

दृगचल drig-añcala &c. See 2. *drīś*.

दृग्भू drigbhū, f. a thunderbolt, L.; the sun, L.; a serpent, L. (cf. *drinphū*, *drimphū*, *drinbhū*, *drimbhū*).

दृग्नीरज drin-niraja &c. See 2. *drīś*.

दृडक dridaka, m. a fire-place or hole made in the ground for cooking, W.

दृडु dridu, m. or f. (mus.) a kind of dance.

दृढ dridha. See under *√drīh* &c.

दृति drīti, m. (fr. *√drī*) a skin of leather, a leather bag for holding water and other fluids (fig. = a cloud), skin, hide, a pair of bellows, RV.; AV.; Br.; Mn.; MBh. &c.; a fish, L.; N. of a man with the patr. Aindrōti or *°drōta*, TāṇḍyaBr. [cf. *dārteya*; Gk. *δέप्μα*]. — **कुण्डा-तपांसित** (only *°citām ayana*, n.), N. of a Sattrā, ŚrS. — **धारका**, m. a kind of plant, L. — **वतवता** (only *°vator ayana*, n.), N. of a Sattrā, ŚrS. — **हारी**, mfn. carrying a leather skin or bags (said of cattle), Pāṇ. iii, 2, 25; m. a dog, L. — **हारा**, mfn. id. (but not said of cattle), Pāṇ. ib.; m. a carrier of skins and bags, a water-carrier &c., W.

दृध dridhrā, mfn. (*√dhri*) seizing or fastening tightly, RV. iv, 1, 15.

दृन् drin, ind. an interjection (prob. made to explain *drinbhū*), L.

दृन्फू drinphū, m. a kind of snake, Uṇ. i, 93, Sch. (v.l. *drimphū*).

दृन्भू drinbhū, m. (Pāṇ. vi, 4, 84, Vārtt. 1, Pat.) a thunderbolt, L.; the sun, L.; (f., W.) a snake; L.; a wheel, L. **Drimbhū**, id., Uṇ. i, 93, Sch. (cf. *drigbhū* &c.).

दृप् 1. *drīp* or *drīph*, cl. 6. P. *drīpati* or *drīmp*; *drīph*° or *drīmp*°, to pain, torture, Dhātup. xxviii, 28.

दृप् 2. *drīp*, cl. 4. P. *drīpyati* (*darpati* only ApDh. i, 13, 4; fut. *drāpsyati* or *darpiśyati*, Br.; *darpitā*, *°ptā*, and *draptā*, Pāṇ. vii, 2, 45; pf. *dadarpa*; aor. *adripat*, Br.; *adrāp-sīt*, Pāṇ. iii, 1, 44, Vārtt. 7; *adarpīt* and *adārp-sīt*, Vop.) to be mad or foolish, to rave, Br.; to be extravagant or wild, to be arrogant or proud, to be wildly delighted, MBh.; Kāv. &c.; to light, kindle, inflame (*darpati* or *darpayati*, Dhātup. xxxiv, 14, v.l. for *chrid*): Caus. *darpayati*, to make mad or proud or arrogant, Pañc.; Kathās.

Drīpta, mfn. mad, wild, proud, arrogant (*-tara*, compar.), MBh.; Kāv. &c. (cf. *ā-d*° and *ā-drīpitā*). — **bālakī**, m. N. of a man with the patr. Gārgya, ŚBr. **Drīptātman**, mfn. 'haughty-minded' (Kṛishna), MBh. xii, 1661.

Drīpti. See *prā-d*°.

Drīpyat, mfn. being proud or arrogant, W. (cf. *ā-d*°).

Drīpra, mfn. strong, Uṇ. ii, 13, Sch. (cf. *dūpra*); proud, arrogant, W.

दृभ 1. *drībh*, cl. 1. 10. P. *darbhati* and *darbhayati*, to fear, be afraid, Dhātup. xxxiv, 15.

दृभ 2. *drībh*, cl. 6. P. *drībhāti* (ŚBr.); 1. 10. P. *darbhati* and *darbhayati* (Dhātup. xxxiv, 16), to string or tie together, tie in a bunch.

Drībdha, mfn. strung, tied, L. (cf. *saṃ-d*°). **°bdhi**, f. stringing together, arranging, L.

दृभीक drībhika, m. N. of a demon slain by Indra, RV.

दृमिचण्डेश्वर drimicandēśvara, n. N. of a Liṅga, MatsyaP. (v.l. *kṛim*°).

दृम्प drimp or drimph. See 1. *drīp*.

दृम्फू drimphū or *°bhū*. See *drinphū* &c.

