

Vāmadeva (v)—a son of Atharvan Angiras: visited Paraśurāma in penance;¹ a Ṛṣi by *tapas*;² father of Asija and Brhaduttha.³

¹ Br. III. 1. 105; 23. 4; IV. 39. 56. ² M. 145. 93. ³ Vā. 65. 100-2.

Vāmadeva (vi)—the third Kalpa.

M. 290. 3.

Vāmadeva (vii)—the contemplated being in the 30th Kalpa; also Śarva; Vāma Īśvara leads to Rudralokam.

Vā. 22. 25, 32 and 34.

Vāmadeva (viii)—the name of the Lord of the Lohita Kalpa.

Vā. 23. 70-3.

Vāmadeva (ix)—a son of Guhāvāsa of the 17th dvāpara.

Vā. 23. 177.

Vāmadevas—a branch of Angiras.

Vā. 65. 106.

Vāmadevyam—a *Sūkta* of the *Sāma samhita* recited in tank ritual;¹ to be uttered in installing a new image.²

¹ M. 58. 37. ² Ib. 265. 27.

Vāmana (i)—(also *Vāmanaka*): the fifteenth incarnation of Hari to do good to Indra. Second of the *avatārs* (*M.P.*).¹ Son of Aditi and Kaśyapa: wife was Kīrti and son Brhatsloka: Born on the Vijaya dvādaśī of Bhādrapada (bright) fortnight under the star Śravaṇa at the *abhijit* hour. After manifesting his true form to Brahmā and Aditi, he changed it to a Brāhmaṇa Brahmacārin. At his initiation ceremony all the gods were present and gave him presents;² went to the sacrificial hall of Bali; after welcoming him,