(am), n. singing, song, Cān.; BhP. iii, vii; PSarv.; professing or practising singing as a livelihood, W. Gāyantikā, f. (fr. ontī, f. of gāyat), 'singing,' N. of a cave in the Himâlaya, MBh. v, 2836. Gāyas. See ánu-go.

ni gām (acc. of gó, q. v.) – gaucyá, m. (cf. gaváñc?) N. of a divine being, MaitrS. ii, 9, 1. – dama, m. 'cow-tamer,' = kāmdama, TāṇḍyaBr. xxi. – doha-samnéjana, n. water to clean a milkpail, MaitrS. i, 8, 3. – manya, mfn. thinking one's self a cow, Pāṇ. vi, 3, 68, Kāš.

गागनायस gāganāyasa, mfn. fr. gag°.

or on the Ganges, coming from or belonging or relating to the Ganges, MBh. (hrada, v, 996); R.; Kum. v, 37 &c.; m. (g. sivâdi) metron. of Bhīshma (cf. gāngāyani), Hariv. 1824; of Skanda or Kārttikeya, L.; n. (scil. ambu) rain-water of a peculiar kind (supposed to be from the heavenly Ganges), Sušr. i, 45, I, I; (ī), f., N. of Durgā (vv. ll. gārgī & gangā), Hariv. 10243. — deva, m., N. of a poet. Gāngāngha, m. the current of the Ganges, W.

Gāngaṭa, °ṭaka, °ṭeya, m. = gangāṭeya, L. Gāngāmahika, mfn. fr. gangā-maha, Pān. v, 1, 12, Vārtt. 1, Pat.

Gāṅgāyana, m. patr., Pravar. i, 7; v, 4. Gāṅgāyani, m. (g. tikâdi) metron. fr. gáṅgā, Pravar. ii, 4, 1; iv, 8; Bhīshma (son of Sāntanu's first wife Gaṅgā), L.; Skanda (generated from Siva's vivifying principle first cast into Agni and afterwards received by Gaṅgā), L.; for °gyāy°, W.

Gāngi, v. l. for °gāyani (Pravar. ii, 4, 1). Gāngika, v. l. for bhāngika, q. v. Gāngilā, f., N. of a woman, HPariš. ii, 320.

Gangu, m., N. of a thief, Katharn. xi.

Gāngeya, mfn. being in or on the Ganges, coming from or belonging or relating to the Ganges, MBh.; R. vi; m. (g. subhrādi, Kāš. & Gaṇar.; = gāngāyani) Bhīshma, MBh.; N.of Skanda,ix, 2465; xiii, 4096; the Hilsa or Illias fish (illisa), L.; the root of a kind of grass, L.; m. pl., N. of a family, Saṃskārak.; n. the root of Scirpus Kysoor or of a Cyperus (kaseru), Sušr. vi, 17, 15 & 39, 94; gold, L.

Gangeruka, n. the grain of $k\bar{i}$, Suir. i, 46, 3, 32; (\bar{i}) , f. the plant Uraria lagopodioides, 25.

Gāngeshṭhī, f. Guilandina Bonducella, L. Gāngôdaki, m. patr., Pravar. ii, 2, 1. Gāngyá, mfn. being on the Ganges, RV. vi, 45, 31; belonging to the Ganges (v. l. gānga), Kām. v, 8; m. metron. fr. gángā, KaushUp. i, 1, Sch.

Gāṅgyāyani, m. patr. fr. Gāṅgya, KaushUp. i, 1 (v.l. gārgyāyani, Parāš. i, $\frac{3}{3}\frac{8}{8}$, 4, 22).

गाँगीच्य gāṃ-gaucyá. See gāṃ.

নাল gāja, n. a multitude of elephants, Gaņar. 83, Sch. — vāja, for gaj^o, 83.

गाञ्चिकाय gāñji-kāya, m. a quail, L. Gāñjī-kāya, as, m. id., Npr. Gāñjīvin, ī, m. id., L.

गाडव gāḍava, as, m. (=gaveḍu) a cloud, L. गाडिवि gāḍivi, mfn. fr. gaḍiva, g. sutaṃ-gamādi.

गाइं ए gāḍulya, am, n. (fr. gaḍula), humpbackedness, g. brāhmaṇādi.

गाउँरिक gāḍeraki, m. pl. the descendants of Gaḍeraka, Gaṇar. 34, Sch.

