

Nir-dhyāta, as, ā, am, thought of, reflected upon, meditated.

Nir-dhyāya, ind. having thought of, having reflected.

निर्नमस्कार *nir-namaskāra*, as, ā, am, not respecting any one, uncourteous; unrespected, respected by no one, despised by all.

निर्नर *nir-nara*, as, ā, am, abandoned by men, deserted, desolate.

निर्नाथ *nir-nātha*, as, ā, am, protectorless, without a guardian or master or superior. — *Nirmāthātā*, f. the being without a master or guardian or protector, want of protection; widowhood; orphanage.

निर्नाभि *nir-nābhi*, is, is, i, without the navel, not reaching to the navel.

निर्नाशन *nir-nāśana*, am, n. (fr. rt. *naś* with *nā*), removing, expelling, banishing.

Nir-nāśin, ī, inī, i (from an unused *nir-nāśa*), removing, expelling, banishing.

निर्निद्र *nir-nidra*, as, ā, am, sleepless. — *Nirnidra-tā*, f. sleeplessness.

निर्निमित्त *nir-nimitta*, as, ā, am, without reason or motive, causeless, groundless; (am), n. causelessly, without cause. — *Nirnimitta-kṛta*, as, ā, am, produced without a cause, whose cause is invisible.

निर्निमेष *nir-nimesha*, as, ā, am, not twinkling.

निर्निरोध *nir-nirodha*, as, ā, am, unobstructed.

निर्नीड *nir-nīḍa*, as, ā, am, having no nest.

निर्बद्ध *nir-baddha*. See *nir-bandh* below.

निर्बन्ध *nir-bandh*, cl. 9. P. -*badhnāti*, -*banddhum*, to fix or fasten upon, attach one's self to, cling to, to insist upon, persist in; press upon; to urge, importune.

Nir-baddha, as, ā, am, fixed upon, fastened upon; directed on; clung to; pressed hard, urged.

Nir-bandha, as, m. insisting upon (with loc.), persistence, perseverance, pertinacity, intentness; obstinacy; importunity, urgency, pressing or urging anything, (*nirbandham kṛi*, to urge); accusing, accusation; contest, dispute; caprice, fancy?; [cf. *nir-bandha*.] — *Nirbandha-prishṭa*, as, ā, am, urgently asked, importuned.

Nir-bandhanīya, am, n. (perhaps) contest, dispute.

Nir-bandhin, ī, inī, i, insisting upon (with loc.), urgent, persisting in, intent upon.

निर्वन्धु *nir-bandhu*, us, us, u, without relations, without kindred, friendless.

निर्वहण *nir-barhaṇa*, am, n. = *nir-varhaṇa*, slaughter, killing, destroying, annihilation.

निर्वल *nir-bala*, as, ā, am, powerless, without strength, impotent, weak, feeble.

निर्बाध *nir-bādha*, cl. 1. A. -*bādhati*, -*bādhitum*, Ved. to keep off, ward off, hold back.

Nir-bādha, as, m., Ved. a knob, prominence; (*nirbādhe kṛi* is perhaps a proverbial expression meaning 'to put on one side, set aside, remove.')

Nirbādhin, ī, inī, i, Ved. furnished with knobs or prominences.

निर्बुद्धि *nir-buddhi*, is, is, i, senseless, witless, unwise, ignorant, stupid, out of one's wits.

निर्वसिकृत *nirbusi-kṛta*, as, ā, am, freed from chaff, husked.

निर्ब्रू *nir-brū*, cl. 2. P. -*bravīti*, &c., Ved. to speak out, pronounce (loud or clearly); to interpret, explain.

निर्भक्त *nir-bhakta*. See *nir-bhaj* below.

निर्भग्न *nir-bhagna*. See *nir-bhañj* below.

निर्भज् *nir-bhaj*, cl. 1. P. A. -*bhajati*, -*te*, -*bhaktum*, Ved. to exclude from participation or coparceny (with abl.): Caus. -*bhājayati*, -*yitum*, to exclude from sharing in, to disinherit.

Nir-bhakta, as, ā, am, excluded from participation in; taken without eating (as medicine; in this sense *nir* is a privative).

Nir-bhājya, as, ā, am, to be excluded from participation in, to be debarred from sharing in.

निर्भञ्ज *nir-bhañj*, cl. 7. P. -*bhanakti*, -*bhanktum*, to break asunder, split asunder; to defeat.

Nir-bhagna, as, ā, am, broken in pieces; broken down; bent. — *Nir-bhāyamāna*, as, ā, am, being broken in pieces.

निर्भट *nir-bhaṭa*, as, ā, am, hard, firm, compact; (perhaps a wrong reading.)

निर्भय *nir-bhaya*, as, ā, am, fearless, undaunted; free from danger, secure; (as), m., N. of a son of the thirteenth Manu; (am), ind. fearlessly, without danger.

निर्भर *nir-bhara*, as, ā, am [cf. *bhara*], excessive, exceeding, vehement, violent; deep, sound (as sleep); ardent; beyond measure, much; (at the end of a comp.) full of, filled with; (as, am), m. n. essence?; (am), ind. excessively, exceedingly, very much; soundly, deeply.

निर्भर्त्स *nir-bharts*, cl. 10. P. A. -*bhartsayati*, -*te*, -*yitum*, to threaten, menace, abuse, rebuke, reprimand, chide, blame, deride.

