Vaiçvânara gleich): «schöpferischer Gott, dich Agni erwünscht man zum Opfer, sammt deinem Vater dem Vaiçvanara.» Diesen Agni nennt er savitar als den Hervorbringer des Alls, den mittleren oder obersten aber seinen Vater. Derjenige Agni Vaiçvânara jedoch, welchem Lied und Opfer zu Theil wird, ist dieser Agni und die beiden jenseitigen Lichter nehmen nur gelegentlich an dieser Benennung Theil.»

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