

it, Car. °pita, mfn. reduced to ashes, burnt to a cinder (*kshauma*), Suśr.

Dhmāyat, mf(antī)n. or °yamāna, mfn. being blown, being melted &c., MW.

ध्मा dhmānksh, v. r. for dhvānksh, Vop.

Dhmānksha, m., w.r. for dhvānksha, a crow.

ध्मान् dhmāman, w. r. for dhyāman, Up. iv, 152.

ध्या dhyā, dhyāta, dhyāna. See under √dhyai, below.

ध्याम dhyāma, mfn. dark-coloured, black, L. (cf. *śyāma*); n. any or a partic. fragrant grass, Suśr.; Artemisia Indica, L. °mī-karapa, n. making dark-coloured, blackening, L.; burning, consuming, L. °mī-kṛita, mfn. made dark-coloured, blackened, L.

Dhyāmaka, n. a part. kind of grass, Suśr.; Bhpr.

Dhyāmala, mfn. dark-coloured, black, impure, unclean, Dharmas. °li-√kṛi, to make dirty, soil, pollute, ib.

धुवित dhyushita, mfn. dazzling white, Kāraṇḍ. °tāsva, m. N. of a prince, Ragh. xviii, 22 (v.l. *vyushit*°).

ध्ये dhyai, cl. 1. P. dhyāyati (ep. also °te or cl. 2. dhyātī; Impv. dhyāhi; Pot. dhyāyāt, Br.; °yīta, Up.; perf. dadhyau, Br. &c.; aor. ādhyāsīt, Br.; 3. pl. dhyāsur, MBh.; fut. dhyāsyati, ib.; dhyātā, Br.; ind. p. dhyātvā, ib.; -dhyāya, MBh.; dhyāyam, Kathās.) to think of, imagine, contemplate, meditate on, call to mind, recollect (with or scil. *manasā* or °sī, *cetasā*, *dhiyā*, *hṛidaye* &c.), Br.; Gr. & ŚrS.; MBh.; Kāv. &c.; to brood mischief against (acc.), TS.; (alone) to be thoughtful or meditative, MBh.; Kāv. &c.; to let the head hang down (said of an animal), Car.: Pass. dhyāyate, to be thought of, &c., ib.; Caus. dhyāpayati, Gr.: Desid. didhyāsatē, ŚBr.: Intens. dādhyāyate, dādhyāti, dādhyeti, Gr.

Dhyā, f. thinking, meditation, RV.

Dhyāta, mfn. thought of, meditated on, Br.; Up.; MBh. &c. -mātra, mfn. merely thought of; °trāgata, °trāpagāmin, °trāpanata & °trāpasthita, mfn. appearing when merely thought of, R.; Kathās.

Dhyātavya, mfn. to be thought of or reflected upon, Vop.; Kull. **Dhyātri**, m. one who reflects upon, a thinker, Hariv.; Kum.; BhP.; -dhyāta-vyatva, n. = dhyātritva + dhyātavyatva, Śaṅk. **Dhyātva**, n. thought, reflection, L.

