

**अभ्युपे** 2. *abhy-upe* (*abhi-upa-ā-i*), cl. 2. P. *-upaṭi*, -tum, to go towards, approach.

**अभ्युपेक्ष** *abhy-upeksh* (*abhi-upa-iksh*), cl. 1. A. *-upekshate*, -shitum, to leave, abandon.

**अभ्युष** *abhy-usha* or *abhy-ūsha* or *abhy-oshā*, as, m. (rt. *uṣh*), a kind of cake of grain &c. half dressed, slightly scorched, or parched so as to be eaten from the hand; bread.

*Abhyushīya* or *abhyūshīya* or *abhyushya* or *abhyūshya* or *abhy-oshīya* or *abhy-oshya*, as, ā, am, consisting of, or belonging to, or fit for the above cake or preparation of parched grain.

**अभ्युषित** *abhy-ushita*, as, ā, am (rt. 1. *vas*), dwelling near to, dwelling with.

**अभ्युद** 1. *abhy-ūḍha*, as, ā, am (fr. rt. *vaḥ* with *abhi*), brought near.

**अभ्युर्णु** *abhy-ūrṇu* (*abhi-ūrṇu*), cl. 2. P. A. *-ūrṇoti*, -nute, -ūrṇavittum or -nūvittum, to cover, hide, conceal; to cover one's self (?).

**अभ्युह** *abhy-ūh* (*abhi-ūh*), cl. 1. P. A. *-ūh-ati*, -te, -ūhittum, to cover over, to clothe; A. *-ūhate*, Ved. *-ohate*, to watch for, to form a plot against; to infer, to guess.

2. *abhy-ūḍha*, as, ā, am, reasoned upon, concluded, inferred.

*Abhy-ūha*, as, m. discussion, reasoning, deduction, inference; supplying an ellipsis; understanding.

*Abhy-ūhātarya* or *abhy-ūhya*, as, ā, am, to be inferred or guessed.

*Abhy-ūhya* (the *u* being shortened after *abhi* before the *ya* of the ind. part., but sometimes wrongly written with long *ū*), ind. having concluded or inferred, having reasoned; having supplied an ellipsis.

**अभ्यु** *abhy-ri* (*abhi-ri*), cl. 3. 5. P. *abhiyarti*, -riṇoti, -artum, -ritum, -ritum, to go to, to pervade. *Abhy-arṇa*. See s. v., p. 71, col. 2.

**अभ्युर्ध** *abhy-riḥ* (*abhi-riḥ*), cl. 6. P. *-riḥchati*, -chittum, to come to, to visit or afflict with; to strive against, to strive to overpower.

**अभ्युर्ज** *abhy-riṅj* (*abhi-riṅj*), cl. 6. P. A. *-riṅjati*, -te, -jittum, to stretch out the hand for, to hasten to or towards.

**अभ्युर्ष** *abhy-riṣh* (*abhi-riṣh*), cl. 1. P. *-arsh-ati*, -shitum, to flow or run towards a place; to let flow or run towards a place.

**अभ्ये** *abhye* (*abhi-ā-i*), cl. 2. P. *-aiti*, -tum, to go near, to come to.

*Abhy-etya*, iod. having approached, having come to.

**अभ्येषण** 1. *abhy-eshāṇa*, am, n. (rt. 3. *iṣh*), desiring, wishing for.

*Abhy-eshāṇīya*, as, ā, am, to be desired.

**अभ्येषण** 2. *abhy-eshāṇa*, am, n. (rt. 1. *iṣh*), going towards, attacking.

**अभ्र** *abhr*, cl. 1. P. *abhrati*, *abhrhitum*, to go; to err or wander about.

**अभ्र** *abhra* (sometimes spelt *abūhra*, according to the derivation *ab-bhra*, 'water-bearer'), am, n. cloud; sky, atmosphere, ether, heaven; dust (?); tale, mica; gold; camphor; the ratan (*Calamus Rotang*); *Cyperus Rotundus*; (in arithmetic) a cypher; [cf. Gr. *ὑμῖρος* and Lat. *umber*]. — *Abhrahāṭika*, as, ā, am, cloud-licking; what touches or sweeps the clouds; sky-scraper; (as), n. wind. — *Abhrahāṭika*, as, ā, am, thickly covered with clouds. — *Abhrahāṭika*, as, ā, am, grazing (hunting) the clouds, very high; (as), m. air, wind, a mountain. — *Abhrahāṭika*, as, ā, am, Ved. born from clouds, caused by vapours. — *Abhrahāṭika*, as, m. one of the elephants supporting the globe. — *Abhrahāṭika* or *abhrahāṭisācaka*, as, m. sky-demon, N. of Rāhu, the descending node personified. — *Abhrahāṭishpa*, as, m.,

