

Pārdākī, f. a species of plant, ib.

पार्दयनी pārdāyanī, f. (fr. *pardi* or *pardin*), Pāp. iv, 2, 99, Pat.

पारपर pārpāra, m. (only L.) a handful of rice; consumption or some other disease; a filament of the Nauclea Cadamba; ashes; N. of Yama; = *jarāṭa* (?).

पार्य pārya. See under 1. *pāra*, p. 620.

पार्यन्तिक pāryantika &c. See under *pāry*, p. 621, col. 2.

पार्वण pārvāṇa, mf(ī)n. (fr. *parvan*) belonging or relating to a division of time or to the changes of the moon (such as at new or full moon); increasing, waxing, full (as the moon; *pārvāṇau śai-dīvākarau*, m° and sun at the time of full m°, Ragh. xi, 82), GṛSṛS.; Kāv.; Pur. &c.; m. a half-month (= *pakṣha*), Jyot.; oblations offered at new and full moon, GṛS. — *caṭa-śrāddha-prayoga*, m. N. of wk. — *candrikā*, m. N. of wk. — *śrāddha*, n. a ceremony in honour of ancestors performed at the conjunction of sun and moon i.e. at new m° and at other periods of the m°'s changes, RTL. 305; N. of wk.; — *paddhati*, f., — *prayoga*, m., — *vidhi*, m. N. of wks.

Pārvāyanāntīya, mf(ā)n. belonging to the days of new and full moon and to the solstices, Mn.

पार्वत pārvata, mf(ī)n. (fr. *parvata*) being in or growing on or coming from or consisting of mountains; mountainous, hilly, MBh.; Hariv.; Pur. (cf. Pāp. iv, 2, 67, Sch.); m. Melia Bukayun, L.; (f.), f., see below.

Pārvatāyana, m. patr. of a chamberlain, Śak. vi, 1 (v.l. *Parv* and *Vātāyana*); cf. Pāp. iv, 1, 103.

Pārvati, m. patr. of Dakṣa, ŚBr.; cf. Pāp. ib.

Pārvatika, n. a multitude of mountains, mountain-range, L.

Pārvatī, f. (of °*ta*) a mountain stream, Naigh. i, 13; Boswellia Thurifera, L.; Grisea Tomentosa, L.; a kind of pepper, L.; = *kshudra-pāshāṇa-bhedā* or *jīvanī*, L.; a kind of fragrant earth, L.; a female cowherd or Gopī, L.; N. of the god Śiva's wife (as daughter of Hima-vat, king of the snowy mountains), Up.; MBh.; Kāv. &c. (RTL. 79); of Draupadī, L. (w. r. for *pārshatī*); of sev. other women, Cat.; of a river, VP.; of a cave in mount Meru, Hariv. — *kshetra*, n. 'district of Pārvatī (Durgā)', N. of one of the 4 esp. sacred districts of Orissa, L. — *dharma-putraka*, m. 'adopted son of P°', N. of Paraśu-rāma, Bālar. — *nandana*, m. 'son of P°', N. of Kārttikeya, L. — *nātha*, m. 'lord of P°', N. of sev. men (the father of Tripurārī and the f° of Dharma-siṅha), Cat. — *netra*, m. (in music) a kind of measure. — *pati*, m. 'husband of P°', N. of Śiva, Bālar. — *paripaya*, m. 'marriage of P°', N. of a poem and a drama. — *paścāttāpa-varṇana*, n., — *pravartana*, n., — *prasādana*, n. N. of wks. — *prāṇa-nātha*, m. 'lord of the life of P°', N. of Śiva, Bālar. — *mokṣaṇa*, n. N. of ch. of GaṇP. — *locana*, m. (in music) a kind of measure. — °*śvara* (°*śīva*), m. = °*tī-nātha*; — *līṅga*, n. N. of a Liṅga, SkandaP. — *sakha*, m. 'friend of P°', N. of Śiva, L. — *sampradāna*, n. N. of ch. of BrahmavP. — *sahasra-nāman*, n., — *stotra*, n. N. of wks. — *svayamvara*, m. N. of a drama.

