

-yitum, to throw, cast; insert, fix; pierce, place in or upon; offer, deliver, consign, entrust, give back.

Arpana, *am*, n. throwing, casting; inserting, fixing; piercing; placing in or upon; offering, delivering, consigning, entrusting; giving back.

Arpaniya, *as, ā, am*, to be delivered, to be placed. **Arpita**, *as, ā, am*, delivered, consigned; placed in or upon. — **Arpita-kara**, *as, ī, am*, extending or giving the hand; married.

Arpisa, *as, m*, the heart.

Arpya, *as, ā, am*, to be delivered, consignable.

अर्ब *arb*, cl. i. P. *arbatī, ānarba, arbitum*, to go, to go to or towards; to hurt or kill.

अर्बुद *arbuda*, *as, am*, m. n. (said to be fr. the preceding *rt.*), a serpent; a serpent-like demon conquered by Indra; a long round mass; a swelling, a tumour, a polypus; a hundred millions; N. of a mountain in the west of India, commonly called Abū, a place of pilgrimage, especially of the Jains; N. of a people; N. of a hell.

Arbudi, *is, m.*, Ved. a serpent-like demon conquered by Indra.

Arbudin, *ī, go, ī*, afflicted with swelling or tumour.

अर्भ *arbhā*, *as, ā, am* (said to be fr. *rt. rī*), little, small, unimportant; (*as*), m. child, pupil [cf. Lat. *orbis*; Gr. *ὀφθαλμός*].

Arbhaka, *as, ā, am*, small, minute; weak, little; emaciated; young, childish; like, similar; (*as*), m. a boy, a child, the young of any animal; a fool, an idiot.

Arbhaga, *as, ā, am*, Ved. youthful.

अर्मे *arma*, *as, am*, m. n. (said to be fr. *rt. rī*), a disease of the eyes.

Armaka, *as, ā, am*, narrow, thin; (*am*), n. narrowness.

Armana, *as, m*, a measure of one dropa.

Arman, *a, n*, a disease of the eyes.

अर्य *arya*, *as, ā, am* (fr. *rt. rī*), attached to, true, devoted, dear; kind; excellent; (*as*), m. a master, lord; an Āryan; a man of the third tribe, a Vaiśya; (*ā*), f. a woman of the third tribe, the wife of a Vaiśya. — **Arya-jārā**, *f.*, Ved. the mistress of an Āryan. — **Arya-patnī**, *f.*, Ved. wife of a true, legitimate husband. — **Arya-varya**, *as, m*, a Vaiśya of rank. — **Arya-śveta**, *as, m.*, N. of a man.

Aryaman, *ā, m*, Ved. a bosom friend, play-fellow, companion, especially a friend who asks a woman in marriage for another; N. of an Āditya, who is commonly invoked together with Varuṇa and Mitra; N. of the chief of the manes; the sun; the Asclepias plant. — **Aryama-datta**, *as, m.*, N. of a man. — **Aryama-devā**, *f.*, N. of the twelfth lunar mansion.

Aryamiya, *as, ā, am*, Ved. intimate, very friendly; (*as*), m. bosom friend, companion.

Aryāṇī, *f.*, a multitude of women of the Vaiśya tribe (?).

Aryāṇī, *f.*, a mistress; a woman of the third or Vaiśya tribe.

अर्व *arv*, cl. i. P. *arvati, ānarva, arvitum*, to hurt, kill.

अर्व *arva*, (in comp.) hither, towards, near to. — **Arva-vasu**, *us, m.* one of the seven principal rays of the sun.

अर्वट *arvaṭa*, *am, n.* (said to be fr. *rt. arv*), ashes.

अर्वन *arvan*, *ā, m.* (fr. *rt. rī*), going, running; epithet of a horse or its driver; a horse; one of the ten horses of the moon; epithet of Indra; a short span; (*ī*), f. a mare; a bawd, a procuress; (*ā, atī, at*), low, contemptible, inferior, vile. — **Arvanas**, *ās, ās, as*, whose nose is like that of a horse.

Arvaśa, *as, ā, am*, Ved. possessed of coursers, quick.

अर्वाच *arvāc*, *vām, vācī, vāk* (fr. *rt. ānāc* with *arva*; cf. *arvan*), coming hitherward; turned towards, coming to meet any one; being on this side

(as the bank of a river); being below or behind, turned down or downwards; following, subsequent.

