1. Kshaml. See s. v. 2. ksham.

Kshāmya, mfn. to be borne patiently or pardoned, MBh. ii, 1517 & 1582.

समस्य kshamasya=kshāmâsya (q. v.), L.

खमा kshamā, &c. See VI. ksham.

खमुद kshamuda, as or am, m. or n. (?) a particular high number, Buddh. L.

क्षम्प kshamp, cl. 1. & 10. P. opati, opayati, to suffer, bear, Dhatup. xxxii, 77; to love, like, ib.

ह्मम्प kshámya. See 🗸 1. kshám.

खाय ksháya. See 🗸 1. 2. & 4. kshi. Kshayana. See √2. & 4. kshi.

ख्यप् kshayathu, m. for kshavo, q. v., L.

ख्यद्वीर kshayád-vīra. See √1. kshi.

खाँचक kshayika, °yita, &c. See √4. kshi. Kshayya. See a-kshayyá.

kshar, cl. 1. P. kshárati (ep. also Ā. te; Ved. cl. 2. P. kshariti, Pāņ. vii, 2, 34; Subj. ksharat; impf. áksharat; aor. 3. sg. akshār (cf. Nir. v, 3); akshārīt, Pān. vii, 2, 2; p. kshárat; inf. ksháradhyai, RV. i, 63, 8), to flow, stream, glide, distil, trickle, RV.; AV.; SBr.; R. &c.: to melt away, wane, perish, Mn.; MBh. iii, 7001; to fall or slip from, be deprived of (abl.), MBh. xiii, 4716; to cause to flow, pour out, RV.; AV. vii, 18, 2; Mn. ii, 107; MBh. &c. (with mxfram, 'to urine,' Car. ii, 4); to give forth a stream, give forth anything richly, MBh.; Hariv. 8898 (pf. cakshāra); R.; Ragh.: Caus. kshārayati, to cause to flow (as urine), Vait.; to overflow or soil with acrid substances (cf. kshāra), MārkP. viii, 142; (cf. kshārita.)

Kshara, $mf(\bar{a})n$. (gana *jvalddi*) melting away, perishable, SvetUp.; MBh.; Bhag.; (as), m.a cloud, L.; (αm) , n. water, L.; the body, MBh. xiv, 470. **- ja**, mfn. (=kshare-ja, Pān. vi, 3, 16) produced by distillation, W. - pattrā, f., N. of a small shrub, W. - bhāva, mfn. mutable, dissoluble. Ksharātmaka, mfn. of a perishable nature, perishable, MārkP. xxiii, 33. **Kshare-ja**, mfn. = ${}^{\circ}ra$ -ja, Pāņ. vi, 3, 16.

Ksharaka, mf($ik\bar{a}$)n. pouring forth (ifc.), Devīm. Ksharana, am, n. flowing, trickling, distilling, dropping (e.g. anguli-, perspiration of the fingers, Ragh. xix, 19), Susr.; pouring forth, Vop.; splashing, spattering, ib.

Ksharita, mfn. dropped, liquefied, oozed, W.; flowing, trickling, W.

Esharin, \bar{i} , m. 'flowing, dropping, trickling,' the rainy season, L.

Ksharya, mfn. fr. °ra, gana gav-ādi.

