

weight of pearls (30 making the Dh°; v.l. *rayaka*, *rivaka*), VarBṛS.; Hcat.

रवणक ravanaka, m. or n. (?) a filter made of cane or bamboo, Buddh.

रवा ravā, f. *Gossypium Herbaceum*, L.

रवि ravi, m. (accord. to Un. iv, 138, Sch. fr. √1. *ru*) a partic. form of the sun (sometimes regarded as one of the 12 Ādityas; hence *ravi* is also a N. of the number 'twelve'), Var.; Hariv. &c.; the sun (in general) or the sun-god, Mn.; MBh. &c.; = *ravidina*, Sunday, Inscr.; Calotropis Gigantea, L.; a mountain, L.; N. of a Sauvīraka, MBh.; of a son of Dhṛita-rāshṭra, ib.; of the author of a Comm. on the Kāvya-prakāśa, Cat.; of the author of the Horā-prakāśa, ib.; the right canal for the passage of the vital air (?), W. — **kara**, m. N. of an author, Cat. — **kānta**, m. sun-stone, a sort of crystal (= *sūrya-kānta*), L.; — **māya**, mf(ī)n. consisting of sun-stones, Naish. — **kīraṇa**, m. a sunbeam, Śāk.; — **kūrcikā**, f. N. of wk. — **kīrti**, m. N. of a poet (of the 7th century), Cat. — **kula-dīpa-prakāśa**, m. N. of wk. — **gupta**, m. (with *bhādanīya*) N. of a poet, Cat. — **graha**, m., — **grahana**, n. an eclipse of the sun, Cat. — **grāvan**, m. = **kānta**, L. — **cakra**, n. a partic. astronomical diagram (the sun represented as a man carrying the stars on the various parts of his body), GāruḍaP.; — **kshepaka-dhruvāṅkāḥ**, pl. N. of astronomical tables. — **candra**, m. N. of the author of a Comm. on the Amaru-śataka. — **ja**, m. 'sun-born,' N. of the planet Saturn, VarBṛS.; of Yama, Subh.; pl. N. of partic. meteors or comets, ib. — **tanaya**, m. 'son of the sun,' N. of the planet Saturn, ib.; of Yama, VP. — **tīrtha**, n. N. of a Tīrtha, Cat. — **tejas**, n. the radiance of the sun, MW. — **datta**, m. N. of a priest and of a poet, Cat. — **dāsa**, m. N. of a poet, ib. — **dina**, n. day of the sun, Sunday, Inscr. — **dīpta**, mfn. lighted or illuminated by the sun, VarBṛS. — **duḡdha**, n. the milk of Calotropis Gigantea, Bhpr. — **deva**, m. N. of a poet, Cat. — **dharman**, m. N. of the author of a Comm. on the Kavi-rahasya, ib. — **dhvaṇa**, m. 'having the sun for a banner,' day, L. — **nandana**, m. 'son of the sun,' N. of Manu Vaivasvata, BhP.; of the ape Su-grīva, L. — **nāga**, m. N. of a poet, Cat. — **netra**, m. 'sun-eyed,' N. of Viṣṇu, A. — **pati-guru-mūrti**, f. N. of wk. — **patra**, m. Calotropis Gigantea, L. — **putra**, m. 'son of the sun,' N. of the planet Saturn, VarBṛS. — **prabhu**, m. N. of a Brāhman, Vīrac. — **prāsna**, m. N. of wk. — **priya**, m. (only L.) Calotropis Gigantea; Nerium Odorum Rubro-simplex; Artocarpus Locucha; (ā), f. N. of Dākṣhāyaṇi in Gaṅgā-dvāra, Cat. (v.l. *rati-priyā*); n. a red lotus-flower, L.; copper, L. — **bimba**, n. the sun's disk, VarBṛS. — **maṇi**, m. = **kānta**, ŚārngP. — **maṇḍala**, n. = **bimba**, BhP. — **māsaka**, m. a solar month, Sūryas. — **muhūrta**, m. or n. N. of wk. — **ratna**, n. = **kānta**, Rājat. — **ratnaka**, n. 'sun-jewel,' a ruby, L. — **ratha**, m. the Sun's chariot, Siphās. — **locana**, m. 'sun-eyed,' N. of Śiva, Śivag.; of Viṣṇu, L. — **loha**, n. 'sun-metal,' copper, L. — **vaṇsa**, m. the solar race (of kings), Naish. — **varman**, m. N. of a man, Inscr. — **vāra**, m. = **dina**, W.; — **vrata-vidhi**, m. N. of wk. — **vāsara**, m. n. = **dina**, Cat. — **samkrānti**, f. the sun's entrance into a sign of the zodiac, MārkaP.; — **nirṇaya**, m. N. of wk. — **samjñaka**, n. 'called after the sun,' copper, L. (cf. *-loha*). — **sama-prabha**, mfn. radiant as the sun, MW. — **sārathi**, m. 'the Sun's charioteer,' N. of Aruṇa or the Dawn, L. — **suta**, m. 'son of the sun,' N. of the planet Saturn, VarBṛS.; of the ape Su-grīva, Ragh. — **sundara-rasa**, m. N. of a partic. elixir, Cat. — **sūnu**, m. 'son of the sun,' the planet Saturn, L. — **sena**, m. N. of a poet, Cat. — **Ravindra**, m. N. of an author, Cat.; w.r. for *surēndra*, Hariv. — **Raviṣṭha**, m. 'loved by the sun,' an orange, L.; (ā), f. Polanisia Icosandra, L.

