

प्रतिप्रिय *prati-priya*, *am*, n. kindness in turn, service in return.

प्रतिप्रैय *prati-praisha*, *as*, *m.*, Ved. a cry or call in return, direction given in return.

प्रतिप्रवन *prati-plavana*, *am*, n. (fr. *rt. plu* with *prati*), jumping back, leaping back.

प्रतिफल *prati-phal*, *cl. 1. P. -phalati, -phalitum*, to bound against, rebound; to shine back, be reflected; to requite.

Prati-phala, *as*, *m.* or *prati-phalana*, *am*, n. a reflection, reflected image, image, shadow; return, reward, remuneration, requital, retaliation, retribution.

Prati-phalita, *as*, *ā*, *am*, reflected, shadowed, represented; requited, returned.

प्रतिफुल्लक *prati-phullaka*, *as*, *ā*, *am*, flowering, in blossom.

प्रतिबन्ध *prati-bandh*, *cl. 9. P. A. -badh-māti, -badhnīte, -bandhūm*, to bind to, make fast, moor; to set, enchain; to fix, direct; to shut out, exclude, preclude, cut off; to keep off, keep at a distance; to obstruct.

Prati-baddha, *as*, *ā*, *am*, bound to, tied to, bound, tied, moored; attached, hanging to; connected with, subject, dependant; furnished with, possessing; set, enchain, inlaid, bestudded; fixed, directed; excluded, cut off; hindered, impeded, obstructed, opposed, precluded, prevented; disappointed, thwarted, crossed, vexed; kept off, kept at a distance; tangled, entangled, involved, hard to loose; (in philosophy) that which is always connected and implied, as fire is implied in smoke. — **Pratibaddha-prasara**, *as*, *ā*, *am*, hindered or blunted in its course (as a thunderbolt). — **Pratibaddha-rāga**, *as*, *ā*, *am*, pervaded by passion or having passion in harmonious connection (with gesture).

Prati-badhaka, *as*, *m.* an opposer, injurer (?).

Prati-bādhyā, *as*, *ā*, *am*, to be bound or tied to; to be hindered or obstructed.

Prati-bandha, *as*, *m.* binding or tying to; connection, conjunction; investment, blockade, beleaguering, siege; blocking up, obstacle, hinderance, impediment; resistance; cessation; disappointment. — **Pratibandha-kārin**, *ī*, *inī*, *ī*, creating obstacles, hindering, preventing. — **Pratibandha-vat**, *ān*, *atī*, *at*, beset with obstacles, in which obstacles are met with, difficult to attain.

Prati-bandhaka, *as*, *ikā*, *am*, binding or tying to; obstructing, obstructive, hindering, impeding, being an obstacle; resisting; (*as*), *m.* a branch, shoot; *N.* of a prince; (at the end of a comp.) an obstacle, impediment, hinderance.

Prati-bandhana, *am*, n. binding or tying to, binding, confinement; obstructing, impeding.

Prati-bandhi, *is*, *m.* a contradiction, objection.

Prati-bandhin, *ī*, *inī*, *ī*, binding or tying to; encountering obstacles, impeded, interrupted; (at the end of a comp.) hindering, obstructing. — **Pratibandhi-tā**, *f.* the being an obstacle, obstructiveness, impeding, checking.

प्रतिबन्धु *prati-bandhu*, *us*, *m.* an equal in rank or station.

प्रतिबल *prati-bala*, *as*, *ā*, *am*, having equal strength or power, of equal strength, equally matched, a match for (with gen. or at the end of a comp., e. g. *astrā-p*°, equal in arms); able, adequate, powerful.

प्रतिवाणि *prati-bāṇi*, *is*, *ī*, *f.* n. an answer; (*is*, *is*, *ī*), improper, unseemly, unsuitable.

प्रतिवाध *prati-bād*, *cl. 1. A. -bādhatē, -bādhitum*, to beat back, repel, ward off; to keep off, combat; to restrain, check; to pain, torment, torture.

Prati-bādaka, *as*, *ikā*, *am*, thrusting back, rejecting, repelling; opposing, obstructing, withstanding, precluding, preventing.

Prati-bādhana, *am*, n. beating back, repelling, rejecting, keeping off.

Prati-bādhin, *ī*, *inī*, *ī*, opposing; (*ī*), *m.* an opponent.

