

to *karma*, some to *tapas*, some to Vedic studies, some to teaching and others to *jñāna* and *yoga*;⁴ Kṛṣṇa on the need for keeping them contented;⁵ Kṛṣṇa on their property; however small it should not be touched, but should be considered poison since its enjoyment leads to shortness of life and hell;⁶ their words always become true;⁷ showed to Nābhi Yajñeśa himsēlf;⁸ helped Rṣabha in his administration;⁹ Kamsa decided to kill all of them and ordered his men to that effect.¹⁰ Prohibited from agriculture, trade, tending of cattle and from selling the Vedas; from taking liquor but may take meat in times of danger.¹¹ in Kali, in the service of Śūdras and Mlecchas and become Śivasūlas;¹² adopt Śūdra practices.¹³

¹ Bhā. II. 1. 37; VIII. 5. 41; X. 4. 39; Vi. I. 6. 6, 34. ² Bhā. III. 16. 4-11; VII. 14. 42; X. 81. 39, 41; V. 5. 23. ³ Ib. III. 16. 23-4; VIII. 16. 9; X. 64. 32-43; 86. 53-57. ⁴ Ib. VII. 11. 21; 15. 1; X. 8. 6; 24. 20; XI. 17. 16. ⁵ Ib. X. 52. 30-34. ⁶ Ib. X. 64. 32-43. ⁷ Ib. V. 3. 17. ⁸ Ib. V. 4. 7. ⁹ Ib. V. 4. 16. ¹⁰ Ib. X. 4. 39-45. ¹¹ Br. II. 29. 55; III. 15. 45. ¹² Ib. II. 31. 40-50. ¹³ Vā. 58. 41.

Brāhmaṇas (11)—superior to all castes; anger of, more troublesome than even a venomous serpent and all burning fire and more dreadful than a firearm; for, it results in wholesale destruction;² to honour *Brāhmaṇas* is useful; to dishonour them is dangerous;³ warriors with Pramati god incarnate of Kali;⁴ observe ten day's pollution for father's death;⁵ created from face;⁶ those who spoke the truth became *Brāhmaṇas*; teaching, sacrifice, receiving and making of gifts, their chief duties; go to the abode of *Brahmā*;⁷ can take to *Vaiśya* and *Kṣatriya* duties;⁸ established in the kingdom of *Māghada*.⁹

¹ Vā. 27. 19; 30. 232; 45. 83; 54. 111; 59. 141; 100. 246; 101. 5, 352; 104. 13. ² M. 30. 23-25. 30. ³ Ib. 93. 80. ⁴ Ib. 114. 12; 144. 53. ⁵ Ib. 18. 2. ⁶ Br. I. 5. 108. ⁷ Ib. II. 7. 155, 161 and 165. ⁸ Vi. III. 8. 22-5, 39. ⁹ Ib. IV. 24. 62.

Brāhmaṇam—a branch of the Vedic literature with ten *vidhis*;¹ starts in *dvāpara*.²

¹ Br. II. 31. 14; 33. 1, 12; 35. 73; Vā. 59. 132-9; 68. 12-14. ² M. 144. 13.