rould not allow the right of religious exercises to the Siddres whose coste-daty was servilly to the higher orders. The Vaishavas, however, not only received them as no brethren in the initia, but promoted them also to the dignity of spiritual guides and totors, when any were lound coutby of suchedignity by reason of learning and zest. That men spiritual artisanchesement of Siddres was a great amovation on the old system, will appear from a great amovation on the Hamfynga. I give it in my own words from another work.

And the property of the proper

South Indians when they inviduod such impossitions in doubles and passion them in doubles and passion had received to engagestion from their Ohristian neighbours on the Communication and Main