

deities under the eleventh Manu; [cf. *nirmāṇa-rati*.] — *Nirvāṇa-lakṣhaṇa*, *as, ā, am*, having complete felicity as its characteristic mark. — *Nirvāṇa-sūtra*, *am, n.*, N. of certain Buddhist Sūtras.

*Nir-vāṇin*, *i, m.* (with Jains) N. of the second Arhat of the past Ut-sarpiṇi.

1. *nir-vāta*, *as, ā, am* (for 2. see below), ceased to blow.

2. *nir-vāpa*, *as, m.* (for 1. see under *nir-vap*, p. 500, col. 2), putting out, extinguishing (as a fire).

2. *nir-vāpaya*, *am, n.* (for 1. see under *nir-vap*, p. 500, col. 2), putting out (as a fire or light), extinguishing, quenching; extinction, annihilation; slaughter, killing; (in medicine) refrigerant; cooling, refreshing.

*Nir-vāpaitri*, *tā, trī, tri*, extinguishing, refrigerant, one who allays.

2. *nir-vāpita*, *as, ā, am* (for 1. see under *nir-vap*, p. 500, col. 2), extinguished, put out, quenched; allayed, cooled; killed.

3. *nir-vāpya*, *ind.* (for 1. and 2. see under *nir-vap*, p. 500, col. 2), having extinguished or quenched; having refreshed or delighted.

*निर्वाक* *nirvāka*, *as, m.* in *kārṇa-nirvāka*, *as, m.*, N. of a man.

*निर्वाक्य* *nir-vākya*, *as, ā, am*, speechless. *Nir-vāc*, *k, k, k*, silent, mute, dumb.

2. *nir-vācyā*, *as, ā, am* (for 1. see under *nir-vaktavya*, p. 500, col. 2), improper to be said; unobjectionable, blameless, not to be found fault with or censured.

*निर्वाच* *nirvāc*, *ān, ācī, āk* (according to the commentator fr. *nir-ava-āc*), outward, exterior.

*निर्वाण* 2. *nir-vāṇa*, *as, ā, am* (for 1. see under *nir-vā*, p. 500, col. 3), having no arrows.

*निर्वाणी* *nir-vāṇī*, *f.* (with Jains) N. of a deity who executes the commands of the sixteenth Arhat of the present Ava-sarpiṇi.

*निर्वात* 2. *nir-vāta*, *as, ā, am* (for 1. see above), free from wind, sheltered from wind, not windy, calm, still; (*as*), *m.* a calm, a place sheltered from wind. — *Nirvāta-stha*, *as, ā, am*, standing sheltered from the wind.

*निर्वाद* 2. *nir-vāda*, *as, m.* (for 1. *nir-vāda* see under *nir-vad*, p. 500, col. 2), absence of dispute or railing.

*निर्वानर* *nir-vānara*, *as, ā, am*, free from monkeys.

*निर्वाप* 1. and 2. *nir-vāpa*. See p. 500, col. 2, and above.

*निर्वायस* *nir-vāyasa*, *as, ā, am*, free from crows.

*निर्वीर्य* *nir-vārya*, *as, ā, am*, irresistible, not to be opposed or resisted; acting fearlessly or determinedly.

*निर्वीसन* 2. *nir-vāsana*, *as, ā, am* (fr. *nir-vāsana*; for 1. *nir-vāsana* see under *nir-vas*, p. 500, col. 2), without fancy or imagination.

*निर्वाह* *nir-vāha*, *nir-vāhaṇa*. See *nir-vah*.

*निर्विकल्प* *nir-vikalpa*, *as, ā, am*, not admitting an alternative; recognising no such distinctions as that of subject and object; being without determination; (*am*), *ind.* without hesitation or vacillation, without wavering, without reflection.

*Nir-vikalpa* or *nir-vikalpana*, *as, ā, am*, not admitting an alternative, free from differences, having no mutual dependence; not capable of mutual relation; undeliberative; conditioned; (*am*), *n.* knowledge not depending upon or derived from the senses.

