

**diratha**, m. the descendants of Vaṅkhara and Bhaṇḍiratha, g. *tika-kitaṇḍi*.

**वङ्ग *vaṅg***, cl. 1. P. *vaṅgati*, to go, Dhātup. v, 39; to go lamely, limp, Vop.

**वङ्ग *vaṅga***, m. Bengal proper or the eastern parts of the modern province (pl. its inhabitants), AV. Pariś.; MBh. &c.; N. of a king of the lunar race (son of Dīrgha-tamas or Dīrgha-tapas and Su-deshṇā, regarded as the common ancestor of the people of Bengal), MBh.; Hariv.; Pur.; a tree, AitAr.; a species of tree, Hcar. (v.l. *vaṅgaka*); N. of a mountain, Jātak.; m. n. cotton, L.; Solanum Melongena, L.; n. tin or lead, L. — **ja**, n. brass, red-lead, L. — **jivana**, n. silver, L. — **datta-vaidyaka** (?), N. of a wk. by Vaṅga-sena. — **dāsa**, m. N. of an author, Cat. — **deśa**, m. the country of Bengal, MW. — **lipi**, f. Bengal writing, Lalit. — **śul-baja** (?), n. brass, bell-metal, L. — **sena**, m. a kind of tree, L. (cf. *vaṅka-s*); N. of a medical writer (author of the Cikitsā-sāra-saṅgraha), Bhpr.; of a grammarian, Cat. — **senaka**, m. Agati Grandiflora, L. **Vaṅgārī**, m. yellow orpiment, L. **Vaṅgēsvara-rasa**, m. a partic. medical preparation, L.

**Vaṅgaka**, m. a species of tree, Hcar. (v.l. *vaṅga*).

**Vaṅgana**, m. the egg-plant, Solanum Melongena, W. (cf. *vaṅga*).

**Vaṅgiya**, mfn. relating or belonging to Vaṅga, Bengal, g. *gaḥḍi*.

**वङ्गर *vaṅgara***, m. N. of a prince, VP.

**वङ्गला *vaṅgalā***, f. (in music) a partic. Rāgiṇī, L.

**Vaṅgāla**, m. N. of a son of the Rāga Bhairava, L.; (ā), f. N. of the wife of the Rāga Bhairava (also *ikā*, f.), ib.

**Vaṅgulā**, f. = *vaṅgalā*, W.

**वङ्गिर *vaṅgiri***, m. N. of a king, BhP.

**वङ्गद *vaṅgrida***, m. N. of a demon, RV.

**वङ्गरिका *vaṅgerikā***, f. a small basket, Daś.

**वङ्ग *vaṅgh***, cl. 1. Ā. *vaṅghate*, to go; to set out; to begin; to move swiftly; to blame or censure, Dhātup. iv, 36.

