

the southern or western wind (= *malayānila*, q.v.); Phaseolus Mungo or a black species of this kind of bean; a purple species of Barleria Cristata; Vangueria Spinosia; a dissolute man; (f), f., see below.

Vāsantaka, mf(ā)n. relating to or grown in spring, vernal, L.; (ikā), f. Gaertnera Racemosa, Pañcad.; N. of a forest deity, Cat.; of a drama (also *vāsantikā-parinaya*, m.), ib.

Vāsantika, mf(ā)n. relating to spring, vernal, VS. &c. &c.; = *vasantam adhite veda vā*, Pāṇ. iv, 2, 63; m. the spring festival, Āpast.; an actor, dancer, the buffoon in a drama (= *vidūshaka*, q.v.), L.

Vāsantī, f. (see *vāsanta* above) N. of various plants (Gaertnera Racemosa, a kind of jasmine, Bignonia Suaveolens &c.), L.; = *nava-mālikā*, Bhpr.; a spring festival (held in the month Caitra in honour of Kāma-deva or in some places of Durgā), L.; a kind of metre, Col.; (in music) a partic. Rāgīnī, Samgīt.; N. of a sylvan goddess, Uttarak.; of a daughter of king Bhūmī-śukla, Buddh. — **kusuma**, n. the flower Vāsantī, Git. — **pūjā**, f. the worship of Durgā in the month Caitra, MW.

वासमुलि *vāsamuli*, m. pl. patr., Samskāra. (prob. w.r. for *vāsamūli*).

वासर *vāsara*, mf(i)n. (fr. *vasar*, √2. *vas*) relating to or appearing in the morning, matutinal, early, RV.; m. n. day (as opp. to 'night'), a day (in general), a week-day, GrS.; Kāv.; Kathās. &c.; m. time, turn, succession, Hit. (v.l. *vāra*); N. of a serpent-demon, L.; (ā), f., w.r. for *vāsura*, q.v.; (ī), f. a god of the day, Kālac.; N. of a cow, MW. — **kanyakā**, f. 'daughter of day,' night, L. — **krit**, m. 'day-maker,' the sun, L. — **kṛitya**, n. 'day-work,' the daily observances to be performed at fixed hours, Kathās. — **mañi**, m. 'day-jewel,' the sun, Kāv. — **saṅga**, m. 'day-junction,' the morning, Bhāṭṭ. **Vāsarādhiśa**, m. 'lord of the day,' the sun, Sāh. **Vāsarēsa**, m. id., Kathās.; the regent of a week-day (e.g. a planet, the sun, or the moon), L.

वासव *vāsava*, mf(i)n. (fr. *vasu*) relating or belonging to the Vasus, derived or descended from them &c., AV.; TS.; Kāth.; ĀśvŚr.; relating or belonging to (king) Vasu, MBh.; containing the word *vasu*, g. *vimuktādi*; m. N. of Indra (as chief of the Vasus), MBh.; Kāv. &c.; a son of (king) Vasu, MBh.; (with *Indrasya*) N. of a Sāman, L.; of a poet, Cat.; m. n. N. of the Nakshatra Dhanishthā (presided over by the Vasus), Sūryas.; (ī), f. patr. of the mother of Vyāsa (she was the offspring of the Apsaras Adrikā, who as a fish had swallowed the seed of king Vasu), MBh.; BhP.; Indra's energy, Cat.; (with or scil. *diś*) Indra's region or quarter, the east, Kād.; n. N. of a Sāman, ĀrshBr.; mf(i)n. relating or belonging to Indra, Kād. — **grāma** or **ma**, m. N. of a village, Divyāv. — **cāpa**, m. 'Indra's bow,' a rainbow, Vcar. — **ja**, m. 'Indra's son,' patr. of Arjuna, MBh. — **datta**, m. 'given by Indra,' N. of a man, Buddh.; (ā), f. N. of various women (esp. of the wife of Udayana, king of Vatsa and daughter of king Caṇḍa-mahā-sena of Ujjayini [Kathās.] or of king Pradyota [Ratnāv.], to whom she offered herself after having been betrothed by her father to Saṃjaya [Mālatīm.]; and of the heroine of Subandhu's novel, who is represented to have been betrothed by her father to Pushpa-ketu, but carried off by Kandarpa-ketu); the story of Vāsava-dattā, Pāṇ. iv, 3, 87, Vārtt. 1, Pat. (esp. as narrated in Subandhu's tale); *ottika*, mfn. acquainted with the story of V° or studying it, Pat. on Pāṇ. iv, 2, 60; *ttākhyāyikā*, f. the story of V°, Cat.; *tteya*, m. metron. of *vāsava-dattā*, Pāṇ. iv, 1, 113, Sch. — **diś**, f. 'Indra's quarter,' the east, Kathās. **Vāsa-vāvaraja**, m. 'I's younger brother,' N. of Viṣṇu, L. **Vāsavāvāsa**, m. I's abode or heaven, the sky, L. **Vāsavāsā**, f. = *vāsava-diś*, Śiś. **Vāsavēśvara-tīrtha**, n. N. of a Tīrtha, Cat. **Vāsavōpama**, mfn. resembling or like Indra, MW.

