

उदक् *udak*, &c. See below.

उदग्र *ud-agra*, mfn. having the top elevated or upwards, over-topping, towering or pointing upwards, projecting; high, tall, long, R.; Kathās.; Ragh. &c.; increased, large, vast, fierce, intense, Ragh.; Vikr.; Śak. &c.; haughty, Prasannar.; advanced (in age), Suśr.; excited, enraptured, R.; Ragh. &c.; loud, R. — *dat*, mfn. having projecting teeth, large-toothed; (*an*), m. an elephant with a large tusk. — *pluta-tva*, n. lofty bounding, Śak. 7 d.

उदङ्गुलीक *ud-aṅgulika*, mfn. having the fingers upraised, Viddh.

उदञ्ज *ud-√aj*, P. *Ā. -ajati*, -*te* (impf. -*ājat*, RV. ii, 12, 3, &c., and *ūd-ājat*, RV. ii, 24, 3) to drive out, expel, RV.; BrĀrUp.; to fetch out of, RV. i, 95, 7.

2. *Ud-aja*, m. (for 1. see under *uda*) driving out or forth (cattle), Pāṇ. iii, 3, 69.

*Ud-āja*, m. leading out (soldiers to war), marching out, MaitrS. i, 10, 16.

उदञ्जलक *udajalaka*, as, m., N. of a wheelwright, Pañcat.

उदजिन *ud-ajina*, mfn. one who has passed beyond (the use of) a skin (as his covering), gaṇa *nirudakādi*, Pāṇ. vi, 2, 181.

उदञ्ज 1. *ud-√añc*, P. -*acati* [Ved.] and -*añcati*, to elevate, raise up, lift up, throw up, RV. v, 83, 8; VS.; ŚBr. &c.; to ladle out, AV.; Comm. on Pāṇ.; to cause, effect, Prasannar.; to rise, arise, Bālar.; Sāh.; to resound, Rājat.: Pass. -*acyate*, to be thrown out; to come forth, proceed, BrĀrUp. v, 1: Caus. -*añcayati*, to draw up, raise, elevate, Daś.; Bālar.; to send forth, utter, cause to resound (see *ud-añcita*).

1. *U'dak* (in comp. for *ūdac* below; for 2. see col. 2). — *kūla*, mfn. directed towards the north (as grass with the tops), Gobh. iv, 5, 16. — *tās*, ind. from above, from the north, AV. viii, 3, 19. — *tāt* (*ūdak*°), ind. from above, from the north, RV. — *patha*, m. the northern country, Rājat. — *pāda*, mf(ī)n. having one's feet turned towards the north, Kauś. — *pravāṇa* (*ūdak*°), mfn. sloping towards the north, ŚBr.; KātyŚr.; ChUp. &c. — *prasravāṇa*, mfn. flowing off towards the north, Kauś.; (*am*), n. an outlet or drain towards the north; °*nānvita*, mfn. having an outlet towards the north, MBh. — *saṁstha*, mfn. ending in the north, ĀśvGr. — *saṁāsa*, mfn. being united or tied in the north, Lāṭy. ii, 6, 4. — *sena*, m., N. of a king, VP.

*Ud-akta*, mfn. raised or lifted up, drawn up, Siddh.; Vop. &c.

*Udag* (in comp. for *ūdac* below). — *agra*, mfn. having the points turned to the north (as grass), KātyŚr.; Lāṭy.; HirGr. &c. — *adri*, m. 'the northern mountain', N. of the Himālaya, L. — *apavar-gam*, ind. ending to the north, Āp. — *ayanā*, n. the sun's progress north of the equator; the half year from the winter to the summer solstice, ŚBr.; Kauś.; ĀśvGr. &c.; (mfn.) being on the path of the sun at its progress north of the equator, BhP. — *āyata*, mfn. extending towards the north, ĀśvGr. — *āvṛitti*, f. (the sun's) turning to the north, Ragh. — *gati*, f. = *ayanā* above. — *dakshina*, mfn. northern and southern, L. — *daśa* (*ūdag*°), mfn. having the border turned upwards or to the north, ŚBr.; ĀśvGr. — *dvāra*, mfn. having the entrance towards the north, ŚāṅkhGr.; (*am*), ind. north of the entrance, MBh. — *bhava*, mfn. being in the northern quarter, north, L. — *bhūma*, m. fertile soil (turned upwards or towards the north), Kāś. on Pāṇ. v, 4, 75.

