flying, MBh. viii, 1910: Caus. -pātayati, to throw after with (instr.), TBr.; to throw upon (dat. or loc.); to throw down; to pass (time).

Abhi-patana, am, n. flying towards.

Abhi-pāta, as, m. hastening near, Kād.

Abhi-pātin, mfn. hastening near; running to the help of (in comp.), MBh. iii, 284.

Abhi-pitvá, am, n. (cf. apa-pitvá), approaching, visiting, putting up (for the night at an inn), RV.; (with or without the gen. pl. áhnām) close

or departure of the day, evening, RV.

wards, approach; to approach (a deity) for imploring her help, Sis. ix, 27; to come up (as an auxiliary), assist; to seize, catch, overpower, master, RV. x, 71,

9; SBr. &c.; to take possession of, Mn. i, 30, &c.;

to accept, R.; to undertake, devote one's self to (acc.)

Abhí-patti, is, f. seizing, SBr.

Abhi-panna, mfn. approaching for imploring the help of, L.; assisted, MBh. &c.; seized, overpowered, SBr. &c.; undertaking, taking in hand; undertaken, taken in hand; one who has acted wrongly towards (in comp.), MBh. xii, 68, 50 & 58; distant, L.; dead, L.

ऋभिपस abhi-padma, mfn. (said of elephants) having red spots on the skin, MBh. i, 7013.

ञ्चभिपरावद abhi-parā-√vad, to speak to, address, SBr.; KaushBr.

ऋभिपरिग्रह abhi-pari-√grah, to clasp, embrace, MānGṛ.

ञ्चभिपरिग्लान abhi-pari-glāna, mfn.(√glai), tired, exhausted, MBh. i, 4489.

with (as medasā, rajasā [said of a wife during menstruation, MBh. iii, 523; cf. abhi-pluta below], &c.); attacked, afflicted by (instr.; as by anger, sorrow, compassion, &c.), MBh. &c.

श्रीभपरिष्यञ्च abhi-pari-shvañj (√svañj), (p. -shvajat) to embrace, R.

अभिपरिहन् abhi-pari-√han, to overpower entirely, SBr.

श्रिभपोह्न abhi-pari- \sqrt{hri} , P. to move round (in a circle), SBr.: P. with ātmānam [Kauš.] or Caus. Ā. (Opt. 3. pl. -hārayeran) [ĀsvŠr.] to move round one's self.

Abhi-pari-hāra, as, m. moving round, (an-, neg.), ĀsvŠr.

अभिपरीत abhi-parîta, mfn. (\sqrt{i}), filled or taken with, seized by (instr., in comp.), MBh. &c.

श्रीभपरीवृत abhi- $par\bar{\imath}$ -vrita, mfn. (\sqrt{vri}), filled or taken with (instr.; as with anger), R.

स्रिपर abhi-parê (\sqrt{i}), (Imper. 2. sg. -pá-réhi) to go away towards (acc.), AV. xiv, 2, 34 & 35.

ऋभिपर्याथा abhi-pary- \bar{a} - $\sqrt{dh\bar{a}} \ (= pary$ - \bar{a} - $\sqrt{dh\bar{a}}$, q.v.), to surround (as a pan with fire), $\dot{S}Br$.

अभिपयातृत abhi-pary-ā-√vrit, Ā. to turn one's self towards (acc.), AV.; TS. &c.; to turn one's self round (acc.), AitBr.

अभिपये। सिच् abhi-pary-ā-√sic, to pour out round, AitBr.

ञ्चाभिपयूह abhi-pary- $\sqrt{1.\bar{u}h}$, abhi páry $\bar{u}hate$, to carry or bring towards (acc.), TS.

स्रियर्थं abhi-pary- $\hat{e}(\sqrt{i})$, (said of the time) 'to pass round' (acc.), i. e. to pass away or elapse, $\dot{S}Br$.

श्वभिपले abhi- $pal\hat{e}(\sqrt{i})$, to follow after any one running away (acc.), PBr.; (cf. $pal\hat{e}$.)

সাম্বা $abhi-\sqrt{pa\dot{s}}$, $-pa\dot{s}yati$, to look upon or at, view, RV. &c.; to perceive, notice, MBh. i, 5002, &c.; (with gen.), BhP.; to know, ChUp.

अभिषा 1. abhi- $\sqrt{1.pa}$, to drink of, Gobh. Abhi-pīta, mfn. watered (as the earth by rain), MBh. xii, 12844.

ম্পি বা 2. abhi- $\sqrt{2.p\tilde{a}}$, -pati, to guard, RV.; VS.; to behold with attention, RV. viii, 59, 3: Caus. P. -pālayati, to protect, assist, MBh. &c.

Abhi-pāla, as, m. protector, MBh. Abhi-pālana, am, n. protecting, R.

