निगा $ni-\sqrt{1. g\bar{a}}$ (aor. $ny-ag\bar{a}t$, $ni-g\bar{a}m$), to enter, come or get into, attach one's self to (acc.), RV.; AV.; MBh.

নিয় nigu (L.), mfn. pleasing, charming; m. the mind (= manas); dirt ($\sqrt{4}$. gu?); a root; painting.

नियुत् ni- $g\acute{u}t$, m. ($\sqrt{3}$. gu?) an enemy, RV. x, 128, 6, Sāy. (cf. naiguta).

निगुप ni- $\sqrt{2}$. gup, inf. -gopitum, to conceal, Kir. xv, 19.

निगृह ni- \(guh, P. A. -gūhati, \(\text{te} \) (aor. nyagūdha or ny-aghukshata, Pāņ. vii, 3, 73, Kās.), to cover, conceal, hide, MBh.; R. &c.: Caus. -gūhayati (Pāṇ. vi, 4, 89), id., Pañc. v, § 4 (B. -gūhan for hayan). gudha, mfn. concealed, hidden, secret, obscure (lit. and fig.), RV. (ni-gūļha) &c. &c.; (am), ind. privately, secretly, Kathās.; $-k\bar{a}r$ ya, mfn. secret in operation, MW.; -cārin, mfn. walking concealed or in disguise, Mn.ix, 260; -tara, mfn. well co or hidden, Pañc.; -niscaya, mfn. whose design is co, MBh.; -roman, mfn. having co hair, Suir.; odhartha, mfn. having a hidden or mysterious sense, abstruse, occult; odhartha-dīpikā and odhartha-manjushika, f. N. of wks. gudhaka, m. a species of wild bean, L. guhaka, mfn. hiding, concealing, L. oguhana, n. the act of ho or co, Kav. oguhaniya, mfn. to be hidden or covered or protected, W. oguhin, see sadhu-nigūhin.

निगृहोत ni-grihīta, oti. See ni-grah below.

निग् ni-√2. gṛī, P.-girati or -gilati, Pāṇ. viii, 2, 21 (-grināti, PārGr.; 20r. -gārīt, RV.; fut. -garishyati, Kathas.; inf. -giritum, ib.); to swallow, ingurgitate, devour, RV. &c. &c.; to swallow i.e. totally appropriate, Kathas.: Pass. -giryate, p. yamāṇa (with act. meaning), MBh. i, 8238 &c.: Caus. -gārayati or -gālayatī (cf. ni-\gal, above); Pass. -gāryate or -gālyate, Pān. viii, 2, 21: Intens. -jegilyate, iii, 1, 24, Kāš. ogara, m. eating, swallowing, W. ogarana, n. id., Samk.; m. the throat, L.: the smoke of a burnt offering, L. (cf. ni-gana above). ogāra, m. swallowing, L. ogāraka, min. swallowing (cf. ni-gālaka above). °giraņa, n. swallowing up, devouring, Kathās. °gīrņa, mfn. swallowed, devoured &c.; left out, not expressed (cf. a-nigo); -tva, n., Sāh.; -vat, mfn., Kathās.

निर्मेni- \sqrt{gai} , P.- $g\bar{a}yati$, to accompany with song, sing, chant, SBr. $g\bar{a}$ ta, mfn. sung, proclaimed, Mn. ix. 19.

नियुन्ध ni- \sqranth, see punar-nigrantham.

ogranthana, n. (w. r. for ni-kro?; cf. nir-gro)
killing, slaughter, L. ogranthi, m. the cover of a
book, Heat.

ান্দ্র ni-√grah, P.Ā.-gṛihṇāti, °ṇīte (dat. inf. -grábhe, RV.), to hold down, lower, depress, RV.; TS.; KātySr.; to keep or hold back, draw near, attract, RV.; AV.; SBr. &c.; to seize, catch, hold, hold fast, stop, restrain, suppress, curb, tame, punish; Mn.; MBh. &c.; to contract, close (as the eyes), Mricch. ii, 13: Caus. grāhayati, to cause to be apprehended or seized, Das.: Caus. of Desid. -jighrikshayati (p. oshayat), to cause any one to desire to overpower or excel, Bhatt. grihita, mfn. held down or back, seized, caught, checked, MBh. &c.; harassed, assailed, attacked, W.; n. (in music) a partic, method of beating a drum. ogrihīti, f. restraint, check; overpowering, Kathās. "grihītri, w. r. for -grah". I. "grihya, mfn. to be held back &c.; deserving reproof or correction, Pāņ. viii, 2, 94. 2. °grihya, ind. p. having held back or taken or arrested or confined, R. &c.; having restrained or coerced, by coercion, MW. ograbhītri, m. one who holds fast or binds, Ait-Br. ograha, m. keeping down or back, restraining, binding, coercion, suppression, subjugation, Mu.; MBh. &c.; defeat, overthrow, destruction, Kav.; seizing, catching, arresting, holding fast, MBh.; R. &c.; suppression of an illness i. e. healing, cure, Suir.; confinement, imprisonment, any punishment or chastisement, Mn.; MBh.; R.; Pañc. &c. (vadhanigro, pain of death, Kathas.); reprimand, blame, L.; aversion, ill-will, dislike, disgust, L.; anything for catching hold of, a handle (ifc. f. \bar{a}), Susr.; a place or occasion for being caught hold of, (esp. in Nyāya phil.) an occasion for refutation, a weak point in l

