Nir. vi, 33]. – **kshatrá**, mf(\hat{a})n. ruling powerfully (Aditi), VS. xxi, 5; AV.vii, 6,2. - grá, mfn. swallowing much (Agni), RV.i, 140, 9. - grābhá, mfn. seizing powerfully (Indra), vi, 22, 5. = gri, mfn. = -gra (Indra), ii, 21,2. - grīva, mfn. powerful-necked, i, v, viii. - jātá, mfn. of powerful nature (Indra, Varuņa, &c.), i-vii, x. - deshna ($^{\circ}vi$ -), mfn. giving much (Indra), viii, 81, 2. - dyumná, mfn. very glorious, powerful (Indra, Agni, the Maruts), i, iii-vi, viii f. - nrimná, mfn. very valiant (Indra), i, iv, vi, viii, x. - prati, mfn. resisting powerfully (Indra), i, 30, 9. - bādhá, mfn. oppressing many (Indra), 32, 6. -brahman (°ví-), mfn. very devoted, v, 25, 5. - maghá, mfn. = -deshna, 33, 6. - manyu, mfn.very zealous (the Maruts), vii, 58, 2. - mātrá, mfn. very efficacious (Indra), viii, 81, 2. - mrakshá, mfn. injuring greatly, vi. - rādhas, mfn. = -deshņa, iv f., vii. — vāja ($v\ell$ -), mf(\bar{a})n. abounding in food, i, vi. - sagma, mfn. able to do much (Indra), 44, 2.-súshma, mfn. high-spirited (Indra, Indra-Varuna), ii, vi, viii. - sravas (°vi-), mfn. highly renowned (Agni), iii, v. - shvaņás, mfn. loudsounding, iv f. - shváni, mfn. id., i f., v f., viii. - shván, mfn. id., 166, 1; i; v, 16, 3; ix, 98, 9. **Tuvish,** for vis = tavás. — tama vish-), mfn. Superl. strongest, i, v; AV. vi, 33, 3. – $mat(t \hat{u} v^{\circ})$, mfn. powerful, RV.; TS. ii, 3, 14, 4; TBr. iii, 1. **Tuvī**, = vi. — magha (vi-), = vi-m, RV. - ráva, mfn. making a terrible noise (in battle), x, 99, 6. - rávas, nom. °vān (cf. Pāņ. vii, 1, 83 & 4, 48, Kār.), = vi-shvanás, RV. x, 64, 4 & 16. Tuvy-ójas, mfn. very powerful, iv, 22, 8.

तुज्ञा 1. $tu\dot{s}$, cl. 1. $to\dot{s}ate$, to drip, trickle, ix. तज्ञा 2. $tu\dot{s}$ (= tush), cl. 1. $to\dot{s}ate$ (p. $to\dot{s}a$ -

nāna) to be satisfied or pleased with (instr.), AV. iii, 17, 5; to appease, RV. viii, 15, 11 & 50, 5.

tush, cl. 4. °shyati (metrically also °te; fut. tokshyati, toshtā, and inf. toshtum [MBh.iv, 1562], Pāṇ.vii, 2, 10, Kār. [Siddh.]; aor. atushat, Bhaṭṭ.xv, 8; pf. tutosha) to become calm, be satisfied or pleased with any one (gen., dat., instr., loc., or acc. with prati) or anything (instr.), Šāṅkh-Śr. i, 17, 5; MBh. &c.; to satisfy, please, appease, gratify, i, 4198: Caus. toshayati (or metrically °te), id., RV. x, 27, 16 (p. f. tushayantī); MBh. &c.; Desid. tutukshati, W.: Intens. totushyate, totoshti, W.; cf. tūshnīm. Tushṭa, mfn. satisfied, pleased, MBh. &c.; m. N. of a prince, VāyuP. ii, 34, 122.

