

*Sīrāyudha*—(Baladeva); had the ploughshare as his weapon.

Vi. IV. 1. 94 and 96.

*Sīri*—(Baladeva).

Vi. IV. 13. 85; V. 36. 13.

*Sukanyā* (I)—A daughter of Sayāti: when once she went with her father to the hermitage of Cyavana, she saw an anthill with two luminous objects in holes which she pricked with a thorn. This resulted in blood-flowing from the eyes of the sage Cyavana. The king asked the sage's pardon by giving his daughter in marriage. Aśvins called on them and made Cyavana look young to the puzzle of Sukanyā. The Aśvins revealed to her of Cyavana's rejuvenation. Once her father came and seeing her with a young man, he took him to be her paramour and scolded her. But when he heard the truth of the matter he was pleased.

Bhā. IV. 3. 2-23; Br. III. 1. 93; 8. 31; 25. 80; 61. 19; M. 12. 21; Vā. 65. 90; 86. 23. Vi. IV. 1. 62.

*Sukanyā* (II)—mother of Sumedhas.

Vā. 70. 26.

*Sukamala*—a son of Devayani, and an Yakṣa.

Br. III. 7. 129.

*Sukara*—a Rākṣasa.

Vā. 69. 166.

*Sukarman* (I)—a son of Śvaphalka.

Bhā. IX. 24. 16; Br. III. 71. 112.

*Sukarman* (II)—A son of Sunvā(na): an illustrious pupil of Jaimini and author of the *Saman* with a thousand