

Pr̥ṣata—the last son of Somaka Ajamiḍha and father of Drupada.

Bhā. IX. 22. 2; Vā. 99. 192; Vi. IV. 19. 73.

Pr̥ṣadarbha—a son of Śibi.

Vi. IV. 18. 10.

Pr̥ṣadaśva (I)—A son of Virūpa, and father of Rathitara;¹ a Mantrakṛt.²

¹ Bhā. IX. 6. 1; Br. III. 63. 6; Vā. 88. 6; Vi. IV. 2. 8-9. ² M. 145. 103.

Pr̥ṣadaśva (II)—the son of Pr̥thu and father of Āndhra;¹ a Mantrakṛt and of the Angirasa branch.²

¹ Vā. 88. 26. ² Ib. 69. 100.

Pr̥ṣadaśva (III)—the son of Anarānya and father of Haryaśva.

Vi. IV. 3. 18.

Pr̥ṣadājya—a mixture of ghee and curds as a sacrificial offering.

Br. IV. 1. 98; Vā. 100. 103.

Pr̥ṣadhra (I)—a son of Vaivasvata Manu. Being appointed by his teacher to be in charge of cattle he attended to it zealously. During nights he kept awake in *virāsana* posture. On a dark rainy night a tiger entered the stall and caught hold of a cow, when the other cows ran pell-mell. At this the prince drew the sword, and in the darkness he cut off the head of a cow and the ear of the tiger. Next morning he reported the sad news to the preceptor, who cursed him to become a śūdra. He however continued to live a life of celibacy, and detachment to things mundane, ever contemplating on Hari. He reached Brahmā by entering the forest-fire in the course of his wanderings.

Bhā. VIII. 13. 3; IX. 1. 12; 2. 3-14; Br. III. 60. 3; M. 11. 41; 12. 25; Vā. 64. 30; 86. 1; Vi. III. 1. 34; IV. 1. 7, 17.