दृवन् drivān (*√drī*?), mfn. piercing (arrow), VS. x, 8.

दृश् 1. *drīś* (Pres. forms supplied by *√paś*, q.v.; pf. P. *dadṛśa*, RV. &c. [2 sg. *dadṛśitha* and *dadṛśitha*, Pāṇ. vii, 2, 65]; *ā-dadrīśe*, AV. [*dadrīśe*, 3 pl. *°drīśre*, RV.; *°śrīre*, TBr.]; p. P. *dadṛśvās*, RV.; *°śivas*, Up.; *dar-*

śivas, q.v.; *ā-dadrīśāna*, RV.; fut. P. *drakshyāti*, Br. &c.; *ā-°shyate* and fut. 2. *drashtā*, MBh.; aor. P. *adarśam*, *°śas*, *°śat*, 3 pl. *°śur*, Br.; 1 pl. *adarśma*, TS.; *adṛīśma*, JaimBr.; Subj. *darśam*, *°śat*, *°śathas*, RV.; AV.; *ā*. 3 pl. *adṛīśan*, VS.; AV.; Br.; *°śram*, RV.; p. *drīśāna* or *drīśāna* [cf. s.v.], RV.; P. *drīśan*, 3 pl. *adṛīśan*, Br.; Pot. *drīśyām*, RV.; *°śema*, AV.; P. *adrākshīt* and *adrāk*, Br.; *ā*. 3 pl. *adṛīkshata*; Subj. 2 sg. *drīkshase*, RV.; inf. *drīśe* and *drīśye*, RV.; *drāshṭum*, AV. &c.; ind. p. *drīshṭvā*, AV. &c. [MBh. also *drīśya*, *°tvāya*, RV.; *-drīśya*, RV.; *-darśam*, Daś.] to see, behold, look at, regard, consider, RV.; AV.; ŚBr.; MBh. &c.; to see, i.e. wait on, visit, MBh.; R.; to see with the mind, learn, understand, MBh.; Kāv. &c.; to notice, care for, look into, try, examine, Yājñ.; Pañc.; to see by divine intuition, think or find out, compose, contrive (hymns, rites, &c.), Br.; Nir. ii, 11: Pass. *drīśyāte* (ep. also *°ti*), aor. *adṛīśi*, RV. &c. to be seen, become visible, appear, RV.; AV.; ŚBr.; MBh. &c.; to be shown or manifested, appear as (*iva*), prove, Mn.; MBh.; Kāv. &c.; Caus. P. *ā-darśayati*, *°te*, AV. &c.; aor. *adīdrīśat*, Br.; *adadarśat*, Pāṇ. vii, 4, 7, to cause to see or be seen, to show a thing (*ā*. esp. of something belonging to one's self) or person (P. and *ā*. with or scil. *ātmanam*, also one's self), to (acc., AV. iv, 20, 6; ŚBr. &c.; gen., Mn. iv, 59; MBh. &c.; dat., R. ii, 31, 33; Ragh. &c.; instr. after *ā*. refl., Pāṇ. i, 4, 53, Kāś.); to show = prove, demonstrate, Mn.; MBh.; Kāv. &c.; to produce (money), i.e. pay, Mn. viii, 155; (a witness), 158: Desid. *ā-dīdrīkshate* (ep. also *°ti*) to wish to see, long for (acc.), RV. iii, 30, 13; ŚBr.; MBh. &c.; Desid. of Caus. *didarśayishati*, to wish to show, Śamk.; *adīdarśayishit*, Nid.: Intens. *darīdrīśyate*, to be always visible, Bhojapr.; *darīdarshī* or *dard*°, Pāṇ. vii, 4, 90; 91. [Cf. Gk. *δέρκομαι*, *δέδορκα*, *ἔδρακον*; Goth. *tarhjan*.]

Drīk, in comp. for 2. *drīś*. **Drīk-karṇa**, m. 'eye-eared,' a snake, L. — **karman**, n. an operation by which any planet of a certain latitude (*vikshepa*) is referred to the ecliptic, Sūryas. — **kāṇa**, m. see *drīkāṇa*. — **krodha**, m. the wrathfulness of the aspect (of a planet), Sūryas. — **kshatra**, prob. w.r. for *-chattra*, q.v. — **kshaya**, m. decay of sight, growing dim-sighted, MW. — **kshepa**, m. the sine of the zenith-distance of the highest or central point of the ecliptic at a given time, Sūryas. — **chattra**, n. 'eye-cover,' eye-lid, Rājāt. viii, 133. — **tulya**, mfn. (astron.) being in accordance with an observed spot, Sūryas.; *-tā*, f. ib. — **patha**, m. range of sight; *°tham* *√i* or *gam*, to appear, become visible, Kālid.; Rājāt. — **pāta**, m. the letting fall a glance, a look, esp. a downward 1°, Var.; Rājāt. — **prasādā**, f. 'eye-cleaner,' a blue stone used for a collyrium (= *kulathā*), L. — **priyā**, f. 'eye-delight,' beauty, splendour, L. — **śakti**, f. (with the Pāsupatas) a supernatural power of sight, Sarvad. — **śrutī**, m. = *-karṇa*, L. — **saṅgama**, m. sight of and meeting with (gen.), Pañc. iv, 35.

