

MBh.; to embrace, Mn.; MBh.; BhP.; Śak.; R.; Pañcat.; Kathās. &c.; Caus. -*śleshayati*, to affix, stick on, Lāty.; KātyŚr.; to embrace (see *ā-śleshta*).

Ā-śliṣṭa, mfn. adhering, clung to, ŚBr.; Kathās.; embracing, Hariv.; R.; Śiṣ.; embraced, surrounded; twisted round, MBh.; Kathās.; Ragh. &c.

Ā-ślesha, *as*, m. intimate connection, contact; slight contact, L.; embracing, embrace; intertwining, MBh.; BhP.; Megh.; Amar. &c.; adherence, clinging to, Nyāyam.; (*ā*), f. and (*ās*), f. pl., N. of the seventh Nakṣatra, AV.; TS.; Suśr.; MBh.; VarBrS.

Ā-śleshaṇa, *am*, n. adherence, hanging on, Nyāyam.

Ā-śleshta, mfn. embraced, R. v, 13, 58.

आश्व *āśva*, mf(ī)n. (fr. *āśva*), belonging to a horse, equestrian, Nir.; Suśr.; drawn by horses (as a chariot), Comm. on Pāṇ.; (*am*), n. a number of horses, Pāṇ.; the state or action of a horse, Comm. on Pāṇ.; N. of several Sāmāns.

Āśvaghna, m. (fr. *āśva-ghna*), N. of a man, RV. x, 61, 22.

Āśvātara, m. (fr. *āśva-tara*), N. of Buḍila or Bulila, AitBr. *Āśvātaraśvi*, m. id., ŚBr.; ChUp.

Āśvattha (or *ṭthi* or *ṭthika*), mf(ī), *gaṇa gau-rādi*, Pāṇ. iv, 1, 41 n. belonging to the Āśvattha tree (Ficus Religiosa), AitBr.; TS.; KātyŚr.; ŚBr. &c.; relating to the fruit-bearing season of this tree, Comm. on Pāṇ.; belonging to the Nakṣatra Āśvattha, L.; (*am*), n. the fruit of the Ficus Religiosa, Pāṇ. & L.

Āśvapata, mfn. belonging to Āśva-pati, Pāṇ.

Āśvapālika, m. f. a descendant of Āśva-pāli, Pāṇ.

Āśvapeyin or *ṭpejin*, m. followers or pupils of Āśva-pey(j)in, Pāṇ.

Āśvabala, mf(ī)n. coming from or made of the plant Āśva-bālā, Suśr.

Āśvabhārika, mfn. (fr. *āśva-bhāra*), carrying a horse-load, Pāṇ.

Āśvamedhā, m. a descendant of Āśva-medha, RV. viii, 68, 15 & 16.

Āśvamedhika, mfn. (fr. id.), belonging to a horse-sacrifice, ŚBr.; KātyŚr.; Āp.; (*āśva-medhikaṃ parva* is the N. of the fourteenth book of the Mahā-bhārata.)

Āśvayuj, m. (fr. *āśva-yuj*), the month Āśvinā, MBh.

Āśvayuja, mf(ī)n. (fr. id.), born under the constellation Āśvayuj, Pāṇ. iv, 3, 36; belonging to or occurring in the month Āśvinā, VarBrS.; (*as*), m. the month Āśvinā, Suśr.; Mn.; (*ī*), f. (sc. *paurṇamāsī*) day of full moon in that month, ĀśvGr.; PārGr.; KātyŚr. - **karman** (*āśva-yujī*), n. a Pākayajña or 'small sacrifice' [see Indian Wisdom, p. 197, note] to be performed on the day called Āśvayujī, ĀśvGr.; ŚāṅkhGr.; Gaut.

Āśvayujaka, mfn. sown on the day called Āśvayujī, Pāṇ. iv, 3, 45.

Āśvaratha, mfn. (fr. *āśva-ratha*), belonging to a chariot drawn by horses, Comm. on Pāṇ.

Āśvalakṣhanika, mfn. (fr. *āśva-lakṣhaṇa*), knowing the marks of horses, Comm. on Pāṇ.

