

**प्रतिनाग** *prati-nāga*, as, m. an elephant standing opposite, a hostile elephant; [cf. *prati-kūñjara*.]

**प्रतिनाडी** *prati-nāḍī*, f. a branch vein.

**प्रतिनाद** *prati-nāda*. See *prati-nad*, p. 614.

**प्रतिनामन्** *prati-nāman*, ā, mñī, a, Ved. having corresponding names, related by name.

**प्रतिनायक** *prati-nāyaka*. See col. 2.

**प्रतिनाह** *prati-nāha*. See *prati-nāha*.

**प्रतिनिक्षिप्** *prati-ni-kship*, cl. 6. P. A. *-kshipati*, -te, -ksheptum, to put down again, deposit again.

**प्रतिनिगद्** *prati-ni-gad*, cl. 1. P. *-gadati*, -gaditum, Ved. to speak to, address.

**प्रतिनिग्रह** *prati-ni-grah*, cl. 9. P. A. *-grih-ṇāti*, -grihṇite, -grahitum, Ved. to take up (liquids with a ladle or other vessel), ladle out.

**प्रतिनिधा** *prati-ni-dhā*, cl. 3. P. A. *-dadhāti*, -dhatte, -dhātum, to put in the place of another, substitute; to set aside, slight, disregard; to command, order.

*Prati-nidhāya*, ind. having placed in, having implanted.

*Prati-nidhi*, is, m. substitution; a substitute, representative, proxy, deputy, vicegerent; a surety; a resemblance of a real form, an image, likeness, statue, picture.

**प्रतिनिन्द** *prati-nind*, cl. 1. P. *-nindati*, -ninditum, to inveigh against, abuse, blame, censure.

**प्रतिनिपात** *prati-nipāta*, as, m. (fr. rt. 2. *pat* with *prati-ni*), falling down, alighting.

**प्रतिनियत** *prati-niyata*, as, ā, am (rt. *yam*), settled, predestined.

*Prati-niyama*, as, m. a general rule, general prevalence.

**प्रतिनिर्जि** *prati-nir-ji*, cl. 1. P. *-jayati*, -jetum, to prevail against, overcome, vanquish; to rescind.

*Prati-nirjita*, as, ā, am, prevailed against, vanquished; rescinded.

**प्रतिनिर्दिश** *prati-nir-diś*, cl. 6. P. *-diśati*, -deshṭum, to point back, refer back.

*Prati-nirdeśa*, as, m., Ved. pointing or referring back to (with gen.).

*Prati-nirdeśaka*, as, ikā, am, (at the end of a comp.) pointing back, referring back.

**प्रतिनिर्यत्** *prati-nir-yat*, Caus. P. *-yātayati*, -yitum, to give back, return.

*Prati-niryātana*, am, n. giving back, returning; rewarding, retaliation.

**प्रतिनिवारण** *prati-nivāraṇa*, am, n. (fr. rt. *ṇri* with *prati-ni*), keeping off, warding off.

**प्रतिनिवासन** *prati-nivāsana*, am, n. (fr. rt. 5. *vas* with *prati-ni*), a kind of garment (with Buddhists).

**प्रतिनिविष्ट** *prati-nivishṭa*, as, ā, am, hardened, obstinate, obdurate. *Pratinivishṭa-mūrkha*, as, m. an obstinate fool, confirmed blockhead.

**प्रतिनिवृत्** *prati-ni-vṛit*, cl. 1. A. *-vartate*, -vartitum, to turn back or round, turn away from; to return; to run away, take flight.

*Prati-nivartana*, am, n. turning back, turning away from; returning, return.

*Prati-nivṛita*, as, ā, am, turned away from, desisted from, leaving, withdrawn from; come back, returned.

