

अमिष *amisha* = *amisha*, q. v., Un.

अमीतवर्ण *á-mīta-varṇa*. See *á-minat*.

अमीमांसा *a-mīmāṃsā*, f. (√*man*), absence of reasoning or investigation, L.

A-mīmāṃsya, mfn. not to be reasoned about or discussed, Mn. ii, 10.

अमीव *amīva*, n. (√*am*), pain, grief, R.; BhP.; (*ámivā*), f. distress, terror, fright, RV.; AV.; VS.; tormenting spirit, demon, RV.; AV.; affliction, disease, RV. — **cātana**, mf(ā)n. driving away pains, diseases, or tormenting spirits, RV.; AV. — **hān**, mfn. destroying pains, killing evil spirits, RV.; BhP.

अमु *amu*, a pronom. base, used in the declension of the pronom. *adās*, that (e.g. acc. *amūm*, *amūm*; instr. *amunā*, *amuyā*; dat. *amūshmai*, *amushyai*, &c.) — **vat**, ind. like such person or thing (referred to without name), KātyŚr. **Amū-driksha** or **-driś** or **-driśa**, mfn. like such a one, L.

Amuka, mf(ā)n. such and such a person or thing, a thing or person referred to without name, Yājñ.

Amūtas, ind. from there, there, RV.; AV.; from above, from the other world, from heaven, ŚBr.; Nir.; hereupon, upon this; (=abl. *amushmāt*) from that one, Daś.

Amūtra, ind. there, AV.; ŚBr. &c.; there above, i.e. in the other world, in the life to come, VS.; ŚBr. &c.; there, i.e. in what precedes or has been said, ŚBr.; here, Kathās. — **bhūya**, n. being or going there (in the other world), dying, AV. vii, 53, 1 (= VS. xxvii, 29). **Amutrārtham**, ind. for the sake of (existence in the) other world, Mn. vii, 95.

Amūthā, ind. thus, in that manner, like that, Nir.; with √*I. as*, 'to be thus' (a euphemistic expression used in the sense of) to fare very ill, ŚBr.

Amuyā, ind. (instr. f.) in that manner, thus or thus, RV.; AV.; with √*I. as* or √*bhū*, to be gone, be lost, ŚBr.

Amūrhi, ind. at that time, then, ŚBr.; BṛĀrUp. **Amushmin** (loc. sg. of *adās*), ind. in the other world, L.; (forms the base of *amushmika*, q. v.)

Amūshya (gen. sg. of *adās*), of such a one. — **kula**, mfn. belonging to the family of such a one, (gaṇas *pratijāndī* & *manojñādi*, q. v.) — **putra**, m. the son of such a one (i.e. of a good family, of known origin), (gaṇa *manojñādi*, q. v.)

Amū-driksha, &c. See *amu*.

अमुक्त *a-mukta*, mfn. not loosed, not let go; not liberated from birth and death; not liberated from Rāhu, still eclipsed, Vishṇus.; (*am*), n. a weapon that is always grasped and not thrown (as a knife, a sword, &c.) — **hasta**, mf(ā)n. 'one whose hand is not open (to give)', sparing, economical, Mn. v, 150. — **hasta-tā**, f. economy, frugality, Vishṇus.

A-mukti, *is*, f. non-liberation, L.

A-mūc, *k*, f. not setting at liberty, ŚBr.

A-mucī, f. 'not setting at liberty', N. of an evil spirit, AV. xvi, 6, 10.

अमुख *a-mukha* [TS.] or *á-mukha* [ŚBr. xiv], mfn. having no mouth.

A-mukhya, mfn. not chief, inferior, Jaim. &c.

अमुग्ध *á-mugdha*, mfn. not foolish, not perverse, ŚBr.

A-mūdhā, mfn. not infatuated, not perplexed; (*āni*), n. pl. (in Sāṅkhya phil.) 'not gross', N. of the five subtle elements (*tan-mātra*, q. v.)

अमूर *á-mūra*, mf(ā)n. not ignorant, wise, intelligent, sharp-sighted, RV.; (v. l. *a-mura*) AV. v, 1, 9 & II, 5.

अमूर्त *á-mūrta*, mfn. formless, shapeless, unembodied, ŚBr. xiv; Up. &c.; not forming one body, consisting of different parts, Sūryas.; (*as*), m., N. of Śiva. — **rajas** or **-rajasa** or **-rayasa**, m. a son of Kuśa (by Vaidarbhi), MBh.; R. (ed. Bomb. *asūrti-rajasa*, q. v.); VP.

