

benediction, any auspicious ceremony or observance, pious usage. — *Mangalācāra-yukta*, as, ā, am, accompanied with a prayer for success or with good wishes, attended with benedictions or auspicious ceremonies. — *Mangalātoḍya* ('la-ā'), am, n. a drum beaten on festive occasions [cf. *mangala-tūrya*].

— *Mangalādesa-vṛtta* ('la-ād'), as, m. a fortune-teller, professional panegyrist or well-wisher. — *Mangalāyana* ('la-ay'), am, n. an auspicious way, the way to happiness or prosperity; (as, ā, am), walking on the path of prosperity. — *Mangalārambha* ('la-ār'), as, ā, am, having auspicious commencements; (as), m. an epithet of Gaṇeśa. — *Mangalārtham* ('la-ar'), ind. for the sake of good fortune, for the sake of prosperity or happiness. — *Mangalārha* ('la-ar'), as, ā, am, worthy of prosperity or happiness. — *Mangalālambhana* ('la-āl'), am, n. touching anything auspicious. — *Mangalālaya* ('la-āl'), as, ā, am, dwelling in prosperity. — *Mangalāvaṭa* ('la-av' or 'lā-va'), am, n., N. of a place of pilgrimage mentioned in the *Kapila-saṁhitā*. — *Mangalāvāsa* ('la-āv'), as, m. 'auspicious dwelling', a temple. — *Mangalā-vrata*, am, n. 'the vow of Umā', N. of a chapter of the *Kāśī-khaṇḍa* of the *Skanda-Purāṇa*; (as), m. 'devoted to Umā', an epithet of Śiva. — *Mangalā-sāstra*, am, n. 'the book of Umā', N. of a work mentioned in the *Paramārtha-sāra* by Abhinava-guṇa. — *Mangalāśhṭaka* ('la-ash'), eight lines of benediction pronounced for good luck by a Brāhman on a newly-wedded pair while a piece of silk is held between them. — *Mangalāhnikā* ('la-ah'), am, n. an auspicious ceremony performed daily, any daily religious rite for success. — *Mangalācchu* ('la-id'), us, us, u, wishing well, wishing joy, wishing prosperity or happiness. — *Mangalāsvara-tīrtha* ('la-is'), am, n. 'Tīrtha of the lord of prosperity', N. of a sacred bathing-place mentioned in the *Revā-māhātmya* division of the *Śiva-Purāṇa*. — *Mangalālopeṣā* ('la-up'), f. the wish or desire for prosperity or happiness.

*Mangalika*, N. of the hymns of the eighteenth *Kāṇḍa* of the *Atharva-veda* (?).

*Mangalya*, as, ā, am, auspicious, fortunate, prosperous.

*Mangalya*, as, ā, am, auspicious, propitious, fortunate, lucky, happy, conferring happiness, prosperous; beautiful, pleasing, agreeable; pious, pure, holy; (as), m., N. of several plants, a sort of pulse or lentil; the sacred fig-tree, *Ficus Religiosa*; *Ægle Marmelos*; = *trāyamāṇa*; the cocoa-nut tree, *Feronia Elephantum*; a species of *Karaija* (= *rīthā-karaija*); = *jivaka*; N. of a *Nāga-rāja*; (ā), f., N. of several plants, a species of very fragrant sandal; a sort of *Agallochum* or *aloe wood*; *Anethum Sowa*, a sort of fennel; *Mimosa Suma* (= *samī*); = *adhah-pushpi*; = *priyangu*; = *śankha-pushpi*; = *māsha-paruṭi*; = *jivanti*, *riddhi*, *haridrā*; = *dārvā*; sweet flag, *Acorus Calamus*; a particular yellow pigment (= *roṣaṇā*); a particular perfume (= *cidā*); an epithet of *Durgā*; (am), n. water brought from various sacred places for the consecration of a king, &c.; sour curds; sandal-wood; a kind of *Agallochum*; gold; red lead. — *Mangalya-kusumā*, f. 'having auspicious blossoms', a species of plant (= *śankha-pushpi*). — *Mangalya-daṇḍa*, as, m. 'having an auspicious staff', N. of a man. — *Mangalya-nāmadheyā*, f. 'having an auspicious name', a species of plant (= *jivanti*). — *Mangalya-vastru*, u, n. any auspicious object or fortunate matter.

*Mangalyaka*, as, m. a sort of pulse or lentil, Cicer Lens.

*मङ्गुप mangusha*, as, m., N. of a man.

