

*Prati-shiddha*, as, ā, am, forbidden, prohibited; refused, denied, disallowed; contradicted. — *Prati-shiddha-sevā*, am, n. doing what is prohibited. — *Prati-shiddha-sevin*, ī, inī, i, following or doing what is forbidden.

*Prati-sheddahavya*, as, ā, am, to be warded off, to be kept back; to be prohibited or forbidden.

*Prati-sheddhrī*, dhā, dhri, dhri, one who wards off or keeps back; hindering, a hinderer; prohibiting, prohibitive, a prohibitor, forbidding; resisting.

*Prati-shedha*, as, m. keeping or warding off, keeping back, expulsion (of a disease &c.); forbidding, prohibition; denial, refusal, disallowal; negation, contradiction; a negative particle; an exception; enforcing a prohibition, reminding of a prohibition. — *Prati-shedhākshara* ('dha-ak'), am, n. 'words of denial,' a negative answer. — *Prati-shedhokti* ('dha-uk'), is, f. expression of denial or refusal, expression of prohibition or contradiction. — *Prati-shedhopamā* ('dha-up'), f. a negative comparison.

*Prati-shedhaka*, as, ikā, am, prohibiting, prohibitive, interdicting, preventive; denying, negative; contradicting; excepting.

*Prati-shedhana*, as, ī, am, keeping or warding off; (am), n. the act of keeping or warding off, keeping back, expulsion; preventing, prohibiting, inhibition, refusal, refutation.

*Prati-shedhaniya*, as, ā, am, to be kept back; to be hindered or prevented; to be prohibited.

*प्रतिष्कश* *prati-sh-kaśa*, as, m. (fr. rt. *kaś* with *prati*), a messenger; a secret emissary, spy; a whip, a leather thong; [cf. *kaśa*.]

*Prati-shka*, as, m. a messenger, an emissary, spy.

*Prati-shkasha*, as, m. a whip, a leather thong.

*Prati-shkasa*, as, m. a messenger, an emissary, spy.

*प्रतिष्कु* *prati-shku* (*prati-sku*), cl. 5. P. -*shkunoti*, -*shkotum*, to cover in return (with arrows &c.).

*प्रतिशब्ध* *prati-shābdha*, as, ā, am (fr. rt. *stambh* with *prati*), obstructed, impeded, stopped, withstood.

*Prati-shāmbha*, as, m. obstruction, impediment, obstacle, opposition, resistance, hindrance.

*प्रतिश्रुति* *prati-shruti*, is, f. (fr. rt. *stu* with *prati*), Ved. a song of praise, praise.

*Prati-shrōtri*, tā, trī, trī, Ved. one who rivals in praising.

*प्रतिश्रुभ* *prati-shrūbh*, cl. 1. A. -*shrōbbate*, -*shrōbbhitum*, Ved. to praise severally, glorify individually; (Sāy.=*pratyekaṃ stu*.)

*प्रतिस्था* *prati-shthā* (*prati-sthā*), cl. 1. P. A. -*tishthati*, -*te*, -*shthātum*, to stand firmly, stand or rest upon, to be supported; to depend upon; to stay; Caus. P. -*shthāpayati*, -*yitum*, to place firmly, to set up, erect; to place; to place with, consign to (with loc.); to offer.

*Prati-shtha*, as, ā, am, Ved. standing firmly; resisting; famous; (as), m., N. of the father of Su-pārśva who was the seventh Arhat of the present Ava-sarpinī; (ā), f. standing still, resting, remaining in, staying, standing, fixing; a resting-place, site, ground, base, foundation; a prop, stay; fixity, constitution, strength; the state of rest, quiet, tranquillity, comfort; the foot (regarded as the basis on which men and animals stand); a halting-place, dwelling-place, house, home, residence; the earth; a limit, boundary; a receptacle; a high or honourable position, high authority, pre-eminence; celebrity, fame, notoriety; the accession (of a king to the throne); installation, inauguration, the consecration of a monument or image in honour of a deity or the setting up of an idol; the performance or institution of any rites (e.g. the endowment of a temple, portioning a daughter, completion of a vow, or any ceremonies for obtaining supernatural and magical powers); accomplishment, completion in general; a metre of four lines of four syllables each; a variety of the

