

—*Amṛita-paksha*, as, m. the immortal or golden wing (of sacrificial fire); having immortal or golden wings. —*Amṛita-prabhā*, f, N. of several women. —*Amṛita-phala*, as, am, m. n., N. of a plant, *Trichosanthes Dicaea*, Roxb.; (*ā*), f. a bunch of grapes; the plant *Emblia Officialis* Gært. —*Amṛita-bandhu*, us, m., Ved. friend of immortality, keeper of immortality; a horse (so called because a horse was produced in the ocean along with the *Amṛita*). —*Amṛita-bhavana*, am, v., N. of a monastery. —*Amṛita-bhuj*, k, m. an immortal, a deity. —*Amṛita-bhū*, us, is, u, free from birth and death. —*Amṛita-mati*, is, f, N. of the metre *Amṛitagati*. —*Amṛita-manthana*, am, n. the churning for the *Amṛita*. —*Amṛita-maya*, as, ī, am, immortal; consisting of or full of *Amṛita*. —*Amṛitamālinī*, f, N. of *Durgā*. —*Amṛita-rasa*, as, m. nectar, ambrosia; (*ā*), f. dark-coloured grapes. —*Amṛita-latā* or *amṛita-latikā*, f. a nectar-giving creeping plant. —*Amṛita-vapus*, us, m. of immortal form, *Siva*. —*Amṛita-varsha*, as, m. a shower of nectar. —*Amṛita-vallari* or *amṛita-valli*, f. a creeping plant, *Cocculus Cordifolius*. —*Amṛita-vākā*, f. a kind of bird. —*Amṛita-vindūpanishad* ('du-up'), t, f, N. of an Upanishad of the *Atharva-veda*, lit. 'drop of nectar'. —*Amṛita-sambhava*, f. a creeping plant, *Cocculus Cordifolius*. —*Amṛita-sāra*, as, m. essence of ambrosia. —*Amṛitasāra-jā*, as, m. raw sugar, molasses. —*Amṛita-sū*, us, m. the moon (as distilling nectar). —*Amṛita-sodara*, as, m. a horse, lit. 'brother of nectar,' born together with the *Amṛita* at the churning of the ocean. —*Amṛita-sravā*, f, N. of a plant and tree. —*Amṛita-srut*, t, i, l, shedding nectar. —*Amṛitākara* ('ta-āk'), as, m. 'a mine of nectar,' N. of a man. —*Amṛitākshara* ('ta-āk'), as, ā, am, immortal and imperishable. —*Amṛitānanda* ('ta-ān'), as, m., N. of a man. —*Amṛitān-ilhas* ('ta-an'), as, m. a deity, whose food is ambrosia. —*Amṛitā-phala*, am, n. the fruit of the *Trichosanthes*. —*Amṛitāsa* ('ta-āsa'), as, m., N. of *Vishnu*. —*Amṛitāsana* ('ta-as'), as, or *amṛitāsina* ('ta-ās'), ī, m. eating ambrosia; a deity. —*Amṛitāsanga* ('ta-ās'), am, n. a collyrium, extracted from the *Amomum* *Authoriza*. —*Amṛitāsu* ('ta-asu'), us, us, u, whose soul is immortal. —*Amṛitāharaṇa* ('ta-āh'), as, m., N. of *Garuḍa*, the bird of *Vishnu*, who upon one occasion stole the *Amṛita*. —*Amṛitāhva* ('ta-āh'), am, n. a kind of fruit. —*Amṛitāsa* or *amṛitāśvara* ('ta-īs'), as, m. epithet of *Siva*. —*Amṛitāśaya*, as, m. sleeping on the *Amṛita*, epithet of *Vishnu*. —*Amṛitāśaktā* ('ta-īsh'), f. a kind of sacrificial brick, shaped like golden heads (of men, animals, &c.). —*Amṛitopatti* ('ta-u'), is, f. the production of the *Amṛita*. —*Amṛitopannā* ('ta-u'), f. a fly; (*am*), n. a kind of collyrium. —*Amṛitodana* ('ta-od'), as, m., N. of a son of *Siphahana*. —*Amṛitodbhava* ('ta-ud'), am, n. a kind of collyrium. —*Amṛitaka*, am, n. the nectar of immortality. —*Amṛitāya*, nom. A. *amṛitāyate*, -yitum, to be like nectar.

अमृत्यु *a-mṛityu*, us, m. not death, immortality; (*us, us, u*), immortal, causing immortality.

अमृध *a-mṛidha*, as, ā, am, Ved. uninjured, not to be impaired, invulnerable; unremitting, unceasing, indefatigable (?).

अमृषा *a-mṛishā*, ind. not falsely, certainly, surely; rightly. —*Amṛishā-bāshin*, ī, inī, i, speaking truly.

