

Apavarjya, ind. excepting, except.
Apavrikta, as, ā, am, finished, completed.
Apavrikṭi, is, f. fulfilment, completion.

अपवृत्त *apa-vṛit*, cl. 1. A. -*vartate*, -*titum*, to turn away, depart; to turn back, to come to an end.

Apavarta, as, m. taking away; (in arithmetic or algebra) reduction to a common measure; the divisor, which is applied to both or either of the quantities of an equation.

Apavartaka, as, m. a common measure.

Apavartana, am, n. taking away; removal; transferring from one place to another; abbreviation, abridging; reduction of a fraction to its lowest terms; division without remainder; divisor.

Apavartita, as, ā, am, taken away; removed; divided by a common measure without remainder.

Apavartita, as, ā, am, reversed, inverted, overturned; ended; (am), n. ediptic (in astronomy).

Apavṛitti, is, f. end.

अपव्यध *apa-vyadh*, cl. 4. P. -*vidhyati*, -*vyāddhum*, to pierce badly, to throw away, to neglect.

Apaviddha, as, ā, am, pierced; thrown away, rejected, dismissed, removed. — *Apaviddha-putra*, as, m. a son rejected by his natural parents and adopted by a stranger; one of the twelve objects of filiation in law. — *Apaviddha-loka*, as, ā, am, dead.

Apavedha, as, m. piercing anything in the wrong direction or manner (spoiling a jewel by so piercing it).

अपव्यय *apa-vyaya*, as, m. (rt. *i* with *apa* and *vi*), prodigality.

Apavayayāt, an, antī, at, going away.

Apavayamāna, as, ā, am, squandering; denying a debt.

Apavayayīn, ī, īnī, ī, squandering, wasting, prodigal.

अपव्यादा *apa-vy-ā-dā* (-*vi-ā-dā*), cl. 3. P. -*dadāti*, -*dātum*, to open.

अपव्रत *apa-vrata*, as, ā, am, Ved. disobedient, unfaithful; not performing holy acts, irreligious; perverse.

अपशकुन *apa-śakuna*, am, n. a bad omen.

अपशङ्क *apa-śanka*, as, ā, am, fearless, having no fear or hesitation; (am), ind. fearlessly.

अपशद *apa-śada* or *apa-sada*, as, m. a low man.

अपशब्द *apa-śabda*, as, m. common or vulgar speech; a bad word; any form of language not Sanskrit; ungrammatical language. See *apabhraṃśa*.

अपशम *apa-śama*, as, m. cessation.

अपशिरस *apa-śiras*, ās, ās, as, or *apa-śirsha*, as, ā, am, or *apa-śirsha*, ā, ā, a, headless.

अपशु *a-paśu*, us, m. not cattle; (us, us, u), deprived of cattle, poor. — *A-paśu-han*, hā, ghnī, ha, not killing cattle.

अपशुच 1. *apa-śuc*, Intens. P., Ved. -*śokti*, to disappear, vanish.

2. *apa-śuc*, k, m. (without sorrow), the soul.

Apasoka, as, ā, am, sorrowless; (as), m. a tree, *Jonesia Asoka*.

अपश्चादयन् *a-paścād-aghvan* or *a-paścād-aghvan*, ā, m., Ved. not staying behind; not coming short of, not being a loser.

अपश्चिम *a-paścima*, as, ā, am, not having another in the rear, last; having no end.

अपश्य *a-paśya*, as, ā, am Ved., or *a-paśyat*, an, antī, at, not seeing.

A-paśyanā, f. not seeing (?).

अपश्रय *apa-śraya*, as, m., Ved. a bolster; see *upa-śraya*.

अपश्री *apa-śrī*, īs, īs, i, deprived of beauty.

अपश्रास *apa-śrāsa*, as, m. one of the five vital airs; see *apāna*.

अपशृ *apa-śhṛa*, am, n. (rt. *sthā*), the end or point of the hook for driving an elephant.

Apashṛu, us, us, u, contrary, opposite; perverse; left; (u), ind. contrary, perversely, badly; well, properly; handsomely; (us), m. time.

Apashṛura or *apa-śhṛula*, as, ā, am, opposite, contrary.

अपस *apas*, as, n. (fr. obs. rt. *ap*), Ved.

work, action; sacred act, sacrificial act; water; (ās), m. f. (*asas*), m. f. pl., Ved. active, skilful in any art: *apasas*, f. pl., is a name of the hands and fingers which are busy in kindling the sacred fire and in performing the sacrifices; also a name of the three goddesses of sacred speech, or of the three divinities, fire, wind, and sun; also of the active or running waters [cf. Lat. *opus*].

Apas-tama, as, ā, am (superl.), Ved. most active or rapid.

1. *apasya*, as, ā, am, active, fit for an act, running away; watery; (ā), f. a kind of brick (twenty are used in building the sacrificial altar); activity; water.

2. *apasya*, nom. P. *apasyati*, to be active.

Apasyu, us, us, u, Ved. active.

अपसद *apa-sada*, as, m. the children of six degrading connections, viz. of a Brāhman with the women of the three lower classes, of a Kshatriya with women of the two lower, and of a Vaiśya with one of the Sūdra; a low man; an outcast (in this sense generally as last member of a comp., e.g. *brāhmanāpasada*).

अपसमम् *apa-samam*, ind. last year (?).

