5199. vayitnú, mfn. melting, RV. ix, 69, 6. vita, mfn. made to run or fly, chased, BhP.; melted, liquefied, L.; softened, mollified, L. vin, mfn. getting in motion (cf. laghu-); dissolving, removing (cf. pitta-, mala-, mānsa-). vya, mfn. to be made to run or put to flight, W.; fusible, liquefiable.

दाविड drāviḍa. See p. 501, col. 2.

राविणादस drāviņodasá, mf(i)n. (fr. draviņo-das) coming from or belonging to or destined for those who present gifts (i. e. the sacrificers), RV. ii, 37, 4; Vait. xx, 5; relating to Draviņo-das (Agni), Nir. viii, 2.

হাৰিল drāvila, m. = vātsyāyana, Gal.

द्राह drāh, cl. I. Ā. drāhate, to wake; to deposit, put down, Dhātup. xvi, 45.

द्राह्मायण drāhyāyaṇa, m. (fr. drahya) patr. of an author of certain Sūtras, VBr. 1. — gṛihya, n. or -sūtra, n. pl. Do's wks.

Drāhyāyaṇaka, n. the Sūtra of Drāhyāyaṇa. "yaṇi, m. patr. fr. D°. "yaṇīya, mfn. relating to D°, composed by him, L.

द्विमिल drimila. See dramila.

g 1. dru, cl. 5. P. druņoti, to hurt, injure, Dhātup, xxvii, 33 (pf. dudrāva, Bhaṭṭ.); to repent; to go, Vop. (cf. 1. drū).

2. dru, 1. P.(Dhātup. xxii, 47; ep. also Ā.)
drávati, °te, RV. &c. &c. (pf. dudrāva, Br.; °drotha, °druma, Pāṇ. vii, 2, 13; °druvur, MBh.; R. &c.; aor. adudruvat, Br.; °drot, Subj. dudrávat, RV.; fut. droshyati, Br.; inf. -drotum, Šatr.; ind. p. drutvā & -drutya, Br.) to run, hasten, flee, RV.; AV.; ŚBr.; MBh.; Kāv. &c.; to run up to (acc.), attack, assault, MBh.; R.; to become fluid, dissolve, melt, Pañc.; Vet.; BhP.: Caus. drāváyati (ep. also °te; dravayate, see under dravá) to cause to run, make flow, RV. viii, 4, 11; to make fluid, melt, vi, 4, 3; to drive away, put to flight, MBh. (Pass. drāvyate, vii, 3515); R.; BhP.: Desid. dudrūshati, Gr.: Desid. of Caus. dudrāvayishati or did°, Pāṇ. vii, 4, 81: Intens. dodrūyate or dodroti, Gr. (dodrāva, TS.). [Cf. 2. drā & dram; Zd. dru, drvant.]

3. **Dru**, mfn. running, going (cf. mita-, raghu-, satā-); f. going, motion, L.

Druta, mfn. quick, speedy, swift, MBh.; R.; quickly or indistinctly spoken, Git.; flown, run away or asunder, Kav.; Pur.; dissolved, melted, fluid, Kāv.; m. a scorpion, L.; a tree (cf. druņa & druma), L.; n. a partic. faulty pronunciation of vowels, Pat.; (am), ind. quickly, rapidly, without delay, Mn.; MBh. &c. - gati, mfn. going quickly, hastening, Das. - caurya, n. a theft rapidly committed, Desin. - tara, mfn. (compar.) quicker, swifter (-gati, mfn. quicker in motion, Megh.); (am), ind. very quickly, as quickly as possible, Kav. - tva, n. melting, softening, touching, Sah. - pada, n. a quick pace or step, W.; a form of metre, Col.; (am), ind. quickly, MBh.; Var.; Sak. - bodha, m. 'quick understanding,'N, of a grammar. — bodhikā, f. N. of a modern Comm. on Ragh. - madhyā, f. 'quick in the middle,' a kind of metre, Col. - meru, m. (in music) a kind of measure. - yāna, n. swift going, running, Susr. - varāha-kula, n. a herd of running boars, Ragh. - vahana, mfn. having swift chariots or horses, R. - vikrama, mfn. having a quick step, BhP. - vilambita, n. quick and slow motion alternately,' Chandom.; a kind of metre (also -ka), Srutab.

