and day, i, 113, 2. - kshame, f. du. heaven and | making clear, explaining, Rājat. iii, 158; expressearth, L. - kshāmā (dyā°), f. du. id., RV. - pri**thivi**  $(dy\hat{a}^{\circ})$ , f. du. id., RV.; AV. &c. ( $^{\circ}vyau'$ , Suparn); -vat, mfn. connected with ho & eo, RV.; othiviya, mfn. relating or sacred to them (also  $vy\lambda$ ), Br.; n. (scil. sûkta) a partic. hymn, SānkhBr. - bhū**mī**  $(dy\hat{a}^3)$ , f. du. heaven and earth, RV.; AV. &c.

Dyumná, n. splendour, glory, majesty, power, strength, RV.; AV.; SrS.; MBh. i, 6406; enthusiasm, inspiration, RV.; VS.; wealth, possession (=dhana, Naigh. ii, 10), Das.; food, L.; N. of a Saman, ArshBr.; m. N. of the author of RV. v, 53; of a son of Manu and Nadvala, BhP. - vat (°mná-), mfn. inspired or clearly sounding, RV. iii, 29, 15; strong, powerful, v, 28, 4 &c. - várdhana, mfn. increasing strength, ix, 31, 2. - sravas ("mná-), mfn. producing a strong or clear sound, v, 54, I. - sāti (°mná-), f. receiving inspiration or power, i, 131, 1. - hūti (°mná-), f. inspired invocation, i, 129, 7 &c. **Dyumnā-sah** (strong  $-s\bar{a}h$ ), mfn. bearing strength, i, 121, 8. Dyumno-da (fr. a stem omnas, mfn. granting splendour, NarUp.

**Dyumni**, m. N. of a prince, VP. omnin, mfn. majestic, strong, powerful, inspired, fierce, RV. omnīka, m. N. of a son of Vasishtha and author of **RV.** viii, 76.

**Dyus.** See anye-, apare- &c.

Dyo, Guna form of dyu in comp. - kāra, m. 'maker of brightness,' builder of splendid edifices, Nīlak. on MBh. xii, 1799 (v. l.  $jy\bar{a}$ -). — druma, m. the heavenly tree =  $kalpa-d^{\circ}$ , Naish. — bhūmi, m. 'moving between heaven and earth,' a bird, L.;  $(\bar{i})$ , f. du. h° and e°, W. – shad, m. 'sitting in h°,' a deity, L.

Dyau, Vriddhi form of dyu in comp. - kāmi, m. patr. fr. Dyu-kāma. — sansita (dyaii-), mfn. impelled or incited by heaven, AV. x, 3, 25. Dyaur-da, mfn. giving ho, ApSr. xvii, 5. -loká, m. the heavenly world, SBr. xiv, 6, 1, 9.

द्युक dyuka & °kári, w. r. for ghūka & °kári.

Eff (also °ti) &c. (pf. didyute, p. °tāná, RV. [cf. Pān. vii, 4, 67], didyóta, AV.; °dyutur, TS.; aor. adyutat and ádidyutat, Br.; ádyaut, RV.; Br., adyotishta, Pān. i, 3, 91; iii, 1, 55, Kās., p. P. dyutat, A. °tāná or dyútāna, RV.; fut. dyotishyati, Br.; ind. p. dyutitvā or dyoto, Pān. i, 2, 26, Kāš.; -dyutya, AitBr.) to shine, be bright or brilliant: Caus. dyotayati (°te, Bhatt.) to make bright, illuminate, irradiate, MBh.; Kāv.; to cause to appear, make clear or manifest, express, mean, Shadv-Br.; Laty.; Samk.; Sah.: Desid. didyutishati or didyoto, Pān. i, 2, 26, Kāš.: Intens. dávidyot, 3 pl. °dyutati, RV.; AV.; Br.; dedyutyate, Pān. vii, 4, 67, Kāš., to shine, glitter, be bright or brilliant.

2. Dyút, f. shining, splendour, ray of light, RV.; MBh. &c. (cf. danta-). °tat, mfn. shining; °tád-yāman, mfn. having a shining path, RV. °tāná, mfn. shining, bright, RV.; m. N. of a Rishi (with the patr. Maruta or oti, author of RV. viii, 85) and the hymn ascribed to him.

