Stīmá, mf(a)n. (accord. to some fr. \styai) sluggish, slow, AV.

Stema, m. = tema, wetness, moisture, L. Staimitya, n. (fr. stimita) fixedness, rigidity, immobility, numbness, Kāv.; Suśr.

स्तिया stiyā, f. stagnant water. See under √styai, p. 1260, col. 3.

ftat stire. See √1. stri, p. 1260, col. 1. स्तीम stīm. See \stim, p. 1258, col. 3. Stīmita, mfn. moist &c., L. (see stimita).

स्तीर्ण stīrņa &c. See p. 1260, col. 2.

स्तीर्वि stirvi, m. (said to be fr. 1. stri, only L.) an officiating priest (esp. an Adhvaryu, q.v.); a kind of grass; the sky, atmosphere; water; blood; the body; fear; N. of Indra.

I. stu, cl. 2. P. Ā. (Dhātup. xxiv, 34; cf. Pāņ. vii, 3, 95) staúti or stavīti, stute or stuvite (in RV. also stávate, 3. sg. stave [with pass. sense], 1.3. sg. stushé, Impv. stoshi, p. [mostly with pass. sense] stuvāná, stávāna or stavāná, stávamāna; in BhP. stunvanti, in Up. p. stunvāna; pf. tushtāva, tushtuvus, tushtuvé, RV. &c. &c.; aor. astāvīt or astaushīt, Br. &c.; stoshat, stoshāni, RV.; ástoshta, ib. &c.; Prec. stūyāt, Gr.; fut. stavitā or stotā, Vop.; fut. stavishyáti, ete, RV.; stoshyati, ete, Br. &c.; Cond. astoshyat, Bhatt.; inf. stotum, ib. &c.; stavitum, Vop.; stótave, stavádhyai, RV.; ind. p. stutvá, AV. &c.; -stútya, Br. &c.; -stūya, MBh. &c.), to praise, laud, eulogize, extol, celebrate in song or hymns (in ritual, 'to chant,' with loc. of the text from which the Saman comes), RV. &c. &c.: Pass. stūyáte (aor. astāvi), to be praised or celebrated; stūyamāna, mfn. being praised, ib.: Caus. stavayati (aor. atushtavat, RV.; 'tuvat, JaimBr.), to praise, celebrate; (stāvayate), to cause to praise or celebrate, BhP .: Desid. tushtūshati, 'te (p. p. tushtūshita), to wish to celebrate, Samk. : Intens. toshtuyate, toshtoti, Gr.

2. Stáva, m. (for I. see p. 1258, col. 3) praise, eulogy, song of praise, hymn, panegyric, RV. &c. &c. - cintāmani, m., -dandaka, m. or n., -mā-1a, f. N. of wks. - raja, m. 'chief of hymns,' a partic. mystical prayer or incantation (also as N. of wk.) Stavâmrita-laharī, f. N. of wk. Stavarha, m. 'worthy of praise,' N. of a Pratyeka-buddhi, Divyav. Stavavali, f. N. of various collections of

hymns or panegyrics.

Stavaka, m. praise, eulogium, L.; a panegyrist, praiser, W.

Stavát (nom. sg. staván). See p. 1258, col. 3. Stavátha, m. praise, RV.

Stavádhyai. See above under root.

Stavana, n. praising, praise, Lāty.; BhP.; pl. songs of praise, BhP.

Stavaniya, mfn. to be praised, praiseworthy, Vop. Stavanya, mfn. id., Suparn.

Stavamāna, stavāna. See root. Stavi, m. = udgātri, a chanter, L.

Stavitavya, mfn. to be praised &c., MW. Stavitrí, m. a praiser, singer, MaitrS.

Staveyya, m. N. of Indra, L.

Stavya, mfn. to be praised, praiseworthy, glorious, MBh.; Hariv. &c.

Stāva, m. praise, eulogy, Inscr.; a praiser, MW.; (a), f. N. of an Apsaras, VS.

