

Guhyakas—demons and followers of Kubera,¹ who reside in Himalayan valley.² Magic relating to,³ followers of Śiva,⁴ attain heaven by association with the righteous,⁵ are yakṣa-rākṣas;⁶ their habits and duties;⁷ born out of Deva-janani and Maṇivara and their issue.⁸ Rākṣasas.⁹

¹ Bhā. I. 9. 3; X. 34. 28; II. 10. 37; IV. 4. 34. ² Ib. IV. 5. 26; 10. 5. ³ Ib. X. 55. 23. ⁴ Ib. 63. 10. ⁵ Ib. XI. 12. 3; 14. 5. ⁶ Br. III. 7. 167; IV. 2. 26. M. 13. 17; 121. 2. ⁷ M. 180. 9; 246. 53. ⁸ Vā. 69. 162; 101. 28. ⁹ Br. II. 8. 33; Vā. 9. 32; 30. 84.

Guhya vidyā—symbolical of Devi.

Vi. I. 9. 20.

Gr̥njana—garlic unfit for śrāddha.

Vi. III. 16. 8.

Gr̥tsa—a mantrakṛt.

Br. II. 32. 106; M. 145. 100.

Gr̥tsamada (I)—a sage who called on the dying Bhiṣma. Ārṣeya pravara of Bhārgavas.

Bhā. I. 9. 7; M. 155. 44-5.

Gr̥tsamada (II)—a son of Suhotra (Sutahotra) and father of Śunaka (Saunaka),¹ a kṣatropetadvija.²

¹ Bhā. IX. 17. 3; Vā. 92. 3-4; Vi. IV. 8. 5. ² Br. III. 66. 87; 67. 4.

Gr̥tsāmān—a mantrakṛt.

Vā. 59. 97.

Gr̥dhra—a son of Kṛṣṇa and Mitravindā.

Bhā. X. 61. 16.

Gr̥ddhrakā—a daughter of Tāmṛā, gave birth to vultures.

Vi. I. 21. 15, 16.