

under his palmyra ensign; defeated the enemies on all sides. Fastened Jarāsandha with ropes but Kṛṣṇa set him free; when Jarāsandha encamped on the Yamunā, was consulted by Kṛṣṇa; fought successfully Jarāsandha a third time and defeated Bāṇa's army; when about to give a death-blow to Jarāsandha, a voice from the welkin said "do not kill Jarāsandha; go back." Thus Jarāsandha was allowed to go back to his city.<sup>1</sup> Honoured by the Yādhava sabha, went with Kṛṣṇa to the Gomanta hill; on the way met and bowed to Paraśurāma; helped Kṛṣṇa in killing Śṛṅgāla Vaśudeva and was welcomed by the citizens of Karavīrapura. Stayed in this city for four months and returned to Mathurā with his brother. Attacked by Jarāsandha's army, fled with Kṛṣṇa to Gomanta, pursued by Jarāsandha; reached Dvārakā safe.<sup>2</sup> Married Revatī before the advent of Kali and hence very tall in appearance; with his plough he brought down her height to his level.<sup>3</sup>

Heard of Kṛṣṇa going alone to Kuṇḍina and of the preparations of Caidya to fight him; went with his army to Kuṇḍina and was welcomed by its king: Attacked Caidya's party pursuing Kṛṣṇa and Rukmiṇī on that account.<sup>4</sup>

Went to Hāstinapura with Kṛṣṇa after the reported burning of the Pāṇḍavas and Kuntī: Pursued Śatadhanvan with Kṛṣṇa and finding he had not the *Syamanta* in his person, sent Kṛṣṇa back to Dvārakā and himself to Mithilā as Janaka's guest; taught the use of the gadā (mace) to Duryodhana. Did not agree with Kṛṣṇa in returning the jewel to Akrūra. Left for Videha after Satadhanvan's death.<sup>5</sup>

Attended Aniruddha's marriage at Bhojakata where induced by Kalinga and other friends, Rukmin invited Rāma for a game of dice: in it, Rāma sometimes lost and sometimes gained. At his loss Kalinga laughed showing his teeth. When Rukmin played false it was referred to