

tion offered to -devatā, KātyŚr. iv, 5, 9 & 10, 7; iii, 8, 31, Sch. — **hrada**, m. = °nu-h°, W.

Tanti, f. (Pāṇ. vi, 4, 39; Kāś. on iii, 3, 174 & vii, 2, 9) a cord, line, string (esp. a long line to which a series of calves are fastened by smaller cords), RV. vi, 24, 4; BhP.; Sch. on ŚBr. xiii & KātyŚr. xx (ifc.); (°nti) Gobh. iii, 6, 7 & 9; extension, W.; m. a weaver, W.; cf. 2. **tati**. — **carā**, mfn. going with (i.e. led by) a cord, TBr. iii, 3, 2, 5. — **ja**, m. N. of a son of Kanavaka, Hariv. i, 34, 38. — **pāla**, m. 'guardian of (the calves kept together by) a tantī', a N. assumed by Saha-deva at Virāṭa's court, MBh. iv, 68 & 289; N. of a son of Kanavaka, Hariv. i, 34, 38. — **pālaka**, m. = °la, Saha-deva, L.

Tanti, f. = °ti, q. v.; see also **vatsa**. — **yaṁṇa**, m. a sacrifice performed for a tantī, MānGr. ii, 10.

Tantu, m. a thread, cord, string, line, wire, warp (of a web), filament, fibre, RV. &c.; a cobweb, W.; a succession of sacrificial performances, BhP.; any one propagating his family in regular succession, KātyŚr. iii; Āp.; TUp.; MBh. (cf. **kula**-) &c.; a line of descendants, AitBr. vii, 17; any continuity (as of thirst or hope), MBh. xii, 7877; Mālatīm.; N. of a Sāman, ĀrshBr.; = **nāga**, L.; (g. **gargādi**) N. of a man, Pravar. iv, 1; cf. **kāshtha**, **vara**-, **saptā**-. — **karana**, n. spinning, Sud. on ĀpGr. viii, 12. — **karttri**, m. 'propagating the succession of a family (**kula**-)', = **kula-tantu** (q. v.), MBh. viii, 3393. — **kārya**, n. 'thread-work', a web, SarvUp. — **kāshtha**, n. 'piece of fibrous wood', a weaver's brush, L. — **kīṭa**, m. a silk-worm, L. — **kṛintana**, n. cutting off the propagation of a family, BhP. vi, 5, 43. — **kriyā**, f. spinning work, Har. on ĀpGr. x, 10. — **jāla**, see **kṛimi**. — **tva**, n. the consisting of threads, Sarvad. xi, 118. — **nāga**, m. a shark, L. — **nābha**, m. 'emitting threads from its navel', a spider, Bādar. ii, 1, 25, Sch. — **niryāsa**, m. 'having stringy exudations', the palmyra tree, L. — **parvan**, n. 'thread-festival', the day of full moon in month Śrāvapa (anniversary of Kṛishṇa's investment with the Brāhmanical cord), Tithyād. — **bha**, m. 'thread-like', Sinapis dichotoma, L.; a calf, L. — **bhūta**, mfn. being the propagator of a family, MBh. iii, 258, 11. — **mat**, mfn. forming threads, 'roping' (as a liquid), Car. vi f.; (a-, neg.) Suśr. iii; 'uninterrupted like a thread' (said of an Agni), ĀpŚr. ix, 8, 5; ŚāṅkhGr. v, 4, 2; AV. Prāyāśc. ii, 1; (ti) f. an oblation offered to that Agni, ĀpŚr. ix, 8, 5, Sch.; N. of Murāri's mother, Anargh. i, 7. — **madhya**, mf(ā)n. having a thread-like waist, Priy. iv, 2. — **vardhana**, m. 'race-increaser', Viṣṇu, MBh. xiii, 7033; Śiva. — **vādyā**, n. a stringed instrument, W. — **vāna**, n. weaving, Nyāyam. vii, 3, 21, Sch. — **vāpa**, for **vāya**, L. — **vāya**, m. (Kāś. on Pāṇ. iii, 2, 2 & vi, 2, 76) a weaver, Mn. viii, 397; VarBṛS.; VarBṛ.; (cf. **rajaka**-); a spider, Pāṇ. vi, 2, 77, Kāś.; weaving, L.; **-danḍa**, m. a loom, Uṇ. iv, 149, Sch. (v. l.); **-sālā**, f. a weaver's workshop, Gal. — **vigrahā**, f. = **tata-pattri**, L. = **sālā**, f. = **vāya**-f°, L. — **samtata**, mfn. woven, L.; sewn, L.; n. wove cloth, W. — **samtati**, f. sewing, Vop. xi, 1. — **samtāna**, m. weaving of threads, Dhātup. xxvi, 2; KaushUp. i, 3, Sch. — **sāra**, m. 'having a fibrous pith', the betel-nut tree, L. — **sāraka**, m. id., W.

