श्रक्तन् sakman, sakya, sakra &c. See p. 1045, col. 1.

श्रद्धा 2. sakla, m. (for 1. see p. 1045, col. 2) prob. for sakala, salka, TS.

Saklī-karaņa, n. = $sakal\bar{i}-k^{\circ}$, breaking or hewing in pieces, Bālar.

ম্প্রান্ śakvan, śakvara, śakvarī. See p. 1045, col. 2.

श्राम sagmá, sagmyà. See p. 1045, col. 3.

kate (ep. also P.; aor. 2. sg. ašankīs, ašankishta, šankishthās, šankithās, MBh. &c., inf.
šankitum, ib.; ind. p.; -šankya, ib.; Gr. also pf.
šašanke, fut. šankitā, šankishyate), to be anxious
or apprehensive, be afraid of (abl.), fear, dread, suspect, distrust (acc.), Br.; MBh.; to be in doubt or uncertain about (acc.), hesitate, MBh.; Kāv. &c.; to
think probable, assume, believe, regard as (with two
acc.), suppose to be (šanke, 'I think,' 'I suppose,'
'it seems to me'), ib.; (in argumentative works) to
ponder over or propound a doubt or objection: Pass.
sankyate (aor. ašanki), to be feared or doubted &c.:
Caus. šankayati, to cause to fear or doubt, render
anxious about (loc.), Mālav.

1. **Sanka**, m. (for 2. see below) fear, doubt (see comp.); N. of a king, Buddh. (cf. *sankana*); (\tilde{a}), f., see below. — tva-nirukti, f. N. of wk.

Sankana, m. 'causing fear or awe (?),' N. of a king, MW.

Sankanīya, mfn. to be distrusted or suspected or apprehended (n. impers.), doubtful, questionable, Kāv.; Hit.; Sarvad. &c.; to be supposed to be, to be regarded as (e.g. bādhakatvena, 'as hurting or injuring'), Kusum.

Sanka, f. (ifc. f. a) apprehension, care, alarm, fear, distrust, suspicion of (abl., loc., or prati with acc., or comp.; brahma-hatyā-kritā šankā, 'the fear of having committed the murder of a Brāhman. R.; pāpa-sankā na kartavyā, 'no evil is to be suspected, Kathās.), SBr. &c. &c.; doubt, uncertainty, hesitation, MBh.; Kāv.&c.; (ifc.) belief, supposition, presumption (of or that any person or thing is —), ib.; a subject started in disputation, MW.; a species of the Dandaka metre, W. - okula (sankako), mfn. bewildered by doubt or fear, MW. - tankita (sankato), mfn. overcome with fear and anxiety, Subh. - onvita (sankanvo), mfn. filled with doubt, apprehensive, afraid, R. - obhiyoga (sankabho), mfn. accusation or charge on suspicion, Yājñ., Sch. - maya, $mf(\bar{i})n$. full of doubt or uncertainty, fearful, afraid, R. - sanku, m. the thorn or sting of doubt or fear, Rajat. - sīla, mfn. of hesitating or diffident disposition, prone to doubt, MW. - spada (sankasp°), n. cause of doubt, ground or matter of suspicion, Hit. - sprishta, mfn. touched with fear, seized with alarm, Megh. - hīna, mfn. free from doubt or apprehension, W.

Sankita, mfn. alarmed, apprehensive, distrustful, suspicious, afraid of (abl., gen., or comp.), anxious about (loc. or acc. with prati), MBh.; Kāv. &c.; assuming, supposing, Rājat.; feared, apprehended, R.; Sāntis.; doubted, doubtful, uncertain, Mn.; Mricch. &c.; weak, unsteady, W. — drishṭi, mfn. looking afraid or shy, Pañcat. — manas, mfn. fainthearted, timid, apprehensive, MBh. — varṇaka, m. of doubtful appearance, a thief, L.

Sankitavya, mfn. to be feared or suspected or distrusted (n. impers. it should be feared &c.), MBh.; Prasannar.; to be doubted, doubtful, questionable, MBh.

