

Desid. *sisishati*, °te, ib.: Intens. *seshiyate*, *sesha-yiti*, *sesheti*, ib. [Cf. Gk. *i-pas*, *i-povia*; Lett. *sinu*, 'to bind'; Angl.Sax. *sāl*; Germ. *Seil*.]

1. **Sitā**, mfn. (for 2. see below; for 3. p. 1214, col. 2) bound, tied, fettered, RV. &c. &c.; joined with, accompanied by (instr.), Prab.; Rājat.; BhP.

Sitaka, mfn., g. *ṛiṣyādī*, Pāṇ. iv, 2, 80.

1. **Siti**, f. (for 2. see p. 1214, col. 3) binding, fastening (in 1. *prā-siti*, p. 697, col. 3).

1. **Sina**, mfn. (for 2. see s. v.) stuck fast (as food in the throat), Pat. on Pāṇ. viii, 2, 47, Vārtt. 4; m. a bond, fetter, L.

सि 2. *si* (see *sāyaka*, *senā*), to hurl, cast.

2. **Sita**. See 2. *prā-sita*, p. 697, col. 3.

सि 3. *si*, ind., g. *cādi*.

सिंसपा *sinṣapā*. See *sinṣapā*, p. 1069, col. 3.

सिंह *siṅhā*, m. (ifc. f. ā; prob. fr. √*sah*)

'the powerful one,' a lion (also identified with *ātman*), RV. &c. &c.; the zodiacal sign Leo or its Lagna, VarBrS.; MārKp.; a hero or eminent person (ifc. = 'chief or lord of,' to express excellence of any kind; cf. *puruṣa-s*, *rāja-s*, and the similar use of *ṛiṣhabha*, *vyāghra* &c.; sometimes also = 'prince, king,' e.g. *nāga-pura-s*, the king of N°; cf. *siṅha-dvār* and *siṅhāsana*), MBh.; Kāv. &c.; a partic. form of temple, VarBrS.; a partic. place prepared for the building of a house, Jyot.; a Moringa with red flowers (= *rakta-sigru*), L.; (in music) a kind of tune, Saṃgīt.; the symbol or emblem of the 24th Arhat of the present Avastarpiṇī, MW.; N. of a son of Kṛishṇa, BhP.; of a king of the Vidyā-dharas, Kathās.; of a king (the father of Sāhi-deva), Cat.; of the Venkata mountain, L.; (with *ācārya*) of an astronomer, VarBrS., Sch.; of various other persons, Buddh.; Rājat.; a partic. mythical bird, R.; (ā), f. a partic. grass or plant (= *nāḍī*), L.; (ī), f., see below.

—**karna**, (prob. m.) N. of a place, g. *takṣhaśī-lādi*; (ī), f. a partic. position of the right hand in shooting an arrow, ŚārngP. —**karman**, mfn. acting like a lion, achieving lion-like deeds, Viddh. —**kalpā**, f. N. of a (prob. imaginary) town, Divyāv.

—**kāraka**, m. a creator of lions, Pañcat. —**ketu**, m. N. of a Bodhi-sattva, Lalit.; of another man, ib.

—**keli**, m. N. of a celebrated Bodhi-sattva (= Mañju-śrī), L. —**kesara** (less correctly *-keś*), m. a lion's mane, W.; Mimamsops Elengi, L.; a kind of sweetmeat, Śil. —**kesarin** (less correctly *-keśar*), m. N.

of a king, Buddh. —**kośa**, m. N. of a king, ib. —**ga**, m. 'going like a lion,' N. of Śiva, MBh. —**gāminī**, f. N. of a Gandharva maiden, Kāraṇḍ. —**giri**, m.

(with Jainas) N. of a Sthavira, HPariś.; °*ṛiṣvara*, m. N. of a teacher, W. —**gupta**, m. N. of a king, Kathās.; of the father of Vāg-bhaṭa, Cat. (v. l. *saṃgha-g*). —**grīva**, mfn. lion-necked, MBh.

