

Prati-sandēṣa, as, m. a message given in return, tidings in return, an answer to a message.

प्रतिसन्धा *prati-san-dhā* (-sam-dhā), cl. 3. P. A. -*dadhāti*, -*dhatte*, -*dhātum*, to put together again, readjust; to put on, fasten; to aim at, direct against; to give back, replace, restore; to grasp mentally, conceive, comprehend, understand; (A.) to compose one's self; to fit an arrow to the bow-string.

Prati-samhita, as, ā, am, aimed at, directed against.

Prati-sundhāna, am, n. putting together again, joining together; a juncture, the period of transition between two ages; a remedy; self-command, suppression of feeling; praise, panegyric.

Prati-sandhi, is, m. reunion; entering into the womb [cf. *bhava-p*]; a juncture, the period of transition between two ages.

Prati-sandheya, as, ā, am, to be opposed, resistible; a *prati-sandheya*, irresistible.

Prati-sandhānika, as, m. (fr. *prati-sandhāna*), a bard, a panegyrist.

प्रतिसम *prati-sama*, as, ā, am, equal to, a match for.

प्रतिसमन्तम् *prati-samantam*, ind., Ved. on every side, everywhere.

प्रतिसमादिश *prati-sam-ā-diś*, cl. 6. P. -*diśati*, -*deśhām*, to return an answer, reply, answer; to direct in return; to order, command.

Prati-samādishṭa, as, ā, am, enjoined, directed, ordered.

प्रतिसमाधा *prati-sam-ā-dhā*, cl. 3. P. A. -*dadhāti*, -*dhatte*, -*dhātum*, to put back again, replace, affix again; to rearrange, readjust; to redress, remedy; to fit an arrow to the bow-string.

Prati-samādhāna, am, n. cure, remedy.

प्रतिसमाम् *prati-sam-ās* (see rt. 4. ās), cl. 2. A. -*āste*, -*āsitum*, to be a match for, cope with; to withstand, resist.

Prati-samāsana, am, n. the being a match for, coping with (with gen.); withstanding, resisting.

प्रतिसमिन्ध *prati-sam-indh*, cl. 7. A. -*ind-dhe*, -*indhītum*, to kindle again, rekindle.

प्रतिसमीक्ष *prati-samīkṣha*, am, n. (fr. rt. *ikṣh* with *prati-sam*), looking at again, returning a glance.

प्रतिसमुच *prati-sam-uc*(?), cl. 4. A. -*ucyate*, -*ucitum*, Ved. to deserve, be worthy of.

प्रतिसमुध *prati-sam-budh*, cl. 1. P. A., 4. A. -*bodhati*, -*te*, -*budhyate*, -*bodhitum*, to become conscious again, recover consciousness.

Prati-sambuddha, as, ā, am, become conscious again, restored to consciousness, recovered.

प्रतिसम्भू *prati-sam-bhū*, cl. 1. P. -*bhāvati*, -*bhāvītum*, to apply or give one's self to (with acc.).

प्रतिसर *prati-sara*. See *prati-sri*, col. 2.

प्रतिसर्ग *prati-sarga*, as, m. (fr. rt. *srij* with *prati*), continued creation out of primitive matter; secondary creation or the creation of the world by the agency of Brahmā and other divinities regarded as the agents of one supreme being; dissolution; the portion of a Purāṇa which treats of the destruction and renovation of the world.

Prati-sargam, ind. in every creation.

Prati-sriṣṭa, as, ā, am, sent, dispatched; given; celebrated.

प्रतिसव्य *prati-savya*, as, ā, am, in inverted order, inverted, reverse.

प्रतिसह *prati-sah*, cl. 1. A. -*sahate*, -*sahitum*, -*sodhūm*, to sustain, uphold, support.

प्रतिसान्धानिक *pratisandhānika*. See under *prati-san-dhā* above.

प्रतिसाम *prati-sāma*, as, ā, am, (probably) unkind, unfriendly.

