

ददरि dadari, N. of a river, Rasik. xii, 4.

ददायुध dad-āyudha. See dát.

ददृत् dadrit, mfn. (√dṛi) bursting or causing to burst, Pāṇ. iii, 2, 178, Vārt. 3, Pat.

Dadru, a tortoise, Up. vi; f. (also dara°, Up. k.) = °drū, Suśr. i, 11 & 45; v, 8. — kushtha, n. id., ii, 5; iv, 31. — ghna, m. (also dara°) = °drū, L.; Psoralea corylifolia, L. — nāsinī, f. 'removing leprosy,' N. of an insect, L. (v. l. dard°). — roga, m. = dadrū, Hcat. i, 8, 455 & 11, 245. — rogin, mfn. leprous (also dard°, L.), 8, 444; 11, 232 & 244.

Dadruka, m. = °drū, L. °drūna, mfn. (g. pā-mādi) leprous (also dard°, L.), 8, 456.

Dadrū, f. (Pāṇ. v, 2, 100, Vārt. 1 & Pat.) a cutaneous eruption, kind of leprosy (also dard°, Up. i, 92 & dardū, Sch.), Suśr. iv, 9; VarBṛS. xxxii, 14. — ghna, mfn. 'removing leprosy,' Cassia Tora or alata, L. — rogin, mfn. = °drū, L., Sch. (v. l. dard°).

Dadrūna, mfn. = °drūna, L., Sch. (also dard°).

ददृशानपवि dadṛiśānā-pavi, mfn. (√dṛiś) having visible fellies, RV. x, 3, 6.

दध dadh (redupl. of √dhā), cl. 1. °dhate,

to hold, Dhātup. ii, 7; to give, ib.: Intens. 2. sg. Impv. dādaddhi, Pāṇ. viii, 2, 37, Kāś.

Dadha, mfn. (iii, i, 139) 'giving,' see idā-, ilā-.

Dadhana, n. 'putting,' see antar-.

1. Dādhi, mfn. (2, 171, Vārt. 3) giving, RV. x, 46, 1; preserving (with acc.), Vop.; n. a house, L.

Dadhān, see 2. dādhi. — vāt, mfn. containing coagulated milk, RV. vi, 48, 18.

2. Dādhi, n. (replaced in the weakest forms by °dhān [Pāṇ. vii, 1, 75]: instr. &c. °dhnā, °dhne,

°dhnās; loc. °dhani, ĀśvGr. i, 24, 5 & SvetUp. i, 5, or °dhni, [ifc.] Suśr. vi, 40, 150) coagulated milk,

thick sourmilk (regarded as a remedy; differing from curds in not having the whey separated from it),

RV. &c.; turpentine, L.; the resin of Shorea robusta, L. — karna, m. 'milk-ear,' N. of a cat, Pañcat. iii, 2, 8 & 9 (Hit. ii); v. l. for adh°. — kulyā, f. a stream of d°, R. i, 53, 3. — kūroikā, f. mixture of

boiled and d° milk, Madanav. — kra, m. N. of a man, Pravar. vi, 3 (Kāty.) — krā, m. (Naigh. i, 14; Nir. ii, 27 f. & x, 31) N. of a divine horse (personification of the morning Sun; addressed in RV. iv, 38-40;

vii, 44), iii, 20; x, 101, 1; °krā-vatī, f. (scil. rīc) the verse iv, 39, 6 (AV. xx, 137, 3), MaitrS. i, 5, 13.

