

निराय *nir-āya*, *as*, *ā*, *am*, having no income or revenue, profitless, yielding no income or profit. — *Nir-āya-vyaya-vat*, *ān*, *m*, having neither income nor expenditure, an idler who lives by clandestine means.

निरायत 1. *nir-āyata*, *as*, *ā*, *am* (fr. *rt. yam* with *ā* and *nis*), stretched out, extended.

निरायत 2. *nir-āyata*, *as*, *ā*, *am*, untended, contracted, compact.

निरायस *nir-āyasa*, *as*, *ā*, *am*, not causing trouble, not requiring efforts, not fatiguing; easily attainable, easy.

निरायुध *nir-āyudha*, *as*, *ā*, *am*, weaponless, unarmed, defenceless.

निरारम्भ *nir-ārambha*, *as*, *ā*, *am*, not undertaking enterprises, not enterprising, abstaining from all work.

निरालक *nirālaka*, *as*, *m*, a species of fish.

निरालम्ब *nir-ālamba*, *as*, *ā*, *am*, having no prop or support, not resting or depending on another, independent, self-supported, not relying on another, standing alone, friendless; (*as*), *m*, N. of a man mentioned in the Sankara-vijaya; (*ā*), *f*, spikenard, — *ākāśa-māṇṣi*, (*am*), *ind*, without support, independently. — *Nirālambopanishad* ("ba-up"), *t*, *f*, N. of an Upanishad.

Nir-ālamhana, *as*, *ā*, *am*, having no prop, without support, not resting on another.

निरालस्य *nir-ālasya*, *as*, *ā*, *am*, not slothful.

निरालोक *nir-āloka*, *as*, *ā*, *am*, not looking about, not moving the eye, without moving the eyes; deprived of light, dark; invisible, uninvestigable (?); an epithet of Śiva.

निरावर्ष *nir-āvarsha*, *as*, *ā*, *am*, unpunished by rain, protecting from rain.

निराश *nir-āśa*, *as*, *ā*, *am* (fr. *nis* + 1. *ā-śā*; cf. *ā-śāns*), without hope, hopeless, despairing of (with loc., dat., or with *prati* and acc., e.g. *sva-jivite* or *sva-jivātāya* or *sva-jivitam prati nir-āśah*, despairing of one's own life); depriving of all hope; [cf. *nirāśya*]. — *Nirāśa-tva*, *am*, n. hopelessness, despair. — *Nirāśi-bhāva*, *as*, *m*, hopelessness, despair. — *Nirāśi-bhūta*, *as*, *ā*, *am*, become hopeless; despairing.

Nir-āśaka, *as*, *ā*, *am*, desponding, despairing of (with abl.).

Nir-āśin, *i*, *inī*, *i*, hopeless. — *Nirāśi-tva*, *am*, n. = *nirāśa-tva*, hopelessness.

निराशङ्क *nir-āśanka*, *as*, *ā*, *am*, fearless; (*am*), *ind*, fearlessly, without fear or hesitation.

निराशिस् *nir-āśis*, *is*, *is*, *is* (see *ā-śās*), having no wishes or hopes; without a blessing.

निराश्रम *nir-āśrama*, *as*, *ā*, *am*, or *nir-āśramin*, *i*, *inī*, *i*, not being in one of the four periods or orders of a Brahman's life.

निराश्रय *nir-āśraya*, *as*, *ā*, *am*, supportless, without prop or stay, not resting or depending on, unsupported, self-supported, without shelter or refuge, unprotected, destitute; not deep (as a wound?).

निरास *nir-āsa*, *as*, *m*. See under *nir-as* at p. 493, col. 1.

निरासित *nirāsi-tva* incorrect reading for *nirāśi-tva*.

निरास्पद *nir-āspada*, *as*, *ā*, *am*, restless, having no place of rest, homeless; portionless.

निरास्वाद *nir-āstūda*, *as*, *ā*, *am*, tasteless, flavourless, unsavoury, yielding no enjoyment.

निरास्वाद्या, *as*, *ā*, *am*, unsavoury, giving no enjoyment. — *Nirāsvādya-tama*, *as*, *ā*, *am*, most unsavoury.

निराहार *nir-āhāra*, *as*, *m*, want of food, not eating, fasting; (*as*, *ā*, *am*), foodless, fasting, abstaining from food, without food, having nothing to eat. — *Nirāhāra-tā*, *f*, foodlessness, fasting.

