

<i>No. of Mantras.</i>	<i>Page</i>
4.—The man who is to kill the dog should be the son of a prostitute,	577
5.—The corpse of the dog is to be placed under the feet of the horse,	578
6.—It is then to be thrown away into the water on the off side of the horse,	<i>ib.</i>
7.—The horse is to be called away towards the west from the water by shewing it a bundle of <i>ishíka</i> grass, (<i>saccharum spontaneum</i> ,)	<i>ib.</i>
8.—The bundle of <i>ishíka</i> grass is to be tied with a rattan cane,	579
9.—The horse is to be brought up on land,	<i>ib.</i>
10.—Portions of two mantras given on the subject in the 7th Kánda of the Sañhitá, the first to be repeated by the Brahmá when taking the hand of the Yajamána, the second to be addressed to him by the Adhvaryu,	<i>ib.</i>

SECTION V.

Water to be sprinkled on the Horse by the four principal officiating priests.

1.—The four principal priests are to sprinkle water on the horse just come out of the water after bathing,	580
2.—The Adhvaryu is to sprinkle water, standing on the west side facing the east, and surrounded by a hundred princes,	<i>ib.</i>
3.—The Brahmá to sprinkle water standing on the north side, facing the south, and surrounded by a hundred Kshatriyas,	581
4.—The Hotá to sprinkle water, standing on the east side, facing the west, and surrounded by a hundred chariot drivers (<i>súta</i>) and heads of villages,	<i>ib.</i>
5.—The Udgátá to spinkle water, standing on the south side, facing the north, and surrounded by a hundred of the mixed caste called <i>Kshattá</i> (born of Vaisya mother and Sudra father),	<i>ib.</i>