

*Śāryāti*—a son of Svāyambhuva Manu.

Br. II. 38. 30.

*Śārvi*—the Pārthavi tanu of Rudra.

Vā. 27. 42.

*Śālagrāma*—the place where Pulastya and Pulaha had their hermitages. Sages of this locality visited Dvārakā;<sup>1</sup> fit for śrāddha performance;<sup>2</sup> sacred to Mahādevī and the Pitrs;<sup>3</sup> the Nāgarāṭ *tīrtha* at.<sup>4</sup>

<sup>1</sup> Bhā. V. 8. 30; X. 90. 28 [3]. <sup>2</sup> Br. III. 13. 89; 25. 66;  
<sup>3</sup> M. 13. 33; 22. 62. <sup>4</sup> Vā. 77. 88-89.

*Śālankāyana*—a Kauśika Brahmiṣṭha.

M. 145. 113; Vā. 97. 3.

*Śālankāyanas*—of Kauśika gotra.

Br. III. 66. 72.

*Śālankāyani*—a pravara of Angiras.

M. 196. 18; 198. 20.

*Śālavatyas*—of Kauśika gotra.

Vā. 91. 100.

*Śālas*—of elephants, horses and chariots.

Vā. 30. 279.

*Śālāmukhi*—the location of Ajaikapas.

Vā. 29. 24.

*Śālāyani*—ārṣeya pravara of Bhārgava gotra.

M. 195. 40.