परिवारोपण n. (.ण) I. Investiture with the Brahminical cord. 2. Investing the image of Krishna with it, on the twelfth of the light fortnight of Sravana. E. परिव, and आरोपण placing.

पविचारोहण n. (-ण') The putting of the Bra'hminical cord on images of Durga' on the eighth of the light half of Sra'vana or A'sha'rh. E. पवित्र, and आरोहण mounting.

प्रवितित mfn. (-त:-ता-तं) Clean, pure, (literally or metaphorically.) E. प्रवित purifying, इतच आहें.

पविवीकरण n. (-णं) 1. Purification, cleansing. 2. The instrument or means of purifying. E. पविव, and करण making, चि augment.

पिनवीकृत mfn. (-त:-ता-तं) Purified, cleansed. E. पिनव, and कृत made, चि augment.

षवीनम् m. (-स:) Name of an Asura said to be the destroyer of the child while in the womb.

पनीर n. (-रं) 1. An weapon. 2. The thunder. 3. A plough-share. E. पनि, the thunder-bolt, and खार्थ द्वर aff.

पन्न (व-स) r. 1st cl. (पन्नति-ते) r. 10th cl. (पान्नयति-ते पन्नयति-ते) 1. To bind, to fetter. 2. To knot or tie. 3. To go, to move. 4. To hinder or obstruct. 5 To touch. बाधे स्वा, पचे ऋद०वन्धे-चु-उभ-सक-सेट.

पश्च mfn. (च:-चा-चा) 1. Fit or advantageous for cattle, (meadow, pasturage; &c.) 2. Possessed of or relating to a cattle. 3. Brutish. E. पश्, and यह aff.

पम m. (-मू:) 1. An animal in general, a beast. 2. A goat. 3. A subordinate deity and one of Siva's followers. 4. Any living being. 5. A sacrifice, an oblation. 6. The divine soul of the universe. 7. The glomerons fig tree ind. See, behold. E. इम् to see, पम substituted, and ज Una'di aff.

पगुका f. (-का) Any small animal. E. पगु, and कन dimin. aff.

पग्रिक्सा f. (-या) 1. Copulation, coition. 2. The act of animal sacrifice. E. प्र an animal, and किया action.

षगुगायतो f. (-तो) A parody of the holy verse of the Vedas, whispered into the ear of an animal about to be sacrificed. E. पग्न, and गायतो the Ga'yatri. [killing.

यग्रवात n. (-ता) Slaughter of animals for sacrifice, &c. E. पग, and चात पण्ता f. (-ता) The condition or nature of an animal, beastiality, brutality. E. तच् added to पण्

पश्च n. (न्तं) 1. Sacrifice of an animal. 2. Nature of an animal, E. पशु, and त aff.

यमुधर्म m. (-म्ब्री:) 1. Action, property, or treatment of animals. 2. Promiscuous cohabitation. 3. The marrying of widows. E. प्रमु, and धर्म office.

uny पति m. (-ति:) 1. A herdsman. 2. A name of Si'va. E. un living creature, and ufa the master, the creator, or preserver; or un Si'va's attendant, and ufa master; or according to one legend, पत्र an animal, which every deity acknowledged himself to be before his lord and master Siva, when they solicited him to destroy the Asura Tripura'.

पश्चलल n. (-लं) A fragrant grass, (Cyperus rotundus.) कैनचीं सुस्ति। पश्चाल m. (-लं:) A herdsman. E. पश्, and पाल who cherishes. [ing. पश्चालन n. (-लं) Tending or rearing cattle. E. पश्, and पालन protect-पश्चित्र n. (-लं) Driving cattle. E. पश्च a beast, भेर्य sending.

वम्यान m. (-न:) Sacrifice of animals. E. पशु, and यान sacrifice.

पश्चण n. (-णं) Tending cattle. E. पश्, and रचण preserving.

पश्राचिन् m. (-ची) A herdsman, a shepherd. E. पश्, and रचिन् who guards.

पगुरज् m. (-ज्:) A string or tie for fastening cattle. E. पगु an animal, and रज् a rope.

पश्राज m. (-ज:) A lion. E. पश्र a beast, and राज sovereign.

यम् रीमन् n. (-म) The hair of an animal. E. पम, and रीमन् hair of the body.

