

&c.), MW.; -*phala*, n. N. of wk. — *sahasra*, n. pl. 60 thousand, BhP. — *sahasrin*, mfn. pl. numbering 60 thousand, ib. — *sāmvatsarī*, f. N. of various wks. — *sāhasra*, mfn. pl. = *sahasrin*, R. — *hāyana*, m. a period of 60 years or the 60th year (from birth &c.), MW.; mfn. 60 years old (as an elephant), MBh.; R.; m. an elephant, L.; a kind of grain or corn, L. — *hrada*, N. of a Tirtha, MBh. **Shashṭishṭaka**, mfn. containing 60 bricks, ŚBr.

Shashṭika, mfn. bought with sixty, W.; m. or (ā), f. a kind of rice of quick growth (ripening in about 60 days), MBh.; Suśr.; VarBrS. &c.; n. the number 60, VarBrS.

Shashṭikya, mfn. sown with the above rice, Pāṇ. v, 2, 3; (a field &c.) fit for sowing with this rice, W.

Shashṭis, ind. sixty times, Sūryas.

Shashṭy, in comp. before vowels for *shashṭi*. — *adhika*, mfn. exceeded by 60, MW.; -*śata*, n. 160, ib. — *abda*, n. the 60 years' cycle of Jupiter, VarBrS. (also N. of wk.)

Shashṭhā, mf(ṭ)n. sixth, the sixth (with *bhāga* or *anṣa*, m. 'a sixth part'; with or scil. *kāla*, m. 'the sixth hour of the day, the sixth meal eaten at the end of a fast of three days'; *shashṭham* √*kṛi*, 'to eat such a meal'), AV. &c. &c.; m. (scil. *akshara*) the sixth letter i. e. the vowel *ī*, RPrāt.; N. of a man, = *candra*, Rājat.; (ī), f., see below; n. a sixth part, Gaut. — *kāla*, m. the sixth meal-time (on the evening of the third day; *lōpavāsa*, m. 'a kind of fasting, taking food only on the ev^o of every third day'), MBh. — *candra*, m. N. of a man, Rājat. — *bhakta*, n. the sixth meal (instr. with Caus. of √*vrī*, 'to live on the sixth m^o' or 'eat only on the evening of every third day'), MBh.; mfn. taking only the sixth meal (i. e. only on the ev^o of every th^o d^o), ib. — *vatī*, f. N. of a river, BhP. **Shashṭhāṇṣa**, m. a sixth part, (esp.) the amount of tax or of grain &c. taken in kind by a king (cf. *śaḍ-bhāga*), Yājñ.; Ragh.; MārKP.; -*vrītti*, m. a king who subsists on the 6th part of the produce of the soil (taken as a tax), Śak. 187, ed. MW. **Shashṭhādi**, mfn. (in Vedic gram.) beginning with the sixth letter i. e. with the vowel *ī*. **Shashṭhāṇṇa**, n. the sixth meal; -*kāla*, mfn. = *ṭha-bhakta* above; n. or *ṭa-tā*, f. (Mn. xi, 200) eating only at the time of the sixth meal (i. e. on the evening of every third day); -*kālaka*, n. id., L. (w. r. *shashṭhāliu-k^o*); -*kālaka*, mfn. = *ṇa-kāla*, Pañcat. **Shashṭhāhnika**, mfn. corresponding to the sixth day (of the *Shad-aha*), ŚāṅkhŚr.

Shashṭhaka, mfn. the sixth, Pāṇ.; Śrutab.; (ikā), f. the sixth day after a child's birth personified, Samskāarak.; Tīthyād.; N. of one of the divine mothers (see *shashṭhī*), MW.

Shashṭhama, mfn. the sixth; (ī), f. the sixth day of a lunar fortnight, Cat.

Shashṭhin, mfn. having a sixth, having or being the sixth (year &c.), W.