Vāsavi, m. 'Indra's son,' N. of Arjuna, MBh.; of the monkey Vālin, R.

Vāsaveya, mfn. (fr. *vāsava*), g. *sakhy-ādi*; (fr. *vāsavi*) metron. of Vyāsa, MBh.

वासवत *vāsavata*, m. pl. N. of a partic. grammatical school, Bhāṭṭ., Sch. (prob. w.r. for *rā-savata*, 'follower of the Rasa-vati,' q.v.)

वासस्तेवि *vāsastevi* (?), m. pl., patr., Samskāra.

वासत *vāsata* or *°taka*, mfn. (fr. *vasāti*) inhabited by the Vasātis, Pāṇ. iv, 2, 52, Vārtt. 2; 3, Pat.

Vāsātya, mfn. relating to the dawn, dim, dusky, Tār.; m. pl. N. of a people (= *vasāti*), MBh.

वासि *vāsi* or *vāsi*, f. a carpenter's adze, L. (cf. *vāsi*).

वासिक *vāsika*. See *kashāya*-, *rūpa*-, and *vana-°*; (ikā), f., see under *vasaka*, p. 947, col. 2.

वासित *vāsita* and *vāsin*. See p. 947.

वासिनायनि *vāsināyani*, m. patr. fr. *vāsin*, Pāṇ. vi, 4, 174.

वासिल *vāsila*, mfn. (fr. *vāsa*), g. *kāśādi*; m. endearing form of *vāsishtha*, Vām. v, 2, 63.

वासिपुम्फ *vāsishumpha* (?), m. or n. N. of a place, Cat.

वासिष्ठ *vāsishtha*, n. blood, L. (prob. w.r. for *vāsishtha*; see next).

वासिष्ठ *vāsishthā*, mf(i)n. (also written *vāsishtha*) relating or belonging to Vasishtha, composed or revealed by him (as the 7th Maṇḍala of the Rīg-veda); with *śata*, n. the hundred sons of V°, AitBr.; MBh.; R. &c.; m. a son or descendant of V° (applied as a patr. to various Rishis), TS.; Br.; ŚrS. &c.; (ī), f. a female descendant of V°, Pāṇ. iv, 1, 78, Sch.; N. of a river (= *go-matī*), MBh.; (also with *sānti*) N. of various wks.; n. N. of various Sāmans, ĀrshBr.; = *yoga-vāsishtha*, q.v.; blood, L.; N. of a Tīrtha, MBh. — **tātparya-prakāśa**, m., — **nava-graha-paddhati**, f. N. of wks. — **rāmāyana**, n. = *yoga-vāsishtha*. — **laiṅga** or **laiṅgya**, n. = *vasishthōpapurāna*. — **vivarana**, n., — **śikshā**, f., — **sāra**, m., — **siddhānta**, m., — **sūtra**, n., — **smṛiti**, f. N. of wks. **Vāsishthōttara-rāmāyana**, n. N. of wk.

Vāsishthāyani, mfn. (fr. *vasishtha*), g. *kar-ṇādi*.

Vāsishthika, mfn. (fr. id.), Pāṇ. iv, 3, 69, Sch. — **vācaspati** (?), N. of wk.

वासी *vāsi*. See *vāsi*.

