(Momordica monadelpha.) 2. The disk of the sun or moon. B. जन् in the fem. form, added to जिल्ल as above.

विक्ति mfn. (-त:-ता तं) Pictured, imaged, reflected. B. विक्त, इतच् aff. विक्त m. (-क्) The betel-nut tree, (Areca faufel.)

विस्त्रीष्ठ mfn. (ह:-हो-ह) Red-lipped, having lips like the Vimba fruit. E. विस्त्र as above, and स्रोह the lip; also विस्त्रीह।

विद्याच mfn. (-न:-ना-नं) 1. Fresh, pure, free from soil or decay. 2. Refreshed. E. वि priv., सान decayed.

विद्यापन n. (-नं) 1. Cleaning, wiping. 2. Refreshing, reviving. E. वि priv., क्षे to decay, causal v., क्ष इ aff.

वियचारिन् m. (-शै) A kite. E. वियत् the sky, and चारिन who goes.

वियत् n. (-यत्) Sky, heaven, æther, atmosphere. E. वि privative, यम् to refrain or cause, aff. विष् and तुक् final.

वियति m. (-ति:) A bird. E. वि, यन to endeavour, कि अर्डी. [the river. वियद्ध हा f. (-हा) The Ganges or river of heaven. E. वियन heaven, गङ्गा वियद्ध ति f. (-ति:) Moving in the air. E. वियन, गति motion. [power. वियद्ध ति f. (-ति:) Darkness. E. वियन the sky, and भूति superhuman वियन्याणि m. (-चि:) The sun. E. वियन the sky, and मणि a gem.

नियम m. (-स:) 1. Forbearance, restraint. 2. Rest, cessation, stop. 3. Pain or distress of various kinds. E. निकेश्वित वर्ष to check or restrain, aff. अप्; also नियाम।

विवात mfn. (-त: ना-तं) 1. Shameless, impudent, ill-behaved. 2. Bold. E. वि implying prevention, and यात wished; wishing for what is prohibited or improper.

वियास m. (-स:) 1. Forbearance, restraint. 2. Rest, stop, cessation. 3. Pain or distress of various kinds. E. वि, यस to restrain, aff. यज् । वियस mfn. (-क:-का-का) Separated, sundered है विकास कर icined

वियुत्त mfn. (-ता:-तां) Separated, sundered. E. वि priv., युत्त joined. वियुत f. (-ता) Separated from, deprived of.

विद्योग m. (-म:) 1. Absence, separation, especially of lovers. 2. Disunion, disjunction. 3. Loss, absence. E. वि privative, and योग union.

वियोगभाज men. (-भाज) Suffering separation. ह. वियोग separation, अज् to serve, to be subject to, causal form, aff. किए।

विश्रीचिन् mfn. (-गी-गिनी-गि) Separated, absent, remote, apart. m. (-गी) The ruddy goose. E. fa, शुज् to join, चिनुष aff. [metre.

वियोगिनी f. (-नी) l. A woman separated from her lover. 2. Name of a वियोजित mfn. (-त: ता-सं) l. Separated, disjoined, disunited. 2. Parted from, deprived of. B. वि privative, यीजित joined.

विद्योगि f. (-नि or नी) 1. Manifold birth. 2. An ignominious birth.

বিক্সে mfn. (-क्त:-क्ता-क्त') 1. Averse, indifferent, free from inclination or affection. 2. Stoical, void of attachment to worldly objects. 3. Impassioned, interested, feeling passion or regard for any person or any thing. 4. Discoloured. E. বি privative or pleonastic, before एक्स to feel passion, aff. का।

विरक्तभाव mfn. (-द: वा-वं) Disinclined to, disliking. E. विरक्त, भाव quality. विरक्ति f. (-क्ति:) 1. Aversion, disinclination. 2. Absence of affection. E. वि before रख्न to affect, किन् aff.

विरचत् mfn. (-चब् चली-चत्) Making, composing, fabricating, embellishing, &c. E. वि before रच् to make, aff. भ्रष्ट।

विरचन nf. (-नं-ना) l. Making, arranging. 2. Composing, Embellishing.
4. Embellishment, any artificial and ornamental fabric or contrivance. E. fa before रच to make, युच aff.

विरचित min. (-त: बा-तं) 1. Made, prepared, effected. 2. Written, composed. 3. Trimmed, ornamented. 4. Contrived, constructed, arranged. 5. Put on, worn 6. Set, inlaid. E. fa pleonasm, and रच् to be made, ज aff.

दिरचा Ind. Having made. E. वि, रच् to make, ल्यप् aff.