Sankin, mfn. afraid of, fearing (comp.), MBh.; Kāv. &c.; timid, suspicious, distrustful as (comp., e.g. kāka-š°, 'distrustful as a crow'), MBh.; Kathās.; assuming, supposing, suspecting, imagining, Ragh.; Hit.; full of apprehension or danger, Pañcat.

1. Sanku, m. (for 2. see col. 2) fear, terror, W. Sankura, mfn. causing fear, frightful, formidable, L.; m. N. of a Dānava, VP. (v. l. for samkara).

Sankya, mfn. to be distrusted or suspected or feared (n. impers.; superl.-tama), MBh.; Kāv. &c.; to be assumed or expected or anticipated, Das.; Rājat.

शङ्क 2. sanka, m. a bull, L.

शङ्कार sankara. See sankara, p. 1054, col. 3.

शङ्ख्य sankavya. See under 2. sanku below.

মান্তি sankila, m. (prob. w.r. for san-khila; cf. sankha) a conch-shell suspended on the ear of an elephant, L.

शङ्क 2. sankú, m. (of doubtful derivation) a peg, nail, spike, RV. &c. &c.; a stick, Hariv.; a stake, post, pillar, MBh.; an arrow, spear, dart (fig. applied to the 'sting' of sorrow, pain &c.; cf. sankā-, *šokα-š*° &c.), Hariv.; Kāv.; Rājat.; a partic.weapon or any weapon, L.; the pin or gnomon of a dial (usually twelve fingers long), Col.; a kind of forceps (used for the extraction of a dead fetus), Susr.; the fibre or vein of a leaf, ChUp.; the measure of twelve fingers, L.; (in astron.) the sine of altitude, Suryas.; a partic high number, ten billions (compared to an innumerable collection of ants), MBh.; R.; the clapper of a bell, Govardh. (L. also 'the penis; poison; Unguis Odoratus; a partic. tree or the trunk of a lopped tree; a partic. fish [accord. to some "the skate fish"] or aquatic animal; a goose; a measuring rod; a Rākshasa; N. of Šiva; of a Gandharva attendant on Siva; of Kāma; of a Nāga; = ansa'); N. of a man, g. gargadi; of a Dānava, Hariv.; of a Vrishni (son of Ugra-sena), MBh.; Hariv.; Pur.; of a son of Krishna, Hariv.; of a poet (=*šankuka*, q. v.), Cat.; of a Brāhman, Buddh.; n. N. of a Sāman, ĀrshBr. — karņa, $mf(\bar{\imath} \text{ or } \bar{a})n$. having pointed ears, MBh.; R. &c.; m. an ass, L.; N. of a Dānava, Hariv.; of one of Skanda's attendants, MBh.; of a serpent-demon, ib.; of a Rākshasa, R.; of a son of Janam-ejaya, MBh.; of a camel, Pañcat.; -mukha, mfn. having pointed ears and mouth, MBh.; onin, mfn. having pointed ears, Hariv.; oneswara, m. a partic. form of Siva, MBh.; n. N. of a Linga, Cat. - cchāyā, f. the shadow of a gnomon, Sūryas. -jīvā, f. the sine of a gnomon, ib. -taru, m. the tree Vatica Robusta, L. - tala, n. the base of a gnomon, Gol. - dhāna, n. 'peg-receptacle,' a hole for a pin (made in a skin to fasten it when used as an amulet), Kaus. - patha, m., Pān. v, 1, 77, Vārtt. 2. - puccha, n. the sting (of a bee &c.), Rajat. - phanin, m. a kind of aquatic animal, L. - phalā or -phalikā, f. Prosopis Spicigera, Bhpr. — mat, mfn. filled with stakes or spikes, L.; (atī), f. N. of a metre, Col. – mukha, $mf(\bar{i})n$, having a pointed or sharp mouth (as a mouse), Suir.; m. a crocodile, L.; a kind of leech, Susr. - mūlī, f. the 15th day of the light half of the month Marga-sīrsha, L. - vicāra, m. N. of a wk. (containing rules for finding out the hours by the shadows of pegs driven into the earth in sunshine) by Lakshmi-pati, Cat. - vriksha, m. = -taru, L. - siras, mfn. spear-headed, L.; m. N. of an Asura, Hariv.; Pur. - sravana, mfn. = -karna, VarBrS. = shtha (for -stha), mfn.Pan. viii, 3, 97.

