

*Viśākhā*—a constellation: Śrāddha performance on that day leads to birth of sons.

Br. III. 18. 8; Vā. 66. 50; 82. 9.

*Viśāpa*—a son of Damana, an *avatār* of the lord in the third dvāpara.

Vā. 23. 124.

*Viśāla* (I)—a son of Tṛṇabindu and father of Hemacandra. Founder of Vaiśālī.

Bhā. IX. 2. 33-34; Br. III. 61. 12.

*Viśāla* (II)—a playmate of Kṛṣṇa.

Bhā. X. 22. 31.

*Viśāla* (III)—a *tīrtha* visited by Balarāma.

Bhā. X. 78. 19.

*Viśāla* (IV)—A Kulaparvata of Ketumālā.

Vā. 44. 4.

*Viśāla* (V)—a nāga of the Vitalam.

Vā. 50. 29.

*Viśāla* (VI)—a very righteous king, a son of Viśravas (Tṛṇabindu- Vi. P.) and Ālambuṣa, the Apsaras; father of Hemacandra; built the city of Viśālā,<sup>1</sup> having no sons, consulted the Brahmins who advised him to give Piṇḍa in Gayā; he did so and got a son; once he saw three men white, red and black in colour in the clouds and asked them who they were; the white man said that he was his father coming from Indraloka, the red was his father who had slain Brahmins and the black was his grand-father who had slain a number of sages; the latter two were in Avicinaraka and now got