the elder, W. vindat, m. an unmarried elder bo, ib. ovinna (also written vinna), m. = vitti, MBh. xii, 6110; an eo bo whom a yo has anticipated in receiving his share, Apast., Sch. vividaná, m. a y° b° who marries before an e°, VS.; Kauś.; a y° bo who has taken his share before an eo, Apast., Sch. °vettri, m. = °vindaka, MBh.; Kāv. &c. (cf. parī-vettri). °vedaka, m. id., Yājñ. iii, 238. vedana, n. the marrying of a younger brother before the elder, Mn.; Yājñ. &c.; gain, acquisition, W.; discussion, ib.; (\bar{a}) , f. shrewdness, wit, prudence, ib. ovedanīyā or ovedinī, f. the wife of a Parivettri (see above), W. vedya, n. the marrying of a younger brother before the elder, VP.

परिविड pari-viddha. See pari-vyadh. परिविधान् pari-vi-√dhāv, P. -dhāvati, to run through on all sides, RV.; to run about, R.

परिविवदिषु pari-vivadishu. See pari-vad. परिविवस pari-vi- 12.vas (only pr. p. f. -vyucchánti), to shine forth from i.e. immediately

after (abl.), RV. iv, 52, 1.

परिविश pari- vis, P. -visati (fut. -vekshyati), to beset, besiege, TS.; TBr.; R. (often confounded with pari-vish). veia, see vesha under pari-vish. vesana, n. circumference, the rim of a wheel, MBh. (also written oveshana). vesas (pári-), m. a neighbour, AV.

परिविश्राना pari-viŝrānta, mfn. (√ŝram) quite rested or reposed, MBh.

परिविश्वस् pari-vi-√svas, Caus. -svāsayati, to comfort, console, R. ovisvasta, mfn. feeling secure, confident, MBh.

परिविष् pari - Vvish, P. -veshati, MBh. (mostly Intens. -veveshti, Subj. -vevishati, Pot. -vevishyāt, AV.; Br.; Kāth.; -vevishāni, -avevishat, Pan. vii, 3, 87, Sch.; A. tut. p. -vekshyamāna, KātyŠr.; BhP.; ind. p. -vishya, AV.; Ved. inf. -vishe, RV.), to serve, wait on, offer or dress food: Pass. -vishyate, to be served &c., MBh.; to have a halo (said of sun or moon), ShadvBr.; Gobh.; Hariv.: Caus. -veshayati (ind. p. -veshya, also written -veso), to offer food, wait on (acc.), Mn. iii, 228; MBh.; R.; BhP.; to dress food, Campak. ovishta (pári-), mfn. surrounded, beset, besieged, RV. i, 116, 20 (fr. pari-vis?); surrounded by a halo (sun or moon), MBh.; Var.; dressed, offered, presented (as food), KātySr. ovishti (pári-), f. service, attendance, RV. vishyamana, mfn. being waited on, being at table, ChUp. oveshá, m. (also spelt ovesa) winding round or that with which anything is wound round, Hcar.; dressing or offering of food, AV.; a circle, circumference, the disc of the sun and moon or a halo round them, MBh.; Kāv. &c. (cf. parī-vo); a wreath or crown (of rays), Viddh.; Rajat.; anything surrounding or protecting (e.g. kritangarakshā-p), surrounded by a bodyguard, MW.); putting on, clothing, dressing, L.; sha-vat or oshin, mfn. surrounded by a halo, MBh. **veshaka**, mf $(ik\bar{a})$ n. (also vesaka) one who serves up meals, a waiter, servant, MBh. véshana, n. (cf. ovesana under pari-vis) attendance, waiting, serving up meals, distributing food, Br.; Gobh.; KātySr.; a circle, circumference, MBh.; a halo round the sun or moon, ib.; surrounding, enclosing, W. °veshtavya (Kull.), °veshya (MW.), mfn. to be served up or offered or presented; n., see pascāt-pariveshya. veshṭri, mf(ri)n. one who serves up meals, a waiter, AV.; Br. &c.; otrī-mat, mfn. having a female servant, KaushUp.

