

or fault. 2. Pious, virtuous. 3. Humble, modest, compliant. 4. Corrected. **वि** intensitive prefix, शुद्ध to be pure or clean, aff. क।
विशुद्धि f. (-द्धिः) 1. Purity, purification. 2. Equality, similarity. 3. Removal of doubt. 4. Correctness. 5. In Algebra, a subtractive quantity. **वि** before शुद्धि purity. [who shares.
विशुद्धिभाज् mfn. (-भाज्) Pure, free from soil or vice. **वि** विशुद्धि, and भाज्
विशुल् f. (-ल्) Without a spear.
विशुद्ध mfn. (-द्धः) 1. Unchecked, unrestrained, unfettered, (literally or figuratively.) 2. Dissolute. **वि** privative, शुद्ध a chain.
विशेष m. (-षः) 1. Sort, kind, manner. 2. Difference, individual or specific identity and consequent distinction from every other individual or species. 3. (In logic,) The peculiar attribute, (predicable proprium,) the cause of preception or conclusion. 4. Excellence, superiority. 5. A limb, a member. 6. A mark on the forehead with Sandal. 7. A figure of rhetoric, distinguished as of three kinds all implying variety of means or effect. 8. A change for the better, a favourable turn, (as in sickness.) 9. Name of the mundane egg. 10. Individuality, considered as one of the seven Pada'rthas in Vais'eshika Phil. 11. A word which limits the meaning of another word. **वि** discriminative prefix, विश्व to attribute or distinguish by attributes, aff. चञ्।
विशेषक mfn. (-कः-का-कं) Discriminative, distinguishing, attributive, characteristic. mn. (-कः-कं) 1. A mark on the forehead made with Sandal, &c. and worn either as an ornament or sectarian distinction. 2. An attribute, a predicate. 3. An arrangement of poetical composition. **वि** before विश्व to attribute or distinguish, aff. ख्।
विशेषकाम mfn. (-मः-मा-मं) Amorous, desirous. **वि** विश्व, काम who desires.
विशेषगुण m. (-गुः) An object of a single and distinct kind as the soul, mind, time, place, and the atoms of earth, water, light and air. **वि** विश्व and गुण property.
विशेषज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Wise, intelligent. **वि** विश्व, and ज्ञ who knows.
विशेषण mfn. (-णः-णा-णं) Discriminative, attributive. 2. Distinctive, (as a property, &c.) n. (-णः) 1. Distinguishing, discriminating. 2. An epithet, an attributive, an adjective, (opposed to विश्व.) **वि** before विश्व to distinguish by attributes, aff. ख्।
विशेषणीय mfn. (-यः-या-यं) To be discriminated or distinguished, what may or ought to be marked as distinct. **वि** before विश्व to distinguish, चनीयर् aff.
विशेषतस् Ind. Especially, particularly, specifically. **वि** विश्व and तस् aff.
विशेषधर्म m. (-र्मः) Peculiar or different duty. **वि** विश्व, and धर्म duty.
विशेषभावना f. (-ना) 1. Reflecting on or perceiving differences. 2. (In algebra,) Composition by the difference of the products. **वि** विश्व, and भावना considering. [सचच mark.
विशेषलक्षण n. (-णः) Specific or characteristic mark or sign. **वि** विश्व, and लक्षण
विशेषवचन n. (-नः) Special or different text. **वि** विश्व and वचन a text.
विशेषविद्वत् m. (-द्वान्) A philosopher. **वि** विश्व excellence, विद्वान् learned.
विशेषविधि f. (-धिः) Special rule or observance. **वि** विश्व, and विधि rule.
विशेषित mfn. (-तः-ता-तं) 1. Divided, distinguished, separated. 2. Predicated, attributed, having as an attribute or being distinguished by it. 3. Excellent, superior. **वि** विश्व sort, kind, &c., इतच् aff.
विशेषीकृति f. (-क्तिः) 1. A figure of rhetoric, coupling cause with effect, so as to explain any peculiar manner or condition. 2. Panegyric, recapitulation of merits. **वि** विश्व sort, kind, and कृति saying.
विशेष्य mfn. (-यः-या-यं) 1. To be distinguished or discriminated. 2. Distinguishing, to be discriminated by. 3. Principal, primary, chief. m. (-यः) A name, a substantive. n. (-यः) The object of a predicate. **वि** before विश्व to distinguish by its attributes, ख्।
विशोक mfn. (-कः-का-कं) Without grief, happy. **वि** विश्व, शोक sorrow.
