

Garcinia fruit, L.; (ā), f. Oxalis corniculata, L.; = *°kra-canḍikā*, L.; = *°kra-vedhaka*, L.

**Cukraka**, n. sorrel, L.; (*ikā*), f. Oxalis corniculata, Car. vi, 9; Bhpr. v; = *°kra-vedhaka*, L.

**Cukriman**, m. sourness, g. *ḍṛiḥhādi*.

**चुक्षा** *cukshā*, f. = *śauca*, g. *chattrādi*.

**चुक्षोभयिषु** *cukshobhayishu*, mfn. (√*kshubh*, Caus. Desid.) intending to shake or disturb, MBh. vii, 1142; viii, 697.

**चुचि** *cuci*, m. the female breast, W.

**चुचु** *cucu*, for *cuccu*, q. v., L.

**चुचुक** *cucuka*. See *cūc°*.

**चुचुन्दरी** *cucundarī*, = *chucchun°*, L.

**चुचुप** *cucupa*. See *cūc°*.

**चुचूक** *cucūka*. See *cūcuka*.

**चुचु** *cuccu*, a kind of vegetable, Car. i, 27; vi, 23. — **पार्पिका**, f. a kind of vegetable, i, 27.

**Cuccū**, m. f. = *°ccu*, Suśr. i, 46; iv, vi.

**चुच्य** *cucy*, v. l. for √*śucy*, q. v.

**चुचु** *cūccu*, mfn. ifc. = *cañcu*, renowned for (cf. *akshara-*, *cāra-*), Pāṇ. v, 2, 26; accustomed to, Śiś. ii, 14; m. the musk-rat (cf. *cucundarī*), L.; a mixed caste whose business is hunting (born of a Brāhman father by a Vaideha female, Sch.), Mn. x, 48; N. of a man, VP. iv, 3, 15 (v. l. *cañcu*).

**चुचुरी** *cūccurī*, f. a kind of game played with tamarind seeds instead of dice, L.

**Cūccūli**, °li, f. id., L.

**चुचुल** *cūccula*, m. N. of a man, (pl.) his descendants, Hariv. 1466; (ī), f., see *°curī*.

**चुट** *cut* (& *cunt*, *cund*), cl. 6. 10. *cutati* (*cunt°*), *coṭayati* (*cunt°*, *cund°*), to split, cut off, Dhātup.: cl. 1. *coṭati* (*cunt°*, *cund°*), to become small, ib. (cf. √*cutt* & *but*).

**चुट्ट** *cutt*, cl. 10. °*ṭṭayati*, to become small, xxxii, 24; cf. √*putt*.

**चुड** *cud*, cl. 6. °*ḍati*, to conceal, xxviii.

**चुड्ड** *cudd*, cl. 1. °*ḍḍati*, = √*cull*, ix, 63.

**चुण** *cun*, cl. 6. to split, cut off, xxviii, 84.

**चुण्ड** *cunt*, = √*cut*, q. v.

**Cuntā**, f. a small well or reservoir near a well, L.

**Cuntī**, f. id., Suśr. i, 45; cf. *cauntya*, *cūḍaka*.

**चुण्ड** *cunṭh*, cl. 10. °*ṭhayati*, to hurt, Dhātup.

**चुण्ड** *cund*, = √*cut*, q. v.

**Cundya**, = °*ṇī*, Bhpr.

**चुण्डी** *cundhī*, v. l. for °*ṇī*, L.

**चुत्** *cut*, v. l. for *cyut*, Dhātup. iii, 3.

**चुत** *cuta*, m., °*ti*, f. = *cūta*, the anus, L.

**चुड** *cud*, cl. 1. °*ḍati*, °*te* (Subj. *cōdat*; Impv. °*da*, °*data*, °*dasva*, (2. du.) °*dēthām*; aor. 2. sg. *cōḍis*; pr. p., see *a-cōḍat*), to impel, incite, animate, RV.; to bring or offer quickly (as the Soma), RV.; Ā. to hasten, RV.; Caus. *cōḍayati*, rarely °*te* (Subj. 2. sg. °*yāsi*, °*yāse*; aor. *acūcudat*, MBh. xiii, 35; p. *cōḍayati*; Pan. *cōḍyamāna*), to sharpen, whet, RV. vi, 47, 10 (cf. 3, 5); ix, 50, 1; x, 120, 5; to impel, incite, cause to move quickly, accelerate, RV.; AV. iii, 15, 1; MBh. &c.; (with *caḥshu*) to direct (the eye) towards (loc.), Mṛicch. ix, 11; to inspire, excite, animate, RV.; AV. vii, 46, 3; to request, petition, ask, urge on, press or importune with a request, Lāṭy. ii, 9, 15; Mn.; MBh. &c.; help on, assist in the attainment of (dat.), RV.; to bring or offer quickly, vi, 48, 9; vii, 77, 4; to ask for, MBh. xiii; R. vii; BhP. x; to inquire after, MBh. i, 5445; to enjoin, fix, settle, ŚāṅkhŚr.; Lāṭy.; to object, criticise, Bādar., Sch.; to be quick, RV. i, 117, 3; x, 101, 12 & 102, 12; [cf. σπεύδω, σπουδάζω; Lat. *cudo*.]

