पर्व r. 1st. cl. (पर्वति) To go, to move. आ॰पर॰स॰सेट् ।

पर्या (ज) इ m. (-इ:) I. A bed. 2. A cloth thrown over the back, loins, and kneels, while seated upon the hams. The posture is thus described on Vachaspatya, viz:—

एकं पादमधैक सिन् विन्यस्थेरी तु मंस्थितम् । इतरसिन् तथैदी कें वीरासन मिदं स्नृतम् ॥ उत्तानितं करतले करसृत्तानितं परम् । आधायायाः गतं कत्वा ध्यायेयास्य सो क्तरम् ॥

E. परि about, স্থানি to go, aff. স্ব; also t being optionally changed to ল, uআজ.

पर्योद्धवन्धन n. (-न') Binding a cloth round the knees, thighs, and back, as seated on the hams. E. पर्योद्ध, and बन्धन binding.

पर्याटन n. (-न') Wandering about, roaming. E. परि about, घटन going. पर्यानुयोग m. (-ग:) Asking, inquiring, (with a view to contradict.) E. परि severally, यन according to, योग fitness.

पर्यान्त m. (-न्त:) 1. Limit, term, boundary, extent. 2. End, termination, close. 3. Side, flank. n. (-न्त') Far, (limitative,) as क्रियर्थन्त' or क्रियर्थन्त', how much, how far. E. परि, and अन end.

पर्यन्तम् f. (-भू:) Ground contiguous to the skirts of a river or mountain, &c. E. परि about, जन्त term, भू earth.

पर्यन्तस्य mfn. (-स्य:-स्या-स्य) Limitative, boundary, confining. E. पर्यन, and स्य what stays.

पर्यन्तिस्थित mfn. (-त:-ता-न') Bounding, confining. E. पर्यन्त, and िसत placed.

पर्येन्तिका f. (-का) Loss of all good qualities, depravity. E. परि completely, श्रन्त end, उन् aff.

प्रश्चेन्य m. (न्य:) 1. A name of INDRA 2. A thunder cloud. 3. The muttering of clouds. E. पृष् to sprinkle, जन्म Una'di aff., य substituted for ज; it is also read पर्जा न्म.

पर्याय m. (-य:) 1. Contrariety, opposition. 2. Irregular or inverted order. 3. Neglect of enjoined or customary observances. 4. Revolution, lapse, expiration. 5. Change, alteration. 6. Confusion. E. परि improperly, अय to go or be, aff. अव.

पर्यायण n. (-ण') 1. A horse's saddle or housings. 2. Walking round. E. परि about, श्रयण going.

पर्यावदात f. (-ता) Quite pure or clean.

पर्छावसान n. (-नं) l. End, conclusion. 2. Determination. E. परि, and अवसान end. परि + अव + सी-भावे खुटु।

पर्यादमित mfn. (-त:-ता-त') 1. Finished, completed, concluded. 2. Perished. E. परि and अवस्ति ended.

पर्छ। स्था (-खा) Opposition, contradiction E. परि opposition, श्रवस्था staying, station. परि + श्रव + स्था-ग्रङ् ।

पर्यावस्थात mfn. (-ता-बी-त) Opposing, obstructing, opposed to or against m. (-ता) An antagonist, an opponent, an enemy. E. परि against, स्रव before, स्था to stand or be, aff. त्वन.

पर्यवस्थान n. (-न') Opposition, resistance, contradiction. E. परि against, चन being, स्थान standing.

पर्छाविद्यात mfn. (-त:-ता-त') Opposed to, siding with an enemy. E. परि adverse, अविद्यात staying,

पर्धात्र mfn. (-म्: न्म्: न्म्) Filled or suffused with tears. E. परि, and अस् a tear.

पर्यादस्य mfn. (-स:-सा-सं) Surrounded, invested. E. परि, and अदस्य stopped.

पर्धनस्मान n. (-न') Surrounding, investing. E. परि, and अवस्मान obstructing.

पर्यातन n. (-न') 1. Casting, sending. 2. Putting off or away. 3. Throwing. E. परि, and अस् to throw, भावे खुट aff.

पर्याखन् min. (-खन्-खन्ती-खन्) 1. Going forth, issuing. 2. Investing, oversetting. 3. Scattering. E. पर् before, अस् to throw, ग्रद aff. पर्याख min. (-खा:-खा-खां) 1. Fallen, descended, alighted. 2. Thrown

down or off. 3. Overturned, upset. 4. Struck, killed. 5. Dismissed, laid aside. 6. Bound, surrounded. E. परि round, &c. श्रस thrown.

