evil consequence of human acts, discreditable conduct or business, W. - dhāraya, m., N. of a class of Tatpurusha (q. v.) compounds (in which the members would stand in the same case [samānâdhikaraṇa] if the compound were dissolved), Pāņ. i, 2, 42 (see Gr. 735, iii; 755 ff.) - dhvansa, m. loss of benefit arising from religious acts, W.; destruction of any work, disappointment, W. - nāmán, n. a name in accordance with or derived from actions, SBr. xiv, 4, 2, 17; a participle, APrāt. iv, 29. — nāšā, f. 'destroying the merit of works,' N. of a river between Kāšī and Vihāra, Bhāshāp. - nibandha, m. necessary consequence of works. - nirnaya, m., N. of a work. -nirhāra, m. removal of bad deeds or their effects. - nishtha (Ved. -nishtha), mfn. diligent in religious actions, engaged in active duties, RV. x, 80, 1; Mn. iii, 134; (as), m. a Brāhman who performs sacrifices &c., W. - nyāsa, m. the giving up of active duties, Ap. - patha, m. the way or direction or character of an action, MBh.; Kārand. - paddhati, f., N. of a work. - paka, m. 'ripening of acts,' matured result of previous acts or actions done in a former birth, BhP.; Pañcat.; (cf. -vipāka below.) - pāra-dā, f., N. of a goddess, BrahmaP. - prakāša, m., -prakāšikā, f., -prakāšinī, f., -pradīpa, m., -pradīpikā, f., N. of several works. - pravacanīya, mfn. 'employed to denote an action; '(as), m. (scil. sabda; in Gr.) a term for certain prepositions or particles not connected with a verb but generally governing a noun (either separated from it or forming a compound with it; a Karma-pravacaniya never loses its accent, and exercises no euphonic influence on the initial letter of a following verb; see also upa-sarga, gati, and nipāta), Pāņ. i, 4, 83-98; ii, 3, 8, &c. - pravada, m., N. of a Jaina work. - phala, n. the fruit or recompense of actions (as pain, pleasure &c., resulting from previous acts or acts in a former life), Ap.; the fruit of Averrhoa Carambola, L.; 'lôdaya, m. the appearance of consequences of actions, Mn. xi, 231. - bandha, m. the bonds of action (i.e. transmigration or repeated existence as a result of actions), Bhag. ii, 39. - bandhana, n. id.; (mfn.) bound by bonds of actions (as worldly existence), Bhag. - bāhulya, n. much or hard work. - bīja, n. the seed of works. - buddhi, f. the mental organ of action, Manas (q. v.), MBh. xi. - bhū, f. tilled or cultivated ground, L. - bhumi, f. the land or region of religious actions (i.e. where such actions are performed, said of Bhārata-varsha), R.; VP. &c., (cf. -kshetra above; cf. also phala-bhūmi); the place or region of activity or work, Kārand. **- bhūya**, n. the becoming an action, $({}^{\circ}m - \sqrt{bh\bar{u}}, \text{to})$ assume the peculiar characteristic of any action, Comm. on Bādar. iv, I, 6.) — bheda-vicāra, m., N. of a work. - máya, $mf(\bar{i})n$. consisting of or resulting from works, SBr. x; MBh. &c. - marga, m. the course of acts, activity, VP. vi, 6, 9; the way of work (a term used by thieves for a breach in walls &c.), Mricch. - māsa, m. the calendar month of thirty days. - mīmānsā, f. = $p\bar{u}rva-m\bar{i}$ mānsā, q. v. - mūla, n. Kuša grass (as essential part in many religious acts), L. -yuga, n. the Kali-yuga (q. v.), L. - yoga, m. performance of a work or business (esp. of religious duties), Bhag.; Mn. &c.; active exertion, industry; agriculture and commerce [Kull.], Mn. x, 115; practical application, Sarvad.; connection with a sacrifice, KātyŠr.; Lāty.; Ap. -yoni, f. source of an action, Tattvas. -ranga, m. Averrhoa Carambola, R.; (cf. -phala above.) - ratnavali, f., N. of a work. - orgha $(karma + righa \text{ fr. } righ\bar{a}), \text{ m., N. of a teacher.}$ -locana, n., N. of a work. -vacana, n. (with Buddh.) the ritual. - vajra, mfn. 'whose power (thunderbolt) is work' (said of Sudras), MBh. i, 6487. - wat, mfn. busy with or employed in any work, MBh. - vasa, m. the necessary influence of acts, fate (considered as the inevitable consequence of actions done in a former life); (mfn.) being in the power of or subject to former actions, MBh. xiii. - ovasi-ta, mfn. the condition of having power over one's works (as a quality of a Bodhi-sattva), Buddh. - vātī, f. 'demarcation or regulation of religious actions,' a lunar day. - vighna, m. an impediment to work, obstruction. - vidhi, m. rule of actions or observances, mode of conducting ceremonies, Mn. - viparyaya, m. perversity of action, perverse action, mistake, Hit. - vipāka, m. 'the ripening of actions,' i. e. the good or evil consequences in | clever in work, clever, Pan.; Bhatta; working dili-

