विश्व m. (-िय:) The third Chakravarti' or emperor according to the Jainas. E. विजया a proper name, and इत्र patronymic aff.

বিসালা n. (-আ) 1. Difference or deviation from ordinary character or conduct. 2. Exclusion from caste. 3. Difference of caste or species.
4. Looseness, wantonness. E. বি before সানি species, &c. অস্ aff.

बैजिक mfn. (-क:-कौ-कं) Seminal, relating to seed or origin. n. (-कं) 1. Cause, origin, motive. 2. Oil prepared from the S'igru or Morunga. 3. The spiritual cause of existence, soul, spirit, m. (-क:) A young shoot. E. बीज seed, उज् or उक, aff. [&c., aff. उक्।

वैज्ञानिक min. (-क:-को-कं) Skilful, clever, proficient. ह. विज्ञान knowledge, वैडाखनतिक m. (-क:) A hypocrite, a religious impostor, one who under the appearance of piety and virtue is covetous, malicious, and cruel. ह. विडाल a cat, नत observance, and उन aff.; acting like a cat.

केष m. (-ण:) A cutter of bamboos, a worker in bamboo-work. E. वेश a bamboo, अब aff., and the primitive final rejected.

वैश्वन mfn. (-व:-वी-वं) Produced by or made of a bamboo. m. (-व:) 1. A bamboo staff. 2. A worker in bamboo or wicker-work. n. (-वं) Bamboo-seed. f. (-वी) Bamboo-manna. E. वेस a bamboo, प्रस् aff.

विश्व m. (-क:) A player on a flute. E. वेण a pipe, उन् aff. [aff. वेणिक m. (-क:) A lutanist, a player on a Vina. E. वेणा the Vina, उन् वेणक n. (-कं) A goad or bamboo-pike headed with iron, used to drive an elephant. m. (-क:) A player on a pipe or flute. E. वेण a flute, उन् aff. वेणकेंग्र mfn. (-य:-बी-यं) Relating or belonging to a bamboo, &c. E. वेण a bamboo, and sow aff., with कुन augment.

केख m. (-खा:) A name of Prit'Hu, the fifth sovereign of the solar race. ह वेष the father of this monarch, and यज् aff.; also read वेन्य.

बैतंसिक m. (-क:) A vendor of the flesh or meat, either of beasts or birds ह. दीतंस a snare or net, and उक् aff.

वैतन्छिक m. (-क:) A disputations man. [वेतन wages, उक् aff. कितन m. (-क:) 1. A hireling, a hired labourer. 2. A stipendiary. E.

नेतरिष f. (-चा: भो) 1. The river of hell. 2. Name of a river in the Kalingas 3. The mother of the Rákshasas. E. वि various, तर्थ crossing, aff. रज or चय, and डोव aff.; or वि prohibitive, तर्थी crossing; or वितर्थ giving, (liberality in life securing a passage;) or वि priv., तर्थी a boat, passed without a boat; the aff. is same.

taining to the cane. 2. Humble yielding. E. नेतस, अस pleonasm. नेतान mfn. (-न:-ना-नं) Sacrificial, (as fire.) n. (नं) Oblation with fire. E.

वतान min. (-म:-मा-नं) Sacrificial, (as fire.) n. (-नं) Oblation with fire. E. वितान the hole in the hearth in which sacred fire is kept, अन् वर्त. वेतानिक min. (-क:-को-कं) Sacrificial, sacred, (as fire.) n. (-कं) Burnt-

offering, especially of clarified butter, as presented daily by the Brahmans. E. दितान the hearth, उन् aff.

बेतानीपरसना f. (-ना) The regular presentation of burnt offering morning and evening. E. वैतान sacrificial, (fire,) and उपासना service.

वैतालिक m. (-कः:) 1. A bard whose duty it is to awaken a chief or prince at dawn with music and song. 2. A singer out of tune. 3. One who has a demon for a familiar, the servant of a Veta'la. E. वि privative, &c., ताल tune, अग् aff., and उक्त added.

बेबाजीय m. (-य:) A kind of metre, or tetrastich, the first and third lines of which contain the time of fourteen short syllables, and the second and fourth of sixteen; it admits of some varieties.

बैतक min. (-क: की-कं) Cany, reedy, relating to a cane, &c. E. वेब cane, क्ष्य aff. with कुन्न aug.; the final of the aff. rejected. [aff. वैबनीय min. (-य: या-यं) Relating to a stick or cane. E. वेब a stick, क्ष्य किंद्र min. (-द:-दो-दं) Relating to or connected with a wise man, learned, knowing. E. विद् who knows, अन् aff

वेदम n. (-चर्च) 1. Cleverness, skill, dexterity. 2. Acuteness, sharpness. 3. Craft, cunning. E. विद्रम clever, अम aff.

