

Ujjha, mfn. quitting, abandoning, Mn.

Ujjhaka, *as*, m. a cloud; a devotee, L.

Ujjhana, *am*, n. removing, Comm. on Yājñ.; abandoning, leaving, HYog.

Ujjhita, mfn. left, abandoned; free from, MBh.; R.; Śak. &c.; left off, discontinued; emitted, discharged (as water), Kir. v, 6. — **vat**, mfn. one who has emitted or discharged, Śiś. v, 36.

Ujjhiti, *is*, f. abandoning (the world), TāṇḍyaBr. xviii, 6, 10.

Ujjhitri, mfn. one who leaves.

उज्जटडिम्ब and **उज्जटित** *ujjhaṭa-dimba* and *ujjhaṭita*, vv. ll. for *ujjūṭa-dimba* and *ujjūṭita*, qq. v.

उज्जदेश *ujja-deśa*, *as*, m., N. of a country.

उज्ज *ujja*, cl. 1. 6. P. *ujjhati*, to gather, glean, ŚāṅkhGr.; Mn.; MBh. &c.

Ujja, *as*, m. gleaning, gathering grains, Mn.; MBh.; R. — **vartin** or **-vritti**, mfn. one who lives by gleaning, a gleaner, MBh. — **śila**, n. the gleaning, gathering, L.; (cf. *śilāṇcha*.) **Ujjhādi**, m., N. of a gaṇa (Pāṇ. vi, 1, 160).

Ujjhana, *am*, n. gleaning, gathering grains of corn in market-places &c., BhP. &c.

उज्ज *ujja*, *as*, m. leaves, grass &c. (used in making huts, thatches &c.), L. — **ja**, *as*, *am*, m. n. a hut made of leaves (the residence of hermits or saints), MBh.; R.; Ragh.; Śak. &c.; a house in general, L.

उज्जङ्गन *uj-jāṅgana* (*ud-jāṅg*), *am*, n. the act of stamping, characterizing, Sāh.

उज्ज *ujja* or *ūjha*, cl. 1. P. *ujjhati* or *ūjjhati*, to strike or knock down, Dhātup. ix, 54.

उज्जु *ujja*, *us*, *u*, f. n. a star, Ragh.; BhP.; Mālav. &c.; (*u*), n. a lunar mansion or constellation in the moon's path, VarBṛS. &c.; water, L. — **ganādhipa**, m. 'the lord of the stars,' the moon; *ud-gaṇādhiparksha* (*pa-ri*), n., N. of the Nakshatra Mṛigaśiras. — **nātha**, *as*, m. the moon, VarBṛS. — **pa**, m. n. a raft or float, MBh.; Ragh. &c.; a kind of drinking vessel covered with leather, Comm. on Ragh. i, 2; (*as*), m. the moon (the half-moon being formed like a boat), MBh.; Mṛicch. &c. — **pati** or **-rāj**, m. the moon, MBh.; R.; Kum. &c.; the Soma, Suśr. — **patha**, m. 'the path of the stars,' the ether, firmament. — **loman**, m., N. of a man, L. **Ujū-pa**, m. n. a raft, float; (*as*), m. the moon, L.

उज्जुम्बर *ujjumbāra*, *as*, m. (in Ved. written with *d*, in Class. generally with *q*), the tree Ficus Glomerata, AV.; TS.; AitBr.; ŚBr.; MBh.; R.; Suśr. &c.; a species of leprosy with coppery spots, Car.; the threshold of a house, VarBṛS.; a eunuch, L.; a kind of worm supposed to be generated in the blood and to produce leprosy, L.; membrum virile, L.; (*as*), m. pl., N. of a people, VarBṛS.; (*i*), f. Ficus Oppositifolia, Suśr.; (*am*), n. a forest of Ujūmbāra trees, TāṇḍyaBr.; the fruit of the tree Ficus Glomerata, ŚBr.; copper, VarBṛS.; a karsha (a measure of two tolas), ŚārngS. — **dalā** or **-parṇi**, f. the plant Croton Polyandrum. **Ujūmbārā-vatī**, f., N. of a river; see also *udumbāra* and *udumbala*.

उज्जुमर *uj-jamara* = *ud-jamara* below.

Ujūmarita, mfn. stirred up, excited.

उज्जुयन *uj-jayana*. See *ud-dī*.

उज्जुमर *uj-jamara*, mfn. (fr. *ud-dā*?), excellent, respectable, of high rank or consequence, Prab.; Bālar. &c. — **tantra**, n., N. of a Tantra.

Ujūmarin, mfn. one who makes an extraordinary noise, Bālar.

उज्जुयाण *ujjuyāṇa*, *as*, m., N. of a place.

उज्जुयान *ujjuyāṇa*, *am*, n. a particular position of the fingers.

उज्जु *uj-jā* (*ud-jā*), *Ā*. -*dayate* or -*diyate*, to fly up, soar, Hit.; Pañcat.; MBh. &c.: Caus. -*dāpayati*, to cause to fly up, scare.

