

Lomagāya (i) *ni*—a pupil of Lāngala.

Br. II. 35. 48; Vā. 61. 42.

Lomapāda (I)—a son of Vidarbha, and father of Babhru (Vastu-Vā. P.) the righteous; got war elephants from the devas.

Br. III. 70. 38; M. 44. 36; Vā. 95. 37.

Lomapāda (II)—alias Daśaratha, son of Satyaratha; (Citraratha-Vā. P.); had a daughter Śāntā, and son, Catu-ranga.

M. 48. 95; Vā. 99. 103.

Lomapāda (III)—an elephant.

Br. III. 7. 349.

Lomayānas—Ekārṣeyas.

M. 200. 5.

Lomaśa—the Sūta; performed tapas with success in the Muṇḍapṛṣṭha hill of Gayā; called to that place all the mahā-nadīs of India—Śarāvādī to Carmavati.

Vā. 26. 5; 108. 77-81.

Lomaharṣaṇa (I)—see Romaharṣaṇa: asked by Munis to reveal the *Bhaviṣya* agreed to do so.

M. 50. 68, 73-74.

Lomaharṣaṇa (II)—a sage;¹ one who would make the hairs of his hearers stand with joy; (*ety.*); the disciple of Vyāsa and well known for his supreme knowledge in all the three worlds;² spoke logically;³ Sūta;⁴ was entrusted with the *Itihāsa*, *Purāṇa* and known as *Purāṇārtha viśārada*.⁵

¹ Vā. 45. 70. ² Ib. 1. 16-17, 29. ³ Ib. 103. 8. ⁴ Ib. 53. 1. ⁵ Ib. 46. 1; 60. 13, 21.