

मामलदेवी māmalla-devī, f. N. of the mother of Śrī-harsha, Vās., Intro.

मामिडि māmidi, m. N. of a man, Cat.

मामुखी māmukhī, f. N. of a Buddhist Devī, W. (cf. māmākī).

मामुदगजनवी māmuda-gajanavī, m. = محمود غزنوی Mahmūd of Ghaznī, Kshitiś.

माय māya, mfn. (√3. mā) measuring (see dhānya-m°); creating illusions (said of Vishṇu), MBh.; (ā), f., see below. — **dāsa** (?), m. N. of an author, Cat. — **vat**, mfn. (comp. māyā-vattara) m. c. for māyā-vat, Br.

Māyā, f. art, wisdom, extraordinary or supernatural power (only in the earlier language); illusion, unreality, deception, fraud, trick, sorcery, witchcraft, magic, RV. &c. &c.; an unreal or illusory image, phantom, apparition, ib. (esp. ibc. = false, unreal, illusory; cf. comp.); duplicity (with Buddhists one of the 24 minor evil passions), Dharmas. 69; (in phil.) Illusion (identified in the Sāṃkhya with Prakṛiti or Pradhāna and in that system, as well as in the Vedānta, regarded as the source of the visible universe), IW. 83; 108; (with Śaivas) one of the 4 Pāśas or snares which entangle the soul, Sarvad.; MW.; (with Vaiṣṇavas) one of the 9 Śaktis or energies of Viṣṇu, L.; Illusion personified (sometimes identified with Durgā, sometimes regarded as a daughter of Anṛita and Nirṛiti or Nikṛiti and mother of Mṛityu, or as a daughter of Adharma), Pur.; compassion, sympathy, L.; Convolvulus Turpethum, L.; N. of the mother of Gautama Buddha, MW. 24; of Lakṣmī, W.; of a city, Cat.; of 2 metres, Col.; du. (Māye Indrasya) N. of 2 Sāmāns, ĀrshBr. — **kāpālika**, n. N. of a drama. — **kāra** or **-krit**, m. 'illusion-maker,' a conjurer, juggler, L. — **kshetra-māhātmya**, n. N. of wk. — **cāna**, mfn. famous for juggling, Bhāṭṭ.; illusive, deceptive, W. — **cāra** (māyāc°), mfn. practising illusion or deceit, Subh.; acting deceitfully, MBh. — **cid-yoga**, m. the union of Cit and Māyā, RTL. 37, n. 1. — **chadma-para**, mfn. only intent upon fraud and deceit, Subh. — **jīvin**, m. 'living by illusion,' a conjurer, juggler, L. — **tantra**, n. N. of a Tantra. — **tmaka** (māyāt°), mf(ikā)n. consisting of illusion, essentially illusory, W. — **da**, m. 'giving or causing illusion,' an alligator, crocodile, L. — **darśana**, n. N. of ch. of BhavP. — **devī**, f. N. of the mother of Gautama Buddha, Buddh.; of the wife of Pradyumna, VP.; — **suta**, m. 'son of Māyā-devī,' N. of Gautama Buddha, L. — **dhara**, mfn. possessing illusion, skilled in magic, R.; m. N. of a king of the Asuras, Kathās. — **dhika** (māyādh°), mfn. abounding in magic, R. — **nvita** (māyānv°), mfn. possessing ill°, deceitful, MW. — **paṭu**, mfn. skilled in ill° or magical arts, Var. — **pati**, m. 'lord of ill°,' N. of Viṣṇu, Pañcar. — **pur**, f. N. of a city, Kathās. (cf. māyā). — **purī**, f. = prec., ib.; — **māhātmya**, n. N. of sev. wks. — **prayoga**, m. the application or employment of magic, Pañcat.; deceitfulness, A. — **phala**, n. a gall-nut, L. — **baṭu**, m. N. of a king of the Śābaras, Kathās. — **bala-vat**, mfn. one who possesses or makes over to another the virtue of a partic. spell, R. — **bija-kalpa**, m. N. of wk. — **bhyudayana** (māyābh°), m. N. of a Kāyastha, Rājat. — **mata**, m. or n. (?) N. of wk. — **maya**, mf(ikā)n. consisting of illusion, formed of or creating ill°, illusive, unreal, magical, Up.; MBh.; R. &c.; m. N. of a Rākshasa, Bālar. — **mānavaka**, mfn. appearing in an illusory way as a boy or dwarf, BhP. — **māhātmya**, n. N. of ch. of ŚkandaP. — **mṛiga**, m. an illusory antelope, phantom deer, R. — **moha**, m. 'illusion, bewilderment,' N. of a Jina or Buddha, VP. — **yantra**, n. 'instrument of illusion,' enchantment (ibc. = enchanted, magical, e.g. tra-vimāna, m. n. an ench° chariot, magical car), Kathās. — **yoga**, m. the application or employment of illusion, empl° of magical arts, R.; BhP. — **yodhin**, mfn. fighting illusively or with deceitful artifices, MBh. — **ratī**, f. N. of the wife of Pradyumna (= devī), VP. — **rasika**, mfn. see -vasika. — **rāvaṇa**, m. Rāvaṇa in an illusory or disguised form, Cat. — **lilā-mata**, m. or n. (?) N. of wk. — **vacana**, n. a deceptive or hypocritical speech, Pañcat. — **vat** (māyā-), mfn. having magical powers, employing deceit, sly, cunning, RV.; R.; Bālar. (-tara, AitBr.; more correctly māyā-vat-

