

*Vivṛtta*—by the passage of time Kṣetrajña becomes vivṛtta by a single reason; it is likened to a light of Khadyota in extreme darkness; he returns from *Avyakta*; he is a *śarīri* and a *mahān*.

Vā. 59. 70-2.

*Viś(d)*—see *Vaiśya*.

Bhā. VIII. 5. 41.

*Viśa*—a Ṛṣi.

Vā. 62. 22.

*Viśaṭha*—a son of Revatī and Baladeva.

Vi. IV. 15. 20.

*Viśata*—a Yāmadeva.

Vā. 31. 6.

*Viśada*—a son of Jayadratha, and father of Senajit.

Bhā. IX. 21. 23.

*Viśamsana*—a hell, intended for makers of kāṇḍa, carpenters, potters, and robbers of gold, physicians, those that burn gardens.

Br. IV. 2. 147 and 162; Vā. 101. 147 and 160.

*Viśalyakarani*—a medicinal herb in Droṇa hill of Śālmalidvīpa; has the power to bring the dead back to life.

Br. II. 19. 39; M. 122. 56; Vā. 49. 35.

*Viśalyakarani*—R. in Kalingadeśa near the Amara-kaṇṭaka hills also Viśalya,<sup>1</sup> a great and holy river serving the Narmadā.<sup>2</sup>

<sup>1</sup> Br. III. 13. 12; Vā. 77. 12. <sup>2</sup> M. 186. 43.