Dyuti, f. splendour (as a goddess, Hariv. 14035) brightness, lustre, majesty, dignity, Mn.; MBh.; Var.; Kāv. &c.; (dram.) a threatening attitude, Dasar.; Säh.; m. N. of a Rishi under Manu Merusavarna, Hariv.; of a son of Manu Tamasa, ib. **- kara**, mf(i)n. producing splendour, illuminating, bright, handsome, W.; m. the polar star or (in myth.) the divine sage Dhruva, L. -dhara, m. N. of a poet, Cat. - mat, mfn. resplendent, bright, Var.; Rajat.; splendid, majestic, dignified, MBh.; R. &c.; m. N. of a prince of the Madras and father-in-law of Saha-deva, MBh.; of a prince of the Salvas and father of Ricīka, ib.; of a son of Madirâsva and father of Su-vīra, ib.; of a son of Priya-vrata and king of Krauñca-dvipa, Pur.; of a son of Prâna (Pāndu), VP.; of a Rishi under the first Manu Meru-sāvarņa (Hariv.) or under Manu Dākshasāvarņi, BhP.; of a son of Manu Sväyam-bhuva, Hariv.; of a mountain, MBh.;  $(\bar{i})$ , f. N. of a woman, Cat. — mati, mfn. of brilliant understanding, clear-minded, R. iii, 78, 16.

Dyutita, mfn. enlightened, illuminated, shining (cf. dyotita and Pan. i, 2, 21, Kas.)

Dyutilā, f. Hemionitis Cordifolia, L. I. Dyota, m. light, brilliance (cf. kha-, cintya-,

**nakha-**); sunshine, heat, W.;  $(\bar{a})$ , f. a squinting or a red-eyed or a red-haired woman, GrS., Comm. taka, mfn. shining, illuminating (cf. kha-); (ifc.)

ing, meaning, Sarvad.; -tva, n. ib.

1. Dyótana or dyotaná,  $mf(\bar{a} \text{ or } \bar{i})n$ . shining, glittering, RV.; illuminating, enlightening (cf. kha-); explaining, meaning, MW.; m. a lamp, Un. ii, 78, Sch.; N. of a man, RV. vi, 20, 8 (Say.); n. shining, being bright, Samk.; Kull.; illumination, BhP.; making manifest, explaining, showing, Samk.; Sarvad.; seeing, sight, L.  $^{\circ}$ tanaka, mf $(ik\bar{a})$ n. making manifest, explaining;  $(ik\bar{a})$ , f. explanation (ifc.), Cat. otani, f. splendour, brightness, RV. otita, mfn. shone upon, illustrated, bright (cf. dyuto); -prabha, mfn. resplendent, W. otin, mfn. shining, brilliant, Megh. 18; meaning, expressing (ifc.), Sarvad.

Dyotis, n. light, brightness; a star; oir-ingana, m. a shining insect, fire-fly, L.; oish-patha, m. 'starpath,' the upper part of the air, Ragh. xiii, 18 (v. l. jyotish-).

**Dyotman.** See  $su-d^{\circ}$ .

Dyotya, mfn. to be expressed or explained, Pan. ii, 3, 26; 27, Kāš.

Dyauta, n. N. of sev. Samans, ArshBr. otana, n. N. of a Sāman, TāṇḍBr.; Lāṭy. ottra, n. light, splendour, Un. iv, 160; forked lightning, W.

सुत् 3. dyut, Caus. dyotayati, to break, tear open, AV. iv, 23, 5 (cf. abhivi-,  $\bar{a}$ -).

Dyuttá, mfn. broken, torn or rent asunder, AV. iv, 12, 2; xii, 3, 22.

2. Dyota and otana. See hrid-do.

द्युत dyuta, n. N of the 7th mansion (= δυτόν), Var. (v. l. dyuna or dyūna).

द्यन dyuna. See prec.

 $\forall dy \bar{u}, \text{ mfn. (fr.} \sqrt{2. div}) \text{ playing or sport-}$ ing with, delighting in (cf. aksha-, eka-, kama-, mriga-); f. game at dice (only dyúvam & dyuvé), AV. vii, 50, 9; 109, 5 (cf. dīv).

