

duties involved cruelty, he launched on a prolonged sacrifice by setting his mind on *ātman*.

Bhā. IV. 19. 18; 22. 54; 24. 1-7.

*Vijñāta* (I)—a Jayādeva.

Br. III. 3. 7; 4. 3; Vā. 66. 7.

*Vijñāta* (II)—the mind-born son of Vijñāti.

Vā. 21. 58.

*Vijñāta* (III)—a son of Brahmā with *mantraśarīra*.

Vā. 67. 6.

*Vijñātaḥṛdayā*—the name of Śatadhanva's mare going at the rate of śatayojana.

Vā. 96. 70.

*Vijñāti* (I)—the twenty-fifth Kalpa.

Vā. 21. 57.

*Vijñāti* (II)—a son of Brahmā with *mantraśarīra*.

Vā. 67. 6.

*Vijñāpanā*—a chief door-keeper in Geyacakraratha.

Br. IV. 19. 88.

*Vijvara*—a son of Anāyuṣa (also Vijara): Father of two sons, Kālaka and Khara.

Br. III. 6. 31.

*Viḍambinī*—a mind-born mother.

M. 179. 19.