

ing a share in a s°, MārP.; m. a god, in °śvara, m. 'lord of the gods,' N. of Indra, Śak. — **bhājana** (L.), — **bhānda** (R.), n. = *pātra*. — **bhāvana**, mfn. promoting s° (Vishṇu), BhP.; Pañcar. — **bhāvita**, mfn. honoured with s° (as the gods), MW. — **bhuji**, m. 's°-enjoyer,' a god (esp. Vishṇu), MBh.; Pur. — **bhūmi**, f. a place for s°, R.; Kathās. — **bhūṣaṇa**, n. 's°-ornament,' white Darbha grass, Bhpr. — **bhrit**, m. 's°-bearer,' the institutor of a s°, VarBṛS.; N. of Vishṇu, MBh. — **bhairava**, m. N. of an author, Cat. — **bhoktri**, m. = *bhuji*, Pañcar. — **mañjūshā**, f. N. of wk. — **maṇḍala**, n. circle or place for a s°, R. — **manas**, mfn. intent on s°, ĀśvŚr. — **man-man** (*yajñā*), mfn. ready for s°, RV. — **maya**, mfn. containing the s°, Hariv. — **mahotsava**, m. a great s°al feast or ceremony, BhP. — **māli**, m. N. of a man, Cat. — **mukhā**, n. mouth i. e. commencement of or introduction to a s°, TS.; Br. — **mūsh**, m. 's°-stealer,' N. of a malicious demon, TS.; MBh. — **muh**, mfn. disturbing a s°, ŚāṅkhBr. — **mūrti**, m. N. of Vishṇu, Vishṇ.; of a man (ancestor of Kāśi-nātha), Cat. — **menī**, f. s° compared to an angry or malicious demon, ŚBr. — **yaśasa**, n. s°al splendour, TS. — **yoga**, m. N. of Vishṇu, Vishṇ. — **yogya**, m. Ficus Glomerata, L. — **rasa**, m. 'juice of s°,' the Soma, Hariv. — **rāj**, m. 'king of s°,' the moon, L. (cf. under *yajvan*). — **ruoi**, m. N. of a Dānava, Kathās. — **rūpā**, n. the form or attribute of a s°, ŚBr.; KātyŚr. (*-dhrik*, m. N. of Kṛishṇa, Pañcar.); mfn. having the form of a s°, MuṇḍUp. — **retas**, n. 'seed of s°,' the Soma, BhP. — **rta** (for *-rita*; *yajñā*), mfn. suitable or proper for s° (?), AV. — **liṅga**, m. 'having s° for an attribute,' N. of Vishṇu, BhP. — **lih**, m. 's°-taster,' a priest, L. — **vacas** (*yajñā*), m. N. of a teacher (with the patr. Rāmastambāyana; pl. his family), ŚBr.; (*-vacās*), AV. xi, 3, 19, w.r. for *yajña-vatas* (Paipp.; cf. next). — **vat** (*yajñā*), mfn. worshipping, sacrificing, RV.; AV. — **vanas** (*yajñā*), mfn. loving s°, RV. — **varāha**, m. Vishṇu in the boar-incarnation, W. — **vardhana**, mfn. increasing or promoting s°, AV. — **varman**, m. N. of a king, Inscr. — **valka**, m. N. of a man, Śamk. — **vallī**, f. Cocculus Cordifolius, L. — **vaha**, m. du. 