

निसूदक *ni-sūdaka*, as, ā, am (fr. rt. *sūd* with *ni*), one who kills, a killer, destroyer.

Ni-sūdana, as, ā, am, killing, destroying, a destroyer, (at the end of a comp.); (*am*), n. killing, destroying, slaughter; (often incorrectly *ni-shūdana*.)

निसृ *ni-sri*, cl. 1. P. -*sarati*, -*sartum*, to go forth, (apparently only occurring in the derivative below.)

Ni-srita, as, ā, am, = *niḥ-srita*, q. v., gone forth, gone away, disappeared; (*ā*), f. the plant *Ipomoea Turpethum* (= *tri-vritā*); N. of a river; (a various reading for *niś-citā*.)

निसृज् *ni-srij*, cl. 6. P. -*srijati*, -*sraśtum*, to let go, set free, dismiss, (apparently only used in the derivatives below.)

Ni-sarga, as, m. evacuation, voiding excrement; giving away, presenting, bestowing, granting, showing a favour; a grant; relinquishment, abandoning, setting free; creation; the natural state, nature, natural character, natural condition or form; exchange, barter; *nisargena* or *nisargāt* or *nisarga-tas*, by nature, naturally, from one's natural state or condition. — **Nisarga-ja**, as, ā, am, innate; inborn, produced at creation, natural. — **Nisarga-bhinna**, as, ā, am, naturally distinct. — **Nisarga-vinita**, as, ā, am, naturally discreet. — **Nisarga-siddha**, as, ā, am, effected by nature, natural.

Ni-sriṣṭa, as, ā, am, dismissed, delivered, deposited, given, bestowed, emancipated; allowed, permitted; central, middle. — **Nisriṣṭārtha** (*ṭa-ar*), as, ā, am, any one to whom the management of an affair is intrusted; (*as*), m. a chargé d'affaires, envoy, ambassador; messenger, agent, manager.

निसेवितव्य *ni-sevitavya* for *ni-shevitavya*, q. v.

निसृक्ष *nis-taksh*, cl. 1. P. -*takshati*, &c., to form, create.

निसृत्त्व *nis-tattva*, as, ā, am, not comprehended in the twenty-four Tattvas or principles, (see *tattva*.)

निसृतनी *ni-stanī*, f. (according to some fr. *ni* + *stanī*, a small breast), a pill, bolus, a sort of force-meat ball.

निसृन्तु *nis-tantu*, us, u, us, having no offspring, childless.

निसृन्द *nis-tandra*, as, ā, am, or *nis-tandrī*, īs, īs, ī, not lazy or listless, fresh, healthy.

निसृम्भ *ni-stambha*, as, ā, am, paralyzed, numbed, stiffened; stopped, fixed.

Ni-stambha. See *niḥ-stambha*, p. 482, col. 2.

निसृमस्क *nis-tamaska*, as, ā, am, free from darkness, not gloomy, light.

निसृरण *nis-taraṇa*, *nis-tāra*, &c. See under *nis-tri*, col. 2.

निसृर्च *nis-tarkya*, as, ā, am, unimaginable, inconceivable.

निसृर्हण *nis-tarhaṇa*, am, n. (fr. rt. *trih* with *nis*), crushing, destroying, killing, slaughter.

निसृल *nis-tala*, as, ā, am, not flat, round, globular; trembling, shaking, moving; down, below.

निसृमिर *nis-timira*, as, ā, am, free from darkness, clear, light.

निसृति *ni-stuti*. See under *niḥ-stuti*, p. 482.

निसृद *nis-tud*, cl. 6. P. A. -*tudati*, -*te*, -*tottum*, to pierce, prick, sting.

Niś-toda, as, m. or *niśtodana*, am, n. pricking, piercing, stinging.

निसृष *nis-tusha*, as, ā, am, freed from

chaff or husk; (metaphorically) purified, cleansed; simplified. — **Niśtusha-kshira**, as, m. wheat. — **Niśtusha-ratna**, am, n. crystal.

