

odoratissimus, MBh.; R.; Megh. &c.; (ī), f. (g. *gaurādi*, Gaṇar. 46) id., Git.; Vet.; Sāh.; ŚivaP.

Ketaki, metrically for °kī, f., Suśr.; Bhartṛ.; Git.

केतन *ketana*, °taya, &c. See *kéta*.

केतलि कीर्ति *ketali-kirti*, is, m., N. of the author of the work Megha-mālā.

केतु *ketu*, us, m. (fr. √4. *cit*), bright appearance, clearness, brightness (often pl., 'rays of light'), RV.; VS.; AV.; lamp, flame, torch, ib.; day-time, ŚāṅkhBr.; (Naigh. iii, 9) apparition, form, shape, RV.; PārGr.; sign, mark, ensign, flag, banner, RV.; AV.; MBh. &c.; a chief, leader, eminent person, RV.; R. iv, 28, 18; Ragh. ii, 33; BhP.; intellect, judgment, discernment(?), RV. v, 66, 4; AV. x, 2, 12; any unusual or striking phenomenon, comet, meteor, falling star, AdbhBr.; Mn. i, 38; VarBrS.; BhP. &c.; the dragon's tail or descending node (considered in astron. as the 9th planet, and in mythol. as the body of the demon Sainhikeya [son of Sinhi-kā] which was severed from the head or Rāhu by Vishnu at the churning of the ocean, but was rendered immortal by having tasted the Amṛita), Hariv. 4259; R.; VP.; 'a pigmy race,' see -*gana* below; disease, L.; an enemy, L.; N. of a son of Agni (author of RV. x, 156), RAnukr.; (with the patr. Vājya), VBr.; N. of a Dānava, Hariv. 198; of a son (of Rishabha, BhP. v, 4, 10; of the 4th Manu, viii, 1, 27); *arunāḥ ketāvah*, 'red apparitions,' a class of spirits (a kind of sacrificial fire is called after them *arunaketuka*, q. v.), AV. xi, 10, 1 f. & 7; Tār.; MBh. xii, 26, 7. — **gana**, m. the dwarfish inhabitants of Kuśa-dvīpa (children of Jaimini), Tāj. — **graha**, m. the descending node (see above s. v. *ketu*), L.; -*vallabha*, m. = °tu-ratna, Npr. — **ca-kra**, n. a kind of diagram. — **tārā**, f. a comet, W. — **dharman**, m., N. of a man (v. l. -*varman*), MBh. xiv, 2154. — **bha**, m. a cloud, L. — **bhūta**, mfn. being or become a banner, Nal. xii, 28. — **māt**, mfn. endowed with brightness, AV.; (interpolation after RV. viii, 56); clear (as a sound), RV. vi, 47, 31; AV. iii, 19, 6; (ān), m. a Yaksha, Gal.; N. of a Muni, Vāyup.; of a Dānava, MBh.; Hariv. of a Rajas, VP.; of a son of Kshema and father of Suketu, Hariv. 1593; of a son of Kshemya and father of Varsha-ketu, 1750; of a warrior, MBh. ii, 122 & 127; of a son of Dhanvantari, BhP. ix, 17, 5; of Ambarisha, ix, 6, 1; N. of a mountain, Buddh.; of a palace of Vāsu-deva's wife Sunandā, Hariv. 8989; (ī), f. a metre (of 2 x 21 syllables); N. of the wife of Sumālin, R. vii, 5, 37; N. of a locality, W. — **māla**, m., N. of a son of Āgnīdhra, VP.; of a boar, R. v, 9, 66; BhP.; (ās), m. pl., N. of a people, Hariv. 8227 & 8654; (as, am), m. n. one of the nine great divisions of the known world (the western portion or Varsha of Jambū-dvīpa, called after Ketu-māla), Sūryas.; VP.; BhP.; (ā), f., N. of a Tirtha, MBh. iii, 8368 ff. — **mālaka**, m. or n. the Varsha called Ketu-māla (q. v.), VP. — **mālin**, see °lin. — **mālin**, m., N. of a Dānava, Hariv. (metrically also °li); of a Muni, Vāyup. — **yashti**, f. a flag-staff, Ragh. xii, 103. — **ratna**, n. 'Rāhu's favourite,' beryl, L. — **varman**, see -*dharman*. — **vīrya**, m., N. of a Dānava, Hariv. 198. — **śrīṅga**, m., N. of a king, MBh. i, 230; of a Muni, Vāyup.

