

Svāyambhuva epoch.¹ They were also Jayadeva gods of the Svārociṣa epoch.² They were the same as Jayadevas of the Svāyambhuva.³ Thirty-three in number, belong to the Sumanasa group of the 4th Sāvārṇa Manu;⁴ Gods also of the Cākṣusa epoch known as Ādityas.⁵ These are the twelve Ādityas of the Vaivasvata epoch;⁶ known as Prāṇakhyas in the Yajñas.

¹ Bhā. IV. 1. 8. ² Ib. VIII. 1. 20; Br. II. 36. 7-12; M. 9. 9. Vā. 66. 8; 67. 35; 90. 34. ³ Br. III. 3. 8 and 19; 4. 28; 65. 35. ⁴ Ib. IV. 1. 87. ⁵ M. 6. 3-12. ⁶ Vi. I. 15. 127, 131-32; Ib. III. 1. 10.

Tuṣitā (I)—the wife of Vedaśiras and mother of Vibhu.
Bhā. VIII. 1. 21.

Tuṣitā (II)—the wife of Kratu and mother of the Tuṣita gods in the Svārociṣa epoch;¹ gave birth to Viṣṇu by name Ajita in that epoch.²

¹ Br. II. 36. 8; Vā. 62. 8; 67. 35. ² Br. III. 3. 11-15.

Tuṣitā (III)—the mother of Yajiṣa in the Svārociṣa epoch.

Vi. III. 1. 37.

Tuṣṭa—a son of Ugrasena.

Vā. 96. 132.

Tuṣṭā—a R. in Śālmalidvipa.

Br. II. 19. 46.

Tuṣṭi (I)—a daughter of Dakṣa, and a wife of Dharma, gave birth to *muda*. (Santoṣa- Vā. P. and Vi. P.).

Bhā. IV. 1. 49 and 51; Br. I. 9. 49, 59; Vā. 10. 25, 34; 55. 43; Vi. I. 7. 23 and 28.

Tuṣṭi (II)—a son of Vasudeva and Madirā.

Br. III. 71. 172.