

nuintelligible; absent, past; (as), m. an ascetic, religious hermit; N. of one of the sons of Anu; (ā), f. past or completed action (in grammar perhaps with *vr̥tti*); (am), n. invisibility, absence, secrecy; (in grammar) past time or tense. The acc., inst., abl., and loc. cases of *paroksha* are used adverbially, as follow: (am), ind. out of sight, behind one's back, in the absence of, without the knowledge of (in the earlier language with inst., in the later with gen.); surreptitiously; (epa), ind., Ved. out of sight, secretly, mysteriously, surreptitiously; (āt), ind., Ved. secretly, without the knowledge of (with inst.); (e), ind. behind one's back, in the absence of, imperceptibly, surreptitiously; [cf. *a-paroksha*.]

— *Paroksha-kṛitā*, f., Ved., scil. *rik*, a hymn or verse in which a deity is spoken of in the third person, the first person being kept out of sight (e.g. 'Indra rules over heaven and earth,' &c.). — *Paroksha-jit*, t, t, t, conquering invisibly, an unseen conqueror. — *Paroksha-tā*, f. or *paroksha-tva*, am, n. the being beyond the sphere of observation, obscurity, invisibility, imperceptibility; keeping one's self as the first person out of sight, speaking of one's self in the third person (Ved.). — *Paroksha-bhoga*, as, m. enjoyment or possession of anything in the absence of the proprietor. — *Paroksha-manmatha*, as, ā, am, inexperienced in love, a stranger to love. — *Paroksha-vr̥tti*, is, is, i, whose life is unseen, living out of sight; formed out of sight or unseen, formed in obscurity; (is), f. an unseen life. — *Parokshārtha* ('sha-an'), as, ā, am, having an unseen meaning, secret, recondite; (am), n. an absent or invisible object.

Paro-gavyūti, ind. (fr. *paras* + *g*), Ved. beyond or outside the pasture land; (Sāy.) = *krośa-deyād* *deśāt parastāt*, further than a Gavyūti, q. v.

Paro-bāhu, ind. (fr. *paras* + *b*), Ved. beyond the arm or reach.

Paro-mātra, as, ī, am (fr. *paras* + *m*), Ved. immense, huge, vast.

Paro-rajas, ās, ās, as (fr. *paras* + *r*), Ved. being beyond the dust or above the world (Ved.); untouched by passion.

Paro-lakṣa, as, ā, am (fr. *paras* + *l*), over a lakh, more than 100,000.

Paro-varam (fr. *paras* + *av*), ind., Ved. from top to bottom; from hand to hand; in succession, one after another.

Paro-varīna, as, ā, am (fr. *paras* + *av*), having both superior and inferior, prior and subsequent, &c.

Paro-variyas, ān, asī, as (fr. *paras* + *v*), Ved. broader on the outside or at the top; better than good, most excellent of all; (as), n. the highest happiness.

Paroshnīh (fr. *paras* + *ush*), k, f, a kind of metre (consisting of 8 + 8 + 12 syllables).

परोक्ष *parokṣa*, *parokṣya*. See *parā-vaē*.

परोक्षी *paroshnī*, f. a cockroach, (some-times wrongly written *parokṣī*); N. of a river.

पर्क *parka* in *madhu-p*, q. v.

पर्कट *parkaṭa*, as, m. a heron [cf. *vakoṭa*]; (am), n. regret, anxiety.

Parkaṭin, ī, m. or *parkaṭi*, f. the waved-leaved fig-tree, *Ficus Infectoria*; a fresh betel-nut.

पर्जनी *parjanī*. See col. 2.

पर्जन्य *parjanya*, as, m. (perhaps fr. *sphurj* for original *sparj*); but said to be fr. rt. *prish*; sometimes wrongly written *parjanya*), a rain-cloud, thunder-cloud, cloud; the muttering of clouds or distant thunder; rain; Rain personified; the rain-god, thunderer and fertilizer, i. e. Indra; N. of one of the twelve Ādityas; of a Deva-gandharva; of one of the seven Rishis in several Manv-antarās; of a Prajā-pati and father of Hiraṇya-roman; (ā), f. = *parjanī*, col. 2. — *Parjanya-kṛandya*, as, ā, am, Ved. muttering like a rain-cloud or like *Parjanya*. — *Parjanya-jīvita*, as, ā, am, Ved. animated by

Parjanya; (Sāy.) = *Parjanyaena prīta*, agreeable to *Parjanya*. — *Parjanya-nātha*, as, ā, am, Ved. having *Parjanya* as protector or patron. — *Parjanya-patnī*, f., Ved. having *Parjanya* for a husband, wedded to *Parjanya* (said of the earth). — *Parjanya-retas*, ās, ās, as, Ved. generated or growing in the showers or in the rainy season, (said of a reed or arrow; Sāy. = *parjanya reto yasyāh*). — *Parjanya-vṛiddha*, as, ā, am, Ved. nourished by *Parjanya* (as the Soma). — *Parjanya-sūkta*, am, n., N. of a hymn contained in the Mantra-saṃhitā.

