

occupied; (*am*), n. an embrace, Megh. — **vat**, mfn. one who has embraced.

Āliṅgin, mfn. embracing; (*ī*), m. a small drum shaped like a barleycorn and carried upon the breast, L.

1. **Ā-liṅgya**, mfn. to be embraced; (*as*), m. a kind of drum, L.

2. **Ā-liṅgya**, ind. p. having embraced.

Āliṅgyāyana, *as*, m. [?], N. of a village or town, (*gaṇa varanādi* on Pāṇ. iv, 2, 82.)

आलिङ्गर āliṅjara, *as*, m. a large clay water-jar, L.; (cf. *aliṅjara*.)

आलिन्द ālinda, *as*, m. a terrace before a house, a raised place or terrace for sleeping upon, L.; (cf. *alinda*.)

आलिप ā-lip, P. -*limpati* (aor. *ālīpat*) to besmear, anoint, ŚBr.; Hariv.; Suśr.; MBh.; BhP.; Kathās. &c.; Caus. -*limpayati* and -*lepayati*, to besmear, anoint, Kauś.; Suśr.

Ā-lipta, mfn. anointed, smeared, plastered, Mṛicch.; Kathās. &c.

Ā-līpya, ind. p. having besmeared or anointed, MBh.; Kathās. &c.

Ā-līmpāna, *am*, n. whitening or painting (the floor, wall &c. on festal occasions), L.

Ā-lepa, *as*, m. the act of smearing, plastering, anointing; liniment; ointment, Suśr.; Kathās.

Ā-lepana, *am*, n. smearing, plastering, anointing; liniment; ointment, Suśr.; BhP.

आलिह ā-lih, P. -*lihati*, to apply the tongue to; to lick, lap, BhP.: Intens. (p. -*lelihāna*) to lick up (as fire), BhP. v, 6, 9.

Ā-līḍha, mfn. licked, lapped by the tongue; licked up, eaten, R.; MBh.; Ragh.; scraped, polished; (*as*), m., N. of a man, (*gaṇa śubhrādi*, Pāṇ. iv, 1, 123); (*am*), n. a particular attitude in shooting (the right knee advanced, the left leg drawn back), Comm. on Kum.; Ragh.

Ālīḍheya, *as*, m. (Pāṇ. iv, 1, 123) a descendant of Ālīḍha.

आली ā-lī, Ā. -*liyate*, to come close to; to settle down upon; to stoop, crouch, MBh.; Hariv.; Ragh. &c.

Ā-lāya, *as*, m. and *am*, n. a house, dwelling; a receptacle, asylum, R.; Yājñ.; Kathās. &c.; (often ifc., e. g. *himālaya*, 'the abode of snow.')

Ā-līna, mfn. having come close to, Kathās.; Hariv.; Ragh.; dwelling or abiding in, Kathās.; crouched, stooped, MBh.; R.

Ālīnaka, *am*, n. tin, (from its close adherence to other metals?), L.

आलु ālu, *us*, m. (√*ri*, Comm. on Uṇ. i, 5), an owl, L.; ebony, black ebony, L.; (*us* and *ūs*), f. a pitcher, a small water-jar, L.; (*u*), n. a raft, a float; an esculent root, *Arum Campanulatum*, L.; (in modern dialects applied to the yam, potatoe, &c.)

Āluka, *as*, m. a kind of ebony, L.; N. of Śeṣha (the chief of the Nāgas or serpent race); (*ī*), f. a species of root, Bhpr.; (*am*), n. a particular fruit (= *ārūka*, q. v.), L.; the esculent root of *Amorphophallus Campanulatus*.

आलुच् ā-luñc, P. -*luñcati*, to tear in pieces, Suśr.

Ā-luñcana, *am*, n. tearing in pieces, rending, Mṛicch.

आलुङ् ā-luḍ, Caus. P. -*loḍayati*, to stir up, mix; to agitate.

Ā-loḍana, *am*, n. mixing, blending, Suśr.; stirring, shaking, agitating.

Ā-loḍita, mfn. stirred up, mixed, blended; shaken, agitated, Suśr.; R.

Ā-loḍya, ind. p. having stirred up or mixed; having agitated, ĀśvGr.; MBh.; R.; Suśr. &c.

आलुप् ā-lup, P. -*lumpati*, to tear out or asunder; to dissolve, separate, AV.; ŚBr.; KātyŚr.; AitBr.: Pass. -*lupyate*, to be interrupted, Megh.

Ā-lopa, *as*, m. a morsel, bit, L.

आलुभ् ā-lubh, P. -*lubhyati*, to become disturbed or disordered, ŚBr.: Desid. of Caus. (Subj. 3. sg. -*lulobhayishāt*) to wish to disturb or trouble.

