

*Pittalas*—a Janapada of the Ketumālā continent.

Vā. 44. 15.

*Pittavarga*—the category of bile; the place in the body round the region of the navel in the bowels; Pitta is agni and śonitam belongs to this category.

Br. III. 72. 47f. Vā. 97. 48.

*Pithara*—an asura in the sabhā of Hiraṇyakaśipu.

M. 161. 80.

*Pināka*—the bow of Śiva; hence Śiva is Pināki.

Vā. 25. 2; 54. 108; 101. 317.

*Pinākadhṛk*—see Śiva: vanquished Pūṣan.

<sup>1</sup> Br. III. 23. 56; 24. 49; M. 180. 23; 281. 14.    <sup>2</sup> Vi. I. 9. 69.  
V. 16. 7:

*Pināki* (*Pinākapāṇi*)—one of the eleven Rudras; an epithet of Maheśvara;<sup>1</sup> married Satī; has the bull for the riding animal and is the guardian deity for the N.E.<sup>2</sup>

<sup>1</sup> M. 5. 30; 6. 13; 12. 8; 23. 36, 41; 95. 38; 154. 118, 194, 395, 410.  
<sup>2</sup> Ib. 60. 11; 67. 16.

*Pipīlikā*—the love quarrels between two ants, husband and wife, the husband having given pieces of *modaka* to some other she ant, the wife ant resented, the husband repented and promised to behave better in future;<sup>1</sup> marching north they forebode evil.<sup>2</sup>

<sup>1</sup> M. 20. 39.    <sup>2</sup> Ib. 238. 7.

*Pippala*—a son of Mitra and Revatī.

Bhā. VI. 18. 6.