

*am*, n. the state or condition of one who explains, explaining.

*Prati-pādana*, *am*, n. causing to come back, bringing back; causing to reach or attain, causing to obtain; imparting, giving, presenting, donation, gift; giving back, returning, restoring; appointing; producing, exciting, causing; accomplishing, effecting; action, worldly conduct; repeated action, practice; treating of, discussing, rendering clear or intelligible, expounding, explaining, teaching, declaring, affirming, declaration; establishing, proving, substantiating; beginning, commencement.

*Prati-pādaniya*, *as*, *ā*, *am*, to be given, to be given in marriage; to be accomplished; to be discussed, to be treated of or expounded; to be established or proved, to be maintained.

*Prati-pādām*, ind. (fr. *prati* + *pāda*), in every *pāda*, in each quarter or fourth part of a verse.

*Prati-pādayitri*, *tā*, *tri*, *tri*, one who discusses or expounds, a teacher, instructor.

*Prati-pādita*, *as*, *ā*, *am*, caused to attain; given, delivered, presented; caused, produced; declared, represented, stated, asserted, proved, maintained; explained, expounded.

*Prati-pādika*, *as*, *i*, *am*, determining, ascertaining; making manifest or clear; causing, effecting.

*Prati-pādyā*, *as*, *ā*, *am*, to be treated of or discussed, to be explained or expounded.

*Prati-pītsā*, f. desire of obtaining, longing for.

*Prati-pītsu*, *us*, *us*, *u*, wishing to obtain, striving for.

*Prati-pipādaiṣhu*, *us*, *us*, *u*, wishing to explain, about to treat of.

*Prati-padam*, *prati-padam*, ind. at every step, on every occasion; at every place, everywhere; in every word; verbally, expressly, especially. — *Prati-pāda-tva*, *am*, n., Ved. advancing step by step.

*Prati-parāṇi*, *prati-parā-ṇi*, cl. 1. P. A. -*ṇa-yati*, -*te*, -*netum*, Ved. to lead back.

*Prati-pari*, *prati-pari* (-*pari-i*, see rt. 5. i), cl. 2. P. -*pari-eti*, -*etum*, Ved. to go round in a reverse direction.

*Prati-pare*, *prati-pare* (-*parā-i*, see rt. 5. i), cl. 2. P. -*paraiti*, -*paraitum*, Ved. to return again.

*Prati-parṇa*, *prati-parṇa-śiphā*, f. the plant *Anthericum Tuberosum* (= *dravanti*).

*Prati-parvā*, *prati-parvā*, ind., Ved. at each *Parvan*.

*Prati-pallava*, *prati-pallava*, *as*, m. an opposite branch.

*Prati-pā*, *prati-pā* (see Caus. of rt. 3. *pā*), Caus. P. -*pālayati*, -*yitum*, to protect, defend; to cherish, nourish, foster, rear, patronize; to observe, keep, maintain; to wait, wait for, expect.

*Prati-pālaka*, *as*, *ikā*, *am*, protecting, defending, preserving, cherishing; (*as*), m. a protector, guardian, a king.

*Prati-pālana*, *am*, n. protecting, guarding, defending, cherishing; keeping up, observing, following, practising.

*Prati-pālaniya*, *as*, *ā*, *am*, to be protected or cherished; to be observed or followed; to be awaited, to be waited for, to be watched.

*Prati-pālayitavya*, *as*, *ā*, *am*, to be protected or guarded; to be awaited, to be waited for, to be watched.

*Prati-pālita*, *as*, *ā*, *am*, protected, cherished; practised, followed.

*Prati-pālīn*, *i*, *inī*, *i*, protecting, guarding, screening.

*Prati-pālya*, *as*, *ā*, *am*, to be protected or cherished; to be awaited, to be waited for.

*Prati-pāṇa*, *prati-pāṇa*, *as*, *ā*, *am* (fr. rt. 2. *paṇ* with *prati*), ready to exchange, bartering (Ved.); (*as*), m. a stake, gage, the thing played for; a counter-pledge, anything staked against another

thing; a counter-stake, counter-game; [cf. *prati-pāṇa*.]

