

beat violently, thresh, bruise, crush, stamp to pieces, grind, break in pieces, destroy.

*Nir-matha*, as, m. stirring, rubbing. — *Nirmatha-dāru* = *nirmantha-dāru*.

*Nir-mathana*, am, n. stirring, churning, rubbing, rubbing two pieces of wood together to light a fire.

*Nir-mathita*, as, ā, am, stirred about, agitated, churned.

1. *nir-mathya*, as, ā, am, to be stirred about or rubbed; (ā), f. a kind of fragrant substance, = *nalikā*; [cf. *nir-madhyā* above.]

2. *nir-mathya*, ind. having churned; having ground; having discriminated or particularized.

*Nir-mathyamāna*, as, ā, am, being shaken or tossed about roughly.

*Nir-mantha*, as, m. rubbing. — *Nirmantha-dāru*, us, u, m. n. or *nirmantha-kāshtha*, am, n. the wood used for kindling fire by friction; a churning-stick.

*Nir-manthana*, am, n. rubbing, churning; separating, distinguishing, discriminating.

*Nir-manthya*, as, ā, am, to be stirred, to be churned; to be excited by friction (as fire); to be distinguished or discriminated.

*Nir-māthin*, ī, inī, i, crushing or stamping to pieces, churning, rubbing.

**निर्मन्तु** *nir-manyu*, us, us, u, free from anger or resentment; (us), m., N. of a hunter.

**निर्मम** *nir-mama*, as, ā, am, unselfish, disinterested; regardless, indifferent to (with loc.); free from all connection with the outer world; an epithet of Śiva; (as), m. (with Jains) N. of the fifteenth Arhat of the future Ut-sarpiṇī. — *Nirmama-tā*, f. or 1. *nirmama-tva*, am, n. unselfishness, disregard of worldly interests, indifference towards (with loc.).

2. *nir-mamatva*, as, ā, am, free from selfishness, indifferent.

**निर्मर्याद** *nir-maryāda*, as, ā, am, boundless, having no limits, immeasurable, innumerable; transgressing the boundaries of right, unrestrained, unruly, wicked, criminal, sinful, impious; confused; (am), n. confusion, disturbance of boundaries or rules; N. of a kind of fight; (am), ind. confusedly, topsy-turvy.

**निर्मल** *nir-mala*, as, ā, am, spotless, free from spots or dirt or impurities, stainless, unsullied, clear, clean, pure, limpid; shining, splendid, bright; virtuous; (am), n. tale; the remains of an offering made to a deity. — *Nirmala-gada*, as, ā, am, having a bright mace. — *Nirmala-tā*, f. or *nirmala-tva*, am, n. stainlessness, purity, cleanness (physical or moral). — *Nirmali-kṛita*, as, ā, am, freed from impurity, cleansed, cleared. — *Nirmalopala* (°la-up°), as, m. crystal.

*Nir-mālya*, as, ā, am, stainless, clean, &c., = *nir-mala*; (ā), f. a species of medicinal plant, see *prikkā*; (am), n. stainlessness, purity, cleanness, clearness; the remains of an offering to a deity, flowers left at a sacrificial ceremony; remains in general. — *Nirmālya-tā*, f. = *nirmala-tā*.

**निर्मशक** *nir-maśaka*, as, ā, am, free from gnats or mosquitoes.

**निर्मा** 1. *nir-mā*, cl. 2. P., 3. and 4. A., -*māti*, -*mimite*, -*māyate*, -*mātum*, to build, make, form, fabricate; to produce, create; to compose; to cause: Caus. -*māpayati*, -*yitum*, to cause to be made or built.

2. *nir-mā*, f. value, measure, equivalent.

