

निवीत *ni-vīta*, as, ā, am (fr. rt. *vye* with *ni*), having the sacred Brāhmanical thread suspended round the neck; (*am*), n. wearing the Brāhmanical thread round the neck; the Brāhmanical thread so worn; (*as*, ā, *am*), m. f. n. a veil, mantle, a wrapper (= *ni-vīta*).

Nivītin, ī, *inī*, ī, wearing the sacred thread suspended round the neck; (*i*), m. a Brāhman with the cord so suspended.

निवीये *ni-vīrya*, as, ā, *am*, impotent (= *nir-vīrya*, q. v.).

निवृ *ni-vri*, cl. 5. 9. 1. P. A. -*vri*noti, -*ñte*, -*vri*ñati, -*ñte*, -*varati*, -*te*, -*varitum*, -*varitum*, to surround, defend, restrain; Caus. -*vāra*-*yati*, -*yitum*, to surround, protect; to keep off, ward off, prohibit, hinder, prevent, hold back from, stop, withhold, forbid, interdict, exclude, obstruct, oppose: Caus. Pass. -*vāryate*, to be interdicted, to be withheld.

Ni-vara, as, m., Ved. covering, protection, a protector; (Śāy.) a preventer, obstructor; (*ā*), f. a virgin, an unmarried girl, (in this sense probably fr. *ni*, 'not,' + *vara*, 'a husband.')

Ni-vāra, as, m. keeping off, warding off, defending, preventing, hindering, opposition, impediment; (*ā*), f., N. of a river.

Ni-vāraha, as, ā, *am*, keeping off, defending, able to keep off.

Ni-vāraṇa, as, ā, *am*, keeping off, preventing, defending; (*am*), n. keeping back or off, preventing, defending, hindering, opposing; prohibition, an impediment; contemning (?).

Ni-vāraṇiṣa, as, ā, *am*, to be kept off or defended, to be checked or hindered, &c.

Ni-vārayat, an, *antī*, at, preventing, opposing, hindering.

Ni-vārita, as, ā, *am*, hindered, forbidden, prevented, checked, opposed.

1. *ni-vārya* = *ni-vāraṇiṣa*.

2. *ni-vārya*, ind. having suppressed, having forbidden.

Ni-vāryamāṇa, as, ā, *am*, being prevented or hindered.

Ni-vṛita, as, ā, *am*, surrounded, enclosed, encompassed; (*as*, ā, *am*), m. f. n. (= *ni-vīta*), a veil, a mantle, a wrapper.

Ni-vṛitti, is, f. covering, enclosing

निवृज् *ni-vrij*, cl. 7. 1. P. -*vrij*akti, -*varjati*, -*varjatum*, Ved. to immerse, drown; to overthrow; to pour out; to extirpate.

निवृत् 1. *ni-vrit*, cl. 1. A. (also P. in Fut. Cond. and Aor.) -*vartate*, -*vartitum*, to turn back, return, retreat, retire, go back, turn back or away from (with abl.); to recoil; to escape from (with abl.), run away; to cease from, desist from, abstain or refrain from (with abl.); to refuse, decline; to cease; to come to an end, be accomplished; to be finished, stop, set (as the sun); not to occur; to be withheld; to be forbidden; to be reversed; to be occupied or engaged in: Caus. -*vartayati*, -*yitum*, to cause to return; to bring back; to turn away, keep back from, restrain; to cause to desist; to drive back, repel; to accomplish, perform, bring to an end, (for *nir-vrit*.)

Ni-varta, as, ā, *am*, Ved. causing to return or turn back.

Ni-vartaka, as, *ikā*, *am*, returning, turning or coming back, flying; desisting from, stopping, ceasing; bringing back, causing to cease, abolishing, expelling, removing. — *Nivartaka-tva*, am, n. the state of one who turns back, &c.

Ni-vartana, as, ā, *am*, turning back, ceasing, ceasing to exist, disappearing; causing to return; (*am*), n. returning, turning or coming back, return; ceasing, not happening, not occurring; desisting or abstaining from (with abl.); desisting from work, inactivity, (opposed to *pra-vartana*); repenting, reforming;

causing to come back, bringing back; turning back (the hair); a means of returning (Ved.); keeping back from (with abl.); a measure of land, 20 rods or 200 cubits or 40,000 Hastas square. — *Nivartana-stūpa*, as, m., N. of a Stūpa erected at the spot where the charioteer of Buddha returned.

Ni-vartaniya, as, ā, *am*, to be brought back; to be made to turn back, to be kept back or diverted or hindered.

