

thita, 'half-related'). — *karṇa*, m. 'half the diameter,' radius. — *kārshika*, mfn. having the weight of half a *karsha*, Suśr. — *kāla*, m. a N. of Śiva, L. — *kīla*, n., N. of a Tirtha, MBh. iii, 7024. — *kūṭa*, m. a N. of Śiva, L. — *kṛita*, mfn. half done, half performed. — *kṛishṭa*, mfn. half drawn out from (in comp.), Śāk. — *ketu*, m., N. of a Rudra, Vāyup. — *kaiśika*, mf(ā)n. having half the breadth of a hair, Suśr. — *koṭī*, f. half a *koṭī*, i. e. five millions, Hit. — *kosha*, m. a moiety of one's treasure. — *kaḍavika*, mfn. = *ardhak*, q. v., measuring half a *kaḍava*, Pāṇ. vii, 3, 27, Sch. — *krośa*, m. half a league. — *kshetra*, *āni*, n. pl., N. of particular lunar mansions, Sūryapr. — *khāra*, n. or *-khārī*, f. half a *khārī*, Pāṇ. v, 4, 101. — *gaṅgā*, f. 'half the Gaṅgā,' N. of the river Kāverī, L. (cf. *ardha-jāhnavī* below). — *garbhā*, m. half a descendant (?), RV. i, 164, 36. — *guccha*, m. a necklace of sixteen (or twenty-four) strings, VarBrS. — *gola*, m. a hemisphere. — *cakravartin* or *-cakin*, m. 'half a *cakravartin*,' N. of the nine black Vāsudevas (of the Jainas), L. — *caturtha*, mfn. pl. (see above, 2. *ardhā* at end) three and a half, Suśr. &c.; (Jaina Prakṛit *addhuttā*, see s. v. *adhyushta*.) — *candana-lipta*, mfn. half rubbed with sandal, MBh. xiii, 888. — *candra*, m. half-moon; the semicircular marks on a peacock's tail, L.; the semicircular scratch of the finger nail, L.; an arrow, the head of which is like a half-moon, MBh.; R.; Kathās.; (cf. *ardhacandra-mukha* and *ardhacandrōpama* below); the hand bent into a semicircle or the shape of a claw (as for the purpose of seizing anybody by the neck; generally acc. °am with √ 1. *dā*, to seize any one by his neck), Kathās.; Pañcat.; Vet.; N. of the Anusvāra (from its being written in the older MSS. in a semilunar form), RāmatUp.; N. of a constellation, VarBrS.; (ā), f. the plant *Convolvulus Torpethum*; (mfn.) crescent-shaped, of a semilunar form, Hcat.; (*ardhacandra*)-*kunḍa*, n., N. of a mystical figure of semilunar form; *-bhāgin*, mfn. seized by the neck; *-mukha*, mfn. (an arrow) the head of which is like a half-moon, Ragh. xii, 96; *ardhacandrākāra* or *ardhacandrākṛita*, mfn. half-moon-shaped, crescent-shaped; *ardhacandrōpama*, mfn. 'like a half-moon,' of semilunar form (said of an arrow, the head of which is like a half-moon), R. — *candraka*, m. (= *ardhacandra*) the hand bent into a semicircle for grasping any one's throat, ifc. *dattārdhacandraka*, mfn. 'seized at the throat,' Kathās.; (am), n. the semilunar point of an arrow, Śārng.; (ikā), f., N. of a climbing plant (*Gynandropsis Pentaphylla* or *Convolvulus Torpethum*; see *ardhacandrā* above). — *colaka*, m. a short bodice, L. — *jaratiya*, n. (fr. pr. p. *jarat*, √ *jri*), (according to the rule of half an aged woman) incompatibility in argument, Pat. on Pāṇ. iv, 1, 78; Sarvad. — *jāhnavī*, f. = *-gaṅgā*. — *jivakā* or *-jyā*, f. = *jyārdha*, the sine of an arc. — *tanu*, f. half a body. — *tikta*, mfn. 'half-bitter,' the plant *Gentiana Chirata*. — *tūra*, m. a particular kind of musical instrument, L. — *tritiya*, mf(ā)n. pl. (see above, 2. *ardhā* at end) two and a half, ĀśvŚr.; AitĀr. — *trayodasa*, mf(ā)n. pl. twelve and a half, AitĀr.; Yājñ. ii, 165 & 204. — *dagdha*, mfn. half-burnt. — *divasa*, m. 'half a day,' midday, R.; (cf. *ardha-rātra* below). — *devā*, m. demi-god, RV. iv, 42, 8 & 9. — *draupika*, mfn. = *ardhadr*, q. v., measuring half a *drona*, Pāṇ. vii, 3, 26, Sch. — *dhāra*, n. 'half-edged,' i. e. single-edged, a knife or lancet with a single edge (the blade two inches long, the handle six, used by surgeons), Suśr. — *nārāca*, m. a particular kind of arrow, MBh. ii, 1855. — *nārī-nara-vapus*, mfn. having a body half man and half woman (said of Rudra), Vāyup. ii. — *nārī-nāṭesvara*, m. Śiva. — *nārīśa* or *-nārīśvara*, m. 'the lord who is half female (and half male),' a form of Śiva. — *nāva*, n. half a boat, Pāṇ. v, 4, 100. — *nisā*, f. midnight. — *pakva*, mfn. half ripe, Bhpr. — *pañcadaśa*, mfn. pl. fourteen and a half, ŚākhŚr. — *pañcan*, mfn. pl. four and a half, VarBrS. — *pañcamā*, mfn. pl. id., Mn. iv, 95; Āp.; Gaut. — *pañcamaka*, mfn. bought for four and a half, Pat. — *pañcāśat*, f. twenty-five, Mn. viii, 268. — *pana*, m. a measure containing half a *pana*, Mn. viii, 404. — *patha*, m. 'half-way,' (e), loc. ind. midway, Yājñ. ii, 198. — *pada*, n. half a *Pāda* (or the fourth part of a verse), Lāty. — *padyā*, f. a brick measuring half a foot, KātyŚr. — *paryanka*, m. sitting half (i. e. partly) upon the hams (a particular posture practised in

