

Dvijavarma and his wife Śilavati; for this the wood-cutter had a town founded in the Brahmana's name, the Purohita who honoured him with a high status.

Br. IV. 7. 31, 37.

*Devaśarma* (I)—a son of Śoṇāśva.

M. 44. 79.

*Devaśarma* (II)—a disciple of Rathitara (s.v.).

Vā. 60. 66.

*Devaśrava* (I)—a son of Devamīḍha and Mārīṣā; husband of Kamsavati and father of two sons.

Bhā. IX. 24. 28, 41. Vi. IV. 14. 30.

*Devaśrava* (II)—a Kauśika and a Sage.

Br. II. 32. 118.

*Devaśrava* (III)—a son of Sūra and Bhojā.

Br. III. 71. 149; M. 46. 2.

*Devaśrava* (IV)—the son of Devarāta according to the learned.

Vā. 96. 185; Br. III. 71. 188.

*Devaśravas*—see *Devarātas*.

M. 145. 113. 198. 7, 9.

*Devaśreṣṭha*—a son of Manu Rudrasāvarṇi (Ṛthusāvarṇa, Vā. P.).

Bhā. VIII. 13. 27; Br. IV. 1. 94; Vā. 100. 98; Vi. III. 2. 36.

*Devasarga*—is *Vaikṛta*: different species: Gods, Pitrs, Asuras, Gandharvas, Apsarasas, Siddhas, Yakṣas, Rākṣasas,