

**प्रतिरक्ष्** *prati-raksh*, cl. 1. P. -*rakshati*, -*rakshitum*, Ved. to preserve, guard, protect.  
*Prati-rakshaṇa*, *am*, n. preserving, preservation, protection.

*Prati-rakshā*, f. safety, preservation. — *Pratirakshārtham* ('*śhā-ar*'), ind. for the sake of saving.

**प्रतिरथ** *prati-ratha*, *as*, m. an opposite fighter in a war-chariot, an adversary in war, antagonist; N. of a descendant of Atri, author of the hymn R̥g-veda V. 47; N. of a son of Mātī-nāra and father of Kapva; N. of a son of Vajra and father of Su-śāru.

**प्रतिरम्भ** *prati-rambha*, *as*, m. passion, rage, violent or passionate abuse (= *prati-lambha*).

**प्रतिरव** *prati-rava*, *as*, m. (fr. rt. *ru* with *prati*), crying or calling out to; quarrelling; echo; (probably) = *upa-rava*, q. v.

*Prati-rurūshu*, *us*, *us*, *u*, wishing to speak or tell.

**प्रतिराज** *prati-rāja*, *as*, or *prati-rājan*, *ā*, m. a hostile king, royal adversary.

**प्रतिरात्रम्** *prati-rātram*, ind. each night, every night, nightly.

**प्रतिराध** *prati-rādha* or *prati-rādha*, *as*, m. (fr. rt. *rād*h with *prati*), Ved. 'obstacle, hindrance', N. of the verses Atharva-veda XX. 135, 1-3.

**प्रतिरुच्** *prati-ruć*, Caus. P. -*roćayati*, -*yitum*, to choose again; to resolve, decide upon.

**प्रतिरुध्** *prati-rudh*, cl. 7. P. A. -*ruñaddhi*, -*ruñddhe*, -*ruñddhum*, to check, hinder, obstruct; to besiege, blockade; to stop, interrupt; to render imperfect, impair; to disable; to abuse, blame, accuse unjustly; to hide, conceal.

*Prati-ruddha*, *as*, *ā*, *am*, impeded, hindered, obstructed; stopped, interrupted; opposed; rendered imperfect, impaired; disabled; invested, blockaded.

*Prati-rudhya*, ind. having accused unjustly (Manu XI. 88).

*Prati-roddhri*, *dhā*, *dhri*, *dhri*, withstanding, opposing, resisting; a hinderer, preventer, opposer.

*Prati-rodha*, *as*, m. opposition, impediment, obstruction, hindrance, stoppage; an opponent; concealing, hiding; siege, blockade; theft, robbery.

*Prati-rodhaka*, *as*, *ā*, *am*, obstructing, opposing, hindering, stopping; besieging; (*as*), m. a robber, thief; an opponent; an obstacle.

*Prati-rodhana*, *am*, n. obstructing, opposing, hindering.

*Prati-rodhin*, *i*, *inī*, *i*, obstructive, hindering, impeding, opposing, controverting; besieging; (*i*), m. a thief, robber; an opponent.

**प्रतिरुषु** *prati-rurūshu*. See under *prati-rava* above.

**प्रतिरुह्** *prati-ruh*, Caus. P. -*ropayati*, -*yitum*, to place back, restore, re-establish.

**प्रतिरूप** *prati-rūpa*, *as*, *ā*, *am*, like a model, similar, corresponding, suitable, proper, fit; beautiful; (*am*, *ā*), n. f. the counterpart of any real form, an image, resemblance, representation, likeness, picture; (*as*), m., N. of a Dānava; (*ā*), f., N. of a daughter of Meru. — *Pratirūpa-śārya*, *as*, *ā*, *am*, Ved. exemplary in conduct, worthy of imitation. — *Pratirūpa-dhrik* (see *dhrik*, p. 459, col. 1), offering a model for imitation, being a pattern or model.

*Pratirūpaka*, *am*, n. an image, a picture; a forged edict; (*as*, *ikā*, *am*), similar, resembling, corresponding, having the appearance of anything (generally at the end of a comp.; cf. *saptamī-p*).

*Pratirūpya*, *am*, n. 'similarity of form,' in a *prati-rūpya*, incomparableness.