this life of human acts performed in previous births (eighty-six consequences are spoken of in the Satatapa-smṛiti), MBh.; Yājñ. &c.; N. of several works; -samgraha, m., N. of a work; -sāra, m. id. - virodhin, mfn. disturbing or preventing any one's works, Say. - višesha, m. variety of acts or actions, W. - vyatihāra, m. reciprocity of an action, Pān. -sataka, n., N. of a Buddhist work. -salya, n. an impediment of action, Nātyas. - sala, f. workshop, the hall or room where daily work is done, sitting-room, MBh.; R. - salī, f., N. of a river in Caturgrāma. - sīla, mfn. assiduous in work, L.; one who perseveres in his duties without looking to their reward, W.; (as), m., N. of a man, Buddh. - sūra, m. a skilful or clever workman, L.; (mfn.) assiduous, laborious, L. - sauca, n. humility, L. - sreshtha, m., N. of a son of Pulaha by Gati, BhP.; VP. - samvatsara, m. the calendar year of 360 days. - samgraha, m. assemblage of acts (comprising the act, its performance, and the performer), W. - saciva, m. an officer, assistant, L. - samnyāsika, mfn. one who has given up works, an ascetic, L. - samapta, mfn. one who has performed all religious actions, Ap. - sambhava, mfn. produced by or resulting from acts. -sākshin, m. 'the witness of all acts,' the sun, L. - sādhaka, mfn. accomplishing a work. - sādhana, n. implement, means; articles essential to the performance of any religious act. - sarathi, m. a companion, assistant, BhP. - siddhi, f. accomplishment of an act, success, Mālav.; Kum. - sena, m., N. of a king, Kathās. - senīya, mfn. belonging to that king, ib. - stava, m., N. of a work. - stha, mfn. contained or being in the object. - sthāna, n. public office or place of business, Rājat.; a stage or period in the life of an Ajīvika (q. v.), T. - hasta, mfn. clever in business, L. - hīna, ās, m. pl., N. of a Vaishņava sect. -hetu, mfn. caused by acts, arising from acts. Karmâkshama, mfn. incapable of business. Karmânga, n. part of any act, part of a sacrificial rite. **Earmājīva**, m. livelihood earned by work, trade, profession, VarBrS. Karmatman, mfn. one whose character is action, endowed with principles of action, active, acting, Mn. i, 22 & 53; Tattvas. &c. Kar-mâditya, m., N. of a king. Karmâdhikāra, m. the right of action, MW. Karmadhyaksha, m. overseer or superintendent of actions, SvetUp. vi, 11. Karmanubandha, m. connection with or dependance upon acts, W. Karmânubandhin, mfn. connected with or involved in works, ib. Karmanurupa, mfn. according to action, according to function or duty, W.; -tas, ind. conformably to act or function, ib. Karmanushthana, n. the act of practising one's duties, discharging peculiar functions, W. Karmanushthayin, mfn. practising duties, performing rites &c., W. Karmânusāra, m. consequence of or conformity to acts, W.: -tas, ind. according to one's deeds, W. Karmânta, m. end or accomplishment of a work, Mricch.; Subh.; end or conclusion of a sacred action, SāmavBr.; Karmapr.; work, business, action, management, administration (of an office), MBh.; Mn.; Yājñ. &c.; tilled or cultivated ground, L. Karmântara, n. interval between religious actions, suspense of such an action, MBh.; R.; another work or action, BhP. x, 9, 1; Nyāyam. &c. Karmântika, mfn. completing an act, W.; (as), m. a labourer, artisan, R.; -loka, m. labourers, Kād. Karmâbhidhāyaka, mfn. enjoining or prescribing duties or acts, W. Karmabhidhayin, mfn. id., ib. Karmarambha, m. commencement of any act. W. Karmarha, mfn. fit for work, able to perform a sacrificial rite, Jyot.; (as), m. a man, L. Karmâsaya, m. receptacle or accumulation of (good and evil) acts, Sarvad.; Comm. on Bādar.; on Nyāyad. &c. Karmāšrita-bhakta, ās, m. pl., N. of a Vaishnava sect. Karmendriya, n. an organ of action (five in number like the five organs of sense, viz. hand, foot, larynx, organ of generation, and excretion), MBh.; Mn. ii, 91; Vedāntas. 91, &c. Karmôdara, n. any honourable or valiant act, magnanimity, prowess, W. Karmôdyukta, mfn. actively labouring, busily engaged, W. Karmôdyoga, m. activity in work, W. Karmôpakarana, mfn. one who gives aid by work.