निराहावत् *nir-āhā-vat*, *ān*, *atī*, *at*, for *nir-āhāva-vat*, without invocation.

निरि *nir-i*, *cl*. 2. *P*, -*eti*, &c., -*etum*, to go out, come forth, go off, depart.

निरिङ्ग *nir-inga*, *as*, *ā*, *am*, immovable, not moving to and fro, not flickering.

निरिङ्गिनी *niringinī*, *f*, a veil.

निरिच्छ *nir-ičha*, *as*, *ā*, *am*, without wish or desire, indifferent.

निरिन्द्रिय *nir-indriya*, *as*, *ā*, *am*, Ved. impotent, destitute of manly vigour or of strength (in general); barren; having lost the use of a limb; imperfect, mutilated, maimed, infirm, weak, frail; (in Manu IX. 18) without evidence or means of certain knowledge (according to Kullūka = *pramāṇa-rahita*).

निरिन्धन *nir-indhana*, *as*, *ā*, *am*, destitute of fuel.

निरि *ni-rī*, *cl*. 9. *P*, -*riṇāti*, -*retum*, Ved. to attack.

निरिक्ष *nir-iksh*, *cl*. 1. *A*, -*ikshate*, -*ikshitum*, to look at, look towards, behold, gaze at, look about, regard, observe, view, contemplate, perceive.

Nir-ikshaka, *as*, *ā*, *am*, looking at, seeing, viewing, observing, visiting.

Nir-ikshana, *as*, *ā*, *am*, looking at, regarding; (*am*), *n*, look; looking at, regarding, seeing; expecting; the aspect of the planets.

Nir-ikshat, *an*, *anti*, *at*, or *nir-ikshamāṇa*, *as*, *ā*, *am*, looking at, regarding, expecting, hoping.

Nir-ikshā, *f*, looking at, regarding; consideration; hope, expectation; (*ayā*), *ind*, in respect of, in relation to, as to (e.g. *balābala-nirīkshayā*, in respect of strength and weakness; cf. *dur-nirīksha*).

Nir-ikshin, *i*, *inī*, *i*, seeing, looking, viewing; [cf. *nātīdūra-nī*].

1. *nir-ikshya*, *as*, *ā*, *am*, to be looked at or regarded; to be considered; [cf. *dur-nī*].

2. *nir-ikshya*, *ind*, having looked at or viewed or scanned.

Nir-ikshyamāṇa, *as*, *ā*, *am*, being looked at or regarded; looking, (Mahā-bh. Ādi-p. 7694.)

निरिति *nir-iti*, *is*, *is*, *i*, free from calamities or afflictions, painless.

Nir-ītika, *as*, *ā*, *am*, not inauspicious, not prognosticating calamity, auspicious.

निरिष *nir-iṣa* = *nir-iṣha*, *q*, *v*.

निरिश्चर *nir-iśvara*, *as*, *ā*, *am*, godless, atheistic. — *Nirīśvara-vāda*, *as*, *m*, godlessness, atheism. — *Nirīśvara-nādin*, *i*, *inī*, *i*, atheistical.

निरिष *nir-iṣha*, *am*, n. the body of a plough (without the pole and ploughshare; also read *nir-iṣa*).

निरिह *nir-iha*, *as*, *ā*, *am*, inactive, effortless; desireless, not wishful, indifferent, unanxious.

— *Nirihā-tā*, *f*, or *nirihā-tva*, *am*, n. or *nir-iṣā*, *f*, indifference, absence of desire or effort. — *Nirihā-vasthā* ("hā-av"), *f*, a state of indifference.

निरुक्त *nir-ukta*, *as*, *ā*, *am* (fr. *rt. vac* with *nis*), uttered, pronounced, expressed, explained, defined; loud, distinct; (*am*), *n*, explanation or etymological interpretation of a word; N. of one of the six Vedāṅgas or works considered as connected with the Vedas; glossarial explanation of obscure terms, (especially those occurring in the Vedas); N. of a well-known commentary on the Nighaṇṭus by Yāska; [cf. *nairukta*, *nairuktika*]. — *Nirukta-kāra*, *as*, *m*, 'Nirukta-composer,' N. or epithet of a com-

mentator on Kāli-dāsa's Megha-dūta. — *Nirukta-kṛt*, *t*, *m*, epithet of a pupil of Śāka-pūṣpi. — *Nirukta-ja*, *as*, *m*, N. of a class of sons enumerated in Mahā-bh. Anuśāsana-p. 2615. — *Nirukta-partiśiṣṭha*, *am*, *n*, N. of a work supplementary to the Nirukta. — *Nirukta-vat*, *ān*, *m*, 'possessing the Nirukta, author of the Nirukta,' an epithet of Yāska. — *Nirukta-vṛtti*, *is*, *f*, 'commentary on the Nirukta,' N. of a commentary on Yāska's Nirukta by Durgācārya.

