

**प्रतीबोध** *prati-bodha*, as, m. (fr. *prati-budh*), Ved. watchfulness, vigilance.

**प्रतीमान** *prati-māna*, am, n. a measure of capacity (= *prati-māna*, q. v.).

**प्रतीयमान** *pratiyamāna*. See *prati*, p. 623.

**प्रतीर** *pratir* (*prati-ir*), Caus. P. *-irayati*, *-yitum*, Ved. to put on, fix on (Sāy. = *prati-dhā*).

**प्रतीर** *pra-tira*, as, m., N. of one of the sons of Manu Bhautya; (am), n. a shore, bank.

**प्रतीराध** *prati-rādha* = *prati-rādha*, q. v.

**प्रतीवर्त** *prati-varta*, as, ā, am (fr. *prati-vrit*), Ved. circular.

**प्रतीवाप** *prati-vāpa*, as, m. (fr. *prati-vap*), inserting (as an ingredient); adding to (especially in mixing medicines); throwing into; calcining or fluxing metals; an epidemic disease, pestilence, plague.

**प्रतीवाह** *prati-vāha*, as, m. (fr. rt. *vah* with *prati*), Ved. harnessed or yoked at the side (?).

**प्रतीवी** *prati-vī*, īs, īs, ī, Ved. receiving, accepting with pleasure; (īs), m. f. acceptance; (Sāy.) = *yajña*.

**प्रतीवेश** *prati-veśa*, as, m. = *prati-veśa*, q. v.

*Prati-veśin*, ī, inī, ī, = *prati-veśin*, q. v.

**प्रतीष् 1.** *pratish* (*prati-ish*; see rt. 3. *ish*), cl. 6. P. *pratiśhati*, *praty-eshitum*, *praty-eshitum*, to strive after, seek (Ved.); to receive; to receive (a command), follow, attend to, observe, obey.

*Pratiśhaka*, as, m. one who receives, a receiver. *Pratiśhya*, ind., Ved. striving after, seeking.

**प्रतीष् 2.** *pratish* (*prati-ish*, see rt. *ish*), cl. 1. A. *pratishate*, *pratishitum*, to stretch out towards.

**प्रतीह** *pratiha*, as, m. (fr. rt. *ih* with *prati*), N. of a prince, a son of Parameshthin; (also read *prati-hāra*.)

**प्रतीहार** *prati-hāra*, as, m. = *prati-hāra*, q. v. = *Prati-hāra-tā*, f. or *prati-hāra-tva*, am, n. the office of porter, duty of gate-keeper.

**प्रतीहास** *prati-hāsa*, as, m. fragrant oleander, Nerium Odorum (= *prati-hāsa*).

**प्रतुद** *pra-tud*, cl. 6. P. A. *-tudati*, *-te*, *-totum*, to strike at, strike, cut, pierce: Caus. *-todayati*, *-yitum*, to pierce; to push on, instigate.

*Pra-tuda*, as, m. 'pecker', epithet of a class of birds (including the falcon, hawk, owl, parrot, crow, raven, peacock, &c.); an instrument for pricking.

*Pra-toda*, as, m. a goad; a long whip; an instrument of torment; *Angirasām pratodaḥ* and *Kasyapasya pratodaḥ*, N. of two Sāmans.

*Pra-todin*, ī, inī, ī, striking; piercing.

**प्रतुप्** *pra-tush*, cl. 4. P. *-tushyati*, *-toshtum*, to delight in, take pleasure in (with inst.): Caus. P. *-toshayati*, *-yitum*, to give pleasure, gratify.

*Pra-tushī*, īs, f. gratifying, satisfying, satisfaction. — *Pratushtī-da*, as, ā, am, giving satisfaction.

*Pra-tosha*, as, m. 'gratification', N. of one of the twelve sons of Manu Svayambhuva.

**प्रतुष्टुप्** *pra-tushṭushu*. See under *pra-stu*.

**प्रतुणी** *pra-tūnī*, f. a kind of nervous disease (in which pain is felt to extend itself from the rectum and organs of generation towards the bowels; in the disease called *tūnī* the pain takes an opposite direction, whence perhaps *pra-tūnī* is an incorrect form for *prati-tūnī*).

**प्रतुर्ण** *pra-tūrṇa*, *pra-tūrta*, &c. See under *pra-tūr*, p. 629, col. 1.

**प्रतृद् 1.** *pra-trid*, cl. 7. P. A. *-trīṇatti*, *-trintte*, *-tarditum*, Ved. to thrust through with a spit, spit, pierce.

