

Kāth.; TBr.; cf. *krishnā-dāma*. **Tūshādhāna**, n. the place where the border is added, TS. vi.

तृषाणि *tūshāṇi*, for *ṇīm*. — **viprakramaṇa**, n. slipping away silently (without having voted), Buddh. L. — **śaṇṣa**, m. a verse which requires silent recitation, AitBr.; ŚāṅkhŚr. — **śīla**, mfn. taciturn, Pāṇ. v, 3, 72, Vārtt. 2, Pat. — **sāra**, mfn. chiefly silent, AitBr. ii, 31, 1. — **sthāna**, n. silence, Kathās. lxxiv. — **homā**, m. an oblation offered silently, TS. vi. — **gaṅga**, n. N. of a Tirtha, Pāṇ. ii, 2, 29, Pat.; cf. *ushnī-g*. — **japa**, m. a prayer muttered silently, ŚāṅkhŚr. ix, 25, 2, Sch. — **daṇḍa**, m. secret punishment, Mcar. iv, 7. — **bhāva**, m. the being silent, silence, MBh. xii, 3840; Sāh. — **bhāvam**, ind. silently, Pāṇ. iii, 4, 63. — **bhūta**, mfn. become silent, MBh. i, 7951; R. i, 70, 18. — **bhūya**, ind. p. (Pāṇ. iii, 4, 63) silently, Pañcat. iii, 14, 7.

Tūshpika, mfn. (Pāṇ. v, 3, 72, Vārtt. 2, Pat.) silent, R. (G) ii, 117, 3; Kathās. iic, 60; Mālatim. i, 19, Sch.; (am), ind. silently, MānŚr. i, 7, 5; MBh. v; R. v; (ām), ind. (Pāṇ. v, 3, 72, Vārtt. 1, Pat.) id., Bhāgav. (Up. iv, 35, Sch.) **Tūshṇīm**, ind. (g. *svār-ādī*) silently, quietly, RV. ii, 43, 3; TS. &c. (for *ṇīm babhūva*, 'became silent,' Divyāv.)

तृस्त *tūsta*, n. (Pāṇ. iii, 1, 21; ifc. g. *cūrṇādi*) dust, iii, 1, 21, Kās.; Purushōtt. (Up. iii, 86, Sch.); sin, L.; an atom, L.; a braid of hair, L.

तृत्रि (= *strī*), nom. pl. *tāras*, the stars, RV. viii, 55, 2; cf. *tārā*.

तृहण *trihana*, n. (√ *trih*) crushing, Pāṇ. viii, 4, 2, Kās.; cf. *tārḥ*. **ṇīya**, to be crushed, ib.

तृक्ष *triksh*, cl. 1. *ḥkshati*, to go, Dhātup.

तृक्ष *triksha*, m. N. of a man, g. *gargādi*.

तृक्षस् *trikshas*, for *tvāksh*, Naigh. ii, 9.

तृक्षाक *trikshāka*, N. of a man, g. *śivādi*.

तृक्षि *trikshī*, m. N. of a man with the patr. Trāsadasyava, RV. vi, 46, 8; viii, 22, 7.

तृख *trikha*, n. nutmeg, L.

तृच *tricā*, m. n. (fr. *trī* & *ric*, Pāṇ. vi, 1, 37, Vārtt. 1) a strophe consisting of 3 verses, AV. xix; TS. i; AitBr.; ŚBr. & KātyŚr. (*tricā*); Nir.; RPrāt.; cf. *try-rica*. — **klṛipta**, mfn. arranged in strophes of 3 verses each, ŚāṅkhŚr.; AitBr. iii, 43, Sāy. — **bhāgā**, f. (scil. *ric*) verse 1. of the 1st, v. 2. of the 2nd, and v. 3. of the 3rd *paryāya* of a *Ṭṛica*, Lāty. vi.

Ṭricin, mfn. containing a *Ṭrica*, AitBr. iii, 43.

तृद *tridhā*, mfn. (√ *trih*) crushed, RV. i, vi.

तृण *triṇ*, cl. 8. *ṇoti*, *ṇute*, or *tarn*, *ṇute*, to eat, Dhātup. 1. **Ṭṛita**, mfn. eaten, g. *tanoty-ādī*.

