

अभ्य a-bhūsha or a-bhūshita, as, ā, am, unadorned.

अभृत a-bhṛita or a-bhṛitrima, as, ā, am, not receiving hire, not hired, not paid.

अभृश a-bhṛīśa, as, ā, am, not much, little, few.

अभेद a-bheda, as, m. absence of difference or distinction; identity; not breaking, compactness, closeness of array; (as, ā, am), undivided, identical, alike.

A-bhedaka, as, ikā, am, not dividing, not distinguishing. *abhedaka - not distinguishing?*

A-bhedyā, as, ā, am, or a-bhaidika, as, ī, am, not to be divided or broken or pierced; indivisible; (-yam), n. a diamond. — Abhedyā-tā, f. indivisibility, impenetrability.

अभोक्तृ a-bhoktri, tā, trī, tri, or a-bhogin, ī, inī, i, not enjoying, not using, abstemious.

A-bhoktavya, as, ā, am, not to be enjoyed or used.

A-bhoga, as, m. non-enjoyment, not making use of.

A-bhogyā, as, ā, am, not to be enjoyed.

A-bhōj, k, m., Ved. not affording enjoyment (to the gods, i. e. refusing to sacrifice). — Abhog-ghan, ā, m., Ved. killing the stingy (who will not sacrifice).

A-bhōjana, am, n. not eating, fasting, abstinence.

A-bhōjita, as, ā, am, not fed, not feasted.

A-bhōjin, ī, inī, i, not eating, fasting.

A-bhōjya, as, ā, am, not to be eaten, prohibited as food, impure. — A-bhōjyāna ("ya-an"), as, ā, am, one whose food is not allowed to be eaten.

अभौतिक a-bhautika, as, ī, am, not elemental, not relating to or produced by the gross elements, mental.

अभ्यग्नि abhy-agni, is, m., N. of a son of Etāsa or Aitāsa; (ī), ind. towards the fire.

अभ्यग्र abhy-agra, as, ā, am, near; fresh, new; (am), n. proximity.

अभ्यङ्ग abhy-anka, as, ā, am, recently marked.

अभ्यञ्ज abhy-aj (abhi-aj), cl. 1. P. -ajati, -jītum, to unite, join.

अभ्यञ्ज abhy-anj (abhi-anj), cl. 7. P. -anakti, -anjītum, -anaktum, to smear, anoint; to decorate.

Abhy-akta, as, ā, am, oiled, anointed.

Abhy-anga, as, m. rubbing with unctuous substances, smearing the body with oil, inunction; unguent, liniment.

Abhy-anjana, am, n. smearing the body with oil, inunction; oil; applying collyrium to the eyelashes; ornament; embellishment.

अभ्यत् abhy-at (abhi-at), cl. 1. P. -atati, -titum, to visit.

अभ्यतिक्रम abhy-ati-kram (abhi-ati), cl. 1. P. A., cl. 4. P. -krāmāti, -kramate, -krāmyati, -krāmītum, to step over, to walk through; to overpower; to transgress; to violate.

अभ्यतिष्ठार abhy-ati-kshar (abhi-ati), cl. 1. P. A. -ksharati, -te, -ritum, Ved. -radhyai, to flow over to.

अभ्यतिनी abhy-ati-nī (abhi-ati), cl. 1. P. A. -nayati, -te, -netum, to mix with (?).

अभ्यती abhy-ati (abhi-ati), cl. 2. P. abhy-ati-eti, -tum, to go past, glide away; to pass over; to get through.

Abhy-atīta, as, ā, am, dead, passed away.

अभ्यधिक abhy-adhika, as, ā, am, surpassing (in number, power, kind); exceeding the common measure, excellent; pre-eminent, extraordinary; superior, more excellent, having more authority or power; (am), ind. exceedingly.

अभ्यध्वम् abhy-adhvam, ind. towards the way, on the way; (e), ind. on the way, near.

