

Virīñca—(*Virañcya-Bhā. P.*): also *Viriñci*, a name of *Brahmā*.

Bhā. X. 9. 20; M. 154. 17-54.

Virīñcibhavanam—the abode of *Brahmā*.

Br. III. 52. 9; 58. 9; IV. 39. 66.

Viruddhas—the gods of the epoch of the Tenth Manu;¹ a gaṇa of the Second Sāvarṇa Manu.²

¹ *Bhā. VIII. 13. 22.* ² *Br. IV. 1. 67.*

Virūpa (I)—a son of *Ambarīṣa*, and father of *Prṣadaśva*.

Bhā. IX. 6. 1; Br. III. 63. 6; Vā. 88. 6. Vi. IV. 2. 7-8.

Virūpa (II)—a son of *Kṛṣṇa*.

Bhā. X. 90. 34.

Virūpa (III)—a *mantrakṛt* of the *Angirasa* branch.

M. 145. 103; Vā. 59. 100.

Virūpa (IV)—not to have matrimonial connections with *Angiras* and *Rathītaras*.

M. 196. 38.

Virūpa (V)—the formless form attained by a *mukta*.

Vā. 102. 77.

Virūpaka—the leader of the *Rākṣasa* clan—*Nairṛtas*, followers of *Trayambaka*: married *Vikacā*, daughter of *Nila*: their issues were the awkward, disfigured and short figures known as *Bhūmirākṣasas*.

Br. III. 7. 143; Vā. 69. 174.