Parjanī, f. the plant *Cucumis Aromatica* or *Cucumis Xanthorrhiza*.

पर्ण *parṇ* (more properly regarded as a Nom. fr. *parṇa* below), cl. 10. P. *parṇayati*, -yitum, to be green or verdant.

Parṇa, am, n. (said to be fr. rt. *prī*), a pinion, feather, wing; the feather of an arrow; a leaf (regarded as the plumage of a tree); the Pān or betel leaf; (as), m. *Butea Frondosa* (a beautiful sacred tree with leaves from eight to sixteen inches in length, of the wood of which particular sacrificial vessels are made, in later times generally called *palāśa*); N. of a man; of a teacher; of a place; (ī), f. an aquatic plant, *Pistia Stratiotes*; the leaf of the *Asa Foetida* (?); [cf. *acchīma-p*, *asva-p*, *uttāna-p*, &c.; cf. probably Gr. *πάπυρος*, *Παπυρός*, *Παπυρός*; perhaps Lat. *penna*, if not fr. rt. *pat*, q. v., *frons*; Old Germ. *farn*; Angl. Sax. *fearn*.] — *Parṇa-kāra*, as, m. = *vāra-jivī* (commonly *vāruī*), a vender of betel leaves. — *Parṇa-kuṭikā*, f. or *parṇa-kuṭi*, f. a hut made of leaves. — *Parṇa-kṛīchura*, as, m. 'leaf-penance,' living for a time upon an infusion of leaves and Kuśa grass as a religious observance. — *Parṇa-khaṇḍa*, as, m. a tree without apparent blossoms; a tree in general. — *Parṇa-śira-paṭa*, as, ā, am, clad in a garment made of strips of leaves; an epithet of Siva. — *Parṇa-śoraka*, as, m. a kind of perfume; [cf. *śoraka*.] — *Parṇa-dhī*, is, m., Ved. the part of an arrow to which the feathers are fastened. — *Parṇa-dhvas*, t, t, t, causing the falling of leaves. — *Parṇa-nara*, as, m. 'man of leaves,' an effigy stuffed with leaves or the figure of a man made of leaves and burnt in place of a lost corpse. — *Parṇa-nāla*, as, m. a leaf-stalk, petiole. — *Parṇa-prāyika*, N. of a locality (perhaps incorrectly for *parṇa-prāśika*). — *Parṇa-bhedinī*, f. the Priyangu tree. — *Parṇa-bhojana*, as, ā, am, feeding upon leaves; (as), m. any animal eating leaves, a goat. — *Parṇa-maṇi*, is, m., Ved. a kind of magical instrument (made of the wood of the *Parṇa* tree?). — *Parṇa-maya*, as, t, am, Ved. made of the wood of the *Butea Frondosa*. — *Parṇa-mācāla*, as, m. the plant *Averrhoa Carambola* (= *karmaranga*). — *Parṇa-muē*, t, t, t, causing leaves to fall (as the wind). — *Parṇa-mṛiga*, as, m. 'leaf-animal,' any wild animal lodging in the boughs of trees (as a monkey, sloth, squirrel, &c.). — *Parṇa-ruk*, t, t, t, causing the leaves to grow (as the wind). — *Parṇa-latā*, f. the betel plant. — *Parṇa-vat*, ān, atī, at, abounding in leaves, leafy. — *Parṇa-valka*, as, m., N. of a man. — *Parṇa-vallī*, f. *Butea Frondosa* (= *palāśi-latā*). — *Parṇa-vādyā*, am, n. 'leaf-music,' sounds produced by blowing into a leaf. — *Parṇa-vī*, is, is, t, Ved. 'wing-borne,' carried by wings. — *Parṇa-viṭikā*, f. the *Areca* nut cut in pieces, sprinkled with spices, and rolled up in betel leaves. — *Parṇa-śāda* or *parṇa-śāda*, as, m., Ved. the falling of leaves. — *Parṇa-śadya*, as, ā, am, Ved. relating to the falling of leaves. — *Parṇa-śayyā*, f. a couch of leaves, leafy couch. — *Parṇa-śara*, as, m., Ved. a leaf-stalk, petiole; the stalk of a *Parṇa* leaf. — *Parṇa-sāvara*, ās, m., N. of a people, (Savara living upon leaves). — *Parṇa-sālā*, f. 'leaf-hut,' an arbour or hut made of leaves and grass, hermitage; N. of a great settlement of Brāhmins between the Yamunā and Gangā in Madhya-dēśa. — *Parṇasālāgra* ('lā-ag'), as, m., N. of a mountain in Bhadrāśva. — *Parṇa-śuṣh*, t, t, t, drying or shriveling the leaves (as the wind).