तृण *triṇa*, n. (m., g. *ardharcādi*; ifc. f. *ā*) grass, herb, any gramineous plant, blade of grass, straw (often symbol of minuteness and worthlessness), RV. &c. (ifc. accent, g. *ghoshādi*); m. N. of a man, g. *śivādi* & *naḍdi*; [cf. Goth. *thaurmus*.] — **karṇa**, m. N. of a man, g. *śivādi* (v.l.); pl. his descendants, g. *yaskādi*. — **kāṇḍa**, n. a heap of grass, Pāṇ. iv, 2, 51, Kās. — **kuṅkuma**, n. Kaśmir crocus, L. — **kuṅcaka**, n. 'attracting grass (electrically when rubbed),' N. of a gem, Buddh. L. — **kuṭi**, f. a hut of grass or straw, SāmavBr. iii, 9, 1, Sāy. — **kuṭī**, f. id., L. — **kuṭīra**, id., Sindhās. — **kuṭīraka**, id., Pañcat. i, 4, 7. — **kūṭa**, m. n. = *kāṇḍa*, VarBrS. — **kūrcikā**, f. a whisk, L. — **kūrma**, m. the Tumbi gourd, L. — **ketakī**, f. a kind of Tabāshīr, Npr. — **ketu**, **tuka**, m. a bamboo, L. — **gaḍa**, m. a sort of sea crab, L. — **gaṇanā**, f. 'valuing at a straw,' thinking anything (loc.) to be of no importance, Vcar. vi, 2. — **gaṇāya**, Nom. *ṇyate*, to represent a heap of grass, have no value whatever, Prasang. iv, 4. — **ganḍhā**, f. Batatas paniculata, Npr. — **godhā**, f. a lizard, chamæleon, L. — **gaura**, n. = *kuṅkuma*, L. — **granthi**, f. N. of a plant, L. — **grāhin**, m. 'attracting grass (electrically when rubbed),' sapphire or another gem, L. — **cara**, m. N. of a gem, Npr. — **jambhan**, mfn. graminivorous or having teeth like grass, Pāṇ. v, 4, 125. — **jalāyukā**, f. a caterpillar, ŚBr. xiv. — **jalūkā**, f. id., BhP. iv, 29, 76. — **jantu**, m. a blade of grass, MBh. xii, 261, 21. — **jāti**, f. pl. the different kinds of grass, Mn. i, 48. — **vyotis**, n. N. of a shining grass, Kir. iv, 47, Sch. — **i**, -**tā**, f., -**tva**, n. the state of grass, L. — **tvaca**, m. a kind of grass, Gal. — **druma**, m. a palm-tree, L.

