भीर 2. bhīra, m. pl. (for 1. see p. 758, col. 2) N. of a people, VP. (prob. w.r. for abhīra).

Bhīraka. See under bhīruka.

भोलभ्षणा bhīla-bhūshanā, w.r. for bhillabho, q. v.

भोत्रु bhīlu, bhīluka. See p. 758, col. 3. भीषक bhishaka, °shana &c. See p. 758. भोषटाचार्य bhishațâcārya(?), m. N. of a

medical author, Cat.

3bhu, mfn.(ifc.)=2. $bh\bar{u}$ , becoming, being, existing, produced (cf. agni-, pra-bhu &c.)

भः खार bhuhkhāra, m.a country in Tartary, Bokhāra, Rājat. (cf. bhūhkhāra).

भुक bhúk, ind. an exclamation of surprise,

智慧 bhukka, m. N. of a king, Cat. - bhūpāla, m. king Bhukka, ib.

भुक्त bhukta, bhukti. See √2. bhuj.

भुग bhugna. See VI. bhuj.

35 bhun, a syllable inserted in partic. Sāmans, PañcavBr., Sch.

3 1. bhuj, cl. 6. P. (Dhātup. xxviii, 124) bhujáti (pf. bubhoja, aor. abhaukshīt, fut. bhokshyati and ktā, Gr.; really only pr. stem, aor. -ábubhojīs and ind. p. -bhujya after nir and pari; cf. also bhujam in bhujam-ga and bhujamgama), to bend, curve; (?) to sweep (cf. 1. bhuji), RV.: Pass. bhujyate, to be bent down or disheartened, Hit.iv, 28. [Cf. Gk. φεύγω; Lat. fugio; Goth. biugan, baugjan (?); Germ. biogan, biegen; Angl. Sax. bugun; Eng. bow.]

Bhugna, mfn. bent, curved, crooked, distorted, AśvGr.; MBh.&c.; furrowed(asthebrows), Kāvyâd.; forced aside, Prab.; bent down, cowed, disheartened, Kathās.; N. of the Samdhi of o and au before nonlabial vowels, RPrat. -dris or -netra, mfn. accompanied by distortion of the eyes (as a fever),

Bhpr.

2. Bhuj. See tri-bhúj.

Bhuja, m. (ifc. f. a) the arm, MBh.; Kav. &c. (bhujayor antaram, the breast, Bhartr.; cf. bhujantara); the hand, Pan. vii, 3, 61; the trunk of an elephant, MBh. iii, 15736; a branch, bough, BhP.; a bending, curve, coil (of a serpent; see comp. below); the side of any geometrical figure, KātyŠr., Sch.; the | L. Bhujamgakshī, f. N. of 2 plants (= nakubase of a triangle, Sūryas.; the base of a shadow, ib.; the supplement of 2 or 4 right angles or the complement of 3 right angles, MW.; (a), f., see col. 2. - kotara, m. the armpit, L. - ga, see bhujaga. -m-ga and -m-gama, see bhujamga and bhujamgama. - cchāyā, f. shadow of the arms, secure shelter, Hit. -jya, f. (in astron.) the base sine, Sūryas. - taru-vana, n. a forest the trees of which are its arms, Rājat. - danda (Gīt.), daka (L.), m. 'arm-staff,' a long arm. - dala, m. 'arm-leaf,' the hand, L. - nagara, n. N. of a town, Cat. - pratibhuja, n. opposite sides in a plane figure, Col. - phala,  $n_{\cdot} = b\bar{a}hu$ -phala, the result from the base sine, Sūryas. - bandhana, n. clasping in the arms, an embrace, Git. - bala-bhīma, m. N. of an author, Cat. - balin, m. 'strong in the arm,' N. of a Jaina teacher. - madhya, n. 'space between the arms,' the breast, Ragh. - mula, n. 'arm-root,' the shoulder, MBh. - yashti, f. = -danda, Ragh. - yoktra, n. clasping or embracing arms, MBh. - rāma, m. N. of an author (= bhajanananda), Cat. - lata, f. 'arm-creeper,' a long slender arm, Megh.; Ratnav. - vīrya, mfn. strong in the arm, Pracand.; n. vigour of arm, MW. - salin, mfn. possessing strong arms, Kathās. - sikhara (Kād.), -siras (L.), n. 'armhead,' the shoulder, L. - samsraya, m. going to or taking refuge in the arms (of another), MBh. - sambhoga, m. 'union of arms,' an embrace, R. -sūtra, n. the base sine, MW. -stambha, m. paralysis of the arms, Bhpr. Bhujaghata, m. a blow with the arm, MBh. Bhujanka, m. an embrace, R. Bhujantara, n. 'between the arms,' the breast, MBh.; Kālid.; Kathās. (am, ind. between the arms, in the embrace); a partic. astron. correction, Siddhantas. Bhujantarala, n. = bhujantara, the breast, chest, Mālav. Bhujāpīda, m. clasping or embracing in the arms, W. Bhujā-bhuji, ind. arm to arm, in close fight, Naish. (cf. kešā-keši).

