

-*pattum*, to come towards, enter, hasten towards, resort to (with acc.); to undertake.

Abhi-prapanna, *as*, *ā*, *am*, approached, attained.

अभिप्रपीड *abhi-pra-pīḍ*, Caus. P. -*pīḍayati*, -*yitum*, to cause pain, torture.

अभिप्रपू *abhi-pra-prī*, Pass. -*pūryate*, to be filled, fill one's self completely.

अभिप्रभङ्गिन *abhi-pra-bhaṅgin*, *i*, *inī*, *i* (rt. *bhaṅ*), Ved. breaking completely.

अभिप्रमन्द *abhi-pra-mand*, cl. 1. P., Ved. -*mandati*, -*ditum*, to gladden.

अभिप्रमुर *abhi-pra-mur*, *ūr*, *ūr*, Ved. (if fr. rt. *murch* or *mur*) completely raised, surrounded; (if fr. rt. *mṛ*) destroying (?).

अभिप्रमृश *abhi-pra-mṛś*, cl. 6. P., Ved. -*mṛśati*, -*marshatūm*, -*mṛśatūm*, to offer, grant.

अभिप्रया *abhi-pra-yā*, cl. 2. P. -*yāti*, -*tum*, to march against.

Abhi-prayāyam, ind. by approaching, having approached.

अभिप्रवृत् *abhi-pra-vrit*, cl. 1. A. -*vartate*, -*titum*, to advance up to; to flow or fall into; to become conversant with.

Abhi-pravartana, *am*, n. coming forth, flowing; advancing up to.

Abhi-pravṛtta, *as*, *ā*, *am*, advancing; occurring; occupied or engaged in.

अभिप्रवृध *abhi-pra-vidh*, Caus. P. -*vardhayati*, -*yitum*, to enlarge, render prosperous.

अभिप्रवृष *abhi-pra-vṛsh*, cl. 1. P. -*varshati*, -*shitum*, to pour down rain.

अभिप्रशंस *abhi-pra-śaṁs*, cl. 1. P. -*śaṁsati*, -*situm*, to praise highly.

अभिप्रश्नि *abhi-praśni*, *i*, *inī*, *i* (rt. *praś*), desirous of asking many questions.

अभिप्रसद *abhi-pra-sad*, cl. 1. P., Ved. -*sīdati*, -*sattum*, to come near, approach: Caus. P. -*sād-ayati*, -*yitum*, to propitiate, make happy, console.

अभिप्रस्था *abhi-pra-sthā*, cl. 1. P. -*tishṭhati*, -*sthātum*, to step up towards.

अभिप्रहत *abhi-prahata*, *as*, *ā*, *am* (rt. *han*), struck at, hurt.

अभिप्राण *abhi-prāṇ* (-*pra-an*), cl. 2. P. -*prāṇīti*, -*ṇitum*, to exhale, breathe forth.

Abhi-prāṇana, *am*, n. exhaling (opposed to *apānana*, q. v.).

अभिप्रातर *abhi-prātar*, ind., Ved. towards morning, early.

अभिप्राप *abhi-prāp* (-*pra-āp*), cl. 5. P. -*prāpnoti*, -*ptum*, to reach, obtain, arrive at.

Abhi-prāpta, *as*, *ā*, *am*, reached, obtained, arrived. *Abhi-prāpti*, *is*, *f*, reaching, obtaining, arrival.

Abhi-prepsu, *us*, *us*, *u*, desirous of gaining, &c.

अभिप्राय *abhi-prāya*. See *abhi-pre*.

अभिप्राचै *abhi-prācē* (-*pra-arcē*), cl. 1. P. -*prārēti*, -*titum*, to celebrate in song.

अभिप्राथ *abhi-prārth* (-*pra-arth*), cl. 10. A. -*prārthayate*, -*yitum*, to long for, desire.

अभिप्रास *abhi-prās* (-*pra-as*), cl. 4. P. -*prāsyati*, -*prāsitum*, to throw on or upon.

अभिप्री *abhi-prī*, *is*, *is*, *i*, Ved. gladdening, pleasing, gaining.

Abhi-prīti, *is*, *f*, rejoicing in; wish, desire.

अभिप्रुष *abhi-pruś*, cl. 5. A., 1. P., Ved. -*pruśhate*, -*pruśhayati*, -*proshatūm*, to sprinkle with.

अभिप्रे *abhi-pre* (-*pra-i*), cl. 2. P. -*praiti*,

-*tum*, to go near to, approach; to approach with one's mind, to think of, aim at, intend.

