

अप्रतियत्नपूर्व *a-pratiyatna-pūrva*, mf(ā)n. not produced ('by force' =) artificially, natural, Śiś.

अप्रतियोगिन् *a-pratiyogin*, mfn. not opposed to, not incompatible with; not correlative to.

अप्रतियोधिन् *a-pratiyodhin*, mfn. 'not having an adversary,' irresistible, MBh.; (cf. *gaṇa gamy-ādi*.)

अप्रतिरथ *á-pratiratha*, mfn. id., ŚBr., Śāk.; (*as*), m., N. of a Rishi (son of Indra and composer of the hymn RV. x, 103); N. of a son of Rantināra, VP.; (*am*), n., N. of the above-named hymn (composed by Apratiratha), MaitrS.; ŚBr. &c.

अप्रतिरव *a-pratirava*, mfn. uncontested, undisputed.

अप्रतिरूप 2. *á-pratirūpa*, mf(ā)n. not corresponding with, unfit, ŚBr. xiv; odious, disagreeable, R. &c. (For 1. see *a-prati*.)

अप्रतिलभकाम *a-pratilabdha-kāma*, mfn. never satiated in one's desires.

अप्रतिवादिन् *á-prativādin*, mfn. not contradicting, TS. &c.

अप्रतिशंसन् *á-pratiśaṃsat*, mfn. not reciting or shouting towards, ŚBr.

अप्रतिशस्ता, mfn. not shouted towards, id.

अप्रतिशासन *a-pratiśāsana*, mfn. not subject to the orders of another, not giving a counter or rival order, completely under subjection.

अप्रतिषिक्त *á-pratishikta*, mfn. not poured upon, not moistened, MaitrS.

अप्रतिषेक्या, mfn. (a ceremony) at which there is no pouring upon, MaitrS.; ĀpSr.

अप्रतिषिद्ध *a-pratishiddha*, mfn. (✓2. *sidh*), unprohibited, unforbidden, Suśr.

अप्रतिषेध, *as*, m. 'non-prohibition,' non-negation, an invalid objection, Nyāyad.

अप्रतिष्कृत *á-pratishkuta*, mfn. not to be kept off, unrestrainable, RV.

अप्रतिष्कृत *a-pratishkṛita*, mfn. to whom nothing has been opposed, Nir.

अप्रतिष्ठम् *a-pratisthabdha*, mfn. not supported by (instr.), Āp.; (cf. *a-pratisthabdha* below.)

अप्रतिष्ठ *a-pratisthā*, mfn. having no solid ground, no value, fluctuating, unsafe, MBh.; Mn. iii, 180, &c.; (*as*), m., N. of a hell, VP.

अप्रतिष्ठह, f. instability, TBr.

अप्रतिष्ठहाना, mfn. having no solid ground, AV. xi, 3, 49.

अप्रतिष्ठहयुका, mfn. id., MaitrS.

अप्रतिष्ठहिता, mfn. id., ŚBr.; ĀitBr.; TBr.; unlimited, BhP.; Jain.

अप्रतिसंक्रम *a-pratisaṃkrama*, mfn. having no intermixture.

अप्रतिसंख्या *a-pratisaṃkhyā*, f. 'not observing,' in comp. with -*nirodha*, m. the unobserved annihilation of an object, Buddh.

अप्रतिस्तम् *a-pratistabdhā*, mfn. unrestrained, Bhāṭṭ.; (cf. *a-pratisthabdha* above.)

अप्रतिहत *a-pratihata*, mfn. uninterrupted, unobstructed, irresistible; unaffected, unimpaired, indestructible, uninjured; not passed away, PārGr. -*netra*, m. 'whose eyes are unimpeded,' N. of a deity, Buddh.

अप्रतिहार *a-pratihāra*, *as*, m. not stopping, PBr.; (mfn.), without the syllables contained in the *pratihāra* (q.v.), Lāṭy.

अप्रतिहर्षा, mfn. not to be repelled, irresistible, R.

अप्रतीकार *a-pratikāra*. See *a-pratikāra*.

अप्रतीक्ष *a-pratiksha*, mfn. not looking backward, ĀpSr.; (*á-pratiksham*), ind. without looking backward, ŚBr.

अप्रतीघातिता *a-pratighātītā*, f. the state of not having (or meeting with) obstacles, of not being restrainable, MBh. xii, 9138.

अप्रतीत *á-pratīta*, mfn. unapproached, unattackable, RV.; AV. vii, 25, 1; not understood, un-

common (as an expression), Sāh. &c.; not merry, sad, R.

