Page

SEVENTH CHAPTER.

EPHEMERAL SACRIFICES OR SAVAS.**	
SECTION I.	
VRIHASPATI SAVA or the sacrifice for attaining the rank of Vrihas	pati.
1.—A stoma appropriate in this sacrifice noticed,	750
2.—A condition of Somayaga pointed out,	ib.
3.—Rathantara hymns not required in the Vrihatsoma,	751
4.—The Hotá for this sacrifice described,	ib.
5.—Object of the sacrifice defined,	ib.
6.—Especial fee for the sacrifice,	ib.
7.—Another ditto,	752
8.—Sprinkling of sanctified fluid on the institutor of the rite or	ib.
2.—The ingredient of the sprinkling (melted butter),	ib.
9.—The ingredient of the sprinkling (melted butter),	
SECTION II.	
VAIS'YA SAVA or the sacrifice for the attainment of nourishmen	nt or
prosperity.	
1, 7.—Mantras for offering seven oblations of butter,	753
8.—Object of limiting the number of the oblations,	755
9.—Animal most appropriate for the sacrifice (a white four-year	
old goat),	ib.
10.—Proper time for the sprinkling of sanctified fluid after the	
sacrifice,	ib.
11.—Seat most appropriate for the priest when sprinkling (a	:7.
bull hide,)	<i>ib.</i> 756
12.—Fluid most appropriate for the sprinkling (curdled milk),	100
SECTION III.	
BRÁMHANA SAVA or the sacrifice for the attainment of the glo Brahmá.	ry of
1, 8.—Mantras for the offering of eight oblations of butter,	756
9.—Object of limiting the number of the oblations,	758
10Manipulation of the fluid for sprinkling,	ib.
11.—Seat most appropriate for the priest when sprinkling (hide	
of the black antelope),	ib.

12 .- Fluid most appropriate for the sprinkling, (melted butter),

^{*} A sacrifice lasting generally one day and deifying any one with an especial object, is called a sava. Súyate is varatvena abhishichyate esviti saváh ekáha vis esháh.