

विदग्धता f. (-ता) Sharpness, shrewdness, cleverness, wit. E. तल् aff. of the abstract, added to the last; also with the aff. ल, विदग्धत्व ।

विदत् mfn. (-दन्-दती-दत्) Wise, intelligent, learned, knowing. E. विद् to know, aff. श्ठ ।

विदय m. (-यः) 1. A wise or learned man, a sage, a scholar. 2. A saint, a devotee. E. विद् to know, Una'di aff. कयच् and the radical vowel unchanged. [to have, श्ठ aff.]

विदधत् mfn. (-धन्-धती-धत्) Having, wearing, assuming. E. वि before, धा

विदर m. (-रः) Tearing, rending. n. (-र) The Indian prickly-pear, (Cactus Indicus.) "फणिमनसा." E. वि before, दृ to tear, aff. चप् or चच्.

विदर्भ mf. (-र्भः-र्भा) A district and city to the south-west of Bengal, the modern Bada-Nágpur or Bera'r proper. m. (-र्भः) Any dry or desert soil. E. वि privative, and दर्भ the sacred grass; not growing in that country in consequence of the curse of a saint, whose son had died of a wound from a blade of the grass.

विदर्भजा f. (-जा) 1. The wife of the saint AGASTYA. 2. DAMAYANTI the wife of NALA, and heroine of the Naishada or poem so called. 3. RUKMINI, the wife of KRISHN'A. E. विदर्भ the country, and ज born.

विदल mfn. (-लः-लत्-लं) 1. Opened, expanded, blown, (as a flower, &c.) 2. Rent, split, n. (-ल) 1. A shallow basket made of split bamboos, a vessel of wicker work. 2. Split peas. 3. Pomegranate bark. 4. The cuttings or chips of any substance, that which has been pared or split. m. (-लः) 1. Dividing, separating 2. A cake. 3. Mountain-ebony, (Bauhinia variegata, &c.) E. वि before, दल् tearing, &c.

विदलन n. (-नं) Rending asunder, cutting, splitting.

विदलित mfn. (-तः-ता-तं) Rent, torn, split. 2. Blown, expanded, (as a flower.) E. वि before, दल् to tear, ल् aff. [चि augment.]

विदलीकरण n. (-णं) Rending, dividing. E. विदल्, and करण making, with

विदलीकृत mfn. (-तः-ता-तं) 1. Divided, separated. 2. Cut, split, torn, broken. E. विदल् dividing, कृत made, चि augment.

विद्विगमान mfn. (-नः-ना-नं) Being bitten. E. वि before, दग्धि to bite, pass. v., शानच् aff. [know, चङ् and टाप् affs.]

विद्वा f. (-दा) 1. Knowledge. 2. Intellect, understanding. E. विद् to

विद्वार m. (-रः) 1. Tearing, rending. 2. War, battle. 3. An inundation, an overflow, the rising of a river or pond above its banks. f. (-री) 1. A plant, (Hedysarum gangeticum.) 2. A climbing plant, (Ipomoea paniculata.) 3. Bubo, swelling in the groin, &c. E. वि before, दृ to tear, to divide, aff. चच् ।

विदारक m. (-कः) 1. A divider, a render or tearer. 2. A tree or rock in the middle of a stream, dividing its course. 3. A hole or pit for water sunk in the bed of a dry river, &c. f. (-रिका) 1. A plant, (Hedysarum alhagi.) 2. A bubo. E. वि before, दृ to divide, aff. खल् ।

विदारण n. (-णं) 1. Tearing, breaking, splitting, severing, dividing. 2. Paining, afflicting. 3. Killing, slaughter. mf. (-णः-णा) War, battle. m. (-णः) A tree, (Pterospermum acerifolium.) E. वि before, दृ to tear, aff. खट् । [दृ to tear, श्ठ aff.]

विदारयत् mfn. (-यन्-यती-यत्) Tearing, rending, dividing. E. वि before,

विदारित mfn. (-तः-ता-तं) Torn, split, broken. E. वि before, दृ to tear, ल् aff.

विदारिगन्धा f. (-न्धा) A plant, (Hedysarum gangeticum.) "शालपाणि ।"

विदाङ्ग m. (-ङ्गः) A lizard. E. वि before, दृ to tear, ल् aff.

विदाये Ind. Having torn or rent. E. वि, दृ to tear, ल्यप् aff. [चज् aff.]

विदाह m. (-हः) 1. Heat, burning. 2. Pungency. E. वि before, दह् to burn,

विदाहन् mfn. (-हो-हिनी-हि) 1. Burning, hot. 2. Pungent, acrid. E. वि before, दह् to burn, aff. चित् । [चङ् handsome.]

विदिक्चङ्ग m. (-ङ्गः) A sort of bird. E. विदिक् a point of the compass,

विदित mfn. (-तः-ता-तं) 1. Known, understood. 2. Promised, agreed, assented. 3. Represented, submitted, solicited. 4. Apprised, informed, who or what knows. m. (-तः) A sage, a learned man. n. (-तं) Information, representation. E. विद् to know, &c., aff. ल् ।

विदित्वा Ind. Having known or promised. E. विद् to know, क्त्वा aff.