Stāvaka, mfn. praising, extolling, Sāy. (-tva, n., Kull.); m. a praiser, panegyrist, BhP.; Sarvad. Stāvya, mfn. to be praised or celebrated, Pān. iii, I, I23.

2. Stu. See su-shtú, p. 1238, col. 1.

Stút, (ifc.) praising, celebrating (see indra-, chandah-, deva-stut &c.); f. a hymn of praise, RV.

I. Stutá, mfn. (for 2. see col. 3) praised, eulogized, hymned, glorified, celebrated, RV. &c. &c.; recited with praise (as a hymn), SānkhSr.; m. N. of Siva, MBh.; n. praise, eulogy, RV.; Br.; ChUp.; (in ritual) = stotra, TS. - vat, mfn. having received praise, praised, celebrated, Hariv. - sastrá, n. du. Stotra and Sastra, TS.; Br. &c.; -vat, mfn. joined or connected with Sto and So, ApSr. - stoma (stutá-), mfn. one whose praise has been sung, hymned, glorified, VS. - svāmi-kshetra, n. N. of a sacred place, Cat.

Stuti, f. (instr. once in Hariv. stutinā, with v.l. stutibhih) praise, eulogy, panegyric, commendation, adulation, RV. &c. &c.; N. of Durga, DeviP.;

of Vishnu, MBh.; of the wife of Pratihartri, BhP. - kusumānjali, m. 'handful of flowers,' N. of a poem in praise of Siva. - gītaka, n. a song of praise, panegyric, Kathās. - candrikā, f., -tīkā, f. N. of wks. - pada, n. an object of pro, Subh. - pathaka, m. 'praise-reciter,' a panegyrist, bard, herald (esp. of a prince, = 1. bandin), Pañcar. - priya, mfn. fond of praise, MW. - brahmana, N. of a wk. (or of a man), Buddh. - bhaga, m. N. of wk. - mangala, n. pl. praises and benedictions, Hariv. - mat, mfn. possessing or knowing hymns of pro, ib. - mantra, m. a song or hymn of pro, VarYogay. - vacana, n. (Pañcat.), -vacas, n. (Siś.), -vāda, m. (MW.) laudatory speech, eulogy. - vrata, m. one whose duty is pro,' a bard &c. (cf. -pāthaka), L. - sabda, m. a word of praise, R. - sastra, w.r. for stuta-so (q. v.) - sīla, mfn. skilful in praise (v.l. śruti-ś°), R. - sāra, m., -sûkti-mālā, f. N. of wks.

Stutya, mfn. to be praised, laudable, praiseworthy, MBh.; R. &c.; (a), f. a partic. fragrant bark, L.; alum-slate, L. - tva, n. praiseworthiness, Say. - vrata, m. N. of a son of Hiranya-retas and the Varsha ruled by him, BhP.

Stuvát, mfn. (pr. p.) praising &c.; m. a praiser, worshipper, RV.

Stuvāna, mfn. praising (Sāy. 'being praised'). See root, col. I.

Stuvi, m. a praiser, worshipper, L.; a sacrifice, L. Stusheyya, mfn. (w.r. stuveya and stushepya) praiseworthy, excellent, RV.

Stotavya, mfn. to be praised or celebrated, MaitrUp.; MBh.

Stotrí, mfn. praising, worshipping, RV.; AV.; m. N. of Vishnu, MBh.

Stotrá, n. praise, eulogium, a hymn of praise, ode, RV. &c. &c.; (in ritual) N. of the texts or verses which are sung (in contradistinction to the Sastras [q.v.] which are recited), TS.; Br.; SrS. - kārin, mfn. reciting a Stotra, Jaim. - jāla, n., -pātha, m., -prakaraņa, n., -bhāshya, n., -ratna, n. N. of wks. - rāja, m. N. of a Saiva (author or wk.; cf. stava-rāja). - vat, mfn. accompanied by Stotras, Kāth.; SānkhSr. - varga, m., -vyākhyā, f. N. of wks. - samīshantī, f. a partic. Vishtuti, Laty. Stotradi-patha, m. N. of work. Stotrârha, mfn. worthy of praise, MW. Stotrâvalī, f. N. of wk.

