

**Unmadishnu**, mfn. (Pāṇ. iii, 2, 136) insane, crazed, intoxicated, Kāvyaḍ.; causing madness, intoxicating, Naish.

**Un-māda**, mfn. mad, insane, extravagant, BhP.; (as), m. insanity, madness; mania (as illness); intoxication, MBh.; Suśr.; Sāh. &c. — **vat**, mfn. mad, insane, wild, extravagant, Kathās.

**Un-mādaka**, mfn. causing madness, maddening; intoxicating, BhP.; Sāh.

**Un-mādāna**, mfn. id., Kathās.; (as), m., N. of one of Kāma's five arrows, Vet.

**Un-mādayitṛi**, mfn. causing to go mad or be intoxicated, Śak. 46, 2; (Prākṛit *ummādayitṛam*.)

**Un-mādin**, mfn. insane, mad, intoxicated, Kathās.; causing madness, bewitching; (i), m., N. of a merchant, Kathās.; (inī), f., N. of a princess, Kathās. **Unmādi-tā**, f. insanity, madness, Hcar.

**Un-māduka**, mfn. fond of drinking, TS.; MaitrS.

**उन्मन** *unmana*, as, m. a particular measure of quantity (= *droṇa*), ŚārngS.

**उन्मनस्** *un-manas* (*ud-ma*°), mfn. excited or disturbed in mind, perplexed, Pāṇ. v, 2, 80; Ragh.; Kathās.; Vikr.; longing or wishing for, eagerly desirous, Bhartṛ.; Śiś.; (ās), m. (with Sāktas) one of the seven Ullāsas or mystical degrees.

**Unmanaya**, Nom. P. *unmanayati*, to excite, make perplexed, Kāvyaḍ.

**Unmanaska**, mfn. disturbed, perplexed, Mṛicch. — **tā**, f. perplexedness, Śak. (v. l.)

**Unmanāya**, Nom. A. *unmanāyate*, to become perplexed or excited, gaṇa *bhṛīśādi*, Pāṇ. iii, 1, 12; Daś.

**Unmani-√as**, to become perplexed or excited; to become absent in mind, Kāś. on Pāṇ. v, 4, 51; Kathās. **Unmani-√kṛi**, to make perplexed or excited, Kāś.; Prab. **Unmani-bhāva**, m. absence of mind, BrahṃUp. **Unmani-√bhū** = -√*i*. as above.

**उन्मन्** *un-mand* (*ud-√i*. *mand*), P. (Impv. 3. pl. *-mandantu*, RV. viii, 64, 1; pf. *-mamanda*, ii, 33, 6; aor. 3. pl. *-amandishus*, i, 82, 6, and *-āmandishus*, ix, 81, 1) to cheer, delight, amuse.

**उन्मयूख** *un-mayūkha* (*ud-ma*°), mfn. shining forth, radiant, Ragh.; Megh.; Kād.

**उन्मर्दे** *un-marda*. See *un-mṛid*, col. 3.

**उन्मा** 1. *un-mā* (*ud-√3*. *mā*).

2. **Un-mā**, f. measure (of altitude), VS.; MaitrS.

**Un-māna**, am, n. measure, measure of altitude or longitude, VarBṛS.; VarBṛ.; Comm. on Pāṇ.; weight; value, price, worth, ŚBr.; Suśr.; (as), m. a particular measure of quantity (= *unmana*, q. v.), ŚārngS.

**Un-mita**, mfn. ifc. measuring, having the measure of, Suśr.

**Un-miti**, is, f. measure of altitude, Comm. on Āryabh.; measure; value, price.

**Un-meya**, mfn. to be weighed, L.; (am), n. weight, burden, L.

**उन्मार्ग** *un-mārga* (*ud-mā*°), mfn. taking a wrong way, going wrong or astray, BhP.; overflowing, Hariv.; (as), m. deviation from the right way, wrong way (lit. and fig.), Pañcat.; MBh.; Hit. &c. — **gata**, **-gāmin**, **-yāta**, **-vartin**, **-vṛitti**, mfn. going on a wrong road, going wrong, erring (lit. and fig.), MBh.; Rājat.; Kathās. &c. — **gama**, n. the act of going aside, finding an outlet, Suśr. — **jala-vāhin**, mfn. carrying water by a wrong way.

**Unmārgin**, mfn. going astray; finding an outlet, Suśr.

**उन्मार्जन** *un-mārjana*. See *un-mṛij*, col. 3.

**उन्मि** *un-mi* (*ud-√1*. *mi*), P. (3. pl. *-minvanti*) to set upright (e. g. a post), AitBr. ii, 2, 7.

**उन्मिश्र** *un-miśra* (*ud-mi*°), mfn. ifc. mixed with, variegated, Suśr.; MBh.; R. &c.

**उन्मिष** *un-miṣ* (*ud-√1*. *miṣ*), P. *-miṣati* (but once *Ā.*, p. *-miṣamāna*, MBh. ix, 3280) to open the eyes, draw up the eyelids, MBh.; BhP.; Bhag.; Kathās.; to open (as eyes or buds), Hariv.; to come forth, rise, originate, Rājat.; Kathās. &c.; to shine forth, become brilliant, BhP.; Daś.; Rājat.

