

निशरण *ni-sarāṇa* &c. See *ni-śrī*.

निशाण *ni-śāṇa*, *ni-śāta*. See *ni-śo*.

निशातय *ni-śātaya* (cf. $\sqrt{\text{śad}}$), Nom. P. *yati*, to cut down, Märkp.

निशाद *ni-śāda*, m. a man of low caste, L. (= *ni-shāda*). -*tva*, n. the state or condition of a m° of l° c°, W. °*dā-putra* (?), m. a pestle, L. °*dāsilā*, f. a mortar, L.

निशादन *niśādana*, m. = *niśāvana*, L.

निशायिन् *ni-śāyin* ($\sqrt{2. \text{śi}}$), mfn. prob. lying down, sleeping, g. *grahādi*.

निशावन *niśāvana*, m. hemp, L. (cf. *śaṇa*).

निशास् *ni-śās*, P. -*śāsti* (aor. -*asishat*), to order off, order to go off, separate from (instr.), AV.; to take anything (acc.) from (abl.), TS.; to adjudge or present to (dat.), RV. iv, 2, 7.

निशि 2. *ni-śi* (for 1. see p. 560), P. -*śisāti* (A. p. -*śisāna*), to sharpen, whet; to excite, strengthen; prepare or present (food &c.) for strengthening, RV. (cf. *ni-śo*). °*śita* (nī-), mfn. sharpened, sharp (lit. and fig.), KathUp.; MBh. &c.; stimulated, excited, eager for (loc.); strengthened; prepared, presented, RV.; n. iron, steel, L.; -*nipāta*, mfn. sharp-falling (arrow), Śak.; °*tānkuṣa*, m. or n. a sharp or pointed hook, Bhartṛ. °*śiti* (nī-), f. exciting, stimulating, refreshing, RV.

निशिता *nīsitā*, f. night, TS. (cf. *niś*, *a-ni-śita*, and next).

निशिय *nīsitā*, m. (m. c.) = next; N. of one of the 3 sons of Doshā (night), BhP. (v. l. °*śitā*).

निशीय *ni-śitha*, m., rarely n. ($\sqrt{\text{śi}}$) mid-night, night, MBh.; -*dīpa*, m. night-lamp, Ragh.; -*paryāya*, m. N. of wk. °*thikā*, f. = *svā-dhyāya*, L. °*thinī*, f. night; -*nātha* (L.) and -*pati* (Vcar.), m. 'husband of n°', the moon. °*thyā*, f. night, L.

निशुच् *ni-śuc*, P. -*śocati* (impers.), to be burning hot, ChUp.

निशुभ् *ni-śubh* (or *śumbh*), P. -*śumbhati*, to tread down, Bālar. viii, 53. °*śumbha*, m. killing, slaughter, Mālatim.; N. of a Dānava (brother of Śumbha), Hariv.; Pur. (also -*ka*, R.); -*mathanī* and -*mardini*, f. 'destroyer of Ni-śumbha', N. of Durgā, L. °*śumbhana*, n. killing, Bālar. °*śumbhin*, m. N. of Vajra-ṭika, L.; an inferior deity of the Buddhists, W.

निशुष्म *ni-śushma*, mfn. cracking downwards or not cracking (said of fire, opp. to *uc-chushma*), TS.

निशृम्भ *ni-śrīmbhā*, mfn. ($\sqrt{\text{śrambh}}$) treading or proceeding firmly, RV. vi, 55, 6.

निशृ *ni-śrī* (ind. p. -*śīrya*), to break off, VS. °*śārāṇa*, n. killing, slaughter, L. °*śāraka*, m. (in music) a kind of measure.

निशो *ni-śo*, P. -*śyati* (A. p. -*śyāna* or -*śāna*, AitBr.; ŚāṅkhŚr.), to sharpen, whet, Nir. iv, 18 (cf. *ni-śi*). °*śāta*, mfn. sharpened, polished, whetted, sharp, Kāv.; Pur. &c. °*śāna*, n. sharpening, whetting, Dhāt.; Vop.; observing, perceiving, Suśr.; L. (w. r. *niśāṇa*); -*paṭṭa*, m. a whet-stone, Dharmas.

