

स्वोचित *svōcīta*, *svōttha* &c. See p. 1278, col. 1.

स्वोजस् *sv-ōjas*, mfn. very strong or powerful, RV.

स्वोपश *sv-opaśa*, mf(ā)n. having beautiful locks of hair (?), MaitrS. (v. l. *sv-aupaśa*).

sv-aupaśa, mf(ā)n. id., VS.

स्वोरस् *svōras*, n. See p. 1278, col. 1.

स्वोरस *svorasa*, m. a husk, shell; n. the sediment of oily substances ground with a stone, L.

स्वोवशीय *svovaśīya*, w.r. for *śvo-vaśīyasa* (q.v.)

ह HA.

ह 1. *ha*, the thirty-third and last consonant of the Nāgarī alphabet (in Pāṇini's system belonging to the guttural class, and usually pronounced like the English *h* in *hard*; it is not an original letter, but is mostly derived from an older *gh*, rarely from *dh* or *bh*). — *kāra*, m. the letter or sound *ha*, MW. — *tva*, n. the state of the letter *ha*, ib.

ह 2. *ha* (only L.), m. a form of Śiva or Bhairava (cf. *nakulīśa*); water; a cipher (i.e. the arithmetical figure which symbolizes 0); meditation, auspiciousness; sky, heaven, paradise; blood; dying; fear; knowledge; the moon; Vishṇu; war, battle; horripilation; a horse; pride; a physician; cause, motive; = *pāpa-haraṇa*; = *sakopa-vāraṇa*; = *śushka*; (also ā, f.) laughter; (ā), f. coition; a lute; (am), n. the Supreme Spirit; pleasure, delight; a weapon; the sparkling of a gem; calling, calling to; the sound of a lute; (ind.) = *aham* (?), IndSt.; mfn. mad, drunk.

ह 3. *ha*, ind. (prob. orig. identical with 2. *gha*, and used as a particle for emphasizing a preceding word, esp. if it begins a sentence closely connected with another; very frequent in the Brāhmaṇas and Sūtras, and often translatable by) indeed, assuredly, verily, of course, then &c. (often with other particles, e.g. with *tv eva*, *u*, *sma*, *vai* &c.; *na ha*, 'not indeed'; also with interrogatives and relatives, e.g. *yad dha*, 'when indeed'; *kad dha*, 'what then?'; sometimes with impf. or pf. [cf. Pāṇ. iii, 2, 116]; in later language very commonly used as a mere expletive, esp. at the end of a verse), RV. &c. &c.

ह 4. *ha*, mf(ā)n. (fr. √*han*) killing, destroying, removing (only ifc.; see *arāti*-, *vritra*-, *śatru-ha* &c.).

ह 5. *ha*, mf(ā)n. (fr. √3. *hā*) abandoning, deserting, avoiding (ifc.; see *an-oka*- and *vāpi-ha*); (ā), f. abandonment, desertion, L.

हंस 1. *haṁsā*, m. (ifc. f. ā; accord. to Up. iii, 62 fr. √1. *han*, 'to go?') a goose, gander, swan, flamingo (or other aquatic bird, considered as a bird of passage; sometimes a mere poetical or mythical bird, said in RV. to be able to separate Soma from water, when these two fluids are mixed, and in later literature, milk from water when these two are mixed; also forming in RV. the vehicle of the Aśvins, and in later lit^o that of Brahmā; ifc. also = 'best or chief among'), RV. &c. &c.; the soul or spirit (typified by the pure white colour of a goose or swan, and migratory like a goose; sometimes 'the Universal Soul or Supreme Spirit,' identified with Virāj, Nārāyaṇa, Viṣṇu, Śiva, Kāma, and the Sun; du. 'the universal and the individual Spirit'; accord. to Sāy. resolvable into *aham sa*, 'I am that'), Up.; MBh.; Hariv. &c.; one of the vital airs, L.; a kind of ascetic, MBh.; Hariv.; BhP.; a man of supernatural qualities born under a partic. constellation, VarBrS.; an unambitious monarch, L.; a horse, Naigh. i, 14; an excellent draught-ox (accord. to some, 'a buffalo'), VarBrS.; a mountain, L.; a temple of a partic. form, VarBrS.; a kind of Mantra or mystical text, Cat.; silver, L.; envy, malice, L.; N. of two metres, Col.; (in music) a kind of measure, Saṃgīt.; a mystical N. of the letter *h*, Cat.; a spiritual preceptor, W.; N. of a Deva-gandharva, Hariv.; of a Dānava, ib.; of a son of Brahmā, BhP.; of a son of Vasu-deva, ib.; of a son of A-rishṭā, MBh.; of a son of Brahma-datta and general of Jarā-sandha, ib.; of various authors &c., Cat.; of one of the Moon's

