

*Vālmīki* (II)—the father of Rohiṇi and Panavi.

Vā. 96. 161.

*Vāśiṣṭhī*—R. a mahānadi sacred to Pitṛs.

Vā. 108. 79.

*Vāsacūrṇinī*—a Mother Goddess.

M. 179. 28.

*Vāsanā*—a wife of Arka, a Vasu.

Bhā. VI. 6. 13.

*Vāsava* (I)—is Indra (s.v.) protects gems in the Kakudmān hill in Śālmalidvīpa: draws water for rain from Jaladhāra mountain in Śākadvīpa;<sup>1</sup> overlord of the Maruts: killed the pupils of Sukarman for learning the *samhitā* on forbidden days: set up Vāyu to lead off Sagara's horse to Rasātala;<sup>2</sup> son of Aditi, protects Prayāgā,<sup>3</sup> gave by a *vara* two good disciples to Sukarma (s.v.) to pacify his anger at the loss of his pupils.<sup>4</sup>

<sup>1</sup> Br. II. 18. 44; 19. 42 and 86; M. 37. 2 and 7; Vi. I. 22. 6; V. 30. 46. <sup>2</sup> Br. II. 35. 36; III. 8. 5; 28. 72; 53. 1; IV. 9. 5 and 19; 13. 30; 20. 49; Vā. 70. 5. <sup>3</sup> M. 104. 9; 134. 6; 244. 38. <sup>4</sup> Vā. 61. 32.

*Vāsava* (II)—a *muhūrta* of the after-noon;<sup>1</sup> a deva of the Auttama Manu.<sup>2</sup>

<sup>1</sup> Br. III. 3. 39. <sup>2</sup> Vā. 62. 32; 66. 40.

*Vāsavī*—(Satyavati): the mind-born daughter of Pitṛs; became Matsyayoni; wife of Parāśara; from her was born Vyāsa as fire from Arāṇi.

Bhā. I. 4. 14; 6. 38; Vā. 1. 40.