

**अमेधस्** *a-medhas*, mfn. unintelligent, foolish, an idiot, Pāṇ. v, 4, 122.

**अमेध्य** *a-medhyā*, mfn. not able or not allowed to sacrifice, not fit for sacrifice, impure, unholy, nefarious, foul, ŚBr.; Mn. &c.; (*am*), n. faeces, excrement, KātyŚr.; Mn. ix, 282; Yājñ. &c. — **ku-napāśin**, mfn. feeding on carrion. — **tā**, f. or -**tva**, n. impurity, foulness, filthiness. — **yukta**, mfn. filthy, foul. — **lipta**, mfn. smeared with ordure, Mn. iv, 56; BhP. — **lepa**, m. smearing with ordure. **Ame-dhyākta**, mfn. soiled with ordure, Mn.

**अमेन** *a-menā*, as, m. having no wife, a widower, RV. v, 31, 2.

**अमेनि** *a-mentī*, mfn. not casting or throwing, not able to throw, AV. v, 6, 9 & 10; VS.; TBr.

**अमेय** *a-meya*, mfn. immeasurable, MBh. viii, 1975; Kathās. **Ame-yātman**, mfn. possessing immense powers of mind, magnanimous, MBh.; Ragh. x, 18; (*ā*), m., N. of Viṣṇu, MBh. xiii.

**अमेष्ट** *amēṣṭā*. See *i. amā*.

**अमेह** *ā-meha*, as, m. retention of urine, TS.; Kāth.; PBr.

**अमोक्य** *a-mokyā*, mfn. (√*muc*), that cannot be unloosed, AV. iii, 6, 5.

**A-mocana**, am, n. not loosening or letting go, L.

**A-mocaniya**, mfn. not to be liberated.

**A-mocita**, mfn. not liberated, confined.

**A-mocya**, mfn. = *caniā*, q. v., Ragh. iii, 65.

**अमोक्ष** *a-moksha*, mfn. (√*moksh*), unliberated, unloosed, L.; (*as*), m. want of freedom, bondage, confinement; non-liberation (from mundane existence).

**A-mokshayat**, mfn. not liberating, Yājñ. ii, 300.

**अमोचन** *a-mocana*, &c. See *a-mokyā*.

**अमोघ** *a-mogha*, mf(ā)n. unerring, unfailing, not vain, efficacious, succeeding, hitting the mark; productive, fruitful; (*ā-mogha*), as, m. the not erring, the not failing, ŚBr.; N. of Śiva; of Viṣṇu, MBh. xiii; of Skanda, MBh. iii, 14632; of a minister of an Asura king at war with Kārttikeya, SkandaP.; of a river, L.; (*ā*), f. trumpet flower, Bignonia Suaveolens, Roxb.; a plant of which the seed is used as a vermifuge, Erycibe Paniculata Roxb.; Terminalia Citrina Roxb.; N. of a spear, MBh. iii, 16990 & R. i, 29, 12; (with or without *rātri*) 'the unfailing one,' a poetical N. of the night, MBh.; a mystical N. of the letter *kṣh* (being the last one of the alphabet); N. of Durgā, L.; of the wife of Śantanu; of one of the mothers in Skanda's suite, MBh. ix, 2639. — **kirāṇa**, ānī, n. pl. 'the unerring rays,' N. of the rays immediately after sunrise and before sunset, VarBṛS. — **daṇḍa**, m. 'unerring in punishment,' N. of Śiva. — **darśana**, m. 'of an unfailing eye,' N. of a Nāga, Buddh. — **darśin**, m., N. of a Bodhisattva. — **drīś**, mfn. of an unfailing look or eye, BhP. — **nandinī**, f., N. of a Śikṣhā-text. — **patana**, mfn. 'not falling in vain,' reaching the aim, Rājat. — **pāśa**, m., N. of a Lokeśvara, Buddh. — **bala**, mfn. of never-failing strength (said of the horse Uccaiṣhravas). — **bhūti**, m., N. of a king of the Pañjāb. — **rāja**, m., N. of a Bhikṣu, Lalit. — **varsha**, m., N. of a Caulukya prince. — **vāc**, mfn. whose words are not vain, BhP. — **vāñchita**, mfn. never disappointed, L. — **vikrama**, m. 'of unerring valour,' N. of Śiva. — **siddhi**, m., N. of the fifth Dhyāni-buddha. **Amoghākṣhī**, f., N. of Dākṣhāyaṇī, MatsyaP. **Amoghācārya**, m., N. of an author.

