

mfn. living at the end of a Kalpa, R. iii, 10, 4; *-sthāyin*, mfn. lasting to the end of time, Hit. i, 50; BhP. **Kalpāntara**, n. another Kalpa. **Kalpē-tara**, mf(ā)n. having or requiring a different kind of treatment, Suśr. ii, 216, 8. **Kalpōththāyin**, mfn., MBh. v, 135, 35, misprint for *kalyōththāyin*. **Kalpōpanishad**, f. 'science of medicine,' pharmacology, Car. i, 4.

2. **Kalpa**, Nom. Ā. °*pāyate*, to become a Kalpa, to appear as long as a Kalpa, Hcar.

Kālpaka, mfn. conforming to a settled rule or standard, BhP. i, 8, 6; ix, 11, 1; adopting, Hariv.; (as), m. a rite, ceremony, MBh. [TBr. ii, 7, 18, 4 of doubtful meaning, Comm. *kaplaka*]; a barber (cf. *kalpani*; Lith. *kerpikas*), L.; a kind of Curcuma (commonly *karcūra*), L. — **taru**, m. = *kalpa-taru* above.

Kalpana, am, n. forming, fashioning, making, performing, L.; 'forming in the imagination, inventing,' composition of a poem, Prab.; cutting, clipping, working with edge-tools, VarBrS.; N. of a religious ceremony; anything put on for ornament, MBh. xiii, 2784; (ā), f. making, manufacturing, preparing, Suśr.; BhP.; practice, Car.; fixing, settling, arranging, Mn. ix, 116; Yājñ.; creating in the mind, feigning, assuming anything to be real, fiction, KapS. &c.; hypothesis, Nyāyam.; caparisoning an elephant, Daś.; form, shape, image; a deed, work, act, Mṛicch.; (ē), f. a pair of scissors or sheers, L. — **vi-dhi**, m. a particular method of preparing (food), Bhpr. **Kalpanā-śakti**, f. the power of forming ideas, MW.

Kalpanīya, mfn. to be accomplished, practicable, possible, Sch. on ŚBr. ii, 4, 3, 3; to be assumed, to be supposed, Sarvad.; Comm. on Nyāyam. and Bādar.; to be arranged or settled, VarBrS.

Kalpayitavya, mfn. to be assumed, to be supposed, to be conceived, Comm. on Bādar. ii, 2, 13.

Kalpika, mfn. fit, proper, Buddh.

Kalpita, mfn. made, fabricated, artificial; composed, invented; performed, prepared; assumed, supposed; inferred; regulated, well arranged, Yājñ.; having a particular rank or order, MBh.; Mn. ix, 166; caparisoned (as an elephant), L.; (as), m. an elephant armed or caparisoned for war, W.; (ā), f. a kind of allegory, Vām. iv, 2, 2. — **tva**, n. the existing merely as an assumption or in the imagination, Comm. on Vām. iv, 2, 2.

Kalpin, mfn. forming plans, contriving, designing (applied to a gambler), VS. xxx, 18.

Kalpya, mfn. (Pāṇ. iii, 1, 110; Vop. xxvi, 17, 18) to be formed from (inst.), Naish. viii, 21; to be performed, to be prescribed; to be settled or arranged, VarBrS.; to be conceived or imagined, VarBrS.; to be substituted, W.; relating to ritual, W.

कल्मन् *kalman*, a, n. = *karman*, Kāś. on Pāṇ. viii, 2, 18; cf. Pat. (K.), vol. i, p. 336, and vol. iii, p. 398, gaṇa *kapilakādi*.

कल्मलि *kalmali*, is, m. (√3. *kal* + *mala*, 'dispelling darkness,' T.) splendour, brightness, sparkling, AV. xv, 2, 1.

Kalmalika, n. (artificially formed to serve as source of the next) = *tejas*, Sāy. on RV. ii, 33, 8.

Kalmalīkin, mfn. (Naigh. i, 17) flaming, burning, RV. ii, 33, 8.