Bhujôpapīdam, ind. by or while clasping in the arms, Das.

Bhujaga (fr. bhuja + ga), m. 'going in curves,' a snake, serpent, serpent-demon (ifc. f. a), MBh.; Kav. &c. (-tva, n., MBh.);  $(\bar{i})$ , f. a female snake, a serpent-maid, MBh.; Kāv.; Kathās.; a species of shrub, L.; N. of a river, Dharmas.; (prob. n.) tin or lead, Kālac. - dārana, m. 'serpent-destroyer,' N. of Garuda, L. - pati, m. the king of serpents, Vas. - pushpa, m. a species of plant, Susr. - bhojin, m. 'so-eater,' a peacock, W. - raja, m. 'so-king,' N. of Sesha, Kir.; 'jāya, Nom. P. 'yate, to become a so-king, Vās. - latā, f. betel-pepper, L. - valaya, m. a bracelet consisting of a snake, MW. - sisu-srita,  $mf(\bar{a})n$ , going like a young so;  $(\bar{a})$ , f. N. of a metre, Ping. Bhujagatmajā, f. 's'-daughter,' a young female so, MBh. Bhujagantaka, m. 'so-destroyer,' N. of Garuda, L. Bhujagabhojin, m. = gasana, L. Bhujagari, m. 'serpent-foe,' a peacock, Harav. Bhujagasana, m. 'serpent-eater,' N. of Garuda, L. Bhujagahvaya, n. lead, L. Bhujagendra, m. 'serpent-king,' a large serpent, MBh. Bhujagêsvara, m. 'serpent-lord,' N. of Sesha, Hariv.

Bhujamga, m. (fr. bhujam, ind. p. of \bhuj + ga) a serpent, snake, serpent-demon, Kāv.; Sušr.; N. of the number eight, Sūryas.; the paramour of a prostitute, Kāvyad.; Sāh.; the dissolute friend of a prince, Kāvyad.; any constant companion of a prince, Hcar.; a lover (see prithivi-bho), the keeper of a prostitute, L.; a species of Dandaka metre, VarBrS., Sch.; N. of a man, Rājat.; (i), f. a serpent-nymph, MBh.; Kathās.; a kind of shrub, L.; (prob. n.) tin or lead, L. - kanyā, f. a young female snake or a serpentnymph, Mricch. - ghātinī, f. 'killing snakes,' a species of plant (used as an antidote), L. -jihvā, f. 'serpent's-tongue,' a spoof plo similar to Sita Cordifolia, L. - damanī, f., -parninī, f. two species of plants, L. - pihita, mfn. covered with so's, MW. -pushpa, m. a spo of plo, L. - prayata, n. 'solike course,' N. of a metre, Srutab.; -stotra, n. N. of a hymn addressed to Siva; "tashtaka, n. N. of wk. - bha, n. 'serpent-asterism,' N. of the Nakshatra Aslesha, Var. - bhuj, m. 's'-eater,' a peacock, L.; N. of Garuda, L. - bhogin, m. 'id.,' a peacock, L. (v.l.-bhojin). - bhojin, m.id., L.; a kind of snake, L.; N. of Garuda, L. - lata, f. betel-pepper, L. - vijrimbhita, n. a species of the Utkriti metre, Col. - satru, m. 's'-foe,' N. of Garuda, Mālatīm. - sisu, m. a kind of Brihati metre, W. - samgata, f. N. of a metre, Chandom. - stotra, n. N. of a Stotra. - han, m. 'serpent-killer,' N. of Garuda, lêshtā and rāsnā), L. Bhujamgākhya, m. Mesua Roxburghii, L. Bhujamgendra, m. the king of snakes, R. Bhujamgerita, n. a kind of metre, Ked. Bhujamgesa, m. 's'-lord,' N. of Pingala.

