

अपहा 2. *apa-hā*, cl. 3. P. -*jahāti*, -*hātum*, to leave, abandon.

Apā-hāna, as, ā, am (or fr. 1. *apa-hā* ?), leaving, abandoning; also written *apa-hāyana*.

Apā-hāni, īs, f. leaving; leaving off, abandonment, stopping, vanishing; exception, exclusion.

Apā-hāya, ind. leaving out of view, excepting, except, besides.

अपहिङ्कार *apa-hin-kāra*, as, ā, am, without the syllable *him*, which is pronounced in singing the Sāma verses.

अपह *apa-hri*, cl. 1. P. A. (?) -*harati*, -*te*, -*hartum*, to snatch away, carry off, plunder; to remove, to throw away; Caus. -*hārayati*, -*yitum*, to have (anything) carried off.

Apā-haraṇa, am, n. taking away, carrying off; stealing.

Apā-haraṇīya or *apa-hartavya* or *apa-hārya*, as, ā, am, to be taken away, carried off, stolen, &c.; to be taken back or resumed.

Apā-hartrī, tā, m. (with gen. or acc.) taking away; expiating.

Apā-hāra, as, m. taking away, stealing; spending another person's property; secreting, concealment; e.g. *ātmāpahāraṇaṁ kṛt*, to conceal one's real character.

Apā-hāraka, as, ikā, am, or *apa-hārīn*, ī, inī, ī, one who takes away, seizes, steals, &c.; a plunderer, a thief.

Apā-hāraṇa, am, n. causing to take away, spoiling.

Apā-hṛta, as, ā, am, taken away, carried off, stolen, &c.; taken back, resumed. — *Apāhṛta-vijñāna*, as, ā, am, bereft of sense.

अपहेला *apa-helā*, f. disrespect, contempt.

अपह्नु *apa-hnu*, cl. 2. A. -*hnute*, -*hnotum*, to conceal, disguise; to refuse, deny, disown.

Apā-hnava, as, m. concealment of knowledge; denial of or turning off of the truth; dissimulation; appeasing, satisfying; affection, love.

Apā-hnuta, as, ā, am, concealed, denied.

Apā-hnūti, īs, f. denial, concealment of knowledge; a figure of rhetoric, applying a description or simile to other than its obvious application.

Apā-hnūvāna, as, ā, am, concealing, denying.

Apā-hnotrī, tā, trī, trī, one who conceals or denies or disowns.

अपहास *apa-hrāsa*, as, m. diminishing, reducing.

अपाक *apāk*, ind. westward, southward; see *apāc* next col.

अपाक 1. *apāka*, as, ā, am (fr. *apa*), situated aside or behind; distant; coming from a distant place; incomparable. — *Apāka-śakṣha*, ās, m., Ved. looking or shining far; of incomparable brightness.

Apākā or *apākā*, ind., Ved. aside, distant. — *Apāke-stha*, as, ā, am, Ved. standing behind.

Apāktāt, ind., Ved. from behind, from the west.

अपाक 2. *a-pāka*, as, ā, am (rt. *pać*), immature, raw, unripe, undigested; (as) m. immaturity, indigestion. — *A-pāka-ja*, as, ā, am, not produced by cooking or ripening; original; natural. — *Apāka-sāka*, am, d. ginger.

A-pākin, ī, inī, ī, unripe, undigested.

अपाकृ *apā-kṛi* (*apa-ā*), cl. 8. P. A. -*karoti*, -*kurute*, -*kartum*, or Ved. -*kartas*, to remove, drive away, keep away; to take away; to reject (an opinion); to cast off, reject; to desist from, to drop; to free one's self from; to pay.

Apā-karaṇa, am, n. driving away, removal; payment, liquidation.

Apā-karṣṇa, us, us, u, driving away; excelling.

Apā-karmaṇ, a, n. payment, liquidation.

Apā-kṛita, as, ā, am, taken away, removed, destroyed, void of; paid.

Apā-kṛiti, īs, f. taking away, removal.