**अमोत** *amōtā*, mfn. woven at home, AV.; Kauś. — **pūtraka**, m. a child protected at home ['a weaver's boy,' NBD.], AV. xx, 127, 5.

**Amōtaka**, as, m. protected at home (as a child) ['a weaver,' NBD.], AV. xx, 127, 5.

**अमौत्रधौत** *a-mautra-dhauta*, mfn. not washed (by a washerman) with alkaline lye, KātyŚr.

**अमौन** *a-maunā*, am, n. the state of not being a Muni or not keeping the vows of a Muni, ŚBr. xiv.

**अमृस्** *amrās*, mfn. unawares, AV. viii, 6, 19; Kāth.; Aprāt. [according to Pāṇ. viii, 2, 70 the word is liable to become *amnar* in Sandhi].

**अम्ब** *amb*, cl. i. P. *ambati*, to go, L.: cl. i. *ā. ambate*, to sound, L.

**अम्बा** *āmba*. See *ambā*.

**अम्बक** *ambaka*, am, n. Śiva's eye, Bālar. (cf. *try-ambaka*); an eye, L.; copper, L.

**अम्बया** *ambayā*. See *ambā*.

**अम्बर** *āmbara*, am, n. circumference, compass, neighbourhood, RV. viii, 8, 14; (ifc. f. *ā*) clothes, apparel, garment, MBh. &c.; cotton, L.; sky, atmosphere, ether, Naigh.; MBh. &c.; (hence) a cipher, Sūryas.; N. of the tenth astrological mansion, VarBṛS.; the lip; saffron, L.; a perfume (Ambra), L.; N. of a country, MatsyaP.; (*ās*), m. pl., N. of a people, VarBṛS. — **ga**, mfn. sky-going, Suśr. — **cara**, mfn. id., Kathās.; a bird, Pañcat.; a Vidyādhara, Kathās. — **cārin**, m. a planet. — **da**, n. 'giving clothes,' cotton. — **nagarī**, f., N. of a town. — **pushpa**, n. 'a flower in the sky,' anything impossible; (cf. *abhra-pushpa*). — **prabhā**, f., N. of a princess, Kathās. — **mañi**, m. 'sky-jewel,' the sun, Sāh.; Bālar. — **yuga**, n. 'pair of vestments,' the two principal female garments (upper and lower). — **śaila**, m. a high mountain (touching the sky). — **sthālī**, f. the earth, L. **Ambarādhikārin**, m. superintendent over the robes (an office at court), Rājat. **Ambarānta**, m. the end of a garment; the horizon. **Ambarāṅkas**, m. 'sky-dweller,' a god, Kum. v, 79.

**अम्बरीष** *ambarīṣa*, as, am, m. n. a frying-pan, TS. v; KātyŚr.; (*as*), m., N. of a hell, Jain.; remorse, L.; war, battle, L.; a young animal, colt, L.; the sun, R. v, 3, 5; sky, atmosphere, Comm. on Up.; the hog-plum plant (Spondias Magnifera), L.; N. of a Rājārshi (son of the king Vṛishāgir, and composer of the hymns RV. i, 100 & ix, 98), RV. i, 100, 17; of a descendant of Maṇu Vaivasvata and son of Nābhāga (celebrated for his devotion to Viṣṇu), MBh. &c.; N. of a Rājārshi (descendant of Sagara and ancestor of Daśaratha), R.; N. of a son of the patriarch Pulaha, VāyuP. &c.; N. of Śiva, L.; of Viṣṇu, L.; of Gaṇeśa, Kathās. — **putra**, m. son of Ambarīṣa, whence the N. of a country, (*gaṇa rājanyādi*.)

**अम्बर्य** *ambarya*, Nom. P. *oryati*, to bring together, collect, (*gaṇa kaṇḍv-ādi*.)

**अम्बश्था** *amba-shṭha*, as, m. (fr. *amba* and *stha*?, Pāṇ. viii, 3, 97), N. of a country and of its inhabitants, MBh.; VarBṛS. &c.; of the king of that country, MBh. vii, 3399 seqq.; the offspring of a man of the Brāhman and a woman of the Vaiśya caste (a man of the medical caste, Mn. x, 47; an elephant-driver, BhP.), Mn. x; Yājñ. &c.; (*ā*), f. Jasminum Auriculatum, L.; Clypea Hernandifolia, Suśr.; Oxalis Corniculata, Suśr.; (*ā*), f. an Ambashṭha woman [Comm. on Mn. x, 15]; (*i*), f. [Mn. x, 19], id.