वासीफल *vāsi-phala*, n. a kind of fruit, VarBṛS.

वासु *vāsu*, m. (said to be fr. √5. *vas*) N. of Viṣṇu (as dwelling in all beings), Up. i, 1, Sch.; the spirit or soul considered as the Supreme Being or Soul of the universe, W. (also Vṛiddhi form of *vasu* in comp.) — **devā**, see below. — **m-dhareya**, m. (fr. *vasu-m-dharā*) metron. of Naraka, Bālar.; (ī), f. metron. of Sītā, ib. — **pura**, n. N. of a town, W. — **pūjya**, m. (with Jainas) N. of the 12th Arhat of the present Avastarpiṇī (son of Vasu-pūjya-rāj), L. — **bha**, m. or n. (?) N. of a place, Virac. (cf. *vasu-bha*). — **bhadra**, m. N. of Kṛishṇa, L. — **mata**, mfn. containing the word *vasu-mat*, g. *vimuktādi*. — **manda**, n. N. of two Sāmans, ĀrshBr.

Vāsudeva, m. (fr. *vasu-a°*) patr. of Kṛishṇa, Tār. &c. (RTL. 111); of a king of the Pundras, Hariv.; N. of a class of beings peculiar to the Jainas, L.; a horse, L.; N. of various kings and authors (also with *ācārya*, *dikshita*, *śarman*, *śāstrin* &c.), Inscr.; Cat.; (ī), f. Asparagus Racemosus, L.; n. N. of an Upanishad; mf(i)n. relating to (the god) Kṛishṇa, NṛisUp.; written or composed by V°, Cat.; — **jñāna**, n. N. of wk.; — **jyotis**, m. N. of a poet, Cat.; — **tīrtha**, m. N. of a man, ib.; — **dvādaśāksharī**, f., — **puṇyāha**, n., — **pūjā**, f. N. of wks.; — **priya**, m. 'friend of V°,' N. of Kārttikeya, MBh.; — **priyam-karī**, f. Asparagus Racemosus, L.; — **manana**, n. N. of a Vedānta wk.; — **maya**, mf(i)n. consisting of Kṛishṇa, representing him, AgP.; — **mahārādhana**, n., — **rahasya**, n. N. of wks.; — **vargīna** or **vargya**, mfn. taking V°'s side, partial to him, Pāṇ. iv, 2, 104, Vārtt. 11, Pat.; — **viṇaya**, m., — **sahasra-nāman**, n. N. of wks.; — **suta**, m., — **sena**, m. N. of authors, Cat.; — **stotra**, n. N. of a Stotra; *vānandī-campū*, f. N. of a poem; *vānubhava*, m. N. of a medical wk.; *vāśrama*, m., *vēndra*, m., *vēndra-śishya*, m. N. of authors, Cat.; — *vōpanishad*, f. N. of one of the more recent Upanishads of the Atharva-veda.

Vāsudevaka, m. = Vāsudeva (Kṛishṇa), AgP.; an adherent or worshipper of V°, Pāṇ. iv, 3, 98; one who disgraces the name V°, Hariv. (cf. 4. *kā*, p. 240); a second V°, Mṛicch. (in Prakṛit).

वासुक *vāsuka*, mfn. (fr. *vasu*), g. *āśvādi*; (ī), f. N. of a woman, HPariś.

वासुकि *vāsuki*, m. (fr. *vasuka*) N. of a divine being, Gobh.; Kauś.; of a serpent-king (one of the three chief kings of the Nāgas, the other two being Śesha and Takshaka; the gods and demons used the serpent Vāsuki as a rope for twisting round the mountain Mandara when they churned the ocean, RTL. 108, 233), MBh.; R. &c.; of an author, Prātāp., Sch.; of another man, Pravar. — **ja**, mfn. descended from Vāsuki, MBh. — **hrada**, m. N. of a lake, MW.

Vāsukeya, m. the serpent Vāsuki, L. — **svasṛi**, f. 'sister of Vāsuki,' N. of the goddess Manasā (presiding over serpents and regarded as wife of Jarat-kāru), W.

वासुक्र *vāsukra*, mfn. composed by Vasukra, ŚāṅkhŚr.

