

commentators), cl. 2. A. *dīdhīte*, &c., to shine, appear (see *dīdhī*); cl. 1. P. (fr. rt. *dhyai*), *dhyāyati*, &c. (see *dhyai*), to perceive, think, reflect; to wish, desire. (A root *dhi*, cl. 4. A. *dhiyate*, &c., which is properly Pass. of rt. 1. *dā*, is given in the Dhātu-pāṭha and is said to have the following senses,—to contain, hold; to slight, disregard; to accomplish; to propitiate.)

Dhiyasāna, as, ā, am, reflecting, meditating upon, fixing the mind upon.

Dhiyāya (fr. 2. *dhi*), Nom. A. *dhiyāyate*, &c., Ved. to fix the mind upon; to be devout, practise devotion; (Sāy.) to wish for praise.

Dhiyāyu, us, us, u (fr. the preceding), Ved. reflecting, devout, pious; (Sāy.) wishing to understand.

2. *dhi*, is, f. thought, idea, notion, intention; understanding, wisdom, intellect, intelligence, intellectual power, mind; knowledge, science, art; religious reflection, devotion, prayer; a religious rite, sacrifice; Intelligence personified (as the wife of Rudra in the form Manyu); (in astrology) the fifth house from the Lagna; (*vyas*), f. pl. Holy Thoughts personified; [cf. *itthā-dhi*, *udāra-dhi*, *dur-dhi*, *dū-dhi*, *su-dhi*, &c.]—*Dhiyān-jinva*, as, ā, am, Ved. exciting pious reflection or promoting devotion; (Sāy.) to be propitiated by pious rites; (*ā*), m. du. epithet of the Āsvins.—*Dhiyān-dhā*, ās, ās, am, Ved. reflecting, devout, pious, wise; (Sāy.) celebrating sacred rites.—*Dhiyā-jur*, ūr, ūr, ūr, Ved. worn out or grown old in the performance of religious duties.—*Dhiyān-pati*, is, m. 'lord of the thoughts,' the soul; an epithet of Manju-ghosha.—*Dhiyā-vasu*, us, us, u, Ved. abounding in devotion, very devout; (Sāy.) recompensing religious rites by wealth.—*Dhi-javana*, as, ā, am, or *dhi-jū*, ūs, ūs, u, Ved. infusing spirit, inspiring; (Sāy.) rapid as thought.—*Dhīndriya* (*dhi-in*), as, m. an organ of perception (= *buddhīndriya* and opposed to *karmendriya*, see *īndriya*).—*Dhī-mat*, ān, atī, at, possessed of understanding, endowed with intelligence, intellectual, intelligent, wise, learned, sensible; (*ān*), m. an epithet of Brihas-pati, preceptor of the gods; N. of a son of Virāj; of a son of Purū-ravas.—*Dhī-māntrin*, ī, m. a minister for counsel (as distinguished fr. *karma-māntrin*, a minister for action).—*Dhī-māraṇa*, as, m. (with preceding *mīra*), N. of a man.—*Dhī-raṇa*, as, ā, am, Ved. delighting in devotion; (Sāy.) whose speech is with praise, a devout worshipper.—*Dhī-rāja*, as, m., N. of one of the attendants of Śiva.—*Dhī-val*, ān, atī, at, Ved. intelligent, pious, religious.—*Dhī-sakti*, is, f. power of the mind, mental or intellectual faculty (as attention, comprehension, &c.).—*Dhī-sakha*, as, m. a wise counsellor, an adviser, mentor, minister; a tutor or friendly adviser.—*Dhī-satīva*, as, m. a minister for counsel, a counsellor, minister; a wise or prudent adviser.—*Dhī-harā*, f. a kind of sweet gourd.

1. *dhi*, as, ā, am, reflected on, thought about.

1. *dhi*, is, f. (for 2. *dhi* see col. 2), Ved. thought, notion, reflection, idea; devotion, prayer; (*ayas*), f. pl. understanding, wisdom; (Sāy.) the fingers.

Dhītika, as, m., N. of a Buddhist patriarch.

1. *dhi*, f. (for 2. *dhi* see col. 2), understanding, intellect.

Dhīvan, ā, varī, a, Ved. clever, skilful; (*ā*), m. an artisan, artificer, a worker in brass; a fisherman; [cf. the next.]

Dhīvara, as, m. a fisherman, fisher; (*i*), f. a fisherman's wife; a sort of harpoon for catching fish; a receptacle for fish, a fish-basket; (*am*), n. iron; [cf. *tīvara*.]

Dhīvaraka, as, m. a fisherman, fisher.

धीक्ष *dhiksh* (perhaps Desid. of rt. 1. *dih*), cl. 1. A. *dhikshate*, &c., Ved. to wish to anoint.