**Ambashṭhākī**, f. Clypea Hernandifolia, L.

**Ambashṭhikā**, f. Clerodendrum Siphonanthus.

**अम्बा** *ambā*, f. (Ved. voc. *āmbē* [VS.] or *āmba* [RV.], in later Sanskrit *amba* only, sometimes a mere interjection, ĀśvŚr.), a mother, good woman (as a title of respect); N. of a plant; N. of Durgā (the wife of Śiva); N. of an Apsaras, L.; N. of a daughter of a king of Kāśi, MBh.; N. of one of the seven Kṛittikās, TS.; Kāth.; TBr.; a term in astrol. (to denote the fourth condition which results from the conjunction of planets?). In the South-Indian languages, *ambā* is corrupted into *ammā*, and is often affixed to the names of goddesses, and females in general [Germ. *Amme*, 'a nurse'; Old Germ. *amma*, Them. *ammōn*, *ammūn*]. — **gaṇ-gā**, f. a river in Ceylon. — **janman**, n., N. of a Tirtha, MBh. iii, 6051.

**Ambayā**, f. mother (a N. of rivers), KaushUp.

**Ambādā** or **ambālā**, f. mother, Pāṇ. vii, 3, 107, Comm. (voc. *°de* & *°le*) & Kāś. (in Veda voc. optionally *°da* & *°la*).

**Ambālikā**, f. (voc. *āmbālike*), mother, VS.; N. of a plant; N. of a daughter of a king of Kāśi (wife of Vicitravīrya, and mother of Pāṇḍu), MBh.

**Ambālī**, f. mother, TS. vii (voc. *āmbālī* for *ambāle* as mentioned by Pāṇ. vi, 1, 118).

**Ambī**, is, f. mother, RV. i, 23, 16; Superl. voc. *āmbitame*, 'O dearest mother!' RV. ii, 41, 16; (cf. *ambī*.)

**Ambikā**, f. (voc. *āmbike*), mother, good woman (as a term of respect), VS. & TS. (cf. Pāṇ. vi, 1, 118); Pāṇ. vii, 3, 107, Comm. (voc. *°ke*) & Kāś.

(in Veda voc. optionally *°ka* & *°ke*); a N. applied to the harvest (as the most productive season), Kāth.; a sister of Rudra, VS.; ŚBr.; N. of Pārvatī (the wife of Śiva), Hariv.; Yājñ. &c.; of the wife of Rudra Ugraretaś, BhP.; of one of the mothers in Skanda's retinue, MBh. ix, 2630; of a daughter of the king of Kāśi (wife of Vicitravīrya, and mother of Dhṛitarāṣṭra), MBh. &c. (cf. *ambālikā*); one of the female domestic deities of the Jains, L.; N. of a place in Bengal, L.; N. of two rivers, Hcat.; the plant Wrightia Antidysenterica. — **pati**, m., N. of Śiva; N. of Rudra or Śiva, TĀr.; Kād. &c. — **putra** or **-suta**, m., N. of Dhṛitarāṣṭra.

