

निर्गो *nir-gā*, cl. 3. P. *-jigāti* (or *-jagāti*), *-gātum*, Ved. to go out, come forth.

निर्गुण *nir-guṇa*, *as, ā, am*, stringless (as a bow); devoid of all qualities or properties; without attributes; having no epithet; devoid of good qualities or virtues, bad, worthless, vicious; (*as*), m. the Supreme Being (as without qualities of any kind). — *Nirguṇa-tā*, f. or *nirguṇa-tva*, *am, n.* absence of qualities, want of properties, freedom from all qualities (as an attribute of the Supreme Being); absence or want of good qualities, wickedness, viciousness, baseness. — *Nirguṇātma* (°*ṇa-āt*), *as, ā, am*, having no qualities.

निर्गुण्डी *nirguṇḍī* or *nirguṇḍī* or *nirguṇḍī*, *is, f.* the shrub *Vitex Negundo*; another plant (= *nila-sephālūkā*); the root of a lotus.

निर्गुप *nir-gup*, cl. 1. P. *-gopāyati*, &c., to guard, protect.

निर्गुल्म *nir-gulma*, *as, ā, am*, free from bushes, destitute of shrubs.

निर्गूढ *nir-gūḍha*, *as, m.* (fr. rt. *guh* with *nis*), the hollow of a tree.

निर्गृह *nir-griha*, *as, ā, am*, houseless, homeless.

निर्गृ *nir-grī*, cl. 6. P. *-girati* or *-gilati*, &c., to vomit forth. — *Nir-gīṛa*, *as, ā, am*, vomited forth.

निर्गौरव *nir-gaurava*, *as, ā, am*, destitute of respect; without dignity, undignified, affable; (*am*), ind. without pride, condescendingly, affably.

निर्ग्रन्थ *nir-grantha*, *as, ā, am*, freed from all ties or hindrances; a saint, a devotee who has withdrawn from the world and lives either as a hermit or a beggar wandering about naked; possessionless, poor, a pauper, beggar [cf. *grantha*, said to mean 'riches']; (*as*), m. an idiot; a fool; a gambler; N. of a man, son of Jhāti. — *Nirgrantha-sāstra*, *am, n.*, N. of a work.

Nir-granthaka, *as, ā, am*, unattended, unaccompanied, abandoned, deserted; fruitless; clever, expert, conversant; (*as*), m. a religious mendicant; a naked devotee; a gambler; (*as, am*), m. n. (?), Buddhism (because the Buddhists appeared as religious mendicants, especially as ascetics).

Nir-granthi, *is, is, i*, free from knots, knotless. — *Nir-granthika*, *as, m.* a naked mendicant, an ascetic; (*as, ā, am*), clever, conversant; = *hina*, destitute (?).

निर्ग्रन्थन *nir-granthana*, *am, n.* killing, slaughter; [cf. *ni-granthana, ni-gandhana*.]

निर्ग्राह्य *nir-grāhya*, *as, ā, am*, to be traced or found out, perceivable.

निर्घट *nir-ghaṭa*, *am, n.* a fair or crowded market, a free market, a wharf or ghaat where no toll is levied, a place where there is no quay or stairs, (in this sense *nir* is a privative.)

निर्घण्ट *nir-ghanṭa* or *nir-ghanṭaka*, *as, am, m. n.* a vocabulary, a collection of words, = *ni-ghanṭu*, (perhaps for *nir-granthaka*, 'singling out the words of a sentence and writing them down in their independent form.')

निर्घात *nir-ghāta*, *as, m.* (fr. rt. *han* with *nis*), destruction; a violent gust of wind, hurricane, whirlwind; the noise of contending vapours in the sky; an earthquake; a thunder-stroke; any severe stroke.

Nir-ghātana, *am, n.* forcing out, bringing out. — *Nir-ghātya*, *as, ā, am*, to be forced or brought out.

निर्घुष्ट *nir-ghuṣṭa*, *as, ā, am* (fr. rt. *ghuṣṭ* with *nis*), sounded, resounded.

Nir-ghoṣha, *as, m.* sound in general, noise, a loud noise, rattling, trampling; (*as, ā, am*), soundless, noiseless, (in this sense *nir* is a privative.) — *Nirghoṣhākshara-vtmukta* (°*sha-aksh*), *as, m.*, N. of a Samādhi.

