सिंद्रज्ञ mfn. (-त:-ता-त') 1. Ceasing, forbearing. 2. Stopped, ceased. 3. Returned, coming back. E. सम and नि before चत्र to be, ज aff.

सिन्निति f. (-ति:) 1. Restraint, forbearance, avoiding, forsaking. 2. Returning, coming back. E. सम्, and निन्नित desisting, stopping.

पतिनेश m. (-ग:) 1. An open space, either in a town or its vicinity where the people take exercise or diversion. 2. Vicinity, preximity, neighbourhood. 3. Fabrication, manufacture, construction, preparation. 4. Putting in, causing to enter. 5. Union, junction. 6. Assemblage, collection. 7. Situation, position, posture. 8. The collective form or figure of an asterism. E. सम् and नि before निश्च to enter, aff. चन्ना ।

स्तिवस mfn. (-स:-सा-सं) Stationary, seated, halted. E. सम् and नि before सिन्निहत mfn. (-त:-ता-तं) 1. Near, proximate, at hand, present. 2. Staying, being. 3. Deposited, fixed, laid up. 4. Ready, prepared. E. सम् together, निहित placed.

सित्रिहतापाय mfn. (-य:-या-यं) Transient, brief. Adj. Fleeting, liable to destruction, transitory. E. सित्रिहत, and स्पाय loss.

सन्धान n. (-नं) Respect for the good. E. सत्, and मान respect.

सन्तार्ग m. (-र्ग:) Good or virtuous conduct. B. सत्, and मार्ग a way.

सञ्चसन n. (-नं) 1. Abandonment of the world. 2. Entrusting to. E. सम् and नि before अस् to throw, खाद aff.

चञ्चल mfn. (-ल:-ला-लं) 1. Abandoned, deserted. 2. Entrusted or delivered to. 3. Laid down. E. सम् and नि before अस् to throw, त aff.

सद्यस्य Ind. 1. Having left or abandoned. 2. Having consigned or delivered to E. सम् and नि before आस to throw, ल्यम् aff.

सञ्चास m. (-स:) 1. Abandonment of all worldly affections and possessions. 2. Abandonment in general. 3. Deposit, trust, or relinquishment to. 4. Sudden death. 5. A stake in game. 6. Indian spikenard. E. सम् and नि before सम् to throw, to cast off, and स्त्र aff.

सन्नासन् m. (-सो) 1. The Bra'hman of the fourth order, the religious mendicant. 2. An ascetic, a devotee. 3. One who lays down or deposits. E. सन्नास abandonment of the world, इनि aff.

सपच mfn. (-च:-चा-चं) 1. Winged. 2. Having a side or party. 3. Like, similar. 4. Containing the major term or subject. m. (-च:) 1. A partisan, a follower, an adherent, one of the same side or party. 2. An instance of the same side. E. स for समान same, एच party.

सपत्र m. (-त:) An enemy, an adversary. f. (-तो) A woman whose husband has other wives. E. स for समान the same, पति a husband, डीष् aff. and नुक् augment; चच् added for the masc. form.

सपनारि m. (-रि:) A sort of bamboo, (Bambusa spinosa.) "वेड्वाँश।" सपनीक f. (-का) Accompanied with a wife.

सपचलन mfn. (-त: ना-नं) Distressed, afflicted. m. (-त:) A wounded deer or other animal. E. स for सह with, पन the leaf, the barb of the arrow, and जन made; also सपनाजन, &c., being metaphorically applied to distress or pain in general: see the next:

सपत्राकरण n. (-णं) 1. Wounding so that the feathered part of the arrow enters the body, 2. Excessive pain : see the last. [last.

सपनाज्ञति f. (-ति:) Agony, affliction, excessive pain or distress: see the सपदि Ind. 1. Instantly, in a moment, at the moment. 2. Quickly, swiftly. E. सङ् before पद to go, इन aff. and the nasal rejected.

खपर्यों f. (-यां) Worship, reverence. E. सपर Kandwa'di root, said to imply worship, यज् and टाप् affs.