A-mūrta, *is*, f. shapelessness, absence of shape or form; (mfn.), formless; (*is*), m., N. of Vishṇu, MBh. xiii; (*ayas*), m. pl. a class of Manes (who have no definite form), Hariv. — **mat**, m. = *amūrta-rajasa*, q. v., VP.

अमूल *a-mūla*, mf(ā), cf. Pāṇ. iv, 1, 64, Comm.) n. rootless, baseless, ŚBr. &c.; without authority, not resting on authority, Comm. on Yājñ.; (*ā*), f. 'without root', a bulbous plant [NBD.], AV. v, 31, 4; the plant *Methonica Superba*, L.

A-mūlya, mfn. invaluable, priceless.

अमृक्त *á-mṛikta*, mfn. unhurt, RV.

अमृडय *a-mṛidayá*, mfn. pitiless, TS.

अमृणाल *a-mṛiṇāla*, *am*, n. the root of a fragrant grass (used for tatties or screens, &c., commonly called *Kaskas*, *Andropogon Muricatus*).

अमृत *a-mṛita* (cf. Pāṇ. vi, 2, 116), mfn. not dead, MBh.; immortal, RV. &c.; imperishable, RV.; VS.; beautiful, beloved, L.; (*as*), m. an immortal, a god, RV. &c.; N. of Śiva; of Vishṇu, MBh. xiii; of Dhanvantari, L.; the plant *Phaseolus Trilobus* Ait.; the root of a plant, L.; (*ā*), f. a goddess, RV. &c.; spirituous liquor, L.; *Emblia* *Officinalis*, *Terminalia Citrina* Roxb., *Cocculus Cordifolius*, *Piper Longum*, *Ocimum Sanctum*; N. of the mother of Parikshit, MBh. i, 3794; of *Dākshāyaṇī*, MatsyaP.; of a sister of Amṛitodana, Buddh.; of a river, Hcat.; of the first *kalā* of the moon, *BrahmaP.*; (*am*), n. collective body of immortals, RV.; world of immortality, heaven, eternity, RV.; VS.; AV.; (also *āni*, n. pl., RV. i, 72, 1 & iii, 38, 4); immortality, RV.; final emancipation, L.; the nectar (conferring immortality, produced at the churning of the ocean), ambrosia, RV. (or the voice compared to it, N.; Ragh.); nectar-like food; antidote against poison, Suśr.; N. of a medicament, Śis. ix, 36; medicament in general, Buddh.; the residue of a sacrifice (cf. *amṛita-bhuj*); unsolicited alms, Mn. iv, 4 & 5; water, Naigh.; milk, L.; clarified butter, L. (cf. *pañcāmṛita*); boiled rice, L.; anything sweet, a sweetmeat, R. vii, 7, 3; a pear, L.; food, L.; property, L.; gold, L.; quicksilver, L.; poison, L.; a particular poison, L.; a ray of light, Ragh. x, 59; N. of a metre, RPrāt.; of a sacred place (in the north), Hariv. 14095; of various conjunctions of planets (supposed to confer long life), L.; the number 'four', L. — **kara** or **-kīraṇa**, m. 'nectar-rayed', the moon, Kād. — **kunda**, n. the vessel containing the Amṛita or nectar. — **keśava**, m., N. of a temple (built by Amṛita-prabhā), Rājat. — **kshāra**, n. sal ammoniac, L. — **gati**, f., N. of a metre (consisting of four times ten syllables). — **garbhā**, m. child of immortality (said of sleep), AV. vi, 46, 1. — **cit**, mfn. piled up (as sacrificial bricks) for the sake of immortality, MaitrS. — **citi**, f. the piling up (of sacrificial bricks) conferring immortality, ŚBr. — **jaṭā**, f. the plant *Valeriana Jaṭāmāṇṣī*. — **jā**, f. 'produced by the Amṛita', the plant *Yellow Myrobalan*. — **tarāṅgiṇī**, f. 'having nectar-waves', moonlight, L. — **tā**, f. immortality, L. — **tejas**, m., N. of a Vidyādhara prince, Kathās. — **tvā**, n. = *-tā*, RV.; AV.; VS. &c. — **dīdhiti** [Kād.] or **-dyuti** [Naish.], m. 'nectar-rayed', the moon. — **drava**, mfn. shedding ambrosia (said of the rays of the moon), Śis. ix, 36. — **dhārā**, f. 'stream of Amṛita', N. of a metre. — **nāḍōpanishad**, f. 'the sound of immortality', N. of an Upanishad. — **pa**, mfn. drinking nectar; (*as*), m., N. of a Dānava, MBh. i, 2537; N. of Vishṇu, MBh. xiii. — **pakshā**, m. the immortal wing (of sacrificial fire), ŚBr.; (*amṛita-paksha*), mfn. (= *hīraṇya-paksha*, q. v.) having golden wings, ŚBr. — **prabha**, m., N. of a Vidyādhara, Kathās.; (*ā*), f., N. of several women, Rājat. — **prāsana** or **-prāsin**, m. 'living on Amṛita', a god, R. — **phala**, m. a pear tree, L.; the plant *Trichosanthes Dioeca* Roxb.; (*am*), n. a pear, L.; the fruit of *Trichosanthes D. Roxb.*; (*ā*), f. the vine, L.; the plant *Emblia Officinalis* Gärtner. — **bandhu** (*amṛita*), m. friend or keeper of immortality, RV. x, 72, 5; 'friend of Nectar', a horse (so called because produced from the ocean along with the Nectar), L. — **bindūpanishad**, f. 'drop of nectar', N. of an Upanishad of the Atharva-veda. — **bhavana**, n., N. of a monastery (built by Amṛita-prabhā), Rājat. — **bhuj**, m. = *-prāsana*, q. v., Mcar.; one who eats the residue of a sacrifice, Bhag. — **bhojana**, mfn. one who eats the residue of a sacrifice, Mn. iii, 285. — **mati**, f. (= *-gati*, q. v.) N. of a metre. — **manthana**, n. 'the churning for the Amṛita', N. of the chapters 17-19 of MBh. i. — **māya**, mf(ā)n. immortal, ŚBr. xiv; consisting of or full of Amṛita, Pañcat. &c. — **mālinī**, f. 'having an everlasting garland', N. of Durgā. — **yajña**, m. a sacrifice for obtaining immortality, Kāth. — **yoga**, m. (in astrol.) a certain Yoga. — **yonī**, m. the home of the immortals, ŚBr. — **raśmi**, m. = *-kara*, q. v., Kathās.; Bhāṭṭ. — **rasa**, m. nectar, Hit. &c.; (*ā*), f. dark-coloured grapes, L. — **latā** or **-latikā**, f. a creeping plant that