अप्रति, *is*, f. the state of not being understood; mistrust, want of confidence.

अप्रतोक्ष *á-pratīta*, mfn. not given back, AV. vi, 117, 1.

अप्रतीप *a-pratīpa*, mfn. not contradictory, not obstinate; (*as*), m., N. of a king of Magadha, VP.

अप्रतुल *a-pratula*, *as*, m. want of weight, want, L.

अप्रत्त *a-pratta*, mfn. (for *a-pradatta*), not given back, PBr.; (*ā*), f. 'not given away (in marriage),' a girl, Nir.; Gaut.

अप्रत्यक्ष *a-pratyaksha*, mfn. not present to the sight, invisible, imperceptible. -*tā*, f. imperceptibility. -*śiṣṭa*, mfn. not distinctly taught.

अप्रत्यय *a-pratyaya*, *as*, m. distrust, disbelief, doubt; not an affix, Pāṇ. i, 1, 69; (mfn.), distrustful (with loc.), Śāk.; causing distrust; having no affix. -*stha*, mfn. (in Gr.) not pertaining to an affix.

अप्रत्याख्यात *a-pratyākhyāta*, mfn. uncontradicted, unrefuted, assented to.

अप्रत्याख्याना, *am*, n. non-refutation.

अप्रत्याख्येय, mfn. not to be contradicted, undeniable.

अप्रत्याज्ञाय *a-pratyāmnāya*, *as*, m. not a contradictory statement, RPrāt.

अप्रत्यालभमान *á-pratyālabhamāna*, mfn. not offering resistance, ŚBr.

अप्रत्यृत *a-pratyṛita*, mfn. (= *an-arvā*), not encountering any resistance in (loc.), Nir.

अप्रथित *a-prathita*, mfn. not spread, Nir.

अप्रदग्ध *á-pradāgḍha*, mfn. not burnt, ŚBr.

अप्रददि *á-pradadi*, mfn. not, liberal, AV. xx, 128, 8.

अप्रदंनावत, mfn. id., R.

अप्रदाह *á-pradāha*, *as*, m. not consuming by fire, ŚBr.; TBr.

अप्रदीमाग्नि *a-pradīptāgni*, mfn. dyspeptic.

अप्रदुग्ध *á-pradugḍha*, mfn. not milked to the end, RV. iii, 55, 16.

अप्रदृपित *á-pradṛipita*, mfn. not thoughtless, not careless, RV. i, 145, 2.

अप्रधान *a-pradhāna*, mfn. not principal, subordinate, secondary, Pāṇ. ii, 3, 19, &c. -*tā*, f. or -*tva*, n. inferiority.

अप्रधृष्य *a-pradhṛishya*, mfn. not to be vanquished, invincible, MBh.; Pañcat.

अप्रपदन *á-prapadana*, *am*, n. a bad place of refuge, ŚBr.

अप्रपदा, *as*, m. non-abortiveness, TS.; TBr.

अप्रपदुका, mfn. not abortive, MaitrS.

अप्रपाण *a-prapāṇā*, mfn. not containing drinkable water, AV. xx, 128, 8.

अप्रबल *a-prabala*, mfn. inefficacious, weak.

अप्रभ *a-prabha*, mfn. obscure; dull, L.

अप्रभु *á-prabhu*, mfn. wanting power, unable, incompetent (with loc.), RV. ix, 73, 9; ĀitBr. &c. -*tva*, n. want of power, insufficiency, MBh. &c.

अप्रबहुता, mfn. insufficient, inadequate.

अप्रबहुति, *is*, f. (Ved. instr. °*tī*), little effort, RV. x, 124, 7.

अप्रभंश *á-prabhraṃśa*, *as*, m. not getting deprived of, not losing (with abl.), ŚBr.

अप्रमत्त *á-pramatta*, mfn. not careless, careful, attentive, vigilant, ŚBr. &c. -*vat*, mfn. id., MBh. xii, 8889.

अप्रमदा, *as*, m. care, vigilance, MBh. &c.; (mfn.), 'careful, cautious,' see -*tā* below; (*á-pramādam*), ind. attentively, carefully, AV.; VS.; without interruption, AV. -*tā*, f. the being cautious, Yājñ. iii, 314.

अप्रमद्दिन्, mfn. careful, Mn. ii, 115, &c.

अप्रमद *a-pramada*, *as*, m. not pleasure, joylessness, MBh. xii, 10414.

