

and Gr. *ἀρα*]. — *Aran-kri* and *aran-gam*, see p. 80, col. 2. — *Aramaṇas, ās, ās*, as (for *aram-*), Ved. ready to serve, obedient, devoted to the worship of God; (according to native interpretation) having hostile intentions. — *Aramati, is, f.* (for *aram-m*), Ved. readiness to serve, obedience, devotion; a goddess, described in the Vedas as protecting the worshippers of the gods and pious works in general; (according to others) not resting, active, going everywhere; splendor. — *Aram-ish, ī, ī, ī*, Ved. hastening near (?).

अरामय *a-ramaṇa, as, ā, am* (rt. *ram*), not gratifying, not pleasing.

A-ramaṇiya, as, ā, am, unpleasant, disagreeable. — *Aramaṇiya-tā, f.* disagreeableness.

A-ramaṇāya, as, ā, am, not gratifying; Ved. unremitting, unceasing.

A-ramayitri, tā, trī, trī, not causing gratification.

अरामुडि *aramuḍi, is, m.* a king of Nepāl.

अरार *arara, am, n.* a covering, a sheath; (*as, ī, am*), m. f. n. the leaf of a door, a door; the sheath of the shoot of a bamboo; (*as*), m. an awl; a part of a sacrifice; fighting, war.

Arari, is, ī, m. n. a door; a door-leaf.

अरारका *ararakā, f., N.* of the ancestress of a celebrated Hindū family.

Araraka, as, m. a descendant of Ararakā.

अरारिन्द *ararinda, am, n.*, Ved. water; a vessel used in preparing the Soma juice (?).

अरारिवस *a-rarivas, vān, uṣhī, m. f.* (rt. *rā*), Ved. not offering; envious, hard, cruel, unfriendly; an epithet of evil spirits, who strive to disturb the happiness of man; an enemy.

I. a-raru, us, m. = the preceding; N. of an Asura; (*us*), m. f. (?) a weapon.

अररु *2. araru, us, us, u* (rt. *ri*), Ved. moving.

अररे *arare, ind.* a vocative particle, expressing haste.

अरर्ये *ararya, nom. P.* *araryati, -yitum*, to work with an awl; to try, put to the proof (?).

अररु *aralu, us, or araluka, as, m.* a plant, *Bignonia Indica*.

अररव *a-rava, as, ā, am* (rt. *ru*), noiseless.

अररिन्द *aravinda, am, n.* (fr. *a*, 'like,' and *ravinda*, q. v., for *ravi-da*), a lotus, *Nelumbium Speciosum* or *Nymphaea Nelumbo*; (*as*), m. the Indian crane; copper. — *Aravinda-dala-prabha, am, n.* copper. — *Aravinda-nābhi, is, m.* Vishnu, from whose navel sprung the lotus that bore Brahmā at the creation. — *Aravinda-sad, ī, m.*, N. of Brahmā, 'sitting on a lotus.'

Aravindini, f. an assemblage of lotus flowers.

अररश्मन् *a-raśman, ā, ā, a*, Ved. having no ropes or reins.

अरस *a-rasa, as, ā, am*, sapless, tasteless; weak, effectless, having no strength; dull, flat; insipid; (*as*), m. no juice, absence of juice. — *Arasāsa* ('*sa-āsa*'), *as, m.* the eating of sapless food; maceration of the body. — *Arasāsin* ('*sa-ās*'), *ī, īnī, ī*, eating sapless food; macerating the body.

A-rasika, as, ā, am, devoid of taste, unfeeling, dull; insipid, flavourless.

अररहस *a-rahās, as, n.* absence of secrecy.

Ararāhu, nom. A. -*yate, -yitum*, to become public.

अररहित *a-rahita, as, ā, am*, not deprived of, possessed of, having.

अरराग *a-rāga, as, ā, am*, or *a-rāgin, ī, īnī*, ī, unimpassioned, cool.

अरराजक *a-rājaka, as, ā, am*, having no king or governor, anarchical.

A-rājan, ā, m., Ved. not a king.

A-rājabhogina, as, ā, am, not fit for the enjoyment or use of a king.

A-rājasthāpita, as, ā, am, not allowed or licensed by government.

A-rājīn, ī, īnī, ī, Ved. having no splendor; unchecked, uncontrolled.

अररटकी *arātaki, f.*, Ved., N. or epithet of the plant *Ajaśringi*.

