

संश्रित mfn. (-तः-ता-तं) Protected, supported. m. (-तः) A servant, a follower, a dependent. E. सम् before श्रि to serve, aff. क्त ।

संश्रुत mfn. (-तः-ता-तं) 1. Promised, agreed, assented. 2. Well-heard. E. सम् before श्रु to hear, aff. क्त ।

संश्लिष्ट mfn. (-ष्टः-ष्टा-ष्टं) 1. Close together, adjoining, touching. 2. Bound, united. 3. Embraced. 4. Endowed with. E. सम् before श्लिष्ट united.

संश्लेष n. (-ष) 1. Embrace, embracing. 2. Union, connection, junction, contact, association. E. सम् with श्लिष् to unite, aff. घञ् ।

संश्लेषणा f. (-णा) Means of binding together.

संश्रुत n. (-श्रुत्) Fraud, trick, cheating, deception. E. सम् before श्रि to increase, aff. क्त ; deriv. irr. ; also संश्रुत् ।

संसक्त mfn. (-क्तः-क्ता-क्तं) 1. Near, adjoining, contiguous. 2. Possessing, endowed with, affected by. 3. Connected or acquainted with. 4. Attached to, intent on. 5. Tied or attached. 6. Mixed, confused. E. सम् before षक्त् to embrace, &c., aff. क्त ।

संसक्तयुग mfn. (-गः-गा-नं) Harnessed, yoked. E. संसक्त, and युग a yoke.

संसक्ति f. (-क्तिः) 1. Proximity, contact. 2. Union, junction. 3. Acquaintance, intimacy, connection with. 4. Devotion or addiction to. 5. Tying, fastening. E. सम् before षक्त् to embrace or adhere to, aff. क्तिच् ।

संसज्जमान mfn. (-नः-ना-नं) Prepared, ready. E. सम्, षज्ज् to go, शानच् aff.

संसद f. (-सत् or सद) 1. An assembly, a meeting. 2. A court of justice. E. सम् before षद् to go, aff. क्तिप् ।

संसरण n. (-णं) 1. Going, proceeding in general. 2. Going well or unobstructedly. 3. The unresisted march of troops. 4. The beginning of war or battle. 5. A high-way, the principal road through a village or town. 6. The world. 7. Birth, the production of living beings. 8. A resting place for passengers near the gates of a city. E. सम् together, &c., ष् to go, aff. ल्युट् ।

संसर्ग m. (-र्गः) 1. Union, proximity, approximation, contact. 2. Acquaintance, familiarity, intercourse. 3. Co-existence, (in logic.) 4. Sensual attachment. E. सम् with, षज्ज् to go, aff. घञ् ।

संसर्गदोष m. (-षः) The fault or evil consequences arising from the society of bad people.

संसर्गाभाव m. (-वः) Logical non-existence or annihilation ; of three kinds, prior, incidental, and final, or absence of birth or production, destruction of present being, and necessary end or cessation of existence. E. संसर्ग union, and अभाव non existence.

संसर्गित्व n. (-त्वं) Familiarity, fellowship. E. संसर्गिन्, and त्व added ; also with तत्. संसर्गिता ।

संसर्गिन् mfn. (-गो-गिणी-गिं) 1. Familiar, keeping company, acquainted, an acquaintance. 2. United or mixed with, in contact with, &c. E. सम् before षज्ज् to go, aff. घिनुन् । [to quit, ल्युट् aff.]

संसर्जन n. (-नं) 1. Abandoning, leaving. 2. Voiding. E. सम् before षज्ज्

संसर्प m. (-र्पः) 1. An equable or gentle motion, as the creeping of a snake, the gliding of a stream, &c. 2. The intercalary month occurring in a year in which there falls a Kshaya-mā'sa. E. सम् before षप् to go, aff. घञ् ।

संसर्पण n. (-ण) 1. The act of creeping along. 2. An unexpected attack.

संसर्पिन् mfn. (-पो-पिणी-पिं) Flowing, gliding. E. सम् intensive prefix, षप् to go, घिनुन् aff.

संसाद m. (-दः) An assembly.

संसार m. (-रः) 1. The world, the habitation of mortals. 2. Mundane existence. 3. A succession of births or existences. 4. Transmigration, metempsychosis. 5. Wordly illusion. 6. Secular life. 7. Course, passage. E. सम् together, (mankind,) ष् to go, aff. घञ् । [preceptor.

संसारगुह m. (-हः) Ka'ma or love. E. संसार the world, गुह the spiritual

संसारमार्ग m. (-र्गः) 1. The vulva. 2. Mundane existence. E. संसार the world, (or mankind,) मार्ग a road.

