

अभिसङ्क्षिप् अभि-san-kship (-sam-kship), cl. 6. P. -kshipati, -kshiptum, to compress, to crowd together in a small space.

Abhi-sankshipta, as, ā, am, thrown together or at; casting, throwing, shooting, aiming or aimed at. Abhi-sankshepa, as, m. compressing, comprehending.

अभिसङ्ख्या अभि-san-khyā (-sam-khyā), cl. 2. P. -khyāti, -tum, to enumerate; infer.

Abhi-sankhya, as, ā, am, inferable, clearly ascertainable.

Abhi-sankhyeya, as, ā, am, to be enumerated.

अभिसङ्गम् अभि-san-gam (-sam-gam), cl. 1. P. -gačhati, -gantum, to approach together; to join in welcoming; to meet with.

अभिसङ्गुप् अभि-sangupta, as, ā, am, guarded, protected.

अभिसङ्ग अभि-san-grī (-sam-grī), cl. 9. P. A. -grīṇāti, -ṇite, -garitum, -ritum, to promise.

अभिसङ्ग्रह अभि-san-grah (-sam-grah), cl. 9. P. A. -grīṇāti, -ṇite, -grahitum, to grasp at once with all the fingers.

अभिसत् अभि-sat, cl. 1. A., Ved. -sačate, -čitum, to follow; to revere, favour.

अभिसञ्चर अभि-saṅ-čar (-sam-čar), cl. 1. P. -čarati, -ritum, Ved. -ritave, -rase, -radhyat, to go up to, to seek for, to move or wander about.

Abhi-saṅčārīn, ī, iṇi, ī, moving in every direction, inconstant, changeable.

अभिसञ्चि अभि-saṅ-čī (-sam-čī), cl. 5. P. A. -čīnoti, -nute, -četum, to arrange with reference to (anything).

अभिसञ्चिन् अभि-saṅ-čint (-sam-čint), cl. 10. P. -čintayati, -yitum, to remember.

अभिसञ्जात अभि-saṅ-jāta, as, ā, am (rt. jan), produced, coming into existence.

अभिसञ्ज्ञा अभि-saṅ-jñā (-sam-jñā), cl. 9. A. -jñānīte, -jñātum, to allow, acquiesce in.

अभिसञ्ज्वर अभि-saṅ-jvar (-sam-jvar), cl. 1. P. -jvarati, -ritum, to envy, regard with spite.

अभिसत्त्वं अभि-satvān, ā, m., Ved. surrounded by brave beings or heroes.

अभिसन्त अभि-san-tan (-sam-tan), cl. 8. P., Ved. -tanoti, -nitum, to spread or stretch across, to use for bridging over or stretching across.

Abhi-santata, as, ā, am, stretched across, spread over, covering.

अभिसन्तप अभि-san-tap (-sam-tap), cl. 1. P. -tapati, -ptum, to press hard on all sides.

Abhi-santapta, as, ā, am, tormented. Abhi-santāpa, as, m. war, battle.

अभिसन्त अभि-san-tī (-sam-tī), cl. 1. P. -tarati, -ritum, -ritum, to cross over towards.

अभिसन्त्यज अभि-san-tyaj (-sam-tyaj), cl. 1. P. -tyajati, -tyaktum, to abandon, give up, desist from.

अभिसन्तस्त अभि-santrasta, as, ā, am (rt. tras), terrified, much alarmed.

अभिसन्दष्ट अभि-sandashṭa, as, ā, am (rt. dāns), compressed, tightened.

अभिसन्देह अभि-sandeha, as, m. (rt. diḥ), exchange; organ of generation. In the last sense also written abhi-sandoha.

अभिसन्धा 1. अभि-san-dhā (-sam-dhā), cl. 3. P. -dadhāti, -dhātum, to aim at; overcome; deceive; calumniate; declare; add; prefer.

Abhi-sandhita, as, ā, am, agreed, contracted; attached to, interested, following any object eagerly.

Abhi-sandha or abhi-sandhaka, as, m. a deceiver, a calumniator.

2. abhi-sandhā, f. speech, declaration, promise.

Abhi-sandhāna, am, n. speech, deliberate declaration; attachment or interest in any object; special agreement; cheating, deceiving; making peace or alliance.

Abhi-sandhāya, iad, having aimed at, shooting at. Abhi-sandhi, īs, m. speaking or declaring deliberately, purpose, intention, object, meaning; special agreement; cheating, deceiving; making peace or alliance; joint, junction. — Abhisandhi-kṛta, as, ā, am, done intentionally or on purpose.

अभिसन्तम् अभि-san-nam (-sam-nam), cl. 1. P. -namati, -nantum, to infect.

अभिसन्तह अभि-san-nah (-sam-nah), cl. 4. P. A. -nahyati, -te, -naddhum, to bind or string together; to arm one's self against (?).

Abhi-sannaddha, as, ā, am, accoutred, armed.

अभिसन्नी अभि-san-nī (-sam-nī), cl. 1. P. A. -nayati, -te, -netum, to lead to or upon.

अभिसन्नु अभि-san-nu (-sam-nu), cl. 2. P., Ved. -navati, -navitum, -navitum, to rejoice or cheer together at or towards.

अभिसमवाय अभि-samavāya, as, m. (rt. ī), union, association.

अभिसमागम् अभि-sam-ā-gam, cl. 1. P. -gačhati, -gantum, to approach together, come to.

अभिसमापद् अभि-sam-ā-pad, cl. 4. A. -pad-yate, -pattum, to approach, enter upon.