पर्योक्त का f. (-का) 1. A bed. 2. Sitting upon the hams: (see पर्योक्त) E. परि about, अस to be, aff, किन्, and कन् added.

पर्योज्ञल mfn. (-ज:-जा-ज') Agitated, anxious. f. (जा) 1. Turbid. 2. Confused, disordered. E. परि, and आजुल agitated.

पय्योगलत् min. (-लन्-लन्ती-लत्) Dropping, falling. E. परि, and आङ् before, गल to fall, शह aff.

पर्योचान्त mfn. (-त्त:-त्ता-त्त') Sipped, (as water, to rince the mouth whilst eating.) E. परि, and श्राचान्त sipped.

पर्थाण n. (-णं) A saldle, a pack-saddle or cloth serving for one. E. परि about, इ.ण. to go. form irr, or परि + वा-खूट-पृषी।

पद्मीम mfn. (-म्र:-मा-नं) 1. Obtained, gained. 2. Able, adequate. 3, All, complete, entire, enough, sufficient. n. adv. (-मं) 1. Willing, readily. 2. Ably, powerfully. 3. Satisfactorily. 4. Unwillingly. E. परि before, नाप to acquire, aff. भावे जा।

पर्याप्तभोग mfn. (-ग:-गा-ग') Possessing or enjoying a sufficiency. E. पर्याप्त, and भोग enjoyment.

पर्योग्नि f. (-न्नि:) 1. Willingness, readiness. 2. Obtaining, acquiring. 3. Satisfaction, repletion, satiety. 4. Entireness, fulness, sufficiency. 5. Adequacy, competency, fitness. 6. Discrimination or distinction of objects according to their natural properties. 7. Preserving, guarding. 8. Warding off a blow. E. परि exceeding, आधि obtaining.

पर्याच m. (-य:) 1. Order, arrangement, regular and methodical disposal or succession. 2. Manner, kind. 3. Opportunity, occasion. 4. Manufacture, preparation, artificial production. 5. Property of substances, as bitter, cooling, &c. 6. Generic or specific character. 7. Comprehensiveness, aggregation. 8. The text of a vocabulary, or the order of the synonyms for any term. E. ut successively, अब to go or proceed, aff. चन.

पर्यायगयन n. (-न') Alternate sleeping and watching. ह. पर्याय order, भ्यन sleeping.

पर्याचा n. (-ज्ञ') Food that should have been given to some one else, as that of a Su dra to a Brahman, &c. E. पर्याच, and मृज्ञ food.

पर्याची Ind. A particle expressing "harm," "injury." E. परि+धा+

uर्खालोचन n. (-न') Looking round or about. 2. Considering, deliberating. 3. Knowing, recognising. E. परि, and आङ् before, जीच to see, aff. भावे खुट.

पर्याविन f. (-ना) Very turbid, much soiled.

पर्यास m. (-स:) 1. Inverted order or position. 2. End, conclusion. 3. Rotation, revolution. E. परि before, अस to be, aff. घत्र.

पर्याचार m. (-र:) 1. Conveying, taking. 2. A load. 3. A yoke. 4. Storing hay or grain. 5. An ewer, a pitcher. E. परि, and आङ before, ह to take, सज aff.

पर्युच्च n. (पं) Sprinkling round water without uttering any man-पर्योद्यान n. (पं) Standing up.

पर्युत्स क min. (-क:-का-कं) 1. Afflicted, sorrowful, regretting. 2. Desirous, longing for. E. परि, and उस क unhappy.

पर्युद्धन n. (-नं) 1. Debt. 2. Raising up, taking out. E. परि severally, उत् ever, अध् to go, aff. खुट.

पर्युं दस्त mfn. (-स्त:-स्ता-स्तं) 1. Prohibited, objected to, (as a ceremony.)
2. Excepted, excluded. E. परि, and उद before, अस to be, जा aff.

पर्युंदास m. (-स:) A prohibitive rule or precept. E. परि, and उद before, अस् to throw or be, aff. घज् ; also पर्युंदासन.

पर्शापासन n. (-नं) 1. Joining in or concurrence with any act of reverence. 2. Service, worship. 3. Courtsey. E. प्रि, and ज्यासना worship.

पर्छ पासीन mfn. (-न:-ना-नं) Seated or sittting upon. E. परि, and उप before, श्रासीन seated.