— **dhānya**, n. wild rice, L. — **dhvaja**, m. = *ketu*, Bhpr. — **nimbā**, f. the Nepalese Nimba, L. — **pa**, m. 'grass-swallower,' N. of a Gandharva, MBh. i; Hariv. 14157. — **pañca-mūla**, n. an aggregate of 5 roots of gramineous plants (rice, sugar-cane, Darbha, Scirpus Kysoor, Saccharum Sara), Suśr. vi, 48, 23. — **patrikā**, **ttrī**, f. a kind of reed, L. — **padī**, f. (a woman) having legs as thin as blades of grass, g. *kumbhapady-ādī*. — **parṇī**, f. = *patri*, Gal. — **pāṇi**, m. N. of a Rishi, SV. Anukr. — **pīḍa**, n. 'pressing as close as grass,' hand to hand fighting, MBh. ii, 909. — **purushaka**, m. a straw-man, Kād. — **pulaka**, **lī**, see *pūl*. — **pushpa**, n. = *kuṅkuma*, L.; (ī), f. N. of a plant, L. — **pūla**, a tuft of grass, L.; (ī), f. id., Kād. v, 986 (v. l. *pūl*). — **pūlaka**, id., Hcar. vii (v. l. *pūl*). — **pūlika**, N. of a human abortion, Car. iv, 4, 1. — **prāya**, mfn. = *vat* (a district), R. iii, 15, 41; worth a straw, worthless, W. — **balva-jā**, f. Eleusine indica, L. — **bindu**, m. N. of an ancient sage and prince, MBh. iii f., ix; Ragh.; VP.; BhP.; Vāyup. i, 23, 190; DevibhP.; -**saras**, n. N. of a lake, MBh. iii; cf. *tār-nabindaviya*. — **bija**, **jaka**, **jōttama**, m. Panicum frumentaceum, L. — **bhuj**, mfn. graminivorous, Kathās. lx. — **bhūta**, mfn. become as thin as a blade of grass, R. iv, 9, 95; deprived of all power, MBh. vii, 8303. — **maṇi**, m. = *kuṅcaka*, Subh. 896. — **maya**, mfn. made of grass, ŚāṅkhŚr. (Sindhās.). — **mushti**, f. a handful of grass. — **rāj**, m. 'king of grasses,' the vine-palm, R. vi. — **rāja**, m. (cf. Bhpr. iv, 35) id., MBh. iv; Hariv. (also *jan*, 3722); the cocoa-nut tree, L.; a bamboo, Npr.; sugar-cane, ib. — **rājan**, m., see *ja*. — **lava**, m. a blade of grass, Bhartṛ. — **vat**, mfn. abounding in grass, MBh. xii; Bhartṛ. — **vistara**, m. = *kāṇḍa*. — **vriksha**, m. the fan-palm, Npr.; the date tree, ib.; the cocoa-nut tree, ib.; the areca-nut tree, ib.; Pandanus odoratissimus, ib. — **śīta**, n. N. of a fragrant grass, L.; (ā), f. Commelina salicifolia, L. — **śūnya**, m. Jasminum Sambac, Suśr. i, iv; (śūlya) v, 7, 19; m. f. n. the fruit of Pandanus odoratissimus, L. — **śūlya**, see *śūnya*. — **śorita**, n. 'grass-blood,' = *kuṅkuma*, L. — **śoshaka**, m. N. of a serpent, v, 4, 34. — **śaundikā**, f. a kind of Achyranthes, Npr. — **śaṭ-pada**, m. 'grass-infesting six-footed,' a wasp, L. — **samvāha**, mfn. grass-moving (wind), Āp. — **sāra**, mfn. 'as weak as grass,' (ā), f. Musa sapientum, L.; *rī-krīta*, mfn. rendered weak as grass, Kathās. — **sinha**, m. 'reed-lion,' axe, Pāṇ. vi, 2, 72, Kās. — **somāngiras**, m. N. of one of Yama's 7 sacrificial priests, MBh. xiii, 7112. — **skandā**, m. N. of a man, RV. i, 172, 3. — **stāraka**, m. 'covering with grass,' leaving unremembered, Buddh. L. — **harmya**, m. a bower of grass or straw on the top of a house, L. **Ṭṛināgni**, m. a grass fire (quickly extinguished), Mn. iii, 168; Pañcat.; burning a criminal wrapped up in straw, W. **Ṭṛināṅkura**, m. young grass, Bhartṛ. **Ṭṛināṅcana** [Gal.], **ṇjana** [L.], m. = *na-godhā*. **Ṭṛināṭavī**, f. a forest abounding in grass, L. **Ṭṛinādhya**, m. N. of a grass, L. **Ṭṛināda**, mfn. = *na-bhuj*, Subh. **Ṭṛinādhīpa**, m. 'grass-king,' N. of a grass, L. **Ṭṛinānna**, n. = *na-dhānya*, Npr. **Ṭṛināmila**, n. N. of a grass, L. **Ṭṛināri**, m. a kind of Mollugo, Npr. **Ṭṛināvarta**, m. N. of a Daitya, BhP. x; Brahmap. iv, 11. **Ṭṛināsa**, mfn. = *ṇāda*, Subh. **Ṭṛināsana**, **śin**, mfn. id., Kathās. lx. **Ṭṛināsrij**, n. = *na-sonita*, L. **Ṭṛinēkshu**, m. N. of a grass, L. **Ṭṛinēndra**, m. = *na-rāj*, MBh. xiii. **Ṭṛināidha**, m. a fire for which grass is used instead of fuel, ĀpŚr. ix, 9, 12. **Ṭṛinōttama**, m. 'best of grasses,' a kind of Crocus, L. **Ṭṛinōttha**, m. = *na-kuṅkuma*, L. **Ṭṛinōdakā**, n. sg. grass and water, ŚBr. xiv; ChUp.; MBh. (v. l.); -*bhūmi*, n. sg. grass, water, and a seat, Gaut. v, 35. **Ṭṛinōdbhava**, m. = *na-dhānya*, L.; = *nōttha*, Npr. **Ṭṛinōlapa**, n. sg. (g. *gavāśvādi*) grass and shrubs, MBh. v; Kād. **Ṭṛinōlkā**, f. a torch of hay, MBh. v; Hit. i. **Ṭṛinōlaka**, n. = *na-kuṭi*, L. **Ṭṛinōsha-dha**, n. the fragrant bark of Feronia elephantum, L. **Ṭṛinaka**, n. a worthless blade of grass, MBh. i; m. N. of a man, ii, 328. **Ṭṛinakiyā**, f. a grassy place, g. *bilvakādi*. **Ṭṛinaya**, Nom. *ṇti*, to esteem as lightly as straw, Naish. ix, 70. **Ṭṛinasa**, mfn. (Pāṇ. iv, 2, 80) grassy, Vop. **Ṭṛinī** - √ *kṛi*, to make straw of, make light of, MBh. i, 7062; v, vii; Naish. iii, 54; Kathās. xviii, 85; Sāh. **Ṭṛinīya**, g. *utkarādi*. **Ṭṛinīyā**, f. = *na-kāṇḍa*, g. *pāśādi*; cf. *a*.

