

**निरन्तर** *nir-antara*, as, ā, am, without any intermediate space, having no intervening space, granting no room or free space, having no interval, closely contiguous, close; closely connected, continuous; uninterrupted, continual, constant; without interstices, completely filled, compact, dense, coarse, gross; persevering, faithful, true (as a friend); unconcealed, not hidden from view; not other or different, similar, identical; (am), ind. without intervening space, without interval, without interruption, constantly, incessantly, continually; closely, tightly, firmly; immediately. — *Nirantarābhyāsa* (ra-abh), as, m. constant repetition or study, continual reading to one's self; diligent and uninterrupted exercise or practice.

**निरन्तराल** *nir-antarāla*, as, ā, am, without an intervening space, without intervals or interstices; close, contracted, narrow. — *Nirantarāla-tā*, f. close contiguity, closeness, compactness, narrowness.

**निरन्धस्** *nir-andhas*, ās, ās, as, foodless, without food, hungry.

**निरन्न** *nir-anna*, as, ā, am, foodless, wanting food, hungry, starving; giving no food.

**निरन्वय** *nir-anvaya*, as, ā, am, having no offspring or descendants, childless; unconnected with, unrelated; not agreeing with the context (of a sentence); without logical connection, without regular order or sequence, unmethodical; without being seen or observed, out of sight, not visibly committed (Manu VIII. 332).

**निरप** *nir-apa*, as, ā, am, waterless, destitute of water.

**निरपतप** *nir-apatrapa*, as, ā, am, shameless, impudent; bold, confident.

**निरपराध** *nir-aparādha*, as, m. faultlessness, innocence; (as, ā, am), unoffending, inoffensive, innocent, faultless, guiltless, blameless. — *Niraparādha-tā*, f. faultlessness, innocence. — *Niraparādha-vat*, ān, atī, at, faultless, innocent.

**निरपवर्त** *nir-apavarta*, as, ā, am, not returning or turning back; (in arithmetic) leaving no common measure, not to be divided by a common divisor, reduced to the lowest terms.

**निरपवाद** *nir-apavāda*, as, ā, am, free from censure, without reproof, blameless.

**निरपाय** *nir-apāya*, as, ā, am, free from destruction or decay, imperishable, eternal, free from detriment or loss, free from harm or evil; infallible.

**निरपेक्ष** *nir-apeksha*, as, ā, am, disregarding, not taking notice of (with loc.); careless, negligent, without desire, indifferent; not expecting anything from another; independent of, unconnected or unconcerned with; (often without any object) regardless, indifferent (to praise or blame); without purpose or hope; (ā), f. indifference; disregard, the absence of expectation; (am), n. without regard, regardlessly, accidentally. — *Nirapeksha-tā*, f. or *nirapeksha-tva*, am, n. disregard, indifference; independence; relationlessness.

**निरपेक्षिता**, as, ā, am, disregarded; regardless. — *Nir-apekshita*, ī, iñi, i, disregarding, indifferent, not expecting anything.

**निरपेक्ष्या**, as, ā, am, not to be regarded.

**निरभिभव** *nir-abhibhava*, as, ā, am, not subject to defeat or humiliation, not disgraced; not to be surpassed.

**निरभिमान** *nir-abhimāna* or *nir-abhimāna*, as, ā, am, exempt from pride, free from self-conceit, devoid of egotism; unconscious.

**निरभिलाष** *nir-abhilāsha*, as, ā, am, having no desire for, not intent upon, indifferent.

**निरभ्र** *nir-abhra*, as, ā, am, cloudless; (e), ind. in a cloudless sky, when the sky is unclouded.

**निरम्** *nir-ram*, cl. 1. A. -ramate, -rantum, Ved. to delight in, be delighted; to rest, repose, desist: Caus. -rāmayaṭi, -yitum, Aor. -arīramat, Ved. to gladden; to cause to rest or abide.

**निराता**, as, ā, am, engaged or interested in; attached or devoted to; pleased, delighted; rested, ceased.

**निराति**, is, f. delighting in; attachment to.

**निरामा**, am, n. delighting in; resting; (in Sata-patha-Brahmaṇa XIII. 4, 2, 5, *nir-rama* is by some separated into *nir-ama* and explained to mean 'exhausted,' 'worn out.')

**निरमर्ष** *nir-amarsha*, as, ā, am, not impatient; patient, apathetic, devoid of energy.

**निरमित्र** *nir-amitra*, as, ā, am, without foes, free from enemies; (as), m., N. of several persons; of a son of Nakula; of a king of Tri-garta; of a son of Khaṇḍa-pāpi or Daṇḍa-pāpi, (also *nir-āmītra*); of a son of Ayutāyus; of a sage, considered as a son of Śiva, (also *nir-āmītra*.)

**निरम्बर** *nir-ambara*, as, ā, am, undressed, naked.

**निरम्बु** *nir-ambu*, us, us, u, abstaining from water, not drinking; waterless, destitute of water.

**निरय** *nir-aya*, as, m. 'without happiness,' hell [cf. *nirayan-niraya*]; Niraya or Hell personified as a child of fear and death; (according to some *nir-aya*, in the sense of 'hell,' is fr. *nir-i* and means 'exit,' 'egress from life.')

**निरयाग**, am, n., Ved. egression.

**निरगल** *nir-argala*, as, ā, am, unbarred, without a bolt or hindrance, unobstructed, unrestrained, unimpeded; irresistible; (am), ind. without bolt or bar; without restraint or constraint, freely.

