

*Amīnā*—a daughter of *R̥ṣā*: gave birth to four kinds of crocodiles.

Br. III. 7. 414 and 416.

*Amūrtaraya*—a sage who had transcended the force of *Māyā*. (Burnouf makes this into two names *Amūrti* and *Aya*).

Bhā. II. 7. 44.

*Amūrtarayasa* (I)—one of the four sons of *Kuśa*.

Br. III. 66. 32; Vā. 91. 62.

*Amūrtarayasa* (II)—a son of *Antināra*.

M. 49. 8.

*Amṛta* (I)—an *Amitābha* god.

Br. II. 36. 53; Vā. 62. 46.

*Amṛta* (II)—a son of *Bharatāgni*.

Vā. 29. 8.

*Amṛta* (III)—one of the seven divisions of *Plakṣadvīpa*.

Bhā. V. 20. 3.

*Amṛtam* (I)—the juice from medicinal herbs of the *Candra* hill of *Plakṣadvīpa*.

Br. II. 19. 8; 24. 27 and 31.

*Amṛtam* (II)—nectar arising out of the churning of milk ocean by gods and Asuras. Others that came out of it were curds, liquor, *Soma*, *Lakṣmī*, horse, *Kaustubha*, *Pārijāta*, and lastly *Kālakūṭa*. Then appeared *Dhanvantari*. Distribution of *amṛtam* by *Mohinī*, the form assumed by *Hari* to delude the Asuras. When *Rāhu* was seen, partaking of it,