

**Laṅkāyana**, m. patr. fr. *laṅka*, g. *naḍḍādi*.

**लाङ्गल** *lāṅgala*, n. (cf.  $\sqrt{\text{lag}}$  and *laṅg*) a plough, RV. &c. &c.; a kind of pole used in gathering fruit from a tree, R.; Sch.; a plough-shaped beam or timber (used in the construction of a house), L.; a partic. appearance presented by the moon, VarBṛS.; the palm tree, L.; a kind of flower, L.; membrum virile, L. (cf. *lāṅgūla*); ( $\bar{r}$ ), f. N. of various plants, Pañcar.; Suśr. (accord. to L. Jussiea Repens; Hemionitis Cordifolia; Rubia Munjista; Hedysarum Lagopodioides; the cocoa-nut tree; = *rāsnā*); of a river, MBh.; m. a kind of rice, Car.; N. of a son of Suddhoda and grandson of Śākya, BhP.; pl. N. of a school, SaṃhUp.; of a people, VP. (v.l. for *jāṅgala*). — **graha**, m. 'plough-holder', a ploughman, peasant, L. — **grahana**, n. the act of holding or guiding the plough, ploughing, W. — **cakra**, n. a partic. pl<sup>o</sup>-shaped diagram, L. — **daṇḍa** or **-daṇḍaka**, m. the pole or beam of a pl<sup>o</sup>, L. — **dhvaja**, m. 'plough-bannered', N. of Bala-rāma (q.v.), MBh. — **paddhati**, f. 'pl<sup>o</sup>-path', a furrow, L. — **phāla**, m. n. a ploughshare, MW. **Lāṅgalākhyā**, m. 'pl<sup>o</sup>-named', Jussiea Repens, Suśr. (cf. under *lāṅgala*). **Lāṅgalāpakarshin**, mf(ī)n. drawing the plough (said of an ox), Pañcat. **Lāṅgalāhvā**, f. = *lākhyā*, Suśr. **Lāṅgal'ishā**, f. (for *lēshā*) the pole of a pl<sup>o</sup>, g. *śakandhv-ādi* on Pāṇ. vi, 1, 94, Vārtt. 4.

**Lāṅgalaka**, mfn. plough-shaped (as an incision in surgery), Suśr.; (*ikā* or *akī*), f. Methonia Superba or Jussiea Repens, L.; n. a plough (cf. *pañca-l<sup>o</sup>*). — **mārga**, m. 'plough-path', a furrow, Hcat. (cf. *lāṅgala-paddhati*).

**Lāṅgalāyana**, m. patr. fr. *lāṅgala* (pl. N. of a school), AitBr.

**Lāṅgali**, m. patr. of a certain preceptor, VP.

**Lāṅgalika**, mfn. relating or belonging to a plough, W.; m. a partic. vegetable poison, L.; pl. N. of a school of the Sāma-veda, Āryav.; ( $\bar{r}$ ), f. Methonia Superba, L. (*ikā*, f., see under *lāṅgalaka*).

**Lāṅgalin**, mfn. furnished with or possessing a plough (cf. *phāla-kuddāla-l<sup>o</sup>* and *yugma-l<sup>o</sup>*); m. N. of Bala-deva (q.v.), MBh.; Hariv.; of a preceptor, Pāṇ. vi, 4, 144, Vārtt. 1, Pat.; the cocoa-nut tree, L.; (*inī*), f. Methonica Superba, L.

**Lāṅgale-grihya**, ind. (loc. of *lāṅgala* + *gr<sup>o</sup>*) seizing by the plough, g. *mayūra-vyāṇsakādi*, Kāś.

**लाङ्गल** *lāṅgula*, n. = *lāṅgūla*, Pañcat.; BhP.; membrum virile, L.

**Lāṅgulikā**, f. Uria Lagopodioides, L.

**Lāṅgulinī**, f. N. of a river, VP. (cf. *lāṅgūlinī*).

**Lāṅgule-grihya**, ind. seizing by the tail, g. *mayūra-vyāṇsakādi* (cf. *lāṅgale-grihya*).

**Lāṅgūla**, n. (Uṇ. iv, 90, Sch.) a tail, hairy tail, ŚāṅkhŚr.; MBh. &c.; membrum virile, L.; ( $\bar{r}$ ), f. Uria Lagopodioides, L. — **grihya**, ind. seizing by the tail, g. *mayūra-vyāṇsakādi*. — **cālana**, n. wagging or waving the tail, MBh. — **vikshepa**, m. id., Kum.