—**ghosha**, m. N. of a Buddha, Buddh.; of various other men, Daś. —**candra**, m. N. of various men, MBh.; Buddh.; (ā), f. N. of a woman, Buddh.

—**carman**, n. a lion's skin, ĀpŚr. —**jaṭi**, m. N. of a king, Buddh. —**tala**, m. the open hands joined, L. (cf. *saṃha-t*). —**tā**, f. the being a lion, leonine state, MBh.; Kathās. —**tāla** or °*lākhyā*, m. = *-tala*,

L. —**tilaka-sūri**, m. N. of a Jaina author, Cat. —**tunḍa**, m. 'lion-faced,' a kind of fish, Mn. v, 16; Euphorbia Ligularia, Bhpr. —**tunḍaka**, m. a kind

of fish (= *-tunḍa*), Yājñ. —**tva**, n. the state of a l°, MBh.; Ragh. &c. —**daṇṣṭra**, mfn. l°-toothed, R.; m. a kind of arrow, ib.; m. N. of Śiva, MW.; of an Asura, Kathās.; of a king of the Śābaras, ib.

—**datta**, m. 'lion-given,' N. of an Asura, ib.; of a poet, Cat. —**darpa**, mfn. having a lion's pride, MW.

—**deva**, m. N. of a king, Rājat.; of an author, Cat. —**dvār**, f. a palace-gate, Kathās. —**dvāra**, n. id., ib.; Rājat.; a principal or chief gate, any gate or entrance, W. —**dvīpa**, m. N. of an island, Buddh.

—**dhvaja**, m. N. of a Buddha, ib. —**dhvani**, m. the roar of a l°, W.; a sound like the roar of a l°, MW.; a cry challenging to battle, war-cry, Kum. —**nandana**, m. (in music) a kind of measure, Saṃgīt.

—**nardin**, mfn. roaring like a lion, MW. —**nāda**, m. a lion's roar, R.; Hariv.; Kathās. &c.; a war-cry, MBh.; Kāv. &c.; a confident assertion, Pañcat.; recital of the Buddhist doctrine, Buddh.; a kind of bird, VarBrS.; a kind of metre, Col.; (in music) a kind of time, Saṃgīt.; N. of Śiva, MBh.; of an Asura, Kathās.; of a son of Rāvaṇa, Bālar.; of a Śākya, Buddh.; of a king of Malaya, Mudr.; of the general of an army, Vās., Introd.; of a Buddhist saint, Buddh.; -*guggulu*, m. a partic. mixture, Bhpr.;

—*nādin*, m. N. of a Bodhi-sattva, Buddh.; -*sādhana*,

n. N. of wk. —**nāḍaka**, m. a lion's roar, L.; a war-cry, W.; (ikā), f. Alhagi Maurorum, L. —**nādin**,

m. N. of a Māra-putra, Lalit. —**nṛipa**, m. N. of a king, Cat. —**parākrama**, m. N. of a man, Kathās.

—**paripricchā**, f. N. of wk. —**parnikā**, f. Phaseolus Trilobus, L. —**parṇī**, f. Justicia Ganderussa, L. —**pippalī**, f. a kind of plant (= *sainhalī*), MW.

—**pucchikā**, f. Hemionitis Cordifolia, L. —**pucchi**, f. id., ib.; Glycine Debilis, ib. —**pura**, n. N.

of a town (Singapur), MBh.; Buddh. &c. —**puraka**, m. an inhabitant of that town, VarBrS. —**pushpī**, f.

Hemionitis Cordifolia, L. —**pūrvārdha-kāya-tā**, f. having the forepart of the body like a lion (one of the 32 signs of perfection), Dharmas. 83. —**pragarjāna**, mfn. roaring like a lion, MBh. —**pragarjita**, n. the roaring of a lion, MW. —**pranāda**, m.

a war-whoop, R. —**pratīka** (*siṅhā*), mfn. having a lion's appearance, AV. —**pradīpa**, m. N. of wk.