Pārvatīya, mfn. living or dwelling in the mountains, mountainous; m. a mountaineer, MBh.; R. &c.; Juglans Regia, L.; N. of a sovereign ruling in the mountains, MBh.; (pl.) of a m° tribe, L.

Pārvateya, mf(ī)n. belonging or relating to the mountains, m°-born, W.; m. N. of a prince of mountaineers, MBh. (cf. °*tīya*); (f.), f. N. of the smaller or upper mill-stone, VS.; n. antimony, L.

पार्षव 1. pārsava, m. (fr. 1. *parśu*) a prince of the Parśus, Pāp. v, 3, 117.

Pārsukā, f. = *parśukā*, a rib, L.

Pārsvā, n. (rarely m., g. *ardharcādi*; itc. f. ā; fr. 1. *parśu*) the region of the ribs (pl. the ribs), side, flank (either of animate or inanimate objects), RV. &c. &c.; the side = nearness, proximity (with gen. or ifc.; *ayoh*, on both sides; *am*, aside, towards; *e*, at the side, near [opp. to *dūra-tas*]; *āt*, away, from; by means of, through), MBh.; Kāv. &c.; a curved knife, ŚBr.; a side of any square figure, W.; the curve or circumference of a wheel, ib.; (only

n.) a multitude of ribs, the thorax, W.; the extremity of the fore-axle nearest the wheel to which the outside horses of a four-horse chariot are attached, L.; a fraudulent or crooked expedient, L.; m. the side horse on a chariot, MBh.; N. of an ancient Buddhist teacher; (with Jinas) N. of the 23rd Arhat of the present Ava-sarpiṇī and of his servant; (du.) heaven and earth, L.; mfn. near, proximate (cf. comp. below). — *ga*, mfn. going at a person's side, accompanying, being in close proximity to (gen. or comp.), an attendant; m. pl. attendants, retinue, Kāv.; Rājat. — *gata*, mfn. being at the s°, attending, accompanying, being close to or beside, Kāv.; Var.; sheltered, screening, MW. — *gamana*, n. the act of going by the s°, accompanying, Kathās. — *candra*, m. N. of an author, Cat. — *cara*, m. an attendant; pl. attendants, retinue, Ragh. — *tās*, ind. by or from the side, at the s°, near, sideways, aside (with gen. or ifc.), VS.; Br. &c. — *da*, m. 'turning the s° towards another,' an attendant; pl. attendants, retinue, MBh. (v.l. *pārshada*). — *dāha*, m. a burning pain in the s°, L. — *deva*, m. N. of an author, Cat. — *deśa*, m. the region of the s°, the ribs, L. — *druma*, m. pl. the trees at the s° or on every s°, MW. — *nātha*, m. N. of a Jaina teacher (predecessor of Mahā-vira), MW. 530; — *kāvya*, n., — *gītā*, f., — *caritra*, n., — *daśa-bhāva-visaha*, m., — *namaskāra*, m., — *purāṇa*, n., — *stava*, m., — *stuti*, f. N. of wks. — *parivartana*, n. 'turning round,' N. of a festival on the 11th day of the light half of the month Bhādra (on which Viṣṇu is supposed to turn upon the other side in his sleep), Col. — *parivartita*, mfn. turned sideways, Mālav. — *parivartin*, mfn. being or going by the side of (comp.), Ragh. — *pippala*, n. a species of Haritakī, Bhpr. — *bhaṅga*, m. pain in the s°, Suśr. — *bhāga*, m. 's°-portion,' the side or flank (of an elephant), L. — *maṇḍalin*, m. N. of a partic. posture in dancing, Cat. — *mānī*, f. the longer side of an oblong or the s° of a square, Śulbas. — *ruj*, f. = *bhaṅga*, Suśr. — *vakra*, m. 'whose face is in his side,' N. of one of Śiva's attendants, Hariv. — *vartin*, mfn. standing by the s°, an attendant; m. pl. attendants, retinue, Kāv. — *vivartin*, mfn. being by the s° of, living with (gen.), Kathās. — *śaya*, mfn. lying or sleeping on the s°, Pāp. iii, 2, 15, Vārtt. 1. — *śāyin*, m. id., N. of a partic. position of the moon, Var. — *śūla*, m. a shooting pain in the side, stitch, pleurisy, Suśr. — *samstha*, mfn. lying on the s°, Vet. — *samhita*, mfn. laid together (s° by s°), Lāty. — *samdhāna*, n. laying together (bricks) with their sides, Śulbas. — *sūtraka*, m. or n. a kind of ornament, L. — *stha*, mf(ā)n. standing at the side, being near or close to, adjacent, proximate, MBh.; Kāv. &c.; m. an associate, companion; (esp.) a stage manager's assistant (said to serve as a sort of chorus, sometimes an actor in the prelude who explains the plot), L. — *sthita*, mfn. standing at the side, being near or close, Rājat. **Pārsvānucara**, m. 'attending at the s°,' an attendant, body-servant, Ragh. **Pārsvāyāta**, mfn. one who has approached close to, Kathās. **Pārsvārti**, f. pain in the s°, pleurisy, Car. **Pārsvāvamarda**, m. id., ib. **Pārsvāsanna**, mfn. sitting by the s°, standing next, present, Kathās. **Pārsvāsina**, mfn. sitting by the s°, ib. **Pārsvāsthi**, n. 's°-bone,' a rib, Sāy. **Pārsvā-kādaśī**, f. = °*śva-parivartana*, L. **Pārsvōdara-priya**, m. 'fond of (moving) sideways on the belly,' a crab, L. **Pārsvōpapārsva**, m. du. flank and shoulder-blade, Nal. **Pārsvōpapiḍam**, ind. (to laugh) so as to hold one's sides, Kathās. (cf. Pāp. iii, 4, 49, Kās.)

