

**जागृ** *jāgri*, cl. 2. °*garti* (cf. Pāṇ. vi, 1, 192; cl. 1. °*garati*, MBh. xii, 7823; 1. sg. irr. °*grimi*, 6518; 3. pl. *jāgrati*, AV. &c. [Pāṇ. vi, 1, 189, Kāś.]; Impv. °*grihi*, °*griṭāt*, °*griṭam*, °*griṭā*; Subj. °*garat*; Pot. °*griyāt* or °*griy*, AitBr. viii, 28 &c.; impf. *ājāgar* [RV. x, 104, 9]; p. *jāgrat*; rarely *ā. jāgramāna*, MBh.; pf. Ved. *jāgāra* [RV.; AV.], 1. sg. °*gāra* [RV. x, 149, 5], p. °*griyās* [see s.v.]; pf. class. [Pāṇ. iii, 1, 38; vii, 3, 85; but cf. vi, 1, 8, Vārtt. 1] *jājāgāra* or *jāgarām-cakāra*; fut. 2nd *jāgarishyāti*, TS. &c. [A., R. ii, 86, 4]; fut. 1st °*ritā*, Pāṇ. vii, 2, 10, Vārtt. 1, Pat.; aor. *ājāgarit*, vii, 2, 5; Pass. impers. *ājāgarī*, 3, 85; Prec. *jāgaryāt*, iii, 4, 104, Kāś.) to be awake or watchful, RV.; AV. &c.; to awake, Pañcat. iii, 9, 1; Hit. ii, 3, 1; to watch over, be attentive to or intent on, care for, provide, superintend (with loc. or loc. with *ādhi*), RV.; AV. &c. (with acc., Caurap.); (said of fire) to go on burning, AV. Prāyaśc. i, 5; to be evident, W.; to look on, W.; Caus. (aor. 2. & 3. sg. *ājāgar*, Impv. *jigritām*, °*tā*) to awaken, RV.; *jāgarayati* (Pāṇ. vii, 3, 85; aor. Pass. impers. *ājāgarī* or °*gāri*, Vop. xviii, 22; xxiv, 6 & 13) id., Hit. ii, 3, 1; [cf. *éyēpōw*; Lat. *vigilo*.] **Jāgara**, mfn. awake, Pāṇ. vii, 3, 85, Kāś.; m. waking, wakefulness, MBh. viii, 5026; KapS. iii, 26; Ragh. &c.; a vision in a waking state, Yājñ. iii, 172; = *jag*, L.; (ā), f. waking, Pāṇ. iii, 3, 101, Pat.; cf. *ko-*. **Jāgarōtsava**, m. a religious festival celebrated with vigils, Rājat. ii, 141. **Jāgaraka**, m. (Pāṇ. vii, 3, 85, Kāś.) waking, VarBrS. lx, 15. **Jāgarānā**, mfn. awake, VS. xxx, 17; n. waking, keeping watch, KātyŚr. iv; Nir.; MBh. &c. (said of fire) going on burning, KātyŚr. xxv; Vait. **Jāgarām**, ind. so as to be awake, Pāṇ. vii, 3, 85, Kāś. **Jāgaritā**, mfn. (2, 11 & 3, 85) = °*ta-vat*, Suśr. iii, 8, 1; n. waking, ŚBr. xii, xiv; Suśr. iii, 4, 37. -**vat**, mfn. one who has long been awake or is exhausted with sleeplessness, 37. -**sthāna**, mfn. being awake, MāṇUp. 