-acara, m. bad conduct; (mfn.) of bad conduct, wicked, abandoned, W. - ahāra, m. bad food, Car.; (mfn.) taking bad food, ib. -indriya, ani, n. pl. bad organs of sense, BhP.; (mfn.) having bad organs of sense, BhP. viii, 3, 28; -gana, m. & mfn. id., BhP. x, 60, 35.—ushtra, m. a bad camel, Comm. on Pān. - ushņa, mfn. tepid, lukewarm, Pāņ.; Sušr. &c.; harsh, sharp (as a word), Naish. ix, 38; (am), n. slight warmth, lukewarmness, W.; (cf. kavôshna, kôshna.) - ratha, m. a bad carriage, SankhSr.; Pan. - vat, mfn. containing the word ka, SBr. vi ; SankhSr. - vada, mfn. speaking ill or inaccurately or indistinctly, Pan. vi, 3, 102; Vop. &c. (with neg.  $a^{\circ}$ , Sis. xiv, 1); contemptible, vile, base, L. - vara, n. whey or buttermilk mixed with water, L.; (cf. kankara, katvara, &c.)

**Kat** (in comp. for 2. kad above). — trina, n. a fragrant grass, Sušr.; Pistia Stratiotes, L. — toya, n. an intoxicating drink, wine or vinous spirit, L. — tri, mfn. pl. three inferior (persons or articles &c.), Vārtt. on Pāṇ. vi, 3, 101. — try-ādi, m., N. of a gaṇa, Pāṇ. iv, 2, 95; (cf. kāttreyaka.)

**Kal** (in comp. for 2. kad). — lola, m. a wave, surge, billow, Pañcat.; Bhartr. &c.; an enemy, foe, L.; joy, happiness, pleasure, L.; -jātaka, n., N. of an astrological work. — lolita, mfn. surging, billowy, gaṇa tārakâdi, Pāṇ. v. 2, 36. — lolinī, f. a surging stream, river in general, Prab.

कद ka-da. See 3. ka.

कदक kadaka, as, m. an awning, L.; (cf. kandaka.)

कदम्च kadamba. See under 1. kad.

Goad (for guiding an elephant), L.; a species of Mimosa (= sveta-khadira; cf. Gk. κέδρος), Bhpr.; Comm. on KātyŚr.; (as, am), m. n. a corn, callosity of the feet (caused by external friction), Suśr.; (am), n. coagulated milk, L.; (cf. kankara, katura, &c.)

করে kadala, as,  $\bar{\imath}$  ( $\bar{a}$ , L.), m. f. the plantain or banana tree, Musa Sapientum (its soft, perishable stem is a symbol of frailty), Suśr.; R.; Megh.; ( $\bar{a}$ ), f., N. of several plants (Pistia Stratiotes, Bombax Heptaphyllum, Calosanthes Indica), L.; ( $\bar{\imath}$ ), f. the plantain tree, Bhpr.; a kind of deer (the hide of which is used as a seat), MBh.; Suśr.; a flag, banner, flag carried by an elephant, L.; (am), n. the banana, Sušr.

Kadalaka, as, m. Musa Sapientum, L.; (ikā), f. id., Šiš. v, 2; a flag carried by an elephant, Kād. Kadalin, ī, m. a kind of antelope, L.

**Kadalī**, f. (see above). – **kanda**, m. the root of the plantain, Bhpr. – **kshatā**, f. a sort of cucumber, W.; a fine woman, W. – **garbha**, m. the pith of the plantain tree, MaitrUp.; Kathās. &c.; (ā), f., N. of a daughter of Mankanaka, Kathās. xxxii, 104. – **sukham**, ind. as easily as a plantain tree (= kadalīvat sukham, Mall.), Ragh. xii, 96. – **skandha**, m. a particular form of illusion (Buddh.), L.