*Nir-māna*, am, n. measuring or meting out, measure; reach, extent, (eka-nirmāṇa, as, ā, am, of the same measure; *kakudodagra-nirmāna*, as high as the top of a mountain; *avyakta-nirmāṇo bālas*, a boy who has not yet reached his full growth, not yet full grown); forming, making, producing, creating, production, fabrication, manufacture, formation, creation, building; composing, composi-

tion, work; a building; a part; (with Buddhists) transformation; the best of anything, pith, marrow, essence; (ā), f. propriety, decorum, fitness. — *Nir-māna-rata*, ās, n. pl. 'delighting in creating or building.' N. of a particular class of gods. — *Nir-māna-rati*, is, is, i, delighting in creating; (ayas), m. pl., N. of a class of deities in the eleventh Manvantara; (with Buddhists) delighting in transformation; [cf. *nirvāṇa-ruci*.]

*Nir-mātri*, tā, trī, trī, a maker, builder, creator, former, producer; building, fabricating, forming, &c. — *Nirmātri-tva*, am, n. creatorship, the condition of a maker or builder or producer.

*Nir-mūla*, as, ā, am, constructed, manufactured, produced, built, fashioned, fabricated, formed, made; artificial; meted out; (ās), m. pl. (with Buddhists) N. of a class of deities, 'the transformed.'

*Nir-mūli*, is, f. formation, production, creation, fabrication, manufacture, artificial production; making.

**निर्मांस** *nir-māṇsa*, as, ā, am, fleshless, emaciated.

**निर्माख्य** *nir-mākhyā*, as, m., N. of a man; (probably a wrong form, also read *tigmātman* and *nirmād*.)

**निर्माधिन्** *nir-māthin*. See col. 1.

**निर्मान** *nir-māna*, as, ā, am, without self-confidence, free from pride.

**निर्मानुष** *nir-mōnusha*, as, ā, am, unpeopled, uninhabited, abandoned by men, desolate; (e), ind. in a solitary place.

**निर्माग** 1. *nir-mārga*, as, ā, am, roadless, pathless. (For 2. *nir-mārga* see under *nir-mṛj*.)

**निर्माली** *nir-mālī*, f. = *nir-mālyā*.

**निर्माल्य** *nir-mālyā*. See under *nir-mala*, col. 1.

**निर्मुच** *nir-muc*, cl. 6. P. A. -*muñcati*, -*te*, -*moktum*, to loosen, free from, liberate.

*Nir-mukta*, as, ā, am, loosed, set free, liberated, disjoined, sundered, separated, &c.; (as), m. a snake which has lately cast his skin.

*Nir-mukti*, ts, f. liberation, deliverance; [cf. *sāpa-n°*.]

*Nir-moka*, as, m. setting loose or free, liberating; a hide or skin, especially the cast off skin or slough of a snake [cf. *sarpa-n°*]; armour, mail; sky, heaven, atmosphere; N. of a son of the eighth Manu; of one of the Saptarshis under the thirteenth Manu; [cf. *nir-moha*.]

*Nir-moktri*, tā, trī, trī, one who solves or liberates, a liberator, looser, solver (of doubts).

*Nir-moṇa*, am, n. liberation, deliverance.

**निर्मुट** *nir-muṭa*, as, m. a tree bearing large blossoms (= *vanas-pati*); the sun; a rogue; (as, am), m. n. a large and free market or fair.

**निर्मूल** *nir-mūla*, as, ā, am, rootless, deprived of roots (as a tree); baseless, without origin, unfounded; eradicated. — *Nirmūla-tā*, f. rootlessness, baselessness.

*Nir-mūlana*, am, n. uprooting, eradicating, extirpating.

*Nir-mūlaya*, Nom. P. *nirmūlayati*, -*yitum*, to uproot, eradicate, extirpate, annihilate.

**निर्मृज** *nir-mṛj*, cl. 2. P. -*mārshṭi*, -*mārjibum* and -*mārshṭum*, to wipe off, wipe out, rub out, sweep out, strip off.

2. *nir-mārga*, as, m. (for 1. see above), rubbing or stripping off, wiping off; that which is stripped or wiped off, refuse.

*Nir-mārguka*, as, ā, am, Ved. drawing off, withdrawing, separating.