gives nectar, Pañcat. — **loka**, m. the world of the immortals, AitBr. — **vapus**, m. 'of immortal form', N. of Vishṇu, MBh. xiii; of Śiva. — **vardhana**, m., N. of a poet (quoted in Śārngadhara's anthology). — **varshin**, mfn. giving a shower of nectar, Śak. (v. l.) — **vallārī** or **-vallī** [Suśr.], f. the creeping plant *Cocculus Cordifolius*. — **vākā**, f., N. of a bird, ŚBr. x. — **vindūpanishad**, see *-bind*. — **śāstra**, n., N. of a work, Buddh. — **sambhava**, mfn. produced from nectar, MBh. xiii, 7200; (*ā*), f. = *-vallārī*, q. v. — **sahōdara**, m. 'brother of Nectar', a horse (cf. *-bandhu*), L. — **sāra-ja**, m. 'produced from the essence of ambrosia', raw sugar, L. — **sū**, m. (√*3. su*), 'distilling nectar', the moon, L. — **sōdara**, m. = *-sahōdara*. — **sravā**, f., N. of a plant, L. — **srāva**, m. a flow or current of water, Sūryas. — **srut**, mfn. (= *-drava*, q. v.), Kum. i, 46; Śis. ix, 68. — **haritakī**, f., N. of a medicament. — **hrada**, m. a lake of nectar, Śak. **Amṛitāṇsu**, m. the moon, Kathās. **Amṛitākara**, m. 'a mine of nectar', N. of a man, Rājat. **Amṛitākshara**, n. anything imperishable, Up. **Amṛitānanda**, m., N. of a man, Buddh. **Amṛitāndhas**, m. 'whose food is ambrosia', a god, L. **Amṛitāpidhānā**, n. water sipped after eating nectar-like food so as to overlay it like a cover, TĀr.; ĀśvGr.; MānGr. (cf. *amṛitāpāstārāṇa*). **Amṛitā-phala**, n. (= *amṛitā-phala*, n., q. v.) the fruit of *Trichosanthes*, L. **Amṛitābhishikta**, mfn. anointed with nectar, ŚBr. **Amṛitāsa**, m. = *amṛita-prāsana*, q. v., MBh. xii; N. of Vishṇu, MBh. xiii. **Amṛitāsana**, m. = *amṛita-prāsana*, q. v., L. **Amṛitāsma**, m., Pāṇ. v, 4, 94, Sch. **Amṛitāsthami-tapas**, n., N. of a work. **Amṛitāsaṅga**, n. blue vitriol, Car. **Amṛitāsu**, mfn. whose soul is immortal, AV. v, 1, 1 & 7. **Amṛitāharāṇa**, m. 'nectar-stealer', N. of Garuḍa; (*am*), n., N. of a Parisiṣṭa work of the SV. **Amṛitāhuti**, f., N. of an oblation (offered to the gods), AitBr. **Amṛitāhva**, n. a pear, L. **Amṛitī-karaṇa**, n. changing into nectar. **Amṛitēsa**, m. 'lord of the immortals', N. of Śiva, PadmaP. **Amṛite-saya**, m. 'lying on Amṛita', N. of Vishṇu, Hariv. **Amṛitēśvara**, m. = *amṛitēsa*, q. v., Rājat.; N. of a medicament, Bhpr. **Amṛitēśṭakā**, f. a burnt or baked (and therefore imperishable) brick (used for the sacrificial altar), ŚBr. **Amṛitōtpatti**, f. the production of the Amṛita (N. of a chapter of the first book of the Rāmāyaṇa, relating how the Amṛita was obtained by the gods). **Amṛitōtpanna**, n. impure carbonate of zinc, L.; (*ā*), f. a fly, L. **Amṛitōdana**, m., N. of a son of Siṅghānu, and uncle of Śākyamuni. **Amṛitōdbhava** or **amṛitōpama**, n. = *amṛitōtpanna*, n., q. v., L. **Amṛitōpastārāṇa**, n. water sipped as a substratum for the nectar-like food, ĀśvGr. & MānGr.; an imperishable substratum, TĀr. (cf. *amṛitāpidhānā*).