Kshāra, $mf(\bar{a})n$. (gaņa *jvalādi*) caustic, biting, corrosive, acrid, pungent, saline, converted to alkali or ashes by distillation (fr. \(\sigma kshai?\), R.; Pañcat.; BhP. &c.: sharp, keen (as the wind), Kāvyad. ii, 104; (as), m. any corrosive or acrid or saline substance (esp. an alkali such as soda or potash), caustic alkali (one species of cautery), Kāty.; Yājñ. iii, 36; MBh. &c.; juice, essence, W.; treacle, molasses, L.; glass, L.; (am), n. any corrosive or acrid substance, Kathās. xciii, 14; a factitious or medicinal salt (commonly black salt, vid-lavana and krishna-lo), W.; water, W. - kardama, m. 'a pool of saline or acrid mud,' N. of a hell, BhP. v, 26, 7 & 30. - karman, n. applying caustic alkali (Lapis infernalis) to proud flesh &c., applying acrid remedies in general. - kīta, m. a kind of insect, L. - kritya, mfn. to be treated with caustic alkali, Sušr. i, 11, 15. - kshata, mfn. damaged by factitious salt or saltpetre, Mricch. iii, 14. - kshīna, mfn. id., 12. - tantra, n. the method of cauterization, Car. vi, 5. - taila, n. oil cooked with alkaline ingredients, GāruḍaP. - traya, n. 'a triad of acrid substances,' natron, saltpetre, and borax, L. - tritaya, n. id., L. - dala, f. a variety of Chenopodium, L. - dru, m. 'a tree that yields abundant potash,' Schreberia Swietenoides, L. - dvaya, n. a pair of acrid substances (i. e. svar $jik\bar{a}$ and $y\bar{a}va-\bar{s}\bar{u}ka$), Bhpr. — **nadī**, f. 'alkaline river,' N. of a river in one of the hells, R. vii, 21, 15; Divyâv. viii; MärkP. xiv, 68. - pattra, m. $n_{\cdot} = -dal\bar{a}$, L. - pattraka, m. id., L.; $(ik\bar{a})$, f. id., L. - payas, m. 'the sait ocean,' in comp. "yo-bh \bar{u} , m. a snake, Viddh. iii, 19. - pāņi, m., N. of a Rishi, Hariv. 9575; (v. l. for $ksh\bar{i}ra-p^{\circ}$) Bhpr. - pāta,

m. applying acrid remedies, Hcar. - pala, m., N. of a Rishi (v. l. for -pāni). - pūrva-dasaka, n. a decade of acrid substances, L. - bhumi, f. saline soil, L. - madhya, m. Achyranthes aspera, L. - mrittikā, f. saline soil (especially an impure sulphate of soda), KātySr. iv, 8, 16, Sch. - melaka, m., N. of an alkaline substance, L. - meha, m. a morbid state of the urine (in which its smell and taste resemble that of potash), Car. ii, 4; Susr. - mehin, mfn. one whose urine has that smell and taste, ib. -rasa, m. a saline or alkaline flavour, W. -1avana. e. n. du. any alkaline substance and salt, MānGr.; -varjana, n. keeping offalkaline substances and salt, Heat.; (cf. a-ksh°.) - vriksha, m. = -dru, L. - sreshtha, m. id., L.; the tree Butea frondosa, L.; (am), n. alkaline earth $(=vajra-ksh\bar{a}ra)$, L. - shat-ka, n. six kinds of trees distinguished by their sap (Butea frondosa, Grislea tomentosa, Achyranthes aspera, Cowach, Ghanta-patali, Coraya), W. - samudra, m. the salt ocean, BhP.v,17,6; Romakas. - sindhu, m. id. - sūtra, n. caustic thread (applied to fistulas &c.), Susr. Kshārāksha, mfn. having an artificial eye made of glass, Buddh. L. Kshārāgada, m. an antidote prepared by extracting the alkaline particles from the ashes of plants, Susr.v, 7, 3. Kshārâccha, n. sea-salt, L. Kshārâñjana, n. an alkaline unguent, Susr. Kshārambu, n. an alkaline juice or fluid, Sak., Sch. Kshārâmbudhi, m. the salt ocean, W. Kshārôda, m. id., BhP. v. Kshārôdaka, n. = °râmbu, Sušr.; (in comp. with amlôdaka) Mn. v, 114 & Yājñ. i, 190. Kshārôdadhi, m. = °râmbudhi, W.

Kshāraka, as, m. alkali, Sušr.; a juice, essence, W.; a net for catching birds, MBh. xii, 5473 & 5560; a cage or basket for birds or fish, L.; a multitude of young buds (cf. -jāta), Comm. on L.; a washerman, L.; $(ik\bar{a})$, f. hunger, L. -jāta, mfn. blossoming, Lalit. vii.

Kshārana, am, n. distilling, W.; converting to alkali or ashes, W.; a particular process applied to mercury, Sarvad. ix; (\bar{a}) , f. accusing of adultery (cf. ā-kshāranā), L.