3 & 9. **Jāgaritānta**, m. = °*grad-avasthā*, KathUp. iv, 4. **Jāgaritṛi**, mfn. waking, wakeful, L. **Jāgarin**, mfn. ifc. id., Pāṇ. vii, 3, 85, Kāś. **Jāgarishnu**, mfn. often sleepless, Suśr. i, 33, 23. **Jāgarūka**, mf(ā)n. (Nir. i, 14; Pāṇ. iii, 2, 165) wakeful, watchful, RV. iii, 54, 7; Suśr.; Ragh. x, 25; Sāh.; Sarvad.; ifc. intent on, occupied with, Ragh. xiv, 85; Hcar. v, 104; ifc. looking on, Prasannar. vi, 2; evident, W. **Jāgartavya**, n. impers. to be awake or awakened, MBh. i, 5925; R. ii, 53, 3. **Jāgarti**, f. waking, vigilance, L., Sch. **Jāgaryā**, f. id., Pāṇ. iii, 3, 101, Pat. **Jāgritavya**, n. impers. = °*gart*, MBh. v, 4610; xiii, 2746. **Jāgrivās**, mfn. (pf. p.) watchful, RV. vii, 5, 1; x, 91, 1; active, W. **Jāgrivi**, mfn. (Pāṇ. vii, 3, 85) watchful, attentive, RV.; AV.; ParGr. iii, 4; going on burning, not extinguishing, RV.; active, animating (Soma, dice), RV.; VS.; m. a king, Up., Sch.; fire, L.; (2), ind. so as to watch, VS. xxi, 36. **Jāgrat**, mfn. pr. p. *jāgri*, q. v.; m. waking, Vedāntas. 105; 108; 132; 305. -**svapnā**, mfn. in a state of waking and sleep, RV. x, 164, 5; m. du. a state of waking and sleep, Mn. i, 57. **Jāgrad**, for °*rat*. -**avasthā**, f. a state of wakefulness, W. -**daśā**, f. id., W. -**duḥshvapnyā**, n. a disagreeable dream in a waking state, AV. xvi, 6, 9. **Jāgran**, for °*rat*. -**miśra**, mfn. half awake and half asleep, Gobh. i, 6, 6. **Jāgriyā**, f. = °*gariyā*, L., Sch. **जाघनी** *jāghani*, f. (fr. *jāghāna*) a tail, ŚBr. iii f., xii; AitBr. vii; KātyŚr.; Mn.; MBh.; cf. *pri-thu-jāghana*. -**guda**, n. sg. tail and anus, KātyŚr. **जाङ्गल** *jāṅgala*, mfn. (fr. *jāṅg*) arid, sparingly grown with trees and plants (though not unfertile; covered with jungle, W.), Mn. vii, 69; Yājñ. i, 320; Suśr. &c.; found or existing in a jungly district (water, wood, deer), Suśr.; made of arid wood, coming from wild deer, i, iii; Hcat. i, 5, 375; wild, not tame, W.; savage, W.; m. the francoline partridge, Sindhās. xxvi, 2; N. of a man, Śatr. x, 138 ff.; pl. N. of a people, MBh. v, 2127; vi, 346 & 364; (cf. *kuru*); n. venison, Suśr.; meat, Bālar. iii, 3; for °*gula*, q. v.; (2), f. Mucuna pruritus, L.; for °*guli*, q. v.; cf. *ṛishi-jāṅgalikī*. **Jāṅgalapathika**, mfn. going or brought through a *jāṅgala-patha*, Pāṇ. v, 1, 77, Vārtt. 1. **जाङ्गलि** *jāṅgali*, m. = °*guli*, L. **Jāṅgalika**, m. = °*gul*, L., Sch. **Jāṅgalin**, m. id., Gal.

