

imprecation; charge, accusation; false accusation, calumny. — *Abhiśāpa-jvara*, as, m. fever caused by a curse.

Abhi-śapta, as, ā, am, cursed, accursed; falsely accused, calumniated; reviled.

Abhi-śāpana, am, n. pronouncing a curse or malediction.

अभिषदित *abhi-śabdita*, as, ā, am, declared, announced.

अभिषम् 2. *abhi-śas*, cl. 1. P. -*śasati*, -*śitum*, to hurt, injure, attack. (See under *abhi-śans*.)

3. *abhi-śas*, f., Ved. injuring (?). For 1. *abhi-śas*, see under *abhi-śans*, p. 67, col. 3.

2. *abhi-śasta*, as, ā, am, injured, hurt, attacked.

Abhi-śastri, tā, trī, tri, an injurer, an enemy.

अभिषस्त, **अभिषस्ति**. See *abhi-śans* and *abhi-śas*.

अभिषान्त *abhi-śānta*, cl. 10. P. -*śāntva*, -*yati*, -*yitum*, to pacify, appease, reconcile, comfort. See *abhi-śāntva*.

Abhi-śāntva, am, n. graciousness, complaisance.

अभिशीत *abhi-śīta* or *abhi-śyāta*, as, ā, am (rt. *śyā*), cold, chilly.

Abhi-śīna or *abhi-śyāna*, as, ā, am, coagulated, congealed.

अभिशोक 1. *abhi-śoka*, as, m. (rt. 1. *śuc*), Ved. intense grief.

1. *abhi-śoca*, as, ā, am, Ved. causing great grief. *Abhi-śocana*, am, n. great grief, pain; a tormenting spirit or demon.

1. *abhi-śocayishnu*, us, us, u, tormenting.

अभिशोक 2. *abhi-śoka*, as, m. (rt. 2. *śuc*), Ved. ardour.

2. *abhi-śoca*, as, ā, am, shining, glowing with heat.

2. *abhi-śocayishnu*, us, us, u, glowing with heat.

अभिशीरि *abhi-śauri*, ind. towards Sauri or Kṛishṇa.

अभिष्रवण *abhi-śravaṇa*, am, n. (rt. *śru*), repeating Vedic texts, sitting down to a Śrāddha.

Abhi-śrāva, as, m. hearing, becoming renowned.

अभिष्रि *abhi-śri*, cl. 1. P. -*śrayati*, -*yitum*, to resort to.

Abhi-śrī, īs, īs, m. f. (from *śrī* connected with *śrī*), Ved. joining, connecting one's self with, mixing; combining, holding together, arranging, putting in order, united, approaching; having recourse to, worthy to be had recourse to; respected; shining; powerful.

अभिष्रिष् *abhi-śrīsh* or *abhi-ślīsh*, t (rt. *ślīsh*), Ved. a ligature.

Abhi-ślēshana, am, n. a bandage, ligature.

अभिष्रस् *abhi-śvas*, as, m., Ved. one who breathes upon or towards.

Abhi-śvasa, as, m., Ved. breathing forth or on, exhalation.

Abhi-śvāsa, as, m. breathing upon or towards, blowing into a flame.

अभिषन्त *abhi-śant* (-*śan*), cl. 1. P. -*śajati*, -*śantum*, to be in contact with; to revile, curse.

Abhi-śakta, as, ā, am, possessed by evil spirits, humiliated, defeated, reviled, cursed.

Abhi-śānga, as, m. or *abhi-śānjana*, am, n. complete contact, union; connection, copulation, association, company; embracing; possession by evil spirits; oath; curse or imprecation; false accusation, calumny; defeat, blow, shock, sudden affliction. — *Abhiśānga-jvara*, as, m. a fever supposed to be caused by evil spirits.

अभिषव *abhi-śava*. See *abhi-shu*.

अभिषह *abhi-śah* (-*śah*), cl. 1. A. -*śahate*, -*hitum* or -*śhodhum*, to attack.

Abhi-śahya, ind. violently, by force, insolently.

