

*Vaiśyas*—created from the thighs of Brahmā; the less powerful, but are engaged in agriculture and commerce;<sup>1</sup> for doing their svadharma they go to the abode of Vāyu.<sup>2</sup> propitiate Ājyapa Pitṛs;<sup>3</sup> selling and buying, their duties;<sup>4</sup> protected by Yayāti;<sup>5</sup> for the sake of 100 Vaiśyas one Brahman may be killed;<sup>6</sup> profession originated in the time of Pṛthu;<sup>7</sup> meditate on Devī's 108 names;<sup>8</sup> observe 15 days' pollution for father's death;<sup>9</sup> to be much in numbers in a State.<sup>10</sup>

<sup>1</sup> Vā. 30. 232; 34. 17; 45. 83 and 117; 54. 111; 57. 52; 78. 29; 93. 66; 100. 246; 101. 5 and 352; 104. 13; Vi. I. 6. 6, 35. <sup>2</sup> Br. I. 5. 108; 7. 157, 166; Vi. III. 8. 30-31, 39. <sup>3</sup> Br. III. 10. 94; M. 15. 21. <sup>4</sup> Br. III. 15. 51. <sup>5</sup> Ib. III. 68. 67. <sup>6</sup> Ib. IV. 6. 43. <sup>7</sup> Ib. II. 37. 10. <sup>8</sup> M. 13. 63. <sup>9</sup> Ib. 18. 2. <sup>10</sup> Ib. 114. 12; 217. 2.

*Vaiśyā*—a wife of Vasudeva.

M. 46. 20.

*Vaiśrambhaka*—a pleasure garden to which Kardama and Devahūti went.

Bhā. III. 23. 40.

*Vaiśravaṇa* (I)—a Ṛṣika and a king who became sage by satya.

Br. II. 32. 102; M. 145. 96; Vā. 59. 94.

*Vaiśravaṇa* (II)—served as calf when the Yakṣas milked the earth;<sup>1</sup> overlord of the Yakṣas and the Rākṣasas; the first son of Viśravas and Davavarṇinī; seeing the Rākṣasa form and asura prowess he got the name Kubera;<sup>2</sup> defeated by Kālanemi.<sup>3</sup>

<sup>1</sup> Br. II. 36. 216; M. 10. 22. <sup>2</sup> Br. III. 8. 7, 40-46; M. 8. 3; 154. 338. <sup>3</sup> Ib. 174. 49; 177. 49.

*Vaiśravaṇa* (III)—is Rāvaṇa.

Br. III. 71. 160.