**वङ्ग *vaṅgha***, m. a kind of tree, Kauś. (cf. *vaṅga*).

**वच *vac***, cl. 2. P. (Dhātup. xxiv, 55)

*vakti* (occurs only in sg. *vacmi*, *vakshi*, *vakti*, and Impv. *vaktu*; Ved. also cl. 3. P. *vivakti*; pf. *uvāca*, *ūcé*, RV. &c. &c.; *uvāktha*, AV.; *va-vāca*, *vavakshé*, RV.; aor. *avocat*, *cata*, RV. &c. &c.; in Veda also Subj. *vocati*, *te*, *vocāti*; Pot. *vocét*, *ceta*; Impv. *vocatu*; Prec. *ucyāsam*, Br.; fut. *vaktā*, ib. &c.; *vakshyāti*, RV. &c. &c.; *te*, MBh.; Cond. *avakshyat*, Br.; Up.; inf. *vaktum*, Br. &c.; *tave*, RV.; *tos*, Br.; ind. p. *uktavā*, Br. &c.; *-ūcyā*, ib.), to speak, say, tell, utter, announce, declare, mention, proclaim, recite, describe (with acc. with or without *prati*, dat. or gen. of pers., and acc. of thing; often with double acc., e.g. *tam idam vākyam uvāca*, 'he spoke this speech to him'; with double acc. also 'to name, call', Ā. with nom. 'one's self'; with *punar*, 'to speak again, repeat'; or 'to answer, reply'), RV. &c. &c.; to reproach, revile (acc.), Hariv.; R.; Pass. *ucyāte* (aor. *avāci*, or in later language *avocī*), to be spoken or said or told or uttered &c., RV. &c. &c. (*yad ucyate*, 'what the saying is'); to resound, RV.; to be called or accounted, be regarded as, pass for (nom., L. also loc.), Mn.; MBh. &c.; Caus. *vācayati*, *te* (Pot. *vācayīta*, ĀsvGr.; aor. *avivacat*; Pass. *vācyate*), to cause to say or speak or recite or pronounce (with double acc.; often the object is to be supplied), Br.; GrS.; MBh. &c.; to cause anything written or printed to speak, i. e. to read out loud, Hariv.; Kāv.; Kathās. &c.; (Dhātup. xxxiv, 35) to say, tell, declare, Bhāṭṭ.; to promise, MBh.; Desid. *vivakshati*, *te* (Pass. *vivakshyate*), to desire to say or speak or recite or proclaim or declare, MBh.; Kāv. &c.; (Pass.) to be meant, Saṅk.; Sarvad.; Intens. (only *dvāvācīt*) to call or cry aloud, RV. x, 102, 6. [Cf. Gk. *ἐπ* for *φ* in *ἐπος*, *ἐπών*, *ὄψ*, *ὄσσα* &c.; Lat. *vocare*, *vox*; Germ. *gi-waht*, *gi-wahinnen*, *er-wähnen*.]

**Vāktave**, Ved. inf. of *vac* (cf. above), RV. vii, 31, 5 (Sāy. *vāktu*, mfn. speaking harshly, reviling).

**Vaktavyā**, mf(ā)n. to be (or being) spoken or said or uttered or declared, fit to be said or spoken &c.,

ŚBr. &c. &c. (n. impers. 'it should be said' &c.); to be named or called, VarBrS.; to be spoken to or addressed, to be told (with acc. of thing), MBh.; Kāv. &c.; to be spoken about or against, objectionable, reprehensible, vile, low, bad, Mn.; MBh. &c.; liable to be called to account, accountable or answerable or responsible or subject to, dependent on (gen. or comp.), MBh.; R.; n. speaking, speech, Pañcat.; blame, censure, Mricch.; a rule, dictum, aphorism, W. — **tā**, f., **-tva**, n. the state of being fit or proper to be said or spoken or spoken to or about or against, reproachableness, blamableness, the having a bad name, accountableness or subjection to, dependence, Mn.; MBh. &c. — **hridaya**, mfn. (ifc.) one whose heart is accountable to or dependent on, R.

**Vakti**, f. speech (cf. *ukti*), BrĀrUp. (ŚBr. *vacas*).

**Vaktu**, in comp. for inf. *vaktum*. — **kāma**, mfn. desirous of speaking, intending to speak, ŚārngP. — **manas**, mfn. having a mind to speak, being about to speak, MW.

**Vaktṛi**, mfn. one who speaks, a speaker, proclaimer of (Ved. gen.; Class. gen., acc., or comp.) RV. &c. &c.; croaking (said of frogs), Subh.; speaking sensibly, eloquent, L.; learned, wise, W.; honest, sincere, ib.; loquacious, talkative, ib.; m. a speaker, orator, MBh.; Kāv. &c.; an expounder, teacher, Sarvad. — **tā**, f. ability to speak, talkativeness, eloquence, Śatr. — **tva**, n. id., Kshem.; **-śakti**, f. power of speech, MW.