विशोधन n. (-नः) 1. Cleaning, purifying, freeing from soil, defect or sin. 2. Expiation. f. (-नी) 1. A plant, commonly Nágadanti. 2. The

capital of BRAHMA'. **वि** before शुद्ध to be pure, causal v., ख्।
विशोधनीय mfn. (-यः-या-यं) To be cleaned or purified, to be freed from soil, fault, &c. **वि** before शुद्ध to be pure, causal v., चनीयर् aff.; also विशोधितव्य and विशोधय।
विशोधित mfn. (-तः-ता-तं) Purified, cleansed, freed from soil, &c. **वि** before शुद्ध to be pure, causal v., क्।
विशोधित्व n. (-त्वं) 1. Cleaning, purifying. 2. Clearing, freeing from obstructions. **वि** विशोधय and त्व aff.; also with तत् विशोधिता।
विशोधित्व mfn. (-वी-विनी-वि) 1. Cleaning, purifying. 2. Clearing. **वि** before शुद्ध to be pure, causal v., चिनि aff.
विशोधन n. (-नः) A debt. [v., ख्।
विशोधय n. (-यः) Drying, desiccating. **वि** before शुद्ध to be dry, causal
विशोधित्व mfn. (-तः-ता-तं) Dried, dried up. **वि** before शुद्ध to be dry, causal v., क्।
विश्व m. (-वः) Lustre, shining. **वि** विश्व् or विश्व to shine, नङ्।
विश्वान n. (-नः) Gift, giving, donation. **वि** before यच् to give, ख्।
विश्व mfn. (-वः-वा-वं) 1. Trusted, confident in, confided to. 2. Patient, tranquil. 3. Low-minded, not lofty, not magnanimous. 4. Excessive, exceeding, much. 5. Firm, steady. 6. Rested, reposed. **वि** before यच् to be weary or यच् to trust, &c. aff. क्; see विश्वम्।
विश्वम् It is used as an indeclinable in the sense of "confidingly" "without fear."
विश्वमता f. (-ता) Trust-worthiness. **वि** विश्व, and तत् aff.
विश्वम m. (-मः) Rest, repose, cessation from fatigue or work. **वि** privative, यच् to be weary, aff. चञ्; also with चञ्, विश्वम्।
विश्वमित mfn. (-तः-ता-तं) Wearied, exhausted. **वि** विश्व, and इतच् aff.
विश्वम् m. (-मः) 1. Trust, confidence. 2. Affection, affectionate inquiry. 3. Festive or sportive noise or tumult, amorous quarrel. 4. Rest, repose. 5. Killing. **वि** before यच् to trust, aff. चञ्, and the initial optionally changed; also विश्वम्।
विश्वम् Ind. Having rested. **वि** before यच् to be weary, ख्।
विश्वम् m. (-मः) 1. Abode, asylum. 2. Dependence upon. **वि** विश्व, यच् to serve, य aff.
विश्वयिन् mfn. (-यी-यिनी-यि) 1. Living or dwelling in. 2. Serving, depending on. **वि** before यच् to serve, चिनु aff.
विश्वयान n. (-नः) Gift, giving donation. **वि** before यच् to give, r. 10th cl., aff. ख्।
विश्वयित mfn. (-तः-ता-तं) Bestowed, given away. **वि** before यच् to give, r. 10th cl., क्।
विश्वान mfn. (-नः-ना-नं) 1. Rested, reposed. 2. Ceasing, desisting from. 3. Calm, composed. **वि** before यान् the same.
विश्वानि f. (-निः) Rest, repose, cessation from toil or occupation. **वि** before यच् to be weary, aff. क्।
विश्वाम m. (-मः) 1. Rest, repose. 2. Pause, stop, cessation. 3. Tranquility, composure. **वि** before यच् to be weary, aff. चञ्।
विश्वाम m. (-वः) 1. Fame, celebrity. 2. Flowing, dropping. **वि** before यच् to hear or drop, aff. चञ्।
विश्वाय n. (-यः) 1. Causing to flow or drop. 2. Bleeding. 3. Apprising, causing to hear. **वि** before यच् to ooze, &c., causal y., ख्।
विश्वत् mfn. (-तः-ता-तं) 1. Famous, celebrated, renowned. 2. Known. 3. Pleased, happy. 4. Dropped, flowing. **वि** before यच् to hear.
विश्वति f. (-तिः) 1. Celebrity, fame, notoriety. 2. Oozing, flowing. **वि** before यच् to hear, aff. क्।
विश्वय mfn. (-यः-या-यं) Languid, relaxed, untied. **वि** before यच् loose.
विश्वयान् mfn. (-नः-ना-नं) Weak, relaxed. **वि** विश्व, यच् the body. [aff.
विश्वयित mfn. (-तः-ता-तं) Separated, disunited. **वि** विश्व, यच् to unite, क्।
विश्वयम् m. (-यः) 1. Separation, distance, especially of lovers, or husband and wife. 2. Disunion, disjunction, separation in general. 3.