

*athāna*, *am*, n. accumulation of wealth; treasury. — *Artha-sangraha*, *as*, m. accumulation of wealth; treasure. — *Artha-sañcāya*, *as*, m. acquisition of wealth; wealth, property. — *Artha-sambandha*, *as*, m. connection of the sense with the word or sentence. — *Artha-sādhaka*, *as*, m. bringing any matter to a conclusion; N. of a minister of king Daśaratha. — *Artha-sāra*, *as*, m. a considerable property. — *Artha-siddhaka*, *as*, m., N. of the plant Vitex Negundo L. — *Artha-siddhi*, *is*, f. success. — *Arthahara*, *as*, *ā*, *am*, inheriting or taking wealth. — *Artha-hina*, *as*, *ā*, *am*, unmeaning, nonsensical; poor, deprived of wealth; failing. — *Arthāgama* ('*tha-ag*'), *as*, m. receipt or collection of property; income, acquisition of wealth. — *Arthādhikāra* ('*tha-adh*'), *as*, m. office of treasurer, charge of money or property. — *Arthādhikārin* ('*tha-adh*'), *i*, m. a treasurer, a paymaster. — *Arthāntara* ('*tha-an*'), *am*, n. another matter, a different or new circumstance, a new affair; a different meaning; opposite or antithetical meaning, difference of meaning or purport. — *Arthāntara-nyāsa*, *as*, m. antithesis. — *Arthānvita* ('*tha-an*'), *as*, *ā*, *am*, possessed of wealth, rich; significant. — *Arthāpatti* ('*tha-ap*'), *is*, f. an inference from circumstances; one of the five arguments of the Mīmāṃsakas; presumption, supposition. — *Arthārthin* ('*tha-ar*'), *i*, *inī*, *i*, one who solicits wealth, or endeavours to gain any object. — *Arthet* ('*tha-it*'), *t*, *i*, t, Ved. active, industrious; hasty. — *Arthepsu* ('*tha-ip*'), *us*, *us*, *u*, desirous of wealth. — *Arthepu-tā*, f. desire of wealth. — *Arthēhā* ('*tha-ihā*'), f. desire of wealth. — *Arthopama* ('*tha-up*'), *am*, n. a simile in which the object of comparison is stated without any particle of comparison, e.g. 'he is a dog.' — *Arthopārjana* ('*tha-up*'), *am*, n. acquisition of wealth or property. — *Arthoshman* ('*tha-ush*'), *a*, n. wealth, the glow or pride of wealth, the condition of being wealthy; (so, Anglice, 'a warm man'). — *Arthaugha* ('*tha-ogh*'), *as*, m. a treasure.

*Arthanā*, f. request, begging, asking, entreaty. — *Arthanīya*, *as*, *ā*, *am*, to be requested, asked, &c. — *Artham* or *arthe*, ind. (generally at the end of compounds) on account of, in behalf of, for the sake of. — *Arthāt*, ind. according to the state of the case, according to the circumstances, as a matter of fact; in fact; that is to say.

*Arthāpaya*, nom. P. *arthāpāyati*, -*yitum*. See *rt. arth*.

*Arthāya*, ind. on account of, for the sake of. — *Arthika*, *as*, m. a crier, a watchman, a minstrel, a servant, whose duty it is to announce, by song or music, fixed periods of the day, such as the hours of rising and going to rest.

*Arthita*, *as*, *ā*, *am*, asked, desired, requested; (*am*), n. wish, desire, supplication, petition.

*Arthitavya*, *as*, *ā*, *am*, to be asked, requested.

*Arthin*, *i*, *inī*, *i*, one who seeks to effect or gain a purpose or object; one who asks or begs for anything (with inst.); desirous of (with inst.); supplicating or entreating any one (with gen.); a beggar, a petitioner, suitor; a plaintiff, a prosecutor; a servant; a follower, a companion or partizan. — *Arthi-tā*, f. the condition of a beggar, asking, wishing; begging. — *Arthi-tva*, *am*, n. the condition of a suppliant. — *Arthi-sāt*, ind. with *kṛi*, to dispose of anything in favour of one who asks or begs for it.

