

— *Parāśara-darśana*, *am*, *n.*, *N.* of the 134th chapter of the *Kṛdā-khaṇḍa* of the *Gaṇeśa-Purāṇa*.  
 — *Parāśara-purāṇa*, *am*, *n.*, *N.* of a work.  
 — *Parāśara-bhaṭṭa*, *as*, *m.*, *N.* of a poet, author of the *Guṇa-ratna-kośa-stotra*. — *Parāśara-bhāṣya*, *am*, *n.*, *N.* of a work mentioned in the *Sūtra-dharma-tattva*. — *Parāśara-smṛiti*, *is*, *f.*, *N.* of a law-book. — *Parāśarasamṛiti-vyākhyā*, *f.*, *N.* of a commentary on the preceding law-book by *Mādhava*. — *Parāśaresvara* (*ra-is*), *as*, *m.*, *N.* of a *Linga*. — *Parāśaresvara-līlitha*, *am*, *n.*, *N.* of a sacred bathing-place mentioned in the *Siva-Purāṇa*.

*Parāśarin*, *i*, *m.* a beggar, a wandering mendicant; [cf. *pārāśarin*.]

**पराश्रय** *parā-śvas*, *cl.* 2. *P.* -*śvasiti*, -*śvasitum*, to put trust in, confide in (with *loc.*).

*Parāśvasya*, *ind.* having put trust or confidence in (with *loc.*).

**पराश्रय** *parāś* (*parā-as*), *cl.* 4. *P.* *parāśyati*, *parāśitum*, to throw away, cast aside (*Ved.*); expose (a new-born child, *Ved.*); to expel; to abandon, leave; to throw back, reject, repudiate.

*Parāśa*, *as*, *m.* the range or distance of anything thrown; (*am*), *n.* *tin*.

*Parāśana*, *am*, *n.* killing, slaughter, massacre.  
*Parāśin*, *i*, *inī*, *i*, throwing, measuring the distance of anything thrown.

*Parāśishu*, *us*, *us*, *u*, desirous to throw or cast or send; wishing to overcome.

*Parāśta*, *as*, *ā*, *am*, thrown; expelled; defeated.  
*Parāśya*, *as*, *ā*, *am*, to be thrown or cast away.

**पराश्रु** *parāśu* (*parā-asu*), *us*, *us*, *u*, one whose vital spirit is departing or departed, dying, at the point of death, expiring, lifeless, dead. — *Parāśu-karaṇa*, *as*, *ā*, *am*, causing death, killing.  
 — *Parāśu-tā*, *f.* or *parāśu-tva*, *am*, *n.* death, extinction; apathy, want of spirit, spiritlessness.

**परास्कान्दिन्** *parāskandin*, *i*, *inī*, *i* (*fr.* *parā + āskandin*), a robber, thief.

**परास्तोत्र** *parā-stotra*, *N.* of a work.

**पराहन्** *parā-han*, *cl.* 2. *P.* -*hanti*, -*hantum*, to overthrow, strike down, throw away, cast away, drive away, drive on, impel.

*Parā-hata*, *as*, *ā*, *am*, struck down or back; driven back, repelled, repulsed; struck, assailed; driven on; (*am*), *n.* a stroke.

**परि** *pari* (an indeclinable particle and prefix to verbs and their derivative nouns; often *pari* in composition; allied to *para*, *parā*, *pra*), round, around, about, round about; further, in addition to; against, opposite to, in the way; much, excessively.

(As a separable preposition, especially in the *Veda*), around, about (with *acc.*, e.g. *madhyan-dinam pari*, about midday); against, opposite to, towards, to (with *acc.*, e.g. *vikṣham pari*, in the direction of a tree; *tva pari*, against thee); to the share of (with *acc.*, e.g. *yan māntri syāt*, what may fall to my lot); beyond, more than (with *acc.*, e.g. *dai-vim pari vāk*, a voice more than divine); after, successively, severally (with *acc.* distributively, e.g. *vikṣham vikṣham pari sināti*, he waters tree after tree); from, away from, out of (with *abl.* after verbs of motion, e.g. *samudrād uta vā divaḥ pari*, out of sea or sky); outside of, except, with exception of (with *abl.*, e.g. *pari Trigartebhyaḥ*, round about or outside Tri-garta); after the lapse or expiration of (with *abl.*, e.g. *pari samvatsarāt*, after the lapse of a full year); in consequence of, on account of, for the sake of (with *abl.*, e.g. *Rakṣasah pari*, on account of the Rakshas); according to, in accordance with (with *abl.*, e.g. *dharmaṇah pari*, according to the ordinance); above, over (*Ved.* according to the Scholiast = *adhi*, *upari*).