Arvāk, *ind.* (with abl.) hitherward; on this side; from a certain point; before, after; on the lower side of, behind, downwards; (with loc.) within; near. — **Arvākkālīka**, *as, ā, am*, belonging to proximate time, modern. — **Arvākkālīka-tā**, *f.* modernness, posteriority of time. — **Arvāk-kūla**, *am, n.* the near bank of a river. — **Arvāk-sāman**, *ā, ā, a*, Ved. epithet of three days, during which a Soma sacrifice is performed. — **Arvāk-srotas**, *ās, ās, as*, N. of a creation of beings in which the current of nutriment tends downwards. — **Arvāk-bīla**, *as, ā, am*, Ved. having the mouth hitherward. — **Arvāk-vasu**, *us, u*, Ved. offering riches.

Arvāke, *ind.*, Ved. in the proximity of, near to.

Arvācīna, *as, ā, am*, turned towards; favouring; being on this side or below (with abl.); born afterwards, posterior, recent, modern; reverse, contrary. — **Arvācīna-tā**, *f.* or **arvācīna-tva**, *am, n.* state of being posterior, recent or contrary.

Arvācīnam, *ind.* (with abl.) on this side of; thenceforward, thence onward; less than.

अर्वावत् *arvāvat*, *t, f.*, Ved. proximity [cf. *parāvat*]; being near.

अर्वावसु *arvāvasu*, *us, m.*, Ved., N. of the Hotṛi; N. of the Brahman of the gods.

अर्वुक *arvuka*, *as, m.*, N. of a tribe or people in the Mahābhārata.

अर्श *arśa*, *as, m.* (fr. *rt. rīś*), damage, hurt; hemorrhoids, piles.

Arśas, *as, n.* piles, hemorrhoids. — **Arśo-glana**, *as, ī, am*, destroying the hemorrhoids; (*as*), m., N. of the plant Amorphophallus Campanulatus Blume; one part of buttermilk with three parts of water; (*ī*), f., N. of the plant Curculigo Archioides Lin. — **Arśo-yuj**, *k, k, k*, afflicted with hemorrhoids. — **Arśo-roga**, *as, m.* the hemorrhoids. — **Arśoroga-yuta**, *as, ā, am*, or **arśorogin**, *ī, īnī, ī*, afflicted with hemorrhoids, having hemorrhoids. — **Arśo-hita**, *as, m.* the marking nut plant, Semecarpus Anacardium.

Arśasa, *as, ā, am*, afflicted with hemorrhoids.

Arśasāna, *as, ā, am*, Ved. striving to hurt, malicious; (*as*), m. fire.

Arśin, *ī, inī, ī*, afflicted with hemorrhoids.

अर्षण *arṣaṇa*, *as, ā, am* (fr. *rt. rīśh*), flowing, movable.

Arṣaṇī, *f.*, Ved. a pricking or piercing pain.

अर्सम् *arsas*, *as, n.* hemorrhoids. See *arśas* above.

अर्ह *arh*, cl. i. P., ep. A. *arhati, -te*, ānarha, arhishyati, arhit, arhitum, Ved. *arhase*, to deserve, merit, be worthy; to have a claim to anything, to be entitled to (with acc.); to be allowed to do anything (with inf.); to be obliged or required to do anything (with acc.); to be worthy; to be worth; to counterbalance; to be able; (the 2nd pers. pres. of *arh* with an infinitive is often used as a softened form of imperative; e.g. *dātum arhasi*, 'be pleased to give'; *śrotum arhasi*, 'deign to listen,' for *śṛṇu*); Caus. *arhayati* (acc. *ārjihat*), -yitum, to honour. Desid. *arjīhishati* [cf. Gr. *ἀρῃχω*].

Arha, *as, ā, am*, meriting, deserving, worthy of, having a claim or being entitled to (with acc. or inf.); being required, obliged, or allowed (with inf.); becoming, proper, fit; worth (in money), costing; (*as*), m. a N. of Indra; (*ā*), f. worship; (*āni*), Ved. n. pl. worship.

Arhāṇa, *am, ā, n.* f. worship, adoration, honour, treating with veneration or respect; (*ā*), *ind.*, Ved. according to what is due; according to one's means.

Arhat, *an, anti, at*, deserving, entitled to; able, allowed to; worthy; venerable, respectable; praised, celebrated; (*an*), m. a Buddha; the highest rank in the Buddhist hierarchy; an Arhat or superior divinity with the Jains. — **Arhat-tama**, *as, ā, am*, most worthy, best, most venerable.