Abhi-prāya, *as*, *ā*, *am*, going near, approaching; aiming at; (*as*), *m*, aim, purpose, intention, wish, desire; goal; meaning, sense, reference.

Abhi-preta, *as*, *ā*, *am*, meant, intended; wished; accepted, approved; wishing, desirous.

Abhi-pretya, ind. aiming at, intending, meaning by.

अभिप्रेक्ष *abhi-preksh* (-*pra-iksh*), cl. 1. A. -*prekshate*, -*shitum*, to look at, to see, view.

Abhi-prekshya, ind. having looked at or towards.

अभिप्रेसु *abhi-prepsu*. See *abhi-prāp* above.

अभिप्रेर *abhi-prer* (-*pra-ir*), Caus. -*prerayati*, -*yitum*, to drive forward, impel towards: Pass. -*preryate*, to be impelled towards.

Abhi-preryamāna, *as*, *ā*, *am*, being driven towards.

अभिप्रेष *abhi-presh* (-*pra-ish*), cl. 4. P. -*preshyati*, -*shitum*, to summon, command.

अभिप्रोक्ष *abhi-prokshana*, *am*, n. (rt. *uksh*), sprinkling upon, affusion.

अभिप्रु *abhi-plu*, cl. 1. A. -*plavate*, -*plotum*, to overflow, to overwhelm.

Abhi-plava, *as*, *m*, N. of a religious ceremony, performed as part of the sacrifice *Gavām-ayana*.

Abhi-pluta, *as*, *ā*, *am*, overflowed, overrun; filled with; overwhelmed, affected by, labouring under.

अभिबल *abhi-bala*, *am*, n. an agreement to meet at some place of rendezvous in disguise (the technical name of a dramatic scene in rhetoric).

अभिवुद्धि *abhi-buddhi*, *is*, *f*, a Buddhindriya or organ of apprehension.

अभिभङ्ग *abhi-bhanga*, *as*, *m*, (rt. *bhaṅ*), Ved. breaking down, one who destroys.

Abhi-bhaṅyat, *am*, *ati*, *at*, breaking down, &c.

अभिभर्तृ *abhi-bhartṛ*, ind. to a lover, before a husband.

अभिभर्त्स *abhi-bharts*, cl. 10. A. P. -*bhartsayate*, -*ti*, -*yitum*, to scold at, threaten so as to terrify.

अभिभव *abhi-bhava*. See *abhi-bhū* below.

अभिभा 1. *abhi-bhā*, cl. 2. P. -*bhāti*, -*tum*, to glitter (around).

2. *abhi-bhā*, *f*, Ved. apparition, phenomenon, inauspicious omen; state of being overpowered, calamity; act of overpowering, superiority. — *Abhi-bhāyatana* (*“bhā-āy”*), *am*, n. abode of superiority; N. of the eight sources of superiority with Buddhists.

अभिभार *abhi-bhāra*, *as*, *ā*, *am*, very heavy.

अभिभाष *abhi-bhāsh*, cl. 1. A. -*bhāshate*, -*shitum*, to address, converse with, speak to, confess.

Abhi-bhāshana, *am*, n. the act of addressing or speaking to.

Abhi-bhāshamāna, *as*, *ā*, *am*, speaking to. *Abhi-bhāshita*, *as*, *ā*, *am*, addressed, spoken to.

Abhi-bhāshin, *i*, *inī*, *i*, addressing, speaking to. *Abhi-bhāshya*, *as*, *ā*, *am*, to be addressed.

Abhi-bhāshyamāna, *as*, *ā*, *am*, being addressed.

अभिभू 1. *abhi-bhū*, cl. 1. P. -*bhavati*, -*vitum*, to overcome, overpower, predominate, conquer, surpass, overspread; to attack, defeat, humiliate.

Abhi-bhava, *as*, *ā*, *am*, overpowering; (*as*), *m*, addition; prevailing, overpowering, excessive power, predominance; defeat, subjugation; disregard, disrespect; humiliation, mortification, disgrace.

Abhi-bhavana, *am*, a overpowering, overcoming. *Abhi-bhavanīya*, *as*, *ā*, *am*, to be overcome or surpassed.

Abhi-bhāvaka, *as*, *ikā*, *am*, or *abhi-bhāvin*, *i*, *inī*, *i*, or *abhi-bhāvuka*, *as*, *ā*, *am*, overpowering, surpassing, overspreading.

Abhi-bhāvana, *am*, n. causing to overcome, making victorious.

Abhi-bhu, *us*, or 2. *abhi-bhū*, *ās*, *m*, Ved. one who surpasses, a superior.

