

शैषोपाध्यायिका *śaishyopādhyāyikā*, f. (fr. *śiṣhya* + *upādhyāya*) the relation between pupil and teacher, Pāṇ. v, 1, 133, Sch.

शैसीक *śaisika* and *śaisita*, m. pl. N. of a people, VP.

शो *śo* (cf. √I. *śi*), cl. 3. P. *ā. śiṣāti*, *śi-ṣīte* (accord to Dhātup. xxvi, 36 also cl. 4. P. *śyati*, cf. *ni-√so*; pf. *śasau*, Gr.; p. *śasānā*, AV.; aor. *asīta*, cf. *saṃ-√so*; *asāt* or *asāsīt*, Gr.; Prec. *śāyāt*, ib.; fut. *śātā*, *śāsyati*, ib.; ind. *-śāya*, AV.), to whet, sharpen (Ā. 'one's own' weapons or horns), RV.; AV.; Hariv.: Pass. *śāyate*, Gr.: Caus. *śāyayati*, ib.; Desid. *śiṣāsati*, ib.; Intens. *śāśāyate*, *śaseti*, *śāśāti*, ib. [? Cf. Gk. *ἀκῆ* &c.]

*śāta*, mfn. See I. *śāta*, p. 1063, col. 3.

4. *śitā*, mfn. (for I. &c. see p. 1069, col. 3) whetted, sharp, RV. &c. &c.; thin, slender, weak, feeble, L.

शोस *śons* (substituted in certain formulas) for *śans*.

*Śonsāmas*, *śāvas*, *śāva* (substituted) for *śan-sāmas*, *śāvas*, *śāva* (cf. *śom*, *śoṣṇasavas*), TS.

शोक *śokā*, mfn. (√*śuc*) burning, hot, AV.; (*śoka*), m. (ifc. f. *ā*) flame, glow, heat, RV.; AV.; ŚBr.; sorrow, affliction, anguish, pain, trouble, grief for (gen. or comp.), RV. &c. &c.; Sorrow personified (as a son of Death or of Droṇa and Abhimati), Pur.; (ī), f., see below. — *kara*, m. Semecarpus Anacardium, L. (w.r. for *śopha-kā*). — *karshita*, mfn. harassed by sorrow, agonized with grief, R. — *carcā*, f. 's°-repetition,' indulgence in grief, L. — *cohid*, mfn. sorrow-removing, W. — *ja*, mfn. produced by s°, MBh. — *tarā*, mf(ā)n. conquering s°, ŚBr. — *duhkha-samanvita*, mfn. affected by s° and pain, MW. — *nāśa*, m. 's°-destroying,' the Aśoka tree, L. — *nāśana*, mfn. s°-destroying, a remover of grief, R. — *nihata*, mfn. struck down or overcome with s°, Mṛicch.; Hit. — *pañka*, m. n. a slough of sorrow, s° compared to a quagmire, MBh. — *parāyana*, mfn. wholly given up to s°, MBh.; R. — *paripluta*, mfn. overwhelmed with s°, MBh. — *pātrātman*, mfn. id. (lit. 'whose soul is a receptacle for s°'), Śak. — *bhaṅga*, m. 's°-break,' dissipation or removal of grief, MW. — *bhāra*, m. a weight or burden of s°, MārKp. — *maya*, mf(ī)n. consisting of or full of s°, Kathās. — *murchita*, mfn. stupefied or stunned by grief, W. — *rugna*, mfn. broken down with s°, in great distress, R. — *lālasa*, mfn. entirely given up to s°, MBh.; R. — *vat*, mfn. sorrowful, ib. — *vartavya*, mfn. (fr. √I. *vṛi*) to be involved in or exposed or obnoxious to sorrow, Śak. (v.l.) — *vikala*, mfn. overwhelmed with s°, A. — *vināśana* or *śin*, mfn. destroying or removing sorrow, MBh. — *vivardhana*, mfn. increasing s°, ib. — *vihvala*, mfn. afflicted with s°, A. — *saṃvigna-mānasa*, mfn. having the heart distracted with s°, Bhag. — *santapta*, mfn. consumed by s°, R.; — *mānasa*, mfn. one whose mind is c° by s°, MW. — *sāgara*, m. a sea of sorrow, ocean of trouble, R. — *sthāna*, n. any circumstance or occasion of sorrow, MBh.; Hit. — *hārī*, f. a kind of plant (= *vana-barbarikā*), L. (w.r. for *śopha-hārīn*). *Śokākula*, mfn. overwhelmed or overcome with s°, Nal. *Śokāgāra*, m. n. 'lamentation-room,' an apartment to which women retire for weeping, Divyāv. *Śokāgni*, m. the fire of s°, violent grief, Kāv.; Hit.; — *saṃtapta*, mfn. consumed by the fire of s° or grief, W. *Śokātiga*, mfn. overcoming s°, KathUp. *Śokātisāra*, m. diarrhoea produced by s°, MW. *Śokānala*, m. = *śokāgni*, ib. *Śokānusoka*, n. s° upon s°, continual sorrow, R. *Śokāntara*, mfn. free from sorrow, BrAīUp. (ā-s°, ŚBr.) *Śokānvita*, mfn. filled with s°, MW. *Śokāpanuda*, mfn. removing or alleviating s°, Pāṇ. iii, 2, 5. *Śokāpanoda*, m. removal of s°, MW.; mfn. = *kāpanuda*, Pāṇ. iii, 2, 5, Vārtt.; m. a remover of grief, teacher of wisdom, W. *Śokāpaha*, mfn. destroying or removing sorrow, Vop. *Śokāpahartri*, mfn. taking away or removing s°, W. *Śokābhibhūta*, mfn. afflicted with s°, A. *Śokārāti-bhaya-trāṇa*, n. protection or a protector from s° and enemies and danger, Hit. *Śokāri*, m. 'sorrow-enemy,' Nauclea Cadamba, L. *Śokārta*, mfn. afflicted with s°, Hit. *Śokārti*, f. visitation or affliction by s°, Mālatīm. *Śokāvishta*, mfn. filled with s°, ib. *Śokāveśa*, m. a fit or paroxysm of s°, Śak. *Śokāika-maya*, mf(ī)n. consisting of s°