**Cōda**, m. an implement for driving horses, goad or whip, v, 61, 3; (°*dā*), mfn. animating, inspiring, promoting, i, 143, 6; ii, 13, 9 & 30, 6; (cf. *radhra-cōdā*). — **pravṛiddha** (°*dā*), mfn. exalted by the inspiring (draught of Soma), i, 174, 6.

**Cōdaka**, mfn. impelling, MBh. xiii, 71; m. direction, invitation, KātyŚr. i, 10, 1; Nyāyam. x;

(in Gr.) = *pari-graha*, q. v., RPrāt. x, 10; xi, 14; asker, objectioner, pupil, Jain.

**Cōdana**, mfn. impelling, AV. vii, 116, 1; (cf. *rishi-*, *eka-*, *kiri-*, *brahma-*, *radhra-cōd°*); (ā, am), f. n. impelling, invitation, direction, rule, precept, VS. xxix, 7; RPrāt.; ŚāṅkhŚr.; KātyŚr.; Lāṭy.; Mn. ii, &c.; (ā), f. reproof (as in Pāli), Divyāv. i, 54; (ī), f. N. of a plant (v. l. for *rodanī*), L., Sch. **Cōdanā-guḍa**, m. a ball to play with, L.

**Cōdayān-mati**, mfn. (fr. °*dāyat*, p. √*cud*, Caus.) promoting devotion, RV. v, 8, 6; viii, 46, 19.

**Cōdayitavya**, mfn. to be criticised, Bādar., Sch.

**Cōdayitṛi**, mfn. (trī) n. one who impels or animates or promotes, RV. i, 3, 11; vii, 81, 6; Kum. iii, 21.

**Cōdas**. See *a-cōḍas*.

**Cōḍāyāni**, m. pl. N. of a family, Pravar. iv, 8.

**Cōḍitā**, mfn. caused to move quickly, RV. ix, 72, 5; driven, impelled, incited, MBh.; R.; carried on (a business), iv, 28, 21 (a-, neg.); invited, directed, ordered, MBh.; Ragh. xii, 59; informed, apprised, W.; inquired after, BP. vii, 15, 13; enjoined, fixed, appointed, ŚāṅkhŚr.; KātyŚr.; Mn. ii f., viii; MBh. xiii, 2439; R. (B) iii, 56, 16. — **tva**, n. the being enjoined, Jaim. vi, 1, 9; (a-, neg.) KātyŚr. i, 6.

**Cōḍitṛi**, mfn. = °*dāyitṛi*, RV. (7 times).

**Cōḍishṭha**, mfn. most animating, viii, 100, 3.

**Cōḍya**, mfn. to be impelled or incited, MBh. v, 1404 & 4600; (a-, neg.) xiii, 4875; to be criticised, Sarvad. xiii, 111; to be thrown, W.; n. raising questions, consideration, MBh. v, 1653; 'to be urged or objected,' a difficult question raised to invite for controversy (*pūrva-paksha*, *prāśna*, L.), Sarvad. xiii, 2 & 22; astonishment, wonder, Śiś. ix, 16.

**चुनन्द** *cunanda*, m. N. of a Buddhist mendicant, Lalit. i, 10.

**चुन्द** *cund*, v. l. for √*bund*, q. v.

**चुन्द** *cunda*, m. N. of a pupil of Śākya-muni, Buddh.; (cf. *mahā-*); (ī), f. a bawd, L.

**चुप** 1. *cup*, cl. 1. *copati*, to move, MBh. iii, 10648 f. & 17346 f.; cf. *gale-copaka*.

**Copana**, mfn. moving, Pāṇ. iii, 2, 148, Kāś.

**चुप** 2. *cup*, cl. 6., v. l. for √*chup*.

**Cupa**, m. N. of a man, g. 1. *asvādi* (*cumpa*, Kāś.; -*dāsaka*, Hemac.) — *dāsaka*, see *cupa*.

**चुपुणीका** *cupuṇīkā*, f. N. of one of the 7 Kṛittikās, TS. iv, 4, 5, 1; Kāth. xl, 4.

**चुबुक** *cubuka*, n. (= *cib°*, *chūb°*) the chin, BhP. x, 42, 7; the top of an altar, Śulbas. iii, 164 & 168. — **daghnā**, mfn. reaching to the chin, MaitrS. iii, 3, 4; ĀpŚr. vii, 8, 3.

