

अभिचाकशीति *abhi-čakaṣīti*. See *abhi-čakāṣ*, p. 61, col. 1.

अभिचिन्त *abhi-čint*, cl. 10. P. *-čintayati*, *-yitum*, to reflect on.

अभिचिह्नय *abhi-čihna*, nom. P. *-čihna-yati*, *-yitum*, to mark, characterize.

अभिचुद *abhi-čud*, Caus. P. *-čodayati*, *-yitum*, to impel, drive; to inflame, animate, embolden; to invite; to fix, settle; to announce, inquire for.

अभिचैद्य *abhi-čaidya*, as, m., N. of Śiśupāla.

अभिच्छद *abhi-čhad* (*-čhad*), cl. 10. P. *-čhādāyati* or *-čhādāyati*, *-yitum*, to cover over.

अभिच्छायम् *abhi-čchāyam*, ind., Ved. in darkness.

अभिजग्मिवस् *abhi-jagmivas*, *vān*, *mushī*, *vat*, perf. part. of *abhi-gam*, q. v., p. 61, col. 2.

अभिजन् *abhi-jan*, cl. 4. A. *-jāyate*, *-janitum*, to be born for or to; to claim as one's birth-right; to be born or produced; to be reproduced or born again; to become.

Abhi-ja, as, ā, am, produced all around.
Abhi-jana, as, m. family, race; descendants; ancestors; noble descent; the bead or ornament of a family; native country; fame, notoriety. = *Abhijana-vat*, ān, āti, at, of noble descent.

Abhi-janitu, us, f., Ved. the being born or produced. = *Abhi-janitos*, to produce.

Abhi-jāta, as, ā, am, produced all around; born in consequence of; born, produced; noble, well-born; obtained by birth, inbred; fit, proper; wise, learned; handsome; (am), n. nativity. = *Abhijāta-tā*, f. high birth, nobility.

Abhi-jāti, is, f. descent, birth.

अभिजप् *abhi-jap*, cl. 1. P. *-japati*, *-pitum*, to mutter over or whisper to.

अभिजम् *abhi-jabh*, Intens., Ved. *-janjabh-yate*, to try to swallow, open the mouth to do so.

अभिजल्प *abhi-jalp*, cl. 1. P. *-jalpati*, *-pitum*, to address, to accompany with remarks; to advocate, to settle by conversation.

अभिजि *abhi-ji*, cl. 1. P. *-jayati*, *-jetum*, to conquer completely, to acquire by conquest: Desid. *-jigishati*, to try to win, to attack.

Abhi-jaya, as, m. conquest, complete victory.
Abhi-jit, t, t, t, victorious; born under the constellation Abhijit; (t), m., N. of Viṣṇu; of a Soma sacrifice, part of the great sacrifice Gavām-ayana; N. of a son of Punarvasu, or of his father; (t), f., N. of a star (α Lyrae); one of the Nakṣatras or lunar mansions; (t), n. the eighth Muhūrta of the day; midday. = *Abhijin-muhūrta*, as, m. the eighth Muhūrta, or period comprising twenty-four minutes before and twenty-four after midday.

Abhi-jita, as, m., N. of an asterism.

Abhi-jiti, is, f., Ved. victory, conquest.

अभिजिघ्रन् *abhi-jighraṇ*, am, n. the act of smelling at or touching the forehead of another with the nose. See *abhi-ghrā*, p. 61, col. 3.

अभिजुष *abhi-jush*, cl. 6. A., or Ved. P. *-jushate*, *-ti*, *-joshitum*, to visit, to frequent, to be pleased with, to be contented with, to like.

Abhi-jushṭa, as, ā, am, visited, frequented, surrounded by, possessed of.

अभिजृम्भ *abhi-jṛimbh*, cl. 1. A. *-jṛimbhate*, *-bhittum*, to open the mouth wide (for swallowing).

अभिज्ञा *abhi-jñā*, cl. 9. P. A. *-jñāti*, *-nīte*, *-jñātum*, to recognize, perceive, know, be or become aware of; to acknowledge, agree to, own.

