

diffused. 3. Lengthened. 4. Large, broad. 5. Covered. 6. Performed. n. (-त्) Any stringed instrument. E. वि before, तत् stretched.

वितति f. (-तिः) 1. Spreading, expansion. 2. Quantity, collection. 3. A clump, a cluster, (of trees.) E. वि before, तन् to stretch, क्तिन् aff.

विततीकरण n. (-ण) Spreading, stretching. E. वितत्, करण making, चि् aug.

विततीकृत mfn. (-तः-ता-त्) Stretched, spread, expanded. E. वितत् the same, कृत made, and चि् augment, leaving ई ।

वितत्य Ind. Having spread. E. वि before, तन् to spread, ल्यप् aff.

वितथ mfn. (-थः-था-थ) False, untrue, vain, futile. E. वि implying reverse, तथ true, चच् aff., and the semivowel rejected; or वि before, तम् to desire, क्यन् aff., and स rejected; also वितथ f. (-था)

वितद्र f. (-द्रुः) A name of a river, said to be situated in the Punja'b. E. वि before, तम् to desire, aff. रु and दृङ् augment.

वितनु mfn. (-नुः-नी-नु) Thin, graceful, delicate. E. वि and तनु the same.

वितन्तु m. (-न्तुः) A good horse. f. (-न्तुः) A widow.

वितन्वत् mfn. (-न्वन्-न्वन्-न्वत्) Spreading, stretching, expanding. E. वि before, तन् to stretch, श्च aff.

वितन्म mfn. (-माः-माः-माः) 1. Light, free from darkness. 2. Exempt from the quality of ignorance. E. वि privative, तन्म darkness.

वितरण n. (-ण) 1. Gift, donation. 2. Abandoning, quitting. 2. Passing, crossing. E. वि implying privation, &c., and त् to cross, लुट् aff.

वितर्क m. (-र्कः) 1. Reasoning, discussion. 2. Doubt, deliberation. 3. A teacher, an instructor in divine knowledge. 4. Consideration of probabilities, mental anticipation of alternatives, conjecture. E. वि implying discrimination, &c., तर्क् to reason, aff. चच् ।

वितर्कण n. (-ण) 1. Reasoning, discussion, whether mental or controversial, argument, reflection. 2. Apprehension, doubt. E. वि before, तर्क् to reason, aff. लुट् ।

वितर्क्य Ind. Having deliberated, considered, &c. mfn. (कः-का-कः) Doubtful, questionable. E. वि before, तर्क् to reason, ल्यप् or यत् aff.

वितर्दि f. (-दिः or दी) 1. A quadrangular building, or sort of covered terrace of wood in the centre of the court-yard of a temple or palace. 2. A quadrangular resting place made of wood, a seat, a bench. 3. A place in a court-yard for sitting in or standing under. 4. A floor on four posts in the midst of a quadrangular house. 5. A temporary stage or shed in the middle of a court-yard, for performing sacrifices, representing plays, &c. 6. A terrace furnished with pillars, a váranda'h, a balcony. 7. A covered temporary terrace on which idols are sometimes placed and worshipped. E. वि privative, तर्द् to injure, aff. इन्; also डीप् optionally added, and with कन् added in the fem. form वितर्दिक् ।

वितल n. (-लः) One of the seven divisions of Pa'ta'la, the second in descent below the earth. E. वि before, तल् to be low, aff. चच् ।

विदक्षा f. (-क्षा) Name of a river in the Punja'b, known to the Greeks as the Hydaspes and now called the Jhelum.

वितस्ति f. (-स्तिः) A long span measured by the extended thumb and little finger, considered equal to twelve fingers. E. वि apart, तस् to throw, Una'di aff. क्तिच् ।

वितान mfn. (-नः-ना-नः) 1. Empty, pithless, sapless. 2. Empty, vacant. 3. Dull, stupid. 4. Wicked, abandoned. mn. (-नः-नः) 1. Spreading, expansion. 2. An awning, a canopy. 3. Sacrifice, offering, oblation. 4. The sacrificial hearth or hole in which the sacred fires are kept. 5. A heap, a quantity. 6. Season, opportunity. n. (-नः) 1. A form of the Anusht'ubh metre or verse of four lines of eight syllables each; each line of the stanza named Vita'na consists of two Iambics, one Trochee, and one Spondee. 3. Leisure, rest, interval of occupation. E. वि before, तन् to spread, aff. चच् ।

वितानक n. (-कः) 1. An awning, a canopy, especially a cloth spread over a large open hall or court, or any open space in which dancing singing, &c. are exhibited, at solemn or religious festivals. 2. A

heap, a quantity. 3. An expanse. E. कन् added to the preceeding.

वितानीकरण n. (-ण) Covering, overspreading, (as a canopy.) E. वितान् करण making, चि् aug. [वितान, कृत made, चि् aug.

वितानीकृत mfn. (-तः-ता-त्) Spread or extended over, (as a canopy.) E.