गाढ $g\bar{a}dha$. See $\sqrt{g\bar{a}h}$.

गाणकार्घ gāṇakārya, as, m. patr. fr. gaṇakāra (or °ri or °rin), g. kurv-ādi.

Gāṇagāri, m., N. of a teacher, ĀśvŠr. iii, 11; v, 6 & 12; vi, 7; vii-ix; gaṇ, Pravar. ii, 3, 1.

Gāṇapata, mín. relating to Gaṇa-pati or Gaṇêsa, g. asvapaty-ādi.

Gāṇapatya, mfn. relating to Gaṇêṣa; m. a worshipper of Gaṇêṣa, Kulârṇ.; (with Śāktas) N. of an author of Mantras; n. the leading of troops, chieftainship, VS. xi, 15; TS. v, 1, 2, 3; MBh. iii; Hcat. — pūrva-tāpanīyôpanishad, f. = gaṇa-pati-p°.

Gāṇāyana, pl. Gaṇa's descendants, g. kuñjâdi. Gāṇāyanya, as, m. a descendant of Gaṇa, ib. Gāṇika, mfn. familiar with the Gaṇas (in Gr.), gaṇas ukthâdi & kathâdi.

Gāṇikya, am, n. (fr. gaṇikā), an assemblage of courtezans, Pāṇ. iv, 2, 40, Pat.

Gāṇitika, m. (fr. gaṇita), an arithmetician, Līl. Gāṇina, as, m. patr. fr. gaṇin, Pāṇ. vi, 4, 165. Gāṇêsa, mfn. relating to Gaṇêsa, LingaP.; Gaṇ-P.; m. a worshipper of Gaṇêsa, PadmaP. v, 133, 26. Gāṇêsôpapurāṇa, n. = gaṇ°, W.

गाराडच्य gāṇḍavya, m. patr. fr. gaṇḍu, g. gargādi; f. °vyāyanī, g. 2. lohitādi (not in Kāš.)

गार्डाली gāṇḍālī, f. a kind of grass, Gal.

nītes gāṇḍiva, as, am, m. n. (Pāṇ. v, 2, 110, Kās.) the bow of Arjuna (presented by Soma to Varuṇa, by him to Agni, and by Agni to Arjuna; also said to have belonged to Prajā-pati, Brahmā, and Šiva), MBh. iii, v; BhP. i, 9, 15; a bow (in general), L. — dhara, m. 'holding the Gāṇḍiva bow,' N. of Arjuna, Veṇīs. ii, 24.

Gāṇḍī, f. (Pāṇ. v, 2, 110) 'a rhinoceros' or = 'vajra-granthi,' MBh. v, 3540, Sch. — maya, mfn. made of gāṇḍī (Arjuna's bow Gāṇḍīva), 3540.

Gāṇḍīva, m. n. (g. ardharcddi, Pāṇ. v, 2, 110) = °diva (Arjuna's bow), MBh.; Hariv. 9798; BhP. i, 7, 16; Pañcat. iii, 14, 11; a bow (in general), L. — dhanvan, m. 'having Gāṇḍīva for his bow,' Arjuna, MBh.; Megh. 48; Prab. iv, 14. — mukta, mfn. discharged from the bow Gāṇḍīva, W.

Gāṇdīvin, m. = va-dhanvan, MBh. xiii, 6898; BhP. x, 58, 54; Terminalia Arjuna, L.

गारहोर gāṇḍīra, mfn. coming from the plant Gaṇḍīra, Suśr. i, 46, 4, 28.

गातवे gatave. See $\sqrt{1.ga}$.

गातव्य gātavya. See 3. gā.

দানাগানক $g\bar{a}t\hat{a}gatika$, $mf(\bar{\imath})n$. (fr. $gat\hat{a}gata$), caused by going and coming, g. $akshady\bar{u}t\hat{a}di$. Gātânugatika, $mf(\bar{\imath})n$. (fr. $gat\hat{a}nugata$), caused by following or imitating what precedes, ib.

TIJ $g\bar{a}t\acute{u}$, &c. See $\sqrt{1.g\bar{a}}$ & $3.g\bar{a}$. Gátra, °traka, °trikā. See $\sqrt{1.g\bar{a}}$. Gāthá, gáthā, gāthín. See $3.g\bar{a}$.

गादाधरो gādādharī, f., N. of a Comm. by Gadā-dhara.

Gādāyana. See vādo.

