

अयूप a-yūpa, as, m. no sacrificial post.

अये aye, ind. a vocative particle, an interjection of surprise, recollection, fatigue, fear, passion; used also in the same meanings as *ayi*.

अयोगव ayogava, as, ā or ī, m. f. or ayo-gū? (etymology uncertain; perhaps connected with *ayas*, iron, or fr. *a-yoga*), the offspring of a Śūdra man and Vaisya woman, whose business is carpentry. See *ayogava*.

अयोगुड ayo-guḍa, as, m. (ayo for *ayas*, iron), a chalybeate pill, one made of some preparation of iron; an iron ball.

Ayo-gru or **ayo-graka** (ayas-ag°), am, n. a hammer, a forge hammer; a mace or club tipped with iron; a pestle for cleaning grain. (A form *ayo-ga*, as, m., is also given in the sense 'iron hammer'.)

Ayo-ghana, as, m. a hammer, a forge hammer.

Ayocchhishṭa (ayas-uc°), am, n. rust of iron.

Ayo-jāla, as, ā, am, furnished with iron nets; (am), n. iron net-work.

Ayo-danshṭra, as, ā, am, Ved., or *ayo-dat*, at, atī, at, iron-toothed, having iron weapons.

Ayo-dāha, as, m. the burning quality of iron.

Ayo-pāshṭi (ayas-ap°), is, is, ī, Ved. furnished with iron claws or heels.

Ayo-maya, as, ī, am, made of iron. See also s. v. *ayas*.

Ayo-mala, am, n. rust of iron.

Ayo-mukha, as, ā, am, having an iron mouth, face, or beak; tipped or pointed with iron; (as), m. an arrow; N. of a Dānava; N. of a mountain.

Ayo-raja, am, n. or *ayo-rajas*, as, n. rust of iron.

Ayo-rasa, as, m. iron rust or filings.

Ayo-ratna, as, m., N. of a man.

Ayo-tikāra, as, m. iron-work, any iron fabric.

Ayo-hata, as, ā, am, Ved. embossed in iron-work; made or performed by a priest &c. who wears a golden ring on his finger.

Ayo-hanu, us, us, u, Ved. iron-jawed.

Ayo-hridaya, as, ā, am, iron-hearted, stern, unrelenting.

अयोद्ध, **अयोध**. See a-yuddha, p. 79, last col.

अयोनि a-yoni, is, f. not the womb; anything but the womb; not a particular verse of the Śāma-veda; (is, is, ī), without origin; not born from the womb, born in a manner not approved by law or religion; (is, m., N. of Brahman and Siva; a pestle for *ayo-gra* above?). — **A-yoni-ja**, as, ā, am, not born from the womb, not produced in the ordinary course of generation, generated equivocally; (am), n., N. of a Tirtha. — **Ayonija-tva**, am, n. the state of not being born from a womb. — **Ayonijesa** (ja-isa), as, m., N. of Siva. — **Ayonijesvara** (ja-isa), or **ayonijesvara-tirtha**, am, n., N. of a Tirtha. — **A-yoni-sambhava**, as, ā, am = *ayonija*, q. v.

A-yonika, as, ā, am, without the verse containing the word *yoni*.

अर ara, as, ā, am (fr. rt. *ri*), swift, speedy; little; (at end of comp.) going; (as, am), m. n. the spoke or radius of a wheel, see also *aram*, col. 3; (as), m. a spoke of the time-wheel, viz. a Jaina division of time, the sixth of an Avasarpinī or Utsarpinī; the eighteenth Jaina saint of the present Avasarpinī; N. of an ocean in Brahman's world. — **Ara-ghaṭṭa** or **ara-ghaṭṭaka**, as, m. a wheel or machine for raising water from a well (Hind. **अरुह**); a deep well. — **Ara-nemi**, is, m., N. of Brahman-datta, king of Kośala. — **Arāntareshu** (ra-an°), loc. pl. in the intervals of the spokes.

Araka, as, m. the spoke of a wheel; a Jaina division of time [cf. *ara*]; the plant *Blyxa Octandra*; another plant, *Gardenia Enneandra*.

अरक्षम् a-rakshas, ās, ās, as, Ved. harmless, honest; not disturbed &c. by evil spirits.

अरक्षित a-rakshita, as, ā, am, unprotected, undefended; not preserved, not kept.

