

*Grāmaṇi* (iv)—resides in the sun's chariot in the months of Caitra and Madhu.

Vi. II. 10. 3.

*Grāmanis*—a class of Yakṣas.

Bhā. XII. 11. 48; Br. I. 1. 83; II. 23. 1 and 14.

*Grāmapreṣya*—the village messenger, unfit for *pankti bhojana*.

Br. III. 19. 30; Vā. 83. 61.

*Grāmya paśu*—cows, goats, men, sheep, horses, mules and horses at the commencement of Tretā yuga; *Āraṇyas*, dogs, two-hoofed elephants, monkeys, birds, undakas and snakes; *sapta grāmya paśava*, *saptā aranyakas* (Tait. Samh.).

Br. II. 8. 47-49; Vā. 9. 46-8.

*Grāmyā*—a mind-born mother.

M. 179. 15.

*Grāmyāyaṇi*—a Bhārgava.

M. 195. 33.

*Grāmyāranyas*—14 kinds of corn; *vritri*, *yava*, *māṣa*, *godhumā*, *aṇu*, *tila*, *priyangu*, *kulatthikā*, *syāmaka*, *nivāras*, *jartila*, *gavedhuka*, *kuruvinda*, *veṇuyava* (bamboo corn) and *markaṭaka*. They originally grew unploughed and unsown, but in the Tretāyuga they were raised by the plough and by seeds.

Br. I. 7. 138, 143ff.; Vā. 8. 144. 14. 153-55.