

*Mitrāvaruṇa* (I)—the scrotum of the Supreme Being;<sup>1</sup> father of Agastya and Vasiṣṭha by dropping semen in a jar at the sight of Ūrvaśī<sup>2</sup> cursed Ūrvaśī to be born a human being;<sup>3</sup> in the course of a ritual in their honour done by Manu was born Ilā.<sup>4</sup>

<sup>1</sup> Bhā. II. 1. 32.    <sup>2</sup> Ib. VI. 18. 5-6; IX. 13. 6.    <sup>3</sup> Ib. IX. 14. 17.  
<sup>4</sup> Br. III. 8. 99; 60. 5 & 8.

*Mitrāvaruṇa* (II)—a Vāsiṣṭha Brahmvādin.

M. 145. 110.

*Mitrāvaruṇa* (III)—one of the 16 Ṛtviks for *yajña*; issued from the back of Nārāyaṇa.

M. 167. 8.

*Mitrāvaruṇa* (IV)—the two Vedic deities in whose honour Prajāpati made a sacrifice out of which came Idā;<sup>1</sup> into their *tejas* the soul of Vasiṣṭha entered, cursed by Nimi; they met Ūrvaśī and Vasiṣṭha took another body from her.<sup>2</sup>

<sup>1</sup> Vā. 85. 6-7.    <sup>2</sup> Vi. IV. 5. 11-12.

*Mitrāvaruṇa Iṣṭi*—a *yajña* performed by Manu for the birth of a son.

Vi. IV. 1. 8.

*Mitrī*—a Yoganāthā.

Br. IV. 37. 29.

*Mitreya* (I)—(Mitrāyu)—a son of Divodāsa and father of Cyavana.

Bhā. IX. 22. 1.

*Mitreya* (II)—a branch of the Bhārgavas.

Br. III. 1. 100.