केदर *kedara*, mfn. = *kekara*, L.; (as), m., N. of a plant, L.

केदार *kedāra*, as, m. (am, n., L.) a field or meadow, especially one under water, Mn. ix, 38 & 44; MBh.; R. &c.; *Kapilasya k°*, 'Kapila's field,' N. of a Tirtha, MBh. iii, 6042 ff.; *Mataṅgasya k°*, 'Mataṅga's field,' another Tirtha, 8159; a basin for water round the root of a tree, L.; a bed in a garden or field, W.; plain, area, KātyŚr. xviii, 5, 4, Sch.; N. of a particular constellation, VarBr.; of a Rāga (in music); of a mountain country (the modern Kedār, part of the Himālaya mountains, W.), MBh. vi, 427; NandiP.; N. of Śiva as worshipped in the Himālaya; of the author of a work entitled Abdhī; (ī), f., N. of a Rāgiṇī; (am), n., N. of a Tirtha, MatsyaP.; of a Liṅga, ib.; (in the Himālaya) ŚivaP. — **kaṭu**, f. (?) a kind of plant, Gal. — **kaṭukā**, f. a kind of Helleborus, L. — **kalpa**, m., N. of a section of the SkandaP., NandiP. — **khaṇḍa**, n. a small dyke (earth raised to keep out water), W.; a break in the dyke raised round

a field (to keep out water), MBh. i, ch. 3. — **ja**, n. the fruit of Cerasus Puddum, L. — **tirtha**, n., N. of a Tirtha, ŚivaP. — **deva**, m., N. of a man. — **nātha**, m., N. of Śiva as worshipped in the Himālaya. — **purāṇa**, n., N. of a Purāṇa. — **bhaṭṭa**, m., N. of an author. — **malla**, m., N. of Mandana-pāla. — **māhātmya**, n., N. of a section of the Vāyup. — **liṅga**, n., N. of a Liṅga, Śaṅkar. — **sambhu**, m., N. of a Tirtha, Rasik. — **setu**, m. a dyke raised round a field, Car. iii, 3. **Kedārēśa**, m., N. of a statue of Śiva in Kāśī, SkandaP.; (am), n., N. of a Liṅga, NandiP. **Kedārēśvara**, m. (= °rēśa), Śiva's statue in Kāśī, SkandaP.; (am), n., N. of a Tirtha in the Himālaya; -*liṅga*, n., N. of a Liṅga, SkandaP.; -*sthali*, f., N. of a locality, KapSaṃh.

Kedāraka, as, m. a kind of rice, Suśr.; (ikā), f. (in music) N. of a Rāgiṇī.

केन *kēna*, instr. ind. (fr. 2. *kā*), by what? ŚBr. iv; MBh. i, ch. 3; whence? MBh. xiii, 2167; R. vi, 12, 4; how? why? Pañcat.; Bhartṛ. **Kenēshitōpanishad**, t, f., N. of an Up. (beginning with the word *kenēshitam*). **Kenōpanishad**, t, f. id. (beginning with *kēna*).

केनती *kenatī*, f., N. of the wife of Kāma (the god of love), L.

केनव *kenava*, as, m., N. of a teacher (pupil of Śakapūrṇi), VP.

केनार *kenāra*, as, m. the head, L.; 'a skull' or 'the temples, upper part of the cheek' (*kapāla* or *kapola*), L.; a joint, L.; a division of hell, hell compared to a potter's kiln, L.

केनिप *kenipā*, as, m. a sage, RV. x, 44, 4; (cf. āke-nipā).

केनिपात *kenipāta*, as, m. the helm, rudder, large oar used as a rudder, L.

Kenipātaka, as, m. id., L.

Kenipātana, am, n. id., Gal.

