

*Upasamhāra*(*pāda*)—the fourth *pāda* of the Purāṇa.

Br. I. 1. 38; IV. 4. 43; Vā. 4. 13; 103. 44; 104. 2.

*Upasargas*—accidents to *yoga* are the results of *satva*, *rājasa* and *tāmasa guṇas*.

Vā. 12. 5-6.

*Upasunda*—a son of Nisunda.

Vā. 67. 71.

*Upastheya*—see *Ajaikapāt*.

Br. II. 12. 25.

*Upastheyas*—a number of Agnis, all sons of Samsya Agni.

Br. II. 12. 26.

*Upahāriṇī*—a Brahmarākṣasī.

Vā. 69. 134.

*Upahūta*—sons of Aṅgiras, brought up by Sādhyas; a class of Pitrs in the *Marīcigarbhaloka*; *Somajas* and *Somapas*: Their mind-born daughter is Yaśodā, mother of Khatvāṅga.

Br. II. 28. 18; III. 10. 89-90; Vā. 73. 39-41.

*Upākarmestī*—the first ritual of the *yāga*, as part of the *Yajña Varāha*.

Vā. 6. 21.

*Upākhyānam*—a feature of the Purāṇa: Legends in general.

Br. II. 34. 21; Vi. III. 6. 15.