— krāvan, m. = °krā, RV. iv, 39 f.; vii, 41 & 44; TS. ii. — graha, m. a cup with d°, Jaim. iv, 4, 8;

— pātra, n. the vessel used for taking up d°, ĀpŚr. xii, 2, 1. — ghana, m. 'thickened d°,' curds, Pāṇ. iii, 3,

77, Kāś. — gharma, m. a warm oblation of d°, ŚBr. xiv; KātyŚr.; ĀśvŚr.; ŚāṅkhŚr.; Lāty.; — homa, m. id., Vait. — cāra, m. a churning-stick, L. — ja, mfn.

produced from or on d°, L.; n. fresh butter, L. — drapsā, m. a globule of thickened d°, ŚBr. ix;

ĀśvGr. i, 17, 7. — dhānī, f. a vessel for holding d°, Āp. — dhenu, f. a cow represented by d° (offered to

priests), VarP. cvi; BhavP. ii, 168. — nadī, f. N. of a river, KapSāṃh. xx. — payas, n. du. d° and milk,

Pāṇ. ii, 4, 14. — paṇa, m. N. of a man, BrahmaP. ii, 12 & 18, 26. — pinḍa, m. = °ghana, Gal. — pu-

cocha, m. 'milk-tail,' N. of a jackal, Pañcat. iii, 14, f. — pushpikā, f. 'milk-flower,' Clitoria Ternatea, L.

— pushpi, f. the plant kola-simbī, L. — pūpaka, m. N. of a cake made of d°, Madanav. — pūraṇa,

m. N. of a Nāga, L., Sch. — pūrva-mukha, see -m°. — prishātaka, N. of a mixture made with d°, Pār-

Gr. ii, 16, 3. — phala, m. Feronia elephantum (its fruit having the acid taste of d°), L. — bhaksha,

m. food prepared from d°, Lāty. ii, xii; mfn. eating d°, Pañcar. iv, 8, 41. — bhāṇḍa, n. = °dhānī, Hit.

iii, 5, 1/2. — māṇḍa, m. whey, Rasar.; °dōda, mfn. having whey as liquid (an ocean), BhP. v; °dōdaka,

mfn. id., MBh. vi, 443; VP. ii, 4, 57 f. — mantha, m. a beverage obtained by churning d°, Kauś. 40;

ĀśvGr. ii, 5, 2 (pl.) — manthana, n. the churning of d°. — mukha, m. 'milk-faced,' a kind of snake,

Suśr. v, 4; N. of a Nāga, MBh. i, v; Hariv. 9503; of a Yaksha, W.; of a monkey (brother-in-law of

Su-grīva), MBh. iii, 16275; R. v, 1 & 59; (— pūrva-m°) 63, 20; vi, 6 & (metrically °dhī-) 7, 32; (also °dhī-vaktra, v. f.) — vaktra, see -mukha. — vat

(dādhi°), mfn. prepared with d°, AV. xviii, 4, 17. — vāmana, m. 'milk-dwarf,' m. N. of a mystic

person, Tantras. ii, iv. — vāri, mfn. having d° as liquid (an ocean), Hemac. — vāhana, m. N. of a

prince (son of Aṅga and father of Divi-ratha), MBh.

xii, 1796; Hariv. 1693 f.; Vāyup. ii, 37, 100; Ma-

tsyaP. iil, 91 f.; (adh° AgP.); of a king of Campā,

Jain. — vidarbha, for dāṣī-. — sara, m. = -maṇḍa,

W. — sōṇa, m. a monkey, L. — saktu, m. pl. barley-

meal with d°, Kauś.; ĀśvGr. iii, 5, 5 & 10; MBh.

xiii, 5049. — samudra, m. the d° ocean (cf. -vāri),

Śāṅkhyas. vi, 52, Anir. — sambhava, mfn. produced

by d°, Mn. v, 10; n. fresh butter, Gal. — sāra, n. id.,

L. — skanda, n. N. of a Tirtha, RevāKh. — sneha,

m. = -maṇḍa, L. — sveda, m. butter-milk, L.

Dadhika, ifc. for °dhi, g. ura-ādi.

Dadhitha, m. = °dhi-phala, Gobh. i, 5, 15 (the

wood of which is not allowed to be used in sacri-

fices); = -rasa, Suśr. vi, 21, 4. — rasa, m. the resin

of D°, 49, 24. Dadhitthākhyā, m. n. id., L.

Dadhishāyā, n. (for didh°) clarified butter, Up.

Dadhisa, Nom. °yati, = °dhiya, Pāṇ. vii, 1, 51, Siddh. °dhyasya, Nom. °yati, id., ib.

