sister, younger son or daughter (opposed to jyāyas), RV. iv, 33, 5; AitBr.; MBh. &c.; smaller, less, inferior, very small or insignificant (opposed to bhūyas and uttama), RV.; AV. iii, 15, 5; xii, 4, 6; TS.; SBr. &c.; (yasī), f. the younger sister of a wife, L. - tva, n. the state of being smaller or less, Heat. - vin, mfn. less, inferior, TāndyaBr.

Kaniyasa, mfn. younger, MBh.; Hariv. &c.; smaller, less, MBh. xiii, 2560; (am), n. 'of less value, copper, L.

Kanya, $mf(\vec{a})n$. the smallest (opposed to uttama and madhyama), Hcat. i, 302, 8 ff.; (a), f., see kanya below; [cf. Zd. kainin; Hib. cain, 'chaste, undefiled.'] - kubja, n. (ā, f., L.), N. of an ancient city of great note (in the north-western provinces of India, situated on the Kālī nadī, a branch of the Ganga, in the modern district of Farrukhabad; the popular spelling of the name presents, perhaps, greater variations than that of any place in India [e.g. Kanauj, Kunnoj, Kunnouj, Kinoge, Kinnoge, Kinnauj, Kanoj, Kannauj, Kunowi, Canowj, Canoje, Canauj, &c.]; in antiquity this city ranks next to Ayodhyā in Oude; it is known in classical geography as Canogyza; but the name applies also to its dependencies and the surrounding district; the current etymology [kanya, 'a girl,' shortened to kanya, and kubja, 'round-shouldered or crooked'] refers to a legend in R. i, 32, 11 ff., relating to the hundred daughters of Kusanābha, the king of this city, who were all rendered crooked by Vayu for non-compliance with his licentious desires; the ruins of the ancient city are said to occupy a site larger than that of London), MBh.; Kathās. &c.; -deša, m. the country round Kanyakubja. - kumārī, f., N. of Durgā, TAr.

Kanyaka, mfn. the smallest, Hcat. i, 302, 16; (ā), f. a girl, maiden, virgin, daughter, MBh.; Sak.; Yājñ. &c.; the constellation Virgo in the zodiac, VarBrS.; N. of Durgā, BhP. x, 2, 12; Aloe Indica, L.; (ikā), f. a girl, maiden, daughter, L. Kanyakâgāra, n. the women's apartments, BhP. Kanyakā-guna, as, m. pl., N. of a people, VP. Kanyakā-chala, n. or occhala, beguiling a maiden, seduction, Yājñ. i, 61. Kanyakā-jāta, m. the son of an unmarried woman, Yājñ. ii, 129. Kanyakāpati, m. a daughter's husband, son-in-law, L.

Kanyánā, f. a maiden, girl, RV. viii, 35, 5. Kanyálā, f. id., AV. v, 5, 3; xiv, 2, 52.

Kanyasa, mf(ā & ī)n. younger, MBh.; R.; smaller, the smallest, Hcat.; (a), f. the little finger, L. Kanya, f. (\square, Un. iv, III), a girl, virgin, daughter, RV.; AV. &c.; MBh. &c. (kanyām √dā or pra-√dā or pra-√yam or upa-√pad, Caus. to give one's daughter in marriage, Mn. viii, ix; kanyām prati- V grah or Vhri or Vvah, to receive a girl in marriage, marry, Mn. ix); the sign of the zodiac Virgo, VarBr. & BrS. &c.; the female of any animal, Mricch.; N. of Durga, MBh. iii, 8115; N. of a tuberous plant growing in Kasmīra, Sušr.; Aloe Perfoliata, L.; several other plants, L.; N. of a metre (of four lines, each of them containing four long syllables). - kāla, m. the time of maidenhood, T. - kubja, am, ā, n. f. = kanya-kubja above, L. - kumārī, f. = kanya-ku°. - kūpa, m., N. of a Tirtha, MBh. - gata, mfn. inherent in or pertaining to a virgin; the position of a planet in the sign Virgo. - garbha, m. the offspring of an unmarried woman, MBh. xii, 49. -grahana, n. taking a girl in marriage. - ja, m. the son of an unmarried woman, L. - jāta, m. id., ib. - ta (kanyata), mfn. following after young girls, L.; (as), m. the women's apartments, L. -tirtha, n., N. of a Tirtha, MBh. -tva, n. virginity, maidenhood, MBh. - datri, m. (a father) who gives a girl in marriage, Mn. ix, 73. - dana, n. giving a girl in marriage, Mn. iii, 35; (kanyadāna, receiving a girl in marriage, W.) - dūshaka, m. the violator of a virgin, Mn. iii, 164; the calumniator of a girl, W. - dūshana, n. defilement of a virgin; calumniating a maiden. - dushayitri, m. the defiler of a maiden, MarkP. - dushin, m. id., Yājñ. i, 223. - dosha, m. a blemish in a virgin (as disease, bad repute &c.) - ahana, n. a girl's property, portion, dowry, R.; (if a girl dies unmarried her property falls to her brother's share, T.) - pati, m. a daughter's husband, son-in-law, L. - pāla, m. the protector or father of a girl, L.; a dealer in slave girls, W.; a dealer in spirituous liquors (for kalyā-pāla), L. - putra, m. the off-