प्रतिसामन् *prati-sāmanta*, as, m. 'an adverse neighbour,' an enemy, adversary.

प्रतिसायम् *prati-sāyam*, ind. towards evening.

प्रतिसीरा *prati-sirā*, f. a curtain, a screen or wall of cloth, an outer tent.

प्रतिसूर्य *prati-sūrya*, as, m. a mock sun, parhelion; a kind of lizard, a chameleon (which lies or basks in the sun); (am), ind. opposite to the sun, in the sun. — *Pratisūrya-sayānaka*, as, m. 'lying or basking in the sun,' a kind of lizard, a chameleon.

Prati-sūryaka, as, m. = *prati-sūrya*.

प्रतिसृ *prati-sri*, cl. 1. P. -*sarati*, -*sartum*, to go towards, go back, [only used in Caus.]. Caus. P. -*sārayati*, -*yitum*, to cause to go back; to remove, replace.

Prati-sara, as, ā, am, going towards; dependent, subject; (as, am), m. n. a cord or ribbon used as an amulet worn round the neck or wrist at nuptials &c.; an ornament, adorning; a watch, guard, ward; the junction of an elephant's frontal sinuses (?); (as), m. a follower, servant; a bracelet; a wreath, garland; a form of magic or incantation; the rear of an army; day-break; cicatrizing or healing (as a sore); (ā), f. a female servant; a thread, fillet, ribbon.

Prati-saraya, am, n. leaning on, resting upon.

Prati-sarya, as, ā, am, Ved. (according to Mahidhara) present in the cord used as an amulet, present at an incantation.

Prati-sāraṇa, am, n. dressing or anointing the edges of a wound; an instrument used for anointing a wound.

Prati-sāraṇiya, as, ā, am, to be dressed or anointed (as a wound).

Prati-sārīta, as, ā, am, repelled, repulsed; removed; dressed (as a wound).

Prati-sārīn, i, iṇi, i, going round, going from one to another.

प्रतिसृष्ट *prati-sriṣṭha*. See *prati-sarga*.

प्रतिसेना *prati-senā*, f. an opposing or hostile army.

प्रतिसोमा *prati-somā*, f. a kind of plant (= *mahisha-vallī*).

प्रतिसक्थ *prati-skandha*, as, m. every shoulder; N. of an attendant of Skanda; (am), ind. upon the shoulders.

प्रतिसृ *prati-s-kṛī* (*prati-kṛī* with *s* inserted), cl. 6. P. A. -*kirati*, -*te*, -*karitum*, -*karitum*, to hurt, injure; [cf. *prati-kṛī*.]

Prati-s-kirṇa, as, ā, am, hurt, injured.

प्रतिस्तब्ध *prati-stabdha*, as, ā, am, stopped, restrained; stupefied; propped up, stayed, supported; [cf. *prati-śtābdha*.]

प्रतिस्त्री *prati-strī*, īs, īs, i, Ved. lying on a woman.

प्रतिस्थानम् *prati-sthānam*, ind. in every place, everywhere.

प्रतिस्नात *prati-snāta*, as, ā, am (fr. rt. *snā* with *prati*), bathed, washed; [cf. *prati-śnyāta*.]

प्रतिस्नेह *prati-sneha*, as, m. love in return, requital of love, mutual love.

प्रतिस्पन्दन *prati-spandana*, am, n. (fr. rt. *spand* with *prati*), throbbing, vibration.

प्रतिस्पर्धा *prati-spardhā*, f. (fr. rt. *spardh* with *prati*), emulation, rivalry, the wish or effort to excel or overcome.

Prati-spardhin, i, iṇi, i, emulous, a rival, envious; refractory, rebellious.

प्रतिस्पश *prati-spaśa*, as, ā, am (fr. 1. *paś* with *prati*), Ved. spying, watching, lying in wait.

