

one's self, disappear, conceal one's self from (with abl.); to sink down, perish, (*ni-llyire*, they perished, *Mahā-bh. Sāptika-p. 399.*)

*Ni-laya*, *as*, m. hiding one's self; a hiding-place; the lair or den of animals, a nest; dwelling, abode, residence, house, habitation; (often at the end of a comp. in the sense of) having one's residence, living, residing in (e.g. *Kailāsa-nilaya*, residing in Kailāsa).

2. *ni-layana*, *am*, n. (for 1. see p. 502, col. 3), settling in a place, alighting; place of refuge, dwelling-place, dwelling, habitation.

*Nilāyi-tā*, *f.* dwelling, residing in, the being domesticated.

*Ni-lāyin*, *i*, *inī*, *i*, dwelling in, inhabiting.

*Ni-lina*, *as*, *ā*, *am*, fused in or into; involved, encompassed, surrounded, shut or wrapt up, embraced, destroyed, perished; transformed, changed; full.

*Nilīnaka*, *as*, *am*, m. n. (?), N. of a village in the north country; [*cf. nālinaka.*]

*Ni-liyamāna*, *as*, *ā*, *am*, hiding, lying concealed.

**निवक्षस्** *ni-vakshas*, *ās*, *ās*, *as*, Ved. (probably) an epithet of the sacrificial animal (implying some peculiarity of colour &c.).

**निवचन** 1. *ni-vačana*, *am*, n. (fr. rt. *vac* with *ni*), Ved. expression, address; a proverbial expression; [*cf. 1. nīr-vačana.*]

**निवचन** 2. *ni-vačana*, *as*, *ā*, *am* (*ni* = *nis*), (Pāp. I. 4, 76), not speaking; [*cf. 2. nīr-vačana.*] — *Nivačane-kṛi*, cl. 8. P. -*karoti*, -*kartum*, to obstruct the speech, to cease to speak. — *Nivačane-kṛītya* or *nivačane-kṛīṭvā*, ind. having ceased to speak.

**निवत्** *ni-vat*, *t*, *f.* (fr. *ni*), Ved. a steep place, a valley; (*tā*), ind. downhill, downwards.

**निवध्** *ni-vadh*, a defective verb (see *vadh*), to kill.

**निवना** *ni-vanā*, ind., Ved. downwards, downhill; [*cf. ni-vaṭā.*]

**निवप्** *ni-vap*, cl. 1. P. A. -*vapati*, -*te*, -*vaptum*, to scatter seed, sow; to offer, make offerings of cakes &c. to the Manes; to kill.

*Ni-vapana*, *am*, n. pouring out, scattering or throwing down; sowing; oblations or gifts in honour of deceased ancestors, an offering to the Manes; [*cf. nīr-vapaṇa.*]

*Ni-vāpa*, *as*, m. seed, grain, seed corn; an oblation or offering to the Manes of deceased parents or relatives, a libation or offering of water &c. at the Śrāddha; gift, offering in general.

*Ni-vāpaka*, *as*, m. a sower.

*Nivāpin*, *i*, *inī*, *i*, pouring out, throwing or scattering down, sowing.

*Ny-upta*, *ny-upya*. See s.v.

**निवर** *ni-vara*. See *ni-vri*, p. 504, col. 1.

**निवर्त** *ni-varta*, *ni-vartana*, &c. See *ni-vṛt*, p. 504, col. 1.

**निवर्हण** *ni-varhaṇa*. See *ni-vṛih*, p. 504.

**निवस्** 1. *ni-vas*, cl. 1. P. -*vasati*, -*vastum*, to dwell, inhabit, reside, lodge, live in (with loc.); to sojourn, pass time, pass the night; to roost.

*Ni-vasat*, *an*, *antī*, *at*, dwelling in, inhabiting.

*Ni-vasati*, *is*, *f.* a habitation, abiding, abode, house, residence.

*Ni-vasatha*, *as*, *f.* a village.

1. *ni-vasana*, *am*, n. a dwelling, house, a habitation. (For 2. see under 2. *ni-vas*, col. 2.)

*Ni-vasatavya*, *as*, *ā*, *am*, to be lived; to be spent.

1. *ni-vāsa*, *as*, m. (for 2. see under 2. *ni-vas*, col. 2), living, dwelling, residing; passing the night; a place of residence, dwelling-place, abode, house; night-quarters. — *Nivāsa-bhūmī*, *is*, *f.* place of residence. — *Nivāsa-bhūya*, *am*, n. habitation; inhabiting. — *Nivāsa-rājan*, *ā*, m. the king of the country in which one dwells.