'conducting the s° to the gods,' N. of the two Āśvins, L. — **vāta**, m. a place enclosed and prepared for a s°, MBh.; Kāv.; Pur. — **vāma**, m. N. of a man, Vāyup. — **vastu**, n. = *bhūmi*, TS.; Br.; a partic. ceremony, Gaut.; Gobh. — **vāha**, mfn. conducting the s° to the gods, MBh.; m. N. of one of Skanda's attendants, ib. — **vāhana**, mfn. performing a s° (as a Brāhman), MBh.; m. 'having s° for a vehicle,' N. of Vishṇu, ib.; of Śiva, Śivag. — **vāhas** (*yajñā*), mfn. offering or receiving worship or s°, RV.; AV.; TS. — **vāhin**, mfn. = *vāha*, MBh. (only *a-y°-v°*). — **vid**, mfn. skilled in s°, ŚBr. — **vidyā**, f. skill in s°, Prab. — **vibhrāṇsa**, m. failure of a s°, ĀpŚr. — **vibhrashta** (*yajñā*), mfn. failing or unsuccessful in s°, TS.; *-tva*, n., ĀpŚr., Sch. — **virya**, m. 'whose might is s°,' N. of Vishṇu, BhP. — **vriksha**, m. 's°-tree,' Ficus Indica, L. — **vridha** (*yajñā*), mfn. exalted or delighted with s°, RV. — **vridh**, mfn. pleased with or abounding in s°, AV. — **vedi** or *-vedī*, f. an altar for s°, MW. — **veśasā**, n. disturbance or profanation of worship or s°, TS.; Br. — **vaibhava-khaṇḍa**, m. or n. N. of wk. — **voḍhave** (for *yajñam + v°*, Ved. inf. fr. *√vāh*), to convey the s° to the gods, Nidānas. — **vrata** (*yajñā*), mfn. observing the ritual of s°, TS. — **satru**, m. 'enemy of s°,' N. of a Rākshasa, R. — **śamalā**, n. a fault in a s°, TS. — **śaraṇa**, n. 's°-shed,' a building or temporary structure under which s°s are performed, Mālav. — **śālā**, f. a s°al hall, BhP.; = *agni-śaraṇa*, Sch. — **śāstra**, n. the science of s° (*-vid*, mfn. familiar with it), Mn. iv, 22. — **śishṭa**, n. the remnants of a s° (*śāśana*, n. the eating of them), Mn. iii, 118. — **śīla**, mfn. frequently or zealously performing s°, Mn. xi, 20; m. N. of a Brāhman, Cat. — **śesha**, m. what is left (to be performed) of a s°, Lāṭy.; = *śishṭa*, Mn. iii, 285. — **śrī**, mfn. promoting s°, RV. i, 4, 7; m. N. of a prince, Pur. — **śreshṭha**, m. the best of s°s, Kauś.; (ā), f. Cocculus Cordifolius, L. — **samsita** (*yajñā*), mfn. excited or impelled by s°, AV. — **samsiddhi**, f. success of a s°, Gobh. — **samsthā**, f. the basis or fundamental form of a s°, ŚāṅkhGr. — **sac**, see *ā-yajña-sac*. — **sadana**, n. = *śālā*, MBh.; BhP. — **sadas**, n. an assembly of people at a s°, BhP. — **sammīta** (*yajñā*), mfn. corresponding to the s°, ŚBr. — **sādha**, mfn. performing s°, RV. — **sādhana**, mfn. id., RV.; occasioning or causing s°

