

अपरिपक्व *a-paripakva*, as, ā, am, not quite mature.

अपरिपर *a-paripara*, as, ā, am, Ved. not going by a tortuous course.

अपरिमाण *a-parimāṇa*, as, ā, am, without measure, immeasurable, immense.

A-parimāṇa, as, ā, am, unmeasured, unlimited, unbounded. — *Aparimāṇa-guṇa-gaṇa*, as, ā, am, of unbounded excellences.

A-parimeya, as, ā, am, immeasurable, illimitable.

अपरिमलान *a-parimlāna*, as, ā, am, not withering, not decaying; (as), m., N. of a plant, Gomphrena Globosa.

अपरियाणि *a-pariyāṇi*, is, f. not walking about (used in excretions only); a various reading has *a-paripāṇi*.

अपरिलोप *a-parilopa*, as, m. non-violation.

अपरिवर्तनीय *a-parivartaniya*, as, ā, am, not to be exchanged.

अपरिवाद्य *a-parivādya*, as, ā, am (rt. vad), not to be reprimanded.

अपरिविष्ट *a-parivishṭa*, as, ā, am, Ved. not enclosed, unbounded.

अपरिवृत *a-parivṛita*, as, ā, am, uninclosed, unsurrounded.

अपरिशेष *a-pariśeṣa*, as, ā, am, not leaving a remainder, all-surrounding, all-enclosing.

अपरिष्कार *a-pariṣkāra*, as, m. want of polish or finish, moral or physical; coarseness, rudeness.

A-pariṣkṛita, as, ā, am, unpolished, unadorned, coarse, rude, morally or physically.

अपरिसमाप्तिक *a-parisamāptika*, as, ā, am (rt. āp with pari and sam), not ending, endless.

अपरिसर *a-parisara*, as, ā, am, non-contiguous, distant.

अपरिस्कन्द *a-pariskanda*, as, ā, am, not moving, motionless.

अपरिहृणीय *a-pariharaṇīya* or *a-parihārya*, as, ā, am, not to be avoided, inevitable; not to be abandoned or lost; not to be degraded.

अपरिहृत *a-parihṛita*, as, ā, am, Ved. unafflicted, not endangered; going straightforward.

अपरीक्षित *a-parikṣita*, as, ā, am (rt. ikṣh), inconsiderate; untried, unproved.

अपरीत *a-parita*, as, ā, am (rt. i), Ved. unobstructed, irresistible; (as), m., N. of a nation.

अपरुष *a-paruṣa*, as, ā, am, not rough, not harsh.

अपरूप *apa-rūpa*, as, ā or i, am, deformed, ugly, ill-looking, ill-made, strange, odd-shaped; (am), n. monstrosity, deformity.

अपरेद्युस *aparedyus*. See under *apara*.

अपरोक्ष *a-parokṣa*, as, ā, am, not invisible; perceptible; (am), ind. (with gen.) in the sight of; (āt), ind. perceptibly, manifestly.

Aparokṣhaya, nom. P. *aparokṣhayati*, -yitum, to make perceptible.

अपरोध *apa-rodha*, as, m. (rt. rudh), exclusion, prohibition.

अपरो *a-parā*, as, ā, am, leafless; (ā), f. N. of Durgā or Pārvatī; (the goddess not having even leaves for food during her performance of religious austerities.)

अपतु *apartu* (*apa-ritu*), us, us, u, Ved. untimely, unseasonable.

अपर्यन्त *a-paryanta*, as, ā, am, unbounded, unlimited.

अपर्याप्त *a-paryāpta*, as, ā, am (rt. āp), incomplete, unable, insufficient; not enough; unlimited, unbounded.

अपर्याय *a-paryāya*, as, m. want of order or method.

अपर्यन्त *a-parvan*, a, n. no joint or point of junction; a day which is not a *parvan*, i. e. a certain day in the lunar month, as the full and change of the moon, and the eighth and fourteenth of each half month; (ā, ā, a), without a joint. — *Aparva-danḍa*, as, m. a kind of sugar-cane.

A-parvaka, as, ikā, am, jointless.

अपल 1. *apala*, am, n. a pin or bolt.

अपल 2. *a-pala*, as, ā, am, fleshless.

अपलप *apa-lap*, cl. 1. P. or poet. A. -*lapati*, -*te*, -*pitum*, to explain away, to deny, refuse, conceal; to detract from slander: Caus. A. -*lāpayate*, -*yitum*, to outwit.

Apa-lapana, am, n. or *apa-lāpa*, as, m. denial or concealment of knowledge, evasion, turning off the truth, detraction; concealing, hiding; affection, regard; (in medic.) the part between the shoulder and the ribs. — *Apalāpa-danḍa*, as, m. (in law) a fine laid on one who denies his conviction.

Apa-lapita, as, ā, am, denied, concealed.

Apa-lāpin, i, inī, i, one who denies, evades; concealing (with the object in the gen. case).

अपालल *a-palāla*, as, m., N. of a Rakshas or of a Nāga ('not fond of flesh?').

अपालाश *a-palāśa*, as, ā, am, Ved. leafless.

अपालिका *apa-lāshikā* or *apa-lāsikā*, f. thirst.

