

*Vicakṣuṣa*—a Trayārṣeya.

M. 200. 15.

*Vicāra*—the importance of good consultation and its success—the words of Viṣaṅga to Bhaṇḍa.

Br. IV. 21. 50-51.

*Vicāru*—a son of Kṛṣṇa and Rukmiṇī.

Bhā. X. 61. 9.

*Vicitta*—a son of Utadhya.

Vā. 65. 101.

*Vicitti*—a Jayādeva.

Vā. 66. 6.

*Vicitra* (I)—a son of Raucya Manu.

Br. IV. 1. 104; Vā. 100. 108; Vi. III. 2. 41.

*Vicitra* (II)—a son of Devasāvarṇi.

Bhā. VIII. 13. 30.

*Vicitraratha*—a son of Uṣṇa and father of Śuciratha.

Vi. IV. 21. 10-11.

*Vicitrarūpā*—a mind-born mother.

M. 179. 21.

*Vicitravīrya*—a Kṣetraja son of Matsyagandhī,<sup>1</sup> a son of Śantanu and Dāsai: married the two daughters of the Kāśi king—Ambikā and Ambālikā, gained in *svayamvara* by Bhīṣma. Being too much attached to them he took ill and died.<sup>2</sup> By his appointment Kṛṣṇadvaipāyana gave two sons