Abhi-jña, as, ā, am, knowing, skilful, clever; (with gen.) one who understands or is conversant with;

(ā), f. remembrance, recollection, recognition; supernatural science or faculty, of which five are enumerated, viz. 1. taking any form at will; 2. hearing to any distance; 3. seeing to any distance; 4. penetrating men's thoughts; 5. knowing their state and antecedents.

Abhi-jñāna, am, n. remembrance, recollection; knowledge; ascertainment; a sign or token of remembrance. = *Abhijñāna-patra*, am, n. certificate. = *Abhijñāna-sakuntala*, am, n. title of a play of Kālidāsa, i. e. (the *nāṭaka* or play) on the subject of 'token-(recognized)-Sakuntalā.'

Abhi-jñāpaka, as, ikā, am, making known, informing.

Abhi-jñāya, ind. having recognized.

अभिजु *abhi-jñu*, ind., Ved. on the knees, up to the knees.

अभिज्वल *abhi-jval*, cl. 1. P. *-jvalati*, *-litum*, to blaze forth, burst into flame.

अभिडीन *abhi-ḍina*, am, n. (rt. *ḍi*), act of flying towards.

अभितंस *abhi-tans*, cl. 1.10. P. Ved. *-tansati*, *-situm*, *-sayati*, *-yitum*, to shake out of, to rob.

अभितड *abhi-taḍ*, cl. 10. P. *-tāḍayati*, *-yitum*, to thump, hit, knock, beat, wound, bruise; (in astron.) to eclipse the greater part of a disk.

Abhi-tāḍita, as, ā, am, knocked, struck.

अभितन् *abhi-tan*, cl. 8. P. *-tanoti*, *-nitum*, to stretch or spread in front of or across or over; to place in front of.

अभितप *abhi-tap*, cl. 1. P. *-tapati*, *-ptum*, to irradiate with heat, to heat; to pain, distress: Pass. *-tappate*, to suffer intensely: Caus. *-tāpayati*, *-yitum*, to distress.

Abhi-tapta, as, ā, am, scorched, burnt, afflicted.

Abhi-tāpa, as, m. extreme heat; agitation, affliction, emotion; great pain.

अभितराम् *abhi-tarām*, ind. (compar. fr. *abhi*), nearer to.

अभितर्ज *abhi-tarj*, cl. 1. P. or poet. A. *-tarjati*, *-te*, *-jitum*; cl. 10. P. or poet. A. *-tarjayati*, *-te*, *-yitum*, to scold, abuse.

अभितस् *abhi-tas*, ind. (Lat. *apud*, Eng. *about*), near to, towards; near, in the proximity or presence; (with acc.) on both sides; before and after; on all sides, everywhere, about, round; quickly; entirely. = *Abhito-bhāva*, as, m. the state of being on both sides. = *Abhito-rātram*, ind., Ved. near the night, i. e. either just at the beginning or end. = *Abhito-sthi* ('*tas-as*'), is, is, i, surrounded by bones.

अभितास *abhi-tāma*, as, ā, am, dark-red, very red, murky-coloured.

अभित्तिगमश्मि *abhi-tigmarāsmi*, ind. towards the sun.

अभितृद *abhi-trid*, cl. 7. P., Ved. *-trīṇatti*, *-tarditum*, to burst open; to let out; get at, procure.

अभितृप *abhi-trip*, Caus. P. *-tarpayati*, *-yitum*, to satiate, refresh.

Abhi-tripta, as, ā, am, satiated, refreshed.

अभितृ *abhi-tri*, cl. 1. P. *-tarati*, *-ritum* or *-ritum*, to overtake, get up to.

अभित्ति *a-bhitti*, is, f. not splintering or breaking.

अभित्वर *abhi-tvar*, cl. 1. A. *-tvarate*, *-ritum*, to be in haste.

अभित्सर *abhi-tsar*, cl. 1. P., Ved. *-tsarati*, *-ritum*, to catch, entrap.