Āśvavāra and *ṭvāla*, mfn. made of the cane Āśva-vār(ī)a, ŚBr.; KātyŚr.; MaitrS.

Āśvasūkta, n., N. of a Sāman, = *āśva-ṭ*, q. v.

Āśvasūkti, m. a descendant of Āśva-sūktin, Tāṇ-dyaBr.

Āśvāyana, *as*, m. a descendant of Āśva, Pāṇ. iv, 1, 110.

Āśvika, mfn. equestrian; relating to a horse; carrying a load of horses, Pāṇ.

1. **Āśvina**, mf(ī)n. like riders or horsemen, RV. ix, 86, 4; (*am*), n. a day's journey for a horseman, AV. vi, 131, 3.

2. **Āśvinā**, mfn. (fr. *āśvin*), belonging or devoted to the Āśvins, VS.; TS.; ŚBr.; KātyŚr.; ĀśvŚr.; (*as*), m., N. of a month in the rainy season (during which the moon is near to the constellation Āśvinī); (*ī*), f., N. of a kind of brick (*īṣṭakā*), ŚBr.; KātyŚr.; (*am*), n. the Nakṣatra Āśvinī, VarBrS. - **cihnita**, n. the autumnal equinox, L. - **pātrā**, n. the vessel belonging to the Āśvins, ŚBr. iv, 1, 5, 19.

Āśvineya, *as*, m. (fr. *āśvin*), N. of Nakula; of Saha-deva, MBh.; (fr. *āśvinī*), N. of either of the two Āśvins, Naish.

Āśvina, mfn. as much as can be passed over by a horse in one day (as a way or road), Pāṇ. v, 2, 19;

(*am*), n. a day's journey for a horse, AitBr.; Tāṇ-dyaBr.

Āśveya, *as*, m. (gaṇa *śubhrādi*, Pāṇ. iv, 1, 123), a descendant of Āśva.

आश्वपस् *āśv-apas*, &c. See under *āśu*.

आश्वलायन *āśvalāyana*, *as*, m. (fr. *āśvala*, gaṇa *naḍḍi*, Pāṇ. iv, 1, 99), N. of a pupil of Śaunaka's, author of Sūtra or ritual works (relating to the Rīg-veda) and founder of a Vedic school; (mf(ī)n.) relating or belonging to Āśvalāyana; (*ās*), m. the school of Āśvalāyana. - **grihya-kārikā**, f. and -**brāhmaṇa**, n., N. of works. - **śākhā**, f. the school of Āśvalāyana. (*Āśvalāyanaśākhin*, mfn. belonging to the school of Āśvalāyana.)

आश्वस् *ā-śvas*, P. -*śvasiti* and -*śvasati* (Impv. 2. sg. -*śvasihi* and -*śvasa* [MBh. vi, 490]; impf. -*śvasit* [Bhaṭṭ.] and -*śvasat* [Kathās. xxxiii, 129]), Ā. -*śvasate*, to breathe, breathe again or freely; to take or recover breath, take heart or courage; to revive, MBh.; R.; Kathās.; BhP. &c.; Caus. -*śvasayati*, to cause to take breath; to encourage, comfort; to calm, console, cheer up, MBh.; Suśr.; Ragh.; Kum. &c.

Ā-śvasya, ind. p. taking heart or confidence, MBh.

Ā-śvāsa, *as*, m. breathing again or freely, taking breath; recovery, Suśr.; cheering up, consolation; relying on, Kathās.; a chapter or section of a book, Śāh.

Ā-śvāsaka, mfn. causing to take breath or courage, consolatory, comforting, L.

Ā-śvāsana, *am*, n. causing to revive, refreshing, reviving; consoling, encouraging, cheering up, MBh.; R.; Pañcat.; Kathās.; refreshment, recreation, consolation, comfort, Bālar.; Venīś. &c.

Ā-śvāsaniya, mfn. to be refreshed or cheered up, Uttarar.

Ā-śvāsita, mfn. encouraged, animated, comforted, consoled, Daś.; BhP.; Pañcat. &c.

