m. an enemy, L. (w.r. for oparin?). opanna, n. the change of m into Anusvara (cf. above), RPrat. opada, m., g. nirudakadi.

परिपन्थक pari-panthaka, m. (√panth) one who obstructs the way, an antagonist, adversary, enemy, Rajat. opantham, ind. by or in the way, L. °panthaya, Nom. P. °yati, to obstruct the way, oppose, resist (with acc.), Rājat. opanthika, m. an adversary, enemy, MBh. opanthin, mfn. standing in the way, hindering; m. = prec., RV. &c. &c. (cf. Pan. v, 2, 89); othi-tva, n., Sah.; Sarvad. opanthi- \square bhu, to become the adversary of (gen.), Venis.

परिपर pari-para. See a-pari-para.

Pari-parín, m. (prob. fr. pari + pari) an antagonist, adversary, VS. (cf. Pāņ. v, 2, 89).

परिपवन pari-pavana. See pari-pū, col. 2.

परिपञ् pari-\pas, P. -pasyati, to look over, survey, RV.; AV.; to perceive, behold, see, observe, RV.; TS.; Br.; Up.; to fix the mind or thoughts upon (acc.), MBh.; to learn, know, recognise as (2 acc.), MundUp.; MBh.; BhP.

परिपश्च pári-pašavya, mfn. (pašu) relating to the sacrificial victim, SBr.; KātyŚr.

परिपा pari-√1. pā, P. -pibati, to drink before or after (acc.), AitBr.; to drink or suck out, take away, rob, Kād. opāna, n. a drink, beverage, RV. opita, mfn. drunk or sucked out, gone through, Kav.; soaked with (comp.), Suir.

परिपा pari-√3. pā, P. -pāti (aor. Subj. -pāsati, RV.), to protect or defend on every side, to guard, maintain, RV. &c. &c. °pána, n. protection, desence, covert, RV. °pālaka, ms (ikā)n. (cf.  $\sqrt{pal}$ ) guarding, keeping, maintaining, Pur.; taking care of one's property, SaddhP. opalana, n. the act of guarding&c., Vishn.; MBh.; Kav. &c.; fostering, nourishing, Panc.; (ā), f. protection, care, nurture, Bālar. palaniya, mfn. to be guarded or preserved or kept or maintained, Kad. °pālayitri, mfn. protecting, defending, Samk. °pālya, mfn. = °pālanīya, MBh.; R. &c. opipālayishā, f. (fr. Desid. of Caus.) desire of protecting or sustaining or preserving, Samk.

परिपाक pari-pāka, okin &c. See pari-pac. परिपारल pari-pāṭala, mfn. of a pale red colour, pale red, Kālid.; Šiš. &c. olita, m. dyed pale red, Hariv.

परिपारि pari-pāṭi, oṭī, f. succession, order, method, arrangement, Var.; Caud.; Bhām.; Sāh.; arithmetic, Col.

परिपासः pari-pāṇḍu, mfn. very light or pale, Kālid.; Ratnav. °pāndiman, m. excessive pallor or whiteness, Šiš. pandura, mfn. dazzling white, Balar.; Vcar. pandurita, min. made very pale, ib.

परिपाश्व pari-pāršva, mfn. being at or by one's side, near, at hand, KatySr. - cara, mfn. oing at or by one's side, MBh. - tas, ind. at or by the side, on both sides of (gen.), MBh.; Hariv. - vartin, mfn. being at the side or near, Kum.; Prab.

परिषिक्त pari-pinga, mfn. quite reddishbrown. ongi- /kri, to dye reddish-brown, Sis.

परिपि क pari-piccha, n. an ornament made of the feathers of a peacock's tail, BhP.

परिषिच्च pari-piñja, mfn. full of (instr.), Kum.

परिपिञ्चर pari-piñjara, mf(ā)n. of a brownish red colour, Kād.; Vcar.

परिपिगडीकृत pari-piṇḍī-kṛita, mfn. made up like a ball. Divyav.

परिषिष् pari- \pish (only pf. -pipesha), to crush, pound, strike, R. opishta, mfn. crushed, trampled down, MBh. opishtaka, n. lead, L.

परिपीड  $pari-\sqrt{pid}$ , P. -pidayati, to press all round, press together, squeeze, Kāv.; Sušr.; to torment, harass, vex, MBh.; Kāv. &c.; (in augury) to cover, cover up, Var. opidana, n. squeezing or pressing out, Susr.; injuring, prejudicing, Kam. opīdā, f. pressing, tormenting, R. opīdita, mfn. pressed; embraced; tormented, Kav.

plump, Hariv.

परिपक्ति pari-punkhita, mfn. feathered (as an arrow), Bhām.

परिपुद्धय pari-pucchaya, Nom. A. cyate, to wag the tail, Pāņ. iii, 1, 20, Sch.

