

Manmathin, mfn. enamoured, impassioned, in love, W.

मन्मन् *manman*. See p. 786, col. 3.

मन्मन *manmana*, m. confidential whisper (= *karma-mūle guptāla*), Kāv.ād., Sch.; love or the god of love, ib. — **tva**, n. a partic. defect of the organs of speech, HYog.

मन्मनस *man-manasa* &c. See p. 777, col. 2.

मन्मोक *manmoka*, m. N. of a poet, Cat.

मन्या *mānyā*, f. du. and pl. the back or the nape of the neck (musculus cucullaris or trapezius), AV.; VS.; Suśr.; m. (l) the middle of an elephant's goad, L. — **gata**, mfn. being on the nape of the neck, Suśr. — **graha**, m. spasm or contraction of the neck, Suśr.; SārngS. — **stambha**, m. stiffness or rigidity of the neck, ib.

Manyākā, f. the nape of the neck, L.

मन्यु *manyū* &c. See p. 786, col. 3.

मन्वन्तर *manv-antara* &c. See p. 786, col. 3.

मपष्ट *mapashta*, °*shṭaka*, *mapushta* or °*shṭhaka*, m. a kind of bean, L.

मफिर *maphira* (?), N. of a place, Cat.

मध *mabhr*, cl. I. P. *mabhrati*, to go, move, Dhātup. xv, 50.

मम *māma*, gen. sg. of 1st pers. pron. in comp. — **kāra**, m. interesting one's self about anything, Rājat. — **kṛitya**, n. id., Vajras. — **tā** (*māmā*), f. the state of 'mine,' sense of ownership, self-interest, egotism, interest in (loc.), MBh.; Kāv.; Pur.; pride, arrogance, L.; N. of the wife of Utathya and mother of Dirgha-tamas, RV. vi, 10, 2 (Sāy.); MBh.; BhP.; — **yukta**, mfn. filled with selfishness, a miser or egotist (= *kṛipāna*), L.; — **sūnya**, mfn. devoid of interest for us, Prab. — **tva**, n. = **-tā**, MBh.; Kāv. &c. — **(tvaṃ √ I. kṛi, P. -karoti, to be attached to, with loc., MBh.; to envy, with gen., MärkP.) -satya**, n. 'the being mine,' contest for ownership, RV. x, 42, 4.

Māmaka, mfn. my, mine, RV. i, 31, 11; 34, 6 (cf. Pāp. iv, 3, 3 and *māmaka*).

Mamāya, Nom. A. °*yate*, to envy (with acc.), MBh.

ममत *māmat*, ind. (only repeated with *canā* or *cid*) at one time—at another time &c., RV. iv, 18, 8; 9.

ममत्तर *mamattara*, mfn. = *balavat-tara*, MBh. (Nīlak.)

ममाथ *mamātha*, n. N. of a Sāman (v.l. for *māthāta*).

ममापताल *mamāpatāla* (?), m. an object of sense (= *vishaya*), Up. v, 50, Sch.

मम्ब *mamb*, cl. I. P. *mambati*, to go, move, Dhātup. xi, 35 (Vop.)

मम्म *mamma*, m. N. of a man, Rājat.; (with *bhaṭṭa*), N. of an author, Cat. — **svāmin**, m. N. of a temple built by Mamma, Rājat.

Mammaka, m. N. of a man, Rājat.

मम्मट *mamṭa*, m. (for *mahima-bhaṭṭa*) N. of various writers (esp. of the author of the Kāvya-prakāśa), Cat.

ममि *mamri*, mfn. mortal (see *ā-mamri*).

मय *may*, cl. I. A. to go, move, Dhātup. xv, 50.