an argument or fault in a syllogism (cf. -sthāna); a boundary, limit, L.; N. of Siva and Vishnu-Krishna, MBh.; -sādhana and -stotra, n. N. of wks.; -sthāna, n. (in phil.) the position of being unfit to carry on an argument from impossibility of agreeing about first principles; -sthāna-sūtra-tīkā, f., ohdshtaka, n. N. of wks. grahana, mfn. holding down, suppressing (ifc.), Susr.; n. subduing, suppression, ib.; capture, imprisonment, punishment, MBh.; war, fight, Dhanamj. grahitavya, mfn. to be punished, Hit. grahītri, m. one who seizes or lays hold of, Das.; one who keeps back or prevents, BhP. ogrābhá, m. pressing down, letting sink, VS.; suppressing (the voice, opp. to ud-grābha, elevating), Pāņ. iii. 3, 36, Vārtt. 3; N. of a verse recited when the Soma plants are pressed, SBr.; of a partic. gift or oblation, Hcat. ^ogrābhyà, mfn. (with apas) the water with which the Soma plants are sprinkled before they are pressed, VS.; SBr. grāha, m. punishment, chastisement, Bhatt. (esp. used in imprecations, e.g. ni-grāhas te bhūyāt, confusion seize thee, Pān. iii, 3, 45, Kāš.) ogrāhaka, mfn. suppressing, injuring (-tva, n., Kāvyâd. ii, 27, Sch.) ogrāhya, mfn. to be (or being) suppressed or punished, MBh.; Hariv. &c.

(=vishvak-sama), L.; (?) equally distant (astrees), Pān. iii, 3, 87, Kāš.; m. anything whose height and circumference are equal (as a circle a ball &c.), W.; sin (cf. a-gha), L. Nighânigha, mfn. of different forms or sizes, W.

cf. ghanţā, a bell) a collection of words, vocabulary, Cat.; N. of a Dānava, Kathās. 'ti, m. a glossary, Cat. 'tikā, f. a species of bulbous plant, L. 'tu, m. a glossary (also -ka), N. of sev. wks.; (mostly pl.) N. of the Vedic glossary explained by Yāska in his Nirukta; -koša, m., -khanḍa-nirvacana, n., -bhāshya, n., -rāja and -sēsha, m., -saṃgrahanidāna, n., -saṃaya and -sāra, m. N. of wks.

नियम ni-gharsha, oshana. See ni-ghrish below.

नियसni-ghasa, m. (\sqrt{ghas}) eating, food, L.

a blow, stroke, Gaut.; Kāv.; suppression or absence of accent, AVPrāt.; (am), ind. having struck, MW. ti, f. an iron club or hammer, L. tin, mfn. striking down, killing, destroying (ifc.), MBh.; Hariv.

नियुष ni- 12. ghush, Caus. -ghoshayati, to tread down, crush, destroy, RV.

नियुष्ट ni-ghushṭa, n. (v1. ghush) sound,

into, rub down, grind, wear away, MBh.; to try, examine, ib. "gharsha, m. rubbing, pounding, crushing, Kāv.; v.l. for ni-kasha, Mālav. ii, 7. "gharshaṇa, n. rubbing, grinding, trituration, MBh. "ghṛishṭa, mfn. rubbed, ground, worn away, subdued, MBh. "ghṛishva, mfn. rubbed off, excoriated; worn away, harassed, afflicted, TaittAr., Sch.; small, insignificant, Naigh.; m. a hoof, Uṇ. i, 153, Sch.; an ass, a mule or a boar, L.; n. the mark of a hoof, Uṇ. ib.

subservient, docile, obedient; (ifc.) dependent, ruled by, devoted to, full of, Kāv. &c ($-t\bar{a}$, f. Kathās.); (after a numeral) multiplied with, Sūryas.; m. N. of a son of An-araṇya and father of Anamitra, Hariv.; of a son of An-amitra, ib. "ghnaka, mfn. dependent, L. "ghnat, "ghnamāna and "ghnāna, mfn. slaying, killing, MBh.; R. &c.

নিবক nicaka, m. N. of a man, Pat. (cf. naicakya).

নিবস্তু nicaknu, m. N. of a prince, VP. (v.l. nicakru).

निचक्रया ní-cakrayā, ind. with down-rolling chariots or without chariots, RV. viii, 7, 29.

निचक्षुस ni-cakshus, m. N. of a prince, Hariv. (v. l. $vi-c^{\circ}$).

निचङ्गुण nicankuna, v.l. for nicumpuna.

