$\bar{A}k\bar{u}ti$  (II)—the queen of Sarvatejas and mother of Manu Cākṣuṣa.

Bhā. IV. 13. 15.

 $Ak\bar{u}ti$  (III)—the wife of Prthusena and mother of Nakta.

Bhā. V. 15. 6.

Ākūti (IV)—a Jayādeva.

Br. III. 3. 6; 4. 2; Vā. 66. 6.

Ākūti (v)—the twenty-fourth kalpa.

Vā. 21. 55.

 $\bar{A}k\bar{u}ti$  (v1)—became twins in the  $\bar{A}k\bar{u}ti$  kalpa. Vā. 21. 55-56.

 $\bar{A}k\bar{u}ti$  (VII)—a son of Brahman with a  $mantra\acute{s}ar\bar{\imath}ra$  Vā. 67. 4-5.

 $\bar{A}k\bar{u}ti$  (VIII)—the mother of Yajña, the mindborn son in the first epoch of Manu.

Vi. III. 1. 36.

 $\bar{A}krti$  (1)—a progenitor, responsible for form and shape.

Br. II. 9. 1 and 7.

Ākṛti (11)—a son of Babhru.

Br. III. 70. 38.

Ākhaṇḍala—name of Indra.

Bhā. III. 33, 20,