

—*tāpa*, mfn. full of pain or sorrow, Kād. —*tāra*, mfn. together with the stars (and 'with Tārā'), Hariv. —*tālavr̥ṇṭa*, mfn. furnished with fans, Vishṇ. —*timira*, mf(ā)n. covered with darkness, obscured, overcast (as the sky), R. —*tila*, mfn. together with sesamum grains, Cat. —*tīrtha*, mfn. having sacred bathing-places, MW.; having the same bathing-place, ib.; m. 'having the same teacher,' a fellow-(religious) student, Vop.; N. of Śiva, MBh. (prob. w.r. for *su-t*); pl. N. of a people, VP. (v.l. *sanīya*). —*tīrthya*, m. = *sa-tīrtha*, a fellow-student, Mālatīm. (cf. Pāṇ. iv, 4, 107; vi, 3, 87). —*tuṅga*, m. N. of a place, MBh. (v.l. *su-t*). —*tusha*, mfn. having husk or chaff, KātyŚr., Sch.; n. grain which has the husk remaining on it, L. —*tuhina*, mfn. accompanied by frost or ice, wintry, Śiś. —*tūrya*, mfn. accompanied by music (*am*, ind.), Hariv.; Kāv.; VarBrS. —*tūla* (*sā-*), mf(ā)n. together with a tuft (of grass or reed &c.), ĀpŚr. —*trīṇa*, mfn. grown with grass, VarBrS.; ibc. and (*am*), ind. with grass, grass and all, Pāṇ. ii, 1, 6, Sch.; °*nābhya* *vahārin*, mfn. eating grass and all (fig. = 'undiscerning'), Vām. i, 2, 1. —*trish* or *-trisha*, having thirst, thirsty, desirous, L. —*trishna*, mfn. id.; (*am*), ind. thirstily, yearningly, with longing, Kālid. —*tejas* (*sā-*), mfn. attended with splendour or energy or vital power &c. (*-tvā*, n.), TS.; AitBr.; Kāth. —*toka* (*sā-*), mfn. together with offspring, AV. —*toda*, mfn. attended with a pricking pain, Suśr. —*torana*, mf(ā)n. furnished with arched doorways, MBh. —*trapa*, mf(ā)n. having shame or modesty, ashamed, modest, bashful (*am*, ind.), MBh.; Kathās. &c. —*trā* &c., see col. 2. —*trāsa*, mfn. having a partic. flaw (as a jewel), L.; (*am*), ind. with terror or fear, in a fright, Kathās.; Hit. —*trikūṭa*, mfn. 'having the mountain Trikūṭa' and 'practising threefold deceit,' Singhās. —*trijātaka*, n. a kind of dish (consisting of meat fried with three sorts of spices; it is then soaked and dried and again dressed with ghee and condiments), L. —*tvakka* (ĀpŚr.), *-tvac* (Mn.), *-tvaca* (Kāśikh.), mfn. having skin or bark. —*tvacas* (*sā-*), mfn. id., ŚBr. —*tvara*, mf(ā)n. having or making haste, speedy, expeditious, quick (*am* and compar. *-taram*, ind.), MBh.; Kāv. &c.; *-tā*, f., *-tva*, n. quickness, hastiness, speed, ib.; *-racanam*, ind. quickly, immediately, at once, Gīt. —*tvaritam*, ind. hastily, quickly, forthwith, R. —*tvā-siñcāmi-prayoga*, m. N. of wk.

सतत *sa-tata*, mfn. (fr. 7. *sa* + *t*°; accord. to Pāṇ. vi, 1, 144, Vārtt. I = *saṃ-tata* as *sa-hita* = *saṃ-h*°) constant, perpetual, continual, uninterrupted (only in comp. and *am*, ind. 'constantly, always, ever;' with *na*, 'never'), Mn.; MBh. &c. —*ga* (MBh.; Śiś.), *-gati* (Megh.), m. 'always moving,' the wind. —*jvara*, m. constant fever, one not intermitting, MW. —*durgata*, mfn. always miserable, Bhartṛ. —*dhṛiti*, mfn. ever resolute, Prab. —*parigraha-dharma-kāṅkshinī*, f. N. of a Kimpārī, Kāraṇḍ. —*parigraham*, ind. continually, incessantly, ib. —*mānasa*, mfn. always directing the mind towards anything, Hariv. —*yāyin*, mfn. constantly moving or going, always tending to decay, Mn. i, 50. —*yukta*, mfn. constantly devoted, Bhag. —*sāstrin*, mfn. studying incessantly, R. —*samitābhiyukta*, m. N. of a Bodhi-sattva, Buddh. —*spandana*, mfn. continually or regularly throbbing, Car. **Satatābhiyoga**, m. constant application or exertion, VarBrS. **Satatōthita**, mfn. always intent upon (loc.), MBh.

