ELEVENTH BOOK.

Náchiketa-Chayana, or collection of Náchiketa fire.

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The mantras for placing of bricks, and the mode of placing the	em.
1.—Twenty-one golden bricks to be placed in a square space	
with sand; mantra for placing the first brick,	7
2 to 21.—Mantras for placing the 2nd to the 21st brick,	7
SECTIONS II to V.	
Offering of oblations (homa) for the purpose.	
1.—S'atarudriya mantra for do.,	7
2.—Vasordhárá mantra for ditto, (pouring of ghi on the wall,	
so that it may drop to the floor marking lines on the	
	7
2 Mantra for home with rice	7
A M to Conthadam called Visuanit	7
4.—Mantra for the noma called Visvapri,	
SECTION VI.	
Mantras for touching the fire.	
1.—Mantra for touching the fire,	7
2 & 3.—Rig verses on the subject,	7
4 to 8.—Five Rig verses for touching the fire,	7
9Mantra for smearing the altar with some dung brought	
from the cattle-shed,	7
SECTION VII.	
Philosophy of the Nachiketa fire.	
1.—The Náchiketa fire identified with the wind,	7
2.—The advantages of collecting the fire, and intelligently	
thinking on it, equal,	
3.—The advantage of thinking on the fire, as having gold for	
its receptacle,	7
4.—The advantage of meditating on the fire as having a	
golden body,	7
5.—Another advantage of do	