प्रतिबाहु *prati-bāhu*, *us*, *m.* a particular part of the arm; *N.* of one of the sons of Svaphalka.

प्रतिबिम्ब *prati-bimba* = *prati-vimba*, *q. v.*

प्रतिबीज *prati-bija*, *am*, n. bad or rotten seed.

प्रतिबुध *prati-budh*, *cl. 4. A. -budhyate, -bodhitum*, to awaken, awake, wake; to perceive, observe, remark, learn: Caus. *-bodhayati, -yitum*, to awaken; to instruct, inform, admonish; to commission, charge, order.

Prati-buddha, *as*, *ā*, *am*, awakened, awake (Manu I. 74); illuminated, enlightened; recognised, observed; known, celebrated; exalted, rendered prosperous or great. — **Pratibuddha-vastu**, *us*, *us*, *u*, understanding the real nature of things. — **Prati-buddhātman** (*dhā-āt*), *ā*, *ā*, *a*, having the mind roused or awakened, awake.

Prati-buddhaka, *as*, *ā*, *am*, in *a-p*°, not recognised.

Prati-buddhi, *is*, *f.* awakening; hostile disposition or purpose (= *śatru-buddhi*). — **Pratibuddhi-mat**, *ān*, *atī*, *at*, having hostile intentions.

Prati-bodha, *as*, *m.* awaking, waking; perception, knowledge; instructing, instruction; admonishing; *N.* of a man. — **Pratibodha-vat**, *ān*, *atī*, *at*, endowed with knowledge or reason, possessed of understanding. — **Pratibodhi-putra** (?), *as*, *m.*, *N.* of a teacher.

Prati-bodhaka, *as*, *ikā*, *am*, awakening; admonishing, instructing.

Prati-bodhana, *as*, *ī*, *am*, awakening [cf. *duḥ-svapna-p*°]; refreshing; (*am*), *n.* awaking, awakening; instructing, instruction, explanation.

Prati-bodhita, *as*, *ā*, *am*, awakened; instructed, taught.

Prati-bodhin, *ī*, *inī*, *ī*, awaking, about to awake.

प्रतिब्रू *prati-brū*, *cl. 2. P. A. -bravīti, -brūte, -vaktum*, to answer (with acc. of the person or two acc.); (*A.*) to contradict, deny, refuse; to resist.

प्रतिभक्ष *prati-bhaksh*, *cl. 10. P. -bhakshayati, -yitum*, Ved. to eat separately, eat alone.

प्रतिभञ्ज *prati-bhaj*, *cl. 1. P. A. -bhajati, -te, -bhaktum*, to receive back as a part or share; to fall again to one's share; to return to (with acc.).

Prati-bhāga, *as*, *m.* division; a share, portion, small daily present of fruit, flowers, vegetables, &c. offered to a Rājā or prince (Mann VIII. 307); (*am*), *ind.* for every portion or degree. — **Prati-bhāga-sas**, *ind.* according to particular divisions or classification; in divisions or classes.

प्रतिभञ्ज *prati-bhāṇj*, *cl. 7. P. -bhanakti, -bhanaktum*, Ved. to fracture, break in pieces.

प्रतिभट *prati-bhaṭa*, *as*, *ā*, *am*, vying with, rivalling, emulating. — **Pratibhaṭa-tā**, *f.* emulousness, emulation.

प्रतिभण *prati-bhaṇ*, *cl. 1. P. -bhaṇati, -bhaṇitum*, to speak in reply, answer.

Prati-bhaṇita, *as*, *ā*, *ani*, answered, replied.

प्रतिभय *prati-bhaya*, *as*, *ā*, *am*, exciting fear, formidable, terrible, terrific, horrific, fearful, frightful; dangerous; (*am*), *n.* anything formidable or dangerous, fear, danger; (*am*), *ind.* formidably, frightfully. — **Pratibhayan-kara**, *as*, *ī*, *am*, causing fear. — **Pratibhayākāra** (*ya-āk*°), *as*, *ā*, *am*, having a formidable aspect.

प्रतिभा *1. prati-bhā*, *cl. 2. P. -bhāti, -bhātum*, to shine upon (with acc.); to appear, seem (e. g. *iti pratibhāti me manah*, so it seems to my mind); to come in sight, present one's self, offer

one's self to (with gen. or acc.); to appear clear to the mind, flash upon the thoughts, come into the mind, occur to (e. g. *nottaram pratibhāti me*, no answer occurs to me); to fall to the lot of, come into the possession of (with gen. or acc.); to seem fit, appear good, please (with acc.).

