

*Abhi-kāṅkshin*, ī, īnī, ī, longing for, wishing, desiring.

**अभिकाल** *abhi-kāla*, as, m., N. of a town; see Rāmāyaṇa II. 68.

**अभिकाश** *abhi-kāś*, Intens., Ved. -*čākaśiti*, -*čākaśyate*, to illuminate, irradiate; to look on, to perceive.

**अभिकुत्स** *abhi-kuts*, cl. 10. P. A. -*kutsayati*, -*te*, -*yitum*, to revile, to inveigh against.

**अभिकुप** *abhi-kush*, cl. 9. P. -*kushṇāti*, -*koshitum*, to pull, to tear.

**अभिकूज** *abhi-kūj*, cl. 1. P. -*kūjati*, -*jitum*, to twitter, warble, coo.

**अभिकृ** *abhi-kṛ*, cl. 8. P. -*karoti*, -*kartum*, to do with reference to or in behalf of; to procure, effect; to render, make: Desid. -*čikīrshati*, to wish to do; to long for.

*Abhi-karaṇa*, am, n. effecting; incantation.

*Abhi-kṛtī*, īs, ī, N. of a metre, containing one hundred syllables.

*Abhi-kṛtān*, vā, vari, m. f., Ved. magical; a magician, a spirit (producing diseases?).

**अभिकृष** *abhi-kṛish*, cl. 1. 6. P. A. -*karshati*, -*te*, -*kṛishati*, -*te*, -*karshṭum* or -*krashṭum*, to overpower, to pull down.

**अभिकृ** *abhi-kṛ*, cl. 6. P. -*kirati*, -*karitum* or -*ritum*, to pour over, throw over, cover; to fill.

**अभिकृप** *abhi-kṛip*, cl. 1. A. -*kalpate*, -*pitum* or -*ptum*, to be adequate to, to answer; to have the same meaning: Caus. -*kalpayati*, -*yitum*, to put in order.

*Abhi-kṛipta*, as, ā, am, prepared, produced.

**अभिकृप** *abhi-kṛūy*, cl. 1. A. -*knūyate*, -*yitum*, to bemoisten, bedew.

**अभिक्रतु** *abhi-kṛatu*, us, m., Ved. insolent, haughty (as an enemy).

**अभिक्रन्द** *abhi-kṛand*, cl. 1. P. -*krandati*, -*ditum*, to shout at, roar at, to neigh or whinny at. *Abhi-kṛanda*, as, m. a shout.

**अभिक्रम** *abhi-kṛam*, cl. 1. P. A., cl. 4. P. -*krāmāti*, -*kramate*, -*krāmyati*, -*kramitum*, to step or go near to, approach; to fly at, attack; to step upon; to undertake, begin: Caus. -*kramayati*, -*yitum*, to bring near.

*Abhi-krama*, as, m. assault, attack; ascending, mounting; undertaking, attempt, beginning. — *Abhi-krama-nāśa*, as, m. unsuccessful effort.

*Abhi-kramaṇa*, am, n. or *abhi-kṛānti*, īs, f. stepping near, approaching.

*Abhi-kṛānta*, as, ā, am, approached; attacked, begun.

*Abhi-kṛāntin*, ī, īnī, ī, one who has undertaken; conversant with (with loc.).

*Abhi-kṛāmam*, ind. having stepped near.

**अभिक्री** *abhi-kṛī*, cl. 9. P. A. -*kṛīṇāti*, -*ṇīte*, -*kretum*, to buy for a certain purpose.

**अभिकृष** *abhi-kṛudh*, cl. 4. P. -*kṛudhyati*, -*kṛoddhum*, to be angry with (with acc.).

**अभिकृग** *abhi-kṛuś*, cl. 1. P. -*kṛośati*, -*kṛośṭum*, to cry out at, call out to; to call to any one in a scolding manner; to lament with tears, to bemoan.

*Abhi-kṛośaka*, as, m. a reviler, one who calls out; a herald (?).

**अभिकृष** *abhi-kṛshatṛi*, tā, m., Ved. murderer, destroyer.

**अभिकृष** *abhi-kṛshad*, f., Ved. (according to native interpretation) destroying, a destroyer. It is better, perhaps, to divide thus, *a-bhi-kṛshadā*, ās, m. giving without having been asked.