Abhi-bhūta, *as*, *ā*, *am*, surpassed, defeated, subdued, humbled; overcome, aggrieved, injured.

Abhi-bhūti, *is*, *f*, superior power, overpowering, defeating; disrespect, disgrace, humiliation; (*is*, *is*, *i*), Ved. overpowering, superior. — *Abhi-bhūty-ajas*, *as*, *n*, Ved. superior power; (*ās*, *ās*, *as*), having superior power.

Abhi-bhūya, *am*, *n*, Ved. superiority. *Abhi-bhūvan*, *vā*, *vari*, *m*, *f*, Ved. superior, victorious over.

अभिमत *abhi-mad*, cl. 1. P., Ved. -*madati*, -*ditum*, to gladden, inebriate.

Abhi-māda, *as*, *m*, intoxication, inebriety.

Abhi-mādyat, *an*, *anti*, *at*, being inebriated.

Abhi-mādyatka, *as*, *ā*, *am*, partially intoxicated, half-drunk, stammering.

अभिमान *abhi-man*, cl. 8. A. -*manute*, -*ntum*, to think one's self equal to, to think of self; cl. 4. A. and poet. P. -*manyate*, -*ti*, to assent to, approve of; to covet, desire; to consider, imagine, fancy, think.

Abhi-mata, *as*, *ā*, *am*, admitted, assented to; agreed, accepted; wished, desired; honoured, respected; (*am*), *n*, desire, wish. — *Abhi-mata-tā*, *f*, agreeableness, desirableness; desire, love.

Abhi-manas, *ās*, *ās*, *as*, having the mind directed towards; desirous of, longing for.

Abhi-manāya, nom. A. -*nāyate*, -*yitum*, to be desirous of, to long for.

Abhi-mantarya, *as*, *ā*, *am*, to be considered; to be desired.

Abhi-mantu, *us*, *f*, injuring, destroying. — *Abhi-mantos*, ind., Ved. to injure.

Abhi-mantri, *tā*, *tri*, *tri*, admonishing, longing for, referring all objects to self, self-conceited.

Abhi-manyamāna, *as*, *ā*, *am*, conceiving, imagining, regarding.

Abhi-māna, *as*, *m*, high opinion of one's self, self-conceit, pride, haughtiness, honourable feeling; consciousness; referring all objects to self (as the act of *Ahankāra* or personality); conception, conceit; affection, love, desire; laying claim to; injury, hurting. — *Abhi-māna-tā*, *f*, pride, arrogance. — *Abhi-māna-vat*, *an*, *ati*, *at*, conceiving or having ideas about self; proud, arrogant. — *Abhi-māna-sūnya*, *as*, *ā*, *am*, void of conceit, humble.

Abhi-mānita, *am*, *n*, the condition of an egotist; copulation, sexual intercourse.

Abhi-mānīn, *i*, *inī*, *i*, thinking of one's self, proud, self-conceited, arrogant; imagining; (*i*), *m*, N. of a deity. — *Abhi-mānī-tā*, *f*, or *abhi-mānī-tva*, *am*, *n*, the state of self-conceitedness.

Abhi-mānuka, *as*, *ā*, *am*, Ved. striving to hurt.

अभिमान्त्र *abhi-mantr*, cl. 10. A. -*mantrayate*, -*yitum*, to consecrate or accompany with Mantras or magic formulas; to address, invite.

Abhi-mantrana, *am*, *n*, calling out to, addressing, inviting; counselling; charming, consecrating; making anything sacred by a special formula, called *abhi-mantrana-mantra*.

Abhi-mantrita, *as*, *ā*, *am*, consecrated, charmed; made sacred by a certain formula.

अभिमान्य *abhi-mantha*, *as*, *m*, ophthalmia, disease of the eyes.

अभिमान्यु *abhi-manyu*, *us*, *m*, N. of a son of Manu Cākshusha; of a son of Arjuna by Subhadrā; of two kings. — *Abhi-manyu-pura*, *am*, *n*, N. of a town. — *Abhi-manyu-svāmīn*, *i*, *m*, N. of a temple.

अभिमार *abhi-mara*, *as*, *m*, (rt. *mṛ*), killing, slaughter; war, combat; treachery, danger from one's own party or friends; binding, confinement.

अभिमर्द *abhi-marda*. See *abhi-mṛid*, p. 66.

अभिमर्शन. See *abhi-mṛś* next col.

अभिमाति *abhi-māti*, *is*, *is*, *i* (rt. *mā* = *man*),