Šankavya, mfn. fit for a peg or serving as a peg, Hear. (cf. Pān. v, I, 2, Sch.)

Sankuka, m. a small peg or nail, KātyŠr., Sch.; N. of a poet (author of the Bhuvanâbhyudaya, son of Mayūra), Rājat.; of a writer on rhetoric, Cat.

Sankuci, m. a skate fish (=2. sanku), L. (cf. sankuci).

Sankulā, f. a kind of lancet or knife, Un. i, 37, Sch.; a pair of nippers or scissors (used to cut the areca-nut into small pieces), W. (cf. danta-sanku). — khaṇḍa, n. a piece cut off with a pair of nippers, Pān. vi, 1, 2, Sch.

Sankoca or oci, m. = sankuci, W.

মান্ত sankhá, m. n. (ifc. f. \bar{a}) a shell. (esp.) the conch-shell (used for making libations of water or as an ornament for the arms or for the temples of an elephant; a conch-shell perforated at one end is also used as a wind instrument or horn; in the battles of epic poetry, each hero being represented as provided with a conch-shell which serves as his horn or trumpet and often has a name), AV. &c. &c.; IW. 403; a partic. high number (said to = a hundred billions or 100,000 krores), MBh.; m. the temporal bone. temple (accord. to some also 'the bone of the forehead' or 'frontal bone'), Yājñ.; MBh. &c.; an elephant's cheek or the part between the tusks (= hasti-danta-madhya), L.; N. of the teeth of an elephant 23 years old, VarBrS.; Unguis Odoratus, L.; a partic. Mantra, Gobh.; a kind of metre, Ked.; N. of one of Kubera's treasures and of the being presiding over it, MBh.; Kāv. &c.; a military drum or other martial instrument, W.; N. of one of the

