

तलुख taluksha, m. N. of a man (cf. *táruksha*), g. 2. *lohitaḍḍi* (not in Kās.)

तलुन taluna, mfn. (= *taruna*, Pāṇ. iv, 1, 15, Vārtt. 6, Pat.; g. *kapilakādi*, Gaṇar. 447) young, L.; m. (g. *utsādi*) a youth, L.; wind, L.; (f. g. *gaurādi*; proparox., Pāṇ. iv, 1, 15, Vārtt. 6, Pat.) a maiden, L.

तल्क talka, n. a forest (cf. *tala*), L.

तल्प tālpa, (n., L.) m. (√*trip*) a couch, bed, sofa, AV.; TS. vi; TBr. &c. (ifc. f. ā, Rājat. ii, 166; °*lpam ā-vas*, 'to defile any one's marriage-bed,' ChUp. v, 10, 9; °*lpam adhi-gam*, 'to have sexual intercourse with' [in comp.], Mn. iii, 250); the seat of a carriage, MBh. iii, 14917; vii, 1626; an upper story, room on the top of a house, turret, i, 7577; = *guru*, Gaut. xxiii, 12; a raft, boat, L.; a wife, L.; (ā, f. a couch, AV. xiii, 1, 17. — *kīta*, m. 'bed-insect,' a bug, Brahmap. — *ga*, mfn. ifc. having sexual intercourse with, Gaut.; MBh. xiii, 4281; see *guru*. — *giri*, m. N. of a mountain, W. — *ja*, mfn. born (on a marriage-bed, i. e.) of a wife (by an appointed substitute), Mn. ix, 167 & 170. — *śivan*, mf(ā)n. resting or lying on a couch, RV. vii, 55, 8. — *sādyā*, n. resting on a couch, TBr. i, 2, 6, 5 f. **Talpaka**, m. (for *kalp*°, a barber?), Kām. xii. **Talpāna**, n. the exterior muscles of an elephant's back, L. **Talpala**, m. (g. *kapilakādi*, Gaṇar. 446; Hemac.) id., Śiś. xviii, 6. **Talpī-kṛita**, mfn. made into a couch, Rājat. iii. **Talpe**, loc. of °*pa*. — *ja*, mf(ā)n. produced on a bed or couch, TAr. iv, 39, 1. — *śayā*, mf(ā)n. = °*pa-śivan*, AV. iv, 5, 3. **Tālpāya**, mfn. belonging to a bed, VS. xvi, 44; worthy of a couch, TāṇḍyaBr. xxiii, 4, 5; xxv, 1, 10; = *tālpa*, ŚBr. xiii, 1, 6, 2.

तल्ल तल्ला, (Vām. ii, 1, 7) m. = *talaka* (q. v.), L.; n. = *ālavāla* or 'a pit,' L. (also *tala*); (f), f. a young woman, L.; Varuṇa's wife, L.; a boat, W.

तल्लखण tal-lakṣhaṇa. See p. 435, col. 1.

तल्लज तल्लजा, m. ifc. an excellent specimen of, e. g. *kumārī*, 'an excellent maiden,' L., Sch.; cf. *go*; *matallikā*.

तल्लिका tallikā, f. = *tālī*, a key, W.

तल्ल talva, n. scent arising from the rubbing of fragrant substances, W.

तल्लक talvaka, a grammatical base formed for *tāvaka* & °*kīna*, Pāṇ. iv, 3, 3; Vop. vii, 22.

तल्लखीर tava-kshīra, m. (for *tvak-ksh*°) manna of bamboo (commonly *Tabāshīr*), L.; (f), f. a kind of Curcuma (°*rī eka-pātrikā*, 'one-leaved *Tavakshīrī*,' Curcuma *Zedoaria*), Npr.

तल्लप्रिय tava-priya, n. the bark of *Laurus Cassia*, Gal.

तल्लर तल्लरा, a particular high number, L.

तल्लराज tava-rāja, = *-kshīra*, L.

तल्लशवीय tavaśrāvīya, n. N. of a Sāman (made of RV. x, 140, 1, beginning with *Agne tāva śrāvō*), SāmavBr. ii, 1, 8.

तल्लस talvās, mfn. (√*tu*) strong, energetic, courageous, RV. (compar. °*vās-tara* [cf. *tāvīyas*], i, 30, 7; superl. °*vās-tama*, 190, 5; ii, 33, 3); m. power, strength, courage, RV. iii, 1, 1 & 30, 8; AV. xi, 1, 14; cf. *prā*-, *svā*-. — *vat* (tāv°), mfn. strong, RV. ix, 97, 46. **Tavā-gā**, mfn. or -*gō*, m. (acc. -*gām*) 'strong (a bull)' or 'a strong bull,' iv, 18.

