

hollow above the hip, W. — *sūla*, m. sciatic pain, stitch in the side; pleurisy, Bhpr. — *śrīṅkhālā*, f. a girdle of small bells, L. — *sūtra*, n. a zone or waistband, girdle, BhP.; Pañcat.

Kaṭika, ifc. = *kaṭi*, the hip, Suśr.; (ā), f. the hip, MBh.

Kaṭin, mfn. matted, screened; having handsome loins; (ī), m. an elephant, L.

Kaṭilla, as, m. Momordica Charantia, Car.

Kaṭillaka, as, m. id., L.

Kaṭī, f. = *kaṭi* above. — *tala*, n. a crooked sword, sabre, scymitar, L. — *nivasana*, n. a cloth worn round the hip, Kathās. — *paṭa*, m. id., Rājat.

Kaṭika, ifc. = *kaṭi* above. — *taruṇa*, e, n. du. a particular part of the hip-bone, Suśr.

Kaṭira, as, am, m. n. the cavity of the loins or the iliac region, L.; a cave, indentation, L.; (as), m. Mons Veneris, L.

Kaṭiraka, am, n. the hip, Śiś. xiii, 34.

Kaṭu, mf(ā & us)n. (Uṇ. i, 9; cf. √2. *kṛit*) pungent, acrid, sharp (one of the six kinds of flavour, *rasa*, q.v.), MBh.; Suśr.; Bhag. &c.; pungent, stimulating (as smell), strong-scented, ill-smelling, MBh. xiv; Ragh. v, 48; R. &c.; bitter, caustic (as words), displeasing, disagreeable (as sounds); fierce, impetuous, hot, envious, Ragh. vi, 85; Pañcat. &c.; (us), m. pungency, acerbity (as of a flavour), L.; [cf. Lith. *kartus*, 'bitter']; Trichosanthes Dioeca, Suśr.; Michelia Campaka, L.; N. of several other plants, L.; a kind of camphor, L.; (us & vī), f., N. of several plants; (u), n. an improper action, an act which ought not to have been done; blaming, reviling, scandal, W. — *kanda*, m. ginger, L.; garlic, L.; Hyperanthera Moringa, L. — *karaṇja*, m. Guilandina Bonducella, L. — *kīṭa*, m. a gnat or musquito, L. — *kīṭaka*, m. id. — *kvāṇa*, m. 'making a piercing noise,' a species of chicken (Parra Jacana or Goensis), L. — *granthi*, m. dried ginger, L.; the root of long pepper, L. — *caturjātaka*, n. an aggregate of four acid substances (cardamoms, the bark and leaves of Laurus Cassia, and black pepper), L. — *cohada*, m. Tabernamontana Coronaria, L. — *ja*, mfn. produced from or made of acid substances (as a kind of drink), MBh. — *tā*, f. sharpness, pungency, Śārng.; strong scent or smell, Bhām.; harshness, coarseness, Hariv. — *tikta*, m. a species of plant, L. — *tiktaka*, m. Cannabis Sativa, R.; Gentiana Cheryta, L.; (ā), f. a kind of gourd, L. — *tundikā*, f., N. of a plant, L. — *tundī*, f. id., ib. — *tumbinī*, f. a particular plant, L. — *tumbī*, f. a kind of bitter gourd, Suśr. — *talla*, m. white mustard, L. — *traya*, n. an aggregate of three pungent substances or spices (as ginger, black and long pepper), L. — *trika*, n. id., Suśr. — *tva*, n. pungency, acerbity, Subh. — *dalā*, f. Cucumis Utilissimus, L. — *nishpāva*, m. Lablab Vulgaris, L. — *pattra*, m. Oldenlandia Biflora, L.; white basil, L. — *pattraka*, m. white basil, L.; (ikā), f., N. of a plant, L. — *padra*, m., N. of a place (?). — *pāka*, mfn. producing acrid humors in digestion, Suśr. — *pākin*, mfn. id., ib. — *phala*, m. Trichosanthes Dioeca, L.; (ā), f. Luffa Foetida, Car.; (am), n. a species of plant. — *badarī*, f., N. of a plant and of a village called after it, Comm. on Pāṇ. i, 2, 51. — *bijā*, f. long pepper, L. — *bhaṅga*, m. dried ginger, L. — *bhadra*, m. id., Car. — *bhāshi-tā*, f. sarcastic speech, Prasannar. — *mañjarikā*, f. Achyranthes Aspera. — *mūla*, n. the root of long pepper, L. — *moda*, n. a particular perfume, L. — *m-bharā*, f., N. of a plant, L. — *rava*, m. a frog, L. — *rohinikā*, f. Helleborus Niger. — *rohinī*, f. id., Suśr. — *vallī*, f. Gærtnera Racemosa, L. — *vārtakī*, f. a species of Solanum, L. — *vipāka*, mfn. = *pāka* above, Suśr. — *śrīṅga*, n. a particular vegetable, L. — *śrīṅgāṭa*, n. id., ib. — *sneha*, m. Sinapis Dichotoma, L. **Kaṭūtkata**, n. dried ginger, L. **Kaṭūtkata**, n. id., ib. **Kaṭūshana**, n. dried ginger, L.; the root of long pepper; (cf. *ūshana*.)