— *Parṇa-samstara*, as, ā, am, having leaves for a bed, sleeping on leaves. — *Parṇa-santara*, as, ā, am, having leaves for a bed, sleeping on leaves. — *Parṇādhaka* ('ṇa-ādh'), as, m., N. of a man; (ās), m. pl., N. of his descendants. — *Parṇāda* ('ṇa-ada'), as, ā, am, feeding upon leaves; (as), m., N. of an ancient sage; of a Brāhman. — *Parṇāśana* ('ṇa-aś'), am, n. feeding on leaves; (as), m. a cloud. — *Parṇāśi* ('ṇa-aśi'), is, m. a species of basil with small leaves, *Ocimum Sanctum*. — *Parṇāhāra* ('ṇa-āh'), as, ā, am, feeding upon leaves. — *Parṇafaja* ('ṇa-uf'), am, n. 'leaf-hut,' an anchorite's hut or cottage, a hermitage. — *Parṇotsa* ('ṇa-ut'), as, m., N. of a village.

Parṇaka, as, m., Ved. (according to Mahi-dhara) = *bhilla*, q. v.; N. of a man; (ās), m. pl., N. of his descendants; (ikā), f. a kind of vegetable; N. of an Apsaras.

Parṇaya, as, m., Ved., N. of an enemy (according to Sāy. an Asura) slain by Indra. — *Parṇaya-ghna*, am, n., Ved. the slaying of *Parṇaya*.

Parṇala, as, ā, am, abounding in leaves, full of leaves, leafy.

Parṇasi, is, n. (said to be fr. rt. *prī*), a house upon or by the water; a summer-house (?); a lotus; a vegetable; adorning, decoration, toilet.

Parṇāśa or *parṇāśa*, as, m. a species of plant, a kind of basil with small leaves, *Ocimum Sanctum*; (ā), f., N. of various rivers; [cf. *pūrnāśā*.]

Parṇika, as, ā, am, selling or dealing in *Parṇi*. *Parṇin*, t, inī, t, winged, plumed; leafy, having leaves, leaved; (ī), m. a tree; *Butea Frondosa*; (inī), f. a species of plant; N. of an Apsaras.

Parṇila, as, ā, am, abounding in leaves, leafy.

Parṇya, as, ā, am, Ved. relating to leaves, leafy.

पर्णाल *parṇāla*, as, m. a boat; a spade or hoe; single combat.

पर्ण *parṇi*, tā, trī, tṛi (fr. rt. *i*. *prī*), Ved. a protector; protection, means of defence, (Sāy. = *pālana-sādhana*.)

पर्द *pard*, cl. 1. A. *pardate*, &c., to break wind, fart; [cf. Gr. *πέρδω*, *πέρδωμαι*, *ἐ-παρδω*, *πé-πορδω*, *πορδ-ή*, *πέρδ-ι*; Lat. *pēd-or*, *pōd-ec*; Old Germ. *firz-u*; Bohem. *prd-u*; Lith. *perd-zu*, *pērs-ti*, *pīrd-s*.]

Parda, as, m. a fart; a quantity of hair, thick hair. *Pardana*, am, n. breaking wind, a fart.

पर्प *parp* (a doubtful rt.; by some regarded as a Sutra rt.; cf. *Upādi-s*. IV. 81), cl. 1. P. *parpati*, &c., to go or move.

Parpa, am, n. (said to be fr. rt. *i*. *prī*), a wheel-chair, a chair in which a cripple is moved about; young grass; a house.

Parpaṭa, as, m. a species of medicinal plant with bitter leaves (= *bhesajāntara*, *tiktā kṣhetra-parpaṭi*, apparently the Oldenlandia Biflora), a kind of thin cake, = *carpaṭi*; (ī), f. a kind of fragrant earth or a red aluminous earth (apparently a sort of Bol, brought from Surāt or Su-rāshṭra); a sort of fragrant substance or perfume (= *kriṣṇā, śakra-varinī, jatukā*, commonly called *parpari*); a thin crisp cake made of any pulse. — *Parpaṭa-druma* or *parpaṭi-druma*, as, m. bellium.

Parpaṭaka, as, m. a species of medicinal plant with bitter leaves, (probably) Oldenlandia Biflora.

Parpika, as, ī, m. f. a cripple who moves about by the aid of a chair.

पर्परी *parparī*, f. a braid of hair.

पर्परीक *parparika*, as, m. (said to be fr. rt. *prī* with reduplication), the sun; fire; a tank, reservoir, piece of water.

पर्परीक *parparika*, as, m., Ved. one who tears to pieces or fills, (Sāy. = *śatrūṇaṃ vidārā-yitrī* or *dhanādī-dāna pūrāyitrī*.)

पर्ब *parb*, cl. 1. P. *parbati*, &c., to go or move.