

पारुषेय *pārusheya*, as, ī, am (fr. *parusha*), Ved. spotted, freckled.

पारुश्या, am, n. roughness [cf. *tvak-p*], harshness; harshness of language, abuse, reproach, contumelious or scurrilous language, opprobrious or unfriendly speech, insult; violence (in word or deed, cf. *daṇḍa-p*, *vāk-p*); squalor; the forest or grove of Indra; aloe wood or Agallochum; (as), m. a N. of Brihas-pati, the planet Jupiter.

पारुश्या *pārushya*, as, m., Ved. a kind of bird.

पारेगङ्गम् *pāre-gaṅgam*, *pāre-viśoka*, *pāre-sinḍhu*. See under *pāra*.

पारैरक *pāreraka*, as, m., a sword, scimitar (?).

पारोक्ष *pārōksha*, as, ī, am (fr. *paroksha*), undiscernible, unintelligible, obscure, mysterious.

पारोक्ष्या, as, ā, am, undiscernible, invisible, hidden; (am), n. mysteriousness, mystery.

पारोवर्ष *pārovarya*, am, n. (fr. *paro-va-ran*), tradition.

पार्येत् *pāryeṭ*, am, n. ashes, = *arghaṭa*; [cf. *pārpara*.]

पार्जन्य *pārjanya*, as, ā, am (fr. *parjanya*), belonging to *Parjanya*.

पार्ण *pārṇa*, as, ī, am (fr. *parṇa*), made or consisting of leaves, leafy; raised from leaves (as a tax); made of the wood of the *Butea Frondosa*; (as), m. a patronymic.

पार्णवल्कि, is, m. (fr. *parṇa-valka*), a patronymic of *Ni-gaṇḍa*.

पार्थ 1. *pārtha*, as, ī, am (fr. *prithi*), Ved. an epithet of twelve sacred texts, ascribed to *Prithi* *Vaiṇya*, repeated during the ceremony of unction in the *Rāja-sūya* sacrifice; (as), m. a patronymic of *Tāva*; (am), n., N. of several *Sāmans*.

पार्थ्या, as, m., Ved. a patronymic from *Prithi*.

पार्थ 2. *pārtha*, as, m. (fr. rt. *prith* for *prath* and connected with *prithu*, wide), a prince, king (= *pārthiva*); (fr. *prithā*), a metronymic of *Yudhi-shthira*, *Bhīma-sena*, and *Arjuna*, especially of the last; N. of a son of *Pangu* and king of *Kāśmīra*; N. of a man; the plant *Terminalia Arjuna*; (ās), m. pl. an epithet of the five sons of *Pāṇḍu*. — **पार्थाजा**, as, m. the son of *Pārtha*. — **पार्थापुरा**, am, n., N. of a city near the confluence of the *Go-dāvari* and *Vi-darbha*. — **पार्थामया**, as, ī, am, consisting of sons of *Prithā*. — **पार्थासूत**, is, m., N. of the author of the *Tantra-ratna*. — **पार्थासूतमिश्रा**, as, m., N. of a commentator on *Jaṇini's Nyāya-sūtras*. — **पार्थानुगा** (*tha-an*), as, ā, am, followed by (*Pārtha*, i. e.) *Arjuna*.

पार्थवा, as, ī, am, belonging or peculiar to *Prithu*; (am), n. width, greatness, immensity.

पार्थवि, an earthy substance, rotten wood; (probably a wrong reading for *pārthiva*).

पार्थिव, as, ī, am (fr. *prithivī* for *prithvī*, f. of *prithu*), earthen, earthly, terrestrial, relating to the earth, springing or derived from the earth, made of earth, earthy; ruling or possessing the earth; fit for kings or princes, royal, princely; a-pārthiva, unearthly, i. e. heavenly, celestial; (as), m. a dweller on the earth, inhabitant of the earth; a lord of the earth, king, prince, sovereign, warrior; an earthen vessel; the 19th (or 53rd) year in Jupiter's cycle of 60 years; (ās), m. pl. a patronymic; (ī), f. 'earth-born', an epithet of *Śitā*; of *Lakṣmī*; (am), n. an earthy substance; (āni), n. pl., Ved. the regions of the earth (Sāy. = *prithivyām bhavāni sthānāni*). — **पार्थिव-तृ**, f. or *pārthiva-tva*, am, n. the dignity or rank of king, royalty. — **पार्थिव-नन्द**, ī, f. the daughter of a king. — **पार्थिव-शब्हा** (*va-ṛ*), as, m. 'king-bull', an excellent king. — **पार्थिव-श्रेष्ठ**, as, m. best of kings, an

excellent sovereign. — **पार्थिव-सुत** or *pārthivāt-majā* (*va-āt*), f. the daughter of a king. — **पार्थिव-ādhamā** (*va-adh*), as, m. the lowest or meanest of kings. — **पार्थिव-न्द्रा** (*va-in*), as, m. the chief or greatest of princes.

