

idleness, negligence. — *Nishkriyātma-tā* ('ya-āt'), f. non-performance of appointed acts, habitual neglect of prescribed duties, inactivity, laziness, idleness.

निष्क्री *nish-kri* (*nish-kri*), cl. 9. P. A. -*kri-nāti*, -*nite*, -*kretum*, P. to buy off, to redeem or ransom from (with abl.); A. to redeem or ransom one's self.

Nish-kraya, as, m. redemption, ransom; reward; price, hire, wages; acquittance.

Nish-krayana, as, i, am, redeeming, ransoming; (am), n. redemption, ransom.

Nish-kriti, is, f., Ved. redeeming, redemption.

निष्क्रोध *nish-krodha*, as, ā, am, free from wrath, not angry, not angry with (with gen.).

निष्कलेश *nish-kleśa*, as, ā, am, (with Buddhists) free from (ten) moral faults. — *Nishkleśa-leśa*, as, ā, am, not suffering the least pain, quite happy.

निष्कष *nish-kvath* (*nish-kvath*), Caus. -*kvā-thayati*, -*yitum*, to boil down, thicken by boiling. *Nish-kvātha*, as, m. a decoction, broth, soup.

निष्खन *nish-khan* (*nish-khan*), cl. 1. P. A. -*khanati*, -*te*, -*khanitum*, to dig out.

निष्खिदम् *nish-khidam*, Ved. probably for *ni-khidam*, an inf. form of *ni-khid*.

निष्कृन् *nish-takvan*, ā, arī, a (fr. rt. *tak* with *nis*), Ved. escaping (?).

निष्प *nish-tap* (*nish-tap*), cl. 1. P. -*tapati*, -*tapum*, to singe, scorch; to heat thoroughly, anneal, to purify by heat, free from impurities; to roast; to fry; to toast.

Nish-tapana, am, n. burning.

Nish-tapta, as, ā, am, burnished, made bright; well cooked, well dressed or done.

निष्कर् *nish-tarkya*, as, ā, am (fr. rt. *tark* with *nis*), Ved. to be opened by unscrewing, to be loosened by untwisting.

निष्कवैश्य *nish-ta-vaiśya*, as, m., N. of a man.

निष्ठाक *ni-shṭhāka*, as, m. (fr. rt. *stan* with *ni* = *nis*), roar, murmur, murmuring, rustling; (as, ā, am), speaking loud; causing to cry.

निष्ठग्रि *ni-shṭhigrī*, f., Ved., N. of the mother of Iadra.

निष्ठुर *nish-tur*, ūr, ūr, ūr (fr. rt. *trī* with *nis*), Ved. one who has no conqueror, unconquered; (Sāy.) an overcomer of enemies.

निष्ठ *nishṭya*, as, ā, am (fr. *nis*), Ved. external, foreign, strange; exotic, coming from abroad; (as), m. a man of one of the outcast or barbarous tribes, a Cāṇḍāla, a Mlecchha; (ā), f. a particular Nakṣatra also called Svāti.

निश् *ni-shṭha*, as, ā, am (fr. rt. *sthā* with *ni* or in some senses with *nis*), staying or being in or on, situated on, grounded on; depending on, resting on, referring to, relating to; intent on, devoted to, attached to, practising; versed in, skilled in; believing in; (i. *ni-shṭhā*), f. position, condition, state, stand-point, basis, foundation; devotion or attachment to, uniform practice or profession; excelling in, conversancy with, skill, eminence, excellence, perfection; believing in, faith; conclusion, end, termination, (sometimes at the end of adj. comp., e.g. *apabhraṇṣa-nishṭha*, as, ā, am, ending in a fall); the end or catastrophe of a drama, conclusion of a fable, accomplishment, completion; culminating point; disappearance, destruction, death, fixed time of life; fixed or certain knowledge, ascertainment, certainty; a technical term for the past participle affixes *ta* and *tavat* (or with their indicatory letters *kta* and *ktavatu*); asking, begging; suffering, trouble, distress, anxiety. — *Nishṭhā-gata*, as, ā, am,

gone to perfection, attaining perfection, (a term applied to a class of Buddhist deities). — *Nishṭhānta* ('*thā-an*'), as, m. end, conclusion. — *Nishṭhā-rat*, ān, atī, at, possessed of complete knowledge, perfect, complete, consummate, fulfilling all religious duties.

