

kapolam, to rest the cheek on the hand, Kāraṇḍ. xviii, 73; *nigadāni*, to put on or apply fetters, Mṛicch. vii, 4; *pāvakam*, to set on fire; *agnin*, to consume by fire, Mn. v, 168; *śāram*, to move a chess-man, Daś. vii, 137; *argalam*, to draw a bolt, bar, Kathās.; Rājat. vi, 96; *jānu*, to kneel upon (gen.), MBh. iii f.; *padam*, to tread upon [loc.], Bhartṛ.; Hit. ii, 12, 25; SṢaṃkar. i, 38; to direct the steps, Amar. 74; *viśham*, to poison, Pañcar. i, 14, 80 (with acc. l.); *garam*, id., VP. iv, 3, 16 (with gen.); — *Ā*. to carry, hold, keep, preserve, RV.; AV.; VS.; 'to show,' SV. i, 2, 1, 4, 7 (aor. *adadishṭa*; *aded* fr. *√ diś*, RV.); Caus. *dāpayati* (Pāṇ. vii, 3, 36; aor. *adidapat*, 4, 1 & 58, Kāś.) to cause to give or be given, cause to bestow or present or give up, oblige to pay, make restore, VS. ix, 24; AV. iii, 20, 8; Mn. &c.; to demand from (abl.), Mn. viii, 47; to cause to utter or speak, Hariv. 15782; Yājñ. ii, 4; *ghoshanām*, to cause to be made known, Kathās. lxiv, 86; to cause to place or advance, xii, 160; to cause to perform, v, 112; to cause to be put on (loc.), MBh. i, 5724; Desid. *dītsati* (Pāṇ. vii, 4, 54 & 58; p. *dīdāsāt*, RV. x, 151, 2; *dītsat*, ii, vii-ix; AV. v, 7, 6; MBh.; Pot. *ṭseyam*, RV. viii; MBh.; pf. 2. sg. *didāsitha*, AitBr. viii, 21; ŚāṅkhŚr. xvi, 16; cf. SBr. xiii, 7, 1, 15) to wish to give, be ready to bestow, RV. &c.; to wish to give in marriage, MBh. &c.; Intens. *dedīyate*, Pāṇ. vi, 4, 66, Kāś.; [cf. *diśom*; Lat. *do*; &c.]

2. **Dā**, m. a giver, RV. v, 41, 1 (dat. *dā*); vi, 16, 26 (nom. *dās*); ifc. 'giving, granting,' see *an-aśva*, *a-bhiksha*, *aśva*, *ātma*, &c. -*dā*; *an-aśir*.

Dāka, m. a donor, Uṇ. iii, 40, Sch.; a sacrificer, ib.

1. **Dāta**, mfn. 'given,' see *tvā*. **ṭavya**, mfn. to be given, AitBr.; Mn. &c.; to be communicated, SvetUp.; Pañcat. i; MārKp.; to be given in marriage, Dayabh. (Pañth.); Kathās.; to be paid or restored, Mn. viii; Pāṇ. iii, 3, 171, Kāś.; to be placed upon (loc.), Mn. v, 136; VarBṛS.; to be made, Bhpr. vii, 18, 74. 1. **Dāti**, see *havyā*; -*vāra* (*dāt*), mfn. liking to give, RV. i, 167, 8; iii, 51, 9; v, 58, 2.

