Jalasandhi—a sage.

M. 196, 26.

 $Jal\bar{a}dh\bar{a}ra$ —a Mt. of Śākadvīpa; perhaps Jaladhāra (s.v.).

Vi. II. 4. 62.

 ${\it Jal\bar{a}dhipa}$ —see ${\it Jalam}$; to be worshipped in house-building.

M. 253, 26,

Jalāpā—was Mānavī.

Br. II. 33, 17.

Jalāśin—a son of Svāhā.

Vi. I. 10, 15,

Jaleyu—one of the ten sons of Raudrāśva.

Bhā. IX. 20. 4; Vā. 99. 124.

Jaleśa—is Varuna.

Vi. II. 8-9.

Jaleśvara—a tīrtham in the Amarakaṇṭaka hill of Kalinga, fit for piṇḍatarpaṇam. When Siva was burning Tripura ruthlessly, Bāṇa appeared with a linga on his head when the Lord blessed him with life. Hence the sanctity of the place.

M. 186. 15-38; 187. 3-52; Ch. 188 (whole).

Jaleșu—a son of Raudrāśva.

Vi. IV. 19. 2.

Jalpa—a sage of the Tāmasa epoch.

M. 9. 16,