Ni-vartamāna, as, ā, *am*, turning back, returning.

Ni-vartayitavya, as, ā, *am*, to be kept back, to be restrained, to be diverted.

Ni-vartita, as, ā, *am*, turned back or away, brought back, made to desist. — *Nivartita-pūru*, as, ā, *am*, one who has turned away before.

Ni-vartitavya, as, ā, *am*, to be brought back.

Ni-vartin, ī, *inī*, ī, turning back, returning, flying, (*sangrāmād a-nivartin*, not turning back from the fight, i. e. not flying); leaving off, abstaining from; allowing to return, causing to turn back.

Ni-vartya, ind. having turned or brought back, having induced to desist; having desisted or refrained from; having repented; having repaid; [cf. *dur-n°*.]

Ni-vivṛitsat, an, *antī*, at (fr. the Desid.), wishing to return or desist.

Ni-vivṛitsu, us, us, u, desirous of turning back, wishing to desist.

2. *ni-vrit*, f. = *ni-ṣrit*, q. v.; [cf. *ati-n°*, *pāda-n°*, *atipāda-n°*.]

Ni-vṛita, as, ā, *am*, returned, returning, turned back; gone, departed; vanished; ceased, refrained from, abstained, stopped, desisted, prohibited; abstaining from worldly acts, &c.; abstaining, abstracted or abstained from or independent of worldly acts or motives, abstracted from this world, quiet; desisting from or repenting of any improper conduct; finished, completed, whole; (*am*), n. return; [cf. *dur-n°*.]

— *Nivṛita-kāraṇa*, as, ā, *am*, without further cause or motive; (*as*), m. a virtuous man, one uninfluenced by worldly desires. — *Nivṛitta-kṛishigoraksha*, as, ā, *am*, ceasing from agriculture and the tending of cattle. — *Nivṛitta-deva-kārya*, as, ā, *am*, ceasing from sacrificial rites or offerings to the gods.

— *Nivṛitta-māṇsa*, as, ā, *am*, one who abstains from eating meat. — *Nivṛitta-yajña-svādhyāya*, as, ā, *am*, ceasing from sacrifices and the repetition of prayers. — *Nivṛitta-rāga*, as, ā, *am*, of subdued appetites or passions. — *Nivṛitta-vṛitti*, is, is, ī, quitting any practice or occupation. — *Nivṛitta-hṛidaya*, as, ā, *am*, with relenting heart. — *Nivṛit-tātman* ('*ta-āt*'), ā, m. 'one whose spirit is abstracted,' a sage; an epithet of Viṣṇu.

Ni-vṛitti, is, f. returning, return; disappearing, disappearance, ceasing, cessation, suspension, abstaining from action, inactivity, (opposed to *pra-vṛitti*); ceasing to be active, ceasing to be valid or binding (as a rule); leaving off, desisting from (with abl.); resigning, discontinuance of worldly acts, cessation of emotions, separation from the world, abstinence; repose, rest; felicity, bliss, beatitude, (wrongly for *nir-vṛitti*); denial, refusal; abolition, prevention; completion; (*is*), m., N. of a son of Vṛishṇi; of a son of Dharma, king of Magadha; [cf. *nir-vṛitti*, *ni-dhṛiti*.]

निवृह् *ni-vrih* [cf. *ni-brih*], Caus. -*varhaya*-*yati*, -*yitum*, to throw down; to annihilate; to extirpate.

Ni-varhana, as, ā, *am*, destroying, extirpating, annihilating, removing; (*am*), n. destruction, eradication, annihilation, killing, removing; [cf. *ni-barhana*.]

Ni-varhita, as, ā, *am*, destroyed, annihilated, eradicated.

निवेदक *ni-vedaka*, *ni-vedana*, &c. See under 1. *ni-vid*, p. 503, cols. 2, 3.

निवेश *ni-veṣha*, as, m. (fr. rt. *veṣh* with *ni*), a cover, envelope; *Vaśiṣṭha* *ni-veṣha*, N. of a Sāman.

Ni-veṣhana, am, n. covering, enveloping, clothing.

निवेष्य *ni-veṣhya*, as, m. (fr. rt. *vish* with *ni*), Ved. a whirlpool, a water-spout; a whirlwind or any similar phenomenon [cf. *stanayitnu*]; a part of the upper or fore-part of an animal, the vertebra?; (according to Maṇi-dhara) eddy or hoar-frost; (*as*, ā, *am*), whirling, belonging to a whirlpool or eddy.

निव्याध *ni-vyādha*, as, m. (fr. rt. *vyadh* with *ni*), Ved. an opening, aperture, a window.

