shpás) very clear or apparent, manifest, evident, plain, intelligible (am, ind. clearly &c.), Mn.; MBh. &c.; -tā, f. great clearness or perspicuity, Sāh.; ctârtha, mfn. having a very clear or obvious sense, Mn. ii, 33.

Vispashţī, in comp. for °shţa. - karaṇa, n. the making clear or evident, L. - √kri, P. -karoti, to make clear or evident, Sāy.

विस्पृ vi-√spṛi. See vi-shpṛi, p. 1000, col. 2.

fatta vi-√sphar (cf. vi-√sphur), Caus. -sphārayati (Pass. °ryate), to open wide (eyes), MBh.; Kāv. &c.; to draw, discharge (a bow), MBh.

Vi-sphāra, m. (also written vi-shphāra) opening wide, Sāh.; discharging a bow, the twang of a bow-string, MBh.; R.; trembling, agitation, W. sphāraka, m. a kind of dangerous fever, Bhpr. (also 'sphuraka and 'sphoraka'). sphāraņa, n. spreading (wings), Jātakam. sphārita, mfn. opened wide, torn or rent asunder, MBh.; Kāv. &c.; exhibited, manifested, displayed, Šiš.; Jātakam.; n. drawing or discharging (a bow), MBh.

विस्फल vi-√sphal. See next.

Vi-sphāla, m. (also written vi-shphāla, Pāņ., Sch.), Kāš. on Pāņ. vi, 1, 47.

विस्फाय् vi- $\sqrt{sph\bar{a}y}$, \bar{A} . - $sph\bar{a}yate$, to swell, Sadukt.

Vi-sphīta, mfn. abundant, plentiful, L.

(fut. -sphutishyati), to burst open, be split or cleft or rent asunder, R.; MārkP.

Vi-sphuţa, mfn. burst open, gaping (°ţī-krita, mfn. = next), Susr. °sphuţita, mfn. opened, burst, MBh.

Vi-sphoţa, m. cracking, crashing, MBh.; a blister, boil, Kāv.; Kathās.; Sušr.; mfn. open, Divyâv. sphoţaka, m. a blister, boil, Sušr.; a kind of leprosy, AgP.; SārngS.; small-pox, W.; N. of a serpent-demon, L.; (ikā), f. a blister, boil, Sak., Sch. sphoţana, n. the appearance of blisters, Kan.; loud roaring, BhP.

faegi vi-√sphur (cf. vi-√sphar), P. -sphurati or -shphurati (Pāṇ. viii, 3, 76), to dart asunder (intr.), RV.; SBr.; to quiver, tremble, writhe, struggle, MBh.; Kāv. &c.; to vibrate, flash, glitter, ib.; to break forth, appear, Subh.; SārngS.

Vi-sphura, mfn. opening the eyes wide, R. sphurana, n. quivering (of lightning), Harav. (cf. also buddhi-visphurana). sphurita, mfn. trembling, quivering, palpitating (tadhara, mfn. having quivering lips, BhP.; tekshana, mfn. having trembling eyes, R.); flashing, glittering (-sastra, mfn. with glittering weapons, Uttarar.); swollen, enlarged, W.;n. = sphurana, Jātakam. sphuritavya, mfn. to be opened wide (as the eyes), Kārand.

Vi-sphoraka, see vi-sphāraka. osphorya, mfn. (fut. p. p. of vi-\sphur), Pat.

विस्पुर्ने vi-sphurj &c. See vi-√sphūrj.

lati (Pāṇ. vii, 3, 76), to wave or flicker to and fro, move hither and thither, Bhatt. "sphulinga, m. (cf. vi-shphulinga) a spark of fire, Up.; MBh. &c. ("gī- $\sqrt{bh\bar{u}}$, P. -bhavati, to become a mere spark, Inscr.); a sort of poison, L.; (\tilde{a}), f. a spark (=m.), Harav. "sphulingaka, mf($ik\bar{a}$)n. sparkling, glittering, AgP.

विस्फूर्ज् vi-√sphūrj (incorrectly -sphurj), P. -sphurjati, to resound, thunder, roar, BhP.; to snort, MBh.; to break forth, appear, Kav.: Caus. -sphūrjayati, to cause to resound or twang (a bow), BhP. sphurja, m. roaring, thundering, breaking forth like thunder, Kan.; Ragh. osphurjathu, m. thundering, roaring (as of waves), a thunder-clap, MW.; -prakhya, mfn. resembling a clap of thunder, ib. sphurjana, n. gaping, opening wide, Sarvad. °sphūrjita, mfn. resounded, resounding &c.; broken forth, appeared, Kav.; outstretched, Susr.; shaken, agitated, BhP.; m. N. of a serpentdemon, Buddh.; n. the act of rumbling, resounding, roaring, thundering, MBh.; R.; BhP.; breaking forth, sudden manifestation of (comp.), Ragh.; Prab.; knitting, contraction (of the brows), BhP.

