6, 7; f. an arrow, missile, thunderbolt of Indra, RV.; flame, ib. vi, 66, 10; N. of an Apsaras, AV. ii, 2, 4.

दिद्योतिषु didyotishu, mfn. ( $\sqrt{dyut}$ , Desid.) wishing to shine, Bhatt. vii, 107.

Teval didhaksh, mfn. nom. odhak ( $\sqrt{dah}$ , Desid.), wishing to burn, Vop. iii, 151. okshā, f. desire to burn, MBh.; BhP. okshu, mfn. desirous of burning, MBh.; R.; BhP.

दिधि didhi, f. (prob. w. r.) firmness, stability, W.

दिधिष्ठ didhiksh, mfn. nom. odhik ( $\sqrt{dih}$ , Desid.) wishing so smear, Vop. iii, 151.

दिधिषाय्य didhishāyya, mfn.( $\sqrt{dh\bar{a}}$ , Desid.) 'to be tried to be gained,' to be sought (Agni), RV. ii, 4, I ( $=dh\bar{a}rayitri$ , supporter, Sāy.)

**Didhishú**, mfn. wishing to gain or obtain, striving after, seeking, RV.; m. a suitor, RV. x, 18, 8; a husband, BhP. ix, 9, 34; the second husband of a woman twice married (also  $sh\bar{u}$ ), L.; (u or  $\bar{u}$ ), f. a widow remarried or an elder sister married after the younger (both of whom having the choice of their husbands may be compared to suitors).  $sh\bar{u}$ -pati, m. the husband of a woman so married, Kāṭh. xxxi, 7; Gaut.; Vas.  $sh\bar{u}$ -pati, m. her paramour, MBh.xii, 1211. (Cf. agre-didhishu and edidhishuh-pati)

Didhīshu, f. =  $didish\bar{u}$ , L.

दिधीचा  $didh\bar{i}rsh\bar{a}$ , f. ( $\sqrt{dhri}$ , Desid.) the wish to hold or support, Bālar. i, 48.

दिन 1.diná, mfn.( $\sqrt{do}$ )cut, divided, mowed, RV. viii, 67, 10 (cf. svayam-).

दिन 2. dina ( $\sqrt{3}$ . da). See a-sam-.

दिन 3. dina (accented only Naigh. i, 9), m. n. (g. ardharcâdi, only occurring as n.) a day, Mn.; Ragh.; Pañcat. &c. (ifc. also in Vedic texts), ifc. f. ā, Rājat. i, 347. [Cf. Lat. peren-dinus, nūndinus &c.; Got. sin-teins; Lit. dena; O.Pr. acc. sgl. deinan; Slav. dini.] - kara,  $mf(\bar{i})n$ . making day or light; m. the sun, Kav. &c.; N. of an Aditya, RāmatUp.; of the author of the wk. Candrarki; of a Sch. on Sis. ( $misra-d^{\circ}$ ); of other men; ( $\bar{i}$ ), f. (scil.  $t\bar{t}k\bar{a}$ ) N. of Comm. on the Bhāshāp, and Siddhânta-muktâvalī; °ra-tippanī, f. N. of a Comm.; ora-tanaya, m. 'son of the sun,' the planet Saturn, Var.; "ra-deva, m. N. of a poet; "ra-bhatta, m. N. of an author; otiva, n. his wk.; orâtmaja, m. 'daughter of the sun,' patr. of the river Yamunā; °rīya, n., °rôddyota, m. N. of wks. - kartavya, n. 'day-duty,' ceremonies to be performed daily, Kathās. - kartri, m. 'day-maker,' the sun, Hariv. - kārya, n. = -kartavya, Kathās. - krit, m. = -kartri, MBh.; VarBrS. &c.; -suta, m. = -karatanaya, VarYogay.; °d-divasa, m. Sunday, ib. - kṛitya, n. = -kartavya, Kathās. lii, 410 (printed diva-ko).-kesava & -kesara (also written osara), m. 'day-hair,' darkness, L. - kshaya, m. 'daydecline, evening, Kām.; = tithi-, Hcat. i, 3; N. of a ch. of PSarv. - gana, m. = ahar-, Ganit.; onita, n. N. of wk. - graha, m. day-planet, Hcat. i, 7. -caryā, f. daily-work, Kathās. -cchidrā, n. change of moon at the beginning or end of a halfday; a day; a constellation or a lunar mansion, Heat. i, 3, 5. -jyotis, n. daylight, sunshine, L. - duhkhita, mfn. 'afflicted by day,' m. the Cakra-vāka bird, L. - naktam, ind. by day and night, MärkP. -natha, m. 'day-lord,' the sun, Vcar. xiv, 64. - nis, f. du. day and night, VarBrS. xxxii, 7. - pa, m. the regent of a week-day, Aryabh, iii, 16. - pati, m. id., Ganit.; 'day-lord,' the sun, Bhartr.; Rājat. - pākin, mfn. being digested within a day, Bhpr. — pāṭikā, f. a day's wages, Vet. iv,  $\frac{2}{3}$  (v. l.) - prani, m. 'day-leader,' the sun (cf. tithi-), L. - prabhā, f. = -jyotis, L. - bandhu, m. 'dayfriend,' the sun, L. - bala, m. 'day-strength,' N. of the 5th-8th, 11th and 12th signs of the zodiac collectively, L. - bhartri, m. = -nātha, Vcar. xi, 1, 12. - mani, m. 'day-jewel,' the sun, Gīt.; Bālar.; -sārathi, m. the sun's charioteer, Aruna, Bālar. vi,  $\frac{68}{69}$ . - mala, n. 'day-refuse (?),' a month, L. -mukha, n. 'day-face,' daybreak, Das. -mūr**dhan,** m. 'day-head,' the eastern mountain (cf. udaya), L. - ratna, n. = -mani, L. - raja, m. 'dayking,' the sun, Svapnac. i, 18. - rāsi, m. a term of days, L. (cf. ahar-gana). - vāra, m. week-day, Ganit. - vyāsa-dala, n. 'day-radius,' the radius