Pārsvaka, m. a rib, Yājñ.; n. a by-way, dishonest means, Hcat.; mfn. one who seeks wealth or other objects by indirect or side means, Pāp. v, 2, 75.

Pārsvatīya, mfn. (fr. *pārsva-tas*) being on or belonging to or situated at the side, g. *gahādī*.

Pārsvala, mfn., g. *sīdhmādi*.

Pārsvika, mfn. lateral, belonging to the side, W. = °*svaka*, mfn., L.; m. a sidesman, associate, W.; a juggler, ib.; N. of an ancient teacher, Buddh.; n. = °*svaka*, n., Viṣṇu; Nār.

Pārsvya, m. du. heaven and earth, Naigh. iii, 30 (v.l. for *pārsvau*). Cf. *antaḥ-pārsvya*.

पार्षव 2. pārsava, m. (fr. 2. *parśu*) a warrior armed with an axe, W.

पार्ष पार्षva. See col. 1.

पार्षिक pārsika, m. patr., Pravar.

पार्षत pārsata, mf(ī)n. (fr. *prishata*) be-

longing to the spotted antelope, made of its skin &c., Kauś.; Mn.; Yājñ.; MBh.; m. patr. of Dru-pada and his son Dhṛiṣṭa-dyumna, MBh.; (f.), f. patr. of Draupadī, ib.; of Durgā (w. r. for *pārvaṭī*), L.; Boswellia Thurifera, L.; = *jīvanī*, L.

1. **Pārshad**, Vṛiddhi form of *prishad* in comp. — *aṇṣa*, mfn., g. *utsādi*. — *aśva*, m. patr., ĀśvGr. — *vāṇa*, m. a patron., RV.

पार्षद 2. pārshad, f. (cf. next) an assembly, L.; pl. the attendance or retinue of a god, BhP.

Pārshada, m. (fr. *parshad*) an associate, companion, attendant (esp. of a god), RāmatUp.; MBh.; Suśr. (pl. attendance, retinue, Hariv.; BhP.; Lalit.); a member of an assembly, spectator, Prasannar.; n. a text-book received by any partic. grammatical school (a N. given to the Prātiśākyas), Nir. i, 17; N. of wk. — *ṭikā*, f. N. of wk. — *tā*, f. the office of an attendant (esp. of the att° of a god), BhP. — *pariśiṣṭa*, n., — *vṛitti*, f., — *vyākhyā*, f. N. of wks.

