

SECTION XVIII.

The same subject continued.

1.—Object of the <i>Ambhas</i> mantras,	627
2.—Ditto <i>Nabhas</i> and <i>Mahas</i> mantras,	<i>ib.</i>
3.—Ditto <i>Yavya</i> mantras,	628
4.—Ditto <i>Gavya</i> mantras,	<i>ib.</i>
5.—Ditto <i>Santati</i> mantras,	<i>ib.</i>
6.—Ditto <i>Pramukti</i> mantras,	629
7.—Ditto of the mantras of the 5th <i>Prapáthaka</i> . (The object of the first <i>anuváka</i> being obvious, is not described),	<i>ib.</i>
8.—The object of the <i>S'aríra homa</i> mantras,	<i>ib.</i>
9.—Ditto <i>Yoga</i> mantras,	<i>ib.</i>
10.—Ditto <i>Mahiman</i> mantras,	<i>ib.</i>
11.—Ditto <i>Brahmavarchasa</i> mantras,	630
12.—Ditto of a different <i>anuváka</i> ,	<i>ib.</i>
13.—Ditto of <i>Sannati</i> mantras for the attainment of heaven,	630
14.—Ditto of two mantras not included in the <i>Saṅhitá</i> ,	<i>ib.</i>
15.—Ditto of the three sections of the 4th <i>Káṇḍa</i> ,	631
16.—Praise of performing the <i>anna homa</i> in connexion with the <i>Asvamedha</i> sacrifices,	<i>ib.</i>
17.—What to be done should a part of the night remain unexpired after the performance of the <i>anna homa</i> ,	<i>ib.</i>
18.—What to be done when the night is about to be over,	<i>ib.</i>

SECTION XIX.

On the planting of the sacrificial posts on the day preceding the first day of the Asvamedha ceremony.

1.—The number of sacrificial posts necessary for performing the sacrifice (twenty-one),	632
2.—The wood most appropriate (<i>rájju dála</i> — <i>cardia latifolia</i>) for the principal post called <i>Agnishṭha</i> , which is planted before the <i>Ahavaniya</i> fire. Its length should be 21 <i>aratni</i> of 24 <i>aṅgula</i> to each <i>aratni</i> —about 28 feet,	<i>ib.</i>