

**चेर** *cera*, N. of a southern kingdom, Inscr. — **पदा**, m. pl. N. of a people (? cf. *īra-p°*), Ait. Ar. **Ceraka**, m. (= *mīmāṃsaka* ?), Lalit. xxiv, 151. **Cerala**, m. pl. N. of a family, Pravar. v, 4.

**चेरु** *cēru*, mfn. (√*cāy*) behaving respectfully, worshipping, RV. viii, 61, 7.

**चेल्** *cel*, cl. 1. = √*cal*, Dhātup. xv, 29.

**चेल्** *cēla*, n. (√*cil*) clothes, garment, Gaut.; Mn.; MBh. &c. (ifc. f. *ā*, Hariv. 7946; Naish. xxii, 42); ifc. 'the mere outward appearance of,' a bad representative of (e.g. *bhāryā-cēla*, n. 'a bad wife,' Pat. & Kāś.; also m(f) n., e.g. *brāhmaṇi-cēlī*, f. 'a bad wife of a Brahman,' *ṇa-cēla*, m. 'a bad Brahman,' Pāṇ. vi, 3, 43, Kāś.; Gaṇar. 114), Pāṇ. vi, 2, 126; m. = *cēla*, a servant, slave, MBh. ii, 70, 7, Sch.; cf. *ku-*, *āhara-cēlā*; *pāpa-cēlī* & *likā*. — **काण्ठिन**, mfn. for *sveta-k°*, Hariv. 6046. — **knopam**, ind. so as to wet the clothes (rain), Pāṇ. iii, 4, 33. — **गाङ्गा**, f. N. of a river, Hariv. 7736 & 8493. — **चिरा**, f. a piece torn off from a garment, Rājat. iv, 573. — **निरुपेक्षा**, m. a washerman, Mn. iv, 216. — **प्रक्षालका**, m. id., R. (G) ii, 32, 21. — **रुचिका**, f. a mourning band (?), Hcar. v, 23 (v.l.) **चेलापहारा**, m. theft of garments, MBh. viii, 2045; (cf. Mn. x, 167.) **चेलसका**, m. 'clothes-eater,' a moth, Mn. xii, 72, Sch.

**चेलका**, m. for *chel°*, Npr.; N. of a man, ŚBr. x, 4, 5, 3; (cf. *callaki*); (m. or n.) = *cēla*, ifc. a bad representative of, Rājat. vii, 299; (*ikā*), f. a corset, bodice, PadmaP. iv.

**चेलान** *celāna*, m. a kind of cucumber, L.

**चेलाल**, m. *Cucumis sativus*, L.

**चेलिचिम** *celicīma*, m. = *cilic°*, L., Sch.

**चेलिमा**, m. id., W.

**चेलुक** *celuka*, m. a Buddhist novice, L.

**चेल्** *cell*, v.l. for √*cel*.

**चेवी** *cevi*, f. N. of a Rāginī (in music), L.

**चेष्ट** *cesht*, cl. 1. *ceshtati*, °*te* (inf. °*ṭitum*) to move the limbs, move, stir, MBh.; R.; BhP.; Śak.; to make effort, exert one's self, struggle, strive, be active, AV. xi, 4, 23 f.; ŚBr. iii; Lāty.; Kauś.; Mn.; MBh.; to be busy or occupied with (acc.); to act, do, perform, care for, Gobh. i, 6, 19; MBh.; R.; Śak.; Rājat. iii, 493; to prepare, ŚBr. xiv, 9, 4, 18 (ind. p. *ceshtitvā*); Caus. °*ṭayati*, °*te* (aor. *aciceshtat* [Bhāṭṭ. xv, 60] or *acac°*, Pāṇ. vii, 4, 96) to cause to move, set in motion, impel, drive, ŚāṅkhŚr. viii, 9, 3; Mn. xii, 15; MBh.; R.; Suśr. iv, 32, 17.

