

tree, L. — **pad** (nom. -*pād*), m. 'saw-footed,' a lizard, chameleon, L. — **prishthī**, f. 'saw-backed,' Cojus Coboju (a fish with numerous small spines in the back), L. — **vyavahāra**, m. a particular method of computing or rating a heap of wood, L.

Krākacika, as, m. a sawyer, R. ii, 83, 14.

Krākacya, mfn. to be sawed, L. — **vyavahṛiti**, f. = *krakaca-vyavahāra*, ib.

क्रकण *krakana*, as, m. (onomat.) a kind of partridge (commonly Kayar, *Perdix sylvatica*), W.; (cf. *krikanā*).

Krakara, as, m. id., Suśr.; (see also -*tva*); (= *krakaca*) *Ardea virgo*, L.; the plant *Capparis aphylla*, L.; a saw, L.; a poor man, L.; disease, L. — **tva**, n. the state of a partridge, MBh. xiii, 5501 (= *MārkP.* xv, 27).

क्रकराट *krakarāṭa*, as, m. a lark, Dhanv.

Krakarāṭa, as, m. id., ib.

क्रकुञ्जन्द *krakucchanda*, as, m., N. of the 1st of the five Buddhas of the present Kalpa, Buddh.

क्रक्ष *kraksh*, an obs. rt., see *ava-krakshin*, *vana-krakshā*.

Krākshamāṇa, mfn. (pr. p. *Ā.*) roaring, raving, RV. viii, 76, 11.

क्रडन *kradana*, am, n. (for *krud*?) submerging, ducking, Comm. on *Kātyāṣṛ.* v, 5, 31.

क्रतु *krātu*, us, m. (✓ *1. kri* or *2. kri*), plan, design, intention, resolution, determination, purpose, RV.; VS.; ŚBr.; Br. *ĀrUp.*; desire, will (instr. *krāt-vā*, willingly, readily, RV.; *ēkena krātunā*, through the mere will, RV. ii, 13, 11); power, ability, RV.; deliberation, consultation, RV.; VS.; intelligence, understanding (e. g. *bhadra krātu*, right judgment, good understanding; also in conjunction or in comp. or ifc. with *dāksha*, see *krātu-dākshau* and *daksha-krātū*), RV.; VS.; TS.; ŚBr.; inspiration, enlightenment, RV.; a sacrificial rite or ceremony, sacrifice (as the *Aśva-medha* sacrifice), offering, worship (also personified, R. vii, 90, 9), AitBr.; ŚBr. xi; *ĀśvŚr.* &c.; *Kratu* as intelligence personified (as a son of *Brahmā* and one of the *Prajā-patis* or the seven or ten principal *Rishis*, Mn. i, 35; MBh. i, 2518 & 2568; Hariv. &c.; [N. of a star] VarBrS.; married to *Kriyā* and father of 60,000 *Vālikhilyas*, BhP. iv, 1, 39; husband of *Haya-sirā*, vi, 6, 33); N. of one of the *Viśve-devās*, VP.; of a son of *Krishna*, BhP. x, 61, 12; of a son of *Ūru* and *Āgneyī*, Hariv. 73; of the author of a *Dharma-śāstra*, Parāś.; *Sūdradh.*; (us), m. or f. (?), N. of a river in *Plaksha-dvīpa* (v. l. *kramu*), VP.; [cf. *a-*, *adbhuta-*, *abhi-*, &c.; cf. also *kratos*.] — **karāṇa**, n., N. of a sacrificial offering, *ĀpŚr.* xii, 6, 5 & iv, 1, 5. — **karman**, n. a sacrificial ceremony, L. — **kriyā**, f. id. — **cchada**, m. one skilled in sacrifice (?), W.; for *kraku-cchanda*, W. — **jīt**, m., N. of a man, TS. ii; Kāth.; (cf. -*vīd*). — **tulya**, mfn. equal to an *Aśva-medha* in merit, W. — **dakshinā**, f. sacrificial reward, *ŚāṅkhŚr.* — **deva**, m., N. of a man, Kathās. cxiv, 91. — **druh** (nom. -*dhrūk*), m. an enemy of sacrifices, Asura, L. — **dvish** (nom. -*dvī*), m. id., L. — **dhvansin**, m. 'destroyer of *Daksha*'s sacrifice,' N. of *Śiva*, L. — **dhvaja**, m., N. of a *Rudra*, BhP. iii, 12, 13 (v. l. *ritu-dh*). — **pati**, m. 'lord of a sacrifice,' the performer of a sacrifice, iv, 19, 29. — **paśu**, m. a sacrificial animal, *ŚāṅkhŚr.* xv, 1, 21; a horse (especially one fit for the *Aśva-medha*), L. — **pā**, mfn. watching one's sentiments or intentions, TS. iii, 3, 10, 1. — **purusha**, m., N. of *Vishnu*, L. — **prā**, mfn. granting a desire or power, RV. x, 100, 12; becoming inspired or enlightened, iv, 39, 2. — **prāvan**, mfn. granting a desire or power, x, 100, 11. — **phala**, n. the reward of a sacrifice, object for which it is performed. — **bhu**, m. 'one who eats the sacrificial oblation,' a god, deity, L. — **mat** (*krātu-*), mfn. intelligent, prudent, wise, RV.; having power, vigorous (as *Indra*), RV.; (*ān*), m., N. of a son of *Viśvā-mitra*, BhP. ix, 16, 36. — **māya**, mfn. endowed with intelligence, ŚBr. x; ChUp. — **yashti**, f. a kind of bird, Gal. — **rāj**, m. the chief of sacrifices, most excellent sacrifice (i. e. the *Aśva-medha*), Mn. xi, 260; (the *Rāja-sūya*), BhP. x. — **rāja**, m. the chief of sacrifices (i. e. the *Rāja-sūya* sacrifice performed by a monarch who has made all the princes of the world tributary to himself), BhP. x, 72, 3. — **rāta**, m., v. l. for *kṛti-r*, VP. — **vikrayin**, mfn. one who sells the possible