रवित ravita, n. precipitation, hurry, L.

रवितु ravitri. See p. 868, col. 3.

रविन्द ravinda, n. = *aravinda*, a lotus flower, L.

रविपुला ra-vipulā. See under 2. *ra*.

रवीषु ravishu, m. the god of love, Kāma-deva, L. (v.l. *varishu*).

रशना raśanā, f. (prob. connected with *raśmi* and *rāśi* and derived from a lost √*raś*) a

rope, cord, strap; rein, bridle; girth, girdle, zone (esp. of woman), RV. &c. &c. (also fig. applied to the fingers; cf. Naigh. ii, 5); a ray of light, beam, ŚāṅkhBr.; the tongue (w.r. for *rasanā*), L.; (ifc.) girt by, dependent on, Hariv.; BhP. — **kalāpa** or **paka**, m. a woman's girdle formed out of several strings or threads, Kāv. (cf. *raśmi-kalāpa*). — **krīta** (nāḥ°), mfn. guided or led by a cord or bridle, Kauś. — **guṇa**, m. the cord of a girdle; °*nāspada*, n. 'place for the c° of a g°,' the waist, Kum. — **pada**, n. 'place for the girdle,' the hip, L. — **Raśanāpamā**, f. 'string of comparisons,' a form of simile (when the object to which anything is compared is made the subject of another comparison, which again leads to a third and so on), Sāh.

Raśana, in comp. for *raśanā*. — **sammita** (°nā°), mfn. as long as the rope (on the sacrificial post), TS.; ĀpSr.

Raśanāya, Nom. A. °*yate* (only p. *raśanāyā-māna*), to be guided by a rein, AV.

रश्मि raśmī, m. (exceptionally f.; cf. *raśanā* and Un. iv, 46) a string, rope, cord, trace, rein, bridle, leash, goad, whip (also fig. applied to the fingers), RV. &c. &c.; a measuring cord, RV. viii, 25, 18; a ray of light, beam, splendour, RV. &c. &c.; = *anna*, food, VS. xv, 16; = *paksha* or *pakshman*, L. — **kalāpa**, m. a pearl-necklace consisting of 54 or 56 threads, VarBṛS. — **ketu**, m. 'beam-bannered,' a partic. comet, ib.; N. of a Rākshasa, R. — **kṛīda**, m. N. of a Rākshasa, R. — **jāla**, n. a net or garland of rays, VarBṛS. — **pa**, m. pl. N. of a partic. class of deceased ancestors, VP. — **pāti**, mfn. drunk by the rays of the sun (= *āditya-raśmaya eva pātāro yāsām*, scil. *apām*, Sch.; lit. 'ray-lord'), Tār.; m. Calotropis Gigantea, L. — **pavitra** (°mī°), mfn. purified by rays or beams, TBr. — **puñja**, m. a heap or mass of rays, VP. — **prabhāsa**, m. N. of a Buddha, Buddh. — **maṇḍala**, n. a circle or garland of rays, AVParī. — **mat**, mfn. having rays or beams, radiant, R.; m. the sun, MBh.; m. N. of a man, Kathās. — **māya**, mf(ī)n. formed or consisting of rays, BhP. — **mālin**, mfn. encircled or garlanded with rays, R.; the sun, L. — **muca**, m. 'ray-emitting,' the sun, MBh. — **rasa-prayoga**, m. N. of wk. — **rāja**, m. 'ray-lord,' N. of a man, Buddh. (cf. *raśmi-pāti*). — **vāt**, mfn. = **mat**, TBr.; MBh. &c.; m. the sun, MBh.; (atī), f. a verse containing the word *raśmi*, Kāth. — **śata-sahasra-paripūrṇa-dhvaṇa**, m. N. of a Buddha, Buddh. — **Raśman**, m. = *raśmī*; only in instr. *raśmā raśman*).

