

Sauṣkāyani—a disciple of Vedasparśa.

Vā. 61. 51.

Śmaśānam—the burning ground; the name of Avimukta; those who regard Benares as such will be deluding themselves; those who die there attain release.

M. 184. 5, 19-21. 63.

Śmaśāna vāsin—an attribute of Śiva.

Br. II. 27. 79.

Śmaśānākṣi—offer of prayers to.

Vā. 112. 58.

Śyamika—a brother of Vasudeva.

Vi. IV, 14. 30.

Śyākārās—of Kaśyapa gotra.

M. 199. 7.

Śyāma (I)—Mt. a hill of the Śākadvīpa; here people are of Śyāma colour.

Br. II. 19. 88; M. 122. 12; Vā. 49. 82; Vi. II. 4. 62.

Śyāma (II)—a son of Sarama.

Br. III. 7. 312.

Śyāma (III)—a son of Śūra and Bhojā; had no son.

Br. III. 71. 150, 194; M. 46. 3.

Śyāma (IV)—a son of Śamika; had no issue;¹ adopted as son the son of Vastāvana; went to the forest; became Bhoja and a Rājarsi.²

¹ M. 46. 27-8. ² Vā. 96. 190.