केन्दु *kendu*, us, m. a kind of ebony (Diospyros embryopteris), L. — **villa**, v. l. for *kindu-bilva*, q. v.

Kenduka, as, m. another variety of ebony (yielding a species of tar, Diospyros glutinosa), L.; (in music) a kind of measure.

केन्द्र *kendra*, am, n. (borrowed fr. Gk. κέντρον), the centre of a circle; the equation of the centre; the argument of a circle; the argument of an equation, W.; the distance of a planet from the first point of its orbit in the fourth, seventh, or tenth degree, Sūryas. &c.; the first, fourth, seventh, and tenth lunar mansion, VarBrS.; VarBr.; (cf. *dvitīya-k°*, *patana-k°*, *manda-k°*, *śighra-k°*).

Kendrakā, f. for *kekukā* (q. v.), Suśr.

केप *kep*, cl. 1. Ā. *kepatē*, to shake or tremble, Dhātup. x, 7; to go, ib.; (cf. √*gep*).

केपी, mfn. trembling, shaking, RV. x, 44, 6; unclear, Nir. v, 24.

केमद्रुम *kema-druma*, as, m. in astron. = κενο-δρόμος, VarBr. xiii, 3 & 6.

केमुक *kemuka*, as, m. (= *kekuka*) Colocasia antiquorum, Bhpr.; Costus speciosus, L.

केमुक *kembuka*, am, n. cabbage, Car.; the kernel of the Areca nut, Npr.

केयूर *keyūra*, am, n. a bracelet worn on the upper arm, MBh.; R.; Ragh. &c.; (as), m. id., Bhartṛ. ii, 16; a kind of coitus; N. of a Samādhi, Kāraṇḍ. — **dharā**, f. 'wearing a bracelet on the upper arm,' N. of an Apsaras, Kāraṇḍ. — **bala**, m., N. of a Deva-putra, Lalit.

Keyūraka, as, m., N. of a Gandharva, Kād.

Keyūrāya, Nom. Ā. °yate, to represent a *keyūra*, Sāh.

Keyūrin, mfn. decorated with a bracelet on the upper arm, Kād.; Hcar.; MārK. xxiii, 102.

केरक *keraka*, for *kerala*, q. v.

केरल *kerala*, ās, m pl., N. of the inhabitants of Malabar, MBh. (once *keraka*, ii, 1173); Hariv.; R.; VarBrS.; (as), m. (gaṇa *kambojādī*) the king of the Keralas, MBh. iii, 15250; N. of a son of Ākṛiḍa (from whom the people of Kerala is derived), Hariv. 1836; (ī), f. a Kerala woman, Kād.; N. of an astronomical treatise, L.; a Horā or period

of time equal to about one hour, L.; (am), n., N. of the country inhabited by the Keralas, MBh. vi, 352. — **jātaka**, -**tantra**, n., -**siddhānta**, m., N. of works. **Keralōtpatti**, f., N. of a work.

Keralaka, ās, m. pl., N. of the inhabitants of Malabar, VarBrS. xiv, 12; (as), m., N. of a Nāga demon, Vāmp.; (ikā), f., N. of a woman, Vāsav.

केरु *keru*. See *mahi-k°*.

केल *kel*, cl. 1. P. *kelati*, to shake, tremble, Dhātup. xv, 30; to go or move, ib.; to be frolicsome, sport (cf. Prākṛit √*kīl* = *kṛīḍ*), W.

Kelaka, as, m. a dancer, tumbler, one who walks or dances on the edge of a sword, L.; (cf. *kekala*.)

Kelāya, Nom. Ā. °yate (fr. √*kṛīḍ*), to sport, play, gaṇa *kaṇḍv-ādi*.

