

Nir-ṇayana, *as*, *ā*, *am*, n. ascertainment, certainty; positive conclusion.

Nir-ṇayaka, *as*, *ā*, *am*, causing or leading to certainty, conclusive.

Nir-ṇayana, *am*, n. rendering certain; the outer angle of the elephant's eye.

Nir-ṇata, *as*, *ā*, *am*, deduced, traced out, brought to a conclusion, ascertained, settled, decided, proved.

Nir-ṇetri, *tā*, *trī*, *tri*, decisive, certifying, verifying, leading to certainty, demonstrating, proving; (*tā*), m. one who pronounces a sentence, a judge; a voucher; a guide. — *Nir-ṇetri-tva*, *am*, n. proof, verification.

Nir-ṇeya, *as*, *ā*, *am*, to be ascertained, to be decided or determined.

निर्णुद् *nir-ṇud*, cl. 6. P. A. (sometimes wrongly *nir-nud*), *-nudati*, *-te*, *-nottum*, to push or drive out; to drive away, expel, reject, remove; to repudiate.

Nir-ṇoda, *as*, m. removal, banishment.

निर्दंश *nir-danś*, cl. 1. P. *-daśati* or *-danśati*, *-dantshum*, to bite through, bite; (with *dan-tān*) to gnash the teeth, grind the teeth.

Nir-danśin, *i*, *ini*, *i*, biting through; not biting, (Ved.), in this sense *nir* is a privative.)

Nir-danśat, *an*, *anti*, *at*, biting, biting through; consuming.

Nir-dasamāna, *as*, *ā*, *am*, biting through, biting; gnashing or grinding (the teeth).

Nir-dasya, ind. having bitten, biting through.

निर्दग्ध *nir-dagdha*. See *nir-dah* below.

निर्दुःख *nir-duḥka*, *as*, *ā*, *am*, unkind, unfeeling, unmerciful; devoid of pity or charity, rejoicing over the faults of others; envious, slanderous, abusive; useless, unnecessary; mad, intoxicated; violent; (sometimes spelt *nir-daṭa*; cf. *nir-daya*.)

निर्दण्ड *nir-daṇḍa*, *as*, *ā*, *am*, not punishing.

निर्दय *nir-daya*, *as*, *ā*, *am*, pitiless, unmerciful, unkind, cruel, hard-hearted; passionate; excessive, violent; unpunished by any; (*am*), n. without pity, unmercifully; passionately, violently, excessively, much. — *Nirdaya-tva*, *am*, n. unmercifulness, cruelty.

निर्दर *nir-dara*, *as*, or *nir-dari*, *is*, m. = *dara* or *dari*, a cave, cavern; [according to some *nir-dara*, *as*, *ā*, *am*, = *nir-daya*, pitiless, hard; shameless; also *nir-daram*, ind. = excessively, and *nir-dara*, *am*, n. = pith, essence.] — *Nirdari-vāsin*, *i*, *ini*, *i*, inhabiting a cave.

निर्दलन *nir-dalana*, *am*, n. splitting, cleaving asunder, breaking.

निर्दश *nir-daśa*, *as*, *ā*, *am*, more than ten days old, what happened more than ten days ago; [cf. *a-n*, *nairdaśya*.] — *Nirdaśa* (*śa-aha*), see *a-n*.

निर्दशत् *nir-daśat*, &c. See *nir-danś* above.

निर्दशन *nir-daśana*, *as*, *ā*, *am*, toothless. — *Nirdaśanākṣhi-jihva* (*na-akṣh*), *as*, *ā*, *am*, deprived of teeth, eyes, and tongue.

निर्दस्यु *nir-dasyu*, *us*, *us*, *u*, free from robbers or bandits.

निर्दह *nir-dah*, cl. 1. P. *-dahati*, *-dagdhum*, to burn out, burn up, consume by fire, destroy completely: Caus. *-dāhayati*, *-yitum*, to cause to burn up or set on fire.

Nir-dagdha, *as*, *ā*, *am*, burnt, burnt up; unburnt, (in this sense *nir* is a privative.)

Nir-dagdhikā, *f*. = *ni-digdhikā*.

