

*Bhālacandra*—a name of Vināyaka.

Br. III. 42. 36.

*Bhāluki*—a Lāngala.

Vā. 61. 42.

*Bhāva (Darśa)*—the 27th kalpa; Agni became Maṇḍali and shone over *bhuva* and *deva*; after the end of 1000 years came the Sūrya maṇḍala.

Vā. 21. 61-7.

*Bhāvadoṣa*—impure mind, spoils the effects of good deeds (dharma).

Vā. 8. 190-2.

*Bhāvana*—a son of Bhṛgu, and a Deva.

Br. III. 1. 89; Vā. 65. 87.

*Bhāvanas*—the Devas of the Auttama epoch.

M. 9. 13.

*Bhāvapuṣpas*—are said to be eight flowers; such as clemency, self-restraint, tenderness, patience, resignation, devotion, meditation and truth (Cf. Wilson).

Vi. V. 7. 69.

*Bhāvabhāvanas*—three-fold, Brahma bhāvana, Karma bhāvana and Ubhaya bhāvana, according to the commentator.

Vi. VI. 8. 7.

*Bhāvāsyaṇi*—a sage.

M. 196. 27.