

nosed alligator. — *Ambu-kirāta*, as, m. an alligator. — *Ambu-kisū* or *ambu-kūrma*, as, m. a porpoise, especially the Gangetic, Delphinus Gangeticus. — *Ambu-keśura*, as, m. lemon tree. — *Ambu-kriyā*, f. a funeral rite = *jala-kriyā*. — *Ambu-ga*, as, ā, am, water-goer, living in water. — *Ambu-ghana*, as, m. hail, frozen rain. — *Ambu-āra*, as, ī, am, moving in the water, aquatic. — *Ambu-cāmara*, am, n. water-chowri, an aquatic plant, Valisneria. — *Ambu-cārin*, ī, inī, ī, moving in water, as a fish, &c. — *Ambu-ja*, as, ā, am, produced in water, water-born, aquatic; (as), m., N. of a plant, Barringtonia Acutangula Gertn.; a lotus, Nymphaea Nelumbo; the thunderbolt of Indra. — *Ambu-janman*, ā, n. a lotus, Nymphaea Nelumbo. — *Ambu-ja-bhū*, ūs, m. the god Brahmā. — *Ambu-ja-stha*, as, ā, am, sitting on a lotus. — *Ambu-laskara*, as, m. water-thief, the sun. — *Ambu-tāla*, as, m. the plant Valisneria. — *Ambu-da*, as, ā, am, shedding or giving water; (as), m. a cloud; the plant Cyperus Hexastichus Communis. — *Ambu-dhara*, as, m. a cloud. — *Ambu-dhī*, īs, m. (receptacle of waters), the ocean; the number 'four'. — *Ambudhi-sravā*, f., N. of a plant, Aloys Perfoliata. — *Ambu-nidhi*, īs, m. (treasury of waters), the ocean. — *Ambu-pa*, as, ā, am, drinking or imbibing water; (as), m. a plant, Cassia Tora or Alata. — *Ambu-patāra*, ī, N. of a plant, Cyperus Hexastichus Communis. — *Ambu-paddhati*, īs, f. or *ambu-pāta*, as, m. current, stream, flow of water. — *Ambu-prasāda*, as, m. or *ambu-prasādāna*, am, n. the clearing nut tree, Strychnos Potatorum; the nuts of this plant are generally used in India for purifying water; they are rubbed upon the inner surface of a vessel, and so precipitate the impurities of the fluid it contains. — *Ambu-bhrīt*, t, m. a cloud; the ocean (?); a grass, Cyperus Perennis; tale. — *Ambu-mat*, ān, atī, at, water, having or containing water; (tī), f., N. of a river. — *Ambu-māra-ja*, as, ā, am, produced only in water; (as), m. a bivalve shell. — *Ambu-muc*, k, m. a cloud. — *Ambu-rāja*, as, m. the ocean; N. of Varuṇa. — *Ambu-rāsi*, īs, m. (heap of waters), the ocean. — *Ambu-ruha*, am, n. the lotus; (ā), f. Hibiscus Mutabilis. — *Ambu-rohiṇī*, f. the lotus. — *Ambu-vāci*, f. four days in Āśvādha, the tenth to the thirteenth of the dark half of the month, when the earth is supposed to be unclean, and agriculture is prohibited. — *Ambu-vāci-tyāga*, the thirteenth of the same. — *Ambu-vāci-prada*, am, n. the tenth in the second half of the month Āśvādha. — *Ambu-vācīni* or *ambu-vāsi*, f. the trumpet flower, Bignonia Suaveolens. — *Ambu-vāha*, as, m. a cloud; the grass Cyperus Perennis; a water-carrier; tale; the number 'seventeen'. — *Ambu-vāhin*, ī, inī, ī, carrying or conveying water; (inī), f. a wooden baling vessel; N. of a river. — *Ambu-vēlāsa*, as, m. a kind of cane or reed growing in water. — *Ambu-śirīṣhikā*, f., N. of a plant. — *Ambu-sitā*, f., N. of a river. — *Ambu-sarpjī*, f. a leech. — *Ambu-selanī*, f. a wooden baling vessel.

Ambu-kṛita, as, ā, am, pronounced indistinctly, so that the words remain too much in the mouth; sputtered (as speech, accompanied with emission of saliva).

अम्ब्य *ambya*, as, m., Ved. a chanter.

अम्भ *ambh*, cl. 1. A. *ambhate*, -*bhitum*, to sound.

अम्भस् 1. *ambhas*, n. also ind., power, splendor, fruitfulness; a philos. term = *tushfi*: (the etymology is doubtful; perhaps connected with obs. rt. *ap*, or fr. *bhā*, 'to shine', with prefix *am*.)