Niś-tushita, as, ā, am, skinned, peeled, shelled, husked, made thin, pared; left, abandoned, deserted.

निसृष्टाकयटक *nis-triṇa-kaṇṭaka*, as, ā, am, cleared or freed from grass and thorns.

निसृ *nis-tri*, cl. 1. P. -*tarati*, -*taritum*, -*taritum*,* to come forth from, to rescue or free one's self from, get out of, get clear of, escape, be saved; to pass over, pass, cross; to pass through; to pass or spend time; to accomplish, perform, fulfil, settle; to overcome, overpower, master; to expiate; *abhiyogam niś-tri*, to clear one's self from an accusation: Caus. -*tārayati*, -*yitum*, to cause to pass over; to rescue, save, release, deliver, liberate; to overcome, overpower: Desid. -*tīrshati*, -*tīrshati*, -*tīrshati*, to wish to cross or pass over. * *Also niśtarum*. R.P. 2.595

Niś-taraṇa, am, n. going out or forth, coming out (of danger); crossing over or passing; rescue, releasing, deliverance, getting rid of or free from; means of success or rescue, an expedient, a plan.

Niś-tartavya, as, ā, am, to be overcome or conquered or overpowered.

Niś-tāra, as, m. n. crossing or passing over or across, getting rid of or away from, release, escape, rescue, preservation; final emancipation, salvation; means, expedient; payment, discharge of a debt, acquittance, requital. — **Niś-tāra-vija**, am, n. a means of crossing (the ocean of life), a cause of final liberation.

Niś-tāraka, as, ikā, am, rescuing, delivering; a saviour.

Niś-tāraṇa, am, n. passing or transporting over or across, overcoming, conquering; liberating.

Niś-tīrshat, am, *anti*, at, desirous or anxious to cross (the ocean of life); wishing for salvation or liberation.

Niś-triṇa, as, ā, am, rescued, delivered, saved.

निसृत्तेजस् *nis-tejas*, ūs, ās, as, deprived of strength or energy, destitute of fire or heat, powerless, impotent; spiritless, dull; obscure.

निसृतोय *nis-toya*, as, ā, am, deprived or destitute of water, waterless.

निसृत्यज् *nis-tyaj*, cl. 1. P. -*tyajati*, -*tyaktum*, to drive away, expel.

निसृत्तंश *nis-trapṣa*, as, ā, am, fearless; (probably incorrect for *niś-triṇa* below.)

निसृत्तप *nis-trapa*, as, ā, am, shameless.

निसृत्तिंश *nis-triṇṣa*, as, ā, am (fr. *nis* + *triṇṣat*), more than thirty; merciless, unfeeling, un pitying, cruel (as a sword); (*as*), m. a sword, a scimitar, falchion, a sacrificial knife, (so called because more than thirty fingers in length.) — **Niś-triṇṣa-dhārīn**, ī, m. a sword-bearer, a swordsman or soldier armed with a sword. — **Niś-triṇṣa-patraka**, as, ikā, m. f. a thorny species of Euphorbia, (*Antiquorum* or *Tortilis*). — **Niś-triṇṣa-bhrīl**, ī, ī, ī, a sword-bearer.

Niś-triṇṣin, ī, *inī*, ī, bearing a sword, armed with a sword.

निसृट्टी *nis-truṭī*, f. cardamoms; [cf. *truṭi*, *nish-kulī*.]

निसृष्टैगुण्य *nis-traiguṇya*, as, ā, am, destitute of the three qualities (viz. *sattva*, *rajas*, and *tamas*; see *guṇa*).

निसृष्टैगुण्यक *niś-traiṇapushpaka*, as, m. (fr. *nis* + *straiṇa* + *pushpa*?), a species of thorn-apple.

निसृष्टव *niś-snāva*, as, m. (fr. *ni-snu*?), residue of articles &c. after a sale or market.

निसेहफला *niśneha-phalā*. See *niḥsneha-phalā* under *niḥ-sneha*, p. 482, col. 2.