1. **Dātrī** (with acc.; once without, RV. iv, 31, 7), **ṭrī** (with or without gen.; exceptionally with acc., SBr. xi, 5, 1, 12), m. giving, a giver, donor, liberal, RV. &c.; one who gives a daughter (gen.) in marriage (cf. *kanyā*), Kum. vi, 1; a father or brother who gives a daughter or sister in marriage, MānGr. i, 8; Mn. iii, 172; Pañth.; R.; one who offers (his wife, gen.), L.; a creditor, Mn. viii, 161; the arranger of a meal, iii, 236; granting, permitting (ifc. or with gen.), v, viii, xi; MBh. &c.; a founder (of a household, *kuṭumbānām*), xiii, 1663; [cf. *a*, *ṛina*, *brahma*; *darh*, *darh*, Lat. *dator*, *daturus*.] — **tā**, f. the being a giver, liberality, Rājat.; Sāh. iii. 44. — **tva**, n. id., Hariv. 14414; Ragh.; Cāṇ. — **nirūpaṇa**, n. N. of a ch. of PSarv. — **pura**, n. N. of a town, Śaṃkaracetov. i.

Dātta, m. a well made by Datta, Pāṇ. iv, 2, 74, Kāś. **Dāttāmitrī**, f. N. of a town built by Dattāmitra, 76, Kāś.; *ṭriya*, mfn. fr. *ṭrī*, 123, Kāś.

Dātteya, m. metron. fr. Dattā, 1, 121, Kāś.

Dātva, m. a giver, Uṇ.; n. a sacrificial act, ib.

Dāda, m. (*√ dad*) gift, donation, MBh. ix, 2117; 2269 (B. *dāya*); Śiś. xix, 114. — **da**, mfn. gift-giving, Śiś. x, ib.

Dādin, mfn. giving, a giver, W.

1. **Dānā**, n. the act of giving, RV.; SBr.; MBh. &c.; giving in marriage (cf. *kanyā*); giving up (cf. *prāṇa*, *ātma*, *śarīra*, Pañc. ii); communicating, imparting, teaching (cf. *brahma*); paying back, restoring, Mn.; Yājñ.; adding, addition (VarBṛS.); donation, gift [Lat. *donum*], RV.; SBr. &c. (*nam dā*, to offer a g°, Mn.; Yājñ.; Hit. &c.; *nam prāyam*, to bestow a g°, Mn. iv, 234); oblation (cf. *udaka*, *havyā*); liberality (cf. 2. *dāna*); bribery, Mn. vii, 198 (cf. *upāya*). — **kamalākara**, m., **-kalpa-taru**, m. N. of wks. — **kāma** (*dā*), mfn. fond of giving, liberal, TS.; TBr. — **kusumāñjali**, m., **-ke-li-kaumudī**, f., **-kaumudī**, f., **-kaustubha**, m. or n., **-kriyā-kaumudī**, f. N. of wks. — **khaṇḍa**, n. N. of part I of Hemādri's wk. — **candrikā**, f. N. of wk. — **cyuta**, m. 'one who has abandoned liberality,' N. of a man (g. *kārtakaujapādī*). — **tas**, ind. through gifts, by liberality, MW. — **darpaṇa**, m., **-dina-kara**, m. N. of wks. — **dharma**, m. duty of liberality, Mn.; Hit.; **-kathana**, n., **-vidhi**, m., **ṃdādhya**, m. N. of wks on alms-giving. **ṃdādā**, f. N. of an Apsaras or of a female Gandharva, Kāraṇḍ. — **patī**, m. 'liberality-lord,' munificent man, MBh.; R.; N. of A-krūra, MBh.; Hariv.; of a

