

flies would not sit on the poisoned food; its effect on birds and beasts; the same is applicable to drinking water; such protection needed since he is the root of the tree of the people.

M. 219. 1-34.

*Rājarājyam*—the abode of Kubera.

M. 83. 45.

*Rājarāja*—the giver of gift; kalpa tree becomes so in the next birth;<sup>1</sup> for the gift of gosahasra.<sup>2</sup>

<sup>1</sup> M. 101. 30, 54, 71; 277. 21.    <sup>2</sup> Ib. 278. 25.

*Rājarāt*—the special title awarded by Brahmā to Soma.

Br. III. 65. 20 ; Vā. 90. 20.

*Rājavartapa*—a Kaśyapa and a Trayārṣeya.

M. 199. 12.

*Rājavaradhana*—son of Dama, and father of Suvrddhi.

Vi. IV. 1. 36-7.

*Rājavān*—son of Dyutimat.

Vi. I. 10. 5.

*Rājavr̥tti*—followed by robbers as the kings themselves begin to rob in the Kali age.

Vā. 58. 42.

*Rājaveśma*—sacred to Lalitāpīṭha.

Br. IV. 44. 96.

*Rājaśāsanam*—for wrong entry in, punished with uttama daṇḍa.

M. 227. 202