172. 180-187 (= P.), which I am sorry to say I could not for want of time sufficiently examine. From a list written on the reverse of the first leaf of the fourth book and of the 48th leaf of the fourteenth in M. I take the names and the number of verses of the different kândas. —

I. Ekapâdikâ begins स वे सम्भारात्सम्भरति (6 adhy. 22 brâhm. 367 kaṇ-dikâs). M. foll. 100. — E. I. H. 1560. see Colebrooke miscell. ess. I, 60 not. — P. 180. —

II. Haviryajna begins 대 व व्रतमुपेष्यन् (8 adhy. 32 br. 572 k.) M. foll. 59. — P. 181. —

III. Uddhari (124 k.) is wanting. —

IV. Adhvara begins तद देवपजनमीचत (628 k.) M. foll. 49. contains only the prathana ança in 4 adhy. 16 br. 272 k. — P. 184b. —

V. Graha begins प्राणो क् वाऽम्रस्योपाध्यः (8 adhy. 38 br. 475 k.) M. foll. 82. — P. 183. —

VI. Vájapeya begins द्वाश्च रु वाऽश्रमुराश्चाभेष (2 adhy. 6 br. 100 k.) M. foll. 12. — P. 185 a. —

VII. Rájasúya begins म वै पूर्णाङ्गतिं जुङ्गिति (5 adhy. 19 br. 288 k.) M. foll. 28. – P. 185 b. –

VIII. Ûshasambharana begins ग्रसदाऽइद्मग्रज्ञासीत् (8 adhy. 27 br. 525 k. [509 in the list]) P. 167. the first 82 leaves are written by the same scribe as P. 168 and 169., foll. 83-85 are dated S. 1806. —

IX. Hastighata (see Wilson Sanskrit dictionary: घट an elephants frontal sinus) begins अधातो नेस्ति (5 adhy. 16 br. 261 k. [257 the list]) P. 168. S. 1649. foll. 51 (= A.). nr. 172 (= B.) most likely a copy of the preceding, written S. 1852. Çâke 1717. foll. 46. —

X. Citi begins प्राणभृत उपद्धाति (5 adhy. 20 br. 241 k) M. foll. 25. — P. 186 a. —

XI. Samciti begins नाकसद् उपद्धाति (7 adhy. 20 br. 441 k.) P. 169. S. 1651. nr. 171 a copy thereof. —

XII. Agnirahasya begins 現取文 प्रस्ताचीयत (6 adhy. 28 br. 286 k.)
M. foll. 39. — P. 186b. —

XIII. Ashtadhyayi (252 k.) is wanting. — and be believed by

XIV. Madhyama begins 됐고 व यज्ञो योऽयं पवत (8 adhy. 29 br. 382 k.)
M. foll. 48. — P. 187 a. —

only (with the exception of the kandas L. and XVII.) in Paris: Bibl. Nat. D. 167-