विरज m. (-जा:) Vishn'v. f. (-जा) Free from dust.

विरजस् mfn. (-जा:-जा:-जा:) 1. Free from dust. 2. Free from passion. f. (-जा:) A woman who has ceased to menstruate. E. fa privative, इजस् the menses, &c.

विरजसमस् m. (-मा:) A virtuous man, one free from the two properties of ignorance and passion. E. वि privative, रजस् the quality of passion, and तमस् that of ignorance. [monly Durbá.

विरजा f. (-जा) 1. A plant, commonly कवित्यानी. 2. A sort of grass, comfaronam mfn. (-त:-ता-तं) 1. Freed from passion. 2. Clean, freed from dust, &c. ह. वि priv., रजस् passion, &c., क्रत made, व् augment.

विरजीसूत mfn. (-त: ता तं) 1. Free from passion, pure, holy. 2. Clean, clear. E. वि priv., रजस passion, सूत become, चि augment.

विरच m. (-च:) Вванма'. E. fa before रच् to create, aif. चच् and तुन् augment; more properly विरिच।

fatz m. (-z;) 1. The name of a king. 2. The shoulder. 3. A black kind of Agallochum.

विरय n. (-ए) A fragrant grass, (Andropogon scheenanthum.) E. See वीरय। "वेपार मूख।" [or rest, aff. त।

विरत mfn. (-त: ता-त) Stopped, ceased, rested. E. वि before रम् to stop विरति f. (-ति:) 1. Stop, cessation, term, rest. 2. End, term. E. वि before रम् to play, तिन् aff.

विरम m. (-स:) 1. Cessation, stop. 2. Sunset. [to sport, मह बर्ग. विरमत् mfn. (सन् मनो-मत्) 1. Resting, stopping. 2. Sporting. B. वि, रम् विरच mfn. (-च:-चा-च) 1. Fine, delicate, thin, (but with interstices.)

2. Loose, relaxed. 3. Apart, wide, separated by an interval. 4. Remote, rare, occurring at distant or repeated intervals of time. n. (-च) Sour curds. E. वि apart, रा to go or be, aff. कचन्।

विरलम् Ind. It is used as an indeclinable in the sense of "rarely,"
"unfrequently." [knee, कन् added.

विरलजानुक m. (-क:) A man with bandy legs. E. faरल wide, जान the faरलहना f. (-ना) Gruel made of rice or other grain, with the addition of Ghee, &c. E. विरल apart, ह to ooze, aff. अस्। [flavour.

विरस mfn. (-स:-सा-स) 1. Insipid. 2. Painful. m. (-स:) Pain. E. वि, रस विरह्न m. (-ह:) 1. Separation, parting, absence, especially the separation of lovers. 2. Forbearance, cessation, relinquishment. E. वि before रह to abandon, aff. अस्

विरहचर m. (-र:) The anguish of separation. [खप aff. विरहस्य Ind. Having abandoned. E. वि before, रह to quit, causal form, विरहानल m. (-ल:) The fire of separation.

विरहात min. (-तं:-ता-तं) Pained by the absence of a lover. E. विरह, विरहित min. (-त:-ता-तं) 1. Left, abandoned, deserted, relinquished. 2. Void of, exempt, or free from. E. वि before रह to abandon, aff. त

विराह्ण mfn. (-ही-हिपो-हि) Separate, sundered, absent or apart from f. (-हिपो) 1. Wages, hire. 2. A woman absent from her husband or lover. B. विरह absence, पिनि aff.

विरहीत्कार Adj. Pining away in absence.

विरह्रोत्किष्ठिता f. (-ता) A woman whose lover or husband is absent. E. विरह्र separation, उत्कृष्टित afflicted.

विदान m. (-त:) 1. The absence of desire or passion, indifference, philosophy, the disregard of all sensual enjoyment either in this world or the next. 2. Change of colour. 3. Dissatisfaction. E. वि privative, and दान passion, desire.

विरागाई mfn. (-ई:-इं।-ई) Void of passion or desire. E. विराग the absence of desire, and बह worthy.

विरागिन mfn. (-गी-गियो-गि) Void of passion or desire. E. विराग and इति विराज m. (-राट) 1. A man of the regal or military class. 2. Splendour, beauty. 3. The body. 4. The first progeny of Brahma', who having divided himself into male and female, produced from the female, Vira'j; Vira'J then by himself produced the first Manu or Swayambhu'va who was the progenitor of the Praja'patis, and the secondary framer of the visible world; in other places Vira'J is the same as Brahwa', and assumer of the androgynous form in his own person. E. वि severally or separately, &c., राज् to shine, aff. किए।