

*Triśira* (II)—a son of Khaśa and a Rākṣasa.

Br. III. 7. 135.

*Triśira* (III)—a son of Viśravas and Vākā.

Br. III. 8. 56; Vā. 70. 50.

*Triśira* (IV)—a son of Prahrādi and Tvaṣṭā ?.

Br. III. 59. 19-20.

*Triśūlam*—the trident of Śiva;<sup>1</sup> made from the Vaiṣṇava *tejas* of the sun filed off by Tvaṣṭā.<sup>2</sup>

<sup>1</sup> Br. III. 32. 14; IV. 19. 6, 85; 20. 81; Vā. 101. 271. <sup>2</sup> M. 5. 31; 11. 29; 217. 31 Vi. III. 2. 11.

*Triśṛṅga*—a Mt. on the north of Meru;<sup>1</sup> west of the Śitoda.<sup>2</sup>

<sup>1</sup> Bhā. V. 16. 27; M. 163. 86; Vi. II .2. 44. <sup>2</sup> Vā. 36. 29; 42. 72.

*Triṣavaṇasnāta*—one who performs the three ablutions, at dawn, noon and sunset; fit for performing Śrāddha.

Vā. 74. 12.

*Triṣṭubh*—a poetic metre;<sup>1</sup> a Chandas serving as a horse in the Sun's chariot,<sup>2</sup> with Gāyatri and Jagati forms the Tri-varṇam or Praṇava.<sup>3</sup>

<sup>1</sup> Bhā. III. 12. 45; XI. 21. 41; M. 125. 47. <sup>2</sup> Br. II. 22. 72; Vā. 51. 64; Vi. II. 8. 5. <sup>3</sup> Br. II. 13. 145; Vā. 31. 47.

*Trisandhyā* (I)—The goddess enshrined at Godāśrama.

M. 13. 37.

*Trisandhyā* (II)—a Tirtham sacred to Pitṛs.

M. 22. 46.