

and ground in a mortar, TBr.; BhP.; Suśr. (also *-tanḍula*, Āp.; BhP.); m. a boy, the young of any animal, Hariv.; Śiś. &c.; pl. a species of grain, Car.; v.l. for *prithu-ga*, VP.; (ā), f. a girl, L.; a species of plant (= *hiingu-patṛi*), L.

Prithukīya and **prithukya**, mfn. (fr. *prithuka*), g. *apūpādi*.

Prithula, mf(ā)n. broad, large, great, MBh.; Śiś.; Kathās.; m., v.l. for *prithulāksha*, VP.; (ā), f. a species of plant (= *hiingu-patṛi*), L. — **locana**, mf(ā)n. large-eyed, MBh. — **vakshas**, mfn. broad-breasted, MBh. — **vikrama**, mfn. of great heroism, BhP. **Prithulāksha**, m. 'large-eyed,' N. of a prince (son of Catur-āṅga), MBh.; Hariv.; VP.; BhP. **Prithulājas**, mfn. of great energy, MārKp.

Prithū-√kṛi, to extend, expand, enlarge, spread out, MW.

Prithvikā, f. = *prithvikā*.

Prithvī, f. (cf. *prithivī*) the earth (also as an element), RV. &c. &c.; Nigella Indica, L.; Boerhavia Procumbens, L.; = *hiingu-patṛi*, L.; great cardamoms, L.; N. of 2 kinds of metre, Col.; N. of the mother of the 7th Arhat of present Avastarpiṇī, L. — **kurabaka**, m. a species of tree, L. — **khāta**, n. a hole or pit in the earth, cavern, MW. — **garbha**, m. N. of Gaṇeśa, L.; of a Bodhi-sattva, W. — **griha**, n. a dwelling in the e°, a cave, Hariv. — **candrōdaya**, m. N. of wk. — **ja**, m. 'e°-born,' a tree, A.; N. of the planet Mars, A.; n. a species of salt (= *gaḍa-lavana*), L. — **tala**, n. the ground, dry land, Pañcat. — **daṇḍapāla-tā**, f., v.l. for *prithivī-a°*. — **dāna-vidhi**, m. N. of wk. — **dhara**, m. 'e°-supporter,' a mountain, Naish.; N. of a demon, Var.; Vastuv.; Hcat.; (also *-bhaṭṭa* and *°rācārya*) N. of sev. authors, Cat.; of the author of Comm. on Mṛicch., Cat. — **pati**, m. 'e°-lord,' a prince, king, sovereign, Prab.; Kathās.; -*tva*, n. principedom, kingdom, Kathās. — **pāla**, m. N. of a man, Rājat. — **pura**, n. N. of a town in Magadha, Śatr. — **pre-mōdaya**, m. N. of wk. — **bhara**, m. (?) a species of the Aty-ashtī metre, W. — **bhuḥ**, m. 'e°-enjoyer,' a prince, king, Bālar.; Inscr. — **bhṛit**, m. 'earth-bearer,' a prince, king, Subh. — **malla** and **-malla-rāja**, m. N. of authors, Cat. — **rāja**, m. N. of a prince and poet, Cat.; -*vijaya*, m. N. of a poem. — **rājya**, n. e°-dominion, kingdom, Kathās. — **rūpa**, m. N. of a prince, Kathās. — **varāha-samvāda**, m. N. of ch. of VarP. — **śa** (°*vīśa*), m. 'lord of the earth,' a prince, king, sovereign, MBh.; -*tā*, f. principedom, kingdom, Hcat. — **sāra-taila**, n. a partic. med. preparation, L. — **hara**, m. N. of a man, Rājat.

Prithvikā, f. large or small cardamoms, L.; Nigella Indica, Suśr. (also *prithvikā*); L.

पृदाकु *pridāku*, m. an adder, viper, snake, VS.; TS.; AV.; MBh. (also *pridākū*, f.); a tiger or panther, L. [cf. Lat. *pardus*, *pardalis* &c.]; an elephant, L.; a tree, L. — **सानु** (*prīd°*), mfn. having a surface like that of a serpent, smooth or shining like a serpent, RV.

पृशान *prīšana*, n. (√*spriś*) clinging to; (ī), f. tender, gentle, RV. °*nāyū*, f. = °*nī*, ib.

