Ātmabhū—name of Brahmā.

Bhā. III. 12, 20,

Ātmavat—a mantrakṛt;¹ the son of Cyavana Bhārgava; married Ruci; Father of Nahusa.²

<sup>1</sup> Br. II. 32. 104; M. 145. 98; Vā. 59. 96. <sup>2</sup> Vā. 65. 90-91.

Ātmavidyā—the Vedānta;1 symbolical of Devī.2

<sup>1</sup> M. 215. 54. <sup>2</sup> Vi. I. 9. 120.

Ātmasambhava—Nārāyaņa, ety.

M. 2. 30.

 $\bar{A}tm\bar{a}$ —that which is attained, which is taken away and that which is, and hence the ever present  $bh\bar{a}va$ .

Vā. 5. 34-5.

Ātmākarṣaņikā—a Gupta Śakti.

Br. IV. 19. 20.

Ātmāyu—a son of Angirasa.

M. 196, 2.

Atyantika—one of the three movements of creatures. Va. 1. 161; 100, 132.

*Ātyantika kalpa*—one division of Brahma kalpa. Vā. 100. 134.

Ātreya—a pupil of Sūta;<sup>1</sup> the last reference is to the sage in the Raivatamanvantara.<sup>2</sup> Sage of the Tāmasa manvantara.<sup>3</sup> Ātreya Śaradvata one of the seven sages;<sup>4</sup> Ātreyavāruni,<sup>5</sup> Niṣprakampa,<sup>6</sup> Sūtapūḥ.<sup>7</sup>

<sup>1</sup> Va. 61. 56. <sup>2</sup> Vā. 62. 17, 54. <sup>3</sup> Vā. 62. 41. <sup>4</sup> Vā. 100. 11. <sup>5</sup> Vā. 100. 82. <sup>6</sup> Vā. 100. 107. <sup>7</sup> Vā. 100. 96; 106. 39.