परिविद्या pari-vishnu, ind. = sarvato Vishnum or Vishnum Vishnum pari, L.

परिविहार pari-vihāra, m. walking or roaming about, walking for pleasure, BhP.

परिविद्धल pari-vihvala, mfn. extremely agitated, bewildered, R. - ta, f. bewilderment, W.

परिवी pari-vī, -vīta. See pari-vye.

परिवोज pari- \(vij, A.-vijate, to blow upon, fan, MBh.: Caus. -vījayati, id., R.; Pur. °vījita, mfn. fanned, cooled, R.

परिवृ pari-√1. vri, P. Ā. -varati, °te (pf. -vavrur, p. -vavrivás; ind. p. -vritya), to cover, surround, conceal, keep back, hem in, RV. &c. &c.: |

Caus. -vārayati, ote (Pān. iii, 1, 87, Vārtt. 16, Pat.; ind. p. -vārya), to cover, surround, encompass, embrace (bāhubhyām), AV. &c. &c. &c. °vāra, m. (also $pari-v^{\circ}$) a cover, covering, MBh. (also -ka, KātyŚr., Sch.); surroundings, train, suite, dependants, followers (ifc. [f. a] surrounded by), MBh.; Kāv. &c.; a sheath, scabbard, Sis.; a hedge round a village, Gal. (cf. parī-v°); -tā, f. subjection, dependance, Sis. ii, 90; -pātha, m. N. of a Buddh. work, MWB. 62; -vat, mfn. having a great retinue, MBh.; -sobhin, mfn. beautified by a ro, Ragh.; ori-Vkri, to use as a ro, surround one's self with (acc.), Kathās. °vāraņa, n. a cover, covering (ifc. 'covered with' i.e. 'only consisting of'), MBh.; a train, retinue, ib.; keeping or warding off, ib. varita, mfn. (fr. Caus.) surrounded by, covered with, veiled in (instr. or comp.), MBh.; Kāv. &c. ovrita (pári-), mín. id., Br. &c. &c.; n. a covered place or shed enclosed with walls used as a place of sacrifice, SBr.; KātySr.; Gobh.; (pári-), mfn. = prec. mfn., RV.; AV.; AitBr.; surrounding, RV.; filled by, full of (comp.), Cat. ovriti, f. surrounding, standing round, R.

परितृ pari- √2. vri, Ā. -vrinīte, to choose,

परिवृंह pari- vṛinh or -vṛih. See paribrinh, p. 598, col. 1.

परिवृत्त pari- vrij, P. -vriņakti (Impv. -vrindhi, -vrinaktu; aor. Subj. -varjati, Pot. -vrijyāt), to turn out of the way of (acc.), avoid, shun, spare, pass over, RV.; AV.; VS.; Br.; Apast.; to cast out, expel, AitBr.; (A.) to surround, enclose, BhP.: Caus. -varjayati, ote (ind. p. -varjya), to keep off, remove, AV.; to avoid, shun, quit, abandon, not heed, disregard, Mn.; MBh. &c. vargá, m. avoiding, removing, omitting, RV. (cf. a-parivargam); dependance, VarBrS. xv, 32. vargya, min. to be avoided, AV. ovarjaka, min. (ifc.) shunning, avoiding, giving up, MBh. ovarjana, n. the act of avoiding, giving up, escaping, abstaining from (gen. or comp.), Mn.; MBh. &c.; killing, slaughter, L. ovarjaniya, mfn. avoidable, to be avoided, Var.; Rājat. ovarjita, mfn. (fr. Caus.) shunned, avoided, Kathas.; abandoned or left by, deprived or devoid of (instr. or comp.), MBh.; Kāv. &c. (with samkhyayā, countless, innumerable, Panc.; with ashtabhis, less by 8, minus 8, Rajat.); wound round, girt, R. ovriktá (or pári-vrikta), mfn. avoided, despised, RV.; AV.; (esp.) párivriktā or pari-vriktī, f. 'the disliked or despised one,' N. of a wife lightly esteemed in comparison with the favourite wife (mahishī, vāvātā), TS.; AV.; Br.; KātyŠr. vríj, f. avoiding, removing, RV.; purification, expiation, MW.

