

Desid. *-jighāṣati*, to wish to interrupt or disturb, BhP.; Intens. (*-jijāhi*?), to harm, injure, MBh. vii, 2383.

Vi-hata, mfn. torn up, furrowed, TBr.; ŚBr.; struck or beaten away or dashed out (of a person's hand), BhP.; struck or touched or visited by (instr. or comp.), Kāv.; Pur.; warded off, repelled, MBh.; R.; rejected, repulsed, BhP.; disturbed, impeded, Kāv.; Pur. *°hati*, f. a stroke, blow, Balar.; striking, killing, W.; prevention, removal, Balar.; repulse, defeat, Ml.; m. a friend, companion, W. *°hanana*, n. (only L.) killing, slaying; hurting, injury; opposition, obstruction; a bow-like instrument for carding cotton. *°hantavya*, mfn. to be destroyed, Prab. *°hantṛi*, mfn. one who destroys or frustrates or disappoints (with gen. or ifc.), RV.; Up.

विहर *vi-hara* &c. See *vi-√hri*, col. 2.

विहर्ष *vi-√hary*, P. *-haryati*, to scorn, repudiate, Nir. vii, 17 (cf. *a-viharyata-kratu*).

विहर्ष *vi-harsha*, *vi-hasta* &c. See p. 953, col. 2.

विहस्ते *vihālha*, m. (of unknown meaning), AV. vi, 16, 1.

विहव *vi-hava* &c. See *vi-√hve*, p. 1004.

विहस *vi-√has*, P. *-hasati*, to laugh loudly, burst out laughing, MBh.; Kāv. &c.; to laugh at (acc., rarely gen.), Kāv.; BhP.; Pañcat.

Vi-hasatikā, f. gentle laughter, smiling, Hcar. (v.l. *°sitikā*). *°hasana*, n. id., W. *°hasita*, mfn. laughing, smiling, Hariv.; Caurap.; laughed, smiled at, Kathās.; n. laughter, laughing, smiling, Kāv.; Sāh. *°hasitikā*, see *°hasatikā*.

Vi-hāsa, m. laughing, laughter, Hariv.; Pañcar.; mfn. opened, L.

विहा *vi-√I. hā*, Ā. *-jihūte*, to go apart, become expanded, start asunder, open, fly open, gape, yawn, RV.; AV.; TS.; ŚBr.; Caus. *-hāpayati*, to cause to gape, open, AV.; AitBr.; ŚBr.

Viha, (only ibc.) the sky, air. *-ga*, m. 'sky-goer', a bird, MBh.; Kāv. &c.; an arrow, MBh. vii, 9021; the sun, L.; the moon, L.; a planet, L.; a partic. configuration of stars (when all the planets are situated in the 4th and 10th houses), VarBrS.; *-pati*, m. 'king of birds', N. of Garuḍa, Kāv.; *-vega*, m. 'having the swiftness of a bird', N. of a Vidyā-dhara, Balar.; *-gādhipa*, m. (= *-pati*), L.; *-gālaya*, m. 'abode of birds', the air, sky, R.; *-gēndra* (*vihā-*), m. (= *-pati*), Suparṇ.; (*°dra-samhitā*, f., *-sampāta*, m. N. of Tāntric wks.); *-gōpaghushṭa*, mfn. resonant with birds, MW. *-m-ga*, mfn. sky-going, flying, W.; m. = *viha-ga*, a bird, Mn.; R. &c.; an arrow, MBh. viii, 3343; a cloud, L.; the sun, L.; the moon, L.; N. of a serpent-demon, MBh.; *-rāja*, m. (= *viha-ga-pati*), L.; *-han*, m. a bird-killer, bird-catcher, MBh.; *°gārāti*, m. 'bird-enemy', a falcon or hawk. *-m-gaka*, m. a little bird, any bird, Hcar.; (*ikā*), f. a sort of pole or yoke for carrying burdens, L.; N. of a woman, Venis. *-m-gama*, mfn. moving in the sky, flying, MBh.; Hariv.; R.; m. (ifc. f. *ā*) a bird, Mn.; MBh. &c.; the sun, MBh.; N. of a class of gods under the 11th Manu, Pur.; (*ā*), f. a female bird, MBh.; = next, L. *-m-gamikā*, f. a sort of yoke (= *viham-gikā*), L.

