

cleaned, purified; rubbed, stroked. — *Parimrīṣṭa-paricchada*, as, ā, am, trim, neat, spruce.

परिमृद् pari-mṛd, cl. 9. P. -*mṛdnāti*, -*mar-ditum*, to tread or trample down, crush, rub, grind; to wear down, wear out; to rub off, wipe away (as tears); to rub, stroke; cl. 1. P. -*mardati*, -*mar-ditum*, to excel, surpass.

Pari-marda, as, m. crushing, grinding, wearing out; using up, consuming; destroying, destruction.

Pari-mardana, am, n. rubbing, grinding; trampling, destroying; embracing, pressing.

Pari-mṛdita, as, ā, am, trodden or trampled down; crushed, rubbed, ground; embraced, clasped.

Pari-mṛdnat, an, atī, at, trampling down, crushing; rubbing; wiping away.

परिमृञ्ज परि-मृञ्ज, cl. 6. P. -*mṛñsati*, -*marsh-tum*, -*marshat*, to touch, handle, stroke, caress; to grasp, seize; to examine, consider, reflect, ponder; to investigate, inquire into, question; to observe, discover: Intens. -*marmarshati*, Ved. to encompass, clasp, embrace.

Pari-marśa, as, m. friction; contact; consideration, reflection, examination.

Pari-mṛṣya, ind. having touched or handled; having grasped; having examined or pondered; having found or observed.

Pari-mṛṣyamāna, as, ā, am, being touched; being fanned (by the wind).

2. *pari-mrīṣṭa*, as, ā, am, rubbed, touched; embraced, clasped; invested; spread; pervaded.

परिमृष् परि-mṛṣh, cl. 4. P. -*mṛṣhyati*, -*marshitum*, to be angry or incensed against (with dat.); to envy.

Pari-marsha, as, m. envy, dislike, anger.
Pari-mṛṣhyat, an, antī, at, angry, incensed, envying; (according to a Scholiast = *asūyat*.)

परिमोक्ष परि-mokṣ, cl. 10. P. -*mokshayati*, -*yitum*, to set free, liberate, let go, discharge.

Pari-moksha, as, m. setting free, liberating; liberation, deliverance; escape; emptying, evacuation.

Pari-mokṣaṇa, am, n. liberation, deliverance from (with gen.); untying.

Pari-mokṣhya, ind. having let go or released.

परिमोद परि-moḍa, am, n. (fr. rt. *muḍ* with *pari*), Ved. snapping, cracking; (according to a Scholiast = *catācatā-sūbda*.)

परिम्लै परि-mlai, cl. 1. P. A. -*mlāyati*, -*te*, -*mlātum*, to fade or wither away; to wane; to disappear; to faint.

Pari-mlāna, as, ā, am, faded, withered, faint, fainting; languid; waned; diminished, impaired; soiled, stained; (am), n. change of countenance by fear or grief; soil, stain.

Pari-mlāyati, ī, inī, i, fading away; stained, spotted; (i), m., scil. *linga-nāśa*, a kind of disease of the lens or pupil of the eye. — *Parimlāyī-tva*, am, n. fading away, sinking.

परियत् परि-yajña, as, m., Ved. a secondary or accompanying rite, one which precedes or follows another in any ritual; (as, ā, am), Ved. constituting an accompanying or secondary rite.

परियत्त परि-yatta, as, ā, am (fr. rt. *yat* with *pari*), Ved. surrounded.

परियम् परि-yam, cl. 1. P. -*yačhati*, -*yan-tum*, to restrain: Caus. -*yamayati*, -*yitum*, to serve.

परिया परि-yā, Caus. P. -*yāpayati*, -*yitum*, to go round, wait upon (?), circumambulate (as a mark of respect); to protect (Ved.).

परियोग्य परि-yogya, ās, m. pl., N. of a school.

