

प्रखिद् *pra-khid*, cl. 6. P. *-khidati*, *-khetum*, Ved. to thrust away; to harass, afflict.

Pra-khidat, *an*, *anti*, *at*, Ved. thrusting away; harassing, afflicting (according to Mahādhara = *prakarsheṇa khedayat*).

प्रख्या *pra-khyā*, cl. 2. P. *-khyāti*, *-khyātum*, to see (Ved.); to announce, report; to praise, extol, celebrate: Pass. *-khyāyate*, to be recognised or acknowledged, to be known; to shine: Caus. *-khyāpayati*, *-yitum*, to make generally known, to be published.

Pra-khya, *as*, *ā*, *am*, visible, clear, distinct; looking or appearing like, resembling, like (at the end of comp., cf. *śaśāṅka-kiraṇa-p°*); (*ā*), f. look, appearance; perceptibility, visibility; making manifest, disclosure.

Pra-khyas, *ās*, *m*. = *Prajā-pati*, q. v.; the planet Jupiter.

Pra-khyāta, *as*, *ā*, *am*, celebrated, renowned, famous, noted, notorious; recognised, acknowledged; bespoken, forestalled, claimed by right of pre-emption; pleased, happy. — *Prakhyāta-bhāṇḍa*, *am*, n. a commodity the pre-emption of which is claimed by a king. — *Prakhyāta-vaptriḥ*, *as*, *ā*, *am*, having a celebrated father. — *Prakhyāta-sad-bhartṛi*, *tā*, m. known as a good husband.

Pra-khyāti, *is*, f. perceptibility; publicity, notoriety, celebrity; praise, eulogium, fame; *a-prakhyātim* i or *gam*, to become imperceptible, vanish, disappear.

Pra-khyāna, *am*, n. perception, the being perceived or being known; the making known, reporting, communicating; a report, information.

Pra-khyāniya, *as*, *ā*, *am*, to be celebrated or made known.

Pra-khyāpana, *am*, n. the making known, publishing; reporting, communicating; report, information.

Pra-khyāpaniṇya, *as*, *ā*, *am*, to be made generally known, to be published.

Pra-khyāyamāna, *as*, *ā*, *am*, being celebrated, being praised.

प्रख्यात *pra-khyāta*, probably a wrong reading for *pra-khyāta* above.

प्रग *pra-ga*. See under *pra-gam* below.

प्रगण *pra-gaṇ*, cl. 10. P. *-gaṇayati*, *-yitum*, to reckon up, calculate.

प्रगण्ड *pra-gaṇḍa*, *as*, m. the upper part of the arm from the elbow to the shoulder [cf. *pra-kāṇḍa*]; (*ī*), f. an outer wall or rampart.

प्रगदित *pra-gadita*, *as*, *ā*, *am* (fr. rt. *gad* with *pra*), spoken, speaking, beginning to speak.

Pra-gādya, *as*, *ā*, *am*, see Scholiast on Pāṇ. III. 1, 100.

प्रगम् *pra-gam*, cl. 1. P. (ep. also A.) *-gačhati* (*-te*), *-gantum*, to go forward, advance, proceed; to set out towards, start for; to stride towards, go to; to reach, attain (Sāy. = *prāp*).

Pra-ga, *as*, *ā*, *am*, going before or in advance, preceding; (*e*), ind. early in the morning, at dawn, at day-break ('when the sun goes forth?'). — *Prage-tana*, *as*, *ī*, *am*, relating or belonging to the morning, to be performed in the morning, matutinal. — *Prage-nīśa*, *as*, *ā*, *am*, 'one to whom it is night early in the morning', i. e. one who is asleep early in the morning. — *Prage-saya*, *as*, *ā*, *am*, sleeping early in the morning, asleep at day-break.

Pra-gata, *as*, *ā*, *am*, gone forward, gone forth, started; separate, apart; gone with difficulty. — *Pra-gata-jānu*, *us*, *us*, *u*, or *pragata-jānuka*, *as*, *ī*, *am*, having the knees far apart, bandy-legged, bow-legged.

Pra-gama, *as*, m. the first manifestation of affection in conversation, first advance.

Pra-gamana, *am*, n. progress, advance; going apart; the first manifestation of affection in the

course of conversation; difficult progress (?); disputing (?).