Shashṭhī, f. the sixth day of a lunar fortnight, MBh.; Hariv. &c.; a partic. Tithi when homage is offered to the sixth lunar digit, MW.; the sixth or genitive case, ŚrS.; Nir. &c.; N. of a partic. brick the length of which equals the 6th part of a man, Śulbas.; the personification of a portion of Prakṛiti, Cat.; N. of a personification of the sixth day after the birth of a child (when the chief danger for mother and child is over); N. of a divine mother or goddess often regarded as a form of Durgā (supposed to protect children and worshipped on the sixth day after delivery), NṛisUp.; Samskāarak.; = *indra-senā*, NṛisUp.; RTL. 229. — *jāgara* (Kād.) or *raka*, m. (L.) or *raṇa-maha*, m. (Campak.) the waking on the sixth day after the birth of a child (N. of a partic. ceremony; this is the day on which the creator is supposed to enter the mother's chamber and write the child's destiny on its forehead), RTL. 370. — *jāya*, mfn. or m. one who has a sixth wife, Vop. — *tat-purusha*, m. a Tatpurusha compound of which the first member would (if uncompounded) be in the genitive case, Sch. on Pāṇ. v, 1, 9 &c. — *darpana*, m. N. of wk. — *dāsa*, m. N. of a man, Kshitiś. — *devī*, f. the goddess Shashṭhī, Kād.; RTL. 229. — *pūjana*, n. or -*pūjā*, f. worship of the goddess Shashṭhī (esp. performed by a woman on the sixth day after delivery), MW. — *pūjā-vidhi*, m. N. of wk. — *priya*, m. N. of Skanda, MBh. — *vrata*, n. pl. N. of partic. religious observances, Cat.; *ṭḍyāpana-vidhi*, m. N. of wk. — *samāsa*, m. = *tat-purusha*, Sarvad.; Pāṇ., Vārtt.

Shashṭhy, in comp. before vowels for *shashṭhi*.

— *artha-darpana*, m. N. of wk. — *ādi-kalpa-bodhana*, n. a festival in honour of Durgā on the 6th day of the month Āshvina (when she is supposed to be awakened), Col. — *upākhyāna-stotra*, n. N. of a Stotra.

Shashṭhya, m. a sixth part, Gaut.

Sho, in comp. for *shash*. — *da*, mfn. (prob.) = next, VPrāt., Sch. — *dat*, mfn. having six teeth (indicative of a partic. period of life), Pāṇ. vi, 3, 109, Vārtt. 3; m. a young ox with six teeth, W. — *danta*, mfn. = *dat*, VPrāt. — *daśa* &c., see below. — *laśan*, *śākshara*, = *sho-daśan*, *śāksh^o*.

1. **Sho-daśa**, mf(ṭ)n. (ifc. f. ā) the sixteenth, (with *anṣa* or *bhāga*, m. a 16th part, Mn.; MārKP.; *riṣabha-shoḍaśāḥ* [Gaut.] or *ṛiṣabha-sh^o* [Mn. ix, 124], '15 cows and one bull'), Br.; GṛŚrS. &c.; + 16, ChUp.; consisting of 16, VS.; TS.; PañcavBr. &c.; pl. incorrectly for *sho-daśan*, 16, RāmātUp.; (ī), f. having the length of the 16th of a man (said of a brick), Śulbas.; N. of one of the ten Mahā-vidyās (also pl.), Pañcar.; Cat.; one of the 12 forms of Durgā called Mahā-vidyā, MW.; n. 18, AV.; VarBrS. — *bhāga*, m. 18, VarBrS. **Shoḍaśāṇṣa**, m. id., ib.; Pañcar. 1. **Shoḍaśākshara**, n. (for 2. see under 2. *shoḍaśa*) the 16th syllable, Ind. St.