परिरक्ष परि-rakṣ, cl. 1. P. -*rakṣati*, -*rakṣat*, to rescue, save, preserve; to guard well or completely, protect; to govern, restrain; to keep, conceal, keep secret.

Pari-rakṣhaka, as, ūsā, am, guarding, protecting; a guardian, protector, keeper.

Pari-rakṣhaṇa, as, ī, am, guarding, protecting, a protector; (am), n. the act of guarding, defending, preserving, preservation, keeping, protecting, protection, deliverance; saving, rescuing; maintaining; care, caution.

Pari-rakṣaṇiya, as, ā, am, to be completely protected or preserved.

Pari-rakṣā, f. protection, preservation, keeping, guarding.

Pari-rakṣita, as, ā, am, well guarded, well preserved, well kept.

Pari-rakṣitāya, as, ā, am, to be protected or guarded, to be kept secret.

Pari-rakṣitān, ī, inī, i, keeping, guarding, protecting (with loc., Gaṇa to Pāp. V. 2, 88).

Pari-rakṣitṛi, tā, trī, tri, a protector, guardian; keeping; protecting, &c.

Pari-rakṣin, ī, inī, i, guarding, protecting, defending; a defender.

Pari-rakṣhya, as, ā, am, to be guarded or preserved, to be protected, to be kept secret.

Pari-rakṣyamāna, as, ā, am, being completely defended.

परिरट् परि-raṭa, am, n. (fr. rt. *raṭ* with *pari*), crying, crying aloud.

Pari-rāṭin, ī, inī, i, crying, crying aloud, screaming.

परिरथ परि-rathya, am, n., Ved. or *pari-rathyā*, f. a particular part of a chariot.

परिरन्ध परि-randhita, as, ā, am, injured, destroyed.

परिरम् परि-rabh, cl. 1. A. -*rabhate*, -*rab-dhum*, to embrace, clasp: Desid. A. -*ripsate*, to wish or desire to embrace.

Pari-rabdha, as, ā, am, embraced, clasped, encircled.

Pari-rabhamaṇa, as, ā, am, embracing.

Pari-rabhyamāna, as, ā, am, being embraced.

Pari-rambha, as, m. embracing, an embrace.

Pari-rambhaṇa, am, n. embracing, clasping.

Pari-rambhin, ī, inī, i (at the end of a comp.), clasped, girded, girt.

Pari-rīpsamāna, as, ā, am, wishing or trying to embrace.

परिरम् परि-ram, cl. 1. P. -*ramati*, -*rantum*, to be delighted.

परिराज परि-rāj, cl. 1. P. A. -*rājati*, -*te*, -*rājītum*, to shine on all sides, be very resplendent.

परिराटिन् परि-rāṭin. See *pari-raṭana*.

परिराप परि-rāp, p, p, p (fr. rt. *rap* with *pari*), Ved. crying or talking all round, a reviler (Sāy. = *pari-vudut*, *nindaka*); (p), m. epithet of a demon.

Pari-rāpīn, ī, inī, i, Ved. whispering to, talking over, persuading.

परिरोध परि-rodha, as, m. (fr. rt. *rudh* with *pari*), obstructing, keeping back, resistance.

परिल परि-lā, as, m., N. of a man; [cf. *pārila*.]

परिलघु परि-laghu, us, us, u, very light, easy to digest.

परिलङ्घ परि-lāgh, cl. 10. P. -*lāghayati*, -*yitum*, to overleap, transgress, overstep.

Pari-lāghana, am, n. jumping or leaping to and fro, jumping over.

परिलिह परि-lih, cl. 2. P. A. -*leḍhi*, -*liḍhe*, -*leḍhum*, to lick all round, lick over, lick: Intens. -*leḍhiyate*, -*leḍhi*, to lick all round, licked over.

Pari-liḍha, as, ā, am, licked all round, licked over.

Pari-lehin, ī, m. a particular disease of the ear.

