

promulgated; to be expanded or extended; (*as*), m. the plant *Guilandina Bonduc*.

प्रकृत *pra-kṛit*, cl. 10. P. *-kṛitayati*, *-yitum*, to announce, proclaim; to pronounce, declare, call, name; to approve.

प्रकृति *prakṛti*, *am*, n. announcing, proclaiming; pronouncing aloud; praising aloud, lauding, extolling; (*ā*), f. mentioning, naming.

प्रकृतिता *as, ā, am*, announced, proclaimed; pronounced, declared, said, mentioned, stated; called, named; explained; revealed; renowned, celebrated.

प्रकृति *is*, f. celebration, praise; fame, celebrity; declaration.

प्रकृप *pra-kṛip*, cl. 1. A. *-kalpate*, *-kalpitum*, *-kalpitum*, to proceed prosperously, succeed, be successful; to be fit or suitable for (with inf. or dat.): Caus. *-kalpayati*, *-yitum*, to prepare, make, design; to put a person at the head, show honour to; to accompany (?); to establish, fix, settle; to appoint, invest, install, elect to, choose or select for (with two acc., or with acc. and loc. of abstract noun); to fix, fasten; to further; (with *asru*) to shed tears.

प्रकल्पना *f*, fixing, settlement, allotting, allotment.

प्रकल्पयित्री *tā, m.*, Ved. one who prepares or arranges, setting in order (= *ish-kartṛi*).

प्रकल्पिता *as, ā, am*, done, made, appointed; formed or shed (as a tear); (*ā*), f. a kind of riddle.

प्रकल्पया *as, ā, am*, to be appointed, to be fixed or settled, to be determined.

प्रकल्पिता *as, ā, am*, prepared, arranged, made ready; (*am*), ind., Ved. readily, easily. — **प्रकल्पिता-त्वा** *am, n.*, Ved. progress, success, successfulness. — **प्रकल्पिता-नाना-मण्डाना** *as, ā, am*, one whose ablutions and toilet have been arranged.

प्रकल्पिता *a*, various reading for *pra-kṛiti*, q.v.

प्रकेत *pra-keta*, *as, m.* (*keta* fr. 2. *ki* = rt. 2. *ēi*), Ved. appearance; observation, perception, intelligence; one who knows; (*Sāy.* = *andhakārahāṇī-tasya sarvasya pradhānasya prajñāpakah*).

प्रकोष्ठ *pra-koshṭha*, *as, m.* the fore-arm; a room near the gate of a royal palace; a court in a house, an open space surrounded by buildings; a part of a door-frame.

प्रकोष्ठहा *as, m.* a room near the gate of a palace.

प्रक्खर *prakkhara*, *as, m.* iron armour for the defence of a horse or elephant; (also written *pra-khara*, *pra-kshara*).

प्रक्रन्द *pra-krand*, cl. 1. P. A. *-krandati*, *-te*, *-kranditum*, Ved. to invoke loudly: Caus. P. *-krandayati*, *-yitum*, Ved. to roar; to move with a rushing sound.

प्रक्रम *pra-kram*, cl. 1. P. A. *-krūmati*, *-kramate*, *-krāmitum*, to step or stride forwards, go forwards, walk on, advance; to set out, march forth, march off; to come forth, issue forth, to go, depart; to step or stride across, pass; (usually A.) to proceed to do or apply one's self to anything, undertake, prepare; to take the first step, commence, begin (with inf.); (A.) to act or behave towards (with loc.): Caus. *-krāmayati*, *-yitum*, to cause to step or stride forwards.

प्रक्रान्ति *tā, trī, tri*, one who proceeds or goes; one who takes the first step or begins, a beginner; conquering, overpowering, surpassing.

प्रक्रामा *as, m.* a step, stride; a particular measure of distance, a pace (the length of which is variously stated by commentators on works on ritual at two or three or three and a half Padas, and sometimes at more or less); striding forwards, stepping, striding; proceeding, going; commencement, beginning; leisure, opportunity; relation, proportion, degree, measure; a series of oblations corresponding to the movements of a sacrificial horse (Ved.); the reading of the Krama, q.v.; speaking about or discussing the point in question; the case in question.

