the elder, W. "vindat, m. an unmarried elder b", ib. "vinna (also written "vinna), m. = "vitti, MBh. xii, 6110; an e" b" whom a y" has anticipated in receiving his share, Āpast., Sch. "vividāná, m. a y" b" who marries before an e", VS.; Kauš.; a y" b" who has taken his share before an e", Āpast., Sch. "vettri, m. = "vindaka, MBh.; Kāv. &c. (cf. parī-vettri). "vedaka, m. id., Yājñ. iii, 238. "vedana, n. the marrying of a younger brother before the elder, Mn.; Yājñ. &c.; gain, acquisition, W.; discussion, ib.; (ā), f. shrewdness, wit, prudence, ib. "vedanīyā or "vedinī, f. the wife of a Parivettri (see above), W. "vedya, n. the marrying of a younger brother before the elder, VP.

परिविद्ध pari-viddha. See pari-vyadh. परिविधाव् pari-vi-√dhāv, P. -dhāvati, to

run through on all sides, RV.; to run about, R.

परिविवादिषु pari-vivadishu. See pari-vad. परिविवस pari-vi-√2.vas (only pr.p.f.-vy-ucchántī), to shine forth from i.e. immediately

after (abl.), RV. iv, 52, I.

yati), to beset, besiege, TS.; TBr.; R. (often confounded with pari-vish). vesa, see vesha under pari-vish. vesana, n. circumference, the rim of a wheel, MBh. (also written veshana). vesas (pári-), m. a neighbour, AV.

परिविश्रान pari-visrānta, mfn. (√sram) quite rested or reposed, MBh.

परिविश्वस pari-vi- \sivas, Caus. - sivāsayati, to comfort, console, R. visvasta, mfn. feeling secure, confident, MBh.

परिविष् pari- Vvish, P. -veshati, MBh. (mostly Intens. -veveshti, Subj. -vevishati, Pot. -vevishyāt, AV.; Br.; Kāth.; -vevishāni, -avevishat, Pan. vii, 3, 87, Sch.; A. fut. p. -vekshyamāna, KātySr.; BhP.; ind. p. -vishya, AV.; Ved. inf. -vishe, RV.), to serve, wait on, offer or dress food: Pass. -vishyate, to be served &c., MBh.; to have a halo (said of sun or moon), ShadvBr.; Gobh.; Hariv.: Caus. -veshayati (ind. p. -veshya, also written -ves"), to offer food, wait on (acc.), Mn. iii, 228; MBh.; R.; BhP.; to dress food, Campak. vishta (pári-), mfn. surrounded, beset, besieged, RV.i, 116, 20 (fr. pari-vis?); surrounded by a halo (sun or moon), MBh.; Var.; dressed, offered, presented (as food), KātyŠr. °vishti (pári-), f. service, attendance, RV. vishyamāna, mfn. being waited on, being at table, ChUp. veshá, m. (also spelt ovesa) winding round or that with which anything is wound round, Hcar.; dressing or offering of food, AV.; a circle, circumference, the disc of the sun and moon or a halo round them, MBh.; Kāv. &c. (cf. parī-v°); a wreath or crown (of rays), Viddh.; Rājat.; anything surrounding or protecting (e.g. kritangarakshā-p, surrounded by a bodyguard, MW.); putting on, clothing, dressing, L.; sha-vat or shin, mfn. surrounded by a halo, MBh. veshaka, mf(ikā)n. (also vešaka) one who serves up meals, a waiter, servant, MBh. véshana, n. (cf. vešana under pari-vis) attendance, waiting, serving up meals, distributing food, Br.; Gobh.; KātySr.; a circle, circumference, MBh.; a halo round the sun or moon, ib.; surrounding, enclosing, W. veshtavya (Kull.), veshya (MW.), mfn. to be served up or offered or presented; n., see pascat-pariveshya. veshtri, mf(ri)n. one who serves up meals, a waiter, AV.; Br. &c.; trī-mat, mfn. having a female servant, KaushUp.

ustaug pari-vishnu, ind. = sarvato Vishnum or Vishnum Vishnum pari, L.

परिविद्दार pari-vihāra, m. walking or roaming about, walking for pleasure, BhP.

परिविद्धल pari-vihvala, mfn. extremely agitated, bewildered, R. - tā, f. bewilderment, W.

परिवी pari-vī, -vīta. See pari-vye.

