

अमनोनीत *a-manonīta*, *as*, *ā*, *am*, disapproved; reprobate.

अमनोयोग *a-manoyoga*, *as*, *m*. inattention. *A-manoyogin*, *i*, *inī*, *i*, inattentive.

अमनोहर *a-manohara* or *a-manorāmya*, *as*, *ā*, *am*, or *a-manohārīn*, *i*, *inī*, *l*, disagreeable, displeasing, unattractive.

अमन्त्र *a-mantva* or *a-manāniya*, *as*, *ā*, *am* (rt. *man*), not to be regarded, inadmissible.

A-mantu, *us*, *us*, *u*, Ved. unwise, foolish, indocile; (for *ava-mantu*), despising.

अमन्त्र *a-mantra*, *as*, *m*. not a Vedic verse or text; (*as*, *ā*, *am*), or *a-mantraka*, *as*, *ikā*, *am*, unaccompanied by Vedic verses or texts; unentitled to or not knowing Vedic texts, as a Sūdra, a female, &c. — *A-mantra-vid*, *t*, *l*, *t*, not knowing the formulas or texts of the Veda; (*t*), *m*, *N*. of a man.

अमन्द *a-manda*, *as*, *ā*, *am*, not slow, active, violent; not stupid; not little, important; (*as*), *m*, *N*. of a tree.

अमन्यमान *a-manyamāna*, *as*, *ā*, *am*, Ved. not understanding, offering no homage; not expecting, not being aware of.

अमन्युत *a-manyuta*, *as*, *ā*, *am*, Ved. not affected with secret anger, not bearing ill-will against a person.

अमम *a-mama*, *as*, *ā*, *am*, without egotism, devoid of all selfish or wordly attachment or desire; (*as*), *m*. the twelfth Jaina saint of a future Utsarpiṇi. — *Amama-tā*, *f*. or *amama-tva*, *am*, *n*. disinterestedness, indifference.

अमम्रि *a-mamri*, *is*, *is*, *i* (rt. *mri*), Ved. immortal, undying.

अमर *a-mara*, *as*, *ā*, *am* (rt. *mri*), undying, immortal, imperishable; (*as*), *m*. a god, a deity; *N*. of a Marut; a plant, Euphorbia Tirucalli; another plant, Tiardium Indicum; a species of pine; quicksilver, gold; *N*. of Amara-siṅha; of a mountain; mystical signification of the letter *u*; the number 33, such being the number of gods according to the later mythology; (*ā*), *f*. the residence of Indra; the umbilical cord; the womb; a house-post; *N*. of several plants, Panicum Dactylon, Cocculus Cordifolius, &c.; (*i*), *f*. the same as *amarā* in many of its senses. — *A-mara-kapṭaka*, *am*, *n*. 'peak of the immortals,' *N*. of part of the Vindhya range near the source of the Sonā and Narmadā. — *Amara-koṣa*, *as*, *m*. the fortress of immortals; *N*. of the capital of a Rājput state. — *Amara-koṣa*, *as*, *m*, *N*. of the Sanskrit dictionary of Amara or Amara-siṅha. — *Amara-koṣa-kaumudī*, *f*. title of a commentary on Amara-siṅha's dictionary. — *Amara-gaṇa*, *as*, *m*. the assemblage of immortals. — *Amara-candra*, *as*, *m*, *N*. of the author of the Bāla-bhārata. — *Amara-ja*, *as*, *m*, *N*. of a plant. — *Amara-tatīnī*, *f*. river of the gods; an epithet of the Ganges. — *Amara-tā*, *f*. or *amara-tva*, *am*, *n*. immortality; the condition of the gods. — *Amara-datta*, *as*, *m*, *N*. of a lexicographer. — *Amara-dāru*, *us*, *m*, *N*. of a tree (Pinus Deodaru Roxb.). — *Amara-deva*, *as*, *m*. a *N*. of Amara-siṅha. — *Amara-dvija*, *as*, *m*. a Brāhman who lives by attending a temple or idol; superintending a temple. — *Amara-pati*, *is*, *m*. the lord of the gods; an epithet of Indra. — *Amara-pura*, *am*, *n*. the residence of the immortals, paradise; *N*. of various towns. — *Amara-pushpa* or *amara-pushpaka*, *as*, *m*, *N*. of several plants; a kind of grass, Saccharum Spontaneum, Pandanus Odoratissimus, Magnifera Indica. — *Amara-pushpikā*, *f*. a kind of anise, Anethum Sowa Roxb. — *Amara-prakhyā* or *amara-prabha*, *as*, *ā*, *am*, like an immortal. — *Amara-prabhu*, *us*, *m*. 'lord of the immortals,' one of the thousand names of Viṣṇu. — *Amara-bhārtri*, *tā*, *m*. lord of the gods; an epithet of Indra. — *Amara-māla*, *f*. title of a dictionary, said to be by the same

