

**निर्यादव** *nir-yādava*, *as, ā, am*, freed from the Yādavas, without the Yādavas.

**निर्याम** *niryāma*, *as, m.* a sailor, pilot, boatman (= *niyāmaka*).

**निर्यास** *nir-yāsa*, *as, am, m. n.* (fr. rt. *yas* with *nis*), exudation of trees or plants, juice, gum, resin, milk, &c.; extract, decoction, infusion; any thick fluid substance; [cf. *agni-n°*, *tanu-n°*.]

**निर्युक्ति** *nir-yukti*, *is, f.* disunion; want of connection or government (in grammar); unfitness, inappropriateness, impropriety.

**निर्युक्तिका**, *as, ā, am*, detached, disunited; unconnected, unmeaning, illogical, not founded on sound reasoning; inappropriate, improper. — *Nir-yuktika-tva*, *am, n.* inappropriateness; illogicalness.

**निर्युष** *nir-yūtha*, *as, ā, am*, separated from the herd (as an elephant &c.), strayed from the flock.

**निर्यूप** *nir-yūsha*, *as, m.* extract, juice, &c., = *nir-yāsa* = *nir-yūha*.

**निर्यूह** *nir-yūha*, *as, m.* (probably for *nir-vyūha*), a prominence, projection (also *am, n.*), perhaps a kind of turret-like ornament on columns or gates, a pinnacle, turret; a chaplet, crest, head-ornament, the crest of a helmet; a peg or bracket projecting from a wall to hang or place anything upon [cf. *nāga-niryūha*]; wood placed in a wall for doves to build their nests upon; a door, gate (also *n.*); extract, juice, decoction, &c.; [cf. *nir-yāsa*, *nir-yūsha*.]

**निर्योग** *nir-yoga*, *as, m.* (perhaps) a decoration, ornament.

**निर्योगक्षेम** *nir-yogakshema*, *as, ā, am*, free from care or anxiety about property.

**निरिक्षण** *nir-lakṣhaṇa*, *as, ā, am*, having no special marks, undistinguished, unimportant, insignificant; unmarked, unspotted.

**निरिक्ष्य** *nir-lakṣhya*, *as, ā, am*, not to be observed or perceived, unobservable.

**निरिज्ज** *nir-lajja*, *as, ā, am*, shameless, immodest, impudent, brazen. — *Nirilajja-tā*, *f.* shamelessness, impudence.

**निरिङ्ग** *nir-linga*, *as, ā, am*, having no characteristic or distinguishing marks, not to be defined (as *ātman*, *brahman*).

**निरिप्त** *nir-līpta*, *as, ā, am* (fr. rt. *lip* with *nis*), unsmear, unanointed; undefiled, uncontaminated; (*as*), *m.*, N. of Kṛishṇa; a sage.

**Nir-lepa**, *as, ā, am*, unanointed, unsmear, free from fatty substances; stainless, spotless, sinless; (*as*), *m.* a sage.

**निरुञ्चन** *nir-luñcana*, *am, n.* (fr. rt. *luñc* with *nis*), pulling out or off, tearing off, peeling.

**निरुञ्चन** *nir-luñhana*, *am, n.* (fr. rt. *luñh* with *nis*), robbing, plundering; pulling out, tearing off, (in the latter sense a wrong reading for *nir-luñcana*, q.v.)

**निरिखन** *nir-lekhana*, *am, n.* (fr. rt. *likh* with *nis*), a scraper, instrument for scraping; [cf. *jihvā-n°*.]

**निरिभ** *nir-lobha*, *as, ā, am*, free from desire, unavaricious.

**निरिभ** *nir-loma*, *as, ā, am*, devoid of hair, hairless, smooth.

**निरिव्यनी** *nir-ivyanī*, *f.* the cast off skin of a snake; (wrong reading for *nir-vlayanī*, q.v.)

**निरिवंश** *nir-vanśa*, *as, ā, am*, without lineage or posterity, childless.

**निर्वक्तव्य** *nir-vaktavya*, *as, ā, am* (fr. rt. *vac* with *nis*), to be interpreted or explained.

1. *nir-vācana*, *am, n.* (for 2. see below), pronunciation; a proverbial expression, proverb; interpretation, etymological explanation, etymology; vocabulary, index; [cf. 1. *ni-vācana*.]

