

Ayutāyus (I)—the son of Sindhudvīpa, and father of Ṛtuparna.

Bhā. IX. 9. 16-17; Br. III. 63. 172; Vi. IV. 4. 37.

Ayutāyus (II)—the son of Śrutaśravas and father of Niramitra.

Bhā. IX. 22. 46; Br. III. 74. 111; Vi. IV. 23. 4.

Ayutāyus (III)—The son of Āradhita; father of Akrodhana; ruled for 26 years.

Vā. 99. 232, 298; Vi. IV. 20. 4.

Ayutāyus (IV)—a son of Purūravas.

Vi. IV. 7. 1.

Ayodhyā—the capital of Ikṣvākus. The children of Ayodhyā were cast into the Sarayū by Asamañjasa and then restored to life by his yogic power.¹ Chief buildings were *prāsāda*, *gopura*, *sabhā*, *caitya* and *devagrha*,² one of the holy cities.³ City of Rama and Sagara;⁴ also known as Śāketa.⁵ Capital of Madhyadeśa of King Divākara, famous for Rāmatīrtham;⁶ in the nose portion of the personified Veda.⁷

¹ Bhā. IX. 8. 17-19.

² Ib. IX. 11. 25-34; Br. III. 63. 21;

³ Br. IV. 40. 91. ⁴ Br. III. 37. 33; 47. 75; 48. 1; 49. 10 and 58; 53. 5.

⁵ Br. III. 54. 54. ⁶ M. 191. 93; 271. 5. Vi. IV. 4. 97; Vā. 99. 282.

⁷ Vā. 88. 20, 94; 104. 81; 111. 68.

Ayonisambhava—a *tīrtham* on the Narmadā: rids a man of rebirth.

M. 191. 61.

Ayomukha (I)—a son of Danu;¹ followed Vṛtra in his war with Indra;² took part in the Devāsura war between Bali and Indra.³

¹ Bhā. VI. 6. 30; Br. III. 6. 5; M. 6. 17; Vi. I. 21. 4.

² Bhā. VI. 10. 19. ³ Ib. VIII. 10. 19.