

p. 323. 2. 20 after 6. 7. 47; read : Gaṅgā flows from the mountain range Hemaśṛṅga of Himavant (*purā himavataś caiṣā hematṛṅgād viniṣṛtā*) 1. 158. 17.

p. 324. 2. 5 after *sarilām śreṣṭhā* add : 5. 183. 15.

p. 325. 2. 11 from below after 179. 28; add : 5. 183. 16; 8. 24. 69 (?)

p. 327. 2. 19 after 3. 82. 142; add : (vii) *Somaśravāyana* 1. 158. 2.

p. 330. 1. 1 after 22-30; add : in the battle with Jāmadagnya, when Bhīṣma lost his charioteer (5. 183. 5) and he himself had just recovered from a swoon he saw his mother Gaṅgā controlling the horses of his chariot (*hayāt ca me saṅgrhītās tayā vai*); she protected his horses, chariot and other accessories (*rarakṣa sā mama ratham hayāmś copaskarāṇi ca*); Bhīṣma bowed down at her feet and permitted her to leave (*tām aham prāñjalir bhūtvā punar eva vyasārjayam*) 5. 183. 15-17;

p. 338. 2. 14 before (viii) add : (vii) when Śivā's chariot was made ready for his fight with the demons of the Tripuras, the Mahānadīs were placed at the hind parts of the chariot (*cakruḥ ... jaṅghās tasya mahānadīḥ*) 8. 24. 68-69 (very probably by Mahānadīs (pl.) are meant rivers like Gaṅgā, Sarasvatī and others which are called 'great rivers');

p. 340. 2. 23 after 7. 9. 62. add : I. Bad omen : Among the bad omens which occurred when Kṛṣṇa started for Hāstīnapura is mentioned one according to which great and foremost rivers flowing eastwards started flowing in the opposite direction (*pratyag*

*ūhur mahānadyaḥ prāṇmukhāḥ sindhusattamāḥ*) 5. 82. 6 (Nī. on Bom. Ed. 5. 84. 6 : *pratyak pratīpam ūhuḥ pravāham kṛtavatyah*; one of these big rivers could be Gaṅgā).

p. 351. 2. 14 after 8. 30. 35-36 put a semicolon and add : also cf. 8. 30. 10, 43.

p. 362. 2. 19 after 6. 12. 22 put a semicolon and add : the Varṣa related to Durgāśaila is Mahāpumān (*pareṇa tu mahāpumān*) 6. 12. 24 (the mountain Durgāśaila is not named but is to be inferred from the mention of Kesara).

p. 374. 2 before the entry *Nāgadhanvan* add the following entry :

*Nāgatīrtha* nt. : See *Kapilasya tīrtham*.

p. 382. 1 after the entry *Pāriṣeṇā* add the following entry :

*Pāṣānatīrthā* f. : Name of an altar (*vedi*).

Located at Śūrpāraka; described as delightful (*ramyā*); raised by Jāmadagni 3. 86. 9.

p. 383. 1 after the entry *Puramālīnī* add the following entry :

*Puraścandrā* f. : Name of an altar (*vedi*).

Located at Śūrpāraka; raised by Jāmadagni 3. 86. 9.

p. 400. 1 before the entry *Bhṛgutūṅga* add the following entry :

*Bhūtilaya* m. ? : Name of a bathing place.

Situated in the Āraṭṭa (Bāhlika) country; according to a Brāhmaṇa in the Sabhā of the Kurus, a bath there is considered not conducive to heaven (*tadvat bhūtilaye snātvā katham svargaṁ gamiṣyati*) 8. 30. 42 (Nī., who takes it as a name of a town has, on