**Nir-vācāṇīya**, *as, ā, am*, to be defined more closely, to be interpreted or explained, to be described or related.

1. *nir-vācya*, *as, ā, am*, = *nir-vācāṇīya*. (For 2. see under *nir-vākya*, p. 501, col. 1.)

**निर्वचन** 2. *nir-vācana*, *as, ā, am* (for 1. see above), not speaking, silent; unobjectionable, unblamable, blameless; (*am*), ind. silently; [cf. 2. *ni-vācana*.]

**निर्वण** *nir-vāṇa* or *nir-vana*, *as, ā, am*, being out of a wood, ranging in the open country; free from woods; bare, open, (in this sense *nir* is a privative.)

**निर्वत्सशिशुपुङ्गव** *nir-vatsa-śiṣupungava*, *as, ā, am*, deprived of calves and young bulls.

**निर्वद्** *nir-vad*, *cl. 1. P. A.* -*vadati*, -*te*, -*vaditum*, to speak out, to blame; to deny.

1. *nir-vāda*, *as, m.* (for 2. *nir-vāda* see p. 501, col. 1), obloquy, censure, blame, reproach; rumour, report; asseveration, affirmation, decision of a controversy.

**निर्वन** *nir-vana*. See *nir-vāṇa* above.

**निर्वप** *nir-vap*, *cl. 1. P. A.* -*vapati*, -*te*, -*vaptum*, to pour out, sprinkle, drop, scatter; to offer sacrificial food, present funeral oblations or libations to the Manes of deceased ancestors; to present, deliver; to perform.

**Nir-vapaṇa**, *am, n.* pouring out, sprinkling, offering, especially the presentation of funeral offerings to the Manes, libation, oblation; spending, bestowing presents; gift, donation, alms; a ladle or vessel for pouring; (*as, ā, am*), relating to libations; scattering, pouring out, bestowing.

1. *nir-vāpa*, *as, m.* (for 2. see p. 501, col. 1), scattering, strewing, pouring out; offering, giving, bestowing; offering oblations, especially funeral oblations in honour of a deceased ancestor; gift, alms.

1. *nir-vāpaṇa*, *am, n.* (for 2. see p. 501, col. 1), scattering, throwing or pouring out, casting in, sowing; offering, presenting funeral oblations; gift, giving.

1. *nir-vāpita*, *as, ā, am* (for 2. see p. 501, col. 1), offered in oblation, scattered, poured out.

1. *nir-vāpya*, *as, ā, am* (for 3. see p. 501, col. 1), to be scattered or offered.

2. *nir-vāpya*, ind. having offered funeral cakes.

**निर्वयनी** *nir-vayanī*, *f.* the cast off skin of a snake; (a various reading for *nir-vlayanī*; cf. *nir-vlayanī*.)

**निर्वर** *nir-vara*, a various reading for *nir-dara*.

**निर्वरुणता** *nir-varuṇa-tā*, *f.* or *nir-varuṇa-tva*, *am, n.* deliverance from Varuṇa's power.

**निर्वर्य** *nir-varṇ*, *cl. 10. P.* -*varṇayati*, -*yitum*, to look at, contemplate.

**Nir-varṇana**, *am, n.* looking at, regarding, sight, seeing.

**Nir-varṇanīya**, *as, ā, am*, to be looked at or regarded.

**Nir-varṇya**, ind. having looked at, having regarded.

**निर्वर्तक** *nir-vartaka*, *nir-vartana*, &c. See under *nir-vrit*, p. 502, col. 1.

**निर्वस** *nir-vas*, *cl. 1. P.* -*vasati*, -*vastum*, to dwell, finish dwelling; to dwell abroad; Caus. -*vāsayati*, -*yitum*, to expel from home, banish.

**Nir-vāsa**, *as, m.* leaving or abandoning one's home, residing far from one's native place; expulsion, banishment; killing.

1. *nir-vāsana*, *am, n.* (for 2. *nir-vāsana* see p. 501, col. 1), expelling or driving from home, banishing, banishment, expulsion; hurting, injuring, killing, slaughter, annihilation; [cf. *ud-vāsana*, *pra-vāsana*.]