पृश्नि *prīṣni*, mfn. (Uṇ. iv, 52) variegated, dappled, piebald, speckled, spotted (said esp. of cows, serpents, frogs &c.), RV.; AV.; Br.; ŚrS.; MBh.; (pl.) manifold, different (as desires), TS.; dwarfish, thin, small, L.; m. N. of a prince (the father of Śvaphalka), Hariv.; VP.; (pl.) N. of a family of Rishis, MBh. (°*nayo* 'jāh', the supposed authors of RV. ix, 86, 31-40, Anukr.); (ī), f. a dappled cow (fig. = milk, the earth, a cloud, the starry sky), RV.; MBh.; a ray of light, L.; N. of the mother of the Maruts, RV.; of the wife of Savitṛi, BhP.; of the wife of king Su-tapas (who in a former birth under the name of Devakī was mother of Kṛishṇa), ib.; (ī), f. Pistia Stratiotes, L.; n. (with *Bharadvājasya*) N. of 2 Sāmāns, ĀrshBr. [Cf. √*prish*; Gk. *περικύος*]. — **garbha** (*prī°*), mf(ā)n. being in the variegated bosom or in the b° of the v° one, RV.; m. N. of Vishṇu-Kṛishṇa, Vishṇ.; MBh. &c. — **gu** (*prī°*), mfn. = next; m. N. of a man, RV. i, 112, 7. — **go** (*prī°*), mfn. driving with dappled cows, ib. vii, 18, 10. — **tvā**, n. the being variegated &c., TS. — **dhara**, m. 'earth-bearer,' N. of Kṛishṇa, W. — **niprēshita**, mfn. sent or hastening down to Prīṣni i.e. the earth, RV. vii, 18, 10 (Śāy. 'sent by P°'). — **parṇikā**, f. Hemionitis Cordifolia or

Uraria Lagopodioides, L. — **parṇī**, f. id., ŚBr.; KātyŚr.; Suśr. — **bāhu** (*prī°*), mfn. having speckled arms i.e. front legs (said of a frog), AV.; m. N. of a mythical being, ib. — **bhadra**, m. 'propitious to Devakī or to the earth,' N. of Kṛishṇa, L. — **mat**, mfn. containing the word *prīṣni*, AitBr. — **mantha**, m. a drink made by stirring and mixing ingredients coming from a speckled cow, Kauś. — **mātri** (*prī°*), mfn. having the earth for a mother (said of herbs), AV.; h° P° for a m° (said of the Maruts), RV.; AV. — **vat** (*prī°*), mfn. = *-mat*, TBr. — **vāla**, mf(ā)n. having a spotted tail, ĀpŚr. — **śapha**, mf(ā)n. having spotted hoofs, ib. — **śrīṅga**, m. 'having a small or a variegated crest,' N. of Vishṇu or of Gaṇeśa, L. — **sakthā**, mfn. having spotted thighs, TS.; Kāth. — **hān**, mfn. slaying the speckled (snake), AV.

Prīṣnikā, f. Pistia Stratiotes, L.

Prīṣnī, f. See *prīṣni*.

Prīṣny-āhvayā, f. = *prīṣni-parṇī*, Suśr.

पृश् *prish*, cl. I. P. *parshati*, to sprinkle; to weary; to vex or hurt; to give, Dhātup. xvii, 55; cl. I. Ā. *parshate* (xvi, 12, v.l. for *varsh*), to become wet. (Perhaps akin to √*prush*; cf. also *prīṣni*.)

Prisha, in comp. for °*shat*. — **dhra**, m. N. of a man, RV. viii, 52, 4 (supposed author of RV. viii, 56); of a son of one of the Manus, MBh.; of a warrior on the side of the Pāṇḍavas, ib. (w.r. *-dhru*; cf. *prīṣni-dhara*). **Prishōkta**, m. N. of a prince, VP. **Prishōthāna**, mfn., g. *prishōdarādi* (v.l. °*shōdvāni*). **Prishōdarā**, mf(ā)n. having a spotted belly, TS. (cf. Pāp. vi, 3, 109). **Prishōdyāna**, n. a small garden or grove, L. **Prishōdvāni**, see °*shōthāna*.