पार्थक्य *pārthakya*, am, n. (fr. *prithak*), severalty, individuality, separation, separateness, singleness, difference, variety.

पार्थुराश्म *pārthuraśma*, am, n. (fr. *prithu-raśmi*), Ved. epithet of various *Sāmans*.

पार्पर *pārpara*, as, m. a handful of rice; consumption (= *kshaya-roga*); a filament of the *Nauclea Cadamba*; ashes = *kināśa*; = *gadāntara* (a kind of disease ?); a N. of *Yana*.

पार्य *pārya*. See p. 566, col. 3.

पार्यन्तिक *pāryantika*, as, ī, am (fr. *pary-anta*), final, concluding, last.

पार्व *pārva*, as, ī, am (fr. *parvan*), = *pār-vaṇa*; (probably an incorrect form.)

पार्वणा, as, ī, am, belonging or relating to a division of time or of the month; increasing, waxing full (as the moon); (as), m. a kind of deer; the general funeral ceremony to be offered to all the *Manes* at the *Parvan* (or conjunction of the sun and moon, at which double oblations are offered, three cakes to the father, paternal grandfather and great-grandfather, and three to the maternal grandfather, his father and grandfather; and the crumbs of each set to the remoter ancestors in each line).

पार्वणान्ति, as, ā, am (fr. *parvan* + *aya-nānta*), occurring at the end of a *Parvan* or solstice (as a sacrifice &c.).

पार्वत *pārvata*, as, ī, am (fr. *parvata*), being or living in the mountains, growing on or coming from the mountains, consisting of mountains, mountainous; (as), m. the tree *Melia Semper-virens* (= *mahā-nimba*); (ī), f. a mountain stream; a female cowherd or *Gopī*; a N. of *Durgā* (as being the daughter of *Hima-vat* the king of the snowy mountains); N. of a cave in mount *Meru*; of various women (named after the goddess); an epithet of *Draupadī* (incorrectly for *pārshatī*); a kind of fragrant earth; a red clay commonly called *Saurāshṭri* or *Surat* earth; N. of various plants; the *olibanum* tree, *Boswellia Thurifera*; *Grisea Tomentosa*; = *Celtis Orientalis*; = *kshudra-pāshāna-bhedā*; = *jivani*. — **पार्वत-क्षेत्र**, am, n. 'district of *Pārvati* (*Durgā*)'; N. of one of the four especially sacred districts of *Orissa*. — **पार्वत-नन्द**, as, m. 'son of *Pārvati*', an epithet of *Kārtikeya*. — **पार्वत-पाद-तलाप-वर्णना**, am, n., N. of the sixth chapter of the *Gīta-gaṇḍhara*, a poem by *Kalyāṇa*. — **पार्वत-प्रवर्तना**, am, n., N. of the ninth chapter of the *Gīta-girīśa*, a poem by *Rāma*. — **पार्वत-प्रसूदना**, am, n., N. of the fifth chapter of the *Gīta-gaṇḍhara*. — **पार्वत-मोक्षणा**, am, n., N. of a chapter of the *Gaṇeśa-Purāṇa*. — **पार्वत-सूत्र-लिंग** (*ti-iś*), am, n., N. of a *Linga*. — **पार्वत-सम्प्रदाय**, am, n., N. of a chapter of the *Brahma-vaivarta-Purāṇa*.

पार्वतयाना, as, m. a patronymic; N. of a chamberlain.

पार्वती, is, m. a patronymic of *Dakṣha*.

पार्वती, am, n. a multitude of mountains, mountain-range.

पार्वती, as, ī, am, living or dwelling in the mountains, mountainous; (as), m. a mountaineer; epithet of a particular sovereign ruling in the mountains; (ās), m. pl., N. of a mountain tribe.

पार्वतया, as, ī, am, belonging or relating to the mountains, mountain-born; (as), m., N. of a prince of mountaineers; a species of culinary plant bearing a pungent fruit; (ī), f. the smaller or upper mill-stone; (am), n. antimony (= *sawirāṅjana*).

पार्श्व 1. *pārśava*, as, m. (fr. 1. *parśu*), a prince of the *Parśus*.

पार्श्व, f. = *parśukū*, a rib.

