

निष्कन्द *nish-kanda*, as, ā, am, without edible or esculent roots, having no bulbous roots.

निष्कपट *nish-kapaṭa*, as, ā, am, guileless, free from deceit or fraud.

निष्कम्प *nish-kampa*, as, ā, am, not shaking, not tremulous, motionless, immovable. — *Nishkam-pa-tā*, f. motionlessness, immovableness.

निष्कम्भ *ni-shkambha* in *vajra-nishkambha*, as, m., N. of one of the sons of Garuḍa. *Ni-shkambhu*, us, m., N. of a particular divine being (= Viśva).

निष्करुण *nish-karuṇa*, as, ā, am, pitiless, unmerciful, merciless, cruel. — *Nishkaruṇī-kṛita*, as, ā, am, rendered pitiless, made or become heartless or cruel.

निष्करुप *nish-karuṣa*, as, ā, am, not dirty, free from dirt.

निष्कर्तृ *nish-kartṛi*, tā, m., Ved. = *ish-kartṛi*, p. 143, col. 1.

निष्कर्मेन *nish-karman*, ā, ā, a, inactive; exempt from or neglecting religious or worldly acts, &c.

निष्कर्ष *nish-karṣa*, &c. See under *nish-kṛish*, col. 3.

निष्कल *nish-kala*, as, ā, am, without parts, undivided, indivisible; waned, diminished, decayed; impotent, seedless, barren; maimed, infirm; (as), m. a receptacle; pudendum muliebre; N. of Brahmā; a fancied personification of Brahmā for religious ceremonies; (ā or ī), f. an elderly woman past childbearing or in whom menstruation has ceased. — *Nishkala-tva*, am, n. undividedness, indivisibility, the state of the absolute Brahma.

निष्कलङ्क *nish-kalanaka*, as, ā, am, stainless, spotless, sinless, immaculate, unblemished. — *Nishkalanaka-tīrtha*, am, n., N. of a sacred bathing-place.

निष्कल्मष *nish-kalmasha*, as, ā, am, spotless, sinless. — *Nishkalmashī-bhūta*, as, ā, am, become spotless or sinless.

निष्कषाय *nish-kashāya*, as, ā, am, free from dirt or impure passions; (as), m., N. of the thirteenth Arhat of the future Ut-sarpinī.

निष्कस् *nish-kas* (*nis-kas*), sometimes incorrectly spelt *nish-kas*, Caus. -*kāsayati*, -*yitum*, to drive out, expel, turn out.

Nish-kāsa, as, m. exit, egress; a portico, veranda, (wrongly spelt *nish-kāsa*); the day-break; waning, disappearance; (also a wrong reading for *nish-kāsha*, q. v.)

Nish-kāsita, as, ā, am, expelled, dismissed, turned out; gone forth or out, issued; placed, deposited; placed over, appointed, stationed; reviled, reproached; opened out, blown, expanded.

Nish-kāsin, ī, inī, i, who or what expels; (inī), f. a female slave not restrained by her master.

निष्काम *nish-kāma*, as, ā, am, desireless, free from wish or desire, disinterested, unselfish; (am), ind. without wish or desire; unwillingly. — *Nishkāma-dārin*, ī, inī, i, acting disinterestedly or without desire, unselfish in one's conduct.

निष्कारण *nish-kāraṇa*, as, ā, am, causeless, needless, unnecessary; free from motive, disinterested, groundless, without a reason, not proceeding from any cause; (am), ind. without any special motive, without a reason, causelessly, without any secondary view; [cf. *ni-kāraṇa*]. — *Nishkāraṇa-vairin*, ī, inī, i, groundlessly hostile.

निष्कारुष *nish-karuṣa*, as, ā, am, of a noble race, not degraded (?).

निष्कालक *nish-kālaka*, as, m. a penitent shaven and smeared with ghee or clarified butter.