कल्मष *kalmasha*, am, n. (as, m., BhP. viii, 7, 43 = *karmasha* fr. *karma* + √*so*, 'destroying virtuous action,' Kāś. on Pāṇ. viii, 2, 18) stain, dirt; dregs, settlements (cf. *jala-k°*); darkness; moral stain, sin, MBh.; R.; BhP.; Mn. iv, 260; xii, 18, 22; ifc. f. ā, Bhag. iv, 30 &c.; mf(ā)n. dirty, stained, L.; impure, sinful, L.; (am), n. the hand below the wrist, L.; (as), m. or (am), n. a particular hell, L. — **dhvanśa**, m. destruction of darkness or sin; *-kārīn*, mfn. causing the destruction of darkness or sin, preventing the commission of crime, Comm. on Hit. i, 17.

कल्माष *kalmāsha*, mf(ī)n. (Pāṇ. iv, 1, 40, gaṇa *gaurādi*, Pāṇ. iv, 1, 41) variegated, spotted, speckled with black, VS.; TS.; ŚBr.; ĀśvGr.; MBh.; black, L.; (as), m. a variegated colour (partly black, partly white), L.; a Rakshas, L.; a species of fragrant rice, L.; N. of a Nāga, MBh.; a form of Agni, Hariv.; N. of an attendant on the Sun (identified with Yama), L.; a kind of deer, T.; N. of Śākya-muni in a former birth; (ē), f. the speckled cow (of Jamad-agni, granting all desires), MBh.; R.; N. of a river (the Yamunā), MBh. i, 6360; (am),

n. a stain, ŚBr. vi, 3, 1, 31; N. of a Sāman. — **kan-ṭha**, m. 'having a stained neck,' N. of Śiva; (cf. *nīla-kanṭha*). — **grīva** (*kalmāsha*), mfn. having a variegated neck, AV. iii, 27, 5; xii, 3, 59, TS. v. — **tantura**, m., N. of a man. — **tā**, f. spottedness, the state of being variegated, BhP. — **pāda**, mfn. having speckled feet, R.; (as), m., N. of a king of Saudāsa (descendant of Ikshvāku transformed to a Rākshasa by Vasishṭha), MBh.; R.; Hariv.; VP.; *-carita*, n., N. of a work. — **puccha**, mfn. having a speckled tail, Up. **Kalmāshānghri**, m., N. of a king (= °*sha-pāda*), BhP. **Kalmāshābhībhava**, n. sour boiled rice, L.

Kalmāshita, mfn. speckled, bespotted with (inst.), Kād.

कल्य *kalya*, mf(ā)n. (√3. *kal*, T.) well, healthy, free from sickness (cf. *a-k°*, Gaut. ix, 28); hale, vigorous, MBh. ii, 347; Naish.; Yājñ. i, 28; sound, perfect, strong, MBh.; clever, dexterous, L.; ready or prepared for (loc. or inf.), MBh.; agreeable, auspicious (as speech), L.; instructive, admonitory, L.; deaf and dumb (cf. *kala* and *kalla*), L.; (am), n. health, L.; dawn, morning, L.; yesterday, L.; (am, e), ind. at day-break, in the morning, tomorrow, MBh.; Nal. xxiv, 14; R.; BhP.; (am, ā), n. f. spirituous liquor, L. (cf. *kadambari*); (ā), f. praise, eulogy, T.; good wishes, good tidings, L.; Emblic Myrobalan (*haritaki*, q.v.), [cf. Gk. *kalós*]. — **jagdhi**, f. 'morning-meal,' breakfast, L. — **tā**, f., *-tva*, n. health, convalescence, Hit. — **pāla**, mf(ī). or *-pālaka*, mf. a distiller or seller of spirituous liquors, Rājat. v, 202; [cf. *śaṇḍika*]. — **varta**, m. a morning meal, any light meal, L.; (am), n. anything light, a trifle, trivial matter, Mṛicch.; (Prākṛit *kalla-vatta*). **Kalyōththāyin**, mfn. rising at day-break, MBh. v, 4616.

