**Šineyu**, m. N. of a son of Usat, Hariv.; of Usanas, VP. (v.l. *šiteyu*).

शिनीवाली sinīvālī, w.r. for sin°.

शिपद sipada. See a-sipadá.

शिपवितुक sipavitnuká, m.a kind of worm,

शिपविष्ट sipavishta, m. = sipiv°, L.

शिपाटक sipāṭaka, m. N. of a man, Rājat.

fift sipi, m. a ray of light, Nir. v, 8; = pasu, TS.; = prāṇin, L.; f. skin, leather, W. - vishṭā, mfn. (accord. to Sāy.) pervaded by rays (applied to Rudra-Śiva and Vishṇu; cf. RTL. 416), RV. &c. &c.; bald-headed, Āpast.; 'leprous' or 'having no prepuce,' L.; superfluous, Kāṭh.; -vat, mfn. containing the word sipivishṭa, TS.; Br.; (vatī), f. a verse containing the above word, Br.; ĀpŚr. - vishṭakā, mf(ā)n. (prob.) smooth, TS.

fun  $\dot{s}ipra$ , m., see sipra; (ibc.) =  $\dot{s}ipr\bar{a}$ , f. (see below). - vat ( $\dot{s}ipra$ -), mfn. having full cheeks, full-cheeked, RV. vi, 17, 2.

Sipita, mfn. (prob.) superfluous, SBr.

**Sipraka**, m. N. of the murderer of Su-sarman, VP.; of the first king of the Andhras, MW.

**Sipra**, f. (du.) the cheeks, RV.; (pl.) the visors (of a helmet), ib.; (sg.) the nose, Nir. vi, 17.

Siprini-vat and siprin, mfn. full-cheeked, RV.

হাদ  $\dot{s}ipha$ , m. (derivation unknown) =  $\dot{s}iph\bar{a}$  (which is the more usual form; see below), L.

**Síphā**, f. a fibrous or flexible root (used for making whips &c.), Mn. ix, 230; a lash or stroke with a whip or rod, ib. viii, 369; N. of a river, RV. (L. also 'a branch; a river; a mother; a tust of hair on the crown of the head; the root of a water-lily; spikenard; turmeric; a sort of dill or fennel').

- kanda, m. n. the root of a water-lily, L. - dhara, m. 'possessing fibres,' a branch, L. - ruha, m. 'growing from fibres which descend to the ground,' the Banyan tree, L.

Siphāka, m. the root of a water-lily, L.

িয়াৰ sibi, m. (also written sivi) N. of a Rishi (having the patr. Ausinara and supposed author of RV. x, 179), Anukr.; of a king (renowned for his liberality and unselfishness, and said to have saved Agni transformed into a dove from Indra transformed into a hawk by offering an equal quantity of his own flesh weighed in a balance), MBh.; Hariv.; Pur.; (pl.) a people descended from Sibi, MBh.; Hariv.; VarBrS.; N. of a son of Indra, MBh.; of Indra in the fourth Manv-antara (v.l. sikhin), VP.; of a son of Manu Cākshusha, BhP.; of a Daitya (son of Samhrāda), MBh.; a king of the Sibis, VarBrS.; a beast of prey, L.; the birch tree  $(=bh\bar{u}rja)$ , L.; Typha Angustifolia, L. - kāla, m. N. of a Daitya, Hariv. - carita or -caritra, n. the story of Sibi (occurring as an episode of the MBh. iii, 10560-10596 and 13275-13300).

**Sibika**, m. N. of a king (=sibi), Buddh.; pl. N. of a people in the south of India, VarBrS.;  $(\bar{a})$ , f., see pext.

**Sibikā**, f. (also written sivikā) a palanquin, palkee, litter, bier, MBh.; R. &c.; a partic. weapon of Kubera (god of wealth), VP.; a stage or platform erected for exhibitions, MW.; a proper N., ib. — dāna, n. or -dāna-vidhi, m. 'the gift of a litter &c.,' N. of a ch. of the VahniP.

