

1. *math*, N. of a man; (*ā*), f., N. of an ancient town held in great honour as sacred to Kṛishṇa (situated in the province of Agra on the right bank of the river Yamunā or Jumā, not far from the hill Govardhana in Vṛindāvana, the scene of the amours and exploits of Kṛishṇa; it is described in Vishnu-Purāṇa XII. 1. as having been founded by Śatru-gṇa; it was the birthplace of the god Kṛishṇa, and under the modern name of Muttra is to this day the resort of crowds of devotees; according to Kul-lūka on Manu II. 19, the town forms part of a district, called Brahmarshi, belonging to Śūrasena; N. of two other towns; [cf. *māthura*, *madhūrā*]. — *Mathurā-kāṇḍa*, *am*, n., N. of a section of the Mantra-rahasya-prakāśikā. — *Mathurā-nātha*, *as*, m. 'lord of Mathurā,' an epithet of Kṛishṇa; N. of several men; (*i*), f., N. of a commentary on the Tattva-tintāmani by Mathurā-nātha. — *Mathurā-niśa*, *as*, m., N. of the sixty-third chapter of the Uttara-kāṇḍa of the Rāmāyaṇa. — *Mathurā-mā-hātmya*, *am*, n., N. of a part of the Vārāha-Purāṇa (containing an account of the city and temples of Mathurā). — *Mathurā-setu*, *us*, m. 'the bridge of Mathurā,' N. of a work. — *Mathureśa* ('*rā-īśa*'), *as*, m. 'lord of Mathurā,' an epithet of Kṛishṇa; N. of the author of the Śabda-ratnāvalī, a dictionary of synonyms.

*Mathūrā*, *f*. = *mathurā* above.

मद 1. *mad* [cf. *mat*, p. 732, col. 3], a form derived fr. *mat*, abl. of *3. ma*, and serving for the base of the first personal pronoun in the singular number (especially at the beginning of compounds as follow). — *Mad-ġita*, *as*, *ā*, *am*, having the mind (fixed) on me, thinking of me. — *Mad-ġharīra*, *am*, n. (*mad* + *s*°), my body. — *Mat-kṛita*, *as*, *ā*, *am*, made by me; uttered by me; (*e*), ind. for the sake of me, on my account. — *Mat-tara*, *as*, *ā*, *am*, better or more than mine. — *Mat-tas*, ind. from me. — *Mat-para*, *as*, *ā*, *am*, devoted to me. — *Mat-putra*, *as*, m. the son of me, my son. — *Mat-pra-sūta*, *as*, *ā*, *am*, produced from me. — *Mat-sakāśe*, ind. in my presence. — *Mat-sakhi*, *ā*, m. my companion, my friend. — *Mat-sandesa*, *as*, m. news of me, tidings of me. — *Mat-samaksham*, ind. in the presence of me, in my sight. — *Mat-sādṛiśya*, *am*, n. the likeness or resemblance of me. — *Mad-artha*, *as*, m. my purpose; (*am*), ind. for the sake of me. — *Mad-deha*, *am*, n. my body. — *Mad-bandhana-samudbhava*, *as*, *ā*, *am*, caused by the binding of me, i.e. by my bondage. — *Mad-bhaktā*, *as*, *ā*, *am*, devoted to me. — *Mad-bhū*, cl. 1. P. *mad-bharati*, &c., to become 1. — *Madrik*, ind. (fr. *madryañ*), Ved. to me, towards me (Śāy. = *mad-abhimukham*). — *Madryañ*, *ar*, *driā*, *ak* (fr. 1. *mad* with *adri* substituted for *ad* and *ri* *añ*), Ved. directed towards me, extending to me; (*ak*), ind. towards me. — *Madryadrik*, ind., Ved. = *madrik* (with reduplication of affix *adri*; cf. *tadryañ*). — *Mad-vaçana*, *am*, n. my word, my order; *mad-vaçanāt*, in my name, from me. — 1. *mad-vaç*, ind. like me; (for 2. *madvat* see p. 736, col. 1.). — *Mad-vargiṇa* or *mad-vargiya* or *mad-vargya*, *as*, *ā*, *am*, belonging to my class or to my party, connected with or related to me. — *Mad-viḍha*, *as*, *ā*, *am*, like me, equal to me, of my sort or kind. — *Mad-viyoga*, *as*, m. separation from me. — *Mad-vihina*, *as*, *ā*, *am*, separated from me. — *Man-maya*, *as*, *i*, *am*, 'consisting of me,' full of me, like me, attached to me; come forth from me, proceeding from me.

