

*Prajāpatigiri*—a Mt. felt the prowess of Hiranyakaśipu's arms.

M. 163. 88.

*Prajāsambhavana*—Svāyambhuva came out of him.

Vā. 21. 60.

*Prajāhetava*—the Saptarṣis as Dārāṅghotrins.

Vā. 61. 100.

*Prajeśvara*—the son of Bhīmaratha: was a Divodāsa, lord of Vāraṇāsi; Kṣemaka ruined the city and Nikumbha cursed it to be desolate when the king established himself at Gomati; killed the 100 sons of Bhadrasena and took his kingdom leaving Durmada a son of Bhadrasena to escape as a baby;<sup>1</sup> father of Pratardhana by Dṛṣadvatī; his wife Suyaśā had no son in spite of her worship at Nikumbha's temple.<sup>2</sup>

<sup>1</sup> Br. III. 67. 26.    <sup>2</sup> Ib. III. 67. 47-67.

*Prajyoti*—an Amitābha god of the Svārocisa epoch.

Br. II. 36. 53.

*Prajvāra*—the brother of Bhaya, Lord of the Yavanas; consumed the city of Purañjana to flames; allegorically the two forms of fever.

Bhā. IV. 27. 30; 28. 11; 29. 23.

*Prajña* (I)—an Amitābha god.

Br. II. 36. 53.

*Prajña* (II)—(ety): all the senses came out of Īśvara.

Vā. 4. 37.

*Praṇava*—the top *mantra*; glorifies Īśvara; *Yajña* glorifies *Praṇava*; *manas Yajña* in the form of Rudra; hence