

town built by Utpala, Rājat. — **bhedyaka**, m. a kind of bandage, Suśr. — **mālā**, f. a wreath of lotus-flowers; N. of a dictionary compiled by Utpala; — **bhārin** (*utpala-mālā*°, Pāṇ. vi, 3, 65), wearing a wreath of lotus-flowers, Kāś. on Pāṇ. vi, 3, 65. — **rāja**, m., N. of a poet. — **vana**, n. a group of lotuses, Kathās. — **varṇā**, f., N. of a woman. — **śāka**, n., N. of a plant, Rājat. — **śrīgarbha**, m., N. of a Bodhisattva. — **śaṭka**, n., N. of a medicament, Comm. on Suśr. — **sārivā**, f. the plant *Ichnocarpus frutescens*, Suśr. **Utpalāksha**, mf(ī)n. 'lotus-eyed'; (*as*), m., N. of a king, Rājat.; (*ī*), f., N. of a goddess, MatsyaP. **Utpalācārya**, m., N. of an author. **Utpalāpīḍa**, m., N. of a king, Rājat. **Utpalābha**, mfn. lotus-like, resembling a lotus. **Utpalā-vatī**, f., N. of a river, MBh.; of an Apsaras. **Utpalā-vana**, n., N. of an abode of the Pañcālas, MBh. **Utpalāvartaka**, m.(?), N. of a place, MatsyaP.

Utpalaka, as, m., N. of a Nāga, L.; of a man, Rājat. **Utpalin**, mfn. abounding in lotus-flowers, R.; (*inī*), f. an assemblage of lotus-flowers; a lotus (*Nymphæa*), MBh.; a particular metre; N. of a river, MBh.; of a dictionary.

उत्पल 2. ut-pala (fr. *pala*, 'flesh,' with 1. *ud* in the sense of 'apart'), fleshless, emaciated, L.; (*ām*), n., N. of a hell, L.

उत्पवन ut-pavana, &c. See *ut-pū*, col. 2.

उत्पश्य ut-paś (*ud-√paś*), P. *-paśyati* (p. *-paśyat*: Pass. *ud-dṛīsyate*) to see or descry overhead, RV. i, 50, 10; AitBr. ii, 31; to descry before or in the future; to foresee, expect, Ragh.; Megh.; Bhāṭṭ.; to behold, perceive, descry, Megh.; Śiś.

Ut-paśya, mfn. looking up or upwards, L.

उत्पा 1. ut-pā (*ud-√1. pā*), P. (3. pl. *-pi-banti*) to drink out, sip out; to drink up, devour, ŚBr. v, 2, 4, 7 & 11.

Ut-piba, mfn. drinking out, Vop.

उत्पा 2. ut-pā (*ud-√5. pā*), Ā. *-pīpīte* (p. *-pīpāna*) to rise against, rebel; to show enmity, AV. v, 20, 7; xiii, 1, 31; TS. iii, 2, 10, 2; (cf. *anūt-√5. pā*.)

उत्पाद 2. ut-pāda (for 1. see p. 180, col. 3), mfn. having the legs stretched out, standing on the legs. — **sayāna**, m. 'sleeping while standing on the legs,' a species of fowl, L.

2. Utpādaka (for 1. see p. 180, col. 3), as, m. the fabulous animal called Śarabha, L.; (cf. *ūrdhva-pāda*.)

उत्पार ut-pāra, mfn. endless, boundless. — **pāram**, ind. to the bottom of the boundless (ocean), BhP. iii, 13, 30.

उत्पारण ut-pāraṇa. See *ut-pri*, col. 2.

उत्पाली ut-pālī, f. (fr. the Caus. of *√2. pā*, T.?), health, L.

उत्पाव ut-pāva. See *ut-pū*, col. 2.

उत्पिञ्ज ut-piñja, as, m.(?) sedition, revolt, Rājat.

Ut-piñjara, mfn. uncaged, set free, L.; out of order, extremely confused; let loose, unfolded, expanded.

Utpiñjarī-bhūta, mfn. let loose, unfolded, Comm. on Śiś. iv, 6.

Ut-piñjala, mfn. let loose, unfolded, unrolled, Śiś. iv, 6.

Ut-piñjalaka, mfn. disordered, tumultuous (as a battle), MBh.; Hariv.

उत्पिण्ड ut-piṇḍa, am, n.(?) any morsel eaten with the food, L.

Ut-piṇḍita, mfn. swollen up, swelled, Car.

उत्पित्सु ut-pitsu. See p. 180, col. 2.

उत्पिब ut-piba. See 1. *ut-pā* above

उत्पिष ut-pish (*ud-√pish*).

Ut-piṣṭa, mfn. crushed, bruised, MBh.; Ratnāv.; (*am*), n. (in surgery) a kind of dislocation, Suśr.

उत्पीड ut-pīḍ (*ud-√pīḍ*), P. *-pīḍayati*, to press upwards or against, squeeze, Kum.; to press out of, Suśr.