**Ceshta**, m. 'moving,' a kind of fish (*tapasvin*), L.; n. moving the limbs, gesture, Mn. vii, 63; behaviour, manner of life, Hariv. 5939; (*ā*), f. (Pāṇ. ii, 3, 12) moving any limb, gesture, Mn. vii f.; Yājñ.; MBh. &c. (ifc., Ragh. ii, 43); action, activity, effort, endeavour, exertion, ĀśvŚr. i; ŚvetUp. ii, 9 (ifc.); Mn. iv, 63; Bhag. &c.; doing, performing, Mn. i, 65; behaving, manner of life, Mn. vii, 194; KapS. iii, 51; VarBṛS. (ifc.) &c.; cf. *a-*, *nashṭa-*, *niś-*.

**Ceshtaka**, mfn. making effort or exertion, W.; m. a kind of fish (= °*ṭa*), L.; a kind of coitus.

**Ceshtana**, n. making effort, W.; motion, Mn. xii, 120; MBh. xii, 6363; R.; BhP.; ifc. performing, KapS. i, 3; effort, exertion, W. **Ceshtayitṛi**, mfn. one who sets in motion, MBh. xii, 1181.

**Ceshtā**, f., see °*ta*. — **nāśa**, m. ceasing of every motion, L.; destruction of the world, L. — **nirūpana**, n. observing any one's actions, W. — °*rha* (°*ṭar°*), mfn. worthy of effort, W. — **vat**, mfn. moveable, Suśr. iii, 5, 23; full of activity, active, W.

**Ceshtita**, mfn. set in motion, W.; done with effort, exerted, W.; done, Śak. iii, 33 (v.l.); v, 9; frequented, Ragh. xi, 51; n. moving any limb, gesture, Mn.; Suśr.; VarBṛS.; doing, action, behaviour, manner of life, Mn.; MBh.; R.; KapS. iii, 59 ff.; Śak. &c. (ifc. f. *ā*, Bhar. xxxiv, 118). **Ceshtitavya**, n. impers. to be done or managed, MBh. xii, 4919.