अमृष्ट *a-mṛishṭa*, as, ā, am (rt. *mṛī*), not rubbed. —*Amṛishṭa-mṛija*, as, ā, am, of unimpaired purity.

अमृष्य *a-mṛishya*, as, ā, am, unbearable, insufferable.

A-mṛishyamāna, as, ā, am, not enduring, not bearing or tolerating.

अमेक्षणा *a-mekshaṇa*, as, ā, am, having no *mekshaṇa* or mixing-instrument.

अमेघ *a-megha*, as, ā, am, cloudless.

अमेदस्क *a-medaska*, as, ā, am, without fat, leao.

अमेधस् *a-medhas*, ās, ās, as, foolish; an idiot.

अमेध्य *a-medhya*, as, ā, am, not able or not allowed to sacrifice, not fit for sacrifice, impure, unholy, nefarious, foul; (*am*), n. faeces, excrement; an unlucky omen. —*Amedhya-kupāśin* ('pa-ās'), ī, inī, i, feeding on carrion. —*Amedhya-tā*, f. or *amedhya-tra*, am, n. impurity, foulness, filthiness. —*A-medhya-yukta*, as, ā, am, filthy, foul. —*A-medhya-līpa*, as, ā, am, smeared with ordure, foul, defiled. —*Amedhya-lepa*, as, m. smearing with ordure. —*Amedhyākta* ('ya-āk'), as, ā, am, soiled by ordure.

अमेन *a-mena*, as, m., Ved. having no wife, a widower.

अमेनि *a-meni*, is, is, i, Ved. not shooting, not able to shoot, not injuring.

अमेय *a-meya*, as, ā, am, immeasurable. —*Ameṣṭman* ('ya-āt'), ā, ā, a, possessing extraordinary powers of mind, magnanimous; (*ā*), m. a N. of *Vishnu*.

अमेष्ट *ameshṭa* ('mā-ish'), as, ā, am, Ved. sacrificed at home. See 2. *amā*, p. 75.

अमोक्य *a-mokya*, as, ā, am (rt. *muc*), Ved. that cannot be unloosed.

A-moṇa, am, n. not loosening or letting go; non-liberation.

A-moṇi, as, ā, am, not to be liberated, not to be let go.

A-moṇita, as, ā, am, not liberated, confined.

अमोक्ष *a-moksha*, as, ā, am (rt. *moksh*), unliberated, unloosed; (*as*), m. want of freedom, bondage, confinement; non-liberation from mundane existence.

अमोघ *a-mogha*, as, ā, am, unerring, un-failing, not vain, efficacious, succeeding, reaching the mark; productive, fruitful; (*as*), m. the not erring, the not failing; unerringness; N. of *Siva* and *Vishnu*; N. of a river; (*ā*), f. trumpet flower, *Bignonia Suaveolens*, Roxb.; a plant of which the seed is used as a vermifuge, *Erycibe Paniculata*, Roxb.; *Terminalia Citrina*, Roxb.; N. of a spear; N. of *Siva's* wife; mystical name of the double consonant *ksh*. —*Amogha-danḍa*, as, m. (unerring in punishment), N. of *Siva*. —*Amogha-darsin*, ī, m., N. of a *Bodhi-sattva*. —*Amogha-dṛishṭi*, is, is, i, of unerring view or mind. —*Amogha-bala*, as, ā, am, of never-failing strength. —*Amogha-bhūṭ*, is, m., N. of a king of the *Pañjāb*. —*Amogha-rāja*, as, m., N. of a *Bhikshu*. —*Amogha-vāc*, k, f. words that are not vain or idle. —*Amogha-vācchita*, as, ā, am, never disappointed. —*Amogha-vikrama*, as, m. of unerring valour; N. of *Siva*. —*Amogha-siddha*, as, m., N. of the fifth *Dhyāni-buddha*. —*Amoghācārya* ('gha-āc'), as, m., N. of an author.

अमोत *amota* (*amā-uta*), as, ā, am, Ved. woven at home, taken care of at home; see 2. *amā*. —*Amota-putrakā*, f, Ved. a maiden protected at home.

Amotaka, as, m., Ved. protected at home (a child); a weaver (?).

अमोतथीत *a-mautra-dhauta*, as, ā, am, not washed by a washerman.

अमौन *a-mauna*, am, n. non-silence; knowledge of soul.

अमन् *amnas* (liable to become *amnar*), Ved. unawares, quickly; at present; a little. (The etymology is doubtful, but cf. 1. *am*.)

अम्ब *amb*, cl. 1. P. *ambati*, -bitum, to go; cl. 1. A. *ambate*, to sound.

