

not indeed (Sây.=naiva); that not; (see Pāp. VIII. 1, 30; cf. Zend *noid*, 'not.')

ने 2. ned [cf. rt. 1. *nid*], cl. 1. P. *nedati*, &c., to censure, blame; to be near; to go.

Nedaya (fr. *neda*, see *nedishtha*), Nom. P. *nedayati*, &c., to bring near.

Nedayat, an, *anti*, *at*, bringing near, approximating.

Nedishtha, as, *ā*, *am* (superl. of *neda* which is substituted for *antika*, near; probably allied to *nad-dha* fr. rt. 1. *nah*), the nearest, next, very near; (*am*), ind. very nearly, next, in the first place; (*ā*), ind. from the neighbourhood; (*as*), m. Alangium Hexapetalum; N. of a son of Manu; [cf. Zend *nazdistā*].—*Nedishtha-tama*, as, *ā*, *am*, Ved. the nearest of all.

Nedishthin, *i*, *inī*, *i*, very near, very nearly related.

Nediyas, *ān*, *asī*, as (compar. of *neda* which is substituted for *antika*), nearer, very near, as near as possible.

नेन्य *nenya*, as, *ā*, *am* (fr. Intens. of rt. 1. *nī*), taking or obtaining frequently (?).

नेप *nepa*, as, m. (said to be fr. rt. 1. *nī*), a family priest; (*am*), n. water.

नेपथ्य *nepathya*, am, n. (for *nar-pathya*, i. e. *nri-pathya*; cf. *vetana* for *varitana*), an ornament, embellishment, decoration, the costume of an actor, attire, (in this sense said to be also m.); the part of a stage behind the scenes (or rather behind the curtain which was stretched across the stage and served for scenes), the space behind the curtain or scenes where the decorations were kept and where the actors attired themselves; the postscenium; the tiring-room; *nepathye*, loc. sing. (a voice) in the postscenium or behind the scenes, (used in the plays as a stage-direction, where anything is to be said by an actor behind the scenes.)

नेपाल *nepāla*, as, m. (said to be contracted fr. *nīyama-pāla*, q. v., the N. of a sage); N. of a country, Nepal; a species of sugar-cane; (*ās*), m. pl., N. of the people inhabiting Nepal; (*i*), f. red arsenic; the wild date tree or its fruit; (*am*), n. copper.—*Nepāla-jā*, f. or *nepāla-jātā*, f. red arsenic.—*Nepāla-nimba*, as, m. 'the Nepal Nimba', a species of tree.—*Nepāla-mūlaka*, am, n. a radish.

Nepālaka, am, n. copper; (*ikā*), f. red arsenic. *Naipāla*, as, *i*, *am*, produced &c. in Nepal; (*as*), m. a species of sugar-cane; the Nepal Nimba, a species of tree; (*i*), f. red arsenic; a species of plant, Arabian jasmine, *Jasminum Zambac* and *Nyctanthes Arbor Tristis*; the indigo plant.

Naipātika, as, *i*, *am*, produced in or brought from Nepal; (*am*), n. copper.

Naipāliya, as, *i*, *am*, produced in or brought from Nepal.—*Naipāliya-devatā-kalyāṇa-pañcaviṃsatikā*, f., N. of a Buddhist work.

नेम *nema*, as, *ā*, *am* (fr. rt. *nam* with *e* instead of reduplication, but said to be fr. rt. 1. *nī*; *nema* is one of the *sarvādī* or pronominals according to Pāp. I. 1, 27, but the nom. pl. m. is either *neme* or *nemās*). Ved. some, a few, several, (according to Sây. *nema*=*alpa*, *katipaya*; *neme*=*kecāne*, also=*ete*, these); the one, the other; half; (*as*), m. a part, portion; time, period, season; term, boundary, limit; a fence, enclosure, a boundary wall or hedge; the foundation of a wall; a hole, a chasm; fraud, deceit; acting, dancing; evening; a root; food (Ved.); upper part, above; (*am*), n. a particular number; [cf. Zend *naima*].—*Nema-āndra*, as, m. 'the half moon', N. of a prince of Bengal.—*Nema-dhita*, as, *ā*, *am*, Ved. divided, set at variance; (*ās*), m. pl., scil. *sangrāmāḥ*, battles in which only some are engaged; (*as*), m., scil. *Indraḥ*, the sharer of half the oblation, the other half going to all the gods; (see Sây. on Rîg-veda I. 72, 4).—*Nema-dhiti*, *i*, s.

f., Ved. battle, conflict, dispute.—*Nema-nātha*, as, m., N. of a man who is also called Nitya-nātha.

