

83. 81; one who bathes there gets the fruit of an *Aśvamedha* 3. 83. 81; one of the holy places where *Ambā* practised severe austerities and bathed 5. 187. 26, 28; *Bhogavatī*, together with *Prayāga* and other three holy places, forms the altar of *Prajāpati* (*prayāgaṁ sapratisthānam kambalāvataraṁ tathā / tirthaṁ bhogavatī caiva vedī proktā prajāpateḥ* //) 3. 83. 72.

*Bhogavatī*² f. : Name of the river *Sarasvatī* (?)

Described as attractive (*manoramā*); *Pāṇḍavas* visited it and in the adjoining forest, which was the abode of ascetics, saw many perfected sages (*dadarśa siddhargeṇaṁ anekān*) 3. 25. 20 (Nī. on Bom. Ed. 3. 24. 20 : *bhogavatīm sarasvatīm nadīm*). [See *Sarasvatī*]

Bhogavant m. : Name of a mountain (?)

Situated in the east (*yayau prācīm diśaṁ prati*) 2. 26. 1; listed among the regions conquered by *Bhīma* (*bhogavantam ca pāṇḍavaḥ / tarasavājayad bhīmaḥ*) 2. 27. 11.

Makaravāhinī f. : Name of a river.

Listed by *Samjaya* among the rivers of the *Bhāratavarṣa*; its water used by people for drinking 6. 10. 32, 13; all the rivers listed here are said to be mothers of the universe and very strong 6. 10. 35 (for citation see *Atikṛṣṇā*).

Mañju f. : Name of a river.

One of the rivers listed by *Samjaya* among the rivers of the *Bhāratavarṣa*; its water used by people for drinking 6. 10. 32, 13 (for other details see *Makaravāhinī* above).

Manijalā f. : Name of a river.

A river of the *Śākadvīpa* 6. 12. 30; all the rivers of this *Dvīpa* contain holy water (*puṇyajalāḥ*) 6. 12. 29, (*puṇyodāḥ*) 6. 12. 31, are holy (*puṇyāḥ*) and excellent rivers (*saridvarāḥ*) 6. 12. 32.

Maṇināga m. : Name of a holy place.

Sacred to a serpent called *Maṇināga* (?); by visiting the place one obtains the fruit of giving a thousand cows 3. 82. 91; by living there for a night one is freed of all sins 3. 82. 92; one who eats the food offered to *Maṇināga* is not affected by the poison even when bitten by a venomous snake (*naiṭyakaṁ bhuñjate yas tu maṇināgasya mānavah / daṣṭasyāśīviṣeṇāpi na tasya kramate viṣam* //) 3. 82. 91-92 (Nī. on Bom. Ed. 3. 84. 105 : *naiṭyakaṁ naivedyam naiṭyakaṁ ca tad eva*).

*Maṇimant*¹ m. : Name of a mountain.

One of the mountains in the north crossed by *Arjuna* when he went to propitiate *Śiva* to get from him his *Pāśupatāstra* 7. 57. 27.

*Maṇimant*² m. : Name of a sacred place.

One who observes chastity and has concentrated his mind (*brahmacārī samāhitaḥ*), if he visits this place and stays there for a night (*ekarātreṣitaḥ*) he will get the fruit of an *Agniṣṭoma* 3. 80. 109.

Mataṅgavāpī f. : Name of a sacred tank.

Sacred to the sage *Matāṅga*; one who bathes there obtains perfection (*siddhi*) in one night, and can dive, even without support, in the eternal *Andhaka* world (? *matāṅgavāpyām yaḥ snāyād ekarātreṇa sidhyati / vigāhati hy anālambam andhakaṁ vai sanātanam* //)