Satataka, mfn. recurring twice a day (as fever), Suśr.

Sa-tāti, mfn. coherent, uninterrupted, TS.

सतत्त्व *sa-tattva* &c. See p. 1137, col. 3.

सतम् *satas*, ind. (fr. 7. *sa* + *tas*) equally, like (only in comp.)

Satah, in comp. for *satas*. —*pañkti*, f. a kind of metre consisting of two Pādas of 8 and of two Pādas of 12 syllables alternating with each other, Piṅg.

Sato, in comp. for *satas*. —*bṛihat* (*sātō-*), mfn. equally large or high, TBr.; PañcavBr.; (ṛ), f. a kind of metre consisting of 12 + 8 + 12 + 8 syllables, ŚBr.; Kāth.; Piṅg. (cf. *satah-pañkti*). —*maghavan* (*sātō-*), mfn. equally liberal, RV. x, 27, 4 (if one word). —*mahat* (*sātō-*), mfn. equally great, RV. viii, 30, 1. —*mukhā*, see *mahā-satomukhā*. —*vīra* (*sātō-*), mfn. equally brave or valiant, RV. vi, 75, 9.

सतानन्द *satānanda*, w.r. for *satān*°, q. v.

सतारा *satārā*, f. N. of a country, Cat.

सति *sati*, f. = *sāti*, *santi*, Pāṇ.; Vop.; = *dāna*, *avasāna*, L.

सतितरा *sati-tarā*. See I. *sati*, p. 1135.

सतिमिर *sa-timira* &c. See col. 1.

सती 2. *sati*, f. (for 1. see p. 1135, col. 1) = *sāti*, L.

सतीक *sātika*, *satīnā*, *satīya*. See p. 1135.

सतूर्य *sa-tūrya*, *sa-trīṇa* &c. See col. 1.

सतेर *satera*, m. husk, chaff (= *tusha*), L. **Sateraka**, n. a season of two months (= *ritu*), L.

सत्कथा *sat-kathā*, *sat-kāra*. See p. 1134.

सत्त्व *sat-tvā*. See p. 1135, col. 2.

सत्य *satya* &c. See p. 1135, col. 3.

सत्र *satr*, cl. 10. Ā. *satrayate* and *satrāpayate*, to extend, Dhātup. xxxv, 52 (*sambandhe*, *saṃtatau*, Vop.)

सत्र *satra*, incorrect for *sattra*.

सत्रम् *satram*, ind., g. *svar-ādi* (= next, L.)

सत्रा *sa-trā*, ind. (fr. 7. *sa* + *trā*) together, together with (instr.), altogether, throughout; always, by all means, RV.; AV.; Br. —*karā*, mfn. always effective, RV. —*ja* (prob. fr. *satrā* + I. *aja*), m. complete victory, ŚāṅkhŚr. —*jīṭ*, mfn. always victorious, RV.; m. N. of an Ekāha, ŚāṅkhŚr.; N. of a son of Nighna and father of Satya-bhāmā (he was father-in-law of Kṛishṇa and was killed by Śata-dhanvan), Hariv.; Pur. —*jīta*, m. N. of a son of Nighna (see prec.), BhP. —*dāvan*, mfn. always granting, giving all at once, RV. —*sahā* (or *-sāhā*), mfn. always overcoming or conquering, irresistible, RV. ii, 21, 3. —*sāh*, mfn. (dat. *-sāhe*; Padap. *-sāhe*), id., RV. i, 79, 8; ii, 21, 2 &c. —*sāhiya*, n. N. of various Sāmāns, ĀrshBr. —*hā* or *-hān*, mfn. always destroying, destroyer of mighty foes, RV.

Satrac, mf(ā)n. going together, united, joined, RV.; concentrated, whole (as the mind or heart), ib.

सत्वत् *satvāt*, m. pl. N. of a people inhabiting the south of India (cf. *sātvata*), Br.; KaushUp.; MBh.; Hariv.; of a son of Madhu, Hariv.