निशोत्रा *nī-śotrā*, f. ($\sqrt{\text{śū}}$?) Ipomoea Turpethum, Bhpr. (cf. *ni-śritā*).

निश्रत् *niś-śat*, Caus. -*cātayate*, to scare or drive away, AV.

निश्रप्रच *niś-ca-pa-ca*, prob. backwards and forwards, g. *mayūra-vyāṇsakādi* (cf. *āca-parāca* and *ācōpaca*).

निश्रय *niś-caya* &c. See *niś-ci*.

निश्रर् *niś-car*, P. -*carati* (pf. 3. pl. -*cerur*, inf. -*caritum*), to come forth, go out, issue out, proceed, appear, rise (as sounds), RV. &c. &c.; Caus. -*cārayati*, to cause to issue or come forth, Lalit. °*cara*, m. N. of one of the Saptarshis in the 2nd Manv-antara, Hariv. °*cāraka*, m. (only L.) voiding excrement; air, wind; obstinacy, wilfulness. °*cārayitavya*, mfn. to be issued or made known, Car.

निश्चि *niś-√2. ci*, P. -*cinoti* (Impv. -*cinu*, Hariv.; pf. -*cikāya*, Bhāṭṭ.; aor. A. *nir-aceshṭa*, Śiś.; Pass. *nir-acāyi*, ib.; Bhāṭṭ.; ind. p. *niś-citya*, MBh. &c.), to ascertain, investigate, decide, settle, fix upon, determine, resolve, MBh.; Kāv. &c. °*caya*, m. inquiry, ascertainment, fixed opinion, conviction, certainty, positiveness (*iti niścayah*, 'this is a fixed opinion'; °*yam* $\sqrt{\text{jñā}}$, 'to ascertain the certainty about anything'; °*yena* or °*yāt*, ind. certainly), Mn.; MBh.; R. &c.; resolution, resolve, fixed intention, design, purpose, aim (°*yam* $\sqrt{\text{kṛi}}$, to resolve upon, determine to [dat., loc. or inf.]), MBh.; Kāv. &c.; (in rhet.) N. of a partic. figure, Sāh.; -*kṛit*, mfn. giving a certain meaning, Sarasv.; -*datta*, m. N. of a merchant, Kathās.; -*rūpa*, mfn. 'having the form of certainty', being certain, MW. °*cayin*, mfn. of firm opinion or resolution, HPariś. (cf. *kṛita-niśc*). °*cāyaka*, mfn. who or what ascertains and determines, determining, decisive (-*tva*, n.), TPṛāt., Sch. °*cita*, mfn. one who has come to a conclusion or formed a certain opinion, determined to, resolute upon (dat., loc., *artham* ifc. or comp.), MBh.; Kāv.; Suśr. &c.; ascertained, determined, settled, decided, Up.; MBh. (superl. -*tama*); R. &c.; (am), ind. decidedly, positively, Kāv.; Kathās.; Pañc.; n. certainty, decision, resolution, design, R.; (ā), f. N. of a river, MBh.; VP.; °*tārtha*, mfn. one who has formed a certain opinion about (loc.), judging rightly (compar. -*tara*), R. (B.) °*citi*, f. ascertainment, fixing, settling, L. (cf. *pāṭha-niśc*). °*citya*, ind. having ascertained or decided, feeling assured or convinced or resolute, MBh.; Kāv. &c. °*cīyamāna*, mfn. being in the course of ascertainment, being under investigation or concluded, W. °*cetavya*, mfn. to be ascertained or established, Nyāyam., Sch. °*cēya*, see *a-niśc* (add.)

निश्चिर *niścira*, m. N. of a Rishi in the 2nd Manv-antara (v. l. for °*cara*); (ā), f. N. of a river (v. l. for °*citā*).

निश्चुक्कण *niś-cukkāṇa*, n. ($\sqrt{\text{cukk}}$?) a sort of tooth-powder which destroys the tartar but blackens the teeth, L. (also written -*cūkvāṇa* and -*cūnkāṇa*).

निश्चुत् *ni-√scut*, A. -*ścotate*, to ooze, drop, Mālatim.; Caus. (ind. p. -*ścotya*) to cause to ooze or drop, Kāśikh. °*ścutita*, mfn. oozed or dripped from (comp.), Suśr.

