

sincere; (ā), f. absence of delusion, deceit, or guile; knowledge of the truth; sincerity, honesty.

A-māyika, as, ā, am, or a-māyīn, ī, inī, i, without illusion or deceit, void of trick or guile; true, honest; real.

अमार a-māra, as, m. not dying.

अमार्ग a-mārga, as, m. want of a road; (as, ā, am), pathless, without a road.

अमार्गित a-mārgita, as, ā, am, unsought, not hunted after.

अमार्जित a-mārjita, as, ā, am, uncleansed, unwashed, unadorned.

अमावसु amā-vasu, us, m., N. of a son of Purūravas, of a son of Kūśa and others.

अमावास्या amā-vāsyā, f. (fr. rt. vas, 'to dwell,' with amā, 'together,' i. e. rātri, night of new moon), the first day of the first quarter on which the moon is invisible; a sacrifice offered at that time; the sacrificial cake?; (as, ā, am), or amā-vāsyaka, as, ā, am, produced in a night of new moon.

Amā-vasī or amā-vasyā or amā-vāsī, f. the night of new moon; that night during which the moon dwells together with or in the same quarter as the sun.

अमाष a-māsha, as, ā, am, or a-māshaka, as, ikā, am, having no kidney-beans.

अमित 1. amita, as, ā, am (fr. rt. am), gone, served, honoured, sounded.

अमित 2. a-mita, as, ā, am (rt. mā), unmeasured, boundless, infinite; without a certain measure; neglected; unpolished, unclean. — Amita-kratu, us, m., Ved. of unbonded wisdom; of unbonded energy. — Amita-gati, is, m., N. of a Jaina author. — Amita-tejas, ās, ās, as, of boundless glory. — Amita-dyuti, is, is, f., of infinite splendor. — Amita-dhvaṇa, is, m., N. of a son of Dharmadhvaṇa. — Amita-nikrama, as, m., of unbonded valour, a N. of Vishnu. — Amita-vīrya, as, m., of immense strength. — Amitākshara ('ta-ak'), as, ā, am, not containing a fixed number of syllables, unbound, prosaic. — Amitābha ('ta-ābh'), as, ā, am, of unmeasured splendor; (as), m. a kind of deity; N. of a Dhyanī-buddha. — Amitāyus ('ta-āy'), us, m., N. of a Dhyanī-buddha. — Amitavajras ('ta-af'), ās, ās, as, of unbonded energy, all-powerful, almighty.

अमित्र a-mitra, as, ā, m. f. not a friend, an enemy, adversary, foe. (According to some authorities this is not derived from a and mitra, a friend, but fr. rt. am, 'to attack.') — Amitra-khāda, as, m., Ved. swallowing or devouring his enemies; an epithet of Indra. — Amitra-gaṇa-sūdāna, as, ā, am, destroying the hosts of one's enemies. — Amitra-ghāta, as, ā, am, Ved. killing enemies; (as), m. a N. of Vindusāra, the son of Candragupta. — Amitra-ghātn, ī, inī, i, or amitra-ghna, as, ā or i, m., the same as the preceding. — Amitra-jit, t, m., conquering one's enemies; a son of Suvarṇa. — Amitra-tā, f. enmity. — Amitra-dambhana, as, ā, am, Ved. hurting enemies. — Amitra-sāha, as, m., Ved. enduring or overcoming enemies; epithet of Indra. — Amitra-senā, f. hostile arrow. — Amitra-han, ā, m., Ved. killing enemies. — Amitra-yudh, t, t, Ved. subduing one's enemies.

Amitraya or amitrāya, nom. amitrayati, -trāyate, -yitum, to act like an enemy, have hostile intentions, to hate.

A-mitrīn, ī, inī, i, hostile, an adversary, enemy. — A-mitrīya, as, ā, am, or a-mitrīya, as, ā, am, hostile; inimical.

