1.7 Miscellaneous Names

Avaha m.: Name of the second of the seven winds.

for the same

A. Divine origin : All the seven winds are Aditi's sons (... ete 'diteh putrā mārutāh) 12.315.53. B. Description: All the seven winds are very wonderful; they blow incessantly everywhere sustaining all (creatures) (paramādbhutāh | anāramantah samvanti sarvagah sarvadharinah) 12. 315. 53; Avaha makes noise while blowing (nadan) 12. 315. 37. C. Activity: There are seven paths of the winds which blow on the earth and in the atmosphere; Avaha blows along the second path (prthivyām antarikse ca yatra samvānti vāyavah | saptaite vāyumārgā vai) 12. 315. 31; (āvaho nāma samvāti dvitīyah) 12. 315. 37; the Avaha wind takes moisture from the clouds and excellent lustre from the lightnings while blowing in the sky (ambare sneham abhrebhyas tadidbhyas cottamā dyutih / āvaho nāma samvāti dvitiyah svasano nadan //) 12, 315, 37,

Udvaha m.: Name of the third of the seven winds.

A. Divine origin: All the seven winds are Aditi's sons (... ete 'diteh putrā mārutāh ...) 12. 315. 53. B. Description: Most raining (varṣiṣṭha) 12. 315. 40; all the seven winds are very wonderful, blow inccesantly in all places sustaining all (creatures) (paramādbhutāh | anāramantah samvānti sarvagāh sarvadhāriṇah) 12. 315. 53; (sadāgati) 12. 315. 40; when it is inside the bodies it is called by great sages udāna (antardeheṣu codānam yam vadanti maharṣayah) 12. 315. 38. C. Activity; It blows along

the third of the seven paths of winds which blow on the earth and in the atmosphers (pṛthivyām antarikṣe ca yatra samvāntī vāyavaḥ | saptaite vāyumārgā vai ...) 12. 315. 31; (udvaho nāma tṛtī yaḥ sa sadāgatiḥ) 12. 315. 40; it causes moon and other luminaries to rise; it takes water from four oceans, holds it, and then gives it first to the clouds in the sky and next gives the watery clouds to Parjanya (udayam jyotiṣām sasvat somādīnām karotī yaḥ | ... yas caturbhyaḥ samudrebhyo vāyur dhārayate jalam | uddhṛtyādadate cāpo jīmūtebhyo 'mbare 'nilaḥ || yo 'dbhiḥ samyojya jīmūtān parjanyāya prayacchatī |) 12. 315. 38-40.

Kundadhara m.: Name of a cloud.

A. Description: An attendant of gods (devānucara) 12. 263. 6; lustrous (kundadhārasya tejasā) 12. 263. 13; of great lustre (mahādyuti) 12, 263, 17, 20; of great fame (mahāyašas) 12. 263. 27; magnanimous (mahātman) 12. 263. 7. B. Kundae dhara figures in an ancient narrative (itihāsam purātanam) told by Bhisma to Yudhisthira in reply to his question What is most profitable among the three Purusarthas viz. dharma, artha and kama (2. 263. 1-2); in the narrative, Kundadhāra obliges a Brahmana due to affection for his devotee (kundadhārena yat prityā bhaktāyopakrtam purā) 12. 263. 2-55; the narrative runs as follows: A certain poor Brahmana desired to obtain wealth in order to perform a sacrifice; he therefore worshipped many deities but did not get wealth; he then wondered which could be that one deity which would show him favour