

*Adhvani*—a son of Āpa.

Vi. I. 15. 111.

*Adhvara*—an *yajña*; fires in, described.

Vā. 29. 41.

*Adhvaryu*—one of the 16 Ṛtviks for an *yajña*, issued from the arms of Nārāyaṇa of Paraśurāma's sacrifice, was presented with the whole of the west:<sup>1</sup> Bhṛgu was *Adhvaryu* at Soma's *Rājasūya*.<sup>2</sup>

<sup>1</sup> Bhā. IX. 11. 2; 16. 21; M. 167. 7; 265. 26.    <sup>2</sup> M. 23. 20.

*Anagha* (I)—the son of Upadānavi: The Vaibhrāja king of Pāñcāla: Father of Brahmadatta.

M. 21. 11.

*Anagha* (II)—a Mauneya.

Vā. 69. 1.

*Anagha* (III)—a son of Trasu.

Vā. 99. 133.

*Anagha* (IV)—a son of Ūrja and Vasiṣṭha; a sage of XIth epoch of Manu.

Vi. I. 10. 13; III. 2. 31.

*Anaghā*—a R. of Śākadvīpa.

Bhā. V. 20. 26.

*Anaṅga* (I)—a *madhyamādhvaryu*.

Br. II. 33. 17.

*Anaṅga* (II)—another name of God of Love, after he was burnt to ashes by Śiva.

M. 7. 23; 23. 30; 154. 272; 291. 32; Vā. 104. 48.