

military array, Kām.; (ā), f. (in phil.) the effort to win future beatitude, piety, virtue, Tattvas.; (in music) a partic. Murchanā, Saṅgīt.; N. of the city of Varuṇa, VP.; of one of the 9 Śaktis of Śiva, L.; (am), n. ease, easiness, comfort, prosperity, pleasure, happiness (in m. personified as a child of Dharma and Siddhi, Mārkaṇḍeya), joy, delight in (loc.; *sukhaṃ* / *kṛi*, 'to give pleasure'; *mahatā sukhena*, 'with great pleasure'), the sky, heaven, atmosphere (cf. 3. *kha*), L.; water, Naigh. i, 12; N. of the fourth astrol. house, VarBṛS.; the drug or medicinal root called Vṛiddhi, MW.; (ām), ind. (also *ena*, *āt*) easily, comfortably, pleasantly, joyfully, willingly (with inf. = 'easy to,' e.g. *sa bhaviṣyati sukhāṃ hantum*, 'he will be easy to kill'; *sukham-na punar*, 'rather than,' e.g. *sukham asūn api saṃtyajanti na punaḥ pratijñam*, 'they rather renounce life than a promise'; *kadalī-sukham*, 'as easily as a Kadali'), VS. &c. &c. — *kara*, mf(ā)n. causing pleasure or happiness, Nir.; easy to be done or performed by (gen.), R.; m. N. of Rāma, L.; (ī), f. N. of a Surāṅganā, Sindh. — *kāra* (MW.), — *kārin* (Sāy.), — *kṛit* (MBh.), mfn. causing joy or happiness. — *kau-mudī*, f. N. of a grammar. — *kriyā*, f. the act of causing delight or happiness, Dhātup. — *ga*, mfn. going easily, MW. — *gandha*, mf(ā)n. sweet-smelling, fragrant, R. — *gama* (MBh.), — *gamyā* (Kām.), mfn. easy to be traversed or travelled over. — *grāhya*, mfn. easy to be grasped, Kathās.; easy to be comprehended or understood (see comp.); — *nibandhana*, n. a composition easy to be comprehended, easily intelligible language, Kum. — *ghātya*, mfn. easy to be killed, Pañcat. — *m-kara*, mf(ā)n. causing joy or happiness, MW.; (ī), f. a kind of plant (= *jīvanti*), L. — *cara*, mf(ā)n. going or moving easily, MW.; m. N. of a village, L. — *cāra*, m. 'e^o-going,' a good horse, L. — *citta*, n. mental ease; — *bhāj*, mfn. enjoying m^o e^o, Car. — *cchāya*, mfn. affording pleasant shadow, R. — *cchedya*, mfn. easy to be cut or destroyed, Kām.; Hit. — *jāta*, mfn. born or produced easily, W.; feeling easy or comfortable, Bhāṭṭ.; n. anything pleasant, Gīt. — *tama*, — *tara*, see above under *sukha*. — *tas*, ind. easily, comfortably, pleasantly, happily, R. — *tā*, f., — *tva*, n. ease, comfort, delight, happiness, prosperity, R.; Kathās.; Sarvad. — *da*, mf(ā)n. giving pleasure or delight, Kāv.; VarBṛS.; m. N. of Vishṇu, MBh.; a partic. class of deceased ancestors, Mārkaṇḍeya; (in music) a kind of measure, Saṅgīt.; (ā), f. Prosopis Spicigera or Mimosa Suma, L.; an Apsaras, L.; the river Ganges, MW.; (am), n. the abode of Vishṇu, L.; N. of a Varsha in Plaksha-dvīpa, VP. — *dāyaka*, mfn. giving or affording pleasure, Pañcar. — *duḥkha*, n. du. pleasure and pain, joy and sorrow, KaushUp.; — *maya*, mf(ā)n. consisting of pl^o and p^o, Kathās.; = next, ib.; — *samanvita*, mfn. feeling pl^o and p^o, Mn. i, 49; — *suhṛid*, m. a friend in joy and sorrow, Mṛicch.; *khātma*, mfn. consisting of pleasure and pain, MW.; *khādi*, mfn. (pl.) pl^o and p^o and the other (opposites; see *dvandva*), Mn. i, 26; *khin*, mfn. feeling pl^o and p^o, BhP. — *drīśya*, mfn. beautiful to look at, pleasant to see, Pañcar. — *deva*, m. N. of a man, Buddh.; (with *miśra*) N. of an author, Cat. — *dohā* (Hcat.) or — *dohya* (L.), f. an easily milked cow. — *dhana*, n. pl. comfort and riches, VarBṛS.; m. sg. N. of a merchant, Kathās. — *nātha*, m. N. of a deity worshipped in Mathurā, Cat. — *nivishṭa*, mfn. comfortably