

*Khyāti* (v)—a daughter of Bhṛgu; same as Śrī; wife of Nārāyaṇa; sons, Bala and Utsāha by him; others Mānasa, mind-born. See Śrī.

Vā. 28. 1-3.

*Khyātī* (vi)—a R. in Krauñcadvīpa.

Br. II. 19. 75; M. 122. 88; Vā. 49. 69.

*Khyāti* (vii)—(ety.) knowledge; all known.

Vā. 4. 35.

*Khyāteyas*—Nīla Parāśaras.

M. 201. 34.



*Gaganamūrdha*—a Dānava; a son of Danu.

Br. III. 6. 10 : Vā. 68. 10.

*Gangā* (i)—a R. source of, sacred to Hari;<sup>1</sup> brought to the earth from Heaven; a mahānadi from the Himalayas.<sup>2</sup>

Originating from the foot of Viṣṇu and watering the region of the moon falls from heaven into Brahmā's city; issuing from the nail of the great toe of Hari's left foot; Dhruva holds her in his crown; the seven sages perform austerities with her waters; issuing again from the moon she falls on Sumeru and thence to the four quarters of the earth; hearing of her, the desire to go to Gangā, see, touch, bathe in her waters—all purify a person; falling in four directions, takes the names of Śītā, Alakanandā, Cakṣu and Bhadrā.<sup>3</sup>

Effort made by Amśumān, Dilīpa and Bhagīratha and hence her name Bhāgīrathī. Held up by Hara and then let; flowed in seven streams through several territories in the four directions, sanctifying the regions and the people there.<sup>4</sup> Its waters drunk by Janhu, and let out by his ears and hence called Jānhavī.<sup>5</sup> The seed cast off by Śiva in the