

*Kauśikadāyādās*—descendants of Kauśika.

M. 20. 1 ff.

*Kauśikī*—R. in Bhāratavarṣa from the Himalayas visited by Balarāma;<sup>1</sup> Satyavati, mother of Jamadagni became converted into this river;<sup>2</sup> sacred to Pitṛs; one of the wives of Havyavāhana fire.<sup>3</sup>

<sup>1</sup> Bhā. I. 18 36; V. 19. 18; X. 79. 9; M. 114, 22; 163. 60. Br. II. 12. 15; Vā. 45. 97; 108. 81. <sup>2</sup> Bhā. IX. 15. 12 Br. II. 16. 26; III. 7. 355; 66. 59; Vā. 91. 88. <sup>3</sup> M. 22. 63; 51. 14; Vā. 29. 14.

*Kauśikīrtham*—on the Narmadā.

M. 194. 40-2.

*Kauśikīḥṛadam*—a sacred place for śrāddha offerings.

Br. III. 13. 109.

*Kauśilya* (I)—a Śrutarṣi.

Br. II. 33. 8.

*Kauśilya* (II)—a son of Jaṭamāli of the 19th dvāpara.

Vā. 23. 187.

*Kauśiti*—a Śrutarṣi.

Br. II. 33. 10.

*Kauṣṭikī*—an Ārṣeyapravara of Āṅgiras.

M. 196. 6.

*Kauṣmāṇḍas*—the collective name of the sons of Kākaśivat.

M. 48. 88.

*Kausalya*—a siddha.

Bhā. VI. 15. 15.