आलुलित ā-lulita, mfn. (√*lul*), a little moved or agitated, Mālav.

Ā-lola, mfn. moving gently; trembling slightly; rolling (as an eye), Amar.; Megh.; Śiś.; Kathās.; Kir.; (*as*), m. trembling, agitation; swinging, rocking.

Ā-lolita, mfn. a little shaken or agitated.

आलू ā-lū, P. -*lunāti*, to cut, cut off; to pluck off.

Ā-lava, *as*, m. stubble, Comm. on TS.

Ā-lūna, mfn. cut off, Kum.

आलेखन ā-lekhana. See ā-√*likh*.

आलेश ā-leśa, *as*, m. (√*liś* = √*riś*), grazing, TS. v, 1, 5, 9.

आलोक ā-lok, Ā. -*lokate*, to look at, Hit.; Sāh.; Kathās.; to descry, behold, Bhāṭṭ.: Caus. -*lo-kayati*, to see, look at or upon, MBh.; Hariv.; Kathās.; Ragh.; Śak. &c.; to consider; to prove, R.; Mn. &c.; to descry, behold, perceive; to know, MBh.; R.; Hit.; Pañcat. &c.

Ā-loka, *as*, m. looking, seeing, beholding; sight, aspect, vision, Kathās.; Megh.; Mṛicch.; Śak.; Ragh. &c.; light, lustre, splendour; glimmer, R.; MBh.; flattery, praise, complimentary language; panegyric, Ragh.; section, chapter; N. of a work. — **kara**, mfn. spreading or causing light, VarBrS. — **gadā-dharī**, f., N. of a commentary on the above work called Āloka. — **patha**, m. and — **mārga**, m. line of sight, range of vision, Ragh. — **vat**, mfn. having light or lustre.

Ālokaka, *as*, m. a spectator, Naish.

Ā-lokana, mfn. looking at; contemplating; (*am*), n. seeing, looking; sight, beholding, Yājñ.; Ragh.; Kum.; Kathās.; Sāh. &c.

Ā-lokanīya, mfn. to be looked at; visible; to be considered, regarded, R. — **tā**, f. the state or condition of being visible, Kum.

Ā-lokita, mfn. seen, beheld.

Ā-lokin, mfn. seeing, beholding; contemplating, Bhāṭṭ.; Kathās.

Ā-lokya, ind. p. having seen or looked at, beholding.

आलोच् ā-lōc, Ā. -*locate*, to consider, reflect upon: Caus. P. Ā. -*locayati*, -*te*, to make visible, show, MBh.; to behold, view, perceive; to consider, reflect, MBh.; MārKP.; Kathās.; Hit. &c.

Ā-locaka, mfn. causing to see, Suśr.

Ā-locana, *am*, n. seeing, perceiving, Pāṇ.; (*ā*, *am*), f. n. considering, reflecting, reflection, R.; Sāh.

Ā-locanīya and 1. **ā-locya**, mfn. to be considered or reflected upon, Vedāntas.

Ā-locita, mfn. considered, reflected upon, Kathās.; Hit.; Pañcat.

2. **Ā-locya**, ind. p. having considered, reflecting, MārKP.; Hit.; Kathās. &c.

आलोष्टी āloṣṭī, ind. hurting (?), *gaṇa ūry-ādi*, Pāṇ. i, 4, 61.

आलोहवत् ā-lohavat, mfn. a little reddish, ĀśvGr. iv, 8, 6.

Ā-lohita, mfn. reddish, Kathās. — **ī-√kṛi**, to make reddish, Kād.

आलोहायन ālohāyana, *as*, m. (*gaṇa naḍādi*, Pāṇ. iv, 1, 99), a descendant of Aloha.

आलोल ā-lola. See above.

आव āvā, the base of the dual cases of the pronoun of the 1st person; Nom. Acc. *āvām* (Ved. *āvām*); Inst. Dat. Abl. *āvābhyām* (Ved. Abl. also *āvāt*); Gen. Loc. *āvāyos*.

आवच् ā-√vac, Ā. (aor. 1. sg. *ā-voce*, RV. vii, 32, 2) to address, invoke.

Ōkta (*ā-ukta*), mfn. addressed, invoked, RV. i, 63, 9.

आवच्च् ā-√vañc, Pass. (Impv. 2. sg. *ā-vacya-sva*) to gush or flow towards or near, RV. ix, 2, 2, &c.

आवटिक āvatika, *ās*, m. pl., N. of a school.

आवट्या āvatya (fr. *avaṭa*, *gaṇa gargādi*, Pāṇ. iv, 1, 105), *as*, m., *ā* (Pāṇ. iv, 1, 75) and *avatyā-yani* (Pāṇ. iv, 1, 17), f. a descendant of Avaṭa.

