

unfit, unsuitable; useless, unprofitable, vain; (am), ind. unfitly, unsuitably. — *A-yathā-tathya*, am, n. unsuitableness, unprofitableness, incompatibility. — *A-yathā-dyotana*, am, n. intimation of something unexpected. — *A-yathā-pūrva* or *a-yathā-pura*, as, ā, am, unprecedented. — *A-yathā-balam*, ind. not according to one's power. — *A-yathā-mātra*, as, ā, am, not according to measure. — *A-yathāmukhina*, as, ā, am, having the face turned away. — *A-yathārtha* ('*thā-ar*'), as, ā, am, not according to the sense or object, incongruous, unmeaning, nonsensical; improper, unfitting. — *A-yathā-val*, ind. inaccurately, erroneously. — *A-yathāśāstra-kārin*, ī, inī, i, not acting in accordance with the scripture. — *A-yatheshita* ('*thā-isk*'), as, ā, am, not as wished; disliked, disapproved of; insufficient, not enough. — *A-yathocita* ('*thā-uc*'), as, ā, am, unworthy, unsuitably.

**अयदीक्षित** *aya-dīkshita*, as, m., N. of an author.

**अयन** *ayana*, &c. See under *ay*, p. 78.

**अयन्त्र** *a-yantra*, am, n., Ved. non-restraint, not a means of restraining; having no restraint; a powerful weapon for restraining enemies.

*A-yantrita*, as, ā, am, unhindered, unrestrained, self-willed.

**अयमित** *a-yamita*, as, ā, am, unchecked, untrimmed, unpaired, unclipped.

**अयव** 1. *ayava*, as, ā, am, deficient; (as), m., N. of a worm bred in the intestines.

**अयव** 2. *a-yava*, as, m. or *a-yavan*, ā, m. or *a-yavas*, as, n. the dark half of the month.

**अयव** 3. *a-yava*, as, ā, am, or *a-yavaka*, as, ikā, am, having worthless or no barley.

*A-yavya*, as, ā, am, unfit for barley.

**अयश** *a-yasas*, as, n. infamy; (ās, ās, as), infamous, disagreeable. — *Ayasas-kara*, as, ā or ī, am, disgraceful, degrading.

*A-yasasya*, as, ā, am, infamous.

**अयस** *ayas*, ās, ās, as (fr. rt. i), going, nimble; (as), n. iron, steel, gold, metal [cf. Lat. *aes*, *ar-is* for *as-is*; Goth. *ais*, Them. *aisa*; Old Germ. *ēr*, 'iron'; Goth. *eisarn*; Mod. Germ. *Eisen*]; (ās), m. fire. — *Ayah-pāna*, am, n. a particular hell. — *Ayah-pratimā*, f. iron image. — *Ayah-sanku*, us, m., N. of an Asura. — *Ayah-saya*, as, ā, am, Ved. lying in iron, made of iron (said of fire). — *Ayah-sīpra*, as, ā, am, Ved. having jaws or a nose of iron. — *Ayah-sīras*, ās, m., N. of an Asura. — *Ayah-sīrshan*, ā, ā, am, Ved. having a head of iron. — *Ayah-sūla*, am, n. an iron lance; fraudulent or cunning artifice. — *Ayah-sthūna* or *ayas-sthūna* or *aya-sthūna*, as, ī, am, Ved. having iron pillars or spikes; (as), m., N. of a Rishi. — *Ayas-cūrṇa*, am, n. iron filings. — *Ayas-kāṇsa*, as, am, m. n. an iron goblet. — *Ayas-kāṇḍa*, as, am, m. n. an iron arrow. — *Ayas-kānta*, as, m. a precious stone, the loadstone. — *Ayas-kāra*, as, m. a blacksmith; the upper part of the thigh (?). — *Ayas-kīṭa*, am, n. rust of iron. — *Ayas-kumbha*, as, ī, m. f. an iron pot or boiler. — *Ayas-kuśā*, f. a rope partly consisting of iron. — *Ayas-kṛtī*, īs, f. preparation of iron. — *Ayas-tāpa*, as, ā, am, making iron red-hot. — *Ayas-pātra*, am, n. an iron vessel. — *Ayas-maya*, as, ī, am, Ved. made of iron or of metal; (as), m., N. of a son of Manu Svārociṣa; (ī), f., N. of one of the three residences of the Asuras.

For compounds beginning *ayo*, see s. v. *ayo-guḍa*. *Ayasa* may be used for *ayas* at the end of compounds, as *kṛishṇāyasa*, q. v.