**चैकयत्** *caikayata*, m. patr., f. °*tyā*, g. *kraudy-ādi* (Gaṇar. 36; *caitay°* [Pāṇ.], Sch.)

**चैकित** *caikita*, mfn. fr. °*tya*, g. *kanvādi*, m. patr., Pravar. iv, 1 (Kāty.; *vaikṛiti*, MatsyaP.)

**Caikitāna**, m. patr. fr. *cik°*, Br. ArUp. i, 3, Sch.

**Caikitāneya**, m. patr. fr. (°*na*, Br. ArUp., Sch.)

**śekitāna**, ŚBr. xiv, 4, 1, 26; ShādyBr. iv, 1; VBr.

**Caikitāyana**, m. patr. of Dālbhya (fr. *cik°*, Sch.; or fr. *cikita*), ChUp. i, 8, 1; MatsyaP. lxix, 19.

**Caikitya**, m. patr. fr. *cikita*, g. *gargādi*.

**Caikitsita**, mfn. fr. °*tsitya*, g. *kanvādi*.

**Caikitsitya**, m. patr. fr. *cikitsita*, g. *gargādi*.

**चैकीर्षत** *caikirshata*, mfn. = *cikirshat* (p. √1. *kṛi*, Intens.), g. *prajñādi*.

**Caikirshita**, mfn. (fr. *cik°*) for °*shata*, Gaṇar.

**चैटयत्** *caitayata*, m. patr. — **vidha**, mfn. inhabited by the *Caityatas*, g. *bhauriky-ādi*.

**Caityatāyani**, m. patr. fr. °*ta*, g. *tikādi*.

**Caityatyā**, f. of °*ta*, g. *kraudy-ādi*.

**चैतकि** *caitaki*, m. pl. (fr. *cetaka*) N. of a family, Pravar. ii, 2, 2.

**Caitanya**, n. (fr. *cēta*) consciousness, MBh. xiv, 529; Suśr. i, 21, 24, &c.; intelligence, sensation, soul, spirit, KapS. iii, 20; Sāṃkhyak. &c.; the Universal Soul or Spirit; m. N. of a reformer of the Vaishṇava faith (born about 1485 A.D., RTL. 138). — **candrōdaya**, m. 'moon-rise of the reformer Caitanya,' N. of a drama. — **caranāmṛita**, n. 'nectar of Caitanya's life,' N. of a work by Kṛishṇa-dāsa (abridgement of the *Caitanya-caritra*, W.) — **caritāmṛita**, n. = °*raṇām°*. — **caritra**, m. N. of a work (see before). — **deva**, m. N. of a man, Kathārṇ. (colophon). — **bhairavī**, f. a form of Durgā, Tantras. ii. — **maṅgala**, n. N. of a work. — **yukta**, mfn. endowed with consciousness, Yājñ. iii, 81 (ifc.) **Caitanyāmṛita**, n. N. of a grammar.

**Caitayata** (fr. *caitay*), see *caikay°*. **Caitasika**, mfn. relating to the mind (*cētas*, as duties), Buddh. L. **Caitika**, m. pl. (fr. 2. *caitya*?, cf. *caitya-sāila*) N. of a Buddh. school. **Caitta**, mfn. belonging to thought (*cittā*), imagined, Vedāntas.; mental, Bādar. ii, 2, 18, Sch.; Prab., Sch. **Caittika**, mfn. belonging to thought, W.

1. **Caitya**, m. (fr. 5. *cit* or 2. *citi*) the individual soul, BhP. iii, 26; 28, 28; 31, 19; Sarvad. ii, 198 f.

**चैत्य** 2. *caitya*, mfn. relating to a funeral pile or mound (*citā*), ĀśvGr. iii, 6; Gṛhyās. ii, 4; m. n. a funeral monument or Stūpa (q. v.) or pyramidal column containing the ashes of deceased persons, sacred tree (esp. a religious fig-tree) growing on a mound, hall or temple or place of worship (esp. with Buddh. & Jain. and generally containing a monument), a sanctuary near a village, ĀśvGr. i, 12; Parās.; Yājñ. ii, 151 & 228; MBh. &c.; a Jain or Buddh. image, L.; m. = °*tyaka*, ii, 814. — **taru**, m. a tree (esp. religious fig-tree) standing on a sacred spot, VarBṛS. — **drū**, m. a religious fig-tree, L.; a large tree in a village, W. — **druma**, m. = *taru*, Mn. x, 50. — **pāla**, m. the guardian of a *caitya*, R. v, 38, 29. — **mukha**, m. 'having an opening like that of a Buddh. sanctuary,' a hermit's water-pot, L. — **yajña**, m. a sacrificial ceremony performed at a monument, ĀśvGr. i, 12. — **vṛiksha**, m. = *taru*, AV. Pariś. lxxi; Mn. ix, 264; MBh.; R.; a religious fig-tree, L. — **sāila**, m. pl. N. of a Buddh. school; cf. *caitika*. — **sthāna**, n. a place made sacred by a monument or a sanctuary, MBh. xiii, 4729 & 7701.

