

unmanly, without manly courage, spiritless, tame, feeble, impotent. = *Nirvīrya-tā*, f. unmanliness, powerlessness.

**निर्वृ** *nir-vri*, apparently only occurring in the derivatives below.

*Nir-vrita*, as, ā, am, satisfied, contented, happy, pleased, enraptured, tranquil, at ease, secure, free from cares, free from anxiety and troubles, free from occupation or interest, emancipated; ended, terminated, ceased.

*Nir-vriti*, is, f. complete satisfaction, contentment, tranquillity, bliss, happiness, gladness, pleasure; final emancipation or liberation from existence; freedom; rest, repose; setting, disappearance, death, destruction; completion, accomplishment (for *nir-vriti*); ceasing, abstaining from (for *nir-vriti*); incivility, impropriety (for *nir-vriti*); (is), m., N. of a man; of a son of Vṛṣṇi; (the forms *nir-vriti*, *nir-vriti*, and *nir-vriti* are often incorrectly confounded together.)

**निर्वृक्ष** *nir-vriksha*, as, ā, am, treeless.

**निर्वृत** *nir-vrit*, cl. 1. A. (also P. in Fut. Cond. and Aor.) -*variate*, -*varitum*, to be completed or accomplished, to be effected; to draw back, recede, desist, cease, not to be done, not to take place, (in these senses probably for *nir-vrit*, q. v.): Caus. -*varitayati*, -*yitum*, to complete, accomplish, finish, perform, produce, create.

*Nir-vartaka*, as, ikā, am (fr. the Caus.), completing, accomplishing, performing, finishing, ending, executing; desisting; [cf. *nir-vartaka*.]

*Nir-vartana*, am, n. accomplishment, completion, execution; desisting (for *nir-vartana*).

*Nir-vartaniya*, as, ā, am, to be completed or accomplished.

*Nir-vartin*, ī, īnī, ī, accomplishing, performing, executing; behaving rudely or uncivilly, uncivil.

1. *nir-vartya*, as, ā, am, to be accomplished, performable, to be pronounced or uttered, pronounceable. = *Nirvartya-tva*, am, n. performableness; pronounceableness.

2. *nir-vartya*, ind. having accomplished, having performed or finished; having ceased, (for *nir-vartya*).

*Nir-vritta*, as, ā, am, finished, completely done, accomplished. = *Nirvritta-satru*, us, m., N. of a prince of the Kalīngas; (probably wrongly for *nir-vritta-satru*; cf. *nirvarta-satru*.)

*Nir-vritti*, is, f. completion, termination, conclusion; (in grammar) cessation of the influence of one rule over another; result, fruit, reward; impropriety, incivility [cf. *nir-vartin* above]; final beatitude (for *nir-vriti*); abstaining from action, inactivity (for *nir-vriti*); (is, īs, ī), having no occupation, destitute, (in this sense *nir* is a privative.)

**निर्वृत** *nir-vrita*, *nir-vriti*. See under *nir-vri* above.

**निर्वृष** *nir-vriṣh*, cl. 1. P. -*varshati*, -*varshitum*, to cease to rain.

*Nir-vriṣhī*, is, f. cessation of rain, want of rain.

**निर्वृष** *nir-vriṣha*, as, ā, am, deprived of bulls.

**निर्वेग** *nir-vega*, as, ā, am, without violent motion or impetuosity, not waving, quiet, calm.

**निर्वेतन** *nir-vetana*, as, ā, am, not receiving wages, unsalaried.

**निर्वेद** 2. *nir-veda*, as, ā, am (for 1. *nir-veda* see under *nir-vid*, p. 501, col. 2), not having the Vedas, infidel, unscriptural.

