

अभिस्फुरित *abhi-sphurita*, *as*, *ā*, *am*, expanded to the full (as a blossom).

अभिस्मि *abhi-smi*, cl. 1. A., poet. P. -*sma-yate*, -*ti*, -*smetum*, to smile upon.

अभिस्यन्द *abhi-syanda*, &c. See *abhi-shyanda*, &c.

अभिस्यमातृणम् *abhi-svayamātṛiṇam*, ind., Ved. on the brick (used in sacrifices and called) *svayam-ātṛiṇa* (perforated in itself, i. e. full of holes).

अभिसृ *abhi-sṛi*, cl. 1. P., Ved. -*svarati*, -*svartum*, -*ritum*, to approve, praise, invoke.

Abhi-svar, *ar*, *f*, Ved. invocation; calling into (one's) presence; a hymn or song of praise. **Abhi-svartri**, *tā*, *m*, Ved. invoking, praising, an invoker.

अभिहन् *abhi-han*, cl. 2. P. -*hanti*, -*tum*, to thump at, strike, kill; to beat off, drive off.

Abhi-hata, *as*, *ā*, *am*, struck; beaten; smitten; killed; humbled, subdued, broken down; obstructed; multiplied.

Abhi-hati, *is*, *f*, striking; (in arithm.) multiplication. **Abhi-hanyamāna**, *as*, *ā*, *am*, being smitten, killed, &c.

Abhi-ghāta. See *s. v.*

अभिहव 1. *abhi-hava*, *as*, *m*, (rt. *hve*), invocation; (for 2. see under *abhi-hu* below.)

Abhi-hūti, *is*, *f*, invocation, worshipping.

अभिहस्य *abhi-hasya*, *as*, *ā*, *am* (rt. *has*), Ved. ridiculous, laughable.

Abhi-hāsa, *as*, *m*, jest, joke, mirth.

अभिहित *abhi-hita*, *as*, *ā*, *am* (fr. *abhi-dhā*, *q. v.*), held forth, said, declared, spoken; determined; spoken to, addressed, accosted; whispered, prompted to say; placed upon; (*as*), *m*, N. of a chief; (*am*), *n*, a name, expression, word. — **Abhikṛita-tva**, *am*, *n*, the state of being said or spoken; a holding forth, declaration; authority, test.

Abhi-hiti, *is*, *f*, telling, manifesting, title. See *abhi-dhāna*.

अभिहु *abhi-hu*, cl. 3. P. -*jukoti*, -*hotum*, Ved. -*hotavai*, to make an oblation, sacrifice.

2. **Abhi-hava**, *as*, *m*, oblation, sacrifice. See above. **Abhi-homa**, *as*, *m*, making the oblation of clarified butter.

अभिहृ *abhi-hri*, cl. 1. P. -*harati*, -*hartum*, to snatch away, carry off; to bring; Caus. P. -*hārayati*, -*yitum*, to make a sudden attack.

Abhi-hara, *as*, *ā*, *am*, carrying off, removing. **Abhi-haraya**, *am*, *n*, bringing near, conveying, robbing.

Abhi-haraṇīya or **abhi-hartavya** or **abhi-hārya**, *as*, *ā*, *am*, to be brought near.

Abhi-hartri, *tā*, *tri*, *tri*, one who snatches away, seizes, takes by violence; a ravisher.

Abhi-hāra, *as*, *m*, robbing, seizing anything in the owner's presence; a brisk attack; effort; arming, taking up arms; mingling together.

अभिहृत् *abhi-hrut*, *t*, *t*, *t* (rt. *hri*), Ved. bending, causing crookedness, acting injuriously; (*t*), *f*, fall, defeat, damage.

Abhi-hruti, *is*, *f*, causing to lall; defeat, damage, offence; offensive, injurious.

Abhi-hvara or **abhi-hvāra**, *as*, *ā*, *am*, falling off; crookedness, sin.

अभी 1. *a-bhī*, *is*, *i*, without fear, fearless.

अभी 2. *abhi* (*abhi-i*), cl. 2. P. *abhy-eti*, -*tum*, to come near, approach; to go up to or towards (with acc.); to go along, go after; to go into, enter; to join; to go over to; to reach; to come to, to fall to one's share (with acc.); to get; to fall into; Ved. Intens. or Pass. -*iyate*, to ask, request; *rakṣam* or *saṃpam* *abhi*, to go near.

1. *abhiti*, *is*, *f*, Ved. approach, assault. See next col.