Bhujamgama (bhujam-gama), m. a serpent, serpent-demon, Kāv.; Sušr.; N. of the number eight, Sūryas.; of Rāhu, L.; of a Nāga, L.; (ā), f. a female serpent, a serpent-maid, MBh.; n. lead, L. - maya,

mf(i)n. consisting of snakes, L.

Bhujamgikā, f. N. of a village, Inscr. Bhujā, f. a winding, curve, coil (of a snake),

BhP.; the arm or hand, Pracand. (cf. comp.); the side of any geometrical figure, Aryabh.; Hcat. - kanta, m. 'hand-thorn,' a finger-nail, L. - dala, m. = bhuja-do, L. = madhya, n. 'the middle of the arm,' the elbow, L. (cf. bhuja-m°). - mūla, n. = bhuja-m°, Sāh. — latā, f. (ifc. f.  $\bar{a}$ ) = bhuja-l°, Siš.

1. Bhují, f. (for 2. see col. 3) clasping, enfolding (others 'sweeping'), RV. x, 106, 4 (cf. dáša- and šatá-bhuji).

Bhuj-mán, mfn. abounding in windings or valleys, fertile, RV. viii, 50, 2 (prob. also i, 65, 5; read bhujmā).

2. Bhujyú, f. (for 2. see col. 3) a snake or viper (cf. bhujam-ga, I. bhoga &c.), RV. x, 95, 8 (others 'a doe'), VS. xviii, 42.

भेज 3. bhuj, cl. 7. P. A. (Dhātup. xxix, 17) bhunákti, bhunkté (rarely cl. 6. P. A. bhuñjati, 'te, Up.; MBh.; 3. pl. A. bhuñjaté, RV.; Pot. P. bhunjiyāt, Gobh.; pf. A. bubhujé, 'jmáhe, 'jriré, RV.; 3. pl. P. 'juh, MBh.; aor. abhaukshīt, abhukta, Gr.; bhójam, bhójate, bhujema, RV.; bhukshishīya, Br.; fut. bhokshyati, ete, MBh. &c.; bhoktā, R.; inf. bhójase, bhújam, bhujé, RV.; bhoktum, MBh.&c.; ind. p. bhuktvā or bhunktvā, ib.), to enjoy, use, possess, (esp.) enjoy a meal, eat, eat and drink, consume (mostly A.; in

Ved. generally with instr., later with acc.), RV. &c. &c.; to enjoy (carnally), Grihyas.; MBh.; Kav.; to make use of, utilize, exploit, Mn.; MBh. &c.; (with prithivim, mahim &c.) to take possession of, rule, govern, MBh.; Kāv. &c.; to suffer, experience, undergo, be requited or rewarded for (acc.) or at the hands of (gen.), RV. &c. &c.; (P.) to be of use or service to (acc.), RV.; TS.; Br.; Up.; to pass, live through, last (a time), Rājat.; BhP.; (in astrou.) to pass through, fulfil, Sūryas.: Pass. bhujyate (aor. abhoji), to be enjoyed or eaten or possessed or made use of, Br.; MBh. &c.: Caus. bhojayati (teo, m.c.; cf. Pān. i, 3, 87; once bhunjāpayati, Pañcat. ii, 49, v.l.; aor. abūbhujat, 'jata, Gr.), to cause to enjoy or eat, feed with (two acc. or acc. of pers. and instr. of thing; cf, Pān. i, 4, 52), AV. &c. &c.; to use as food, Car.: Desid. bubhukshati (once), ete, to wish to eat, be hungry, MBh.; BhP.; to wish to enjoy or partake of, Naish. (cf. bubhukshā, °kshita, okshu): Intens. bobhujyate, to be eaten frequently, VarBrS.; bobhokti and bobhujīti, to eat or enjoy

frequently, Gr. [Cf. Lat. fungor.]

