

itself); unspeakable, TUp. — *gāna*, n. indistinct singing; humming (of hymns), a particular mode of chanting the Sāma-veda.

अनिरुद्ध *a-niruddha*, mfn. unobstructed, ungovernable, self-willed; (*as*), m. a spy, a secret emissary (?); the son of Pradyumna (a form of Kāma, and husband of Ushā); Śiva; N. of an Arhat (contemporary of Śākyamuni); of a descendant of Vṛishṇi; (*am*), n. the rope for fastening cattle, L. — *patha*, n. 'an unobstructed path,' the atmosphere, ether, L. — *bhāvinī*, f. Aniruddha's wife.

अनिरुप्त *a-nirupta*, mfn. ($\sqrt{2}$. *vap*), not distributed, not shared.

अनिरूपित *a-nirūpita*, mfn. not determined, undefined.

अनिर्यात *ā-nirghāta*, *as*, m. not wresting or tearing from, TS.; TBr.

अनिरजित *a-nirjita*, mfn. unconquered.

अनिरण्य *a-nirṇaya*, *as*, m. uncertainty, want of decision.

A-nirṇāta, mfn. unascertained, undetermined.

A-nirṇeya, mfn. not to be decided.

अनिर्दश *a-nirdaśa* or *a-nir-daśāha*, mf(ā)n. within the ten days of impurity after childbirth or a death, Mn. &c.; (*am*), ind. id. (used adverbially).

अनिर्दिष्ट *a-nirdiṣṭa*, mfn. (\sqrt{dis}), unexplained, undefined.

A-nirdiṣya, mfn. undefinable, inexplicable.

A-nirdeśa, *as*, m. absence of rule or direction.

A-nirdeśya, mfn. undefinable, inexplicable, incomparable.

अनिर्धारित *a-nirdhārīta*, mfn. undetermined, unascertained, undefined.

A-nirdhārya, mfn. undeterminable, not to be agreed upon.

अनिर्भर *a-nirbhara*, mfn. not excessive, little, slight, light.

अनिर्भेद *a-nirbheda*, *as*, m. not blurting out, not revealing.

अनिर्मल *a-nirmala*, mfn. dirty, foul, turbid.

A-nirmālyā, f. the plant Mendicago Esculenta.

अनिलोचित *a-nirlocita*, mfn. not carefully looked at, not considered.

अनिलोडित *a-nirloḍita*, mfn. not examined thoroughly, Śiś. ii, 27.

अनिर्वचनीय *a-nirvacanīya*, mfn. unutterable, indescribable; not to be mentioned.

Anirvācyā, mfn. id.

अनिर्वर्त्यमान *a-nirvartyamāna*, mfn. not being brought to a close.

अनिर्वाण *a-nirvāṇa*, mfn. unextinguished.

अनिर्वाह *a-nirvāha*, *as*, m. non-accomplishment, non-completion; inconclusiveness; insufficiency of income.

A-nirvāhya, mfn. difficult to be managed.

अनिर्विण *a-nirviṇṇa*, mfn. not downcast.

A-nirvid, mfn. free from causes of depression, undepressing, unwearied.

A-nirveda, *as*, m. non-depression, self-reliance.

अनिर्वृत *a-nirvṛita*, mfn. discontented; unhappy; discomposed.

A-nirvṛiti, *is*, f. discontent.

अनिर्वृत्त *a-nirvṛitta*, mfn. unaccomplished, unfulfilled.

A-nirvṛitti, *is*, f. incompleteness.

अनिर्वेश *a-nirveśa* (= *akṛita-nirveśa*), mfn. not having expiated one's sins, BhP.

अनिल *ānila*, *as*, m. (\sqrt{an} , cf. Irish *anal*), air or wind; the god of wind; one of the forty-nine Anilas or winds; one of the eight demi-gods, called Vasus; wind as one of the humors or *rasas* of the body; rheumatism, paralysis, or any affection referred to disorder of the wind; N. of a Rishi and other persons; the letter *y*; the number forty-nine. — *kumāra*, *ās*, m. pl. 'wind-princes,' a class of deities,

