

-hārayati, -yitum, to get one to oppose another; to cause one to take or eat.

*Abhy-avaharāṇa*, *am*, n. throwing away or down; taking food, eating.

*Abhy-avahāra*, *as*, m. taking food, eating, enjoying; food.

*Abhy-avahārya*, *as*, *ā*, *am*, eatable, fit for eating; (*am*), n. food, eating.

*Abhy-avahṛita*, *as*, *ā*, *am*, taken (as food), devoured.

*अभ्यवास* *abhy-avās* (*abhi-ava-as*), cl. 4. P. -*asyati*, -*situm*, to throw upon.

*अभ्यवे* *abhy-ave* (*abhi-ava-i*), cl. 2. P. -*avaiti*, -*tum*, to go down; to descend; to get an insight, to descend; to perceive.

*Abhy-avāyana*, *am*, n. going down, descending.

*Abhy-aveta*, *as*, *ā*, *am*, descended, immersed.

*अभ्यवेक्ष* *abhy-aveksh* (*abhi-ava-iksh*), cl. 1. A. -*avekshate*, -*śhitum*, to look at or upon.

*अभ्यग्र* *abhy-as* (*abhi-as*), cl. 5. P. A. -*as-noti*, -*nute*, -*asitum*, -*ashtum*, to pervade, reach to, gain; to make one's self master of.

*Abhy-āsana*, *am*, n. reaching to, pervading, gaining.

*Abhy-āsa*, *as*, m. reaching to, pervading; proximity, neighbourhood, result, consequence, prospect, hope of gaining; (*as*, *ā*, *am*), near, proximate (also written *abhy-āsa*). *Abhy-āsam* or *abhy-āse*, ind. near (also written *abhy-āse*). *Abhyāsād-āgata*, *as*, *ā*, *am*, arrived from near at hand.

*अभ्यस* 1. *abhy-as* (*abhi-as*), cl. 2. P. -*asti*, to fall to one's share; to be over; to excel; to reign over, tyrannize over.

*अभ्यस* 2. *abhy-as* (*abhi-as*), cl. 4. P. -*asyati*, -*asitum*, to throw down, throw to, heap one on the other, accumulate, to shoot off at, to concentrate one's attention in one direction; to repeat, practice, exercise; to study, read, recite; to learn by heart.

*Abhy-asana*, *am*, n. concentrating of the faculties of the mind in one direction; practice, exercise; repetition, study.

*Abhy-asaniya* or *abhy-asitavya* or *abhy-asya*, *as*, *ā*, *am*, to be studied, to be repeated or reduplicated.

*Abhy-asta*, *as*, *ā*, *am*, accumulated, practised, exercised; learnt by heart, repeated, studied; multiplied; reduplicated in grammar; (*am*), n. the reduplicated base of a root.

*Abhy-asyat, an, anti, at*, studying, practising.

*Abhy-āsa*, *as*, m. repetition; practice, military practice, permanent or repeated exercise, discipline, use, habit, custom; repeated reading, reciting, study; learning by heart; education; practising archery; (in grammar) repeating twice, reduplication; the first syllable of a reduplicated radical; (in poetry) repetition of the last verses of a stanza; (in arithmetic) multiplication: see also under *abhy-as*. — *Abhyāsāgata*, *as*, *ā*, *am*, approached, gone near (see *abhy-āsa* above). — *Abhyāsā-tā*, *f*, constant practice, use, habit. — *Abhyāsā-nimitta*, *am*, n. the cause of the reduplication in grammar. — *Abhyāsā-parivartin*, *i*, *inī*, *i*, wandering about or near, for *abhyāsā*. — *Abhyāsā-yoga*, *as*, m. the practice of frequent and repeated meditation on any deity or on abstract spirit, repeated recollection. — *Abhyāsā-vyavāya*, *as*, m. interval caused by the reduplication-syllable.

*Abhyāsini*, *i*, *inī*, *i*, practising, repeating.

*Abhyāse*, ind. near; more correctly written *abhyāse*.

*अभ्यसूय* *abhy-asūya*, nom. P. A. -*asūyati*, -*te*, -*yitum*, to show indignation, to detract.

*Abhy-asūya*, *as*, *ā*, *am*, angry, vexed, impatient.

*Abhy-asūyaka*, *as*, *tā*, *am*, detracting, a detractor, calumniator; envious.

*Abhy-asūyā*, *f*, detraction, envy, calumny.

