

संस्कारजं mfn. (-जः-जा-जं) Produced from a purificatory ceremony, &c.

६. संस्कार as above, with the power of the fifth case, जं born.

संस्कारवर्जितं m. (-तः) A Brahman, &c., who has not received the usual initiatory ceremonies. ६. संस्कार purificatory rite and वर्जित deprived of; also संस्काररहित, संस्कारहीन, &c.

संस्कारहीनं m. (-नः) A man of the three first classes, who has not been invested with the mystic thread, and who has not received the other ceremonies necessary to purification. ६. संस्कार a rite, &c., हीन lost.

संस्कृतं mfn. (-तः-ता-तं) 1. Wrought, made, artificially produced. 2. Excellent, best. 3. Decorated, ornamented. 4. Cooked, dressed. 5. Clean, cleansed. 6. Purified. 7. Finished, perfect, completed. 8. Consecrated. 9. Initiated. m. (-तः) 1. A word regularly formed, a regular derivative. 2. A learned man. 3. A man of the three first classes who have received all the purificatory rites. n. (-तं) 1. Language formed by perfect grammatical rules, the classical and sacred language of the Hindus. 2. Offering oblation. ६. सम् implying completion or perfection, कृत made, and सुट् augment.

संस्कृतात्मन् m. (-त्मा) 1. A man who has undergone the initiatory rites. 2. A sage. ६. संस्कृत, and आत्मन् self.

संस्कृतीति f. (-तिः) Classical or polished language. ६. संस्कृत, उक्ति speech. संकल्प Ind. Having perfected, polished, adorned, &c. ६. सम् before कृ to do, ल्यप् aff.

संस्कृचिम mfn. (-सः-मा-चं) 1. Perfected, polished. 2. Fabricated, made. ६. सम् before कृ to make, चि aff. and सन् added.

संस्क्रिया f. (-या) 1. Funeral ceremonies, as burning the dead body, &c. 2. Any purificatory rite : see संस्कार. ६. सम् before क्रिया act, action.

संस्तब्ध mfn. (-ब्धः-भा-ब्धं) 1. Made firm, rigid, &c. 2. Confirmed, corroborated. 3. Stopped, stayed. ६. सम् before क्षमि to stop, क्त aff.

संस्तब्ध Ind. 1. Having made firm, stable, rigid, &c. 2. Having confirmed or established. ६. सम् before क्षमि to stop, aff. ल्यप्.

संस्तम्भ m. (-म्भः) 1. Fixing, making firm, (as a post.) 2. Confirming, establishing. 3. Paralysis, muscular rigidity. 4. Stop, stay. ६. सम् before क्षमि to stop, घञ् aff.

संस्तम्बनीय mfn. (-यः-या-यं) 1. To be made firm. 2. To be stopped. ६. सम् before क्षमि to stop, घनीयर् aff.

संस्तर m. (-रः) 1. A bed, a couch. 2. A bed made of leaves, &c. 3. Sacrifice. ६. सम् before स्तृ to spread, aff. घप्. [to praise, aff. घप्.]

संस्तव m. (-वः) 1. Acquaintance, intimacy. 2. Praise. ६. सम् together, टु संस्तवान् mfn. (-नः-ना-नं) Eloquent, talking fluently and well. ६. सम् before टु to praise, आनच् Una'di aff.

संस्तव m. (-वः) 1. The place occupied at a sacrifice by the Brahmans reciting hymns and prayers. 2. Celebrating or hymning in chorus, the repetition of the verses of the Vedas by a number of Brahmans. ६. सम् together, (in chorus,) टु to praise, (the gods,) घञ् aff.

संस्तुत mfn. (-तः-ता-तं) 1. Intimated, acquainted. 2. Praised, hymned, eulogised. 3. Agreeing together. ६. सम् before टु to praise, aff. क्त.

संस्तुति f. (-तिः) Praise, celebration. ६. सम् before टु to praise, क्तिन् aff.

संस्तव्य m. (-यः) 1. Assemblage, collection, heap or number. 2. Vicinity, proximity. 3. Spreading, expansion, diffusion. 4. A house. ६. सम् before स्तृ to crowd, aff. घञ्.

संख mfn. (-खः-खा-खं) 1. Staying, stopping, fixed, stationary. 2. Staying with, associated, domesticated. m. (-खः) 1. A spy, a secret emissary. 2. A countryman, a neighbour, a person of the same country, &c. 3. A dweller, an inhabitant. f. (-खा) 1. Continuance in the right way, correct conduct. 2. State or condition of being, time of life, &c. 3. Occupation, business, profession. 4. Stop, stay. 5. End, completion. 6. Manifestation, appearance. 7. Resemblance, likeness. 8. A sort of sacrifice. 9. Loss, destruction. 10.

Death, dying. 11. Form. 12. An assembly. 13. A royal ordinance.