अम्भस् 2. *ambhas*, n. (said to be fr. rt. *āp*; perhaps connected with 1. *ambhas* or with *ap*, *abhlra*, *ambu*), water; the sky; the fourth sign of the zodiac; collective N. for gods, men, manes, and Asuras; mystical name of the letter v [cf. *ūṣpos*, *ūmber*]. — *Ambhaḥ-sāra*, am, n. a pearl. — *Ambhaḥ-sū*, ūs, m. smoke; cloudiness. — *Ambhaḥ-stha*, as, ā, am, what holds or contains water; abiding in water. — *Ambhaṣā-kṛita*, as, ā, am, done by water. — *Ambho-ja*, as, ā, am, produced in water, water-

born, aquatic; (as), m. the moon; the sārasa or Indian crane; (am), n. the lotus. — *Ambhoja-khaṇḍa*, am, n. a group of lotus flowers. — *Ambhoja-janman*, ā, m. or *ambhoja-jani*, īs, m. or *ambhoja-yoni*, īs, m. an epithet of Brahmā, being born secondarily from a lotus. — *Ambhojini*, f. an assemblage of lotus flowers or a place where they abound. — *Ambho-da*, as, m. a cloud; the plant Cyperus Hexastichus Communis. — *Ambho-dhara*, as, m. a cloud. — *Ambho-dhī*, īs, m. (receptacle of waters), the ocean. — *Ambhodhī-vallabha*, as, m. coral. — *Ambho-nidhi* or *ambho-rāsi*, īs, m. a pool, the ocean. — *Ambho-ruha*, f., n. or *ambho-ruha*, am, n. the lotus; (as), m. the Indian crane.

अम्भिणी *ambhinī*, f., Ved., N. of an instructress, who transmitted the white Yajur-veda to Vāc (speech).

अम्भृण 1. *ambhṛṇa*, as, ā, am (connected with 1. *ambhas*), Ved. powerful, great, violent [cf. *ūṣpos*, *ūṣpamos*].

अम्भृण 2. *ambhṛṇa*, as, ā, am (fr. rt. *bhrā*), crying violently, roaring terribly.

अम्भृण 3. *ambhṛṇa*, as, m. (rt. *bhṛi* with *am*), Ved. a vessel used in preparing the Soma juice; N. of a Rishi, the father of Vāc. See *āmbhṛiṇi*.

अमय *am-maya*, as, ī, am (for *ap-maya*), formed from or consisting of water, watery.

अम्यक् *amyak*, ind., Ved. (rt. *ac* with *am*, & being inserted), towards, here (?).

अम्र *amra*, as, m. (fr. rt. *am*), the mango tree. See *āmra*.

Amrāta or *amrātaka*, as, m. a species of Spondias or hog-plum, Spondias Magnifera. See *āmṛāta*.

अम्ल *amla*, as, ā, am (fr. rt. *am*, to make sick), sour, acid; (as), m. sourness; acidity; vinegar; wood sorrel, Oxalis Corniculata; (ī), f. Oxalis Corniculata; (am), n. sour curds. — *Amla-kāṇḍa*, am, n., N. of a plant. — *Amla-keśara*, as, m. citron tree. — *Amla-ekrikā*, f. or *amla-cūḍa*, as, m. a kind of sorrel. — *Amla-jambira*, as, m. lime tree. — *Amla-tā*, f. sourness. — *Amla-nāyaka*, as, m. sorrel. — *Amla-nimbūka*, as, m. the lime. — *Amla-nīśā*, f., N. of a plant, Curcuma Zerumbet, Roxb. — *Amla-paṇḍaka* or *amla-paṇḍa-phala*, am, n. a collection of five kinds of sour vegetables and fruits. — *Amla-patāra*, as, m., N. of the plant Oxalis, and other plants. — *Amla-panasa*, as, m. a tree, Artocarpus Lacucha, Roxb. — *Amla-pitta*, am, n. acidity of stomach. — *Amla-phala*, as, m. the tamarind tree, Magnifera Indica; (am), n. the fruit of this tree. — *Amla-bhe-dana*, as, m. sorrel. — *Amla-meha*, as, m. a urinary disease. — *Amla-rasa*, as, ā, am, sour, having a sour taste; (as), m. sourness, acidity. — *Amla-ruha*, f. a kind of betel. — *Amla-lonikā* or *amla-loṇi* or *amla-lolikā*, f. wood sorrel, Oxalis Corniculata. — *Amla-varga*, as, m. a class of plants with acid leaves or fruits, as the lime, orange, pomegranate, tamarind, sorrel, and others. — *Amla-vallī*, f., N. of a plant, Pythonium Bulbiferum Schott. — *Amla-vātaka*, as, m. hog-plum, Spondias Magnifera. — *Amla-vātākā*, f. a sort of betel. — *Amla-vāstūka*, am, n. sorrel. — *Amla-eriksha*, as, m. the tamarind tree. — *Amla-vēlāsa*, as, m. a kind of dock or sorrel, Rumex Vesicarius. — *Amla-sāka*, as, m. a sort of sorrel, commonly used as a pot-herb. — *Amla-sāra*, as, m. the lime; a sort of sorrel; (am), n. rice water after fermentation. — *Amla-haridrā*, f. the plant Curcuma Zerumbet, Roxb. — *Amlākta* ('*la-ak*'), as, ā, am, acidulated. — *Amlānkuśa* ('*la-an*'), as, m. a kind of sorrel. — *Amlādhyushita* ('*lu-adh*'), am, n. a disease of the eyes. — *Amlodyāra* ('*la-ud*'), as, m. sour eruption.