परिवृद्ध pari-vridha. See under pari-brinh.

परिवृत् pari- vṛit, Ā. -vartate (ep. also oti; ind. p. -vritya or parī-vartam), to turn round, revolve, move in a circle or to and fro, roll or wheel or wander about, circumambulate (acc.), RV. &c. &c.; (with hridi or hridaye) to run in a person's mind, MBh.; to return, go or come back to (acc.), ib.; to be reborn in (loc.), VP.; (also with anyatha) to change, turn out different, MBh.; Kav.; to abide, stay, remain, Mn.; MBh. &c.; to act, proceed, behave, R.: Caus. -vartayati, to cause to turn or move round or back or to and fro, MBh.; Kav. &c.; (A.) to roll or bring near (Subj. -vartayāte), RV. v, 37, 3; to overthrow, upset (a carriage), Hariv.; to invert, put in a reverse order, Mricch. v, 10 (read -vartya for -vritya); to change, barter, exchange, MBh.; Hariv. &c.; to renew (an agreement), Mn. viii, 154 &c.; to understand or explain wrongly (words &c.), MBh.; Kav.; to turn topsyturvy i.e. search thoroughly, R.; to destroy, annihilate, ib.; to straiten, contract, Car.; (A.) to cause one's self to be turned round (in having one's head shaved all round), TBr.; SBr. (cf. -vartana): Intens. -vávartti, to turn (intrans.) continually, RV. i, 164, 11. ovarta, m. revolving, revolution (of a planet &c.), Sūryas.; a period or lapse or expiration of time (esp. of a Yuga, q.v.), MBh.; R. &c.; (with lokanam) the end of the world, R.; a year, L.; moving to and fro, stirring, Prasannar.; turning back, flight, L.; change, exchange, barter (also parī-v°), Yājñ.; MBh.; Kāv. &c.; requital, return, W.; an abode, spot, place, Hariv.; a chapter, section, book &c., Lalit.; N. of a son of Duh-saha | wrap up, cover, clothe, surround, embrace, SBr. &c.

