respectable man (esp. in the voc. as a term of address = 'worthy friend' or 'dear sir;' in dram. applied to the manager or one of the principal actors), MBh.; Kāv.; BhP.; Amaranthus Oleraceus, Bhpr.; pl. N. of a people, MBh.; (\bar{a}) , f. N. of the mother of Daksha, Hariv.; Pur.; of the wife of Sūra, Pur.; of a river, MBh.

मारी mārī. See under māra.

to or composed by Marīci, Madhus; m. (patr. fr. marīci) N. of Kašyapa, MBh.; R. &c.; a royal elephant, L.; a species of plant (= kakkola), L.; N. of a Rākshasa, MBh.; Hariv.; R.; (ī), f. N. of a Buddhist goddess, Dharmas. 4; of the mother of Gautama Buddha (= māyā-devī), L.; of an Apsaras, L.; of the wife of Parjanya, VP.; n. (fr. marīca) a grove of pepper plants, Ragh.; N. of Comm. on Siddhântaš. Mārīcôpapurāṇa, n. N. of an Upapurāṇa.

Mārīci, m. patr. fr. marīci, Cat.; metron. fr.

marīcī, g. bāhv-ādi; w.r. for marīci.
Mārīcya, m. pl. patr. fr. marīci, Mn. iii, 195.

দাহন্ত mārunga, m. softness, L.

माह्यड māruṇḍa, m. a serpent's egg, L.; cow-dung or a place spread with it, L.; a road, way, L.

मार्कत māruta or mārutá, mf(ī)n. (fr. marut) relating or belonging to the Maruts, proceeding from or consisting of the Mo, RV. &c. &c.; relating to or derived from the wind, windy, aerial, Mn.; Hariv. &c.; m. N. of Vishnu, RV.; of Rudra, VarBrS.; a son of the Maruts (applied to Vāyu, Ūrdhva-nabhas, Dyutāna or Nitāna), VS.; TS.; Br.; SrS.; (= marut) wind, air, the god of wind, Mn.; MBh. &c.; vital air, one of the 3 humours of the body, Susr.; breath, Siksh.; a chief of the Maruts, g. parsiv-ādi; N. of a Marut, Yājñ.; Sch.; of Agni, Grihyas.; pl. the Maruts (regarded as children of Diti), MBh.; R.; N. of a people, MBh. (B.; C. madaka); (a), f. N. of a woman, Vas., Introd.; (ī), f. (scii. dis or vidis) the north-west quarter, Var-BrS.; n. (scil. rikska or nakshatra) the constellation Svāti, L.; N. of a Sāman, ĀrshBr. - kopana, mfn. disturbing the wind (of the body), Susr. (cf. $v\bar{a}ta-k^{\circ}$). - purna-randhra, mfn. having cavities filled with wind (said of reeds), MW. - mandana, n. N. of wk. - maya, $mf(\bar{i})n$, consisting or having the essence of wo, Kuval. - roga, m. N. of a partic. disease (= vātaro), Suir. - vrata, n. 'the having wo-like duties,' penetrating everywhere (as a king by means of spies), MW. (cf. Mn. ix, 306). - suta (A.), -sunu (R.), m. 'son of the wo,' N. of Hanumat. Marutatmaja, m. 'son of the wo, 'N. of fire, R.; of Hanumat, L. Marutândolita, mfn. shaken by the wo, Ratnav. Marutâpaha, m. 'expelling the wind (of the body), Capparis Trifoliata, L. Marutapurna, mfn. filled with wo, MW. Marutayana, n. 'wind-passage,' a round window, Bham. Marutasana, mfn. feeding on wo or air (alone), fasting, MBh.; m. a snake, L.; N. of one of Skanda's attendants, MBh.; of a Danava, Hariv. Mārutāsva, m. having horses rapid as wind (?), RV. v, 33, 9 (patr. fr. marutášva, Sāy.) Mārutêsvara-tīrtha, n. N. of a Tirtha, Cat. Mārutôtpatti, f. N. of ch. of VāyuP. Mārutôdvellita, mfn. = mārutāndolita, Ratnav.

