

*Vīras* (I)—the gods of Tāmasa epoch.

Bhā. VIII. 1. 28.

*Vīras* (II)—a class of Piśācas.

Br. III. 7. 378.

*Vīraka* (I)—(Virāka-Bhā. P.) a sage of the Cākṣuṣa epoch.

Bhā. VIII. 5. 8.

*Vīraka* (II)—the head of a Śiva gaṇa.

Br. III. 41. 28.

*Vīraka* (III)—the door-keeper of Śiva, with the cane in hand; directed the Devas to their proper seats in the marriage of Umā and Śiva; adopted as son by Umā who brought him up tenderly, played with Vidyādhara; appointed to guard the harem by Umā when she went for penance; when he allowed Ādi in the guise of a woman to enter, he was cursed to be born as man and join the gaṇa afterwards.

M. 154. 230, 383, 445-54, 465-577; chh. 155-158.

*Virakambalabarhis*—(also Kambalabarhis) — son of Marutta and father of Rukmakavaca.

Br. III. 70. 25.

*Vīrajā*—a mind-born daughter of Ājyapa pitrs; married Nahuṣa and became the mother of Yayāti.

M. 15. 23.

*Vīrajās*—a sage of the Cākṣuṣa epoch.

Vi. III. 1. 28.