Keli, is, m. f. play, sport, amorous sport, pastime, amusement, Mn. viii, 357; Mṛicch. &c.; disguise, concealment, Gal.; (is), f. the earth, L. — **kadamba**, m. (= -*vṛiksha*) a variety of the Kadamba, L. — **kamala**, n. a lotus flower for playing with, Caurap. — **kala**, mfn. amusing one's self, Hariv. ii, 75, 55 (v. l. -*kila*); (ā), f. amorous or sportive accents or address, W.; sportive skill, wantonness, W.; the Vīṇā or lute of Sarasvatī, L. — **kalaha**, m. a quarrel in jest or joke, L. — **kānana**, n. a pleasure-grove, L. — **kila**, mfn. sporting, amusing one's self, Hariv. 3380 (v. l. -*kala*); finding pleasure in (in comp.), 7671; wanton, arrogant; litigious, quarrelsome, 3209; (as), m. the confidential companion of the hero of a drama (in general a sort of buffoon), L.; N. of one of Śiva's attendants, L.; (ā), f. sport, amusement, Comm. on L.; N. of Rati (the wife of Kāma-deva), L.; N. of a town, VP.

— **kīrna**, m. 'full of amusement,' a camel, L. — **kuñcikā**, f. a wife's younger sister, L.; (cf. *kal°*). — **kailāsa**, m. a mountain that is to represent the Kailāsa mountain, Viddh. — **kośa**, m. 'receptacle of amusement,' a dancer, actor, L. — **griha**, n. a pleasure-house, private apartment, Comm. on Amar. — **nāgara**, m. a sensualist, enjoyer of worldly pleasures, L. — **niketana**, n. = -*griha*, Amar. — **para**, mfn. wanton, sportive, W. — **palvala**, n. a pleasure-pond, Naish. i, 117. — **maṇḍapa**, -**mandira**, n. = -*griha*, Śāntiś.; Caurap. — **mukha**, m. pastime, sport, L. — **raṅga**, m. a pleasure-ground, Dhūrtas. — **raivataka**, n., N. of a treatise, Sāh. — **vāna**, n. = -*kānana*, Śāntiś. — **vṛiksha**, m. a species of the Kadamba (commonly Keli-kadamba, Nauclea cordifolia, being abundant in the scene of Kṛishṇa's sports with the Gopis), L. — **śayana**, n. a pleasure-couch, Git. xi, 2. — **śushi**, f. the earth, W. — **śaila**, m. a pleasure-hill, Dhūrtan. — **śveta-sahasra-pattra**, Nom. P. °*ttrati*, to represent a white lotus for playing with, Prasanar. — **saciva**, m. minister of the sports, master of the revels, L. — **sadana**, n. = -*griha*, Git. xi, 14. — **sāra**, m., N. of a Vidyā-dhara, Bālar. — **sthali**, f. a place of pleasure, play-ground, Śāntiś. i, 16.

Kelika, mfn. sporting, sportive, W.; the tree Jonesia Asoka, L.

Kelita, n. ifc., *kali* = *kelī-kalita*, Subh.

Keli, f. rarely for *keli* (play, sport). — **kalita**, n. amusement, jest, play, Bālar. — **pika**, m. a cuckoo kept for pleasure, Sāh. — **vanī**, f. a pleasure-park, Sāh. — **śāla-bhañjikā**, f. a small statue, Daś.

केल *kela*, °lu, a particular high number, Buddh. L.

केलटक *kelatāka* = *kemuka* (q. v.), Npr.

केलाय *kelāya*, °li, &c. See √*kel*.

केलास *kelāsa*, as, m. crystal, W.

केलूट *kelūṭa*, am, n. a kind of pot-herb, Car. i, 27; = *kemuka* or a kind of Udumbara, Npr.

केव *kev*, cl. 1. Ā. *kevate*, to serve, attend to, Dhātup. xiv, 39; (cf. √*sev*.)

केवट *kévaṭa*, as, m. a cave, hollow, RV. vi, 54, 7; (cf. *avaṭā*.)

केवर्त *kevárta*, as, m. (= *kaiv°*) a fisherman, VS. xxx, 16.

केवल *kévala*, m(nom. pl. e, RV. x, 51, 9) f(ī, RV. x, 73, 6; AV.; ŚBr.; ā, Mn. &c., see Pāṇ. iv, 1, 30)n. (in comp., Pāṇ. ii, 1, 49) exclusively one's own (not common to others), RV.; AV.; alone, only, mere, sole, one, excluding others, RV.; AV.; TS. &c.; not connected with anything else, isolated,