property as has descended to her lineally. E. अधि and आङ before

মহাৰ n. (-स) 1. Inhabiting as chief, residing in, presiding over or ruling. 2 Sitting on or upon. 3. Transferring. 4. Attributing erroneously the nature of one thing to another, as of eternity to matter, &c. ভ্ৰম্ম before, স্থান to sit, affix মৃত্যু.

শ্বসাধিন mfn. (-त: ता-तं) 1. Seated in or on. 2. Presiding over. 3. Inhabited E. মুখি before, মাধ to sit, 'त aff.

षध्यासीन mfn. (-न:-ना-नं) 1. Seated in or on. 2 Placed or presiding over. E. षधि before, बासीन seated.

মথাহ্বৰ n. (না) l. Supplying an ellipsis. 2. Reasoning, discussing. E. মবি, মান্ত prefixed to হুল to convey, with নাত a fi.

बधाहार m. (-र:) 1. Adding a word or words to complete a sentence, supplying an ellipsis. 2 Reasoning, argument. E. See बधाहरण, घठ being the aff.

षधाहायं mfn. (-यं: व्यां-कं) 1. Investigable. 2. Requiring an ellipsis to be supplied. E. षधि, and षाङ before ह to take, खन् aff.

শঘান্তন mfn. (-ন:-না-না) 1. Supplied as an ellipsis. 2. Argued, discussed. E. শবি and স্বাক্ত before হু to take, না aff.

षध्युषित mfn. (-त: ता-तं) Inhabited, settled. E. श्रिष bofore वस to dwell, affix ता.

षणुष्य m. (-ष्ट्:) A litter drawn or carried by a camel. E. श्रीच, and उष्ट्र camel.

ৰম্মুৱ mfn. (-ৱ:-ৱা-ৱ) 1. Very prosperous, thriving. 2. Much. m. (-ৱ:) A name of Siva. f. (-ৱা) A superseded wife, one whose husband has married others. s. ৰাখি, and জৱ borne, from বহু to bear, affix না.

भाष्येत min. (-ता-ची-तः) A student, reading, studying. E. श्रांच before, इंडर to go, श्रत aff.

पञ्चेषणा f. (-णा) 1. Request, solicitation. 2. Asking, begging. E. पांच, इव to wish, and च्यु aff.

बहुद mfn. (-व:-वा-वं) Unstable, unfixed, uncertain, transient, perishable. E. च neg. धुद fixed.

पंचा mf. (-ग:-गा) A traveller m. (-ग:) 1. A camel 2. The sun. f. (-गा) A name of the river Ganges. E. अध्वन् a road, and ग who goes, from गम, with इ aff.

चवासन n. (-नं) Journeying, travelling. E. अध्वन्, and गसन going.

षध्यगामिन् mfn. (-मी-मिनी-मि) Travelling, a traveller. E. षध्यन् and गामिन् who goes.

भवाभीग्य m. (न्य:) A tree, (Spondias magnifera.) E. भव्या a traveller, and भीग्य to be enjoyed by.

चवान् m. (-ध्वा) I A road. 2. Fixing, placing. 3. Time. 4. Assault. 5. Correcting viscidity, dilution of the phlegm and marrow. E. খব to go constantly, ক্লিব্ affix; খ substituted for त.

भधनीन mf. (-न:-ना) A traveller. E. अध्वन, and ख aff.

भध्वन्य mf. (न्य:न्या) A traveller. E. अध्वन, and यत aff.

মধ্ব m. (-্:) 1. A sacrifice, 2. A Vasu, or a kind of demigod. 3.

Intent, attentive, careful. F. ম neg. আৰু to bend or make crooked, and মন্ affix; or মাজ a road, and ব from বাto give; leading to heaven.

षक्षात्य m. (-य:) A travelling carriage or cart. E. षध्वन् a road, and रथ a

पार्च्य m. (-र्यु:) A Brahman versed in the Yajurveda. E. पान्चर a sacrifice, काच्या and उ affix, इ being dropped.

बाजार m. (-त्व:) A tree, (Achyranthes aspera.) See बपमार्ग. E. बाजन, and ग्रत्य a stake.

पायान n. (न्तं) Gloom, twilight. E. च neg. ध्वान darkness.

षध्यान्त्रशाचन m. (-व:) A plant, (Cassia fistula.) See प्रचीर्ण. E. च neg. ध्यान्त darkness, शाचन inimical; blossoming in the shade.

भन (च) r. 2d. cl. (अनिति) Also of 4th cl. (ङ) (अन्यते) To breathe, to live. See भण.