**प्रतिरौद्रकमेन्** *prati-raudra-karman*, *ā*, *ā*, *a*, acting cruelly against others.

**प्रतिरलक्ष्ण** *prati-lakṣhaṇa*, *am*, n. 'a counter-mark,' mark, sign, token.

**प्रतिरुभ्** *prati-labh*, cl. 1. A. -*labhate*, -*labdhum*, to receive back, recover; to obtain.

*Prati-labhya*, *as*, *ā*, *am*, to be received or obtained, obtainable.

*Prati-lambha*, *as*, m. receiving, taking, obtaining, getting; censure, reviling, abuse.

*Prati-lambhita*, *am*, n. obtaining, getting; censure, reviling, abuse.

*Prati-lābha*, *as*, m. receiving back, receiving, taking, obtaining, getting.

**प्रतिरिङ्गम्** *prati-lingam*, ind. at every Linga.

**प्रतिलिपि** *prati-lipi*, *is*, f. a copy, transcript, a written reply.

**प्रतिलोम** *prati-loma*, *as*, *ā*, *am*, against the hair or grain (opposed to *anu-loma*), contrary to the natural course or order, reverse, inverted; disagreeable, unpleasant; hostile; low, vile, base, depraved; left, not right; contrary to caste (where the mother is of a higher caste than the father); (*am*), n. any disagreeable or injurious act; (*as*), m., N. of a man; (*ās*), m. pl., N. of the descendants of Prati-loma; (*am*), ind. against the hair, against the grain, in reversed or inverted order. — *Pratiloma-ja*, *as*, *ā*, *am*, born in the inverse order of the classes (as of a Kshatriya father and Brāhmaṇī mother, or of a Vaiśya father and Kshatriyā or Brāhmaṇī mother, in which cases the wife is of a higher caste than the husband; cf. Manu X. 16). — *Pratiloma-tas*, ind. against the grain, invertedly, in inverted order or series; on account of the inversion of the order of the castes. — *Pratilomānuloma-tas* ('*ma-an*'), ind. in an unfriendly and friendly manner.

*Pratilomaka*, *as*, *ā*, *am*, against the hair or grain, reverse, inverted; (*am*), n. inverted order, perversion.

**प्रतिवच्** *prati-vać*, cl. 2. P. -*vakti*, -*vaktum*, to say anything in reply to (with two acc.); to point out, indicate, denounce (Ved.).

*Prati-vaktavya*, *as*, *ā*, *am*, to be answered or replied to, to be given (as an answer), answerable.

*Prati-vaćana*, *am*, n. a dependant or final clause in a sentence; an answer, reply, rejoinder; an echo.

— *Prativāćani-kri*, cl. 8. P. A. -*karoti*, -*kurute*, -*kartum*, to make reply, to answer. — *Prativāćani-kṛta*, *as*, *ā*, *am*, replied to, answered.

*Prati-vaćas*, *as*, n. an answer, reply; an echo.

*Prati-vākya*, *as*, *ā*, *am*, admitting or requiring an answer, answerable; (*am*), n. a reply, answer; (*am*), ind. in every sentence.

*Prati-vāć*, *k*, f. an answer, reply; calling or crying out to; barking in return (as a dog, Mahā-bh. Udyoga-p. 2651).

**प्रतिवत्** *prati-vat*, *ān*, *atī*, *at*, Ved. containing the word *prati*.

**प्रतिवत्सर** *prati-vatsara*, *as*, m. a year; (*am*), ind. every year, year by year, yearly.

**प्रतिवद्** *prati-vad*, cl. 1. P. -*vadati*, -*vaditum*, to answer; to repeat.

*Prati-vāda*, *as*, m. an answer, reply, rejoinder; rejection, refusal.

*Prati-vādin*, *i*, *inī*, *i*, answering, replying, rejoicing, responding; contradicting, disobedient; (*i*), m. an opponent; a defendant, respondent. — *Prativāditā*, f. the state or situation of a respondent or defendant at law.

**प्रतिवनम्** *prati-vanam*, ind. in every wood or forest.

**प्रतिवप** *prati-vap*, cl. 1. P. -*vapati*, -*vaptum*, to insert (jewels &c.), inlay, stud, adorn, ornament.

*Prati-vāpa*, *as*, m. addition of substances to medicines either during or after decoction (= *prati-vāpa*).

