

and as she approached her father on some business and sat on his lap with a desire to listen, he told it to her 3. 33. 56-58; the *nīti* lays stress on action (*karma khalv iha kartavyam jātenāmitrakarṣana*) 3. 33. 3; the *nīti* admits three causes of a man's obtaining anything : *haṭha*- obstinacy (in not doing anything, yet getting something by chance 3. 33. 13-14), *daiva*- fate (15), and *karman*- one's own action (16); one also gets some other things for no effort while striving for a single purpose — this is due to the nature of the act performed by him (*svabhāvātmaṁ phalam* 17); (*evam haṭhāc ca daivāc ca svabhāvāt karmaṇas tathā*) 3. 33. 18; (*kiṁcid daivād dhathāt kiṁcit kiṁcid eva svakarmataḥ / puruṣaḥ phalam āpnoti caturthaṁ nātra kāraṇam* //) 3. 33. 32. (Nī., however, on Bom. Ed. 3. 32. 16 : *acintitasyātarkitasya ca lābho haṭhaḥ*; on 3. 32. 19 : *svabhāvo yaḥ prākkarmānugrahaḥ* — he thus separates *svabhāva* and *pauruṣa* and considers that the causes are four, cf. his remark on 3. 32 20 : *etac-catuṣṭayajo 'pi lābhaḥ* ...); the *nīti* concludes that by whichever of the above three causes one gets anything that is ultimately due to the acts done previously

(*yāni prāpnoti puruṣas tat phalam pūrva-karmaṇaḥ*) 3. 33. 18; the decision of Manu in this regard is referred to : one should do one's act; for the man who is totally indifferent is defeated (*kartavyam tv eva karmeti manor eṣa viniścayaḥ*) *ekāntena hy anīho 'yam parābhavati puruṣaḥ*) 3. 33. 36. [See *Bṛhaspatimata*]

p. 208. 2 after the entry *Vasuhomasya matam* add the following entry :

Vāyuproktam purāṇam nt. : A *Purāṇa* declared by *Vāyu* 3. 189. 14.

Described as glorified by sages (*ṛṣiṣaṁ-stuta*) 3. 189. 14; the sage *Mārkaṇḍeya*, remembering what was told in the *Purāṇa* of *Vāyu*, described to *Yudhiṣṭhira* the *dharma*s practised by men in the four *yugas* and all that is past, present and future (*etat te sarvaṁ ākhyātam atītānāgataṁ mayā / vāyuproktam anusmṛtya purāṇam ṛṣiṣaṁstutam*) 3. 189. 14.

p. 210. 2 at the end of the entry *Śatapatha* add the following : for the idea of giving an offering in the mouth of a *Brāhmaṇa* cf. *Manusmṛti* 7. 84 (*brāhmaṇasya mukhe hutam*).