

listed here are described as mothers of the universe and very strong (*viśvasya mātaraḥ sarvāḥ sarvāś caiva mahābālāḥ*) 6. 10. 35; favourite river of the Apsarases (*ṛtām apsarasām gaṇaiḥ*) 3. 83. 20; by bathing there one obtained the fruit of gifting a thousand cows 3. 83. 20; listed by Mārkaṇḍeya among the rivers which are famous as the mothers of the fire-hearths (i. e. sacrifices were performed on the banks of these rivers; for Nī. on Bom. Ed. 3. 222. 27 see Kapilā; *etā nadyas tu dhiṣṇyānām mātaro yāḥ prakīrtitāḥ*) 3. 212. 24; finds place in the Daivata-Ṛṣi-Vamśa 13. 151. 17, 2.

Kāṣṭhavant m. : Name of a mountain.

One of the mountains described as kings of mountains (*ete parvatarājānaḥ*); listed by Brahman for the information of the sages Brhaspati and others (14. 35. 15-16) among the principal mountains 14. 43. 4-5; (These mountains also are to be looked upon as having the *madhyama guṇa* (i. e. the quality *rajas*) ? 14. 43. 1 (Nī. on Bom. Ed. 14. 43. 1 : *madhyamo guṇaḥ rajoguṇapradhānaḥ*).

Kiṅkiṇikāśrama m. : Name of a *tīrtha*.

By bathing there one is able to go anywhere at will and is glorified in the heavenly abode of the Apsarases (*nivāse 'psarasām divye kāmācārī mahīyate*) 13. 26. 21.

Kimjapya nt. : Name of a *tīrtha*.

By bathing there (the merit of one's) prayers becomes unlimited (*aprameyam avāpnōti ... japyam*) 3. 81. 65 (this explains the name of the *tīrtha*). [See Kimdāna]

Kindatta m. : Name of a sacred well (*kūpa*).

Having visited the well and having offered a *prastha* of sesame seeds, one is freed of

debts and attains the greatest perfection (*tilaprasthaṁ pradāya ca / gaccheta paramām siddhim ṇair muktaḥ*) 3. 81. 83.

Kimdāna nt. : Name of a *tīrtha*.

Having bathed there one's gifts become unlimited (*aprameyam avāpnōti dānam*) 3. 81. 65 (this explains the name of the *tīrtha*). [See Kimjapya]

Kuṣimant m. : Name of a mountain.

Situated near the country (?) Unnāta; conquered by Bhīma in his expedition before the Rājasūya (*unnātam abhito jigye kuṣimantaṁ ca parvatam*) 2. 27. 5.

Kucarā f. : Name of a river.

Listed by Saṁjaya among the rivers of the Bhāratavarṣa; its water used by people for drinking 6. 10. 26, 13; all the rivers listed here are said to be mothers of the universe and very strong (for citation see *Atikṛṣṇā*) 6. 10. 35.

Kuṇḍalā f. : Name of a river.

Described as holy (*pavitrā*) 6. 10. 20; listed by Saṁjaya among the rivers of the Bhāratavarṣa; its water used by people for drinking 6. 10. 20, 13; all the rivers listed here are said to be mothers of the universe and very strong (for citation see *Atikṛṣṇā*) 6. 10. 35.

Kuṇḍoda m. : Name of a mountain.

Pleasing (*ramya*); having many roots, fruits and water (*bahumūlaphalodaka*) 3. 85. 20; thirsty Nala got water and happiness there (*naiṣadhas tṛṣṭo yatra jalam śarma ca labdhavān*) 3. 85. 20 (Nī. on Bom. Ed. 3. 87. 26 gives the following information : *naiṣadho nalaḥ tatraiva lolārkadakṣiṇe nalagrāmasya darśanāt*).