2. *ni-shṭhā*, ās, ās, am (*ni* for *nis*), Ved. excellent, eminent, leading; staying or being in (= *ni-shṭha*); (ās), m. a leader, guide; (Sāy.) station, position.

Ni-shṭhāna, am, n. sauce, condiment.

Nishṭhānaka, as, m., N. of a Nāga.

Ni-shṭhāva, as, ā, am (*ni* for *nis*), Ved. concluding, deciding.

Ni-shṭhita, as, ā, am (*ni* may be for *nis*), staying in, being in or on; engaged in, attached to, devoted to; versed in, skilled in, conversant with; firm, fixed; certain, ascertained.

निष्ठिव *ni-shṭhiv* or *-shṭhiv*, cl. 1. and 4. P. -*shṭhivati*, -*shṭhivati*, -*shṭhivitum*, to spit, spit out, eject from the mouth.

Ni-shṭhiva, as, am, m. n. spitting, spitting out.

Ni-shṭhivana or *ni-shṭhivita*, am, n. spitting,

spitting out, ejecting anything from the mouth. — *Nishṭhivana-sarava*, as, am, m. n. a spitting-box, spittoon.

Ni-shṭheva, as, ā, am, m. f. n. or *nishṭhevana*, am, n. spitting, spitting out, ejecting anything from the mouth.

Ni-shṭhyūta, as, ā, am, spit out, ejected from the mouth, cast or thrown out; uttered; directed, despatched (?).

Ni-shṭhyūti, is, f. spitting, spitting out; (less correctly written *ni-shṭhūti*.)

निष्ठुर *ni-shṭhura*, as, ā, am (said to be fr. rt. *sthā*), hard, rough, rugged; harsh, coarse, gruff, cruel, severe, austere; contumelious (as speech). — *Nishṭhura-tā*, f. or *nishṭhura-tva*, am, n. harshness of speech, coarseness, reviling, abuse.

Nishṭhura, as, m., N. of a man.

Nishṭhurika, as, m., N. of a Nāga.

Nishṭhūrīn, ī, īṇī, ī, rough, coarse; [cf. *sthūrīn*, *sthūla*.]

निष्ठूति *ni-shṭhyūti*. See above.

निष्ठा *ni-shṭha*, as, ā, am (fr. rt. *snā* with *nis*), clever, skilful, experienced; [cf. *ni-shna*, *nadi-shna*.]

Ni-shṭhāta, as, ā, am, deeply versed in, skilful, clever, conversant, learned; perfect, superior; (in law) agreed upon.

निष्पक्व *nish-pakva*, as, ā, am (fr. rt. *paś* with *nis*), decocted, infused, boiled.

निष्पङ्क *nish-panka*, as, ā, am, free from mud or filth, pure.

निष्पत *nish-pat*, cl. 1. P. -*patati*, -*patitum*, to fly out of (with abl.), rush out, jump out, hasten out, come forth, issue, depart; to fall out; to fly away; to spring from; Caus. -*pātayati*, &c., to cause to fall out or fly out; to ruin; to destroy.

Nish-patat, an, anti, at, issuing, going forth or out.

Nish-patana, am, n. going quickly forth, rushing out; issuing quickly.

Nish-patishnu, us, us, u, rushing or running out, hastening out.

निष्पाक *nish-patāka*, as, ā, am, having no flag or banner. — *Nishpatāka-dhvaja*, as, m. a flag-staff without a banner.

निष्पतिमुता *nish-pati-sutā*, f. having no husband and no sons.

निष्पत्ति *nish-patti*. See 2. *nish-pad*, col. 3.

