

*Suyajña* (I)—An *avatār* of Hari as son of Akūtī and Ruci: begot on Dakṣiṇā, gods called Suyamas.

Bhā. II. 7. 2.

*Suyajña* (II)—a king of Uśīnara, fell in battle. His relations and queens bemoaned his loss bitterly beating their breasts. At this Yama appeared before them in the form of a child and demonstrated the instability of life, comparable only to a dream. Even ages of mourning will not help the dead man to come back. Saying this he disappeared. This impressed them so much that they retired to forest after performing funeral obsequies.

Bhā. VII. 2. 28-59.

*Suyajña* (III)—the father of Nara.

Br. III. 71. 87.

*Suyajña* (IV)—a son of Akṣara and father of Uśanas.

Br. III. 70. 23.

*Suyamas*—sons of *Suyajña*, an *avatār* of Hari.

Bhā. II. 7. 2.

*Suyāśas*—a son of Aśokavardhana, and father of Sangata (Daśaratha-Vi. P.).

Bhā. XII. 1. 14; Vi. IV. 24. 30.

*Suyāśā* (I)—a queen of Divodāsa who prayed at Nikumbha's temple for a son but did not get: so her husband got it destroyed.

Br. III. 67. 47-9; Vā. 92. 44. 51.

*Suyāśā* (II)—a Śakti.

Br. IV. 44. 72.