

touch so as to hurt, injure, harm, Kathās.; to perceive or feel by touch, Up.; Mn.; VarBrS.; to touch, come into contact (lit.; and fig. in astron. sense), VarBrS.; to reach or penetrate to (loc. or acc.; with *karmam*, 'to come to the ears'; with *kriyām*, 'to set about any action'), MBh.; R. &c.; to come up to, equal (acc.; with *gīrā*, 'to equal with words', i.e. 'to be able to describe'), Kāv.; to act upon, affect, Sarvad.; BhP.; to touch i.e. endow or fill with (instr.), RV. iv, 3, 15; to touch i.e. befall, fall to the lot of, come upon, visit, afflict (acc.), ChUp.; MBh.; Kāv. &c.; to touch, take hold of, make one's own, appropriate, MBh. iv, 135; to attain to, obtain, experience, undergo, MBh.; Kām. &c.; to grant, bestow (cf. Caus.), BhP.: Pass. *spriśyate* (aor. *a-spriśi*), to be touched or seized or affected by, MBh. &c.: Caus. *sparsayati*, °*te* (aor. *apasparīsat* or *api-sparīsat*; Subj. *pispriśah*, °*śati*, RV.), to cause to touch (two acc.), bring into immediate contact with (loc. or instr.), Mn.; MBh. &c.; to convey to (loc.), RV.; to fill or cover with (instr.) &c.; to perceive by touch, feel, MaitrUp.; to offer, present, give, Mn.; MBh. &c.: Desid. *pisprikshati* (cf. *pisprikshu*), Gr.: Intens. *parispriśyate*, *parispriśhī*, *parispriśhī*, ib.

Sparīśa, m. touch (= *sparsa*), L.

Sparīśā, mfn. touching (in *a-bhūtala-sp°*, *manah-sp°*, q. v.); m. (ifc. f. ā) touch, sense of touch (-*tas*, ind. e.g. *sparsa-tah sukham tat*, 'that is pleasant to the touch'), contact (fig. applied to the beginning of an eclipse or to any astron. contact), Mn.; MBh.; VarBrS. &c.; (in gram.) collective N. of the twenty-five consonants constituting the five classes from *k* to *m* (so-called because formed by complete contact of the organs of utterance; cf. *sthāna* and *sprishṭa*), Prāt.; ChUp.; BhP.; (in phil.) the quality of tangibility (which constitutes the skin's *viśhaya*, q. v.), IW. 68; any quality which is perceptible by touching any object (e.g. heat, cold, smoothness, softness &c.), MBh. &c.; feeling, sensation (e.g. *sirah-śūla-sp°*, 'sensation of headache'), ŚBr. &c. &c.; pleasant feeling, MBh. v, 1366; unpleasant or morbid sensation, illness, Pāṇ. iii, 3, 16, Vārtt. 1, Pat.; air, wind, L.; (accord. to some) temperature, Nyāyad.; a kind of sexual union, L.; a gift, offering (see *kāka-sp°* and *sp°-yajña* below); w. r. for *spāśa*, a spy, MBh.; Śiś.; (ā), f. an unchaste woman, L.; (a word of unknown meaning), Hariv. 10243. — **klishta**, mfn. painful to the touch, Ml. — **kshama**, mfn. capable of touch, tangible, Śak. — **guna**, mfn. having the quality of tangibility (said of the air), Mn. i, 76. — **ja**, mfn. produced by touch, BhP. — **tanmātra**, n. the subtle element of tangibility (or of air), Sāmkhyak. — **tā**, f. a state of contact or touch (in *a-bhūt-tala-sparsatā*), Śak. — **tva**, n. a state of feeling, sensation, BhP.; — **jāti-pramāṇa**, n. N. of a Nyāya wk. — **dvesha**, m. sensitiveness to touch, Suśr. — **maṇi**, m. 'touch-stone', a kind of philosopher's stone (supposed to turn everything it touches to gold), L.; — **prabhava**, n. 't°-stone-production', gold, L. — **yajña**, m. 't°-offering', an of° consisting in the mere t° of the things offered, MBh. — **yoga-śāstra**, n. N. of a Yoga wk. — **rasika**, mfn. fond of sensation, sensual, lustful, Śāntiś. — **rūpa-vat**, mfn. pleasant to the t° and of beautiful appearance, MBh. — **repha-samdhī**, m. the junction of a *Sparsa* (q. v.) letter and *r*, RPrāt. — **lajjā**, f. 'shrinking from t°', the sensitive plant, Mimosa Pudica, L. — **vat**, mfn. having tangibility, palpable (-*tva*, n.), Tarkas.; Bhāṣhāp. &c.; pleasant to the t°, smooth, soft, MBh.; Kum. — **varga**, m. the whole class of *Sparsa* consonants (see *sparsa*), RPrāt. — **vihāra**, m. a comfortable existence, Mahāvī. — **vedya**, mfn. to be known or apprehended by the sense of t°, MW. — **śabda-vat**, mfn. palpable and audible, BhP. — **śuddhā**, f. 'pure to the t°', Asparagus Racemosus, L. — **samkocin**, m. 'closing at the t°', *Dioscorea Globosa*, L. — **samcārin**, mfn. passing (from one to another) by contact, contagious, infectious, Rājat. — **sukha**, mfn. pleasant to the touch, MW. — **snāna**, n. bathing or ablution at the entrance of the sun or moon into an eclipse, ib. — **spanda** (or, less correctly *-syanda*), m. 'starting at the t°', a frog, L. — **hāni**, f. loss of feeling or of sensitiveness, Suśr.; red pustules (a kind of disease), ib. — **Sparsājña**, mfn. devoid of all feeling or sensation, benumbed, paralyzed (-*tā*, f.), L. — **Sparsā-nandā**, f. 'delighting the t°', an Apsaras, L. — **Sparsānukūla**, mfn. pleasant to the touch, cooling, Śak. — **Sparsāsana**, m. pl. 'feeding on mere touch', N. of a

