

प्रतिगेहम् *prati-geham*, ind. in every house.

प्रतिग्रह *prati-grah*, cl. 9. P. A. -*grīhṇāti*, -*grīhṇite*, -*grāhitum* (an irreg. 2nd sing. Impv. *prati-grīhṇa* is used in Rāmāyaṇa III. 9, 27), to take hold of, grasp, seize; to eclipse; to take up, collect, admit; to take, eat, drink; to take possession of, occupy; to take away, deprive of; to receive, accept (*śirasā prati-grah*, to accept anything and place it on the head as a mark of respect); to receive an enemy, attack, assault, assail; to receive a friend, give a friendly reception to, welcome; to take as a wife, choose for a husband, wed, marry; to hear, hear with pleasure; to accept what is said as a good omen; to express assent, approve, attend, pay attention to: Caus. -*grāhayati*, -*yitum*, to cause to accept, give, present.

Prati-grīhita, *as*, *ā*, *am*, taken hold of; taken, accepted, received; assented to, admitted; taken as a wife, married.

Prati-grīhitavya, a wrong form for *prati-grāhitavya*, q. v.

Prati-grīhitrī, a wrong form for *prati-grāhitrī*, q. v.

1. *prati-grīhya*, *as*, *ā*, *am*, to be accepted, acceptable; one from whom anything may be accepted.

2. *prati-grīhya*, ind. having taken or received; bringing up the rear.

Prati-graha, *as*, *m*, receiving, accepting, acceptance, receiving a donation; the right of accepting gifts (as the peculiar prerogative of Brāhmanas); one who receives, a receiver; a gift, present; a proper donation or fit present to a Brāhman at suitable periods; receiving kindly, friendly reception; taking a wife, marrying; favour, grace; hearing, hearkening, listening; the reserve of an army, a detachment posted with the general four hundred yards in the rear of the line; a spitting-pot, spittoon; the sun near the moon's node; = *kriyā-kāra*.

Prati-grahāṇa, *as*, *i*, *am*, receiving, accepting; (*am*), *n*, receiving, reception, receiving presents; receiving a bride, marrying; a vessel.

Prati-grahāṇiya, *as*, *ā*, *am*, to be taken or accepted, acceptable.

Prati-grāhin, *i*, *inī*, *i*, one who receives, a receiver (opposed to *dātṛi*).

Prati-grāhitavya, *as*, *ā*, *am*, to be taken or accepted, allowed to be taken or received; to be received (in a friendly manner), to be welcomed.

Prati-grāhitrī, *tā*, *tri*, *tri*, one who receives or accepts, a receiver; one who takes in marriage, one who marries.

Prati-grāha, *as*, *m*, receiving, accepting gifts; a spitting-pot, spittoon.

Prati-grāhaka, *as*, *ikā*, *am*, receiving gifts or presents.

Prati-grāhin, *i*, *inī*, *i*, one who accepts, receiving presents.

1. *prati-grāhya*, *as*, *ā*, *am*, to be taken or accepted, acceptable, admissible; one from whom anything may be received.

2. *prati-grāhya*, ind. having caused to accept, having offered.

प्रतिग्रामम् *prati-grāmam*, ind. in every village.

प्रतिघ *prati-gha*, *as*, *m* (fr. *prati-han*), resistance, opposing, opposition; mutual beating, striking back again, fighting, combat; anger, wrath, rage, passion; an enemy; fainting; (*as*, *ā*, *am*), inimical, adverse.

Prati-ghāta, *as*, *m* (or *prati-ghāta*, q. v.), warding off a blow, keeping back, repulse; hinderance, opposition, resistance; reaction; preventing, prohibiting; a blow in return; rebound.

Prati-ghātaka, *as*, *ikā*, *am*, disturbing, interrupting, troubling; (at the end of an adj. comp.) = *prati-ghāta*.

Prati-ghātana, *am*, *n*, warding off, repulsing; killing, slaughter.

Prati-ghātina, *i*, *inī*, *i*, keeping off, repelling, repulsing; troubling, encroaching, injuring; hostile, opposed to; reacting.