Amba, as, m. a father; sound, the *Veda*, one who

sounds; (*ā*), f. a mother, see *ambā*; (*am*), n. the eye; water?; (*a*), ind. a particle of affirmation, well! well now! —*Amba-sthala*, am, n., N. of a mountain peak.

Ambaka, am, n. a father (?) an eye [cf. *try-ambaka*]; copper?; (*ikā*, f.), see under *ambā*.

Ambayā, f, Ved. mother, good woman (as a respectful title?), conveying water (?).

अम्बर *ambara*, am, n. (fr. rt. *amb*? or rt. *vṛ*), to surround, with *am* prefixed), circumference, compass; surrounding country, neighbourhood; clothes, apparel; cotton; sky, atmosphere, ether; saffron; tale; a perfume (*Ambergris*); N. of a people. —*Ambara-ga*, as, ā, am, sky-going. —*Ambara-da*, am, n. cotton. —*Ambara-yuga*, am, n. the two principal female garments, or upper and lower cloths or mantles. —*Ambara-saila*, as, m. a high mountain touching the sky. —*Ambara-sthātī*, f. the earth. —*Ambarānta* ('ra-an'), as, m. the end of a garment; the horizon. —*Ambaraukas* ('ra-ok'), ās, m. dwelling in heaven; a god.

Ambarya, nom. P. *ambaryati*, -yitum, to bring together.

अम्बरीष *ambarisha*, as, am, m. n. (fr. rt. *amb*?), a frying-pan (in this sense also written with short *i*, *ambarisha*); one of the bells; remorse, war, battle; (*as*), m. a young animal, a colt; the sun; the hog-plum plant, *Spondias Magoifera*; N. of *Vishnu*; of *Siva*; of a king of the solar race, celebrated as a worshipper of *Vishnu*. —*Ambarisha-putra*, as, m. son of *Ambarisha*, whence the N. of a country.

अम्बश *amba-shītha*, as, m. (fr. *amba* and *stha*?), N. of a country and of its inhabitants; the offspring of a man of the *Brāhman* and a woman of the *Vaiśya* tribe, a man of the medical caste; (*ā*), f, N. of several plants, *Jasminum Auriculatum*, *Clypea Hernandifolia*, *Oxalis Comiculata*; (*ā*) or (*ī*), f. an *Ambashta* woman.

Ambashthaki, f. the plant *Clypea Hernandifolia*. —*Ambashthikā*, f. the plant *Clerodendrum Siphonanthus*.

अम्बा *ambā*, f. (fr. rt. *amb*? the voc. case in the *Veda* is *ambe* or *amba*; in later Sanskrit *amba* only), a mother, good woman (as a title of respect); N. of a plant; N. of *Durgā*, the wife of *Siva*; N. of an *Apsaras*; N. of a daughter of a king of *Kāśī*; a sister of *Pāṇdu's* mother; a term in astrology to denote the fourth condition (?). In the South-Indian languages, *ambā* is corrupted into *ammā*, and is often affixed to the names of goddesses, and females in general [with *ambā* has been compared the Germ. *Amme*, 'a nurse'; Old Germ. *amma*, Them. *ammōn*, *ammān*]. —*Ambā-gangā*, f. a river in Ceylon. —*Ambājanman*, a, n., N. of a *Tīrtha*.

Ambādā or *ambālā* or *ambāyu*, us, f. mother.

Ambālikā, f. mother, good woman (as a term of respect); N. of a plant; N. of a daughter of a king of *Kāśī*, wife of *Vicītra-vīrya*, and mother of *Pāṇdu*.

Ambī, is, f, Ved. water; woman, mother, nurse. —*Ambī-tanā*, f, Ved. the best of waters or mothers.

Ambikā, f. mother, good woman (as a term of respect); N. of the plant *Wrightia Antidysenterica*; a sister of *Rudra*; N. of *Pārvatī*, the wife of *Siva*; the wife of *Rudra Ugraretas*; one of the female domestic deities of the *Jainas*; daughter of a king of *Kāśī*, wife of *Vicītra-vīrya*, and mother of *Dhṛita-rāshṭra*; N. of a place in Bengal. —*Ambikā-pati*, is, m., N. of *Siva*. —*Ambikā-putra*, as, m., N. of *Dhṛita-rāshṭra*.

Ambikeya or *ambikeyaka*, as, m., N. of *Gaṇeśa*, *Kārtikeya*, and *Dhṛita-rāshṭra*. See *āmbikeya*.

अम्बु *ambu*, n. (fr. rt. *amb*?), water; the watery element of the blood [cf. *ἔμπος, ἔμπερ*]; the plant *Andropogon Schoenanthus*; N. of a metre; a term in astrology = *ambā*. —*Ambu-kaṇa*, as, m. a drop of water. —*Ambu-kaṇṭaka*, as, m. the short-