

Māthara (II)—the sacred forest in the Vindhyas fit for śrāddha.

Br. III. 13. 33; Vā. 77. 33.

Mātharas—Kaśyapa gotrakāras.

M. 199. 2.

Māṇikandhara—a Yakṣa, devoted to Lalitā.

Br. IV. 33. 78.

Māṇicara—a Yakṣa.

M. 47. 30.

Māṇḍavī—a Goddess enshrined at Māṇḍavya.

M. 13. 42.

Māṇḍavya (I)—a *tīrtha* sacred to Māṇḍavī.

M. 13. 42.

Māṇḍavya (II)—a Bhārgava gotrakāra.¹ The sage who cursed Yama to be born as Vidura.²

¹ M. 195. 21. ² Bhā. III. 5. 20; Br. II. 27. 25.

Māṇḍuka—a pupil of Kṛta.

Br. II. 35. 51.

Māṇḍuki—a Śrutarṣi; a pupil of Indrapramati in charge of a part of the Ṛg Veda.

Br. II. 33. 3; 34. 28.

Māṇḍukeya—the sage-poet who was instructed in the Ṛg Samhitā by Indrapramati; his pupil was Devamitra.

Bhā. XII. 6. 56; Vi. III. 4. 19.