

*Asakni*—the daughter of Virāṇa Prajāpati and wife of Dakṣa; 1000 sons, lost by Nārada's tricks; another 1000 sons were brought forth, but they met with similar result (mother of 5000 Haryaśvas and 1000 Śabalāśvas-*Vi. P.*).

Vā. 65. 128, 134, 146-51 and 154; Vi. I. 15. 89-100.

*Asaṅga*—the son of Yuyudhāna.

M. 45. 23.

*Asama*—an Ajita deva.

Br. II. 13. 93.

*Asamañjas*—a Kākutstha; the son of Sagara by Keśinī. Father of Amśumān: In previous birth as a Vaiśya he discovered a treasure. A spirit guarding it asked him to quench his hunger with cow's flesh and carry away the treasure. But he took it without providing food. So when born to Keśinī, the spirit entered him as wind and hence demented; used to throw his playmates into the Sarayū; was banished by his father. He left the capital after bringing them back to life by his wonderful yogic powers.

Bhā. IX. 8. 15-19; M. 12. 42-43; Br. III. 51. 38-69; 63. 160 & 165; Vā. 88. 160, 165-66; Vi. IV. 4. 5-10.

*Asamaujas*—the son of Kambalabarhis and father of Susamaujas.<sup>1</sup> [Asāmañjas (*Matsya P.*)] Tamojāta was his son.<sup>2</sup>

<sup>1</sup> Br. III. 71. 142; Vā. 96. 141. <sup>2</sup> M. 44. 83.

*Asamkhyeyam*—calculated by rāśi and not by enumeration.

Vā. 101. 108-9.