जाजसीक n. (-कं) Sauce, gravy. E. जालसा desire, ईकन aff.

लाला f. (-ला) Saliva, spittle. E. लुन् to wish, विच्-अच् and टाप् affs. , बाबाटिक mfn. (-का की क) .1. Relating to the forehead, worn on it, belonging to it, &c. 2. Contemplating the forehead, looking at it, &c. 3. Low, yile. 4. Relating to fate or destiny. mf. (क्व:-की) 1. An attentive servant, one who watches a master's countenance, and learns by it what is necessary to be done. 2. An idler, one who is unable to work, and is a burden to his patron. m. (- = ) A particular mode of embracing. E. जनार the forehead, aff. उज् ।

,जानामेह m. (-इ:) Passing mucous urine. E. नाना, and मेह urine.

जानाविष m. (न्त्र:) An insect, whose spittle is venomous or acrid, as a spider, &c. E. बाबा saliva, fay venom. [distil, aff. चिच् अण्। लालासाव m. (-व:) 1. A spider. 2. A flow of saliva. E. लाला saliva, स to जानिक m. (-कः) A buffalo. f. (-का) A jesting or evasive reply, equivoque. E. लाला saliva, उन aff.

जानित mfn. (-त:-ता तं) 1. Loved, desired. 2. Cherished, treated tenderly. 3. Coaxed, wheedled, seduced. E. लुल to desire, causal v., त aff.

लालितक m. (-कः) A fondling, a pet, a little favourite.

चानित्य n. (न्य) 1. Beauty, loveliness. 2. Gaiety. 3. Amorous gestures. 4. Gracefulness, &c. E. ललित, and घुञ् aff.

ज्ञांचिन mfn. (-ची-चिनी-चि) Wheedling, coaxing, fondling. m. (-ची) A seducer. f. (-चिनी) A wanton. E. जल to sport, causal v., घन्ण aff. चालुका f. (-का) A sort of necklace.

लाव mfn. (-व:-वी-वं) 1. Cutting down. 2. Killing. 3. Plucking, gathering. mf. (-व:-वा) A sort of quail, (Perdix chinensis. ) E. ज् to cut, to eat, (corn), causal form, aff. घडा; also with कन् added, जावक m. (-कः)। लावक m. (-क:) 1. A cutter, a divider. 2. A quail.

जावण mfn. (-ण:-णी-ण') 1. Salted, dressed or cooked with salt. 2. Salt, belonging or relating to it, &c. E. जुन्स salt, aff. अस।

लाविणक mfn. (-क:-की-कं) '1. Salted, cooked or dressed with salt. 2. Relating to salt, &c. 3. Lovely, beautiful, m. (-q:) A vender of salt. n. (-कं) A vessel holding salt, a salt-cellar. E. जुन्ण salt, aff. उण ।

जावण n. (-एं) 1. Saltness, the taste or property of salt. 2. Beauty, loveliness. E. जुदण salt, and खझ aff.

जावण्यश्री f. (-श्री:) Great beauty. E. जावण्य, and श्री wealth.

नावणार्जित n. (तं) Property belonging to a woman, consisting of that which has been presented to her at her marriage as a token of respect, as a mark of kindness, or by her father or mother-in-law. E. लावप्य loveliness, and अजित acquired.

जाविक m. (-कः) A buffalo. E. जब cutting, दक् aff.

जाव f. (-व:-व:) A pumpkin gourd, (Cucurbita lagenaria.) E. ज to cut, to destroy, (disease,) aff. उण; also with कन added लावुका, and with अ or आङ् prefixed, अलाव आलाव। [स्यत् aff. बाब्य mfn. (ब्य: ब्या-ब्यं) To be cut, to be cut off or drown. E. न to cut,

लाषुक f. (-का or को) Adj. Covetous, greedy.

जास m. (-स:) 1. Dancing in general. 2. Dancing, as practised by women: see बाख. 3. Pulse that has been steeped or slightly boiled. pea-water, &c. not thickened to the consistency of Yu'sha or peasesoup. 4. Dalliance, wanton sport, &c. E. लस to sport, aff. घन ।

जासक in. (-कः) 1. A dancer, an actor, a mime. 2. A peacock. 3. Embracing, enfolding, surrounding. 4. One who sports or gambols. n. (-कं) A turret, a room on the top of a building. f. (लासिका or जासको) 1. A female dancer, a Na'utch-girl. 2. A wanton, a harlot. E. जस to embrace, to be skilful, (in the art of dancing,) aff. ए ज । लास्कीटनी f. (-नी) A gimlet, an auger.

