

hinder part of a carriage; mechanism to stop a carriage (?).

अपालि *apāli* (*apa-ali*), is, is, i, free from *ali* or bees, &c.

अपावृ *apā-vri* (*apa-ā*), cl. 5. P., Ved. *-vriṇoti*, *-varitum*, *-ritum*, to open; to cover; (in the first sense *apā-vri* is said to be for *apa-vri*, the final of *apa* being lengthened.)

Apā-vṛita, as, ā, am, open, laid open; covered, concealed, enclosed; unrestrained, self-willed.

Apā-vṛtti, is, f. or *apā-varaṇa*, am, n. laying open, enclosing, surrounding; covering, concealing, screening.

अपावृत् *apā-vṛit* (*apa-ā*), cl. 1. A. *-vartate*, *-titum*, to turn away, to return, to abstain from, to come to nought.

Apā-vartana, am, n. turning away or from; retreat, returning; repulse.

Apā-vṛit, i, t, i, Ved. returning.

Apā-vṛitta, as, ā, am, (with abl.) turned away from; averted; abstaining from, rejecting, despising; reversed, repelled; (am), n. the rolling on the ground (of a horse).

Apā-vṛitti, is, f. retreat, returning; repulse.

अपाश्रया *a-pāśyā*, f. no great number of nooses or fetters (i. e. a few).

अपाश्रय 1. *apāśraya* (*apa-ās*), as, ā, am, helpless, destitute.

अपाश्रि 1. *apā-śri* (*apa-ā*), cl. 1. P. *-śrayati*, *-yitum*, to resort to; to use, practice.

2. *apā-śraya*, as, m. refuge, recourse, the person or thing to which recourse is had for refuge; an awning spread over a court or yard.

Apā-śrita, as, ā, am, resting on; resorting to.

अपाश्टि *apāśṭi*, is, f., Ved. the heel.

अपाश *apā-shṭha*, as, m., Ved. barb of an arrow; (am), n. what remains of the Soma plant after it has been pressed out. — *Apāśṭha-vat*, ān, atī, at, Ved. having barbs; (vat), ind. like the remainder of the Soma plant (?).

अपास *apās* (*apa-as*), cl. 4. P. *apāsyati*, *-sttum*, to fling away, throw away or off, to discard; to scare, drive away; leave behind, leave in a deserted condition; to desert, to take no notice of, disregard; reject.

Apāsana, am, n. throwing away; quitting, foregoing, discarding; killing, slaughter.

Apāsita, as, ā, am, thrown or cut down, injured, destroyed.

Apāsta, as, ā, am, thrown off, set aside; driven away, expelled; abandoned, discarded; disregarded, contemned.

Apāsya, ind. having thrown away or discarded, having left, having disregarded, having excepted.

Apāsyat, an, antī, at, discarding, throwing off, &c.

अपासङ्ग *apā-saṅga*, as, m. (rt. *saṅj*), a quiver; also *upāsanga*.

अपासरण *apā-saraṇa*, am, n. (rt. *sri*), departing, departure, removal.

Apā-sṛita, as, ā, am, gone, departed, gone away.

अपासि *apāsi* (*apa-asi*), is, is, i, having a bad or no sword.

अपासु *apāsu* (*apa-asu*), us, us, u, lifeless.

अपाहा *apā-hā* (*apa-ā*), cl. 3. P. *-jahāti*, *-hātum*, to leave, omit, reject.

Apā-hāya, ind. excepting; except.

अपि *api*, or sometimes *pi* (as a particle or preposition prefixed to verbs and nouns), expresses placing near or over, uniting to, annexing, reaching to, proximity, &c. [cf. Gr. *enī*; Zend *api*; Germ. and Eng. prefix *be*]; in later Sanskrit its place seems frequently supplied by *abhi*.

(As a separable adv.) and also, moreover, besides, assuredly, surely; *api* *api* or *api-ā*, as well as; *na vāpi* or *na apivā* or *na načāpi*, neither, nor; *čāpi*, (and at the beginning of a sentence) *api-ā*, moreover.

Api is often used to express emphasis, in the sense of even, also, very; e. g. *anyad api*, also another, something more; *adyapi*, this very day, even now; *tathāpi*, even thus, notwithstanding; *yady api*, even if, although; *yadyapi tathāpi*, although, nevertheless; *na kadācid api*, never at any time; sometimes in the sense of but, only, at least, e. g. *muhūrtam api*, only a moment.

Api may be affixed to an interrogative to make it indefinite, e. g. *ko'pi*, any one; *kuṭrāpi*, anywhere. *Api* imports to numerals the notion of totality, e. g. *caturnām api varṇānām*, of all the four castes.

Api may be interrogative at the beginning of a sentence.

Api may strengthen the original force of the potential, or may soften the imperative, like the English 'be pleased to'; sometimes it is a mere expletive.

Api tu, but, but yet.

Apt-tva, am, n., Ved. having part, share. — *Apitrin*, i, īnī, i, Ved. having part, sharing.

Api-nāma, perhaps, in all probability.

अपिकश *api-kaksha*, as, m., Ved. the region of the arm-pits and shoulder-blades, especially in animals; N. of a man; (*ās*), m. pl. the descendants of this man.

Api-kakshya, as, ā, am, Ved. connected with the region of the arm-pits, or that which binds to the *kaksha*.

अपिकर्ण *api-karṇa*, am, n., Ved. the region of the ears.