2. **Shoḍaśa**, in comp. for *shoḍaśan* below. — *karma-prayoga*, m., -*karma-vidhi*, m. N. of wks. — *kala* (*shoḍ^o*), mfn. having 16 parts, sixteenfold, Br.; PraśnUp. &c.; (āṣ), f. pl. the 16 digits of the moon (named, 1. A-mṛitā; 2. Māna-dā; 3. Pūshā; 4. Tushṭi; 5. Pushṭi; 6. Rati; 7. Dhṛiti; 8. Śaśini; 9. Candrikā; 10. Kānti; 11. Jyotsnā; 12. Śrī; 13. Prāti; 14. Aṅga-dā; 15. Pūrṇā; 16. Pūrṇāmṛitā), MW.; (ṭa)-*vidyā*, f. the science of the sixteenfold (spirit or soul), Col. — *kāraṇa-jaya-mālā*, f., -*kāraṇa-pūjā*, f., -*kārikā*, f., -*kūrca*, -*gana-pati-dhyāna*, n., -*gana-pati-lakshana*, n. N. of wks. — *grihītā*, mfn. taken up 16 times, ŚBr.; KātyŚr.; *ṭardha*, m. n. the (first) half of the Graha (q. v.) taken up 16 times, Vait. — *tva*, n. an aggregate or collection of 16, Hcat. — *dala*, mfn. having 16 petals, RāmātUp. — *dāna*, n. the aggregate of 16 kinds of gifts given at a Śrāddha &c. (said to be 'room, a seat, water, clothes, a lamp, food, betel, a parasol, perfumes, a garland, fruit, a bed, shoes, cows, gold, and silver'), MW. — *dhā*, ind. in 16 ways, in 16 parts or divisions, TS. — *nitya-tantra*, n., -*nyāsa*, m. N. of wks. — *paksha-sāyin*, mfn. lying torpid during 16 half months of the year (said of a frog), Hariv. — *pada*, mf(ā)n. consisting of 16 Padas, AitBr. — *bhāga*, m. a 16th part. — *bhuja*, mfn. 16-armed; (ā), f. a form of Durgā, KāLP.; (ṭa)-*rāma-dhyāna*, n. N. of wk. — *bhedita*, mf(ā)n. divided into 16 kinds, Sāh. — *mātrikā*, f. pl. the 16 divine mothers (see *mātrī*), L. — *mudrā-lakshana*, n. N. of wk. — *rājika*, mfn. treating of 16 kings, MBh. — *rātra*, m. n. a festival lasting 16 days, Lāṭy.; Maś. — *roā* (*ṭa-rīca*), m. a text consisting of 16 verses, AV.; ŚBr. — *rtu-nisā* (*ṭa-rīṭ^o*), f. any night out of 16 from the commencement of menstruation, W. — *rtvik-kratu* (*ṭa-rīṭ^o*), m. a grand sacrifice performed by 16 priests (see *ritv-ij*), MW. — *lakshana*, n. the Sūtra of Jaimini (consisting of 16 Adhyāyas), Sarvad. — *varsha*, mfn. lasting for 16 years, 16 years old, PārGr. — *vidha*, mfn. of 16 kinds, 16-fold, Kām.; Pañcar. — *vistṛita*, mfn. extended to 16, BhP. — *śata*, n. 116, JaimBr. — *sahasra* (BhP.) or -*sāhasra* (Pañcar.), n. 16 thousand. **Shoḍaśāṇṣu**, m. '16-rayed, the planet Venus, L. **Shoḍaśāṇhri**, m. '16-footed, a crab, L. **Shoḍaśāksha**, mfn. 16-eyed (fig.), R. 2. **Shoḍaśākshara**, mfn. (for 1. see under 1. *sho-daśa*) having 16 syllables, VS.; PañcavBr.; ŚrS. **Shoḍaśāṅga**, mfn. having 16 parts or ingredients; m. a partic. perfume, Tantras. **Shoḍaśāṅgulaka**, mfn. 'having a breadth of 16 fingers', Yājñ. **Shoḍaśāṅghri**, mfn. having 16 feet; m. a crab, L. **Shoḍaśādhaka-maya**, mf(ṭ)n. consisting of 16 Ādhakas, Hcat. (w. r. *ṭaṭaka-m^o*). **Shoḍaśātmaka** or *ṭman*, m. the soul (consisting) of 16 (Guṇas), BhP. **Shoḍaśādi-tantra**, n., *sāyudha-stuti*, f. N. of wks. **Shoḍaśāra**, mfn. having 16 spokes, NṛisUp.; h^o 16 petals, MW.; n. a kind of lotus, ib. **Shoḍaśārcis**, m. '16-rayed, the planet Venus, VP. **Shoḍaśāvarta**, m. 'having 16 convolutions, a conch-shell, L. **Shoḍaśāha**, m. a fast &c. observed for 16 days, L. **Shoḍaśōpacāra**, m. pl. 16 acts of homage, see RTL. 414, 415.

Shoḍaśaka, mfn. consisting of 16 (*ṭkaḥ kaccha-putaḥ*, 'a box with 16 compartments'), MBh.; VarBrS.

&c.; m. 16 (*ṭkās trayāḥ* = 48), Car.; (ikā), f. a partic. weight (= 16 Māshas = 1 Karsha, ŚārngS.; or = 64 Māshas, Car.); n. an aggregate of 16, VarBrS. **Shoḍaśikāmra**, n. a kind of weight (= *pala*), L. **Shoḍaśan**, mfn. pl. (nom. *ṭsa*) sixteen, VS. &c. &c.

Shoḍaśama, mfn. the sixteenth, Gṛhyās.; BhP.