benefits of a sacrifice performed by himself, Mn. iv, 214. — **vikrāyaka**, mfn. id., ib., Kull. — **vid**, mfn. granting power or knowledge, RV.; causing inspiration, inspiring, RV.; prudent, wise, RV.; (t), m., N. of a man, AitBr. vii, 34; (cf. -*jīt*). — **śesha**, m., N. of a work. — **samkhyā**, f., N. of the thirteenth of *Kātyāyana*'s *Parīśiṣṭas*. — **samgraha**, m., N. of a *Parīśiṣṭa* of the SV.; -*parīśiṣṭa*, n. id. — **sid-dhi**, f. completion of a sacrifice, attainment of the object for which it is performed. — **sthalā**, f., N. of an *Apsaras* (= *kṛita-sth*, q. v.), VS. xv, 15; (cf. *ritu-sth*, *ghṛita-sth*). — **spṛis**, mfn. causing inspiration, *ĀśvŚr.* v, 19. — **haya**, m. a sacrificial horse, L. — **Kratūtama**, m. = *kratu-rāja*, L. — **Krātū-dākshau**, nom. du. m. intelligence and ability, VS. vii, 27; ŚBr. iv, 1, 4, 1; xiv, 3, 1, 31. — **Kratv-aṅga**, n. a sacrificial utensil, VarBrS. lxix, 24. — **Krātva-magha**, mfn. constituting a reward gained through intelligence (horses), RV. v, 33, 9. — **Kratūya**, Nom. P. *yāti*, to exert the intellect, RV. iv, 24, 4; x, 64, 2.

क्रथ *krath*, cl. 1. P. *thati*, to hurt, kill, Dhātup. xix, 39; Caus. *krāthayati*, to hurt, injure, destroy (with gen. of the person hurt, Pāṇ. ii, 3, 56), Dhātup. xxxiv, 19; to rejoice, revel, be in high gig, TBr. ii, 3, 9, 9; (cf. ✓ *knath*, *klath*).

Kratha, ās, m. pl., N. of a race (always named together with the *Kaiśikas* and belonging to the *Yādava* people), MBh. ii, 585; Ragh.; Mālav.; Bālar.; Sāmkar.; N. of a son of *Vidarbha* and brother of *Kaiśika* (ancestor of the *Krathas*), MBh.; Hariv.; BhP.; N. of an attendant in *Skanda*'s retinue, MBh. ix, 2572; (= *krathana*) N. of an *Asura*, i, 2665 f.; Hariv. 2284; 12940 & 14287.

Krathana, mfn. one who is in danger of suffocation, Car.; (as), m., N. of an *Asura*, MBh. i; Hariv. 12696; of a *Nāga* (son of *Dhṛita-rāshtra*), MBh. i, 4550; of a monkey, R. iv, v, vi; (am), n. cutting through (as with an ax), Prab.; slaughter, killing, L.; sudden interruption of breath, Suśr.

Krathanaka, as, m., N. of a camel, Pañcat.; (am), n. a black sort of *Agallochum*, L.

क्रद् *krad*. See ✓ *krand*.

