

*Saupuṣpi*—an Ātreya gotrakāra.

M. 197. 4.

*Saubala*—is Śakuni.

Bhā. X. 78. [95 (V) 16].

*Saubudhi*—a sage.

M. 196. 28.

*Saubha*—the magic car of iron obtained by tapas from Śiva by Śālva; made by Maya fitted with all illusory powers.

Bhā. X. 76. 1, 3-7; 78. 13.

*Saubhaga*—a son of Brhatsloka and the grandson of Vāmana.

Bhā. VI. 18. 7-8.

*Saubhadra*—a son of Vasudeva.

M. 46. 22.

*Saubhari* (1)—a Ṛg Vedic sage who got himself transformed into a youthful person and requested king Māndhātṛi for his daughter's hand; when he was asked to select one from the harem, he went in, when all his fifty daughters wanted to have him as their husband. So he agreed; after enjoying worldly pleasure for long, he felt the urge for *mukti* and retired to the forest, with his wives following and became a Vaikhānasabhikṣu; lived with them; father of 150 sons; when the sage was dead, all his wives burnt themselves on his funeral pyre;<sup>1</sup> before his marriage he was engaged in penance. Once immersed under the waters of the Yamunā in contemplation of the Lord, he saw a fish in sexual union and felt a desire for home life; on another occasion he noticed Garuḍa consuming a fish, and cursed on behalf of