

the father of ASAMANJA by KA'S'INI', and sixty-thousand sons by SUMATI : the latter being turned into a heap of ashes by the sage KAPILA. GARUDA instructed the king to perform their funeral ceremonies with the waters of Ganga', to be brought from heaven for that purpose ; this was finally accomplished by the devotion of BHAGIRATHA, the great-grandson of ASAMANJA, who having led the river to the sea, denominated it Sa'gara, in honour of his ancestor. E. स for सह with गर poison ; being born together with a poison given to his mother by the other wife of his father.

सगर्भ m. (-भः) A brother by the same father and mother. E. स for समान the same, and गर्भ embryo.

सगर्भ m. (-भः) A brother of whole blood, one by the same father and mother. E. स for समान same, गर्भ embryo, यत् aff.

सगर्व mfn. (-र्वः-र्वः-र्वः) 1. Proud. 2. Flated. E. स with, गर्व pride.

सगुण mfn. (-णः-णः-णः) 1. Having or endowed with properties, qualities, &c. 2. Worldly. 3. Having a string, (as a bow.) E. स with, गुण a quality.

सगोत्र mfn. (-त्रः-त्रा-त्रः) Being of one family, of kin, related. m. (-त्रः) 1. A distant kinsman. 2. A kinsman of the same family-name, or one sprung from a common ancestor ; one connected by funeral oblations of food and water. n. (-त्रः) A family, a race or lineage. E. स for समान like, common, and गोत्र family.

सन्धि f. (-न्धिः) Eating together. E. स for सम् with, च्छ् to eat, क्तिच् aff.; च्छ् is substituted for the root, the स rejected, च changed to न ।

सच्च. r. 5th cl. (सच्चोति) To hurt, to kill ; also चच् ।

सङ्घट mfn. (-टः-टा-टः) 1. Narrow, contracted. 2. Crowded. 3. Impassable, impervious. n. (-टः) 1. Difficulty, trouble. 2. A defile, a pass. E. सम् before कटच् aff.

सङ्घटाच mfn. (-चः-ची-चः) Winking, leering. m. (-चः) A tree, (Grislea tomentosa.) E. सङ्घट contracted, च्छि the eye.

सङ्घषा f. (-षा) Conversation, discourse, talking together. E. सम् together, कथा speech ; also सङ्घषन्, &c.

सङ्घर m. (-रः) 1. Mixing, blending, confounding. 2. A mixed caste or race, one proceeding from the promiscuous intercourse of the four tribes in the first instance, and again from their commerce with the descendants of such a connection, or the indiscriminate cohabitation of those descendants amongst one another ; most Hindus of the present age are of one of the many branches of this race, the highest of which is impure and inferior to the Sudra : under this term two kinds of men are included according to the Ra'ma'yana ; the one denominated योनिःसङ्घर, mixed or degraded by birth and the other आचारसङ्घर degraded by conduct. 3. The mixing together of two or more dependent figures of speech in the same passage. 4. Dust, sweepings. 5. The crackling of flame. f. (-री) A new bride. E. सम् before कृ to scatter, or कृ to make, aff. चप्.

सङ्घरीकरण n. (-णः) 1. Reducing to the state of the mixed or outcaste tribes, causing loss of caste. 2. Blending, mixing. 3. Confusion, either in kind, number, arrangement. E. सङ्घर a mixed-race, च्छि augment, करण doing. [E. सङ्घर, and कृत made, च्छि augment.]

सङ्घरीकृत mfn. (-तः-ता-तः) 1. Blended, mixed, confused. 2. Outcaste.

सङ्घर्ष n. (-र्षः) 1. Attracting, drawing. 2. Ploughing, making furrows, &c. m. (-र्षः) BALADE'VA. E. सम् before कृष् to plough, &c., aff. युच् or लुट्. As applied to the demi-god it refers to his removal in embryo from the womb of DE'VAKI' to that of ROHINI'.

सङ्घत् m. (-त्) 1. Collection, quantity. 2. Addition. E. सम् together, कृ to number, aff. चप् ।

सङ्घलन nf. (-नः-ना) 1. Contact, junction. 2. Blending, clinging, twining, intermixture. 3. Heaping as corn, &c. n. (-नः) Addition, (in arithmetic.) E. सम् with or like, कृ to number, aff. युच् or लुट् ।

सङ्घला Aptote. Killing, slaughter.