सपाइ f. (-दा) Having a fourth part, increased by one-fourth.

of the funeral cake to either or all of the manes of the father, grandfather, and great-grandfather, and their wives respectively, as sprung from them in directly collateral lines; the relationship stops with every fourth person, as the fifth cannot perform the offering of a cake to the father even of the deceased. The following are enumerated as Sapin'dás:—the son, son's son, and son's grandson;

widow, daughter and daughter's son; the father, the mother, the brother, brother's son, and brother's grandson; father's daughter's son; father's brother's son and grandson; paternal grandfather's daughter's son; paternal grandfather, paternal grandfather's brother, brother's son and grandson; and lastly the great grandfather's daughter's son; these all present oblations in which the deceased is either included, or may participate; other enumerations, including the oblations he was bound to offer, &c. extend the connection of Sapin'd'a to seven persons both in an ascending or descending line. E. & for the deceased ancestors, at the S'rád'dhas performed in honour of them.

Sapin'd'as: to be performed at the end of a full year after the death of a relative; but can be performed on the twelfth day after death by Bra'hmins only, on some special occasions. 2.

Investing a person with the rights of relationship, indicated by offering the funeral cake. E. सिप्फ, करण making, च्वित.

चिष्डोज्ञत mfn. (-त: ता-तं) Comprehended in the relationship of Sapin'd'a or offering of a common cake. E. चिष्ड, ज्ञत made, च्चि augment.

सपोति f. (-ति:) Drinking together. E. स for सह with, पा to doink, सपत mfn. (-तः-ना or नी-नं) 1. Seven. 2. Seventh. 3. Containing seven.

n. (-कं) 1. A collection of seven stanzas of the Rig' V'edas. 2. A collection of any seven things. f. (-को) A woman's girdle. E. सनव् seven, (string, &c.) and कन् aff.

सप्तजिल्ल m. (ल:) Agni or fire. E. सप्त seven, जिल्ला a tongue or flame.

सप्तज्वाल m. (-ल:) AGNI or fire. E. सप्त seven, ज्वाला flame.

सप्तत्तु m. (-नु:) A sacrifice, an offering or oblation. E. सप्त seven, (prayers, or the tongues of Agni,) तन् to spread, aff. तुन्।

सप्ति f. Sing. (-ति:) Seventy. Du. (-ती) Two seventies. Plu. (-तय:) Many seventies. E. सप्तन seven, उति aff.

सप्तातितम mfn. (न:-मा-मं) The seventieth.

सप्तद्य mfn. (-म:-भी मं) Seventeenth. E. सप्त seven, दमन् ten, aff. डट्। दमदमन् mfn. Plu. (-म) Seventeen. E. सप्तन् seven and दमन् ten. सप्तदीविति m. (-ति:) Agni or fire. E. सप्त seven, दीचिति a ray of light.

सप्तदीपा (-पा) An epithet of the earth.

सप्तथा Plu. In seven ways. E. सप्तन् seven, धाच् aff.

सत्रवात m. (-तु:) The seven parts of the body, or chyle, blood, flesh, adeps, marrow, bone, and semen. E. सत्र seven, and चात् element.

सप्तन् mfn. Plural only, (सप्त) Seven. E. वप् to be collected, Una di aff. किनिन् and तुर् augment.

समाडीचक n. (-क्र') An astrological diagram supposed to foretell rain. समादी f. (-दी) The ceremony of walking together round the nuptial fire. समापं mfn. (-फ्:-पो-पो-पो) Seven-leaved. m. (-फ्:) A tree, (Alstonia scholaris.) n. (-फ्ं) A sort of sweetmeat, made of the expressed juice of the grape, pomegranate and date, with sugar, spices, honey, and Ghee. E. सम seven, and प्रपं a leaf. [स् mother. सम्मुचम f. (-म्:) The mother of seven children. E. सम seven, मुच a child,

समप्रकृति Plu. (-तय:) The seven constituent parts of a kingdom, or prince, ministers, fortress, territory, treasure, force, and ally or friend. E. सप्त, and प्रकृति constituent.

सन्नभद्र m. (-द्र:) The Sirisha tree, (Acacia Sirisa.)

सप्तभूमिक Adj. Seven stories high.

सप्तम mfn. (-म: मौ-मं) Seventh. f. (-मौ) 1. The seventh day of a lunar fortnight. 2. The locative case, (in gram.) E. सप्तन् seven, उतम् aff.; or सप्तानां पूरण: मट्।

चसरक m. Plu. (-का:) The seven external parts of the body of a red colour, or the palms of the hands, the soles of the feet, the cor-