

śāntita, mfn. caused to fall, overthrown, destroyed, cut off &c., MBh.

śātin, mfn. cut off (ifc.), Ragh.

शात 3. śāta, n. joy, pleasure, happiness, L.; mfn. handsome, bright, happy, W.

शात 4. śāta, Vṛiddhi form of *śata*, in comp. — **kumbha**, n. (fr. *śata-kumbhā*) gold, MBh.; R. &c.; mfn. golden, ib.; m. Nerium Odorum, L.; the thorn-apple, L.; — *drava*, n. melted gold, Ml.; — *maya*, mf(ī)n. made or consisting of gold, golden, MBh.; Hariv.; R. — **kaumbha**, mfn. (fr. *śatakumbha*) golden, ib.; n. gold, ib.; — *maya*, mf(ī)n. golden, BhP. — **kratava**, mf(ī)n. (fr. *śatā-kratu*) relating to Indra (with *śarāsana*, n. a rainbow, Vcar.; with *āsā*, f. the east, Kād.) — **dvāreya**, m. patr. fr. *śata-dvāra*, g. *śubhrādi*. — **pata**, mfn. (fr. *śata-pati*), g. *śivapaty-ādi*. — **pattra**, mfn. (fr. *śata-pattra*), g. *śarkarādi*. — **pattra**, m. or *kī*, f. (fr. id.) moonlight, L. — **patha**, mf(ī)n. relating or belonging to or based upon the Śatapatha-brāhmaṇa, Kās.; Śamk.; = *śatapatha-br*, Hcat.; *°thika*, m. an adherent or teacher of the ŚBr., L. — **parneya**, m. patr. fr. *śata-parṇa*, ŚBr. — **putra**, n. (fr. *śata-putra*) the possession of a hundred sons, g. *manojñādi*. — **bhisha**, mf(ī)n. born under the Nakshatra Śata-bhishaj, Pāṇ. iv, 2, 7, Vārtt. 1, Pat. — **bhishaja**, mf(ī)n. id., ib. — **bhīru**, m. (fr. *śata-bhīru*) a kind of Mallikā or Arabian jasmine, L. — **manyava**, mf(ī)n. (fr. *śata-manyu*) relating or belonging to Indra, Kir. (with *āsā*, f. the eastern quarter, Hcar.) — **māna**, mf(ī)n. (fr. *śata-māna*) bought with the measure of one hundred, Pāṇ. v, 1, 27. — **rātrika**, mfn. (fr. *śata-rātra*) relating to the ceremony of a hundred nights (or days), KātyŚr., Sch. — **vaneyā**, m. patr. fr. *śata-vani*, RV. — **śūrpa**, m. (fr. *śata-śūrpa*) N. of a man, Nid. — **hrada**, mfn. (fr. *śata-hrada*) relating or belonging to lightning, Ragh.

शातक śātaka, m. pl. N. of a people, VarBrS. (v.1.)

शातकर्ण śātakarni or *°nin*, m. (fr. *śata-karna* or *śata-k°*) N. of various kings, Ragh.; Pur.; of an author, Cat.

शातपन्त śātapanta (only du. *°ntā*; prob. w.r.), RV. x, 106, 5.

शातला śātalā, f., v.1. for *sātalā*, q.v.

शातलेय śātaleya, m. patr. fr. *śātala*, g. *śubhrādi*.

शातवाहन śātavāhana, m. N. of a king (= *śāli-vāhana*), Kathās.

शातातप śātātapa. See under 1. *śāta*.

शाताहर śātāhara, m. N. of a man, g. *śubhrādi*.

Śātāhareya, m. patr. fr. prec., ib.

शात्र śātra, n. N. of various Sāmāns, ĀrshBr.

शात्रव śātrava, mf(ī)n. (fr. *śātru*) belonging to an enemy, hostile, inimical, R.; Ragh.; m. an enemy, MBh.; Kāv.; n. enmity, hostility, L.; a multitude of enemies, L. **Śātravāṅgita**, n. an enemy's intention, MW.

Śātraviya, mfn. relating to an enemy, inimical, Śis.

Śātrumtapi, m. pl. (fr. *śātrum-tapa*) N. of a people or community, g. *dāmany-ādi*.

Śātrumtapiya, m. a king or chief of the Śātrumtapis, ib.

