

अकर्मन् *a-karmān*, mfn. not working; not performing good works, wicked, RV. x, 22, 8; inefficient; (in Gr.) intransitive; (*a*), n. absence of work; observances; improper work, crime. **अकर्मभोगा**, m. enjoyment of freedom from action. **अकर्मन्विता**, mfn. unoccupied; disqualified.

अ-कर्मका, mfn. (in Gr.) intransitive.

अ-कर्मण्या, mfn. improper to be done; unfit for work; inefficient.

अकल *a-kala*, mfn. not in parts, entire; not skilled in the arts (*kalās*).

अकलङ्क *a-kalaṅka*, mfn. without stains or spots; N. of a Jaina.

अकल्क *a-kalka*, mfn. free from impurity; (*ā*), f. moonlight, L. — *tā*, f. honesty, Yājñ.

अकल्कन *a-kalkana* or *a-kalkala*, mfn. not deceitful, honourable, (T.) Bhag.

अकल्प *a-kalpā*, mf(ā)n. not subject to rules, uncontrolled; not admitting (any comparison *prati-mānam*), RV. i, 102, 6; unable to (loc. or Inf. or in comp.)

अ-कल्पिता, mfn. not manufactured, not artificial, not pretended; natural, genuine.

अकल्मष *a-kalmasha*, mf(ā)n. spotless.

अकल्माष *a-kalmāsha*, as, m., N. of a son of the fourth Manu, Hariv.

अकल्प *a-kalya*, mf(ā)n. ill, sick; true (?), L.

अ-कल्याणा, mfn. not handsome, AV.; inauspicious; (*am*), n. adversity.

अकव *ā-kava*, mfn. (fr. *i. ku*, q.v.), not contemptible, not stingy, RV.

अ-कवारी, mf(ā)n. not selfish, not stingy, RV. iii, 47, 5, & vii, 96, 3 [Sāy. explains by *a-kava-ari*, 'not contemptible as an enemy, or to his enemies; not having weak enemies'].

अकवच *a-kavacā*, mfn. having no coat of mail, AV. xi, 10, 22.

अकवि *ā-kavi*, mfn. unwise, RV. vii, 4, 4.

अकस्मात् *a-kasmāt*, ind. without a why or a wherefore, accidentally, suddenly.

अकाण *ā-kāṇa*, mf(ā)n. not one-eyed, not monocular, TS. & ŚBr.

अकाण्ड *a-kāṇḍa*, mfn. without a trunk, T.; causeless, unexpected; (*e*), ind. causelessly, unexpectedly. — *pāta-jāta*, mfn. dying as soon as born. — *śūla*, n. sudden, acute pain.

अकातर *a-kātara*, mfn. not dejected.

अकाम *a-kāmā*, mf(ā)n. without desire or wish; unintentional, reluctant; (in Gr.) the Sandhi which causes the dropping of a final *r* before a succeeding *r*. — *karšana* (*ā-kāma-*), mfn. not disappointing desires, RV. i, 53, 2. — *tas*, ind. unintentionally, unwillingly. — *tā*, f. freedom from desire, &c. — *hata* (*ā-kāma-*), mfn. unaffected with desire, calm, ŚBr. xiv.

अ-कामिन, mfn. = *a-kāmā*.

अकाय *a-kāyā*, mfn. bodiless, incorporeal, VS.

अकारण *a-kāraṇa*, mfn. causeless; (*am*), n. absence of a cause; (*am*, *ena*, *e*, *āt*), ind. causelessly. **अ-कारणोत्पन्ना**, mfn. produced spontaneously.

अ-कारिन, mfn. inactive, not performing, (gaṇa *grahādi*, q.v.)

अकारणवेषिक *a-kārṇaveshtika*, mf(ā)n. not fit for ear-rings, not looking well with ear-rings, Pāṇ. Sch. See *kārṇa-veshtika*.

अकार्य *a-kārya*, mfn. not to be done, improper; (*am*), n. a criminal action. — *kārin*, mfn. an evil-doer; neglecting duty.

अकार्ष्य *a-kārshya*, as, n. absence of blackness.

अकाल *a-kāla*, as, m. a wrong or bad time; (mfn.), unseasonable; (*e*) or *-tas*, ind. unseasonably. — *kushmāṇḍa*, m. a pumpkin produced out of

season; a useless birth. — *kusuma*, n. a flower blossoming out of season. — *ja* or *-jāta* or *akālōt-panna*, mfn. born at a wrong time, unseasonable. — *jaladōdaya* or *-meghōdaya*, m. unseasonable rising of clouds or mist. — *velā*, f. wrong or unseasonable time. — *saha*, mfn. unable to bide one's time. — *hīnam*, ind. without losing time, immediately. **अ-कालिक**, ind. immediately, MBh. **अ-काल्या**, mfn. unseasonable.