**प्रतिनिशम्** *prati-niśam*, ind. every night, nightly, by night.

**प्रतिनिष्पू** *prati-niś-pū* (-*nis-pū*), cl. 9. P.

A. *-punāti*, -punite, -paritum, Ved. to cleanse or winnow close at hand (?).

**प्रतिनी** *prati-nī*, cl. 1. P. A. *-nayati*, -te, -netum, to lead back; to lead to, bring towards; to put into, mix.

*Prati-nāyaka*, as, m. 'counter hero,' the adversary of the hero of a play.

**प्रतिनुद्** *prati-nud*, cl. 6. P. A. *-nudati*, -te, -nottum, to thrust back, repel, repulse, ward off.

*Prati-noda*, as, m. thrusting back, repelling, repulse.

**प्रतिनृत्** *prati-nṛit*, cl. 4. P. *-nṛityati*, -nartitum, to dance before (in token of contempt), to mock in turn by dancing before (with acc.).

**प्रतिन्यस्** *prati-ny-as*, cl. 4. P. *-asyati*, -asitum, to place apart or lay down separately (for different persons), deposit.

**प्रतिन्यायम्** *prati-nyāyam*, ind., Ved. in inverted order.

**प्रतिन्यूह** *prati-nyūkhā*, as, m., Ved. a corresponding insertion of the vowel *o*; [cf. *nyūkhā*.]

**प्रतिप** *pratipa*, as, m., N. of a king of the lunar race the father of Śāntanu and grandfather of Bhīṣma; (more correctly spelt *pratipa*, q. v.)

**प्रतिपक्ष** *prati-paksha*, as, m. the opposite side or party, opposite faction, opposition, hostility; an adversary, enemy, foe, opponent, rival; a respondent, defendant; N. of a prince; (also read *pratikshatra*). *Pratipaksha-tā*, f. or *pratipakshatva*, am, n. opposition, enmity; obstacle. *Pratipaksha-vādīva*, am, n. contradictory or deceitful conversation, double dealing.

*Pratipakshita*, as, ā, am, containing a contradiction; nullified by a contradictory premiss (one of the five kinds of fallacious middle terms).

*Pratipakshin*, ī, m. an opponent, adversary. *Pratipakshi-tā*, f. self-contradiction, the being self-contradictory.

**प्रतिपण** *prati-paṇa*, as, m. (fr. rt. 2. *paṇ* with *prati*), barter, exchange (Ved.); (fr. *prati* + *paṇa*), the stake of an adversary at play.

**प्रतिपत्** *prati-pat*, cl. 1. P. *-patati*, -patitum, to fly or hasten towards, hasten to meet.

**प्रतिपथम्** *prati-patham*, ind. along the road, by the way; straightway (?). *Pratipathagati*, is, ī, going on the road, wending the way.

*Pratipathika*, as, ā, am, going along the road, wending the way.

**प्रतिपद्** 1. *prati-pad*, cl. 4. A. *-padyate*, -pattum, to set foot on, step upon, step up to; to light upon, meet with, find; to go towards, approach, betake one's self to, resort to, take refuge with; to go into, enter; to arrive at, reach, attain; to gain, get, obtain, share, partake of; to receive back, regain, reobtain, recover; to go back, return; to walk, roam, wander, go; to perceive, observe, become aware of, become conscious of; to find out, discover; to obtain a knowledge of, become acquainted with, learn; to comprehend, understand, know; to regard as, consider, deem; to affirm, admit; to answer affirmatively, express assent, comply with, consent, agree, promise; to permit, allow; to avow, acknowledge; to begin to speak, begin to answer, commence a reply; to apply one's self to, perform, practise, observe, fulfil, accomplish; to do anything to any one (with loc. or gen.), undertake anything against, proceed against; to act towards; to take place, occur, transpire; to give, give up, restore, return; *uttaram* *prati-pad*, to give an answer: Caus. *-pādayati*, -yitum, to cause to go back, bring back, lead back; to convey or transport to (a place); to cause to attain, cause to share in, cause to partake of; to give to (with loc., dat., or gen.), deliver over, present,

bestow; to communicate, impart, teach; to declare, represent, assert; to establish, substantiate, prove; to explain, expound, make clear; to consider, regard as, deem; to appoint to, install in (with loc.); to procure; to prepare; to effect, cause: Desid. of Caus. *-pādayiṣhati*, to wish or intend to explain or analyze.