tara, ŚBr.); connected with many magical arts, BhP., Sch.; m. N. of Kansa, L.; (atī), f. a partic. magical art personified, Kathās.; N. of the wife of Pradyumna, Hariv.; Pur. (cf. -devī); of the wife of a Vidyā-dhara, Kathās.; of a princess, ib.; of an authoress of certain magical incantations, Cat. — **va-ni** (māyānv°), m. N. of a Vidyā-dhara, Bālar. — **vasika**, mfn. = para-pratāraka, L. (prob. w. r. for -rasika, 'fond of illusion or deceit'). — **vāda**, m. the doctrine affirming the world to be illusion (applied to the doctrine of the Vedānta and of Buddhism), Cat.; — **khaṇḍana**, n. (°na-tippaṇī, f., °na-tikā, f.), khaṇḍa-vivaraṇa, n., -saṃdūṣharā, f. N. of wks. — **vid**, mfn. experienced or skilled in magical arts, MBh. — **vidhi-jña**, mfn. = prec., Divyāv. — **vin**, mfn. possessing illusion or magical powers, employing deceit, deluding or deceiving others (-vi-tā, f.), RV.; MBh.; R. &c.; illusory, creating illusions, Nilak.; m. a magician, conjurer, juggler, MBh.; BhP.; a cat, L.; N. of a son of Maya, R.; n. a gall-nut, MW.; — **vi-mālikā**, f. N. of wk. — **śila**, mfn. deceitful, Subh. — **śhṭaka** (māyāśh°), n. N. of wk. — **suta**, m. 'son of Māyā,' N. of Gautama Buddha, L. — **sura** (māyās°), m. N. of an Asura, Virac. — **Māyōpajivin**, mfn. living by fraud, Pañcat.

Māyāyin, mfn. = māyā-vin above, MW.

Māyī, in comp. for māyin. — **kāya**, m. N. of a grammarian, TPāt. — **phala**, n. a gall-nut, L. — **bhairava-tantra**, n. N. of a Tantra (cf. māyika-bhairava). — **mata-khaṇḍana**, n. N. of wk.

Māyika, mfn. illusory, creating illusion, Pañcar.; practising deceit, deceiving others, L.; m. a conjurer, juggler, L.; n. or (ā), f. a gall-nut, L. — **bhairava**, n. N. of a Tantra.

