

Asita (I)—a siddha—called on dying Bhīṣma.¹ Invited for Yudhsthira's sacrifice.² Came to Syamanta-pañcaka to see Kṛṣṇa.³ One of the sages who left Dvārakā for Piṇḍāraka.⁴ Went with Kṛṣṇa to Mithilā.⁵ Acted as *Purohita* at Kṛṣṇa's sacrifice in Kurukṣetra.⁶ Identified with Hari.⁷ A place in the Sarasvatī sacred to Asita.⁸

¹ Bhā. VI. 15. 12; I. 9. 7. ² Ib. X. 74. 7. ³ Ib. X. 84. 3. ⁴ Ib. XI. 1. 12. ⁵ Ib. X. 86. 18. ⁶ Ib. X. 90. 46 [2]. ⁷ Ib. XI. 16. 28. ⁸ Ib. III. 1. 22.

Asita (II)—a gotrakara son of Kaśyapa, married Ekaparṇā, daughter of Himavān: Father of Devala, the best among Śāṇḍilyas and Brahmiṣṭha (Vā. P.). A Brahma-vādin. Not to marry with members of Kaśyapa and Devala.² A *yogācarya*; Ekaparṇā, his wife, gave birth to Devala by her mind.³

¹ Br. II. 32. 112; III. 8. 29; 10. 18. M. 145. 107; Vā. 59. 103; 70. 25. ² M. 199. 19. ³ Vā. 72. 17.

Asita (III)—the sacred hill fit for *Śrāddha*;¹ the residence of the sage Asita.²

¹ Br. III. 13. 39. ² Vā. 77. 39.

Asita (IV)—the sage to whom the earth revealed the ignorance of worldly kings; this he reported to Janaka.

Vi. IV. 24. 127.

Asitam—same as *Kusumotkaram*.

M. 122. 24.

Asitā—an *apsaras*.

Br. III. 7. 7.

Asitāṅga—a Bhairava on the sixth parva of *Geyacakra*.

Br. IV. 19. 77-8.

Asitodam—a lake in Ilāvṛta.

Vi. II. 2. 26.