कदा kada, ind. (fr. 2. ka), when? at what time? (with following fut. or pres. tense, Pan. iii, 3, 5), RV.; MBh.; Pañcat. &c.; at some time, one day, RV. viii, 5, 22; how? RV. vii, 29, 3; with a following nu khalu, when about? MBh. iii; with a following ca and preceding yada, whenever, as often as possible (e.g. yadá kadá ca sunávāma sómam, let us press out the Soma as often as may be or at all times, RV. iii, 53, 4); with a following caná, never at any time, RV.; AV.; TUp.; Hit. &c.; (irr. also) at some time, one day, once, MBh. xiii; Kathās. &c.; na kada, never, RV. vi, 21, 3; Subh.; na kadā cana, never at any time, RV.; AV. &c.; kadā cit, at some time or other, sometimes, once; na kadā cit, never; kadāpi, sometimes, now and then; na kadapi, never; [cf. Zd. kadha; Gk. κότε and πότε; Lat. quando; Lith. kadà; Slav. kuda.] - matta, as, m., N. of a man, gaņa upakādi, Pāņ. ii, 4, 69.

कटूहि kadūhi, is, m., N. of a man.

केंद्र kádru, mfn. (etym. doubtful; fr.  $\sqrt{kav}$ , Comm. on Un. iv, 102) tawny, brown, reddish-brown, TS.; KātyŚr. &c.; (us), m. tawny (the colour), W.; (us,  $\bar{u}s$ ), f. a brown Soma-vessel, RV. viii, 45, 26; N. of a daughter of Daksha (wife of Kasyapa and mother of the Nāgas), MBh.; BhP. &c.; ( $\bar{u}s$ ), f. a particular divine personification (described in certain legends which relate to the bringing down of the Soma

from heaven; according to the Brāhmaṇas, 'the earth personified'), TS. vi; SBr. iii, vi; Kāṭh. &c.; N. of a plant (?). —ja, m. 'Kadru's son,' a serpent, L. —putra, m. id., Hariv.—suta, m. id., L.

Kadruka. See tri-ka°.

**Kadruņa,** mfn. (fr. kadru, gaņa pāmādi, Pāņ. v, 2, 100), tawny.

Kadrūņa, mfn. (fr. kadrū, ib.), id.

ক বুক kadrūka, am, n. the hump on the back of the Indian bullock, Hcat. i, 399, 6; (cf. gadrūka.)

করেই kadryañc, mf(kadricī)n. (fr. 2. añc and 2. ka, Pāṇ. vi, 3, 92), turned towards what? RV. i, 164, 17.

कड़त् kadvat, &c. See under 2. kad.

কথাঁঘ্ৰ kadha-priya, mfn. ever pleased or friendly [NBD.]; fond of praise [Sāy.], RV.i, 30, 20; (kadha = kadā; cf. Zd. kadha; cf. also adha-priya.)

Kadha-prī, mfn. id., RV. i, 38, r.

किंध ka-dhi, is, m. the ocean; (cf. kam-dhi.)

kan (kā in Veda), cl. 1. P. kanati, ca-kāna, cake, akānīt, kanitā, &c., Dhātup. xiii, 17; (aor. 1. sg. akānisham, 2. sg. kānishas, RV.), to be satisfied or pleased, RV. iv, 24, 9; to agree to, accept with satisfaction, RV. iii, 28, 5; to shine; to go, Dhātup.: Intens. P. (Subj. cākánat; Pot. cākanyāt; pf. 1. sg. cākana); Ā. (Subj. 3. pl. cākánanta & cakánanta, RV. i, 169, 4), to be satisfied with, like, enjoy (with loc., gen., or instr.), RV.; to please, be liked or wished for (with gen. of the person), RV. i, 169, 4; v, 31, 13; viii, 31, 1; to strive after, seek, desire, wish (with acc. or dat.), RV.; [cf. kā, kai, kam, kvan, and can: cf. also Zd. kan; Gk. καναψή; Angl. Sax. hana; Lat. canus, caneo, candeo, candela(?); Hib. canu, 'full moon.']