2. *pra-trid*, ī, t, t, Ved. splitting up, piercing; (t), m. an expression substituted for the name of Tṛitsu.

**प्रतृप्** *pra-trip*, Caus. P. *-tarpayati*, *-yitum*, to satisfy, sate, satiate; to refresh, invigorate, strengthen.

**प्रतृ** *pra-trī*, cl. 1. P. (ep. also A.), 6. P. *-tarati* (*-te*), *-tirati*, *-taritum*, *-taritum*, to cross over, pass over, be ferried across; to come forwards, advance, thrive, prosper (Ved.); to lead forwards, lead, conduct; to promote, further, cause to thrive or prosper; to augment, aggrandize, enhance, raise, elevate; to lengthen, prolong, extend (frequently with *āyus*, in the sense of 'prolonging life'); (A. with *āyus*), to live longer: Caus. *-tārayati*, *-yitum*, to lengthen, spread, extend; to mislead, misguide, cheat, deceive; to lead astray, seduce; to induce, persuade.

*Pra-tāra*, as, m. ferrying over or across, carrying over; crossing over; deception, deceit, fraud.

*Pra-tāraka*, as, ikā, am, deceiving, deceitful, cheating, imposing upon, insidious, perfidious; a deceiver, cheat, impostor.

*Pra-tāraṇa*, am, n. ferrying over or across, carrying over, crossing over; deceiving, cheating, overreaching, deception, deceit, fraud, trick.

*Pra-tārāṇya*, as, ā, am, to be deceived or misled, to be cheated (= *vañcāṇya*), deceiver.

*Pra-tārīta*, as, ā, am, deceived, misled, cheated, imposed upon.

**प्रतोद** *pra-toda*. See under *pra-tud*, col. 1.

**प्रतोली** *pra-tolī*, f. a broad way, high street, principal road through a town or village; a kind of bandage applied to the neck and to the penis. *Pra-tolikā*, f. an upper room (?).

*Pratolika*, as, ā, am, (at the end of a comp.) having a high street.

**प्रत्त** *pra-tta*, &c. See under *pra-dā*, p. 630.

**प्रत्न** *pratna*, as, ā, am (fr. 1. *pra*), former, preceding, anterior; old, primeval, ancient; hitherto prevalent, traditional, customary; (am), n. a kind of metre. — *Pratna-vat*, ān, atī, at, Ved. containing the word *pratna*; (vat), ind. as formerly, in the usual manner.

*Pratna-thā*, ind., Ved. as formerly, as of old, in the usual manner.

**प्रत्यंशु** *praty-aṇṣu*, us, m., see Scholiast to Pāp. VI. 2, 193.

**प्रत्यक्** *pratyak*. See under *praty-añc*, p. 625, col. 1.

**प्रत्यक्ष** *praty-aksha*, as, ā, am, perceptible to the eye, being present before the eyes, in sight, perceptible, sensible, cognizable by any of the organs of sense (opposed to *para-ksha*, q. v.); clear, distinct, evident, undoubted, express, explicit, actual, real; corporeal; immediate; having before the eyes, keeping in view, discerning; (am), n. perceptibility, ocular evidence, clearness, distinctness, explicitness; superintendence; (in philosophy) apprehension by the senses, sensation, perception, intuition; (in rhetoric) a kind of style descriptive of impressions derived from the senses; (am, āt, eṇa), ind. before the eyes, in the sight of; with direct personal knowledge, distinctly, clearly; in the face of, in the presence of, before; publicly; immediately, directly, explicitly, really; literally; personally; at first sight, at sight; (e), ind. in the sight of, before the eyes of. — *Pratyaksha-kṛitā*, f., Ved., scil. *rik*, a hymn or verse in which a deity is addressed directly or in the second person (e. g. O Indra, thou &c.). — *Pratyaksha-khaṇḍa*, as, am, m. n., N. of the first part of the Tattva-cintā-maṇi a Nyāya work by Gaṇgeśa. — *Pratyaksha-jñāna*, am, n. knowledge obtained by per-