परिलुप परि-lup, cl. 6. P. A. -*lumpati*, -*te*, -*loptum*, to interrupt, break through, disturb; to suspend, diminish; to dispel.

Pari-lupta, as, ā, am, interrupted, disturbed, diminished, injured, lost. — *Parilupta-saṁjña*, as, ā, am, one whose consciousness is suspended, unconscious, senseless.

Pari-lupyamāna, as, ā, am, being interrupted.

Pari-lopa, as, m. injury; neglect, omission.

परिलुभ परि-lubh, Caus. A. -*lobhayate*, -*yitum*, to entice, allure.

परिलेख परि-lekha, as, m. (fr. rt. *likh* with *pari*), outline, delineation, sketch, figure, picture.

— *Parilekhādhikāra* ('*kha-adh*'), as, m. 'section on delineation', N. of the sixth chapter of the *Sūrya-siddhānta*.

Pari-lekhana, am, n., Ved. drawing lines round about.

परिवक्त्रा परि-vakrā, f., Ved. a circular pit; (according to a Scholiast) N. of a town.

परिवञ्च परि-vañc, Caus. P. -*vañcayati*, -*yitum*, to deceive.

Pari-vañcita, as, ā, am, deceived.

परिवत्सक परि-vatsaka, ās, m. pl. (fr. *vatsa* with *pari*), N. of the descendants of Vatsa.

परिवत्सर परि-vatsara, as, m. a full year, a year; the second of a cycle of five years.

Pari-vatsariṇa or *pari-vatsariya*, as, ā, am, Ved. relating to a full year; lasting a whole year.

परिवद् परि-vad, cl. 1. P. A. -*vadati*, -*te*, -*vaditum*, to speak ill of, revile, calumniate, slander, accuse.

Pari-vadat, an, antī, at, speaking ill of, reviling, slandering.

Pari-vadana, am, n. reviling, accusing; crying out, clamouring, screaming.

Pari-vāda, as, m. abuse, reproach, reproof, censure, detraction; charge, accusation; an instrument with which the Indian lute is played.

Pari-vādaka, as, m. a complainant, accuser, plaintiff, calumniator; one who plays on the lute.

Pari-vādin, ī, inī, i, speaking ill of, reviling, abusing, slandering, blaming; an accuser; calling out, crying, screaming; censured, abused; (i), m. an accuser, plaintiff, reprover; (inī), f. a *Viṇā* or lute of seven strings.

परिवर्त परि-varta. See p. 548, col. 3.

परिवर्धित परि-vardhita, as, ā, am (fr. rt. *vardh*, to cut, with *pari*); for 2. see under *pari-vṛdh*, p. 548, col. 3), cut, excavated.

परिवर्मेन परि-varman, ā, ā, a, wearing a coat of mail, clad in mail, armed.

परिवर्ह परि-varha, *pari-varhaṇa*. See *pari-barha*, *pari-barhaṇa*, p. 545, col. 1.

परिवस् परि-vas (see rt. 4. *vas*), cl. 10. P. -*vāsayati*, -*yitum*, Ved. to split, cut through.

Pari-vāsana, am, n., Ved. a shred, chip.

परिवसप परि-vasatha, as, m. (fr. rt. 6. *vas* with *pari*), a village.

Pari-vāsa, as, m. abode, residence, stay, sojourn; [cf. *kāla-p*.]

Pari-vāsita, as, ā, am, respectfully attentive to superiors (?).

परिवह परि-vah, cl. 1. P. A. -*vahati*, -*te*, -*vodhum*, to carry round, carry about.

Pari-vaha, as, m., N. of one of the seven winds; one of the seven tongues of fire.

Pari-vāha, as, m. the overflowing of a tank, an inundation, overflow natural or artificial; a water-course or drain to carry off excess of water; [cf. *pari-vāha*.] — *Parivāha-vat*, ān, m. 'having a channel,' a tank, pool.

Pari-vāhita, as, ā, am, drained.