Prati-spaśāna, as, ā, am, Ved. = *prati-spaśa*.

प्रतिस्मृ *prati-smṛi*, cl. 1. P. -*smarati*, -*smartum*, to remember again, recall to memory, remember, recollect.

Prati-smṛiti, īs, f. recollection; epithet of a particular kind of magic.

प्रतिस्त्राय *prati-syāya*, a wrong form for *prati-syāya*, q. v.

प्रतिस्त्रोतस् *prati-srotas*, ind. against the stream, up the stream; (sometimes wrongly spelt *prati-srotas*.)

प्रतिस्वर *prati-svara*, as, m. a reverberated sound, echo, reverberation; a focus.

प्रतिहन् *prati-han*, cl. 2. P. -*hanti*, -*hantum*, to strike in return, strike back, ward off, keep off; to drive back, repel; to remove; to oppose, resist; to prevent; to disown.

Prati-hata, as, ā, am, struck in return, struck back, beaten back, knocked back, hurt, killed; repulsed, repelled; opposed, obstructed; averted; reflected; fallen, overthrown; hated, disliked; disappointed; sent, dispatched; tied, bound. — *Prati-hata-dhī*, īs, īs, i, hostile-minded, having hostile intentions. — *Pratihata-muti*, īs, īs, i, adverse-minded, averse from, hating, disliking.

Prati-hati, īs, f. beating back, beating again; repulse, recoil, rebound; disappointment.

Prati-hanana, am, n. striking back, hitting again, striking in return, returning a blow.

Prati-hantavya, as, ā, am, to be opposed or resisted, opposable, resistible.

Prati-hantri, tā, m. one who strikes in return, a revenger, avenger.

Prati-hanyamāna, as, ā, am, being struck back or hit again; being foiled or disappointed.

प्रतिहरण *prati-haraṇa*, am, n. (fr. rt. *hṛi* with *prati*), throwing back, striking back, repelling (Ved.); avoiding, shunning.

Prati-hartri, tā, trī, trī, one who draws back, drawing in, absorbing; dissolving, destroying; one who keeps or wards off, an averter; epithet of one of the sixteen priests, the assistant of the Ud-gātri [cf. *ritō-j*, *prati-hāra*]; N. of a prince, son of *Prati-hāra* or of *Prathiha*.

Prati-hāra, as, m. striking against, striking back, pushing or thrusting back; (in grammar) the hard contact of the tongue with the edge of the teeth in the pronunciation of the dental letters; an epithet of particular syllables in the Sāma hymns with which the *Prati-hartri* begins to join in the singing (generally at the beginning of the last Pada of a verse); N. of a particular magical formula; (that which keeps back) a door, gate; a door-keeper, porter; a juggler; juggling, trick, disguise; N. of a prince, son of Parameśhthio; N. of a particular form of alliance; (i), f. a female door-keeper, portress; (au), m. du. two door-keepers, i. e. two statues at the entrance of a temple; (in several of the above senses this word is also spelt *prati-hāra*). — *Pratihāra-pa*, as, m. a door-keeper, porter. — *Pratihāra-bhūmi*, īs, f. 'door-place,' a threshold. — *Pratihāra-rakṣi*, f. a female door-keeper, portress.

Prati-hāraṇa, as, m. a juggler.

Prati-hāraṇa, am, n. entrance, permission to enter a door.

Prati-hārya, as, ā, am, to be pushed or thrust back, to be repelled, resistible; (am), n. juggling, jugglery.

प्रतिहर्ष *prati-hary*, cl. 1. P. -*horyati*, -*haryitum*, Ved. to desire, love (Sāy. = *kam* or *praty-ekam kam*).

प्रतिहर्षण *prati-harṣhaṇa*, am, n. (fr. rt. *hṛiṣh* with *prati*), causing joy in return.

प्रतिहस्त *prati-hasta* or *prati-hastaka*, as, m. a deputy, substitute, proxy.