

*Ātreya* (I)—a deva *gaṇa* of the Pitṛs, like Svastyātreya,  
Br. III. 1. 51; 8. 81.

*Ātreya*s (II)—the five sons of Atri and Anasūyā; Saty-  
netra, Havya, Āpomūrṭi, Śanīśvara and Soma.

Vā. 28. 18-20; Br. II. 11. 23-24.

*Ātreya*s (III)—a tribe.

Vā. 45. 119.

*Ātreya*yāṇi—pravara (Āṅgiras).

M. 196. 12.

*Ātharva*nī(a)*śruti*—is Atharva Veda.

Vi. VI. 5. 65; Vā. 76. 1.

*Ādarśa* (I)—its use for dressing. Devahūti used it to  
dress herself;<sup>1</sup> auspicious to look at in the morning.<sup>2</sup>

<sup>1</sup> Bhā. III. 23. 30. <sup>2</sup> Br. III. 28. 10; Vi. III. 11. 22; Bhā. X.  
70. 11.

*Ādarśa* (II)—a son of the Third Sāvārṇa Manu.

Br. IV. 1. 81; Vā. 100. 84.

*Ādigadādhara*—Viṣṇu; bore for the first time the *gadā*  
out of the bone of Gadā-asura. He is *Vyakta*, the whole  
universe appearing in him in the *gayā śilā*; in praise of, by  
Brahmā and Śiva.

Vā. 109. 13-17, 25, 27-31, 41-42 and 43-50; 111. 16.

*Ādikartā*—Viṣṇu.

Br. IV. 5. 18.

*Ādikūrma*—created by Lalitā to consume waters due to  
Bhaṇḍa's *arṇavāstram*.

Br. IV. 29. 92.