

Yāmuna mountain for a year (the twelfth year) 3. 174. 15-16, 20; (2) The army of the Kauravas, gathered for the war, spread on a wide region extending up to the Yāmuna mountain as it did not have enough space in Hāstīnapura (*yāmunaś caiva parvataḥ / eṣa deśaḥ suvīstīrṇaḥ ... / babhūva kaurave-yañām balena susamākulah //*) 5. 19. 28, 30-31.

Yāmuna<sup>2</sup> nt. : Name of a *tirtha*.

Located at the source of the river Yamunā; by bathing there one gets the fruit of a horse sacrifice and is glorified in heaven (*yamunāprabhavaṁ gatvā upaspr̥śya ca yāmune / aśvamedhaphalaṁ labdhvā svargaloke mahīyate //*) 3. 82. 39. [See Plakṣāvatarana]

Yāyāta nt. : Name of a *tirtha* (related to Yayāti).

From the *tirtha* on the river Sarasvatī near the āśrama of Baka Dālbhya, Balarāma went to the Yāyāta *tirtha*; Yayāti, son of Nabuṣa, offered a sacrifice there for which the river Sarasvatī yielded clarified butter and milk and also fulfilled the desires of the Brāhmaṇas (*yatra yajñe yayātes tu mahārāja sarasvatī / sarpiḥ payas ca susrāva ... / ... sarasvatī / prastā pradadau kāmān brāhmaṇānām mahātmanām //*) 9. 40. 29-30, 32-33.

Yoni f. : Name of a *tirtha*.

On the river Bhīmā; described as the best place on that river (*bhīmāyāḥ sthānam uttamam*) 3. 80. 100; if one bathes there one becomes the son of a goddess (?) and puts on shining *kuṇḍalas* (*devyāḥ putro bhaved rājams taptakuṇḍalavigrahaḥ*); he also gets the great fruit (*phalaṁ ... mahat*) of gitting a hundred thousand cows 3. 80. 101.

Yonidvāra nt. : Name of a *tirtha*.

Situated on the mountain Udyant 3. 82. 81; described as famous (*viśruta*); if one visits it one is freed of the sin of misalliance (*tatrābhigamya mucyeta puruṣo yonisaṁkarāt*) 3. 82. 83.

Rathacitrā f. : Name of a river.

Listed by Samjaya among the rivers of the Bhāratavarṣa; people used its water for drinking 6. 10. 25, 13 (for other details see Puṣpavēṇī).

Rathasthā f. : Name of a river.

Listed by Samjaya among the rivers of the Bhāratavarṣa; people used its water for drinking 6. 10. 18, 13 (for other details see Puṣpavēṇī).

Rathāvarta m. : Name of a sacred place.

Situated to the right of the goddess at Dhūmāvātī (*devyās tu dakṣiṇārdhena rathāvarto narādhipa*); if one mounts on the Rathāvarta with faith and with controlled senses he gets the highest condition by the favour of Mahādeva (*tatrārohetā ... śraddadhāno jitendriyaḥ / mahādevaprasādād dhigaccheta paramām gatim //*) 3. 82. 21; circumambulating it one should proceed to the *tirtha* called Dhārā 3. 82. 22,

Ramanī f. : Name of a *tirtha*.

Listed in the Tirthavamśa narrated by Aṅgiras 13. 26. 3; by bathing at Ramanī, while observing fast for a month, one gets the power of becoming invisible (?) (*ramanyām ca upaspr̥śya ... ekamāsaṁ nirāhāras tv antardhānaphalaṁ labhet*) 13. 26. 29 (Nī., however, on Bom. Ed. 13. 25. 30 : *antardhānaphalaṁ gandharvādibhogam*).

Rājagṛha nt. : Name of a *tirtha*.