Pārshadaka, v.l. for *pārishadaka*, g. *kulāldī*. °*diya*, mfn. conformable to the received text-book of any partic. grammatical school, RPrāt. °*diya*, m. = *pārishadya*, a member of an assembly, assessor; m. pl. = *pārshada*, pl., L.

पार्षिक pārsika, m. metron. of (ā), f. N. of a woman, g. *śivādi*.

Pārshikya, n. (fr. *parshika*), g. *purohitādi*.

पार्ष पार्षī (?), f. dung, L.

पार्षिक pārsika, w. r. for *pārshika*.

पार्षेय pārshēya, mf(ī)n. (fr. *prishē*) being within the ribs, AV.

पार्षिक pārshika, mfn. being after the manner of the Prishthya (Shad-aha), ŚrS.

पार्षि pārsni, f. (L. also m.; rarely *pārshni*, f.; fr. √ *prish*?; cf. Up. iv, 52, Sch.) the heel, RV. &c. &c.; the extremity of the fore-axle to which the outside horses of a four-horse chariot are attached (the two inner horses being harnessed to the *dhur* or chariot-pole), MBh.; the rear of an army (°*niṇ* √ *grah* with gen., to attack in the rear), MBh.; Hariv.; Kāv.; the back, W.; a kick; ib.; enquiry, asking, ib.; a foolish or licentious woman, L.; N. of a plant (= *kuntī* or *kumbhī*), L. — *ksheman*, m. N. of a divinity, MBh. — *ga*, mfn. following a person's heels or the rear of an army, L. — *graha*, mfn. seizing or threatening from behind, BhP.; m. a follower, either an ally who supports or an enemy who attacks the rear of a king, MW. — *grahana*, n. attacking or threatening an enemy in the rear, MBh. — *grāha*, mfn. attacking in the rear; m. 'heel-catcher,' an enemy in the rear or a commander in the rear of an army (applied also to hostile planets), Mn.; MBh. &c. — *ghāta*, m. a kick with the heels, Kathās. — *tra*, n. a rear-guard, reserve, L. — *prahāra*, m. = *ghāta*, Kathās. — *yantri*, m. a charioteer who drives a side-horse, MBh. — *vāh* or *vāha*, m. 'drawing (i. e. harnessed to) the extremities of the axle-tree,' an outside horse, MBh. — *sārathi*, m. du. the two charioteers who drive the outside horses (cf. prec.), MBh. **Pārshny-abhighāta**, m. = °*ni-ghāta*, Kathās.

Pārshnīla, mfn., g. *sīdhmādi*.

Pārshnuvi (!), m. a patron., Cat.

पाल pāl, cl. 10. P. (Dhātup. xxxii, 69) *pālayati* (°*te*; also regarded as Caus. of √ 2. *pā* [Pāp. vii, 3, 37, Vārtt. 2, Pat.], but rather Nom. of *pāla* below; p. P. *pālayat*, A. °*layāna*; pf. °*layāmi āsa*; aor. *apīpalat*), to watch, guard, protect, defend, rule, govern; to keep, maintain, observe (a promise or vow), AV.; Mn.; MBh.; Kāv. &c.

Pāla, m. (ifc. f. ā) a guard, protector, keeper, R.; Hariv.; a herdsman, Mn.; Gaut.; Yājñ.; MBh.; protector of the earth, king, prince, BhP.; (also n.) a spitting spittoon (as 'recipient'?), L.; N. of a serpent-demon of the race of Vāsuki, MBh.; of a prince, Cat.; (with *bhaṭṭa*) N. of an author, ib.; (f.), f. a herdsman's wife, MBh. v, 3608; an oblong pond (as 'receptacle' of water?), Var. (cf. *pālī*). — *kavi-rāja*, m. N. of a poet, Cat. (cf. *śrī-k°-r°*). — *kāvya*, n. N. of a poem, Cat. (w. r. for °*kāpya*?; cf. below). — *ghna*, m. a mushroom, L. — *vapij*, w. r. for *pāna-v°*.

Pālaka, mf(ī)n. guarding, protecting, nourishing, W.; m. a guardian, protector, MBh. (*īkā*, f.); a foster-father, Rājat.; a prince, ruler, sovereign,