जास n. (-स्व') 1. Dancing in general. 2. Symphony, or union of song, dance, and instrumental music. 3. A mode of dance in which the emotions of love are represented mimically, the Na'utch of India, or dance practised by women chiefly, and confined to attitude and gesticulation, with a shuffling motion of the feet

seldom lifted from the ground; this style is said to have been invented by Pa'rvati', and communicated by her to the daughter of VA'N'ASURA, by whom her female friends and companions were instructed in it; as a species, it is opposed to the Ta'ndava, the most boisterous dance of Siva, and his followers or men. 4. A part or embellishment of dramatic composition, the occasional introduction of music and singing; also abrupt transition from Pra'krita to Sanskrit and from Sanskrit to Pra'krita, &c. m. (-ए:) A dancer. f. (-खा) A female dancer. E. जस to be skilled in the aut of dancing, wan aff. जास, जन pleonasm.

लाइयक n. (-कं) Dancing in general, or a particular style of dancing. E. जास्वाङ n. (ङ) A part of a drama, of the Lasya order : see जास. E. लाख and अङ्ग a part.

লি m. (-লি:)1. Weariness. 2. Loss, destruction. 3. End, term. 4. Equality, sameness. 5. A bracelet. E. ला to take, or ली to melt, &c., aff. जि

खिद्रच m. (च:) A sort of bread-fruit tree, (Artocarpus lacucha.) E. जन्न q. v., and इ substituted for the first vowel.

विद्या f. (-क्रा) A nit, a young louse. E. It is a various reading of विचा लिचा f. (-च्रा) 1. A nit, a young louse, or the egg of a louse. 2. A. poppy seed considered as a measure of weight, or one sixth of a mustard seed. E. लच to mark, aff. चन्न . इ substituted for the radical vowel and the deriv. irr. : also we being substituted for the final जिका, and with कुन added, fem. form, लिचिका; again with ई substituted for the radical vowel नीचा, &c. ; also read निखा।

जिचिका f. (-का) A nit. "क्रियकीटभेड़े, जिकि इति भाषा : see जिका।

ज़िख r. 6th el. (जिन्दित) 1. To write. 2. To scratch, to scrape, to tear up. 3. To draw a line, to make a mark, &c. 4. To draw, to sketch, to portray, to paint. 5. To touch. 6. To make smooth. 7. To unite sexually with female. With at, 1. To scratch. 2. To write. 3. To paint. With 32, 1. To scrape. 2. To carve. 3. To polish. With yfd. To write in return, to reply. With fa, 1. To scratch. 2. To write. 3. To paint, to draw, to delineate. 4 To implant, to infix. r. 1st cl. (लेख़ित। (इ) लिखि r. lst cl. जिल्हात.) To go, to move.

जिख m. (-ख:) 1. Writing. 2. A writer. E. जिख् to write, ज aff.

. जिखत mfn. (-खन-खनी or खती-खत) 1. Writing. 2. Painting, delineating. 3. Scratching, making streaks or lines. E. ज़िख् to write, मह aff.

लिखन n. (-नं) 1. Scripture, writing. 2. A writing, a written decument. 3. Scratching. 4. Writing, inscribing. 5. Scarifying. E. Torg to write, aff. wz; and the vowel unchanged.

जिखित mfn. (-त:-ता-तं) 1. Written. 2. Drawn, delineated, painted: (painting being considered a sort of writing.) 3. Drawn as lines, scratched. 4. Sacrified. n. (-त) 1. Scripture, writing. 2. A writing, a manuscript, a written book or paper. E. जिख to write, aff. ता।

जिख्ला Ind. Having written, delineated, &c. E. जिख to write, जान aff. जिल्ला f. (-ल्ला) A poppy seed, considered as a minute measure of weight, variously estimated at four or eight Tras are nus or motes, or the sixth part of a mustard seed, &c. E. लिख to write, काप aff.

लिग् (द्र) लिगि r. 1st cl. (लिङ्गित) To go, to move. r. 1st and 10th cls. (जिङ्गित जिङ्गयति-ते) To paint, to variegate. With बाङ To embrace.

लिगु n. (गु) 1. The heart, the mind. m. (-गु:) 1. A fool, a blockhead. 2. A deer. 3. Part of the earth. E. ज्य to be near or with, Unadi aff. g, and g substituted for the radical vowel.

বিস্থ n. (-স্থ') 1. A mark, a spot, a stain, a sign, a token, &c. 2. A badge or mark assumed with a view to deceive. 3. A sign of sex, the penis. 4. The phallus, or S'IVA under that emblem. 5. Inference, probable conclusion. 6. The premises leading to a conclusion. 7. Nature or Prakriti', according to the Sa'nk'hya philosophy, which considers this as the active power in creation. 8. Gender, (as पुंलिङ्ग: the masculine gender, &c.) 9. The order of the religious student. 10. Symptom or mark of disease. 11. The