Raśmin, (ifc.) = *raśmī*, a rein, bridle, BhP.

Raśmisa, m. N. of a Dānava, Hariv. (v.l. *ra-bhasa* and *nabhasa*).

Raśmī-vāt, mfn. = *raśmi-vāt*, VS.

रस I. *ras* (cf. √1. *rās*), cl. I. P. (Dhātup. xvii, 63) *rasati* (rarely *ā. °te*; pf. *rarāsa*, *resuḥ*, MBh. &c.; aor. *arāsīt*, Gr.; fut. *rasitā*, *rasishyati*, ib.; inf. *rasitum*, ib.), to roar, yell, cry, sound, reverberate, ŚBr. &c. &c.; to praise, Naigh. iii, 14: Caus. *rāsayaṭi* (aor. *arīrasat*), Gr.: Desid. *rīrasishati*, ib.: Intens. *rārasyate* (or *rārasti*, Gr.), to cry out loudly, scream aloud, Bhāṭṭ.

1. **Rasana**, n. (for 2. see p. 870, col. 3) the act of roaring or screaming or rumbling or thundering, any sound or noise, VarBṛS.; Bālar.; croaking (of frogs), VarBṛS.

1. **Rasita**, mfn. (for 2. see p. 871, col. 1) sounded, resounding, uttering inarticulate sounds, Kād.; Gīt.; n. a roar, scream, cry, noise, sound, thunder, Kāv.; Rājat. — **Rasitāsin**, mfn. consuming or destroying by mere noise, MW.

1. **Rasitri**, mfn. (for 2. see p. 871, col. 1) one who roars or bellows, Sāh.

रस 2. *ras* (rather Nom. fr. *rasa* below), cl. 10. P. (Dhātup. xxxv, 77) *rasāyati* (rarely *ā. °te*, ep. also *rasati* and *rasyati*), to taste, relish, ŚBr.; Up.; MBh. &c.; to feel, perceive, be sensible of, Sāh.; to love, Dhātup.: Desid. *rīrasayishati*, to desire to taste, Śiś.

Rāsa, m. (ifc. f. ā) the sap or juice of plants, juice of fruit, any liquid or fluid, the best or finest or prime part of anything, essence, marrow, RV. &c. &c.; water, liquor, drink, MBh.; Kāv. &c.; juice of the sugar-cane, syrup, Suśr.; any mixture, draught, elixir, potion, R.; BhP.; melted butter, L.; (with or scil. *gavām*) milk, MBh.; (with or scil.

