

and Arjuna when they left Indraprastha to go to the Magadha country 2. 18. 27, 29. E. Past event : Śoṇa is one of the rivers seen by Mārkaṇḍeya in the belly of the Bāla (3. 186. 83 = Nārāyaṇa 3. 187. 3) 3. 186. 95.

Śyāma m. : Name of a mountain.

A. Location : One of the seven mountains of the Śākadvīpa, located in its north (*uttareṇa tu rājendra śyāmo nāma mahā-giriḥ*) 6. 12. 17; the distance in *yojanas* between the seven mountains doubles as one progresses from the one to the other (*teṣāṃ yojanaviṣkambho dviguṇaḥ pravibhāgaśaḥ*) 6. 12. 22; the name of the Varṣa of Śyāma mountain is Maṇīcaka 6. 12. 24. B. Description : Big mountain (*mahāgiri*) 6. 12. 17; all the seven mountains of the Śākadvīpa are described as adorned with jewels and mines of precious stones (*tathaiva parvatā rājan saptaṭra maṇibhūṣitāḥ / ratnākaraḥ*) 6. 12. 13. C. Characteristic : Owing to the existence of Śyāma (black) mountain in Śākadvīpa the people there are black in colour; the reason for the black colour of the mountain as told by Samjaya to Dhṛtarāṣṭra, is that god Kṛṣṇa lives on that mountain and the colour of the mountain has turned black due to Kṛṣṇa's colour (*śyāmo nāma mahā-giriḥ / yataḥ śyāmatvam āpannāḥ prajā janapadeśvara ||... śyāmo yasmāt pravṛtto vai tat te vakṣyāmi bhārata / āste 'tra bhagavān kṛṣṇas tatkāntyā śyāmatām gataḥ ||*) 6. 12. 17, 20.

Śrīkuṅja nt. : Name of a *tīrtha*.

On the river Sarasvatī (*sarasvatyām tīrtham*); one who bathes there gets the fruit of an Agniṣṭoma sacrifice 3. 81. 91.

Śritīrtha nt. : Name of a *tīrtha*.

One who reaches there (*samāsāḍya*) gets the best prosperity (*vindate śriyam uttamām*) 3. 81. 37.

Śrīparvata m. : Name of a mountain.

Mahādeva with the goddess (Umā) lived on this mountain; god Brahman, surrounded by other gods, also lived there 3. 83. 17; a river flows along the mountain Śrīparvata; by bathing on its bank (*nadītīra upaspr̥ṣet*) one gets the fruit of an Aśvamedha and goes to heaven 3. 83. 16; one who is pure and has controlled his mind he, by bathing in the *tīrtha* Devahraḍa there, gets the fruit of an Aśvamedha and attains highest success (*śuciḥ prayatamānasaḥ / aśvamedham avāpnoti parām siddhiṃ ca gacchati*) 3. 83. 18.

Śvānalomāpanayana, Śvānalomāpaha nt. : Name of a *tīrtha*.

Situated in the Śītavana (*tīrtham tatra mahārāja śvānalomāpahaṃ smṛtam*) 3. 81. 48, 50; at this *tīrtha* pilgrims who are excellent Brāhmaṇas remove the hair of dogs by doing breath exercises (?); by purifying thus their souls they reach the highest condition (*yatra viprāḥ... tīrthatatparāḥ || śvānalomāpanayane tīrthe bharatasattama / prāṇāyāmair nirharanti śvalomāni dvijottamāḥ / pūtātmanaś ca rājendra prayānti paramām gatim*) 3. 81. 50-51.

Śveta m. : Name of a mountain.

A. Origin : The seed secreted by Rudra became the Śveta mountain (*rudreṇa śukram utsṛṣṭam tac chvetāḥ parvato 'bhavut*) 3. 218. 27. B. Location : In the north (*udicyām*) 7. 57. 23; in the north, beyond the Himavant and Niṣkuṭa mountains 2. 24. 27; beyond the Śveta is the land of the Kīm-puruṣas (*śvetaparvatam... samatikramya...*