अररति *a-rāti, is, f.* (rt. *rā*), Ved. the non-offering (of sacrifices); stinginess, hardness, disfavour, severity; malignity, malevolence; failure; adversity; malignity personified; particular evil spirits, who frustrate the good intentions and disturb the happiness of man; (*is*), m. an enemy; the number 'six'. — *Arāti-dūshana, as, ī, am*, or *arāti-dūshi, is, is, ī*, or *arāti-ha, as, ā, am*, Ved. destroying enemies or adversity. — *Arāti-bhanga, as, m.* defeat of a foe.

Arātiya or *arātiya*, nom. P., Ved. -*yati, -yitum*, to desire not to offer; to act like an enemy.

— *Arātiyat, an, anti, at*, Ved. envious, unfriendly, not offering; behaving like an enemy, striving to cause adversity.

Arātiyu, us, us, u, Ved. not in the habit of offering.

Arāti-ran, ā, m., Ved. not offering, not giving; unfriendly, malicious.

अररद्धि *a-rādhi, is, f.*, Ved. transgression, sin, envy.

अररधस *a-rādhas, ās, ās, as*, Ved. too poor to perform sacrifices, not making oblations, unkind, hard, stingy, selfish.

अररया *a-rāya, as, m.*, Ved. too poor to make oblations, obstructing a sacrifice; niggard, stingy; (*as, ī*), m. f. any evil spirit. — *Arāya-kshayaṇa, as, ī, am*, Ved. overpowering malignant spirits; (*am*), n. destruction of malignant spirits. — *Arāya-bātana, as, ī, am*, Ved. destroying evil spirits; (*am*), n. destruction of evil spirits.

अरराल *arāla, as, ā, am* (connected with *ara*, fr. rt. *ri*; Intens. for *arāra*!), crooked, curved; spreading like the spokes of a wheel; (*as*), m. a bent or crooked arm; the resin of the plant *Shorea Robusta*; an elephant in rut; (*ā*), f. a disloyal or unchaste woman; a modest woman. — *Arāla-pakshmanayana, as, ā, am*, whose eyelashes are curved.

अररान *a-rāvan, ā, vñī, a*, Ved. not offering, envious, inimical, odious; an epithet of evil spirits.

अररश्त्र *a-rāshṭra, am, n.*, Ved. loss of royal power or of a kingdom.

अरि *1. ari, is, is, ī* (fr. rt. *ri*), Ved. going, moving; reaching, obtaining, making an effort to get; aspiring after; desiring, sacrificing, devoted to; (*is*), m. the wind; a lord, a master; a pious man. — *Ari-gūrta, as, m.*, Ved. praised by devoted men or by worshippers; (according to others) ready for the destruction of enemies. — *Ari-dhāyas, ās, ās, as*, Ved. willingly yielding milk (as a cow); (according to others) to be held by lords only, very precious. — *Ari-shṭuta, as, ā, am*, Ved. praised with zeal.

अरि *2. a-ri, is, m.* (rt. *rā*); but by some written *ari*, and identified with *1. ari*), Ved. ungenerous, malicious; not worshipping; inimical, hostile; an enemy; a species of *Khadira* or *Mimosa*; N. of the numeral 'six'; N. of a condition in astronomy. — *Ari-karshaṇa, as, m.* tamer of enemies. — *Ari-kula, am, n.* family of an enemy. — *Ari-kshāpa, as, m.*, N. of a son of *Svaphalka*. — *Ari-gina, as, m.* a destroyer of enemies. — *Ari-cintana, am, n.* or *ari-cintā*, f. a plot directed against an enemy, administration of foreign affairs. — *Ari-tā, f.* or *ari-tva, am, n.* enmity. — *1. ari-tra, as, ā, am*, protecting from enemies (for 2. see next col.). — *Ari-dānta, as, m.* enemy-subdued; N. of a man. — *Ari-nandana, as, ā, am*, gratifying an enemy, affording triumph to an enemy; an enemy's joy. — *Ari-nipāta, as, m.* an invasion made by enemies. — *Ari-nuta,*

as, ā, am, praised even by enemies. — *Ari-n-dama, as, ā, am*, conquering, victorious; (*as*), m. a conqueror of enemies; N. of a man; N. of a Muni. — *Ari-pura, am, n.* an enemy's town or country. — *Ari-marda, as, m.*, N. of a plant. — *Ari-mardana, as, ā, am*, foe-trampling, enemy-destroying; (*as*), m., N. of a son of *Svaphalka*. — *Ari-mitra, as, m.* an ally or friend of an enemy. — *Arim-ējaya, as, m.*, N. of a son of *Kuru*, or of *Svaphalka*. — *Ari-medā, as, m.* a fetid *Mimosa*, *Vachellia Farnesiana*; N. of a country. — *Ari-medaka, as, m.*, N. of an insect. — *Ari-rāshṭra, am, n.* an enemy's country. — *Ari-loka, as, m.* a hostile tribe or an enemy's country. — *Ari-shṭhānaka, am, n.* consternation, defeat. — *Ari-sūdāna* or *ari-khsaka, as, m.* destroyer of foes. — *Ari-ha, as, m.* a son of *Avācīna*, a son of *Devātithi*.

