Mahāmāyā—a vidyā taught to Pradyumna by Māyā-vatī to vanquish Śambara; it was an astra and one which could dispel all māyā.

Bhā. X. 55. 16, 22.

Mahāmāli-a Yaksa King in Kailāsa.

Vã. 41, 25,

Mahāmukhī—a mind-born mother.

M. 179. 21, 24.

Mahāmuda—a Yakṣa, son of Devajanī.

Br. III. 7, 128.

Mahāmudrā—served by a number of Rudras: the presiding deity of the cakra.

Br. IV. 42. 2.

Mahāmūla—a Mt. south of the Mānasa.

Vā. 36. 24.

 $Mah\bar{a}megha$ —a Rākṣasa having his city in the fifth talam (Mahātalam, $V\bar{a}$. P.).

Br. II. 20. 37; Vā. 50. 36.

Mahāmkuśa—a mudrā.

Br. IV. 42. 11.

Mahāmkusī—a devī.

Br. IV. 44. 114.

Mahāyajñas—five in number: could be done by śūdras without mantras; fruitful in several ways; one failing to do them becomes indebted; the oblation to be offered in the North-east; first the offering of Pinda and then the