Khilikhilis—not to have marital relations with Viśvā-mitra, etc.

M. 198. 21.

Khe-caras-presented dance, song and music to Prthu.

Bhā. IV. 15. 19.

Khecarī—a Varna śakti; a mudrā Devī.

Br. IV. 37, 10; 42, 14; 44, 59 and 86, 114.

Kheta-a small village.

Vā. 91. 30.

Khetaka—a rural territorial division.

M. 283. 3; Vā. 8. 99, 116; Br. II. 7. 93 and 111.

 $Khet\bar{a}$ —a mind-born mother.

M. 179. 17.

Kheta—a smaller division than a Kharvata.

Vi. V. 2. 13.

Khyātī (1)—a son of Ulmuka and Puṣkariṇī.

Bhā. IV. 13. 7.

Khyāti (11)—a son of Tāmasa Manu.

Bhā. VIII. 1. 27; Br. II. 36. 49; Vi. III. 1. 19.

Khyāti (III)—a son of Ūru (Kuru-Vi. P.) and Āgneyi.

Br. II. 36, 108; M. 4, 43; Vi. I. 13, 6.

 $Khy\bar{a}ti$ (IV)—a daughter of Kardama, (Dakṣa- $V\bar{a}$. P., Vi. P.) married to Bhṛgu. Mother of sons Dhātṛ and Vidhātr and daughter of Śri.

Bhā. III. 24, 23; IV. 1, 43; Br. I, 9, 52, 54; 11, 1; III. 25, 77; Vā. 10, 27, 30; 62, 43; Vi. I, 7, 7, 25,