

by no means; *śu kam* often emphatically with an Impv., e.g. *tīshthā śu kam maghavan mā pārā gāh*, 'do tarry O Maghavan, go not past,' RV. iii, 53, 2; *śu* always qualifies the meaning of a verb and is never used independently at the beginning of a verse; in later language it is rarely a separate word, but is mostly prefixed to substantives, adjectives, adverbs and participles, exceptionally also to an ind. p., e.g. *śu-baddhvā*, 'having well bound,' Mricch. x, 50; or even to a finite verb, e.g. *śu-nirvavau*, Śis. vi, 58), RV. &c. &c. — *ūti*, f. good protection or assistance, RV. — *kaksha*, m. N. of the author of RV. viii, 81; 82 (having the patr. Āngirasa), RAnukr. — *kaṅkavat*, m. N. of a mountain, MārKP. (v.l. *vaikaṅka*, VP.) — *kaṭam-kara*, mfn. very fit for making mats, Pat. — *kaṇṭakā*, f. Aloe Indica, L. — *kaṇṭha*, mf(ā)n. sweet-voiced, BhP.; m. N. of a singer, Cat.; (ī), f. the female or Indian cuckoo, L.; N. of an Apsaras, Bālar. — *kaṇḍu*, m. much-scratching, the itch, L. — *kathā*, f. a beautiful story, Kathās. — *kanda*, m. the root of *Scirpus Kysoor*, L.; an onion, W.; a yam, ib.; the root of *Arum Campanulatum*, MW.; other bulbous plants (= *vārāhi-kanda*; = *dharanī-k*), ib.; -*ja*, v.l. for *śu-kundana*, L. — *kandaka*, m. an onion, L.; a species of *Arum*, ib.; a yam, ib.; pl. N. of a people, MBh. — *kandin*, m. *Amorphophallus Campanulatus*, L.; *Arum Campanulatum*, MW. — *kanyaka*, mfn. having a beautiful daughter, Vop. — *kanyā*, f. a beautiful girl, MW.; N. of a daughter of Śaryāta (or °ti) and wife of the Rishi Cyavana, ŚBr.; MBh.; Hariv. &c. (also °*yakā*). — *kanyāka*, mfn. = *kan-yaka*, Vop. — *kapardā*, mf(ā)n. having beautiful braided hair, VS.; MaitrS. — *kapola*, mf(ā)n. having beaut° cheeks, BhP.; °*lāsya*, mfn. having a face with beaut° cheeks, ib. — *kaṁala*, n. a beaut° lotus flower, Kālac. — *kambala*, m. (ifc. f. ā) a beaut° dewlap, Hcat. — *kāra*, mf(ā)n. easy to be done, easy for (gen.) orto (inf.), RV.; Mn. &c.; easy to be managed, tractable (as a horse or cow), L.; easily achieving, Vop.; m. a good-natured horse, L.; (ā), f. a tractable cow, W.; (am), n. doing good, charity, benevolence, ib.; -*taraka*, mfn. very easy to be done, Pat.; -*tva*, n. easiness, feasibility, Sarvad.; Nilak.; -*sandhi*, mfn. easily joined or united, Pañcat. (v.l.) — *karirā*, (prob.) w.r. for *kurirā*, MaitrS. — *karṇa*, m. a beautiful ear, BhP.; mfn. having beautiful ears; m. N. of a Rākshasa, R.; (ā or ī), f. a colocynth, L.; (ī), f. *Salvinia Cucullata*, ib. — *karnaka*, mfn. = *karṇa*, MW.; m. a kind of bulbous plant, L.; (ikā), f. *Salvinia Cucullata*, ib. — *karnika*, mfn. having a beautiful film (as a lotus flower), Hcat. — *karma*, m. pl. N. of a class of deities, MW. — *karman*, n. a good work, Pañcat.; mfn. (-*kār*°) performing good works, virtuous, Rājat.; active, diligent, W.; m. a good or expert artificer or artist or architect, RV.; VS.; Nir.; N. of Viśva-karman (the architect of the gods), L.; the 7th of the 27 astronomical Yogas, ib.; N. of a king, MBh.; BhP.; of a teacher of the Sāma-veda, Pur.; pl. N. of a class of deities, ib. — *kala*, mfn. one who employs his property well both by giving and enjoying it, L.; m. N. of a man, Cat. — *kalatra*, n. a good wife, Kathās. — *kalita*, w.r. for next, MBh. — *kalila*, mfn. well filled with, ib. — *kālpa*, mfn. easy to be made, AV.; very qualified or skilled, BhP.; (w.r. for *-kalya*), ib. — *kalpita*, mfn. well equipped or armed, MBh. — *kalya*, mfn. perfectly sound, BhP. — *kavi*, m. a good poet, VarBṛS.; Kathās. &c.; -*tā*, f. the state of a good poet, poetical talent, Bhartṛ.; -*hrīdayānandini*, f. N. of wk. — *kashṭa*, mfn. very painful or dangerous (as a disease), Suśr. — *kāṇḍa*, mfn. having a good stem or stalk, MW.; well-jointed, ib.; *Momordica Charantia*, L. — *kāṇḍikā*, f. id., ib. — *kāṇḍin*, mfn. having good stems or stalks, MW.; beautifully jointed, ib.; m. a bee, L. — *kānta*, mfn. very handsome, Kathās. — *kānti*, m. N. of a man, Cat. — *kāma*, mfn. having good desires, MW.; (ā), f. *Ficus Heterophylla*, L.; (°ma)-*da*, mf(ā)n. abundantly granting desires, Hcat.; -*vrata*, n. a partic. religious observance, Cat. (v.l. *kāmya-v*°). — *kāla* (Hariv.) or *-kālin* (Mn.; Pur.), m. pl. N. of a class of Piṭris. — *kāluka*, w.r. for *-vāl*°, L. — *kāśana*, mfn. shining beautifully, Nir. — *kāshṭha*, mfn. having good wood, MW.; (ā), f. the wild plantain, L.; = *kaṭvī*, ib.; n. fire-wood, A. — *kāshṭhaka*, mfn. having good wood, MW.; n. *Pinus Deodora* or another species, L. — *kiṁśukā*, mfn. (prob.) 'well made of Kiṁśuka wood' or 'bright with Kiṁśuka flowers' (said of the car of Sūryā), RV. x,