*अभ्यस्तमि* *abhy-astam-i*, cl. 2. P. -*eti*, -*tum*,

or *abhy-astan-gā*, cl. 3. P. -*jigāti*, -*gātum*, to go down or set (as the sun) during or with reference to (some act).

*Abhy-astamaya*, *as*, m. setting of the sun during or with reference to.

*Abhy-astamita*, *as*, *ā*, *am*, one on whom the sun has gone down while asleep.

*अभ्याकर्ष* *abhy-ākārsha*, *as*, m. (rt. *kṛish*), a striking of the flat of the hand upon the breast in defiance (a practice common to wrestlers and pugilists).

*अभ्याकाङ्क्षित* *abhy-ākāṅkshita*, *am*, n. a groundless complaint, a false accusation.

*अभ्याकु* *abhy-ā-kṛi* (*abhi-ā*), cl. 8. P. -*karoti*, -*kartum*, to draw near to one's self, attract.

*Abhy-ākāram*, ind. by or in drawing near to one's self.

*अभ्याक्रम* *abhy-ā-kram* (*abhi-ā*), cl. 1. P. A., cl. 4. P. -*krāmati*, -*kramate*, -*krāmyati*, -*kramitum*, to step near.

*Abhy-ākramam*, ind. by or in stepping near or mutually, in stepping rapidly.

*अभ्याक्रुश* *abhy-ā-kruś* (*abhi-ā*), cl. 1. P. -*krośati*, -*krośhātum*, to assail with harsh language, to revile.

*अभ्याख्यात* *abhy-ākhyāta*, *as*, *ā*, *am*, accused falsely, calumniated.

*Abhy-ākhyāna*, *am*, n. a false or groundless accusation, calumny.

*अभ्यागम* *abhy-ā-gam* (*abhi-ā*), cl. 1. P. -*gacchati*, -*gantum*, to come near to, approach, visit; to come to, fall into.

*Abhy-āgata*, *as*, *ā*, *am*, come, arrived; (*as*), m. a guest, a visitor.

*Abhy-āgama*, *as*, m. or *abhy-āgamana*, *am*, n. approaching, arrival, visit, visitation; neighbourhood; arriving at or enjoying a result; rising, getting up; war, battle; encountering, striking, killing; enmity.

*अभ्यागा* *abhy-ā-gā* (*abhi-ā*), cl. 3. P. -*jigāti*, -*gātum*, to come to, approach, arrive.

*अभ्यागारिक* *abhy-āgarika*, *as*, *ā*, *am* (fr. *āgāra*, q. v., with *abhi*), diligent in supporting a family.

*अभ्याघात* *abhy-āghāta*, *as*, m. (rt. *han*), assault, attack.

*Abhy-āghātīn*, *i*, *inī*, *i*, attacking, assailing.

*अभ्याक्ष* *abhy-ā-śaksh* (*abhi-ā*), cl. 2. A. -*śakṣite*, -*śhitum*, to look at; to speak.

*अभ्याचर* *abhy-ā-car* (*abhi-ā*), cl. 1. P. A. -*carati*, -*te*, -*ritum*, Ved. -*itave*, -*itavai*, -*rase*, -*radhyati*, to approach, practice.

*Abhy-ācāra*, *as*, m., Ved. approaching (as an enemy), disturbing.

*अभ्याज* *abhy-āj* (*abhi-ā-aj*), cl. 1. P. -*ājati*, -*jītum*, to drive near.

*अभ्याज्ञाय* *abhy-ājñāya*, *as*, m. (rt. *jñā*), Ved. order, command.

*अभ्यातन्* *abhy-ā-tan* (*abhi-ā*), cl. 8. A., Ved. -*tanute*, -*nītum*, to take aim at, shoot.

*Abhy-ātāna*, *as*, m. spreading over; expansion.

*अभ्यातप* *abhy-ā-tap* (*abhi-ā*), cl. 1. P. -*tapati*, -*ptum*, to distress, torment.

*अभ्यातृ* *abhy-ā-tṛi* (*abhi-ā*), cl. 1. P. -*tarati*, -*ritum*, -*ritum*, to come up.

*अभ्यात्म* *abhy-ātma*, *as*, *ā*, *am*, Ved. directed towards one's self; (*am*), ind. towards one's self.

— *Abhyātma-taram*, ind. more towards one's self.

*अभ्यादा* *abhy-ā-dā* (*abhi-ā*), cl. 3. A. -*datte*, -*dātum*, to seize, snatch away; to put on; to take up the conversation, or commence speaking after another.

*Abhy-ātta*, *as*, *ā*, *am* (for *abhy-ādatta*), obtained; having gained, encompassing.