निष्कालन *nish-kālana*, as, m. (fr. *kal* with *nis*), driving away (cattle).

निष्कालिक *nish-kālīka*, as, ā, am, one who has no more time (to live), one whose time is over or whose term of life is elapsed; (am), ind. without delay.

निष्काश *nish-kāśa*, as, m. issue, egress; a portico, veranda; [cf. *nish-kāsa*].

Nish-kāśita, as, ā, am. See *nish-kāśita*, col. 1.

निष्काष *nish-kāsha*, as, m. (fr. rt. *kash* with *nis*), Ved. the scrapings from a caldron or pan; (also written *nish-kāsa*.)

निष्किञ्चन *nish-kiñcana*, as, ā, am, having nothing, very poor. — *Nishkiñcana-tva*, am, n. poverty, indigence.

निष्क्रीय *nish-kīriya*, ās, m. pl. (fr. *nish-kīra*, which is fr. rt. *ī*. *kṛi* with *nis*), N. of a race.

निष्किल्बिष *nish-kilbisha*, as, ā, am, sinless, faultless; [cf. *ni-kilbisha*].

निष्कुट *nish-kuṭa*, as, m. a pleasure-grove near a house, (in this sense also *am*, n.); a field; the hollow of a tree [cf. *nish-kuha*]; a door; the female apartments, Zenana; N. of a country (?); (am), n., N. of a hole of a peculiar form in the frame of a bedstead; (also read *nish-kuha*.)

Nish-kuṭi, is, ī, f. large cardamoms; [cf. *nish-trufi*].

Nishkūṭikā, f., N. of one of the Mātṛis attending on Siva.

निष्कुतूल *nish-kutūhala*, as, ā, am, having no curiosity, incurious.

निष्कुम्भ *nish-kumbha*, as, m. = *ni-kumbha*, Croton Polyandrum; (ā), f., N. of the mother of the Magas.

निष्कुल *nish-kula*, as, ā, am, having no family or kindred, left alone in the world; *nish-kulam* *kṛi*, to make (any one) without family, cut off entirely, exterminate. — *Nishkula-tā*, f. loss of family, dying out, perishing. — *Nishkulā-kṛi* or *nishkuli-kṛi*, cl. 8. P. -*karoti*, -*kartum*, to exterminate one's family; to strip off the husk, to husk, shell. — *Nishkulā-kṛitya*, ind. having stripped off the husk; (also read *nishkulā-kṛitya*). — *Nishkuli-kṛitya*, ind. having husked or shelled; (also read *nishkuli-kṛitya*.)

Nish-kulina, as, ā, am, of low family, plebeian.

निष्कुष *nish-kush* (*nis-kush*), cl. 9. P. -*kushṇāti*, -*koshitum* and -*koshṭum*, to pull off or out, strip off, tear off or out, extract; to injure or hurt by tearing; to husk, shell.

Nish-kushita, as, ā, am, torn off, stripped off, extracted, forced or drawn out, torn, lacerated; expelled; (as), m., N. of a Marut; (also read *nish-karshin*.)

Nish-kosha, as, m. tearing out, stripping off the husk, shelling.

Nish-koshāṇa, am, n. tearing off or out, stripping off, drawing out, extracting, extirpating; taking away, husking, shelling.

Nish-koshāṇaka, as, ā, am, fit for picking, used as a picker, serving for a tooth-pick.

Nish-koshitavya, as, ā, am, to be stripped off or extracted, to be forced or drawn out; to be taken away; to be expelled.

निष्कुह *nish-kuha*, as, m. = *nish-kuṭa*, the hollow of a tree.

निष्कूज *nish-kūja*, as, ā, am, noiseless, soundless.

निष्कूट *nish-kūṭa*, as, ā, am, free from deceit or fraud, guileless.