**Lāṅgūlikā** (L.), °kī (Car.), f. Hemionitis Cordifolia, L.

**Lāṅgūlin**, mfn. tailed, having a tail, W.; m. a monkey, L.; a kind of bulbous plant which grows on the Hima-vat, L.; (*inī*), f. N. of a river, MārK. (cf. *lāṅgūlinī*).

**लाज** *lāj* (cf.  $\sqrt{\text{2.laj}}$  and *lāṅj*), cl. 1. P. *lājati*, 'to fry' or 'to blame' (*bharjane* or *bhart-sane*), Dhātup. vii, 66.

**Lājā**, m. (or  $\bar{a}$ , f.) pl. fried or parched grain (esp. rice grain), VS. &c. &c.; n. the root of Andropogon Muricatus, L. — **peyā**, f. water with parched grain, rice-gruel, Car. — **maṇḍa**, m. the scum of parched grain, Suśr. — **sphoṭam**, ind. (with  $\sqrt{\text{sphu}}$ ) to crack asunder like parched grain, Bālar.

**Lājāya**, Nom. A. °yate, to resemble parched grain, Bālar.

**Lāji**, m. a quantity of parched grain, VS. xxiii, 8, Mahīdh. (accord. to TBr., Sch. *lāji* is voc. fr. *lājīn* = *lājōpalakshita*).

**Lājī**, f. N. of a place, Cat.

**लाञ्छि** *lāñci*, a species of plant, Dharmas.

**लाञ्छ** *lāñch* (cf.  $\sqrt{\text{lach}}$ ), cl. 1. P. *lāñchati* (pf. *lālāñcha* &c.), to mark, distinguish, characterize, Dhātup. vii, 27: Caus. *lāñchayati*, id., Hcat.

**Lāñchara**, n. a mark, sign, token (ifc. = marked or characterized by, furnished or provided with), Kālid.; BhP.; a mark of ignominy, stain, spot, Vcar.;

a name, appellation, L. — **tā**, f. the condition of being marked or stained, Subh.

**Lāñchanāya**, Nom. A. °yate, to become a mark or sign, Nalac.

**Lāñchita**, mfn. marked, decorated, characterized by, endowed or furnished with (comp.), Kāv.; Pur.; Kathās.; Rājat.

**लाञ्ज** *lāñj*, cl. 1. P. *lāñjati* =  $\sqrt{\text{lāj}}$ , Dhātup. vii, 67.

**लाट** *lāṭa*, m. pl. (fr. *rāshṭra*) N. of a people and of a district inhabited by them (= *Λαρινη* of Ptolemy), MBh.; Var. &c.; (sg.) a king of the Lāṭas, Kathās.; the country of the Lāṭas, Uttamac.; m. or n. (only L.) clothes, dress; worn-out clothes, shabby ornaments; idle or childish language; (in rhet.) repetition of words in the same sense but in a different application; mf(ī)n. relating to the Lāṭas or belonging to Lāṭa, Rājat.; Sāh.; old, worn, shabby (as clothes), W.; childish, ib. — **jana**, m. an inhabitant of Lāṭa or the people of L<sup>o</sup>, Sāh. — **diṇḍira**, m. N. of a poet, Cat. — **deśa**, m. the country of the L<sup>o</sup>s, Kathās. — **nārī**, f. a Lāṭa woman, ib. — **bhāshā**, f. the language of the Lāṭas, Cat. — **vishaya**, m. = *-deśa*, Kathās. **Lāṭācārya**, m. 'teacher of the L<sup>o</sup>s', N. of an astronomer, VarBṛS., Introd. **Lāṭānu-prāsa**, m. 'Lāṭa repetition', the repetition of a word in the same sense but with a different application, Kāvād.; Sāh. **Lāṭānvaya**, m. the offspring or family of the Lāṭas, Inscr. **Lāṭēśvara**, m. a king of the Lāṭas, Daś.

