

अभिवत् *abhi-vat*, *ān*, *ati*, *at*, containing the word *abhi*.

अभिवद् *abhi-vad*, cl. 1. P. A. -*vadati*, -*te*, -*ditum*, to address or salute with reverence: Caus. -*vādāyati*, -*te*, -*yitum*, to address or salute reverently; to salute through another person; to play on an instrument.

Abhi-vādāna, *am*, n. addressing, salutation.

Abhi-vāda, *as*, m. reverential salutation; (for *ati-vāda*), opprobrious or unfriendly speech, abuse.

Abhi-vādaka, *as*, *ikā*, *am*, a saluter, saluting, offering salutation; civil, polite.

Abhi-vādāna, *am*, n. respectful salutation, including sometimes the name or title of the person so addressed and followed by the mention of the person's own name; salutation of a superior or elder by a junior or inferior, and especially of a teacher by his disciple; (in general it is merely lifting the joined hands to the forehead and saying *aham abhivādāye*, I salute). - *Abhivādāna-śīla*, *as*, *ā*, *am*, one who habitually salutes, respectful.

Abhi-vādāyitrī, *tā*, *trī*, m. f. a respectful saluter.

Abhi-vādāta, *as*, *ā*, *am*, saluted respectfully.

Abhi-vādān, *i*, *inī*, *i*, telling, enunciating, describing.

Abhi-vādya or *abhi-vādāniya*, *as*, *ā*, *am*, to be respectfully saluted.

अभिवन्द *abhi-vand*, cl. 1. A. -*vandate*, -*ditum*, to salute respectfully.

Abhi-vandana, *am*, n. saluting respectfully.

अभिवप *abhi-vap*, cl. 1. P., Ved. -*vapati*, -*ptum*, to join, come together.

अभिवयस् *abhi-vayas*, *ās*, *ās*, *as*, Ved. very youthful, fresh; possessed of food.

अभिवर्त *abhi-varta*, &c. See *abhi-vṛit*.

अभिवर्षण *abhi-varshaṇa*, &c. See *abhi-vṛish*.

अभिवस् *abhi-vas*, Caus. P. -*vāsayati*, -*yitum*, to clothe, cover.

Abhi-vāsa, *as*, m. or *abhi-vāsana*, *am*, n. covering.

Abhi-vāsas, ind. over the cloth or covering.

अभिवह *abhi-vaha*, *as*, *ā*, *am*, conveying near or towards, driving near.

Abhi-vahana, *am*, n. conveying towards or near *Abhi-vāhya*, *as*, *ā*, *am*, to be carried near; (*am*), n. conveyance, transmission; presentation, offering.

अभिवा *abhi-vā*, cl. 2. P. -*vāti*, -*tum*, to blow upon or towards.

Abhi-vātam, ind. towards the wind, windwards.

अभिवान्छ *abhi-vāñch*, cl. 1. P. -*vāñchati*, -*chitum*, to long for, desire.

अभिवान्या *abhi-vānyā* or *abhivānya-vatsā*, f. (fr. *abhivā*, obtained?, and *anya*), Ved. a cow who suckles an adopted calf.

अभिविख्या *abhi-vi-khyā*, cl. 2. P. -*khyāti*, -*tum*, Ved. to look at, view. In later Sanskrit, to tell, to call.

Abhi-vikhyāta, *as*, *ā*, *am*, universally known, renowned, known as, called.

अभिविचक्ष *abhi-vi-śaksh*, cl. 2. A. -*śakṣte*, Ved. to look towards. In later Sanskrit the idea of speaking is usually inherent in *śaksh*.

अभिविचर *abhi-vi-śar*, cl. 1. A. -*śarate*, -*ritum*, Ved. -*tave*, -*tarat*, -*rase*, -*radhyai*, to approach; cl. 10. P. -*śarāyati*, -*yitum*, to discuss.

अभिविजह *abhi-vi-jah* Ved., Intens. 3rd sing. -*jangahe*, to twitch convulsively.

अभिविज्ञा *abhi-vi-jñā*, cl. 9. P. -*jñāti*, -*jñātum*, to be aware, to know, perceive.

Abhi-vijñapta, *as*, *ā*, *am*, notified, made known.

अभिविज्जल *abhi-vi-jval*, cl. 1. P. -*jvalati*, -*litum*, to flame or blaze against or opposite to.

