

अप्रसिद्ध *a-prasiddha*, *as, ā, am*, not settled or established; unknown, uncelebrated; unusual, uncommon, of no real existence, not current or generally known. — *Aprasiddha-pada*, *am*, n. an obsolete word.

अप्रस्तुत *a-prastuta*, *as, ā, am*, unconnected with, irrelevant, unsuitable to the time or subject; not principal, not being the chief subject-matter; accidental or extraneous; not ready.

A-prastāvika, *as, ī, am*, irrelevant to the subject-matter.

अप्रहत *a-prahata*, *as, ā, am*, unhurt, intact; untitled, waste; uncultivated.

A-prahan, *ā, ā, a*, or *a-prahantri*, *tā, trī, trī*, not hurting.

अप्रहित *a-prahita*, *as, ā, am*, Ved. not stirred up, not sent out, unassailed (by foes).

अप्रकृत *a-prākṛita*, *as, ā, am*, not principal; not original; special, particular; not vulgar.

अप्रारम्भ *a-prāgrhya*, *as, ā, am*, secondary, subordinate.

अप्राचीन *a-prācīna*, *as, ā, am*, modern, recent; not eastern, western.

अप्राज्ञ *a-prājña*, *as, ā, am*, unlearned, ignorant; unconscious. — *Aprājña-tā*, *f.* ignorance, unconsciousness.

अप्राण *a-prāṇa*, *as, ā, am*, or *a-prāṇin*, *ī, inī, ī*, inanimate, lifeless.

अप्राधान्य *a-prādhānya*, *am*, n. inferiority, subordination.

अप्राप्त *a-prāpta*, *as, ā* (rt. *āp* with *pra*), unobtained; unarrived; unproved. — *Aprāpta-kāla*, *as, ā, am*, out of season, inopportune, ill-timed; under age; (*am*), n. an irregular debate. — *Aprāpta-yauvana*, *as, ā, am*, not arrived at puberty. — *Aprāpta-vyavahāra* or *apṛāpta-vayas*, *ās, ās, as*, a minor in law; under age, not of years to engage in law or public business. — *Aprāptāvasara* (*ta-av*), *as, ā, am*, unseasonable, inopportune.

A-prāpti, *is, f.* non-attainment, non-acquisition, scarcity.

A-prāpya, *īod.* not having found; (*as, ā, am*), unobtainable, unattainable, scarce.

अप्रामाणिक *a-prāmāṇika*, *as, ī, am*, unauthentic, unwarranted, unauthoritative, unworthy of being trusted or believed.

A-prāmānya, *am*, n. absence or insufficiency of proof or authority.

अप्रामिसत्य *a-prāmi-satya*, *as, ā, am* (rt. *mī* with *pra*), Ved. of unimpaired truthfulness; unalterably true.

अप्रायस *a-prāyasya*, *am*, n. impurity, un-governableness.

अप्रायु *a-prāyu*, *us, us, u*, Ved. assiduous, unceasing, not going forth (?).

A-prāyus, *us, m.*, Ved. not ceasing; with undeparted life, with unimpaired or ever brilliant vigour.

अप्रिय *a-priya*, *as, ā, am*, disagreeable, disliked; unkind, unfriendly; (*as*), m. a foe, an enemy; N. of a Yaksha; (*ā*), f. a sort of skate fish, *Silurus Pungentissimus*. — *Aprīya-kara*, *as, ā* or *ī, am*, or *apriya-kārin*, *ī, inī, ī*, doing an unkindness; unfriendly, ill-disposed. — *Aprīya-bhāgin*, *ī, inī, ī*, unfortunate. — *Aprīya-vādin*, *ī, inī, ī*, or *apriyam-vada*, *as, ā, am*, speaking unkindly or harshly.

A-prīti, *is, f.* dislike, aversion, unfriendliness, enmity; pain. — *Aprīti-kara*, *as, ī, am*, unkind, adverse; disagreeable, offensive. — *Aprīty-ātmaka*, *as, ikā, am*, consisting of pain.

अप्रेतराक्षसी *apreta-rākshasī*, *f.*, N. of a plant, *Ocimum Sanctum*; see *apeta-rākshasī*, p. 56.

अप्रेमन् *a-preman*, *a, n.* dislike, aversion; (*ā, ā, a*), unfriendly.

