phalā, Un. vr.; tripála-prabharman, mfn. (Soma) = tripra-prahārin [Nir. v, 12], RV. x, 89, 5. Tripāya, Nom. vate (fr. pát), g. bhrisádi. Tripita, mfn. Pān. vii, 1, 59, Vārtt. 2, Pat. Tripú, m. a thief (cf. asu- & pasu-tríp), Naigh. iii, 24 (v.l. tripú).

Tṛiptá, mfn. satiated, satisfied with (gen., instr., or in comp.), AV.; SBr. &c.; (am), ind. so as to exhibit satiety, AitBr. i, 25, 15; n. N. of a metre, RPrāt. xvii, 5. — tā, f. satiety, Kathās. lxii; satisfaction, cxix; a-, insatiability, Sis. ix, 64. Tṛiptá-nṣu, mfn. having well-nourished shoots, RV. i, 168. Tṛiptâtman, mfn. having a contented mind.

Tripti, f. satisfaction, contentment, RV. viii, 82, 6 (°pti) & ix, 113, 10; AV. &c.; disgust, Sušr. i, 24, 2; m. N. of a Gandharva, Gal. - kara, mfn. giving satisfaction, 46, 9, 7. - kāraka, mfn. id. - krit, mfn. = a-secana, L. - ghna, mfn. removing disgust. - da, mfn. = -kara. - dīpa, m. N. of Bhpañcad. vii. - mat, mfn. satisfied, finding satisfaction in (loc.), ChUp. vii, 10, 2; Rudray. ii, 1, 4. - yoga, m. satisfaction, Šiš. ii, 31.

Triptī-\kri, to satisfy, gladden, Naish. viii.
Tripyat, mfn., a- not becoming satiate, Kathās.

Tṛiprá, mf(ā)n. KātyŚr. xxv, 11, 30; (ám), ind., ŚBr. x, 4, 1, 18; xii, 5; m. = purodāša (Uņ., Sch. & Sāy.; = ghṛita, Uṇ. k.), RV. viii, 2, 5; cf. trapish-tha. — dansin, mfn. biting hastily (?), AV. vii, 56.3.

Tṛiprāya, Nom. 'yate, g. sukhâdi. Tṛiprā-lu, mfn. 'pram na sahate, Pāṇ. v, 2, 122, Vārtt. 6.

Tṛiprin, mfn. g. sukhâdi.

司味 triph, cl. 6. °phati, to satisfy (cf. \trip), Dhātup.; to kill (cf. tarphitri), W.

तुमाला triphalā. See tri-pho.

तृष्ः triphū, f. = sarpa-jāti, Uņ. k.

तृभि tríbhi, m. a ray, TĀr. i, 11, 3.

Trimpana, n. the act of pleasing, Pān. viii, 4, 2, Vārtt. 7 f., Pat. "nīya, mfn. to be pleased, ib.

नुम्पत trimph (= √trip), cl. 6. °phati, to satisfy, vii, 1, 59, Värtt. 1, Pat.

तृवृत trivrit. See tri-v°.

¹ I. tṛish, cl. 4. °shyati (p. tṛishyat, Ā. °shānā, pf. tātṛishānā, RV. [tat°, vi, 15, 5]; 3. pl. tātṛishūr, x, 15, 9; aor. Subj. tṛishat, AV. ii, 29, 4; ind. p. °shṭvā, xix, 34, 6; °shitvā & tarshitvā, Pāṇ. i, 2, 25) to be thirsty, thirst, thirst for, RV. &c.: Caus. (aor. I. pl. atītṛishāma) to cause to thirst, iv, 34, 11; [cf. Goth. thars, thaursus; τέρσομαι.] 2. Tṛish, mfn. 'longing for,' see artha-; f. (Siddh. stry. 23) thirst, MBh. xiv; Sušr.; VarBṛ. &c.; strong desire, L.; Desire as daughter of Love, L.

Trishā, f. thirst, Nal. ix, 27; Sušr.; Vet. &c.; strong desire, Hit. i, 6, 34; Desire as daughter of Love, L.; Methonica superba, L. - bhū, f. 'thirst-origin,' the bladder, L. - roga, m. 'morbid thirst,' N. of a disease, MBh. xii, 11268. - rta (°shâr°), mfn. suffering from thirst, Sinhâs. vi, 7; Hit. iii, 4, 9; affected by desire, i, 6, 34. - ha, n. 'thirst-destroying,' water, L.; a kind of anise, L.

Trishitá, mfn. (fr. 2. trish, g. tārakādi) thirsty, thirsting, desirous, RV. i, 16, 5; MBh. &c. (with inf., Hariv. 5033); n. thirst, W.; cf. á-. Trishitôttarā, f. the plant ašana-parnī, L.