निचन्द्र ni-candra, m. N. of a Dānava, MBh.

निचमन ni-camana, n. (√cam) sipping, Nir. निचयni-caya&c. See under 1.ni-ci below. निचल् ni-√cal, Intens. calcalīti, to stir, quiver, MaitrS.

निचाङ्गण nicānkuņa, v.l. for nicunkuņa.

निचाय $ni-\sqrt{c\bar{a}y}$ (only ind. p.- $c\bar{a}yy\bar{a}$) to regard with reverence, honour, worship, RV.; observe, perceive, ib.; Das.

নিব $ni-\sqrt{1}$. ci, to pile up, heap up, collect, only in deriv. (cf. ni-kāya &c. above). caya, m. piling up, heaping up, heap, mass, quantity, store, provisions (cf. alpa-n°, shan-māsa-n°); collection, multitude, assemblage (rarely of living beings, cf. vadhū-n°), Mn.; MBh.; Kāv. &c.; -gulma, m. a swelling of the abdomen caused by an excess of the 3 humours, Car.; "yôdarin, mfn. suffering from it (lit. having such an abdomen), ib. cayaka, mfn. skilful in piling up, g. ākarshādi. °cayin, mfn. heaped up, plentiful, abundant, Kir. ocaya, m. a heap (as a measure), L. 1. ocita, mfn. piled up, heaped up, erected; covered, overspread with, full of (with instr. or ifc.), MBh.; Kav. &c.; constipated (as the bowels), Suir.; m. pl. N. of a warrior-tribe (cf. naicitya); (\bar{a}) , f. N. of a river, MBh. ocekāya, m. (fr. Intens.) continual or repeated piling up, Siddh. ceya, mfn. to be piled or heaped up, MBh.

fre ni-√2.ci, P.-ciketi (pf.-cikāya, 3. pl. °kyur), to perceive, notice, observe, recognise, RV.; AV.; ŠBr.: Desid. -cikīshate, to observe, watch, guard, RV.; VS. 2. °citá, mfn. observed, beheld, appearing, RV. ii, 12, 13. °cirá, mfn. attentive, vigilant, RV. °cetri (ní- without acc., ni-cetrí with acc.), observing, observer, ib.

নিবিকী nicikī, f. an excellent cow, L. (cf. naicikī).

निचुकुण nicunkuṇa, m., v. r. for nicumpuná below; N. of a Vāruṇi, Kāṭh., Anukr.

निचुद् ni-\(\sigma\) cud, Caus. -codayati, to afford or procure quickly, RV. viii, 24, 25.

नियुम्पुण ni-cumpuņá, m. (vcup?) prob. agush, flood (apām), RV.viii, 93, 22; N. of a Šaunaḥsepa, Kāṭh., Anukr.

ment, overcoat, L.; N. of a tree (Barringtonia Acutangula), Kāv.; Sušr.; Calamus Rotang, L.; N. of a poet. oulaka, m. outer garment, L.; case, box, Bālar. vi, 42. oulita, mfn. being in a case, cased, ib. iv, 53; (ifc.) covered with, Prasann. oula, m. an outer garment, L.; Barringtonia Acutangula, L. ola, m. id.; Kāv.; Car.; a case or box, Vcar. olaka, m. an outer garment (also n.); a cuirass, L.; m. or n. a box or case, Hcar.

निचृत् 1. ni-Verit, P. -critáti, to infix, insert, Kaus. 2. Mi-crit, f. a defective metre, Nidānas. (w. r. ni-vrit).

निचेह ni-cerú, mfn. (\sqrt{car}) gliding, creeping, RV.; VS.

নিক্তবি nicchavi, f. N. of a district (=ti-ra-bhukti, the modern Tirhut), L. (cf. licchavi).

निन्धिद्र ni-cchidra, w.r. for nis-cho, q.v. निन्धिव nicchivi, m. N. of one of the degraded castes sprung from the outcast or Vrātya Kshatriyas, Mn. x, 22.

निकंद niccheda, w.r. for nis-cho, q.v.

nij,cl.2.Ā. ninkte, Dhātup.xxiv, 16; cl. 3. P.Ā. nenekti, nenikte (Intens.?; cf. below), Dhātup. xxv, 11 (from the pres. stem only 2 pl. Impv. ninikta, RV., p. nijāná, ib., nije = ninije, BhP.; pf. nineja, ninije, Gr.; fut. nekshyati, nektā, ib.; aor. anijam, ojan, AV.; anaikshīt, nikshi, ib.; ind. p. niktvā, Br.; -nijya, ib.; dat. inf. -nije, RV.), to wash, cleanse, purify (Ā. one's self), RV.; SBr. &c.; to nourish, Dhātup.: Pass. nijyate, to be washed &c., MBh.: Caus. nejayati, Br.; aor. anīnijat, Gr.: Desid. ninikshati, Gr.: Intens. nénekti, nenikté (cf. above; Pot. nenijyāt, Mn. viii, 396; nenijīti, nenijyate, Gr.), to wash (one's