

खादुरेय khāḍvareya, as, m. patr. fr. khaṭvara, g. *subhrādi* (Kās.).

खादाभारिक khāḍvābhārika, mfn. (fr. khaṭvābhāra), laden with bedsteads, g. *vanśādi*.

Khāṭvika, mfn. (fr. khaṭvā), id., ib.

खाडण्डक khāḍaṇḍaka, for *shāḍ*°.

खाडव khāḍava, for *khāṇḍ*°, q. v.

खाडायन khāḍāyana, m. patr. fr. Khāḍa, g. *ī. aśvādi*; Pāṇ. iv, 3, 104, Vārtt. 2. — **bhakta**, n. a district inhabited by Khāḍāyanas, g. *aishukāry-ādi*.

Khāḍāyanaka, mfn. fr. °na, g. *arīhanādi*.

Khāḍāyanin, m. pl. (g. *śaunakādi*) the school of Khāḍāyana, Anup. iii, 5; vii, 9.

Khāḍāyāniya, mfn. fr. °na, g. *gahādi*.

Khāḍika, ās, m. pl., N. of a school of the Yajur-veda, AV. Parī. 11 (for *khāṇḍ*°?).

Khāḍiki, mfn. fr. *khaḍika*, g. *sutamgamādi*.

Khāḍī, f., N. of a locality, Kshītī. vii, 3.

Khāḍōnmatteya, as, m. metron. fr. *khaḍōn-mattā*, g. *subhrādi*.

खादुरेय khāḍūreya, v. l. for *khāṭvar*°.

खाङ्ग khāḍga, mfn. (fr. *khaḍgā*), coming from a rhinoceros (as armour made of rhinoceros hide), ŚāṅkhŚr. xiv, 33, 20.

खाण्ड khāṇḍa, am, n. (fr. *khaṇḍa*), the state of having fractures or fissures or gaps, g. *prithv-ādi*.

Khāṇḍaka, mfn. fr. *khaṇḍa*, g. *dhūmādi* (v. l.) & *arīhanādi* (Kās.).

Khāṇḍaparaśava, mfn. (fr. *khaṇḍa-paraśu*), belonging to Śiva, Bālar. iii, ३३.

Khāṇḍavā, as, am, m. n. sugar-candy, sugar-plums, sweetmeats, MBh. xiii; R. i, vii; N. of a forest in Kuru-kshetra (sacred to Indra and burnt by the god of fire aided by Arjuna and Kṛishna, MBh.; Hariv.; BhP. i, 15, 8; Kathās.); TāṇḍyaBr. xxv, 3; Tār.; (ī), f., N. of a town built by Sudarśana, L. — **prastha**, m. (= *indra-pr*°) N. of a town situated in the Khāṇḍava forest (founded by the Pāṇḍavas), MBh.; BhP. x. — **rāga**, m. (= *rāga-khaṇḍava*) sugar-candy, sweetmeats, MBh. xiv, 2684.

Khāṇḍavaka, mfn. fr. *khaṇḍu*, g. *arīhanādi*.

Khāṇḍavāyana, ās, m. pl., N. of a family of Brāhmanas, MBh. iii, 10208.

Khāṇḍavika. See *rāga-kh*°.

Khāṇḍa-vīraṇa, g. *arīhanādi* (in Kās. two separate words *khaṇḍa* & *vīraṇa*; cf. Gaṇar. 286).

Khāṇḍavīraṇaka, mfn. fr. °na, ib.

Khāṇḍāyana, pl., N. of a family, Pravar. ii, 3, 1.

Khāṇḍika, as, m. (fr. *khaṇḍa*), a seller of sugar-plums, confectioner, L.; (pl.) the whole number of pupils, Gobh. iii, 3, 8; N. of a school of the black Yajur-veda, Caran.; (am), n. a multitude of pupils (? cf. *khaṇḍ*°), Pāṇ. iv, 2, 45.

Khāṇḍikiya, ās, m. pl. (Pāṇ. iv, 3, 102) 'the followers of Khāṇḍika,' N. of a school of the black Yajur-veda, Caran.

Khāṇḍikēya, m. pl., id., DevīP. (= Caran.)