**Lāṭaka**, mf(ī)n. of or belonging to the Lāṭas, customary among them; (*ikā*), f. (with or scil. *rīti*) = *lāṭī*, Sāh.

**Lāṭāyana**, w. r. for *lāṭyāyana*, Col.

**Lāṭī**, f. (with or scil. *rīti*) a partic. style of speech or composition, Sāh.

**Lāṭīya**, mfn. = *lāṭaka*, Cat.

**लाट्याय** *lāṭyāya*, Nom. P. *lāṭyāyati*, to live, g. *kaṇḍv-ādi*.

**लाट्यायन** *lāṭyāyana*, m. N. of the author of a Sūtra wk., IW. 146. — **śrauta-sūtra**, n. the Śrauta-sūtra of Lāṭyāyana.

**लाड** *lād* (cf.  $\sqrt{\text{lad}}$ ), cl. 10. P. *lādayati*, to throw, Dhātup. xxxv, 81 (v.l.)

**लाड** *lāḍa*, m. N. of a man, Rājat.; of a royal race, Cat. — **khāna**, m. N. of a king, ib.

**Lādāna**, m. N. of a man (also *-malla*), Cat.; n. = (and v.l. for) *lālana*, fondling, caressing, cherishing, Cāṇ.

**लाडम** *lādama*, m. N. of a man, Cat.

**लाडि** *lāḍi*, m. patr., g. *kraudy-adi* (*lāḍyā*, f., ib.)

**लाडिक** *lāḍika* or *lāḍika*, m. a boy, servant, slave, L.

**लाडाचार्य** *lāḍhācārya*, w. r. for *lāṭhācārya*, Col.

**लात** *lāṭa*, *lāṭi*. See under  $\sqrt{\text{1.lā}}$ .

**लातक** *lātaka*, m. a kind of globe amarant, L.

**लातव्य** *lātavya*, m. patr. of various men, Br.; Vikr.

**लान्त** *lānta*, m. a mystical N. for the letter *va*, RāmatUp.

**लान्तकज** *lāntaka-ja*, m. pl. (with Jainas) N. of a class of deities, L.

**लान्तव** *lāntava*, m. (with Jainas) a partic. Kalpa (q.v.), Dharmas.

**लान्द्र** *lāndra*, g. *yāvādi*.

**Lāndraka**, mfn., ib.

**लाप** *lāpa*, *lāpin*. See p. 896, col. 2.

**लापु** *lāpu*, m. or n. a partic. instrument, MaitrS.

**लाप्य** *lāpya*. See p. 896, col. 2.

**लाव** *lāva* (often written *lāva*), m. Perdix Chinensis, R.; Suśr. (also  $\bar{a}$ , f.); a partic. gait, Saṃgit. **Lābāksha** or **shaka**, m. 'quail-eyed', a kind of rice, Suśr.

**Lābaka**, m. Perdix Chinensis, Suśr.

**लाबु** *lābu* or *lābū*, f. = *alābu*, L.

**Lābukī**, f. a kind of lute, L. (cf. *alābu-viṇā*).

**लाबुकायन** *lābukāyana*, m. N. of a philosophical writer (mentioned in the Mīmāṃsā-sūtras).

**लाभ** *lābh*, cl. 10. P. *lābhayati*, to throw, direct, Dhātup. xxxv, 81.

**लाभ** *lābha* &c. See p. 897, col. 1.

**लामकायन** *lāmakāyana*, m. patr. fr. *lamaka*, g. *naḍḍādi*; N. of a teacher, Nidānas.; pl. the descendants of Lamaka, g. *upakādi*.

**Lāmakāyani**, m. a patr., Pravar.

**Lāmakāyanin**, m. pl. the school of Lāmakāyana, Cat.

**Lāmagāyana**, m. = *lāmakāyana*, GopBr.

**Lāmagāyani**, m. = *lāmakāyani*, Cat.

**लामज्जक** *lāmajjaka*, n. the root of Andropogon Muricatus, Hcar.; Suśr.

**लाम्पट्य** *lāmpaṭya*, n. (fr. *lampāṭa*) lasciviousness, lustfulness, dissoluteness, Nalac.

**लाय** *lāya*, m. (perhaps fr.  $\sqrt{\text{li}}$  = *rī*, to set in motion, throw) a missile, weapon, RV. x, 42, 1 (accord. to Sāy. = *saṃśleshana*, *hṛidaya-vedhin*).

