

*Īśāna* (I)—a boundary hill of Śākadvīpa.

Bhā. V. 20. 26.

*Īśāna* (*Īśa*) (II)—a name of Śiva;<sup>1</sup> lord of the N. E.;<sup>2</sup> the fourth body of Vāyu or the five vital airs; wife Śivā; son, Manojava and Avijñānagati.<sup>3</sup>

<sup>1</sup> Br. III. 24. 4; 73. 1; IV. 20. 51; 34. 91; 41. 6; VI. I. 8. 6.

<sup>2</sup> Vā. 108, 32. <sup>3</sup> Vā. 27. 12, 32, 52; Br. II. 10. 11, 41 and 79.

*Īśāna* (III)—the name of the tenth Kalpa.

M. 290. 5.

*Īśānī*—a name of Yoga Māyā; a Śakti.

Bhā. X. 2. 12; Br. IV. 44. 84.

*Īsitā*—a *siddhidevi*.

Br. IV. 19. 4.

*Īsitvam* (I)—one of *Uttama siddhis*.

Br. IV. 36. 51.

*Īsitvam* (II)—one of the eight *siddhis* of *yoga*; by the division of *yoga* one becomes *Īśa* or God everywhere.

Vā. 13. 3, 15.

*Īśvara*—also *Maheśvara* and *Śaṅkara*; a Rudra: place of residence is Śivapura in front of Brahmaloḥka; Lord of Trinity;<sup>1</sup> the *Adhidevatā* for the planet Sūrya;<sup>2</sup> the 26th *tatva* on one view;<sup>3</sup> being a small atom is god of love for people; in him are ten characteristics—knowledge, *vairāgya*, *aīśvarya*, *tapas*, *satya*, patience, courage, quality of being seen, kinship to self and dominion; is *māyā* or illusory;<sup>4</sup> the Lord of all world.<sup>5</sup>

<sup>1</sup> Br. III. 3. 71; IV. 39. 120; M. 171. 39. <sup>2</sup> M. 93. 13. <sup>3</sup> M. 3. 28. <sup>4</sup> Vā. 101. 215, 219; Br. IV. 2. 217. <sup>5</sup> Vā. 4. 36 and 42.