2. *matka*, *as*, *ā*, *am* (for 1. see p. 732, col. 3), mine, my.

*Madīya*, *as*, *ā*, *am*, mine, my own, belonging to me.

1. *madya*, Nom. P. *madyati*, &c., see Pāp. VII. 2, 98. (For 2. *madya* see p. 735, col. 3.)

मद 2. *mad* [cf. *rts. mand*, *mud*], cl. 4. P. (rarely A. in Ved.) *mādyati* (-*te*), *ma-māda*, *amādīt*, *maditum* (Vedic forms are *madati*, *mandati*, -*te* [see *rt. mand*], *mademahi*, *mātsi*,

*mamatsi*, *matva*, *mamaddhi*, *mamattu* by Pāp. VI. 1, 192, *mamattuna*, *mamadas*, *mamadan*, *matat*, *matati*, *amatta*, *amatsus*, *amatsata*, *amanduta*, *amandit*, see *rt. mand*), to become drunk or inebriated, (perhaps originally *madidum esse*, to be moist); to be mad; to be drunk with joy, &c.; to revel, revel in, delight in (with inst., gen., loc., and rarely acc.); to be glad, rejoice, be happy; to enjoy heavenly bliss; to be cheerful or gay; (Ved.) to gladden, delight, amuse, exhilarate, intoxicate, inspire, animate: Caus. *mādayati*, *madayati*, -*yitum* (Ved. Inf. *mādayadhyat*), Aor. *amimadat*, *amamadat*, to intoxicate, inebriate, delight, exhilarate, gladden, satisfy; A. (-*te*), to be glad, rejoice, be pleased, be happy, delight in; to enjoy heavenly bliss: Desid. *mimadishatī*: Intens. *māmadyate*, *māmatti*; [cf. Gr. *μαδ-από-ς*, *μαδ-ά-ω*, *μαδός*, *μαδί-ω*, *μαρός*; Lat. *māde-o*, *mādi-i-du-s*, *māde-sc-o*, *māde-facio*, *mā-na-re* from *mad-na-re*; probably Goth. *mat-s*, *mat-jan*; Angl.-Sax. *mæte*, *mæt-an*; Eng. *mad*; Hib. *misge*, 'drunkenness'; Pers. *مست* *mas-t* from *med-t*].