Jain. — *ghna*, mfn. curing disorders arising from wind. — *ghnaka*, m. the large tree Terminalia Belerica. — *paryaya* or *paryāya*, m. pain and swelling of the eyelids and outer parts of the eye. — *prakṛiti*, mfn. 'having an airy or windy nature,' N. of the planet Saturn. — *vyādhi*, m. derangement of the (internal) wind. — *sakha* or *-sārathi* [MBh.], m. 'the friend of wind,' N. of fire. — *han* or *-hrit*, mfn. = *-ghna*. **Anilātmaja**, m. the son of the wind, Hanumat or Bhīma. **Anilāntaka**, m. 'wind-destroying,' the plant Iṅgudī or Aṅgāra-pushpa. **Anilāpaha**, mfn. = *anila-ghna*. **Anilāmaya**, m. morbid affection of the wind, flatulence, rheumatism. **Anilāyana**, n. way or course of the wind, Suśr. **Anilāsin**, mfn. 'feeding on the wind,' fasting; (*ī*), m. a snake, L., cf. *vāyu-bhaksha*.

अनिलम्भसमाधि *a-nilambha-samādhi*, *is*, m. 'unsupported meditation,' N. of a peculiar kind of meditation, Buddh.

अनिलय *a-nilaya*, mf(ā)n. having no resting-place, restless, AitBr.; ĀśvŚr.

A-nilayana, *am*, n. no home or refuge, TUp.

अनिवर्तन *a-nivartana*, mfn. not turning back or away, steadfast; improper to be abandoned, right.

A-nivartin, mfn. not turning back, brave, not returning. **Anivarti-tva**, n. not turning back, brave resistance.

A-nivṛitta, mfn. not turning back, brave.

अनिवारित *a-nivārīta*, mfn. unhindered, unimpeded, unopposed, unforbidden, unchecked.

A-nivārya, mfn. not to be warded off, inevitable, unavoidable, irresistible.

अनिविशमान *ā-niviśamāna*, mf(ā)n. not retiring to rest, restless, RV. vii, 49, 1.

अनिवृत्त *ā-nivṛita*, mfn. ($\sqrt{1}$. *vṛi*), unchecked, not impeded, RV. iii, 29, 6.

अनिवेदित *a-nivedita*, mfn. untold, unmentioned. — *viññāta*, mfn. known without being told.

A-nivedya, ind. p. not having announced.

अनिवेशन *a-niveśanā*, mf(ā)n. affording no place of rest, RV. i, 32, 10.

अनिश *a-niśa*, mfn. 'nightless,' sleepless; uninterrupted, incessant (only in comp.); (*am*), ind. incessantly, continually.

A-niśita, mfn. incessant, VS.; ŚBr.; (*am*), ind. incessantly, RV. ii, 38, 8 & ix, 96, 2. — *sarga* (*āniśita*), mfn. having an incessant flow, RV. x, 89, 4.

अनिश्चित *a-niścita*, mfn. unascertained, not certain.

A-niścitya, ind. p. not having ascertained.

अनिश्चिन्त्य *a-niścintya*, mfn. not to be thought of, inconceivable, incomprehensible.

अनिशङ्ग *a-niśaṅgā*, mfn. having no quiver, unarmed, RV. i, 31, 13.

अनिशय *an-iśavyā*, mf(ā)n. not to be wounded or killed with arrows, RV. x, 108, 6.

अनिषिद्ध *a-niśiddha*, mfn. unprohibited, unforbidden.

A-niśeddhrā, mf(ā)n. unimpeded, ŚBr.

अनिशु *an-iśhu*, mfn. having no arrows, having bad arrows. — *dhanvā*, mfn. without arrows and a bow, TĀr.

अनिष्कासित *a-niśkāśita* or *a-niśkāśin*, mfn. without remains of food, ĀpŚr.

अनिष्कृत *ā-niśkṛita* or *ān-iśkṛita*, mfn. not done with, unfinished, not settled, RV. **Aniśkṛitāinas**, mfn. having one's guilt not settled, i. e. unexpiated, L.

अनिष्ट 1. *an-iṣṭa*, mfn. ($\sqrt{3}$. *iṣh*), unwished, undesirable, disadvantageous, unfavourable; bad, wrong, evil, ominous; (*ā*), f. the plant Sida Alba; (*am*), n. evil, disadvantage. — *graha*, m. an evil planet. — *dushta-dhī*, mfn. having an evil and corrupt mind. — *prasaṅga*, m. connection with a wrong object or a wrong argument or a wrong rule. — *phala*, n. evil result. — *śaṅkā*, f. foreboding or fear of evil or misfortune. — *sūcaka*, mfn. foreboding evil, ominous. — *hetu*, m. an evil omen.