तृणता 2. *triṇatā*, f. = *tri-ṇ*, L.

तृणाङ्कु *triṇāṅku*, m. N. of a sage, R. iv.

तृणामल *triṇāmalla*, N. of a temple, Rasik. xi, 15; cf. *tri-m*. **ṇāvallī**, f. id., 30.

तृष *triṇa*. See *āti*-, *ava*-, *ā*-, *vī*-, *sām*-.

तृत 1. & 2. *trita*. See √ *triṇ* & *tritā*.

Ṭṛitiya, mf(ā)n. (fr. *trī*, Pāṇ. v, 2, 55; see also vii, 3, 115; i, 1, 36, Vārtt.) the 3rd, RV. &c.; m. the 3rd consonant of a Varga (g, j, ḍ, d, b), RPrāt.; VPrāt.; APrāt.; Pāṇ., Vārtt. & Kās.; (in music) N. of a measure; (ā), f. (scil. *tithi*) = *yikā*, Jyot. &c.; (scil. *vibhakti*) the terminations of the 3rd case, the 3rd case (instrumental), Pāṇ.; APrāt. iii, 19; (am), ind. for the 3rd time, thirdly, RV. x, 45, i; ŚBr. ix, xi; TāṇḍyaBr. &c.; (ena), instr. ind. at the 3rd time, PārGr. ii, 3, 5; (*tritiya*) mfn. (Pāṇ. v, 3, 48) forming the 3rd part, (n.) a 3rd part, TS.; TBr.; ŚBr. iii f.; KātyŚr.; Mn. vi, 33; MBh.; [cf. Zend *thritya*, Lat. *tertius*; Goth. *thridja*.] — **karāṇī**, f. the side of a square 3 times smaller than another, Śulb. i, 47. — **tā**, f. the condition of the 3rd consonant of a Varga, RPrāt. xi, 13. — **tva**, n. the condition of being the 3rd, TPrāt., Sch. — **divasa**, m. '3rd day,' the day after to-morrow, Hit. iii, 8, 1. — **prakṛiti**, f. '3rd nature,' a eunuch, L., Sch.; the neuter gender, ib. — **bhikshā**, f. a 3rd part of alms, Pāṇ. ii, 2, 3. — **savanā**, n. the 3rd Soma preparation (in the evening), TS. ii; ŚBr. i-iii; AitBr. vi; KātyŚr.; Nir. vii; *ṇīya*, mfn. belonging to *ṇā*, ŚāṅkhŚr. — **svara**, n. '3rd tune,' N. of a Sāman. **Ṭṛitiyāṇsa**, m. a 3rd part, VarBrS.; mfn. receiving a 3rd as one's share (*ṇin*, Sch. on KātyŚr. x, 2, 25 & Nyāyam. iii), Mn. viii, 210.

Ṭṛitiyaka, mfn. (Pāṇ. v, 2, 81) recurring every 3rd day, tertian (fever), AV. i, v, xix; Suśr.; occurring for the 3rd time, Pāṇ. v, 2, 77, Kās.; the 3rd, Srut.; Sāh. vi, 226 & 239; (*ikā*), f. the 3rd day in a half month. — **jvara**, m. tertian ague.

Ṭṛitiyā, f. & ind. — √ *kṛi*, to plough for the 3rd time, Pāṇ. v, 4, 58. — **samāsa**, m. a Tat-purusha compound the former member of which would stand in the instrumental case if separated from the latter, i, 1, 30; vi, 1, 89, Vārtt. 6. **Ṭṛitiyika**, mfn. v, 1, 48; (ā), f. see *yaka*. **Ṭṛitiyin**, mfn. holding the 3rd rank, ĀśvŚr.; Lāty.; Mn. viii, 210; see *yāṇsa*.