अभिदक्षिणम् *abhi-dakṣiṇam*, ind. to or towards the right.

अभिदधत् *abhi-dadhat*, at, at, at, address-ing. See 1. *abhi-dhā* below.

अभिदर्शन *abhi-darśana*. See *abhi-dṛś* below.

अभिदष्ट *abhi-dashṭa*, as, ā, am (rt. *daṣṭ*), bitten.

अभिदह *abhi-dah*, cl. 1. P. *-dahati*, *-dagdhum*, to singe, burn.

अभिदा *abhi-dā*, cl. 3. P. *-dadāti*, *-dātum*, to give, bestow (for a purpose).

Abhi-dāpana, am, n. the being trampled on by elephants as a punishment (?).

अभिदास *abhi-dās*, cl. 1. P., Ved. *-dāsati*, *-situm*, to consider and treat as an enemy.

अभिदिग्ध *abhi-digdha*, as, ā, am (rt. *dih*), besmeared, especially with poison.

अभिदिप्सु *abhi-dipsu*, us, us, u (dips, Desid. of rt. *dambh*), Ved. wishing to deceive, inimical, cunning.

अभिदिश *abhi-diś*, cl. 6. P. *-diśati*, *-deshtum*, to point out.

Abhi-diśṭa, as, ā, am, pointed out.

अभिदुष *abhi-dush*, cl. 10. or Caus. P. *-dūshayati*, *-yitum*, to contaminate, to wound.

Abhi-dushṭa, as, ā, am, contaminated, polluted. = *Abhi-dūshita*, as, ā, am, wounded, injured.

अभिदूति *abhi-dūti*, ind. to or towards a female messenger.

अभिदृश *abhi-dṛś*, cl. 1. P. *-paśyati*, *-draśṭum*, to look at: Caus. P. *-darśayati*, *-yitum*, to show, point out; to show one's self, i. e. appear: Pass. *-dṛśyate*, to be visible, be in view, appear; to be considered or thought.

Abhi-darśana, am, n. seeing; becoming visible, appearance.

अभिद्यु *abhi-dyu*, us, us, u, Ved. directed to heaven, tending or going to heaven; heavenly, bright; (us), m. a half moon.

अभिद्युत *abhi-dyut*, cl. 1. A. *-dyotate*, *-titum*, to burn.

अभिद्रु *abhi-dru*, cl. 1. P. and poet. A. *-dravati*, *-te*, *-drotum*, to run up to or near; to attack, overrun, infest.

Abhi-druta, as, ā, am, run towards, attacked.

Abhi-drutya, ind. having attacked.

अभिद्रुह 1. *abhi-druh*, cl. 4. P. *-druhyati*, *-drogdhum*, *-droghum*, to hate, seek to injure or maliciously assail.

Abhi-drugdha, as, ā, am, injured, oppressed.

2. *abhi-druh*, *-dhruk*, k, k, Ved. seeking to injure, inimical, cunning.

Abhi-druhyamāna, as, ā, am, being injured or oppressed.

Abhi-droha, as, m. injuring, hurting, oppression, cruelty.

अभिधन्व *abhi-dhanv*, cl. 1. P. A., Ved. *-dhanvati*, *-te*, *-vitum*, to come up in haste.

अभिधर्म *abhi-dharma*, as, m. the supreme truth according to the Buddhists, the dogmas of Buddhist philosophy or metaphysics. = *Abhidharma-kośa*, as, m. title of a work on the preceding. = *Abhi-dharma-pitaka*, as, m. 'basket of metaphysics,' title of that section of Buddhist writings which contains the *abhi-dharma*.

अभिधर्षण *abhi-dharṣana*, am, n. (rt. *dhṛish*), possession by demoniac spirits.

Abhi-dhṛishṇu, us, us, u, Ved. overpowering, subduing (with acc.).

अभिधा 1. *abhi-dhā*, cl. 3. P. A. *-dadhāti*,