**Un-miṣa**, as, m. the act of opening the eyes, L.

**Un-miṣita**, mfn. opened (as an eye), Kum. iv, 2; blown, expanded (as a flower), L.; open (as the face, i. e.) smiling, Hariv.; (am), n. the opening (of the eyes), Ragh. v, 68; Kum. v, 25.

**Un-mesha**, as, m. the act of opening the eyes, looking at; winking, twinkling or upward motion of the eyelids, R.; MBh.; flashing, Megh. 84; blowing or blossoming (of a flower), Kum.; coming forth, becoming visible, appearing, Śāntiś.; Prab.; Bhartṛ. &c.

**Un-meshana**, am, n. the coming forth, becoming visible, appearing, Sāh.; Prab.

**उन्मी** *un-mī* (*ud-√mā*), P. (Pot. *-mimiyāt*, RV. x, 10, 9) *Ā.* (or Pass.?) *-mīyate* (ChUp. viii, 6, 5), to disappear.

**उन्मील** *un-mīl* (*ud-√mīl*), P. *-mīlati*, to open the eyes; to open (as an eye), ShaḍvBr.; Hariv.; R.; Hit.; Bhartṛ.; to become visible, come forth, appear, Bhartṛ.; Gīt.; Uttarak.; Prab.; Caus. *-mīlayati*, to cause to open, open, MBh.; BhP.; Mṛicch. &c.; to cause to appear, make visible, show, Prab.; Daś.; Comm. on Lāṭy.

**Un-mīla**, as, m. becoming visible, appearance, Kauś.

**Un-mīlana**, am, n. the act of opening the eyes, raising the eyelids, MBh.; the becoming visible, coming forth, appearance, Prab.; Sūryas.

**Un-mīlita**, mfn. opened (as an eye or a flower), caused to come forth, made visible; (am), n. (in rhet.) unconcealed or open reference or allusion to, Kuval.

**उन्मुख** *un-mukha* (*ud-mu*°), mf(i)n. raising the face, looking up or at, Suśr.; Megh.; Kum.; Kathās.; Pañcat. &c.; waiting for, expecting, R.; Kum.; Kathās. &c.; near to, about to, Vikr.; Bhartṛ.; VarBṛS. &c.; (as), m., N. of an antelope (supposed to have been a Brāhman and hunter in former births), Hariv. 1210. — **tā**, f. the state of having the face raised; state of watching or expectancy, Kathās. — **darśana**, n. looking at with upraised face or with eager expectation, Mudrār.

**Unmukhi-karaṇa**, n. or *-kāra*, m. the causing to look at, excitement of attention, Daś.; Sāh.

**उन्मुखर** *un-mukhara* (*ud-mu*°), mfn. loud-sounding, noisy, Prab.

**उन्मुग्ध** *un-mugdha*. See 1. *un-muh* below.

**उन्मुक्** *un-muc* (*ud-√muc*), P. *Ā.* *-muñcati*, -*te* (Impv. 2. sg. *-mumugdhi*, RV. i, 25, 21; aor. 2. sg. *-amukthās*, AV. ii, 10, 6) to unbind, unfasten, RV. i, 25, 21; AV.; to unfasten one's self, get loose (only *Ā.*), AV. xiv, 1, 57; ii, 10, 6; ŚBr.; to pull off, take off (clothes &c.), AitBr.; PārGr.; Kathās. &c.; to unseal (a letter), Rājat.; to liberate, set free, R.; Kathās.; Pañcat. &c.; to send away, throw off; to sling; to give out, utter, Hariv.; Pañcat.; Caus. *-mucayati*, to unbind, unfasten, set free, MBh.; R.; Kathās.

**Un-mukta**, mfn. taken off, laid aside, Kathās.; thrown out, uttered, R.; (ifc.) free from; deprived of, wanting, VarBṛS.

**Un-mukti**, is, f. deliverance, MaitrS.

**Un-mukshā**, f. id., ib.

**Un-muca**, as, m., N. of a Rishi, MBh.

**Un-mucu**, us, m. id., ib.

**Un-mocana**, am, n. the act of unfastening, unbinding; giving up or away, Kād. — **pramocanā**, e, n. du. unfastening and loosening, unfastening completely, AV. v, 30, 2-4.

**Un-mocaniya**, mfn. to be unfastened, Megh. 95; (v. l. *udveshāniya*.)

**उन्मुद्** *un-mud* (*ud-√mud*).

**Un-mudita**, mfn. exulting, rejoicing, BhP.

**उन्मुद्र** *un-mudra* (*ud-mu*°), mfn. unsealed; opened, blown (as a flower), L.; unbound, unrestrained, wild (through joy), Prasannar.

**उन्मुर्छे** *un-murch* (*ud-√murch*), P. *-murchati*, to become weak, faint, Kuv.; Mcar.

**उन्मुष** *un-muṣ* (*ud-√muṣ*).

**Un-muṣita**, mfn. stolen, VarBṛS.

**उन्मुह** 1. *un-muh* (*ud-√muh*).

**Un-mugdha**, mfn. confounded, confused, Siddh.; silly, stupid, Kathās.

2. **Un-muh** (*k* or *f*, Pāṇ. viii, 2, 33), mfn. confounded, silly.

