

Snāna-sūtra-parīṣiṣṭa by Hari-hara, Cat. — **bhū**, f. bathing-place, bath-room, Priy. — **bhūmi**, f. id., Car. — **yātrā**, f. 'bathing-procession,' a festival held on the day of full moon in the month Jyeshṭha (when images of Kṛishṇa as Jagan-nātha are carried out and bathed; in Orissa this festival is called Ratha-yātrā), MW.; **trika**, mfn. a member of the above procession, ib. — **vastra**, n., **vāsas**, n. a b^o-dress, wet cloth, Kāv. — **vidhi**, m. 'rules of ablution,' N. of various wks.; **-kshama**, mfn. fit for ceremonial ablutions (said of water), fit for bathing, Kum.; **-pad-dhati**, f., **-sūtra-bhāṣya**, n. N. of Comms. — **veś-man**, n. = **-griha**, Kathās. — **śāṭī**, f. (w.r. **-śāṭhī**) bathing-drawers, Mṛicch. — **śālā**, f. = **-griha**, MBh. — **śīla**, mfn. fond of bathing, observing or performing ablutions (esp. in sacred waters), Gaut.; Hit. — **sūtra**, n. N. of a Sūtra wk. ascribed to Kātyāyana (also **-parī-ṣiṣṭa**); **-dīpikā**, f., **-paddhati**, f., **-bhāṣya-vyākhyā**, f. N. of Comms. **Snānāgāra**, n. = **snāna-griha**, MW. **Snānāmbu**, n. bath-water, Kathās. **Snānōttirṇa**, mfn. emerging from a bath, one who has just completed his ablutions, Śak. **Snānōdaka**, n. = **snānāmbu**, Kathās. **Snānōpakaraṇa**, n. any utensil used in bathing, any accessory of a bath, Pañcat.

Snānin, mfn. bathing, performing ablutions, Śatr.

Snāniya, mfn. fit or suitable for bathing, used in ablution; n. anything used in bathing (e.g. fragrant water &c.), Kauś.; MBh. &c. — **vastra**, n. a bathing-dress, Mālav.

Snāpaka, m. (fr. Caus.) 'bather,' a servant who bathes his master, R.; Car.

Snāpana, n. the act of causing to bathe, attending a person while bathing, Mn.; R.; Hariv. — **vidhi**, m. N. of wk. **Snāpanōcchishṭa-bhojana**, n. du. the act of bathing another person and eating his leavings, Mn. ii, 209.

Snāpita, mfn. caused to bathe, attended on while bathed, immersed, MW.

Snāyin, mfn. bathing, performing an ablution (**-yī-tā**, f.), Mn.; MBh. &c.

Snāsyat, mfn. (fut. p.) about to bathe or perform an ablution; m. a religious student about to become a Snātaka, Mn. ii, 245.

Snēya, n. to be bathed, Br.; Kathās.

ज्ञायु snāyu, f. n. (accord. to some fr. a $\sqrt{snā}$ contracted from *sinā*, pres. base of \sqrt{si} , 'to bind;' cf. also \sqrt{snai}) any sinew or ligament in the human and animal body, tendon, muscle, nerve, vein, TBr.; Suśr.; Mn.; MBh. &c.; the string of a bow, Pañcat.; m. an eruption on the skin of the extremities, Bhpr. [? Cf. Germ. *sēnawa*, *Sehne*; Eng. *sinew*.] — **jāla-vat**, mfn. covered with a network of sinews or nerves or veins, Suśr. — **nirmīta**, mfn. made of sinews, Hit. — **pāśa**, m., **-bandha**, m. 's^o-band,' a bow-string, Pañcat. — **bandhana**, n. a s^o-ligament, MW. — **maya**, mf(ī)n. consisting or made of sinews, MBh.; Pañcat. — **marman**, n. the joint or place of junction of a sinew or tendon, Suśr. — **yuta**, mfn. possessed of s^os, Mn. vi, 76. — **raju**, mfn. having s^os for cords (said of the body), MW. — **spanda**, m. the beat of the nerves, pulse, HParīṣ. **Snāyuka**, m. a kind of parasitical worm, ŚārngS.; an eruption on the skin of the extremities, Bhpr.

Snāyv, in comp. for *snāyu*. — **arman**, n. a fleshy tumour of the white of the eye, Suśr.

1. **Snāva**, m. a tendon, sinew, muscle, nerve, L.

2. **Snāva**, in comp. for *snāvan*. — **samtata** (*snāva-*), mf(ā)n. covered with sinews or tendons, TBr.

Snāvaka. See *a-snāvaka*.

Snāvan or **snāvān**, n. a tendon, muscle, sinew, AV.; TS.; Br.; Kāth.; a bow-string, AV.

Snāvanya, du. (gender unknown) partic. parts of the body of a horse, TS.

Snāvira. See *a-snāvira*.

स्निग्ध snigdha &c. See col. 2.

स्निग्ध sniḡ, cl. 10. P. *snēṭayati*, to go, Dhātup. xxxii, 37; to love (cf. \sqrt{I} . *snih*), Vop.

स्निह I. snih, cl. 4. P. (Dhātup. xxvi, 91) *snihyati* (m. c. also *°te*; occurring only in pres. base; Gr. also pf. *sisneha*; fut. *snēhitā*, *snēgdhā*, *snēdhā*; *snēhishyati*, *snēkshyati* &c.), to be adhesive or sticky or glutinous or viscid or moist, Car.; Bhpr.; to be fixed upon (loc.), Kathās.; to be attached to or fond of, feel affection for (loc. or gen.), MBh.; Kāv. &c.; cl. 1. P. *snēhati*, see

Caus.: Pass. *snihyate* (aor. *asnehi*), Gr.: Caus. (or cl. 10. P. Dhātup. xxxii, 36) *snēḡyati* (aor. *asī-shnihat*), to make unctuous or greasy or moist, Car.; KātyŚr., Sch.; to render pliant or subject, subdue, RV.; to kill, slay, Naigh. ii, 19 (v. l. *snēhati*): Desid. *sisnehishati*, *sisnēhishati*, *sisnikshati*, Gr.: Intens. *sesnēhiyate*, *sesnēgdhi*, *sesnēdhī*.

Snigdha, mfn. sticky, viscous or viscid, glutinous, unctuous, slippery, smooth, MBh.; Kāv.; Suśr. &c.; glossy, resplendent, Kālid.; oily, greasy, fat, Suśr.; Subh.; treated or cured with oily substances, Car.; adhesive, attached, affectionate, tender, friendly, attached to or fond of (loc.), Mn.; MBh. &c.; soft, mild, bland, gentle (*am*, ind.), MBh.; Kāv. &c.; lovely, agreeable, charming, Kālid.; Uttarar.; thick, dense (as shade), Megh.; m. a friend, L.; Pinus Longifolia, L.; the red castor-oil plant, L.; (scil. *ganḍūsha*) a partic. mode of rinsing the mouth, MW.; (*ā*), f. marrow (= *medā*), L.; a partic. root similar to ginger, L.; (*am*), n. viscosity, thickness, coarseness, W.; bees'-wax, L.; civet, L.; light, lustre, W. — **kandā**, f. a species of plant (= *kandālī*), L. — **keśatā**, f. having soft hair (one of the 80 minor marks of a Buddha), Dharmas. 84 (v. l.) — **jana**, m. an affectionate person, friend, MW. — **tanḍula**, m. a kind of rice of quick growth, L. — **tama**, mfn. very oily or unctuous, Kāv.; very affectionate, ib. — **tā**, f. unctuousness, oiliness, Kathās.; attachment to, fondness for, ib.; softness (of a vowel), TPrāt., Sch. — **tyāga**, m. abandonment of a beloved person, Bcar. — **tva**, n. unctuousness, oiliness, MW.; blandness, ib.; fondness for, attachment to (loc.), MBh. (v. l.) — **dala**, m. 'smooth-leaved,' a species of Karañja, L. — **dāru**, m. Pinus Deodora and Longifolia, L. — **nakhatā**, f. having soft nails (one of the 80 minor marks of a Buddha), Dharmas. 84. — **pattra**, m. = **-dala**, L.; (also *ā*, f.) Zizyphus Jujuba, L.; Beta Bengalensis, L. — **pattraka**, m. a kind of grass, L. — **parñī**, f. Sansevieria Roxburghiana, L.; Gmelina Arborea, L. — **pāñī-lekhatā**, f. having the lines of the hand soft (one of the 80 minor marks of a Buddha), Dharmas. 84. — **piṇḍitaka**, m. a kind of Madana tree, L. — **phalā**, f. the ichneumon plant (= *nākulī*), L. — **bhinnāñjana**, n. glossy pounded collyrium, Megh. — **mudga**, m. a kind of bean, Yājñ., Sch. — **rāji**, m. a kind of snake, ib. — **varṇa**, mfn. having a glossy or bright colour, MW.; having a soft or agreeable complexion, ib. — **śīta-rūksha**, mfn. glossy and cool and (yet) rough (*-tva*, n.), Suśr. **Snigdhañjana**, n. glossy collyrium, Hariv. **Snigdhoṣha**, mfn. oily and warm, Suśr.

2. **Snih**, f. (nom. *snik* or *snit*) wetness, moisture, TAr.; mfn. loving, affectionate, MW.

Snihiti, f. moisture, TAr.

Snidha, mfn. bland, attached, tender, MW.

Snihān, m. or **snihā**, f. the mucus of the nose, ŚBr.

Snihiti, f. wetness, moisture, TAr.; (prob.) slaughter, carnage, RV.

Sneha, m. (or n., g. *ardharcādi*; ifc. f. *ā*) oiliness, unctuousness, fattiness, greasiness, lubricity, viscosity (also as one of the 24 Guṇas of the Vaiśeṣhika branch of the Nyāya phil.), Suśr.; Yājñ.; Tarkas.; Sarvad. (IW. 69); oil, grease, fat, any oleaginous substance, an unguent, ŚākhBr. &c. &c.; smoothness, glossiness, VarBṛS.; blandness, tenderness, love, attachment to, fondness or affection for (loc., gen., or comp.), friendship with (*saha*), MaitrUp.; MBh.; Kāv. &c.; moisture, MW.; a fluid of the body, ib.; (pl.) N. of the Vaiśyas in Kuśa-dvīpa, VP. — **karṭri**, mf(ī)n. showing affection or love, Pañcar. — **kumbha**, m. an oil-vessel, a jug or receptacle for oil or grease, Suśr. — **kesarin**, m. castor-oil, Bhpr. — **gūṇita**, mfn. endowed with love or affection, MW. — **guru**, mfn. heavy-(hearted) from love for (gen.), Mālatīm. — **ghaṭa**, m. = **kumbha**, Suśr. — **ghnī**, f. a kind of plant, Car. — **ccheda**, m. interruption of friendship, cessation or loss of regard, Subh. — **dvish**, mfn. disliking oil, Suśr. — **pakva**, mfn. cooked or dressed with oil, W. — **pātra**, n. = **-bhāṇḍa**, L.; a worthy object of affection, Pañcar. — **pāna**, n. drinking oil (asa medicine), Suśr. — **pīta**, mfn. one who has drunk oil, ib. — **pūra**, m. a kind of vetch (?), L. — **pūrvam**, ind. preceded by affection, affectionately, tenderly, fondly, MW. — **pravṛtti**, f. 'course of friendship,' affection, love, Śak. — **prasara**, m. or **-prasava**, m. flow or effusion or gush of love, Vikr. — **priya**, m. 'fond of oil,' a lamp, L. — **bad-**