अप्रमय *a-prāmaya*, mfn. imperishable, ŚBr. xiv; (cf. *a-prāmi-satya*.)

अप्रमयुका, mfn. not dying suddenly, AV. xix, 44, 3; TBr.

अप्रमिया, mfn. (that) which ought not to perish, ShadvBr.

अप्रमा *a-pramā*, f. a rule which is no authority (see *a-pramāna*); incorrect knowledge.

अप्रमāna, *am*, n. a rule which is no standard of action, MBh.; Śāk. &c.; (in discussion) a statement of no importance or authority. -*vid*, mfn. incapable of weighing evidence, BhP. -*śubha*, *ās*, m. pl. 'of immeasurable virtue,' N. of a class of divinities, Buddh. **अप्रमānābha**, *ās*, m. pl. 'of unlimited splendour,' N. of a class of divinities, Buddh.

अप्रमिता, mfn. unbounded, unmeasured; not proved, not established by authority.

अप्रमेया, mfn. immeasurable, unlimited, unfathomable, Mn. i, 3 & xii, 94, &c.; not to be proved. **अप्रमेयātman**, m. 'of inscrutable spirit,' N. of Śiva. **अप्रमेयānubhāva**, mfn. of unlimited might.

अप्रमायुक *á-pramāyuka*. See *a-prāmaya*. **अप्रमिया**. See ib.

अप्रमुदिता *a-pramuditā*, f. 'joylessness,' (in Sāṅkhya phil.) N. of one of the eight Asiddhis.

अप्रमोदा, *as*, m. joylessness, Mn. iii, 61 = MBh. xiii, 2487.

अप्रमोदामānā, f., N. of another of the above Asiddhis.

अप्रमूर *á-pramūra*, mfn. not foolish, prudent, RV. i, 90, 2.

अप्रमृष्य *a-pramṛishyā*, mfn. not to be destroyed, indestructible, RV.

अप्रयत *a-prayata*, mfn. not intent (on devotion), not prepared (in mind) for any important action or performance, Mn.; Āp.; (once said of food) Āp.

अप्रयत्या, *am*, n. the state of being *a-prayata*, BhP.; Āp.

अप्रयत्न *a-prayatna*, *as*, m. absence of effort, indifference; (mfn.), indifferent, apathetic in (loc.), Mn. vi, 26.

अप्रयाज *a-prayāja*, mfn. without a *Prayāja*, TS.

अप्रयाणक *a-prayāṇaka*, *am*, n. halt (on a journey), Pañcat.

अप्रयाप्ति, *is*, f. not going, not moving (used in execrations), Pāṇ. viii, 4, 29, Kāś.

अप्रयापानि, *is*, f. not allowing to go (used in execrations), Pāṇ. viii, 4, 30, Sch.

अप्रयावम् *á-prayāvam* [VS. xi, 75; AV. xix, 55, 1] or *á-prayāvan* [AV. iii, 5, 1], ind. (✓1. *yu*), not carelessly, attentively; (cf. *á-prāyu*.)

अप्रयुच्छत, mfn. attentive, RV.; AV.

अप्रयुता, mfn. id., RV. vii, 100, 2.

अप्रयुतवान्, mfn. id., RV. vi, 48, 10.

अप्रयास *a-prayāsa*, *as*, m. absence of toil; (*ena*), ind. easily, Yājñ. iii, 115.

अप्रयुक्त *á-prayukta*, mfn. not used or applied, MaitrS.; (of words) not in use, Pat.; unsuitable, Pañcat. -*tā*, f. or -*tva*, n. unusualness (of expressions), Sāh.

अप्रयुगा, *as*, m. non-application; the not being in use (of words), Pat.

अप्रयोजका, mf(ikā)n. not causing or effecting; aimless.

अप्रलम्बम् *a-pralambam*, ind. without delay, L.

अप्रवदत् *a-pravadat*, mf(ati)n. not roaring, ĀśvGr.

अप्रवर्ग्य *á-pravargya*, mfn. without the *Pravargya* ceremony, ŚBr.; KātyŚr.

अप्रवर्तक *a-pravartaka*, mf(ikā)n. abstaining from action, inert; not exciting to action.

अप्रवर्ताना, *am*, n. the act of refraining from, not engaging in; not exciting to any action.

अप्रवर्तिता, mfn. not acting, not engaged in; not commenced, not instigated.

अप्रवर्ति, *is*, f. not proceeding; no further effect or applicability of a precept, KātyŚr.; abstaining from action, inertia; non-excitement; (in