

*Vibhāvarī* (II)—the city of Soma in the Mānasa on the north of Meru.

Bhā. V. 21. 7; Br. II. 21. 33; Vā. 50. 90; Vi. II. 8. 9; M. 124. 24.

*Vibhāvarī* (III)—same as Puṇḍra; a R. of Kuśadvīpa.

M. 122. 73.

*Vibhāvarī* (IV)—the Goddess of Night: invoked by Brahmā to enter into Umā's body until she should be able to beget Guha. By so doing, the Night could get an *amśa* of the Devī and will be praised as Devī. She went to Menā, entered her eyes when the latter gave birth to Umā early in the morning; then entered Umā after her penance; hence dark in colour; Brahmā asked the goddess to go with the lion to the Vindhya and reside there.

M. 154. 57-96; 426-588: chh. 155-6.

*Vibhāvasu* (I)—a Vasu worshipped for tejas;<sup>1</sup> wife Uṣā who bore three sons, Vyūṣṭha, Rociṣa and Ātapa;<sup>2</sup> fought with Mahiṣa in the Devāsura war.<sup>3</sup>

<sup>1</sup> Bhā. II. 3. 3; XI. 26. 3. <sup>2</sup> Ib. VI. 6. 11 and 16. <sup>3</sup> Ib. VIII. 10. 32.

*Vibhāvasu* (II)—a son of Danu; a follower of Vṛtra in his battle with Indra.

Bhā. VI. 6. 30; 10 [20].

*Vibhāvasu* (III)—a son of Mura (s.v.).

Bhā. X. 59. 12.

*Vibhāvasu* (IV)—a name of Sūrya.

Br. II. 21. 83.

*Vibhāvasu* (V)—a Pratardana god.

Br. II. 36. 30.