**अभिक्शम्** *abhi-ksham*, cl. 1. A. -*kshamate*, -*kshantum*, to be gracious, propitious, to allow, to pardon.

**अभिक्शर** *abhi-kshar*, cl. 1. P. A. -*ksharati*, -*te*, -*ritum*, Ved. -*radhyai*, to flow near or round, to pour on.

**अभिक्शिप** *abhi-kship*, cl. 6. P. -*kshipati*, -*ksheptum*, to fling at (as the lash of a whip at a horse), to insult; to excel.

*Abhi-kshipat*, an, atī or antī, at, surpassing.

**अभिक्खन्** *abhi-khan*, cl. 1. P. A. -*khanati*, -*te*, -*nitum*, to dig up, to turn up (the soil).

**अभिक्ख्या** 1. *abhi-khyā*, cl. 2. P., Ved. -*khyāti*, -*tum*, to see, view, perceive; to cast a kind or gracious look upon any one, to be gracious: in later Sanskrit the rt. *khyā* conveys the idea of telling, making known: Caus. -*khyāpayati*, -*yitum*, to make known.

2. *abhi-khyā*, f. look, view; splendor; beauty; fame, glory; notoriety; telling; calling, addressing; a name, appellation.

*Abhi-khyāta*, as, ā, am, become known, manifested.

*Abhi-khyātrī*, tā, trī, trī, Ved. looking, super-  
vising, superintending.

*Abhi-khyāna*, am, n. fame, glory.

**अभिगम्** *abhi-gam*, cl. 1. P. -*gačhati*, -*gantum*, to go near to, approach (with acc.); to follow; to meet with, to find; to cohabit, have intercourse with a woman; to undertake; to get, gain, obtain: Caus. -*gamayati*, -*yitum*, to cause to obtain, to cause to apprehend, to explain.

*Abhi-gačhat*, an, antī, at, approaching, &c.

*Abhi-gata*, as, ā, am, approached, &c.

*Abhi-gantṛi*, tā, m. one who approaches, one who has intercourse with a woman; one who understands.

*Abhi-gama*, as, m. or *abhi-gamana*, am, n. approaching, visiting; sexual intercourse.

1. *abhi-gamyā*, as, ā, am, to be visited; accessible; inviting.

2. *abhi-gamyā*, ind. having approached.

*Abhi-gāmin*, ī, īnī, ī, having intercourse with.

**अभिगर** *abhi-gara*. See *abhi-grī* below.

**अभिगर्ज** *abhi-garj*, cl. 1. P. -*garjati*, -*jitum*, to roar at, to bawl at; to raise savage or ferocious cries. *Abhi-garjana*, am, n. ferocious roaring, uproar.

*Abhi-garjita*, am, n. a savage cry, uproar.

**अभिगा** *abhi-gā*, cl. 3. P. -*jigūti*, -*gātum*, to go near to, to approach, arrive at; to get, gain.

**अभिगाह** *abhi-gāh*, cl. 1. A. -*gāhate*, -*hitum*, -*gādhum*, to penetrate into.

**अभिगुप** *abhi-gup*, cl. 1. P. -*gopāyati*, -*gop-*  
*tum*, or Caus. -*gopayati*, -*yitum*, to guard, protect.

*Abhi-gupta*, as, ā, am, guarded, protected, hidden, concealed.

*Abhi-guptrī*, īs, f. guarding, protecting.

*Abhi-goptrī*, tā, trī, trī, guarding, protecting.

**अभिगुर** *abhi-gur*, cl. 6. P. A. -*gurati*, -*te*, -*ritum*, to assent, agree, approve of.

*Abhi-gūrta*, as, ā, am, approved of, destined for (an offering, &c.), accompanied with applause (?).

*Abhi-gūrta*, īs, f., Ved. making resolution or effort, song of praise, hymn (?).

**अभिगृ** *abhi-grī*, cl. 9. P. A., Ved. -*grīṇāti*, -*ṇīte*, -*garitum* or -*ritum*, to call to or address with approbation; to join in; to welcome, praise; to approve of, to accept propitiously, to allow.

*Abhi-gara*, as, m., Ved. song of praise; praising.

**अभिगी** *abhi-gai*, cl. 1. P. -*gāyati*, -*gātum*, to call to, to sing to; to fill with song; to enchant; to sing, celebrate in song.

**अभिगृस्** *abhi-gras*, cl. 1. A. -*grasate*, -*si-*  
*tum*, to overcome.

*Abhi-grasta*, as, ā, am, subdued, overcome.

