

*Ni-rundhāna*, *as*, *ā*, *am*, obstructing, opposing, hindering, preventing; depriving of, &c.

*Ni-rodhavya*, *as*, *ā*, *am*, to be shut in or confined, to be fenced, to be enclosed with a fence or hedge.

*Ni-rodha*, *as*, *m*, shutting in, confinement, locking up, imprisonment; enclosing, covering up; check, restraint, coercion, suppression, hindrance, prevention, obstruction, opposition; annihilation, destruction; (in dramatic language) disappointment, frustration of hope; hurting, injuring (= *ni-graha*); aversion, disfavour, dislike; (with Buddhists) suppression or annihilation of pain (one of the four principles); *N*. of a man.

*Ni-rodhaka*, *as*, *ā*, *am*, obstructive, obstructing, confining, hindering.

*Ni-rodhana*, *as*, *i*, *am*, confining, obstructing; (*as*), *m*, (with *avata*) *N*. of a hell; (*am*), *n*, confinement, imprisonment; keeping back, restraining, keeping down, coercion; denying; (in dramatic language) disappointment, frustration of hope.

*Ni-rodhin*, *i*, *tni*, *i*, obstructing, hindering.

*निरुपक्रम* *nir-upakrama*, *as*, *ā*, *am*, having no beginning, without a commencement.

*निरुपद्रव* *nir-upadrava*, *as*, *ā*, *am*, free from hostile attacks, free from ravages, not visited by calamity or affliction, free from adversity or danger, lucky, happy, undisturbed, unharmed, unmolested; free from national distress, free from tyranny; causing no affliction or adversity; peaceful, secure; not inauspicious (as a star). — *Nirupadravata*, *f*, absence of calamity or danger, security.

*Nir-upadruta*, *as*, *ā*, *am*, not visited by calamities; not boding evil (as a star).

*निरुपधि* *nir-upadhi*, *is*, *is*, *i*, without guile, guileless, honest, secure.

*निरुपपत्ति* *nir-upapatti*, *is*, *is*, *i*, unfit, unsuitable. — *Nirupapatti-tva*, *am*, *n*, unfitness, unsuitableness.

*निरुपपद* *nir-upapada*, *as*, *ā*, *am*, not connected with a subordinate word; [cf. *upa-pada*.]

*निरुपप्लव* *nir-upaplava*, *as*, *ā*, *am*, free from calamity or disturbance, free from trouble or alarm; unharmed; not causing adversity; an epithet of Śiva.

*निरुपभोग* *nir-upabhoga*, *as*, *ā*, *am*, not enjoying, destitute of enjoyment.

*निरुपम* *nir-upama*, *as*, *ā*, *am*, peerless, matchless, without a compeer or equal, unequalled, incomparable; (*as*), *m*, a species of poisonous animal (= *gavdheraka*).

*निरुपल* *nir-upala*, *as*, *ā*, *am*, stoneless, free from stones.

*निरुपलेप* *nir-upalepa*, *as*, *ā*, *am*, unsmearcd, free from ointment.

*निरुपसर्ग* *nir-upasarga*, *as*, *ā*, *am*, free from portents, not portentous.

*निरुपस्कृत* *nir-upaskṛita*, *as*, *ā*, *am*, uncorrupted, inartificial, pure.

*निरुपहत* *nir-upahata*, *as*, *ā*, *am*, unhurt, uninjured, not afflicted; auspicious.

*निरुपाख्य* *nir-upākhyā*, *as*, *ā*, *am*, not perceptible by the eyes, invisible, immaterial; unreal, false, non-existent.

*निरुपाधिक* *nir-upādhika*, *as*, *ā*, *am*, without attributes or qualities.

*निरुपाय* *nir-upāya*, *as*, *ā*, *am*, without expedients, remediless, helpless; unsuccessful.

*निरुपेक्ष* *nir-upēksha*, *as*, *ā*, *am*, not neglectful; free from trick or fraud.

*निरुप्ति* *nir-upti*, *is*, *f*, (fr. *rt. vāp* with *nis*), = *I. nir-vāpa*, *q. v.*

*Nir-upya*, *as*, *ā*, *am*, to be scattered or sprinkled.

*निरुप्ज* *nir-ubj*, *cl. 6. P. -ubjati*, &c., Ved. to press down, cause to flow down, send down. let loose.