Nir-dahana, *as*, *i*, *am*, burning, burning up, consuming; (*as*), m. the plant *Semecarpus Anacardium*; (*i*), *f*. the plant *Sansevieria Roxburghiana*; (*am*), n. burning.

Nir-dāha, *as*, *ā*, *am*, or *nir-dāhuka*, *as*, *ā*, *am*, Ved. burning, consuming by fire.

निर्दातृ *nir-dātṛi*, *tā*, m. (fr. rt. 3. *dā* or *da* with *nir*), a weeder, digger up of weeds; a reaper, husbandman; [cf. *nir-yātṛi*.]

निर्दारित *nir-dārīta*. See *nir-dṛi* below.

निर्दिग्ध *nir-digdha*, *as*, *ā*, *am* (fr. rt. *dih* with *nir*), anointed, smeared; well fed, corpulent, stout, lusty.

Nir-digdhikā, *f*. a various reading for *nir-dagdhikā* or *ni-digdhikā*.

निर्दिश *nir-diś*, cl. 6. P. *-diśati*, *-deshtum*, to point to, point out, show, direct, declare, announce, tell, enjoin, order; to denote, indicate, mark; to assign, destine; to enumerate, specify, particularize, name; to foretell; to define, determine; to describe; to recommend, advise, suggest; to denounce: Desid. *-didikshati*, to wish to point out or to define more closely.

Nir-diśya, ind. having pointed out, having shown, explained, enjoined, &c.

Nir-diśhta, *as*, *ā*, *am*, pointed out, shown, specified, particularized; described, depicted; assigned; ordered, directed; asserted, declared; ascertained, determined.

Nir-desa, *as*, m. pointing out, directing, ordering, order, command, direction; instruction; saying, telling, declaring; description, designation; depicting, specifying, particularizing, giving particulars or details, specification, special mention; certainty, ascertainment; vicinity, proximity; a particular number; [cf. *ni-desa*.] — *Nirdesa-kārin*, *i*, *ini*, *i*, executing orders, obedient.

Nir-desaka, *as*, *ikā*, *am*, pointing out, showing, describing; ordering.

Nir-desaniya or *nir-desya*, *as*, *ā*, *am*, to be pointed out; assignable; to be determined; to be arranged; to be described; to be defined or particularized; to be proclaimed or foretold.

Nir-deshtṛi, *tā*, *trī*, *tri*, who or what shows, explains, points out, defines, &c.; (*tā*), m. an authority, a guide.

निर्दी *nir-dī*, cl. 4. P. *-diyati*, &c., Ved. to fly away.

निर्दुःख *nir-duḥka*, *as*, *ā*, *am*, free from pain, painless, not suffering pain; not causing pain. — *Nirduḥka-tva*, *am*, n. absence of pain; painlessness.

निर्दुह *nir-duh*, cl. 2. P. A. *-dogdhi*, *-dugdhe*, *-dogdhum*, to milk out, extract, draw out, produce; to withdraw.

Nir-dugdha, *as*, *ā*, *am*, milked out, drawn out, extracted.

निर्दृ *nir-dṛi*, cl. 9. P. *-dṛiṇūti*, *-daritum*, *-daritum*, to tear or rend asunder, tear in pieces, split asunder: Caus. *-dārayati*, *-yitum*, to tear or split asunder; to root up, cause to be dug up.

Nir-dārīta, *as*, *ā*, *am*, torn asunder, rent; split open, opened, unclosed; starting open.

निर्देव *nir-deva*, *as*, *ā*, *am*, Ved. abandoned by the gods, without the gods.

निर्देय *nir-dainya*, *as*, *ā*, *am*, free from misery or wretchedness, happy, comfortable, at ease.

निर्दोष *nir-doshā*, *as*, *ā*, *am*, faultless, without defect or blemish; guiltless, innocent.

Nirdoshi-kṛīta, *as*, *ā*, *am*, cleared from guilt.

निर्द्रव्य *nir-dravya*, *as*, *ā*, *am*, immaterial; without property, poor.

निर्द्रु *nir-dru*, cl. 1. P. *-dravati*, *-dratum*, Ved. to run out, run away.

निर्द्रोह *nir-draha*, *as*, *ā*, *am*, not malevolent, not hostile, friendly; well-disposed; innocent.

