No. of Mantras.	Page
3.—Meaning of the mantra for heating the butter on the	
Gárhapatya fire,	60
4.—Drawing of a line on the north of the fire to place the	
heated butter,	ib.
5.—Address to the butter, praying that it may suffice for all	
the oblations,	ib.
6.—Lifting (utpavana) of a little of the butter with two bits	
of kusa grass, each a span long,	ib.
7.—The lifting to be repeated three times,	ib.
8.—Meaning of the three mantras for the lifting,	ib.
9.—The mantras to be of the Yajur Veda,	ib.
10.—Object of lifting three times,	ib.
11.—Lifting of a little water from the washing pot (prok-	
shani pátra) with the aforesaid grass,	ib.
12.—The lifting to be accompanied with repetitions of both	
Rig and Yajur mantras,	ib.
13.—Meaning of the mantra for taking Sruva and Juhú,	62
13.—Meaning of the mantra for taking Sruva and Junu,	
SECTION V.	
SECTION V.	62
SECTION V. On looking at and taking the clarified Butter.	
SECTION V. On looking at and taking the clarified Butter. 1.—Anecdote on the subject of looking at the butter,	62
SECTION V. On looking at and taking the clarified Butter. 1.—Anecdote on the subject of looking at the butter, 2.—Sprinkling of the butter on other articles of offering,	62 ib.
SECTION V. On looking at and taking the clarified Butter. 1.—Anecdote on the subject of looking at the butter, 2.—Sprinkling of the butter on other articles of offering, 3.—The butter to be looked at with half closed eyes,	62 ib. ib.
SECTION V. On looking at and taking the clarified Butter. 1.—Anecdote on the subject of looking at the butter, 2.—Sprinkling of the butter on other articles of offering, 3.—The butter to be looked at with half closed eyes, 4.—Taking of the butter in the sruva spoon,	62 ib. ib.
SECTION V. On looking at and taking the clarified Butter. 1.—Anecdote on the subject of looking at the butter, 2.—Sprinkling of the butter on other articles of offering, 3.—The butter to be looked at with half closed eyes, 4.—Taking of the butter in the sruva spoon, 5.—Butter to be taken into the Juhú four times for every oblation, 6.—The quantity so taken should be greater than what is	62 ib. ib.
SECTION V. On looking at and taking the clarified Butter. 1.—Anecdote on the subject of looking at the butter, 2.—Sprinkling of the butter on other articles of offering, 3.—The butter to be looked at with half closed eyes, 4.—Taking of the butter in the sruva spoon, 5.—Butter to be taken into the Juhú four times for every oblation,	62 ib. ib. ib.
SECTION V. On looking at and taking the clarified Butter. 1.—Anecdote on the subject of looking at the butter, 2.—Sprinkling of the butter on other articles of offering, 3.—The butter to be looked at with half closed eyes, 4.—Taking of the butter in the sruva spoon, 5.—Butter to be taken into the Juhú four times for every oblation, 6.—The quantity so taken should be greater than what is taken in the Upabhrit, which vessel is filled with butter eight times before every oblation,	62 ib. ib.
SECTION V. On looking at and taking the clarified Butter. 1.—Anecdote on the subject of looking at the butter, 2.—Sprinkling of the butter on other articles of offering, 3.—The butter to be looked at with half closed eyes, 4.—Taking of the butter in the sruva spoon, 5.—Butter to be taken into the Juhu four times for every oblation, 6.—The quantity so taken should be greater than what is taken in the Upabhrit, which vessel is filled with butter	62 ib. ib. ib.
Section V. On looking at and taking the clarified Butter. 1.—Anecdote on the subject of looking at the butter, 2.—Sprinkling of the butter on other articles of offering, 3.—The butter to be looked at with half closed eyes, 4.—Taking of the butter in the sruva spoon, 5.—Butter to be taken into the Juhü four times for every oblation, 6.—The quantity so taken should be greater than what is taken in the Upabhrit, which vessel is filled with butter eight times before every oblation, 7.—The Juhü compared to the four feet and four teats, and the Upabhrit to the eight half-hoofs, of the cow,	62 ib. ib. ib.
Section V. On looking at and taking the clarified Butter. 1.—Anecdote on the subject of looking at the butter, 2.—Sprinkling of the butter on other articles of offering, 3.—The butter to be looked at with half closed eyes, 4.—Taking of the butter in the sruva spoon, 5.—Butter to be taken into the Juhú four times for every oblation, 6.—The quantity so taken should be greater than what is taken in the Upabhrit, which vessel is filled with butter eight times before every oblation, 7.—The Juhú compared to the four feet and four teats, and	62 ib. ib. ib.