viśhasya) poison, Daś.; Rājat.; nectar, L.; soup, broth, L.; a constituent fluid or essential juice of the body, serum, (esp.) the primary juice called chyle (formed from the food and changed by the bile into blood), ib.; mercury, quicksilver (sometimes regarded as a kind of quintessence of the human body, elsewhere as the seminal fluid of Śiva), Sarvad.; semen virile, RV. i, 105, 2; myrrh, L.; any mineral or metallic salt, Cat.; a metal or mineral in a state of fusion (cf. *upa-*, *mahā-r°*); gold, L.; Vangueria Spinosa, L.; a species of amaranth, L.; green onion, L.; resin, L.; = *amṛita*, L.; taste, flavour (as the principal quality of fluids, of which there are 6 original kinds, viz. *madhura*, sweet; *amla*, sour; *lavana*, salt; *kaṭuka*, pungent; *tikta*, bitter; and *kashāya*, astringent; sometimes 63 varieties are distinguished, viz. beside the 6 original ones, 15 mixtures of 2, 20 of 3, 15 of 4, 6 of 5, and 1 of 6 flavours), ŚBr. &c. &c.; N. of the number 'six,' VarBṛS.; Śrutab.; any object of taste, condiment, sauce, spice, seasoning, MBh.; Kāv. &c.; the tongue (as the organ of taste), BhP.; taste or inclination or fondness for (loc. with or scil. *upari*, or comp.), love, affection, desire, MBh.; Kāv. &c.; charm, pleasure, delight, ib.; (in rhet.) the taste or character of a work, the feeling or sentiment prevailing in it (from 8 to 10 Rasas are generally enumerated, viz. *śṛṅgāra*, love; *vīra*, heroism; *bībhatsa*, disgust; *raudra*, anger or fury; *hāsyā*, mirth; *bhayanaka*, terror; *karuṇa*, pity; *adbhuta*, wonder; *sānta*, tranquillity or contentment; *vātsalya*, paternal fondness; the last or last two are sometimes omitted; cf. under *bhāva*), Bhar.; Daśar.; Kāvād. &c.; the prevailing sentiment in human character, Uttarar.; Rājat.; (with Vaishṇavas) disposition of the heart or mind, religious sentiment (there are 5 Rasas or Ratis forming the 5 degrees of *bhakti*, q.v., viz. *sānti*, *dāsyā*, *sākhya*, *vātsalya*, and *mādhurya*), W.; a kind of metre, Piṅg.; N. of the sacred syllable 'Om,' ŚāṅkhGr.; the son of a Nishāda and a Śanakī, L.; (ā), f., see s. v. — **kaṅkāli**, m. N. of a medical wk. by Kaṅkāli. — **kadamba-kallolīnī**, f. N. of a Comm. on Gīta-govinda. — **karpūra**, n. sublimate of mercury, Bhpr. — **karman**, n. a sacrificial rite connected with (the sipping of) liquids, Kauś.; = *kalpanā*, Sarvad. — **kalikā**, f. N. of a wk. on rhetoric. — **kalpanā**, f. preparation of quicksilver, Cat. — **kalpa-latā**, f., — **kalpa-sāra-stava**, m. N. of wks. — **kalyāṇī-vrata**, n. N. of a partic. ceremony and of various wks. — **kashāya**, m. or n. N. of a medical wk. — **kulyā**, f. N. of a river in Kuśa-dvīpa, BhP. — **ketu**, m. N. of a prince, L. — **kesara**, n. camphor, L. — **komala**, n. a partic. mineral, Cat. — **kautuka**, n. N. of a medical wk. — **kaumudī**, f. N. of various wks. — **kriyā**, f. the inspissation and application of fluid remedies or fomentations, Suśr. — **gaṅgā-dhara**, m. N. of an author; °*riya*, n. his wk. — **gandha**, m. or n. myrrh, L. (v.l. *-bhaṅga*); N. of wk. — **gandhaka**, m. myrrh, L.; brimstone, sulphur, L. — **garbha**, n. a collyrium made from the juice of Curcuma Xanthorrhiza, Bhpr.; an ointment made from the calx of brass, L.; cinnabar, L. — **gāndhāra**, m. or n. N. of wk. — **guṇa**, mfn. possessing the quality of taste, Mn. i, 78. — **govinda**, m. N. of wk. — **graha**, mfn. apprehending flavours, having a taste for enjoyments, BhP.; m. the organ of taste, ib. — **grāha-ka**, mfn. apprehending or perceiving flavours, Tarkas. — **ghanā**, mfn. full of juice, consisting entirely of juice, ŚBr. — **ghna**, m. borax, L. — **candra**, m., — **candrikā**, f., — **cintāmaṇi**, m. N. of wks. — **cūḍāmaṇi**, m. a partic. preparation, L. — **ja**, mfn. bred in fluids, Mn. xi, 143; proceeding from chyle, L.; m. sugar, molasses, L.; any insect engendered by the fermentation of liquids, W.; n. blood, L. — **jāta**, n. an ointment prepared from the calx of brass, L. — **jñā**, mfn. knowing tastes or the taste of, appreciative (gen. or comp.), Kāv.; Pur.; Kathās.; familiar with (loc. or comp.), Ragh.; Uttarar.; m. a poet or any writer who understands the Rasas, W.; an alchemist who understands the magical properties of mercury, ib.; a physician or any preparer of mercurial and chemical compounds, ib.; n. and (ā), f. the tongue, Kāv.; BhP.; — *tā*, f. or *-tva*, n. knowledge of flavours, poetical skill or taste, discrimination, judgment, experience, familiarity with (gen. or comp.), Kāv.; Kām.; Kathās.; alchemy, W. — **jñāna**, n. knowledge of tastes (a branch of medical science), Suśr. — **jyeshtha**, m. the first or best taste, sweet taste, sweetness, L.; the sentiment of love, W. — **jvara**,