

on the solitariness of the spot, would not have given rise to the same suggestion]—"This [—where the wary crane stands fearing no intrusion —] is the place for an assignation." Here the Motive [—for the remark —or, in other words, the thing sought to be suggested—] is that speciality [—of fitness, namely, for an assignation—] of a thing [antecedently] suggested—this [thing antecedently suggested] consisting in the fact that the place is devoid of people :—[so that here we have Suggestion founded on Suggestion].

Emphasis— *e.* "It is an alteration of the sound in the throat what. that is called, by the learned, *Emphasis* (*kákú.*)" The varieties of Emphasis, which is of the kinds mentioned [by writers concerned with the question, and not to be dwelt on here], are to be recognised from [accompanying] Gestures and the like [—§ 27.]. [To take an example] where the speciality consists in this, [we may have such a couplet] as [the following :—viz.].

"In submission to his preceptor, alas, he is prepared to depart to a far country. In the Spring-time, joyous with its bee-swarms and its cuckoos,—he *wont* come back—eh, friend of mine?"

Here [she says] "he wont come back"—but, by the [slily appropriate] Emphasis, [—accompanied perhaps by a slight toss of the head —], it is suggested that "he assuredly *will* come back."

f. Where the speciality consists in Gesture (*cheshtá*) [we may have such an example] as [the following—viz.]

"Perceiving that her lover had his mind [anxious] about the time of assignation, the quick-witted dame closed the lotus-flower with which she was playing—whilst her laughing eye conveyed to it the import."

Here, by the gesture of closing the lotus, &c. it is suggested by some woman that "The twilight [—when the lotus-flowers close their petals—] is the time of assignation."

g. In the same way [as in the cases above exemplified] the case is to be understood when there is a Speciality in respect of the Speaker and the rest [enumerated in § 27] taken either separately or any way combined.

TEXT.

Division of Suggestion according to the threefold division of Meanings.

28. Through the threefold division of Meanings, this [power of Suggestion] is held to be, in respect of each [of the above-mentioned varieties—] threefold.