Kaiśikam—of seven rūpas.

Vā. 87. 35 and 36.

Kokila—said 'kuha', and the time came to be known  $Kuh\bar{u}$ .

Br. II. 25. 29; 28. 58.

Konka(na)—a kingdom through which Rsabha passed; Arhat was king.<sup>1</sup> A southern country; unfit for  $\acute{s}r\bar{a}ddha$ .<sup>3</sup>

<sup>1</sup> Bhā. V. 6. 7 and 9. <sup>2</sup> Br. II. 16. 59. <sup>3</sup> M. 16. 16.

 $Kotar\bar{a}$ —an evil spirit and mother of Bāṇa. Appeared naked and with dishevelled hair before Kṛṣṇa who had deprived Bāṇa of his chariot. A  $varṇa \acute{s}akti$ .

<sup>1</sup> Bhā. X. 6. 28; 63. 20. <sup>2</sup> Br. IV. 44. 59.

Kotavi—the goddess enshrined at Kotitirtham.

M. 13. 37.

 $Kotit\bar{\imath}rtham$  (1)—a kṣetram in Prayāga; sacred to Kotavī.

M. 13. 37; 106. 44; Vā. 112. 32.

Koṭitīrtham (II)—on the Narmadā; the Lord enshrined here is Koṭīśvara. Here asuras were slain by Śiva; a man who bathes there becomes king and a woman equal to Gaurī.

M. 191. 7-13.

Koṭihoma--one of the three kinds of grahabali—detailed.

M. 93. 6; 119-139; 239. 1, 17-40.

Konā-a mother goddess.

M. 179. 28.

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