meditation; cf. *paryanka*), Lalit. — *pāñcālaka*, mfn. belonging to half the *Pañcālas* (as a country), Pat. — *pāda*, m. half the fourth part; (ā), f. the plant *Phyllanthus Niruri*, L. — *pādika*, mfn. having only half a foot, Mn. viii, 325. — *pārāvata*, m. a kind of pigeon, L.; partridge, L. — *pīta*, mfn. half-drunk, Śāk. — *purusha*, m. half the length of a man, KātyŚr. — *purushīya*, mfn. having half the length of a man, KātyŚr. — *pulāyita*, n. a half-gallop, canter. — *pushpā*, f. the plant *Sida Rhomboidea*, L. — *pūrṇa*, mfn. half-full. — *prasthika*, mfn. = *ardhapr*, q. v., measuring half a *prastha*, Pāṇ. vii, 3, 27, Sch. — *prahara*, m. half a watch (one hour and a half). — *praharikā*, f. id. (?), PSarv. — *brīgalā*, n. half a portion, ŚBr. — *brīhatī*, f. 'having half the usual breadth,' a kind of sacrificial brick, KātyŚr. &c. — *bhāga*, m. a half, Kum. v, 50. — *bhāgika* or *-bhāgin*, mfn. receiving half a share, Yājñ. ii, 134. — *bhāj*, mfn. containing the half of (gen.), PBr.; taking or sharing half, Mn. viii, 39; (*-bhāj*), m. a sharer, companion, AV. vi, 86, 3. — *bhāskara*, m. midday, R. — *bhūmi*, f. half the land, MBh. i, 7444. — *bheda*, m. hemiplegia (cf. *ardita*, n.), Suśr.; (cf. *ava-bhedaka*). — *māgadha*, mfn. belonging to half the *Magadhas* (as a country), Pat. — *māgadhi*, f. a variety of the *Magadhī* dialect (being the language of the sacred literature of the Jainas). — *māṇava* [L.] or *-mānavaka* [VarBrS.], m. a necklace of twelve strings. — *mātra*, n. the half, middle, VPrāt. &c.; (ā), f. half a short syllable; (mfn.) having the quantity of half a short syllable, TPrāt.; hence (as), m. a N. of the peculiar sound called *yama* (q. v.), RāmatUp. — *mātrika*, mfn. (= *-mātra*, mfn.) having the quantity of half a short syllable, Comm. on VPrāt.; (ā), f. half a short syllable, RPrāt. — *mārge*, loc. ind. half-way, midway, Kathās. — *māsā*, m. half a month, VS.; AV. &c.; (*ardhamāsa*)-*tama*, mfn. done or happening every half month or fortnight, Pāṇ. v, 2, 57; *-śās*, ind. every half month, ŚBr.; *-sahasrā*, n. a thousand of half months, ŚBr. — *māsika*, mfn. lasting half a month, Yājñ. ii, 177. — *mushti*, m. a half-clenched hand, L. — *yāma*, m. (= *-prahara* above) half a watch, Bhpr. — *ratha*, m. a warrior who fights on a car along with another, MBh. v, 5816 & 5820. — *rāja*, m., N. of a Prakṛit poet. — *rātra*, m. midnight, Mn. &c.; *ardharātrārdhadivasa*, m. 'the time when day and night are half and half, i. e. equal,' the equinox, R. — *rūḍha*, mfn. half grown or developed, Megh. — *roā* (*ric*; cf. *-ricā* above), m. half a verse, AV. ix, 10, 19; ŚBr. &c.; (*ardharca*)-*śās*, ind. by hemistichs, AV. xx, 135, 5; ŚBr. &c.; *-śasya*, mfn. to be recited in hemistichs, Vait.; *ardharacādi*, a gāya of Pāṇ. (ii, 4, 31); *ardharacāntara*, n. another hemistich, KātyŚr. — *rocyā* (*ri*), mf(ā)n. = *ardharca-śasya* above, AitĀr. — *lakshmi-hari*, m. 'half Lakshmi and half Hari,' one of the forms of Viṣṇu, L. (cf. *ardha-nārī-nāṭesvara* above). — *likhita*, mfn. half painted, Śāk. — *vartman*, n. = *-patha* above, Naish. — *vaśā*, f. half a cow, MaitrS. — *vastra-samvita*, mfn. clothed or enveloped in half-garments. — *vidhu*, m. the half-moon, Bālar. — *visarga*, m. the sound Visarga before k, kh, p, ph (so called because its sign [ː] is the half of that of the Visarga [ːː]). — *vikshāṇa*, n. a side-look, glance, leer, L. — *vṛiddha*, mf(ā)n. middle-aged, L. — *vṛiddhi*, f. the half of the interest or rent, Mn. viii, 150. — *vaināsika*, m. 'arguing half-perishableness,' N. of the followers of Kaṇāda. — *vyāma*, m. half a fathom (see *vyāma*), KātyŚr. — *vyāsa*, m. 'half the diameter,' radius. — *vratā*, n. the half portion of milk, ŚBr.; KātyŚr. — *śata*, n. fifty, Mn. viii, 311; one hundred and fifty, ib. 267. — *śaphara*, m. a kind of fish, L. — *śabda*, mfn. having a low voice. — *śas*, ind. by halves, KātyŚr. — *śiras*, n. the half head, ĀpŚr. — *śesha*, mfn. half left, R. (cf. *ardhavaśesha* below). — *śyāma*, mfn. half dark or clouded, Śāk. — *śruta*, mfn. half heard, Venis. — *śloka*, m. half a *Śloka*. — *shashṭha*, mfn. pl. five and a half, PārGr. — *sanjāta-sasya*, mf(ā)n. having its crops half grown, MBh. iii, 3007. — *saptadaśa*, mfn. pl. sixteen and a half, KātyŚr. — *saptama*, mfn. pl. six and a half, PārGr. — *sapta-śata*, mf(ā)n. pl. or *āni*, n. pl. three hundred and fifty, R. — *sama*, mfn. 'half equal,' N. of metres, in which the first and third and the second and fourth *Pādas* are equal; *-muktāvalī*, f., N. of a work. — *samasyā*, f. supplying an idea which is only half expressed, Naish. — *sirin*, mfn. a cultivator (who

