

and goes to the world of Śakra ( Indra ) 3. 82. 131-132. [ See Gauryāḥ Śikharam ]

**Sthāṇutīrtha nt. :** Name of a *tīrtha*.

A *tīrtha* on the river Sarasvatī ( *tasmīn sarasvatītīrthe* ) 9. 41. 8; at Sthāṇutīrtha, on the eastern bank of the river, was the big *āśrama* of Vasiṣṭha; Sthāṇu ( Śiva ) practised severe austerities there; Sthāṇu offered a sacrifice there, worshipped Sarasvatī and established the *tīrtha*, known after him, as Sthāṇutīrtha; at this *tīrtha* gods consecrated Skanda as the chief of their army; at this *tīrtha* Viśvāmitra moved Vasiṣṭha from the eastern to the western bank 9. 41. 4-8. [ See Vasiṣṭhāpavāha ]

**Sthāṇuvaṭa m. :** Name of a *tīrtha*.

Described as famous in the three worlds ( *triṣu lokeṣu vīrutam* ); by bathing there and by passing one night there ( *tatra snātvā sthito rātram* ) one gets the world of Rudra 3. 81. 155.

**Sthūlavālūkā f. :** Name of a river.

Listed by Saṁjaya among the rivers of the Bhāratavarṣa; people used its water for drinking 6. 10. 14, 13; all the rivers listed by Saṁjaya are said to be mothers of the universe and very strong 6. 10. 35 ( for citation see Atikṛṣṇā ); Sthūlavālūkā is listed among the rivers by visiting which the high-souled ones who have observed vows ( *mahātmāno dhṛtāvratāḥ* ) obtain heavenly form, become auspicious, and wearing heavenly garlands and rich in holy fragrance they reach the world of cows ( *gavām loke* 13. 105. 42; *modanti gavām vimāne* 13. 105. 44 ) 13. 105. 46, 48 ( for citation see Karatoyinī ).

**Svayana nt. :** Name of a *tīrtha*.

A. Location : On the southern bank of Sarasvatī ( *dakṣiṇena sarasvatyāḥ svayanam*

*tīrtham* ) 9. 54. 13; near Samantapañcaka 9. 54. 5, 7; towards the west of the main battle-field ( *praticyabhimukham deśam* ) 9. 54. 12. B. Description : Best ( *uttama* ) 9. 54. 13; level land having no holes in the earth ( *tasmīn deśe tv anirīṇe* ) 9. 54. 13 ( Nī., however, on Bom. Ed. 9. 55. 18 : *anirīṇe anūṣare* ) C. Epic event : A place near this *tīrtha* was selected by the warriors for the final duel between Bhīma and Duryodhana ( *tatra yuddham arocayan* ) 9. 54. 13.

**Svayambhuvo vanam nt. :** Name of a forest.

Shown by Lomaśa to Yudhiṣṭhira; Viśvakarman Svayambhū offered a sacrifice in this forest in which he gave the entire earth as *dakṣiṇā* to Kaśyapa ( *yasmin yajñe hi bhūr dattā kaśyapāya mahātmāne | saparvata-vanodeśā dakṣiṇā vai svayambhuvā* ) 3. 114. 17-18.

**Svargatīrtha nt. :** Name of a *tīrtha*.

According to the Tīrthavaṁśa proclaimed by Aṅgiras, by bathing in this *tīrtha* for a month ( *upaspṛśya, māsaṁ kṛtodakāḥ* ) one who has controlled his sense organs ( *jitendriyaḥ* ) gets the fruit of a Puruṣamedha ( *phulaṁ puruṣamedhasya labhet* ) 13. 26. 32, 3.

**Svargadvāra nt. :** Name of a *tīrtha*.

One who is controlled and takes limited food ( *niyato niyatāśanaḥ* ) if he visits this *tīrtha* he goes to heaven and reaches the world of Brahman ( *svargalokam avāpnōti brahma-lokaṁ ca gacchati* ) 3. 81. 145.

**Svārṇabindu m. :** Name of a *tīrtha*.

According to the Tīrthavaṁśa proclaimed by Aṅgiras, one who bathes ( *vigāhya* ) in this *tīrtha* is awakened in a Vimāna by the praises of Apsarases 13. 26. 9.