**Nir-vāsanīya** or *nir-vāsyā*, *as, ā, am*, to be expelled or banished.

**Nir-vāṣita**, *as, ā, am*, expelled, banished, driven from home.

**निर्वसु** *nir-vasu*, *us, us, u*, destitute of wealth or property, poor. — *Nirvasu-tva*, *am, n.* poverty, destitution.

**निर्वह** *nir-vah*, *cl. 1. P. A.* -*vahati*, -*te*, -*vodhum*, to bring or carry out, bring one's self out of, extricate one's self; Caus. *P.* -*vahayati*, -*yitum*, to carry out, carry on, perform, accomplish, effect, fulfil, settle; to pass, spend (time &c.).

**Nir-vahana**, *am, n.* end, issue, completion; the closing scene or catastrophe of a drama, the conclusion; carrying on, (for *nir-vāhana*.)

**Nir-vahitri**, *tā, tri, tri*, separating, dividing.

**Nir-vāha**, *as, m.* carrying on, accomplishing, performing, managing, accomplishment, management; completion, end; narrating, describing; supporting, maintaining; subsisting on; sufficiency, adequacy, competent provision or means of living; steadfastness; [cf. *nir-vāhika*.]

**Nir-vāhaka**, *as, ikā, am*, accomplishing, performing, effecting; (*am*), *n.* application or connection of cause and effect (?).

**Nir-vāhana**, *as, ā, am*, carrying out, effecting; carrying away, removing; (*am*), *n.* accomplishment, completion; the catastrophe or closing scene of a drama (= *nir-vāhana*).

**Nir-vāhin**, *i, iñi, i*, leading out, carrying out; discharging (as a wound).

**Nir-vāhya**, *as, ā, am*, to be carried on or accomplished or performed.

**निर्व** *nir-vā*, *cl. 2. P.* -*vāti*, -*vātum*, to cease to blow; (*cl. 4.* -*vāyati*, &c.), to be extinguished; to be refreshed: Caus. -*vāpayati*, -*yitum*, to extinguish, put out; to refresh, cool, ally, make happy, delight.

1. *nir-vāṇa*, *as, ā, am* (for 2. *nir-vāṇa* see p. 501, col. 1), blown out, gone out, put out, extinguished (as a fire); lost, disappeared; liberated from existence (lit. having the fire of life extinguished); dead, deceased, defunct; set (as a planet); calmed, quieted, (*a-nirvāṇa*, an elephant not yet tamed or one just caught and wild); immersed, plunged; (*am*), *n.* blowing out, extinguishing, extinction, (in this and some of the following senses *nir-vāṇam* is not the neut. of the pass. part. but formed fr. *nir-vā* with affix *ana*), becoming extinguished, disappearance, setting, vanishing from sight, (*nirvāṇam kṛi*, to act as if nothing had happened, not to keep one's promise); extinction of the flame of life, dissolution, liberation, eternal bliss, final emancipation from matter and reunion with the deity, union with the Supreme Spirit; (with Buddhists and Jinas) absolute extinction or annihilation, complete extinction of individual existence; perfect and perpetual calm, repose; complete satisfaction or pleasure, highest felicity; desisting, leaving off, cessation; vacuity, vacuum; union, association, blending, confluence; offering oblations, (perhaps wrongly for 1. *nir-vāpaṇa*); bathing of an elephant (because he draws in water with his trunk and then blows it out over his body); instructing in sciences; 'Deliverance,' N. of an Upanishad; [cf. *apa-n°*, *pari-n°*.] — **Nirvāṇa-purāṇa**, *am, n.* offering oblations to the dead. — **Nirvāṇa-prakaraṇa**, *am, n.*, N. of the fourth chapter of the Vāsishta-rāmāyaṇa, commonly called Yoga-vāsishta. — **Nirvāṇa-bhūyishtha**, *as, ā, am*, almost all vanished or departed. — **Nirvāṇa-maṇḍapa**, *N.* of a temple. — **Nirvāṇa-mantra**, *am, n.*, N. of a mystical formula. — **Nirvāṇa-mastaka**, *as, m.* liberation, deliverance. — **Nirvāṇa-ruci**, *ayas, m. pl.* 'delighting in final beatitude,' N. of a class of