takes half the crop for his labour), Yājñ. i, 166. — *soma*, m. half the Soma, KātyŚr. — *hāra*, m. a necklace of sixty-four (or of forty) strings, VarBrS. — *hrasva*, n. the quantity of half a short vowel, Pāṇ. i, 2, 32. — *Ardhāṇṣa*, m. a half, the half. — *Ardhāṇṣin*, mfn. sharing a half. — *Ardhākāra*, m. 'half the letter a,' a N. of the *avagraha*, q. v. — *Ardhākshi*, n. = *ardha-vikshāṇa* above, Mṛicch. — *Ardhāṅga*, n. half the body. — *Ardhācīta*, mfn. (said of a girdle, &c.) half-set (as with gems), Ragh. vii, 10; Kum. vii, 61. — *Ardhāṇu-mātrā*, f. 'half a small *mātrā*,' i. e. the eighth part of the quantity of a short syllable, VPrāt. — *Ardhādhe*, loc. ind. = *ardha-mārge* above, ĀpŚr. — *Ardhāntarāikapadatā*, f. (in rhetoric) placing a single word (which belongs grammatically to one hemistich) into the other half or hemistich of the verse, Sāh. — *Ardhāmbu*, mfn. consisting half of water, L. — *Ardhārdha*, mfn. 'half of the half of,' the fourth part of, Pañcat.; *-bhāga*, m. a quarter, Ragh. x, 57; *-hāni*, f. deduction of a half in every case, Yājñ. ii, 207. — *Ardhāvabheda* and *°daka*, m. = *ardhabheda* above, Car.; (mfn.) dividing into halves. — *Ardhāvalidha*, mfn. half-chewed, Śāk. — *Ardhāvāśesha*, mfn. = *ardha-śesha* above, R. — *Ardhāsana*, n. half a meal, L. — *Ardhāsana*, n. half a seat (it is considered a mark of high respect to make room for a guest on one's own seat), Śāk.; Ragh. vi, 73, &c.; greeting kindly, L. — *Ardhāstamaya*, m. half (i. e. partial) setting of the sun or the moon, VarBrS. — *Ardhī-kṛita*, mfn. divided into halves. — *Ardhēdā*, f. 'half the *idā*,' the syllable *up* inserted in some Sāman verses, PBr. — *Ardhēndu*, m. (= *ardha-candra* above) a half-moon or crescent, Naish.; the semicircular impression of a finger nail, L.; an arrow with a crescent-shaped head, L.; the hand expanded in a semicircular form like a claw, L.; the constellation also called *ardhacandra* (q. v.), VarBrS.; (*ardhēndu*)-*mauli*, m. 'whose diadem is a half-moon,' Śiva, Megh.; Bālar. — *Ardhēndrā*, mfn. that of which a half belongs to Indra, TS.; ŚBr. — *Ardhōkta*, mfn. half-uttered, said imperfectly or indistinctly. — *Ardhōkti*, f. 'half-speech,' speaking incompletely, broken or interrupted speech. — *Ardhōdaya*, m. half (i. e. partial) rising of the sun or the moon. — *Ardhōdita*, mfn. (fr. 1. *ud-ita*) half-risen, Pañcat.; (fr. 2. *udita*) half-uttered. — *Ardhōna*, mf(ā)n. diminished by half a short syllable, RPrāt. — *Ardhōruka*, mfn. reaching to the middle of the thighs; (am), n. a short petticoat, Daś.; Rājāt.