अभ्यनुज्ञा I. abhy-anu-jñā (abhi-anu), cl. 9. P. -jñānāti, -jñātum, to allow, permit; to authorize, direct; to allow one to depart, dismiss; to take leave; Caus. -jñāpayati, -yītum, to ask for leave to depart, to take leave.

2. abhy-anujñā, f. or abhy-anujñāna, am, n. assent, permission; granting leave of absence, dismissing; order, command.

Abhy-anujñāta, as, ā, am, allowed, permitted, assented to, dismissed; ordered, commanded.

अभ्यनुप्रश्न abhy-anu-praśh (abhi-anu), cl. 6. P. -prāśhati, -praśhtum, to inquire after, ask for.

अभ्यनुमुद् abhy-anu-mud (abhi-anu), Caus. P. -modayati, -yītum, to permit one to leave, to dismiss.

अभ्यनुक्त abhy-anukta (-anu-uk), as, ā, am (rt. vac), said conformably to what was declared before.

अभ्यन्तर abhy-antara, as, ā, am, interior, being inside; initiated in, conversant with; next, nearly related, intimate; (am), n. inner part, interior, inside, middle; included space; (am or atas), ind. in the interior, inwards. — Abhyantara-karaṇa, see antahkaraṇa. — Abhyantara-kālā, f. the secret art or the art of coquetry. — Abhyantarāyāma ("ra-āy"), as, m. curvature of the spine by spasm; emprosthothos.

Abhy-antaraka, as, m. an intimate friend.

Abhyantari-kṛi, cl. 8. P. -karoti, -kartum, to initiate, inaugurate; to make a near friend (of a person); to familiarize. — Abhyantari-karaṇa, am, n. initiating in, inaugurating; making a near friend (of a person). — Abhyantari-kṛita, as, ā, am, put between, made interior; initiated; made intimate or familiar with.

अभ्यपक्रम abhy-apa-kram (abhi-apa), cl. 1. P. A., cl. 4. P. -krāmāti, -kramate, -krāmyati, -krāmītum, to go away to, to go up to.

अभ्यपान् abhy-apān (abhi-apa-an), cl. 2. P., Ved. -apāniti, -nitum, to breathe on.

अभ्यम् abhy-am (abhi-am), cl. 1. P., Ved. -amati, -mītum, to advance violently against, to attack, to pain, hurt; to be angry with; to overcome.

Abhy-aniana, am, n. attacking, assault, disease. — Abhyamana-vat, ān, ati, at, with assaults or attacks, with diseases.

Abhy-amita, as, ā, am, diseased, sick.

Abhy-amīn, ī, inī, i, attacking, inclined to attack.

Abhy-anta. See s. v.

अभ्यमित्र abhy-amitra, am, n. assault on an enemy; (am), ind. towards or against the enemy.

Abhy-amitṛiṇa or abhy-amitṛiṇa or abhy-amitṛya, as, m. a soldier who faces the enemy valiantly.

अभ्यय abhy-aya, as, m. (fr. abhi-i, see abhi), going near, approaching, arriving; entering; setting (of the sun).

अभ्यरि abhy-ari, ind. towards or against the enemy.

अभ्यर्कविद्यम् abhy-arkabimbam, ind. towards the disk of the sun.

अभ्यर्च abhy-arā (abhi-arā), cl. 1. P. -arāti, -ritum, to praise, celebrate in song; to worship, reverence: Pass. -arāyate, to be honoured.

Abhy-arāt, an, anti, at, worshipping, reverencing.

Abhy-arāna, am, n. or abhy-arāā, f. worship, reverence.

Abhy-arāniya or abhy-arāya, as, ā, am, to be worshipped, to be revered.

Abhy-arāta, as, ā, am, praised, worshipped.

अभ्यरी abhy-arī, as, ā, am (fr. rt. ri or ard with abhi?), near, proximate; (am), n. nearness, proximity.

अभ्यर्थ abhy-arth (abhi-arth), cl. 10. A. -arthayate, -yītum, to ask, request.