**Caityaka**, m. one of the 5 mountains surrounding the town Giri-vraja, ii, 799; 811 ff.; 843.

**चैत्र** *caitra*, m. N. of the 2nd spring month (its full moon standing in the constellation Citrā, cf. Pāṇ. iv, 2, 23), ŚāṅkhBr. xix, 3; KātyŚr.; Lāty.; Mn. vii, 182; MBh. &c.; the 6th year in the cycle of Jupiter, VarBṛS. viii, 8; a Buddh. or Jain religious mendicant, L.; a common N. for any man (like Deva-datta), Gaudap. on Sāṃkhyak. 5 & 7; Prab. iii, 3, Sch.; Pāṇ. ii, 3, 29, Sch. (not in Kāś.); 'son of Citrā,' N. of a son of Budha and grandfather of Su-ratha, Brahmap. = *caitriyāyana*, Anukr. on Kāth. xxxix, 14; N. of two Rishis, VP. iii, 1, 12 & 18; one of the seven ranges of mountains (dividing the continent into Varshas), L.; n. = *caitya*, a sepulchre, L.; a sanctuary, L.; mfn. for *citra* (B) or *jaitra* (Sch.), MBh. vii, 76; (*ī*), f. (with or without *paurṇamāsī*) the day of full moon in month Caitra, sacrifice offered on that day, ŚāṅkhŚr. iii, 13, 2; KātyŚr. xiii; Lāty. x; Pāṇ. iv, 2, 23; MBh. xii, xiv. — **vati**, for *vetr°*. — **sakha**, m. 'friend of month Caitra,' the god of love, L., Sch. **Caitravali**, f. the day of full moon in month Caitra, L.

**Caitraka**, m. = °*trika*, L.; m. pl. N. of a warrior tribe, Pāṇ. vi, 2, 34, Kāś. **Caitrakūṭi**, f. (fr. *citra-kūṭa*) N. of a Comm. on a grammatical work.

**Caitraga**, m. pl. N. of a family, Pravar. v, 1.

**Caitrabhānava**, mfn. belonging to Agni (*citra-bhānu*), Bālar. vii, 33; viii, 33, 1.

**Caitraratha**, mfn. treating of the Gandharva Citra-ratha, MBh. i, 313; m. patr. fr. Citra-ratha, i, 3740; (N. of Śaśa-bindu) xii, 998; of a Dvy-aha ceremony, KātyŚr. xxiii, 2, 3; Maś.; n. (with or without *vana*) the grove of Kubera cultivated by the Gandharva Citra-ratha, MBh. iii, v; Hariv.; R.; Divyāv. xiv; BhP.; Ragh. v, 60; Kād.; (*ī*), f. patr. of a daughter of Śaśa-bindu, Hariv. 712.

**Caitrarathi**, m. patr. fr. Citra-ratha, TāṇḍyaBr. xx, 12; (Śaśa-bindu) Hariv. 1972.

**Caitrarathya**, n. = °*tha*, Kubera's grove, BhP. iii.

**Caitravāhanī**, f. patr. of Citrāṅgadā (fr. *citra-vāhana*), MBh. i, 7827; xiv, 2358 & 2405. **Caitraseni**, m. patr. fr. *citra-sena*, vii, 916 & 1091.

**Caitrāyana**, m. (g. 1. *naḍḍi*) patr. fr. Citra, Pravar. iii, 1; cf. *jaitr°*; N. of a place, g. *pakshādi*.

**Caitri**, v. l. for °*trin*, W. **Caitrika**, m. the month Caitra, Pāṇ. iv, 2, 23. **Caitrin**, m. id., L.

**Caitriyāyana**, m. (for °*tryāy°*, see *caitra*) patr. of Yajña-sena, TS. v, 3, 8, 1. **Caitri**, f., see °*tra*. — **paksha**, m. the dark half in Caitra, Lāty. x, 5 & 20.

**Caitreyā**, mfn. coming from a speckled cow (*citrā*), MaitrS. ii, 5, 9; m. metron. fr. Citrā, Pravar.

**चैदिक** *caidika*, mf(ā, ī) n. g. *kāśy-ādi*.

**Caidyā**, m. patr. fr. *cedī*, VP. iv, 12, 15 (pl.); a prince of the Cedis (esp. Śiśu-pāla, MBh. i, 129; ii, 1523; Hariv. 1804 f.; BhP. vii, 1, 15 & 30; ix, 24, 2), RV. viii, 5, 37 f.; (pl.) the Cedi people, L.; (*ā*), f. a princess of the Cedis, MBh. i, 3831.