परिपुर pari- Vput, Pass. -putyate, to peel off, lose the bark or skin, Susr. oputana, n. peeling, losing the bark or skin, ib.; -vat, mfn. peeling or dropping off, ib. opota, m. peeling off (a partic. disease of the ear), Susr.; -ka, m. id., ib.; -vat, mfn. peeling off, losing the skin, ib. opotana, n. peeling off, desquamation, losing the bark or skin, ib.

पार्प्य pari-√push, Caus.-poshayati (Pass. pr. p. -poshyamāna), to nourish, foster. opushta, mín. nourished, cherished (-ta, f., Yājñ.); amply provided with, abounding in (comp.), Kull.; augmented, increased, Sah. posha, m. full growth or development, Sāh. poshaka, mfn. nourishing, confirming, Rajat. poshana, n. the act of cherishing or furthering or promoting, BhP. oposhanīya, mfn. to be nourished or promoted, Pañc.

परिपृष्करा pari-pushkarā,f.Cucumis Maderaspatanus, L.

**परि**प् pari-√pū, P. Ā. -punāti, onīte, to purify completely, strain; A. (RV. -pavate), to flow off clearly. opavana, n. cleaning, winnowing corn, Kull.; a winnowing basket, Nir. oputa, mfn. purified, strained, winnowed, threshed, RV.; Mn. &c. puti, f. complete cleaning or purification, Balar.

परिपुत्र pari-\(\sigma\tilde{puj}\), P. -pujayati, to honour greatly, adore, worship, MBh.; Kāv. opūjana, n. honouring, adoring, W. pūjā, f. id., MW. optijita, mfn. honoured, adored, worshipped, ib.

पार्पञ्जक pari-pricchaka &c. See pariprach.

**पार्**  $pari - \sqrt{pri}$ , Pass. -pūryate, to fill (intrans.), become completely full, Rājat.: Caus. -pūrayati, to fill (trans.), make full, cover or occupy completely, MBh.; Kāv. &c.; to fulfil, accomplish, go through, Kāraṇḍ. opūraka, min. filling, fulfilling, Bhartr.: causing fulness or prosperity, Kull. opūraņa, n. the act of filling, Kāv.; accomplishing, perfecting, rendering complete, Samk.; Kārand. °pūranīya, mfn. to be filled or fulfilled, Heat. pūrayitavya, mfn. id., Kāraņd. pūrita, mfn. filled or occupied by, furnished with (comp.), MBh.; Kāv. &c.; accomplished, finished, gone through, experienced, Git. opurin, mfn. granting or bestowing richly, Sis. pūrņa, mfn. quite full, Kaus.; completely filled or covered with, occupied by (comp.), MBh.; R. &c.; accomplished, perfect, whole, complete, ib.; fully satisfied, content, R.; -candra-vimala-prabha, m. N. of a Samādhi, L.; -tā, f., -tva, n. completion, fulness, satiety, satisfaction, L.; -bhāshin, mfn. speaking perfectly i.e. very wisely, R.; -mānasa, mfn. satisfied in mind, R.: -mukha,  $mf(\bar{i})n$ . having the face entirely covered or smeared or painted with (comp.), Caurap.; -sahasra-candra-vatī, f. 'possessing a thousand full moons,' N. of Indra's wife, L.; -vyanjanata, f. having the sexual organs complete (one of the 80 secondary marks of a Buddha), Dharmas, lxxxiv, 24; onartha, mfn. having attained one's aim, R.; full of meaning, wise (as a speech), MBh.; R.; onêndu, m. the full moon, Mricch. opurti, f. fulness, completion, RPrāt., Sch.

परिपेलव pari-pelava, mf(ā)n. very fine or small, very delicate, Var.; n. (also -pela, L.) Cyperus Rotundus or a similar kind of grass, Susr.

परिपोट pari-pota &c. See pari-put.

परिपोष pari-posha &c. See pari-push.

परिप्रग्रह pari-pra- \( \sqrah, P. \)-grihnāti, to hand or pass round, KātyŠr.

परिप्रञ् pari-√prach, P. Ā. -pṛicchati, ote (pf. -papraccha; fut. -prakshyati; ind. p. -pricchya; inf. -prashtum), to interrogate or ask a person about anything, to inquire about (with 2 acc. or with acc. of pers. and acc. with prati, loc. or gen. of thing), MBh.; Kāv. &c. opricchaka, m. an interrogator, inquirer, GopBr. opricchanika, f. a subject for discussion, Divyav. priccha, f. ques-

परिपीवर pari-pivara, mfn. very fat or | tion, inquiry, L. opricchika, mfn. one who receives anything only when asked for, MBh. (Nīlak.) oprishtika, mfn. id., ib. oprašna, m. question, interrogation, Bhag.; inquiry about (comp.), Pan. ii, 1, 63 &c.