Ni-vyādhin, ī, *inī*, ī, Ved. piercing, opening.

निव्यूढ *ni-vyūḍha*, am, n. perseverance, resolution.

निश 1. *niś*, euphonically substituted for *nis* before *ṭ*, *ṣ*, &c.

निश 2. *niś*, cl. 1. P. -*neśati*, &c., to meditate upon, meditate profoundly, to be absorbed in meditation.

निश 3. *niś*, f. (perhaps connected with *nak* fr. rt. 2. *naś*, or merely a curtailed form of *niśā* below, which may be connected with *ni-śitha* and so derived fr. rt. *śi* with *ni*; the form *niś* is defective in nom. voc. sing. du. and pl., acc. sing. du., but may be optionally substituted for *niśā* in acc. pl. and remaining cases, e. g. *niśas* or *niśās*, *niśā* or *niśayā*, *niśhyām* [according to some also *niśhyām*] or *niśābhyaṃ*, &c.), night; *niśi niśi*, every night; *mahā-niśi*, at midnight.

Niśa, am, n. (at the end of a comp.) = *niśā*, night (e. g. *ahar-niśam*, ind. day and night; *divā-niśam*, ind. day and night; cf. also *a-niśa*.)

Niśā, f. night; a vision, dream; turmeric, Curcuma (of two species, = *haridrā* and *dāru-haridrā*, probably C. Zedoaria and C. Longa; a collective N. of the asterisms Aries, Taurus, Gemini, Cancer, Sagittarius, and Capricorn; cf. *niśā-bala*). — *Niśā-kara*, as, m. 'the night-maker,' the moon, (regarded with *Divā-kara* as a son of Garuḍa); a symbolical expression for the numeral one; a cock. — *Niśā-karā-kalā-mauli*, is, m. 'bearing a crescent as diadem,' an epithet of Siva. — *Niśā-kāla*, as, m. the time of night. — *Niśā-ketu*, us, m. 'night-sign,' the moon. — *Niśā-keḥaya*, as, m. the close of night.

— *Niśā-gaṇa*, as, m. a number of nights. — *Niśā-gama* ('*śā-āg*'), as, m. the coming on or commencement of night. — *Niśā-griha*, as, m. a bedroom, sleeping-room. — *Niśā-kāra*, as, ā or ī, *am*, going or moving about by night, nocturnal, night-walking; (*as*), m. a Rākshasa, a fiend, an imp or goblin; an epithet of Siva [cf. *niśācara-pati*]; a jackal; an owl; a snake; the ruddy goose, *Cakra-vāka*; a thief; a ghost, an evil spirit; (*i*), f. a she-devil, a female fiend; a woman who goes to an assignation, a harlot, whore; a sort of perfume, (see *keśinī*). — *Niśācara-pati*, is, m. 'lord of night-walkers,' an epithet of Siva. — *Niśācāreṣa* ('*ra-īśa*'), as, m. 'lord of the Rākshasas,' an epithet of Rāvaṇa. — *Niśā-carman*, a, n. 'the skin of night,' darkness. — *Niśā-chāda*, as, m. a species of plant.

— *Niśā-jala*, am, n. 'the water of night,' hoar-frost, frost, dew. — *Niśā-ā* ('*śā-aṭa*'), as, m. 'roving by night,' an owl; a demon, a ghost. — *Niśā-āka*, as, m. bdellium (= *guggulu*, connected with *ni-śāta*, an owl; cf. *kaushika*, = owl and bdellium, *ulūkhala*, *ulūkhala*). — *Niśā-āna* ('*śā-aṭ*'), as, m. 'night-rover,' an owl; (*i*), f. a species of moth.

— *Niśātikrama* ('*śā-aṭ*'), as, m. the passing away of night. — *Niśātyaya* ('*śā-aṭ*'), as, m. the close of night, day-break. — *Niśā-darsin*, ī, m. 'seeing at night,' an owl. — *Niśādi* ('*śā-ādi*'), is, f. the beginning of night, evening, twilight. — *Niśādhīśa* ('*śā-adhī*'), as, m. 'lord of night,' the moon. — *Niśā-nātha*, as, m. 'lord of night,' the moon. — *Niśā-nārāyaṇa*, as, m., N. of a poet. — *Niśā-niśam*, ind. night by night, every night, always. — 1. *niśānta* ('*śā-an*'), as, am, m. n. (for 2. *niśānta* see under *niśam*, p. 505, col. 1), the end of night, break of day. — *Niśāndha* ('*śā-an*'),