

rine, Gaut.; Mn. iii, 158; Yājñ. i, 224; MBh. xiii, (i), m. a pander, L.; N. of a demon causing fever, Hariv. 9563; of a son of Dhṛita-rāshṭra, MBh. i, 4553. **कुण्डी-वृषि**, v. l. for *kuṇḍā-vṛiṣha*. **कुण्डेसवरा-तिरथा**, n., N. of a Tirtha, ŚivaP. **कुण्डोदा**, m., N. of a mountain, MBh. iii, 8321. **कुण्डोदारा**, mfn. having a belly like a pitcher, Pāṇ. vi, 2, 108, Kāś.; (as), m., N. of a Nāga, MBh. i, 1561; of a son of Janamejaya and brother of Dhṛita-rāshṭra, ib. 3744; of a son of Dhṛita-rāshṭra, ib. 2732; *darśavara*, n., N. of a Liṅga, SkandaP. **कुण्डोदोदयता-दार्शना**, n., N. of a work by Śaṅkara-bhaṭṭa. **कुण्डोदधनी**, f. a cow with a full udder, Ragh. i, 84; a woman with a full bosom. **कुण्डो-पद्धानियका**, m. 'using a pitcher as a pillow,' N. of Pūrṇa, Buddh. **कुण्डोपरथा**, m., 'N. of a man,' see *kuṇḍo-paratha*.

कुण्डका, m. or n. a pot, Kathās. iv, 47; (as), m., N. of a son of Dhṛita-rāshṭra, MBh. i, 6983; N. of Kshudraka, VP.; (ikā), f. (ifc., Pāṇ. viii, 3, 45, Kāś.) a pot, student's water-pot, Up.; Pat. on Pāṇ. i, iii, vi; Hariv. 14836 &c.; N. of an Up.

कुण्डानि, f., N. of a utensil, Hcat.

कुण्डिका, as, m., N. of a son of Dhṛita-rāshṭra, MBh. i, 3747; (ā), f., see *kuṇḍaka*.

कुण्डिन, mfn. furnished with a pitcher, MBh.; Hcat.; (i), m. a kind of vessel (v. l. *kuṇḍinī*), MBh. ii, 2061; a horse (= *kindhin*), L.; a pander, L.; (inī), f. a kind of vessel, MBh. ii, 2061; (with the Yogins) matter (as opposed to spirit), RāmatUp.; N. of a woman, Pat.

कुण्डिना, as, m., N. of a son of Dhṛita-rāshṭra, MBh. i, 3747; of an author; of a Rishi, Comm. on Up. ii, 49; (ās), m. pl. the descendants of Kuṇḍina, Pāṇ. ii, 4, 70; ĀśvŚr. &c.; the descendants of Kuṇḍini, Pat.; (am), n. (Up. ii, 50), N. of the capital of Vidarbha (ruled over by Bhīma, the father-in-law of Nala, apparently the modern Kondavir in Berar), Nal.; Hariv.; Ragh. vii, 30.

कुण्डल *kuṇḍala*, am, n. (ifc. f. ā; gaṇas *sidhmādi* and *ardharādi*) a ring, ear-ring, Āśv-Gr.; Lāty.; Mn. &c.; a bracelet, Śiś. vi, 27; a fetter, tie, L.; the coil of a rope, L.; a particular disease of the bladder, Car.; (as), m. (in music) a kind of measure; N. of a Nāga, MBh. i, 2154; (ās), m. pl., N. of a people (v. l. *kuṇḍhaka*), MBh. vi; (ā), f., N. of a woman, MārKP.; (i), f. a kind of drum (perhaps *kuṇḍalī*, nom. sg. fr. *lin*, m.); a particular dish (curds boiled with ghee and rice); N. of a Śakti; mountain ebony (*Bauhinia variegata*), L.; *Cocculus cordifolius*, Bhpr.; *Mucuna pruriens* (= *kapi-kacchu*), L.; N. of two other plants (*Sarpini-vṛiksha* and *Kuṇḍalī-cālana*), L.; N. of a river, MBh. vi, 9, 21. — **ध्वाराणा**, n. the wearing of ear-rings. **कुण्डलकारा**, mfn. shaped like an ear-ring, circular. **कुण्डलोदयतितानना**, mfn. having his face radiant with glittering pendants.