Prati-ghna, *am*, *n*, the body.

Prati-ghnat, *an*, *atī*, *at*, opposing, impeding; destructive; hostile.

प्रतिघोषिन् *prati-ghoshin*, *i*, *inī*, *i* (fr. *rt. ghush* with *prati*), Ved. roaring against, sounding against.

प्रतिचक्र *prati-čakra*, *am*, *n*, a discus that will bear comparison with others, a discus which is a match for any other; (perhaps) a corresponding or subordinate wheel.

प्रतिचक्ष *prati-čaksh*, cl. 2. A. -*čashṭe*, &c., to see, perceive, become aware of; to expect; to cause to see, cause to appear, bring to light.

Prati-čakshana, *am*, *n*, looking at, viewing; making visible; appearance, look, aspect.

Prati-čakshya, *as*, *ā*, *am*, Ved. visible.

प्रतिचन्द्र *prati-čandra*, *as*, *m*, a mock moon, paraselene.

प्रतिचर *prati-čar*, cl. 1. P. -*čarati*, -*čarī-**tum*, to advance towards, approach (Ved.): Caus. -*čārayati*, -*yitum*, to make current, circulate, proclaim, publish.

Prati-čārīta, *as*, *ā*, *am*, circulated, proclaimed, published.

प्रतिचरणम् *prati-čaraṇam*, ind. in every school or branch.

प्रतिचिकीर्षी *prati-čikīrṣhā*, *f* (fr. Desid. of *prati-kri*), wish to requite, desire of retaliation or revenge, desire to be avenged upon (with acc. or loc.).

Prati-čikīrṣhu, *us*, *us*, *u*, wishing to requite, desirous of retaliating.

प्रतिचिति *prati-čiti*, ind., Ved. in every layer or pile, in each layer or course (of faggots, bricks, &c.).

प्रतिचिन्त *prati-čint*, cl. 10. P. A. -*čintayati*, -*te*, -*yitum*, to think or reflect on; to consider again, remember.

Prati-čintana, *am*, *n*, thinking repeatedly, considering, meditating upon.

Prati-čintāṇiya, *as*, *ā*, *am*, to be reflected upon anew, to be thought over again.

प्रतिचुद् *prati-čud*, cl. 10. P. -*čodayati*, -*yitum*, to drive on, push on, impel, urge on, instigate; to fall upon, assail, attack.

Prati-čodanam, ind. (fr. *prati* + *čodana*), Ved. according to order or injunction.

Prati-čodita, *as*, *ā*, *am*, impelled, one who has pushed against or assailed (with acc.).

प्रतिच्छद् *prati-čchad* (*prati-čhad*), cl. 10. P. (poet. also A.) -*čchādayati* (-*te*), -*yitum*, to cover over, cover, clothe, envelop; to obscure; to hide, conceal, disguise; to endow.

Prati-čchādana, *am*, *n*, a cover, a piece of cloth for a covering.

Prati-čchanna, *as*, *ā*, *am*, covered over, covered, overlaid, clothed, enveloped; obscured; hidden, concealed, disguised; beset, enclosed, hemmed in; furnished with, provided with.

प्रतिच्छन्द *prati-čchanda*, *as*, *m*, a reflected image, likeness, any image, picture, statue; a substitute.

Prati-čchandaka, *as*, *m*, an image; a substitute.

प्रतिच्छाया *prati-čchāyā* (*prati-čhāyā*), *f*, a reflected image, a shade, shadow; an image, statue, picture, bas-relief.

प्रतिच्छिद् *prati-čchid* (*prati-čhid*), cl. 7. P. A. -*čchinati*, -*čchintte*, -*čchettum*, to tear off, cut off; to retaliate by cutting to pieces.

Prati-čcheda, *as*, *m*, cutting off; resistance, opposition.

प्रतिच्यवीयस् *prati-čyāvīyas*, *ān*, *asī*, *as* (fr. *rt. čyu*), Ved. pressing closer against or towards; (Sāy. *prati-čyāvīyasī* = *pumānsam prati śarira-syātīyantaṁ čyāvayitri*).