**निरर्थ** *nir-artha*, as, m. loss, detriment; nonsense; (as, ā, am), destitute of wealth, poor; useless; meaningless, unmeaning, nonsensical, purposeless, vain; (a consonant is called *nir-artha*, not fulfilling its purpose if it is not followed by a vowel.) — *Nirartha-tā*, f. senselessness, nonsense.

**निरार्था**, as, ā or ikā or akī (?), am, not fulfilling one's aim or object, purposeless, useless, vain, unprofitable; having no reasonable sense, unmeaning, nonsensical; a consonant which is not followed by a vowel; (am), ind. without a purpose, uselessly, in vain. — *Nirarthaka-tva*, am, n. uselessness, vanity.

**निरर्द** *nir-ard*, cl. 1. P. -ardati, -arditum, Ved. to stream forth, flow out.

**निरर्बुद** *nir-arbuda*, as, m. (with Bud-dhists) N. of a hell in which the wicked are punished by excessive cold.

**निरव** *nir-ava*, as, ā, am? (occurring only in the gen. sing. *nir-avasaya*, which might be the ind. part. of rt. so with preps. *nir* and *ava*; said by others to be = *nir* + *nis* + *rava*, as, m. loss of voice; but according to Śāy.) Ved. having no protector or uttering praise.

**निरवाकाश** *nir-avakāśa*, as, ā, am, without free space; having no room for moving freely, wanting an opportunity, without leisure.

**निरवग्रह** *nir-avagraha*, as, ā, am, without obstruction or obstacle, unrestrained, unchecked, uncontrolled; irresistible; free, independent; self-willed, unmanageable, headstrong.

**निरवत्त** *nir-ava-tta*, *nir-ava-tti*. See under *nir-ava-do*, col. 3.

**निरवदय** *nir-ava-day*, cl. 1. A. -dayate, Ved. to distribute, allot a share or shares.

**निरवदो** *nir-ava-do* [cf. 3. *dā*], cl. 2. 4. P.,

Ved. -dāti and -dyati, -dātum, to distribute, allot a share, give any one his share, to satisfy a claim; to divide completely among.

**निरवात्ता**, as, ā, am, distributed, completely divided or allotted.

**निरवात्ति**, is, f., Ved. allotment or distribution of shares.

**निरवद्य** *nir-avadya*, as, ā, am, unblamable, blameless, faultless, unobjectionable, unexceptionable; (am), n. (or ā), f. unblamableness, blamelessness, faultlessness; (as or am), m. or n. (?), a particular high number. — *Niravadya-tva*, am, n. blamelessness, unblamableness, excellence. — *Niravadya-vat*, ān, atī, at, unblamable, blameless.

**निरवधि** *nir-avadhī*, is, is, i, without bounds or boundaries, unlimited.

**निरवयव** *nir-avayava*, as, ā, am, without limbs or members, without component parts, not consisting of parts, indivisible. — *Niravayava-tva*, am, n. indivisibility.

**निरवरोध** *nir-avarodha*, as, ā, am, unrestrained, unobstructed, unopposed.

**निरवलम्ब** *nir-avalamba*, as, ā, am, having no prop or stay; unsupported; not affording support; not depending or relying on.

**निरवालम्बाना**, am, n. want of a prop, want of reliance, want of a person or thing to depend upon.

**निरवास** *nir-avāśa*, as, ā, am, without a residue, complete, whole; (epa), ind. completely, totally, fully, particularly, circumstantially. — *Nir-avāśa-tas*, ind. completely, &c. (= *niravāśa-sheṇa*).

**निरवासद** *nir-avāsāda*, as, ā, am, not cast down, cheerful, good-humoured.

**निरवस्कृत** *nir-avaskṛita*, as, ā, am, cleansed, clean?; [cf. *avas-kara*, *an-avaskara*.]

**निरवस्तार** *nir-avastāra*, as, ā, am, without a bed or coverlet; not strewn (with leaves &c.), bare.

**निरवाहलिका** *nir-avahālikā*, f. a fence, a hedge, an outer wall; [cf. *avahālikā*.]

**निरविन्द** *niravinda*, as, m., N. of a mountain.

**निरवेक्ष** *nir-aveksh* (-ava-iksh), cl. 1. A. -ikshate, -ikshitum, to perceive.

**निरवेक्ष्या**, ind. having perceived or observed.

**निरव्यय** *nir-avyaya*, as, ā, am, undecaying, eternal.

**निराश** *nir-aś*, cl. 9. P. -aśnāti, &c., Ved. to eat up, consume entirely.

**निराशिता**, as, ā, am, eaten up, completely consumed.

**निराशन** *nir-aśana*, as, ā, am, abstaining from food; (am), n. going without food, fasting.

**निराश** *nir-aśṭa*, as, ā, am (fr. rt. 1. *aś* or *akṣ* with *nis*), Ved. deprived of vigour, exhausted; (Śāy.) = *nir-ākṛita*, driven away, scattered, dispersed.

**निरास** *nir-as*, cl. 4. P. -asyati, -asitum, to cast out, throw away, drive away, banish, expel, evict, drive back, send back; to keep off; to turn out (of doors); to reject, repudiate, decline, refuse; to remove; to tear out, strip off; to stretch out (e.g. *hastau nirasyati* or -te, he stretches out the hands); to annihilate, destroy, subdue.

**निरासाना**, as, i, am, expelling, removing, rejecting; vomiting, spitting out; (am), n. expelling, ejecting; expulsion, removal, rejection, denial, contradiction, refusal, disallowance; vomiting forth, spitting out; suppressing, checking; killing, destroying, destruction, extermination.

**निरासनीया**, as, ā, am, to be thrown out, to be driven away or expelled.