Apa-lāshin, i, inī, i, or *apa-lāshuka*, as, ā, am, thirsty; free from desire.

अपालित *a-palita*, as, ā, am, not grey.

अपलुप *apa-lup*, used in the acc. case *apa-lupam* as Ved. inf. of the verb *apa-lup*, to cut off.

अपलूलनकृत *a-palyūlana-kṛita*, as, ā, am, not cleaned by cleansing substances. Some read *palpūlana*.

अपवक्तृ *apa-vaktṛi*, tā, m., Ved. speaking away, i. e. warning off, averting.

Apa-vācāna, am, n. the act of speaking away or warning off, removing.

अपवद् *apa-vad*, cl. 1. P. A. -*vadati*, -*te*, -*ditum*, to revile, abuse; (A. only) to disown, deny, contradict: Caus. -*vādayati*, -*yitum*, to oppose as unadvisable.

Apa-vadamāna, as, ā, am, (with dat.) reviling.

Apa-vaditṛi. See *apa-vaktṛi*.

Apa-vāda, as, m. evil speaking, reviling, blaming (with the gen.); denial, refutation, contradiction; a special rule setting aside a general one; exception (opposed to *utsarga*); order, command. — *Aparāda-pratyaya*, as, m. an exceptional affix. — *Aparāda-sthala*, am, n. case for a special rule or exception.

Apa-vādaka, as, ikā, am, or *apa-vādin*, i, inī, i, reviling, blaming, defaming; opposing, objecting to; excepting, excluding.

Apa-vādita, as, ā, am, blamed, censured; opposed, objected to.

Apa-vādya, as, ā, am, to be censured, to be excepted.

अपवध *apa-vadh* (defective in most of its tenses, see *vadh*), to repel, avert.

अपवन 1. *a-pavana*, as, ā, am, without air, sheltered from wind.

अपवन 2. *apa-vana*, am, n. a grove.

अपवरक *apa-varaka*, *apa-varaṇa*, *apa-vāraṇa*. See *apa-vri* below.

अपवर्ग *apa-varga*, *apa-varjita*. See *apa-vrij* below.

अपवर्ते *apa-varta*, &c. See under *apa-vrit*.

अपवह *apa-vah*, cl. 1. P. -*vahati*, -*voḍhum*, to carry off; to deduct: Caus. P. -*vāhayati*, -*yitum*, to have (something) carried off or taken away.

Apa-vāha, as, m. or *apa-vāhana*, am, n. deduction, subtraction (of fractions); N. of a metre; N. of a people.

Apa-vāhya, as, ā, am, to be carried away.

Apoḍha. See s. v., p. 56.

अपवाद *apa-vāda*, &c. See *apa-vad* above.

अपवास *apa-vāsa*, as, m. (rt. vas), Ved. disappearance, going away, vanishing; N. of a plant.

अपविद्यत *apa-vikṣata*, as, ā, am, unwounded; unviolated.

अपविघ्न *apa-vighna*, as, ā, am, unobstructed, unimpeded; (am), ind. free from obstruction.

अपवित *a-pavitra*, as, ā, am, impure, unclean.

अपविद्ध *apa-viddha* and *apa-vedha*. See *apa-ryadh*, p. 53.

अपविष *apa-visha*, as, ā, am, free from poison; (ā), f. a species of grass, *Kyllingia Monoccephala*.

अपविष्णु *apa-vishṇu*, ind. except or without *Vishṇu*.

अपवीण *apa-viṇa*, as, ā, am, having a bad or no lute; (ā), f. a bad lute; (am), ind. without a lute.

अपवीरवत् *a-pavira-vat*, ān, atī, at, Ved. not armed with a lance.

अपवृ *apa-vri*, cl. 5. P. -*vriṇoti*, -*varitum*, to open, uncover, exhibit.

Apa-varaka, as, m. an inner apartment, the lying-in chamber.

Apa-varaṇa, am, n. covering, screening; garment.

Apa-vāraṇa, am, n. covering, concealment, disappearance.

Apa-vārita, as, ā, am, covered, concealed, disappeared.

Apa-vāritaka, am, n. concealed, secret manner; *apavāritakena*, (in theatrical language) apart, aside (speaking so that only the addressed person may hear; opposed to *prakāśam*).

Apa-vārya, ind. apart, aside; having concealed.

Apa-vṛita, as, ā, am, uncovered, opened.

Apa-vṛiti, is, f. uncovering; concealing (?).

अपवृज् *apa-vrij*, Caus. P. -*varjayati*, -*yitum*, to quit, get rid of, to pay, to fulfil.

Apa-varga, as, m. completion, end (e. g. *pañcā-pavarga*, coming to an end in five days); exception (to a rule); gift, donation; the emancipation of the soul from the body and exemption from further transmigration; final beatitude. — *Aparavarga-da*, as, ā, am, conferring final beatitude.

Apa-varjana, am, n. abandoning, abandonment; gift or donation, making good a promise, discharging a debt or obligation; final emancipation or beatitude.

Apa-varjanīya or *apa-vrijya*, as, ā, am, to be abandoned, to be avoided.

Apa-varjita, as, ā, am, abandoned, quitted, got rid of, given or cast away; made good as a promise, discharged as a debt.