

and installed them in his town (*yatra māṣādam rṣabham āsasāda bṛhadrathaḥ | tam hatvā māṣanālāś ca tisro bherīr akārayat || ānanya carmaṇā tena sthāpayām āsa sve pure*) 2. 19. 15-16; (3) The royal sage Dhundhumāra, instead of enjoying the boon given to him by gods, slept at Girivraja (*dhundhumāraś ca rājarṣiḥ ... prītidāyam parityajya suṣvāpa sa girivraje*) 13. 6. 39 (Nl. on Bom. Ed. 13. 6. 39 : *prītidāyam devair dattam varam*). [See Rājagṛha]

**Gokula** nt. : Name of a settlement.

A number of people following the same trade (cowherds?), skilled in warfare, who were brought up in Gokula were done to death by Arjuna when they attacked him — this is what Saṁjaya reported to Dhṛtarāṣṭra (*gokule nityasaṁvṛddhā yuddhe paramakovidāḥ | śreṇayo bahusāhasrāḥ ... te sarve pāṛtham āsādyā gatā vaivasvata-kṣayam ||*) 8. 4. 38.

**Gautamasya āśramah**<sup>1</sup> m. : An āśrama established by Gautama.

**A. Location** : Situated on the mountain Pāriyātra (*pāriyātragiriṁ prāpya gautamasyāśramo mahān*) 12. 127. 3. **B. Description** : Large (*mahant*) 12. 127. 3. **C. Past event** : (1) Gautama practised austerities there for sixty thousand years (*uvāsa gautamo yatra kālaṁ tad api me śṛṇu || ṣaṣṭiṁ varṣasaharāṇi so 'tapyad gautamas tapaḥ*) 12. 127. 3-4; (2) A dialogue took place between Yama and Gautama at this place (*gautamasya ca saṁivādaṁ yamasya ca*) 12. 127. 2, 8-10.

**Gautamasya āśramah**<sup>2</sup> m. : An āśrama founded by Gautama.

After receiving the two *kunḍalas* from Madayanti, the wife of Saudāsa, Uttānka

started for the āśrama of Gautama to give them to Ahalyā (*javena mahatā prāyād gautamasyāśramam prati*) 14. 57. 17; the horse (really Jātavedas) asked Uttānka to blow in his anus; when he hesitated, the horse told him that he (Uttānka) had formerly often done it in the āśrama of Gautama (*mā jugupsām kṛthāḥ putra tvam atrārthe kathamcana | tvayaitad dhi samācīrṇam gautamasyāśrame tadā ||*) 14. 57. 40; also referred to as *gautamasya niveśanam* 14. 57. 54, *gurusadman* 14. 57. 53.

**Gautamasya āśramah**<sup>3</sup> m., **āśramapadam** nt. : An āśrama of Gautama Śaradvant.

Described as beautiful (*ramaṇīya*) 1. 120. 7; Devakanyā (Apsaras) Jālapadī, sent by Indra, went to the āśrama of Gautama Śaradvant to cause obstacle in his austerities (*sābhigamyāśramapadam ... śaradvataḥ | lobhayām āsa gautamam*) 1. 120. 6-7; Gautama left the āśrama and also the Apsaras after his semen, without his knowledge, spilled on a cluster of sara grass (*sa viḥayāśramam tam ca tāṁ caivāpsarasam muniḥ | jagāma*) 1. 120. 12.

**Caṇḍālikāśrama** : Name of an āśrama.

Situated near the Kokāmukha tīrtha; one who visits this āśrama and bathes in the Kokāmukha tīrtha and if he subsists on vegetables and wears bark garments or rags he gets the reward of visiting the Kumārī tīrtha ten times (*śākabhakṣaś cīrāvāsāḥ kumārīr vindate daśa*) 13. 26. 49 (Nl. on Bom. Ed. 13. 25. 52 : *kumārīḥ kumārīsaṁjñakatīrtham*). [See Kumārī, Vol. 1, p. 312]

**Campā** f. : Name of a city, also called Mālinī (12. 5. 7).