

Jetā—one of the 20 Amitābha gaṇa.

Br. IV. 1. 16; Vā. 100. 16.

Jaigīṣavya (I)—Taught *yoga* to Viṣvaksena; wife Aparṇā, a daughter of Menā; got his *siddhi* at Benares.

Bhā. IX. 21. 26; M. 13. 9; 180. 57.

Jaigīṣavya (II)—the son of Śatśalāka (Sataśilaka) married Ekapāṭala, a daughter of Himavān; mind-born sons Śankha and Likhita.

Br. III. 10. 20-21; Vā. 72. 18-19.

Jaigīṣavya (III)—the *avatār* of the Lord in the 7th dvāpara with four sons.

Vā. 23. 138.

Jaigīṣavya (IV)—a Ṛtvik at the sacrifice of Brahmā.

Vā. 106. 36.

Jaityadrauṇi—a Pravara of Angiras.

M. 196. 17.

Jaitra (I)—a servant of Kṛṣṇa.

Bhā. X. 71. 12.

Jaitra (II)—the chariot of Kṛṣṇa, that entered the sea before he left for Heaven.

Vi. V. 37. 51.

Jaimini (I)—a pupil of Vyāsa in charge of Sāma Veda (Chandogāsamhitā). Was invited for Yudhiṣṭhira's Rājasūya. His disciple was Hiraṇyanābha;¹ a Śrutarṣi who taught his son Sumantu;² an authority on Yoga.³

¹ Bhā. I. 4. 21; IX. 12. 3; X. 74. 8; XII. 6. 53 and 75. Vā. 60. 13, 18; 61. 26; Vi. III. 4. 9. ² Br. II. 1. 13; 34. 4 and 13; 35. 48; III. 33. 7; 35. 3; Vi. III. 6. 1-2. ³ Vā. 88. 207; Vi. IV. 4. 107.

Jaimini (II)—a Lāṅgala.

Vā. 61. 42.