

m. o° own or free choice, ŚBr. **Svôkta**, mfn. spoken by o° self (°*am ākshīpati*, 'he corrects his own previous remark'), Śak., Sch. **Svôcita**, mfn. suitable to o° self, Kathās.; Rājat.; Daś., Sch. **Svôttha**, mfn. arising or originating in o° self, innate, ChUp., Sch. **Svôtthita**, mfn. originating in or caused by o° self, Kathās. **Svôdaya**, m. the rising of a sign or of any heavenly body at any partic. place (determined by adding to or deducting from the *laṅkôdaya* or time of rising at Ceylon), MW. **Svôdara-pū-raka**, mfn. filling only one's belly, thinking only of eating, L. **Svôdara-pūraṇa**, n. the filling of o° own belly, eating one's fill, Pañcat. **Svôpajña**, mfn. self-invented, s°-composed, Hemac.; -*dhātu-pāṭha-vivaraṇa*, m. N. of wk. **Svôpadhi**, m. self-support, MW.; (prob.) a fixed star, ib. **Svôpârjita**, mfn. self-acquired, Dāyat. **Svôras**, n. o° own breast, Nal. **Svâhjas**, mfn. having natural or peculiar energy, MW.; m. N. of a minister, Nyāyam.

2. **Sva**, Nom. P. *svati* (pf. *svām-āsa*) = *sva ivā-carati*, he acts like himself or his kindred, Vop. xxi, 7.

Svaka, mf(akā or ikā)n. = 1. *sva*, one's own, my own &c., Mn.; MBh. &c.; m. one of one's own people, a relation, kinsman, friend; pl. one's own people, friends, Mṛicch.; BhP.; n. one's own goods, property, wealth, riches, MBh.; Kāv. &c.

Svaka-svaka, mfn. = *svaka*, Kāraṇḍ.

Svakiya, mfn. = 1. *sva*, one's own, own, proper, belonging to one's self or family or people, MBh.; Kāv. &c.; m. (pl.) one's own people, followers, friends, MBh.; (ā), f. one's own wife, MW.

Svadhaya, Nom. P. *yati*, to propitiate, conciliate, BhP. (Sch.)

Sva-dhā, f. (for *svadhā* see p. 1280) self-position, self-power, inherent power (accord. to some, N. of Nature or the material Universe; *sva-dhāyā*, 'by self-power'), RV.; own state or condition or nature, habitual state, custom, rule, law, RV.; ease, comfort, pleasure (*ānu svadhām, svadhām ānu* or *svadhā ānu, svadhāyā*, or *svadhābhīh*, 'according to one's habit or pleasure, spontaneously, willingly, easily, freely, undisturbedly, wantonly, sportively'), RV.; AV.; VS.; TBr.; own place, home (*svadhā*, du. 'the two places or homes,' heaven and earth, Naigh. iii, 30), ib.; 'own portion or share,' the sacrificial offering due to each god, (esp.) the food or libation, or refreshing drink (cf. 2. *su-dhā*) offered to the Pitṛis or spirits of deceased ancestors (consisting of clarified butter &c. and often only a remainder of the Havis; also applied to other oblations or libations, and personified as a daughter of Dakṣha and wife of the Pitṛis or of Aṅgiras or of a Rudra or of Agni), RV. &c. &c.; (-*dhā*), ind. (with dat. or gen.) the exclamation or benediction used on presenting (or as a substitute for) the above oblation or libation to the gods or departed ancestors (accord. to Mn. iii, 252 the highest form of benediction at a Śrāddha; with *√kṛī*, 'to pronounce the exclamation or benediction *sva-dhā*,' *svadhāstu*, 'let there be a blessing on it' [cf. RTL. 104, n. 1]), RV. &c. &c. **-kara**, mfn. offering libations and oblations to deceased ancestors or deified progenitors, Mn. ix, 127; = next, MW. **-kāra**, m. pronouncing the benediction *sva-dhā* or the exclamation itself, AV.; TS.; ĀpŚr.; Mn.; MārKP. **-dhipa** (°*dhādhi*), m. 'lord of the Sv°', N. of Agni, Hariv. **-ninayana**, n. performance of a Śrāddha rite with Sv°, Mn. ii, 172; *°yanīya*, mfn. relating to it, Gobh. **-pati**, m. lord of the Sv° (Indra), RV. **-prāṇa** (°*dhā-*), mfn. breathing Sv°, AV. **-priya**, m. 'fond of Sv°', Agni or fire, W.; black sesamum (= *tīla* or *se*) offered to the Pitṛis, L. **-bhājin**, m. pl. 'Sv°-eating,' the Pitṛis, R. **-bhuj**, m. 'id.,' a god, L.; pl. = prec., Ragh.; MārKP. **-maya**, mf(ī)n. 'full of Sv°', the female breast, MārKP. **-mṛita-maya** (°*dhām-*), mfn. consisting of Sv° and nectar (said of a Śrāddha), MBh. **-vat** (°*dhā-*), mfn. adhering to custom or law, regular, constant, faithful, RV.; containing oblations or refreshment, AV.; containing the word *svadhā*, ŚāṅkhŚr.; m. pl. a class of Pitṛis, MBh. (B. *sudhā-vat*). **-sana**, m. pl. 'Svadhā eaters,' the Pitṛis, L.

