

for *vallī*. — **kaṇṭa-kārikā**, f. *Jasminum Jacquini*, L. — **ja**, m. a species of plant with poisonous blossoms, Suśr. ('pepper' or 'tabāshīr', L.; cf. *vallī-ja*). — **dūrvā**, f. a kind of *Dūrvā* grass, L. — **mat**, mfn. (ifc.) having anything (as locks, eyebrows &c.) resembling a creeper, Gīt. — **rāshṭra**, m. pl. N. of a people, VP. (v. l. for *malla-r*). — **śākaṭa-potikā**, f. a kind of plant, L. — **śāstrin**, m. N. of a poet, Cat. — **sūraṇa**, m. a species of creeper, L.

Vallikā, f., dimin. fr. *vallī* (mostly ifc.; cf. *an-ghri-vallikā* &c.). **Vallikāgra**, n. coral, L.

Vallikī, f. a partic. musical instrument, Divyāv. **Vallinī**, f. = *vallī-dūrvā*, L.

Valli (or *valli*, q.v.), f. a creeper, creeping plant (often fig. applied to arms, eyebrows, lightning &c.), Mn.; MBh. &c.; a class of medicinal plants (= *vi-dārī*, *sārivā*, *rajanī*, and *guḍūcī*), Suśr.; N. of various other plants (esp. = *aja-modā*, *kaivartikā*, and *cavya*), L.; (only ī) N. of the sections of partic. Upanishads (e.g. of the *Kaṭha*) = *phala-vallī* (q.v.), Āryabh., Sch. — **karna**, m. a partic. deformity of the ear, Suśr. — **gada**, m. a kind of fish (commonly called *bholā* or *bālikāḍā*), MW. — **ja**, m. N. of a class of plants (accord. to L. 'pepper'), VarBrS. — **pada**, n. a kind of cloth with various markings or patterns, L. — **badarī**, f. a species of jujube, L. — **mudga**, m. *Phaseolus Aconitifolius*, L. — **vriksha**, m. *Shorea Robusta*, L.

Vallura, n. (only L.) an arbour, bower; a field; a thicket or wilderness; a place destitute of water; a cluster of blossoms; a compound pedicle.

Vallūra, n. (L. also m. and ā, f.) dried flesh, Mn.; Yājñ.; Suśr.; hog's flesh, L.; m. (only L.) an uncultivated field; a desert; a thicket; = *naksha-tra*, white water.

Vallūraka, m. a partic. deformity of the ear, Suśr.

Vallyā, f. *Emblie Myrobalan*, L.

वल्गु *valva*. See *balva*.

वल्गु *valva* &c. See *balbaja*.

वल्गु *vālśa*, m. (also written *bālśa*) a shoot, branch, twig, RV.; AV.; BhP.

वल्गु *valh* (also written *balh*; cf. √*barh*), cl. 1. Ā. *valhate*, to be excellent, Dhātup. xvi, 38; to speak; to kill; to hurt; 'to give' or 'to cover' (*dāna*, v. l. *chādana*), ib. 40; cl. 10. P. *valhayati*, 'to speak' or 'to shine' (*bhāshārthe* or *bhāsārthe*), Dhātup. xxxiii, 97.

वल्हि *valhi*, *valhika*. See *balhi*.

वव *vava*. See *bava*.

ववाङ्ग *vavāṅga*, w.r. for *varāṅga*, L.

ववूल *vavūla*, m. *Acacia Arabica*, Madanav. (cf. *vavvula*).

वव्र *vavrá*, mfn. (fr. √*i. vri*) hiding or concealing one's self, RV.; m. 'hiding-place,' a cavern, hole, cave, ib.

Vavráya, Nom. Ā. °*yate*, to retire or shrink from, keep aloof, RV. viii, 40, 2.

Vavri, m. a lurking-place, RV.; a cover, vesture, ib.; the body, ib.; N. of the supposed author of RV. v, 19, Anukr. — **vāsas** (*vavri-*), mfn. (prob.) dwelling in the body, AV.

वव्वोल *vavvula*, m. *Acacia Arabica*, L. (cf. *vavūla*).