क्रधिष्ठ *kradhishṭha*, mfn. superl. of *kṛidhū*, q. v., Kāth. xxv, 7 f. & 10; xxix, 8; KāthAnukr. — **Kradhīyas**, mfn. compar. of *kṛidhū*, q. v., ib.

क्रन्द *krand*, cl. 1. P. *krāndati*, *krandate* (v. l. *kradate* fr. ✓ *krad*, Dhātup.; Subj. *krāndat*; impf. *krandat* & *ākrandat*; aor. 2. sg. *kradas*, *cakradas*, & *ākrān*, 3. sg. *akrān* & *ākrān*; *akrandit*, Pāṇ. vii, 4, 65, Kāś.; p. *krāndat*), to neigh (as a horse), roar (metaphorically applied to the clouds and to wind and water), RV.; VS.; ŚBr. vi; to creak (as a wheel), ŚBr. xi; to sound, make a noise, Ratnāv.; to cry piteously, weep, lament, grieve, be confused with sorrow, RV. x, 95, 13; MBh. &c.; to call out piteously to any one (acc.), Kathās. (perf. *cakranda*); MārkP.: Caus. *krandayati* (aor. *ācikeradat*, 3. pl. *dan*), to cause to roar, RV.; VS.; AV.; to cause to weep or lament, Suśr.; to roar, rave, RV.; VS.; AV.; to neigh after (acc.), RV. ix, 67, 4 & x, 96, 10; Intens. P. *kānikrantti* (*ā. nte*, AdbhBr.; p. *kānikradat*, once *kānikrat*, RV. ix, 63, 20; p. *ā. kanikradyāmāna*, ŚBr. vi), to neigh, roar, rave, cry out, RV.; AV.; to creak, crackle, RV.; [cf. Goth. *grēta*, 'to lament.']

Krānda, as, m. neighing, AV. xi, 2, 22; a cry, calling out, AV. xi, 2, 2 & 4, 2.

Krandād-ishi, mfn. moving with a great noise or roaring (said of *Vāyu*), RV. x, 100, 2.

Krandana, as, m. 'crier,' a cat, L.; (am), n. crying out, calling; mutual daring or defiance, challenging, L.; lamenting, weeping, Pañcat.; Hit. — **dhvani**, m. cry of grief, lamentation, Hit.

Krandanū, us, m. roaring, shaking, RV. vii, 42, 1.

Krāndas, as, n. battle-cry, RV. viii, 38, 1; (asī), du. two contending armies shouting defiance ['heaven and earth,' Sāy.], RV. ii, 12, 8; vi, 25, 4; x, 121, 6.

Krandita, mfn. wept, called or cried out, Kathās. cxiv, 120; (am), n. weeping, L.; calling, L.; mutual daring, W.

Kranditṛi, mfn. crier, roaring, crying, W.

Krāndya, am, n. neighing, TBr. ii, 7, 7, 1; (cf. *parjanya-k*).

क्रप *krap*, cl. 1. *krāpate*, to compassion-ate, Dhātup. xix, 9; to go, ib.; (cf. ✓ *krip*).

क्रम *kram*, cl. 1. P. *krāmati* (Pāṇ. vii, 3, 76; ep. also *kramati*), *kramate* (Pāṇ. i, 3, 43; ep. also *krāmate*; according to Pāṇ. iii, 1, 70 also cl. 4. P. *krāmyati* [*kramyati*, Vop.]; aor. *akramit*, RV. &c.; *ā. krāmishṭa*, *krānsate* [RV. i, 121, 1], 3. pl. *cakramanta* [RV. ii, 19, 2]; perf. *cakrāma* or *cakrame*; p. *cakramānā*, RV. x, 123, 3; fut. *krāmishyati* or *krānsyate*, ind. p. *krāntvā*, *krantvā*, or *kramitvā*, Pāṇ. vi, 4, 18 & vii, 2, 36), to step, walk, go, go towards, approach (with *accā*, *ādhi*, acc. or loc.), RV.; AV.; TS. &c.; to approach in order to ask for assistance (with loc.), AV. iv, 11, 12 & xix, 17, 1; to go across, go over, MBh.; R. &c.; Ved. to climb (as on a tree's branch), Pāṇ. vii, 1, 40, Kāś.; to cover (in copulation), AV. iv, 4, 7; to stretch over, project over, tower above, (ind. p. *krāntvā*) Ragh. i, 14; to take possession of, Pañcat.; *ā.* to undertake, strive after, make effort for (dat.), Pāṇ. i, 3, 38; iii, 1, 14, Kāś.; (loc.) Bhāṭṭ. xv, 20; *ā.* (Pāṇ. i, 3, 38) to proceed well, advance, make progress, gain a footing, succeed, have effect, MBh.; R.; Bhāṭṭ.; to be applicable or practicable, Sarvad.; P. to be liable to the peculiar arrangement of a Vedic text called *Krama* (i. e. to be doubled, as a letter or word), RPrāt. vi, 4; *ā.* to read according to the *Krama* arrangement of a Vedic text, RPrāt.; Lāṭy. (*a-krānta*): Caus. P. *kramayati*, to cause to step, ŚBr. v; xi; *kramayati* or *krām*, to make liable to the peculiar arrangement called *Krama* (i. e. to double a letter or word), RPrāt. &c.; Intens. *caṅkramyate* (Pāṇ. iii, 1, 23, Kāś.; p. *caṅkramyāmāna* [TS. vii, 1, 19, 3; MBh.] or *krāmam*, MBh. i, 7919 & BhP. v, 6, 7) or *caṅkramiti* (MBh. xiv, 137 & 141; impf. 2. pl. *caṅkramata*, RV. viii, 55, 4; fut. p. *caṅkramishyāt*, TS. vii, 1, 19, 3; ind. p. *mitvā*, Vop. v, 3; cf. *mitā*), to step to and fro, walk or wander about.