*Udañ* (in comp. for *ūdac* below). — *isha* (*udañ-īsha*), mfn. having the pole turned to the north (as a carriage), Comm. on KātyŚr. vii, 9, 25. — *mukha*, mf(ī)n. turned upwards, Bālar.; facing the north, KātyŚr.; ChUp.; Mn.; Suśr. &c. — *mṛittika*, m. = *udag-bhūma*, q. v., L.

*Ud-aṅkā*, as, m. a bucket or vessel (for oil &c. but not for water), Pāṇ. iii, 3, 123; (*ās*), m., N. of a man, ŚBr.; (*ās*), m. pl. the descendants of Udaṅka, gaṇa *upakādi*, Pāṇ. ii, 4, 69; (*ī*), f. a bucket, MānŚr. i, 1, 2.

*Udañkya*, as, m., N. of a demon, Kauś.

*U'd-ac* or 2. *ūd-añc* (*ud-2. añc*), mf(ī)n. turned or going upwards, upper, upwards (opposed

to *adharāñc*), RV. ii, 15, 6; x, 86, 22; ChUp. &c.; turned to the north, northern (opposed to *dakshina*), AV.; VS.; ŚBr.; Megh.; Ragh. &c.; subsequent, posterior, L.; (*udicī*), f. (scil. *diś*) the northern quarter, the north; (2. *ūdak*; for 1. see col. 1), ind. above; northward, RV.; VS.; ŚBr.; KātyŚr.; Mn. &c.; subsequently, L.

*Ud-añcana*, am, n. a bucket, pail (for drawing water out of a well), RV. v, 44, 13; AitBr.; KātyŚr. &c.; a cover or lid, L.; directing or throwing upwards; rising, ascending, W.

*Ud-añcita*, mfn. raised up, lifted, elevated; thrown up, tossed, Hpar.; uttered, caused to resound, Gīt.; worshipped, W.

*Ud-añcu*, us, m., N. of a man, gaṇa *bāhv-ādi*, Pāṇ. iv, 1, 96.

*Ud-añcam*, ind. p. lifting up, raising, ŚBr. iii, 3, 2, 14, &c.

*Udācīna*, mfn. turned towards the north, northern, AV.; AitBr.; ŚBr. — *pravāṇa*, mfn. sloping towards the north, ŚBr.

*Udācya*, mfn. being or living in the north, Pāṇ. iv, 2, 101; AV.; ŚBr.; KātyŚr.; (*as*), m. the country to the north and west of the river Sarasvatī, the northern region, MBh.; (*ās*), m. pl. the inhabitants of that country, MBh.; R.; Ragh.; VarBrS. &c.; N. of a school, Vāyup.; a kind of perfume, Suśr.; Bhpr. — *vṛitti*, f. the custom of the Northerners, Āp. ii, 17, 17; a species of the Vaitāliya metre.

उदञ्ज *ud-√añj*, P. -*anakti*, to adorn, trim, RV. iv, 6, 3.

उदञ्जलि *ud-añjali*, mfn. hollowing the palms and then raising them, Daś.

उदञ्जि *ūd-añji*, mfn. erect and unctuous (said of the membrum virile), TS. vii, 4, 19, 1.

उदखपाल *ud-aṇḍa-pāla*, mfn. a species of fish, L.; of snake, L.

उदधि *uda-dhī*, &c. See *uda*.