**प्रतिवर्णिक** *prati-varṇika*, *as*, *ā*, *am*, having a corresponding colour, similar, corresponding.

**प्रतिवर्तन** *prati-vartana*. See under *prati-vrit*, p. 620, col. 2.

**प्रतिवर्त्तन्** *prati-vartman*. See under *prati-vrit*, p. 620, col. 2.

**प्रतिवर्धिन्** *prati-vardhin*, *i*, *inī*, *i*, grown strong enough for, being a match for, superior to.

**प्रतिवर्षम्** *prati-varsham*, ind. every year, year by year, yearly.

**प्रतिवस्** 1. *prati-vas* (see rt. 5. *vas*), Caus. P. -*vāśayati*, -*yitum*, to dress, clothe.

**प्रतिवस्** 2. *prati-vas* (see rt. 6. *vas*), cl. 1. P. -*vasati*, -*vastum*, to dwell near, live at; to live, dwell.

*Prati-vasati*, ind. in every habitation, on every house, house by house.

*Prati-vasatha*, *as*, m. a settlement, village.

*Prati-vastu*, *u*, n. (fr. *prati* + *vastu*), a counterpart, an equivalent; anything given in return; anything contrasted with another, a parallel.

*Prati-vāsin*, *i*, *inī*, *i*, dwelling near, neighbouring, a neighbour.

**प्रतिवहन** *prati-vahana*, *am*, n. leading back.

*Prati-vāha*, *as*, m., N. of a son of Svaphalka.

*Prati-vodhavya*, *as*, *ā*, *am*, to be carried home.

**प्रतिवह्निप्रदक्षिणम्** *prati-vahni-pradakṣhiṇam*, ind. at each perambulation from left to right of the sacred fire.

**प्रतिवाणि** *prati-vāṇi*, *is*, f. an answer, reply, rejoinder (see *prati-bāṇi*).

**प्रतिवात** *prati-vāta*, *as*, m. a contrary wind; (*am*), ind. against the wind, to leeward; (*e*), ind. on the lee side.

**प्रतिवार** *prati-vāra*, *prati-vāraṇa*, &c. See under *prati-vri*, p. 620, col. 2.

**प्रतिवाज्ञो** *prati-vārtā*. See *prati-vrit*.

**प्रतिवाश** *prati-vāśa*, *as*, *i*, *am*, howling against; *a-p*, not contradicting.

**प्रतिवासरम्** *prati-vāsaram*, ind. every day, day by day, daily.

**प्रतिवासिन्** *prati-vāsin*. See above.

**प्रतिवासुदेव** *prati-vāsudeva*, *as*, m. 'opponent of a Vāsudeva,' (with Jāinas) N. of nine beings at enmity with Vāsudeva (= *Vishṇu-dvish*).

**प्रतिविघात** *prati-vighāta*, *as*, m. (fr. rt. *han* with *vi*), striking back, warding off, defence.

**प्रतिविज्ञा** *prati-vi-jñā*, cl. 9. P. A. -*jñāti*, -*jñāte*, -*jñātum*, to behave wisely or prudently.

**प्रतिविटपम्** *prati-viṭapam*, ind. in every bough, to every branch, branch by branch.

**प्रतिविद्** *prati-vid*, cl. 2. P. -*vetti*, -*veda*, -*veditum*, to acknowledge, receive; cl. 6. P. A. -*vindati*, -*te*, -*veditum*, -*vetum*, to obtain, get, receive: Caus. -*vedayati*, -*yitum*, to make known, report, announce, relate; to deliver, give.

*Prati-vedam*, ind. at or for every Veda.

*Prati-vedayat*, *an*, *antī*, *at*, making known, announcing.

*Prati-veda-sūkham*, ind. for every branch or school of the Veda.

**प्रतिविधा** *prati-vi-dhā*, cl. 3. P. A. -*dhāti*, -*dhate*, -*dhātum*, to place or dispose in order, arrange, prepare, make ready, fit out, equip; to dispatch; to counteract, counterwork, frustrate.