

*Vedadarsā*—learnt the Atharva Samhitā from a pupil of Sumantu. Śauklāyani and others were his disciples.

Bhā. XII. 7. 1-2.

*Vedanā*—married Raurava Naraka; son born of Vedanā and Māyā was Duhkham.

Vā. 10. 40-1; Br. II. 9. 64.

*Vedabāhu* (I)—a son of Kṛṣṇa.

Bhā. X. 90. 34.

*Vedabāhu* (II)—a sage of the Raivata epoch.

Vi. III. 1. 22; Vā. 62. 53.

*Vedamitra*—Śākalya learnt the Samhitā entrusted by Indrapramati to his son and re-arranged it into five with his pupils.

Vi. III. 4. 21.

*Vedarūpinī*—is Lalitā.

Br. IV. 13. 28.

*Vedavatī* (I)—a R. from the Pāriyātra hill.

Br. II. 16. 27; Vā. 45. 97.

*Vedavatī* (II)—an Apsaras (Suranārī); from the veditala of Brahmā.

Vā. 69. 60.

*Vedavadanam*—a *tīrtha* sacred to Gāyatrī.

M. 13. 51.