अमिथित a-mithita, as, ā, am, Ved. not reviled; unprovoked.

अमिथ्या a-mithyā, ind. not falsely, truthfully.

अमिन् amin, ī, inī, i (fr. āma, see am), sick, diseased.

1. amīna, as, ā, am (fr. rt. am), Ved. going everywhere, violent, tempestuous (?); loved by all (?).

अमिन 2. a-mīna, as, ā, am, Ved. unmeasured, unparalleled, inviolable.

अमिनत् a-minat, an, atī, at (rt. mī), Ved. not hurting; unhurt.

अमिलितक amilātaka, am, n. globe-amaranth.

अमिश्र a-mīśra, as, ā, am, unmixed, unmixing; without participation of others.

A-mīśraṇīya, as, ā, am, immiscible.

A-mīśrita, as, ā, am, unmixed, unblended.

अमिष 1. amisha, am, n. luxury, object of enjoyment, flesh. See āmisha.

अमिष 2. a-misha, am, n. honesty, simplicity, absence of fraud; dishonesty (?).

अमीनवर्णी a-mīta-varṇa, as, ā, am (mīta fr. rt. mī), Ved. of infinite hue; of unhurt or unextinguishable colour.

अमीमांसा a-mīmāṃsā, f. (rt. man), absence of reasoning or investigation.

A-mīmāṃsya, as, ā, am, not to be reasoned about or discussed, not to be demonstrated by reason.

अमीवा amivā, f. (fr. rt. am), pain, distress, terror, fright; tormenting spirit, demon; affliction, disease; (as), m. an enemy, one who afflicts; (am), n. affliction, pain, grief. — Amīva-cātana, as, ī, am, Ved. driving away pains, diseases, enemies, or tormenting spirits. — Amīva-han, ā, m., Ved. killing evil spirits, destroying pains.

अमु amu, a pronominal base, used in the declension of the pronom. adas.

Amuka, as, ā, am, a certain person or thing, anything or person referred to without a name.

Amuta, ind. from there, there; from that place, from above, i. e. from the other world, from heaven; hereupon, upon this; henceforth.

Amutra, ind. there; there, i. e. in what precedes or has been said; there above, i. e. in the other world, in the life to come; here. — Amutra-bhūya, am, n., Ved. being there above or in the other world; dying.

Amutatya, as, ā, am, belonging to a future state, being of the next world.

Amuthā, ind. thus, in that manner, like that; amuthā as, to be thus, a euphemistic expression used in the sense of, to fare very ill.

Amuyā, ind. Ved. in that manner, thus or thus; (with rt. as or bhū) to be thus; to be gone, to be lost.

Amurhī, ind. at that time, then.

Amu-vat, ind. like a person or thing referred to without a name.

Amushmin (loc. sing. of adas), in the other world.

Amushya (gen. sing. of adas), of such a one.

— Amushya-kula, as, ā, am, belonging to the family of such a one. — Amushya-putra, as, ī, m. f. the son or daughter of such a one; of a good family, of known origin. — Amushyayana ('ya-ay'), as, ā, m. f. offspring of such a one; of respectable birth, of known origin.

Amū-dris, k, k, k, or amū-driśa, or amū-drik-śa, as, ā, am, like that, such like, such a one, of such form or kind.

अमुक्त a-mukta, as, ā, am, not loosed, not let go; not liberated from birth and death; (am), n. a weapon that is always grasped and not thrown, as a knife, a sword, &c. — Amukta-hasta, as, ā, am, one whose hand is not open (to give); sparing; stingy; frugal, prudent.

A-mukti, is, f. non-liberation; want of freedom or liberty.

A-muc, k, f., Ved. non-liberation.

A-muci, f., Ved. not unbinding, not setting at liberty (epithet of an evil spirit).

अमुख a-mukha, as, ā, am, having no mouth.

A-mukhya, as, ā, am, not chief, inferior, ordinary.