Dyūtá, n. (m. only MBh. ii, 2119; cf. Pāņ. ii, 4, 31) play, gaming, gambling (esp. with dice, but also with any inanimate object), AV.; SrS.; Mn.; MBh. &c.; (fig.) battle or fight, contest for (comp.), MBh. iii, 3037 &c.; the prize or booty won in battle, ib. vii, 3966; ix, 760. – kara, m. a gambler, Mricch.; -mandalī, f. a gambler's circle (cf. dyūtamandala), ib. ii,  $\frac{5}{6}$ . **- kāra**, m. = -kara, Pañc.; = next, L. - kāraka, m. the keeper of a gaming-house, L. - kimkarī, f. =  $-d\bar{a}s\bar{i}$ , Pracaņd. ii, 42. - krit, m.a gambler, L. - krīdā, f. playing with dice, gambling, MW. -jita, mfn. won at dice, MBh. -ta,  $f_{\cdot} = -krid\bar{a}$ , MBh. xii, 2519. - dāsa, m. a slave won at dice, Venīs. v,  $\frac{32}{33}$ ;  $(\bar{i})$ , f. a female slo won at dice, 29. - dharma, m. the laws concerning gambling, Mn. ix, 220. - paläyita, mfn. one who hasrun away from a game, Mricch. - pūrņimā or -paurnimī, f. the day of full moon in Kārttika (spent in games of chance in honour of Lakshmi), L. - pratipad, f. the first day of the bright half of the month Karttika (celebrated by gambling), L. - priya, mfn. fond of gambling, MW. - phalaka, n. gambling-board, Pañcad. - bīja, n. a cowrie (a small shell used as a coin and in playing), L. - bhūmi, f. gambling-ground, playing-place, KātySr. - maņdala, n. a circle or party of gamblers; a gamblinghouse, Nar. xvi, 5,6; MBh. ii, 2615; a circle drawn round a gambler (to make him pay), Mricch, ii, §. -lekhaka, m. or n. a gambling-bill, Mricch, it, 19. - vartman, n. method of go, Das. - višesha, m. pl. 'different kinds of go,' N. of ch. of Vātsyāy. -vritti, m. a professional gambler; the keeper of a go-house, Mn. iii, 160. - vaitansika, m. pl. men who live by g° and bird-catching, R. ii, 90,28. - \$\frac{1}{2}\textbf{a}, f. (Kathās.), -**zadana**, n. (BhP.), -**zabhā**, f. (W.), -samāja, m. (Daš.) a go-house; an assembly of gamblers. - samāhvaya-prakaraņa, n. 'a treatise on the law-suits arising from go,' N. of ch. of Visvêsvara's Su-bodhinī. Dyūtādhikārin, m. the keeper of a go-house, W. Dyūtâdhyaksha, m. superintendent of go, Das.

**Dyūtya** and  $^{\circ}$ tvā. See a- $dy\bar{u}ty\dot{a}$  and 2. div.

धून 1.  $dy\bar{u}na$ , mfn. (fr.  $\sqrt{1}$ . and 2. div) lamenting, sorrowful, Bhojapr. (cf. pári-); playing, sportive, W.

द्यन 2. dyūna (ifc. also -ka), n. the 7th sign of the zodiac reckoning from that which the sun has entered, Var. (cf. dyuta & dyuna).

है 1. dyai, cl. 1. P. dyāyati (Dhātup. xxii, 9), to despise, ill-treat.

2. Dyai, ind. fie! for shame! W.

তা dyo, dyota &c. See under dyu and 1. dyut.

द्योष्पित dyaush-pitri. See under 3. div.

 $\mathbf{c}$   $dr\acute{a}$ , m. (fr. 2.  $dr\ddot{a}$ ?) AV. xi, 7, 3 (cf. uttara-drá [or -drú?], krishna-, madhu-).

दुकर drakața or dragada, m. a kettle-drum for awakening sleepers, L.

दङ्कण drankshana, n. a measure of weight (=tolaka), ŠārngS.

বুদ্ধ dranga, m. a town, city, Satr.; Rājat.;  $(\bar{a})$ , f. id., Răjat. (cf.  $udr^{\circ}$  [for ud- $dr^{\circ}$ ], ku- $dr^{\circ}$ ; tranga).

