- 511. Ibid., See णक्ख (नख)
- 512. from√अर्च पूजायाम्
- 513. Agrawala, Jy. p. 190.
- 514. S.K. Chatterji, Hg. Part I, p. 65. Yugma-setu for Jora-Sako.

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- 515. Sen, (Kz)1, p. 94.
 - 516. Apte, Gz. Vol. II, pp. 944-45. Cf.पक्कण: पक्कश:
 - 517. See, notes 505 and 508.
 - 518. Fz. 1003, col. 3: Monier Williams, Buddhism, pp. 68, 81.
 - 519. Sen, (Kz)1. p. 93: Sircar, Hz. p. 343, note. 8.
 - 520. GJ. II. p. 389. No. 311: also see p. 369.
 - 521. अंगविज्जा, Introduction, p. 47.
 - 522. Fz. p. 871, col. 3.
 - 523. V. S. Apte, Gz. p. 1036, Col. II.
 - 524. Sircar, Hz. p. 345, f. n. 2 : JJ. VI, p, 56, f. n. I.
 - 525. Ibid., p. 344, f. n. I. Cf. Xy. p. 482 : दोसज्ञ = दोष का जानकार, विद्वान् ।
 - 526. Sircar, Hz. p. 344, f. n. I.
 - 527. Ibid., p. 345, f. n. I.
 - 528. Cf. see Pakka-vilāla in the place-names ending in kṣetra.
 - 529 No. I, L. 20.
 - 530. Kane, (Zx)1, Vol. IV, p. 626.
 - 531. H. C. Raychaudhuri, Az. p. 453, also see note 5.
 - 532. Diskalkar, Iz. Vol. I, Part II, p. 33, see in Kanchi.
 - 533. Ibid., p. 39.
 - 534. Ibid.
 - 535. Ibid., p. 39: JJ. p. 257.
 - 536. Barua, Zz. p. 42: Law, Yx. p. 216.
 - 537. B. C. Law, Yx. p. 216.
 - 538. Pg. p. 142 : see f. n. I; D. C. Sircar, Hz. pp. 265-66, f.n. 4.
 - 539. **Pg**. p. 142.
 - 540. Cunningham, Sz. p. 500
 - 541. Ibid.
- 542. Sircar, Oz. pp. 86-87: Śaktisangama Tantra, Book III, ch. VII, V. 10.
 - 543. Ibid., p. 87: Law, Yx. p. 226.
 - 544. Dey, Nx. p. 87; Puri, Ax. pp. 85-88.
 - 545. GJ. II, p. 353, LL. 48-49; Chaudhuri, Jx. p. 172.
 - 546. Chaudhuri, Jx. p. 172, see also f. n. 3; JJ. XIX, p. 214.
 - 547. रघुवंशमहाकाव्यम्, चतुर्थः सर्गः श्लो० 81-84.
 - 548. B. S. Upadhyaya, India in Kālidāsa, p. 63.
 - 549. Chaudhuri, Jx. p. 172.
 - 550. बृहत्संहिता XIV, 6, p. 119.
 - 551. काव्यमीमांसा, अध्याय 17, p. 235.
 - 552. Chatterji, Hg. pp. 77-78.