only, MW. *Śokōtpādana*, mfn. causing sorrow, ib. *Śokōdbhava*, mfn. arising from s°, W. *Śokōn-mathita-cittātman*, mfn. having the thoughts and mind agitated by sorrow, MBh. *Śokōpahata*, mfn. afflicted with sorrow, ib.

*Śoca*. See *a-śoca*.

*Śocana*, mfn., Pāṇ. iii, 2, 150; n. (L.) and (ā), f. (Hāsy.) grief, sorrow.

*Śocaniya*, mfn. lamentable, deplorable (n. impers. 'it should be lamented'), Kālid., Rājat. — *tā*, f. deplorableness, Kum.

*Śocayat*, mf(antī)n. (fr. Caus.) causing to burn or causing to grieve; (*śocāyanti*), f. pl. 'inflaming,' 'afflicting,' N. of the Apsarases of the Gandharva Kāma, TBr.

*Śocayitri*, m. a causer of grief or pain, ib.

*Śoci*, f. flame, glow, AV.; ĀpŚi.

*Śocitavya*, mfn. to be lamented or mourned (°*vye*, ind. 'when there is reason for lamentation or mourning'), deplorable, MBh.; R.; Pañcat.

*Śocish*, incomp. for *śocis*. — *keśa* (*śocish-*), mfn. 'flame-haired,' having flaming locks (applied to Agni and the sun), RV.; ŚBr.; m. fire, L. — *mat* (*śocish-*), mfn. flaming, shining, radiant, RV.

*Śocishtha*, mfn. shining very much, most brilliant (said to be superl. of *śukra*), RV.

*Śocis*, n. flame, glow, radiance, light, RV.; AV.; Hariv.; colour, Kpr.; splendour, beauty, BhP.; mfn. shining, brilliant, ib.

*Śocya*, mfn. to be lamented (n. impers.), deplorable, miserable, MBh.; Kāv. &c.; — *tā*, f. deplorableness, miserable condition, Kathās.; = next, MW.

*Śocyaka*, m. a deplorable or miserable person, wretched man, L.

शोकी *śokī*, f. = *rātri*, night, Naigh. i, 7.

शोटीर्य *śotīrya*, n. = *śautīrya*, valour, heroism, L.

शोठ *śoṭha*. See p. 1081, col. 3.

शोढ *śodha*, w.r. for *soḍha*, Kathās.

शोण *śon* (rather Nom. fr. next), cl. 1. P. (Dhātup. xiii, 13) *śonati* (occurring only in pf. *śuṣṇa*), to be or become red, Hcar.; to go, move, approach, Dhātup.

*Śōṇa*, mf(ā or ī)n. red, crimson, purple, RV. &c. &c.; m. redness, BhP.; fire, L.; Bignonia Indica or a variety of it, L.; red sugar cane, L.; a chestnut or bay horse, L.; the river Sona or Sone (also *ā*, f.; it rises in Gondwana in the district of Nagpore, on the table-land of Amara-kaṇṭaka, four or five miles east of the source of the Narmadā [Nerbudda], and running first northerly and then easterly for 500 miles falls into the Ganges above Pātali-putra or Patnā), MBh.; R. &c.; N. of a partic. ocean, L.; of a man, g. *naḍḍi*; of a prince of the Pañcālas, ŚBr.; (ā), f., see above; n. blood, L.; red-lead, L. — *karna*, mfn. having red ears, Kāth. — *jhiṇṭikā*, f. a kind of red-flowering Barleria Cristata, L. — *jhiṇṭī*, f. N. of two plants (= *kurabaka* and *kaṇṭakini*), L. — *tā*, f. redness, Kathās. — *nada*, m. N. of a river, MW. — *pattra*, m. a kind of red-flowering hogweed, L. — *padma*, m. (Gīt.) or *maka*, n. (L.) a red lotus. — *pura*, n. N. of a well-known town and place of pilgrimage. — *pushpaka*, m. Bauhinia Variegata, Bhpr. — *pushpī*, f. a kind of plant (= *sindūra-p*), L. — *prastha*, v.l. for *śonā-pr*. — *bhadra*, m. N. of a river, R. — *maṇī* (m.c.), f. a ruby, Sāh. — *ratna*, n. a red gem, ruby, L. — *vajra*, n. a kind of steel, L. — *sāli*, m. red rice, L. — *sangama*, m. 'Sona-confluence,' N. of a celebrated place of pilgrimage, MW. — *sambhava*, n. the root of long pepper, L. — *haya*, mfn. having red horses (said of Droṇa), MBh. *Śonādhara*, mf(ā)n. red-lipped, Bhām. *Śonā-prastha*, g. *mālādī*. *Śonāmbu*, m. 'having crimson water,' N. of one of the seven clouds at the destruction of the world, Cat. *Śonāśman*, m. a redstone, ruby, Vcar. *Śonāśva*, mfn. = *śonā-haya*, MBh.; m. N. of a son of Rājādhiveya, Hariv. *Śonōttarā*, f. N. of a woman, Mudr. *Śonōpala*, m. a red stone, MW.; a ruby, Dharmasarm.

*Śonaka*, m. Bignonia Indica, Bhpr.

*Śonāka*, m. id., VarBrS.

*Śonāya*, Nom. *ā. °yate*, to redden, become red, BhP. *°yita*, mfn. become red, ib.

*Śonita*, mfn. red, W.; n. (ifc. f. *ā*) blood (also

pl.), GṛŚrS. &c. &c.; the sap of trees, resin, Suśr.; saffron, Bhpr. — *candana*, n. red sandal, L. — *tva*, n. the being blood, bloodiness, MBh. — *pa*, mfn. drinking bl°, W.; bl°-sucking, MW. — *pāraṇā*, f. a breakfast of bl°, Ragh. — *pitta*, n. hemorrhage, Suśr.; — *vat*, mfn. subject to h°, ib. — *pura*, n. N. of the city of the Asura Bāṇa, Hariv.; Pur. — *priyā*, f. N. of a goddess, Sindhās. — *bindu-varshin*, mfn. showering drops of blood, MW. — *māṇsa-sāra*, mfn. having blood and flesh for essence, VarBrS. — *mehin*, mfn. discharging urine mixed with bl°, Suśr. — *varṇana*, n. description of the properties of blood; °*niya*, mfn. relating to that subject, Suśr. — *varshin*, mfn. flowing with bl°, Rājat. — *sar-karā*, f. sugar of honey, L. — *sāhvaya*, mfn. named after bl°; (with *pura*), n. = *pura*, Hariv. — *snāta*, mfn. bathed in bl°, MW. *Śonitāksha*, m. 'having blood-shot eyes,' N. of a Rākshasa, R. *Śonitākhyā*, mfn. = °*ta-sāhvaya*, BhP. *Śonitā-digdha*, mfn. blood-stained, MBh. *Śonitābhi-shyanda*, m. congestion of bl°, Car. *Śonitāmaya*, m. a partic. disease of the bl°, L. *Śonitārbuda*, n. a bloody tumour, Suśr. *Śonitārsas*, n. 'bl°-pustules,' a partic. disease of the eyelid, Suśr.; °*sin*, mfn. suffering from the above disease, Un. iv, 195, Sch. *Śonitāśin*, mfn. drinking blood (fig.), Venis. *Śonitāhvaya*, n. 'having name of bl°,' saffron, L. *Śonitōkshita*, mfn. bl°-stained, MBh. *Śonitōtpala*, n. a red lotus, MW. *Śonitōtpādaka*, m. a spiller of blood, Mn. iv, 168. *Śonitōda*, m. N. of a Yaksha, MBh. *Śonitōpala*, m. 'blood-stone,' a ruby, L. *Śonitāṅgha*, m. a torrent of blood, MW.

