

*Marīci* (II)—a son of Samrāt and Utkalā. Father of Bindumatī.

Bhā. V. 15. 15.

*Marīci* (III)—His wife was Ūrnā; had six sons in the first antara; then Gods laughed at Brahmā seeking connection with his daughter; these were born of Hiranyakaśipu as Asuras, but were taken away by Yogamāyā; then they were born of Devaki and killed by Kamsa.

Bhā. X. 85. 47-49.

*Marīci* (IV)—created from the eyes; one of the Nine Brāhmaṇas alluded to in the *Purāṇas*.

Br. I. 5; II. 9. 18 and 22; 11. 10; 13. 54.

*Marīci* (V)—a sage of the Svāyambhuva epoch;<sup>1</sup> son-in-law of Dakṣa;<sup>2</sup> married Sambhūtī;<sup>3</sup> advised Dhruva to pray to Viṣṇu.<sup>4</sup>

<sup>1</sup> Vā. 3. 2; 31. 16; 62. 113; 65. 44. <sup>2</sup> Ib. 30. 48. <sup>3</sup> Br. II. 9. 55; Vā. 28. 8; Vi. I. 10. 6; 11. 43. <sup>4</sup> Ib. I. 12. 6.

*Marīci* (VI)—a son of Brahmā married Dharmavratā, the daughter of Dharma whom he cursed for dereliction of duty, to become a stone; got one hundred sons through her; in turn cursed by her for the unjust curse.

Vā. 107. 7, 26; 112. 36.

*Marīci* (VII)—a mind-born son of Brahmā; married Sannatī.

Vi. I. 7. 5, 7, 37.

*Marīcigarbhas* (I)—the gods of the ninth Manvantara; a gaṇa of 12 gods.

Bhā. VIII. 13. 19; Br. IV. 1. 55, 58-9; Vi. III. 2. 21.