horses, VP.; of a mountain, Pur.; pl. N. of the Brāhmans in Plaksha-dvīpa, BhP.; (ī), f. a female goose, Mṛicch.; Kathās.; N. of various metres, Śrutab.; Chandom.; Col.; of a daughter of Bhagīratha and wife of Kautsa, MBh.; of a courtesan, Rājat. [Cf. Gk. *χην*; Lat. *anser* for *hanser*; Lit. *zāsīs*; Germ. *Gans*; Angl. Sax. *gōs*; Eng. *goose*.] — *kākiya*, mfn. (fr. *haṁsa-kāka*) relating to a goose and a crow (as a partic. fable), MBh. — *kāntā*, f. 'gander-loved,' a female goose, L. — *kālī-tanaya*, m. a buffalo (see *kālī-t*), L. — *kīlaka*, m. a partic. form of sexual union (v. l. *-nīlaka*), L. — *kūṭa*, m. 'swan's peak,' N. of one of the peaks of the Himālaya, MBh.; Hariv.; the hump on the shoulder of the Indian ox, L. — *ga*, m. 'going or riding on a swan,' N. of Brahmā, L. — *gati*, mfn. having a swan's gait, Vikr. — *gadgadā*, f. 'prattling like a swan,' a sweetly speaking woman, L. — *gamana*, n. the gait of a swan or goose, MW.; (ā), f. N. of a Surāṅganā, Sindhās. — *gāminī*, f. 'walking like a swan,' a graceful woman, Mn. iii, 10. — *guhya*, n. 'the mystery of the Universal Soul,' N. of a partic. hymn, BhP. — *cakra-praśna*, m. N. of wk. — *candrāṅsu*, m. pl. the rays of the sun and the moon, MBh. — *carasvārōdaya*, m. N. of wks. — *cihna-dukūla-vat*, mfn. clad in a garment woven with representations of geese, Ragh. — *cūda*, m. N. of a Yaksha, MBh. — *cohatra*, n. dry ginger, L. — *ja*, m. 'swan-born,' N. of one of Skanda's attendants, MBh. — *jātiya*, mfn. belonging to the tribe of birds called Haṁsa, anserine, Pañcat. — *jihva*, m. 'goose-tongued,' N. of a man, pl. his family, Saṃskarak. — *tā*, f. the being a goose, Kathās. — *tīrtha*, n. N. of a Tīrtha, Cat. — *tūla*, n. (L.), *-tūlikā*, f. (Nalac.) 'g^o-cotton,' the soft feathers or down of a goose. — *tva*, n. = *-tā*, Kathās. — *dāhana*, n. aloe wood, L. — *dūta*, m. n. N. of two poems (by Kavindrācārya Sarasvatī and by Rūpa Gosvāmin). — *dvāra*, n. N. of a pass near Lake Mānasa. — *dvīpa*, m. n. N. of an island, Kathās. — *dhvaja*, m. N. of a king, Cat. — *nāda*, m. the cackling or cry of a goose or swan (thought to have something of a sacred character); (in music) a kind of measure, Saṃgīt.; N. of a Vidyā-dhara, Bālar.; °*dōpanishad*, f. N. of an Upanishad (= *haṁsōp*). — *nādin*, mfn. making a noise like a g^o or swan, cackling; (inī), f. a graceful woman (one of the various classes into which women are divided), L. — *nābha*, m. N. of a mountain, MārK. — *nīdāna*, n. N. of a med. wk. — *nīlaka*, see *-kīlaka*. — *paksha*, m. a partic. position of the hand, Cat. — *patha*, m. pl. N. of a people (v. l. *-pada*), MBh. — *pada*, n. goose-foot (as a mark), Nar.; a partic. weight (= *karsha*), ŚārngS.; m. pl., see prec.; (ā), f. a kind of Svāra-bhakti, MāṇḍŚ.; (ī), f. N. of various plants (accord. to L. 'a species of Mimosa and Cissus Pedata'), Car.; a kind of metre, Col.; N. of an Apsaras, VP. — *padikā*, f. N. of the first wife of Dushyanta (v. l. *haṁsa-vatī*), Śak. — *paramēśvara*, m. N. of a Tantra wk. — *pāda*, m. the foot of a goose, MW.; (ā), f. N. of an Apsaras, VP.; w.r. for *haṁsa-padā*; (ī), f. N. of a plant = (or w.r. for) *haṁsa-padī*; (am), n. vermilion, L.; quicksilver, L. — *pādikā*, f. a kind of plant (= *-padī*), L. — *pāla*, m. N. of a king, Inscr. — *pura*, n. N. of a town, L. — *prapatana*, n. N. of a Tīrtha, MBh. — *poṭṭali*, f. a partic. mixture, Rasēndr. — *prabodhā*, f. N. of a Surāṅganā, Sindhās. — *bīja*, n. a goose's egg, L. — *bhūpāla*, m. N. of an author, Cat. — *maṇḍūraka*, n. a partic. mixture, Cat. — *mārga*, m. pl. N. of a people (B. *hanyamāna*), MBh. — *mālā*, f. a line or flight of Haṁsas, flock of wild geese &c., Kum.; a kind of goose or duck (with dark grey wings), L.; a kind of metre, Col. — *māshā*, f. Glycine Debilis, L. — *māhēśvara*, m. N. of a Tantra wk. (cf. *-paramēśv*). — *mukha*, mf(ī)n. formed like a goose's beak, ŚrS. — *mauna*, n. N. of wk. — *yāna*, n. a goose or swan as a vehicle, a car drawn by swans, Kathās.; BhP.; mf(ī)n. riding on a swan, Cat. — *yukta*, mfn. drawn by swans (said of the chariot of Brahmā), MW. — *yuvan*, m. a young goose or swan, ib. — *ratha*, m. 'whose vehicle is a Haṁsa,' N. of Brahmā, L.; of a man, Rājat. — *rāja*, m. 'king of geese,' a large gander, Hit.; N. of a man, Rājat.; of various authors, Cat. — *rāma-praśna*, m. N. of a treatise on augury (cf. *cakra-pr*). — *ruta*, n. the cackling of geese, Suśr.; a kind of metre, Col. — *roman*, n. = *-tūla*, HPariś. — *lipi*, f. a partic. mode of writing, Jain. — *līla*, m. (in music) a kind of measure, Saṃgīt. — *lomaśa*, n. green sulphate of iron, L. — *lohaka*, n. brass, L.