अपाकृष *apā-kṛish* (*apa-ā*), cl. 1. 6. P. A. -*karṣhati*, -*te*, *kṛishati*, -*te*, -*karṣhṭum*, -*krashṭum*, to turn off or away, to avert.

अपाकृ *apā-kṛi* (*apa-ā*), cl. 6. P. -*kirati*, -*karitum*, -*ritum*, to throw any one off; to abandon, to contemn.

अपाक्रम *apā-kram* (*apa-ā*), cl. 1. P. poet. A. -*krāmati*, -*kramate*, -*kramitum*, to retire from.

अपाक्ष *apāksha* (*apa-ak*), as, ā, am, present, perceptible; (as, ī, am), eyeless, having bad eyes.

अपाङ्ग *a-pāṅkta* or *a-pāṅkteya* or *a-pāṅktya*, as, ā, am, not in a line or row; not in the same degree or class, unworthy, inadmissible into society, ejected from caste, excluded, outcast. — *A-pāṅktyopahata* (*ya-up*), as, ā, am, defiled or contaminated by the presence of impure or improper persons.

अपाङ्ग *apāṅga* (*apa-an*) or *apāṅgaṇa*, as, ā, am, maimed, crippled; wanting or deformed in some limb; (as) m. the outer corner of the eye (sometimes as last member of a feminine comp. ending in ā or ī); a sectarian mark or circlet on the forehead; N. of Kāma, the god of love; a plant, Achyranthes Aspera. — *Apāṅga-darśana*, am, n. a side glance, a leer, a wink. — *Apāṅga-deśa*, as, m. the place round the outer corner of the eye. — *Apāṅga-netra*, as, ā, am, having eyes with beautiful outer angles.

अपाच् *apāc* or *apāñc*, n, ṭi, k (fr. *añc* with *apa*), going or situated backwards, behind; western (opposed to *prāñc*); southern (opposed to *udāñc*); (k), ind. behind, westward, southward.

Apāc, f. the south. — *Apācitarā* (*ci-it*), f. the north, i. e. other than the south.

Apācīna, as, ā, am, situated backwards, behind; western; turned back; southern.

Apācya, as, ā, am, western, southern.

अपाज् *apāj* (*apa-aj*), cl. 1. P. *apājati*, -*jitum*, to drive away.

अपाञ्च *apāñc* (*apa-añc*), cl. 1. P. A. *apāñc-ati*, -*te*, -*ṭitum*, to push away, to drive away.

अपाटव *a-pāṭava*, am, n. awkwardness, inelegance; sickness, disease.

अपाठ्य *a-pāṭhya*, as, ā, am, illegible.

अपाणिग्रहण *a-pāṇigrahaṇa*, am, n. celibacy.

A-pāṇi-pāda, as, ā, am, without hands and feet.

अपात्र *a-pātra*, am, n. a worthless or common utensil; an inferior, undeserving or worthless person, unfit as a recipient, unworthy to receive gifts.

— *A-pātra-kṛtyā*, f. or *a-pātri-karaṇa*, am, n. acting unbecomingly, doing degrading offices (as for a Brāhman to receive wealth improperly acquired, to trade, to serve a Sūdra, and to utter an untruth); excommunication, disqualification. — *Apātra-dāyaṇ*, ī, inī, ī, giving to the undeserving. — *Apātra-bhṛt*, t, t, t, supporting the unworthy, cherishing the undeserving.

अपाद् *a-pād*, footless. See *apad*, p. 50.

A-pādya, as, ā, am, anything (as water) unfit for the feet.

अपादा *apā-dā* (*apa-ā*), cl. 3. A. -*datte*, -*dātum*, to take off or away, to remove.

Apā-dāna, am, n. taking away, removal, ablation; a thing from which another thing is removed; the sense of the fifth or ablative case.

अपादादिभाज् *a-pādādi-bhāj* (*da-ād*), k, k, k, not standing at the beginning of a Pāda.

A-pādāntiya, as, ā, am, not standing at the end of a Pāda.

