

Naish.; m. N. of a son of Manu Vaivasvata, Hariv.; Pur.; of a son of Vatsa-pri (or -priti), Pur. — **tā**, f. height, loftiness, R. — **prākāra**, mfn. having long walls, Kathās. — **labhya**, mfn. to be obtained or reached (only) by a tall person, Ragh.

**Prāṇsuka**, mfn. large, big (said of an animal), HYog.

**प्राक्** *prāk*. See under *prāñc*, col. 3.

**प्राकट्य** *prākṭya* &c. See under 3. *prā*.

**प्राकर** *prākara*, m. N. of a son of Dyuti-mat, MärkP.; n. N. of a Varsha called after Prākara, ib. (v.1. *pīvara*, VP.)

**प्राकार** *prā-kāra*, m. (fr. *prā* for *pra* and  $\sqrt{1}$ . *kṛi*; cf. Pāṇ. vi, 3, 122, Vārtt. 1, Pat.) a wall, enclosure, fence, rampart (esp. a surrounding wall elevated on a mound of earth; ifc. f. *ā*), ŚrS.; Mn.; MBh. &c. — **kārṇa**, m. 'Wall-Ear', N. of a minister of the owl-king Ari-mardana, Pañcat. — **khaṇḍa**, m. the fragments of a wall, Mṛicch. — **dharanī**, f. the platform upon a wall, R. — **bhañjana**, mfn. breaking down walls, Kathās. — **mardi**, m. patr. fr. next, g. *bāhv-ādi*. — **mardin**, m. 'wall-crusher', N. of a man, ib. — **śesha**, mfn. having only ramparts left, Ml. — **stha**, mfn. one who stands or is stationed upon a rampart, Mn. vii, 74 &c. **Prākārāgra**, n. the top of a wall, L.

**Prākāriya**, mfn. fit for a wall, Pāṇ. v, 1, 12, Sch. **Prākārūka**, mfn. (prob.) scattering about, Kāth.

**प्राक्** *prā* —  $\sqrt{1}$ . *kṛi*, P. *ā*. — *karoti*, — *kurute* &c., to drive away, Kāth.

**प्राकृत** *prākṛita*, mf(ā or ī)n. (fr. *pra* — *kṛiti*) original, natural, artless, normal, ordinary, usual, ŚBr. &c. &c.; low, vulgar, unrefined, Mn.; MBh. &c.; provincial, vernacular, Prakritic, Vcar.; (in Sāṃkhya) belonging to or derived from Prakṛiti or the original element; (in astron.) N. of one of the 7 divisions of the planetary courses (according to Parāśara comprising the Nakshatras Svāti, Bharanī, Rohiṇī and Kṛittikā); m. a low or vulgar man, Mn. (viii, 338); MBh. &c.; (with or scil. *laya*, *pralaya* &c.) resolution or reabsorption into Prakṛiti, the dissolution of the universe, Pur.; n. any provincial or vernacular dialect cognate with Sanskrit (esp. the language spoken by women and inferior characters in the plays, but also occurring in other kinds of literature and usually divided into 4 dialects, viz. Śauraseni, Māhārāṣṭrī, Apabhraṃśa and Paisāci), Kāv.; Kathās.; Kāvyaḍ. &c. — **kalpataru**, m., — **kāmadhenu**, f., — **kośa**, m., — **candrikā**, f., — **cchandaḥ-kośa**, m., — **cchandaḥ-sūtra**, n., — **cchandaḥ-ṭikā**, f. N. of wks. — **jvara**, m. common fever (occurring from affections of the wind in the rainy season, of the bile in the autumn, and of the phlegm in the spring), W. — **tva**, n. original or natural state or condition, KātyŚr.; vulgarity (of speech), L. — **dīpikā**, f., — **nāma-līṅgānuśāsa**, n., — **pañcī-karāṇa**, n., — **pāda**, m., — **piṅgala**, m., — **prakāśa**, m. (and — *bhāṣya*, n.), — **prakriyā-vṛitti**, f., — **pradīpikā**, f., — **prabodha**, m. N. of wks. — **pralaya**, m. the total dissolution of the world, W. — **bhāṣhā-kāvya**, n., — **bhāṣhāntara-vidhāna**, n. N. of wks. — **bhāṣhin**, mfn. speaking Prakṛit, Mṛicch. — **mañjarī**, f., — **mañi-dīpikā**, f., — **manoramā**, f. N. of wks. — **mānusha**, m. a common or ordinary man, W. — **mītra**, n. a natural friend or ally, a sovereign whose kingdom is separated by that of another from the country with which he is allied, W. (cf. *prākṛitāri* and *tōdāsīna*). — **rahasya**, n., — **lakshana**, n., — **lakṣvara**, m., — **vyākaraṇa**, n. (and *ṇa-vṛitti*, f.) N. of wks. — **śāsana**, n. a manual of the Prakṛit dialects, Gr. — **samskāra**, m., — **samjivani**, f., — **saptati**, f., — **sarvasva**, n., — **sāhitya-ratnākara**, m., — **subhāṣhitāvalī**, f., — **sūtra**, n., — **setu**, m. N. of wks. **Prākṛitādhyāya**, m. and *tānanda*, m. N. of wks. **Prākṛitāri**, m. a natural enemy, a sovereign of an adjacent country, Mallin. **Prākṛitāśhṭādhyāyī**, f. N. of wk. **Prākṛit-tōdāsīna**, m. a natural neutral, a sovereign whose dominions are situated beyond those of the natural ally, W.