— *vaktra*, m. 'swan-beaked,' N. of one of Skanda's attendants, MBh. — *vat*, mfn. possessing geese &c.; containing the word *haṁsa*, AitBr.; (ā), f. a verse containing the word *haṁsa* (applied to RV. iv, 40, 5, in which the sun in the form of Dadhi-kṛā, here called Haṁsa, is identified with Para-brahman or the Supreme Being; this verse is also found in VS. x, 24; xii, 14 &c.), ĀpŚr.; Cissus Pedata, L.; N. of the first wife of Dushyanta (v. l. for *-padikā*), Śak.; of the murderess of Vira-sena, Hcar.; of a town and district (= Pegu), Buddh. — *vāraṇa-gāminī*, f. a woman who walks like a swan and young elephant, MW. — *vāha*, mfn. riding on a Haṁsa, BhP. — *vāhana*, m. 'id.,' N. of Brahmā, ib. — *vikrānta-gāmitā*, f. having a walk like the gait of a swan (one of the 80 minor marks of a Buddha), Dharmas. 84. — *viveka*, m. N. of wk. — *vega*, m. N. of a man, Hcar. — *śyeta*, mf(enī)n. white like a swan, Kir. — *śreṇī*, f. a line or row of geese, Ragh. — *saṃghārāma*, m. N. of a temple, Buddh. — *saṃdesa*, m. N. of a poem by Vedāntācārya. — *sāci*, m. a kind of bird, TS. — *Haṁsāṅsu*, mfn. 'swan-rayed,' swan-coloured, white, MW. — *Haṁsākāra*, mfn. having the form of a Haṁsa, VarBrS. — *Haṁsāṅghri*, m. 'goose-footed,' vermilion, L.; (ī), f. a kind of Mimosa, L. — *Haṁsādhīrūdhā*, f. 'mounted on a swan,' N. of Sarasvatī (as wife of Brahmā), L. — *Haṁsābhikhyā*, n. 'bright as a swan,' silver, L. — *Haṁsārūdhā*, mf(ā)n. mounted on a swan (applied to Varuṇa, Brahmā, and Sarasvatī), L. — *Haṁsāvatī*, f. N. of a woman, Daś.; of Pegu, Inscr. — *Haṁsāvalī*, f. = *haṁsa-śreṇī*, Kathās.; N. of a woman, Virac. — *Haṁsāśṭaka*, n. N. of a poem. — *Haṁsāśya*, m. a partic. position of the hand, Cat. — *Haṁsāhvayā*, f. a kind of Mimosa, Suśr. — *Haṁsēśvara-tīrtha*, n. N. of a Tīrtha, Cat. — *Haṁsōdaka*, n. a kind of cordial liquor (described as a sort of infusion of cardamoms), Car. — *Haṁsōpanishad*, f. N. of an Upanishad belonging to the Atharva-veda (cf. *haṁsa-nāḍōp*).

