1.6 Names of Countries, Peoples, Islands etc.

Akrsta m. (pl.): A class of sages.

Meno 1 Lori Maria

Mentioned among those sages who observed the eternal Vedic dharma prescribed by Brahman after creating the world (sarvalokapitāmahaḥ / śāśvatam vedapaṭhitam dharmam ca yuyuje punaḥ // ... akṛṣṭāś caiva hamsāś ca ṛṣayo ... sthitā brahmānuśāsane //) 12. 160. 21, 25.

Agniyonija m. (pl.): A class of sages.

Mentioned among those who after the creation of the world followed the instruction of Brahman and observed the eternal Vedic dharma (rṣayo 'thāgniyonijāḥ / ... sthitā brahmānusāsane //) 12. 160. 21, 25.

Agniveśya m. (pl.): Name of a people.

The Agnivesya warriors were stationed on the left side of the Krauñcāruṇa Vyūha of the army of the Pāṇḍavas on the second day of the battle (agnivesyā jagattuṇḍāḥ ... vāmam pārsvam samāsritāḥ) 6, 46. 51 (39, 50).

Anga, Angaka m. (pl., also sg.), Angavişaya m. (sg.): Name of a country and its people; often mentioned along with Vanga and Kalinga.

A. Location: Listed by Samjaya among the Janapadas of the Bhāratavarṣa (angā vangāh kalingās ca) 6. 10. 44, 5, 37; mentioned among the eastern countries, holy places in which were visited by Arjuna (prācīm disam abhiprepsur jagāma) 1. 207. 5; (angavangakalingeṣu yāni puṇyāni kānicit | jagāma tāni sarvāṇi) 1. 207. 9; the army protected by the king of the Anga country

(Karna) said to be of the easterners (tad angapatinā guptam ... prācyānām abhavad balam) 6. 17. 28. B. Capital town: The capital of the Anga country was Campa (jagāma campām pradidhaksamānas tam angarājam visayam ca tasya) 3. 113. 15; also called Mālini (mālinim nagarim ... / angesu) 12. 5. 6. C. Characteristics of the people: The people of the Anga and Kalinga country were mentioned by Karna among those peoples who knew eternal dharma (kosalāh kāšayo 'ngās ca kalingā ... | dharmam jānanti śāśvatam) 8.30.60-61; according to Karna the old men of the Angaka, Kalingaka and some other countries lived according to the dharma taught to them (kālingakāś cāngakā ... śistān dharmān upajīvanti vrddhāh) 8. 30. 75; (Ni., however, on Bom. Ed. 8. 45. 30; svayam dharmasvarūpam ajānanto 'pi sistānugāmina ity arthah); according to Salya, however, people of the Anga country forsook the sick people and sold their wives and children (āturānām parityāgah svadārasutavikrayah / angesu vartate karņa) 8. 30. 83; D. Anga warriors: Specially skilled in fighting while riding elephants (gajayodhinah, gajayuddhesu kusalāh) 8.17. 1-3: (śiksitā hastisādinah) 7. 68. 31; also cf. 8. 12. 59; (ācāryaputre ... hastiśikṣāviśārade 8, 17, 15-18; 8, 49, 79. events: (1) Child Karna, who was picked up by Adhiratha and Rādhā, grew up in the Anga country (sa jyesthaputrah sūtasya vavrdhe 'ngeşu) 3. 293. 14; (2) Duryodhana said that if Arjuna was unwilling to fight with one who was not a king, he would make Karna the king of the Anga