अमुग्ध a-mugdha, as, ā, am, not confounded, not perplexed, not foolish.

अमूढ a-mūḍha, as, ā, am (rt. muh), not infatuated, wise; not perplexed.

अमूर a-mūra, as, ā, am (for a-mūḍha, q. v.), Ved. without error or mistake, infallible, not ignorant, not bewildered.

अमूर्त a-mūrta, as, ā, am, formless, shapeless, incorporeal, unembodied; (as), m., N. of Śiva. — Amūrta-rajas, ās, or amūrta-rajasa, as, m. a son of Kūśa by Vaidarbhi.

A-mūrti, is, f. shapelessness, absence of shape or form; (is, is, f), formless; (is), m., N. of Vishnu; (-ayas), m. pl. a class of Manes, who have no definite form. — Amūrti-mat, ān, atī, at, formless.

अमूल a-mūla or a-mūlaka, as, ā, am, rootless, baseless; without support; without authority; without material cause or origin; not fixed in the earth; having locomotive powers; (ā), f., N. of a plant, Methonica Superba Lam.

अमूल्य a-mūlya, as, ā, am, invaluable, not to be purchased, priceless.

अमृक्त a-mṛikta, as, ā, am, Ved. unhurt, unharmed, safe.

अमृणाल a-mṛiṇāla, am, n. the root of a fragrant grass, used for tates or screens, &c., commonly called Kaskas, Andropogon Muricatus.

अमृत a-mṛita, as, ā, am, not dead; immortal, imperishable, causing immortality; beautiful, beloved, desired; (as), m. a god, an immortal; N. of Indra, of the sun, of Prajāpati, of the soul, of Vishnu, of Śiva, of Dhanvantari as physician of the gods, &c.; N. of a plant, Phaseolus Trilobus Ait.; N. of the root of a plant; (ā), f. spirituous liquor; N. of several plants, Emblica Officialis, Terminalia Citrina Roxb., Cocculus Cordifolius, Piper Longum, Ocimum Sanctum, &c.; N. of the mother of Parikshit; (am), n. immortality; the collective body of immortals; the world of immortality, heaven, paradise, eternity; the immortal light; the nectar conferring immortality, ambrosia; the Soma juice; antidote against poison; a drug; the residue of a sacrifice; unsolicited alms; water; clarified butter; milk; food; boiled rice; anything sweet, a sweetmeat; property; gold, quicksilver; poison; splendor; final emancipation; N. of a sacred place; N. of various conjunctions of planets supposed to confer long life; the number 'four.' — Amṛita-kunda, am, n. the vessel containing the Amṛita or nectar. — Amṛita-keśava, as, m., N. of a temple, built by Amṛita-prabhā. — Amṛita-kshāra, am, n. sal ammoniac. — Amṛita-gatī, is, f., N. of a metre consisting of four times ten syllables. — Amṛita-garbhā, as, m., Ved. the immortal fetus, i. e. sleep; (as, ā, am), filled with nectar. — Amṛita-ṭī, is, f. the accumulation or arrangement of sacrificial bricks conferring immortality. — Amṛita-ja, as, ā, am, produced by the Amṛita; (ā), f., N. of a plant, Yellow Myrobalan. — Amṛita-jatā, f., N. of a plant, Valeriana Jatāmaṅsi. — Amṛita-tarangīnī, f. moonlight. — Amṛita-tā, f. or amṛita-tva, am, n. immortality. — Amṛita-didhiti or amṛita-dyuti, is, m. the moon. — Amṛita-drava, as, ā, am, shedding ambrosia. — Amṛita-dhāra, as, ā, am, shedding or distilling ambrosia; (ā), f., N. of a metre. — Amṛita-nāḍopanishad ('da-up'), t, f., N. of an Upanishad, lit. 'the sound of immortality.' — Amṛita-pa, as, ā, am, drinking nectar; (as), m. a deity.