Nir-ukti, *is*, *f*, explanation, etymological interpretation of words; (in rhetoric) an artificial or poetical explanation of the derivation of a word (e.g. deriving *doshā-kara*, 'the moon,' from *doshā + ākara* instead of *doshā + kara*); = *nir-ukta*, Yāska's commentary on the Nighaṇṭus.

Nir-ucyāmāna, *as*, *ā*, *am*, being uttered or expressed.

निरुक्ष *nir-uksh*, *cl*. 6. *P*, -*ukshati*, &c., Ved. to remove by sprinkling.

निरुच्छास *nir-ucchvāsa*, *as*, *m*, absence of breath, not breathing; (*as*, *ā*, *am*), without breathing, not breathing, breathless; narrow, contracted, crowded; (*am*), *n*, (?) a particular hell where the wicked cannot breathe. — *Nirucchvāsa-nīpīṭita*, *as*, *ā*, *am*, pained by not breathing (?).

निरुज *ni-ruja*, *as*, *ā*, *am*, for *nī-ruja*, healthy, *q*, *v*.

निरुत्तर *nir-uttara*, *as*, *ā*, *am*, having no superior; answerless, without a reply, unable to answer, silenced, posed; (*am*), *n*, N. of a Tantra. — *Niruttara-tantra*, *am*, *n*, N. of a Tantra.

निरुप्रात *nir-uprāta*, *as*, *ā*, *am*, free from portents.

निरुत्सव *nir-utsava*, *as*, *ā*, *am*, without festivals, having no festivities.

निरुत्साह *nir-utsāha*, *as*, *m*, absence of exertion, want of energy, indolence, pusillanimity; (*as*, *ā*, *am*), without energy, devoid of energy, undertaking nothing, without courage, indolent, indifferent. — *Nirutsāha-tā*, *f*, want of energy, cowardice.

निरुत्सुक *nir-utsuka*, *as*, *ā*, *am*, careless, indifferent, unconcerned; calm, tranquil, unanxious, unregretful, having no vehement desire for; (*as*), *m*, N. of a son of Manu Raivata; one of the Saptaṛshis under the thirteenth Manu.

निरुदक *nir-udaka*, *as*, *ā*, *am*, waterless, devoid of water.

निरुद्यम *nir-udyama*, *as*, *ā*, *am*, effortless, inactive, lazy, at rest.

निरुद्योग *nir-udyoga*, *as*, *ā*, *am*, making no efforts, lazy, listless, idle; disheartened; causeless (?).

निरुद्विग्न *nir-udvigna* or *nir-udvega*, *as*, *ā*, *am*, unexcited, undisturbed, free from perturbation, fearless, sedate, calm. — *Nirudvigna-manas*, *ās*, *ās*, *as*, undisturbed in mind.

निरुध *ni-rudh*, *cl*. 7. *P*, *A*, -*ruṇadhi*, -*ruṇadhe*, -*ruṇadhūm*, to shut in, shut, obstruct, stop, hinder, prevent, restrain, check; to confine; to keep off, remove; to accomplish (?): Caus. -*rodhaya-ti*, -*yitum*, to cause to be shut or obstructed.

Ni-ruddha, *as*, *ā*, *am*, stopped, obstructed, restrained, checked, hindered, opposed; confined, imprisoned; (*as*), *m*, N. of a prince. — *Niruddha-kanṭha*, *as*, *ā*, *am*, having the breath obstructed, suffocated. — *Niruddha-gula*, *as*, *m*, contraction or obstruction of the rectum. — *Niruddha-prakaśa*, *as*, *m*, stricture of the urethra. — *Niruddha-samavṛtti*, *is*, *is*, *i*, 'whose state of repose is interrupted,' wearied, tired.

Ni-rundhat, *an*, *atī*, *at*, checking, hindering, suppressing, &c.