

1. 2. 38; referred to while listing the contents of the Ādiparvan as "where Kṛṣṇa brought with him nuptial gifts (for the Pāṇḍavas)" (*haraṇam gṛhya saṁprāpte kṛṣṇe devakinandane*) 1. 2. 93; related to the *adhyāya* 1. 213. (Nī. on Bom. Ed. 1. 2. 126 cites the following stanza : *mānaghnasyāpi jāmātur mānam saṁwardhayed budhaḥ | svasur hartre 'rjunāyāpi dadur vittāni vṛṣṇayaḥ ||*)

Harigītā f. (pl.) : Name of a tract (?) 12. 336. 49.

The *dharma* to be practised by the Vratins was once told, with all the injunctions to be observed (?), by Vaiśampāyana to Janamejaya in the Harigītās (*vratinām cāpi yo dharmāḥ sa te pūrvam nṛpottama | kathito harigītāsu samāsavidhikalpitaḥ*) 12. 336. 49; this *dharma*, together with its secrets and complete collection, was obtained by Nārada from Nārāyaṇa himself (*nāradena tu saṁprāptaḥ sarahasyaḥ sasaṁgrahaḥ | eṣa dharmo jagannāthāt sākṣān nārāyaṇān nṛpa*) 12. 336. 50.

Harivaṁśa m. : Name of the 99th *parvan* in the list of a hundred sub-*parvans* of the Bhārata supposed to have been made by Vyāsa in the Parvasaṁgraha 1. 2. 69, 33, 70.

Also called *purāṇa* 1. 2. 69; it is known as an appendix (*khilasamjñita*) 1. 2. 69, and hence is counted among the *khilas* (*khileṣu ... prakīrtitam*) which are

mentioned at the end of the eighteen major *parvans* of the Bhārata 1. 2. 233.

Haiḍimba nt. : Name of the 9th *parvan* in the list of a hundred sub-*parvans* of the Bhārata supposed to have been made by Vyāsa in the Parvasaṁgraha 1. 2. 35, 33, 70.

The contents of the *parvan* are alluded to as : here are narrated the meeting of the Pāṇḍavas with Hiḍimbā in the forest and the birth of Ghaṭotkaca 1. 2. 84; the incident is referred to in Vaiśampāyana's summary of the events made for Janamejaya (where angered Bhīma killed Hiḍimba in the terrifying forest) 1. 55. 19; the *parvan* is related to the *adhyāyas* 1. 139-142 (the birth of Ghaṭotkaca is actually narrated in the first *adhyāya* of the next sub-*parvan* entitled Bakavadhaparvan 1. 143. 27-34).

Hradapraśana nt. : Name of the 75th *parvan* in the list of a hundred sub-*parvans* of the Bhārata supposed to have been made by Vyāsa in the Parvasaṁgraha 1. 2. 59, 33, 70.

The incidents of this sub-*parvan* are referred to in Dhṛtarāṣṭra's summary of the events made for Saṁjaya 1. 1. 149-150 (Saubala (Śakuni), the cause of the game of dice which led to disharmony, was killed by Sahadeva; then the tired Duryodhana, who had lost his chariot, went to a pond and having blocked its water rested there); the *parvan* is related to the *adhyāyas* 9. 17-28.