पशुसन्तव mfn. (-व:-वा-वं) Produced by an animal, (flesh, honey, butter, &c.) E. पश्, and सन्तव product.

पशुहरीतकी f. (-की) The hog plum. E. पशु an animal, हरीतकी myrobalan. कासातकपत्ति ।

पगुह्य n. (बं) Sacrifice of animals. E. पग्, and इस oblation.

पयात् ind. After, afterwards, behind, westward. E. प्य, considered as a substitute for चपर, and माति aff.

पश्चानाप m. (-प:) Repentance. E. पश्चात् afterwards, ताप sorrow.

पञ्चाई mfn. (-ई:-इी-ई) The remaining half or part of any thing. E. पञ्च for अपर, and अर्ड a part

पश्चिम mfn. (-म:-मा-मं) 1. West, western. 2. Behind, after. mf. (-म:-मा)
The region of Varun'a, the west. E. पश्चत् behind, and जिमच्
aff.; Hindus in their prayers, usually facing the east; and consequently having the west behind them.

पञ्च ind. An exclamation of wonder or admiration, (lo, behold, see.) E. हम् to see, deriv. irr. also पञ्चतु and पम्

पद्म mfn. (ख:-खा-खं) Who or what sees. E. पद्म for हम् to see, स aff.

पञ्चत् min. (-ञ्चन्-ञ्चन्ती-ञ्चत्) 1. Looking, seeing. 2. Remarking, considering. f. (-न्ती) 1. A harlot, a courtezan. 2. A particular sound. E. हम् to see, मह aff. of the present participle, and root irr.

पश्चतस् ind. Visibly, in sight. E. पश्च, and तसि aff.

पश्चतोहर m. (-र:) A thief, a pilferer, but one who steals in presence of the parties, and proverbially applied to the goldsmith, &c. E. पश्चतस् in presence of, and हर who takes.

पश्चवदान n. (-न) Sacrifice of offering of animals. E. पश्, and अवदान oblation

पद्माचार m. (-र:) Worship of Devi. E. पश्, and आचार instituted observance.

पष r. 10th. cl. (पाषयति पषयति) 1. To bind, to tie. 2. To move. 3. To oppose, to hinder. 4. To touch.

पस r. lst. and 10. cls. (पस्ति-ते पास्यति पस्यति) 1. To bind, to fetter, to tie, to string 2. To touch. 3. To oppose, to obstruct, to hinder. 4. To go, to move. 5. To injure or kill. (इ) पिस r. lst and 10th. cls. (पंसित पंसयति-ते) To annul, to annihilate or destroy. चुन्टम-सक्सिट-इदित्।

पस्य n. (स्वं) A house, E. पस्-भावे तिन्, तव साध यत्।

पर्यम् m. (-w:) Name of the 1st Ahnika of the first chapter of Patanjali's Mahabha'sya; (hence) An introductory chapter generally.

पञ्चन m. (-न:) The name of one of the degraded Kshetriya races sentenced by Sagara to wear beards, perhaps a Parthian.

पिंडका f. (-का) A plant, (Pistia stratiotes.)

पहिन m. plu. (-नः) Name of a people, (perhaps the Persians.)

पांत mfn. (-ता:-ता-तां) Linear, in or by line, or row. u. पंति a line, aff. म्रण्.

पांग(स)न mfn. (-न:-ना-नी-नं) 1. Vitiating, spoiling. 2. Wicked. f. (ना or नी; generally used at the end of a compound.) 1. Disgraceful, dishonouring, as in ज्ञलपांगन.

पांग्(स)व mf. (-व:-वी) 1. Rock or fossile salt. 2. Consisting of dust. E. पांग, dust, and श्रण aff.

पांग् (सु) m. (-म्: or सु:) 1. Dust. 2. Manure. 3. Landed property. 4. A kind of camphor. E. पांग् to bind, Una di aff. ज ; also पांस.

पांभुका f. (-का) 1. A menstruous woman. 2. A fragrant plant, (Pandanus odoratissimus.)

पांश् कासीस n. (-सं) Sulphate of iron. E. पाश् dust, and कासीस the same.

पांस जानी f. (-नी) A principal road. E. पांस dust, जान a heap.

पांग जूच n. (-चं) 1. A dust-heap. 2. A black lease, a title deed, one not made out in any person's name. E. पांगु landed property, जूच a mound, (as it were.)