संसारिन् mfn. (-रो-रिणी-रिं) Worldly, mundane. m. (-रो) An animal or sentient being. E. संसार the world, इनि aff.

संसिद्ध mfn. (-द्धः-द्धा-द्धं) Perfected, fully done or accomplished. E. सम् before सिद्ध effected.

संसिद्धि f. (-द्धिः) 1. Nature, disposition, the natural state or quality. 2. Perfection, completion, accomplishment. 3. Final emancipation. 4. A passionate or intoxicated woman. E. सम् before सिद्ध completion.

संसिद्धिन् mfn. (-न्नु-न्नु-न्नु) Wishing to unite. E. सम् before षज्ज् to create, desid. व., ष् aff.

संसिद्धयिषसाथ mfn. (-थः-था-थं) Wishing or purposing to ridicule, laugh at, &c. E. सम् before षि to smile, desid. व., शानच् aff.

संसूचन n. (-नं) 1. Telling, informing. 2. Reproaching, scolding. 3. Hinting. 4. The act of showing plainly or proving. E. सम् before षूच् to inform, ल्युट् aff.

संसूचित mfn. (-तः-ता-तं) 1. Informed, apprised, told. 2. Reproved, scolded. E. सम् before षूच् to inform, क्त aff.

संसृति f. (-तिः) 1. The world. 2. Flow, stream, current. 3. Transmigration. E. सम् and ष् to go, क्तिन् aff.

संसृष्ट mfn. (-ष्टः-ष्टा-ष्टं) 1. United, joined, connected. 2. Mixed. 3. Re-united, rejoined. 4. Connected as partners or co-partners. 5. Clean-dressed, clad in clean garments. 6. Involved in. 7. Composed. 8. Created. E. सम् before षज्ज् to leave or make, aff. क्त ।

संसृष्टत्व n. (-त्वं) Union, association. 2. Re-union. 3. (In law,) The voluntary co-residence or re-union of father and son, or of brothers with each other, after partition of property. E. संसृष्ट associated, aff. त्व ।

संसृष्टरूप mfn. (-पः-पी-पं) Mixed, adulterated. E. संसृष्ट, and रूप nature.

संसृष्टि f. (-ष्टिः) 1. Uniting, combining. 2. Collecting, assembling. 3. Living together in one family. 4. (In rhetoric,) The use of a number of figures in one passage. E. सम्, षज्ज् to make, क्तिन् aff.

संसृष्टिन् m. (-ष्टी) A co-parcener, a brother, whether of whole or half blood, who after the partition of the family-property continues or returns to reside with his father, his paternal uncle, or his other brothers. E. संसृष्ट united or re-united, and इनि aff.

संसेवन n. (-नं) Waiting on, serving. E. सम् before सेव् to serve, ल्युट् aff.

संसेवित mfn. (-तः-ता-तं) Waited on, served, attended. E. सम् before सेव् to serve, क्त aff.

संस्कृत् mfn. (-त्तो-क्षी-क्ष्) Who or what polishes, completes, initiates, &c. E. सम् before क्त to make, ढच् aff.

संस्कार m. (-रः) 1. Completing, accomplishing, finishing, perfecting. 2. Apprehension, conception. 3. The power of memory, the faculty of recollection. 4. Faculty in general, one of the twenty-four qualities enumerated by logicians. 5. An essential and purificatory rite or ceremony amongst the Hindus; as those of the three first classes, commencing with conception and ending with marriage ; or गर्भाधानं sacrifice on conception ; पुंसवनं on vitality in the fetus ; सीमन्तोन्नयनं in the fourth, sixth, or eighth month ; जातकर्म giving the infant clarified butter out of a golden spoon to taste, before dividing the navel string ; नामकरणं naming the child on the tenth, eleventh, twelfth, or hundred and first day : निष्क्रमणं carrying him out to see the moon on the third lunar day of the third light fortnight, or to see the sun in the third or fourth month ; अन्नप्राशनं feeding him with rice in the sixth or eighth month, or when he has cut teeth ; चूडाकार्यं tonsure in the second or third year ; उपनयनं investiture with the string in the fifth, eighth, or sixteenth year ; विवाहः or marriage is the tenth and last Sanska'ra. 5. Embellishment, decoration, elegance. 6. Purity, perfection. 7. Preparing as an article of medicine or food, cooking, dressing, compounding, &c. 8. Purification, consecration. 9. Impression, form, mould. E. सम् implying perfection, क्त to make, घञ् aff. and सुट् augment.