

tu sammantrya yuṣmābhīr vaktum icchāmi śaṅkare) 13. 134. 16, 19-20, 13; Umā thus wants to honour them 13. 134. 12, 21; (3) One of the rivers which wait upon Varuṇa in his *sabhā* 2. 9. 19. E. Event : Bhoja, Gopati and Tālaketu were killed by Kṛṣṇa on the banks of Irāvati 3. 13. 30.

Ilāspada nt. : Name of a tīrtha.

Situated near the Saraka tīrtha; by bathing there and by worshipping (*arcayitvā*) gods and manes, one does not meet with calamity and wins the fruit of the Vājapeya sacrifice 3. 81. 63-64.

Īśānādhyaṣita nt. : Name of a tīrtha.

Described as difficult to reach (*sudur-labha*) 3. 82. 7; situated at a distance of six throws of a sacrificial wooden peg from the anthill near the river Sarasvatī (*ṣaṭsu śamyānīpāteṣu valmīkāt*) 3. 82. 7; it has been mentioned in an ancient text (?) (*dṛṣṭam etat purātane*; Nī. on Bom. Ed. 3. 84. 10 : *purātane bhaviṣyapurāṇādau*) that by bathing there one obtains the fruit of giving a thousand Kapilā cows and the fruit of a horse sacrifice (*kapilānām sahasraṁ ca vājimedhaṁ ca vindati*) 3. 82. 8 (Nī. on Bom. Ed. 3. 84. 9 : *śamyā mudgarākṛtir yaḥnopakaraṇaviśeṣaḥ sa balavatā kṣipto yāvad dūraṁ patet tāvān deśaḥ śamyā-nīpātaḥ*).

Ujjayanta m. : Name of a mountain.

A. Location : Situated in the Surāṣṭras 3. 86. 20, 16. B. Description : Holy (*punya*) and inhabited by animals and birds (*mṛgapakṣiṇīṣevita*) 3. 86. 20; great, having summits, and one that brings success quickly (*ujjayantaś ca śikhari kṣipraṁ siddhikaro mahān*) 3. 86. 18. C. Importance : Dhau-mya informed Yudhiṣṭhira about an ancient

stanza (*purāṇaḥ ślokaḥ*) about this mountain sung by Nārada (*nāradenānukīrtitaḥ*); according to it one who practised austerities on the mountain Ujjayanta was glorified in the heaven (*ujjayante sma taptāṅgo nākapṛṣṭhe mahīyate*) 3. 86. 20 (Nī. on Bom. Ed. 3. 88. 23 : *taptāṅgaḥ kṛtatatapaskaḥ*).

Ujjānaka¹ m. : Name of a tīrtha.

Situated near the āśramas of Ārṣṭiṣeṇa and Piṅgā; by bathing (*upaspṛśya*) there one became free of sins 13. 26. 52. [See Ujjānaka²]

Ujjānaka² m. : Name of a tīrtha.

Seems to be different from Ujjānaka¹; situated not far from the Vātikaṣaṇḍa which lay to the north of the Videha country (*eṣa vātikaṣaṇḍo vai ... videhān uttaraś ca yaḥ / eṣa ujjānako nāma*) 3. 130. 13-14; here Yavakrī obtained peace and also the sage Vasiṣṭha in the company of Arundhatī (*eṣa ujjānako nāma yavakrīr yatra śāntavān / arundhatīśahāyaś ca vasiṣṭho bhagavān ṛṣiḥ*) 3. 130. 14. [See Ujjānaka¹]

Ujjānaka³ m. : Name of a desert.

A. Location : Situated on an even waste land near the āśrama of Uttāṅka (*mamāśramasamīpe* (i. e. Uttāṅkasya) *vai sameṣu marudhanvasu*) 3. 193. 14. B. Description : A sea full of sand (*samudro vālukāpurṇa ujjānaka iti smṛtaḥ*) 3. 193. 15; 3. 195. 7; it was many *yojanas* long and many *yojanas* wide (*bahuyojanavistīrṇo bahuyojanam āyataḥ*) 3. 193. 15. C. Event : A Dānava named Dhundhu lived there underground concealed in sand (*antar bhūmigato rājan vasati*) 3. 193. 16-17; (*antar bhūmigatas tatra vālukāntarhitas tadā*) 3. 195. 8; Dhundhu caused disturbance to the āśrama of Uttāṅka 3. 195. 7.