

Ved. striving to injure, hurting, inimical; (*is*, *īs*), m. f. striving to injure, hurting, plotting against; an enemy, foe. — *Abhimāti-jit*, *t*, *l*, *t*, Ved. subduing enemies. — *Abhimāti-shāh*, *t*, *l*, *t*, Ved. conquering enemies. — *Abhimāti-han*, *ā*, m., Ved. striking, destroying one's enemies.

*Abhi-mātin*, *i*, m., Ved. injuring; an enemy.

**अभिमाद** *abhi-māda*. See *abhi-mad* above.

**अभिमान** *abhi-māna*. See *abhi-man* above.

**अभिमाय** *abhi-māya*, *as*, *ā*, *am*, perplexed, bewildered, stupid, ignorant.

**अभिमिश्र** *abhi-miṣya*, *as*, *ā*, *am* (rt. *miṣ*), Ved. to be wetted (by urining upon).

**अभिमीलित** *abhi-mīlita*, *as*, *ā*, *am*, closed (as the eyes).

**अभिमुख** *abhi-mukha*, *as*, *ā* or *i*, *am*, with the face directed towards; turned towards, facing; going near, approaching; disposed to, intending to, ready for; taking one's part; nearly related to; friendly disposed; (*i*), f. one of the ten earths of Buddhists; (*am*), ind. towards, in the direction of, in front or presence of, near to. — *Abhimukha-tā*, *i*, presence, proximity.

*Abhimukhi-karaṇa*, *am*, n. causing to turn the face towards, addressing.

*Abhimukhi-bhūta*, *as*, *ā*, *am*, being in presence of or facing.

**अभिमूर्च्छित** *abhi-mūrccita*, *as*, *ā*, *am*, distracted, utterly confused.

**अभिमृद्** *abhi-mṛid*, cl. 1. P. -*mardati*, -*ditum*, to oppress, to devastate.

*Abhi-marda*, *as*, m. rubbing, friction; oppression, devastation of a country &c. by an enemy; war, battle; spirituous liquor.

*Abhi-mardana*, *as*, *ā*, *am*, oppressing; (*am*), n. oppression.

*Abhi-mardān*, *i*, *īnī*, *i*, oppressing, one who devastates.

**अभिमृश** *abhi-mṛśi*, cl. 6. P. -*mṛśati*, -*marshat* or -*mraśat*, to touch, stroke, come in contact with.

*Abhi-marśa*, *as*, m. or *abhi-marśana*, *am*, n. (less correctly) *abhi-marśa*, *as*, m. or *abhi-marśhana*, *am*, n. touching, contact; (*as*, *ā*, *am*), rubbing, destroying.

*Abhi-marśaka* or (less correctly) *abhi-marśhaka*, *as*, *īkā*, *am*, touching, coming in contact with.

*Abhi-mṛśita*, *as*, *ā*, *am*, touched, rubbed, brought close to, grazing.

**अभिमेयिका** *abhi-methikā*, f. (rt. *meth*), Ved. insulting or injurious speech; obscene expression; imprecation.

**अभिम्लत** *abhi-mṛta* or *abhi-mṛāna*, *as*, *ā*, *am* (rt. *mṛat*), Ved. altogether withered, faded; decayed.

**अभियज्ञगाया** *abhi-yajña-gāthā*, f. a sacrificial verse.

**अभिया** 1. *abhi-yā*, cl. 2. P. -*yāti*, -*tum*, to go up to, approach, encounter, attack, assail.

2. *abhi-yā*, *ās*, *as*, m. f. going up to, approaching, assailing.

*Abhi-yāt*, *ān*, *ātī* or *āntī*, *āt*, assailing, an assailant.

*Abhi-yāta*, *as*, *ā*, *am*, approached, attacked.

*Abhi-yāti*, *is*, m. or *abhi-yātin*, *i*, m. or *abhi-yātrī*, *tā*, m. an assailant, foe, enemy.

*Abhi-yāna*, *am*, n. coming near, approaching, attacking.

*Abhi-yāyin*, *i*, *īnī*, *i*, coming near, approaching, attacking.

**अभियाच** *abhi-yāc*, cl. 1. A. or ep. P. -*yācate*, -*ti*, -*ētum*, to ask for, solicit, request.

*Abhi-yācāna*, *am*, n. or *abhi-yācīnā*, f. asking for, entreaty, request.