*मङ्ग mangh*, cl. I. P. *manghati*, &c., to adorn, decorate; A. *manghate*, &c., to go, move, move quickly; to begin moving, start; to begin; to blame; to cheat.

*मच mac* [cf. rts. *mañc*, I. *muç*, *muñc*], cl. I. A. *macate*, *mece*, *macitum*, to

cheat; to be wicked; to boast; to be vain or proud; to pound, grind.

*मचकचातनी macakacātani*, f. a species of plant (said to be = *paṭoli*); also read *meçakacātani*.

*मचक्रुक macakruka*, as, m., N. of a Yaksha and of a sacred spot, guarded by him, near the entrance to *Kurukshetra*, (in *Mahā-bh. Vana-p.* 5079 one edition has *mankakruka*.)

*मचर्चिका macarcikā*, f. (at the end of a comp.), excellence, anything excellent or good of its kind (e.g. *go-macarcikā*, an excellent cow; cf. *matallikā*).

*मच्चित mac-citta*. See p. 734, col. 1.

*मच्छ maccha*, as, m. (corrupted fr. *malsya*), a fish.

*मज maj*. See *nir-maj*, p. 498, col. 3.

*मजमुदार majamudāra* = *مجمع دار maj-mū-dār*, a record-keeper, document-holder.

*मजिरक majiraka*, as, m., N. of a man (*Gaṇa Sivadī* to *Pāp. IV. 1, 112*; cf. *mājiraka*).

*मज्ज majj* (in the *Dhātu-pāṭha* written *maṣṣ*), cl. 6. P. (ep. also A.) *majjati*, (-te), *mamajja* (2nd sing. *mamajjitha* or *mamanktha*), *mankshyati* (ep. also *majjishyati*), *amānksāt* (ep. 2nd sing. *amajjis*; with particle *mā*, *majjis*), *manktum* or *majjitum*, to sink (in water), dive, bathe, be submerged or immersed; to dip one's self, plunge, bathe, throw one's self into water; to sink down, sink under, sink into (with loc. or acc., e.g. *tamo majjati*, he sinks into darkness, *Manu IV. 81*); to be drowned, perish in water, perish; to sink into misfortune, become ruined; to despond, be disheartened: Caus. *majjayati*, -yitum, Aor. *amamajjat*, to cause to sink (in water), immerse, submerge, dip, bathe, cause to plunge or dive, drown, deluge, cause to perish, overwhelm: Desid. *mimamankshati*, *mimajjishati*: Intens. *māmajjyate*, *māmankti*; [cf. Lat. *mergo*: Lith. *merkūti*, 'macero'; *mazgoju* = Caus. *majjayāmi*].

*Magna*, as, ā, am, plunged, dived, immersed; sunk, drowned; absorbed; (as), m., N. of a mountain.

*Manktavya*, as, ā, am, to be dived or immersed. *Manktri*, tā, trī, tri, one who dives or plunges, diving, plunging, bathing, performing ablutions; drowning.

*Manstvā* or *maktvā*, ind. (*Pāṇ. VI. 4. 32*), having sunk or dived; having plunged; having immersed one's self; being plunged.

*Majja*, as, ā, am, sinking, diving; [cf. *uda-m*]. *Majjat*, an, anti or ati, at, sinking, drowning, dipping, bathing.

*Majjan*, ā, m. (said to be fr. rt. *majj* above, according to some for an original *marjan*), the marrow of the bones and flesh; the pith or sap of plants; (in the later medical system) the element or essential ingredient [cf. *dhātu*] of the body which is produced from the bones and itself produces semen; [cf. Old Germ. *marag*; Angl. Sax. *mearg*, *merg*]. — *Majja-krit*, t, n. 'producing marrow', a bone. — *Majjan-vat*, ān, atī, at, Ved. marrowy, (opposed to *a-majjaka*). — *Majja-samudbhava*, am, n. 'produced from the marrow', semen virile.

*Majjana*, as, m. 'the diver', N. of a kind of supernatural being; N. of one of Śiva's attendants; (am), n. the act of sinking or sinking under water, diving, immersion; dipping, bathing, ablution; perishing in water, drowning; deluging; = *majjan* above.

*Majjayitri*, tā, trī, tri, Ved. one who causes to sink or plunge.

*Majjala*, as, m., N. of one of Skanda's attendants, (also read *majjana*; cf. *majjana*.)

*Majjas*, as, n. = *majjan*, marrow.