*Matta*, *as*, *ā*, *am*, intoxicated, inebriated, drunk, (often used metaphorically, as 'drunk with love, with joy, with pride, passion, &c.'): mad, insane, furious; in rut, rutish (said of animals of all kinds, but especially of an elephant); amorous, lustful, wanton; delighted, overjoyed, excited; proud, arrogant; (*as*), m. a drunkard; a madman; a furious elephant, an elephant in rut; a buffalo; the Indian cuckoo; a thorn-apple; N. of a Rākshasa; (*ā*), f. any intoxicating drink, spirituous or vinous liquor; a particular metre, four times ————, *Matta-kāla*, *as*, m., N. of a king of Lāṭa. — *Matta-kāsinī*, f. 'appearing intoxicated,' a bewitching or wanton woman; (sometimes written *matta-kāsinī* and *matta-kāshinī*). — *Matta-kriḍā*, f. a kind of metre. — *Matta-gāminī*, f. 'having the gait of an elephant in rut,' a woman with a rolling walk, a bewitching or wanton woman. — *Matta-dantī*, *i*, m. a furious elephant or one in rut. — *Matta-nāga*, *as*, m. an elephant in rut; N. of an author. — *Matta-mayūra*, *as*, m. an amorous peacock or one drunk with passion, a wild or excited peacock; (*am*), n. a kind of metre, four times ————, *Mattamayūra*, *as*, *ā*, *am*, behaving like an amorous peacock; (*ās*), m. pl. epithet of a particular warrior-tribe. — *Matta-mātanga-līlākara*, a kind of metre. — *Matta-vārāṇa*, *as*, m. an elephant in rut, a furious elephant; (*as*, *am*), m. n. a fence against drunkards, &c., a fence or hedge round the house of a rich man; a turret, a little room on the top of a large building or palace; a veranda; a pavilion; = *nir-yūha*, q. v.; (*am*), n. pounded betel-nuts. — *Mattavārāṇa-vikrama*, *as*, m. the strength or might of a furious elephant. — *Matta-vilāsinī*, f. a particular metre, four times ————, *Mattavilāsinī*, f. a particular metre, four times ————, *Mattālakṛiḍā* ('*ta-āk*'), f. a particular metre, four times ————, *Mattālakṛiḍā* ('*ta-āl*'), *as*, m. a fence or hedge round the house of a rich man; [cf. *matta-vārāṇa*]. — *Mattabha-kumbha-pariṇāhin* ('*ta-ibh*'), *i*, *ini*, *i*, round as the frontal globes of an elephant in rut. — *Mattabha-gamanā* ('*ta-ibh*'), f. a woman having the gait of an elephant in rut, a woman with a lounging or rolling walk; [cf. *matta-gāminī*]. — *Mattabha-vikriḍita*, *am*, n., N. of a particular metre, four times ————.

*Mattaka*, *as*, *ā*, *am*, somewhat drunk or inebriated, somewhat arrogant or proud; (*as*), m., N. of a Brāhman in Rāja-taraṅgiṇī VI. 339.

*Mattakīsa*, *as*, m. (? fr. *mattakī* + *īsa*), an elephant.

*Mada*, *as*, m. intoxication, drunkenness, inebriety; madness, insanity, frenzy; ardent passion, lust, rut-tishness, rut (especially of an elephant), lasciviousness, wantonness, sensual enjoyment; love, desire, passion, ardour, inspiration; delight, rapture, joy; pride, arrogance, presumption, conceit, petulance; any exhilarating or intoxicating drink, spirituous

