

who knows how to arrange, MW.; n. ordinance, regulation, rule, AgP.; distress, pain (= *vyathā*), L. °**dhāyaka**, mfn. enjoining, containing an injunction, Śaṅk.; KātyŚr., Sch.; performing, exhibiting, Rājat.; consigning, delivering, one who entrusts or deposits anything (-*tva*, n.), W.; m. a founder, builder, establisher, Pañcar.; Rājat. °**dhāyin**, mfn. regulating, prescribing, containing an injunction or ordinance with regard to (comp.), Nyāyas.; Rājat.; performing, accomplishing, Hariv.; Kathās.; causing, occasioning, Hariv.; Rājat.; placing, fixing, securing, W.; delivering, entrusting, ib.; m. a founder, builder, establisher, Rājat.

2. **Vidhi**, m. (for 1. see p. 967, col. 2) a rule, formula, injunction, ordinance, statute, precept, law, direction (esp. for the performance of a rite as given in the Brāhmaṇa portion of the Veda, which accord. to Sāy. consists of two parts, 1. Vidhi, 'precepts or commandments,' e.g. *yajeta*, 'he ought to sacrifice,' *kuryāt*, 'he ought to perform'; 2. Artha-vāda, 'explanatory statements' as to the origin of rites and use of the Mantras, mixed up with legends and illustrations), GṛŚrS.; Mn.; MBh. &c. (cf. IW. 24); a grammatical rule or precept, Pāṇ. i, 1, 57; 72; any prescribed act or rite or ceremony, Mn.; Kālid.; Pañcat.; use, employment, application, Car.; method, manner or way of acting, mode of life, conduct, behaviour, Mn.; MBh. &c.; a means, expedient for (dat., loc., or comp.; *adhvavidhinā*, by means of i. e. along the road), Hariv.; Kāv.; Pur.; Hit.; any act or action, performance, accomplishment, contrivance, work, business (ifc. often pleonastically, e.g. *mathana-vidhi*, the [act of] disturbing), Yājñ.; Śak. &c.; creation (also pl.), Kum.; Kir.; fate, destiny, MBh.; Kāv. &c.; the creator, Pañcar.; N. of Brahmā, Śak.; Naish.; of Vishṇu, L.; of Agni at the Prāyaścitta, Gṛhyas.; a physician, L.; time, L.; fodder, food for elephants or horses, L.; f. N. of a goddess, Cat. — **kara**, mf(ī)n. executing commands; m. a servant, BhP. — **kṛit**, mfn. or m. id., ib. — **ghna**, mfn. 'rule-destroying,' one who deviates from or disregards rules or disturbs modes of proceeding, W. — **jña**, mfn. 'rule-knowing,' one who knows the prescribed mode or form, ib.; learned in ritual, ib.; m. a Brāhman who knows the ritual, ib. — **tas**, ind. according to rule, ib. — **traya-paritrāṇa**, n. N. of wk. — **tva**, n. the state of being a rule, Sarvad. — **darśaka** or °**sin**, m. 'rule-shower,' a priest who sees that a sacrifice is conducted according to prescribed rules and corrects any derivation from them, L. — **drishta**, mfn. prescribed by rule, MBh.; R. — **deśaka**, m. = *dariśaka*, L. — **dvaiddha**, n. diversity of rule, variance of rite, Lāty. — **nirūpana**, n. N. of wk. — **nishedha-tā**, f. the being precept and prohibition, BhP. — **paryāgata**, mfn. come into possession through destiny, MBh. — **putra**, m. N. of Nārada, Pañcar. — **pūrvakam** (Mn.; R.; Suśr.) or — **pūrvam** (Gaut.; MBh.), ind. according to rule, duly. — **prayukta**, mfn. performed according to rule, MW. — **prayoga**, m. the application of a rule, acting according to rule, W. — **prasaṅga**, m. id., ib. — **bhūṣhana**, n. N. of wk. — **mantra-puraskṛitam**, ind. in accordance with rule and with the due recitation of Mantras or mystical texts, MBh. — **yajña**, m. a sacrifice performed according to rule, Mn. ii, 85, 86; a ceremonial act of worship, W. — **yoga**, m. the observance of a rule, Mn. viii, 211; dispensation of fate (= *āt* or *tas*, ind. according to the ruling of fate), Hit.; Kathās.; combining for any act or rite, W. — **ratna**, n. N. of various wks.; — **kṛit**, m. N. of an author, Hcat.; — **mālā**, f. N. of wk. — **rasāyana**, n., °**na-dūshana**, n., °**na-vyākhyā**, f., °**na-sukhōpajīvinī**, f., °**payoginī**, f., — **rūpa-nirūpana**, n. N. of wks. — **lopa**, m. transgression of a commandment, MBh. — **lopaka**, mfn. transgressing com°, ib. — **vat**, ind. according to rule, duly, MuṇḍUp.; Mn.; MBh. &c. — **vadhū**, f. 'wife of Brahmā,' Sarasvatī, Cat. — **vaśāt**, ind. through the power of fate or destiny, Megh. — **vāda**, m. N. of wk.; °*da-vicāra*, m. id.; °*dārtha*, m. id. — **vicāra**, m. N. of wk. — **viparyaya**, m. contrariety of fate, misfortune, Vikr. — **viveka**, m. N. of wk. — **viḥita**, mfn. established by rule, MW. — **ṣoṇitīya**, mfn. treating of the blood in its normal state, Cat. — **shedha** (only *-tas*, ind.), commandment and prohibition, BhP. — **sāra**, m. N. of a king, ib. (w.r. for *bimbi-s*). — **sudhākara**, m., — **svarūpa-vādārtha**, m., °**pa-vicāra**, m. N. of wks. — **hina**, mfn. destitute of rule, unauthorised, irregular, W.