प्रतिजङ्घा *prati-janghā*, *f*, the shin-bone; the fore part of the leg.

प्रतिजन् *prati-jan*, cl. 4. A. -*jāyate*, -*jani-**tum*, to be born again, spring up again, be produced anew.

प्रतिजन *prati-jana*, *as*, *m*, Ved. an adversary.

Prati-janya, *as*, *ā*, *am*, Ved. adverse, opposed to, hostile; (Sāy. *prati-janyāni* = hostile people.)

प्रतिजप् *prati-jap*, cl. 1. P. -*japati*, -*japi-**tum*, Ved. to mutter in response.

प्रतिजल्प *prati-jalp*, cl. 1. P. -*jalpati*, -*jal-**pitum*, to answer, reply.

Prati-jalpa, *as*, *m*, an answer, reply.

Prati-jalpaka, *as*, *m*, a reply expressing assent, respectful concurrence; a polite but evasive answer (?).

प्रतिजगृ *prati-jāgri*, cl. 2. P. -*jāgarti*, -*jāgarī-**tum*, Ved. to watch beside (another).

Prati-jāgara, *as*, *m*, vigilance, watchfulness, attention.

Prati-jāgarāṇa, *am*, *n*, watching, guarding, attending to.

Prati-jāgarāṇaka, *as* or *am*, *m* or *n* (?), a district.

प्रतिजि *prati-jī*, cl. 1. P. -*jayati*, -*jetum*, Ved. to conquer, defeat (at play): Desid. *jāgīshati*, to wish to conquer or defeat, to attack, assault, assail.

प्रतिजिह्वा *prati-jihvā* or *prati-jihvikā*, *f*, the uvula or soft palate.

प्रतिजीवन *prati-jīvana*, *am*, *n* (fr. *rt. jīv* with *prati*), returning to life, resuscitation.

प्रतिजुष *prati-jush*, cl. 6. A. -*jushate*, -*jo-**shitum*, Ved. to be kind, act tenderly towards; to receive with pleasure, delight in, be gratified by: Caus. *joshayati*, -*yitum*, to coax, caress.

प्रतिजुतिवर्षस् *prati-jūti-varpas*, *ās*, *ās*, *as*, Ved. victorious over enemies (Sāy. = *prati-pakṣhā-bhībhavana-śīla-tejo-yukta*).

प्रतिजृ *prati-jrī*, cl. 1. A. -*jarate*, -*jarī-**tum*, Ved. to roar (as fire) in the direction of (Sāy. = *abhi-vridh*, to increase); to call out to, salute (Sāy. = *stu*, to praise).

प्रतिज्ञा 1. *prati-jñā*, cl. 9. A. (ep. also P.) -*jñāte*, *jñānti*, -*jñāntum*, to admit, own, acknowledge, recognise, allow, take in good part; to approve, consent; to promise (with gen., dat., or loc. of the person, and acc. or dat. of the thing); to maintain, uphold, assert, affirm, allege; to bring forward or introduce (a topic); to perceive, observe, learn, discern, become aware of; (A.) to confirm, assent, answer in the affirmative; to propose; (P. A.) to remember with regret, remember sorrowfully.

2. *prati-jñā*, *f*, admission, acknowledgment; assent; a solemn declaration, agreement, engagement, promise, vow; a statement, assertion, affirmation, declaration, allegation; (in logic) a proposition, the assertion to be proved, the first member or *avayava* of the five-membered Nyāya syllogism (in the usual standing example = 'this bill is fiery'); (in law) a plaint, complaint, indictment; (*ayā*), ind. by express rule; in the manner laid down. — *Prati-jñāntara* ('*jñā-an*'), *am*, *n* (in logic) a subsequent proposition on failure of the first. — *Prati-jñāpatra* or *prati-jñā-patṭra*, *am*, *n*, a promissory note, a written contract, bond. — *Prati-jñā-pari-**śiṣṭa*, *am*, *n*, N. of a treatise by Kātyāyana. — *Prati-jñā-bhanga*, *as*, *m*, the breaking or breach