जल n. (-ल') Distinctness, manifestation. E. ल added to the last; also

त्तदद्यार्थ mfn. (-र्य:-र्या-र्थ) Perceiving, understanding, present, an eyewitness. ह. व्यक्त evident, इष्ट seen, श्र्यं meaning or object, (by whom.) कारांग्र f. (-शि:) Known or absolute quantity. E. व्यत्त, राग्नि quantity. ান্নতাঝন্ mfn. (-আ-আ-অ) Evident by certain signs or marks, manifested, characterised. E. व्यक्त, and ल्यान a mark.

र्गात f. (-fत:) 1. Individuality, specific appearance or being. 2. Appearance, manifestation. 3. Case, inflexion, or the proper form of any inflected word. E. वि before पञ्च to make clear, aff. तिन्। गितता f. (-ता) Individuality. s. तल् added to व्यक्ति ; also with ल व्यक्तिलं। यत्तौकरण n. (-णं) Making distinct or manifest. E. व्यक्ति, करण making चि

यती जत min. (-त:-ता-तं) Made clear or manifest. E. व्यक्ति, जत made, च्रि यत्तीभूत mfn. (-त:-ता-तं) Distinct, clear. B. व्यक्ति, भूत become, चि aug. यतीदित mfn. (-त: ता-तं) Manifested, displayed. B. बात, उदित risen or

यम mfn. (-म:-मा-म') 1. Bewildered, perplexed, distracted. 2. Alarmed, agitated, frightened. 3. Engaged in, zealous, eager. E. fa before [with ल, व्ययलं। अय chief, principal. व्यवता f. (-ता) 1. Perplexity, anxiety. 2. Zeal. E. तल added to the last; व्यङ्ग mfn. (-ङ्ग: ङ्गी-ङ्ग) 1. Deformed, lame. 2. Bodiless. 3. Ill-arranged. m. (豪:) 1. A frog. 2. A cripple. 3. Discoloration of the face, dark spots on the cheek. E. fa depreciative, &c., way body.

व्यङ्गार mfn. (-र:-रा र) Having no fire alight. E. वि priv., चङ्गार hot coals. व्यङ्ग ल n. (लं) The 60th part of a digit or Angula. B. वि, श्रङ्ग ल a digit. बङ्गा m. (इत्र:) 1. Figurative or poetical speech, elliptical language or that which conveys something more than the simple meaning of the words. 2. Sarcasm, the covert but intelligible expression of suspicion or contempt. E. वि before अञ्च to make clear or manifest, aff. खत, or घञ aff. and यत् added.

यन् r. 6th cl. (विचात) To cheat, to trick, to defraud or deceive.

खन m. (-ज:) A fan. E. वि before अन् to go, घ aff.

यजन n. (-नं) A fan. E. नि before अज् to go, aff. खुट्।

यञ्च m. (-कः) 1. External indication of passion or feeling. 2. A sign, a mark, a symbol. 3. Figurative or elliptical expression. f. (-जिना) 1. Showing, making clear. 2. Suggesting a meaning, as applied to a word or sense, (opposed to वाचक and लाचिणका) E. वि before अञ्च to manifest, aff. खल्।

य बक्क त n. (-लं) The nature or existence of figurative or poetical

expression. E. यझन, and ल added,

व्यञ्चन n. (-नं) 1. A mark, a spot, a sign, a token. 2. Paraphernalia, insignia. 3. The beard. 4. A privy, part, either male er female. 5. Sauce, condiment. 6. A consonant. 7. Making clear. 8. A sign of puberty. 9. A limb, a member. nf. (नंना) 1. Figurative expression. 2. Irony, sarcasm. E. বি before সম্বত make clear, আ z aff.

यम्रनावित f. (-ति:) Rhetorical or elliptical style. E. यम्रना, and व्रत्ति style. यञ्चयत mfn. (-यन-यनौ यत) Making visible. E. वि, अञ्च to go, श्राष्ट aff.

ब्राञ्चन min. (-त: ता-तं) 1. Distinguished, characterised. 2. Manifested, visible. 3. Suggested. E. বি before স্বস্থ to go, ন aff.

व्यक्तिषु mfn. (-ष:-ष:-षु) Wishing or trying to expose, detect, make manifest, &c. E. वि before यञ्ज to go, desid. v., उ aff.

युडम्बन m. (-न') The castor-oil plant, (Ricinus communis.) B. नि before মুভ্ to strive, aff. মুভ্, অভ here said to mean excretion, মুৰি to go, to cause, ख ल् aff., form irr ; also with युच् aff. य उन्बन m. (-न:) and by another reading, वडखर; other etymologies are given.

यतिकर mfn. (-र:-रा-रं) Reciprocal, acting on or with one another. 2. Pervading, who or what spreads through or over. 3. Contiguous to, in contact with. (-र:) 1. Misfortune, calamity. 2. Reciprocity, reciprocal action or relation 3. Reverse. 4. Contact, contiguity.