Svadhāmahe (formed like *yajāmahe*) a sacrificial exclamation or benediction, ĀpŚr.

Svadhāyīn, mfn. owning the Svadhā (said of the Pitṛis; v. l. *svadhāvīn*), VS.; TBr.

Svadhāvan, mf(āri)n. lawful, constant, faithful, RV.; containing homes (as heaven and earth), ib.

Svadhāvin, mfn. containing refreshment, TS.; owning the Svadhā (see *svadhāyīn*).

Svayam, in comp. for *svayam*. — **yāna**, n. 'advance of one's own accord,' offensive warfare, Mahāv. — **vara**, mf(ā)n. self-choosing (with *kanyā*, 'a girl who chooses her husband herself'), Mn.; MBh. &c.; m. self-choice, the election of a husband by a princess or daughter of a Kshatriya at a public assembly of suitors, MBh.; R. &c.; -*kathā*, f. the declaration of a Svayam-vara, MW.; -*krīta-kṣhanā*, f. a maiden who has fixed the moment for a Sv°, ib.; -*pati*, m. a husband chosen at a Sv°, Kathās.; -*prabhā*, f. N. of the wife of the Daitya Trailokyā-mālin, ib.; -*vadhū*, f. a self-chosen wife, Śak.; -*vāpī*, f. (?), Pañcat.; -*vṛita*, mfn. self-chosen, elected by one's self, ib.; -*sakkī*, f. a self-chosen female friend, ib.; -*suhṛid*, m. a self-chosen friend (°*hṛit-tva*, n.), ib.; -*stha*, mfn. engaged in a Sv°, Ragh.; °*ragata*, mfn. come of one's own free will, Kathās. — **varana**, n. the free choice of a husband (= *-vara*), Bālar. — **varayitrī**, f. a maiden who herself chooses her own husband, Pracand. — **vaśa**, mfn. subject to one's self, self-dependent, free, MBh. — **vaha**, mfn. self-moving, Sūryas., Sch.; n. (scil. *yantra*) a self-moving machine or instrument, Gol. — **vāda**, m. one's own statement, Rājat. — **vānta**, mfn. vomited by one's self, HPariś. — **vikṛita**, mfn. sold by one's self, Vet. — **vilinā**, mfn. self-dissolved, MaitrS. — **viśirṇa**, mfn. self-fallen, dropped spontaneously, Kum. — **vṛita**, mfn. self-chosen, Vikr. — **vedana**, n. spontaneous consciousness, Sarvad. — **vyakta-sthala-stotra**, n. N. of a Stotra. — **īrṇa**, mfn. = *viśirṇa*, Gaut. — **śṛita**, mfn. ripened spontaneously, Kāth. — **śreshtha**, mfn. best or most excellent by nature (said of Śiva), MBh. — **samyoga**, m. voluntary (matrimonial) union with (instr.), Gaut. — **samvidha**, mfn. complete in itself, ĀitBr. — **sambhṛita**, mf(ā)n. self-composed, ŚBr. — **siddha**, mfn. perfect in itself (the world), HYog. — **sras**, mfn. dropping spontaneously, AV. — **srasta**, mfn. dropped or fallen sp°, Kauś. — **hāra-karī**, -**hārikā**, and -**hārī**, f. 'self-seizing,' N. of a daughter of Nirmāṣṭī (and Duḥ-saha; she is described as exercising an evil influence on certain substances, e.g. by abstracting the colour from saffron and the thread from cotton), MārKP. — **hotri**, m. one who himself sacrifices, ŚaṅvBr. — **homa**, m. a sacrifice offered by one's self, a simple (non-formal) sac°, ŚāṅkhBr.; °*min*, mfn. offering a sac° of the above kind, ib. — **karṭrika**, mfn. self-performed, ĀpŚr., Sch. — **krīta** (or *svayam-k*), mf(ā)n. made or performed or effected or committed or composed by one's self, natural, spontaneous (with *vigraha*, 'a war undertaken on one's own account'), TBr. &c. &c.; adopted, Yājñ. — **kṛitin**, mfn. acting spontaneously, Suśr. — **kṛishṭa**, mfn. ploughed by one's self, Parāś. — **krānta**, mfn. mounted by one's self (as a throne), Rājat. — **khāta**, mfn. dug by one's self, Gobh. — **guṇa-parityāga**, n. spontaneous abandonment of 'the thread' and of 'virtue,' Bhartr. — **guptā**, f. 'self-preserved,' Mucuna Pruritus or Carpopogon Pruriens, Car. — **gurutva**, n. (its) own weight, Subh. — **graha**, m. the taking for one's self (without leave), forcible seizure, Śiś. — **grahana**, n. id., Venṛs. — **grāha**, m. id., Mālatīm.; mf(ā)n. one who takes or seizes forcibly, MBh.; spontaneous, voluntary (see comp.); (am), ind. forcibly, violently, Hariv.; -*nishakia-bāhu*, mfn. putting the arms spontaneously round (loc.), embracing ardently, Kum.; -*pranaya*, mfn. spontaneously or ardently affectionate, Mṛicch. — **grāhya**, mfn. suffering force or constraint, MBh. — **citī**, f. piling up on one's own account, TS. — **jā**, mf(ā)n. spontaneously produced (waters), RV. — **jāta**, mfn. self-born, s°-produced, brought into any state spontaneously, KātyŚr. — **jyotis** (*svayām-*), mfn. self-shining, ŚBr.; BhP. — **tyakta**, mfn. voluntarily abandoned, Bhartr. — **datta**, mfn. self-given (said of a child who has given himself for adoption; one of the 12 kinds of children recognized in law-books), Gaut.; Mn.; Yājñ. — **dāna**, n. spontaneous gift (of a daughter in marriage), Kathās. — **dinā**, mfn. (see 1. *dina*) self-cut, self-torn, TS. — **dris**, mfn. visible or clear by itself, self-evident, BhP. — **nirdishṭa**, mfn. self-marked or indicated, ŚBr.