85, 20 (cf. Nir. xii, 8). — *kīrti*, f. good praise, hymn of praise, RV.; mfn. well or easily praised, ib.; glorious, Śivag.; m. N. of the author of RV. x, 131 (having the patr. Kākshivata); of the above hymn, Br.; Vait. — *kukshi*, f. N. of a Gandharva maid, Kāraṇḍ. — *kucā*, f. having beautiful breasts, MBh. — *kuṭṭa*, m. pl. N. of a people, ib. — *kuṭya*, m. pl. N. of a people, ib. — *kundala*, m. N. of a son of Dhṛita-rāshṭra, ib. — *kundaka*, m. an onion, L. — *kundana*, m. a kind of plant (= *barbara*), L. — *kumala*, w.r. for *-komala*, Pañcat. — *kumāra*, mf(ā)n. very tender or delicate, MBh.; R. &c.; m. a delicate youth, ib.; tenderness, L.; sugar-cane and various other plants (Jonesia Asoka; the wild Campaka; Panicum Frumentaceum &c.), L.; N. of a serpent-demon, MBh.; of a Daitya, L.; of various kings, MBh.; Hariv.; Pur.; of a poet, Cat.; of a Varsha, MBh.; MārKP.; (ā), f. *Jasminum Sambac* or *Grandiflorum*, L.; *Musa Sapientum*, L.; *Hibiscus Rosa Sinensis*, L.; *Trigonella Corniculata*, L.; N. of a river, MW.; (ī), f. *Jasminum Sambac* or *Grandiflorum*, ib.; N. of a river, MBh.; VP.; -*tanu-tvac*, mfn. having very soft and delicate skin, MW.; -*tara*, mfn. more del°, Sāmkhyak.; Vās.; -*tā*, f. (Kāvyaḍ. &c.) or *-tva*, n. (Kathās.) delicacy, tenderness; -*na-kha-tvac*, mfn. having very del° nails and skin, MW.; -*vana*, n. N. of a forest, BhP.; °*rāṅga*, mf(ā)n. having very del° limbs, MW. — *kumāraka*, mfn. very tender; m. a tender youth, Hariv.; Pañcat.; sugar-cane, L.; rice, MW.; N. of a son of Jāmbavat, VP.; (am), n. a partic. part of the ear, VarBṛS.; a cinnamon-leaf, L.; the *Tamāla-pattra*, MW. — *kumārīka*, mfn. having a handsome daughter, Pāp. vi, 2, 173, Sch. — *kumāla*, mfn. = *kumāra*, Pañcat. — *kurirā*, mf(ā)n. having a beautiful head-dress, VS. — *kurkura*, m. N. of a dog-demon, Hir. — *kula*, n. a noble family, Kāv.; mf(ā)n. sprung from a n° f°, ib.; Pañcat.; -*ja*, mfn. id., Kāv.; -*janman*, n. n° birth, ib.; -*tā*, f. id., Prasaṅg.; -*strī*, f. a woman of good family, a respectable woman, MW. — *kulīna*, mfn. = *-kula-ja*, Pañcat. — *kusumā*, f. N. of one of the Mātṛis attending on Skanda, MBh. — *kūr-kura*, m. N. of a demon hostile to children, PārGrS. — *kṛit*, mfn. doing good, benevolent, virtuous, pious (compar. *-tara*; superl. *-tama*), RV.; AV.; VS. &c.; fortunate, well-fated, wise, W.; making good sacrifices or offerings, MW.; skilful, a skilful worker (said of Tvasṭṛi and Ribhu), RV.; m. pl. deceased fathers who enjoy the reward of virtue in the other world, RV.; AV. &c. — *kṛitā*, n. a good or righteous deed, meritorious act, virtue, moral merit (-*tas*, ind.), RV. &c. &c.; a benefit, bounty, friendly aid, favour, R.; Pañcat. &c.; the world of virtue, heaven, AV.; TS.; TBr.; fortune, auspiciousness, W.; reward, recompense, ib.; (sukṛita), mfn. well done or made or formed or executed, RV.; well arranged, adorned, made good (with *mati*, f. 'a well-taken resolution'; with *anartha*, m. 'an evil turned to good'; *kim atra sukrītam bhavet*, 'what would be best done here?'), RV. &c. &c.; treated with kindness, befriended, MW.; well-conducted, virtuous, fortunate, ib.; (said to be) = *sva-k*°, TUp.; m. N. of a Prajā-pati, VP.; of a son of Pṛithu, Hariv.; (ā), f. N. of a river, VP.; -*karman*, n. a good or meritorious act (°*ma-kārin*, mfn. 'performing good acts'), Kām.; Kāv. &c.; mfn. doing good deeds, virtuous, MBh.; R.; -*kṛit*, mfn. id., Mn. iii, 37; -*dvādaśī*, f. N. of a partic. 12th day (-*vrata*, n. N. of a relig. observance), Cat.; -*bhāj*, mfn. connected with merit, meritorious, Vās.; -*rasa*, m. the essence of merits or good deeds, JaimBr.; -*vrata*, n. N. of a religious observance, Cat.; °*tātman*, mfn. one who has a well cultivated or refined mind, R.; °*tārtha*, mfn. one who has fully attained his object, Kathās. (v.l. *sva-k*°); °*tāvāsa*, mfn. having a well-made or well-arranged residence, MW.; °*tāśā*, f. the hope of a reward for good acts, Āpast.; °*tōchraya*, mfn. made very high, very lofty, MBh.; °*tōdiraṇa*, n. the proclaiming or blazoning abroad of good actions, MW. — *kṛiti*, f. well-doing, good or correct conduct, Pañcat.; acting in a friendly manner, kindness, MW.; virtue, ib.; the practice of religious austerities, ib.; mfn. righteous, virtuous, Cat.; m. N. of a son of Manu Svārocisha, Hariv.; of one of the 7 Rishis in the 10th Manv-antara, ib.; BhP.; of a son of Pṛithu, VP. — *kṛitin*, mfn. doing good actions, virtuous, generous (°*ti-tva*, n.), MBh.; Hariv.; R. &c.; prosperous, fortunate, Amar.; Kathās.; cultivated, wise, Kāv.; Hit.; m. N. of one of the 7 Rishis under the 10th Manu, MārKP. — 1.

