

tamas divided the Vedas in the Svāyam-bhuva Manvantara; when this was done the god Hari was pleased with him (*vedākhyāne śrutiḥ kāryā tvayā matimatām vara / ... tena bhinnās tudā vedā manoḥ svāyam-bhuve 'ntare /*) *tatas tutoṣa bhagavān haris tenāsya karmaṇā*) 12. 337. 39-40.

Hasta m. : Name of a constellation, also called Sāvitra (1. 125. 30).

A. Description : Consisting of five stars (*pañcatāra*) 1. 125. 30. B. Religious rites : (1) *dāna* : Nārada told Devakī (13. 63. 2-4) that by observing fast and giving a gift under the Hasta constellation of a chariot to which four elephants were yoked,

one obtained the highest worlds where all pious wishes were fulfilled (*haste hastiratham dattvā caturyuktam upoṣitaḥ / prāpnoti paramāl lokān puṇyakāmasamanvitān*) 13. 63. 16; (2) Yama told Śaśabindu (13. 89. 1) that by offering a *kāmya śrāddha* under Hasta one obtained the desired fruit (*hastena phalabhāg bhavet*) 13. 89. 6 (Nī. on Bom. Ed. 13. 89. 6: *phalabhāk iṣṭārthabhāk*). C. Simile : Droṇa standing in the arena with the five Pāṇḍava brothers appeared like the Moon in conjunction with the constellation Sāvitra (Hasta) consisting of five stars (*pañcatāreṇa saṁyuktaḥ sāvitreṇeva candramāḥ*) 1. 125. 30 (Nī. on Bom. Ed. 1. 135. 30 : *sāvitreṇa hastanakṣatreṇa*).

## ADDENDA AND CORRIGENDA

### Section 1.3

(Names of Literary Works etc.)

p. 177. 2. 16 after 5. 108. 14); add : Brahmadeva told sage Āṅgīrasa and others (14. 35. 16-21) that *omkāra* was the beginning of all the Vedas (*omkāraḥ sarvavedānām ādiḥ*) 14. 44. 5;

p. 177. 2. 13 (from below) read 1. 7.

13; and add : *omkāra* (personified) came to the sacrifice of Mahādeva who had assumed the form of Varuṇa and remained in his eye (*omkāraś cāvasan netre*) 13. 85. 5.

p. 194. 1. 28 after 1. 56. 1, 30, 32 add : 1. 57. 106 (*yair ākhyānam idaṁ tatam*).

### Section 1.4

(Names of Divisions of Time etc.)

p. 229. 1. 12 before 'by bathing...' add : Āṅgāraka appears as the 25th name among the 108 names of Sūrya taught by Dhaumya to Yudhiṣṭhira 3. 3. 19; (in the list of a thousand names of Śiva occurs *grahapati* 13. 17. 37; it seems to mean Rāhu; however, Nī. on Bom. Ed. 13. 17. 38

interprets the word as Mars : *grahāṇām patiḥ krūratvāt maṅgalaḥ*);

p. 230. 1 at the end of the entry *Anurādhā* add : [See Maitra]

p. 230. 2 after *Abhijita*<sup>2</sup> add the following entry :