

finger]; *prākāmya*, irresistible will; *mahiman*, illimitable bulk; *iṣitā*, supreme dominion; *vasitā*, subjugating by magic; and *kāmāvasāyitā*, the suppressing all desires, ib.; a partic. Śakti, Hcat.; the might of a king or great lord, sovereign power, greatness, Kālid.; Pañcat.; Kathās. &c.; successful issue (of a sacrifice), MBh.; R.; splendour, glory, magnificence, Hariv.; Ragh.; VarBrS.; fortune, welfare, prosperity, PraśnUp.; MBh. &c.; (also pl.) riches, wealth, opulence, Kām.; Kāv.; Kathās.; N. of Lakṣmī (the goddess of fortune and welfare), BhP.; the ashes of cow-dung &c. (with which Śiva is said to smear his body, and hence used in imitation of him by devotees), Pañcar.; Sāh.; (in music) a partic. Śruti, Saṃgīt.; *-grahana*, n. taking up ashes (at the Vaiśvadeva ceremony), RTL. 420; *-candra*, m. N. of an author, Cat.; *-dvādāśī*, f. a Vrata or religious observance on a partic. twelfth day (in honour of Viṣṇu), ib.; *-dhārāṇa-vidhi*, m. N. of wk.; *-bala*, m. N. of a poet, Cat.; *-mat*, mfn. mighty, powerful, superhuman, Bhag.; BhP.; smeared with ashes, W.; *-mādhava*, m. N. of a poet, Cat.; *-māhātmya*, n. N. of a ch. of the PadmaP.; *-yoga*, m. N. of the 6th canto of the Śiva-gītā.

Vi-bhūman, m. extension, greatness, might, TS.; N. of Kṛishṇa, BhP. (prob. = 'appearing in manifold form' or 'omnipotent').

Vi-bhūr-asi, m. (lit. 'thou art mighty') a form of Agni or the god of fire, MBh.

Vi-bhūvas, mfn. (prob.) powerful, MaitrS.; m. N. of a man, Sāy.

Vibhva, in comp. for *vi-bhvan* below. **-ta-shṭā**, mfn. cut out or furnished by a skilful artificer, very perfect or handsome, RV.

Vi-bhvan, mfn. far-reaching, penetrating, pervading, RV.; m. N. of one of the Rībhū, ib.; (ān), mfn. skilful, ib.; m. an artificer, ib.

Vibhvā-sāh, mfn. (*vibhvā* for *vi-bhvan*) conquering or overcoming the rich, RV.

विभूष *vi-bhūṣ*, P. *-bhūṣati*, to be brilliant, appear (?), RV. i, 112, 4 (Sāy. *vyāpto bhavati*); to adorn, decorate, ib. vi, 15, 9; Caus. *-bhūṣayati*, to adorn, decorate, MBh.; Kāv. &c.

Vi-bhūṣana, mfn. adorning, R.; m. N. of Mañju-śrī, L.; n. (ifc. f. ā) decoration, ornament, MBh.; Kāv. &c.; splendour, beauty, Daśar.; *-kalā*, f. a partic. Samādhi, Kāraṇḍ.; *-vat*, mfn. adorned, decorated, Mṛicch.; *°nōdbhāsin*, mfn. glittering with ornaments, Kum. *°bhūṣhā*, f. ornament, decoration, VarBrS.; Kām.; light, splendour, beauty, L. *°bhūṣhita*, mfn. adorned, decorated, MBh.; Kāv. &c.; n. an ornament, decoration, R.; *°tāṅga*, mfn. decorated about the body, MW.; *°tālamkāra*, f. N. of a Gandharvī and of a Kimp-nari, Kāraṇḍ. *°bhūṣhin*, mfn. adorned, decorated (ifc.), MBh.; adorning, MW. *°bhūṣhṇu*, mfn. (prob.) 'omnipresent' or 'omnipotent' (said of Śiva; cf. *vi-bhū*), Śivag.

विभृ *vi-bhṛi*, P. *-bharati*, *°te*, to spread out, spread asunder, RV.; AV.; (Ā.) to distribute, diffuse, ib.; VS.; to bear, endure, MBh.; Intens. (only *-bhāribhṛat* and *-jarbhṛitās*), to move hither and thither or from side to side (as the tongue), RV. ii, 4, 4; to open the mouth, gape, ib. i, 28, 7.