विस्कोट vi-sphota &c. See above under vi-√sphut.

to wonder, be surprised or astonished at (instr., loc., or abl.), SBr. &c. &c.; to be proud of (instr.), Mn. iv, 236: Caus. -smāyayati or -smāpayati, te (cf. Pāṇ. i, 3, 68; vi, 1, 57), to astonish, surprise, MBh.; Kāv. &c.: Desid. of Caus., see vi-sismāpayishu.

I. Vi-smaya, m. (for 2, see p. 953, col. I) wonder, surprise, amazement, bewilderment, perplexity (in rhet. one of the sthāyi-bhāvas, q. v.), MBh.; Kāv.; Dasar.; pride, arrogance, Mn.; BhP.; doubt, uncertainty, W.; -kara, -kārin, -m-kara, -m-gama, mfn. causing astonishment or admiration, astonishing, wonderful, MBh.; Kāv. &c.; -vat, mfn. manifesting pride or arrogance, Hcat.; -vishāda-vat, mfn. filled with astonishment and perplexity, Kathās.; -harsha-mūla, mfn. caused by astonishment and joy, MW.; *°yâkula, °yânvita* or *°yâvishṭa*, mfn. filled with astonishment or wonder, MBh.; oyôtphulla-nayana (or -locana), mfn. having eyes wide open or staring with astonishment, MW. osmayana, n. astonishment, wonder, Cat. °smayanīya, mfn. astonishing, wonderful, MBh. osmayin, mfn. amazed, surprised, Sis.

Vi-smāpaka, mfn. (fr. Caus.) causing astonishment or surprise, wonderful, Kāv. smāpana, mf(ī)n. id., MBh.; VarBṛS.; BhP.; m. a juggler, conjurer, L.; illusion, deceit, L.; = gandharvanagara (q.v.), L.; the god of love, L.; n. the act of astonishing or surprising, Hariv.; a means of surprising, Car.; Bhpr.; a surprising or miraculous sign or phenomenon, VarBṛS. smāpanīya, mfn. causing astonishment ('in' or 'to,' gen.), Hariv. smāpayanīya, mfn. id., MBh. smāpin, mfn. = smāpana, Harav.

Vi-smita, mfn. amazed, surprised, perplexed, MaitrUp.; MBh. &c.; wondered at, surprising, R.; BhP.; proud, arrogant, BhP.; n. and (ā), f. a kind of metre, Col.; -mānasa, mfn. surprised or perplexed in mind, MW.; 'tânana, mfn. having a surprised face, ib. 'smiti, f. astonishment, wonder, surprise, ib.

Vi-smera, mfn. wondering, astonished, surprised, Sis.

to forget, be unmindful of (acc. or gen.), MBh.; Kāv. &c.: Pass. -smaryate (aor. vy-asmāri), to be forgotten, Rājat.: Caus. -smārayati (fut. -smārayishyate), to cause to forget, Vikr. iii, 18: Desid. of Caus., see vi-sismārayishu.

Vi-smarana, n. the act of forgetting, oblivion, Kap.; Sak. "smaranīya, "smartavya, "smar-ya, mfn. to be forgotten, Kāv.; Kathās. &c.

Vi-smārita, mfn. (fr. Caus.) caused to forget anything (acc.), Rājat.; caused to be forgotten, lost to memory, BhP.

Vi-smṛita, mfn. one who has forgotten anything, forgetful of (acc. or comp.), Kāv.; forgetful of all, R. ii, 58, 30; forgotten by (instr. or gen.), R.; Kālid.; Rājat. &c.; -pūrva-saṃskāra, mfn. forgetting a former promise or resolution, MW.; m. N. of Bhava-bhūti, L.; -vat, mfn. one who has forgotten, Šak.; -saṃskāra, mfn. one who forgets an agreement, MW. smṛiti, f. forgetfulness, loss of memory, oblivion, Kāv.; VarBṛS.; Kathās.

विस्पन्द vi-√syand, vi-syanda &c. See vi-shyand, p. 1000, col. 2.

fat visra, mfn. (fr. √vis for bis?) musty, smelling of raw meat, VarBṛS.; Kathās.; Sušr. &c.; (ā), f. a species of plant (= hapushā), L.; n. (only L.) a smell like that of raw meat; blood; fat. — gandha, m. a musty smell, VarBṛS.; mfn. smelling musty or of raw meat, L.; (ā), f. = visrā, L. — gandhi, mfn. smelling of raw meat, Kād.; n. orpiment, L. — tā, f., -tva, n. mustiness, Sušr.

Visraka, mfn. = visra, smelling of raw meat, SarngS.

Ved. inf. -srans, Ā. -sransate (ep. also P.; Ved. inf. -srásah, cf. vi-srás), to fall asunder, break down, collapse, be broken (as limbs), fall off, become loose or unfastened (as hair), RV.; Br.; Up.; Hariv.; Pañcar.: Caus. -sransayati, to cause to fall asunder &c., let fall, loosen, untie, AV. &c. &c.; to betray, publish, MBh.