**Sibira**, n. (also written *sivira*) a royal camp or residence, tent in a royal camp, any tent, MBh.; R. &c.; an entrenchment for the protection of an army, MW.; a sort of grain, L.; m. N. of a tribe (?), MW.; (prob.) w.r. for *divira*, Rājat. v, 176. — giri, m. N. of a mountain, VarBrS.

Sibī-ratha, m. a palanquin, litter, L.

शिस sibhrá, mfn. (prob.) desirous of sexual intercourse. AV.

शिम sim (= 1. sam), cl. 4. P. simyati, to cut up, prepare (a sacrificial victim), TS.; Kāṭh.

**Sima,** m. a cutter up or preparer (of sacrificial food), TS.

**Simi**, f. =  $\dot{s}am\bar{i}$ , a legume, pod, L.; work, labour =  $\dot{s}im\bar{i}$  (see a- $\dot{s}imi$ -dvish). -  $\dot{j}$ avarī, f. growing

wild, TĀr. (Sāy.) - dā (simi-), f. N. of a female demon, AV.; SBr.

**Šimī**, f. = šamī, effort, labour, work, industry, TS.; Kāṭh. — vat (šimī-), mfn. effective, mighty, strong, RV.

**Símyu,** mfn. (prob.) strenuous, vigorous, aggressive, RV. i, 100, 18; m. pl. N. of a people, ib. vii, 18. 5.

शिमिका simikā, f. N. of a place, Rājat.

शिमिहत simidvat, mfn. (applied to a partic. wind), MaitrS.

হিমিহিনায simisimāya, oyati (onomat.; cf. simisimo), to simmer, bubble or boil with a murmuring sound, VarYogay.

शिमिषीपद simishī-pada, m. (cf. samanī-shada) a Rākshasa, L.

शिमुडी simridī, f. a kind of shrub, L.

ামর  $\dot{s}imba$ , m. (also written simba) a pod, legume, Suśr.; Cassia Tora, L.;  $(\bar{a})$ , f. (also written  $simb\bar{a}$ ) a pod, L.

simbalá, m. a small pod or kind of flower (accord. to Sāy. 'the flower of the Salmalī tree'), RV. iii, 53, 22; a kind of plant, Kaus.

**Šimbi**, f. (also written *simbi*) a pod, legume, Mālatīm.; Car. — jā, f. 'pod-born,' any pulse or grain growing in pods, MW. — parnikā or -parnī, f. Phaseolus Trilobus, L.

**Simbika**, m. a black variety of Phaseolus Mungo, L.;  $(\bar{a})$ , f. a pod, legume, L.

Simbī, f. a pod, legume, Sušr.; Phaseolus Trilobus, L.; Mucuna Pruritus, L.; = nishvāpī, L. - dhānya, n. leguminous grain, Car.; Bhpr. - phala, n. Tabernæmontana Coronaria, L.

হিছোন simbāta, mfn. (accord. to Naigh. iii, 6) = sukha, RV. x, 106, 5.

शिम्य simyu. See above.

शियोडी simrīdī, (prob.) w. r. for simridī.

fat  $\dot{sir}$  (nom.  $\dot{sir}$ ;  $\sqrt{\dot{s}ri}$ ), hurting, injuring, wounding (only ifc., e.g.  $\dot{sasisa}$ - $\dot{sisu}$ - $\dot{si}h$ ), Kir. xv, 5.

