Lāty.; KaushUp.; to convey or send to, furnish, procure, bestow on (dat.), RV. &c. &c.; to hurl, cast, throw upon, discharge at (dat. or loc.), Kāv.; Pur.; to turn the eyes towards (acc.), Kād.; to dispatch (messengers), drive away, dismiss, send to (acc. with or without prati, dat., gen. with or without antikam or pāršvam) or in order to (dat. or inf.), RV. &c. &c.; (Ā.) to rush on, RV.; to forsake (= pra-\(\sqrt{3}. h\bar{a}), BhP.: Caus. aor. prajīhayat, Pat.: Desid. of Caus. pra-jīghāyayishati, ib.

Pra-hāyyà, m. one who is to be sent, a messenger, AV. (v.1. °hārya; cf. °heya).

Práhita, mfn. urged on, incited, stirred up, RV.; BhP.; hurled, discharged at, Hariv.; R.; Pur.; thrown forward i.e. stretched out (as an arm), MBh.; imbedded (as nails), Sah.; (ifc.) directed or turned towards, cast upon (as eyes, the mind &c.), Kālid.; BhP; conveyed, sent, procured, Das.; Kathas.; Pañcat.; sent out, dispatched (as messengers), RV. &c. &c.; sent away, expelled, banished to (dat.), R.; Kathās.; sent to or towards or against (loc., gen. with or without pāršve, or dat.), appointed, commissioned, MBh.; Kāv. &c.; m. du. (with Gauriviteh and Syavasvasya) N. of 2 Samans, ArshBr.: n. sauce, gravy, condiment, L. -m-gama, mfn. going on an errand or mission to (gen.), PārGr.; -vat, mfn. one who has sent out, (=fin. verb) he sent out, R.; Kathās. Prahitatman, mfn. resolute, Divyâv.

Prá-hetavya, mfn. to be sent out or dismissed, Campak. °heti, m. a missile, weapon, VS.; N. of a king of the Rākshasas, Pur.; of an Asura, ib. °hetrí, m. one who sends forth or impels, RV. °héya, mfn. to be sent away or dispatched, serving as a messenger, AV.; SBr.

महि 2. pra-hi, m. (according to Un.iv, 134 fr. pra-√hri, but cf. pra-dhi) a well.

प्राहत prahitu (only otoh samyojane), N. of 2 Samans, ArshBr. (cf. pra-hita above).

प्रहिम pra-hima, mfn. having severe winters (?), Pan. viii, 4, 16, Pat.

महोरा pra-hīṇa. See pra-√3. hā.

H ξ $pra-\sqrt{hu}$, P. \bar{A} . -juhoti, -juhute, to sacrifice continually, offer up, RV.: Caus. - $h\bar{a}va$ -yati, to pour out or down, $\bar{A}p\bar{S}r$.

Prá-huta, mfn. offered up, RV.; Br.; GrS. &c.; m. (scil. yajña) sacrificial food offered to all created beings, Mn. iii, 73 &c. (n., L.) huti (prá-), f. an oblation, sacrifice, RV.

Pra-hoshá, m. id., ib. **hoshín**, mfn. offering oblations or sacrifices, ib.

praise, I. sg. pr. -harmi), RV. i, 61, I; to thrust or move forward, stretch out, RV.; TS.; SBr.; to put into, fix in (loc.), RV.; to hurl, throw, discharge at (loc.), AV. &c. &c.; to throw or turn out, SānkhSr.; to throw (into the fire), Br.; KātyŚr.; to strike, hit, hurt, attack, assail (with acc., loc., dat. or gen.; Ā. also 'to fight with each other'), AV.; Mn.; MBh. &c.: Caus. Ā. -harayate, to stir up, excite, rouse, RV. iv, 37, 2: Desid. -jihīr-shati, to wish to take away, MBh.; to wish to throw, SBr.; to wish to strike or assail, MBh.; Daš. (cf. -jihīrshu, p. 659).

