

*Godharma*—(see *Dirghatamas*) law of the beasts, learnt by *Dirghatamas* from *Saurabheya Vṛṣa* and practised by him on his younger brother *Gautama's* wife—*Surabhi* was pleased as a result and restored health, beauty and vision to *Dirghatamas* who became *Gautama* thereafter.

M. 47. 43-55; 80-84; Br. III. 74. 47-55, 91; Vā. 48-9; 99. 47-50.

*Godhāman*—a *Vānara* chief.

Br. III. 7. 244.

*Godhūma*—fit for *śrāddha*.

Vi. I. 6. 21, 24; II. 15. 30; VI. 1. 38; III. 16. 6.

*Godhvaja*—*Śiva*.

Vā. 24. 60, 106.

*Gonardas(c)*—an eastern region.

Br. II. 16. 55; M. 114. 45.

*Gonasas*—a tribe that came out of the ocean of milk when churning.

M. 250. 11.

*Gonāma*—the daughter by wish (*Mānasi*) of *Somapā* *Pitṛs*, and wife of *Śukra*.

Vā. 65. 75.

*Gopa*—a *Tuṣita* god.

Vā. 62. 9.

*Gopas*—connected with *Devas*, lived in *Vraja*;<sup>1</sup> their joy at the birth of *Kṛṣṇa*.<sup>2</sup> *Vanacaras* with no settled home; left *Bṛhadvana* for *Brindāvana* in view of certain ominous portents. They travelled in bullock carts accompanied by music of *tūrya*. A residential construction was put up by