Drig, in comp. for 2. *drīś*. — **añcala**, m. a sidelong glance, Prasannar. (cf. *nayanāñc*° and *locanāñc*°). — **adhyaksha**, m. 'sight-ruler,' the sun, L. — **anta**, m. the outer corner of the eye, Prasannar. — **gati**, f. the cosine of the zenith-distance or the sine of the highest or central point of the ecliptic at a given time, Āryabh.; Sūryas.; *-jīvā*, f. (Sūryas.); *-jyā*, f. (Schol. on Āryabh.) id. — **gocara**, m. range of sight, horizon, Rājāt. — **gola**, m. a small circle on the axis of the earth within the greater circles of the armillary sphere and accompanying each planetary circle, W.; *-varṇana*, n. N. of wk. — **jala**, n. 'eye-water,' tears, L. — *jyā*, f. the sine of the zenith-distance or the cosine of the altitude, Sūryas. — **drīśya-prakarana**, n., **-drīśya-viveka**, m. N. of wks. — **bhakti**, f. look of love, Dhūrtas. — **bhū**, see *drigbhū*. — **ruj**, f. disease of the eye, L. — **rudh**, mfn. obstructing the sight, Śiś. xix, 76. — **lambana**, n. vertical parallax, Sūryas.; Sch. — **visha**, mfn. having poison in the eyes, L.; m. a Nāga or serpent, W. (cf. *drig*). — **vihiṇa**, mfn. 'deprived of sight,' blind, Gal. — **vṛitta**, n. vertical circle, Sūryas.; Sch.

Drīn, in comp. for 2. *drīś*. — **niraja**, mfn. whose eyes are like the lotus, MW. — **maṇḍala**, n. vertical circle, Azimuth, Āryabh.

2. **Drīś**, m. (nom. *k*, Ved. *n*, Pāṇ. vii, 1, 83) seeing, viewing, looking at; knowing, discerning, Yājñ.; MBh. &c. (ifc., cf. *āyurveda-d*°, *dishta-d*°, *pṛithag-d*°, *mantra-d*°, *sama-d*°, *sarva-d*°, *sūrya-*

d°); f. sight, view (dat. *drīśe* as inf., cf. *√i*. *drīś*); look, appearance (in *ī-d*°, *kī-d*°, *tā-d*°); the eye, R.; Var. &c. (also n., BhP. iv, 4, 24); theory, doctrine, Vcar.; (astrol.) the aspect of a planet or the observed spot. [Cf. Gk. *ōpa* for *ōpak* in *ōpōōpa*.]

Drīśa, m. look, appearance (cf. *ī-d*°, *kī-d*°, *tā-d*° &c.); (am), ind. = 2. *drīś*, ifc. (g. *śarad-ādī*); (*ā*), f. the eye, L. **Drīśākāṅkshya**, n. 'desirable to the eye,' a lotus, L. **Drīśāsphuta-mālā** (or *°sā-sph*°?), f. N. of wk. **Drīśōpama**, n. 'resembling the eye,' Nelumbium Speciosum.

Drīśatī, f. look, appearance, RV. vi, 3, 3.

Drīśāna, m. (cf. 1. *drīś*) a Brāhman or spiritual teacher, L.; N. of a Rishi with the patr. Bhārgava, Kāth.; of a demon, L.; n. light, brightness, L.

Drīśālu, m. the sun, L.

Drīśi, f. seeing, the power of seeing, Vedāntas. (dat. *°śāye* as inf., cf. 1. *drīś*); the eye, BhP. (also *°śī*, L.); a Śāstra, W. — **mat**, mfn. seeing, beholding, BhP.

Drīśika, mfn. worthy to be seen, splendid, RV.; (*ā*), f. look, appearance, ib. (cf. *citra*-, *dur*-, *su*-) **kū**, m. beholder, TS.

