Viśokam—a divine forest in the Lohita hill; a garden of the gods.

Br. II. 18. 12; III. 7, 102.

Viśokasaptamī—to be observed on the sixth day of the white half of Māgha month.

M. 74. 2; 75. 1-2.

Viśokā—a mind-born mother

M. 179. 25.

Viśravas (1)—a son of Pulastya and Idivilā and of great tapas. Father of Kubera through Idavidā (Idivilā) one of his four wives. By another wife he had sons—Rāvaṇa, Kumbhakarṇa and Vibhīṣaṇa. Ceḍaviḍā was the name of one of his wives.¹ Son of Ilavilā (Iḍaviḍā, Iḍivilā) and a sage by tapas. Married Bṛhaspati's daughter.² Wives of: Devavarṇanī, Puṣpotkaṭā, Vākā and Kaikasī; the first brought Vaiśravaṇa whom the father named Kubera; Kaikasī gave birth to Rāvaṇa, Kumbhakarṇa, Śūrpanakhā and Vibhīṣaṇa; Puṣpotkaṭa's sons—Mahodara, Prahasta, Mahāpāmśu, Khara; daughter, Kumbhīṇasī; Vākā's sons Triśiras, Dūṣaṇa, Vidhyutjihva; daughter Asalikā.³

¹ Bhā. IV. 1. 36-37; VII. 1. 43; IX. 2. 32; 10. 15. ² Br. II. 32. 99; III. 8. 38; 61. 11; M. 145. 93. ³ Vā. 70. 32-35, 41, 49, 50.

Viśravas (11)—a Rsi by tapas.

M. 145. 93; Vā. 59. 91.

Viśravas (III)—a son of Draviḍā; had a son Viśāla.

Viśravas (IV)—the father of two gaṇas, Śiva and Sumanas.

Va. 69, 28,

Vā. 86. 16.