Kánaka, am, n. (Comm. on Un. ii, 32) gold, MBh.; Suśr.; Sak. &c.; (as), m. thorn-apple, Suśr.; Mesua Ferrea, Bhartr.; several other plants (Michelia Campaka,Butea Frondosa, Bauhinea Variegata, Cassia Sophora, a kind of bdellium, a kind of sandal-wood), L.; a kind of decoction, Car.; N. of particular Grahas or Ketus, AVpar.; N. of several men;  $(\bar{a}s)$ , m. pl., N. of a people, VarBrS.;  $(\bar{a})$ , f. one of the seven tongues of fire, L.; (mfn.) of gold, golden, SamhUp. 44, 1. - kadalī, f. a species of plantain, Megh. 77. - kalasa, m., N. of a man, Kathās. - kāra, m. a goldsmith. - kundalā, f., N. of the mother of the Yaksha Harikesa. - ketakī, f. a species of Pandanus with yellow blossoms, L. -kshāra, m. borax, L.-kshīrī, f. Cleome Felina, L. - giri, m., N. of the founder of a sect; = kāncana-giri, L. - gairika, n. a species of ochre, Susr.; (cf. kāncana-gai°.) - gaura, n. saffron, Caurap. - candra, m., N. of a king. -campaka, m. a species of Campaka, Caurap. - țanka, m. a golden hatchet. - talabha, mfn. bright as a golden palm tree. - danda, n. 'goldensticked,' a royal parasol, Gīt. - datta, m., N. of a man, Vet. - dhvaja, m., N. of a son of Dhritarāshtra, MBh. - pattra, n. a particular ornament for the ear, Caurap. - paraga, m. gold-dust. - parvata, m. the mountain Meru, MBh. xii. - pala, m. a Pala (a weight of gold and silver equal to sixteen Māshakas, or about 280 grains troy), L. - pingala. n., N. of a Tīrtha, Hariv. - pura, n., N. of several towns. - purī, f. id. - pushpikā, f. Premna Spinosa, Nigh. - pushpī, f. a species of Pandanus with yellow blossoms, L. - prabha, mfn. bright as gold;  $(\bar{a})$ , f. Cardiospermum Halicacabum,  $\bar{L}$ .; N. of a metre (consisting of four lines of 13 syllables each); N. of a princess, Kathās. - prasavā, f. = -pushpī above. - prasūna, m. Dalbergia Ougeinensis, L. - phala, n. the seed of Croton Tiglium. -bhanga, m. a piece of gold. - manjari, f., N. of a woman, Kathās. — maya,  $mf(\bar{i})n$ . consisting or made of gold, golden, Pañcat.; Ratnav. &c. - mala. f., N. of a woman, Pañcad. - muni, m., N. of a Buddha, Lalit. - rambhā, f. a species of Musa, L. - rasa, m. fluid gold, a golden stream, Sak. 279, 4; yellow orpiment, L. - rekhā, f., N. of a woman. Kathās. - latā, f., N. of a plant (to which the slender figure of a woman is compared), Kuv. -latikā, f. id., Kpr. -vatī, f., N. of a town; of a woman, Kathas. - varna, m., N. of a king (supposed to be a former manifestation of Sakyamuni). - varman, m., N. of a merchant, Kathās,

-varsha, m., N. of a king, ib. -vahinī, f. 'gold stream,' N. of a river, Rājat. - vigraha, m., N. of a king of Visālapuri. - saka, ās, m. pl., N. of a people, VarBrS. - sakti, m. 'the golden-speared one, N. of Karttikeya, Mricch. - sikharin, m. 'golden-crested,' N. of the mountain Meru, Kad. -sutra, n. a golden cord or chain, Hit. -sena, m., N. of a king, Pañcad. - stambha, m. a golden column or stem &c.;  $(\bar{a})$ , f. having a golden stem, a species of Musa, L.; -rucira, mfn. shining with columns of gold, Hit. -sthali, f. a gold mine, golden soil, W. Kanakakara, m. id., Susr. Kanakaksha, m. 'gold-eyed,' N. of a being attendant on Skanda, MBh.; of a king, Kathās. Kanakângada, n. a golden bracelet, Šiš.; (as), m., N. of a son of Dhrita-rāshtra, MBh.; of a Gandharva, Bālar. Kanakācala, m. 'the golden mountain,' N. of Meru; a piece of gold shaped like a mountain (cf. hema-parvata). Kanakâdri, m. the mountain Meru; -khanda, n., N. of a section of the Skandapurāņa. Kanakâdhyaksha, m. the superintendent of gold, treasurer. Kanakântaka, m. Bauhinia Variegata, L. Kanakapīda, m., N. of a being attending on Skanda, MBh. Kanakabhá, mfn. similar to gold, like gold, TAr. i, 4, 1. Kanakâyu or yus, m., N. of a son of Dhrita-rāshtra, MBh. (v. l. karakayu). Kanakaraka, m. Bauhinia Variegata, L.; (cf. kanakântaka above.) Kanakaluka, f. a golden jar or vase, L. Kanakavalī, f. a golden chain, Pañcad. Kanakahva, n. the blossom of Mesua Ferrea, L. Kanakahvaya, m. the thorn apple, L.; N. of a Buddha, Lalit. Kanakêsvara-tīrtha, n., N. of a Tirtha.