Stotraya, Nom. P. 'yati, to celebrate with a hymn of praise, Cat.

Stotriya and otriya, mfn. relating or belonging or peculiar to a Stotra, SamhitUp.; m. (scil. trica or pragatha) the first part of the Bahish-pavamana, Br.; SrS.; (a), f. (scil. rec) a Stotra verse, ib.

Stóma, m. praise, eulogium, a hymn, RV.; AV.; GrS.; Up.; BhP.; (in ritual) a typical form of chant (7 such forms are usually enumerated; but accord. to Laty., Sch. the Stoma consists of 5 parts, viz. prastāva, udgītha, pratihāra, upadrava, and nidkana), TS.; Br.; SrS.; ChUp.; a Stoma day, TS.; PañcavBr.; a sacrificer, L.; N. of partie. bricks, SBr.; a heap, collection, number, multitude, quantity, mass, Kāv.; Rājat.; the letting of a dwelling, Apast., Sch.; a measure of 10 Dhanv-antaras or of 96 inches, L.; n. (only L.) the head; riches, wealth; grain, corn; an iron-pointed stick or staff; mfn. crooked, bent, L. - kshāra, m. soap, L. - citi, f. piling up the bricks called Stoma, BhP. - tashta (stoma-), mfn. fashioned or formed into a hymn (or into the subject of a hymn), composed by poets, RV. - purogava (stoma-), mfn. having the Stoma as a leader or chief, MaitrS. - prishtha (stóma-), mf(a)n. having Sto and Prishthas, VS.; TS. - bhaga (stoma-), mf(a)n. one whose share is the Stoma, AitBr.; m. pl. N. of partic. verses (29 in number, which belong to the Soma sacrifice and are employed while laying the fifth layer of bricks), TS.; VS.; Br.; SrS.; (a), f. pl. the bricks above mentioned, TS.; SBr.; ogika, mf(i)n. belonging to the Stoma-bhaga verses, Vait. -máya, mf(i)n. consisting of Sto, SBr. -yoga, m. N. of wk. - várdhana, mín. augmenting (or delighting in) hymns of praise, RV. - vahas (stoma-), mfn. offering or receiving praise, RV. - vriddhi, f. enhancement of the Sto (cf. -vardhana). Stomâyaná, n. N. of partic. sacrificial animals, SBr.

Stomaya, Nom. P. 'yati, to praise, laud, hymn, Dhātup, xxxv, 69.

Stomiya, mfn. (ifc.) relating to a Stoma, SBr. Stómya, mfn. id., PañcavBr.; worthy of a hymn of praise, laudable, RV.

Stauti, m. (used as a N. for VI. stu, 'to praise'), Sis. xiv, 66.

सु 3. stu (prob. invented to serve as a root for the words below), to be clotted or conglomerated; to trickle.

4. Stu (=stukā) in prithu-shtu, q.v. I. Stuka, m. (=next) in kesa-sto, q. v.

Stúkā, f. a knot or tuft of hair or wool, thick curl of hair (esp. between the horns of a bull), RV.; AV.; SBr.; (?) a hip; thigh (= jaghana), Nir. xi, 32. - vín, mfn. having tufts of hair, shaggy, RV. - sárgam, ind. after the form of a curl or knot ot hair, SBr.

Stuki, f. (v. l. for suki) = stoka-ghrita-dhārā, BhP. (Sch.)

2. Stuta, mfn. (for I. see col. I) dripping, oozing (v.l. sruta), L.

Stupá, m. (cf. stūpa) a knot or tuft of hair &c. (see stúkā), VS.; SBr.

Stupa &c. See p. 1260, col. 1.