मय 1. *maya*, m. (√ 3. *mā*) N. of an Asura (the artificer or architect of the Daityas, also versed in magic, astronomy and military science), MBh.; Kāv. &c.; N. of various teachers and authors (esp. of an astronomer and a poet), Cat.; (ā), f. medical treatment, L. — **kshetra**, n. N. of a place; — **māhātmya**, n. N. of wk. — **grāma**, m. N. of a village, Rājat. — **dānava** (?), m. N. of an author, Cat. — **dīpikā**, f. N. of a wk. (on sculpture), Hcat. — **nirmita**, mfn. made by Maya, MW. — **mata**, n., — **silpa**, n., — **sangraha**, m. N. of wks. — **saras**, n. N. of a pool, Cat. **Mayārāma**, m. (with *mīśra*) N. of an author, Cat. **Mayēśvara**, m. N. of the Asura Maya, Kathās.

मय 2. *māya*, m. (prob. fr. √ 2. *mā*) a horse, VS.; a camel, L.; a mule, L.; (ī), f. a mare, Lāṭy., Sch.

मय 3. *maya*, m. (√ 1. *mī*) hurting, injuring, W.

मयका *mayakā*, instr. sg. of 3. *ma* = *mayā*, by me, Bhadrab.

मयट *mayāṭa*, m. = *prāsāda* (prob. *prās*°) or *trīṇa-harmya*, L.

मयन्त *māyanta* (MaitrS.) and *māyanda* (VS.), n. N. of a metre.

मयष्ट *mayashta* or °*ṭaka*, m. a kind of bean, L.

मयस् *māyas*, n. (prob. fr. √ 3. *mā*) refreshment, enjoyment, pleasure, delight, RV.; VS.; TBr. — **karā**, mfn. causing enjoyment, giving pleasure, VS.

Mayo, in comp. for *mayas*. — **bhavā**, mfn. causing pleasure, delighting, VS.; m. refreshment, delight, ĀpŚr.; N. of a man (pl. his descendants), Pravar. — **bhū** or **-bhū**, mf(ū)n. = **-bhava**, RV.; VS.; ŚBr.; ĀśvGr.; (ū), m. a partic. Agni, SāṅkhGr. — **bhuva**, mfn. = **-bhava**, ĀpŚr.

मयिवसु *mayi-vāsu*, mfn. (fr. *mayi*, loc. sg. of 3. *ma* + *vasu*) good in me (used in partic. formulas), AitBr.; TS.

मयु *mayū*, m. (prob. fr. √ 2. *mā*) a Kim-purusha (s.v.) or a partic. man-like animal, VS.; TS.; ŚBr.; an antelope, deer, L. — **rāja**, m. 'king of the Kim-purushas,' N. of Kubera, L.

मयुष्टक *mayushta*, m. a kind of bean, L. (cf. *makushta* and *mayashta*).

मयूक *mayūka*, m. = *mayūra*, L.

मयूख *mayūkha*, m. (prob. fr. √ 1. *mī*) a kind of peg (esp. for hanging woven cloth or skins upon), RV.; AV.; Br.; ŚrS.; the pin or gnomon of a sun-dial (= *kīla*), L.; a ray of light, flame, brightness, lustre, Up.; Kāv.; Var. &c. (also ā, f., L.; once n. in KaushUp.); a partic. Agni, GrS.; N. of a wk. (by Śaṅkara-mīśra). — **prikta**, mfn. touching (one another) with rays (as two planets), Var. — **mālā** or **-mālikā**, f. N. of wk. — **mālin**, m. 'wreathed with rays,' the sun, Kād. — **vat**, mfn. having rays, radiant, brilliant, Var. **Mayūkhāditya**, m. a form of the sun, Cat. **Mayūkhāvali**, f. N. of wk. **Mayūkhēsa**, m. 'lord of rays,' the sun, Hcat.

Mayūkhin, mfn. radiant, brilliant, MBh.

