Yamasādanam—Yātanādeha taken to the abode of Yama in two or three *muhūrtas* covering about 99000 yojanas; tortures in.

Bhā. III. 30. 20-28.

Yamāntaka—a commander of Bhanda.

Br. IV. 21, 82,

Yamina—a Śukradeva.

Vā. 31. 8.

 $Yam\overline{\imath}$ —a daughter of Vivasvan (Sūrya-Vi. P.) and Samj $\widetilde{n}$ ais Yamun $\overline{a}$ .

Bhā. VI. 6. 40: VIII. 13. 9: Br. III. 59. 38; Vi. III. 2. 2.

Yamunā (1)—(Kālindī) (R.) in Bhāratavarşa from the Himālayas; a divine stream.<sup>1</sup> A mahānadī.<sup>2</sup> Vidura met Uddhava;3 the co-wives who administered poison to Citraketu's son, had a purificatory bath in; Citraketu, who was initiated into the Vidyā by Nārada had his preliminary bath in this river.4 On its banks Vaivasvata Manu performed tapas for progeny, and Bharata celebrated his horse sacrifice. On its banks stands Madhuvana near Bṛṇḍāvana. Kṛṣṇa, his brother, and others played there and once defeated the Asura Vatsa. Gopi girls bathed there as part of the Kātyayanī vratam. Nanda used to bathe here.5 Immersed in its waters Saubhari performed penance. Poisoned by the Kālīya; Krsna sent away the reptile to the sea and made its waters drinkable; unapproachable to Garuda by a curse of Saubhari.<sup>6</sup> Akrūra who took Krsna and Rāma to Mathurā, had his bath on the way in this river. Inside the waters he saw both Krsna and Rāma: also saw Hari on the Sesa. Here Krsna killed Hamsa.7 On its bank Jarāsandha encamped to besiege Mathurā. Here Kṛṣṇa had his avabhṛta after the horse sacrifice. again Krsna and Arjuna met Kālindī.8 During his pilgrimage