No. of Mantras.	Page
10 No impropriety in cutting the grass for sacrificial use,	28
1 Another object of using the word idam, "this," in the	
above mantra,	ib.
12.—Mode of cutting of the grass in tufts,	ib.
13 Reason why the rain promotes the growth of grass,	ib.
14.—Relation of the grass to gods,	ib.
15Prevention of cutting the grass obviated,	ib.
16,-Mantra for facilitating the shooting up of the grass from	
the roots,	ib.
17 Mantra for obviating evil from cutting the grass,	29
18.—Touching of the stubble after cutting the grass,	ib.
19.—Mantra for ditto,	ib.
20 Placing of the grass on other than the earth, grass or	
wood,	ib.
21.—Some tufts of the grass to be cut without a mantra,	ib.
22.—Grass-string for tying the Kus'a grass in bundles to	
be placed on the stool,	ib.
23Praise of the tying typified with the girdle round the	
waist of Indrání	ib.
24.—The grass typified with mankind,	ib.
25.—The divinity to be named, Pushan, in tying the bundles,	ib.
26.—Mantra for preventing accidents,	ib.
27.—Disposal of the excess string,	ib.
28.—Raising of the bundles, naming Indra,	ib.
29.—Placing the same on the head,	ib.
30.—Mantra for departure,	ib.
31.—Placing the grass on a low place, prohibited,	30
32.—Grass to be placed on the altar to the north of the	
Gárhapatya fire on a high place,	ib.
the contract of the second sec	
SECTION III.	
Milking at Night.	Sept.
1 Fit time for collecting the Kus'a grass,	30
2.—Two pails required for milking,	ib.
3.—Sprinkling of water on the vessels,	ib.