of a circle made by an asterism in its daily revolution, Sūryas. ii, 60. — samcaya,  $m = -r\bar{a}si$ , Gol. ii, 12. - spris, n. a lunar day coinciding with three week-days, Hcat. i, 3. Dinânsa & saka, m. 'day-portion,' day-time, L. Dinagama, m. daybreak, Hariv. 4287. Dinânda, n. 'day-egg' (i.e. do-veil or - cover), darkness, L. **Dinâtyaya**, m. = °*na-kshaya*, L. **Dinâdi,** m. daybreak, dawn, Sis. xi, 52. Dinâdhinātha & dinâdhîsa, m. 'daylord,' the sun, Das.; Pañc. Dinânta; m. 'day-end, sunset, evening, Kālid. Dinântaka, m. 'day-destroyer,' darkness, L. Dinarambha, m. daybreak, W. Dinardha, m. 'day-half,' noon, Kalpat.; half a day, MBh. vii, 6036; half the days or time, Sinhâs. Dinâvasāna, n. 'day-close,' evening, Kālid. Dinâstra, n. 'day-missile,' N. of a magical formula, Mantram. **Dinêsa**, m. = ona-pati, VarBrS.; osatmaja, m. 'son of the Sun,' the planet Saturn, ib. **D1**nêsvara, m. = ona-nâtha, Hariv.; R.; Bhartr. Dinaika, m. one day, MW. Dinadaya, m. daybreak, dawn, Subh. Dinôpavāsin, mfn. fasting by day, Hāsy. i, 17. **Dinangha,** m. = dina-rāši, Ganit. **Dinikā**, f. a day's wages, L.

Dinī-√kṛi, to reduce to days, Sūryas.

दिन्दिम dindima, m. N. of a man, W.

fca dinna, prob. = dinna (q.v.) - sūri, m. N. of a man, W. Dinnā-grāma, m. N. of a village, Rājat. viii; (cf. dharma-.)

दिन्य dinv, cl. 1. P. dinvati, to gladden, Dhatup.

दिए dip, cl. 1. A. depate, ib. (v. l. tip).

दिम्मु  $dips\hat{u}$ , mfn. ( $\sqrt{dabh}$ , Desid.) intending to hurt or injure, RV.

दिम्प dimp, cl. 10. Ā. dimpayate, to accumulate, Vop. in Dhātup.

दिस्स dimbh, cl. 10. A. dimbhayate, id., P. °ti, to order, direct, id.

रिय diya, mfn. deserving of gifts (=deya or dānārha, Durga on Nir. iii, 15), RV. viii, 19, 37; (prob.n.), a gift; diyānām páti, m. lord of gifts, a very liberal man.

दिइ  $dir (\sqrt{dri})$  in kalasa-dir (q. v.)

दिरिपक diripaka, m. or n. a ball for playing with, L.