**Ambikeya**, as, m. (for *āmbikeya*, q. v.) N. of Dhṛitarāṣṭra, MBh. iii, 219 & 250; of Gaṇeśa, L.; of Kārttikeya, L.

**Ambī**, f. = *ambī*, q. v., RV. viii, 72, 5 (acc. *ambyām*) & Kāth.

**अम्बु** *āmbu*, n. water, Naigh.; MBh. &c.; a kind of Andropogon, VarBṛS.; Bhpr.; N. of a metre (consisting of ninety syllables), RPrāt.; the number 'four,' VarBṛ. — **kaṇa**, m. 'a drop of water,' a shower, L. — **kaṇṭaka** or **-kirāta**, m. the short-nosed alligator, L. — **kīsa** or **-kūrma**, m. a porpoise (especially the Gangetic, Delphinus Gangeticus), L. — **keśara**, m. lemon tree, L. — **kriyā**, f. a funeral rite (= *jala-kriyā*), Bhāṭṭ. — **ga**, mfn. 'water-goer,' living in water. — **ghana**, m. hail, frozen rain, L. — **cara**, mfn. moving in the water, aquatic. — **cāmara**, n. 'water-chowri,' the aquatic plant Valisneria. — **cārin**, mfn. moving in water (as a fish, &c.), Mn. xii, 57 (cf. *ap-cara* s. v. 2. *āp*). — **ja**, mfn. produced in water, water-born, aquatic; (*as*), m. the plant Barringtonia Acutangula Gærtn.; a lotus (Nymphaea Nelumbo); a muscle-shell, R. vii, 7, 10; the thunderbolt of Indra ('cloud-born'), L. — **janman**, n. a lotus (Nymphaea Nelumbo), Naish. — **ja-bhū**, m. 'being in a lotus,' the god Brahmā. — **ja-stha**, mfn. sitting on a lotus. — **jākṣha**, mf(ī)n. lotus-eyed. — **jānanā**, f. 'having a lotus face,' N. of the tutelary deity of the Ojishṭha family, BrahmaP. — **taskara**, m. 'water-thief,' the sun, L. — **tāla**, m. (= *cāmara*) the plant Valisneria. — **da**, m. 'giving water,' a cloud; the plant Cyperus Hexastichus Communis; *ambudāranya*, n., N. of a forest. — **deva** or **-daiva**, n. 'having the waters as deity,' N. of the astrological mansion Pūrvāṣādhā, VarBṛS. — **dhara**, m. 'water-holder,' a cloud. — **dhi**, m. 'receptacle of waters,' the ocean; the number 'four,' (*ambudhī*)-*kāminī*, f. a river, Bhām.; -*sravā*, f. the plant Aloes Perfoliata. — **nātha**, m. 'lord of the waters,' the ocean, Hariv. — **nidhi**, m. 'treasury of waters,' the ocean. — **nivaha**, m. 'water-bearer,' a cloud, VarBṛS. — **1. -pa**, m. 'drinking water,' the plant Cassia Tora or Alata, L. — **2. -pa**, m. 'lord of the waters,' Varuṇa, R. vii, 3, 18. — **pakṣin**, m. aquatic bird, Kathās. — **pati**, m. = *2. -pa*, VarBṛS.; the ocean. — **patrā**, f. (= *-da*), the plant Cyperus Hex. C. — **paddhati**, f. or **-pāta**, m. current, stream, flow of water, L. — **prasāda**, m. or **-prasādāna**, n. the clearing nut tree, Strychnos Potorum (the nuts of this plant are generally used in India for purifying water [cf. Mn. vi, 67]; they are rubbed upon the inner surface of a vessel, and so precipitate the impurities of the fluid it contains). — **bhṛit**, m. a cloud, L.; talc, L.; the grass Cyperus Pertenuis, L. — **mat**, mfn. watery, having or containing water; (*tī*), f., N. of a river, MBh. iii, 6026. — **mātra-ja**, mfn. produced only in water. — **muc**, m. a cloud, Kir. v, 12, Śis. — **yantra**, n. clepsydra, VarBṛS. — **raya**, m. a current, R. ii, 63, 43. — **rāja**, m. = *nātha*, Nalod.; = *2. -pa*, Hariv. — **rāśi**, m. 'heap of waters,' the ocean, Kum.; Ragh. &c. — **ruha**, n. (ifc. f. *ā*) 'water-growing,' the day-lotus, R. &c.; (*ā*), f. Hibiscus Mutabilis. — **ruhinī**, f. the lotus, Kathās. — **rohinī**, f. id., L. — **vācī**, f. four days in Āṣāḍha (the tenth to the thirteenth of the dark half of the month, when the earth is supposed to be unclean, and agriculture is prohibited), BrahmavP. ii, 77; (*ambuvācī*)-*tyāga*, m. the thirteenth of the same; -*prada*, n. the tenth in the second half of the month Āṣāḍha. — **vāsini** or **-vāsī**, f. the trumpet flower (Bignonia Suaveolens), L. — **vāha**, m. a cloud, Kum.; Megh. &c.; the grass Cyperus Pertenuis; a water-carrier, L.; talc, L.; the number 'seventeen,' L. — **vāhin**, mfn. carrying or conveying water; (*inī*), f. a wooden baling vessel, L.; N. of a river (v. l. *madhu-vāhinī*), MBh. vi, 334; VP. — **vetasa**, m. a kind of cane or reed growing in water. — **śi-**