

निष्पादक nish-pādaka, &c. See under 2. nish-pād, p. 508, col. 3.

निष्पाप nish-pāpa, as, ā, am, free from sin, sinless, guiltless.

निष्पार nish-pāra, as, ā, am, without boundaries, boundless, unlimited.

निष्पालक nish-pālaka, as, ā, am, without protector or guardian, unprotected.

निष्पिण्ड nish-piṣ (nis-piṣ), cl. 6. P. A. -piṣati, -te, -peṣitum, Ved. to tear the flesh of an animal from the skin.

निष्पिष nish-piṣh (nis-piṣh), cl. 7. P. -piṣhāti, -peṣhūm, to grind, crush, pound, bruise, triturate; to rub, rub the hands; to gnash the teeth: Caus. -peṣhayati, -yitum, to destroy.

Nish-piṣha, as, ā, am, ground, pounded, pulverized, bruised, crushed, reduced to dust or powder; beaten, oppressed.

Nish-pesha, as, m. or nish-peshana, am, n. rubbing together, grinding, pulverizing, bruising; striking, clashing, hitting or throwing against; the noise or sound produced by striking or clashing; [cf. nishpeshika.]

निष्पीड nish-piḍa, as, ā, am, pressed out? (probably incorrect for nish-pīta), sucked out.

निष्पीत nish-pīta. See 1. nish-pā, p. 508.

निष्पुङ्गल nish-puṅgala or nish-pungala, as, ā, am, without personality (?); [cf. puṅgala, puṅgala.]

निष्पुत्र nish-putra, as, ā, am, sonless, childless.

निष्पुराण nish-purāṇa, as, ā, am, not existing before, new.

निष्पुरुष nish-purusha, as, ā, am, deprived of meo, without males, unpeopled, desolate; not having produced male children; not male, feminine, neuter; (as), m. a eunuch or impotent man; a coward; [cf. nishpurushya.]

निष्पुलाक nish-pulāka, as, ā, am, free from chaff or rather from bad or useless grain; (as), m., N. of the fourteenth Arhat of the future Utsarpiṇi. — Nishpulāki-kṛta, as, ā, am, freed from chaff.

निष्पु nish-pū (nis-pū), cl. 9. P. A. -punāti, -punite, -pavitum, to cleanse, purify; to winnow, fan. Nish-pavana, am, n. winnowing, fanning.

Nish-pāva, as, m. fanning, winnowing, cleaning corn, &c.; the wind caused by the winnowing sieve or basket; wind, air; straw, chaff (?) = kaṇḍayaka or kaṇḍanga; a legume, a pod; a species of pulse, Phaseolus Radiatus; Dolichos Sinensis or a similar kind, = rāja-māsha, = valla, = sitaśimbika, = śimbikā, = śveta-śimbī, = bola, = śimī, i. e. śimbī; (i or is), f. a species of pulse, commonly vādā, of which there are two kinds, a green and a white one; (as, ā, am), indubitable, certain.

Nish-pāvaka, as, m. a species of pulse, = valla or śveta-śimbī; (ikā), f., cf. nakha-n°, vṛtta-n°.

Nish-pāvala, an adj. formed fr. nish-pāva, Pāṇini V. 2, 97.

निष्पृ nish-prī or nish-prī (nis-prī), cl. 3. 9. P. -piṣarti, -piṣāti, -paritum or -paritum, to bring out, help out, extricate; to fill: Caus. -pārayati, -yitum, to lead or bring out, help out, extricate. Nish-pūrta, as, ā, am, poured out; filled.

निष्पौरुष nish-paurusha, as, ā, am, devoid of manhood, unmanly; (also written nish-paurusha.)

निष्प्रकम्प nish-prakampa, as, ā, am, immovable, motionless; (as), m., N. of one of the Saptarshis in the thirteenth Manv-antara.

निष्प्रकारक nish-prakāraka, as, ā, am, without distinction of species or kind, without specification.

निष्प्रकाश nish-prakāśa, as, ā, am, not transparent, not clear, lightless, dark.

निष्प्रचार nish-prachāra, as, ā, am, not going or moving away, remaining in one's place; concentrated or fixed upon one point (as mind).

निष्प्रणय nish-praṇaya, as, ā, am, without affection, cold.

निष्प्रताप nish-pratāpa, as, ā, am, void of dignity, mean, base.

निष्प्रतिकार nish-pratikāra. See nish-pratikāra below.

निष्प्रतिक्रिय nish-pratikriya, as, ā, am, incurable, irremediable, what cannot be remedied.

निष्प्रतिग्रह nish-pratigraha, as, ā, am, not accepting gifts. — Nishpratigraha-tā, f. the state of not accepting gifts, not taking presents.

निष्प्रतिघ nish-pratigha, as, ā, am, not impeded by obstacles, unhindered, unimpeded.

निष्प्रतिद्वन्द्व nish-pratidvandva, as, ā, am, without adversaries or enemies, unopposed; having no match, matchless, unequalled.

निष्प्रतिपक्ष nish-pratipaksha, as, ā, am, having no adversary, without an opponent. — Nishpratipaksha-tā, f. the state of having no adversary.

निष्प्रतिभ nish-pratibha, as, ā, am, having no splendor, deprived of splendor; stupid, frigid, dull, apathetic, ignorant.

निष्प्रतिभान nish-pratibhāna, as, ā, am, not bold, cowardly, pusillanimous.

निष्प्रतीकार nish-pratikāra, as, ā, am, without obstacles, unobstructed, uninterrupted; (am), ind. unobstructedly, uninterruptedly.

