Vaikhānasa (1)—a Vaisnava of the ardent type.

Br. IV. 8. 44

Vaikhānasa (II)—practices for a Brahmacārin before becoming a full fledged mendicant.

Vi. III. 10. 15; IV. 2. 130.

Vaikhānasas—a class of seers, born on vyapohini rite on ashes. Pṛthu became a Vaikhānasa in the evening of his life; a son of Nahuṣa;² Agastya followed the system;³ tapas in the forests.⁴

Bhā. III. 12. 43; IV. 23. 4; Br. I. 2. 27; II: 32. 25; III. 1. 57;
Vā. 65: 56. <sup>2</sup> M. 24. 51. <sup>3</sup> Ib. 61. 37. <sup>4</sup> Ib. 145. 24; Vā. 2. 27; 59. 24.

Vaigāyana—a Bhārgava gotrakṛt.

M. 195. 18.

Vaijayanti—the garland worn by Arjuna (Haihaya) and by Ananta; presented by sages to Balarāma after he killed Balavala. The garland of Harī.

<sup>1</sup> Bhā. IX. 15. 20; V. 25. 7. <sup>2</sup> Ib. X. 79. 8. <sup>3</sup> Vi. I. 22. 72.

Vaidūrya—a hill range on the west of Meru.

Vi. II. 2. 29.

Vaini—of the Sahya hills in the Dakṣināpatha. Vā. 45. 104.

Vainikī-is Lalitā.

Br. IV. 17, 34.

Vainoya-a pupil of Yājñavalkya.

Br. II. 35, 29.