

Bodheya, m. pl. N. of a Vedic school (cf. *addhā-b°* and *baudheya*).

Bodhya, mfn. to be known or understood, to be regarded or recognized as (nom.), Vedāntas.; BhP.; Sāh. &c.; to be made known, Vedāntas.; to be enlightened or instructed, Kathās.; m. N. of a Rishi, MBh. — *gītā*, f. N. of MBh. xii, 178.

Buddha, mf(ī)n. (fr. *buddhi*) being in the mind, mental (=not uttered), Vām. v, 2, 62; relating to intellect or understanding, Sāh.; (fr. *buddha*), relating or belonging to Buddha, Buddhist, Prab.; Rājat.; Vedāntas. &c. (cf. MWB. 529, 1).

— *darśana*, n. Buddhist doctrine, N. of Sarvad. ii. — *dūṣhaṇa*, n. N. of wk. — *dhik-kāra*, m. N. of wk. (= *ātma-tattva-viveka*); — *gādā-dharī*, f., — *guṇānandī*, f., — *didhiti*, f., — *rahasya*, n. N. of Comms. on it. — *mata*, n. B° doctrine, N. of wk.; — *dūṣhaṇa*, n., — *nivāraṇa*, n. N. of wks. — *śāstra*, n. B° doctrine, N. of wk. — *saṃgati*, f. N. of a work on Alam-kāra (quoted in Vās.).

Baudha, mf(ī)n. relating to Budha or the planet Mercury, Sūryas. (with *ahan*, n. day of M°, Wednesday, Vishṇu.); m. patr. of Purū-ravas, L.

Baudhāyana, m. patr. of an ancient teacher (author of *Grihya*-, *Dharma*- and *Śrauta-sūtras*); N. of a Vidūshaka, Caṇḍ.; mf(ī)n. relating to or composed by B°, AgP.; pl. his race or school, Saṃskarak. — *caraka-sautrāmaṇī*, f., — *tati*, f., — *prayoga*, m., — *vidhi*, m., — *śikshā*, f., — *śrauta-prayoga-sāra*, m., — *saṃgraha*, m., — *smṛiti*, f., — *nī-pariśiṣṭa*, n. N. of wks.

Baudhāyāniya, mfn. relating or belonging to Baudhāyana; m. pl. N. of a school of the black Yajur-veda. — *prayoga-sāra*, m. N. of wk.

Baudhi, m. patr. fr. *bodha*, Pāṇ. iv, 1, 107, Sch.; fr. *baudhi*, ii, 4, 58, Vārtt. 1, Pat.

Baudhī-pūtra, m. N. of a teacher, ŚBr.

Baudheya, m. pi. N. of a school (cf. *bodheya*).

Baudhya, mfn. born in Bodha, g. *śaṇḍikādi*; m. patr. fr. *bodha* (Pāṇ. iv, 1, 107), N. of a teacher, VP.

बुध budhnā, m. n. (probably not connected with *√budh*; but cf. Up. iii, 5) bottom, ground, base, depth, lowest part of anything (as the root of a tree &c.), RV.; AV.; ŚBr. (*būdhnā*); ŚrS.; ChUp.; the sky, Nir.; the body, ib.; N. of a son of the 14th Manu, VP.; often w. r. for *budhnyā*. [Cf. Gk. *πυθμῆν*; Lat. *fundus*; Germ. *bodam*, *bodem*, *Boden*; Angl. Sax. *botm*; Eng. *bottom*.] — *roga*, m. a partic. disease, Car. (cf. *bradhna* and *bradhma*). — *vat* (*budhnā*), mfn. having a foot or basis, TS.

Budhniya, mfn. = next, TBr.

Budhnyā, mfn. being on the ground or at the base, coming from or belonging to the depths, RV. &c. &c. (very often in connexion with *āhi*, q. v.); N. of a son of the 14th Manu, VP.

बुद् bund, cl. 1. P. Ā. (Dhātup. xxi, 12; v. l. *cund* and *bundh*) to perceive, learn, understand, Bhāṭṭ.