अभिषाच *abhi-śhāc*, k, k, k (rt. *śac*), Ved.

following; honouring, paying attention to, devoted; defeating.

अभिषिच *abhi-śhić* (-*śic*), cl. 6. P. A.

-*śhićati*, -*te*, -*śhektum*, to sprinkle; to water, wet; to consecrate, anoint, appoint by consecration; A. to be consecrated or inaugurated: Desid. -*śhiśhikshati*, to be desirous of watering, &c.: Caus. -*śhećayati*, -*yitum*, to have (another) consecrated.

Abhi-śhikta, as, ā, am, sprinkled; anointed, installed, inaugurated, enthroned.

Abhi-śhikshat, an, anti, at, desiring to inaugurate.

Abhi-śheka, as, m. sprinkling, anointing; inauguration or consecrating by sprinkling water; inauguration of a king, royal unction; the water or liquid used at an inauguration; religious bathing; ablution; bathing of the divinity to whom worship is offered. — *Abhiśheka-sālā*, f. the hall of coronation. — *Abhiśheka-ārāra-sīras* ('*ka-ār*'), ās, ās, as, wet on the head with the royal unction. — *Abhi-śheka* ('*ka-ah*'), as, m. day of inauguration.

Abhi-śhekti, tā, m. an anointer, one who inaugurates.

Abhi-śhećana, am, n. sprinkling; initiation, inauguration.

Abhi-śhećaniya or *abhi-śhećya* or *abhi-śhećya*, as, ā, am, worthy of inauguration; belonging to inauguration; (-*niyas*), m., N. of a sacrificial ceremony performed at the inauguration of a king.

Abhi-śhećita, as, ā, am, caused to be sprinkled, inaugurated.

अभिषु *abhi-shu* (-*su*), cl. 5. P. -*shuṇoti*, -*shotum*, to express the Soma juice or any other juice; to moisten.

Abhi-śhava, as, m. or *abhi-śhavana*, am, n. pressing out the juice of the Soma plant; distillation; religious bathing, ablution preparatory to religious rites; drinking Soma juice, sacrifice; ferment, yeast, any substance producing vinous fermentation; (am), n. sour gruel.

Abhi-śhavaṇi, f. an apparatus for pressing the Soma.

Abhi-śhavanaṇi, as, ā, am, to be expressed as Soma juice.

Abhi-śhāvaka, as, or *abhi-śhotri*, tā, m. the priest or any one who expresses the Soma juice.

Abhi-śhāvakiya, nom. P. -*yati*, -*yitum*, to long for such a priest.

Abhi-śhuta, as, ā, am, expressed as Soma juice; (am), n. sour gruel.

अभिषुक *abhi-shuka*, as, m., N. of a plant.

अभिषेण *abhi-śheṇa*, as, m., Ved. approaching as an enemy with an army; directing arrows against.

Abhi-śheṇana, am, n. march to attack or repel an enemy.

Abhi-śheṇaya, nom. P. -*śheṇayati*, -*yitum*, to approach with an army, to march with an army against the enemy. — *Abhi-śhishheṇayishu*, us, us, u, desirous of approaching with an army.

अभिषो *abhi-sho* (-*so*), cl. 4. P. -*śhyati*, -*śhātum*, to put an end to, to destroy.

Abhi-śhyat, an, anti, at, destroying, killing.

अभिषन *abhi-śhāna*, as, m. (rt. *stan*), Ved. roaring, bawling, a shout.

अभिषि *abhi-śhi*, is, m. (fr. 1. *abhy*-as; according to other authorities fr. *abhiśh* or fr. *abhi-śhā*, q. v.), Ved. an assistant, a protector; one who is to be praised or worshipped (as a protector); one who approaches in order to assist, one who approaches to attack; one who assails an enemy, one who overpowers an enemy, one who approaches in order to obtain; desiring, desire; (īś), f. assistance, protection, favour, help, worshipping, praising; a sacrifice, a hymn; approach-

ing in order to assist, approaching in general, access. — *Abhiśhiti-kṛt*, t, t, t, Ved. assisting; granting desires. — *Abhiśhiti-dyumna*, as, ā, am, Ved. giving happiness. — *Abhiśhiti-pā*, ās, m., Ved. guarding from enemies, keeping off enemies. — *Abhiśhiti-mat*, ān, anti, at, Ved. desirable, favourable. — *Abhiśhiti-savas*, ās, m., Ved. rendering assistance, able to overcome enemies.