Vi-sransa, m. falling asunder, dropping down, relaxation, weakness, Br.; Sušr.; -jā, f. decrepitude, L. sransana, mfn. causing to fall down or away, casting off, MBh.; Säh.; n. falling down, Gaut.; slackening, relaxation, Sušr.; loosening, unfastening,

casting off, Gīt.; a laxative, aperient, W. "srānsi-kā, f. (of doubtful meaning), Maitrs.; Kāth.; ĀpŚr. (cf. Pāṇ. viii, 3, 110, Sch.) "sransita, mfn. (fr. Caus.) caused to fall down or asunder, dropped, loosened, untied, Kāv.; Kathās.&c.; -keša-bandhana, mfn. one whose hair-band has become loose, BhP.; -sitânsuka, mfn. one whose white garment has slipped down, Kathās. "sransin, mfn. falling or slipping down (as a garland), Ragh.

Vi-srás, (prob.) f. dropping down, debility, decay (abl. *srásah* also as inf.), RV.; AV.; Br. *srasā,

f. decrepitude, infirmity, senility, Balar.

Vi-srasta, mfn. fallen asunder or down, unfastened, untied, loosened, detached, AV. &c. &c.; dishevelled (as hair), HParis.; slackened, relaxed, MBh.; -kusuma-sraj, mfn. one whose garland of flowers has fallen off, Kathās.; -cetas, mfn. one whose spirit is dejected, MBh. (B. vi-dhvasta-c°); -paunsna, mfn. one whose manhood is broken or impaired, BhP.; -bandhana, mfn. having bonds or fetters unfastened, Kathās.; -vasana, mfn. having loosened garments, ib.; -siraruhâmbara, mfn. having dishevelled hair and loosened garments, BhP.; -sragvibhūshana, mfn. one whose garland and ornaments have fallen off, MBh.; -hāra, mfn. one whose necklace has slipped off, MW.; otânga, mfn. having a languid body or relaxed limbs, MBh.

Vi-srásya, mfn. to be loosened or untied, TS.

विस्म vi-√srambh, vi-srambha &c. See vi-√srambh, p. 992, col. 1.

विस्नि visri, m. N. of a man, g. subhrâdi (v.l. visri).

away, issue from (abl.), SBr.; MBh.; to discharge or emit (any fluid), MBh.; R.; to flow asunder (fig.), melt, dissolve, come to nothing, MBh.: Caus. -srā-vayati, to cause to flow forth or away, MBh.; to wash away, Car.; to let blood (with gen. or acc. of pers.), Sušr.

Vi-srava, m. a flow, stream, MBh.; efflux, issuing moisture, Jātakam. sravaņa, n. flowing asunder, Nir.

Vi-sravan-miśrá, mfn. (pr. p. of vi-√sru + m°) having blood streaming forth (on it), SBr.

Vi-srāva, m. (also written - irāva) flowing forth, issuing, Hariv. "srāvaṇa, n. (fr. Caus.) causing to flow (blood, matter &c.), bleeding, Suir. "srāvita, mfn. (fr. id.) wasted away, caused to flow out, bled, ib. "srāvitavya, mfn. (fr. id.) = next, MW. "srāvya, mfn. (fr. id.) to be made to flow, MBh. (cf. a-visr"); dissolving, melting, becoming liquid (-tā, f.), Cat.; to be bled, requiring bleeding, Suir.

Vi-sruta, mfn. flowed forth, dropped, flowing, W.; spread, diffused, stretched, ib. "sruti, f. (also written -sruti) flowing forth, issuing from (abl.), VarBrS.

विस्ह vi-srúh, f. (prob. fr. $\sqrt{sruh} = rudh$, to grow; cf. $v\bar{\imath}$ -rudh) a plant, shoot (?), RV. v, 44, 3 (read vi-sruhām); vi, 7, 6 (Nir. āpaḥ; Sāy. nadyaḥ).

विस्तन vi- svan (cf. vi-shvan), P. -svanati, to sound forth, roar, yell, Siš. xviii, 77 (cf. Pāṇ. viii, 3, 69, Sch.)

विखप vi-√svap, P. -svapiti (pf. -su-shvāpa), Vop.

Vi-shupta, mfn. fallen asleep, sleeping, Kāth.; ĀpŚr. (cf. Pāņ. viii, 3, 88, Sch.)

विखर vi-svara, vi-svāda. See p. 953, col. 2.

विह्म viha-ga, vihaṃ-ga &c. See under vi-√1. hā below.

विहत vihat, f. = vehat, I..

fari, to strike apart or asunder, disperse, shatter, break, destroy, RV.; AV.; Br.; to beat asunder, extend (a skin), RV.; SBr.; to tear off, TBr.; to unbind, loosen (hair), Pān. iii, I, 2I, Sch.; to ward off, repel, MBh.; R.; to keep back, withhold, refuse, MBh.; to hinder, interrupt, disturb, prevent, frustrate, annihilate, ib.; R. &c.: Pass. -hanyate, to be frustrated or disappointed, exert one's self in vain, MBh.; R.; Hariv.: Caus. -ghātayati, ote, to beat, vanquish, defeat, Hit.; (Ā.) to afflict, distress, annoy, MBh.; to interrupt, disturb, Kull. on Mn. v, 84: