

*Prati-vidhātavya*, as, ā, am, to be arranged; to be used or employed.

*Prati-vidhāna*, am, n. arrangement, array; arrangement against, prevention; counteracting, counterworking, counteraction, taking measures against; a subsidiary or substituted ceremony.

*Prati-vidhi*, īs, m. a means of counteracting, an act or ordinance designed to counterwork, or counteract, remedy; retaliation.

*Prati-vidheya*, as, ā, am, to be performed or done in any special case; to be counteracted or remedied.

*Prati-vihita*, as, ā, am, arranged, arrayed.

*प्रतिविन्ध्य* *prati-vindhya*, as, m., N. of a king who ruled over a particular part of the Vindhya mountains; of a son of Yudhi-shthira.

*प्रतिविपरी* *prati-vi-parī* (-*parī*), cl. 2. P. -*pari*-*ti*, -*etum*, to turn back again.

*प्रतिविभज्* *prati-vi-bhaj*, cl. 1. P. A. -*bha*-*jati*, -*te*, -*bhaktum*, Ved. to distribute severally, apportion.

*Prati-vibhāga*, as, m. division, distribution, apportionment.

*प्रतिविम्ब* *prati-vimba*, as, as, n. m. the disk (of the sun or moon) reflected (in water), a reflection, reflected image, mirrored form; a resemblance or counterpart of real forms, a picture, image, shadow; epithet of the chapters of the Kāvya-prakāśadarsa. — *Prativimbavartin*, ī, inī, ī, being reflected or mirrored. — *Prativimbāta* (ba-ata)², as, m. a mirror.

*Prati-vimbana*, am, n. the being reflected; reflection; comparing together, comparison.

*Prativimbaya*, Nom. P. *prativimbayati*, -*yitum*, to reflect, mirror.

*Prativimbāta*, as, ā, am, reflected, mirrored.

*प्रतिविरति* *prati-virati*, īs, f. (fr. rt. *ram* with *prati*), desisting from anything (with abl.), leaving off; (ā), ind. at every pause, at each cessation or disappearance.

*प्रतिविशिष्ट* *prati-viśiṣṭa*, as, ā, am, most excellent; (with abl.) more excellent.

*Prati-viśeṣa*, as, m. peculiarity, a peculiar circumstance.

*प्रतिविश्व* *prati-viśva*, as, ā, am, every single one, one and all.

*प्रतिविष* *prati-viṣa*, am, n. 'counterpoison,' an antidote; (ā), f. a birch tree (commonly called Atich or Atis Betula).

*प्रतिविषय* *prati-viśaya*, ās, m. pl. the several objects of sense; (am), ind. in relation to each single object of sense.

*प्रतिविष्णु* *prati-viṣṇu*, ind. at every (image of) Viṣṇu; towards Viṣṇu, in place of Viṣṇu.

*Prativishṇuka*, as, m. a species of tree (= *muṇḍakunda*).

*प्रतिविहाय* *prati-vihāya*, ind. (fr. rt. *hā* with *prati* and *vi*), having quitted, having abandoned.

*प्रतिविक्ष* *prati-vikṣ* (-*vi-ikṣ*), cl. 1. A. -*vikṣate*, -*vikṣitum*, to look upon; to observe, perceive.

*Prati-vikṣaṇa*, am, n. looking upon, returning a look.

*Prati-vikṣaṇīya* or *prati-vikṣya*, as, ā, am, to be looked upon; to be observed or perceived.

*प्रतिवोर* *prati-vira*, as, m. a well-matched opponent, antagonist. — *Prativira-tā*, f. the being a well-matched opponent, antagonism.

*Prati-vīrya*, am, n. sufficient strength or power for resistance, the being equal to or a match for; *a-prativīrya*, unequalled, matchless, irresistible; *aprativīryāmbha*, one who has not sufficient strength to undertake anything.

*प्रतिवृत्ति* *prati-vṛti*, Caus. or cl. 10. P. -*vāra*-*yati*, -*yitum*, to keep or ward off, keep back, repel; to oppose.

*Prati-vāra*, as, m. keeping or warding off, defence; *a-p*°, not to be warded off, irresistible.

*Prati-vāraṇa*, as, ī, am, keeping or warding off [cf. *vāraṇa-p*°]; (as), m. a hostile elephant; scil. *Daitya*, a Daitya in the form of an elephant; (am), n. keeping back, keeping or warding off.

*Prati-vārya*, as, ā, am, in *a-p*°, not to be kept back, not to be impeded, not to be warded off.

*प्रतिवृत्त* *prati-vṛit*, cl. 1. A. -*var*-*tate*, -*var*-*titum*, to approach; to accrue.

*Prati-vartana*, am, n. turning back, returning.

*Prati-vartman*, ā, ā, a, Ved. taking an opposite road or course.

*Prati-vārtā*, f. account, intelligence, information.

*Prati-vṛtti*, ind. (in Ved. gram.) according to the modulation (of the voice).

*प्रतिवृष्* *prati-vṛṣ*, cl. 1. P. -*var*-*ṣhati*, -*varṣhitum*, to rain or shower upon (with arrows), to shoot; to assail.

*Prati-vṛṣa*, as, m. a hostile bull.

*प्रतिवेलम्* *prati-velam*, ind. on every occasion.

*प्रतिवेश* *prati-veśa*, as, ā, am (fr. rt. *viś* with *prati*), neighbouring; auxiliary; (as), m. a neighbour; the residence of a neighbour, neighbouring house, neighbourhood; [cf. *prati-veśa*.] — *Prati-veśa-tas*, ind., Ved. from the neighbourhood. — *Prati-veśa-vāsin*, ī, inī, ī, living in the neighbourhood, neighbouring; (ī, inī), m. f. a neighbour.

*Prati-veśin*, ī, inī, ī, neighbouring, a neighbour.

*Prati-veśman*, a, n. a neighbour's house.

*Prati-veśya*, as, m. a neighbour.

*प्रतिवेशित* *prati-veṣita*, as, ā, am, rolled back, reverted.

*प्रतिवैर* *prati-vaira*, am, n. requital of hostilities, revenge.

*प्रतिवोदय्य* *prati-voḍhavya*. See under *prati-vahana*, p. 619, col. 3.

*प्रतिव्यध्* *prati-vyadh*, cl. 4. P. -*vid*-*hyati*, -*vyadddum*, to hit, wound.

*प्रतिव्यूह* *prati-vy-ūh* (-*vi-ūh*; see rt. 1. *ūh*), cl. 1. P. A. -*ūhati*, -*te*, -*ūhitum*, to draw out in opposite battle-array.

*Prati-vyūḍha*, as, ā, am, drawn out in array against; broad.

*Prati-vyūha*, as, m. drawing out an army in opposite battle-array, arraying an army against an enemy; a multitude; N. of a prince (in this sense a various reading for *prati-vyoman*, q. v.).

*प्रतिव्योम* *prati-vyoma*, as, or *prati-vyoman*, ā, m., N. of a prince.

*प्रतिव्रज्* *prati-vraj*, cl. 1. P. -*vra*-*jati*, -*vra*-*jitum*, to go towards, go near, approach.

*प्रतिशङ्कनीय* *prati-śankaniya*, as, ā, am (fr. rt. *śank* with *prati*), to be doubted about or feared.

*Prati-śankā*, f. fear or anxiety on account of (with loc.); constant fear or doubt.

*प्रतिशत्रु* *prati-śatru*, us, m., Ved. an adversary, opponent, enemy.

*प्रतिशब्द* *prati-śabda*, as, m. echo, resonance, reverberation; a roar. — *Pratiśabda-ga*, as, ā, am, going after a sound, going in the direction of a sound.

*प्रतिशम* *prati-śama*, as, m. (fr. rt. *śam* with *prati*), deliverance, cessation.

*प्रतिशर* *prati-śara*, as, m. (fr. rt. *śrī* with *prati*), Ved. breaking to pieces.

