

as, ā, am, blind at night; (*ā*), f. a species of creeper (= *jatukā*). — *Niśā-pati*, *is*, m. 'husband of the night, the moon; camphor. — *Niśā-putra*, *ās*, m. pl. 'the sons of night,' N. of certain demons. — *Niśā-pushpa*, *as*, m. 'the flower of night,' the white water-lily; hoar-frost, dew. — *Niśā-prāṇeśvara*, *as*, m. 'husband of night,' the moon. — *Niśā-bala*, *as*, m. a collective N. of the signs of the zodiac Aries, Taurus, Gemini, Cancer, Sagittarius, and Capricorn. — *Niśā-bhaṅgā*, f. a species of plant (= *duḡdha-puṣṭhī*). — *Niśā-maṇi*, *is*, m. 'jewel of the night,' the moon; [cf. *dheajāgrā-niśāmaṇi*]. — *Niśā-mukha*, *am*, n. the beginning of night. — *Niśā-mṛiga*, *as*, m. 'night-animal,' a jackal. — *i. niśā-rapa*, *am*, n. a nocturnal battle; (for 2. see *niśā-rāṇa* below). — *Niśā-ratna*, *am*, n. (or, according to some, *as*, m.), 'the jewel of the night,' the moon. — *Niśārdhakālā* ('*sā-ardha-k*'), *as*, m. the first part of the night (opposed to the following). — *Niśāvasāna* ('*sā-av*'), *am*, n. the close or end of night, the second part of the night (opposed to the preceding). — *Niśā-vihāra*, *as*, m. a night-walker, a nocturnal imp or goblin, a Rākṣasa. — *Niśā-vṛinda*, *am*, n. a number of nights. — *Niśā-vedin*, *i*, m. 'knowing the night,' a cock. — *Niśā-hasa*, *as*, m. 'night-smiler,' the white water-lily which opens its petals at night. — *Niśāhvā* ('*sā-āh*'), f. turmeric. — *Niśi-pāla*, *as*, m. a kind of metre consisting of four lines of fifteen syllables each. — *Niśi-pushpā* or *niśi-pushpī* or *niśi-pushpikā*, f. the tree *Nyctanthes Arbor Tristis*. — *Niśeśa* ('*sā-śa*'), *as*, m. 'lord of night,' the moon. — *Niśaita* ('*sā-eta*'), *as*, m. 'shining at night,' the crane, *Ardea Nivea*. — *Niśotsarga* ('*sā-ut*'), *as*, m. the end of night, day-break. — *Niśopasāya* ('*sā-up*'), *as*, m. resting at night.

निशठ *ni-śaṭha*, *as, ā, am*, not false, candid, honest; (*as*), m., N. of a Vṛishṇi, a son of Bala-rāma by Revatī; (also written *ni-śaṭha*, *ni-śaṭha*, *ni-śaṭha*.)

निशद् *ni-śad*, Caus. -*śatayati*, -*yitum*, Ved. to kill.

निशब्द *ni-śabda*, *as, ā, am*, speechless, silent; [cf. *niḥ-śabda*.]

निशम *ni-śam*, cl. 4. P. -*śamyati*, -*śamitum*, to observe, see; to hear, listen; Caus. -*śamayati*, -*yitum*, to observe, perceive, see; to hear, listen.

Ni-śamana, *am*, n. looking at; seeing, sight; hearing; becoming aware of.

Ni-śamya, ind. having perceived, having heard, hearing.

2. *ni-śānta*, *as, ā, am* (for 1. *niśānta* see under *niśā*, p. 504, col. 3), tranquillized, quiet, tranquil, patient; (*am*), n. a house, dwelling, habitation. — *Niśānta-nārī*, f. a house-wife.

Niśāntiṇi, *as, ā, am*, belonging or relating to a house (?).

Ni-śāma, *as*, m. observing, perceiving.

Ni-śāmana, *am*, n. sight, seeing; looking at, beholding; looking at repeatedly; observing, hearing; a shadow, reflection.

Ni-śamayati, *an*, *antī*, at, perceiving, hearing.

Ni-śamya, ind. having seen; having heard; having tranquillized; having put out (as a light).

निशरण *ni-śaraṇa*, *am*, n. (fr. rt. *śrī* with *ni*), killing, slaughter.

