

*Sanniveśa*—a son of Tvaṣṭri and Racanā.

Bhā. VI. 6. 44.

*Sannyāsa* (*yati*)—giving up of karmas by.

Br. II. 32. 58; M. 145. 54.

*Sannatimān*—a son of Sumati.

Vā. 99. 189.

*Sannateyu*—the ninth son of Raudrāśva.

Vā. 99. 125.

*Saparāyana*—a Vājin.

Vā. 61. 25.

*Sapiṇḍikaraṇam*—the ceremony usually done on the 12th day of one's death; after this the dead person becomes eligible for pārvana and the gr̥hastha becomes eligible for performing nāndīśrāddha; in sapiṇḍikaraṇa fresh invocation to the devas;<sup>1</sup> leads up to the cleansing of the pollution.<sup>2</sup>

<sup>1</sup> M. 18. 15-17; Vi. III. 13. 26. <sup>2</sup> M. 16. 58.

*Saptaṛṣis* (I)—the sons of Brahmā who bear the Gaṅgā in their locks; with the constellations traversing Maghas, commenced the Kali age; when they move to Pūrvāṣāḍha, there began the reign of Nanda;<sup>1</sup> separate for every epoch; cursed by Maheśvara were born in Janaloka, and born in Cākṣuṣa epoch during the Vāruṇa sacrifice.<sup>2</sup> Kuṇḍam of, near Agastya's hermitage,<sup>3</sup> look on the first Prajāpati emerging out of Ekārṇava;<sup>4</sup> residents of Brahmakṣētra.<sup>5</sup>

<sup>1</sup> Bhā. V. 17. 3; XII. 2. 27-33. <sup>2</sup> Br. II. 36. 18; 23. 38; 26. 30; III. 1. 13. <sup>3</sup> Ib. III. 5. 80; 13. 62; 35. 43. <sup>4</sup> Ib. I. 1. 185. <sup>5</sup> Vā. 59: 105-106.