Kalyāṇa, mf(ī)n. (gaṇa *bahv-ādī*) beautiful, agreeable, RV.; ŚBr. &c.; illustrious, noble, generous; excellent, virtuous, good (*kalyāṇa*, voc. 'good sir'; *kalyāṇi*, 'good lady'); beneficial, salutary, auspicious; happy, prosperous, fortunate, lucky, well, right, RV. i, 31, 9; iii, 53, 6; TS.; AV.; ŚBr.; Nir. ii, 3; MBh.; R.; (as), m. a particular Rāga (sung at night); N. of a Gandharva; of a prince (also called Bhaṭṭa-śrī-kalyāṇa); of the author of the poem *Gitā-gaṅgā-dhara*; (ē), f. a cow, L.; the plant *Glycine Debilis*, L.; red arsenic, L.; a particular Rāgiṇī; N. of Dākshāyaṇī in Malaya; N. of one of the mothers attending on Skanda, MBh. ix, 2625; N. of a city in the Dekhan and of one in Ceylon; a river in Ceylon; (am), n. good fortune, happiness, prosperity; good conduct, virtue (opposed to *pāpa*), ŚBr.; Bhag.; R.; Ragh.; Pāñcat.; Mn. iii, 60, 65; Suśr.; a festival, Mn. viii, 292; gold, L.; heaven, L.; N. of the eleventh of the fourteen Pūrvas or most ancient writings of the Jains, L.; a form of salutation ('Hail!' 'May luck attend you!'), Śāntiś.

— **kaṭaka**, m., N. of a place, Hit. — **kara**, *-kāra*, mf(ī)n. causing prosperity or profit or good fortune. — **kāraka**, mfn. id., Yājñ. ii, 156; (as), m., N. of a Jaina work by Ugrādityācārya. — **kīrti**, mfn. having a good reputation, AitĀr. — **kṛit**, mfn. doing good, virtuous; propitious, Bhag. vi, 40. — **giri**, m. 'mountain of good conduct,' N. of an elephant, Kathās. — **candra**, m., N. of an astronomer in the twelfth century; of a king. — **cāra**, mf(ī)n. following virtuous courses. — **tara**, mfn. more agreeable, ŚBr. xiv, 7, 2, 5. — **devī**, f., N. of the wife of Jayāpīḍa, Rājat. — **dharmān**, mfn. of virtuous character or conduct. — **pañcaka-pūjā**, f., N. of a Jaina work. — **pañcamika**, mfn. (scil. *paksha*) any fortnight the fifth lunar day of which is lucky, W. — **puccha**, mf(ī)n. having a beautiful tail, Pāṇ. iv, 1, 55. — **pura**, n., N. of a town, Rājat. — **bīja**, m. = *-vīja*, q.v. — **bhaṭṭa**, m., N. of a man. — **mandira**, n. temple or abode of health or prosperity; N. of a work; — *īkā*, f. the commentary on it; *-stotra*, n., N. of a Jaina work. — **maya**, mfn. abounding in blessings, prosperous, Kathās. — **malla**, m., N. of a prince; of the author of the work *Anaṅga-raṅga*; of a son of Gaja-malla (author of the comm. called *Mālatī*). — **mitra**, n. a friend of virtue; a well-wishing friend, Kāraṇḍ. lxvii, 1; a good counsellor (opposed to *pāpa-mitra*), Buddh.; N. of Buddha; °*tra-tā*, f. the perfect life of Buddhism; °*tra-sevana*, n. the becoming a disciple of Buddha. — **rāja-caritra**, n. 'the life of king Kalyāṇa' by Madana. — **rāya**, m., N. of a man. — **vacana**, n. friendly speech, good wishes. — **vat**, mfn. happy, lucky, L.; (ē), f., N. of a princess.

— **vartman**, m. 'walker on a noble path,' N. of a king; f., N. of a princess who erected an image of Viṣṇu (see *kalyāṇa-svāmi-keśava*). — **var-dhana**, m. 'increase of prosperity,' N. of a man, Buddh. — **varman**, m., N. of an astronomer; of a man, Kathās. — **vīja**, m. a sort of lentil (*Ervum Hirsutum*, = *masūra*), L. — **vṛitta**, mfn. of virtuous conduct. — **śarman**, m., N. of a commentator on Varāha-mihira. — **sattva**, mfn. of noble character. — **saptamī**, f. an auspicious seventh day; *-vrata*, n. a religious observance on that day. — **sūtra**, m., N. of a Brāhman. — **sena**, m., N. of a king. — **svāmi-keśava**, n., N. of an image of Viṣṇu, Rājat. **Kalyāṇācāra**, mfn. following good practices, W. **Kalyāṇābhijana**, mf(ī)n. of illustrious birth, Nal.; R. **Kalyāṇābhīniveśin**, mfn. intent on virtue or on benefiting others, Kād. 153.