बुन्द bundā, m. an arrow, RV. (= *ishu*, Nir.)

बुन्दिर bundira, n. a house, L.

बुन्ध bundh, cl. 10. P. *bundhayati*, to bind, Dhātup. xxxii, 14 (cf. *bund*).

बुबुर bubura, m. water (= *udaka*, Naigh. i, 12).

बुबोधयिषु bubodhayishu. See p. 734, col. 2.

बुभुक्षा bubhukshā, f. (fr. Desid. of *√bhuj*) desire of enjoying anything, MBh.; wish to eat, appetite, hunger, R.; Var. &c.; — *panaya* (*°kshāp°*), m. 'that which takes away hunger,' food, R.; — *pi-ḍita*, mfn. pained by h°, hungry, MW. *°kshita*, mfn. hungry, starving, ravenous, Mn.; MBh. &c. *°kshu*, mfn. wishing to eat, hungry, MārK. P.; desirous of worldly enjoyment (opp. to *mumukshu*), Kull. on Mn. ii, 224.

बुभुत्सा bubhutsā &c. See p. 734, col. 2.

बुभृषा bubhūrshā, f. (fr. Desid. of *√bhṛi*) desire of supporting (gen.), Āpast. *°shu*, mfn. (ifc.) wishing to nourish or support, Saṃk.

बुभृषक bubhūshaka, mfn. (fr. Desid. of *√bhṛi*) wishing the welfare of, wishing to be of service to (gen. or comp.), MBh. *°shā*, f. desire

of being or living, ŚāṅkhBr.; BhP. *°shu*, mfn. wishing to be or become anything (nom.), Śis.; HPariś.; wishing to become powerful or prevail, KātyŚr.; MBh.; BhP.; wishing the welfare of (gen.), MBh.

बुम्भी bumbhī, f. coarse ground meal, L.

Bumbhikā, f. id., ib.

बुरि buri, f. the female organ of generation (= *buli*), Gal.

बुरुड buruḍa, m. a basket-maker, mat-maker, BhP., Sch.

बुल् bul, cl. 10. P. *bolayati*, to cause to sink, submerge, Dhātup. xxxii, 62; to sink, dive, plunge into and emerge again, W.

Buli, f. = *buri* or the anus, L.

बुल bula, g. *balādi*, Kās.

Bulya, mfn., ib.

बुलिल bulilā, m. N. of a man (= *budila*), ŚBr.

बुल्ब bulbā, mfn. (prob.) oblique, ŚBr.

बुल्ल bulla, m. N. of a man, Rājat.

बुवम् buvam, ind. an onomat. word, TBr., Sch. (cf. *sa-buva*).

बुश buśa, *busha*, w. r. for *busa*.

बुस् bus, cl. 4. P. *busyati*, to discharge, pour forth, emit, Dhātup. xxvi, 110; to divide, distribute (v. l. for *√vyush*).

Busā, n. (prob.) vapour, mist, fog, RV. x, 27, 4; chaff and other refuse of grain, any refuse or rubbish, Kauś.; Suśr.; water, Naigh.; Nir.; dry cow-dung, W.; the thick part of sour curds, ib.; wealth, ib.; (*ā*), f. (in dram.) a younger sister, ib. — *plāvi*, f. a beetle (?), Divyāv.

Busasa, mfn. (fr. *busā*), g. *trīṇādi*.

बुस्त bust, cl. 10. P. *bustayati*, to honour, respect &c. (= or v. l. for *√pust*, q. v.)

बुस्त busta, m. n. (g. *ardharcādi*) the burnt exterior of roast meat, L.; the husk or shell of fruit, L.

बुहा buhnā. See *sveta-b°*.

बूक् būkka, mfn. = *bukka*, the heart, L.

Būkhan, n. id., Col.

बूत्कार būt-kāra, m. the screaming of monkeys, Kāv.