Kaṭuka, mf(ā & ī)n. sharp, pungent, bitter; fierce, impetuous, hot, bad, RV. x, 85, 34; MBh.; Kathās. &c.; (as), m., N. of several plants, L.; N. of a man; (ā, ī), f., N. of several plants, L.; (am), n. pungency, acerbity, MBh. ii; (ifc. in a bad sense, e.g. *dadhi-kaṭuka*, m. bad coagulated milk, Pāṇ. vi, 2, 126); N. of a plant, L.; an aggregate of three pungent substances (see *traya*), L. — *tā*, f. pungency, acerbity, Subh. — *traya*, n. an aggregate of three pungent substances (long and black pepper, and ginger), Suśr. — *tva*, n. = *tā* above, Suśr. — *phala*,

n., N. of a plant (= *kakkolaka*), L. — *bhakshin*, mfn., N. of a man. — *rohinī*, f. Helleborus Niger, Suśr. — *vallī*, f., N. of a plant, L. — *viṭapa*, ās, m. pl., N. of a species of plant, VarBrS. **Kaṭukāñjanī**, f. Helleborus Niger, L. **Kaṭukārohinī**, f. id., Car. **Kaṭukālābu**, m. Trichosanthes Dioeca, L. **Kaṭukōdaya**, mfn. leading to disagreeable consequences, having bad results, MBh.

Kaṭukita, mfn. (Prākṛit *kaḍuida*) spoken to sharply or bitterly, treated harshly, Ratnāv.

Kaṭukiman, ā, m. sharpness, Nir. v, 4.

Kaṭura, am, n. buttermilk mixed with water, L.

Kaṭora, as, ā, m. f. a kind of cup or vessel.

Kaṭola, mfn. (Uṇ. i, 67) pungent, acrid, sharp; (as), m. a Caṇḍāla. — *pāda*, mfn. footed like a Caṇḍāla, gaṇa *hasty-ādi*, Pāṇ. v, 4, 138. — *vinā*, f. a kind of lute played by Caṇḍālas.

Kaṭolaka, as, m. a Caṇḍāla. — *pāda*, mfn. having feet like a Caṇḍāla, gaṇa *hasty-ādi*, Pāṇ. v, 4, 138.

Kaṭ-phala, as, m. (for *kaṭu-phala*, but different in meaning from it), N. of a small tree (found in the north-west of Hindūstān, the aromatic bark and seeds of which are used in medicine; the fruit is eaten; the common name is *Kāyaphal*), Suśr.; (ā), f., N. of several plants.

Kaṭvara, am, n. (Uṇ. iii, 1; cf. *kaṭura*) buttermilk mixed with water, Suśr.; a sauce, condiment, Comm. on Uṇ.; (mfn.) despised, L.

कटकटा *kaṭakaṭā*, ind. an onomatopoetic word (supposed to represent the noise of rubbing), MBh.; Dhūrtas.; [cf. *kiṭakīṭāya*.]

Kaṭakaṭāpaya, Nom. P. *payati*, to rub two substances together, produce a creaking or grating noise, R.

कटन *kaṭana*, am, n. the roof or thatch of a house, W.

कटुङ्कता *kaṭuṅka-tā*, f. (for *kaṭuka-tā*?, but cf. *khaṭunka*) harshness, L.