Vi-bhṛita, mfn. spread out, distributed, RV. x, 45, 2 &c.; upheld, supported, maintained, W. *°bhṛitra* (*vi-*), mf(ā)n. to be (or being) borne about or in various directions, RV. *°bhṛitvan*, mfn. bearing hither and thither, ib.

विभोक *vibhoka*, m. N. of a poet, Cat.

विभ्रंश *vi-bhṛaṇś* (sometimes written *bhṛaṇś*), *°ā*. *-bhṛaṇśate*, to fall off (fig.), be unfortunate, fail or be unsuccessful in (loc.), PañcavBr.; to be separated from, desert (abl.), KātyŚr.; Caus. *-bhṛaṇśayati*, to cause to fall, MBh.; to strike or break off, R.; to cause to disappear or vanish, destroy, annihilate, BhP.; to divert from, deprive of (abl.), MBh.; BhP. *°bhṛaṇśa*, m. diarrhoea, laxity of the bowels (see *manda-v*); decline, cessation, end, MBh.; Kathās.; Pur.; disturbance, perturbation (see *citta-v*); fall, decay, ruin, MBh.; VarBrS.; BhP.; (ifc.) being deprived of, loss, Pur.; Rājat.; a precipice, MW.; *-yajña*, m. a partic. Ekāha, Vait. *°bhṛaṇśita*, mfn. (fr. Caus.) caused to fall &c.; *-jñāna*, mfn. deprived of reason or consciousness, BhP.; *-pushpa-patra*, mfn. having the flowers and leaves knocked off, R. *°bhṛaṇśin*, mfn. crumbling to pieces (see *a-v*); falling down, dropping from (ifc.), Megh.

Vi-bhrashta, mfn. fallen, sunk, MBh.; disappeared, vanished, gone, lost, R.; MärkP.; useless, vain, PañcavBr.; (ifc.) strayed from, Kathās.; deprived of, MBh.; R.; unsuccessful in, TS.; *-timira*, mfn. freed from darkness (as the sky), R.; *-harsha*, mf(ā)n. deprived of joy, ib.; *°tēṣṭi-prayoga*, m. N. of wk.

विभ्रम् *vi-bhram*, P. *-bhramati*, *-bhrām-yati*, to wander or roam or fly about, roll, hover, whirl, MBh.; Kāv. &c.; to reel, quiver, shake, BhP.; to roam over, wander through (acc.), MBh.; to fall into disorder or confusion, be disarranged or bewildered, MBh.; Hariv. &c.; to drive asunder, disperse, scare away, MBh.; to move about (the tail), R.; Caus. *-bhramayati* or *-bhrām-yati* (Pass. *-bhrām-yate*), to confuse, perplex, MärkP.; Hcat.

Vi-bhrama, m. (ifc. f. ā) moving to and fro, rolling or whirling about, restlessness, unsteadiness, Kāv.; VarBrS.; Rājat.; violence, excess, intensity, high degree (also pl.), Kāv.; Kathās. &c.; hurry, rapture, agitation, disturbance, perturbation, confusion, flurry, MBh.; Kāv. &c.; doubt, error, mistake, blunder (with *daṇḍasya*, 'erroneous application of punishment'), Mn.; MBh. &c.; illusion, illusive appearance or mere semblance of anything, Kāv.; Kathās. &c. (cf. *-bhāshita*); beauty, grace, Kālid.; Mālatīm.; feminine coquetry, amorous gestures or action of any kind (esp. play of the eyes), perturbation, flurry (as when a woman in her confusion puts her ornaments in the wrong places), Bhar.; Daśar.; Sāh.; caprice, whim, MW.; (ā), f. old age, L.; *-tantra*, n. (= *-sūtra*); *-bhāshita*, n. pl. language in appearance, Subh.; *-vatī*, f. a girl, Harav.; N. of a female servant, Prab.; *-sūtra*, n. N. of a treatise on grammar (attributed to Hema-candra); *°mārka*, m. N. of a man, Rājat.

Vi-bhramin, mfn. moving hither and thither, Chandom.

