

II. *Ekapādikā* begins स यद्वाऽस्तश्चेतश्च (5 prap. 6 adhy. 24 brāhm. 549 kaṇḍ.) Chamb. 3 written S. 1681 in Kācī by Gangārāmamiçra. foll. 116. nr. 39. — M. foll. 84. — Bodl. Wils. 366 foll. 62. nr. 67. nr. 71. — E. I. H. 2143. nr. 1277. nr. 583. foll. 27. — Paris D 147. —

III. *Adhvara* begins देवयजनं तोषयन्ते (7 prap. 9 adhy. 37 brāhm. 859 kaṇḍ.) Chamb. 1. foll. 181 written by the same scribe as nr. 3. - nr. 39. — M. foll. 125. — Bodl. Wils. 359 S. 1585 foll. 116. nr. 383. S. 1688. foll. 333. nr. 67. nr. 71. — E. I. H. 1277. 2143. —

IV. *Graha* begins प्राणो ह वाऽअस्योपाठ्युः (5 prap. 6 adhy. 39 br. 649 k.) Chamb. 5. foll. 240. S. 1689. Çāke 1554. angirānāmasamvatsare written in Benares ābhīrajnātīyarānārāṅganāthasutanāmājikena. nr. 39. — M. foll. 90 accented S. 1745 by Someçvara. — Bodl. W. 365. nr. 63. nr. 70. — E. I. H. 2143. — Paris D 162. —

V. *Sava* begins देवाश्च वाऽअसुराश्च (4 pr. 5 adhy. 25 br. 471 k.) Chamb. 6. foll. 109. S. 1683. written by the same scribe as nr. 1 and 3. nr. 16. foll. 89. S. 1648. nr. 21. foll. 59. S. 1572. nr. 39 (till to ३. १. ८.). — M. foll. 68. accented S. 1713 by Laghunātha. — Bodl. W. 452. foll. 113. S. 1610. nr. 63. nr. 70. — E. I. H. 2143. — Paris D. 144. —

VI. *Ushasambharaṇa* begins असद्वाऽइदमग्रऽआसीत् (5 pr. 8 adhy. 27 br. 540 k.) Chamb. 7. foll. 170. nr. 17. foll. 108. S. 1545. Çāke 1461 written çri-mat hansapurapattane revâçrīnarmadāyâ daxine tate on the order of Moḍhajñātiya Bhattakeçava. nr. 19. foll. 60. — M. foll. 139 written S. 1628 and accented by Mahādeva. — Bodl. W. 454. foll. 165. S. 1610. nr. 457. S. 1688. foll. 211. nr. 63. nr. 70. — E. I. H. 2143. — Paris D. 148. 173. —

VII. *Hastishat nāma kāṇḍam* (*) begins गार्हपत्यं चेष्ट्यन् (4 pr. 5 adhy. 12 br. 398 k.) Chamb. 9. foll. 115. nr. 39. — M. foll. 60. — Bodl. W. 462. foll. 114. S. 1571. nr. 63. nr. 71. — E. I. H. 268. 2143. — Paris D. 196. —

VIII. *Cili* begins प्राणभृत उपदधाति (4 pr. 7 adhy. 27 br. 437 k.) Chamb. nr. 20. foll. 86. S. 1739. nr. 39. — M. foll. 72. — Bodl. W. 363. foll. 96. nr. 63. nr. 70. — E. I. H. 268. 309. — Paris D. 195. —

IX. *Samcili* begins अथातः शतरुद्रियम् (4 pr. 5 adhy. 15 br. 401 k.) Chamb.

(*) The name of this kāṇḍa is rather questionable: the one above mentioned is taken from M. as the best authority. The other manuscripts in the Mādhyandina as well as the Kāṇva Çākhā call it Hastighata. Is hastin = one? hastishat = seven? See A. W. v. Schlegel Réflexions sur l'étude des langues asiatiques p. 197 - 199.