**अया** *ayā*, ind. (fr. pronominal base *a = anayā*), Ved. in this manner, thus.

**अयाचक** *a-yācaka*, as, ikā, am (rt. yāc), one who does not ask or solicit.

*A-yācīta*, as, ā, am, unasked, unsolicited; *ayā-*

*ditam*, ind. without being asked; (as), m., N. of the Rishi Upavarsha. — *Ayācīta-vṛtti*, īs, f. or *ayācīta-vṛta*, am, n. subsisting on alms without begging.

*A-yācīn*, ī, inī, i, not soliciting.

**अयाज्य** *a-yājya*, as, ā, am (rt. yaj), a person or thing for whom or for which one must not offer sacrifices; outcast, degraded; not competent to offer sacrifice; incapable of or inadmissible to religious ceremonies. — *Ayājya-tva*, am, n. the state of an outcast. — *Ayājya-yājana* or *ayājya-samyājya*, am, n. sacrificing for an outcast.

**अयातपूर्व** *a-yāta-pūrvā*, as, ā, am, following, subsequent to, succeeding.

**अयातयाम** *a-yātayāma*, as, ā, am, Ved. not weak; not worn out by use; fresh; (am), n., N. of certain texts of the Yajur-veda, revealed to Yājñavalkya. — *Ayātayāma-tā*, f., Ved. unweakened strength, freshness.

*A-yātayāman*, ā, mñī, a, Ved. not weak, fresh.

**अयानु** *a-yātu*, us, us, u, Ved. not demoniacal; free from evil spirits; (us), m. not a demon, the opposite of an evil spirit.

**अयाथार्थिक** *a-yāthārthika*, as, ī, am, improper, unjust; not genuine, not real, incongruous, absurd. — *A-yāthārthya*, am, n. impropriety, unfitness, absurdity, nonsense.

**अयान** *a-yāna*, am, n. not moving, halting, stopping; natural disposition or temperament: (in the last sense the etymology is doubtful.)

**अयानय** *ayānaya* ('*ya-an*'), am, n. good and bad luck; (as), m. a particular position of the pieces on a chess or backgammon board.

*Ayānayina*, as, m. a piece at chess or backgammon so moved.

**अयावक** *a-yāvaka*, as, ā, am, unstained with lac-dye, naturally red.

**अयावन** *a-yāvana*, am, n. not causing to unite.

**अयाशु** *a-yāśu*, us, us, u, Ved. unfit for copulation.

**अयास** *a-yās* (?), ās, m. (rt. yas), Ved. agile (without effort), dexterous, nimble; (ās), ind. fire (?).

*A-yāśya*, as, ā, am, Ved. not to be obtained by effort, indefatigable; valiant; enterprising; (as), m., N. of an Angiras; mystical name of the chief vital air.

**अयासोमीय** *ayāsomiya*, am, n., N. of some verses of the Sāma-veda.

**अयि** *ayi*, ind. a vocative particle; a particle of encouragement or introducing a kind enquiry.

**अयिन्** *ayin*, ī, inī, i (rt. i), at the end of compounds, going, e. g. *atyayin*, q. v.

**अयुक्त** *a-yukta*, as, ā, am (rt. yuj), not yoked, not joined, not united, not married; not harnessed; not connected; not suited, unfit, unsuitable; not attentive, not devout; negligent, not dexterous, unpractised, untrue, wrong; indecent. — *A-yukta-kṛt*, t, t, committing wrong acts. — *Ayukta-cāra*, as, m. (a king &c.) who does not appoint spies. — *Ayukta-tā*, f. or *ayukta-tva*, am, n. the not being used. — *Ayukta-padārtha*, as, m. the sense of a word to be supplied. — *Ayukta-rūpa*, as, ā, am, unfit, unsuitable.

*A-yukti*, īs, f. disunion, separation; unreasonable-ness, want of conformity to correct principles or to analogy; impropriety, unfitness.

*A-yuga* or *a-yugala*, as, ā, am, separate, single, odd. — *Ayugārśis* ('*ga-ar*'), īs, m. fire.

*A-yugapad*, ind. not at once, gradually, seriatim. — *Ayugapad-grahana*, am, n. apprehending gradually and not simultaneously. — *Ayugapad-bhava*, as, m. successive-ness.

*A-yugma*, as, ā, am, not in couples, separate, single; odd, uneven. — *Ayugma-śhāda*, as, m., N. of the plant *Alstonia Scholaris*. — *Ayugma-netra*, as, m., N. of Siva. — *Ayugma-sara*, as, m., N. of the god of love ('having an odd number of arrows').