Kshārita, mfn. distilled from saline matter, strained through alkaline ashes &c., L.; calumniated, falsely accused (esp. of adultery), accused of a crime (loc.), MBh. ii, 238; (instr.) R. (ed. Gorr.) ii, 109, 55.

Kshārīya, mfn. fr. °ra, gaņa utkarddi.

ञ्चल 1. kshal, v.l. for √kshar, Dhātup. xx.

2. kshal (related to \sqrt{kshar}), cl. 10. P. kshālayati, to wash, wash off, purify, cleanse, clean, Sis. i, 38; Kathās.; Hit.; [cf. Lith. skalauju, 'to wash off;' skalbju, 'to wash;' Mod. Germ. spüle?

Kshāla, as, m. washing, washing off.

Kshālana, mfn. washing, washing or wiping off, Pañcat. (ifc.); (am), n. washing, washing off, cleansing with water, MBh. ii, 1295; Pañcat.; MārkP.; Kathās. lii, 239; sprinkling, W.

Kshālanīya, mfn. to be washed or cleansed. Kshālita, mfn. washed, cleansed, cleaned, Sušr.; Prab. v, 24; wiped away, removed, Rājat. v, 59. Kshālitavya, mfn. = $^{\circ}laniya$.

खब ksháva, °vaka, °vathu. See $\sqrt{1.kshu}$.

দ্বা kshā. See 🗸 1. ksham.

स्राति kshātí. See \sqrt{kshai} .

মার kshāttra. See √kshad.

द्यात kshātra, &c. See kshatrá.

ह्याना 1. kshánta, mfn. ending with the letter ksha, RāmatUp.

खाना 2. kshānta. See √1. ksham. Kshāntāyana, onti, ontīya, ontu, see ib. Kshā-pavitra, N. of a formula, Baudh. iv, 7, 5.

स्तापय kshāpáya. See Caus. \sqrt{kshai} . Kshāmá. See ib.

श्वामन् kshāman. See √1. ksham.

1. Kshami. See s. v. 2. ksham.

स्रामि 2. kshāmi, omin. See \sqrt{kshai} .

स्राम्य kshāmya. See 🗸 1. ksham.

स्तायिक kshāyika. See 🗸 4. kshi.

ষ্বাল kshāla, °lana, &c. See $\sqrt{2}$. kshal.

स्रास kshās, nom. sg., nom. & acc. pl. of 2. kshám, q. v.

1. kshi, cl. 1. P. ksháyati (2. du. kshá-vathas or behas? yathas or kshayo, 2. pl. ksháyathā; Subj. 1. ksháyat or kshayat, RV. vi, 23, 10 & vii, 20, 6; x, 106, 7; pr. p. ksháyat), to possess, have power over, rule, govern, be master of (gen.), RV.; [cf. Gk. kráouai.]

I. Kshaya, as, m. 'dominion,' Say. (on RV. vii, 46, 2).

Kshayád-vīra, mfn. ruling or governing men (Indra, Rudra, and Pūshan), RV.; ['possessed of abiding or of going heroes such as sons &c.,' Say.]

I. Kshit, mfn. ifc. 'ruling,' see adhi-kshit, kshiti-, prithivī-, bhū-, mahī-.

1. **Kshiti**, is, f. dominion (Comm.), MBh. xiii, 76, 10.

2. kshi, cl. 2. 6. P. kshéti, kshiyúti (3. du. kshitás, 3. pl. kshiyanti; Subj. 2. kshayat, 2. sg. kshayas, 3. du. kshayatas, 1. pl. ksháyāma; pr. p. kshiyát; aor. Subj. ksheshat; fut. p. ksheshyát), to abide, stay, dwell, reside (used especially of an undisturbed or secret residence), RV.; to remain, be quiet, AV.; SBr.; to inhabit, TBr. iii; to go, move (kshiyati), Naigh. ii, 14; Dhātup.: Caus. (Impv. 2. sg. kshayáyā; Subj. kshepayat) to make a person live quietly, RV. iii, 46, 2 & v, 9, 7; [cf. Gk. κτίζω.]