1. *ni-vāsana*, *am*, n. (for 2. see under 2. *ni-vas* below), living, residing [*cf. jagan-n*]; sojourn; passing or spending time.

1. *ni-vāsin*, *i*, *inī*, *i*, dwelling, abiding in, inhabiting, an inhabitant, resident.

**निवस्** 2. *ni-vas*, cl. 2. A. -*vaste*, -*vasitum*, to put on or wear (clothes), dress; to change one's clothes: Caus. or cl. 10. P. -*vāsayati*, -*yitum*, to put on (a garment?).

2. *ni-vasana*, *am*, n. (for 1. see under 1. *ni-vas*, col. 1), putting on (a garment), cloth, clothes, raiment; an under garment.

2. *ni-vāsa*, *as*, m. (for 1. see under 1. *ni-vas*, col. 1), dress (e.g. in *darma-nivāsa*, dressed in a skin).

2. *ni-vāsana*, *am*, n. (for 1. see under 1. *ni-vas*, above), (with Buddhists) a kind of raiment.

*Ni-vāsaya* (fr. 2. *ni-vāsa*), Nom. P. *nivāsayati*, &c., to put on (a garment), to cover.

2. *ni-vāsin*, *i*, *inī*, *i* (at the end of a comp.), dressed in, wearing, clothed, covered.

**निवह्** *ni-vah*, cl. 1. P. A. -*vahati*, -*te*, -*voḥum*, to bring or lead near; to carry, to support.

*Ni-vaha*, *as*, m. multitude, quantity, heap, (in this sense also *ās*, m. pl.); N. of one of the seven winds; one of the seven tongues of fire.

*Ni-vāha*, *as*, m., Ved. leading down, (opposed to *abhy-avaroha*.)

**निवात** 1. *ni-vāta*, *as*, *ā*, *am* (*ni* = *nis*), protected against or sheltered from the wind, not reached by the wind, not windy, calm [*cf. 2. nīr-vāta*]; (*am*), n. a place sheltered from or inaccessible to the wind, a sheltered spot, (sometimes used at the end of a comp. of which the first member expresses the sheltering object, see Pāp. VI. 2, 8); a calm.

**निवात** 2. *ni-vāta*, *as*, *ā*, *am* (*ni* + *vāta* fr. *van*), unimpeded, unhurt, uninjured; secure, safe (as in an asylum); well armed, accoutred in strong mail; (*as*), m. an asylum, a refuge, a dwelling, &c.; an impenetrable coat of mail; (*am*), n. security, a secure spot; strong armour. — *Nivāta-kavāca*, *as*, *ā*, *am*, whose armour or mail is impenetrable, wearing an impenetrable coat of mail; (*as*), m., N. of a demon, the grandson of Hiranya-kaśipu; (*ās*), m. pl., N. of a class of Dānavas or Daityas.

**निवाप** *ni-vāpa*, &c. See *ni-vap*, col. 1.

**निवार** *ni-vāra*. See *ni-vri*, p. 504, col. 1.

**निवाश** *ni-vāsa*, *as*, *ā*, *am* (fr. rt. *vās* with *ni*), Ved. bellowing, roaring, sounding.

**निविड** *ni-vidā*, *as*, *ā*, *am* (fr. *vidā* = *vila*, a hole, with *ni* = *nis*), without spaces or interstices, close, contiguous, coarse, large, bulky; gross, thick, impervious, impenetrable, dense, firm; crooked-nosed; (*as*), m., N. of a mountain.

*Nivīdaya*, Nom. P. *nivīdayati*, &c., to make tight.

*Ni-vidīsa*, *as*, *ā*, *am*, compact, close; coarse, gross; crooked-nosed (?).

*Ni-virīsa* or *ni-virīsa* = *ni-vidā*.

**निविह्** 1. *ni-vide*, cl. 2. P. -*vetti*, -*veda*, -*veditum*, to tell, communicate, proclaim: Caus. -*veda-yati*, -*yitum*, to make known, tell, communicate, report, represent, betray, relate (with dat., loc., or gen. of the person); to present, offer, give, deliver.

2. *ni-vīd*, *i*, *f.* Ved. instruction, information, direction, communication, precept, doctrine; invocation; N. of certain sentences or short formulae inserted in a liturgy and containing epithets or short invocations of the gods (e.g. *Agniḥ sushamit, hotā deva-vṛitah*); (Śāy.) speech, a short text of the Veda. — *Nivīd-dhāna*, *as*, *ā*, *am*, Ved. containing the Nivids; (*am*), n. (according to Śāy.) inserting the Nivids. — *Nivīddhāniya*, *as*, *ā*, *am*, Ved. containing the Nivids.

