

*Puruṣeṇa*—a commander of Bhaṇḍa.

Br. IV. 21. 84.

*Puruṣottama* (I)—a name of Bhāgavata; of Kṛṣṇa.<sup>2</sup>

<sup>1</sup> Bhā. VII. 4. 2.    <sup>2</sup> Ib. X. 58. 1; Vi. VI. 4. 42 and 45.

*Puruṣottama* (II)—a *tīrtha* sacred to Vimalā and the Pitṛs;<sup>1</sup> temple of; Kaṇḍu offered prayers and got rid of the sin of living with the Apsaras, Pramlocā by the Japa, Brahmapāra.

M. 13. 35; 22. 38; Vi. I. 15. 52; V. 17. 6 and 33; 38. 45, 78-82.

*Puruhūta*—see Indra.

Br. III. 72. 23; M. 55.3 3. 69. 60; 174. 3; Vā. 97. 24.

*Puruhūtā*—a Goddess enshrined at Puṣkara.

M. 13. 30.

*Puruhotra*—a son of Anu and father of Āyu.

Bhā. IX. 24. 6.

*Purū*—a son of Cākṣuṣa Manu.

Br. II. 36. 79. 106.

*Purūdvaha*—a son of Puruḍvān and Bhadravati; married Aikṣvāki (a daughter of Ikṣvāku) and had a son, Satva.

Br. III. 70. 47; Vā. 95. 47.

*Purūmīdha*—one of the three sons of Hasti.

Vā. 99. 166.

*Purūravas* (I)—(Aila) son of Budha and (Sudyumna in female form) Ilā; anointed king of Pratiṣṭhāna (Prayāgā) by Sudyumna when he retired to forest;<sup>1</sup> eager for territory;<sup>2</sup> having heard of his beauty from Nārada, Ūrvaśi