Pra-hara, m. (ifc. f. \bar{a}) a division of time (about 3 hours = 6 or 7 Nādikās; lit. 'stroke,'scil. on a gong), Var.; Kathās.; Pañcat.; the 8th part of a day, a watch, Kathās.; N. of the subdivisions in a Sākuna (q. v.); -kutumbī, f. a species of plant, L.; -virati, f. the end of a watch (at 9 o'clock in the forenoon), Amar. **haraka**, m. striking the hours, Vet.; a period of about 3 hours, watch, Sis. (cf. ardha-praharikā). harana, n. striking, beating, pecking, Pancat.; attack, combat, MBh.; throwing (of grass into the fire), TS., Sch.; removing, dispelling, Samk.; a weapon (ifc. f. \bar{a}), MBh.; Kāv. &c. (cf. krita-pr°); a carriage-box, BhP.; w.r. for pra-vahana, L.; m. the verse spoken in throwing grass into the fire, ApSr.; N. of a son of Krishna, BhP.; -kalikā or -kalitā, f. a kind of metre, Chandom.; Col.; -vat, mfn. fighting, Say. haranīya, mfn. to be attacked or fought, MBh.; to be removed or dispelled or destroyed, Prab.; n. a weapon, MBh.; Hariv. harin, m. one who announces the hours by beating a gong &c., a watchman, bellman, L. chartavya, mfn. to be attacked or fought, MBh.; Hariv.; n.

(impers.) one should strike or attack (dat. or loc.), ib.; Kāv.; Kathās. hartri, m. a sender, dispatcher, Sis.; an assailant, combatant, warrior, MBh.; Kāv. &c.

Pra-hāra, m. striking, hitting, fighting, Vcar.; a stroke, blow, thump, knock, kick &c. ('with,' comp.; 'on,' loc. or comp.), Mn.; Yājñ.; MBh. &c.; m. a necklace. Dharmas.; -karana, n. dealing blows, beating, MW.; -da, mfn. (ifc.) giving a blow to, striking, Yājñ.; -varman, m. N. of a prince of Mithila, Das.; -vallī, f. a kind of perfume, Bhpr.; ordrta, mfn. hurt by a blow, wounded, Yājñ.; n. chronic and acute pain from a wound or hurt, W. ohāraņa, n. a desirable gift, L. (v.l. for 2. pravārana). hārin, mfn. striking, smiting, beating with (comp.), attacking, fighting against (gen. or comp.), MBh.; Kāv. &c.; m. a good fighter, champion, hero, Nir. v, 12; "ri-ta, f. striking, hitting, Divyâv. ohāruka, mfn. carrying off, tearing away, Kāth. °hārya (or °hāryà), mfn. to be taken away or removed, SBr. (cf. $pra-h\bar{a}yy\hat{a}$ under $pra-\sqrt{hi}$); to be beaten, MW.

Prá-hrita, mfn. thrown (as a stone), AV.; stretched out or lifted up (as a stick), SBr.; struck, beaten, hurt, wounded, hit, smitten, MBh.; Kāv. &c.; m. N. of a man, g. aśvádi, n. a stroke, blow; (impers. 'a blow has been struck,' Hariv.; Ragh.; Sah.; 'te sati, 'when a blow has been struck,' Mn. viii, 286); a fight with (comp.), Ragh. xvi, 16 (cf. g. aksha-dyūtádi).

Ā. °te), to rejoice, be glad or cheerful, exult, MBh.; Kāv. &c.: Caus. -harshayati, to set (the teeth) on edge, Car.; to cause to rejoice, gladden, inspirit, encourage, ŠāńkhBr.; MBh.; R. &c.

