

for learning *nīti*,<sup>10</sup> roamed about in the Mahākālavana with Pārvati,<sup>11</sup> in his name Gārgya performed penance for a son.<sup>12</sup> *Avatārs* of, were in Kali and not in the previous yugas;<sup>13</sup> his *mānasītanu*, Candra,<sup>14</sup> wife Rohiṇī and son Budha.<sup>15</sup>

<sup>1</sup> Br. II. 26. 1; M. 47. 75; Vi. I. 8. 6.    <sup>2</sup> M. 246. 61; 265. 42.  
<sup>3</sup> Ib. 47. 1.    <sup>4</sup> Ib. 54. 2.    <sup>5</sup> Br. IV. 28. 89.    <sup>6</sup> Ib. III. 3. 70; 7.  
 91-2.    <sup>7</sup> Ib. III. 10. 17; 21. 76; 25. 14; 60. 28; 72. 3, 108, 116. IV.  
 10. 29; 11. 32; 12. 16.    <sup>8</sup> Ib. III. 1. 38.    <sup>9</sup> Ib. III. 2. 4.    <sup>10</sup> M. 47.  
 75.    <sup>11</sup> Ib. 179. 3.    <sup>12</sup> Vi. V. 23. 3.    <sup>13</sup> Vā. 26. 2.    <sup>14</sup> Ib. 27.  
 16.    <sup>15</sup> Ib. 27. 47, 56.

*Mahādevābhiṣeka*—from the anointment of Mahādeva to the birth of Parikṣit 1050 years lapsed; Parikṣit to Mahāpadma, 836 ? Mahāpadma to Andhras 836 ?

Vā. 99. 415.

*Mahādevā*—a daughter of Devakā and Vasudeva.

Vā. 96. 130.

*Mahādevī*—a mother Goddess; a name of Lalitā, as originating from Agnikunḍa of Indra and gods who propitiated Devī to get rid of Bhaṇḍa.<sup>1</sup> The goddess enshrined at Śāla-grāma.<sup>2</sup>

<sup>1</sup> Br. IV. 6. 3; 12. 74; 13. 29; 14. 26; 15. 3; 18. 15; 36. 4; M. 179. 31.    <sup>2</sup> Ib. 13. 33.

*Mahādyuti*—a Yakṣa, and a son of Puṇyajani.

Br. III. 7. 124.

*Mahādruma* (I)—(c) a kingdom of Śākadvīpa adjoining Keśava (ra-Vā. P.) hill.

Br. II. 14. 21; 19. 93; Vā. 49. 87.

*Mahādruma* (II)—a continent around the Vibhrāja hill.

M. 122. 25.