**चैन्तित** *caintita*, m. metron. fr. Cintitā, Pāṇ. iv, 1, 113, Kāś.

**चैल** *caila*, mfn. made of cloth (*cēla*), W.; bred in clothes (as insects; m. = *cēlāsaka*), Mn. xii, 72, Kull.; m. N. of a man (cf. *cēlaka*), Vāyup. i, 61, 40; pl. N. of a family, Pravar. ii, 2, 1 (v.l. *cēla-laka*); n. = *cēla*, clothes, garment, Kauś.; Yājñ. ii, 97 (ifc.), MBh. (ifc. f. *ā*, iii, 12725); Pāṇcat.; BhP. x, 42, 33; Kuval.; a piece of cloth, Car. — **dhāva**, m. = *cēla-nirṇejaka*, Yājñ. i, 164. **Cailāsaka**, m. a kind of goblin feeding on moths, Mn. xii, 72.

**Cailaka**, m. 'clothed with a *cēla* (?)', a Buddh. mendicant, Buddh.; (cf. *celuka*). **Cailaki**, m. patr. fr. *cēlaka*, N. of Jivala, ŚBr. ii, 3, 1, 34.

**Cailika**, a piece of cloth, Suśr. vi, 18, 41 (v.l.)

**Caileya**, mfn. made of cloth, BhP. x, 41, 40.

**चोक** *coka*, n. the root of Cleome felina, Bhpr. v, 1, 177.

**चोक्ष** *coksha*, mf(ā) n. (cf. *cukshā*), pure, clean (persons), Mn. iii, 207; MBh. xii f.; (often in Prakṛit *cokkha*, Jain.); dexterous, L.; agreeable, pleasant, L.; sung, L.; *abhikshṇa* (*tikshṇa*, W.), L.

**चोच** *coca*, n. the bark of cinnamon, Suśr.; Pāṇcar. iii, 13, 11; bark, L.; skin, L.; the cocoa-nut, VarBṛS. xli, 4; the fruit of the fan-palm, L., Sch.; the uneatable part of a fruit, L.; a banana, L., Sch. **Cocaka**, n. the bark of cinnamon, Suśr.; bark, L.

**चोटिका** *coṭikā*, °*ṭi*, f. a petticoat, L.

**चोड** *codā*, m. = *cūḍa*, a sort of protuberance on a brick, TS. v, 3, 7, 1 (ifc.); = °*daka*, SaddhP.; pl. N. of a people, L.; sg. a prince of that people, Pāṇ. iv, 1, 175, Vārtt. (v.l. *cola*); (*ā*), f. N. of a plant, L. — **karṇa**, m. 'projecting-ear,' N. of a man, Kathās. lxix, 164.

**Codaka**, = *colaka*, a jacket, Divyāv. xxvii, 541.

**चोद** *coda*, °*daka*, °*dana*, &c. See √*cud*.

**चोपक** *copaka*. See *gale*.

**चोपड** *copaḍa*, m. cream, L.

**चोपन** *copana*. See √1. *cup*.

**चोर** *corā*, °*raka*, °*rāyita*, &c. See √*cur*.

**चोल** *cola*, m. (= *codā*) a jacket, bodice, Naish. xxii, 42 (ifc. f. *ā*; v.l.); pl. N. of a people in southern India on the Coromandel (= *cola-maṇḍala*) coast, MBh. iii, vi ff.; Hariv. 782 & 9600; R. iv, 41, 18; VarBṛS. &c.; sg. the ancestor of the Colas, Hariv. 1836; a prince of the Colas, MBh. ii, 1893; PadmaP. v, 153 f.; Rājat. i, 300; n. (= *cēla*) garment, L.; (*ī*), f. a jacket, L., Sch.; a Cola woman, Vcar. v, 89. — **paṭṭaka**, m. a piece of cloth worn (by Jains) round the middle of the