— **Prakrama-trītiya**, *am, n.*, Ved. the third of a square pace. — **Prakrama-bhārga**, *as, m.* want of method, the breaking of arrangement in composition (= *bhārga-krama*, *bhārga-prakrama*).

प्रक्रामन् *am, n.* stepping forwards, stepping, proceeding; issuing forth.

प्रक्रामयिष्या, or **प्रक्रामितव्या**, or **प्रक्राम्या**, *as, ā, am*, to be gone or proceeded.

प्रक्रामन्महा, *as, ā, am*, proceeding, beginning; overcoming.

प्रक्रान्ता, *as, ā, am*, gone, proceeded; gone beyond, surpassed; commenced, begun; preceded, previously mentioned, previously laid down or stated; (*am*), n. the outset of a journey; the point in question. — **प्रक्रान्ता-त्वा**, *am, n.* beginning, commencing; the being begun; the being stated or mentioned previously.

प्रक्रय *pra-kraya*, *as, m.* (fr. rt. 1. *kṛi* with *pra*), sale (?).

प्रक्री *is, is, i*, Ved. to be bought, purchasable.

प्रक्रीड *pra-kṛīḍ*, cl. 1. P. A. *-kṛīḍati*, *-te*, *-kṛīḍitum*, to play, sport, disport one's self, gambol, frolic, amuse one's self.

प्रक्रीडा, *as, m.* play, pastime; a place of sports, play-ground (Ved.); *Marulām prakṛīḍah*, N. of a Sāman.

प्रक्रीडिता, *as, ā, am*, played, playing, sporting.

प्रक्रीडिन, *i, inī, i*, Ved. playing, sporting; playful, sportive, frolicsome.

प्रक्रुश *pra-kruś*, cl. 1. P. *-krośati*, *-krośtum*, to raise a cry, cry out; to utter (cries), call; to invoke, call upon, cry out to.

प्रक्रुशा, *as, m.*, Ved. a shriek, scream.

प्रक्लिद *pra-klid*, cl. 4. A. *-klediyate*, *-kleditum*, *-klettum*, to become moist or humid, to become wet: Caus. *-kledayati*, *-yitum*, to moisten, wet, make wet.

प्रक्लिन्ना, *as, ā, am*, moist, humid, wet, soaked, saturated; moved with compassion or sympathy. — **Praklinna-vartman**, *a, n.* a kind of disease of the eyelids; [cf. *klinna-vartman*]. — **Praklinna-hṛidayekshaya**, *as, ā, am*, having the heart and eyes moist (with affection).

प्रक्लेदा, *as, m.* moistness, wetness, humidity.

— **Prakleḍa-vat**, *ān, āti, at*, moistening, wetting.

प्रक्लेदना, *as, ā, am*, or **प्रक्लेदनि**, *i, inī, i*, moistening, wetting.

प्रक्वण *pra-kvaṇa* or **प्रक्वाणा**, *as, m.* (fr. rt. *kvaṇ* with *pra*), the sound of a *Viṇā* or lute.

प्रक्षय *pra-kshaya*. See col. 3.

प्रक्षर *pra-kshar*, cl. 1. P. *-ksharati*, *-ksharitum*, to stream, trickle forth, ooze; to drop down.

प्रक्षरा, *as, m.* iron armour for the defence of a horse or elephant; [cf. *pra-khara*, *prakhara*].

प्रक्षराणा, *am, n.* flowing forth, trickling out, oozing, dripping.

प्रक्षाल *pra-kshal*, cl. 10. P. *-kshālayati*, *-yitum*, to wash off, wash away, rinse; to cleanse, clean, purify: Caus. to cause to wash.

प्रक्षालका, *as, ā, am*, washing, one who washes; [cf. *sudyah-p*].

प्रक्षालाना, *as, ā, am*, performing frequent ablutions, one who performs frequent ablutions; (*am*), n. washing, washing off, cleaning, cleansing, purifying; bathing; a means of cleaning, anything used for purifying, water for washing. — **Prakshālānārthāya** (*na-ar*), ind. for the sake of washing.

प्रक्षालनीया, *as, ā, am*, to be washed away or cleansed; to be purified.

प्रक्षालिता, *as, ā, am*, washed, cleansed; expiated.

1. **pra-kshālya**, *as, ā, am*, to be washed or purified.

2. **pra-kshālya**, ind. having washed, having rinsed.

