along, hasten towards (loc.), fly or fall down upon (loc.), fall, RV. &c. &c.; to fall from, be deprived of, lose (abl.), MBh.: Caus. -pātayati, to cause to fly away, AV.; SBr.; to chase, pursue, MBh.; to throw down, ib.: Desid. -pipatishati, to wish to hurry away, AV.: Intens. -pāpatīti, to shoot forth, RV. opatana, n. flying forth or away, MBh. (cf. hansa-); flying or falling down, falling from (abl. or comp.) or into (loc. or comp.), Gaut.; MBh. &c.; a steep rock, precipice, L.; death, destruction, W. opatita, mfn. flown away or along, fallen, come down, fallen or got into (acc.), MBh.; Kāv. &c.

Pra-pata, m. a partic. mode of flying, Pancat.; springing forth, Var.; an attack, L.; starting off, setting out, departure, Kathas.; falling down, falling from (abl. or comp.) or into (loc. or comp.), MBh.; Kāv. &c.; falling out (of teeth, hair &c.), Susr.; discharge, emission, flow (of semen), VP.; letting fall (a glance on anything), Kum.; a steep rock, cliff, precipice, MBh.; Hariv. &c.; a steep bank or shore, L.; a cascade, waterfall, L.; otabhimukha,  $mf(\vec{i})n$ , inclined to precipitate one's self from a rock, Kathās.; °tâmbu, n. waterfalling from a rock, Rājat. opātana, n. (fr. Caus.) causing to fall, throwing down, R.; throwing, casting (aksha-p°, 'co-dice'), Hariv. °pātam, ind. falling down, MBh. °pātin, m. a rock, cliff, mountain, L. pitvá, see col. 2. opitsu, mfn, (fr. Desid.) wishing to fall or throw one's self down, Sis.

a distant place), RV.; AitBr.; (ifc. f. ā) a broad road or street, Kāth.; BhP.; mfn. 'about to go off'(?), loose, relaxed, L. 'pathin, mfn. roaming on distant paths (superl. -tama), RV.; m. N. of a man, ib. 'pathyà, mfn. being on the road, wandering (also applied to Pūshan, the protector of travellers), VS.; (ā), f. = pathyā, Terminalia Chebula or Citrina, L. 'pātha, m. a road, way, L.

प्रपद् 1. pra- 🗸 2. pad, Ā. -padyate (ep. also P.), to fall or drop down from (abl.), throw one's self down (at a person's feet), MBh.; to go forwards, set out for, resort to, arrive at, attain, enter (with acc., rarely loc.), AV. &c. &c.; to fly to for succour, take refuge with (acc.), TS. &c. &c.; to fall upon, attack, assail, RV.; AV.; to come to a partic. state or condition, incur, undergo (acc.), MBh.; Kāv. &c.; (with an adv. in  $s\bar{a}t$ ), to become, e.g.  $sarpas\bar{a}t$ pra-\pad, to beco a serpent, Bhatt.; to obtain, gain (patim, 'as husband'), partake of, share in (acc.), ib.; to adopt or embrace (a doctrine), Rājat.; to undertake, commence, begin, do, MBh.; Kav.; to form (a judgment), MBh.; to assume (a form), Kathās.; to enjoy (pleasure), R.; to take to (dat.), Hariv.; to come on, approach, appear, AV.; R.; Hariv.; to take effect, succeed, MBh.; to turn out (anyathā, 'differently' i.e. without any effect or consequence), Hariv.; to admit (a claim), R.: Caus. -pādayati, ete, to cause to enter, introduce into (acc. or loc.), Br.: Desid. P. -pitsati, to wish to enter, SBr.; A. -pitsate (cf. Pān. vii, 4, 54), to be going to incur or undertake, Das.

Pra-patti, f. pious resignation or devotion, Sand.; -parisīlana, n., otty-upadhitva-nishedha, m. N. of wks.

2. **Pra-pad**, f. a way, AitBr.; N. of partic. sacred texts, Br.; GṛŚrS. padana, n. entering, entrance into (comp.), ĀśvGṛ.; Vait.; access, approach, ŠBr.; ChUp. padam, ind. a term applied to a partic. mode of recitation (in which the Vedic verses are divided, without reference to the sense and construction, into parts of an equal number of syllables and between these parts partic. formulas inserted containing the word pa-padye), AitBr.