Trishú, mfn. greedy, eagerly desirous, RV. iv, 4, 1; 7, 11; ind. greedily, rapidly, i, 58; iv, 7, 11; vii, 3, 4; x, 79; 91; 113; 115. — cyávas, mfn. moving greedily, vi, 66, 10. — cyút, mfn. id., i, 140, 3.

Tṛishṭá, mf(ā)n. 'dry,' rough, harsh, rugged, hoarse [cf. Lat. tussis fr. turs-ti-s], iii, 9, 3; x, 85 & 87; AV. v, 18 f.; vii, 113, 2. — jambha, mfn. having rough teeth, vi, 50, 3. — dansman (°tá-), mfn. biting roughly, xii, 1, 46. — dhūma (°tá-), mfn. having pungent breath (a snake), xix, 47 & 50. — vandana, mf(ā)n. having a rough eruption, vii, 113, 1. Tṛishṭāmā, f. N. of a river, RV. x, 75, 6.

Trishnaka, mfn. desirous, eager for, L.
Trishnaj, mfn. (Nir.; Pān.) thirsty, RV. i, v, vii.

Tríshnā, f. thirst, i, vii, ix; AV.; SBr. &c.; desire, avidity (chiefly ifc.), R.; Ragh.; BhP. &c.; Avidity as mother of Dambha (Prab. ii, 11), daughter of Death (Mrityu, VP. i, 7, 31; or Māra, Lalit. xxiv, 20), generated by Vedanā and generating Upādāna (Buddh.); cf. ati-. - kshaya, m. cessation of desire, tranquillity of mind, L. - ghna, mfn. quenching thirst, Sušr. i, 45. - mārá, m. dying of thirst,

AV. iv, 17,6f. - °ri (°nār°), m. the plant parpata, L. - varūtrī, f., for tvashtā-, g. vanaspaty-ādi. Trishyā-vat, mfn. = tarsh°, RV. vii, 103, 3.

TĒ tṛih, cl. 7. (Impv. tṛinédhu; Subj. pl. tṛináhān; aor. atṛiham, AV.; atarhīt, Bhaṭṭ.; atṛikshat, Durgād.; pf. tatarha, AV.; pr. p. nom. m. tṛinhát, RV. x, 102, 4; f. du. hatī, SBr. xii, 2. 2, 2; ind. p. tṛidhvá, Pass. pl. tṛihyánte, p. hyámāṇa, AV.; cl. 6. tṛihati, tṛinh, Dhātup.) to crush, bruise, RV.; AV.; TS. i, 5, 7, 6; SBr.; Bhaṭṭ.: Desid. titṛikshati, titṛinhishati, Pāṇ. i, 2, 10, Siddh.; cf. vi-; tárhaṇa, tṛinhaṇa, tṛidhá.

त trī, cl. 1. P. (rarely A.) tárati (Subj. ¿ tárat, impf. átarat, p. tárat, inf. tarádhyai, rīsháni, RV.), cl. 5. tarute (x, 76, 2; Pot. 1. pl. turyāma, vf.), cl. 3. titarti (BhP.; p. nom. pl. titratas, RV. ii, 31, 2; Pot. tuturyat, vf., viii), with prepositions Ved. chiefly cl. 6. P. A. (tiráte, Subj. tirāti, impf. átirat, p. tirát, inf. tíram, tíre, RV.; -aor. átārīt, i, vii; I. pl. rishma i, vii, rima viii, 13, 21; tarushante v, ta i, shema vii [cf. Pan. iii, 1, 85, Kāš.]; A. & Pass. -tari, RV.; P. atarshīt, BhP.; 'sham, MBh.; Das.; pf. tatāra, RV. &c.; 3. pl. titirur, i f.; teritha, ratur, Pan. vi, 4, 122; p. titirvás, gen. tatarúshas, RV.; fut. tarishyati, °rīsh°, taritā, °rītā [cf. pra-tár°], Pān. vii, 2, 38; tárutā, RV. i; Prec. tīryāt, tarishīshta, Vop.; inf. tartum, MBh.; R.; "rīt" iv f., "rit" MBh. i; Hariv.; R. v; ind. p. tīrtvā, AV.; -tūrya, see vi-) to pass across or over, cross over (a river), sail across, RV. &c.; to float, swim, VarBrS. lxxx, 14; Bhatt. xii; Cān.; to get through, attain an end or aim, live through (a definite period), study to the end, RV. &c.; to fulfil, accomplish, perform, R. if.; to surpass, overcome, subdue, escape, RV. &c.; to acquire, gain, viii, 100, 8; MBh. xii; R.; A. to contend, compete, RV. i, 132, 5; to carry through or over, save, vii, 18, 6; MBh. i, iii: Caus. tārayati (p. "rayat) to carry or lead over or across, Kaus.; MBh. &c.; to cause to arrive at, AV. xviii; PrasnUp. vi, 8; to rescue, save, liberate from (abl.), Mn.; MBh. &c.: Desid. titirshati (also titarishati, "rīsho, Pān. vii, 2, 41; p. A. titīrshamāna, MBh. xiii, 2598) to wish to cross or reach by crossing, KathUp.; MBh.; BhP. iv: Intens. tartarīti (2. du. °rīthas; p. gen. táritratas [Pān. vii, 4, 65]; see also vi-; tātarti, 92, Sch.) to reach the end by passing or running or living through, RV.; [cf. tára, tirás, tirná; Lat. termo, trans; Goth. thairh.]