**निर्वेधिम** *nir-vedhima* (fr. *vyadh* with *nis*), with *karna*, a peculiar deformity of the ear.

**निर्वेपन** *nir-vepana*, as, ā, am, not trembling, not flickering (as the flame of a lamp).

**निर्वेश** *nir-veśa*. See under *nir-veś*, p. 501, col. 3.

**निर्वेशन** *nir-veśhana*, am, n. (fr. rt. *veśh* with *nis*), a small reed used as a shuttle, a weaver's shuttle.

**निर्वैर** *nir-vaira*, am, n. absence of enmity; (as, ā, am), free from enmity, without enmity, living in peace, peaceable; (as), m., N. of a hunter; (am), ind. peaceably, without enmity. = *Nirvaira-tā*, f. freedom from enmity, peaceableness, concord.

*Nir-vairiṇa*, am, n. absence of enmity, concord.

**निर्वोद्** *nir-vodhri*, *dhā*, *dhri*, *dhri*, carrying or leading away, who or what carries away; separating, dividing; [cf. *nir-vahūtrī*.]

**निर्व्यञ्जन** *nir-vyāñjana*, as, ā, am, without condiment; straightforward; (e), ind. in a straightforward or downright manner; plainly, without verbosity; silently (?).

**निर्व्यथ** *nir-vyatha*, as, ā, am, free from pain; quiet, unmoved, calm.

*Nir-vyathana*, am, n. a hole, chasm (a place of rest); freedom from pain; pain, afflicting, (in this sense *nir* is a prep.)

**निर्व्यपेक्ष** *nir-vyapeksha*, as, ā, am, disregarding, indifferent to (with loc.).

**निर्व्यलीक** *nir-vyālika*, as, ā, am, not causing pain, not hurting, not offending; not feeling pain, without pain, pleased, doing willingly or sincerely, sincere, genuine, undissembling; (am), ind. sincerely, readily. = *Nirvyālika-tas*, ind. sincerely.

**निर्व्याकुल** *nir-vyākula*, as, ā, am, not troubled or disquieted, not excited, calm. = *Nirvyākula-tā*, f. freedom from trouble, calmness; (*layā*), ind. with complete calmness, quite calmly.

**निर्व्याघ्र** *nir-vyāghra*, as, ā, am, free from tigers, not infested by tigers.

**निर्व्याज** *nir-vyāja*, as, ā, am, without deceit, candid, upright, straightforward, honest, plain, exact; (am), ind. honestly, exactly, plainly. = *Nirvyāja-tā*, f. honesty, plainness, candour. = *Nirvyāji-kṛita*, as, ā, am, made plain, freed from deceit or illusion.

**निर्व्याधि** *nir-vyādhi*, is, is, i, free from sickness, healthy, strong.

**निर्व्यापार** *nir-vyāpāra*, as, ā, am, without employment or business, free from occupation, unoccupied, not busy, at leisure.

**निर्व्यूह** *nir-vyūh*, cl. 1. P. A. -*ūhati*, -*te*, &c., to push out, carry out, lead or bring away, remove; to arrange, put in order, perform, accomplish. *Nir-vyūha*, as, ā, am, finished, completed; abandoned, left, deserted; (am), n. various reading for *nir-vāha*, completion.

*Nir-vyūhī*, is, f. end, completion; the top, highest point or degree.

*Nir-vyūha*, as, m. a turret; a helmet or its ornament, a crest; a pinnacle (?); a door, gate; a pin or peg in a wall to hang things upon; decoction; [cf. *nir-vyūha*.]

