Caitrā—the wife of Jyāmagha; gave birth to Vidarbha.

M. 44. 32 and 36.

Caitrāyaṇas—Ātreya gotrakaras.

M. 197. 2.

Caitrogni-a sage of the Tāmasa epoch.

Vi. III. 1. 18.

Caidya (I)—a son of Yudhiṣṭhira's aunt and Damaghoṣa and brother of Dantavaktra. Both were once attendants on Hari and born on earth by the curse of Brahmanas. It happened thus. Once Sananda and other sons of Brahmā went to Viṣṇuloka and were prevented by them, as doorkeepers, from entering Vaikuṇṭha. Hence they were cursed to be born as Asuras. They were born as Hiraṇyakaśipu and Hiraṇyākṣa, then as Rāvaṇa and Kumbhakarṇa, and now as Caidya and Dantavaktra.¹ Hated Kṛṣṇa, beaten by him in svyamvara. An ally of Jarāsandha, he was stationed at the eastern gate of Mathurā. Kṛṣṇa directed his attack against Caidya. The fight and end of Caidya.²

His name was proposed by Rukmini's elder brother for marriage. Went to Kuṇḍina ready to marry Rukmiṇī; distressed at her being taken away by Kṛṣṇa and his friend Rukmi's defeat; he was consoled by Jarāsandha and returned to his city.³ An enemy of Kṛṣṇa, he attained yoga at the Rājasūya. He attained Hariloka through hatred. (See Siśupāla).⁴ Married Śrutaśravas who gave birth to Sunita.⁵

¹ Bhā. VII. 10. 35-46. ² Ib. I. 10. 29; X. 50. 11 [2], 20-24. [1-15]. ³ Ib. ch. 52. (whole); 53. 14-16; 54. 10-17. ⁴ Ib. III. 2. 19; VII. 1. 13-15 and 30. ⁵ M. 46. 6.

Caidya (11)—is Śiśupāla.

Vā. 96. 157.

Caidyavara—a son of Maitreya.

M. 50. 14.