

Adhva (in comp. for *adhvan*). — **gá**, mf(ā)n. road-going, travelling; (*as*), m. a traveller; a camel, a mule; (*ā*), f. the river Ganges. — **gāt**, m. a traveller, AV. xiii, 1, 36. — **gaty-anta** or **-gantavya**, m. measure of length applicable to roads. — **ga-bhogya**, m. 'traveller's delight,' the tree *Spondias Mangifera*. — **gamana**, n. act of travelling. — **gāmin**, mfn. wayfaring. — **jā**, f. the plant *Svarṇulī*. — **pati**, m. lord of the roads, VS. — **ratha**, m. a travelling car. — **śalya**, m. the plant *Achyranthes Aspera*. **Adhvā-dhipa** or **adhvēsa** m. an officer in charge of the public roads, police-officer, Rājat.

Adhvanīna, *as*, m. a traveller, Pāṇ.; Yājñ. i, 111.

Adhvanya, *as*, m. id., Pāṇ. v, 2, 16.

अध्वर a-dhvarā, mfn. (√*dhvri*), not injuring, AV.; TS.; (*ās*), m. a sacrifice (especially the Soma sacrifice); N. of a Vasu; of the chief of a family; (*am*), n. sky or air, L. — **karmān**, n. performance of the Adhvara or any act connected with it, ŚBr. — **kalpā**, f., N. of an optional sacrifice (*Kāmyeṣṭi*). — **kāṇḍa**, n., N. of the book in the Śatapatha-Brāhmaṇa which refers to Adhvaras. — **kṛit**, m. performing an Adhvara, VS. — **ga**, mfn. intended for an Adhvara. — **dīkṣaṇīyā**, f. consecration connected with the Adhvara. — **dhishnyā**, m. a second altar at the Soma sacrifice, ŚBr. — **prā-yaścitti**, f. expiation connected with the Adhvara. — **vat** (*adhvarā*), mfn. containing the word Adhvara, ŚBr. — **śrī**, mfn. embellishing the Adhvara, RV. — **samishṭa-yajus**, n., N. of an aggregate of nine libations connected with the Adhvara. — **stha** or **adhvare-śthā** [RV. x, 77, 7], mfn. standing at or engaged in an Adhvara.

Adhvariya, Nom. P. (2. sg. °*rīyāsi*; p. °*rīyāt*) to perform an Adhvara, RV.

Adhvarya, Nom. P. (p. °*ryāt*) to be engaged in an Adhvara, RV. i, 181, 1.

Adhvaryu, *us*, m. one who institutes an Adhvara; any officiating priest; a priest of a particular class (as distinguished from the *Hotṛi*, the *Udgātṛi*, and the *Brahman* classes. The Adhvaryu priests 'had to measure the ground, to build the altar, to prepare the sacrificial vessels, to fetch wood and water, to light the fire, to bring the animal and immolate it;' whilst engaged in these duties, they had to repeat the hymns of the Yajur-veda; hence that Veda itself is also called Adhvaryu; (*adhvarya*), pl. the adherents of the Yajur-veda; (*us*), f. the wife of an Adhvaryu priest, Pāṇ. iv, 1, 66, Sch. — **kāṇḍa**, n., N. of a book of mantras or prayers intended for Adhvaryu priests. — **kratu**, m. sacrificial act performed by the Adhvaryu, Pāṇ. ii, 4, 4. — **veda**, m. the Yajur-veda.

अध्वस्मन् a-dhvasmān, mfn. unveiled, RV.

अध्वान्त a-dhvānta, *am*, n. (not positive darkness), twilight, gloom, shade. — **śātrava**, m. 'an enemy to shade,' the plant *Cassia Fistula* or *Bignonia Indica*.

अन् 1. an-, occasionally **अन ana-**, (before a vowel) the substitute for 3. *a*, or a privative.

अन् 2. an, cl. 2. P. *āniti* or *ānati*, *āna*, *a-nishyati*, *ānīt* [RV. x, 129, 2], to breathe, respire, gasp; to live, L.; to move, go, L. [cf. Gk. *āve-mos*; Lat. *animus*]; Caus. *ānayati*: Desid. *aninīshati*.

Anā, *as*, m. breath, respiration, ŚBr.; ChUp. — **vat-tva**, n. the state of being endowed with breath or life, Nir.

Anana, *am*, n. breathing, living, Nir.

अनंश an-aṇṣa or **an-aṇṣin**, mfn. portionless; not entitled to a share in an inheritance.

अनंशुमत्फल an-aṇsumat-phalā, f. the plantain (= *aṇsumat-phalā*).

अनकदुन्दुभ anaka-dundubha, *as*, m., N. of Kṛishṇa's grandfather.