अकासार *a-kāsāra*, as, m., N. of a teacher, BhP.

अकिञ्चन *a-kiñcana*, mfn. without anything, utterly destitute; disinterested; (*am*), n. that which is worth nothing. — *tā*, f. or *-tva*, n. voluntary poverty (as practised by Jaina ascetics).

अ-किञ्चनमान, ā, m. utter destitution, (gaṇa *prithv-ādi*, q.v.)

अकितव *ā-kitava*, as, m. no gambler, VS.

अकिल्बिष *a-kilvishā*, mfn. sinless, ŚBr.

अकीर्ति *a-kīrti*, is, f. ill-fame, disgrace.

— *kara*, mfn. causing disgrace, disparaging, insulting.

अकुण्ड *a-kunṭha*, mfn. not blunted, not worn out; vigorous, fixed; ever fresh, eternal. — *dhi-shnya*, n. an eternal abode, heaven.

अ-कुण्ठिता, mfn. = *a-kunṭha*.

अकुतस् *a-kutas*, ind. (usually in comp.), not from any quarter or cause. **अकुतस्-काला**, m. not movable from any cause; N. of Śiva. **अ-कुतो-भया** or *a-kutaścid-bhaya* or *a-kutraca-bhaya*, mfn. having no fear from any quarter, secure.

अ-कुत्रा or (Ved.) *a-kūtrā*, ind. nowhere, astray, RV. i, 120, 8.

अकुत्सित *a-kutsita*, mfn. unapproached.

अकुध्वञ्च *a-kudhryāñc*, ān, *dhrīcī*, āk (*kudhri* for *kudha* for *kuha* = *kutra*), 'going nowhere' (*āk*, 4), ind. objectless, aimless, RV. x, 22, 12.

अकुप्य *a-kupya*, as, n. not base metal, gold or silver, Kir.; any base metal (= *kupya*, see 3. a). **अकुप्यका**, as, n. gold or silver, L.

अकुमार *ā-kumāra*, as, m. not a boy (said of Indra), RV. i, 155, 6.

अकुल *a-kula*, mfn. not of good family, low; (*as*), m., N. of Śiva, L.; (*ā*), f., N. of Pārvatī, L. — *tā*, f. lowness of family.

अ-कुलिना, mfn. not of good family, Mn.

अकुशल *a-kuśala*, mf(ā)n. inauspicious, evil; not clever; (*am*), n. evil, an evil word, Mn.

अकुसीद *a-kuśīda* or *akuśīda*, mfn. taking no interest or usury, without gain.

अकुसुम *a-kusuma*, mfn. flowerless.

अकुह *a-kuha*, as, m. no deceiver, L.

अ-कुहका, as, m. id., Suśr.

अकूट *ā-kūṭa*, mf(ā)n. having no prominence on the forehead, TS.; not deceitful, unerring (said of arms), Yājñ.; not false (said of coins), Yājñ.

अकूपार *ā-kūpāra*, mfn. unbounded, RV. v, 39, 2 & x, 109, 1; (*as*), m. the sea, VS. &c.; tortoise, BhP. &c., the mythical tortoise that upholds the world; N. of a man, PBr.; N. of an Āditya, L.; (*ā*), f., N. of an Āngirasi, PBr.

अ-कूपारा = *a-kūpāra* above.

अकूर्च *a-kūrca*, as, m. 'the guileless one,' a Buddha, L.

अकृच्छ्र *a-kṛicchra*, as, m. n. absence of difficulty; freedom from trouble.

अ-कृच्छ्रिन, mfn. free from difficulty or trouble.

अकृत *ā-kṛita*, mf(ā)n. undone, not committed; not made, uncreated; unprepared, incomplete; one who has done no works; (*am*), n. an act never before committed, AitBr.; (*ā*), f. a daughter who has not been made *putrikā*, or a sharer in the privileges of a son, Pāṇ. — *kāram*, ind. in a way not done before, Pāṇ. — *jñā*, mfn. not acknowledging benefits, ungrateful. — *jñā-tā*, f. ingratitude. — *buddhi*, mfn. having an unformed mind. — *buddhi-tva*, n. ignorance. — *vraṇa*, m., N. of a commentator on the Purāṇas, VP.; of a companion of Rāma Jāmadagnya, MBh.; of a teacher. **अकृत-**

man, mfn. having an unformed mind; not yet identified with the supreme Spirit. **अकृतार्था**, mfn. having one's object unaccomplished, unsuccessful. **अकृतāstra**, mfn. unpractised in arms, MBh.