*Prati-pātram*, *prati-pātram*, ind. (in dramatic language) in each part, in each character, by every actor.

*Prati-pādapam*, *prati-pādapam*, ind. in every tree.

*Prati-pādām*, *prati-pādām*, *prati-pādita*. See col. 1.

*Prati-pāna*, *prati-pāna*, *am*, n. water for drinking.

*Prati-pāpa*, *prati-pāpa*, *as*, *ā*, *am*, wicked or evil in return, recompensing evil for evil.

*Prati-pītsā*, *prati-pītsā*, *prati-pītsu*, *prati-pīpādaiṣhu*. See col. 1.

*Prati-pīsh*, *prati-pīsh*, cl. 7. P. -*pinashṭi*, -*peshṭum*, to rub one thing against another, rub together; to rub one's self against; to bruise, grind, crush, destroy in turn.

*Prati-pīḍ*, *prati-pīḍ*, Caus. P. -*pīḍayati*, -*yitum*, to press, press hard, oppress, harass, distress.

*Prati-pīḍana*, *am*, n. oppressing, harassing, molesting.

*Prati-pīy*, *prati-pīy* (see rt. 2. *pīy*), cl. 1. P. -*pīyati*, -*pīyitum*, Ved. to revile, abuse, treat with contempt or disrespect.

*Prati-purusha*, *prati-purusha* or *prati-pūrusha*, *as*, m. 'a counter-person,' a corresponding or similar man; a companion, assistant; a deputy, substitute; an effigy, the effigy of a man which thieves push into the interior of a house before entering it themselves; (*am*), ind. man by man, every man, for each man; for each soul.

*Prati-pushyam*, *prati-pushyam*, ind., Ved. at each time of the moon's entrance into the asterism *Pushya*.

*Prati-pustaka*, *prati-pustaka*, *am*, n. a copy of an original manuscript, a copy in general.

*Prati-pūj*, *prati-pūj*, cl. 10. P. -*pūjayati*, -*yitum*, to show respect towards, honour; to salute respectfully, salute in turn, return a salutation, honour; to praise, commend, approve.

*Prati-pūjaka*, *as*, *ikā*, *am*, doing homage, honouring; (*as*), m. one who does homage, a reverer.

*Prati-pūjana*, *am*, n. or *prati-pūjā*, f. doing homage, showing respect, honouring; exchange of civilities, mutual obeisance or reverence.

*Prati-pūjita*, *as*, *ā*, *am*, honoured, respected, treated with reverence or respect; exchanged as civilities.

1. *prati-pūjya*, *as*, *ā*, *am*, to be treated with respect, to be honoured.

2. *prati-pūjya*, ind. having done homage to, having exchanged respectful salutations.

*Prati-pūrusha*, *prati-pūrusha*. See *prati-purusha* above.

*Prati-pūrvāhnam*, *prati-pūrvāhnam*, ind. every forenoon, every morning.

*Prati-pūr*, *prati-pūr*, Caus. P. -*pūrayati*, -*yitum*, to fill up, fill, make full; to fill with, to sate, satiate, satisfy, content.

*Prati-pūraṇa*, *am*, n. filling up, filling; injecting a fluid or other substance, pouring a fluid over.

*Prati-pūrīta*, *as*, *ā*, *am*, filled up, filled; satisfied, contented.

*Prati-pūrṇa*, *as*, *ā*, *am*, filled with, full, full of; satisfied.

*Prati-prāgrah*, *prati-prā-grah*, cl. 9. P. A. -*grāh-ṇāti*, -*grāhṇite*, -*grāhitum*, to take up or receive again.

*Prati-prāh*, *prati-prāh*, cl. 6. P. -*pricēhati*, -*prashṭum*, to ask, question, interrogate, inquire of. *Prati-prāṣna*, *as*, m. a question asked in return; an answer; (Ved.) an umpire (?).