Vihā, ind. = *svarga*, heaven, Uṇ. iv, 36, Sch.

2. **Vi-hāyas**, m. n. (for 1. see p. 953, col. 2) the open space (cf. *vi-yat*), air, sky, atmosphere, Mn.; MBh. &c. (also *°sah-sthālī*, f. or *°sas-tala*, n.; instr. *°sā*, 'through the sky'); m. a bird, Kautukas.; *°sā-gāmin*, mfn. able to move through the sky, L.

Vi-hāyāsa, m. n. heaven, sky, atmosphere, TAr.; MBh.; Hariv.; m. a bird, L.

विहा *vi-√3. hā*, P. *-jahāti* (ind. p. *-hāya*, see below), to leave behind, relinquish, quit, abandon, RV. &c. &c. (with *śarīram*, *prāṇān* &c., 'to abandon the body or life', to die); to give up, cast off, renounce, resign, MBh.; Kāv. &c.; to be deprived of, lose, Ragh.; Sarvad.; to get rid of or free from (acc.), MBh.; R.; BhP.; to desist from (abl.), Subh.; to stop, pause, VarBrS.; Pass. *-hīyate* (aor. *-hīyī*), to be left behind, ŚBr.; to be inferior to (abl.), MBh.; to be lost, AV.; Caus. *-hāpayati*, see next: Desid. *-jihāṣati*, to wish to leave or abandon, HPariś.

Vi-hāpita, mfn. (fr. Caus.) caused to abandon or give up &c.; given, W.; extorted, ib.; n. a gift,

donation, Pārśvan. *°hāya*, ind. leaving behind, i.e. at a distance from (acc.), VarBrS.; disregarding, overlooking, setting aside = more than (acc.), Kāv.; Kathās. &c.; in spite of, notwithstanding (acc.), Pañcat.; excepting, with the exception of (acc.), Hariv.; VarBrS.

Vi-hīna, mfn. entirely abandoned or left &c.; low, vulgar, MBh.; (ibc.) wanting, missing, absent, R.; VarBrS.; destitute or deprived of, free from (instr., abl., or comp.), MBh.; Kāv. &c.; *-tā*, f. abandonment, MW.; (ifc.) absence or want of, Hariv.; Pañcat.; *-tilaka*, mf(ā)n. having no coloured sectarian mark (see *tilaka*) on the forehead, R.; *-yonī*, mfn. of low origin, MBh.; *-varṇa*, mfn. of low caste, Gaut. *°hīnita*, mfn. deprived of (with inst.), Hariv.

विहान *vihāna* (?), m. n. morning, dawn, L.

विहारुहा *vihāruha*, f. a species of plant, L.

विहिंस *vi-√hins*, P. *-hinsati*, to injure severely, hurt, damage, Mn.; MBh. &c.; Caus. *-hinsayati*, id., MBh. *°hinsaka*, mfn. injuring, hurting, harming (with gen. or ifc.), MBh.; R. &c. *°hinsa-tā*, f. the act of harming or injuring (with loc.), MBh. *°hinsana*, n. (BhP.), *°hinsā*, f. (MBh.; R.) id. (with gen. or ifc.) *°hinsita*, mfn. injured, hurt, damaged &c., MBh.; R. *°hinsra*, see *a-vihinsra*.

विहित 2. *vi-hita*, mfn. (fr. *vi-√I. dhū*, p. 967; for 1. *vi-hita*, see p. 953, col. 2) distributed, divided, apportioned, bestowed, supplied &c.; put in order, arranged, determined, fixed, ordained, ordered, RV. &c. &c.; prescribed, decreed, enjoined, Gr̥ŚrS.; Mn.; MBh. &c.; destined or meant for (nom.), MBh.; contrived, performed, made, accomplished, done, Mn.; MBh. &c.; supplied, endowed, furnished with or possessed of (instr.), MBh.; R. (cf. *su-vi-hita*); n. an order, command, decree, Pañcat.; *-kshana*, mfn. eager for the right moment, intent upon (*artham*), Vcar. (cf. *kṛita-ksh*); *-tva*, n. the being enjoined or prescribed, prescription, direction, Hcat.; *-durga-racana*, mfn. one who has enjoined the building of a fortress, MW.; *-pratishiddha*, mfn. enjoined and prohibited (*-tva*, n.), KātyŚr., Sch.; *-yajña*, mfn. performing sacrifices, Śak. (v.l. for *vi-tata-y*); *-vat*, mfn. one who has performed or undertaken, W.; *-vritti*, mfn. one who is maintained or nourished by (instr.), Rājat.; *-sena*, m. N. of a prince, Kathās.; *°tāgas*, mfn. one who has committed a fault, faulty, wicked, W.; *°tāñjali*, mfn. making a respectful obeisance, Śis.; *°tēndriya*, mfn. possessed of one's senses, Bhaṭṭ.; *°hiti*, f. procedure, way of acting, AitBr.; action, performance, accomplishment, Kāvyaḍ.; Balar. *°hitrima*, mfn. done according to rule, Bhaṭṭ.