परिप्रणी pari-pra-nī (\(\sigma n\), only Pass. -nīyate), to fetch from (abl.), RV. i, 141, 4.

परिप्रथ pari- \(\sqrt{prath}\)(only pf. A.-paprath\(\epsi\)), to stretch round or over (acc.), RV. vi, 7, 7.

परिप्रथन pari-pra-\dhanv (only Impv. dhanva), to run or stream about, RV.

परिप्रमुच pari-pra-v muc (only Impv. A. muñcasva), to free one's self from (abl.), RV.x, 38,5.

परिप्रया  $pari-pra-\sqrt{y\bar{a}}$  (only 2. pl. pr. - $y\bar{a}$ thá), to travel round (acc.), RV. iv, 51, 5.

पारप्रवच pari-pra-\square (only aor. -pravocan), to tell anything earlier than another person (acc.), ChUp. iv, 10, 2.

परिप्रवृत्त pari-pra- vrit, Caus. -vartayati, to turn hither, RV. x, 135, 4.

पारप्रश्न pari-prasna. See pari-prach.

परिप्रस्पन्द pari-pra-√syand, Ā.-syándate (20r. P. -ásishyadat), to flow forth or round, RV.

पारप्राप् pari-prâp(-pra+√äp),Caus.-prâpayati, to get done, bring about, accomplish, Lalit.; Divyav. prapana, n. taking place, occurrence, Pat. oprapti, f. obtaining, acquisition, R. oprapya, mfn. to be done, Divyav. prepsu, mfn. (fr. Desid.) wishing to gain or obtain, desirous of (acc.), MBh.

परिप्राधे pari-prárdha, n. proximity, nearness, SänkhBr.

परिप्रो pari-pri, mfn. very dear, highly valued, RV. Pári-prīta, mfn. id., ib.; much gratified, delighted, MBh.

परिप्रष pari-\(\sqrt{prush}\) (only pr. p. -prushnát), to sprinkle about, TS. prúsh, mfn. sprinkling, splashing, RV.

परिप्रे pari-pre (- $pra+\sqrt{i}$ , only pr. p. -prayát), to run through on all sides, R.V. ix, 68, 8.

परिप्रेरक pari-prêraka, mfn.  $(\sqrt{i}r)$  exciting, causing, effecting, Say.

परिप्रेष pari-prêsh (-pra+ \sqrt{1. ish}), Caus. prâtshayati, to send forth, despatch, Bhatt. oprêshana, n. sending forth; abandoning, W. preshita, mfn. sent forth; abandoned, ib. opreshya, m. a servant, MBh. iv, 32 (v.l. pare  $pr^{\circ}$ ).

परिञ्ज pari-√plu, A.-plavate (ind. p. -plutya, MBh.; -plūya, Pāņ. vi, 4, 58), to swim or float or hover about or through, Br. &c. &c.; to revolve, move in a circle, SBr.; to move restlessly, go astray, Br.; to hasten forward or near, MBh.: Caus. -plavayati (ind. p. -plāvya), to bathe, water, MBh. oplavá, mfn. swimming, VS.; Kāth.; swaying or moving to and fro, SānkhBr.; running about, unsteady, restless, Sis.; m. trembling, restlessness, Bhpr.; bathing, inundation, W.; oppression, tyranny, ib.; a ship, boat, R. (v.l. pāriplo); N. of a prince (son of Sukhī-bala or Sukhī-vala or Sukhī-nala), Pur.;  $(\vec{a})$ , f. a sort of spoon used at sacrifices, KātySr. plāvya, mín. to be poured over, MBh. pluta, mfn. bathed, one who has bathed in (loc. or comp.), MBh.; flooded, immersed, overwhelmed or visited by (instr. or comp.), MBh.; Kāv. &c.; n. a spring, jump, Var.; (ā), f. spirituous liquor, L.

परिञ्चष्ट pari-plushta, mfn. ( v plush) burnt, scorched, singed, L. oplosha, m. burning, internal heat, Car.

परिमुझ pari-phulla, mfn. widely opened (as eyes), Sis.; covered with erected hairs, ib.

परिवन्ध pari-\(\sqrt{bandh}\), \(\bar{A}\). -badhnīte (impf. 3. sg. pary-abandhata, MBh.; Pass. pary-abadhyata, ib.; pf. A. pari-bedhiré, AV.), to tie to, bind on, put on; to surround, encircle: Caus. -bandhavati, to tie round, embrace, span, Cat. obaddha, mfn. bound, stopped, obstructed, R. obandhana, n. tying round, L.

परिवाध्  $pari-\sqrt{b\bar{a}dh}$ ,  $\bar{A}$ . - $b\bar{a}dhate$ , to ward or keep off, exclude from, protect or defend