dha, mfn. bound by love or affection, MBh. — **ban-dha**, m. the bonds of love or affection, ib. — **bīja**, m. 'having oily seeds,' Buchanania Latifolia, L. — **bhaṇ-ga**, m. = **-cheda**, A. — **bhāṇḍa**, n. an oil-vessel, jar of oil, MW.; **-jīvin**, m. living by oil-vessels, an oilman, ib. — **bhū**, m. phlegm, rheum, the phlegmatic humour, L. — **bhūmi**, f. 'oil-source,' any substance yielding oil or grease, W.; any object of affection, one worthy of love, Mālatīm. — **bhūyish-ṭha**, mfn. consisting mostly of oil or oily substances, Suśr. — **maya**, mf(ī)n. full of love or affection, Kathās.; consisting of love or aff^o, so called, Mṛicch.; Hcar. — **raṅga**, m. 'oil-coloured,' sesamum, L. — **rasana**, n. 'oil-taster,' the mouth, Gal. — **reka-bhū**, m. 'receptacle for the discharge of moisture (or Amṛita),' the moon, L. — **lavāṇa**, n. a partic. mixture of oil and salt, Suśr. — **vacas**, n. words of love or affection, Bcar. — **vat**, mfn. unctuous, oily, fat, Śak.; Sch.; full of affection, loving, tender, MārkP.; Hit.; (*atī*), f. a partic. root similar to ginger, L. — **vara**, n. fat, L. — **varti**, f. a partic. disease of horses, L. — **vasti**, f. an oily injection, Suśr. — **viddha**, m. 'impregnated with oil,' Pinus Deodora, L. — **vimardita**, mfn. rubbed or anointed with oil, Suśr. — **vyakti**, f. manifestation of friendship, Megh. — **śarkarā**, f. a partic. plant or mixture, Car. — **samyukta**, mfn. mixed with oil, dressed with ghee, Mn. v, 24. — **samskrīta**, mfn. prepared with oil or grease, Suśr. — **samjvara-vat**, mfn. smitten with the fever of love, Mālatīm. — **sambhāsha**, m. a kind conversation, MW. — **sāra**, mfn. having oil for its chief ingredient, Suśr. **Snehākula**, mfn. agitated by love, R. **Snehākūta**, n. the feeling or passion of love, Mālatīm. **Snehākta**, mfn. anointed with oil, oiled, greased, lubricated, Suśr. **Snehāṅkana**, n. a mark of affection, Mālatīm. **Snehānuvṛitti**, f. continuance of affection, affectionate or friendly intercourse, Hit. **Snehābhyakta**, mfn. = *snehākta*, Suśr. **Snehāsa**, m. 'oil-consumer,' a lamp, L. **Snehāsaya**, m. 'oil-receptacle,' id., L.

Snehaka, mfn. kind, affectionate, Divyāv.; causing affection, conciliating (gen.), MārkP.

Snehan, m. (only L.) a friend; the moon; a kind of disease.

Snehana, mf(ī)n. anointing, lubricating, Suśr.; Bhpr.; m. 'feeling affection,' N. of Śiva (cf. *a-sn^o*), MBh.; n. unction, lubrication, rubbing or smearing with oil or unguents, Car.; unctuousness, being or becoming oily, Dhātup.; feeling affection, Sāy.

Snehaniya, mfn. to be anointed or lubricated, Car.; to be loved, MW.

Snehayitavya, mfn. to be anointed or lubricated, smeared with oil, Car.

Snehala, mfn. full of affection, fond of (loc.), tender, Śatr.; HParīṣ. — **tā**, f. affection, tenderness, Kād.

Snehita, mfn. (fr. Caus.) anointed, smeared with oil, MW.; loved, beloved, W.; kind, affectionate, ib.; m. a friend, ib.

Snehitavya, mfn. = *snehaniya*, MW.

Snēhiti, f. (prob.) slaughter, carnage (cf. *snī-hiti*), RV.

Snehin, mfn. oily, unctuous, fat, W.; affectionate, friendly, attached to or fond of (comp.), Cat.; m. a friend, L.; a painter, L.

Snehu, m. a kind of disease, L.; the moon, W.

Snehya, mfn. to be anointed or lubricated, Car.

Snaiḡdhyā, n. unctuousness, oiliness, smoothness, Suśr.; tenderness, fondness, affectionateness, W.

Snaihika, mf(ī)n. unctuous, oily, Car.

सू. I. snu (cf. \sqrt{I} . *snā*), cl. 2. P. (Dhātup. xxiv, 29) *snauti* (accord. to Vop. also *snute*; only in pres. base; Gr. also pf. *sushṇāva*, *sushṇuve*; fut. *snotā* or *snavitā* &c.), to drip, distil, trickle, emit fluid, yield milk, BhP. (cf. *pra-√snu*): Caus. *snāvayati* (aor. *asushṇavat*), Gr.: Desid. of Caus. *sisnāvayishati* or *susnāvayishati*, ib.: Desid. *susnūshati*, ib.: Intens. *soshṇūyate*, *sishṇavīti*, *so-shṇoti*, ib. [Cf. Gk. *vēō*, *véōōpai*.]

Snava, m. oozing, dripping, trickling, L.

Snavana. See *pra-snavana*, p. 700, col. 1.

Snāvin. See *pra-snāvin*, p. 700, col. 1.

2. **Snu**, (ifc.) dripping, trickling, sprinkling (see *ghṛīta-snu*).

Snuta, mfn. trickling, flowing (esp. said of milk flowing from a mother's breast), BhP.

Snuti, f. trickling, distilling, stream, flow, MW.

सू. 3. snū, n. (accord. to L. also m., abridged fr. *sānu* and occurring only in instr. abl. sg., *snūnā*,