Nir-bhartsana, am, ā, n. f. threatening, threat, menace; abuse, reviling, reproach, blame; malignity; red paint, lac. — *Nirbartsana-danḍa-mohita*, as, ā, am, bewildered by the threat of punishment.

Nir-bhartsita, as, ā, am, threatened, menaced; reviled, abused.

Nir-bhartsya, ind. having threatened; having reviled or reproached.

निर्भस् *nir-bhas*, cl. 3. P. -*babhasti*, -*bapsati*, &c., Ved. to bite off, chew.

निर्भो *nir-bhā*, cl. 2. P. -*bhāti*, -*bhātum*, to shine forth, appear, arise, proceed.

Nir-bhāta, as, ā, am, shone forth, shining forth, appeared, arisen.

निर्भाग्य *nir-bhāgya*, as, ā, am, unlucky, unfortunate.

निर्भाज्य *nir-bhājya*. See *nir-bhaj* above.

निर्भास *nir-bhās*, Caus. -*bhāsayati*, -*yitum*, to illuminate.

Nir-bhāsita, as, ā, am, illuminated, illumined.

निर्भिद् *nir-bhid*, cl. 7. P. A. -*bhinatti*, -*bhinti*, -*bhetum*, to cleave or split asunder, break in two, rend, divide, separate, open; to break through, pierce, penetrate, wound; to put out (the eyes); to break down, destroy; to divulge, betray; to find out, detect, discover; to excavate: Pass. -*bhidīyate*, to be broken asunder, to cleave or split open (intrans.); to burst asunder.

Nir-bhīdya, ind. having broken through, having pierced or penetrated.

Nir-bhinna, as, ā, am, broken asunder, pierced, divided. — *Nirbhinna-tanu*, us, us, u, having the body pierced through or transfigured.

Nir-bheda, as, m. breaking or splitting asunder, bursting, dividing, a split, rent; the bed or channel of a river; the issue or termination of an affair, event.

Nir-bhedīn, ī, inī, i, splitting asunder, piercing.

Nir-bhēdya, as, ā, am, to be split asunder; having

no rent; missing an aim; disappointed; (in the last three senses *nir* is a privative.)

निर्भीत *nir-bhīta*, as, ā, am, fearless, not afraid.

निर्भुज् *nir-bhuj*, cl. 6. P. -*bhujati*, -*bhoktum*, to bend on one side, bend awry, distort; (*oshthau nirbhujati*, he distorts his lips, makes a wry face.)

Nir-bhugna, as, ā, am, bent awry, distorted; not bent, straight, (in this sense *nir* is a privative.)

Nir-bhujā, as, ā, am, a term applied to a kind of Sandhi (or Saphita).

निर्भू *nir-bhū*, cl. 1. P. -*bhavati*, -*bhavitum*, Ved. to come out, move out, move.

Nir-bhūti, is, f., Ved. disappearing, passing away.

निर्भृ *nir-bhṛi*, cl. 1. 3. P. -*bharati*, -*bharti*, -*bhartum*, to take out, draw out.

Nir-bhṛita, probably a wrong reading for *nir-bhṛita*.

निर्भृति *nir-bhṛiti*, is, is, i, without wages, hireless.

निर्भेद *nir-bheda*, *nir-bhēdya*. See *nir-bhid*.

निर्भोग *nir-bhoga*, as, ā, am, not devoted to pleasure or enjoyment.

निर्मक्षिक *nir-makshika*, as, ā, am, free from flies, free from tormentors, untroubled; (am), n. the being free from flies; (am), ind. without flies.

निर्मज् *nir-maj*, Ved. (according to Sāy.) completely pure (as cows).

निर्मज्ज् *nir-majj*, cl. 1. P. -*majjati*, &c., to sink under, sink into, to inundate, deluge.

Nir-magna, as, ā, am, sunk, sunk into, sunk under, (opposed to *un-magna*.)

निर्मज्ज *nir-majja*, as, ā, am, fatless, marrowless, meagre.

निर्मगूक *nir-maṇḍūka*, as, ā, am, frogless, destitute of frogs.

निर्मत्सर *nir-matsara*, as, ā, am, without envy, unenvious, free from envy or passion.

निर्मत्स्य *nir-matsya*, as, ā, am, fishless, destitute of fish. — *Nirmatsya-tā*, f. absence of fish, the having no fish.

निर्मथ *nir-matha*, *nir-mathana*. See under *nir-manth* below.

निर्मद *nir-mada*, as, ā, am, unintoxicated, sober, quiet; not proud, humble; not in rut (as an elephant).

निर्मध्य *nir-madhyā*, as, ā, am, having no middle; (ā), f. = *nalikā*, a fragrant substance; [cf. *nir-madhyā* below.]

निर्मनस्क *nir-manaska*, as, ā, am, mindless, having no Manas. — *Nirmanaska-tā*, f. the having no Manas.

निर्मनुज *nir-manuja*, as, ā, am, abandoned by men (as a forest), desolate, uninhabited.

निर्मनुष्य *nir-manushya*, as, ā, am, unpeopled, uninhabited, deserted by men, without a man; (*mātango nirmanushyas*, an elephant without riders.)

निर्मन्त्र *nir-mantra*, as, ā, am, unaccompanied by holy texts or the recitation of sacred verses (as the Gandharva marriage).

निर्मन्थ *nir-manth* or *nir-math*, cl. 1. 9. P. -*mathati*, -*manthati*, -*mathnāti*, &c., to stir about, agitate, churn, shake about, toss about roughly or violently; to rub, elicit fire by rubbing; to strike,