**Vaktṛika** (ifc.) = *vaktṛi*, speaking, a speaker, Kap., Sch.

**Vāktos**. See under *vac*.

**Vaktra**, n. 'organ of speech,' the mouth, face, muzzle, snout, proboscis, jaws, beak &c., Mn.; MBh. &c. (*vaktram* *√kṛi*, to open the mouth, gape); the point (of an arrow), MBh.; the spout (of a jug or vessel, see *a-vaktra*); beginning, commencement, Gaṇit.; (in alg.) the initial quantity or first term of a progression, Col.; a metre containing 4 × 8 syllables, Kāvyaḍ.; a sort of garment, L.; the root of Tabernaemontana Coronaria, L.; m. N. of a king of the Karūshas, MW. (v.l. *vakra*). — **khura**, m. (prob. for *-kshura*, 'mouth-razor') a tooth, L. — **ochada**, m. a cloth covering the face (of an elephant), Śiś. — **ja**, m. 'mouth-born,' a tooth, L.; 'sprung from the m° (of Brahmā),' a Brāhman, L. — **tāla**, n. a wind-instrument (said also to mean 'making a noise by striking the m° with the hand at the moment of uttering sound'), L. (cf. *vakra-t*). — **tunda**, m. 'having a proboscis on the face,' N. of Gaṇēśa, L. (cf. *vakra-t*). — **danśhṭra**, w. r. for *vakra-d*. — **dala**, n. 'part of the mouth,' the palate, L. — **dvāra**, n. the aperture of the mouth, Pañcat. — **paṭa**, (ifc. f. ā) a veil, Rājat. — **paṭṭa**, m. 'nose-bag,' a bag containing corn tied round a horse's head, L. — **parispanda**, m. 'm°-motion,' speech, discourse, MBh. i, 2233. — **bhedin**, mfn. 'mouth-cutting,' pungent, bitter, L. — **yodhin**, m. 'fighting with the mouth,' N. of an Asura, Hariv. — **ruha**, m. or n. (?) 'face-growing,' hair growing on the face or on the proboscis of an elephant, VarBrS. — **roga**, m. 'm°-disease'; *gin*, mfn. suffering from it, ib. — **vākya**, Śiś. x, 12, prob. w. r. for *vakra-v*, q. v. — **vāsa**, m. 'mouth-scenting,' an orange, L. — **śodhana**, n. 'm°-cleansing,' the fruit of Dillenia Speciosa or of Averrhoa Carambola, L. — **śodhin**, m. 'id.,' the citron tree, L.; n. a citron, L. **Vaktrāmbuja**, n. a lotus-like face, Kāvyaḍ. **Vaktrāsava**, m. 'mouth-liquor,' saliva, L. **Vaktrēndu**, m. a moon-like face, Ratnāv.

**Vaktraka** (ifc.) = *vaktra*, Hariv.

**Vāktva**, mfn. to be uttered or spoken, RV.

**Vākman**, n. utterance, speech, hymn of praise (?), RV. i, 132, 2.

**Vakma-rāja-satya**, mfn. faithful to those who are the rulers or ordainers of hymns (of praise), RV. vi, 51, 10.

**Vākmya**, mfn. to be praised, worthy of celebration, RV.

**Vakshyamāna**, mfn. about to be said or described, to be mentioned hereafter or subsequently. — **tva**, n. the being about to be mentioned, subsequent mention, Pāṇ. i, 2, 48, Sch.

**Vagnū**, m. a cry, call, roar, sound (esp. of animals; but also applied to the noise produced by dice), RV.; TBr.; a speaker, W.; mfn. loquacious, talkative, L.

**Vagvanā**, mfn. talkative, chattering, RV.

**Vagvanū**, m. a sound, noise, ib.

**Vaca**, mfn. speaking, talking (see *ku-v*); m. a parrot, L.; = *sūrya*, the sun, L.; = *kāraṇa*, L.;

(ā), f. a kind of talking bird, Turdus Salica (= *sū-rikā*), L.; a kind of aromatic root (accord. to some = Acorus Colamus), Hcar.; n. the act of speaking, speech (see *dur-v*). **Vacācārya**, m. N. of a preceptor, Cat. (cf. *vacchāc*). **Vacā-ochada**, m. a kind of white basil, L. **Vacārca**, m. a sun-worshipper, Parsee, ib.

**Vacah**, in comp. for *vacas*. — **krama**, m. course of speech, discourse (m. pl. series of discourses), Kathās.

**Vacaka**. See *dur-v*.

**Vacaknu**, mfn. talkative, loquacious, eloquent, Up. iii, 81; m. a Brāhman, L.; N. of a man, Śaṅk.

**Vacakru**, w. r. for prec.

**Vacandā** or *āi*, f. (only L.) a kind of talking bird, Turdus Salica; the wick of a lamp (= *varti*); a dagger, knife.