अरगराट aragarāṭa, as, m., Ved. a valley (?).

अरकृ aran-kṛi, cl. 8. P., Ved. -karoti, -kartum, to prepare, make ready; serve. See *aram*, col. 3. **Aran-kṛit**, t, t, t, Ved. acting satisfactorily; preparing, serving as a worshipper.

Aran-kṛita, as, ā, am, Ved. prepared, ready; gratified.

Aran-kṛiti, is, f., Ved. service, gratification.

अरङ्गम् aran-gam, cl. 1. P., Ved. -gaṇchati, -gantum, to be present, come near (in order to help), become visible, appear. See *aram*, col. 3.

Aran-gama, as, ā, am, Ved. coming near or into the presence, appearing (in order to help), becoming visible.

अरङ्गर aran-gara, as, m., Ved. praising readily (?); factitious or made up poison. See *aram*.

अरङ्गिन् a-rangin, ī, inī, i, passionless. — **Arangi-sattva**, as, m. a passionless being, a class of gods with Buddhists.

अरङ्गुष aran-ghusha, as, ā, am, Ved. praising readily, sounding aloud. See *aram*, col. 3.

अरजम् a-rajās, ās, ās, as, or a-*raja* or a-*rajaska*, as, ā, am, dustless; free from passion or desire; clean, pure; not having the monthly courses; (ās), f. a young girl.

Arājāya, nom. A. *arājāyate*, -yitum, to become dustless; to lose the monthly courses.

अरज्जु a-rajju, us, us, u, Ved. not consisting of cords; not furnished with cords.

अरदु araḍu or aradu, us, m., N. of the tree *Calosanthus Indica* Bl.

Araḍva, as, ā, am, made of the wood of the above tree; (as), m., N. of a man.

अरणि 1. *araṇi*, as, ī, am (rt. *ri*), Ved. departed, gone away; strange, foreign; distant; (am), n. moving, entering; being inserted; a refuge.

1. *araṇi*, is, ī, m. f. the wood of the *Ficus Religiosa* used for kindling fire by attrition; the lower one (*adharāraṇi*) of the two *Araṇis*; (ī), du. the two pieces of wood used in kindling the sacred fire; (is), m., N. of several plants, especially *Premna Integrifolia*; the sun; fire; a flint? (is), f. a way, a path. — **Araṇi-mat**, ān, atī, at, related to the two *Araṇis*; to be produced by the *Araṇis*. — **Araṇi-ketu**, us, m. the *Premna Integrifolia*.

अरण 2. a-*raṇa*, as, ā, am, not fighting, without fighting.

अरणि 2. a-*raṇi*, is, f., Ved. stinginess.

अरण्या aranya, as, am, m. n. (fr. rt. *ri*), land neither cultivated nor grazed; a wilderness, desert, forest; N. of a plant; N. of a Śādhya.

— **Aranya-kaṇā**, f. wild cumin seed. — **Aranya-kadali**, f. the wood or wild plantain. — **Aranya-kāṇḍa** (?), am, n. title of the third book of the *Rāmāyaṇa*. — **Aranya-kārpāsī**, f. the wild cotton. — **Aranya-kulathikā**, f., N. of the plant *Glycine Labialis* Lin. — **Aranya-kusumbha**, as, m., N. of the plant *Carthamus Tinctorius*. — **Aranya-gaja**, as, m. a wild elephant. — **Aranya-gata**, as, ā, am, gone into a forest. — **Aranya-gāna** (?), am, n. one of the four *Gānas* or hymn-books of the *Śāma-veda*. — **Aranya-ghoṭi**, f., N. of a plant. — **Aranya-kaṭaka**, as, m. a wild pigeon. — **Aranya-cara**, as, ī, am, living in forests, wild. — **Aranya-ja**, as, ā, am, produced or born in a forest. — **Aranya-jādrakā** (ja-ard°), f. wild ginger. — **Aranya-jira**, as, m. wild cumin. — **Aranya-jiva**, as, ā, am, living in a forest. — **Aranya-damana**, as, m. a wild plant, called *Dona*. — **Aranya-dvādasi**, f. or *aranyadvādasi-vrata*, am, n., N. of a ceremony performed on the twelfth day of the month *Mārgaśīrsha*. — **Aranya-**