वश *vaś*, cl. 2. P. (Dhātup. xxiv, 71) *vá-shṭi* (1. pl. *uśmāsi* or *śmasi*, RV.; 3. pl. *uśānti*, ib.; p. *uśāt*, *uśāná* and *uśāmāna*, ib.; cl. 1. *vāśati* and cl. 3. *vivashṭi* [also *vavāshṭi*], 2. sg. *vavāśhi*, ib.; pf. *vāvāśūh*, °*śe*; p. °*śāná*, ib.; *uvāśa*, *uśuh*, Gr.; aor. *avāśīt*, ib.; 2. sg. *vaśīh*, MBh.; Prec. *uśyāt*, Gr.; fut. *vaśitā*, °*śishyati*, ib.), to will, command (p. *uśāmāna*, 'having at command'), RV.; AV.; to desire, wish, long for, be fond of, like (also with inf.), RV. &c. &c. (p. *uśāt* and *uśāná*, 'willing, glad, eager, zealous, obedient'; the former with superl. *uśat-tama*, also = charming, lovely, BhP. [accord. to Sch. also = *śuddha*, *dedīpyamāna*, and *sv-arcita*]); to aver, maintain, affirm, declare for (two acc.), MaitrUp.; VarBrS.; BhP.; Caus. *vāśa-yati* (aor. *avivāśat*), to cause to desire &c.; to get in one's power, subject, Cat.; Desid. *vivāśishati*, Gr.; Intens. *vāvāśyate*, *vāvāśīti*, or *vāvashṭi*, ib.; p. *vāvāśāná*, 'willing, eager,' RV. [Cf. Gk. *ékōn* for *ἑκόν*, 'willing.']

1. **Vāśa**, m. will, wish, desire, RV. &c. &c. (also pl. *vāśān ānu* or *ānu vāśa*, 'according to wish or will, at pleasure'); authority, power, control, dominion (in AV. personified), ib. (acc. with verbs of going, e.g. with √*i*, *anu-√i*, √*gam*, ā-√*gam*, √*yā*, ā-√*pad*, ā-√*sthā* &c., 'to fall into a person's [gen.] power, become subject or give way to; acc. with √*nī*, ā-√*nī* and *pra-√yuj*, or loc. with √*kri*, √*labh* or Caus. of √*sthā* or *saṃ-√sthā*, 'to reduce to subjection, subdue; loc. with √*bhū*, √*vrit*, √*sthā* and *saṃ-√sthā*, 'to be in a person's [gen.] power; 'vāśena', °*śāt*, and °*śa-tah*, with gen. or ifc., 'by command of, by force of, on account of, by means of, according to; birth, origin, L.; a brothel, L. (cf. *veśa*); *Carissa Carandas*, L.; the son of a Vaiśya and a *Karāṇī*, L.; N. of a *Rishi* preserved by the Āśvins, RV.; (with *Āśvya*) of the supposed author of RV. viii, 46 (in ŚBr. &c. also of this hymn itself); = *Vālmiki*, Gal.; pl. N. of a people, AitBr.; MBh.; (ā), f., see below; mf(ā)n. willing, submissive, obedient, subject to or dependent on (gen.), Kathās.; BhP.; Pañcat.; docile, L.; free, licentious, L. — **m-vada**, mfn. (mostly ifc.) submissive to the will of another, obedient, compliant, devoted or addicted to, actuated or transported or overcome with (*svēcchā-v*°, dependent on one's own will), Kāv.; Sāh. &c.; -*tva*, n. submission to the will of another, complaisance, Ragh.; °*dita*, mfn. made compliant, fascinated, Bhām. — **kara**, mf(ā)n. subjugating, winning, MBh.; Hit. — **kāraka**, mfn. leading to subjection, Pañcat. — **kriyā**, f. the act of subduing or bewitching (esp. by charms, incantations, drugs, gems), L.; the charms &c. so used, MW. — **ga**, mf(ā)n. being in the power of, subject, obedient, dependent on (gen. or comp.), MBh. &c. &c.; (ifc.) subjugating, Pañcat.; (ā), f. an obedient wife, MW.; -*tva*, n. (ifc.) dependence on, BhP. — **gata**, mfn. subject to the will (of another), being in the power of, obedient (ifc.), Pañcat.; VarBrS.; BhP. — **gamana**, n. the coming into the power (of another), Nir. — **gāmin**, mfn. coming into the power (of another), becoming subject or obedient, MārKP. — **m-kara**, mfn. (ifc.) subjugating, Pañcat. — **m-kṛita**, mfn. brought into subjection, R. — **m-gata**, mfn. = *vāśa-gata* above, MW. — **m-gama**, mfn. subjected, influenced (said of partic. *Samdhis*), RPrāt.; m. du. N. of a partic. text, Gobh. — **tas**, ind. (ifc.) in consequence of, on account of, through the influence of, Bhartṛ.; Gol. — **tā**, f. subjection, the being under control of, dependence on (gen. or comp.), MBh.; Cat.; the having power over (loc.), Kāv. (v. l.) — **tva**, n. (ifc.) the being under the control of, VarBrS. — **nī**, mfn. performing the will (of another), subject, vāśal of (with gen.), RV. x, 16, 2. — **vartin**, mfn. being under the control of, acting obediently to the will of, obsequious, subject (with gen. or comp.), MBh.; R. &c.; (ifc.) having power over, ruling, Lalit.; having power over all, too powerful, ib.; m. N. of Vishṇu, Vishṇ.; of a Brāhman or Mahā-Br°, Lalit.; sg. (scil. *gaṇa*) or pl. a partic. class of gods in the third Manv-antara, VP. — **stha**, mfn. being under the control (of another), MBh. **Vasāgata**, mfn. gone or lying along (a road; see *mārga-v*°). **Vasādhya**, w.r. for *vasādh*°, q.v. **Vasānuga**, mf(ā)n. following one's own will, CūlUp.; obedient or subject to the will of, submissive to (with gen. or ifc.), Mn.; MBh.; R.; Pur.; = *vasāgata* above (in *mārga-vasānuga*); m. (ā), f. a male or female servant, MW. **Vasāpāyin**, w.r. for *vasā-p*° (q.v.) **Vasāyāta**, mfn. (ifc.) come in consequence of, Kathās.; lying along (cf. *mārga-v*°). **Vasāroha**, w.r. for *vasār*° (q.v.) **Vasāndriya**, mfn. one who has the command of his senses (-*tva*, n.), R.

