

*Brahmavanam*—here is a *Brahmavrkṣa* (tree).

Vā. 9. 116.

*Brahmavan*—a *Mantrakṛt*.

M. 145. 100.

*Brahmavarāham*—an account of, in the *Brahmavai-varta*.

M. 53. 35.

*Brahmavādin*—He who realises the one God in the Trinity.

Vā. 66. 114; 101. 112.

*Brahmavādins*—born of five gotras, *Kaśyapa*, *Vasiṣṭha*, *Bṛgu*, *Angiras* and *Atri*.

Vā. 61. 81.

*Brahmavāha*—the father of *Yājñavalkya*.

Vā. 60. 41.

*Brahmaviṣṇuśivātmikā*—is *Lalitā*.

Br. IV. 12. 71.

*Brahmavrkṣa*—in *Brahmaloka*; only one tree; the śarira or body is tree and the Jiva is *Īśvara*.

Vā. 9. 116, 118-19.

*Brahmaveda*—(*Atharva*) personified in the *Vāruṇī Yajña*,<sup>1</sup> with cruel *Kṛtyavidhi*; with *Pratyangarasayoga* and with a head with two bodies.<sup>2</sup>

<sup>1</sup> Br. III. 1. 26-30.    <sup>2</sup> Vā. 65. 27.

*Brahmavaivartapurāṇa*—*Brahmavaivartam*, one among the *Mahāpurāṇas* and comprising 18,000 ślokas; deals with