

boon that he must not be killed by implements, or gods or men; Heti defeated the gods and became Indra himself; the gods gave the gadā to Viṣṇu to kill Heti and hence ādigadādhara; Heti was killed and taken to heaven;<sup>1</sup> with the sun in spring;<sup>2</sup> in the sun's chariot in the months of Caitra and Madhu.<sup>3</sup>

<sup>1</sup> Vā. 109. 5-12, 25; 111. 75. <sup>2</sup> Ib. 52. 5. <sup>3</sup> Vi. II. 10. 3.

*Hetu*—a Piśāca; had a son Lanku.

Vā. 69. 127, 129.

*Hetuka*—a Bhairava in the Kiricakra.

Br. IV. 20. 81; 34. 62.

*Hetukas*—the śaktis in the last parva of the Kiricakra; best of Bhairavas.

Br. IV. 20. 78.

*Hetuvādam*—special to the Jains;<sup>1</sup> a *śāstra* of dvāpara.<sup>2</sup>

<sup>1</sup> M. 24. 48. <sup>2</sup> Ib. 144. 22; Vā. 58. 23.

*Hema*—a son of Ruśadratha (Uśadratha-Vā. P.) and father of Sutapas.

Bhā. IX. 23. 4; Br. III. 74. 25; Vā. 99. 25; Vi. IV. 18. 12.

*Hemaka*—a Nāga in the third Talam or Vitalam (Vā. P.)

Br. II. 20. 29; Vā. 50. 28.

*Hemakakṣa*—a Mt. and residence of the Gandharvas and others.

Vā. 36. 36; 39. 51.

*Hemakūṭa* (1)—Mt. to the south of Ilāvrata, and a boundary hill of Kimpuruṣa. From it falls Alakanandā;<sup>1</sup> a