भनंग mfn. (-म:-मा-मं) Portionless, not entitled to a share or portion. E. भन् neg. अंग a part.

अनंशनत्फला f. (न्ला) A plantain, (Musa sapientum.) See अंग्रमत्फला

भनक mfn. (-क: का-कं) inferior, low. See अयक.

भनच mfn. (च:चा चं) Blind, eyeless. E. अन् neg. अचि the eye, the final dropped.

भनचर n. (-रं) 1. Blamable discourse, what is unfit to be uttered. 2. Abuse. E. भन् neg. and भचर a letter.

भनिव mfn. (-चि:-चि:-चि) Having bad eyes. E. भन् neg. and भिंच the eye.

भनागार m. (-र:) A saint, an anchorite. E. भन् neg. and भागार a house ; living in woods.

भनिम्न m. (-च्नि:) A Brahman who has not maintained his household fire. E. भन् neg. भम्न fire.

भनच mfn. (-च:-चा-चं) 1. Clean, clear. 2. Pure, sinless. 3. Handsome, pleasing. E. भन् neg. and अच fault, faultless.

মনত্ব mfn. (-জ্ব-জ্বা-জ্বা) Bodiless, incorporeal m. (জ্বা) A name of Kana, the Hindu deity of love. n. (-জ্বা) 1 Heaven, æther or the atmosphere. 2. The mind or faculty of reasoning. E. মন্ neg. and মজ্ব body; as applicable to Kama, it alludes to his having been reduced to ashes, by the eye of Siva, for having distributed his devotions, and rendered him enamoured of Parvati.

चनङ्गन n. (-कं) The mind or faculty of reasoning. E. अनङ्ग, and कन् aff. चनङ्गासुद्ध m. (-हृद्ध or -हृत्) A name of Siva. E. चनङ्ग Kama, च neg. and सुद्ध a friend, the foe of Kama.

अनच्छ mfn. (-च्छ:-च्छा-च्छं) Turbid, muddy. E. अन् neg. and अच्छ clear.

খনস্থান n. (-नं) The sky, atmosphere, æther. E. স্থা to go, with the neg. prefix স্বান্, and affix আ্তৃ.

षगडुह m. (-ड्वान) A bull or ox. f. (-ड्वही or -ड्वाही) A cow. E. अनस् a cart, age to bear, and जिए affix, with s inserted after अनस्, a is changed to s in the mas., optionally in the fem.

भनगु m. (-गु:) Small grain. E. अन् neg. अगु an atom.

भनत mfn. (-त:-ता-तं) 1. Erect, not bowed down. 2 Proud, haughty. E. प

भनतता f. (-ता) 1. Erectness, stiffness. 2. Pride. Also भनतत n. (-ल') E. ता or ल added to the last.

भनतिक्रम m. (नः) 1. Moderation, mediocrity, equality, not overstepping certain limits, not surpassing certain qualities, &c. 2. Propriety, decorum. E. अन् neg. अतिक्रम exceeding.

भनतिक्रम्य ind. Not having transgressed, &c. mfn. (न्य:न्यान्यं) Incapable of being transgressed or exceeded. E. अन् neg. अतिक्रम्य having surpassed, &c.

चनतिक्रान्त mfn. (-न्त: न्ता-न्तं) 1. Unsurpassed, unexceeded. 2. Untransgressed, &c. E. चन् neg, चित्रतान्त surpassed, &c.

चनतिरित्त mfn. (-त्त:-त्ता-त्तं) Equal, not exceeded in quantity or quality. E. चन् neg. चतिरित्त more.

चनधिकार m. (-र:) Absence of right, claim, interest or concern. E. चन् neg. चिकार right.

भनिधिकारचर्चा f. (-र्चा) Officiousness, meddling with other people's business. E. भनिधिकार, and चर्चा investigation.

भनिधकारिन् m. (-री) A non-heir, one who has no right or claim. B. चन्

भनधिक्रत mfn. (-त:-ता-तं) 1. Uninherited, unclaimed. 2. Not set over, or appointed. E. अन् neg. अधिक्रत claimed, &c.

भनिषगत mfn. (-त:-ता-तं) 1. Not acquired. 2. Not learnt or studied, ■. भन् neg. अधिगत gone over.

ष्प्रनिधगम m. (-स:) 1. Non-acquirement. 2. Non-perusal. E. धन् neg. ष्रिधगम obtaining, &c.

चनधिगस्य mfn. (न्य: स्यान्यं) 1. Unattainable. 2. Incapable of being known. E. चन् neg. चिमास्य so be attained.