

*Alakādhīpa*—is Kubera.

Vā. 47. 1; 69. 196.

*Alatā*—a daughter of Irā, and mother of trees.

Br. III. 7. 460-1.

*Alabdhas*—*Ekārṣeyas*.

M. 200. 3.

*Alamkāras*—depend on *varṇa*, *sthānayoga* and *nāṭya*: Three places of origin—neck, head and mind: 4 *varṇas*, eight *vikalpas*, and sixteen deities: Different kinds of, described:<sup>1</sup> 300 varieties distinguished.<sup>2</sup>

<sup>1</sup> Br. III. 62. 2-23.    <sup>2</sup> Vā. 87. 1-3, 10-21.

*Alambākṣi*—a mindborn mother.

M. 179. 22.

*Alambuṣā*—an Apsaras.

Br. III. 7. 6; IV. 33. 18; Vā. 69. 5.

(A) *lambuṣā*—the queen of Tṛṇabindu;<sup>1</sup> an apsaras and mother of Viśāla.<sup>2</sup>

<sup>1</sup> Br. III. 8. 37; Bhā. IX. 2. 31.    <sup>2</sup> Vi. IV. 1. 48-9.

*Alarka* (I)—a pupil of Dattātreyā: a sage who realised the force of *Harimāyā*.

Bhā. I. 3. 11; II. 7. 44.

*Alarka* (II)—a son of Dyumat, and father of Sannati. He retained his youth and ruled for 66,000 years. The *Br. Purāṇa* and the *Viṣṇu Purāṇa* make him the son respectively