निष्पत्र *nish-patra*, as, ā, am, having no leaves, leafless; without feathers, unfeathered; [cf. *a-nishpatram*]; (as, am), m. n. (?), the clove tree.

Nish-pattra, as, ā, am, leafless; (ikā), f. the plant Capparis Aphylla (see *karira*).

Nish-patraya, Nom. P. -*patrayati*, &c., to deprive of leaves, make leafless.

Nishpatrā-kṛi, cl. 8. P. A. -*karoti*, -*kurute*, -*kartum*, to pierce with an arrow so that the feathers come through on the other side. — *Nishpatrā-kṛiti*, is, f. causing excessive bodily pain.

निष्पद् 1. *nish-pad* or *nishpād*, -*pāt*, -*pādi*, -*pāt*, footless, having no feet.

Nish-pada, as, ā, am, having no feet. — *Nish-pada-yāna*, am, n. a vehicle moving without feet (as a ship &c.).

निष्पद् 2. *nish-pad*, cl. 4. A. -*padyate*, -*pattum*, to come forth from, issue, spring from, spring up, arise, be produced, be accomplished, be brought about or effected; to be prepared; to become ripe, ripen; Caus. -*pādayati*, -*yitum*, to produce, bring about, accomplish, effect, perform; to make ripe, cause to ripen.

Nish-patti, is, f. going forth or out, birth, production; completion, conclusion, termination, consummation.

3. *nish-pad*, t, f., Ved. excrement; (according to Sāy. = *nir-gacchat*.)

Nish-panna, as, ā, am, gone forth or out, sprung up, arisen, born, descended, produced, brought about, effected, completed, concluded, accomplished, done, finished, ready.

Nish-pādaka, as, ikā, am, performing, accomplishing, effective. — *Nishpādaka-tva*, am, n. effectiveness, power of achieving.

Nish-pādana, am, n. doing, effecting, accomplishing; concluding; producing, causing, engendering.

Nish-pādita, as, ā, am, done, effected, made, produced, prepared, achieved.

Nish-pādya or *nish-pādāniya* or *nish-pādī-lavya*, as, ā, am, to be effected or accomplished, capable of being performed, achievable.

Nish-pādyamāna, as, ā, am, being effected or done, being in the course of accomplishment or completion.

निष्पन्द *ni-shpanda*, as, ā, am (*ni* for *nis* + *spanda*), motionless, immovable.

निष्पराक्रम *nish-parākrama*, as, ā, am, destitute of power or prowess, powerless, weak.

निष्परिकर *nish-parikara*, as, ā, am, without preparations.

निष्परिग्रह *nish-parigraha*, as, ā, am, without property, having no property; (as), m. an ascetic without family or dependants.

निष्परिच्छद *nish-paricchada*, as, ā, am, having no retinue or train, without a court.

निष्परिदाह *nish-paridāha*, as, ā, am, not liable to be burnt, incombustible.

निष्परिक्ष *nish-pariksha*, as, ā, am, not examining or testing accurately.

निष्परिहार *nish-parihāra*, as, ā, am, not avoiding; not observing caution; (am), ind. not so as to avoid.

निष्पर्यन्त *nish-paryanta*, as, ā, am, having no limits, boundless, unbounded.

निष्पवण *nish-pavaṇa*. See *nish-pū*, p. 509.

निष्पा 1. *nish-pā* (*nish-pā*, see rt. 1. *pā*), cl. 1. 2. P. -*pīyati* or -*pīvati*, -*pāti*, -*pātum*, Ved. to drink out, drink up, drink from (with abl.), to empty by drinking, exhaust.

Nish-pāna, am, n. drinking out, drinking up. *Nish-pīta*, as, ā, am, drunk up, dried up, sucked up, exhausted.

निष्पा 2. *nish-pā* (*nish-pā*, see rt. 3. *pā*), cl. 2. P. -*pāthi*, -*pātum*, to defend from (with abl.).