Vi-dhītsamāna, mfn. (fr. Desid.) wishing to distribute or bestow &c.; intending to do, scheming, planning, interested, selfish, MBh. °**dhitsā**, f. intention to do, intention, design, purpose, desire for (comp.), MBh.; Kāv. &c.; the wish to make or turn into (comp.), Rājat. °**dhitsita**, mfn. intended; n. intention, purpose, BhP. °**dhitsu**, mfn. wishing to do or make, purposing to perform (acc.), MBh.; Kāv. &c.

Vi-dheya, mfn. to be bestowed or procured, BhP.; to be used or employed (*a-vidh*°), MBh.; to be (or being) enjoined (as a rule), PārGr.; to be stated or settled or established, VarBrS.; Kām.; to be performed or practised or done, MBh.; Kāv. &c.; to be drawn (as a line), Gol.; to be kindled (as fire), MBh.; to be exhibited or displayed or shown or betrayed, Kāv.; Rājat.; Hit.; docile, compliant, submissive, liable to be ruled or governed or influenced by, subject or obedient to (gen. or comp.), MBh.; Kāv. &c.; (ifc.) subdued or overcome by, Ragh.; Prab.; Rājat.; n. what is to be done, duty, necessity, Rājat.; — **jña**, mfn. knowing what ought to be done, Pañcat.; — **tā**, f. fitness to be (or 'state of being') prescribed or enjoined, Prāyaśc. (opp. to *nishiddha-tā*); docility, submission, Car.; — **tva**, n. applicability, usefulness, MBh.; dependency, submission, Rājat.; necessity of being established or stated, Sāh.; — **pada**, n. an object to be accomplished, W.; — **mārga**, m. the seeking to do a necessary act, ib.; — **vartin**, mfn. submissive to another's will, obedient, Śiś.; °**yātman**, mfn. having the soul (well) subdued or controlled, Bhag.

Vidheyī, in comp. for °**dheya**. — **kṛita**, mfn. subdued or subject to another's will, dependent, Mālatīm. — **bhūya**, ind. (ifc.) submissive or subject to, Inscr.

Vidhy, in comp. before vowels for 2. **vidhi**. — **anta**, m. a concluding act, Nyāyam.; KātyŚr., Sch.; — **tva**, n., Nyāyam. — **aparādha**, m. transgression of a rule, ŚrS.; Jaim.; — **prāyaścitta**, n.; °*tta-prayoga*, m., °*tta-sūtra*, n. N. of wks. — **apāsraya**, m. adherence to a rule, Bhar. — **alam-kāra**, m. or — **alam-kriyā**, f. a kind of rhetorical figure, Vās., Sch. — **ātmaka**, mfn. consisting of a positive injunction (opp. to *pratishedhāt*°), Yājñ., Sch. — **ādi**, m. the commencement of an action, Nyāyam.