Vi-bhrānta, mfn. wandered or wandering about &c. (n. impers. 'it has been roamed,' Nalōd.); rolling or ogling (as the eyes; see below); spread abroad (as fame), Prab.; confused, bewildered, MBh.; *-nayaṇa*, mfn. one who rolls the eyes or casts side glances, R.; *-manas*, mfn. bewildered or confused in mind, MBh.; *-śīla*, mfn. confused in mind or disposition, intoxicated or insane, W.; m. a monkey, ib.; the disc of the sun or moon, ib. *°bhrānti*, f. whirling, going round, W.; hurry, agitation, ib.; error, delusion, Prab.

विभ्राज् *vi-bhrāj*, *°ā*. *-bhrājate* (ep. also P.), to shine forth, be bright or radiant, RV. &c. &c.; to shine through (acc.), RV.; AV.; Caus. *-bhrājayati*, to cause to shine or beam, MBh.; Hariv.; BhP.

2. Vi-bhrāj, mfn. (nom. *ṭ*) shining, splendid, luminous, RV.; m. (with *Saurya*) N. of the author of RV. x, 170, Anukr. *°bhrāja*, m. N. of a king, Hariv. *°bhrājita*, mfn. (fr. Caus.) made splendid or bright, caused to shine, MBh.

Vi-bhrāṣṭi, f. radiance, flame, blaze, RV.

विभ्रु *vibhru*, m. (perhaps w. r. for *vi-bhu*) a prince, king, MBh. iii, 12705 (B. *-babhru*).

विभ्रेष *vi-bhresha*, m. (*√bhresh*) commission of an offence, transgression (used to explain *vi-pramoha*), ĀśvŚr., Sch.

विभ्रन् *vi-bhvan* &c. See col. 1.

विमंह *vi-manh*, *°ā*. *-manhate*, to distribute, bestow, RV.

विमज्ज *vi-majj*, P. *-majjati*, to plunge or dive into, enter into, MBh. vii, 9223 (perhaps w. r. for *ni-majj*); Caus. *-majjayati*, to submerge, cause to plunge, lead into (loc.), ib. vi, 538. *°maj-jita*, mfn. (fr. Caus.) submerged, drowned, ib. iii, 10612.

विमत *vi-mata*. See under *vi-√man*, col. 3.

विमति *vi-mati*, *vi-matsara* &c. See p. 951, col. 3. For *2. vi-mati*, see col. 3.

विमथ् *vi-math* (or *manth*), P. *°ā*. *-mathati*, *°te*, *-mathnāti*, *°nīte* &c. (in Veda generally *°ā*; inf. *-mathitos*, AitBr.; *°tum*, BhP.), to tear off, snatch away, TS.; ŚBr.; to tear or break in pieces, rend asunder, bruise, ib.; AitBr.; Kāth.; to cut in pieces, disperse, scatter, MBh.; R.; to confuse, perplex, bewilder, BhP. *°mathita*, mfn. crushed or

dashed to pieces, scattered, dispersed, destroyed, ŚāṅkhŚr.; MBh. &c. *°mathitṛi*, m. a crusher, destroyer, ŚāṅkhŚr.

Vi-manthana, n. churning, R.

Vi-māthā, m. the act of crushing or destroying utterly, TBr.; ŚBr. *°māthin*, mfn. crushing down, destroying, Kathās.

विमद् *vi-√mad*, P. *-mādyati* (Ved. also *-madati*), to be joyful or merry (only p. *-mādat*), AV.; to become perplexed or discomposed, AitBr.; to confound, embarrass, disturb, ŚāṅkhBr.; Caus. (only aor. *vy-amimadam*), to confuse, perplex, bewilder, AV.

Vi-matta, mfn. discomposed, perplexed, AitBr.; being in rut, ruttish, ib.; Kir.; intoxicated, MW.

2. Vi-mad, f. pl. N. of partic. verses or formulas, ŚāṅkhBr.

Vi-mada &c. See p. 951, col. 3.

Vi-madita, mfn. (fr. Caus.) discomposed, bewildered, confused, AitBr.

विमध्य *vi-madhyā*, *vi-madhyama*. See p. 951, col. 3.

विमन् *vi-√man* (only 1. pl. pr. *°ā*. *-man-mahe*), to distinguish, RV. x, 92, 3; Caus. *-mān-yati*, to dishonour, slight, treat with disrespect, SaṃhitUp.; MBh.; Kāv. &c.