Māruti, m. (fr. marut or māruta) patr. of Dyutāna, RAnukr.; of Bhīma, MBh.; of Hanumat, Kāv. — prashtha, mfn. led on or preceded by Hanumat, MW. — manjarī, f. N. of a Stotra.

माहतन्तव्य mārutantavya, w. r. for mānv-tantavya, q. v.

माहदेव mārudeva, N. of a mountain, Satr. (v. l. for marud-eva, q.v.)

मारुध mārudha, N. of a place, MBh.

माहला mārulā, f. N. of a poetess, Cat.

माह्यार māruvāra, N. of a country, ib.

मार्क mārka, m.=mārkava, L.

मार्केट $m\bar{a}rkața$, $mf(\bar{\imath})n$. (fr. markața) peculiar to a monkey, m° -like, apish, Kathās. — pipīlikā, f. a small black ant, L.

Mārkați, m. patr. fr. markața.

mīn. composed by Mārkaṇḍa (as a Purāṇa), Cat.; (ī), f., see below. Mārkaṇḍa svara-tīrtha, n. N. of a Tīrtha, Cat.

Mārkaṇḍikā or oḍī, f. a species of plant, Bhpr. Mārkaṇḍīya, n. a species of shrub, L.

Mārkaṇḍeya, m. (fr. mṛikaṇḍu or oḍa; cf. g. subhrādi) patr. of an ancient sage (the reputed author or narrator of the Mārkaṇḍeya-purāṇa), MBh.; R. &c. (pl.) the descendants of Mo, Saṇiskārak.; (ī), f. N. of the wife of Rajas, VP.; n. N. of a Tīrtha, L.; mfn. composed by Mo, Pur.; Madhus. — kavindra, m. N. of the author of the Prākṛita-sarvasva.—carita, n. N. of wk. — tīrtha, n. N. of a Tīrtha, Cat. — dar-sana-stotra, n. N. of ch. of Hariv. — purāṇa, n. N. of one of the 18 Purāṇas (so called from its supposed author Mo; it expounds the nature of Kṛishṇa and explains some of the incidents of the Mahā-bhārata; it differs from the other Purāṇas in the form of its narrative rather than its sectarial character), IW. 387, n. I; 514. — saṃhitā, f., -stotra, n., -smṛiti, f. N. of wks.

मार्केव mārkava, m. Eclipta Prostrata, L. (w.r. mārkara).

mārg (properly Nom. fr. nārga; cf. \(\sqrt{mrig} \), cl. 1. 10. P. (Dhātup. xxxiv, 39) mārgati, mārgayati (ep. also Ā. mārgate; pf. mamārga, Gr.; aor. amārgīt, ib.; fut. mārgitā, ib.; mārgishyati, R.; inf. mārgitum, R.; ind. p. mārgitvā, ib.), to seek, look for, MBh.; Hariv.; R.; to search through, ib.; to seek after, strive to attain, MBh.; Var.; BhP.; to endeavour to buy, Kathās.; to request, ask, beg, solicit anything from any one (with abl. of pers. and acc. of thing, or with two acc.), MBh.; Kāv. &c.; to ask (a girl) in marriage, Satr.; (cl. 10. P. mārgayati), to purify, adorn; to go (?), Dhātup. xxxii, 74.