तृत्सु *trītsu*, m. sg. & pl. N. of a race, RV.

तृद *trid*, cl. 7. (impf. *atrīnat*, pf. *tatarda*, p. *ā*. *tatridānā*; aor. *atardīt*, Bhartṛ.; fut. *tardishyati*, *tartsy*, Pāṇ. vii, 2, 57) to cleave, pierce, RV.; Hariv.; Bhartṛ.; to split open, let out, set free, RV.; to destroy, Bhartṛ. vi, 38; Desid. *titardishati*, *ṛtsati*, Pāṇ. vii, 2, 57; cf. √ *tard*.

Ṭṛidilā, mfn. porous, RV. x, 94, 11; cf. *ā*.

तृप 1. *trip*, cl. 4. *trīpyati* [AV.; TS. &c.; metrically also *ṇte*], cl. 5. [Subj. 2. sg. *trīp-ndvas*, Impv. *ṇuhi*, *ṇutām*, RV. (see also *ā-trīp-ṇuvat*); *ṇoti*, Dhātup. & g. *kshubhnādi*], cl. 6. [2. sg. *trīmpāsi*, Impv. *ṇpā*, *ṇpatu*, &c., RV.; ŚBr.; cf. Pāṇ. vii, 1, 59, Vārtt. 1, Pat.; *trīpati*, Dhātup.; pf. p. *ā*. *tā-trīpānā*, RV. x, 95, 16; p. *tatarpa*; 3. pl. *tā-trīpur*, AV. xi, 7, 13; aor. *atrīpat* (iii, 13, 6) or *atrīpsit*, Pāṇ. iii, 1, 44, Vārtt.; *atarpit*, *atārpsit*, Vop.; fut. 1st *tar-pishyati* (but cf. Pāṇ. vii, 2, 10, Siddh.), *tarpsy*, *trap-sy*; Cond. *atrapsyat*, AitUp. iii, 3; fut. 2nd *tarpitā*, *ptā*, *traptā*, Kās. on Pāṇ. vi, 1, 59 & vii, 2, 45] to satisfy one's self, become satiated or satisfied, be pleased with (gen., instr., or rarely loc., e.g. *nāgnis tripyati kashthānām*, 'fire is not satisfied with wood,' MBh. xiii; *ātrīpyan brāhmanā dhānaiḥ*, 'the Brahmans were pleased with wealth,' ŚBr. xiii), RV. &c.; to enjoy (with abl.), Mn. iv, 251; to satisfy, please, Bhartṛ. ifc. cl. 1. *tarpati*, to kindle, Dhātup.; Caus. *tarpayati*, rarely *ṇte* (impf. *atarpayat*, RV. &c.; p. *tarpayat*, ib.; aor. *atītripat*, ŚāṅkhGr. iii, 12; BhP.; *ātītripāma*, VS.; inf. *tarpayitavāi*, ŚBr. i, 7, 3, 28; ĀpŚr. iv, 16, 17) to satiate, satisfy, refresh, gladden, RV. &c.; *ā*. to become satiated or satisfied, VS.; AV. vi; to kindle, Dhātup.; Desid. (Subj. *tītripsāt*) to wish to enjoy, RV. x, 87, 19; Caus. Desid. (Pot. *titarpayishet*) to wish to satiate or refresh or satisfy, ŚāṅkhGr. i, 2, 7; Gobh. i, 9, 2; Intens. *tarītripyate*, *tarītarpti*, *ṇtrapti*, W.; [cf. √ *triph*; *ṇpaw*.]

2. **Ṭṛip**, see *asu*- & *paśu-trip*; *śiśnōdara*.

Ṭṛipa, mfn. *a-tripā*; *asu*-; (ā), f. N. of a plant, ŚBr. v, 3, 5, 20, Sāy. **Ṭṛipāt**, ind. with pleasure, to one's satisfaction, RV. ii f., x; m. the moon, Up. k.; a parasol, Up. ii, 85, Sch. **Ṭṛipāla**, mfn. [SV.] or [am], ind. [RV. ix, 97, 8] = *ṇprā* or *ṇprām*; (ā), f. a creeper, Up. i, 106, Sch.; = *tri*-