Satvata, m. N. of a son of Mādhava (Māgadha) and Anṣa, Hariv.; VP.

सत्वन् *sātvān* &c. See p. 1137, col. 1.

सथूक्कार *sa-thūtkāra*, mfn. (fr. 7. *sa* + *th*°) sputtering in speech (n. the act of sputtering; cf. *ambū-kṛita*), W.

सद 2. *sad*, cl. 1. or 6. P. (Dhātup. xx, 24 and xxviii, 133) *sīdati* (ep. also °*te*; Ved. *sādati* or *sīdati*, °*te*; pf. *sasāda*, *sasāttha*, *sedits*, *sediré*, RV.; *sīdatus*, MBh.; *sasadyāt*, AV.; aor. *asādat* [cf. pres. stem], Gr.; 2. sg. *sātsi*, *sātsat*, RV.; *asādīt*, TĀr.; fut. *sattā*, Gr.; *satsyati*, Br.; *sīdīshyati*, Pur.; inf. *sāde*, RV.; *sattum*, Br.; *sīditum*, MBh.; ind. p. *-sādyā*, *-sādam*, RV.; *-sādam*, Br.), to sit down (esp. at a sacrifice), sit upon or in or at (acc. or loc.), RV.; AV.; VS.; ŚBr.; to sit down before, besiege, lie in wait for, watch (acc.), RV.; AitBr.; to sink down, sink into despondency or distress, become faint or wearied or dejected or low-spirited, despond, despair, pine or waste away, perish, Mn.; MBh. &c. : Pass. *sadyate* (aor. *asādi*, *sādi*, RV.): Caus. *sādāyati*, °*te* (aor. *asīshadat*), to cause to sit down or be seated, place down, put upon or in (loc.), RV. &c. &c.; to put in distress, afflict, weary, exhaust, ruin, destroy, MBh.; Kāv. &c.: Desid. *sishatsati*, Gr.: Intens. *sāsadyate* (Gr. also *sāsatti*), to sit down in an indecent posture, Bhāṭṭ. [Cf. Gk. ἵσσω for σίσσω; Lat. *sidere*, *sedere*; Lith. *sėsti*, *sedėti*; Slav. *sěsti*; Goth. *sitan*; Germ. *sitzen*; Angl. Sax. *sittan*; Eng. *sit*.]

Sattā, mfn. (cf. *pra-sattā* and *nī-shatta*) seated, RV. **Satti**, f. sitting down, sitting (cf. *nī-shatti*), entrance, beginning, L.

Sātrī, mfn. sitting down (esp. at a sacrifice), RV. **Sattrā**, n. 'session,' a great Soma sacrifice (lasting, accord. to some, from 13 to 100 days and performed by many officiating Brāhmanas; also applied to any oblation or meritorious work equivalent to the performance of a Sattra; *sattrāsyārdhā*, N. of a Sāman, ĀrshBr.), RV. &c. &c.; a house, asylum, hospital, Rājat.; Kathās.; an assumed form or dis-

guise, illusive semblance, MBh.; Daś.; fraud, deception, L.; a wood, forest, Kir.; a tank, pond, L.; liberality, munificence, L.; wealth, L.; clothes, L. —*griha*, n. hall of sacrifice, place of refuge, asylum, Kathās. —*tva*, n. the condition of (being) a Sattra or great Soma sacrifice, Kāth. —*pariveshaṇa*, n. a distribution of food or other gifts at a sacrifice, AitBr. —*phala-da*, mfn. yielding the fruit of a Soma sac°, Hariv. —*yāga*, m. a S° sac°, Kathās.; BhP. —*rāj*, m. the king of a S° sac°, VS. —*vardhana*, mfn. increasing or promoting sac°, BhP. —*vasati*, f., *-sālā*, f. = *griha*, Kathās. —*sād*, m. a companion at a Soma sac°, AV.; VS.; ŚBr. —*sadman*, n. = *griha*, Kathās. —*sādyā*, n. companionship at a Soma sac°, AV. **Sat-trāgāra**, n. = *sattra-griha*, Campak. **Sat-trāpaśraya**, m. a place of refuge, asylum, MW. **Sat-trāyaṇā**, n. a long course of sacrifices, Br.; ChUp.; m. 'moving in the Soma sac°,' N. of Śaunaka, BhP.; of the father of Bṛihad-bhānu, ib. **Sat-trōthāna**, n. rising from a Soma sacrifice, ŚBr.; KātyŚr.

