

of a promise. — *Pratijñābhanga-bhīru*, *us, us, u*, fearful or apprehensive of breaking a promise. — *Pratijñā-virodha*, *as, m.* acting contrary to promise or agreement; denial of a logical proposition. — *Pratijñā-vivāhita*, *as, ā, am*, promised in marriage, betrothed. — *Pratijñā-sannyāsa*, *as, m.* breaking a promise; abandonment of the original proposition (in logic). — *Pratijñā-hāni*, *is, f.* giving up the proposition or argument.

*Prati-jñāta*, *as, ā, am*, asserted, propounded, declared, stated, proposed, deposed, alleged; admitted, acknowledged; promised, agreed; agreeable, desirable; (*am*), *n.* anything promised, a promise. — *Pratijñātārtha* (*ta-ar*), *as, m.* a statement, averment.

*Prati-jñātoraya*, *as, ā, am*, to be assented to, to be promised, &c.

*Prati-jñāti*, *is, f.* a wrong form for *prati-prajñāti*, *q. v.*

*Prati-jñāna*, *am, n.* admission, assent, agreement, engagement, promise; asserting, assertion; bringing forward or introducing (a topic).

*Prati-jñāpita*, *as, ā, am*, betrayed; (a various reading for *prajñāpita*.)

*Prati-jñāya*, *ind.* having admitted or acknowledged; having promised; having maintained or asserted.

*Prati-jñeya*, *as, ā, am*, to be promised or assented to; (*as*), *m.* the reciter or pronouncer of a panegyric, a proclaimer of rank and titles, herald, bard, panegyrist.

*प्रतिज्वल* *prati-jval*, *cl. 1. P.* -*jvalati*, -*jvalitum*, to flame, blaze, shine.

*प्रतिजड* *prati-taḍ*, *cl. 10. P.* -*tāḍayati*, -*yitum*, to strike in return, strike again.

*प्रतिज्वसिद्धान्त* *prati-tattva-siddhānta*, *as, m.* a conclusion adopted by each disputant.

*प्रतिजन्तम्* *prati-tantram*, *ind.* according to each Tantra, according to each opinion.

*प्रतिजप* *prati-tap*, *cl. 1. P.* -*tapati*, -*taptum*, to throw out heat towards; to heat, warm, foment.

*प्रतिजतर* *prati-tara*, *as, m.* (*fr. rt. trī* with *prati*), a sailor, oarsman, ferryman.

*प्रतिजतरम्* *prati-tarām*, *ind.* (compar. *fr. 1. prati*), *Ved.* with *rt. bhū*, to become shorter or more contracted; (according to a Scholiast = *atyantam pratikūla*.)

*प्रतिजतरु* *prati-taru*, *ind.* at each tree.

*प्रतिजताल* *prati-tāla* or *prati-tālaka*, *as, m.* (in music) a particular time, a kind of air or melody; (*i*), *f.* the key of a door or padlock, an instrument to open a door.

*प्रतिजतूषी* *prati-tūṣī*, *f.* a modification of the nervous disease called Tūṣī; [cf. *pra-tūṣī*.]

*प्रतिज्यहम्* *prati-tryaham*, *ind.* for three days at a time.

*प्रतिजिपि* *pra-tithi*, *is, m.*, *N.* of a teacher with the epithet Deva-ratha.

*प्रतिजड* *prati-daṇḍa*, *as, ā, am*, *Ved.* refractory, disobedient, obstinate.

*प्रतिजड* *prati-darsa*. See *prati-driś*, *col. 2.*

*प्रतिजह* *prati-dah*, *cl. 1. P.* -*dahati*, -*dagdhum*, *Ved.* to burn towards, encounter with flames, consume (Sāy. = *sarvathā bhasmi-kṛi*): *Pass.* -*dahyate*, to be burnt or consumed by fire.

*प्रतिजदा* *prati-dā*, *cl. 3. P. A.* -*dadāti*, -*datte*, -*lātum*, to give in return, give as a reward, give back, return, restore; to retort; to give: *Caus.* -*dāpayati*, -*yitum*, to cause to be given back, cause to be restored.

*Prati-datta*, *as, ā, am*, given back. See *prati-tta*. *Prati-dātavya*, *as, ā, am*, to be given back, to be restored.

