

p. 119. 1 last line, after 8. 31. 11-25 add : [See Parānīkabhid]

p. 123. 1. 5 read 8. 29. 4, 26 in place of 8. 29. 27

p. 123. 1. 13 after 3. 274. 27 add : unrivalled (*apratīma*) 8. 29. 27;

p. 123. 1. 18 after Indra and before 9. 61. 27 add : (*kaś tvad anyah sahet sākṣād api vajrī purandarah*)

p. 124. 2. 21 after 16 (*prayuj-*); add : after withdrawing his Svāpana (*Prasvāpa*) missile, Bhīṣma let his Brahmāstra blaze according to the prescriptions (*brahmāstraṁ dīpayām cakre tasmin yudhi yathāvidhi*) 5. 186. 7;

p. 126. 1. 9 after 21-24 add : [See Saura astra]

p. 127. 1 after the entry Maṇḍalārdha add the following entries :

Marudgaṇasya astram (or *astrāṇi*) nt. (sg. and pl.) : Missile (or Missiles) special to the Marudgaṇa.

Arjuna was to learn these missiles from the Maruts after reaching the residence of Indra 3. 164. 29; the Maruts agreed to give their missiles to him 3. 164. 49-50. [See Marutām praharaṇam below]

Marutām praharaṇam nt. : The weapon of the Maruts.

When Garuḍa flew up from a mountain top to fetch Soma from the heaven, there

occurred bad omens for gods, one of them being that the missile (*praharaṇam*) of the Maruts clashed with those of the Vasus, the Rudras, the Ādityas, the Sādhyas and the other hosts of gods (*ye cānye devatāgaṇāḥ*); such a thing had never happened before 1. 26. 29-30. [See Marudgaṇasya astram above]

p. 128. 2. The entry **Māruta** to appear on p. 129 after the entry **Mānuṣa**¹

p. 128. 2. 4 from below and the corner heading read : **Mānuṣa**¹.

p. 129. 1. 8. for the reference 6. 19. 2 see the addition above on p. 160 for Āsura¹ (p. 92. 2).

p. 134. 1. 18 read Viśvarūpa

p. 137. 1. 23 read Dhṛṣṭaketu

p. 140. 1. 10 read 2. 49. 26 ;

p. 149. 2. 15 after 14. 8. 25 add : *dīptasūla* 7. 172. 59; (*sūlavarāyudha* 12. 122. 26 and *sūlajaṭādhara* 12. 122. 24 epithets of Viṣṇu?, of Śiva (Mahādeva)? cf. 12. 122. 22; commentator Vādirāja whose text has *sūlavarāyudhaḥ* for *sūlajaṭādharaḥ* in 12. 122. 24 makes a futile attempt to make that epithet agree with Viṣṇu : *sūlād varam tṛeṣṭham cakram āyudham yasya / anyathā prakramavirodhaḥ / sūlavarāyudhaḥ śivāntaryāmī viṣṇur eveti jñeyam* Cr. Edn. 12. 122. 24 foot-notes).