Bhātu, m. the sun, L.; = $d\bar{i}pta$, L. (cf. $bh\bar{a}nu$). Bhana, n. appearance, evidence, perception, Vedântas.; Bhāshāp. &c.; light, lustre, L. = tas, ind. in consequence of the appearance, MW. - vat, mfn. having the appearance, ib.

Bhānava, mfn. peculiar to the sun, L.; (\bar{i}) , f. a kind of pace, Samgit.

Bhanaviya, mfn. coming from or belonging to the sun, MaitrUp.; Naish.; n. the right eye, L.

Bhānú, m. appearance, brightness, light or a ray of light, lustre, splendour, RV. &c. &c.; the sun, MBh.; Kāv. &c.; a king, prince, master, lord, L.; N. of the chapters of the dictionary of an anonymous author, Cat.; N. of Siva, L.; of an Aditya, RāmatUp.; of a Deva-gandharva, MBh.; of a son of Krishna, ib.; of a Yadava, Hariv.; of the father of the 15th Arhat of the present Avasarpini, L.; of a prince (son of Prati-vyoma), BhP.; of a son of Visva-dhara and father of Hari-natha, Cat.; of a pupil of Samkaracarya, Cat.; of various authors (also with dīkshita, pandita, bhatta &c.), ib.; pl.the Adityas (children of Bhānu), Hariv.; Pur.; the gods of the 3rd Manv-antara, Hariv.; f. a handsome wife $(=bh\bar{a}$ nu-matī), L.; N. of a daughter of Daksha (wife of Dharma or Manu and mother of Bhanu and Aditya), Hariv.; VP.; of the mother of Devarshabha, BhP.; of a daughter of Krishna, Hariv.; of the mother of the Dānava Sakuni &c., BhP. - kara, m. N. of a poet, Cat. - kesara, m. 'ray-maned,' the sun, L. -candra, m. 'ray-moon,' N. of a prince, VP.; of an author, Cat.; -gani, m. N. of Sch. on Vasantarāja's Sakunārņava. — caritra, n. N. of a poem. -ja, m. 'son of the sun,' the planet Saturn, Cat. -ji (also with dikshita) and -jit, m. N. of authors, Cat. - ta, f. the state or condition of being the sun, Naish. — datta, m. N. of various authors (also with misra), Cat. (cf. IW. 457); ottaka, m. endearing form fr. Deva-datta, Pat. - dina, n. Sunday, Cat. (cf. -vāra). -deva, m. N. of a king, Sāh. -nätha, m. (with daiva-jña) N. of an author, Cat. -pandita, m. (with vaidya) N. of a poet, ib. - prabandha, m. N. of a Prahasana by Venkatêsa. - phalā, f. Musa Sapientum, L. - mát, mfn. luminous, splendid, beautiful, RV. &c. &c.; containing the word bhānu, ŠānkhŠr.; m. the sun, MBh.; Kāv.; Var.; N. of a man with the patr. Aupamanyava, VBr.; of a warrior on the side of the Kurus (son of Kalinga, Sch.), MBh.; of a son of Kuša-dhvaja or Keši-dhvaja, Pur.; of a son of Brihad-asva, BhP.; of a son of Bharga, ib.; of a son of Krishna, ib.; (atī), f. N. of a daughter of Angiras, MBh.; of a do of Krita-vīrya (wife of Aham-yāti), ib.; of a do of the Yādava Bhānu, Hariv.; of a do of Vikramaditya, L.; of the mother of Samkara (Sch. on Sak.), Cat.; oti-parinaya, m. N. of a poem. - mata-linga-sastra and -mata-silpa**šāstra,** n. N. of wks. **– matin,** m. (fr. *bhānu*mat or -matī) N. of a man; SānkhSr. - maya, mf(i)n, consisting of rays, MBh. - mitra, m. N. of a prince (son of Candra-giri), VP. (cf. next); of a son of Udaya-sinha, Inscr. - ratha, m. N. of a prince (son of Candra-giri), VP. (cf. prec.); of a son of Brihad-asva, ib. (cf. -mat). - vana, n. 'sunwood,' N. of a forest, Hariv. - varman, m. 'sunarmoured,' N. of a man, Das. - vara, m. Sunday, L. (cf. -dina). - sakti-rāja, m. N. of a king, Inscr. - shena, m. N. of a poet, Cat. - sena, m. N. of a man, MBh.

