or branching flower-stalks; mounted on a stalk (as | a bud &c.).

Manja, f. a cluster of blossoms, a branching flowerstalk; a creeper; = $aj\bar{a}$, a she-goat.

Manji, is, or manji, f. a cluster of blossoms, &c. [cf. angāra-manjī]; a creeper. - Manji-phalā, f. the plantain tree, Musa Sapientum.

Manjikā, f. a harlot, courtezan. Manjiman, a, m. (fr. manju), beauty, loveliness,

elegance.

Manitshtha, as, a, am (probably superl. of manju, according to Pan. fr. manji), bright red (as the Indian madder); (a), f. Bengal or Indian madder, Rubia Munjista; [cf. mānjishtha.] - Manjishthābha (°tha-ābh°), as, ā, am, having the colour of Indian madder. - Manjishthā-meha, as, m., N. of a disease in which the urine is of a light red colour. - Manjishthā-mehin, i, inī, i, suffering from the above disease. - Manjishthā-rāga, as, m. the colour or dye of the Indian madder; an attachment charming and durable as the colour of the Indian madder, permanent attachment.

Manjira, as, am, m. n. an omament for the feet or toes, a ring, bangle, foot-ornament, anklet; (am), n. a post round which the string of the churning-stick passes; a metre, four times u-u--uu -0-0-; (ā), f., N. of a river.

Manjiraka, as, m. a proper N.; [cf. mānjīraka.] Manjila, as, m. a village inhabited especially by

Manju, us, us, u (perhaps corrupted fr. manojna, but said to be fr. rt. manj), beautiful, lovely, charming, pleasing, agreeable, sweet. - Manju-kula, as, m. a proper N. - Manju-kesin, i, m. beantifulhaired,' an epithet of Krishna or Vishna. - Manjugamana, as, a, am, going beautifully or with graceful movements; (ā), f. a goose; a flamingo. - Manju-garta, a N. of Nepal. - Manju-gir, ir. ir, ir, having a charming voice, singing sweetly. - Manju-giti, is, f. 2 metre consisting of 29 + 30 syllables. - Manju-gunja, as, m. a charming murmur or humming. - Manju-ghosha, as, a, am, having a sweet voice or cry, uttering a sweet sound; (as), m. = manju-śrī; N. of a deity worshipped by the Tantrikas; (ā), f., N. of an Apsaras. - Manjudeva and manju-natha, as, m. = manju-srī. - Manju-nāsī, f. a beautiful woman ('destroying or eclipsing other beautiful women?"); epithet of the wife of Indra; of Durga; (perhaps for manjunārī.) - Manju-netra, am, n. a beautiful eye; (as, ā, am), lovely-eyed. - Manju-pattana, am, n., N. of a town built by Manju-śrī. - Manju-pathaka, as, m. 'repeating beantifully,' a parrot. - Manju-prāṇa, as, m. an epithet of Brahmā. - Manjubhadra, as, m. = manju-śrī. - Manju-bhāshin, ī, iņī, i, sweetly speaking; (iņī), f. a particular metre. - Manju-manjira, as, am, m. n. a beautiful footornament. - Manju-mati, f., N. of a princess. - Manju-vaktra, as, a, am, beautiful faced, lovely, handsome. - Manju-vāć, k, k, k, speaking beautifully (as a parrot). - Manju-vādin, ī, inī, i, speaking delightfully; (ini), f. a kind of metre, four times 0-0-000-0-0; N. of a woman. - Manju-sri, is, m., N. of one of the most celebrated Bodhi-sattvas among the northern Buddhists. - Manjusri-paripriéchā, f., N. of a Buddhist work. - Manjuéri-parvata, as, m., N. of a mountain. - Manjusri-mula-tantra, am, n., N. of a Buddhist work. - Manjusri-vikridita, am, n., N. of a Buddhist work. - Maiju-saurabha, am, n. a kind of metre, two lines of 0000-00-0-0-,00-0-000-0-0-. Manju-svana, as, ā, am, sweetsounding. - Manju-svara, as, m. = manju-śrī; (as, a, am), sounding or buzzing sweetly (as

Manjula, as, ā, am, beautiful, pleasing, agreeable, charming, lovely, sweet, soft, melodious; (as), m. a species of water-hen or gallinule (=dātyūha, jala-ranka, jala-ranku); (ā), f., N. of a river; (am), n. a bower, arbonr (=kunja); a spring, well, natural water-course or channel (=jalāncala); the

bees).

fruit of Ficus Oppositifolia, Vallisneria Octandra; variegated or the state of being variegated (= \$avala or saivala!).