Tantuka, ifc. a thread, rope, Bhartṛ. i, 95; m. a kind of serpent, Suśr.; the plant °tu-bha, L., Sch.; (i), f. a vein, L. **Tantuna**, m. = °tu-nāga, L.

Tantura, n. the fibrous root of a lotus, L.; m. pl. N. of a family, Pravar. vii, 2 (v. l. °nnara).

Tantula, mfn. roping (as slime), Bhpr. vii, 1, 66; n. = **tura**, the fibrous root of a lotus, L.

Tantra, n. (Pāṇ. vii, 2, 9, Kāś.) a loom, v, 2, 70; the warp, RV. x, 71, 9; AV. x, 7, 42; TBr. ii; TāṇḍyaBr. x, 5; ŚBr. xiv; Kauś.; MBh. i, 806 & 809; the leading or principal or essential part, main point, characteristic feature, model, type, system, framework, ŚBr. xii; TāṇḍyaBr. xxiii, 19, 1; Lāṭy.; KātyŚr. &c. (e.g. **kulasya** t°, 'the principal action in keeping up a family, i.e. propagation', MBh. xiii, 48, 6; ifc. 'depending on', cf. **ātma**-, **sva**-, **para**-, &c.); doctrine, rule, theory, scientific work, chapter of such a work (esp. the 1st section of a treatise on astron., VarBṛS. i, 9; Parāśara's work on astron., ii, 3; vii, 8), MBh. &c. (cf. **shashṭi**- &c.); a class of works teaching magical and mystical formularies (mostly in the form of dialogues between Śiva and Durgā and said to treat of 5 subjects, 1. the creation, 2. the destruction of the world, 3. the worship of the gods, 4. the attainment of all objects, esp. of 6 super-human faculties, 5. the 4 modes of union with the