निश्चुत् *niś-√cṛit* (ind. p. -*cṛitya*), to loosen, untie, AitBr.

निश्च *niśna*, g. *brāhmaṇādi* (not in Kās.)

निश्चय् *ni-√śnath* (Impv. -*śnathihī*; Caus. aor. -*śīsnathat*), to push or strike down, RV.

निश्मश्रु *niśmaśru*, w. r. for *nīh-śm*.

निश्चय् *ni-√śrath*, only ind. p. -*śrathya*, having fastened or harnessed, Nir. vi, 4.

निश्चम *ni-śrama*, m. ($\sqrt{\text{śram}}$) labour bestowed upon anything, continued practice, MBh.

निश्चय *ni-śraya* &c. See *ni-śrī*.

निश्चाविन् *niśrāvin*, mfn. ($\sqrt{\text{śru}}$), g. *grahādi*.

निश्चि *ni-√śrī*, P. -*śrayati* (aor. -*asret*), to lean on or against, ŚBr.; to lay or cast down, RV. °*śraya*, m. refuge, resource (= *āśraya*), L. (the 4 resources of a Buddhist, see MWB. 80). °*śrayanī*, f. a ladder, staircase, ŚBr.; KātyŚr. (also written *nīh-śrayanī* or °*yinī*). °*śritya*, ind. going to, Divyāv. °*śrenī*, f. id., MBh.; Ragh. &c. (also written *ni-śrenī*, *nīh-śrenī*).

निश्चिक *niśrika*, w. r. for *nīh-śr*.

निश्चिष् *ni-√ślish*, Caus. -*śleshayati*, to fasten, paste on or up, ŚBr. °*ślish*, mfn. clinging, sticking, MantraBr.

निश्चस् *ni-√śvas*, P. -*śvasiti*, ep. also °*sati* (pf. -*śaśvāsa*, aor. or impf. *ny-aśvasat*, MBh.; °*śvasit*, Daś.; ind. p. -*śvasya*), to draw in the breath, inspire; to hiss, snort &c., MBh.; Kāv. &c. (often v. l. *nīh-śv*). °*śvasita* (nī-), n. breath, expiration or inspiration, ŚBr.; Śiś. °*śvāsa*, m. id.; a sigh, R.; Sāh.; Suśr. (opp. *uc-chvāsa*).

निष् 1. *nish* for *nis* in comp. See p. 542, col. 3.

निष् 2. *nish*, cl. 1. P. *neshati*, to moisten, sprinkle, Dhātup. xvii, 49.

निषच् *ni-shac* ($\sqrt{\text{sac}}$), A. -*shacate*, to be closely connected or associated, RV. viii, 25, 11.

निषञ्ज *ni-shañj* ($\sqrt{\text{sañj}}$), only aor. A. -*a-sakta*, to hang or put on, RV.; Pass. -*ashanji*, to hang i. e. be fastened on, ŚBr. °*shakta* (nī-), mfn. hung or hanging on, fixed in, fastened to (loc. or comp.), ŚBr.; Kālid.; Var. °*shaṅga*, m. clinging to, attachment, L.; a quiver, MBh.; Kāv. (°*gṛi-√bhū*, to become a quiver, Daś.); a sword, L.; -*dhi*, m. the sheath of a sword, VS. (Mahīdh.) °*shaṅgathi* (L.), mfn. embracing; m. an embrace; a bowman; a charioteer; a car; the shoulder; grass. °*shaṅgin*, mfn. having a quiver (or sword?), AV. &c. &c.; cleaving, clinging, sticking, attached to, Śiś. v, 39; xii, 26; m. a bowman, warrior, L.; N. of a son of Dhṛitarāshṭra, MBh. °*shañja*, see *ku-nish*.

निषठ *nishatṭha*, w. r. for *ni-śatṭha*.