**उन्मूल** 1. *un-mūla* (*ud-mū*°), mfn. eradicated, pulled up by the root, AitBr.; R.; Prab.

2. **Unmūla**, Nom. P. *unmūlati*, to be eradicated, ShaḍvBr.; Caus. P. *unmūlayati*, to eradicate, pull up by the roots; to destroy, extirpate, MBh.; Pañcat.; Kathās.; Prab. &c.

**Unmūlana**, mfn. eradicating, destroying, Kathās. lxvii, 14; (am), n. the act of pulling up or out, Ragh.; Pañcat.; destroying, extirpation, Prab.; Rājat.

**Unmūlanīya**, mfn. to be eradicated or pulled up by the roots, HYog.

**Unmūlita**, mfn. eradicated, pulled up by the roots; destroyed, R.; Vikr.

**उन्मृज** *un-mṛij* (*ud-√mṛij*), *Ā.* (*-mṛijate*, aor. 3. pl. *-amṛikshanta*, RV. i, 126, 4) to pull or draw near to one's self; to receive, get, RV. v, 52, 17; x, 167, 4; AV. xviii, 3, 73; TS. iii, 2, 3, 1; P. *Ā.* *-mārshṭi*, *-mṛishṭe*, to stroke, make smooth; to rub off, wipe off, polish; to efface, blot out, AV. viii, 6, 1; TBr.; ŚBr.; Kauś.; Yājñ. &c.; Caus. *-mārjayati*, to polish, cleanse.

**Un-mārjana**, mfn. rubbing or wiping off, effacing, Prab.

**Un-mārjita**, mfn. polished, clean, ib.

**Unmṛijāvamṛijā**, f. any act in which it is said *un-mṛija! ava-mṛija!* ('rub up and down; with irr. Impv.), gaṇa *mayūra-vyaṇsakādi*, Pāṇ. ii, 1, 72.

**Un-mṛishṭa**, mfn. stroked, TBr.; rubbed or wiped off, effaced, blotted out, Ragh.; Yājñ. &c.

**उन्मृद** *un-mṛid* (*ud-√mṛid*), P. *-mṛidati*, to rub, mash together, mingle, KātyŚr.; Lāṭy.; Caus. *-mardayati*, to rub (the body).

**Un-marda**, as, m. rubbing off, rubbing (the body), BhP.

**Un-mārdana**, am, n. id., KātyŚr.; Gaut.; Suśr.; BhP.; a fragrant essence used for rubbing, ŚBr.; KātyŚr.; ĀśvGr.

**Un-mardita**, mfn. rubbed, rubbed off, Suśr.

**उन्मृश** *un-mṛiṣ* (*ud-√mṛiṣ*), P. *-mṛiṣati*, to touch from above, ŚBr. vi, 3, 3, 12: *Ā.* (Impv. *-mṛiṣasva*) to lift up (after having touched), RV. viii, 70, 9.

**Un-mṛiṣya**, mfn. to be touched (see *ity-u*°).

**उन्मेदा** *un-medā*, f. (*√mid*), corpulence, fatness, W.

**उन्मेय** *un-meya*. See col. 1.

**उन्मेष** *un-mesha*, &c. See col. 2.

**उप** *upa*, ind. (a preposition or prefix to verbs and nouns, expressing) towards, near to (opposed to *apa*, away), by the side of, with, together with, under, down (e. g. *upa-√gam*, to go near, undergo; *upa-gamana*, approaching; in the Veda the verb has sometimes to be supplied from the context, and sometimes *upa* is placed after the verb to which it belongs, e. g. *āyayur upa = upāyayuh*, they approached).

(As unconnected with verbs and prefixed to nouns *upa* expresses) direction towards, nearness, contiguity in space, time, number, degree, resemblance, and relationship, but with the idea of subordination and inferiority (e. g. *upa-kanishṭhikā*, the finger next to the little finger; *upa-purāṇam*, a secondary or subordinate Purāṇa; *upa-daśa*, nearly ten); sometimes forming with the nouns to which it is prefixed compound adverbs (e. g. *upa-mūlam*, at the root; *upa-pūrvā-rātram*, towards the beginning of night; *upa-kūpe*, near a well) which lose their adverbial terminations if they are again compounded with nouns (e. g. *upakūpa-jalāśaya*, a reservoir in the neighbourhood of a well); prefixed to proper names *upa* may express in classical literature 'a younger brother' (e. g. *Upendra*, 'the younger brother of Indra'), and in Buddhist literature 'a son.'

(As a separable adverb *upa* rarely expresses) there-to, further, moreover (e. g. *tatrōpa brahma yo veda*, who further knows the Brahman), RV.; AV.; ŚBr.; PārGr.

(As a separable preposition) near to, towards, in the direction of, under, below (with acc., e. g. *upa āśāh*, towards the regions); near to, at, on, upon; at the time of, upon, up to, in, above (with loc.,