

वेश्याचार्य m. (-यः) 1. A catamite. 2. The master or keeper of dancing girls, prostitutes, &c. E. वेश्या a whore, आचार्य spiritual teacher.

वेश्याजनसमाश्रय m. (-यः) The habitation of harlots, a brothel. E. वेश्या a whore, जन people, सन् collective particle, and आश्रय asylum.

वेश्यावार m. (-रः) A number or company of harlots. E. वेश्या, and वार assemblage. [आश्रय asylum.]

वेश्याश्रय m. (-यः) A brothel, the habitation of harlots. E. वेश्या a whore, श्रय m. (-रः) A mule. [चञ्.]

वि m. (-वः) Ornament, dress, decoration. E. विष् to invest, aff. चच् or विचच् m. (-चः) A shrub, (Cassia sophora.) f. (-वा) A plant, (Flacourtia cataphracta.) n. (-च) Entrance, ingress, possession, occupation. E. विष् to enter, &c., aff. युच् or ल्युट्।

वेष्टार m. (-रः) A condiment; also वेसवार।

वेष्ट r. 1st cl. (वेष्टते) 1. To surround, to enclose, to encompass or circle. 2. To dress. With वा, To fold, to form.

वेष्ट m. (-ष्टः) 1. A fence, an enclosure. 2. Surrounding, enclosing. 3. A turban. 4. Exudation, gum, resin, in general. 5. Turpentine. E. वेष्ट to surround, aff. चच् or चञ्।

वेष्टक mfn. (-कः-का-कं) Surrounding, a surrounder, that which encompasses or encloses. n. (-कं) 1. A turban. 2. Exudation, resin gum, &c. 3. Turpentine. m. (-कः) 1. A wall, a fence. 2. A pumpkin-gourd. E. वेष्ट, with कन् added; or वेष्ट् to surround, aff. डुन् or खलु।

वेष्टन n. (-नं) 1. Surrounding, encompassing. 2. A wall, an enclosure, a fence. 3. A turban. 4. A diadem, a tiara. 5. The outer ear, or the meatus auditorious and the concha. 6. A bandage. 7. A girdle. 8. An attitude in dancing, a particular disposition of the hands; also a crossing of the feet. 9. Bdellium. E. वेष्ट्, aff. ल्युट्।

वेष्टनक m. (-कः) A mode of coitus.

वेष्टनीय mfn. (-यः या यं) To be surrounded or encompassed. E. वेष्ट् to surround, चनीयर् aff.; also वेष्टितव्य and वेष्ट।

वेष्टयित्वा Ind. Having bound round or encompassed. E. वेष्ट् to surround, causal v., क्वाच् aff. [rounding, वंश a bamboo.]

वेष्टवंश m. (-शः) A sort of bamboo, (Bambusa spinosa.) E. वेष्ट् surrounding, वंश mfn. (-तः-ता-तं) 1. Surrounded, encompassed, enclosed. 2. Stopped, secured from access. 3. Bound round, enveloped, wrapped up. n. (-तं) 1. Encompassing, encircling. 2. One of the gestures or attitudes of dancing, particular motion of the fingers or a crossing of the feet. E. वेष्ट surrounding, इतच् aff.; or वेष्ट् the verb, क्त aff.

वेष्ट्य m. (-यः) Water. E. विष् to pervade, Unádi aff. य।

वेस- (च) वेष्ट r. 1st cl. (वेसति) To go, to move. [Going. E. वेस- ल्युट्।

वेसन n. (-नं) 1. Chick-pea, &c. ground and reduced to powder. 2. वेसर m. (-रः) A mule. E. वेस-चरन्; also वेसर।

वेसवार m. (-रः) A condiment, as ground coriander, mustard, pepper, spice, &c. E. विस् to send, aff. चञ्, वेस despatching, वृ to choose, aff. चच्; also वेसवार and वेष्टवार। [वेह।

वेष्ट् (च) वेष्ट r. 1st cl. (वेष्टते) To resolve or endeavour diligently. Also वेष्ट् f. (-ष्ट) A cow miscarrying from taking the bull unseasonably. E. वि before हन् to kill, (the embryo,) Unádi aff. चति; the radical final rejected, and the vowel changed.

वेष्ट r. 1st cl. (वेष्टति) 1. To go. 2. To tremble; also वेष्ट् and वेष्ट्।

वै (चौ) चोवे r. 1st cl. (वायति) 1. To dry, to become dried or withered. 2. To be languid or weary.

वै Ind. 1. A particle of affirmation, (so, indeed.) 2. An expletive. 3. A vocative particle. E. वा to go, aff. डे। [twenty, चञ् aff.]

वैशतिक mfn. (-कः-की-कं) Purchased with twenty, E. विशतिक relating to वैकच n. (-चः) 1. A garland worn over one shoulder and under the other, like the sacrificial thread. 2. An upper garment, a wrapper, a mantle. E. वि implying "possessed of" or "belonging to", कच् the flank, चञ् aff.

