

Avanti (I) (c)—a kingdom: Here there was a Brāhmaṇa miser who lost all his wealth and the love of his kith and kin, and who became ultimately an ascetic. Though ill-treated by the public as a thief, he never took notice of it, and ever meditating on Hari, attained release.¹ The dvijas of, became Vrātyas after Puramjaya's days.² The people of, were enlisted by Jarāsandha against the Yadus.³

Here is Mahākālavana where Rudra vanquished Andhaka who sought to abduct Pārvaṭi;⁴ ruled by Śūdras and Ābhīras.⁵

¹ Bhā. XI. 23. 6-62. ² Ib. XII. 1. 38. ³ Ib. X. [50 (V) 3]; XI. 23. 6. ⁴ M. 179. 5. ⁵ Vi. IV. 24. 68; Bhā. XII. 1. 38.

Avanti (II)—a R. from the Pāriyātra, of the Bhārata-varṣa.

Br. II. 16. 29; Vā. 45. 98; M. 114. 24.

Avantikā—a tīrtha sacred to Piṭrs.

M. 22. 33.

Avantis—a Vindhya tribe: attacked Paraśurāma and were defeated; Jayadhvaja established at; one of the five gaṇas of Haihayas;¹ a king of, married Āhukī, sister of Āhuka.²

¹ Br. II. 16. 65; III. 39. 11; 69. 50 and 52; —M. 43. 46; 114. 54. ² Br. III. 71. 128; M. 44. 70.

Avantī—a son of Arjuna (Kārtavīrya).

M. 43. 46.

Avandhya—the son of Āṅgīrasa.

Vā. 65. 100.

Avabhṛta (Pāvaka)—Agni; his son Hṛcchaya.

Vā. 29 31; Br. II. 12. 33.