Vi-mata, mfn. disagreed, at variance, of a different mind or disposition, hostile, ĀśvŚr.; slighted, offended, BhP.; any that may please (= 'every'), Sarvad.; m. an enemy, W.; m. or n. (?) N. of a place on the river Go-matī, R. *2. °mati*, mfn. of different opinion, g. *°driḥhādi*; f. difference of opinion, dissent, disagreement about (loc.), Pāp.; Naish.; Sāh.; dislike, aversion, R.; doubt, uncertainty, error, Lalit.; Saddh.; *-tā*, f. (MW.), *-man*, m. (g. *°driḥhādi*) difference of opinion; *-vikīraṇa*, m. a partic. Samādhi, Buddh.; *-samudghātīn*, m. N. of a prince, ib.

2. Vi-māna, m. (for 1. see p. 951, col. 3; for 3. under *vi-√mā*) disrespect, dishonour (see *a-vi-māna*). *°mānana*, n. (and *ā*, f.) disrespect, contempt, slight, humiliation, MBh.; Kāv. &c.; refusal, denial, Suśr. *°mānita*, mfn. (fr. Caus.) dishonoured, slighted, treated with disrespect, MBh.; R. &c. *°mānya*, mfn. to be dishonoured or offended, Śak.

विमनस् *vi-manas*, *vi-manthara*, *vi-manyu* &c. See p. 951, col. 3.

विमभूपाल *vima-bhūpāla* (?), m. N. of a Scholiast, Cat.

विमय *vi-maya*. See under *vi-√me*, p. 981.

विमर्द *vi-marda*, *vi-marśa*. See under *vi-√mṛid* and *vi-√mṛiṣ*, p. 981, col. 1.

विमर्ष *vi-marsha*, *°shaṇa*, *°shin*, w. r. for *vi-marśa* &c.

विमल *vi-mala*, mf(ā)n. stainless, spotless, clean, bright, pure (lit. and fig.), MBh.; Kāv. &c. (e, ind. at daybreak, MBh. v, 7247); clear, transparent, Sarvad.; white (see *°lōbha*); m. a magical formula recited over weapons, R.; a partic. Samādhi, Buddh.; a partic. world, ib.; a lunar year, L.; N. of an Asura, Kathās.; of a Deva-putra and Bodhi-maṇḍa-pratipāla, Lalit.; of a Bhikṣhu, ib.; of a brother of Yaśas, Buddh.; (with Jainas) N. of the 5th Arhat in the past Utsarpiṇī and of the 13th in the present Avastarpiṇī, L.; of a son of Su-dyumna, BhP.; of the father of Padma-pāda, Cat.; of various authors (also with *sarasvatī*), ib.; (ā), f. a species of Opuntia, L.; a partic. Śakti, Hcat.; N. of Dākṣhāyaṇī in Puruṣhottama, Cat.; of a Yoginī, Hcat.; of a daughter of Gandharvī, MBh.; (with Buddhists) N. of one of the 10 Bhūmis or stages of perfection, Dharmas. 64; n. silver gilt, L.; N. of a town (see *-pura*); of a Tantra; *-kirīṭa-hāra-vat*, mfn. having a bright crest and pearl-necklace, R.; *-kīrti*, m. 'of spotless fame,' N. of a Buddhist scholar; *-nir-deśa*, m. N. of a Mahāyāna-sūtra; *-garbha*, m. a partic. Samādhi, Buddh.; of a Bodhi-sattva and a prince, ib.; *-candra*, m. N. of a king, Buddh.; *-tā*, f., *-tva*, n. stainlessness, cleanliness, brightness, clearness, purity, MBh.; Kāv. &c.; *-datta*, m. a partic. Samādhi, Buddh.; N. of a prince, ib.; (ā), f. N. of a princess, ib.; *-dāna*, n. a gift or offering to a deity, MW.; *-nātha-purāṇa*, n. N. of a Jaina wk.; *-nir-bhāsa*, m. a partic. Samādhi, SaddhP.; *-netra*, m. N. of a Buddha, ib.; of a prince, ib.; *-pīṇḍaka*, m. N. of a serpent-demon, MBh.; *-pura*, n. N. of a city,