Māyīn, mfn. artful, skilled in art or enchantment, cunning, deceptive, illusory (°yi-tā, f.), RV.; AV.; SvetUp. &c.; subject to illusion, BhP.; m. a conjurer, juggler, magician, Kathās.; a cheat, deceiver, W.; N. of Brahmā, L.; of Śiva, L.; of Agni, L.; of Kāma, L.; n. magic, magical art, BhP. (cf. dur-m°); a gall-nut, L.

Māyīya, mfn. proceeding from Māyā, Harav.

Māyeya, mfn. (fr. māyā), g. nady-ādi.

मायण māyaṇa, m. N. of the father of Mādhava and Sāyaṇa, Cat.

मायव māyavā, m. a descendant of Mayu or Māyu, RV.

मायाति māyāti (?), m. = nara-bali, Brah-mavP.

मायु 2. māyu, m. (√3. mā; for 1. māyū see p. 804, col. 2) = āditya, Nir.; sorcery, witchcraft, bad art (cf. dur-m°); (ū), AV. xviii, 4, 4.

मायु 3. māyu, m. n. (accord. to Up. i, 1 fr. √1. mī) gall, bile, the bilious humour, L.

मायुक māyuka, mfn. = hrasva, Naigh. (cf. pra-māyu, °yuka, under pra-√mī).

मायुराज māyurāja, m. N. of a son of Kuberā, L. (cf. mayu-r°); of a poet (also read mā-yū-r°), Cat.

मायुस् māyus, m. N. of a son of Purū-ravas, VP.

मायूक māyūka. See under 1. māyū, p. 804, col. 2.

मायूर māyūra, mf(ikā)n. (fr. mayūra) belonging to or coming from a peacock, MBh.; R. &c.; made of p's feathers, VarBrS.; drawn by p's, Hariv.; dear to p's, Mālav.; (ī), f. a species of plant, L.; (in music) a partic. Rāgiṇī, Saṃgīt.; a partic. stercoratory, Car.; a flock of peacocks, Pāṇ. iv, 2, 44, Sch. — **karna**, m. patr. fr. māyūra-k°, g. śivādī. — **kalpa**, m. N. of a partic. Kalpa or long period of time, Cat. — **vratin**, m. a member of a partic. sect, L.

Māyūraka, m. a peacock-catcher or one who makes various articles with p's feathers, R.; (ikā), f. (in music) a partic. Rāgiṇī, Saṃgīt.

Māyūri, m. patr. fr. māyūra, Pat.

Māyūrika, m. a peacock-catcher, R.

मायोभव māyobhava or °vya, n. (fr. mayo-bhū) well-being, gladness, enjoyment, GrS.

माय्य māyya. See puru-māyya.

मार māra, mfn. (√mṛi) killing, destroying; m. death, pestilence, VarBrS.; AVParīś.; slaying, killing, Rājat. (cf. paśu-m°); an obstacle, hindrance, Vās.; the passion of love, god of love, Hariv.; Kāv.; Kathās.; (with Buddhists) the Destroyer, Evil One (who tempts men to indulge their passions and is the great enemy of the Buddha and his religion; four Māras are enumerated in Dharmas. 80, viz. skandha-, kleśa-, devaputra-, and mṛityu-m°; but the later Buddhist theory of races of gods led to the figment of millions of Māras ruled over by a chief Māra), MW. 208 &c.; the thorn-apple, L.; (ī), f. killing, slaughter, Prasannar.; pestilence (also personified as the goddess of death and identified with Durgā), AVParīś.; Kathās.; Pur. — **kāyika**, mfn. belonging to the retinue or attendants of Māra, Lalit. — **cittā**, f. N. of a Buddhist deity, Kālac. — **jīṭ**, m. 'conqueror of Māra,' N. of Buddha, L. — **da**, n. 'death-giving,' flesh, Gal.; — **ddkāra**, m. N. of a man, Cat. — **pa**, m. 'death-drinking (?)', N. of a man, Cat. — **pāpiyas**, m. the evil tempter, i.e. Māra, Lalit. — **putra**, m. a son of the Tempter, i.e. a tempter, ib. — **phī** (?), f. (in music) a partic. Rāgiṇī, Saṃgīt. — **bīja**, n. N. of a magical formula, Pañcat. — **mohita**, mfn. infatuated by the god of love, Kathās. — **ripu**, m. 'enemy of the god of love,' N. of Śiva, Prasannar. — **vat**, mfn. full of love, enamoured, Nalōd. — **siṇha**, m. N. of a prince, VP. — **hātī**, -hātṭā, or -hātṭī (?), f. (in music) a partic. Rāgiṇī, Saṃgīt. — **Mārāṅka**, mfn. displaying tokens of passion, Gīt. — **Mārātma**, mfn. naturally murderous, Hit. — **Mārābhīhu**, m. 'overthrower of M°,' N. of a Buddha, L. — **Mārābhīrāma**, mfn. fond of destroying, murderous, Dās. — **Mārāri**, m. = māra-ripu, Kathās.