Khāṇḍikya, as, m., N. of Janaka, VP. vi, 6, 5 ff.; of Mita-dhvaja, BhP. ix, 13, 20; n. (fr. *khaṇḍika*), the state of a pupil (?), g. *purohitādi*. — **janaka**, m., N. of Janaka, VP. vi, 5, 81; 6, 8.

Khāṇḍiti, mfn. fr. *khaṇḍita*, g. *sutamgamādi*.

Khāṇḍitya, mfn. id., g. *pragady-ādi*.

खात् khāt, v. l. for *khāṭ*, q. v.

खात khātā, khātaka, &c. See *✓khan*, p. 337.

खामन् khātman. See 3. *khā*, p. 334.

खाद khād, cl. 1. P. *khādati* (ep. also *Ā. °te*; aor. *akhādīt*, Bhāṭṭ.; perf. *cakhāda*, ib.), to chew, bite, eat, devour, feed, prey upon, RV. i, 64, 7; AV.; VS. &c.; to hurt, Suśr.; to ruin, Subh.; Caus. P. *khādayati*, to cause to be eaten or devoured by (instr.; cf. Pāṇ. i, 4, 52, Vārtt. 5), Gaut.; Mn.; Hcat.; to eat or devour, MBh. iii, 2435; Desid. *cikhādīshati*, to desire to eat, MBh. vii, 205 (v. l.); HYog. iii, 18.

Khādā, mfn. 'eating, devouring,' ifc., see *amitra- & vritra-khādā*; m. eating, devouring, AitBr. v, 12, 10; food, AV. ix, 6, 12; ŚBr. xiii, 4, 2, 17.

Khādaka, as, m. (Pāṇ. iii, 2, 146) an eater, devourer, Gobh.; Mn. v, 51; MBh. xiii; a debtor, borrower (cf. *khātaka*), Comm. on Yājñ.; (*ikā*), f. 'eating,' ifc., e. g. *abhyūsha-*, *bisa-*, qq. vv.

Khādag-dāt, mfn. one who has biting teeth (Sch.), Tār. i, 12, 4.

Khādāta (Impv. 2. pl. fr. *✓khād*, q. v.) — **modatā**, f. (Impv. 2. pl. fr. *✓mud*) 'eat and rejoice,' continual eating and rejoicing, g. *mayūra-vyan-sakādi*. — **vamatā**, f. (Impv. 2. pl. fr. *✓vam*) continual eating and vomiting, ib. (v. l.) **Khādātā-camatā**, f. (Impv. 2. pl. fr. *ā-✓cam*) continual eating and rinsing the mouth, ib.

Khādāna, m. a tooth, L.; n. chewing, eating, Vop.; food, victuals, R. ii, 50, 25 & 31; (ā), f., N. of a wife of king Megha-vāhana, Rājat. iii, 14.

Khādāniya, mfn. eatable, edible, Lalit.; Divyāv.

Khādikā. See °daka.

Khādas, m. 'devouring,' only in comp. **Khādo-arna** or °rṇas, mfn. 'having a devouring flood,' i. e. having a flood that carries away the bank (said of a river), RV. v, 45, 2 (Naigh. i, 13).

Khādītā, mfn. eaten, devoured, ŚBr. iii; Suśr.; Bhāṭṭ.; Hit. — **vat**, mfn. having eaten, iii, 6, १.

Khādītavya, mfn. to be eaten, iv, 5, १.

Khādītṛi, m. an eater, devourer, MBh. xii, 846.

1. **Khādīn**, mfn. ifc. eating, Mn. iv, 71 (= MBh. xiii, 4968).

Khāduka, mfn. mischievous, injurious, L.

Khādya, am, n. 'eatable, edible,' food, victuals, MBh. ii, 98; Pāṇcat. i; Bhāṭṭ.; (as), m. (= *kha-dira*) Acacia Catechu, Gal.; (cf. *khaṇḍa-kh*°).

Khādya-khādya, mfn. fit or unfit for food, W.

Khādya-ka, as, m., N. of a particular food, Gal.

खादाक्य khādākya, fr. *khaḍākā*, g. *kurv-ādi* (Hemac.; *shāḍāk*°, Gaṇar., Sch.)

खादि khādī, m. (f. ?) a brooch, ring (worn on the hands or feet by the Maruts), RV. i, v, vii; (cf. *vṛīsha-*, *hiranya-*; *su-khādī*). — **hasta** (*khādī*), mfn. having the hands ornamented with bracelets or rings (said of the Maruts), v, 38, 2.

