

Śārng. *Ādambārāghātā*, m. one who beats a drum, VS. xxx, 19.

Ādambarin, mfn. arrogant, proud, L.

आडारक ādāraka, as, m. (v. l. *andār*) N. of a man, (gaṇa *upakādi*, q. v.)

आडि ādi, is, f. (= *ātī*, q. v.) N. of an aquatic bird, MārKp. — *baka*, mfn. (the combat) fought by the birds *Ādi* and *Baka* (into which *Vasishtha* and *Viśvāmitra* had been transformed respectively), MārKp.

Ādī, f. = *ādi*, q. v. — *baka*, mfn. = *ādi-baka*, q. v., Hariv. 11100.

आडीविन् ā-dīvin, i, m., N. of a crow, Kathās.

आडु ādu. See *ādhyādu*.

आडू ādū, us, m. or f. a raft, Uṇ.

आढक ādhaka, as, am, m. n. (gaṇa *ardhar-cādi*, q. v.; ifc. f. *i*, Pāṇ. iv, 1, 22 & v, 1, 54, Comm.) a measure of grain (= $\frac{1}{4}$ droṇa = 4 prasthas = 16 kudavas = 64 palas = 256 karshas = 4096 māshas; = nearly 7 lbs. 11 ozs. avoirdupois; in Bengal = two mans or 164 lbs. avds.); (f), f. the pulse *Cajanus Indicus* Spreng., Suśr.; a kind of fragrant earth, Bhpr. — *jambuka*, mfn. Pāṇ. iv, 2, 120, Sch.

Ādhakika, mf(ā)n. holding or containing an *Ādhaka*, sown with an *Ādhaka* of seed (as a field), &c., Pāṇ. v, 1, 53 seq.

Ādhakina, mf(ā)n. id., ib.

आढीलक ādhilaka v. l. for *āḥil*, q. v.

आढ्य ādhyā, mf(ā)n. (? fr. *ārdhya*, $\sqrt{\text{ridh}}$; or fr. *ārthya*, NBD.), opulent, wealthy, rich, ŚBr. ix; xiv; Mn. &c.; rich or abounding in, richly endowed or filled or mixed with (instr. or in comp.), R.; Pāṇ. &c.; (in arithm.) augmented by (instr.) — *kulīna*, mfn. descended from a rich family, Pāṇ. iv, 1, 139, Sch. — *m-karāṇa*, mf(ā)n. enriching, Pāṇ. iii, 2, 56; iv, 1, 15, Pat. — *cara*, mfn. once opulent, Pāṇ. v, 3, 53, Sch. — *tā*, f. opulence, wealth, BhP. — *padi*, ind., (gaṇa *dvidandya-ādi*, q. v.) — *pūrva*, mfn. formerly rich, Pat. on Pāṇ. i, 1, 29. — *m-bhaviṣṭu* or — *m-bhāvuka*, mfn. becoming rich, Pāṇ. iii, 2, 57; (cf. *an-ādhyam-bhaviṣṭu*). — *roga*, m. rheumatism, gout. — *rogin*, mfn. ill with rheumatism or with gout, Car.; Suśr. — *vāta*, m. a convulsive or rheumatic palsy of the loins, Suśr.

Ādhyaka, am, n. wealth, (gaṇa *manojñādi*.)

Ādhyādu, mfn. (with affix *ādu* = *ālu* in *dayālu* &c.) wishing to become rich, Nir. xii, 14.

आणक āṇaka, mfn. = *an*, q. v., Vet.

Āṇava, mfn. (fr. *ānu*), fine, minute, Up.; = *āṇavīna*, q. v., L.; (am), n. exceeding smallness, (gaṇa *prithv-ādi*, q. v.)

Āṇavīna, mfn. bearing or fit to bear *Panicum Miliaceum*, Pāṇ. v, 2, 4.

Āṇī, is, m. (cf. *āṇī*) the pin of the axle of a cart, RV. i, 35, 6; 63, 3 ['battle,' Naigh. ii, 17] & v, 43, 8; the part of the leg just above the knee, Suśr.; (is), m. f. a linch-pin, L.; the corner of a house, L.; a boundary, L.

Āṇiveya, as, m. a descendant of *Āṇīva*, (gaṇa *śubhrādi*, q. v.)

