Dānam (11)—a Mukhya gana.

Vā. 100. 18.

Dāna—a dharma;¹ a śistācāra;² three kinds of; superior, middling and inferior; the first and last of which are called respectively jyeṣṭha and kaniṣṭha; the lower and the higher not fit for one's own welfare; the middling is the equal distribution among the deserving; the superior gift leads to Mokṣa and the inferior to one's own welfare;3 he who performs sacrifice by ill-gotten wealth does not attain the fruits thereof; his gifts are not for dharma but only for show; but well-earned money given to right men without expecting fruits, merits Bhoga while Satya leads to heaven;4 the making of, in a śrāddha and the fruits thereof;5 one of the upāyas of a king; even Gods are brought under control by gifts; sixteen kinds of; done by Kāma, Ambarīṣa, Pṛthu, Prahlāda and others;6 the vidhi of, enquired by Manu from the Matsya.7 Incumbent on all castes8 useless if given to a nonśrotriya;9 conditions appropriate to.10

Dānakāyas—a group of sages.

M. 200, 17.

Dānavas—a class of demons from Danu residing in Rasātala; Śvetaparvata their abode; were fascinated by Hari but they hated him; Vipracitti was their overlord.

Bhā. II. 7. 13; V. 24. 30. Vā. 39. 29; 46. 35; 66. 1. 2 Bhā. X. 40. 22; 85. 41; XI. 14. 5. 3 Br. III. 7. 255; 8. 7; 20. 3; IV. 4. 2.

Dānavratas—a class of people in Śākadvīpa.

Bhā. V. 20, 27.