Mārga, m. (in most meanings fr. mriga, of which it is also the Vriddhi form in comp.) seeking, search, tracing out, hunting, L.; (exceptionally also n.; ifc. $f. \bar{a}$) the track of a wild animal, any track, road, path, way to (loc. or comp.) or through (comp.), course (also of the wind and the stars), Mn.; MBh. &c. (mārgam $\sqrt{d\bar{a}}$ or yam, with gen. of pers., to give up the way to, allow to pass; margena, ifc. = by way of i.e. through, across or along; with \sqrt{ya} , to go the way of i.e. suffer the same fate as; mārgais, ifc., through; mārgāya, with gen., in order to make way for any one; marge, by the wayside or on the way; with pra-\(\sigma cal\), to set out on one's way; nijamārgam \(\sqrt{gam}\), to go one's way); a walk, journey, VarBrS.; reach, range, Kir.; a scar, mark (left by a wound &c.), Ragh.; (in medic.) a way, passage, channel (in any part of the body, esp. the intestinal canal, anus); a way, expedient, means, Kām.; Kathās. (mārgena, by means of, VarBrS.); a way, manner, method, custom, usage, Up.; Yājñ.; MBh. &c.; the right way, proper course, MBh.; Hariv.; (cf. amārga); (with Buddhists) the way or path pointed out by Buddha for escape from the misery of existence (one of the 4 noble truths), MWB. 44 (cf. āryāshtānga-mo); a title or head in law, ground for litigation, Mn. viii, 3, 9 &c.; a way of speaking or writing, diction, style, Kāvyâd.; Sāh.; a high (opp. to 'vulgar') style of acting or dancing or singing, Inscr.; Dasar.; (in dram.) pointing out the way, indicating how anything is to take place, Dasar.; Sah.; (in astrol.) the 7th mansion, VarYogay.; (in geom.) a section, W.; musk, L. (cf. mriga-mada); the month Mārgašīrsha (November-December), Rājat.; the constellation Mriga-ŝiras, L.; N. of Vishnu (as 'the way,'scil. to final emancipation), MBh.; mf(I)n. belonging to or coming from game or deer, R.; Var.; Susr. - klesa, m. the hardships of a journey, VarBrS. - tāla,m. (in music) a partic. kind of measure, Sanigīt. - torana, n. a triumphal arch erected over a road, Ragh. - dakshaka, m. one skilled in making roads, R.(v.l.-rakshaka). - darsaka, m. 'way-shower,' a guide, Mricch. - dāyinī, f. 'giving up the way,' N. of Dākshāyaņī at Kedāra, Cat. -desika, m. = -daršaka, q.v., L. -dranga, m. or ga, f. a city on a road, Rājat. - druma, m. a tree growing by the wayside, Kathās. - dhenu, m. or onuka, u. a Yojana, a measure of distance (perhaps originally 'a mile-stone in the form of a cow'), L. - pa or -pati, m. 'road-inspector,' N. of a partic. official, Rājat. - patha, m. a course, road, path, R. - parinayaka, m. a guide, L. - pali, f. 'road-protectress,' N. of a goddess, PadmaP. - bandhana, n. obstruction of a road or way, Kam. - madhya-ga, mfn. going in the middle of a road, being on the road, Rajat. - marshi, m. N. of a son of Visvāmitra, MBh.