Stoká, m. (accord. to some for skota fr. Všcut; cf. Nir. ii, I) a drop (of water &c.), RV.; AV.; Br.; SrS.; BhP.; a spark (see agni-sto); the Cataka bird, L.; $mf(\bar{a})n$. little, small, short (ibc. and am, ind. 'a little, slightly, gradually;' bahutaramstokam, 'more-than;' stokena na, 'not in the least;' stokena and stokāt in comp. with a p. p. = 'hardly,' with some difficulty,' only just,' a little while ago' [cf. Pān.ii, I, 39; 3, 33]), MBh.; Kāv. &c. - kāya, mfn. 'little-bodied,' diminutive, W. -tamas, mfn. a little dark, Pracand. -ta, f. (Uttamac.), -tva, n. (Campak.) littleness, insignificance. - namra, mf(a)n. a little bent down, slightly depressed, Megh. - pandura, mfn. a little pale, BhP. - sas, ind. drop by drop, sparingly, AitAr. Stokâyus, mfn. short-lived, BhP. Stokavaseshaprana, mfn. id. (lit. 'having little breath left'), Rajat. Stokônmishat, mfn. feebly flickering, ib.

Stokaka, m. the Cataka bird, MBh.; R. &c.; a kind of poison (= vatsa-mābha), L.

Stokīya or stókya, $mf(\bar{a})n$. relating to or connected with drops (applied to the oblations of ghee and the verses employed while drops of it are falling), Br.; SrS.

स्तुक 2. stuka = toka, a child or young animal, TAr.

स्त्रच stuc, cl. I. A. stocate, to be bright or propitious (prasāde), Dhātup. vi, 15.

स्तुनक stunaka, m. (cf. stubha) a goat, L.

I. stubh (connected with / 1. stu and stumbh), cl. 1. P. (Naigh. iii, 14) stobhati (only in pres. base; 3. sg. stobdhi, JaimBr.; p. A .- stubhāna, RV.; Gr. also pf. teishtubhe; fut. stobhitā &c.), to utter a joyful sound, hum, make a succession of exclamations, shout (esp. applied to the chanted interjections in a Saman), RV.; Br.; Laty.; cl. I.A. stobhate, to pause, stop, cause to stop, paralyze &c. (stambhe), Dhātup, x, 34: Caus. stobhayati (aor. atushtubhat), to praise in successive exclamations, celebrate, RV. [Cf. Eng. stop.]

Stubdha, mfn. chanted, praised, hymned, Br. 2. Stúbh, (ifc.) uttering joyful sounds, praising (cf. anu-, tri-shtubh, vrisha-stubh &c.; accord. to some stubh in the first two comp. means 'stopping, pausing,' the metre requiring regular stoppages or pauses; but see anu-shtubh); f. joyful exclamation or cry, praise, RV.; m. a praiser, Naigh. iii, 16.

Stubhvan, mfn. trilling, shouting, praising, RV.

Stobdhavya, min. to be praised &c., JaimBr. Stobha, m. a chanted interjection in a Sāman (such as hum, ho, ohā &c.), hum, hurrah, hymn, Br.; SrS.; MBh.; BhP.; a partic. division of the Sama-veda (q. v.); torpor, paralysis = ceshtā-vighāta, Nalac.; disrespect, contumely (= helana), L. - cchala, f. N. of a ch. of the Sama-veda-cchala. - pada, n. N. of a treatise on the Stobha. - prakriti, f. N. of a part of the Sama-veda. - vat, mfn. attended with Stobhas, L. Stobhanusamhara, m. N. of a Parisishta of the Sāma-veda.

Stobhana, mf(i)n. (prob.) forming a Stobha, Nir. vii, 12 (in quot.). - samhāra, prob. w.r. for stobhanusamhara (above).

Stobhita, mfn. (fr. Caus.) praised in successive exclamations or shouts, BhP.

Staubha, mf(i)n. humming, making joyful exclamations, hurrahing, Laty.