*Arthiya*, *as*, *ā*, *am*, (as last member of a compound) destined for; relating to.

*Arthe*, ind. on account of; see *artham*. — *Arthekṛi*, to act on behalf of (?).

*Arthya*, *as*, *ā*, *am*, proper, fit; rich; to be asked or sought for; intelligent, wise; (*am*), n. red chalk.

**अर्ध** *ard* cl. 1. P. *ardati*, *ānarda*, *ārdi-shyati*, *ārdit*, *ārditum*, Ved. 3 pl. impv. *ridantu* and cl. 7. P. *riṇatti*, to move; to be moved; to be scattered as dust; to dissolve; to go; to ask, beg; to torment, hurt, kill: Caus. *ardayati*, -*yitum*, to make agitated or restless; to stir up, shake vehemently; to distort; to torment, distress; to strike, hurt, kill: Desid. *ardidiṣhatti* [cf. Lat. *ardeo*].

*Ardana*, *as*, *ā*, *am*, moving restlessly; disturbing, distressing; (*ā*), f. going; asking, begging, giving pain, killing; (*am*), n. pain, trouble, excitement, disturbance.

*Ardani*, *is*, m. sickness, disease; asking, begging; fire.

*Ardita*, *as*, *ā*, *am*, gone; asked, requested, begged; killed, injured, pained, afflicted; (*am*), n. a disease, spasm of the jaw-bones; trismus, tetanus; or hemiplegia, i.e. paralysis of the muscles on one side of the face and neck.

*Arditin*, *i*, *inī*, *i*, having spasms of the jaw-bones. — *Ardyamāna*, *as*, *ā*, *am*, being distressed.

**अर्ध** 1. *ardha*, *as*, m. (said to be fr. *rt. ridh*), Ved. side, part; place, region, country [cf. Lat. *ordo*, Germ. *ort*]. The accent is on the first syllable.

2. *ardha*, *as*, *ā*, *am*, half, halved, forming a half [cf. Osset. *ardag*]; *ardha ardhā*, one part, the other part; (*as*, *am*), m. n. the half; one part of two, a part, a party; half a short syllable. The accent is on the last syllable. (*Ardha* may be compounded in a peculiar way with an ordinal, e.g. *ardha-trītiya*, containing (two and) the third (only) half, i.e. two and a half; *ardha-śaturtha*, three and a half, &c.)

— *Ardha-kūla* or *ardha-kūla*, *as*, m. an epithet of Siva. — *Ardha-kṛita*, *as*, *ā*, *am*, half-done, half-performed. — *Ardha-ketu*, *us*, m., N. of a Rudra.

— *Ardha-koti*, f. half a crore, five millions. — *Ardha-kosha*, *as*, m. a moiety of one's treasure.

— *Ardha-krośa*, *as*, m. half a league. — *Ardha-khāra*, *am*, *i*, n. f. a measure, half a khārī. — *Ardha-gangā*, f., N. of the river Kāverī. — *Ardha-garbha*, *as*, *ā*, *am*, Ved. in the middle of the womb.

— *Ardha-guṇḍa*, *as*, m. a necklace of twenty-four strings. — *Ardha-gola*, *as*, m. a hemisphere. — *Ardha-śakravartin* or *ardha-śakrin*, *i*, m. half a śakravartin; N. of the nine black Vāsudevas and the nine enemies of Viṣṇu. — *Ardha-śandra*, *as*, m. half-moon; the semicircular marks on a peacock's tail; the semicircular scratch of the finger nail; an arrow, the head of which is like a half-moon; the hand bent into a semicircle or the shape of a claw, as for the purpose of seizing or clutching anything; (*ā*), f., N. of the plant *Convolvulus Torpetum*; (*as*, *ā*, *am*), crescent-shaped, of a semilunar form. — *Ardha-śāṇḍrakāra* ('*ra-āk*'), *as*, *ā*, *am*, or *ardha-śāṇḍrakṛit*, *is*, *is*, *i*, half-moon-shaped, crescent-shaped; (*as*), m. or (*is*), f. a meniscus. — *Ardha-śāṇḍrikā*, f., N. of a climbing plant. — *Ardha-śolaka*, *as*, m. a short bodice. — *Ardha-jāhnavī*, f., N. of the river Kāverī. — *Ardha-tanu*, *us*, f. half a body. — *Ardha-tikta*, *as*, m., N. of a plant. — *Ardha-tūra*, *as*, m. a particular kind of musical instrument. — *Ardha-dagdha*, *as*, *ā*, *am*, half-burnt.