बूवशर्मन् būba-śarman, m. N. of a man (the father of Viṭṭhala Dikshita, about 1620), Cat.

बूष būsha, w. r. for *busa*.

बृह् brīh, *brīhāṇa* &c. See *√2. 4. brīh*.

बृगल brīgala, n. a fragment, piece, morsel (see *ardha*- and *puroḍāśa-b°*).

बृन्दारण्य brīndāranya, *brīndā-vana*. See *vṛīndār°*, *vṛīndā-v°*.

बृवदुक्थ brīvād-uktha, m. N. of Indra, RV. viii, 32, 10 (either *mahad-uktha*, 'highly lauded,' or *vaktavyam asmā uktham*, 'one to whom praise is to be ascribed,' Nir. vi, 4).

बृबु brībū, m. N. of a man (according to Sāy. 'the carpenter of the Paṇis'), RV. vi, 45, 31; Mn. x, 107.

बृबूक brībūka, n. water, RV. x, 27, 33 (cf. Naigh. i, 12; others 'mfn. dense, thick').

बृषी brīshī. See *brīśī* below.

बृसय brīsaya, m. N. of a demon (Sāy. = *tvashṭrī*), RV. i, 93, 4; (prob.) a sorcerer, conjuror, vi, 61, 3.

बृसी brīśī, f. (also written *brīshī*, *vṛīśī* or *vṛīshī*) a roll of twisted grass, pad, cushion, (esp.) the seat of a religious student or of an ascetic, ŚrS.; MBh. &c. **Brīsikā**, f. id., L.

बृह् 1. *brīh* or *vṛih*, cl. 6. P. (Dhātup. xxviii, 57) *brīhāti*, *vṛihāti* (pf. *babarha*, *vavārha*; fut. *varkshyati*, *varhishyati*; *vardhā*, *varhitā*; aor. *barhit*, *avṛikshat*; ind. p. *vṛīdhvā*, *varhitvā*, *vṛihya*, *barham*, *vārham*; Ved. inf.

vṛihās: Pass. *vṛihyate*; aor. *varhi*), to tear, pluck, root up (without a prep. only with *mūlam*, TS.; Āpast.): Caus. *barhāyati* (see *nī-√2. brīh*): Desid. *vivṛikshati*, *vivarhishati*, Gr.: Intens. *varīvar-dhi*, *varīvṛihyate*, ib.

1. **Brīdha** or *vṛīdhā*, mfn. pulled up, eradicated, Br. (cf. Pāṇ. vi, 3, 111, Sch.)

बृह् 2. *brīh* or *brīh*, cl. 1. P. (Dhātup. xvii, 85) *brīhāti* (also *°te*, ŚBr. and *brī-hati*, AV.; pf. *babarha*, AV.; Ā. p. *babrihānā*, RV.), to be thick, grow great or strong, increase (the finite verb only with a prep.): Caus. *brīhāyati*, *°te* (also written *vṛ°*), to make big or fat or strong, increase, expand, further, promote, MBh.; Kathās.; Pur.; Suśr.; *barhāyati*, see *saṃ-√2. brīh*: Intens. *barbrīhat*, *barbrīhi*, see *upa-√brīh*.

Brīhāṇa, mfn. (fr. Caus.) making big or fat or strong, nourishing, Suśr.; m. a kind of sweetmeat, W.; n. the act of making big &c., ib.; a means for making strong or firm, RPrāt. — *tva*, n. the quality of making fat or strong, Suśr.; the quality of making solid or firm, Hariv.

Brīhāṇīya, mfn. to be fattened or nourished, Pāṇ. viii, 4, 2, Sch.; fattening, nutritious, Suśr.

Brīhāyitavya, mfn. to be nourished or strengthened, Suśr.

Brīhāyitrī, mfn. strengthening, increasing, L.

1. **Brīhita**, mfn. (for 2. see under *√4. brīh*) strengthened, nourished, cherished, grown, increased, MBh.; Hariv. &c.; (*ā*), f. N. of one of the Mātṛis attendant on Skanda, MBh. (v. l. *brīhila*).