spring of an unmarried woman, L. - pura, n. the

women's apartments, BhP.; Das. &c. - pradana, n. giving a daughter in marriage, Mn. iii, 29 ff. -bhartri, m. (= kanyābhih prarthanīyo bhartā, T.), N. of Kārttikeya, MBh. iii; a daughter's husband, son-in-law, L. - bhava, m. virginity, maidenhood, MBh. - bhaiksha, n. begging for a girl, MBh. - maya, mfn. consisting of a girl (as property &c.), being a girl or daughter, Ragh. vi, 11; xvi, 86. - ratna, n. 'girl-jewel,' an excellent maiden, a lovely girl. - rāma (kanyārāma), m., N. of a Buddha. - rāsi, m. the sign Virgo. - rthika (kanyarthika), mfn. wanting or desiring a girl. - "rthin (kanyarthin), mfn. id., MBh. - vat, mfn. possessing a daughter; (an), m. the father of a girl, Gaut. iv, 8. - vedin, m. a son-in-law, Yājñ. i, 261. - vrata-stha, f. a woman in her monthly state, Kathās. xxvi, 55. - sulka, n. = -dhana above. - srama (kanyāšrama), m., N. of a hermitage, MBh. - samvedya, n., N. of a Tirtha, MBh. iii. - samudbhava, mfn. born from an unmarried woman, Mn. ix, 172. - sampradana, n. the giving away a maiden in marriage. - svayamvara, m. the voluntary choice of a husband by a maiden. - harana, n. carrying a girl off forcibly, rape, W. -hrada, m., N. of a Tirtha, MBh.

Kanyikā. See under kanyaka.

कनक kanaka. See under Vkan.

कनक्रक kanáknaka, mfn. an epithet given to a kind of poison [BRD.], AV. x, 4, 22.

कनखल kana-khala, kana-deva. See kana. कनटो kanați, f. red arsenic (= kunați).

कनवक kanavaka, as, m., N. of a son of Sūra, Hariv.

कना kanā. See p. 248, col. 3.

कनाउ kanātha, as, m., N. of a man.

किनिक्रद kanikradá, mfn. (Vkrand, Intens.), neighing, VS. xiii, 48.

कानष्क kanishka, as, m., N. of a celebrated king of Northern India (whose reign began in the first century of our era and who, next to Asoka, was the greatest supporter of Buddhism; his empire seems to have comprised Afghānistān, the Panjāb, Yarkand, Kashmīr, Ladak, Agra, Rājputāna, Gujarāt, and Sindh), Rājat. - pura, n., N. of a town founded by him.

कानिष्ठ kanishtha, &c. See p. 248, col. 3. कनीचि kanīci, is, f. (cf. kaṇīci) a cart, L.; a creeping plant with blossoms, L.; Abrus Precatorius, L.

कनरा kanerā, f. (cf. kanerā) a female elephant, W.; a harlot, W.

कन्त kanta, mfn. (fr. 1. kam, ind.), happy, Pān v, 2, 138.

Kanti, mfn. id., ib.

Kantu, mfn. id., ib.; (us), m. (fr. \langle kam, Un. i, 28; 73), love, the god of love; the mind, heart, Comm. on Un.; a granary, L.

Kantva, am, n. happiness, prosperity, MaitrS. i, 10, 10.

कन्यक kanthaka, as, m., N. of a man, gana gargadi, Pān.iv, 1, 105; (a), f. a species of Opuntia, L. Kanthari, f. a species of Opuntia, L. Kanthārikā, rī, f. id.

कन्या kanthā, f. a rag, patched garment (especially one worn by certain ascetics), Bhartr.; Pañcat.; [cf. Gk. κέντρων; Lat. centon; O. H. G. hadara; Germ. hader]; a wall, L.; a species of tree, L.; a town, L.; (a Tatpurusha compound ending in kanthā is neuter if it imply a town of the Usinaras, Pān. ii, 4, 20.) - dhāraņa, n. wearing a patched garment (as practised by certain Yogins). - dhārin, m. 'rag-wearer,' a Yogin, religious mendicant, Bhartr. Kanthêsvara-tīrtha, n., N. of a Tirtha, SivP.

and, cl. 1. P. kandati, cakanda, to cry, utter lamentations: A. kandate, to be confounded, confound, Dhātup. iii, 33; (cf. 1. kad, krand.)

कद kam-da. See p. 252, col. I.

