

अपोरु *apornu* (*apa-ūrnu*), cl. 2. P. A. *apornauti*, -*noti*, -*nute*, -*navitum*, -*navitum*, to uncover, to unveil, to open; A. to uncover one's self.

अपोम् *aposh* (*apa-ush*), cl. 1. P., Ved. *aposhati*, *apocēhati*, to dispel darkness (said of the dawn).

अपोह *apoh* (*apa-ūh*), cl. 1. P. A. *apohati*, -*te*, -*hitum*, to strip off, to push away, to frighten away; to remove, to heal (sickness); A. to keep away from one's self, to avoid, to give up; (in disputation) to object, to deny, to reason, argue.

Apoha, as, m. or *apohana*, as, n. pushing away, removing; removal of doubt by the exercise of the reasoning faculty; reasoning, arguing.

Apohaniya or *apohya*, as, ā, am, to be taken away, or removed, or expiated.

Apohita, as, ā, am, taken away, removed; established by reason.

अपोरुप *a-paurusha*, as, n. unmanliness, cowardice; superhuman power; (as, ā, am), unmanly, cowardly; superhuman.

अपोष्कल्य *a-poushkalya*, as, n. immaturity.

अप्ता *apta*, as, ā, am (fr. obs. rt. *ap* for later *āp*), Ved. obtained; watery (?).

Aptas, as, n. a sacrificial act.

Aptu, us, m., Ved. busy, active, diligent; the body; Soma; a sacrificial animal.

Aptur, ūs, m., Ved. active, busy; giving water; running as water.

Aptūrya, am, n., Ved. zeal, activity; the giving of water.

Aptor-yāma, as, or *aptor-yāman*, ā, m., Ved., N. of a sacrificial ceremony, and of a verse in the Sāma-veda closing that ceremony [cf. *vairāja*].

Aptya, as, ā, am, active, spacious; watery (?).

Apna, as, m. or *apnas*, as, n., Ved. possession, property; work, sacrificial act; progeny; shape [cf. Lat. *ops*]. — *Apna-etha*, as, m., Ved. superintending work. — *Apna-rāj*, t, m., Ved. possessing property; illustrious through work. — *Apnas-rat*, ān, atī, at, Ved. productive, having sacrificial acts or work.

Apnavāna, as, m., Ved. having progeny; the arm; N. of a Rishi; poor (?).

Apya, as, ā, am, obtainable, to be reached; active, belonging to or connected with work or sacrificial acts, watery.

अप्य *appa*, as, m., N. of an author of a book on prosody.

अप्पति *appati*, is, m. See under *ap*.

अप्यदीक्षित *appadikshita* or *apyadikshita* or *apyayadikshita*, as, m., N. of an author of the sixteenth century.

अप्यित्त *ap-pitta*, am, n. fire; see under *ap*.

अप्यच् *apy-ac*, yan, īcī, yak (rt. *anē*), reaching, gone into, hidden.

अप्यत्यज् *apy-aty-arj* (*api-ati*), cl. 1. P., Ved. -*arjati*, -*jītum*, to add over and above.

अप्यय *apy-aya*, as, m. (fr. rt. *i* with *api*, see *api*), approach, meeting, joining; pouring out; entering, vanishing; junction; (e.g. *svāpyaya*, entering into one's self, absorption). — *Apyaya-dīkshita*, as, m., N. of a Drāviḍa saint and writer, the author of various works, celebrated as a Śaiva, and thought to be an incarnation of Śiva; (also *apyāya* or *apyai*, &c.) *Apy-ayana*, am, n. union, joining; copulating.

अप्यर्थम् *apy-ardham*, ind., Ved. within proximity, near.

अप्यस् *apy-as* (*api-as*), cl. 2. P. -*asti*, (with loc. or with an adv. of place) to be in anything; to be closely connected with, to belong to.

अप्युत *apy-uta* = *api* and *uta*, q. v.

अप्रकट *a-prakaṭa*, as, ā, am, unmanifested, unapparent, obscure.

अप्रकम्प *a-prakampa*, as, ā, am, unshaken, literally and metaphorically; firm, steady; unanswered, unrefuted. — *Aprakampa-tā*, f. firmness, stability, unanswerableness.

अप्रकर *a-prakara*, as, ā, am, not acting excellently.

A-prakarana, am, n. not the principal topic, not relevant to the main subject.

A-prakṛita, as, ā, am, not principal, not relevant to the main topic under discussion, not chief; occasional or incidental, not natural.

A-prakṛiti, is, f. not the inherent or inseparable property, accidental property or nature; spiritual being.

अप्रकषित *a-prakarshita*, as, ā, am, not exceeded, not more than; unsurpassed.

A-prakṛishṭa, as, ā, am, low, vile; (as), m. a crow.

अप्रकल्पक *a-prakalpaka*, as, ikā, am, not prescribing as obligatory.

A-prakṛipta, as, ā, am, not explicitly enjoined.

अप्रकाण्ड *a-prakāṇḍa*, as, ā, am, stemless; (as), m. a bush, a shrub.

अप्रकाश *a-prakāśa*, as, ā, am, not shining, dark; self-illuminated; not visible, hidden, secret; not manifest or evident; (am), ind. in secret; (as), m. indistinctness, secrecy, a secret.

A-prakāśaka, as, ikā, am, not rendering bright; making dark.

A-prakāśamāna or *a-prakāśita*, as, ā, am, not manifested, undivulged, unrevealed, not evident or public.

A-prakāśya, as, ā, am, not to be manifested or divulged.