सङ्घलित mfn. (-तः-ता-तः) 1. Heaped, piled, arranged. 2. Brought in contact, blended, intermixed. 3. Laid hold of. 4. Added. n. (-तः) Addition, (in arithmetic.) E. सम् before कृ to number, aff. कृ ।

सङ्घल्य m. (-ल्यः) 1. Volition, will, resolve, mental determination. 2. A solemn vow or declaration of purpose. 3. Expectation of desired consequences from any voluntary act. E. सम् before कृप् to be able, aff. चच्, and the र changed to ल ।

सङ्घल्यज mfn. (-जः-जा-जः) Born of or proceeding from the hope or expectation of advantage. m. (-जः) KA'MA or love. E. सङ्घल्य, and ज born ; also सङ्घल्यजन्मन्, &c.

सङ्घल्यजन्मन् m. (-न्मः) KA'MADE'VA. E. सङ्घल्य volition, and जन्मन् birth.

सङ्घल्यभव m. (-वः) KA'MA. E. सङ्घल्य will, भव born. [of birth.]

सङ्घल्ययोनि m. (-निः) KA'MA, the deity of love. E. सङ्घल्य will, योनि place

सङ्घल्यरूप mfn. (-पः-पा-पः) Of the nature of or conformable to the will or purpose. E. सङ्घल्य, and रूप form.

सङ्घल्यसम्भव mfn. (-वः-वा-वः) Produced from or arising out of the hope or desire of advantage. m. (-वः) Love or KA'MA. E. सङ्घल्य, सम्भव birth.

सङ्घल्यत्नक mfn. (-कः-का-कः) Willing, resolving, referring to volition. E.

सङ्घल्य, चात्नक one with.

सङ्घल्यित mfn. (-तः-ता-तः) Proposed, sought as the result of any act. E. सङ्घल्य, इतच् aff.

सङ्घल्यक mfn. (-कः-का-कः) 1. Unsteady, fickle, changeable. 2. Uncertain, doubtful. 3. Weak, feeble. 4. Bad, wicked. E. सम् before कृ to go, Unádi aff. जकन् ।

सङ्घार m. (-रः) 1. Dust, sweepings. 2. The crackling of flame. f. (-री) A girl recently deflowered, a new bride, &c. E. सम्, कृ to make, चच् aff.

सङ्घाश mfn. (-शः-शा-शः) 1. Like, similar, (in composition.) 2. Near. m. (-शः) Appearance, presence. E. सम् before काश् to shine, aff. चच् ।

सङ्घिल m. (-लः) A burning torch, a fire-brand. E. सम् before कृ to be white, aff. क ।

सङ्घीर्ण mfn. (-र्णः-र्णा-र्णः) 1. Crowded, confused. 2. Miscellaneous. 3. Impure. 4. Mixed. 5. Of mixed and consequently impure origin or caste. 6. Contracted, narrow. 7. Spread, diffused. 8. Scattered. 9. Indistinct, confused, (as a writing.) m. (-र्णः) 1. A man of a mixed caste. 2. A mixed mode or note, (in music.) 3. An elephant in rut. n. (-र्णः) 1. An enemy. 2. A difficulty. E. सम् before कृ to scatter, aff. कृ ।

सङ्घीर्णचारिन् mfn. (-री-रिणी-रि) Wandering about, going in to all sorts of places. E. सङ्घीर्ण, चारिन् who goes.

सङ्घीर्णयोनि mfn. (-निः-निः-निः) 1. Of mixed or impure origin. 2. Of a mongrel breed, (as a mule.) E. सङ्घीर्ण, योनि place of birth.

सङ्घीर्तन nf. (-नः-ना) 1. Celebrating, praising, honour, glorification. 2. Singing the praise of a deity. E. सम् before कृ to praise, aff. युच् ।

सङ्घीर्तित mfn. (-तः-ता-तः) Praise, renowned, celebrated. E. सम् intensive, कृ to praise, aff. कृ ।

सङ्घु m. (-ङ्घुः) A hole.

सङ्घुचित mfn. (-तः-ता-तः) 1. Unblown, unopened. 2. Closed, shut. 3. Narrowed, contracted. E. सम् before कृच् to contract, aff. कृ ।

सङ्घुल mfn. (-लः-ला-लः) 1. Crowded, confused, filled with so as to be impervious. n. (-लः) 1. Inconsistent and contradictory speech. 2. War. 3. A crowd, a mob. 4. A flock, a flight. E. सम् together, कृ to accumulate, aff. कृ ।

सङ्घुति f. (-तिः) A from of metre, a stanza of four lines, of 24 syllables each. E. सम् complete, कृति a metre.

सङ्घेत r. 10th cl. (सङ्घेतयति) 1. To call or invite. 2. To counsel or advise. 3. To fix or appoint a time.

सङ्घेत m. (-तः) 1. Engagement, agreement, appointment, convention. 2. Condition, provision, the circumstances under which any thing is necessarily or naturally effected. 3. Sign, gesture, gesticulation.