

Ālambanam—see *Yoga*.

Vi. VI. 7. 42.

Ālambā—a daughter of *Khaśā*, and a *Rākṣasī*, after whom came the *Ālambeya gaṇa*.

Br. III. 7. 138; Vā. 69. 170.

Ālambi—a *Śrutarṣi*: the chief author of the *Yajurveda* of the Eastern recension.

Br. II. 33. 6.

Ālambirādi—of the *Prācyas*; also *trayodaśyādayaḥ*.

Vā. 61. 9.

Ālambeyagaṇa—a *Rākṣasa* clan after *Ālambā*.

Br. III. 7. 140.

Ālambeyas—a cruel *Rākṣasa gaṇa* from *Ālambā*.

Vā. 69. 172.

Ālayam—temple for *Īśvara*.—(see *Āyatanam*)¹; or a place of residence.²

¹ Vā. 30. 279; 91. 29; 101. 214. ² Ib. 50. 15, 17, 22 and 35.

Āluki—a *Bhārgava* gotrakara.

M. 195. 25.

Āloka—the *lokas* which spring from *Aloka*.¹ *Ākāśa* that seems to exist to our eyes.²

¹ Br. II. 19. 151-3, 187; 21. 155; M. 123. 47; 124. 93. ² Vā. 49. 145 and 176.

Āvaṭī—a pupil of *Yājñavalkya*.

Br. II. 35. 29.

Āvantis—a tribe.

M. 114. 36.