- Māsa-traya, am, n. three months. - Māsatrayāvadhi ('ya-av'), ind. for the space of three months. - Māsa-deya, as, ā, am, to be paid or discharged in a month (as a debt). - Māsa-dhā, ind. by the month, monthly. - Māsa-pāka, as, ā, am, Ved. maturing or producing results in a month. - Māsa-pūrva, as, ā, am, a month before, a month earlier, (in this sense purva has not the pronomical declension.) - Māsa-pramita, as, ā, am, ' measured by months,' occurring once a month; (as), m. new moon. - Māsa-praveša, as, m. the beginning of a month. - Māsapravešānayana (°śa-ān°), am, n., N. of an astronomical work. - Māsa-blukti, is, f. the (sun's) monthly course; [cf. paksha-bhukti.] - Māsa-māna, as, m. a year. - Māsa-varttikā, f. a species of wagtail (=sarshapī). - Māsa-śas, ind. by the month, monthly, month by month; for months. - Māsa-sancayika, as, ā, am, having provisions for a month. - Māsa-stoma, as, m., Ved., N. of an Ekāha. - Māsādhipa (°sa-adh'), as, and Ved. māsādhipati (°sa-adh'), is, m. the regent or planet presiding over a month. - Māsānumāsika, as, ā, am (fr. māsa + anu-māsa), performed from month to month, monthly. - Māsānta (°saano, as, m. the end of a month, day of new moon. - Māsāpavarga (°sa-ap°), as, ā, am, Ved. continuing a month at the most. - Māsāvadhika (°saavo), as, a, am, having a month as the limit, happening in the period of a month at the latest. - Māsāhāra (°sa-āh°), as, ā, am, taking food only once a month. – Māsopavāsa (°sa-up°), as, m. fasting a whole month. - Māsopavāsinī ('sa-up'), f. a woman who fasts a whole month; (ironically) a lascivious woman, procuress.

Māsaka = māsa, 2 month; [cf. ćāturmāsaka.]

Māsala, as, m. 2 year.

Māsika, as, ī, am, (at the end of a comp.) relating or pertaining to a month [cf. ardha-mo]; monthly, happening every month (e.g. māsikam śrāddham, a monthly Srāddha; cf. ashṭa-m); lasting or continuing for a month (e. g. māsiko vyādhih, a sickness which continues for a month); performed or paid &c. within or after a month, payable in a month, to be restored in a month; engaged for a month or by the month (as a teacher, servant, &c.); dedicated to a particular month; (am), n. a particular Srāddha or funeral rite performed every new moon. - Māsikānna (°ka-an°), am, n. the food given at a monthly oblation to the Manes (Manu XI. 157).

Māsīna, as, ā, am, one month old; monthly. Māsya, as, ā, am, (at the end of comps.) a month

old, lasting or continuing a month.

मासन māsana, am, n. Vernonia Anthelminthica; the seed of this plant (?).

मासर māsara, am, n., Ved. a particular made dish, a mixture of the water in which rice and millet are boiled with yeast, grasses, &c.; (as), m. the meal of parched barley mixed with sour milk or buttermilk and covered with grass; the scum of boiled rice, rice-gruel.

मास्रकण māsurakarņa, as, m. a patronymic from Masura-kama.

मास्रो māsurī, f. a beard.

मामा māsūra, as, ī, am (fr. masūra), of the shape of a lentil, lentil-shaped; consisting or made of lentils or pulse.

माह् māh, cl. 1. P. A. māhati, -te, &c., to measure, mete.

माहकस्थली māhaka-sthalī, f., N. of a place.

Māhakasthalaka, pertaining to the above.

माहिक māhaki, is, m. (probably a patronymic fr. mahaka), N. of a preceptor; [cf. chandoga-mo.]

Gana Utsādi to Pāņ. IV. 1, 86; (am), n. greatness (?), see Gana Prithvādi to Pān. V. I, 122.

माहन māhana, as, m. a Brāhman.

माहा māhā, f. a cow; [cf. mahā, mahī, māheyī.]

माहाक्ल māhākula or māhākulīna, as, ī, am (fr. mahā-kula), of noble family or lineage, nobly born, of illustrious descent.

Māhāćamasya, as, m., Ved. a patronymic from

Mahā-ćamasa.

Māhāćitti, is, is, i (fr. mahā-ćitta), see Gaņa Sutangamādi to Pāņ. IV. 2, 80.

Māhājanika or māhājanīna, as, ī, am (fr. mahā-jana), fit for or suitable to great persons; fit for merchants.

Māhātmika, as, ī, am (fr. mahātman), highminded, magnanimous, noble, lofty, exalted, dignified, majestic; of great sanctity or honour; glorious.

Māhātmya, am, n. (fr. mahātman), greatness of soul, high-mindedness, magnanimity, exalted state or position, greatness, majesty, dignity; the peculiar efficacy or virtue of any divinity or sacred shrine; a work giving an account of the merits of any holy place or object; [cf. devi-mo, bhava-narayana-mo.]

Māhānada, as, ī, am (fr. mahā-nada), relating to a great river, see Gana Utsadi to Pan. IV. 1, 86. Māhānasa, as, ī, am (fr. mahānasa), relating

or belonging to a large carriage; belonging to a kitchen, &c.; see Gana Utsadi to Pan. IV. 1, 86. Māhānāmana or māhānāmika or māhānāmnika, as, ī, am (fr. mahā-nāmnī), Ved. relating to or connected with the Maha-namini verses; = mahanāmnyo brahmaćaryam asya, = mahā-nāmnīś ćarati or tāsām vratam ćarati [cf. mahānāmnika]; māhānāmika or māhānāmnika, as, m.

a Brahman versed in the above portion of the Māhāputri, is, is, i (fr. mahā-putra), see Gaņa Sutangamādi to Pāņ. IV. 2, 80.