**Prākṛitāyana**, m. patr. fr. *pra* — *kṛita*, g. *āsvādi*.

**Prākṛitika**, mf(ī)n. relating to Pra-kṛiti or the original element, material, natural, common, vulgar, Sāṃkhyak.; Pur.; Tattvas.

**प्राकोटक** *prakoṭaka*, m. pl. N. of a people,

MBh.; mfn. relating to the Prakoṭakas, ib. (v.1. *prāk-koṣala*).

**प्राक्रमन्** *prāk-karman*, *prāg-agra* &c. See under *prāñc*, col. 3, and p. 704, col. 1.

**प्रागहि** *prāgahi*, m. N. of a teacher, ŚāṅkhŚr. **hiya**, mfn. relating to Prāgahi, ib.

**प्रागार** *prāgāra*, m. or n.(?) a principal building, Inscr.

**प्राग्र** *prāgra* (*pra-agra*), n. the highest point, summit, Nir. — **sara**, mfn. going in the forefront, foremost in (comp.), Hcar.; chief among (gen.), Śak. v, 15 (v.1. — *hara*). — **hara**, mfn. taking the best share, chief, principal among (gen. or comp.), Kālid., Hcar.

**Prāgrya**, mfn. chief, principal, most excellent, MBh.; Hariv.

**प्राग्रट** *prāgrāṭa*, n. thin coagulated milk, L.

**प्राघुण** *prāghuṇa*, m. (Prākṛit for *prā-ghūrṇa*; cf. *prāhuna*) a visitor, guest, Kathās. **ghuṇaka** (Pañcat.), **ghuṇika** (Bhām.), m. id. (*ṇikī-√kṛi*, to make a visitor of, cause to reach; *kathā mama śravaṇa-prāghuṇikī-kṛitā*, 'the tale was made to reach my ears' i.e. 'was communicated to me,' Naish.)

**Prāghūrṇa**, m. (lit. 'one who goes forth deviously') a wanderer, guest, Pañcat. **ghūrṇaka**, m. id. (v.1.) **ghūrṇika**, m. id., L. (v.1.); (*ā*), f. hospitable reception, Vet.

**प्राङ्** *prāñ* &c. See p. 704, col. 3.

**प्राङ्ग** *prāṅga* (*pra-aṅga*), n. a kind of drum (= *paṇava*), L. (cf. next).

**प्राङ्गण** *prāṅgaṇa* (*pra-aṅgaṇa*), n. a court, yard, court-yard, Ratnāv.; Kathās.; Pur. &c. (also written *ḡana*); a kind of drum, L. (cf. prec.)

**प्राचण्ड्य** *prācandya*, *prācurya* &c. See under 3. *prā*, p. 702, col. 1.

**प्राचार** *prācāra* (*pra-ācāra*), mfn. contrary to or deviating from ordinary institutes and observances, W.; m. a winged ant, Hariv. (v.1.)