निर्द्वन्द्व *nir-dvandva*, *as*, *ā*, *am*, free from either of two alternatives or indifferent in regard to opposite pairs of feelings (as pleasure and pain), neither glad nor sorry, &c.; not standing in mutual relation, not dependant upon another, independent; not striving together, free from envy or jealousy; not causing disputes, uncontested, undisputed; not double; not acknowledging two principles.

निर्धन *nir-dhana*, *as*, *ā*, *am*, without property or money; poor, indigent; (*as*), m. an old ox. — *Nirdhana-tā*, *f*. or *nirdhana-tva*, *am*, n. absence of property, poverty, indigence.

निर्धर्म *nir-dharma*, *as*, m. unrighteousness; (*as*, *ā*, *am*), unjust, unrighteous, impious, immoral, void of law, irreligious.

निर्धा *nir-dhā*, cl. 3. P. *-dadhāti*, *-dhātum*, Ved. to free from; to find out (?).

निर्धार *nir-dhāra*, &c. See *nir-dhṛi* below.

निर्धारण *nir-dhārtarāṣhṭra*, *as*, *ā*, *am*, having no descendants of Dhṛita-rāṣhṭra, free from them.

निर्धाव 1. *nir-dhāv*, cl. 1. P. A. *-dhāvati*, *-te*, *-dhāvitum*, to stream forth from, spring from; to run out, escape from.

निर्धाव 2. *nir-dhāv*, cl. 1. P. A. *-dhāvati*, *-te*, *-dhāvitum*, to wash off, wash away, cleanse.

Nir-dhauta, *as*, *ā*, *am*, washed off, cleansed, polished, bright.

निर्धु *nir-dhū*, cl. 5. P. A. *-dhūnati*, *-dhūnute* (in later language also *-dhunoti*, *-dhunute*), *-dhutum* and *-dhavitum*, to shake out, shake off, remove; to drive away, expel, banish, repudiate, disown; to shake, agitate, brandish, move about; to harass, distress, torment, pain.

Nir-dhūta or *nir-dhuta*, *as*, *ā*, *am*, shaken off, shaken out, thrown out or off; removed; avoided; departed; deserted, rejected; broken, divided; refuted, destroyed; deprived of, bereft; suffered, undergone; (*as*), m. a man abandoned by his relatives or friends. — *Nirdhūta-pāpa*, *as*, *ā*, *am*, one whose sins are wholly shaken off or removed.

निर्धूम *nir-dhūma*, *as*, *ā*, *am*, smokeless. — *Nirdhūma-tva*, *am*, n. smokelessness.

निर्धै *nir-dhāi*, cl. 1. P. A. *-dharati*, *-te*, cl. 10. or Caus. *-dhārayati*, *-yitum*, to take out from; to separate one out of many, particularize; to determine, define, state accurately; to ascertain.

Nir-dhāra, *as*, m. or *nir-dhāraṇa*, *am*, n. taking out from, separating or specifying one out of many, particularizing individuals according to their degree of merit; determining, defining, settling; certainty, ascertainment.

Nir-dhārāṇiya or *nir-dhāritavya*, *as*, *ā*, *am*, to be ascertained; irresistible, (in this sense *nir* is a privative.)

Nir-dhārīta, *as*, *ā*, *am*, determined, ascertained, settled.

Nir-dhārya, *as*, *ā*, *am*, to be ascertained or determined, ascertainable; not to be restrained, acting resolutely or fearlessly, active, energetic, (in this sense *nir* is a privative.)

Nir-dhāryamāṇa, *as*, *ā*, *am*, being particularized; being determined.

निर्धै *nir-dhe*, cl. 1. P. *-dhayati*, *-dhātum*, Ved. to drink up, suck up, absorb.

निर्धैत *nir-dhauta*. See 2. *nir-dhāv* above.

निर्ध्मा *nir-dhmā*, cl. 1. P. *-dhamati*, *-dhmātum*, to blow away, blow out of.

Nir-dhmāpana, *am*, n. blowing away.

निर्धै *nir-dhyai*, cl. 1. P. *-dhyāyati*, *-dhyā-tum*, to think of, reflect upon, meditate about.