

*Samdhyāsti*—a Śrutarṣi.

Br. II. 33. 3.

*Samdhyopāsanakarmā*—enjoined on the twice born, the object being to kill the Mandehas (s.v.); non-performance of sandhyā amounts to killing the sun.

Vi. II. '8. 57.

*Sannati* (I)—a son of Alarka and father of Sunītha.

Br. III. 67. 69; Vā. 92. 66; Vi. IV. 8. 18-19.

*Sannati* (II)—a daughter of Devala and queen of Brahmadatta, the Pāñcāla king; she was in one of her previous births the cow of Garga killed by the sons of Kauśika for food during famine. She had great attainments and was a Brahnavādinī;<sup>1</sup> once she went with the king to the pleasure garden where the latter broke into laughter at the love quarrel between two ants; the queen took it as an insult to her and threatened to leave him; the king after a penance came to recognise his previous birth by the grace of Viṣṇu and leaving the kingdom to his son retired from the world; the queen who caused all this fell, but ultimately got salvation due to her repentance.<sup>2</sup>

<sup>1</sup> M. 20. 26. <sup>2</sup> Ib. 21. 19-24, 36-40.

*Sannati* (III)—a daughter of Dakṣa; wife of Kratu (Marīci-Vi. P.) (see also Santati and Samtati);<sup>1</sup> sons, Vāla-khilya sages, 6000 in number.<sup>2</sup>

<sup>1</sup> Vā. 10. 28, 31; Vi. I. 7. 7, 25. <sup>2</sup> Br. II. 9. 52; 11. 36.

*Sannatimat*—a son of Sumati, and father of Kṛti(a).

Bhā. IX. 21. 28; M. 49. 74; Vi. IV. 19. 49-50.

*Sannateṣu*—a son of Raudrāśva.

Vi. IV. 19. 2.