liquor, wine; Soma; honey; the juice or ichor that exudes from an elephant's temples when in rut; semen virile; musk [cf. *mṛga-mada*]; any beautiful object; a river; Intoxication or Insanity personified (a monster created by Cyavana, see Mahā-bh. Vana-p. 10389, Anuśāsaṇa-p. 7317, 7322); N. of a son of Brāhmā; of a Dānava; of a servant of Śiva; *grītsamadasya madaḥ*, N. of a Śāman; (*i*), f. any drinking vessel, cup, &c. (= *śashaka-vastu*); any agricultural implement, a plough, &c. (= *kṛi-shaka-vastu*). — *Mada-kara*, *as*, *i*, *am*, causing intoxication, making drunk, intoxicating. — *Mada-karin*, *i*, m. an elephant in rut. — *Mada-kāla*, *as*, *ā*, *am*, uttering low sounds of love; sounding softly, speaking indistinctly or like a drunkard, indistinct, inarticulate; rut-tish, under the influence of rut (as an elephant); furious, mad; (*as*), m. an elephant. — *Mada-kāraṇa*, *am*, n. a cause of pride or arrogance. — *Mada-kārin*, *i*, *ini*, *i*, or *mada-kṛit*, *t*, *t*, making drunk, intoxicating. — *Mada-kohala*, *as*, m. a bull set at liberty (at a festival and allowed to range about at will). — *Mada-gandha*, *as*, m. a species of plant, = *sapta-lāhaḍi*; (*ā*), f. an intoxicating beverage; hemp, *Linum Usitatissimum* (= *atasi*). — *Mada-gamana*, *as*, m. 'having an excited or reeling gait,' a buffalo. — *Mada-guru-paksha*, *as*, *ā*, *am*, having wings heavy with honey (as bees). — *Mada-ghni*, f. 'destroying intoxication,' a species of leguminous plant (= *pūtikā*). — *Mada-ġyut*, *t*, *t*, distilling juice or ichor (as an elephant in rut), lustful, wanton, drunk; joy-bestowing, inspiring, gladdening, exhilarated by the Soma juice; destroying or overcoming pride, (according to Śāy. on Rīg-veda I. 126, 4. 1. 51, 2 = *śatrūṇāṃ gar-vasya ġyavayitṛi* or *mada-srāvin*); (*t*), m. an epithet of Indra; (*tā*), m. du., Ved. an epithet of the Aśvins. — *Mada-ġyuta*, *as*, *ā*, *am*, Ved. staggering or reeling with intoxication (Śāy. = *madārtham prerita*). — *Mada-jala*, *am*, n. the juice of rut, the ichor of a rut-tish elephant. — *Mada-jvara*, *as*, m. the fever of passion; fever of pride or arrogance. — *Mada-dvīpa*, *as*, m. an elephant in rut. — *Mada-dhāra*, *as*, m., N. of a king. — *Mada-pati*, *is*, m., Ved. lord of the Soma juice (epithet of Indra and Vishnu, Rīg-veda VI. 69, 3). — *Mada-prayoga*, *as*, m. the issue of the fluid from the temples of an elephant in rut. — *Mada-praseka*, *as*, m. or *mada-prasavaṇa*, *am*, n. the oozing out or exudation of the juice from an elephant's temples (when in rut). — *Mada-bhaijini*, *i*, *ini*, *i*, removing or dispelling (the effects of) intoxication; (*ini*), f. the plant *Asparagus Racemosus*. — *Mada-mattā*, f. a particular metre. — *Mada-muḍ*, *k*, *k*, emitting or distilling juice, being in rut (as an elephant). — *Mada-mohita*, *as*, *ā*, *am*, infatuated by drunkenness or intoxication (Manu XI. 98), infatuated by pride. — *Mada-akta*, *as*, *ā*, *am*, affected with love, agitated by passion, amorous. — *Mada-rāga*, *as*, m. 'affected by passion or by intoxication,' the god of love; a drunken man; a cock. — *Mada-rudra-datta*, *as*, m., N. of an author. — *Mada-lekhā*, f. a line formed by the juice (exuding from an elephant's temples); a kind of metre, four times ————; N. of a woman. — *Mada-vāri*, n. the juice of rut, the ichor of a rut-tish elephant. — *Mada-vikshipta*, *as*, *ā*, *am*, distracted by passion, agitated by lust, in rut (as an elephant). — *Mada-vihvala*, *as*, *ā*, *am*, stupefied with liquor, mad with lust or pride. — *Mada-vīrya*, *am*, n. the strength of passion; the heroism of love. — *Mada-vṛiddha*, *as*, *ā*, *am*, Ved. invigorated by Soma, exhilarated by the Soma juice. — *Mada-vṛid-dhi*, *is*, f. invigoration (caused) by Soma. — *Mada-vṛinda*, *as*, m. 'having a quantity of juice or ichor,' an elephant. — *Mada-śika*, *as*, m. Basella Cordifolia. — *Mada-saṇḍaka*, *am*, n. nutmeg; (also written *mada-saṇḍaka*). — *Mada-sāra*, *as*, m. the cotton shrub. — *Mada-shala* or *mada-shāna*, *am*, n. 'place of intoxication,' a drinking-house, ale-house, dram-shop, tavern. — *Mada-sravini*, *i*, *ini*, *i*, distilling juice as an elephant in rut. — *Mada-hastinī*, f. a species of Karāṇja (= *mahā-karaṇja*).