Bhānula, m. (endearing form fr. Bhānu-datta, Pat. on Pan. v, 3, 83) N. of a prince, VP.

I. Bháma, m. (for 2. see p. 752, col. 3) light, brightness, splendour, RV. - nī, mfn. bringing light (said of the Purusha in the eye), ChUp.

1. Bhāmín, mfn. (for 2. see p. 752, col. 3) shining, radiant, splendid, beautiful, RV.&c.&c.; (ini), f. a beautiful woman, MBh.; Kāv. &c.; N. of the daughter of a Gandharva, MārkP.

Bhāminī-vilāsa, m. N. of a poem by Jagannātha Paņdita-rāja (the 1st ch. contains allegorical precepts, the 2nd amatory subjects, the 3rd an elegy on a wife's death, the 4th teaches that consolation is only attainable through worshipping Krishna).

भाउलाचार्य bhāii lâcārya, m. N. of an author (also written bhādalācārya), Cat.

भा सृजीक bhá-ṛijīka (2. bhās+ṛijīka), mfn. radiant with light, light-shedding (said of Agni), RV. শাঁয়া bhāṇśa. See under 4. bha.

भाः कूर $bh\bar{a}h-k\bar{u}ta=bh\bar{a}-k^{\circ}$; see2. $bh\bar{a}$,p.750.

-pheru = $bh\bar{a}s$ -kara &c.; see 2. $bh\bar{a}s$, p. 756.

भाःकर bhāh-kara, -karana, -khara, -pati,

भाःसत्य bhāḥ-satya (2. bhās + satya), mfn. one whose real essence is light, SBr.

भाकृरि bhākúri, a word invented to explain bhekúri, ŠBr.; patr., Pravar. (cf. bākurá).

भाक्त $i.bh\bar{a}kta, mf(\bar{i})n. (fr.bhakta) regularly$ fed by another, a dependent, retainer, Pan. iv, 4, 68; fit for food, ib. iv, 4, 100.

2. Bhākta, mf(i)n. (fr. bhakti) inferior, secondary (opp. to mukhya), Samk.; ApSr., Sch.; m. pl. 'the faithful ones,' N. of a Vaishnava and Saiva sect, W.

Bhāktika, mfn. = 1. $bh\bar{a}kta$, regularly fed by another, a dependent, retainer, Pān. iv, 4, 68 (also nitya-bh°, Apart.)

শাল bhāk-tva, n. (fr. bhāj, ifc.) the partaking of or belonging to, Pat.

শাস্ত্র $bh\bar{a}ksha$, mf(i)n. (\sqrt{bhaksh}) habitually eating, gluttonous (= $bhaksh\bar{a}$ $s\bar{\iota}lam$ asya), g. chattradi.

भाষালক bhākshālaka, mfn. relating to or coming from the place Bhakshālī, g. dhūmādi.

भाग 1. bhāgá, m. (\sqrt{bhaj}) a part, portion, share, allotment, inheritance (in Ved. also = lot, esp. fortunate lot, good fortune, luck, destiny), RV. &c. &c.; a part (as opp. to any whole; bhāgam bhāgam with Caus. of \sqrt{klrip} or bhāgān with \sqrt{kri} , to divide in parts); a fraction (often with an ordinal number, e. g. ashtamo bhāgah, the eighth part, or in comp. with a cardinal, e.g. $sata-bh^0 = \frac{1}{100}$; $asiti-bh^0 = \frac{1}{80}$), Up.; Mn.; MBh. &c.; a quarter (see ekabho, tri-bho); part i.e. place, spot, region, side (ifc. taking the place of, representing), Laty.: MBh. &c. (in this sense also n.; see bhūmi-bh°); part of anything given as interest, W.; a half rupee, L.; the numerator of a fraction, Col.; a quotient, MW.; a degree or 360th part of the circumference of a great circle, Sūryas.; a division of time, the 30th part of a Rāsi or zodiacal sign, W.; N. of a king (also bhāgavata), Pur.; of a river (one of the branches of the Candra-bhaga), L.; mfn. relating to Bhaga (as a hymn), Nir.; n. N. of a Sāman, ĀrshBr. - kalpanā, f. the allotment of shares, Yājñ. -jāti, f. reduction of fractions to a common denominator, Col.; -catushtaya, n. four modes of redo of fro &c., ib. — m-jaya, m. N. of a man, Samskārak. — dā, mfn. granting a share, VS.; f. N. of a town, Kālac. -dughá, m. one who deals out portions, distributer, VS.; TS.; Br. -dhá, $mf(\tilde{a})n$, paying what is due, TS.; (\tilde{a}) , f. a share, portion, $\bar{A}p\hat{S}r$. - dhāna. n. a treasury, Kaus. - dhéya, n. a share, portion, property, lot, fate, destiny, RV. &c. &c.; happiness, prosperity, Bhartr.; (also m. and (\bar{a}) f.) the share of a king, tax, impost, Sak. ii, $\frac{12}{13}$; m. one to whom a share is due, heir, co-heir, L.; $mf(\vec{z})n$. due as a share or part, VS. (cf. Pan. iv, 1, 30). - patha, m. 'partial quotation' the qu' of a verse by the Pratika (s.v.), Kaus., Sch. - bhāj, mfn. having a share (in anything), interested, a partner, MBh.; Pur. - bhuj, m. 'tax-enjoyer,' a king, MarkP. -mātri, f. (in alg.) a partic. rule of division. - mukha, m. N. of a man, Rajat. - lakshana, f. insinuation or intimation of a part, Vedântas. - vijneya, m. N. of a man, Samskārak. - viveka. m. N. of a wk. on inheritance. - vritti, f. N. of a gram. wk. (also ottikā); $-k\bar{a}ra$, m. N. of its author. Cat. - sas, ind. in parts or portions (with Caus. of \(\lambda klrip, 'to divide in parts'), MBh.; Hariv.; one part after another, by turns, by and by, Mn.; MBh. &c. - hara, mfn. taking a part, sharing, a co-heir, MBh. -hāra, m. division, Col. - hārin, mfn. = -hara, Yājñ. Bhāgânubandha-jāti, f. assimilation of quantities by fractional increase, reduction of quantities to uniformity by the addition of a fraction, Col. Bhaganubhagena, ind. with a greater or smaller share, at a different rate, MBh. Bhāgâpavāha-jāti, f. assimilation of quantities by fractional decrease, reduction of quantities to uniformity by the subtraction of a fraction, Col. Bhagâpavāhana, n. id., Lil. Bhāgâpahārin, mfn. receiving a share, Vishn. Bhagarthin, mfn. desirous of a share (as of a sacrifice), R. Bhagarha,

mfn. entitled to a portion or inheritance, L.; to be

divided according to shares, L. Bhagasura, m. N. of an Asura, Cat.

2. Bhāga, Vriddhi form of bhaga in comp. - vata, see s.v. - vati, m. (prob.) patr. fr. bhaga-vat, Samskārak. - vitta, m. pl. the pupils of Bhāgavittika, Pāņ. iv, 1, 90, Sch. 🗕 vittāyana, m. patr. fr. next, ib. iv, 1, 148, Sch. - vitti (bhága-), m. patr. fr. bhaga-vitta, SBr. (cf. Pān. iv, 1, 90; 148, Sch.); N. of a son of Kuthumi, Cat. - vittika, m. patr. fr. prec., Pān. ib.; kīya, mfn., ib.

Bhāgaka (ifc.) = $bh\bar{a}ga$, a part, portion, share, Kathās.; m. (in arithm.) a divisor, W.

Bhāgavata, mf(i)n. (fr. *bhaga-vat*) relating to or coming from Bhagavat i. e. Vishnu or Krishna, holy, sacred, divine, MBh.; Hariv.; Pur.; m. a follower or worshipper of Bho or Vishnu, ib. (cf. IW. 321, 1); N. of a king, VP.; n. N. of a Purana (cf. Bhāgavata-p°). - kathā-samgraha, m. N. of wk. - kaumudī, f. an explanation of some difficult passages in the BhP. - krama-samdarbha, m.,-candra-candrikā, f.,-campū, f.,-cūrņikā, f., -tattva-dīpa, m., -tattva-dīpa-prakāsavarana-bhanga, m., -tattva-bhaskara, m., -tattva-sāra, m., tātparya, n., -tātparya-nirnaya, m., -nibandha-yojanā, f., -padya-trayī-vyākhyāna, n. N. of wks. - purāņa, n. N. of the most celebrated and popular of the 18 Puranas (especially dedicated to the glorification of Vishnu-Krishna, whose history is in the 10th book; and narrated by Šuka, son of Vyāsa, to king Pari-kshit, grandson of Arjuna), IW. 331; 315 &c.; -krodapattra, n. pl., -tattva-samgraha, m., -prakāša, m., prathama-sloka-trayī-tīkā, f., -prasangadrishtantavalī, f., -prāmānya, n., -bandhana, n., -brihat-samgraha, m., -bhāvartha-dīpikā-prakarana-krama-samgraha,m.,-bhāvartha-dīpikāsamgraha, m., -bhūshana, n., -mañjarī, f., -mahāvivarana, n., -sārartha-darsinī, f., -sūcikā, f., -svarūpa-vishayaka-šankā-nirāsa, m., °nddyasloka-trayī-tīkā, f., onarka-prabhā, f. N. of wks. connected with the BhP. - mahatmya, n., -muktā-phala, n., -rahasya, n., -vādi-toshiņī, f., -śruti-gītā, f.,-samkshepa-vyākhyā, f.,-samgraha, m., -saṃdarbha, m., -saptâhânukramanikā, f., -samuccaye sahasra-nāmastotra, n., -sāra, m., -sāra-samgraha, m., -sāra-samuccaya, m.,-siddhânta-samgraha, m., -stotra, n. N. of wks. Bhāgavatâmrita, n., °tâmrita-kanikā, f., °tâshṭaka, n., °tôtpala, n. N. of wks.

Bhagavatī, f. of ovata, in comp. - mata-paddhati, f., -māhātmya, n., -samhitā, f. N. of wks.

Bhāgika, $mf(\bar{a})n$. relating to a part, forming one part, Susr. (with sata, n. one part in a hundred i.e. one per cent.; with vinsati, f. five per cent., Pāṇ. v, 1, 49, Sch.); m. N. of a man, Rājat.

Bhāgín, mfn. entitled to or receiving or possessing a share, partaking of, blessed with, concerned in, responsible for (loc., gen. or comp.); inferior, secondary, A.; m. a partner, owner, possessor, fortunate man, TS. &c. &c.; 'the whole' as consisting of parts, Kap.; a co-heir, W.; (ini), f. a co-heiress,

Bhagineya or vaka, m. (fr. bhagini) a sister's son, PārGr.; MBh.; Kāv. &c. (also in friendly address to any younger person, Divyav.); (°yī), f. a sister's daughter, MW.

Bhagī-Vkri, P. A. -karoti, -kurute, to divide, share, MBh.; Bhartr.

Bhāgīya, mfn. (ifc.) belonging to, connected with, Divyâv.

Bhāgīyas, mfn. (compar. of bhāgin) entitled to a larger share. Hariv.

Bhāgīratha, $mf(\bar{i})n$. (fr. *bhagīr*°) relating to Bhagiratha; (\bar{i}) , f. N. of the Ganges (or of one of the 3 main streams or branches of it, viz. the great western branch; cf. nava-dvīpa), MBh.; Kāv. &c. - tīrtha, n. N. of a sacred bathing-place. Cat.: mfn. coming from Bho-to (as water), L.

Bhagirathi, f. of oratha, in comp. - campu. f. N. of a poem. - natha, m. 'lord or husband of Bhāgīrathī i.e. of Gangā,' N. of the ocean, Bālar. - prarthana, n. N. of a Stotra. - vallabha, m. =-nātha, Bālar.

1. Bhagya, mfn. (fr. bhaga) relating to Bhaga; n. (with yuga) the 12th or last lustrum in Jupiter's cycle of 60 years, VarBrS.; (scil. bha or nakshatra) the asterism of Bhaga i.e. Uttara-Phalguni, ib.