शावल śātvala, m. pl. N. of a Śākhā or Vedic school, MW.

शाद śāda, m. (fr. *√śad*, cf. 2. *śāta*) falling off, dropping (see *parṇa-ś°*); young grass, RV.; VS.; mud, slime, L.; = *rakshas*, Śāy. on RV. ix, 15, 6; (*ā*), f. a brick, Gobh. — **harita**, mfn. green or fresh with young grass, L.

Śādvala, mfn. (often written *śādvala*; cf. Pāṇ. iv, 2, 88) abounding in fresh or green grass, grassy, verdant, green; n. sg. and pl. (L. also m.; ifc. f. *ā*) a place abounding in young grass, grassy spot, turf, GrS.; Yājñ.; MBh. &c.; m. a bull, L. (written *śādvala*). — **vat**, mfn. covered with grass, grassy, PārGr. — **sthali**, f. a grassy spot, grass-plot, MW. **Śādvalābha**, m. a partic. green insect, Suśr.

Śādvalita, n. the being covered with grass, BhP.

Śādvalin, mfn. covered with grass, grassy, green, R.

शान śān (for *√śo*), only in Desid. Ā. *śīśānsate*, to whet, sharpen, Dhātup. xxiii, 26 (cf. Pāṇ. iii, 1, 6).

Śāna, m. (cf. 1. *śāna*) a whetstone, grindstone, touchstone, L.; (*ī*), f. a sort of cucumber or colocynth, L. — **pāda**, m. N. of the Pāripātra mountain, MW.; a stone for grinding sandal, ib.

Śāni, f., Siddh.

Śānita, mfn. (cf. *śānita*) whetted, sharpened (compar. *-tara*), Kāv.

Śāniya, mfn. to be whetted or sharpened, Pat.

1. **Śānta**, mfn. (perhaps always w.r. for 1. *śāta*, q.v.) = *śānita*, L.; thin, slender, Hariv.; R. (Sch.) **Śāntōdara**, mfn. (for *śāntōdara*, q.v.) slender-waisted (*-tva*, n.), Hariv.; VarBrS.

शानच् śānac, (in gram.) a technical term for the Kṛit affixes *āna* or *amāna* (used in forming present participles *Ātmane-pada* when the radical syllable is accentuated, or for *āna* substituted for *hi*, the affix of the 2. sg. Impv.)

शानिल śānila, m. N. of a man, Cat.

शानैश्चर śānaiścara, mfn. (fr. *śānaiś-cara*) relating to Saturn or to his day, falling on a Saturday, Vet.

