

**पङ्क** *panka*, *as*, *am*, *m.* n. (said to be fr. t. 1. *pać* or *pañć*), mud, mire, dirt, clay; a slough, a quagmire; ointment, unguent; moral impurity, sin; [cf. *nish-panka*, *nīla-p-*] = *Panka-karaṭa*, *as*, *m.* soft mud, especially such as is left by the retreating floods or on the banks of a river, alluvium, a marsh, quagmire. — *Panka-kīra*, *as*, *m.* an aquatic bird, a lap-wing. — *Panka-kṛīḍa*, *as*, *ā*, *am*, wallowing or sporting in mud; (*as*), *m.* a pig; (also *panka-kṛīḍanaka*, *as*, *m.*) — *Panka-gaḍaka*, (*as*, *m.* or *panka-gaṭi*, *i*, *f.* a small fish, *Macrogynathus Panalus*. — *Panka-grāha*, *as*, *m.* the marine monster *Maakara*, *q.v.* — *Panka-śchid*, *t.* *m.* 'mud-destroyer,' *Strychnos Potatorum* (the fruit of which is used for purifying foul water). — *Panka-ja*, *am*, *n.* 'mud-born,' a species of lotus, *Nelumbium Speciosum* (or rather its flower which closes in the evening); (*as*), *m.* an epithet of *Brahmā*, (incorrect for *pankaja* — *ja*, 'lotus-born'); (*i*), *f.* an epithet of *Durgā*. — *Pankaja-janman*, *ā*, *m.* 'sprung from a lotus,' an epithet of *Brahmā*. — *Pankaja-nābha*, *as*, *ā*, *am*, 'having a lotus springing from his navel,' an epithet of *Vishṇu*. — *Pankaja-janman*, *a*, *n.* = *panka-ja*. — *Pankaja-pattra*, *am*, *n.* the leaf of a lotus. — *Pankajapattra-netra*, *as*, *ā*, *am*, having eyes like lotus-leaves. — *Pankajāvulī* ('*ja-āv*'), *f.* a particular metre; [cf. *pankāvalī*]. — *Panka-jīt*, *t.*

**पङ्क्ति** *paṅkti*, is, ī, f. (connected with *pañ-*  
*dan*), a row or line or set of five, a collection of  
five, the number five; a sort of fivefold metre con-  
sisting of five Pādas of eight syllables each; (in the  
later literature) any stanza of four times ten syllables  
(or of four lines, each line consisting of ten syllables),  
the number ten, (sometimes in comp., cf. *Rāvaṇa-*  
*śīraṅg-p<sup>o</sup>*, *paṅkti-grīva*, *paṅkti-ratha*); a line,  
range, row, series; a group, flock, troop; a heap;  
a row of people sitting down to a meal, a company,  
society, assembly, party; a company of persons of  
the same caste; the living generation; the earth;  
cooking, maturing, (incorrectly for *paṅkti*); fame,  
celebrity (for *paṅkti*); [cf. *akṣara-p<sup>o</sup>*, *āstāra-p<sup>o</sup>*,  
*paḍa-p<sup>o</sup>*, *prastāra-p<sup>o</sup>*]. — *Paṅkti-kantaka*, 'having  
rows of thorns (?)', a white-flowering *Achyranthes*.  
— *Paṅkti-grīva*, *as*, m. 'ten-necked', an epithet of  
*Rāvaṇa*; [cf. *paṅkti-ratha*]. — *Paṅkti-āra*, *as*,  
m. 'going in lines', an osprey. — *Paṅkti-dūsha* or  
*-dūshaka*, *as*, *ā*, *am*, defiling or contaminating any  
society or company of persons; (*as*), m. an improper  
person with whom to associate, (opposed to *paṅkti-*  
*pāvana*). — *Paṅkti-dōsha*, *as*, m. a bane of society,  
anything which defiles or contaminates a company,  
what spoils a society. — *Paṅkti-pāvana*, *as*, *ā*, *am*,  
purifying a society or company of persons, (opposed  
to *paṅkti-dūsha*); (*as*), m. a respectable or eminent  
person. — *Paṅkti-ratha*, *as*, m. 'having ten  
chariots,' a N. of *Dāśa-ratha*, the father of *Rāma-*  
*chandra*. — *Paṅkti-rādhas*, *ās*, *ās*, *as*, Ved. (a sacri-  
fice) containing fivefold gifts; (*Sāy*.) abounding in  
properly presented oblations. — *Paṅkti-vīja*, *as*, m.

*Pakva*, as, ā, am (past pass. part.), cooked,