*निरुष्णीय* *nir-ushṇīsha*, *as*, *ā*, *am*, without a turban or head-dress, bare-headed.

*निरुष्मन्* *nir-ushman*, *ā*, *ā*, *a*, devoid of heat, cold. — *Nirushma-tva*, *am*, *n*, absence of heat, coldness.

*निरुद्ध* *1. ni-rūḍha*, *as*, *ā*, *am* (fr. *ni-ruḥ*), inherent, conventional, accepted (as the familiar meaning of words in opposition to their etymological sense); (*as*), *m*, (in rhetoric) the force or application of words according to their natural or received meanings; (in logic) the inherence of any property in the term implying it (as of redness in the word red &c.).

*निरुद्ध* *2. nir-ūḍha*, *ā*, *f*, (fr. *rt. vāh* with *nis*), unmarried.

*निरूप* *ni-rūp*, *cl. 10. P. -rūpayati, -yitum*, to perform; to represent, enact, act dramatically; to see, perceive, look at, look into; to observe, consider, reflect upon; to investigate, examine, look out for, discover, search; to ascertain; to select, choose, appoint; to resolve, determine.

*Ni-rūpaṇa*, *as*, *i*, *am*, defining, determining; (*am*), *n*, form, shape; sight, seeing; looking for, searching; looking into, investigation, determination, definition; ascertaining, defining, (in these senses also *ni-rūpaṇa*.)

*Ni-rūpaṇīya*, *as*, *ā*, *am*, to be looked for; to be searched into or examined, to be investigated.

*Ni-rūpayat*, *am*, *anti*, *at*, looking for, investigating, considering.

*Ni-rūpita*, *as*, *ā*, *am*, seen, beheld; discovered, found; appointed, elected, chosen, deputed; considered, weighed; ascertained, determined, resolved.

*Ni-rūpiti*, *is*, *f*, definition (of an idea), ascertainment.

*1. ni-rūpya*, *as*, *ā*, *am*, to be seen or defined or ascertained.

*2. ni-rūpya*, *ind.* having seen or considered. — *Ni-rūpya-tā*, *f*, or *nirūpya-tva*, *am*, *n*, ascertaining, determining.

*निरुष्मन्* *nir-ūshman*. See *nir-ushman*.

*निरुह* *nir-ūh* [cf. *rt. i. ūh*], *cl. 1. P. A. -ūhati, -te*, &c., Ved. inf. *nir-ūhitavai*, to push out, draw out, remove: Caus. *-ūhayati, -yitum*, to cause to draw out or purge.

*3. nir-ūḍha*, *as*, *ā*, *am*, drawn out, purged, eviscerated; (for *2. nir-ūḍha* see above.) — *Nir-ūḍha-paśu-prayoga*, *as*, *m*, *N*. of a treatise on particular sacrifices, (see the next.) — *Nir-ūḍha-paśu-bandha*, *as*, *m*, 'the offering or oblation of an eviscerated animal,' *N*. of one of the regular Havir-yajñas.

*Nir-ūḍhi*, *is*, *f*, (also to be referred to *rt. vāh* with *nis*), fame, celebrity, renown.

*1. nir-ūha*, *as*, *m*, a purging clyster; an enema not of an oily kind, = *ni-graha*?; (for *2. nir-ūha* see below.) — *Nir-ūha-vasti-vidhi*, *is*, *m*, *N*. of the twenty-fifth chapter of the *Sām-ga-dhara-saṃhitā*, a medical work by *Sām-ga-dhara*. — *Nir-ūhā-dhikāra* ('*ha-adh*'), *as*, *m*, *N*. of a chapter of a medical work by *Vṛinda*.

*1. nir-ūhaṇa*, *am*, *n*, causing to purge with a clyster; administering enemas not of an oily kind. (For *2. nir-ūhaṇa* see below.)

*Nir-ūhita*, *as*, *ā*, *am*, purged.

*निरुह* *2. nir-ūha*, *as*, *m*, (fr. *rt. 2. ūh* with *nis*), logic, disputation; certainty, ascertainment. (For *1. nir-ūha* see above; for *3.* see next col.)

*2. nir-ūhaṇa*, *am*, *n*, ascertainment.

