

*Timi* (I)—one of the wives of Kaśyapa; gave birth to aquatic animals.

Bhā. VI. 6. 26.

*Timi* (II)—the son of Dūrva, and father of Br̥hadratha.

Bhā. IX. 22. 43.

*Timira*—the God of night.

Vā. 108. 32 .

*Tiraskaranikā*(*mbā*)—a Daṇḍanāthā, attacked Balāhaka and his brothers; rode on Tamolipta vimāna. Aimed at them the Mohana arrow which created darkness all round; wore on her neck a garland of the severed heads;<sup>1</sup> (this Daṇḍanī) all Śaktis praised.<sup>2</sup>

<sup>1</sup> Br. IV. 24. 74, 98.    <sup>2</sup> Ib. IV. 24. 103; 36. 25.

*Tiryak*—the origin of the different creatures described.

Vā. 69. 298-303.

*Tiryakjyoti*—one of the names in the first Marut gaṇa.

Vā. 67. 123.

*Tiryakyonī*—sixfold; to take birth and undergo all difficulties.

Vā. 102. 72.

*Tiryaksrota*—at the beginning of creation and when the whole was enveloped in darkness a cross current passed in and resulted in a second universe: 28 parts, 11 senses, 9 udayas, 8 stars; light in as also out; this resulted in sātvika.

Vā. 6. 41-7, 56.

*Tiryā*—a daughter of Krodhā, the wife of Pulaha.

Br. III. 7. 172.