

*Śrī* (II)—came out of the churning of the milk ocean, whom Viṣṇu placed on his breast: the dweller in the lotus: also Śrīdevī.

Br. IV. 9. 76, 79; 33. 46; 36. 21, 31 and 90.

*Śrī* (III)—a Kala of the moon.

Br. IV. 35. 92.

*Śrīkanṭha*—see Śiva.

Br. III. 24. 63; 25. 19; IV. 30. 40.

*Śrīkanṭhadayita*—is Lalitā.

Br. IV. 13. 4.

*Śrīkhaṇḍa*—a name for camphor.

M. 284. 9.

*Śrīgiri*—sages of this Mt. visited Dvārakā.

Bhā. X. 90. 28[3].

*Śrīguru* and *Gurupatnī*—represent Brahman.

Br. IV. 43. 7.

*Śrīcakram*—the mantra of: is Mahālakṣmī: worshipped by Viṣṇu, Śiva and Brahmā: propitiation of, makes one learned: Icon of: the mudras in connection with the worship of; Dīkṣa and its methods.

Br. IV. 41. 3-5; chh. 42-3.

*Śrīcakrarūpinī*—is Kāmākṣī.

Br. IV. 40. 119.

*Śrīcīntāmaṇimantra*—to be uttered in Devi's offering.

Br. IV. 43. 19.