श्चिरस siras, n. (prob. originally saras = karas; and connected with karanka, q.v.) the head, skull (acc. with  $\sqrt{da}$ , 'to give up one's head i.e. life; with  $\sqrt{dhri}$  or  $\sqrt{vah}$ , to hold up one's head, be proud; with Caus. of \vertverit or with upa-\stha, 'to hold out the head,' 'acknowledge one's self guilty,' see sirôpasthāyin; instr. with \sqrah, √dhā, √dhri, vi-√dhri, √bhri, √vah, or √kri, 'to hold or carry or place on the head, receive deferentially; instr. with  $\sqrt{gam}$ , abhi- $\sqrt{gam}$ , pra-√grah, √yā, pra-ņam [√nam], ni-√pat pra-ni-\pat, 'to touch with the head, bow or fall down before; loc. with  $\sqrt{kri}$  or  $ni-\sqrt{dh\bar{a}}$ , to place on one's head;' loc. with  $\sqrt{sth\bar{a}}$ , 'to be on or stand over a person's head, stand far above [gen.]),' RV. &c. &c.; the upper end or highest part of anything, top, peak, summit, pinnacle, acme, MBh.; Kāv. &c.; the forepart or van (of an army), Sis.; the beginning (of a verse), VarBrS.; (ifc.) the head, leader, chief, foremost, first (of a class), BhP.; N. of the verse apo jyotir apo mritam, Baudh.: Vishu. &c.: of a Sāman (also with Indrasya), ĀrshBr.; Lāty.; of a mountain, Buddh. [Cf. sīrshan; Gk. κέρας, κάρη &c.; Lat. cerebrum for ceresrum, cornu; Germ. hirni, Hirn; Eng. horn.] - tas, ind. out of or from or at the head, GrS.; Kav. - tapin, m. 'hot in the head,' an elephant, W. - tra, n. 'headprotector,' a helmet, Ragh.; Rājat. &c., a cap, turban, head-dress, W. - trāna, n. = prec., MBh.; Hariv.; Kav.; a skull, L. - pada, n. the upper part, Car. - stha, see sirah-stha.

I. **Sira**, m. = *siras*, the head, MBh.; Pañcar. &c.; the root of Piper Longum, L. (v.l. *sira*); Betula Bhojpatra, L.; a Boa, L.; a bed, couch, L. **Sirô-pasthāyin**, mfn. 'holding out the head' (scil. for punishment, as a man must do if the person accused by him has cleared himself by an ordeat), Nār.

2. Sira, in comp. for siras. - upanishad, f. N. of an Upanishad. - ja, m. 'head-produced,' the hair of the head, L. - snāta, mfn. = sirah-sn°, MBh.

Sirah, in comp. for siras. - kapāla, n. 'head-

bowl, the skull, MBh.; Hariv.; Susr. - kapālin, mfn. carrying a skull, Yājñ.; m. a religious mendicant who carries about a human skull (as a symbol of having abandoned the world), W. - kampa, m. the act of shaking the head (also pl.), MBh.; Rājat. - kampin, mfn. shaking the ho, Siksh. - karna, n. sg. the ho and the ear, Kaus. - krintana, n. cutting off the head, decapitation, Sinhâs. - kriyā, f. (ifc.) presentation of the head, R. - patta, m. a turban, Pañcar. - pāka, m. a partic. disease of the ho, SārngS. -pinda, m.du. the two protuberances on the forehead of an elephant, L. - pītha, n. the back of the neck, L. - pīdā, f. head-ache, W. - pranāma, m. bowing or bending the head, Bhartr. - pradana, n. giving up the head or life, Cat. - pravarana, n. 'ho-covering, a head-dress, turban, MW.-phala, m. the cocoanut tree, L. - sataka, n. a turban, L. - sila, n. N. of a fortress, Rājat. - sūla, n. violent head-ache. Susr.; Kathās. &c. - sesha, m. having only the head left,' N. of Rāhu, Bhartr. - srit, mfn. (ifc.) being at the head or top of, Sis. - sreni, m. f. a line or number of heads, MW. - stha, mfn. being or borne on the ho; hanging over one's ho, imminent, Kāv.; m. a chief, leader, W.; a plaintiff, L. — sthāna, n. a chief place, MBh. - sthita. mfn. being in the head, cerebral (as a letter or sound), Siksh. - snāta, mfn. one who has bathed or perfumed his head, Mn.; MBh. &c. - snāna, n. bathing or perfuming the head, VarBrS.; Pur. - snaniya, n. pl. all the requisites for bathing or perfuming the ho, ApGr., Sch. - sraj, f. a wreath worn on the head, Hcat.