dharma, as, m. forest usage, wild or savage state. — **Aranya-dhānya**, am, n. wild rice. — **Aranya-nripati**, is, m. king of the forest. — **Aranya-bhava**, as, ā, am, growing in a forest, wild. — **Aranya-makshikā**, f. the gad-fly. — **Aranya-mārjāra**, as, m. wild cat. — **Aranya-mudga**, as, m. a kind of bean. — **Aranya-yāna**, am, n. going into a forest. — **Aranya-ruksaka**, as, m. forest-keeper, superintendent of a forest district. — **Aranya-rāj**, ī, m. king of the forest; epithet of a lion or tiger. — **Aranya-rājya**, am, n. the sovereignty of the forest. — **Aranya-rudita**, am, n. weeping in a forest, i. e. weeping in vain, with no one to hear. — **Aranya-rat**, ind. like a wilderness. — **Aranya-vāyasa**, as, m. a raven. — **Aranya-vāsa**, as, m. a hermitage. — **Aranya-vāsin**, ī, inī, i, living in a forest, wild; (ī), m. forest-dweller, a hermit, anchorite; (nī), f., N. of a plant. — **Aranya-vāstuka** or **aranya-vāstuka**, as, m., N. of a plant. — **Aranya-sāli**, is, m. wild rice. — **Aranya-śūkara**, as, m. a wild hog. — **Aranya-śūraṇa**, as, m., N. of a plant. — **Aranya-śvan**, ā, m. a wolf. — **Aranya-shashṭhi**, f., N. of a festival celebrated by females in the month *Jyāishtha*. — **Aranya-sabhā**, f. a forest court. — **Aranyādhyaksha** (ya-adh°), as, m. forest-keeper or ranger, a head-man or superintendent of a forest district. — **Aranyāyana** (ya-ay°), am, n. going into the forest, becoming a hermit. — **Aranye-tilaka**, as, m. wild sesamum growing in a forest and containing no oil; hence, anything which disappoints expectation. — **Aranye-nūḍya** (ye-an°), as, m., Ved. a kind of oblation. — **Aranyaukas** (ya-ok°), as, m. living in a forest, a Brahman who has left his family and become an anchorite.

Aranyaka, am, n. a forest, a desert; N. of a plant. **Aranyāni**, is, or **aranyāni**, f. a wilderness, desert, large forest; the goddess of the wilderness and desert, and mother of wild animals.

Aranyiya, as, ā, am, containing a forest, near to one.

अरत a-rata, as, ā, am (rt. *ram*), dull, languid, apathetic; disgusted, discontented; (am), n. non-copulation. — **A-rata-trapa**, as, ā, am, not ashamed of copulation; (as), m. a dog.

1. **a-rati**, is, f. dissatisfaction, discontent; absence of pleasure, pain; dullness, languor; anxiety, distress, regret; a bilious disease; (is, is, ī), discontented, unhappy; dull, languid, restless. — **Arati-jina**, as, ā, am, dull, spiritless.

अरति 2. *arati*, is, m. (fr. rt. *ri*, cf. *ara*, *aram*), Ved. going, approaching; moving quickly; moving flame; occupying; attacking; a servant, assistant, manager, administrator; a master; an intelligent being of all-piercing intellect; anger, passion; anxiety.

अरति *aratni*, is, m. (said to be fr. rt. *ri*), the elbow, a corner; a cubit of the middle length, from the elbow to the tip of the little finger, a fist. — **Aratni-mātra**, as, ī, am, one ell in length. **Aratnika**, as, m. the elbow.

अरथ a-ratha, as, ā, am, having no carriage. **A-rathin**, ī, m. a warrior who does not fight in a car, or owns no car.

A-rathī, is, m., Ved. not a charioteer.

अरध a-radhra, as, ā, am, Ved. not lazy; not to be subdued; unprosperous.

अरनुक arantuka, as, m., N. of a Tirtha.

अरप a-rapa, as, ā, am, Ved. unhurt; sinless, pure.

A-rapas, ās, ās, as, Ved. unhurt, safe; not hurting, beneficial, charitable; sinless, pure.

अरपचन arapačana, as, m. a mystical collective N. of the five Buddhas, each being represented by a letter.

अरम् aram, ind. (fr. rt. *ri*, see *ara*), Ved. swiftly, at hand, near, present; readily, fitly, suitably, so as to answer a purpose; enough, sufficient [cf. *alam*