*Prati-dāna*, *am, n.* giving back, restoring (a deposit), restitution, restoration; returning, a gift in return; exchange, barter.

*Prati-deya*, *as, ā, am*, to be given back or returned, to be given as an equivalent; (*am*), *n.* a pledge, pawn; an article purchased and given back.

*प्रतिदारा* *prati-dāraṇa*, *am, n.* (*fr. rt. dṛī* with *prati*), battle, fighting, fierce conflict.

*प्रतिदिनम्* *prati-dinam*, *ind.* day by day, daily, every day.

*प्रतिदिवन्* *prati-divan*, *ā, m.* (*fr. rt. 2. div* with *prati*), the sun; a day.

*Prati-divan*, *ā, m.* an adversary at play (*Ved.*); the sun.

*प्रतिदिवसम्* *prati-divasam*, *ind.* day after day, daily, day by day.

*प्रतिदिश* *prati-diś*, *Caus. P.* -*deśayati*, -*yitum*, to point towards, point out; to enjoin, teach; to direct; to confess.

*Prati-dīśam*, *iod.* (*fr. prati + 2. diś*), in every direction, from every quarter; everywhere, all around.

*Prati-deśam*, *ind.* (*fr. prati + deśa*), in every region, in each district or country, in every country.

*प्रतिदुह* *prati-duh*, *dhuk* (gender doubtful; *inst.* -*duhā* or -*dhushā*, *gen.* -*duhas* or -*dhushas*), *Ved.* fresh milk, milk still warm.

*प्रतिदूत* *prati-dūta*, *as, m.* a messenger or ambassador sent in return.

*प्रतिदूषित* *prati-dūshita*, *as, ā, am*, defiled, rendered noxious, contaminated.

*प्रतिदृश* *prati-driś*, *cl. 1. P.* -*paśyati*, -*drashitum*, to look at, behold; to become aware of, experience, know; *A.* -*paśyate* or *Pass.* -*driśyate*, to come in sight, become visible or perceptible, appear: *Caus.* -*darsayati*, -*yitum*, to cause to see, to show; to teach.

*Prati-darśa*, *as, m.*, *Ved.* looking at, viewing.

*Prati-darśana*, *am, n.* seeing, perceiving; (at the end of comps.) appearance, look.

*Prati-driśam*, *ind.* (*fr. prati + 2. driś*), in every eye, for every eye.

*Prati-driśhita*, *as, ā, am*, beheld; become visible, come in sight.

*प्रतिदेवतम्* *prati-devatam*, *ind.*, *Ved.* for every deity.

*Prati-devatā*, *f.*, *Ved.* a corresponding deity.

*Prati-datvalam*, *ind.* for every deity.

*प्रतिदेहम्* *prati-deham*, *ind.* in each body, in every body.

*प्रतिदोषम्* *prati-dosham*, *ind.*, *Ved.* in the evening, in the dark.

*प्रतिद्रु* *prati-dru*, *cl. 1. P.* -*dravati*, -*dro-tum*, to run towards, run to.

*प्रतिद्रुह* 1. *prati-druh*, *cl. 4. P.* -*druhyati*, -*drohitum*, -*droghum*, -*drodhum*, to injure in return, retaliate an injury.

2. *prati-druh*, *dhruk, k, k, or dhruḥ, f, f*, seeking to injure in return, wishing to retaliate an injury.

*प्रतिद्वन्द्व* *prati-dvandva*, *as, m.* an opponent, antagonist, adversary, rival; an enemy, foe; (*am*), *n.* opposition, hostility.

*Prati-dvandvin*, *i, m.* an opponent, adversary, rival; (*i, inī, i*), hostile, opposed; (at the end of a comp.) rivalling, vying with.

*प्रतिद्वारम्* *prati-dvāram*, *ind.* at every gate, at each door.

*प्रतिद्विरद* *prati-dvirada*, *as, m.* an opposite elephant, a hostile elephant; [cf. *prati-kujara*.]

