

killing Indra; details of the *vrata* are given; generally begun by a woman with the permission of her husband on the bright fortnight of Mārgaśīrṣa; worship of Lakṣminārāyaṇa with the *havis śeṣa*; 12 Ahūtis made to Agni; this is to continue for twelve months; on the last day of Kārtikai she should keep fast; next day the husband offers twelve oblations according to the rule of *pākayajña*; Brahmanas to be fed and the remnant of the *Caru* to be offered to his wife; by this one is said to attain desired objects; it can be observed by an unmarried girl or married woman or mother for the sake of auspiciousness.

Bhā. VI. 18. 47-54; 19. 5-28.

*Pumsavanam* (II)—here Vāyu met Añjanā who gave birth to Hanumān.

Br. III. 7. 224.

*Pumsavanam* (III)—a *samskāra*.

M. 275. 16.

*Pumścalī*—a class of women who came from the mouth of Asura Bala when he yawned

Bhā. V. 24. 16.

*Pura*—killed by Śiva.

M. 55. 16.

*Purajit*—a commander of Bhaṇḍa.

Br. IV. 21. 83.

*Purañjana* (I)—a King of extensive learning, had a friend whose name and behaviour were not known; went in search of a suitable place for the realisation of various pleasures; this he found in a city of nine entrances resembling