

*Cidvanhi*—the Agni dug of Cintāmaṇi gr̥ha; it burns with no fuel; the hotā and hotri are Kāmeśvara and Mahādevī.

Br. IV. 36. 24.

*Cintaka*—the twenty-third kalpa.

Vā. 21. 53.

*Cintā*—came out when Brahmā was in contemplation.

Vā. 21. 54.

*Cintāmaṇigr̥ha*—of Lalitā; by its side was one built by the architects to Mantrinī when she visited Lalitā; here the mātaṅgakanyakās sport and dance.<sup>1</sup> The abode of Cakra-rāja and lying at a distance of seven yojanas to Śṛṅgāraśāla; surmounted by gopuras in hundreds on all sides.<sup>2</sup> On its different sides were Cidvanhi, Cakrarājaratha, Geyacakra, Kiricakra, Hari, Gaṇapati, Śiva, Sarasvatī, Mahādevī, the residences of Mantrinātha and Daṇḍanātha. In its midst was Binducakra with a number of Śaktis. There was also what is known as Sarvajña yantarā. This Cintāmaṇigr̥ha was located in the middle of Śripaṭṭana. Its walls and pillars, all of Cintāmaṇi.<sup>3</sup>

<sup>1</sup> Br. IV. 31. 86. <sup>2</sup> Ib. 35. 70, 104. <sup>3</sup> Ib. 36. 1, 33.

*Cibilaka*—the son of Lambodara and father of Meghasvāti.

Bhā. XII. 1. 24.

*Cibuṇikā*—a queen of Varṣartu.

Br. IV. 32. 29.

*Cirava*—a monkey chief.

Br. III. 7. 234.