Pra-harsha, m. erection (or greater ero) of the male organ, Car.; erection of the hair, extreme joy, thrill of delight, rapture (osham vkri, with loc. 'to delight in'), MBh.; Kav. &c.; -vat, mfn. delighted, glad, MBh.; R. oharshana, mf(i)n. causing erection of the hair of the body, enrapturing, delighting, MBh.; Hariv.; m. the planet Mercury or its ruler, L. (cf. oshula); (i), f. (cf. oshini) turmeric, L.; a kind of metre, Chandom.; n. erection (of the hair of the body), Car.; rapture, joy, delight, MBh.; gladdening, delighting, ib.; the attainment of a desired object, Kuval.; -kara, $mf(\vec{i})n$. causing great joy, enrapturing, MBh. charshita, mfn. (fr. Caus.) stiffened (as reed), Susr.; made desirous of sexual intercourse, Car.; greatly delighted, enraptured, very happy, MBh.; R. harshin, mf(inī)n. gladdening (with gen.), MBh.; (inī), f. (cf. shanī) turmeric, L.; a kind of metre, Srutab. oharshula, m. the planet Mercury, L. (cf. oshana).

Pra-hṛishṭa, mfn. erect, bristling (as the hair of the body), MBh.; R.; BhP.; thrilled with delight, exceedingly pleased, delighted, ib.; Var.; Kathās.; Pañcat. &c.; -citta, mfn. delighted at heart, exceedingly glad, A.; -manas, mfn. id., MBh.; -mukha, mfn. having a cheerful face, looking pleased (a-pro), MārkP.; -mudita, mfn. exceedingly pleased and cheerful, R.; -rūpa, mfn. of pleasing form, MBh.; erect in form, MW.; -roman, mfn. one who has erected hair, R.; m. N. of an Asura, Kathās.; -vadana, mfn. = -mukha, MārkP.; otātman, mfn. = ota-citta, MBh.; R. ohṛishṭa-ka, m. a crow, W.

प्रहेणक pra-henaka, n. a kind of pastry, Divyav. (cf. pra-helaka).

प्रहेति pra-heti &c. See pra-√hi.

pastry, sweetmeat &c. distributed at a festival, L. (cf. pra-heṇaka). helā, f. playfulness, free or unrestrained behaviour; (ayā), ind. freely, without constraint, Pañcat. heli (L.), helikā (Kāvyâd., 6 kinds), f. an enigma, riddle, puzzling question. helī, f. id.; jñāna, n. the art or science of proposing riddles, L.

महोष pra-hosha, oshin. See under pra-\langle hu.
मसे pra-hye. See under pra-\langle hi.

HEIG pra-hrāda, m. ($\sqrt{hrād}$) N. of the chief of the Asuras (with the patr. Kāyādhava, and father of Virocana), TBr.; of a son of Hiraṇya-kašipu (he was an enemy of Indra and friend of Vishṇu), MBh.; Hariv.; BhP. (cf. pra-hlāda). hrādi, m. pl., v.l. for pra-hlādīya, KaushUp.

प्रहास $pra-hr\bar{a}sa$, m. (\sqrt{hras}) shortening, diminution, wane, MBh.

महाद pra-√hlād, Ā. -hlādate, to be refreshed or comforted, to rejoice, Kir.: Caus. -hlāda-yati, ote, to refresh, comfort, delight, MBh.; R. &c.

Pra-hla, mfn. pleased, glad, Gal. ohlatti, f. pleasure, delight, Pāṇ. vi, 4, 95, Sch. ohlanna, mfn. pleased, glad, happy, Pāṇ. vi, 4, 95, Sch. ohlanni, f. = ohlatti, Siddh.

Pra-hlāda, m. joyful excitement, delight, joy, happiness, MBh.; R.; Sušr.; sound, noise, L.; a species of rice, Gal.; N. of a pious Daitya (son of Hiranya-kasipu; he was made king of the Dos by Vishnu, and was regent of one of the divisions of Pătăla; cf. pra-hrāda), MBh.; VP. (RTL. 109); of a Nāga, MBh.; of a Prajā-pati, ib.; pl. N. of a people, ib.; -campū, f., -carita, n., -vijaya, m., -stuti, f., -stotra, n. N. of wks. ohladaka, $mf(ik\bar{a})n$. causing joy or pleasure, refreshing, Ritus. ohlādana, $mf(\bar{i})u$. id., MBh.; Kāv.; Sušr.; m. (with yuva-rāja) N. of a poet (brother of king Dhārā-varsha, 1208), Cat.; n. (Hariv.; Sušr.) and (\bar{a}) , f. (Bālar.) the act of causing joy or pleasure, refreshment. °hlādanīya, mfn. refreshing, comforting, Lalit. ohladita, mfn. (fr. Caus.) rejoiced, delighted, MBh.; R. ohladin, mfn. delighting, refreshing, MBh. ohlādīya, m. pl. the attendants of the Asura Prahlada, KaushUp. (cf. pra-hrādi).

