

**निश्रय्य** ni-śrathyā, ind. having fastened or harnessed.

**निश्रम** ni-śrama, as, m. (fr. rt. śram with *n*), labour bestowed upon anything, continued practice.

**निश्रयणी** ni-śrayaṇī, f. (fr. rt. śri with *ni*), a ladder, staircase; (also written *niḥ-śrayaṇī*, *niḥ-śrayaṇī*, q. v.)

*Ni-śreṇī*, f. a ladder, staircase; (other forms of the word are *ni-śreṇī*, f., *niḥ-śreṇī*, and *niḥ-śreṇī*, q. v.)

**निश्रीक** ni-śrīka for *niḥ-śrīka*, q. v.

**निश्वस** ni-śvas, cl. 2. P. -śvasati, -śvasitum, to draw in the breath, inspire; to sigh.

*Ni-śvasya*, ind. having drawn in the breath, having sighed.

*Ni-śvāsa*, as, m. inspiration, inhaling, sighing. — *Niśvāsa-praśvāsa*, au, m. du. inspiration and expiration, respiration.

**निष्** 1. *nish*, euphonically substituted for *nis* before *k*, *kh*, *f*, &c.

**निष्** 2. *nish* [cf. rt. *nikṣh*], cl. 1. P. *niśhati*, &c., to moisten, sprinkle.

**निशङ्ग** ni-shaṅga, as, m. (fr. rt. *saṅj* with *n*), clinging to, attachment; union, meeting, association; a quiver; a sword (?)

*Ni-shaṅgathi*, is, is, i, embracing; (*is*), m. embracing, an embrace [cf. *saṅj*]; a Bowman; a charioteer; a car; grass; the shoulder. — *Ni-shaṅga-dhi*, is, m., Ved. (according to commentators) the sheath of a sword, a scabbard.

*Ni-shaṅgin*, ī, īnī, ī, having a quiver; (*ī*), m. an archer, Bowman; N. of one of the hundred sons of Dhṛita-rāshṭra.

**निशङ्ग** ni-shaṅja in *ku-nō*, q. v.

**निशङ्ग** ni-shaṅṭha. See *ni-śaṅṭha*, p. 505.

**निशद** 1. *ni-shad* (*ni-sad*), cl. 1. 6. P. -*śhidati*, -*shattum*, to sit down, lie down, recline; to settle down, sink down; to dwell; to be afflicted, suffer pain: Caus. -*śhādayati*, -*yitum*, to cause to sit down.

*Ni-shaṅṭha*, as, ā, am, seated, sitting, perched, placed in or on, rested, reclined, resting or leaning on, reclining; supported; sunk down, afflicted, distressed; gone to.

*Ni-shaṅṭhaka*, as, ā, am, sitting, seated; (*am*), n. a seat; a species of pot-herb, *Marsilea Dentata*.

*Ni-shatti*, is, f., Ved. sitting down idly, remaining inactive or indifferent, indolence.

*Ni-shatsu*, us, us, u, Ved. sitting fast, firmly settled or fixed.

2. *ni-shad*, t, t, t, Ved. sitting inactive; (*t*), f. sitting, especially near the altar at a sacrificial rite; N. of a kind of composition mentioned with *Upa-nishad* in *Mahā-bh. Sānti-p.* 1613.

*Ni-shada*, as, m., N. of an ancient king, (probably a wrong reading for *nishadha*) = *ni-shāda*, a musical note.

*Ni-shadana*, am, n., Ved. sitting down, reclining; dwelling, residing; a seat.

*Ni-shadyā*, f. a small bed or couch; the hall of a merchant; a market-place.

*Ni-shadvara*, as, ā, am, Ved. seated (near the altar), sitting lazily; (*as*), m. mud, mire (in which one sinks); the god of love; (*ī*), f. 'the time of rest', night.

*Ni-shāda*, as, m., N. of certain wild aboriginal tribes in India not belonging to the Aryan race, and described as hunters, fishermen, robbers, &c.; (according to *Mahā-dhara*) a N. of the *Bhillas* (a wild mountain tribe whose progenitor is said by a legend to have sprung from the thigh of *Vena*); a man of a degraded tribe in general, an outcast (especially the son of a Brahman by a *Sūdra* woman); the first of the seven musical notes or more properly the last

or highest of the scale, corresponding to B of our scale; N. of a Kalpa; [cf. *naishāda*, *naishādaka*, *naishādika*, *naishādi*.] — *Nishāda-karshu*, us, m., N. of a district; [cf. *naishāda-karshuka*.] — *Nishāda-vat*, n., N. of a musical note, = B of our scale.