Pra-gamaniya, *as*, *ā*, *am*, see Scholiast on Pāṇ. VIII. 4, 34.

Pra-gāman, walk, gait, step; [cf. *prīṭhu-p°*].

Pra-gāmin, *i*, *īnī*, *i*, setting out, being about to depart.

प्रगण *pra-gayana*, *am*, n. a various reading for *pra-gamana*, q. v.

प्रगर्ज *pra-garj*, cl. 1. P. *-garjati*, *-garjitum*, to roar; to begin to thunder.

Pra-garjana, *am*, n. roaring, roar; [cf. *stṛṇha-p°*].

Pra-garjita, *am*, n. a roar, noise, din.

प्रगर्धिन *pra-gardhin*, *i*, *īnī*, *i* (fr. rt. *grīdh* with *pra*), Ved. pressing onwards, pressing forwards; eager (Sāy. = *prakarsheṇābhikāṅkshan*).

प्रगल्भ *pra-galbha*, cl. 1. A. *-galbhate*, *-galbhītum*, to act with spirit or resolution, behave resolutely, act in a determined manner, be determined; to be arrogant or proud; to be ready or able to (with inf.).

Pra-galbha, *as*, *ā*, *am*, bold, confident; resolute, energetic; prompt, ready; spirited, courageous, brave, intrepid, daring; audacious, proud, arrogant; impudent, shameless; strong, able; eminent, illustrious; mature (as age); (*as*), m. an epithet of the fire employed at the Jāta-karman; N. of a philosophical writer; (*ā*), f. a bold or confident woman, a woman who courts her husband's caresses, a wanton woman; a scolding woman, shrew; an epithet of Durgā; (*am*), n. in a spirited or determined manner, resolutely. — *Pra-galbha-kulāla*, *as*, m. a skilful potter. — *Pragalbha-tā*, f. or *pragalbha-tva*, *am*, n. boldness, confidence; energy, resolution, resoluteness; audacity, arrogance; power, eminence, consequence; perverseness, wilfulness.

Pra-galbhita, *as*, *ā*, *am*, rendered proud, arrogant; eminent, conspicuous.

प्रगा *pra-gā*, cl. 2. 3. P. *-gāti*, *-jigāti*, *-gātum*, to go forwards, proceed, go away, move.

1. *pra-gāna*, *am*, n. (for 2. see under *pra-gai*, col. 3), access, approach; [cf. *prīṭhu-p°*].

प्रगाह *pra-gāh*, cl. 1. A. *-gāhate*, *-gāhītum*, *-gādhum*, Ved. to dive into, enter, penetrate, pervade.

Pra-gāḍha, *as*, *ā*, *am*, dipped into, steeped, soaked, impregnated [cf. *lavaṇa-p°*]; much, excessive; hard, difficult; hard, firm; (*am*), n. pain, privation, penance; (*am*), ind. much, exceedingly; earnestly, forcibly; tightly, firmly; in due proportion. — *Pragāḍha-tā*, f. or *pragāḍha-tva*, *am*, n. abundance, excessiveness; hardness.

Pra-gāhana, *am*, n., Ved. dipping or plunging into.

प्रगुण *pra-guṇa*, *as*, *ā*, *am*, having excellent qualities, being in a good state or condition, being in the right state or order, straight; honest, upright. — *Praguṇī-kṛt*, cl. 8. P. A. *-karoti*, *-kurute*, *-kartum*, to make straight, put in order, arrange, place in rank and file, array; to spread, make smooth or even.

Pra-guṇana, *am*, n. putting straight.

Praguṇaya, Nom. P. *praguṇayati*, *-yitum*, to make straight.

Pra-guṇita, *as*, *ā*, *am*, made straight or even, made smooth, smoothed.

Pra-guṇin, *i*, *īnī*, *i*, straightened, made smooth or even, smoothed.

Pra-guṇya, *as*, *ā*, *am*, having excellent qualities, excellent; more, exceeding.

प्रगुप *pra-gup*, cl. 1. P. *-gopayati*, *-yitum*, to seek to protect, to guard.

Pra-gopana, *am*, n. protection, preservation, salvation.

प्रगुर *pra-gur*, cl. 6. P. *-gurati*, *-guritum*, Ved. to cry aloud, exclaim loudly; to make great efforts, make strenuous exertions (Sāy. = *atyartham udyu*).

