Puṣpavahā—a R. see Puṣpabhadrā.

Bhā, XII. 9, 30.

Puṣpavān (1)—the son of Satyahita, and father of Jahu.

Bhā. IX. 22. 7.

Puspavān (11)—a Mt. in Kuśadvīpa.

Br. II. 19. 55; Vā. 49. 50. Vi. II. 4. 41.

Pușpavān (III)—same as Droņa.

M. 122, 57.

Puspavān (IV)—the righteous son of Rsabha (Vrsabha- $Vi.\ P.$) Father of Satyahita.

Vā. 99. 224; Vi. IV. 19. 82.

Puspavāhana—a King of Rathantara Kalpa; Brahmā was pleased at his tapas and gave him a golden lotus; after him came the 7th dvipa, Puskaradvipa (s.v); he got a vehicle of Puspayāhana which took him to any place; his wife was Lāvanyavatī; once he met the sage Prācetas and asked him the reason for his wealth etc. He said that in the previous birth he was a hunter and owing to a distressing famine, he could not get anything to eat; so he plucked some lotus flowers and went to the Vaidiśa city for selling them; none offered to buy; soon he heard a musical sound near by; going in that direction he saw a courtesan engaged in vibhūtidvādaśi vratam; there, he gave all flowers needed for the performance of the vow and did not take gold or food offered in return; he felt no thirst or hunger; and became changed at that sight; for that service he became King and the courtesan Priti, wife of the Lord of love.

M. 100. 1-32.