

*Nir-asta*, *as*, *ā*, *am*, cast out or away, expelled; thrown out or away, cast off; thrown off (as from a horse); driven away, expelled, banished; rejected, repudiated, abandoned, deserted; disallowed; refused; sent forth, sent away; deprived of, removed; shot off, discharged (as an arrow); spit out; uttered hurriedly or rapidly (as a speech or word); torn out or away; destroyed; broken (as an agreement); suppressed, checked; (*am*), *n.* rejecting; dropping or leaving out, not pronouncing (regarded as a fault in pronunciation). — *Nirasta-bheda*, *as*, *ā*, *am*, having all difference removed, identical. — *Nirasta-rāga*, *as*, *ā*, *am*, one who has abandoned worldly desires or has devoted himself to religious penance.

1. *nir-asya*, *as*, *ā*, *am*, to be expelled or driven out.

2. *nīrasya*, *ind.* having cast out, thrown out or ejected, having expelled.

*Nir-asyat*, *am*, *anti*, *at*, ejecting, throwing out; expelling; abandoning, neglecting, scattering, destroying, &c.

*Nir-asyamāna*, *as*, *ā*, *am*, being thrown out or expelled; being abandoned; being suppressed, &c.

*Nir-āsa*, *as*, *m.* throwing out, casting out, ejection, expulsion, removal, abandonment; dropping (a sound or letter &c.); vomiting; opposing, contradiction, refutation. — *Nirāsa-guṭikā*, *f.* a pill to produce vomiting; (also written *nirāsa-guṭikā*).

*Nir-āsana*, *am*, *n.* = *nir-āsana*, p. 492, col. 3.

*निरस* *nir-rasa*, *as*, *ā*, *am*, = *nir-rasa*, without flavour, tasteless, insipid, dry; (*as*), *m.* want of flavour, insipidity; want of juice, dryness; want of passion or feeling; (*ā*), *f.* a species of grass (= *nir-srenikā*).

*निरस्त्र* *nir-asthra*, *as*, *ā*, *am*, weaponless, unarmed; (fought) without weapons (as a battle).

*निरस्थि* *nir-asthi*, *is*, *is*, *i*, having no bones, boneless.

*निरह* *nir-ah*, only in perf. *nir-āha*, Ved. to utter, pronounce, express.

*निरहङ्कार* *nir-ahankāra*, *as*, *ā*, *am*, free from egotism, devoid of selfishness, free from pride, humble, lowly.

*Nir-ahankrita*, *as*, *ā*, *am*, having no self-consciousness, without individuality or personality; unselfish.

*Nir-ahankritā*, *is*, *is*, *i*, free from egotism or selfishness.

*Nir-ahankriya*, *as*, *ā*, *am*, having no individuality or personality, without self-consciousness.

*Nir-ahankriyā*, *f.* absence of egotism or selfishness.

*निरहम्* *nir-aham* or *nir-ahammati*, *is*, *is*, *i*, devoid of self-conceit, free from selfishness.

*निराक* *nirāka*, *as*, *m.* cooking; sweat; the recompense of a bad action; (wrong reading for *nir-pāka*).

*निराकरण* *nir-ākaraṇa*. See under *nir-ākṛi*, col. 2.

*निराकाङ्क्ष* *nir-ākāṅksha*, *as*, *ā*, *am*, expecting nothing, wishing nothing, free from desire; wanting nothing to fill up or make complete (as the sense of a sentence or word).

*Nirākāṅkshin*, *i*, *ini*, *i*, expecting nothing, wishing or wanting nothing.

*निराकार* 1. *nir-ākāra*, *as*, *ā*, *am* (for 2. see *nir-ākṛi*, col. 2), devoid of form, deprived of one's natural form; without external appearance; formless, shapeless, deformed; disguised; unassuming; not claiming anything for one's self, modest; (*as*), *m.* heaven, Vishnu; Śiva; the universal Spirit, God.

1. *nir-ākṛiti*, *is*, *is*, *i*, formless, shapeless, deformed, ugly; (*is*), *m.* a person who has not duly gone through a course of study, (especially applied however to the religious student who has not duly read the Vedas); one who neglects the five great

religious obligations, who does not worship the gods, &c.; a Brāhman who neglects the duties of his caste (*ākṛiti*) by not going through a regular course of study.

