उत्स्थल ut-sthala, am, n., N. of an island, Kathās.

FRET ut- $sn\bar{a}$ (ud- $\sqrt{sn\bar{a}}$), P. $-sn\bar{a}ti$ and $-sn\bar{a}$ yati, to step out from the water, emerge, come out,
SBr.; TBr.

Ut-snāta, mfn. one who has emerged from the water, Kās. on Pāņ. viii, 4, 61; Nir.

Ut-snāna, am, n. stepping out or emerging from the water.

Ut-snāya, ind. p. having emerged, stepping out from the water, RV. ii, 15, 5.

उत्सहन ut-snehana, am, n. (\square snih), sliding, slipping away; deviating.

जन्म ut-spris (ud-√spris), P. (impf. 3. pl. -asprisan) to reach upwards, AV. v, 19, 1.

Tree ut-smi (ud- $\sqrt{smi})$, P. -smayati, to begin smiling, smile at; to deride, MBh.; BhP.

Ut-smaya, as, m. a smile, L.; (mfn.) open, blooming (as a flower), BhP.; wide open, ib.

Ut-smayitvā, (irr.) ind. p. having smiled at, deriding, R. i, 1, 65.

Ut-smita, am, n. a smile, BhP.

उत्य utsyà. See útsa.

जन्मोतस् ut-srotas, mfn. having the flow of life or current of nutriment upward (opposed to arvāk-srotas, q.v.; cf. also ūrdhva-srotas), BhP.

उत्सन ut-svana, as, m. a loud sound, BhP.

उत्सम ut-svapna, mfn. out of sleep,' talking in one's sleep, starting out of sleep, T.

Utsvapnāya, Nom. A. utsvapnāyate, to talk in one's sleep, start out of sleep, Mālav.; Mricch.

Utsvapnāyita, am, n. the act of starting out of sleep, dreaming uneasily, Sāh. 219.

and nouns. (As implying superiority in place, rank, station, or power) up, upwards; upon, on; over, above. (As implying separation and disjunction) out, out of, from, off, away from, apart. (According to native authorities ud may also imply publicity, pride, indisposition, weakness, helplessness, binding, loosing, existence, acquisition.)

Ud is not used as a separable adverb or preposition; in those rare cases, in which it appears in the Veda uncompounded with a verb, the latter has to be supplied from the context (e. g. úd útsam šatádhāram, AV. iii, 24, 4, out (pour) a fountain of a hundred streams).

Ud is sometimes repeated in the Veda to fill out the verse, Pān. viii, 1, 6 (kim na ud ud u harshase dātavā u, Kās. on Pān.)

[Cf. Zend uz; Hib. uas and in composition os, ois, e.g. os-car, 'a leap, bound,' &c. See also uttamá, 1. úttara, &c.]

2. ud or und, cl. 7. P. unátti (RV. v, 85, 4): cl. 6. P. undati (p. undát, RV. ii, 3, 2; Impv. 3. pl. undantu, AV. vi, 68, 1; 2), Ā. undáte (AV. v, 19, 4; undām cakāra, undishyati &c., Dhātup. xxix, 20) to flow or issue out, spring (as water); to wet, bathe, RV.; AV.; ŠBr.; Kāty-Šr.; ĀšvĢŗ.; PārĢŗ. &c.: Caus. (aor. aundidat, Vop. xviii, 1): Desid. undidishati, Kāš. on Pāņ. vi, 1, 3; [cf. Gk. ὕδωρ; Lat. unda; Goth. vat-o; Old High Germ. waz-ar; Mod. Eng. wat-er; Lith. wand-ū.]