Vasākā, f. an obedient wife, L.

Vasāna, n. wishing, desiring, willing &c., Pāṇ. iii, 3, 58, Vārtt. 3, Sch.

Vasāniya, mfn. to be wished or willed, MW.

Vasāyita, mfn. (?), L.

1. **Vaśī**, mfn. = *kānta*, VS. (Mahidh.); m. subjugation, fascination, bewitching, holding others in magical submission to the will, MW.; n. = *vaśi-tva*, L.; the state of being subject, subjection, MW.

2. **Vaśī**, in comp. for *vaśin*. — **tā**, f. subjugation, dominion, W.; the supernatural power of subduing all to one's own will, unbounded power of (comp.; a Bodhi-sattva is said to have 10 *Vaśītās*, viz. *āyur-*, *citta-*, *parishkāra-*, *dharma-*, *vidhi-*, *janma-*, *adhimukti-*, *pranidhāna-*, *karma-*, and *jñāna-v*°, Dharmas. 74), BhP.; Buddh.; subduing by the use of magical means, fascinating, bewitching, W. — **tva**,

n. freedom of will, the being one's own master, MBh.; Hariv.; power or dominion over (loc.), Sarvad.; the supernatural power of subduing to one's own will, MārKP.; Pañcat. &c.; mastery of one's self, self-command, Kum.; MārKP.; subduing by magical means, fascinating, bewitching, MW. — **prāp-ta**, mfn. having power over (also ifc.), Divyāv. — **man**, m. the supernatural power of subduing to one's own will, MārKP.

Vaśika, mfn. void, empty, Hcar. (written also *vasika*; cf. *vaśin*); (ā), f. *aloe wood*, MW.

Vaśitṛi, mfn. having one's will free, independent, BhP.

Vaśin, mfn. having will or power, having authority, a ruler, lord ('over,' gen.), RV.; AV.; Br. &c.; compliant, obedient, VS.; TS.; Vet.; master of one's self, having the mastery of one's passions, MBh.; Kāv. &c.; void, empty (properly 'at disposal'), KātyŚr.; m. a ruler, see above; a sage with subdued passions, W.; N. of a son of *Kṛiti*, BhP.; (*inī*), f. a mistress, RV.; a parasite plant, L.; *Prosopis Spicigera* or *Mimosa Suma*, L.