पार्श्व, as, am, m. n. the region of the ribs or the part of the body below the armpit; the side, flank (either of animate or inanimate objects); a side of any square figure; a curved knife (Ved.); (as), m., N. of an ancient Buddhist teacher; (with *Jainas*) N. of the twenty-third *Arahat* of the present *Ava-sarpiṇ*; (au), m. du. heaven and earth; (am), n. a multitude of ribs, the thorax; the extremity of the fore-axle nearest the wheel to which the outside horses of a four-horse chariot are attached; a fraudulent or crooked expedient, dishonourable means; (āni), n. pl. the ribs (Ved.); (e), ind. at the side, near, on, upon, (opposed to *dūra-tas*, *dūre*); aside; (ayos), ind. on both sides; (āt), ind. away from; (am), ind. near to, towards; (as, ā, am), near, proximate, by the side of. — **पार्श्व-गा**, as, ā, am, going at the side (of any one), accompanying, being in close proximity to, an attendant; (ās), m. pl. attendants, retinue. — **पार्श्व-गता**, as, ā, am, being at the side, attending, accompanying, being close to or beside; sheltered, screening. — **पार्श्व-गमना**, am, n. the act of going by the side, accompanying. — **पार्श्व-चारा**, as, m. an attendant; (ās), m. pl. attendants, retinue. — **पार्श्व-ता**, ind. by or from the side, at the side, near, sideways, aside. — **पार्श्व-दा**, as, m. 'turning the side towards another,' an attendant; (ās), m. pl. attendants, retinue. — **पार्श्व-दाहा**, as, m. a burning pain in the side. — **पार्श्व-देश**, as, m. the region of the ribs, the side. — **पार्श्व-द्रुमा**, ās, m. pl. the trees at the side, the trees on every side. — **पार्श्व-नātha**, as, m. (with *Jainas*) N. of an *Arahat*; the *Jaina* pontiff. — **पार्श्व-नātha-hārya**, am, n., N. of a poem by *Padma-sundara* celebrating the preceding *Arahat*. — **पार्श्व-परिवर्तना**, am, n. 'the turning round on the other side or from one side to the other,' epithet of a festival on the eleventh day of the light half of the month *Bhādra* (*Vishṇu* being supposed to turn upon the other side in his sleep on this day). — **पार्श्व-परिवर्तन**, ī, īni, ī, being or going by the side (of any one). — **पार्श्व-पृथ्वा**, am, n. a species of *Haritaki* (= *Hindī gajahād*). — **पार्श्व-भāga**, as, m. 'side-portion,' the side, flank (of an elephant). — **पार्श्व-रिज**, k, f. pain in the side. — **पार्श्व-वक्त्रा**, as, m. whose face is in his side, N. of a being attendant upon *Siva* (*Harivaṇśa* 14851). — **पार्श्व-वर्तन**, ī, īni, ī, standing by the side, an attendant; situated at the side, adjacent; (inas), m. pl. attendants, retinue. — **पार्श्व-विवर्तन**, ī, īni, ī, being by the side of, living with. — **पार्श्व-सया**, as, ā, am, lying or sleeping on the side; sleeping at the side. — **पार्श्व-सयिन**, ī, īni, ī, 'lying on the side,' epithet of a particular position of the moon. — **पार्श्व-सूला**, as, m. a shooting pain in the side, spasm of the chest, stitch; pleurisy. — **पार्श्व-साम्प्रदाय**, as, ā, am, lying on the side. — **पार्श्व-सूत्रा**, as or am, m. or n. (?), a kind of ornament. — **पार्श्व-स्था**, as, ā, am, standing at the side or next to, being near or close to, adjacent, proximate; (as), m. an associate, companion; a stage manager's assistant (said to serve as a sort of chorus to the Indian drama, being sometimes an actor in the prelude and interpreter of the plot). — **पार्श्व-स्थिता**, as, ā, am, standing at the side, being near or close to. — **पार्श्व-नुदारा** (*va-an*), as, m. 'attending at the side,' an attendant, body-servant, lackey. — **पार्श्व-नयता** (*va-ay*), as, ā, am, one who has approached close to. — **पार्श्व-सन्ना** (*va-ās*), as, ā, am, standing by the side, standing next, present. — **पार्श्व-सिना** (*va-iś*), as, ā, am, sitting by the side. — **पार्श्व-स्थि** (*va-as*), ī, n. 'side-bone,' a rib. — **पार्श्व-विकādaśī** (*va-ek*), f., N. of a particular festival (= *pārśva-parivartana*). — **पार्श्व-दारा-प्रीया** (*va-ud*), as, m. 'fond of (moving) sideways on the belly,' a crab.

पार्श्व, as, m. a rib; (as, ā, am), one who seeks wealth or other objects by dishonest or indirect or side means; a pilferer, swindler.

पार्श्वी, as, ā, am (fr. *pārśva-tas*), being on or belonging to the side, situated at the side.

पार्श्वी, as, ī, am, lateral, belonging to the