Utta, mfn. moistened, wet, L.; (cf. unna, col. 3.) Uda, am, n. (only at the beginning or end of a compound) water. - kamandalú, m. a water-jar, SBr. - kīrna or -kīrya, m. the tree Galedupa Piscidia (the bark of which is ground and scattered on water to stupefy fishes), Bhpr. - kīryā, f. a species of the Karañja tree [NBD.], Car. - kumbhá, m. a water-jar, a jar with water, SBr.; Kāty-Sr.; Mn. &c. - koshtha, m. a water-jar, Car. - grābhá, m. holding or surrounding water, RV. ix, 97, 15. - ghosha, m. the roaring of water, Lāty. iii, 5, 14. - camasá, m. a cup holding water, SBr.; KātySr. - ja (1. udaja; for 2. see $ud-\sqrt{aj}$), mfn. produced in or by water, aquatic, watery; (am), n. a lotus, BhP. x, 14, 33. - jña, v. l. for udanya, q.v. - tantu, m. 'water-thread,' a continuous gush. - taulika, m. a particular measure. - dhāna, mfn. holding water, Kaus.; (am), n. a reservoir for water, Ap.; Gobh. - dhārā, f. a flow or current of water.

-dhi, mfn. holding water, AV. i, 3, 6; VS.; (is), m. 'water-receptacle,' a cloud; river, sea; the ocean, RV.; AV.; VS.; TS.; R.; Sak.; Mn. &c. (in classical Sanskrit only the ocean); -kumāra, ās, m. pl. a class of deities (belonging to the Bhavanadhīsas, Jain.), L.; - $kr\bar{a}$, m. (\sqrt{kram}), a navigator, mariner, Vop.; -jala-maya, mfn. made or formed out of seawater, Kād.; -mala, m. cuttle-fish bone, L.; -mckhalā, f. 'ocean-girdled,' the earth, BhP.; -rāja, m. the ocean-king, ocean-god, R.; -vastrā, f. 'oceanclothed,' the earth, L.; -sambhava, n. 'ocean-born,' sea-salt, L.; -sutā, f. 'daughter of the ocean,' N. of Lakshmi; of Dvārakā (Krishņa's capital), W.; -sutā-nāyaka, m. 'husband of the ocean's daughter,' N. of Krishna, Prasannar. - nemi, mfn. rimmed by the ocean, Comm. on Nyāyad. - pa, mfn. helping out of the water (as a boat), Comm. on Un. ii, 58. - pātrá, n. a water-jar, a vessel with water, TS.; SBr.; KātySr.; MBh.; BhP.; (i), f. id. - pāna, m. n. a well, ChUp.; MBh.; Mn.; Bhag. &c.; -mandūka, m. 'frog in a well,' a narrow-minded man who knows only his own neighbourhood, Pāņ. - pīti, f. a place for drinking water, Kād. - purá, n. a reservoir for water, TS. iv, 4, 5, 1. - pū, mfn. cleansing one's self with water, purified by water, AV. xviii, 3, 37. - pesham (ind. p. of \sqrt{pish}), ind. by grinding in water, Pan. vi, 3, 58; ParGr. - prút, mfn. causing water to flow [Say.], swimming or splashing in water [BRD.], RV.; AV. - plava, m. water-flood, BhP. - plutá, mfn. swimming in water, AV. x, 4, 3 & 4. - bindu, m. a drop of water, Kum. - bhāra, m. 'water-carrier,' a cloud, Pān. vi, 3, 60. - mantha, m. a particular mixture, Susr.; SānkhGr. - maya, mfn. consisting of water, BhP.; (as), m., N. of a man, AitBr. - mana, m. a particular measure (the 50th part of an Adhaka), T. -meghá, m. a watery cloud; a shower of rain, RV. i, 116, 3; N. of a man, Kāš. on Pān. vi, 3. 57. -mehin, mfn. having watery urine or diabetes, Car. - lavanika, mfn. prepared with brine, L. - vajra, m. a thunder-like crash of water, a waterspout, Šiš. viii, 39; Pāņ. vi, 3, 60. - vāsa, m. residence in water, Pāņ. vi, 3, 58; MBh.; Kum.; (am), n. a house on the margin of a stream or pond, a marine grotto &c., W. - vāsin, mfn. living in water, Kād. - vāhá, m. bringing water, RV. i, 38, 9; v, 58, 3 (said of the Maruts); AV. xviii, 2, 22. - vāhana, mfn. bringing water, Pān. vi, 3, 58; (am), n. a cloud, W. - vindu, see -bindu. - vīvadha, m. a yoke used in carrying water, Pāņ. vi, 3, 60. -vraja ($ud\acute{a}^{\circ}$), m., N. of a place [Sāy.], RV. vi, 47, 21. - sarāva, m. a jar filled with water, ChUp. -suddha, m., N. of a man. -soca, f., N. of a witch, Virac. - svít, n. a mixture (consisting of equal parts of water and buttermilk), MaitrS. ii, I, 6; Susr.; -vat, mfn. having the above mixture, Kās. - saktu, m. barley-water, Pān. vi, 3, 60. - stoká, m. a drop of water, SBr. -sthana, n., N. of a place. - sthālī, f. a caldron, a kettle with water, SBr. - hárana, n. a vessel for drawing water, SBr.; KātyŠr. -- hārá, $mf(\bar{i})n$. fetching or carrying water, AV. x, 8, 14; VS.; Kauš.; intending to bring water, Das.; (as), m. 'water-carrier,' a cloud, W. Udâsava, m. n. a lake, tank. Udandana, m. rice boiled with water, SBr.; Pān. vi, 3, 60.