—**bala**, m. N. of a king, Kathās.; -**datta**, m. N. of a man, Mudr. —**bāhu**, m. N. of the father of Vijaya (the founder of the first Buddhist dynasty in Ceylon), Buddh. —**bhaṭa**, m. N. of an Asura, Kathās.

—**bhadra**, m. N. of a teacher, Buddh. —**bhūpālā**, m. N. of an author, Cat. —**bhūbhṛit**, m. N. of a king, Rājat. —**matī**, m. N. of a Māra-putra, Lalit. —**mala**, n. a kind of brass (= *pañca-loha*),

L. —**malla**, m. N. of an author, Cat. —**mahipati**, m. N. of a king, Rājat.; of an author, Cat. —**māyā**, f. an illusory form shaped like a lion, Hariv. —**mu-**

kha, mfn. l°-faced; m. N. of one of Śiva's attendants, Hariv.; of a scholar, Buddh.; (ī), f. Glycine Debilis, L.; Gendarussa Vulgaris, ib. —**yānā**, f.

'having a car drawn by lions,' N. of Durgā, L. —**ratha**, mf(ā)n. having a car dr° by l°, L.; m. N. of a man, Rājat.; (ā), f. N. of Durgā, Hariv. —**ra-**

va, m. a lion's roar, Kāv.; a war-cry, MBh. —**raśmi** (?), m. N. of a man, Buddh. —**rāj**, m. N. of a grammarian, MS. —**rāja**, m. N. of a king, Rājat.; of a grammarian, MS. —**rotsikā** (?), f. N. of a village, Rājat. —**rshabha** (°*ha* + *ṛiṣh*), m. a noble lion, R.

—**lagna**, n. the Lagna (q. v.) of the sign Leo, MW. —**lamba**, m. N. of a place, Cat. —**līla**, m. (in music) a kind of time, Saṃgīt.; a partic. kind

of sexual union, L. —**lomān**, n. a lion's hair, ŚBr. —**vaktra**, m. N. of a Rākshasa, R.; n. a lion's face, Cat.; N. of a town, Buddh. (w. r. *-vakta*).

—**vatsa**, m. N. of a serpent-demon, ib. —**varman**, m. N. of a man, Inscr.; Kathās.; Daś. —**vāha**, mfn. riding on a l°, BhP. —**vāhana**, mfn. id.; m. N. of Śiva, MBh.; (ā), f. N. of Durgā, L. —**vāhin**, mfn.

= *-vāha*; (inī), f. N. of Durgā, DevībhP. —**vikrama**, m. a horse, L.; (in music) a kind of time, Saṃgīt.; N. of Candragupta, Inscr.; of a king of the Vidyā-dharas, Kathās.; of a thief, ib.; = *vikrama-siṅha*, MW. —**vikrānta**, mfn. valiant as a lion, MBh.; m. a horse, L.; n. a l°'s gait, Buddh.; a kind

of metre, Col.; -*gati* or *-gāmin*, mfn. having a l°'s gait, MW.; -*gāmi-tā*, f. the having such a gait (one of the 80 minor marks of a Buddha), Dharmas. 84. —**vikrīḍita**, m. (in music) a kind of time, Saṃgīt.; a kind of Samādhi, Dharmas. 136; N. of a Bodhi-sattva, ib.; n. a kind of metre, Ked. —**vi-**

jṛimbhita, m. (with Buddhists) a kind of Samādhi, Kāraṇḍ. (cf. *-vishkambhita*). —**vinṇā**, f. Glycine Debilis, L. —**vishkambhita**, m. (with Buddhists) a kind of Samādhi, Kāraṇḍ. (perhaps only w. r. for *-viṛimbhita*). —**viṣṭara**, (prob.) a throne, Rājat.