supreme spirit by meditation; cf. RTL. pp. 63, 85, 184, 189, 205 ff.), VarBṛS. xvi, 19; Pañcat.; Daś.; Kathās. xxiii, 63; Sarvad.; a spell, HYog. i, 5; Vcar.; oath or ordeal, L.; N. of a Sāman (also called 'that of Virūpa'), ĀrshBr.; an army (cf. °trin), BhP. x, 54, 15; ifc. a row, number, series, troop, Bālar. ii f., vi; = **vājya**-t°, government, Daś. xiii; Śiś. ii, 88; (**para** t°, 'the highest authority') Subh.; a means which leads to two or more results, contrivance, Hariv. ii, 1, 31; a drug (esp. one of specific faculties), chief remedy, cf. °trāvāpa; = **pariccha**-, L.; = **anta**, L.; wealth, L.; a house, L.; happiness, W.; (**ena**), instr. ind. so as to be typical or hold good, KātyŚr. xvi, xx; (ā), f. for °ndrā, Suśr.; (is, cf. Pāṇ. v, 4, 159, Kāś.; i, L.) f. = °nti, Gobh. iii, 6, 7 & BhP. iii, 15, 8 (v. l. for °nti; see also **vatsa**-**tantri**); the wire or string of a lute, ŚāṅkhŚr. xvii; Lāṭy. iv, 1, 2; Kauś. &c. (°tri, R. vi, 28, 26); (fig.) the strings of the heart, Hariv. 3210 (v. l.); any tubular vessel of the body, sinew, vein, Pāṇ. v, 4, 159; the plant °trikā, L.; a girl with peculiar qualities, L.; N. of a river, L.; cf. **ku-tantri**. — **kāra**, m. the author of any scientific treatise, Mālav. i, 8; Daś. xiii, 87. — **kāshṭha**, n. = °ntu-k°, L. — **kaumudī**, f. N. of a work, Tantras. ii. — **gan**dhārva, n. N. of a work, Śāktān. — **garbha**, m. N. of a work, vii. — **cūdāmaṇi**, m. N. of a work, Tantras. ii. — **ṭikā**, f. N. of °vārttika i-iv, W. — **tā**, f. the state of anything that serves as a **tantra**, ĀśvŚr. xi, 1; comprehending several rites in one, ceremony in lieu of a number, W. — **tva**, n. dependance on (in comp.), Sarvad. i, 41. — **prakāśa**, m. N. of a work, Vratapr. — **pradīpa**, m. N. of a Comm. on Dhātup. — **bheda**, m. N. of a Tantra, Ānand. 31, Sch. — **mantra-prakāśa**, m. N. of a work, Śāktān. iv. — **ratna**, n. N. of a work by Pārtha-sārathi. — **rāja**, m. N. of a work, Tantras. i; Ānand. 99, Sch. — **rājaka**, m. N. of a medical work by Jābala, Brahmap. i, 16, 18. — **vāpa**, for **vāya**, L. — **vāya**, m. (= °ntu-v°) a weaver, R. (G) ii, 90, 15; a spider, L.; m. n. weaving, L. — **vārttika**, n. = **mīmāṃsā**-t°. — **sāstra**, n. N. of a work, Pratāpar., Sch. — **sāra**, m. 'Tantra-essence', N. of a compilation. — **hṛidaya**, n. N. of a work, Tantras. ii. **Tantrāntariya**, m. pl. the Śāṅkhya philosophers, Bādar. ii, 4, 9, Sch. **Tantrāvāpa**, n. sg. 'attention to the affairs of both one's own and an enemy's country' [Daś. xiii, 92], and 'drugs and their preparation', Śiś. ii, 88. **Tantrōttara**, n. N. of a work (v. l. **matōtt**), Ānand. 31, Sch.

Tantraka, mfn. recently from the loom, new and unbleached, Pāṇ. v, 2, 70; ifc. for °tra, doctrine, see **pañca**-. (**ikā**), f. Coccus cordifolius, Bhpr. v, 3, 7; noise in the ears, ŚārngS. vii, 142; cf. **apa**-. **trana**, n. the supporting of a family, MBh. v, 3751.

Tantraya, Nom. (fr. °tra) °yati, to follow as one's rule, xii, 215, 21; to provide for (acc.), Śak. v, 5 (ind. p. °yitvā, v. l.); Ā. 'to support a family', Dhātup. xxxiii, 5; A. to regulate, Car. iv, 1; vi, 26. **Tantrayin**, mfn. (said of the sun) drawing out threads or rays (of light), VS. xxxviii, 12.

Tantri, f. = °tri, q. v.; v. l. for °ndri. — **ja**, v. l. for °nti-ja. — **tā**, v. l. for °ndri-tā. — **pāla**, v. l. for °nti-p°. — **pālaka**, m. N. of Jayad-ratha, L.

Tantrita, mfn. spoken (a spell), Kathās. xxiii, 63; (ifc.) depending on, BhP. xi, 18, 33; a-, neg., 'independent', Gobh. i, 5, 26, Sch.; for **a-tantrita**, MBh.