*Abhi-yācīta*, *as*, *ā*, *am*, asked for, requested.

**अभियुज्** 1. *abhi-yuj*, cl. 7. A. -*yunkte*, -*yoktum*, to apply to, exert effort, make one's self ready; to encounter, attack, assail; to accuse; to hurt: Pass. -*yuyjate*, to be accused, &c.

*Abhi-yukta*, *as*, *ā*, *am*, applied, intent on, diligent, absorbed in meditation, versed in; appointed; said, spoken; attacked by an enemy, assaulted, assailed; blamed, rebuked; (in law) charged, prosecuted, a defendant.

*Abhi-yugvan*, *ā*, m., Ved. hurting, attacking; an enemy.

2. *abhi-yuj*, *k*, f. attacking; an enemy.

*Abhi-yuyjyamāna*, *as*, *ā*, *am*, being prosecuted (as a defendant).

*Abhi-yoktarya* or *abhi-yojya*, *as*, *ā*, *am*, to be reproved or rebuked; to be prosecuted, indictable; assailable.

*Abhi-yoktri*, *tā*, *trī*, *trī*, assailing, attacking; (*tā*), m. an enemy; a plaintiff, a claimant, a pretender, an accuser; a stronger party.

*Abhi-yoga*, *as*, m. application; energetic effort, exertion, perseverance, learning; attack, assault, challenging to fight, war, battle; (in law) a plaint, a charge, an accusation. — *Abhiyoga-patra*, *am*, n. a petition or writing of complaint.

*Abhi-yogin*, *i*, *īnī*, *i*, intent upon, absorbed (in meditation); attacking; (*i*), m. a plaintiff, a prosecutor.

*Abhi-yogyā*, *as*, *ā*, *am*, assailable.

*Abhi-yojana*, *am*, n., Ved. harnessing (one horse) on to another.

**अभियुध** *abhi-yudh*, cl. 4. A. P. -*yudhyate*, -*ti*, -*yoddhum*, to fight against, to acquire by fighting, to conquer for (another).

**अभिरक्ष** *abhi-raksh*, cl. 1. P. or ep. A. -*rakshati*, -*te*, -*shitum*, to succour, to protect, to preserve; to govern or command.

*Abhi-rakshā*, f. universal protection, wide benevolence.

*Abhi-rakshita*, *as*, *ā*, *am*, protected, preserved, guarded; governed.

*Abhi-rakshitri*, *tā*, *trī*, *trī*, preserving, protecting, guarding.

*Abhi-rakshya*, *as*, *ā*, *am*, to be protected or governed.

**अभिरञ्ज** *abhi-rañj*, cl. 4. A. or Pass. -*rañjate*, -*ranktum*, to be coloured, to be flushed with pleasure: Caus. P. -*rañjayati*, -*yitum*, to colour.

*Abhi-rañjita*, *as*, *ā*, *am*, tinted, flushed, kindly affected.

**अभिरम्** *abhi-ram*, cl. 1. A. -*ramate*, -*rantum*, to delight in, to be delighted.

*Abhi-rata*, *as*, *ā*, *am*, pleased or contented with, satisfied; engaged in; attentive to; performing, practising.

*Abhi-rati*, *is*, f. pleasure, delighting in; occupation, practice.

*Abhi-ramaṇa*, *am*, n. delighting in, delighting.

*Abhi-ramaṇiya*, *as*, *ā*, *am*, to be delighted in, delightful.

*Abhi-rāma*, *as*, *ā*, *am*, pleasing, delightful, agreeable, beautiful; an epithet of Śiva; (*am*), ind., see s. v. next col. — *Abhirāma-tā*, f. or *abhirāma-tea*, *am*, n. loveliness, beauty, splendour.

**अभिरम्भत** *abhi-rambhita*, *as*, *ā*, *am*, obtained (?).

**अभिराज्** 1. *abhi-rāj*, cl. 1. A. -*rājate*, -*jitum*, to shine, be brilliant.

2. *abhi-rāj*, *t*, *l*, *t*, *l*, reigning everywhere.

*Abhi-rāja*, *as*, m., N. of a Burmese king.

*Abhi-rāshtra*, *as*, *ā*, *am*, Ved. one who has gained dominion.