उदन् 2. *ud-√an* (for 1. see p. 183, col. 3), P. -*aniti* (& *āniti*, BrĀrUp. iii, 4, 1; cf. *vy-√an*; p. -*anāt*, ŚBr.; aor. 3. pl. -*ānīshus*, AV. iii, 13, 4) to breathe upwards, emit the breath in an upward direction; to breathe out, breathe, AV.; ŚBr.; BrĀrUp.

*Ud-āna*, as, m. breathing upwards; one of the five vital airs of the human body (that which is in the throat and rises upwards), Vedāntas. 97; AV. xi, 8, 4; VS.; ChUp.; ŚBr.; MBh.; Suśr. &c.; the navel, L.; an eyelash, L.; a kind of snake, L.; joy, heart's joy (Buddh.).

*Udānaya*, Nom. P. *udānayaṭi*, to disclose (the joy of one's heart), Lalit.

उदन्त *ūd-anta*, mfn. reaching to the end or border, running over, flowing over, ŚBr.; KātyŚr.; TBr.; good, virtuous, excellent, L.; (*am*), ind. to the end or border, AitBr.; (*as*), m. (*ud-antā*) end of the work, rest; harvest time, TBr. i, 2, 6, 2; 'telling to the end,' full tidings, intelligence; news, Ragh.; Megh.; Kathās.; Śak. 226, 6; one who gets a livelihood by a trade &c., W.; by sacrificing for others, L.

*Ud-antaka*, as, m. news, tidings, intelligence, L.; (*ikā*), f. satisfaction, satiety, L.

*Udantya*, mfn. living beyond a limit or boundary, AitBr.

उदन्य *udanya*, &c. See p. 183, col. 3.

उदपास् *ud-apās* (*ud-apa-√2. as*), P. to throw away, give up entirely, BhP. x, 14, 3.

उदभी *ud-abhī* (*ud-abhi-√i*), P. (2. sg. -*eshi*) to rise over (acc.), RV. viii, 93, 1.

उदय *ud-ayā*, &c. See p. 186, col. 1.

उदर *udāra*, am, n. (*√dri*, Un. v, 19; *√ri*, BRD. & T.), the belly, abdomen, stomach, bowels, RV.; AV.; ŚBr.; Suśr.; MBh.; Kathās. &c.; the womb, MBh.; VP.; Car.; a cavity, hollow; the interior or inside of anything (*udare*, inside, in the interior), Pañcat.; Śak.; Ragh.; Mṛicch. &c.; enlargement of the abdomen (from dropsy or flatulence), any morbid abdominal affection (as of the liver, spleen &c.; eight kinds are enumerated), Suśr.; the thick part of anything (e.g. of the thumb), Suśr.; Comm. on Yājñ.; slaughter, Naish. — *kṛimi* or -*krimi*,

m. 'worm in the belly,' an insignificant person, gaṇa *pātre-sammitādi*, Pāṇ. ii, 1, 48. — *granthi*, m. 'knot in the abdomen,' disease of the spleen (a chronic affection not uncommon in India). — *trāṇa*, n. a cuirass or covering for the front of the body, L.; a girth, belly-band, L. — *dārā*, m. a particular disease of the abdomen, AV. xi, 3, 42. — *pātra*, n. the stomach serving as a vessel, BrĀrUp. 5. — *piśāca*, m. 'stomach-demon,' voracious, a glutton, one who devours everything (flesh, fish &c.), L. — *pūram*, ind. till the belly is full, Pāṇ. iii, 4, 31. — *poshaṇa*, n. feeding the belly, supporting life. — *bharāṇa-mātra-kevalēcchu*, mfn. desirous only of the mere filling of the belly, Hit. — *m-bhara*, mfn. nourishing only one's own belly, selfish, voracious, gluttonous, BhP. — *m-bhari*, mfn., Kāś. — *randhra*, n. a particular part of the belly of a horse, Kād. — *roga*, m. disease of the stomach or bowels, VarBrS. — *vat*, mfn. having a large belly, corpulent, Pāṇ. v, 2, 117. — *vyādhi*, m. = *roga* above, Rājat. — *śaya*, mfn. lying or sleeping on the belly, Kāty. on Pāṇ. iii, 2, 15. — *śāṇḍilya*, m., N. of a Rishi, ChUp.; VBr. — *sarpin*, mfn. creeping on the belly. — *sarvasva*, mfn. one whose whole essence is stomach, a glutton, epicure, L. — *stha*, m. 'being in the stomach,' the fire of digestion, MaitrUp. *Udarāksha*, m., N. of a demon causing diseases, MBh. ix, 2565 (v. l. *udārāksha*, q. v.) *Udarāgni*, m. 'stomach-fire,' the digestive faculty, VarBrS. *Udarāṭa*, m. 'wandering in the bowels,' a species of worm, Car. *Udarādhmāna*, n. puffing of the belly, flatulence, Suśr. *Udarāmaya*, m. disease of the bowels, dysentery, diarrhoea, Suśr. *Udarāmayin*, mfn. suffering from the above, Suśr. *Udarāvarta*, m. 'stomach-coil,' the navel, L. *Udarāveshta*, m. tapeworm, W.

