p. 288. 2 at the end of the entry Arantukasya tirtham put a semicolon after 3. 81. 42 and add: along with Tarantuka, it is mentioued among the places which form the boundary of Kuruksetrasamantapañcaka (tarantukārantukayor yad antaram ... etat kurukṣetrasamantapañcakam) 3. 81. 178 = 9. 52. 20. [See Tarantuka]

p. 293. 2 at the end of the entry Akasaganga read: [See Vyomaganga]

p. 295. 1 Entry IndratIrtha: after Name of a tirtha' read (once referred to as śakrasya tirtham 9. 47. 61).

p. 295. 2. 10-11 after 'from the Badarapācanatīrtha to Indratīrtha' add: (jagāma tīrtham ... śakrasya) 9. 47. 61;

p. 295. 2 at the end of the entry Indratīrtha add: [See Kumārikāṇām tīrtham]

p. 296. 2 after 8. 30. 35-36 add : also cf. 8. 30. 10, 43.

p. 299. 2 at the end of the entry Udaya read: [See Udyant and Suryodayagiri]

p. 303. 1 at the end of the entry Aujasa add: [See Varuna]

p. 314. 1. 12 read Kuśastamba1.

p. 314. 1 after the entry Kuśastamba<sup>1</sup> add the following entry:

Kuśastamba<sup>2</sup> m.: Name of a mountain.

Mentioned by Samjaya as the mountain
of Kuśadvipa, which lies to the north of the
Bhāratavarṣa 6. 13. 6, 1.

p. 319. 2. 14 from below after the entry **Para** read: 1. 65. 32; 3. 87. 7.

p. 319. 2. 9 from below after 207. 5 add: flowing in the west (praticyām), near

the mountain Vaidūryasikhar 13.87.1; (vaidūryasikharah ... girivarah ... / ... tatra vaisarit /... pārā) 3.87.4, 7 (or is this Pārā a different river of the west?);

p. 319. 2. 2 from below after (punya) add: 3. 87. 7:

p. 319. 2 last line after (punyatīrthā) add: 3. 87. 7;

p. 320. 1. 6 after river of Visvāmitra add: (rājarṣes tatra vai sarit / viśvāmitra-nadī pārā) 3. 87. 7;

p. 320. 1. 12 before charming add: full of ponds (hradini) 3. 87. 7;

p. 320. 2. 16 put semicolon after nadīm) and before E. Importance add: (iv) Yayāti, son of Nahuṣa fell among the righteous on the bank of Pārā and got back eternal dharmas (a reference to 1. 83. 4-5); (yasyās tīre satām madhye yayātir nahuṣātmajah/papāta sa punar lokāi lebhe dharmān sanātanān) 3. 87. 8.

p. 322. 1 read the beginning of the Khandava entry as:

Khāndava m., nt.: Name of a forest; the forest at three places seems to be referred to as Khāndavaprastha 4. 34. 15; 5. 122. 52; 8. 29. 18 (prasthe ... khāndave).

p. 323. 1. 19 after 3. 157. 20 add : 4. 34. 15 (pārthaḥ sarvabhūtāni sarvasaḥ / ajayat khānḍavaprasthe);

p. 323. 1, 20 after 5. 51. 9 add : 5. 122. 52 (yaḥ sa devān sagandharvān sayakṣā-surapannagān / ajayat khānḍavaprasthe);

p. 323. 1. 21 after 8. 29. 18 add : (yaḥ sarvabhūtāni sadevakāni prasthe 'jayat khānḍave savyasā $c\bar{i}$ );