Druti, f. melting (cf. garbha-); being softened or touched, Sāh.; N. of the wife of Nakta and mother of Gaya, BhP.

wooden implement (as a cup, an oar &c.), RV.; TBr.; Mn.; m.a tree or branch, HParis. (cf. indra-, su-, harid-, hari-). — kilima, n. Pinus Deodora, L.—gha, m. N. of a man, g. sivâdi, Kās.—ghaṇá, m. a wooden mace, RV.; AV. &c.; axe, hatchet (also ona), L.; Kaempferia Rotunda, L.; N. of Brahmā, L.—ghnī, f. a hatchet for cutting wood, Kaus.—nasa, mfn. 'tree-nosed,' i.e. large-no, L.—naha (or -naha, W.), m. scabbard, sheath of a sword, L.—nakha, m. 'tree-nail,' thorn, L.—padá, n. a wooden pillar, a post (to which captives are tied), any pillar or column, RV.; VS.; AV.; m. N. of a king of the Pañcālas (son of Prishata and father of Dhrishṭa-dyumna, of Sikhaṇḍin or Sikhaṇḍinī, and of

Kṛishṇā, the wife of the Pāṇḍu princes, hence called Draupadī), MBh.; Hariv.; Pur.; (ā), f. (with or scil. sāvitrī or ric) N. of a sacred formula, TBr.; Vishṇ.; -putra, m. patr. of Dhṛishṭa-dyumna, Bhag.; odâtmajā, f. patr. of Kṛishṇā or Draupadī (cf. above), who is sometimes identified with Umā, SkandaP.; odâditya, m. a form of the Sun, ib. -pāda, mf(padī)n. large-footed, g. kumbha-pady-ādi; (padī), f. a splay-footed female, MW. - mat, mfn. furnished with wood, g. yuvâdi. - mara, m. treedeath, a thorn, L. - shád or -shadvan, mfn. sitting in or on a piece of wood or a tree, RV.; TS.; TBr. - sallaka, m. Buchanania Latifolia, L. Dry-anna, mfn. one whose food is wood, RV.

Druma, m. a tree, MBh.; Kāv. &c. (sometimes also any plant; according to some esp. a tree of Indra's paradise = $p\bar{a}rij\bar{a}ta$); N. of a prince of the Kim-purushas, MBh.; Hariv.; of a son of Krishna and Rukmini, Hariv.; (\tilde{a}) , f. N. of a river, VP. - kim-nara-prabha, m. N. of a prince of the Gandharvas. - kim-nara-rāja, m. Druma, prince of the Kim-naras; -paripricchā, f. 'the questioning of D° &c.,' N. of a Buddh. work. - kulya, m. N. of a place, R. - khanda, m.n. a group of trees, Hariv. (v. 1. shanda). - da, m. N. of a man, MBh. - nakha, m. = dru- n° , L. - maya, $mf(\bar{i})$ n. made of wood, wooden, Nir. - ratna-sākhā-prabha, m. N. of a prince of the Kim-naras, L. - vat, mfn. overgrown with trees, woody, MBh.; Ragh. - valka. m. or n. the bark of a tree, R. - vasin, m. 'tree-dweller,' ape, R. (B.). - vyādhi, m. 'treedisease,' lac, resin, L. - sīrsha, n. 'tree-head,' a sort of decoration on the upper part of a building or wall, L. - sreshtha, m. 'the best of trees,' N of the palm-tree (= $t\bar{a}la$), L. - shanda, m.n. = -khanda, Hariv.; R. - sena, m. N. of a king (identified with the Asura Gavishtha), MBh. Drumagra, n. treetop, R. **Drumâmaya**, m. = ${}^{\circ}ma$ -vyādhi, L. Drumâri, m. 'enemy of trees,' an elephant, L. **Drumalaya**, m. a place of shelter or dwelling in trees, MW. Drumasraya, mfn. seeking shelter in trees, W.; m. lizard, chameleon, L. Drumêsvara, m. 'to-king,' the Pārijāta, Hariv.; the palm-tree, L.; N. of the Moon, L. Drumôtpala, m. Pterospermum Acerifolium, L.

