No. of Mantras. Page	e
3.—The Palás'a leaf, typified with the Gáyatri, 25	5
4.—Merits of the Palás a branch, ib	
5.—Mantra for cutting the Palás'a branch, 26	;
6.—Praise of the mantra, ib	
7.—Dedication of the calf to Váyu, ib	
8 -Object of the mantra explained in another way, ib	
9.—Concluding part of the mantra, ib.	
10.—Object of the word savitri in the first part of the mantra	
for the dedication of the calf, ib.	
11.—Concluding part of the mantra, 29	)
12.—Object of the word Devabhaga in the mantra beginning	
with the word Apyáyadhva, ib.	-
13.—Second part of that mantra, ib.	
14.—Object of the third part of ditto, ib.	
15.—Ditto fourth ditto, ib.	
16.—Mantra for preserving the sacrificial cattle from Rudra,	
a wicked Deva, ib.	
17.—Praise of the mantra, 27	
18 Object of addressing the calf to remain with the Yaja-	
mána, ib.	0
19.—Placing of the Palás'a branch near the altar, ib.	
20.—Advantage of placing it on a high place, ib.	
Ali Disconside and the land of the lan	
. The foundation to the foundation of the contract of the cont	
SECTION II.	
Collection of the Kus'a Grass.	
1.—The instrument for cutting the grass to be made of the	
rib of a horse or a cow, 27	
2.—Object of it, ib.	
3.—Mantra to be read on the instrument, ib.	
4.—The warming of the instrument on the fire, ib.	
5.—Mantra for collecting the grass, 28	
6.—An alternative reading in the second part of the mantra, ib.	
7.—Meaning of the word purastát in the third part, ib.	
8.—Effect of using that word, ib.	
19.—Meaning of the word "asada" in the fourth part of ditto, . ib.	