**Siras**, in comp. for *siras*. — cheda, m. (Kāv.; Kathās. &c.) or -chedana, n. (Cat.) cutting off the head, decapitation.

Sirasa = siras in sahasra-sirasôdara, q. v.

**Sirasi,** loc. of *siras*, in comp. **-ja**, m. (ifc. f.  $\bar{a}$ ) 'produced on the head,' the hair of the head, Sis.; Kād.; Pañcat.;  $-p\bar{a}sa$ , m. a tuft of hair, Sis. **-ruh** (W.) or **-ruha** (L.), m. 'growing on the head,' the hair. **-sic**, f. a head-cloth, L.

Sirasita, mfn. exalted (?), Divyav.

**Siraska** (ifc.; -tva, n.) = siras, Susr.; VarBrS. &c.; mfn. belonging to or being on the head, MW.; m. or (L.) n. a helmet, HParis.; n. a cap, turban, W.; (d), f. a palanquin, W.

1. **Sirasya**, Nom. P. °yati, = sira icchati, Pān. vi, 1, 61, Sch.

2. **Sirasya**, mfn. = sira iva, g. sākhādi; belonging to or being on the head (= sīrshanya), Pān. vi, 1, 61, Vārtt. 2, Pat.; m. 'the hair of the head,' or 'clean hair,' L.

Siro, in comp. for siras. - gata, mfn. = sirahsthita, Siksh. - gada, m. a disease of the head, Susr. - griha or -geha, n. a top-room, a room on the top of a house, L. - gaurava, n. heaviness of head, Suir. -graha, m. 'head-seizure,' disease or affection of the ho, Susr.; ŠārngS. - grīvá, n. sg. the head and neck, MaitrS.; AitBr. - ghāta, m. a blow on the head, Mricch.; VarBrS. - ja, n. pl. 'ho-produced,' the hair of the head, Hariv. - jānu, n.; g. rāja-dantadi. -jvara, m. fever with head-ache, MBh. - dāman, n. a turban, Paficar. - duḥkha, n. headache, Susr. - dhara, m. (R.; BhP.) or -dhara, f. (MBh.; Hariv.; Kāv.&c.; ifc. f.ā) 'ho-supporting, the neck. - dharaniya, mfn. to be borne on the ho, to be greatly honoured, Dhūrtas. - dhāman, n. the head (of a bed), Kad. (v.l.-bhaga). - dharya. mfn. = -dharaniya, Bhām. - dhi, m. = -dhara, Sis. - dhunana, n. shaking the head, Kpr. - dhra, m. =-dhara, BhP. - nati, f. bowing the head, Kav. -nyāsa, m. hanging down the head, Car. - pti, w.r. for -'rti, MānGr. - bīja, n., g. rāja-dantādi (Kās.) - bhava, m. the hair of the head, L. - bhaga. m. the top (of a tree), Kathās.; the head-end (of a bed; also sayanīya-siro-bho), Kād. (v.l. oro-dhāman); Hcar. - 'bhitāpa ('ras-abh'), m. head-ache, MBh.; Suir. - bhushana, n. a head-ornament; "shanaya, Nom. A. vate, to form a head-ornament, Kavyad., Sch. - mani, m. 'crest-jewel,' a jewel worn on the ho, Ritus.; VarBrS. &c.; the chief of (gen. or comp.; -ta, f.), Pancar.; Kathās.; HParis. &c.; a title of honour conferred on Pandits, MW.; N. of the chief wk. on any subject and of various eminent scholars, Cat.; -khandana, n., -nyāyânusāri-vivriti, f. N. of wks.; -bhatta, -bhattacarya, m. N. of various authors, Cat.; -mathurā-nāthīya, n., -vyākhyā, f. N. of wks. - marman, m. a boar, L. - mātrâvasesha, mfn. having only the head left (Rāhu), SarngP. - malin, m. 'garlanded with skulls,' N. of