predicate of a proposition. 12. Evidence. E. faito go, &c., aff.

লিত্বল m. (-ল:) The elephant or wood-apple, (Feronia elephantium, &c.) E. লিত্ব the penis, and লাল্ বৰ্লি. "কামনৰ ল্ হানি শাঘা"।

लिङ्गन n. (-नं) 1. Licking. 2. Embracing.

লিজনাম m. (-ম:) I. Loss of any characteristic mark, &c. 2. Loss of vision from cataract, &c., considered to be discoloration of the pupil, either red, white, or yellow. 3. Loss of the penis. E. লিজ mark, (of the eye &c.), নাম destruction.

चिद्धपरामर्श m. (-भ्री:) The consideration of a sign or He'tu, (in logic). चिद्धपरामर्श m. (-न:) The elephant or wood-apple, (Feronia elephantium.) E. चिद्ध the penis, and वर्ष्धन increasing.

लिङ्गवि डिनी f. (-नी) A plant, (Achyranthes aspera.) "अपामार्ग हची"।

जिङ्गविपर्यय m. (-यः) Change of gender, (in grammar.)

বিশ্বলবি m. (-বিশ্ব:) A religious hypocrite, one who assumes the dress, &c., of an ascetic in order to get a livelihood. E. বিশ্ব a mark, external shew or sign, (as the clotted hair, &c.) and ৱবি practice.

चिङ्गभरीर n. (-रं) One of the five sheaths that encose the soul, (in Ve'-dánta philosophy.) Also चिङ्कादेह ।

जिङ्गस्य m. (-स्य:) A religious student, E. जिङ्ग and स्थ who stays.

लिङ्गानुभासन n. (-नं) The laws of Grammatical gender. [worshipping. जिङ्गान न n. (-नं) Worship of the Linga or phallus. E. जिङ्ग, and अर्जन जिङ्गाजिका f. (-का) A small mouse or shrew.

লিজিন্ mfn. (-জ্লা-জ্লিন-জ্লি) 1. Having marks, &c. 2. Indicated, characterized. m. (-জ্লা) 1. An elephant. 2. A hypocrite, a pretended devotee. 3. An ascetic. 4. A religious student. 5. A worshipper of Siva in the phallic type. 6. The subject of a preposition, (in logic.) E. লিজ a mark, and ব্লি aff.

चिङ्किनेष m. (प:) 1. The dress or the insignia of religious student, the skin, staff, bowl, &c. 2. The dress or appearance of a follower of S'IVA, E. चिङ्किन, and नेष attire.

লিए (জি. খাঁ) জি খালিও r. 6th cl. (লিন্দ্রিন ন) 1. To increase or add to. 2.

To anoint, to smear, to plaster. 3. To cover. 4. To kindle, to inflame.
5. To stain, to pollute. With খালু, 1. To besmear, to anoint. 2. To cover, to envelop. With খালু, To anoint. With খালু, 1. To besmear.
2. To contaminate. With বি, To besmear.

चिप m. (-प:) Smearing, plastering. E. निप् to smear, aff. न।

खिपि f. (पि:-पी) 1. Writing in general, handwriting. 2. A writing, a written paper or book, &c. 3. Painting, drawing. 4. Smearing. 5. Alphabet. 6. A document. E. जिप् to spread, (ink,&c.) Unadi aff. इब् with डीप optionally added, the radical vowel unchanged.

लिपिकर m. (-र:) A scribe, &c. see लिपिकार. E. लिपि, कर who executes. लिपिका f. (-का) Writing, a writing. E. लिपि writing, कन added, fem. form. लिपिकार m. (-र:) l'. A scribe, a writer. 2. An engraver. 3. A plasterer, a white-washer. E. लिपि writing, and कार who makes, from a to make, and आण् aff; also with z aff. लिपिकर।

লিঘির mfn. (-র:-রাণ্র) One who can write. E. লিঘি, and র who knows. লিঘিনজা f. (-জা) Implements or materials for writing, E. লিঘি, and মুল্লা preparation.

জিম mfn. (-ম:-মা-মা) I. Smeared, anointed plastered, spread 2. Eaten.
3. Envenomed, spread or touched with any poisonous substance. 4.
Embraced, united, connected with, &c. 5. Defiled or contaminated by. 6. Stained, soiled. B. বিশ্ to smear, aff. ন; or in the last sense লী to cling to, Una'di aff. ন, with gz augment, and the radical vowel made short.

लिमक m. (-का:) A poisoned arrow. E. लिप्त poisoned, कन बड़ी.

चित्रव m. (-का) A poisoned arrow. E. निव्य poisoned, वर्ग का.
चित्रवत् mfn. (-वान्-वती-वत्) I. Anointed, plastered. 2. Touched. 3.
Vitiated, defiled. E. चिप् to smear, जवत aff. [इस the hand.
चित्रहस mfn. (-स:-सा सं) Having the hands stained or smeared. E. चित्र,
चिस्रा f. (-सा) Wish, desire, (in general.) 2. Desire of obtaining. E.