—**vyāghra**, 'lion and tiger,' a partic. philosophical term, Cat.; (ī), f. N. of various wks.; -*kroḍa*, m., -*tippanī*, f., -*tīkā*, f. N. of wks.; -*nīshevita*, mfn. inhabited by lions and tigers, MW.; -*rahasya*, n., -*lakshana*, n., -*lakshana-prakāśa*, m., -*lakshana-*

rahasya, n., -*lakshañī*, f. N. of wks.; °*ghrāmi-shī* - √*kṛi*, to make a prey to lions and tigers, Kathās.

—**vyāghriya**, n. N. of wk. —**sāva** (Hariv.) or -*śīsu* (Śak.), m. a l°'s cub. —**śrī**, f. N. of a woman, Kathās. —**saṃhanana**, n. the killing of a lion, MW.; mfn. lion-shaped, having a strong and noble frame, MBh.; R. —**sāhi**, m. N. of a king, Inscr. —**siddhānta-sindhu**, m. N. of wk. —**sena**, m. N. of various men, MBh.; L. —**skandha**, mfn. having the shoulders of a lion, MBh.; R.; VarBrS. —**stha**, m. 'being in the constellation Leo,' the planet Jupiter when so situated, (also) the festival celebrated at that time (called *Singhasth*), MW.; -*makarastha-guru-nirṇaya*, m., -*māhātmya*, n., -*snāna-paddhati*, f. N. of wks. —**svāmin**, m. N. of a temple erected in honour of *Siṅha-rāja*, Rājat. —**hanu**, mfn. having the jaws of a lion, Buddh. (-*tā*,

f. one of the 32 signs of perfection, Dharmas. 83);

m. N. of the grandfather of Gautama Buddha, ib. **Siṅhāksha**, m. N. of a king, Kathās. **Siṅhā-**

cala, m. N. of a mountain, Cat.; -*māhātmya*, n. N. of wk. **Siṅhācārya**, m. N. of an astronomer, VarBrS., Sch. **Siṅhājina**, m. N. of a man, Pāṇ. v, 3, 82, Sch. **Siṅhādhyā**, mfn. abounding in lions, W. **Siṅhānana**, m. Gendarussa Vulgaris, Bhpr. **Siṅhānuvāka**, m. N. of wk. **Siṅhāvaloka**, m. a kind of metre, Col. **Siṅhāvalokana**, n. a lion's backward look, BhP.; N. of wk.; (ena or °*kana-*

nyāyena), ind. accord, to the rule of the lion's look (i. e. casting a retrospective glance while at the same time proceeding onwards), TPrāt., Sch.; ŚāṅkhBr., Sch.; MBh., Sch. **Siṅhāvalokita**, n. = prec., Gṛhyās.; Piṅg., Sch. **Siṅhāsana**, n. 'lion's-seat,' 'king's seat,' 'a throne,' MBh.; Kāv. &c.; a partic. sedent posture, Cat.; m. a kind of sexual union, L.; -*cakra*, n. N. of three astrological diagrams shaped like a man and marked with the 27 Nakshatras, MW.; -*traya*, n. N. of an astrological diagram, L.; -*dvātrīṃśat* or °*sati* or °*satikā* or °*sat-kathā* or °*sat-puttalikā-vārttā* or °*sat-putrikā-vārttā* or °*śikā*, f. N. of a wk. consisting of 32 stories in praise of Vikramāditya (= *vikrama-carita*); -*bhrashta*, mfn. fallen from a throne, dethroned, MW.; -*raṇa*, m. n. a strife or struggle for the th°, R.; -*stha*, mfn. sitting on a throne, MBh. **Siṅhāstra**, n. N. of a mythical weapon, Dhanamj. **Siṅhāsya**, mfn. lion-faced, MW.; m. a kind of fish, Vajras.; Gendarussa Vulgaris, Bhpr.; Bauhinia Variegata, L.; a partic. position of the hands, Cat.; (ā), f. Gend° Vulg° or Adhatoda Vasika, L. **Siṅhendra**, m. a mighty lion, Pañcar. **Siṅhōddhatā** (Piṅg.) or °*hōnnatā* (ib.; Col.), f. a kind of metre.

