

*Medhāvin* (II)—a son of Sutapā.

M. 50. 84.

*Medhyas*—the snow-making rays of the sun.

Vā. 53. 21.

*Mena*—the father of Menakā.

Br. III. 7. 17; Vā. 69. 52.

*Menakā* (I)—the mother of Śakuntalā; she abandoned the child in the forest and went away.

Bhā. IX. 20. 13.

*Menakā* (II)—the Apsaras presiding over the month of Śukra and Śuci; coupled with Sahajanyā;<sup>1</sup> with the sun in the summer.<sup>2</sup>

<sup>1</sup> Bhā. XII. 11. 35; Br. II. 23. 6; III. 7. 14; IV. 33. 18; Vā. 69. 49; Vi. II. 10. 7.   <sup>2</sup> Vā. 52. 7.

*Menakā* (III)—one, who was asked to dance along with Ūrvaśī and Rambhā;<sup>1</sup> in the sabhā of Hiranyakaśipu.<sup>2</sup>

<sup>1</sup> M. 24. 28.   <sup>2</sup> Ib. 126. 7; 161. 75.

*Menakā* (IV)—the Apsaras wife of Vindhyāśva (Badhyaśva Vā. P.): gave birth to twins, Divodāsa and Ahalyā.

M. 50. 7; Vā. 99. 200.

*Menakā* (V)—a mind-born mother.

M. 179. 20.

*Menā* (I)—a Pitṛkanyā; mind-born daughter of Agniṣ-vātta Pitṛs; queen of Himavān; had two sons Maināka and Krauñca (son of Maināka-Vā.P.) and three daughters, Umā,