—*Nema-sāha*, as, m., N. of a man.—*Nemābitya* (= *ma-āt*), as, m., N. of a man, father of Trivikrama-bhāṭṭa, the author of the *Damayanti-kathā*.

Nemi, *is*, *i*, f. the circumference or ring or felly or outer rim of a wheel; edge, rim; a windlass or framework for the rope of a well; a thunderbolt, a circle or circumference in general, the earth; (*is*), m. the plant *Dalbergia Ougeinensis*; N. of a Daitya; (with Jainas) N. of the twenty-second Arhat of the present Ut-sarpini; N. of a Cakra-vartin; a sacred place, as Mathurā (?).—*Nemi-cakra*, as, m. a prince descended from Parikshit, who is said to have removed the capital of India to Kauśāmbi after the inundation of Hāstina-pura.—*Nemin-dhara*, as, m., N. of a mountain.

Nemin, *i*, m. the tree *Dalbergia Ougeinensis*; (with Jainas) N. of the twenty-second Arhat of the present Ut-sarpini.

नेमन्निष *nemann-ish*, *t*, *f*, *f*, Ved. (perhaps) following guidance?; (according to Sây. on Rîg-veda I. 56, 2), moving reverentially or bearing oblations.

नेय *neya*. See p. 511, col. 3.

नेल *nela*, as, or *nelu*, us, or *nevala*, as, m. a peculiar number.

नेष् *nesh*, cl. 1. A. *neshate*, *nineshe*, &c., to go, move.

नेष *nesha* (fr. rt. 1. *nī*), forming a superlative *nesha-tama*, occurring in the inst. pl. *nesha-tamais*, used adverbially in Rîg-veda I. 141, 12, = with the best guidance, by the most effective means; (Sây.) most conducive.

Neshan, *ā* or *a*, m. or n. (?), Ved. leading, conducting; (Sây.) *neshan*=*netarye vishaye*.

Neshtri, *tā*, m. one of the chief officiating priests at a Soma sacrifice, he who leads forward the wife of the sacrificer and prepares the *Surā*. In Rîg-veda I. 15, 3, *Neshtri* is said to be another name of *Tvashtri* from his having assumed upon some occasion the function of the *Neshtri* priest.

Neshtra, am, n. the Soma vessel of the *Neshtri*; the office of the *Neshtri*.

Neshtriya, as, *ā*, *am*, belonging to the *Neshtri* priest, relating to him.

नेष्ट *neshṭa*, as, *ā*, *am* (fr. *na + ishṭa*), not wished for, undesired, disagreeable, unfavourable.

नैऋयस *naiṣṛeyasa*, as, *i*, *am* (fr. *niḥ-sreyasa*), leading to happiness or future beatitude; (*am*), n., N. of a wood in the world of *Vishnu*; N. of a fabulous forest.

Naiṣṛeyasika, as, *i*, *am*, leading to happiness, conducive to future beatitude.

नैऋय *naiṣṛehya*, am, n. (fr. *niḥ-sneha*), absence of love, want of affection, coldness.

नैऋय *naiṣṛya*, am, n. (fr. *niḥ-sva*), absence of property, destitution, poverty.

नैक *naika*, as, *ā*, *am* (fr. *na + eka*), not one, more than one, several, manifold, various, numerous, many.—*Naika-cara*, as, *ā* or *i*, *am*, going about in troops or flocks, gregarious, living in society, not living alone.—*Naika-dukhha-dā*, *ās*, *ās*, *am*, causing many sorrows.—*Naika-dris*, *k*, m., N. of one of the sons of *Viśvā-mitra*.—*Naika-prishtha*, *ās*, m. pl., N. of a people.—*Naika-bhāvāśraya* (= *ea-ās*), as, *ā*, *am*, 'not abiding in one condition', changeable, fickle, unsteady.—*Naika-bheda*, as, *ā*, *am*, of many kinds, various, multifarious, manifold.—*Naika-rūpa*, as, *ā*, *am*, multifarious, of various kinds, various.—*Naika-varṇa*, as, *ā*, *am*, many coloured, of various colours.—*Naika-sastra-maya*, as, *i*, *am*, consisting of a multitude of arrows or of various missiles.—*Naikātman* (= *ka-āt*), *ā*, *ā*, *a*, of manifold nature; (*ā*), m. an epithet of *Śiva*.

