vant, Prab.;  $-t\bar{a}$ , f. (Mn.), -tva, n. (ib., MBh.),  $-bh\bar{a}va$ , m. (Mālav.) the state or condition of a servant, servitude;  $-vadh\bar{u}$ , f. a female servant, handmaid, MBh.; the wife of a slave, MW.; -varga, m. a train of servants, retinue, R.;  $^\circ shy\bar{a}$ -tva, n. the state of a female servant, being a handmaid, Rājat.

Praisha, m. sending, direction, invitation, summons, order, call (esp. upon the assistant priest to commence a ceremony), AV.; Br.; MBh. &c.; pain, affliction, frenzy, madness(?), L.; -kara, mfn. executing orders, a servant, Apast.; -krit, mfn. id., Vait.; giving orders, commanding, Kaus. (Sch.); -pratīka-yājyā, f. a Yājyā beginning with a Praisha, ApŚr.; oshâdhyāya, m. N. of wk. shika, mfn. belonging to or connected with the Praishas, Nir.

**Praishanika,** mfn. (fr. práisha) executing orders (as a means of livelihood), g. vetanâdi; fitted for the execution of commands, g. chedâdi.

**Praisham**, ind., in the formula praishaih or ishtibhih praisham icchati, 'he strives to start (the sacrifice compared to a hunted animal) with invocations or exclamations,' AitBr.; SBr.

**Praishyá**, mfn. (with *jana*, AV.) = m. a servant, slave, Mn.; R.;  $(\bar{a})$ , f. a female servant, ib.; n. servitude, ib.; Var. - jana, m. servants, train, retinue, R. - bhāva, m. the state or condition of a slave, servitude, Kum.

ив preshtha. See p. 711, col. 3.

प्रहण prêhaṇa, n. (fr. pra-√īh), Pāṇ. viii, 4, 31, Sch.

मेहि préhi &c. See p. 712, col. 2.

प्रेकीय prâlkiya, Nom. P. oyati = pr'ekiya, Vop.

प्रेण praiņ, cl. 1. P. praiņati, v. l. for paiņ, प्रेणान praiņāná, mfn. = prīņāná (√prī),

प्रणान prainaná,  $mfn. = prinaná (<math>\sqrt{pri}$ ), propitiated, gratified, AV.

मैतोस prâitos. See pré (pra-vi), p. 711. प्रेथ praîdh (pra-vedh), cl. 1. Ā. praîdhate, Pāṇ. vi, 1, 89, Sch.

1. praiya, n. (fr. priya), g. prithv-ādi.
2. Praiya, Vriddhi form of priya in comp. — medha, m. patr. fr. Priya-m°, AitBr. (w. r. praiyyam°);
N. of Sindhu-kshit, RAnukr.; n. N. of various Sāmans, ĀrshBr. — rūpaka, n. (fr. priya-rūpa),
Naish. — vrata, mf(ī)n. relating to Priya-vrata,
BhP.; m. patr. fr. Priy°, ib.; n. P°'s life or adventures, ib.

**Praiyaka**, m. patr. fr. priyaka, g. biddi. **Praiyangava**,  $mf(\bar{\imath})n$ . (fr. priyangu) relating of prepared from panic grass, Maitr.; TS. (w. r.

to or prepared from panic grass, Maitr.; TS. (w.r. praiyyan°, Kāth.) vika, mf(ī)n. knowing the tale of Priyangu, Pat.

Praiyyamedha, w.r. for praiyam°; see above. 財話 prôkta &c. See pra-√vac.

proksh (pra-\sqrt{uksh}), P. prokshati, to sprinkle upon, besprinkle, consecrate (for sacrifice), RV.; VS.; SBr.; GrSrS.; to sacrifice, kill, slaughter (a sacrificial victim), MBh.; R.: Caus. prokshayati, to sprinkle, besprinkle, Susr.

**Prôksha**, m. the act of sprinkling upon, ApSr. **Prokshana**, n. id., consecration by sprinkling (of a sacrificial animal or of a dead body before burial), TS. &c. &c.; a vessel for holy water, Hariv. (v.1. onī); immolation of victims, L. (-vidhi, m. N. of wk.);  $(\bar{t})$ , f., see below. **Prokshani**, f. pl. =  ${}^{\circ}n\bar{t}$ , pl., VS.; SBr. &c. Prokshani, f. a vessel for holy water, Hariv. (v.l. ona); pl. water for sprinkling or consecrating (mixed with rice and barley), AV.; VS.; Br.; GrŠrS.; -dhānī, f. (ĀpŠr.), -pātra, n. (Nilak.) a vessel for sprinkling water; onyāsādana, n. placing of the Prôkshanī vessel, L. Prôkshanīya, mfn. to be sprinkled; n. (sg. and pl.) water used for consecrating, Hariv.; MarkP. Prôkshita, mfn. sprinkled, purified or consecrated by sprinkling, SBr.; Mn.; Yājñ.; immolated, killed. L. Prôkshitavya, mfn. to be sprinkled or consecrated, MarkP.

