

Bhujangamas—see *Nāgas*; vanquished by *Rāvaṇa*.

Br. III. 7. 255.

Bhujātapūra—a *Pravara* Ṛṣi.

M. 199. 16.

Bhutāvāpti—of five elements: *pr̥thvi*, *vāyu*, *ākāśa*, *āpu*, and *jyoti*; each has its own function; the body is of the earth, *prāṇa* of *māruta* or wind, the *ākāśa* of water, and *tejas* of *jyotsna*; by their virility, *sangrāmas* and *viśayas* do their respective work.

Vā. 97. 55.

Bhudrakas—the *Rākṣasas*, being the destroyers of *yajñas* as also *nikaras*.

Vā. 69. 189.

Bhuranya—a *Sudhāmāna* god.

Br. IV. 1. 60.

Bhurbhara—a weapon.

Vā. 30. 236.

Bhuva (I)—also *antarikṣa*—the second of the seven created worlds: *Vāyu* is its presiding deity: burnt down by *pralaya* fire;¹ residents: *Marut*, *Mātariśva*, *Rudras*, *Aśvins*, *Ādityas*, *Sādhya*s, *Pitrs*, *Angirasa* sages etc., intervening between the earth and the sun; the residents here drink *soma* and *ghee*.²

¹ Br. II. 19. 155; 21. 21; IV. 1. 156; 2. 14-17, 27-30. ² Vā. 101. 19, 29, 40, 43.

Bhuva (II)—the second *kalpa*.

Vā. 21. 29.