*Śonitin*. See *vāta-s°*.

*Śoniman*, m. redness, Kāv.; Kād.; BhP.

*Śonī*, f. N. of a town. — *pura-māhātmya*, n. N. of a ch. of the Padma-purāṇa.

*Śonī-√kṛi*, P. *-karoti*, to colour blood-red, Hcar.; Kād.

शोण्ड *śoṇḍa*, *śoṇḍī*, w. r. for *śaunḍa*, °*ḍi*.

शोथ *śoṭha*, m. (ifc. f. *ā*; fr. √*śū* = *śvi*) a swelling, tumour, morbid intumescence, dropsy, Suśr. — *kṛit*, m. 'causing swellings (? w. r. for *-hṛit*),' Semecarpus Anacardium, L. — *ghnī*, f. 'removing tumours,' Boerhavia Procumbens or Desmodium Gangeticum, L. — *jīṭ*, m. id., Boerhavia Procumbens, L. — *jihma*, m. hogweed, MW. — *roga*, m. 'swelling disease,' dropsy, Bhpr. — *śatra*, m. = *śothāri*, L. — *hṛit*, m. 'tumour-removing,' Semecarpus Anacardium, L. *Śothāri*, m. 'enemy of swellings,' Boerhavia Procumbens, L.

*Śothaka*, m. = *śoṭha* above, L.

शोद्ध *śoddhavya*, mfn. (fut. p. p., see √*sudh*) to be cleansed or purified or corrected, MW.

*Śodha*, m. purification, cleansing, Vop.; correction, setting right, MW.; payment, ib.; retaliation, ib. — *pattra*, n. a sheet or paper of corrections (cf. *suddhi-p*), ib.

*Śodhaka*, mf(ikā)n. purificatory, m. a purifier, R.; corrective, MW.; (in arithm. or alg.) 'corrector,' the subtrahend, the quantity to be subtracted from a number (to render it capable of yielding an exact square root), Col.; (*ikā*), f. a red variety of Panicum Italicum, L.; n. a partic. kind of earth (= *kaṇ-kushtha*), L.

*Śodhana*, mfn. cleaning, purifying, cleansing, refining, purgative, Mn.; MBh.; Suśr.; m. the citron tree, L.; Alangium Hexapetalum, L.; (ī), f., see below; (*am*), n. the act of cleaning, purifying, correcting, improving, Nir.; KātyŚr.; MBh. &c.; refining (as of metals for chemical or medicinal purposes), W.; a means of purification, Mn.; Suśr.; clearing up, sifting, investigation, examination, correction, Kām.; Hit.; Yājñ., Sch.; payment, acquittance, W.; justifying, exculpating, R.; expiation, MW.; retaliation, punishment, ib.; removal, eradication, Mn.; MBh. &c.; (in arithm.) subtraction, Bijag.; excrement, ordure, ib.; green vitriol, ib.

*Śodhanaka*, m. a kind of official or servant in a judge's court (charged with cleaning and keeping it in order), Mṛicch.

*Śodhanī*, f. a broom, brush, L.; the indigo plant or = *tāmra-vallī*, L. — *bīja*, n. the seed of Croton Jamalgota, L.

*Śodhanīya*, mfn. to be cleansed or purified, Kull.; to be discharged or paid, Kathās.; serving for puri-