कुण्डलाना, f. drawing a circle round a word which is to be left out in a MS., Naish. i, 14.

कुण्डलिका, f., N. of a metre in Prākṛit poetry; (cf. *vāta-k°*). — **त्वा**, n. the state of being circular, Comm. on KātyŚr. — **मता**, n., N. of a Tantra.

कुण्डलिता, mfn. annulated, Sāh.

कुण्डलिन, mfn. decorated with ear-rings, MBh.; R. &c.; circular, annulate, Hariv. 4664; (i), m. a snake, Rājat. i, 2; the spotted or painted deer, L.; a peacock, L.; the tree *Bauhinia variegata*, Bhpr.; N. of Śiva; of Varuṇa, L.; (inī), f. the plant *Coccus cordifolius*, L.; a particular dish (curds boiled with ghee and rice), Bhpr.; a Śakti or form of Durgā.

कुण्डलि, ind. for *la*. — **करणा**, n. bending a bow so as to form a circle, Hcar. — **क्रिता**, mfn. forming a ring, curled, moving in circles, Nal.; Suśr. — **भूता**, mfn. id., BhP.; having the disease of the bladder called Kuṇḍala, Car.

कुण्डलिका, f. a circle, Hcat.

कुण्डावृष *kuṇḍā-vṛiṣha*. See *kuṇḍa*.

कुण्डीर *kuṇḍīra*, mfn. strong, powerful, L.; (as), m. a man, L.

कुण्डीविष *kuṇḍīviṣha*, ās, m. pl., N. of a people, MBh. vi, 2083; (cf. *kuṇḍī-vṛiṣha*, *kuṇḍī*.)

कुण्ड्याची *kuṇḍyācī*, f. a house-lizard [= *kuṭila-gati*, Sāy.], RV. i, 29, 6; VS. xxiv, 37.

कुत् *kuṭ*, a Sautra root (i. e. one found in grammatical Sūtras only), to spread.

कुत *kuta*, as, m., N. of one of the eighteen attendants of the sun (identified with the god of the ocean), L.

कुतनय *ku-tanaya*. See 1. *ku*.

Ku-tanu, **ku-tapa**, &c. See ib.

कुतस् *kutas*, ind. (fr. 1. *ku*), from whom? (for the abl. case of 2. *kā*), RV. i, 164, 18; AV. viii, 9, 4; (*kutaḥ kālāt*, since what time? VP.); from where? whence? RV. &c.; whereto? in which direction? BhP. viii, 19, 34; (*ā kutas*, up to where? Pat.); where? R. vii, 23, 3; wherefore? why? from what cause or motive? because, Lāty. &c. (often in dramas before verses giving the reason of what precedes); how? in what manner? ChUp. &c.; how much less? much less, ChUp.; MuṇḍUp.; MBh. &c. In *a-kutas*, which occurs in comp., *kutas* has an indefinite sense (e. g. *a-kuto-mṛityu*, not fearing death from any quarter, BhP. iii, 17, 19; cf. *a-kuto-bhaya*); *kutas* is also indefinite when connected with the particles *api*, *cid*, *cana* (e. g. *kuto'pi*, from any quarter, from any cause, Pañcat.; *kuto'pi kā-ranāt*, from any cause, Prab.; *kutaś-cid*, from any one, from anywhere, RV.; KathUp. &c.; (cf. *a-kutaś-cid-bhaya*); *kutaś cana*, (with a negation preceding) from no side, RV.; TS.; TUp. &c.; to no side, R. v, 74, 21; *yataḥ kutaś-cid*, from any person soever, Comm. on KātyŚr.) — **ताराम**, ind. how? in what manner? KapS. i, 80. — **त्या**, mfn. coming from where? Uttarar.; Prasannar.; (with *api*) of unknown origin, Uttarar.

Kuto (in comp. for *kutas*). — **निमिता**, mfn. having what cause or reason? R. ii, 74, 17. — **मूला**, mfn. having what origin? MBh. i, 6205; Car.

कुतस्त *kutasta*, as, m. (for *tas-tya*?), N. of a man, Comm. on TāṇḍyaBr.; (cf. *kautasta*.)