2. *ni-śaraṇa*, *am*, n. (fr. *śrī* with *ni*), killing, slaughter, slaying.

Ni-śārūka, *as*, m. a kind of Rūpaka (see under *dṛiḍha*); (*am*), n. an air, a sort of musical composition played as an accompaniment to dancing.

निशात *ni-śāta*. See under *ni-śo*, col. 2.

निशाद *ni-śāda*, *as*, m. a man of low caste; (see *nishāda*). — *Niśāda-tva*, *am*, n. the state or condition of a man of low caste. — *Niśādā-putra*,

as, m. (?), a pestle. — *Niśāda-sūlā*, f. a mortar, a slab for grinding.

निशामय *ni-śāmayā* = *śṛiṇu*, listen, (impv. of Caus. of *ni-śam*, col. 1.)

निशायिन् *ni-śāyin*, *i, inī*, *i* (fr. rt. *śī* with *ni*), lying down in, sleeping in (?).

निशावन *niśāvāna*, *as*, m. hemp. See *śaṇa*.

निशि *ni-śi* [cf. *ni-śo*], cl. 5. P. A. -*śinoti*, -*nute*, -*śetum*, to sharpen; to stimulate, excite; to kill.

Ni-śīta, *as, ā, am*, sharpened, whetted, pointed, stimulated; (*am*), n. iron.

Ni-śīti, *is*, f., Ved. excitement, stimulation, encouragement.

निशिता *ni-śītā*, f., Ved. night; [cf. *ni-śītha*.]

निशिय *ni-śītha*, *as*, m. (for *ni-śītha*), N. of one of the three sons of Doshā (Night); (some read this word in Bhāgavata-Purāṇa IV. 13, 14, *ni-śītha*.)

निशीय *ni-śītha*, *as*, m. (fr. rt. *śī* with *ni*), midnight, the time of sleep, night in general.

Ni-śīthinī, f. night. — *Niśīthinī-nātha*, *as*, m. 'husband of night,' the moon.

Ni-śīthyā, f. night.

निशुम्भ *ni-śumbha*, *as*, m. (fr. rt. *śumbh* with *ni*), killing, slaughter; N. of a Dānava, brother of Sumbha, slain by Durgā; (also written *ni-śumbha*). — *Niśumbha-mathanī*, f. or *niśumbha-mardini*, f. 'destroyer of Niśumbha,' an epithet of Durgā.

Ni-śumbhana, *am*, n. killing, slaying, slaughter.

Ni-śumbhin, *i*, m. an epithet of Vajra-ṭika; an inferior deity of the Buddhists.

निशुम्प *ni-śushma*, *as, ā, am*, Ved. not sparkling (as fire), not coruscating, (opposed to *uc-ḥushma*.)

निशुम्भ *ni-śrimbha*, *as, ā, am* (fr. rt. *śrambh* with *ni*), Ved. stepping firmly?; (Sāy.) fastened to (a car), harnessed.

निशित *niśaita*. See under *niśā*, col. 1.

निशो *ni-śo* [cf. *ni-śi*], cl. 4. P. -*śyati*, -*śātum*, to sharpen, whet, polish.

Ni-śāta, *as, ā, am*, sharpened, whetted, sharp; polished, burnished, varnished.

Ni-śāna, *am*, n. sharpening; (also read *ni-śāṇa*.)

निशद्युस् *niś-śakshus*, *us, us, us*, eyeless, blind.

निश्रुत *niś-śat* (*niś-śat*), Caus. A. -*śātayate*, -*yitum*, Ved. to scare or drive away.

निश्रुतवर्तिश *niś-śatvārīṣa*, *as, i, am*, without forty.

निश्रुप्रच *niśā-praśa*, (perhaps) backwards and forwards; [cf. *āśa-parāśa* under 2. *āśa*.]

निश्रु *niś-śar* (*niś-śar*), cl. 1. P. -*śarati*, -*śaritum*, to come forth, issue, go out, arise, proceed, appear, be produced; to rise (as sounds): Caus. -*śarayati*, -*yitum*, to cause to issue or come forth.

Niś-śara, *as*, m., N. of one of the Saptarshis in the eleventh Manv-antara.

Niś-śaraka, *am*, n. evacuation by stool; air, wind; obstinacy, wilfulness.