धीत 2. *dhi*, as, ā, am (fr. rt. *dhe*), drunk, sucked, sucked in, sucked out.—*Dhīta-rasa*, as, ā, am, having the juice sucked out or extracted.

2. *dhi*, is, f. (for 1. *dhi* see col. 1), drinking; (according to the commentators), thirst.

धीदा 2. *dhi*, f. (probably a Prākṛit form for *duhitā*), a daughter, a virgin, a maiden. (For 1. *dhi* see col. 1.)

धीन *dhi*, am, n. iron (?).

धीर *dhi*, as, ā, am (fr. rt. *dhi*, but said to be fr. rt. 1. *dā* and certainly connected with this latter rt.), steady, holding firmly, steadfast, enduring, durable, lasting, constant, continual; firm, determined, resolute, persevering, persistent; strong, energetic, courageous; brave, bold, daring, headstrong, self-controlled, strong-minded, self-possessed, composed, calm, collected; sedate, grave, solemn, sober; deep, grave, hollow, low, dull (as sound); emitting a long or prolonged sound; lazy, dull, slow; gentle, soft (as a breeze); well-conducted, well-behaved, well-bred; (fr. 1. *dā* = 1. *dhi*), intelligent, wise, prudent; sensible, learned, skilful, clever, shrewd; (*as*), m. the ocean, sea; 'the wise one,' epithet of a Buddha; of Bali; of several men; a species of medicinal plant, = *riṣabha*; (*ā*), f. a woman who, although jealous of a husband or lover, suppresses all expression of resentment in his presence; an intoxicating beverage; N. of several medicinal plants, = *kākoli*, = *mahā-jyotiṣmatī*, = *kshīra-kākoli*, *śeeta-vaṭā*, *medā*, *Rosa Glandulifera*; (*am*), n. saffron; (*am*), ind. firmly, steadily, resolutely, steadfastly.—*Dhīra-govinda-sarman*, ā, m., N. of the author of the modern work *Ātharvaṇa-rahasya*.—*Dhīra-śeṭa*, ās, ās, as, strong-minded, self-possessed, courageous.—*Dhīra-tā*, f. or *dhi-tva*, am, n. firmness, fortitude, energy, courage; suppression; the female property of suppressing violent expression of jealousy; refusal.—*Dhīra-dhvani*, is, m. a deep sound.—*Dhīra-patṛi*, f. a kind of bulbous plant (= *dharanī-kanda*).—*Dhīra-prasānā*, f. 'the praise of the firm or of the wise,' N. of the thirteenth chapter of the Sārngadhara-paddhati.—*Dhīra-prasānta*, as, m. the hero of a poem or play who is both brave and calm or mild (?).—*Dhīra-lakṣita*, as, m. the hero of a poem or play who is firm and brave but reckless and sportive at the same time; (*ā*), f., N. of a metre consisting of four lines of sixteen syllables each.—*Dhīra-skandha*, as, m. 'strong-shouldered,' a buffalo.—*Dhīra-dhīrā* ('*ra-adh*'), f. a mistress or wife who having cause for jealousy pursues a middle course between suppression and expression of resentment, a jealous woman who alternately expresses and conceals her jealousy.—*Dhīreśa-mīra* ('*ra-īśa-m*'), as, m., N. of a man.—*Dhīreśvara* ('*ra-īś*'), as, m., N. of the father of Jyotiṣvara, author of the *Dhūrta-samāgama*.—*Dhīrodātta* ('*ra-ud*'), as, m. the hero of a poem or play who is brave and noble-minded.—*Dhīroddhata* ('*ra-ud*'), as, m. the hero of a poem or play who is brave but haughty.—*Dhīrosh-nin* ('*ra-ush*'), ī, m., N. of one of the Viśve-devās.

Dhīrāvī, f., N. of a plant (= *pitasināpā*).

Dhīrya, as, ā, am (fr. 1. *dā* = 1. *dhi*), Ved. intelligent, wise, clever; (*am*), n. intelligence, prudence.

धीलदी *dhi*, f. (probably a Prākṛit form for *duhitṛi*), a daughter.

धीवर *dhi*, as, ā, am (fr. 1. *dā* = 1. *dhi*), Ved. intelligent, wise, clever; (*am*), n. intelligence, prudence.

धु 1. *dhu* = rt. 1. *dhi*, to shake, q. v.

2. *dhu*, us, f. shaking, trembling.

Dhuta, as, ā, am, shaken, agitated, moved quickly to and fro; abandoned, deserted, left.

—*Dhuta-pāpa*, as, ā, am, purified from sin.

Dhuna, as, ā, am, shaking. See col. 3.

Dhunana, am, n. shaking, agitation.

Dhunāna, as, ā, am, shaking, agitating.

Dhuni, is, is, i. See col. 3.

Dhunvat, an, atī, at, shaking, agitating.