Manjullkā, f., N. of a woman.

मञ्जा manjushā, f. (sometimes written maijushā; according to Uņādi-s. IV. 77, fr. rt. majj), a box, chest, case (for a bow &c.); receptacle, (sometimes at the end of titles of works, cf. dhātu-nyāya-m°); a basket, large basket, hamper; N. of a work by Nagesa (abridged from the full title Vaiyākaraņa-siddhānta-manjūshā); N. of a commentary on a work called Jagadīśa-toshinī; = mai-jishthā, Bengal madder; a stone. — Manjūshā-kuncikā, f. 'key to the Manjūshā,' N. of a commentary by Krishna-mitra on Nageśa's Mańjūshā.

Manjūshaka, as, m., N. of a species of celestial

flower; [cf. mahā-m°.]

मदक mataka (formed fr. mritaka), a dead body, corpse.

मटची mataéī, f. (probably) = matatī, hail.

मटती matatī, f. hail.

मटस्फरि matasphati, is, m. incipient arrogance or pride (=darpārambha).

मटामटाय mațāmațāya (an onomatopoetic verb), mațāmațāyati, &c., to make the sound Mațā-mațā; [cf. paṭa-paṭā.]

मद्रतचराडी mațuta-ćaṇḍī, f., N. of a Rāk-

महक mattaka, as, m. = madaka, Eleusine Coracana; (am), n. the ridge or top of a roof.

मदमर maimata, as, m., Ved. a species of demon or evil spint.

math [cf. rt. manth], cl. 1. P. mathati, &c., to dwell, inhabit; to grind;

Matha, as, am, m. n. (probably connected with the preceding rt.), a hut, cottage, especially the retired but of an ascetic, a building inhabited by a devotee and his disciples, a small retired room occupied by a pupil, a pupil's cell; a cloister, convent, monastery, a school, college (especially for young Brāhmans prosecuting sacred studies); a temple; a carriage or cart drawn by oxen; (i), f. a cell; a cloister. - Matha-keśava-dhārinī, f. epithet of Nandā the founder of the college of Keśava (Rājatar. V. 244). - Matha-sthiti, is, is, i, staying or residing in a college of priests. - Mathādhipati (°tha-adh°), is, or mathādhyaksha (°tha-adh°), as, m. the superintendent of a monastery, principal of a college, &c. - Mathayatana (otha-ayo), am, n. a monastery, convent, college.

Mathika, f. a hut, cottage; a cell.

मठर mathara, as, ā, am (said to be fr. rt. man, and included in the Gana Kadarādi, see Pan. 11. 2, 38), intoxicated; (perhaps) persisting in anything (with loc.); (as), m., N. of a man, (according to some) of a Muni; [cf. māthara.]

मठोशीलोडिका mathośilothikā, f. (probably) N. of a woman.

मडक madaka, as, m. Eleusine Coracana [cf. mattaka]; (as), m. pl., N. of a people.

मडव madava or madava-rājya, am, n., N. of a district in Kāśmīra.

मडचन्द madda-ćandra, as, m., N. of a man (mentioned in Rāja-tarangiņī VIII. 3416).

मड़ maddu, us, or madduka, as, m. a sort of drum; [cf. mādduka.]

man, cl. 1. P. manati, mamana, &c., to sound, murmur.

Mani, is, m. f. (usually m., said to be fr. rt. man, Uṇādi-s. IV. 117; a form maṇi, f., is also given),

