

*Viśuddhagāndhārī*—a special rāga; presiding deity, Gandharva.

Vā. 86. 65-6.

*Viśuddhās*—a group of gods of the X epoch of Manu.

Vi. III. 2. 25.

*Viśeṣas*—Mahat and others; from them came the aṇḍa or universe; all water; from this came the fish (Puruṣa) with body. Hiranyagarbha with four faces.

Vā. 4. 75-8.

*Viśoka* (I)—a son of Trivakrā by Kṛṣṇa, and devoted to him; the author of Sātvata Tantra for the good women, Śūdras and slaves. A disciple of Nārada.

Bhā. X. 90. 34 [1-2].

*Viśoka* (II)—one of the four sons in the 30th kalpa of Śarva, red in colour, attire, etc.

Vā. 22. 30.

*Viśoka* (III)—a son of Damana, an *avatār* of the Lord in the 3rd dvāpara.

Vā. 23. 124.

*Viśokadvādaśivratam*—removes one's difficulties and prepares the way for the final bliss; performed in honour of Keśava or Lakṣmī in the month of Āśvayuja: gift of bed with guḍadhenu after the pūja and other observances in the prescribed manner; the gift of guḍa-dhenu on the beginning day of the ayana or days of Viṣu or eclipse, attended by music and dancing; the gift of a sugar cow.

M. chh. 81 and 82.