ज़सीसहज m. (-ज:) 1. The moon. 2. Camphor. 3. Uchchaishrabn', the horse of Indra. E. ज़सी the goddess, सह with, ज born; rising as well as Lakshm' from the ocean, at the time it was churned by the Gods and Asuras.

बद्ध mfn. (न्द्य:-ह्या-ह्य') 1. To be seen or noted. 2. To be defined or described. 3. To have attributes or predicates attached. n. (न्द्य') 1. A mark, a butt. 2. A mark, a sign. 3. Fraud, disguise. 4. A Lac, a hundred thousand. 5. A secondary meaning. 6. The thing defined. E. बद्ध to see, यत् aff.

जन्यक्रम Adj. Having the order perceptible.

बच्चभेद m. (-द:) The cleaving of a mark.

बच्यसुष्ठ Adj. Pretending to be asleep.

लख r. lst cl. (लखित) (इ) लिख (लङ्गित) To go, to move, to approach.

लग (ए) लगे r. 1st cl. (ल्इन्ति) To be with or near, to touch, to be in contact or union with. With दि and अब, To adhere to. (इ) लगि r. 1st cl. (ल्इन्ति) 1. To go or move. 2. To go limpingly, to be lame. r. 10th cl. (ल्गराति वे) 1. To taste. 2. To obtain.

लगड mfn. (-इ:-डा-डं) Beautiful, handsome.

चित्र mfn. (-त: ता-त) 1. Obtained, gained. 2. Connected with, attached to. B. ज्य to be in contact with, aff. ज्ञ, and इट् augment.

लगुड m. (-ह: 1. A staff, a stick. 2. An iron club, or one bound with iron. E. जग् to go, aff. ड्लच् च changed to ह; also जगुर and जगुज। जगुर m. (-र:) A club, a stick. E. See the last; ह changed to ज

लगुरहस्त m. (स्त:) A man armed with a stick, a mace or staff-bearer. E. सुगुर, and इस the hand.

ज्य mfn. (-प्र:-प्रा-प्र) 1. Attached to, intent on. 2. Ashamed. 3. Joined to, connected with. n. (-प्र') 1. The rising of a sign, its appearance above the horizon; the oblique ascension, or the divisions of the equator, which rise in succession with each sign in an oblique sphere; also defined as the arc of the equator, which passes the meridian in the same time with each sign of the ecliptic; in popular acceptation it is the moment of the sun's entrance into a zodiacal sign. 2. An auspicious moment, the time for action. m. (-प्र:) 1. A bard, a panegyrist. 2. An elephant in rut. E. ज्य to be with or near, or ज्यान to be ashamed, aff. ज, deriy. irr.

लग्रक m. (-क:) A security, a surety. E. लग्न engaged or associated, (in the business,) aff. कन्। [any undertaking.

जयकाल m. (-ज:) The time fixed upon by astrologers as favourable for जमभुज m. (-ज:) Ascensional difference. E. जम and भुज arm.

चित्रता f. (-का) A girl ten years old, one before menstruation. E. ज्स्ज् to be ashamed, aff. कन्, fem. form; also नृधिका।

वच r. 10th cl. (बाचर्यात ते) 1. To taste. 2. To obtain. (इ) बचि r. 1st cl. (बहते) 1. To go, to move. 2. To go beyond the limit. 3. To fast, to abstain from food. (बहति) 1. To dry, to dry up. 2. To diminish, to lessen. 3. To sorrow. r. 10th cl. (बहर्यात ते) To speak. With उत् or वि prefixed, To go beyond or over, to cross, to pass, to leap or spring over; also morally, to exceed, to transgress.

লঘত m. (-z) Air, wind. E. লঘি to go, ঘটি Unadi aff., nasal rejected. লঘটি m. (-হি:) Air, wind. E. লঘি to go, Unadi aff. ছিছে।

विधमन् m. (मा) 1. Lightness, absence of weight. 2. The power of assuming excessive lightness at will, considered as one of the eight supernatural faculties. 3. Diminutiveness. 4. Insignificance. E. लघु light, aff. दमनिष्

लिय mfn. (-ष्ट:-ष्ठा-ष्ठ') 1. Lightest, very light. 2. Very small, least. E. लघ light, इष्ठन् aff. of the irr. superlative.

ल्बीयस् mfn. (-यान्-यसी-य:) Lightest, most or very light. E. लच्च light, and ईयस्न् aff. of the irr. superlative.