शान्त 2. śāntā, mfn. (fr. *√śam*) appeased, pacified, tranquil, calm, free from passions, undisturbed, Up.; MBh. &c.; soft, pliant, Hariv.; gentle, mild, friendly, kind, auspicious (in augury; opp. to *dipta*), AV. &c. &c.; abated, subsided, ceased, stopped, extinguished, averted (*śāntam* or *dhik śāntam* or *śāntam pāpam*, may evil or sin be averted! may God forbend! Heaven forbid! not so!), ŚBr.; MBh.; Kāv. &c.; rendered ineffective, innoxious, harmless (said of weapons), MBh.; R.; come to an end, gone to rest, deceased, departed, dead, died out, ib.; Ragh.; Rājat.; purified, cleansed, W.; m. an ascetic whose passions are subdued, W.; tranquillity, contentment (as one of the Rasas, q.v.); N. of a son of Day, MBh.; of a son of Manu Tāmasa, MārKp.; of a son of Śambara, Hariv.; of a son of Idhma-jihva, BhP.; of a son of Āpa, VP.; of a Deva-putra, Lalit.; (*ā*), f. (in music) a partic. Śruti, Samgīt.; Emblica Officinalis, L.; Prosopis Spicigera and another species, L.; a kind of Dūrvā grass, L.; a partic. drug (= *renukā*), L.; N. of a daughter of Daśa-ratha (adopted daughter of Loma-pāda or Roma-pāda and wife of Rishya-śringa), MBh.; Hariv.; R.; (with Jainas) of a goddess who executes the orders of the 7th Arhat, L.; of a Śakti, MW.; n. tranquillity, peace of mind, BhP.; N. of a Varsha in Jambu-dvīpa, ib.; N. of a Tīrtha, W. — **karna**, m. (with prefixed *śrī*) N. of a king, BhP. — **krodha**, mfn. one whose anger is appeased, MW. — **guṇa**, mfn. one whose virtues are destroyed, i.e. deceased, R. — **ghora-vimūḍhatva**, n. calmness and vehemence and infatuation, BhP. — **cetas**, mfn. tranquil-minded, Kāv.; composed in mind, calm, Pañcat.; Hit. &c. — **jvara**, mfn. one whose fever or grief is alleviated, MBh. — **tā**, f. quietness, calmness, freedom from passion, Kathās. — **toya**, mfn. having calm or still waters, gently flowing, MW. — **tva**, n. = *-tā*, MaitrUp.; BhP. — **devatya**, mfn. who or what appeases a god, that by which a divinity is appeased, MW. — **pura**, n. (W.) or *°rī*, f. (Buddh.) N. of a town. — **bhaya**, m. N. of a son of Medhātithi, VP.; n. N. of the Varsha ruled by him, ib. (v.1. *śānta-nava*). — **mati**, m. 'composed in mind,' N. of a Deva-putra, Lalit. — **manas**, mfn. composed in mind, MBh.; Sak.; VarBrS. — **mala**, mfn. having all defilement removed, W. — **moha**, n. 'having delusion dispelled,' (with Jainas) N. of the 11th of the 14 stepstowards supreme happiness, Cat. — **yonī** (*śāntā*), mfn. one whose birth-place is auspicious, TBr. — **rajas**, mfn. dustless or passionless (lit. 'having dust or passion allayed'), Bhag. — **raya**, mfn. slackened in speed, W.; m. N. of a son of Dharma-sārathi, BhP. — **rava**, mfn. uttering auspicious sounds, VarBrS. — **rasmi**, mfn. one whose rays are extinguished or dimmed (as the sun), R. — **rasa**, m. the sentiment of quietism or tranquillity, MW.; — **nātaka**, n. N. of a drama. — **rūpa**, mfn. having a tranquil appearance, tr°, calm, Pañcat. — **lābha**, mfn. that which has ceased to bear interest, Bṛihasp. — **vivāda**, mfn. having disputes allayed, reconciled, appeased, W.

— **vīra-deśikēndra**, m. N. of an author, Cat. — **śrī**, m. N. of Pracāṇḍa-deva, W. — **sumati**, m. N. of a Deva-putra, Lalit. (cf. *śānta-mati*). — **sūri**, m. N. of a scholiast, Cat. — **sena**, m. N. of a son of Subāhu, BhP. — **haya**, m. N. of a son of Manu Tāmasa, VP. — **hṛidaya**, mfn. tranquil-hearted, ChUp. **Śāntātman**, mfn. calm-minded, composed, MaitrUp. **Śāntāntakara**, m. N. of a son of Śambara, Hariv. **Śāntārcis**, mfn. whose flame is extinguished, gone out (as fire), MBh.

Śāntaka, mfn. allaying, appeasing (see *roga-ś°*).

Śāntaya, Nom. P. *°yati*, to calm any one, Śak.