आवत् ā-vāt, f. proximity, AV. v, 30, 1 (opposed to *parā-vat*).

आवत्सरम् ā-vatsaram, ind. for a year, during a year, MārKP.

Ā-vatsarāntam, ind. to the end of the year, Kathās.

आवद् ā-√vad, P. -*vadati*, to speak to, address; to shout out; to invoke, celebrate, RV.; AV.; VS.; ŚBr.

आवदानिक āvadānika, mfn. (fr. *ava-dāna*), offered after being divided into pieces, Vait.

आवध् ā-√vadh, P. (aor. 3. sg. *āvadhīt*, RV. viii, 72, 4 & viii, 75, 9) to shatter, crush.

आवन् ā-√van, Ā. (2. sg. *ā-vanase*, RV. i, 140, 11; pf. 3. sg. *ā-vavne*, RV. v, 74, 7; aor. 3. sg. -*āvanishishṭa*, RV. i, 127, 7) to wish, desire, crave for; to procure.

आवनतीय āvanatiya, mfn. (fr. *ava-nata*, *gaṇa kṛishāvādi*, Pāṇ. iv, 2, 80.)

आवनेय āvaneya, *as*, m. (fr. *avani*), 'son of the earth,' N. of the planet Mars.

आवन्त āvanta, *as*, m. (fr. *avanti*), a king of Avanti (the district of Oujein), VarBrS.; N. of a son of Dhṛishṭa, Hariv., (cf. *avanta*); (*ī*), f. the language of Avanti.

Āvantaka, mfn. belonging to or coming from Avanti; (*ās*), m. pl. the inhabitants of Avanti, VarBrS.

Āvantika, mfn. belonging to or coming from Avanti, VarBrS.; (*ās*), m., N. of a Buddhist school; (*ā*), f., N. of a woman, Kathās.

Āvantya, mfn. coming from or being in the country Avanti, Suśr.; (*as*), m. a king or inhabitant of Avanti, MBh.; Hariv.; (according to Manu x, 21 the Āvantyas are offsprings of degraded Brāhmanas.)

आवन्दन ā-vandana, *am*, n. (√*vand*), salute, L.

आवप् ā-√2. vap, P. -*vapati*, to throw or scatter into; to mix with; to put together, AV.; ŚBr.; KātyŚr.; ĀśvGr.; MārKP.; to insert, AitBr.; ŚBr.; Lāty. &c.; to pour out; to fill up, VarBrS.; to present, afford, supply; to offer, MBh.: Caus. P. -*vāpayati*, to mix with, Suśr.; to comb, smooth; to shave, MBh.

Ā-vāpana, *am*, n. the act of sowing, throwing, scattering, placing upon, ŚBr.; KātyŚr.; Gaut.; instilling, inserting, ŚBr.; KātyŚr.; capacity, MBh.; a vessel, jar, ewer, MaitrS.; BhP.; sowing seed, weaving, L.; a hempen cloth, L.; (*ī*), f. a vessel, jar, AV. xii, 1, 61.

Ā-vapantaka, mf(ikā)n. scattering, AV. xii, 2, 63.

Ā-vāpa, *as*, m. scattering, throwing; sowing seed, MBh.; Comm. on Yājñ.; insertion, Śulb.; casting, directing; (in med.) throwing additional ingredients into any mixture in course of preparation; mixing, inserting; setting out or arranging vessels, jars, &c., L.; a kind of drink, L.; a bracelet, L.; a basin for water round the root of a tree, L.; uneven ground, L.; hostile purpose, intention of going to war, Sāh.; Śiś. &c.; a vessel; principal oblation to fire, Gobh.

Āvāpaka, *as*, m. a bracelet of gold &c., L.

Ā-vāpana, *am*, n. a loom, an implement for weaving; a reel or frame for winding thread, L.

Āvāpika, mfn. additional, inserted, supplementary, Nir.

आवभृत् āvabhṛitya, *as*, m. a king of Avabhṛiti; (*ās*), m. pl., N. of a dynasty of kings, BhP.

आवभृथ āvabhṛitha, mfn. belonging to Avabhṛitha, q. v., BhP.

आवय āvayā, *am*, n. (fr. 2. *a-vī*, cf. *āvī*), pangs of childbirth, painful childbirth (?), AV. viii, 6, 26; (*as*), m. arrival, T.; one who arrives, T.; N. of a country, L.

Āvayaka, mfn. belonging to the country Āvaya, L.

आवयस् ā-vayas, *ās*, m. perhaps 'the youthful one' (cf. *abhi-vayas*), RV. i, 162, 5.

आवयास् āvayās, m. (f.?) pl. water, Nigh. i, 12.

आवरक ā-varaka, &c. See 1. ā-√*vri*.

आवरसमक āvarasamaka, mfn. (fr. *avara-*