प्रोधीय pr'oghīya, Nom. P. oyati (fr. pra+ogha), Vop. (cf. praughīya).

प्रोचाउ prốccaṇḍa (pra-ucc°), mfn. exceedingly terrible, very violent, Uttarar.; Mcar.

unter a sound, utter, pronounce, Hariv.: Caus. -cārayati, to cause to sound, Pañcat. ocārita, mfn. (fr. Caus.) caused to sound, sounding, ib.

प्रोचल próc-cal (pra-ud-\sqrt{cal}), P. olati, to start, set out on a journey, Kathās.

प्रोचाटना proccatanā (pra-ucco), f. driving away, removal, destruction, Prasannar.

प्रोचेस proceais (pra-ucco), ind. very loudly, Kathās.; Pañcat.; exceedingly high, in a very high degree, Prab.

प्रोक्ट prốc-chal (pra-ud-√sal), P. °lati, to spurt out, gush or flow forth, Šiš.

प्रोच्छ्न procchūna (pra-uccho), mfn. swelled, swollen up, W.

माजित procehrita (pra-ucch°), mfn. lifted up, raised, Hariv.; high, lofty, Mricch.

प्रोक्ष prốc-chvas (pra-ud-√svas), P. prố-cchvasiti, to breathe strongly or loudly, Pañcat.

प्रोक्तासन prójjāsana (pra-ujj°), n. killing, slaughter, L.

प्रोडचल proj-jval (pra-ud-\sqrt{jval}), P. olati, to shine brightly, flash, glitter, Hariv.

abandon, leave, quit, forsake, avoid, efface, Pañcat.; Hit.; to subtract, deduct, Sūryas.

**Prôjhana**, n. abandoning, forsaking, quitting, letting go, W.

Prôjjhita, mfn. abandoned, forsaken, shunned, avoided, Prab.; Pañcat.; (ifc.) free from, wanting, Var.

**Prôjjhya,** ind. having left or abandoned, Kirāt.; leaving aside, with exception of, Var.

माञ्च pronch (pra-√unch), P. pronchati, to wipe out, efface, Mricch.

**Prônchana**, n. wiping out, effacing (lit. and fig.), Naish, (*ucchishta-pr*°, gathering up the remnants, Kull. on Mn. ii, 241).

**प्राकृ** próḍ-ḍī (pra-ud-√ḍī, only ind. p. -ḍīya), to fly up, fly away, Mṛicch. (v. l.) °ঝīna, mfn. having flown up or away, MBh.; R.; Rājat.

प्रोढम prodham, ind., g. tishthadgv-ādi.

yidd prontha, m. a spitting-pot, spittoon, L.

sewed (esp. with the threads lengthwise, and opp. to  $\delta ta$ , cf. under  $\bar{a}$ - $\sqrt{ve}$ , p. 156); strung on, fixed on or in, put or sticking in (loc. or comp.), ChUp.; MBh. &c.; set, inlaid, MBh.; contained in (loc.), pervaded by (instr.), SBr.; Up.; fixed, pierced, put on (a spit), MBh.; Kāv. &c.; m. n. woven cloth, clothes, L.—ghaṇa, mfn. immersed in clouds (said of the horns of Siva's bull), Kum.—sūla, mfn. put on a spit, impaled, Rājat. (cf.  $s\bar{u}la$ - $pr\delta ta$ ). Prô-tôtsādana, n. a parasol, umbrella, L.

Prôtaya, Nom. P. vati, to infix, insert, inlay, KātyŠr., Sch.

Prőti (or Prôti?), m. N. of a man, SBr.

Kathās. - bhritya, m. a high official, Pañcat.

ing out or lifting up the neck, BhP.; Nom. P. otha-yati, to awaken longings, excite desires in (acc.), Ritus.

प्रोत्कृज  $pr\delta t - k\bar{u}j$  ( $pra-ud-\sqrt{k\bar{u}j}$ ), P.  $-k\bar{u}jati$ , to hum, buzz, Dhanamj.

प्रोत्कृष्ट prot-krushṭa (pra-utko), n. a loud cry or uproar, loud sound, Hariv.

দানিস্তাম prótkshipta(pra-utk°),mfn.threshed, winnowed, Bhpr.

मोन्सन prot-khan (pra-ud-√khan), P. Ā. -khanati, ote, to dig up or through or out, R. okhāta, mfn. dug up, dug out, Mricch.