निष्प्रतीप nish-pratīpa, as, ā, am, not turned backwards, directed forwards, looking straight-forwards; nishpratīpan darśanam, an untroubled or unconcerned look.

निष्प्रत्युह nish-pratyūha, as, ā, am, unobstructed, unimpeded, irremediable; (am), ind. without hindrance or obstacle, freely.

निष्प्रधान nish-pradhāna, as, ā, am, deprived of a chief, destitute of leaders.

निष्प्रपञ्च nish-prapañca, as, ā, am, without extension or diffusion; without deceit, pure, honest. — Nishprapañcātman (‘cā-āt’), ā, m. an epithet of Siva.

निष्प्रपतन nish-prapatana in dur-n°, q. v.

निष्प्रभ nish-prabha, as, ā, am, deprived of light or radiance, lustreless; gloomy, dark, obscure; (as), m., N. of a Dānava. — Nishprabha-tā, f. or nishprabha-tva, am, n. obscurity, gloominess, darkness.

निष्प्रभाव nish-prabhāva, as, ā, am, powerless. — Nishprabhāva-tā, f. or nishprabhāva-tva, am, n. powerlessness.

निष्प्रमाणक nish-pramāṇaka, as, ikā, am, wanting authority, without authority.

निष्प्रयत्न nish-prayatna, as, ā, am, abstaining from exertion or effort, inactive, inert.

निष्प्रयोजन nish-prayojana, as, ā, am, without motives, not influenced by any motive; causeless, groundless, reasonless; useless, without an object; needless, unnecessary, uncalled for; (am), ind. causelessly, unnecessarily, without reason; (also

written nish-prayojana.) — Nishprayojana-tā, f. or nishprayojana-tva, am, n. uselessness.

निष्प्रवण nish-pravaṇi, is, is, i, or nish-pravāṇi, is, is, i, or nish-pravāṇa, as, i, am, fresh from the loom, quite new and unbleached (as cloth or linen).

निष्प्राण nish-prāṇa, as, ā, am, one whose breath has departed, breathless, lifeless, dead, quite exhausted. — Nishprāṇa-tā, f. lifelessness.

निष्प्रिति nish-prīti, is, is, i, joyless, feeling no pleasure.

निष्प्राव nish-plāva in kaṭu-n°, incorrectly for nish-pāva under nish-pū, col. 1.

निष्फल nish-phala, as, ā, am, bearing no fruit, fruitless, unfruitful, barren, useless, unprofitable, vain; meaningless; unproductive, seedless, impotent; (ā or ī), f. a woman past childbearing or in whom menstruation has ceased, (also read nishkalā); (ā), f. a species of Momordica. — Nishphala-tva, am, n. unfruitfulness, unproductiveness. — Nishphalī-kṛtya, ind. having made unfruitful.

Nish-phalaya, Nom. P. nishphalayati, &c., to make unfruitful, to render fruitless.

निष्फेन nish-phena, as, ā, am, foamless, without foam; (also written nish-phena.)

निष्शयन्द ni-shyanda, ni-shyandīn. See ni-syanda, ni-syandīn, p. 510, col. 3.

निष्शूत ni-shyūta, as, ā, am (fr. rt. śiv with ni), sewn on.

निष्शपित nishshapin, ī, iṇī, i (according to the Nirukta fr. nis + sapa = pasa), Ved. libidinous, lustful.

निष्शह nish-shah or nish-shāh, t, t, t, Ved. overpowering, expelling; (Sāy. = nishśarayitṛ.)

निस् nis, ind. (as a preposition or prefix to verbs and their derivative nouns, expressing) out, forth, outward, out of, out from, away, away from; (nis is used as an independent and separable adverb in Atharva-veda VI. 18, 3; VII. 115, 3; XVI. 2, 1.) Nis is also prefixed to nouns, not immediately connected with verbs, in the sense ‘out of,’ ‘away from’ [cf. nir-vana], but more commonly in the sense of a privative or negative adverb = 3. a, ‘no,’ ‘not,’ ‘without.’ In this latter signification it may form either negative substantives (e. g. fr. artha, advantage, nir-artha, disadvantage) or more frequently adjectives (e. g. fr. mala, a stain, nir-mala, stainless). Nis is liable to be euphonically changed to nir, nish, nis, nish or ni [cf. ni-rasa, &c.] according to the letter which follows it.

निसङ्कष ni-sankaksha. See niḥ-sankaksha.

निसञ्ज ni-saijña for niḥ-saijña, q. v.

निसम्प्रात ni-sampāta, as, m. midnight; (also ni-sampāta.)

निसर ni-sara, as, m., Ved. (according to Mahī-dhara) a noun of agency fr. rt. sri with ni.

निसर्ग ni-sarga. See under ni-srj, p. 510.

निसर्प ni-sarpa, as, m. (fr. rt. śrip with ni). See naisarpa, p. 518, col. 2.

निसिन्धु ni-sindhu, us, or nisindhuka, as, m. a species of shrub, Vitex Negundo (= nirguṇḍī); [cf. sindhu, sindhuka, sindhu-vāra.]

निसुन्द ni-sunda, as, m., N. of an Asura slain by Kṛishṇa; [cf. sunda, upa-sunda.]

निसुम्भ ni-sumbha. See ni-sumbha, p. 505.

निःसुष ni-susūsh, ūs, ūs, ūs (fr. the Desid. of rt. su with ni). See Pāṇini VIII. 3, 117, and cf. abhi-susūsh.