

*Ayasya*—a branch of the Āṅgīrasa.

Vā. 65. 106.

*Ayahpāna*—a hell.

Bhā. V. 26. 7 and 29.

*Ayahśāṅku*—a Rākṣasa of Bali's camp.

M. 245. 31.

*Ayahśīras*—a follower of Bali.

M. 245. 31.

*Ayāsyā* (I)—the Sāmaga Brāhmaṇa who officiated as *Udgātā* in the *Puruṣamedha*:<sup>1</sup> An Āṅgīrasa and *mantrakṛt*.

<sup>1</sup> Bhā. IX. 7. 23.    <sup>2</sup> Br. II. 32. 110.

*Ayāsyā* (II)—a son of Pathyā and Atharvan.

Br. III. 1. 105.

*Ayuta*—the son of Rādhika and father of Krodhana.

Bha. IX. 22. 10-11.

*Ayutahoma*—one of the three kinds of *Grahābali*; details of: may be performed in marriages, *utsavas* and *yajñas* for successful termination of these.

M. 93. 5-84.

*Ayutam*—Ten thousand.

Vā. 101. 94.

*Ayutājī* (I)—son of Bhajamāna.

Bhā. IX. 24. 8; Vi. IV. 13. 2.

*Ayutājī* (II)—a son of Upavāhyaka.

Br. III. 71. 5.