Tavasyā, n. strength, ii, 20, 8.

Tavishā, mfn. strong, energetic, courageous, RV.; m. the ocean, Un., Sch.; heaven, ib.; n. power, strength (also pl.), RV. i, 166, 1 & 9; iii, 12; viii.

Tavishī, f. power, strength, violence, courage (also pl.; instr. ind. °*shībhī*, 'powerfully, violently'), RV.; the earth, Un., Sch.; a river, ib.; a heavenly virgin ('N. of a daughter of Indra,' L.), ib. — *mat* (tāv°), mfn. strong, violent, RV. v, 58, 1. — *vat* (tāv°), mfn. id., iv, 20, 7; vii, 25, 4; x, 105, 3.

Tavishīya, Nom. P. A. (2. sg. °*yāse*, p. °*yāt*, °*yāmāṇa*) to be strong or violent or courageous, ii, 30, 8; v, 85, 4; viii, 6, 26.

Tavishīyū, mfn. spirited (a horse), 23, 11; violent (the Maruts), 7, 2.

Tavishya, Nom. °*yāte* (p. °*yāmāṇa*) = °*shīya*,

ix, 76, 3 & 86, 45; x, 11, 6; AV. xx, 34, 16 (MS. *stav*°). **Tavishyā**, f. violence, RV. ix, 70, 7.

Tāvīyas, mfn. compar. of °*vās*, stronger, RV. (*tāvāsas tāvīyān*, 'stronger than the strong').

Tavisha, m. (= *tāv*°) the ocean (cf. *tarisha*), L.; heaven (v. l. *tarisha*), L.; gold, L.; (f), f. = °*vishī*, N. of a daughter of Indra (v. l. *tarishī*), L.

Tāvya, mfn. strong, RV. i, 54, 11; (°*vyā*) TS. ii, 3, 13, 1. **Tāvyaś**, mfn. = °*vīyas*, RV.; cf. *d-*.

तश्नी taślī, f. in astron. = *تثلث*, trigon.

तष्ट tashṭā, mfn. (√*taksh*) pared, hewn, made thin, L.; fashioned, formed in mind, produced, RV.; AV. xi, 1, 23; cf. *sū*-, *stōma*-, *vibhva-tashṭā*.

Tashṭi, f. v. l. for *tvashṭi*, q. v.

Tashṭri, m. a carpenter, builder of chariots, RV. i, 61, 4; 105, 18; 130, 4; iii f., vii, x; Viśva-karman (cf. *tvashṭri*), L.; N. of one of the 12 Ādityas, L.

तस् 1. tas, cl. 4. °*syati*, to fade away, perish, Dhātup. xxvi, 103; (cf. √*tans*) to cast upwards (or 'to throw down'), ib. (Vop.); to throw, Pāṇ. iii, 4, 61, Kās. 2. **Tas**, mfn. 'throwing,' see *sukha*.

Tāsara, (m., L.) n. (√*tans*?) a shuttle, RV. x, 130, 2; VS. xix, 83 ('the cloth in the loom,' TBr., Sch.)

Tasarikā, f. weaving, Divyāv. vii, 64.

तसीर tasīra, in astron. = *تسير*.

तस्कर tāskara, m. (for *tat-k*°, Nir. iii, 14; VPrāt. iii, 51) a thief, robber, RV.; AV.; VS. &c. (ifc. f. ā, Hariv. 5180; Kām. iv, 53; cf. *a-taskard*); ifc. used as a term of contempt [Kathās. ci, 140]; Gaṇar. 114]; *Trigonella corniculata*, Suśr. iv, 37, 15; *Vanguiera spinosa*, L.; *Ardisia humilis* (?), L.; the ear (derived fr. Ragh. i, 27), W.; pl. N. of particular Ketus, VarBrS. xi, 20; (f), f. a passionate woman, L.; a kind of Mimosa, Npr. — *tā*, f. thievishness, thieving, Ragh. i, 27. — *tva*, n. id., Daś. — *vat*, ind. like a thief, W. — *vṛitti*, m. a purse-cutter, Bhpr. vii, 59, 15. — *snāyu*, m. Leea hirta, L.

Taskarāya, Nom. °*yate*, to behave like a thief, Kathās. lvi, 13.

तस्तुव tastūva, n. N. of an antidote against poison (?), AV. v, 13, 11.

तस्थान tasthānā, mfn. (pf. p. A. √*sthā*) pliable, suiting, ŚBr. iii, 9, 4, 14 f.; xii, 5, 1, 1 f. & 2, 2; (AitBr. vi, 5, 2 *tat-sth*°; cf. vii, 18, 8); cf. *d-*.

Tasthivās, mf(ā)n. pf. p. P. √*sthā*, q. v. **Tasthu**, mfn. stationary, BhP. vii, 7, 23.