AE pra-hva, $mf(\bar{a})n.$ (\sqrt{hvri}) inclined forwards, sloping, slanting, bent, GṛŚṛŚ.; MBh. &c. (-tva, n., VP., Sch.); bowed, stooping, bowing before (gen.), MBh. (vanigali, mfn. bowing with hands joined in token of respect, R.); humble, modest, MBh.; Kāv. &c.; inclined towards i. e. intent upon, devoted to, engaged in, L.; (\bar{i}), f. N. of a Śakti, RāmatUp. "hvaṇa, n. bowing down in reverence, BhP. "hvaṇa, Norn. P. "yati, to render humble, Uttarar. "hvāṇa, mfn. bent, bowing, TāṇḍBr.

Prahvī, in comp. for pra-hva. - krita, mfn. bent forwards, bowed, W.; conquered, won, ib. - bhūta, mfn. bowing, humble, modest, Bālar.

महल pra-\(\sqrt{hval}\), P. -hvalati, to begin to reel, quake, tremble, Bhatt.

Pra-hvala, n. a beautiful body, L. (cf. pra-kula).

प्रहलीका pra-hvalīkā, w.r. for pra-valhikā.

मह pra-√hve(Ā.-havate &c.; 1. sg. impf. -ahve), to invoke, RV. Pra-hvāya, m. call, invocation, Pāṇ. iii, 3, 72.

prāti (pf. P. papraú or paprā, 2. sg. paprātha, p. paprivás, f. °prúshī, RV.; Ā. papre, 2. sg. °prishe, ib.; AV.; papre as Pass., Bhaṭṭ.; aor. 3. sg. aprāt or aprās, RV.; Subj. prās or prāsi, ib.; aor. Pass. aprāyi, AV.), to fill, RV.; AV.; Br.; Bhaṭṭ. [Cf. Gk. πλή-ρης; Lat. plē-nus.]

2. **Prā**, mfn. filling (ifc. = 2. pra; cf. antariksha-, kāma-, kratu-&c.)

I. Prāṇa, mfn. (for 2. see p. 705, col. I) filled, full, L.

Prätá, mfn. id., RV.

Prāti, f. filling $(=p\tilde{u}rti)$, L.; the span of the thumb and forefinger, L.

II 3. prā, Vriddhi or lengthened form of 1. pra in comp. (cf. Pāņ. vi, 3, 122).

Observe in the following derivatives, only the second member of the simple compound from which they come is given in the parentheses, leaving the preposition pra (lengthened to pra in the derivatives) to be supplied. - katya, n. (fr. -kata) publicity, manifestation, Nilak. - karanika, mfn. (fr. -karana) belonging to the matter in question or to a chapter or to a class or genus, ManGr.; KatySr.; being the subject of any statement, MW. - karsha, n.N. of Samans, Arsh Br. - karshika, mfn. deserving preference, g. chedddi. - kashika, m. (fr. -kasha; see Un. ii, 41, Sch.) a dancer employed by a woman or one supported by another's wives, L. - kāmya, n. (fr. -kāma) freedom of will, wilfulness, MBh.; Kum.; MārkP.; irresistible will or fiat (one of the 8 supernatural powers), MWB. 245. - kāra, see s. v. - kāsá, m. a metallic mirror (others a kind of ornament'), Br.; SrS. - kāsya, n. (fr. -kāša) the being evident, manifestness, celebrity, renown, MBh.; Kāv.;