No. of Mantras.	Page
2.—Sacrifice of a mare* to Tvastrá. Mantras for the offering of omentum, rice-cake and butter,	892 894
4.—Ditto to the Aswinikumáras of a brown (red and black, dhumra) ox (?). Mantras as above,	896
5.—Sacrifice of a goat to Agni and Soma for the attainment of plenty of food. Mantras as above,	899
SECTION VIII.	
On the sacrifices of animals that have miscarried.	
1.—The sacrifice, at a Sannayya ceremony, of a cow that has miscarried from taking the bull unseasonably. Mantras for the offering of omentum, rice-cake and butter, including mantras that may be optionally substituted for that prescribed for the offering of butter,	902
initial words for the offering of omentum, rice-cake and	
butter, including mantras that may be optionally substituted for that prescribed for the offering of butter, 3.—Sacrifice to Sraddhá of a cow as above. Mantras for the	908
offering of omentum, rice-cake and butter,	911
4.—Sacrifice to Brahmá of a bull. Mantras as above, 5.—Eight mantras for the upahoma or subsidiary oblation ordained by the canon चागावा चगान, &c.,	
SECTION IX.	
On the sacrifice of black and white animals, &c.	
1.—Sacrifice to Súrya and Chandramas of animals born twins	
but one black and the other white. Mantras for the	
three-fold offering as above, 2.—Sacrifice to the Waters (Adbhyah) of a cow that has miscar-	920
ried. Initial words of the six mantras as above,	923
3. Nine mantras for the offering of oblations of water in connexion with the above sacrifice,	923
4.—Sacrifice to Bhaga of an elephant (or cow?) fit to conceive. Invocatory and oblative mantras for the offering of omentum, rice-cake, and clarified butter, and a mantra that may be optionally substituted for the above in the offering of clarified butter,	
* According to modern Sanskrit badavá is a mare, its masculine being	
not badava, but in the MSS. badavam is used. Probably it is due to an error of	