*Abhy-ādāna*, *am*, n. beginning, commencement; first beginning.

*अभ्यादिश* *abhy-ā-diś* (*abhi-ā*), cl. 6. P. -*disati*, -*deshitum*, to aim at (in talk), to have in view.

*अभ्याधा* *abhy-ā-dhā* (*abhi-ā*), cl. 3. P. -*dadhāti*, -*dhātum*, to lay on (fuel, &c.), to add, apply.

*Abhy-ādāna*, *am*, n. laying or placing on, adding.

*Abhy-āhita*, *as*, *ā*, *am*, laid on, put on. — *Abhyāhita-pasū*, *as*, m. a present usual in some districts of India.

*अभ्यानी* *abhy-ā-nī* (*abhi-ā*), cl. 1. P. A. -*nyati*, -*te*, -*netum*, to pour into, mix with.

*अभ्यानृत* *abhy-ā-nṛit* (*abhi-ā*), cl. 4. P., Ved. -*nṛityati*, -*nartitum*, to dance towards, to hasten near.

*अभ्यान्त* *abhy-ānta*, *as*, *ā*, *am* (fr. rt. *am* with *abhi*, see *abhy-am*), sick, diseased.

*अभ्याप* *abhy-āp* (*abhi-āp*), cl. 5. P. -*āpnati*, -*ptum*, to reach to, to get, to obtain: Caus. -*āpāyati*, -*yitum*, to bring to an end: Desid. -*āpsati*, to strive to reach, to ask for, to desire.

*Abhīpsita*, *as*, *ā*, *am*, desired, acceptable, dear.

*अभ्यापत* *abhy-ā-pat* (*abhi-ā*), cl. 1. P. -*patati*, -*titum*, to jump on, to hasten near to, rush towards.

*Abhy-āpāta*, *as*, m. calamity, misfortune.

*अभ्यापद्* *abhy-ā-pad*, cl. 4. A. -*padyate*, -*pattum*, to come to, to approach.

*अभ्यामर्दे* *abhy-āmarda*, *as*, m. or *abhy-āmardana*, *am*, n. (rt. *mṛid*), war, battle, fighting.

*अभ्यायम्* *abhy-ā-yam* (*abhi-ā*), cl. 1. P. -*yacchati*, -*yantum*, to restrain.

*Abhy-āyansenya*, *as*, m., Ved. to be restrained; to be made subject.

*अभ्याया* *abhy-ā-yā* (*abhi-ā*), cl. 2. P. -*yāti*, -*tum*, to come up to, attain.

*अभ्यारम्* *abhy-ā-rab* (*abhi-ā*), cl. 1. A. or P. -*rabhate*, -*ti*, -*rabdhum*, to commence.

*Abhy-ārambha*, *as*, m. beginning, commencement.

*अभ्याराम* *abhy-āram*, ind. (rt. *ṛi*), near, at hand, by coming near.

*अभ्यारूढ* *abhy-ārūḍha*, *as*, *ā*, *am* (rt. *ruh*), ascended; gone up to; surpassed.

*Abhy-āroha*, *as*, m. or *abhy-ārohaṇa*, *am*, n. going up to, ascending; transition from one place to another; progress; ascending in devotion, praying.

*Abhy-ārohaṇiya*, *as*, m., N. of a sacrificial ceremony.

*Abhy-ā-rohya*, *as*, *ā*, *am*, to be ascended, to be gained.

*अभ्यावृत्* *abhy-ā-vṛit* (*abhi-ā*), cl. 1. A., Ved. P. -*vṛtate*, -*ti*, -*titum*, to come up to, come towards, approach.

*Abhy-āvarta*, *as*, m. repetition; a hymn, the verses of which are repeated in singing; (*am*), ind. repeatedly, by repeating.

*Abhy-āvartin*, *i*, *inī*, *i*, repeatedly coming; (*i*), m., N. of a king.

*Abhy-āvṛitta*, *as*, *ā*, *am*, come near to, approached, repeated.

*Abhy-āvṛitti*, *is*, *f*, repetition.

*अभ्याश* *abhy-āśa*, *as*, m. See *abhy-as*.

*अभ्यास* *abhy-āsa*. See 2. *abhy-as*.

*अभ्यासद्* *abhy-ā-sad* (*abhi-ā*), cl. 1. P. -*sīdati*, -*sattum*, to attain, obtain.

*Abhy-āsādana*, *am*, n. striking so as to disable an enemy, facing an enemy.