seated, Pañcar. — *para*, mfn. fond of ease or comfort, intent on enjoyment, Śak. (v.l.); VarBṛS. — *parihīna*, mfn. destitute of comfort or happiness, VarBṛS. — *punya*, m. the proclamation of a happy holiday, MW. — *peya*, mfn. easy or pleasant to drink, Subh. — *prakāśa*, m. (with *muni*) N. of an author, Cat. — *pranāda*, mfn. sounding pleasantly, MBh. — *pratibandhin*, mfn. obstructing or interrupting happiness (*dhi-tā*, f.), Vikr. v, 11. — *pratiksha*, mfn. looking for or expecting happiness, hoping for pleasure, W. — *pratyarthin*, mfn. opposed or hostile to happiness (*-tā*, f.), Vikr. v, 11 (v.l. for *-prati-bandhi-tā*). — *prada*, mfn. giving pleasure or happiness, Mārkaṇḍeya. — *prabodhaka*, mf(ā)n. easy to understand, Cat. — *pravicāra*, mfn. easily accessible, Car. — *pravepa*, mfn. easily trembling or shaken (as a tree), R. — *praśna*, m. inquiry as to welfare (*śnam ud-ā-√hṛi* or *√dā*, 'to inquire after a person's welfare'), MBh. — *prasava*, mfn. bringing (or having brought) forth easily or happily, Śak. (v.l.); m. = next, Cat. — *prasavana*, n. easy birth or parturition, Kṛishṇaj. — *prasupta*, mfn.

sleeping placidly, Ritus. — *prāpta*, mfn. one who has attained happiness, MW. — *prāpta-dhana*, mfn. one who has obtained wealth easily, Sāh. — *prāpya*, mfn. easy to be attained or won, Kathās. — *prêkshya*, mfn. easy to be caught sight of, MBh. — *plava*, mfn. offering a comfortable bath (v.l. *sukhāpl*), R. — *baddha*, mfn. pleasantly formed, lovely, ib. — *bandhana*, mfn. attached to the pleasures or enjoyments of the world, Kām. — *buddhi*, f. easy understanding or knowledge, Cat. — *bodha*, m. id., ib.; perception or sensation of pleasure, MW.; — *kṛit*, mfn. causing to be easily understood, Śatr.; — *rūpa*, mfn. e^o understood, Kāv. — *bodhana*, n. (= *-buddhi*); — *dīpikā*, f. N. of a Commentary. — *bodhi-kā*, f., — *bodhini*, f. N. of wks. — *bhāksikā-kāra*, m. a maker of dainties or sweetmeats, confectioner, Campak. — *bhañja*, m. a kind of Moringa, L. — *bhāga*, m. a happy lot or portion, good fortune, MW. — *bhāgin* (R.), — *bhāj* (VarBṛS.), mfn. possessing or sharing in happiness, happy, fortunate. — *bhuj*, mfn. enjoying happiness, happy, lucky, VarBṛS. — *bhū*, mfn. (used in explaining *śam-bhū* and *mayo-bhū*), Nir. — *bhedya*, mfn. easy to be broken or destroyed, Kām. (v.l. for *-chedya*); easily separated or disunited, Hit. — *bhoga*, m. the enjoyment of pleasure, MW. — *bhagin*, mfn. enjoying pleasure, ib. — *bhogyā*, mfn. easy to be enjoyed or disposed of (as wealth), Kathās. — *bhojana*, n. dainty food, L. — *mada*, mfn. pleasantly intoxicating, Car. — *ma-ya*, mf(ā)n. m. c. also *ā* n. consisting of happiness, full of joy and pleasure, delightful, Kāv.; BhP. — *mānin*, mfn. thinking (anything) to be joy, seeing joy in (loc.), BhP. — *mārjana*, n. an auspicious ablution, Śak. (in Prakṛit). — *mālīka*, m. (prob.) N. of the superintendent of a monastery, Pañcat. v, 11. — *mukha*, m. N. of a Yaksha, Buddh. — *m-edhas*, mfn. prospering well, Gaut.; MBh. — *modā*, f. the gum olibanum tree, L. — *yaśo-rtha-vṛddhi-kara*, mfn. causing increase of fortune (and) renown (and) wealth, VarBṛS. — *yoga-nidrā*, f. placid and quiet sleep, Kām. — *ratha* (*sukhā-*), mfn. having an easily running chariot, RV. — *rāja*, m. N. of various men, Rājat. — *rātri* or — *rātrikā*, f. a partic. night of new moon (when there is a festival in honour of Lakshmi, celebrated with lighted lamps), Cat.; a night when a wife may