

अप्रतिम a-pratima, as, ā, am, unequalled, incomparable, without a match.

अप्रतिमन्यमान a-pratimanyūyamāna, as, ā, am, Ved. being unable to show one's resentment to another, or to retaliate anger for anger.

अप्रतिपत्ति a-pratipatti, as, m. natural or spontaneous state or condition.

अप्रतियोगिन् a-pratīyogin, ī, inī, i, without adversary; not opposed (to one another), having no opposite.

अप्रतिरथ a-pratiratha, as, m. having no antagonist, an invincible warrior; N. of a Rishi; (am), n., N. of a hymn composed by Apratiratha.

अप्रतिरव a-pratirava, as, ā, am, uncontrasted, undisputed.

अप्रतिरूप 2. a-pratirūpa, as, ā, am, not corresponding with, unfit. (For 1. see under a-prati.)

अप्रतिरुच्यमान a-pratirūchyamāna, as, ā, am, unsatiated in one's desires.

अप्रतिषिद्ध a-pratishiddha, as, ā, am (rt. 2. siddh), unprohibited, unforbidden.

A-pratishedha, as, m. non-prohibition, non-negation.

अप्रतिष्कृत a-pratishkuta, as, ā, am, Ved. not to be kept off, not to be resisted, not contradicted, not refused.

अप्रतिष्ठ a-pratishṭha, as, ā, am, having no solid ground, fluctuating; thrown away, unprofitable; infamous, disreputable; (as), m., N. of a hell; (ā), f. instability, absence of reputation, ill-fame, dishonour.

A-pratishṭhāna, as, ā, am, Ved. without solid or firm ground; (am), n. instability.

A-pratishṭhita, as, ā, am, unsettled, unfixed; unconsecrated; uncelebrated, obscure.

अप्रतिसङ्क्रम a-pratisankrama, as, ā, am, having no intermixture.

अप्रतिसङ्ख्या a-pratisankhya, as, ā, am, unobserved. — A-pratisankhya-nirodha, as, m. the unobserved nullity or annihilation of an object.

अप्रतिहत a-pratihata, as, ā, am, uninterrupted, unobstructed, irresistible; unaffected, unimpaired, indestructible, uninjured; not disappointed. — A-pratihata-netra, as, m., N. of a Buddhist deity (whose eyes are unimpeded).

अप्रतीकार a-pratikāra. See under a-pratikāra, p. 57.

अप्रतीक्षाम a-pratiksham, ind. without looking backward.

अप्रतीत a-pratita, as, ā, am (rt. i with prati), unapproached, unattackable; unopposed; unintelligible, not understood. — A-pratita-tā, f. unintelligibility.

A-pratiti, is, f. the state of not being understood; mistrust, want of confidence.

अप्रतीत a-pratitta, as, ā, am (for a-pratidatta, fr. rt. dā with prati), Ved. not given back.

अप्रतीप a-pratipa, as, m., N. of a king of Magadha.

अप्रतुल a-pratula, as, m. want of weight, want, necessity.

अप्रत a-pratta, as, ā, am (for a-pradatta, fr. rt. dā with pra), not given away; (ā), f. not given away in marriage, a girl.

अप्रत्यक्ष a-pratyaksha, as, ā, am, not present to the sight, invisible, imperceptible; unknown. — A-pratyaksha-tā, f. imperceptibility. — A-pratyaksha-sishṭa, as, ā, am, not distinctly taught.

अप्रत्यय a-pratyaya, as, m. distrust, disbelief, doubt; not an affix; (as, ā, am), distrustful (with loc.); having no affix. — A-pratyaya-stha, as, ā, am, (in gram.) not pertaining to an affix.

अप्रत्याख्यात a-pratyākhyāta, as, ā, am, uncontradicted, unrefuted, assented to.

A-pratyākhyāna, am, n. non-refutation.

A-pratyākhyeya, as, ā, am, not to be contradicted, undeniable.

अप्रत्युत a-pratyūta, as, ā, am, not attacked.

अप्रथित a-prathita, as, ā, am, unpublished; unnoted, unknown, not celebrated.

अप्रदीप्ताग्नि a-prādiptāgni (°ta-ag°), is, is, i, dyspeptic.

अप्रदुग्ध a-pradugdha, as, ā, am, Ved. not milked to the end.

अप्रदृष्टि a-pradṛṣṭi, as, ā, am, Ved. not proud, not arrogant; not humbled, not careless (?).

अप्रधान a-pradhāna, as, ā, am, not principal, subordinate, secondary. — Apradhāna-tā, f. or apradhāna-tva, am, n. subordination, inferiority.

अप्रधृष्य a-pradhṛṣhya, as, ā, am, not to be vanquished, invincible.

अप्रपदन a-prapadana, am, n., Ved. a bad place of refuge.

अप्रबल a-prabala, as, ā, am, inefficacious, weak.

अप्रभ a-prabha, as, ā, am, without radiance, obscure; dull; mean.

अप्रभु a-prabhu, us, us, u, wanting power, unable, incompetent (with loc.). — Aprabhu-tva, am, n. want of power, insufficiency.