Dhyāna, n. meditation, thought, reflection, (esp.) profound and abstract religious meditation, (°nam āpad, ā-√sthā or °nam-√gam, to indulge in r° m°) ChUp.; Mn.; MBh.; Kāv. &c. (with Buddhists divided into 4 stages, MWB. 209; Dharmas. lxxii; but also into 3, ib. cix); mental representation of the personal attributes of a deity, W.; insensibility, dulness, Bhpr.; (°nā), m. N. of a partic. personification, MaitrS.; of the 11th day of the light half in Brahmā's month, Pur. -gāmya, mfn. attainable by meditation, MW. -gocara, m.pl. a partic. class of deities, Lalit. -cakshus, n. the eye of m°, R. -cheda, m. interruption of thought or m°, Bhartṛ. -jāpya, m.pl. N. of a race, Hariv. (v.l. *kara-j*° & *dhyāna-pushta*). -tatpara, mfn. lost in m°, thoughtful, MBh. -taraṅga-ṭikā, f. N. of Comm. -dīpa, m., °pikā, f. N. of wks. -dṛishṭi, mfn. seeing with the mind's eye, R. -dyuti, m. N. of a man, Buddh. -dhīra (Daś.), -nitya (MBh.), -ni-shṭha (R.), -para (MBh.), mfn. engaged in meditation, thoughtful. -pāramitā, f. perfection of m°, Kāraṇḍ.; MWB. 128. -pushta, see *jāpya*. -pūta, mfn. purified by m°, BhP. -phala, n. 'fruit of m°', N. of ch. of PSarv. -bindūpanishad, f. N. of an Up. -bhaṅga, m. = -cheda, MW. -maya, mf(ā)n. consisting of m°, Hariv. -mātra, n. mere m°, thought alone, MW. -mudrā, f. a prescribed attitude in which to meditate on a deity, ib. -yoga, m. profound m° (or 'm° and abstraction'), Svet Up.; Mn.; N. of a kind of magic, Cat.; -sāra, m. N. of an extract from PadmaP.; °gin, mfn. absorbed in meditation, Hcat. -lakshana, n. 'mark of m°', N. of ch. of PSarv. -vat, mfn. intent on religious m°, MBh. -vallari, f., -sataka, n. N. of wks. -śilā, f. N. of a Buddh. goddess. -stimita-locana, mfn. having an eye rigid by m°, Ragh. -stha (MW.), -sthita (Kathās.), mfn. absorbed in m°. **Dhyānāgāra**, m. or n. a room

to indulge in m°, Jātakam. **Dhyānāmbā**, f. N. of a woman, Cat. **Dhyānālamkāra**, m. N. of a partic. Samādhi, Kāraṇḍ. **Dhyānāvacara**, m. pl. N. of a class of Buddh. deities (cf. °na-gocara). **Dhyānāsraya-ṭikā**, f. N. of wk. **Dhyānāhāra**, m. the nutriment of m°, Dharmas. lxx.

Dhyānika, mfn. proceeding from religious meditation, Mn. vi, 82.

Dhyāni, in comp. for °nin. -buddha & -bodhi-sattva, m. a spiritual (not material) Buddha or Bodhi-sattva, MWB. 203.

Dhyānin, mfn. contemplative, engaged in religious meditation, MBh. °niya, mfn. = dhyeya, Vop.

Dhyāyat, mf(antī)n. thinking, meditating, imagining, Mn.; MBh.; R. °yati, m. N. of √dhyai, Śaṅk. °yam, ind. (repeated) meditating on (acc.), Kathās. °yamāna, mfn. being reflected or meditated upon, Mn.; R. °yin, mfn. absorbed in meditation, quite intent upon or engrossed in (comp.), Hcat.

Dhyeya, mfn. to be meditated on, fit for meditation, to be pondered or imagined, Yājñ.; MBh.; Kāv. &c.

ध dhra, mf(ā)n. (√dhri) = dhara, ifc.; cf. *ansa-dhri*, *mahī-dhra*, &c.

ध्रज dhraj, dhrañj or dhraj, cl. 1. P. (Nigh. ii, 14; Dhātup. vii, 38, &c.) dhrajati RV. (dhrañjati or dhriñjati, Gr.; p. ā. dhrajamāna, MaitrS.; aor. Pot. ā. dhrajishīya, ib.) to move, go, glide, fly, sweep on. (Cf. *dhrij* & *dhrij*.)

Dhrajati. See *citrā*.

Dhrajās, n. gliding course or motion, RV.

Dhrajī, id. (g. *yavādi*). **Dhrajī-mat**, mfn. gliding, moving, RV.

Dhrāj, f. the power to glide or move, MaitrS. **Dhrājā**, m. one who glides or moves, ib. **Dhrājī**, f. = dhrājās, ib. (also *dhrājī*); impulse, force (of a passion), AV.; whirlwind, L.

ध्रज dhraj, cl. 1. P. °nati, to sound, Dhātup. xiii, 16 (cf. *dhvan*, *dhvan*).

ध्रस dhras, cl. 9. and 10. P. dhrasnāti, dhrāsati, to glean or to cast upwards, xxxi, 52; xxxiii, 68 (cf. *udhras*).

ध्रा dhra, cl. 2. and 1. P. dhraṭi or dhraṭi, dhrayati &c. to go, Naigh. ii, 14.