— *Ardha-dīvaśa*, *as*, m. half a day, midday; a day containing one half of a whole day, a day of twelve hours. — *Ardha-deva*, *as*, m., Ved. demi-god.

— *Ardha-dhāra*, *am*, n. a knife or lancet with a single edge, the blade two inches long, the handle six.

— *Ardha-nārāyaṇa*, *as*, m. a form of Viṣṇu. — *Ardha-nārīśa* ('*ri-īśa*'), *as*, m. one of the forms of Siva (half male and half female). — *Ardha-nāva*, *am*, n. half a boat. — *Ardha-nīśa*, f. midnight. — *Ardha-pañcāśat*, f. twenty-five. — *Ardha-pāṇa*, *am*, n. a measure containing half a pāṇa. — *Ardha-pāṭha*, *am*, n. half-way; (*e*), ind. midway. — *Ardha-pādika*, *as*, *ā*, *am*, having only half a foot. — *Ardha-pārāvata*, *as*, m. a kind of pigeon. — *Ardha-pulāyita*, *am*, n. a half-gallop, canter. — *Ardha-pūrṇa*, *as*, *ā*, *am*, half-full. — *Ardha-prahara*, *as*, m. half a watch, one hour and a half. — *Ardha-bṛihatī*, f., Ved. half the usual breadth. — *Ardha-bhāga*, *as*, m. a half; a part. — *Ardha-bhāgika*, *as*, *i*, *am*, or *ardha-bhāgīn*, *i*, *inī*, *i*, taking or sharing half. — *Ardha-bhāj*, *k*, *k*, taking or sharing half; (*k*), m. a sharer, companion. — *Ardha-bhāskara*, *as*, m. midday. — *Ardha-bhoṭikā*, f. a kind of cake. — *Ardha-māgaḍhī*, f. a variety of the Māgaḍhī dialect. — *Ardha-māyava* or *ardha-māyavaka*, *as*, m. a necklace of twelve strings. — *Ardha-mātrā*, f. half a short syllable.

