

Returning. 5. Passing through in succession, as various lives, various hells, &c. 6. Being, abiding. 7. Reverential salutation. **वि** before **हृत्** to be, aff. लृट् ।

**विवर्त्तमान** mfn. (-नः-ना-न्) Turning back or round, recoiling, revolving, returning, &c. **वि** before **हृत्** to be, क्त्वा aff.

**विवर्त्तवाद** m. (-दः) The Ve'dāntic doctrine that regards Brahman as the only entity and the world to be illusory.

**विवर्त्तित** mfn. (-तः-ता-न्) 1. Revolved, returned. 2. Whirled round. 3. Turned back or away. **वि** before **हृत्** to be, क्त्वा aff.

**विवर्द्धन** n. (-न्) 1. Increase. 2. Aggrandisement. 3. Cutting, dividing. **वि** before **हृत्** to increase, to cut, लृट् aff.

**विवर्द्धित** mfn. (-तः-ता-न्) 1. Increased, enlarged. 2. Furthered, advanced. 3. Gratified. 4. Cut, divided. **वि**, **हृत्** to increase, to cut, क्त्वा aff.

**विवश** mfn. (-शः-शा-न्) 1. Subject, subjected. 2. Independent. 3. Apprehensive of death, unwilling though about to die. 4. Desirous of death, sedate at that period, or having the soul free from worldly cares and fears. 5. Uncontrolled, unrestrained, unsubdued. 6. Fainted, unconscious. **वि** before **वश्** to wish, aff. चच् ।

**विवस्त्र** mfn. (-स्त्रः-स्त्रा-न्) Unclothed, naked. **वि** priv., वस्त्र clothes.

**विवस्वत्** m. (-स्वान्) 1. A god. 2. The sun. 3. ARUN'A, the charioteer of the sun. 4. The seventh or present MANU; also VAIVASWATA. f. (-ती) The city of the sun. **वि** implying variety, वस् to cover or hide, aff. क्त्वा; विवस् here said therefore to imply various covering, as a garment of light, i. e. the rays of the sun, and वस्त्वप् poss. aff.

**विबह** m. (-हः) One of the seven tongues of fire.

**विवाक** m. (-कः) A judge. **वि** + वच्-घञ् । [blow, गृह् aff.]

**विवात्** mfn. (-वान् वाती or वाती-वात्) Blowing gently. **वि** before **वा** to

**विवाद** m. (-दः) 1. Contest, contention. 2. Contest at law, a legal dispute, litigation, a law suit. **वि** before **वद्** to speak, aff. घञ् ।

**विवादानुगत** mfn. (-तः-ता-न्) Disputed, litigated. **विवाद** a law suit, अनु according to, and गत gone.

**विवादार्थिन्** mfn. (-र्थी-थिनी-थि) Seeking for a dispute or quarrel. m. (-र्थी) A litigant, a prosecutor, a plaintiff. **विवाद** and अर्थिन् who seeks.

**विवादास्यदीभूत** mfn. (-तः-ता-न्) Litigated, contested at law. **विवाद** and आस्यद् place, भूत become, च्च् augment. [and इनि aff.]

**विवादिन्** mfn. (-दी-दिनी-दि) Disputing, contending, a litigant. **विवाद**

**विवार** m. (-रः) 1. Dilatation, expansion. 2. Open or expanded state of the organs of speech for the articulation of vowels or sibilants. **वि** before **वृ** to cover, चच् aff.

**विवास** mfn. (-सः-सा-न्) Without clothes, naked. m. (-सः) Banishment. **वि** priv., and वास vesture or abode.

**विवासकरण** n. (-णः) Banishing, transporting. **विवास** and करण making.

**विवासन** n. (-न्) Exile, banishment. **वि** away, वासन abiding. [v., क्त्वा aff.]

**विवासित** mfn. (-तः-ता-न्) Banished, expelled. **वि** वस् to dwell, causal

**विवास्त्र** mfn. (-स्त्रः-स्त्रा-न्) To be expelled or transported. **वि** away, वस् to dwell, causal v., यत् aff.

**विवाह** m. (-हः) Marriage; eight recognized forms of marriage are enumerated by Hindu law-givers, viz :—  
“ब्राह्मी देवस्तथैवार्थः प्राजापत्यस्तथासुरः ।  
गायत्री राक्षसश्चैव पेशाचशाष्टमोऽधमः ॥”  
**वि** mutually, वह् to take, aff. घञ् । [aff.]

**विवाहित** mfn. (-तः-ता-न्) Married. **वि** before **वह्** to bear, causal v., क्त्वा

**विवाह्य** mfn. (-ह्यः-ह्या-न्) Marriageable, to be married. m. (-ह्यः) A son-in-law, a bridegroom. **विवाह** marriage, यत् aff.; or वि + वह्-यत् ।

**विविक्त** mfn. (-क्तः-क्ता-न्) 1. Lonely, solitary, desert. 2. Pure, faultless. 3. Separated, distinguished, disjoined, detached. 4. Discriminative, judicious, a judge. 5. Discriminated, judged. 6. Profound, (as judgment or thought.) 7. Intent on. n. (-क्त्वा) 1. Loneliness. 2. A solitary place. f. (-क्ता) A woman disliked by her husband. **वि** before विच् to be or make separate, aff. क्त्वा ।

**विविक्तभाव** mfn. (-वः-वा-न्) Intent upon any object. **वि** विविक्त and भाव disposition.

**विविक्तसेविन्** mfn. (-वी-विनी-वि) Solitary, retired, recluse, seeking or affecting solitude. **वि** विविक्त, सेविन् who serves or pursues. [v., गृह् aff.]