ध्राक्ष dhrākshā, v.l. for drākshā. -mat, mfn. g. *yavādi*.

ध्राक्ष dhrāksh, °khati = drāksh, Dhātup. v, 11.

ध्राघ dhrāgh, °ghate (perf. dadhrāghe, Pāṇ. viii, 4, 54, Sch.) = drāgh, Dhātup. iv, 40; 41.

ध्रान्क dhrānksh, °kshati = dhvānksh, xvii, 20 (cf. *dhmānksh*).

ध्रद dhrād, °date = drād, viii, 36.

Dhrādi, m. gathering flowers, Up. iv, 117, Sch.

ध्रि dhri (√dhri) in ā-dhri, q. v.

Dhriyamāna, mfn. being held or sustained &c.; continuing to live, existing, alive, Mn.; MBh. &c.

ध्रिज dhrij, cl. 1. P. dhrejati, to go, move, Dhātup. vii, 46 (Vop.); cf. *dhraj* & *dhrij*.

ध्रु 1. dhru, cl. 6. P. dhruvāti (Naigh. ii, 14) to go; to be firm or fixed (also cl. 1. P. dhruvati, Dhātup. xxii, 45; p. dhruvat, knowing, Bhartṛ.; perf. dudhrāva, be killed, ib.)

ध्रु 2. dhru. See *āsmṛita-dhru*.

ध्रु 3. dhru. See *dhvri*.

Dhruṭ. See *varuṇa-dhruṭ*.

Dhruṭi, f. misleading, seduction, RV. vii, 86, 6.

ध्रुपदाख्यनृत्य dhrupadākhyā-nṛitya, n. (in music) a kind of dance (for *drup*°?).

ध्रुव dhruv, °vati, v.l. for 1. dhru, Dhātup. xxviii, 107.

ध्रुव dhruvā, mf(ā)n. (prob. fr. √dhri, but cf. √dhru & dhruv) fixed, firm, immovable, unchangeable, constant, lasting, permanent, eternal, RV. &c. &c. (e.g. the earth, a mountain, a pillar, a vow &c.; with *svānga*, n. an inseparable member of the body, Pāṇ. vi, 2, 177; with *dhenu*, f. a cow which stands quiet when milked, AV. xii, 1, 45; with *dis*, f. the point of the heavens directly under