वैकचक n. (-कः) A garland or string of flowers worn as a scarf or like

the sacrificial cord, over the left shoulder and under the right arm, hanging down below the hip. E. कन् added to the last; also as derived from वि and कच् with ठक् aff. वैकचिक n. (-कः)। [इत।

वैकचत m. (-तः) A plant, (Flacourtia sapida.) E. चञ् pleo. added to विक-

वैकचिक m. (-कः) A jeweller. E. विकट difficult, (occupation,) ठक् aff.

वैकर्तन m. (-नः) An epithet of KARN'AT.

वैकल्य n. (-ल्यः) 1. Optionality. 2. Uncertainty, indecision.

वैकल्यिक mfn. (-कः-की-कं) 1. Doubtful, indeterminate. 2. Alternative, optional. E. विकल्य and ठक् aff.

वैकल्य n. (-ल्यः) 1. Lameness, mutilation. 2. Deficiency, defect, mutilation. 3. Non-existence. 4. Incompetency, insufficiency. 5. Agitation, flurry. E. विकल defective, चञ् aff.

वैकारिक f. (-की) 1. Relating to change or modification. 2. Modified.

वैकाल m. (-लः) Evening, afternoon. E. वि gone, काल time, चञ् aff.

वैकालिक mfn. (-कः-की-कं) Occurring in or belonging to the afternoon. E. विकाल and ठक् aff.; also with खञ्, वैकालीन।

वैकुण्ठ m. (-ण्डः) 1. A name of VISHN'U. 2. INDRA. n. (-ण्ड) 1. The paradise or world of Vaikunt'ha or VISHN'U; its site is variously described, either as in the northern ocean, or on the eastern peak of mount Me'ru. 2. Tale. E. विकुण्ठा the wife of S'UBHRA, and mother of VISHN'U, in one form, चञ् patronymic शिः other etymologies occur, as वि privative, &c. and कुण्ड said to mean destruction, he who is indestructible; or वि before the same, explained knowledge or abode, being omniscient or omnipresent, &c.; again वि various, and कुण्ड illusion, aff. चञ्।

वैकृत mfn. (-तः-ता-तं) Changed, in mind or form. n. (-तं) 1. Aversion, disgust. 2. Change in mind or form. 3. An event forboding evil. f. (-ती) Hideous, loathsome. E. विकृत the same, चञ् pleonasm.

वैकृतपह mfn. (-हः-हा-ह) Removing or preventing change. E. वैकृत, अपह what takes away. [S'ankhya Phil.]

वैकृतिक f. (-की) 1. Changed, modified. 2. Belonging to a VIKRITI, (in

वैकृत्य mfn. (-ल्यः-ल्य-ल्य) 1. Changed, in form or mind. n. (-ल्यः) Aversion, disgust. 2. Change, alteration. E. विकृत the same, चञ् pleonasm.

वैकान्त n. (-न्तः) A kind of gem, said to resemble a diamond, and to be of similar properties; it is also considered to be a burnt diamond, and to be the common load-stone or magnet. E. विकान्त a warrior, चञ् aff. [confused, चञ् aff.]

वैकल्य n. (-ल्यः) 1. Confusion, commotion. 2. Affliction, grief. E. विकल्य

वैखरी f. (-री) 1. Articulate utterance. 2. Speech in general.

वैखानस m. (-सः) A man of the third religious order, a hermit, an anchorite. f. (-सी) A vessel used for frying meal to be offered in sacrifice. f. (-सी) Relating to hermits. E. वि before खन् to dig, ड-चञ् असन् कसं सार्थे चञ्, subsisting on roots, &c.

वैगुण्य n. (-गुण्यः) 1. Absence of attributes or qualities. 2. Contrariety of properties or qualities. 3. Inferiority, badness, vileness. 4. Fault, defect. E. विगुण void of properties or merit, चञ् aff.

वैचक्षण्य n. (-गुण्यः) Skill, cleverness, proficiency. E. विचक्षण clever, चञ् aff.

वैचिह्न n. (-ह्नः) Confusion of ideas, distraction, grief. E. विचिह्ति wandering, चञ् aff. [astounding, चञ् aff.]

वैचित्र्य n. (-त्र्यः) 1. Variety. 2. Surprise. 3. Manifolddness. E. विचित्र

वैजयन्त n. (-न्तः) The last month of uterine gestation. E. वि before जन् to be born, aff. ल्युट्, and चञ् added.

वैजयन्त m. (-न्तः) 1. The place of INDRA. 2. The banner or emblem of INDRA. f. (-न्ती) 1. A flag, a banner, an ensign. 2. A small tree, (Sesbana Aegyptiaca.) 3. Another tree, (Premna spinosa, &c.) 4. A kind of garland. 5. A necklace. 6. The necklace of VISEN'U. E. वि before जित् to conquer, कञ् aff.

वैजयन्तिक m. (-कः) A flag-bearer. f. (-का) 1. A plant, (Sesbana Aegyptiaca.) 2. A flag, a banner. 3. A kind of necklace. E. वैजयन्ती a flag, with ठक् aff. or कन् pleonasm, fem. form.