

विवेक्य mfn. (-व्यः-व्या-व्य) To be discussed or judged. E. वि before विच् to judge, तय aff. ; also विवेच्य and विवेचनीय ।

विवेक्ता m. (-क्ता) 1. A judge. 2. A philosopher.

विवेचन n. (-न) Discrimination, judgment, distinguishing truth from falsehood. E. वि before विच् to judge, aff. ल्यट् ।

विवेचनीय mfn. (-यः-या-य) To be judged or discussed. E. वि, विच् to judge, अनोयर् aff. [obtain, aff. टच् ।

विबोद्ध m. (-द्वा) A husband, a bridegroom, a lover. E. वि before वृच् to विवृच् mfn. (-वान्-वती-वत्) Silent, refraining from or refusing to speak. E. वि privative, वृच् speaking.

विच्योक्त m. (-क्तः) Affectation of difference, one of the branches of amorous dalliance, or feminine actions, tending to excite love or desire. E. वि before वा to go, aff. क्तु ; विवृच् said here to mean a particular gait, and चोक्त house, place, site.

विश् r. 6th cl. (विशति) 1. To enter, to pervade. 2. To fall to the lot of. 3. To settle down on. With आङ् or प्र prefixed, 1. To go in, to enter. 2. To occupy, to engross. With उप, 1. To sit, to sit down. 2. To approach. With नि, 1. To dwell, to abide. 2. To place or station. 3. To sit down. 4. To enter. 5. To be intent on. 6. To marry. With नि or अभि and नि, 1. To rest, to halt, to sit down, especially before or in presence of. 2. To conceal. With निश्, To go out or forth. With परि, To place before, to present. With सम्, 1. To lie down, to repose. 2. To enter. 3. To have sexual intercourse. With सम् and नि, To be near, to be close to or in the neighbourhood. With सम् and आङ्, To introduce. With चन्, To enter after some one. With निश्, 1. To enjoy. 2. To embellish, Caus. (विशयति-ते) With नि, 1. To apply, to bend, (the mind.) 2. To draw, to portray. 3. To place. 4. To enter on, to commit. With प्र, To usher. With विनि, To fix.

विश् m. (-विट्) 1. A man of the mercantile tribe. 2. A man in general. f. (-विट्) 1. Entrance. 2. A daughter. 3. Feces, ordure. 4. People, subjects. E. विश् to enter, aff. क्तिप् । [enter, aff. क ।

विश् n. (-ञ्) The film or fibres of the stalk of the water-lily. E. विश् to विशङ्क mfn. (-ङ्कः-ङ्का-ङ्क) Fearless, undaunted. E. वि and शङ्का fear.

विशङ्कट mfn. (-टः-टा or टी-ट) 1. Great, large. 2. Strong, vehement. E. वि the particle, शङ्कटच् aff. in this sense. [शानच् aff.

विशङ्कमान mfn. (-नः-ना-नं) Fearing, apprehending. E. वि, शङ्क to doubt, विशत् mfn. (-गन्-गन्तो-गत्) Entering. E. विश् to enter, शट् aff.

विशद mfn. (-दः-दा-द) 1. Of a white colour. 2. Clear, pure, pellucid. 3. Evident, apparent, manifest. 4. Beautiful. 5. At ease. m. (-दः) White, the colour. E. वि, शद to wither or perish, aff. चच् ।

विशय m. (-यः) 1. Doubt. 2. Refuge, asylum. E. वि, शी to sleep, चच् aff. विशयिन् mfn. (-यी-यिनी-यि) 1. Dubious, uncertain. 2. Doubting. E. विशय doubt, इनि aff.; or वि before शी to sleep, चिनि aff.

विशर m. (-रः) 1. Killing, slaying, slaughter. 2. Bursting. E. वि before श् to injure to kill, aff. चच् ; also with ल्यट् aff. विशरण n. (-रन्) ।

विशल्य mfn. (-ल्यः-ल्या-ल्य) 1. Free from thorns or spikes. 2. Free from care or pain. f. (-ल्या) 1. A twining shrub, (Menispermum cordifolium.) 2. A sort of potherb, (the kind not ascertained.) 3. A plant, commonly Danti', (Croton polyandrum.) 4. Another plant, commonly Teori, (Convolvulus turpethum.) 5. A sort of fruit, Lāngaliya. E. वि privative, and शल्य a stalk or stem.

विशल्यजम्बू m. (-जम्बू) A plant, (Echites dichotoma, Rox.) "दापरमाजी ।"

विशसन n. (-नः) 1. Killing, slaying, slaughter, Dissecting, cutting. m. (-नः) A sabre, a crooked sword. E. वि before शस् to hurt, aff. ल्यट् ।

विशसित mfn. (-तः-ता-तं) 1. Hurt, killed. 2. Cut, dissected. 3. Well-mannered. E. वि before शस् to injure, aff. क्त, इट् aug. [aff.

विशसित mfn. (-ता-वी-त) 1. Killing. 2. Dissecting. E. वि, शस् to kill, टच् विशस्त mfn. (-स्तः-स्ता-स्त) 1. Praised, celebrated. 2. Arrogant, ill-mannered, rude. 3. Cut up. E. वि before शस् to praise, aff. क्त ।

विशस्त्र mfn. (-स्त्रः-स्त्रा-स्त्र) Disarmed, unarmed. E. वि and शस्त्र a weapon.

