

fruit—the *exceedingness* [of the patience]—pertains to *him* [the thing indicated].

b. [Again] in this [second example viz.,] “a herd-station on the Ganges” [—see § 13. *a.*], where the *bank*, &c. are indicated, the fruit, the *exceedingness*, pertains to the character consisting of coolness purity, &c., [and *not* to the *bank*—the thing indicated—which—see § 13. *b.*—is not regarded as the locus of these qualities].

TEXT.

21. Thus then are the varieties of Indication held by the intelligent to be forty.

COMMENTARY.

a. [That is to say] there are eight where [the source of the power is] Notoriety [§ 18], and thirty two where [the source of the power is a Motive in the shape of some] fruit [§ 20. *a.*]; hence the varieties of Indication [—so far as we have yet seen—] are forty. Moreover—

TEXT.

22. These also are severally twofold accordingly as it [—the power of Indication—] resides in a *Word* or in a *Sentence*.

COMMENTARY.

Final subdivision of forty-fold Indication accordingly as its instrument is a word or a sentence.

a. “These”—i. e., these [kinds of Indication] just mentioned [under § 21]. Among these [we have an example of Indication distinguished] by the fact of its residing in a *Word* [in such a case] as “A herd-station on the Ganges [—see § 13. *a.*]; and [of Indication distinguished by the fact of its residing in a *Sentence* [—and not in any separate word thereof—in such a case] as “Much benefit have you done, &c.”—[see § 15. *a.*].

b. Thus is Indication of *eighty* different kinds.

c. Now “Suggestion” [—the third power of a word—see § 10—is explained].

TEXT.

Suggestion—what power of a word.

23. When Denotation, &c., repose [after having done their duty], that function, of a word or its sense &c., by which a further meaning is caused to be thought of, is what we call *Suggestion* (*vyanjana*).