Krama, as, m. a step, AV. x, 5, 25 ff.; TS. iii; MBh. &c.; going, proceeding, course (cf. *kāla-k*), Mṛicch.; Pañcat.; Mālatim.; Hit.; the way, R. ii, 25, 2; a position taken (by an animal &c.) before making a spring or attacking, Pañcat.; Bhāṭṭ. ii, 9; the foot, MBh. iii, 14316; uninterrupted or regular progress, order, series, regular arrangement, succession (e. g. *varṇa-kramena*, 'in the order of the castes,' Mn. viii, 24 & ix, 85), AV. viii, 9, 10; RPrāt. xv, 5; *Kātyāṣṛ.*; R. &c.; hereditary descent, Yājñ. ii, 119; method, manner (e. g. *yena kramena*, in which manner, R. ii, 26, 20; *tad-anusaraṇa-kramena*, so as to go on following him, Hit.); diet, Car. vi, 13; custom, rule sanctioned by tradition, MārkP. xxiii, 112; (*kramam* ✓ *1. kri*, 'to follow that rule'), Nyāyam.; occasion, cause (with gen. or ifc.), Kathās. xviii, 380; Hit.; 'progressing step by step,' a peculiar manner or method of reading and writing Vedic texts (so called because the reading proceeds from the 1st member, either word or letter, to the 2nd, then the 2nd is repeated and connected with the 3rd, the 3rd repeated and connected with the 4th, and so on; this manner of reading in relation to words is called *pada-* [TPrāt. ii, 12], in relation to conjunct consonants *varṇa-* [ib.]), Prāt.; the words or letters themselves when combined or arranged in the said manner, ib.; (in dram.) attainment of the object desired (or accord. to others 'noticing of any one's affection'), Daśar. i, 36 f.; Sāh.; Prātāpar.; (in rhet.) a kind of simile (in which the comparisons exhibited correspond to each other in regular succession), Vām. iv, 3, 17; power, strength, L.; (*ena*, *āt*), instr. abl. ind. in regular course, gradually, by degrees, R.; Pañcat.; Ragh. &c.; according to order or rank or series, Mn.; Ragh. &c. — **kārikā**, f., N. of a work. — **kāla**, m. = *pāṭha*, APrāt. iv, 123 f., Sch.; -*yoga*, m. (= *kāla-*) the events as resulting successively in time, MBh. iii, 8733. — **kṛit**, mfn. following traditional rule or custom, Nyāyam. — **ghana**, m. a kind of *Krama-pāṭha*. — **caṭa**, m. id. (v. l. -*jaṭā*). — **candrikā**, f., N. of a work. — **ja**, mfn. produced by the *Krama* arrangement, APrāt.; VPrāt. — **jaṭā**, f., see -*caṭa*. — **jīt**, m., N. of a prince, MBh. ii, 123. — **jyākā**, f. the sinus, Gol. — **jyā**, f. id., Sūryas. ii, 32 & 60. — **tas**, ind. gradually, successively; in order. — **trairāśika**, a particular method of applying the direct rule of three (opposed to *vyasta-tr* or *viloma-tr*). — **daṇḍa**, m. a kind of *Krama-pāṭha*. — **āpikā**, f., N. of a work. — **dhvaja**, m. a kind of *Krama-pāṭha*. — **pada**, n. the conjunction of words in the *Krama* reading (more usually *pada-krama*), APrāt. iv, 110.