निर्घृणि *nir-ghṛiṇī*, f. a river, (perhaps a wrong reading for *nir-jharīṇī*.)

निर्घृण *nir-ghṛiṇa*, *as, ā, am*, unmerciful, pitiless, cruel; shameless, immodest; (*am*), ind. without pity, pitilessly. — *Nirghṛiṇa-tā*, f. or *nir-ghṛiṇa-tva*, *am, n.* pitilessness, unmercifulness, hard-heartedness, cruelty.

Nir-ghṛiṇā, f. unmercifulness, cruelty.

निर्घृष *nir-ghṛish*, cl. 1. P. *-gharshati*, &c., to rub against or on (with loc.).

Nir-gharshana, *am, n.* rubbing, friction.

Nirgharshanaka, *as, ā, am*, who or what rubs, a rubber, rubbing, a dentifrice fit for cleaning the teeth.

Nir-ghṛishya, ind. having rubbed, having rubbed on.

निर्घोष *nir-ghoṣha*. See *nir-ghuṣṭa* above.

निर्जन *nir-jana*, *as, ā, am*, unpeopled, depopulated, uninhabited, unfrequented, lonely, deserted, desolate; (*am*), n. a solitude, desert. — *Nir-jana-tā*, f. or *nirjana-tva*, *am, n.* depopulation, the state of being unpeopled or deserted. — *Nirjana-vana*, *am, n.* a lonely or unfrequented forest.

निर्जर 1. *nir-jara*, *as, ā, am* (for 2. see *nir-jrī*, col. 3), not becoming old, young, fresh; imperishable, immortal, undecaying; (*as*), m. an immortal, a deity, god; (*ā*), f. the plant *Cocculus Cordifolius*; *Anethum Gracile*, = *tattva-bhīd*; (*am*), n. ambrosia, the food of the gods. — *Nir-jara-sarshapa*, *as, m.* a species of mustard (= *deva-sarshapa*).

Nir-jaras, optionally substituted for 1. *nir-jara* in certain cases. (See Pāp. VII. 2, 101.)

निर्जरायु *nir-jarāyu*, *us, us, u*, Ved. skinless (as a snake which has cast its skin).

निर्जर्जल *nir-jarjala*, *as, ā, am*, Ved. (according to Mahī-dhara, probably because of its similarity to *jarjara*, =) ragged, tattered; (another reading has *nir-jālmaka*.)

निर्जल *nir-jala*, *as, ā, am*, waterless, destitute of water, dry, desert; not mixed with water (as buttermilk); (*as*), m. a desert, waste. — *Nirjala-toyadābha* (°*da-ābha*), *as, ā, am*, of the colour of a waterless cloud, i. e. white, of a fair complexion. — *Nirjalaikādaśī* (°*la-ek*), f., N. of the eleventh day in the light half of month Jyāishtha, on which even the drinking of water is forbidden.

निर्जात *nir-jāta*, *as, ā, am*, come forth, appeared, visible.

निर्जाल्मक *nir-jālmaka*. See *nir-jarjala*.

निर्जि *nir-ji*, cl. 1. P. A. *-jayati*, *-te*, *-jetum*, to conquer, win, gain, acquire, subdue, vanquish; to overcome in play.

Nir-jaya, *as, m.* conquest, complete victory, vanquishing, subduing; [cf. *manyu-n*.]

Nir-jita, *as, ā, am*, conquered, completely vanquished, thoroughly subdued, overcome; won, acquired, gained; claimed; unconquered. — *Nirjita-varman*, *ā, m.*, N. of a man. — *Nirjitāri-gaṇas* (°*ta-ar*), *as, ā, am*, one who has conquered hosts of enemies. — *Nirjitendriya* (°*ta-in*), *as, ā, am*, of subdued passions or feelings. — *Nirjitendriya-grāma*, *as, m.* 'one who has subdued the whole assemblage of his organs,' a Muni, a saint.

Nir-jitū, *is, f.* conquest, complete victory, subduing, subjugation.

Nir-jitya, ind. having conquered or won or gained. — *Nir-jetṛi*, *tā, m.* a conqueror, vanquisher.

निर्जिह्व *nir-jihva*, *as, ā, am*, tongueless, without a tongue.