Abhivān, *vā*, *vāri*, *m*, *f*, Ved. approaching, attacking; also written *abhivāra*, *as*, *i*, *am*.

Abhy-aya. See *s. v.*, p. 71, col. 2.

अभीक 1. *abhika*, *as*, *ā*, *am* (= *abhika*, *q. v.*, fr. *abhi*), longing after; lustful, libidinous; anxious, desirous; (*as*), *m*, a lover, a husband, a master.

अभीक 2. *abhika*, *am*, *n*, (fr. *abhi-ac*; cf. *anūka*, *apāka*, *pratika*), Ved. meeting together, closeness, nearness; collision, combat, opposition; *abhike*, ind. in the neighbourhood, at the same place or time, at the right time, just in time; in a moment, instantaneously; (with abl.) from, out of; on account of, with regard to; from (in connection with verbs expressing defending from, &c.).

अभीक 3. *a-bhika*, *as*, *ā*, *am* (fr. *bhī*), fearless; (*as*), *m*, a poet; a master.

अभीक्ष *abhiksh* (*abhi-iksh*), cl. 1. A. -*ikshate*, -*shitum*, to look towards.

अभीक्ष्ण *abhikṣhṇa*, *as*, *ā*, *am* (contraction of *abhi-kṣhṇa*), repeated, frequent; constant, perpetual; (*am*), ind. repeatedly, again and again; perpetually, constantly; very, exceedingly; quickly. — **Abhikṣhṇa-sas**, ind. repeatedly.

अभीघात *abhi-ghāta*. See *abhi-ghāta*.

अभीज्य *abhijya*, *as*, *ā*, *am* (rt. *yaj*), to be sacrificed to, one to whom sacrifice is offered; (*as*), *m*, a god.

अभीत *a-bhita*, *as*, *ā*, *am*, not terrified, fearless. — **Abhita-vat**, ind. as one not afraid, fearlessly.

2. *a-bhiti*, *is*, *f*, fearlessness. See last line first col.

अभीक्ष् *abhiṇdh* (*abhi-ṇdh*), cl. 7. A. -*inddhe*, -*indhitum*, to surround with flames, to inflame.

Abhiddha, *as*, *ā*, *am*, inflamed, shining.

अभीपत् *abhipat*, *m*, (fr. *abhi* and *ap*; cf. *anūpa*), Ved. a pond or any spot in which water collects; favour (?).

अभीपतस *abhipatas*, ind. (fr. rt. *āp* with *abhi*), Ved. according to the event, at the right time (?).

अभीप्सित *abhipṣita*, *as*, *ā*, *am* (*ips*, Desid. of rt. *āp*; see *abhy-āp*), desired, wished.

Abhipṣin, *i*, *īni*, *i*, or *abhipṣu*, *us*, *us*, *u*, desirous of obtaining, wishing.

अभीम *a-bhima*, *as*, *ā*, *am*, unterrific, causing no fear; (*as*), *m*, N. of Vishṇu.

अभीमान *abhi-māna*, *as*, *m*, (rt. *man*), pride, &c. See *abhi-māna* under *abhi-man*.

अभीमोद *abhi-moda*, *as*, *m*, (rt. *mud*), joy.

— **Abhimoda-mud** (only used in pl.), Ved. intense joy and pleasure; or *abhi-modamud*, excessively joyful (fr. irreg. intens. of rt. *mud*).

अभीर *abhira*, *as*, *m*, a cowherd; N. of a people; (*i*), *f*, the language of this people; (*am*), *n*, N. of a metre, containing four Pādas with eleven Mātrās in each Pāda.

अभीरणी *abhirāṇi*, *f*, (rt. *ir*?), a kind of serpent.

अभीरानी *abhirāṇi*, *f*, a kind of poisonous insect.

अभीरु *a-bhīru*, *us*, *us* or *ūs*, *u*, unterrific; fearless, undaunted; (*us*), *m*, N. of Bhairava or Siva; (*us* or *ūs*), *f*, N. of a plant, Asparagus Racemosus. — **Abhīru-pattri**, *f*, a plant, the leaves of which are like those of the plant *Abhiru* (see above); the plant *Abhiru*.

A-bhīruṇa, *as*, *ā*, *am*, unterrific, fearless, innocent. **A-bhīlu**, *us*, *us*, *u* (for *a-bhīru*), or *abhīluka*, *as*, *ā*, *am*, fearless.

अभीरुच् *abhi-ruc*. See *abhi-ruci*.