Karmaka, ifc. = karman, work, action &c.; (cf. $a-k^{\circ}$, $sa-k^{\circ}$, &c.)

Karmatha, mfn. capable of work, skilful or

gently, eagerly engaged in sacred actions or rites, Rājat. &c.; (as), m. the director and performer of a sacrifice, W.

Karmani, mfn. connected with or being in the action, SBr. vi, 6, 4, 9.

Karmanya, mfn. skilful in work, clever, diligent, RV. i, 91, 20; iii, 4, 9; AV. vi, 23, 2; TS. &c.; proper or fit for any act, suitable for a religious action, Gaut. &c.; (ifc.) relating to any business or to the accomplishment of anything, Suir.; (\bar{a}) , f. wages, hire, L.; (am), n. energy, activity, W. - ta, f. cleverness; activity, VarYog. - bhuj, mfn. receiving wages, working for hire, L. Karmanyā-bhuj, mfn. id., L.

Karmanda, as, m., N. of a man (author of a Bhikshu-sūtra), Pān. iv, 3, 111.

Karmandin, i, m. one who studies Karmanda's work, ib:; a beggar (=bhikshu), L.

Karmara, as, m. Averrhoa Carambola (cf. karmāra), L.; (i), f. the manna of the bamboo, L.

Karmaraka, as, m. id.; (cf. karma-ranga.) Karmasa, as, m., N. of a son of Pulaha (= karma-sreshtha), VP.

Karmasa, as, m., v. l. for the last.

Karmāra, as, m. an artisan, mechanic, artificer; a blacksmith &c., RV. x, 72, 2; AV. iii, 5, 6; VS.; Mn. iv, 215 &c.; a bamboo, L.; Averrhoa Carambola, L. - vana, n., N. of a place, gana kshubhnadi.

Karmāraka, as, m. Averrhoa Carambola, L. Karmika, mfn. active, acting, ganas vrīhy-ādi and purohitadi.

Karmin, mfn acting, active, busy; performing a religious action, engaged in any work or business, AsvSr.; MBh.; BhP. &c.; belonging or relating to any act, W.; (i), m. performer of an action, Sarvad.; labourer, workman, VarBrS.; Butea frondosa, Nigh.

Karmishtha, mfn. (superl. of the last) very active or diligent, L.

Karmina, mfn. only ifc., cf. anushtup-karmina, alam-karmīna.

कमेष karmasha = kalmasha, q. v.

कर्मीर $karm\bar{i}ra = kirm\bar{i}ra$, q. v.

क्रव karv, cl. 1. P. karvati, to be proud, boast, Dhātup. xv, 72; (cf. kharv, garv.)

कवे karva, as, m. ($\sqrt{1.kri}$, Un. i, 155), love, L.; a mouse, rat, L.

कवेट karvata (as, m., L.), am, n. declivity of a mountain, L.; a village, market-town, the capital of a district (of two or four hundred villages, W.; cf. kāvata), Yājñ. ii, 167; Hcat. &c.; (ās), m. pl., N. of a people, MBh. ii, 1098; VarBrS.; (i), f., N. of a river, R.

Karvataka, am, n. (?) declivity of a moun-

कवर 1. kárvara, mfn. (V1. kṛi), a deed, action, RV. vi, 24, 5; x, 120, 7; AV.

कवर 2. karvara or karbara, mfn. (√1. kṛī, Un.ii, 123), variegated, spotted, L.; (as), m. sin, L.; a Rakshas, L.; a tiger, L.; a particular medicament, L.; (1), f. night, L.; a Rākshasī, L.; a tigress, L.; the leaf of Asa fœtida, L.; N. of Durgā, L.; (am), n. red lead, L.; (cf. karbu, karbura, &c.; karavī;

कविषा karvinī, f. a term for the Svarabhakti between l and h, Comm. on TPrat.

कार्शन $kar\dot{s}ana$, mfn. ($\sqrt{kri\dot{s}}$), rendering lean, attenuating, causing emaciation, Suir.; troubling, hurting, MBh. xiii, 6307 (cf. karshana); (am), n. the act of rendering lean, causing emaciation, Car.

Karsanīya, mfn. serving for emaciation, Car. Karšita, mfn. emaciated, thin, R.; Sušr.; Ragh.; Kum. &c.

Karsya, m. turmeric plant, L.

क्रोफ karšápha, as, m. a class of imps or goblins, AV. iii, 9, 4.

क्रम karsha, as, m. (\sqrt{krish}), the act of drawing, dragging, Pan.; (with and without halasya) ploughing, agriculture, Ap.; Yājñ. ii, 217; 'anything scratched off, see kshāma-karsha-misrá; (as, am), m. n. a weight of gold or silver (=16 Māshas=80 Rettis = $\frac{1}{4}$ Pala = $\frac{1}{400}$ of a Tula = about 176 grains troy; in common use 8 Rettis are given to the Māsha, and the Karsha is then about 280 grains,