Dadhica, m. = °dhy-āc (devoted himself to death

that Indra might slay Vṛitra with the thunderbolt

fabricated by Tvashṭri out of his bones), MBh. i, iii, ix

(father of Sārasvata by Sārasvatī, 2929 ff.), xii;

(blamed Daksha, q. v.), Vāyup. i, 30, 103 ff.; Kūr-

maP. i, 15, 6 ff. (v. l. °cī); author with the patr. Pāth-

nya, Anukr. on Kāth. xvi, 4. — kshupa-samvā-

da, m. dialogue between D° & Ksh°, LiṅgaP. i, 35.

Dadhici, m. = °ca, MBh. xii, 10283 ff. (blaming

Daksha); VarBṛS. lxxx, 3. °cy-aśthi, n. 'D°s

bones,' the thunderbolt, L.; the diamond, L.

Dadhī-mukha. See dadhi-m°.

Dadhīya, Nom. (Pāṇ. viii, 4, 68, Vārt. 3, Pat.;

Pot. °yāt) to like dādhi, ĀpŚr. (KātyŚr., Sch.)

Dadhy, in comp. for °dhi. — agra, n. = °dhi-maṇ-

ḍa, W. — āc, m. (nom. -ān, acc. -āñcam; dat. °dhicē,

gen. °dhicās; cf. Pāṇ. vi, 1, 170) 'sprinkling dādhi'

(cf. °dhi-krā & ghṛitācē) N. of a mythical Rishi or

sacrificer (RV. i, 80, 16 & [called Angiras] 139, 9;

[āngirasa] TāṇḍyaBr. xii, 8; son of Atharvan [cf.

ātharvaṇā], RV. vi, 16, 14; BhP. iv, 1, 42; having

the head of a horse and teaching the Āsvins to find

in Tvashṭri's house the mādhu or Soma, RV. i, 116 f.

& 119; ix, 108, 4; favoured by Indra [x, 48, 2]

who slays 99 Vṛitras or foes with a thunderbolt made

of his bones, i, 84, 13; BhP. vi, 11, 20; viii, 20, 7;

propounder of the Brāhmaṇa called mādhu, ŚBr. iv,

xiv; BhP. vi, 9, 50 ff. — anna, n. rice prepared with

d°, Yājñ. i, 288. — ākara, m. = °dhi-samudra, L.

āsir (dādhi°), mfn. mixed with d° (Soma), RV. i, v,

vii; ix, 22, 3; 63, 15; 101, 12. — āhva, °hvaya,

m. the resin of Pinus longifolia, L. — uttara, n.

= -agra, Hariv. 4216; Suśr. i, 43, 4 f.; (ā), f. bulb-

milk, Gal. — ga, n. = °dhy-uttara, L. — uda, mfn.

= °dhi-vāri, L. — odana, m. (Pāṇ. ii, 1, 34, Kāś.)

boiled rice mixed with d°, ŚBr. xiv; Yājñ. i, 303.

दधिषु dadhishū, °shū-pati. See didh°.

दधृष dadhrish, mfn. (√dhrish) bold, Bhāṭṭ.

vi, 117 (nom. °dhrīk); (°dhrīk), ind. (Pāṇ. iii, 2,

59) strongly, boldly, RV. v, 66, 3; viii, 82, 2; x,

16, 7. °shā, mfn. bold, iii, 42, 6. °shi, see dādhi°.

°shvāni, mfn. bold, viii, 61, 3.

दध् dadhna, m. N. of Yama, L.

दध्यच् dadhy-āc, -anna, &c. See above.

दध्यानी dadhyānī, f. N. of a plant, L.

दन् dán, dánas. See dát, 2. & 1. dam.

दनायुस् danāyus, °yū. See dānu.

दनीध्वंस danīdhvansa, mfn. (fr. Intens. of

√dhvans), Pāṇ. ii, 4, 74, Kāś.