**अभिग्रह** *abhi-grah*, Ved. -*grabh*, cl. 9. P. A. -*grīṇāti*, -*ṇīte*, Ved. -*grīṇāti*, -*ṇīte*, -*grahitum*, to seize, catch, take hold of; accept; to set (as a blossom); to lay together, to fold; to receive (as a guest): Caus. -*grāhayati*, -*yitum*, to catch, surprise in the act; to let one's self be caught; e. g. *rūpābhi-grāhita*, as, ā, am, taken in the very act.

*Abhi-grīhita*, as, ā, am, seized, taken hold of. — *Abhi-grīhita-pāṇi*, īs, īs, ī, having the hands joined.

*Abhi-graha*, as, m. attack, onset; defiance, challenge; seizing, robbing, plundering; authority, weight. *Abhi-graṇaṇa*, am, n. robbing, seizing anything in presence of the owner.

**अभिघर्ष** *abhi-gharshaṇa*, am, n. (rt. *ghṛish*), rubbing, friction; possession by an evil spirit.

**अभिघात** *abhi-ghāta*, as, m. (rt. *han*), striking, attack, infliction of injury, damage; striking back, driving away, warding off; abrupt or vehement articulation of Vedic texts; (am), n. the combination of the fourth letter of any class with the first or third letter; of the second with the first letter; and of the third with the second letter of any class.

*Abhi-ghātaka*, as, ikā, am, keeping back, removing.

*Abhi-ghātin*, ī, īnī, ī, striking, attacking, hurting; inflicting injury; (ī), m. an assailant, enemy.

**अभिघृ** *abhi-ghṛi*, Caus. P. -*ghārayati*, -*yitum*, to cause to trickle down; to sprinkle with.

*Abhi-ghāra*, as, m. ghee or clarified butter, dropping it on the oblation.

*Abhi-ghāraṇa*, am, n. the act of sprinkling ghee, besprinkling.

*Abhi-ghārita*, as, ā, am, sprinkled (as ghee), dropped upon.

*Abhi-ghārya*, as, ā, am, to be sprinkled.

**अभिघ्रा** *abhi-ghrā*, cl. 1. P. -*jighrati*, -*ghrātum*, to snuffle, smell at; to bring the nose close to another's forehead in caressing, or as a token of affection.

**अभिचक्ष** *abhi-čaksh*, cl. 2. A. -*čashte*, -*ahṭum*, to look at, view, perceive; to oversee; to cast a kind or gracious look upon any one; to address, to assail with harsh language; to call.

*Abhi-čakshaṇa*, am, n., Ved. caution, means of defence; magic remedy; (ā), f., Ved. viewing, indicating (?).

*Abhi-čakshya*, as, ā, am, to be spoken of everywhere.

**अभिचर** *abhi-čar*, cl. 1. P. -*čarati*, -*ritum*, Ved. -*ritave*, -*vai*, -*rase*, -*radhyai*, to act wrongly towards any one; to be faithless (as a wife); to charm, enchant, exorcise; to possess.

*Abhi-čara*, as, m. a servant.

*Abhi-čaraṇa*, am, n. enchanting, exorcising.

*Abhi-čaraṇiṇa*, as, ā, am, fit for enchanting or exorcising.

*Abhi-čarat*, an, antī, at, employing spells or enchantments.

*Abhi-čaritu*, us, f., Ved. enchanting. — *Abhi-čarito*, to enchant.

*Abhi-čāra*, as, m. exorcising, incantation, employment of spells for a malevolent purpose; magic, one of the Upapātakas or minor crimes. — *Abhi-čāra-kalpa*, as, m. title of a work on incantations, belonging to the Atharva-veda. — *Abhi-čāra-jvara*, as, m. a fever caused by magical spells. — *Abhi-čāra-mantra*, as, m. a formula or prayer for working a charm, an incantation. — *Abhi-čāra-yajña* or *abhi-čāra-homa*, as, m. a sacrifice for the same purpose.

*Abhi-čāraka*, as, ikā, am, or *abhi-čārīn*, ī, īnī, ī, enchanting, exorcising, conjuring; a conjurer, a magician.

*Abhi-čāraṇiṇa* or *abhi-čārya*, as, ā, am, to be enchanted.

*Abhi-čārīta*, as, ā, am, enchanted, charmed.