परिवोज pari-√vij, Ā.-vijate, to blow upon, fan, MBh.: Caus. -vijayati, id., R.; Pur. °vijita, mfn. fanned, cooled, R.

usta pari- I. vri, P. A. -varati, °te (pf. -vavrur, p. -vavrivás; ind. p. -vritya), to cover, surround, conceal, keep back, hem in, RV. &c. &c.:

Caus. -vārayati, 'te (Pān. iii, I, 87, Vārtt. 16, Pat.; ind. p. -varya), to cover, surround, encompass, embrace (bāhubhyām), AV. &c. &c. °vāra, m. (also parī-v°) a cover, covering, MBh. (also -ka, KātySr., Sch.); surroundings, train, suite, dependants, followers (ifc. [f. a] surrounded by), MBh.; Kāv. &c.; a sheath, scabbard, Sis.; a hedge round a village, Gal. (cf. parī-v°); -tā, f. subjection, dependance, Sis. ii, 90; -pātha, m. N. of a Buddh. work, MWB. 62; -vat, mfn. having a great retinue, MBh.; -sobhin, mfn. beautified by a ro, Ragh.; ori-Vkri, to use as a ro, surround one's self with (acc.), Kathās. vārana, n. a cover, covering (ifc. 'covered with' i.e. 'only consisting of'), MBh.; a train, retinue, ib.; keeping or warding off, ib. vārita, mfn. (fr. Caus.) surrounded by, covered with, veiled in (instr. or comp.), MBh.; Kāv. &c. ovrita (pári-), mfn. id., Br. &c. &c.; n. a covered place or shed enclosed with walls used as a place of sacrifice, SBr.; KātySr.; Gobh.; (párī-), mfn. = prec. mfn., RV.; AV.; AitBr.; surrounding, RV.; filled by, full of (comp.), Cat. ovriti, f. surrounding, standing round, R.

परिवृ pari-√2. vṛi, Ā. -vṛiṇīte, to choose, RV.

परिवृह pari- \vrinh or -vrih. See paribrinh, p. 598, col. 1.

परिवृत्त pari- vrij, P. -vrinakti (Impv. -vrindhi, -vrinaktu; aor. Subj. -varjati, Pot. -vrijyāt), to turn out of the way of (acc.), avoid, shun, spare, pass over, RV.; AV.; VS.; Br.; Apast.; to cast out, expel, AitBr.; (A.) to surround, enclose, BhP .: Caus. -varjayati, te (ind. p. -varjya), to keep off, remove, AV.; to avoid, shun, quit, abandon, not heed, disregard, Mn.; MBh. &c. vargá, m. avoiding, removing, omitting, RV. (cf. a-parivargam); dependance, VarBrS. xv, 32. vargyà, mfn. to be avoided, AV. varjaka, mfn. (ifc.) shunning, avoiding, giving up, MBh. varjana, n. the act of avoiding, giving up, escaping, abstaining from (gen. or comp.), Mn.; MBh. &c.; killing, slaughter, L. varjanīya, mfn. avoidable, to be avoided, Var.; Rājat. varjita, mfn. (fr. Caus.) shunned, avoided, Kathās.; abandoned or left by, deprived or devoid of (instr. or comp.), MBh.; Kāv. &c. (with samkhyayā, countless, innumerable, Pañc.; with ashtabhis, less by 8, minus 8, Rajat.); wound round, girt, R. vriktá (or pári-vrikta), mfn. avoided, despised, RV.; AV.; (esp.) párivriktā or pari-vriktī, f. 'the disliked or despised one,' N. of a wife lightly esteemed in comparison with the favourite wife (mahishī, vāvātā), TS.; AV.; Br.; KātySr. vríj, f. avoiding, removing, RV.; purification, expiation, MW.

परिवृद्ध pari-vridha. See under pari-brinh.

परिवृत् pari- vrit, A. -vartate (ep. also ti; ind. p. -vritya or pari-vartam), to turn round, revolve, move in a circle or to and fro, roll or wheel or wander about, circumambulate (acc.), RV. &c. &c.; (with hridi or hridaye) to run in a person's mind, MBh.; to return, go or come back to (acc.), ib.; to be reborn in (loc.), VP.; (also with anyatha) to change, turn out different, MBh.; Kav.; to abide, stay, remain, Mn.; MBh. &c.; to act, proceed, behave, R.: Caus. -vartayati, to cause to turn or move round or back or to and fro, MBh.; Kāv. &c.; (A.) to roll or bring near (Subj. -vartayāte), RV. v, 37, 3; to overthrow, upset (a carriage), Hariv.; to invert, put in a reverse order, Mricch. v, 19 (read -vartya for -vritya); to change, barter, exchange, MBh.; Hariv. &c.; to renew (an agreement), Mn. viii, 154 &c.; to understand or explain wrongly (words &c.), MBh.; Kāv.; to turn topsyturvy i.e. search thoroughly, R.; to destroy, annihilate, ib.; to straiten, contract, Car.; (A.) to cause one's self to be turned round (in having one's head shaved all round), TBr.; SBr. (cf. -vartana): Intens. -vávartti, to turn (intrans.) continually, RV. i, 164, 11. varta, m. revolving, revolution (of a planet &c.), Sūryas.; a period or lapse or expiration of time (esp. of a Yuga, q. v.), MBh.; R. &c.; (with lokanam) the end of the world, R.; a year, L.; moving to and fro, stirring, Prasannar.; turning back, flight, L.; change, exchange, barter (also parī-v°), Yājō.; MBh.; Kāv. &c.; requital, return, W.; an abode, spot, place, Hariv.; a chapter, section, book &c., Lalit.; N. of a son of Duh-saha