अभिषु *abhi-śhū* (-*stu*), cl. 2. P. -*śhānti*, -*śhōtum*, to praise, extol.

Abhi-śhāva, as, m. praise, eulogy.

Abhi-śhūta, as, ā, am, praised.

Abhi-śhūvat, am, anti, at, praising.

अभिषा *abhi-śhā* (-*sthā*), cl. 1. P. -*tishthati*, -*śhthātum*, to trample upon, destroy.

अभिष्यत *abhi-śhyat*. See under *abi-sho*.

अभिष्यन्द *abhi-śhyanda* or *abhi-śyanda*, as, m. (rt. *śyand*), oozing or flowing; weakness of or running at the eyes; great increase or enlargement. *Abhi-śhyandin* or *abhi-śyandin*, i, īni, ī, oozing, trickling; laxative; causing defluxions or serous effusion. — *Abhiśhyandi-ramaṇa* or *abhiśhyandi-ramaṇa*, am, n. a suburb, a smaller city appended to a larger one.

अभिष्वङ्ग *abhi-śhvanga*, as, m. (rt. *svaṅj*), intense attachment or affection.

अभिसंयोग *abhi-samyoga*, as, m. intimate union, close contact.

अभिसंरभ *abhi-sam-rabh*, cl. 1. A., Ved. -*rabhate*, -*rabdhum*, to support one's self on.

अभिसंरुध *abhi-sam-rudh*, cl. 7. P. -*ruṇadhi*, -*roddhum*, to ward off.

अभिसंवृत *abhi-samvṛita*, as, ā, am (rt. *vṛi*), covered, clad, clothed.

अभिसंशीन *abhi-samśīna* or *abhi-samśyāna*, as, ā, am (rt. *śyā*), coagulated, congealed.

अभिसंश्रय *abhi-samśraya*, as, m. (rt. *śri*), refuge.

अभिसंसार *abhi-samsāra*, as, m. (rt. *sri*), approaching together or in multitudes; (am), ind. having approached together.

अभिसंस्कृ *abhi-sans-kṛi* (-*sam-kṛi*), cl. 8. P. -*karoti*, -*kartum*, to shape, form; to make, render; to consecrate.

Abhi-sanskāra, as, m. imagination; vain or profitless performance.

अभिसंस्तम्भ *abhi-sam-stambh*, cl. 5. P. -*stabhnoti*, -*stambhitum*, to support, render firm.

अभिसंस्तव *abhi-samstava*, as, m. (rt. *stu*), praise, praising highly.

Abhi-samstuta, as, ā, am, highly praised.

अभिसंस्पृश *abhi-sam-sprīś*, cl. 6. P. -*sprīśati*, -*sprashṭum*, -*sparshṭum*, to wash one's self.

अभिसंस्मृ *abhi-sam-smṛi*, cl. 1. P. -*smarati*, -*smartum*, to recollect.

अभिसंहन् *abhi-sam-han*, cl. 2. P. -*hanti*, -*tum*, to surround, enclose.

Abhi-samhata, as, ā, am, joined, united.

अभिसंहत. See under *abhi-sandhā*.

अभिसंक्रुध *abhi-sam-krudh* (-*sam-krudh*), cl. 4. P. -*krodhyati*, -*kroddhum*, to be angry with. *Abhi-sankruddha*, as, ā, am, angry with (with gen.).

Abhi-sankrudhyat, an, anti, at, being angry with (with acc.).

अभिसंक्रुश *abhi-sam-kruś* (-*sam-kruś*), cl. 1. P. -*krośati*, -*krośṭum*, to call out to.