

*Sāvarṇi* (*Manu*) (I)—s.v. 8th Manu of the future;<sup>1</sup> Aśvatthāman and others are sages; he would have ten sons like Dhṛti, Variyan etc;<sup>2</sup> a son of Vivasvān; engaged in penance in Meru;<sup>3</sup> Śukra Predicted Bali, a grandson of Prahlāda as king in Savarṇi's Kingdom.<sup>4</sup>

<sup>1</sup>Bhā. V. 19. 10. <sup>2</sup>M. 9. 31. <sup>3</sup>Ib. 11. 9, 38. <sup>4</sup>Ib. 47. 218; 247. 72;

*Sāvarṇi* (*Srutaśrava*) (II)—a son of Mārtaṇḍa and Chāyā;<sup>1</sup> pupil of Sūki, became Manu Prajāpati; had his residence on the slopes of Meru.<sup>2</sup>

<sup>1</sup>Bhā. VIII. 13. 10. <sup>2</sup>Vā. 84. 31; 100. 19.

*Sāvarṇi* (III)—a student of *Atharva Samhitā*.

Bhā. XII. 7. 3.

*Sāvarṇi* (IV)—a Paurāṇika: learnt the *mūla samhitā* from the disciple of Vyāsa.

Bhā. XII. 7. 5 and 7; Br. II. 35. 64 and 66.

*Sāvarṇi* (V)—one of the sages of the Naimiṣa; learned in Śruti; an able speaker, addressed Vāyu; wife Sāmudrī.

Vā. 1. 123; 21. 1; 30. 36; 34. 62.

*Sāvarṇi* (VI)—of śyāma colour; represents Rkāra.

Vā. 26. 40.

*Sāvarṇi* (VII)—a pupil of Romaharṣaṇa.

Vi. III. 6. 17.

*Sāvarṇimanu*—14th Manu from औ of Kārbūra varṇa.

Vā. 26. 46.

*Savarṇika* (I)—a Bhārgava gotrakāra.

M. 195. 19.