2. **Khādīn**, mfn. decorated with bracelets or rings (as the Maruts), RV. ii, 34, 2; vi, 16, 40 (perhaps = *khādī*); x, 38, 1.

खादिर khādirā, mf(ī)n. (g. *palāśādi*) made of or coming from the Khadira tree (Acacia Catechu), TS. iii; ŚBr.; AitBr.; Kauś.; Mn. &c.; (as), m. = *rasa*, L.; (ī), f. (perhaps) N. of a locality, g. *nady-ādi*. — **grīhya**, n., N. of a work. — **sāra**, m. Catechu (resinous extract of the Khadira tree), L.

Khādiraka, mfn. fr. *khaḍirā*, gaṇas *arīhanādi* & *varāhādi*.

Khādirāyana, m. patr. fr. *khaḍirā*, g. *aśvādi*.

Khādireya, mfn. fr. °rī, g. *nady-ādi*.

खादुक khāduka. See *✓khād*.

खादुरक khādūraka, as, m. patr. fr. *kha-d*°, g. *śivādi* (for *khāṭvar*°?).

खादोर्ण khādo-arna, &c. See *✓khād*.

खाधूया khādhūyā, f., N. of an Agra-hāra, Rājat. v, 23.

खान 1. *khāna*, am, n. (fr. *✓khād*°), eating, GaruḍaP. **Khānōdaka**, m. the cocoa-nut tree, L.

खान 2. *khāna*, as, m. (= خان) a Khan (or Mogul emperor), Rājat. — **khāna**, m., N. of a Khan (or Mogul emperor), Vaidyājiv., Sch. Concl.

Khānā-rāya, m., N. of a man (A. D. 1500).

खानक khānaka, °ni, °nika, &c. See *✓khan*.

खानिष्क khānishka, as, m. a kind of dish (consisting of small pieces of meat prepared with spices), Suśr. i, 46, 8, 24; Madanav.

Khānishṭa, am, n. id., Madanav.

खानुल khānula, m., N. of a man (father of Bahula, Virac. vi; of Vopula, xix f., xxii).

खान्य khānya. See *✓khan*, p. 337, col. 1.

खापगा khāpagā, khāpara. See 3. *khā*, p. 334.

खार khāra, as, m. (ifc., Pāṇ. v, 4, 101) a measure of grain (commonly Khāri, = 18 Droṇas or about 3 bushels; it is also reckoned at 1½ Śūrpa or 3 Droṇas; also at 46 Gaunīs or 4096 Palas, or at 4 Droṇas), Pāṇ. ii, 3, 46, Sch. (°rī, Kās.); (ī), f. id., RV. iv, 32, 17; Pāṇ.; Pāṇcat.; Rājat. — °**śa-tika**, mfn. containing or sown with a hundred Khāri measures, Pat. on Pāṇ. v, 1, 58, Vārtt. 6. — **sahasrika**, mfn. containing or sown with a thousand Khāra measures, ib.

Khāri, īs, f. (ifc., Pāṇ. v, 4, 101, Kās.) = *khāra*, Siddh. stry. 32. — **grīvi**, v. l. for °*ragr*°.

Khārim (in comp. for °*rim*, acc. of °*ri* (q. v.), or shortened acc. of °*ri*). — **dhama**, mfn.?, Pāṇ. iii, 2, 29, Pat.; (cf. *khārim-dh*°). — **dhaya**, mfn.?, ib.; (cf. *khārim-dh*°). — **paca**, mfn. 'cooking a Khāri by measure,' (a vessel) in which a Khāri may be cooked, Pāṇ. iii, 2, 33, Kās.

Khārika, mfn. = °*rika*, L., Sch.; (ā), f. = *khā-ra*, Sarvad. v, 38.

Khārī, f. of °*ra*, q. v. — **jaṅgha**, for *khar*°, Kās. — **vāpa**, mfn. sown with a Khāri of grain, L.

Khārīka, mfn. (Pāṇ. v, 1, 33, Vārtt. 1) sown with a Khāri of grain, v, 1, 45, Kās.; (ifc.) v, 1, 33.

खारग्रीवि khāragrīvi, m. pl. (patr. fr. *khara-grīvan*) N. of a family, Pravar. ii, 2, 1.