**Jāṅgula**, n. (= *jāṅg*) venom, L.; the fruit of the Jālinī, L.; (ā), f. knowledge of poisons, Kām. vii, 10; (2), f. id., L. (v.l. °*gālī*); Durgā (Gaurī, Gal.), L.; Luffa acutangula, W. **Jāṅguli**, m. a snake-charmer, L. **Jāṅgulika**, m. id., Hcar. i, 517; KāśKh. vli, 17. **जाङ्गलायन** *jāṅghalāyana*, m. patr., Pravar. v, 4 (Kāty.; v.l. °*ghrāyana*). **Jāṅghāprahatika** or °*hṛitika*, mfn. (fr. *jāṅghā-prahata* or °*hṛita*) produced by a blow with the leg, g. *akshadyūtādi*. **Jāṅghi**, metron. fr. *jāṅghā*, g. *bāhv-ādi*. **Jāṅghika**, mfn. relating or belonging to the leg, W.; swift of foot, m. a courier, Rājat. vii, 1348; Sindhās. Introd. 41; m. a camel, L.; a kind of antelope, L. **जाजनाग** *jāja-nāga*, m. N. of a man, Śatr. **जाजमत** *jājamat*, mfn. See *jājam*. **जाजल** *jājala*, m. pl. (Pāṇ. vi, 4, 144, Vārtt. 1) Jājalī's pupils (N. of a school of the AV.), Caran. **Jājālāyani**, m. patr. fr. °*la* or °*li*, g. *tikādi* (not in Gaṇap. & Gaṇaratnāv.). **Jājālī**, m. N. of a teacher, Pravar. v, 4 (?); MBh. xii, 9277 ff.; Hariv. 7999; BhP. iv, 31, 2; VP. iii, 6, 11; Vāyup. i, 61, 52; Brahmap. i, 16, 12 & 19. **Jājalin**, m. id., Pāṇ. vi, 4, 144, Vārtt. 1. **जाजल** *jājalla*, m. N. of several princes (A. D. 1114 &c.). **जाजिन** *jājin*, m. = *jaja*, Śiś. xix, 3. **जाजल्यमान** *jājalyamāna*. See *jājval*. **जाटलि** *jāṭali*, m. f. = *jhāt*, L. **जाटलिका** *jāṭalikā*, for *jāt*, q. v. **जाटामुरि** *jāṭāsuri*, m. patr. fr. *jāṭāsura*, MBh. vii, 7856. **Jāṭikāyana**, m. (fr. *jāṭika*) N. of the author of AV. vi, 116 (cf. Kauś. 9). **Jāṭilika**, m. metron. fr. *jāṭilikā*, g. *śivādi*. **Jāṭya**, mfn. = *jātā-vat* (Sch.), Nir. i, 14. **जाठर** *jāṭhara*, mf(ā)n. being on or in or relating to the stomach or belly or womb (*jāṭhara*), MBh. xii, 9661; MārK. ii, 37; with *agni*, 'stomach-fire,' digestive faculty, MBh. iii, 149; Suśr.; hunger, Pañcat. ii, 6, 50 (iv, 8, 3); BhP. iv; m. 'womb-offspring,' a child, iii, 14, 38; N. of one of Skanda's attendants, MBh. ix, 2564. **Jāṭharya**, n. morbid affection of the belly, Suśr. **जाडायन** *jādāyana, m. patr. fr. *jāḍa*, g. *asvādi* (tāḍ, Kāś.). **Jādāra**, Pāṇ. iv, 1, 130, Pat. (v.l. *jāṇḍ*). **Jādya**, n. (g. *driḍhādi*) coldness, W.; chilliness, KapS. i, 85; stiffness, inactivity, insensibility, Suśr.; Pratāpar.; Sāh. iii, 156; absence of power of taste (in the tongue), Suśr. iv, 24, 12 & 38, 7; dullness, stupidity, MBh. xii, 6487; Hariv. 15815; Pañcat. &c.; absence of intellect or soul, Vedāntas. **Jādyāri**, m. 'enemy of coldness,' the citron tree, L. **जाडक** *jāḍaka*, m. N. of an animal, Car. vi, 21, 115; cf. *śāṇḍika*. **Jāḍāra**, v.l. for *jāḍ*. **जात** *jātā*, mfn. (*jān*; ifc., Pāṇ. vi, 2, 171) born, brought into existence by (loc.), engendered by (instr. or abl.), RV. &c.; grown, produced, arisen, caused, appeared, ib.; ifc. (Pāṇ. ii, 2, 5, Kāś.; 36, Vārtt. 