

*Reṇuka* (I)—an Ikṣvāku king; his daughter Kamali became the wife of Jamadagni.

Br. III. 66. 60-2.

*Reṇuka* (II)—a hill.

M. 163. 88.

*Reṇukā*—a daughter of Reṇu (Suveṇu-Vā. P.) and wife of Jamadagni; mother of Paraśurāma;<sup>1</sup> went once to the Ganges for a pot of water for *homa* purposes, saw the Gandharva king Citraratha playing with the Apsaras and forgot the time for returning home. Jamadagni understood her mind and in a rage asked his sons to kill her. All refused but Paraśurāma did it. Later as the result of the boon to his son who had pleased him by the act she came back to life. During the absence of Rāma, the sons of Arjuna (Haihaya) killed Jamadagni in spite of Reṇukā's earnest protests.<sup>2</sup> On Rāma returning, she cried out beating 21 times on her breast; liked to die on the funeral pyre when she heard from the air that her husband would soon be alive. Though she desisted from it, she died unable to bear her husband's death.<sup>3</sup>

<sup>1</sup> Bhā. I. 9. 6; IX. 15. 12; Vā. 65. 94; 91. 89-91; Vi. IV. 7. 35-6.

<sup>2</sup> Bhā. IX. 16. 2-13. <sup>3</sup> Br. III. 1. 97; ch. 30 (whole); 45. 11.

*Reṇumatī*—one of the queens of Nakula; mother of Niramitra.

Vi. IV. 20. 48..

*Rebhya*—a son of Vatsāra; after him came the Raibhya gaṇa.

Br. III. 8. 30.

*Reva* (I)—son of Ānartta.

Br. III. 61. 19; Vā. 86. 24.