

Rājyavardhana (ka)—son of Dama, and father of Sudhṛti.

Bhā. IX. 2. 29; Br. III. 8. 35.

Rājyādhideva—son of Bhajamāna.

Vā. 96. 135.

Rājñī—one of the three wives of Vivasvān; she was the daughter of Raivata and had a son Revata.

M. 11. 2-3.

Rāḍavīya—a pupil of Kṛta.

Br. II. 35. 51.

Rāḍi—a pupil of Kṛta.

Br. II. 35. 51.

Rāṇāyanīya—a composer of Sāma Veda;¹ a Kauthuka and a disciple of Lokākṣi.²

¹ Br. II. 35. 44. ² Vā. 61. 37-39.

Rātri (I)—a R. in Krauñcadvīpa.

Br. II. 19. 75; M. 122. 88; Vā. 49. 69; Vi. II. 4. 55.

Rātri (II)—a Śakti.

Br. IV. 44. 75.

Rātri (III)—Pārameśvara; pralaya or destruction at the end of which recurs the creation of the universe.

Vā. 5. 2 and 6.

Rātri (IV)—when the Asuras were born to Prajāpati night came into being; ety.; three yāmas of the night are full of darkness—Triyāmikā; then Prajāpati took another guise and created the devas; āsuri of tamas quality;¹ no