(As an adverbial prefix to nouns not immediately connected with verbs), very, excessively (e.g. *pari-āśru*, very tearful; *pari-durbala*, excessively weak).

At the beginning of an adverbial comp. *pari* implies outside, without, except, exclusive of (e.g. *pari-trigartam*, outside Tri-garta, *Pāp.* II. 1, 12, VI. 2, 33; and according to *Pāp.* II. 1, 10, it may be used in this sense at the end of an adverbial comp., but only after *akṣha*, *śalākā*, and a numeral). At the beginning of an adjective comp., according to *Pāp.* (II. 2, 18, *Vārt.* 7), *pari* may be used in the sense of *pari-glāna*, exhausted, (but *pari-adhyagana* is said to mean 'one to whom study is repugnant.') Native lexicographers explain the senses of *pari* by the following Sanskrit words: *ā-līngana*, *doṣā-khyāna* (*doṣa-kīrtana*), *nir-asana* (*nir-vasana*), *pūjā*, *bhūṣaṇa*, *vyādhi*, *vy-āpti*, *uparama*, *śoka*, *śeṣha*, *ati-sāya*, *tyāga*, *nī-yama*; [cf. *Zend pari*; Gr. *περί*, *περί-σῶς*, *περί*; Lat. *per-* in *adj.*, e.g. *per-idoneus*; probably Old Germ. *furi*; Old Iceland. *fyri*; Mod. Germ. *für*; Hib. *faoi*, 'about, round.']

**परिकथा** *pari-kathā*, *f.* a work of fiction, tale, story, the history or adventures of any fabulous person.

**परिकम्प** *pari-kampa*, *as*, *m.* trembling violently, great fear or terror.

*Pari-kampin*, *i*, *inī*, *i*, trembling violently.

**परिकर** *pari-kara*, *pari-karman*. See under *pari-kri* below.

**परिकर्तन** *pari-kartana*. See 1. *pari-krit*.

**परिकर्ष** *pari-karsha*. See 1. *pari-kriṣh*.

**परिकल्** 1. *pari-kal* (see *rt.* 2. *kal*), *cl.* 10. *P.* -*kālayati*, &c., to drive about, chase, persecute.

**परिकल्** 2. *pari-kal* (see *rt.* 3. *kal*), *cl.* 10. *P.* -*kalayati*, &c., to see, observe; to consider as, regard as.

**परिकल्कन** *pari-kalkana*, *am*, *n.* deceit, cheating; [cf. *kalkana*.]

**परिकान्क्षित** *pari-kāṅkshita*, *as*, *m.* a devotee, a religious ascetic.

**परिकायन** *parikāyana* (?), *ās*, *m.* pl., *N.* of a school.

**परिकीर्ण** *pari-kirṇa*. See *pari-kri*, *col.* 3.

**परिकीर्तन** *pari-kirtana*. See *pari-krit*.

**परिकुप** *pari-kup*, *cl.* 4. *P.* A. -*kupyati*, -*te*, &c., to become greatly moved or excited, to suffer violent emotion, to be in a rage, be very angry; Caus. -*kopyati*, -*yitum*, to excite violently; to make very angry.

*Pari-kopa*, *as*, *m.* great or violent anger.

**परिकूट** *pari-kūṭa*, *am*, *n.* a barrier, a trench before the gate of a town forming a sort of covered way; (*as*), *m.*, *N.* of a *Nāga-rāja*.

**परिकृ** *pari-kri*, *cl.* 8. *P.* A. -*karoti*, -*kurute*, -*kartum*, to surround; [cf. *pari-sh-kri*.]

*Pari-kara*, *as*, *i*, *am*, who or what helps or assists, a helper; (*as*), *m.* attendants, dependants, retinue, train, followers (in these senses also *ās*, *m.* pl.); a multitude, crowd; preparation (*parikaram bandh* or *kri*, to make preparations); beginning, commencement, effort; a girdle for confining a loose garment, a girth, zone, sash, a cloth worn round the loins; (in dramatic language) covert or indirect intimation of coming events in the plot of a drama, the germ of the *Vijā*; (in rhetoric) a particular figure, the employment of allusive epithets; discrimination, judgment.

*Pari-kartṛi*, *tā*, *m.* a priest who performs the marriage ceremony for a younger brother whose elder brother is not yet married.