Tushti, f. satisfaction, contentment, Mn.; MBh. &c. (9 kinds are reckoned in Sāṃkhya phil., Kap.iii, 39; Sāṃkhyak. 47 & 50; Tattvas.; 'Satisfaction' personified [Hariv. 9498] as daughter of Daksha and mother of Saṃtosha or Muda, VP. i, 7; BhP. iv, I, 49 f.; MārkP. l; or as daughter of Paurņamāsa, VāyuP. i, 28, 8; LiṅgaP.; as a deity sprung from the Kalās of Prakṛiti, BrahmavP. ii, I; as a Mātṛikā, Bhavadev.; as a Sakti, Hcat. i, 5, 197); N. of a Kalā of the moon, BrahmaP. ii, 15; the plant vṛiddhi, L.—kara, mfn. causing satisfaction, Mn. xi, 234.—janana, mfn. id.—da, mfn. id.—mat, mfn. satisfied, Hariv. iii, 86, 16, Nil.; m. N. of a prince, VP. iv, 14, 5; BhP. ix, 24, 23.

Tushya, mfn. = °shṭi-mat (Siva), Hariv. 14882.

Tushâmbu, n. sour rice-or barley-gruel, Susr. i, 45. Tushâmbu, n. sour rice-or cornor rice &c., AV.; SBr.; AitBr. &c.; Terminalia Bellerica, L.; cf. a-, ut-, nis-.—khaṇḍana, n. 'chaffgrinding,' useless effort, Hit. iv, 5, 3 (v.l.)—graha, m. 'husk-seizer,' fire, L.—ja, mfn. produced from chaff, Pān. vi, 2, 82.—'jaka, m. N. of a Sūdra, viii, 2, 83, Kāš.—dhānya, n. husk-corn, VarBṛS.—pakva (túsh'), mf(ā)n. dried by chaff fire, MaitrS. iii, 2, 4; Kapishth.; TS. v; SBr. vii; KātyŚr.—sāra, m.—graha, L. Tushâgni, m. chaff fire, MBh. Tushânala, m. id., Dhūrtas.i, 18; a capital punishment consisting in twisting dry straw round a criminal's limbs and setting it on fire, W. Tushâmbu, n. sour rice- or barley-gruel, Sūšr. i, 45. Tushôttha, m.id., L. Tushôdaka, n. id. i, iv.

Naish.; m. sg. & pl. frost, cold, snow, mist, dew, thin rain, MBh. &c.; = -kana, Sis.vi, 24; camphor, Bhpr.; pl. for tukho. - kana, m. a dewdrop, icicle, flake of snow, Kathās. xix, 50. - kara, m. 'cold-rayed,' the moon, Vcar.; Prasannar, vii, 60; Dhūrtan.; a-, 'the sun,' Sis. ix, 7. - kiraṇa, m. = -kara, Kād.; Amar. - giri, m. 'snow-mountain,' the Himâlaya, MBh. xiii, 836. - gaura, m. camphor, Ritus. i, 6. - gha-

raţţikā, f. = -kara, Alaṃkārav. - tvish, m. id., ib. - dyuti, m. id., Naish. - patana, n. snow-fall, R. - mūrti, m. = -kara, Šiš. i. - rašmi, m. id., Prab. vi, 31. - rtu (rit°), m. 'cold season,' winter, Naish. xxii. - varsha, m. = -patana, Rājat. - varshin, mfn. causing snow-fall, Ragh. xiv, 84. - šikharin, m. = -giri, Hcar.; Rājat. - šaila, m. id., Vcar. xiii. - sruti, f. = -patana, Kum.i, 5. Tushārāṇšu, m. = °ra-kara, Sšaṃkar. i, 28. Tushārāḍri, m. = °ra-giri, Megh. 104; Bhartr. ii, 29; Kathās.

ings, MBh. xiii, 1371; Buddh. &c. (12 in number, Hariv.; VP.; BhP. iv, 1, 8; VayuP. ii, 6; 36 in number, L.); sg. Vishnu in the 3rd Manv-antara, Vishn. iic, 47; VP. iii, 1, 38; (ā), f. N. of the wife of Veda-siras and mother of the Tushitas, 37; BhP. viii, 1, 21.—kāyika, mfn. belonging to the body of the Tushitas, Lalit. v, 6.