Anaka-dundubhi or better **ānakaduṇḍubhi**, *is*, m., N. of Kṛishṇa's father (Vasudeva; said to be derived from the beating of drums at his birth).

अनकस्मात् an-akasmāt, ind. not without a cause or an object; not accidentally, not suddenly.

अनकाममार an-akāma-māra, mfn. not killing undesiredly, AitĀr.

अनक्ष an-āksh (nom. *an-āk*), mfn. blind, RV. ii, 15, 7.

An-akshā, mf(ā)n. id., RV. ix, 73, 6 & x, 27, 11.

An-akshi, n. a bad eye, L.

An-akshika, mfn. eyeless, TS.

अनक्षर an-akshara, mfn. unfit to be uttered; unable to articulate a syllable.

अनक्षसङ्गम् an-aksha-saṅgam [MaitrS.] or **an-aksha-stambham** [ŚBr.], ind. so as not to interfere with the axle-tree.

अनगार an-agāra, *as*, m. 'houseless,' a vagrant ascetic, L.

An-agārikā, f. the houseless life of such an ascetic, Buddh.

अनग्न ā-nagna, mf(ā)n. not naked. — **tā** (*a-nagnā*), f. the not being naked, ŚBr.

अनग्नि an-agni (*an-agni*, Nir.), *is*, m. non-fire; substance differing from fire; absence of fire; (mfn.), requiring no fire or fire-place; not maintaining a sacred fire, irreligious; unmarried; dispensing with fire; 'having no fire in the stomach,' dyspeptic. — **trā** (*an-agni*), mfn. not maintaining the sacred fire, RV. i, 189, 3. — **dagdha** (*an-agni*), mfn. not burnt with fire; not burnt on the funeral pile (but buried), RV. x, 15, 14; (*ās*), m. pl., N. of a class of manes, Mn. iii, 199. — **shvāta**, *ās*, m. pl. id., L. (see *agni-dagdhā*, *agni-shvāttā*).

अनघ an-agha, mf(ā)n. sinless; faultless; uninjured; handsome, L.; (*as*), m. white mustard, L.; N. of Śiva and others. **Anaghāṣṭamī**, f., N. of an eighth day (spoken of in the fifty-fifth Adhyāya of the Bhavishyottara-Purāṇa).

अनकुश an-ankuśa, mfn. unrestrained.

अनङ्ग an-aṅgā, mf(ā)n. bodiless, incorporeal; (*as*), m., N. of Kāma (god of love, so called because he was made bodiless by a flash from the eye of Śiva, for having attempted to disturb his life of austerity by filling him with love for Pārvatī); (*am*), n. the ether, air, sky, L.; the mind, L.; that which is not the *aṅga*. — **kṛidā**, f. amorous play; N. of a metre (of two verses, the first containing sixteen long syllables, the second thirty-two short ones). — **devī**, f., N. of a queen of Kashmir. — **pāla**, m., N. of a king's chamberlain at Kashmir. — **m-ejaya** (*an-aṅgam*), mfn. not shaking the body (?), (*gaṇa cārv-ādi*, q. v.). — **raṅga**, m., N. of an erotic work. — **lekḥā**, f. a love letter; N. of a queen of Kashmir. — **śekhara**, m., N. of a metre (of four verses, each containing fifteen iambi). — **senā**, f., N. of a dramatic personage. **Anaṅgāpīḍa**, m., N. of a king of Kashmir. **Anaṅgāsuhrīd**, m. 'Kāma's enemy,' Śiva. **An-aṅgaka**, *as*, m. the mind, L.

अनङ्गुरि an-aṅguri, mfn. destitute of fingers, AV.

अनञ्ज an-accha, mfn. unclear, turbid.

अनजका an-ajakā or **an-ajikā**, f. a miserable little goat, Pāṇ. vii, 3, 47.

अनञ्जन an-añjana, mfn. free from collyrium or pigment or paint; (*am*), n. the sky, atmosphere, L.

अनङ्गु anaḍ-ūh, *dvān*, m. (fr. *ānas*, a cart, and √*vah*, to drag), an ox, bull; the sign Taurus. **Anaḍuj-jihvā**, f. the plant *Gojihvā*, *Elephantopus Scaber*. **Anaḍud-da**, *as*, m. donor of a bull or ox.

Anaḍutka, mfn. ifc. for *anaḍuh*, (*gaṇa ura-ādi* and *gaṇa rīṣyādi*, q. v.).

Anaḍuha, *as*, m. ifc. for *anaḍuh*; N. of the chief of a certain Gotra (?), (*gaṇa śarad-ādi*, q. v.).

Anaḍuhī [ŚBr.] or **anaḍvāhī** [Pāṇ.], f. a cow.

अनणु an-aṇu, mfn. not minute or fine,

coarse, ŚBr.; (*us*), m. coarse grain, peas, &c.

