

नैष्ठिक *naishṭika*, *am*, *n.* (fr. *niś-ṭika*), de-termination, certainty; a fixed ceremony or festival (as a birth, investiture, marriage, &c.).

नैष्ठिन्य *naishṭinya*, *am*, *n.* (fr. *niś-ṭinta*), freedom from anxiety, absence of care.

नैषदिक *naishadika*, *as*, *i*, *am* (fr. *ni-shad*), sitting, (not lying down.)

नैषध *naishadha*, *as*, *i*, *am*, relating to Nishadha; (*as*), *m.* a prince of the Nishadhas, especially an epithet of Nala; (*ās*), *m. pl.*, *N.* of the people of Nishadha; a species of plant used as food; (*am*), *n.* or *Naishadha-carita*, *am*, *n.*, *N.* of an artificial epic poem by Śiṭ-harsha, treating of Nala's adventures. — *Naishadha-carita-bhāva-dyotaniṭā*, *f.* 'an explanation of the meaning of the Naishadha-carita', *N.* of a commentary on the preceding poem. — *Naishadhānveshana* ('*dha-an*'), *am*, *n.* the seeking or searching for Naishadha, *i. e.* Nala.

Naishadhya, *as*, *i*, *am*, relating to Nala Nishadha; (*am*), *n.* (with or without *carita*) *N.* of an artificial epic poem on Nala's adventures by Śiṭ-harsha.

Naishadhya, *as*, *i*, *am*, peculiar or belonging to the Nishadhas; (*as*), *m.* a prince of the Nishadhas.

Naishidha, *as*, *m.* an epithet of Naḍa, (an earlier form of *naishadha* above.)

नैषाद *naishāda*, *as*, *i*, *am*, belonging to the Nishādas; (*as*), *m.* a Nishāda; (*ās*), *m. pl.* the Nishāda people.

Naishādi, *is*, *m.* a prince of the Nishādas.

नैष्कर्म्य *naishkarmya*, *am*, *n.* (fr. *nish-karman*), idleness, inactivity; abstinence or exemption from acts or their consequences; the salvation obtained by abstraction in opposition to that obtained by works.

नैष्कशतिक *naishkaśatika*, *as*, *i*, *am* (fr. *nishka-sata*), worth a hundred Nishkas, bought with them, &c.

Naishkasahasrika, *as*, *i*, *am* (fr. *nishka-sahasra*), worth a thousand Nishkas, bought with them, &c.

Naishika, *as*, *i*, *am* (fr. *nishka*), bought with a Nishka, made of a Nishka, &c.; (*as*), *m.* a Mint-master, superintendent of a Mint.

नैष्किञ्चन्य *naishkiñchanya*, *am*, *n.* (fr. *nish-kiñcana*), absence of property, poverty, destitution.

नैष्कृतिक *naishkritika*, *as*, *i*, *am*, acting wickedly, wicked, malignant, (probably incorrect for *naikritika*); free from occupation, disengaged.

नैष्क्रमण *naishkramaṇa*, *as*, *i*, *am* (fr. *nish-kramaṇa*), any oblation offered or rite performed when a new-born child is taken out of the house for the first time.

नैष्ठिक *naishṭhika*, *as*, *i*, *am* (fr. *ni-shṭhā*), forming the end or conclusion, final, last; conclusive, definitive, decided, accomplished, fixed, firm, constant; highest, perfect, complete; completely versed in or familiar with, conversant; vowing perpetual abstinence and chastity; belonging to the character or office of a perpetual student; (*as*), *m.* a perpetual religious student or Brāhman who continues with his spiritual preceptor even after the prescribed term of study is expired and observes the vow of chastity.

Naishṭhika, *am*, *n.* constancy, steady adherence to rule, firm belief.

नैष्ठुर्य *naishthurya*, *am*, *n.* (fr. *ni-shṭhura*), severity, cruelty, coarseness, harshness.

नैष्णिक *naishṇika*, *am*, *n.* (apparently fr. a form *ni-shṇik* = *nish-anth*), getting rid of, freeing one's self from anything.

नैष्फल्य *naishphalya*, *am*, *n.* (fr. *nish-*

phala), unfruitfulness, fruitlessness; absence of fruit or effect, barrenness, unprofitableness.

नैसर्गिक *naishargika*, *as*, *i*, *am* (fr. *ni-sarga*), natural, innate, inherent, constitutional, original; (with Buddhists) cast off, put off.

नैसर्प *naisharpa*, *as*, *m.* (fr. an unused form *ni-sarpa*), *N.* of one of the nine treasures (with Jains).

नैस्त्रिंशिक *naistrinśika*, *as*, *m.* (fr. *nis-trinśa*), a swordsman, a soldier armed with a sword.