दृढय dradhaya (fr. dridha), Nom. P. oyati, to make firm, fasten, tighten, strengthen, Uttarar. ii, 27; confirm, assert, L.; Sch.; to stop, restrain, Sārng. (cf. dridhaya).

Dradhika, m. N. of a man, Pañc. odhiman, m. firm place, stronghold against persecutors, Sch. on Yājň, iii, 227; firmness, resolution, Bālar.; Kathās.; BhP.; affirmation, assertion, Samk.

Dradhishtha and odhiyas, mfn. superl. and compar. of *dridha*, Pāņ. vi, 4, 161, Pat.

**Drádhas**, n. (for odhas?) garment, TS. iii, 2, 2, 2.

द्रम  $draps\acute{a}$ , m. ( $\sqrt{2}$ . dru?) a drop (as of Soma, rain, semen &c.), RV.; SBr.; Gr. & SrS.; a spark of fire, RV. i, 94, 11; x, 11, 4; the moon (cf. indu), vii, 87, 6; flag, banner, iv, 13, 2; n. thin or diluted curds, L. - vat, mfn. (°psd-) besprinkled, AV.; containing the word drapsa, ApSr. Drapsin, mfn. falling in drops, RV. i, 64, 2; flowing thickly, SBr. xi, 4, 1, 15; distilling, MW. Drapsya, n. thin or diluted curds, L.

द्रवृद्ध drabuddha, m. or n. a partic. high number, Buddh.

द्रम dram, cl. 1. P. drámati (Naigh, ii, 14) to run about, roam, wander, Dhatup, xiii, 23; ps. dadramur, Bhatt.: Intens. dandramyate, id., KathUp. ii, 5. [Cf. √drā and 2. dru; Gk. ε-δραμ-ον, δέ-δρομ-α, δρόμος.]

द्रामट dramita or ota, m. N. of a serpentking, L.

द्रामंड dramida, m. pl. N. of a school of grammarians (opposed to the Aryas), Cat. (cf. next and dravida). - bhashya, n. N. of Comm. on the

द्रामल dramila, m. N. of a country (also = dravida), L.; of a lexicographer (v. l. drim<sup>o</sup>); pl. his school, L.; Cat.

द्रम्म dramma, fr. and = Gk.  $\delta \rho a \chi \mu \dot{\eta}$ , Cat.;

द्भव dravá, mfn. (fr.  $\sqrt{2}$ . dru) running (as a horse), RV. iv, 40, 2; flowing, fluid, dropping, dripping, trickling or overflowing with (comp.), Kāth.; Mn.; MBh.; Kāv.; fused, liquefied, melted, W.; m. going, quick motion, flight, Hariv.; play, sport, Jātakam.; distilling, trickling, fluidity, Bhāshāp.; juice, essence, decoction; stream or gush of (comp.), Kav.; (dram.) the flying out against one's superior, Dasar.; Sah.; N. of one of the Visve Devas, Hcat. -ja, m. treacle, L. - tā, f. (Kād.; Sis.), -tva (Hit.) and -tvaka (Bhāshāp.), n. natural or artificial fluid condition of a substance, fluidity, wetness. - dravya, n. a fluid substance, Susr. - prâya, mfn. chiefly fluid (food), ib. — maya,  $mf(\bar{i})n$ . liquid, soft, Mālatīm. iii, 4. - mūrti, f. fluid condition, Pān. vi, 1, 24. - rasa, f. 'having fluid essence,' lac, gum, extract, L. - vasu, m. N. of a prince, VP. - sveda, m. a hot bath, Susr. Dravadhara, m. fluid-holder, a small vessel or receiver, L. Dravetara, mfn. 'other than fluid,' hard, solid, congealed, Kir. xvii, 60. Dravôttara, mfn. chiefly fluid, very fluid, Suir.

Dravaka, min. running, Vop. ovana, n. running, TBr.; Hariv.; melting, becoming fluid, SārṅgP.; dropping, exuding, W.; heat, W.

Drávat, mfn. running, swift, RV. &c.; trickling, oozing, W.; (anti), f. a river, L.; Anthericum Juberosum, Suśr.; (at), ind. quickly, speedily. Dravác-cakra, mfn. having rapid wheels, RV.viii, 34, 18. Dravat-pattrī, f. a kind of shrub ( = simridī), L. Dravát-pāņi, mfn. swift-footed, RV. viii,