

Ākhuvāhana—Gaṇeśa.

Br. IV. 27. 101.

Ākhyānam—a feature of the *Purāṇa* the fifth Veda;¹ Purāṇic stories.²

¹ Br. II. 34. 21; III. 1. 6; 5. 8 and 11; 13. 54; 59. 4; Vā. 54. 1; 60. 21; 67. 54, 58. ² M. 53. 65; 214. 23; Vi. I. 22. 84; III. 6. 15.

Ākhyānakuśala—Sūta.

Vā. 84. 4.

*Āgama*¹—the rules of;² for digging wells, constructing tanks and gardens;³ cited for *yajñas* where *paśu* was not involved and where *bīja* (seeds) served the purpose of the animal.⁴

¹ Vi. I. 17. 58. ² Br. II. 30. 19 and 27; III. 21. 46. ³ M. 58. 55; 143. 13. ⁴ Vā. 53. 122; 57. 100.

Āgastyas—the Brahmarākṣasas—a clan moving about in the night;¹ of Surabhi forest;² summoned Kauberaka to live at Hariśṛṅga.³

¹ Br. III. 8. 59 and 62; Vā. 69. 195-6. ² M. 121. 62. ³ Vā. 47. 60-1.

Āgāvaha—a son of Vasudeva and Vṛkadevī a *mahātmā*.

Br. III. 71. 180.

Āgāhī—a daughter of Vṛkadevī.

Vā. 96. 180.

Āgnas—Kaśyapagotrakaras.

M. 199. 8.

Āgnāyi—a goddess, wife of Dikpāla Agni.

M. 286. 7.