be legally approached (cf. Mn. iii, 47), MW.; a quiet or comfortable night (cf. *saurātrika*). — *rūpa*, mfn. having an agreeable appearance, Ml. — *lakshya*, mfn. easy to be seen or known, easily recognized, Hariv. — *lava*, m. a little pleasure, VarBṛS. — *lipsā*, f. desire of attaining pleasure or happiness, MW. — *lekhana*, n. N. of an orthographical wk. (by Bharata-sena, son of Gau-rāṅga-mallika). — *leśa*, m. = *lava*, MW. — 1. *vat*, ind. like a joy or pleasure (with *√man*, 'to regard anything [acc.] as a pleasure'), BhP. — 2. *-vat*, mfn. possessing ease or comfort (*-tā*, f. 'ease'), full of joy or pleasure, R. — *vati*, f. N. of the heaven of Buddha Amitābha (see under *sukhā-vat*, col. 3), Buddh.; — *vyūha*, m. N. of a Sūtra. — *varcaka* or — *varcas*, n. 'having a pleasant lustre,' natron, alkali, L. — *vartā*, w. r. for *-vat-tā* (q. v.) — *vartman*, mfn. having easy paths, MBh. — *varman*, m. N. of various men (esp. of a poet), Rājat.; Subh. — *vaha*, mfn. easily borne or carried, MBh. — 1. *-vāsa*, m. a pleasant or comfortable abode (acc. with *√vas*, 'to live pleasantly at a place'; with *√dā*, 'to receive hospitably in one's house'), R.; Hcat.; mfn. one who has lived comfortably at a place, R. — 2. *-vāsa*, mfn. 'sweet-smelling,' a water-melon, L. — *vāsana*, w. r. for *mukha-v* (q. v.) — *vishṇu*, m. N. of a poet, Subh. — *viḥāra*, m. an easy or comfortable life, SaddhP.; mfn. living easily, Car. — *viḥāra*, mfn. easy to be fanned or cooled (s. a couch), Pañcar. — *vedana*, n. the consciousness of pleasure, W. — *śayana*, n. placid rest or sleep, L. — *śayā*, f. N. of a sorceress, Kathās. — *śayita*, mfn. lying or sleeping comfortably upon (comp.), Vās.; n. (= *-sayana*); — *pracchaka*, mf(ā)n. inquiring whether any one has slept well, Śak. — *śayyā*, f. a comfortable couch, Vet.; pleasant rest or sleep, R. — *śarman*, m. N. of a poet, Cat. — *śāyin*, mfn. resting or sleeping pleasantly, Cat. — *śīta*, mfn. pleasantly cool; *tishṇa-māruta*, mfn. (a night) pleasant with cool and warm winds, R. — *śītala*, mfn. = *śīta*, Cat. — *śobhāram*, ind. for the sake of comfort and honour, MW. — *śrava*, mfn. sweetly sounding, pleasant to hear, Ragh. — *śravya*, mfn. id. (*-tā*, f.), Hariv. — *śruti*, f. agreeable to the ear, MW. — *samyāna*, n. comfortable journey or progress,

R. — *samyoga*, m. gain of eternal bliss, Mn. vi, 64. — *samvāhya*, mfn. = *-vaha*, Pañcat. — *sam-vitti*, f. enjoyment or experience of happiness, Kir. — *samvṛiddha*, mfn. grown up in ease and comfort, MBh.; R. — *samveśa* (MBh.), — *samsupta* (R.), mfn. resting or sleeping well. — *samsevyā*, mfn. easy to be approached or resorted to or attained, Kām. — *samstha* (Pañcat.), — *samsthita* (Mṛicch.), mfn. feeling comfortable or happy, Pañcat. — *sam-sparsa*, mf(ā)n. agreeable to the touch, pleasant to the feelings, gratifying, MBh.; R. &c. — *saṅga*, m. attachment to pleasure, Bhag. — *saṅgin*, mfn. attached to pleasure, MW. — *samcāra*, mf(ā)n. pleasant to be resorted to, inviting (*-tā*, f., *-tva*, n.), Hariv.; Sāh. — *samcārin*, w. r. for *-samcāra*. — *samjñā*, f. the term 'ease,' MW. — *samduhyā*, — *sam-dohyā*, f. = *-dohā*, *-dohyā*. — *samāja*, m. abundance of happiness or enjoyment, Gīt. — *sambandhi*, mfn. (m. c. for *°dhi*) joyful, happy, MBh. — *sambodhya*, mfn. easy to be taught or explained or to be reasoned with, Kathās. — *salila*, n. pleasant (i. e. tepid) water (*-nisheka*, m. 'a bath in t^o w^o'), Ritus. — *sāgara*, m. 