अरिक्त *a-rikta, as, ā, am*, not empty.

अरिक्थभाज *a-riktha-bhāj, k, k, k*, not entitled to a share of property, not an heir.

A-rikthiya, as, ā, am = the preceding.

अरिणिन् *arinin, ī, m.* a cock.

अरितृ *aritrī, tā, m.* (fr. rt. *ri*), Ved. a rower; a helmsman [cf. Gr. *ῥῆρς*, *ῥετορ*, &c.; Lat. *ratīs*, *remex*, &c.].

2. aritra, as, ā, am, Ved. propelling, driving; (*am*), n. an oar; a rudder, helm; a ship, a boat; a part of a carriage; a Soma vessel; (*as*), m. a Soma vessel; N. of a person. [For 1. see under 2. *a-ri*; also cf. Lat. *aratum*.] — *Aritra-gādha, as, ā, am*, oar-deep, shallow. — *Aritra-parāza, as, ī, am*, Ved. passing over by means of oars.

अरिन् *arin, ī, n.* a wheel, a discus.

अरिपु *a-ripu, us, m.* the father of Nala.

अरिप्र *a-ripa, as, ā, am*, Ved. spotless, clean, clear; faultless, blameless.

अरिफित *a-riphita, as, ā, am*, not changed to *r*, said of *Visarga*.

A-repha, as, ā, am, without the letter *r*.

अरिषय *a-rishanya, as, ā, am* (rt. *rish*), Ved. not hurting, defending from injury.

A-rishayāt, an, anti, at, Ved. not being hurt.

A-rishṭa, as, ā, am, unhurt; unharmed; perfect; secure, safe; (*as*), m. a heron; a crow; N. of several plants, the soap-berry tree, *Sapindus Detergens* Roxb.; *Azadirachta Indica*; garlic; a distilled mixture; N. of an Asura, son of *Bali*, slain by *Krishna* (*Vishnu*); N. of a son of *Manu* *Vaivasvata*; (*ā*), f. a bandage; a medical plant; N. of a daughter of *Dakṣha* and one of the wives of *Kaśyapa*; (*am*), n. bad or ill-luck, misfortune; a natural phenomenon boding misfortune; sign or symptom of approaching death; good fortune, happiness; buttermilk; vinous spirit; a woman's apartment, the lying-in chamber. — *A-rishṭa-karman, ā, m.*, N. of a king of the *Andhra* dynasty. — *A-rishṭa-gātu, us, us, u*, Ved. having a secure residence.

— *A-rishṭa-gu, us, us, u*, Ved. whose cattle are unhurt. — *A-rishṭa-grīha, am, n.* a lying-in chamber.

— *A-rishṭa-grāma, as, m.*, Ved. whose troop is complete in number (said of the *Maruts*). — *A-rishṭa-tāti, is, f.*, Ved. safeness, security; (*is, is, ī*), auspicious, making fortunate or happy. — *A-rishṭa-dushā-dhi, is, is, ī*, apprehensive of death, alarmed at its approach. — *A-rishṭa-nemi, is, is, ī*, Ved. the felly of whose wheel is unhurt; an epithet of *Tārksya*; the twenty-second of the twenty-four *Jaina Tīrthakāras* of the present *Avasarpinī*. — *A-rishṭa-pura, am, n.*, N. of a town. — *A-rishṭa-bharman, ā, m.*, Ved. yielding security. — *A-rishṭa-mathana, as, m.* *Vishnu* (*Siva*?) as killer of the *Asura*. — *A-rishṭa-ratha, as, m.*, Ved. whose carriage is unhurt. — *A-rishṭa-vīra, as, m.*, Ved. whose heroes are unhurt. — *A-rishṭa-sanyā, f.* a lying-in couch. — *A-rishṭa-sūdana, as, m.* or *arishṭa-han, ā, m.* *Vishnu* as killer of the *Asura*. — *A-rishṭā-sṛita-pura* ('*sa-ās*'), *am, n.*, N. of a town. — *A-rishṭāsu* ('*sa-asu*'), *us, us, u*, Ved. whose vital power is unhurt.