

Mandavāhinī—R. from Śuktimanta (Śuktimat).

M. 114. 32; Vā. 45. 107.

Mandavāhya—a son of Sāraṇa.

Vā. 96. 165.

Mandāki—a son of Bhavya of Śākadvīpa.

Vi. II. 4. 60.

Mandākinī (I)—a R. in Bhāratavarṣa; Gangā in Deva-loka;¹ R. of the Kailāsa hill. Here Aila and Urvaśī lived for sometime.² Other rivers in Kailāsa are Alakanandā and Nandā.³

¹ Bhā. V. 19. 18; X. 70. 44; Vā. 45. 99. ² Br. II. 18. 3; III. 66. 6; M. 121. 4; Vā. 41. 14-17; 91. 6. ³ Ib. 41. 18; 47. 3.

Mandākinī (II)—a R. sacred to the Pitṛs;¹ rises from Ṛṣyavān;² water for bathing a deity.³

¹ M. 22. 23. ² Ib. 105. 10; 114. 25. ³ Ib. 267. 20.

Mandākinyas—Kaśyapa gotrakāras.

M. 199. 3.

Mandakūrī—a R. from the Ṛkṣa hill.

Br. II. 16. 30.

Mandāra—a Śiva gaṇa.

Br. III. 41. 27.

Mandāravatī—a division of Śrīpuram.

Br. IV. 32. 33.

Mandārasaptamī—the performance of, on the fifth day of the bright half of the month of Māgha in honour of the Sun God, gets one the desired objects.

M. 74. 3; 79. 1.