class of gods, MBh. **Sparsāsaha** or °*hishnu*, mfn. intolerant of touch, sensitive to touch (-*tva*, n.), Suśr. **Sparsēndriya**, n. the sense of touch, Suśr. **Sparsōpala**, m. = *sparsa-maṇi*, Śatr. **Sparsōshma-samdhī**, m. the junction of a *Sparsa* (q. v.) letter and sibilant &c. (cf. *ūshman*), RPrāt.

Sparsaka, mfn. touching, feeling, a toucher, L. **Sparsana**, mf(ī)n. touching, handling, MW.; affecting, acting upon, afflicting, ib.; m. air, wind, L.; n. the act of touching, touch, contact, SvetUp.; Yājñ. &c.; sensation, sense of touch, organ of sensation or feeling, sensitive nerve, Mn.; MBh.; Sarvad.; gift, donation, L. **Sparsanēndriya**, n. the sense of touch, Suśr.

Sparsanaka, n. (in Sāmkhya) that which touches (said of the skin), MW.

Sparsaniya, mfn. to be touched, Pāṇcat.; to be perceived or felt, MBh.

Sparsayitavya, mfn. (fr. Caus.) to be perceived or felt, PraśnUp.

Sparsāna, m. = *manas*, L.

Sparsika, mfn. tangible, palpable, perceptible, Pat. on Pāṇ. v, 2, 95.

Sparsitṛi, mfn. who or what touches or feels or perceives, MBh.

Sparsin, mfn. (only ifc.) touching, handling, GrŚrS.; reaching or penetrating to, Rājat.; BhP.

Sparshtavya, mfn. = *sprashṭavya*, MW.

Sparshtṛi, mfn. = *sprashṭṛi*, L.

Sparsana, mfn. (fr. *sparsana*) what is touched or felt, palpable, tangible, Pāṇ. iv, 2, 92, Sch. — **pratyaksha**, n. tactile perception, perception by touching or feeling, MW.

2. **Spriś**, mfn. (generally ifc.; nom. *sprik*) touching, coming into contact with (see *kshiti*, *śava-spriś* &c.); reaching to (see *gugana*, *bhū-spriś* &c.); experiencing, betraying, Kāv.; f. = *sprikkā*, VarBrS., Sch.

Spriśa, mfn. touching, reaching to (in *sarva-dvāra-sp°*), MBh.; m. touch, contact (in *duh-sp°*, q. v.); (ā), f. a kind of plant (= *bhujanga-ghātinī*), L.; (ī), f. the prickly nightshade, *Solanum Jacquini*, L.