Kalyāṇaka, mf(ī)n. auspicious, prosperous, happy; efficacious; (*ikā*), f. red arsenic, L. — **gūḍa**, m. a particular drug, Suśr. — **ghṛita**, n. a kind of clarified butter, Suśr. — **lavana**, n. a kind of salt, Suśr.

Kalyāṇin, mfn. happy, lucky, auspicious, prosperous; illustrious; virtuous, good, Kathās.; (*inī*), f. the aquatic plant *Sida cordifolia*, L.

Kalyāṇī, in comp., gaṇa *priyādi*. — **daśama**, mfn. having the tenth night lucky, Kāś. on Pāṇ. v, 4, 116. — **pañcama**, mfn. having the fifth lucky; (ās), f. pl. (scil. *rātrayas*) nights of which the fifth is lucky, Vop. vi, 15. — **pañcamika**, mfn. (scil. *paksha*) a fortnight having the fifth night lucky, Vop. vi, 16. — **priya**, mfn. having a beloved one worthy of honour, Pāṇ. v, 4, 116; Sch. on Vop. vi, 15. — **stotra**, n., N. of a work. **Kalyāṇy-ādi**, m. a gaṇa of Pāṇ. (iv, 1, 126).

कल्याणल *kalyā-pāla* = *kalya-pāla*, q.v., L.

कल्ल *kall*, cl. i. Ā. *kallate*, to utter an indistinct sound, Dhātup. xiv, 27; to be mute, ib.

Kalla, mfn. deaf, L.; also v. l. for *kanna*, q.v. — **tā**, f., *-tva*, n. stammering, hoarseness, L.; a sound, L.; deafness, L. — **mūka**, mfn. deaf and dumb, L. — **vīra-tantra**, n., N. of a Buddhist work (also called *Caṇḍa-mahā-roṣaṇa-tantra*). **Kallārya**, m., N. of an author.

कल्लट *kallaṭa*, as, m., N. of a king, Rājat. iv, 461; of a pupil of Vasu-gupta (q.v.) and father of Mukula (q.v.), Rājat. v, 66 (*śrī-k°*).

कल्लट *kallaṭa*, ās, m. pl. (probably) N. of a tribe, Inscr.

कल्लार्य *kallārya*, m. See *kalla*.

कल्लालेश *kallāleśa*, as, m., N. of a god (Lakshmi-kānta).

कल्लि *kalli*, ind. to-morrow, W.

कल्लिनाथ *kallinātha*, as, m., N. of a writer on music.

कल्लोल *kallola*, as, m. (I. *kam*, water, + *lola*, T., but according to Up. i, 67 fr. √*kall*) a wave, billow, Bhartṛ. iii, 37; Pāñcat.; gambol, recreation, L.; an enemy, L.; mfn. hostile, L.

Kallolita, mfn. surging, billowing (gaṇa *tāra-kādi*).

Kallolinī, f. a surging stream, river, Prab. (gaṇa *pushkarādi*).

कल्लह *kalhana*, as, m. (also spelt *kahlana*), N. of the author of the *Rāja-taraṅgiṇī*.

कल्लार *kalhāra*, v. l. for *kahlāra*, q.v.

कल्लोडीगङ्गेश्वरतीर्थ *kalhoḍī-gaṅgēśvara-tīrtha*, am, n., N. of a Tirtha.

कव *kav*, cl. i. Ā. *kavate*, to describe (as a poet), W.; to praise, T.; to paint, picture, W.: cl. io. P. Ā. *kāvayati*, °*te*, to compose (as a poet), W.; [cf. √*kab*].

Kavayitṛi, tā, m. a poet, Viddh. ix, 12; Comm. on Kum.

कव 1. *kava*, a form substituted for *ka*, *kā*, and 1. *ku*, to express depreciation or deficiency, Pāṇ. vi, 3, 107, 108; Vop. vi, 97. — **patha**, m. a bad way, Pāṇ. vi, 3, 108. **Kavāgni**, m. a little fire, Vop. vi, 97. **Kavōshna**, mfn. slightly warm, tepid; (am), n. slight warmth; *-tā*, f. slight warmth, Kād.

कव 2. *kava*, mfn. (√1. *ku*) 'miserly' (perhaps originally 'provident'), 'selfish,' in *ā-kava*, q.v., and *kavā-sakhā* below; [cf. *kavatnī* and *kavārtī*].