तस्थी tasthī. See *tanthī*.

तस्दी tasdī, in astron. = *تسدیس*, hexagon.

तस्मात् tāsmāt, ind. (abl. of 2. *tā*) from that, on that account, therefore (correlative of *yād*, *yasmāt*), AV.; ŚBr.; AitBr.; Mn.; Nal. &c.

Tasyāṣitīya, mfn. beginning with *tasyāṣita* (an *Adhyāya*), Car. i, 6.

ताक्षक tākshaka, mfn. relating or belonging to *Takshakīyā*, g. *bilvakādi*.

Tākshanya, m. (fr. *tākshan*) a carpenter's son, Pāṇ. iv, 1, 153, Vārtt. 2. **Tākshaśila**, mf(ā)n. coming from *Taksha-silā*, g. *tākshaśilādi*.

Tākshna, mf(ā)n. fit for a carpenter (*tākshan*), ŚāṅkhŚr. ii, 3, 14; m. = °*kshanya*, g. *śivādi*; Pāṇ. iv, 1, 153, Vārtt. 1.

ताच्छ तच्छ tācchabdyā, n. the having that form of a word (*tad śabda*), 2, 60, Pat.; Anup.

Tācchīlika, mfn. (an affix) denoting a particular disposition or custom (*śīla*), Pāṇ. iii, 1, 94, Paribh. 1.

Tācchīlya, n. the being accustomed to that, 2, 11; i, 3, 21, Vārtt. 5; a- neg., iii, 2, 79, Kās.

ताजक tājāk, ind. (g. *cādi*) suddenly, TS.; Kath.; MaitrS. i f.; iv, 8, 9; TāṇḍyaBr. xvii, 12.

Tājāt, ind. (Naigh. ii, 15) id., AV. viii, 8, 3 (°*jād-bhāṅga*, m. = *eraṇḍa*, Kauś., Sch.)

ताजक tājaka, n. N. of certain astronomical books translated or derived from translations from the Arabic and Persian (e. g. -*kalpa-latā*, -*keśavī*, -*kaustubha*, -*cintāmaṇi*, -*tantra*, -*tilaka*, -*dīpa-ka*, -*paddhati*, -*bhāva*, -*bhūṣhaṇa*, -*muktāvali*, -*yoga-sudhākara*, -*ratna-mālā*, -*śāstra*, -*sarva-sva-sāra*, -*sāra*, -*sudhā-nidhi*, °*kālamkāra*).

Tājika, m. a Persian, pl. the Persians (cf. *tarj*° & *tāyika*), Kathās. xxxvii, 36; Romakas. (also °*jika*); n. = °*jaka* (e. g. -*jyotir-maṇi*, -*prāśnā-dhyāya*, -*śāstra*, °*kālamkāra*).

ताडक tāḍaka, (m., L.) n. a kind of ear-ornament, Prasannar. ii, 1.

Tāḍakīn, mfn. decorated with °*ka*, iii, 1.

ताडस्थ tāḍasthya, n. (fr. *taḍa-stha*) standing aloof, indifference, Sch. on KapS. i, 135 & Yogas. i, 33; proximity, W.

ताड तडा tāḍa, mfn. (√*taḍ*) 'beating,' see *gha-ṇṭā*; m. a blow, AV. xix, 32, 2; whipping, W.; sound, noise, L.; a handful of grass &c., L.; a mountain, L.; *Lipecercis serrata*, W.; (f), f. a kind of ornament, L.; = °*ḍi*, Rājat. iii, 326; (am), ind. *uda-ra*, so as to beat the stomach or breast, Prab. v, 28.

— *gha*, m. a kind of artificer (blacksmith?), Pāṇ. iii, 2, 55. — *ghāta*, mfn. beating or hammering, ib., Kās. — *pattra*, n. = *tāḍaka*, L. — *vakra*, N. of a district, Inscr. (380 A. D.) **Tāḍavacara**, n. a kind of musical instrument, Lalit. vii, 73 & 298; viii, 12; xiii.

Tāḍaka, m. a murderer, Vcar. xviii, 57; a kind of key, Divyāv. xxxvii; (ā, f. N. of a Yakṣiṇī (changed into a Rākṣasī by Agastya for having disturbed his devotions, afterwards killed by Rāma), R. i, 26, 26 ff. (G 27, 25 ff.); Hariv. 218; Ragh. xi, 14 ff.; VāyuP. ii, 6, 72 f. (wife of Mārica); the large dark-green pumpkin, Npr.; (ikā), f. the middle part of the handle of a sword, Gal.