मग्र *pra-grī* (see rt. 1. *grī*), cl. 9. P. A. *-grīṇāti*, *-grīṇite*, *-garitum*, *-garitum*, to announce, praise, extol, celebrate.

मगे *pra-ge*. See under *pra-gam*, col. 1.

मगै *pra-gai*, cl. 1. P. *-gāyati*, *-gātum*, to begin to sing, sing of, sing, celebrate; to sound, resound.

2. *pra-gāṇa*, *am*, n. (for 1. see under *pra-gā*, col. 2), singing, song.

Pra-gāṛtī, *tā*, *trī*, *trī*, a singer, excellent singer.

Pra-gāṭha, *as*, m. a strophe, a combination of two verses (viz. of a Bṛihati or Kakubh followed by a Sato-Bṛihati which by an intermixture of the several Pādas is changed into a triplet); (*as*), m., N. of a man with the patronymics Kāṇva and Ghaurā, the author of the hymns Rīg-veda VIII. 1, 2, 10, 48, 51-54; (*ās*), m. pl. an epithet of the hymns of the eighth Maṇḍala of the Rīg-veda.

Pra-gāyin, *i*, *īnī*, *i*, singing, beginning to sing.

Pra-gāta, *as*, *ā*, *am*, sung; one who has begun to sing, singing; resonant with singing, vocal; (*am*), n. song; a sing-song or drawing recitation (regarded as a fault).

Pra-gāti, *is*, f. a kind of metre, containing 30 + 29 syllabic instants.

मग्रथन *pra-grathana*, *am*, n. the act of connecting or stringing together, intertwining.

मग्रस् *pra-gras*, cl. 1. P. A. *-grasati*, *-te*, *-grasitum*, to eat up, devour, swallow, swallow up; to eclipse.

मग्रह *pra-grah*, cl. 9. P. A. *-grihṇāti*, *-grihṇite*, *-grahitum*, to hold forth, hold out, stretch forth; to offer; to seize, grasp, clutch, take hold of, take; to receive, accept; to draw up, stop; to draw towards one's self, unite with; to give a friendly reception to, act in a friendly manner towards, favour; to keep separate or isolated (as words &c. not subjected to the rules of Sandhi): Caus. *-grāhayati*, *-yitum*, to receive, accept.

Pra-grihita, *as*, *ā*, *am*, held in front, held out; received, accepted, admitted; pronounced separately without observing the usual rules of Sandhi [cf. 1. *pra-grihya*]; collected, strung together (?). — *Pragrihitapada*, *as*, m., scil. *sandhi*, a suspension of Sandhi in which the vowels remain unaltered.

1. *pra-grihya*, *as*, *ā*, *am*, to be taken or accepted, to be admitted; (in grammar) to be taken or pronounced separately, not subject to the rules of Sandhi or euphony (as the final *i*, *ū*, and *e* of the dual terminations whether of nouns, pronouns, or verbs, e. g. *kavī etau*, 'these two poets'; *bandhū etau*, 'these two relations').

2. *pra-grihya*, ind. having taken or grasped, carrying away with; with.

Pra-grihyamāna, *as*, *ā*, *am*, being taken or seized.

Pra-graha, *as*, m. holding in front, holding forth, holding out, stretching forth; taking, taking or laying hold of, grasping, clutching, seizing (e. g. *anga-p°*, the seizing of the limbs [by a demon], pain in the limbs); the seizing or grasping of the sun or moon, beginning of an eclipse [cf. *graha*]; kind or friendly reception, kindness, favour; a rein, bridle, rope or halter for horses, lash, thong, whip, scourge; the cord or string suspending a balance; a guide, leader, ruler; a ray of light; a prisoner, captive, either man or beast in confinement; binding; taming, breaking (a horse); the arm; a species of plant, Cassia Fistula; (in grammar) a vowel not subject to the rules of Sandhi; epithet of a particular sacrificial rite (more fully written *pragraha-homa*); an epithet of Vishnu or Kṛishṇa. — *Pragraha-vat*, *ān*, *ati*, *at*, (at the end of a comp.) having seized, holding; giving a friendly reception, receiving kindly, obliging, kind.

Pra-grahana, *am*, n. taking, seizing, holding, assuming; shutting up, confining; the seizure of sun and moon, i. e. the commencement of an eclipse;