*निराकाश* *nir-ākāśa*, *as*, *ā*, *am*, having no free space, leaving no room, completely filled.

*निराकुल* *nir-ākula*, *as*, *ā*, *am*, unconfused, not disordered; unperplexed; unbewildered; clear; steady, calm; perspicuous; (*am*), *n.* calmness, perspicuity, clearness.

*निराकृ* *nir-ākṛi*, cl. 8. P. A. -*karoti*, -*ku-rute*, -*kartum*, to separate or divide off (Ved.); to push away, turn or drive away, repudiate, keep away, keep off, banish, expel, eject, remove, reject; to refuse; to oppose, obstruct, contradict; to disallow; to omit, intermit; to frustrate; to condemn, spurn.

*Nir-ākaraṇa*, *am*, *n.* repudiating, expelling, turning out, turning away, throwing off; removing, banishing; repudiation, obstruction, opposition, contradiction, rejection; refutation, reply; contempt, disesteem; forgetting; neglecting the chief sacrificial or religious duties.

*Nir-ākariṣṭu*, *us*, *us*, *u*, expelling, repudiating, a repudiator; obstructive, obstructing, hindering from (with abl.); spurning, disdaining, despising; seeking to remove from (with abl.), envying any person anything (abl.); forgetful. — *Nir-ākariṣṭu-tā*, *f.* the state of being a repudiator; envy, malevolence.

*Nir-ākṛti*, *tā*, *tri*, *tri*, a repudiator, repudiating; a despiser, contemner (as of the gods).

2. *nir-ākāra*, *as*, *m.* rebuke, reproach, censure, blame. (For 1. *nir-ākāra* see col. 1.)

*Nir-ākṛita*, *as*, *ā*, *am*, pushed away, driven away, repudiated, expelled, banished, ejected, rejected, removed, set aside, turned away, turned out; thrown off; divorced; refused, denied; refused, replied to; contemned, despised, spurned, made light of; deprived of. — *Nir-ākṛitānyottara* ('*ta-anya-ut*'), *as*, *ā*, *am*, refusing every answer, irrefutable, irrefragable. — *Nir-ākṛitānyottara-tva*, *am*, *n.* irrefutableness, irrefragableness.

2. *nir-ākṛiti*, *is*, *f.* repudiation, rejection; refusal, disallowance; obstruction, obstacle, impediment, interruption; contradiction, opposition; (*is*, *is*, *i*), impeding, obstructing; annihilating, destroying; (*is*), *m.*, *N.* of a son of the first Manu Sāvami.

*Nir-ākṛitin*, *i*, *ini*, *i*, (probably) repudiating, impeding, obstructing; avoiding; making no exertion either to do or avoid.

*Nir-ākṛiyā*, *f.* repudiation, expulsion, removal; contradiction, denial, refutation.

*निराकृति* 1. and 2. *nir-ākṛiti*. See under 1. *nir-ākāra*, col. 1, and under *nir-ākṛi* above.

*निराक्रन्द* *nir-ākṛanda*, *as*, *ā*, *am*, not complaining; a place where no sound can be heard.

*निराक्रम* *nir-ākram*, cl. 1. P. A. -*krāmati*, -*kramate*, -*krātum* and -*kramitum*, to come forth, to go out of.

*निराक्रिया* *nir-ākriyā*. See *nir-ākṛi* above.

*निराक्रोश* *nir-ākrośa*, *as*, *ā*, *am*, unaccused, unreviled.

*निराग* *nir-rāga*, *as*, *ā*, *am*, passionless, dispassionate.

*निरागम* *nir-āgama*, *as*, *ā*, *am*, not founded on revelation, not resting on scripture.

*निरागम* *nir-āgas*, *ās*, *ās*, *as*, sinless, faultless, innocent.

*निराग्रह* *nir-āgraha*, *as*, *ā*, *am*, not insisting upon, not peremptory or obstinate.

*निराचार* *nir-ācāra*, *as*, *ā*, *am*, without approved usages or customs, lawless, barbarian, (especially applied to those people who have not the ordinances of the Vedas or distinction of castes.)