1; vi, 2, 170) see *māsa*-, *saptāha*-, &c.; appearing on or in, VarBrS. lii, 5 ff.; destined for (dat.), RV. iv, 20, 6; ix, 94, 4; turning to (dat.), Sāh. iii, 1; happened, become, present, apparent, manifest, TS.; VS. &c.; belonging to (gen.), RV. i, 83, 5; viii, 62, 10; ready at hand, Pañcat. ii, 16; possessed of (instr.), MBh. iv, 379; often ifc. instead of in comp. (Pāṇ. ii, 2, 36, Vārtt. 1; vi, 2, 170 f.; g. *āhitāgny-ādi*), e.g. *kīṇa*-, *danta*-, &c., qq. vv.; m. a son, RV. ii, 25, 1; AV. xi, 9, 6; ŚBr. xiv; Pañcat.; a living being (said of men, rarely of gods), RV. iv, 2, 2; v, 15, 2; x, 12, 3; AV. xviii; VS. viii, 36; N. of a son of Brahmā, PadmaP. v; n. a living being, creature, RV.; birth, origin, i, 156, 2 & 163, 1; iii, 31, 3; race, kind, sort, class, species, viii, 39, 6; AV. &c.; a multitude or collection of things forming a class (chiefly ifc., e.g. *karma*-, 'the whole aggregate of actions,' Mn. vii, 1; *sukha*-, 'anything or everything included under the name pleasure,' Git. x, 3), Mn. ix; MBh. &c.; individuality, specific condition (*vyakta*), L.; = *karman*, NārS.; (impers. with double instr.) it turned*

out or happened that, Rājat. v, 364; (ā), f. a daughter, W.; [cf. -*γeros*; Germ. *Kind*; Lith. *gentis*.] -**karman**, n. a birth-ceremony (consisting in touching a newly-born child's tongue thrice with ghee after appropriate prayers), ŚākhGr.; Gṛhyās.; Mn. ii, 27 & 29; Yājñ. i, 11; MBh. &c.; (cf. RTL. pp. 353 & 357.) -**kalāpa**, mfn. having a tail (a peacock). -**kāma**, mfn. fallen in love. -**kopa**, mfn. enraged. -**kautuka**, mfn. delighted. -**kautūhala**, mfn. being eagerly desirous, R. i, 9, 23. -**krodha**, mfn. enraged. -**kshobha**, mfn. agitated. -**tokā**, f. (a woman) who has borne children, L. -**danta**, mfn. (g. *āhitāgny-ādi*) having teeth growing (a child), Mn. v, 70. -**dosha**, mfn. guilty, Mṛicch. viii, 32. -**nashta**, mfn. (no sooner) appeared (than) disappeared, Bhāṭṭ. -**paksha**, mfn. possessing wings, MBh. xii, 9305. -**pāsa**, mfn. fettered, Śak. i, 32 (v.l.) -**putra**, mfn. having a son, (f.) one who has brought forth a son, MānSr. i, 5, 1; Kathās. -**pratyaya**, mfn. inspired with confidence, Pañcat. i, 4, 1; iii, 9, 1. -**prāya**, mfn. almost happened, Sāh. iii, 195. -**bala**, mfn. become strong, Mn. xii, 101; Car. vi, 2. -**brāhmaṇa-sabda**, mfn. 'grown up with the word *brāhmaṇa*,' constantly devoted to the Brāhmans, Mn. x, 122. -**buddhi**, mfn. become wise, MārK. lxxiv, 49. -**bhāva**, mfn. ? BhP. iii, 23, 37. -**bhī**, f. 'fearful,' N. of a woman, Hariv. (v.l.) -**manmatha**, mfn. = *kāma*, MBh. -**mātra**, mf(ā)n. just or merely born, Mn. ix, 106; MBh. i; just or merely arisen or appeared, Pañcat.; Daś.; Vāyup. -**māsā**, f. (a woman or cow) having borne a month ago (= *māsa-jātā*), Gaṇar. 