ception. — *Pratyaksha-tamām* or *pratyaksha-tamāt*, ind., Ved. most perceptibly; most directly; most evidently. — *Pratyaksha-tas*, ind. before the eyes, in presence of, visibly, perceptibly, (*pratyakshataḥ śrutam*, heard perceptibly or with the ears); evidently, clearly, plainly. — *Pratyaksha-tā*, f. or *pratyaksha-tva*, am, n. visibility, perceptibility, perception by the senses, ocular demonstration; the standing face to face; explicitness; addressing in the second person (Ved.); *pratyakshatayā*, visibly. — *Pratyaksha-darśana*, am, n. seeing with one's own eyes, witnessing or seeing in person; the power of discerning the godhead present (in the sacrifice); (as), m. an eye-witness, witness. — *Pratyaksha-darśin*, ī, inī, ī, seeing with one's own eyes, one who has seen with his own eyes, an eye-witness. — *Pratyaksha-darśivas*, ān, m. one who has seen anything with his own eyes, an eye-witness; seeing anything clearly as if before the eyes. — *Pratyaksha-dṛśī*, k, k, k, seeing distinctly, one who sees anything clearly as if before the eyes. — *Pratyaksha-dṛśya*, as, ā, am, to be seen with the eyes, visible, perceptible. — *Pratyaksha-dṛśita*, as, ā, am, seen with the eyes. — *Pratyaksha-parikṣhāṇa*, am, n. real observation or examination. — *Pratyaksha-pramā*, f. correct or certain knowledge obtained through the senses. — *Pratyaksha-pramāṇa*, am, n. ocular or visible proof, the evidence of the senses; an organ or faculty of perception. — *Pratyaksha-phala*, am, n. a visible consequence. — *Pratyaksha-bhīṭi*, f., Ved. a real or original Bhīṭi, an evident Bhīṭi. — *Pratyaksha-bhāksha*, as, m., Ved. real or actual eating. — *Pratyaksha-bhūta*, as, ā, am, become visible, manifested. — *Pratyaksha-bhoga*, as, m. enjoyment or use of anything in the presence of or with the knowledge of the owner. — *Pratyaksha-vādin*, ī, inī, ī, asserting perception by the senses, one who admits of no other evidence than perception by the senses; (ī), m. a Buddhist. — *Pratyaksha-vihita*, as, ā, am, expressly enjoined. — *Pratyaksha-vṛitti*, īs, īs, ī, having a form which is visible to the eye; composed clearly or intelligibly. — *Pratyaksha-siddha*, as, ā, am, determined by the evidence of the senses. — *Pratyakshi-karṇa*, am, n. looking at, viewing; making manifest or apparent. — *Pratyakshi-kṛi*, cl. 8. P. A. *-karoti*, *-kurute*, *-kartum*, to make visible or evident; to inspect, look at with one's own eyes, see. — *Pratyakshi-kṛita*, as, ā, am, seen with the eyes; made present or visible; manifested, displayed.

*Pratyakshaya*, Nom. P. *pratyakshayati*, *-yitum*, to make visible or perceptible, manifest, display.

*Pratyakshin*, ī, inī, ī, seeing or perceiving with one's own eyes, perceiving by the senses, witnessing in person; (ī), m. an eye-witness.

**प्रत्यक्षरम्** *praty-aksharam*, ind. at each syllable, syllable by syllable, letter by letter, literally.

**प्रत्यग्नि** *praty-agni*, ind. towards the fire; at or near or in every fire.

**प्रत्यग्र** *praty-agra*, as, ā, am, fresh, recent, new, young; repeated, reiterated; pure (as), m., N. of a son of Vasu Upari-āra and prince of the Cedis. — *Pratyagra-ksharat*, an, anī, at, fresh-flowing, flowing freshly. — *Pratyagra-gandhā*, f. a species of shrub, Rhinacanthus Communis. — *Pratyagra-tā*, f. or *pratyagra-tva*, am, n. newness, freshness. — *Pratyagra-prasava*, f. recently delivered, having lately brought forth. — *Pratyagra-vayas*, ās, ās, ās, young in age, youthful, young; (as), n. youth. — *Pratyagra-sodhita*, as, ā, am, recently purified, pure.

**प्रत्यग्रह** *pratyagraha*, as, m., N. of a son of Vasu and king of the Cedis (= *praty-agra*; probably a contracted form for *pratyag-graha*).

**प्रत्यङ्ग** *praty-anka*, as, ā, am, recently marked.

**प्रत्यङ्ग** *praty-anga*, am, n. a minor or secondary member of the body (as the forehead, nose,