

*Bharatas*—a tribe.

Vā. 47. 48.

*Bharatā*—an Apsarasa and a daughter of Suyaśā.

Vā. 69. 14.

*Bharatāgni*—a son of Angiras; wife Sadvatī, and son, Parjanya.

Vā. 28. 15; Br. II. 11. 18.

*Bharatāśrama* (I)—in the Himālayan forests; fit for śrāddha offering; here is the foot print of Matanga;<sup>1</sup> a *tīrtha* sacred to Lakṣmīrangā.<sup>2</sup>

<sup>1</sup> Br. III. 13. 105; Vā. 77. 98.    <sup>2</sup> M. 13. 46.

*Bharatāśrama* (II)—the hermitage of Bharata in Gayā.

Vā. 112. 24.

*Bharadvasu* (I)—a Vāsiṣṭha Brahmvādin.

Br. II. 32. 115; M. 145. 110.

*Bharadvasu* (II)—a resident of Brahmakṣetra.

Vā. 59. 105.

*Bharadvāja* (I)—also called Vitatha: a Siddha;<sup>1</sup> became a son of Bharata; when Mamatā, the wife of the brother of Brhaspati was pregnant, Brhaspati had sexual intercourse with her; the foetus obstructing him, he cursed the child in embryo; fearing divorce by her husband, Mamatā abandoned the child when Gods said "*Bhara dvājam*" i.e. 'rear the child born of two', and hence he became Bharadvāja; still she abandoned him; nourished by the Maruts he was given over to Bharata;<sup>2</sup> father of Manyu;<sup>3</sup> a sage of the Vaivasvata epoch;<sup>4</sup> invited for the Rājasūya of Yudhiṣṭhira;<sup>5</sup> called on the dying Bhīṣma;<sup>6</sup> came to Syamantapañcaka to