

a Prajāpati: king and daṇḍadhara.<sup>4</sup> Saved by the Matsya Hari during the deluge. After anointing his son on the throne, M. performed penance on the Malaya Mt. for a lac of years when Brahmā blessed him as protector of the universe after the *pralaya*. Once in making a water oblation to his manes, a fish fell into his hand which he put into his water vessel. Finding its rapid growth he placed it in a well, tank, Ganges and the sea respectively. From its abnormal growth he suspected it to be an asura or Vāsudeva; on questioning it he found it to be the Lord and was asked to use it (the fish) as the life boat when the whole world went down in the deluge, saving at the same time some lives;<sup>5</sup> performed *tapas* on the Yamunā for one hundred years with a view to get progeny;<sup>6</sup> see Satyavrata; celebrated an Aśvamedha in honour of Mitra and Varuṇa; out came Ilā who went to them;<sup>7</sup> the Lord of men, and seven worlds with towns;<sup>8</sup> divided the Vedas into four for the progress of the world;<sup>9</sup> in order to get sons he performed the *Mitrāvaruṇa* ritual; owing to the *hota's* carelessness a daughter Ilā came out; she became again a male Sudyumna by name; by an imprecation of Śiva he again became a woman near Budha's hermitage. Budha got by her a son by name Purūravas;<sup>10</sup> interpretation of *Śabdabrahma* by.<sup>11</sup>

<sup>1</sup> Bhā. VIII. 13. 1-9; Br. II. 36. 4, 81; III. 59. 22 and 38; 63. 215; IV. 1. 6-28; Vā. 84. 22; Vi. IV. 1. 6-7. <sup>2</sup> Br. II. 38. 1. <sup>3</sup> Bhā. VIII. 13. 1-9. <sup>4</sup> Br. II. 32. 120; 38. 26 and 32; III. 1. 3 and 6; 8. 21; 10. 98; 60. 7; M. 145. 115; 248. 15. <sup>5</sup> Ib. 1. 11 to the end; 2. 16; 9. 1; 16. 1; 52. 3. <sup>6</sup> Bhā. I. 3. 15; VIII. 24. 50; IX. 1. 3-12; 2. 1; 6. 4. <sup>7</sup> Br. III. 60. 1-10. <sup>8</sup> Vā. 70. 18. <sup>9</sup> Ib. 60. 8. <sup>10</sup> Vi. IV. 1. 8-12. <sup>11</sup> Ib. VI. 5. 64.

*Manu* (xv) (*Dakṣa Sāvarnī*)—the ninth Manu. Born of Varuṇa; father of Bhūtaketu and other sons. Pāras and others were gods of his epoch, and Adbhuta was Indra; Dyutimat and others were sages. During this period Hari manifested himself as Rṣabha.