Svayām, ind. (prob. orig. a nom. of 1. *sva*, formed like *āham*) self, one's self (applicable to all persons, e.g. myself, thyself, himself &c.), of or by one's self, spontaneously, voluntarily, of one's own accord (also used emphatically with other pronouns [e.g. *āham svayam tat kṛitavān*, 'I myself did that']; sometimes alone [e.g. *svayam tat kṛitavān*, 'he himself did that'; *svayam tat kurvanti*,

'they themselves do that']; connected in sense with a nom. [either the subject or predicate] or with instr. [when the subject] or with a gen., and sometimes with acc. or loc.; often in comp.), RV. &c. &c. — **agurutva**, n. state of lightness existing in one's self, Subh. — **adhigata**, mfn. self-acquired, VarBrS. — **anushṭhāna**, n. o° own performance or achievement, Hit. — **apôdita**, n. that from which one is by o° self exempted, ĀitBr. — **abhigūrta** (*svayām-*), mfn. self-welcomed, TS. — **arjita**, mfn. acquired or gained by o° self, Gaut.; Mn.; Yājñ. &c. — **ava-dīrṇa**, n. a natural fissure on the surface of the earth, Kauś. — **avapannā**, mf(ā)n. self-fallen, dropped down spontaneously, TS. — **āgata**, mfn. come of o° own accord, intruding, Pañcat. — **ātrinṇa**, mf(ā)n. full of natural holes, ĀpŚr.; (ā), f. a kind of brick, TS.; °*gṇa-val*, mfn. full of n° holes, ŚBr. — **ānita**, mfn. self-brought, brought by o° self, HPariś. — **āsana-dhaukana**, n. fetching o° self a seat or chair, HYog. — **āhṛita**, mfn. brought by o° self, HPariś. — **āhṛitya-bhojin**, mfn. enjoying things brought by one's self, MBh. — **indriya-mocana**, n. spontaneous emission of semen, Gobh. — **īśvara**, m. one's own lord, an absolute sovereign, NṛisUp. — **ihita-labdhā**, mfn. gained by one's own effort, Mn. ix, 208. — **ukti**, m. a deponent or witness who volunteers to give evidence in a lawsuit, Nār.; f. voluntary declaration or information, W.; (in law) voluntary testimony or evidence, ib. — **ujjvala**, mfn. self-radiant, VarBrS. — **uditā**, mfn. risen spontaneously, ŚBr. — **udgīrṇa**, mfn. unsheathed by itself (said of a sword), VarBrS. — **udghāṭita**, mfn. opened spontaneously (as a door), ib. — **udyata**, mf(ā)n. offered spontaneously, MBh. — **upasthita**, mf(ā)n. come voluntarily or of one's own accord, BhP. — **upāgata**, mfn. id.; m. a child who offers himself voluntarily for adoption, MW. — **upētā**, mfn. approached of one's own accord, ŚBr. — **patita**, mfn. = *-avapanna*, Kull. on Mn. vi, 21. — **pāṭha**, m. an original text, TPrāt., Sch. — **pāpa** (*svayām-*), mfn. (prob.) injuring one's