कन्द kanda, as, am, m. n. (/kan, Comm. on Un. iv, 98), a bulbous or tuberous root, a bulb, MBh.; BhP.; Susr. &c.; the bulbous root of Amorphophallus Campanulatus, L.; garlic, L.; a lump,

swelling, knot, Susr. i, 258, 9; [cf. Gk. κόνδος, κονδύλος; O. H.G. hnūtr, hnūta]; an affection of the female organ (considered as a fleshy excrescence, but apparently prolapsus uteri, W.); N. of a metre (of four lines of thirteen syllables each); (in mus.) a kind of time; (i), f., see mānsa-ko. - gudūcī, f. a species of Cocculus, L. -ja, mfn. growing or coming from bulbs, Suir. - da, mfn. giving or forming bulbs, MBh. xii, 10403 (v. l. kakuda, ed. Bomb.) - phala, f., N. of a cucurbitaceous plant, L. - bahulā, f., N. of a bulbous plant, L. - mūla, n. a radish, L. - mūlaka, n. id., L. - rohinī, f., N. of a plant, L. - lata, f., N. of a plant with a bulbous root, L. - vat, m. a species of the Soma plant, Suir. ii, 168, 14. - vardhana, m. the esculent root of Amorphophallus Campanulatus. - val-11, f., N. of a medical plant, L. - sāka, n. a kind of vegetable, Bhpr. - sūrana, m. Amorphophallus Campanulatus. - samjna, n. prolapsus uteri (cf. kanda), L. - sambhava, mfn. growing from bulbs, Suir. - sāra, n. Indra's garden, L. - sāraka, n. id., ib. Kandadhya, m. a kind of tuberous plant, L. Kandâmrita, f. a species of Opuntia, L. Kandarha, m. Amorphophallus Campanulatus, L. Kandalu, m., N. of several tuberous plants, L. Kandâsana, mfn. living upon bulbs, Bālar. 208, 12. Kandêkshu, m. a sort of grass, Nigh. Kandôttha, n. the blue lotus, L.; (cf. kandota.) Kandôdbhavā, f. a species of Cocculus, L. Kandanshadha, n. a sort of Arum, L.

Kandata, m. the white esculent water-lily, L. Kandin, i, m. Amorphophallus Campanulatus, L.

Kandirī, f. Mimosa Pudica, L.

Kandila, m. a kind of tuberous plant, L. Kandota, m. Nymphæa Esculenta, L.; the blue lotus, L.

Kandota, m. Nymphæa Esculenta, L.

कन्दर kandara, ā, am, f. n. (as, m., L.), (Vkand, Comm. on Un. iii, 131; kam, jalena diryate, T.), 'great cliff,' an artificial or natural cave, glen, defile, valley, R.; Pañcat.; Megh. &c.; (as), m. a hook for driving an elephant, L.; (a), f. the lute of the Candalas, L.; N. of a mother in the retinue of Skanda, MBh.; BhP.; (am), n. ginger, L. - vat, mfn. containing caves or valleys, R. Kandarakara, m. a mountain, L. Kandarantara, n. the interior of a cave, L.

Kandarāla, as, m., N. of several plants (Hibiscus Populneoides; Ficus Infectoria; the walnut tree), L. Kandarālaka, as, m. Ficus Infectoria, L.

कन्दपे kandarpa, as, m. (etym. doubtful; according to some fr. kam-darpa, 'inflamer even of a god,' see 3. ka, or 'of great wantonness'), N. of Kāma (q. v.), love, lust, MBh.; Bhag.; Susr. &c.; (in mus.) a particular Rāga (q. v.); a kind of time; membrum virile, L.; N. of a man, Kathās.; (a), f. one of the divine women attending on the fifteenth Arhat (Jain.) -kūpa, m. 'a well of love,' pudendum muliebre, L. - ketu, m., N. of a prince, Hit. - keli, m., N. of a work. - cūdā-mani, m., N. of a work. -jīva, m., N. of a plant (= kāma-vriddhi). -jvara, m. passion, desire, L. -dahana, n. a section of the Siva-purana. - mathana, m., N. of Siva, L. - mātri, f., N. of Lakshmi, L. - musala, m. membrum virile, L. - srinkhala, m. a kind of coitus, Ratim. - siddhānta, m., N. of a commentator. - senā, f., N. of a woman, Kathās.; of a Surānganā.

किन्द्र kandala, as, ā, am, m. f. n. the cheek (or the cheek and temple), W.; girth, girdle, L.; a new shoot or sprig, L.; a low soft tone, L.; a portent (as an eclipse, supposed to forbode evil), L.; reproach, censure, L.; (as), m. gold, L.; war, battle, Subh.; (i), f. a species of deer (the hide of which is useful), L.; N. of a plant with white flowers (which appear very plentifully and all at once in the rainy season), Susr.; Ritus.; Bālar.; lotus seed, L.; a flag, banner, L.; N. of a work; (am), n. the flower of the Kandali tree, Ragh.; Bhartr. &c. Kandalanta, m. a species of serpent, L.

Kandalaya, Nom. P. kandalayati, to bring forth or produce in abundance or simultaneously, Bālar.; Prasannar.

Kandalāyana, as, m., N. of an ancient sage, Sarvad.

Kandalita, mfn. put forth or emitted in abundance or simultaneously, Balar. Kandalin, mfn. covered with Kandali flowers,