**निर्व्रण** *nir-vraṇa*, as, ā, am, without wounds, unhurt; undamaged; without notches or rents.

**निर्व्रत** *nir-vrata*, as, ā, am, neglecting religious observances, not observing vows.

**निर्व्रस्क** *nir-vrasaka*, as, ā, am (fr. rt. *vraś* with *nis*), uprooted, extirpated.

**निर्व्रयनी** *nir-vrayanī*, f. (fr. rt. *vli* with *nis*). See *nir-vrayanī*, p. 500, col. 1.

**निर्व्रन्** *nir-vhan*, cl. 2. P. -*hanti*, -*hantum*, Ved. to strike out, expel.

**निर्व्रस्त** *nir-hasta*, as, ā, am, Ved. handless, without hands; [cf. *nairhasta*.]

**निर्व्रह्म** *nir-hāda*, as, m. (fr. rt. *had* with *nis*), evacuation, voiding excrement; [cf. *nir-hāra*.]

**निर्व्रार** *nir-hāra*. See under *nir-hri* below.

**निर्व्रिम** *nir-hima*, am, n. cessation of winter.

**निर्व्रि** *nir-hri*, cl. 1. P. A. -*harati*, -*te*, -*hartum*, to draw out from, extract, tear out, pull out, root up; to carry out (a dead body), to carry or take away; to export (goods); to change or mix together (clothes &c.).

*Nir-haraṇa*, am, n. taking forth or out, drawing out, extracting, rooting up, taking away, removing, removal; setting aside, carrying away, carrying out dead bodies to be burnt, carrying a corpse to the funeral pyre.

*Nir-haraṇīya* or *nir-hartavya*, as, ā, am, to be taken away or removed; to be drawn out, &c.

*Nir-hāra*, as, m. extracting, drawing out, rooting up, destroying, destruction; putting forth or out; carrying away, carrying out a corpse or dead body to the funeral pile to be burnt; taking away, removing, abstracting; setting aside; accumulation of a private store of wealth, a board; evacuation of any of the natural excrements of the body, (opposed to *ā-hāra*; cf. *nir-hāda*, *nir-hāra*); giving away (?); diffusive fragrance; completion.

*Nir-hāraka*, as, ikā, am, carrying out (a dead body to the funeral pile), one who carries out or extracts or removes.

*Nir-hāraṇa*, am, n. (fr. the Caus.), causing (a dead body) to be carried out.

*Nir-hārin*, ī, īnī, ī, taking forth or out, carrying out; diffusively fragrant, spreading wide (as odour); having wealth.

*Nir-hṛita*, as, ā, am, extracted, drawn out, taken or carried forth or out.

*Nir-hṛit*, is, f. bringing away, taking out of one's way, removal.

1. *nir-hṛitya*, as, ā, am, Ved. to be taken out; to be left out or omitted.

2. *nir-hṛitya*, ind. having taken forth or out, having extracted.

**निर्व्रिहि** *nir-heti*, is, is, i, weaponless, unarmed.

**निर्व्रिह** *nir-hetu*, us, us, u, causeless, reasonless, having no cause or reason. = *Nirhetu-tva*, am, n. causelessness.

**निर्व्रिह** *nir-hṛāda* or *ni-hṛāda*, as, m. (fr. rt. *hrād* with *nis*), a sound in general. = *Nirhrādabhūta*, as, ā, am, terrified by a sound or noise.

*Nir-hṛādin*, ī, īnī, ī, sounding, resounding, roaring.

**निर्व्रिहस** *nir-hṛāsa*, as, m. abbreviation, shortening (of a vowel).

**निर्व्रिहिक** *nir-hṛika*, as, ā, am (fr. *nis* + *hri*), not shy, without shame, bold, daring.

**निल** *nil*, cl. 6. P. *nilati*, &c., to understand with difficulty, to be impassable or impenetrable; [cf. *ni-lī* below.]

**निलय** *nil-ay* (= *nir-ay*), cl. 1. A. -*ayate*, -*yitum*, to go out; [cf. rt. *i* and rt. *ay*.]

1. *nil-ayana*, am, n. (for 2. see under *ni-lī* below), the act of going out.

**निलिम्प** *ni-limpa*, as, m. (fr. rt. *lip* with *ni*). Ved., N. of a particular class of supernatural beings; a troop of Maruts; a god in general; (ā), f. a cow. = *Nilimpā-nirjharī*, f. the river of the gods, the Ganga.

*Nilimpikā*, f. a cow.

**निली** *ni-lī*, cl. 4. A. -*liyate*, -*letum* and -*lātum*, to lie down, settle down, alight; to hide