Māraka, mfn. (ifc., f. ā), killing a killer, murderer (cf. tri- and daśa-mārikā); calcining (cf. loha-māraka); m. any deadly disease, plague, pestilence (personified as the god of death), Śaṃk.; a falcon, hawk, L.; (also n.) death of all creatures at the dissolution of the universe, L.; (ikā), f. a plague, pestilence, BhP.

Mārāṇa, n. killing, slaying, slaughter, death, destruction, MaitrS.; Mn.; Hariv. &c. (°nam pra-√āp, to suffer death); a magical ceremony having for its object the destruction of an enemy (also -kar-man and -kritya, n.), RāmātUp.; Pañcar.; (scil. astra) 'slayer,' N. of a partic. mystical weapon, R.; calcination, Cat.; a kind of poison (cf. mara-ṇa); (ī), f. 'slayer,' N. of one of the 9 Samidhs, Gṛihyas.

Māri, f. death, pestilence, L. (also = māraka, m. n.); small-pox, L.; killing, slaying, L.; rain, L. — **vyasana-vāraka**, m. 'averting plague and distress,' N. of Kumāra-pāla, L.

Mārīta, mfn. (fr. Caus.) killed, slain, destroyed, MārKp.; Pañcat.

Mārin, mfn. (only ifc.) dying (cf. pūrva- and yuva-m°); killing, destroying (cf. jantu-m°).

Mārī-mṛita, (prob. m.) a spectre, apparition, VarBrS.

Mārīya, mfn. belonging to the god of love, Kathās.

Mārūka, mf(ā)n. dying, perishing, TS.; MānGr.; m. pl. N. of a people, VP.

मारकत mārakata, mf(ikā)n. (fr. marakata) belonging to an emerald, having any of the properties or qualities of an e°, coloured like an e°, MBh.; Kāv.; Pur.; m. (with dhātu) an emerald, MBh. — **tva**, n. state or colour of an emerald, L.

मारजातक mārājātaka, m. a cat (?), W.

मारव mārava, mf(ikā)n. (fr. maru) relating to a wilderness, forming a w°, being in a w°, Nalōd.; (ī), f. N. of a partic. musical scale, Col.

मारविक mārāvika or mārāvīda, mfn. (applied to śuka), Pat. on Pāṇ. ii, 2, 11.

मारिच mārica, mfn. (fr. marica) made of pepper, peppery; n. (with cūrṇa) ground or pounded pepper, Hariv.

Māricika, mfn. prepared or seasoned with pepper, peppered, Pāṇ. iv, 4, 3, Sch. (cf. vyakta-m°).

मारित mārīta, mārīn. See above.

मारिष mārisha, m. (perhaps fr. Pāli mārīsa = mādrīsa, 'colleague'; cf. mārsha) a worthy or