'ocean of pleasure,' N. of a village, Kshītis. — *sādhana*, n. means of obtaining pleasure, Bhām. — *sādhya*, mfn. easy to be accomplished or attained, Bhāṭṭ.; Sāmk.; easy to be cured, Suśr.; easy to be conquered or subdued, Hit. — *sukhena*, ind. most willingly, with all the heart, Pāṇ. viii, 1, 13. — *supta*, mfn. sweetly sleeping, comfortably asleep, MBh.; Rājat. — *supti*, f. placid sleep (cf. *saukhasuptika*); — *prabodhita*, m. 'awakened from pl^o s^o,' N. of Śiva, Śivag. — *suptikā*, f. (= *-supti*); — *prāna*, m. the question whether any one has slept well, Śak. (cf. *sukha-śayita-pracchaka*). — *secaka*, m. N. of a serpent-demon, MBh. (B. *mukha-s*). — *sevyā*, mfn. easy of access (*-tva*, n.), Rājat. — *stha*, mfn. = *-samstha*, Kāv.; Kathās. — *sparsa*, mf(ā)n. = *-samsparsa*, MBh.; R. &c.; — *viḥaratā* (Divyāv.) or — *viḥarītā* (Kāraṇḍ.), an easy life or state of existence. — *svāpa*, m. placid or quiet sleep, Kathās. — *hasta*, mfn. having a soft or gentle hand, R. — *Sukhā-kara*, m. 'making happy, gladdening,' N. of a Buddhist world, SaddhP.; of the author of a Comm. on the Kādambarī. — *Sukhā-√kṛi*, P. — *karoti*, to make happy, gladden, please, Pāṇ. v, 4, 63. — *Sukhāgata*, n. welcome, Pañcat. — *Sukhā-jāta*, m. N. of Śiva, MBh. — *Sukhātma*, mf(ā)n. consisting of pleasure, MW. — *Sukhādi*, mfn. (for *sukhādi* see p. 1220, col. 3) beginning with pleasure, pl^o &c. (see *sukha-duḥkhādi*). — *Sukhādhāra*, m. 'pleasure-seat,' Indra's heaven, paradise, L. — *Sukhādhishṭhāna*, n. a happy state, Divyāv. — *Sukhānanda*, m. 'joy of happiness,' N. of an author. — *Sukhā-nubhava*, m. perception or consciousness of pl^o, W. — *Sukhānta*, mfn. ending in happiness, MW.; sub-verse of h^o, W. — *Sukhānvita*, mfn. attended with h^o, happy, VarBṛS. — *Sukhāpa*, mfn. easily won or attained, BhP. — *Sukhāpanna*, mfn. one who has attained or gained happiness, MW. — *Sukhāpēta*, mfn. gradually deprived of pleasure (as opp. to *sukhādi*), Pāṇ. ii, 1, 38, Sch. — *Sukhāplava*, mfn. convenient for bathing (cf. *sukha-pl*), R. — *Sukhā-bhiyojya*, mfn. easily assailable, Kām.; Hit. — *Sukhābhilāsha*, m. desire of pleasure, MW. — *Sukhā-bhyudayika*, mfn. causing joy or pl^o, Mn. xii, 88. — *Sukhāmbu*, n. = *sukha-salila*, Suśr. — *Sukhā-yata*, m. 'easily restrained or guided,' a well-trained horse, L. — *Sukhāyana*, m. 'going easily or pleasantly,' a good horse, L. — *Sukhārādhya*, mfn. easy to be conciliated or propitiated, BhP. — *Sukhāro-hana*, mfn. easy to be ascended, MBh. — *Sukhārta*, mfn. (for *°kha-rita*) affected by joy, Pāṇ. vi, 7, 89, Vārt. 6, Pat. — *Sukhārtha*, m. anything that gives pleasure, Mn. vi, 26; *am* (Gāṇit.) and *āya* (Pañcat.), ind. for the sake of ease or pl^o. — *Sukhārthin*, mfn. seeking or wishing for pl^o or happiness, Mn. vi, 49. — *Sukhārha*, mfn. deserving of happiness, VarBṛS. — *Sukhāloka*, mf(ā)n. pleasant-looking, beautiful (others 'easy to be seen'), Vikr. iv, 46. — *Sukhāva-gama*, m. easy perception or comprehension, Yogas., Sch. — *Sukhāvagāha*, mfn. easy to be entered or dived into, Hir.; MBh. — *Sukhā-vat*, mfn. = 2. *sukha-vat*; (with *varti*, f.) a kind of pill, Car.; (*vati*), f. N. of the paradise or heaven of Amitābha (situated in the western sky), Buddh.; SaddhP.; Kāraṇḍ.; MWB. 183, 204; of the wife of Sūrya-prabha, Kathās.; — *deva*, m. (with Śāktas) N. of a partic. class of authors of mystical prayers, Cat.; — *vyūha*, m. N. of a Bud-dhist wk.; — *tīvara*, m. 'lord of Sukhā-vati,' N. of Amitābha, see above, L. — *Sukhāvabodha*, m. easy