(said of Vishṇu), MBh. — **sāra**, m. 'essence of s°,' N. of Vishṇu, Pañcar.; Ficus Glomerata, L. — **sāra-thi**, n. N. of a Sāman, ĀrshBr. — **siddhānta-vigraha**, m., — **siddhānta-saṅgraha**, m., — **siddhi**, f. N. of wks. — **sūkara**, m. = *varāha*, BhP. — **sūtra**, n. the s°al thread or cord (see *yajñōpavīta*), R.; — **vidhāna**, n. N. of wk. — **sena** (*yajñā*), m. N. of a man, TS.; Kāth.; of Drupada, MBh.; of a king of Vidarbha, Mālav.; of a Dānava, Kathās.; of Vishṇu, MBh. — **soma**, m. N. of various Brāhmanas, Kathās. — **stha**, mfn. engaged in a s°, Yājñ. — **sthala**, n. = *bhūmi*, Cat.; N. of an Agra-hāra, Kathās.; of a Grāma, ib.; of a town, Cat. — **sthāpū**, m. a s°al post or stake (over which the priest stumbles), TBr. — **sthāna**, n. = *bhūmi*, L. — **svāmin**, m. 'lord of s°,' N. of a Brāhman, Kathās. — **hān**, mfn. destroying or disturbing s° or worship, TS.; Br.; m. N. of Śiva, MBh. — **hana**, mfn. = prec.; m. N. of a Rākshasa, R. — **hartri**, m. 'spoiler of s°,' N. of Kṛishṇa, Pañcar. — **hut**, m. a s°al priest, Vishṇ. — **hridaya**, mfn. 'whose heart is in s°,' loving s°, BhP. — **hotri**, m. the offerer at a s°, RV.; N. of a son of Manu Uttama, BhP. — **Yajñāṇsa-bhuji**, m. 'enjoying a share in the s°,' a god, deity, Kum. — **Yajñāgāra**, n. = *yajña-śaraṇa*, ŚāṅkhŚr. — **Yajñāgni**, m. s°al fire, L. — **Yajñāṅga**, n. 's°-limb,' a part or means or instrument or requisite of a s°, ŚrS.; Kum.; m. the black-spotted antelope, L.; N. of Vishṇu-Kṛishṇa, MBh.; Ficus Glomerata, L.; Acacia Catechu, L.; Clerodendrum Siphonantus, L.; (ā), f. Cocculus Cordifolius, L. — **Yajñādhyā**, m. 'rich in s°,' N. of Parāśara, L. — **Yajñātita**, m. 'surpassing s° (?),' N. of Kṛishṇa, Pañcar. — **Yajñātman**, m. 'soul of s°,' N. of Vishṇu, BhP.; (with *miśra*), N. of the father of Pārtha-sārathi, Cat. — **Yajñānu-kāśin**, mfn. looking at or inspecting s°, TBr. — **Yajñānta**, m. the end or conclusion of a s° (*-krit*, m. 'one who causes the end of a s°,' i. e. one who spoils a s°,' N. of Kṛishṇa, Pañcar.); a supplementary s°, W.; mfn. ending with the word *yajña*, PārGr. — **Yajñāpēta**, m. 'destitute of s°,' N. of a Rākshasa, VP. — **Yajñāyatana**, n. a place for s°, MBh.; R. — **Yajñāyudhā**, n. any vessel or utensil employed at a s° (10 are usually enumerated), AV.; TS.; Br.; N. of a partic. litany, TS. — **Yajñāyudhin**, mfn. furnished with s°al utensils, ŚBr. — **Yajñāyus**, n. the life (i. e. duration) of a s°, TBr. — **Yajñāranya**, n. s° compared to a wilderness (pl. the dangers connected with s°), Br. — **Yajñārādhyā**, mfn. to be propitiated by s° (said of Vishṇu), VP. — **Yajñāri**, m. 'foe of s°,' N. of Śiva, L. — **Yajñārha**, mfn. deserving or fit for a s°; m. du. N. of the Āśvins, L. — **Yajñāvākīrṇa**, mfn. one who has violated (or falsely performed) a s°, TāṇḍBr. — **Yajñāvacarā**, mfn. having its sphere in the s°, MaitrS. — **Yajñāvayava**, mfn. whose limbs are s°s (said of Vishṇu), BhP. — **Yajñāvasāna**, n. N. of the 93rd ch. of the Uttara-kāṇḍa of the Rāmāyana. — **Yajñāvṛitti**, f. repetition of a s°, Kauś. — **Yajñāsana**, m. 's°-eater,' a god, L. — **Yajñā-sāh** (strong form *-sāh*), mfn. mighty in s°, RV. — **Yajñāśa**, m. lord of s°, Mahidh.; N. of Vishṇu, BhP.; Pañcar.; of the sun, MārP. — **Yajñāśvara**, m. 'lord of s°,' N. of Vishṇu, Vāyup.; of the wind-god, Hcat.; of the moon, ib.; (also with *ārya*, *bhaṭṭa* and *dīkshita*) of various authors and other men, Cat.; (ī), f. N. of a goddess; °rī-vidyā-māhātmya, n. N. of wk. — **Yajñāśhu**, m. N. of a man, TBr. — **Yajñāśhta**, n. a kind of fragrant grass, L. — **Yajñōtsava**, m. a s°al festival, Cāṇ.; — **vat**, mfn. abounding in s°s and festivals, MBh. — **Yajñōdumbara**, m. Ficus Glomerata (also written °dumbara). — **Yajñōpakarāṇa**, n. an implement useful or necessary for s°, MBh. — **Yajñōpavīta**, n. the investiture of youths of the three twice-born castes with the sacred thread or (in later times) the thread itself (worn over the left shoulder and hanging down under the right; originally put on only during the performance of sacred ceremonies but its position occasionally changed [cf. *prācīnāvītin*, *nivītin*]; in modern times assumed by other castes, as by the Vaidyas or medical caste in Bengal; cf. *upanayana* and IW. 192), TBr. &c. &c. (*-dāna*, n., *-dhāraṇa-mantra*, m., *-nāśa-prāyaścitta-prayoga*, m., *-nirmāṇa-paddhati*, f., *-paddhati*, f., *-pratishṭhā*, f., *-pratishṭhā-saṅcīkā*, f., *-mantra*, m., *-vidhi*, m. N. of wks.); °ta-ka, n. the sacred thread, L. (cf. *bālā-yajñōpavīta*); °ta-vat, mfn. invested with the s° th°, MBh.; Hariv.; °tīn, mfn. id., ŚBr.; GrS.; MBh. — **Yajñōpāsaka**, m. an honourer of s°s, one who performs a s°, Kap. — **Yajñōpēta**, w.r. for *yajñāpēta*.

