

*Viśvasphāni*—a Māgadha king equal to Hari in battle: cut at the root of the Kṣatriya order and established his own castes: viz. Kaivartas, Madrakas, Pulindas, Brāhmaṇas, and Pañcakas; said to be an eunuch; offerings of, to devas, pitṛs, and Brahmins; died on the banks of the Ganges as an ascetic and went to Indraloka.

Br. III. 74. 190-3. Vā. 99. 377-82.

*Viśvasphūrji*—a king of Magadha.

Bhā. XII. 1. 36.

*Viśvasya*—the place of Samudra agni.

Vā. 29. 22.

*Viśvā* (I)—a R. in Bhāratavarṣa.

Bhā. V. 19. 18.

*Viśvā* (II)—a daughter of Dakṣa and one of the ten wives of Dharma married by Brāhma form; her sons were Viśvedevas.

Bhā. VI. 6. 4. and 7; Br. III. 3. 3 and 30. M. 5. 16-17; 203. 12; Vā. 66. 3, 31; 76. 3; Vi. I. 15. 105.

*Viśvā* (III)—one of the 13 wives of Kaśyapa; mother of Yakṣas and Rākṣasas.

M. 6. 2; 146. 18.

*Viśvā* (IV)—the Goddess enshrined at Viśveśvara.

M. 13. 29.

*Viśvāci*—an Apsaras, coupled with Pūrvaciti: with her Yayāti enjoyed in Vaibhrāja nandana: : Danced at the appearance of Śrī from the milk-ocean; went with Māyā to counteract Bhaṇḍa's imperialism;<sup>1</sup> with the Śarat sun;<sup>2</sup> in