कटरकग्राम *kaṭeraka-grāma*, m., N. of a village.

कट्ट *kaṭṭ*, cl. 10. P. *kaṭṭayati*, to heap, cover with earth, Kṛishis.

Kaṭṭana, am, n. the act of heaping, covering with earth, ib.

कट्टरिन्त्य *kaṭṭari-nṛitya*, am, n. a kind of dance.

कट्टार *kaṭṭāra*, as, m. a weapon, dagger, W.

Kaṭṭāraka, as, ikā, m. f. id., Rājat.; Comm. on KātyŚr.

कटफल *kaṭ-phala*. See above.

कट्टर *kaṭvara*. See above.

कट्टाङ्ग *kaṭvāṅga*, a wrong reading for *khaṭvāṅga*, q.v., BhP. (ed. Burnouf).

कट *kaṭh*, cl. 1. P. *kaṭhati*, to live in distress, Dhātup. ix, 48.

1. **Kaṭha** (for 2. see s.v.), am, n. distress (?). — *marda*, m. 'dissipating distress' (?), N. of Śiva, L.; (cf. *kaṭa-marda*.)

Kaṭhara, mfn. hard, L.; (cf. *kaṭhina*.)

Kaṭhalya, am, n. gravel, Buddh.

Kaṭhalla, am, n. id., ib.

Kaṭhāku, us, m. (Uṇ. iii, 77) a bird or a particular bird.

Kaṭhāhaka, as, m. a kind of fowl, L.

Kaṭhikā, f. chalk, W.; (cf. *kaṭhinī*.)

Kaṭhiñjara, as, m. Ocimum Sanctum (commonly called Tulasi), L.

Kaṭhina, mfn. (Comm. on Uṇ. ii, 49) hard, firm, stiff (opposed to *mṛidu*); difficult, Megh.; Suśr.; Pañcat. &c.; harsh, inflexible, cruel, Kum.; Amar. &c.; violent (as pain), Vikr.; (ā), f. crystallized sugar, a sweetmeat made with refined sugar, L.; a species of betel, L.; (ī), f. chalk, Pañcat.; Hit.; (am), n. an earthen vessel for cooking, MBh.; R.; a strap or pole for carrying burdens, Pāṇ. iv, 4, 72 (cf. *vaṇṣā-kaṭhina*); a shovel, scoop, L. — *citta*, mfn. hard-hearted, cruel, unkind. — *tā*, f., -*tva*, n. hardness, firmness, harshness, severity, Śāntiś.; BhP. &c.; difficulty, obscurity, W. — *prishṭha*, m. 'hard-backed,' a tortoise, L. — *prishṭhaka*, m. id., ib. — *phala*, m. Feronia Elephantum, L. — *hṛidaya*, mfn. = *-citta* above. **Kaṭhināvadāna**, n., N. of

a Buddhist legend. **Kaṭhinēkshu**, m. a kind of sugar-cane, L.

Kaṭhinaka, as, m. a shovel, scoop, L.; (ikā), f. chalk, L.

Kaṭhinaya, Nom. P. *kaṭhinayati*, to harden, indurate, render hard, Viddh.

Kaṭhinī - √ *kṛi*, id., Car.

Kaṭhinī - √ *lhū*, to become hard. — *bhūta*, mfn. hardened, indurated.

Kaṭhilla, as, m. Momordica Charantia, L.; gravel; (cf. *kaṭhalya*.)

Kaṭhillaka, as, m. Momordica Charantia, L.; Ocimum Sanctum, L. (cf. *kaṭhiñjara*); Boerhavia Diffusa, L.

Kaṭhura, mf(ā)n. hard, cruel, VCāṇ.

Kaṭhera, as, m. (Uṇ. i, 59) a needy or distressed man, pauper.

Kaṭheru, us, m. = *cāmara-vāta*, T.

Kaṭhora, mf(ā)n. (Uṇ. i, 65) hard, solid, stiff, offering resistance, BhP.; Prab. &c.; sharp, piercing, BhP.; Pañcat. &c.; hard, severe, cruel, hard-hearted, Pañcat.; Śāh.; full, complete, full-grown (as the moon), Comm. on Uṇ.; Comm. on Śiś.; luxuriant, rank, Mṛicch. — *giri*, m., N. of a mountain, BrahmanḍaP. — *citta*, mfn. hard-hearted, cruel, Śārng. — *tā*, f., -*tva*, n. hardness, firmness; rigour, severity. — *tārādhīpa*, m. 'full-star-lord,' full moon, Śiś. i, 20. — *hṛidaya*, mfn. = *-citta* above, Śāh.

