

*Sārasvatam*—a *tīrtha* sacred to Pitṛs.

M. 22. 63.

*Sārasvatam kuṇḍam*—near the Agnidhārā R. of Gayā, established by Sarasvatī. Here are Śukra, Saṇḍamarka and others.

Vā. 108. 59-60.

*Sārasvatavratam*—sacred to Sarasvatī; worshipping of Gāyatrī on the fifth day of every pakṣa for 13 months, the performer attains Brahmaloḥa; he who listens to this reaches Vidyādharaṇḍa.

M. 66. 3-18; 101. 18.

*Sārāyaṇas*—the gotrakāras of Atri family.

M. 197. 1.

*Sārdhanemi*—belonging to Ārṣeya Pravara of Angiras.

M. 196. 6.

*Sārpa*—one of the eight muhūrtas of the afternoon.

Br. III. 3. 39.

*Sārpi*—a Bhārgava gotrakāra.

M. 195. 23.

*Sārva*—a particular period of the day.

Va. 66. 40.

*Sārvabhauma* (1)—a manifestation of Hari in the Sāvārṇi epoch as the son of Devaguḥya and Sarasvatī. He deprived Purandara of Indrahōd and made Bali Indra.

Bhā. VIII. 13. 17.