লবু mfn. (-মু:-মু: or খ্বী-মু) 1. Light, not heavy. 2. Swift, quick. 3. Sapless, pithless. 4. Beautiful, pleasing. 5. Small, little. 6. Light, vain, frivolous. 7. Insignificant, mean, low. 8. Weak, feeble. 9. Clean,

pure 10. Short, (as a vowel.) 11. Easy. 12. Soft. 13. Young. 14. Pure. 15. Brief. n. Adv. (-च) Quickly, swiftly. Subst. (-च) 1. A black kind of Aloe-wood or Agallochum. 2. The root of the Andropogon muricatum. f. (-च) A plant, (Trigonella corniculata.) f. (-च) 1. A slight or delicate woman. 2. A small light carriage. F. जीच to go, Unadi aff. F, and the nasal not inserted.

जघुकाब m. (-य:) A goat. E. जघ small, and काय a body.

चयुजिद्दिका f. (-का) A small bedstead. E. ज्ञ small, खिट्टका a bedstead. चयुगर्ग m. (-र्ग:) A kind of fish, probably a variety of the Pimelodus. E. ज्ञा small, and गर्ग for गर्भर a fish.

लघुचेतस् mfu. (-ता:-ता:) Low-minded, frivolous. ह. लघु and चेतस् mind. लघजङ्गल m. (-ल:) A sort of quail. ह. लघ light, जङ्गल flesh.

जधुता f. (-ता) 1. Lightness. 2. Meanness, insignificance. ह. तल added to जघु; also with ल, जघुल । [a drum. जघदन्दिभ m. (-भि:) A small kettle-drum. ह. जघ light, small, and इन्हिंभ

चयु-दु: ब m. (-व:) A shart kettle-drum. E. जच light, small, and दुन्दु क्षि चघुपत्रक m. (-क:) A plant, commonly Gun'da'ro'chani, (Crinum.) E. जघु light, small, and पत्रक a leaf. "कमजागुद्धि।"

लघुप्रयत mfn. (-त:-ता-तं) Indolent, impotent. E. लघु and प्रयत effort.

जनुमांस m. (-स:) The Francoline partridge. E. जम् light, (of digestion,) and सांस flesh. "तितिरपादी ।"

जज़ुनिच n. (-नं) A friend or ally of little power or value. E. जज़ and जज़ुम्ल n. (-नं) In algebra, the least root with reference to the additive quantities. E. जज़, मूल root.

ब्युलय n. (-यं) The root of a fragrant grass, (Andropogon muricatum.) E. जब light, जय contexture, (in Tatties, &c.); or जब and ज्य, both meaning the same root. "वैषार मूल।"

जचुनासस् min. (-सा:-सा:-स:) 1. Thinly or lightly dressed. 2. Wearing clean or pure clothing. E. जघ. नासस् vesture.

जन्निक्रम Adj. Having a quick steap.

बचुइति mfn. (-ति: नि: नि: नि ) 1. Low, vile. 2. Ill-done, mismanaged. 3. Frivolous. E. बच, इति practice.

बघुबन्ति f. (-ता) 1. Insignificance, meanness. 2. Mismanagement, bad conduct. E. त्व् added to the last. [E. लघु, इस hand. लघुडस mfn. (-स:-सा-सं) Ready or light-handed. m. (-स:) A good archer. लघुकरण n. (-सं) 1. Reducing in weight or consequence. 2. Thinking little of, contemning. E. लघु, and करण making, चि augment.

लघुत्रत mfn. (-त:-ता-तं) 1. Made light, reduced in weight. 2. Reduced in consequence, made insignificant. 3. Thought lightly of. ह. लघु, कृत made, चि augment. [who eats.

चयुाभिन् min. (-भी-भिनी-भि) Eating little, moderate. E. चमु, and अभिन् चयुाहार min. (-र:-रा-र) Temperate, abstemious. E. जमु and आहार food. चयी f. (-यी) 1. A delicate woman. 2. A light carriage.

The capital of Ra'van'a in Ceylon; the name is extended also to the island, which according to the notions of the Hindus, is much more considerable in size, and lies further from the continent than in reality; it is described as being equal to one-twelvth of the equatorial circumference of the earth, and is one of the places lying under the first meridian, whence the longitude is computed; it is thus placed in the Eastern ocean, South of Ceylon, and according to Wilford is the peninsula of Malacca: according to some Hindu accounts also, it is distinct from Ceylon, from which island Lanká is said to be just visible.

2. A goddess or evil spirit, one of the S'ákini's, perhaps the same as the tutelary deity of the city of Lanká. 3. An unchaste woman.

4. A branch. 5. A kind of grain. E. The to obtain, (happiness, in which,) aff. The city of Lanká.

जहादाहिन् m. (-ही) The monkey Hanuma'na. E. जहा the city, and दाहिन् burner; having set fire to the city with his burning tail.

लङ्कापति m. (-ति:) Ra'van'a, the Daitya-sovereign of Ceylon. E. लङ्का the city, and पति master, ruler; also लङ्काधिपति &c.,