

whom five clans are distinguished; these are Vitihotras, Śaryātas, Bhojas, Avantis and Kuṇḍikeras;<sup>5</sup> country of, watered by Nalinī.<sup>6</sup>

<sup>1</sup> Bhā. II. 7. 4; IX. 8. 5; 15. 14. <sup>2</sup> Br. III. 48. 13 and 22; 63. 120; 69. 52. <sup>3</sup> Ib. III. 74. 136. <sup>4</sup> M. 272. 15. <sup>5</sup> Ib. 43. 48. <sup>6</sup> Br. II. 18. 59.

*Haihayas* (II)—100 kings after the Prativindhyas:

Dhārtarāṣṭra, 51-100.

Janamejayas, 51-80.

Brahmadattas, - 100.

Viryīṇas, - 100.

Paulas, 52-100.

Kāśikuśa, - 100.

Śasabindavas, - 1000 all Aśvamedhins.

Br. III. 74. 261-71; Vā. 32. 50.

*Haihayas* (III)—a tribe;<sup>1</sup> defeated Bāhu.<sup>2</sup>

<sup>1</sup> Vā. 88. 122; 99. 323. <sup>2</sup> Vi. IV. 3. 26, 40-1.

*Hotā*—a Ṛtvik for yajña;<sup>1</sup> Atri, for Soma's Rājasūya;<sup>2</sup> eight in connection with the ceremonials for constructing ponds.<sup>3</sup>

<sup>1</sup> M. 167. 7; 246. 12; Br. III. 5. 10. <sup>2</sup> M. 23. 20. <sup>3</sup> Ib. 58. 11.

*Hotr*—a Pārāvata god.

Br. II. 39. 15.

*Hotraka*—a son of Kāñcana and father of Janhu.

Bhā. IX. 15. 3.

*Hotram*—from the Ṛk;<sup>1</sup> the Ṛk formulae uttered by the Hotā in an yajña.<sup>2</sup>

<sup>1</sup> Vā. 60. 18. <sup>2</sup> Vi. III. 4. 12.