

*Vateśvara*—with Mādhava is engaged in Yoganidrā at Prayāgā;<sup>1</sup> the holiest of holies;<sup>2</sup> the Prapitāmaha or Viṣṇu.<sup>3</sup>

<sup>1</sup> M. 22. 9. <sup>2</sup> Ib. 186. 57; 191. 27 and 54. <sup>3</sup> Vā. 108. 57.

*Vaṭodakā*—a Ṛ. of the Kulācala hill.

Bhā. IV. 28. 35.

*Vaḍavāmukha*—is Samvartaka agni;<sup>1</sup> lives in the ocean,<sup>2</sup> father of Saharakṣa;<sup>3</sup> also Vaḍavāgni.

<sup>1</sup> Br. II. 18. 80; M. 121. 77; 167. 58. <sup>2</sup> Vā. 29. 33; 47. 76.  
<sup>3</sup> Br. II. 12. 36; M. 175. 58.

*Vādohali*—an Ekārṣeya.

M. 200. 5.

*Vanikpatha* (I)—attained salvation by *satsanga*.

Bhā. XI. 12. 6; Vā. 62. 172.

*Vanikpatha* (II)—first introduced by Pṛthu for commerce;<sup>1</sup> not known in Puṣkaradvīpa; unknown on earth at one time.<sup>2</sup>

<sup>1</sup> Vi. I. 13. 84. <sup>2</sup> Br. II. 19. 121; 36. 198.

*Vanija*—a merchant.

Vā. 83. 61; 112. 16 and 20.

*Vanijya* (*vanik*)—Vighneśvara to be worshipped before the commencement of any auspicious ceremony.

Br. III. 42. 43.

*Vatanda*—a Trayārṣeya.

M. 198. 3.

*Vatsa* (I)—a name of Dyumat.

Bhā. IX. 17. 6.