*Ni-vedaka*, *as*, *ā*, *am*, communicating, relating.

*Ni-vedana*, *as*, *ā*, *am*, proclaiming, announcing; (*as*), m. an epithet of Śiva; (*am*), n. making known, proclaiming, appraising, publishing, relating, communicating, announcement, communication; information; representation; delivering, giving, entrusting; an offering, oblation; dedication.

*Ni-vedayishu*, *us*, *us*, *u* (fr. the Desid. of the Caus. without reduplication), wishing to make known or report, intending to relate about.

*Ni-vedita*, *as*, *ā*, *am*, made known, announced, reported, communicated, stated, told; represented; delivered, addressed, entrusted, presented, given.

*Ni-vedin*, *i*, *inī*, *i*, communicating, reporting, relating, proclaiming.

1. *ni-vedya*, *as*, *ā*, *am*, to be communicated or related; fit to be reported; (*am*), n. an oblation, offering food to an idol, (probably for *naivedya*.)

2. *ni-vedya*, ind. having respectfully announced or made known.

**निविरोस** *ni-virīsa*. See *ni-vidā*, col. 1.

**निविवृत्त** *ni-vivṛitsat*, *ni-vivṛitsu*. See p. 504, col. 2.

**निविश** *ni-viś*, cl. 6. A. -*viśate* (ep. also P. -*viśati*), -*veṣṭum*, to enter; to alight, descend; to sit down, take a seat; to lie down; to settle down, to encamp; to settle, take a wife; to be fixed or intent on (with loc.): Caus. -*veśayati*, -*yitum*, to cause to enter, introduce, place in or on; to cause to sit down; to cause to settle or dwell, cause to lie down or encamp; to cause to marry; to put or place down; to found (a city); to enter (in writing), mark down (letters, lines, &c.), inscribe (on a tablet), depict; (with *manas*) to apply the mind to, fix the mind on (with loc.).

*Ni-viśṭa*, *as*, *ā*, *am*, entered, gone in or into; seated, sitting upon; situated or placed in or on, fixed on, intent upon; arranged.

*Ni-viśṭi*, *is*, *f.*, Ved. entering (a female), copulation.

*Ni-veśa*, *as*, m. entering, entrance; settling in a place, encamping, halting; dwelling-place, habitation; halting-place, place of lying, camp, palace, the residence of a king or general, (*nivēśam kṛi*, to take up one's residence, settle, encamp); depositing, delivering; founding (a household), settling, marrying, marriage; founding (a town); impression, mark, copy; military array; ornament, dress, decoration. — *Nivēśa-deśa*, *as*, m. a dwelling-place. — *Nivēśa-vaṭ*, *ān*, *atī*, *at* (at the end of a comp.), lying in or on, resting on.

*Ni-veśana*, *as*, *i*, *am*, entering; placing or laying down, lodging, providing with a resting-place; (*as*), m., N. of a Vṛiṣṇi; (*am*), n. entering, entrance; sitting down, encamping, settling, putting or laying down, (*nivēśanam kṛi*, to settle, encamp); entering (in writing), inscribing; founding (a household), marrying, marriage; resting-place, habitation, dwelling-place, abode, dwelling, house; a nest; a camp; a town or city; [*cf. a-n*].

*Ni-veśāniya*, *as*, *ā*, *am*, to be entered; to be fixed; to be engaged in.

*Ni-veśayat*, *an*, *antī*, *at*, causing to enter, introducing, sending in or into.

*Ni-veśita*, *as*, *ā*, *am*, made to enter, introduced; placed in or upon; turned to or towards, fixed upon, directed on; sent into, entered into, engaged in.

*Ni-veśin*, *i*, *inī*, *i*, resting in, being in, situated on, lying near; resting on.

1. *ni-veśya*, *as*, *ā*, *am*, to be founded (as a town); to be married (as a man); to be returned or paid.

2. *ni-veśya*, ind. having placed in or on, having made to remain or dwell.

*Ni-veśṭavya*, *as*, *ā*, *am*, to be married (applied to a man); (*am*), n. to be married, (used impersonally, e.g. *mahākule nivēśṭavyam sadṛśe vā*, one should marry into a high family or an equal).

**निविशेष** *ni-viśeṣa*, *as*, *ā*, *am*, not different, alike; (*as*), m. want of difference.