Kṣetrajña (II)—is Puruṣa;¹ four powers of jñānam, Vairāgyam, aiśvaryam and Dharma; ety.² Lord of Prakṛtis;³ called Mati by his knowledge of kṣetrā.⁴

 1 Br. II. 32. 85; IV. 3. 86-90, 102 and 108; 4. 19. 2 M. 145. 72-8. 3 Vā. 101. 223, 228; 102. 33, 108-9; 103. 27. 4 Vā. 59. 70; Br. I. 3. 37.

Kṣetrajña (III)—involuntary for his action and stands in its own natural place; when kṣetra and kṣetrajña have equal guṇas and no vaiṣamya takes place; vaiṣamya or excess or otherwise of these guṇas when they take to the quality of Bhojya bhoktṛtva; the 24 guṇas from Mahat to viśesa.

Vã. 103. 15-19.

Kṣetrapālas—attendants to Siva; Kārtavīrya known as. 2

¹ Br. III. 41. 33; IV. 14. 7. ² M. 43. 27; Vā. 94. 24.

Kṣetropekṣa—a son of Śvaphalka and Gāndinī. Bhā. IX. 24. 16.

Kṣema (1)—one of the seven divisions of Plakṣadvīpa. Bhā. V. 20. 3.

Kṣema (11)—born of Dharma and Titikṣā. Bhā. IV. 1. 52.

Kṣema (III)—the son of Suci and father of Suvrata; ruled for 28 years.

Bhā. IX. 22. 48; M. 271. 25.

Kṣema (IV)—a son of Śānti.

Br. II. 9. 61; Va. 10. 37.

Kṣema (v)—a Satya god.

Br. II. 36. 35.