अभीलापलप *abhilāpa-lap* (only used in pl.), Ved. discourse and talk; or *abhi-lāpalap*, talking excessively, whimpering (fr. irreg. intens. of rt. *lap*, cf. *abhi-modamud* last col.).

अभीवर्ग *abhi-varga*, *as*, *m*, (rt. *vṛj*), circuit, compass.

अभीवर्ति *abhi-varta*, *as*, *m*, (fr. *abhi-vṛti*, *q. v.*), Ved. existing everywhere, going towards, approaching, attacking successfully; successful assault, victory; a hymn recited in attacking the enemy.

Abhi-vṛti, *t*, *t*, *t*, Ved. abiding everywhere.

अभीवृत *abhi-vṛita*, *as*, *ā*, *am* (rt. *vṛi*), covered, surrounded.

अभीशाप *abhi-śāpa*, *as*, *m*, (rt. *śap*), curse, imprecation. See *abhi-śapana*.

अभीशु *abhiśu* or less correctly *abhiśhu*, *us*, *m*, (rt. *is* or *i. as* with *abhi*?), Ved. rein, bridle; arm, finger; ray of light. — 1. *abhiśhu-mat*, *ān*, *atī*, *at*, splendid, brilliant.

अभीष् *abhiṣh* (*abhi-ish*), cl. 6. P. *abhiṣhatī*, *abhy-eshitum*, -*shitum*, to seek for, long for, endeavour to gain.

Abhiṣhat, *an*, *atī* or *antī*, *at*, wishing, desiring. **Abhiśhu**, *us*, *m*, attachment, love, lust, passion [cf. *abhiśu* above]. — 2. *abhiśhu-mat*, *ān*, *atī*, *at*, attached, enamoured.

Abhiśhṭa, *as*, *ā*, *am*, wished, desired; acceptable, dear, favourite, darling; optional; (*ā*), *f*, a mistress; betel. — **Abhiśhṭa-tā**, *f*, state of being desired. — **Abhiśhṭa-devatā**, *f*, beloved goddess, favourite deity. — **Abhiśhṭa-lābha**, *as*, *m*, or *abhiśhṭa-vid-dhi*, *is*, *f*, the gaining a desired object.

अभीशङ्ग *abhi-shanga*, *as*, *m*, curse, imprecation. See *abhi-shaṅg*.

अभीशया *a-bhishayā*, ind. (inst. case of *abhiśhā*), fearlessly.

अभीपाह *abhi-shūh*, *t*, *t*, *t*, Ved. overpowering; (*t*), *f*, immense power.

अभुक्त *a-bhukta*, *as*, *ā*, *am* (rt. *bhuj*), uneaten; unenjoyed, unused, expended; one who has not eaten, enjoyed or expended. — **Abhukta-vat**, *ān*, *atī*, *at*, one who has not eaten.

A-bhuj, *k*, *k*, *k*, Ved. one who has not experienced or enjoyed, one who does not keep (a promise). **A-bhujat**, *an*, *atī*, *at*, not eating; Ved. not allowing to enjoy; not protecting.

अभुग्न *a-bhugna*, *as*, *ā*, *am*, not bent, straight; well, free from disease.

अभुज *a-bhujā*, *as*, *ā*, *am*, armless, maimed.

अभुजिष्य *a-bhujishya*, *as*, *ā*, *m*, *f*, not a slave, not a servant.

अभू *a-bhū*, *us*, *m*, unborn; an epithet of Vishṇu.

A-bhūta, *as*, *ā*, *am*, non-existent, whatever is not or has not been. — **A-bhūta-tadbhāva**, *as*, *m*, the coming into being of that which has not existed before.

— **A-bhūta-pīrva**, *as*, *ā*, *am*, unprecedented. — **A-bhūta-prādurbhāva**, *as*, *m*, the becoming manifest of what has not been before. — **A-bhūta-rajasa**, *as*, *m*, pl., N. of some deities supposed to have existed in the fifth Manvantara. — **A-bhūta-śatru**, *us*, *us*, *u*, having no enemy.

A-bhūti, *is*, *f*, non-existence; want of power; poverty.

अभूमि *a-bhūmi*, *is*, *f*, non-earth, anything but earth; no proper object, unfit place or object. — **Abhūmi-ja**, *as*, *ā*, *am*, produced in unfit or unsuitable ground.

अभूयिष्ठ *a-bhūyishṭha*, *as*, *ā*, *am*, few, scanty.

अभूरि *a-bhūri*, *is*, *is*, *i*, few, some, several.