Pradyumna asked his charioteer how he should face Andhakas and Vṛṣṇis who always vied with him (andhakavṛṣṇayāḥ / mayā spardhanti sata-tam) 3. 19. 28; (14) Sātyaki wanted Vṛṣṇi, Bhoja and Andhaka heroes to kill the sons of Dhṛtarāṣṭra and earn fame (savṛṣṇibhojāndhakayodhamukhyāḥ) 3. 120. 19; (15) Kṛṣṇa assured Yudhiṣṭhira that Kukura and Andhaka heroes would carry out his orders and they would be wherever he wanted them to be (kukurāndhakās ca / ete nideśaṁ tava pālayanti tiṣṭhanti yatre-cchasi tatra rājan //) 3. 180. 31; (16)

Satyabhāmā told Draupadī that Andhakas and Vṛṣṇis were attached to her sons and they loved them as much as they did Pradyumna (bhajanty andhakavṛṣṇayāḥ / tulyo hi praṇayās teṣāṁ pradyumnasya ca bhāmini //) 3. 224. 14; (17) Many Vṛṣṇis and Andhakas and others followed Vāsudeva to Virāṭanagara to attend the marriage of Abhimanyu with Uttarā (vṛṣṇyandhakās ca bahavo ... anvayur ... vāsudevam) 4. 67. 24; (18) After advising Drupada to send a messenger to the Kauravas, Kṛṣṇa, along with all Vṛṣṇis, Andhakas and Bhojas returned to Dvāravatī (gate ... kṛṣṇe ... saha vṛṣṇyandhakaiḥ sarvair bhojaiś ca śataśas tathā) 5. 7. 1; (19) Kṛtavarma went to Duryodhana to assist him with an army numbering one akṣauhiṇī of Bhojas and Andhakas (kṛtavarmā ... bhojāndhakabalaiḥ saha / akṣauhiṇyaiva senāyā duryodhanam upāgamat) 5. 19. 17; (20) Saṁjaya, while conveying the message from the Kauravas told Yudhiṣṭhira that he (Saṁjaya) would consider Yudhiṣṭhira's living by begging in the kingdom of the Andhakas and Vṛṣṇis better than waging a war for kingdom (bhaikṣacaryām andhakavṛṣṇirājye śreyo manye na tu yuddhena rājyam) 5. 27. 2; (21) Kṛṣṇa told Duryodhana that he was not alone but the Andhakas and Vṛṣṇis were with him; in the terrible form that he showed in the assembly, Andhakas and Vṛṣṇis were in front of him (ihaiva ... andhakavṛṣṇayāḥ) 5. 129. 3; (andhakā vṛṣṇayaś caiva ... agre babhūvuḥ kṛṣṇasya) 5. 129. 8; (2) Kṛṣṇa assured Karṇa that if he came over to the Pāṇḍavas, all Andhakas and Vṛṣṇis would be at his feet; they would all follow him (pādau tava grahīṣyanti sarve cāndhaka-