अपसर्जन *apa-sarjana*, am, n. (rt. *srij*), abandonment; gift or donation; final emancipation of the soul [cf. *apa-vṛj*].

अपसलवि *apa-salavi*, ind., Ved. to the left (opposed to *pra-salavi*); the space between the thumb and the forefinger (sacred to the Manes).

अपसव्य *apa-savya*, as, ā, am, or *apa-savyaka*, as, ikā, am, not on the left side, right; opposite, contrary; (am), ind. to the right; the same as *apa-salavi*. — *Apasavyam* *kṛi* = *pradakṣiṇam* *kṛi*, to circumambulate a person keeping the right side towards him; to put the sacred cord on the right shoulder. — *Apasavya-vat*, ān, atī, at, having the sacred thread worn on the right shoulder, (as during a Śrāddha, &c.).

अपसिद्धान्त *apa-siddhānta*, as, m. (rt. 1. *sidh*), an erroneous conclusion.

अपसिध *apa-sidh*, cl. 1. P. -*sedhati*, -*seddhum*, -*sedhitum*, to ward off, remove, drive away.

अपसृ *apa-sṛi*, cl. 1. P. -*sarati*, -*sartum*, to walk off, go away; Caus. -*sārayati*, -*yitum*, to make or let one go away, to remove.

Apasara, as, m. excuse, apology.

Apasaraṇa, am, n. going away, retreating; egress.

Apasāra, as, m. going out; egress, passage for going forth; escape.

Apasāraṇa, am, n. removing to a distance.

Apasārita, as, ā, am, removed, put away, thrown aside.

अपसृप *apa-srip*, cl. 1. P. -*sarpati*, -*sarp-tum*, -*sriptum*, to glide or move off.

Apasarpa or *apa-sarpaka*, as, m. a secret emissary or agent, spy.

Apasarpaya, am, n. going back, retreating.

Apasrēpti, is, f. going away.

अपस्कम्भ *apa-skambha*, as, m., Ved. fastening, making firm.

अपस्कर *apa-skara*, as, m. any part of a carriage, a wheel, &c.; faeces; anus; vulva.

Apas-kāra, as, m. the root or under part of the knee.

अपस्खल *apa-skhalā*, as, m. leaping off, jumping off; outside of a threshing floor (?).

अपस्तम्भ *apas-tamba*. See under *apas*.

अपस्तम्भ *apa-stambha*, as, m. a vessel in the side of the breast containing vital air.

Apas-tambhīnī, f., N. of a plant.

अपस्नात *apa-snāta*, as, ā, am, bathed or bathing after death or mourning, or upon the death of a connection, preparatory to other ceremonies.

Apas-nāna, am, n. funeral bathing, upon the death of a connection, after mourning, &c.; impure bathing, or bathing in water in which a person has previously washed.

अपस्पति *apas-pati*, is, m., N. of a son of Uttanapāda.

अपस्पृश 1. *apa-sprīś*, cl. 6. P. -*sprīśati*, -*sparśhṭum*, -*sparśhṭum*, to touch.

Apas-sarsa, as, ā, am, having no touch, insensible.

2. *apa-sprīś*, k, k, k, Ved. not letting one's self be touched.

अपस्पृश 3. *a-pasprīś*, k, k, k, Ved. not touching, not hurting.

अपस्फिगा *apa-sphiga*, as, ā, am, one who has badly formed buttocks; (am), ind. except the buttocks.

अपस्फुर *apa-sphur*, ūs, ūs, ūs, or *apa-sphura*, as, ā, am, or *apa-sphurat*, an, antī, at, Ved. bounding or bursting forth, swelling, increasing. According to native authorities, both *apa-sphura* and *apa-sphurat* may mean 'injured'.

अपस्मार *apa-smāra*, as, m. or *apa-smṛiti*, is, f. forgetfulness; epilepsy, falling sickness.

Apas-mārin, ī, īnī, ī, epileptic, convulsed.

Apas-mṛiti, is, is, ī, forgetful.

अपस्य *apasya*, *apasyu*. See under *apas*.

अपस्वर *apa-svara*, as, m. an unmusical note or sound.

अपहन् *apa-han*, cl. 2. P. -*hanti*, -*tum*, to beat off, ward off, repel, destroy.

Apas-ha, as, ā, am, keeping back, repelling, removing, destroying (e.g. *śokāpaha*, as, ā, am, removing sorrow).

Apas-hata, as, ā, am, destroyed, warded off, killed.

Apas-hati, is, f. removing, destroying.

Apas-hanana, am, n. or *apa-ghāta* (q.v.), warding off.

Apas-hantī, tā, m. beating off, destroying.

Apas-ghātim, *apa-jighāṃsu*. See s. v.

अपहल *apa-hala*, as, ā, am, having a bad plough.

अपहस *apa-has*, cl. 1. P. -*hasati*, -*situm*, to deride; Caus. P. -*hāsayati*, -*yitum*, to deride, ridicule.

Apas-hasita, am, n. or *apa-hāsa*, as, m. silly or causeless laughter.

Apas-hāsa, as, ā, am, to be laughed at.

अपहस्त *apa-hasta*, am, n. taking or throwing away or off; stealing, plundering.

Apas-hastaya, nom. P. *apa-hastayati*, -*yitum*, to throw away, lose.

Apas-hastita, as, ā, am, thrown away, lost, parted with.

अपहा 1. *apa-hā*, cl. 3. A. -*jihīte*, -*hātum*, to go off, come to an end.