वासुरा *vāsura*, f. (fr. √5. *vas* or *vās*) night, L. (cf. *vāsura*); the earth, L.; a woman, L.; a female elephant, L.

वासुरायणीय *vāsuraṇīya* (!), m. pl. N. of a school, L.

वासू *vāsū*, f. (of doubtful derivation) a young girl, maiden (voc. *vāsu*), Daś.

वासोद *vāso-da*, *vāso-bhṛit* &c. See p. 947, col. 2.

वासौकस् *vāsaukas*. See p. 947, col. 3.

वास्कल *vāskala*. See *bāshkala*.

वास्त *vāsta*, *vāstāyana*, *vāstika*. See *bāsta* &c.

वास्तव *vāstava*, mf(i)n. (fr. 2. *vastu*, √5. *vas*) substantial, real, true, genuine, being anything in the true sense of the word, Gol.; BhP.; Pañcar.; fixed, determined, demonstrated, W.; n. an appointment, ib.; (e), ind. = *vastu-tas*, really, truly, Nalac., Sch. — **tva**, n. reality, substantiality, Sarvad. **Vāstāvōshā**, prob. w.r. for *vāsura + ushā*, L.

Vāstavika, mfn. = *vāstava*, real, substantial &c., L.; m. a realist, Vās.; a gardener, ib.

Vāstavya, mfn. left on any spot (as a worthless remainder; also applied to Rudra, to whom the leavings of the sacrifice belong), TS.; VS.; Br.; settled, resident, an inhabitant, MBh.; R. &c.

Vāstu, n. (m. only in BhP.) the site or foundation of a house, site, ground, building or dwelling-place, habitation, homestead, house, RV. &c. &c.; an apartment, chamber, VarBṛS.; m. N. of one of the 8 Vasus, BhP.; of a Rākshasa, Cat.; (prob.) f. N. of a river, MBh.; n. the pot-herb Chenopodium Album, L.; a kind of grain, ĀpŚr., Sch. (cf. *-maya*). — **ricaka**, m. or n. (?) N. of wk. — **karman**, n. house-building, architecture, R.; VarBṛS. — **kalpa**, m. N. of wk. — **kāla**, m. the time suited for building a house, Cat. — **kīrṇa**, m. a kind of pavilion, Vāstuv. — **cakra**, n., — **candrikā**, f. N. of wks. — **ja**, mfn. home-bred, MBh. — **jñāna**, n. knowledge of building, architecture, VarBṛS. — **tattva**, n. N. of wk. — **deva**, m. (W.), — **devatā**, f. (ĀśvGr.) the deity presiding over a house. — **nara**, m. the archetype or ideal pattern of a house personified as a deity, VarBṛS. — **nirmāṇa**, n. N. of wk. — **pā**, mfn. keeping the ground or homestead (when quitted by its owner), VS.; the tutelary deity of a h°, Vāstuv. — **paddhati**, f., — **parīkshā**, f. N. of wks. — **paśya**, (prob.) n. a partic. Brāhmaṇa, L. — **pāla**, m. the tutelary deity of a h°, Vāstuv. — **purusha**, m. = *-nara*, AgP.; — *-vidhi*, m. N. of wk. — **pūjana**, n., — **pūjana-paddhati**, f., — **pūjā-vidhi**, m., — **prakarana**, n., — **prakāśa**, m., — **pradīpa**, m., — **prayoga**, m., — **praveśa-paddhati**, f. N. of wks. — **prasamana**, n. the lustration or purification of a h°, SāmavBr. — **bandhana**, n. the building of a h°, VarBṛS. — **mañjarī**, f., — **maṇḍana**, n. N. of wks. — **madhya**, n. the centre of a h°, Mn. iii, 89. — **maya**, mf(i)n. (prob.) domestic, AgP.; consisting of the grain called Vāstu, ĀpŚr. (Sch.) — **yāga**, m. a sacrifice performed before the building of a h°; — *-vidhes tattva* or *-vidhi-tattva*, n. N. of a wk. (giving the rules for the above sacrifice). — **lakshana**, n., — **vicāra**, m., — **viññāna-phalādeśa**, m. N. of wks. — **vidya**, mfn. (fr. next) relating to architecture, g. *rig-ayanādi*. — **vidyā**, f. 'science in