Ut-pīḍa, as, m. pressing against, squeezing, pressure, Prab.; Kād.; bursting out (as a stream or tears), R.; Hariv.; Megh.; Uttarak.; Kād.; a wound, MBh. iii, 825.

Ut-pīḍana, am, n. the act of pressing against or out, VarBrS.; Ritus.; rooting out, Car.

Ut-pīḍita, mfn. pressed upwards or against, squeezed, Ragh.

Ut-pīḍya, ind. p. having pressed against, having squeezed, MBh.

उत्पीन ut-pīna. See *ut-pyai* below.

उत्पुंसय utpunsaya, Nom. (etym. doubtful; erroneously for *utpānsaya*, NBD.?) P. *utpunsayati*, to slip away, Kathās. lxxii, 323.

उत्पुच्छ ut-puccha (*ud-√pu*), mfn. above the tail (?); one who has raised the tail (as a bird), Pāṇ. vi, 2, 196.

Utpucchaya, Nom. P. Ā. *utpucchayati*, -te, to raise or cock the tail, Kāś. on Pāṇ. vi, 2, 196.

उत्पुञ्जय ut-puñjaya, Nom. (fr. *puñja*) P. *ut-puñjayati*, to lay up, heap, Comm. on KātyŚr.; Kād.

उत्पुट ut-puṭa, mfn. one whose fold is open [T.], gaṇa *saṃkalādi*, Pāṇ. iv, 2, 75, and *utsaṅgādi* [not in the Kāś.], Pāṇ. iv, 4, 15.

Ut-puṭaka, m. a disease of the external ear, Suśr.

उत्पुलक ut-pulaka, mfn. having the hairs of the body raised (through joy or rapture), BhP.; Rājat.; (*am*), n. erection of the hairs of the body (through rapture), BhP.

उत्पू ut-pū (*ud-√pū*), P. Ā. *-punāti*, -*punīte*, to cleanse, purify, AV. xii, 1, 30; VS. i, 12; TBr.; ŚBr.; KātyŚr.; Gobh. &c.; to extract (anything that has been) purified, TBr. iii, 7, 12, 6.

Ut-pāvana, am, n. cleaning, cleansing, Kauś.; Comm. on Nyāyam.; straining liquids for domestic or religious uses; any implement for cleaning, ŚBr. i, 3, 1, 22; the act of sprinkling clarified butter or other fluids on the sacrificial fire (with two blades of Kuśa grass, the ends of which are held in either hand and the centre dipped into the liquid), L.

Ut-pavitṛī, mfn. purifying; a purifier, ŚBr. i, 3, 6.

Ut-pāva, as, m. purifying ghee &c., Pāṇ. iii, 3, 49.

Ut-pūta, mfn. cleaned, cleansed, ĀśvŚr.; AitBr. &c.

उत्पू ut-pri (*ud-√1. pri*), Caus. *-pārayati* (aor. 1. sg. *-apīparam*, AV.) to transport over, conduct out of (the ocean), RV. i, 182, 6; to save, AV. viii, 1, 17; 18; 19, & viii, 2, 9.

Ut-pāraṇa, am, n. transporting over, AV. v, 30, 12.

उत्पू ut-pri (*ud-√pri*), Caus. (pf. Pot. 2. sg. *ūt-pūpūryās*, RV. v, 6, 9) to fill up.

उत्पोषध ut-poshadha, as, m., N. of an ancient king (Buddh.)

उत्प्ये ut-pyai (*ud-√pyai*).

Ut-pīna, mfn. swollen, Kathās. lxxiii, 185.

उत्प्रभ ut-prabha, mfn. flashing forth or diffusing light, shining, L.; (*as*), m. a bright fire, L.

उत्प्रवाल ut-pravāla, mfn. having sprouting branches or trees (as a forest), Kāvyaḍ.

उत्प्रवेष्ट ut-praveshtī (*√vis*), mfn. one who enters or penetrates. — **tva**, n. the state or condition of penetrating, NṛisUp.

उत्प्रसव ut-prasava (*√4. su*), as, m. abortion, W.

उत्प्रास ut-prāsa (*√2. as*), as, m. hurling, throwing afar, L.; violent burst of laughter; derision, jocular expression, Sāh.

Ut-prāsana, am, n. derision, jocular expression, Sāh.

उत्पु ut-pru (*ud-√pru* connected with *√plu*), Ā. (aor. 2. sg. *-proshthās*, ĀśvŚr. iii) to spring, leap.

उत्पुष ut-pruṣh, t, f. (*√pruṣh*), that which bubbles up, a bubble, VS. p. 58, l. 18; Kauś. 6.

उत्प्रेक्ष ut-prēksh (*ud-pra-√īksh*), Ā. *-prēkshate*, to look up to (with attention, as a pupil to his teacher who occupies an elevated seat), R.; to observe, regard; to look out or at, Kād.; to expect, Bālar.; to reflect on the past, Amar.; to use (a word) figuratively; to transfer (with loc.), Sāh.; Kāvyaḍ.; to take anything for another, compare one thing with another, illustrate by a simile; to fancy, imagine, Kād.; Veñis.; to ascribe, impute.