Naikadhā, ind. in many ways, in various ways,

manifoldly, in many parts, in many directions, on various sides.

Naikasas, ind. in great numbers, repeatedly, several times, often.

नैकटिक *naikaṭika*, as, *i*, *am* (fr. *ni-kaṭa*), near, contiguous, neighbouring, living in the neighbourhood.

Naikaṭya, am, n. nearness, proximity, neighbourhood, vicinity.

नैकती *naikatī*, f., N. of a village in the North of India.

नैकषेय *naikasheya*, as, m. a child of *Nikashā*, a *Rākshasa*, fiend, goblin; N. of a race of *Rākshasas*; (also read *naikaseya*.)

नैकृतिक *naikṛitika*, as, *i*, *am* (fr. *ni-kṛiti*), dishonest, wicked, low, vile, morose, harsh spoken; fallacious, (Manu IV. 196.)

नैखान्य *naikhānya*, as, *ā*, *am* (fr. *ni-khāna*, see *nī-lhan*), liable to be buried.

नैगम *naigama*, as, *i*, *am* (fr. *ni-gama*), relating to Vedic quotations or Vedic words, relating or belonging to the Veda or holy writ, occurring in it, Vedic; (*as*), m. an interpreter of the sacred writings; an Upanishad or portion of the Vedas; a way, road (?); a means, an expedient; prudent conduct; a citizen, a townsman; a trader, a merchant; N. of an ancient teacher.—*Naigama-kāṇḍa*, N. of the second part of the *Nirukta*, or of the fourth, fifth, and sixth books of that work, where *Yāska* explains the *Nigamas* or Vedic words collected in the fourth *Adhyāya* of the *Nighaṇṭus*, (also called *Aikapadika*).—*Naigamika*, as, *i*, *am*, connected with or peculiar to the Vedas.

नैगमेय *naigameya*, as, m. a form of *Skanda*, (considered also as his son and play-fellow; cf. *naigamesha*.)

नैगमेष *naigamesha*, as, m., N. of a demon with the head of a ram, (supposed to seize or injure children.)

नैगुत *naiguta*, as, *i*, *am* (fr. *nigut*), Ved. destroying enemies.

नैगेय *naigeya*, *ās*, m. pl., N. of a school of the *Sāma-veda*.

नैघाण्डुक *naighaṇṭuka*, as, *i*, *am* (fr. *ni-ghanṭu*, q. v.), mentioned by the way; (*am*), n. 'a collection of words', N. of the whole five chapters of the Vedic glossary commented upon by *Yāska*, but especially of the first three chapters treating of synonyms.

नैचाशाख *naicāśākha*, as, *i*, *am* (fr. *nīcā + śākha*), Ved. belonging to the low branches of the community, i. e. belonging to the lower orders or common people; (*am*), n. (perhaps) low or common people; (Sây.) N. of a town.

नैचिक *naichika*, am, n. the head of an ox; (*i*), f. an excellent cow, a cow exhibiting excellent marks on her head.

नैचित्य *naicītya*, as, m. a prince of the *Niṭitas*.

नैचुल *naicūla*, as, *i*, *am* (fr. *ni-cūla*), belonging to or produced by the *Barringtonia Acutangula*.

नैज *naija*, as, *i*, *am* (fr. *ni-ja*), own, one's own.

नैतन्वय *naitandhava*, as, m., N. of a place on the *Sarasvatī*.

नैतोश *naitośa*, as, *i*, *am* (fr. *ni-tośa*), Ved. (perhaps) granting, giving.

नैत्य *naitya*, as, *ā* (?), *am* (fr. *nitya*), continual, perpetual, constant, regularly repeated; (*am*), n. eternity, perpetuity.