*निरुह* *3. nir-ūha*, *as*, *m*, (for *1.* and *2.* see col. 2), a sentence having no ellipsis, a complete sentence.

*निरुचि* *nir-ri*, *cl. 3. P. -iyarti*, &c., Ved. to go out from, depart from, liberate one's self from (with abl.); to be excluded, to become deprived of (with abl.): Caus. *nir-arpayati, -yitum*, to cause to go to pieces or decay, to dissolve.

*Nir-rita*, *as*, *ā*, *am*, dissolved, decaying; debilitated; (*as*), *m*, *N*. of a Rudra.

*Nir-riti*, *is*, *f*, decay, dissolution, destruction, annihilation, calamity, evil, adversity; imprecation, curse; Decay or Destruction personified (goddess of death and corruption; she is described as binding mortals with her cords, and is often associated with *Mṛityu*, *A-rāti*, and similar beings; she is variously regarded as the wife of *A-dharma*, mother of *Bhaya*, *Mahābhaya*, and *Mṛityu*, or as a daughter of *A-dharma* and *Hipsā* and mother of *Naraka* and *Bhaya*; she is regent of the south-west or south-western quarter and of the asterism *Mūla*); (*is*), *f*, the bottom or lower depths of the earth (perhaps regarded as the seat of putrefaction; cf. *naṁṛita*); (*is*, *is*, *i*), free from adversity, (in this sense *nir* is a privative.)

*Nir-ritā*, *as*, *m*, destruction, the Destroyer (i. e. *Nir-ritā* personified); an epithet of a particular *Agni*; (according to some) the *Sāma-veda*.

*निरुचि* *nir-ri*, *cl. 6. P. -riśhati*, &c., Ved. to go out from, fall from, be excluded from (with abl.); to go or cleave asunder.

*निरि* *nir-e* (*nir-ā-i*), *cl. 2. P. nir-aiti*, Ved. to come forth from, to go off, depart, make way for.

*निरि* *ni-reka*, *as*, *m*, (fr. *rt. riś* with *ni*), Ved. a lasting possession (?), wealth, property; (*e*), ind. lastingly, for ever; (Śāy.) in poverty or want; in donation or gifts; (according to *Mahā-dhara*) not empty.

*निरिभ* *ni-rebha*, *as*, *ā*, *am*, soundless, noiseless.

*निरिद्वय* *ni-roddhavya*, *ni-rodha*, &c. See col. 1.

*निर्गत* *nir-gata*. See *nir-gam* below.

*निर्गन्ध* *nir-gandha*, *as*, *ā*, *am*, inodorous, scentless, unfragrant, void of smell. — *Nirgandha-tā*, *f*, absence of smell, want of fragrance, scentlessness. — *Nirgandha-pushpī*, *f*, the silk-cotton tree (= *sālmālī*), *Bombax Heptaphyllum*.

*निर्गन्धन* *nirgandhana*, *am*, *n*, = *nirgran-thana*, killing, slaughter.

*निर्गम* *nir-gam*, *cl. 1. P. -gacchati, -gantum*, to go out, come forth, depart from (with abl.), set out; to come out or appear (as a bud); to go away, disappear; to be freed from (with abl.); to enter into any state, undergo (with acc.): Desid. *-jigami-shati*, to wish to go out.

*Nir-ga*, *as*, *m*, country, region; place or province. *Nir-gata*, *as*, *ā*, *am*, gone out, come forth, come out, appeared; gone away, departed; disappeared, extinct; freed from. — *Nirgata-viśaṅka*, *as*, *ā*, *am*, freed from fear, fearless.

*Nir-gama*, *as*, *m*, going forth or out, setting out, going away, receding; departure, vanishing; exit, issue, outlet; a door; [cf. *jala-n°*.]

*Nir-gamana*, *am*, *n*, going out or forth.

*निर्गर्व* *nir-garva*, *as*, *ā*, *am*, free from pride, humble, lowly.

*निर्गल* *nir-gal*, *cl. 1. P. -galati*, &c., to trickle or flow out; to dissolve, melt. — *Nir-galita*, *as*, *ā*, *am*, flowed out, poured forth; dissolved, melted.

*निर्गवाक्ष* *nir-gavāksha*, *as*, *ā*, *am*, windowless, without windows.