*निर्विकार* *nir-vikāra*, *as, ā, am*, or *nir-vikāra-vat*, *ān, atī, at*, unchanged, unaltered, unchangeable, immutable, uniform. — *Nirvikāra-tā*, *f.* unchangeableness, uniformity.

*निर्विकास* *nir-vikāsa*, *as, ā, am*, not yet opened or expanded (as a blossom), unblown. — *Nir-vikāsa-tva*, *am, n.* the being not yet opened or expanded.

*निर्विक्रम* *nir-vi-kram*, *cl. i. P. A. -krāmati, -kramate, -kramitum*, to go out of, come out of.

*निर्विघ्न* *nir-vighna*, *as, ā, am*, unobstructed, uninterrupted, untroubled, secure from impediments; (*am*), *n.* absence of obstruction or impediment; (*am* or *ena*), *ind.* unobstructedly, freely, securely.

*निर्विचार* *nir-vicāra*, *as, ā, am*, not reflecting or considering; (*am*), *ind.* without reflection, without consideration, inconsiderately.

*निर्विचिन्तित* *nir-vicikitsa*, *as, ā, am*, without reflecting much; (*am*), *ind.* without much or long reflection.

*निर्विचेष्ट* *nir-vicēṣṭa*, *as, ā, am*, motionless, insensible, unresisting.

*निर्वितर्क* *nir-vitarka*, *as, ā, am*, unreflecting, inconsiderate.

*निर्विद्* *nir-vid*, *cl. 4. A. -vidyate, &c.*, to be disgusted with one's self, to disparage or despise one's self, be ashamed of one's self, to be disgusted, to be despondent.

*Nir-viṇṇa*, *as, ā, am*, despondent, depressed; disgusted with anything (gen.); loathing; self-disparaged, overcome with fear or sorrow; emaciated with grief; decayed, impaired; abused, degraded; humble; known, certain. — *Nirviṇṇa-śeṣa*, *ās, ās, as*, depressed in mind, broken in spirit, humble-minded, meek, resigned, desponding.

1. *nir-veda*, *as, m.* disgust, loathing, feeling disgust for (with gen. or loc., e.g. *jivite nirvedah*, disgust for life); satiety, loathsomeness; despondency, self-disparagement; humility; grief; complete indifference, disregard of worldly objects; despair, desperation; shame. — *Nirveda-vat*, *ān, atī, at*, disgusted (with worldly concerns); full of despondency; indifferent.

*निर्विद्य* *nir-vidya*, *as, ā, am*, unlearned, destitute of knowledge, uneducated.

*निर्विधित* *nir-vidhita*, *as, ā, am*, not wishing to do, having no designs, free from desire.

*निर्विनोद* *nir-vinoda*, *as, ā, am*, without amusement, without pastime, void of solace or diversion.

*निर्विन्ध्य* *nir-vindhya*, *as, ā, am*, living on the outside or other side of the Vindhya; (*ā*), *f.*, N. of a river rising in the Vindhya hills or of one rising in the Riksha mountains.

*निर्विभास* *nir-vi-bhās*, *Caus. -bhāsayati, -yitum*, to illuminate, enlighten.

*निर्विमर्श* *nir-vimarśa*, *as, ā, am*, not considering, unreflecting, devoid of reflection; (also written *nir-vimarsha*.)

*निर्विवर* *nir-vivara*, *as, ā, am*, having no opening or rent, without interval or interstice, close, contiguous. — *Nirvivara-tā*, *f.* want of interstice, contiguity (as of the female breasts); want of enmity; agreement, understanding.

*निर्विवह* *nir-vi-vah*, *cl. i. P. A. -vahati, -te, -vodhum*, to carry out, export; to expel.

*निर्विवाद* *nir-vivāda*, *as, ā, am*, not contending or disagreeing, agreeing with each other; (*am*), *n.* absence of contention or controversy. — *Nirvivādi-kṛita*, *as, ā, am*, made to agree.

*निर्विवित्सु* *nir-vivitsa*, *us, us, u* (fr. the Desid. of *ri. vid* with *nir*), desirous to find (?).

*निर्विवेक* *nir-viveka*, *as, ā, am*, indiscreet,

undiscriminating, wanting discrimination or judgment, foolish. — *Nirviveka-tva*, *am, n.* want of discrimination or judgment, indiscretion.