(son of Mrityu), MarkP.; of the Kurma or 2nd incarnation of Vishnu (also parī-v'), L. vartaka, mfn. causing to turn round or flow back, Kathās.; MarkP.; bringing to an end, concluding (gen. or comp.), MBh.; m. (in rhet.) the artificial separation of vowels and consonants to get another meaning of a word, Vam. iv, 1, 6; (in dram.) change of occupation, Bhar.; Dasar.; Sah.; exchange, barter, Vas.; N. of a son of Duh-saha (son of Mrityu), MārkP.; (ikā), f. contraction of the prepuce, phimosis, Susr. ovártana, mf(i)n. causing to turn round; (i), f. (with vidya) N. of a partic. magical art, Kathas.; n. turning or whirling round, moving to and fro (trans. and intrans.), Kāv.; Sušr.; Pañc.; BhP.; rolling about or wallowing on (comp.), Kālid.; revolution, end of a period of time, MBh.; Hariv.; barter, exchange, Kathās.; Pañc.; Mricch.; cutting or clipping the hair, SBr.; protecting, defending, Nalac.; = prerana, TBr., Sch.; inverting, taking or putting anything in a wrong direction, W.; requital, return, ib. ovartanīya, mfn. to be exchanged, capable of being exchanged, Kull. on Mn. x, 94. vartita, mfn. (fr. Caus.) turned round, revolved &c., MBh.; Kav. &c.; exchanged, bartered, Hariv.; Var.; Kathās.; put aside, removed, destroyed, Mricch.; MarkP.; searched thoroughly, R.; taken or put on in a wrong direction, W.; n. the action of turning or wallowing, BhP.; the place where anybody has wallowed on the earth, R. ovartin, mfn. moving round, revolving, ever-recurring, MBh.; Kāv. &c.; (ifc.) changing, passing into, Kathās.; being or remaining or staying in or near or about (loc. or comp.), MBh.; R. &c.; flying, retreating, W.; exchanging, requiting, recompensing, ib.; (1), f. (sc. vi-shtuti) a hymn arranged according to the recurring form abc, abc, TāṇḍBr.; Lāṭy. vritta, mfn. (also -ka, g. risyadi) turned, turned round, revolved, rolling, moving to and fro, MBh.; Kav. &c.; lasting, remaining, Sak. vii, 34 (v.l.); passed, elapsed, finished, ended, Hariv.; = pari-vrita, covered, surrounded, L.; retreated, returned, W.; exchanged, ib.; n. rolling, wallowing, MBh. (v. l. otti); Mālatīm.; an embrace, MW.; -tejas, mín. spreading brilliance all around, BhP.; -netra, mfn. rolling the eyes, R.; -phalā, f. N. of a plant, Gal.; -bhāgya, mfn. whose fortune has changed or is gone, Mālatīm.; "ttardha-mukha, mf(ī)n. having the face half turned round, Vikr. ovritti, f. turning, rolling, revolution, MBh.; Sis.; return (into this world), Apast.; exchange, barter (°ttyā, ind. alternately), BhP.; moving to and fro or staying or dwelling in a place, MBh.; end, termination, Kir.; surrounding, encompassing, ib.; (in thet.) a kind of figure in which one thing is represented as exchanged with another (e. g. Malav. iii, 16; cf. Vam. iv, 3, 16); substitution of one word for another without affecting the sense (e.g. vrisha-lānchana for vrishadhvaja), Kpr.; contraction of the prepuce, phimosis (= °vartikā), Sušr.; m., w. r. for pari-vitti; (ī), f. (pári-v°), prob. w. r. for pari-vriktī.

परिवृध pari- \vridh, A. -vardhate, to grow, grow up, increase, Kāv.; Rājat.; Sušr.: Caus. -vardhayati, ote, to bring up, rear, increase, augment, MBh.; Kav.; to rejoice, delight (with gen.), Hariv. ovardhaka, m. 'rearer, sc. of horses,' a groom, hostler, Kad.; Hcar. vardhana, n. increasing, augmenting, multiplying, MBh.; Kām.; breeding, rearing (as of cattle), Mn. ix, 331. 2. vardhita (for 1. see p. 600), mfn. increased, augmented, grown, swollen (as the sea), Kālid.; reared, brought up (fam. also -ka), Sak. iv, 15. vriddha, mfn. grown, increased by (comp.), strong, powerful, Hariv.; Kav. &c.; -ta, f. increase, extension, the swelling and becoming sour of food (in the stomach), Susr. ovriddhi, f.increase, growth, Apast.; MBh.; Kav.&c.

परिवृष pari- vrish, A. -varshate, to cover with (instr.) as with rain, R.

परिवृक्ति pari-vṛisti, w. r. for -vitti.

परिवे pari- /ve, P. A. -vayati, ote, to interweave, BhP.; to fetter, bind, ib.

Páry-uta, mfn. enclosed or set with, SBr.

परिवेदन pari-vedana, odita, w.r. for paridevana, ovita (see pari-div).

परिवेप pari- \(vep, \text{-vepate}, \text{ to tremble, R.} \) परिवेष्ट pari-\(\sqrt{vesht}\), Caus. -veshtayati, to