river—] for the purpose of establishing, in logical connection with the things in the sentence, "a man" and "a bank ;" or [we may have indicative Indication in such a case] as [the following—addressed to one who had injured the speaker—viz.,]

"Much benefit have you done :—how is it to be expressed ? Benevolence alone has been exhibited by you, Sir. Acting thus ever, O friend, may you be happy therefore for a hundred years."

Here, in order to establish, in logical connection with the other matters in the sentence, "*injuries*," &c. [which are what are really meant to be spoken of—], the words "benefit" and the like give themselves up [and stand, ironically, for injuries and not for benefits at all]. In this example, there is an incompatibility in the *primary* meaning [of the words "kindness," "happy," &c. ;] since it speaks of *blessings* &c. for an *injurer*. The relation [between what is here indicatory and what it indicates] is that of *contrariety* [—the mode of Irony—], and the result is [this that] the *excess* of injury [is understood to be complained of and imprecated]. It is this [kind of Indication] that is spoken of as "the use of a word *with* abandonment of its sense."

<div align="center">TEXT.</div>

Further subdivision of fourfold Indication into the Superimponent and the Introrosusceptive.

16. These, further, are severally twofold, through Superimposition *(áropa)* and Introsusception *(adhyavasána)*.

<div align="center">COMMENTARY.</div>

a. "These"—i. e., the aforesaid four kinds of Indication—[see § 13, *b.* and *e*].

<div align="center">TEXT.</div>

17. Let that [Indication] be Superimponent which makes one think of the identity with something else of an object not swallowed [by that with which it is identified, but expressed along with it]. That [Indication] is held to be Introsusceptive [which makes one think of the identity with something else] of an object swallowed [—not expressed, but recognised as it were inside of that with which it is identified].

<div align="center">COMMENTARY.</div>

a. [Thus, then, first, we may have] Superimponent Inclusive Indication [§ 14] the source [of the power—§ 14. *a.*—] being Notoriety :