Amlaka, as, m. the plant Artocarpus Lacucha.

Amlikā or *amlikā*, f. a sour taste in the mouth, acidity of stomach; the tamarind tree; wood sorrel,

Oxalis Corniculata. — *Amlikā-vaṭaka*, as, m. a sort of cake.

Amli-man, ā, m. sourness.

Amli-bhūta, as, ā, am, become sour.

Amula, as, m. sourness.

अम्लान *a-māna*, as, ā, am (rt. *mlai*), not withered, clean, clear; bright, unclouded; (as), m. globe-amaranth, Gomphrena Globosa L.

A-māni, īs, f. vigour, freshness, verdure; (īs, īs, ī), vigorous, unfading.

A-māni, ī, inī, ī, clean, clear; (inī), f. an assemblage of globe-amaranth.

अय *ay* (connected with rt. *i*, q. v.), cl. 1.

A. *ayate*, -*yitum*, to go.

Aya, as, m. (fr. rt. *i*), going; a move towards the right at chess; good luck, favourable fortune; a die; N. of a Prājāpati; (as, ā, am), going, moving. — *Aya-tā*, f. good luck. — *Aya-val*, ān, atī, at, happy. — *Aya-sobhin*, ī, inī, ī, bright with good fortune. — *Ayāvēta* (*aya-an*'), as, ā, am, fortunate, lucky.

Ayatha, am, n., Ved. a leg, foot (?).

Ayana, as, ā, am (fr. rt. *i*), going; especially at the end of a compound, e. g. *samudrāyana*, going to the ocean; (am), n. going, walking, walk; a road, a path; a place, a site (?); course, circulation, period; final emancipation; a commentary, treatise; N. of certain sacrificial performances; the sun's road north and south of the equator, the half year; the equinoctial and solstitial points; way, progress, manner; a Śāstra or inspired writing. — *Ayana-kāla*, as, m. the interval between the equinoxes. — *Ayana-devatā*, f. a deity or an idol placed near a road (?). — *Ayana-bhāga*, as, m. or *ayanaṇḍa* ('*na-an*'), as, m. the arc between the vernal equinoctial point and the beginning of the fixed zodiac or first point in Aries. — *Ayana-calana*, am, n. deviation of the ecliptic. — *Ayana-vṛitta*, am, n. the ecliptic.

अयक्ष्मा *a-yakshma*, as, ā, am, Ved. not consumptive; not sick, healthy; causing health; (am), n. health. — *Ayakshma-karaṇa*, as, ī, am, Ved. producing health. — *Ayakshma-tāti*, īs, f. or *ayakshma-tva*, am, n., Ved. freedom from consumption; health.

अयक्ष्यमाण *a-yakshyamāṇa*, as, m. not wishing or not about to sacrifice.

अयजुष्क *a-yojushka*, as, ā, am, Ved. without a sacrificial formula or verse.

अयज्ञ *a-yajña*, as, m. no sacrifice; a bad sacrifice; (as, ā, am), not offering sacrifice. — *A-yajña-sāc*, k, k, k, Ved. not performing a sacrifice, performing worthless sacrifices.

A-yajniaka, as, ā, am, unfit for sacrifice.

A-yajniya, as, ā, am, not fit for sacrifice; not worthy of sacrifice, profane, common.

A-yajyu, us, us, u, Ved. not sacrificing, impious, profane, wicked.

A-yajvan, ā, ā, a, Ved. not offering sacrifice, profane.

अयज्ञदत्त *a-yajnadatto*, as, m. not Yajña-datta, i. e. the vile Yajnadatta.

अयत् *a-yat*, t, t, t (rt. *yam*), not making efforts.

A-yata, as, ā, am, unrestrained, uncontrolled, unchecked.

A-yatn, ī, inī, ī, of unsubdued appetite; incontinent.

Ayatna, as, m. absence of effort or exertion; *ayātṇa* or *ayātṇāt* or *ayātṇatas*, without effort or exertion. — *A-yatna-kārin*, ī, inī, ī, making no exertion, indifferent, idle. — *A-yatna-kṛita* or *ayātṇa-ja*, as, ā, am, easily or readily produced, spontaneous. — *Ayatna-val*, ān, atī, at, inactive, indifferent, idle.

अयथा *a-yathā*, ind. not as it should be; unfitly, unsuitably. — *A-yatham*, Ved. without effort. — *A-yathā-tatha*, as, ā, am, not so as it should be,