

*Buddhi* (iv)—a deity, attendant on Vināyaka.

M. 260. 55.

*Buddhi* (v)—is four-fold; *jñānam*, *vairāgyam*, *aś-varyam* and *dharma*.

Vā. 4. 34; 59. 74.

*Buddhi* (vi)—a term for mahat.

Vā. 102. 21.

*Buddhisamkīrṇa*—a maṇḍapa with 54 pillars.

M. 270. 3 and 9.

*Buddhindriyas*—the ear, the skin, the eyes, the tongue and the nose; to attain knowledge.

Vā. 4. 60, 62.

*Budbudā*—a R. from the Himālayas.

Br. II. 16. 26.

*Bṛndāvanam*—the Gopas left Bṛhadvana and settled here as it was quite suitable for their cattle; nearby was Govardhana as also the Yamunā;<sup>1</sup> Agha's form as a boa-constrictor mistaken for the landscape of Bṛndāvana by the cowherd boys; his skin used as an artificial cavern by the cowherds;<sup>2</sup> made holy by Kṛṣṇa's rambles;<sup>3</sup> a description of; here summer presented the appearance of the spring season; description of winter and spring at the place;<sup>4</sup> music of the Lord at; Gopis met Kṛṣṇa at the place and enjoyed his presence;<sup>5</sup> Gopis searched for Kṛṣṇa at.<sup>6</sup>

<sup>1</sup> Bhā. X. 11. 28, 36. <sup>2</sup> Ib. X. 12. 18-23. 36; 13. 59. <sup>3</sup> Ib. X. 15. 1. <sup>4</sup> Ib. X. 15. 5-8; 18. 2-8; 20 (whole). <sup>5</sup> Ib. X. 21 5 and 10. <sup>6</sup> Ib. X. 30. 23; 47. 43.