रिलीप dilī-pa,m. (fr. dilī = modern Delhi [cf. dilli] + pa, a protector?) N. of certain kings (esp. of an ancestor of Rāma, son of Ansumat and father of Bhagī-ratha), MBh.; Hariv. &c.

হিলৌ dilīra, m. or n. = śilīndhraka, a mushroom, L.

दिस्ह dilha, m. N. of a man (also -bhaṭṭā-ra), Rājat. viii; (cf. dihlā.)

दिव 1. div, cl. 1. P. -devati, cl. 10. P. -deyavati, to cause to lament, to pain, vex; to ask, beg; to go; Ā. ete, to suffer pain, Dhātup. xxxiii, 51, 32.

বৈ 2 div, cl. 4. divyati, °te, RV.; Br. &c. (perf. didéva, AV.; fut. devishyati; cond. adevishyat, MBh.; Das.; aor. adevīt, MBh.; infin. devitum, MBh. &c.; ind. p. devitvā, Pāņ. i, 2, 18; -dīvya, RV. x, 42, 9) to cast, throw, esp. dice, i. e. play, gamble (akshais, RV. x, 34, 13; MBh. iii, 2260; akshān, Pān. i, 4, 43), with (instr., MBh. ii, 2509), for (instr., ii, 2061 &c.; acc., MaitrS. i, 6, 11; SBr. v, 4, 4, 23; dat., MBh. iv, 534; ii, 2468; gen. [satasya], Pāņ. ii, 3, 58); to lay a wager, bet with (sârdham), upon (dat.), MBh.i, 1192; to play, sport, joke, trifle with (acc., AV. v, 29); to have free scope, spread, increase (Pañc. ii, 193, B. vardhati); to shine, be bright [Zd. dīv; (?) Lit. dyvas], BhP. iii, 20, 22; to praise, rejoice, be drunk or mad; to sleep; to wish for; to go, Dhātup.: Caus. devayati, to cause to play (Sch.) or to sport, BhP. iii, 20, 22: Desid. didevishati and dudyūshati, Pān vii, 2, 49, Kāš.: Caus. of Desid. dudyūshayati, to incite to play, Bhatt. v, 49: Intens. dedivīti, dedyeti, dedeti &c., Vop. xx, 17.

3. Dív, dyú (nom. dyaús; voc. dyàus [RV. vi, 51,5; AV. vi, 4, 3]; acc. dyám, dívam; instr. divá or dívā [see below]; dat. dive [dyave, MBh. i, 3934]; abl. gen. divás [rarely dyós, e. g. RV. iv, 27,

3; i, 115, 5]; loc. diví, dyávi; du. dyāvā, s.v. [dyávī as voc. only iv, 56, 5]; pl. nom. dyavas [divas only ix, 118, 11]; acc. dyún [rarely dívas, divás, e.g. i, 194, 2; iv, 3, 8]; instr. dyúbhis; native grammarians give as stems div and dyo; the latter is declined through all cases like go, but really does not occur except in forms mentioned above and in dyo-salila, MBh. viii, 4658, while div and dyu regularly alternate before vow. and cons.), m. (rarely f.) in Ved., f. in later Skr. heaven, the sky (regarded in Ved. as rising in three tiers [avama, madhyama, uttama or tritiya, RV. v, 60, 6 &c.], and generally as the father (dyaush pita, while the earth is the mother [cf. dyāvā-pṛithivī], and Ushas the daughter), rarely as a goddess, daughter of Praja-pati, AitBr. iii, 33; SBr. i, 7, 4, 1); m. (rarely n.) day (esp. in pl. and in such forms as divā, by day (cf. s. v.); dyávi-dyavi, daily, every day; ánu dyūn, day by day, daily; dyúbhis and úpa dyúbhis, by day or in the course of days, a long time, RV.; m. brightness, sheen, glow (only dyúbhis), RV. i, 53, 4; iii, 3, 2 &c.; fire (nom. dyuis), L. [Cf. dyú; Gk. Zεύs, Δι Fόs &c. = dyaús, divás; Lat. Jou, Ju in Ju-piter, Jovis, Jovi &c. = dyavas, dyavi; O. E. Tiw; O. H. G.  $Z\hat{\imath}u$ ; O. N.  $T\hat{y}r$ .  $-\hat{\imath}t$ , mfn. going to the sky, RV. x, 76, 6. -itmat, mfn. going in or to the sky, heavenly, RV. iv, 31, 11 &c.; "mata, instr. heavenwards, RV. i, 26, 2. - ishti (div-), f. longing for heaven, devotion, worship, sacrifice (generally loc. plur.), RV. - īsa, m. lord in heaven, pl. N. of the Adityas, Vasu and Rudra, Hcat. i, 6. (For other comp. see under divás, divā, 2. diví, divo and 3. dyú.)