निर्जीव *nir-jīva*, *as, m.* lifelessness, death; (*as, ā, am*), lifeless, inanimate, dead. — *Nirjivā-kāraṇa*, *am, n.* a cause of death, a fatal blow.

Nir-jīvita, *as, ā, am*, lifeless, dead, inanimate.

निर्जुष्ट *nir-juṣṭa*, *as, ā, am* (fr. rt. 1. *jush* with prep. *nis*), frequented, inhabited.

निर्जु *nir-jrī*, Caus. *-jarayati*, *-yitum*, to wear down, wear away, rub to pieces, crush.

2. *nir-jara*, *as, ā, am*, completely wearing down or destroying. (For 1. *nir-jara* see col. 2.)

निर्जाति *nir-jāti*, *is, is, i*, destitute of relations; having no kinsfolk.

निर्जर *nir-jvara*, *as, ā, am*, feverless, healthy.

निर्झर *nir-jhara*, *as, ī, am, m. f. n.* (perhaps fr. *jhar* for rt. *kshar* with *nis*), a waterfall, cataract, cascade, mountain-torrent, the precipitous descent of water from mountains, &c. [cf. *jhara*]; (*as*), m. burning chaff; an elephant; a horse of the Sun [cf. *nir-jara*]; (ī), f. a river [cf. *nir-jharīṇī*; cf. also *nīlīmpan*.]

Nir-jharin, *ī, m.* a mountain; (*īṇī*), f. a torrent, river.

निर्णय *nir-ṇaya*. See under *nir-ṇi* below.

निर्णर *nir-ṇara*, *as, m.* one of the horses of the Sun; [cf. *nir-jhara*.]

निर्णाम *nir-ṇāma*, *as, m.*, Ved. the joint of a wing.

निर्णय 1. *nir-ṇij*, cl. 3. P. A. *-ṇenkti*, *-ṇenkte*, Ved. inf. *nir-ṇije*, *nir-ṇijam*, &c., to wash off, wash, cleanse (A.); to wash one's self; to dress one's self.

Nir-ṇikta, *as, ā, am*, washed, purified, cleaned, cleansed.

2. *nir-ṇij*, *k, f.*, Ved. a shining dress or ornament, any bright garment [cf. *adhi-n*, *asva-n*, *ghṛita-n*]; purification, cleansing; (Sāy.) a form, shape; well nourished (m. f. n.).

Nir-ṇeka, *as, m.* wasbing, cleansing, cleaning; ablation; expiation, atonement.

Nir-ṇejaka, *as, m.* a washerman, washer.

Nir-ṇejana, *am, n.* ablation; expiation, atonement for an offence.

निर्णय *nir-ṇi*, cl. 1. P. A. *-ṇayati*, *-te*, *-ṇetum*, to lead or take away, carry away, carry off; to trace out, investigate, find out, ascertain, educe, elicit, to settle, come to a decision, decide.

Nir-ṇaya, *as, m.* removing, removal; deciding, rendering certain, complete ascertainment, decision, certainty, determination, proof, affirmation, precise definition, settlement; (in logic) deduction, inference, conclusion, demonstration; application of a conclusive argument; (in law) sentence, verdict; (in rhetoric) narration of events; discussion, consideration, investigation. — *Nirṇaya-kamalākara* (°*la-āk*), *as, m.* 'a lotus-bed of conclusions,' N. of a Mīmāṃsā work.

— *Nirṇaya-darpaṇa*, *am, n.* 'mirror of certainty,' N. of a Vedānta work. — *Nirṇaya-dīpa*, 'lamp of certainty,' N. of a work mentioned in the Śūdra-dharma-tattva by Kamalākara-bhaṭṭa. — *Nirṇaya-dīpikā*, f., N. of a work written about the middle of the seventeenth century. — *Nirṇaya-pāda*, *as, m.* a sentence, decree, verdict in law. — *Nirṇaya-sindhu*, N. of a Mīmāṃsā work by Kamalākara-bhaṭṭa; (also read *nirṇaya-sindhu*). — *Nirṇaya-mṛta* (°*ya-am*), *am, n.* 'nectar of certainty,' N. of a work.

Nir-ṇayat, *an, antī, at*, concluding, deciding, ascertaining.