*प्रतिशशिन* *prati-śaśin*, ī, m. a mock moon, paraselene.

*प्रतिशाखम्* *prati-śākham*, ind. for every branch or school (of the Veda); (ā), f. a side branch, side shoot. — *Pratiśākhā-nādi*, f. a branch vein.

*प्रतिशाप* *prati-śāpa*, as, m. a curse in return, retorted imprecation, curse for curse.

*प्रतिशासन* *prati-śāsana*, am, n. (fr. rt. *śās*), giving orders, ordering, commissioning; sending a servant on a message, ordering or dispatching an inferior after calling him to attend; a counter-order, rival command or authority; *a-pratiśāsana*, as, ā, am, without rival authority, completely under subjection.

*Prati-śāsti*, īs, f. sending on a message, ordering or dispatching an inferior after calling him to attend.

*Prati-śishṭa*, as, ā, am, sent, ordered, dispatched; celebrated, famous.

*प्रतिशी* *prati-śī*, cl. 2. A. -*śete*, -*śayitum*, to lie down opposite to (with acc.).

*Prati-śivan*, ā, ā, a, Ved. serving as a couch or resting-place.

*प्रतिशीन* *prati-śina*, as, ā, am (fr. rt. *śyai* with *prati*), melted, fluid, dropping, oozing.

*Prati-śyā*, f. or *prati-śyāya*, as, m. a cold, catarrh.

*प्रतिशुक्रम्* *prati-śukram*, ind. towards the planet Venus.

*प्रतिशुष्* *prati-śuṣ*, cl. 4. P. -*śuṣhyati*, -*śoṣṭum*, to be dried up, become dry; to perish.

*प्रतिश्या* *prati-śyā*. See above.

*प्रतिश्रय* *prati-śraya*, as, m. (fr. rt. *śrī* with *prati*), refuge, help, assistance; a place of refuge, shelter, asylum, an alms-house; a place where food &c. is given away; a house, dwelling; a receptacle; a place of sacrifice, the room or building where the sacrifice is performed; an assembly.

*प्रतिश्रु* *prati-śru*, cl. 5. P. -*śṛi*-*noti*, -*śro*-*tum*, to promise (with dat. or gen. of the person and acc. of the thing).

*Prati-śrava*, as, ā, am, Ved. overhearing, discovering by listening; (as), m. promise, agreement, assent; (according to Mahi-dhara) = *prati-śabda*. — *Pratiśravānta* (va-an°), as, m. the expiration of a promise, i. e. lapse of a promised period.

*Prati-śravaṇa*, am, n. hearkening to, listening to (with attention and obedience); assenting to, agreeing, promising; a promise; maintaining; a particular part of the ear. — *Pratiśravaṇa-pūrva*, as, ā, am, preceded by a promise, promised.

*Prati-śravas*, ās, m., N. of a son of Bhīma-sena.

*Prati-śrut*, t, f. an echo, resonance, reverberation; a promise.

*Prati-śruta*, as, ā, am, promised, assented, agreed, accepted; (am), n. a promise, assent; an engagement.

*Prati-śruti*, īs, f., Ved. an echo, repeated sound, resonance, reverberation.

*Pratiśrutkā*, f., Ved. = *prati-śrut*.

*Prati-śrotṛi*, tā, trī, trī, one who promises or assents, a promiser.

*प्रतिश्लोकम्* *prati-śloka*, ind. at every Sloka.

*प्रतिषिध्य* *prati-śiḍya*, as, ā, am (fr. rt. *śiḍ* with *prati*), Ved. to be besprinkled or moistened.

*Prati-śheka*, as, m., Ved. besprinkling, moistening.

*प्रतिषिध्य* *prati-shidh* (-*sidh*), cl. 1. P. -*she*-*dhati*, -*shedhitum*, -*shedditum*, to keep off, ward off; to restrain; to hinder; to interdict, prohibit, forbid, disallow: Caus. -*shedhayati*, -*yitum*, to keep off, keep back, ward off; to restrain; to prohibit, interdict.