Udaká, am, n. water, RV.; AV.; KātyŠr.; ŠBr.; MBh. &c.; the ceremony of offering water to a dead person, Gaut.; (udakam \(\sqrt{d\alpha} \) or \(pra-\sqrt{d\alpha} \) or √1. kri, to offer water to the dead [with gen. or dat.], Yājñ.; Mn.; R. &c.; cf. upa- \spris); ablution (as a ceremony, see udakârtha); a particular metre, RPrāt. - karman, n. presentation of water (to dead ancestors as far as the fourteenth degree), PārGr. - kārya, n. id., R.; ablution of the body, MBh. - kumbha, m. a water-jar, Comm. on Un. - kriyā, f. = -karman above, Gaut. xiv, 40; Mn.; Yājñ. &c. - krīdana. n. sporting about in water. MBh. - kshvedikā, f. sprinkling water (on each other), a kind of amorous play, Vätsy. - gāha, mfn. diving into water, Pan. vi, 3, 60. - giri, m. a mountain abounding in water, Kāš. on Pāņ. vi, 3, 57. -ghāta, m. 'beating the water' (at bathing?), one of the 64 Kalās or arts, Vātsy. - candra, m. (?) a kind of magic (Buddh.), L. - tarpana, n. 'satisfying by water,' a libation of water, Gaut.; Sāmav-Br. -da, mfn. a giver of water, yielding water, offering water to the dead, L.; (as), m. an heir, a kinsman, L. – dātri, mfn.; $(t\bar{a})$, m. id., ib. – dāna, n. gift of water (especially to the manes), Gaut.; Prab.; a particular festival, Kathās. Udakadānika,

