

Caṇḍikā (I)—a name of Yogamāyā.¹ Diti during the course of pregnancy was forbidden to take the remainder of offerings to the goddess.² Her shrine was known *Caṇḍikā-grha*,³ a mother-goddess;⁴ enshrined at Makarandaka; an epithet of Umā.⁵

¹ Bhā. X. 2. 12. ² Ib. VI. 18. 49. ³ Ib. V. 9. 14. ⁴ Br. IV. 7. 72; 19. 70. ⁵ M. 13. 43; 158. 16.

Caṇḍikā (II)—a servant-maid of Pārvatī.

Br. IV. 40. 25.

Caṇḍins—a Parāśara clan.

Br. III. 8. 95.

Caṇḍiśa (I)—an attendant on Rudra. Laid his hands on Pūṣan at the destruction of Dakṣa's sacrifice.

Bhā. IV. 5. 17.

Caṇḍiśa (II)—a Bhautika, a Varamūrṭi.

Br. IV. 44. 50.

Caturanga—the son of R(L)omapāda — Daśaratha (Citra-ratha-Vi. P.), and father of Prṭhulākṣa (Prṭhālaśva-Vā. P.) through the grace of Ṛṣyaśṛṅga.

Bhā. IX. 23. 10; M. 48. 95; Vā. 99. 104-5. Vi. IV. 18. 18-19.

Caturangabala—the fourfold forces, of Śūra; see *Caturangini*.

Br. III. 26. 7; 45. 1; 46. 18; M. 240. 19-21.

Caturangini—fourfold forces sent by Yudhiṣṭhira to escort Kṛṣṇa en route to Dvārakā.

Bhā. I. 10. 32.

Caturgupta—a commander of Bhaṇḍa.

Br. IV. 21. 80.