No. of Mantras.	Page
7.—The advantage of using rope made of kus'a grass,	568
8.—Anecdote in praise of feeding the four officiating priests	
with the rice,	569
9.—Anecdote in praise of giving gold to the same,	ib.
10.—The best time for giving the gold,	ib.
-suffered to the season of the	
SECTION III.	
Tying the Horse with the rope.	
1.—Permission of the Ritvij to be obtained before tying	
the horse,	570
2.—The object of the above,	ib.
3.—Explanation of the mantra for putting on the rope,	571
4.—Mantra for sanctifying the rope,	ib.
5.—Discussion as to whether the rope should be 12 or 13	
cubits long,	572
6 The object of the word ayus in the 2nd foot of the mantra	
for putting on the halter,	573
7.—Ditto ditto vahbuvu in the 3rd foot of ditto ditto,	ib.
8.—Ditto ditto rita in the 4th foot of ditto ditto,	ib.
9.—The objects of the different words in the mantra for	
haltering the horse,	574
10 The object of the last two words of the above as given in	
a different s'ákhá,	575
SECTION IV.	
Bathing the Horse after putting on the halter.	
1.—The horse to be led behind the Yajamana, who is to have a	
dog proceeding before him, and bathed in a tank,	576
2.—The dog, which should have two whirls of hair over its	010
eyes, is to be killed in the water by the son of a female	
alama	ib.
3.—The weapon for destroying the dog, a club made of the	
saidhraka wood, (the wood is said to be of a reddish	
	577
black colour, and hard as iron: Dalbergia?),	011