आण्ड āṇḍā, am, n. (fr. *āṇḍā*), an egg, RV.; AV. &c.; (aṇḍ), m. du. the testicles, AV. ix, 7, 13; VS. &c.; (*āṇḍayā*), f. du. (fr. sg. *āṇḍī*) id., AV. vi, 138, 2. — *kapāla*, n. an egg-shell, ChUp. — *koṣa*, m. an egg, BhP. — *ja* (*āṇḍā*), mfn. born from an egg, ChUp.; AitUp.; (as), m. a bird, Suparṇ. *Āṇḍād*, n. 'eating eggs,' N. of a demon, AV. viii, 6, 25. *Āṇḍī-vat*, mfn., (gaṇa *karnādi*, q. v.)

Āṇḍāyana, mfn. fr. *āṇḍā*, (gaṇa *pakshādi*.)

Āṇḍika, mfn. bearing eggs (i. e. egg-shaped fruits or bulbs), AV. iv, 34, 5; v, 17, 16; Kauś.

Āṇḍivatāyana, fr. *āṇḍī-vat* above, (gaṇa *karnādi*, q. v.)

आत āt, ind. (abl. of 4. a) afterwards, then (often used in a concluding paragraph antithetically to *yād*, *yadā*, *yādī*, and sometimes strengthened by the particles *āha*, *id*, *im*, *u*), RV.; AV.; then, further, also, and, RV.; AV. It is sometimes used after an interrogative pronoun (like *u*, *nū*, *aṅgā*) to give emphasis to the pronoun, RV.

आत ā-ta, instr. pl. *ā-tais*. See *ā-tā* under *ā-√tan*.

आतंस ā-√tans, Caus. (2. du. *Ā-tansayethe*) to bring near, furnish with (acc.), RV. x, 106, 1.

आतक ātaka, as, m., N. of a Nāga demon, MBh. i, 2154.

आतक्ष ā-√taksh (Impv. 2. pl. *-takshata*, 3. pl. *-takshantu*) to procure, RV.

आतञ्ज ā-√tañc, *-tanakti* (KātyŚr.; 1. sg. *-tanacmi*, VS. i, 4; Pot. *-tañcyāt*, TS. ii; ind. p. *-tācya*, ŚBr.) to cause coagulation (by casting one liquid into another).

Ā-taṅka, as, m. disease or sickness of body, Suśr.; fever, L.; (ifc. f. *ā*, MBh. ii, 285) pain or affliction of mind, disquietude, apprehension, fear, Vikr.; Ragh. i, 63, &c.; the sound of a drum, L.; (cf. *nir-āt*.)

Ā-taṅka, mfn. See *śritātaṅkyā*.

Ā-tāñcana, am, n. that which causes coagulation (as butter-milk which is thrown into fresh milk to turn it), runnet, TS. ii; ŚBr.; KātyŚr.; = *prativāpa*, q. v., L.; = *ā-pyāyana*, q. v., L.; = *javana*, q. v., L.

आतन् ā-√tan, P. (2. sg. *-tanoshi*; impf. *ātanot*; perf. *-tatāna*; p. m. pl. *-tanvāntas*; perf. p. m. sg. *-tatanvān*) to extend or stretch over, penetrate, spread, overspread (said of the light), illuminate, RV.; (perf. 2. sg. *-tatānta*) to seek to reach, RV. x, 1, 7; to be ready for, wait on (acc.), RV. v, 79, 3; (aor. Subj. *-tanat*) to stop any one, RV. i, 91, 23; P. *Ā*. (3. pl. *-tanvate*; perf. 1. sg. *-tatane*) to extend (a texture), spread, stretch (a bow for shooting), RV.; AV. &c.; P. to diffuse; to bestow upon, RV.; BhP. &c.; to effect, produce, Hariv. 4635; BhP. &c.; Caus. (Impv. 2. sg. *-tānaya*) to stretch, AV.

Ā-tata, mfn. spread, extended, stretched or drawn (as a bow or bow-string), RV.; long (as a way), ChUp.; fixed on, clinging to (loc.), RV. i, 22, 20; 105, 9; Pāṇ. Up.; (cf. *ān-āt*.) *Ātatī-karāṇa*, n. drawing (a bow-string), BhP.