**चुन्न** *cubra*, n. (√*2*. *cumb*) the face, Uṇ. ii.

**चुमुचुमायन** *cumucumāyana*, n. itching (of a wound), Suśr. i, 42, 11.

**चुमुरि** *cūmuri*, m. N. of a demon (whom Indra sent to sleep to favour Dabhīti), RV. ii, vi f., x.

**चुम्ब** 1. *cumb*, cl. 10. to hurt, Dhātup.

**चुम्ब** 2. *cumb*, cl. 1. °*bati* (exceptionally Ā., Pañcat. iv, 7; pf. *cucumba*; Pass. p. °*byamāna*, Dhūrtas.), to kiss, MBh.; Hariv. &c.; to touch with the mouth, MBh. viii, 5954; to touch closely or softly: Caus. *cumbayati*, to cause to kiss, Daś. vi, 6; to kiss, Dhātup. xxxii, 91 (v. l.)

**Cumba**, m. kissing, kiss, L.; (ā), f. id., VarBrS.

**Cumbaka**, mfn. one who kisses much, L.; 'one who has read much,' superficial, L.; knavish, roguish, L.; m. = *manī*, Prab. vi, 16; AdhyR. i, 1, 18; the upper part of a balance, L.; n. a parallel passage, Setub. xi, 99, Sch. — **manī**, m. a loadstone, Mcar.

**Cumbana**, n. = °*ba*, VarBrS.; Pañcat.; Amar.; Gīt. (ifc. f. ā, ii, 13) &c. — **dāna**, n. giving a kiss, 16.

**Cumbita**, mfn. kissed, Śak. iii; Sāh. i; touched closely or softly, Mālatim.; Vcar. xiv, 7; Sarvad.

**Cumbin**, mfn. ifc. kissing, W.; touching closely, Caurap.; Vcar. viii, 42; affected with, Naish. vi, 66; relating to, viii, 87; busy with, iii, 95.

**चुर** *cur*, cl. 10. *corayati* (rarely °*te*, MBh. xiii, 5508; MārKP. xv, 23; aor. *acūcurat*, Śiś. i, 16; cl. 1. *corati*, Vop. xvii, 1), to steal, Mn. viii, 333; MBh. &c.; to rob any one (acc.), Hariv. 11146; to cause to disappear, Singhās. Introd. 3 (1. sg. *cūrayāmi*). — **ādi**, the class of rts. beginning with √*cur*, Kāś. on Pāṇ. i, 4, 36 & ii, 3, 56.

**Curanya**, Nom. °*yati*, to steal, g. *kaṇḍv-ādi*.

**Curā**, f. theft, g. *chattrādi*.

**Corā**, m. (gaṇas *pacādi*, *brāhmaṇādi*, *mano-jñādi*, *pāraskarādi*) = *caura*, a thief, T Ār. x, 64; MBh. v, 7834; a plagiarist; the plant *Krishna-śaṭī*, L.; a kind of perfume, L.; N. of a poet, Prasannar. i, 22; (ā), f. = *-pushpī*, L.; (ī), f. a female thief, g. *pacādi* (g. *gaurādi*, Gaṇar. 46); theft, Gal. — **kaṇṭaka**, m. a kind of grass (the seeds of which stick in the clothes), W. — **karāṇa**, n. calling anyone a thief, Pāṇ. iii, 4, 25, Kāś. — **m-kāram**, ind. with ā-√*kruś*, to call any one a thief, ib. — **push-pikā**, °*shpī*, f. *Chrysopogon aciculatus*, L. — **snā-yu**, m. *Leea hirta*, W.

**Coraka**, m. a thief, VarBrS. xvi, 25; *Trigonella corniculata*, L.; a kind of perfume, L.; (*ikā*), f. theft, L., Sch. — **bandham**, ind. so as to tie in a particular way, Pāṇ. iii, 4, 41, Kāś.