*Pari-karman*, *ā*, *m.* a servant, an assistant, a

slave; (*a*), *n.* the act of surrounding or attending on (any one), worship, adoration; personal decoration, dressing, painting, or perfuming the body; perfuming the person after bathing; cleansing, purifying; a means of purification; preparation; arithmetical computation or operation. — *Parikarmāṣṭaka* (*ma-ash*), *am*, *n.* the eight fundamental rules of arithmetic, viz. addition, subtraction, multiplication, division, finding the square, extracting the square root, finding the cube and extracting the cube root.

*Pari-karmaya*, *Nom.* *P.* *parikarmayati*, &c., to anoint, decorate, adorn.

*Pari-karmin*, *i*, *inī*, *i*, adorning, decorating, &c.; (*i*, *inī*), *m.* f. an assistant, a servant, slave.

*Pari-kṛita*, *as*, *ā*, *am*, surrounded, (Mahā-bh. Anuśāsana-p. 5044.)

*Pari-kriyā*, *f.* surrounding, inclosing, inclosing with a fence or ditch, intrenching; attending to (a sacred fire &c.), attention; (In dramatic language) allusion to future action, = *pari-kara*.

**परिकृत्** 1. *pari-krit*, *cl.* 6. *P.* -*kṛintati*, -*kartitum*, to cut round, clip, cut off; to exclude from.

*Pari-kartana*, *as*, *ā*, *am*, cutting up, cutting to pieces; (*am*), *n.* cutting, cutting off or round, a circular incision; cutting out, shelling; a shooting pain.

*Pari-kartikā*, *f.* sharp shooting pain, especially in the rectum.

**परिकृत्** 2. *pari-krit*, *cl.* 7. *P.* -*kṛiṇatti*, -*kartitum*, to wind round.

**परिकृश** *pari-kriṣa*, *as*, *ā*, *am*, very thin, emaciate, wasted.

**परिकृष** 1. *pari-kriṣh*, *cl.* 1. *P.* -*karshati*, -*karshṭum*, -*krashṭum*, to draw or drag about, to carry about with one; to lead (an army); to ponder, reflect constantly upon; *cl.* 6. *P.* A. -*kriṣhati*, -*te*, (*Ved.*) to draw or make furrows, to plough; Caus. -*karshayati*, -*yitum*, to drag to and fro, torment, harass, vex, trouble.

*Pari-karsha*, *as*, *m.* or *pari-karshapa*, *am*, *n.* dragging about.

*Pari-karshita*, *as*, *ā*, *am*, dragged about; harassed, tortured (e.g. *kāma-p*, tortured with love).

*Pari-karshin*, *i*, *inī*, *i*, dragging away, carrying off, carrying about (to every place).

*Pari-kriṣhṭa*, *as*, *m.*, *N.* of a teacher.

**परिकृ** *pari-kri*, *cl.* 6. *P.* -*kirati*, -*karitum*, -*karitum*, to scatter or strew about, scatter round, besprinkle; to surround; to deliver over.

*Pari-kirṇa*, *as*, *ā*, *am*, spread, diffused, scattered around or about; surrounded, crowded about.

**परिकृत्** *pari-krit*, *cl.* 10. *P.* -*kirtayati*, -*yitum*, to proclaim on all sides, announce, relate, communicate; to celebrate, praise, glorify; to propound; to declare, pronounce; to account; to call, name: Pass. -*kirtyate*, to be called.

*Pari-kirtana*, *am*, *n.* proclaiming aloud, proclaiming, stating, saying, telling, talking of; boasting; naming.

*Pari-kirtita*, *as*, *ā*, *am*, proclaimed, promulgated, announced; vaunted, boasted of; said, declared, called.

**परिकृप** *pari-krip*, *cl.* 1. *A.* -*kalpate*, -*kalpātum*, -*kalptum* (the simple verb appears only to occur in the part.) Caus. -*kalpayati*, -*yitum*, to fix, settle, decide, determine; to destine for; to perform, execute, effect, accomplish, make, form, invent; to contrive, arrange; to distribute; to invite.

*Pari-kalpana*, *am*, *n.* deciding, fixing, settling, agreeing upon; making, inventing, forming, contriving, performing; furnishing, providing, dividing, distributing; (*ā*), *f.* making, forming, assuming a form or shape; contrivance; reckoning.

*Pari-kalpita*, *as*, *ā*, *am*, settled, decided, agreed upon; made, invented; contrived, arranged; distributed, divided; provided with, furnished with.