N. of a cane, *Calamus Rotang*; (am), n. water; a flower in the clouds, castle in the air, anything impossible. — *Abhrahāṭishpa*, f, f., Ved. the sprinkling of the clouds, rain. — *Abhrahāṭishpa*, f, N. of a plant, *Valeriana jatāmānsi*. — *Abhrahāṭishpa*, as, m. Airāvata, Indra's elephant. — *Abhrahāṭishpa*, f, a line or succession of clouds. — *Abhrahāṭishpa*, as, m. Lapis Lazuli. — *Abhrahāṭishpa*, as, ā, am, overspread with clouds. — *Abhrahāṭishpa*, as, ā, am, Ved. pouring water from the clouds. — *Abhrahāṭishpa*, as, m., N. of a plant, *Spondias Magnifera*. — *Abhrahāṭishpa*, as, n. a head formed of the sky. — *Abhrahāṭishpa* (*ra-av*), as, m. fall of rain, clouds as the only shelter. — *Abhrahāṭishpa*, as, ā, am, or *abhrāṭishpa*, ī, inī, ī, exposed to the rain (and so doing penance), not seeking shelter from the rain, having the clouds for shelter, open to the sky. — *Abhrōtitha* (*ra-ut*), as, m. sky-bomb, i.e. Indra's thunderbolt.

*Abhrahāṭika*, am, n. talc, mica; the same as *abhra*, q. v. — *Abhrahāṭishpa*, as, n. calx of talc. — *Abhrahāṭishpa*, am, n. steel.

*Abhrahāṭika*, nom. A. *abhrāyate*, -yittum, to create clouds, make cloudy.

*Abhrahāṭika*, as, ā, am, clouded, covered with clouds. *Abhrahāṭika*, as, ā, am, belonging to or produced from clouds; (as), m. lightning; (am), n. a collection of thunder-clouds.

*Abhrahāṭika*, as, m. a naked ascetic, who is clothed only by the air.

**अभ्रम** *a-bhrama*, as, ā, am, not blundering; steady, clear; (as), m. steadiness, composure.

*A-bhramu*, us, f. the female elephant of the east, the mate of Airāvata. — *Abhramu-priya* or *abhramu-valabha*, as, ni. the male elephant of the east or Airāvata.

**अभ्रानु** *a-bhrānti*, tā, tri, Ved. or *a-bhrāntika*, as, ā, or *a-bhrānti-mat*, ān, ati, m. f. brotherless. — *A-bhrānti-han*, hā, ghnī, m. f., Ved. not killing a brother.

**अभ्रानुव** *a-bhrāntivya*, as, ā, am, having no rival, without an enemy.

**अभ्रान्त** *a-bhrānta*, as, ā, am, unperplexed, not mistaken or in error, clear, composed.

*A-bhrānti*, is, f. absence of perplexity or error.

**अभ्रि** *abhri* or *abhrī*, is, or *abhrī*, f. (fr. rt. *abhr*), a wooden scraper or shovel for cleaning a boat, a spatula, a spade, a pointed stick. — *Abhri-khāta*, am, n., Ved. dug up with the above instrument, as a ploughed field.

**अभ्रेश** *a-bhresha*, as, m. non-deviation, fitness, propriety.

**अभ्र** *a-bhra*, as, ā, am (etymology doubtful, *bhra* = *bhava* or *bhūva*?), Ved. huge, immense, mighty; monstrous, terrible; (as), m. a powerful man, applied to an enemy; (am), n. immense power, monstrosity, the great pervading principle of the universe; embarrassed state, great calamity; sultriness (?); a monster; offspring; water, a cloud.

**अम्** 1. *am*, ind. quickly, a little.

**अम्** 2. *am*, cl. 1. P. *amati*, -mitum, Ved. *amīti* or *amīti*, to go; to go to or towards; to serve or honour; to sound; Caus. *amayati*, -yittum, to afflict with sickness or pain from disease; to be afflicted of sick.