Khāranādi, m. pl. (patr. fr. *khara-nādin*, g. *bāhv-ādi*), id., ib. (°*ranādi*, MSS.)

Khārapāyana, patr. fr. *khara-pa*, g. 1. *naḍādi*.

Khārīkhaṇa, m. pl. the descendants of Khārīkhan, Gaṇar. 31, Sch.

खारकार khār-kāra, as, m. (*khār*, onomat., probably connected with *khāra*) the braying of an ass, BhP. iii, 17, 11.

खार्खोट khārkhōṭa = *kharkhoda*, q. v.

खार्गलि khārgali, is, m. patr. fr. *khargāla*, Kāth. xxx, 2; TāṇḍyaBr. xvii, 4, 3.

खार्जुरकर्ण khārjurakarna, for °*rjūr*°.

Khārjūra, mfn. (fr. *khārj*°), coming from or made of Phoenix sylvestris, Suśr.; Mn. xi, 96, Sch.

Khārjūrakarna, as, m. patr. fr. *khārjūra-k*°, g. *śivādi*.

Khārjūrāyana, patr. fr. *khārjūra*, g. *aśvādi*.

Khārjūlāyana, m. patr. fr. *khārjūla*, ib. (Kās.)

खार्दभीमुख khārdabhīmukha. See *gard*°.

खार्दमायन khārdamāyana, m. pl., N. of a family, Pravar. i, 7; cf. *kārd*°.

खार्वा khārvā, f. (fr. *khārva*), the second ('third,' NBD.) Yuga of the world.

खालय khālatya, am, n. (fr. *khalatī*), morbid baldness, AV. xi, 8, 19.

Khālitya, am, n. id., Car. vi, 9; Suśr. i ff.

खालिक khālīka, mf(ī)n. = *khala iva* (like a threshing-floor), g. *anguly-ādi* (not in Kās.)

खालीय khālīya, as, m., N. of a teacher, VāyuP. i, 60, 64; (*śālīya*, BhP. & VP.)

खाल्यकायनि khālyakāyani, is, m. metron. fr. *khālyakā*, g. *tikādi* (*khālvak*°, Gaṇar. 230).

खाशि khāśī, is, m., N. of a country to the east of Bengal (the Cossia hills), W.; (cf. *khāsa*.)

Khāsika, as, m. id., W.

खाशीर khāśīra, v. l. for *khaś*°, q. v.

खाश्मरी khāśmarī, f. = *kāśm*°, W.

खासता khāsatā, f., N. of a place in Kaś-mīr, Rājat. i, 344.

खास्यलिपि khāsyā-lipi, f. (fr. *khāsa*°), a kind of written character or alphabet, Lalit. x, 32.

खिक्खमिन् khikkhimin, mfn. speaking indistinctly, VarBṛS. lxxviii, 18.

खिक्खि khikkhi, is, f. (= *kikkhi*) a fox, L.

Khīṅkhira, as, m. id., L.; (= *khaṭvāṅga*) the foot of a bedstead (one of Śiva's weapons), L.; a kind of perfume (commonly Hāla), L.; (ī), f. a fox, L.

खिच्चा khiccā, f. a kind of dish (made of rice and pease &c.), Npr.

Khicci, is, °ccī, f. id., Gal.

खिट khīṭ, cl. 1. P. *khetati*, to be terrified or frightened, Dhātup. ix, 15; to terrify, alarm, ib.

Khetita, mfn. frightened, W.; ploughed, L.

खिद्ग khidga, for *shidga*, Vāsav. 307.

खिद khid, cl. 6. *khindati* (Pāṇ. vii, 1, 59; Ved. *khidati*, ib.; perf. *cikheda* or Ved. *cakhāda*, Pāṇ. vi, 1, 52; fut. *khetisyati*, Pāṇ. vii, 2, 10, Siddh.), to strike, press, press down, Pāṇ. vi, 1, 52, Kās.; Dhātup.; to be depressed or wearied, BhP. x, 69, 40; cl. 7. *Ā. khintte*, to be pressed down, suffer pain, Bhāṭṭ. vi, 37; cl. 4. *Ā. khidyate* (rarely P., MBh. ii, 2428; BhP.; Bhāṭṭ.), to be pressed down or depressed, be distressed or wearied, feel tired or exhausted, R.; Śak.; Pāṇcat. &c.; Caus. P. *khe-*