

*Romaśa* (I)—a siddha.

Bhā. VI. 15. 14.

*Romaśa* (II)—a Vidyādhara chief in Veṇumanta hill.

Vā. 39. 38.

*Romahaṛṣaṇa*—a pupil of Vyāsa in charge of Itihāsa-Purāṇa, and father of Sūta. Himself a sage and Sūta. Adopted as Brahmā by the sages in their *yajña* at Naimiṣa; also Lomahaṛṣaṇa (s.v.); killed by Balarāma for his failure to honour him by rising from his seat.<sup>1</sup> His was the *mūla-samhitā*; adept in ākhyāna narrated royal genealogies.<sup>2</sup> Had six disciples.<sup>3</sup>

<sup>1</sup> Bhā. I. 4. 22; X. 78. 22-30, 36; Br. I. 1. 18. II. 16. 3; 22. 2; 24. 1; Vā. 67. 2-3; Vi. III. 4. 10. <sup>2</sup> Br. I. 1. 14; II. 34. 13-16; 35. 68; III. 59. 3; IV. 4. 8. <sup>3</sup> Vi. III. 6. 16.

*Romahaṛṣaṇikā*—the Purāṇa (*mūla*) *saṃhitā* compiled by Romahaṛṣaṇa.

Vi. III. 6. 18.

*Rohaka*—a kingdom of the West watered by Sindhu.

Br. II. 18. 48; Vā. 47. 46.

*Rohiṇa* (I)—same as Rohita.

M. 122. 97.

*Rohiṇa* (II)—the banyan tree in the Ramanaka varṣa.

Vā. 45. 4.

*Rohiṇī* (I)—a daughter of Vālmiki; one of Vasudeva's wives, and mother of Gada, Balarāma and five other sons besides a daughter, Citrā.<sup>1</sup> Had her residence at Nandagokula. Hari ordered Yogamāyā to transfer his *Dhāma* in the womb of Devakī to that of Rohiṇī. This was the future Balarāma Sankarṣana. Nārada spoke about this to Kamsa.<sup>2</sup>