*निर्विश* *nir-viś*, *cl. 6. P. -viśati, -veshtum*, to enter into, to meet with, enjoy (with acc., e.g. *madhum nirvivishuḥ*, they enjoyed wine); to experience; to embellish; to reward.

*Nir-viśat*, *an, atī* or *antī, at*, entering in or into; attaining, obtaining; engaging in; marrying.

*Nir-viśta*, *as, ā, am*, attained, arrived at, met with; obtained, gained, experienced, earned, received; engaged in, occupied by, staying in; married.

*Nir-veśa*, *as, m.* entering into, gaining, obtaining; wages, hire, employment; payment, returning payment [cf. *ni-veśya*]; expiation, atonement, (*a-nir-veśa*, one who has not expiated his sins); enjoyment, eating; fainting, swooning, syncope.

*Nir-veśanīya*, *as, ā, am*, to be gained or enjoyed. *Nir-veśhavya*, *as, ā, am*, to be entered into; to be rewarded, to be paid; to be embellished.

*निर्विशङ्क* *nir-viśanka*, *as, ā, am*, or *nir-viśankita*, *as, ā, am*, fearless, undaunted, confident.

*निर्विशेष* *nir-viśeṣa*, *as, m.* absence of difference, no difference; (*as, ā, am*), showing no difference, making no difference, not differing, without distinction; indiscriminating; indiscriminate; same, like, (at the end of an adj. comp.; cf. *nilot-pala-n°*); (*am* or *ena*), *ind.* without difference, indifferently, indiscriminately, without distinction, equally, (*sva-grīha-nirviśeṣeṇa*, just the same as in one's own house.) — *Nirviśeṣa-tva*, *am, n.* absence of difference, want of distinction, indiscriminateness. — *Nirviśeṣa-vat*, *ān, atī, at*, showing no difference, undistinguished, indiscriminate. — *Nirviśeṣā-kṛitī* (*śha-āk°*), *is, is, i*, whose forms are precisely alike.

*Nir-viśeṣaṇa*, *as, ā, am*, having no attributes.

*निर्विष* *nir-viśa*, *as, ā, am*, without venom, poisonless (as serpents); (*ā* and *i*), *f.* a species of grass, *Kyllingia Monocephala*, used as an antidote.

*निर्विषङ्ग* *nir-viśhanga*, *as, ā, am*, not attached to anything, indifferent.

*निर्विषय* *nir-viśhaya*, *as, m.* no residence; any place not deserving the name of a residence; (*as, ā, am*), expelled or driven away from one's residence or home, banished; having no sphere of action, not attached to any object, objectless; separated from sensual objects, not attached to them (as mind). — *Nirviśhaya-tva*, *am, n.* non-attachment to any object. — *Nirviśhaya-kāra* (*ya-āk°*), *as, ā, am*, not deserving the name of a dwelling-place. — *Nirviśhaya-kṛita*, *as, ā, am*, expelled from one's place of residence. — *Nirviśhaya-parāga* (*ya-up°*), *as, ā, am*, unharmed by objects of sense.

*निर्विषाण* *nir-viśhāṇa*, *as, ā, am*, destitute of horns or tusks, tuskless (as an elephant).

*निर्विहङ्ग* *nir-vihanga*, *as, ā, am*, without birds, free from birds.

*निर्विहार* *nir-vihāra*, *as, ā, am*, having no pleasure, deprived of pleasure.

*निर्वीज* *nir-vīja*, *as, ā, am*, seedless; impotent; (*ā*), *f.* a sort of grape without seeds or stones (= *kākalī-drākṣā*, commonly called *kishmīṣh*). — *Nirvīja-tva*, *am, n.* seedlessness, impotence.

*निर्वीर* *nir-vīra*, *as, ā, am*, deprived of men or heroes; unheroic, cowardly; (*ā*), *f.* a woman whose husband and children are dead, a childless widow; N. of a river; (*am*), *n.*, N. of a place of pilgrimage.

*निर्वीर्य* *nir-vīrya*, *as, ā, am*, powerless,