

the war, and left for Hāstinapura and was anointed king: rule of righteousness.⁵ Felt aggrieved over the slaughter of his kith and kin: agreed with Draupadī regarding the release of Aśvatthāma, went with his brothers to see Bhīṣma in his death-bed, like Kubera with the Yakṣas. Requested Bhīṣma to give him the truth of *mokṣa dharma*. Did the funeral rites to him, and after returning to the capital, ruled righteously with the approval of Dhṛtarāṣṭra and Kṛṣṇa: three *aśva-medhas* were performed by him at the suggestion of Kṛṣṇa: Missed seeing Dhṛtarāṣṭra and Gāndhārī, and learnt of their life in the Himālayas. The rule was characterised by plenty of rains and crops and by absence of diseases and difficulties;⁶ learnt the *Angāravrata* from the sage, Pippalāda;⁷ went to Syamantapañcaka for the solar eclipse and there met Kṛṣṇa and other friends; was taken leave of by the sages: left it for his capital.⁸ Felt the advent of Kali everywhere: Installed his grandson Parīkṣit on the throne and Vajra at Mathurā: Prepared to go to *svarga*: Clad in bark, fasting, and silent, he went towards north with a view to attaining heaven: was followed by his brothers: Attained Hari through friendship.⁹

¹ Bhā. IX. 22. 27-30; I. 15. 13; Br. III. 71. 154 and 259; M. 46. 9; 50. 49; 103. 2; 189. 1; Vā. 96. 153; 99. 244; 112. 44; Vi. IV. 14. 35. ² Bhā. X. 64. 4-10; 58. 4 and 11; VII. 15. 79; X. 52. [56(v) 5-8]; 57. 10[4]. ³ Ib. X. 70. 41; 71. 23-6 and 44; 72. 1-14; 73. 35; Chh. 74 and 75 (whole); 76. 2[3]; 77. 7. ⁴ Ib. VII. 1. 12-20 and 30; 11. 1. ⁵ Ib. X. 78[95(v)2-5]; Ch. 78 whole; 79. 24; 80[5-6], [16]. ⁶ Ib. I. 7. 49; 8. 47; Ch. 9. whole; 12. 4-6, 34; 13. 30-57; XI. 19. 11-12; III. 3. 18; M. 112. 3. ⁷ Ib. 72. 1. ⁸ Bhā. X. 82. 27; 83. 1-4; 84. 27, 69[3]. ⁹ Ib. I. 15. 32-48; VII. 1. 30; Vi. IV. 20. 40; 24. 110-1; V. 12. 24; 35. 28.

Yuyutsu—survived the Kurukṣetra war: grieved at Kṛṣṇa's departure from Hāstinapura: received Vidura in joy.

Bhā. I. 10. 9; 13. 3; X. 80.[4].

Yuyudha—a son of Vasvananta, and father of Subhāṣaṇa.

Bhā. IX. 13. 25.