तिहिराष्ट्रम tékshņishtham, ind. (fr. tīkshņá) in a most pungent manner, TBr. i, 5 f.; TĀr. ii.

तेग tegá or stegá, m. pl., VS. xxv, 1.

तेज tej, °jati, to protect, Dhātup. vii, 56.

तेज teja, m. (\sqrt{tij}) sharpness, Vop. viii, 132; m. N. of a man, Rājat. viii, 1226; (\bar{a}), f. the 13th night of the Karma-māsa, Sūryapr. — pattra, -pāla, see $^\circ jah$ - p° . — vatī, see $^\circ jo$ - v° . — valkala, m. Zanthoxylon Rhetsa, Bhpr. v, I, $\frac{169}{170}$. — sinha, m. N. of a man (son of Rana-dara); cf. $^\circ jah$ - s° .

Tejah, = 'jas. - pattra, n. the leaf of Laurus Cassia (also 'ja-p', L.), W. - pāla, m. N. of a man (also 'ja-p'). - prabha, n. 'gleaming with lustre,' N. of a mythic missile, R. i, 29, 18. - phala, m. N. of a tree, L. - sambhava, m. (=agni-s') lymph, L. - sinha, m. N. of an astronomer, Hāyan. - sena, m. N. of a man, Rājat. viii, 400 f. Tejāhvā, f. Scindapsus officinalis, Sušr. iv, 2, 92.

Téjana, n. sharpening, whetting, Dhātup.; inflammation, Sušr. iv, 24; rendering bright, W.; the shaft of an arrow, AV.; Kāṭh.; AitBr. &c.; a reed, bamboo, RV. i, 110, 5; = naka, L.; (i), f. (g. gaurādi) a whetstone, touchstone, L.; a number of reeds or straw &c. twisted or matted together, tuft, mat, Kāṭh. xxii f.; AitBr.; SBr.; PārGr.; Kauš.; Sanseviera Roxburghiana (also jinī, Npr.), L.; = ja-valkala, Bhpr. v, I, 170; see also jo-hvā; cf. taij. naka, m. Saccharum Sara, L. nin, mfn. = vikaṭa, Lāṭy. ix, 2, 27, Sch. nī-danta, m. a prominent tooth (?), 27. Tejita, mfn. sharpened, whetted (arrows), MBh. vf.; excited, stimulated, Harriv. 5208; 9644. Tejinī, f., see janī & jo-vatī.

Téjas, n. (often pl.) the sharp edge (of a knife &c.), point or top of a flame or ray, glow, glare, splendour, brilliance, light, fire, RV. &c.; clearness of the eyes, VS. xxi; AitBr. &c.; the bright appear-

ance of the human body (in health), beauty, Nal.; Suir. i, 15; the heating and strengthening faculty of the human frame seated in the bile, 14 & 26; the bile, L.; fiery energy, ardour, vital power, spirit, efficacy, essence, AV. &c.; semen virile, MBh.; R.; Ragh.; Sak.; marrow, L.; the brain, W.; gold, L.; (opposed to kshamā) impatience, fierceness, energetic opposition, MBh. iii; VarBr.; Sāh. iii, 50 & 54; Dasar. ii, 13; (in Sāmkhya phil.) = rajas (passion); spiritual or moral or magical power or influence, majesty, dignity, glory, authority, AV.; VS. &c.; a venerable or dignified person, person of consequence, MBh. v, xiii; Sak. vii, 15; fresh butter, L.; a mystical N. of the letter r, RāmatUp. i, 23; (ase), dat. inf. \(\sigma\tij\), q.v.; cf. a-, agni-, ugra-&c. - ka, ifc. = 'jas, RV. i, 116, 8, Say. - kara, mfn. granting vital power. - kama (téj°), mfn. longing for manly strength or vital power, Mn. iv, 44; desiring influence or authority or dignity, TS. ii; Ait-Br. i; TāndyaBr.; SānkhSr.; AsvGr. - kāya, mfn. having light as one's body, Ap. - timira, n. du. light and darkness. - tejas, m. whose essence is light, W. - tva, n. the general notion of tejas, Sarvad. x, 42; the nature or essence of light, BhP. iii. - pada, n. a mark of dignity, i, 15, 14. - vat (téj°), mfn. sharp-edged, W.; splendid, bright, glorious, beautiful, AV. xviii; TS. iif.; TBr.; TāndyaBr.; ChUp.; energetic, spirited, W.; (tī), f. N. of a princess, Kathās. xviii; cf. "jo-v". - vin, mfn. (Pān. v, 2, 122, Kāš.) sharp (the eye), Bhartr.; brilliant, splendid, bright, powerful, energetic, TS. ii f.; TBr. &c.; violent, VarBrS. ci, 2; inspiring respect, dignified, noble, Mn. &cc.; =-kara, TUp. ii, I; m. N. of a son of Indra, MBh. i, 7304; (inī), f. Cardiospermum Halicacabum, L.; mahā-jyotishmatī, L.; 'svi-tā, f. energy, MBh. iii; majesty, dignity, Hcar. v, 435; °svi-tva, n. brilliancy, MBh. v, 181, 7; Pratāpar.; °svini-tamāor°svinī-t°, Superl. of f. of svin, Kāth. xxiii, 10; TS.vi; svi-prašansā, f. N. of SārngP. xvii. Tejasa, n. ifc. = jas, power, MBh. iii, 8681.

