

*Snānam*—bath for purity; worship of the earth as a preliminary; tarpaṇam after the bath; rules for rituals after.

M. ch. 102 (whole).

*Snūpā*—one of the daughters of Rohiṇī; had two sons.

Vā. 66. 72.

*Snehas*—the Vaiśya caste of Kuśadvīpa.

Vi. II. 4. 38.

*Sparsā*—a Tuṣita.

Br. III. 3. 19; Vā. 66. 18.

*Sparsam*—the guṇa of Vāyu devoured by Ākāśa when Vāyu cools down.

Vā. 102. 15.

*Sparsamātram*—from this came *rūpa-mātram*.

Vā. 4. 53.

*Sparsākarnikā*—a gupta śakti.

Br. IV. 19. 18; 44. 18.

*Sphūrja*—the Rākṣasa presiding over the month of Puṣya: a son of Yātudhāna and father of Nikumbha;<sup>1</sup> with the sun in the Hemanta;<sup>2</sup> with the sun during the Pauṣya month.<sup>3</sup>

<sup>1</sup> Bhā. XII. 11. 42; Br. III. 7. 89, 95. <sup>2</sup> Vā. 52. 19. <sup>3</sup> Vi. II. 10. 14.

*Smaya*—a son of Vasiṣṭha and a Prajāpati of the Svāro-ciṣa epoch.

M. 9. 9.