कुतापस *ku-tāpasa*, &c. See 1. *ku*.

कुतीपाद *kuṭīpāda*, as, m., N. of one of the Rishis of the Sāma-veda, ĀrshBr.

कुतुक *kutuka*, am, n. (gaṇa *yuvādi*) curiosity, Rājat. viii, 1613; eagerness, desire for (in comp.), Git. i, 42; (cf. *kautuka*.)

Kutukita, mfn. curious, inquisitive, Prasannar.

Kutukin, mfn. id., Naish. ii, 35.

कुतुप *kutupa*, as, m. a small *kuṭū* or leathern oil-bottle, Pāṇ. v, 3, 89; (as, am), m. n. the eighth Muhūrta of the day (= *ku-tapa*, q. v.), L.

Kuṭū, ūs, f. a leathern oil-bottle, Pāṇ. v, 3, 89.

कुतुबुक *ku-tumbuka*, &c. See 1. *ku*.

कुतूक *kuṭūka* = *kukūṇ°*, L.

कुतूहल *kuṭūhala*, am, n. (fr. *kutas* and *hala*, 'calling out?'), curiosity, interest in any extraordinary matter, Sāh. &c.; inclination, desire for (*prati*, loc. or in comp.), Śak. &c.; eagerness, impetuosity; what excites curiosity, anything interesting, fun, Pañcat.; (mfn.) surprising, wonderful, W.; excellent, celebrated, W.; (cf. *kautūhala*). — **कृत**, mfn. exciting curiosity, Hcar. — **वत**, mfn. curious, taking interest in anything, Mālav.

Kuṭūhalita, mfn., gaṇa *tārakādi*.

Kuṭūhalin, mfn. curious, highly interested in anything, Mn. iv, 63 &c.; eager, impatient.

कुतृण *ku-tṛiṇa*. See 1. *ku*.

कुतृथ *kuṭṛa*, (in astron.) the fifteenth Yoga, VarBr.

कुत्र *kūtra*, ind. (fr. 1. *ku*), where? where-to? in which case? when? RV. &c.; wherefore? Pañcat.; Hit.; *kuṭra—kva*, where (this)—where (that), i. e. how distant or how different is this from that, how little is this consistent with that? BhP. vii, 9, 25. *Kutra* becomes indefinite when connected with the particles *api*, *cid*, e. g. *kuṭrāpi*, anywhere, somewhere, wherever, to any place, where-soever, Pañcat.; MārKP.; *kuṭrā cid* [RV.] or *kuṭra cid* [R. &c.], anywhere, somewhere, wheresoever; *na kuṭra cid*, nowhere, to no place whatsoever, MBh.; Pañcat.; = *kaśmīnś-cid*, e. g. *kuṭra cid aranye*, in a certain wood, Pañcat.; *kuṭra cid—kuṭra cid*, in one case—in the other case, sometimes—sometimes, Mn. ix, 34; *yatra kuṭra cid*, wherever it be, here or there, Comm. on KapS. i, 69. — **त्या**, mfn. where living or residing? BhP.; Daś.

कुत्स *kuts* (perhaps related to *kūtas*), cl. 10. P. *kutsayati* [also *ā. °yate*, Dhātup.; rarely cl. 1. P. *kutsati*, MBh. ii, 2298 & 2303; once cl. 4. P. *kutsyati*, R. vii, 43, 18], to despise, abuse, revile, condemn, Mn.; Yājñ. &c.; [cf. Lith. *kussinu*.]

Kutsana, am, n. abuse, reviling, reproach, Pāṇ.; Mn. iv, 163; reproachful or abusive expression, Pāṇ. ii, 1, 53; (ā), f. an expression of contempt, Nir. ii, 3.

Kutsā, f. reproach, contempt, Pāṇ.; MBh.; (ayā), instr. ind. contemptuously, Kathās. lxi, 298.

Kutsita, mfn. despised, reviled, contemptible, vile, Nir.; Pāṇ.; MBh. &c.; (am), n. the grass *Cyperus*, L.

Kutsi—bhū, to become subject to reproach, Comm. on Nir. vi, 30.

1. **Kutsya**, mfn. blamable, Bhartṛ.