Vi-hita. See s. v.

विधाव् *vi-√1. dhāv*, P. — **dhāvati**, to run or flow off, trickle through, RV.; to flow away, disappear, Kāth.; to run away, be scattered or dispersed, RV.; AV.; Br.; to run between (*antar*, said of a road), Kāth.; to run through, perambulate, R.; to rush upon, Bhāṭṭ. (aor. *vy-adhāvishṭa*, v.l. *vy-abādhisṭa*). °**dhāvana**, n. running hither and thither, Nir. iii, 15. °**dhāvita**, mfn. run in different directions, dispersed, MBh.

विधाव् *vi-√2. dhāv* (only Pass. pf. — **dadhāvire**), to wash off, Śiś.

Vi-dhauta, mfn. cleansed by washing, ib.

विधी *vi-√1. dhī* (or *didhī*, only Subj. — **dīdhayaḥ** and — **didhyaḥ**), to be uncertain, hesitate, RV.; AV.

विधु 1. **vidhū**, mfn. (prob. fr. √2. *vidh*; for 2. *vi-dhū* see *vi-√dhū*, col. 3) lonely, solitary, RV. x, 55, 5 (applied to the moon; accord. to Sāy. = *vi-dhātṛi*, *vi-dhārayitṛi*); m. the moon, Mn.; Bhāṭṭ.; Gīt.; (L. also 'camphor'; N. of Brahmā and of Vishṇu; a Rākshasa; wind; an expiatory oblation; time; = *āyudha*°); N. of a prince, VP. (v.l. *vipra*). — **krānta**, m. (in music) a kind of measure, Saṃgīt. — **kshaya**, m. the wane of the moon, the dark nights of the month, Mn. iii, 127. — **gupti**, m. N. of a man, Bhadrab. — **tva**, n. the state or condition of (being) the moon, Naish. — **dina**, n. a lunar day, Gaṇit. — **m-tuda**, m. 'moon-troubler,' N. of Rāhu or the personified ascending node (causing the m°'s eclipses), Kāv. — **pañjara**, m. a scimitar, sabre, L. — **paridhvansa**, m. distress i.e. eclipse of the m°, Śṛiṅgār. — **priyā**, f. 'dear to the moon,' a lunar mansion or Nakshatra (personified as a nymph, the daughter of Dakṣha and wife of the M°), W. — **maṇḍala**, n. the moon's disc, Kāv. — **maya**, mf(ī)n. consisting of moons, Hcar. — **māsa**, m. a lunar month, Gaṇit. — **mukhī** or — **vadanā**, f. a moon-faced woman, Kāv.

2. **Vidhura**, mf(ā)n. (for 1. see p. 951, col. 1) bereft, bereaved (esp. of any loved person), alone,

solitary, Kāv.; Rājat.; (ifc.) separated from, destitute of, wanting, BhP.; Sarvad.; suffering from want, miserable, helpless, distressed, MBh.; Kāv. &c.; perplexed, troubled, depressed, dejected (*am*, ind.), Kāv.; Kathās.; Rājat.; adverse, unfavourable, hostile, ib.; m. a Rākshasa, L.; a widower, MW.; (ā), f. curds mixed with sugar and spices, L.; n. adversity, calamity, distress, Kathās. (L. also = *vi-ślesha*, *pravīślesha* or *parīślesha*); du. N. of two parts, joints of the body, Bhpr. — **tā**, f., — **tva**, n. want, trouble, distress, Kāv.; Sarvad. — **darśana**, n. the sight of anything alarming, agitation, uneasiness, MW.

Vidhuraya, Nom. P. °**yati**, to put in a miserable condition, deject, depress, Hcar.; Gīt.; Subh. °**rita**, mfn. dejected, depressed, Śiś.; n. pl. adversities, calamities, Rājat.

Vidhurī-kṛita, mfn. dejected, distressed, ib.

विधू *vi-√dhū*, P. Ā. — **dhūnoti**, — **dhūnute** (later also — **dhunoti**, — **dhunute**; inf. — **dhavitum** or — **dhotum**), to shake about, move to and fro, agitate, toss about (Ā. also 'one's self'), RV. &c. &c.; to fan, kindle (fire), MBh.; to shake off, drive away, scatter, disperse, remove, destroy, R.; Kathās.; BhP. &c.; (Ā.) to shake off from one's self, relinquish, abandon, give up, AV.; Mn.; MBh. &c.: Pass. — **dhūyate** (ep. also °*tī*), to be shaken or agitated, MBh.; Caus. — **dhūnayati**, to cause to shake about &c.; to shake violently, agitate, harass, annoy, MBh.; R. &c.