Gāyatrī metre consisting of three lines of eight, seven, and six syllables respectively; a mystical designation of the letter ā; N. of one of the Mātṛis attending upon Skanda; *Prajāpateh prati-shthā* or *prati-shthā-sāman*, N. of a Sāman; (ā), ind., Ved. (perhaps) on the spot. — *Prati-shthā-kāma*, as, ā, am, Ved. desirous of a firm basis; wishing for a home or residence; wishing for eminence or distinction. — *Prati-shthā-titaka*, N. of a work by Rāma-āndra (on the erection of the images of the twenty-four Jaina Tīrthan-karas). — *Prati-shthā-tva*, am, n. the being a ground or basis, being a foundation. — *Prati-shthānvita* ('thā-an'), as, ā, am, possessed of fame, renowned, illustrious, celebrated. — *Prati-shthā-mayūkha*, as, m., N. of the ninth section of the Bhāskara. — *Prati-shthāvat*, ān, atī, at, having a foundation or support.

*Prati-shthātri*, tā, m. epithet of a particular priest (also called *prati-prasthātri*, q. v.).

*Prati-shthāna*, am, n. resting or standing firmly, being firmly stationed; a standing-place, ground, foundation; the foundation of a city; site, situation; a leg, foot; N. of a town at the confluence of the Gangā and Yamunā on the left bank of the Gangā opposite to Allahabad, the capital of the early kings of the lunar dynasty; N. of a town on the Godāvarī, the capital of Śālī-vābana; (au), m. du. the constellation Prosthā-pada.

*Prati-shthāpana*, am, n. fixing, placing, locating; erecting or consecrating the image of a deity, installation.

*Prati-shthāpam*, ind., Ved. having fixed or placed. — *Prati-shthāpayitārya*, as, ā, am, to be placed or established.

*Prati-shthāpayitri*, tā, trī, trī, one who erects or fixes; one who founds, a founder.

*Prati-shthāpita*, as, ā, am, set up, erected, placed, located; fixed, appointed.

*Prati-shthāpya*, as, ā, am, to be placed or located or fixed; to be consigned or made over to (with loc.).

*Prati-shthi*, is, f., Ved. resistance; (Sāy.)= *āśraya*.

*Prati-shthita*, as, ā, am, set up, erected; established, fixed, infixed; comprised, included; placed, situated; staying; established in life, married; portioned, endowed; consecrated, inaugurated, installed; completed, finished, effected; applied, applicable; experienced, conversant with; famous, celebrated, renowned, illustrious; prized, valued; secured, acquired. — *Prati-shthita-santāna*, as, ā, am, one who has progeny or offspring secured.

*Prati-shthiti*, is, f., Ved. standing firmly, remaining firm or fixed; a station.

*प्रतिश्रासु* *pra-tishthāsu*, us, us, u, wishing to remain, &c. See *pra-sthā*.

*प्रतिष्ठात* *prati-shthāta*, as, ā, am (fr. rt. *snā*), pure.

*Prati-shnikā*, f., see Gaṇa to Pāṇ. VIII. 3. 98.

*Prati-snāta*, as, ā, am, bathed.

*प्रतिसंयोद्ध* *prati-samyoddhri*, dhū, m. an adversary in war.

*प्रतिसंलयन* *prati-samlayana*, am, n. (fr. rt. *li* with *prati-sam*), complete absorption.

*प्रतिसंवत्सरम्* *prati-samvatsaram*, ind. every year, year by year, yearly.

*प्रतिसंविद्* *prati-samvid*, t, f. (fr. rt. *vid* with *prati-sam*), an accurate understanding of the particulars of anything. — *Pratisamvit-prāpta*, as, m., N. of a Bodhi-sattva.

*Prati-samvedaka*, as, ā, am, giving detailed information, informing about the particulars of anything.

*Prati-samvedin*, i, inī, i, enjoying.

*प्रतिसंसर्ग* *prati-samsarga*, as, m. = *prati-sarga*, q. v.

*प्रतिसंस्कृ* *prati-saṃskṛi* (-*saṃ-kṛi*), cl. 8. P. A. -*karoti*, -*kurute*, -*kartum*, to mend, repair; to re-establish, restore; to unite one thing with another.