निश्चल *niś-śāla*, *as, ā, am*, immovable, not moving, stock-still, still, fixed, steady; not subject to motion or fluctuation, invariable, unchangeable; (*ā*), f. the earth; Desmodium Gange-ticum (= *śāla-parṇī*). — *Niśāla-mati*, *is, is, i*, steady-minded, of unshaken mind. — *Niśālaṅga* ('*la-an*'), *as, ā* or *i, am*, having immovable limbs,

firm-bodied, firm; (*as*), m. a species of crane, *Ardea Nivea*; a rock, mountain.

निश्चि *niś-śi* (*niś-śi*, see rt. 2. *śi*), cl. 3. P. -*śiketi*, cl. 5. P. A. -*śinoti*, -*nute*, -*śetum*, Ved. to ascertain, investigate, know thoroughly, arrive at a certain decision, decide, regard as decided, to fix upon, determine, resolve.

Niś-śāya, *as*, m. ascertainment, investigation, inquiry, a fixed opinion, a firm conviction, accurate or certain knowledge, certainty, positiveness, positive conclusion, determination, resolution, resolve, decision; settled purpose, fixed intention, design, purpose, aim, (*śi*) *niśāyāḥ*, this is a fixed opinion or established conclusion; *niśāyam jñātum*, to ascertain the certainty; *niśāyam kṛi*, to decide, come to a determination; cf. *pāpa-n*, *marāṇa-n*, *eka-n*; 'removal of fallacy or deception,' N. of a figure in rhetoric; (*ena* or *āt*), ind. certainly. — *Niśāyā-datta*, *as*, m., N. of a merchant. — *Niśāyā-rūpa*, *as, ā, am*, having (only) the appearance of certainty, uncertain, wrong.

Niś-śāyin, *i, inī*, *i*, decided, determined, resolved.

Niś-śāyaka, *as, ā, am*, who or what ascertains or determines, one who is certain about anything, determining, decisive.

Niś-śāta, *as, ā, am*, ascertained, determined, settled, concluded, decided, established, certain, one who has come to a conclusion or formed a fixed opinion; sentenced, pronounced; (*am*), n. certainty, decision, conclusion; (*am*), ind. decidedly, positively; (*ā*), f., N. of a river.

Niś-śāti, *is*, f. ascertainment, fixing, determining, settling.

Niś-śātya, ind. having ascertained, having concluded or decided, having made out for certain, having settled or come to a final decision, feeling assured or convinced.

Niś-śāyamāna, *as, ā, am*, being in the course of ascertainment, being under investigation, being concluded.

निश्चित *niś-śitta*, *as*, m., N. of a Samādhi.

निश्चिन्त *niś-śinta*, *as, ā, am*, unthinking, thoughtless, inconsiderate, void of reflection, careless, unconcerned; [cf. *naiś-śintya*.]

निशुक्ल *niś-śukla*, *am*, n. (said to be fr. rt. *śukh*), a sort of tooth-powder prepared from sulphate of iron &c. which destroys the tartar but blackens the teeth; (also written *niś-śukvaṇa*.)

निश्रुत *niś-śrit*, cl. 6. P. -*śritati*, -*śartitum*, Ved. to loosen, untie.

निश्चेतन *niś-śetana*, *as, ā, am*, without consciousness, unconscious, unreasonable.

निश्चेतस् *niś-śetas*, *ās, ās, as*, out of one's mind, not in one's right senses.

निश्चेष्ट *niś-śeṣṭa*, *as, ā, am*, motionless, powerless, helpless; incapable of motion or effort; (*am*), ind. without motion.

Niś-śeṣṭā, f. motionlessness. — *Niś-śeṣṭā-karaṇa*, *as, ā, am*, causing motionlessness; epithet of one of the arrows of the god of love.

निश्रौर *niś-śaura*, *as, ā, am*, free from robbers.

निश्चयन *niś-śayana*, *as*, m. 'unperishing,' a form of fire; N. of one of the Saptarshis in the second Manv-antara.

निश्चन्दस् *niś-śandas*, *ās, ās, as*, not studying holy writ; *niś-śandaḥ kulam*, a family in which the Vedas are not studied.

निश्चिद्र *niś-śidra*, *as, ā, am*, having no rent or openings, without holes, having no holes, without weak points or defects, having no weak side; unhurt, uninterrupted.

Niś-cheda, *as, ā, am*, indivisible, without division.