

*Pradhānapuruṣau*—*tamas* and *satva*; *Pradhāna* appears at the time of creation from *Sadasadātmakam*.

Br. I. 4. 1; Vā. 5. 7-8, 22.

*Pradhānam*—(*Māyā-Vā. P.*) a term for *Prakṛti*; with *vikāra* results in *mahat-tatvam*.

Br. I. 1. 88 and 93; 3. 9; 5. 103; Vā. 103. 12, 21, 36. M. 3. 15, 17; 60. 3; Vā. 4. 19; 23. 56; 24. 66. Vi. I. 2. 15-16.

*Pradhāneśi*—a name of *Lalitā*.

Br. IV. 17. 33.

*Prapitāmaha*—*Kālātma*, and the origin of the *R̥g*, *Sāma* and *Yajur Samhitas*.

Vā. 31. 33; 111. 84.

*Prapohāyas*—*Nila* (blue) *Parāśaras*.

M. 201. 34.

*Prabala* (I)—an attendant of *Hari*; attacked the *Asura* followers of *Bali*.

Bhā. II. 9. 14; VIII. 21. 16.

*Prabala* (II)—a son of *Kṛṣṇa* and *Mādrī*.

Bhā. X. 61. 15.

*Prabāhī*—brought forth 10 *Deva-gandharvas*, all best songsters.

Vā. 68. 37.

*Prabuddha*—a son of *R̥ṣabha*; a *Bhāgavata*; advised *Nimi* how to get rid of the *Māyā* by means of going to a *Guru* and following the path of devotion to *Hari*.

Bhā. V. 4. 11; XI. 2. 21; 3. 18-33.