

*Yoginī* (I)—a *Varṇa śakti*: an attendant on Śiva.

Br. IV. 44. 59 and 105; III. 41. 30.

*Yoginī* (II)—the goddess who stands in Kanakhala-tīrtha and dances with Śiva.

M. 193. 70.

*Yogeśvara*—a manifestation of Hari in the epoch of XIII Manu: a friend of Indra Divaspati.

Bhā. VIII. 13. 32.

*Yogeśvarī*—image of, with hanging tongue, knotted hair on the top of the head and a garland of skulls and bones, etc.

M. 261. 33-6.

*Yogotpatti*—the mind-born daughter of Kāvya Pitṛs.

Br. III. 10. 86.

*Yojana*—8000 *Dhanus* make one *yojana*.

Br. II. 7. 101; IV. 2. 126; Vā. 8. 107; 51. 37; 101. 113 and 126.

*Yodhanipuram*—a place sacred to Vāsudeva; bath in the *tīrtha* here rids one of his Brahmahatti doṣa.

M. 191. 100.

*Yodhayānas*—Kāśyapa gotrakāras.

M. 199. 5.

*Yoni* (I)—same as Dhūtapāpā: a river in Kuśadvīpa.

M. 122. 71.

*Yoni* (II)—the sacrificial fire-place, a *vitasti* in measurement and in appearance like the lips of an elephant.

M. 265. 34.