Āśvāsin, mfn. breathing freely, reviving, becoming cheerful, Śak. 35 a.

Ā-śvāsya, mfn. to be acquiesced in, Megh.

आषाढ *āshāḍha*, *as*, m. (fr. *a-shāḍhā*), N. of a month (corresponding to part of June and July) in which the full moon is near the constellation Āshāḍhā, Suśr.; VarBrS.; Megh.; Kathās. &c.; a staff of the wood of the Palāśa (carried by an ascetic during certain religious observances in the month Āshāḍhā), Pāṇ. v, 1, 110; Kum. &c.; N. of a prince, MBh.; the Malaya mountain, L.; a festival (of Indra), Āp. i, 11, 20; (*ā*), f. (for *a-shāḍhā*, q. v.) the twenty-first and twenty-second lunar mansions (commonly compounded with *pūrva* and *uttara*), L.; (*ī*), f. the day of full moon in the month Āshāḍhā, KātyŚr.; Vait.; (mfn.) belonging to the month Āshāḍhā, VarBrS. - **pura**, n., N. of a mythical mountain, Kathās. - **bhava**, mfn. produced in the month Āshāḍhā; (*as*), m. the planet Mars, L. - **bhūti**, m., N. of a man, Pañcat. **Āshāḍhādri-pura**, n., N. of a mythical mountain, Kathās. **Āshāḍhā-bhū**, m. produced in the month Āshāḍhā; the planet Mars, L.

Āshāḍhaka, *as*, m. the month Āshāḍhā, L.; N. of a man, Kathās.; (*ikā*), f., N. of a Rākṣasī, R.

Āshāḍhi, *is*, m. a descendant of Āshāḍhā, ŚBr.

Āshāḍhiya, mfn. born under the constellation Āshāḍhā, Kāty. on Pāṇ. iv, 3, 34.

आष्टक *āṣṭaka*, *am*, n., N. of a district, Pat. on Kāty. Varf. 31 on Pāṇ. iv, 2, 104.

Āṣṭakiya, mfn. belonging to or coming from the above country, ib.

आष्टम *āṣṭama*, *as*, m. (fr. *āṣṭama*), the eighth part, Pāṇ.

Āṣṭamika, mfn. taught in the eighth (book of Pāṇini), Pat.

आष्ट *āṣṭra*, *am*, n. (fr. *√*1. *as*, Uṇ. iv, 159), ether, sky, atmosphere; (*ā*), f. a prick or goad for driving cattle (= *asṭrā*, q. v.), Kāth.; (*ī*), f. an extensive forest [Śāy.], RV. x, 165, 3.

आष्टा *āṣṭhā*, f. region, quarter, L.

आस् *ī. ās*, ind. (an interjection implying

joy, anger, menace, pain, affliction, recollection) Ah! Oh! &c.

आस 2. *ās*, cl. 2. **Ā. āste** (and *āsate*, AV. xi, 8, 32, &c.; Impv. 2. sg. *ās-sva*, *āsva*, and *āsasva*; 2. pl. *ādhvam*; p. *āsānā*, *āsat* [R.], and *āsina* [see below]; *āsām-cakre* [Pāṇ. iii, 1, 87]; *āsishyate*; *āsishṭa*; *āsitum*) to sit, sit down, rest, lie, RV.; AV.; ŚBr.; Mn.; MBh.; Śak. &c.; to be present; to exist; to inhabit, dwell in; to make one's abode in, RV.; AV.; VS.; MBh. &c.; to sit quietly, abide, remain, continue, RV.; AV. &c.; to cease, have an end, Pañcat.; Daś.; Hit. &c.; to solemnize, celebrate; to do anything without interruption; to continue doing anything; to continue in any situation; to last; (it is used in the sense of 'continuing' with a participle, adj., or subst., e. g. *etat sāma gāyann āste*, 'he continues singing this verse;' with an indeclinable participle in *tvā*, *ya*, or *am*, e. g. *uparudhya arim āsita*, 'he should continue blockading the foe;' with an adverb, e. g. *tūshṇīm āste*, 'he continues quiet;' *sukham āsya*, 'continue well;' with an inst. case, e. g. *sukhendste*, 'he continues well;' with a dat. case, e. g. *āstām tushtaye*, 'may it be to your satisfaction'; Caus. *āsayati*, to cause any one to sit down, Comm. on Pāṇ.; Desid. *Ā. āsisishate*, ib.; [cf. Gk. ἵ(σ)-μαι, ἵσ-ται: Lat. *āsa* changed to *āra*; *ā-nus* for *ās-nus*.]

