Kṛtaprāpti—a god of Sutāra group.

Br. IV. 1. 90.

Kṛtabandhu—a son of Tāmasa Manu.

Br. II. 36, 50.

Krtam—sets in when the sun, moon, Tisya and Brhaspati (Planet Jupiter) are in the same mansion.

Vi. IV. 24. 102.

Kṛtamālā—a R. of Drāviḍa from Malaya hills in Bhāratavarṣa. In this Satyavrata offered water-rites to his Pitṛs. Visited by Balarāma.

Bhā. V. 19. 18; VIII. 24. 12; XI 5. 39; X. 79. 16; Br. II. 16. 36; III. 35. 17; M. 114. 30; Vā. 45. 105; Vi. II. 3. 13

Krtayuga (also Krta)—commences when the sun, moon and Brhaspati are in one, and the same  $r\bar{a}\hat{s}\bar{i}$ . Its characteristic features.\(^1\) Form of Hari as worshipped in this yuga, and worship by contemplation.\(^2\) Etymologically people in this age are krtakrtyas. Hari took the form of a vṛṣa (bull) for the manifestation of dharma. Hamsa was the caste name of men.\(^3\) Its duration; repeats at the end of Kaliyuga. Pitṛs are worshipped.\(^4\)

Physical and moral state of world in; duration 4000 divine years; sandhya, and sandhyāmśa 108 years; dhyāna important in; sandhyāmśa 400 = Prakrīyāpāda,<sup>5</sup> after Kali with seven sages; at the beginning man in Kalinga;<sup>6</sup> pertaining to the Brahmanas; Vedas honoured.<sup>7</sup>

People with no restrictions lived on roots and fruits enjoying sexual bliss; jñānam.8

Bhā. XII. 2. 24; 3. 18-19, 27.
Ib. XI. 5. 21-23; IX. 10. 52; XII. 3. 52.
Ib. XI. 17. 10-11.
Br. II. 16. 69; 29. 24-31; 31. 103. 11; III. 14. 46-7; 74. 225; M. 1. 34; 142. 19 and 24; 144. 90; 145. 6-7; 165. 1.
Vā. 8. 32-67.
Ib. 58. 103, 110.
Ib. 7 Ib. 78. 36-7.
Ib. 99. 413.
Br. II. 7. 21, 45-59.