

*Abhiyuktas*—a class of people in Kuśadvīpa.

Bhā. V. 20. 16.

*Abhiṣāha*—a northern kingdom.

Br. II. 16. 48.

*Abhiṣeka*—The anointing ceremony: when Puru, the last son was recommended by Yayāti, the people said that it was *dharma* to anoint the eldest; defined the law that the faithful son alone was fit for the throne; Puru having fulfilled his father's wishes was to be regarded the faithful and dutiful; this was agreed to; further it was endorsed by Śukra.

Vā. 93. 76-87; 99. 451.

*Abhiṣekamaṅgalam*—of Rāma, described.

Vi. IV. 4. 98-99.

*Abhiṣecanam*—of Pṛthu.

M. 8. 2; 10. 10; Vā. 32. 48.

*Abhūmi* (I)—a son of Citraka.

Br. III. 71. 115; Vā. 96. 114.

*Abhūmi* (II)—a son of Aśvini and Akrūra.

M. 45. 33.

*Abhyukṣaṇam*—slightly different from *Prokṣaṇam*; the former is for articles of diet, etc. and the latter for flowers, grass, etc.; details of the *śrāddha*.

Vā. 79. 33.

*Abhrama*—the king of the elephants.

Br. III. 7. 355.