2. **Brīdha** or *vṛīdha*. See *pari-√2. brīh*.

3. **Brīh**, prayer. See *brīhas-pati*.

Brīhaka, m. N. of a Deva-gandharva, MBh.

Brīhac, in comp. for *brīhāt*. — *cañcu*, f. a kind of vegetable, L. — *cāṇakya*, n. the larger collection of precepts by Cāṇakya (q. v.) — *citta*, m. Citrus Medica, L. — *cintāmaṇi*, m. N. of wk.; — *ṭikā*, f. N. of a Comm. on it. — *chattra*, f. a species of plant, KātyŚr., Sch. — *chada*, m. a walnut, L. — *chandās* (*°hac*-), mfn. high-roofed, having a lofty ceiling, AV. — *chandēndu-sekhara*, m. N. of wk. — *charīra* (*°hac + śar°*), mfn. having a vast body, RV.; Suśr. — *chalka* (*°hac + śa°*), m. 'large-scaled,' a kind of prawn, L. — *chātāpā* (*°hac + śa°*), m. 'the larger Śātāpā,' N. of a partic. recension of S°'s law-book, Cat. — *chānti-stava* (*°hac + śa°*), m. the larger Śānti-stava, W. — *chāla* (*°hac + śa°*), m. a large or lofty Vatica Robusta, MBh. — *chimbī* (*°hac + śi°*), f. a kind of cucumber, L. — *chuka* (*°hac + śu°*), m. a kind of peak, Bhpr. — *chṛīṅgāra-tilaka* (*°hac + śrī°*), n. the larger Śṛīṅgāra-tilaka, Cat. — *choka* (*°hac + śo°*), mfn. being in great sorrow, Prab. — *chravas* (*°hac + śra°*), mfn. loud-sounding, RV.; loudly praised, far-famed, ib.; BhP. — *chrī-krama* (*°hac + śrī°*) m. N. of wk. — *chloka* (*°hac + ślo°*), mfn. loudly praised, BhP.; m. N. of a son of Uru-krama by Kīrti, ib.

Brīhāj, in comp. for *brīhāt*. — *jaghana*, mfn. having large hips, MW. — *jana*, m. a great or illustrious man, ib. — *jātaka*, n. N. of Varāhamihira's larger wk. on nativities (cf. *śvalpa-jātaka*); of another wk.; — *śloka-vyākhyāna*, n. of a metrical Comm. by Bhāṭṭotpala on the former wk. — *jābā-lōpanishad*, f. N. of an Upanishad on the divinity of Kālāgni-rudra. — *jālā*, n. a large net or snare, AV. — *jīraka*, m. large cumin, Bhpr. — *jīvantikā* (MW.), — *jīvantī* or — *jīvā* (L.), f. a kind of plant (= *priyam-karī*). — *jyotis* (*°hāj*-), mfn. bright-shining, TS.; m. N. of a grandson of Brahmā, MBh.

Brīhaṭ, in comp. for *brīhāt*. — *ṭika*, m. N. of a man, Rājat. — *ṭikā*, f. 'large commentary,' N. of wk. by Kumārila.

Brīhaḍ, in comp. for *brīhāt*. — *dhakkā*, f. a large drum, L.

Brīhāt, mf(ātī)n. (in later language usually written *vṛihat*) lofty, high, tall, great, large, wide, vast, abundant, compact, solid, massy, strong, mighty, RV. &c. &c.; full-grown, old, RV.; extended or bright (as a luminous body), ib.; clear, loud (said of sounds), ib.; m. N. of a Marut, Hariv.; of a prince, MBh.; of a son of Su-hotra and father of Aja-midha, Hariv.; m. or n. (?) speech (*°tām pati* = *brīhas-pati*), Śis. ii, 26; (*ṭī*), f., see s. v.; n. height (also = heaven, sky), RV.; N. of various Sāmans composed in the metrical form *Brīhati* (also with *Āgneyam*,