ब्राह्मकास्य पपत्ति f. (-ति:) The protection or preservation of a Brahman, E. ब्राह्मण and अभ्य पपति defence.

ब्राच्यायम m. (-प:) A Brahman, sprung from a learned and holy progenitors. E. ब्राह्मण and पन affs.

बाज्यपीगामिन् m. (-मो) The gallant of a woman of the Brahminical tribe or the wife of a Brahman, E. ब्राह्मणी a female Brahman, and नामिन् who goes to or with.

बाजाय m. (-खा) The planet SATURN. n. (-खा) 1. An assembly of Brahmans. 2. The state, quality or business of a Bráhman. Bráhmanhood. E. ब्रह्मन and यञ् aff. ; or ब्राह्मन and यन aff.

बाचारेया f. (-या) A girl to be wedded by the Brahma form. E. बाह्य and देय to be given.

बाह्मपिङ्गा f. (-ङ्गा) Silver.

बाह्ममृह्य m. (-पं:) A particular period of the early part of the day.

बाह्याहोराव m. (-च.) A day and night of BRABMA', a period of two thousand ages of the gods or two Kalpas of mortals. E. AIR relating to BRAHMA', TET a day and TITE a night.

ब्राज्यिका f.(-का) A shrub, (Siphonanthus Indica.) म. ब्राज्यी and कन aff. बाह्मीपुच m. (-कः) The son of a woman married according to the Brahma form. E. बाह्मी and पुच a son.

ৰান্ত্য n. (-ক্সা) 1. The worship or veneration of Brahmans, considered as one of the great sacraments. 2. Astonishments. E. Am and धञ aff.

क्राचाइत n. (-तं) Respect shown to guests, especially to Brahmans, hospitality. E. ana and sa sacrifice.

ब बत mfn. (-वन-वन्ती-वत) Speaking, saying. E ब to speak, भर aff. ब्र बाच mfn. (-च:-चा-चा) Speaking, saying. E. ब्र to speak, मानच् aff.

ब (अ) क्य r. 2nd cl. (बनोति or आह) To speak or tell: आह is optionally substituted for this root before the firt five inflections of the present tense and an in several other tenses.

बुक्त n. (-कां) A snare.

from Brahma'. 2. The imprecation of a Brahman. E. am and was a weapon. foffering.

बचाइति f. (-ति:) An oblation of ghee. E. बच्च the Véda, and आइति an बच्ची f. (-च्ची) 1. A sort of fish, commonly Páneál, (Macrognathus Pancalus, HAM.) 2. A plant, (Siphonanthus Indica.) E. 35 to grow or increase, affs, मनिन and ङीप ; also बाह्मी.

बच्ची काता f. (-ता) Neglecting or forgetting the Véda. E. बच्च, उज्ञासता abandonment. किए।

बच्चीय n. (-दां) Reciting or explaining the Védas. E. बच्च, बद to speak, aff. बहादिन n. (-न) Boiled-rice distributed to priests at a sacrifice. E. बहान् a

Brahman and बोइन boiled-rice.

बा(बा) स mfn. ( न्न:-न्नी न्ना) Relating or belonging to Вилими, the Védas, &c. n. (-w) 1. The part of the hand under the root of the thumb. 2. One of the eight forms of marriage, the presentation of the bride elegantly adorned, by the father to the bridegroom whom he has invited. 3. The missile presided over by BRAHMA'. m. (W:) NA'RADA the sage and son of BRAHMA'. f. (-11) One of the eight divine mothers of created beings, or the personified energies of the gods; the Sakti' or energy of BRAHMA'. 2. The goddess of speech, SARASWATI'. 3. The moon plant, (Asclepias acida.) 4. A sort of potherb, (Ruta graveolens. 5. A shrub, (Siphonanthus Indica.) 6. A sort of fish. 7. The asterism Rohini, 8. A she-frog. 9. A yellow-coloured ant. 10. The wife of a Brahman. E. AR BRAHMA', &c. WW aff.