(B. mārdam°). - rakshaka, m. ar°-keeper, guard, R. - rodhin, mfn. ro-obstructing, blocking up a ro, Kathās. - vaṭī, f. N. of a goddess who protects travellers, Cat. - vartman, n. pl. ways and paths; omasu, ind. everywhere, MBh. - vasagata (Kathās.), -vašanuga (R.), -vašayāta (Kathās.), mfn. going or situated along the road. - vāsas, mfn. clad in an antelope's skin, ManGr. - vighna, m. an obstacle on the way, VarBrS. - vinodana, n. entertainment on a journey, Kathās. - sākhin, m. a tree by the r°-side, Ragh. - sira, m.the month Mārgašīrsha, Var.; BhP.; (\bar{i}) , $f = m\bar{a}rga\bar{s}\bar{i}rsh\bar{i}$ below, A.; $-lakshm\bar{i}$ vāra-vrata-kalpa, m. N. of a Mantra. - siras, m. the month Mārgašīrsha, ŠānkhSr., Sch. - šīrsha, $mf(\bar{i})n$, born under the constellation Mriga-siras, Pāņ. iv, 3, 37, Sch.; m. (also with māsa) N. of the month in which the full moon enters the const Mrigaso, the 10th or (in later times) the 1st month in the year = November - December, Kaus.; Mn.; MBh. &c.; $(\bar{i} \text{ or } \bar{a})$, f. (with or without paurnamās \bar{i}) the day on which the full moon enters the coust Mriga-so, the 15th do of the first half of the month Margasirsha, GṛS; MBh.; -māhātmya, n.; °shâdi-pūjā, f. N. of wks. - sīrshaka, m. = mārgasīrsha, m., Cat. - sodhaka, m. ar -clearer, R. - sobhā, f. the clearing of a path in honour of some one, Divyav. - samdarsana, m. a partic. Samādhi, Kārand. -stha, mfn. being on the road, a traveller, MW.; staying on the right way(lit. and fig.), Kathās.; ŚarṅgP.**—sthiti,** f. wandering about, Gal. - harmya, n. a mansion or palace on a high road, Kathās. Mārgakhyāyin, m. 'road-teller,' a guide, L. Margagata (MBh.; Kathās.) or mārgāyāta (Kathās.), mfn. come from a journey; m. a traveller, wayfarer. Margali, f. a track, streak, Vcar. Margavalokin, mfn. 'looking towards the road,' waiting for any one anxiously, Kathās. **Mārgēša**, m. = mārga-pa, q. v., Rājat. Margaishin, mfn. searching for a road or path, MW. Mārgôpadis, m. 'road-shower, 'aguide, leader, Kām.

Mārgaka, m. the month Mārgašīrsha, L. (cf. prati-m°).

Mārgaṇa, mfn. (ifc.) desiring, requiring, asking, MBh.; seeking, investigating, MW.; m. a beggar, suppliant, mendicant, Rājat.; an arrow, MBh.; R. &c.; a symbolical expression for the number 5 (derived from the 5 arrows of the god of love), Sūryas.; n. the act of seeking or searching for, investigation, research, inquiry, TBr., Comm.; MBh.; R. &c.; the act of begging, solicitation, affectionate solo or inquiry (also ā, f.), L.; a bow (16384 Hastas long?), L. - tā, f. the being an arrow ("tāṃ gataḥ, become an arrow), Vikr. - priyā, f. N. of a daughter of Prādhā, MBh. Mārganaka, m. a beggar, solicitor, mendicant, L.

Mārgāyaṇī, f. N. of Mṛiga-sīrsha (q. v.), L. Mārgārá, m. patr. fr. Mṛigâri, VS. (Mahīdh.); metron. fr. Mṛigī, Pat.; 'one who catches fish with his hands,' TEr., Sch.

Mārgika, m. a hunter, Pāņ. iv, 4, 35; a traveller,

Mārgita, mfn. sought, searched, searched through, pursued, hunted after, R.; Hariv.; SaddhP.; desired, required, Yājñ.; Kathās.

Mārgitavya, mfn. to be sought or so after, R.; Hariv.; to be searched through, Hariv.; to be striven after, MBh.

Margin, m. one who clears or guards or shows the way, a pioneer or a guide, R.

1. Mārgya, mfn. (for 2. see under \sqrt{marj} below) to be sought or searched for, W.

मार्गयण mārgayatha, m. pl., patr., Sam-skārak.

मार्गेव mārgava, m. a partic. mixed caste (born from a Nishāda and an Āyogavī), Mn. x, 34 (cf. mārgāra).

Mārgavīya, n. N. of a Sāman, ArshBr. Mārgaveya, m. patr. or metrou. of a Rāma,

मार्गार mārgārá. See above.

मार्गीयव mārgīyava, n. N. of two Sāmans, ArshBr. (also mārgīya-vādya).

मार्ज $m\bar{a}rj$ (rather Caus. of \sqrt{mrij} , q.v.), cl. 10. P. (Dhātup. xxxii, 106, Vop.) $m\bar{a}rjayati$, to wipe, cleanse, purify; to sound (?), Dhātup. ib.

2. Margya, mfn. (for I. see above) to be wiped away or removed, Bhatt.

Mārja, mfn. cleaning, a cleaner (see astra- and