**Kanakā-vatī**, f., N. of one of the mothers in the retinue of Skanda, MBh.; -mādhava, m., N. of a work, Sāh.

Kanala, mfn. shining, bright [T.], gaņa arī-haṇâdi, Pāṇ. iv, 2, 80.

Tirtha, MBh.; Hariv.; AgP.; (ās), m. pl., N. of a Tirtha, MBh.; Hariv.; AgP.; (ās), m. pl., N. of a Buddhist patriarch. -pa, n. = kanapa, q. v., MBh. iii, 810; N. of a man.

Kanaya, Nom. P. kanayati, to make less or smaller, diminish, Bhatt. xviii, 25.

**Kaná**, f. a girl, maid, RV. x, 61, 5; 10; 11; 21. **Kanánakā**, f. the pupil of the eye, TS. v, 7, 12, 1; (cf. *kanínakā* below.)

Kanishthá and kánishtha, mfn. the youngest, younger born (opposed to jyeshtha and vriddha), RV. iv, 33, 5; AV. x, 8, 28; AitBr.; KātyŠr. &c.; the smallest, lowest, least (opposed to bhūyishtha), TS.; SBr. &c.; (as), m. a younger brother, L.; (scil. ghata) the descending bucket of a well, Kuv.;  $(\bar{a}s)$ , m. pl., N. of a class of deities of the fourteenth Manvantara, VP.; (ā), f. (with or without anguli) the little finger, Yājñ. i, 19; R.; Sušr.; a younger wife, one married later (than another), Mn. ix, 122; an inferior wife, Vātsy.; (cf. kaṇa and kanyā.) -ga, m. a Jina, L. -ta, f., -tva, n. the state of being younger or smaller. - pada, n. least root (that quantity of which the square multiplied by the given multiplicator and having the given addend added or subtrahend subtracted is capable of affording an exact square root), Colebr. - prathama, mfn. having the youngest as the first. - mula, n. id., ib. Kanishthatreya, m. 'the younger Atreya,' N. of an author on medicine.

**Kanishṭhaka**, mf(ikā) n. the smallest, AV. i, 17, 2; (kanishṭhikā), f. the little finger (anguli), SBr.; KātyŚr. &c.; subjection, obedience, service, VCān.; (am), n. a sort of grass, L.

**Kaní**, f. a girl, maiden, RV. (only gen. pl. kanínām); Pañcad.; Kāvyād.

**Kanina**, mfn. young, youthful, RV.; ŚānkhŚr.; (i), f. the pupil of the eye, L.; the little finger, L.

**Kanīnakā**, as, m. a boy, youth, RV. x, 40, 9; (kanīnaka), the pupil of the eye, VS.; ŠBr.; Sušr.; the caruncula lacrymalis, W.; (ā), f. a girl, maiden, virgin, RV. iv, 32, 23; (kanīnakā and kanīnikā), the pupil of the eye, AV. iv, 20, 3; TS.; ŠBr. &c.; the little finger, L.

Kanīnika, am, n., N. of several Samans. Kanīyas, mfn. younger, a younger brother or