

<i>No. of Mantras.</i>	<i>Page</i>
8.—Certain <i>homas</i> to be offered after repeating the epithets,	596
9.—Mantra for releasing the horse after the aforesaid <i>homas</i> ,	<i>ib.</i>
10.—Mantra (to be thrice repeated) for delivering the horse to the care of a hundred princes clad in armour, ...	597
11-14.—Four mantras for offering oblations, at dusk, on the four feet of the horse when it stops for the night. The house of a carpenter is recommended as the best place,	<i>ib.</i>
15.—Four hundred chiefs to be the guardians of the horse; a hundred princes and a hundred Kshatryas on cars, well armed, and as many S'údras and Vaisyas, ...	598
16.—Should the horse be stolen by enemies, another of the same kind, colour and age should be bathed as above, ...	599

SECTION X.

Homa to the Vis'vadevas as a Dikshá sacrifice.

1.—Anecdote of Prajápati on the origin of the Dikshá divi- nities, ...	600
2.—The number of days the <i>Dikshá</i> is to be performed, ...	601
3.—The <i>homa</i> to be performed seven days, ...	<i>ib.</i>
4.—The above fully detailed, ...	<i>ib.</i>
5.—The number of times the <i>homa</i> is to be offered on each day,	<i>ib.</i>
6.—Praise of the region of Áditya, ...	602
7.—The number of <i>homa</i> detailed in a different way and praised, ...	<i>ib.</i>
8.—Each divinity to have three offerings, ...	603
9.—The reason why the <i>Dikshá</i> should be performed seven days, ...	<i>ib.</i>
10.—The mantra of the final <i>Dikshá</i> offering, ...	604

SECTION XI.

Mantras of the Dikshá Ceremony.

1.—Anecdote of Prajápati on the creation of the <i>Medha</i> (sacri- fice), ...	604
--	-----