Arhanta, *as, ā, am*, worthy; (*as*), m. a Buddha; a Buddhist mendicant; N. of Siva.

Arhita, *as, ā, am*, honoured, worshipped, saluted.

Arhya, *as, ā, am*, worthy; respectable; right, fit.

अर्हिरिचिणि *arhari-shvaṇi*, *is, is, ī*, Ved. making enemies (*arhari*) cry aloud; (if formed by redupl. of *hr̥ṣh* with affix *vanī*) exultant.

अल् *al*, cl. i. P. *alati, alitum*, to adorn; to be competent or able; to prevent. See *alam*.

अल *ala*, *am, n.* (said to be fr. *rt. al*), the sting in the tail of a scorpion; yellow orpiment. See *āla*.

अलक *alaka*, *as, am*, m. n. (said to be fr. *rt. al*), a curl, lock; (*as*), m. a mad dog [cf. *alarka*]; (*ā*), f. a girl from eight to ten years of age; N. of the capital of Kuvera, situated on a peak of the Himālaya inhabited also by Siva. — **Alaka-tva**, *am, n.* the state of a curl or tress. — **Alaka-nandā**, *f.* a young girl from eight to ten years old; N. of the Gaṅgā river; N. of a river that runs from the Himālaya mountains and falls into the Gaṅgā. — **Alaka-prabhā**, *f.* the capital of Kuvera. — **Alaka-priya**, *as, m.*, N. of the plant Terminalia Tomentosa W. and A. — **Alaka-saṃhati**, *is, f.* rows of curls. — **Alakā-dhīpa** ('*kā-adh*'), *as, m.* or **alakādhīpati** ('*kā-adh*'), *is, m.* a N. of Kuvera. — **Alakānta** ('*ka-an*'), *as, m.* the end of a curl, a ringlet. — **Alakesvara** ('*kā-is*'), *as, m.* a N. of Kuvera.

अलकम् *alakam*, *ind.*, Ved. in vain, for nothing.

अलक्त *alakta* or *alaktaka*, *as, m.* (said to be for *a-rakta*), the red resin of certain trees; or perhaps the cochineal or its red sap. — **Alakta-rasa**, *as, m.* the Alakta juice [cf. the preceding].

अलक्ष *a-lakṣhaṇa*, *am, n.* (*rt. lakṣh*), a bad, inauspicious sign; (*as, ā, am*), having no signs or marks; without characteristic, having no good marks, inauspicious, unfortunate.

A-lakṣhita, *as, ā, am*, unseen, unperceived, unobserved, unlooked for; uncharacterized, having no particular mark. — **Alakṣhitāntaka** ('*ta-an*'), *as, ā, am*, suddenly dead. — **Alakṣhitopasthita** ('*ta-up*'), *as, ā, am*, one who has approached unobserved.

A-lakṣhya or **a-lakṣhaṇiya**, *as, ā, am*, invisible; unmarked, not indicated; having no particular marks, insignificant in appearance; (*as*), m., N. of a certain weapon. — **Alakṣhya-gati**, *is, īs, ī*, moving invisibly. — **Alakṣhya-linga**, *as, ā, am*, disguised, incognito.

अलक्ष्मी *a-lakṣmī*, *is, f.* evil fortune, bad luck, distress, poverty.

अलखान *alakhāna*, *as, m.*, N. of a king of Gurjara.

अलगद *alagarda* or *alagardha*, *as, m.* a water-serpent, the black variety of the Cobra de Capello (Coluber Nāga); (*ā*), f. a large poisonous leech: (etymology doubtful.)

अलग्न *a-lagna*, *as, ā, am* (*rt. lag*), not joined or connected.

अलग्ग *a-lagla*, *as, ā, am*, speaking unconsciously; stammering.

अलग्गु *a-laghu*, *us, vī, u*, not light, heavy; not short, long; weighty; serious, solemn; intense, violent. — **Alaghu-pratīṣṭa**, *as, ā, am*, solemnly pledged or promised. — **Alaghūpala** ('*ghu-up*'), *as, m.* a rock. — **Alaghūshman** ('*ghu-ush*'), *ā, m.* intense heat.

अलङ्कार *alankarāṇa*, *alankāra*. See under *alam*, p. 86, col. i.

अलङ्घन *a-langhana*, *am, n.* (*rt. langh*), not surmounting, not transgressing, not passing over or beyond.

A-langhaniya or **a-langhya**, *as, ā, am*, insurmountable, impassable, not to be crossed; not to be