Went with Brahmā to meet Hiraṇyakaśipu; was present at the anointing of Vāmana; father of Aditi;<sup>13</sup> cursed Śiva to become Lord of the ghosts and goblins; cursed the Moon god with consumption (yakṣma).<sup>14</sup> Wondered at Mārkaṇḍeya's vrata;<sup>15</sup> had not yet seen the Supreme Being; identified with Hari.<sup>16</sup>

Drank of the Saubhāgya from the thigh of Hari and brought forth a daughter Satī married by Śiva;<sup>17</sup> a Mahaṛṣi; heard the Purāṇa from Brahmā along with other sages;<sup>18</sup> son of Brahmā, married Ūrjā.<sup>19</sup>

<sup>1</sup> Bhā. III. 12. 22-3; Ib. II. 6. 42; 7. 6; Br. II. 32. 96; 36. 84; Ib. III. 3. 30; 65. 21; Ib. IV. 2. 33, 47; M. 3. 9; 8. 4; 154. 353; 171. 27, 49; Vā. 25. 2, 82, 90; Vi. I. 22. 4; IV. 1. 6. <sup>2</sup> Bhā. III. 12. 56; Ib. IV. 1. 11, 47-9; Vi. I. 7. 19-27; Br. I. 1. 56-64; Ib. II. 37. 38-50;. <sup>3</sup> Bhā. IV. 2 (whole). M. 13. 11-55, 60; 183. 22-3. <sup>4</sup> Ib. IV. 3. (whole). <sup>5</sup> Ib. IV. 4 (whole). <sup>6</sup> Ib. IV. 5 (whole). Vā. 30 (whole). <sup>5</sup> Ib. IV. 6 (whole). <sup>8</sup> Ib. IV. 7 (whole); 29. 42. <sup>9</sup> Ib. VI. 4 (whole); Vi. I. 15. 10, 80-1. <sup>10</sup> Bhā. VI. 5 (whole); Vi. I. 15. 82-104. <sup>11</sup> Bhā. VI. 6 whole; Ib. V. 5. 22; Br. III. 1. 8 and 12; 2. 1-31; M. 146. 15-7; Bhā. III. 14. 12-3; Br. III. 3. 3, 5-55; 8-5. <sup>12</sup> M. 23. 15; <sup>13</sup> Bhā. VII. 3. 14; VIII. 23. 20; IX. 4. 54; 1. 10. <sup>14</sup> Ib. X. 88. 32; XI. 6. 36. <sup>15</sup> Ib. XII 8. 12. <sup>16</sup> Ib. IV. 29. 42; XI. 16. 15. <sup>17</sup> M. 60. 6-7, 10-11; 145. 90. <sup>18</sup> Vi. I. 2. 8. <sup>19</sup> Ib. I. 7. 5-7.

Dakṣa (II)—in previous birth son of Brahmā, now born of Māriṣā and Pracetasas. Was made a chief progenitor on the eve of the Cākṣuṣa epoch;¹ a grandson of Soma; created men with two feet and four feet, of different faces, ears, etc., also mlecchas and women; also produced 1000 sons with Pāñcajani, named Haryaśvas. Nārada asked them to go into the world over but they perished in their sojourn. So he begot another 1000 of Vairiṇī, and these were Sabalas set by Nārada in quest of the whereabouts of their brothers. They also perished.²

<sup>1</sup> Bhā. IV. 30. 49-51; Br. IV. 1. 24, 39-44. <sup>2</sup> M. 4. 49-55; 5. 2-14.

Daksa (III)—the son of Citrasena, and father of Midhvān.

Bhā. IX. 2, 19,