बैदग्बा nf. (-नधा गर्वो) 1. Cunning, craft. 2. Cleverness, dexterity, skill 2. Knowingness, sharpness, wit. E. विदग्ध clever, sharp, aff. खन् । रेड्फ n. (-फ) Crafty or indirect speech. m. (-फ) 1. The sovereign of Vidarbha, the father of Damayanti', &c. 2. Gum-boil, f. (-भी) 1. The law of Vidarbha, as one by which cousins german were allowed to intermarry in that country, &c. 2. The wife of Agastra. 3. Damayanti', the wife of Nala 4. Rukmini', one of Krishn'a's wives. 3. A particular style of composition. E. दिसमें the country so named, and अन्य aff. of derivation or production.

1. A shallow cup or saucer made of clay usually, though some times of metal, and sometimes of wood or wicker. 2. Any seat or vessel of basket or wicker-work. m (-ज:) 1. A flat unleavened cake, made of flour, &c., with cumin or coriander seeds, and fried in Ghee 2. Any leguminous vegetable or grain, as peas, beans, &c. E. वि before दल, to divide, aff. पन, and प्रश्नावded.

वैदिन min. (-न:-नी or ना-नं) Scriptural, derived from or conformable to the Ve'das. m. (-नः) A Brahman well-versed in the Ve'das. m. वेद, and उज् or जिंड aff.

वैदिकल n. (-ल') Scriptural character or origin. E. वैदिक relating to the Ve'das, and ल aff. of the abstract. [of the Ve'das. वैदिकपाश m. (-म:) One who possesses only a smattering knowledge वैद्वी f. (-लो) Learning, wisdom.

वैद्धा nf. (चां) Learning, sapience. E. विदस् a learned man, सज् aff. वैद्धा n. (-धां) A gem of a dark colour, the lapis lazuli. E. विदूर said to be the name of a mountain where the stone is found, or a city where it is polished, and सज् aff.

वैदेशिक min. (-क:-की-कं) Foreign, stranger. E. विदेश, and उक् aff. वैदेशा n. (शा) Foreignness.

नेदेह m. (-इ:) 1. A trader by caste or profession. 2. An attendant on the women's apartments: see the next. f. (-हो) 1. S'ITA', the daughter of Janaka. 2. Long-pepper. 3. The wife of a trader or woman of the Vaideha caste. 4. A sort of pigment, commonly Ro'chaná. E. विदेह the country, अस aff. of origin or production.

बैदेहन m. (न:) 1. A trader by profession. 2. A man of a mixed caste, the offspring of a Vais'ya father and Brahman mother, whose business is attendance in the women's apartments. E. विदेश the country, तुझ aff.; or वि various, दिह to collect, (goods, &c.,) aff. ज ज and अज added; or विदेह a king, the supposed author of rules for merchants, तुझ aff., or with अज aff. and उन added वैदिहन।

वैद्य mfn. (-दा: ची-दा) 1. Medical, practising or relating to medicine. 2. Relating or conformable to the Ve'das. m. (-दा:) 1. A physician. 2. A tree, (Justicia ganderussa, &c.) 3. A learned man. 4. A follower of the 'Vedas, or one well in them. 5. A man of a mixed class, the offspring of a Bra'hmana by a Vais'ya woman. f. (-दा) A drug, commonly Ka'koli'. E. देह the medical or A'yur-Ve'das or the Ve'das in general, and यूज or यूज् aff.; or दिवाइसाय पूर्ण।

वैद्यक m. (-क:) A physician. n. (-कं) The science of medicine. वैद्यक्तिया f. (-या) The practice of medicine. [lord. वैद्यनाथ m. (-य:) l. S'IVA. 2. DHANWANTARI'. E. वैद्य a physician, नाथ

वैद्यवस् m. (-स्:) Cassia fistula. B. वेद्य a physician, बन्ध the friend. वैद्यमाद f (-ता) A plant, (Justicia ganderussa.) "वास्के". B. वैद्य a physician, and माद mother. [eminent, fem. aff. डीष्।

वैद्यसिंहों f. (-हीं) A plant, (Justicia ganderussa.) ह. वैद्य medical, सिंह pre-वैद्यत f. (ती) Proceeding from lightning, electric. [aff.

वैश्व mfn. (-श्व:-श्वी-श्व) According to rule, preceptive, ritual. E. विशि, अष् वैवसंत्र n. (-स्त्र) 1. Irreligion, injustice, impropriety. 2. Difference of duty or obligation. 3. Difference of characteristic qualities. E. वि before सम्मे virtue, &c. सञ्ज aff.

वैधने य m. (-य:) The son of a widow.

वंचव्य n. (-व्य') Widowhood. E. विधवा, and घान ्वधि.

वैधान m. (-व:) SANATKUMA'RA, the son of BRAHMA', and eldest of the