2. prati-bhā, *f.* an image; look, appearance, manifestation; light, splendor [cf. *nish-pratibha*]; reflected light; a flashing thought, bright idea, brilliant conception; understanding, intelligence, intellect (especially as opening or expanding); genius, wit, ingenuity; audacity, boldness, impudence, confidence; pleasingness, suitableness; (*as*, *ā*, *am*), clear, bright; intelligent, clever (?). — **Pratibhānvita** (*bhā-an*°), *as*, *ā*, *am*, endowed with or acquiring knowledge or experience, intelligent; confident, proud, audacious, bold. — **Pratibhā-mukha**, *as*, *ī*, *am*, 'bold-faced,' arrogant, bold, confident. — **Pratibhā-vat**, *ān*, *atī*, *at*, bright, luminous; knowing, shrewd; confident, bold; (*ān*), *m.* the sun; the moon; fire. — **Pratibhā-nīlāsa**, *as*, *m.*, *N.* of a philosophical work (also called *Vedārtha-pradipa* and *Vedārtha-candra*). — **Pratibhā-hāni**, *is*, *f.* privation of light, dullness, darkness; loss or absence of knowledge, want of sense.

Prati-bhāna, *am*, n. light, splendor, brilliancy; intelligence, understanding; brilliance of conception; confidence, boldness, audacity. — **Pratibhāna-kūṭa**, *as*, *m.*, *N.* of a Bodhi-satva. — **Pratibhāna-vat**, *ān*, *atī*, *at*, bright, brilliant, luminous, splendid; intelligent, acute, shrewd; endowed with presence of mind, bold, prompt, audacious.

Prati-bhānu, *us*, *m.*, *N.* of a descendant of Atri, author of the hymn *Rig-veda V. 48*.

प्रतिभाव *prati-bhāva*. See under *1. prati-bhū* below.

प्रतिभाष *prati-bhāsh*, *cl. 1. A. -bhāshate, -bhāshitum*, to address in turn, answer; to address, speak to (with acc.); to tell, relate; to call, name.

Prati-bhāshā, *f.* an answer, reply, rejoinder.

प्रतिभास *prati-bhās*, *cl. 1. A. -bhāsate, -bhāsitum*, to appear, become clear or evident, manifest or reveal one's self; to reflect.

Prati-bhāsa, *as*, *m.* appearance, look, similitude; appearing or occurring to the mind; illusion.

Prati-bhāsana, *am*, n. appearing, appearance, look, semblance.

प्रतिभिद् *prati-bhid*, *cl. 7. P. A. -bhinatti, -bhintte, -bhetum*, to pierce through, pierce, penetrate; to disclose, betray; to express displeasure, reproach, censure; to disown, reject, part from.

Prati-bhīdya, *ind.* having pierced or penetrated; having betrayed.

Prati-bhīna, *as*, *ā*, *am*, pierced through, pierced; separated, divided; in immediate contact, closely connected with (with inst.).

Prati-bheda, *as*, *m.* splitting, cleaving, dividing; discovery, betrayal.

Prati-bhedana, *am*, n. piercing, penetrating; splitting, cleaving, cutting; separating, dividing.

प्रतिभुज *prati-bhuj*, *cl. 7. P. -bhunakti, -bhoktum*, to enjoy.

Prati-bhoga, *as*, *m.* enjoyment.

प्रतिभू *1. prati-bhū*, *cl. 1. P. -bhavati, -bhavitum*, to be equal to or on a par with (with acc.): Caus. *-bhāvayati, -yitum*, to observe, consider, become acquainted with: Pass. of Caus. *-bhāvayate*, to be considered or regarded as.

Prati-bhāva, *as*, *n.* corresponding character or disposition. — **Pratibhāva-vat**, *ān*, *atī*, *at*, having corresponding or congenial characters, social.

2. prati-bhū, *ūs*, *m.* a surety, security, bail.

प्रतिभूय *prati-bhūsh*, *cl. 1. P. -bhūshati, -bhūshitum*, Ved. to make ready, prepare, fit out, equip; to adorn; to serve, wait upon; to honour, worship; to accord, accede, acquiesce, comply.