Drumara. See under 4. dru.

Drumāya, Nom. A. vate, to pass for or be like a tree, Hit.

Druminī, f. an assemblage of trees, a forest, g. khalādi (P. iv, 2, 51). omila, m. N. of a Dānava (prince of Saubha), Hariv.; of a son of Rishabha, BhP.; of a cowherd (husband of Kalāvatī and father of Nārada), BrahmavP.

Druváya, m. a wooden vessel or dish; the wooden part of a drum, AV.; m. n. a wooden measure (Pāņ. iv, 3, 162), L.

द्राध drugdhá. See under $\sqrt{1. druh}$.

दूइ drud, cl. 1. and 6. P. drodati and drudati, to sink, perish, Dhātup. xxviii, 100 (v.l.).

bend; to go, move; to hurt, kill, Dhātup. xxviii, 47 (cf. 1. dru and 1. drū).

Druna (only L.), m. a scorpion; a bee; a defamer; (\bar{i}) , f. a small or female tortoise; water-trough (also $\dot{n}i$; cf. drona and $\dot{n}\bar{i}$); centipede; (\bar{a}) , f. bow-string; n. bow; sword. — ha, see drunaha under 4. dru.

दुम्भूली drumbhūlī, f. a kind of reed, stalk, MaitrS. iii, 8, 3.

Raigh. ii, 14.

netr. also Ā. °te), Br.; MBh.; R. &c. (pf. dudróha, RV., °hitha, AV.; aor. adruhat, Gr., Subj. 2 sg. druhas, MBh., 3 pl. druhan [with mā], RV.; 2 sg. adrukshas, AitBr.; fut. dhrokshyati, MaitrS., drohishyati, Pāņ. vii, 2, 45; drogdhā, droḍhā or drohitā, Gr.; inf. drogdhavai, Kāṭh.; ind.p. drugdhvā, drohitvā, druhitvā, Gr.; -druhya, MaitrS.) to hurt, seek to harm, be hostile to (dat.; rarely gen. [R. ii, 99, 23; Hit. ii, 121], loc. [BhP. iv, 2, 21] or acc. [Mn. ii, 144]); absol. to bear malice or hatred, MBh.; Hit.; to be a foe or rival, Kāvyād. ii, 61: Caus. drohayati: Desid. dudrohishati, dudruh°, Gr.; dudrukshat, Kāth. (cf.

abhi- & dudhrukshu). [Orig. dhrugh; cf. Zd. druj; Germ. triogan, trügen.]

Drugdhá, mín. one who has tried to harm, hurtful, malicious, RV. v, 40, 7; n. offence, misdeed, vii, 86, 5; impers. harm has been done, Rājat. v, 208.

2. **Drúh**, mfn. (nom. dhruk or dhrut, Pāṇ. viii, 2, 33; wrongly druk; cf. nidrā-) injuring, hurtful, hostile to (gen. or comp.), Mn.; MBh.; Pur.; m.f. injurer, foe, fiend, demon, RV.; Kāṭh.; f. injury, harm, offence, RV.; AV. [Cf. Zd. druj; Germ. gidrog, gethroc.] **Druham-tara**, mfn. ($\sqrt{tr\bar{\iota}}$) overcoming the injurer or demon, RV. i, 127, 3.

Druhú, m.f. = 2. drúh, AV. hya, m. N. of a man; g. sivâdi, pl. his descendants; g. yaskâdi (also v.l. for the next, Hariv.) hyú, m. pl. N. of a people, RV.; sg. N. of a son of Yayāti and brother of Yadu &c.; MBh. (w.r. dúhyu); Hariv. (v.l. druhya); Pur.

Drúhvan, mfn. hurting, injuring, RV.; AV.