अप्रकेत *a-praketa*, as, ā, am, Ved. indiscriminate, unrecognizable.

अप्रक्षित *a-prakshita*, as, ā, am, Ved. undiminished, undecayed.

अप्रखर *a-prakhara*, as, ā, am, dull, obtuse; bland, mild.

अप्रगम *a-pragama*, as, ā, am, going too fast for others to follow, not to be surpassed.

अप्रगल्भ *a-pragalbha*, as, ā, am, not arrogant, modest.

अप्रगीत *a-pragīta*, as, ā, am, not chaunted aloud.

अप्रगुण *a-praguna*, as, ā, am, confounded, perplexed.

अप्रग्राह *a-pragrāha*, as, ā, am, unrestrained, unbridled.

अप्रचक्षुश *a-pracankaśa*, as, ā, am, Ved. without power of seeing; not beautiful (?).

अप्रचुर *a-pracura*, as, ā, am, little, few.

अप्रचेतस् *a-pracetas*, ās, ās, as, Ved. deficient in understanding, foolish.

A-pracetita, as, ā, am, unknown.

अप्रचोदित *a-pracodita*, as, ā, am, undesired, not bidden or commanded; undeclared, not said; unasked.

अप्रच्छेद्य *a-pracchedya*, as, ā, am, inscrutable.

अप्रच्युत *a-pracyuta*, as, ā, am, unmoved; (with abl.) not fallen or deviating from, observing, following.

अप्रज *a-praja*, as, ā, am (rt. *jan*), without progeny, childless; unborn; unpeopled; (ā), f. not bearing, unprolific, having no child.

1. *a-prajajñi*, is, is, i (rt. *jan*), without progeny.

A-prajas, ās, ās, as, without progeny, childless. — *Aprajas-lā*, f. or *aprajas-tva* or *aprajās-tva*, am, n. childlessness.

A-prajāta, as, ā, am, childless, having no progeny.

अप्रजज्ञि 2. *a-prajajñi*, is, is, i (rt. *jñā*), Ved. inexperienced, inexpert.

अप्रणीत *a-praṇīta*, as, ā, am (rt. *nī*), unconsecrated, profane, common; (am), n. the act of frying clarified butter without consecrated water.

अप्रणोद्य *a-praṇodya*, as, ā, am (rt. *nud*), not to be turned away.

अप्रत् *a-prat*, n, tī, t (rt. *prā*), Ved. not affluent; *apratā*, inst. c. without wealth.

अप्रतर्क्य *a-pratarkya*, as, ā, am, not to be discussed; incomprehensible by reason, undefinable.

अप्रताप *a-pratāpa*, as, m. want of brilliancy, dulness; meanness, want of dignity.

अप्रति *a-prati*, is, is, i, Ved. without opponents, irresistible; unequalled; (i), ind. irresistibly. — 1. *apratī-rūpa*, as, ā, am, of unequalled form, incomparable [cf. 2. *a-pratirūpa*, p. 58]. — *Apratī-rūpa-kathā*, f. incomparable or unanswerable discourse. — *Apratī-vīrya*, as, ā, am, of irresistible power.

अप्रतिकर *a-pratikara*, as, ā, am, trusted, trusting, confidential.

A-pratikarman, ā, ā, a, of unparalleled deeds.

A-pratikāra or *a-pratikāra*, as, m. not remedying, non-requital, non-retaliation; (as, ā, am), irremediable, helpless, defenceless.

A-pratikārin, ī, īnī, t, not remedying, not counteracting.

अप्रतिगृह्य *a-pratigrihya*, as, ā, am, one from whom one must not accept anything.

A-pratigrāhaka, as, ikā, am, not accepting.

A-pratigrāhya, as, ā, am, not to be taken, unacceptable.

अप्रतिघा *a-pratigha*, as, ā, am (rt. *han*), not to be kept off, not to be vanquished.

अप्रतिद्वन्द्व *a-pratidvanda*, as, ā, am, not having an adversary in battle; not to be vanquished; irresistible. — *Apratidvandva-tā*, f. unrivalledness.

अप्रतिधुर *a-pratidhura*, as, ā, am, Ved. without a match in carrying burdens or the yoke (said of a horse).

अप्रतिधृष्ट *a-pratidhrishṭa*, as, ā, am, not to be opposed, irresistible. — *Apratidhrishṭa-śavas*, ās, ās, as, Ved. of irresistible power.

A-pratidhrishya, as, ā, am, Ved. irresistible.

अप्रतिपक्ष *a-pratipaksha*, as, ā, am, without a rival or opponent.

अप्रतिपश्य *a-pratipaśya*, as, ā, am, not to be bartered or exchanged.

अप्रतिपत्ति *a-pratipatti*, is, f. non-ascertainment; non-performance, failure; neglect, disregard. *A-pratipad*, t, t, t, not stopping; not to be depended on.

A-pratipanna, as, ā, am, unascertained, unaccomplished, neglected.

अप्रतिबन्ध *a-pratibandha*, as, m. absence of obstruction; (as, ā, am), unimpeded, undisputed, direct (inheritance), not collateral or presumptive.

अप्रतिबल *a-pratibala*, as, ā, am, of unequalled power.

अप्रतिबोधवत् *a-pratibodhavat*, ān, atī, at, without the sense of personal consciousness.

अप्रतिब्रुवत् *a-pratibruvat*, an, atī, at, Ved. not speaking against, not contradicting.

अप्रतिभ *a-pratibha*, as, ā, am, modest, bashful; (ā), f. shyness, timidity.