

Tuṣṭi (III)—a Śakti on the fourth Parvan of the Geyacakra.

Br. IV. 19. 71; 44. 71.

Tuṣṭi (IV)—a Kalā of the moon.

Br. IV. 35. 92; M. 23. 24.

Tuṣṭiman—a son of Ugrasena.

Bhā. IX. 24. 24; Br. III. 71. 133.

Tuhundās—a Vindhya tribe.

Br. II. 16. 65.

Tūrya—generally a war-musical instrument; employed on auspicious occasions, and in temples;¹ sounding of bugles in a wrestling match;² finding Cāṇūra declining, Kamsa stopped the sounding of the drum when the Devas sounded divine music.³

¹ Bhā. I. 11. 18; M. 149. 2; 163. 105; 192. 28. ² Vi. V. 20. 30.

³ Vi. V. 20. 71-3.

Tūlikas—a Mleccha tribe.

Vā. 99. 268.

Trṇakarni—A pravara of Angiras.

M. 196. 13.

Trṇapatkāli—a Mauneya.

Vā. 69. 2.

Trṇabindu (I)—a king and the son of Bandhu. (Budha-Vi. P.). His queen was Alambuṣā. Father of a number of sons and a daughter Cedaviḍā.¹ (Ilavilā-Vi. P.). Lust after more territory.² Lived at the commencement of the third