

ing it into two pieces; finding the weakness of the *garbha* *Brahmā* caused it to be placed in the lap of the Sun God; hence the name;¹ another ety.:—when *Kaśyapa* found the universe divided into two, he was in distress and said you be *Martāṇḍa* or *Vivasvān*, son of *Kaśyapa* and *Dākṣāyani*; had seven sons; *Sāvarṇi* and *Śanaiścara* are the last;² *R. Yamunā*, the daughter of;³ *Nāsatya* and *Dasra*, sons of;⁴ golden image of, for gift;⁵ *maṇḍalam* of.⁶

¹ Br. III. 7. 275-288; M. 2. 35. ² Vā. 84. 25. ³ Br. III. 13. 72. ⁴ Ib. III. 59. 25; IV. 38. 23. ⁵ M. 9. 3; 280. 6. ⁶ Br. I. 1. 115.

Mārtāṇḍa (II)—handing over the *Yajus* to *Yajñavalkya*, *Brahmarateya*.

Vā. 61. 21.

Mārtāṇḍakulam—the solar line.

M. 290. 24.

Mārtāṇḍamaṇḍalam—here is located the world of *Maricigarbha* where live the *Haviṣmanta* *Pitrs*.

M. 15. 16.

Mārttikāvaras—*Bhojas* called as after the city, *Mṛtti-kāvara*.

Vi. IV. 13. 7.

Mārṣā—the mother of *Dakṣa* in the *Cākṣuṣa* epoch.

Vā. 30. 61, 74.

Mārṣṭapingali—a *Pravara* (*Angiras*).

M. 196. 18.

Mārṣṭhi—a son of *Sāraṇa*.

Vi. IV. 15. 21.