Pra-panna, mfn. arrived at, come to (saranam, for protection), got into (any condition), ChUp.; MBh.; Kāv. &c.; (with pādau) fallen at a person's feet, R.; suppliant (cf. comp.); approached, appeared, happened, occurred, R.; acknowledged (as a claim), Yājñ.; provided with (instr.), Šak. I, I; effecting, producing, W.; poor, distressed, ib.; -gati-dīpikā, f., -dina-caryā, f., -dushtārishta-sānti, f., -pāri-jāta, m. N. of wks.; -pāla, m. 'protector of suppliants,' N. of Kṛishṇa, MBh.; -mālikā, f., -lak-shaṇa, n. N. of wks.; "nnâmṛita, n. 'nectar for suppliants,' N. of a legendary biography of Rāmânuja (cf. RTL. 119 &c.); "nnârti-hara, mf(ī)n. relieving the distress of suppliants, MW. "pāda, see

á-prapāda. °páduka, mfn. falling away prematurely (as a fetus), TS.; Kāth. °pitsu, mfn. desirous of plunging into (loc.), Šiš.; d° of entering upon (acc.), Kir.

प्रवाह 3. prá-pad, f. (fr. 3. pad) the fore part of the foot, AV.

**Prá-pada**, n. id. the point of the foot, tip of the toes (ais, ind. on tiptoe), RV. &c. &c.

Prapadīna, w.r. for ā-prapadīna, q.v.

प्रपत्र pra-panna &c. See col. 1.

प्रयचाड prapannāḍa, m. Cassia Tora, L. (cf. prapunāṭa &c.)

प्रवर्ध pra-parṇa, mfn. whose leaves are fallen, Pat.

मपलाय pra-palây ( $pal\bar{a}=par\bar{a}$  and  $\sqrt{ay}=i$ ),  $\bar{A}$ . -palâvate (ind. p. -palâyya), to run away, flee, escape, MBh.; Hariv.; R. opalâyana, n. running away, flight, rout, Pañcat. opalâyita, mfn. run away; routed, defeated, Kathās.; Pañcat. opalâyin, mfn. running away, flying, a fugitive, MBh.

प्रपलाश्च pra-palāša, mfn. = pra-parņa, Pat.

**putati** pra-pavaṇa or pra-pavaṇa, n. ( $\sqrt{1}$ .  $p\bar{u}$ ) purifying, straining (Soma juice),  $P\bar{a}n$ , viii, 4, 34, Sch. **pavaṇiya** or **pavaniya**, mfn. to be cleansed or purified, ib.

pra-\sqrt{pas}, P.-pasyati (ep. also Ā. °te), to see before one's eyes, look at, observe, behold, RV. &c. &c.; to judge, discern, MBh.; to know, understand, R.; to regard as, take for (two acc.), MBh. °pasyat or °pasyamāna, mfn. well-discerning, judicious, sensible, intelligent, MBh.

Pāṇ. yi, 4, 69), to begin to drink, drink, RV. &c. &c.; to imbibe (cakshushā, with the eye i.e. feast the eyes upon), MBh.

Pra-pa, f. a place for supplying water, a place for watering cattle or a shed on the road-side containing a reservoir of water for travellers, fountain, cistern, well, AV. &c. &c. (cf. Pāņ. iii, 3, 58, Vārtt. 4, Pat.); a supply of water, affluent (of a tank &c.), L.; -pālikā or olī, f. a woman who distributes water to travellers, Vcar.; -pūraņa, n. filling a cistern with water; 'nīya, mfn. serving to fill a c' with w', Pān. v, I, III, Vārtt. I, Pat.; -mandapa, m. a shed with water for travellers, Vcar.; -vana, n. 'fountain-grove, 'a cool grove, L. 'pāna, n. drinking, a drink or beverage (in a-prapo and su-prapo; cf. also prapāna). °pānīya, min. to be drunk, drinkable, W. pāna, n. drinking, sipping, R.; the under part of a horse's upper lip (which he uses in drinking), Var. (v.l. °pāṇa). °pānaka, n. sherbet, Bhpr.; Sāh. opāyin, mfu. drinking, one who drinks, W. opīti, f. the act of drinking, Kaus., Sch.

ful pra- $\sqrt{3}$ .  $p\bar{a}$ , P. - $p\bar{a}ti$ , to protect, defend from (abl.), BhP. °pāyin, mfn. who or what protects, W. °pālaka, m. (cf.  $\sqrt{pal}$ ) a guardian, protector, Kāv. °pālana, n. guarding, protecting, protection, Cat. °pālin, m. 'protector,' N. of Baladeva, L.

प्रपाक pra-pāka. See pra-√2. pac.

**प्रपारिका** pra-pāṭikā, f. a young shoot or sprout, L.

प्रपाउक pra-pāṭhaka. See pra-√paṭh.

प्रपारिस pra-pāṇi or oṇika, m. the fore-arm,

प्रपार्द्ध pra-pāṇḍu or oḍura, mfn. very white, of a dazzling white colour, Suir.

प्रपात pra-pāta &c. See pra-√pat.

प्रपादिक prapādika or odīka, m. a peacock. L.

प्रपादक pra-pāduka &c. See above.

great-grandfather, VS.; TS.; (°mahá) AV. &c. &c.; N. of Kṛishṇa and Brahmā, MBh.; (ī), f. a paternal great-grandmother, ib.; m.pl. great-grandfathers, ancestors, R.; Kathās.