*प्रतिधृ* *prati-dharti*. See under *prati-dhri*, *col. 3.*

*प्रतिधा* 1. *prati-dhā*, *cl. 3. P. A.* -*dadhāti*, -*dhatte*, -*dhatum* (mostly *Ved.*), to place on, place within; to put back; to replace, restore, give back (to with loc. or dat.); to fix (an arrow on the bow-string); to put to the lips (in drinking, *Rig-veda* IV. 27, 5); to set (the foot) upon; to offer, present; to use, employ; (*A.*) to begin, commence; to draw near, come on (said of the night).

2. *prati-dhā*, *f.*, *Ved.* putting to the lips (in drinking); a draught.

*Prati-dhāna*, *am, n.* putting on; adopting precautions.

*Prati-dhā*, *is, m.*, *Ved.* a particular part of a chariot, pieces of wood fastened across the pole; (according to *Mahī-dhara*) = *anna*.

*प्रतिधाव* *prati-dhāv*, *cl. 1. P. A.* -*dhāvati*, -*te*, -*dhāvītum*, to run back; to rush upon, assail, attack.

*Prati-dhāvana*, *am, n.* running against, rushing upon, assailing, attacking.

*प्रतिधुर* *prati-dhura*, *as, m.* a horse harnessed by the side of another, one horse of a pair.

*प्रतिधृ* *prati-dhri*, *cl. 10. P.* -*dhūrayati*, -*yitum*, *Ved.* to keep back, stop, check; to keep erect, support.

*Prati-dharti*, *tā, tri, tri*, *Ved.* one who keeps back or stops, one who checks; (according to *Mahī-dhara* = *nir-ākartri*.)

*प्रतिधृष* *prati-dhrish*, *cl. 1. 5. P.* -*dharshati*, -*dhrishyoti*, -*dharshitum* (*Ved.* -*dhriśhe*), to be bold against, brave, defy; to withstand, resist; to sustain, endure.

*Prati-dhrishya*, *as, ā, am*, *Ved.* to be braved or defied, to be withstood or resisted, resistible.

*प्रतिध्ये* *prati-dhyai*, *cl. 1. P.* -*dhyāyati*, -*dhyātum*, to think upon, hit upon an idea, devise.

*Prati-dhyāta*, *as, ā, am*, thought upon, meditated on, devised.

*प्रतिध्वनि* *prati-dhvani*, *is, m.* or *prati-dhvaṇa*, *as, am, m. n.* echo, reverberated sound.

*प्रतिध्वस्त* *prati-dhvasta*, *as, ā, am*, cast down, downcast; forsaken (?).

*प्रतिनद* *prati-nad*, *cl. 1. P.* -*nadati*, -*naditum*, to sound back, repeat or re-echo a sound; to answer with a cry or with a shout: *Caus.* -*nādayati*, -*yitum*, to cause to resound, make resonant, fill with repeated roaring, fill with cries; to cry aloud.

*Prati-nāda*, *as, m.* echo, resonance, reverberation.

*Prati-nādita*, *as, ā, am*, caused to resound, resonant, resounding, echoing, echoed.

*Prati-ninada*, *as, m.* an echo, a reverberation.

*प्रतिनन्द* *prati-nand*, *cl. 1. P.* -*nundati*, -*nanditum*, to greet cheerfully, accept or receive gladly, take thankfully (*Manu* II. 54); to greet in return, return a salute, salute, bid welcome, bid farewell; to address kindly, express gratification, display affection or devotion; to favour; (with *na*), to decline, refuse: *Caus.* -*nandayati*, -*yitum*, to gladden, delight, gratify.

*Prati-nandana*, *am, n.* greeting, salutation (*Ved.*); thankful acceptance; the act of returning thanks at meals, thanksgiving.

*प्रतिनमृ* *prati-naptri*, *tā, m.* a great grandson, a son's grandson; [cf. *pra-napāt*.]

*प्रतिनम* *prati-nam*, *cl. 1. P.* -*namati*, -*namtum*, *Ved.* to bow or incline towards.

*Prati-namaskāra*, *as, ā, am*, *Ved.* returning a salutation.

*प्रतिनर्द* *prati-nard*, *cl. 1. P.* -*nardati*, -*narditum*, to utter sounds or cries against; to greet or hail with cries; to roar after (prey or food).

*प्रतिनव* *prati-nava*, *as, ā, am*, new, young, fresh, recent; blown, budded. — *Pratinava-javā*, *f.* a fresh or newly opened China rose.