Spriśi, mfn. = *viśhaya-spriś*, Hariv. 7433 (Nilak.)

Spriśya, mfn. to be touched or felt, tangible, sensible, MBh.; Hariv. &c.; to be taken in possession or appropriated, Rājat.; (ā), f. N. of one of the Sanidhs (q. v.), KātyŚr., Sch.

Sprishṭa, mfn. touched, felt with the hand, handled, AV. &c. &c.; affected or afflicted or possessed by (instr. or comp.), MBh.; Kāv. &c.; defiled (cf. comp.); (in gram.) formed by complete contact of the organs of utterance (applied to all consonants except semivowels [called *īshat-sprishṭa*, 'formed by slight contact'] and except sibilants and *h*, which are called *ardha-sprishṭa*, 'formed by half-contact'), Prāt.; Siksh. — **tā**, f. formation by contact (see prec.), VPrāt. — **pūrva**, mfn. felt or experienced before, MBh. — **mātra**, mfn. merely touched, MW. — **maithuna**, mfn. defiled by sexual intercourse, Mn. viii, 205.

Sprishṭaka, n. a kind of embrace, L.; (*ikā*), f. touching parts of the body (as the feet &c., an asseveration or taking an oath), Mricch.; Mcar.

Sprishṭavya, w. r. for *sprashṭavya*, Hit.

Sprishṭā-sprishṭi, ind. mutual touching, touching one another, L. (cf. Pāṇ. ii, 2, 27).

Sprishṭi, f. touch, touching, contact, ŚBr.

Sprishṭikā, f. See under *sprishṭaka* above.

Sprishṭin, mfn. (only ifc.) one who has touched, Gaut.

Sprashṭavya, mfn. to be touched or handled, Mn.; R.; Hit.; tangible, palpable, sensible, Vajracch.; n. touch, feeling, Mahāvī.

Sprashṭṛi, mfn. who or what touches or feels, ŚBr.; Up.; MBh.; m. any affection causing bodily pain, sickness, disease, morbid heat &c., L.

सृह 1. *sprih* (connected with √*spardh*, *spriḥ*), cl. 10. P. (Dhātup. xxxv, 19) *sprihāyati* (m. c. also °*te*; pr. p. *sprihayat* or *sprihayamāṇa*, once in Āpast. *sprihantī*; pf. *sprihayām-āsa* or *-babhūva*, MBh. &c.; aor. *apasprihat*, inf. *sprihayitum*, Gr.), to be eager, desire eagerly, long for (dat., gen., or acc.), RV. &c. &c.; to envy, be jealous of (dat., gen., or acc.), MBh.; Kāv. &c. [Cf. Gk. *σπέρχω*; Germ. *springen*; Eng. *spring*.]

Spārḥā, mf(ā)n. desirable, enviable, excellent, RV.; BhP. — **rādhā** (*spārḥā*), mfn. possessing or bestowing enviable wealth (as Indra), RV. — **vīra**

(*spārḥā*), mfn. consisting in excellent heroes or having excellent chiefs or guides, ib.

2. **Sprih**. See *puru-sprih* and *ni-sprih*.

Sprihāṇa, n. (ifc.) longing for, coveting, striving after, MBh.

Sprihāṇīya, mfn. to be wished or longed for, desirable, attractive to (gen. or instr.), MBh.; Kāv. &c.; enviable, to be envied by (gen.), R.; Kathās. — **tā**, f., -*tva*, n. desirableness, enviableness, Kāv.; Rājat. — **śobha**, mfn. having desirable or enviable beauty, MW.

Sprihayād-varṇa, mfn. striving after or eager for any partic. appearance or form, vying in appearance or lustre, RV.

Sprihayāyya, mfn. to be striven after or contended for, desirable, RV.; desiring, desirous (= *sprihayālu*), Uṇ. iii, 96, Sch.; m. = *nakshatra*, ib.

Sprihayālu, mfn. eagerly, desirous, eager, jealous, envious, longing for or to (dat., loc., or inf.), MBh.; Kāv. &c. — **tā**, f. (ifc.) desire of, longing for, Śāntiś.

Sprihaytṛi, mfn. one who envies, an envier of (gen.), Nir., Sch.