Kaṭhoraya, Nom. P. *kaṭhorayati*, to cause to thrive, make luxuriant, Mālatim.

Kaṭhorita, mfn. made to thrive, strengthened, Hcar.

Kaṭhorī - √ *bhū*, to grow strong, become hard or intense, Hcar.

Kaṭhola, mfn. = *kaṭhora*, L.

कठ 2. kaṭha, as, m., N. of a sage (a pupil of Vaiśampāyana and founder of a branch of the Yajur-veda, called after him), MBh. &c.; (as), m. a pupil or follower of Kaṭha (esp. pl.); a Brāhman, L.; (ī), f. a female pupil or follower of Kaṭha, Comm. on Pāṇ.; the wife of a Brāhman, L. — *kalāpa*, am or ās, n. or m. pl. the schools of Kaṭha and Kalāpin, R. ii, 32, 18; gaṇa *kārtakaujapādi*, Pāṇ. vi, 2, 37. — *kauthuma*, am or ās, n. or m. pl. the schools of Kaṭha and Kuthumin, ib. — *dhūrta*, m. a Brāhman skilled in the Kaṭha branch of the Yajur-veda, W. — *vallī*, f., N. of an Upanishad; (cf. *kaṭhōpanishad*.) — *śākhā*, f. the Kaṭha branch of the Yajur-veda. — *śāṭha*, m. Kaṭha and Śāṭha [Kās.], gaṇa *śaunakādi*, Pāṇ. iv, 3, 106. — *śāṭhin*, inas, m. pl. the schools of Kaṭha and Śāṭha, ib. — *śruti*, f., N. of an Upanishad; (cf. *kaṭhōpanishad*.) — *śrotriya*, m. a Brāhman who has studied the Kaṭha branch, W. **Kaṭhādhyāpaka**, m. a teacher of the above branch. **Kaṭhōpanishad**, f., N. of an Upanishad (generally said to belong to the Atharva-veda, but in some MSS. and books ascribed to the Black Yajur-veda, probably because the story of Naciketas occurs also in TBr. iii, 1, 8); — *bhāshya*, n., N. of a commentary on the Kaṭhōpanishad; — *bhāshya-tikā*, f., N. of a commentary on the last; — *bhāshya-tikā-vivaraṇa*, n., N. of a commentary on the last.

कठेरणि *kaṭheraṇi*, is, m., N. of a man, gaṇa *upakādi*, Pāṇ. ii, 4, 69.

कड *kaḍ*, cl. 1. P. *kaḍati*, to be confused or disturbed by pleasure or pain; to be elated or intoxicated, Dhātup.: cl. 6. P. *kaḍati*, to eat, consume, Vop.: Caus. *kāḍayati*, to break off a part, separate, divide; to remove the chaff or husk of grain &c.; to preserve, Dhātup. xxxii, 44; (cf. *kaṇḍ*.)

Kaḍā, mfn. dumb, mute, ŚBr. xiv; ignorant, stupid, L. — *m-kara*, m. straw, the stalks of various sorts of pulse &c., Pāṇ. v, 1, 69. — *m-kariya*, mfn. to be fed with straw, ib. — *m-gariya*, v.l. for *kaḍam-kara* above. — *m-gariya*, mfn. = *kaḍam-kariya*, Ragh. v, 9.

Kaḍaka, am, n. sea-salt (obtained by evaporation), L.

Kaḍaṅga, as, m. a spirituous liquor, a kind of rum, L.

Kaḍaṅgaka = *nishpāva*, L.

कडचक *kaḍacchaka*, as, m. a kind of spoon, ladle.

कडत् *kaḍat*, ind. an onomatopoetic word expressive of noise. — *kāra*, m. a noise, Bālar.

कडल *kaḍatra*, am, n. (fr. √ *gaḍ*, Uṇ. iii, 106?) = *kalatra*, Comm. on Uṇ.; a kind of vessel, L.