

Dāsi (॥)—of four kinds, *devadāsi*, *brahmadāsi*, *svatantra* and *Śūdradāsika*; the first two occupy the status of a Kṣatriya lady; the third enjoys the status of a dancing girl (*veśi*), and the last that of a low caste (*hinajāti*).¹ A synonym of *Paricārika* or a servant-maid.²

¹ Br. IV. 8. 11-12. ² M. 29. 17-23.

Dāsera—a commander of Bhaṇḍa.

Br. IV. 21. 85.

Dāhakāla—the period at the end of a Kalpa.

Vā. 7. 15.

Dik—a son of Śatarūpā.

M. 4. 25.

Dikgajas—the four elephants at the four quarters with clouds; thrown about during Śiva's *tāṇḍava*.

Br. II. 22. 47, 51; Vā. 51. 43-5. M. 1. 1; 125. 17-21.

Dikpati—a Satya God.

Br. II. 36. 34; Vā. 62. 31.

Dikpālas—the guardians of the quarters: Sudharman, Śankhapāda, Ketumān, and Hiraṇyaroṃaṇ; destroy the enemies and protect the earth. Invoked in the *grahabali*,¹ worship of.²

¹ M. 8. 9-11; 93. 52. ² M. 67. 9-16; 69. 38.

Dikvāsasa—an attribute of Śiva.

Br. II. 27. 98.

Digangana—These are Brāhmī, Āgneyī, Gādīnī, Naiṛṛti, Vāruṇī, Patākīnī, Śankhīnī and Māheśvari.

M. 286. 5-11, 17.