An-iṣṭāpādāna, n. not obtaining what is desired or (fr. *anishṭa* and *āpādāna*) obtaining what is not desired. **An-iṣṭāpti**, f. id. **An-iṣṭāśāsin**, mfn. indicating or boding evil. **Aniṣṭōtprekṣhaṇa**, n. expectation of evil.

अनिष्ट 2. *ān-iṣṭa*, mfn. (\sqrt{yaj}), not offered in sacrifice; not honoured with a sacrifice.

An-iṣṭin, *ī*, m. one who does not sacrifice or has not sacrificed, KātyŚr.

अनिष्टृत *ā-niṣṭṛita*, mfn. unhurt, unchecked, RV. viii, 33, 9; VS.

अनिष्टा *a-niṣṭhā*, f. unsteadfastness, unsteadiness.

अनिष्टुर *a-niṣṭhura*, mfn. not harsh.

अनिष्ठा *a-niṣṭha* or *a-niṣṭhāta*, mfn. unskilled.

अनिष्पत्ति *a-niṣhpatti*, *is*, f. non-accomplishment, incompleteness.

A-niṣhpanna, mfn. imperfect, incomplete.

अनिष्पन्नम् *a-niṣhpattam*, ind. so that the arrow does not come out (on the other side), i. e. not with excessive force, KātyŚr.

अनिर्गर्ग *a-nisarga*, mfn. unnatural, unnaturally affected.

अनिस्तब्ध *a-nistabdhā*, mfn. not rendered immovable or stiff; not paralysed; not fixed.

अनिस्तीर्ण *a-nistīrṇa*, mfn. not crossed over; not set aside; not rid of; unanswered, unrefuted. **Anistīrṇābhīyoga**, m. (a defendant) who has not yet (by refutation) got rid of a charge.

अनीक *ānika*, *as*, *am*, m. n. (\sqrt{an}), face; appearance, splendour; edge, point; front, row, array, march; army, forces; war, combat. — *vat* (*ānika*), mfn. having a face, or constituting the face, or occupying the front or foremost rank (N. of Agni), VS. &c. — *vidāraṇa*, m. 'shatterer of armies,' N. of a man. — *śās*, ind. in rows or marching columns, AV. — *stha*, m. a warrior or combatant; an armed or royal guard, a sentinel, L.; the trainer of an elephant, an elephant-driver, L.; a mark, a sign, signal, L.; a military drum, L.

Anikini, f. an army, a host, forces; a certain force; three Camūs or one-tenth of an Akshauhini (or of a complete army; 2187 elephants and as many cars, 6561 horses, and 10935 foot); a lotus.

अनीक्षण *an-īkṣhaṇa*, *am*, n. not seeing or looking at.

अनीच *a-nīca*, mf(ā)n. not low, decent, respectable; not pronounced with the Anudatta accent. — *darśin*, m., N. of a Buddha. **A-nīcānuvartin**, mfn. not keeping low company; (*ī*), m. a faithful lover or husband.

A-nīcais, ind. not in a low voice, loudly.

अनीड *ā-nīḍa*, mfn. having no nest, RV. x, 55, 6; having no settled abode, i. e. incorporeal, Up.; (*as*), m., N. of Agni or fire, L.

अनीति 1. *a-nīti*, *is*, f. impropriety, immorality, injustice; impolicy, foolish conduct, indiscretion. — *jñā* or *-vid*, mfn. clever in immoral conduct or (fr. *a* and *nītijñā*) ignorant of morality or policy, not politic or discreet.

अनीति 2. *an-īti*, *is*, f. freedom from a calamitous season.

अनीदृश *an-īdṛiśa*, mfn. unlike, dissimilar.

अनीप्सित *an-īpsita*, mfn. undesired.

अनीरशन *a-nīraśana* (*a-nir-raśana*), mfn. not destitute of a waistband, having zones or girdles.

अनीलवाजिन् *anīla-vājin*, mfn. 'white-horsed,' Arjuna, Kir. xiv, 26.

अनीश *an-īśa*, mfn. one who has not a lord or superior, paramount; powerless, unable; (*as*), m. Vishṇu; (*ā*), f. powerlessness, helplessness, Up. — *tva*, n. powerlessness.

A-nīśvara, mf(ā)n. without a superior, AV.; unchecked, paramount; without power, unable; not belonging to the Deity; atheistical. — *tā*, f. or *-tva*, n. absence of a supreme ruler. — *vādin*, m.