*Udaraka*, mfn. abdominal, W.

*Udarika*, mfn. having a large belly, corpulent, Pāṇ. v, 2, 117.

*Udarin*, mfn. id., ib.; having a large belly (from flatulence), Suśr.; (*inī*), f. a pregnant woman.

*Udarila*, mfn. corpulent, Pāṇ. v, 2, 117.

*Udarya*, mfn. belonging to or being in the belly, ŚBr.; Car.; (*am*), n. contents of the bowels, that which forms the belly, VS. xxv, 8.

उदरयि *udarathi*, is, m. (*√ri*, Un. iv, 88), the ocean, L.; the sun, L.

उदर्च् *ud-√arc*, P. (pf. 3. pl. -*ānṛicus*) to drive out, cause to come out, AV. xii, 1, 39.

*Ud-arkā*, as, m. arising (as a sound), resounding, RV. i, 113, 18; the future result of actions, consequence, futurity, future time, MBh.; R.; Daś.; Kathās.; Mn. &c.; a remote consequence, reward; happy future, MBh.; conclusion, end, ŚBr.; TS.; AitBr.; repetition, refrain, Pāṇ.; Kath.; ŚāṅkhŚr.; elevation of a building, a tower, look-out place, MBh.; the plant *Vanguiera Spinosa*.

*Ud-ric*, k, f. remainder, conclusion, end, VS.; TS.; ŚBr.; ĀśvŚr. &c.; (*rici*), ind. lastly, at last, finally, RV. i, 53, 11; x, 77, 7; AV. vi, 48, 1; 2; 3.

उदचिस् *ud-arcis*, mfn. flaming or blazing upwards, brilliant, resplendent, Ragh.; Kum.; (*is*), m. fire, Śiś. ii, 42; N. of Śiva, L.; of Kandarpa, L.

उदर्द् *ud-√ard*, P. -*ardati*, to swell, rise; to undulate, wave, ŚBr. v, 3, 4, 5; 6.

*Ud-arda*, as, m. (in medic.) erysipelas, Bhpr.

उदर्द् *ud-arddha*, as, m. (*√ridh*), scarlet fever, W.

उदर्ध *ud-arshā*, as, m. (*√i. rish*), overflowing, overflow, TBr. iii, 7, 10, 1.

उदल *udala*, as, m., N. of a man.

उदलाकाश्यप *udalākāśyapa*, as, m., N. of a goddess of agriculture, PārGr.

उदवग्रह *ud-avagraha*, mfn. having the U-datta on the first part of a compound which contains an Ava-graha, VPāt.

उदवसो *ud-ava-√so*, P. -*ava-syati*, to leave off, go away; to finish, end, AV. ix, 6, 54; AitBr.; ŚBr.; to go away to (another place, with loc.), ĀśvGr. iv, 1, 1.

*Ud-avasātri*, tā, m. one who goes away after concluding (a sacrifice), Nyāyam.

*Ud-avasāna*, am, n. the act of leaving the place of sacrifice (see above), BhP.; Nyāyam.