Amṛitaka, *am*, n. the nectar of immortality.

Amṛitāya, Nom. *ā. yate*, to turn into nectar, Kād.; (p. *yamāna*) to be like nectar, Ragh. ii, 61.

Amṛitāyana, mfn. nectar-like, BhP.

अमृतपात्र *á-mṛit-pātra-pa*, mfn. not drinking from a clay vessel, MaitrS.

A-mṛin-maya, mfn. not made of clay, TBr.; Śulb.; KātyŚr. — **pa** [PBr.] or **-pāyin** (*á-mṛin-maya*) [ŚBr. xiv & PārGr.], mfn. = *á-mṛit-pātra-pa*.

अमृत्यु *á-mṛityu*, *us*, m. non-death, immortality, ŚBr. xiii; KaushUp.; (mfn.), immortal, RV.

अमृध *á-mṛidhra*. See *á-mardhat*.

अमृषा *a-mṛishā*, ind. not falsely, certainly, surely, ŚBr. xiv; BhP. — **bhāshi-tva**, n. speaking truthfully (one of the qualities of a good spy), Comm. on Kir. **Amṛishōdya**, n. true speech, Bhāṭṭ. vi, 57.

अमृष्ट *a-mṛishṭa*, mfn. (√*mṛij*), not rubbed or washed, unclean, R. (v. l.) — **bhuj** or **-bhojin**, mfn. not eating delicate food or dainties (cf. *i. mṛishṭa*), R. i, 6, 8 (i, 6, 11 ed. Bomb.) — **mṛija**, mfn. of unimpaired purity, Bhāṭṭ.

अमृष्यमाण *á-mṛishyamāṇa*, mfn. (√*mṛish*), not-bearing, not tolerating, ŚBr. xii, &c.

अमेक्षणा *a-mekshaṇa*, mfn. having no *mekshaṇa* or mixing instrument.

अमेदस्क *a-medaska*, mfn. without fat, lean, TS.; Suśr.