Shoḍaśi, in comp. for *ṭdaśin*. — *graha*, m. a libation consisting of 16 Grahas, Vait. — *tvā*, n. the state of having 16 parts, TS.; AitBr. — *pātra*, n. the sacrificial vessel used at the Shoḍaśi ceremony, ĀpŚr. — *prayoga*, m. N. of wk. — *mat* (*ṭṭi* or -*māt*), mfn. connected with the Shoḍaśi-stotra, TS.; ŚBr.; ŚrS. — *śastra*, n. a hymn or liturgical formula recited during the Shoḍaśin ceremony, ib. — *sāman*, n. the Sāman contained in the 16-partite Stotra, Br.; Lāṭy. — *stotra*, n. a Stotra consisting of 16 parts, Vait.

Shoḍaśika, mfn., in *a-shoḍ^o*, 'not connected with the 16-partite Stotra', ŚrS.; see also *sa-shoḍ^o*; (ā), f., see under *shoḍaśaka* above.

Shoḍaśin, mfn. consisting of 16, having 16 parts (esp. with or scil. *stoma* or *stotra* &c., 'a Stoma or Stotra &c. cons^o of 16 parts'), VS.; TS.; AitBr. &c.; connected with a 16-partite formula &c., VS.; TS.; Br.; ĀśvŚr.; m. a Sutyā day with a 16-partite formula (or such a libation), one of the Samsthās of the Soma ceremony, AV.; TS.; Br. &c.; a partic. kind of Soma vessel, MW.

Shoḍaśi-bilva, n. a kind of weight (= *pala*), ŚārngS.

Shoḍiṭya, Nom. P. *ṭyati* (prob. fr. *sho-dat*), = *sho-dantam ācashte*, Pāṇ. vi, 1, 64, Vārtt. 1, Pat.

Shoḍhā, ind. in six ways, sixfold, RV.; MaitrS.; Yājñ. — *nyāsa*, m. 16 ways of disposing magical texts on the body (as practised by the Tāntrikas), Cat. — *mukha*, m. 'six-faced', N. of Skanda; Kāv. — *vihitā*, mfn. having six parts, TS.

षक् shashk (cf. √*shvashk*), cl. I. P. *shash-kati*, to go, move, Naigh. ii, 14.

षस shasa, (prob.) = *khākhasa*, poppy, Cat.

षहसान shahasāna, *shāc*. See *sahasāna*, *sāc*.

षह्जि shahji, m. N. of a king of Tanjore 1684-1711 A.D.), Cat.

षाट् shāt, ind. a vocative particle or interjection of calling, L.

षाटुल shāṭkula, mfn. = *shāṭsu kuleshu bhavah*, Pat. on Pāṇ. iv, 1, 88.

षाट्पौषिक shāṭpaurushika, mfn. (fr. *shash* + *koṣa*) enveloped in six sheaths, Kauś.; Sarvad.

षाट्पौरुषिक shāṭpaurushika, mfn. (fr. *shash* + *purusha*) relating or belonging to six generations, MW.

षाडशक shāḍaṇḍaka, mfn. (fr. *shad-aṇḍa*), g. *dhūmddi* (Kās. *khāḍaṇḍaka*).

षाडव shāḍava, m. (cf. *khāḍava* and *khāṇḍava*) confectionery, sweetmeats, Suśr.; N. of partic. Rāgas (also -*rāga*), Saṃgīt.

Shāḍavika, m. a confectioner, R.

षाडहिक shāḍahika, mfn. (fr. *shad-aha*), Lāṭy.

षाड्गुण shāḍgunya, n. (fr. *shad-guṇa*, q. v.) the aggregate of the six qualities, Kathās.; the six good qualities or excellencies, Car.; Śiś.; the six measures or acts of royal policy, Mn.; MBh. &c.; six articles of any kind, multiplication of anything by six, W. — *guṇa-vedin*, mfn. acquainted with the virtues of the six measures, Mn. vii, 167. — *prayoga*, m. the application or practice of the six m^{os}, MW. — *vat*, mfn. endowed with six excellencies, Ml. — *saṃyuta*, mfn. connected or accompanied with the six measures, Mn. vii, 58.

षाड्सिक shāḍrasika, mfn. (fr. *shad-rasa*) having six tastes or flavours, Car.

षाड्गिक shāḍvargika, mfn. (fr. *shad-varga*) relating to the five senses and the Manas, BhP.

षाड्विध्य shāḍvidhya, n. (fr. *shad-vidha*) sixfoldness, Kull. on Mn. viii, 76.

षाण्ड shāṇḍa, m. N. of Śiva, L.