**अभिराध** *abhi-rādh*, Pass. -*rādhyate*, to be rendered propitious.

**अभिरामम्** *abhi-rāmam*, ind. referring to Rāma (see also under *abhi-ram* last col.).

**अभिरुच्** *abhi-ruc*, Caus. P. -*rocayati*, -*yitum*, to long for, desire, be inclined to, have a taste for, to like.

*Abhi-ruṭi*, *is*, f. desire, delight, taste, relish, pleasure; desire of fame, ambition; splendour.

*Abhi-ruṭta*, *as*, *ā*, *am*, pleased, delighted, delighting in.

*Abhi-ruṭira*, *as*, *ā*, *am*, very pleasant, desirable or pretty.

**अभिरुत** *abhi-ruta*, *as*, *ā*, *am* (rt. *ru*), sounded; cooed, vocal (as the voices of birds, &c.).

**अभिरुह** *abhi-ruh*, cl. 1. P. -*rohati*, -*roḥum*, to ascend, mount.

*Abhi-ruhya*, ind. having ascended.

**अभिरूप** *abhi-rūpa*, *as*, *ā*, *am*, corresponding with; conformable to, congruous; in accordance with; pleasing, handsome, desirable, well formed, beautiful; wise, learned; (*as*), m. the moon; Śiva; Viṣṇu; Kāmadeva. — *Abhirūpa-pati*, *is*, m. having an agreeable master (a rite) to secure such a master in the next world.

*Abhi-rūpaka*, *as*, *ā*, *am*, corresponding; pleasing, handsome; learned.

**अभिरुद्** *abhi-roruda*, *as*, *ā*, *am* (Intens. of rt. *rud*), Ved. causing tears (of earnest desire).

**अभिलक्षित** *abhi-lakshita*, *as*, *ā*, *am*, marked with signs, bearing marks.

*Abhi-lakshya*, *as*, *ā*, *am*, to be marked or noted; (*am*), ind. towards a mark or aim.

**अभिलङ्घ** *abhi-langh*, cl. 10. P. -*langhayati*, -*yitum*, to jump across or over.

*Abhi-langhana*, *am*, n. jumping across or over.

**अभिलभ्** *abhi-labh*, Desid. A. or poet. P. -*lipsate*, -*ti*, to desire to obtain, covet.

*Abhi-lambhana*, *am*, n. obtaining transition (?).

*Abhi-lipsā*, f. desire of obtaining.

**अभिलप्** *abhi-lash*, cl. 1. 4. P. -*lashati*, -*lashyati*, -*shitum*, to desire or wish for, covet, crave.

*Abhi-lashana*, *am*, n. craving after, desiring.

*Abhi-lashaniya*, *as*, *ā*, *am*, desirable, to be coveted.

*Abhi-lashita*, *as*, *ā*, *am*, desired, wished; (*am*), n. desire, wish, will, pleasure.

*Abhi-lāsha* or (less correctly) *abhi-lāsa*, *as*, m. desire, wish, covetousness, affection, love.

*Abhi-lāshaka*, *as*, *īkā*, *am*, or *abhi-lāshin*, *i*, *īnī*, *i*, or *abhi-lāshuka*, *as*, *ā*, *am*, or (less correctly) *abhi-lāsin*, *i*, *īnī*, *i*, wishing, desiring, desirous, covetous, greedy.

**अभिलाप** *abhi-lāpa*, *as*, m. (rt. *lap*), expression, word, speech; declaration of the object of a vow or religious obligation.

**अभिलाव** *abhi-lāva*, *as*, m. (rt. *lū*), cutting, reaping, mowing.

**अभिलिखित** *abhi-likhita*, *as*, *ā*, *am*, inscribed, inserted in writing.

*Abhi-lekhana*, *am*, n. writing upon, inscribing.

**अभिलीन** *abhi-līna*, *as*, *ā*, *am* (rt. *lī*), adhering to, shrouding; embraced; embracing.

**अभिलुप्त** *abhi-lupta*, *as*, *ā*, *am*, disturbed, injured.

**अभिलुलित** *abhi-lulita*, *as*, *ā*, *am*, playful, unsteady; agitated, disturbed, injured.

**अभिलूत** *abhi-lūtā*, f. an insect, a kind of spider.

**अभिवच्** *abhi-vač*, cl. 2. P. -*vakti*, -*ktum*, to speak to, address; to tell.

**अभिवञ्चित** *abhi-vañcīta*, *as*, *ā*, *am* (rt. *vañc*), cheated, deceived.