No. of Mantras.	Page
24.—The mode of placing the vidhriti,	66
25.—Explanation of the mantra for placing the stone near the	
altar,	ib.
26.—Do. do. for placing the juhu, upabhrit, &c., on the	
stone,	ib.
27.—Do. do. to be repeated while touching the juhú, &c.,	
placed on the altar,	67
SECTION VII.	
Offering of the first two sticks of wood (called Aghara) to	
the fire.	
1.—Exhortation from the Adhvaryu to the Hotá,	67
2.—Twenty-one pieces of wood to be offered for overcoming	
enemies,	ib-
3.—Object of the twenty-one pieces of wood,	ib.
4.—Six pieces of wood to be offered to the six seasons,	ib.
5.—Fanning the fire with a kus'a broom,	68
6.—The fire to be fanned three times,	ib.
7.—Offering of the A'ghara to be made with the s'ruva placed	
on the broom,	ib.
8.—Exhortation to Agnidhra to wipe the fire with the kus'a	
with which the fuel had been tied,	ib.
9.—Object of the word tristri in the above mantra, is to indi-	
cate that the sides of the altar are thrice to be wiped,	ib.
10.—Each side of the altar to be wiped thrice,	ib.
11.—One of the Agháras is to be offered sitting, the other	
standing,	ib.
12.—The advantage of knowing the above,	69
13 Explanation of the first mantra for offering the second	
Aghára,	ib.
14.—Mantras for taking up separately the juhú and the upabhrit,	ib.
15.—Mantra to be repeated when proceeding to the north near	
the Ahavaniya fire to obviate the evil of treading the fire	
of the Yajna-purusha,	ib.
16.—Object of the mantra to be addressed to the place of cere-	
mony,	ib.
***	The state of