*Prati-pattavya*, as, ā, am, to be obtained, to be received; to be assumed or supposed, to be stated; to be given (as an answer); to be begun; to be done or performed.

*Prati-patti*, is, f. gaining, getting, obtaining, acquirement, gain; becoming aware of, perception, observation, ascertainment, determination, knowledge; intelligence, intellect; assertion, affirmation, statement, opinion; acknowledgment, admitting, admission, assent; undertaking, beginning, commencement; doing, acting, action, proceeding; worldly action; mode of acting, procedure; method, means; use, application; giving, imparting, bestowing, presentation; causing; elevation, exaltation, promotion, preferment; acquirement of rank or dignity, reputation, fame, renown; honouring, worshipping, honour, respectful behaviour; inspiring trust or confidence; resoluteness, boldness, assurance, reliance, confidence; comprehending, including, conclusion; conviction, proof; misleading, deceiving (?); a rite from which no advantage is expected (?). *Prati-patti-karman*, a, n., Ved. a concluding rite or ceremony. *Prati-patti-dakṣha*, as, ā, am, knowing how to act, knowing what is to be done. *Prati-patti-darśin*, ī, īni, ī, showing what ought to be done. *Prati-patti-nishṭhura*, as, ā, am, hard to understand, difficult to be understood. *Prati-patti-paṭaḥa*, as, m. a kind of kettle-drum, the state drum allowed only to chiefs of a certain rank; [cf. *prati-pat-tūrya* below.] *Prati-patti-parānmukha*, as, ī, am, averse from compliance, obstinate, unyielding. *Prati-patti-pradāna*, am, n. the giving of preferment, conferring promotion. *Prati-patti-bheda*, as, m. diversity of views, difference of opinions. *Prati-patti-mat*, ān, āti, at, possessing appropriate knowledge, knowing what is to be done; intelligent; active, prompt; celebrated, high in rank. *Prati-patti-viśārada*, as, ā, am, knowing how to act, knowing what is to be done, expert, clever.

*Prati-patṛi*, tā, trī, trī, one who maintains or asserts.

2. *prati-pad*, t, f. access, ingress, entrance, way; beginning, commencement; an introductory verse or stanza; the first day of a lunar fortnight, the first day of the moon's increase or wane (especially of the former, cf. *prati-padā*); understanding, intelligence, intellect; rank, consequence; a kettle-drum. *Prati-pat-tūrya*, am, n. a kind of kettle-drum; [cf. *prati-pat-paṭaḥa*.]

*Prati-pada*, am, n., N. of an Upāṅga; (ā or ī), f. the first day of a lunar fortnight, the first day of the moon's increase or wane (especially of the former, cf. 2. *prati-pad*); (am), ind. (fr. *prati* + *pada*), see p. 616, col. 1.

*Prati-panna*, as, ā, am, come up to, approached, reached, obtained, gained; overcome, conquered, subdued; done, effected, accomplished; undertaken; answered, replied; offered, promised, engaged; assented to, agreed to, accepted, admitted; known, understood, ascertained, determined; convicted, proved, demonstrated; conversant or familiar with; acting.

*Pratipannaka*, as, m. 'arrived at an aim,' (with Buddhists) a collective epithet of the four orders of Āryas, viz. the Śrōta-āpanna, Sakṛd-āgāmin, An-āgāmin, and Arhat.

*Prati-pādaka*, as, ikā, am, causing to obtain, giving, granting, bestowing, presenting to (with loc.); stating, establishing, supporting, demonstrating, communicating, treating of, speaking about; explaining, explanatory, illustrating, teaching; productive, effective, efficient, accomplishing; advancing, forwarding, furthering, promoting; (as or am), m. or n. (?), a receptacle for hair. *Pratipādaka-tva*,