Sattraya, Nom. Ā. °*yate*, Dhātup. xxxv, 52.

Sattrāpaya, Nom. Ā. °*yate*, = prec., Vop.

Sattrāya, Nom. Ā. °*yate*, Pāṇ. iii, 1, 14, Vārtt. 1, Pat.

Sattri, m. one who is accustomed to perform sacrifices, L.; an elephant, L.; a cloud, L.

Sattrin, m. the performer or partaker or companion of a Sattra sacrifice, TS. &c. &c.; an ambassador or agent in a foreign country, W.; one whose merits are equal to the performance of a S°, MBh.; disguised, ib.; Kām.

Sattriya, mf(ā)n. relating to the Sattra sacrifice, Br.

Sattri-√bhū, P. *-bhavati*, to feed others, MBh.

Sattriya (ĀpŚr.), **sattrya** (ŚBr.), mfn. = *sattriya*.

3. **Sād**, mfn. (mostly ifc.; for 1. see p. 1137, col. 1) sitting or dwelling in (cf. *adma-*, *antariṣha-*, *apsu-sad* &c.); m. covering (the female), AV.

Sada, mfn. = prec. (cf. *barhi-*, *samanī-shada*; *sabhā-sada*); m. fruit (cf. *sada*), Mn. viii, 151; 241; a partic. Ekāha, ŚāṅkhŚr.; N. of a son of Dhṛita-rāshṭra, MBh. i, 4548 (if *sadaḥ-suvāc* is not one word); n. a partic. part of the back of a sacrificial animal, AitBr.

Sadaḥ, in comp. for *sadas*. —**sada**, m. the partaker of a Sadas, TāṇḍBr. —**suvāc**, see *sada*. —**stha**, mfn. present at an assembly, BhP.

Sādāna, mf(ā)n. causing to settle down or remain, RV.; n. a seat, dwelling, residence, house, home (often ifc. = 'abiding or dwelling in'), RV. &c. &c.; settling down, coming to rest, RV.; relaxation, exhaustion, Suśr.; water (= *udaka*), Naigh. i, 12; the abode of sacrifice, sacrificial hall, MW.; the abode of Yama, ib.

Sadanā-sād, mfn. sitting on a seat, RV.

Sadani, m. or f. water, L.

Sadanyā. See *sādanyā*.

Sādas, n. (accord. to some also f.) a seat, residence, abode, dwelling, place of meeting, assembly (esp. at a sacrifice; *sādasas-pāti*, m. = *sādas-pāti*; *sadasī*, 'in public'), RV. &c. &c.; a shed erected in the sacrificial enclosure to the east of the Prācīna-vaṇṣa, AV.; VS.; Br.; MBh.; Hariv.; du. heaven and earth (= *dyāvā-prithivī*), Naigh. iii, 30. [Cf. Gk. ἔδος.] —**pāti** (*sādas-*), m. du. 'lords of the seat or of the sacrificial assembly,' N. of Indra and Agni, RV.

Sadasa. See *antaḥ-* and *bahiḥ-sadasam*.

Sadasyā, m. 'present in the sacrificial enclosure,' an assessor, spectator, member of an assembly (at a sacrifice), a superintending priest, the seventeenth priest (whose duties, accord. to the Kūshitakins, are merely to look on and correct mistakes), TS.; Br.; GṛŚrS.; MBh.; BhP.; a person belonging to a learned court-circle, Jātakam. —**paddhati**, f. N. of wk. **Sadasyōrmi**, m. N. of a man, MBh. (v.l. *sadasvōrmi*).

Sadi. See *pathi-shādi*.

Sado, in comp. for *sadas*. —**gata**, mfn. gone to or present at an assembly, MBh. —**griha**, n. 'assembly house,' the court of a prince, council-chamber &c., Ragh. —**jira**, n. a vestibule, Kāśikh. —**bila**, n. the entrance into the Sadas, ĀpŚr. —**viśiya**, n. (also *Prajāpateḥ*) N. of a Sāman, ĀrshBr. —**havirdhāna**, n. du. and pl. the Sadas and the Havirdhāna, AV.; pl. (with *Prajāpateḥ*) N. of various Sāmāns, ĀrshBr.; °*nīn*, mfn. provided with Sadas and Havirdhāna, TS.

Sadma, in comp. for *sadman*. —**citi**, f. a col-