अ-कृतिन, mfn. unfit for work, not clever. **अकृति-tva**, n. unfitness for work.

अ-कृत्या, mfn. not to be done, criminal; (*am*), n. crime. — *kārin*, mfn. evil-doer, MBh.

अकृत्त *a-kṛitta*, mfn. uncut, unimpaired. — *ruc*, mfn. possessing unimpaired splendour, RV. x, 84, 4.

अकृत्रिम *a-kṛitrima*, mf(ā)n. inartificial.

अकृत्स्न *ā-kṛitsna*, mf(ā)n. incomplete.

अकृप *a-kṛipa*, mfn. merciless, unkind.

अकृपण *a-kṛipāṇa*, mfn. not miserly.

अकृश *ā-kṛiśa*, mfn. not emaciated, TS.; unimpaired. — *lakshmī*, mfn. enjoying full prosperity. **अ-कृशāśva**, mfn., N. of a king of Ayodhya, Hariv.

अकृषीवल *ā-kṛishīvala*, mf(ā)n. not agricultural, RV. x, 146, 6.

अकृष्ट *ā-kṛiṣṭa*, mfn. unploughed, untitled; not drawn; (*am*), n. unploughed land, ŚBr.; (*ās*), m. plur., N. of a kind of Rishis, MBh.; Hariv. — *pacyā*, mfn. ripening in unploughed land, growing wild, AV.; VS.; TS.; (said of the earth) giving fruits without having been ploughed, VP.

अकृष्णकर्मन् *a-kṛishṇa-karman*, mfn. free from black deeds, guiltless, L.

अकेतन *a-ketana*, mfn. houseless.

अकेतु *a-ketú*, mfn. shapeless, unrecognisable, RV. i, 6, 3; ('unconscious,' Sāy.)

अकेश *a-keśa*, mf(ā), Pāṇ.; ī, R.) n. hairless.

अकोट *a-koṭa*, as, m. 'without a bend,' the Areca or Betel-nut palm, L.

अकोप *a-kopa*, as, m., N. of a minister of king Daśaratha, R. &c.

अकोपन *a-kopana*, mfn. not irascible.

अकोविद *a-kovida*, mfn. unwise, ignorant.

अकौशल *a-kaushala*, as, n. unskilfulness, Pāṇ.; cf. *ākaushala*.

अक्का *akkā*, f. (Voc. *akka*, Pāṇ.) a mother (used contemptuously); N. of a woman; [supposed to be a term of foreign origin; cf. Lat. *Acca*.]

अक्त 1. *akta*, mfn. (✓*aj*), driven.

अक्त 2. *aktā*, mfn. (✓*añj*), smeared over; diffused; bedaubed, tinged, characterized. Often ifc. (cf. *raktākta*); (*am*), n. oil, ointment.

अक्ता, f. night, RV. i, 62, 8.

अक्तु, us, m. tinge, ray, light, RV.; dark tinge, darkness, night, RV.; (*ós*, *ūbhis*), ind. at night, RV.

अक्नोपन *a-knopana*, mfn. not moistening, drying, Nir.

अक्र 1. *ā-kra*, mfn. (✓*kṛi*), inactive, RV. i, 120, 2.

अक्र 2. *akrā*, as, m. a banner, RV.; a wall, fence (*prākāra*), according to Durga on Nir. vi, 17.

अक्रतु *a-kratú*, mfn. destitute of energy or power ['of sacrifices,' Sāy.], RV. x, 83, 5; AV.; foolish, RV. vii, 6, 3; free from desire, Up.

अक्रम *a-krama*, mfn. not happening successively, happening at once, Yogas.; (*as*), m. want of order, confusion.

अक्रविहस्त *ā-kravi-hasta*, mfn. not having bloody hands ['not having niggardly hands, not close-fisted,' Sāy.], RV. v, 62, 6.

अक्रव्याद *a-kravyād*, mfn. not consuming flesh (N. of an Agni), AV.; not carnivorous, Yājñ.

अ-क्रव्यादा, mfn. not carnivorous, Mn.

अक्रान्त *a-krānta*, mfn. unpassed, unsurpassed, unconquered; not doubled, RV. Prāt.; (*ā*), f. the Egg plant.