कुत्स *kūtsa*, as, m., N. of a Rishi (called Ārjuneya, author of several hymns of the RV.; when attacked by the demon Śushṇa, Indra defended him and killed the demon; but in other hymns [RV. i, 53, 10; ii, 14, 7; iv, 26, 1; viii, 53, 2] Kutsa is represented as persecuted by Indra), RV.; AV. iv, 29, 5; TāṇḍyaBr.; N. of a descendant of Āngiras (author of the hymns RV. i, 94–98; 100–115; ix, 97, 45 seqq.), ĀśvŚr.; lightning, thunderbolt, Naigh.; Nir.; (ās), m. pl. (Pāṇ. ii, 4, 65) the descendants or the family of Kutsa, RV. vii, 25, 5; Lāty.; (am), n. the plant *Costus speciosus* or *arabicus*, L.; (cf. *kautsa*, *puru-kūtsa*, &c.) — **कुसिकिका**, f. the intermarriage of the Kutsa and Kuśika families, Pāṇ. iv, 3, 125, Kāś. — **पुत्रा**, m. a son of Kutsa, RV. x, 105, 11. — **वत्सा**, m. id., ib.

Kutsāyana, as, m., N. of a man, MaitrUp.; (cf. *kautsāyana*.)

2. **Kutsyā**, as, m., N. of the Rishi Kutsa, RV. iv, 16, 12.

कुत्सला *kutsalā*, f. the indigo plant, L.

कुत्सव *kutsava*. See *puru-k°*.

कुत्सार *ku-tsāra* (fr. 2. *ku*), a fissure in the earth, Comm. on KātyŚr. xv, 1, 10.

कुत्स 1. & 2. *kutsya*. See *√kuts* & *kūtsa*.

कुथ *kuth*, cl. 4. *kuthyati*, to stink, become putrid, Dhātup. xxvi, 11; Caus. P. *kothayati*, to cause to putrify, Suśr.

Kuthita, mfn. stinking, Suśr. (also *a-k°*, neg.)

कुथ *kutha*, as, ā, m. f. [am, n., L.] a painted or variegated cloth (serving as an elephant's housings), MBh.; R. &c.; (as), m. sacrificial or Kuśa grass (*Poa cynosuroides*), L.; Śākya-muni in one of his former thirty-four births, L. **Kuthodari**, f., N. of a daughter of Nikumbha, KalkiP.

Kuthaka, as, m. a variegated cloth, Car.

कुथुम *kuthuma*, ās, m. pl. the family of *Kuthumin*, Vāyup.

Kuthumi, īs, m. = *°thumin*, Vāyup.

Kuthumin, ī, m., N. of a teacher, Pāṇ. vi, 4, 144, Vārtt.; (cf. *kuṭhumin*.)

कुद् *kud*, cl. 10. P. *kodayati*, to tell a lie, Dhātup. xxxii, 6; (v. l. for *√kundr*.)

कुदार 2. *kudāra*, as, m. mountain-ebony (*Bauhinia variegata*), L.; [for 1. *ku-dāra*, see 1. *ku*.]

Kudāla, ās, m. id., L.; (cf. *kuddāla*.)

कुदिन *ku-dina*. See 2. *ku*.

कुद्रुष्य *ku-dṛiṣya*, -deśa, &c. See 1. *ku*.

कुद्दल *kuddala*, as, m. = 2. *kudāra*, L.

Kuddāla, as, m. id., L.; (as, am), m. n. a kind of spade or hoe, L. — **khāta**, n., N. of a town, Pāṇ. vi, 2, 146, Kāś. — **pāda**, mfn., gaṇa *hasty-ādi*.

Kuddālaka, as or am, m. or n. (?) a spade or hoe, L.; (am), n. a copper pitcher, L. — **khāta**, v. l. for *kuddāla-kh°*, q. v.

कुद्मल *kudmala*, for *kuḍm°*, q. v.

कुद्य *kudya*, for *kuḍya*, q. v.

कुद्रङ्क *kudraṅka*, as, m. a watch-house ('a dwelling raised on a platform or scaffold,' W.), L.

Kudraṅga, as, m. id., L.

कुद्रव *kudrava* = *kodrava*, q. v., L.