**Prācārya**, m. the teacher of a teacher or a former teacher, Āpast. (= *pragata ācārya*, Pat.)

**प्राचिका** *prācikā*, f. (cf. *prājika*) a musquito, L.; a female falcon, L.

**प्राचिक्य** *prācikyā*, n., fr. *prācika*, g. *purohitādi* (Kās.)

**प्राचीन** *prācīna* &c. See p. 704, col. 3.

**प्राचीर** *prācīra*, m. or n. (fr. *pra* — *cīra*?) an enclosure, hedge, fence, wall, Kull.; L.

**प्राच्य** *prācyā*. See p. 705, col. 1.

**प्राच्** *prāch*, incorrect for *prāś*. See 3. *prās*.

**प्राजक** *prājaka*, m. (fr. *pra* —  $\sqrt{1}$ . *aj*) a driver, coachman, Mn. viii, 293 &c. **Prājana**, m. a whip, goad, Gobh.; KātyŚr., Sch. (also *prāja*, Gṛihyās.); *ṇin*, m. one who bears a whip, Gṛihyās. **Prājika**, m. a hawk, VarBrS., Sch. (cf. *prācikā*). **Prājitrī**, m. = *prājaka*, L. **Prājīn**, m. (prob.) = *prājaka*; *ṇi-dhara*, m. N. of a man, Rājat.; *ṇi-pakshin*, m. a partic. bird (cf. *vāji-p*); *ṇi-māhikā*, f. N. of a place, Rājat.

**प्राजरुहा** *prājaruhā* and *prājaryā*, ind., with  $\sqrt{1}$ . *kṛi*, g. *sākshād-ādi* (Kās.)

**प्राजल** *prājala*, m. pl. N. of a Vedic school, L. (v.1. *prājvalana* and *prājñalī*).

**प्राजापत** *prājāpata*, mf(ī)n. = next, mfn., g. *mahishy-ādi*; (*ī*), f. N. of AV. v, 2, 7, Kauś.

**Prājāpatyā**, mf(ā)n. coming or derived from Prajā-pati, relating or sacred to him, AV. &c. &c.; m. a descendant of Pr<sup>o</sup> (patr. of Patam-ga, of Prajāvat, of Yakshma-nāśana, of Yajña, of Vimada, of Vishṇu, of Saṃvaraṇa, of Hiranya-garbhā), RAnukr.; (with or scil. *vivāha* or *vidhi*) a form of marriage (in which the father gives his daughter to the bridegroom without receiving a present from him), ĀsvGr. i, 6; Mn. iii, 30 &c.; (with or scil. *kṛicchra* or *upavāsa*) a kind of fast or penance (lasting 12 days, food being eaten during the first 3 once in the morning, during the next 3 once in the evening, in the next 3 only if given as alms, and a plenary fast being observed during the 3 remaining days, Mn. xi, 105;

Yājñ. &c.; (with *śakāṭa*, also n.) the chariot of Rohiṇī, N. of an asterism, Var.; Pañcat.; (with or scil. *tithi*) the 8th day in the dark half of the month Pausa, Col. (*tyās catvārāḥ prastobhāḥ*, N. of Sāmāns, ĀrshBr.; superl. *tya-tama*, Kāpishth.); a son born in the Pr<sup>o</sup> form of marriage, Vishṇ.; a Kshatriya and a Vaiśya, GopBr.; Vait.; N. of the confluence of the Gaṅgā and Yamunā, L. (cf. MBh. i, 2097); (with Jainas) N. of the first black Vāsudeva, L.; (*ā*), f. patr. of Dakṣiṇā, RAnukr.; giving away the whole of one's property before entering upon the life of an ascetic or mendicant, W.; N. of a verse addressed to Prajā-pati, ĀpGr.; (with *śakāṭi*) = m. n. with *śakāṭa*, MW.; n. generative energy, procreative power, AV.; TS.; (with or scil. *karman*) a partic. kind of generation in the manner of Prajā-pati, MBh.; Hariv.; a partic. sacrifice performed before appointing a daughter to raise issue in default of male heirs, W.; the world of Prajā-pati, MärkP.; (with or scil. *nakshatra* or *bha*) the asterism Rohiṇī, MBh.; Var.; (also with *aksharya*, *prayas-vat* and *mādhucchandasa*) N. of Sāmāns, ĀrshBr. — **tva**, n. the state or condition of belonging or referring to Prajā-pati, Śāmk. — **pradāyin** (or — *sthāna-pr*), mfn. (prob.) procuring the place or world of Pr<sup>o</sup>, MärkP. — **vṛata**, n. N. of a partic. observance, ĀpGr., Sch. — **sthālī-pāka-prayoga**, m. N. of wk. **Prājāpatyēṣṭī**, f. N. of wk.