नो *no*, *ind.* (fr. *na-u*), and not (Ved.); not, no (for *na*, but in epic poetry and later literature *no* is generally only used for *na* to suit the verse). *No* *et*, if not; otherwise, else, unless; *no* *vā*, or not.

नोत् *not* or *nod*, *ind.*, Ved. almost, nearly.

नोदन *nodana*, *am*, *n.* (fr. *rt. i. nud*), pushing, impelling, driving away, removing.

Nodin, *i*, *inī*, *i*, impelling, driving away, removing.

Nodya, *as*, *ā*, *am*, to be impelled or driven away or removed.

नोधस *nodhas*, *ās*, *m.* (said to be fr. *rt. 4. nu*), *N.* of a Rishi with the epithet Gautama.

नोधा *nodhā*, *ind.* (contracted fr. *nava-dhā*), ninefold, in nine parts.

नोपस्यातृ *nopasthātṛi* (*na-up*), *tā*, *trī*, *trī*, not at hand, absent, remote, far off.

नौ *i. nau*, the alternative form for the acc., dat., and gen. of the 1st pers. pron., see *asmā*. *Nau* is an enclitic in the Veda.

नौ *2. nau*, 'naus', *f.* (fr. *rt. 4. nu*), Ved. speech; [*cf. navish(i).*]

नौ *3. nau*, *naus*, *f.* (probably fr. *rt. snu*, but said to be fr. *rt. 1. nud*; in *Rig-veda* I. 97, 8, *nāvayā* is Vedic inst. for *nāvā*), a ship, a boat, a vessel; (in astrology) *N.* of a peculiar appearance on the moon; *N.* of a constellation; [*cf. Gr. ναῦς, ναῦ-της, ναυ-τιλός, ναυ-τίλλο-μαι, ναῦ-λό-ν, ναῦ-σθ-λό-ν, ναυ-τία, ναυ-σία, ναυ-τίδ-ω, ναυ-σίδ-ω; Lat. nāvis, nau-ta, nāvita, nāv-igare, nav-ig-iv-m; Old Germ. nacho; Angl. Sax. naca; Bavarian naue, 'a ship'; Old Iceland. nau-st, 'a ship station', Nōa-tūn; Hib. naoi, noi.*] — *Nāv-ākāra*, *as*, *ā*, *am*, boat-shaped, cymbiform. — *Nāv-āroha*, *as*, *m.* a passenger on board ship, a sailor. — *Nāv-karṇadhāra*, *as*, *m.* the steersman of a ship, a helmsman, pilot. — *Nāv-karṇī*, *f.*, *N.* of one of the Mātṛis attending on Skanda. — *Nau-karman*, *a*, *n.* 'boat-business', the occupation or business of a sailor. — *Nau-āra*, *as*, *ā*, *am*, going in a ship, a sailor. — *Nau-jivika*, *as*, *m.* 'living in ships or boats', a sailor, boatman. — *Nau-tārya*, *as*, *ā*, *am*, 'passable in a boat', navigable, to be traversed in a vessel. — *Nau-danḍa*, *as*, *m.* 'boat-pole', an oar. — *Nau-bandhana*, *am*, *n.* 'ship-binding', *N.* of the highest peak of the Himālayas to which in the great flood Manu fastened his ship. — *Nau-bhū*, *cl. i. P. bhavati, bharitum*, to be a ship, to have been made a ship. — *Nau-yāna*, *am*, *n.* going in a ship, navigation. — *Nau-yāyin*, *i*, *inī*, *i*, going in a boat or vessel, a passenger; freight. — *Nau-vāha*, *as*, *m.* 'ship-conductor', a steersman, pilot, captain. — *Nau-vyasana*, *am*, *n.* ship-wreck, naufrage.

Nauka (at the end of an adj. comp.) = *3. nau*; (*ā*), *f.* a small boat or ship; *N.* of a commentary on the Mantra-mahodadhi by Mahi-dhara. — *Naukākrishṭa* ('*kā-āk*'), *am*, *n.*, *N.* of a favourable position of the pieces in the game Catur-anga; [*cf. nripā-kṛtshā*]. — *Naukā-danḍa*, *as*, *m.* 'boat-pole', an oar, a paddle.

नौधस *naudhasa*, *am*, *n.*, *N.* of a Sāman.

न्यक *nyak*, *ny-aksha*. See col. 3.

न्यग्रोध *nyag-rodha*. See under 2. *ny-anē*, col. 3.

न्यच्छ *nyaccha*, *am*, *n.* a mole or spot upon the body.

न्यच्छ *1. ny-anē*, *cl. i. P. A. -acati* or *-an-cati*, *-an-citum*, Ved. to bend down, curve down.