-*kṛitya*, Nom. P. °*yati* (fr. -*kṛit*), Pat. — 2. -*kṛit-ya*, n. a good work to be done, duty, BhP.; a good or correct action, Pañcat.; (°*tyā*), mfn. performing one's duties, TBr.; m. N. of a man (g. *naḍḍā*); -*prakāśa*, m. N. of wk. — *kṛityā*, f. good or clever or righteous act, right or virtuous action, RV. — *kṛitvan*, mfn. acting skilfully or well, RV. — *kṛishṭa*, mfn. well-ploughed, AitBr.; R.; Pañcat. — *kṛishṇa*, mfn. very black, R. — *kéta*, mfn. having good intentions, benevolent, TS.; m. N. of an Āditya, ib. — *ketana*, m. N. of a son of Sunītha, BhP. — *ketu*, mf(ā)n. very bright, RV.; m. N. of a king of the Yakshas, Kāv.; of various kings, MBh.; Hariv.; R.; Pur.; -*sutā*, f. patr. of Tāḍakā, Bālar. — *ketri*, m. a partic. personification (identified with the sun), PārGr. (accord. to others *śu-ketā*, f.) — *keśa*, mf(ā)n. having beautiful hair, MBh.; R.; (prob.) thickly overgrown with a species of the *Andropogon*, Siddh.; m. N. of a Rākshasa, R.; (ī), f. N. of an Apsaras, MBh.; of a Surāṅganā, Singhās.; of a daughter of Ketu-vīrya, MārKP.; °*śānta*, mf(ā)n. having beaut° locks of hair, MBh.; °*śi-bhārya*, mfn. one who has a beaut°-haired wife, Vop. — *keśan*, m. N. of a man, PraśnUp. — *keśi*, m. N. of a Rākshasa, Cat. — *keśin*, mfn. = *-keśa*, MW.; m. = *-keśi*, Cat.; (inī), f. a kind of plant, Npr. — *kesara*, m. *Citrus Medica*, L.; n. N. of two metres, Ked. — *komala*, mfn. very soft or tender, Kāv.; Pañcat.; Śukas. — *kolī*, f. a kind of bulbous plant, L. — *kośaka*, m. *Mangifera Sylvatica*, ib. — *kośā*, f. a species of *Luffa*, ib. — *kosālā*, f. N. of a town, Pat. — *krātu*, mfn. skilful, wise (said of various gods), RV.; m. N. of various kings, MBh. — *kratūya*, Nom. Ā. °*yate*, to show one's self skilful or wise, RV. — *kratūyā*, f. intelligence, wisdom, skill, ib. — *kṛaya*, m. a fair bargain, Hcat. — *kriyā*, f. a good action, g° work, moral or religious observance, MW. — *kṛidā*, f. N. of an Apsaras, Kāraṇḍ. — *kruddha* (sū-), mfn. very angry, ŚBr.; R. — *krūra*, mfn. very dreadful, MBh. — *kleśa*, mfn. very distressing, Kathās. — *kvaṇa*, m. a beautiful sound, L. — *kshata* (sū-), mfn. greatly hurt or damaged, AV. — *kshatrá*, mfn. having a good dominion, ruling well, RV.; VS.; possessing or conferring power, strong, powerful, RV.; m. N. of a son of Niramitra, VP. — *kshatriya*, m. a good Kshatriya, Rājat. — *kshāya*, mfn. well-housed or well-sheltered, RV. — *kshiti*, f. a good abode, secure dwelling, place of refuge, RV.; VS.; TS.; Br. — *kshubdha*, mfn. greatly agitated, Pañcat. — *kshétra*, n. an excellent field, RV.; Mn.; R. &c.; mf(ā)n. affording a good field or dwelling-place, RV.; Hariv.; having good fields, R.; sprung from a good womb, Suśr.; m. N. of a son of the 10th Manu, MārKP.; n. a house with three halls (towards the south, the west and the north), VarBṛS.; (°*trā*)-*tā*, f. the possession of a good field, AV. — *kshettriya*, f. (the same form for instr.) desire of good fields, RV. — *kshema*, n. great prosperity or comfort or peacefulness (-*kṛit*, mfn.), VarBṛS. — *kshéman*, n. water, Naigh. i, 12. — *kshobhya*, mf(ā)n. easily agitated, Kathās. — *kshamá*, mf(ā)n. consisting of good earth, VS. (Sch.) — *khā* &c., see *sukhā*, s. v. — *khallikā*, f. (perhaps) luxurious life, Lalit. — *khavī*, w.r. for *-shavī*, L. — *khādī*, mfn. (for *sukhādi* see p. 1221, col. 3) wearing beautiful bracelets or rings (said of the Maruts), RV. — *khāḍita* (sū-), mfn. well masticated or eaten, VS. — *khura*, mf(ā)n. having beautiful hoofs, Hcat. — *khyāta*, mfn. very renowned, MW. — *khyāti*, f. good report, celebrity, ib.

सुक *sūka* (for *sūka*), a parrot, AV. i, 22, 4.

सुक्कडि *sukhāḍi*, n. dry sandal-wood, L.

सुक्ति *sukti*, m. N. of a mountain (prob. w.r. for *sukti*), MārKP.

सुख *sukh* (prob. Nom. fr. *sukha* below), cl. 10. 4. P. (Dhātup. xxxv, 75; xxxvi, 14) *sukha-yati*, *sukhyati*, to make happy, please, delight, gladden, rejoice, comfort, MBh.; Kāv. &c.

*Sukhā*, mfn. (said to be fr. 5. *su* + 3. *kha* and to mean originally 'having a good axle-hole'; possibly a Prakṛit form of *su-stha*, q. v.; cf. *duḥkha*) running swiftly or easily (only applied to cars or chariots, superl. *sukhā-tama*), easy, RV.; pleasant (rarely with this meaning in Veda), agreeable, gentle, mild (comp. *-tarā*), VS. &c. &c.; comfortable, happy, prosperous (= *sukhin*), R.; virtuous, pious, MW.; m. N. of a man, g. *śivādī*; (scil. *daṇḍa*) a kind of