1. **Vaśī**, f., in *urvāśī*, q.v.

2. **Vaśī**, in comp. for 1. *vāśa*. — **kara**, mfn. bringing into subjection, subjugating, (ifc.) making any one subject to one's will, MBh.; Pañcat.; -*prakaraṇa*, n., -*vārāhī*, f. N. of wks. — **karāṇa**, n. the act of making subject, subjugating, bewitching (by means of spells &c.), overcoming by charms and incantations &c. (with gen. or ifc.), PārGr.; R.; Pañcat. &c. — **kāra**, m. id., Yogas.; Kathās. &c. — √*kri*, P. Ā. -*karoti*, -*kurute*, to reduce to subjection, subdue, TBr. &c. &c. — **kṛita**, mfn. brought into subjection, subdued, MBh.; Hariv.; Pur. &c.; bewitched, enchanted, fascinated, W. — **kṛiti** (MBh.) or -**kri-yā** (Cat.), f. = *karāṇa* above. — √*bhū*, P. -*bha-vati*, to become subject to another's will, Kām.; Vcar.; Inscr. — **bhūta**, mfn. become subject, subject, obedient, Cāṇ.; Pañcat.; become powerful, Buddh.

Vaśira, m. *Achyranthes Aspera*, L.; *Scindapsus Officinalis*, L. (cf. *vasira*).

Vaścika, m. N. of an *Agra-hāra*, Rājat.

Vaśmasā, ind., g. *ūry-ādi*.

Vaśya, mfn. to be subjected &c.; subdued, tamed, humbled; being under control, obedient to another's will, dutiful, docile, tame, humble, at the disposal of (gen. or comp.), MBh.; Kāv. &c.; m. a dependent, slave, MW.; N. of a son of *Āgnidhra*, MārKP.; (ā), f. a docile and obedient wife, W.; (ā), f. (Cat.) or n. (ib.; Prab.) the supernatural power of subduing to one's own will, any act (such as the repetition of spells) performed with that object, VarBrS.; *Grihyās*; cloves, W. — **kara**, mfn. giving power over others, Cat. — **karman**, n. the act of subjecting to one's will (by spells &c.), Cat. — **kārin**, mfn. = *-kara*, L. — **tā**, f. (MBh.; Hariv.; R. &c.) or -*tva*, n. (MBh.; R.) the being under the control of (gen. or comp.), fitness for subjection, obedience, humility. **Vaśyātman**, mfn. of subdued mind, Bhag.

Vaśyaka, mf(ā)n. obedient, dutiful, L.; = *vaśya* above, MW.; (ā), f. an obedient wife, ib.; n. = *vaśya-karman* above, Cat.

Vaśṭi, mfn. (fr. √*vaś*) eager, desirous, RV. v, 79, 5.

वश 2. *vāśa*, n. (cf. *vasā*) liquid fat, grease, AV.; AitBr.; Kāth.

वशा *vaśā*, f. (rather fr. √*vāś*, as 'the lowing animal,' than fr. √*vaś*) a cow (esp. barren), RV.; AV.; Br.; *GṛŚrS.*; (with *dvī*) a ewe, TS.; TBr.; a female elephant, Vikr.; Kathās.; a barren woman, Mn. viii, 28; any woman or wife, L.; a daughter, L.; *Premna Spinosa* and *Longifolia*, L. [Cf., accord. to some, Lat. *vacca*.] — **jātā**, n. a kind of cow, AV. — **tvā**, n. the being a cow, MaitrS. — **ōna** (*vaśāna*), mfn. eating cows, RV. — **bhogā**, m. use of a cow, AV. — **makha**, m. the son of a *Śūdra* and a *Kuvādushki* (?), L. — **mat**, mfn., g. *yavādi*. **Vaśā-tamā**, f. (for *vaśā-t*°) the best cow, AV. xii, 4, 42.

वशाकु *vaśāku*, w.r. for *vāśāku*.

वशातल *vaśātala*, m. pl. N. of a people, MBh.

वशाति *vaśāti* &c., w.r. for *vasāti*.

वशीर *vaśira*, w.r. for *vasira*.

वशिष्ठ *vaśishṭha*, w.r. for *vasishṭha*.

वशीर *vaśira*, m. *Achyranthes Aspera*, L.; *Scindapsus Officinalis*, L. (cf. *vasira*).