**लाल** *lāla*, *lālaka*, *lālana* &c. See p. 898, col. 1.

**लालस** *lālasa*, mf(ā)n. (fr. Intens. of  $\sqrt{\text{las}}$ ) eagerly longing for, ardently desirous of, delighting or absorbed in, devoted or totally given up to (loc. or comp.), MBh.; Kāv. &c. (*-tā*, f.); m. and ( $\bar{a}$ ), f. longing or ardent desire, fond attachment or devotion to (loc.), Bhartṛ.; Bālar. (L. also 'regret, sorrow; asking, soliciting; the longing of a pregnant woman; dalliance'); ( $\bar{a}$ ), f. a kind of metre, Piṅg., Sch.

**Lālasaka**, mf(ī)n. = *lālasa*, Vikr. (in Prakṛit).

**Lālasika**, n. sauce, gravy, W.

**लालाट** *lālāṭa*, mf(ī)n. (fr. *lālāṭa*) being in or on the forehead, relating to it &c., Prab.; ( $\bar{r}$ ), f., see below.

**Lālāṭī**, m. a patr. (also pl.), Saṃskarak.

**Lālāṭika**, mf(ī)n. = *lālāṭa*, q.v., KāṭyŚr., Sch.; relating to fate or destiny (supposed to be written on the forehead), W.; useless, low, vile, ib.; m. an attentive servant (as 'one who watches his master's face or countenance'), L.; an idler (prob. as 'one who is always gazing at the countenance of others'), L.; a mode of embracing, L.

**Lālāṭī**, f. the forehead, Suśr.

**लालाध** *lālādha*, m. epilepsy, the falling sickness, L.

**लालामिक** *lālāmika*, mf(ī)n. = *lālāmaṃ grihṇāti*, Pāṇ. iv, 4, 40.

**लालिक** *lālīka*, *lālita* &c. See p. 898, col. 1.

**लाली** *lālī*, f. the being possessed by a demon, Gal.

**लालील** *lālīlā*. See p. 898, col. 1.

**लालुका** *lālūkā*, f. a sort of necklace, W.

**लाव** 1. *lāva*, *lāvaka* &c. See p. 905, col. 2.

**लाव** 2. *lāva*, *lāvaka*, w. r. for *lāba*, *lābaka*.

**लावण** *lāvaṇa*, mf(ī)n. (fr. *lāvaṇa*) saline, salt, salted, cooked or dressed with salt, Hariv.; Suśr.; m. N. of the salt sea which surrounds Jambudvīpa, L. — **saindhava**, mf(ī)n. situated on the sea-coast, Śiś.

**Lāvaṇika**, mf(ī)n. = *lāvaṇa* (cf. *uda-* and *daka-l<sup>o</sup>*); dealing in salt, Śiś.; charming, lovely, ib.; n. a vessel holding salt, salt-cellar, L.

**Lāvanya**, n. (ifc. f.  $\bar{a}$ ) saltiness, the taste or property of salt, Amar.; beauty, loveliness, charm, Inscr.; Kāv.; Kathās. &c. — **kalita**, mfn. endowed with beauty, MW. — **mañjarī**, f. N. of a woman, Kathās. — **maya**, mf(ī)n. consisting entirely of beauty, Kād.; lovely, charming, Kum. — **lakshmī**, f. 'wealth of b<sup>o</sup>', great beauty, Kathās. — **laharī**, f. N. of a Surāṅganā, Singhās. — **vat**, mfn. = *-maya*; (*vatī*), f. N. of a Surāṅganā, Singhās.; of another woman, Kathās.; of a poem by Kshemendra. — **śarman**, m. N. of an author, Cat. — **śeśha**, mfn. having only beauty left (*-tā*, f.), Kathās. — **śrī**, f. = *-lakshmī*, MW. **Lāvanyārjita**, mfn. obtained through beauty;