Vi-dhavana, n. shaking off, Nir. iii, 15; agitation, trembling, W. °**dhavya**, n. agitation, trembling, tremor, ib. °**dhāvya**, n. shaking, agitation, ib.

2. **Vi-dhū**, m. (for 1. see col. 2) palpitation, throbbing (of the heart), AV. ix, 8, 22. °**dhuta**, mfn. shaken about or off, dispersed, removed, abandoned, relinquished, Inscr.; VarBrS.; BhP.; — **trilinga**, mfn. liberated from the three qualities, BhP.; — **paksha**, mfn. shaking one's wings, VarBrS.; — **bandhana**, mfn. released from bonds, Rājat.; — **mārtiya**, mfn. one who has shaken off what is human or corporeal, BhP. °**dhuti**, f. shaking, agitating, tossing about, Kāv.; BhP.; removal, destruction, BhP. °**dhunana**, n. = °**dhūnana**, L. °**dhuvana**, n. trembling, tremor, W.

Vi-dhūta, mfn. shaken or tossed about &c.; shaken off, dispelled, removed, discarded, abandoned, relinquished, MBh.; Kāv. &c.; trembling, tremulous, W.; unsteady, ib.; n. the repelling of affection, repugnance, Bhar.; Daśar.; — **kalmasha**, mfn. having sin dispelled or removed, delivered from sin, MW.; — **keśa**, mfn. having hair tossed about or dishevelled, Kir.; — **nidra**, mfn. roused from sleep, awakened, Ragh. (v.l. *vinīta-n*°); — **pāpman**, mfn. delivered from evil or sin, MBh.; — **veśa**, mfn. shaking one's garment, R. °**dhūti**, f. shaking or tossing about, Śiś.; tremor, agitation, W. °**dhūnana**, mf(ī)n. (fr. Caus.) causing to move to and fro, Naish.; n. shaking, agitation, Sāh.; waving, undulating, Cat.; repugnance, repulsion (as of love), Daśar., Sch. °**dhūnita**, mfn. shaken, agitated, harassed, annoyed, W.

विधूप *vi-√dhūp*, P. — **dhūpāyati**, to emit vapour, smoke, AV.; Pass. — **dhūpyate**, id., Suśr.

विधृ *vi-√dhṛi*, P. Ā. — **dharati**, °**te** (only pf. — **dadhāra**), to hold, bear, carry, BhP.; Caus. — **dhārayati** (rarely °*te*; Ved. inf. — **dhartāri**), to keep asunder or apart, separate, divide, distribute, RV.; ŚBr.; Kauś.; to arrange, manage, contrive, MBh.; to keep off, withhold from (abl.), TĀr.; Hariv.; R.; to lay hold of, seize, hold fast, Hariv.; to check, restrain, Suśr.; to support, maintain, PraśnUp.; (with *vapūnshī*) to possess or have bodies, MBh.; (with *manas*) to keep the mind fixed upon (loc.), BhP.; to preserve, take care of, BhP.; Intens. (only impf. *vy-ādardhar*) to divide, separate, RV.

Vi-dharaṇa, mf(ī)n. checking, restraining, ŚBr.; (ī), f. maintaining, supporting, ib. °**dhartṛi**, m. a distributor, arranger, supporter, RV.; VS.; AV.

2. **Vi-dharman**, m. (for 1. see p. 951, col. 1) a maintainer, arranger, disposer, RV.; AV.; n. that which encircles or surrounds, receptacle, boundaries, circumference, RV.; AV.; PañcavBr.; disposition, arrangement, order, rule, RV.; AV.; N. of a Sāman, ĀrshBr. °**dhāra**, m. (prob.) a receptacle, RV. ix, 110, 4 (others 'running through,' fr. √1. *dhāv*). °**dhāraṇa**, mf(ī)n. dividing, separating, Vas.; BhP.; n. stopping, detaining (a carriage), Kathās.; checking, restraining, retention, suppression, Aprāt.; MBh. &c.; bearing, carrying, MBh.; Hariv. &c.;