Ātatāyīn, mfn. having one's bow drawn, VS. xvi, 18; 'one whose bow is drawn to take another's life,' endeavouring to kill some one, a murderer, Mn. viii, 350 seq.; MBh. &c. (in later texts also incendiaries, ravishers, thieves &c. are reckoned among *ātatāyīnas*).

Ātatāvin, mfn., v. l. for *ātāyīn* (of VS.), TS. iv.

Ā-tāni, mfn. penetrating, RV. ii, 1, 10.

Ā-tā, m. f. the frame of a door, RV. ix, 5, 5 [instr. pl. *ā-tais*; v. l. *ā-tābhis*, Comm. on Nir. iv, 18] & VS. xxix, 5 (instr. pl. *ā-tais*); 'the frame,' i. e. a quarter of the sky, RV. (nom. pl. *ā-tās*; loc. pl. *ā-tāsu*).

Ā-tāna, as, m. an extended cord, string, &c., VS. vi, 12 (voc.); AitBr.; (cf. *ekāhātānā*.)

Ā-tāyīn, i, m. a falcon, kite, L.; (cf. *ātāpin*.)

आतप ā-√tap, *-tāpati* (Impv. *-tapatu*; see *ā-tāpat* and *ā-tāpas* ss. vv.) to radiate heat, AV.; VS.; Kauś.; Pass. (p. *-tāpyamāna*) to suffer pain, be afflicted, BhP.; (with *tapas*) to inflict (austerities) upon one's self, BhP.

Ā-tapā, mfn. causing pain or affliction, RV. i, 55, 1; (as), m. (ifc. f. *ā*, R.; Śak.) heat (especially of the sun), sunshine, KathUp.; Mn. &c. — *tra*, n. 'heat-protector' (ifc. f. *ā*, Megh.; Kathās.), a large umbrella (of silk or leaves), MBh. &c.; *ātapatrāyita*, mfn. forming an umbrella (as the branches of a tree), BhP. — *vat*, mfn. irradiated by the sun, Kum. i, 6. — *varshya*, mf(ā)n. (water &c.) produced by rain during sunshine, AitBr.; KātyŚr. — *vāraṇa*, n. 'heat-protector,' a parasol, Ragh. iii, 70; ix, 15. — *śushka*, mfn. dried by the sun. *Ātapātyaya*, m. passing away of the heat, coolness of the evening, Ragh. i, 52. *Ātapāpāya*, m. passing away of the hot season, beginning of the rainy season, R.

Ā-tāpat, mfn. (pr. p.) shining (as the sun), loc. *ā-tāpati*, while the sun is shining, ŚBr. v; xiv.

Ā-tapana, as, m. 'causing heat,' N. of Śiva, MBh. xii, 10374.

Ā-tāpas, Ved. Inf. (abl.) from burning or singeing, RV. v, 73, 5 & viii, 73, 8.

Ātapāya, Nom. *Ā*. *yate*, to become hot like sunshine, Kād.

Ātapīya, mfn., (gaṇa *utkarādi*, q. v.)

Ā-tapta, mfn. refined by heat (as gold), Hariv. 15769.

Ātapyā, mfn. being in the sunshine, VS.

Ātāpin, mfn. zealous, Lalit.; (i), m., N. of a Daitya, Kathās.; v. l. for *ā-tāyīn*, q. v.

आतम् ā-√tam (p. *Ā*. *-tāmyamāna* and P.

-tāmyat) to faint, become senseless, R. ii, 63, 50; Kād.; to become stiff, Balar.

आतमाम् ā-tamām, a superl. form fr. 3. *ā* (used with $\sqrt{\text{khyā}}$), ŚBr. x.

आतर ā-tara, &c. See *ā-√trī*.

आतर्ज्ज् ā-√tarj, Caus. (impf. *ātarjayat*; Pass. p. *-tarjyamāna*) to scold, abuse, MBh. vii, 7176; Kād.

आतर्दे ā-tarda and *°rdana*. See *ā-√trid*.

आतर्पण ā-tarpaṇa. See *ā-√trip*.

आतव ātava, as, m., N. of a man, (gaṇa *aś-vādi*, q. v.)

Ātavāyana, as, m. a descendant of *Ātava*, ib.

आतश्च ātaś ca, and this for the following reason (used to introduce an argument), Pat.

आता ā-tā and *ā-tāna*. See *ā-√tan*.

आतापिन् ātāpin. See *ā-√tap*.

आताम ā-tāmra, mf(ā)n. reddish, slightly copper-coloured, Kāvyaḍ.; Ratnāv.

आतार ā-tāra and *ā-tāryā*. See *ā-√trī*.

आताली ātālī, ind. in comp. with $\sqrt{\text{I. as}}$, $\sqrt{\text{bhū}}$, and $\sqrt{\text{I. kṛi}}$, (gaṇa *ūry-ādi*, q. v.)

आति āti, is, f. ($\sqrt{\text{at}}$, Pāṇ. iii, 3, 108, Comm.) an aquatic bird, RV. x, 95, 9; VS. xxiv, 34 (v. l. *āti*, TS. v); ŚBr. xi; [cf. *ādi* and Lat. *anas*, *anati*-s]; = *āti*, q. v.) the bird *Turdus Ginginianus*, L.

आतिच्छन्दस āticchandasa, am, n. (fr. *āticchandasa*), N. of the last of the six days of the *Prishthya* ceremony, MaitrS.; KaushBr.

आतिथिग्व ātithigvā (5), as, m. a descendant of *Atithi-gvā*, RV. viii, 68, 16 seq.

Ātithya, mf(ā)n. Kum. v, 31 n. Pāṇ. iv, 4, 104 (fr. *atithi*), proper for or attentive to a guest, hospitable, Śak.; Ragh. &c.; (as), m. a descendant of *Atithi*, (gaṇa *śubhrādi*, q. v.); (i), f. hospitality, Balar.; (am), n. id., Mn. iii, 18.

Ātithyā, mfn. (Pāṇ. v, 4, 26) proper for a guest, hospitable, AitBr.; (as), m. a guest, L.; (ā), f. (i. e. *ishṭi*) the reception of the Soma when it is brought to the place of sacrifice, KātyŚr.; (ām), n. hospitable reception, hospitality, RV.; VS. &c.; the rite also called *ātithyā* (see before), ŚBr.; AitBr.; KātyŚr. — *rūpā*, mfn. being in the place of the *Ātithya* rite, VS. xix, 14. — *vat*, mfn. mentioning hospitality, AitBr. — *satkāra*, m. [R. iii, 2, 6] or *-satkriyā*, f. [Kathās.] the rites of hospitality. *Ātithyēṣṭī*, f. = *ātithyā* before, Comm. on VS. xix, 14.

आतिदेशिक ātidesika, mfn. resulting from an *atideśa* or substitution, Pāṇ. iv, 1, 151, Comm.

आतिरश्चीन ā-tiraścīna, mfn. a little transverse or across, Daś.

आतिरैक्य ātiraikeya, am, n. (fr. *ati-reka*), superfluity, redundancy (as of limbs), Mn. xi, 50.

आतिवाहिक ātivāhika, mfn. (fr. *ati-vāha*), 'fleeter than wind,' (in Vedānta phil.) N. of the subtle body (or *linga-śarīra*), Kap.; Bād. &c.

आतिविज्ञान्य ātivyijñānya, mfn. (fr. *ati-vijñāna*), surpassing the understanding, ŚBr. i.

आतिशयिक ātiśayika, mfn. (fr. *ati-śaya*), superabundant, Śiś. x, 23.

Ātisayya, am, n. excess, quantity, L.

Ātisāyanika, as, m. (in rhetoric) an affix that expresses gradation in an ascending series.

Ātisāyika, mfn. expressing ascending gradation, Pat.

आतिष्ठ ātiṣṭha, am, n. (fr. *ati-ṣṭhā*), superiority, AitBr.

आतिष्ठद्गु ā-tiṣṭhad-gu, ind. till the cows stand to be milked or after sunset, Bhaṭṭ. iv, 14.

आतिस्वायन ātisvāyana, mfn. (fr. *ati-svan*), (gaṇa *pakshādi*, q. v.)

आती ātī. See *ātī*.

आतीषादीय ātiṣhādiya, am, n., N. of a Sāman, TāṇdyaBr.; Lāṭy.

आतु ātu, us, m. = *ādū*, q. v., L.