*Ni-shādita*, as, ā, am (fr. the Caus.), made to sit down; afflicted.

*Ni-shādin*, ī, īnī, ī, sitting down, lying down, reclining, resting; (*ī*), m. an elephant-keeper or driver.

*Ni-shidat*, an, anti, at, sitting down, sitting on; settling or sinking down; resting in or on.

*Ni-shedivas*, vān, dushī, vat, seated in or upon, reclined.

**निषध** *nishadha*, as, m., N. of a mountain or chain of mountains forming one of the principal ranges of the earth, and described as lying immediately south of *Ilāvṛta* and north of the *Himālaya*; (*ās*), m. pl., N. of a people and their country governed by *Nala*; the sovereign of the *Nishadhas*; N. of a son of *Janam-ejaya*; of *Kuśa* the father of *Nala*; a peculiar position of the closed hand; a musical note [cf. *ni-shāda*]; (*as*, ā, am), hard, solid; (*ā*), f., N. of *Nala*'s capital, the city of the *Nishadhas*; N. of a river rising in the *Vindhya* mountains. — *Nishadha-vanśa*, as, m. the race of *Nishadha*. — *Nishadhādhipa* ('*dha-adh*'), as, m. or *nishadhādhipati* ('*dha-adh*'), is, m. or *nishadheśvara* ('*dha-is*'), as, m. 'lord of *Nishadha*', epithet of *Nala*; [cf. *naishadha*, *naishadhya*.] — *Nishadhāśva* ('*dha-as*'), as, m., N. of a son of *Kum.* — *Nishadhendra-kārya*, am, n. 'the poem of the prince of the *Nishadhas*', N. of a poem.

**निषमम्** *ni-shamam*, ind. (fr. *ni* + *sama*), see *Pāp.* VI. 2, 121, Schol.

**निषर्ग** *ni-sharga*, as, m. a various reading for *ni-shaṅga*, q. v.

**निषाद** *ni-shāda*. See 1. *ni-shad*, col. 1.

**निषिच** *ni-shiṭ* (*ni-siṭ*), cl. 6. P. A. -*śhinṇati*, -*te*, -*shektum*, to sprinkle, pour upon or into, infuse, instil, irrigate: Caus. -*śheṭayati*, -*yitum*, to cause to sprinkle or irrigate.

*Ni-shikta*, as, ā, am, sprinkled upon, poured into, infused, instilled, irrigated. — *Nishikta-pā*, ās, am, Ved. protecting the infused (semen).

*Ni-sheka*, as, m. sprinkling, infusion, aspersion; distilling; effusion; seminal infusion, impregnation; the ceremony performed upon impregnation; irrigation; water for washing, (but according to others) seminal impurity; what is poured upon the ground, dirty water, swill.

*Ni-shektavya*, as, ā, am, to be sprinkled or poured into, to be watered.

*Ni-sheṭana*, am, n., Ved. pouring out, sprinkling, watering, irrigation.

*Ni-sheṭitri*, tā, trī, trī, one who sprinkles or pours into, an instiller, infuser.

**निषिध** *ni-shidh* (*ni-sidh*), cl. 1. P. -*shedhati*, -*sheddhm*, -*shedhitum*, to prohibit, forbid, restrain, keep off, ward off, keep back, prevent, remove: Caus. -*shedhayati*, -*yitum*, to prohibit, keep off.

*Ni-shiddha*, as, ā, am, prohibited, forbidden, kept back, restrained, warded off, prevented.

*Ni-shiddhi*, is, f. prohibition, warding off, keeping off, defence.

*Ni-sheddharaya*, as, ā, am, to be kept back or obstructed.

*Ni-sheddhrī*, dhā, dhri, dhri, keeping back, obstructing, who or what restrains or prevents or prohibits.

*Ni-sheddhra*, as, ā, am, in a *nisheddhra*, having no impediment or subter.