**Prājāpatyaka**, mfn. belonging or referring or sacred to Prajā-pati, MBh.

**Prājāvata**, mf(ī)n. (fr. *prajā* — *vat*), g. *mahishy-ādi*.

**Prājeṣa**, mf(ī)n. (fr. *prājēṣa*) sacred to Prajā-pati; n. the Nakshatra Rohiṇī, VarBrS.

**Prājeśvara**, mf(ī)n. (fr. *prājēśvara*) id., ib.

**प्राजिधर** *prājī-dhara* &c. See *prājaka*.

**प्राज्ञ** *prājña* &c. See p. 702, col. 1.

**प्राज्य** *prājya*, mfn. (? fr. *pra* + *ājya*, 'having much ghee') copious, abundant, large, great, important, MBh.; Kāv. &c.; lasting, long, Rājat.; high, lofty, A. — **kāma**, mfn. rich in enjoyments, R. — **dakṣhiṇa**, mfn. abounding in sacrificial fees, MBh. — **bhaṭṭa**, m. N. of an author, Cat. — **bhuja**, mfn. long-armed, Ml. — **bhojya**, mfn. (prob.) = *kāma*, ib. — **vībrama**, mfn. possessing great power, Kum. — **vṛiṣṭi**, mfn. sending rain in abundance (said of Indra), Śak. **Prājyēndhana-trīṇa**, mfn. (a place) abounding in fuel and grass, Hariv.

**प्राच्** *prāñc*, mfn. (fr. *pra* + 2. *añc*; nom. *prāñ*, *prāñc*, *prāñ*; cf. Pāṇ. vi, 1, 182) directed forwards or towards, being in front, facing, opposite, RV.; VS.; AV.; Mn. (acc. with  $\sqrt{1}$ . *kṛi*, to bring, procure, offer, RV.; to stretch forth [the fingers], ib.; to make straight, prepare or clear [a path], ib.; [also with *pra* —  $\sqrt{1}$ . *tir* or —  $\sqrt{1}$ . *nī*] to advance, promote, further, ib.; with Caus. of  $\sqrt{1}$ . *kṛip*, to face, turn opposite to, Mn. vii, 189); turned eastward, eastern, easterly (opp. to *āpāc*, western), RV. &c. &c.; being to the east of (abl.), Mn. ii, 21; running from west to east, taken lengthwise, KātyŚr.; (with *vīsvataḥ*) turned to all directions, RV.; inclined, willing, ib.; lasting, long (as life), AV.; (esp. ibc.; cf. below) previous, prior, former; (*prāñcas*), m. pl. the people of the east, eastern people or grammarians, Pāṇ. i, 1, 75 &c.; (*prāñc*), f. (with or scil. *dīs*) the east, ŚBr.; MBh. &c.; the post to which an elephant is tied, L.; (*prāñ*; *prāñ*, Lāṭy.; KātyŚr.), ind. before (in place or in order or time; as prep. with abl. [cf. Pāṇ. ii, 1, 11; 12], rarely with gen.; also in comp. with its subst., Pāṇ. ib.), ŚrS.; Up.; MBh. &c.; in the east, to the east of (abl.), RV.; Lāṭy.; before the eyes, Hit. i, 76; at first, formerly, previously, already, Mn.; MBh. &c.; (with *eva*), a short while ago, recently, just, Śak.; still more so, how much more (= *kim-uta*), Buddh.; above, in the former part (of a book), Mn.; Pāṇ.; first, in the first place, above all, Kathās.; MärkP.; from now, henceforth, Var.; up to, as far as (with abl.; esp. in gram., e.g. *prāk kaḍārāt*, up to the word *kaḍāra*, Pāṇ. ii, 1, 3); between (= *avāntare*), L.; early in the morning, L.; w. r. for *drāk*, MBh.; (*prāñc*), ind. forwards, onwards, RV.; eastwards, ib.; (*prāñcs*), ind. from the front, ib.

**Prāk**, in comp. for *prāñc*. — **karman**, n. preparatory medical treatment, Suśr.; an action done in a former life, Kathās. — **kalpa**, m. a former age or era, MärkP. — **kāla**, m. a former age or time, W. — **kālīna**, mfn. belonging to former or ancient