5. Opportunity. 6. An occurrence, an incident. 7. Mixing together. E. वि and भात before क to make, to do, aff. भए। व्यतिकीर्ण f. (-णा) Mixed together, blended together.

व्यतिक्रम m. (-म:) 1. Inverted or retrograde order, inversion, reverse. 2. Contrariety, opposition in general; as the contrary of what is right or wrong, crime, vice: the contrary of prosperity, adversity, misfortune, &c. 3. Retraction, non-performance, (as of contracts.) 4. Passing over or beyond. E. दि and बति before झम् to go, aff. अच्।

व्यतिकान min. (-न:-ना-न) Reversed, inverted. 2. Retracted. 3. Passed over. 4. Violated. B. वि and वित before क्रम् to go, क्र all.

व्यतिरिक्त min. (-क्त:-का-का) 1. Different, distinct. 2. Excepted. 3. Withdrawn. 4. Surpassing. B. वि and पति before रिच् 10 unite, aff. ता।

वितिरेत m. (-क:) 1. Difference, separateness. 2. A figure in rhetoric, the dissimilitude of things compared in some respects to each other. 3. Exception, exclusion. 4. Excelling. 5. Contrast. 6. A logical discontinuance, opposed to अन्य, (In Nya'ya Phil.) E. वि and সার before रिच to unite, aff. ঘস্।

व्यतिरेकवाप्ति f. (-वि:) Comprehensive argument derived from negatives or non-existence. B. व्यतिरेक, and व्याप्ति pervading.

व्यतिरेकिन् mfn. (-कौ-कियो-कि) l. Different, reverse. 2. Excepting, distinguishing. 3. Implying negation or non-existence. 4. Excelling. [उदाहर्ष example. E. व्यातरेक, and द्रनि or घनुष् aff.

व्यतिरैक्युदाहरण n. (-ण') Illustration by contrast or negatives. E. व्यतिरेकिन् व्यतिषक्ष mfn. (-त:-का-का) Mutually connected, joined, related, &c. E. वि and अति before षञ्ज to embrace, aff. ता।

व्यतिषङ्ग m. (-ङ्ग:) 1. Mutual or reciprocal junction or relation. 2. Fastening, tying together. 3. Union. 5. Intermixture. B. ta and মানি before বল্ল to embrace, and ঘল aff.

व्यतिषङ्गवत् min. (-वान्-वती-वत्) Connected, united, mixed. E. व्यतिषङ्ग, मतुप् व्यति(तो)हार m. (-र:) 1. Barter, exchange. 2. Exchange of blows or abuse. 3. Reciprocity. E. বি and স্থান before ह to take, aff. ঘল ।

यतीत mfu. (त:-ता-तं) 1. Past, gone. 2. Departed from. 3. Disregarded. E. वि before अतात the same.

यतोपान m. (-त:) 1. Great and portentous calamity, or a portent, indicating or occasioning it and therefore identified with it, as a comet, an earthquake, &c. 2. Disrespect, contempt. 3. The seventeenth of the astrological Yo'gas. 4. Day of new-moon when it falls on a Sunday, and the moon is in certain mansions, Shrávan'a, &c. E. 14 and अति before पत् to fall, &c., aff. चन्।

व्यतिहार m. (-र:) 1. Barter, exchange. 2. Exchange of blows or abuse. E. वि, and श्रत implying reciprocity, इ to take, aff. घल, and इ optionally made long : see व्यतिहार।

खरा m. (-य:) 1. Contrariety, opposition, reverse. 2. Inverted or retrograde order. 3. Interchange. E. वि + श्रति before इस् to go, aff. अच्। यस्य min. (-स:-सा-सं) Reversed, inverted, contrary, opposite. E. दि

and चति before चत् to throw, त aff.

यहास m. (स:) 1. Contrariety, opposition, reverse. 2. Inverted or retrograde order. 3. Reversed position. B. fq and siq before अस् to throw or send, aff. घन ।

व्ययु r. Ist cl. (व्यवत) 1. To fear, 2. To be disquieted or unhappy, 3. To be sorry or vexed. 4. To suffer pain. 5. To become dry.

व्यवक्त mfn. (-क: का-कं) 1. Inflicting pain, torturing, painful. 2. Distressing, afflicting. E. खब् to give pain, कृन् aff.

अथन n. (-नं) Giving pain, paining. B. अथ to pain, ल्य ट् aff.

व्ययनीय mfn. (-य: या यं) To be put to pain, what may be or ought to be pained. E. व्यथ , and सनीयर् aff. ; also व्यथ and व्यथितव ।

व्यययत् mfn. (-यन्-यन्ती यत्) Paining, distressing. ह. व्यय् to pain, शह aff. व्यथा f. (-था) 1. Pain. 2. Distress. 3. Alarm, fear. 4. Perturbation. E. वाष् to fear, to suffer pain, &c., affs. अङ्and टाप्।

ययात्रर mfn. (-र:-रा-रं) Painful, excruciating. E. यया, कर what makes.