६. सम् implying completeness, association, &c., and ख्वा to stay, affs. क् or खञ् and टाप्.

संखान् mfn. (-नः-ना-नं) Like, resembling. n. (-नं) 1. Form, figure, shape. 2. Death, dying. 3. Fabrication, construction. 4. A place where four roads meet. 5. Any place. 6. A mark, a spot, a sign. 7. A heap, a quantity. 8. Primary formation, the aggregation of the primitive atoms. 9. A vicinity, a neighbourhood, a common place of abode. 10. Configuration. 11. Position, (in Ved'anta philosophy.) ६. सम् before ख्वा to stay or stand, aff. ल्युट्.

संखापन n. (-नं) 1. Placing, fixing. 2. Establishing. 3. Collecting. 4. Restraining. f. (-नी) Restraining, bringing back. ६. सम् before ख्वा to stay, causal v. aff. ल्यट्.

संखापित mfn. (-तः-ता-तं) 1. Placed, fixed, deposited. 2. Established. 3. Accumulated. 4. Controlled, restrained. ६. सम् before ख्वा to stay, causal v., क्त aff.

संखाप्य Ind. Having placed. ६. सम् before ख्वा to stay, causal v., ल्यप् aff. संखित mfn. (-तः-ता-तं) 1. Dead, deceased. 2. Ended, finished. 3. Established, fixed. 4. Staying, stationary. 5. Residing, being in or at. 6. Heaped, collected. 7. Placed in or on. 8. Near or contiguous to. 9. Like, resembling. ६. सम् before ख्वा to stay, aff. क्त.

संखिति f. (-तिः) 1. Death, dying. 2. Abode, abiding, being or being stationary. 3. Abiding, being or residing with. 4. Duration, continuance. 5. State or condition, (of life.) 6. Contiguity, connection. 7. Heap, accumulation. 8. Restraint. ६. सम् before खिति staying.

संस्पर्श m. (-र्शः) 1. Touching, contact, laying hold of. 2. Perception, sense. f. (-र्शा) A fragrant plant, commonly Chakawat. ६. सम् before स्पर्श् to touch, aff. घञ्. [६. संस्पर्श, जं born.

संस्पर्शज mfn. (-जः-जा-जं) Born or produced by sense, by contact, &c. संस्पृष्ट mfn. (-ष्टः-ष्टा-ष्टं) Touched. ६. सम् before स्पर्श् to touch, क्त aff.

संस्ताल m. (-लः) 1. A ram. 2. A cloud. ६. सम् before स्तल् to shake, aff. घञ्. [क्त aff.

संस्तुट mfn. (-टः-टा-टं) Blossomed, blown. ६. सम् before स्तृट् to blow, संस्तुट m. (-टः) War, battle. ६. सम् before स्तृट् to disrespect, aff. घञ्.

संस्तुट m. (-टः) War, battle. ६. सम् before स्तृट् to hurt or kill, aff. घञ्; or with इ aff. संस्तुटि.

[स्मरण remembering. संस्मरण n. (-णः) Remembering, calling to mind. ६. सम् intensive, and संस्मृत mfn. (-तः-ता-तं) Remembered, called to mind. ६. सम् and स्मृ to remember, क्त aff. [member, aff. क्तिन्.]

संस्तुति f. (-तिः) Recollection, remembrance. ६. सम् before स्मृ to remember, क्त aff.

संस्तव m. (-वः) Flowing, oozing. ६. स्तृ to go, with सम् prefix and ख aff.

संहत mfn. (-तः-ता-तं) 1. Strong-knit, well-limbed. 2. Compact, close. 3. Joined, attached or approximated to. 4. Closed, shut. 5. Collected, assembled. 6. Struck, hurt, wounded, killed. 7. Acting or making effort together, combining, combined. 8. Closely allied. ६. सम् with, together with, हन् to hurt or strike, aff. क्त.

संहतजानुक mfn. (-कः-को-को) Knock-kneed. ६. संहत approximated, close, and जानु the knee, कन् aff. ; also without the aff. संहतजानु.

संहततल m. (-लः) The two hands open, and the palms brought together. ६. संहत closed, ला to get or be, aff. क्त. [संहत, तल aff.

संहतता f. (-ता) Close approximation or contact, &c. : see the next. ६. संहतल n. (-लः) 1. Compactness. 2. Combination, &c. 3. Approximation, contact. 4. Union, agreement. ६. संहत and ल aff. ; also with तल, संहतता.

संहततल Adj. Knitting the brows. संहततली f. (-नी) A woman with contiguous breasts.

संहति f. (-तिः) 1. Assemblage, collection, heap, number, host, multitude, &c. 2. Combination, joint effort. 3. Union, junction. 4. Compactness. 5. Strength. 6. The body. 7. Agreement. ६. सम् together, हन् to strike or hurt, aff. क्तिन्.