

Vayunā (Menā-Vā. P.) and Dhāriṇī, who were Brahma-vadins.

Bhā. IV. 1. 63-4; Vā. 1. 77; 10. 28; 52. 40; 55. 43; Br. II. 9. 57; 13. 29. Vi. I. 7. 25, 27; 10. 19.

Svadhā (II)—a wife of Angiras—mother of Pitṛs.

Bhā. VI. 6. 19.

Svadhū (III)—married Kavi Agni: her sons were Kāvya: her daughter the source of Pitṛs with forms.

¹ Br. I. 1. 62; III. 10. 85; Vā. 73. 35; 74. 3; 75. 56, 77.

Svadhā (IV)—a god of one of the ten branches of the Harita Gaṇa.

Br. IV. 1. 85; Vā. 100. 89.

Svadhā (VI)—the essence milked by Antaka for Pitṛs;¹ out of this came Pitṛs¹ (Somapas).²

¹ M. 10. 19. ² Ib. 15. 27, 31; 16. 44; 17. 52; 22. 88.

Svadhākāra—is Śiva.

Br. II. 26. 34.

Svadhām—the exclamation or benediction used in presenting oblation to departed ancestors.

Vā. 73. 52.

Svadhāmā—a manifestation of Hari in the epoch of Manu Rudrasāvarṇi: born of Satyasaha and Sūnṛtā.

Bhā. VIII. 13. 29.