

संहनन n. (-नं) 1. The body. 2. Rubbing the limbs. E. सम् before ह्नु to strike or hurt, aff. लुट् ।

संहरण n. (-रं) 1. Collecting, accumulating. 2. Restraining, checking. 3. Taking, seizing. 4. Destroying. E. सम् before ह्नु to take, लुट् aff.
 संहर्ष m. (-र्षः) 1. Air, wind. 2. Pleasure, joy. 3. Erection of the hair of the body, either from pleasure, or disease. 4. Envy, emulation. 5. Trituration, rubbing, grinding. E. सम् before ह्नु to be pleased, or हृष् to rub, &c., aff. चञ् ।

संहर्षयोगिन् mfn. (-गी-गिनी-नि) Joyful, delighted. E. संहर्ष, योगिन् who joins.

संहवन n. (-नं) A group of four houses. E. सम् together ह्नु to sacrifice, aff. लुट् ।

संहात m. (-तः) One of the twenty-one hells.

संहार m. (-रः) 1. Destruction, loss. 2. The destruction of the world. 3. A division of Tartarus. 4. Abridgment, abbreviation. 5. Collection, assemblage. 6. Restraining, suppressing. 7. Practice. 8. A fault in pronunciation. 9. Close, end, conclusion. 10. A charm or spell for restraining a magical weapon. E. सम् together, ह्नु to take, aff. चञ् ।

संहित mfn. (-तः-ता-तं) 1. Attached, joined. 2. Collected, assembled. 3. Placed, fixed. 4. Provided, furnished, equipped. f. (-ता) 1. An arrangement of the text of the Védas into short sentences, regulated when the style is verse by the species of verse, and when prose by the subject, and denominated after the person or persons by whom the arrangement was originally made; it is also sometimes considered as synonymous with a Sa'kha', a branch or school of the Védas of which sixteen are reckoned to the Rig-Ve'da, one hundred and one to the Yajush, one thousand in the Sa'ma, and nine in the Atharvan. 2. A compendium, a collection more or less compressed of laws, legends, &c. 3. (In grammar,) Proximity of two letters without an intermediate pause, Sand'hi or junction, though usually considered rather as the state preparatory to the actual junction than the junction itself. 4. A compilation, a code, a digest. E. सम् before ह्नु to have, aff. क ।

संहृति f. (-तिः) Clamour, shout, tumultuous exclamation. E. सम् together, हृति calling out.

संहत mfn. (-तः-ता-तं) 1. Seized, laid hold of. 2. Scattered, thrown. 3. Destroyed. 4. Compressed, contracted, abridged. 5. Withdrawn. 6. Curbed, restrained. E. सम् before ह्नु to take, aff. क् ।

संहति f. (-तिः) 1. Destruction, loss, disappearance. 2. Contraction, abridgment. 3. Taking, seizure. 4. Connection. E. सम् before ह्नु to take, क्तिन् aff.

संहृत्य Ind. Having contracted or reduced in bulk, 2. Having abridged, &c. E. सम्, ह्नु to take, ल्यप् aff. [tion.]

संहृष्ट f. (-ष्टा) 1. Thrilled with joy. 2. Bristling. 3. Fired with emulation.
 संहृद् m. (-द्) Sound, noise. E. सम् before हृद् to sound, चञ् aff.

संहृदिन् mfn. (-दी-दिनी-दि) Sounding, making a noise. E. सम् before हृद् to sound, णिनि aff. [ashamed, क्त aff.]

संह्रीण mfn. (-णः-णा-णं) Bashful, modest, ashamed. E. सम्, and ह्री to be shamed. m. (-कः) He, that man. E. स he, कन् added.

सकट mfn. (-टः-टा-टं) Bad, vile. m. (-टः) A small tree, (Trophis aspera.) E. स with, कट bad.

सकटान्न n. (-न्नं) Impure food. E. सकट, and अन्न boiled-rice.

सकण्टक mfn. (-कः का-कं) 1. Thorny, prickly. 2. Troublesome, perilous. m. (-कः) An aquatic plant, (Vallisneria.) E. स for सम् like or with, कण्टक a thorn.

सकर mfn. (-रः-रा-रं) 1. Bearing or returning tax or toll. 2. Having rays, &c. E. स with, कर tax, &c. [passion.]

सकरुण mfn. (-णः-णा-णं) Tender, compassionate. E. स with, करुण com-

सृक्ण mfn. (-णः-णी-णीं) 1. Having ears. 2. Hearing, listening. E. स for हृद् with, कर्ण the ear.