ble. — *Ardha-mārge*, ind. half-way, midway. — *Ardha-māsa*, *as*, m. half a month; *ardhamāsa-śas*, ind. every half month, or fortnight. — *Ardhamāśa-tama*, *as*, *ā*, *am*, or *ardhamāśika*, *as*, *ā*, *am*, done or happening every half month; lasting half a month, or a fortnight. — *Ardha-muṣṭi*, *is*, m. f. a half-clenched hand. — *Ardha-yāna*, *as*, m. half a watch, an hour and a half. — *Ardha-ratha*, *as*, m. a warrior who fights on a car along with another. — *Ardha-rātra*, *as*, m. midnight; a night containing half a whole day of twenty-four hours. — *Ardha-rātra-samaya*, *as*, m. the time of midnight. — *Ardharātrārdhadivasa* ('*rātra-ardha*'), *am*, n. the equinox. — *Ardharāca* ('*dha-rīca*'), *as*, *am*, m. n. half a verse or hemistich. — *Ardharāca-śas*, ind. in every hemistich. — *Ardha-vastra-samvita*, *as*, *ā*, *am*, clothed or enveloped in half-garments. — *Ardha-visarga*, *as*, m. the sound Visarga before *k*, *kh*, *p*, *ph*, so called because its sign (X) is the half of that of Visarga (g). — *Ardha-vikṣaya*, *am*, n. a side-look, a glance, a leer. — *Ardha-vṛiddha*, *as*, *ā*, *am*, middle-aged. — *Ardha-vaśāśika*, *as*, m., N. of the followers of Kaṇāda ('arguing half-perishableness'). — *Ardha-ryōśa*, *as*, m. the radius of a circle. — *Ardha-śata*, *am*, n. fifty; one hundred and fifty. — *Ardhaśana*, *am*, for *ardhāśana* ('*dha-aś*'), *am*, n. half a meal. — *Ardha-śaphara*, *as*, m. a kind of fish. — *Ardha-śabda*, *as*, *ā*, *am*, having a low voice. — *Ardha-śeṣa* or *ardhāveśeṣa* ('*dha-av*'), *as*, *ā*, *am*, having only half left. — *Ardha-syāma*, *as*, *ā*, *am*, half-clouded. — *Ardha-śloka*, *as*, m. half a Sloka. — *Ardha-sañjāta-śaṅya*, *as*, *ā*, *am*, having its crops half-grown. — *Ardha-sirīn*, *i*, m. a cultivator, a ploughman, who takes half the crop for his labour. — *Ardha-hāra*, *as*, m. a necklace of sixty-four or of forty strings. — *Ardha-hrasva*, *am*, n. half a short syllable. — *Ardhāśa* ('*dha-an*'), *as*, m. a half, the half. — *Ardhāśin* ('*dha-an*'), *i*, *inī*, *i*, sharing a half. — *Ardhākāra* ('*dha-a*'), *as*, m. half the letter *a*; another name for *avagraha*, q.v. — *Ardhāṅga* ('*dha-an*'), *am*, n. half the body. — *Ardhārḍha* ('*dha-ar*'), *as*, m. half of a half, a quarter; half and half. — *Ardhābhaddaka* ('*dha-av*'), *as*, m. pain in half the head, hemicrania; (*am*), n. dividing in equal parts. — *Ardhāveśeṣa* ('*dha-av*'), *as*, *ā*, *am*, having only one half left. — *Ardhāśana* ('*dha-aś*'), *am*, n. half a meal. — *Ardhāsana* ('*dha-aś*'), *am*, n. half a seat (it is considered a mark of high respect to make room for a guest on the same seat with one's self); greeting kindly or with respect; exemption from censure. — *Ardhendu* ('*dha-in*'), *us*, m. a half-moon or crescent; the semicircular impression of a finger nail; an arrow with a crescent-shaped head; the hand expanded in a semicircular form like a claw. — *Ardhendu-mauli* ('*dha-in*'), *is*, m. Siva, whose diadem is a half-moon. — *Ardhendra* ('*dha-in*'), *as*, *ā*, *am*, that of which a half belongs to Indra. — *Ardhokta* ('*dha-uk*'), *as*, *ā*, *am*, half-uttered, said imperfectly or indistinctly. — *Ardhokti* ('*dha-uk*'), *is*, f. speaking indistinctly or incompletely, broken or interrupted speech. — *Ardhodaya* ('*dha-ud*'), *as*, m. the rising of the half-moon. — *Ardhokṛita* ('*dha-ud*'), *as*, *ā*, *am* (rt. *i* wish *ud*), half-risen; (rt. *vad*), half-uttered. — *Ardhoruka* ('*dha-uru*'), *as*, *ā*, *am*, reaching to the middle of the thighs; (*am*), n. a short petticoat.

*Ardhaka*, *as*, *am*, m. n. the same as *ardha*.

— *Ardhaka-ghātin*, *i*, m., N. of Rudra.

— *Ardharan-kṛi*, cl. 8. P., Ved. -*karoti*, -*kartum*, to prefer, to favour.

*Ardhika*, *as*, *i*, *am*, measuring a half, relating to a half.

*Ardhin*, *i*, *inī*, *i*, entitled to half or sharing a half.

**अर्धुक** *ardhuka*, *as*, *ā*, *am* (fr. *rt. ridh*), Ved. succeeding, prospering.

*Ardhya*, *as*, *ā*, *am*, to be accomplished; to be obtained.

**अर्पय** *arpaya*, Caus. of *rt. ri*; *arpayati*,