Pra-pitrivya, m. a paternal grand-uncle, L.

प्रापत्व pra-pitvá, n. (perhaps for pra-pit-tva । Pāṇ. vi, 1, 28, Sch.

fr.  $\sqrt{pat}$ ; cf. apa-pitva) start, flight, haste, RV.; the advanced day i.e. evening, ib.

Pra-pitsu. See col. 2.

प्राचित्र  $pra-\sqrt{pinv}$ , P. A. -pinvati, ote, to swell, be full of, be rich, flow over, RV.

pra-\( pish, P. -pinashti, to crush to pieces, pound, Pañcat.: Caus. -peshayati, to pound, grind or crush to pieces, Suśr. °pishta (prá-), mfn. crushed or ground down, SBr.; KātyŚr.; -bhāga (°tá-), mfn. whose share has been ground down, TS.

प्रपो  $pra-\sqrt{pi}$  &c. See  $pra-\sqrt{pyai}$ .

**puls** pra-√pid, P. -pidayati, to press, squeeze, SBr.; MBh.; Susr.; to suppress (the breath), ChUp.; to afflict, torment, harass, MBh.; Kāv. &c. °pidana, n. pressing, squeezing, Susr.; an astringent, ib. °pīdita, mfn. pressed, afflicted, tortured, MBh.; Kāv. &c.

प्रपीति  $pra-p\bar{\imath}ti$ . See  $pra-\sqrt{1.p\bar{a}}$ .

**nyz** pra-puṭa, m. 'a large cornucopia,' Kaus. (drɨdhaḥ puṭaḥ, Sch.)

प्रपुरिदिक pra-pundarīka, v.l. for pra-paundo, q.v.

प्रमुत्र pra-putra, m. a grandson, descendant, Inscr.

**ngu** pra-√puth, Caus.-pothayati, to push away (anyo'nyam, 'each other'), R.

ygniz prapunāṭa (L.), °nāḍa (Suśr.), prapuṇnaḍa or °nāṭa (L.), °nāḍa (Suśr.), °nāla (L.), m. Cassia Tora or Cavia Alata.

प्रमुराण pra-purāṇa, mfn. very old, kept a long time, Car.

**T** $q = pra - \sqrt{push}$ , P. -pushyati (RV.), pushnāti (BhP.), to nourish, feed, support.

प्रपुष्पत pra-pushpita, mfn. flowering, in blossom, blooming, MBh.; R.

honour, esteem, MBh.; Kāv.; Śaṃk.; to honour i.e. present with (instr.), Hcat. pullata, mfn. honoured, respected, MBh.

 $\mathbf{n}\mathbf{q}$  pra- $\sqrt{1}$ . pri(only aor. Subj. -parshi), to carry across, bring over (ati), RV. i, 174, 9.

प्रपृच् pra- $\sqrt{pric}$ , P. -prinakti or -princati, to come in contact with (acc.), RV.; TBr.

प्रमुचक् pra-pṛithák, ind. singly, one by one. AV.

nent or protuberant back, Pān. vi, 2, 177, Sch.

 $pra-\sqrt{pri}$ , P. -prināti (see pra-pra- $\sqrt{pri}$ ), Pass.-pūryate, to be filled, become full or satiated, be completed or fulfilled or accomplished, MBh.; Kāv. &c.: Caus. -pūrayati, to fill up, complete, MBh.; R.; to make rich, enrich, Mricch. 'pūraka, mf( $ik\bar{a}$ )n. filling up, fulfilling, satisfying, Kāvyâd., Sch.; ( $ik\bar{a}$ ), f. Solanum Jacquini, L. 'pūraṇa, mf(i)n. filling up (oil, and) increasing (love), Cat.; the act of filling up, filling, putting in, inserting, injecting (with loc. or comp.), Suśr.; satiating, satisfying, Cat.; bending (of a bow), R.; adorning, embellishing (of Indra's banner), Var. 'pūrita, mfn. filled up, completed, MBh.

nuits in pra-paundarika, n. the root of Nymphaea Lotus, Car. (v.l. prapundo); Hibiscus Mutabilis, Susr.

**प्रां**च pra-pautra, m. the son of a son's son, a great-grandson, Kathās.; Rājat. (also otraka, Yājñ.); (ī), f. a great-granddaughter, Heat.

प्रथस pra-pyasá, mfn. swelling, AV. (cf. next).

मणे pra-√pyai, Ā. -pyāyate, to swell out, swell up, be distended or exuberant, RV.; VS.; TS.: Caus. -pyāyayati, to cause to swell out, distend, RV.;

Prá-pīta, mfn. swollen out, swollen up, distended, RV. Prá-pīna, mfn. id., VS.

Prá-pyāta, mfn. id., TS. °pyāna, mfn. id., Pān. vi. 1. 28, Sch.