विशलु m. (-ला) A chandāla. E. वि + शल्-लच् च इट् ।

विशाकर m. (-रः) A plant, (Euphorbia of various kinds.) "लङ्कासिन् ।"

विशाख mfn. (-खः-खा-खं) Branchless. m. (-खः) 1. KA'RTIKE'YA. 2. An attitude in shooting, standing with the feet a span apart. 3. A solicitor, a petitioner, a beggar. 4. A spindle. f. (-खा) 1. The sixteenth lunar asterism, figured by a festoon, and containing four, or according to some, two stars. 2. A cucurbitaceous plant, (Mormordica charantia.) E. वि without, शाख a branch ; or विशाखा the asterism, (by which personified the god was cherished,) चच् aff., and the vowel unchanged.

विशाखजम्बू m. (-जम्बू) The orange, (Citrus aurantium.) E. विशाख the asterism, and जम्बू to be born, aff. ज् ; coming into season, when the sun is in this asterism, or about the end of October.

विशाखल n. (-लं) An attitude in shooting. E. विशाखा, लच् pleonasm.

विशाय m. (-यः) Sleeping and watching alternately, the rest taken in rotation by soldiers on watch. E. वि intervening, शी to sleep, aff. चच् or पर्याये चच् । [aff. ल्यट् ।

विशारण n. (-णः) Killing, slaying, slaughter. E. वि before श् to injure, विशारद mfn. (-दः-दा-द) 1. Learned, wise. 2. Confident, bold, presuming. 3. Famous, celebrated. E. विशाल great, extensive, (fame, &c.) and दा to give, aff. क्त, the ल changed to र ।

विशाल mfn. (-लः-ला-लं) 1. Great, large. 2. Broad. 3. Great, eminent, illustrious. m. (-लः) 1. A sort of deer. 2. A sort of bird. f. (-ला) 1. The city Ougein. 2. Bitter apple, (Cucumis colocynthis.) 3. Name of a river. E. वि particle, and शालच् aff. ; or विश् to enter, Una'di aff. कालन् । [विशाल, कुल race.

विशालकुल mfn. (-लः-ला-लं) Well-born. n. (-लं) An illustrious family. E. विशालता f. (-ता) 1. Width, breadth. 2. Magnitude, bulk. 3. Eminence, distinction. E. विशाल large, तल् aff. of the abstract ; also विशालल n. (-लं) । [large, लच् skin or bark.

विशाललच् m. (-लच्) A tree, (Echites scholaris.) "सप्तच्छदश्च" E. विशाल विशालाच mfn. (-चः-ची-चं) Having large or beautiful eyes. m. (-चः) 1. SIVA. 2. GARUD'A. f. (-ची) PA'RVATI'. E. विशाल large, and चिच् the eye, टच् aff.

विशिख m. (-खः) 1. An arrow. 2. An iron crow. 3. A kind of reed. f. (-खा) 1. A spade, a hoe. 2. A highway, a broad or carriage road. 3. A very minute arrow, a sort of needle or spindle. 4. A barber's wife. 5. A sick room, or the dwelling of the sick. E. वि implying possessed of, &c., and शिखा a crest.

विशिखान mfn. (-नः-ना-नं) Sounding. E. वि before शिखि to sound, शानच् aff.

विशित mfn. (-तः-ता-तं) Sharpened. E. वि before शि to sharpen, क्त aff.

विशिप n. (-पः) A palace, a temple. E. विश् to enter, चप् Una'di aff., and इ substituted for the pen. vowel ; or विश्-इपच् ।

विशिष्ट mfn. (-ष्टः-ष्टा-ष्ट) 1. Endowed with, possessed of, having inherent or attached to. 2. Excellent, superior, distinguished. 3. Especial, peculiar. 4. Having distinctive and exclusive properties. E. वि before शिच् to tell qualities, aff. क्त ।

विशिष्टता f. (-ता) 1. Excellence, distinction. 2. Individuality, having distinguishing or characteristic qualities. 3. Peculiarity, as of duty &c. E. तल् added to the last ; also विशिष्टल n. (-लं) ।

विशीर्ण mfn. (-र्णः-र्णा-र्ण) 1. Dry, dried up, withered, decayed. 2. Wasted, impaired. 3. Shattered. 4. Shrunk, shrivelled. E. वि before श् to injure, क्त aff. [E. वि, श् to injure, यत् aff.

विशीर्य mfn. (-र्यः-र्या-र्य) To crumble or fall to ruin, likely or fit to.

विशीर्यमाण mfn. (-णः-णा-ण) Being wasted or destroyed, decaying, perishing. E. वि before, श् to injure, pass. v., शानच् aff.

विशील mfn. (-लः-ला-लं) Ill-behaved, indecorous, immoral. E. वि priv., शील behaved.

विशुद्ध mfn. (-द्धः-द्धा-द्ध) 1. Pure, purified, clean, cleansed, free from vice