

*Keśava* (III)—a *tīrtham* in Benares.

M. 185. 68.

*Keśi*—an Asura.

Vi. V. 29. 4.

*Keśidhvaja*—son of Kṛtadhvaja and skilled in devotion; banished in hostility Khāṇḍikya from his kingdom; once a tiger slew his milch cow; to find out the *prāyaścitta* he went to consult Kaśeru who sent him to Sunaka and he commended the name of Khāṇḍikya. So he went to the forest clad in deer-skin like a religious student and demanded the form of penance. Khāṇḍikya thought at first that he had come there to kill him, took up his bow, but laid it aside; instruction was received and the penance was over. Keśi felt that some fee was due to Khāṇḍikya and once more called on him; though his councillors advised him to take back the kingdom, his mind hankering after the other world; he requested for his fee for his instruction on the doctrine of soul; after imparting instruction on *yoga* to Khāṇḍikya retired to a life of peace and attained liberation; father of Bhānumat.

Bhā. IX. 13. 20-21. Vi. VI. 6. 5-50; 7. 101-06.

*Keśin* (I)—a son of Vasudeva and Kauśalya; the family of.

Bhā. IX. 24. 48.

*Keśin* (II)—an asura friend of Kamsā. Set up by him, Keśin appeared in Vraja as a huge horse and attacked Kṛṣṇa with his feet. Being thrown off by Kṛṣṇa, he fell at a distance. Recovering his consciousness, he once again attacked Kṛṣṇa when the latter thrust his arm into his mouth until he was suffocated to death.

Bhā. X. 2. 1; 36. 20; 37. 1-8, 25; 43. 25; II. 7.34; Vā. 98. 100; Vi. V. 1. 24; 4. 1-2; 12. 21.