

ingly.² also known as Divaspati and Divākara; 100 thousand yojanas from the earth, and the same distance from moon;³ does not shine in Ilāvṛtam;⁴ protects the earth and hence Ravi;⁵ cosmology of; sunrise at Samyamana, midday at Amarāvati; evening for Vibhā and midnight for Sukhā. His rays enter fire during nights and come back during mornings; hence waters are warm during nights and cool during days; in a *muhūrta* Sūrya spreads over a lakh and 81,000 yojanas;⁶ chariot of one wheel with vedic metres as horses; colour of the sun in six seasons different; parent of the worlds, all birth and devastation due to him.⁷ Twelve-fold ātma; instructed Yājñavalkya in the form of a horse the *Yajus*;⁸ father of the Yuvati class of Apsaras; a friend of king Satrājīt.⁹ Relative size of sun, moon, etc.; relative splendours, motions and qualities; different classes of rays named;¹⁰ survives antara pralaya; came after Brahmā in the order of creation;¹¹ Śrāddha deva;¹² Sunday sacred to:¹³ fight with Kālanemi.¹⁴

¹ Bhā. V. 20. 43-6; 21 (whole). ² Ib. 22. 1-7. ³ Br. IV. 2. 20, 29. ⁴ Ib. II. 17. 10. ⁵ Ib. II. 20. 58; Ch. 21. ⁶ Ib. II. Ch. 22-3; M. Ch. 128. ⁷ Br. II. Ch. 24. ⁸ Ib. II. 35. 23-5. ⁹ Ib. III. 7. 21, 215; 71. 21, 29. ¹⁰ M. Ch. 128. 13-74. ¹¹ Ib. 2. 12 and 31. ¹² Ib. 13. 1. ¹³ Ib. 70. 33. ¹⁴ Ib. 150. 151-179; 268. 11.

Sūrya (II)—a son of Kaśyapa and Aditi; wives Samjñā and Chāyā; father of Manu, Śrāddhadeva and Yama and Yami; see Vivasvan.¹ Presented Pṛthu with arrows from his rays; worship of: in Plakṣadvipa,² begot a son on Pṛthā, still a maiden;³ presented his friend Satrājīta with Syamantaka (s.v.);⁴ propitiated by Yājñavalkya, imparted to him *Vājasa-myasta Yajus* in the form of a horse.⁵ Pointed out with Soma, Rāhu in deva's disguise. Hence Rāhu chases him in parvas. Fought with Bāṇa in Devāsura war;⁶ Baḍavā was another wife, and Tapati daughter;⁷ is Vibhāvasu ten Kalas of;⁸ gives life to Agni.⁹ (Āditya): came to Kārtavīrya Arjuna in Brahman's disguise and asked for a gift of all sthāvara for his food and offered in turn bows ever effulgent to help in burning