Bhukta, mfn. enjoyed, eaten, made use of, possessed &c., MBh.; Kāv. &c.; one who has eaten a meal (= bhukta-vat, Siddh.), Kaus.; Susr. (cf. bhukta-pīta); n. the act of eating, L.; the thing eaten or enjoyed, food, MBh. (ifc. feeding or living on, Pancat.); the place where any person has eaten, R. (cf. Pān. ii, 2, 13, Sch.) - pīta, mfn. one who has eaten and drunk, Kathas. - purvin, mfn. one who has eaten before, Pan. v, 2, 87, Sch. - bhoga,  $mf(\bar{a})n$ , made use of, used, enjoyed, R.; one who has enjoyed an enjoyment or suffered a suffering, MW. - bhogya,  $mf(\bar{a})$  n. of which that which is to be enjoyed has been enjoyed, SvetUp. (v. l. -bhoga). - matre, ind. immediately on having eaten, Mn. iv, 121. - vat, mfn. one who has eaten (as finite verb), AsvGr.; Mn.; Kathās.; -vaj-jane, ind. when people have eaten their meal, Mn. vi, 56. - vibhukta, mfn., g. šāka-pārthivadi. - vriddhi, f. the swelling of food (in the stomach), Suir. - sesha, n. the remnants of a meal, leavings, Mn.; R. (also shaka, L.); left from a meal, R.; Pancat. - samujjhita, n. = prec. n., L. - supta, mfn. sleeping after a meal, Kathās. Bhuktasava, m. (in astron.) the equivalent in respirations of the part of the sign traversed, MW. Bhuktôcchishta, n. the rejected leavings or remnants of food, L.

Bhukti, f. enjoyment, eating, consuming, AsvGr.; Pancat.; fruition, possession, usufruct, Mn.; Yājn.; Kāv.; food, victuals, Kāv.; Rājat.; (in astron.) the daily motion of a planet, Sūryas. (cf. paksha-bho); a limit, MW. - dana, n. giving for fruition, Pancad. - pātra, n. a food-dish, Rājat. - prakaraņa, n. N. of wk. - prada, m. Phaseolus Mungo, L. - matī, f. N. of a river, MBh. (v. l. mukti-m°). - varjita, mfn. not allowed to be enjoyed, Pañcat. - sapta-satī, f. N. of a poem.

Bhuktvä, ind. having enjoyed or eaten or possessed, MBh. (cf. under \( \square\) 3. bhuj) - suhita, mfn. satisfied after eating, g. mayūra-vyansakādi.

4. Bhúj, f. enjoyment, profit, advantage, possession or use of (gen.), RV.; AV. (bhujé, also as infin.); m. an enjoyer, eater (said of Agni), RV. x, 20, 2; mfn.(ifc.)enjoying (also carnally), eating, consuming, partaking of, possessing, ruling, Mn.; MBh. &c. (with words meaning 'earth' = 'king'; cf. kshitibho &c.); enjoying the reward of, suffering for (kilbisha-bh°), MārkP.; passing, through, fulfilling (vyakta-bh°), BhP.

2. Bhují, f. (for I. see col. 2) the granting of enjoyment, favour, RV.; one who grants favours, a protector, patron (said of the Asvins), ib.; m. N. of

Agni, Un. iv, 141, Sch.

Bhujishya, mfn. granting food, useful, AV. (cf. a-bh); free, independent, L.; m. a slave, servant (-tā, f.), Cand.; Divyav. (cf. Un. iv, 178, Sch.); a comrade, companion, L.; a person who has regained his liberty by redeeming his pledge, L.; a cord wound round the wrist of a girl before her marriage (= hasta-sūtraka), L.; the hand, L.; a string, L.; (a), f. any woman dependent on or working for others, a slave-girl, maid-servant, Yājn.; MBh.; Kāv. &c.; a harlot, courtezan, L.

2. Bhujyú, mfn. (for I. see col. 2) wealthy, rich, RV. viii, 22, 1; 46, 20 (Sāy. = rakshaka; others 'easily guided,' fr. \( I. bhuj ); N. of a son of Tugra (protected by the Asvins), ib. i, 112, 6; 116, 3 &c.; of a man with the patr. Lahyayani, SBr.; a pot, vessel, L.; food, L.; fire, L.