1. **Āsa**, *as*, m. seat (in *sv-āsa-sthā*, q. v.), RV.; TS.; ŚBr. &c.; the lower part of the body behind, posteriors, ChUp.

1. **Āsana** (but *āsana*, ŚBr.), *am*, n. sitting, sitting down, KātyŚr.; Mn.; sitting in peculiar posture according to the custom of devotees, (five or, in other places, even eighty-four postures are enumerated; see *padmāsana*, *bhadrāsana*, *vajrāsana*, *vīrāsana*, *svastikāsana*: the manner of sitting forming part of the eightfold observances of ascetics); halting, stopping, encamping; abiding, dwelling, AV. xx, 127, 8; Mn.; Yājñ.; Hit. &c.; seat, place, stool, KātyŚr.; ŚBr. xiv; Kum.; Mn. &c.; the withers of an elephant, the part where the driver sits, L.; maintaining a post against an enemy; (*ā*), f. stay, abiding, L.; (*ī*), f. stay, abiding, sitting, L.; a shop, a stall, L.; a small seat, a stool, Kauś. - **bandha**, m. the act of sitting down, Ragh. ii, 6. - **mantra**, m. a Mantra or sacred formula to be spoken at taking a seat, T. - **vidhi**, m. the ceremony of offering a seat to a visitor. - **stha**, mfn. abiding on a seat, sitting, Mn.; Ratnāv. - *√*1. *kṛi*, to make a seat of anything (e. g. of a lotus), Kād.

Āsikā, f. turn or order of sitting, Comm. on Pāṇ.; sitting, ib.

Āsita, mfn. seated, being at rest; one who has sat down, one who is seated or dwells, Kathās.; R. &c.; (*am*), n. sitting, sitting down, Śāh.; MBh.; a seat; a place where one has lived, an abode, R.; way or manner of sitting (cf. *dur-ṭ*); N. of several Sāmāns.

Āsitavya, only *am*, n. (used impersonally) to be seated, BhP.

Āsina, mfn. sitting, seated. - **pracalāyita**, n. nodding when seated, falling asleep on a seat, Rājat.

Āsyā, f. sitting, Suśr.; abiding, abode; state of rest, L.

आस 3. *ās* (*ā-√*2. *as*), P. *āsyati*, to throw upon, lay or put upon, TBr.; Kāth.: Ā. (Impv. 2. pl. *āsyadhvam*) to cause to flow in, pour in, RV. x, 30, 2; ŚBr. i; to put or throw on for one's self, MaitrS.

आस 4. *ās*, n. (?) mouth, face, (only in abl. & instr.) *āsās* (with the prep. *ā*), from mouth to mouth, in close proximity, RV. vii, 99, 7; *āsā* and *āsaya* (generally used as an adv.), before one's eyes; by word of mouth; personally; present; in one's own person; immediately, RV. vi, 16, 9, &c. - **pātra**, n. a vessel fit for the mouth, a drinking vessel, ŚBr.

1. **Āsān**, n. (defective, Pāṇ. vi, 1, 63), mouth, jaws, RV.; AV.; VS.; ŚBr.; TBr. - **ishu** (*āsānn-*), mfn. having arrows in the mouth, RV. i, 84, 16. - **vāt**, mfn. having a mouth (?); showing the mouth; present, AV. vi, 12, 2.

Āsanyā, mfn. being in the mouth, ŚBr. xiv, 4, 1, 8.

Āsyā, *am*, n. [ifc. mf(ā)n.] mouth, jaws, RV.; AV.; VS.; MBh. &c.; face, Yājñ.; (mfn.) belonging to the mouth or face, belonging to that part of