Tantrin, mfn. having threads, made of threads, spun, wove, W.; chorded (an instrument), W.; m. a musician, W.; a soldier, Rājat. v, 248-339; vi.

Tantrila, mfn. occupied with the affairs of government, Mṛicch. vi, 11, Sch.

Tantrillaka, m. N. of a man, Rājat. viii, 2209.

Tantri, f. of °tra, q. v. — **bhāṇḍa**, n. 'chorded instrument', the Indian lute, Sāh. vi, 214. — **mukha**, m. a peculiar position of the hand, PSarv.

Tantv, in comp. for °tu. — **agra**, n. the end of thread, g. **gahādī**. — **agriya**, mfn. fr. °gra, ib.

Tandā, n. a row (ŚBr. viii, 5, 2, 6), VS. xv, 5. — **vāya**, m. for °ntu-v°, L., Sch.

Tanv, in comp. for °nū. — **aṅga**, m. 'slender-limbed', N. of a man, Rājat. vii, 260 f.; 635 & 641; (i), f. a delicate-limbed woman, MBh.; Śukas.

Tanvin, m. 'possessed of a body', N. of a son of Manu Tāmasa, Hariv. 429.

तनक tanaka (for **vet**°?), a reward, SaddhP.

तनयितु tanayitnu. See √2. **tan**.

तनस् tanas, °nikā, °nitri, &c. See √3. **tan**.

तनोनु tanonu, a kind of **shashṭika** rice, Npr.

तनस्य tantasya, Intens. √**tans**, q. v.

तन्ति tantī, °ti, °tāntu, &c. See col. 1.

Tāntra, °traka, °trana, &c. See cols. 1, 2.

तन्थी tanthī, ind. with √**as**, **kṛi**, **bhū**, g. **ūry-ādi** (Gaṇap.; v. l. **tasthi**).

तन्द tand, cl. 1. Ā. °date, to become relaxed, RV. i, 138, 1; cf. **ā-tandra**.

Tandr, cl. 1. P. °drati, = √**sad**, VS. xv, 5, Mahīdh.; (Subj. °drat) to make languid, RV. ii, 30, 7; Caus. °drāyate, to grow fatigued, AitBr. vii, 15, 5 (ŚāṅkhŚr. xv, 19); TĀr. iii, 14, 1 & 9 (with inf.). **Tandrayū**, mfn. fatigued, lazy, RV. viii, 92, 30.

Tandrā, f. lassitude, exhaustion, laziness, Yājñ. iii, 158; MBh. iii, 3008; xiv, 874; R.; Suśr. &c.

Tandrālu, mfn. (Pāṇ. iii, 2, 158) tired, wearied, sleepy, Suśr. **Tandrāvin**, mfn. id., TĀr. iv, 7, 18.

Tandri, = °drā, (ifc.) MBh. xii f. & R. ii, 1, 18; (instr. °drinā) BhP. iii, 20, 40. — **ja**, v. l. for °nti-ja. — **pāla**, v. l. for °nti-p°.

Tandrika, m. a kind of fever; (ā), f. = °drā, W.

Tandrita, mfn. = **mūḍha**, L.; see **a**.

Tandrin, mfn., see **a**; m. = °drika, Bhpr. °ri-

tā, f. lassitude, sleepiness, MBh. xii, 4997 & 7958.

Tandri, is [AV.; MBh. iii, xii], i [iii, xiii], f. = °drā, AV. viii, 8, 9; xi, 8, 19; MBh. (ifc. nom. °dris, i, 4474; iii; v, 1358 C; xii); R. (ifc. nom. f. °drī, v, 28, 18); BhP.; cf. **sambādha-tandri**.

तन्नि tanni, °nni, v. l. for °nvī, q. v.

तन्निमित्त tan-nimitta. See p. 434, col. 3.

Tan-madhyā, -manas, &c. See ib.

तन्यतु tanyatū, °nyū. See √2. **tan**.

तन्व tanva, m. N. of the author of a Sāman (cf. 2. **tānva**); (n., ?) a part of the body, Śulbas. ii, 37.