91, Sch. -**mṛita**, mfn. dying immediately after birth, Vishṇ. xxii, 26. -**rajas**, f. a female who has the catamenia. -**rasa**, mfn. having taste or flavour, Suśr. i, 44 f. -**rūpa**, mfn. beautiful, brilliant, MBh. xiii, 4088; golden, Hcat. i, 11, 494; n. gold, ŚBr. xiv (oxyt.); Naigh. i, 2 (propar.); Kauś.; Lāṭy. &c.; the thorn-apple, W.; -*tā*, f. the state of gold; -*parishkṛita*, mfn. adorned with gold; -*prabha*, mfn. 'shining like gold,' orpiment, Npr.; -*maya*, mf(ā)n. golden, AitBr. viii, 13; MBh. &c.; -*śila*, m. N. of a golden mountain, R. iv, 40, 52. -**roma**, mfn. haired, MBh. iii, 10053 (a-, neg.) -**rosha**, mfn. = *kopa*, R. i, 1, 4. -**vat**, mfn. born, Pañcat. i, 5, 6; containing a form of *jān*, AitBr. i, 16. -**vāsaka**, n. a lying-in-chamber, Kathās. lv, 194. -**vāsa-griha**, n. id., xxiii, 61. -**vidyā**, f. knowledge of what exists, RV. x, 71, 11 (Nir. i, 8). -**vinashta**, mfn. = *nashta*, Pañcat. v, 1, 6. -**vibhrama**, mfn. being in a flurry. -**viśvāsa**, mfn. = *pratyaya*. -**veda**, mfn. granting wages (Sch.), BhP. v, 7, 13. -**vedas** (tā-), mfn. (fr. *jān*, cl. 6) 'having whatever is born or created as his property,' 'all-possessor' (or fr. *jān*, cl. 2. 'knowing [or known by] all created beings,' cf. Nir. vii, 19; ŚBr. ix, 5, 1, 68; MBh. ii, 1146 &c.; N. of Agni), RV.; AV.; VS. &c.; m. fire, MBh. &c.; -*tva*, n. the state of being *jāta-vedas*, AitBr. iii, 36. -**vedasa**, mfn. belonging or relating to *jāta-vedas* (*trica*), Nir. vii, 20; (2), f. Durgā, MBh. vi, 802. -**vedasīya**, n. '=*sa*,' (scil. *sūkta*) N. of a hymn, ŚBr. xiii, 5, 1, 12; ŚākhGr. viii, x. -**vedasya**, mfn. = *sa*, AitBr. ii, 39; iii, 36. -**vepathu**, mfn. affected with tremor. -**veśman**, n. = *vāsaka*, Kathās. xvii, lv. -**śilā**, f. a real or massive stone, Gobh. iii, 9, 6. -**śṛiṅga**, mfn. having horns, L. (a-, neg.) -**śmaśru**, mfn. one whose beard has grown, g. *āhitāgny-ādi*. -**śrama**, mfn. wearied, exhausted. -**saṁvatsara**, f. (a woman or cow) having had offspring a year ago (= *saṁvatsara-jātā*), Gaṇar. 91, Sch. -**saṁvṛiddha**, mfn. born and grown up, R. i, 8, 8. -**saṁkalpa**, mfn. feeling a desire for, Na. iii, 8. -**sa-sneha**, mfn. = *sneha*, MBh. iii, 11081. -**sādhvasa**, mfn. afraid. -**senā**, m. N. of a man, Pāṇ. iv, 1, 114, Vārtt. 7. -**senya**, m. patr. fr. -*senā*, ib. -**sneha**, mfn. feeling affection, Kathās. -**spṛiha**, mfn. = *saṁkalpa*. -**harsha**, mfn. rejoiced. -**hāriṇī**, f. N. of a female demon who carries off new-born children, MārK. li. -**hārda**, mfn. = *sneha*. **Jātāgas**, mfn. = *ta-dosha*. **Jātāpatyā**, f. a woman who has borne a child, L. **Jātāparādha**, mfn. = *ta-dosha*. **Jātābhishan-ga**, mfn. defeated, Ragh. ii, 30. **Jātāmarsha**, mfn. = *ta-kopa*. **Jātāśru**, mfn. being in tears, Amar. 97. **Jātāstha**, mfn. taking into consideration, Kathās. **Jātēshṭi**, f. an oblation given at a child's birth, Vedāntas. 10. **Jātāikabhakti**, mfn. devoted exclusively to, BhP. i, 13, 2. **Jātōksha**, m. a