Prishat, mf(atī)n. spotted, speckled, piebald, variegated, AV.; VS.; Br.; GṛŚrS.; sprinkling, W.; m. the spotted antelope, R. (cf. g. *vyāghrādi*, where Kāś. *prishata*); a drop of water (only pl.); °*tām pati*, m. 'lord of the drops of w°,' the wind), Śiś. vi, 55; (atī), f. a dappled cow or mare (applied to the animals ridden by the Maruts), RV.; VS.; ŚBr.; ŚrS.; a spotted doe, MBh.; R. &c.; = *pārshatī*, the daughter of Prishata, MBh. i, 6390; n. a drop of water or any other liquid, Hariv.; BhP. — **tā**, f., -*tva*, n. the beings spotted or variegated, KātyŚr., Sch.

Prishata, mfn. having white spots, speckled, variegated, L.; (°*tā*), m. the spotted antelope, VS. &c. &c. (ī, f., see under *prishat*); a drop of water, MBh.; Hariv.; Kāv.; a spot, mark, Var.; N. of the father of Dru-pada, MBh.; Hariv.; Pur. **Prishatāśva**, m. air, wind (= *prishad-āśva*), L.

Prishatka, m. a round spot, Harav.; an arrow (as being variegated or as being as swift as an antelope), L. (cf. IW. 405, n. 1); the versed sine of an arc, Gaṇit.

Prishad, in comp. for °*shat*. — **anśa**, g. *ut-sādi* (Kāś. *prisha*, *danśe*). — **āśva** (*prī°*), mfn. having piebald horses or having antelopes for horses (said of the Maruts), RV.; m. wind or the god of w°, Hcat.; N. of Śiva, Śivag.; N. of a man (pl. his descendants), Pravā.; MBh.; of a son of An-araṇya and father of Hary-āśva, VP.; of a son of Virūpa, BhP. — **ājyā**, n. curdled or clotted butter, ghee mixed with coagulated milk (forming an oblation), RV.; TS.; Br.; GṛŚrS.; -*dhānī*, f. a vessel for an oblation of ghee and curds, ĀpŚr.; -*pranutta* (°*vyā*), mfn. driven away from the obl° of ghee and c°, AV. — **dhra**, w.r. for *prisha-dhra*. — **yonī** (*prī°*), mfn. (prob.) = *prīṣni-garbha*, RV. — **vat** (*prī°*), mfn. party-coloured, variegated, RV. — **vatsa**, mfn. having a spotted calf, Kāth. — **varā**, f. 'best among spotted antelopes,' N. of a wife of Ruru and daughter of a Vidyā-dhara by Menakā (a sort of antelope), Kathās. — **vala**, m. 'Piebald,' N. of a horse of Vāyu or the wind (cf. *-āśva*), L. — **vāṇa**, m. 'having variegated arrows,' N. of a man (cf. *pārshadvāṇa*).

Prishanti, m. a drop of water, L.

Prishāta, mfn. spotted, variegated, Gal.

Prishātaka, m. n. a mixture of ghee and coagulated milk or some similar compound (cf. *prishad-ājya*), AV.; GṛŚrS.; m. (pl.) a kind of ceremony, PārGr.; N. of Rudra, MānGr.; (ī), f. a kind of disease or N. of a female demon causing it, AV.

Prishita, n. rain, Gobh.

पृशभाषा *prishabhāṣā*, f. = *pūsha-bhāṣā*, L.

पृषाकर *prishākara* (?), f. a small stone used as a weight, L.

पृष्ट *prishṭā*, mfn. (√*prach*) asked, inquired, questioned, interrogated, demanded, wished for, desired, welcome, RV. &c. &c.; n. a question, inquiry, ĀpGr.; Pāp. — **prativacana**, n. the act of answering a question or inquiry, Pāp. iii, 2, 120. — **bandhu**, mfn. one by whom adherents or praisers are wished for (Agni), RV. iii, 20, 3. — **hāyana**, m. an elephant ('whose years are inquired about,' sc. in buying or selling?), L. **Prish-tābhīdhāyin**, mfn. answering when asked, i.e. not puzzled how to answer an inquiry, Var.

Prishṭvā, ind. See √*prach*.

पृष्टपर्णी *prishṭa-parṇī*, f. Hemionitis Cordifolia, L. (cf. *prīṣni-p°*).