**विविक्तन्** mfn. (-न्-चतौ-चत्) Wishing to enter. **वि** वृश् to enter, desid.

**विविक्ता** f. (-क्ता) Wish or purpose to enter. **वि** वृश् to enter, desid. v., चच् and टाप् affs. [desid. v., चच् aff.]

**विविचु** mfn. (-चुः-चु-चु) Wishing or intending to enter. **वि** वृश् to enter,

**विविचि** f. (-चि) 1. Very agitated. 2. Very angry.

**विविच्य** Ind. Having considered, discussed, judged. **वि** विच् to judge, with वि prefixed, and ल्यप् aff. [इट् inserted.]

**विविदिष्व** mfn. (-वान् वृषी-वस्) Obtaining. **वि** विद् to know, वस् aff., with

**विविद्वस्** mfn. (-वान्-दुषी-वस्) Knowing, wise. **वि** विद् to know, वस् aff.

**विविध** mfn. (-धः-धा-न्) Various, multiform, of many sorts. **वि**, विविध sort.

**विविशिवस्** mfn. (-वान्-श्वी-वस्) Entering. **वि** वृश् to enter, root rep., वस् aff., इट् aug. [enter, वस् aff., root rep.]

**विविश्व** mfn. (-श्वान्-श्वी-वस्) Entering, who or what enters. **वि** वृश् to

**विवीत** m. (-तः) An inclosed spot of ground, abounding in grass, wood, &c., a preserved pasture, a paddock, &c. **वि** privative, वीत gone.

**विवीतवर्त्तु** m. (-वर्त्तु) The superintendent or owner of a preserved pasture. **वि** वीत a paddock, &c., and वर्त्तु a master.

**विहक्त** mfn. (-क्तः-क्ता-न्) Abandoned, left. f. (-क्ता) A woman disliked or deserted by her husband. **वि** before **हृत्** to abandon, aff. क्त्वा ।

**विहत** mfn. (-तः-ता-न्) 1. Expanded, extended, extensive, large. 2. Evident, displayed, made manifest. 3. Exposed, discovered. 4. Opened. 5. Explained, interpreted, expounded. 6. Open, (as the organs of speech for the articulation of vowels and sibilants.) 7. Proclaimed, divulged. f. (-ता) A disease, an ulcer attended with much pain and heat. **वि** before **हृत्** to be, aff. क्त्वा ।

**विहताक्ष** mfn. (-क्षः-क्षी-क्ष) Large-eyed. m. (-क्षः) A cock. **विहत** large, क्षि the eye, and चच् aff.

**विहति** f. (-ति) 1. Explanation, exposition, gloss, comment, interpretation. 2. Making clear or manifest. 3. Discovery, exposure. 4. Expansion. 5. Display. **वि** before **हृत्** to choose, aff. क्त्वा ।

**विहच** mfn. (-चः-चा-न्) Turned or twisted round, whirling, revolving, rolling. **वि** before **हृत्** to be, क्त्वा aff.

**विह्वलि** f. (-लि) 1. Whirling, turning round. 2. A hiatus, (in gram.) **वि**, हृत् to be, aff. क्त्वा । [गृह् aff.]

**विह्वलत्** mfn. (-लत्-लनी-लत्) Wishing to be. **वि**, हृत् to be, desid. v.,

**विह्वलित** mfn. (-ता-वी-ल) Who or what wishes to be. **वि**, हृत् to be, desid. v., लच् aff.

**विह्वल** mfn. (-लः-हा-ल) 1. Augmented, increased. 2. Abundant. 3. Grown up. **वि** and ह्वल the same. [ह्वल the same.]

**विह्वलि** f. (-लि) 1. Growth, increase, augmentation. 2. Prosperity. **वि**, विह्वल m. (-लः) 1. Discrimination, judgment, the faculty of distinguishing things by their properties, and classing them according to their real not apparent nature; in the Ve'dānta system, it is applied to the power of separating BRAHMA or invisible spirit, from the ostensible world, truth from untruth, or reality from illusion. 2. Discussion, investigation. 3. A reservoir, a basin, a bath. **वि** severally, विच् to judge, aff. घञ् ।

**विवेकता** f. (-ता) Judgment, discrimination, the faculty or property of judgment. **वि** तल् added to the last; also with ल्, विवेकल् ।

**विवेकदृष्टन्** n. (-लः) Discrimination, discernment. **वि** विवेकदृष्टन्, and लच् aff.; or with तल्, विवेकदृष्टता ।

**विवेकदृष्टन्** m. (-ष्टन्) A wise or discerning man. **वि** विवेक, दृष्टन् who sees.

**विवेकिता** f. (-ता) Discussion, discrimination, discriminativeness. **वि** विवेकी discriminative, and तल् aff.; also विवेकल् n. (-लः) ।

**विवेकिन्** mfn. (-की-किनी-कि) Judicious, discriminative. m. (-की) A sage, a philosopher, a judge. **वि** before विच् to judge, वितुष् aff.