TE tushţa, °shţi, °shya. See √tush.

तुस tus, cl. 1. tosati, to sound, Dhātup.

तुस्त tusta, m. n. dust (= tūs°), L., Sch.

तुह tuh, cl. 1. tohati, to pain, Dhātup.

तुहर tuhara, ohāra, m. N. of two attendants of Skanda, MBh. ix, 2573.

तुहि tuhi, a cuckoo's cry, Subh. 1688.

तिहन tuhina, n. (Siddh. napums. 41) frost, cold, mist, dew, snow, Pañcat. ii, 58; Ritus.; Kathas.; Rājat.; Prab.; moonlight, Un. k.; camphor, Npr.; (\bar{a}) , f. the tree $\dot{s}uka$ - $n\bar{a}sa$, ib. **– kaṇa**, m. = $tush\bar{a}ra$ k° , Amar. - kara, m. = $tush\bar{a}ra-k^{\circ}$, Kād.; $-sut\bar{a}$, f. 'moon-daughter,' the river Narmadī, Viddh. iv, 18. - kirana, m. = -kara, VarBr.; -putra, m. 'moonson, 'Mercury, VarBrS.civ. - kshiti-bhrit, m. = tushāra-giri, Alamkārav. — kshmā-bhrit, m.id., Kathās. exxiv. - giri, m. id., Kād.; Pañcat. (v.l.); -maya, mfn. formed by the Himâlaya, Prasannar. iii, 30. - gu, m. = -kara, VarBr. - dyuti, m.id., Šiš.ix, 30. – dīdhiti, m. id., Vcar. – mayūkha, m. id., VP. iii, 7. - rasmi, m. id., VarBr. - sarkarā, f.a piece of ice, ice, Rajat. iii. - saila, m. = -giri, Hcar. viii. **Tuhinânsu**, m. = °na-kara, VarBṛS.; VarBṛ.; camphor, W.; -taila, n. camphor-oil, L. Tuhinacala, m. = na-giri, Kathās.; Dev. Tuhinadri, m. id., Ragh. viii, 53; Kathās. lxxiii, 82.

Tuhinaya, Nom. P. to cover with ice, Sis. vi, 55.

तुह्रसः tuhuṇḍa, m. N. of a Dānava, MBh. i, 2533 & 2655; (son of Dhṛita-rāshṭra) 6983; Hariv. तुष्ट tūkha, m. N. of a man, Kāṭh. Anukr.

तुइ $t\bar{u}d$ (=tud), cl. 1. °dati, to split, Dhātup. ix, 67; to slight, disrespect, 72.

त्या $t\bar{u}n$ (cf. $k\bar{u}n$, $c\bar{u}n$), cl. 10. °nayati, to contract, xxxii, 99; xxxv, 42; °te (fr. $t\bar{u}na$) to fill (also $t\bar{u}lay$ °, Vop.), xxxiii, 16.

for $t\bar{u}na$, m. (g. \dot{sonadi} ; g. gauradi, v. l.) 'bearer' (\sqrt{tul}), a quiver, MBh. &c. (often du.); (\bar{i}), f. id., KātyŚr.; MBh. &c.; a disease of the anus and the bladder, Suśr.; the Indigo plant, Npr. — dhāra, v. l. for ° $n\bar{i}$ -dh°. — mukha, n. the cavity of a quiver, Ragh. vii, 54. — vat, mfn. furnished with a quiver, MBh. iii, 703; 8486; 10963; Hariv.

Tūṇaka, ifc. = ona, Chandom. 77; n. a metre of 4 × 15 syllables. Tūṇi, m. = ona, R. ii, 31, 30; f. id., R. (B) iii, 8, 19; m. N. of Yugam-dhara's father, Hariv. 9207; VP. iv, 14, 1 (kuni, BhP.; LingaP.; KūrmaP. i, 24, 42). Tūṇika, m. = tuno, Npr. Tūṇin, mfn. = ona-vat, Hariv.; R.; m. = onika, L. Tūṇi, f. and ind. fr. ona. - kānta, m. = onika, Gal. - kri, to use as a quiver, Ragh. ix, 63. - dhāra, m. a quiver-bearer, Pāṇ. vi, 2, 75, Kāś. - saya, mfn. lying in the quiver, MBh. (ifc.); R. vi. Tūṇika, m. = onika, L. oṇīra, m. = ona, MBh.; R.; Mālav. v, 10; -vat, mfn. = ona-vo, Hariv.; orāyamāṇa, mfn. representing a quiver, Daś. v, 112.