प्रक्षि *pra-kshi*, cl. 9. 5. 1. P. *-kshīṇāti*,

-kshīṇoti, *-kshayati*, *-kshetum*, to spoil, injure, wear out, exhaust, destroy: Pass. *-kshiyate*, to be destroyed, perish, to be worn out or exhausted; to be diminished.

प्रक्षया, *as, m.* destruction, ruin.

प्रक्षयणा, *as, ā, am*, causing to perish, destroying.

प्रक्षिणा, *as, ā, am*, decayed, wasting; destroyed; atoned; vanished, disappeared; (*am*), n. the spot where any one has perished (e.g. *prakshīṇam idam Deva-dattasya*, this is the spot where Deva-datta perished).

प्रक्षिप *pra-kship*, cl. 6. P. A. *-kshipati*, *-te*, *-kshiptum*, to throw or fling at, throw or cast into; to project; to hurl; to put or lay before; to insert, interpolate: Caus. *-kshēpayati*, *-yitum*, to cause or order to cast or put into.

प्रक्षिप्ता, *as, ā, am*, thrown or cast at, hurled, flung; thrown forth, projected.

प्रक्षिप्तवत्, *ān, āti, at*, one who has thrown at, one who has thrown.

प्रक्षिप्या, ind. having thrown at, having hurled.

प्रक्षेपा, *as, m.* throwing or casting forth or forward, projecting; a throw, cast; throwing into or upon, scattering upon; insertion, interpolation; anything added or thrown into drugs while in course of decoction, an ingredient; the sum deposited by each member of a commercial company; the box of a carriage. — **Prakshēpa-līpti**, *is, f.* a particular style of handwriting.

प्रक्षेपणा, *am, n.* throwing, casting; pouring upon, throwing on, throwing into; fixing (as a price).

प्रक्षेपनीया, *as, ā, am*, to be thrown or cast forth, to be thrown away.

प्रक्षेपिन, *i, inī, i*, throwing upon, placing upon.

प्रक्षेप्तव्या, *as, ā, am*, to be thrown into or upon, to be scattered upon; to be scattered.

प्रक्षेप्या, *as, ā, am*, to be thrown or put on.

प्रक्षिवित *pra-kshivita*, *as, ā, am* (fr. rt. *kshiv* with *pra*), drunken, intoxicated.

प्रक्षुद् *pra-kshud*, cl. 7. P. *-kshuṇṭti*, *-kshotum*, to pound, crush; to break; to pierce, pierce through.

प्रक्षुण्णा, *as, ā, am*, crushed; pierced through, lacerated; incited.

प्रक्षुभ *pra-kshubh*, cl. 1. A., 4. P. *-kshobhate*, *-kshubhyati*, *-kshobhitum*, to be moved, to be shaken or agitated; to totter, stagger; to be confused: Caus. *-kshobhayati*, *-yitum*, to agitate, excite.

प्रक्षुब्धणा, *am, n.* agitating, exciting.

प्रक्षै *pra-kshai*, cl. 1. P. *-kshāyati*, *-kshātum*, to be consumed, to burn (intrans.).

प्रक्षुण्ण *pra-kshuṇṇa*, cl. 2. P. *-kshṇauti*, *-kshṇavitum*, to sharpen, whet, point.

प्रक्षेडन *pra-kshvedāna* or **pra-kshvedana**, *as, ā, m. f.* (fr. rt. *kshvid* or *kshvid* with *pra*), clamour, a loud indistinct noise; an iron arrow.

प्रक्षेव्दा, *f.* humming, grumbling, an inarticulate sound.

प्रक्षेदिता or **pra-kshvedita**, *as, ā, am*, clamorous, shouting, making a loud indistinct noise; unctuous. — **Prakshēḍita-vat** or **prakshvedita-vat**, *ān, āti, at*, noisy; unctuous.

प्रक्षर *pra-khara*, *as, ā, am*, very hot or acrid, acrid, biting, pungent; very hard or rough; (*as*), m. iron armour for the defence of a horse or elephant [cf. *prakkhara*, *pra-kshara*]; a mule; a dog.

प्रखल *pra-khala*, *as, m.* a great scoundrel, very wicked person.

प्रखाद *pra-khāda*, *as, ā, am* (fr. rt. *khād* with *pra*), Ved. devouring, consuming.