**Corāyita**, mfn. representing a thief, BhP. x, 37.

**Corita**, mfn. stolen, Pañcat.; Daś.; n. theft, W.

**Coritaka**, n. anything stolen, vii; petty theft, W.

**चुरी** *curī*, f. = *cunṭī*, L.

**चुरु** *curu*, m. a particular worm in the bowels, Car. i, 19, 1, 40; iii, 7; Bhpr. vii, 19, 9.

**Cūru**, m. a kind of worm, Suśr. vi, 54, 6.

**चुरुचुरा** *curucurā*, f. (onomat.) See *karṇe-*.

**Curcūra**, ind., in comp. — **dhvani**, m. gnashing (the teeth), Śiś. v, 58, Sch. — **śabda**, m. id., 58.

**चुल** *cul*, cl. 10. *colayati*, to raise, Dhātup. xxxii, 62; (for √*bul*) to dive into, ib.

**Cula**, g. 1. *balādi* (*vula*, Kāś.)

**Culaka**, for °*luka*, q. v.; (ā), see °*lukā*.

**Culya**, mfn. fr. °*la*, g. 1. *balādi*.

**चुलु** *culu*, m. a handful of water, Gal.

**Culuka**, m. n. (= *cal°*) the hand hollowed to hold water, handful or mouthful of water, draught, Bālar.; Naish. (v. l. °*laka*, xxii, 41); Viddh. i, 15; Kuval. 462 & Pañcad. (°*laka*) &c.; m. deep mud or mire, L.; a small vessel (gallipot, &c.), L.; N. of a man, g. *kaṇvādi* (°*laka*, Gaṇaratnāv.); (ā), f. N. of a river, MBh. vi, 9, 20 (°*lakā*, C).

**Culukin**, m. a porpoise, sea-hog (also *ulupin*, *culumpin*, *cullakī*), L. **Culukī**-√*kṛi*, to swallow in one draught, cause to disappear, Bhām. i, 120.

**Culukya**, m. N. of a race.

**चुलुम्प** *culump*, cl. 1. °*pati*, (pf. °*pām ca-kāra*, Pāṇ. iii, 1, 35, Vārtt., Pat.) = √*lul* or *lup*, L.

**Culumpa**, m. fondling children, L.; (ā), f. a she-goat, L. **Culumpin**, m. = °*lukin*, L.

**चुल्य** *culya*. See √*cul*.

**चुल्ल** *cull* (= √*cudd*), to exhibit any *hāva* or *bhāva* (derived fr. *culla*), Dhātup. xv, 24.

**Culla**, mfn. = *cilla*, blear-eyed, Pāṇ. v, 2, 33, Vārtt. 2, Pat.; m. a blear eye, ib.; (ī), f. a fire-place, chimney, Mn. iii, 68; Lalit. xviii, 99; Pañcat.; Suśr.; Hcat.; (*cūlhī*) Śil.; a funeral pile, L.; a large hall composed of 3 divisions (one looking north, another east, the third west), VarBrS. liii, 38; = *griha-cullī*, 42. **Cullāksha**, mfn. blear-eyed, L. **Cullakī**, f. a kind of waterpot, L.; = °*lukin*, L.; N. of a race, L. **Culli**, f. = °*llī*, a fire-place, L. **Culhi**, f. = °*llī*, Pāpabuddhidharm. 26.

**चुल्लुषा** *cūcushā*, f. (onomat.) a smacking sound (in eating), Nyāyam. x, 2, 3, Sch. — **kāra**, m. id., x, 2, 3; (am), ind. (= *cīcīshā-*; to eat) so as to smack, MānŚr. ii, 5, 4; MaitrS. Paddh.

**चुस्त** *custa*, m. n. v. l. for *busta*, L.

**चूकत** *cūṃ-kṛita*, n. the call 'hallo!' Naish. i, 142.

**चूचुक** *cūcuka*, mfn. stammering, MBh. xiv, 1016; m. pl. N. of a people, xiii, 207, 42 (*cuc°*, C); n. = °*kāgra* (also *cuc°*, m. n. & *cucūka*, n., L.), R. vi, 23, 13; Suśr.; VarBrS. lxviii, 27; Kathās. cxx. — **tā**, f. the condition of a nipple, Kautuk. **Cūcukā-gra**, n. a nipple (of the breast), Vikr. v, 8; Caurap.

**चूचुप** *cūcupa*, m. pl. N. of a people, MBh. v, 140, 26 (*cuc°*, C); vi, 75, 21 (*cūlika*, C).

**चूड** *cūḍa*, mfn. stupid (?), Divyāv. xxxv, 99 f.; m. (cf. *kūṭa*) a sort of protuberance on a sacrificial brick, ŚBr. viii & KātyŚr. (also ifc. f. ā); m. or n. = °*dā-karāṇa*, Yājñ. iii, 23; m. N. of a man (with the patr. Bhāgavitti), ŚBr. xiv, 9, 3, 17 f.; (ā), f. (beginning a Gaṇa of Gaṇar. 365; g. *bhidādi*) the hair