

*Vitta* (IV)—a mukhya gaṇa.

Vā. 100. 18.

*Vittam*—wealth is wealth to the extent it is useful: to be divided among five: dharma, celebrity, productive purposes, pleasure, and relatives.

Bhā. VIII. 19. 27 and 37.

*Vittavān*—a son of Raivata Manu.

M. 9. 21.

*Vitti*—a Jayādeva god:<sup>1</sup> son of Brahmā with *mantra-śarīra*.<sup>2</sup>

<sup>1</sup> Br. III. 3. 6; <sup>2</sup> Vā. 67. 6.

*Vida* (I)—a *mantrakṛt*—a *madhya mādhvaryu*.

Br. II. 32. 105; Vā. 59. 96.

*Vida* (II)—a mukhya gaṇa.

Vā. 100. 18.

*Vidas*—a Bhārgava branch.

Br. III. 1. 100.

*Vidarbha* (I) (c)—a kingdom to which the Yadus migrated.<sup>1</sup> Its capital Kuṇḍina, visited by Kṛṣṇa.<sup>2</sup> Its king went to Syamantapañcaka for the solar eclipse.<sup>3</sup>

<sup>1</sup> Bhā. IV. 28. 28; X. 2. 3; Br. III. 49. 1. <sup>2</sup> Bhā. X. 53. 6-7; Vi. V. 26. 1 <sup>3</sup> Bhā. X. 82. 13.

*Vidarbha* (II)—a son of Ṛṣabha.

Bhā. V. 4. 10.

*Vidarbha* (III)—(Vaiśa) son of Jyāmagha and Śaibyā: married the young Bhoja girl (Snuṣā-Vā. P.) got in war and