अपाध्वन् *apādhean* (*apa-adh*), ā, m. a bad road.

अपान् *apān* (*apa-an*), cl. 2. A. *apāniti*, -*nitum*, to breathe out or away, to expire, respire.

Apāna, as, m. expiration, breathing out (opposed to *prāṇa*); that of the five vital airs which goes downwards and out at the anus; (am), n. the anus; ventris crepitus. — *Apāna-dā*, ās, m., Ved. giving the vital air Apāna. — *Apāna-dvāra*, am, n. the anus. — *Apāna-pavana*, as, m. the vital air Apāna. — *Apāna-pā*, ās, m., Ved. protecting the Apāna. — *Apāna-bhṛt*, t, f. cherishing the vital air, a sacrificial brick. — *Apāna-vāyu*, us, m. the air Apāna; ventris crepitus.

अपानुद् *apā-nud* (*apa-ā*), cl. 6. P. A. -*nudati*, -*te*, -*nottum*, to remove, repel, repudiate.

अपानृत *apānṛita* (*pa-an*), as, ā, am, free from falsehood, true.

अपान्नपत *apān-napāt* or *apaṇ-napāt*, &c. See under *ap*, p. 48.

अपाप *a-pāpa*, as, ā, am, or *a-pōpin*, ī, inī, ī, sinless, virtuous, pure. — *A-pāpa-kāśin*, ī, inī, ī, not ill-looking; not revealing evil. — *A-pāpa-kṛit*, t, t, t, not committing sin. — *A-pāpa-vasyasa*, am, n., Ved. non-increase of evil; health, prosperity. — *A-pāpa-viddha*, as, ā, am, not afflicted with evil.

अपाम् *apām*. See under *ap*, p. 48.

अपामागि *apā-mārga*, as, m. (rt. *mij*), N. of a plant (Achyranthes Aspera), employed very often in incantations, in medicine, in washing linen, and in sacrifices.

Apā-mārjana, am, n. cleansing, keeping back, removing (of diseases and other evils).

अपामृत्यु *apā-mṛityu*, us, m. sudden death; see *apa-mṛityu*.

अपाय *apāya*. See under *ape*.

अपार *apār* (*apa-ri*), cl. 5. P. *apārṇoti*, *apārtum*, -*ritum* or -*ritum* (?), to remove; to open.

अपार 1. *apāra*, am, n. the opposite bank of a river; the same as *pāra*, q. v.

अपार 2. *a-pāra*, am, n. (in the Sān-khya) a bad shore, i. e. a kind of mental indifference or acquiescence (*tushṭi*); it may also mean the reverse of *pāra* or of *pārapāra*, i. e. the reverse of mental acquiescence; (as, ā, am), shoreless, unbounded, boundless, interminable; an epithet of heaven and earth; out of reach; inexhaustible. — *A-pārapāra*, am, n. non-acquiescence.

A-pāraka, as, ikā, am, or *a-pārayat*, an, anī, at, incompetent, impotent.

A-pāraṇīya, as, ā, am, out of reach.

अपारमार्थिक *a-pāramārthika*, as, ī, am, not concerned about the highest truth.

अपार्ह *apārḥ* (*apa-riḥ*), cl. 6. P. *apārḥ-ati*, -*ṭhitum*, to go away, retire.

अपार्जित *apārjita*, as, ā, am (rt. *rij* with *apa*), flung away.

अपार्श्व *apārṣva*, as, ā, am (rt. *ard*), distant, far.

अपार्थ *apārtha* (*apa-ar*), as, ā, am, or *apārthaka*, as, ikā, am, without any object, useless, unprofitable; unmeaning; (am), n. incoherent argument. — *Apārtha-karaṇa*, am, n. a false plea in a lawsuit.

अपाल *a-pāla* or *a-pālana* or *a-pālita*, as, ā, am, unguarded, unprotected, undefended.

अपालङ्क *apālanka*, as, m., N. of a plant, Cassia Fistula.

अपालम्ब *apā-lamba*, as, m., Ved. the