Daitya, Hariv. — **pattra**, n. deed of gift, MW. — **paddhati**, f. N. of a wk on the 16 offerings, RTL. 415. — **para**, mfn. devoted to liberality; **-tā**, f. liberality, Nāg. v, 29. — **paribhāshā**, f. N. of wk. — **pātra**, n. 'object of charity,' N. of a ch. of PSarv. — **pāramitā**, f. perfection of liberality, Kāraṇḍ.; Naish. — **pārijāta**, m., **-prakaraṇa**, n., **-prakāśa**, m., **-pradīpa**, m. N. of wks. — **prātibhāvyā**, n. security for payment, W. — **bhāga-vata**, n. N. of wk. — **bhinna**, mfn. set at variance by bribes, Hit. iv, 39. — **mañjarī**, f., **-manohara**, m. N. of wks. — **maya**, mfn. consisting in liberality, L. — **mayūkha**, m. N. of wk. — **yogya**, mfn. worthy of a gift, Daś. — **vajra**, m. 'whose weapon is liberality' (said of Vaiśyas), MBh. i, 6487. — **vat** (*dā*), mfn. having or bestowing gifts, liberal, RV. viii, 32, 12; MBh. xiii, 55. — **varman**, m. 'whose armour is liberality,' N. of a merchant, Kathās. — **va-śī-√kṛi**, to make subject by bribery, id. — **vār**, n. libation of water, Kāv. — **vidhi**, m. N. of wk. — **vira**, m. 'liberality-hero,' munificent man, Kathās. — **vya-tyāsa**, m. giving to a wrong person, W. — **vrata**, mfn. devoted to liberality; m. pl. N. of inhabitants of Śāka-dvīpa, Bh. v, 20, 28. — **sālā**, f. hall for alms-giving, Subh. 127. — **sālin**, mfn. rich in gifts; wet with rut-fluid, Śiṅhās., Introd. 9. — **śīla**, mfn. liberally disposed, Yājñ.; MBh.; m. N. of a translator of Lalit. — **śūra**, m. = *vira*, Kathās.; N. of a Bodhisattva (v. l. *sūra*), Buddh. — **saundā**, mfn. 'intoxicated with giving,' very liberal, L. — **sāgara**, m. 'gift-ocean,' N. of wk. — **stuti**, f. 'praise of liberality,' N. of a kind of hymn. — **hina**, mfn. deprived of gifts, MW. — **hemādri**, m. = *khaṇḍa*. **Dānādhikāra**, m. N. of a Buddh. wk. **Dānāpnas**, mfn. abounding in gifts, Rv. x, 22, 11. **Dānōdhyota**, m. N. of wk.

Dānaka, n. a paltry gift; (*ā*), f. a partic. coin = 4 Paṇa, Sch.; N. of a drama. **ṇika**, mfn. relating to a gift, &c. (only ifc.; cf. *adhyayana*, *udaka*, *vara*).

Dānin, mfn. giving, liberal, BhP.; having or receiving gifts (cf. *agre*).

Dāniya, mfn. worthy of gifts or offerings, Pāṇ. iii, 3, 113, Kāś.; n. gift, donation, W.

Dānu, mfn. liberal (Uṇ. iii, 32); courageous, L.; m. prosperity, contentment, L.; air, wind, L.

Dāpana, n. (fr. *√ dā*, Caus.) forcing to give or pay (ifc.), L. **ṇaniya**, mfn. to be made to give or pay, Kull.; to be got or procured from (*sakāśāt*, Pañc. i, 141). **ṇpayitavya**, mfn. to be obliged to give or pay, Kull. **ṇpayitvā**, ind. p. having fined, W. **ṇpita**, mfn. caused to give (acc.) to (dat.), Kathās. xxii, 149; caused to be given, got, procured, obtained, Pañc. i, 141; Rājat. vi, 50; condemned to pay, fined, L. (v. l. *dāyita*). **ṇpya**, mfn. to be caused to give or pay, Mn., Yājñ.

1. **Dāmān**, m. a giver, donor, RV.; a liberal man, MBh. xii, 3479; (*dā*) n. giving, a gift, RV. (cf. *a*, *su*). 1. **Dāmanvat**, mfn. furnished with gifts, RV. v, 79, 4.

1. **Dāya**, mfn. (Pāṇ. iii, 1, 139; 141) giving, presenting (cf. *śata*, *go*); m. gift, present, donation, MBh.; R. &c.; nuptial fee, L. (cf. *su*); gift at the ceremony of initiation, W.; handing over, delivery, Mn. viii, 165; n. game, play, Pañcad.