Siṅhaka, m. endearing form of *siṅha*, Divyāv.; of *siṅhājina*, Pāṇ. v, 3, 81 sq., Sch.; (ikā), f., see below.

Siṅhala, m. the island of Ceylon (perhaps so called as once abounding in lions), BhP.; Rājat. &c.; N. of a man, Buddh.; pl. the people of C°, AV. Pariś.; MBh.; VarBrS. &c.; (ā), f. the island of C° (see *-sthāna*); n. id., W.; tin, L.; brass (more correctly *siṅhalaka*), L.; bark, rind, MW.; Cassia bark (more correctly *sainhala*), L. —**dvīpa**, m. the isl° of C°, Buddh.; Kathās. &c. —**stha**, mfn. being or dwelling in C°, MW.; (ā), f. a species of pepper, L. **Siṅhalā-sthāna**, m. a kind of palm tree, L.

Siṅhalaka, mfn. relating to Ceylon (with *dvīpa*, m. 'Ceylon,' Cat.), VarBrS.; n. C°, MW.; brass, L.

Siṅhāya, Nom. A. °*yate*, to behave like a lion, Hit.; Kathās.

Siṅhikā, f. N. of the mother of Rāhu (she was a daughter of Dakṣha [or Kaśyapa] and wife of Kaśyapa [or Vipra-citti]), MBh.; Hariv.; Pur.; N. of a form of Dakṣhāyaṇī, Cat.; of a Rākshasī, R.; a knock-kneed girl unfit for marriage, L.; Gendarussa Vulgaris, L. —**tanaya**, m. 'son of Siṅhikā,' metron. of Rāhu, ŚārngP.; pl. N. of certain Asuras, MBh. —**putra** or -**suta**, m. metron. of Rāhu, A. —**sūnu**, m. ib., ŚārngP.

Siṅhikeya, m. metron. of Rāhu (w. r. for *sainh°*), Hariv.

Siṅhinī, f. (with Buddhists) N. of a goddess, W. **Siṅhiya** or **siṅhila**, m. endearing forms of *siṅha*, Pāṇ. v, 3, 81, Sch.

1. **Siṅhī**, f. a lioness, RV.; VS.; TS. &c.; N. of the Uttara-vedī (nom. *siṅhīh*), TS.; of various plants (Solanum Jacquini; Sol° Melongena; Gendarussa Vulgaris; Hemionitis Cordifolia; Phaseolus Trilobus), PārGr.; Suśr.; a vein, L.; N. of the mother of Rāhu (= *siṅhikā*), L. —**latā**, f. the egg-plant, Bhpr.

2. **Siṅhī**, in comp. for *siṅha*. — √*kṛi*, P. -*karoti*, to turn into a lion, MBh.; NṛisUp. — √*bhū*, P. -*bhavati*, to become or be turned into a lion, Kathās.

सिंहाय *siṅhāya*, n. (corrupted fr. *śṛiṅkhā-*

na) the mucus of the nose, L.; rust of iron, L.; a glass vessel, L.

Siṅhānaka, m. the mucus of the nose, Divyāv. (printed *siṅhānaka*).

Siṅhāṇa, m. = *siṅhāṇa*, rust of iron, KātyŚr., Sch.

Siṅhāṇaka, m. the mucus of the nose, ib.; (ikā), f. id., Āpast.

Siṅghinī, f. = *siṅghinī*, the nose, L.

सिक् *sik*, a Sautra root meaning 'to scatter about, sprinkle' (cf. √*sic*, *sik*).

Sikatā, f. (said to be fr. the above, but prob fr. √*sic*, p. 1214) sand, gravel (mostly pl., sg. also 'a