Gādi, m. patr. fr. gada, g. bāhv-ādi.

Gāditya, fr. gadita, g. pragady-ādi.

Gādgadya, n. (fr. gadgada), stammering, Sušr.

TIU $g\bar{a}dh$ (cf. $\sqrt{g\bar{a}h}$), cl. 1. \bar{A} . °dhate, to stand firmly, stay, remain, Dhātup. ii, 3; to set out for (acc.), Bhaṭṭ. viii, 1; xxii, 2; to desire (cf. \sqrt{gardh}), Dhātup.; to compile, string together, ib.

Gādha, mf(ā)n. (ifc., Pāṇ. vi, 2, 4) offering firm standing-ground, fordable (as a river), not very deep, shallow, KaushBr. ii, 9; Nir.; MBh. &c.; (ám), n. ground for standing on in water, shallow place, ford, RV.; TS. iv; SBr. xii; TāṇḍyaBr. &c. (with Bhā-radvājasya, N. of a Sāman, ĀrshBr.); (as), m. id., R. v, 94, 12; = sthāna, L.; desire, cupidity, L.; m. pl., N. of a people, AV.Pariš. li, 22. — pratish-thā, f. 'standing on a ford,' N. of particular divisions of the ritual, SBr. xii, 2, I, 9; GopBr. i, 5, 2.

Gādhana, a kind of arrow, Hariv. 8865; (\bar{i}) , f. the calf. Gal.

Gādhera, g. vākinddi (gaudho, Gaṇap.; Gaṇaratnav.; gāredha, Kās.; gāreta, Hemac. & Bhoj.) Gādherakāyani, dheri, m. patr. fr. dhera, ib.

गाधि gādhi, odhin, odheya. See 3. gā. Gāna, oninī, onīya, 1. ontu. See ib.

गानु 2. $g\bar{a}ntu$, m. (\sqrt{gam}) a traveller, Uņ. Gāntra, n. & (\bar{i}) , f. $= gantr\bar{i}$, Uṇ. iv, 159.

गांदम $g\bar{a}m$ -dama. See $g\bar{a}m$, col. I.

गान्दिक gāndika, v.l. for gābd°.

गान्दिनी gāndinī, f., N. of a princess of Kāši (wife of Švaphalka and mother of A-krūra), Hariv. 1912 & 2082; (gāndī) 2115; BhP.ix, 24, 14; N. of Gaṅgā (v.l. and hinī), L.—suta, m. son of Gāndinī, A-krūra, BhP.; (=gāngāyani) Bhīshma, L. Gāndī, f. = dinī, q. v.

गांदोहसंनेजन gām-doha-samnéjana. See gām, col. 1.

गान्धिपङ्गलेय gāndhapingaleya, m.metron. fr.gandha-pingalā, g.subhrâdi (sauddhap°, Kāš.)

गान्धवे gāndharvá, mf (gāndharvī) n. belonging or relating to the Gandharvas (especially vivāha or vidhi, the form of marriage called after the Gandharvas which requires only mutual agreement, AsvGr. i, 6, 5; Mn.; Yājñ.; MBh. i, &c.; cf. gandharva-vivāha), RV. x, 80, 6; ŠBr. xiv &c.; relating to the Gandharvas as heavenly choristers (cf. -kalā, -veda, &c.), MBh.; Hariv. &c.; m. (=gandh^o, g. prajnadi, Ganar. 175) a singer, R. vii, 94, 6; VarBrS. xv, xxxii; N. of a musical note, Hariv.16291; VāyuP. i, 21, 30; of one of the 9 divisions of Bharata-varsha, VP. ii, 3, 7; n. the art of the Gandharvas, song, music, concert, MBh.; Hariv.&c.; N. of a Tantra; (i), f. speech (according to the legend that the gods gave speech to the Gandharvas and received from them the Soma in return, AitBr. i, 27 &c.), Naigh. i, 11; N. of Durga, Hariv. 10243 (v. l. gandharvā); N. of an Apsaras, VP. - kalā, f. pl. the art of the Gandharvas, song, music, Gīt. xii, 28. - citta, mfn. one whose mind is possessed by the Gandharvas, Susr. - vidyā, f. = -kalā, ĀpŠr., Sch. - veda, m. the Veda of music (considered as an appendix of the SV, and ascribed to Bharata), MBh. iii, 8421; Hariv.; BhP. iii. - sala, f. musichall, concert-room, Kathās. xii, 31. - sāstra, 11. $=-kal\bar{a}$, MBh. xiii, 5103.

