

*Vamśankasārā*—a R. on the banks of which is the forest Surabhī.

M. 121. 61.

*Vaya*—crows, to eat the piṇḍa in srāddha.

M. 16. 53; 39. 6; Vi. I. 5. 47.

*Vayas*—a name of Hari.

Bhā. VII. 12. 26.

*Vayasa*—a *sūktam* of the Sāma, recited in tank ritual.

M. 58. 37.

*Vayuna*—a son of Dhīṣaṇā, and Kṛśāśva.

Bhā. VI. 6. 20.

*Vayunā*—a daughter of Svadhā, married Pitrs.

Bhā. IV. 1. 64.

*Vara* (I)—a Vasu, son of Dharma and Sudevī.

M. 171. 46.

*Vara* (II)—a son of Virakṣa.

Vā. 68. 33.

*Varatri*—a son of Śukra, and father of Rajata, Prthu- with flowers like kimśuka, karnikāra, mañjau, and with raśmi, Vidvat, and Brhamgira, all sacrificial priests for Daityas; approached Manu with a view to ruin his sacrifice and when they approached the *Vedi*, they were burnt.

Br. III. 1. 78 and 84.

*Varada*—a name of Vighneśvara.

Br. IV. 44. 69.