वितायमान mfn. (-नः-ना-नः) Being overspread, covered, shaded, &c. E. वि before, तन् to stretch, pass. v., शानच् aff.

वितिष्ठमान mfn. (-नः-ना-नः) 1. Staying, being. 2. Fixed, stationary. 3. Permanent. E. वि before, स्था to stay, शानच् aff.

वितौण mfn. (-णः-णा-ण) 1. Crossed over, overpassed. 2. Subdued, overcome. 3. Effaced, rubbed out. 4. Conferred, bestowed. 5. Afforded, yielded. 6. Conveyed. E. वि before, त् to cross, क्त aff.

वितुन्न n. (-न्न) 1. A potherb, (Marsilia quadrifolia.) 2. An aquatic plant (Vallisneria octandra.) E. वि privative, तुन्न pained; allaying pain.

वितुन्नक m. (-कः) A plant, (Flacourtia cataphracta.) n. (-कः) 1. Coriander seed. 2. Blue vitriol. E. कन् added to the last.

वितुष्ट mfn. (-ष्टः-ष्टा-ष्ट) Displeased, dissatisfied. E. वि priv., तुष्ट pleased.

विदण mfn. (-णः-णा-ण) Content, satisfied, free from any desire. E. वि priv., दण् thirst. [cupidity.

विदणता f. (-ता) 1. Satiety, satisfaction. 2. Content. E. वि priv., दण्ता

विच r. 10th cl. (विचयति-ते) To quit, to abandon, especially by giving away, to give alms; according to some, also (विचापयति-ते) ।

विच mfn. (-चः-चा-च) 1. Judged, investigated, examined, discussed. 2. Known, famous. 3. Gained, acquired. n. (-चः) 1. Wealth, property, thing, substance. 2. Power. E. विद् to know, to discuss, to acquire, aff. क्त, form irr.; विच्यते ल्यच्ते विच-वच् । [wealth, द who gives.

विचद m. (-दः) A benefactor, one who gives away property. E. विच

विचवत् mfn. (-वान्-वती-वत्) Rich, wealthy. E. विच and मतप् aff.

विचहीन mfn. (-नः-ना-नः) Poor, indigent. E. विच and हीन void of.

विति f. (-तिः) 1. Discussion, discrimination, judgment, investigation. 2. Knowledge. 3. Gain, acquisition. 4. Livelihood. E. विद् to know, &c., aff. क्तिन् ।

विचेद्वा f. (-द्वा) Cupidity, avarice. E. विच, ईद्वा wish. [to fear, aff. क्त ।

विदक्ष mfn. (-क्षः-क्षी-क्ष) Frightened, alarmed, afraid. E. वि before, तस्

विनास m. (-सः) Fear, alarm. E. वि before, नास fear.

विस्मन m. (-नः) An ox, a bull.

विद्य (च) विद्य r. 1st cl. (विद्यते) To ask or beg.

विद्युर m. (-रः) 1. A thief. 2. An imp, a demon. E. व्यच् to fear, Una'di aff. डरच्, the semivowel changed to ड, and that unaltered.

विद्या f. (-द्या) A plant, commonly Gojihwa'.

विद् r. 2nd cl. (वेत्ति वेद्) 1. To know. 2. To look upon, to take for, to consider. With नि prefixed, To be sad or depressed. With सम्, (संविच्) To meditate, to know, to gain holy knowledge by abstract meditation. r. 4th cl. (विद्यते) To be, to exist, to be present, to exist actually. r. 7th cl. (विन्) 1. To consider, to reason. 2. To understand. 3. To regard, to take for. 4. To discuss. r. 10th cl. (वेद्यते) 1. To be sensible. 2. To know. 3. To declare, to describe or explain; (in this sense नि is usually prefixed.) 4. To dwell, to inhabit. 5. To be fixed or steady. 6. To suffer pain. With नि, or वि and नि prefixed, To deliver, to impart or communicate. With प्रति, To deliver, to give. (चौ लृ) चौ विदलु r. 6th cl. (विन्दति-ते) 1. To gain, to get, to acquire or possess. 2. To find. 3. To experience. 4. To marry. With चनु, To feel. With परि, To marry first.

विद् m. (-विद्) 1. Who or what knows. 2. A learned man. 3. The planet mercury. f. (-विद्) Knowledge, understanding. E. विद् to know, क्तिप् aff.

विदग्ध m. (-ग्धः) Pungent food that excites thirst. E. वि + दन्श्-वच् aff. "चाटनि ।"

विदग्ध mfn. (-ग्धः-ग्धा-ग्ध) 1. Clever, shrewd, knowing. 2. Sharp, witty. 3. Intriguing. 4. Undigested. 5. Burnt. m. (-ग्धः) 1. A libertine, a lecher, an intriguer. 2. A learned or clever man, a scholar, a Pandit f. (-ग्धा) A sharp knowing woman, E. वि before, दृद् to burn, aff. क्त.