Abhy-arthana, am, ā, n. f. petition, request.

Abhy-arthaniya or abhy-arthya, as, ā, am, to be requested or asked. — Abhy-arthayamāna, as, ā, am, asking, one who asks.

Abhy-arthita, as, ā, am, asked, invited.

Abhy-arthin, ī, inī, i, asking.

अभ्यर्द abhy-ard (abhi-ard), cl. 1. P. -ardati, -ditum, to oppress, afflict, pain.

Abhy-ardita, as, ā, am, distressed, oppressed.

अभ्यर्थ abhy-ardha, as, ā, am (fr. ard for ard with abhi, cf. abhy-arṇa), Ved. being on this side; proximate, near; increasing; (am), n. the being situated on this side, near. — Abhyardha-yajvan, ā, m., Ved. granting gifts; increasing the worshipper's prosperity.

अभ्यर्श abhy-arsh (abhi-arsh), cl. 1. P. -arshati, -shītum, to flow near, to run near (with acc.); to cause to flow near.

अभ्यर्हाण्य abhy-arhaṇīya, as, ā, am (rt. arh), to be greatly honoured, venerable. — Abhy-arhaṇīya-tā, f. honourableness, honour.

Abhy-arhita, as, ā, am, greatly honoured, venerable; fit, proper, becoming.

अभ्यलङ्कृ abhy-alankṛi (abhi-alam-kṛi), cl. 8. P. -karoti, -kartum, to decorate.

Abhy-alankṛita, as, ā, am, decorated.

अभ्यवकर्षण abhy-avakarṣaṇa, am, n. (rt. kṛiśh), extraction, drawing out.

अभ्यवकाश abhy-avakāśa, as, m. (rt. kāś), an open space.

अभ्यवकु abhy-ava-kṛi (abhi-ava), cl. 6. P. -kirati, -karitum, -ritum, to throw or cast on, to pour on, to cover.

अभ्यवचर abhy-ava-car (abhi-ava), cl. 1. P. -carati, -ritum, Ved. -tave, -tavai, -rase, -radhyai, to press on, penetrate: Caus. -cārayati, -yītum, to send away.

अभ्यवतन् abhy-ava-tan (abhi-ava), cl. 8. P., Ved. -tanoti, -nitum, to extend along or to.

अभ्यवदान्य abhy-avadānya, as, ā, am, Ved. withholding gifts, not liberal.

अभ्यवदो abhy-ava-do (abhi-ava), cl. 4. P. -dyati, -dātum, to divide into pieces for any purpose.

अभ्यवधा abhy-ava-dhā (abhi-ava), cl. 3. P. A. -dadhāti, -dhatte, -dhātum, to lay down on all sides, overlay.

Abhy-avahita, as, ā, am, allayed, laid, e. g. dust.

अभ्यवनम् abhy-ava-nam (abhi-ava), Caus. P. -nāmayati, -yītum, to bow, incline.

अभ्यवनिज्ज् abhy-ava-nij (abhi-ava), cl. 3. P. A. -nenekti, -nenikte, -nektum, to wipe or wash off, clean: Caus. -nejayati, -yītum, to cause to wash off.

अभ्यवनी abhy-ava-nī (abhi-ava), cl. 1. P. A. -nayati, -te, -netum, to lead down, pour into.

अभ्यवपत् abhy-ava-pat (abhi-ava), cl. 1. P. -patati, -titum, to fly or fall down.

अभ्यवमन् abhy-ava-man (abhi-ava), cl. 4. A. -mānyate, -mantum, to despise, scorn, reject.

अभ्यवस्कन्द abhy-ava-skand (abhi-ava), cl. 1. P. -skandati, -skantum, to jump up (or out?).

Abhy-avaskandā, as, m. or abhy-avaskandana, am, n. impetuous assault, facing an enemy; striking so as to disable an enemy.

अभ्यवह abhy-ava-hri (abhi-ava), Caus.