दनु dānu, f. N. of a daughter of Daksha

(by Kaśyapa [or Danāyū, ŚBr. i, 6, 3, 9], mother of

the Dānavas), MBh. i, 2520 ff.; Hariv.; R. iii, 20;

VP. &c.; VarBṛS.; m. N. of a son of Śrī (also called

Dānava; originally very handsome, but changed into

a monster [kabandha] by Indra for having offended

him), R. iii f. — kabandha, m. the monster D°, Mcar.

iv, 1/2. — ja, m. 'born from D°,' a Dānava, BhP. vi, 9,

39; -dvish, m. 'Dānava-enemy,' a god, L., Sch.; °jā-

ri, m. id., W.; °jendra, m. a Dānava prince, Vcar.

— sambhava, m. = °ja, MārKP. — sūnu, m. id., L.

Danāyus, f. N. of a daughter of Daksha (named

with Danu), MBh. °yū, m., see s. v. dānu.

दन्त dānta, m. (fr. &) = dát, RV. vi, 75, 11;

AV. &c. (n., R. vi, 82, 28; ifc. ā [Kathās. xxi;

Caurap.] or ī [MBh. ix; Mṛic. x, 13; VarBṛS.;

Ghaṭ.], Pāṇ. iv, 1, 55); the number 32, Gaṇit.; an

elephant's tusk, ivory, MBh.; R. &c.; the point (of an arrow? atharī), RV. iv, 6, 8; the peak or ridge of a mountain, Haravij. iv, 32; Dharmasarm. vii, 32; an arbour, Śiś. iv, 40; a pin used in playing a lute, Haravij. i, 9; (ā), f. = °tikā, Suśr.; VarBṛS.; (in music) N. of a composition; cf. ibha-dantā; kuḍmala- & krūra-dantī &c. — karshaṇa, m. 'teeth-injuring,' the lime, L. — kāra, m. an ivory worker, R. ii. — kāshtha, n. a small piece of the wood (of particular trees) used for cleaning the teeth, MBh. xiii &c.; cleaning the teeth with the danta-kāshtha, 4996; VarP.; m. N. of various trees the wood of which is used for cleaning the teeth (Flacourtia sapida, L.; Asclepias gigantea, Ficus indica, Acacia Catechu, Pongamia glabra, Terminalia alata), Npr.; °shthābhakshaṇa, n. 'omitting to use the d°,' N. of VarP. cxxxi. — kāshthaka, m. Tabernamontana coronaria, L. — kumāra, m. N. of a man. — kūra, N. of a place, MBh. v, 23, 24 & 48, 76. — krūra, m. N. of a prince, vii, 70, 5. — grāhi-tā, f. the state of injuring the teeth, Suśr. i, 45. — gharsha, m. chattering of the teeth, MārKP. xliii, 22. — ghāṭa, °ṭaka, m. = -kāra, Kathās. lxxv (Vet. i, 8). — ghāṭa, m. a bite, Śāh. iii, 8. — cāla, m. looseness of the teeth, Suśr. iv, 39. — cchada, m. (Kāś. on Pāṇ. iii, 3, 118 & vi, 4, 96) 'tooth-cover,' a lip, Bhartṛ.; Ritus. &c.; (ā), f. Momordica monodelpha (its red fruit being compared to the lips), Npr.; °dōpamā, f. id., L. — cchadana, n. = °da, Gal. — cchedana, n. biting through, Bhpr. v, 11, 168. — janman, n. growth of the teeth, Yājñ. iii, 23. — jāta, mf(ā), Pāṇ. iv, 1, 52, Vārt. 1) n. (vi, 2, 171; g. āhitāgny-ādi) = jāta-danta, Mn. v, 58; (a-, neg.) ĀśvGr. iv, 4, 24. — jāha, n. the root of a tooth, g. karnādi. — darsana, n. (a dog's) showing the teeth, MBh. v, 2652. — dyut, f. brightness of the teeth, Bālar. v, 66. — dhāva, m. cleaning the teeth, BhP. xi, 27, 