Ardhaka, mfn. forming a half, Bhpr.; (am), n. the half, Hcat.; N. of a wrong pronunciation of the vowels, Pat.; (as), m. water-snake, L. — **ghātīn**, mfn. 'killing the water-snake (?),' N. of Rudra, AV. xi, 2, 7 (*adhvaga-gh*, AV. Paipp).

Ardhika, mf(ā), Pāṇ. v, 1, 48) n. measuring a half, Yājñ. ii, 296; (ifc., cf. Pāṇ. iv, 3, 4, Comm.) forming the half of, Mn. iii, 1, &c.; (= *ardha-sirin* above) receiving half the crop for his labour, Viṣṇus. (cf. *ardhika*).

Ardhīn, mfn. forming a half, TS.; giving half (the *dakṣhiṇā*), Lāty.; receiving half (the *dakṣhiṇā*), Mn. viii, 210.

1. **Ardhya**, mfn. forming the half of (gen.), Śulb.

अर्धुक *ardhuka*, mfn. (√ *ridh*), prospering, ŚBr.

2. **Ardhya** (3), mfn. to be accomplished, RV. i, 156, 1; to be obtained, RV. v, 44, 10.

अर्पय *arpaya*, Caus. of √ *ri*, q. v.

Arpana, mf(ā)n. procuring, MBh. xiii, 1007; consigning, entrusting; (*ārpana*), n. inserting, fixing, R.; piercing, AV. xii, 3, 22; placing in or upon, Ragh. ii, 35; offering, delivering, consigning, entrusting of (gen. or in comp.); giving back, Hit.

Arpanīya, mfn. to be delivered or entrusted, Kathās.

Arpita [eight times in RV.; cf. Pāṇ. vi, 1, 209 seq.] or **arpitā** [RV. i, 164, 48, &c.], mfn. inserted, fixed, RV.; VS. &c.; fixed upon (as the eyes or the mind); thrown, cast into (loc.; said of an arrow), Ragh. viii, 87; placed in or upon, Ragh. ix, 78, &c.; (said of a document or of a sketch) transferred to (a plate or portrait, i. e. 'engraved' or 'painted'), Ragh. xvii, 79; Śāk.; Kum. iii, 42; offered, delivered, entrusted, Yājñ. ii, 164, &c.; given back, Ragh. xix, 10, &c. — **kara**, mfn. 'having given one's