Śānti, f. tranquillity, peace, quiet, peace or calmness of mind, absence of passion, averting of pain (*śānti! śānti! śānti!* may the three kinds of pain be averted!), indifference to objects of pleasure or pain, KathUp.; MBh. &c.; alleviation (of evil or pain), cessation, abatement, extinction (of fire &c.), AV. &c. &c.; a pause, breach, interruption, Hcat.; any expiatory or propitiatory rite for averting evil or calamity, Br. &c. (cf. RTL 346); peace, welfare, prosperity, good fortune, ease, comfort, happiness, bliss, MBh.; R. &c.; destruction, end, eternal rest, death, Kāv.; Kathās.; BhP.; = *śānti-kalpa*, BhP.; Tranquillity &c. personified (as a daughter of Śrad-dhā, as the wife of Atharvan, as the daughter of Daksha and wife of Dharma), Hariv.; Prab.; Pur.; m. N. of a son of Indra, MBh.; of Indra in the tenth Manv-antara, Pur.; of a Tushita (son of Vishnu and Dakshinā), ib.; of a son of Kṛishṇa and Kālidī, ib.; of a Rishi, MBh.; of a son of Āṅgiras, ib.; of a disciple of Bhūti, MārKp.; of a son of Nila and father of Su-śānti, VP.; (with Jainas) of an Arhat and Cakra-vartin, L.; of a teacher (also called *rat-nākara-ś°*), Buddh. — **kamalākara**, m. N. of part of wk. — **kara**, mfn. causing peace or prosperity, VarBrS.; m. N. of a man, Kathās. — **karāṇa**, n. the averting of evil, KātyŚr. — **karṭri**, mfn. causing tranquillity, calming, allaying, MW.; m. any divinity who averts evil or suffering, ib. — **karman**, n. any action for averting evil, ĀśvGr.; N. of wk. — **kalpa**, m., — **kalpa-dīpikā**, f., — **kalpa-pra-dīpa**, m., — **kalpa-latā**, f., — **kalyāṇī**, f. N. of wks. — **kāma**, m. desire of tranquillity, W.; mfn. desirous of tr°, ib. — **kārin**, mfn. soothing, pacifying, A. — **kṛit**, mfn. removing evil or causing alleviation by reciting texts &c., MBh. — **khaṇḍa**, — **gaṇa-pati**, m. N. of wks. — **gupta** (Buddh.), — **guru** (Cat.), m. N. of men. — **griha** (VarBrS.) or *°haka* (L.), n. a room for the performance of propitiatory rites to avert evil. — **grantha**, m., — **candrikā**, f., — **caritra**, n., — **caritra-nātaka**, n., — **cintāmaṇi**, m. N. of wks. — **jala**, n. = *śānti-uda*, W. — **tattvāmṛita**, n. N. of wk. — **da**, mfn. causing tranquillity or prosperity, VarBrS.; N. of Vishnu, RTL 106, n. 1. — **dīpikā**, f. N. of wk. — **deva**, m. N. of a man, Buddh.; (*ā* [Hariv.; Pur.], or *ī* [VP.]), f. N. of a daughter of Devaka (and one of Vasu-deva's wives). — **nātha**, m. N. of an Arhat (with Jainas; = *śānti*), Śatr.; — **caritra**, n., — **puṣṇa**, n. N. of wks. — **nirṇaya**, m., — **paṭala**, — **pad-dhati**, f. N. of wks. — **parvan**, n. 'Tranquillizing-section,' N. of the 12th book of the Mahā-bhārata (the longest in the whole poem and consisting chiefly of stories, discourses and episodes narrated for the tranquillizing of the troubled spirit of Yudhi-śthira after the termination of the war and the slaughter of his relatives). — **pāṭha**, m. N. of wk. — **pātra**, n. a vessel for propitiatory water, ŚāṅkhGr. — **pārī-jāta**, m. N. of wk. — **pura**, n. N. of a town, Kshitiś. — **purāṇa**, n., — **pustaka**, m., — **prakarāṇa**, n., — **prakāra**, m., — **prakāśa**, m. N. of wks. — **prabha**, m. N. of a man, Buddh. — **prayoga**, m. N. of wk. — **bhājana**, n. = *paṭra*, ŚāṅkhGr. — **bhā-shya**, n., — **mantra**, m., — **mayūkha**, m. N. of wks. — **yukta**, mfn. connected with welfare or prosperity, auspicious, R. — **rakshita**, m. N. of a man, Buddh. — **ratna**, n. or — **ratnākara**, m. N. of wk. — **vara-varman**, m. or — **varman**, m. N. of a king, Inscr. — **vācana**, n. the reciting of a text for averting evil &c., g. *puṇyāha-vācanādi* on Pāṇ. v, 1, 111, Vārtt. 3; mfn. = *śānti-vācanam prayojanam asya*, ib. — **vāda**, m. N. of wk. — **vāhana**, m. N. of a king, Buddh. — **vidhāna**, n., — **vidhi**, m., — **vilāsa**, m., — **viveka**, m. N. of wks. — **vṛata**, n. N. of a partic. religious observance, RāmātUp. — **śātaka**, n., — **śātaka-saṅgraha** (?), m. N. of wks. — **śarman**, m. N. of a Brāhman, Inscr. — **śīla**, m. 'quiet-tempered,' N. of a man, Vet. — **sadman**, n. a room for