Pārthiva (II)—one of the three fires; it was so called when ¼ of the night of Brahmā was remaining.

Vā. 53. 5-7.

Pārthivacchāyā—the shadow of the earth.

Vā. 53, 63,

Pārthivam-also Pavana; a kind of fire.

Br. II. 24. 6.

Pārthivam vratam—vow of kings to support all kinds of their people.

M. 226, 8,

Pārthivas-of Kauśika gotra.

Vā. 91. 98.

Pārvanam (śrāddham)—done in Parvas without the invocation of deities; three fold; those eligible and those ineligible to be fed on the occasion; of the eligibles the family and gotra must have been known; they must be well behaved and going in the path of virtue; friends and preceptors, grandsons, sons-in-law, uncles and other relations, somayājins, vaiyākaraṇas, mīmāmsakas, sāmaga Brahmacāris are eligible; the ineligibles include the unrighteous, the diseased, bastards, aśvapālas, the mad, the self-conceited, the deceitful, the hypocritical, temple priests, etc., also Mlecchas, Lingins, Triśankus, Barbaras, Drāvidas, etc. They must be informed a day previous to the śrāddha; other details;¹ a dead person is entitled for share in the Pārvaṇa after sapindīkaraṇam.²

¹ M. 16. 5-51. ² Ib. 18. 16.

Pārvatikā-a R. sacred to Pitrs.

M. 22. 56.