तन्वि tanvi, v. l. for °vī; °nvin; see col. 2.

तप 1. **tap** (cf. √1. **pat**), cl. 4. Ā. °pyate, to rule, Dhātup. xxvi, 50.

Tapa-tā, f. ifc. governing, BhP. iv, 22, 37.

तप 2. **tap**, cl. 1. **tāpati** (rarely Ā.; Subj. °pāti, RV. v, 79, 9; p. **tāpat**, RV. &c.; cl. 4. p. **tāpyat**, VS. xxxix, 12; pf. 1. sg. **tatāpa**, RV. vii, 104, 15; 3. sg. **tāpa**, x, 34, 11; AV. vii, 18, 2 &c.; p. **tepānā**, RV.; fut. **tapasyāti**, Br. &c.: °te & **tapishyati**, MBh.) to give out heat, be hot, shine (as the sun), RV. &c.; to make hot or warm, heat, shine upon, ib.; to consume or destroy by heat, ib.; to suffer pain, MBh. viii, 1794; Git. vii, 31; (with **paścāt**) to repent of, MBh. viii, 39, 15; to torment one's self, undergo self-mortification, practise austerity (**tapas**), TUp. ii, 6; Mn. i f.; MBh. &c.; to cause pain to, injure, damage, spoil, RV.; AitBr. vii, 17; ŚBr. xiv &c.: Pass. or cl. 4. Ā. **ta-pyāte** (xiv; or **tāpy**, TBr. ii; p. °pyāmāna, AV.; **tāpy**, xix, 56, 5; cf. **d**-; aor. **atāpi**, RV. vii, 70, 2; **atāpta**, Pāṇ. iii, 1, 65, Kāś.; pf. **tepe**, MBh. &c.; p. °pānā, ŚBr.; also P. **tapyati**, °pyet, **atāpyat**, &c., MBh.; R.; Kathās. x, 4) to be heated or burnt, become hot, RV. &c.; to be purified by austerities (as the soul), Sarvad.; to suffer or feel pain, RV. x, 34, 10 & 95, 17; AV. xix, 56, 5; ŚBr. xiv; MBh. &c.; to suffer pain voluntarily, undergo austerity (**tapas**), AV.; ŚBr.; TBr.; ShaḍvBr.; ŚāṅkhŚr. &c.: Caus. **tāpayati**, °te (p. °pāyat, AV.; Pass. °pyate, MBh. &c.; aor. **atitape** & [Subj.] **tatāpate**, RV.) to make warm or hot, iv, 2, 6; viii, 72, 4; Kauś.; MBh. &c.; to consume by heat, R. &c.; to cause pain, trouble, distress, AV. xix, 28, 2; MBh. &c.; to torment one's self, undergo penance, iii, 8199; Intens. (p. **tāta-pyamāna**) to feel violent pain, be in great anxiety, R. i, 11, 8; BhP. ii, 7, 24; [cf. Lat. **tepeo** &c.]

3. **Tap**, mfn. 'warming one's self.' See **agni-tāp**.

Tapa, mfn. ifc. 'consuming by heat,' see **lalā-tam**-. 'causing pain or trouble, distressing,' see **janam**- & **param**-. tormented by, Hariv. i, 45, 37; m. heat, warmth (cf. **ā**-), Pañcat. ii, 3, 8; the hot season, Śiś. i, 66; the sun, W.; = °pas, religious austerity, Car.; Cāṇ.; (cf. **mahā**- & **su**-); a peculiar form of fire (which generated the seven mothers of Skanda), MBh. iii, 14392; Indra, Gal.; N. of an attendant of Śiva, L., Sch.; (ā), f. N. of one of the 8 deities of the Bodhi-vṛksha, Lalit. xxi, 404; cf. **a**-. — **ruj**, f. the pain of bodily austerity, W. — **rtu** (**ritu**), m. the hot season, Naish. i, 41. **Tapātyaya**,