

Kurus only by hearing their personal names and the names of their respective *gotras* and families (*gotrānām nāmadheyānām kulānām caiva uārīṣa / śravaṇād dhi vijānīmaḥ pāñcālān kurubhiḥ saha //*); Pāñcālas fled in all directions when they were being killed by Duryodhana 7. 128. 2, 8, 17; at that time Pāñcālas led by Bhīma attacked Duryodhana; when deeply wounded, Duryodhana sat down in his chariot, Pāñcālas felt he was dead and delightfully they raised a loud cry 7. 128. 21, 23; when Duryodhana attacked Yudhiṣṭhira, Pāñcālas advanced towards him; Droṇa faced them 7. 128. 33; Drupada, protected by Pāñcālas turned towards Droṇa; six thousand Pāñcālas, led by Śikhaṇḍin, rushed towards Droṇa 7. 129. 8, 10; Dhṛtarāṣṭra asked Saṁjaya when Droṇa, after the death of Jayadratha and Bhūriśravas, attacked Pāñcālas, what did Arjuna do? when Droṇa entered the Pāñcāla army, how was he (later) killed? 7. 130. 3, 7; when Droṇa used Vāyavyāstra, Pāñcālas ran away due to fear; but when Bhīma and Arjuna invaded the Kaurava army, Pāñcālas followed them 7. 132. 38, 41; Karṇa asked Duryodhana to save the Kaurava warriors attacked on all sides by Pāñcālas and others; Pāñcāla chariot-fighters, feeling victorious and delighted, were making loud sound; he assured Duryodhana that he would kill Pāñcālas who had come forward to fight 7. 133. 3, 4, 6, 11; the victorious Pāñcālas raised a cry seeing Karṇa engaged in battle with Pāṇḍavas; Duryodhana asked his army to stand still for he was going to kill the attacking Pāñcālas; he also requested Aśvatthāman to kill Pāñcālas since they, feeling

victorious, moved in the Kaurava army like forest-fire; Aśvatthāman was born for killing Pāñcālas and make the world devoid of them; that was declared by the Siddhas, and it was bound to be true (*kariṣyasi jagat sarvām apāñcālām kilācyuta / evaṁ siddhābruvan vāco bhaviṣyati ca tat tathā //*); Pāñcālas would not be able to withstand the *astras* of Aśvatthāman 7. 134. 11, 54, 76-77, 79-81; Aśvatthāman assured Duryodhana that he would fight with Pāñcālas for Duryodhana's delight; they would run away in all directions when burnt down by his arrows; when Yudhiṣṭhira would see Pāñcālas dead, he would be dejected; Aśvatthāman then challenged Pāñcālas to steady themselves and fight with him; he asked their great chariot-fighters to strike him showing their skill in the use of *astras* (*praharadhvam itaḥ sarve mama gātre mahārathāḥ / śikiri bhūtāś ca yudhyadhvam darśayanto 'stralāghavam //*); when addressed, Pāñcālas showered weapons (arrows?) on Aśvatthāman (*sastravṛṣṭim apātayan*); Aśvatthāman repulsed the arrows and killed ten heroes in the presence of Pāṇḍavas and Dhṛṣṭadyumna; when Pāñcālas were getting killed, they ran away in all directions; seeing that, Dhṛṣṭadyumna rushed at Aśvatthāman; in the duel that ensued, Dhṛṣṭadyumna was covered on all sides by the entire Pāñcāla army; Aśvatthāman, by his well-joined arrows, forced hundreds and thousands of Pāñcālas to flee (*bānaiḥ saṁnataparvabhīḥ*); he killed a hundred Pāñcālas with a hundred arrows (*śatena ca śatam hatvā*), and three great chariot-fighters with three sharp arrows (*tribhiḥ ca niśitair bānair hatvā trīn vai mahārathān*); he thus killed