

No. of Mantras.

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SECTION XIV.

Aptoryáma rite by which animals intended for sacrifice, if lost, may be regained.

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| 1.—Anecdote of Prajápati who first created animals. The animals sallied forth from his house and would not return to be sacrificed. He tried himself, and then through Indra, Agni and Visvedeváh, to bring them back, but failed; at last Vishnu obtained them, ... | ... | ... | ... | 798 |
| 2.—The ordination for the same, ... | ... | ... | ... | 799 |
| 3.—Derivation of the word Aptoryáma, ... | ... | ... | ... | ib. |
| 4.—Object of the rite, ... | ... | ... | ... | 800 |

SECTION XV.

Rules for emblematic coronation ceremony.

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| 1 to 7.—Mantras to be repeated in offering seven oblations before bathing a king, ... | ... | ... | ... | 800 |
| 8.—Ditto for spreading a tiger skin with its face to the east, the hairs pointing to the north, ... | ... | ... | ... | 804 |
| 9.—Ditto to be repeated when the king sits thereon, ... | ... | ... | ... | ib. |
| 10 to 17.—Ditto for sprinkling over the king water in which <i>Dúrvá</i> sprout has been steeped, ... | ... | ... | ... | ib. |
| 18 to 20.—Ditto for blessing him, ... | ... | ... | ... | 805 |

SECTION XVI.

Coronation ceremony (continued). Ceremony to be observed on first ascending a car, Rathárohana mantra.

(Vide ante, Section VIII.)

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| 1.—Mantra to be recited when the car is brought before the sacrificial fire, ... | ... | ... | ... | 807 |
| 2.—Ditto when it is placed before it, ... | ... | ... | ... | ib. |
| 3.—Ditto to be repeated while touching (according to one interpretation) the two wheels and the two sides, or (according to another) the four wheels (only) of the car, ... | ... | ... | ... | ib. |
| 4.—Ditto to be addressed to the Purohita or household priest, ... | ... | ... | ... | 808 |
| 5.—Ditto ditto to the driver, Sárathí, ... | ... | ... | ... | ib. |
| 6.—Ditto ditto to the reins, ... | ... | ... | ... | ib. |
| 7 to 12.—Six ditto to the king, ... | ... | ... | ... | 809 |
| 13, 14.—Two to be recited by the king, ... | ... | ... | ... | ib. |
| 15, 16, 17.—Three to be addressed to the king, ... | ... | ... | ... | ib. |
| 18, 19.—Two to be addressed to the king as a blessing while he faces the sun, ... | ... | ... | ... | ib. |
| 20.—To be repeated by the king while observing his people around him, ... | ... | ... | ... | 811 |