निषद् *ni-shad* ($\sqrt{\text{sad}}$), P. -*śhidati*, Ved. also -*shadati* (impf. *ny-ashīdat* or *ny-aśīdat*; Ved. also -*asadat*; pf. P. -*shasāda*, -*shedur*, A. -*shedire*, RV. &c. &c.; aor. P. -*shatsi*, -*shatsat*; Pass. *ny-asādi*, RV.; ind. p. -*shadya*, ib.; Ved. inf. -*shāde*, ib.; for *s* and *sh* cf. Pāṇ. viii, 3, 66 &c.), to sit or lie down or rest upon (loc.), RV. &c. &c.; to sink or go down (as a ship), Hariv.; to be afflicted, suffer pain, MW.; to perform or celebrate by sitting (*sattram*), Br.; (P. A.) to set, found, establish, appoint, RV.; Caus. -*shādayati*, °*te*, to cause to sit down, set down, appoint, RV. °*shannā*, mfn. sitting, seated, sitting or lying or resting or leaning upon (loc. or comp.), ŚBr.; Hariv.; R. &c.; performed by sitting (as a Sattrā), TS.; sat upon (as a seat), R.; sunk down, afflicted, distressed, MW. °*shannaka*, mfn. sitting, seated, W.; n. a seat, L.; a kind of pot-herb, L. °*shattā* (or *nī-sh*), mfn. sitting, seated, RV. °*shatti* (nī-), f. sitting, resting, RV. iv, 21, 9. °*shatsnū*, mfn. sitting fast, ib. x, 162, 3. °*shād*, mfn. sitting inactive, ŚāṅkhŚr.; sitting (esp. near the altar at a sacrificial rite), RV.; ŚBr.; N. of a kind of literary composition, MBh. xii, 1613. °*shāda*, m. a musical note (= *ni-shāda*), L.; w. r. for *nishadha*. °*shādāna*, n. sitting down, dwelling, residing, RV. &c. (cf. *ushtra-nish*, *krautika-nish*). °*shadyā*, f. a small bed or couch, L.; the hall of a merchant, L.; a market-place, Śiś. xviii, 15. °*shadvarā*, mfn. sitting (near the altar), VS.; sitting lazily, AitBr.; ŚāṅkhŚr.; m. mud, mire (in which one sinks), L.; the god of love, L.; (ā or ī), f. night, L. °*shādā*, m. N. of a wild non-Āryan tribe in India (described as hunters, fishermen, robbers &c.), VS.; Br.; MBh. &c.; = *bhilla*, 'the Bheels', Kathās.; Mahīdh.; a man of any degraded tribe, an out-caste (esp. the son of a Brāhman by a Śūdra woman), Mn. x, 8; the progenitor of the N°s (said to have sprung from the thigh of Vena), MBh.; Hariv.; (in music) N. of the first (more properly the last or 7th) note of the gamut, MBh. xiv, 1419; N. of a Kalpa, Vāyup.; (ī), f. N. of a female of the N° tribe (-*tva*, n.), MBh.; Kathās.; -*karshu* (or *ū?*), N. of a region, Pāṇ. iv, 2, 119, Sch.; -*grāma*, m. a village of the N°, Lāṭy.; KātyŚr.; -*tva*, n. state or condition of a N°, R.; -*rāshṭra*, n. the country of the N°s (to the south-east of Madhya-deśa), Var.; -*vat*, m. = *nishāda* (in music), MBh. xii, 6859; -*saṅgha*, m. multitude or tribe of the N°s, Var.; -*sthapati*, m. chief of the N°s; -*strī*, f. a N° woman, Mn. x, 39. °*shādita*, mfn. (fr. Caus.) made to sit or kneel down, Mālatim.; °*tin*, mfn. = *nishādītā anena*, g. *ishādī*. °*shādin*, mfn. sitting down, sitting or lying or resting on or in, Ragh.; Kathās.; m. an elephant-keeper or driver, Śiś. v, 41 (cf. °*shādita*); N. of Eka-lavya, VP.

निषध *nishadha*, m. N. of a mountain or chain of mountains (described as lying immediately south of Ilāvṛita and north of the Himālaya), MBh.; Pur.; m. (pl.) N. of a people and their country governed by Nala, ib.; the sovereign of the Nishadhas (N. of a son of Janam-eyaya; of Kuśa the father of Nala; of a grandson of Kuśa &c.), ib.; a partic. position of the closed hand, Cat.; a bull, L.; (in music) a partic. note (cf. *ni-shāda*); (ā), f. N. of Nala's capital, L.; of a river, VP.; mfn. hard, W. -*vaṇsa*, m. the race of Nishadha, MBh. Nishadhādhipa or °*dhipati* or °*dhendra* or