

*Brhatsāma* (II)—a sūkta of the *Sāma Samhitā*,<sup>1</sup> recited in tank ritual;<sup>2</sup> from the south face of *Brahmā*.<sup>3</sup>

<sup>1</sup> Vā. 9. 50; 21. 75 and 78.    <sup>2</sup> M. 58. 37.    <sup>3</sup> Br. II. 8. 51; Vi. 1. 5. 54.

*Brhatsena* (I)—the son of Sunakṣatra and father of Karmajit.

Bhā. IX. 22. 47.

*Brhatsena* (II)—a son of Kṛṣṇa and Bhadrā.

Bhā. X. 61. 17.

*Brhatsena* (III)—father of Lakṣmaṇā (s.v.) and father-in-law of Kṛṣṇa, who married her in *svayamvara*.

Bhā. X. 83. 18-26, 37-9.

*Brhatsthāna*—the place of Svarbhānu.

Vā. 53. 64.

*Brhad* (I)—the place of Bṛhaspati in the *maṇḍalam*.

Vā. 53. 59.

*Brhad* (II)—a Jayādeva.

Vā. 66. 6.

*Brhadanu*—a son of Ajamīḍha and Dhūminī.

M. 49. 47.

*Brhadaśva* (I)—the son of Śāva (Śāvasta-Vi. P. Śrāvasta-Br. P., M. P. and Vā. P.) and father of Kuvalayāśva (Kuvalāśva, Br. P., Kuvalāśvadhundhumāra-Vā. P.). After consecrating his son, retired to the forest; the sage Uttanga wanted him to kill the Rākṣasa Dhundhu hiding under the