विहीन *vi-hīna* &c. See above.

विहुण्डन *vi-huṇḍana*, m. (√ *huṇḍ*) N. of one of Śiva's attendants, L.

विहृच्छ *vi-√hurch* (or *-hurch*), P. *-hurchati*, to waddle, toddle, sway from one side to another (applied to a corpulent person's gait), ŚBr.; to stagger, totter, stumble, Kāth.

विहृ *vi-√hri*, P. *-harati* (rarely Ā.), to put asunder, keep apart, separate, open, RV.; AV.; Br.; ŚrS.; to distribute and transpose (verses or parts of verses), Br.; ŚrS.; to disperse (clouds, opp. to *saṃ-√hri*), Hariv.; (with *talāt talam*) to shift, let pass from hand to hand, MBh.; to divide (also arithmetically), KātyŚr.; Gol.; to construct (in geom.), Śulbas.; to cut off, sever, MBh.; to extract from (abl.), ib.; to carry away, remove, Kāv.; Rājat.; to tear in pieces, lacerate, RV.; to move on, walk, ĀśvŚr.; to spend or pass (time), Gobh.; Mn.; MBh. &c.; to roam, wander through (acc.), MBh.; (esp.) to walk or roam about for pleasure, divert one's self, Gaut.; Mn.; MBh. &c. (with *mṛigayām*, 'to go about hunting', R.); to shed (tears), Śak.: Desid., see *vi-jihīrshā*, *°shu* (p. 960, col. 3).

Vi-hara, m. taking away, removing, shifting, changing, Bhartṛ.; separation, disunion, absence, W. *°haraṇa*, n. the act of taking away or removing or changing or transposing, Lāṭy.; MārKP.; opening, expanding, Pāṇ. i, 3, 20; stepping out, ib. i, 3, 41; going about for pleasure or exercise, roaming, strolling, Kāv.; Pur.; Suśr.; taking out for a walk or for airing, Gobh.; moving to and fro, brandishing, MBh. *°haraṇīya*, mfn. to be taken away, W.; to be

rambled or sported, ib. *°harṭṛi*, m. one who takes away, a robber, Yājñ.; MBh.; one who rambles about or enjoys himself, Ragh.