*Majjā*, f. the marrow of the bones or flesh [cf. *nir-majja*]; pith, sap, the sap of plants. — *Majjā-gata*, as, ā, am, seated in the marrow (as a disease). — *Majjā-ja*, as, m. a species of bdellium (= *bhūmija-guggulu*). — *Majjā-meha*, as, m., N. of a particular disease of the urinary organs. — *Majjā-rasa*, as, n. a particular hell; bdellium. — *Majjā-raśa*, as, m. 'marrow-secretion', semen virile. — *Majjā-sāra*, am, n. nutmeg.

*Majjana*, as, m. = *majjala*, col. 2.

*Majjikā*, f. the female of the Indian crane.

*Majjika*, as, ā, am, repeatedly or habitually diving [used in *Nirukta IX. 5* to explain the word *maṇḍika*].

*मज्जूषा majjūshā*, f. = *mañjūshā*.

*मज्जना majjanā*, ind. (inst. case of a form *majman*; cf. *mañhanā*), Ved. in one mass, together, collectively, in one body, generally; with or by strength, by might, by intensity (*Sāy.* = *balena*, according to *Naighaṇṭuka II. 9. majmanā* = *bala*); [cf. Lat. *magmentum*].

*मञ्च mañc*, cl. I. A. *mañcate*, &c., to cheat; to be wicked, &c. (= rts. *maç*, I. *muç*, *muñc*); to hold; to grow high or tall; to adore; to shine; to go, move.

*Mañca*, as, m. a stage or platform supported by columns, a scaffold or temporary structure erected for spectators on festive occasions; an elevated shed raised on bamboos in a field (where a watchman is stationed to protect the crop from cattle, birds, &c.); a bedstead, couch, bed, sofa; a chair; a seat of state, throne; a pulpit. — *Mañca-maṇḍapa*, as, m. a sort of temporary open shed standing upon bamboo posts; a platform erected for marriage ceremonies or other festive occasions.

*Mañcaka*, as, am, m. n. a stage, platform, temporary scaffold erected on a house; a couch, bed; any frame or stand; a kind of brazier or stand for holding fire; (*ikā*), f. = *āsandī*, a chair; a trough, tray. — *Mañcakāśraya* ('ka-āś'), as, m. 'bed-infesting', a bed-bug, house-bug. — *Mañcakāsura* ('ka-as'), as, m. N. of an Asura. — *Mañcakāsura-dundubhī-vadhā*, as, m., N. of a chapter of the *Kṛiḍā-khaṇḍa* of the *Gaṇeśa-Purāṇa*.

*Mañcayāyya*, as, m., N. of a brother of *Caṇḍa-pācārya*.

*Mañcūkā* in *madana-mañcūkā*, q. v.

*मञ्ज maij* (connected with rts. *mārj*, *mriḥ*), cl. 10. P. *mañjayati*, -yitum, to wipe, clean, cleanse, purify, wipe off; to sound.

*Mañjara*, am, n. a cluster of blossoms; a species of plant (= *tilaka*); a pearl; [cf. *deva-m*].

*Mañjari*, ts, or *mañjari*, f. a cluster of blossoms; a compound pedicle or flower-stalk, a branching flower-stalk; a flower-bud; a shoot, sprout, sprig, stalk, (often at the end of titles of works, cf. *pradīpa-m*); N. of a work by *Bhaṭṭācārya-cūḍāmaṇi* (abbreviated fr. the full title *Nyāya-siddhānta-mañjari*); a parallel line or row; a species of plant (= *tilaka*); N. of a metre, four times ००००, ००००-००००; of another consisting of four lines of 12, 8, 16, and 20 syllables; a pearl; a creeper; = *lulāsi*, holy basil; [cf. Gr. *μάργανον*, *μαργαρίτης*; Lat. *margarita*]. — *Mañjari-cāmara*, am, n. a fan-like sprout. — *Mañjari-namra*, as, m. 'bent down with clusters of flowers', the plant *Calamus Rotang*. — *Mañjari-piñjarita*, as, ā, am, having pearls and gold. — *Mañjari-prakāśa* or *nyāya-siddhānta-mañjari-prakāśa*, as, m. a commentary by *Bhāskara* or *Laugākṣi Bhāskara* on the *Nyāya-siddhānta-mañjari* (an elementary treatise on the *Nyāya* system). — *Mañjari-sāra* or *nyāya-siddhānta-mañjari-sāra*, am, n. a commentary by *Yādava Vyāsa* on the *Nyāya-siddhānta-mañjari*.

*Mañjarikā*, f. = *mañjari* in *kaṭu-m*, *pushpa-m*; N. of a princess.

*Mañjarita*, as, ā, am, having clusters of flowers