Ut-prēkshaka, mfn. observing, considering, BhP.

Ut-prēkshana, am, n. looking into; observing, L.; foreseeing, anticipating, L.; comparing, illustrating by a simile, Sāh.

Ut-prēkshañīya, mfn. to be expressed by a simile, Sāh.

Ut-prēkshā, f. the act of overlooking or disregarding; carelessness, indifference, Veñis.; observing, L.; (in rhetoric) comparison in general, simile, illustration, metaphor; a parable; an ironical comparison, Sāh.; Vām.; Kpr. **Utpreṅkshāvayava**, m. a kind of simile, Vām. **Utpreṅkshā-vallabha**, m., N. of a poet.

Ut-prēkshita, mfn. compared (as in a simile). **Utpreṅkshitōpamā**, f. a kind of Upamā or simile, Kāvyaḍ.

1. **Ut-prēkshya**, mfn. to be expressed by a simile, Sāh.

2. **Ut-prēkshya**, ind. p. having looked up &c.

उत्प्लु ut-plu (*ud-√plu*), Ā. *-plavate* (rarely P. *-ti*), to swim upwards, emerge, Suśr.; ShaḍvBr.; Kād.; to draw near, approach (as clouds), Kāth.; to spring up, jump up or upwards, jump out, leap up, Mn.; Hariv.; Hit.; Pañcat. &c.; to jump over; to bound, Comm. on Mn.; to spring upon; to rise, arise, R.; Kathās.

Ut-plava, as, m. a jump, leap, bound, L.; (*ā*), f. a boat, L.

Ut-plavana, am, n. jumping or leaping up, springing upon, BhP.; skimming off (impure oil or ghee, or any dirt floating on a fluid by passing two blades of Kuśa grass over it, Kull.), Mn. v, 115.

Ut-pluta, mfn. jumped up or upon or over, sprung upon suddenly.

Ut-plutya, ind. p. having sprung up or jumped upon &c.

उत्फण ut-phana, mfn. having an expanded hood (as a snake).

उत्फल ut-phal (*ud-√phal*), P. *-phalati*, to spring open, burst, expand; to jump out, Bālar.; Caus. *-phālayati*, to open, open wide (the eyes), MBh.

Ut-phāla, as, m. a spring, jump, leap; gallop, Kathās.

Ut-phulla, mfn. (Kāty. on Pāṇ. viii, 2, 55) blown (as a flower), Kir.; Kathās.; Śiś.; wide open (as the eyes), R.; Pañcat.; Hit. &c.; swollen, increased in bulk, bloated, puffed up, Kathās.; Bālar.; Śārng.; sleeping supinely, L.; looking at with insolence, insolent, impudent, Pat.; (*am*), n. a kind of coitus, L.

उत्फल ut-phala. See *prōt-phala*.

उत्फुलिङ्ग ut-phulinga (for *ut-sphulinga*), mfn. emitting sparks, sparkling.

उत्स ūtsa, as, m. (*√ud*, Uṇ. iii. 68), a spring, fountain (metaphorically applied to the clouds), RV.; AV.; VS.; TBr.; Suśr.; Daś. — **dhī**, m. the receptacle of a spring, a well, RV. i, 88, 4. **Utsādi**, m., N. of a gaṇa, Pāṇ. iv, 1, 86.

Utsyā, mfn. coming from a well or fountain (as water), AV. xix, 2, 1.

उत्सक्य ūt-saktha, mf(ī)n. lifting up the thighs (as a female at coition), VS. xxiii, 21.

उत्सङ्ग ut-saṅga (*√saṅj*), as, m. the haunch or part above the hip, lap, MBh.; R.; Suśr.; Pañcat. &c.; any horizontal area or level (as a roof of a house &c.), Ragh.; Megh.; Bhartṛ. &c.; the bottom or deep part of an ulcer, Suśr.; embrace, association, union, L.; a particular position of the hands, PSarv.; Hastar.; (*am*), n. a high number (= 100 Vivāhas), Lalit. — **vat**, mfn. having depth, deep-seated, Suśr. **Utsaṅgādi**, m., N. of a gaṇa, Pāṇ. iv, 4, 15.

Utsaṅgaka, as, m. a particular position of the hands, Nastar.

Utsaṅgita, mfn. associated, combined, joined, made coherent, Śiś. iii, 79.

Utsaṅgin, mfn. having depth, deep-seated (as a ulcer), Suśr.; R.; Car.; associating or combining with, coherent, Mall. on Śiś. iii, 79; an associate, partner, L.; (*ī*), m. an ulcer, deep sore, L.; (*inī*), f. pimples on the inner edge of the eyelid, Suśr.

Ut-sañjana, am, n. raising up, lifting up, Pāṇ. i, 3, 36.