2. *Haṁsa*, Nom. P. °*sati*, to act or behave like a swan, Subh.

Haṁsaka, m. a goose, gander, swan, flamingo (also 'a little or poor goose &c.'), Kāv.; BhP.; (in music) a kind of measure, Saṃgīt.; N. of a son of Brahma-datta, Hariv.; m. n. an ornament for the feet or ankles (said to be formed like a goose's foot), Śis. vii, 23; (ikā), f. a female goose, Kathās.; N. of a mythical cow, MBh. — *vatī*, f. a proper N., g. *ajirādi* (v. l.)

Haṁsakāyana, m. pl. N. of a people (cf. *hāṁs*), MBh.

Haṁsāya, Nom. A. °*yate*, to be like a goose or swan, Prasannar.

Haṁsin, mfn. (prob.) containing the Universal Soul (said of Kṛishṇa), Pañcar.; (inī), f. a partic. manner of walking, Saṃgīt.

Haṁsira, m. a kind of mouse (cf. *hasira*), Suśr.

Haṁsī, f. a female goose &c. (see 1. *haṁsa*). — *yu-gala*, m. a pair of geese or ducks, MW.

Haṁsiya, mfn., g. *gahādi*.

हं हो *haṁho*, ind. (cf. *ham*) a vocative particle (corresponding to 'ho!' 'hollo!' accord. to some also expressing haughtiness or contempt; in dram. a form of address used by equals to each other), MBh.; Kāv. &c.

हक् *hak*, ind. (onomat.) the sound *hak*. — *kāra*, m. making the sound *hak*, calling, calling to, L.

Hakka, m. calling to an elephant, L.; (ā), f. an owl, VarBrS.

Hakkaya, Nom. P. °*yati*, to call, call to, Pañcad.

Hakkā-pradhānā, f. (used in explaining *nish-thura-bhāshā*), Śil.

Hakkā-hakka, m. calling on, challenging, Pañcat.

हचि *haci*. See *sundara-haci*, p. 1227, col. 1.

हचिपुर *haci-pura*, n. N. of a town, Buddh.

हजदेश *haja-deśa*, m. N. of a district, Cat.

Hajāja and *hajāji*, N. of a place, ib.

हञ्चा *hañcā*. See *karahañcā*, p. 255, col. 1.

हञ्जा *hañja*, f. (accord. to some = *kanyā*) a female servant (voc. °*je*, often used in dram. as a particle of address), L.

Hañjikā, f. a female attendant, chamber-maid (-*tva*, n.), Kāśikh.; Clerodendrum Siphonantus, L.