Gāndharvaka = °vika, VarBṛS. vc, Sch. (v. l.) Gāndharvika, m. a singer, vc, 21; Kathās. lxiii.

गान्धार gāndhāra, mfn. fr. gandho, gaṇas kacchadi & sindhv-ādi; (gandho), m. (Pān. iv. 1. 169) a prince of the Gandharis, SBr. viii, 1, 4, 10; AitBr. vii, 34; Hariv. $8395(-kany\bar{a})$; N. of a prince (from whom the Gandharas derive their origin), 1839; BhP. ix, 23, 14; the third of the 7 primary notes of music, MBh. iv, xii, xiv; VarBrS. lxxxvi, 40; (also personified as a son of Rāga Bhairava); minium or red lead, L.; m. pl., N. of a people and of their country (north-east of Peshawar and giving its N. to Kandahar; Pāņini is said to have been a Gāndhāra; cf. gandho, gandhāri, gāndhāri), MBh.; Hariv.; R. iv, vii; VarBrS. &c.; n. gum myrrh, L.; $(=ga\tilde{n}j\bar{a}kin\bar{i})$ the points of hemp; (\bar{i}) , f. (Pān. iv, I, 14, Vārtt. 4, Pat.) a princess of the Gāndhāris (esp. the wife of Dhrita-rāshtra), MBh.; Hariv.; BhP. i, ix; N. of a Vidyā-devī, MBh. iii, 14562; (fulfilling the commands of the twenty-first Arhat of the present Avasarpini, Jain.); (in music) N. of a Rāgiņī; Alhagi Maurorum, L.; a particular vein in the left eye, Goraksh. 26; a kind of fly, Gal. - grāma, m. a kind of musical scale. - rāja, m. the king of Gandhara named Su-bala, MBh. iii; Hariv. (6585)8982.

Gāndhāraka, ās, m. pl. (g. kacchādi) N. of the people called Gāndhāra, MBh.vii, 180 & 3532; (ikā), f. (= rī) Alhagi Maurorum, Nirņayas.

Gāndhāri, m. = oreya, MBh. ii f., v, vii, 3457; m. pl. (Pāṇ. iv, 1, 169; 2, 52, Vārtt. 2) N. of a people (also called Gandhāras or Gāndhāras), MBh. viii, 2135. — sapta-sama, m., Pāṇ. vi, 2, 12, Kāš.

Gāndhāreya, m. metron. fr. rī, N. of Duryo-dhana (son of Dhrita-rāshṭra), L.

der of perfumes, perfumer (kind of mixed caste, Parāš.), Kād.; Sāh. iii, \$\frac{4}{4} & \frac{4}{47}; a clerk, L.; a kind of worm having a strong fetid smell (gāndhipokā, a tree-bug), L.; n. fragrant wares, perfumes, Pañcat. i, 17; (\bar{z}), f. a female vender of perfumes, Parāš.

गान्धिनी gāndhinī, v.l. for ondinī, q.v.

गान्मृत gānmuta. See gārmo.

गान्दिक gābdika, mfn. fr. gabdikā, g. sindhvādi (Kāš.)

गामन् gāman. See dyumad-g°.

गामिक gāmika, mfn. ifc. going, leading to (as a way), R. vi, 106, 7.

Gāmin, mfn. going anywhere (local adv. [MBh. i] or acc. [Pāṇ. ii, 3, 70, Kāš.] or prati, MBh. iv); (in the following meanings only) ifc. (Pāṇ. ii, 1, 24, Vārtt. 1) going or moving on or in or towards or in any peculiar manner, Mn. iii, 10; MBh. &c.; having sexual intercourse with, Yžjñ. ii, 234; (cf. mātri-go); reaching or extending to, R. v; VarBṛS.; coming to one's share, due, Yājñ. ii; MBh. xiii; Hariv.; Sak. &c.; attaining, obtaining, Mālav. v, \frac{12}{13}; directed towards, Mn. xi, 56; Bhag. viii, 8; relating to, MBh. ii, 26; Sāh. vi, 180; (cf. agra-, anta-, anya-, āšu-, ritu-, kāma-.)

Gāmuka, mf(ā)n. going, Pāṇ. iii, 2, 154. गाम्भोर gāmbhīra, fr. gambho, g. samkalûdi.

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