अभिवितन् *abhi-vi-tan*, cl. 8. P. A., Ved. -*tanoti*, -*nute*, -*nitum*, to stretch (the string) over or across (the bow); to stretch over, cover.

अभिविद् *abhi-vid*, cl. 6. P. A. -*vindati*, -*te*, -*veditum*, to find, obtain; to seek.

अभिविदृश् *abhi-vi-dṛś*, cl. 1. P., Ved. -*paśyati*, -*drashtum*, to look at, behold.

अभिविधि *abhi-vidhi*, *is*, m. complete coincidence, complete comprehension or inclusion.

अभिविन्द *abhi-vi-nad*, cl. 1. P. -*nadati*, -*ditum*, to raise a loud noise.

अभिविनी *abhi-vi-nī*, cl. 1. P. A. -*nayati*, -*te*, -*netum*, to inform, instruct.

Abhi-vinita, *as*, *ā*, *am*, well-behaved; well-disciplined; pious, pure, devout.

अभिविनुद् *abhi-vi-nud*, Caus. P. -*nodayati*, -*yitum*, to gladden, cause to rejoice.

अभिविभा *abhi-vi-bhā*, cl. 2. P., Ved. -*bhāti*, -*tum*, to illuminate.

अभिविमान *abhi-vimāna*, *as*, *ā*, *am*, of unlimited dimensions.

अभिविया *abhi-vi-yā*, cl. 2. P., Ved. -*yāti*, -*tum*, to approach, visit.

अभिविराज *abhi-vi-rāj*, cl. 1. A. -*rājate*, -*jītum*, to shine, be radiant.

अभिविशङ्किन् *abhi-vi-śankin*, *i*, *inī*, *i*, afraid.

अभिविश्रुत *abhi-viśruta*, *as*, *ā*, *am*, widely celebrated.

अभिविश्वस् *abhi-vi-śvas*, Caus. P. -*śvāsāyati*, -*yitum*, to render confident or secure.

अभिवी *abhi-vī* (-*vi-i*), cl. 2. P. -*vyeti*, -*tum*, to come together towards, meet together in.

अभिवीक्ष *abhi-vikṣh* (-*vi-ikṣh*), cl. 1. A. -*vikṣhate*, -*kṣhitum*, to look at, view, perceive; to aim at, to examine; to be affected towards.

Abhi-vikṣhita, *as*, *ā*, *am*, seen, perceived.

Abhi-vikṣhya, ind. having seen or observed.

अभिवीर *abhi-vīra*, *as*, m., Ved. surrounded by men or heroes.

अभिवृत् *abhi-vṛit*, cl. 1. A. -*vartate*, -*titum*, to go towards, to face, to approach, come up, attack, to turn up, arise.

Abhi-vartin, *i*, *inī*, *i*, going towards, approaching, attacking.

Abhi-vṛitta, *as*, *ā*, *am*, gone towards; turning towards.

अभिवृत्त *abhi-vṛita*, *as*, *ā*, *am* (rt. *vṛi*), chosen, selected.

अभिवृध् *abhi-vṛidh*, cl. 1. A. -*vardhate*, -*dhitum*, to increase, prosper.

Abhi-vṛiddha, *as*, *ā*, *am*, increased, augmented.

Abhi-vṛiddh, *is*, f. increase, addition, success.

अभिवृष् *abhi-vṛish*, cl. 1. P. -*varshati*, -*shitum*, to rain upon, water, bedew, cover with a shower (e. g. of blossoms); to shower down; to cause to rain.

Abhi-varshaṇa, *am*, n. watering, bedewing; raining upon.

Abhi-varshin, *i*, *inī*, *i*, bedewing; raining upon.

Abhi-vṛishṭa, *as*, *ā*, *am*, bedewed; rained upon.

अभिवेग *abhi-vega*, *as*, m. (rt. *vij*), consideration, determination.

अभिव्यञ्ज *abhi-vy-ñj* (-*vi-ñj*), cl. 7. P. -*anakti*, -*añjitum* or -*anktum*, to manifest, reveal.

Abhi-vyakta, *as*, *ā*, *am*, manifest, evident, distinct,

plain; declared, revealed; (*am*), ind. manifestly, plainly.

Abhi-vyakti, *is*, f. manifestation, distinction; declaration, revelation.