Vi-hāra, m. (once in BhP., n.) distribution, transposition (of words), AitBr.; Lāṭy.; arrangement or disposition (of the 3 sacred fires; also applied to the fires themselves or the space between them), ŚrS.; too great expansion of the organs of speech (consisting in too great lengthening or drawling in pronunciation, opp. to *saṃ-hāra*, q. v.), RPrāt.; walking for pleasure or amusement, wandering, roaming, MBh.; Kāv. &c.; sport, play, pastime, diversion, enjoyment, pleasure ('in' or 'with', comp.; ifc. also = taking delight in), Yājñ.; MBh.; R. &c.; a place of recreation, pleasure-ground, MBh.; Kāv. &c.; (with Buddhists or Jains) a monastery or temple (originally a hall where the monks met or walked about; afterwards these halls were used as temples), Lalit.; Mṛicch.; Kathās. &c. (cf. MWB. 68; 81 &c.); consecration for a sacrifice, Āpast.; N. of the country of Magadha (called Bihār or Behār from the number of Buddhist monasteries, see MWB. 68), Cat.; the shoulder, L.; a partic. bird (= *bīndurekaka*), L.; = *vaijayanta*, L.; *-kārikā*, f. pl. N. of wk.; *-krīḍā-mṛiga*, m. a toy-antelope to play with, BhP.; *-griha*, n. a pleasure-house, play-house, theatre, MW.; *-dāsī*, f. a female attendant of a convent or temple, Mālatīm.; *-deśa*, m. a place of recreation, pleasure-ground, MBh.; R.; MārKP.; *-bha-dra*, m. N. of a man, Daś.; *-bhūmī*, f. = *-deśa*, Hariv.; a grazing-ground, pasture, Kir.; *-yātrā*, f. a pleasure-walk, MBh.; *-vat*, mfn. possessing a place of recreation, Mn.; MBh.; (ifc.) delighting in, Mn. x, 9; *-vana*, n. a pleasure-grove, Daś.; *-vāpi*, f. 'pl^o-pond', N. of wk.; *-vārī*, n. water for sporting or playing about in, Ragh.; *-śayana*, n. a pl^o-couch, R.; *-śaila*, m. a pl^o-mountain, R.; *-sthalī*, f. (Vās.), *-sthāna*, n. (BhP.); *°rājira*, n. (= *°ra-deśa*); *°rāvasatha*, m. (= *°ra-griha*), MBh. *°hā-raka*, mf(ikā)n. delighting in (comp.), Pañcar.; serving for the amusement of (comp.), Mālatīm.; roaming or walking about, a roamer, MW.; belonging to a Buddhist temple or convent, ib. *°hāraṇa*, n. pleasure, delight (ifc. = delighting in), Pañcar. *°hārin*, mfn. wandering about for pleasure, roaming, strolling, MBh.; Kāv. &c.; going as far as, extending to (comp.), R.; Rājat.; dependent on (comp.), MBh.; enjoying one's self with, delighting in, given or addicted to, fond of (comp.), Yājñ.; MBh. &c.; charming, beautiful, Bhartṛ. (v.l.); (*inī*), f. a girl too fond of gadding about (unfit for marriage), L.; *°ri-siṅha*, m. N. of a king, Inscr.

Vi-hṛita, mfn. set or put asunder, distributed, disposed &c.; transposed, varied (as words or Pādas), ŚrS.; n. a walk, R.; hesitation, reluctance, bashful silence (one of the 10 Hāvas or feminine modes of indicating love), Daśar.; Sāh.; *-shoḍaśī*, f. N. of wk. *°hṛiti*, f. expansion, increase, growth, Kir.; sport, pastime, pleasure, Nalōd.; taking away, MW.

विहेह *vi-√heṭh*, Caus. P. *-heṭhayati*, to hurt, injure, Lalit. *°heṭha*, m. hurt, injury, ib. *°heṭhaka*, mfn. hurting, injuring, an injurer, MBh.; a reviler, W. *°heṭhana*, n. the act of hurting, injuring, distressing, afflicting &c., L.

विहेल् *vi-√hel*, Caus. Ā. *-helayate*, to vex, annoy, MBh. xiii, 6720 (B. *-ghātayate*).

विहृ *vi-√hnu*, Ā. *-hnute*, Sch. on APrāt. i, 100.

विहल *vi-√hmal*, Caus. *-hmalayati*, ib.

विहृ *vi-√hru* (cf. *vi-√hvri* below), P. *-hruṇāti*, to cause to deviate, turn aside, frustrate, spoil, RV. *°hrūt*, f. a serpent-like animal, worm &c., VS. *°hruta* (*vi-*), mfn. crooked, dislocated, hurt, injured, RV.; AV.

विहृण *vihṛaṇa* &c. See *bihṛaṇa*.

विहृरित *vi-hvarita*. See *vi-√hvri*.

विहृल् *vi-√hval*, P. *-hvalati*, to shake or sway to and fro, tremble, be agitated or unsteady, stagger, MantraBr.; MBh.; Kāv. &c.

Vi-hvala, mf(ā)n. agitated, perturbed, distressed, afflicted, annoyed (*am*, ind.), MBh.; Kāv. &c.; m. myrrh, L.; *-cetana* (MBh.), *-cetas* (Kathās.), mfn. distressed in mind, low-spirited; *-tanu*, mfn. one whose body is exhausted by (comp.), Pañcat.; *-tā*, f., *-tva*, n. agitation, perturbation, consternation,