Divá, n. heaven, sky, MBh.; Hariv.; day, esp. in divé-dive, day by day, daily, RV. and ifc. (g. saradādi); wood, L. [Cf. áhar-, tri-, naktam-, brihad-, rātrim-, su-; cf. also δι fo in έν-διος; Lat. (?) biduum. - kshas (°vá-), mfn. living in heaven. heavenly, RV. - m-gama, mfn. going or leading to heaven, MBh. (?fr. divam, acc. of 3.  $div + g^{\circ}$ ). - dar**ša,**m.pl.N.of a school of AV. — ratha, w. r. for divi-(q. v.) - spris, mfn. (nom. sprik) heaven-touching, MBh. Divâtithi, vâdi, vârka, see under  $div\bar{a}$ ; vavasāna = (& prob. w. r. for)  $din\bar{d}v^{\circ}$ , L. **Div'okas**, m.(cf. ováu) a god or the Cātaka bird, L. **Divôdbhava**, mfn. 'sky-born,'  $(\bar{a})$ , f. cardamoms, L. **Divôlkā**, f. 'sky-firebrand,' a meteor (cf.  $vy\delta^{\circ}$ ), MBh.i, 1416. **Divankas**, m. 'sky-dweller,' a deity, Mn.; MBh.; Kālid.&c.; planet, Ganit.; the Cātaka; a deer; a bee; an elephant, L.; kah pati, m. N. of Indra, Prasannar. **Divaukasa**, m.  $(= {}^{\circ}kas)$  a god, L., N. of a Yaksha, Divyâv.

Divan, m. a day, L. (cf. prati-).

Divás, gen. of 3. div in comp. — vaḥ-syenī, f. N. of partic. sacrifices, Kāth. vas-pati, m. 'skvlord,' N. of Indra, Nahusha and Vishņu, MBh.; of the Indra of the 13th Manv-antara, BhP. viii, 13, 32. 33. vas-prithivyau, f. du. heaven and earth, Pāṇ. vi, 3, 30 (gen. vás-prithivyós, RV. ii, 2, 3; x, 3, 7; 35, 2; cf. dyāvā-prithivyau).

Divasa, m. (or n., g. ardharcâdi, L.) heaven, TBr. i, 7, 6, 6; a day, MBh.; Kāv. &c. [Cf. διξες in εὐδιέστερος, εὐδιεινός for εὐδιεσνός.] **kara**, m. 'day-maker,' the sun, R.; Hariv. &c. - kṛit, m. id., MBh.; Var. - kriyā, f. the religious performances of the day, Kathās. liv, 136. -kshaya, mfn. 'day-end,' evening, MBh. i, 699. - cara, mfn. 'day-walking' (opp. to nisā-cara), VarBrS. - cohidra, n = dina-, Heat, i, 3. - tithi, m. the day-part of a lunar day, Süryapr. - nātha & -bhartri, m. 'day-lord,' the sun, Var. - nirīkshaka, m. a kind of ascetic, Buddh. - mukha. n. 'day-face,' daybreak, dawn, Ragh. v, 76. - mudrā, f. 'day's coin, 'a day's wages, Buddh. - vāra, m. week-day, Var. - vigama, m. the departure of the day, Megh. 77. - vyāpāra, m. day-work (washing &c.), Kad. Divasatyaya, m. the passing away of day, evening, MW. Divasantara, mfn. only one day old, MBh. xi, 98. Divasâvasāna, n. 'day-close, 'evening, MW. Divasesvara, m. 'day-lord,' the sun, Bhartr.

Divasi-\/kri, to convert the night into day, Mricch. iv, 3.

Dívā, ind. (for divā, instr. of 3. div), g. svarādi, by day (often opposed to náktam), RV.; used also as subst., e.g. divā bhavati, ChUp. iii, 11, 3; (with rātris) MBh. ii, 154 &c.; esp. in beginning of comp. - kará, m. 'day-maker,' the sun, AV.; MBh.; R. &c. (with nišā- aniong the sons of Garuda, MBh. v, 3599); a crow (cf. divātana, below), L.;