प्रोत्से prôt-khai (pra-ud-\sqrt{khai}), P. -khā-yati, to dig up, dig out, Bhatt.

प्रोत्तान prottana (pra-utto), mfn. stretched out widely, Var.

मोत्ताल próttāla (pra-utt°), mfn. very loud, Prasannar.

দার্ক prottunga (pra-utt<sup>o</sup>), mfn. very high or lofty, elevated, prominent, Kāv.; Kathās.; MārkP.

मोत् prốt-tṛī (pra-ud-√tṛī), P. -tarati, to cross over, emerge, Rājat.

**Hirel** prot-thā (pra-ud- $\sqrt{sth\ddot{a}}$ ), P. prottishṭhati, to rise, spring up, start, MBh.; Mṛicch.; Kathās. **Protthita**, mfn. come forth, sprouted, Ritus.; sprung from (comp.), issued, Prab.

प्रोत्पत् prot-pat (pra-ud-\sqrt), P.-patati, to fly upwards, soar aloft, Bhatt.

मोत्पद्ध prot-pad (pra-ud-\sqrt{pad}), Caus.-pā-dayati, to bring forth, produce, cause, effect, MBh. opanna, mfn. produced, originated, developed, BhP.

प्रोत्मल protphala (pra-ut-pho), m. a species of tree resembling the fan-palm, L.

Prôtphulla (pra-utphulla), mfn. (\sqrt{phal}) widely expanded, full blown, MBh.; Kāv. -nayana, mfn. having the eyes wide open, MBh.

dayati, to drive away, remove, destroy, MBh.; R. (Mn. ix, 261 w.r. for -sāh°). "sādana, n. causing to perish, destroying, MW.; contriving, device (?), W.

TIME prot-sah (pra-ud-\sah), P.-sahati, to take courage or heart, boldly prepare to (inf.), Bhatt.: Caus. -sāhayati (irreg. -sāhati, MBh. i, 2233), to exhort, urge on, inspirit, instigate, Mn. ix, 261 (w.r. -sād); MBh. (vi, 4437 w.r. for -sād), R.; Kathās. &c. sāha, m. great exertion, zeal, ardour, Kathās.; stimulus, incitement, W. sāhaka, m. an inciter, instigator (esp. of any crime), W. sāhana, n. (fr. Caus.) the act of inspiriting or inciting, instigation, invitation to (comp.), MBh.; R. &c. sāhita, mfn. (fr. Caus.) incited, instigated, stimulated, encouraged, R.; Kathās.; Prab.

प्रोत्सिक्त prolisikta (pra-utso), mfn. exceedingly proud or arrogant, Sah.

prôt-sri (pra-ud- $\sqrt{sri}$ ), P.-sarati, to pass away, disappear, be gone, Cand.: Caus. -sāra-yati, ote, to drive away, disperse, dispel, destroy, MBh.; Hariv.; Mricch.; to urge on, exhort, incite, MW.; to grant, offer (see below).

Prot-sāraņa, n. (fr. Caus.) sending away, removing, expelling, W. sārita, mfn. (fr. Caus.) offered, granted, given, Hit.; ejected, expelled, W.; urged forwards, incited, MW.

प्रोत्सृज prôt-srij (pra-ud-√srij), P.-srijati, to cast out, Divyâv.

म्रोत्सृप् prôt-srip (pra-ud-\srip), A. -sar-pate, to fall out of joint, BhP.

proth, cl. 1. P. A. (Dhātup, xxi, 6) prothati, \*te, to be equal to or a match for, be able to withstand (gen. or dat.), Bhatt.; (P.) to be full, L.; to destroy, subdue, overpower, W. (cf. \(\sigmu pruth\)).

Protha &c. See under \(\sigmu pruth\).

मोद्देक prôdaka (pra-ud°), mfn. dripping, wet, moist, Āpast.; that from which the water has run off, Gobh.; °kī-bhāva, m. dripping off of water, Āpast.

मोद्द prôdara (pra-ud°), mfn. big-bellied,

मोदि  $pr\hat{o}d$ -i  $(pra-vd-\sqrt{5}, i)$ , P. -eti, to go up, rise, Bhartr.; to come forth, appear, Sāh.; Subh.

मोदित prôdita, prôdyamāna. See pra- Vvad.

प्राप्तत prôdgata (pra-udg°), mfn. projecting, prominent, Kathās.

प्रोज्ञादिन prôdgārin (pra-udg°), mfn. (ifc.) giving out from, emitting, Dhanamij. °gīrṇa, mfn. cast out, Divyâv.

मोज्ञीत prôdgīta (pra-udg°), mfn. begun to be sung, Prab.