8 chiefs of the Nagas (q.v.), MBh.; Hariv.; Pur.; of a Daitya (who conquered the gods, stole the Vedas, and carried them off to the bottom of the sea, from whence they were recovered by Vishnu in the form of a fish), ib.; of a demon dangerous to children, ApGr., Sch.; of a mythical elephant, R.; N. of various men (pl. N. of a Gotra), AV. &c. &c.; of a son of Virāţa, MBh.; of a son of Vajra-nābha, Hariv.; Pur.; of a law-giver (often mentioned together with his brother Likhita, q.v.), Yājñ.; MBh. &c. (cf. comp. below); of the author of RV. x, 15 (having the patr. Yāmāyana), Anukr.; of another poet, Cat.; of a country in the south of India (said to abound in shells), VarBrS. (cf. g. sandikadi); of a mountain, Hariv.; Pur.; of a forest, VP.; (\bar{a}) , f. a kind of flute, Samgīt. [Cf. Gk. κόγχη; Lat. concha, congius.] - karna, m. 'shell-eared,' N. of one of Siva's attendants, L.; of a dog, Vcar. - kara or -kāraka, m. a worker in shells, shell-cutter (described as a kind of mixed caste, accord, to some 'the adulterous offspring of Vaisya-parents whose mother is a widow; cf. sankhika), Col. - kumbhasravas, f. N. of one of the Matris attendant on Skanda, MBh. - kusuma, n. Andropogon Aciculatus, L. - kūta, m. N. of a serpent-demon, L.; of a mountain, Pur. - kshīra, n. 'the milk of a shell,' any impossibility or absurdity, W. - cakra, (ibc.) a conch and a discus; -gadā-dhara, mfn. holding a c° and a d° and a mace (as Vishņu), Vishņ.; $-dh\bar{a}$ rana-vāda, m. N. of a treatise (treating of the marking of the limbs with a co, do and other emblems of Vishru) by Purushôttama; -pāni, mfn. holding a conch and a discus, VP.; -vidhi, m., -vivarana, n. N. of wks. - carī or -carcī, f. a mark made with sandal on the forehead, L. - cilla, m. Falco Cheela, L. — cūda, m. N. of an Asura, Pañcar.; of a Gandharva, Cat.; of one of Kubera's attendants, BhP.; of a serpent-demon, Nag. (also odaka, L.); °dėsvara-tīrtha, n. N. of a Tīrtha, Cat. - cūrņa, n. shell-powder, po produced from shells, L. - ja, m. 'shell-born,' a large pearl shaped like a pigeon's egg and said to be found in shells, W. -jātī(?), f. N. of a princess, Buddh. **– tīrtha,** n. N. of a Tīrtha, MBh. - datta, m. N. of a poet, Rājat.; of another man, Kathās. - dāraka, m. a shell-cutter, Col. - drāva or -drāvaka, m. a solvent for dissolving the conch or other shells (used in medicine), L. - drāvin, m. 'shell-dissolver,' Rumex Vesicarius, L. - dvīpa, m. N. of a Dvīpa, VP. (one of the 6 islands of Anudvīpa, which lie in the southern sea, L.) - dhara, m. N. of various authors (esp. of the author of the Lataka-melana-prahasana), Cat.; (ā), f. Hingcha Repens, Madanav. - dhavalā, f. Jasminum Auriculatum, L. – dhmá, m. a shellblower, one who plays on the conch or horn, VS.; SBr. - dhmå, m. id., Vop. - dhvani, m. the sound of a conch or horn, Malatim. - naka, m. = next, L. (prob. w.r.) - nakha, m. a kind of snail, MBh.; Vās.; the shell of the Trochus Perspectivus, MW.; the perfume called Nakhi (Unguis Odoratus) or another kind of perfume, L. - nābha, m. N. of a king (son of Vajra-nābha), VP. - nābhi, f. a kind of shell, Sušr.; (i), f. a kind of plant or drug, ib.; Divyav. - namnī, f. Andropogon Aciculatus, L. — nārī, f. a kind of metre, Col. - nupurini, f. having shell-bracelets and anklets, Pan. v, 2, 128, Sch. - pad (strong form $-p\bar{a}d$), m. N. of a being enumerated among the Visve Devāh, Hariv.; of a son of Kardama (said to have been made regent of the south), VP. - pada, m. N. of a son of Manu Svärocisha, MBh.; = next, Hariv.; VP. - pā, m. N. of a son of Kardama, VP. - pāṇi, m. 'holding a conch in the hand,' N. of Vishnu, L. - pātra, n. a vessel formed like a conchshell, R. - pāda, m. N. of a son of Kardama, VP.; of the chief of a partic. sect, Cat. - pala, m. a kind of snake, Susr.; a kind of sweetmeat (fr. Pers. ياره), L.; N. of a serpent-demon, Hariv.; BhP.; of a son of Kardama, VP.; n. a house with a partic. defect (also olaka), Västuv. - pinda, m. N. of a serpent-demon, MBh. - pura, n. N. of a town, Kathās. - pushpikā, f. Andropogon Aciculatus, Samskārak. - pushpī, f. id., Vas.; Sušr. (-srita, mfn. boiled with the above plant, Mn. xi, 148); Canscora Decussata, L. - potalin, m. a partic. mixture, Bhpr. - pranāda, m. = -dhvani, MW. - pravara, m. an excellent or the best shell, ib. - prastha, m. a spot in the moon, L. - bhasman, n. the ashes of a burnt shell, L. - bhinna, $mf(\bar{i})n$., Pān. iv, I, 52, Sch. - bhrit, m. 'conch-bearer,' N. of Vishnu, R.