2. Ksháya, mfn. dwelling, residing, RV. iii, 2, 13; viii, 64, 4; (as), m. an abode, dwelling-place, seat, house (cf. uru- & su-kshaya, ratha-, divikshayá), RV.; VS. v, 38; TS.; Pāņ.; MBh.; R.; BhP.; the house of Yama (cf. yama-ksh°, vaivasvata-ksho); abode in Yama's dominion, Comm. on R. (ed. Bomb.) ii, 109, 11; (=kshiti) family, race, RV. i, 123, 1. - taru, m. the plant Bignonia suaveolens, L.

I. Kshayaná, mfn. habitable [? (as), m. 'a place with tranquil water,' Comm.], VS. xvi, 43; (ksháyana) TS. iv; (kshená) MaitrS.; (as), m. a bay, harbour, Comm. on RPrāt.; (am), n. a dwellingplace, Nir. vi, 6.

Kshayas. See aurukshayasa.

3. Kshi, is, f. abode, L.; going, moving, L. 2. Kshit, mfn. ifc. 'dwelling, inhabitant of (in comp.), see acyuta-, apsu-, ā-, upa-, giri-, divi-, dhruva-, pari-, bandhu-, vraja- & sa-kshit; antariksha-, prithivī-, loka-, sindhu-.

Kshitā, f. for 2. kshiti (q. v.), MBh. xiii, 2017. 2. Kshiti, is, f. an abode, dwelling, habitation, house (cf. also uru- & su-kshiti, dhruvá-), RV.; (Naigh, i, I) the earth, soil of the earth, Mn.; MBh.; R. &c.; the number 'one,' Bijag.; (áyas), f. settlements, colonies, races of men, nations (of which five are named; cf. krishti), RV.; (said of the families of the gods) iii, 20, 4; estates, Rājat. v, 100; (cf. uru- & su-kshiti, dhārayát-, dhruvá-, bhava-, rana-, samara-.) - kana, m. a particle of earth, dust, L. - kampa, m. an earthquake. MBh. vii, 7867; R. vi, 30, 30; VarBrS. v, xxi, xxxii. - kampana, m., N. of an attendant in Skanda's retinue, MBh. ix, 2561; of a Daitya, Hariv. 12932. - kshama, m. the tree Acacia Catechu, L. -kshit, m. 'ruler of the earth,' a prince, king, Šiš. xiii, 4. - kshoda, m. a particle of earth, dust, Kād. - khanda, m. a clod or lump of earth, W. - garbha, m., N. of a Bodhi-sattva, Buddh. - calana, n. = -kampa, VarBrS. — ja, mfn. earth-born, produced of or in the earth, Susr.; (as), m. a tree, MBh. iii, 10248; R. vi, 76, 2; a kind of snail or earth-worm (bhū-nāga), L.; 'earth-son,' N. of the planet Mars, VarBr.; Ganit.; of the demon Naraka, W.; (ā), f., N. of Sītā (the wife of Rāma), W.; (am), n. the horizon, Aryabh.; Sūryas.; -tva, n. the state of the horizon, Gol. - jantu, m. a kind of snail or earth-worm (= $bh\bar{u}$ - $n\bar{a}ga$), L. -jīvā, f, the sine of the bow formed by the horizon and the Unmandala, Ganit. - jyā, f. id., Sūryas. ii, 61; Gol. - tanaya, m. (=-ja) N. of the planet Mars, Var-BrS.; (\bar{a}) , f. 'daughter of the earth,' N. of Sītā, Bālar.; -dina, n. Tuesday, VarBṛS.; -divasa-vāra, m. id., ib. - tala, n. the surface of the earth, ground, Pancat.; Bharty. iii, 5; °lapsaras, f. an Apsaras who walks or lives on the earth, Kathas. xvii, 34. - trāṇa, n. protection of the earth (one of the duties of the Kshatriya caste), Vishn. - dina, WII kshāra, oraka, oraņa, &c. See Vkshar. In. a common or Savana day, Ganit. - deva, m.