mfn. relating to the above rite, MBh. - dayin, mfn. = -da, Mn. - dhara, m. 'water-holder,' a cloud, Comm. on Un. - dhārā, f. a gush or flow of water. - parīkshā, f. 'water-trial,' a kind of ordeal, Comm. onYājn. - parvata, m. = -giri, col. 2, Kās. on Pān. vi, 3, 59. - pūrva, mfn. preceded by pouring out water (into the extended palm of a recipient's right hand as preparatory to or confirmatory of a gift or promise), Ap. ii, 9,8; preceded by ablation, AsvGr. - pūrvakam, ind. preceded by the above ceremony. - pratīkāša, mfn. water-like, watery fluid, W. - bindu, m. a drop of water, I'an. vi, 3, 60. - bhāra. m. a water-carrier, ib. - bhūma, v. l. for udag-bhūma, q. v. - manjarī, f., N. of a work on medicine; -rasa, m. a particular decoction used as a febrifuge, Bhpr. - mantha, m. a mixture of water and meal stirred together, Pan. vi, 3, 60. - maya, mfn. consisting of water, Kād. - meha, m. 'watery urine,' a sort of diabetes. - mehin, mfn. suffering from the above, Susr. - vajra, m. = uda-vajra, q.v., Pān. - vat (udaká), mfn. supplied or filled with water, SBr. - vadya, n. 'water-music' (performed by striking cups filled with water), one of the 64 Kalās or fine arts, Vātsy.; (cf. jala-taraingini.) - vindu, see - bindu. - vivadha, m. = uda $v\bar{\imath}^{\circ}$, q. v., Pāņ. vi, 3, 60. - sāka, n. any aquatic herb, W. - santi, f. sprinkling consecrated water (over a sick person) to allay fever; -prayoga, m., N. of a work. - \$11a, mfn. practising the Udakaceremony, MBh. - suddha, mfn. cleansed by ablution; (as), m., N. of a man (?), gana anusatikadi, Pāņ. vii, 3, 20. - saktu, m. = uda-sa°, q. v., Pāņ. vi, 3, 60. - sādhu, mfn. helping out of the water, Gobh. iii, 2, 28. - sparša, mfn. touching different parts of the body with water; touching water in confirmation of a promise, Kāš. - sparšana, n. the act of touching water, ablution, Ap. - hara, m. a water-carrier, Pan. vi, 3, 60. Udakaujali, m. a handful of water, VP. Udákatman, mfn. having water for its chief substance, AV. viii, 7, 9. Udakâdhāra, m. a reservoir, cistern, well. Udakânta, m. margin of water, bank, shore, AsvSr.; PārGr.; Sak.: (am), ind. to the water's edge, MBh. Udakârnava, m. 'water-reservoir,' the ocean, R. Udakârtha, m. a ceremony with water, ParGr.; (am), ind, for the sake of water or of the Ucaka ceremony, MBh. Udakarthin, mfn. desirous of water, thirsty. Udakahāra, mfn. one who carries or fetches water. Udake-cará, mfn. moving in or inhabiting water, AsvSr.; SBr. Udake-visīrņa, mfn. dried in water (i. e. uselessly), Pān. ii, I, 47. Udake-saya, mfn. lying in or inhabiting water, R. Ucakôdañjana, n. a water-jar. Udakôdara, n. 'water-belly,' dropsy. Udakodarin, mfn. dropsical, Susr. Udakôpasparsana, n. touching or sipring water; ablution, Gaut.; Ap. Udakôpasparsin, mfn. one who touches or sips water, Gaut. Udakahdana, n. rice boiled with water, Pan. vi, 3, 60.

Udakala, mfn. containing water, watery, Pan. Udakila, mfn. id., ib.

Udakīya, Nom. P. udakīyati, to wish for water, Kāš. on Pāņ. vii, 4, 34.

Udakya, mfn. being in water, Kauš.; Pāņ.; wanting water (for purification); (ā), f. a woman in her courses, KātyŠr.; Lāty.; Mn.; Yājñ. &c. Udakyāgamana, n. connection with a woman during her courses, Gaut. xxiii, 34.

Udadhīya Nom. (fr. uda-dhī) P. udadhīyati, to mistake (anything) for the ocean, VarYogay.

1. **Udán** (for 2. see s. v.), n. Ved. (defective in the strong cases, Pāṇ. vi, 1, 63) a wave, water, RV.; AV.; TS.; Kāth. — vát, mfn. wavy, watery, abounding in water, RV. v, 83, 7; vii, 50, 4; AV. xviii, 2, 48; xix, 9, 1; (ān), m. the ocean, Ragh.; Kum.; Bhartr. &c.; N. of a Rishi, Kāš. on Pāṇ. viii, 2, 13.

Udani-mát, mfn. abounding in waves or water, RV. v. 42, 14.

- 1. **Udanya**, Nom. P. udanyati 'p. udanyát) to irrigate, RV. x, 99, 8; to be exceedingly thirsty, Pān. vii, 4, 34.
- 2. **Udanyà**, mfn. watery, RV. i, 7, 3; (\bar{a}), f. want or desire of water, thirst, ChUp.; Rājat.; Bhaṭṭ. já, mfn. born or living in water, RV. x, 106, 6.

Udanyú, mfn. liking or seeking water, RV. v, 57, 1; pouring out water, irrigating, RV. v, 54, 2; ix, 86, 27.

Undana, am, n. wetting, moistening, PärGr. Unna, mfn. wetted, wet, moistened, moist, Käty-Sr. &c.; kind, humane, L.