निस्यन्द 1. *ni-spanda*, as, m. (fr. rt. *spand* with *ni*), throbbing, trembling motion.

निस्यन्द 2. *ni-spanda*, as, ā, am (fr. *ni* for *nis* + *spanda*), immovable, still, steady; [cf. *ni-shpanda*.] — **Niśpanda-tva**, am, n. immovableness.

निसृग् *ni-sprīś*, k, k, k, Ved. confiding; caressing, fondling.

निसृह *ni-sprīha*. See *niḥ-sprīha*, p. 482.

निस्यन्द *ni-syanda* or *ni-shyanda*, as, ā, am (fr. rt. *syand* with *ni*, or *ni* for *nis*), flowing or trickling down, dripping, dropping; (*as*), m. a trickling or flowing down, oozing, issuing, streaming, dropping, distilling; a discharge (of any fluid), a flux; a stream, any fluid that trickles down or drops; trickling forth from, flowing out, flowing from; necessary consequence or result; uttering.

Ni-syandamāna, as, ā, am, trickling, flowing, oozing, issuing.

Ni-syandīn, ī, *inī*, ī, flowing or streaming or trickling down or out.

निस्रव *ni-srava*, as, m. (fr. rt. *sru* with *ni*), flowing down, a stream, torrent; (perhaps for *niḥ-srava*, flowing forth, streaming out.)

Niś-rāva, as, m. flowing down, a stream, torrent; the scum of boiled rice; [cf. *niḥ-srāva*.]

Niś-rāvin, ī, *inī*, ī, flowing down.

निस्रन 1. *ni-svana*, as, ā, am, Ved., various reading for *ni-svara*, q. v.

निस्रन 2. *ni-svana*, as, m. (fr. rt. *svan* with *ni*), noise, sound, voice, (often at the end of comps. when the fem. is *nisvanā*; cf. *ratha-n*, *uddhatārpa-n*); (*am*), ind. with noise or sound; [cf. *niḥ-svana*.]

Ni-svanita, am, n. a noise, sound, crying, a cry.

Niś-vāna, as, m. noise, sound; the whistling sound of an arrow.

निस्र *ni-svara*, as, ā, am, Ved. soundless, noiseless; (*as*), m. an epithet of Agni.

निह *niḥ*, Ved. = *ni-hantri* (according to *Mahā-dhara*).

निहन् 1. *ni-han*, cl. 2. P. -*hanti*, -*hantum*, to strike down, strike, kill, destroy; to strike in, fix in, infix; to disregard, neglect: Caus. -*ghātayati*, -*yitum*, to kill, destroy.

Ni-hata, as, ā, am, struck down, stricken, smitten, killed, slain, overcome; struck into, infixed; attached, devoted. — **Ni-hata-bhūyishtha**, as, ā, am, having the greater number killed. — **Ni-hata-sena**, as, ā, am, having (their) armies smitten or destroyed. — **Ni-hatoshtra** (*ṭa-ush*), as, ā, am, having the camels killed, whose camels have been slain.

2. *ni-han*, ā, m. a killer, destroyer.

Ni-hanana, am, n. killing, slaughter, murder.

Ni-hantarya, as, ā, am, to be struck down, to be killed or destroyed.

Ni-hantri, tā, *trī*, *trī*, who or what kills or destroys, a killer; destructive, murderous; one who removes or dispels or hinders.

Ni-hanyamāna, as, ā, am, being struck down or killed.

निहव *ni-hava*. See *ni-hve*, p. 511, col. 1.

निहा *ni-hā*, Pass. -*hiyate*, &c., to be deprived of.

Niḥākā, f., Ved. a storm, whirlwind, &c.; (Sāy.) an iguana, the Gangetic alligator.

Ni-hina, as, ā, am, low, vile, of low origin; (*as*), m. a low man, an outcast.

निहिंसन *ni-hiṇsana*, am, n. killing, slaughter.

निहित *ni-hita*, as, ū, am (fr. 1. *ni-dhā*),