Sprihā, f. (ifc. f. ā) eager desire, desire, covetousness, envy, longing for, pleasure or delight in (dat., gen., loc., or comp.; acc. with √*kri* or *bandh*, 'to long for, be desirous of [loc. or comp.]'; with √*kri*, 'to envy any one [loc.]'), MBh.; R. &c.; a kind of plant (v. l. *spriśā*), L. — **vat**, mfn. desirous of, longing for, delighting in (loc.), Ragh.; MārkaP.

Sprihālu, mfn. = *sprihayālu*, L.

Sprihita, mfn. desired, wished for, longed for, MW.

Sprihya, mfn. to be wished for or desired, W.; m. the citron tree, L.

सृ sprī (v. l. for √*śrī*), cl. 9. P. *spriṇāti*, to hurt, kill, Dhātup. xxxi, 18.

Sparitṛi, mfn. one who injures or causes pain, L.

स्रष्टव्य sprashṭavya, *sprashṭṛi*. See col. 2.

स्फट sphat (= and v. l. for √*sphuṭ*), cl. 1. P. *sphaṭati*, to burst, expand &c., Dhātup. ix, 44; Caus. or cl. 10. P. to hurt, injure, Dhātup. xxxii, 90. [Cf. Goth. *spilda*; Germ. *spalten*.]

Sphaṭa, m. a snake's expanded hood, L.; (ā), f. id., L.; (ī), f. alum, L.

Sphaṭika, m. crystal, quartz, SvetUp.; Yājñ.; MBh. &c.; (ā), f. alum (accord. to some also °*kī*), L.; camphor, L. — **kuḍya**, n. a crystal wall, BhP.

— **pātra**, n. a crystal vessel, Suśr. — **prabha**, mfn. glittering like crystal, crystalline, transparent, MW.

— **bhitti**, f. = *kuḍya*, Kir. — **maṇi**, m. crystal, Prab.; — *griha*, n. a house of cr°; MW.; — *vat*, ind. like cr°, Prab.; — *silā*, f. crystal, ib. — **maya**, mf(ī)n. consisting or made of cr°, Kād.; Kathās. — **yaśas**, m. N. of a Vidyā-dhara, Kathās. — **śikharin**, m. 'crystal-mountain', N. of Kailāsa, Bālar. — **silā**, f. crystal; — **maṇḍapa**, m. or n. a cr°-bower, Ratnāv.

— **skambha**, m. a cr° pillar, MW. — **harmya**, n. a cr° palace, Kathās. **Sphaṭikāksha-mālikā**, f. a cr° rosary, Kum. **Sphaṭikācala**, m. = °*ka-śikharin*, L. **Sphaṭikādri**, m. id.; — *bhida*, m. camphor, L. **Sphaṭikābhra**, m. 'cr°-cloud', camphor, MW. **Sphaṭikāśman**, m. 'cr°-stone', crystal, W.

Sphaṭikāri, °*rikā*, °*rī*, f. alum.

Sphaṭita, mfn. torn, Divyāv.

Sphāṭaka, m. a drop of water, L.; n. crystal, L.; (ī), f. alum, L.

Sphāṭi. See *viśva-sph°*.

Sphāṭika, mf(ā or ī)n. made of crystal, crystalline, MBh.; Kāv. &c.; n. crystal, MBh.; R.; a kind of sandal, ĀśvGrPariś. — **saudha**, m. n. a crystal palace, Śiś. **Sphāṭikōpala**, m. crystal, L.

Sphāṭita, mfn. split open, expanded, made to gape, cleft, rent, torn, Suśr.; VarB S.; Hit.

Sphāṭika, m. = *sphaṭika*, crystal, quartz, L.

Sphāṇi. See *viśva-sph°*.

स्फाण sphant. See next and √*sphuṭ*.

स्फाण sphand (v. l. *sphant*), cl. 10. P. *sphaṇḍayati*, to jest or joke with, laugh at, Dhātup. xxxii, 4.

स्फर sphar, cl. 6. P. *spharati*, = (and v. l. for) √*sphur* (q. v.): Caus. *sphārayati*, to expand, open or diffuse widely (see below); to bend, discharge (a bow), R.

Sphara or **spharaka**, m. a shield, L. (accord. to some fr. Persian سپهر).