

Asmakī (II)—the son Anādrṣṭi.

Vā. 96. 186.

Asvasthalaya—a Trayārṣeya.

M. 200. 14.

Asvahārya—a *mantrakṛt*.

M. 145. 103.

Ahatam—unwashed cloths, to be given in *Śrāddha*.

Vā. 80. 4, 37.

Ahamkāra—one of the *tatvas*; description of.

Vā. 103. 38; Vi. I. 2, 36-46.

Ahamkārakarṣiṇī—a Gupta Śakti.

Br. IV. 19. 17; 44. 117.

Ahamyāti—the son of Samyāti and the father of Raudrāśva.

Bhā. IX. 20. 3; Vi. IV. 19. 1.

Ahalyā (I)—the daughter of Mudgala, the wife of Gautama and the mother of Śatānanda.¹ A *tīrtham* in her honour, as she performed *tapas* and attained release there.²

¹ Bhā. IX. 21. 34. ² M. 191. 90-1.

Ahalyā (II)—a daughter of Vindhyāśva (Badhyāśva, Vā. P.) (Haryāśva, Vi P.) and Menakā; sister of Divodāsa, and wife of Śaradvat; mother of Śadānanda;¹ redeemed of her sins by Rāma.

¹ M. 50. 7-8; Vā. 99. 201; Vi. IV. 19. 62, 200-2. ² Vi. IV. 4. 91.

Ahalyātīrtham—on the Narmadā. Here she performed *tapas* and got salvation. By worshipping here, one becomes beloved of ladies.

M. 191. 90-3.