35. — dhāvana, n. id., Kauś.; Gaut.; Mn. iv; Yājñ. i; MBh. &c.; = -pavana, R. ii; Suśr. iv, 22; Pāṇ. vi, 2, 150, Kāś.; GarP.; N. of a ch. of PSarv.; m. Acacia Catechu, L.; Mimuspops Elengi, L.; a kind of karañja, L.; -prakarana, n. N. of Parāś. i, 3/8, 5; -vidhi, m. N. of Smṛitik. iv, 2, 1; of a ch. of Smṛityarth.; of Bhpr. iv, 24 ff. — dhāvanaka, m. N. of a tree, Kauś. 36. — nishkāśita, mfn. showing the teeth (a jackal), Hit. iii, 7, 1/2 (v. l.) — pattra, n. a kind of ear-ring, Kum. vii, 23; Kād.; Hcar. i, 387; Bālar. v, 76; Nom. °ttrati, to represent that ear-ring, Prasannar. vii, 61. — pattraka, n. a kind of jasmine (its petals being compared to the teeth), L.; (ikā), f. an ivory ear-ring, Śiś. i, 60; a comb, MBh. i, 3, 157, Sch. — pavana, n. 'tooth-cleaner,' a small piece of wood (= -kāshtha), Car. i, 5; Suśr. iv, 24. — pāta, m. the falling out of the teeth, VarBṛS. lxvi, 5. — pāli, f. an ivory hilt (of a sword), Vāsav. 487. — pālī, f. the gums, VarBṛS. lxviii, 97. — pāvana, n. = °dhāva, Pañcad. ii, 45. — pupuṭa, m. gumboil, Suśr. i, 25. — pupuṭaka, m. id., ii, 16; iv, 22. — pura, n. 'city of Buddha's tooth,' the capital of Kalinga, Jain. &c. — pushpa, n. Strychnos potatorum, L. — prakshālana, n. = °dhāva, Āp.; Gobh.; = -pavana, KātyŚr. viii, 9; Āp.; PārGr. — praveshta, a case round an elephant's tusk, Śiś. xviii, 47. — phala, m. Feronia elephantum, L.; n. = °pushpa, L.; (ā), f. long pepper, L.; N. of a gourd, Gal. — bīja, m. pomegranate, L.; (ā), f. id., L.; N. of a gourd, L. — bījaka, m. = °ja, L. — bhaṅga, m. fracture of the teeth, Suśr. ii, 16; Pañcat. i; Kām. xiv; Pañcad. — bhāga, m. the fore-part of an elephant's head (where the tusks appear), L.; part of a tooth, W. — madhya, n. the space between an elephant's tusks, Gal. — maya, mfn. made of ivory, Mn. v, 121. — mala, n. impurity of the teeth, L. — māṇsa, n. the gums, Suśr. i, 35; ii, 16. — mūlā, n. = °jāha, VS. xxv, 1; VPrāt.; APṛāt.; Suśr.; = °sopa, L. — mūlikā, f. = dantikā, L. — °mūliya, mfn. belonging to °lā, dental (letter), RPrāt. i, v. — racanā, f. = °dhāva, Kathās. lxxv. — rajas, n. = °mala, Kauś. 31. — roga, m. tooth-ache, Suśr. iv, 22. — rogin, mfn. suffering from °ga, 24. — lekha, m. one who lives by painting the teeth, Kāś. on Pāṇ. ii, 2, 17 & vi, 2, 73. — vaktra, for -vakra. — vakra, m. N. of a Karūsha prince (also called vakra-danta & vakra; described as a Dānava or Asura), MBh. i f.; Hariv.; VP. iv, 14, 11; v, 26, 7; BhP. iii, vii, ix; Vāyup. ii, 34, 145; BrahmaP.; Kām. — vat, mfn. having teeth, Pāṇ. v, 2, 106, Kāś. — varṇa, mfn. 'tooth-coloured,' brilliant, MBh. viii, 63, 11. — valka, n. the enamel of the teeth, Suśr. ii, 16. — vāstra, m. n. = °cchada, L. — vāṇijya, n. ivory trade (forbidden to Jain laymen), HYog. iii, 98 &