Ujūdayana, *am*, n. flying up, flying, soaring, Pañcat.

Ujūdīna, mfn. flown up, flying up, MBh.; Kathās.; (*am*), n. flying up, soaring, Pañcat.

Ujūdiyana, *am*, n. flying up, soaring, MBh.

Ujūdiyamāna, mfn. flying up, soaring, one who soars, Hit.

उज्जुयकवि *ujjuyakavi*, *is*, m., N. of a poet.

उज्जुश *ujjūśa*, *as*, m., N. of Śiva, L.; N. of a Tantra work (containing charms and incantations), L.

उज्जु *ujja*, *ās*, m. pl., N. of a people, MBh.; VarBṛS. &c.

उज्जक *ujjaka*, mf (i[gaṇa gaurādi, Pāṇ. iv, 1, 41]) n. removing [? T.]

उज्जादि *ujjādi* (according to some *ujjādi*; but see Kielhorn, Mahābhāṣya, vol. i, preface, p. 9 f.), *ayas*, m. pl. the class of Kṛit-affixes which begin with *ujj*. — **sūtra**, n. pl. the Sūtras (Pāṇ. iii, 3, 1-4, 75) treating of the Ujādi-affixes; -*vṛitti*, f. a commentary on the Ujādi-sūtras.

उज्जुक *ujjuka*, *as*, m. a texture; a net; the stomach, Suśr.

उज्जेरक *ujjēra*, *as*, m. a ball of flour, a roll, loaf. — **sraja**, f. a string of rolls, balls of meal or flour upon a string, Yājñ.

उत् *ut*, ind. a particle of doubt or deliberation (= 2. *uta*, q. v.), L.; (for the prep. *ud* see 1. *ud*.)

उत 1. *uta*, mfn. (fr. *√ve*, q. v.), sewn, woven.

उत 2. *utā*, ind. and, also, even, or, RV.; AV.; ŚBr.; ChUp. &c.; often used for the sake of emphasis, especially at the end of a line after *iti* or a verb (e.g. *sarva-bhūtāni tam pārtha sadā paribhavanty uta*, all creatures, O king, certainly always despise him, MBh. iii, 1026), MBh.; Bhag. &c.

(As an interrogative particle, generally at the beginning of the second or following part of a double interrogation) or, *utrum-an* (e.g. *katham nirṇīyate kim syān nishkāraṇo bandhur uta viśvāsa-ghātakaḥ*, how can it be decided whether he be a friend without a motive or a violator of confidence? Hit.), Kum.; Kathās.; Bhartṛ.; Sāh. &c.; in this sense it may be strengthened by *āho* (e.g. *kaccit tvam asi mānushī utāho surāṅganā*, art thou a mortal woman or divine? Nala), or by *āho-svit* (e.g. *Śālihotraḥ kim nu syād utāhosvid rājā Nalaḥ*, can it be Śālihotra or king Nala?) Rarely *kim* is repeated before *uta* used in this sense (e.g. *kim nu svargāt prāptā tasyā rūpeṇa kimutānyagatā*, has she arrived from heaven or has another come in her form? Mṛicch.), Amar.; MBh. &c.

(As a particle of wishing, especially at the beginning of a sentence followed by a potential) would that! *utinam!* (e.g. *utādhyāta*, would that he would read!)

(*Uta* preceded by *kim*) on the contrary, how much more, how much less (e.g. *samartho 'si sahasram api jetum kimutākam*, thou art able to conquer even a thousand, how much more one, R.), Śak.; Vikr.; Ragh. &c.

(*Uta* preceded by *prati*) on the contrary, rather (e.g. *esha prishṭo 'smābhir na jalpati hanti prati-uta pāshānaih*, this one questioned by us does not speak, but rather throws stones at us), Kathās.; Pañcat. &c.; *uta vā*, or else, and (e.g. *samudrād uta vā purishāt*, from the sea or from the moisture in the air); *vā-uta vā* or *utāho vāpi-vā*, either—or; *uta-uta*, both—and (e.g. *uta balavān utābalaḥ*, both the strong and the weak); *kim-uta vā*, whether—or else.

उतङ्क *utanka*, *as*, m., N. of a Rishi, MBh.; (see also *uttanka*.) — **megha**, *as*, m. a kind of cloud named after that Rishi, MBh.

उतथ्य *utathya*, *as*, m., N. of a son of Aṅgiras and elder brother of Brihaspati, MBh.; VP. &c. — **tanaya**, m. 'a descendant of Utathya,' N. of Gautama, Mn. iii, 16. **Utathyānuja**, m. 'Utathya's younger brother,' N. of Brihaspati (regent of the planet Jupiter), L.

उताहो *utāho* and *utāho-svid*. See 2. *utā* above.

उतूल *utūla*, *ās*, m. a servant, ParGr. iii, 7, 1 & 2; HirGr.; (*ās*), m., N. of a people, MBh.; VP.; (see also *ulūta* and *kulūta*.)