নুড়াব tūṇava, m. a flute, TS. vi; Kāṭh.; ĀpŚr. v, 8, 2; Nir. xiii, 9; ifc., Pāṇ. ii, 2, 34, Vārtt. I. – dhmá, m. a flute-player, VS. xxx, 19f.

तूत $t\bar{u}ta$, m. the mulberry-tree, Bhpr. v. तूतक $t\bar{u}taka$, n. = tuttha, blue vitriol, L.

तूजान tutujana, mfn. $(\sqrt{2},tuj)$ hastening, eager, RV. i, vif.; $(^{\circ}na)$ viii & x. Tutuji, mfn. id., iv, vif., x; $^{\circ}jl$, m.a promoter of (gen.), 22, 3; cf. a-.

त्रुम $t\bar{u}tum\acute{a}$, mfn. strong, 50, 6; cf. $t\acute{u}mra$.
त्रु $t\bar{u}da$, m. the cotton tree, L.; = $t\bar{u}ta$ (\ddot{v}), Npr.; Thespesia populaeoides, L.; (\ddot{i}), f.

N. of a district, Pan. iv, 3, 94.

 \bar{q} \bar{q}

Tūbara, m. a hornless bull, L.; a beardless man $(tub^{\circ}, \text{Un. k.})$, L.; = ${}^{\circ}raka$, L.; Andropogon bicolor, Gal.; mfn. & $(\bar{\imath})$, f., see tub° . **Tūbaraka**, m. a eunuch, MBh. v, vii f.; $(ik\bar{a})$, f., see tub° .

 $\pi u t u y a$, mfn. ($\sqrt{1}$. t u) strong, RV. x, 28, 3; (a m), ind. quick, iii-viii, x; n. water, Naigh. i, 12.

hastening, Pāṇ. vi, 4, 20; f. instr. °rā, °rbhis, hastily, MBh.ii, 72, 10; BhP.ii, 7, 37. Tūr-ghna, n. 'racer's death,' N. of the northern part of Kuru-kshetra, TĀr. v, I. Tūr-nāša, n. id., RV. viii, 32, 4. Tūrna, mfn. (\sqrt{turv}, Pāṇ. vi, 4, 2I, Kāś.; \sqrt{tvar}, 20; vii, 2, 28) = °rtá, KātyŚr. x, I, 9; (am), ind. quickly, speedily, viii, xxv; PrašnUp.; Nir.; MBh. &c. -ga, mfn. running quickly, BhP. x, 53, 6. -taram, ind. more quickly, R. iii, 28. Tūrnôdita, mfn. spoken quickly, L. Tūrnaka,

Tūrni, mfn. quick, expeditious, clever, zealous, RV.; TS. ii; SBr. i; m. the mind, Un. vr.; n Sloka, ib.; dirt, Un. k.; f. speed, L. Tūrny-artha, mf(ā)n. pursuing an object, RV. iii, 52, 5; v, 43. Tūrtā, mfn. quick, expeditious, SBr. vi, 3; cf. d-. Tūrti, see višvá-. I. Tūrya, see ap-, mitra-&c. Tūryantī, f. N. of a plant, ĀpGr. xiv, 14.

m. 'quickly ripening,' a sort of rice, Car. i, 27, 4.

 \overline{q} \overline{tura} , m.=2. $^{\circ}rya$, L.; cf. ardha-; (i), f. a thorn-apple, Bhpr. v, 3, 86.