Drogdhavyà, mfn. to be injured, SBr.; MBh. Drogdhri, m. injurer, ill-wisher, MBh.; Rājat. Drógha, in °ghāya vácase for drogha-vacase, using injurious or malicious words, RV. vi, 62, 9.—mitra (drógha-), m. a mischievous friend, x, 89, 12.—vác, mfn. = -vacas (above), 104, 14.

Droha, m. injury, mischief, harm, perfidy, treachery, wrong, offence, Mn.; MBh.; R. &c. — cintana, n. injurious design, L. — para, mfn. full of malice, Rājat. — buddhi, mfn. maliciously-minded, malevolent, MW. — bhāva, m. hostile disposition, Mn. ix, 17. — vacana, n. injurious language, MBh. — vritti, mfn. malicious, wicked, Rājat.

Drohâța (°hâța?) ni. a false man; a hunter; a form of metre (L.).

Drohita, mfn. hostile, maliciously inclined, L. hin, mfn. hurting, harming; perfidious against, hostile to (gen. or comp.), MBh.; R. &c.

द्वह druha, m. a son, L.; a lake, L. (cf. draha); (i), f. a daughter, L.

दहरा druhaṇa, m. (either fr. √1. druh or = dru-ghaṇa) N. of Brahmā, L. hiṇa, m. id.; Rājat.; N. of Šiva or Vishou, Hariv. (w.r. hina).

MaitrS. (v.l. drun°); cl. 5. P. drūnoti, to kill or to go, Dhātup. xxvii, 33 (v.l.)

 $\mathbf{\zeta}$ 2. $dr\bar{u}$, mfn. taking any shape at will, L.; f. (?) gold, Up. ii, 57.

द्भूषण drū-ghaṇa, m. = dru-ghana, L.

दूइ drūd, cl. 1. drūdati (°lati), to go, Naigh.

दूष drūṇa, m. a scorpion, L.; n. a bow, L. (cf. druṇa).

克 drek, cl. 1. Ā. drekate, to sound; to be in high spirits; to grow or increase, Dhātup. iv, 4 (cf. dhrek).

द्वा drekā, f. Melia Sempervirens, Bhpr. दक्क drekka or drekkāņa or dreshkāņa = drikāna, L. Dreshkāņādhyāya, m. N. of ch.

द्रश्य dresya, mfn. (prob. fr. $\sqrt{dris} = dris$) visible; cf. a-.

of VarBrS.

\$\frac{\pi}{\pi} drai \text{ or } dr\tilde{a}\$ (Dh\tilde{a}\text{tup. xxii, 10 and xxiv, 46), cl. 1. P. \tilde{A}. \ dr\tilde{a}yati, \cdot^te\$ (cf. ni-) or cl. 2. P. \ dr\tilde{a}ti\$ (pf. -dadrau, Naish.; 201. \ adr\tilde{a}s\tilde{t}\$, Br.; fut. \ dr\tilde{a}syati, \text{ ib.}) to sleep. [Cf. Gk. \tilde{\tilde{\tilde{\tilde{\tilde{\tilde{\tilde{b}}}\tilde{\tilde{\tilde{b}}}\tilde{\tilde{\tilde{b}}\tilde{b}\til

द्रोग्थय drogdhavyà &c. See above.

vessel, bucket, trough &c.; a Soma vessel [cf. Zd. draona], RV.; MBh. &c. (ifc. f. ā, Hcat.); m. n. a measure of capacity (=4 Āḍhakas=16 Pushkalas=128 Kuñcis=1024 Mushţis, or =200 Palas=\frac{1}{20} Kumbha, or =\frac{1}{10} Khārī=4 Āḍhakas, or =2 Āḍhakas=\frac{1}{2} Šūrpa=64 Šeras, or =32 Šeras), Mn.; Yājñ.; MBh.; Sušr. &c.; a measure for measuring fields (as much land as is sown with a D° of corn), Col.; n. an altar shaped like a trough, Sulbas. iii, 216; m. a lake or large piece of water of 400 poles length, L.; a kind of cloud (from which the rain streams forth as from a bucket), L. (cf. -megha and