उत्क *utka*, mfn. (fr. 1. *ud*, Pāṇ. v, 2, 80), excited by the desire of obtaining anything; wishing for (with inf.), desirous of, longing for; re-

gretting, sad, sorrowful; absent, thinking of something else, Kathās.; Megh.; Śiś. &c.; (*as*, *am*), m. n. desire, Kathās.; opportunity, occasion, L. — **tā**, f. a state of longing or regret, Kathās.; the plant *Pothos Officinalis* having aromatic seeds, L.

Utkaya, Nom. P. *utkayati*, to cause to long for, cause longing or regret, Śiś. i, 59.

Utkāya, Nom. *Ā*. *utkāyate*, to long for, Comm. on Bhartṛ. v, 74.

उत्कच *ut-kaca*, mfn. hairless, MBh.; full blown, BhP. iii, 23, 38.

Utkacaya, Nom. P. *utkacayati*, to coil the hair upwards, Sāh.

उत्कच्छा *ut-kacchā*, f. a metre of six verses (each verse containing eleven syllabic instants).

उत्कचुक *ut-kañcuka*, mfn. having no coat of mail, without bodice or jacket, Bhartṛ.

उत्कट *ut-kaṭa*, mfn. (fr. 1. *ud* with affix *kaṭa*, Pāṇ. v, 2, 29), exceeding the usual measure, immense, gigantic, R.; Prab.; Pañcat. &c.; richly endowed with, abounding in, MBh.; R.; Pañcat. &c.; drunk, mad, furious, MBh.; R.; excessive, much; superior, high, proud, haughty; uneven; difficult; (*as*), m. fluid dropping from the temples of an elephant in rut, L.; the plant *Saccharum Sara*, or a similar kind of grass, Suśr.; intoxication, pride, L.; (*ā*), f. the plant *Laurus Cassia*, L.; N. of a town; (*am*), n. the fragrant bark of *Laurus Cassia*.

उत्कटिका *utkaṭikā*, f. a manner of sitting (the legs being outstretched and forming a right angle), Yogaś. **Utkatikāsana**, n. id., ib.; (cf. *ut-kuṭaka*.)

उत्कटुक *utkaṭuka*, v. l. for *utkuṭaka*, q. v., Suśr.

उत्कर्णिका *utkarṇikā*, f. desire, longing (v. l. for *utkalikā*, q. v.), MārKP.

उत्कर्णकित *utkarṇakita*, mfn. one whose (thorn-like) short hairs are erected (through joy or emotion), Kād.

Utkarṇakin, mfn. id., ib.

उत्कर्ण 1. *ut-kaṇṭha*, mfn. having the neck uplifted (on the point of doing anything), Ragh.; having the throat open (as in crying), BhP.; longing for; (*as*), m. longing for; a kind of sexual union, L.; (*ā*), f. longing for (a beloved person or thing); regretting or missing anything or a person, MBh.; Bhartṛ.; Pañcat.; Amar. &c. — **māhātmya**, n., N. of a work.

2. **Utkarṇa**, Nom. *Ā*. *utkarṇate*, to raise the neck; to long for, regret, sorrow for, R.; Śiś.; Bhartṛ. &c.: Caus. *utkarṇayati*, to cause any one to lift up the neck; to excite longing, inspire with tender emotions, Bhartṛ.; Kāvād. &c.

Utkarṇhaka, mfn. exciting desire, VarBṛS.

Utkarṇhita, mfn. lifting up the neck; longing for, regretting, sorrowing for, R.; Daś.; Vikr. &c.; in love, Mālav.; (*ā*), f. a woman longing after her absent husband or lover.

उत्कन्द *ut-kand* (for *ut-√skand*, Kāty. on Pāṇ. viii, 4, 61), to leap, jump over.

Utkandaka, *as*, m. a kind of disease.

उत्कन्धर *ut-kandhara*, mfn. having the neck erect or uplifted, Śiś.; Pañcat.; Rājat. &c.

उत्कम्प *ut-kamp* (*ud-√kamp*), *Ā*. -*kampate*, to tremble, shudder, Kathās.; Git.; Caus. P. -*kampayati*, to cause to tremble; to shake up, rouse; to agitate, ŚBr.; KātyŚr.

Ut-kampa, mfn. trembling, shuddering, MBh.; Kathās.; Prab. &c.; (*as*), m. tremor, agitation, Suśr.; Bhartṛ.; Megh.; Kathās. &c.

Ut-kampana, *am*, n. the act of trembling, shuddering, agitation.

Utkampin, mfn. shuddering, trembling; agitated, Bhartṛ.; Kād.; Ratnāv. &c.; (ifc.) causing to tremble, agitating, R.

उत्कर *ut-kara*, &c. See *ut-√kṛi*.

उत्कर्कर *utkarkara*, *as*, m. a kind of musical instrument, L

उत्कर्ण *ut-karṇa*, mfn. having the ears erect, Ragh.; Śiś. — **tāla**, mfn. flapping with erected ears (as an elephant), Kathās. xii, 19.