A-prabhūta, as, ā, am, insufficient, inadequate.

A-prabhūti, is, f. little effort.

अप्रमत्त a-pramatta, as, ā, am, not careless, careful, attentive, vigilant, sober.

A-pramāda, as, m. care, vigilance; (as, ā, am), careful, cautious, steady; (am), ind. attentively, carefully; without interruption.

A-pramādin, ī, inī, i, careful, attentive.

अप्रमद a-pramada, as, ā, am, without pleasure, joyless.

अप्रमय a-pramaya, as, ā, am, Ved. unlimited, imperishable.

अप्रमा a-pramā, f. a rule which is no authority (see a-pramāna); incorrect knowledge.

अप्रमान a-pramāna, as, ā, am, immeasurable, unlimited; without weight or proof, without authority; (am), n. a rule which is no standard of action.

— A-pramāna-vid, t, t, t, incapable of weighing evidence. — Apramāna-śubha, ās, m. pl. of immeasurable virtue; N. of a class of Buddhist divinities.

— Apramānābha (°na-ābha), ās, m. pl. of unlimited splendor; N. of a class of divinities in Buddhism.

A-pramāyika, as, ā, am, unauthorized; properly a-pramāyika, q. v.

A-pramīta, as, ā, am, unbounded, unmeasured; not proved, not established by authority.

A-prameya, as, ā, am, immeasurable; unfathomable, inscrutable; not to be proved. — Aprameyātman (°ya-āt°), ā, m. of inscrutable spirit, an epithet of Śiva. — Aprameyānubhāva (°ya-an°), as, ā, am, of unlimited energy.

अप्रमायुक a-pramāyuka, as, ā, am, Ved. not dying suddenly (?), immeasurably long (?).

अप्रमीय a-pramīya, as, ā, am, Ved. not to be killed.

अप्रमूर a-pramūra, Ved. or a-pramūrācchita, as, ā, am, not foolish, prudent.

अप्रमृष्य a-pramṛṣhya, as, ā, am, not to be destroyed, indestructible.

अप्रमोद a-pramoda, am, n. inability to remove pain.

अप्रयत्न a-prayatna, as, m. absence of effort, indifference, laziness; (as, ā, am), not energetic, indifferent, apathetic, not devoted to (with loc.).

अप्रयाणि a-prayāṇi, is, f. not going, not moving.

A-prayāṇi or a-prayāṇi, is, f. not causing to go on; not allowing to progress.

अप्रयाचम् a-prayācam, ind. (rt. yu), Ved. without interruption, attentively.

A-prayacchat, an, antī, at, Ved. unceasing, careful, attentive.

A-prayuta, as, ā, am, Ved. unaltered, continual.

A-prayutva, ā, ā, a, Ved. not separate, combined, careful.

अप्रयास a-prayāsa, as, m. ease, absence of trouble.

अप्रयोग a-prayoga, as, m. non-applicability, bad application.

A-prayojaka, as, ikā or akā, am, inapplicable, causeless, irrelevant.

अप्रलम्ब a-pralamba, as, ā, am, not slow, quick, expeditious.

अप्रवर्तक a-pravartaka, as, ikā, am, abstaining from action, inert; not exciting to action.

A-pravartana, am, n. the act of refraining from, not engaging in; not exciting to any action.

A-pravṛtta, as, ā, am, not acting, not engaged in, not commenced, not instigated.

A-pravṛtti, is, f. not proceeding; abstaining from action, inaction; non-excitement; (in medic.) suppression of the natural evacuations, constipation, ischuria, &c.

अप्रवीण a-praviṇa, as, ā, am, unskilful.

अप्रवीत a-pravīta, as, ā, am, Ved. unapproached; not approaching (to impregnate); not impregnated.

अप्रवृद्ध a-pravṛddha, as, ā, am, not excessively grown.

अप्रवेद a-praveda, as, ā, am, Ved. difficult to be found or obtained; silent (?).

अप्रशक्त a-prasakta, a-prasakti, probably for a-prasakta, a-prasakti, q. v. below.

अप्रशस्त 1. a-prasasta, as, ā, am (rt. śans), not praised, worthless, contemptible; not approved, forbidden.

A-prasasya, as, ā, am, not praiseworthy, not good.

अप्रशस्त 2. a-prasasta, as, ā, am (rt. śās), Ved. indocile, disobedient.

अप्रसक्त a-prasakta, as, ā, am (rt. sañ), not addicted, not attached to; moderate, temperate.

A-prasakti, is, f. or a-prasanga, as, m. non-addiction, non-attachment, moderation.

अप्रसन्न a-prasanna, as, ā, am (rt. sad), not quiet, not clear, turbid, muddy; displeased, dissatisfied, unfavourable.

A-prasāda, as, m. disfavour, disapprobation.

A-prasādya, as, ā, am, not to be propitiated; unappeasable, implacable.

अप्रसव a-prasava, as, ā, am (rt. su or sū), not being prolific; (as), m. the not being born.

A-prasūta, as, ā, am, not having offspring, barren, childless.

अप्रसह्य a-prasahya, as, ā, am, intolerable, insufferable.