moon day (paurņamāsyām 12. 165. 16) of the month of Āṣāḍha (tasya nityam tathāṣāḍhyām...bahavo dvijāḥ | īpsitam bhojanavaram labhante satkṛtam sadā) 12. 165. 15.

Uttara Prosthapada m.: Name of a nakṣatra. [See Uttarā Bhādrapadā]

Uttara Phalguni f. (sg., du., pl.): Name of a nakṣatra.

A. Epic event: Arjuna was born cn the mountain Himavant under the junction of the two constellations Purva and Uttara Phalguni, hence called Phalguna (uttarābhyām ca pūrvābhyām phalgunībhyām aham divā / jāto himavatah prethe tena mām phalgunam viduh) 4. 39. 14 (Ni. on Bom. Ed. 4. 44. 16 : uttarābhyām ca pūrvābhyām iti pāthe naksatrasandhau ity arthah). B. Religious rites: Nārada told Devaki (13. 63. 2-4) that if, after observing fast (upositah 13.63.13), one gave, according to the rites (vidhivat), under this naksatra (uttarāvisaye) gift of cooked rice made of grains that ripen in sixty days ( sastikaudana) mixed with ghrta and milk, he was honoured in heaven 13, 63, 14; whatever gift one gave under this naksatra it produced ample benefit that became everlasting (yad yat pradīyate dānam uttarāvisaye naraih / mahāphalam anantam ca bhavatīti vinīscayah) 13. 63. 15; Yama told Sasabindu ( 13. 89.1) that if one offered a kāmya śrāddha under this naksatra one got progeny (apatyabhāg uttarāsu) 13. 89. 6.

Uttara Bhadrapada f. (sg., pl), Uttara Prosthapada m. (sg.): Name of a constellation.

A. Religious rites: Nārada told Devakī (13. 63. 2-4) that if one gave as a gift

meat of a ram or a sheep under the constellation Uttarā Bhādrapadā he gave delight to the manes and obtained infinite (happiness) after death (aurabhram ultarāyoge yas tu māmsam prayacchati / sa pitrn prinayati vai pretya cānantyam asnute) 13. 63. 32; Yama told Śaśabindu (13. 89. 1) that by offering a kāmya śrāddha under this naksatra one got a thousand cows (uttarāsv atha kurvānah) 13. 89. 13. B. Bad omens: Among the bad omens which occurred before the start of the war and which were reported by Vyasa to Dhriarastra there was one according to which the planet Sukra after ascending Purva Prosthapada and then having gone to the Uttara Prosthapada was, together with it (?) looking back at (the Purva Presthapada) (śukrah prosthapade pūrve samāruhya višām pate | uttare tu parikramya sahitah pratyudiksate //) 6. 3. 14 ( NI., however, on Bom. Ed. on 6. 3. 15: pūrve prosthapade pūrvābhādrapadānakṣatram samāruhya parikramya parighākhya upagrahas tena sahitah uttare uttarābhādrapadānaksatram udīksate ākrān'um icchoti).

Ustarāyana nt.: Name of the period in which the sun moves to the north, the summer solstice; also called Udagāyana (-ā- m. c.) (6.114.98; 12.224.16).

A. Sun's courses fixed by Brahman: Sakra told Bali that the self-born god (Svayambhū) had fixed the movements of the sun following which the sun moved towards the north for six months and towards the south for six months 12.218.35-36. B. Its duration: The calculators of the divisions of time say that the year consists of two ayanas (sun's courses), viz. daksina and uttara (samvatsaram dve ayane vadanti