

*Sutvāna* (I)—the name of the daityas.

Br. III. 6. 14.

*Sutvāna* (II)—a grandson of Jaimini, taught by him one *Samhitā* of the *Sāma Veda*; he taught his son Sukarma.

Vi. III. 6 .2-3.

*Sudakṣa*—an Ajita deva.

Br. II. 13. 94.

*Sudakṣiṇa*—the son of Pauṇḍraka: King of Kāmbhojas: attacked with Jarāsandha the western gate of Mathurā, and the eastern gate of Gomanta, performed funeral rites to his father. In order to take vengeance on Kṛṣṇa, he worshipped Śiva who directed him to pray to Dakṣiṇāgni out of which would spring up an *abhicāra* fire which would kill Kṛṣṇa. He did so but the Agni was not able to meet Kṛṣṇa's cakra and returned only to kill Sudakṣiṇa himself.

Bhā. X. 66. 27-40; 50 11 [5]; 52. 11 [7].

*Sudatī* (I)—an Apsaras.

Br. III. 7. 8.

*Sudatī* (II)—(Sadvatī) a daughter of Prīti and Pulastya, mother of Parjanya and wife Agni.

Vā. 28. 23.

*Sudantā*—an Apsaras.

Vā. 69. 7.

*Sudamṣṭra* (I)—a son of Ajāta and an Andhaka.

M. 44. 84; Vā. 96. 141.

*Sudamṣṭra* (II)—the adopted son of Asamanjasa.

Vā. 96. 141.