सभिपिङ्गल abhi-pingala, mfn. 'very red,' reddish-brown, Hariv.

স্থানি abhi-pitvá. See apa-√2. pat.
স্থানি বিয় abhi-√pis (impf. -apinsat, perf.
Ā. 3. pl. -pipisre) to adorn with (instr.), RV. v.

Ã. 3. pl. -pipisre) to adorn with (instr.), RV. v, 60, 4; x, 68, 11; TBr.

সামধাই $abhi-\sqrt{pid}$, to oppress, torment. **Abhi-pidita**, mfn. pressed (as the soil by the foot or by an army), ShadvBr. &c.; oppressed, tormented, afflicted, MBh. &c.

ষ্ঠিपু abhi-√puth, Caus. -pothayati, to throw with violence upon (loc.), Hariv.

shyw abhi-pushpa, mfn. covered with flowers, R.; (am), n. an excellent flower, L.

মান্দু abhi- $\sqrt{p\bar{u}}$, -pavate, to flow purified towards or for (acc. or dat.), RV.; to blow towards, TS.; TBr.; to make bright, glorify, AV.; TS.

षाभपूज् $abhi-\sqrt{p\bar{u}j}$, to honour, reverence greatly; to approve of.

Abhi-pūjita, mfn. honoured; approved, assented to, Mn. vi, 58, &c.

श्रमिपूर्व abhi-pūrva, mfn. following in regular order, PBr.; (ám [AV.; SBr.] or eṇa [PBr.]), ind. in regular order, successively.

अभिपृष्ठ abhi-pṛishṭhe, ind. at the back of, behind, Kum.

whų abhi-√prī (Imper. 2. sg. -pṛinīhi) to fill up, PārGṛ.; -pūryate, to become full or abundant, PārGṛ.; MBh.: Caus.-pūrayati, to make full, fill, SBr. &c.; to load with, Kathās.; to cover with (as with arrows), MBh. vi, 1721; to present with (instr.), Hariv.; Kathās.; (said of sorrows, &c.) to fill the heart of any one, overwhelm; to accomplish, R. vii, 35, 14.

Abhi-pūrana, am, n. filling, KātySr.
Abhi-pūrna, mfn. full of (instr. or gen.)
Abhi-pūrta, am, n. that which has been fulfilled,

AV. ix, 5, 13.

Abhi-purya, mfn. to be filled, MaitrS.

श्रामिष्ये abhi- \sqrt{pyai} (perf. \bar{A} . p. - $p\bar{i}py\bar{a}na$) to swell, abound with (instr.), RV. vii, 36, 6.

अभिप्रकम्प् abhi-pra-√kamp, Caus. -kamp-ayati, to stir, allure, SBr.

ञ्चभिप्रकाश्च $abhi-pra-\sqrt{k\bar{a}\dot{s}}$, $-k\bar{a}\dot{s}ate$, to become visible, MBh. $(cakshush\bar{a}, 'to the eye')$; R.

श्रभिप्रक्रम् abhi-pra-√kram, P.-krāmati, to go up to (acc.), SBr.; Kauš.

Abhi-pra-kramya, mfn. to be stepped upon or walked on, PBr.

श्रीमदार abhi-pra-√kshar, to stream towards (acc.), ŠBr.

Abhi-pra-ksharita, mfn. poured out, SBr.

স্থানিমন্ত্ abhi-pra-√kshal, -kshālayati, to clean thoroughly, polish up (as a jewel), Vikr.

जांभग्राह abhi-pra- $\sqrt{g\bar{a}h}$, - $g\bar{a}hate$, to dip or plunge into, penetrate, RV. ix, 99, 2 & 110, 2: Caus. (ind. p. - $g\bar{a}hya$) to immerse, dip, SāṅkhŚr.

अभिप्रगै abhi-pra-√gai (Imper. 2. pl. -gā-yata) to begin to praise, RV.

अभिप्रचस abhi-pra-√caksh (Ved. Inf. -cá-kshe) to see, RV. i, 113, 6.

अभिप्रचुद् abhi-pra-√cud, Caus. -codayati, to impel, induce, persuade, MBh.; R.

স্থানিমন্ত্ৰ abhi-pra-√cyu (Imper. 2. sg. Ā. -cyavasva) to move towards, arrive at (acc.), VS.;

अभिप्रङ् abhi-√prach, to ask or inquire after, MBh. &c.

Abhi-prishta, mfn. inquired after, BhP.
Abhi-prasnín, mfn. inclined to ask, inquisitive,

श्रीभेप्रजन् abhi-pra-√jan(3.pl. Ā.-jāyante) to bring forth, bear, RV. v, 19, 1: Caus. -janayati, to generate for the sake of (acc.), SBr.

सभिप्रचल abhi-pra-√jval (perf. -jajvāla) to flare up, MBh.