निष्कृ *nish-kṛi* (*nis-kṛi*), cl. 8. P. A. -*ka-*

roti, -*kurute*, -*kartum*, to bring out, extract (Ved.); to take away, do away, remove, expel, exclude, drive away; to break in pieces, destroy; to prepare, equip, arrange, accomplish, finish; to absolve, acquit; to restore, cure.

Nish-kāraṇa, am, n. removing, taking away, doing away; killing, slaughter.

Nish-kṛita, as, ā, am, done away, taken away, removed, expelled; absolved, pardoned, acquitted; disregarded; (am), n. expiation, atonement; a fixed place, place of rendezvous.

Nish-kṛiti, is, f. expiation, atonement; absolution, pardon; acquittance, compensation, discharge of a debt or obligation; removal, doing away; restoration, cure; escaping from, avoiding; disregarding, neglecting; (Nishkṛiti personified) is a sister of Lobha and daughter of Dambha by Māyā; bad conduct, roguery, (various reading for *ni-kṛiti*); (is), m. a form of Agni.

निष्कृत *nish-kṛit* (*nis-kṛit*), cl. 6. P. -*kṛināti*, -*kartitum*, to cut off, to cut out; to divide, separate; to cut through, hew asunder, massacre; to loosen.

निष्कृप *nish-kṛipa*, as, ā, am, pitiless, merciless, cruel.

निष्कृष *nish-kṛish* (*nis-kṛish*), cl. 1. P. -*karshati*, -*karshṭum* and -*krashṭum*, to draw out, extract; to tear out, tear in pieces, rend asunder; Caus. -*karshayati*, -*yitum*, to tear in pieces, destroy, annihilate.

Nish-karṣa, as, m. drawing out, extracting; the essence of anything, chief point, main point; measuring; certainty, ascertainment; (āt), ind. succinctly.

Nish-karṣāṇa, am, n. drawing out, extracting; pulling off, drawing off, taking off; deducting.

Nish-karshin, ī, m., N. of one of the Maruts.

Nish-kṛishṭa, as, ā, am, drawn forth, pulled out, extracted.

निष्केवल *nish-kevala*, as, ā, am, belonging exclusively.

Nish-kevalya, as, ā, am, belonging exclusively; N. of a particular Uktha (q. v.) connected with the midday oblation and belonging to Indra exclusively.

Nishkaivalya, as, ā, am, mere, pure, absolute.

निष्कौरव *nish-kaurava*, as, ā, am, deprived of or freed from the Kauravas.

निष्कौशाक्षि *nish-kauśāmbi*, is, is, ī, one who has left Kauśāmbi.

निष्क्रम *nish-kram* (*nis-kram*), cl. 1. P. A. -*krāmāti*, -*kramate*, -*kramitum* or -*krāmītum*, to go out, come forth, go from home, depart; to make an exit from the stage; Caus. -*krāmayaṭi*, -*yitum*, to cause to go out or depart, to drive out, expel, to deliver.

Nish-krama, as, m. going out, coming forth; departing from (with abl.); exit; degradation, loss of caste, inferiority of tribe, family, &c.; any intellectual faculty (as intelligence, attention, comprehension, &c.).

Nish-kramaṇa, am, n. going forth or out; taking a child for the first time out of the house in the fourth month after birth to see the sun, (considered as an essential ceremony, Manu II. 34.)

Nish-kramaṇikā, f. the ceremony of taking a child out of the house for the first time in its fourth month to see the sun.

Nish-kramaṇita, as, ā, am, a child taken out for the first time in the fourth month after birth.

Nish-kramaṇya, ind. having gone out, going forth.

Nish-kṛānta, as, ā, am, gone out, departed, come forth; (in dramatic language) exit, exent.

निष्क्रप *nish-kṛaya*. See *nish-kṛi*, p. 508.

निष्क्रिय *nish-kriya*, as, ā, am, inactive; abstaining from ceremonial rites, not performing religious ceremonies; (am), n. a term for Brahma or the Supreme Spirit. — *Nishkriya-tā*, f. inactivity,