अभ्याहन abhy-ā-han (abhi-ā°), cl. 2. P. -hanti, -tum, to strike, wound, smite, impede.

Abhy-āhata, as, ā, am, struck, wounded, impeded. Abhy-āhanana, am, n. striking, hurting, killing, impeding.

अभ्याहित abhy-āhita. See under abhyā-dhā, p. 72, col. 3.

सभ्याह abhy-ā-hri (abhi-ā°), cl. 1. P. -harati, -hartum, to bring towards, bring near; to give,

Abhy-āhāra, as, m. bringing near; robbery. Abhy-āhārya, as, ā, am, to be eaten.

स्थान abhy-ukta, as, ā, am (rt. vać), declared with reference to (some particular point).

सभ्यक्ष abhy-uksh (abhi-uksh), cl. 6. 1. P.A. -ukshati, -te, -shitum, to sprinkle over, besprinkle. Abhy-ukshana, am, n. sprinkling over, wetting. Abhy-ukshita, as, a, am, besprinkled. Abhy-ukshya, ind. having sprinkled over.

स्भापन abhy-uć (abhi-uć), cl. 4. P. -ućyati, -citum, to like, to take pleasure in visiting.

स्मृचित abhy-utita, as, ā, am, usual, customary.

अभ्यचगामिन् abhy-ucca-gamin, i, inī, i, going exceedingly high; (1), m., N. of a Buddha.

स्रभ्युचय abhy-u66aya, as, m. (rt. 6i), increase, angmentation.

Abhy-uccita, as, a, am, increased, augmented.

स्भार abhy-uć-ćar (abhi-ud-ćar), cl. 1. P. -ćarati, -ritum, Ved. -tave, -tavai, -rase, -radhyai, to rise over.

अभ्युच्छित abhy-ucchrita, as, ā, am (fr. rt. sri with abhi and ud), raised aloft, elevated. - Abhyucchrita-kara, as, ā, am, with uplifted proboscis.

अभ्युज्जीव abhy-uj-jīv (abhi-ud°), cl. 1. P. -jīvati, -vitum, to live for others.

अभ्यान्त्रम् abhy-ut-kram (abhi-udo), el. I. P. A., cl. 4. P. -krāmati, -kramate, -krāmyati, -kramitum, to go up to: Caus. P. -kramayati, -yitum, to cause to go up to, to cause to ascend.

अभ्यत्क्रज्ञ abhy-ut-kruś (abhi-ud°), cl. 1. P. -krośati, -kroshtum, to raise loud acclamations.

Abhy-utkrushta, as, a, am, applauded with loud acclamations.

Abhy-utkrośana, am, n. loud acclamation. - Abhyutkrośana-mantra, as, m. a hymn of applause.

अभ्यत् abhy-ut-trī (abhi-ud°), cl. 1. P., Ved. -tarati, -ritum, -ritum, to cross over towards, penetrate to.

अभ्यत्या abhy-ut-thā (abhi-ud-sthū), cl. 1. P. -tishthati, -thātum, to rise, rise from a seat to do any one honour.

Abhy-utthana, am, n. rising from a seat through politeness; rising, elevation, obtaining a high position, gaining authority, dignity, respectability; sunrise.

Abhy-utthāyin, ī, inī, i, rising from a seat to do any one honour.

Abhy-utthita, as, a, am, risen, arisen, elevated, exalted. - Abhyutthitāśva (°ta-aś°), as, m., N. of a prince descended from Dasaratha.

Abhy-uttheya, as, ā, am, to be greeted reverentially, i. e. by rising from one's seat.

अभ्यात्वत abhy-ut-pat (abhi-ud°), cl. 1. P. -patati, -titum, to fly up to, jump up to: Caus. -patayati, -yitum, to cause to fly up to (with acc.). Abhy-utpatana, am, n. springing or leaping against

अभ्यासद abhy-ut-sad (abhi-ud°), Caus. P., Ved. -sādayati, -yitum, to destroy (?).

अभ्यत्सह abhy-ut-sah (abhi-ud°), cl. 1. A. -sahate, -sahitum, -sodhum, to feel competent, to venture, to dare.

स्थातिस्म abhy-ut-smi (abhi-ud°), cl. 1. A. or poet. P. -smayate, -ti, -smetum, to smile.

अभ्यद्भ abhy-ud-an (abhi-ud°), cl. 2. P. -aniti, -anati, -anitum, to breathe on or upon.

सम्यदाहरण abhy-udāharaņa, am, n.(rt.hri), an example or illustration of a thing by its reverse.

स्पृद्धि abhy-ud-i (abhi-ud°), cl. 2. P. -eti, -tum, to go up; to rise over; to happen; to engage in combat with.

Abhy-udaya, as, a, am, rising; (as), m. the rise of luminaries (especially with reference to some other occurrence), sunrise; beginning, commencing; elevation, increase, prosperity; happiness; good result; a festival, any religious celebration; accident, occurrence. - Abhyudayeshti ('ya-ish'), is, f., N. of a particular expiatory sacrifice.

Abhy-udayin, ī, inī, i, rising, arising.

1. abhy-udita, as, a, am, risen (as the sun); arisen, happened; elevated, exalted; asleep at sunrise; celebrated as a festival; (a), f., N. of a religious ceremony; (am), n. rising, sunrise.

अभ्यदित 2. abhy-udita, as, ā, am (rt. vad), mentioned, referred to.

अभ्यदोक्ष abhy-ud-iksh (abhi-ud°), cl. 1. A. -ikshate, -shitum, to look towards.

अभ्यदीर abhy-ud-ir (abhi-ud°), Caus. P. -irayati, -yitum, to raise (one's voice); to speak aloud; to incite, stir up.