श्राभेप्रणख abhi-pra-ņaksh (√naksh), (perf. Ā. -nanakshé) to overpower, RV. viii, 51, 8.

स्रभिष्रण्द abhi-pra-nad (√nad), (perf. 3. pl. -neduḥ) to begin to roar or sound, Ishaṭṭ.

श्राभिप्रणम् abhi-pra- $nam(\sqrt{nam})$, to bow before (dat. or acc.), MBh. &c.

Abhi-pranata, mfn. bent, bowing before.

अभिप्रणी abhi-pra- $n\bar{i}$ ($\sqrt{n\bar{i}}$), (aor. Subj. 2. sg. -neshi) to bring towards (acc.), RV. i, 31, 18.

Abhi-praṇaya, as, m. affection, L.: (cf. praṇaya.) **Abhi-praṇīta**, mfn. brought to (as fire to the altar), Bhaṭṭ.; (cf. pra-ṇī.)

श्रीभाषा abhi-pra-nu(√4.nu), (aor. Ā. 3.pl. -ánūshata) to shout towards, praise highly, RV. iv, 32, 9: Intens. (1. pl. -nonumas [frequently]; perf. 3. pl. -nonuvuh) id., RV.

श्रीभप्रतन् abhi-pra-√tan, to spread over (acc.), KaushUp.

ভানিমন abhi-pratapta, mfn. intensely heated,' dried up, Susr.; exhausted with pain or fever, R.

श्रीभप्रतारिन् abhi-pratārin, ī, m., N. of a descendant of Kaksha-sena, ChUp.

स्निम्निंगृ abhi-prati-√1. gṛī, 'to call out to (acc.) alternately,' answer in singing, TS.; (cf. prati-√1. gṛī.)

अभिप्रतिपद्ध abhi-prati- \sqrt{pad} , P. (fut. -pat-syati) to begin with or at (acc.), AitBr.

श्रमिप्रतिपिष् abhi-prati-√pish (perf. -pipe-sha) to dash or crush out, SBr.

श्रभिप्रत्यवरूह् abhi-praty-ava-√ruh, to step down upon (acc.), AitBr.

श्रभिप्रत्यवे abhi-praty-avê (\sqrt{i}) , to move down towards, SBr.

स्रिम्बर्स abhi-praty- \hat{e} (\sqrt{i}), to come back towards (acc.), $\dot{S}Br$.

श्रीभप्रथ abhi- \sqrt{prath} (perf. $\bar{\Lambda}$. -paprathe) to spread, extend itself towards (acc.) RV. ix, 80, 3: Caus. -prathayati, to spread or scatter over (acc.), TS.; to spread (as one's fame), MBh.

Abhi-prathana, am, n. spreading over, L.

. आभारिक्षणम् abhi-pra-dakshinam, ind. to the right (e. g. with √1. kri, to circumambulate keeping the object on the right), R.

अभिप्रदर्शन abhi-pra-darsana, am, n. pointing out, indicating, Sah.

अभिप्रदिश् abhi-pra-√dis, Caus. -desayati, to urge on, R.

अभिप्रदेशिकां-pra- \sqrt{dri} (perf. 3. pl. -dadrur = abhi-jagmuh, Sāy. fr. - $\sqrt{2}$. $dr\bar{a}$, 'to run towards') to put forth by bursting or opening, RV. iv, 19, 5: Pass. -dīryate, to be scattered or divided asunder, MBh. viii, 3976.

ञ्जभिप्रद्रा abhi-pra- $\sqrt{2}$. See - $\sqrt{dr\bar{\iota}}$.

अभिष्रद्ध abhi-pra-√2. dru (perf. A.-dudruve) to rush towards (acc.), assail, MBh.

अभिप्रधर्षेण abhi-pra-dharshana, am, n. oppressing, injuring, MBh. iii, 14937.

अभिप्रपच abhi-pra-\sqrt{pac}, Pass. -pacyate, 'to get ripe,' develop itself, Susr.

स्रभिष्ठपद abhi-pra- \sqrt{pad} , to come towards, reach at, enter into (acc.), SBr. &c.; to resort to (acc.), MBh. &c.; to undertake, MBh.

Abhi-prapanna, mfn. approached, attained.

স্থান্দ্র abhi-pra- \sqrt{pa} s (impf. - $pr\tilde{a}pa$ -syat) to look out after (acc.), RV. x, 113, 4.

अभिप्रपीड् abhi-pra-√pīḍ, Caus.-pīḍayati, to cause pain, torture, MBh. &c.

अभिप्रपृ abhi-pra- \sqrt{pri} , - $p\bar{u}ryate$, to be filled, fill one's self completely, MBh. xv, 678.

अभिप्रभिङ्गिन् abhi-pra-bhangin, mfn. (√ bhanj), breaking completely, RV. viii, 45, 35.