

Pūṣa (I)—the name of the god of a division of the day; a Vasu.

Vā. 66. 43; 106. 59; Br. III. 3. 42.

Pūṣa (II)—a son of Aditi; childless. Laughed at Śiva, enraged at Dakṣa and was deprived of his teeth.

Bhā. VI. 6. 39 and 43.

Pūṣa (III)—the name of the sun in the month of Tapas (Māgha);¹ an Āditya.²

¹ Bhā. XII. 11. 39; Br. II. 23. 12; 24. 33. ² Ib. III. 3. 68.

Pūṣa (IV)—the god on the brows of the Vāmana *avatār* of the Lord when He showed His true form to Bali;¹ all gods find their places in Him.² Worshipped by Daṇḍins.³

¹ M. 246. 58 ² Vi. I. 9. 63. ³ M. 255. 12.

Pūṣa (v)—an Āditya; a son of Diti;¹ legend says that during Dakṣa's sacrifice in a rage Śiva gave a slap to the Sun-God when all his teeth fell down;² to be worshipped in house-building;³ also *Pūṣṇa*.

¹ Vā. 66. 66; M. 6. 4; 146. 20; 171. 56. ² Ib. 253. 25; 156. 7; Vi. I. 15. 30; V. 16. 7. ³ M. 268. 13.

Pūṣa (vi)—a deity with the sun in the Śarat season.

Vā. 52. 12. Vi. II. 10. 11.

Pūṣaṇa—a god who helped Dakṣa in his sacrifice, was seized by Caṇḍīśa. His teeth were pulled out by Virabhadra for laughing at Śiva enraged at Dakṣa; when Śiva was reconciled, he agreed to eat the offering with the teeth of the sacrificer.

Bhā. IV. 5. 17 and 21; 6. 51; 7. 4.

Pūṣṇa—see *Pūṣā*.

Vi. V. 16. 7.