the feet [reckoned among the quarters of the sky, cf. 2. *dis*], AV.; Br.; with *smṛiti*, f. a strong or retentive memory, ChUp. vii, 26, 2; cf. also under *karāṇa* & *nakshatra*); staying with (loc.), RV. ix, 101, 12; settled, certain, sure, Mn.; MBh.; Kāv. &c.; ifc. = *pāpa*, L.; m. the polar star (personified as son of Uttāna-pāda and grandson of Manu), GrS.; MBh. &c.; celestial pole, Sūryas.; the unchangeable longitude of fixed stars, a constant arc, ib.; a knot, VS. v, 21; 30; a post, stake, L.; the Indian fig-tree, L.; tip of the nose (?), L.; a partic. water-bird, ib.; the remaining (i.e. preserved) Graha which having been drawn in the morning is not offered till evening, ŚBr.; Vait.; (in music) the introductory verse of a song (recurring as a kind of burthen) or a partic. time or measure (*tāla-viśeṣa*); any epoch to which a computation of dates is referred, W.; N. of an astrol. Yoga; of the syllable Om, RāmatUp.; of Brahmā, L.; of Vishṇu, MBh.; of Śiva, Śivag.; of a serpent supporting the earth, GrS.; Tār.; of a Vasu, MBh.; Hariv.; Pur.; of a son of Vasu-deva and Rohiṇī, BhP.; of an Āṅgīrasa (supposed author of RV. x, 173), Anukr.; of a son of Nahusha, MBh.; of a follower of the Pāṇḍus, ib.; of a son of Ranti-nāra (or Ranti-bhāra), Pur.; (ā), f. the largest of the 3 sacrificial ladles, AV. xviii, 4, 5, 6 (with *juhū* & *upa-bhṛit*), VS.; ŚBr. &c.; (scil. *vr̥tti*) a partic. mode of life, Baudh.; (scil. *strī*) a virtuous woman, L.; Desmodium Gangeticum, L.; Sansevieria Zeylanica, L.; (in music) the introductory verse (cf. above); n. the fixed point (from which a departure takes place), Pāṇ. i, 4, 24; the enduring sound (supposed to be heard after the Abhinidhāna), RPrāt.; air, atmosphere, L.; a kind of house, Gal.; (am), ind. firmly, constantly, certainly, surely, Mn.; Yājñ.; MBh.; Kāv. &c.; (āya), ind. for ever, Hariv. [Cf. *Zd. drva*.] -ketu, m. a kind of meteor, Var. -kshīt, mfn. resting firmly, VS. -kshiti (°vā-), mfn. having a firm position or abode, VS.; BhP.; m. a partic. personification, Tār. -kshetra, n. N. of a place, W. -kshema (°vā-), mfn. firmly fixed, immovable, RV. -gati, f. a firm position, BhP.; mfn. going firmly, ib. -gita-nṛitya, n. (in music) a partic. dance. -gopā, m. protector of the Grahas called Dhruva, Br.; KātyŚr. -akra & -carita, n. N. of wks. -cyūt, mfn. shaking the immovable, RV. -tāraka, n. (Var.; Sch.), -tārā, f. (Sūryas.) the polar star. -tva, n. (in music) quick time or measure. -devī, f. N. of a princess, L. -nādi or °dī, f. N. of wk. -nṛitya, n. (in music) a partic. dance (cf. *gita-n*°). -paṭu, m. N. of a prince, L. -pada, n. N. of wk. -pāla, m. N. of an author, Cat. -bhāga, m. the unchangeable longitude of fixed stars, Gaṇit.; Sch. -bhramana, n.; -yantra, n.; °nādhikāra, m. N. of wks. -maṇḍala, n. the polar region. -mānasa, n. N. of wk. -yashṭi, f. the axis of the poles, Gol. -yoni (°vā-), mfn. having a firm resting-place, VS. -ratnā, f. N. of one of the Mātrīs attending on Skanda, MBh. -rāja, m. N. of a prince, L. -rāhu, m. a form of Rāhu, Var. -lakshana, n. 'the mark of recurring verses', N. of ch. of PSarv. -śila, mfn. having a fixed residence, Gaut. -sād, mfn. resting on firm ground, VS. -sāṃdhi, m. 'whose alliance is sure', N. of a son of Su-sāṃdhi or Su-sh° & father of Bharata, R.; of a son of Pushya, Ragh.; Pur. -siddhi, m. 'through whom cure is sure', N. of a physician, Mālav. -sūkta, n. N. of wk. -sena, m. N. of 2 Valabhi princes, Inscr. -stuti, f. N. of wk. -sthālī, f. the vessel for the Graha called Dhruva, TBr.; Lāṭy. **Dhruvākshara**, n. 'the eternal syllable' Om as N. of Vishṇu, MBh. **Dhruvānanda**, m. N. of an author (with *miśra*), Cat.; -mata-vyākhyā, f. N. of Comm. on Dh°s wk. **Dhruvāvarta**, m. the point on the crown of the head from which the hairs radiate, Var. **Dhruvāśva**, m. N. of a prince, MatsyaP. (cf. *Zd. drvāspa*); of a partic. sacrificial act, MānGr.

Dhruvaka, m. the unchangeable longitude of fixed stars, Sūryas.; post, pale, stake, L.; (in music) = *dhruvā*, f.; N. of an attendant of Skanda, MBh.; (ā), f. (in music) = *dhruvā*, f. (cf. *dhruvakā*); N. of a woman, g. *bāhv-ādi*. -bhāga, m. (astron.) = *dhruvaka*, Gaṇit, Sch. **Dhruvakī** & °kila, mfn., see g. *prēkshādi* & *picchādi*.

Dhruvāse, ind. (dat. as inf.) to stop or rest, RV. i, 70, 1.

Dhruvāḍaka, n. a kind of dance (°vāḍaka?).

Dhruvī, mfn. firmly fixed, firm (mountains), RV. vii, 35, 8.

Dhrauva, mf(ā)n. belonging to Dhruva or the