*Ni-shedha*, as, m. warding off, keeping off, hindering, stopping, obstructing, prevention, prohibition; negation, denial; discontinuance, contrariety to or

deviation from rule, exception; N. of several *Sāmans*.

*Ni-shedhaka*, as, ā, am, keeping back, obstructing, preventing, prohibiting, forbidding.

*Ni-shedhana*, am, n. the act of warding off or defending, prevention.

*Ni-shedhin*, ī, īnī, ī, defending, keeping back; excelling, surpassing.

*Ni-shedhya*, as, ā, am, to be kept back or prohibited or hindered.

**निषिध** *ni-shidha*, ās, m. pl., N. of a people; (various reading for *nishadha*; cf. *nai-shidha*.)

**निषू** *ni-shūd* (*ni-sūd*), Caus. -*shūdayati*, -*yitum*, to kill, slay.

*Ni-shūdana*, am, n. killing, slaughter; [cf. *ni-sūdana*.]

**निषेव** *ni-shev* (*ni-sev*), cl. 1. A. -*shevate*, -*shevitum*, to wait upon, serve, attend, follow; attach or devote one's self to; to honour, worship, adore; to pursue, practise, perform, observe, cultivate; to frequent, inhabit, visit; to enjoy; to employ.

*Ni-sheva*, as, ā, am, practising, exercising, following, devoted to [cf. *hrī-n*]; (*ā*), f. exercising, practice, service; worship, adoration.

*Ni-shevaka*, as, ā, am, practising, following, devoted to; frequenting, inhabiting; enjoying.

*Ni-shevaṇa*, am, n. waiting on, serving, service, attaching one's self to, worshipping, worship, adoration; practice, performance, adherence to; living in, inhabiting, enjoying, using, use, familiarity with.

*Ni-shevaṇīya*, as, ā, am, to be served or attended to, to be followed or observed; to be obeyed.

*Ni-shevita*, as, ā, am, visited, frequented; observed, practised; served, honoured, obeyed.

*Ni-shevitavya*, as, ā, am, to be practised or observed; to be used or enjoyed; (also read *ni-sevitavya*.)

*Ni-shevitri*, tā, trī, trī, one who attaches or devotes himself to anything, an observer, practiser, cultivator, &c.

*Ni-shevin*, ī, īnī, ī, practising, observing, enjoying.

*Ni-sheva*, as, ā, am, to be observed, to be honoured, to be visited or frequented; to be enjoyed.

**निष्क** *nishk* (probably a Nominal verb artificially formed fr. *nishka* below),

cl. 10. A. *nishkayate*, &c., to measure, weigh.

*Nishka*, as, am, m. n. (said to be fr. rt. *sad* with preposition *ni* and affix *ka*), a golden ornament for the neck or breast; a golden ornament of a certain weight, used as money; a weight of gold varying in value at different times, = 1 *Dināra* of 32 small or 16 large *Rettis*, = 1 *Karsha* or *Su-varṇa* of 16 *Māshas*, = 1 *Pāla* of 4 or 5 *Su-varṇas*, = 1 larger *Pāla* or *Dināra* variously reckoned at 108 or 150 *Su-varṇas*, = 4 *Māshas*, = 16 *Drammas*; a weight of silver of 4 *Su-varṇas*; gold in general, a golden vessel; (*as*), m. a *Caṇḍāla*; (*ā*), f. a measure of length; [cf. *naishkika*, *naishkasatika*, *naishkasasatika*.] — *Nishka-kaṇṭha*, as, ī, am, wearing a golden ornament round the neck; (*am*), n. a golden ornament of the neck. — *Nishka-griva*, as, ā, am, Ved. wearing a gold ornament round the neck.

*Nishkin*, ī, īnī, ī, Ved. having an ornament round the neck.

**निष्करादक** *nish-kaṇṭaka*, as, ā, am, = *a-kaṇṭaka*, thornless, free from thorns or enemies; free from danger or trouble.

**निष्कराड** *nish-kaṇṭha*, as, m. a species of tree, *Capparis Trifoliata*.

**निष्कनिष्ठ** *nish-kanishṭha*, as, ā, am, or *nishkanishṭhaka*, as, ā, am, having the little finger stretched out.