पृष्टि 1. *prishṭī*, f. a rib (cf. *parśu*), RV.; AV. (°*tī*, xi, 1, 34); VS.; ŚBr. — **tās**, ind. on the ribs, TS. — **vāh**, mfn. carrying on the sides (or on the back), AV. — **sācayā**, mfn. joined with the ribs, ŚBr. **Prishṭy-āmayā**, m. a pain in the side, AV.; °*yin*, mfn. suffering from it, RV.

Prishṭyā, f. a side-horse (mare), AV. vi, 102, 2 (cf. *prashṭī*).

पृष्टि 2. *prishṭī*, f. touch, L. (cf. *sprishṭī*); a ray of light, L. (cf. *prīṣni*).

पृष्टि 3. *prishṭī* = *prishṭha*, Pañcat.; Kauś., Sch.

पृष्ट *prishṭhā*, n. (prob. fr. *pra-stha*, 'standing forth prominently'; ifc. f. ā) the back (as the prominent part of an animal), the hinder part or rear of anything, RV. &c. &c. (*prishṭhena* √*yā*, with gen., to ride on; °*thena* √*vah*, to carry on the back; °*tham* √*dā*, to give the back, make a low obeisance; °*the*, ind. behind or from behind); the upper side, surface, top, height, ib. (with *divāḥ* or *nākasya*, the surface of the sky, vault of heaven; cf. *ghṛita-p°*); the flat roof of a house (cf. *griha-p°*, *harmya-p°*); a page of a book, MW.; N. of a partic. arrangement of Sāmāns (employed at the midday libation and formed from the Rathamṭara, Bṛihat, Vairūpa, Vairāja, Śākvara, and Raivata S°s), TS.; Br.; ŚrS.; N. of various Sāmāns, ĀrshBr. — **ga**, mfn. mounted or riding on, Kathās. — **gāmin**, mfn. going behind, following, devoted or faithful, Pañcat. (B.). — **gālana** (?), HYogas. — **gopa**, m. one who guards or protects the rear of a fighting warrior, MBh. — **granthi**, m. 'back-knot,' a hump on the back, L.; a kind of swelling, L.; mfn. hump-backed, A. — **ghna**, m. 'killing from behind' (?); N. of a man, Cat. — **cakshus**, m. 'having eyes in the back,' a crab, L.; a bear, V. — **ja**, m. 'back-born,' N. of a form (or a son) of Skanda, MBh. (v.l. *prishṭha-tā*). — **jāha**, n. 'back-root,' (prob.) os coccygis, L. — **tap**, mfn. having one's back burned (by the sun), Āpāt. — **talpāna**, n. the exterior muscles of an elephant's back, L. — **tās**, ind. from or on or behind the back, behind (with gen. or ifc.); to the back, backwards; secretly, covertly, ŚBr. &c. &c. (with √*kṛi*, to place on the back, R.; to neglect, abandon, forsake, give up, renounce, MBh.; R. &c.; with √*gam*, to go behind, follow, pursue, Pañcat.; with √*bhū*, to be behind, be disregarded or of no account, MBh.); °*to-bhāvam*, ind., Pāp. iii, 4, 61, Sch.; °*to-mukha*, mfn. with back turned, Divyāv. — **tāpa**, m. 'back-burning,' noon, midday, MBh. — **drishṭī**, m. 'looking backwards,' a bear, L. — **deśa**, m. the back part, rear; (e), ind. behind (with gen.), Pañcat. — **dhāraka**, mfn. bearing on the back, bearing (a weight as burden), ĀpŚr., Sch. — **pātin**, mfn. being behind a person's back, following, watching, observing, controlling, Rājat. — **pīthī**, f. a broad back, Bālar. — **phala**, n. (in alg.) the superficial contents of a figure, Col. — **bhaṅga**, m. 'breaking or bending the back,' N. of a mode of fighting, MBh. — **bhāga**, m. the hinder part, back, rear, Kāv. — **bhūmi**, f. the upper story or roof-terrace of a house, Kathās. — **madhya**, m. the middle of the back, MW. — **māṇsa**, n. the flesh on the back (°*sam* √*khād* or *bhaksh*, 'to eat the flesh of a person's back,' backbite), MBh.; Kāv.; °*sāda* or °*sādana*, mfn. a backbiter, slanderer, L.; back-biting, slandering, A. — **yājvan**, m. one who sacrifices on high places, RV. — **yāna**, n. 'going on the back (of a horse &c.),' riding, Suśr.; mfn. = next,