

*Anika*—a son of first Sāvarṇa Manu.

Br. IV. 1. 65.

*Anikavān*—a son of Arka Agni.

Vā. 29. 40; Br. II. 12. 43.

*Anīcakam*—the continent lying round Śyāma hill.

M. 122. 23.

*Aniha*—a son of Devānika and father of Pāriyātra.

Bhā. IX. 12. 2.

*Anu* (I)—a son of Svāyambhuva Manu. Knows the power of the *yoga* of Hari.

Bhā. II. 7. 44.

*Anu* (II)—a son of Yayāti and Sarmisthā. Refused to part with his youth to his father.<sup>1</sup> Became overlord of the north part of the kingdom.<sup>2</sup> Had three sons Sabhānara, Caṅṣu and Parākṣa.<sup>3</sup> Cursed to die in youth suffering from diarrhoea. Originator of several mleccha groups.<sup>4</sup>

<sup>1</sup> Bhā. IX. 18. 33 & 41; Br. I. 1. 133; III. 68. 16-17, 51-79; IV. M. 24. 54; 32. 10; Vi. IV. 10. 10-15. <sup>2</sup> Bhā. IX. 19. 22. Br. III. 68. 90; 73. 126; Vā. I. 156. 93. 17; Vi. IV. 10. 32. <sup>3</sup> Bhā. IX. 23. 1; Br. III. 74. 12; M. 48-10; <sup>4</sup> M. 33. 21-24; 34. 30.

*Anu* (III)—the son of Kuruvaśa (Kuravaśa-Burnouf) and father of Puruhotra.

Bhā. IX. 24. 5-6.

*Anu* (IV)—the son of Kapotaroman and father of Andhaka. His friend was Tumburu.

Bhā., IX. 24. 20.

*Anu* (V)—(alias Vaina) a pupil of Laugākṣi.

Br. II. 35. 41.