

*Prakṛtis* (III)—seven *avyakta*, waters, *tejas*, *vāyu*, *ākāśa*, *bhūtādi* and *mahat* enter gradually and bring about *Pratyāhara*;<sup>1</sup> also eight kinds.<sup>2</sup>

<sup>1</sup> Vā. 102. 26; 49. 185.   <sup>2</sup> Ib. 102. 95.

*Prakṛtiprasūti*—Brahmam, the first *Pravṛtti* of *Īśvara*.

Vā. 3. 9; 61. III.

*Prakriyārthapāda*—(also *Prakriyāpāda*) the first part of the *Purāṇa*;<sup>1</sup> contains the contents of the *Purāṇa*;<sup>2</sup> is of 4000 ślokas and represents the *Kṛtayugam*.<sup>3</sup>

<sup>1</sup> Br. I. 1. 38; IV. 4. 43; Vā. 7. 1.   <sup>2</sup> Ib. 4. 13; 103. 44.   <sup>3</sup> Ib. 32. 59.

*Praghasa*—an Asura follower of Bali.

M. 245. 32.

*Praghāsa*—a god of the *Lekha* group.

Br. II. 36. 75.

*Praghoṣa*—a son of *Kṛṣṇa* and *Mādrī* (*Lakṣmaṇā*).

Bhā. X. 61. 15.

*Pracaṇḍā*—a goddess enshrined at *Chāgalāṇḍa*.

M. 13. 43.

*Pracinvān*—the son of *Janamejaya* and father of *Pravira*.

Vi. IV. 19. 1.

*Pracetas* (I)—the son of *Durdama*; had a hundred sons who went to the North as lords of the *Mlecchas*.<sup>1</sup> Father of *Śatadharma*.<sup>2</sup>

<sup>1</sup> Bhā. IX. 23. 15-16; Br. III. 74. 11-12; Vā. 99. 11.   <sup>2</sup> Vi. IV. 17. 4-5.