

śrāddha; Trisāṅku country, that of Kāraskara, Kalinga and that of North of Sindhu unfit for śrāddha; naked persons must not be seen in a śrāddha; those who have no āśramas are not fit for śrāddha; unfit to be seen then are dogs, fowls, hemophrodites, etc.; importance of śaucam in a śrāddha;⁶ who are eligible to be fed and those who are not; Grahasta, Vānaprastha, Yati and Vālakhilya are eligible; those beyond the āśramas are not eligible; the leavings of śrāddhas not to be given to women and Sūdras but to sons,⁷ gifts of rice, kamaṇḍalu, fans, slippers, cloths and gems, silver and gold vessels, fuel, bed, silk, etc., made on the occasion will result in long life, health, wealth, children, cattle, conveyance, etc.;⁸ either it is *kāmya* or *naimittika* and *ajasra*; to be done on all the 15 days of the dark half of the month including the *amāvāsya* and its effects;⁹ the śrāddha performed under every nakṣatra and its results as narrated by Yama to Śaśabindu;¹⁰ *havis* of sesamum, rice, fruits and roots, flesh of animals and birds like fish, deer, hare, parrots, hog, chāgala, gavya, aurbhra, khadga, etc.; three Brahmans to be fed representing the trinity; not to feed those addicted to liquor, cattle rearing, and are messengers of villages, merchants; also one who picks up quarrels with parents, whose wife is in periods, a thief, one insulting friends, mad, hemophrodite, culpable of child murder, defiler of preceptor's bed, physician, adulterer, seller of Vedic Niyamas, dogs and brahmicides not to be seen in a śrāddha; the sprinkling of sesamum is to ward off Asuras and Rakṣasas from taking part; the time is the forenoon of Śuklapakṣa and afternoon of Kṛṣṇapakṣa;¹¹ offering of Piṇḍas; thus said Brhaspati to his son in the *śrāddha kalpa*;¹² ordained for Pitṛs; places for oblations in the absence of fire; articles fit and unfit for;¹³ kinds of, and details relating to;¹⁴ *sādhāraṇa śrāddha* described;¹⁵ *tīrthas* for performance of.¹⁶

¹ Br. III. 4. 24. ² Ib. III 9.4; M. 20. 6; 21. 33. ³ Ib. III. 10. 100; M. 15. 31. ⁴ Ib. III. 11. 6, 49, 100. ⁵ Ib. III. 12. 26; 13. 1; M. 10. 34. ⁶ Ib. III. 14. 3-86. ⁷ Ib. III. 15. 3, 38, 59. ⁸ Ib. III. 16. 1. ⁹ Ib. III. 17-1, 10-20. ¹⁰ Br. 18. 2-14. ¹¹ Ib. III. 19. 2. ¹² 20. 10; IV. 4. 53. ¹³ M. 15. 30-38; 204. 1. ¹⁵ Ib. ch. 17. ¹⁶ Ib. ch. 22.