Dhunvāna, as, ā, am, shaking, agitating.

Dhuvana, as, m., Ved. fire; (*am*), n. shaking, agitation; place of execution.

Dhuvitra, am, n. a sort of fan (made of deer-skin and especially used to kindle or excite a sacrificial fire); [cf. *dharivitra*.]

धुक *dhuka*, as, ā, m. f. a kind of plant (commonly Bhuyabara or Rānabara, *bora* = *badara*).

धुक्ष *dhuksh*, cl. 1. A. *dhukshate*, &c., to kindle; to be weary; to live.

धुह *dhunkshā*, f., Ved. a kind of bird.

धुन *dhuna*, as, ā, am (variously derived fr. rt. 2. *dhan* or rt. 1. *dhu*), Ved. sounding, roaring; shaking, agitating, (only in comp.) = *Dhuneti* ('*na-iti*'), is, is, i, having a roaring or blustering course; having an agitating or destructive course.

Dhumaya (fr. *dhu* below), Nom. P. A. *dhumayati*, -te, &c., Ved. to sound, roar, to flow with a roaring noise; to flow.

Dhuni, is, is, i, Ved. sounding, roaring, blustering; (Sāy.) shaking, agitating, causing to tremble, (fr. rt. 1. *dhu*); (*is*), m. epithet of the Soma; N. of a demon slain by Indra; (*is* or *dhuni*), f. a river [cf. *nadi*]; (*ayas*), m. pl. 'the agitators,' an epithet of the Maruts.—*Dhuni-mat*, ān, atī, at, Ved. roaring, sounding; (Sāy.) agitated, trembling.—*Dhuni-vrata*, as, ā, am, Ved. habitually roaring or blustering; (Sāy.) whose function is the agitation or shaking (of trees &c.).—*Dhuni-nātha*, as, m. 'lord of the rivers,' the ocean.

धुनु *dhundhu*, us, m., N. of an Asura slain by Kuvāśva (or Kuvāyāśva), father of Sunda; (a various reading for *Cūcū* who was a descendant of Tri-sanku).—*Dhundhu-māra*, as, m. 'the slayer of Dhundhu,' epithet of Kuvāśva (Kuvāyāśva), a son of Tri-sanku and father of Yuvāśva; a house-lizard (? = *grīhāṭika*); an insect, coccinella (= *indra-gopa*, *śakra-gopa*); a kind of plant (= *griha-dhūma*); the smoke of a house (?), cf. *dundu-māra*.—*Dhundhumārōpākhyāna* ('*ra-up*'), am, n. 'the episode of Dhundhu-māra,' N. of the seventeenth chapter of the Svarga-khaṇḍa or third part of the Padma-Purāṇa.

धुर *dhur*, ūr, f. (fr. rt. *dhi*?, in Mahā-bh. Anuśāsana-p. 2876. *dhur* is masc.), that part of a yoke which rests on the shoulder; a yoke; a burden, load (literally and metaphorically); the peg or pin at both ends of an axle for fastening the nave of the wheel; the foremost part of the pole, where the yoke is fixed; the pole itself, the shaft, the foremost or highest place, the top, the place of honour; a finger; N. of six verses of the Bahish-pavamāna which are to be sung in a peculiar manner; (some lexicographers add the following meanings) agitation, trembling; reflection, recollection; a spark of fire; a part, a portion; wealth; a N. of the Ganges; *Dhurī*, ind. at the head of, = *agre*; [cf. *dūr*, *dur-dhur*, *drīdha-dhur*.]—*Dhuran-dhara*, as, ī, am, bearing the yoke, bearing a burden, fit to be harnessed; bearing a burden with patience, (figuratively) laden with good qualities or with weighty duties, &c.; (*as*), m. a beast of burden; a man of business; a chief, leader; an epithet of Śiva; (*ās*), m. pl., N. of a people; N. of a Rakshas; the tree *Grisle* *Tomen-tosa*.—*Dhur-gata*, *dhur-vaha*, *dhur-voḍhri*, incorrect forms for *dūr-gata*, *dūr-vaha*, *dūr-voḍhri*; see under 2. *dūr*, p. 458, col. 2.

Dhura, as, m. at end of comp. = *dhur*, a yoke, pole; burden; pin at the end of an axle &c.; (1. *dūrā*), f. a burden, load.—*Dhurā-vaha*, as, ā, am, bearing a burden (= *dūr-vaha*).

Dhuriṇa, as, ā, am, fit to be harnessed; bearing a burden or able to bear one, laden with, abounding with (qualities, duties, &c.); (*as*), m. a beast of burden; a man of business; a leader, chief; [cf. *uttara-dhī*, *eka-dhī*, *dakṣiṇa-dhī*, *sarva-dhī*.]

Dhuriya, as, ā, am, able to bear a burden, fit