

*Matanga*—a sage of great repute; father of Mātanga;<sup>1</sup> footprint of, seen in the Bharatāśrama.<sup>2</sup>

<sup>1</sup> Br. IV. 31. 90.    <sup>2</sup> Vā. 77. 98.

*Matangapadam*—the āśrama of Matanga, the sage, at Gayā where the performance of Pitṛ śrāddha is an act of merit.

Vā. 108. 25.

*Matangavanam*—fit for performing śrāddha offerings.

Br. III. 13. 106.

*Matangavāpī*—a sacred place for performing śrāddha in the Kosala country;<sup>1</sup> in Gayā sacred to Matanga.<sup>2</sup>

<sup>1</sup> Vā. 77. 36.    <sup>2</sup> Ib. 111. 24.

*Matā*—a goddess enshrined at Pārāvāratata.

M. 13. 44.

*Mati* (I)—a Yāma deva;<sup>1</sup> addressed as, by Brahmā.<sup>2</sup>

<sup>1</sup> Br. II. 13. 92; Vā. 31. 6.    <sup>2</sup> Ib. 23. 8.

*Mati* (II)—an Ābhūtaraya god.

Br. II. 36. 55; Vā. 62. 48.

*Mati* (III)—a Bhavya god.

Br. II. 36. 72.

*Mati* (IV)—Bhagavān so-called because the Kṣetrajña has a knowledge of kṣetra.

Vā. 59. 77.

*Matta*—an attribute of Vighneśvara.

Br. IV. 44. 69.