distinguished archers among Cedis (cedavas ca mahesvāsā...) attacked Drona; he defeated them and killed them 7 161, 30, 32, 35: (23) On the fifteenth day, the crown prince of Cedis (yuvarājas ca cedinam) struck Asvatthaman with five arrows: he killed the prince, who was dear to Cedis (cedipriyam), along with his horses and the chariot-driver 7. 171. 56, 65; (24) On the sixteenth day, Cedis and others rushed at the Kaurava army 8. 8. 19; they also attacked Karna 8. 21. 26; (25) On the seventeenth day, Cedis and others fought fiercely with the Kaurava army; Duryodhana offered protection to Karna while he was fighting with Cedis and others; in their renewed battle with Karna, three hundred Cedi chariotfighters, who did not turn back, lost their life (sa rathams trisatan hatva cedinām anivartinām) 8. 32. 15, 20, 43, 80; in the meantime Karna had also killed hundreds and thousands of ordinary Cedi fighters (cedikān avadhid virah sataso 'tha sahasrashah) 8. 32. 34; when Yudhisthira, defeated and humiliated by Karna in a duel, retreated from the battlefield. Cedis and other warriors followed him 8. 33. 41; when Cedi and Pañcala armies were engaged with Karna, he destroyed them; then they began to flee 8, 43, 24, 26-28; in his fight with Karna, Bhima was accompanied by Cedis; Karna killed great Cedi chariot-fighters (mahārathān) and many others, respected by brave $(\hat{surasammatah})$ 8. 40. 1, 2, 51, 62, 68; 8, 45, 41; Salya drove Karna's chariot towards Cedis, Pañcalas and Karusas: Karna killed Pancalas and the great chariot-fighters (mahārathān) of the Cedis; Cedis and others, although being killed by Karna, continued to shoot arrows at Karna: Karna killed more than a hundred Cedi horse-riders (sādayah krodhāc cedayas ca parahsatāh) 8. 56. 9. 23-24, 49; (26) On the last day of the war, Salva wanted to show his valour to Pañcalas, Cedis and the rest 9. 6. 13, he killed twenty five Cedi warriors 9, 11, 53; during the war of eighteen days, all Cedis were killed (cedayas ca nisūditāh) 9. 1. 30; 15. 44. 34: (27) The Asyamedha horse, wandering at will, reached the beautiful town of the Cedis called Sukti (āsasāda purim ramyām cedinām śuktisāhvayām) 14. 84. 2. E. Past events: (1) King Vasu Upari. cara, a Paurava, accepted the rulership of the Cedi country as directed by Indra (sa cedivisayam ramyam vasuh pauravanandanah | indropadeśāj jagrāha grahaniyam mahi patih //) 1. 57. 2, (vasa cedisu cedipa) 1. 57. 9; while living in Cedi country, he protected the earth according to dharma 1.57.27; (2) Bhima mentioned king Sahaja of Cedis and Matsyas among the eighteen kings who were responsible for the destruction of their kinsmen, friends and relatives (astādašeme rājānah ... / ye samuccicchidur jñātin suhrdas ca sabāndhavān // ... sahajaś cedimatsyānām) F. Certain persons 5. 72. 11, 16. referred to as the king of the Cedis or as the foremost among the Cedis : cedipa: (1) Dhrstaketu 3. 13. 2; 5. 78. 14: 5. 81. 31; 6. 91. 23, 39; 7. 34. 3; (2) Vasu Uparicara 1. 57. 9; cedipati: (1) Dhrstaketu 3. 120. 25; 5. 49. 43; 5. 168. 9; 11. 25. 20; (2) Vasu Uparicara 1. 57. 23. 27; 13. 116. 54; (3) Śiśupāla 2. 35. 5; 2, 37, 13, 15; 2, 39, 20; 2, 41, 1, 24; 2, 42,