Nyak-kri, *cl. 8. P. -karoti*, &c., to make low, lower, humble, humiliate, degrade, treat with disrespect or contempt, slight. — *Nyak-karaga*, *am*, *n.* the act of lowering or degrading, treating with disrespect or contempt. — *Nyak-kāra*, *as*, *m.* making low, humiliation, humbling, contempt, disregard, disrespect. — *Nyak-kṛita*, *as*, *ā*, *am*, humbled, treated with contempt or contumely.

Ny-akna, *as*, *ā*, *am*, Ved. bent down. — *Nyak-nānguli* ('*na-an*'), *is*, *is*, *i*, Ved. having the fingers bent.

Ny-aksha, *as*, *ā*, *am* [*cf. rt. aksh*, which may be connected with *rt. ac = anē*], low, inferior; whole, entire; (*as*), *m.* a buffalo; an epithet of Paraśu-rāma; (*am*), *n.* the whole; grass.

Nyag-bhū, *cl. i. P. bhavati*, &c., to become low or humble, to humble one's self: Caus. *nyag-bhāvayati*, to cause to become low, humiliate, treat with disrespect. — *Nyag-bhāva*, *as*, *m.* humiliation, degradation, debasement, contempt. — *Nyag-bhāvana*, *am*, *n.* humbling, degrading, treating with contempt, defiling. — *Nyag-bhāvayitṛi*, *tā*, *trī*, *trī*, one who lowers or humbles; humbling.

Ny-anka, *as*, *m.* a particular part of a carriage.

Ny-anku, *us*, *m.* a deer, an antelope; *N.* of a Muni; of a Cakra-varin. — *Nyanku-bhūruha*, *as*, *m.* the tree Calosanthus Indica. — *Nyanku-sīras*, *scil. kakubh*, a sort of metre consisting of 11 + 12 + 4 syllables. — *Nyanku-sāriṇi*, *f.*, *scil. bṛihatī*, *f.* a sort of metre, also called *uro-bṛihatī*, consisting of 8 + 12 + 8 + 8 syllables.

2. ny-anē, *nyan*, *nīci*, *nyak* [*cf. nīca*, p. 512], going downwards, turned or directed downwards, bent down; lying on the face; low, vile, contemptible, base; whole, entire; slow, lazy; *nīcā*, *inst. c.* on the ground, (see p. 512, col. 1); (*nyak*), *ind.* downwards, down, humbly. — *Nyag-jāti*, *is*, *is*, *i*, of a low or inferior race, low born. — *Nyag-rodha*, *as*, *m.* (= *nyak-roha*, growing downwards), the Indian fig-tree, Ficus Indica; another tree [*cf. sāmi*]; a fathom, measured by the arms extended; *N.* of a son of Ugra-sena; of a Brāhman, of a monastery, of a village; (*i* or *ā*), *f.* Salvinia Cucullata; a medicinal plant (commonly Mohāñā). — *Nyagrodha-parimandala*, *as*, *ā*, *am*, being a fathom in circumference; (*ā*), *f.* an elegant woman. — *Nyagrodha-pāda*, *as*, *m.*, *N.* of a man.

Ny-anēana, *as*, *i*, *am*, Ved. taking on one's lap; (*i*), *f.* the lap; (*am*), *n.* a curve; a hollow, recess; a hiding-place.

Ny-anēta, *as*, *ā*, *am*, thrown or cast down, bent down.

न्यञ्ज *ny-anj*, *cl. 7. P. -anakti* (Ved. also *A. -ankte*), *-anjitum* or *-anktum*, to anoint, besmear; (*A.*) to creep in, to conceal or hide one's self.

Ny-akta, *as*, *ā*, *am*, anointed, smeared; mixed up.

Ny-anga, *as*, *m.* a mark, sign; sort, kind (e.g. *Avabhṛitha-nyanga*, a sort of Avabhṛitha); (*am*), *n.* low abuse (?).

न्यञ्जलिका *ny-anjalikā*, *f.* an Anjali which is directed downwards.

न्यन *ny-anta*, *m. n. (?)*, proximity; (*ena*), *ind.*, Ved. near, near to.

न्यय *ny-aya*, *as*, *m.* (fr. *3. nī*, *i. e.* *rt. 5. i* with *nī*), destruction, loss, waste.

Ny-ayana, *am*, *n.*, Ved. entrance or receptacle.

न्यरी *ny-arya*, *as*, *ā*, *am* (fr. *rt. 4. ri* with *nī*), dissolved (Ved.); injured; asked, solicited (?); gone (?).

न्यर्य *ny-artha*, *am*, *n.* (fr. *rt. 4. ri* with *nī*), Ved. destruction, annihilation; (Śāy. on *Rig-veda* VII. 18, 9) not going in the usual course.