*Prati-prāṇā*, *prati-prā-ṇā*, cl. 9. P. A. -*jānāti*, -*jānīte*, -*jñātum*, Ved. to seek out or find again.

*Prati-prajñāti*, *is*, f., Ved. distinguishing; recognition, acknowledgment.

*Prati-praṇavam*, *prati-praṇavam*, ind. at every repetition of the sacred syllable *Om*. — *Prati-praṇava-samyukta*, *as*, *ā*, *am*, accompanied each time with the syllable *Om*.

*Prati-praṇāma*, *prati-praṇāma*, *as*, m. (fr. rt. *nam* with *prati-pra*), a bow or obeisance in return, saluting in turn.

*Prati-prati*, *prati-prati*, *is*, *inī*, *i*, Ved. being a counterpart, counter-balancing; being a match for, equal to (with acc.).

*Prati-pratikam*, *prati-pratikam*, ind., Ved. at each beginning, at every commencement.

*Prati-pradā*, *prati-pra-dā*, cl. 3. P. A. -*dadāti*, -*datte*, -*dātum*, to give back again; to give up, deliver.

*Prati-pratta*, *as*, *ā*, *am*, Ved. given up, delivered. *Prati-prādāna*, *am*, n. giving back, returning, restoring; giving in marriage.

*Prati-prabrū*, *prati-pra-brū*, cl. 2. P. -*braviti*, &c., Ved. to speak to in return, address in reply, reply, answer.

*Prati-prabha*, *prati-prabha*, *as*, m., N. of a descendant of Atri, author of the hymn *Rig-veda* V. 49; (*ā*), f. reflection, reflected light.

*Prati-prabhātām*, ind. every morning.

*Prati-prayam*, *prati-pra-yam*, cl. 1. P. -*yačēhati*, -*yantum*, to give back, return, restore.

*Prati-prayavaṇa*, *prati-prayavaṇa*, *am*, n. (fr. rt. *yu* with *prati-pra*), repeated mixture.

*Prati-prayā*, *prati-pra-yā*, cl. 2. P. -*yāti*, -*yātum*, to go back, come back, return.

*Prati-prayāna*, *am*, n. going back, return, retreat.

*Prati-prasna*, *prati-prasna*. See under *prati-prāh* above.

*Prati-prasava*, *prati-prasava*, *as*, m. a counter-order, countermand, suspension of a general prohibition in a particular case, license for an act which under other circumstances is forbidden; the laying down of excepted cases; contrary effect.

*Prati-prasūta*, *as*, *ā*, *am*, re-enjoined after having been forbidden.

*Prati-prasthātṛi*, *prati-prasthātṛi*, *tā*, m. (fr. rt. *sthā* with *prati-pra*), Ved., N. of a priest who assists the *Adhvaryu*.

*Prati-prasthāna*, *am*, n. the office of the *Prati-prasthātṛi*; N. of a particular *Soma-graha* (Ved.).

*Prati-prasthānika*, *as*, *i*, *am*, relating to the work or office of the *Prati-prasthātṛi*; *Prati-prasthānikaṇ karma*, the office of the *Prati-prasthātṛi*.

*Prati-prahara*, *prati-prahāra*, *as*, m. (fr. rt. *hṛi* with *prati-pra*), a counter-blow, returning a blow or stroke.

*Prati-prahve*, *prati-pra-hve*, cl. 1. P. A. -*hva-yati*, -*te*, -*hvatum*, Ved. to invite to (a sacrifice), invoke.

*Prati-prākāra*, *prati-prākāra*, *as*, m. an outer wall or rampart.

*Prati-prāś*, *prati-prās*, *ṭ*, *ṭ*, *ṭ*, Ved. consuming another's food.

*Prati-prās*, *prati-prās* (-*pra-as*; see rt. 2. *as*), cl. 4. P. -*prāsyati*, -*prāsītum*, to throw or cast upon.