author as the Amara-koṣa. — *Amara-ratna*, *am*, *n*. crystal. — *Amara-rāja*, *as*, *m*. king of the gods; an epithet of Indra. — *Amara-rāja-satru*, *us*, *m*. an enemy of the king of the gods; an epithet of Rāvaṇa. — *Amara-loka*, *as*, *m*. the abode of the gods, heaven. — *Amara-loka-tā*, *f*. the bliss of heaven. — *Amara-vat*, *ind*. like an immortal. — *Amara-vallārī*, *f*, *N*. of a plant, Cassia Filiformis Lin. — *Amara-śakti*, *is*, *m*, *N*. of a king. — *Amara-sarīt*, *t*, *f*. the river of the gods; epithet of the Ganges. — *Amara-siṅha*, *as*, *m*. 'god-lion,' *N*. of a renowned lexicographer; he was a Buddhist, and is supposed to have adorned the court of Vikramāditya, being included among the nine gems. — *Amara-strī*, *f*. an Apsara or nymph of heaven. — *Amara-śārya* (*ra-āś*), *as*, *m*. Vṛhaspati, teacher of the gods. — *Amara-ṛganā* (*ra-ang*), *f*. a nymph of Indra's heaven. — *Amara-ādrī* (*ra-ad*), *is*, *m*. the mountain of the gods; an epithet of the mount Sumeru or Meru. — *Amara-ādhīpa* (*ra-adh*), *as*, *m*. lord of the gods; an epithet of Indra. — *Amara-āpagā* (*ra-ap*), *f*. the river of the gods; an epithet of the Ganges. — *Amara-ēya* (*ra-ij*), *as*, *m*, *N*. of Vṛhaspati. — *Amara-ē* (*ra-is*), *as*, *m*. lord of the gods; an epithet of Siva or Indra. — *Amara-ēvara* (*ra-is*), *as*, *m*. an epithet of Viṣṇu, Siva, or Indra. — *Amara-ottama* (*ra-ut*), *as*, *ā*, *am*, best of the immortals. — *Amara-opama* (*ra-up*), *as*, *ā*, *am*, like an immortal. — *Amara-ṇa*, *am*, *n*. the not dying, immortality.

A-maraṇiya, *as*, *ā*, *am*, immortal. — *A-maraṇiya-tā*, *f*. immortality.

Amara-ratī, *f*. the abode of the immortals, residence of Indra; *N*. of a town in Berar.

A-mariṣṭu, *us*, *us*, *u*, Ved. immortal.

A-marta, *as*, *ā*, *am*, Ved. immortal.

A-martya, *as*, *ā*, *am*, immortal, imperishable, divine; (*as*), *m*. god. — *A-martya-tā* or *amartya-tva*, *am*, *n*. immortality. — *A-martya-bhuvana*, *am*, *n*. the world of the immortals, heaven.

अमरु *amaru*, *us*, *m*, *N*. of a king, the author of the *Amaru-sataka*, *am*, *n*. or the hundred verses of Amaru.

अमरुत *a-maruta*, *as*, *ā*, *am*, without wind, calm.

अमर्दित *a-mardita*, *as*, *ā*, *am* (rt. *mṛd*), unthreshed, unsubdued, not trodden down.

अमर्धत *a-mardhat*, *an*, *anti*, *at*, Ved. not injuring; indefatigable (?).

अमर्मन *a-marman*, *ā*, *m*, Ved. not a vital part of the body, without a joint, having no joint, having no vital part. — *A-marma-jāta*, *as*, *ā*, *am*, not produced in a vital organ. — *A-marma-velhīn*, *i*, *inī*, *i*, not injuring vital organs, mild.

अमर्याद *a-maryāda*, *as*, *ā*, *am*, having no limits, transgressing every bound; (*ā*), *f*. the transgressing or overstepping due bounds; disrespect, impropriety of conduct; violation of decorum or due reverence; forwardness or perverseness.

अमर्य *a-marsha*, *as*, *m*. (rt. *mṛish*), non-endurance; impatience; impetuosity, determination of purpose; anger, passion; (*as*, *ā*, *am*), unending, not bearing; (*as*), *m*, *N*. of a prince. — *Amarsha-ja*, *as*, *ā*, *am*, springing from impatience or indignation. — *Amarsha-hāsa*, *as*, *m*. an angry laugh, a sarcastic sneer.