अभिसमि अभि-sam-i, cl. 2. P. -eti, -tum, to come together or meet at (a particular place); to invade.

अभिसमीक्ष अभि-sam-ikṣh, cl. 1. A. -ikshate, -shritum, to see, look at, have in view; to comprehend, examine.

अभिसमीर अभि-sam-ir, Caus. P. -irayati, -yitum, to put in motion.

अभिसमूह अभि-sam-ūh, cl. 1. P. A. -ūhati, -te, -hitum, to cover by bringing together.

अभिसम् अभि-sam-ri, cl. 5. A., Ved. -riṇute, -artum, -ritum, -ritum, to reach, seize.

अभिसमे अभि-sam-e (-ā-i), cl. 2. P. -aiti, -tum, to join in coming near or approaching, to go in quest of.

अभिसम्यच् अभि-sam-pač, Pass. -pačyate, to become ripe at a certain time (with acc.).

अभिसम्यत् अभि-sam-pat, cl. 1. P. -patati, -titum, to fly to, hasten to, jump upon; to fly along.

Abhi-sampāta, as, m. concourse, war, battle.

अभिसम्यद् 1. अभि-sam-pad, cl. 4. A. -pad-yate, -pattum, to become anything, become similar to be changed to; to come to, arrive at; to obtain; Caus. -pādayati, -yitum, to make equal, change into.

Abhi-sampatti, is, f. becoming or being effected completely; transition.

2. अभि-sampad, t, f. becoming complete, complete number.

अभिसम्पन्ना, as, ā, am, complete, completely effected.

अभिसम्पराय अभि-samparāya, as, m. (rt. i with parā and sam), futurity.

अभिसम्पूज अभि-sam-pūj, cl. 10. P. -pūjayati, -yitum, to honour, revere greatly.

अभिसम्पृप् अभि-sam-pṛap, cl. 4. A. -padyate, -pattum, to come towards, share in.

अभिसम्प्राप् अभि-sam-prāp (-pra-āp), cl. 5. P. -āpnōti, -āptum, to reach, come to, arrive at, get, obtain.

अभिसम्येक्ष अभि-sam-preksh (-pra-iksh), cl. 1. A. -prekshate, -shritum, to look at, perceive.

अभिसम्बन्ध अभि-sam-bandh, Pass. -badhyate, to be connected with, to relate or refer to.

Abhi-sambaddha, as, ā, am, connected with, referring to.

Abhi-sambandha, as, m. connection; contact, conjunction, relation; sexual connection.

अभिसम्बाध अभि-sambādha, as, ā, am, very confined or contracted.

अभिसम्भू अभि-sam-bhū, cl. 1. P., Ved. -bhavati, -vitum, to be near to, to enjoy.

अभिसम्मुख अभि-sammukha, as, ā or ī, am, fronting, facing; looking respectfully towards.

अभिसर अभि-sara, abhi-sarga, &c. See abhi-sri, abhi-srij.

अभिसर्पण अभि-sarpaṇa, am, n. (rt. śrip), coming near.

अभिसान्त्व अभि-sāntv or better abhi-sāntv, cl. 10. P. -sāntvayati, -yitum, to conciliate, pacify, comfort.

Abhi-sāntva or abhi-sāntva, as, m. consolation, conciliation.

अभिसायम् अभि-sāyam, ind. about evening, at sunset.

अभिसावक अभि-sāvaka, &c. See abhi-shu.

अभिसुषू अभि-susūsh, ūs, ūs, ūs, or abhi-soshya, an, atī or antī, at, desirous of expressing Soma juice. See abhi-shu.

अभिसूच अभि-sūc, cl. 10. P. -sūcayati, -yitum, to point out, show.

Abhi-sūcita, as, ā, am, pointed out.

अभिसूद अभि-sūd, cl. 10. P. -sūdayati, -yitum, to kill outright, destroy utterly.

अभिसृ अभि-sri, cl. 1. P. -sarati, -sartum, to approach, go towards, advance in order to meet, to attack; Caus. P. -sārayati, -yitum, to visit, approach.

Abhi-sara, as, m. a companion, a follower; N. of a people.

Abhi-sarāṇa, am, n. approaching, meeting, rendezvous, going to meet.

Abhi-sarat, an, antī, at, going to meet, attacking.

Abhi-sartri, tā, tri, tri, attacking, assailant.

Abhi-sāra, as, m. attack, assault; meeting, rendezvous; companion, follower; war, battle; a purificatory rite; going to meet a lover, an assignation, appointment; (ās), m. pl., N. of a people; (ī), f., N. of a town.

Abhi-sārikā, f. a woman who goes to meet her lover or keeps an assignation.

Abhi-sārīn, ī, iṇi, ī, going to meet, visiting, attacking; (iṇi), f. a woman who keeps an assignation or goes to meet her lover; N. of a species of the Trishubh metre, in which two Pādas contain twelve instead of eleven syllables, and which therefore is said to approach another metre called Jagati.

Abhi-sāryamāṇa, as, ā, am, being approached.

Abhi-srīya, ind. having gone near.

अभिसृज अभि-srij, cl. 6. P. -srijati, -sroshritum, to pour forth, to give.

Abhi-sarga, as, m. creation.

Abhi-sarjana, am, n. gift, donation; killing (?).

Abhi-srīṣṭa, as, ā, am, given.

अभिसेवन अभि-sevana, am, n. practising, cultivating.

अभिसन्द अभि-skanda, as, m., Ved. assault; an assailant; (am), ind. by assailing.

अभिस्यत् अभि-sthiram, ind. very firmly.

अभिस्नेह अभि-sneha, as, m. attachment, affection, desire.