*A-yuj*, k, k, k, not existing in couples; odd, uneven. — *Ayuk-śhāda*, as, m., N. of a plant, *Alstonia Scholaris*. — *Ayuk-palāsa*, as, m., N. of a tree. — *Ayuk-pāda-yamaka*, am, n. a kind of alliteration, viz. the same syllables in the first and third Pāda of a word in a different sense. — *Ayuk-sakti*, īs, m., N. of Siva. — *Ayug-ishu*, us, m., N. of Kāma, from his having five arrows; see *pañcēshu*. — *Ayug-dhātu*, us, us, u, having an odd number of elements. — *Ayug-rāna*, as, m., N. of Kāma. — *Ayun-netra* or *ayug-aksha*, as, m., N. of Siva, from his having three eyes; see *tri-netra*.

*A-yuja*, as, ā, am, Ved. without a companion, not having an equal; not existing by pairs, separate, odd.

*A-yoga*, as, m. separation, disjunction; interval; unfitness, unsuitableness, unconformity; inefficacy of a remedy; medical treatment counter to the symptoms; non-application or mis-application of remedies; vigorous effort, exertion; a widower, an absent lover or husband; inauspicious conjunction of the planets; a conjunction of two planets; (as, ā, am), unconnected with; indistinctly connected with; making vigorous efforts. — *Ayoga-rāna*, as, m. a term for *Anusvāra*, *Visarjanīya*, *Upadhānīya*, and *Jihvāmūliya*, as standing between vowels and consonants. (For *ayo-ga*, hammer, see *ayo-gra* below.)

*A-yogyā*, as, ā, am, unfit, unsuitable, useless; immaterial; (in phil.) not ascertainable &c. by the senses. — *Ayogyā-tā*, f. or *ayogyā-tva*, am, n. unfitness, unsuitableness.

*A-yojana*, am, n. disunion, separation.

*A-yauktika*, as, ī, am, not conformable to, inconsistent with.

*A-yugapadya*, am, n. unctemporaneous existence, unsimultaneousness.

*A-yaugika*, as, ī, am, having no regular derivation.

**अयुक्त** *a-yunga*, as, ā, am, Ved. not existing in couples; odd, uneven.

**अयुत** 1. *a-yuta*, as, ā, am (rt. 2. yu), Ved. not disturbed or interrupted; (as), m., N. of a son of Rādhika. — *Ayuta-siddha*, as, ā, am, proved to be not separated or interrupted, proved to be inherent. — *Ayuta-siddhi*, īs, f. proof that certain things or notions are not separable.

*A-yuva*, as, ā, am, Ved. undisturbed, unshaken.

**अयुत** 2. *a-yuta*, as, ā, am (rt. 1. yu, to mix), disjointed, detached, not counted; (am), n. ten thousand, a myriad. — *Ayuta-jit*, t, m., N. of a son of Bhajamāna. — *Ayuta-nāyīn*, ī, m., N. of a king. — *Ayuta-sas*, ind. by myriads. — *Ayuta-homa*, as, m. a kind of sacrifice. — *Ayutādhyāpaka* ('*ta-adh*'), as, m. a good teacher. — *Ayutāyus* ('*ta-āy*'), as, m., N. of a son of Jayasena Āravin; of a son of Srutavat. — *Ayutāśva* ('*ta-aś*'), as, m., N. of a son of Sindhu-dvīpa.

**अयुद्ध** *a-yuddha*, as, ā, am (rt. yudh), Ved. unconquered; not fighting; (am), n. not war, absence of war, peace. — *A-yuddha-sena*, as, m., Ved. whose arrows or armies are unconquered, irresistible.

*A-yuddhī*, ind. Ved. without fighting.

*A-yudha*, as, m. a non-fighter.

*A-yudhya*, as, ā, am, unconquerable.

*A-yudhvin*, ī, m., Ved. not conquering, not a valiant warrior.

*A-yoddhri*, dhā, m. no warrior, a bad fighter; unmatched by other warriors.

*A-yodhya*, as, ā, am, Ved. not to be warred against, irresistible; (ā), f. the capital of Rāma, the modern Oude, on the river Sarayu. — *Ayodhyādhī-pati* ('*yā-adh*'), īs, m. the sovereign of Ayodhyā. — *Ayodhyā-vāsin*, ī, inī, i, inhabiting Ayodhyā. — *A-yaudhika*, as, m. not a warrior.