विदिक् f. (-दिक्) An intermediate point of the compass. E. वि implying separation, and दिक् a quarter.

विदिग्धा f. (-धा) Name of a river in Ma'lava.

विदीर्ण mfn. (-र्णः-र्णा-र्णं) 1. Torn, split, burst or broken. 2. Expanded, opened. E. वि before, दृ to tear, aff. ल्, form irr.

विदीर्णमात्र mfn. (-त्रः-त्रा-त्रं) Being torn, split, broken, out, &c. E. वि before, दृ to rend, pass. v., शानच् aff.

विदु m. (-दुः) 1. The hollow between the frontal globes of an elephant. 2. The hippopotamus. E. विद् to know, (the goad,) aff. कु; with कृ विद् ।

विदुर mfn. (-रः-रा-रं) Wise, knowing, intelligent. m. (-रः) 1. A libertine, an intriguer. 2. A learned or clever man. 3. The younger brother and counsellor of DHRTARA'SHTRA. E. विद् to know, कुरच् aff.

विदुल m. (-लः) 1. A sort of reed, (Calamus rotang;) also the same growing in water, (C. fasciculatus.) 2. Gum-myrrh. E. विद् to know, aff. कुचच् ।

विद्वन् mfn. (-नः-ना-नं) 1. Agitated, distressed. E. वि, दृ to distress, ल् aff.

विदूर mfn. (-रः-रा-रं) Very far or remote. m. (-रः) Name of a mountain whence the Lapis Lazuli is brought. E. वि intervening, दूर distant.

विदूरग mfn. (-गः-गा-गं) Spreading, going far or wide. E. वि before, दूर far, remote, and ग what goes.

विदूरज n. (-जं) The Lapis Lazuli. [mountain.]

विदूरद्रि m. (-द्रिः) The name of a mountain. E. विदूर remote, and द्रि a

विदूषक mfn. (-कः-विका-कं) 1. Facetious, witty, a wag, a jester. 2. Censorious, detracting, a detractor or abuser of other people. m. (-कः) 1. An actor, especially an interlocutor with the audience between the acts or scenes, a jester, a buffoon. 2. (In dramatic language,) The humble and jocose companion of the principal character. 3. A catamite. f. (-की) Corrupting, contaminating. E. वि before, दूष् to be or make bad, aff. कृन् ।

विदूषण n. (-णं) 1. Censuring, reviling, abuse, satire. 2. Corruption. E. वि before, दूष् to make bad or faulty, aff. ल्यट् ।

विदेश m. (-शः) 1. A foreign country, abroad. 2. Any place away from home. E. वि variety, देश place or country.

विदेशगत mfn. (-तः-ता-तं) Gone abroad. E. विदेश and गत gone.

विदेशगमन n. (-नं) Travelling, going abroad. E. विदेश, गमन going.

विदेशज mfn. (-जः-जा-जं) Foreign, exotic. E. विदेश, ज born. [what stays.]

विदेशस्थ mfn. (-स्थः-स्था-स्थं) Who or what remains abroad. E. विदेश, स्थ

विदेशिन् mfn. (-शो-शिनो-शि) Foreign, foreigner, exotic. E. विदेश, इनि aff.

विदेह mfn. (-हः-हा-हं) Incorporeal, without body. m. (-हः) A sovereign of the family of JANAKA, king of Mithila. f. (-हा) A district in the province of Beha'r, the same as the ancient Mithila, or the modern Tirhut. E. वि privative, and देह the body.

विह mfn. (-हः-हा-हं) 1. Pierced, perforated. 2. Thrown, cast, directed, sent. 3. Like, resembling. 4. Opposed, impeded. 5. Beaten, whipped. m. (-हः) A tree, (Echites scholaris.) n. (-हं) A wound. E. विह् to pierce, or व्यह् to beat, aff. ल् ।

विहकणं mfn. (-णं-र्णा-र्णं) Having the ears pierced or slit. mf. (-र्णः-र्णा-र्णं) A plant, commonly A'kanádi, (Cissampelos hexandra, Rox.) E. विह pierced, and कण the ear; also in the latter sense, with कन् added विहकणिका; also अविहकणं, &c.

विद्यमान mfn. (-नः-ना-नं) 1. Being present or in existence. 2. Actual, real, in possession, (as property.) E. विद् to be, 4th cl. and शानच् aff.

विद्या f. (-द्या) 1. Knowledge, learning, science, whether sacred or profane, though more especially the former: it is sometimes classed into fourteen divisions; viz:—the four Vē'das; the six Angas, or grammar, astronomy, &c.; the Pura'nās as the eleventh class; and the Mima'nsā or theology, Nya'ya or logic, and Dharma or law, as the remaining three. 2. The goddess DURGA. 3. A tree, (Premna spinosa.) 4. A magical pill or bolus, by putting which into the mouth a person has the power of ascending to heaven. 5. Spell, incantation. E. विद् to know, aff. क्यप् ।