**Vacanā**, mfn. speaking, a speaker, eloquent, RV.; (ifc.) mentioning, indicating, expressing, meaning, Pāṇ.; KātyŚr.; Sarvad. (*-tā*, f., *-tva*, n.); being pronounced, RPrāt. (*-tva*, n.); n. (ifc. f. ā) the act of speaking, utterance, Saṅkhyak.; pronunciation, Pāṇ.; Prāt.; statement, declaration, express mention, AitBr.; ŚrS.; Pāṇ. &c.; speech, sentence, word, Mn.; MBh. &c.; (in gram.) the injunction of a teacher, rule, Kāś.; advice, instruction, direction, order, command, MBh.; Kāv. &c. (*naṃ* *√kṛi* or *ne* *√sthā* with gen. = to do the bidding of any one, follow a person's advice, obey; *nenā* or *nāt*, with gen. = in the name of); sound, voice, APrāt.; Megh.; Hit.; (in gram.) number, Pāṇ.; Vop. (cf. *eka*, *dvi*, *bahu-v*); rumour, L.; dry ginger, L. — **kara**, mf(ā)n. making a speech, speaking, W.; doing what one is told, obedient, Pañcat.; m. the author or enunciator of a precept, W. — **kāra** and **-kārin**, mfn. doing what one is commanded, obeying orders, obedient, MBh. — **krama**, m. order of words, discourse, W. — **gocara**, mfn. forming a subject of conversation, BhP. — **gaurava**, n. respect for an order, deference to a command, R. — **grāhin**, mfn. accepting or obeying orders, obedient, submissive, humble, L. — **paṭu**, mfn. skilful in speech, eloquent, VarBrS.; Pañcat. — **bhūṣhaṇa**, n., **-mālikā**, f. N. of wks. — **mātra**, n. mere words, assertion unsupported by facts, MW. — **racanā**, f. skilful arrangement of speech, eloquence, Pañcat. — **viruddha**, mfn. opposed to a declaration or precept, contrary to a text, W. — **virodha**, m. inconsistency of precepts or texts, incongruity, contradiction, ib. — **vyakti**, f. distinctness or perspicuity of a text, ib. — **śata**, n. a hundred speeches, repeated speech or declaration, Pañcat. — **saṅgraha**, m., **-samuccaya**, m., **-samputa**, m. N. of wks. — **sahāya**, m. a companion to converse with, any sociable companion, Pañcat. — **sāra-saṅgraha**, m. N. of wk. **Vacanānuga**, mfn. following advice or orders, obedient, submissive, MārK. **Vacanābādha**, m. an obstacle to speech, Pāṇ. vi, 2, 21, Sch. **Vacanārtha**, m. N. of wk. **Vacanāvakshepa**, m. scornful or abusive speech, Śak. (in Prākṛit). **Vacanā-vat**, mfn. (for *na-vat*) possessed of speech, eloquent, RV. **Vacanōpa-krama**, m. commencement of a speech, exordium, MW. **Vacanōpanyāsa**, m. suggestive speech, insinuation, Śak. (in Prākṛit).

**Vacani-kṛita**, mfn. made an object of (reproachful) speech, exposed to censure or abuse, R.

**Vacaniya**, mfn. to be spoken or uttered, mentionable, Mn.; R.; to be called or named, Nir.; to be spoken about or against, censurable, liable to reproach, Hariv.; n. reproach, censure, blame, Kālid.; Uttarar. — **tā**, f., **-tva**, n. liability to be spoken about or against, rumour, report, (esp.) evil report, blame, reprehension, Kāv. — **doṣha**, m. the fault of being censurable or reprehensible, Mricch.

**Vacane-sthita**, mfn. (loc. of *vacana* + *sth*) abiding in a command, obeying orders, complaint, obedient, L.

**Vacara**, m. a cock, L.; a low person, L.

**Vacalu**, m. = *śatru*, an enemy, L.; offence, fault (?), L.

1. **Vācas**, n. (for 2. see p. 914, col. 2) speech, voice; word, RV. &c. &c. (*casām patih*, N. of Bṛihaspati, Laghuj.); singing, song (of birds), Ritus.; advice, direction, command, order, MBh.; Kāv. &c. (*vacah* *√kṛi*, with gen., 'to follow the advice of'; *vacasā mama*, 'on my advice'); an oracular utterance (declarative of some future fate or destiny), VarBrS.; a sentence, L.; (in gram.) number (see *dvi-v*). — **kara**, mfn. = *vacana-k*, L. — **vin**, mfn. possessed of speech, eloquent, Śiś.

1. **Vacasa**, mfn. (for 2. see p. 914, col. 2) talka-