An-aṇīyas, mfn. not at all minute; vast, mighty, Śi. iii, 4.

अनत a-nata, mfn. not bent, not bowed

down; not changed into a lingual consonant, RPrāt.; erect; stiff; haughty.

अनति an-ati, not very-, not too-, not past-. (Words commencing with *an-ati* are so easily analysed by referring to *ati*, &c., that few need be enumerated.) **An-atikrama**, m. not transgressing, ŚBr.; moderation, propriety. **An-atikrama-nīya**, mfn. not to be avoided, not to be transgressed, inviolable. **An-atidṛṣyā**, mfn. not transparent, opaque, ŚBr.; (or = *aty-adṛṣyā*), quite indiscernible. **An-atidbhuta**, mfn. unsurpassed,

RV. viii, 90, 3. **An-atineda**, m. not foaming over, MaitrS. **An-atirikta**, mfn. not abundant, ŚBr. **An-atireca**, n. not abundance, MaitrS. **An-ativṛitti**, f. congruity. **An-ativyādhya**, mfn. invulnerable, AV. ix, 2, 16. **An-atyanta-gati**, f. the sense of 'not exceedingly,' sense of diminutive words. **An-atyaya**, m. the not going across, ŚBr.; (mfn.), unperishable, unbroken. **An-atyudyā**, mfn. (= *aty-an-udyā*), quite unfit to be mentioned, far above any expression, AV. x, 7, 28.

अनदत् an-adat, mfn. not eating, not consuming, RV. iii, 1, 6; AV. &c.

अनद्धा an-addhā or (with particle *u*) **an-addhō**, ind. not truly, not really, not definitely, not clearly, ŚBr. — **purushā**, m. one who is not a true man, one who is of no use either to gods or men or the manes, ŚBr.; AitBr.; KātyŚr.

अनद्यतन an-adyatana, *as*, m. a tense (either past or future) not applicable to the current day, Pāṇ.

अनधस् an-adhas, ind. not below, TBr.

अनधिक an-adhika, mfn. having no superior, not to be enlarged or excelled; boundless; perfect.

अनधिकार an-adhikāra, *as*, m. absence of authority or right or claim. — **carcā**, f. unjustifiable interference, intermeddling, officiousness.

An-adhikārin, mfn. not entitled to.

An-adhikṛita, mfn. not placed at the head of, not appointed.

अनधिगत an-adhigata, mfn. not obtained, not acquired; not studied. — **manocratha**, mfn. one who has not obtained his wish, disappointed. — **śāstra**, mfn. unacquainted with the Śāstras.

An-adhigamya or **an-adhigamanīya**, mfn. unattainable.

अनधिष्ठान an-adhiṣṭhāna, *am*, n. want of superintendence.

An-adhiṣṭhita, mfn. not placed over, not appointed; not present.

अनधीन an-adhīna or **an-adhīnaka**, mfn. not subject to, independent; (*as*), m. an independent carpenter who works on his own account (see *kauṭa-taksha*).

अनध्यक्ष an-adhyaksha, mfn. not perceptible by the senses, not observable; without a superintendent.

अनध्ययन an-adhyayana, *am*, n. not reading or studying; intermission of study, Mn. &c.

An-adhyāya, *as*, m. id.; a time when there is intermission of study, Mn. — **divasa**, m. a vacation day, holiday.

अननङ्गमेजय an-anaṅgamejaya, mfn. not leaving the body unshaken (?); cf. *an-aṅgamejaya*.

अननुख्याति an-anukhyāti, *is*, f. not perceiving, MaitrS.

अननुज्ञात an-anujñāta, mfn. not agreed to, not permitted; denied.

अननुध्यायिन् an-anudhyāyin, mfn. not missing, not missing anything, AitBr.; not insidious, TBr.

अननुभावक an-anubhāvaka, mfn. unable to comprehend. — **tā**, f. non-comprehension; unintelligibility.

अननुभाषण an-anubhāṣaṇa, *am*, n. 'not repeating (for the sake of challenging) a proposition,' tacit assent.

अननुभूत an-anubhūta, mfn. not perceived, not experienced, unknown.

अननुमत an-anumata, mfn. not approved or honoured, not liked, disagreeable, unfit.

अननुयाज an-anuyājā or **an-anūyājā** [TS.], mfn. without a subsequent or final sacrifice.

अननुषङ्गिन् an-anuṣaṅgin, mfn. not attached to, indifferent to.

अननुष्ठान an-anuṣṭhāna, *am*, n. non-ob-servance, neglect; impropriety.

अननूक्त an-anūkta [ŚBr. xiv] or **an-anūkti** [KātyŚr.], mfn. not recited or studied; not responded to.