Māhāprāna, as, ī, am (fr. mahā-prāna), relating to the hard breathing or aspirate, having the hard breathing, &c.; see Gana Utsādi to Pān. IV.

Māhābhāgya, am, n. = mahā-bhāgya, great good fortune, great prosperity.

Māhārajana, as, ī, am (fr. mahā-rajana), dyed with saffron.

Māhārājika, as, ī, am (fr. mahā-rāja), attached or devoted to or honouring the reigning prince; imperial, fit for a great king, royal.

Māhārājya, am, n. (fr. mahā-rāja), the rank of

a reigning prince or great sovereign.

Māhārāshtra, as, ī, am (fr. mahā-rāshtra), belonging to the Mahrattas or Marathas; (î), f. the Mahratta language, (more properly Marāṭhī.)

Māhāvārttika, as, ī, am (fr. mahā-vārttika), familiar with Kātyāyana's Vārttikas.

Māhāvratī, f. (fr. mahā-vrata), the doctrine of the Pāśupatas.

Māhāvratīya, a wrong reading for mahāvratīya,

Mahendra, as, i, am (fr. mahendra), relating or belonging to great Indra (e.g. māhendram dhanus, great Indra's bow, i. e. the rainbow; mahendram ambhas, great Indra's water, i. e. rain-water; māhendrī dis, great Indra's region, i. e. the eastern quarter); fit or proper for mighty Indra; eastern, running or flowing eastward; (as), m. = subhadanda-višesha; a patronymic; epithet of the seventh Muhurta; (1), f. the energy of Indra, one of the seven divine Mātris and one of the Mātris of Skanda; a cow; (scil. dis), the east; (scil. ric), a hymn in praise of Indra (Ved.). - Māhendra-ja, ās, m. pl. (with Jainas) N. of a class of gods. - Māhendra-vani, f., N. of a river.

Māhosī, f. (fr. mahesa), a N. of Durgā.

Māheśvara, as, ī, am (fr. mahcśvara), relating or belonging to the great lord Siva; worshipping . माहत mahata, as, i, am (fr. mahat), see | Siva; (as), m. a worshipper of Siva; (i), f. the

energy of Siva, one of the divine Mātris (=Pārvatī or Durga); N. of a river; a species of climbing plant (=yava-tiktā). - Māheśvara-tantra and māhesvarī-tantra, am, n., N. of a work. - Māheśvaropapurana ("ra-up"), am, n., N. of an Upa-Purāna.

माहिक māhika, ās, m. pl., N. of a people; (also read māhisha.)

माहिकोप्रस्य māhikīprastha, N. of a village in the north of India; see also Schol. on Pān. IV. 2. IIO.

माहित्य māhitthi, is, m., Ved., N. of a preceptor.

माहित्य māhitya, as, m. a patronymic from Mahita, see Gana Gargadi to Pan. IV. 1, 105; (māhitās, m. pl., see Gaņa Kaņvādi to Pāņ. IV.

माहित māhitra, am, n., scil. sūkta, epithet of the hymn Rig-veda X. 185 (beginning with the words mahi trinam).

माहिन māhina, as, ā, am (fr. rt. 1. mah), Ved. great, exalted, joyful, joyous, gladsome, exhila-rated; giving pleasure, yielding enjoyment; an epithet of the place in which Sonia is prepared; (am), n. sovereignty, dominion, kingdom. - Māhinā-vat, ān, atī, at, Ved. exhilarated, excited; endowed with might, mighty; (Say. = mahimopeta.)

माहिर māhira, as, m. an epithet of Indra.

माहिष māhisha, as, ī, am (fr. mahisha), coming from or belonging to a buffalo or buffalo cow; (as), m., N. of a district; (ās), m. pl., N. of a people; [cf. mahisha.] - Māhisha-sthalī, f., N.

Māhishaka, as, m. a buffalo herdsman, buffalo

keeper; (ās), m. pl., N. of a people.

Māhishika, as, m. a buffalo herdsman, one who lives by keeping or breeding buffaloes; (said to mean) the paramour of an unchaste woman, one who lives by the prostitution of his wife; $(\bar{a} \text{ or } \bar{\imath})$, f., N. of a river.

Māhishya, as, m. a particular mixed caste, the son of a Kshatriya father and a Vaisya mother, (whose business is attendance on cattle with the practice of astronomy and music.)

माहिष्मती mähishmatī, f. of mähishmata (fr. mahishmat), N. of a city founded by Mahishmat or by Muću-kunda.

Māhishmateyaka, see Gana Kattryādi to Pān. IV. 2, 95.

माहीन māhīna, as, m., Ved. (perhaps) a patronymic.

माहीयत्व māhīyatva, Ved. beginning with the word mahiya-tva (?).

माहरदत्त maharadatta, N. of a place.

माहल māhula, as, m. a patronymic.

माहेन्द्र māhendra. See col. 2.

माह्य māheya, as, ī, am (fr. mahī), made of earth, earthen, relating to the earth, terrestrial; (as), m. the son of the earth, the planet Mars; coral; (as), m. pl., N. of a people; (i), f. a cow.

माहल māhela, as, m. a patronymic.

1. mi (in some of its senses connected with rt. 3. mā), cl. 5. P. A. minoti, minute, mamau or mimāya, mimye, māsyati, -te, amāsīt, amāsta, mātum, Ved. to fix or fasten in the earth; to found, establish; to erect, build; to measure; to judge, observe, perceive; to cast, throw, throw away or about, scatter; [cf. mayūkha.]

Mit, t, f., Ved. a post (erected or fixed in the ground), a column; [cf. garta-m°, upa-m°, pra-