Tejasām-adhîsa, m. 'lord of luminaries,' the sun, Hcar. v, 415. Tejasyà, mfn. splendid, TS. ii, 3. Téjishṭha, mf(ā)n. (Superl. of tigmá) very sharp, RV. i, 53, 8; very hot, i f., vi; very bright, ix f.; SBr. i; BhP.; (am), ind. with the utmost heat, TāṇḍyaBr. Téjīyas, mfn. (Compar.) sharper (the mind), RV. iii, 19, 3; more clever, BhP. x, 33, 30 (BrahmavP.); higher in rank, dignified, BhP. iii f., x.

Tejeyu, N. of a son of Raudrâsva, MBh. i, 3701. Tejo, = jas. - ja, n. blood, Gal. - jala, n. 'lightwater,' the lens of the eye, Suir. vi, I, 16. - nathatīrtha, n. N. of a Tīrtha, RevāKh.cxxiv. - nidhi, mfn. 'treasury of glory,' abounding in glory, W. - bala-samāyukta, mfn. endowed with spirit and strength, Nal. xix. - bindûpanishad, f. N. of an Up. - bīja, n. marrow, Npr. - bhanga, m. destruction of dignity, disgrace. - 'bhibhavana, m. N. of a village, R. (B) ii, 68, 17. - bhīru, f. 'afraid of light,' shadow, L. - mandala, n. a disk or halo of light, PrasnUp. iv, 2. - mantha, m. (=agni-m°) Premna spinosa, L. - máya, $mf(\bar{i})n$. consisting of splendour or light, shining, brilliant, clear (the eye), SBr. xiv; ChUp.; SvetUp.; Mn. &c. - murti, mfn. consisting totally of light, iii, 93. - 'mrita-maya, mfn. consisting of splendour or nectar, Hcat. i, 6, 253. - rāsi, m. 'mass of splendour,' all splendour (mount Meru), MBh. i; ('jaso r' iii, 9900); Siva. - rūpa, mfn. consisting wholly of splendour (Brahmā), BrahmavP. - vat, mfn. sharp, pungent, W.; bright, Var-BrS. lxxxi, 6; energetic, W.; (tī), f. Scindapsus officinalis (°ja-v°, Bhpr. v, 1, 170), Susr. iv, 2; 8; 15; vi; Piper Chaba, L.; mahā-jyotishmatī, L.; N. of a root (also 'jinī), Npr.; of a princess, Kathās. xvii, 34. - víd, mín. possessing splendour or light, TS. iii, 3, I, I. - vriksha, m. = -mantha, L. - vritta, n. dignified behaviour, Mn. ix, 303. - vriddhi, f. increase of glory. - hrasa, m. = -bhanga. - 'hva, f.(cf. jaho) = ja-valkala, Bhpr. v, I, 170; Cardiospermum Halicacabum (also janī, L.), Sušr. iv, 9, 60.

तेजाउर tejāura, N. of a place, Rasik. xi. तेदनी tedani, f. blood or clotted blood, VS. xxv, 2; AV.(?); SBr.; TāṇḍyaBr.; SāṅkhGṛ.(°ni).

तेन I. tena, m. a note or cadence introductory to a song.

तेन 2. téna, ind. (instr. of 2. tá) in that direction, there (correl. to yena, 'in which direction, where'), SaddhP. iv; Pāṇ. ii, 1, 14, Kāš.; in that manner, thus (correl. to yena, 'in what manner'),