

Vaikārika—the Sun and the son of Brahmā with *rajo-guṇa*.

Vā. 31. 36.

Vaikārikas—a group of ten devas, born of Vaikārika, called generally digdevatas.

Bhā. II. 5. 30; Vā. 4. 61.

Vaikārikasarga—explains the five *buddhi* and the five *karma* senses and *manas* the eleventh.

Vā. 4. 60.

Vaikunṭha (I)—a name of Hari.

Bhā. I. 15. 46.

Vaikunṭha (II)—the abode of Viṣṇu, established by Him at the request of Śrī in his manifestation as Vaikunṭha: Famous for Naisreyasa vana, filled with different trees and birds. It had seven enclosures into which sin had no free entrance. On the seventh were stationed two guardian deities. These once prevented Lakṣmī from entering in during the yoganidrā of Hari;¹ happiness (*saubhāgya*) of beings retired to, during the burning of the worlds.²

¹ Bhā. III. 15. 13-27; 16. 27-30; VIII. 5. 5. ² M. 60. 2; 245. 34; 285. 19.

Vaikunṭha (III)—a manifestation of Hari born of Vaikunṭhā and Śubhra in Cākṣuṣa epoch. At the request of his spouse Śrī, Vaikunṭha (Heaven) came into existence in the Vaivasvata epoch, to the right of Śivaloka.

Bhā. VIII. 5. 4-6; Br. III. 3. 117; 32. 3; IV. 29. 136; 40. 9; Vi. III. 1. 41; V. 5. 21.

Vaikunṭha (IV)—the 22nd kalpa.

M. 290. 8.