a jewel, gem, precious stone (especially a pearl, bead, or other globular ornament); an ornament or amulet in general; anything excellent of its kind (e.g. khaga-mani, a jewel of a bird); a crystal [cf. kāćamo]; a magnet, loadstone; glans penis; clitoris; the fleshy excrescences or processes on the neck of a goat; = mani-bandha, the wrist; a water-pot (= alinjara); N. of a Naga; N. of a companion of Skanda (associated with Su-mani in Mahā-bh, Salyap. 2534); N. of a sage (in Mahā-bh. Sabhā-p. 442); of a son of Ynyudhāna (in Hari-vansa 9207; also read tuni); of a work (abridged from the full title of Tattva-ćintāmaņi, q. v.); of a collection of magical formulas; [cf. Gr. μάννοs, μόννοs; Lat. monile.] - Mani-kantha, as, m. the blue jay or roller bird; N. of a Nāga. - Manikanthaka, as, m. 2 cock. - Mani-karna, as, ā or i, am, 'jewel-eared,' having an omament of any kind (as a mark) on the ear; (as), m., N. of a Šiva-linga in Kāma-rūpa; (i), f. = maņi-karņikā below. - Maņi-karņikā, f., N. of a sacred pool or tank in Benares much frequented by pilgrims, (also written mani-karnikī); of a daughter of Canda-ghosha. - Manikarnikāmahiman, ā, m. and manikarnikā-stotra, am, n., N. of two works by Gargā-dhara. - Manikarnikā-māhātmya, am, n., N. of the twenty-second chapter of the Uttara-khanda of the Siva-Purāna. - Manikarņīśvara (°ņī-īś°), as, m., N. of a Siva-linga at Benares. - Manikarneśvara (°na-īś°), as, m., N. of a Siva-linga in Kāma-rūpa. - Mani-kāća, as, m. the feathered part of an arrow. - Mani-kānćana, as, m., N. of a mountain (mentioned in Mahā-bhārata Bhīshma-p. 426). - Maņi-kānana, am, n. a wood or grove containing jewels; the neck, throat (as covered with jewels). - Mani-kāra, as, m. a worker in precious stones, lapidary, jeweller; N. of the author of the work called Mani; of the author of the Nyāya-cintāmani. - Mani-kuttikā, f. [cf. kuttaka], N. of one of the Matris attending on Skanda. - Mani-kusuma, as, m., N. of a Jina. - Mani-kūţa, as, m., N. of a mountain in Kāmarūpa. - Mani-krit, t, m. = mani-kāra. - Maniketu, us, m., N. of a particular comet or meteor. - Mani-gana, as, m. a multitude of pearls. - Maniguna-nikara, as, m. 'a multitude of strings of pearls.' a species of the Ati-sakkari metre, four times am, 'jewel-necked,' wearing a necklace; (as), m., N. of a son of Knvera. - Mani-cūda, as, m., N. of a Vidyā-dhara; of a king of Sāketa-nagara (= ratnaćūda); of a Nāga. - Maņi-cehidrā, f. 'jewelholed,' N. of two medicinal herbs; = medā. - Maņijalā, 'having jewel-like water,' N. of a river. - Mani-tāraka, as, m. 'jewel-eyed' [cf. tāraka]; the Indian crane. - Mani-danda, as, a, am, 'jewelhandled, having a handle adorned with jewels. - Mani-datta, as, m., N. of a man. - Mani-dara, as, m., N. of a chief of the Yakshas. - Mani-darpana, as, m, a mirror adorned with jewels or consisting of jewels; N. of a work on music. - Mani-didhiti. is, f., N. of a work (abridged from the full title of Anumana-manidIdhiti). - Manididhiti-gudhartha-prakāsikā, f., N. of a commentary by Bhavānanda Siddhanta-vag-Isa on the Mani-didhiti (said to be an epitome of the Didhiti). - Mani-dipa or mani-dipika, as, m. 'jewel-lamp,' a lamp having jewels. - Mani-dosha, as, m. a flaw or defect in a jewel. - Mani-dvīpa, as, m. 'jewel-island,' N. of a mythical island in the ocean of nectar; the hood of the serpent Ananta. - Mani-dhanu, us, m. 'jewelbow, a rain-bow; N. of a king, (also read mani-dhāna or mani-dhānya.) - Mani-dhanus, us, n. 'jewel-bow,' a rain-bow. - Mani-dhara, as, a, am, having or wearing jewels or beads. - Manidhāna, see maņi-dhanu above. - Maņi-nāga, as, m., N. of a snake-demon; N. of a sacred bathingplace. - Mani-niryātana, am, n. the restitution of a jewel. - Mani-padma, as, m., N. of a Bodhisattva. - Mani-parvata, as, m. 'jewel-mountain,' N. of a mythical mountain. - Mani-pāli, f. 'jewelkeeper,' a woman who has charge of pearls &c., a