चित्र the desid erative form of to ज्य get, (to wish to get,) चन् affs. बङ् and टाप्।

विश्व mfn. (-त:-ता-तं) Coveted, desired. E. विश्व to wish, to obtain, ज aff. विश्व mfn. (-स्:-स्) Desirous, desiring, wishing, cupidinous. E. विश्व desiderative of ज्य, (see the last,) and उ aff.

लिम्प m. (न्मर:) Smearing, anointing, plastering. E. लिप् to smear (taking in its derivative forms the nasal augment,) and म aff.

लिस्ट m. (-ट:) A lecher, a whore-monger. f. (-टा) Libidinous, lustful E. लिपि to smear with unguents, ब्रह्म aff.; also लस्पर।

लिम्पाक m. (-का:) 1. The lime tree; (Citrus acida:) "पातिलेब्र गाछ।"
2. An ass. B. लिपि to smear, aff. काकन्।

लिनि f. (नि:-वी) Writing, hand-writing, or a writing, a manuscript. E. जिप् to smear, (with ink,) Unadi aff. इन्, with the vowel unchanged, and a substituted for प।

लिविकर m. (-र:) A scribe, a writer. E. लिवि writing, कर who executes. लिविद्धर m. (-र:) A writer, a scribe. E. लिवि writing, क to practise, जन् aff. लिश् (त्री) लिशी r. 4th cl. (लिखने) To lessen or become less. r. 6th cl. (लिश्चित) To go, to move, to approach.

ਗਿਦ f. (-ਦा) Lessened, decreased.

লিজ m. (-জ:) A dancer, an actor E লুঘু to be skilled, (in dancing,)
Una'di aff, ৰান্, and ৰ substituted for the radical vowel.

জিল্ r. 2nd cl. (লীৱি লীৱ Desid, লিলিঅনি ন) To taste, to taste with tongue, to lick, to sip. With শ্বন, To chew, to lick. With শ্বা, 1. To lick. 2. To pierce. 3. To wound. With ভার, To polish.

ची r. 1st cl. (खबति) To melt, to liquefy. r. 4th cl. (बीयते) 1. To stick together. 2. To lurk in, to hide in. 3. To be dissolved. 4. To be sticky. 5. To be devoted to. 6. To vanish, to disappear. With आस, To cover, to spread over. With आ, 1. To cover, to besmear. 2. To lurk or hide in. With ति, 1. To lie down, to alight. 2. To conceal oneself, (with an abl.) 3. To perish. With ति, 1. To be absorbed in. 2. To vanish. With ति, 1. To cleave to. 2. To settle on. 3. To melt away. 4. To disappear, to perish. With सस, 1. To cling to. 2. To lie down. 3. To be concealed. 4. To melt away. r. 9th cl. (खिनाति) 1. To join, to adhere or cling to, to be in union or connection with. 2. To obtain. 3. To melt. 4. To be absorbed. With ति, To melt away. r. 10th cl. (खबति बाययतिने बाययतिने खावयतिने जीवयतिने) To melt, to liquefy, to fuse or dissolve. With आङ, To waste away. With त्र and ति, To acquire or gain. According to Pánini' the form बायबते is used in the sense of "To obtain honour."

ची f. (-जो:) Embracing. E. जी to embrace, किप aff.

लीका f. (-का) A nit : see लिका।

चीचा f. (-चा) A nit; see चिचा। कि, form irr. चीढ mfn. (-ढ:-ढा-ढं) 1. Eaten. 2. Licked E. चिह् to lick or taste, aff. चीढमुत्त mfn. (-त:-ता-तां) Rejected after being tasted. E. चीढ, मृत let go. चीन mfn. (-न:-ना नं) 1. Embraced, clung or adhered to. 2. Melted, dissolved. 3. Dissolved with softness, overcome with passion. 4. Diffused. 5. Effaced, wiped away, vanished. 6. Staying, being situated. 7. Left, departed. 8. Lurking, hiding. 9. Resting on. 10. Absorped, swallowed up. 11. Devoted to. E. ची to be in contact, &c., त्र aff.

लीला f. (-ला) 1. A branch of feminine action, proceeding from love; or the imitation of a lover's manner, speech, gait, &c. by his mistress, to pass the time in his absence. 2. Play, sport, pastime in general. 3. Amorous or wanton sport. 4. Fecility in doing anything. 5. Mien, manner. 6. Grace, charm. 7. Pretence, disguise, sham. 8. A species of the Dandaka metre. E. ली to embrace, किए aff., and ला to get or give, affs: न and टाप्।

जीनाकचह m. (-ह:) A sham quarrel of a coquette with her lover.

जीवादेव mfn. (-ज:-जा-जं) Playful. m. (-ज:) A species of the Atis'arkari' metre.

जीलाङ्ग Adj. Having graceful limbs.