Yajñaka, m. endearing form of *yajña-datta*, Pat.; (ā), f. id. of *yajña-dattā*, ib.

Yajñāya, Nom. P. °yāti, to be diligent in worship or in sacrifices, RV.

Yajñāyajñīya, n. (fr. *yajñā-yajñā*, the beginning of RV. i, 168, 1) N. of various Sāmans (also called *Agnishṭoma-s°*, from coming at the end of an Agni-ṣṭoma), AV.; VS.; Br. &c.

Yajñāraṅgēsa-purī, f. N. of a town, Nir., Introd. (perhaps for *yajña-r°*).

Yajñika, m. Butea Frondosa, L.; = *yajña-dattaka*, Pāṇ. v, 3, 78, Sch.

Yajñin, mfn. abounding in sacrifices (said of Vishṇu), MBh.

Yajñīya, mf(ā)n. worthy of worship or sacrifice, sacred, godly, divine (applied to gods and to anything belonging to them), RV.; AV.; MBh.; BhP.; active or eager in worship and sacrifice, pious, devoted, holy, RV.; AV.; TS.; Hariv.; belonging to worship or sacrifice, sacrificial, sacred, RV. &c. &c.; m. a god, Nir.; N. of the Dvāpara or third Yuga, L.; Ficus Glomerata, L. — **deśa**, m. 'sacrificial country,' the country of the Hindūs (or that region in which sacrificial ceremonies can be duly performed, the country in which the black antelope is indigenous; cf. Mn. ii, 23), W. — **śālā**, f. a sacrificial hall, L.

Yajñīyāt, mfn. = *adhvaryāt*, ŚBr.

Yajñīya, mfn. suitable or fit for sacrifice, sacrificial, MBh. (with *bhāga*, m. share of a sacrifice, v. l. *yajñīya*, Hariv.); m. Ficus Glomerata, L.; Flacourtia Sapida, L.

Yajya, mfn. to be worshipped &c.; n. and (ā), f., see *deva-y°*.

Yajyu, mfn. worshipping, devout, pious, RV.; worthy of worship, adorable, ib.; m. an Adhvaryu priest, L.; the institutor of a sacrifice (= *yajamāna*), L.

Yajvan, mf(ārī); accord. to Pāṇ. iv, 1, 7, Vārtt. i, Pat.) n. worshipping, a worshipper, sacrificer, RV. &c. &c. (*yajvanām patiḥ*, the moon, L.); sacrificial, sacred, RV. i, 3, 1; m. an offerer, bestower, Hcat.

Yajvin, mfn. = *yajvan*, worshipping, a worshipper, MBh.; Pur.

Yajñā, m. a word invented to explain *yajñā*, ŚBr.

Yajñāve. See under *√yaj*.

Yashtavya, m. to be worshipped or adored (n. impers.), MaitrUp.; MBh. &c.

1. **Yashti**, f. (for 2. see p. 848, col. 3) sacrificing, Pāṇ. iii, 3, 110, Sch. (prob. w.r. for *ishti*).

Yashtu-kāma, mfn. desiring to sacrifice, R.

Yashtri or *yashtri*, mf(trī, ĀpŚr., Sch.) n. worshipping, a worshipper, RV. &c. &c. — **tara**, mfn. one who worships more or most, Nir. — **tā**, f., *-tva*, n. the state of a worshipper, Nyāyam., Sch.

Yiyakshat (R.), °kshamāṇa and °kshu (MBh.), mfn. (fr. Desid.) wishing to worship or sacrifice.

यय *yan*, (in gram.) a term for the semi-vowels *y*, *r*, *l*, *v*, Pāṇ. — **ādeśa-sūtra**, n. N. of wk.

ययव *yanva*, n. N. of a Sāman (*yanvāpatye*, n. du.), ĀrshBr.

यत् 1. *yāt*, mfn. (pr. p. of *√y*, i) going, moving, RV. &c. &c. (*abde yati*, in this year, L.)

यत् 2. *yat*, cl. i. Ā. (prob. connected with *√yam* and orig. meaning 'to stretch'; Dhātup. ii, 29) *yātate* (Ved. and ep. also P. °ti; p. *yātamāna*, *yātāna* and *yātānā*, RV.; pf. *yete*, 3. pl. *yete*, ib. &c.; aor. *ayatiṣṭha*, Br.; fut. *yatiṣhyate*, Br., °ti, MBh.; inf. *yatitum*, MBh.; ind. p. *-yātya*, MBh.), (P.) to place in order, marshal, join, connect, RV.; (P. or Ā.) to keep pace, be in line, rival or vie with (instr.), ib.; (Ā.) to join (instr.), associate with (instr.), march or fly together or in line, ib.; to conform or comply with (instr.), ib.; to meet, encounter (in battle), ib.; Br.; to seek to join one's self with, make for, tend towards (loc.), ib.; to endeavour to reach, strive after, be eager or anxious for (with loc., dat., acc. with or without *prati*, once with gen.; also with *arthe*, *arthāya*, *artham* and *hetos* ifc.; or with inf.), Mn.; MBh.; Kāv. &c.; to exert one's self, take pains, endeavour, make effort, persevere, be cautious or watchful, ib.; to be prepared for (acc.), R.; Caus. (or cl. 10, Dhātup. xxxiii, 62) *yādyati* (or °te; aor. *ayiyatat*; Pass. *yātyate*), to join, unite (Ā. intrans.), RV.; to join or attach to (loc.), PañcavBr.; to cause to fight, AitBr.; to strive to obtain anything (acc.) from (abl.), Mālav.;