1. **Dāyaka**, mf (*ikā*) n. giving, granting, bestowing; imparting, communicating, uttering, telling; fulfilling, causing, effecting, MBh.; Hariv.; Daś. &c. (generally ifc.; cf. *agni*, *uttara*, *jñāna*, *viśa*).

Dāyita. See under *dāpana*.

Dāyin, mfn. (ifc.) giving, granting, communicating; yielding, ceding, allowing, permitting; causing, effecting, producing, performing, ChUp.; Mn.; MBh.; Bhartṛ. &c.; having to pay, owing (acc.), Pāṇ. ii, 3, 70; iii, 3, 170, Kāś.

Dāyī-√kṛi, to make a gift, Mālatīm. viii, 6.

1. **Dāru**, mfn. liberal, L. (cf. Pāṇ. iii, 2, 159); m., see 2. *dāru*.

Dāvat. See *prāṇa*.

Dāvān, only dat. *ṇvāne* (mostly as inf.) in order to give or to receive, RV.; mfn. (ifc.) giving, granting, RV.; AV. &c.; (*ṇvārī*), f. in *go*, *śata*.

दा ३. *dā*. For *√ do*, to cut, q. v.

2. **Dāta**, mfn. cut off, mowed (*barhis*), Pāṇ. vii, 4, 46, Sch.

2. **Dāti**, f. sickle, scythe, Gal.

Dātu, n. part, division, allotted portion or task, RV. x, 99, 1; ifc. divisible, after a numeral = fold (cf. *su*, *śata*, *sahasra*).

2. **Dātrī**, m. mowing, a mower (with acc.), RV. v, 7, 7.

Dātra, n. a sort of sickle or crooked knife, RV.; Āpast.; MBh. &c.; (*dātrā*) allotted portion, share, possession, RV.

2. **Dāna**, n. cutting off, splitting, dividing, L.; pasture, meadow, RV.; rut-fluid (which flows from an elephant's temples), MBh.; Hariv. &c.; (*dānā*) m. (only in RV., but cf. *vasu*) distribution of food or of a sacrificial meal; imparting, communicating, liberality; part, share, possession; distributor, dispenser, RV. vii, 27, 4. **Dānāṅkas**, m. delighting in a sacrificial meal (Indra), RV. i, 65, 1.

Dānavā, m. (fr. 2. *dānu*) a class of demons often identified with the Daityas or Asuras and held to be implacable enemies of the gods or Devas, RV.; AV.; SBr.; Mn.; MBh. &c. (described as children of Danu and Kaśyapa, sometimes reckoned as 40 in number, MBh. i, 252; sometimes as 100 &c.); (*ī*), f. a female D°; mf (*ī*) n. belonging to the D°, MBh.; R. &c. — **guru**, m. preceptor of the D°, regent of planet Venus, Var. — **pati**, m. king of the D°, N. of Rāhu, Bhartṛ. — **pūjita**, mfn. worshipped by the D°; m. regent of Venus, Var. — **priyā**, f. the betel plant, L. — **vairin**, m. enemy of the D°, N. of Śiva, Śiṅhās. **Dānavāri**, m. id., L.; N. of Indra, R. ii, iii, 9; pl. the gods, L. **Dānavendra**, m. chief of the D°, MW.

Dānaveya, m. a Dānava or demon, MBh.; Hariv.

2. **Dānu**, mfn. valiant, victor, conqueror, W.; m. a class of demons (cf. *dānava*), RV. (f. i, 54, 7); SBr.; n. a fluid, drop, dew (*nas pātī*, m. du. N. of Mitra-Varuṇa or of the Aśvins, RV. viii, 256; 8, 16; cf. *ārdra*, *jirā*). — **citra** (*dā*), mfn. brilliant with dew or moisture, RV. — **dā**, mfn. trickling, ib. — **pinvā**, mfn. swelling with drops (Soma), ib. — **mat** (*dā*), mfn. trickling, fluid, ib.

2. **Dāman**, m. or f. allotment, share, RV.