बाह्य m. (-प:) A man of the first Hindu tribe, a Brahman. n. (-पं) 1. An assemblage of Bráhmans, a council, a conclave. 2. A portion of the Védas, that which comprises the precepts that inculcate religious duties, the maxims which explain those precepts and the arguments which relate to theology; it is, however, now often blended with other portions. f. (-जी) 1. The wife of a Brahman, or a woman of the Bráhminical tribe. 2. A kind of wasp. 3. A small ant. 4. A potherb, (Ruta graveoleus.) 5. A shrub, (Siphonanthus Indica.) 5. A sort of grass, (Trigonella corniculata.) B. बचान् the Véda, &c. अप् aff. and the final syllable of the original word retained.

बाञ्चणचान्डाल m. (-ल:) An outcaste Brahman, one who is attended by a wife of another caste or the son of a Sudra by a Bráhman female. E. बाह्यण and चाण्डाल an outcaste.

बाह्ययजाति f. (-ति:) The Brahminical tribe or caste. E. बाह्यय and जाति बान्नाणजातीय min. (-य:-या यं) Belonging to the Brahminical race. E. बान्नाण and जातीय generic.

बाह्मणजीविका f. (-का) The occupation or subsistence of a Brahman. E. ब्राह्मण and जीविका livelihood. बाह्यवतं।

बाह्मणता f. (-ता) Brahmanhood. E. बाह्मण and तल aff.; also with ल, बाह्यणबध m. (-व:) Bra'hminicide. E. बाह्यण and बध killing.

बाह्यक व m. (-व:) A Brahman by birth but not by attention to his duties; one who subsists by avocations properly limited to the other tribes. E. ART a Brahman and A a who speaks, who calls himself, (improperly.) a Bráhman.

ब्राह्मणयप्टिका f. (-का) A shrub, (Siphonanthus Indica.) E. ब्राह्मण a Bráhman and यप्टि a staff, aff. कन्। "वामनहाटी"।

बाह्यपसंख्य mfn. (-ख:-खा-खं) Belonging to or abiding with a Brahman. E. ब्राह्मण and संस्थ what stays with.

बाजाणहित mfn.(-त:-ता-तं) Suitable to or fit for a Brahman, E. बाजाण and हित proper.

ब्राह्मणातिकम m. (-म:) Disregarding or disrespecting Brahmans. E. ब्राह्मण and अतिक्रम going over or beyond.

ब्राह्मसायान mfn. (क:-का-क) Belonging to, or with one containing Bra'hmans, the Brahmana section of the Vedas, &c. E. ATM and आताक own.

The twenty-fourth consonant of the Na'gari alphabet and aspirate of the last letter, or Bh.

w n. (-vi) 1. A star. 2. An asterism. 3. A planet. 4. The number twenty-seven. m. (-w.) 1. A name of Sukra, regent of the planet VENUS. 2. A bee. 2. Error, delusion. f. (-WI) I. Light, lustre, splendour. 2. A ray of light. f. (-मी) Fear. E. मा to shine, or भी to fear, aff. 31

सकिका f. (-का) A cricket.

भक्त mfn. (-क्त:-क्ता-क्र') 1. Attached or attentive to, devoted to, engrossed by. 2. Served, worshipped. 3. Dressed, cooked. 4. Distributed. 5. Divided. 6. Loyal. n. (-a) 1. Boiled-rice. 2. Food, 3. Any edible grain boiled with water. 4. A share. m. (-71:) A follower, a votary. E. अज to serve, &c. aff. ता।

सत्तकर m. (-र:) Factitious incense, incense prepared from various fragrant resins and perfumes. E. wa dressed, and at making.

भक्तकार m. (-र:) A cook. E. मक्त boiled rice, and कार who makes. सत्तकर n. (-ए) Appetite, wish for food. E. सत्त and कृन्द will. भत्तजा f. (-जा) Nectar.

भक्तता f. (-ता) Devotedness, implied faith in and attachment to. E. अञ्च and त्ल aff. ; also with ल, भक्तल ।