सकर्मन् mfn. (-र्मा-र्मा-र्मं) 1. Performing any act or rite. 2. Following similar business. E. स with or same, कर्म act. [act, कन् added.]

सकर्मक m. (-कः) (In grammar,) The transitive verb. E. स with, कर्म सकल mfn. (-लः-ला-लं) All, whole, entire. f. (-ला) 1. Together with a part. 2. Entire. 3. With all the digits, full, (as the moon.) 4. Having a soft or low sound. E. स with, कला a part, चञ् aff.

सकाकौल m. (-लः) One of the twenty-one hells. [wish, satisfied.]

सकाम f. (-मा) 1. Full of love. 2. Lustful. 3. One who has obtained his desire. It is used as an indeclinable in the sense of :—1. With pleasure, 2. Contentedly. 3. Assuredly. 4. Indeed.

सकारण mfn. (-णः-णा-णं) Having a cause, originating from a cause. E. स with, कारण cause. [time]

सकाल n. Adv. (-लं) Betimes, early in the morning. E. स with, काल सकाश f. (-शा) Having visibility. m. (-शः) Presence, nearness.

सकुचि Adj. Having the same womb, uterine, (as a brother.)

सकुल mfn. (-लः-ला-लं) 1. Belonging to a noble family. 2. Belonging to the same family. m. (-लः) 1. A Kinsman. 2. A sort of fish; also शकुल. E. स with, कुल a family.

सकुल्य m. (-ल्यः) 1. A kinsman, one of the same family name and common origin: see समीक. 2. A distant kinsman or relation; one who shares a divided oblation, as the grandson's grandson or other descendants as far as three degrees from him, or the offspring of the grandfather's grandfather or other remoter ancestor. E. स same, कुल्य of family: some authorities extend the name of Sakulya to the tenth descendant.

सकृत् m. (-कृत्) Faeces, ordure: more usually, शकृत्. Ind. 1. Once. 2. With, together with. 3. Always. 4. Formerly. E. सकृत् substituted for एक one.

सकृत्तर्गभा f. (-भा) A mule,

सकृत्प्रज m. (-जः) A crow. E. सकृत् once, प्रज progeny.

सकौप mfn. (-पः-पा-पं) Angry, displeased. E. स with, कौप wrath.

सक्त mfn. (-क्तः-क्ता-क्तं) 1. Attached, joined, in contact with. 2. Diligent, attentive, intent. 3. Devoted or addicted to. E. सक् to embrace or adhere to, aff. क्त.

सक्ति f. (-क्तिः) 1. Contact, union, junction, cohesion. 2. Devotion or addiction to. E. सक् to embrace or adhere to, aff. क्तिन् ।

सक्तु m. Plu. (-क्तुः) The flour fried and then ground. E. सक् to moisten, Una'di aff. तुन्; also read शक्तु.

सक्तुक m. (-कः) A species of poison. E. कन् added to the preceding.

सक्तुफला f. (-ला) The S'ami tree, (Mimosa suma, Rox.) E. सक्त, barley-meal, and फल fruit; of a similar white colour; also सक्तुफली ।

सक्थि n. (-थिः) 1. The thigh. 2. Part of the frame of a cart. 3. A bone. In compound सक्थि is changed to सक्थ after उत्तर, पूर्व, स्वर्ग, or a word denoting an object with which it is compared. E. सक् to unite, Una'di aff. क्थिन् ।

सक्थ f. (-था) Having leisure.

सखि m. (सखा) 1. A friend. 2. An associate, a companion. f. (-खी) A woman's female friend or companion, a confidante, &c. E. स for समान all, (the world,) ख्या to celebrate, aff. ह्नु, and खी fem. aff.; the masc. noun is irregularly inflected. At the end of compounds सखि is changed to सख ।

सखिल n. (-लः) Friendship, E. सखि a friend, and ल aff.; also सखिता ।

सखीजन n. (-नं) A female friend or confidante. E. सखी, जन a person.

सख्य n. (-ख्यः) 1. Friendship. 2. Equality. m. (-ख्यः) A friend. E. सखि a friend, यन् aff. of the property or pleonasm.

सग (ए) समे r. 1st cl. (सगति) To cover; also सग ।

सगन्ध mfn. (-न्धः-न्धा-न्धं) 1. Fragrant, odoriferous. 2. Proud, haughty. A relation, a co-heir. E. स for सम् same, like, and गन्ध connection; or स with, गन्ध smell, scent.

सगर mfn. (-रः-रा-रं) Poisonous, m. (-रः) A sovereign of Ayodhya',