मयूर *mayūra*, m. (prob. fr. √ 2. *mā*) a peacock, VS.; Lāṭy.; MBh. &c.; a cock, L.; a species of plant, Suśr. (Celosia Cristata or Achyranthes Aspera, L.); a kind of instrument for measuring time, Sūryas.; a kind of gait, Saṅgīt.; N. of an Asura, MBh.; of a poet, Prasannar.; (also with *bhaṭṭa*), of various other writers, Cat.; of the father of Śaṅkuka, ib.; of a mountain, MärkP.; (ī), f. a peahen, RV. &c. &c.; a species of pot-herb, L.; n. a partic. posture in sitting, Cat.; N. of a town, Buddh. — **karṇa**, m. 'peacock's ear,' N. of a man, g. *śivādi*; pl. his descendants, g. *upakādi*. — **ketu**, m. 'having a p° for emblem,' N. of Skanda, MBh. — **gati**, f. 'p°s gait,' N. of a metre, Ked. — **grīva** or °*vaka*, n. 'p°s neck,' a kind of blue vitriol, Bhpr. — **ghṛita**, n. 'p°s fat,' a kind of medicine, SārngS. — **catāka**, m. the domestic cock, L. — **citraka**, n. N. of VarBṛS. xlvii and of another wk. — **cūḍa**, n. 'p°s crest,' a kind of gall-nut, L.; (ā), f. Celosia Cristata, L. — **jaṅgha**, m. Bignonia Indica, L. — **tā**, f. (Kād.), — **tva**, n. (Kathās.) the state or condition of a peacock. — **tuttha**, n. a kind of blue vitriol, L. — **patrin**, mfn. (an arrow) furnished with p°s feathers, R. — **padaka**, n. a scratch or impression in the form of a p°s foot made with the fingernails, L. — **parvata**, m. N. of a mountain, MaitrS., Introd. — **piccha**, n. a p°s tail-feather, Kād.; — **mayā**, mf(ī)n. consisting of p°s tail-f°s, ib. — **pura**, n. 'p°s town,' N. of a hill; — **māhātmya**, n. N. of wk. — **poshaka**, m. 'breeder of p°s,' N. of the father of Candra-gupta, HPariś. — **maya**, mf(ī)n. consisting of p°s, Kād. — **ratha**, m. 'having a p° for a vehicle,' N. of Skanda, L. — **roman** (*mayūra*), mfn. 'p°-haired' (said of Indra's horses), RV. — **varman**, m. N. of a king; °*ma-caritra*, n. N. of wk. — **vācaspati** and **-vāhana**, m. N. of authors, Cat. — **vidalā**, f. Hibiscus Cannabinus, Bhpr. — **vyāṇsaka**, m. = *dhūrta-mayūra*, Pāp. ii, 1, 71, Sch. — **śataka**, n. N. of a poem (= *sūrya-s°*). — **śarman**, m. N. of a poet, Cat. — **śikhā**, f. 'p°s crest,' Celosia Cristata, Bhpr. — **śeṇya** (*mayūra*), mfn.

'p°-tailed' (said of Indra's horses), RV. — **sārin**, mfn. strutting like a peacock; (*inī*), f. N. of a metre, Col. — **stuti**, f., — **sthala-māhātmya**, n. N. of wks. **Mayūrāksha**, 'p°-eyed,' N. of a teacher, Cat. **Mayūrāṅki**, f. a species of jewel, L. **Mayūrāri**, m. 'p°s enemy,' a chameleon, lizard, L. **Mayūrāshṭaka**, n. N. of a poem. **Mayūrēsa**, m. 'peacock-lord,' N. of a man; — *vivāha-varṇana*, n. N. of ch. of the GaṇP. **Mayūrēśvara**, m. 'p°-lord,' m. N. of the father of Khaṇḍa-bhaṭṭa, Cat.; of a Liṅga, ib. **Mayūrōllāsaka**, m. 'peacock's joy,' the rainy season, L.

Mayūraka, m. a peacock, L.; a species of plant (= *mayūra*), Suśr.; N. of a poet, Cat.; m. or n. a kind of blue vitriol, L.; (*ikā*), f. a kind of venomous insect, Suśr.; Hibiscus Cannabinus, L.

Mayūrikā-bandham, ind., Pāp. ii, 4, 42, Sch. **Mayūri-√bhū**, P. *-bhavati*, to become a peacock, Kathās.

मर *mara*, m. (√ *mṛi*) dying, death (see *pari-mara*); the world of death, i.e. the earth, AitUp.; mfn. killing (see *nṛi-mara*); m. pl. the inhabitants of hell, Āryabh.; w.r. for *narāḥ*, Hariv. 8464. **Marārāma**, m. N. of a Daitya, Kathās.