अप्रेष *a-praisha*, *as, ā, am*, not invoked with a *praisha* (q. v.) mantra.

अप्रोषिवस् *a-proshivas*, *-vān, -shushī, -vat* (rt. *vas*, perf. part.), Ved. not gone away, staying.

अप्रौढ *a-praudha*, *as, ā, am*, not arrogant, timid, gentle; (*ā*), f. an unmarried girl, or one very recently married and not come to womanhood.

अप्रव *a-plava*, *as, ā, am*, without a ship; not swimming. — *A-plaveśa* (*va-iśa*), *as, ā, am*, unable to swim.

अषा *apvā*, *f.* (fr. *apa* or fr. obs. rt. *ap* ?), disease; danger; the region of the throat or neck.

अप्स 1. *ap-sa*, *as, m.*, Ved. giving or yielding (*ap*) water [cf. *ap-sā* below].

अप्स 2. *a-psa*, *as, m.*, Ved. not destroying.

अप्सर *ap-sara*, *as, m.* water-goer, any aquatic animal (see etym. of next).

अप्सरस *apsaras*, *ās, or apsarā*, *f.* (fr. *ap*, q. v., and rt. *srī*, 'going in the waters or between the waters of the clouds'); certain female divinities, who reside in the sky and are the wives of the Gandharvas; they have the faculty of changing their shapes, are very fond of bathing, and are said to have been produced at the churning of the ocean. — *Apsara-rah-pati*, *is, m.* Indra, lord of the Apsaras. — *Apsara-tirtha*, *am*, n. a pool in which the Apsarasas bathe. — *Apsarā-pati*, *is, m.* lord of the Apsarasas; N. of the Gandharva Sūkhaṇḍin.

Apsarāya, nom. A. *apsarāyate*, *-yitum*, to behave like an Apsaras.

अप्सव *apsava*, *as, ā, am*, Ved. (if from *apsas*) possessed of form or shape; (if from *ap*) giving water.

Apsavya, *as, ā, am*, fit for water, being in the water.

अप्सस् *apsas*, *as, n.* (fr. obs. rt. *ap*), Ved. cheek; shape, beauty (?).

अप्सा *ap-sā*, *ās, m.* (fr. *ap* and rt. *san*), Ved. giving water.

अप्सु 1. *a-psu*, *us, us, u*, Ved. without food; not beautiful (?).

अप्सु 2. *apsu* (loc. pl. of *ap*, q. v.), in the water or waters. This word forms the first member of various compounds, thus:—*apsu-kṣhit*, *t, m.*, Ved. dwelling within the clouds, in the region between heaven and earth. — *Apsu-cara*, *as, ī, am*, Ved. going in the waters. — *Apsu-ja*, *as, ā, am*, or *apsu-jā*, *ās, ās, m. f.*, Ved. born in the waters. — *Apsu-jit*, *t, t, t*, Ved. vanquishing between the waters or in the region of the clouds. — *Apsu-mat*, *ān, atī, at*, possessed of what is in the waters; not losing one's nature in the water (e. g. the lightning does not lose his fiery nature in the clouds); containing the word *apsu*. — *Apsu-yoga*, *as, m.* the connecting power in water. — *Apsu-yoni*, *is, m.*, Ved. born from the waters. — *Apsu-vāh*, *t, m.*, Ved. driving in water. — *Apsu-shad*, *t, t, t*, Ved. dwelling in the waters. — *Apsu-shoma*, *as, m.* Soma in water; a cup filled with water. — *Apsu-saṁśīta*, *as, ā, am*, Ved. raised or excited in the waters.

अफल *a-phala*, *as, ā, am*, unfruitful, barren; vain, unproductive; deprived of virility; (*as*), m., N. of a plant, *Tamarix Indica*; (*ā*), f. the Aloe plant, *Aloes Perfoliata*; another plant, *Flacourtia Cataphracta*. — *A-phala-kāṅkṣhīn*, *ī, inī, ī*, disinterested, not looking to beneficial consequences. — *Aphala-tā*, *f.* or *aphala-tva*, *am*, n. barrenness, unprofitableness. — *A-phala-prepsu*, *us, us, u*, one who desires no recompense.