1. *ama*, as, m., Ved. going, pressure, heavy weight, violence, strength, power, depriving of sensation, fright, terror; disease, sickness; a servant; companion; (as, ā, am), untie; unfortunate (?). — *Ama-val*, ān, ati, at, Ved. impetuous, violent, strong; powerful, bold, persevering, constant; attended by ministers, attended by diseases, possessed of self; (val), ind. impetuously. — *Ama-hata*, as, ā, am, injured by disease, &c. — *Ama-han*, hā, ghnī, ha, destroying diseases, &c.

1. *amata*, as, m. sickness; disease; death; time. 1. *amati*, is, m. moon, time; (is), f., Ved. form,

shape, a splendid shape; splendor, glitter; (is, is, i), Ved. poor, indigent; (is), f. want, indigence.

1. *amati-van*, ā, m., Ved. poor, indigent. *Amatra*, *amanti*, *amarishnu*. See s. v.

**अम** 2. *ama*, as, m. (connected with *amu*), this; self; (ā), f. soul.

*Amā*, ind., Ved. at home, in the house; with; together with; near: see also p. 75, col. 3. — *Amā kri*, to take or carry with one's self.

1. *amāt*, ind., Ved. from near at hand, from the neighbourhood. (For 2. see p. 75, col. 3.)

**अम** 3. *a-ma*, as, m. or *a-mā*, f. (rt. *mā*), unmeasured state.

2. *a-mati*, is, is, i, Ved. of unmeasured lustre (the sun).

**अमङ्गल** *a-mangala* or *a-mangalya*, as, ā, am, inauspicious, unlucky, evil; (las), m. the castor oil tree, *Ricinus Communis*; (am), n. inauspiciousness, ill-luck.

**अमण्ड** *amanḍa*, as, m. the castor oil tree, *Ricinus Communis*.

**अमण्डित** *a-manḍita*, as, ā, am, unadorned.

**अमत** 2. *a-mata*, as, ā, am (rt. *man*), not felt, not perceptible by the mind; (for 1. *amata*, see under 2. *am*). — *Amata-parārtha*, as, ā, am, incompatible with the principal subject or subject-matter.

**अमति** 3. *a-mati*, is, f. unconsciousness, ignorance, feebleness of intellect, absence of forethought, knowledge or intention; (is, is, i), evil-minded, unworthy of credit, depraved. — *Amatipūra*, as, ā, am, unconscious, unintentional, without forethought.

2. *amati-van*, ā, m., Ved. evil-minded, weak-minded.

**अमत्र** *amatra*, as, ā, am (rt. *am*), Ved. overpowering, overcoming, strong, violent, impetuous; (am), n., Ved. strength, power; a vessel, a utensil. *Amatrin*, ī, iṣṭi, i, Ved. strong, powerful; having a drinking-vessel.

**अमत्सर** *a-matsara*, as, ā, am, unenvious, charitable.

**अमद** *a-mada*, as, ā, am (rt. *mad*), cheerless, grave, sorrowful.

*A-matta*, as, ā, am, not inebriated, sober, sane, not mad.

**अमधव्य** *a-madhavya*, as, ā, am, not worthy of the sweetness (of the Soma).

**अमधुपर्क** *a-madhuparka*, as, ā, am, not worthy of the *madhu-parka*, q. v.

**अमध्यम** *a-madhyama*, as, ā, am, non-central, not being in the middle.

**अमध्यस्थ** *a-madhyastha*, as, ā, am, not indifferently.

**अमनस्** *a-manas*, as, n. not the organ of desire, non-perception, want of perception; (ās, ās, as), = the next.

*A-manaska*, as, ā, am, without the organ of desire, without perception; without intellect, unconscious.

*A-manasvin*, ī, inī, i, unintelligent, inhuman (as a *Rākshasa*).

**अमनाक्** *a-manāk*, ind. not little, much, greatly.

**अमनि** *amani*, is, f. (fr. rt. *am*), a road, a way.

**अमनुष्य** *a-manushya*, as, ā, am, not human, unfrequented by men; (as), m. not a man, a demon. — *Amanushya-tā*, f. unmanliness. — *Amanushya-mishveta*, as, ā, am, not inhabited by men.

**अमनोगत** *a-manogata*, as, ā, am, unthought of, unknown.

**अमनोज्ञ** *a-manojña*, as, ā, am, unwelcome to the mind, disagreeable, disliked.