(son of Mrityu), MarkP.; of the Kurma or 2nd incarnation of Vishnu (also parī-v'), L. vartaka, mfn. causing to turn round or flow back, Kathās.; MarkP.; bringing to an end, concluding (gen. or comp.), MBh.; m. (in rhet.) the artificial separation of vowels and consonants to get another meaning of a word, Vām. iv, I, 6; (in dram.) change of occupation, Bhar.; Dasar.; Sāh.; exchange, barter, Vas.; N. of a son of Duh-saha (son of Mrityu), MārkP.; (ikā), f. contraction of the prepuce, phimosis, Susr. vartana, mf(i)n. causing to turn round; (ī), f. (with vidyā) N. of a partic. magical art, Kathās.; n. turning or whirling round, moving to and fro (trans. and intrans.), Kāv.; Sušr.; Pañc.; BhP.; rolling about or wallowing on (comp.), Kālid.; revolution, end of a period of time, MBh.; Hariv.; barter, exchange, Kathās.; Pañc.; Mricch.; cutting or clipping the hair, SBr.; protecting, defending, Nalac.; = prerana, TBr., Sch.; inverting, taking or putting anything in a wrong direction, W.; requital, return, ib. vartanīya, mfn. to be exchanged, capable of being exchanged, Kull. on Mn. x, 94. vartita, mfn. (fr. Caus.) turned round, revolved &c., MBh.; Kāv. &c.; exchanged, bartered, Hariv.; Var.; Kathās.; put aside, removed, destroyed, Mricch.; MarkP.; searched thoroughly, R.; taken or put on in a wrong direction, W.; n. the action of turning or wallowing, BhP.; the place where anybody has wallowed on the earth, R. vartin, mfn. moving round, revolving, ever-recurring, MBh.; Kāv. &c.; (ifc.) changing, passing into, Kathās.; being or remaining or staying in or near or about (loc. or comp.), MBh.; R. &c.; flying, retreating, W.; exchanging, requiting, recompensing, ib.; (ī), f. (sc. vi-shtuti) a hymn arranged according to the recurring form abc, abc, TandBr.; Laty. vritta, mfn. (also -ka, g. risyadi) turned, turned round, revolved, rolling, moving to and fro, MBh.; Kāv. &c.; lasting, remaining, Sak. vii, 34 (v. l.); passed, elapsed, finished, ended, Hariv.; = pari-vrita, covered, surrounded, L.; retreated, returned, W.; exchanged, ib.; n. rolling, wallowing, MBh. (v. l. otti); Mālatīm.; an embrace, MW.; -tejas, mfn. spreading brilliance all around, BhP.; -netra, mfn. rolling the eyes, R.; -phalā, f. N. of a plant, Gal.; -bhāgya, mfn. whose fortune has changed or is gone, Mālatīm.; "ttardha-mukha, mf(ī)n. having the face half turned round, Vikr. vritti, f. turning, rolling, revolution, MBh.; Sis.; return (into this world), Apast.; exchange, barter (°ttyā, ind. alternately), BhP.; moving to and fro or staying or dwelling in a place, MBh.; end, termination, Kir.; surrounding, encompassing, ib.; (in rhet.) a kind of figure in which one thing is represented as exchanged with another (e.g. Mālav. iii, 16; cf. Vām. iv, 3, 16); substitution of one word for another without affecting the sense (e.g. vrisha-lanchana for vrishadhvaja), Kpr.; contraction of the prepuce, phimosis = vartika), Susr.; m., w. r. for pari-vitti; (ī), f. (pari-v'), prob. w. r. for pari-vrikti.

grow up, increase, Kāv.; Rājat.; Sušr.: Caus.-var-dhayati, °te, to bring up, rear, increase, augment, MBh.; Kāv.; to rejoice, delight (with gen.), Hariv. °vardhaka, m. 'rearer, sc. of horses,' a groom, hostler, Kād.; Hcar. °vardhana, n. increasing, augmenting, multiplying, MBh.; Kām.; breeding, rearing (as of cattle), Mn. ix, 331. 2. °vardhita (for 1. see p. 600), mfn. increased, augmented, grown, swollen (as the sea), Kālid.; reared, brought up (fam. also -ka), Šak. iv, 15. °vriddha, mfn. grown, increased by (comp.), strong, powerful, Hariv.; Kāv. &c.; -tā, f. increase, extension, the swelling and becoming sour of food (in the stomach), Sušr. °vriddhi, f. increase, growth, Āpast.; MBh.; Kāv.&c.

परिवृष pari- \vrish, A. -varshate, to cover with (instr.) as with rain, R.

परिवृस्ति pari-vṛisti, w. r. for -vitti.

परिचे pari- /ve, P. A. -vayati, °te, to interweave, BhP.; to fetter, bind, ib.

Páry-uta, mfn. enclosed or set with, SBr.

परिवेदन pari-vedana, odita, w.r. for paridevana, ovita (see pari-div).

परिवेष pari- \vep, -vepate, to tremble, R. परिवेष pari- \vesht, Caus. -veshtayati, to wrap up, cover, clothe, surround, embrace, SBr. &c.