अफलु *a-phalgu*, *us, us, u*, not vain, productive, profitable.

अफुल्ल *a-phulla*, *as, ā, am*, unblown.

अफेन 1. *a-phena*, *as, ā, am*, frothless, without scum or foam.

अफेन 2. *a-phena*, *am*, n. (corruption of *ahi-phena*, foam of a snake?), opium.

अबद्ध *a-baddha*, *as, ā, am*, or *a-baddhaka*, *as, ikā, am* (rt. *bandh*), unbound, at liberty; unmeaning, nonsensical. — *Abaddha-mukha*, *as, ā, am*, foul-mouthed, scurrilous; mendacious.

1. *a-badhya*, *as, ā, am*, unmeaning, nonsensical. — *A-bandhaka*, *as, ikā, am*, not binding; (*as*), m., N. of a man; (*ās*), m. pl. the descendants of this man.

A-bandhana, *as, ā, am*, without fetters, free.

A-bandhya. See s. v. below.

A-bandhra, *as, ā, am*, Ved. without bonds or ligatures, falling asunder.

अबध *a-badha*, *as, m.* (rt. *badh*), not killing; (*ā*), f. a segment of the base of a triangle, see *a-vadha*. — *Abadhārha* (*dha-ar*), *as, ā, am*, not worthy of death.

2. *a-badhya*, *as, ā, am*, not to be killed, inviolable; see also *a-vadhya*. — *Abadhya-bhāva*, *as, m.* immunity, sacredness of character, as that of an ambassador.

अबन्धु *a-bandhu*, *us, us, u*, without kindred, without companions, friendless. — *Abandhu-kṛit*, *t, t, t*, Ved. causing want of companions.

A-bandhava, *as, ā, am*, having no relation or kindred, lone, unacknowledged, unowned.

अबन्ध्य *a-bandhya*, *as, ā, am*, not barren, not unfruitful, fruitful, productive.

अबल *a-bala*, *as, ā, am*, weak, feeble, infirm; (*as*), m., N. of a plant, *Tapia Crateva*; N. of a king of Magadha; (*ā*), f. a woman; one of the ten Buddhist earths; (*am*), n. want of strength, weakness [with *abala* have been compared, *Goth. ubils*, Them. *ubila*; Mod. Germ. *ubel*; Eng. 'evil']. — *Abala-dhanvan*, *ā, ā, a*, possessing a weak bow. — *Abalābala* (*la-ab*), *as, m.* 'neither powerful nor powerless'; an epithet of Śiva.

A-balāsa, *as, ā, am*, not consumptive.

Abaliyas, *ān, ās, as*, weaker.

A-balya, *am*, n. weakness, sickness.

अबहु *a-bahu*, *us, us, or vī, u*, not many, few. — *Abahv-akshara*, *as, ā, am*, or *abahv-ac*, *ē, ē, ē*, having not more than two syllables.

अबाध *a-bādha*, *as, ā, am*, unobstructed, unrestrained; free from pain; (*ā*), f. segment of the base of a triangle [cf. *a-badhā* under *a-badhā* above].

A-bādha, *as, ikā, am*, or *a-bādhitā*, *as, ā, am*, unimpeded, unobstructed; unrefuted.

A-bādhyā, *as, ā, am*, improper to be opposed or pained.

अबान्धव *a-bāndhava*. See *a-bandhu*.

अबालिश *a-bālīśa*, *as, ā, am*, not childish.

अबालेन्दु *a-bāleṇdu* (*la-in*), *us, m.* full-moon.

अबाह्य *a-bāhya*, *as, ā, am*, not exterior, internal; without an exterior.

अबिन्ध्य *ab-indhaya*, *as, m.* 'having (*ap*) water for fuel,' submarine fire.

अबिभोवस् *a-bibhivas*, *ān, bhyushī, at*, or *a-bibhyat*, *at, atī, at*, Ved. fearless, confident.

अबुद्ध *a-buddha*, *as, ā, am*, unwise, foolish. — *A-buddha-tva*, *am*, n. foolishness.

A-buddhi, *is, f.* want of understanding; ignorance; stupidity; (*is, is, ī*), ignorant, stupid. — *A-buddhi-pūrvā* or *a-buddhi-pūrvaka*, *as, ā, am*, not