*प्रतिसंस्थान* *prati-saṃsthāna*, am, n. (fr. rt. *sthā* with *prati*), settling in, entering into.

*प्रतिसंह* *prati-saṃ-hri*, cl. 1. P. A. -*harati*, -*te*, -*hartum*, to draw back, withdraw, drag back; to place back, replace (an arrow in the quiver); to retract; to change; Caus. -*hārayati*, -*yitum*, to retract.

*Prati-saṃhāra*, as, m. taking back, drawing in, withdrawing; compression, diminution; comprehension; retracting; giving up, yielding, resigning.

*Prati-saṃhṛita*, as, ā, am, comprehended, included; compressed, reduced in bulk.

*Prati-saṃjīrshu*, us, us, u, wishing to withdraw from, wishing to be freed from.

*प्रतिसंहृष* *prati-saṃ-hṛish*, cl. 4. P. -*hṛishyati*, -*harshitum*, to be glad.

*प्रतिसंज्ञा* *prati-saṃkāśa*, as, m. a similar appearance, resemblance.

*प्रतिसङ्क्रम* *prati-saṃ-kram* (-*saṃ-kram*), cl. 1. P. A. -*krāmati*, -*kramate*, -*kramitum*, to go back again, return; to cease moving on, come to an end, cease; Caus. -*krāmāyati*, -*yitum*, to cause to go back or return.

*Prati-saṃkrama*, as, m. reabsorption, dissolution.

*प्रतिसङ्क्रुध* *prati-saṃ-krudh* (-*saṃ-krudh*), cl. 4. P. -*krudhyati*, -*kroddhum*, to be angry with (with acc.).

*Prati-saṃkrudha*, as, ā, am, angry with, wroth against.

*प्रतिसङ्ख्या* 1. *prati-saṃ-khyā* (-*saṃ-khyā*), cl. 2. P. -*khyāti*, -*khyātum*, Ved. to count or reckon up, count, number.

2. *prati-saṃkhyā*, f. consciousness. — *Prati-saṃkhyā-nirodha*, as, m. (with Buddhists) conscious cessation of existence; wilful destruction of any existent thing (?).

*प्रतिसङ्गक्षिका* *prati-saṃgākshikā*, f. a cloak to keep off the dust (worn by Buddhist mendicants).

*प्रतिसङ्गिन्* *prati-saṃgin*, ī, inī, i (fr. rt. *saṃj* with *prati*), cleaving or clinging to, adhering; a-*pratisaṃgin*, not meeting with any obstacle, irresistible.

*प्रतिसङ्गृह* *prati-saṃ-grah* (-*saṃ-grah*), cl. 9. P. A. -*grihāti*, -*grihāte*, -*grahitum*, to receive, accept.

*प्रतिसङ्घर्* *prati-saṃ-ṅar* (-*saṃ-ṅar*), cl. 1. P. A. -*ṅarati*, -*te*, -*ṅaritum*, to come together, come towards, meet with, meet.

*Prati-saṅcara*, as, m. going or moving backwards; reabsorption or resolution (back again into Prakṛiti); that into which anything is reabsorbed or resolved; a place of resort, haunt.

*प्रतिसंजन* *prati-saṃ-jan* (-*saṃ-jan*), cl. 4. A. -*jāyate*, -*janitum*, to be born again, to be born or produced; to spring up, arise, appear.

*प्रतिसंजीव* *prati-saṃ-jīv* (-*saṃ-jīv*), cl. 1. P. (ep. also A.) -*jīvati* (-*te*), -*jīvitum*, to come to life again, return to life, revive.

*प्रतिसंज्ञा* *prati-saṃ-jñā* (-*saṃ-jñā*), cl. 9. P. A. -*jānāti*, -*jānīte*, -*jñātum*, Ved. to be friendly towards, to be kindly disposed towards.

*प्रतिसदृश* *prati-sadrīksha*, as, ī, am, or *prati-sadrīś*, k, k, k, Ved. similar.

*प्रतिसन्दिग्ध* *prati-san-diś* (-*saṃ-diś*), cl. 6. P. -*disati*, -*deshitum*, to give an errand or commission in return; to send back a message to (with gen.); to order, command.