Maraka, m. an epidemic, plague, mortality, Var.; Suśr.; pl. N. of a people, MärkP.

Marāṭa, m. death, Up. iii, 110, Sch.

Marāṇa, n. the act of dying, death (ifc. dying by; °*nam* √ 1. *kṛi*, Ā. *kurute*, to die), ŚrS.; Mn.; MBh. &c.; passing away, cessation (as of lightning or rain), AitBr.; (inastrol.) the 8th mansion, VarBṛS., Sch.; a kind of poison, L. (prob. w.r. for *māraṇa*); a refuge, asylum, BhP. (prob. w.r. for *śaraṇa*).

— **ja**, mfn. produced by death, MW. — **daśā**, f. the time or hour of d°, Mṛicch. — **dharma**, m. the law of d° (instr. with Caus. of √ *yuj*, 'to put to d°'), R. — **dharman**, mfn. subject to the law of d°, mortal, Kathās. — **niscaya**, mfn. determined to die, Pañcat. — **bhaya**, n. the fear of d° (with Buddh. one of the 5 kinds of fear), Dharmas. 52. — **bhīruka**, mfn. afraid to die, Mṛicch. (in Prakṛit). — **vyādhi-śoka**, m. pl. death and sickness and sorrow, Hit. — **śila**, mfn. liable to d°, mortal, MW. — **sāmāyika-nirṇaya**, m. N. of wk. **Marāṇāgresara**, mfn. preceding in d°, MW. **Marāṇātmaka**, mf(ī)n. causing d°, Vet. **Marāṇānta** and °*tika*, mfn. ending in d°, MBh. **Marāṇāndha-tamasa**, n. the gloom or shadow of d°, Kād. **Marāṇābhimukha**, mfn. on the point of d°, moribund, MW. **Marāṇāśa**, n. N. of a partic. Yoga-posture (in which only one leg is stretched out; cf. *vahitra-karna*), L. **Marāṇānmukha**, mfn. = °*nābhimukha*, MW. **Marāṇīya**, mfn. 'to be died,' doomed to death, liable to die, MW.

Marāyīn, m. (prob.) N. of a man, RV. x, 60, 4 (Sāy. 'destroying enemies' = *śatrūṇām mārakah*; others 'brilliant, splendid').

Marāyu, mfn. mortal, perishable, RV. x, 106, 6; 7 (Sāy.; cf. *dur-marāyū*).

Mariman, m. death, dying, Up. iv, 118, Sch.

Marishṇu, mfn. mortal (see *a-marishṇu*).

मरकत *marakata*, n. an emerald, R.; Var.; Pañcat. &c. [Cf. Gk. *σμάραγδος*; Lat. *smaragdus*.]

— **pattri**, f. a kind of climbing plant, L. — **maṇi**, m. the em° gem, VarBṛS. — **maya**, mf(ī)n. made of emerald, Śiś. — **vallī-paripaya**, m. N. of a drama. — **śilā**, f. an emerald slab, Megh. — **śyāma**, mfn. dark or green as an emerald, BhP.

Marakta, n. = *marakata*, L.

मरन्द *maranda*, m. (also pl.) the juice or nectar of flowers, Kāv. (also °*daka*, W.; cf. *makaranda*). **Marandākas** or °*kasa*, n. 'nectar-abode,' a flower, L.

मराकाली *marākālī*, f. *Tragia Involucrata*, L.

मराय *marāya*, m. N. of an Ekāha, ŚrS.; n. N. of a Sāman, ĀrshBr.

मरायिन् *marāyīn*, *marāyu*. See above.

मरार *marāra*, m. a corn-loft, granary, L.

मरायाम *marārāma*. See above.

मराल *marāla*, mfn. (said to be fr. √ *mṛi*) soft, mild, tender, L.; red with a little yellow, L.; = *vistrīta* and *śubha*, L.; m. a kind of duck or goose or flamingo, Kāv. (ī, f., L.; °*la-tā*, f., HPariś.); a partic. mode of joining the hands, Cat. (L. also a horse; an elephant; a grove of pomegranate trees;