*निराजीव्य* *nir-ājīvyā*, *as*, *ā*, *am*, not yielding subsistence, not granting a livelihood.

*निरादम्बर* *nir-ādambara*, *as*, *ā*, *am*, without drums. — *Nir-ādambara-sundara*, *as*, *ā* or *i*, *am*, (perhaps) beautiful in itself, not requiring a drum to attract attention or not requiring ornaments.

*निरातङ्क* *nir-ātanka*, *as*, *ā*, *am*, not feeling pain or uneasiness, without ailment, well, comfortable; not causing pain or ailment or disagreeable feelings; (*as*), *m.* an epithet of Śiva.

*निरातप* *nir-ātapa*, *as*, *ā*, *am*, not penetrated by the sun's rays, shady; (*ā*), *f.* the night.

*निरात्मक* *nir-ātmaka*, *as*, *ā*, *am*, or *nir-ātman*, *ā*, *ā*, or *nir-ātma-rat*, *ān*, *atī*, *at*, having no separate soul or no individual existence.

*निरादर* *nir-ādara*, *as*, *ā*, *am*, showing no respect, disrespectful.

*निरादान* *nir-ādāna*, *as*, *ā*, *am*, taking nothing, not taking, one from whom nothing is taken; an epithet of Buddha.

*निरादिष्ट* *nir-ādishṭa*, *as*, *ā*, *am*, paid off (as a debt).

*Nir-ādāsa*, *as*, *m.* complete payment or discharge of a debt.

*निराधा* *nir-ādha*, cl. 3. P. A. -*dadhāti*, -*dhatte*, &c., Ved. to take out of, take away.

*निराधान* *nir-ādāhāna*, *as*, *ā*, *am*, without a receptacle.

*निराधार* *nir-ādāhāra*, *as*, *ā*, *am*, without a receptacle; without a fulcrum or support.

*निराधि* *nir-ādhi*, *is*, *is*, *i*, free from anxiety, undisturbed by care.

*निरानन्द* *nir-ānanda*, *as*, *ā*, *am*, joyless, sad, sorrowful; not delighting. — *Nir-ānanda-kara*, *as*, *i*, *am*, causing no pleasure, causing care or sorrow.

*निरान्न* *nir-ānna*, *as*, *ā*, *am*, Ved. eviscerated, disembowelled; having the entrails hanging out.

*निरापद* *nir-āpad*, *t*, *f.* freedom from misfortune or calamity, a prosperous condition, security; (*t*, *t*, *t*), free from calamity or misfortune, prosperous, fortunate.

*निराबाध* *nir-ābādha*, *as*, *ā*, *am*, undisturbed, unmolested, unvexed, secure from disturbance; unobstructed; not disturbing, not molesting, not injuring, not paining; frivolously or not really vexatious. — *Nir-ābādha-kara*, *as*, *ā*, *am*, not causing injury or pain.

*निरामय* *nir-āmaya*, *as*, *am*, *m.* *n.* freedom from illness, health, happiness, welfare; (*as*, *ā*, *am*), free from illness, healthy, well, hale, recovered from sickness, free from disease; free from taint, pure; guileless; free from defects or failings; infallible; not liable to failure or miscarriage; complete, full; (*as*), *m.* a wild goat; a hog, a boar; *N.* of a king.

*निरामद* *nir-āmarda*, *as*, *m.* 'not oppressing,' *N.* of a king.

*निरामालु* *nir-āmālu*, *us*, *m.* (fr. *nirāma-ālu*), the wood apple, *Feronia Elephantum*; [cf. *kapittha*.]

*निरामित्र* *nir-āmitra*. See *nir-amitra*.

*निरामिन्* *nir-āmin*, *i*, *ini*, *i*, Ved. remaining, staying in; (Sāy.) delighting in.

*निरामिष* *nir-āmisha*, *as*, *ā*, *am*, fleshless, without meat or prey; not receiving wages; having no sensual desires, free from covetousness. — *Nirāmishāśin* ('*sha-āśin*'), *i*, *ini*, *i*, not feeding on meat; living without meat; free from sensual desires.