self, TS. — **prakāśa**, mfn. self-manifesting, BhP.; m. N. of various authors (also with *yati, yogendra, muni, sarasvatī* &c.), Cat.; °*tīrtha*; °*sātman* (*sarasvatī*), °*śānanda* (*muni*), °*śendra* (*sarasvatī*), m. N. of authors, ib. — **prakāśamāna**, mfn. self-luminous (-*tva*, n.), Vedāntas. — **prajvalita**, mfn. self-kindled, Kauś. — **pradīrṇa**, n. = *-avadīrṇa*, KātyŚr. — **prabha**, mfn. self-shining, MBh.; Hariv.; BhP.; m. (with Jains) N. of the fourth Arhat of the future Utsarpiṇī, L.; (ā), f. N. of an Apsaras, MBh.; of a daughter of Hema-sāvarnī, R.; of a daughter of Maya, Kathās. — **prabhū**, m. self-powerful, R. — **prasirṇa**, mfn. = *-avapanna* ŚBr. — **prastutā**, mfn. self-praised, ib. — **prôkta**, mfn. s°-announced, HirP. — **bodha**, m. N. of a Vedānta wk. — **bhagna**, mf(ā)n. broken spontaneously, KātyŚr.; R. — **bhu**, m. 'self-existent,' N. of Brahman, MBh.; R.; of Śiva, Pañcar.; (-*bhū*), n. of *-bhū* (q. v.). — **cāitanya**, n. N. of a temple of Ādi-buddha, IndAnt. — **bhuva**, mfn. = *-bhū*, MBh.; R.; m. N. of the first Manu (w. r. for *svāyam-bh°*), W.; (ā), f. a kind of shrub, L. — **bhū**, mfn. self-existing, independent; RV.; TS.; KāthUp.; Suśr.; m. N. of Brahman, Mn.; MBh. &c.; of Śiva, Kathās.; of Viṣṇu, ib.; of Buddha, Buddh.; of Ādi-buddha, ib.; of a Pratyeka-buddha, L.; of Kāla or time, L.; of Kāma-deva, L.; of Vyāsa, Cat.; (with Jains) of the third black Vāsudeva, L.; of various plants, L.; the air (= *antariksha*), L.; mfn. relating or belonging to Buddha, Kathās.; -*kṣhetra-māhātmya*, n., -*purāṇa*, n., -*mātrikā-tantra*, n. N. of wks.; -*linga*, n. N. of a Liṅga (= *jyotir-ṭ*), Cat.; -*linga-sambhūta*, f. a partic. plant (= *linginī*), L. — **bhūta**, m. 'self-created,' N. of Śiva, MW. — **bhṛita**, mfn. self-maintained or nourished, BhP. — **bhoja**, m. N. of a son of Pratikṣhatra, Hariv.; of a son of Śini, BhP. — **bhrami** or °*min*, mfn. self-revolving, ib. — **mathitā**, mfn. self-churned, TS. — **mūrtā**, mfn. self-curdled, self-coagulated, ib. — **mṛita**, mfn. one who has died a natural death (lit. of his own accord), Pañcat.; Hit. — **mlāna**, mfn. faded or withered of itself (i. e. naturally), Kauś.

Svayū, mfn. left to itself (as cattle), RV.; ruling of one's own free will or own right (as Indra), ib.

Svāpaya, Nom. P. *yati* (cf. Caus. of *√svap*), Vop.

Svāmin. See p. 1284, col. 1.

Svāya (cf. 2. *sva*), Nom. A. *yate* = *sva ivā-carati*, he acts like himself or his own kindred, Vop.

Svikā. See *svaka*, col. 1.

Svin. See *śata-svin* and *śrotra-svin*.