

called Sudeva, reached Cedipurī in search of Damayantī (*tataś cedipurīm ramyām sudevo nāma vai dvijaḥ / vicinvāno 'tha vaidarbhim*) 3. 65. 6. [ For river Śuktimatī, see Vol. I. 457 ]

Śṛṅgaverapura nt. : Name of a town.

Near Gaṅgā 3. 83. 63; described as big (*mahant*) 3. 83. 62; it was at Śṛṅgaverapura that Rāma crossed the river (Gaṅgā) (*yatra tīrṇo mahārāja rāmo dāśarathih purā*) 3. 83. 62.

Śairīśaka nt. : Name of a town?

To the west of Indraprastha (*niryāya pratīcīm abhito diśam*) 2. 29. 2; described as fertile (*bahudhānyaka*) 2. 29. 5; Nakula in his expedition to the west before the Rājasūya subjugated it (*śairīśakam ... vaśe cakre*) 2. 29. 6.

Śyāmāyā āśramaḥ m. : Name of an āśrama.

Mentioned in the Tīrthavamśa narrated by Aṅgiras to Gautama 13. 26. 3; by visiting the āśrama of Śyāmā and by living and bathing there for nine nights at a stretch one would live in the Gandharvanagara (*uśya caivābhīcya ca / trīṁś trirātrān sa samdhāya gandharvanagare vaset //*) 13. 26. 28.

Śrāvastī f. : Name of a city.

It was founded by king, Śrāvasta(ka) of the Ikṣvāku family (*jajñe śrāvastako rājā śrāvastī yena nirmītā*) 3. 193. 4.

\*Śvetaketor āśramaḥ m. : The āśrama where Śvetaketu lived.

Described as holy (*puṇya*) and where the trees always gave fruit (*sadāphalair upapannam mahījaiḥ*) 3. 132. 1; Śvetaketu lived there with his father Uddālaka,

his sister Sujātā who was married to Kahoḍa, and Kahoḍa's son Aṣṭāvakra 3. 132. 3 ff; in the āśrama Śvetaketu saw Sarasvatī in human form; he said to her, who had appeared there, that he would like to know from her the (nature of) 'speech'. (*sākṣād atra śvetaketur dadarśa sarasvatīm mānuṣarūpadehām / vetsyāmi vāṇīm tī sampravṛttīm sarasvatīm śvetaketur babhāṣe*) 3. 132. 2.

Saṁyamana (nt.), Saṁyamani f. :

The residence of Yama Vaivasvata, also referred to as Vaivasvatī (13. 105. 16), Pretarajasya bhavanam (3. 160. 9.)

A. Location : In the southern direction (*yamas tu rājā dharmātmā ... dakṣiṇām āśrito diśam // etat saṁyamanam ... pretarajasya bhavanam*) 3. 160. 8-9. B. Relationship with Yama Vaivasvata : Yama lived there, hence called *pretarajasya bhavanam* 3. 160. 9; *vaivasvatī* 13. 105. 16. C. Description : Holy (*puṇya*) 3. 160. 9; pleasing (*ramyā*) 7. 50. 42; of extremely wonderful sight (*atīvādbhutadarśana*) 3. 160. 9; endowed with great perfection (*ṛddhyā paramayā yutam*) 3. 160. 9; virtuous people always went there (*sadā sukṛtīnām gatiḥ*) 7. 50. 42. D. Characteristics : (1) Controller of people (*janānām saṁyamani*) 13. 105. 16 (this explains the name of the residence); (2) Where untruth is not spoken but only the truth (*yatrāṇṣtam nocyate yatra satyam*) 13. 105. 16; (3) Where the weak are able to make the strong ones make amends (*yatrābalā baliṇam yātayanti*) 13. 105. 16. E. Epic events : (1) Lomaśa showed it to Yudhiṣṭhira holding him by his right hand (*yudhiṣṭhiram dhaumyo gṛhītvā dakṣiṇe kare*) 3. 160.