अपिकृत् *api-krit*, cl. 6. P. *-krintati*, *-kartitum*, to cut off.

अपिक्षि *api-kshi*, Caus. *-kshāpayati*, *-yitum*, to annihilate, to make away with.

अपिगम् *api-gam*, cl. 1. P. *-gačhati*, *-gantum*, to go into, enter, approach, join; to approach a woman.

Api-gata, as, ā, am, gone into, entered, come near, approached, joined.

अपिगा *api-gā*, cl. 3. P. *-jigāti*, *-gātum*, to enter, get into, mingle with.

अपिगीर्ण *api-girṇa*, as, ā, am, praised, celebrated.

अपिग्रह *api-grah*, cl. 9. P. A. *-grihṇāti*, *-grāhitum*, to receive; to stop; to close (the mouth, nose, &c.).

Api-grīhya Ved., or *api-grāhya*, as, ā, am, to be received.

अपिघस् *api-ghas*, cl. 1. P. *-ghasati*, *-ghastum*, to eat off or away.

अपिच्छिल *a-picchila*, as, ā, am, clear, free from sediment or soil.

अपिज *api-ja*, as, m. born after, born again; epithet of several divinities.

अपिण्ड *a-piṇḍa*, as, ā, am, without funeral cakes.

अपित् 1. *a-pit*, t, t, t (rt. *pi*), Ved. not swelling, dry; waterless.

अपित् 2. *a-pit*, t, t, t, (in gram.) not having the *it* or Anu-bandha p.

अपितृ *a-pitṛi*, tū, m. not a father.

A-pitṛika, as, ā, am, not ancestral or paternal, uninherited; fatherless.

A-pitṛya, as, ā, am, uninherited, not ancestral or paternal.

अपिदह *api-dah*, cl. 1. P., Ved. *-dahati*, *-dagādhum*, to singe.

अपिद्रु *api-driḥ*, cl. 6. P., Ved. *-driḥbhati* or *-driḥbhati*, *-darbhītum*, to rely upon.

अपिदो *api-do*, cl. 4. P., Ved. *-dyati*, *-dātum*, to cut off.

अपिधा *api-dhā*, cl. 3. P. A. *-dadhāti*, *-dhātte*, *-dhātum*, to put to, shut, close, cover, conceal.

Api-dhāna or *pi-dhāna*, am, n. covering, concealment; a cover, a lid, a cloth for covering. — *Api-dhāna-vat*, ān, atī, at, Ved. having a cover; concealed.

Api-dhi, is, m. concealment.

Api-hita or *pi-hita*, as, ā, am, shut, covered, concealed.

अपिनह *api-nah* or *pi-nah*, cl. 4. P. *-nahyati*, *-naddhum*, to tie on, fasten.

Api-naddha or *pi-naddha*, as, ā, am, tied on; clothed, accoutred.

अपिनी *api-nī*, cl. 1. P. *-nayati*, *-netum*, to lead towards or to, bring to a state or condition.

अपिपद् *api-pad*, cl. 4. A. *-padyate*, *-pattum*, to go in, enter.

अपिपास *a-pipāsa*, as, ā, am, free from thirst; satisfied.

अपिपृच *api-prič*, cl. 7. P. A., Ved. *-priṇakti*, *-priṇkte*, *-parčitum*, to mix with.

अपिप्राण *api-prāṇa*, as, i, am, Ved. breathing upon, vivifying, animating (?).

अपिबद्ध *api-baddha*, as, ā, am, fastened; connected with.

अपिभाग *api-bhāga*, as, ā, am, Ved. having part in, sharing in.

अपिमृष *api-mṛish*, cl. 4. P. A. *-mṛishyati*, *-te*, *-marshitum*, to forget, neglect.

अपिवृ *api-vri*, cl. 5. P. *-vriṇoti*, *-varitum*, *-ritum*, to conceal.

Api-vṛita, as, ā, am, concealed, covered.

अपिव्रत *api-vrata*, as, m. sharing in the same religious acts, related by blood.

अपिशर्वर *api-śarvara*, as, ā, am, Ved. contiguous to the night; being at the beginning or end of the night; (am), n. evening-time or morning-time.

अपिशल *apiśala*, as, m., N. of a man; (*ās*), m. pl. the descendants of *Apiśala*.

अपिशस् *api-śas*, f. (only used in abl.), Ved. slitting, ripping up.

अपिशुन *a-piśuna*, as, ā, am, unmalicious, upright, honest.

अपिशुत *api-shṭuta*, as, ā, am (rt. *stu*), praised.

अपिसिच *api-sič*, cl. 6. P. *-siṇčati*, *-sektum*, to sprinkle with.

अपिहित *api-hita*. See *api-dhā*.

अपी *apī* (*api-i*), cl. 2. P. *-apy-eti*, *-tum*, to go in or near, to enter into or upon; to come near, approach; to partake, have a share in; to suffer; to join; to pour out (as a river); to dissolve; to enter the other world, to die.

Api-yat, am, atī, at, coming near.

1. *apīta*, as, ā, am, gone into, entered, approached. *Apīti*, is, f., Ved. entering into, encountering, joining battle, junction; dissolving.

Apy-aya, coming near, union. See s. v.

अपीच *apīcya*, as, ā, am (fr. *api-aṇč*), Ved. secret, hidden (incorrectly for *apīcya*, q. v.).