Tāḍakā-phala, n. large cardamoms, L. **Tāḍakāyana**, m. N. of a Rishi, MBh. xiii, 255. **Tāḍakeya**, m. metron. fr. °*kā*, Bālar. iii, 1; 1; 1. **Tāḍanka**, m. = *tāḍaka*, Rājat. vii, 750. °*hki-√kri*, to make an ear-ornament out of, Kād. v, 815. **Tāḍana**, mfn. beating, striking, hitting, hurting, R. (G) i, 30, 17; BhP. viii, 11, 9; n. striking, beating, thumping, whipping, chastising, hammering (of gold &c.), Yājñ. i, 155; MBh. &c. (often ifc. with the instrument, once [Pañcat.] with the object); (in astron.) touching, partial eclipse, VarBrS. xxiv, 34; a kind of solemn act (performed with Kuṇḍas, Śārad. v, 3; or with Mantras, Sarvad.); (f), f. a whip, L. **Tāḍanīya**, mfn. to be beaten or whipped, Pañcat.; VarBrS. xlv, 7. °*dayitri*, mfn. one who strikes any one (gen.), Yājñ. ii, 303. °*ḍi*, f. *Corypha Taliera*, L. **Tāḍita**, mfn. struck, beaten, chastised, R. v, 26, 12; VarBrS.; Kum. v, 24; Śak. ii, 6; Ragh. &c. **Tāḍī**, f. of °*ḍa*, q. v. — *ḍala*, n. a kind of ear-ornament, Vcar. xii, 12. — *paṭa*, a palm-leaf, Kād.; = *tālī-p*°, q. v. **Tāḍula**, mfn. beating, Un. v. **Tāḍya**, mfn. to be beaten or chastised, Mn. viii, 299; Yājñ. ii, 161; n. = *tāmya*, Gal.

ताडाग tāḍāga, mfn. (water) being in or coming from ponds (*taḍ*°), Suśr. i, 45, 1, 1 & 22.

ताण्ड tāṇḍa, m. (cf. *taṇḍa*) N. of an old sage (supposed author of °*ṇḍi*), L.; n. = °*ṇḍaka*, Lāty. vii, 10, 1; 1. °*ḍaka*, n. part of a Brāhmaṇa, ib.

Tāṇḍava, (m. n., g. *ardharcādi*; fr. *taṇḍu*?) dancing (esp. with violent gesticulation), frantic dance (of Śiva and his votaries), Mālatim.; Kathās.; BhP. x; MatsyaP.; Rājat. &c. (cf. RTL. p. 84); (in prosody) a tribrach; *Saccharum procerum*, L. — °*tālīka*, m. 'dancing and clapping the hands (fr. *tāla*),' Śiva's door-keeper Nandin, L. — *priya*, m. 'fond of the Tāṇḍava dance,' Śiva, L. **Tāṇḍavayitri**, mf(ā)n. ifc. one who causes to dance with violent movements, Viddh. ii, 1. **Tāṇḍavikā**, f. a dancing mistress, Naish. xxii. **Tāṇḍavita**, mfn. 'moving round in a wild dance,' fluttering, Prab. ii, 1; v, 1; Prasannar. i, 1. **Tāṇḍī**, n. N. of a manual of the art of dancing (said to be composed by °*ṇḍa*), L., Sch. **Tāṇḍin**, m. N. of a writer on prosody, Chandaḥs.; pl. (Pravar. ii, 2, 2) N. of a school of the SV. (founded by a pupil of Vaiśampāyana, Pāṇ. iv, 3, 104, Kās.; cf. 2, 66, Kās.), Sch. on Bādar. iii, 3, 24-28 & (°*nām Up*. = ChUp.) 36. **Tāṇḍī-brāhmaṇa**, n. = °*ṇḍya-br*°. **Tāṇḍya**, m. (fr. *taṇḍa*, g. *gargādi*) patr. of a teacher, ŚBr. vi, 1, 2, 25; VBr.; MBh. ii, xii; n. = *-brāhmaṇa*. — *brāhmaṇa*, n. N. of a Brāhmaṇa of the SV. **Tāṇḍyāyana**, m. patr. fr. °*ṇḍya*, Prasannar. iv, 1 ff.; (f), f. of °*ṇḍya*, g. 2. *lohitaḍḍi*.

तात tāta, ind. (obs. abl. of 2. *tā*) thus, in this way, RV. vi, 21, 6; x, 95, 16; obs. acc. pl. [1] of 2. *tā*, Pāṇ. vii, 1, 39, Kās.; cf. *adhās-tāt* &c.

तात tāta, m. (cf. 1. *tatā*) a father, MBh. i; R.; Vikr.; Śak. iv, 1 (in comp.) &c.; (*tāta*), voc. a term of affection addressed to a junior [ŚBr. xiv; AitBr. vii; ChUp.; MBh. &c.] or senior [i, 6796; Ragh. &c.], addressed to several persons, MBh. i,