A-marshaya, *as*, *ā*, *am*, or *amarsha-vat*, *ān*, *atī*, *at*, or *a-marshita*, *as*, *ā*, *am*, or *a-marshīn*, *i*, *inī*, *i*, not suffering, not bearing; impatient, intolerant; passionate, wrathful, angry, impetuous, determined.

अमल *a-mala*, *as*, *ā*, *am*, spotless, stainless, clean, pure, shining, white; (*ā*), *f*, *N*. of the goddess Lakṣmī; the umbilical cord; *N*. of a tree, Emblica Officialis Gærtn.; *N*. of a plant; (*am*), *n*. purity; the supreme spirit; talc. — *A-mala-garbha*, *as*, *m*, *N*. of a Bodhi-sattva. — *Amala-patātrīn*, *i*, *inī*, *m*.

f. the wild goose. — *Amala-ratna*, *am*, *n*. or *amala-maṇi*, *is*, *m*. *f*. crystal. — *Amalātman* (*la-āt*), *ā*, *ā*, *ā*, of undefiled mind.

Amalaya, *nom*. *P*. *Amalayoti*, *-yitum*, to make spotless.

A-malina, *as*, *ā*, *am*, stainless, free from dirt, clean.

अमलानक *amalānaka*, *am*, *n*. globe-amaranth (Gomphrena Globosa). See *amīlātaka*.

अमवत् *ama-vat*, *ān*, *atī*, *at*. See under *I. ama*.

अमविष्णु *amaviṣṇu*, *us*, *us*, *u* (fr. rt. *am*), going in different directions, up and down.

Amasa, *as*, *m*. disease; stupidity, a fool, time.

अमसृण *a-masṛiṇa*, *as*, *ā*, *am*, not soft, harsh, hard; violent, intense.

अमस्तक *a-mastaka*, *as*, *ā*, *am*, headless.

अमस्तु *a-mastu*, *n*. curds. See *mastu*.

अमा 1. *amā*, *f*. day of conjunction of sun and moon or new moon; see *amā-vasī*, p. 76, col. 1. — *Amānta* (*amā-anta*), *as*, *m*. the end of the day of new moon.

अमा 2. *amā*, *ind*. at home, in the house; see also under 2. *ama*, p. 74. — *Amākta* (*amā-akta*), *as*, *ā*, *am*, Ved. met, come together. — *Amā-jur*, *ūr*, *f*, Ved. living at home during life, growing old at home; being without husband in the same dwelling with her parents (as a maiden).

अमांस *a-māṇsa*, *am*, *n*. not flesh, anything but flesh; (*as*, *ā*, *am*), without flesh, feeble, thin. — *A-māṇsaudanika* (*sa-od*), *as*, *i*, *am*, not relating to a preparation of rice with meat.

अमात 2. *a-māt*, *ān*, *atī* or *āntī*, *āt*, not measuring. (For 1. see p. 74, col. 3.)

अमातृक *a-mātrika*, *as*, *ā*, *am*, without a mother, motherless.

A-mātā-putra, *as*, *m*. having neither mother nor son.

A-mātrībhogīya, *as*, *ā*, *am*, not fit for the use of a mother.

अमात्य *amātya*, *as*, *m*. (fr. 2. *amā* above), inmate of the same house, belonging to the same house or family; a companion, follower, counsellor, minister.

अमात्र *a-mātra*, *am*, *n*. non-measure, not a measure or quantity (said of the universal spirit); (*as*, *ā*, *am*), boundless; not whole or entire; not elementary; having the measure or quantity of the letter *a*. — *Amātravat-tva*, *am*, *n*. deficiency, defect; spirit, spiritual essence.

अमानन *a-mānana*, *am*, *n*. disrespect, contempt, disobedience.

अमानव *a-mānava*, *as*, *ā*, *am*, not human, animal; superhuman.

अमानस्य *a-mānasya*, *am*, *n*. pain.

अमानिता *a-mānīta*, *f*. or *a-mānītva*, *am*, *n*. (rt. *man*), modesty, humility.

A-mānīn, *i*, *inī*, *i*, humble, modest.

A-mānya or *a-mānītavya* or *a-mānāniya*, *as*, *ā*, *am*, to be disrespected.

अमानुष *a-mānusha*, *as*, *i*, *am*, not human, anything but man; supernatural, inhuman, a monster; not well disposed towards man.

A-mānushya, *as*, *ā*, *am*, not human, superhuman, &c.

अमामसी *amā-masī* or *amā-māsī* for *amā-vasī*, p. 76, col. 1.

अमाय *a-māya*, *as*, *ā*, *am*, not cunning, not sagacious; free from error or deceit, guileless,