

*Māheśvarīvidyā*—is *Mṛtasamjīvanīvidyā* (s. v.) that came out of the face of *Maheśvara*.

M. 249. 6.

*Māheśvaryam*—a Yoga; the five *dharmas* originally given by Rudra; other *dharmas* promulgated by Ādityas, Vasus, Sādhyas, Aśvins, Maruts, Bhṛguś, Yama, Śukra and other agents and Pitṛkālāntakas; the five *dharmas* are Prāṇāyāma, dhyānam, Pratyāhāra, dhāraṇa and smaraṇa of the *Māheśvara* Yoga.

Vā. 10. 70-74; 23. 153, 224.

*Mita* (I)—a Marut of the 5th gaṇa.

Br. III. 5. 96.

*Mita* (II)—a Sudharmāṇa god.

Br. IV. 1. 60.

*Mitadhvaja*—a son of Dharmadhvaja and father of Khāṇḍikya.

Bhā. IX. 13. 19-20.

*Mitavān*—a deva of the Svāyambhuva epoch.

Br. II. 13. 95.

*Mitāhāra*—a Vānara chief.

Br. III. 7. 239.

*Mitra* (I)—a Brahmarṣi, and one of the seven sons of Vasiṣṭha.

Bhā. IV. 1. 41.

*Mitra* (II)—a son of Aditi;<sup>1</sup> an Āditya; a name used for the sun;<sup>2</sup> Bhaga to see through the eye of;<sup>3</sup> acted as milkman of the Devas to milk the cow-earth when Indra was calf; the