2. **Dāyā**, m. share, portion, inheritance, RV.; TS. &c. (*dāyād upāgata*, obtained through inheritance, Mit.; *dāyam upātī pitus*, he obtains his father's inheritance, Br.); division, part (ifc. = fold, cf. *śatā*); dismembering, destruction, L.; irony, L.; place, site, L. — **kāla**, m. time of dividing an inheritance, Yājñ. — **krama-samgraha**, m., **-tattva**, n. N. of wks.; *ṇva-kṛit*, m. N. of an author. — **nirṇaya**, m. N. of wk. — **bandhu**, m. partner in inheritance, brother, L. — **bhāga**, m. partition of inheritance, Mn. ix, 103; N. of wk.; **-ṭikā**, f. and **-tattva**, n. N. of wks. — **rahasya**, n. N. of wk. — **vibhāga**, m. division of property, W. — **hara**, m. receiver of inheritance, heir (cf. *brahma*). **Dāyādā**, m. id. (with gen. or loc. of thing or ifc., Pāṇ. ii, 3, 37, vi, 2, 5) AV.; SBr.; Mn.; Yājñ.; a son or distant descendant or kinsman, MBh.; Pañc.; (*ā*, *ī*), f. heiress, daughter, AgP.; **-vat**, mfn. having an heir, MBh. **Dāyādya**, n. inheritance (g. *brāhmaṇādī*), GrS.; Mn.; MBh. &c.; **-tā**, f. near relationship, affinity, MBh. i, 7509. **Dāyādhikāra-krama-samgraha**, m. N. of wk. **Dāyāpavartana**, n. forfeiture of property, Mn. ix, 79. **Dāyārha**, mfn. claimable as (or capable of being claimed as) inheritance, MW.

Dāyaka, m. heir, kinsman, GrS.

Dāyādava, m. id., W.

दा ४. *dā*, cl. 4. P. *dyāti* (cf. *ā* - *√ 4. dā*), to bind, only in *dīshva*, VS. xxxviii, 3 [cf. *δέω*, *diśom*].

1. **Dāma**, in comp. for *dāman*, p. 475. — **kaṇṭha**, m. 'having a rope round neck,' N. of a man; pl. his descendants (g. *upakādi*). — **granthi**, m. N. assumed by Nakula, MBh. iv, 1020 (cf. *granthika*). — **candra**, m. N. of a man, MBh. vii, 7009. — **carita** or **śrīdāma-carita** (or *ṇtra*), n. N. of a drama, W. — **jāta-śrī**, m. N. of a prince (on coins). — **tūsha**, mfn. having threads for fringes, TāṇḍyaBr. — **daśa**, mfn. id., Lāty. — **lih**, mfn. licking or wishing to lick a rope. — **lihya**, Nom. P., *ṇti*, to wish to lick a rope, Pāṇ. viii, 2, 37, Kāś. — **sinha**, m. N. of a prince. **Dāmāncana** (L.), *ṇcala* (Śiś. v, 61), n. a foot-rope. **Dāmōdara**, m. 'having a rope round waist,' N. of Kṛishṇa, MBh.; Hariv.; of 12th month, VarBṛS.; of 9th Arhat of past Ut-sarpiṇī, L.; of 2 kings of Kāśmīra, Rājat. &c.; of a river (held sacred by the Santāls), MW.; **-guṇṭa**, m. N. of a poet, Rājat. iv, 495; **-tantra**, n. N. of wk.; **-datta** & **-deva**, m. N. of 2 men; **-paddhati**, f. N. of wk.; **-bhūti**, m. N. of a man; **-mīra**, m. N. of author of one recension of the Hanūman-nāṭaka; *ṇrāranya*, n. N. of a forest, Rājat. vi, 183; *ṇriya*, mfn. relating to (king) Dāmōdara, Rājat. i, 157. **Dāmōshṇīsha**, m. N. of