*Nir-mārjana*, am, n. wiping off, sweeping, cleaning.

*Nir-mṛshṭa*, as, ā, am, rubbed out, wiped off or out, swept.

**निर्मेष** *nir-megha*, as, ā, am, cloudless.

— *Nirmeghāśrama* (°gha-ās°), as, m., N. of a man.

**निर्मेष** *nir-medha*, as, ā, am, without understanding, stupid, dull. — *Nirmedhāśrama* (°dha-ās°), as, m., N. of a man.

**निर्मोक** *nir-moka*, *nir-moktri*, &c. See under *nir-muc*, col. 2.

**निर्मोक्ष** *nir-moksha*, as, m. (rt. *moksh*), liberation from, deliverance.

**निर्मोह** *nir-moha*, as, ā, am, 'free from illusion,' an epithet of Śiva; (as), m., N. of a son of the fifth Manu; of one of the Saptarshis under the thirteenth Manu; [cf. *nir-moka*.]

**निर्घेतुक** *nir-mretuka*, as, ā, am (perhaps fr. *mrai* = *mlai* with *nis*), Ved. fadiog away, withering; (also read *nir-metuka*, *nir-mṛituka*.)

**निर्मुक्ति** *nir-mukti*. See *ni-mukti*, p. 490.

**निर्यत** 1. *nir-yat*, an, atī, at (fr. *nir-i*), going forth, coming out, issuing.

**निर्यत** 2. *nir-yat*, cl. 10. P. -*yātayati*, &c., to give back, restore, make restitution; to forgive, pardon, set free.

*Nir-yātaka*, as, ā, am, bearing away, carrying away, removing.

*Nir-yātana*, am, n. giving back, returning, delivering, restitution, delivery of a deposit, replacing anything lost; gift, donation; payment of a debt; requital, revenge; killing, slaughter.

*Nir-yātita*, as, ā, am, restored, given back, retaliated, requited; taken away.

*Nir-yātya*, as, ā, am, to be given back or restored or delivered (as a deposit &c.).

**निर्यत** *nir-yatna*, as, ā, am, inactive, lazy, listless. — *Niryatna-tā*, f. inactivity.

**निर्यन्त्र** *nir-yantraṇa*, as, ā, am, without restraint, unrestrained, unobstructed, uncontrolled, unconfined, unrestricted, self-willed, independant; (am), n. absence of restraint, independance; (am), ind. without restraint, unrestrainedly. — *Niryyantraṇa-pradeśāvasthita* (°śa-av°), as, ā, am, being at a place where no restraint is needed.

*Nir-yantrita*, as, ā, am, uncontrolled, unrestrained, self-willed.

**निर्यशक** *nir-yaśaka*, as, ā, am, without fame or reputation, inglorious.

**निर्या** 1. *nir-yā*, f., Ved. any disturbance of the regular course of a rite, any defect.

**निर्या** 2. *nir-yā*, cl. 2. P. -*yāti*, -*yūtum*, to go out, issue, set out: Caus. -*yāpayati*, -*yitum*, to cause to go out.

*Nir-yāna*, am, n. going forth or out, exit, issue, setting out, departure; vanishing, disappearance; departure from life, dying, death; eternal emancipation, final beatitude, (probably confounded with 1. *nir-nāna*, q. v.); the outer corner of an elephant's eye [cf. *nir-nāyana*]; iron; a rope for tying cattle or for binding a calf's feet, a foot-rope.

*Nir-yāta*, as, ā, am, gone out, gone forth, issued, departed.

*Nir-yāti*, is, f. going out, exit, departing, dying.

*Nir-yāṇa*, am, n. (fr. the Caus.), expelling, expulsion, banishing.

*Nir-yāya*, ind. having gone out or departed.

*Nir-yiyāṇu*, us, us, u (fr. the Desid.), trying or wishing to go out.

**निर्वातु** *nir-yātri*, tā, trī, trī, a husbandman, reaper, weeder; (wrong reading for *nir-dātri*, q. v.)