Abhy-udirita, as, a, am, thrown over or upon.

अभ्यटह abhy-ud-uh (abhi-ud°), cl. 1. P. A. -ūhati, -te, -hitum, to move or push farther out.

अभुद्दं abhy-ude (abhi-ud-ā-i), cl. 2. P. aiti, -tum, to go up to, approach.

स्मादम् abhy-ud-gam (abhi-ud°), cl. 1. P. -gacchati, -gantum, to extend; to go out to meet. Abhy-udga, as, ā, am, rising, uprisen.

Abhy-udgata, as, ā, am, extended; gone out in order to meet (another); risen, elevated .- Abhyudgata-rāja, as, m., N. of a Buddhist Kalpa.

Abhy-udgama, as, m. or abhy-udgamana, am, n. rising from a seat to honour any one; setting out to pay a visit.

स्थाता abhy-ud-gā (abhi-ud°), cl. 3. P. -jigāti, -gātum, to rise over or before.

अभ्युहृष्ट abhy-uddrishta, am, n. (rt. dris), the becoming visible (of a star);  $(\bar{a})$ , f., N. of a ceremony.

अभुड़ abhy-ud-dhri (abhi-ud-hri), cl. 1. P. -uddharati, -rtum, to take up, take out; to destine, set apart: Caus.-uddhārayati,-yitum, to snatch away. Abhy-uddhrita, as, ā, am, taken out, taken up, delivered.

अभ्यद्यम् abhy-ud-yam (abhi-ud°), cl. 1. P. -yacchati, -yantum, to bring, offer; to lift up. Abhy-udyatu, as, a, am, brought or given unsolicited; prepared, exerting one's self, lifted up.

अभ्यन्द abhy-und (abhi-und), cl. 7. P. -unatti, -unditum, to wet, bedew; flow over.

Abhy-undat, an, atī, at, bedewing, wetting; flowing over.

अभ्यत्रत abhy-unnata, as, ā, am (rt. nam), raised, elevated; projecting upwards, very high or full.

Abhy-unnati, is, f. great elevation or prosperity.

अभ्यत्नी abhy-un-nī (abhi-ud-nī), cl. 1. P. A. -nayati, -te, -netum, to pour upon, scoop towards.

सम्युपगम् abhy-upa-gam (abhi-upa°), cl. 1. P. -gaéchati, -gantum, to go near to, approach, arrive at; to obtain; to assent, agree to, promise, believe: Caus. -gamayati, -yitum, to prevail on any one to assent.

Abhy-upagata, as, a, am, gone near to, approached, arrived at; promised, agreed, assented to; admitted, implied; inferred, probable; similar, ana-

Abhy-upagantavya, as, ā, am, to be approached or assented to, to be admitted.

Abhy-upagantri, tā, trī, tri, one who approaches or assents, &c.

Abhy-upagama, as, m. going near to, approaching, arriving at; a promise, an agreement, contract; granting, allowing, admitting, believing; probable ascertainment; supposition, inference, analogy, affinity. - Abhyupagama-siddhanta, as, m. an admitted axiom.

Abhy-upagamita, as, a, am, made to consent, obtained by assent or free consent; (as), m. a slave for a fixed term.

सम्युपपद् abhy-upa-pad (abhi-upa°), cl. 4. A. -padyate, -pattum, to approach in order to help; to deliver; to honour, to comfort; to ask for help; to furnish with.

Abhy-upapatti, is, f, approaching in order to assist, protection, defence; favour, the conferring of a benefit or kindness, affection; agreement, assent; impregnation of a woman (especially of a brother's widow, as an act of duty).

Abhy-upapanna, as, ā, am, protected, rescued, delivered, agreed to, agreeing to, proved, admitted.

अभ्यपयक्त abhy-upayukta, as, ā, am (rt. yuj), employed, used.

अभ्यपशाना abhy-upaśanta, as, a, am (rt. sam), allayed, calmed.

अभ्यपसंच abhy-upa-sev (abhi-upa°), cl. 1. A. -sevate, -vitum, to observe religiously.

स्रभ्यपस्था abhy-upa-sthā (abhi-upa°), cl. 1. P. -tishthati, -sthatum, to accompany, attend, assist. Abhy-upasthita, as, ā, am, accompanied, attended, assisted by.

सभ्यपाकत abhy-upākrita, as, ā, am, summoned to take part (in a ceremony?).

अभ्यपागम् abhy-upāgam (abhi-upa-ā-gam), cl. I. P. -gaééhati, -gantum, to come to.

ख्रभ्यपादा abhy-upādā (abhi-upa-ā-dā), cl. 3. A. -datte, -datum, to pick up.

अभ्यपावृत्त abhy-upāvritta, as, ā, am (rt. vrit), approached, come to.

अभ्युपे 1. abhy-upe (abhi-upa-i), cl. 2. P. -upaiti, -tum, to go near, approach, arrive at, enter; to enter a state or condition; to agree with, approve of; to be faithful, obey, submit,

Abhy-upāya, as, m. an agreement, a promise, an engagement; a means, an expedient.

Abhy-upāyana, am, n. a bribe, douceur, complimentary gift, an inducement.

Abhy-upeta, as, a, am, approached; promised, assented or agreed to (as by contract, &c.), admitted. - Abhyupetarthakritya (°ta-ar°), as, a, am, pledged to the peformance of a required act.

Abhy-upetavya or abhy-upeya, as, ā, am, to be admitted or assented to.

Abhy-upetya, ind. having arrived at, having assented or agreed to. - Abhyupetyasusrūshā ('tyaaso), f. a head or title of law, breach of engagement or contract between master and servant.

Abhy-upeyivas, vān, yushī, vat, (having) arrived at.