Siddhi (III)—the wife of Kāma.

Br. II. 9. 62.

Siddhi (IV)—a devī in the Cakrarājaratha.

Br. IV. 19. 4.

Siddhi (v)—a Kalā of Brahmā.

Br. IV. 35, 94.

Siddhi (vI)—a mind-born mother.

M. 179, 18,

Siddhi (VII)—of yoga; when one feels himself and the earth all of tejas becomes a siddha; the state of attaining the desired thing by means of vaivastya from the śarīrimahat; characteristics of: pratibhā, śravaṇa, darśan of devas and brahmāvarta; eight fold.

¹Vā. 11. 64. ² Ib. 59. 75. ³Ib. 12. 6 and 9. ⁴Vi. I. 6. 16.

Siddhis—eighteen in number of which ten are the principles of guṇas, and eight depend on Hari. These are Aṇimā, Mahimā, Laghimā, Prākāśya, Iśitva, Vaśita: other siddhis enumerated: All these are consequences of yoga.

Bhā. XI. 15. 3-34. Br. IV. 18. 18; 38. 38.

Siddhiksetram—in the Amarakantaka hill.

Br. III. 13, 14,

Siddhimati—the wife of Matanga and mother of Laghuśyāma

Br. IV. 31, 103.

Siddheśvaram—a tīrtha sacred to Pitrs.

M. 22. 43; 191. 108, 122.