2. Tūrya, n. (m., L.) a musical instrument, Pāņ.; Mn. vii; MBh. &c. (ifc. f. ā, KaṭhUp.; Hariv.); cf. sa-. = khaṇḍa, -gaṇḍa, m. a sort of tabor, L. = maya, mfn. musical, Kathās. xxiii, 84. Tūryangha, m. a band of instruments.

त्य 3. $t\bar{u}rya$, mfn. $=tur^{\circ}$, 4th, Rājat. ii, 91; m. N. of a family, W. Tūryânsa, m. a 4th part, L.

त्वैयाण turvayana, mfn. (\sqrt{turv}) overpowering, RV. i, 174, 3; x, 61, 2; m. N. of a man, i, 53, 10; vi, 18, 13. Turvi, mfn. superior, ix, 42, 3.

तूल $t\bar{u}l$, cl. 1. 10. °lati, °layati, = nishkṛish, Dhātup.; see also $t\bar{u}n$; cf. anu- $t\bar{u}$ laya.

ਜ਼ਲ tūla, n. a tuft of grass or reeds, panicle of a flower or plant, AV. xix, 32, 3; Kāth.; TāṇḍyaBr.; ChUp.(īshīkā-); Kauš.; Ap.; Pāṇ.(ifc. ind., vi, 2, 121); a pencil, Divyâv. xxxvi; = $t\bar{u}ta$, L.; air, L.; m. the thorn-apple, Npr.; n. (m., L.) cotton, MBh.; R. &c.; (\bar{a}) , f. id., L.; a lamp wick, L.; (ī), f. id., L.; cotton, Sāmkhyak. 17, Gaudap.; =°li, Un., Sch.; = patī, Subh.; RāmatUp. i, 86, Sch.; the Indigo plant, L.; cf. ápa-, indra-, udak-, prāk-, bhasma-, šaṇa-, sa-, hansa-. - kaṇa, n. 'a cotton flock,' Nom. onāyate, to appear worthless, Dhanami. 7. - kārmuka, n. 'cotton-bow,' a bowlike instrument used for cleaning cotton, L. - capa, m. id., L. - dāham, ind. (with \sqrt{dah} , to consume by fire) like cotton, Mcar. vi, 5. - nala, 'lika, 'lī, f. 'cotton-tube,' a cotton rock, L. - paţikā, f. = ${}^{\circ}t\bar{t}$, Buddh. L. - paţī, f. a cotton quilt, RāmatUp. i, 86, Sch. - picu, m. cotton, Divyâv. xvii, xxvii. - pīthī, f. a spindle, Gal. - pūrņa, mfn. filled with cotton, (a., neg.) MBh. xi, 23, 19. - phala, m. Calotropis gigantea, L. - mūla, N. of a district on the Candra-bhāgā, Rājat. iv. - lāsikā, f. = -pīthī, Gal. - vatī, f. a cotton cover, Bhpr. vii, 10, 63. - vriksha, m. the cotton tree, L. - sarkara, f. a c° seed, L. - sodhana, n. °dhinī, f. = -kārmuka, Gal. - secana, n. 'co-moistening,' spinning, L.

Tūlaka, n. cotton, Bhāshāp.; $(ik\bar{a})$, f. a panicle (used as probing-rod), L.; = ${}^{\circ}li$, Jñātādh. (in Prākṛit); Kum. i, 32; Dharmasarm.; Vcar.; cf. akshara-; a wick, L.; = ${}^{\circ}la$ -pat̄ī, Pāṇ. iii, 3, 116, Kāś.; Kathās.; (su-) RāmatŪp. i, 86; an ingot mould, L., Sch. Tūli, f. a painter's brush (cf. turī), Uṇ., Sch.; -phalā, f. the cotton tree (also tul ${}^{\circ}$), L. Tūlika, m. a cotton trader, Kathās. lxi. Tūlinī, f. the cotton tree (also tul ${}^{\circ}$), L.), Bhpr.; a kind of bulb, L.

तुष tūsh, cl. 1. °shati, = \sqrt{tush}, Dhātup.

त्व tūsha, m. n. the border of a garment,