Drīśēnya, mfn. = *drīśika*, RV. x, 88, 7.

Drīśna. See *ānati*- (add.)

1. **Drīśya**, mfn. visible, conspicuous, RV.; MBh.; Kāv. &c.; to be looked at, worth seeing, beautiful, pleasing, Hariv.; Kāv.; Pur.; m. (arithm.) a given quantity or number; n. any visible object, Mālav. i, 9; the v° world, RTL. 119; N. of a town = *-pura*, Brahmap. — **jāti**, f. (arithm.) reduction of a given quantity with fractions affirmative or negative. — **tā**, f. (Daśar.), *-tva*, n. (Var.) visibility, vision, sight. — **pura**, n. N. of a town (see above). — **śravya**, mfn. being seen or heard; *-tva*, n. Sāh. — **sthāpita**, mfn. placed conspicuously, Kathās. xxiv, 92. **Drīśyādṛīśya**, mfn. visible and invisible; (*ā*), f. N. of Sinivālī, MBh. iii, 14126. **Drīśyētara**, mfn. 'other than visible,' invisible; *-tā*, f. Naish.

2. **Drīśya**, ind. (for *drīshṭvā*) having seen, MBh.

Drīśvan, mf(°*varī*)n. seeing or having seen, familiar with (ifc.), Kām.; Ragh. — *°va-tva*, n. Bhaṭṭ.

Drīshṭā, mfn. seen, looked at, beheld, perceived, noticed, Mn.; MBh.; Kāv. &c.; visible, apparent, AV.; VS.; considered, regarded, treated, used, Śak. iii, 7; Pañc. i, 101; appeared, manifested, occurring, existing, found, real, Kāv.; Pañc.; Hit.; experienced, learnt, known, understood, MBh.; Kāv. &c.; seen in the mind, devised, imagined, MBh.; R.; allotted, destined, ib.; settled, decided, fixed, acknowledged, valid, Mn.; Yājñ.; MBh. &c.; n. perception, observation, Sāmkhyak.; Tattvas.; (scil. *bhaya*) a real or obvious danger. — **karman**, mfn. whose actions are seen or proved, tried by practice, MBh.; Rājāt.; who has seen the practice of others, Suśr.; Bhpr. — **kashṭa**, mfn. who has experienced calamity, Rājāt. — **kūṭa**, n. riddle, enigma, W. — **cara**, mf(°*n*)n. seen before, not quite unknown, Jātakam. — **tas**, ind. as something seen, Gobh. iii, 5, 27. — *tva*, n. the being seen or learnt or examined, Var.; Kap. — **duhka**, mfn. = *-kashṭa*, R. — **dosha**, mfn. found out faulty or sinful or guilty, Mn.; Yājñ. &c. — **drashtavya**, mfn. who has seen what was to be seen, Dhananj. 74. — **dharma**, mfn. who has seen Dharma; m. this world, mundane existence, the present, Divyāv.; *°mika*, mfn. belonging to it, Buddh. — **dharman**, v.l. for *-śarman*. — **nashta**, mfn. seen and (at once) disappeared, Kathās. &c.; *-tā*, f. Rājāt. (cf. *kshana-dr*°-*n*°). — **pushpā**, f. a girl arrived at puberty (having experienced the menses), Gal. — **pūrva**, mfn. seen before, MBh.; *°vin*, mfn. having known by sight before, HParīś. — **pratyaya**, mfn. having confidence manifested, Pañc. i, 113. — **bhakti**, mfn. whose service has been beheld, Megh. — **mātra**, mfn. just or merely seen, Ratn. ii, 1. — **rajas** (L.) and *°skā* (Gal.), f. = *-pushpā*. — **ratha**, m. N. of a king, MBh. xiii, 7678 (v.l. *drīdha*- and *drīshṭa*-). — **rūpā**, f. N. of a female attendant on Devī, W. — **vat**, mfn. having seen or beheld, MBh. — **vīrya** (*drīshṭā*-), mfn. of tried strength, RV. ii, 23, 14. — **vyatikara**, mfn. who has experienced misfortune, Hit. — **śarman**, m. N. of a prince, VP. (v.l. *-dharman*). — **śruta**, mfn. seen and heard, Mn. viii, 75. — **sāra**, mfn. = *-vīrya*, Kām. — **hāni**, f. disparagement of the evidence of the senses, Sāmkhyas. **Drīshṭādṛīshṭa**, mfn. visible and invisible, relating to the present and future life, Rājāt. i, 130; n. as subst., MBh. i, 6170; Pañc. iii, 242. **Drīshṭānta**, m. (n. only R. ii, 109, 37)