Abhi-vyagya, *as*, *ā*, *am*, to be manifested or made clear.

Abhi-vyajyamāna, *as*, *ā*, *am*, being manifested.

Abhi-vyājaka, *as*, *ikā*, *am*, revealing, manifesting; indicative, showing.

Abhi-vyanjana, *am*, n. making manifest, act of revealing.

अभिव्यन *abhi-vy-an* (-*vi-an*), cl. 2. P. -*aniti*, -*nitum*, to breathe through, to fill with breath.

अभिव्यादा *abhi-vy-ā-dā* (-*vi-ā-dā*), cl. 3. P. A. -*dadāti*, -*datte*, -*dātum*, to open one's mouth (for swallowing).

Abhi-vyādāna, *am*, n. suppressed sound; repetition of the same sound.

अभिव्याधिन *abhi-vyādhin*, *i*, *inī*, *i* (rt. *vyadh*), striking at, hurting much, injuring greatly.

अभिव्याप *abhi-vy-āp* (-*vi-āp*), cl. 5. P. -*āpnoti*, -*āptum*, to extend to, to comprehend, include, pervade, surround.

Abhi-vyāpaka, *as*, *ikā*, *am*, or *abhi-vyāpin*, *i*, *inī*, *i*, including, comprehending.

Abhi-vyāpta, *as*, *ā*, *am*, included, comprehended, co-extended, &c.

Abhi-vyāpti, *is*, f. co-extending, universal pervasion, inclusion, comprehension.

1. *abhi-vyāpya*, ind. up to a certain point inclusive.

2. *abhi-vyāpya*, *as*, *ā*, *am*, to be included; (*am*), n. validity of a rule (?).

अभिव्याह *abhi-vy-ā-hri* (-*vi-ā-hri*), Caus. P. -*hārayati*, -*yitum*, to utter, pronounce, tell, explain.

Abhi-vyāharaṇa, *am*, n. or *abhi-vyāhāra*, *as*, m. pronunciation, utterance; an articulate significant word or phrase.

Abhi-vyāhartin, *i*, *inī*, *i*, pronouncing, telling.

Abhi-vyāhṛita, *as*, *ā*, *am*, pronounced, spoken, told.

अभिव्युक्ष *abhi-vy-ukṣh* (-*vi-ukṣh*), cl. 1. P. -*ukṣhāti*, -*shitum*, to sprinkle towards.

अभिवृल्ल *abhi-vlāṅga*, *as*, m. (rt. *vlāṅg*), Ved. assault, shaking off.

अभिविज्ञप्ति *abhi-śāṅs*, cl. 1. P. -*śāṅsati*, -*situm*, to accuse, blame, calumniate, abuse.

Abhi-śāṅsaka, *as*, *ikā*, *am*, or *abhi-śāṅstin*, *i*, *inī*, *i*, accusing; insulting; abusive.

Abhi-śāṅsana, *am*, n. accusation; insult.

1. *abhi-śās*, *as*, f., Ved. accusation, imprecation, solicitation (?). For 2. see next col.

1. *abhi-śasta*, *as*, *ā*, *am*, falsely accused, calumniated; defamed, infamous; sinful, wicked. See next col.

Abhi-śastaka, *as*, *ikā*, *am*, falsely accused, cursed; caused by imprecation.

Abhi-śast, *is*, f. imprecation; curse, damnation; effect of imprecation, misfortune, evil; one who curses or injures; calumny, defamation, scandal; asking, begging. - *Abhiśasti-śātana*, *as*, m., Ved. keeping off imprecation. - *Abhiśasti-pā*, *ās*, or *abhiśasti-pāvan*, *ā*, m., Ved. defending from insults or imprecations.

अभिशक् *abhi-śak*, Desid. Caus. -*śikṣhayati*, -*yitum*, to teach.

अभिशङ्क *abhi-śank*, cl. 1. A. -*śankate*, -*kitum*, to doubt, suspect, be suspicious.

Abhi-śankā, f. doubt, alarm, suspicion.

Abhi-śankita, *as*, *ā*, *am*, doubtful, frightened, alarmed.

अभिशप *abhi-śap*, cl. 1. P. A. -*śapati*, -*te*, -*śaptum*, to execrate, curse.

Abhi-śapana, *am*, n. or *abhi-śāpa*, *as*, m. curse,