

Upāyās—seven in number: *Sāma*, *Bheda*, *Dāṇḍa*, *Dāna*, *Upekṣā*, *Māyā* and *Indrajālam*: Acts done with *upāyās* become fruitful.

M. 222. 1-3; Vā. 62. 158.

Upāvṛddhi—an *Ekārṣeyā*.

M. 200. 5.

Upāsanaidhi—for those purified by karma.

Vā. 104. 15.

Upāsanga(dhara)—a son of Devarakṣitā and Vasudeva. Had two sons.

Br. III. 71. 181, 258; M. 46. 16.

Upekṣā—one of the *Upāyas* of a king.

M. 222. 2.

Upendra—a manifestation of Hari born of Aditi and Kaśyapa. He was known as Vāmana because of his short stature.¹ Anointed by gods as the Lord of all worlds. Helped Indra his elder brother in the administration of his kingdoms.² Knew the *yoga* power of Hari³ and was invoked by gopas for the protection of the baby Kṛṣṇa.⁴ Had a son Brhatśloka through Kīrti.⁵ Also known as Urukrama. A son of Diti.⁶ Kṛṣṇa, crowned by Indra as the Indra of cows, urged by the speech of Gava; perhaps the cows of heaven like the Kāmadhenu; at that time the cattle delighted the earth with milk.⁷

¹ Bhā. X. 3. 42; V. 24. 24; VI. 6. 39; Vā. 98. 84; Br. III. 21. 59; 73. 84. ² Bhā. VIII. 23. 23-25. ³ Ib. II. 7. 45; 5. 30; IV. 2. 18. ⁴ Ib. X. 6. 22 and 23; ⁵ Ib. VI. 18. 8. ⁶ M. 146. 20; 244. 26-8. ⁷ Vi. V. 12. 12-15.

Upendradatta—surname of Śuka.

Bhā. II. 7. 45.